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INVENTORY REPORT
ON
JURISDICTIONAL STATUS
OF FEDERAL AREAS WITHIN
THE STATES

As of June 30, 1962



Compiled by
GENERAL SERVICES ADMINISTRATION

FOR OFFICIAL USE ONLY

GENERAL SERVICES ADMINISTRATION



5a Washington 25, D.C.

SEP 3 1964

je

The President
The White House

Dear Mr. President:

General Services Administration has completed the second comprehensive inventory of the jurisdictional status of Federal areas within the States. The compilation of this inventory reflects the interest which GSA, together with the Bureau of the Budget and the Department of Justice, have in the progress being made by all Federal agencies in adjusting the legislative status of their properties.

This inventory, which is enclosed herewith, directly complements the Inventory Report on Real Property Owned by the United States Throughout the World, as of June 30, 1962, which was also published by GSA.

The inventory will be made available to Federal agencies and State Governments for use as a ready reference to assist in the solution of jurisdictional status problems and in the development of appropriate remedial legislation. S. 815 and H. R. 4433 pending before Congress would facilitate the adjustment of legislative jurisdiction over Federal areas within the States.

Respectfully yours,

A handwritten signature in cursive ink, appearing to read "B. L. Boutin".

U. S. DEPT. OF AGRICULTURE
NATIONAL AGRICULTURAL LIBRARY

BERNARD L. BOUTIN
Administrator

DEC 17 1964

C & R-PREP.

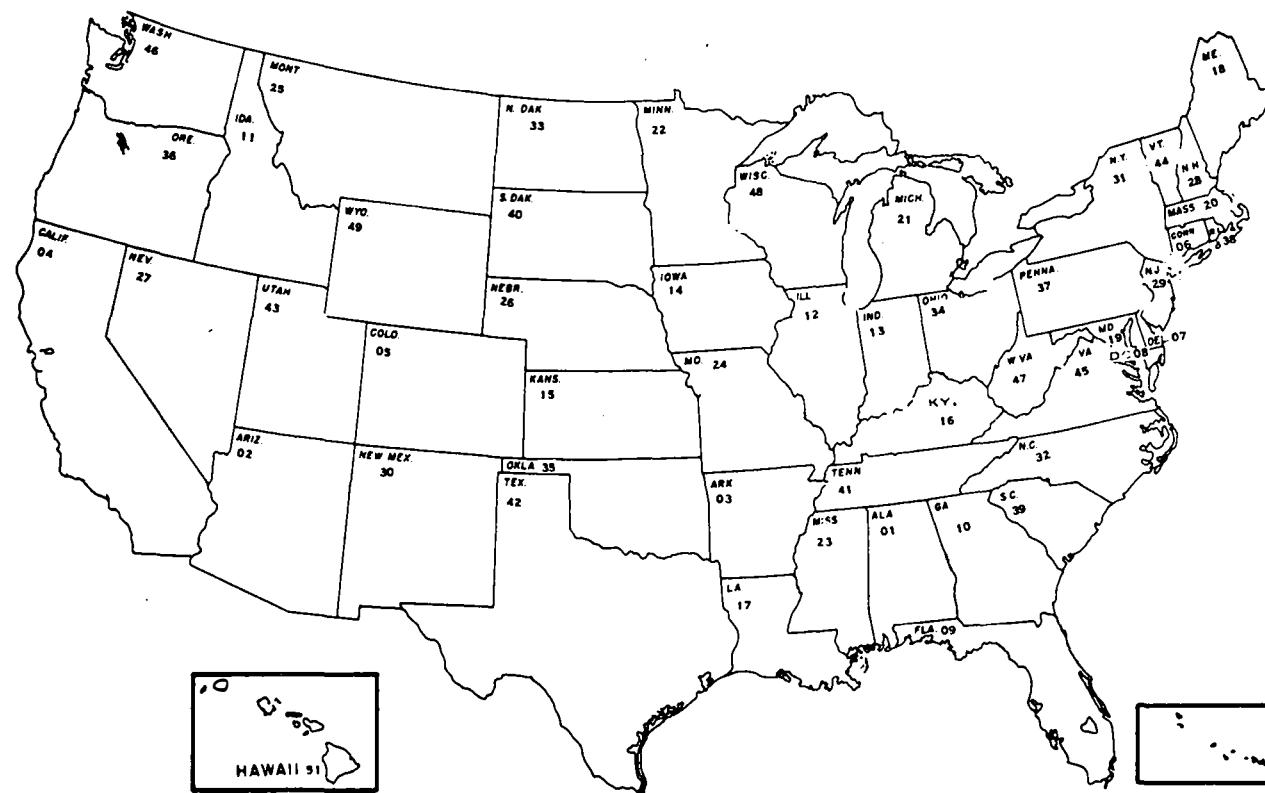
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|----------------------|------|----------------|------|----------------|------|
| Alabama | 01 | Kentucky | 16 | North Dakota | 33 |
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LEGISLATIVE JURISDICTION OVER FEDERAL AREAS WITHIN THE STATES

CODES USED IN TYPE OF JURISDICTION AND CITATION TO LEGISLATIVE AUTHORITY COLUMNS

| CODE | TYPE OF LEGISLATIVE JURISDICTION | CITATION TO LEGISLATIVE AUTHORITY |
|------|---|---|
| 1 | <p>Exclusive Legislative Jurisdiction. This term is applied when the Federal Government possesses, by whichever method acquired, all of the authority of the State, and in which the State concerned has not reserved to itself the right to exercise any of the authority concurrently with the United States except the right to serve civil or criminal process in the area for activities which occurred outside the area.</p> | <p>For land areas reported under "Exclusive," "Concurrent," or "Partial" legislative jurisdiction, a general or specific State statute or Federal law (Statutes-at-Law) is cited.</p> |
| 2 | <p>Concurrent Legislative Jurisdiction. This term is applied in those instances wherein in granting to the United States authority which would otherwise amount to exclusive legislative jurisdiction over an area, the State concerned has reserved to itself the right to exercise, concurrently with the United States, all of the same authority.</p> | <p>State Statute. Citations to State laws are in terms of session statutes regardless of whether or not they have been codified. Each citation shows: (1) the year of enactment of the cited statute; (2) the page number of the volume of State laws; and (3) the chapter (or equivalent) number of the State law.</p> |
| 3 | <p>Partial Legislative Jurisdiction. This term is applied in those instances wherein the Federal Government has been granted for exercise by it over an area in a State certain of the State's authority, but where the State concerned has reserved to itself the right to exercise, by itself or concurrently with the United States, other authority constituting more than merely the right to serve civil or criminal process in the area (e.g., the right to tax private property).</p> | <p>Federal Law (Statutes-At-Large) Citations to Federal laws are shown in cases where legislative jurisdiction was obtained by a reservation in the enabling act authorizing Statehood. These citations show volumes and page numbers of the Statutes at Large.</p> |
| 4 | <p>Proprietary Interest Only. This term is applied to those instances wherein the Federal Government has acquired some right or title to an area in a State, but has not obtained any measure of the State's authority over the area. In applying this definition, recognition should be given to the fact that the United States, by virtue of its functions and authority under various provisions of the Constitution, has many powers and immunities not possessed by ordinary landholders with respect to areas in which it acquires an interest, and of the further fact that all its properties and functions are held or performed in a governmental rather than a proprietary capacity.</p> | <p>Acceptance or Recordation Date. This date represents the month, day, and year on which the Federal Government accepted legislative jurisdiction. This date is called for in the case of any acquisition after January 31, 1940, (Section 355, Revised Statutes U.S.) as well as acquisitions prior thereto where recordation or other affirmative act was required by the applicable State Statute.</p> |
| 5 | <p>Unknown. Land will be reported under this category when there is no data or record to guide the reporting holding agency.</p> <p>EXPLANATION: The number (1 through 5) appearing in the Jurisdictional Code column indicates the legislative jurisdiction of the acreage listed on the same line in the Land columns. For example, a number 1 indicates exclusive jurisdiction by the Federal Government over the area shown in the Land columns on the same line.</p> | <p>ADDITIONAL INFORMATION FOUND IN THE DETAILED LISTING</p> <p>N (negligible) An "N" shown in the Land Area columns indicates less than one tenth (0.1) of an acre.</p> <p>R (reference) An "R" shown in the State Statute columns indicates that additional unpublished data is on file in the Central Office of GSA.</p> <p>X _____ An "X" shown in the Jurisdictional Code columns and/or the Federal Law columns indicates that the propriety of the code and/or the law cited is considered doubtful by the reporting agency.</p> |
| | | <p>These listings have been carefully prepared and checked, but perfection cannot be assured. Users are asked to call to the attention of the Office of Finance and Administration, General Services Administration, Washington 25, D.C., necessary corrections as well as suggestions for alteration in the content or format of the list.</p> |

INVENTORY REPORT ON JURISDICTIONAL
STATUS OF FEDERAL AREAS WITHIN THE
STATES

1. Authority

This "Inventory Report on Jurisdictional Status of Federal areas within the States," as of June 30, 1962, is the second comprehensive inventory of its nature ever undertaken. It has been prepared and issued by General Services Administration pursuant to the authority contained in the Federal Property and Administrative Services Act of 1949, as amended.

2. Background

The compilation of the original inventory as of June 30, 1957, constituted a step toward fulfilling the hope expressed by the President in a letter dated April 27, 1956, to the Attorney General, that General Services Administration establish a central source of information concerning the legislative jurisdictional status of Federal properties.

An Inter-agency Committee consisting of representatives of Department of Justice, Bureau of the Budget, and General Services Administration was formed to maintain a continuing and concerted interest in the progress made by Federal agencies in adjusting the status of their properties. This Committee requested the Administrator of General Services to compile a second inventory on the jurisdictional status of Federal areas within the States, as of June 30, 1962. The Committee deemed the new inventory necessary in order to refine legal determinations in the original inventory, as of June 30, 1957, and, further to include data on Federal holdings in the new States of Alaska and Hawaii as well as new acquisitions in the other States.

Article I, section 8, clause 17, of the Constitution provides that the Congress shall have power—

To exercise exclusive Legislation in all Cases Whatsoever, over such District (not exceeding ten Miles square) as may, by Cession of particular States, and the Acceptance of Congress, become the Seat of the Government of the United States, and to exercise like Authority over all Places purchased by the Consent of the Legislature of the State in which the Same shall be, for the Erection of Forts, Magazines, Arsenals, dock-Yards, and other needful Buildings; (Emphasis added.)

It is well known that under the first portion of this constitutional provision the Federal Government exercises with respect to the District of Columbia all those powers - judicial, executive, and legislative - which under our Federal-State system of government are ordinarily reserved to the States. It is not so well known that under the second portion of this constitutional provision--the portion that has been emphasized above--the Federal Government has acquired "like Authority" with respect to numerous other areas within the geographical confines of the States and with respect the residents of such areas. These other areas--sometimes called "enclaves"--are, in effect, Federal islands surrounded by State territory. To the extent that jurisdiction thereover has been surrendered to, and accepted by, the Federal Government, the States are deprived of the ordinary authority of a State and cannot, with respect to such Federal enclaves or to their inhabitants, exercise usual State functions. But, while the Congress has legislated complete civil and criminal codes for the District of Columbia and provided the local machinery necessary for the administration and enforcement of those codes, it has legislated little, and provided little by way of local governmental machinery, for such Federal enclaves or for their inhabitants.

Over the years, the peculiar legal status of the Federal enclaves has given rise to many serious problems. The significance of those problems is being magnified as the impact of governmental action on the individual citizen continues to mount. In the past, such problems were handled on a case-to-case basis. In December of 1954, upon the recommendation of the Attorney General and with the sponsorship of the President and the Cabinet, an Interdepartmental Committee was formed to study the entire subject of legislative jurisdiction of the Federal Government over areas within the States and to make recommendations thereon.

The extension of the Federal Government's jurisdiction over lands within the States and over the residents of such lands was slowed down with the removal on February 1, 1940, of the Federal statutory requirement (originally enacted in 1841) that, in the case of purchased land, the consent of the State to such purchase be secured prior to construction of any Federal building thereon. The acquisition of jurisdiction by the Federal Government was further slowed down with respect to newly acquired lands by the findings of the above mentioned Committee. However, there does not now exist any administrative machinery for canceling the legislative jurisdiction previously acquired by the Federal Government from the several states.

3. Objectives

The Interdepartmental Committee for the Study of Jurisdiction over Federal Areas within the States made the following conclusions and recommendations:

1. In the usual case there is an increasing preponderance of disadvantages over advantages as there increases the degree of legislative jurisdiction vested in the United States;
2. With respect to the large bulk of federally owned or operated real property in the several States and outside of the District of Columbia it is desirable that the Federal Government not receive, or retain, any measure whatever of legislative jurisdiction, but that it hold the installations and areas in a proprietorial interest status only, with legislative jurisdiction remaining in the several States;
3. It is desirable that in the usual case the Federal Government receive or retain concurrent legislative jurisdiction with respect to Federal installations and areas on which it is necessary that the Federal Government render law enforcement services of a character ordinarily rendered by a State or local government. These installations and areas consist of those which, because of their great size, large population, or remote location, or because of peculiar requirement based on their use, are beyond the capacity of the State or local government to service. The Committee suggests that even in some such instances the receipt or retention by the Federal Government of concurrent legislative jurisdiction can, and in such instances should, be avoided; and
4. In any instances where an agency may determine the existence of a requirement with respect to a particular installation or area of a legislative jurisdictional status with a measure of exclusivity of jurisdiction in the Federal Government, it would be desirable that the Federal Government in any event not receive or retain with respect to the installation or area any part of the State's jurisdiction with respect to taxation, marriage, divorce, annulment, adoption, commitment of the mentally incompetent, and descent and distribution of property, that the State have concurrent power on such installation or area to enforce the criminal law, that the State also have the power to execute on the installation or area any civil or criminal process, and that residents of such installation or area not be deprived of any civil or political rights.

These recommendations were concurred in by the President in a letter to the Attorney General dated April 27, 1956.

The principal objective of preparing this inventory is to provide a central source of information concerning the legislative status of Federal properties.

Another objective is that of providing a means for observing the progress made by all Federal agencies in adjusting the status of their properties in conformity with the recommendations of the above mentioned Interdepartmental Committee. This is in keeping with the President's letter of April 27, 1956, asking that General Services Administration, with the Bureau of the Budget, and the Department of Justice, maintain a continuing and concerted interest in such progress.

4. Source of Data

This inventory of jurisdictional status is based upon the determination of status by the various Federal agencies with respect to the areas under their respective control. These agency determinations of jurisdictional status were reported to GSA pursuant to General Services Administration Circular No. 275, dated July 18, 1962, copy of which follows. Data with regard to the jurisdictional status of Federal land were obtained by the agencies, principally from title papers and other basic documents. The determinations are subject to change through the revaluation of information now on hand or upon the basis of additional facts that may become known.

5. Scope

This inventory report shows the legislative jurisdictional status as of June 30, 1962, of lands located in each of the 50 States, in which title is vested in the Federal Government or in wholly owned Government corporations. It covers, with respect to those 50 States, the same land areas that are covered by the "Inventory Report of Real Property Owned by the United States Throughout the World," as of the same date. Department of Defense (military functions) reported only summary data for its land holdings in Alaska and Hawaii.

6. Areas Not Covered

The whole of the area now constituting the District of Columbia is under the exclusive jurisdiction of the United States. It embraces, except for certain adjustments, the area that was ceded by the State of Maryland to the Federal Government for the purpose of establishing the seat of the Government and accepted by the Federal Government in 1790. The area that was ceded by the State of Virginia for that purpose and likewise accepted was retroceded to that State in 1846. These two areas together approximated the ten miles square that is referred to in the first portion of article I, section 8, clause 17, of the Constitution. However, the District of Columbia, as the seat of the Government, involves special considerations not generally applicable to other Federal areas. Accordingly, the above mentioned Interdepartmental Committee restricted its report to those areas that are covered by the "like Authority" and did not deal with the District of Columbia. The same considerations have led to the exclusion of the District of Columbia from this report.

Inasmuch as the legislative jurisdiction involved in this report concerns the authority of the Federal Government in relation to that of a State, this report does not deal with property in the territories or possessions, or in the Commonwealth of Puerto Rico.

7. Definitions

Article I, section 8, clause 17, of the Constitution speaks only of exclusive jurisdiction or — to use the exact language — the power to exercise "exclusive Legislation." In the absence of a uniform code of Federal laws for areas to which the Federal Government has acquired such exclusive jurisdiction, the operation of the jurisdiction transferred to the Federal Government with respect to Federal enclaves and their inhabitants varies as between States and even as between areas acquired at different times within a single State. Moreover, the Constitution has been interpreted as permitting the transfer of jurisdiction to the United States to be subject to a continuing jurisdiction of the State either in all, or in certain limited, aspects. In addition, the Federal Government has enacted various statutes to permit the States in certain cases to exercise limited jurisdiction over Federal enclaves and their residents. These factors have led to an almost infinite variety of jurisdictional situations.

For statistical purposes, Federal areas are divided into four categories or, where complete information is lacking, are listed as "unknown." The four categories, and their definitions, are those shown in GSA Circular No. 275 which follows.

It should be borne in mind that, while those definitions are based upon judicial decisions and administrative applications, they do not necessarily coincide with the meanings of the same terms as they are used in particular Federal and State statutes.

8. Public Domain

Unlike the inventory of federally owned real property, this inventory has not been compiled on the basis of whether the land is a part of the public domain or is after-acquired land. Nevertheless, an explanation of the special status of public domain lands is warranted. The term "public domain," as it applies to land within a State, refers to those lands which were acquired by the United States prior to the creation of the State and which are still retained by the United States, such as lands acquired by the Federal Government by virtue of the Louisiana Purchase. The term has no application to any land in the original 13 states, or in Texas, which was an independent State prior to its admission to the Union, and at present has only limited application to land in the States

created out of the territory that belonged to the original 13 States. "Public domain lands" are to be differentiated from so-called "after-acquired lands," which exist in every State. Much of what was originally public domain is now in private ownership through operation of the homestead laws and other similar laws. Other portions of the public domain have been withdrawn or reserved for military or other public uses.

A State statute providing the Constitutional consent to the purchase of lands by the United States (as opposed to a status directly ceding jurisdiction to the United States) would not operate to vest exclusive jurisdiction in the United States over public domain lands inasmuch as the public domain, by definition, does not embrace land that has been "purchased by the Consent of the Legislature of the State in which the Same shall be." Moreover, in only a few States, such as Arizona, Nevada and Utah, do the direct session statutes of general application provide for exclusive jurisdiction in the United States over public domain land that is reserved for public uses. Also, in only a few cases (such as that of Yellowstone National Park) has exclusive jurisdiction for the United States been reserved in the enabling Act by which the State was created. As indicated above, the statistical aspects of this report do not distinguish between public domain lands and after-acquired lands.

GENERAL SERVICES ADMINISTRATION
Washington 25, D. C.

July 18, 1962

GENERAL SERVICES ADMINISTRATION CIRCULAR NO. 275

TO: Heads of Federal Agencies

SUBJECT: Inventory of Legislative Jurisdiction
Over Federal Areas Within the States

1. Purpose. This circular prescribes (a) reports necessary for the compilation of an inventory of the legislative jurisdiction over Federal areas within the States, as of June 30, 1962; and (b) forms with detailed instructions for the preparation and submission of these inventory reports to the General Services Administration by the reporting agencies.
2. Background. In conformance with the President's request of April 27, 1956, published in Part I of the Report of the Interdepartmental Committee for the Study of Jurisdiction Over Federal Areas Within the States, an inventory showing the legislative jurisdictional status of each Federal installation was compiled, as of June 30, 1957, and a summary inventory report prepared and presented to the President on November 10, 1959. The summary inventory report was published and released to the public December 2, 1959.

An interagency committee consisting of representatives of Department of Justice, Bureau of the Budget, and General Services Administration was formed to maintain a continuing and concerted interest in the progress made by Federal agencies in adjusting the status of their properties. This committee requested the Administrator of General Services to compile a current inventory on the Jurisdictional Status of Federal Areas Within the States, as of June 30, 1962. The committee deems the new inventory necessary in order to refine legal determinations in the original inventory and, further, to include data on new Federal landholdings and data on the newest States, Alaska and Hawaii.

3. Reporting Agency. A reporting agency, for purposes of this inventory, is the same as that used for the inventory of real property owned by the United States Government, as defined in GSA Reg. 2-XI-201.01, dated November 8, 1960.

4. Coverage. The inventory prescribed by this circular shall cover all land located in each of the States, title to which is vested in the United States or in wholly owned Government corporations. The coverage of land for this inventory shall be identical with the inventory of real property owned by the United States, for land in the United States, as prescribed in GSA Reg. 2-XI-201.00 dated November 8, 1960, except that it shall omit land located in the District of Columbia and land held in trust for others.
5. Reports to be Submitted. Each reporting agency shall prepare, in accordance with instructions in attachment 1A, and submit to the General Services Administration, a separate report on GSA Form 1166B, Report of Legislative Jurisdiction Over Federal Areas Within the States (attachment 1), for each federally owned installation in the United States, as of June 30, 1962, (excluding those in the District of Columbia and those held in trust for others).

Each reporting agency shall also prepare in accordance with instructions in attachment 2A, and submit to the General Services Administration for each bureau or other major organizational unit, a report on GSA Form 1209B, Summary Report - Legislative Jurisdiction Over Federal Areas Within the States (attachment 2). GSA Form 1209B shall also be used for reporting summary data on the nature and number of nonfederally owned lands over which the Federal Government has any legislative jurisdiction. However, nonfederally owned lands in national parks or forests or other similar areas over which the Federal Government has acquired no special jurisdiction from the States shall not be included.

An original and two copies of each report shall be submitted to the General Services Administration, Office of Finance and Administration, Accounting and Reports Management Division, General Services Building, Washington 25, D. C., not later than January 1, 1963.

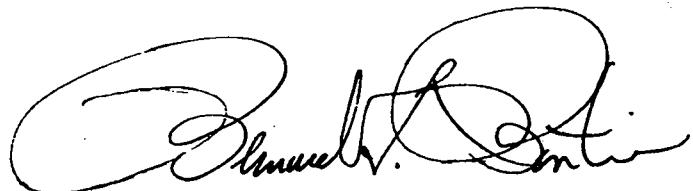
6. Optional Reporting Method. Reporting agencies which have electrical accounting machine equipment may make arrangements with the General Services Administration, Office of Financial Management, to furnish detailed machine listings, together with the supporting punch cards, in lieu of GSA Forms 1166B. However, GSA Forms 1209B shall be submitted as prescribed in section 5, above.
7. Supplies of Forms. The June 30, 1962, revision of GSA Forms 1166B and 1209B may be obtained after August 1, 1962, from:

General Services Administration Region 3
Office of Regional Finance and Administration
Reproduction and Distribution Division
General Services Regional Office Building
Washington 25, D. C.

8. Agency Liaison. The agency liaison representatives on real property inventories, designated pursuant to GSA Reg. 2-XI-101.06, dated November 8, 1960, shall also serve for purposes of this inventory. If desired, a special agency representative may be designated for purposes of this inventory of legislative jurisdiction over land areas.

When an agency designates a special representative for this inventory, it shall be his responsibility to coordinate all reports with the regular real property liaison representative. The General Services Administration, Office of Finance and Administration, Accounting and Reports Management Division, General Services Building, Washington 25, D. C., shall be advised in writing of the names of all such special liaison representatives or any changes in such designations.

9. Inquiries. For additional information regarding the contents of this circular or any questions or problems relating thereto, agency representatives may communicate with the General Services Administration, Office of Finance and Administration, Accounting and Reports Management Division, Washington 25, D. C., telephone: Government dial code 183, (EXecutive 3-4900), extension 4131.



BERNARD L. BOUTIN
Administrator

Attachments

Attachment 1
GSA Circular No. 275

| GENERAL SERVICES ADMINISTRATION REPORT OF LEGISLATIVE JURISDICTION OVER FEDERAL AREAS WITHIN THE STATES <i>(For Instructions see GSA Circular No. 275)</i> | | | | FORM APPROVED BUDGET BUREAU NO. 29-6202 APPROVAL EXPIRES DEC. 31. 1963 | 1. REPORT AS OF June 30, 1962 | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------------------|---|-------------------------------------|---|----------------------------------|--|-------------------------------------|----------|-----------------|----|----|---|------------------|--|--|---|---------------|--|--|--|-----------------------------------|--|--|---|---------------|--|--|--|
| | | | | 2. AGENCY CONTROL NO. | 3. GSA CONTROL NO. | | | | | | | | | | | | | | | | | | | | | | | |
| 4. NAME OF INSTALLATION (Abbreviate when necessary so as not to exceed 23 type spaces) | | | | 5. REPORTING AGENCY | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 6. BUREAU OR OTHER MAJOR ORGANIZATION | | | | | | | | | | | | | | | | | | | | | | | | |
| LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. STATE | | 8. CITY OR TOWN | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. COUNTY | | 10. STREET ADDRESS, RFD NO. OR OTHER LOCAL DESIGNATION (Abbreviate when necessary so as not to exceed 23 type spaces) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GEOGRAPHICAL CODE | STATE | CITY | COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND AREAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. TYPE OF LEGISLATIVE JURISDICTION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;">CODE (A)</th> <th style="text-align: left; width: 80%;">DESCRIPTION (B)</th> <th style="text-align: left; width: 10%;">DATE(S) OF LAND ACQUISITION (Year(s) only)</th> <th style="text-align: left; width: 10%;">AREA (Acres to nearest tenth)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>EXCLUSIVE</td> <td>12</td> <td>13</td> </tr> <tr> <td>2</td> <td>CONCURRENT</td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>PARTIAL</td> <td></td> <td></td> </tr> <tr> <td></td> <td>PROPRIETORIAL INTEREST ONLY</td> <td></td> <td></td> </tr> <tr> <td>5</td> <td>UNKNOWN</td> <td></td> <td></td> </tr> </tbody> </table> | | | | CODE (A) | DESCRIPTION (B) | DATE(S) OF LAND ACQUISITION (Year(s) only) | AREA (Acres to nearest tenth) | 1 | EXCLUSIVE | 12 | 13 | 2 | CONCURRENT | | | 3 | PARTIAL | | | | PROPRIETORIAL INTEREST ONLY | | | 5 | UNKNOWN | | | |
| CODE (A) | DESCRIPTION (B) | DATE(S) OF LAND ACQUISITION (Year(s) only) | AREA (Acres to nearest tenth) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | EXCLUSIVE | 12 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | CONCURRENT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | PARTIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PROPRIETORIAL INTEREST ONLY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | UNKNOWN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL LAND AREA * | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <small>* Must agree with land area for this installation shown in the June 30, 1962 Inventory of Real Property Owned by the United States.</small> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. STATE OR FEDERAL STATUTE (For each type of legislative jurisdiction reported in block 13, above, cite the specific State and/or Federal statute under which the legislative jurisdiction over the land was received.) | | | | 15. DATE(S) OF LETTER(S) OF ACCEPTANCE OR OTHER ACTIONS TRANSFERRING LEGISLATIVE JURISDICTION TO THE FEDERAL GOVERNMENT | | | | | | | | | | | | | | | | | | | | | | | | |
| CODE | STATE STATUTE | | FEDERAL LAW (Statutes-at-Large) | | MONTH | DAY | YEAR | | | | | | | | | | | | | | | | | | | | | |
| | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | | | | PAGE NO. | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. REMARKS (Use reverse if more space is required) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. PREPARED BY (Typed name and title) | | | | 18. SIGNATURE | | 19. DATE | | | | | | | | | | | | | | | | | | | | | | |

**INSTRUCTIONS FOR THE PREPARATION OF GSA FORM 1166B,
REPORT OF LEGISLATIVE JURISDICTION OVER FEDERAL AREAS WITHIN THE STATES**

A. General Instructions.

1. **Preparation of Reports.** GSA Form 1166B, Report of Legislative Jurisdiction Over Federal Areas Within the States, shall be prepared by all reporting agencies, as of June 30, 1962, for all installations which include land in the United States, except for real properties located in the District of Columbia and those held in trust. The coverage of land areas for this inventory shall be identical with the inventory of real property owned by the United States as prescribed in GSA Reg. 2-XI-201.00, dated November 8, 1960, except for the exclusions noted above.
2. **Reporting Agency.** For purposes of this inventory a reporting agency shall be the same as that prescribed for the Annual Report of Real Property Owned by the United States in GSA Reg. 2-XI-201.01, dated November 8, 1960.

B. Specific Instructions for Preparation of GSA Forms 1166B.

1. Agency and Property Identification.

Blocks 2 thru 10. Entries in these blocks shall be identical with the respective identification data for the installation, as reported in the June 30, 1962, Inventory of Real Property Owned by the United States.

If space under Block 9, is insufficient to record all county names applicable to multiple county installations, complete the list of counties under Remarks, Block 16, or on the reverse of the form.

2. Land Areas - Type of Legislative Jurisdiction.

Block 11. **Type of Jurisdiction, Code, and Description.** All land areas in each installation shall be reported, as applicable, for each type of legislative jurisdiction described below. When portions of an installation are held in more than one status, the acreage held in each status shall be shown as separate line entries on the report for the installation.

Code Description.

1. Exclusive Legislative Jurisdiction. This term is applied when the Federal Government possesses, by whichever method acquired, all of the authority of the State, and in which the State concerned has not reserved to itself the right to exercise any of the authority concurrently with the United States except the right to serve civil or criminal process in the area for activities which occurred outside the area.
2. Concurrent Legislative Jurisdiction. This term is applied in those instances wherein in granting to the United States authority which would otherwise amount to exclusive legislative jurisdiction over an area, the State concerned has reserved to itself the right to exercise, concurrently with the United States, all of the same authority.
3. Partial Legislative Jurisdiction. This term is applied in those instances wherein the Federal Government has been granted for exercise by it over an area in a State certain of the State's authority, but where the State concerned has reserved to itself the right to exercise, by itself or concurrently with the United States, other authority constituting more than merely the right to serve civil or criminal process in the area (e.g., the right to tax private property).
4. Proprietary Interest Only. This term is applied to those instances wherein the Federal Government has acquired some right of title to an area in a State but has not obtained any measure of the State's authority over the area. In applying this definition, recognition should be given to the fact that the United States, by virtue of its functions and authority under various provisions of the Constitution, has many powers and immunities not possessed by ordinary landholders with respect to areas in which it acquires an interest, and of the further fact that all its properties and functions are held or performed in a governmental rather than a proprietary capacity.
5. Unknown. Land will be reported under this category when there is no data or record to guide the reporting agency.

Block 12. Date(s) of Land Acquisition. Enter the year(s) in which the land was originally acquired by the Federal Government for each type of legislative jurisdiction set forth in Block 11. For public domain land withdrawals, show the year of the Executive order or the public land order as the year of acquisition. If various portions were acquired in different years, indicate the range of years: e.g., 1910-1921.

Block 13. Land-Area. For each type of legislative jurisdiction set forth in Block 11, enter the total area of the land to the nearest tenth of an acre. The land area reported shall be the total area of the installation without regard to "urban" and "rural" classifications. If acreage to be reported is a whole number, enter "0" to the right of the decimal point; e.g., 10.0. If acreage to be reported is less than a whole number, enter "0" to the left of the decimal point; e.g., 0.4. If acreage to be reported is less than 0.1 of an acre, enter the letter "N" (negligible).

The total acreage reported in Block 13 in this report must be identical with the total of urban and rural land reported for the installation in the June 30, 1962, Inventory of Real Property Owned by the United States.

3. State or Federal Statute, Letter of Acceptance and Remarks.

Block 14. Type of Jurisdiction by Code. Identify by code description, using the same code numbers shown in Block 11 (A), each type of legislative jurisdiction reported in Block 13. The proper code shall be used for each statute cited.

State or Federal Statute. For acreage reported under "Exclusive," "Concurrent," or "Partial" legislative jurisdiction in Block 13, cite the general or specific State statute under which each legislative jurisdiction over land was received. Citations to State laws shall be in terms of the session statute regardless of whether or not it has been codified. The citation shall be entered as prescribed under (a) below.

Cite the Federal statute, where appropriate, in those cases where legislative jurisdiction was obtained by a reservation in the enabling act authorizing statehood. Citations to Federal laws shall be in terms of Statutes-at-Large as prescribed in (b) below. Federal laws retroceding jurisdiction should be cited in Block 16 and should be in the form prescribed in (b) below.

- (a) State Statute. Enter a complete citation, using a maximum of twelve digits, for the applicable State session statute (not the codified form) as follows:
- (1) Year of Enactment. Enter the year of enactment of the cited statute. Use four digits; e.g., 1911.
- (2) Page Number. Enter the page number of the volume of State laws containing the statute cited. Use four digits; e.g., 0438.
- (3) Chapter Number. Enter as appropriate using four digits; e.g., 0029.
- (b) Federal Law (Statutes-at-Large). Enter as appropriate complete citation to Statutes-at-Large for the Federal law to be cited. Use a maximum of six digits as follows:
- (1) Volume Number. Enter the volume number of Statutes-at-Large containing the cited law. Use two digits; e.g., 13.
- (2) Page Number. Enter the page number of the volume where the statute is found. Use four digits; e.g., 2894.
- In the event there is a question as to the accuracy of the State or Federal statute cited in Block 14, the reporting agency is requested to note this doubt in Block 16, "Remarks."

Block 15.

Date(s) of Letter(s) of Acceptance or Other Actions Transferring Legislative Jurisdiction.

For acreage reported under "Exclusive," "Concurrent," or "Partial" legislative jurisdiction in Block 13, enter the date the Federal Government accepted the legislative jurisdiction. Enter in the appropriate columns for each type of legislative jurisdiction a complete citation, using eight digits, for the month, day, and year, for the letter or letters of acceptance, or other action (e.g., date of filing with Secretary of State) transferring jurisdiction; e.g., 06-15-1910 for June 15, 1910.

Block 16.

Remarks. The remarks block should be used to show: (1) any discrepancies between this report and the June 30, 1962, "owned" real property report regarding acquisition dates or total acreage; (2) Federal statutes when the legislative jurisdiction, previously obtained, has been retroceded (see Block (14)); and (3) comments regarding State statutes or Federal law if there is doubt as to propriety; and other remarks which will be beneficial in clarifying the report or in expanding any entries beyond the space provided in the applicable block. Continuations of remarks may be entered on the reverse of the form.

4. Signature and Date

Block 17.

Prepared by: Type in the name and title of the official responsible for the preparation of this report.

Block 18.

Signature: The official designated in Block 17 shall sign his name in this block.

Block 19.

Date: Enter date on which the report was prepared.

Attachment 2
GSA Circular No. 275

| | | |
|--|-----------------------------------|--|
| GENERAL SERVICES ADMINISTRATION SUMMARY REPORT LEGISLATIVE JURISDICTION OVER FEDERAL AREAS WITHIN THE STATES <i>(For Instructions see GSA Circular No. 275)</i> | | FORM APPROVED BUDGET BUREAU NO. 29-6203 APPROVAL EXPIRES DEC. 31, 1963 1. SUMMARY REPORT AS OF June 30, 1962 2. REPORTING AGENCY 3. BUREAU OR OTHER MAJOR ORGANIZATION |
| 4. TOTAL NUMBER OF REPORTS SUMMARIZED (Enter total number of individual installation reports (GSA Form 1166B) for federally-owned properties submitted by the reporting bureau) ► | | |
| SUMMARY OF LAND AREAS | | |
| 5. TYPE OF LEGISLATIVE JURISDICTION | | 6. AREA (Acres to nearest tenth) |
| CODE (A) | DESCRIPTION (B) | |
| 1 | EXCLUSIVE | |
| 2 | CONCURRENT | |
| 3 | PARTIAL | |
| 4 | PROPRIETORIAL INTEREST ONLY | |
| 5 | UNKNOWN | |
| TOTAL LAND AREA* ► | | |
| <small>* In 6. above, must be the sum of column 13 for the reports (GSA Form 1166B) summarized.</small> <small>LEGISLATIVE JURISDICTION OVER NONFEDERALLY-OWNED LAND AREAS (Indicate the nature and number of nonfederally-owned lands controlled by reporting bureau over which the Federal Government has exclusive, concurrent or partial legislative jurisdiction. Nonfederally-owned lands in which the Federal Government has only a proprietorial interest shall not be reported.)</small> | | |
| 8. CHANGES IN LEGISLATIVE JURISDICTION SINCE JUNE 30, 1957 | | |
| 9. PREPARED BY (Typed name and title) | 10. SIGNATURE | 11. DATE |

INSTRUCTIONS FOR PREPARATION OF GSA FORM 1209B
SUMMARY REPORT-LEGISLATIVE JURISDICTION OVER FEDERAL AREAS WITHIN THE STATES

A. **General Instructions.** This "Summary Report - Legislative Jurisdiction Over Federal Areas Within the States" shall be prepared on GSA Form 1209B by each reporting agency for each bureau or other major organizational unit.

B. **Specific Instructions.**

1. **Agency and Bureau Identification**

Block 2. **Reporting Agency.** Enter in this block the name of the reporting agency, that is, the controlling department, commission, administration, or authority. For example, Department of Commerce, Atomic Energy Commission, Veterans Administration, or Tennessee Valley Authority.

Block 3. **Bureau or Other Major Organization.** Enter in this block the name of the bureau, or comparable major organizational unit, within the reporting agency. For example, National Bureau of Standards (Commerce), or Bureau of Land Management (Interior).

2. **Summary Data**

Block 4. Enter the total number of individual installation reports on GSA Forms 1166B which are summarized on GSA Form 1209B.

Blocks 5 & 6. For each type of legislative jurisdiction listed in Block 5, enter in Block 6 the total acreage reported on GSA Forms 1166B for all installations of the bureau or major organizational unit for which this report is submitted.

3. **Legislative Jurisdiction Over Nonfederally Owned Land Areas**

Block 7. Indicate the nature and number of nonfederally owned lands controlled by the reporting bureau or major organizational unit over which the Federal Government has legislative jurisdiction. Examples

of such lands are private in-holdings in national parks and land leased to the Federal Government. Nonfederally owned lands in which the Federal Government has only a proprietorial interest shall not be reported.

4. Changes in Legislative Jurisdiction Since June 30, 1957

Block 8. Identify by GSA control number all installations where the legislative jurisdiction has, in fact, changed since June 30, 1957. Give the reason for the change. Also, similarly identify all installations acquired since June 30, 1957, which carry legislative jurisdiction other than proprietorial interest. Do not list installations when the changes in classification from the June 30, 1957, inventory merely reflect refinements in data.

5. Signature and Date

Block 9. Prepared by: Type in the name and title of the official responsible for the preparation of this report.

Block 10. Signature: The official designated in Block 9 shall sign his name in this block.

Block 11. Date: Enter the date on which the report was signed.

COUNTY CODES

| NAME | CODES | | NAME | CODES | |
|------------|-------|--------|------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY |
| ALABAMA | 01 | | ALABAMA | 01 | |
| AUTAUGA | | 001 | LEE | | 081 |
| BALDWIN | | 003 | LIMESTONE | | 083 |
| BARBOUR | | 005 | LOWNDES | | 085 |
| BIBB | | 007 | MACON | | 087 |
| BLOUNT | | 009 | MADISON | | 089 |
| BULLOCK | | 011 | MARENGO | | 091 |
| BUTLER | | 013 | MARION | | 093 |
| CALHOUN | | 015 | MARSHALL | | 095 |
| CHAMBERS | | 017 | MOBILE | | 097 |
| CHEROKEE | | 019 | MONROE | | 099 |
| CHILTON | | 021 | MONTGOMERY | | 101 |
| CHOCTAW | | 023 | MORGAN | | 103 |
| CLARKE | | 025 | PERRY | | 105 |
| CLAY | | 027 | PICKENS | | 107 |
| CLEBURNE | | 029 | PIKE | | 109 |
| COFFEE | | 031 | RANDOLPH | | 111 |
| COLBERT | | 033 | RUSSELL | | 113 |
| CONECUH | | 035 | ST CLAIR | | 115 |
| COOSA | | 037 | SHELBY | | 117 |
| COVINGTON | | 039 | SUMTER | | 119 |
| CRENSHAW | | 041 | TALLADEGA | | 121 |
| CULLMAN | | 043 | TALLAPOOSA | | 123 |
| DALE | | 045 | TUSCALOOSA | | 125 |
| DALLAS | | 047 | WALKER | | 127 |
| DE KALB | | 049 | WASHINGTON | | 129 |
| ELMORE | | 051 | WILCOX | | 131 |
| ESCAMBIA | | 053 | WINSTON | | 133 |
| ETOWAH | | 055 | | | |
| FAYETTE | | 057 | | | |
| FRANKLIN | | 059 | | | |
| GENEVA | | 061 | | | |
| GREENE | | 063 | | | |
| HALE | | 065 | | | |
| HENRY | | 067 | | | |
| HOUSTON | | 069 | | | |
| JACKSON | | 071 | | | |
| JEFFERSON | | 073 | | | |
| LAMAR | | 075 | | | |
| LAUDERDALE | | 077 | | | |
| LAWRENCE | | 079 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|-------|------|--------|---------------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|-------------------------------|---------------|-------------|-----|-----|------------|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE PAGE NO. | FEDERAL LAW CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | ALABAMA | | | | | | | | | | | | |
| | | | | | AUTAUGA | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 18CC | 02522 | C1 | 2540 | 001 | AGRI AND P O 102 W SECOND ST | 1 | 1937 | | .5 | 1923 | CODE | 1505 | | | | | |
| | | | | | | 2 | | | .5* | | | | | | | | |
| | | | | | BALDWIN | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | |
| 1700 | 24117 | 01 | 9999 | 003 | AIR STATION | 3 | 1942 | | | 534.3 | 1940 | | | | | | |
| 17CC | 24117 | 01 | 9999 | 0C3 | | 4 | 1941 | 1956 | 2,665.7 | | | | | | | | 10 25 1943 |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 180C | 02238 | C1 | 0240 | 003 | POST OFFICE 17 HAND AVE | 1 | 1936 | | .4 | 1923 | CODE | 1505 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENGINEERS | | | | | | | | | | | | |
| 9600 | 09535 | 01 | 9999 | 003 | IWW-PENSACOLA-MOBILE | 4 | 1932 | | 22.4 | | | | | | | | |
| | | | | | | 3 | | | 3,222.8* | | | | | | | | |
| | | | | | BARBOUR | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 180C | 02511 | 01 | 1050 | 005 | POST OFFICE COR BROAD & ORANGE STS | 1 | 1909 | | .4 | 1907 | CODE | 0898 | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08387 | 01 | 9999 | 005 | MOBILE POINT RR LSTA | 1 | 1820 | | 23.9 | 1891 | 1293 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 57CG | 25436 | 01 | 1C50 | 0C5 | EUFALA | AFS | 4 | 1958 | | 39.0 | | | | | | | |
| 57CG | 26200 | 01 | 1C50 | 005 | EUFALA | CMF | 4 | 1961 | | 3.0 | | | | | | | |
| | | | | | | 4 | | | 66.3* | | | | | | | | |
| | | | | | BLOUNT | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02516 | C1 | 2330 | 009 | AGRI AND P O SECOND AVE | 1 | 1937 | | .4 | 1923 | CODE | 1505 | | | | | |
| | | | | | | 2 | | | .4* | | | | | | | | |
| | | | | | BULLOCK | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02534 | 01 | 3090 | 011 | POST OFFICE 106 W HARDAWAY AVE | 1 | 1914 | | .4 | 1907 | CODE | 0898 | | | | | |
| | | | | | | 2 | | | .4* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|-----------------------------|--------------------------|-----------------------------|--|------------------------|----------------|------|-----------|-----------------------------------|----------------------|----------------|---------------|-------------|-----|-----|------|
| | STATE CODE OR NAME | INSTAL- LATION NO. | STATE CODE OR NAME | | | FROM | TO | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 02210 | 01 | 1460 | 013 | BUTLER POST OFFICE BUREAU OF FACILITIES POST OFFICE COR EASTCOMMERCE&FOALE | 1 | 1916 | | .4 | 1907 | CODE | 0898 | | | | | |
| | 1 | | | | 2 | | | .4* | | | | | | | | |
| 1800 02215 | 01 | 1770 | 015 | CALHOUN POST OFFICE BUREAU OF FACILITIES POST OFFICE N PELHAM RD & COLLEGEST | 1 | 1940 | | .8 | 1923 | CODE | 1505 | | | 08 | 16 | 1940 |
| 1800 02521 | 01 | 2460 | 015 | POST OFFICE LAOIGA ST | 1 | 1939 | | .6 | 1923 | CODE | 1505 | | | | | |
| 1800 02541 | 01 | 0100 | 015 | P O AND CT H 1129 NOBLE ST | 1 | 1901 | | .4 | 1896 1903 | CODE CO43 | 2427 | | | 03 | 25 | 1901 |
| | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 20027 | C1 | 9999 | 015 | ANNISTON CRD DEPOT | 3 | 1942 | 1943 | 15,2C9.0 | 1866 | 0148 | | | | 07 | 13 | 1945 |
| 2100 20027 | C1 | 9999 | 015 | | 4 | 1953 | | 5.0 | | | | | | | | |
| 2100 20562 | C1 | 1225 | 015 | MCCLELLAN FORT | 1 | 1915 | 1943 | 41,228.0 | 1866 1903 1935 | 0148 0043 C777 | | | | 12 | 19 | 1945 |
| | 5 | | | | 14 | | | 56,443.8* | | | | | | | | |
| 1800 02504 | 01 | 0700 | 021 | CHILTON POST OFFICE BUREAU OF FACILITIES POST OFFICE COR 6TH ST & 1ST AVE | 1 | 1934 | | .3 | 1923 | CODE | 1505 | | | | | |
| | 1 | | | | 2 | | | .3* | | | | | | | | |
| 5700 25327 | 01 | 2980 | 025 | CLARKE DEFENSE AIR FORCE | 4 | 1958 | | 31.0 | | | | | | | | |
| 5700 26240 | C1 | 2980 | 025 | THOMASVILLE | AFS | 4 | 1961 | 12.0 | | | | | | | | |
| | 2 | | | | 2 | | | 43.0* | | | | | | | | |
| 1800 02510 | C1 | 1030 | 031 | COFFEE POST OFFICE BUREAU OF FACILITIES POST OFFICE E. COLLEGE & S. EDWARDS | 1 | 1939 | | .4 | 1923 | CODE | 1505 | | | | | |
| | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 21741 | 01 | 1030 | 031 | USAR CTR ENTERPRISE | 4 | 1956 | | 5.0 | | | | | | | | |
| | 2 | | | | 3 | | | 5.4* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | ADDRESS OR AGENCY NO. | STATE AND INFO. | LOCATION STATE CITY COUNTY | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | | | |
|--------------------|--------------------------------|-----------------------|-------------------------------------|--|----------------------|----------------|-----------|-----------------------------------|----|-------------------------|----------------|-------------------------------|---------------------------------|-------------|----------------|---------------|-------------|-----|-----|------|--|
| | | | | | | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE, STATUTE | FEDERAL LAW STATUTE/REGUL. | ACCEPTANCE OR RECONSTRUCTION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PARK NO. | MO. | DAY | YEAR | |
| | | | | COLBERT POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 02527 | 01 | 2780 033 | POST OFFICE 210 N COLUMBIA AVE | 1 | 1929 | | | | .6 | 1923 CODE 1505 | | | | | | | | | | |
| 1800 | 02532 | 01 | 3060 033 | POST OFFICE 116 EAST SIXTH ST | 1 | 1936 | | | | .4 | 1923 CODE 1505 | | | | | | | | | | |
| | | | | DEFENSE ARMY | | | | | | | | | | | | | | | | | |
| 2100 | 22127 | 01 | 2780 033 | USAR CTR SHEFFIELD | 1 | 1918 | | | | 6.0 | 1903 0043 | | | | | | | | | | |
| | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | | | | | | |
| 6400 | 06763 | 01 | 2780 033 | WILSON RESERVATION | 1 | 1917 | | | | 2+300.7 | 1903 0043 | | | | | | | | | | |
| 6400 | 06763 | 01 | 2780 033 | | 4 | 1942 | 1944 | | | 160.6 | R | | | | | | | | | | |
| | | | | | | | | 9 | | | | | | | | | | | | | |
| | | | | CONECUM POST OFFICE BUREAU OF FACILITIES | | | | | | 2+468.3* | | | | | | | | | | | |
| 1800 | 02513 | 01 | 1080 035 | POST OFFICE RURAL & CURT STS | 1 | 1936 | | | | .4 | 1923 CODE 1505 | | | | | | | | | | |
| | | | | | 1 | | | 2 | | | | | | | | | | | | | |
| | | | | COVINGTON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 02518 | 01 | 2350 039 | POST OFFICE MAIN ST | 1 | 1938 | | | | .4 | 1923 CODE 1505 | | | | | | | | | | |
| 1800 | 02540 | 01 | 0090 039 | POST OFFICE S THREE NOTCH & DUNSON | 1 | 1915 | | | | .5 | 1907 CODE 0898 | | | | | | | | | | |
| | | | | DEFENSE ARMY | | | | | | | | | | | | | | | | | |
| 2100 | 21774 | 01 | 2350 039 | USAR CTR OPP | 4 | 1956 | | | | 5.0 | | | | | | | | | | | |
| | | | | | 3 | | | 5 | | | | | | | | | | | | | |
| | | | | CRENSHAW POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 02219 | 01 | 1950 041 | POST OFFICE FORREST AVE & E 3RD ST | 1 | 1939 | | | | .4 | 1923 CODE 1505 | | | | | | | | | | |
| | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | | | |
| 5700 | 25319 | 01 | 1950 041 | DEVENPORT | GAP | 4 | 1958 | 1959 | | | | | | | | | | | | | |
| | | | | | 2 | | | 3 | | | | | | | | | | | | | |
| | | | | CULLMAN POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 02505 | 01 | 0830 043 | POST OFFICE 222 SECOND AVE EAST | 1 | 1909 | | | | .4 | 1907 CODE 0898 | | | | | | | | | | |
| | | | | | 1 | | | 2 | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR DEPARTMENT NUMBER | FEDERAL AGENCY OR DEPARTMENT NAME | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | |
|---|---|---------------------------------------|----------------------------|--------------------------------|--|-------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-----------------------------------|-------------|---------------------------------|-----|------|----|------|--|--|--|
| | | STATE OR TER- RITORY CODE | CITY OR TOWN NAME | COUNTY OR PARISH NAME | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE-REGULATING | | ACCEPTANCE OR RECORDING DATE | | | | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | | |
| 1800 | 02519 | 01 | 2380 | 045 | POST OFFICE BUREAU OF FACILITIES REYNOLDS STS MERRICKAVE | 1 | 1936 | | | .5 | 1923 | CODE | 1505 | | | | | | | | | | |
| 2100 | 20683 | C1 | 9999 | 045 | DEFENSE ARMY CAIRNS ARMY AIRFIELD | 4 | 1943 | | | 1,256.0 | | | | | | | | | | | | | |
| | | 2 | | | | 3 | | | | 1,256.5* | | | | | | | | | | | | | |
| | | | | | DALLAS GENERAL SERVICES ADMIN REGION 8 4 - ATLANTA | | | | | | | | | | | | | | | | | | |
| 4704 | 02526 | 01 | 2760 | 047 | POST OFFICE ALABAMA & LAUDERDALE ST | 1 | 1903 | | | .6 | 1903 | 0043 | | | | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | | | | |
| 5700 | 24062 | C1 | 0805 | 047 | CRAIG | AFB | 3 | 1940 | 1947 | 2,025.0 | 1866 | 0148 | | | | | | 10 | 17 | 1951 | | | |
| 5700 | 24062 | 01 | 0805 | 047 | | | 4 | 1955 | 1957 | 17.0 | | | | | | | | | | | | | |
| 5700 | 24064 | 01 | 2760 | 047 | CRAIG | OM | 4 | 1954 | | 1.0 | | | | | | | | | | | | | |
| 5700 | 24065 | 01 | 2760 | 047 | CRAIG | BCN | 4 | 1954 | | 1.0 | | | | | | | | | | | | | |
| | | 4 | | | | 7 | | | | 2,044.6* | | | | | | | | | | | | | |
| | | | | | DE KALB POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | |
| 1800 | 02207 | 01 | 1230 | 049 | POST OFFICE 106 GAULT AVE S | 1 | 1936 | | | .4 | 1923 | CODE | 1505 | | | | | | | | | | |
| | | 1 | | | | 2 | | | | .4* | | | | | | | | | | | | | |
| | | | | | ELMORE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | |
| 1800 | 02245 | 01 | 3270 | 051 | POST OFFICE EAST MAIN ST | 1 | 1936 | | | .4 | 1923 | CODE | 1505 | | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | | | |
| 9600 | 09552 | 01 | 3270 | 051 | WETUMPKA ENG WAREHOUSE | 4 | 1892 | | | 4.1 | | | | | | | | | | | | | |
| | | 2 | | | | 3 | | | | 4.5* | | | | | | | | | | | | | |
| | | | | | ESCAMBIA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | |
| 1800 | 02242 | 01 | 0470 | 053 | POST OFFICE PARKER AVE | 1 | 1934 | | | .3 | 1923 | CODE | 1505 | | | | | | | | | | |
| 1800 | 02543 | 01 | 0180 | 053 | POST OFFICE 114 NORTH MAIN ST | 1 | 1935 | | | .4 | 1923 | CODE | 1505 | | | | | | | | | | |
| | | 2 | | | | 4 | | | | .7* | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | INSTAL- LATION | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------|-------------------|-------|------|--------|--|------------------------|----------------|------|-----------|------------------|-----------------------------------|-------------|----------------|------------------------------|-------------|--------------------------------------|-----|------|--|--|
| | | | | | | | FROM | TO | ACRES | TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE&AMEND | | ACCEPTANCE OR RECONSTITUTION DATE | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | COLUMN NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1800 | 02525 | 01 | 2720 | 071 | POST OFFICE 101 S MARKET ST | 1 | 1937 | | | .4 | 1923 | CODE | 15C5 | | | | | | | |
| 6400 | 06690 | 01 | 0480 | 071 | TENNESSEE VALLEY AUTH WEDDOWS CREEK STEAM PLT W BET 2-4TH STS NW | 4 | 1950 | 1958 | | 817.5 | | | | | | | | | | |
| | | | | | | 3 | | | | 1,128.3* | | | | | | | | | | |
| | | | | | JEFFERSON POST OFFICE BUREAU OF FACILITIES | 4 | | | | | | | | | | | | | | |
| 1800 | 02239 | C1 | 0330 | 073 | POST OFFICE 400 19TH ST N. | 1 | 1903 | | | .5 | 1903 | 0043 | | | | | | | | |
| 1800 | 02241 | 01 | 0350 | 073 | POST OFFICE ENSLEY STA 620 19TH ST | 1 | 1909 | | | .5 | 1907 | CODE | 0898 | | | | | | | |
| 1800 | 02514 | 01 | 1110 | 073 | POST OFFICE 45TH ST & PARKWAY | 1 | 1935 | | | .3 | 1923 | CODE | 1505 | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | |
| 2100 | 21438 | 01 | 0350 | 073 | USAR CTR BIRMINGHAM NO | 4 | 1955 | | | 11.0 | | | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | | |
| 3600 | 10244 | 01 | 0350 | 073 | VA HOSPITAL 700 SOUTH 19TH STREET | 3 | 1947 | | | 4.5 | 1940 | CODE | 0059 | | | 01 | 28 | 1949 | | |
| | | | | | GENERAL SERVICES ADMIN REGION # 4 - ATLANTA | | | | | | | | | | | | | | | |
| 4704 | 02240 | 01 | 0350 | 073 | POST OFFICE & COURTHSE 5TH AVE 18TH & 19TH STS | 1 | 1911 | 1914 | | 1.7 | 1907 | CODE | 0898 | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | |
| 6900 | 06101 | 01 | 0350 | 073 | NAV FAC | 4 | 1936 | | | 11.3 | | | | | | | | | | |
| | | | | | | 7 | | | | 29.8* | | | | | | | | | | |
| | | | | | LAUDERDALE POST OFFICE BUREAU OF FACILITIES | 12 | | | | | | | | | | | | | | |
| 1800 | 02205 | 01 | 1200 | 077 | POST OFFICE & COURT HOUSE 200 N SEMINARY ST | 1 | 1903 | | | 1.1 | 1903 | 0043 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| 9600 | 09541 | 01 | 1200 | 077 | CORPS OF ENG -CIVIL- TENN RIVER WILSON LOCK 164-1 SACKURABABACHO | 4 | 1880 | 1920 | | 2.1 | | | | | | | | | | |
| | | | | | | 2 | | | | 3.2* | | | | | | | | | | |
| | | | | | LEE AGRICULTURE AGR RESEARCH SERVICE | 3 | | | | | | | | | | | | | | |
| 1205 | 07319 | C1 | 0200 | 081 | REG ANIMAL DIS RES LAB WIRE ROAD | 4 | 1937 | | | 13.1 | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 02237 | 01 | 0200 | 081 | POST OFFICE 144 TICHENOR AVE | 1 | 1932 | | | .7 | 1923 | CODE | 15C5 | | | | | | | |
| 1800 | 02517 | 01 | 2340 | 081 | P O AND CT H | 1 | 1909 | | | .4 | 1907 | CODE | 0898 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | |
|----------------------|--------------------------|-------------------------|------------------------|----------------|---|---------------------------------------|-----------------------------------|-------------|---|---|----------------|
| | | | | FROM | TO | | STATE | STATUTE | FEDERAL LAW ENACTED/MADE/AMEND. NO. | ACCEPTANCE OR RECOGNITION DATE MO. DAY YEAR | |
| YU AGENCY ARMY | INSTAL- LATION NO. | STATE | CITY | COUNTY | | | YEAR | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. |
| | | 701 AVE A | | | | | | | | | |
| | | DEFENSE | | | | | | | | | |
| | | ARMY | | | | | | | | | |
| 2100 | 21737 | 01 | 2340 | 081 | USAR CTR OPELIKA | 4 | 1957 | | | 5.0 | |
| | | | | | | 6 | | | | 19.2* | |
| | | LIMESTONE | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 02542 | 01 | 0170 | 083 | POST OFFICE W. WASHINGTON & MADISON | 1 | 1931 | 1932 | | .6 | 1923 CODE 1505 |
| | | | | | | 2 | | | | .6* | |
| | | MACON | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 02533 | 01 | 3070 | 087 | POST OFFICE 201 SOUTH MAIN | 1 | 1934 | | | .3 | 1923 CODE 1505 |
| | | DEFENSE | | | | | | | | | |
| | | ARMY | | | | | | | | | |
| 2100 | 21766 | 01 | 3070 | 087 | USAR CTR TUSKEGEE | 1 | 1932 | | | 5.0 | 1903 0043 |
| | | VETERANS ADMINISTRATION | | | | | | | | | |
| 3600 | 10344 | 01 | 3070 | 087 | VA HOSPITAL | 1 | 1924 | 1940 | | 282.5 | 1923 CODE 1505 |
| 3600 | 10344 | 01 | 3070 | 087 | | 3 | 1940 | | | 7.5 | 1940 CODE 0059 |
| 3600 | 10344 | 01 | 3070 | 087 | | 4 | 1960 | | | 6.1 | |
| | | | | | | 9 | | | | 301.4* | |
| | | MADISON | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 02214 | 01 | 1730 | 089 | POST OFFICE & COURT HOUSE COR HOLMES & JEFFERSON | 1 | 1934 | | | .7 | 1923 CODE 1505 |
| | | DEFENSE | | | | | | | | | |
| | | ARMY | | | | | | | | | |
| 2100 | 20742 | 01 | 9999 | 089 | REDSTONE ARSENAL | 3 | 1942 | 1943 | | 31,644.0 | 1866 0148 |
| 2100 | 20742 | 01 | 9999 | 089 | | 4 | 1942 | 1943 | | 147.0 | 1866 0148 |
| 2100 | 21773 | 01 | 1730 | 089 | USAR CTR HUNTSVILLE | 4 | 1956 | | | 5.0 | |
| | | TENNESSEE VALLEY AUTH | | | | | | | | | |
| 6400 | 06728 | 01 | 1730 | 089 | HUNTSVILLE PCW SERV CEN | | 1940 | | | .5 | |
| | | | | | | 8 | | | | 31,797.2* | |
| | | MARENGO | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 02507 | 01 | 0900 | 091 | POST OFFICE CAPITOL STREET | 1 | 1907 | | | .4 | 1907 CODE 0898 |
| | | | | | | 2 | | | | .4* | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | STATE AND COUNTY CODE | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|--------------------------------|---------------|--------------|--------------|---|---|----------------|------|--------------------------|----------------------|-----------------------------------|--------------------------------|---------------|-------------|-----|-----|------|--|
| | | STATE CODE | CITY CODE | TYPE CODE | | | FROM | TO | ACRES * TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW ENACTED/ALIENED | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 1800 | 02246 | 01 | 2110 | 099 | MORDEZ POST OFFICE BUREAU OF FACILITIES AGRICULTURE P O 104 N ALABAMA AVE | 1 | 1936 | | .4 | 1923 | CODE | 1505 | | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | |
| | | | | | MONTGOMERY DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 21824 | 01 | 2130 | 101 | USAR CTR MONTGOMERY | 1 | 1938 | | 5.0 | 1903 | 0043 | | | | | | | |
| 2100 | 21988 | 01 | 2130 | 101 | MONTGOMERY RECRUITING S | 4 | 1942 | | 3.0 | | | | | | | | | |
| 2100 | 22302 | 01 | 2130 | 101 | USAR CTR MONTGOMERY OUT | 4 | 1959 | | 184.0 | | | | | | | | | |
| 2100 | 22536 | 01 | 2130 | 101 | MONTGOMERY NG FAC | 4 | 1961 | | 27.0 | | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| 3600 | 10306 | 01 | 2130 | 101 | VA HOSPITAL PERRY HILL ROAD | 1 | 1938 | | 72.8 | 1923 | CODE | 1505 | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION # 4 - ATLANTA | | | | | | | | | | | | | |
| 4704 | 02248 | 01 | 2130 | 101 | PO & COURTHOUSE NEW CHURCH-LEE-MOUTON STS | 1 | 1931 | | 2.4 | 1923 | CODE | 1505 | | | | | | |
| * | 4704 | 02741 | 01 | 2130 | 101 | P O & COURTHOUSE OLD DEXTER AVE & LAWRENCE | 1 | 1880 | | .7 | 1880 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24182 | 01 | 2025 | 101 | MAXWELL | AFB | 3 | 1918 | 1949 | 2,292.0 | 1866 | 0148 | | | 05 | 02 | 1941 | |
| 5700 | 24182 | 01 | 2025 | 101 | | | 4 | 1942 | 1949 | 131.0 | 1866 | 0148 | | | 02 | 08 | 1946 | |
| 5700 | 24183 | 01 | 2130 | 101 | HUNTER LOOP | RRG | 3 | 1938 | 1939 | 37.0 | 1866 | 0148 | | | 11 | 15 | 1950 | |
| 5700 | 24184 | 01 | 2130 | 101 | MAXWELL | RRG | 4 | 1954 | | 6.0 | | | | | | | | |
| 5700 | 24185 | 01 | 1495 | 101 | GUNTER | AFB | 3 | 1943 | | 348.0 | 1866 | 0148 | | | 07 | 29 | 1946 | |
| 5700 | 24355 | 01 | 2130 | 101 | MONTGOMERY | AFS | 4 | 1944 | 1954 | 655.0 | | | | | | | | |
| 5700 | 25794 | 01 | 2130 | 101 | MAXWELL | FHG | 4 | 1960 | | 28.0 | | | | | | | | |
| | | 13 | | | | 23 | | | | 3,791.9* | | | | | | | | |
| | | | | | MORGAN | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02213 | 01 | 1590 | 103 | POST OFFICE 113 N SPARKMAN ST | 1 | 1938 | | .5 | 1923 | CODE | 1505 | | | | | | |
| 1800 | 02506 | 01 | 0890 | 103 | POST OFFICE COR BANK & CHERRY STS | 1 | 1915 | | .5 | 1907 | CODE | 0898 | | | | | | |
| | | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | | |
| 6400 | 06676 | 01 | 0890 | 103 | DECATOR STEAM PLT SITE | 4 | 1951 | 1960 | 384.2 | | | | | | | | | |
| | | 3 | | | | 5 | | | | 385.2* | | | | | | | | |
| | | | | | PERRY | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SER. | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CATEGORY | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|----------------------------------|----------------------------------|----------------------------|----------------------------------|----------------|---|----------------------------|----------------------|-------------|--------------------------|---------------|-----------------------------------|--------------------------------------|-----|------|----|------|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW ENACTED-PLANNED | ACCEPTANCE OR RECONSTRUCTION DATE | | | | |
| | STATE OR TERRITORY CODE | CITY OR TOWN NAME | STATE OR TERRITORY CODE | COUNTY NAME | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1435 | 09250 | 01 | 2020 | 105 | MARION FISH HATCHERY | 1 | 1932 | | 600.2 | 1923 | 0919 | 0036 | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02220 | 01 | 2020 | 105 | POST OFFICE PICKENS ST | 1 | 1934 | | .3 | 1923 | CODE | 1505 | | | | |
| | | | | | | 4 | | | 600.5* | | | | | | | |
| | | | | | PICKENS | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02244 | 01 | 0580 | 107 | AGRICULTURE & P D CT HO SQ & COLUMBUS ST | 1 | 1940 | | .3 | 1923 | CODE | 1505 | | 08 | 16 | 1940 |
| | | | | | | 2 | | | .3* | | | | | | | |
| | | | | | PIKE | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02530 | 01 | 3040 | 109 | POST OFFICE 300 EAST WALNUT | 1 | 1907 | | .4 | 1903 | 0043 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | |
| 2100 | 21738 | 01 | 3040 | 109 | USAR CTR TROY | 4 | 1956 | | 5.0 | | | | | | | |
| | | | | | | 3 | | | 5.4* | | | | | | | |
| | | | | | RANDOLPH | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02523 | 01 | 2640 | 111 | POST OFFICE COR N MAIN & TRAMMELL | 1 | 1940 | | .5 | 1923 | CODE | 1505 | | 08 | 16 | 1940 |
| | | | | | | 2 | | | .5* | | | | | | | |
| | | | | | RUSSELL | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02520 | 01 | 2440 | 113 | POST OFFICE 500 14TH ST | 1 | 1938 | | .5 | 1923 | CODE | 1505 | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | |
| 2100 | 21018 | 01 | 9999 | 113 | BENNING FORT | 3 | 1941 | | 12,187.0 | 1866 | 0148 | | | 11 | 07 | 1945 |
| | | | | | | 4 | | | 12,187.5* | | | | | | | |
| | | | | | ST CLAIR | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 | 09529 | 01 | 9999 | 115 | COOSA RIVER LOCK DAM 1 | 4 | 1883 | 1890 | 5.3 | | | | | | | |
| 9600 | 09530 | 01 | 9999 | 115 | COOSA RIVER LOCK DAM 2 | 4 | 1884 | | 3.0 | | | | | | | |
| 9600 | 09531 | 01 | 9999 | 115 | COOSA RIVER LOCK DAM 3 | 4 | 1884 | | 5.8 | | | | | | | |
| | | | | | | 3 | | | 14.1* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | FEDERAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-----------------------------|------------------------|----------|--------|------|--|------------------------|----------------|--------------------------|----------------|------------------------------|-----------------------------------|-----------------------------------|-------------|------|-----|------|------|--|
| | | STATE | COUNTY | FROM | | | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW ENACTED-NAMED | | ACCEPTANCE OR RECOGNITION DATE | | | | | | |
| | | | | | | | | | | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1800 | 02247 | 01 | 2120 | 117 | SHELBY POST OFFICE BUREAU OF FACILITIES COR MAIN & VINE STS | I | 1936 | .4 | 1923 CODE 1505 | | | | | | | | | |
| | | 1 | | | | 2 | | .4* | | | | | | | | | | |
| 2100 | 21742 | 01 | 1920 | 119 | SUMTER DEFENSE ARMY USAR CTR LIVINGSTON | 4 | 1956 | 5.0 | | | | | | | | | | |
| 4704 | 02218 | 01 | 1920 | 119 | GENERAL SERVICES ADMIN REGION # 4 POST OFFICE WASHINGTON ST | I | 1940 | .4 | 1923 CODE 1505 | | | C8 | 16 | 1940 | | | | |
| | | 2 | | | | 3 | | 5.4* | | | | | | | | | | |
| 1800 | 02528 | 01 | 2900 | 121 | TALLADEGA POST OFFICE BUREAU OF FACILITIES 15 EAST 3RD ST | I | 1914 | .4 | 1907 CODE 0898 | | | | | | | | | |
| 1800 | 02529 | 01 | 2910 | 121 | POST OFFICE 100 COURT ST S DEFENSE ARMY | I | 1910 | .4 | 1907 CODE 0898 | | | | | | | | | |
| 2100 | 20008 | 01 | 9999 | 121 | ALABAMA ORO WORKS | 3 | 1941 | 1942 | 8,123.0 | 1866 0148 | | | | | 01 | 22 | 1943 | |
| 2100 | 20008 | 01 | 9999 | 121 | , | 4 | 1951 | | 18.0 | | | | | | | | | |
| 2100 | 20231 | 01 | 9999 | 121 | COOSA RIVER DEPOT ACTV | 3 | 1941 | 1942 | 3,009.0 | 1866 0148 | | | | | 05 | 22 | 1944 | |
| 2100 | 22500 | 01 | 0680 | 121 | USAR CTR ALA ORO WORKS | 3 | 1941 | 1942 | 600.0 | 1866 0148 | | | | | 01 | 22 | 1943 | |
| | | 5 | | | | 11 | | | 11,750.8* | | | | | | | | | |
| 1417 | 13478 | 01 | 9999 | 123 | TALLAPOOSA INTERIOR NATIONAL PARK SERVICE HORSESHOE BEND NMP | 4 | 1959 | | 2,040.0 | | | | | | | | | |
| 1800 | 02539 | 01 | 0060 | 123 | POST OFFICE BUREAU OF FACILITIES COR SOUTH MAIN & CHURCH | I | 1937 | .5 | 1923 CODE 1505 | | | | | | | | | |
| | | 2 | | | | 3 | | | 2,040.5* | | | | | | | | | |
| 1415 | 06798 | 01 | 3050 | 125 | TUSCALOOSA INTERIOR BUREAU OF MINES METALLURGY RESEARCH CTR U OF ALABAMA | 4 | 1934 | | 2.6 | | | | | | | | | |
| 2100 | 21888 | 01 | 3050 | 125 | DEFENSE ARMY USAR CTR TUSCALOOSA | 4 | 1958 | | 5.0 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | FED. CONTROL N.O. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|-------------------------|----------|------|--------|--------------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-------------------------------|-------------|--------------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTMENT DATE | | ACCEPTANCE OR RECONCILIATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | |
| 3600 | 10343 | 01 | 3050 | 125 | VA HOSPITAL LOOP ROAD | 1 | 1931 | | 245.0 | 1923 | CODE | 1505 | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION 8 4 - ATLANTA | | | | | | | | | | | | | | |
| 4704 | 02531 | 01 | 3050 | 125 | P O AND CT H BROAD ST & 22 ND AVE | 1 | 1904 | | .3 | 1903 | 0043 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09521 | 01 | 3050 | 125 | BLACK WARRIOR R L D 10 | 4 | 1887 | 1910 | 13.2 | | | | | | | | | | |
| 9600 | 09522 | 01 | 3050 | 125 | BLACK WARRIOR R L D 11 | 4 | 1889 | | .3 | | | | | | | | | | |
| 9600 | 09523 | 01 | 3050 | 125 | BLACK WARRIOR R L D 12 | 4 | 1894 | 1908 | 4.0 | | | | | | | | | | |
| 9600 | 09524 | 01 | 3050 | 125 | BLACK WAR RIV L D NO 13 | 4 | 1896 | 1898 | 6.2 | | | | | | | | | | |
| 9600 | 09525 | 01 | 3050 | 125 | BLACK WAR RIV L D NO 14 | 4 | 1907 | | 51.7 | | | | | | | | | | |
| 9600 | 09526 | 01 | 3050 | 125 | BLACK WAR RIV L D NO 15 | 4 | 1907 | | 56.6 | | | | | | | | | | |
| 9600 | 09527 | 01 | 3050 | 125 | BLACK WAR RIV L D NO 16 | 4 | 1908 | | 174.1 | | | | | | | | | | |
| 9600 | 09551 | 01 | 3050 | 125 | WARRIOR RIV TUSCAL L D | 4 | 1938 | | 88.2 | | | | | | | | | | |
| | | 12 | | | | 14 | | | 647.2* | | | | | | | | | | |
| | | | | | WALKER | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09405 | 01 | 0560 | 127 | CARBON HILL FISH HATCH | 1 | 1939 | 1940 | 63.2 | 1923 | 0919 | 0036 | | | | | | | |
| 1435 | 09405 | 01 | 0560 | 127 | CARBON HILL FISH HATCH | 4 | 1940 | 1943 | .4 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02216 | 01 | 1780 | 127 | POST OFFICE&COURT HOUSE | 1 | 1911 | | .4 | 1907 | CODE | 0898 | | | | | | | |
| | | 2 | | | | 5 | | | 64.0* | | | | | | | | | | |
| | | | | | WILCOX | | | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION 8 4 - ATLANTA | | | | | | | | | | | | | | |
| 4704 | 02243 | 01 | 0540 | 131 | POST OFFICE BROAD STREET | 1 | 1940 | | .3 | 1923 | CODE | 1505 | | | 08 | 16 | 1940 | | |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | | |
| | | | | | WINSTON | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02212 | 01 | 1530 | 133 | POST OFFICE 20TH ST | 1 | 1938 | | .4 | 1923 | CODE | 1505 | | | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR SURVEY | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------------|--------------------|----------|------|-------|--------|-------------------------|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | STATE | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | NO. | DAY | YEAR |
| 1223 | 07716 | 01 | 9999 | 999 | 999 | ALABAMA NATL FORESTS | 4 | 1918 | 1960 | 630,874.0 | | | | | | | | |
| 1223 | 13976 | 01 | 9999 | 999 | 999 | SOUTHERN FOR EXP STA | 4 | 1937 | 1961 | 661.0 | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | |
| 1411 | 07223 | 01 | 9999 | 999 | 999 | PUBLIC DOMAIN | 4 | 1802 | | 2,868.0 | | | | | | | | |
| | | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | |
| 1417 | 07051 | 01 | 9999 | 999 | 999 | NATCHEZ TRACE PARKWAY | 4 | 1941 | 1962 | 1,649.4 | | | | | | | | |
| | | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | |
| 1435 | 09358 | 01 | 9999 | 999 | 999 | WHEELER WILDL REFUGE | 4 | 1934 | 1938 | 8,383.0 | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20776 | 01 | 9999 | 999 | 999 | RUCKER FORT | 3 | 1942 | 1943 | 21,205.0 | | | | | | | | |
| 2100 | 20776 | 01 | 9999 | 999 | 999 | TENNESSEE VALLEY AUTH | 4 | 1942 | 1962 | 38,495.0 | 1866 | 0148 | | | | 10 | 22 | 1952 |
| 6400 | 06652 | 01 | 9999 | 999 | 999 | GUNTERSVILLE DAM ALA | 4 | 1935 | 1938 | 92,830.9 | | | | | | | | |
| 6400 | 06660 | 01 | 9999 | 999 | 999 | PICKWICK DAM ALA | 1 | 1917 | | 181.0 | | | | | | | | |
| 6400 | 06660 | 01 | 9999 | 999 | 999 | | 4 | 1934 | 1938 | 33,590.7 | 1903 | 0043 | R | | | | | |
| 6400 | 06667 | 01 | 9999 | 999 | 999 | WHEELER DAM | 4 | 1933 | 1936 | 77,333.5 | | | | | | | | |
| 6400 | 06668 | 01 | 9999 | 999 | 999 | WILSON DAM | 1 | 1917 | | 510.7 | | | | | | | | |
| 6400 | 06668 | 01 | 9999 | 999 | 999 | | 4 | 1941 | 1957 | 72.0 | 1903 | 0043 | R | | | | | |
| 6400 | 06675 | 01 | 9999 | 999 | 999 | COLBERT STEAM PLANT | 4 | 1951 | 1954 | 1,622.8 | | | | | | | | |
| 6400 | 06693 | 01 | 9999 | 999 | 999 | TRANSMISSION LINES ALA | 4 | 1934 | 1961 | 6.7 | | | | | | | | |
| 6400 | 06700 | 01 | 9999 | 999 | 999 | TRANSMISSION SUBS ALA | 4 | 1936 | 1962 | 282.0 | | | | | | | | |
| 6400 | 06713 | 01 | 9999 | 999 | 999 | COMMUNICATION EQUIP ALA | 4 | 1959 | 1960 | 9.2 | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | CORPS OF ENGINEERS | | | | | | | | | | | | |
| 9600 | 09528 | 01 | 9999 | 999 | 999 | J H BANKHEAD LOCK DAM | 4 | 1908 | 1920 | 79.8 | | | | | | | | |
| 9600 | 09532 | 01 | 9999 | 999 | 999 | COOSA RIVER LOCK DAM 4 | 4 | 1891 | 1892 | 9.9 | | | | | | | | |
| 9600 | 09533 | 01 | 9999 | 999 | 999 | COOSA RIVER DAM NO 5 | 4 | 1891 | 1923 | 19.3 | | | | | | | | |
| 9600 | 09534 | 01 | 9999 | 999 | 999 | DEMOPOLIS LOCK & DAM | 4 | 1900 | 1958 | 8,695.8 | | | | | | | | |
| 9600 | 10675 | 01 | 9999 | 999 | 999 | WARRIOR LOCK AND DAM | 4 | 1955 | 1960 | 864.9 | | | | | | | | |
| 9600 | 11401 | 01 | 9999 | 999 | 999 | WALTER F GEORGE L&D | 4 | 1955 | 1962 | 22,213.9 | | | | | | | | |
| 9600 | 12023 | 01 | 9999 | 999 | 999 | JACKSON LOCK AND DAM | 4 | 1895 | 1961 | 5,075.5 | | | | | | | | |
| | | 21 | | | | | 27 | | | 947,534.0* | | | | | | | | |
| | | 167 | | | | | 292 | | | 1,082,671.2* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

ALABAMA

AGRICULTURE
FOREST SERVICE

1223 07716 01 9999 999 ALABAMA NATL FORESTS

007 BIBB
015 CALHOUN
021 CHITON
027 CLAY
029 CLEBURNE
039 COVINGTON
047 DALLAS
053 ESCAMBIA
059 FRANKLIN
065 HALE
079 LAWRENCE
087 MACON
105 PERRY
121 TALLADEGA
125 TUSCALOOSA
133 WINSTON

1223 13976 01 9999 999 SOUTHERN FOR EXP STA

053 ESCAMBIA
073 JEFFERSON

INTERIOR

BUR OF LAND MANAGEMENT

1411 07223 01 9999 999 PUBLIC DOMAIN

003 BALDWIN
007 BIBB
009 BLOUNT
019 CHEROKEE
021 CHITON
025 CLARK
037 COOSA
043 CULLMAN
059 FRANKLIN
089 MADISON
091 MARENGO
097 MORILE
113 RUSSELL
115 ST CLAIR
123 TALLAPOOSA
125 TUSCALOOSA
129 WASHINGTON
131 WILCOX

NATIONAL PARK SERVICE

1417 07051 01 9999 999 NATCHEZ TRACE PARKWAY

033 COLBERT
077 LAUDERDALE

FISH AND WILDLIFE SERV

1435 09358 01 9999 999 WHEELER WILDL REFUGE

083 LIMESTONE
089 MADISON
103 MORGAN

DEFENSE
ARMY

2100 20776 01 9999 999 RUCKER FORT

031 COFFEE
039 COVINGTON
041 CRENSHAW
045 DALE
061 GENEVA
069 HOUSTON
109 PIKE

TENNESSEE VALLEY AUTH

6400 06652 01 9999 999 GUNTERSVILLE DAM ALA

049 DEKALB
071 JACKSON
095 MARSHALL

6400 06660 01 9999 999 PICKWICK DAM ALA

033 COLEFERT
077 LAUDERDALE

6400 06667 01 9999 999 WHEELER DAM

077 LAUDERDALE
079 LAWRENCE
083 LIMESTONE
089 MADISON
095 MARSHALL
103 MORGAN

6400 06668 01 9999 999 WILSON DAM

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

033 COLBERT
077 LAUDERDALE
079 LAWRENCE

6400 06675 01 9999 999 COLBERT STEAM PLANT
033 COLBERT
077 LAUDERDALE

6400 06693 01 9999 999 TRANSMISSION LINES ALA
033 COLBERT
071 JACKSON
077 LAUDERDALE
079 LAWRENCE
083 LIMESTONE
095 MARSHALL
103 MORGAN

6400 06700 01 9999 999 TRANSMISSION SUBS ALA
015 CALHOUN
019 CHEROKEE
033 COLBERT
043 CULLMAN
049 DEKALB
059 FRANKLIN
071 JACKSON
073 JEFFERSON
079 LAWRENCE
083 LIMESTONE
089 MADISON
095 MARSHALL
103 MORGAN
133 WINSTON

6400 06713 01 9999 999 COMMUNICATION EQUIP ALA
043 CULLMAN
071 JACKSON
077 LAUDERDALE
083 LIMESTONE
089 MADISON

DEFENSE
CORPS OF ENG -CIVIL-

9600 09528 01 9999 999 J H BANKHEAD LOCK DAM
073 JEFFERSON
125 TUSCALOSA

9600 09532 01 9999 999 COOSA RIVER LOCK DAM 4
115 ST CLAIR
121 TALLADEGA

9600 09533 01 9999 999 COOSA RIVER DAM NO 5
115 ST CLAIR
121 TALLADEGA

9600 09534 01 9999 999 DEMOPOLIS LOCK & DAM
063 GREENE
065 HALE
091 MARENGO
119 SUMTER

9600 10675 01 9999 999 WARRIOR LOCK AND DAM
063 GREENE
065 HALE

9600 11401 01 9999 999 WALTER F GEORGE L&D
005 BARBOUR
067 HENRY
069 HOUSTON
113 RUSSELL

9600 12023 01 9999 999 JACKSON LOCK AND DAM
023 CHOCTAW
025 CLARKE
091 MARENGO
119 SUMTER
129 WASHINGTON

A L A S K A

No County Designations

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | SEA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA ACRES. TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------|--------------------|----------|------|--------|---|----------------------|----------------|------|--------------------------------------|-----------------------------------|-------------|----------------|--------------------------------|-------------|-----------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW STATUTORY, ETC. | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | ALASKA | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 60181 | 50 | 2000 | | ALASKA AGRI EXPT STA | 4 | 1948 | 1950 | 15.8 | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | | |
| 1223 | 13752 | 50 | 0770 | | ALASKA FOR RESEARCH CTR 1550 GILLIAM WAY | 4 | 1960 | | .4 | | | | | | | | | | |
| 1223 | 60184 | 50 | 9999 | | TONGASS NATIONAL FOREST | 4 | 1902 | 1962 | 16,015,903.6 | | | | | | | | | | |
| 1223 | 60185 | 50 | 9999 | | CHUGACH NATIONAL FOREST | 4 | 1902 | 1962 | 4,726,081.2 | | | | | | | | | | |
| | | | | | SOIL CONSERVATION SER | | | | | | | | | | | | | | |
| 1235 | 60188 | 50 | 0770 | | OFFICE AND RESIDENCE COLLEGE & WEST WARD | 4 | 1951 | | 1.9 | | | | | | | | | | |
| 1235 | 61155 | 50 | 1240 | | ADMINISTRATIVE SITE | 4 | 1956 | | 5.0 | | | | | | | | | | |
| | | | | | COMMERCE | | | | | | | | | | | | | | |
| | | | | | COAST AND GEODETIC SURV | | | | | | | | | | | | | | |
| 1307 | 60270 | 50 | 2360 | | MAGNETIC OBSERVATORY | 4 | 1939 | | 117.3 | | | | | | | | | | |
| | | | | | WEATHER BUREAU | | | | | | | | | | | | | | |
| 1323 | 60284 | 50 | 0237 | | AIRPORT STATION | 4 | 1933 | | 10.3 | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | ALASKA RAILROAD | | | | | | | | | | | | | | |
| 1402 | 60038 | 50 | 9999 | | THE ALASKA RAILROAD | 4 | 1914 | 1962 | 38,845.2 | | | | | | | | | | |
| | | | | | BUR OF INDIAN AFFAIRS | | | | | | | | | | | | | | |
| 1409 | 60970 | 50 | 1890 | | NATIVE RESERVE | 4 | 1914 | | 144,000.0 | | | | | | | | | | |
| 1409 | 61010 | 50 | 2760 | | NATIVE RESERVE | 4 | 1914 | | 1,408,000.0 | | | | | | | | | | |
| 1409 | 61013 | 50 | 2810 | | NATIVE RESERVE | 4 | 1925 | | 1,200.0 | | | | | | | | | | |
| 1409 | 61223 | 50 | 9999 | | NATIVE SCHOOL RESERVE | 4 | 1907 | 1961 | 11,330.5 | | | | | | | | | | |
| 1409 | 61224 | 50 | 9999 | | REINDEER RESERVES | 4 | 1901 | 1955 | 1,253,009.1 | | | | | | | | | | |
| 1409 | 61237 | 50 | 0060 | | NATIVE RESERVE | 4 | 1943 | | 72,000.0 | | | | | | | | | | |
| 1409 | 61238 | 50 | 0105 | | NATIVE RESERVE | 4 | 1933 | | 110.0 | | | | | | | | | | |
| 1409 | 61239 | 50 | 0590 | | NATIVE RESERVE | 4 | 1946 | | 3,000.0 | | | | | | | | | | |
| 1409 | 61240 | 50 | 0700 | | NATIVE RESERVE | 4 | 1917 | | 316,000.0 | | | | | | | | | | |
| 1409 | 61241 | 50 | 0800 | | NATIVE RESERVE | 4 | 1914 | | 75.0 | | | | | | | | | | |
| 1409 | 61242 | 50 | 0920 | | NATIVE RESERVE | 4 | 1916 | | 143.8 | | | | | | | | | | |
| 1409 | 61243 | 50 | 0920 | | NATIVE RESERVE | 4 | 1915 | | 17.2 | | | | | | | | | | |
| 1409 | 61244 | 50 | 1200 | | NATIVE RESERVE | 4 | 1944 | | 35,200.0 | | | | | | | | | | |
| 1409 | 61248 | 50 | 1760 | | NATIVE RESERVE | 4 | 1937 | | 506.3 | | | | | | | | | | |
| 1409 | 61250 | 50 | 2540 | | NATIVE RESERVE | 4 | 1917 | | 480.0 | | | | | | | | | | |
| 1409 | 61251 | 50 | 2580 | | NATIVE RESERVE | 4 | 1930 | | 768,000.0 | | | | | | | | | | |
| 1409 | 61252 | 50 | 2670 | | NATIVE RESERVE | 4 | 1915 | | 26,918.6 | | | | | | | | | | |
| 1409 | 61253 | 50 | 2700 | | NATIVE RESERVE | 4 | 1942 | | 870.0 | | | | | | | | | | |
| 1409 | 61255 | 50 | 2780 | | NATIVE RESERVE | 4 | 1944 | | 21,200.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY OR ADMIN. CODE | GSA CONTROL NO. | LOCATION | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--------------------------------|--------------------|------------------------------|------|--|------------------------|----------------|------|--------------------------|-------------|-----------------------------------|---------------|-------------|--------------------------------|-----|------|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | | | FEDERAL LAW DEPARTMENT-MADE | | |
| | | STATE OR LOCAL NAME | CITY | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1409 | 61257 | 50 | 1664 | NATIVE RESERVE | 4 | 1917 | | 1,280.0 | | | | | | | |
| 1409 | 61258 | 50 | 0040 | NATIVE RESERVE 4114 STEILACOOM BLVD SW | 4 | 1917 | | 1,373.1 | | | | | | | |
| 1411 | 13014 | 50 | 0565 | BUR OF LAND MANAGEMENT | | | | | | | | | | | |
| 1411 | 13015 | 50 | 2000 | DELTA ADMIN SITE | 4 | 1867 | | 22.7 | | | | | | | |
| 1411 | 13715 | 50 | 0310 | FINGER LAKE ADMIN SITE | 4 | 1867 | | 47.2 | | | | | | | |
| 1411 | 13716 | 50 | 0760 | CANTWELL ADMIN SITE | 4 | 1867 | | 6.5 | | | | | | | |
| 1411 | 13717 | 50 | 0800 | ESTHER DOME ADMIN SITE | 4 | 1867 | | 6.4 | | | | | | | |
| 1411 | 13718 | 50 | 2510 | FT YUKON ADMIN SITE | 4 | 1867 | | 5.0 | | | | | | | |
| 1411 | 60010 | 50 | 9999 | TANACROSS ADMIN SITE | 4 | 1867 | | 108.0 | | | | | | | |
| 1411 | 60011 | 50 | 0130 | PUBLIC DOMAIN | 4 | 1867 | | 289,250,560.0 | | | | | | | |
| 1411 | 60014 | 50 | 0980 | ANCHORAGE ADMIN SITE | 4 | 1867 | | 40.0 | | | | | | | |
| 1411 | 60016 | 50 | 0870 | HOMER ADMIN SITE | 4 | 1867 | | 20.0 | | | | | | | |
| 1411 | 60017 | 50 | 2387 | GLENNALLEN ADMIN SITE | 4 | 1867 | | 73.2 | | | | | | | |
| 1411 | 60018 | 50 | 1520 | SLANA ADMIN SITE | 4 | 1867 | | 5.0 | | | | | | | |
| 1411 | 60019 | 50 | 0770 | MCGRATH RANGER STATION | 4 | 1867 | | 9.8 | | | | | | | |
| 1411 | 60020 | 50 | 0565 | FAIRBANKS ADMIN SITE MILE 3 1/2 AIRPORT WAY | 4 | 1867 | | 60.0 | | | | | | | |
| 1411 | 60022 | 50 | 0380 | BUFFALO CENTER GD STAT | 4 | 1867 | | 9.0 | | | | | | | |
| 1411 | 60023 | 50 | 1898 | CHICKEN GUARD STATION | 4 | 1867 | | 11.3 | | | | | | | |
| 1411 | 60024 | 50 | 0610 | NORTHWAY GUARD STATION | 4 | 1867 | | 15.5 | | | | | | | |
| 1411 | 60025 | 50 | 0800 | EAGLE ADMIN SITE | 4 | 1867 | | 12.2 | | | | | | | |
| 1411 | 60026 | 50 | 0320 | FT YUKON GUARD STATION | 4 | 1867 | | 1.0 | | | | | | | |
| 1411 | 60027 | 50 | 2190 | CENTRAL ADMIN SITE | 4 | 1867 | | 7.6 | | | | | | | |
| 1411 | 61103 | 50 | 9999 | RUBY ADMIN SITE | 4 | 1867 | | 2.4 | | | | | | | |
| 1411 | | | | NAVAL PETROLEUM RES | 4 | 1867 | 1923 | 23,000,000.0 | | | | | | | |
| 1415 | 60029 | 50 | 1130 | BUREAU OF MINES | | | | 2.3 | | | | | | | |
| 1417 | | | | OFF OF MIN RESEARCH | 4 | 1943 | | | | | | | | | |
| 1417 | 60033 | 50 | 0910 | NATIONAL PARK SERVICE | | | | 2.3 | | | | | | | |
| 1417 | 60035 | 50 | 9999 | GLACIER BAY NATL MON | 4 | 1925 | 1959 | 2,274,265.1 | | | | | | | |
| 1417 | 60036 | 50 | 1530 | KATMAI NAT MONUMENT | 4 | 1956 | 1960 | 2,697,601.4 | | | | | | | |
| 1417 | 60037 | 50 | 2360 | MCKINLEY NAT PARK | 3 | 1917 | 1961 | 1,939,358.9 | | | | | | | |
| | | | | SITKA NAT MONUMENT | 4 | 1910 | 1952 | 54.2 | | | | | | | |
| | | 56 | | | 58 | | | 344,007,999.0* | | | | | | | |
| 1423 | 60028 | 50 | 9999 | BUR OF RECLAMATION | | | | | | | | | | | |
| 1423 | | | | EKLUTNA PROJECT | 4 | 1949 | 1955 | 4,972.0 | | | | | | | |
| 1435 | 12987 | 50 | 0500 | FISH AND WILDLIFE SERV | | | | | | | | | | | |
| 1435 | | | | CORDOVA ADMIN SITE | 4 | 1953 | | .4 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SSA CONTROL NO. | | | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|----------------------------|----------------------------|-------------------------|------|-----------|-------------|------------------------|----------------|----|-----------|------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|
| FED ID NO. | STATE OR PROV LNU | CITY OR TOWN NAME | STATE | CITY | COUNTY | | | FROM | TO | ACRES | TO NEAREST TENTH | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| 1435 | 12995 | 50 9999 | SIMEONOF NAT W REF | 4 | 1958 | 10,442.0 | | | | | | | | | | | | | |
| 1435 | 13930 | 50 0469 | IZEMBEK NAT WL RANGE | 4 | 1960 | 414,211.9 | | | | | | | | | | | | | |
| 1435 | 13931 | 50 9999 | ARCTIC NAT WL RANGE | 4 | 1960 | 8,900,000.0 | | | | | | | | | | | | | |
| 1435 | 13932 | 50 9999 | C RHODE NAT WL RANGE | 4 | 1960 | 1,870,000.0 | | | | | | | | | | | | | |
| 1435 | 60842 | 50 9999 | PRIBILOF ISLANDS RESERV | 4 | 1869 1910 | 50,163.0 | | | | | | | | | | | | | |
| 1435 | 60844 | 50 9999 | BERING SEA NAT REFUGE | 4 | 1909 | 41,113.0 | | | | | | | | | | | | | |
| 1435 | 60845 | 50 9999 | ST LAZARIA REFUGE | 4 | 1909 | 64.8 | | | | | | | | | | | | | |
| 1435 | 60846 | 50 9999 | TUXEDNI REFUGE | 4 | 1909 | 6,439.4 | | | | | | | | | | | | | |
| 1435 | 60847 | 50 9999 | BOGOSLOF NAT REFUGE | 4 | 1909 | 390.0 | | | | | | | | | | | | | |
| 1435 | 60848 | 50 9999 | CHAMISSO NAT REFUGE | 4 | 1912 | 641.0 | | | | | | | | | | | | | |
| 1435 | 60849 | 50 9999 | ALEUTIAN IS NAT REFUGE | 4 | 1913 | 2,720,235.0 | | | | | | | | | | | | | |
| 1435 | 60851 | 50 0770 | REINDEER EXPERIMENT STA | 4 | 1927 | 1,520.0 | | | | | | | | | | | | | |
| 1435 | 60852 | 50 9999 | NUNIVAK NAT REFUGE | 4 | 1929 | 1,109,384.4 | | | | | | | | | | | | | |
| 1435 | 60853 | 50 0800 | FT YUKON ADMIN SITE | 4 | 1930 | .3 | | | | | | | | | | | | | |
| 1435 | 60854 | 50 9999 | SEMIDI NAT REFUGE | 4 | 1932 | 8,422.0 | | | | | | | | | | | | | |
| 1435 | 60855 | 50 1340 | WILDLIFE ADMIN SITE # 1 | 4 | 1933 | 2.0 | | | | | | | | | | | | | |
| 1435 | 60856 | 50 1340 | KODIAK ADMIN SITE | 4 | 1956 | .2 | | | | | | | | | | | | | |
| 1435 | 60857 | 50 1340 | KODIAK DOCK SITE | 4 | 1946 | .1 | | | | | | | | | | | | | |
| 1435 | 60860 | 50 1240 | WILDLIFE ADMIN SITE | 4 | 1934 | 5.4 | | | | | | | | | | | | | |
| 1435 | 60862 | 50 0580 | DILLINGHAM ADMIN SITE | 4 | 1935 | 13.6 | | | | | | | | | | | | | |
| 1435 | 60863 | 50 1520 | WILDLIFE ADMIN SITE | 4 | 1935 | 1.2 | | | | | | | | | | | | | |
| 1435 | 60865 | 50 9999 | HAZEN BAY NAT REFUGE | 4 | 1937 | 6,800.0 | | | | | | | | | | | | | |
| 1435 | 60869 | 50 0130 | LAKE HOOD SEAPLANE WAS | 4 | 1940 | 16.8 | | | | | | | | | | | | | |
| 1435 | 60871 | 50 9999 | KODIAK NAT REFUGE | 4 | 1941 | 1,815,000.0 | | | | | | | | | | | | | |
| 1435 | 60872 | 50 9999 | NATIONAL MOOSE RANGE | 4 | 1941 | 2,057,197.4 | | | | | | | | | | | | | |
| 1435 | 60875 | 50 0770 | WILDLIFE ADMIN SITE | 4 | 1952 | .3 | | | | | | | | | | | | | |
| 1435 | 60881 | 50 1130 | JUNEAU ADMIN SITE | 4 | 1954 | 2.0 | | | | | | | | | | | | | |
| 1435 | 61263 | 50 0220 | AUKE BAY BIOLOGICAL LAB | 4 | 1958 | 3.2 | | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 13866 | 50 2750 | POST OFFICE SITE | 4 | 1960 | .3 | | | | | | | | | | | | | |
| 1800 | 13867 | 50 0770 | POST OFFICE SITE | 4 | 1961 | 2.2 | | | | | | | | | | | | | |
| | | | TREASURY | | | | | | | | | | | | | | | | |
| | | | COAST GUARD | | | | | | | | | | | | | | | | |
| 2023 | 60291 | 50 9999 | DANGER POINT CHATHAM ST | 2 | 1921 | 4.6 | | | | | | | 072 | 0339 | | | | | |
| 2023 | 60292 | 50 9999 | KAKUL NARROWS PERIL ST | 2 | 1925 | 2.0 | | | | | | | 072 | 0339 | | | | | |
| 2023 | 60293 | 50 1130 | MOORINGS JUNEAU | 2 | 1942 1959 | 1.6 | | | | | | | 072 | 0339 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| JURISDICTIONAL CODE | SEA CONTROL NO. | | LOCATION | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------------|-----------------------------|-----------------------------|----------|------|-------------------------|------------------------|----------------|------|-----------|-----------------------------------|-------------|----------------|----------------------------------|-------------|-----|-----|--|--|
| | JURIS- DICTIONAL CODE | JURIS- DICTIONAL CODE | STATE | CITY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW OR CITED DOCUMENT | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | TELEGRAM NO. | PAGE NO. | MO. | DAY | | |
| 2023 | 60294 | 50 | 9999 | | TREE POINT LTSTA | 2 | 1901 | 1926 | 1,207.1 | | | | 072 | 0339 | | | | |
| 2023 | 60295 | 50 | 9999 | | MARY ISLAND LIGHT STA | 2 | 1901 | | 198.3 | | | | 072 | 0339 | | | | |
| 2023 | 60296 | 50 | 9999 | | GUARD ISLAND LSTA | 2 | 1901 | | 10.5 | | | | 072 | 0339 | | | | |
| 2023 | 60297 | 50 | 9999 | | LINCOLN ISLAND LTSTA | 2 | 1911 | | .5 | | | | 072 | 0339 | | | | |
| 2023 | 60298 | 50 | 9999 | | CAPE DECISION LT STA | 2 | 1921 | | 216.0 | | | | 072 | 0339 | | | | |
| 2023 | 60299 | 50 | 9999 | | FIVE FINGER LIGHT STA | 2 | 1901 | | 2.9 | | | | 072 | 0339 | | | | |
| 2023 | 60300 | 50 | 9999 | | LSTA POINT RETREAT | 2 | 1901 | | 1,504.8 | | | | 072 | 0339 | | | | |
| 2023 | 60301 | 50 | 9999 | | SENTINEL ISLAND LTSTA | 2 | 1901 | | 6.5 | | | | 072 | 0339 | | | | |
| 2023 | 60302 | 50 | 9999 | | ELDRED ROCK LIGHT STA | 2 | 1901 | | 2.4 | | | | 072 | 0339 | | | | |
| 2023 | 60303 | 50 | 9999 | | CAPE SPENCER LIGHT STA | 2 | 1907 | | 3,840.0 | | | | 072 | 0339 | | | | |
| 2023 | 60304 | 50 | 9999 | | LTSTA CAPE ST ELIAS | 2 | 1914 | | 490.0 | | | | 072 | 0339 | | | | |
| 2023 | 60305 | 50 | 9999 | | CAPE HINCHINBROOK LTS | 2 | 1906 | | 5,000.0 | | | | 072 | 0339 | | | | |
| 2023 | 60306 | 50 | 9999 | | SCOTCH CAP LIGHT STA | 2 | 1901 | 1902 | 8,852.0 | | | | 072 | 0339 | | | | |
| 2023 | 60308 | 50 | 9999 | | SPRUCE CAPE LORSTA | 2 | 1955 | | 180.0 | | | | 072 | 0339 | | | | |
| 2023 | 60309 | 50 | 9999 | | CAPE SARICHEF LDRSTA | 2 | 1901 | | 2,560.0 | | | | 072 | 0339 | | | | |
| 2023 | 60310 | 50 | 9999 | | BIORKA IS LORSTA | 2 | 1952 | 1956 | 804.6 | | | | 072 | 0339 | | | | |
| 2023 | 60318 | 50 | 9999 | | BEACON PT FREDERICK S | 2 | 1921 | | 21.2 | | | | 072 | 0339 | | | | |
| 2023 | 60319 | 50 | 9999 | | BEAUCLERE IS SUMNER ST | 2 | 1921 | | 5.0 | | | | 072 | 0339 | | | | |
| 2023 | 60320 | 50 | 9999 | | BLUFF IS CLARENCE STR | 2 | 1925 | | 90.0 | | | | 072 | 0339 | | | | |
| 2023 | 60321 | 50 | 9999 | | CAPE OMMANEY CHATHAM ST | 2 | 1921 | | 5.0 | | | | 072 | 0339 | | | | |
| 2023 | 60322 | 50 | 9999 | | CAPE PENKOF ALEUTIAN IS | 2 | 1921 | | 100.0 | | | | 072 | 0339 | | | | |
| 2023 | 60323 | 50 | 9999 | | CAPE STEPHENS NORTON SD | 2 | 1921 | | 40.0 | | | | 072 | 0339 | | | | |
| 2023 | 60324 | 50 | 9999 | | CHANNEL ISLAND ORCA BAY | 2 | 1921 | | 80.0 | | | | 072 | 0339 | | | | |
| 2023 | 60325 | 50 | 9999 | | CLIFF PT PORTLAND CANAL | 2 | 1925 | | 91.4 | | | | 072 | 0339 | | | | |
| 2023 | 60326 | 50 | 2750 | | ENTRANCE IS PORT VALDEZ | 2 | 1921 | | 3.0 | | | | 072 | 0339 | | | | |
| 2023 | 60327 | 50 | 9999 | | FALSE POINT ADMIRALTY | 2 | 1925 | | 10.0 | | | | 072 | 0339 | | | | |
| 2023 | 60328 | 50 | 9999 | | FALSE PT RETREAT LYNN C | 2 | 1925 | | 14.6 | | | | 072 | 0339 | | | | |
| 2023 | 60329 | 50 | 9999 | | FOX IS | 2 | 1921 | | 160.0 | | | | 072 | 0339 | | | | |
| 2023 | 60331 | 50 | 9999 | | ANGLE P REVILLAGIGEDO C | 2 | 1921 | | 150.8 | | | | 072 | 0339 | | | | |
| 2023 | 60332 | 50 | 9999 | | APOON MOUTH NORTON SD | 2 | 1921 | | 40.0 | | | | 072 | 0339 | | | | |
| 2023 | 60333 | 50 | 9999 | | ARCH PT SHUMAGIN IS | 2 | 1921 | | 320.0 | | | | 072 | 0339 | | | | |
| 2023 | 60334 | 50 | 9999 | | BARWELL ISLAND | 2 | 1921 | | 36.0 | | | | 072 | 0339 | | | | |
| 2023 | 60335 | 50 | 9999 | | BATTERY PT LYNN CANAL | 2 | 1901 | | 516.1 | | | | 072 | 0339 | | | | |
| 2023 | 60336 | 50 | 0250 | | BELKOFSKI | 2 | 1925 | | 15.0 | | | | 072 | 0339 | | | | |
| 2023 | 60337 | 50 | 9999 | | BLUFF POINT BEHM CANAL | 2 | 1921 | | 12.9 | | | | 072 | 0339 | | | | |
| 2023 | 60338 | 50 | 9999 | | BUSHY ISLAND SNOW PASS | 2 | 1921 | | 56.9 | | | | 072 | 0339 | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------------|-------------------------------|-------|-----|--------------|-------------------------|------------------------|----------------|----|--------------------------|-------------|-----------------------------------|---------------|-------------|--------------------------|------|------------------------------------|--|--|--|
| | YR AND MON. ACQUIRED | STATE | CTY | TY COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | | | FEDERAL LAW MENTIONED | | ACCEPTANCE AND RECORDATION DATE | | | |
| | | | | | | | | | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | NO. | DAY | YEAR | | | |
| 2023 60339 | 50 | 2750 | | | BUSBY ISLAND VALDEZ ARM | 2 | 1921 | | | 11.2 | | | | 072 | 0339 | | | | |
| 2023 60340 | 50 | 9999 | | | CAAMANO PT CLEVELAND PE | 2 | 1925 | | | 29.2 | | | | 072 | 0339 | | | | |
| 2023 60341 | 50 | 9999 | | | CANAL PT NORTON SOUND | 2 | 1921 | | | 40.0 | | | | 072 | 0339 | | | | |
| 2023 60342 | 50 | 9999 | | | CAINES HEAD LIGHT | 2 | 1921 | | | 200.0 | | | | 072 | 0339 | | | | |
| 2023 60343 | 50 | 9999 | | | CAPE CHACON DIXON ENT | 2 | 1921 | | | 280.7 | | | | 072 | 0339 | | | | |
| 2023 60344 | 50 | 9999 | | | CAPE FANSHAW LIGHT | 2 | 1921 | | | 40.7 | | | | 072 | 0339 | | | | |
| 2023 60345 | 50 | 0334 | | | CHATHAM IS | 2 | 1921 | | | 10.0 | | | | 072 | 0339 | | | | |
| 2023 60346 | 50 | 9999 | | | CHIGNIK SPIT LIGHT | 2 | 1925 | | | 6.0 | | | | 072 | 0339 | | | | |
| 2023 60347 | 50 | 9999 | | | CHISIK IS COOK INLET | 2 | 1921 | | | 10.0 | | | | 072 | 0339 | | | | |
| 2023 60348 | 50 | 9999 | | | CLEAR POINT LYNN CANAL | 2 | 1921 | | | 5.5 | | | | 072 | 0339 | | | | |
| 2023 60349 | 50 | 9999 | | | EAST FORELAND CK INLET | 2 | 1921 | | | 152.0 | 2 | | | 072 | 0339 | | | | |
| 2023 60350 | 50 | 9999 | | | KINGSMILL PT CHATHAM ST | 2 | 1921 | | | 28.3 | | | | 072 | 0339 | | | | |
| 2023 60351 | 50 | 9999 | | | EAST CHUGACH ISLAND | 2 | 1921 | | | 275.5 | | | | 072 | 0339 | | | | |
| 2023 60352 | 50 | 9999 | | | EAST POINT KUPREANOF IS | 2 | 1925 | | | 3.0 | | | | 072 | 0339 | | | | |
| 2023 60353 | 50 | 9999 | | | ELIZABETH ISLAND SPIT | 2 | 1921 | | | 362.3 | | | | 072 | 0339 | | | | |
| 2023 60354 | 50 | 9999 | | | ELRINGTON PASSAGE LIGHT | 2 | 1921 | | | 55.0 | | | | 072 | 0339 | | | | |
| 2023 60355 | 50 | 9999 | | | VALDEZ NARROWS PR WM SD | 2 | 1925 | | | 130.0 | | | | 072 | 0339 | | | | |
| 2023 60356 | 50 | 9999 | | | EVANS BAY LIGHT | 2 | 1925 | | | 8.0 | | | | 072 | 0339 | | | | |
| 2023 60357 | 50 | 9999 | | | FIRE ISLAND COOK INLET | 2 | 1921 | | | 10.0 | | | | 072 | 0339 | | | | |
| 2023 60358 | 50 | 9999 | | | FLAT ISLAND COOK INLET | 2 | 1921 | | | 1.0 | | | | 072 | 0339 | | | | |
| 2023 60359 | 50 | 9999 | | | FOGGY CAPE ALASKA PEN | 2 | 1921 | | | 50.0 | | | | 072 | 0339 | | | | |
| 2023 60360 | 50 | 9999 | | | GAMBIER BAY ENTR LIGHT | 2 | 1921 | | | 1.0 | | | | 072 | 0339 | | | | |
| 2023 60361 | 50 | 9999 | | | GOAT ISLAND TLEVAK STR | 2 | 1925 | | | 40.0 | | | | 072 | 0339 | | | | |
| 2023 60362 | 50 | 9999 | | | GRAND IS STEPHENS PASS | 2 | 1925 | | | 55.5 | | | | 072 | 0339 | | | | |
| 2023 60363 | 50 | 9999 | | | GOLOI SANOSPIK SHUMAGIN | 2 | 1921 | | | 10.0 | | | | 072 | 0339 | | | | |
| 2023 60364 | 50 | 9999 | | | GRANTLEY HARBOR LIGHT | 2 | 1925 | | | 70.0 | | | | 072 | 0339 | | | | |
| 2023 60365 | 50 | 9999 | | | GRAVE PT STEPHENS PASS | 2 | 1921 | | | 124.6 | | | | 072 | 0339 | | | | |
| 2023 60366 | 50 | 9999 | | | GRAVINA IS | 2 | 1905 | | | 1.4 | | | | 072 | 0339 | | | | |
| 2023 60367 | 50 | 9999 | | | GRAVINA POINT PR WM SD | 2 | 1921 | | | 51.9 | | | | 072 | 0339 | | | | |
| 2023 60368 | 50 | 9999 | | | GRAY CLIFF SELDOVIA HAR | 2 | 1921 | | | 14.1 | | | | 072 | 0339 | | | | |
| 2023 60369 | 50 | 9999 | | | HALIBUT COVE KACHEMAK B | 2 | 1925 | | | 5.0 | | | | 072 | 0339 | | | | |
| 2023 60370 | 50 | 9999 | | | HIGH PT WORONKOFSKI IS | 2 | 1925 | | | 27.2 | | | | 072 | 0339 | | | | |
| 2023 60371 | 50 | 9999 | | | HIVE IS RESURRECTION B | 2 | 1921 | | | 60.0 | | | | 072 | 0339 | | | | |
| 2023 60372 | 50 | 9999 | | | INNER ILIASIK ISLAND | 2 | 1921 | | | 60.0 | | | | 072 | 0339 | | | | |
| 2023 60373 | 50 | 9999 | | | INNER PT SOPHIA ICY STR | 2 | 1921 | | | 1.8 | | | | 072 | 0339 | | | | |
| 2023 60374 | 50 | 9999 | | | KABUCH PT ALASKA PEN | 2 | 1925 | | | 50.0 | | | | 072 | 0339 | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| JURISDICTIONAL CODE | GSA CONTROL NO. | LOCATION | DESCRIPTION | LAND AREA ACRES TO NEAREST TENTH | DATES ACQUIRED | | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------------|--------------------|----------|-------------------------|-------------------------------------|----------------|----|------------------------|-----------------------------------|----------------|---------------|----------------------------------|------|-----------------------------------|------|--|
| | | | | | FROM | TO | YEAR OF ACQUISITION | STATE STATUTE | | | FEDERAL LAW STATUTE(MATERIAL) | | ACCEPTANCE OR RECORDATION DATE | | |
| | | | | | | | | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 2023 | 60375 | 50 9999 | KALGIN IS COOK INLET | 182.9 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60376 | 50 9999 | KIKTAK ISLAND LIGHT | 30.0 | 2 1925 | | | | | | 072 | 0339 | | | |
| 2023 | 60377 | 50 9999 | LITTLE CHILKAT ISLAND | 50.0 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60378 | 50 9999 | LOW PT CHILKOOT INLET | 22.5 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60379 | 50 9999 | LISIANSKI STRAIT ENTR | 12.0 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60380 | 50 9999 | LEMESURIER IS ICY STR | 90.2 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60381 | 50 9999 | LOW PT ZAREMBO IS | 22.2 | 2 1925 | | | | | | 072 | 0339 | | | |
| 2023 | 60382 | 50 9999 | MCFARLAND IS TLEVAK STR | 143.2 | 2 1925 | | | | | | 072 | 0339 | | | |
| 2023 | 60383 | 50 9999 | MCNAMARA PT ZAREMBO IS | 70.5 | 2 1925 | | | | | | 072 | 0339 | | | |
| 2023 | 60384 | 50 9999 | MOSS CAPE SHUMAGIN IS | 20.0 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60385 | 50 9999 | MOUNTAIN POINT LIGHT | 79.7 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60386 | 50 9999 | MOUNTAIN PT WRANGELL NA | 76.2 | 2 1925 | | | | | | 072 | 0339 | | | |
| 2023 | 60387 | 50 9999 | NAGAI ISLAND CAPE WEDGE | 35.0 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60388 | 50 9999 | NARROW PT CLARENCE STR | 411.8 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60389 | 50 9999 | NEW YEAR IS KNIGHT IS P | 15.0 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60390 | 50 9999 | NIBLACK POINT | 71.2 | 2 1925 | | | | | | 072 | 0339 | | | |
| 2023 | 60391 | 50 9999 | N INIAN PASS ICY STRAIT | 68.6 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60392 | 50 9999 | OCEAN CAPE YAKUTAT BAY | 50.0 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60393 | 50 9999 | OTSTOIA IS PERIL STRAIT | 15.0 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60394 | 50 9999 | PASTOL BAY RANGE | 175.0 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60395 | 50 9999 | PASTOLIK R NORTON SOUND | 40.0 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60396 | 50 9999 | PEARL IS CHUGACH ISLAND | 124.4 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60397 | 50 9999 | PEEP ROCK KARHEEN PASS | 1.0 | 2 1925 | | | | | | 072 | 0339 | | | |
| 2023 | 60398 | 50 9999 | PENINSULA PT TONGASS NA | 1.0 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60399 | 50 9999 | PT ADOLPHUS ICY STRAIT | 147.6 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60400 | 50 9999 | PT ARDEN STEPHENS PASS | 365.0 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60401 | 50 9999 | PT ALEXANDER WRANGELL S | 1.0 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60402 | 50 9999 | PT AUGUSTA CHATHAM STR | 427.1 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60403 | 50 9999 | PT COLPOYS SUMNER STR | 51.3 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60404 | 50 9999 | PT CRAIG SUMNER STRAIT | 88.8 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60405 | 50 9999 | PT CRAVEN PERIL STRAIT | 1.0 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60406 | 50 9999 | PT CRAWLEY CHATHAM STR | 475.6 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60407 | 50 9999 | PT ERLINGTON PR WM SD | 104.2 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60408 | 50 9999 | PT GAMBIER STEPHENS P | 40.4 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60409 | 50 9999 | PT GARDNER CHATHAM STR | 29.5 | 2 1921 | | | | | | 072 | 0339 | | | |
| 2023 | 60410 | 50 9999 | PT HELEN PR WM SOUND | 104.5 | 2 1921 | | | | | | 072 | 0339 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA NUMBER | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|-----------------------------------|--------------------|----------|------|--------|-------------------------|------------------------|----------------|----|-------------------------|----------------------|-----------------------------------|-----------------------------|-----------------------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW STATUTE/REGO | ACCEPTANCE OR RECOGNITION DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 2023 | 60411 | 50 | 9999 | | PT HILDA STEPHENS PASS | 2 | 1921 | | 29.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60412 | 50 | 9999 | | PT HUGH STEPHENS PASS | 2 | 1921 | | 425.8 | | | | | 072 | 0339 | | | | | |
| 2023 | 60413 | 50 | 9999 | | PT MCCARTNEY NICHOLS P | 2 | 1921 | | 1.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60414 | 50 | 9999 | | PT ROMONOF NORTON SOUND | 2 | 1921 | | 100.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60415 | 50 | 9999 | | PT GRAHAM ENTRANCE | 2 | 1921 | | 1.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60416 | 50 | 9999 | | PT NELLIE JUAN PR WM SD | 2 | 1921 | | 214.5 | | | | | 072 | 0339 | | | | | |
| 2023 | 60417 | 50 | 9999 | | POVOROTNI IS PERIL STR | 2 | 1925 | | 2.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60418 | 50 | 9999 | | PROKODA ISLET NARROW ST | 2 | 1925 | | 4.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60419 | 50 | 9999 | | RACE POINT COOK INLET | 2 | 1921 | | 120.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60420 | 50 | 9999 | | RANGE ISL POPOF STRAIT | 2 | 1925 | | 3.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60421 | 50 | 9999 | | RATZ HARBOR CLARENCE ST | 2 | 1921 | | 1.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60422 | 50 | 9999 | | ROCKY ISLAND ICY STRAIT | 2 | 1921 | | 10.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60423 | 50 | 9999 | | REEF ISL PORTLAND CANAL | 2 | 1925 | | 20.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60424 | 50 | 9999 | | ROSE INLET TLEVAK STR | 2 | 1921 | | 8.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60425 | 50 | 9999 | | ROUND PT ZARAMBO ISLAND | 2 | 1925 | | 22.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60426 | 50 | 9999 | | ROUND ISL CORDOVA BAY | 2 | 1925 | | 15.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60427 | 50 | 9999 | | SAND POINT POPOF ISLAND | 2 | 1925 | | 10.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60428 | 50 | 9999 | | SEAL CAPE | 2 | 1921 | | 74.5 | | | | | 072 | 0339 | | | | | |
| 2023 | 60429 | 50 | 9999 | | SEAL ISLAND PR WM SD | 2 | 1921 | | 80.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60430 | 50 | 9999 | | SEAL ROCKS | 2 | 1921 | | 5.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60431 | 50 | 9999 | | SERGIUS NARROWS PERIL S | 2 | 1921 | | 4.8 | | | | | 072 | 0339 | | | | | |
| 2023 | 60432 | 50 | 9999 | | SHAKAN BAY SUMNER STR | 2 | 1921 | | 1.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60433 | 50 | 9999 | | SHELTER IS STEFFENS PAS | 2 | 1921 | | 22.9 | | | | | 072 | 0339 | | | | | |
| 2023 | 60434 | 50 | 9999 | | SHIP ISLAND CLARENCE ST | 2 | 1921 | | 1.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60435 | 50 | 9999 | | SKIN ISLAND CLARENCE ST | 2 | 1921 | | 90.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60436 | 50 | 9999 | | SLATE I REVILLAGIGEDO C | 2 | 1921 | | 20.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60437 | 50 | 9999 | | SLEDGE IS BERING SEA | 2 | 1925 | | 700.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60438 | 50 | 9999 | | S CRAIG PT ZAREMBO IS | 2 | 1925 | | 26.6 | | | | | 072 | 0339 | | | | | |
| 2023 | 60439 | 50 | 9999 | | SPANISH IS SUMNER STR | 2 | 1921 | | 100.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60440 | 50 | 9999 | | SPASSKI IS ICY STRAIT | 2 | 1925 | | 1.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60441 | 50 | 9999 | | SPIRE ISLAND REEF | 2 | 1921 | | 25.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60442 | 50 | 9999 | | SPITHEAD ALEUTIAN IS | 2 | 1921 | | 3.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60443 | 50 | 9999 | | STIKINE STRAIT ISLAND | 2 | 1921 | | 1.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60444 | 50 | 9999 | | SUKKWN NARROWS | 2 | 1921 | | 2.7 | | | | | 072 | 0339 | | | | | |
| 2023 | 60445 | 50 | 9999 | | SUKOI ISL FREDERICK SD | 2 | 1925 | | 100.0 | | | | | 072 | 0339 | | | | | |
| 2023 | 60446 | 50 | 9999 | | TONKI CAPE AFOGNAK ISL | 2 | 1921 | | 3,000.0 | | | | | 072 | 0339 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|---------------------|---------------------------|------|--------|-------------------------|------------------------|----------------|----|--------------------------|----------------------|-----------------------------------|----------------|------------------------------|-------------|-----------------------------------|-----|------|
| | YEAR ACQUISITION | STATE AND TERRITORY | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW OR INSTRUMENT | | ACCEPTANCE OR RECOGNITION DATE | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 2023 | 60447 | 50 | 9999 | | TENAKEE TENAKEE INLET | 2 | 1921 | | 1.0 | | | | 072 | 0339 | | | |
| 2023 | 60448 | 50 | 9999 | | TENAKEE INLET CHATHAM S | 2 | 1921 | | 1.0 | | | | 072 | 0339 | | | |
| 2023 | 60449 | 50 | 9999 | | ECKHOLMS SITKA SOUND | 2 | 1921 | | 1.0 | | | | 072 | 0339 | | | |
| 2023 | 60450 | 50 | 9999 | | THE SISTERS ICY STRAIT | 2 | 1925 | | 75.0 | | | | 072 | 0339 | | | |
| 2023 | 60451 | 50 | 9999 | | THE TWINS SITKA SOUND | 2 | 1921 | | 1.0 | | | | 072 | 0339 | | | |
| 2023 | 60452 | 50 | 9999 | | THREE HILL IS CROSS SO | 2 | 1925 | | 1.0 | | | | 072 | 0339 | | | |
| 2023 | 60453 | 50 | 9999 | | TURN PT PORTLAND CANAL | 2 | 1925 | | 175.0 | | | | 072 | 0339 | | | |
| 2023 | 60454 | 50 | 9999 | | UNGA SPIT SHUMAGIN IS | 2 | 1921 | | 25.0 | | | | 072 | 0339 | | | |
| 2023 | 60455 | 50 | 9999 | | VALOEZ NAR PR WM SO | 2 | 1925 | | 330.0 | | | | 072 | 0339 | | | |
| 2023 | 60456 | 50 | 9999 | | VANK IS STIKINE STRAIT | 2 | 1921 | | 66.3 | | | | 072 | 0339 | | | |
| 2023 | 60457 | 50 | 9999 | | WASHINGTON BAY | 2 | 1921 | | 7.2 | | | | 072 | 0339 | | | |
| 2023 | 60458 | 50 | 9999 | | WARBURTON IS NICHOLS P | 2 | 1921 | | 1.0 | | | | 072 | 0339 | | | |
| 2023 | 60459 | 50 | 9999 | | WARM SPRINGS BAY | 2 | 1921 | | 10.0 | | | | 072 | 0339 | | | |
| 2023 | 60460 | 50 | 9999 | | WEST PT KUPREANOF IS | 2 | 1925 | | 3.5 | | | | 072 | 0339 | | | |
| 2023 | 60461 | 50 | 9999 | | WHALE ISLAND NORTON SD | 2 | 1921 | | 5.0 | | | | 072 | 0339 | | | |
| 2023 | 60462 | 50 | 9999 | | WOODY ISL KODIAK HARBOR | 2 | 1921 | | 14.0 | | | | 072 | 0339 | | | |
| 2023 | 60463 | 50 | 9999 | | WORONKOFSKI POINT | 2 | 1925 | | 55.5 | | | | 072 | 0339 | | | |
| 2023 | 60466 | 50 | 9999 | | KILLISNOO HARBOR | 2 | 1921 | | 1.0 | | | | 072 | 0339 | | | |
| 2023 | 60469 | 50 | 9999 | | DEEP BAY ENTR PERIL STR | 2 | 1921 | | 1.0 | | | | 072 | 0339 | | | |
| 2023 | 60471 | 50 | 0060 | | AKUTAN HBR ALEUTIAN ISL | 2 | 1921 | | 4.0 | | | | 072 | 0339 | | | |
| 2023 | 60473 | 50 | 9999 | | MURDER COVE FREDERICK S | 2 | 1921 | | 1.0 | | | | 072 | 0339 | | | |
| 2023 | 60474 | 50 | 9999 | | MEYERS CHUCK CLARENCE S | 2 | 1925 | | 1.0 | | | | 072 | 0339 | | | |
| 2023 | 60475 | 50 | 9999 | | MARMION IS GASTINEAU CH | 2 | 1921 | | 3.9 | | | | 072 | 0339 | | | |
| 2023 | 60476 | 50 | 9999 | | LITTLE IS LYNN CANAL | 2 | 1921 | | 1.0 | | | | 072 | 0339 | | | |
| 2023 | 60477 | 50 | 9999 | | LONETREE PT PR WM SO | 2 | 1921 | | 4.2 | | | | 072 | 0339 | | | |
| 2023 | 60478 | 50 | 9999 | | LEWIS REEF TONGASS NAR | 2 | 1921 | | 1.0 | | | | 072 | 0339 | | | |
| 2023 | 60479 | 50 | 9999 | | KLAG BAY ENTRANCE | 2 | 1921 | | 90.0 | | | | 072 | 0339 | | | |
| 2023 | 60481 | 50 | 9999 | | KEY REEF CLARENCE STR | 2 | 1921 | | 1.0 | | | | 072 | 0339 | | | |
| 2023 | 60482 | 50 | 9999 | | JOHNSTONE PT PR WM SO | 2 | 1921 | | 1.0 | | | | 072 | 0339 | | | |
| 2023 | 60483 | 50 | 9999 | | CHANNEL ROCK SITKA SO | 2 | 1921 | | 1.0 | | | | 072 | 0339 | | | |
| 2023 | 60484 | 50 | 9999 | | CHANNEL IS TONGASS NAR | 2 | 1921 | | 1.0 | | | | 072 | 0339 | | | |
| 2023 | 60485 | 50 | 9999 | | BLANK IS NICHOLS PASS | 2 | 1921 | | 60.0 | | | | 072 | 0339 | | | |
| 2023 | 60486 | 50 | 9999 | | BLOCK IS TLEVAK NAR | 2 | 1925 | | 3.0 | | | | 072 | 0339 | | | |
| 2023 | 60487 | 50 | 9999 | | BLACK ROCK | 2 | 1921 | | 1.0 | | | | 072 | 0339 | | | |
| 2023 | 60488 | 50 | 9999 | | BECK IS KASSEVAROF PASS | 2 | 1921 | | 1.0 | | | | 072 | 0339 | | | |
| 2023 | 60489 | 50 | 9999 | | NAKED IS LYNN CANAL | 2 | 1921 | | 1.0 | | | | 072 | 0339 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTION | DAYS ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|-------------|----------|-------|-----|-------------------------|--------------|---------------|-------|--------------------------|---------------|-----------------------------------|--------------------------------------|------|-------|-----|------|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW ENACTED/AMENDED | ACCEPTANCE OR RECONSTITUTION DATE | | | | |
| | YEAR | MONTH | DAY | | | YEAR | MONTH | DAY | YEAR | MONTH | DAY | YEAR | MONTH | DAY | YEAR |
| 2023 60491 | 50 | 0120 | | ANCHOR POINT COOK INLET | 2 | 1921 | | 14.0 | | | 072 0339 | | | | |
| 2023 60492 | 50 | 1250 | | KETCHIKAN BASE | 2 | 1912 | | 60.5 | | | 072 0339 | | | | |
| 2023 60493 | 50 | 9999 | | PT HIGGINS RADIO STA | 2 | 1957 | | 438.9 | | | 072 0339 | | | | |
| 2023 60501 | 50 | 2860 | | PT CARREW YAKUTAT BAY | 2 | 1921 | | 40.0 | | | 072 0339 | | | | |
| 2023 60512 | 50 | 9999 | | RUGGED I RESURRECTION B | 2 | 1921 | | 800.0 | | | 072 0339 | | | | |
| 2023 60519 | 50 | 9999 | | AMELIUS IS SUMMER STR | 2 | 1925 | | 20.0 | | | 072 0339 | | | | |
| 2023 60521 | 50 | 2850 | | WRANGELL NARROWS RES | 2 | 1926 | 1930 | 118.8 | | | 072 0339 | | | | |
| 2023 61104 | 50 | 9999 | | ABRAHAM ISLAND | 2 | 1901 | | 24.3 | | | 072 0339 | | | | |
| 2023 61106 | 50 | 9999 | | ALTHORP ROCK PT ALTHORP | 2 | 1925 | | 1.0 | | | 072 0339 | | | | |
| 2023 61107 | 50 | 9999 | | BARREN ISLAND | 2 | 1921 | | 1.0 | | | 072 0339 | | | | |
| 2023 61108 | 50 | 9999 | | BOAT ROCK DIXON ENTR | 2 | 1921 | | 1.0 | | | 072 0339 | | | | |
| 2023 61110 | 50 | 9999 | | CAPE EOGECUMBE SITKA SD | 2 | 1901 | | 7,500.0 | | | 072 0339 | | | | |
| 2023 61112 | 50 | 9999 | | CAPE STRAIT FREDERICK S | 2 | 1921 | | 27.3 | | | 072 0339 | | | | |
| 2023 61114 | 50 | 9999 | | DUCK POINT FANSHAW BAY | 2 | 1921 | | 1.0 | | | 072 0339 | | | | |
| 2023 61115 | 50 | 9999 | | DUTCH HARBOR AMAKNOK IS | 2 | 1899 | | 28.5 | | | 072 0339 | | | | |
| 2023 61116 | 50 | 9999 | | E AMATULI IS BARREN IS | 2 | 1921 | | 1.0 | | | 072 0339 | | | | |
| 2023 61117 | 50 | 9999 | | FAIRWAY IS PERIL STRAIT | 2 | 1901 | | 298.0 | | | 072 0339 | | | | |
| 2023 61120 | 50 | 9999 | | HANIN ROCK KODIAK HAR | 2 | 1921 | | 1.0 | | | 072 0339 | | | | |
| 2023 61121 | 50 | 9999 | | HARBOR ROCK SITKA SOUND | 2 | 1921 | | 1.0 | | | 072 0339 | | | | |
| 2023 61124 | 50 | 9999 | | HOG ROCKS REVIL CHANNEL | 2 | 1921 | | 1.0 | | | 072 0339 | | | | |
| 2023 61127 | 50 | 9999 | | LINCOLN ROCK C STRAIT | 2 | 1901 | | .1 | | | 072 0339 | | | | |
| 2023 61128 | 50 | 9999 | | LORD ROCK DIXON ENTR | 2 | 1921 | | 1.0 | | | 072 0339 | | | | |
| 2023 61129 | 50 | 9999 | | MCCLELLAN ROCK PERIL ST | 2 | 1921 | | 1.0 | | | 072 0339 | | | | |
| 2023 61130 | 50 | 9999 | | MELLEN ROCK CORDOVA BAY | 2 | 1921 | | 1.0 | | | 072 0339 | | | | |
| 2023 61131 | 50 | 9999 | | MIDDLE ROCK VALDES NAR | 2 | 1921 | | 1.0 | | | 072 0339 | | | | |
| 2023 61132 | 50 | 9999 | | MIDWAY IS STEPHENS PASS | 2 | 1901 | | 120.0 | | | 072 0339 | | | | |
| 2023 61133 | 50 | 2850 | | MIDWAY ROCK WRANGELL ST | 2 | 1921 | | 1.0 | | | 072 0339 | | | | |
| 2023 61134 | 50 | 2360 | | OLD SITKA ROCKS SITKA'S | 2 | 1921 | | 1.0 | | | 072 0339 | | | | |
| 2023 61136 | 50 | 9999 | | PILDF ROCK RESURR BAY | 2 | 1921 | | 1.0 | | | 072 0339 | | | | |
| 2023 61138 | 50 | 9999 | | POINT PETROF | 2 | 1935 | | 8.0 | | | 072 0339 | | | | |
| 2023 61139 | 50 | 9999 | | POINT SPENCER | 2 | 1925 | | 160.0 | | | 072 0339 | | | | |
| 2023 61141 | 50 | 2710 | | PRIEST ROCK UNALASKA IS | 2 | 1902 | | 5.0 | | | 072 0339 | | | | |
| 2023 61142 | 50 | 9999 | | ROSA REEF TONGASS NARR | 2 | 1921 | | 1.0 | | | 072 0339 | | | | |
| 2023 61143 | 50 | 9999 | | ROSE CHANNEL ROCK | 2 | 1921 | | 1.0 | | | 072 0339 | | | | |
| 2023 61144 | 50 | 9999 | | ROUND ROCK FREDERICK SD | 2 | 1925 | | 1.0 | | | 072 0339 | | | | |
| 2023 61145 | 50 | 2236 | | SANAK HARBOR SANAK I | 2 | 1935 | | 98.0 | | | 072 0339 | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GEN CONTROL NO | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | FEDERAL LAW STATUTE&AMEND. | ACCEPTANCE OR RECONSTITUTION DATE | |
|-------------------|----------|--|------------------------|----------------|------|-------------------------------------|-----------------------------------|----------------------|-------------|-------------------------------|--------------------------------------|-------------|
| | | | | FROM | TO | | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. |
| 2023 61147 | 50 9999 | SNIPER ROCK OGDEN PASS | 2 | 1925 | | 1.0 | | | 072 | 0339 | | |
| 2023 61148 | 50 9999 | THE EYE OPENER SUMNER S | 2 | 1921 | | 1.0 | | | 072 | 0339 | | |
| 2023 61150 | 50 9999 | TURNABOUT I FREDERICK S | 2 | 1921 | | 1.0 | | | 072 | 0339 | | |
| 2023 61151 | 50 9999 | TURN ROCK | 2 | 1925 | | 1.0 | | | 072 | 0339 | | |
| 2023 61152 | 50 9999 | VISHNEFSKI ROCK | 2 | 1921 | | 1.0 | | | 072 | 0339 | | |
| | | FEDERAL COMM COM | | | | | | | | | | |
| 2700 13638 | 50 0770 | MONITORING STATION | 4 | 1960 | | 91.4 | | | | | | |
| 2700 61075 | 50 0130 | PT CAMPBELL MIL RES PT CAMPBELL MIL RES | 4 | 1959 | 1961 | 175.2 | | | | | | |
| | | GENERAL SERVICES ADMIN | | | | | | | | | | |
| | | REGION #10-SEATTLE | | | | | | | | | | |
| 4710 13202 | 50 1870 | POST OFFICE FRONT ST & FEDERAL WAY | 4 | 1903 | 1937 | .5 | | | | | | |
| 4710 60157 | 50 0130 | P O & COURT HOUSE 3RD AVE & F ST | 4 | 1939 | | 2.0 | | | | | | |
| 4710 60158 | 50 0500 | P O CT HS & JAIL FEDERAL & SECOND ST | 4 | 1915 | | .6 | | | | | | |
| 4710 60159 | 50 0770 | P O COURT HOUSE & JAIL SECOND AVE & TURNER ST | 4 | 1915 | | .6 | | | | | | |
| 4710 60161 | 50 1250 | PO CT HS CUSTOM HS MISSION & STEADMAN ST | 4 | 1933 | | 1.7 | | | | | | |
| 4710 60163 | 50 2360 | PO AND COURT HOUSE LINCOLN STREET | 4 | 1938 | | .7 | | | | | | |
| 4710 60164 | 50 2850 | POST OFFICE & CT HOUSE SECOND ST | 4 | 1939 | | 2.5 | | | | | | |
| 4710 61091 | 50 1130 | FEDERAL BUILDING 7TH AND D STREETS | 4 | 1906 | | .9 | | | | | | |
| | | FEDERAL AVIATION AGENCY | | | | | | | | | | |
| 6900 12918 | 50 9999 | UMNAK AIRFIELD | 4 | 1961 | | 9,393.0 | | | | | | |
| 6900 12922 | 50 2687 | NAV FAC VORTAC | 4 | 1960 | | 1,449.7 | | | | | | |
| 6900 60205 | 50 0130 | ANCHORAGE STATION | 4 | 1950 | 1954 | 18.9 | | | | | | |
| 6900 60208 | 50 0150 | ANIAK STATION | 4 | 1943 | | 832.8 | | | | | | |
| 6900 60210 | 50 0270 | BETHEL STATION | 4 | 1942 | 1958 | 3,171.9 | | | | | | |
| 6900 60211 | 50 0280 | BETTLES AIRPORT | 4 | 1951 | | 863.1 | | | | | | |
| 6900 60212 | 50 0290 | BIG DELTA AIRPORT | 4 | 1941 | | 3,946.6 | | | | | | |
| 6900 60213 | 50 0294 | BIORKA ISLAND RAID STA | 4 | 1952 | 1956 | 179.5 | | | | | | |
| 6900 60215 | 50 0469 | COLD BAY STATION | 4 | 1942 | 1961 | 4,220.7 | | | | | | |
| 6900 60216 | 50 0500 | CORDOVA STATION | 4 | 1948 | | 3,494.0 | | | | | | |
| 6900 60219 | 50 0770 | FAIRBANKS STATION | 4 | 1942 | 1961 | 454.1 | | | | | | |
| 6900 60220 | 50 0785 | FAREWELL STATION | 4 | 1942 | | 3,850.0 | | | | | | |
| 6900 60221 | 50 0800 | FORT YUKON STATION | 4 | 1942 | 1961 | 55.7 | | | | | | |
| 6900 60222 | 50 0830 | GALENA STATION | 4 | 1941 | | 2,796.1 | | | | | | |
| 6900 60225 | 50 0900 | GULKANA STATION | 4 | 1942 | 1961 | 1,940.0 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | JURIS- DICTIONAL AREA NO. | LOCATION | | | DESCRIPTION | LAW CODE NUMBER | DATES ACQUIRED | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | ACCEPTANCE OR RECONSTRUCTION DATE |
|--------------------|------------------------------------|----------|------|--------|--|-----------------------|----------------|---------------|-------------|-----------------------------------|---------------|------|-----|--|--------------------------------------|
| | | STATE | CITY | COUNTY | | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE(S) AND REGULATIONS | |
| YEAR ACQUIRED | NAME | STATE | CITY | COUNTY | YEAR OF ENACTMENT | DATE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MD. | DAY | YEAR | MD. | DAY | YEAR |
| 6900 | 60226 | 50 | 0910 | | GUSTAVUS STATION | 4 | 1955 | | | 3,356.2 | | | | | |
| 6900 | 60227 | 50 | 0920 | | HAINES STATION | 4 | 1954 | | | 170.1 | | | | | |
| 6900 | 60230 | 50 | 0980 | | HOMER STATION | 4 | 1941 | 1952 | | 60.6 | | | | | |
| 6900 | 60232 | 50 | 1100 | | ILIAKNA STATION | 4 | 1942 | | | 2,276.3 | | | | | |
| 6900 | 60233 | 50 | 1130 | | JUNEAU STATION | 4 | 1941 | 1961 | | 235.6 | | | | | |
| 6900 | 60236 | 50 | 1240 | | KENAI STATION | 4 | 1941 | 1962 | | 2,656.5 | | | | | |
| 6900 | 60237 | 50 | 1283 | | KING SALMON STATION | 4 | 1951 | 1958 | | 5,275.3 | | | | | |
| 6900 | 60238 | 50 | 1340 | | KODIAK STATION | 4 | 1942 | | | 501.0 | | | | | |
| 6900 | 60239 | 50 | 1380 | | KOTZEBUE STATION | 4 | 1942 | | | 157.7 | | | | | |
| 6900 | 60240 | 50 | 1520 | | MCGRATH STATION | 4 | 1940 | 1947 | | 1,141.4 | | | | | |
| 6900 | 60241 | 50 | 9999 | | MINCHUMINA STATION | 4 | 1942 | | | 674.0 | | | | | |
| 6900 | 60243 | 50 | 1760 | | NENANA AIRPORT | 4 | 1940 | 1958 | | 1,780.7 | | | | | |
| 6900 | 60245 | 50 | 1870 | | NOME STATION | 4 | 1944 | 1962 | | 5,635.1 | | | | | |
| 6900 | 60247 | 50 | 1898 | | NORTHWAY AIRPORT | 4 | 1941 | 1954 | | 1,710.6 | | | | | |
| 6900 | 60249 | 50 | 2130 | | PORTAGE RADIO SITE | 4 | 1950 | | | 18.0 | | | | | |
| 6900 | 60250 | 50 | 9999 | | PUNILLA LAKE | 4 | 1951 | | | 7.6 | | | | | |
| 6900 | 60252 | 50 | 2190 | | RURY VHF STATION | 4 | 1939 | | | 19.6 | | | | | |
| 6900 | 60255 | 50 | 9999 | | SHUYAK ISLAND VHF STA | 4 | 1947 | | | 266.0 | | | | | |
| 6900 | 60258 | 50 | 2380 | | SKWENTNA AIRPORT | 4 | 1943 | | | 950.0 | | | | | |
| 6900 | 60260 | 50 | 2468 | | SUMMIT STATION | 4 | 1939 | 1960 | | 1,250.0 | | | | | |
| 6900 | 60262 | 50 | 2500 | | TALKEEINA AIRPORT | 4 | 1939 | 1942 | | 745.3 | | | | | |
| 6900 | 60263 | 50 | 2510 | | TANACROSS AIRPORT | 4 | 1942 | 1949 | | 3,144.4 | | | | | |
| 6900 | 60264 | 50 | 2520 | | TANANA AIRPORT | 4 | 1942 | | | 2,081.0 | | | | | |
| 6900 | 60266 | 50 | 2700 | | UNALAKLEET AIRPORT | 4 | 1942 | 1951 | | 3,170.5 | | | | | |
| 6900 | 60267 | 50 | 2820 | | WHITTIER VHF SITE | 4 | 1949 | | | 16.2 | | | | | |
| 6900 | 60268 | 50 | 9999 | | YAKATAGA AIRPORT | 4 | 1942 | 1949 | | 1,259.0 | | | | | |
| 6900 | 61037 | 50 | 9999 | | MIDDLETON ISLAND | 4 | 1942 | | | 272.8 | | | | | |
| 6900 | 61038 | 50 | 2163 | | PORT HEIDEN AIRPORT | 4 | 1949 | | | 4,058.0 | | | | | |
| 6900 | 61047 | 50 | 0660 | | EKLUTNA FACILITY | 4 | 1955 | 1961 | | 115.0 | | | | | |
| | | | | | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE | | | | | | | | | | |
| 7511 | 60634 | 50 | 0130 | | ARCTIC HEALTH RESEARCH 2ND AND ORCA STREETS | 4 | 1952 | | | 1.7 | | | | | |
| 7511 | 61086 | 50 | 0130 | | ALASKA NATIVE HOSP 3RD AND GAMMELL | 4 | 1907 | | | 20.0 | | | | | |
| 7511 | 61087 | 50 | 0237 | | PHS ALASKA NATIVE HOSP GOOSE LAKE AREA | 4 | 1907 | | | 16.0 | | | | | |
| 7511 | 61088 | 50 | 0270 | | ALASKA NATIVE HOSPITAL | 4 | 1907 | | | 150.0 | | | | | |

| GSA ITEM NUMBER | CONTROLLING AGENCY | LOCATION | DESCRIPTION | CITATION TO LEGAL AUTHORITY | | | | | | | | | | |
|-----------------------|-------------------------|----------|-------------|-----------------------------|-----------|---------------|------------|--------------|------------------------|----------------------------|----------------------------|--------------------------|--------------------------|--------------------------|
| | | | | DATA ACQUISITION | LAND AREA | STATE STATUTE | REGULATORY | PERMITTING | DATA OF ACQUISITION | DATA ACQUISITION METHOD | DATA ACQUISITION SOURCE | DATA ACQUISITION DATE | DATA ACQUISITION TIME | DATA ACQUISITION AREA |
| 7511 61089 50 0660 | ARCTIC HEALTH RESEARCH | 1956 | 40.0 | | | | | | | | | | | |
| 7511 61090 50 0840 | NATIVE SERVICE HOSPITAL | 1903 | .1 | | | | | | | | | | | |
| 7511 61092 50 1668 | ALASKA NATIVE HOSPITAL | 1890 | 251.0 | | | | | | | | | | | |
| 7511 61093 50 1190 | ALASKA NATIVE HOSP | 1907 | 175.4 | | | | | | | | | | | |
| 7511 61094 50 1380 | PHS INDIAN HEALTH HOSP | 1907 | 150.0 | | | | | | | | | | | |
| 7511 61095 50 1910 | NULATO CLINIC | 1940 | .3 | | | | | | | | | | | |
| 7511 61096 50 2250 | NATIVE SERVICE CLINIC | 1903 | .5 | | | | | | | | | | | |
| 7511 61097 50 2520 | PHS ALASKA NATIVE HOSP | 1907 | 17.3 | | | | | | | | | | | |
| 7511 61098 50 2700 | NATIVE SERVICE CLINIC | 1941 | .1 | | | | | | | | | | | |
| 7511 61099 50 2850 | PHS NATIVE INFIRMARY | 1907 | .3 | | | | | | | | | | | |
| 7511 61269 50 0130 | ARCTIC HIGH RES CTR | 1956 | 19.9 | | | | | | | | | | | |
| 7511 61270 50 2860 | ALASKA NATIVE HOSPITAL | 1910 | 1.0 | | | | | | | | | | | |
| 8000 13866 50 0470 | DATA ACQ FACILITY | 1961 | 23.4 | | | | | | | | | | | |
| 9600 14480 50 0580 | CORPS OF ENG. - CIVIL | 1960 | 28.6 | | | | | | | | | | | |
| 9600 61077 50 0770 | CHENA SLOGUCH CNT PROJ | 1938 | 489.3 | | | | | | | | | | | |
| 1700 99999 50 0999 | MULTI-COUNTY INSTALL | 1959 | 129,256.0 | 0722 0339 | | | | | | | | | | |
| 1700 99999 50 0999 | DEFENSE | 1917 | 1999 | 0722 0339 | NAVY | DEFENSE | ARMY | SUMMARY DATA | 916,498.7 | 99999 50 0999 | 99999 50 0999 | 99999 50 0999 | 99999 50 0999 | |
| 2100 99999 50 0999 | DEFENSE | 1917 | 1999 | 0722 0339 | DEFENSE | ARMY | DEFENSE | SUMMARY DATA | 919,943.7 | 99999 50 0999 | 99999 50 0999 | 99999 50 0999 | 99999 50 0999 | |
| 5700 99999 50 0999 | DEFENSE | 1959 | 1960 | 720 339 | AIR FORCE | DEFENSE | AIR FORCE | SUMMARY DATA | 1,917,427.40 | 99999 50 0999 | 99999 50 0999 | 99999 50 0999 | 99999 50 0999 | |
| 5700 99999 50 0999 | DEFENSE | 1959 | 1960 | 720 339 | DEFENSE | DEFENSE | DEFENSE | DEFENSE | 365,072,222.70 | 99999 50 0999 | 99999 50 0999 | 99999 50 0999 | 99999 50 0999 | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

COUNTY CODES

| NAME | CODES | |
|------------|-------|--------|
| | STATE | COUNTY |
| ARIZONA | 02 | |
| APACHE | | 001 |
| COCHISE | | 003 |
| COCONINO | | 005 |
| GILA | | 007 |
| GRAHAM | | 009 |
| GREENLEE | | 011 |
| MARICOPA | | 013 |
| MOHAVE | | 015 |
| NAVAJO | | 017 |
| PIMA | | 019 |
| PINAL | | 021 |
| SANTA CRUZ | | 023 |
| YAVAPAI | | 025 |
| YUMA | | 027 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATE & ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|----------------|-----------------|----------|------|--------|---|---------------------|-----------------|------|--------------------------|-------------------|-----------------------------------|----------|-----------------------------|------------|----------|------------------------------------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | PAGE NO. | FEDERAL LAW ENACTMENT/AMEND | VOLUME NO. | PAGE NO. | ACCEPTANCE OR RECONSIDERATION DATE |
| | | | | | ARIZONA | | | | | | | | | | | |
| | | | | | APACHE | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01266 | 02 | 0470 | 001 | FORESTRY POST OFFICE SE CORNER MAIN & 2ND ST | 1 | 1936 | | .4 | 1913 | 0017 | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | |
| 6900 | 06139 | 02 | 9999 | 001 | NEWMAN PEAK BCN | 4 | 1931 | | 2.5 | | | | | | | |
| 6900 | 06148 | 02 | 9999 | 001 | DEEP LAKE BCN | 4 | 1931 | | 40.0 | | | | | | | |
| 6900 | 12585 | 02 | C400 | 001 | NAV FAC VORTAC | 4 | 1957 | | 162.0 | | | | | | | |
| | | | | | | 4 | | | 204.9* | | | | | | | |
| | | | | | | | 5 | | | | | | | | | |
| | | | | | COCHISE | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | |
| 1417 | 07112 | 02 | 0129 | 003 | CHIRICAHUA NAT MON | 4 | 1924 | 1941 | 10,480.9 | | | | | | | |
| 1417 | 07141 | 02 | CC50 | 003 | CORONADO NAT MEM STAR ROUTE HEREFORD ARI | 4 | 1952 | 1957 | 2,745.3 | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01258 | 02 | 0130 | 003 | POST OFFICE S E CORNER 10TH & F ST | 1 | 1912 | | .4 | 1912 | 0428 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | |
| 2100 | 20279 | 02 | 9599 | 003 | NG FAC DCUGLAS | 4 | 1915 | | 640.0 | | | | | | | |
| | | | | | FEDERAL COMM COM | | | | | | | | | | | |
| 2700 | 11382 | C2 | 0130 | 003 | MONITORING STATION | 4 | 1956 | | 11.3 | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | | | REGION #9 SAN FRANCISCO | | | | | | | | | | | |
| 4709 | 01198 | 02 | 0130 | 003 | BORDER STATION RAILROAD AVE & FIRST ST | 1 | 1931 | | 2.5 | 1913 | 0017 | | | | | |
| 47C9 | 01200 | 02 | C325 | 003 | BORDER STATION EL PASO & D STS | 1 | 1935 | 1939 | .5 | 1913 | 0017 | | | | | |
| | | | | | | 7 | | | 13,680.9* | | | | | | | |
| | | | | | | | 10 | | | | | | | | | |
| | | | | | COCONINO | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | |
| 1417 | 07097 | 02 | 0223 | 005 | GRAND CANYON NAT PARK | 4 | 1908 | 1960 | 673,203.3 | | | | | | | |
| 1417 | 07116 | C2 | 0223 | 005 | GRAND CANYON NAT MON | 4 | 1932 | 1944 | 193,040.0 | | | | | | | |
| 1417 | 07131 | C2 | 0170 | 005 | SUNSET CRATER NAT MON | 4 | 1930 | 1954 | 3,040.0 | | | | | | | |
| 1417 | 07136 | C2 | 0170 | 005 | WALNUT CANYON NAT MON | 4 | 1915 | 1938 | 1,641.6 | | | | | | | |
| 1417 | 07138 | C2 | 0170 | 005 | TUBA STAR ROUTE TUBA STAR ROUTE | 4 | 1924 | 1945 | 34,680.8 | | | | | | | |
| | | | | | BUR OF RECLAMATION | | | | | | | | | | | |
| 1423 | 06866 | 02 | 9999 | 005 | CENTRAL ARIZONA PRPJ | 4 | 1952 | | 4,329.1 | | | | | | | |
| 1423 | 10726 | 02 | 9999 | 005 | COLO R STOR PROJ | 4 | 1957 | | 92,053.9 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL ZONE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|----------|------|--------|----------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------------|-------------|-----------------------------------|-----|------|--|--|
| | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE(S) AND NUMBER | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1423 | 12477 | 02 | 9999 | 005 MARBLE CANYON PROJ | 4 | 1958 | | 10,141.8 | | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 23853 | 02 | 0170 | 005 OBSERV FLAGSTAFF STA | 4 | 1957 | | 160.0 | | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20635 | 02 | 0037 | 005 NAVAJO ORD DEPOT | 1 | 1942 | 1944 | 2,657.0 | 1913 | 0017 | | | | 04 | 19 | 1943 | | |
| 2100 | 20635 | 02 | CC37 | 005 | | | | 4 1942 1950 | 1913 | 0017 | | | | 07 | 31 | 1945 | | |
| | | | | GENERAL SERVICES ADMIN | | | | | 1913 | 0017 | | | | 04 | 27 | 1944 | | |
| | | | | REGION #9 SAN FRANCISCO | | | | | | | | | | | | | | |
| 4709 | 01259 | 02 | 0170 | 005 FEDERAL OFFICE BUILDING | 1 | 1935 | | .3 | 1913 | 0017 | | | | | | | | |
| | | | | NORTH SAN FRANCISCO ST | | | | | | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24735 | 02 | 0170 | 005 WINSLOW AFS | 4 | 1958 | | 21.0 | | | | | | | | | | |
| | | | | | 12 | | | 17 | | | | | | | | | | |
| | | | | GILA | | | | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07130 | 02 | C210 | 007 SW ARCHEOLOGICAL CTR | 4 | 1952 | | 22.9 | | | | | | | | | | |
| 1417 | 07133 | 02 | 0395 | 007 TONTO NAT MON | 4 | 1907 | 1956 | 1,120.0 | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01260 | 02 | 0210 | 007 POST OFFICE COURT HOUSE | 1 | 1911 | | .4 | 1912 | 0428 | | | | | | | | |
| | | | | NW CORNER HILL&SYCAMORE | | | | | | | | | | | | | | |
| | | | | | 3 | | | 4 | | | | | | | | | | |
| | | | | GRAHAM | | | | | | | | | | | | | | |
| | | | | JUSTICE | | | | | | | | | | | | | | |
| | | | | BUREAU OF PRISONS | | | | | | | | | | | | | | |
| 1519 | 13033 | 02 | 0410 | 009 FEDERAL PRISCN CAMP | 4 | 1958 | | 160.0 | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01265 | 02 | 0410 | 009 POST OFFICE 504 FIFTH AVENUE | 1 | 1938 | | .5 | 1913 | 0017 | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20782 | 02 | 9999 | 009 NG FAC SAFFORD | 4 | 1927 | | 400.0 | | | | | | | | | | |
| | | | | | 3 | | | 4 | | | | | | | | | | |
| | | | | MARICOPA | | | | | | | | | | | | | | |
| | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 07320 | 02 | 0200 | 013 SW POULTRY EXPT STA | 4 | 1921 | 1933 | 20.0 | | | | | | | | | | |
| | | | | 5827 W BETHANY HOME RD | | | | | | | | | | | | | | |
| 1205 | 13097 | 02 | 0370 | 013 SW WATER CON LAB | 4 | 1958 | | 5.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTRACT NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|---------------------|-------|------|--------|---|------------------------|----------------------|-------------|---------------------------------------|-----------------------------------|---------------|-------------|----------------------------------|-----|-----------------------------------|------|
| | | | | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW STATUTE(S) ALAMED | | ACCEPTANCE OR RECORDATION DATE | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | 4200 E BROADWAY | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | |
| | | | | | BUR OF INDIAN AFFAIRS | | | | | | | | | | | |
| 1409 | 09105 | 02 | 0370 | 013 | PHOENIX INDIAN SCHOOL 4100 RHODES CIRCLE | 4 | 1891 | 1928 | 104.3 | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | |
| 1411 | 13088 | 02 | 9599 | 013 | RADIO BASE SHELTER | 4 | 1848 | | .5 | | | | | | | |
| 1411 | 14701 | 02 | 9999 | 013 | WHITNEY PASS LOOKOUT | 4 | 1848 | | 1.0 | | | | | | | |
| | | | | | FISH AND WILDLIFE SER. | | | | | | | | | | | |
| 1435 | 10756 | 02 | 0660 | 013 | GILA R WATERFOWL AREA | 4 | 1954 | | 6.896.1 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | |
| 1700 | 23112 | 02 | 0263 | 013 | AIR FACILITY BUWEPs | 4 | 1944 | 1956 | 805.0 | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01262 | 02 | 0290 | 013 | POST OFFICE 26 N MACONALD ST | 1 | 1936 | | .7 | 1913 | | 0017 | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | |
| 2100 | 20129 | 02 | 9999 | 013 | NG FAC BUCKEYE | 4 | 1910 | | 1,321.0 | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | |
| 3600 | 07309 | 02 | 0370 | 013 | V A HOSPITAL 7TH ST & INDIAN SCH RD | 4 | 1891 | | 23.6 | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | | | REGION #9 SAN FRANCISCO | | | | | | | | | | | |
| 4709 | 01203 | 02 | 0370 | 013 | FEDERAL BUILDING 230 NGRTH FIRST AVE | 4 | 1909 | 1959 | 2.5 | | | | | | | |
| 4709 | 01204 | 02 | 0370 | 013 | POST OFFICE & FOB FILMORE ST & CENT AVE | 1 | 1931 | | 1.8 | 1913 | | 0017 | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | |
| 5700 | 24101 | 02 | 0595 | 013 | WILLIAMS | AFB | 4 | 1941 | 2,694.0 | | | | | | | |
| 5700 | 24133 | 02 | 0274 | 013 | LUKE | AFB | 1 | 1941 | 1943 | | | | | | | |
| 5700 | 24133 | C2 | 0274 | 013 | | AFB | 4 | 1944 | 2,338.4 | 1913 | | 0017 | | 04 | 19 | 1943 |
| 5700 | 24134 | 02 | 0035 | 013 | LUKE | RRG | 4 | 1942 | | | | | | | | |
| 5700 | 24136 | 02 | 0615 | 013 | LUKE C1 | AAF | 4 | 1952 | 1953 | | | | | | | |
| 5700 | 24138 | 02 | 0060 | 013 | LUKE C6 | AAF | 4 | 1950 | 1953 | | | | | | | |
| 5700 | 24139 | 02 | 0189 | 013 | GILA BEND | AAF | 4 | 1942 | 1944 | | | | | | | |
| 5700 | 24514 | 02 | 0189 | 013 | LUKE WILLIAMS | RGE | 4 | 1942 | | 2,559,141.0 | | | | | | |
| 5700 | 24617 | C2 | 0370 | 013 | AIRSCH MFG CC | AFP | 4 | 1953 | | | | | | | | |
| 5700 | 24889 | 02 | 0263 | 013 | LUKE | SWG | 4 | 1941 | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | |
| 6900 | 06135 | 02 | 9999 | 013 | BUCKEYE BCN | | 4 | 1940 | | 160.0 | | | | | | |
| 6900 | 06136 | 02 | 9999 | C13 | NAV FAC VOR | | 4 | 1951 | | 160.0 | | | | | | |
| 6900 | 06143 | 02 | 9999 | 013 | NAV FAC LFR | | 4 | 1938 | | 40.0 | | | | | | |
| 6900 | 06151 | C2 | 9999 | C13 | NAV FAC VCR | | 4 | 1953 | | 20.0 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU CONTROL NO. | LOCATION | | | | DESCRIPTION | ACREAGE ACRES IN HECTARES | DATES ACQUIRED | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | |
|--|-------------------------|------|-------------------------|------|--|------------------------------------|----------------|-----------|----|-----------------------------------|----------------------|---------------|------------------------------------|---------------|-------------|----------------|-------------|-----|-----|------|--|
| | STATE OR PROVINCE | CITY | STATE OR PROVINCE | CITY | | | | FROM | TO | ACRES TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW STATUTE/REGULATIONS | VOLUME NO. | PAGE NO. | CHAPTER NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | | | |
| 7511 | 11473 | 02 | 0370 | 013 | PHS INDIAN HOSPITAL 411C N 16TH ST | .1 | 1912 | | | 27.4 | 1912 | 0428 | 0081 | | | | | | | | |
| 7511 | 11474 | 02 | 0370 | 013 | PHS INDIAN HOSPITAL 1550 E INDIAN SCHOOL RD | 4 | 1891 | | | .8 | | | | | | | | | | | |
| 7511 | 12674 | 02 | 0370 | 013 | CDC FIELD STATION 706 E ADAMS ST | 1 | 1891 | | | 1.7 | 1912 | 0428 | 0081 | | | | | 02 | 09 | 1942 | |
| | | | | | | 28 | | | | 34 | | | | | | | | | | | |
| | | | | | Mohave Interior Bur of Land Management | | | | | 2,576.365.40 | | | | | | | | | | | |
| 1411 | 07181 | 02 | 9999 | 015 | BLACK ROCK REPEATER STA | 4 | 1848 | | | 1.0 | | | | | | | | | | | |
| 1411 | 07184 | 02 | 0260 | 015 | KINGMAN ADM SITE | 4 | 1848 | | | 40.0 | | | | | | | | | | | |
| 1411 | 13080 | 02 | 9999 | 015 | RADIO BASE SHELTER | 4 | 1848 | | | .5 | | | | | | | | | | | |
| 1411 | 14702 | 02 | 9999 | 015 | INDIAN HIEROGLYPHIC ENC | 4 | 1848 | | | 1.0 | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | | | |
| 1417 | 07126 | 02 | 0315 | 015 | PIPE SPRING NAT MON | 4 | 1923 | | | 40.0 | | | | | | | | | | | |
| | | | | | BUR OF RECLAMATION | | | | | | | | | | | | | | | | |
| 1423 | 06863 | 02 | 9999 | 015 | BOULDER CANYON PROJ | 4 | 1933 | 1935 | | 455,641.7 | | | | | | | | | | | |
| 1423 | 06865 | 02 | 9999 | 015 | BRIODE CANYON PRGJ | 4 | 1933 | | | 282,124.0 | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 01261 | 02 | 0260 | 015 | POST OFFICE FOURTH & OAK STS | 1 | 1934 | | | .2 | 1913 | | 0017 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | | |
| 5700 | 24658 | 02 | 0260 | 015 | KINGMAN AFS | 4 | 1955 | | | 16.0 | | | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | | |
| 6900 | 06147 | 02 | 9999 | 015 | NAV FAC VCRTAC | 4 | 1952 | | | 30.0 | | | | | | | | | | | |
| 6900 | 06155 | 02 | 9999 | 015 | BCN POWER SITE | 4 | 1946 | | | 10.0 | | | | | | | | | | | |
| 6900 | 13630 | 02 | 9999 | 015 | CNTR VHF UHF A G COM | 4 | 1960 | | | 20.0 | | | | | | | | | | | |
| | | | | | 12 | | | | | 13 | | | | | | | | | | | |
| | | | | | NAVAJO | | | | | | | | | | | | | | | | |
| | | | | | Interior | | | | | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | | | |
| 1417 | 07124 | 02 | 9999 | 017 | NAVAJO NAT MON | 4 | 1909 | 1912 | | 360.0 | | | | | | | | | | | |
| | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | | | | | |
| 1423 | 06876 | 02 | 9999 | 017 | HOLBROOK PROJ LIT COLO | 4 | 1916 | | | 5,218.7 | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 01267 | 02 | 0610 | 017 | POST OFFICE 223 WILLIAMS | 1 | 1934 | | | .3 | 1913 | | 0017 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL BODY | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|------------------|--------------------|-------|------|-------------|--|-------------------------|-------------|--------------------------|---------------|-----------------------------------|------|-------------------------------|------|-----------------------------------|--|--|--|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT-LAW | | ACCEPTANCE OR RECOGNITION DATE | | | |
| | AGENCY BUREAU | INSTL. LOCATION | STATE | CITY | COUNTY | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| | | | | | | PINAL INTERIOR | | | | | | | | | | | | |
| | | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | |
| 1417 | 07109 | 02 | 0110 | 021 | | CASA GRANDE NAT MON | 4 | 1892 | 1940 | | 472.5 | | | | | | | |
| | | | | | | JUSTICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF PRISONS | | | | | | | | | | | | |
| 1519 | 13065 | 02 | 0180 | 021 | | FEDERAL PRISON CAMP | 4 | 1848 | | | 456.5 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20154 | 02 | 9999 | 021 | | NG FAC CASA GRANDE | 4 | 1933 | | | 800.0 | | | | | | | |
| 2100 | 20338 | 02 | 9999 | 021 | | NG FAC FLORENCE | 4 | 1912 | | | 5,709.0 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24103 | 02 | 0180 | 021 | | RITTENHOUSE AAF | 4 | 1942 | 1954 | | 537.0 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 13529 | 02 | 9999 | 021 | | WHITLOW RANCH RESERVOIR | 4 | 1959 | 1960 | | 2,873.0 | | | | | | | |
| | | | | | | 6 | | | | | 10,848.0* | | | | | | | |
| | | | | | | SANTA CRUZ | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | |
| 1417 | 07134 | 02 | 0330 | 023 | | TUMACACORI NAT MON | 4 | 1908 | 1958 | | 10.2 | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01263 | 02 | 0330 | 023 | | POST OFFICE&CUSTOM HSE 511 NORLEY AVENUE | 1 | 1922 | | | .4 | 1913 | | 0017 | | | | |
| | | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | | BUREAU OF CUSTOMS | | | | | | | | | | | | |
| 2005 | 07832 | 02 | 0330 | 023 | | CUSTOMS AGENCY BUILDING 711 NORLEY AVENUE | 4 | 1940 | | | 1.3 | | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | | REGION #9 SAN FRANCISCO | | | | | | | | | | | | |
| 4709 | 01202 | 02 | 0330 | 023 | | U S BORDER STATION INTL ST & TERRACE AVE | 1 | 1934 | | | .8 | 1913 | | 0017 | | | | |
| | | | | | | 6 | | | | | 12.7* | | | | | | | |
| | | | | | | YAVAPAI | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | |
| 1417 | 07122 | 02 | 0065 | 025 | | MONTEZUMA CASTLE NM | 4 | 1906 | 1947 | | 783.1 | | | | | | | |
| 1417 | 07135 | 02 | 0090 | 025 | | TUZIGOOT NAT MON | 4 | 1939 | | | 42.7 | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01264 | 02 | 0390 | 025 | | POST OFFICE&COURT HSE SW COR GOODWIN & CORTEZ | 1 | 1915 | | | .4 | 1913 | | 0017 | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20956 | 02 | 9999 | 025 | | NG FAC WHIPPLE BKS | 1 | 1904 | | | 1,680.0 | 1912 | 0428 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL BUREAU OR AGENCY | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL STATUS | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | | | |
|-----------------------------------|--------------------|----------|------|--------|--|--------------------------|----------------|------|--------------------------|---------------|-----------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|--|--|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE/REGUL. | ACCEPTANCE OR RECOGNITION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | 1913 | 0017 | | | | | | | | | | |
| 3600 | 10351 | 02 | 0563 | 025 | VA CENTER | 1 | 1869 | | 263.5 | 1913 | 0017 | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | | | | | |
| 5700 | 25795 | 02 | 9999 | 025 | HILLSIDE | GAP | 4 | 1960 | | 1.0 | | | | | | | | | | | | | | |
| | | | | | | | 6 | | 10 | | | 2,770.7* | | | | | | | | | | | | |
| | | | | | YUMA | | | | | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | | | | | | | | |
| 1423 | 06861 | 02 | 9999 | 027 | ALL AMERICAN CANAL | | 4 | 1902 | 1951 | | 34,577.8 | | | | | | | | | | | | | |
| 1423 | 06874 | 02 | 9999 | 027 | GILA PROJ | | 4 | 1940 | 1961 | | 103,787.3 | | | | | | | | | | | | | |
| 1423 | 06881 | 02 | 9999 | 027 | YUMA PROJ | | 4 | 1912 | 1929 | | 11,973.4 | | | | | | | | | | | | | |
| 1423 | 11768 | 02 | 9999 | 027 | PALO VERDE DIV PROJ | | 4 | 1956 | | | 16.2 | | | | | | | | | | | | | |
| 1423 | 12481 | 02 | 9999 | 027 | YUMA AUXILIARY PROJ | | 4 | 1956 | | | 13.3 | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | | | | | |
| 1435 | 09370 | 02 | C620 | 027 | KOFA GAME RANGE | | 4 | 1939 | 1951 | | 660,441.0 | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | | | | | | |
| 1700 | 24291 | 02 | 0620 | 027 | MARCOR AUX AIR STATION | | 1 | 1904 | | | 1,687.8 | | | | | | | | | | | | | |
| 1700 | 24291 | 02 | 0620 | 027 | | | 4 | 1950 | 1962 | | 390.2 | 1912 | 0428 | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | | |
| 1800 | 01268 | 02 | 0620 | 027 | POST OFFICE 350 MAIN STREET | | 1 | 1933 | | | .7 | 1913 | 0017 | | | | | | | | | | | |
| | | | | | STATE | | | | | | | | | | | | | | | | | | | |
| | | | | | COMM. -U.S.& MEX. | | | | | | | | | | | | | | | | | | | |
| 1915 | 10776 | 02 | 9999 | 027 | MORELOS DAM | | 4 | 1949 | | | 27.1 | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | | | | | |
| 2100 | 20030 | 02 | 9999 | 027 | NG FAC ARIZONA | | 4 | 1910 | | | 1,280.0 | | | | | | | | | | | | | |
| 2100 | 20991 | 02 | 9999 | 027 | YUMA TEST STATION | | 4 | 1952 | | | 891,286.0 | | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADM | | | | | | | | | | | | | | | | | | | |
| | | | | | REGION #9 SAN FRANCISCO | | | | | | | | | | | | | | | | | | | |
| 4709 | 01205 | 02 | 0417 | 027 | BORDER STATION FILMORE ST & CENT AVE | | 4 | 1929 | | | 5.0 | | | | | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | | | | | |
| 6900 | 06154 | 02 | 9999 | 027 | INT FLO | | 4 | 1941 | | | 480.0 | | | | | | | | | | | | | |
| 6900 | 10630 | 02 | 9999 | 027 | LA CHOLLA BCN | | 4 | 1941 | | | 160.0 | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | | | | |
| 9600 | 14738 | 02 | 9999 | 027 | PAINTED RK RADIO STA 333 INDIAN SCHOOL RD | | 4 | 1958 | | | 18.7 | | | | | | | | | | | | | |
| | | | | | | | 15 | | 18 | | | 1,705,744.5* | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTR ACT NUM BER | INSTA LATION NO. | LOCATION | | DESCRIPTION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|----------------------------|------------------------|-------------------------------------|------|-------------|-------------------------|-------------|----------------|--------------------------|-----------------------------------|------|------|--------------------------------|-----------------------------------|-----|------|--|
| | | | | | JURISDICTION CODE | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED/AMENDED | ACCEPTANCE OR RECOGNITION DATE | | | |
| | | STATE | CITY | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | MO. | DAY | YEAR | |
| | | MULTI-COUNTY INSTALL AGRICULTURE | | | | | | | | | | | | | | |
| 1223 | 07545 | 02 | 9999 | 999 | CORONADO NATL FOREST | 4 | 1908 | 1950 | 1,775,300.0 | | | | | | | |
| 1223 | 07546 | 02 | 9999 | 999 | CONDONINO NATL FOREST | 4 | 1908 | 1961 | 1,800,786.0 | | | | | | | |
| 1223 | 07549 | 02 | 9999 | 999 | APACHE NATIONAL FOREST | 4 | 1908 | 1960 | 1,190,667.9 | | | | | | | |
| 1223 | 07554 | 02 | 9999 | 999 | KAIBAB NATIONAL FOREST | 4 | 1908 | 1962 | 1,718,803.0 | | | | | | | |
| 1223 | 07555 | 02 | 9999 | 999 | PREScott NATL FOREST | 4 | 1898 | 1962 | 1,247,593.0 | | | | | | | |
| 1223 | 07557 | 02 | 9999 | 999 | SITGREAVES NATL FOREST | 4 | 1908 | 1961 | 771,094.9 | | | | | | | |
| 1223 | 07558 | C2 | 9999 | 999 | TONTO NATIONAL FOREST | 4 | 1905 | 1953 | 2,894,278.0 | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | | | |
| | | BUR OF INDIAN AFFAIRS | | | | | | | | | | | | | | |
| 1409 | 09068 | C2 | 9999 | 999 | COLORADO RIVER AGENCY | 4 | 1898 | 1900 | 788.0 | | | | | | | |
| 1409 | 09076 | 02 | 9999 | 999 | PAPAGO AGENCY | 4 | 1887 | 1917 | 30.0 | | | | | | | |
| 1409 | 09077 | 02 | 9999 | 999 | PIMA AGENCY | 4 | 1944 | 1945 | 30.3 | | | | | | | |
| 1409 | 09078 | C2 | 9999 | 999 | SAN CARLOS AGENCY | 4 | 1929 | | 22,415.0 | | | | | | | |
| 1409 | 09079 | 02 | 9999 | 999 | SAN CARLOS IRRIG PROJ | 4 | 1926 | 1939 | 67,014.6 | | | | | | | |
| 1409 | 09101 | 02 | 9999 | 999 | NAVAJO AGENCY | 4 | 1924 | 1956 | 124.8 | | | | | | | |
| | | BUREAU OF LAND MGT | | | | | | | | | | | | | | |
| 1411 | 07224 | C2 | 9999 | 999 | PUBLIC DOMAIN | 4 | 1848 | 1941 | 13,088,230.0 | | | | | | | |
| | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07127 | 02 | 9999 | 999 | PETRIFIED FOREST NA MON | 4 | 1891 | 1961 | 92,991.7 | | | | | | | |
| | | BUREAU OF RECLAMATION | | | | | | | | | | | | | | |
| 1423 | 06867 | 02 | 9999 | 999 | COLD RIVER STOR PROJ | 4 | 1923 | 1962 | 17,541.6 | | | | | | | |
| 1423 | 06870 | 02 | 9999 | 999 | PARKER DAVIS PROJ | 4 | 1930 | 1934 | 145,256.1 | | | | | | | |
| 1423 | 06875 | 02 | 9999 | 999 | HASSAYAMPA PROJ | 4 | 1941 | | 32,588.0 | | | | | | | |
| 1423 | 06877 | 02 | 9999 | 999 | SALT RIVER PROJ | 4 | 1902 | 1960 | 159,417.4 | | | | | | | |
| 1423 | 12476 | 02 | 9999 | 999 | MIDDLE GILA RIVER PROJ | 4 | 1957 | | 28,172.9 | | | | | | | |
| | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09369 | 02 | 9999 | 999 | CABEZA PRIETA GAME RGE | 1 | 1939 | | 679,680.0 | 1951 | 0220 | 0096 | | | | |
| 1435 | 09369 | 02 | 9999 | 999 | | 4 | 1939 | 1951 | 180,360.3 | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | |
| | | NAVY | | | | | | | | | | | | | | |
| 1700 | 23176 | 02 | 9999 | 999 | RESERVE TRAINING CENTER | 4 | 1960 | | 8.0 | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20434 | 02 | 9999 | 999 | HUACHUCA FORT | 1 | 1952 | 1955 | 48,177.0 | 1951 | 0056 | 0006 | 03 | 08 | 1956 | |
| 2100 | 20434 | 02 | 9999 | 999 | | 4 | 1956 | 1962 | 23,666.0 | | | | | | | |
| 2100 | 22512 | 02 | 9999 | 999 | HUACHUCA FT WILCOX AREA | 4 | 1943 | | 27,553.0 | | | | | | | |
| 2100 | 22514 | C2 | 9999 | 999 | HUACHUCA FT GILA BEND | 4 | 1960 | | 640.0 | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | |
| | | CORPS OF ENGINEERS | | | | | | | | | | | | | | |
| 9600 | 12555 | 02 | 9999 | 999 | ALAMO RESERVGIR | 4 | 1948 | | 19,403.0 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL DOCUMEN | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|----------|------|--------|--|---------------------------|----------------------|-------------|--------------------------|---------------|-----------------------------------|-----|-------------------------------------|------|-----------------------------------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTORY ATTACHMENT | | ACCEPTANCE OR RECORDATION DATE | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| 96CC | 13523 | 02 | 9999 | 999 | 333 INDIAN SCHOOL RD 333 INDIAN SCHOOL RD | 4 | 1959 | 1961 | 11.325.0 | | | | | | | | |
| | | 27 | | | | 32 | | | 26.043.335.50 | | | | | | | | |
| | | 147 | | | | 187 | | | 32,538.189.80 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

ARIZONA

AGRICULTURE
FOREST SERVICE

✓223 07545 02 9999 999 CORONADO NATL FOREST

003 COCHISE
009 GRAHAM
019 PIMA
021 PINAL
023 SANTA CRUZ

1223 07546 02 9999 999 CONONINO NATL FOREST

005 COCONINO
007 GILA
025 YAVAPAI

1223 07549 02 9999 999 APACHE NATIONAL FOREST

001 APACHE
011 GREENLEE

1223 07554 02 9999 999 KAIBAB NATIONAL FOREST

005 COCONINO
015 MOHAWE
025 YAVAPAI

1223 07555 02 9999 999 PRESCOTT NATL FOREST

005 COCONINO
025 YAVAPAI

1223 07557 02 9999 999 SITGREAVES NATL FOREST

001 APACHE
005 COCONINO
017 NAVAJO

1223 07558 02 9999 999 TONTO NATIONAL FOREST

007 GILA
013 MARICOPA
021 PINAL
025 YAVAPAI

INTERIOR

BUR OF INDIAN AFFAIRS

1409 09068 02 9999 999 COLORADO RIVER AGENCY

015 MOHAWE
027 YUMA

1409 09076 02 9999 999 PAPAGO AGENCY

013 MARICOPA
019 PIMA
021 PINAL

1409 09077 02 9999 999 PIMA AGENCY

013 MARICOPA
021 PINAL

1409 09078 02 9999 999 SAN CARLOS AGENCY

007 GILA
009 GRAHAM
021 PINAL

1409 09079 02 9999 999 SAN CARLOS IRRIG PROJ

007 GILA
021 PINAL

1409 09101 02 9999 999 NAVAJO AGENCY

001 APACHE
005 COCONINO
017 NAVAJO

BUR OF LAND MANAGEMENT

1411 07224 02 9999 999 PUBLIC DOMAIN

001 APACHE
003 COCHISE
005 COCONINO
007 GILA
009 GRAHAM
011 GREENLEE
013 MARICOPA
015 MOHAWE
017 NAVAJO
019 PIMA
021 PINAL
025 YAVAPAI
027 YUMA

NATIONAL PARK SERVICE

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

1417 07127 02 9999 999 PETRIFIED FOREST NA MON
001 APACHE
013 NAVAJO

BUR. OF RECLAMATION

1423 068 67 02 9999 999 COLD RIVER STOR PROJ
015 MOHAVE
027 YUMA

1423 06870 02 9999 999 PARKER DAVIS PROJ
015 MOHAVE
027 YUMA

1423 06875 02 9999 999 HASSAYAMPA PROJ
013 MARICOPA
025 YAVAPAI

1423 068 77 02 9999 999 SALT RIVER PROJ
007 GILA
013 MARICOPA
021 PINAL
025 YAVAPAI

1423 12476 02 9999 999 MIDDLE GILA RIVER PROJ
007 GILA
021 PINAL

FISH AND WILDLIFE SERV

1435 09369 02 9999 999 CABAZA PRIETA GAME RGE
019 PIMA
027 YUMA

DEFENSE
NAVY

1700 23176 02 9999 999 RESERVE TRAINING CENTER
007 GILA
013 NAVAJO

DEFENSE
ARMY

2100 20434 02 9999 999 HUACHUCA FORT
003 COCHISE
023 SANTA CRUZ

2100 22512 02 9999 999 HUACHUCA FT WILCOX AREA
003 COCHISE
009 GRAHAM
011 GREENLEE

2100 22514 02 9999 999 HUACHUCA FT GILA BEND
007 GILA
013 MARICOPA
019 PIMA
025 YAVAPAI
027 YUMA

DEFENSE
CORPS OF ENG.-CIVIL

9600 12555 02 9999 999 ALAMO RESERVOIR
015 MOHAVE
027 YUMA

9600 13523 02 9999 999 333 INDIAN SCHOOL RD
013 MARICOPA
027 YUMA

COUNTY CODES

| NAME | CODES | | NAME | CODES | |
|--------------|-------|--------|--------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY |
| ARKANSAS | 03 | | ARKANSAS | 03 | |
| ARKANSAS | | 001 | LITTLE RIVER | | 081 |
| ASHLEY | | 003 | LOGAN | | 083 |
| BAXTER | | 005 | LONOKE | | 085 |
| BENTON | | 007 | MADISON | | 087 |
| BOONE | | 009 | MARION | | 089 |
| BRADLEY | | 011 | MILLER | | 091 |
| CALHOUN | | 013 | MISSISSIPPI | | 093 |
| CARROLL | | 015 | MONROE | | 095 |
| CHICOT | | 017 | MONTGOMERY | | 097 |
| CLARK | | 019 | NEVADA | | 099 |
| CLAY | | 021 | NEWTON | | 101 |
| CLEBURNE | | 023 | OUACHITA | | 103 |
| CLEVELAND | | 025 | PERRY | | 105 |
| COLUMBIA | | 027 | PHILLIPS | | 107 |
| CONWAY | | 029 | PIKE | | 109 |
| CRAIGHEAD | | 031 | POINSETT | | 111 |
| CRAWFORD | | 033 | POLK | | 113 |
| CRITTENDEN | | 035 | POPE | | 115 |
| CROSS | | 037 | PRAIRIE | | 117 |
| DALLAS | | 039 | PULASKI | | 119 |
| DESHA | | 041 | RANDOLPH | | 121 |
| DREW | | 043 | ST FRANCIS | | 123 |
| FAULKNER | | 045 | SALINE | | 125 |
| FRANKLIN | | 047 | SCOTT | | 127 |
| FULTON | | 049 | SEARCY | | 129 |
| GARLAND | | 051 | SEBASTIAN | | 131 |
| GRANT | | 053 | SEVIER | | 133 |
| GREENE | | 055 | SHARP | | 135 |
| HEMPSTEAD | | 057 | STONE | | 137 |
| HOT SPRING | | 059 | UNION | | 139 |
| HOWARD | | 061 | VAN BUREN | | 141 |
| INDEPENDENCE | | 063 | WASHINGTON | | 143 |
| IZARD | | 065 | WHITE | | 145 |
| JACKSON | | 067 | WOODRUFF | | 147 |
| JEFFERSON | | 069 | YELL | | 149 |
| JOHNSON | | 071 | | | |
| LAFAYETTE | | 073 | | | |
| LAWRENCE | | 075 | | | |
| LEE | | 077 | | | |
| LINCOLN | | 079 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--------------------|----------|-----------------------|---|----------------|-----------|-----------|-----------------------------------|-----------------------------------|------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW STATUTE-REGULATORY | ACCEPTANCE OR RECONVECTION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | ARKANSAS | | | | | | | | | | | | | | | |
| | | ARKANSAS | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03487 | 03 1100 001 | POST OFFICE COR JEFFERSON & W CROSS | 1 | 1938 | | | .5 | 1903 0346 0180 | | | | | | | | |
| 1800 | 03523 | 03 3730 001 | POST OFFICE 302 SCUTH MAPLE | 1 | 1931 | | | .6 | 1903 0346 0180 | | | | | | | | |
| | | | 2 | | | 4 | | | | | | | | | | | |
| | | ASHLEY | | | | | | | | | | | | | | | |
| | | AGRICULTURE | | | | | | | | | | | | | | | |
| | | FOREST SERVICE | | | | | | | | | | | | | | | |
| 1223 | 13977 | 03 9599 003 | SOUTHERN FOR EXP STA | 4 | 1937 1958 | | | 1,686.0 | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03484 | 03 0920 003 | POST OFFICE 109 MAIN ST | 1 | 1939 | | | .4 | 1903 0346 0180 | | | | | | | | |
| 1800 | 03493 | 03 1700 003 | POST OFFICE 205 ADAMS | 1 | 1937 | | | .6 | 1903 0346 0180 | | | | | | | | |
| | | | 3 | | | 5 | | | | | | | | | | | |
| | | BAXTER | | | | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | |
| | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 960C | 09561 | 03 2730 005 | PT HOME HOUSING PROJECT 333 INDIAN SCHOOL RD | 4 | 1941 1942 | | | 2.1 | | | | | | | | | |
| | | | 1 | | | 1 | | | | | | | | | | | |
| | | BENTON | | | | | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | | | | |
| | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | | |
| 1417 | 13783 | 03 3100 007 | PEA RIDGE NAT MIL PK | 4 | 1960 | | | 4,211.4 | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03476 | 03 0340 007 | POST OFFICE 201 NE 2ND ST | 1 | 1934 | | | .3 | 1903 0346 0180 | | | | | | | | |
| 1800 | 03518 | 03 3390 007 | POST OFFICE SECOND & POPLAR | 1 | 1916 | | | .4 | 1903 0346 0180 | | | | | | | | |
| 1800 | 03521 | 03 3610 007 | POST OFFICE 100-400 SG BROADWAY | 1 | 1937 | | | .3 | 1903 0346 0180 | | | | | | | | |
| | | | 4 | | | 7 | | | | | | | | | | | |
| | | BOONE | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03494 | 03 1750 009 | P OCCOURT HOUSE COR RUSH AVE & VINE ST | 1 | 1902 | | | .6 | 1901 0020 0009 | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 22085 | 03 1750 009 | USAR CTR HARRISON | 4 | 1959 | | | 3.0 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY NAME | AGENCY CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | |
|----------------|-----------------------|----------|------|--------|-------------------------------------|------------------------|----------------|-----------|----|-----------------------------------|---------------|-------------|---------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW | ACCEPTANCE OR | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | BRAOLEY | 3 | | | | 3.6* | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03526 | 03 | 4030 | 011 | POST OFFICE MAIN & CHURCH | 1 | 1935 | | | .2 | 1903 | 0346 | 0180 | | | | | | | | |
| | | | | | CARROLL | 2 | | | | .2* | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03477 | 03 | 0350 | 015 | POST OFFICE 101 EAST MADISON | 1 | 1938 | | | .3 | 1903 | 0346 | 0180 | | | | | | | | |
| 1800 | 03489 | 03 | 1280 | 015 | POST OFFICE 101 SPRING ST | 1 | 1912 | | | .5 | 1903 | 0346 | 0180 | | | | | | | | |
| | | | | | CHICOT | 4 | | | | .8* | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03500 | 03 | 2210 | 017 | POST OFFICE 102 SOUTH COKLEY | 1 | 1938 | | | .5 | 1903 | 0346 | 0180 | | | | | | | | |
| | | | | | CLARK | 2 | | | | .5* | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03473 | 03 | 0130 | 019 | POST OFFICE 115 SOUTH 6TH ST | 1 | 1912 | | | .3 | 1903 | 0346 | 0180 | | | | | | | | |
| | | | | | CLAY | 2 | | | | .3* | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | | |
| 1435 | 09352 | 03 | 0870 | 021 | CORNING FISH HATCHERY | 1 | 1938 | | | 137.3 | 1903 | 0346 | 0180 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03514 | 03 | 3130 | 021 | P O AGRICULTURE 116 NORTH THIRD | 1 | 1937 | | | .3 | 1903 | 0346 | 0180 | | | | | | | | |
| | | | | | CLEBURNE | 4 | | | | 137.6* | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03495 | 03 | 1820 | 023 | P O AGRICULTURE 102 EAST MAIN ST | 1 | 1936 | | | .5 | 1903 | 0346 | 0180 | | | | | | | | |

| CITY AND STATE | COUNTY AND TOWN | LOCATION | DESCRIPTION | PARCEL NUMBER | ACRES TO NEAREST TENTH | SURVEY STATUS | DATE ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | |
|------------------------|---------------------------------------|----------|-------------|---------------|------------------------|---------------|---------------|-----------|-----------------------------------|---------|
| | | | | | | | | | DAY | YEAR |
| DEFENSE | CORPS OF ENGINEERS | | | | | | | | 07 | 01 1942 |
| 1800 11360 03 4120 035 | 114 NORTH MISSOURI POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03499 03 276C 031 | P O G COURTHOUSE CHURCH & JACKSON STS | | | | | | | | | |
| | REGION #7 DALLAS | | | | | | | | | |
| | GENERAL SERVICES ADMIN | | | | | | | | | |
| | CRAGHEAD | | | | | | | | | |
| 4707 03499 03 276C 031 | P O G COURTHOUSE CHURCH & JACKSON STS | | | | | | | | | |
| | REGION #7 DALLAS | | | | | | | | | |
| | GENERAL SERVICES ADMIN | | | | | | | | | |
| | CRAGHEAD | | | | | | | | | |
| 5700 26007 03 318C 029 | LITTLE ROCK SM 10MSL | | | | | | | | | |
| | AIR FORCE | | | | | | | | | |
| 5700 26006 03 9999 029 | LITTLE ROCK SM 9 MSL | | | | | | | | | |
| | DEFENSE | | | | | | | | | |
| 5700 26008 03 9999 029 | LITTLE ROCK SM 12MSL | | | | | | | | | |
| | AIR FORCE | | | | | | | | | |
| 5700 26007 03 318C 029 | LITTLE ROCK SM 10MSL | | | | | | | | | |
| | DEFENSE | | | | | | | | | |
| 5700 26166 03 9999 029 | LITTLE ROCK SM 11MSL | | | | | | | | | |
| | AIR FORCE | | | | | | | | | |
| 5700 26007 03 318C 029 | LITTLE ROCK SM 10MSL | | | | | | | | | |
| | DEFENSE | | | | | | | | | |
| 5700 26006 03 9999 029 | LITTLE ROCK SM 9 MSL | | | | | | | | | |
| | AIR FORCE | | | | | | | | | |
| 5700 26008 03 9999 029 | LITTLE ROCK SM 12MSL | | | | | | | | | |
| | DEFENSE | | | | | | | | | |
| 1800 03507 03 2710 029 | 115 NORTH DIVISION POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 03502 03 2490 027 | EAST MAIN STREET POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 03502 03 2490 027 | EAST MAIN STREET POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 5700 26001 03 1820 023 | LITTLE ROCK SM 3 MSL | | | | | | | | | |
| | COLOMBIA | | | | | | | | | |
| 5700 26012 03 3290 023 | LITTLE ROCK SM 18MSL | | | | | | | | | |
| | ATM POWER | | | | | | | | | |
| 5700 26001 03 1820 023 | LITTLE ROCK SM 3 MSL | | | | | | | | | |
| | ATM POWER | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | |
| | INTERIOR | | | | | | | | | |
| | CRITTENDEN | | | | | | | | | |
| 1800 03526 03 3930 033 | 22 SOUTH 7TH ST POST OFFICE | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | |
| 1435 14634 03 3890 035 | MAPANCICA ML REFUGEE POST OFFICE | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY OR BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------------|--------------------|--------------------------|-------|------|---|------------------------|---------------|------|-------|----------------------|-------------|-----------------------------------|---------------|-------------|--------------------------------|-----|-----------------------------------|--|--|--|--|
| | | INSTAL- LATION NO. | STATE | CITY | | | FROM | TO | ACRES | TO NEAREST TENTH | | STATE STATUTE | | | FEDERAL LAW ENACTED/ALIENED | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| 9600 | 09567 | 03 | 9999 | 035 | DIST OFFICE FACILITIES | 4 | 1903 | 1936 | | 66.4 | | | | | | | | | | | |
| | | 3 | | | | 4 | | | | 3,376.3* | | | | | | | | | | | |
| | | | | | CROSS POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03527 | 03 | 4260 | 037 | POST OFFICE 402 E MERRIMAN AVE | 1 | 1936 | | | .5 | 1903 | 0346 | 0180 | | | | | | | | |
| | | 1 | | | | 2 | | | | .5* | | | | | | | | | | | |
| | | | | | DALLAS POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03491 | 03 | 1340 | 039 | POST OFFICE 2ND & NORTH MAIN | 1 | 1913 | | | .3 | 1903 | 0346 | 0180 | | | | | | | | |
| | | 1 | | | | 2 | | | | .3* | | | | | | | | | | | |
| | | | | | DESHA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03501 | C3 | 2420 | 041 | POST OFFICE 200 NORTH SECCND | 1 | 1936 | | | .4 | 1903 | 0346 | 0180 | | | | | | | | |
| | | 1 | | | | 2 | | | | .4* | | | | | | | | | | | |
| | | | | | DREW POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03506 | 03 | 2680 | 043 | POST OFFICE 229 WEST GAINES ST | 1 | 1936 | | | .4 | 1903 | 0346 | 0180 | | | | | | | | |
| | | 1 | | | | 2 | | | | .4* | | | | | | | | | | | |
| | | | | | FAULKNER POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03483 | 03 | 0860 | 045 | POST OFFICE 726 FRONT ST | 1 | 1915 | | | .5 | 1903 | 0346 | 0180 | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | | |
| 5700 | 25999 | 03 | 9999 | 045 | LITTLE ROCK SM I MSL | 4 | 1961 | | | 8.0 | | | | | | | | | | | |
| 5700 | 26009 | 03 | 9999 | 045 | LITTLE ROCK SM 13MSL | 4 | 1960 | | | 8.0 | | | | | | | | | | | |
| 5700 | 26010 | 03 | 9999 | 045 | LITTLE ROCK SM 14MSL | 4 | 1961 | | | 8.0 | | | | | | | | | | | |
| 5700 | 26011 | 03 | 9999 | 045 | LITTLE ROCK SM 17MSL | 4 | 1960 | | | 8.0 | | | | | | | | | | | |
| 5700 | 26252 | C3 | 9999 | 045 | LITTLE ROCK SM 16MSL | 4 | 1961 | | | 8.0 | | | | | | | | | | | |
| | 6 | | | | | 7 | | | | 40.5* | | | | | | | | | | | |
| | | | | | FULTON INTERIOR FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | CRA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|------------------|--------------------|----------|------|--------|---|-------------|------------------------|----------------|----|-------------------------------------|-----------------------------------|-------------|----------------|----------------------------------|-------------|-----------------------------------|------|------|--|--|--|
| | | STATE | CITY | COUNTY | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW DEPARTMENT/AGENCY | | ACCEPTANCE OR RECORDATION DATE | | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| 1435 | 09158 | 03 | 2510 | 049 | NAT FISH HATCHERY | 1 | 1904 | 1909 | | 26.0 | 1903 | 0346 | 0180 | | | | | | | | |
| | | 1 | | | GARLAND INTERIOR NATIONAL PARK SERVICE | 2 | | | | 26.0* | | | | | | | | | | | |
| 1417 | 07098 | 03 | 1912 | 051 | HOT SPRINGS NATL PARK | 3 | 1870 | 1959 | | 989.0 | 1903 | 0052 | 0030 | | | 04 | 20 | 1904 | | | |
| | | | | | DEFENSE ARMY | | | | | | 1921 | 0063 | 0056 | | | 09 | 18 | 1922 | | | |
| 2100 | 22351 | 03 | 1910 | 051 | USAR CTR HOT SPRINGS | 1 | 1943 | 1944 | | .8 | 1903 | 0346 | | | | 03 | 03 | 1927 | | | |
| 2100 | 22351 | 03 | 1910 | 051 | | 4 | 1946 | | | .2 | | | | | 06 | 02 | 1937 | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION #7 DALLAS | | | | | | | | | | | | | | | | |
| 4707 | 12449 | 03 | 1910 | 051 | P O & COURTHOUSE BROADWAY & RESERVE AVE | 1 | 1944 | | | 2.9 | 1937 | CODE | 0064 | | | 08 | 08 | 1944 | | | |
| | | 3 | | | | 10 | | | | 992.9* | | | | | | | | | | | |
| | | | | | GREENE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03512 | 03 | 3030 | 055 | POST OFFICE 201 W COURT ST | 1 | 1909 | | | .4 | 1903 | 0346 | 0180 | | | | | | | | |
| | | 1 | | | | 2 | | | | .4* | | | | | | | | | | | |
| | | | | | HEMPSTEAD POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03497 | 03 | 1890 | 057 | POST OFFICE 117 EAST 2ND ST | 1 | 1909 | | | .5 | 1903 | 0346 | 0180 | | | | | | | | |
| | | 1 | | | | 2 | | | | .5* | | | | | | | | | | | |
| | | | | | HOT SPRING POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03503 | 03 | 2500 | 059 | POST OFFICE PAGE AVE | 1 | 1934 | | | .2 | 1903 | 0346 | 0180 | | | | | | | | |
| | | 1 | | | | 2 | | | | .2* | | | | | | | | | | | |
| | | | | | HOWARD POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03508 | 03 | 2790 | 061 | POST OFFICE NO MAIN & EAST SHEPPARD | 1 | 1937 | | | .4 | 1903 | 0346 | 0180 | | | | | | | | |
| | | 1 | | | | 2 | | | | .4* | | | | | | | | | | | |
| | | | | | INDEPENDENCE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NAME AND ADDRESS | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---|--|----------|-----------|-----------|---|------------------------|----------------|----|---------------------------|----------------------|-----------------------------------|----------------------------------|-------------------------------------|-------------|----------------|--|-------------|-----|-----|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW DEPARTMENT/AGENCY | ACCEPTANCE OR RECORPORATION DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| 1800 03474 03 0250 063 | P DECOURT HOUSE 368 EAST MAIN ST | 1 | 1902 | .7 | 1901 0020 0069 | | | | | | | | | | | | | | |
| | JACKSON POST OFFICE BUREAU OF FACILITIES | 2 | | .7* | | | | | | | | | | | | | | | |
| 1800 03509 03 2820 067 | POST OFFICE 3RD & HAZEL STS | 1 | 1911 | .4 | 1903 0346 0180 | | | | | | | | | | | | | | |
| | JEFFERSON POST OFFICE BUREAU OF FACILITIES | 2 | | .4* | | | | | | | | | | | | | | | |
| 1800 03515 03 3150 069 | POST OFFICE 323 WEST 2ND AVE | 1 | 1903 | .4 | 1903 0346 0180 | | | | | | | | | | | | | | |
| | DEFENSE ARMY | | | | | | | | | | | | | | | | | | |
| 2100 20707 03 9999 069 | PINE BLUFF ARSENAL | 1 | 1941 1944 | 14.899.0 | 1903 0346 1903 0346 1903 0346 1903 0346 1903 0346 | | | | | | | | | | | 10 07 1942 04 16 1943 11 19 1943 08 08 1944 03 02 1944 | | | |
| 2100 20707 03 9999 069 | DEFENSE CORPS OF ENG -CIVIL- | 4 | 1945 1956 | 38.0 | | | | | | | | | | | | | | | |
| 9600 09553 03 9999 069 | ADAMSBURG LDG REVE ARK | 4 | 1951 1954 | 700.8 | | | | | | | | | | | | | | | |
| 9600 11402 03 3360 069 | BRODIE BEND CUTOFF | 4 | 1955 1956 | 503.0 | | | | | | | | | | | | | | | |
| 9600 12519 03 3150 069 | PINE BLUFF SEAWALL | 4 | 1953 | 2.1 | | | | | | | | | | | | | | | |
| | | 5 | | 16.143.3* | | | | | | | | | | | | | | | |
| | JOHNSON POST OFFICE BUREAU OF FACILITIES | 12 | | | | | | | | | | | | | | | | | |
| 1800 03482 03 0800 071 | POST OFFICE SEVIER STREET | 1 | 1935 | .7 | 1903 0346 0180 | | | | | | | | | | | | | | |
| | LAFAYETTE DEFENSE CORPS OF ENGINEERS | 2 | | .7* | | | | | | | | | | | | | | | |
| 9600 10561 03 9999 073 | BAYOU BODCAU DAM RES | 4 | 1946 1947 | 1.148.1 | | | | | | | | | | | | | | | |
| | | 1 | | 1.148.1* | | | | | | | | | | | | | | | |
| | LAWRENCE COMMERCE COAST AND GEODETIC SURV | | | | | | | | | | | | | | | | | | |
| 1307 06103 03 4010 075 | WALNUT RIDGE TRACT | 4 | 1943 | 11.4 | | | | | | | | | | | | | | | |
| | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | |
| 1800 03525 03 4010 075 | POST OFFICE #21-223 West Main | 1 | 1935 | .2 | 1903 0346 0180 | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY SUCCEEDING AGENCY | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL COURT | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---|--------------------|----------|------|--------|--|-------------------------|----------------|------|--------------------------|---------------|-----------------------------------|-------------|----------------|---|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | FEDERAL LAW STATUTE/PLA N/REGULATIONS | PAGE NO. | MO. | DAY | YEAR |
| | | 2 | | | LEE POST OFFICE BUREAU OF FACILITIES POST OFFICE 58 WEST MAIN | 3 | | | 11.6* | | | | | | | | | |
| 1800 | 03504 | 03 | 2540 | 077 | | | 1 | 1917 | | | .4 | 1903 | 0346 | 0180 | | | | |
| | | 1 | | | LOGAN POST OFFICE BUREAU OF FACILITIES POST OFFICE 206 NORTH ELM | 2 | | | | | .4* | | | | | | | |
| 1800 | 03513 | 03 | 3050 | 083 | | | 1 | 1938 | | | .9 | 1903 | 0346 | 0180 | | | | |
| | | 1 | | | LONCKE DEFENSE AIR FORCE LITTLE ROCK | 2 | | | | | .9* | | | | | | | |
| 5700 | 25267 | 03 | C600 | 085 | | BCN | 4 | 1956 | | | 1.0 | | | | | | | |
| 5700 | 25268 | 03 | C600 | 085 | LITTLE ROCK | CST | 4 | 1957 | | | 19.0 | | | | | | | |
| | | 2 | | | | | 2 | | | | 20.0* | | | | | | | |
| | | | | | MILLER GENERAL SERVICES ADMIN REGION #7 DALLAS POST OFFICE COURT HOUSE STATE LINE AVE AT 5TH | | 1 | 1889 | | | 1.3 | 1889 | C055 | 0040 | | | | |
| 4707 | 03813 | C3 | 3810 | 091 | | | | | | | | | | | | | | |
| | | 1 | | | | | 2 | | | | 1.3* | | | | | | | |
| | | | | | MISSISSIPPI INTERIOR FISH AND WILDLIFE SERV BIG LAKE WILDL REFUGE | | 4 | 1915 | 1960 | | 5,749.6 | | | | | | | |
| 1435 | 09194 | 03 | 2520 | 093 | | | | | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES POST OFFICE COR WALNUT & BROADWAY | | 1 | 1932 | | | .5 | 1903 | 0346 | 0180 | | | | |
| 1800 | 03478 | 03 | 0450 | 093 | | | | | | | | | | | | | | |
| 1800 | 03511 | 03 | 2970 | 093 | POST OFFICE 316 W HALE AVE | | 1 | 1935 | | | .3 | 1903 | 0346 | 0180 | | | | |
| | | | | | DEFENSE AIR FORCE BLYTHEVILLE | | 4 | 1942 | | | 3,067.0 | | | | | | | |
| 5700 | 24473 | 03 | 0450 | 093 | | AFB | | | | | | | | | | | | |
| 5700 | 26027 | 03 | 0450 | 093 | BLYTHEVILLE | MM | 4 | 1959 | | | 1.0 | | | | | | | |
| | | 5 | | | | | 7 | | | | 8,818.4* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|--------------------|-------------------|-------|-----|--------|--|------------------------|----------------|------|---------------------------|------------------|-----------------------------------|-------------|----------------|---------------|-------------|----|-----|------|
| | | INSTAL. LATION | STATE | TC | COUNTY | | | FROM | TO | ACRES TO NEAREST TENTH | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO | DAY | YEAR |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03479 | 03 | 0550 | 095 | | POST OFFICE COR MAIN & CEDAR | 1 | 1918 | | .4 | 1903 | 0346 | 0180 | | | | | | |
| 1800 | 03481 | 03 | 0790 | 095 | | P O AGRICULTURE COR MADISON & 3RD | 1 | 1939 | | 1.0 | 1903 | 0346 | 0180 | | | | | | |
| | | | | | | | 2 | | | 1.4* | | | | | | | | | |
| | | | | | | NEVADA | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03517 | 03 | 3260 | 099 | | POST OFFICE 201 EAST ELM | 1 | 1914 | | .4 | 1903 | 0346 | 0180 | | | | | | |
| | | | | | | | I | | | .4* | | | | | | | | | |
| | | | | | | OUACHITA | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03480 | 03 | 0630 | 103 | | POST OFFICE 133 WASHINGTON SW | 1 | 1892 | | .3 | 1891 | 0018 | 0019 | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | | REGION #7 DALLAS | | | | | | | | | | | | | |
| 4707 | 13849 | 03 | 0630 | 103 | | POST OFFICE SITE JEFFERSON & CALIFORNIA | 4 | 1961 | | 1.1 | | | | | | | | | |
| | | | | | | | 2 | | | 1.4* | | | | | | | | | |
| | | | | | | PERRY | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENGINEERS | | | | | | | | | | | | | |
| 9600 | 09560 | 03 | 9999 | 105 | | MORRILTON CUTOFF ARK RI | 4 | 1950 | | 318.8 | | | | | | | | | |
| | | | | | | | 1 | | | 318.8* | | | | | | | | | |
| | | | | | | PHILLIPS | | | | | | | | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | | REGION #7 DALLAS | | | | | | | | | | | | | |
| 4707 | 12847 | 03 | 1830 | 107 | | POST OFFICE PORTER AND WALNUT STS | 4 | 1958 | 1959 | 1.0 | | | | | | | | | |
| | | | | | | | 1 | | | 1.0* | | | | | | | | | |
| | | | | | | PIKE | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENGINEERS | | | | | | | | | | | | | |
| 9600 | 09562 | 03 | 9999 | 109 | | NARROWS DAM AND RES | 4 | 1946 | 1950 | 15,954.0 | | | | | | | | | |
| | | | | | | | 1 | | | 15,954.0* | | | | | | | | | |
| | | | | | | POLK | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03505 | 03 | 2630 | 113 | | POST OFFICE 522 MENA ST | 1 | 1912 | | .4 | 1903 | 0346 | 0180 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY AND INST. REF ID | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---|--------------------|----------|------|--------|--|------------------------|----------------|------|-------------------------|----------------|-----------------------------------|----------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MD. | DAY | YEAR |
| | | 1 | | | POPE GENERAL SERVICES ADMIN REGION #7 DALLAS | 2 | | | .48 | | | | | | | | | |
| 4707 | 03519 | 03 | 3450 | 115 | OLD P O BLOC RIVER & DAVID STS | 1 | 1917 | | .3 | 1903 0346 0180 | | | | | | | | |
| 4707 | 03812 | 03 | 3450 | 115 | FOREST SERVICE BUILDING W MAIN & SECOND COURT | 1 | 1938 | | 1.7 | 1903 0346 0180 | | | | | | | | |
| | | 2 | | | PULASKI POST OFFICE BUREAU OF FACILITIES | 4 | | | 2.08 | | | | | | | | | |
| 1800 | 03510 | 03 | 2880 | 119 | POST OFFICE 420 MAIN ST | 1 | 1921 | | .5 | 1903 0346 0180 | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 20518 | 03 | 2320 | 119 | LITTLE ROCK NATL CEMETE | 1 | 1866 | 1868 | | | 12.1 | 1867 0153 | | | | | | |
| 2100 | 20518 | 03 | 2320 | 119 | | 4 | 1913 | 1948 | | | 12.8 | | | | | | | |
| 2100 | 20761 | 03 | 0648 | 119 | USAR CTR CAMP JDS T RCB | 1 | 1918 | 1922 | | | 31.0 | 1903 0346 | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| 3600 | 07305 | 03 | 2880 | 119 | VA HOSPITAL | 1 | 1893 | | | | 417.4 | 1893 0052 | | | | | | |
| 3600 | 07305 | 03 | 2880 | 119 | FORT ROOTS | 4 | 1953 | | | | 18.1 | | | | | | | |
| 3600 | 10297 | 03 | 2320 | 119 | V A HOSPITAL 300 EAST ROOSEVELT ROAD | 1 | 1947 | | | | 16.0 | 1903 0346 0180 | | | | 10 | 31 | 1947 |
| | | | | | GENERAL SERVICES ADMIN REGION #7 DALLAS | | | | | | | | | | | | | |
| 4707 | 03809 | 03 | 2320 | 119 | POST OFFICE COURT HOUSE FIFTH & GAINES | 1 | 1930 | | | | 2.1 | 1903 0346 0180 | | | | | | |
| 4707 | 03810 | 03 | 2320 | 119 | POST OFFICE COURT HOUSE 2ND AT SPRING | 1 | 1874 | | | | 1.1 | 1873 0011 0010 | | | | | | |
| 4707 | 03811 | 03 | 2320 | 119 | U S O BUILDING 3RD & MAIN | 4 | 1949 | | | | .3 | | | | | | | |
| 4707 | 12440 | 03 | 2320 | 119 | FEDERAL OFFICE BUILDING 700 W CAPITAL | 4 | 1957 | | | | 2.1 | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24683 | 03 | 2320 | 119 | LITTLE ROCK | RBS | 4 | 1942 | | | 3.0 | | | | | | | |
| 5700 | 24808 | 03 | 2020 | 119 | LITTLE ROCK | AFB | 4 | 1955 | | | 6,329.0 | | | | | | | |
| 5700 | 25266 | 03 | 2020 | 119 | LITTLE ROCK | DM | 4 | 1956 | | | 1.0 | | | | | | | |
| 5700 | 25270 | 03 | 2020 | 119 | LITTLE ROCK | REC | 4 | 1941 | | | 1.0 | | | | | | | |
| | | | | | DEFENSE CORPS OF ENGINEERS | | | | | | | | | | | | | |
| 9600 | 14718 | 03 | 9999 | 119 | FOURCHE PL DIKES ARK RI | 4 | 1962 | | | | 289.0 | | | | | | | |
| 9600 | 14740 | 03 | 9999 | 119 | FOURCHE PLACE CUT-OFF | 4 | 1960 | 1961 | | | 334.0 | | | | | | | |
| | | 15 | | | 24 | | | | | | 7,470.5* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR DEPT. | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|----------------------------------|--------------------|----------|------|--------|---|---|----------------|-----------|--------------------------|----------------------|-----------------------------------|--|--------------------------------------|-------------|-------------|----------------|---------------|-----|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW OR REGULATIONS DEPARTMENT/AGENCY | ACCEPTANCE OR RECONSTITUTION DATE | PAGE NO. | PAGE NO. | CHAPTER NO. | VOLUME NO. | MO. | DAY | YEAR |
| | | | | | RANDOLPH POST OFFICE BUREAU OF FACILITIES P O AGRICULTURE 111 VAN BIBBER ST | 1 | 1936 | | .5 | 1903 0346 0180 | | | | | | | | | | |
| | 1800 | 03516 | 03 | 3190 | 121 | | 2 | | .5* | | | | | | | | | | | |
| | | | | | ST FRANCIS POST OFFICE BUREAU OF FACILITIES POST OFFICE 205 WASHINGTON ST | 1 | 1917 | | .4 | 1903 0346 0180 | | | | | | | | | | |
| | 1800 | 03492 | 03 | 1360 | 123 | | 2 | | .4* | | | | | | | | | | | |
| | | | | | SALINE POST OFFICE BUREAU OF FACILITIES POST OFFICE 123 NORTH MAIN ST | 1 | 1939 | | .3 | 1903 0346 0180 | | | | | | | | | | |
| | 1800 | 03475 | 03 | 0330 | 125 | | 2 | | .3* | | | | | | | | | | | |
| | | | | | SEBASTIAN DEFENSE ARMY | | | | | | | | | | | | | | | |
| | 2100 | 20343 | 03 | 1370 | 131 | FORT SMITH NATL CEMETER | 1 | 1838 1875 | | 16.0 | 1867 0153 1903 0191 | | | | | | | | | |
| | 2100 | 20344 | 03 | 1370 | 131 | USAR CTR FORT SMITH | 4 | 1942 | | 1.0 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION #7 DALLAS | | | | | | | | | | | | | | | |
| | 4707 | 03808 | 03 | 1370 | 131 | POST OFFICE-COURTHOUSE SOUTH SIXTH AND RODGERS | 1 | 1884 | | 2.1 | 1889 0019 0020 | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| | 9600 | 09559 | 03 | 1370 | 131 | TRUSTEE BEND CUTOFF 333 INDIAN SCHOOL RD | 4 | 1953 | | 733.0 | | | | | | | | | | |
| | | | | | | 7 | | | | 752.1* | | | | | | | | | | |
| | | | | | SEVIER POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| | 1800 | 03486 | 03 | 1060 | 133 | POST OFFICE 105 NORTH 4TH ST | 1 | 1940 | | .4 | 1903 0346 0180 | | | | | | 09 | 13 | 1940 | |
| | | | | | | 2 | | | | .4* | | | | | | | | | | |
| | | | | | UNION POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| | 1800 | 03488 | 03 | 1210 | 139 | P OCCOURT HOUSE 105 SO JACKSON ST | 1 | 1922 1929 | | 1.0 | 1903 0346 0180 | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | |
| | 2100 | 22084 | 03 | 1210 | 139 | USAR CTR EL DORADO | 4 | 1959 | | 3.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR CONTRACTOR REF ID | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|---|--------------------|----------|------|--------|----------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|-------------------------------|---------------|--------------------------------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW INTERPRETATION | | ACCEPTANCE OR RECONSTITUTION DATE | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | 2 | | | VAN BUREN | 3 | | | 4.0* | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 26251 | 03 | 9999 | 141 | LITTLE ROCK SM 15MSL | 4 | 1960 | | 8.0 | | | | | | | | |
| | | 1 | | | | 1 | | | 8.0* | | | | | | | | |
| | | | | | WASHINGTON | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03490 | 03 | 1310 | 143 | POST OFFICE CENTER STREET | 1 | 1907 | | .5 | 1903 | 0346 | 0180 | | | | | |
| 1800 | 03522 | 03 | 3670 | 143 | POST OFFICE COR MAIN & WEST EMMA | 1 | 1936 | | .7 | 1903 | 0346 | 0180 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20326 | 03 | 1310 | 143 | FAYETTEVILLE NATL CEMET | 1 | 1867 | 1875 | 6.0 | 1867 | 0153 | | | | | | |
| 2100 | 21941 | 03 | 1310 | 143 | USAR CTR FAYETTEVILLE | 1 | 1932 | | 4.0 | 1903 | 0346 | | | | | | |
| 2100 | 22031 | 03 | 1310 | 143 | FAYETTEVILLE NG FAC | 1 | 1932 | | 19.0 | 1903 | 0346 | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 | 10268 | 03 | 1310 | 143 | VA HOSPITAL 1100 NORTH COLLEGE | 1 | 1932 | | 50.0 | 1903 | 0346 | 0180 | | | | | |
| | | 6 | | | | 12 | | | 80.2* | | | | | | | | |
| | | | | | WHITE | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03520 | 03 | 3530 | 145 | POST OFFICE 301 WEST ARCH AVE | 1 | 1909 | | .4 | 1903 | 0346 | 0180 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 26000 | 03 | 9999 | 145 | LITTLE ROCK SM 2 MSL | 4 | 1960 | | 8.0 | | | | | | | | |
| 5700 | 26002 | 03 | 9999 | 145 | LITTLE ROCK SM 4 MSL | 4 | 1961 | | 8.0 | | | | | | | | |
| 5700 | 26003 | 03 | 9999 | 145 | LITTLE ROCK SM 5 MSL | 4 | 1960 | | 8.0 | | | | | | | | |
| 5700 | 26004 | 03 | 9999 | 145 | LITTLE ROCK SM 6 MSL | 4 | 1960 | | 8.0 | | | | | | | | |
| 5700 | 26005 | 03 | 9999 | 145 | LITTLE ROCK SM 7 MSL | 4 | 1960 | | 8.0 | | | | | | | | |
| 5700 | 26165 | 03 | 2090 | 145 | LITTLE ROCK SM 8 MSL | 4 | 1961 | | 8.0 | | | | | | | | |
| | | 7 | | | | 8 | | | 48.4* | | | | | | | | |
| | | | | | WOODRUFF | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENGINEERS | | | | | | | | | | | | |
| 9600 | 09554 | 03 | 9999 | 147 | AUGUSTA NARROWS LEVEE | 4 | 1908 | 1939 | 14.7 | | | | | | | | |
| | | 1 | | | | 1 | | | 14.7* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | FED. CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|---------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------|-------------|-----------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED-DATED | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | YELL POST OFFICE BUREAU OF FACILITIES P O AGRICULTURE 101 NORTH FRONT | 1 | 1937 | | .2 | 1903 | 0346 | 0180 | | | | | | | |
| | | I | | | MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE OUACHITA NATL FOREST | 2 | | | .2* | | | | | | | | | | |
| 1223 | 07724 | 03 | 9999 | 999 | 3 OUACHITA NATL FOREST | 3 | 1907 | 1939 | 102,626.0 | 1925 | 0675 | 0230 | | | | | | | |
| 1223 | 07724 | 03 | 9999 | 999 | 4 1907 1959 | 4 | 1907 | 1959 | 1,219,431.0 | | | | | | | | | | |
| 1223 | 07726 | 03 | 9999 | 999 | 3 OZARK-ST FRANCIS N F | 3 | 1908 | 1939 | 42,183.0 | 1925 | 0675 | 0230 | | | | | | | |
| 1223 | 07726 | 03 | 9999 | 999 | 4 1908 1961 | 4 | 1908 | 1961 | 1,043,421.0 | | | | | | | | | | |
| | | | | | INTERIOR BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | |
| 1411 | 07225 | 03 | 9999 | 999 | PUBLIC DOMAIN | 4 | 1803 | | 1,838.0 | | | | | | | | | | |
| | | | | | SOUTHWESTERN POWER TRANSMISSION SYSTEM | 4 | 1947 | 1957 | 25.2 | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09291 | 03 | 9999 | 999 | WHITE RIVER REFUGE | 4 | 1935 | 1961 | 106,302.7 | | | | | | | | | | |
| 1435 | 11332 | 03 | 9999 | 999 | ST FRANCIS MANAGHT AREA | 4 | 1935 | | 3,947.9 | | | | | | | | | | |
| 1435 | 12511 | 03 | 9999 | 999 | HOLLA BEND WL REFUGE | 4 | 1953 | 1961 | 4,082.7 | | | | | | | | | | |
| 1435 | 12971 | 03 | 9999 | 999 | FISH FARM EXP STATION | 4 | 1959 | | 298.5 | | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20187 | 03 | 9999 | 999 | CHAFFEE FORT | 1 | 1941 | 1944 | 71,945.0 | 1903 | 0346 | | | | 04 | 16 | 1943 | | |
| 2100 | 20187 | 03 | 9999 | 999 | | 4 | 1960 | | 320.0 | 1903 | 0346 | | | | 12 | 07 | 1942 | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | 1903 | 0346 | | | | 11 | 19 | 1943 | | |
| 9600 | 09555 | 03 | 9999 | 999 | BLAKELY MT DAM & RES | 4 | 1947 | 1952 | 82,116.5 | | | | | | 08 | 08 | 1944 | | |
| 9600 | 09556 | 03 | 9999 | 999 | BLUE MOUNTAIN RESERVOIR | 4 | 1940 | 1956 | 17,018.7 | | | | | | | | | | |
| 9600 | 09557 | 03 | 9999 | 999 | BULL SHOALS DAM & RES | 4 | 1946 | 1957 | 64,048.9 | | | | | | | | | | |
| 9600 | 09558 | 03 | 9999 | 999 | DARDAN RK REEDS FERRY | 4 | 1952 | 1953 | 614.5 | | | | | | | | | | |
| 9600 | 09563 | 03 | 9999 | 999 | NIMROD DAM AND RES | 4 | 1940 | 1950 | 24,840.7 | | | | | | | | | | |
| 9600 | 09564 | 03 | 9999 | 999 | NORFORK DAM & RES | 4 | 1940 | 1954 | 49,074.6 | | | | | | | | | | |
| 9600 | 09565 | 03 | 9999 | 999 | OUACHITA RIV LED NO 6 | 4 | 1903 | | 62.4 | | | | | | | | | | |
| 9600 | 09566 | 03 | 9999 | 999 | OUACHITA RIV LED NO 8 | 4 | 1907 | | 61.3 | | | | | | | | | | |
| 9600 | 11403 | 03 | 9999 | 999 | MCLEAN BOTTOM CUTOFF | 4 | 1954 | | 825.0 | | | | | | | | | | |
| 9600 | 12531 | 03 | 9999 | 999 | DARDANELLE LOCK AND DAM | 4 | 1957 | 1962 | 32,832.0 | | | | | | | | | | |
| 9600 | 12532 | 03 | 9999 | 999 | GREERS FERRY RESERVOIR | 4 | 1957 | 1962 | 40,860.0 | | | | | | | | | | |
| 9600 | 12556 | 03 | 9999 | 999 | TABLE ROCK RESERVOIR | 4 | 1953 | 1961 | 3,076.5 | | | | | | | | | | |
| 9600 | 13651 | 03 | 9999 | 999 | BEAVER RESERVOIR | 4 | 1959 | 1962 | 31,595.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL TYPE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---------------------------------|----------|-------------|------------------------|----------------|-----------|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|-----|------------------------------------|------|--|
| | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTES-IF ANY | | | ACCEPTANCE OR RECONVECTION DATE | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 9600 | 14481 | 03 9999 999 | MILLWOOD DAM-RESERVOIR | 4 | 1961 1962 | 20,502.0 | | | | | | | | | |
| | | 23 | | | 32 | 2,963,949.1* | | | | | | | | | |
| | | 147 | | | 242 | 3,025,289.0# | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

ARKANSAS

AGRICULTURE
FOREST SERVICE

1223 07724 03 9999 999 OUACHITA NATL FOREST
051 GARLAND
059 HOT SPRINGS
061 HOWARD
083 LOGAN
097 MONTGOMERY
105 PERRY
109 PIKE
113 POLK
125 SALINE
127 SCOTT
131 SEBASTIAN
159 YELL

1223 07726 03 9999 999 OZARK-ST FRANCIS N F
005 BAXTER
007 BENTON
029 CONWAY
033 CRAWFORD
047 F. RANKLIN
071 JOHNSON
077 LEE
083 LOGAN
087 MADISON
089 MARION
101 NEWTON
107 PHILLIPS
115 POPE
129 SEARCY
137 STONE
141 VAN BUREN
143 WASHINGTON
149 YELL

INTERIOR
BUR OF LAND MANAGEMENT

1411 07225 03 9999 999 PUBLIC DOMAIN
005 BAXTER
007 BENTON
015 CARROLL
029 CONWAY
049 FULTON
065 IZARD
073 LAFAYETTE
083 LOGAN
087 MADISON
091 MILLER
101 NEWTON
115 POPE
129 SEARCY
131 SEBASTIAN
141 VAN BUREN
143 WASHINGTON
145 WHILE

SOUTHWESTERN POWER

1431 06377 03 9999 999 TRANSMISSION SYSTEM
005 BAXTER
007 BENTON
033 CRAWFORD
047 FRANKLIN
049 FULTON
071 JOHNSON
089 MARION
115 POPE
121 RANDOLPH
129 SEARCY
135 SHARP

FISH AND WILDLIFE SERV

1435 09291 03 9999 999 WHITE RIVER REFUGE
001 ARKANSAS
041 DESHA
095 MONROE
107 PHILLIPS

1435 11332 03 9999 999 ST FRANCIS MANAGMT AREA
031 CRAIGHEAD
055 GREEN
111 PINESE #

1435 12511 03 9999 999 HOLA BEND WL REFUGE
115 POPE
149 YELL

1435 12971 03 9999 999 FISH FARM EXP STATION
001 ARKANSAS
041 DESHA
DEFENSE
ARMY

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

2100 20187 03 9999 999 CHAFFEE FORT
033 CRAWFORD
047 FRANKLIN
131 SEBASTIAN

DEFENSE
CORPS OF ENG-CIVIL

9600 09555 03 9999 999 BLAKELY MT DAM & RES
051 GARLAND
097 MONTGOMERY

9600 09556 03 9999 999 BLUE MOUNTAIN RESERVOIR
083 LOGAN
149 YELL

9600 09557 03 9999 999 BULL SHOALS DAM & RES
005 BAXTER
009 BOONE
089 MARION

9600 09558 03 9999 999 DARDEN RK REEDS FERRY
115 POPE
149 YELL

9600 09563 03 9999 999 NIMROD DAM AND RES
105 PERRY
149 YELL

9600 09564 03 9999 999 NORFORK DAM & RES
005 BAXTER
049 FULTON

9600 09565 03 9999 999 OUACHITA RIV LEO NO 6
003 ASHLEY
139 UNION

9600 09566 03 9999 999 OUACHITA RIV LEO NO 8
013 CALHOUN
139 UNION

9600 11403 03 9999 999 MCLEAN BOTTOM CUTOFF
047 FRANKLIN
083 LOGAN

9600 12531 03 9999 999 DARDANELLE LOCK AND DAM
071 JOHNSON
083 LOGAN
115 POPE
149 YELL

9600 12532 03 9999 999 GREERS FERRY RESERVOIR
023 CLEBURNE
141 VAN BUREN

9600 12556 03 9999 999 TABLE ROCK RESERVOIR
009 BOONE
015 CARROLL

9600 13651 03 9999 999 BEAVER RESERVOIR
007 BENTON
015 CARROLL
143 WASHINGTON

9600 14481 03 9999 999 MILLWOOD DAM-RESERVOIR
057 HEMPSTEAD
081 LITTLE KIVER
061 HOWARD
133 SEVIER

23 106

23 106

COUNTY CODES

| NAME | CODES | | NAME | CODES | |
|-----------------|-------|--------|---------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY |
| CALIFORNIA | U4 | | CALIFORNIA | 04 | |
| ALAMEDA | | 001 | SAN MATEO | | 081 |
| ALPINE | | 003 | SANTA BARBARA | | 083 |
| AMADOR | | 005 | SANTA CLARA | | 085 |
| BUTTE | | 007 | SANTA CRUZ | | 087 |
| CALAVERAS | | 009 | SHASTA | | 089 |
| COLUSA | | 011 | SIERRA | | 091 |
| CONTRA COSTA | | 013 | SISKIYOU | | 093 |
| DEL NORTE | | 015 | SOLANO | | 095 |
| EL DORADO | | 017 | SONOMA | | 097 |
| FRESNO | | 019 | STANISLAUS | | 099 |
| GLENN | | 021 | SUTTER | | 101 |
| HUMBOLDT | | 023 | TEHAMA | | 103 |
| IMPERIAL | | 025 | TRINTY | | 105 |
| INYO | | 027 | TULARE | | 107 |
| KERN | | 029 | TUOLUMNE | | 109 |
| KINGS | | 031 | VENTURA | | 111 |
| LAKE | | 033 | YOLO | | 113 |
| LASSEN | | 035 | YUBA | | 115 |
| LOS ANGELES | | 037 | | | |
| MADERA | | 039 | | | |
| MARIN | | 041 | | | |
| MARIPOSA | | 043 | | | |
| MENDOCINO | | 045 | | | |
| MERCED | | 047 | | | |
| MODOC | | 049 | | | |
| MONO | | 051 | | | |
| MONTEREY | | 053 | | | |
| NAPA | | 055 | | | |
| NEVADA | | 057 | | | |
| ORANGE | | 059 | | | |
| PLACER | | 061 | | | |
| PLUMAS | | 063 | | | |
| RIVERSIDE | | 065 | | | |
| SACRAMENTO | | 067 | | | |
| SAN BENITO | | 069 | | | |
| SAN BERNARDINO | | 071 | | | |
| SAN DIEGO | | 073 | | | |
| SAN FRANCISCO | | 075 | | | |
| SAN JOAQUIN | | 077 | | | |
| SAN LUIS OBISPO | | 079 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL SOURCE | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|------------------------|---|----------------------|--------------------------|---------------|------|--------------------------|----------------|-----------------------------------|----------|---------|--------|----------|------------|
| | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER | VOLUME | PAGE NO. | MO |
| 205 07342 04 0020 001 | WESTERN UTIL RES LAB 800 BUCHANAN ST | CALIFORNIA | | 1 | 1939 | 16.6 | 1872 0016 | | | | | | |
| 1235 07473 04 2840 001 | PLEASANTON NURSERY | ALAMEDA | | 4 | 1940 | 60.0 | | | | | | | |
| 1700 23218 04 0010 001 | MATSON & UNITED PROP INC | AGRICULTURE | | 4 | 1941 | 4.0 | | | | | | | |
| 1700 23220 04 0340 001 | IND RESERVE FORGE PLANT | AGR RESEARCH SERVICE | | 4 | 1942 | 2.0 | | | | | | | |
| 1700 23240 04 2480 001 | AIR STATION | DEFENSE | | 4 | 1941 | 1944 | 65.0 | | | | | | |
| 1700 23266 04 2480 001 | HOSPITAL | NAVY | | 3 | 1942 | | 300.1 | 1939 2231 0710 | | | | | 05 13 1942 |
| 1700 23266 04 2480 001 | | | | 4 | 1944 | | 38.9 | 1939 2231 0710 | | | | | 12 23 1942 |
| 1700 23334 04 2480 001 | SUPPLY CENTER | | | 1 | 1940 | | 403.1 | 1897 0051 0056 | | | | | 05 13 1941 |
| 1700 23334 04 2480 001 | | | | 3 | 1943 | 1950 | 109.9 | 1939 2231 0710 | | | | | 04 15 1942 |
| 1700 23580 04 0010 001 | IND RESERVE SHIPYARD | | | 4 | 1941 | | 19.0 | | | | | | 08 14 1943 |
| 1700 24103 04 0340 001 | SAVO IS VIL HOUSING PRO | | | 4 | 1948 | | 18.0 | | | | | | 01 13 1944 |
| 1700 24139 04 1560 001 | RES ELECTRONIC FACILITY | | | 4 | 1949 | | 1.0 | | | | | | 04 17 1950 |
| 1700 24230 04 0010 001 | RESERVE TRAINING CENTER | | | 3 | 1942 | | 12.6 | 1939 2231 0710 | | | | | 11 27 1942 |
| 1700 24230 04 0010 001 | | | | 4 | 1943 | | 3.4 | | | | | | |
| 1800 01270 04 0010 001 | POST OFFICE COR CENTRAL & PARK AVES | POST OFFICE | | 1 | 1910 | | .5 | 1872 P.C. 0034 | | | | | |
| 1800 01276 04 0340 001 | POST OFFICE ALLSTON WAY & MILVIA ST | BUREAU OF FACILITIES | | 1 | 1911 | 1931 | 1.1 | 1872 P.C. 0034 | | | | | |
| 1800 01300 04 1560 001 | POST OFFICE 822 C ST | | | 1 | 1933 | | .6 | 1872 P.C. 0034 | | | | | |
| 1800 01308 04 1920 001 | POST OFFICE 220 S LIVERMORE AVE | | | 1 | 1939 | | .5 | 1872 P.C. 0034 | | | | | |
| 1800 13061 04 2480 001 | P O SITE 13TH & ALICE STS | | | 4 | 1960 | | 28.0 | | | | | | |
| 2023 08758 04 0010 001 | BASE ALAMEDA | TREASURY | | 1 | 1930 | | 15.0 | 1872 R 0034 | | | | | 01 19 1944 |
| 2023 08758 04 0010 001 | | COAST GUARD | | 3 | 1942 | | 17.0 | 1939 2231 0710 | | | | | |
| 2023 08758 04 0010 001 | | | | 4 | 1940 | | 35.0 | | | | | | |
| 2100 20009 04 0010 001 | ALAMEDA ANX OF SHARPE G | DEFENSE | | 3 | 1944 | 1945 | 89.0 | 1939 2231 0710 | | | | | 08 16 1944 |
| 2100 20009 04 0010 001 | | ARMY | | 4 | 1945 | 1948 | 9.0 | | | | | | 05 23 1945 |
| 2100 20661 04 2480 001 | OAKLAND ARMY TERMINAL | | | 3 | 1941 | 1947 | 474.2 | 1939 2231 0710 | | | | | 01 08 1943 |
| 2100 20661 04 2480 001 | | | | 1947 | | | 1939 2231 0710 | | | | | | 04 16 1943 |
| 2100 20661 04 2480 001 | | | | 1947 | | | 1947 1532 | | | | | | 08 16 1944 |
| 2100 20661 04 2480 001 | | | | 1947 | | | 1947 1532 | | | | | | 05 23 1945 |
| 2100 20661 04 2480 001 | | | | 1947 | | | 1947 1532 | | | | | | 07 05 1950 |
| 2100 21356 04 2480 001 | SAN FRAN PRES 12TH & PI | | | 4 | 1951 | | 122.8 | | | | | | |
| 2100 21356 04 2480 001 | | | | 3 | 1941 | | 4.0 | 1939 2231 0710 | | | | | 04 16 1943 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------------|--|------|--------|-------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|--------------------------------|----------|-------------|------------|----------|-----|-----|------|
| | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW DEPARTMENT-CODE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | NO. | DAY | YEAR |
| 2700 05080 04 1920 001 | FEDERAL COMM COM MONITORING STATION | 4 | 1947 | 1952 | 120.0 | 1947 | 1532 | | | | | | | | | 07 | 05 | 1950 |
| 3600 07295 04 1920 001 | VETERANS ADMINISTRATION VA HOSPITAL ARROYO ROAD | 1 | 1922 | 1931 | 157.2 | 1871 | 0262 | 0181 | | | | | | | | | | |
| 3600 10313 04 2480 001 | VA HOSPITAL 13TH & HARRISON ST | 4 | 1946 | 1950 | 2.8 | | | | | | | | | | | | | |
| | GENERAL SERVICES ADMIN REGION #9 SAN FRANCISCO | | | | | | | | | | | | | | | | | |
| 4709 01221 04 2480 001 | 151 CLAY STREET BLDG 1515 CLAY ST | 4 | 1942 | | .4 | | | | | | | | | | | | | |
| 4709 01331 04 2480 001 | POST OFFICE CUSTOMHOUSE 13TH & JACKSON | 1 | 1929 | | 1.4 | 1872 | PC | 0034 | | | | | | | | | | |
| | ATOMIC ENERGY COMM | | | | | | | | | | | | | | | | | |
| 3900 08987 04 1920 001 | UC LAWRENCE RAD LAB | 3 | 1942 | 1958 | 679.9 | 1939 | 2231 | 0710 | | | | | | | | 11 | 25 | 1942 |
| 3900 08987 04 1920 001 | | 4 | 1942 | 1958 | 25.9 | 1939 | 2231 | 0710 | | | | | | | | 02 | 04 | 1943 |
| | DEFENSE | | | | | | | | | | | | | | | | | |
| | CORPS OF ENGINEERS | | | | | | | | | | | | | | | | | |
| 3600 09587 04 9999 001 | OAKLAND IN HAR TID CAN | 4 | 1882 | 1947 | 86.6 | | | | | | | | | | | | | |
| | 27 | | | 63 | | | | 2,924.5* | | | | | | | | | | |
| | BUTTE | | | | | | | | | | | | | | | | | |
| | AGRICULTURE | | | | | | | | | | | | | | | | | |
| | AGR RESEARCH SERVICE | | | | | | | | | | | | | | | | | |
| 1205 07377 04 0660 007 | US PLANT INTRO STA | 4 | 1917 | 1961 | 210.0 | | | | | | | | | | | | | |
| | POST OFFICE | | | | | | | | | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 01283 04 0660 007 | POST OFFICE MIDTOWN STA 5TH & BROADWAY | 1 | 1911 | | .4 | 1872 | P.C. | 0034 | | | | | | | | | | |
| 1800 01336 04 2600 007 | POST OFFICE 1735 ROBINSON ST | 1 | 1931 | | .7 | 1872 | P.C. | 0034 | | | | | | | | | | |
| | DEFENSE | | | | | | | | | | | | | | | | | |
| | ARMY | | | | | | | | | | | | | | | | | |
| 1100 22274 04 0660 007 | USAR CTR CHICO | 4 | 1960 | | 3.0 | | | | | | | | | | | | | |
| | DEFENSE | | | | | | | | | | | | | | | | | |
| | AIR FORCE | | | | | | | | | | | | | | | | | |
| 1700 25765 04 0660 007 | BEALE SM 3 | MSL | 4 | 1960 | 57.0 | | | | | | | | | | | | | |
| | 5 | | | 7 | | | | 271.1* | | | | | | | | | | |
| | CALAVERAS | | | | | | | | | | | | | | | | | |
| | DEFENSE | | | | | | | | | | | | | | | | | |
| | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | | |
| 1600 13652 04 9999 009 | NEW HOGAN DAM RESERVOIR | 4 | 1960 | 1962 | 1,736.0 | | | | | | | | | | | | | |
| | 1 | | | 1 | | | | 1,736.0* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | DESCRIPTION | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|-------------|---|-----------|-----------------------------------|-------------------|----------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|--|
| | | | | STATE | STATUTE | FEDERAL LAW CHARTERED/ALIENED | ACCEPTANCE OR RECORDATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. |
| 1435 09467 | 04 9999 011 | COLUSA INTERIOR FISH & WILDLIFE SERVICE COLUSA NAT WL REFUGE | 4,039.7 | | | | | | | | | |
| 1800 01286 | 04 0800 011 | POST OFFICE BUREAU OF FACILITIES POST OFFICE 357 MARKET ST | .4 | 1872 | P.C. 0034 | | | | | | | |
| | 2 | | 6,040.1* | | | | | | | | | |
| 1313 05146 | 04 3010 013 | CONTRA COSTA COMMERCE MARITIME ADMINISTRATION RICHMOND SHIPYARD 1310 CANAL BLVD | 202.6 | | | | | | | | | |
| 1313 05154 | 04 3010 013 | RICHMOND WAREHOUSE 6 RAILROAD AVE | 20.0 | | | | | | | | | |
| 1700 23260 | 04 3010 013 | DEFENSE NAVY FUEL SUPPLY DEPOT | 412.0 | 1947 | | 1532 | | | | | | 04 17 1950 |
| | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 01321 | 04 2090 013 | POST OFFICE 815 COURT ST | .5 | 1872 | P.C. 0034 | | | | | | | |
| 1800 01342 | 04 2790 013 | POST OFFICE 501 RAILROAD AVE | .3 | 1872 | P.C. 0034 | | | | | | | |
| 1800 01354 | 04 3010 013 | POST OFFICE 11TH & NEVIN | .5 | 1872 | P.C. 0034 | | | | | | | |
| 2023 08767 | 04 3010 013 | TREASURY COAST GUARD EAST BROTHER LT STA | .7 | 1891 | 0262 0191 | | | | | | | |
| | | DEFENSE ARMY | | | | | | | | | | |
| 2100 20221 | 04 9999 013 | PACIFIC ORD STEEL FOUND | 40.0 | | | | | | | | | |
| 2100 21359 | 04 9999 013 | NIKE SAN FRAN SITE 08-0 | 76.0 | | | | | | | | | |
| 2100 21360 | 04 9999 013 | NIKE SAN FRAN SITE 25 | 40.0 | | | | | | | | | |
| 2100 21575 | 04 3400 013 | USAR CTR SAN PABLO | 4.0 | | | | | | | | | |
| 2100 22091 | 04 2790 013 | USAR CTR PITTSBURG | 9.0 | 1939 1947 | 2231 0710 1532 | | | | | | | 04 16 1943 06 30 1950 04 21 1949 |
| 2100 22524 | 04 0820 013 | USAR CTR CONCORD | 9.0 | | | | | | | | | |
| | | VETERANS ADMINISTRATION | | | | | | | | | | |
| 3600 12308 | 04 2090 013 | VA HOSPITAL SITE MUIR RD | 25.8 | | | | | | | | | |
| | 14 | | 840.4* | | | | | | | | | |
| | | DEL NORTE AGRICULTURE FOREST SERVICE | | | | | | | | | | |
| 1223 07664 | 04 9999 015 | SISKIYOU NAT FOR | 31,740.0 | | | | | | | | | |
| | | TREASURY | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY NUMBER | DATA CONTROL NO. | LOCATION | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|---------------------|----------|------------|-------------------------|---|----------------|------|-----------|-----------------------------------|---------------------------------|-------------|----------------|-----------------------------------|-------------|------|
| | | STATE | TY CITY | | | FROM | TO | | STATE | STATUTE YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | FEDERAL LAW STATUTED/REGULATED | PAGE NO. | |
| | | | | COAST GUARD | | | | | | | | | | | |
| 2023 | 08766 | 04 | 0900 | 015 | CRES CENT CITY LT STA | 4 | 1855 | | 2.0 | 1891 | 0262 | 0191 | | | |
| 2023 | 08793 | 04 | 0900 | 015 | ST GEORGE REEF LT STA | 4 | 1867 | | .2 | 1891 | 0262 | 0181 | | | |
| 2023 | 08794 | 04 | 0900 | 015 | POINT ST GEORGE | 4 | 1866 | | 13.0 | 1891 | 0262 | 0181 | | | |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | AIR FORCE | | | | | | | | | | | |
| 5700 | 24281 | 04 | 0900 | 015 | KLAMATH AFS | 4 | 1959 | | 40.0 | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 | 09574 | 04 | 0900 | 015 | CRES CENT CITY HARBOR | 4 | 1918 | | 2.0 | | | | | | |
| | | | | 6 | | | | 9 | | | | | | | |
| | | | | | | | | | 31,797.2* | | | | | | |
| | | | | EL DORADO | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01343 | 04 | 2810 | 017 | POST OFFICE 515 MAIN ST | 1 | 1939 | | .4 | 1872 | P.C. | 0034 | | | |
| | | | | 1 | | | | 2 | | | | | | | |
| | | | | FRESNO | | | | | | | | | | | |
| | | | | AGRICULTURE | | | | | | | | | | | |
| | | | | AGR RESEARCH SERVICE | | | | | | | | | | | |
| 1205 | 07376 | 04 | 1370 | 019 | U S HORT FIELD STA 2021 SOUTH PEACH AVE | 4 | 1921 | | 20.0 | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01353 | 04 | 2990 | 019 | POST OFFICE 1109 11TH ST | 1 | 1939 | | .5 | 1872 | P.C. | 0034 | | | |
| 1800 | 01383 | 04 | 3590 | 019 | POST OFFICE HIGH & NORTH STS | 1 | 1936 | | .5 | 1872 | P.C. | 0034 | | | |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | |
| 2100 | 20396 | 04 | 1370 | 019 | NG FAC HAMMER FIELD | 3 | 1943 | 1944 | 23.0 | 1939 | 2231 | 0710 | 01 | 03 | 1944 |
| 2100 | 21006 | 04 | 1370 | 019 | USAR CTR FRESNO | 4 | 1953 | | 5.0 | | | | 08 | 16 | 1944 |
| | | | | VETERANS ADMINISTRATION | | | | | | | | | | | |
| 3600 | 10277 | 04 | 1370 | 019 | VA HOSPITAL 2615 CLINTON AVENUE | 4 | 1945 | | 18.5 | | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | | REGION #9 SAN FRANCISCO | | | | | | | | | | | |
| 4709 | 01295 | 04 | 1370 | 019 | POST OFFICE COURTHOUSE TULARE AND N STS | 1 | 1937 | | 1.7 | 1872 | PC | 0034 | | | |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 | 09589 | 04 | 1370 | 019 | PINE FLAT DAM AND RES | 4 | 1947 | 1955 | 13,004.1 | | | | | | |
| | | | | 8 | | | | 13 | | | | | | | |
| | | | | | | | | | 13,073.3* | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------------|--|------|-----------|--------------|--|----------------|----|-----------|-----------------------------------|---------------|-------------------------------|----------|-------------|----------|-----|-----|------|
| | STATE | CITY | COUNTY | | | FROM | TO | | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW STATUTE & CODE | PAGE NO. | CHAPTER NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 01402 04 4230 021 | POST OFFICE BUREAU OF FACILITIES 315 W Sycamore St | 1 | 1914 | .4 | 1872 P.C. 0034 | | | | | | | | | | | | |
| | HUMBOLDT DEFENSE | 2 | | .4 | | | | | | | | | | | | | |
| 1700 24383 04 1270 023 | NAVAL FACILITY BUSHIPS | 4 | 1956 | 37.0 | | | | | | | | | | | | | |
| 1800 01294 04 1220 023 | POST OFFICE STA A 630 5TH ST | 1 | 1907 | .5 | 1872 P.C. 0034 | | | | | | | | | | | | |
| | TREASURY COAST GUARD | 4 | | 186.0 | 1891 0262 0181 | | | | | | | | | | | | |
| 2023 08762 04 9999 023 | CAPE MENDOCINO LT STA | 4 | | 232.1 | 1939 2231 0710 054 1083 | | | | | | | | | | | | |
| 2023 08770 04 3187 023 | HUMBOLDT BAY LBS | 4 | 1859 1942 | 22.8 43.4 | 1872 0019 0001 005 0466 1891 0262 0181 009 0452 | | | | | | | | | | | | |
| 2023 08789 04 2745 023 | PUNTA GORDA LIGHT STA | 1 | 1909 | 34.5 | 1891 0262 0181 | | | | | | | | | | | | |
| 2023 08789 04 2745 023 | | 2 | 1906 | .8 42.6 | 1872 0019 0034 1891 0262 0191 | | | | | | | | | | | | |
| 2023 08799 04 9999 023 | SUGAR LOAF ROCK CG | 4 | 1866 | 2.0 | 1872 0019 | | | | | | | | | | | | |
| 2023 08800 04 1945 023 | TABLE HLUFF LSTA | 1 | 1891 | | | | | | | | | | | | | | |
| 2023 08801 04 3890 023 | TRINIDAD HEAD LT STA | 1 | 1917 | | | | | | | | | | | | | | |
| 2023 08801 04 3890 023 | | 2 | 1866 1902 | | | | | | | | | | | | | | |
| | DEFENSE AIR FORCE | 4 | 1957 | 1.0 | | | | | | | | | | | | | |
| 5700 25041 04 1220 023 | CAPE TOWN | GAP | 4 | 1951 | 2.0 | | | | | | | | | | | | |
| 5700 25179 04 1220 023 | KLAMATH | CMF | 4 | | 1.0 | | | | | | | | | | | | |
| 5700 25180 04 1220 023 | KLAMATH | WS | 4 | 1951 | | | | | | | | | | | | | |
| | DEFENSE CORPS OF ENGINEERS | 4 | | | | | | | | | | | | | | | |
| 9600 09581 04 9999 023 | HUMBOLDT BAY HARBOR PRO | 4 | 1887 1931 | 48.0 | | | | | | | | | | | | | |
| | 12 | 23 | | 653.7* | | | | | | | | | | | | | |
| | IMPERIAL AGRICULTURE AGR RESEARCH SERVICE | 4 | | | | | | | | | | | | | | | |
| 1205 07392 04 0440 025 | SW IRRIG FIELD STA HIGHWAY 99 | 4 | 1949 | 80.0 | | | | | | | | | | | | | |
| | INTERIOR BUREAU OF RECLAMATION | 4 | | | | | | | | | | | | | | | |
| 1423 06882 04 9999 025 | YUMA PROJ | 4 | 1910 1931 | 1,645.3 | | | | | | | | | | | | | |
| | FISH AND WILDLIFE SERV | 4 | | | | | | | | | | | | | | | |
| 1435 09233 04 9999 025 | SALTON SEA REFUGE | 4 | 1933 1956 | 8,985.6 | | | | | | | | | | | | | |
| | JUSTICE IMMIGRATION AND NAT SER | 4 | | | | | | | | | | | | | | | |
| 1515 05132 04 1090 025 | B P PISTOL RANGE | 4 | 1944 | 2.5 | | | | | | | | | | | | | |
| 1515 05136 04 1090 025 | B P HQRS & DET FAC 1111 NORTH IMPERIAL | 4 | 1944 1945 | 3.0 | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA NO. | GSA CONTROL NO. | | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|--------------------------------|--------------------|--------|----------|----------|---------|---|------------------------|----------------|------|--------------------------|-------------|-----------------------------------|---------------|-------------|-----------------------------------|-----|-----------------------------------|----|------|--|--|
| | STATE | COUNTY | CITY | TOWNSHIP | SECTION | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | | | FEDERAL LAW STATUTED OR AMEND. | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| | | | | | | POST OFFICE BUREAU OF FACILITIES | | | | .9 | 1872 | P.C. | 0034 | | | | | | | | |
| 1800 | 01278 | 04 | 0440 | 025 | | POST OFFICE 401 MAIN ST | 1 | 1937 | | | | | | | | | | | | | |
| 1800 | 01281 | 04 | 0520 | 025 | | POST OFFICE 237 ROCKWOOD AVE | 3 | 1940 | | | .5 | 1939 | 2231 | 0710 | | | 07 | 03 | 1940 | | |
| 1800 | 01292 | 04 | 1090 | 025 | | POST OFFICE 230 S 5TH ST | 1 | 1931 | | | .6 | 1872 | P.C. | 0034 | | | | | | | |
| | | | | | | TREASURY BUREAU OF CUSTOMS | | | | | | | | | | | | | | | |
| 2005 | 13503 | 04 | 0095 | 025 | | U S BORDER STATION | 4 | 1959 | | | .7 | | | | | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | | REGION #9 SAN FRANCISCO | | | | | | | | | | | | | | | |
| 4709 | 01210 | 04 | 0095 | 025 | | BORDER STATION | 3 | 1941 | | | 1.3 | 1939 | 2231 | 0710 | | | 05 | 11 | 1942 | | |
| 4709 | 01214 | 04 | 0520 | 025 | | BORDER STATION HEFFERMAN ST & 1ST ST | 1 | 1932 | 1938 | | 1.9 | 1872 | PC | 0034 | | | | | | | |
| | | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | |
| 6900 | 06164 | 04 | 9999 | 025 | | PILOT KNOB BCN | 4 | 1944 | | | 40.0 | | | | | | | | | | |
| 6900 | 06174 | 04 | 9999 | 025 | | COYOTE WELLS BCN | 4 | 1944 | | | 15.0 | | | | | | | | | | |
| | | | | | | ATOMIC ENERGY COMM | | | | | | | | | | | | | | | |
| 8900 | 10519 | 04 | 4150 | 025 | | SALTONSEA TEST BASE | 4 | 1943 | 1953 | | 9.741.0 | | | | | | | | | | |
| | | | | | | | 14 | | 19 | | | 20.518.3* | | | | | | | | | |
| | | | | | | KERN INTERIOR | | | | | | | | | | | | | | | |
| 1435 | 13901 | 04 | 9999 | 029 | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | |
| | | | | | | KERN NAT WL REFUGE | 4 | 1961 | | | 10.543.9 | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | | NAVY | | | | | | | | | | | | | | | |
| 1700 | 23146 | 04 | 3945 | 029 | | INSP PETROLEUM RES OFF | 4 | 1912 | 1942 | | 47.399.0 | | | | | | | | | | |
| 1700 | 23160 | 04 | 0240 | 029 | | RESERVE TRAINING CENTER | 4 | 1960 | | | 3.0 | | | | | | | | | | |
| | | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01274 | 04 | 0240 | 029 | | POST OFFICE COR 18TH & G STS | 1 | 1911 | | | .4 | 1872 | P.C. | 0034 | | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | | REGION #9 SAN FRANCISCO | | | | | | | | | | | | | | | |
| 4709 | 01212 | 04 | 0240 | 029 | | POST OFFICE SITE 21ST & MSTS | 4 | 1951 | | | 1.4 | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 25333 | 04 | 0415 | 029 | | BORON | RRG | 4 | 1951 | | 4.0 | | | | | | | | | | |
| 5700 | 25565 | 04 | 0240 | 029 | | AF PLANT 76 | AFP | 4 | 1958 | | 6.0 | | | | | | | | | | |
| 5700 | 25964 | 04 | 2936 | 029 | | SALTDALE | RRL | 4 | 1960 | | 320.0 | | | | | | | | | | |
| | | | | | | U S INFORMATION AGENCY | | | | | | | | | | | | | | | |
| 6700 | 10530 | 04 | 1000 | 029 | | KCBR RAD STA DELANO | | 4 | 1949 | | 640.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--|-------------|------------------------------------|-----|------|----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT OR AGENCY | | ACCEPTANCE OR REGISTRATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | HOUSING & HOME FINANCE | | | | | | | | | | | | | | |
| | | | | | PUBLIC HOUSING ADMIN | | | | | | | | | | | | | | |
| 8609 | 06409 | 04 | 3600 | 029 | LOW RENT HOUSING PROJ | 4 | 1950 | | | 3.3 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09582 | 04 | 0240 | 029 | ISABELLA DAM AND RES | 4 | 1949 | 1960 | | 16,427.0 | | | | | | | | | |
| | | 11 | | | | | | | 12 | | | | 75,348.0* | | | | | | |
| | | | | | KINGS | | | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION #9 SAN FRANCISCO | | | | | | | | | | | | | | |
| 4709 | 01299 | 04 | 1540 | 031 | POST OFFICE DUTY AND 8TH STREET | 1 | 1911 | | | .4 | 1872 | PC | 0034 | | | | | | |
| | | 1 | | | | | | | 2 | | | | .4* | | | | | | |
| | | | | | LAKE | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20436 | 04 | 9999 | 033 | WEST COAST RADIO REC ST | 4 | | | | 1,191.0 | | | | | | | | | |
| | | 1 | | | | | | | 1 | | | | 1,191.0* | | | | | | |
| | | | | | LASSEN | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 09505 | 04 | 9999 | 035 | HONEY LAKE MGT AREA | 4 | 1951 | 1957 | | 858.8 | | | | | | | | | |
| 1435 | 09506 | 04 | 9999 | 035 | MADELINE PLAIN MGE AREA | 4 | 1951 | | | 640.0 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01388 | 04 | 3800 | 035 | POST OFFICE 65 NO LASSEN ST | 1 | 1937 | | | .5 | 1872 | P.C. | 0034 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20843 | 04 | 9999 | 035 | SIERRA ORD DEPOT | 1 | 1933 | | | 61,163.0 | 1852 | 0149 | 0076 2215 | | | | | | |
| 2100 | 20843 | 04 | 9999 | 035 | | 3 | 1942 | 1952 | | 16,234.7 | 1933 | | | | | | | | |
| 2100 | 20843 | 04 | 9999 | 035 | | 4 | 1955 | 1958 | | 2,600.3 | 1953 | | 1856 | | | | 06 | 25 | 1954 |
| | | 4 | | | | | | | 10 | | | | 81,497.3* | | | | | | |
| | | | | | LOS ANGELES | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 07343 | 04 | 2700 | 037 | FRUIT & VEG CHEM LAB 263 SO CHESTER AVE | 4 | 1945 | | | .9 | | | | | | | | | |
| | | | | | JUSTICE | | | | | | | | | | | | | | |
| | | | | | IMMIGRATION AND NAT SER | | | | | | | | | | | | | | |
| 1515 | 05142 | 04 | 3405 | 037 | S W REGIONAL OFFICE TERMINAL ISLAND | 1 | 1927 | | | 3.0 | 1921 | 0034 | 0035 | | | | | | |
| | | | | | BUREAU OF PRISONS | | | | | | | | | | | | | | |
| 1519 | 13034 | 04 | 3405 | 037 | FED CORRECTIONAL INST | 1 | 1927 | | | 33.6 | 1921 | 0034 | 0035 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-----------------------------------|-----------------------|----------------------|--------------------|----------------|---|------------------------|----------------|--------------------------|---------------|------|-----------------------------------|-------------------------------|--|---------------------------------|--|--|--|--|
| | | STATE OR PROV. | CITY OR TOWN | FROM | | | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED/PLACED | | ACCEPTANCE OR RECORDING DATE | | | | |
| | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | | | | | | |
| | | | | | TERMINAL ISLAND | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | |
| 1700 | 23088 | 04 | 1150 | 037 | IND RESERVE AIRCR PLANT | 4 | 1948 | | 112.0 | | | | | | | | | |
| 1700 | 23096 | 04 | 1150 | 037 | IND RESERVE AIRCR PLANT | 4 | 1952 | | 170.0 | | | | | | | | | |
| 1700 | 23098 | 04 | 2870 | 037 | IND RESERVE ORO PLANT | 4 | 1952 | | 143.0 | | | | | | | | | |
| 1700 | 23162 | 04 | 0810 | 037 | RESERVE TRAINING CENTER | 4 | 1954 | | 2.0 | | | | | | | | | |
| 1700 | 23166 | 04 | 1980 | 037 | RESERVE TRAINING CENTER | 4 | 1942 | 1943 | 10.0 | | | | | | | | | |
| 1700 | 23194 | 04 | 1970 | 037 | STATION CNO | 3 | 1940 | | 55.0 | | | | | | | | | |
| 1700 | 23194 | 04 | 1970 | 037 | | 4 | 1945 | | 409.0 | | | | | | | | | |
| 1700 | 24218 | 04 | 2870 | 037 | RESERVE TRAINING CENTER | 4 | 1958 | | 4.0 | | | | | | | | | |
| 1700 | 24420 | 04 | 2700 | 037 | RESEARCH OFFICE ONR | 4 | 1962 | | .N | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01271 | 04 | 0030 | 037 | POST OFFICE 10 N BAY ST | 1 | 1932 | | .7 | 1872 | P.C. | 0034 | | | | | | |
| 1800 | 01275 | 04 | 0300 | 037 | POST OFFICE 6327 OTIS AVE | 1 | 1932 | | .7 | 1872 | P.C. | 0034 | | | | | | |
| 1800 | 01277 | 04 | 0350 | 037 | POST OFFICE 470 N CANON DRIVE | 1 | 1932 | | 1.1 | 1872 | P.C. | 0034 | | | | | | |
| 1800 | 01279 | 04 | 0480 | 037 | POST OFFICE 135 E OLIVE AVE | 1 | 1937 | | .9 | 1872 | P.C. | 0034 | | | | | | |
| 1800 | 01282 | 04 | 0549 | 037 | POST OFFICE 21801 SHERMAN WAY | 1 | 1938 | | .4 | 1872 | P.C. | 0034 | | | | | | |
| 1800 | 01284 | 04 | 0720 | 037 | POST OFFICE 140 HARVARD AVE | 1 | 1935 | | .4 | 1872 | P.C. | 0034 | | | | | | |
| 1800 | 01287 | 04 | 0810 | 037 | P O DOWN TOWN STA 101 S WILLOWBROOK | 1 | 1934 | | .4 | 1872 | P.C. | 0034 | | | | | | |
| 1800 | 01288 | 04 | 0890 | 037 | POST OFFICE 170 E COLLEGE ST | 1 | 1939 | | .5 | 1872 | P.C. | 0034 | | | | | | |
| 1800 | 01290 | 04 | 0930 | 037 | POST OFFICE GATEWAY STA 9942 CULVER BLVD | 1 | 1938 | | .7 | 1872 | P.C. | 0034 | | | | | | |
| 1800 | 01291 | 04 | 1045 | 037 | POST OFFICE 8204 EAST SECOND | 1 | 1937 | | .5 | 1872 | P.C. | 0034 | | | | | | |
| 1800 | 01293 | 04 | 1110 | 037 | POST OFFICE 126 S LEXINGTON | 1 | 1934 | | .4 | 1872 | P.C. | 0034 | | | | | | |
| 1800 | 01297 | 04 | 1400 | 037 | POST OFFICE 1103 W GARDNA BLVD | 1 | 1939 | | .3 | 1872 | P.C. | 0034 | | | | | | |
| 1800 | 01301 | 04 | 1430 | 037 | POST OFFICE 313 E BROADWAY | 1 | 1932 | | 1.3 | 1872 | P.C. | 0034 | | | | | | |
| 1800 | 01304 | 04 | 1670 | 037 | POST OFFICE 6606 SEVILLE AVE | 1 | 1934 | | .5 | 1872 | P.C. | 0034 | | | | | | |
| 1800 | 01305 | 04 | 1700 | 037 | POST OFFICE 300 E HILLCREST | 1 | 1933 | | .9 | 1872 | P.C. | 0034 | | | | | | |
| 1800 | 01307 | 04 | 1840 | 037 | POST OFFICE CEDAR STA 567 W LANCASTER BLVD | 1 | 1939 | | .4 | 1872 | P.C. | 0034 | | | | | | |
| 1800 | 01312 | 04 | 1980 | 037 | P O HOLLYWOOD STATION 300 LONG BEACH BLVD | 1 | 1933 | | 1.0 | 1872 | P.C. | 0034 | | | | | | |
| 1800 | 01313 | 04 | 1980 | 037 | PO EAST LOS ANGLES 8R 975 S ATLANTIC BLVD | 1 | 1938 | | .5 | 1872 | P.C. | 0034 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| U.S. CENSUS YEAR 42 | SSA CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | FEDERAL LAW (DEPARTMENT/AGENCY) | ACCEPTANCE OR RECONVECTION DATE | | | | |
|------------------------------|--------------------|-------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------------------|-----------------------------------|-------------|----------------|------------------------------------|------------------------------------|-----|-----|------|------|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | YEAR OF ENACTMENT | BASE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 1800 | 01314 | 04 | 1980 | 037 | TERM AN POST OFFICE 900 N ALAMEDA ST | 1 | 1937 | | 5.4 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 01316 | 04 | 2020 | 037 | POST OFFICE 11200 LONG BEACH BLVD | 1 | 1938 | | .4 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 01320 | 04 | 2110 | 037 | POST OFFICE 4357 E SLAUSON AVE | 1 | 1937 | | .3 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 01322 | 04 | 1970 | 037 | POST OFFICE 300 LONG BEACH BLVD | 1 | 1914 | 1930 | .9 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 01326 | 04 | 2220 | 037 | POST OFFICE 139 E PALM AVE | 1 | 1937 | | 1.0 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 01327 | 04 | 2240 | 037 | POST OFFICE 145 5TH ST | 1 | 1932 | | .6 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 01330 | 04 | 2424 | 037 | POST OFFICE 11304 CHANDLER BLVD | 1 | 1931 | | .5 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 01340 | 04 | 2700 | 037 | POST OFFICE 281 E COLORADO BLVD | 1 | 1910 | 1933 | 1.0 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 01346 | 04 | 2870 | 037 | POST OFFICE 440 S THOMAS ST | 1 | 1930 | | .7 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 01351 | 04 | 2970 | 037 | POST OFFICE 201 S CATALINA AVE | 1 | 1935 | | .4 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 01362 | 04 | 3280 | 037 | POST OFFICE 308 S MACLAY AVE | 1 | 1934 | | .5 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 01368 | 04 | 3300 | 037 | POST OFFICE 120 S DEL MAR | 1 | 1934 | | .9 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 01372 | 04 | 3405 | 037 | POST OFFICE CUSTOMHOUSE 825 S BEACON ST | 1 | 1934 | | .7 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 01379 | 04 | 3470 | 037 | POST OFFICE 1248 FIFTH ST | 1 | 1933 | | .9 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 01384 | 04 | 3690 | 037 | POST OFFICE 3270 FIRESTONE BLVD | 1 | 1936 | | .6 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 01385 | 04 | 3720 | 037 | POST OFFICE 1001 FREMONT AVE | 1 | 1931 | | .6 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 01389 | 04 | 3870 | 037 | POST OFFICE 1433 MARCELINA AVE | 1 | 1934 | | .3 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 01396 | 04 | 4025 | 037 | POST OFFICE 14530 SYLVAN ST | 1 | 1934 | | .6 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 01397 | 04 | 4026 | 037 | POST OFFICE 1601 MAIN ST | 1 | 1938 | | .7 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 01401 | 04 | 4190 | 037 | POST OFFICE 139 N WASHINGTON AVE | 1 | 1933 | | .6 | 1872 P.C. 0034 | | | | | | | | | |
| 1800 | 13869 | 04 | 2870 | 037 | POST OFFICE SITE | 4 | 1961 | | 2.4 | | | | | | | | | | |
| 1800 | 13870 | 04 | 4190 | 037 | POST OFFICE SITE | 4 | 1961 | | 3.5 | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08730 | 04 | 3405 | 037 | CG BASE TERMINAL IS | 1 | 1927 | | 20.7 | 1921 0034 0035 | | | | | | | | | |
| 2023 | 08739 | 04 | 1980 | 037 | PT FERMIN RESERVATION | 1 | 1873 | 1875 | 3.0 | 1872 | | | | | | | | | |
| 2023 | 08744 | 04 | 2670 | 037 | PT VICENTE PR RADIO STA | 1 | 1921 | 1926 | 12.8 | 1872 | | | | | | | | | |
| 2023 | 08744 | 04 | 2670 | 037 | | 4 | 1942 | | 5.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20539 | 04 | 1332 | 037 | MACARTHUR FORT | 1 | 1888 | 1926 | 226.6 | 1897 0051 0056 1852 0149 0076 | | | | | | 01 | 08 | 1943 | |
| | | | | | | | | | | | | | | | | | 04 | 16 | 1943 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------|--------------------|----------|-------------|---|----------------|-------|---------------------------------------|-----------------------------------|----------------|---------------|---------------------------------|--------------|--------------|--------------------------|
| | | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW BENEFICIARY CODE | | | |
| | | | | | YEAR | MONTH | | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | |
| 2100 | 20539 | 04 1332 | 037 | | 3 | 1942 | 1943 | | | 302.4 | | 01 | 03 | 1944 |
| 2100 | 20557 | 04 2700 | 037 | PASADENA AREA SUPPORT C | 3 | 1943 | 1944 | | | 18.0 | | 04 | 16 | 1943 |
| 2100 | 21235 | 04 9999 | 037 | NIKE LOS ANGELES SITE 1 | 4 | 1954 | | | | 13.0 | | | | |
| 2100 | 21236 | 04 1980 | 037 | NIKE LOS ANGELES SITE 9 | 4 | 1955 | | | | 10.0 | | | | |
| 2100 | 21237 | 04 9999 | 037 | NIKE LOS ANGELES SITE 5 | 4 | 1954 | | | | 23.0 | | | | |
| 2100 | 21426 | 04 9999 | 037 | NIKE LOS ANGELES SITE 7 | 4 | 1955 | | | | 138.0 | | | | |
| 2100 | 21427 | 04 9999 | 037 | NIKE LOS ANGELES SITE 7 | 4 | 1956 | | | | 29.0 | | | | |
| 2100 | 21512 | 04 9999 | 037 | NIKE LOS ANGELES SITE 2 | 4 | 1957 | | | | 32.0 | | | | |
| 2100 | 21513 | 04 9999 | 037 | NIKE LOS ANGELES SITE 7 | 4 | 1956 | | | | 11.0 | | | | |
| 2100 | 21514 | 04 9999 | 037 | NIKE LOS ANGELES SITE 9 | 4 | 1957 | | | | 39.0 | | | | |
| 2100 | 21515 | 04 9999 | 037 | NIKE LOS ANGELES SITE 9 | 4 | 1957 | | | | 8.0 | | | | |
| 2100 | 21516 | 04 9999 | 037 | NIKE LOS ANGELES SITE 8 | 4 | 1955 | | | | 33.0 | | | | |
| 2100 | 21733 | 04 1980 | 037 | USAR CTR LOS ANGELES 02 | 1 | 1886 | | | | 5.0 | 1852 1897 | 0149 0051 | 0076 0056 | |
| 2100 | 21771 | 04 1980 | 037 | NIKE LOS ANGELES SITE 5 | 4 | 1956 | | | | 12.0 | | | | |
| 2100 | 22057 | 04 4025 | 037 | USAR CTR VAN NUYS | 4 | 1958 | | | | 6.0 | | | | |
| 2100 | 22263 | 04 1970 | 037 | USAR CTR LONG BEACH | 4 | 1959 | | | | 5.0 | | | | |
| 2100 | 22353 | 04 9999 | 037 | NORAD CTR LOS ANGELES | 4 | 1960 | | | | 11.0 | | | | |
| | | | | VETERANS ADMINISTRATION | | | | | | | | | | |
| 3600 | 07296 | 04 1970 | 037 | VA HOSPITAL 5901 E SEVENTH ST | 3 | 1941 | | | | 100.3 | 1939 | 2231 | 0710 | 11 25 1941 |
| 3600 | 10327 | 04 3280 | 037 | V A HOSPITAL SAYRE ST | 1 | 1926 | | | | 107.8 | 1891 | 0262 | 0181 | |
| 3600 | 10384 | 04 1980 | 037 | V A CENTER WILSHIRE & SAWTELLE BLV | 1 | 1888 | 1927 | | | 619.7 | 1897 | 0051 | 0096 | |
| 3600 | 10395 | 04 3595 | 037 | VA HOSPITAL 16111 PLUMMER STREET | 4 | 1952 | | | | 160.0 | | | | |
| | | | | GENERAL SERVICES ADMIN REGION #9 SAN FRANCISCO | | | | | | | | | | |
| 4709 | 01216 | 04 1980 | 037 | 5651 MANCHESTER BLVD 5651 W MANCHESTER BLVD | 4 | 1948 | | | | 13.8 | | | | |
| 4709 | 01217 | 04 1980 | 037 | POST OFFICE COURTHOUSE 317 N SPRING ST | 1 | 1904 | 1932 | | | 3.6 | 1872 | PC | 0034 | |
| 4709 | 01218 | 04 1980 | 037 | FED OFFICE BLDG SITE SAN PEDRO & MARKET STS | 4 | 1943 | 1959 | | | 4.0 | | | | |
| 4709 | 01219 | 04 1980 | 037 | TERM ANNEX P O SITE 900 N ALAMEDA STREET | 4 | 1950 | 1959 | | | .7 | | | | |
| 4709 | 13829 | 04 0300 | 037 | FEDERAL SERVICE CENTER 5555 EASTERN AVE | 1 | 1944 | | | | 87.4 | 1943 | | 0114 | 05 27 1947 |
| 4709 | 13830 | 04 1980 | 037 | FEDERAL BUILDING 1340 W SIXTH STREET | 4 | 1960 | | | | .7 | | | | |
| | | | | DEFENSE AIR FORCE | | | | | | | | | | |
| 5700 | 24358 | 04 2110 | 037 | CHELI | AFS | 3 | 1942 | 1944 | | 308.0 | 1939 1939 | 2231 2231 | 0710 0710 | 01 03 1944 08 16 1944 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU SUPERVISOR | CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------------------|-------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-------------------------------|-------------|-----------------------------------|------|------|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTMENT/REG. | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | MADERA INTERIOR NATIONAL PARK SERVICE | | | | 798.5 | | | | | | | | | | |
| 1417 | 07148 | 04 | 9999 | 039 | DEVILS POSTPILE NAT MON | 4 | 1890 | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01317 | 04 | 2050 | 039 | POST OFFICE COR 6TH & D STS | 1 | 1933 | | .6 | 1872 | P.C. | 0034 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24207 | 04 | 2050 | 039 | MADERA | AFS | 4 | 1956 | | 66.0 | | | | | | | | | |
| | | 3 | | | | | 4 | | | 865.1* | | | | | | | | | |
| | | | | | MARIN INTERIOR | | | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | |
| 1411 | 13003 | 04 | 9999 | 041 | ANGEL ISLAND | 4 | 1848 | | | 433.0 | | | | | | | | | |
| | | | | | NATIONAL PARK SERV | | | | | | | | | | | | | | |
| 1417 | 07155 | 04 | 2180 | 041 | MUIR WOODS NAT MON | 4 | 1907 | 1959 | | 483.8 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 23274 | 04 | 3863 | 041 | NET DEPOT AND FACILITY | 1 | 1904 | | | 42.6 | 1872 | 0016 | | | | | | | |
| 1700 | 23274 | 04 | 3863 | 041 | | 3 | 1942 | | | 10.4 | 1939 | 2231 | 0710 | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01324 | 04 | 2180 | 041 | POST OFFICE E BLITHDALE & SUNNYSIDE | 3 | 1940 | | | .4 | 1939 | 2231 | 0710 | | | 09 | 05 | 1940 | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| 1800 | 01373 | 04 | 3410 | 041 | 910 D ST | 1 | 1934 | | | .6 | 1872 | P.C. | 0034 | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08738 | 04 | 9999 | 041 | PT DUME CG RES | 4 | 1901 | | | 398.1 | | | | | | | | | |
| 2023 | 08743 | 04 | 9999 | 041 | POINT VICENTE CG RES | 4 | 1917 | | | .1 | | | | | | | | | |
| 2023 | 08749 | 04 | 9999 | 041 | SANTA BARBARA IS RES | 4 | 1905 | 1938 | | 57.0 | | | | | | | | | |
| 2023 | 08786 | 04 | 2859 | 041 | POINT REYES LSTA | 1 | 1869 | | | 83.0 | 1852 | 0149 | 0076 | | | | | | |
| 2023 | 11289 | 04 | 2859 | 041 | POINT REYES LBS | 1 | 1913 | | | 2.8 | 1872 | 0019 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20055 | 04 | 1315 | 041 | BAKER FORT | 1 | 1866 | | | 1,316.0 | 1859 | 0334 | | | 049 | 1108 | | | |
| 2100 | 20068 | 04 | 1317 | 041 | BARRY FORT | 1 | 1866 | | | 1,336.0 | 1859 | 0334 | | | | | | | |
| 2100 | 20238 | 04 | 9999 | 041 | CRONKHITE FT | 1 | 1914 | 1937 | | 613.0 | 1897 | 0051 | 0056 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24286 | 04 | 0395 | 041 | NIKE SAN FRAN SITE 93 | 4 | 1957 | | | 3.0 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24288 | 04 | 1535 | 041 | BLACK POINT | CNF | 4 | 1939 | | 136.0 | | | | | | | | | |
| 5700 | 24288 | 04 | 1535 | 041 | HAMILTON | AFB | 1 | 1933 | 1939 | 954.4 | 1897 | 0051 | 0056 | | | 01 | 06 | 1943 | |
| | | | | | | | 3 | 1942 | 1944 | 483.6 | 1939 | 2231 | 0710 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | |
|--------------------|-------|------|--------|---|------------------------|----------------|------|-----------|-----------------------------------|--|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|--|
| | | | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW OR TREATY OR AGREEMENT | ACCEPTANCE OR RECOGNITION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 5700 24288 | 04 | 1535 | 041 | | 4 | 1945 | | 449.0 | 1939 2231 0710 | | | 08 | 17 | 1942 | | | | | | |
| 5700 25315 | 04 | 1704 | 041 | RAFAEL VILLAGE FHG | 4 | 1958 | | 107.0 | 1939 2231 0710 | | | 04 | 16 | 1943 | | | | | | |
| 9600 09578 | 04 | 3410 | 041 | DEFENSE CORPS OF ENG -CIVIL- | | | | | 1939 2231 0710 | | | 08 | 16 | 1944 | | | | | | |
| 9600 09597 | 04 | 3540 | 041 | GOOSE NECK BEND CUT OFF SAN FRAN DIST ENG D C Y | 4 | 1920 | | 4.1 | | | | | | | | | | | | |
| 9600 09599 | 04 | 3410 | 041 | SAN RAFAEL CAN TURN BAS | 4 | 1920 | | 6.3 | | | | | | | | | | | | |
| | | 20 | | | | 40 | | 6,988.1* | | | | | | | | | | | | |
| | | | | MARIPOSA INTERIOR NATIONAL PARK SERVICE | | | | | | | | | | | | | | | | |
| 1417 13481 | 04 | 9999 | 043 | EL PORTAL ADM SITE | 4 | 1958 | 1962 | 1,107.8 | | | | | | | | | | | | |
| | | 1 | | | | 1 | | 1,107.8* | | | | | | | | | | | | |
| | | | | MENDOCINO COMMERCE COAST AND GEODETIC SURV | | | | | | | | | | | | | | | | |
| 1307 05030 | 04 | 3990 | 045 | VAROATOPM PF AT PBSERV POST OFFICE | 1 | 1900 | | 2.5 | 1891 0262 0181 | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 01393 | 04 | 3990 | 045 | POST OFFICE 224 NORTH OAK ST | 1 | 1936 | | .5 | 1872 P.C. 0034 | | | | | | | | | | | |
| | | | | TREASURY COAST GUARD | | | | | | | | | | | | | | | | |
| 2023 08778 | 04 | 2860 | 045 | POINT ARENA LT STA | 4 | 1866 | | 21.2 | 1891 0262 0191 | | | | | | | | | | | |
| 2023 08779 | 04 | 2860 | 045 | POINT ARENA LORSTA | 4 | 1946 | | 19.4 | | | | | | | | | | | | |
| 2023 08782 | 04 | 2125 | 045 | POINT CABRILLO LT STA | 1 | 1908 | | 30.4 | 1872 0019 | | | | | | | | | | | |
| | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | | |
| 5700 24280 | 04 | 2860 | 045 | POINT ARENA AFS | 4 | 1951 | | 72.0 | | | | | | | | | | | | |
| 5700 25664 | 04 | 2860 | 045 | POINT ARENA WS | 4 | 1951 | | 1.0 | | | | | | | | | | | | |
| 5700 26117 | 04 | 2860 | 045 | POINT ARENA CMF | 4 | 1961 | | 8.0 | | | | | | | | | | | | |
| | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | |
| 9600 11413 | 04 | 3990 | 045 | RUSSIAN RIVER RESERVOIR | 4 | 1956 | 1960 | 3,180.8 | | | | | | | | | | | | |
| | | 9 | | | | 13 | | 3,335.8* | | | | | | | | | | | | |
| | | | | MERCED AGRICULTURE SOIL CONSERVATION SER | | | | | | | | | | | | | | | | |
| 1235 11827 | 04 | 1990 | 047 | WORK UNIT OFFICE MARYLAND AVE AT J ST | 4 | 1947 | | .4 | | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NAME | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|---------------------------|--------------------|------------------------------|----------------|------|-------------|--|----------------|------|--------------------------|---------------|-----------------------------------|-----------------------------------|----------------------|-------------|----------------|----------------|-------------|-----|------|------|
| | | STATE OR TERR. CODE | COUNTY CODE | CITY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW DEPENDED UPON | ACCEPTANCE OR RECLAMATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | SECTION NO. | PAGE NO. | MO. | DAY | YEAR |
| FISH & WILDLIFE SERVICE | 1435 | 09502 | 04 | 9999 | 047 | MERCED WL MGMT AREA | 4 | 1951 | | 2,561.5 | | | | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | 1800 | 01310 | 04 | 1990 | 047 | POST OFFICE 1135 6TH ST | 1 | 1938 | | .7 | 1872 P.C. 0034 | | | | | | | | | |
| POST OFFICE | 1800 | 01323 | 04 | 2150 | 047 | 18TH AND K STS | 1 | 1931 | | .6 | 1872 P.C. 0034 | | | | | | | | | |
| DEFENSE | | | | | | | | | | | | | | | | | | | | |
| AIR FORCE | | | | | | | | | | | | | | | | | | | | |
| CASTLE | 5700 | 24551 | 04 | 0605 | 047 | AFB | 4 | 1945 | 1959 | 2,556.0 | | | | | | | | | | |
| CASTLE | 5700 | 24552 | 04 | 2150 | 047 | RRG | 4 | 1950 | | 8.0 | | | | | | | | | | |
| CASTLE | 5700 | 24554 | 04 | 0190 | 047 | CST | 4 | 1954 | | 40.0 | | | | | | | | | | |
| CASTLE | 5700 | 24688 | 04 | 2150 | 047 | DM | 4 | 1954 | | 1.0 | | | | | | | | | | |
| CASTLE 1 | 5700 | 24689 | 04 | 0190 | 047 | HSG | 3 | 1943 | | 18.0 | 1939 2231 0710 | | | | | | 04 | 16 | 1943 | |
| CASTLE | 5700 | 25256 | 04 | 0190 | 047 | MM | 4 | 1956 | | 1.0 | | | | | | | | | | |
| CASTLE 2 | 5700 | 26135 | 04 | 0190 | 047 | HSG | 4 | 1958 | | 106.0 | | | | | | | | | | |
| | | 11 | | | | | 14 | | | 5,293.2* | | | | | | | | | | |
| MODOC | | | | | | | | | | | | | | | | | | | | |
| INTERIOR | | | | | | | | | | | | | | | | | | | | |
| FISH & WILDLIFE SERVICE | 1435 | 13902 | 04 | 9999 | 049 | MODOC NAT WL REFUGE | 4 | 1960 | | 5,986.0 | | | | | | | | | | |
| | | 1 | | | | | 1 | | | 5,986.0* | | | | | | | | | | |
| MONO | | | | | | | | | | | | | | | | | | | | |
| INTERIOR | | | | | | | | | | | | | | | | | | | | |
| BUREAU OF RECLAMATION | 1423 | 06927 | 04 | 9999 | 051 | WALKER R PROJ | 4 | 1902 | 1909 | 12,376.6 | | | | | | | | | | |
| FISH & WILDLIFE SERVICE | 1435 | 11331 | 04 | 9999 | 051 | TOPAZ LAKE FISH AREA | 4 | 1955 | | 200.4 | | | | | | | | | | |
| DEFENSE | | | | | | | | | | | | | | | | | | | | |
| NAVY | | | | | | | | | | | | | | | | | | | | |
| MC BASE/COL. WEARABAT | 1700 | 24219 | 04 | 9999 | 051 | | 4 | 1951 | | 270.0 | | | | | | | | | | |
| | | 3 | | | | | 3 | | | 12,847.0* | | | | | | | | | | |
| MONTEREY | | | | | | | | | | | | | | | | | | | | |
| AGRICULTURE | | | | | | | | | | | | | | | | | | | | |
| AGR RESEARCH SERVICE | 1205 | 08945 | 04 | 3180 | 053 | U S AGRIC RES STA 1636 EAST ALISAL ST | 4 | 1942 | | 195.6 | | | | | | | | | | |
| DEFENSE | | | | | | | | | | | | | | | | | | | | |
| NAVY | | | | | | | | | | | | | | | | | | | | |
| SCH POSTGRADUATE | 1700 | 23338 | 04 | 2250 | 053 | | 3 | 1948 | | 601.0 | 1947 | | 1532 | | | | 06 | 27 | 1949 | |
| AIR FACILITY BUWEPS | 1700 | 24091 | 04 | 2250 | 053 | | 4 | 1943 | | 19.0 | | | | | | | | | | |
| NAVAL FACILITY | 1700 | 24225 | 04 | 9999 | 053 | | 4 | 1956 | | 39.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR DEPT. | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|----------------------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|-------------------------|----------------|-------------------------------------|----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW APPROVED BY CONGRESS | ACCEPTANCE OR RECEISSION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01328 | 04 | 2250 | 053 | POST OFFICE 565 HARTNELL ST | 1 | 1931 | | .6 | 1872 P.C. 0034 | | | | | | | | | | |
| 1800 | 01338 | 04 | 2630 | 053 | POST OFFICE 680 LIGHTHOUSE AVE | 1 | 1937 | | .4 | 1872 P.C. 0034 | | | | | | | | | | |
| 1800 | 01358 | 04 | 3180 | 053 | POST OFFICE 100 W ALISAL ST | 1 | 1933 | | .9 | 1872 P.C. 0034 | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | |
| 2023 | 08765 | 04 | 0610 | 053 | CASTROVILLE RDF STA | 3 | 1942 | | 363.6 | 1897 0051 0056 | | | | | | | | 12 | 07 | 1942 |
| 2023 | 08774 | 04 | 2250 | 053 | MONTEREY LBSTA | 3 | 1942 | | 3.8 | 1872 0034 | | | | | | | | 05 | 13 | 1942 |
| 2023 | 08785 | 04 | 2630 | 053 | POINT PINOS LT STA | 1 | 1880 | 1901 | 72.6 | 1872 0019 | | | | | | | | | | |
| 2023 | 08788 | 04 | 9999 | 053 | POINT SUR LT STA | 1 | 1889 | 1932 | 9.0 | 1872 0034 | | | | | | | | | | |
| 2023 | 08788 | 04 | 9999 | 053 | | 4 | 1866 | | 36.0 | 1891 0262 0191 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 20436 | 04 | 9999 | 053 | HUNTER LIGGETT MIL RES | 3 | 1941 | | 127,537.2 | 1939 2231 0710 | | | | | | | | 11 | 21 | 1942 |
| 2100 | 20436 | 04 | 9999 | 053 | | 4 | 1941 | 1959 | 47,530.8 | | | | | | | | | | | |
| 2100 | 20606 | 04 | 2250 | 053 | MONTEREY PRESIDIO OF | 1 | 1866 | 1930 | 402.0 | 1852 0149 0076 | | | | | | | | | | |
| 2100 | 20607 | 04 | 2250 | 053 | MONTEREY RECREATIONAL S | 4 | 1947 | | 1.0 | | | | | | | | | | | |
| 2100 | 20676 | 04 | 1335 | 053 | ORD FORT | 1 | 1917 | | 15,809.5 | 1897 0051 0056 | | | | | | | | | | |
| 2100 | 20676 | 04 | 1335 | 053 | | 3 | 1940 | 1943 | 12,704.5 | 1939 2231 0710 | | | | | | | | 04 | 16 | 1943 |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | REGION #9 SAN FRANCISCO | | | | | | | | | | | | | | | |
| 4709 | 13149 | 04 | 2250 | 053 | POST OFFICE SITE NE SIDE OF HARTWELL ST | 4 | 1959 | | .2 | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 09583 | 04 | 2250 | 053 | MONTEREY HARBOR PROJECT | 4 | 1931 | | .1 | | | | | | | | | | | |
| | | 17 | | | | 34 | | | 205,326.8* | | | | | | | | | | | |
| | | | | | NAPA | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01329 | 04 | 2330 | 055 | POST OFFICE 1300 BLOCK SECOND | 1 | 1931 | | .7 | 1872 P.C. 0034 | | | | | | | | | | |
| 1800 | 01357 | 04 | 3160 | 055 | POST OFFICE 1461 MAIN ST | 3 | 1940 | | .5 | 1939 2231 0710 | | | | | | | | 08 | 03 | 1940 |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENGINEERS | | | | | | | | | | | | | | | |
| 9600 | 09584 | 04 | 9999 | 055 | NAPA RIVER CHANNEL IMPR | 4 | 1933 | 1935 | .8 | | | | | | | | | | | |
| | | 3 | | | | 5 | | | 6.0* | | | | | | | | | | | |
| | | | | | NEVADA | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | | | | |
| 1423 | 12751 | 04 | 9999 | 057 | WASHOE PROJ | 4 | 1959 | 1959 | 5,545.7 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | FEDERAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------------|---------------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|--------------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED/ALIENED | | ACCEPTANCE OR RECONGRADITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01298 | 04 | 1460 | 057 | POST OFFICE BANK & S AUBURN | 1 | 1909 | | .4 | 1872 | P.C. | 0034 | | | | | | | |
| | | 2 | | | ORANGE DEFENSE NAVY | 3 | | | 5,546.1* | | | | | | | | | | |
| 1700 | 23116 | 04 | 1974 | 059 | AIR STATION | 3 | 1941 | | 1,190.4 | 1939 | 2231 | 0710 | | | | | | | |
| 1700 | 23116 | 04 | 1974 | 059 | | 4 | 1952 | 1959 | 182.6 | | | | | | 11 | 21 | 1942 | | |
| 1700 | 23128 | 04 | 3558 | 059 | AMMUN AND NET DEPOT | 4 | 1944 | | 5,040.0 | | | | | | | | | | |
| 1700 | 23206 | 04 | 3420 | 059 | MAR CORPS AIR FACILITY | 4 | 1943 | | 2,219.0 | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01272 | 04 | 0080 | 059 | POST OFFICE 113 W BROADWAY | 1 | 1934 | | .7 | 1872 | P.C. | 0034 | | | | | | | |
| 1800 | 01296 | 04 | 1380 | 059 | POST OFFICE 202 E COMMONWEALTH | 1 | 1938 | | .5 | 1872 | P.C. | 0034 | | | | | | | |
| 1800 | 01303 | 04 | 1660 | 059 | POST OFFICE MAIN ST & OLIVE AVE | 1 | 1935 | | .3 | 1872 | P.C. | 0034 | | | | | | | |
| 1800 | 01335 | 04 | 2560 | 059 | POST OFFICE 308 W CHAPMAN | 1 | 1934 | | .3 | 1872 | P.C. | 0034 | | | | | | | |
| 1800 | 01374 | 04 | 3420 | 059 | POST OFFICE 615 BUSH | 1 | 1930 | | .9 | 1872 | P.C. | 0034 | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 21234 | 04 | 9999 | 059 | NIKE LOS ANGELES SITE 3 | 4 | 1954 | | 228.0 | | | | | | | | | | |
| | | | | | FEDERAL COMM COM | | | | | | | | | | | | | | |
| 2700 | 05079 | 04 | 3420 | 059 | MONITORING STATION | 4 | 1941 | | 110.0 | | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09572 | 04 | 1380 | 059 | BREA FCB - BREA CREEK | 4 | 1940 | 1941 | 236.7 | | | | | | | | | | |
| 9600 | 09577 | 04 | 1380 | 059 | FULLERTON DAM | 4 | 1941 | | 138.7 | | | | | | | | | | |
| 9600 | 09585 | 04 | 2400 | 059 | NEWPORT JETTIES NEWPORT | 4 | 1935 | | 12.3 | | | | | | | | | | |
| 9600 | 13653 | 04 | 2800 | 059 | CARBON CANYON FC BASIN 3513 ROSE DRIVE | 4 | 1960 | | 196.0 | | | | | | | | | | |
| | | 14 | | | | 21 | | | 9,556.4* | | | | | | | | | | |
| | | | | | PLACER POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01273 | 04 | 0200 | 061 | POST OFFICE 905 LINCOLN WAY | 1 | 1936 | | .6 | 1872 | P.C. | 0034 | | | | | | | |
| 1800 | 01356 | 04 | 3110 | 061 | POST OFFICE COR VERNON & GRANT | 1 | 1933 | | .5 | 1872 | P.C. | 0034 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------------|----------------------|-------------------------|------------------------|---------------|-----------|--------------------------|----------------|-----------------------------------|----------|------------|----------|-----|-----|------|------------------------------------|--|
| | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | YEAR | PAGE NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | ACCEPTANCE NO. RECORDATION DATE | |
| 2023 14518 04 3825 061 | LAKE TAHOE MAN MRNGS | TREASURY COAST GUARD | 4 | 1961 | | 2.9 | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | |
| 5700 24339 04 1890 061 | LINCOLN | AIR FORCE | CST | 4 | 1951 | 638.0 | | | | | | | | | | |
| 5700 24340 04 1890 061 | MCCLELLAN | | OM | 4 | 1951 | 1.0 | | | | | | | | | | |
| 5700 25082 04 1890 061 | LINCOLN | | BCN | 4 | 1956 | 1.0 | | | | | | | | | | |
| 5700 25763 04 1890 061 | BEALE SM 1 | | MSL | 4 | 1960 | 56.0 | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | |
| 9600 09586 04 0200 061 | NORTH FORK DAM RES | CORPS OF ENG -CIVIL- | | 4 | 1938 1940 | 612.7 | | | | | | | | | | |
| | | RIVERSIDE | | 8 | 10 | 1,312.7* | | | | | | | | | | |
| | | AGRICULTURE | | | | | | | | | | | | | | |
| 1205 07375 04 1690 065 | U S DATE GARDEN | AGR RESEARCH SERVICE | | 4 | 1907 1914 | 31.7 | | | | | | | | | | |
| | | CLINTON ST & AVE 44 SO | | | | | | | | | | | | | | |
| 1205 07393 04 3070 065 | U S SALINITY LAB | | | 4 | 1938 | 9.5 | | | | | | | | | | |
| | | 4500 GLENWOOD DRIVE | | | | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | | | |
| 1409 09080 04 3070 065 | SHERMAN INSTITUTE | BUR OF INDIAN AFFAIRS | | 4 | 1900 1926 | 83.1 | | | | | | | | | | |
| | | 9010 MAGNOLIA AVE | | | | | | | | | | | | | | |
| | | BUREAU OF RECLAMATION | | | | | | | | | | | | | | |
| 1423 12478 04 9999 065 | PALO VERDE OIV PROJ | | | 4 | 1957 | 17.7 | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | |
| | | NAVY | | | | | | | | | | | | | | |
| 1700 23148 04 0850 065 | LABORATORY BUWEPs | | | 3 | 1942 | 606.0 | 1939 2231 0710 | | | | | 12 | 22 | 1942 | | |
| | | POST OFFICE | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 01355 04 3070 065 | POST OFFICE | | | 1 | 1937 | 1.2 | 1872 P.C. 0034 | | | | | | | | | |
| | | 3890 ORANGE ST | | | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 24527 04 2075 065 | MARCH | | AFB | 1 | 1919 1931 | 656.0 | 1897 0051 0056 | | | | | 04 | 25 | 1942 | | |
| 5700 24527 04 2075 065 | | | | 3 | 1940 1944 | 5,696.2 | 1939 2231 0710 | | | | | 04 | 16 | 1943 | | |
| | | | | | | | 1939 2231 0710 | | | | | 12 | 17 | 1942 | | |
| | | | | | | | 1939 2231 0710 | | | | | 01 | 06 | 1943 | | |
| | | | | | | | 1939 2231 0710 | | | | | 01 | 03 | 1944 | | |
| 5700 24527 04 2075 065 | | | | 4 | 1944 | 889.8 | | | | | | | | | | |
| 5700 24528 04 3070 065 | MARCH | | RRG | 1 | 1938 | 20.0 | 1897 0051 0056 | | | | | | | | | |
| 5700 24528 04 3070 065 | | | | 4 | 1953 1954 | 72.0 | | | | | | | | | | |
| 5700 24529 04 2730 065 | MARCH 1 | | VDR | 4 | 1954 | 1.0 | | | | | | | | | | |
| 5700 24781 04 3070 065 | MIRA LOMA | | AFS | 3 | 1942 1943 | 528.0 | 1939 2231 0710 | | | | | 04 | 16 | 1943 | | |
| | | | | | | | 1939 2231 0710 | | | | | 01 | 03 | 1944 | | |
| 5700 24877 04 2730 065 | MARCH | | OM | 4 | 1953 | 1.0 | | | | | | | | | | |
| 5700 25340 04 2730 065 | MARCH | | MM | 4 | 1953 | 1.0 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 06158 04 9999 065 | WHITEMATER BCN | | | 4 | 1941 | 10.0 | | | | | | | | | | |
| 6900 06185 04 1006 065 | INT FLD | | | 4 | 1943 1948 | 1,520.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | ACCEPTANCE OR RECORDATION DATE | | |
|--------------------|----------|-----|------|-----|---|------------------------|----------------------|------|------------------------|---------------|-----------------------------------|-------------|------------|----------|-----|-----------------------------------|------|------|
| | | | | | | | FROM | TO | ACRES TO NEAREST TENTH | STATE STATUTE | PAGE | CHAPTER NR. | VOLUME NR. | PAGE NO. | MO. | DAY | YEAR | |
| | STATE | CTY | CD | CD | | | YEAR OF ENACTMENT | YEAR | NR. | NR. | NR. | NR. | NR. | NR. | MO. | DAY | YEAR | |
| 7511 | 12677 | 04 | 3070 | 065 | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE 9010 MAGNOLIA ST PHS IND SCH HLTH CNTR | 1 | 1900 | 1926 | .8 | 1891 | | 0181 | | | | | | |
| 9600 | 09590 | 04 | 0850 | 065 | DEFENSE CORPS OF ENG -CIVIL- PRADO FLOOD CONT BASIN | 4 | 1939 | 1944 | 6,207.1 | | | | | | | | | |
| | | | | 16 | | | | 30 | | | | | | | | | | |
| | | | | | SACRAMENTO DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 20780 | 04 | 9999 | 067 | SACRAMENTO SIGNAL DEPOT | 4 | 1946 | | 485.0 | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION #9 SAN FRANCISCO | | | | | | | | | | | | | |
| 4709 | 01222 | 04 | 3150 | 067 | POST OFF COURTHOUSE OLD OAK K & 7TH STS | 1 | 1887 | | .5 | 1872 | PC | 0034 | | | | | | |
| 4709 | 01223 | 04 | 3150 | 067 | P O - FEDERAL BLDG 9TH AND EYE STS | 1 | 1931 | | 1.7 | 1872 | PC | 0034 | | | | | | |
| 4709 | 12842 | 04 | 3150 | 067 | COURTHOUSE FED BLDG 620 CAPITOL AVE | 4 | 1959 | | 3.0 | | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24143 | 04 | 2105 | 067 | MATHER | AFB | 1 | 1920 | 786.7 | 1897 | 0051 | 0056 | | | 01 | 06 | 1943 | |
| 5700 | 24143 | 04 | 2105 | 067 | | | 3 | 1940 | 1945 | 1897 | 0051 | 0056 | | | 04 | 16 | 1943 | |
| 5700 | 24143 | 04 | 2105 | 067 | | | 4 | 1945 | | 1939 | 2231 | 0710 | | | 05 | 25 | 1945 | |
| 5700 | 24337 | 04 | 2025 | 067 | MCCLELLAN | AFB | 1 | 1936 | 1937 | 1,102.5 | 1897 | 0051 | 0056 | | | 01 | 03 | 1944 |
| 5700 | 24337 | 04 | 2025 | 067 | | | 3 | 1942 | 1945 | 769.9 | 1897 | 0051 | 0056 | | | 04 | 16 | 1943 |
| 5700 | 24337 | 04 | 2025 | 067 | | | 4 | 1946 | | 1939 | 2231 | 0710 | | | 01 | 03 | 1944 | |
| 5700 | 24342 | 04 | 3150 | 067 | MCCLELLAN | CMF | 1 | 1937 | | 1939 | 2231 | 0710 | | | 08 | 16 | 1944 | |
| 5700 | 24343 | 04 | 3150 | 067 | CP KOHLER | ANX | 4 | 1949 | | 1939 | 2231 | 0710 | | | 05 | 23 | 1945 | |
| 5700 | 24344 | 04 | 3150 | 067 | SACRAMENTO | DOC | 1 | 1938 | | 1897 | 0051 | 0056 | | | | | | |
| 5700 | 24794 | 04 | 1300 | 067 | MATHER 1 | BCN | 4 | 1954 | | 1897 | 0051 | 0056 | | | | | | |
| 5700 | 25240 | 04 | 3150 | 067 | MATHER | DM | 4 | 1956 | | | | | | | | | | |
| 5700 | 25299 | 04 | 3150 | 067 | MCCLELLAN | FHG | 4 | 1958 | | | | | | | | | | |
| 5700 | 25302 | 04 | 2425 | 067 | MCCLELLAN | MM | 4 | 1951 | | | | | | | | | | |
| 5700 | 25323 | 04 | 1300 | 067 | AF PLANT 70 | AFP | 4 | 1957 | | | | | | | | | | |
| 5700 | 25324 | 04 | 1300 | 067 | AF PLANT 71 | AFP | 4 | 1957 | | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09594 | 04 | 3150 | 067 | SACRAMENTO R SPOIL AREA | 4 | 1930 | 1943 | 246.9 | | | | | | | | | |
| 9600 | 11404 | 04 | 3150 | 067 | SHALLOW DRAFT NAV CHAN | 4 | 1955 | | 82.7 | | | | | | | | | |
| | | | | 17 | | | 34 | | 9,805.8* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL ZONE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------|--------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|-------------|----------------|----------------------------------|---------------|-------------|-----|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | PAGE NO. | CHAPTER NO. | FEDERAL LAW STATUTE/REGULATED | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | SAN BENITO POST OFFICE BUREAU OF FACILITIES POST OFFICE 5TH & EAST STS | 1 | 1923 | | .5 | 1872 | P.C. | 0034 | | | | | | | |
| | | 1 | | | | 2 | | | .50 | | | | | | | | | | |
| | | | | | SAN BERNARDINO AGRICULTURE AGR RESEARCH SERVICE U S RABBIT EXPT STA 8384 CYPRESS ST | 4 | 1943 | | 5.0 | | | | | | | | | | |
| | | | | | INTERIOR BUREAU OF RECLAMATION PARKER DAVIS PROJ | 4 | 1930 | 1934 | 30,865.1 | | | | | | | | | | |
| | | | | | DEFENSE NAVY | | | | | | | | | | | | | | |
| | 1700 | 22133 | 04 | 3970 | 071 MAR COR BASE | 4 | 1952 | 1958 | 450,753.0 | | | | | | | | | | |
| | 1700 | 23697 | 04 | 0260 | 071 SUPPLY INSTALLATIONS | 3 | 1942 | 1943 | 2,618.8 | 1939 | 2231 | 0710 | | | | | 12 | 29 | 1942 |
| | 1700 | 23697 | 04 | 0260 | 071 | 4 | 1942 | 1951 | 1,948.2 | 1939 | 2231 | 0710 | | | | | 01 | 08 | 1943 |
| | | | | | POST OFFICE BUREAU OF FACILITIES POST OFFICE 355 N 8TH ST | 1 | 1934 | | .3 | 1872 | P.C. | 0034 | | | | | | | |
| | | | | | POST OFFICE 123 WEST HOLT BLVD | 1 | 1939 | | .5 | 1872 | P.C. | 0034 | | | | | | | |
| | | | | | POST OFFICE 201 BROOKSIDE AVE | 1 | 1932 | | .7 | 1872 | P.C. | 0034 | | | | | | | |
| | | | | | POST OFFICE 390 5TH ST | 1 | 1913 | 1930 | .8 | 1872 | P.C. | 0034 | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| | 2100 | 20446 | 04 | 0544 | 071 IRWIN FORT | 4 | 1940 | | 617,538.0 | | | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| | 5700 | 24215 | 04 | 9999 | 071 BORON | AFS | 4 | 1950 | 696.0 | | | | | | | | | | |
| | 5700 | 24345 | 04 | 2455 | 071 NORTON | AFB | 3 | 1942 | 1945 | 1,651.0 | 1939 | 2231 | 0710 | | | | 04 | 16 | 1943 |
| | 5700 | 24345 | 04 | 2455 | 071 | | 4 | 1945 | | 1939 | 2231 | 0710 | | | | 01 | 03 | 1944 | |
| | 5700 | 24345 | 04 | 2455 | 071 | | 4 | 1945 | | 1939 | 2231 | 0710 | | | | 08 | 16 | 1944 | |
| | 5700 | 24346 | 04 | 3210 | 071 NORTON | CMF | 3 | 1944 | | 1939 | 2231 | 0710 | | | | 05 | 23 | 1945 | |
| | 5700 | 24346 | 04 | 3210 | 071 | | 4 | 1945 | | 1939 | 2231 | 0710 | | | | | | | |
| | 5700 | 24347 | 04 | 3210 | 071 NORTON 1 | BCN | 4 | 1952 | | | | | | | | | | | |
| | 5700 | 24453 | 04 | 1415 | 071 GEORGE | AFB | 3 | 1941 | 1945 | 1,915.0 | 1939 | 2231 | 0710 | | | 04 | 16 | 1943 | |
| | 5700 | 24453 | 04 | 1415 | 071 | | 4 | 1945 | | 1939 | 2231 | 0710 | | | | 01 | 03 | 1944 | |
| | 5700 | 24453 | 04 | 1415 | 071 | | 4 | 1945 | | 1939 | 2231 | 0710 | | | | 08 | 16 | 1944 | |
| | 5700 | 24453 | 04 | 1415 | 071 | | 4 | 1945 | | 1939 | 2231 | 0710 | | | | 05 | 23 | 1945 | |
| | 5700 | 24884 | 04 | 0790 | 071 NORTON 2 | BCN | 4 | 1955 | | | | | | | | | | | |
| | 5700 | 24917 | 04 | 0260 | 071 CUDDEBACK LAKE | RGE | 4 | 1956 | | 7,584.0 | | | | | | | | | |
| | 5700 | 25619 | 04 | 9999 | 071 SILVER LAKE | TSI | 4 | 1959 | | 2,240.0 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | STATE OR TERRITORY NUMBER | LOCATION | | | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------|------------------------------------|---------------|------|--------|----------------------------------|----------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--|-------------|-----------------------------------|-----|------|--|--|
| | | STATE NAME | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTORY OR REGULATORY | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 06160 | 04 | 9999 | 071 | KINGSTON PASS BCN | 4 | 1935 | | 80.0 | | | | | | | | | | |
| 6900 | 06161 | 04 | 9999 | 071 | FRANCIS SPRING BCN | 4 | 1935 | | 160.0 | | | | | | | | | | |
| 6900 | 06162 | 04 | 9999 | 071 | CAVE MT BCN | 4 | 1935 | | 40.0 | | | | | | | | | | |
| 6900 | 06167 | 04 | 9999 | 071 | MIRAGE LAKE BCN | 4 | 1933 | | 40.0 | | | | | | | | | | |
| 6900 | 06168 | 04 | 9999 | 071 | BARSTOW BCN | 4 | 1933 | | 80.0 | | | | | | | | | | |
| 6900 | 06169 | 04 | 9999 | 071 | EAGLE PASS BCN | 4 | 1937 | | 320.0 | | | | | | | | | | |
| 6900 | 06170 | 04 | 9999 | 071 | HONEY MOON SPRINGS BCN | 4 | 1937 | | 40.0 | | | | | | | | | | |
| 6900 | 06177 | 04 | 9999 | 071 | LUDLOW BCN | 4 | 1937 | | 160.0 | | | | | | | | | | |
| 6900 | 12591 | 04 | 9999 | 071 | RICE NAV FAC VORTAC | 4 | 1958 | | 160.0 | | | | | | | | | | |
| 6900 | 12867 | 04 | 0260 | 071 | CNTR VHF UHF AG COM | 4 | 1958 | | 35.0 | | | | | | | | | | |
| 6900 | 12999 | 04 | 3970 | 071 | NAV FAC VORTAC | 4 | 1958 | | 160.0 | | | | | | | | | | |
| | 28 | | | | | 48 | | | 1,122,329.4* | | | | | | | | | | |
| | | | | | SAN DIEGO | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07142 | 04 | 3260 | 073 | CABRILLO NAT MON | 1 | 1852 | | 80.6 | 1897 | 0051 | 0056 | | | 08 | 04 | 1913 | | |
| | | | | | OFFICE OF SALINE WATER | | | | | | | | | | | | | | |
| 1424 | 14598 | 04 | 3260 | 073 | WATER CONVERSION PLANT | 4 | 1960 | | 39.7 | | | | | | | | | | |
| | | | | | JUSTICE | | | | | | | | | | | | | | |
| | | | | | IMMIGRATION AND NAT SER | | | | | | | | | | | | | | |
| 1515 | 05134 | 04 | 0710 | 073 | 8 P HQS & DET FAC HIGHWAY 101 | 4 | 1948 | 1949 | 10.2 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 23118 | 04 | 3260 | 073 | AIR STATION | 1 | 1917 | | 1,915.4 | 1872 | 0016 | | | | | | | | |
| 1700 | 23118 | 04 | 3260 | 073 | | 3 | 1951 | 1947 | 41.0 | | | | | | 05 | 14 | 1953 | | |
| 1700 | 23118 | 04 | 3260 | 073 | | 4 | 1940 | 1951 | 610.6 | | | | | | | | | | |
| 1700 | 23130 | 04 | 0860 | 073 | AMPHIBIOUS BASE | 3 | 1941 | | 78.2 | 1939 | 2231 | 0710 | | | 11 | 06 | 1941 | | |
| 1700 | 23130 | 04 | 0860 | 073 | | 4 | 1953 | | 666.8 | | | | | | | | | | |
| 1700 | 23144 | 04 | 3260 | 073 | HOSPITAL | 1 | 1919 | 1926 | 23.5 | 1872 | 0016 | | | | | | | | |
| 1700 | 23144 | 04 | 3260 | 073 | | 4 | 1940 | 1946 | 53.5 | | | | | | | | | | |
| 1700 | 23158 | 04 | 3260 | 073 | RADIO STATION | 1 | 1914 | | 73.0 | 1872 | 0016 | | | | | | | | |
| 1700 | 23188 | 04 | 3260 | 073 | RETRAINING COMMAND | 3 | 1941 | 1942 | 13,929.0 | 1939 | 2231 | 0710 | | | 11 | 26 | 1941 | | |
| 1700 | 23188 | 04 | 3260 | 073 | | 1939 | 2231 | 0710 | | 1939 | 2231 | 0710 | | | 01 | 04 | 1943 | | |
| 1700 | 23188 | 04 | 3260 | 073 | | 1939 | 2231 | 0710 | | 1939 | 2231 | 0710 | | | 10 | 01 | 1943 | | |
| 1700 | 23196 | 04 | 3260 | 073 | STATION CNO | 1 | 1919 | | 98.2 | 8720 | 016 | | | | 12 | 09 | 1942 | | |
| 1700 | 23196 | 04 | 3260 | 073 | | 3 | 1940 | 1950 | 461.7 | 1939 | 2231 | 0710 | | | 12 | 13 | 1942 | | |
| 1700 | 23196 | 04 | 3260 | 073 | | | | | | 1939 | 2231 | 0710 | | | 12 | 26 | 1942 | | |
| 1700 | 23196 | 04 | 3260 | 073 | | | | | | 1939 | 2231 | 0710 | | | 01 | 04 | 1943 | | |
| 1700 | 23196 | 04 | 3260 | 073 | | | | | | 1939 | 2231 | 0710 | | | 07 | 05 | 1943 | | |
| 1700 | 23196 | 04 | 3260 | 073 | | | | | | 1939 | 2231 | 0710 | | | 07 | 24 | 1943 | | |
| 1700 | 23196 | 04 | 3260 | 073 | | | | | | 1939 | 2231 | 0710 | | | 10 | 30 | 1945 | | |
| 1700 | 23196 | 04 | 3260 | 073 | | | | | | 1947 | | 1532 | | | 05 | 01 | 1950 | | |
| 1700 | 23202 | 04 | 3260 | 073 | TRAINING CENTER | 1 | 1923 | | 480.6 | 1872 | 0016 | | | | 10 | 28 | 1943 | | |
| 1700 | 23202 | 04 | 3260 | 073 | | 3 | 1943 | | 1.4 | 1939 | 2231 | 0710 | | | | | | | |
| 1700 | 23212 | 04 | 3260 | 073 | RECRUIT DEPOTS | 1 | 1921 | | 1,009.5 | 1872 | 0016 | | | | 10 | 17 | 1941 | | |
| 1700 | 23212 | 04 | 3260 | 073 | | 3 | 1941 | | 17.5 | 1939 | 2231 | 0710 | | | 10 | 27 | 1941 | | |
| 1700 | 23517 | 04 | 1685 | 073 | AIR STATION AUX | 3 | 1941 | 1943 | 625.7 | 1939 | 2231 | 0710 | | | 01 | 08 | 1942 | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | DATA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|---------------------|------------------|---------------------------|---------------------|--------|--------------------------------------|------------------------|----------------------|-------------|--------------------------|---------------|-----------------------------------|------|------|--------------------------------------|------|-----------------------------------|--|--|--|
| | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | | | FEDERAL LAW STATUTES & ORDINANCES | | ACCEPTANCE BY RECORDATION DATE | | | |
| | | DATE MATERIAL | DATE INSTAL- LATION | STATE OR CITY | COUNTY | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24834 | 04 | 1200 | 073 | | TIERRA DEL SOL | GAP | 4 | 1957 | | | 1.0 | | | | | | | | |
| 5700 | 24897 | 04 | 3260 | 073 | | AF PLANT 19 | AFP | 1 | 1916 | | | 2.8 | | | 1852 | 0149 | | | | |
| 5700 | 24897 | 04 | 3260 | 073 | | | | 4 | 1955 | | | 70.2 | | | | | | | | |
| 5700 | 25278 | 04 | 3500 | 073 | | SAN YSIDRO | GAP | 4 | 1958 | | | 1.0 | | | | | | | | |
| 5700 | 25676 | 04 | 3815 | 073 | | SAN DIEGO | MTS | 4 | 1957 | | | 3,029.0 | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09596 | 04 | 3260 | 073 | | SAN DIEGO DYKE LANDS | | 4 | 1876 | | | 34.9 | | | | | | | | |
| | | | | | | | | 39 | | | | 105 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | SAN FRANCISCO | | | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 09178 | 04 | 9999 | 075 | | FARALLON NAT REFUGE | | 4 | 1909 | | | 91.0 | | | | | | | | |
| | | | | | | JUSTICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF PRISONS | | | | | | | | | | | | | | |
| 1519 | 09111 | 04 | 0023 | 075 | | U S PENITENTIARY | | 1 | 1848 | | | 22.5 | 1897 | 0051 | 0056 | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 23258 | 04 | 3290 | 075 | | DISPENSARY | | 4 | 1946 | | | .N | | | | | | | | |
| 1700 | 23330 | 04 | 3885 | 075 | | STATION CNO | | 1 | 1866 | | | 107.0 | 1897 | 0051 | 0056 | | | | | |
| 1700 | 23330 | 04 | 3885 | 075 | | | | 3 | 1942 | | | 826.0 | 1939 | 2231 | 0710 | | | | | |
| 1700 | 23330 | 04 | 3885 | 075 | | | | 4 | 1942 | 1962 | | 147.0 | | | | | | | | |
| 1700 | 23539 | 04 | 3290 | 075 | | BETHLEHEM STEEL CO | | 4 | 1940 | | | 33.0 | | | | | | | | |
| 1700 | 23698 | 04 | 3290 | 075 | | SUPPLY INSTALLATIONS | | 3 | 1954 | | | 75.0 | 1947 | 1532 | 0710 | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01367 | 04 | 3290 | 075 | | PO RINCON ANNEX | | 1 | 1938 | | | 3.5 | 1872 | P.C. | 0034 | | | | | |
| | | | | | | 111 SPEAR ST | | | | | | | | | | | | | | |
| | | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08768 | 04 | 9999 | 075 | | FARALLON ISLAND LSTA | | 4 | 1859 | 1881 | | 120.0 | 1891 | 0262 | 0181 | | | | | |
| 2023 | 08773 | 04 | 3290 | 075 | | MILE ROCK LIGHT STATION | | 4 | 1930 | | | .2 | 1891 | 0262 | 0191 | | | | | |
| 2023 | 08803 | 04 | 3290 | 075 | | YERBA BUENA DEPOT | | 1 | 1850 | 1866 | | 25.3 | 1897 | 0051 | 0056 | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20504 | 04 | 3290 | 075 | | LETTERMAN GEN HOSPITAL | | 1 | 1850 | | | 48.0 | 1897 | 0051 | 0056 | | | | | |
| 2100 | 20553 | 04 | 1333 | 075 | | MASON FORT | | 1 | 1850 | 1935 | | 70.0 | 1897 | 0051 | 0056 | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 2100 | 20790 | 04 | 3290 | 075 | | SAN FRAN NATL CEMETERY | | 1 | 1850 | | | 28.0 | 1897 | 0051 | 0056 | | | | | |
| 2100 | 20791 | 04 | 3290 | 075 | | SAN FRAN PRESIDIO OF | | 1 | 1850 | 1945 | | 1,729.0 | 1852 | 0149 | 0076 | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | VETERANS ADMINISTRATION | | 1 | 1893 | | | 22.5 | 1872 | PC | 0034 | | | | | |
| 3600 | 10328 | 04 | 3290 | 075 | | VA HOSPITAL 42ND AVE & CLEMENT ST | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR DEPT. | FEDERAL CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL LOGO | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|----------------------------------|------------------------|----------|------|--------|-------------------------|--|------------------------|----------------------|-------------|----------------|----------------------------------|-----------------------------------|------|------|------|----|------|------|----|------|
| | | STATE | CITY | COUNTY | ACRES. TO NEAREST TENTH | | | FROM | TO | STATE STATUTE | FEDERAL LAW (STATUTE OR REG.) | ACCEPTANCE OR RECORDATION DATE | | | | | | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | | REGION #9 SAN FRANCISCO | | | | | | | | | | | | | | |
| 4709 | 01226 | 04 | 3290 | 075 | | 100 MCALLISTER ST BLDG 100MCALLISTER ST | 4 | 1943 | | .4 | | | | | | | | | | |
| 4709 | 01227 | 04 | 3290 | 075 | | MINT BLDG OLD FIFTH & MISSION STS | 1 | 1867 | | 1.1 | 1868 | 0067 | 0076 | | | | | | | |
| 4709 | 01228 | 04 | 3290 | 075 | | CUSTOMHOUSE 555 BATTERY STREET | 1 | 1854 | | .8 | 1854 | 0041 | 0036 | | | | | | | |
| 4709 | 01229 | 04 | 3290 | 075 | | FEDERAL OFFICE BLDG 50 FULTON ST | 1 | 1930 | 1932 | | 2.1 | 1872 | PC | 0034 | | | | | | |
| 4709 | 01230 | 04 | 3290 | 075 | | APRAISERS BLDG 630 SANSOME STREET | 1 | 1854 | | 1.0 | 1854 | R | | | | | | | | |
| 4709 | 01231 | 04 | 3290 | 075 | | 49-4TH STREET 49-4TH ST | 4 | 1946 | | 1.1 | | | | | | | | | | |
| 4709 | 01232 | 04 | 3290 | 075 | | 1000 GEARY STREET 1000 GEARY ST | 4 | 1949 | | .2 | | | | | | | | | | |
| 4709 | 01233 | 04 | 3290 | 075 | | POST OFFICE- COURTHOUSE 7TH AND MISSION STREETS | 1 | 1891 | | 2.6 | 1872 | PC | 0034 | | | | | | | |
| 4709 | 07818 | 04 | 3290 | 075 | | UNITED STATES MINT 133 HERMANN STREET | 1 | 1934 | | 2.8 | 1872 | PC | 0034 | | | | | | | |
| 4709 | 12451 | 04 | 3290 | 075 | | CTHSE FED BLDG SITE 450 GOLDEN GATE AVENUE | 4 | 1958 | 1959 | | 2.6 | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24921 | 04 | 3290 | 075 | | SAN FRANCISCO RRC | 1 | 1893 | | 12.0 | 1897 | 0051 | 0056 | | | | | | | |
| | | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | | | |
| | | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | |
| 7511 | 01365 | 04 | 3290 | 075 | | USPHS HOSPITAL 15TH AVE & LAKE ST | 1 | 1850 | | 34.5 | 1891 | 0051 | 0056 | 044 | 1378 | 05 | 28 | 1913 | | |
| | | 27 | | | | | | 55 | | | 3,409.2* | | | | | | | | | |
| | | | | | | SAN JOAQUIN | | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 23322 | 04 | 3770 | 077 | | RESERVE TRAINING CENTER | 4 | 1957 | | 3.0 | | | | | | | | | | |
| 1700 | 23332 | 04 | 3770 | 077 | | SUPPLY ANNEX | 4 | 1944 | 1949 | 1,271.0 | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01309 | 04 | 1940 | 077 | | POST OFFICE 120 S SCHOOL ST | 1 | 1933 | | .6 | 1872 | P.C. | 0034 | | | | | | | |
| 1800 | 01318 | 04 | 2070 | 077 | | POST OFFICE MAPLE & CENTER STS | 1 | 1938 | | .5 | 1872 | P.C. | 0034 | | | | | | | |
| 1800 | 01387 | 04 | 3770 | 077 | | POST OFFICE SAN JOAQUIN & LINDSAY | 1 | 1931 | | 1.8 | 1872 | P.C. | 0034 | | | | | | | |
| 1800 | 01390 | 04 | 3880 | 077 | | POST OFFICE 1141 ADAM ST | 1 | 1935 | | .3 | 1872 | P.C. | 0034 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20832 | 04 | 9999 | 077 | | SHARPE GEN DEPOT LATHRO | 3 | 1942 | | 724.0 | 1939 | 2231 | 0710 | | 04 | 16 | 1943 | 01 | 08 | 1943 |
| 2100 | 20834 | 04 | 9999 | 077 | | TRACY DEPOT ACTIVITY | 3 | 1942 | | 448.0 | 1939 | 2231 | 0710 | | 01 | 08 | 1943 | 04 | 16 | 1943 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| ACQUISITION NUMBER | FED. CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-----------------------|---------------------|----------|------|--------|---|----------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------------|-------------|------------------------------------|-----|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGULATIONS | | ACCEPTANCE OR RECONVEYANCE DATE | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | NO. | DAY | YEAR | |
| | | | | | TREASURY | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08752 | 04 | 3220 | 081 | SAN FRANCISCO AIR STA | 1 | 1939 | | | 20.5 | 1872 | | 0034 | | | 03 | 31 | 1944 |
| 2023 | 08777 | 04 | 2735 | 081 | PIGEON POINT LT STA | 1 | 1870 | 1929 | | 12.0 | 1852 | 0149 | 0078 | | | | | |
| | | | | | | | | | | | 1872 | 0016 | | | | | | |
| 2023 | 08784 | 04 | 2235 | 081 | POINT MONTARA LT STA | 1 | 1874 | | | 11.8 | 1872 | 0019 | | | | | | |
| 2023 | 08790 | 04 | 3220 | 081 | SAN BRUNO RDO STA | 3 | 1944 | | | 86.0 | 1939 | 2231 | 0710 | | | 03 | 31 | 1944 |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20366 | 04 | 9999 | 081 | GOLDEN GATE NATL CEMETE | 1 | 1938 | | | 161.6 | 1852 | 0149 | 0076 | | | | | |
| 2100 | 20366 | 04 | 9999 | 081 | | 4 | 1948 | | | 2.4 | | | | | | | | |
| 2100 | 20581 | 04 | 9999 | 081 | NIKE SAN FRAN SITE 51 | 3 | 1940 | 1943 | | 327.0 | 1939 | 2231 | 0710 | | | 04 | 16 | 1943 |
| | | | | | | | | | | | 1939 | 2231 | 0710 | | | 01 | 03 | 1944 |
| | | | | | VETERANS ADMIN | | | | | | | | | | | | | |
| 3600 | 10317 | 04 | 2140 | 081 | VA HOSPITAL WILLOW ROAD | 1 | 1921 | 1936 | | 96.2 | 1872 | PC | 0034 | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION #9 SAN FRANCISCO | | | | | | | | | | | | | |
| 4709 | 01236 | 04 | 3730 | 081 | BUTLER AVE WAREHOUSE 159 BUTLER AVENUE | 4 | 1949 | | | 4.8 | | | | | | | | |
| 4709 | 13148 | 04 | 2140 | 081 | GEOLOGICAL SURVEY CENTE 345 MIDDLEFIELD ROAD | 4 | 1960 | | | 4.5 | | | | | | | | |
| 4709 | 13153 | 04 | 3730 | 081 | FSS STORES DEPOT 1070 S SAN MATEO AVENUE | 4 | 1960 | | | 19.7 | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | |
| 6900 | 06173 | 04 | 9999 | 081 | NAV FAC VHF | 4 | 1946 | | | 3.1 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 13654 | 04 | 1530 | 081 | HALF MOON BAY BRKWATER | 4 | 1960 | | | 46.0 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | 18 | | | | | 32 | | | 898.8* | | | | | | | | |
| | | | | | SANTA BARBARA | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | BUR OF RECLAMATION | | | | | | | | | | | | | |
| 1423 | 06858 | 04 | 9999 | 083 | CACHUMA PROJ | 4 | 1943 | 1962 | | 53,146.2 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | |
| 1700 | 23182 | 04 | 3430 | 083 | RESERVE TRAINING CENTER | 4 | 1942 | | | .N | | | | | | | | |
| 1700 | 24217 | 04 | 1950 | 083 | MIS FAC PT ARGUELLO | 3 | 1941 | | | 19,674.0 | 1939 | 2231 | 0710 | | | 01 | 08 | 1943 |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01378 | 04 | 3460 | 083 | POST OFFICE 120 W CYPRESS ST | 1 | 1936 | | | .6 | 1872 | P.C. | 0034 | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08734 | 04 | 3795 | 083 | PT ARGUELLO IS RES | 4 | 1867 | | | .4 | | | | | | | | |
| 2023 | 08736 | 04 | 1950 | 083 | POINT ARGUELLO LORSTA | 1 | 1868 | 1878 | | 50.7 | 1872 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY OR AUTOR. CODE | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------------------|--------------------|----------|------|--------|---|------------------------|----------------|--------------------------|---------------|---------------------------------|------------------------------------|----------------------|-------------|----------------|---------------|-------------|------|------|
| | | STATE | CITY | FROM | | | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE & AMEND. | ACCEPTANCE OR RECONVECTION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | | |
| | | STATE | CITY | COUNTY | | | | | | | | | | | | | | |
| 2023 | 08737 | 04 | 1950 | 083 | PT CONCEPTION LT STA | 1 | 1881 | | 30.0 | 1872 | | | | | | | | |
| 2023 | 08742 | 04 | 9999 | 083 | POINT SAL CG RES | 4 | 1867 | 1905 | 54.3 | | | | | | | | | |
| 2023 | 08750 | 04 | 3430 | 083 | SANTA BARBARA LT STA | 1 | 1855 | | 8.6 | 1852 | 0149 | 0076 | | | | | | |
| 2023 | 08751 | 04 | 9999 | 083 | SANTA CRUZ GULL ISL | 4 | 1867 | | 100.0 | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 21012 | 04 | 9999 | 083 | BRANCH USOB LOMPOC | 3 | 1941 | 1942 | 3,172.0 | 1939 | 2231 | 0710 | | | | 01 | 08 | 1943 |
| 2100 | 21735 | 04 | 3430 | 083 | USAR CTR SANTA BARBARA | 3 | 1943 | | 2.0 | 1852 | 0149 | 0076 | | | | 01 | 03 | 1944 |
| 2100 | 21883 | 04 | 1950 | 083 | USAR CTR LOMPOC | 4 | 1957 | | 3.0 | | | | | | | | | |
| 2100 | 22076 | 04 | 9999 | 083 | SANTA MARIA ARMY AIRFIE | 3 | 1943 | 1944 | 16.0 | 1939 | 2231 | 0710 | | | | 01 | 03 | 1944 |
| | | | | | GENERAL SERVICES ADMIN REGION #9 SAN FRANCISCO | | | | 1939 | 2231 | 0710 | | | | 05 | 23 | 1945 | |
| 4709 | 01376 | 04 | 3430 | 083 | POST OFFICE CANON PERIODO & ANACAPA | 1 | 1935 | | 1.3 | 1872 | PC | 0034 | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25149 | 04 | 1950 | 083 | VANDENBERG AFB | 3 | 1941 | 1943 | 63,731.0 | 1939 | 2231 | 0710 | | | | 01 | 06 | 1943 |
| 5700 | 25149 | 04 | 1950 | 083 | | 4 | 1945 | | .71.0 | 1939 | 2231 | 0710 | | | | 01 | 03 | 1944 |
| 5700 | 25552 | 04 | 3430 | 083 | SANTA BARBARA CAP | 4 | 1955 | | 3.0 | | | | | | | | | |
| | | | | | 17 | | 31 | | 140,064.1* | | | | | | | | | |
| | | | | | SANTA CLARA DEFENSE NAVY | | | | | | | | | | | | | |
| 1700 | 23318 | 04 | 3340 | 085 | RESERVE TRAINING CENTER | 4 | 1959 | | 6.0 | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01339 | 04 | 2660 | 085 | POST OFFICE 380 HAMILTON AVE | 1 | 1932 | | .8 | 1872 | P.C. | 0034 | | | | | | |
| 1800 | 01369 | 04 | 3340 | 085 | POST OFFICE COR 1ST & ST JOHN STS | 1 | 1931 | | 1.5 | 1872 | P.C. | 0034 | | | | | | |
| 1800 | 01375 | 04 | 3440 | 085 | POST OFFICE FRANKLIN & JACKSON STS | 1 | 1933 | | .5 | 1872 | P.C. | 0034 | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 20795 | 04 | 3340 | 085 | USAR CTR SAN JOSE | 4 | 1951 | | 9.0 | | | | | | | | | |
| 2100 | 21734 | 04 | 2660 | 085 | USAR CTR PALO ALTO | 4 | 1957 | | 7.0 | | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| 3600 | 10720 | 04 | 2660 | 085 | V A HOSPITAL JUNIPERO SERRA BLVD | 4 | 1955 | | 92.8 | | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25024 | 04 | 3440 | 085 | ALMADEN AFS | 4 | 1957 | | 35.0 | | | | | | | | | |
| 5700 | 25736 | 04 | 3790 | 085 | SUNNYVALE TSI | 4 | 1959 | | 11.0 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SEA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|---|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|-----------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--|--|--|
| | STATE | CITY | TY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | | | |
| XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | XX XX XX XX XX | | | |
| 5700 | 26111 | 04 | 9999 | 085 | ALMADEN CMF | 4 | 1960 | | | 12.0 | | | | | | | | | | |
| 8000 | 05034 | 04 | 2311 | 085 | NAT AERO & SPACE ADMIN AMES RESEARCH CENTER MOFFETT FIELD | 1 | 1931 | 1939 | | 115.0 | 1897 1939 | 0051 2231 | 056R 0710 | 5 | 0468 5 0468 | | | | | |
| | | 11 | | | | | | 16 | | | | | | | | | | | | |
| | | | | | SANTA CRUZ POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01377 | 04 | 3450 | 087 | POST OFFICE FRONT & WATER STS | 1 | 1907 | 1934 | | .6 | 1872 | P.C. | 0034 | | | | | | | |
| 1800 | 01400 | 04 | 4100 | 087 | POST OFFICE 318 UNION ST | 1 | 1931 | 1936 | | .7 | 1872 | P.C. | 0034 | | | | | | | |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | | | |
| 2023 | 08797 | 04 | 3450 | 087 | SANTA CRUZ LSTA | 1 | 1868 | | | .N | 1852 | 0149 | 0076 | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | |
| 2100 | 22126 | 04 | 3450 | 087 | USAR CTR SANTA CRUZ | 4 | 1959 | | | 4.0 | | | | | | | | | | |
| | | 4 | | | | | | 7 | | | | | | | | | | | | |
| | | | | | SHASTA INTERIOR FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | |
| 1435 | 09152 | 04 | 9999 | 089 | COLEMAN FISH HATCHERY | 4 | 1942 | | | 55.3 | | | | | | | | | | |
| 1435 | 12510 | 04 | 9999 | 089 | TOWER HOUSE MGT AREA | 4 | 1957 | | | 570.0 | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01349 | 04 | 2950 | 089 | POST OFFICE 1647 YUBA ST | 1 | 1933 | | | 1.0 | 1872 | P.C. | 0034 | | | | | | | |
| | | 3 | | | | | | 4 | | | | | | | | | | | | |
| | | | | | SISKIYOU AGRICULTURE FOREST SERVICE | | | | | | | | | | | | | | | |
| 1223 | 07633 | 04 | 9999 | 093 | KLAMATH NATIONAL FOREST | 4 | 1905 | 1962 | | 1,667,814.0 | | | | | | | | | | |
| 1223 | 07652 | 04 | 4266 | 093 | BUTTE VALLEY L U PRO | 4 | 1954 | | | 18,315.0 | | | | | | | | | | |
| 1223 | 07667 | 04 | 9999 | 093 | ROGUE RIVER NAT FOR | 4 | 1908 | 1953 | | 49,261.0 | | | | | | | | | | |
| | | | | | INTERIOR FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | |
| 1435 | 09171 | 04 | 9999 | 093 | LWR KLAMATH NAT REFUGE | 4 | 1944 | 1949 | | 978.7 | | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | |
| 6900 | 06171 | 04 | 9999 | 093 | ROUND MT BCN | 4 | 1929 | | | 160.0 | | | | | | | | | | |
| | | 5 | | | | | | 5 | | | | | | | | | | | | |
| | | | | | | | | | | 1,736,528.7* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY SIC NO. | INSTAL- LATION | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-------------------|-------------------|-------|-------------------------|--------|---|------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|----------------------------------|------|-----|-----|
| | | | | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW INSTRUMENT NUMBER | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | OLUME NO. | PAGE | MO. | DAY |
| | | | SOLAND | | | | | | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | |
| | | | NAVY | | | | | | | | | | | | | |
| 1700 | 23282 | 04 | 4020 | 095 | RADIO STATION | 1 | 1853 | | | 350.0 | 1872 | 0016 | | | | |
| 1700 | 23530 | 04 | 4020 | 095 | BARRACKS SECURITY | 1 | 1864 | | | 35.0 | 1872 | 0016 | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01394 | 04 | 4010 | 095 | POST OFFICE 301 MAIN ST | 1 | 1936 | | | .3 | 1872 | P.C. 0034 | | | | |
| 1800 | 01395 | 04 | 4020 | 095 | POST OFFICE 823 MARIN ST | 1 | 1931 | | | .6 | 1872 | P.C. 0034 | | | | |
| | | | TREASURY | | | | | | | | | | | | | |
| | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08764 | 04 | 4020 | 095 | CARQUINEZ STRAIT LT STA | 4 | 1941 | | | 3.4 | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20083 | 04 | 9999 | 095 | BENICIA ARSENAL | 1 | 1849 | 1935 | | 694.8 | 1855 | 0045 | | | | |
| 2100 | 20083 | 04 | 9999 | 095 | | 3 | 1941 | 1944 | | 1,431.2 | 1935 | 1672 | | | | |
| 2100 | 20083 | 04 | 9999 | 095 | | 4 | 1946 | | | 67.0 | 1897 | 0051 | 0056 | | | |
| 2100 | 20757 | 04 | 9999 | 095 | RIO VISTA STGE AREA | 4 | 1911 | | | 32.0 | 1939 | 2231 | 0710 | | | |
| 2100 | 21570 | 04 | 9999 | 095 | NIKE TRAVIS AFB SITE 86 | 4 | 1955 | | | 47.0 | 1939 | 2231 | 0710 | | | |
| 2100 | 21620 | 04 | 9999 | 095 | NIKE TRAVIS AFB SITE 53 | 4 | 1956 | | | 57.0 | 1939 | 2231 | 0710 | | | |
| 2100 | 21621 | 04 | 9999 | 095 | NIKE TRAVIS AFB SITE 10 | 4 | 1957 | | | 62.0 | 1939 | 2231 | 0710 | | | |
| 2100 | 21778 | 04 | 9999 | 095 | NIKE TRAVIS AFB SITE 33 | 4 | 1957 | | | 208.0 | | | | | | |
| 2100 | 22111 | 04 | 4020 | 095 | USAR CTR VALLEJO | 4 | 1959 | | | 4.0 | | | | | | |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | REGION #9 SAN FRANCISCO | | | | | | | | | | | | | |
| 4709 | 14560 | 04 | 1020 | 095 | AUX RADIO REC STA SITE COUNTY ROADS 375 AND 71 | 4 | 1962 | | | 8.4 | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24364 | 04 | 1260 | 095 | FAIRFIELD | AFS | 3 | 1940 | 1943 | 226.0 | 1939 | 2231 | 0710 | | | |
| 5700 | 24364 | 04 | 1260 | 095 | | 4 | 1945 | | | 286.0 | | | | | | |
| 5700 | 24575 | 04 | 3883 | 095 | TRAVIS | AFB | 3 | 1943 | 1944 | 2,278.0 | 1939 | 2231 | 0710 | | | |
| 5700 | 24575 | 04 | 3883 | 095 | | 4 | 1945 | | | 2,215.0 | 1939 | 2231 | 0710 | | | |
| 5700 | 24577 | 04 | 1020 | 095 | TRAVIS | BCN | 4 | 1951 | | 1.0 | | | | | | |
| 5700 | 24578 | 04 | 1260 | 095 | TRAVIS | HM | 4 | 1946 | | 1.0 | | | | | | |
| 5700 | 24579 | 04 | 1260 | 095 | TRAVIS | DOC | 4 | 1946 | | 1.0 | | | | | | |
| 5700 | 24580 | 04 | 1260 | 095 | TRAVIS 1 | WS | 4 | 1946 | | 7.0 | | | | | | |
| 5700 | 24581 | 04 | 1260 | 095 | TRAVIS 2 | WS | 4 | 1946 | 1955 | 206.0 | | | | | | |
| 5700 | 25250 | 04 | 1020 | 095 | TRAVIS | OM | 4 | 1957 | | 1.0 | | | | | | |
| 5700 | 25251 | 04 | 1260 | 095 | TRAVIS | DFN | 4 | 1956 | | 1.0 | | | | | | |
| 5700 | 25633 | 04 | 1020 | 095 | TRAVIS | MSL | 4 | 1959 | | 106.0 | | | | | | |
| 5700 | 25778 | 04 | 9999 | 095 | TRAVIS 2 | RRG | 4 | 1948 | | 11.0 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | | | | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--------------------|----------------|------------|----------------|----------|-----------------------------------|-------------------------|------------------------|------------------------|----------------|--------------------------------|-------------|----------------|-----------------------------------|-------------|-----|-----|------|------|
| AGENCY BUREAU | INSTAL. LAW | STATE # | CITY COUNTY | FROM | TO | ACRES. TO NEAREST TENTH | | | STATE STATUTE | FEDERAL LAW ENACTED-PLAILED | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | | | U S INFORMATION AGENCY | | | | | | | | | | | |
| 6700 | 10531 | 04 | 1020 | 095 | NBC RAD STA KNBH DIXON | 4 | 1949 | | | 640.0 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 11417 | 04 | 3780 | 095 | SUISUN CHANNEL | 4 | 1938 | | | 11.8 | | | | | | | | |
| | | | | | | 44 | | | | | | | | | | | | |
| | | | | | SONOMA | | | | | | | | | | | | | |
| | | | | | CENTRAL INTELLIGENCE | | | | | | | | | | | | | |
| 1103 | 06331 | 04 | 1570 | 097 | F 8 I S MONITORING STA | 4 | 1952 | 1957 | | 489.6 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | |
| 1700 | 24426 | 04 | 3490 | 097 | RES ELECTRONIC FACILITY | 3 | 1943 | | | 2.0 | 1939 | 2231 | 0710 | | | 07 | 13 | 1943 |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01341 | 04 | 2740 | 097 | POST OFFICE 4TH & D STS | 1 | 1932 | | | .7 | 1872 | P.C. | 0034 | | | | | |
| 1800 | 01381 | 04 | 3490 | 097 | POST OFFICE 401 FIFTH ST | 1 | 1907 | 1910 | | .4 | 1872 | P.C. | 0034 | | | | | |
| 1800 | 01382 | 04 | 3580 | 097 | POST OFFICE 290 SOUTH MAIN ST | 1 | 1935 | | | .3 | 1872 | P.C. | 0034 | | | | | |
| 1800 | 14524 | 04 | 3490 | 097 | P O SITE | 4 | 1962 | | | 3.0 | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 99900 | 04 | 0411 | 097 | BODEGA BAY LBS | 4 | 1962 | | | 1.7 | 1961 | | 0966 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 22288 | 04 | 9999 | 097 | HIGH FREQ RADIO STA SAN | 3 | 1941 | | | 13.6 | 1939 | 2231 | 0710 | | | 07 | 13 | 1943 |
| 2100 | 22288 | 04 | 9999 | 097 | | 4 | 1944 | | | 55.4 | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION #9 SAN FRANCISCO | | | | | | | | | | | | | |
| 4709 | 13824 | 04 | 3490 | 097 | FEDERAL CENTER 3840 FINLEY AVENUE | 3 | 1942 | | | 57.9 | 1939 | 2231 | 0710 | | | 07 | 19 | 1943 |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09588 | 04 | 2740 | 097 | PETALUMA CREEK CHANNEL | 4 | 1918 | 1952 | | 30.4 | | | | | | | | |
| | | | | | | 10 | | | | | | | | | | | | |
| | | | | | STANISLAUS | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01325 | 04 | 2200 | 099 | P O EI VIEJO STA 1125 EYE ST | 1 | 1916 | 1931 | | .6 | 1872 | P.C. | 0034 | | | | | |
| 1800 | 01392 | 04 | 3950 | 099 | POST OFFICE W MAIN & LANDER AVE | 1 | 1935 | | | .3 | 1872 | P.C. | 0034 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20759 | 04 | 9999 | 099 | RIVERBANK O&D PLANT | 4 | 1951 | | | 167.0 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | CONTRL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|-----------------------------------|-----|------|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTORY (WHO) | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 2100 | 22136 | 04 | 2200 | 099 | USAR CTR MODESTO | 4 | 1959 | | 3.0 | | | | | | | | | | |
| | | 4 | | | SUTTER INTERIOR FISH & WILDLIFE SERVICE | 6 | | | 170.9* | | | | | | | | | | |
| 1435 | 09475 | 04 | 9999 | 101 | SUTTER NAT WL REFUGE | 4 | 1945 | 1953 | 2,590.9 | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01404 | 04 | 4280 | 101 | POST OFFICE 761 PLUMAS ST | 1 | 1939 | | .7 | 1872 | P.C. 0034 | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 25764 | 04 | 1910 | 104 | BEALE SM 2 MSL | 4 | 1960 | | 65.0 | | | | | | | | | | |
| | | | | | HOUSING & HOME FINANCE PUBLIC HOUSING ADMIN | | | | | | | | | | | | | | |
| 8609 | 10648 | 04 | 4280 | 101 | LOW RENT HOUSING PROJ | 4 | 1950 | | 2.7 | | | | | | | | | | |
| | | 4 | | | | 5 | | | 2,659.3* | | | | | | | | | | |
| | | | | | TEHAMA INTERIOR FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09255 | 04 | 9999 | 103 | MILL CREEK FISH BIO STA | 1 | 1932 | | 10.9 | 1891 | 0262 0181 | | | | | | | | |
| 1435 | 10748 | 04 | 9999 | 103 | BATTLE CREEK FISH STA | 1 | 1899 | | 8.9 | 1891 | 0262 0181 | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01348 | 04 | 2940 | 103 | POST OFFICE 447 WALNUT ST | 1 | 1917 | | .4 | 1872 | P.C. 0034 | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24722 | 04 | 2940 | 103 | RED BLUFF AFS | 4 | 1954 | | 24.0 | | | | | | | | | | |
| 5700 | 25721 | 04 | 2940 | 103 | RED BLUFF FMG | 4 | 1960 | | 4.0 | | | | | | | | | | |
| 5700 | 26118 | 04 | 2940 | 103 | RED BLUFF CMF | 4 | 1961 | | 6.0 | | | | | | | | | | |
| | | 6 | | | | 9 | | | 54.2* | | | | | | | | | | |
| | | | | | TULARE AGRICULTURE FOREST SERVICE | | | | | | | | | | | | | | |
| 1223 | 07651 | 04 | 2880 | 107 | SAN JOAQUIN 21 | 4 | 1951 | | 800.0 | | | | | | | | | | |
| | | | | | INTERIOR NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07159 | 04 | 3861 | 107 | SEQUOIA NATIONAL PARK | 3 | 1890 | 1958 | 385,430.3 | 1919 | 0074 0051 | | | | | 06 | 02 | 1920 | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 12989 | 04 | 9999 | 107 | PIXLEY WILDLIFE REFUGE | 4 | 1938 | 1959 | 4,328.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | FEDERAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------------|---------------------------|----------|------|--------|--|----------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------------------------|-------------|------------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW BENEFITTING LAND | | ACCEPTANCE OR RECONVECTION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | YOLO POST OFFICE BUREAU OF FACILITIES 1800 01403 04 4258 113 POST OFFICE 712 COURT ST | 1 | 1935 | | .5 | 1872 | P.C. | 0034 | | | | | | | |
| | | | | | DEFENSE ARMY 2100 20781 04 9999 113 WEST COAST RELAY & RADAR | 4 | 1952 | | 648.0 | | | | | | | | | | |
| | | | | | AIR FORCE 5700 24338 04 0980 113 DAVIS CST | 4 | 1951 | | 639.0 | | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENGINEERS 9600 09593 04 9999 113 SACRAMENTO RIV NAV IMP | 4 | 1950 | | 18.3 | | | | | | | | | | |
| | | | | | SACR DIST ENG STOR YD 9600 10677 04 9999 113 | 4 | 1954 | | 7.9 | | | | | | | | | | |
| | | | | | | 5 | | | 1,313.7* | | | | | | | | | | |
| | | | | | YUBA POST OFFICE BUREAU OF FACILITIES 1800 01319 04 2100 115 POST OFFICE 407 C STREET | 1 | 1932 | | .6 | 1872 | P.C. | 0034 | | | | | | | |
| | | | | | DEFENSE AIR FORCE 5700 26132 04 2100 115 BEALE DM | 4 | 1958 | | 1.0 | | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- 9600 09604 04 2100 115 YUBA R DEBRIS CONTROL | 4 | 1899 | 1904 | 2,290.5 | | | | | | | | | | |
| | | | | | | 3 | | | 2,292.1* | | | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE 1223 07613 04 9999 999 TOIYABE N F | 4 | 1907 | 1944 | 629,688.0 | | | | | | | | | | |
| | | | | | ANGELES NATIONAL FOREST 1223 07627 04 9999 999 | 4 | 1891 | 1958 | 648,739.0 | | | | | | | | | | |
| | | | | | CLEVELAND NAT FOREST 1223 07628 04 9999 999 | 4 | 1893 | 1962 | 391,316.0 | | | | | | | | | | |
| | | | | | ELDORADO NAT FOREST 1223 07630 04 9999 999 | 4 | 1910 | 1962 | 641,652.0 | | | | | | | | | | |
| | | | | | INYO NATIONAL FOREST 1223 07631 04 9999 999 | 4 | 1907 | 1961 | 1,774,236.0 | | | | | | | | | | |
| | | | | | LASSEN NATIONAL FOR 1223 07635 04 9999 999 | 4 | 1908 | 1962 | 1,045,194.0 | | | | | | | | | | |
| | | | | | LOS PADRES NAT FOREST 1223 07636 04 9999 999 | 4 | 1892 | 1962 | 1,749,328.0 | | | | | | | | | | |
| | | | | | MENDOCINO NAT FOREST 1223 07637 04 9999 999 | 4 | 1907 | 1960 | 867,433.0 | | | | | | | | | | |
| | | | | | MODOC NATIONAL FOREST 1223 07638 04 9999 999 | 4 | 1904 | 1962 | 1,688,235.0 | | | | | | | | | | |
| | | | | | PLUMAS NATIONAL FOREST 1223 07639 04 9999 999 | 4 | 1905 | 1962 | 1,147,394.0 | | | | | | | | | | |
| | | | | | SAN BERNARDINO N F 1223 07640 04 9999 999 | 4 | 1893 | 1962 | 614,586.0 | | | | | | | | | | |
| | | | | | SEQUOIA NATIONAL FOREST 1223 07641 04 9999 999 | 4 | 1908 | 1962 | 1,118,594.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|----------|------|--------------|---------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|--|---------------|-----------------------------------|-----|-----|------|------|------|
| | | STATE | CITY | TYPE CODE | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW ENACTMENT AND IMPLEMENTATION | | ACCEPTANCE OR RECOGNITION DATE | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1223 | 07642 | 04 | 9999 | 999 | SHASTA-TRINITY NAT FOREST | 4 | 1905 | 1962 | 2,037,746.0 | | | | | | | | | | |
| 1223 | 07643 | 04 | 9999 | 999 | SIERRA NATIONAL FOREST | 4 | 1893 | 1952 | 1,295,745.0 | | | | | | | | | | |
| 1223 | 07644 | 04 | 9999 | 999 | SIX RIVERS NAT FOREST | 4 | 1905 | 1962 | 949,758.0 | | | | | | | | | | |
| 1223 | 07645 | 04 | 9999 | 999 | STANISLAUS NAT FOREST | 4 | 1897 | 1962 | 896,227.0 | | | | | | | | | | |
| 1223 | 07646 | 04 | 9999 | 999 | TAHOE NATIONAL FOREST | 4 | 1898 | 1962 | 696,834.0 | | | | | | | | | | |
| 1223 | 12952 | 04 | 9999 | 999 | P S W F & R EXP STA | 4 | 1934 | 1961 | 4,777.0 | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | |
| 1411 | 07226 | 04 | 9999 | 999 | PUBLIC DOMAIN | 4 | 1848 | | 15,640,516.0 | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07146 | 04 | 9999 | 999 | DEATH VALLEY NAT MON | 4 | 1934 | 1959 | 1,763,808.2 | | | | | | | | | | |
| 1417 | 07150 | 04 | 9999 | 999 | JOSHUA TREE NAT MON | 4 | 1936 | 1962 | 505,954.7 | | | | | | | | | | |
| 1417 | 07151 | 04 | 9999 | 999 | KINGS CANYON NAT PARK | 3 | 1890 | 1898 | 453,768.3 | 1943 | 0898 | 0134 | | | 06 | 01 | 1945 | | |
| 1417 | 07152 | 04 | 9999 | 999 | LASSEN VOLCANIC NAT PAR | 3 | 1907 | 1961 | 106,971.9 | 1927 | 0376 | 0207 | | | 04 | 26 | 1928 | | |
| 1417 | 07153 | 04 | 9999 | 999 | LAVA BEDS NAT MON | 4 | 1925 | 1954 | 46,238.7 | | | | | | | | | | |
| 1417 | 07158 | 04 | 9999 | 999 | PINNACLES NAT MON | 4 | 1908 | 1959 | 13,617.8 | | | | | | | | | | |
| 1417 | 07161 | 04 | 9999 | 999 | YOSEMITE NAT PARK | 3 | 1890 | 1962 | 758,064.6 | 1919 | 0074 | 0051 | | | 06 | 02 | 1920 | | |
| | | | | | BUR OF RECLAMATION | | | | | | | | | | | | | | |
| 1423 | 06855 | 04 | 9999 | 999 | CENTRAL VALLEY PROJ | 4 | 1932 | 1962 | 221,092.8 | | | | | | | | | | |
| 1423 | 06857 | 04 | 9999 | 999 | KLAMATH PROJ | 4 | 1904 | 1952 | 89,092.1 | | | | | | | | | | |
| 1423 | 06859 | 04 | 9999 | 999 | ORLAND PROJ | 4 | 1908 | 1961 | 7,551.0 | | | | | | | | | | |
| 1423 | 06860 | 04 | 9999 | 999 | SOLANO PROJ | 4 | 1947 | 1962 | 34,519.4 | | | | | | | | | | |
| 1423 | 06862 | 04 | 9999 | 999 | ALL AMERICAN CANAL | 4 | 1902 | 1951 | 680,976.8 | | | | | | | | | | |
| 1423 | 06868 | 04 | 9999 | 999 | COLO RIVER STOR PROJ | 4 | 1931 | 1948 | 18,924.5 | | | | | | | | | | |
| 1423 | 06909 | 04 | 9999 | 999 | NEWLANDS PROJ | 4 | 1904 | 1947 | 35,004.6 | | | | | | | | | | |
| 1423 | 06925 | 04 | 9999 | 999 | TRUCKEE PROJ | 4 | 1934 | 1942 | 6,634.1 | | | | | | | | | | |
| 1423 | 11766 | 04 | 9999 | 999 | SANTA MARIA PROJ | 4 | 1943 | 1959 | 5,093.7 | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 09323 | 04 | 9999 | 999 | SACRAMENTO REFUGE | 4 | 1937 | | 10,775.6 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 23114 | 04 | 9999 | 999 | AIR MISSILE TEST CENTER | 1 | 1934 | | 13,371.9 | 1897 | 0051 | 0056 | | | | | | | |
| 1700 | 23114 | 04 | 9999 | 999 | | 3 | 1953 | | 4,131.9 | 1947 | 1532 | | | | | 08 | 24 | 1953 | |
| 1700 | 23114 | 04 | 9999 | 999 | | 4 | 1940 | 1962 | 414.2 | 1947 | 1532 | | | | | 09 | 03 | 1953 | |
| 1700 | 23138 | 04 | 9999 | 999 | N D RIVER COMO COMOTS | 1 | 1921 | | 2.5 | 1897 | 0051 | 0056 | | | | | | | |
| 1700 | 23138 | 04 | 9999 | 999 | | 4 | 1921 | 1962 | 9,121.5 | | | | | | | | | | |
| 1700 | 23150 | 04 | 9999 | 999 | LABORATORY BUSHIPS | 1 | 1841 | | 840.0 | 1872 | 0016 | | | | | | | | |
| 1700 | 23150 | 04 | 9999 | 999 | | 4 | 1941 | 1962 | 405.0 | | | | | | | | | | |
| 1700 | 23152 | 04 | 9999 | 999 | ORDNANCE TEST STATION | 4 | 1944 | 1945 | 1,114,794.0 | | | | | | | | | | |
| 1700 | 23190 | 04 | 9999 | 999 | SHIPYARD | 3 | 1943 | | 60.0 | 1939 | 2231 | 0710 | | | | | 04 | 05 | 1943 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|--------------------|----------------------|-------|------|--------------|-------------------------|------------------------|----------------|------|--------------------------|-------------|-----------------------------------|---------------|-------------|------------------------------|-----|------------------------------------|----|------|------|--|
| | CITY AND STATE | STATE | CITY | TOWN CODE | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | | | FEDERAL LAW ENACTED-DATED | | ACCEPTANCE OR RECONVEYANCE DATE | | | | |
| | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| 1700 23190 | 04 | 9999 | 999 | | | 4 | 1940 | | | 165.0 | | | | | | | | | | |
| 1700 23208 | 04 | 9999 | 999 | | MAR COR AIR STATION | 3 | 1942 | 1950 | | 2,661.8 | 1947 | 1947 | 1532 | 1532 | | | 04 | 11 | 1949 | |
| 1700 23208 | 04 | 9999 | 999 | | | 4 | 1942 | 1962 | | 1,556.2 | | | | | | | 06 | 16 | 1950 | |
| 1700 23216 | 04 | 9999 | 999 | | HARBOR DEFENSE UNIT | 1 | 1866 | 1943 | | 77.0 | 1859 | 1897 | 0051 | 0056 | | | 04 | 16 | 1943 | |
| 1700 23236 | 04 | 9999 | 999 | | AIR STATION | 1 | 1935 | 1956 | | 2,005.0 | 1897 | 0051 | 0056 | | | 10 | 20 | 1933 | | |
| 1700 23236 | 04 | 9999 | 999 | | | 3 | 1941 | 1951 | | 405.6 | 1939 | 2231 | 0710 | | | 10 | 17 | 1941 | | |
| | | | | | | | | | | 1939 | 2231 | 0710 | | | | 07 | 03 | 1943 | | |
| | | | | | | | | | | 1939 | 2231 | 0710 | | | | 03 | 11 | 1943 | | |
| | | | | | | | | | | 1947 | | 0153 | | | | 06 | 13 | 1953 | | |
| | | | | | | | | | | 1947 | | 0153 | | | | 04 | 17 | 1950 | | |
| | | | | | | | | | | 1947 | | 0153 | | | | 07 | 13 | 1953 | | |
| 1700 23236 | 04 | 9999 | 999 | | | 4 | 1941 | 1956 | | 115.4 | | | | | | | | | | |
| 1700 23238 | 04 | 9999 | 999 | | AIR STATION | 1 | 1933 | | | 1,000.0 | 1872 | 0016 | | | | | 02 | 26 | 1943 | |
| 1700 23238 | 04 | 9999 | 999 | | | 3 | 1943 | | | 226.0 | 1939 | 2231 | 0710 | | | | | | | |
| 1700 23238 | 04 | 9999 | 999 | | | 4 | 1945 | 1959 | | 548.0 | | | | | | | | | | |
| 1700 23278 | 04 | 9999 | 999 | | RADIO STATION | 4 | 1945 | | | 1,283.0 | | | | | | | | | | |
| 1700 23326 | 04 | 9999 | 999 | | SHIPYARD | 3 | 1940 | 1943 | | 338.9 | 1939 | 2231 | 0710 | | | 12 | 22 | 1942 | | |
| 1700 23326 | 04 | 9999 | 999 | | | 3 | 1940 | 1943 | | | 1939 | 2231 | 0710 | | | 02 | 04 | 1943 | | |
| 1700 23326 | 04 | 9999 | 999 | | | 4 | 1940 | 1957 | | 637.1 | 1939 | 2231 | 0710 | | | 06 | 04 | 1943 | | |
| 1700 23328 | 04 | 9999 | 999 | | SHIPYARD | 1 | 1854 | 1936 | | 1,446.7 | 1872 | 0016 | | | | | | | | |
| 1700 23328 | 04 | 9999 | 999 | * | | 4 | 1941 | 1944 | | 106.3 | | | | | | | | | | |
| 1700 23533 | 04 | 9999 | 999 | | MAR COR BASE | 3 | 1942 | 1944 | | 123,873.3 | 1939 | 2231 | 0710 | | | 09 | 08 | 1943 | | |
| 1700 23533 | 04 | 9999 | 999 | | | 3 | 1942 | 1944 | | | 1939 | 2231 | 0710 | | | 09 | 18 | 1943 | | |
| 1700 23533 | 04 | 9999 | 999 | | | 4 | 1942 | 1944 | | | 1939 | 2231 | 0710 | | | 02 | 18 | 1944 | | |
| 1700 23852 | 04 | 9999 | 999 | | FUEL SUPPLY DEPOT | 3 | 1942 | | | 799.7 | | | | | | 11 | 12 | 1943 | | |
| 1700 24093 | 04 | 9999 | 999 | | AIR STATION/AUX LF | 3 | 1943 | 1952 | | 478.0 | 1939 | 2231 | 0710 | | | 11 | 08 | 1943 | | |
| 1700 24093 | 04 | 9999 | 999 | | | 4 | 1942 | 1958 | | 803.6 | 1939 | 2231 | 0710 | | | | | | | |
| | | | | | | | | | | 1,004.4 | | | | | | | | | | |
| 1700 24095 | 04 | 9999 | 999 | | AMMUNITION DEPOT | 1 | 1853 | | | 554.3 | 1872 | 0016 | | | | 01 | 07 | 1943 | | |
| 1700 24095 | 04 | 9999 | 999 | | | 3 | 1943 | | | 666.7 | 1939 | 2231 | 0710 | | | 01 | 21 | 1943 | | |
| 1700 24095 | 04 | 9999 | 999 | | | 4 | 1941 | 1944 | | 5,922.0 | 1939 | 2231 | 0710 | | | | | | | |
| 1700 24220 | 04 | 9999 | 999 | | ANTELOPE TRAILER PARK | 4 | 1956 | | | 20.0 | | | | | | | | | | |
| 1700 24221 | 04 | 9999 | 999 | | R AND R DIST HQTRS | 4 | 1958 | | | 11.0 | | | | | | | | | | |
| 1700 24224 | 04 | 9999 | 999 | | IND RESERVE ORO PLANT | 4 | 1958 | | | 320.0 | | | | | | | | | | |
| 1700 24232 | 04 | 9999 | 999 | | R AND R DIST HQTRS | 3 | 1943 | | | 1.0 | 1939 | 2231 | 0710 | | | 06 | 04 | 1943 | | |
| 1700 24294 | 04 | 9999 | 999 | | MISSILE CENTER | 1 | 1901 | | | 16.0 | 1872 | 0016 | | | | 08 | 24 | 1953 | | |
| 1700 24294 | 04 | 9999 | 999 | | | 3 | 1940 | 1952 | | 5.5 | 1939 | 2231 | 0710 | | | | | | | |
| 1700 24294 | 04 | 9999 | 999 | | | 4 | 1960 | | | 4.5 | 1947 | 1332 | | | | | | | | |
| 1700 24299 | 04 | 9999 | 999 | | PUBLIC WORKS OFFICE | 3 | 1942 | | | 205.5 | 1939 | 2231 | 0710 | | | 03 | 01 | 1944 | | |
| 1700 24299 | 04 | 9999 | 999 | | | 4 | 1942 | 1962 | | 448.5 | | | | | | | | | | |
| 1700 24381 | 04 | 9999 | 999 | | AIR STATION | 4 | 1958 | 1962 | | 19,881.0 | | | | | | | | | | |
| 1700 24382 | 04 | 9999 | 999 | | COMMUNICATION STATION | 4 | 1944 | | | 171.0 | | | | | | | | | | |
| 1700 24399 | 04 | 9999 | 999 | | AIR STATION | 3 | 1941 | 1942 | | 785.3 | 1939 | 2231 | 0710 | | | 01 | 06 | 1942 | | |
| 1700 24399 | 04 | 9999 | 999 | | | 4 | 1951 | | | 267.7 | | | | | | | | | | |
| 1700 24417 | 04 | 9999 | 999 | | AIR FACILITY | 3 | 1942 | | | 115,061.0 | 1939 | 2231 | 0710 | | | 05 | 16 | 1942 | | |
| 1700 24417 | 04 | 9999 | 999 | | | 3 | 1942 | | | | 1939 | 2231 | 0710 | | | 05 | 13 | 1942 | | |
| 1700 24417 | 04 | 9999 | 999 | | | 4 | 1945 | | | 145,135.0 | 1939 | 2231 | 0710 | | | 11 | 05 | 1943 | | |
| 1700 24418 | 04 | 9999 | 999 | | MISSILE RANGE | 1 | 1934 | | | 4.5 | 1872 | 0016 | | | | 08 | 24 | 1953 | | |
| 1700 24418 | 04 | 9999 | 999 | | | 3 | 1953 | | | 10.9 | 1947 | 1532 | 1532 | | | 09 | 03 | 1953 | | |
| 1700 24418 | 04 | 9999 | 999 | | | 4 | 1940 | 1962 | | 3.6 | 1947 | 1532 | | | | | | | | |
| 1700 24427 | 04 | 9999 | 999 | | SECURITY GROUP ACTIVITY | 3 | 1941 | | | 3,303.0 | 1939 | 2231 | 0710 | | | 12 | 08 | 1941 | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------|--------------------|----------|------|--------|--|-------------------------|------------------------|----------------------|-------------|--------------------------|---------------|--------------------------------------|--------------------------------------|--------------------------------------|----------|----------------------|----------------------|------------------------------|
| | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE/NAME | ACCEPTANCE BY RECOGNITION DATE | | | | | |
| | | STATE | CITY | COUNTY | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| | | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20620 | 04 | 9999 | 999 | | MT VACA RADIO RELAY STA | 4 | 1952 | | 37.0 | | | | | | | | |
| 2100 | 20760 | 04 | 9999 | 999 | | ROBERTS CAMP | 3 | 1942 | 1943 | 43,776.0 | 1939 1939 | 2231 2231 | 0710 0710 | | 04 01 | 16 03 | 1943 1944 | |
| 2100 | 20911 | 04 | 9999 | 999 | | TWO ROCK RANCH STATION | 3 | 1942 | 1943 | 836.0 | 1939 1939 | 2231 2231 | 0710 0710 | | 04 01 | 16 03 | 1943 1944 | |
| 2100 | 21852 | 04 | 9999 | 999 | | NIKE SAN FRAN SITE 59 | 1 | 1917 | | 39.0 | 1897 | 0051 | 0056 | | | | | |
| 2100 | 21852 | 04 | 9999 | 999 | | | 3 | 1942 | | 32.0 | 1939 | 2231 | 0710 | | 01 | 08 | 1943 | |
| 2100 | 22130 | 04 | 9999 | 999 | | PARKS CAMP | 3 | 1943 | | 3,396.0 | 1939 | 2231 | 0710 | | 05 | 27 | 1943 | |
| 2100 | 22130 | 04 | 9999 | 999 | | | 4 | 1944 | 1945 | 514.0 | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24504 | 04 | 9999 | 999 | | EDWARDS | AFB | 1 | 1933 | 1940 | 95,121.0 | 1897 | 0051 | 0056 | | | | |
| 5700 | 24504 | 04 | 9999 | 999 | | | | 3 | 1940 | | 601.0 | 1939 | 2231 | 0710 | | 04 | 16 | 1943 |
| 5700 | 24504 | 04 | 9999 | 999 | | | | 4 | 1940 | | 205,268.0 | | | | | | | |
| 5700 | 24508 | 04 | 9999 | 999 | | BEALE | AFB | 3 | 1942 | 1950 | 32,699.0 | 1939 1939 1939 1939 1939 | 2231 2231 2231 2231 2231 | 0710 0710 0710 0710 0710 | | 01 04 01 08 | 06 16 03 16 | 1943 1943 1944 1944 |
| 5700 | 24508 | 04 | 9999 | 999 | | | | 4 | 1958 | | 8.0 | 1939 | 2231 | 0710 | | 05 | 23 | 1945 |
| | | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| 6900 | 14067 | 04 | 9999 | 999 | | NAV FAC VORTAC | | 4 | 1960 | | 80.0 | | | | | | | |
| | | | | | | ATOMIC ENERGY COMM | | | | | | | | | | | | |
| 8900 | 12584 | 04 | 9999 | 999 | | U C LRL SITE 300 | | 4 | 1957 | 1959 | 6,899.9 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 09575 | 04 | 9999 | 999 | | FARMINGTON DAM & RES | | 4 | 1949 | 1955 | 928.0 | | | | | | | |
| 9600 | 09580 | 04 | 9999 | 999 | | L ENGLEBRIGHT DAM RES | | 4 | 1938 | 1942 | 1,715.9 | | | | | | | |
| 9600 | 09592 | 04 | 9999 | 999 | | SACRAMENTO RIV CHAN IMP | | 4 | 1911 | 1912 | 2,604.5 | | | | | | | |
| 9600 | 09595 | 04 | 9999 | 999 | | SAN ANTONIO DAM | | 4 | 1951 | 1955 | 369.0 | | | | | | | |
| 9600 | 13655 | 04 | 9999 | 999 | | BLACK BUTTE DAM AND RES | | 4 | 1960 | 1962 | 8,074.0 | | | | | | | |
| | | 78 | | | | | | 168 | | | 40,574,555.1* | | | | | | | |
| | | 670 | | | | | | 1210 | | | 44,604,670.0* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

CALIFORNIA

AGRICULTURE
FOREST SERVICE

1223 07 61304 9999 999 TOYABE N F
003 ALPINE
035 LASSEN
051 MONO
057 NEVADA
061 PLACER
091 SIERRA

1223 07627 04 9999 999 ANGELES NATIONAL FOREST
037 LOS ANGELES
071 SAN BERNARDINO
111 VENTURA

1223 07628 04 9999 999 CLEVELAND NAT FOREST
059 ORANGE
065 RIVERSIDE
073 SAN DIEGO

1223 07630 04 9999 999 ELDORADO NAT FOREST
003 ALPINE
005 AMADOR
017 ELDORADO
061 PLACER

1223 07631 04 9999 999 INYO NATIONAL FOREST
027 INYO
039 MADERA
051 MONO
107 TULARE

1223 07635 04 9999 999 LASSEN NATIONAL FOR
007 BUTTE
035 LASSEN
063 PLUMAS
089 SHASTA
103 TEHAMA

1223 07636 04 9999 999 LOS PADRES NAT FOREST
029 KERN
037 LOS ANGELES
053 MONTEREY
079 SAN LUIS OBISPO
083 SANTA BARBARA
085 SANTA CLARA
111 VENTURA

1223 07637 04 9999 999 MENDOCINO NAT FOREST
011 COLUSA
021 GLENN
033 LAKE
045 MENDOCINO
103 TEHAMA
105 TRINITY

1223 07638 04 9999 999 MODOC NATIONAL FOREST
035 LASSEN
049 MODOC
093 SISKIYOU

1223 07639 04 9999 999 PLUMAS NATIONAL FOREST
007 BUTTE
035 LASSEN
063 PLUMAS
081 SIERRA
115 YUBA

1223 07640 04 9999 999 SAN BERNARDINO N F
065 RIVERSIDE
071 SAN BERNARDINO

1223 07641 04 9999 999 SEQUOIA NATIONAL FOREST
019 FRESNO
029 KERN
107 TULARE

1223 07642 04 9999 999 SHASTA-TRINITY N F
023 HUMBOLDT
049 MODOC
089 SHASTA
093 SISKIYOU
103 TEHAMA
105 TRINITY

1223 07643 04 9999 999 SIERRA NATIONAL FOREST
019 FRESNO
039 MADERA

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

043 MARIPOSA

1223 07644 04 9999 999 SIX RIVERS NAT FOREST
015 DEL NORTE
023 HUMBOLDT
093 SISKIYOU
105 TRINITY

1223 07645 04 9999 999 STANISLAUS NAT FOREST
003 ALPINE
005 AMADOR
009 CALAVERAS
043 MARIPOSA
077 SAN JOAQUIN
109 TUOLUMNE

1223 07646 04 9999 999 TAHOE NATIONAL FOREST
057 NEVADA
061 PLACER
063 PLUMAS
091 SIERRA
115 YUBA

1223 12952 04 9999 999 P S W F & R EXP STA
015 DEL NORTE
017 ELDORADO
019 FRESNO
023 HUMBOLDT
035 LASSEN
037 LOS ANGELES
039 MADERA
043 MARIPOSA
057 NEVADA
065 RIVERSIDE
089 SHASTA
093 SISKIYOU
109 TUOLUMNE

INTERIOR
BUREAU OF LAND MANAGEMENT

1411 07226 04 9999 999 PUBLIC DOMAIN

003 ALPINE
005 AMADOR
007 BUTTE
009 CALAVERAS
011 COLUSA
013 CONTRA COSTA
015 DEL NORTE
017 EL DORADO
019 FRESNO
021 GLENN
023 HUMBOLDT
025 IMPERIAL
027 INYO
029 KERN
031 KING
033 LAKE
035 LASSEN
037 LOSANGELES
039 MADERA
041 MARIN
043 MARIPOSA
045 MENDOCINO
047 MERCEO
049 MODOC
051 MONO
053 MONTEREY
055 NAPA
057 NEVADA
061 PLACER
063 PLUMAS
065 RIVERSIDE
067 SACRAMENTO
069 SAN BENITO
071 SAN BERNADINO
073 SAN DIEGO
079 SAN LUIS OBISPO
081 SAN MATEO
083 SANTA BARBARA
085 SANTA CLARA
087 SAATA CRUZ
089 SHASTA
091 SIERRA
093 SISKIYOU
095 SOLANO
097 SONOMA
099 STANISLAUS
103 TEHAMA
105 TRINITY
107 TULARE
109 TUOLUMNE
111 VENTURA
113 YOLO
115 YUBA

NATIONAL PARK SERVICE

1417 07146 04 9999 999 DEATH VALLEY NAT MON

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

027 INYO
071 SAN BERNARDINO

1417 07150 04 9999 999 JOSHUA TREE NAT MON
065 RIVERSIDE
071 SAN BERNARDINO

1417 07151 04 9999 999 KINGS CANYON NAT PARK
019 FRESNO
107 TULARE

1417 07152 04 9999 999 LASSEN VOLCANIC NAT PAR
035 LASSEN
063 PLUMAS
089 SHASTA
103 TEHAMA

1417 07153 04 9999 999 LAVA BEDS NAT MON
049 MODOC
093 SISKIYOU

1417 07158 04 9999 999 PINNACLES NAT MON
053 MONTEREY
069 SA. BENITO

1417 07161 04 9999 999 YOSEMITE NAT PARK
039 MADERA
043 MARIPOSA
109 TUOLUMNE

BUR OF RECLAMATION

1423 06855 04 9999 999 CENTRAL VALLEY PROJ

001 ALAMEDA
005 AMADOR
007 BUTTE
009 CALAVERAS
013 CONTRA COSTA
017 EL DORADO
019 FRESNO
029 KERN
039 MADERA
043 MARIPOSA
047 MERCED
057 NEVADA
061 PLACER
063 PLUMAS
067 SACRAMENTO
077 SAN JOAQUIN
089 SHASTA
091 SIERRA
099 STANISLAUS
103 TEHAMA
105 TRINITY
107 TULARE
109 TUOLUMNE
115 YUBA

1423 06857 04 9999 999 KLAMATH PROJ
049 MODOC
093 SISKIYOU

1423 06859 04 9999 999 ORLAND PROJ
011 COLUSA
021 GLENN
103 JEHAMA

1423 06860 04 9999 999 SOLANO PROJ
033 LAKE
055 NAPA
095 SOLANO
113 YOLO

1423 06862 04 9999 999 ALL AMERICAN CANAL
025 IMPERIAL
065 RIVERSIDE

1423 06868 04 9999 999 COLORADO RIVER STOR PROJ
025 IMPERIAL
065 RIVERSIDE
071 SAN BERNARDINO

1423 06909 04 9999 999 NEWLANDS PROJ
003 ALPINE
017 EL DORADO
057 NEVADA
091 SIERRA

1423 06925 04 9999 999 TRUCKEE PROJ
003 ALPINE
057 NEVADA

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTI-COUNTY LISTINGS

091 SIERRA

1423 11766 04 9999 999 SANTA MARIA PROJ
079 SAN LUIS OBISPO
083 SANTA BARBARA

FISH AND WILDLIFE SERV

1435 09323 04 9999 999 SACRAMENTO REFUGE
011 COLUSA
021 GLENN

DEFENSE
NAVY

1700 23114 04 9999 999 AIR MISSILE TEST CENTER
037 LOS ANGELES
083 SANTA BARBARA
111 VENTURA

1700 23138 04 9999 999 N O RIVER COMO COMOTS
073 SAN DIEGO
111 VENJURA

1700 23150 04 9999 999 LABORATORY BUSHIPS
053 MONTEREY
073 SAN DIEGO

1700 23152 04 9999 999 ORDNANCE TEST STATION
027 INYO
029 KERN
037 LOS ANGELES
071 SAN BERNARDINO

1700 23190 04 9999 999 SHIPYARD
037 LOS ANGELES
059 ORANGE

1700 23208 04 9999 999 MAR COR AIR STATION
059 ORANGE
073 SAN DIEGO

1700 23216 04 9999 999 HARBOR DEFENSE UNIT
041 MARIN
075 SAN FRANCISCO
081 SAN MATEO

1700 23236 04 9999 999 AIR STATION
001 ALAMEDA
075 SAN FRANCISCO
097 SONOMA

1700 23238 04 9999 999 AIR STATION
095 SOLANO
097 SONOMA

1700 23278 04 9999 999 RADIO STATION
095 SOLANO
097 SONOMA

1700 23326 04 9999 999 SHIPYARD
001 ALAMEDA
075 SAN FRANCISCO
097 SONOMA

1700 23328 04 9999 999 SHIPYARD
013 CONTRA COSTA
041 MARIN
095 SOLANO

1700 23533 04 9999 999 MAR COR BASE
051 MONO
059 ORANGE
073 SAN DIEGO

1700 23852 04 9999 999 FUEL SUPPLY DEPOT
037 LOS ANGELES
059 ORANGE
079 SAN LUIS OBISPO

1700 24093 04 9999 999 AIR STATION/AUX LF
085 SANTA CLARA
099 STANISLAUS

1700 24095 04 9999 999 AMMUNITION DEPOT
013 CONTRA COSTA
095 SOLANO

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

1700 24220 04 9999 999 ANTELOPE TRAILER PARK
051 MONO
073 SAN DIEGO

1700 24221 04 9999 999 R AND R DIST HQTRS
037 LOS ANGELES
059 ORANGE

1700 24224 04 9999 999 IND RESERVE ORD PLANT
085 SANTA CLARA
087 SANTA CRUZ

1700 24232 04 9999 999 R AND R DIST HQTRS
041 MARIN
067 SACRAMENTO
075 SAN FRANCISCO
077 SAN JOAQUIN
086 SANTA CLARA
107 TULARE

1700 24294 04 9999 999 MISSILE CENTER
045 MENDOCINO
053 MONTEREY
081 SAN MATEO

1700 24299 04 9999 999 PUBLIC WORKS OFFICE
077 SAN JOAQUIN
099 STANISLAUS

1700 24381 04 9999 999 AIR STATION
019 SAN BENITO
031 KINGS

1700 24382 04 9999 999 COMMUNICATION STATION
013 CONTRA COSTA
077 JOAQUIN

1700 24399 04 9999 999 AIR STATION
025 IMPERIAL
079 SAN FRANCISCO

1700 24417 04 9999 999 AIR FACILITY
025 IMPERIAL
065 RIVERSIDE

1700 24418 04 9999 999 MISSILE RANGE
045 MENDOCINO
053 MONTEREY
079 SAN LUIS OBISPO
081 SAN MATEO
083 SANTA BARBARA
111 VENTURA

1700 24427 04 9999 999 SECURITY GROUP ACTIVITY
055 NAPA
095 SONOMA
097 SONOMA
DEFENSE
ARMY

2100 20620 04 9999 999 MT VACA RADIO RELAY STA
055 NAPA
095 SONOMA

2100 20760 04 9999 999 ROBERTS CAMP
053 MONTEREY
079 SAN LUIS OBISPO

2100 20911 04 9999 999 TWO ROCK RANCH STATION
041 MARIN
097 SONOMA

2100 21852 04 9999 999 NIKE SAN FRAN SITE 59
075 SAN FRANCISCO
081 SAN MATEO

2100 22130 04 9999 999 PARKS CAMP
001 ALAMEDA
013 CONTRA COSTA
DEFENSE
AIR FORCE

5700 24504 04 9999 999 EDWARDS AFB
037 LOS ANGELES

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

071 SAN BERNARDINO

5700 24508 04 9999 999 BEALE AFB
057 NEVADA
115 YUBA

FEDERAL AVIATION AGENCY

6900 14067 04 9999 999 NAV FAC VORTAC
019 FRESNO
053 MONTEREY

ATOMIC ENERGY COMM

8900 12584 04 9999 999 U C LRL SITE 300
001 ALAMEDA
077 SAN JOAQUIN

DEFENSE CORPS OF ENG -CIVIL-

9600 09575 04 9999 999 FARMINGTON DAM & RES
077 SAN JOAQUIN
099 STANISLAUS

9600 09580 04 9999 999 ENGLEBRIGHT DAM RES
057 NEVADA
115 YUBA

9600 09592 04 9999 999 SACRAMENTO RIV CHAN IMP
067 SACRAMENTO
095 SOLAND

9600 09595 04 9999 999 SAN ANTONIO DAM
037 LOS ANGELES
071 SAN BERNARDINO

9600 13655 04 9999 999 BLACK BUTTE DAM AND RES
021 GLENN
103 TEHAMA

COUNTY CODES

| NAME | CODES | | NAME | CODES | |
|-------------|-------|--------|------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY |
| COLORADO | 05 | | COLORADO | 05 | |
| ADAMS | | 001 | MOFFAT | | 081 |
| ALAMOSA | | 003 | MONTEZUMA | | 083 |
| ARAPAHOE | | 005 | MONTROSE | | 085 |
| ARCHULETA | | 007 | MORGAN | | 087 |
| BACA | | 009 | OTERO | | 089 |
| BENT | | 011 | OURAY | | 091 |
| BOULDER | | 013 | PARK | | 093 |
| CHAFFEE | | 015 | PHILLIPS | | 095 |
| CHEYENNE | | 017 | PITKIN | | 097 |
| CLEAR CREEK | | 019 | PROWERS | | 099 |
| CONEJOS | | 021 | PUEBLO | | 101 |
| COSTILLA | | 023 | RIO BLANCO | | 103 |
| CROWLEY | | 025 | RIO GRANDE | | 105 |
| CUSTER | | 027 | ROUTT | | 107 |
| DELTA | | 029 | SAGUACHE | | 109 |
| DENVER | | 031 | SAN JUAN | | 111 |
| DOLORES | | 033 | SAN MIGUEL | | 113 |
| DOUGLAS | | 035 | SEDWICK | | 115 |
| EAGLE | | 037 | SUMMIT | | 117 |
| ELBERT | | 039 | TELLER | | 119 |
| EL PASO | | 041 | WASHINGTON | | 121 |
| FREMONT | | 043 | WELD | | 123 |
| GARFIELD | | 045 | YUMA | | 125 |
| GILPIN | | 047 | | | |
| GRAND | | 049 | | | |
| GUNNISON | | 051 | | | |
| HINSDALE | | 053 | | | |
| HUERFANO | | 055 | | | |
| JACKSON | | 057 | | | |
| JEFFERSON | | 059 | | | |
| KIOWA | | 061 | | | |
| KIT CARSON | | 063 | | | |
| LAKE | | 065 | | | |
| LA PLATA | | 067 | | | |
| LARIMER | | 069 | | | |
| LAS ANIMAS | | 071 | | | |
| LINCOLN | | 073 | | | |
| LOGAN | | 075 | | | |
| MESA | | 077 | | | |
| MINERAL | | 079 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | STATE OR CITY OR COUNTY | LOCATION | DESCRIPTION | JURISDICTIONAL STATUS | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------------|-------------------------------------|----------|-------------------------------|--------------------------|----------------|------|-----------|-----------------------------------|----------------------------------|-----------------------------------|------|----------|-------------|------------|
| | | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW STATUTE/REGULATED | ACCEPTANCE OR RECOGNITION DATE | YEAR | PAGE NO. | CHAPTER NO. | VOLUME NO. |
| 1315 | 05175 | 05 0200 | 013 BOULDER LABORATORIES | 4 | 1950 | | 217.0 | | | | | | | |
| 1315 | 12466 | 05 0200 | 013 RADIO FIELD STATION | 4 | 1960 | | 1,704.3 | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01439 | 05 0200 | 013 POST OFFICE 1905 15TH ST | 4 | 1907 | 1959 | | .4 | | | | | | |
| 1800 | 01456 | 05 1470 | 013 POST OFFICE 503 SIXTH ST | 1 | 1937 | | | .4 | 1907 | 0589 | | | | |
| 1800 | 01459 | 05 1530 | 013 POST OFFICE 501 FIFTH AVE | 1 | 1934 | | | .4 | 1907 | 0589 | | | | |
| | | | DEFENSE | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | |
| 2100 | 22495 | 05 0200 | 013 USAR CTR BOULDER | 4 | 1961 | | 5.0 | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | |
| | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 | 09606 | 05 1470 | 013 JOHN MARTIN DAM | 4 | 1948 | | 20,855.3 | | | | | | | |
| | | | | 7 | | | 22,782.8* | | | | | | | |
| | | | CHAFFEE | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01467 | 05 2210 | 015 POST OFFICE SECOND & E ST | 1 | 1934 | | | .3 | 1907 | 0589 | | | | |
| | | | | 1 | | | 2 | | | .3* | | | | |
| | | | CONEJOS | | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | |
| | | | BUREAU OF RECLAMATION | | | | | | | | | | | |
| 1423 | 06935 | 05 9999 | 021 SAN LUIS VALLEY PROJ | 4 | 1941 | | 2,400.0 | | | | | | | |
| | | | | 1 | | | 1 | | | 2,400.0* | | | | |
| | | | CROWLEY | | | | | | | | | | | |
| | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | |
| 6900 | 14812 | 05 1870 | 025 ORDWAY MUNI AIRPORT | 4 | 1960 | | 760.0 | | | | | | | |
| | | | | 1 | | | 1 | | | 760.0* | | | | |
| | | | DELTA | | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | |
| | | | BUREAU OF RECLAMATION | | | | | | | | | | | |
| 1423 | 06897 | 05 9999 | 029 FRUITGROWERS DAM PROJ | 4 | 1938 | 1940 | | 445.8 | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01442 | 05 0590 | 029 POST OFFICE 360 MECKER ST | 1 | 1936 | | | .5 | 1907 | 0589 | | | | |
| | | | DEFENSE | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | |
| 2100 | 20261 | 05 9999 | 029 NG FAC DELTA | 4 | 1930 | | 79.0 | | | | | | | |
| | | | | 3 | | | 4 | | | 525.3* | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE | LOCATION | | DESCRIPTION | JURISDICTIONAL CATEGORY | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--------------------|-------|-------------------------|----------|-------------|---|----------------|-----------|--------------------------|-------------------------------------|-----------------------------------|------------------------------------|-----|-----|------|--|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE & NUMBER | ACCEPTANCE OR RECONVEYANCE DATE | | | | |
| | | CITY | ZIP CODE | | | YEAR | MONTH | DAY | PAGE NO. | VOLUME NO. | CHAPTER NO. | MO. | DAY | YEAR | |
| | | DENVER | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01443 | 05 | 0600 | 031 | POST OFFICE S DEN STA 255 S BROADWAY | 1 | 1938 | .6 | 1907 0589 | | | | | | |
| 1800 | 10360 | 05 | 0600 | 031 | TERMINAL ANNEX 1501 WYNKOOP | 4 | 1951 | 2.4 | | | | | | | |
| 1800 | 13057 | 05 | 0600 | 031 | P O GARAGE P STORAGE 915 S LOGAN ST | 4 | 1936 | 5.0 | | | | | | | |
| | | TREASURY | | | | | | | | | | | | | |
| | | BUREAU OF THE MINT | | | | | | | | | | | | | |
| 2013 | 07817 | 05 | 0600 | 031 | U S MINT FOURTEENTH & C STS S W | 1 | 1896 1945 | 1.8 | 1881 0167 1907 0589 1935 | 0168 | | | | | |
| 2013 | 07817 | 05 | 0600 | 031 | | 4 | 1952 | .4 | | | | | | | 11 09 1945 |
| | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| 3600 | 10261 | 05 | 0600 | 031 | VA HOSPITAL 1055 CLERMONT ST | 1 | 1948 | 12.0 | 1907 0589 | | | | | | 05 24 1948 |
| | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | REGION #8 DENVER | | | | | | | | | | | | | |
| 4708 | 01416 | 05 | 0600 | 031 | CUSTOM HOUSE 19TH AND STOUT STREETS | 1 | 1928 1930 | 2.4 | 1907 0589 | | | | | | |
| 4708 | 01417 | 05 | 0600 | 031 | 3800 YORK STREET | 1 | 1942 | 37.7 | 1907 0589 | | | | | | 12 31 1942 |
| 4708 | 01418 | 05 | 0600 | 031 | OLD CUSTOM HOUSE 16TH & ARAPAHOE STS | 1 | 1883 | .6 | 1883 0205 | | | | | | |
| 4708 | 01419 | 05 | 0600 | 031 | P O TERM ANNEX & GARAGE 18TH & WYNKOOP | 1 | 1940 | 1.2 | 1907 0589 | | | | | | 09 10 1940 |
| 4708 | 01432 | 05 | 0600 | 031 | P O COURTHOUSE 18TH AND STOUT STREETS | 1 | 1908 | 2.4 | 1907 0589 | | | | | | |
| 4708 | 01437 | 05 | 0600 | 031 | U S MINT SITE 1436 DELAWARE STREET | 4 | 1951 1962 | 2.2 | | | | | | | |
| 4708 | 12831 | 05 | 0600 | 031 | FED OFFICE BLDG SITE CHAMPA 19TH & 20TH ST | 4 | 1959 | 2.4 | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24131 | 05 | 0600 | 031 | LOWRY 1 MSL | 1 | 1938 1950 | 59,655.0 | 1907 0589 1907 0589 1907 0589 | | | | | | 10 30 1942 04 16 1945 11 16 1950 |
| 5700 | 24433 | 05 | 0600 | 031 | AIR FORCE A F CTRADM | 1 | 1942 1943 | 6.0 | 1907 0589 1907 0589 | | | | | | 12 15 1942 04 16 1943 |
| | | 14 | | | | 30 | | | 59,732.1* | | | | | | |
| | | EAGLE | | | | | | | | | | | | | |
| | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | |
| 6900 | 06187 | 05 | 0670 | 037 | EAGLE BCN WEST | 4 | 1948 | 2.5 | | | | | | | |
| 6900 | 06188 | 05 | 0670 | 037 | EAGLE BCN EAST | 4 | 1948 | 1.5 | | | | | | | |
| | | 2 | | | | 2 | | | 4.0* | | | | | | |
| | | ELBERT | | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25632 | 05 | 0720 | 039 | LOWRY 2 MSL | 4 | 1960 | 54.0 | | | | | | | |
| | | 1 | | | | 1 | | | 54.0* | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED ID NO. | FSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTION | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|----------|------------------------|--------------|---------------------------------------|--------|-----------|-----------------------------------|-----------------|----------------------------------|-----------------------------------|----------|-------------|-------------|
| | | | | | FROM | TO | | YEAR OF ENACTMENT | STATE & STATUTE | FEDERAL LAW (APPLIED-AMENDED) | ACCEPTANCE OR RECORDATION DATE | PAGE NO. | CHAPTER NO. | SECTION NO. |
| | | | EL PASO | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01441 | 05 | 0430 | 041 | POST OFFICE & COURT HSE | 1 1904 | .5 | | | | | | | |
| 1800 | 01441 | 05 | 0430 | 041 | PIKES PEAK & NEVADA AVE | 1 1907 | .3 | 1901 | 0398 | | | 03 | 28 | 1904 |
| | | | | | | | | 1907 | 0589 | | | 03 | 28 | 1904 |
| 1800 | 01461 | 05 | 1590 | 041 | POST OFFICE 307 CANON AVE | 1 1938 | .6 | 1907 | 0589 | | | | | |
| | | | DEFENSE | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | |
| 2100 | 20150 | 05 | 0295 | 041 | CARSON FORT | 1 1942 | 1943 | 35,209.1 | 1907 | 0589 | | | | |
| 2100 | 20150 | 05 | 0295 | 041 | | 4 1941 | | 261.9 | 19 | 0705 | 89 | | | |
| | | | DEFENSE | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | |
| 5700 | 24192 | 05 | 0745 | 041 | ENT | AFB | 1 1946 | 25.0 | 1907 | 0589 | | | | |
| 5700 | 24928 | 05 | 0430 | 041 | USAF ACADEMY | TNG | 4 1958 | 17,947.0 | | | | | | |
| | | | | | | | | | | | | | | |
| | | 5 | | | 13 | | | 53,444.40 | | | | | | |
| | | | FREMONT | | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | |
| | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | |
| 1411 | 13004 | 05 | 0310 | 043 | CANON CITY ADMIN SITE | 4 1803 | 1850 | .5 | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01440 | 05 | 0310 | 043 | POST OFFICE COR MACON AVE & 5TH ST | 1 1929 | | .5 | 1907 | 0589 | | | | |
| 1800 | 01446 | 05 | 0840 | 043 | POST OFFICE PIKES PEAK & 2ND ST | 1 1936 | | .5 | 1907 | 0589 | | | | |
| | | | | | | | | | | | | | | |
| | | 3 | | | 5 | | | 1.50 | | | | | | |
| | | | GARFIELD | | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | |
| | | | BUREAU OF RECLAMATION | | | | | | | | | | | |
| 1423 | 06921 | 05 | 9999 | 045 | SILT PROJ | 4 1940 | | 494.6 | | | | | | |
| | | | DEFENSE | | | | | | | | | | | |
| | | | NAVY | | | | | | | | | | | |
| 1700 | 22956 | 05 | 9999 | 045 | PETROLEUM RESERVE NO 1 | 4 1916 | | 36,567.0 | | | | | | |
| 1700 | 24121 | 05 | 2130 | 045 | OIL SHALE RESERVE NO 3 | 4 1924 | | 22,600.0 | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01449 | 05 | 0990 | 045 | POST OFFICE GRAND AVE & 9TH ST | 1 1915 | | .3 | 1907 | 0589 | | | | |
| 1800 | 01465 | 05 | 2130 | 045 | POST OFFICE RAILROAD AVE & 4TH | 1 1939 | | .4 | 1907 | 0589 | | | | |
| | | | | | | | | | | | | | | |
| | | 5 | | | 7 | | | 59,662.30 | | | | | | |
| | | | GRAND | | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | |
| | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE AND COUNTY CODE | LOCATION STATE CITY COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|------------------------|--------------------------------|--|---------------|------------------------|----------------|------|-------------------------|---|-----------------------------------|---------------------------------|--|--|--|------------|
| | | | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW DEPARTMENT-Agency | ACCEPTANCE OR RECORDING DATE | | | | |
| YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | | | | |
| 1411 13081 05 1380 049 | | KREMMLING ADMIN SITE | | 4 | 1958 | | 1.0 | | | | | | | |
| | | FISH AND WILDLIFE SERV | | | | | | | | | | | | |
| 1435 09519 05 1210 049 | | HOT SULPHUR DEERELK RGE | | 4 | 1953 | | 1,115.0 | | | | | | | |
| | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| 6900 06190 05 1380 049 | | NAV FAC VORTAC | | 4 | 1953 | | 40.0 | | | | | | | |
| | | | | 3 | | | 1,156.0* | | | | | | | |
| | | GUNNISON | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 01453 05 1100 051 | | POST OFFICE 200 N WISCONSIN | | I | 1937 | | .5 | 1907 0589 | | | | | | |
| | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| 6900 13631 05 1100 051 | | NAV FAC VORTAC | | 4 | 1959 | | 188.2 | | | | | | | |
| | | | | 3 | | | 188.7* | | | | | | | |
| | | HUERFANO | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 01470 05 2500 055 | | POST OFFICE 204 E SIXTH ST | | I | 1934 | | .4 | 1907 0589 | | | | | | |
| | | | | 2 | | | .4* | | | | | | | |
| | | JEFFERSON | | | | | | | | | | | | |
| | | JUSTICE | | | | | | | | | | | | |
| | | BUREAU OF PRISONS | | | | | | | | | | | | |
| 1519 09118 05 9999 059 | | FED CORRECTIONAL INST | | I | 1938 | 1940 | 640.0 | 1907 1953 1881 0589 CODE 0167 0228 0142 | | | | | | 10 16 1958 |
| | | POST OFFICE | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 01450 05 1000 059 | | POST OFFICE 619 12TH ST | | I | 1939 | | .5 | 1907 0589 | | | | | | |
| | | DEFENSE | | | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | | |
| 2100 20679 05 9999 059 | | OUTDOOR FIRING RANGE | | I | 1942 | | 624.0 | 1907 0589 | | | | | | 04 16 1943 |
| | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | REGION #8 DENVER | | | | | | | | | | | | |
| 4708 01415 05 1435 059 | | DENVER FEDERAL CENTER WEST 6TH & KIPLING ST | | 4 | 1942 | 1947 | 699.6 | | | | | | | |
| | | ATOMIC ENERGY COMM | | | | | | | | | | | | |
| 8900 10526 05 2145 059 | | ROCKY FLATS PLANT | | 4 | 1951 | 1955 | 2,583.0 | | | | | | | |
| | | | | 5 | | | 4,547.1* | | | | | | | |
| | | LAKE | | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | |
| | | FISH AND WILDLIFE SERV | | | | | | | | | | | | |
| 1435 09137 05 1490 065 | | LEADVILLE FISH HATCHERY | | I | 1894 | 1903 | 176.6 | 1881 0187 | | | | | | |
| 1435 09137 05 1490 065 | | | | 4 | 1889 | 1903 | 2,886.6 | | | | | | | |
| 1435 10762 05 1490 065 | | CRYSTAL LAKE FISH STA | | I | 1931 | | 133.6 | 1907 0589 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------|--------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|--------------------------------|---------------|-----------------------------------|-----|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW STATUTE-PLAILED | | ACCEPTANCE OR RECORDATION DATE | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | NO. | DATE | YEAR |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01457 | 05 | 1490 | 065 | POST OFFICE 800 HARRISON AVE | 1 | 1901 | | .4 | 1891 | 0057 | | | | 06 | 01 | 1904 |
| | | 3 | | | | 7 | | | 3,197.2* | | | | | | | | |
| | | | | | LA PLATA INTERIOR BUR OF INDIAN AFFAIRS | | | | | | | | | | | | |
| 1409 | 09096 | 05 | 1250 | 067 | CON-UTE AGENCY | 4 | 1882 | 1908 | 569.6 | | | | | | | | |
| | | | | | BUR OF RECLAMATION | | | | | | | | | | | | |
| 1423 | 06896 | 05 | 9999 | 067 | FLORIDA PROJ | 4 | 1942 | 1962 | 2,010.7 | | | | | | | | |
| 1423 | 06915 | 05 | 9999 | 067 | PINE RIVER PROJ | 4 | 1936 | 1945 | 3,696.8 | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01444 | 05 | 0650 | 067 | POST OFFICE 1025 MAIN AVE | 1 | 1912 | | .5 | 1907 | 0589 | | | | | | |
| | | 4 | | | | 5 | | | 6,277.6* | | | | | | | | |
| | | | | | LARIMER AGRICULTURE AGR RESEARCH SERVICE | | | | | | | | | | | | |
| 1205 | 11821 | 05 | 0860 | 069 | NATIONAL SEED STORAGE COLORADO STATE UNIV | 4 | 1956 | | .6 | | | | | | | | |
| | | | | | COMMERCE NATL BUR OF STANDARDS | | | | | | | | | | | | |
| 1315 | 14630 | 05 | 0860 | 069 | FORT COLLINS | 4 | 1864 | | 365.7 | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01447 | 05 | 0860 | 069 | POST OFFICE OAK ST & COLLEGE AVE | 1 | 1909 | | .4 | 1907 | 0589 | | | | | | |
| 1800 | 01460 | 05 | 1550 | 069 | POST OFFICE 6TH ST & CLEVELAND AVE | 1 | 1936 | | .5 | 1907 | 0589 | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | |
| 5700 | 25624 | 05 | 0860 | 069 | FRANCIS E MARR 13MSL | 4 | 1959 | | 20.0 | | | | | | | | |
| | | 5 | | | | 7 | | | 387.2* | | | | | | | | |
| | | | | | LAS ANIMAS POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01469 | 05 | 2440 | 071 | POST OFFICE MAIN & CHESTNUT STS | 1 | 1907 | | .4 | 1907 | 0589 | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| 6900 | 06191 | 05 | 9999 | 071 | VEGA RANCH BCN | 4 | 1938 | | .1 | | | | | | | | |
| | | 2 | | | | 3 | | | .5* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CJA AGENCY CODE | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------|--------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|-------------|----------------|---------------|-------------|------------|------|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | YEAR OF FRACTIONAL | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. DAY | YEAR | | |
| | | | | | LOGAN INTERIOR FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 10761 | 05 | 0520 | 075 | SO PLATTE RIV MGT AREA | 4 | 1955 | | | 120.0 | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01468 | 05 | 2370 | 075 | POST OFFICE&COURT HSE 3RD & POPLAR | 1 | 1917 | | | .5 | 1907 | 0589 | | | | | | | |
| | | | | | | 2 | | | | | | | | | | | | | |
| | | | | | | 3 | | | | | | | | | | | | | |
| | | | | | MESA INTERIOR BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | |
| 1411 | 10715 | 05 | 1040 | 077 | GRAND JCT ADMIN SITE | 4 | 1803 | 1850 | | 5.0 | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07113 | 05 | 0940 | 077 | COLORADO NAT MON | 4 | 1911 | 1959 | | 17,606.7 | | | | | | | | | |
| | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | | | |
| 1423 | 06889 | 05 | 9999 | 077 | COLLBRAK PROJ | 4 | 1948 | 1961 | | 3,643.8 | | | | | | | | | |
| 1423 | 06899 | 05 | 9999 | 077 | GRAND VALLEY PROJ | 4 | 1902 | 1917 | | 9,914.2 | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 10754 | 05 | 0940 | 077 | MACK MESA RESERVOIR | 4 | 1954 | | | 37.5 | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01451 | 05 | 1040 | 077 | POST OFFICE 402 ROAD AVE | 1 | 1909 | | | .5 | 1907 | 0589 | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | |
| 3600 | 10729 | 05 | 1040 | 077 | VA HOSPITAL 2121 NORTH AVENUE | 1 | 1946 | | | 27.2 | 1907 | 0589 | | | | 03 | 15 | 1951 | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 06192 | 05 | 9999 | 077 | CENTER VHF UHF A G COM | 4 | 1940 | | | 40.0 | | | | | | | | | |
| 6900 | 06193 | 05 | 9999 | 077 | GLADE PARK BCN | 4 | 1940 | | | 40.0 | | | | | | | | | |
| | | | | | HOUSING & HOME FINANCE | | | | | | | | | | | | | | |
| | | | | | PUBLIC HOUSING ADMIN | | | | | | | | | | | | | | |
| 8609 | 14579 | 05 | 1920 | 077 | FARM LABOR CAMP | 4 | 1962 | | | 27.0 | | | | | | | | | |
| | | | | | ATOMIC ENERGY COMM | | | | | | | | | | | | | | |
| 8900 | 08955 | 05 | 1040 | 077 | GRAND JCT OPR HQQT-S | 1 | 1943 | | | 55.7 | 1907 | 0559 | | | | 11 | 16 | 1943 | |
| 8900 | 08955 | 05 | 1040 | 077 | | 4 | 1955 | | | .9 | | | | | | | | | |
| 8900 | 08962 | 05 | 9999 | 077 | GATEWAY MINING DISTRICT | 4 | 1949 | | | 840.0 | | | | | | | | | |
| | | | | | | 12 | | | | | | | | | | | | | |
| | | | | | | 16 | | | | | | | | | | | | | |
| | | | | | MINERAL INTERIOR FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09219 | 05 | 0480 | 079 | CREEDE FISH STA | 1 | 1928 | 1932 | | 19.2 | 1881 | 0187 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | |
| | | | | | | 2 | | | | | | | | | | | | | |
| | | | | | MOFFAT INTERIOR | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTROL NO. | LOCATION | | | DESCRIPTION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------------|-------------------------------------|------|--------|----------------------|---------------------|------|-----------|--------------------------|-----------------------------------|-----------------|-----------------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | STATE OR COUNTRY | CITY | COUNTY | | ACQUISITION YEAR | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE, STATUTE, | FEDERAL LAW OR AUTHORITY | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1411 10717 05 0460 081 | BUR OF LAND MANAGEMENT | | | CRAIG ADMIN SITE | 4 | 1803 | 1958 | 3.0 | | | | | | | | | | |
| 1417 07071 05 9999 081 | NATIONAL PARK SERVICE | | | DINOSAUR NAT MON | 4 | 1915 | 1962 | 137,149.8 | | | | | | | | | | |
| 1423 14512 05 9999 081 | BUREAU OF RECLAMATION | | | SAVERY POT HOOK PROJ | 4 | 1962 | | 23,750.4 | | | | | | | | | | |
| | | 3 | | | | | | 160,903.2* | | | | | | | | | | |
| | MONTEZUMA | | | | | | | | | | | | | | | | | |
| | INTERIOR | | | | | | | | | | | | | | | | | |
| | NATIONAL PARK SERVICE | | | | | | | | | | | | | | | | | |
| 1417 07099 05 1645 083 | MESA VERDE NAT PARK | | | | 3 | 1906 | 1942 | 51,017.9 | 1927 | 0481 0127 | | | | | | 04 | 25 | 1928 |
| 1417 07119 05 9999 083 | HOVENWEPP NAT MON | | | | 4 | 1923 | 1956 | 345.4 | | | | | | | | | | |
| 1417 07139 05 0450 083 | YUCCA HOUSE NAT MON | | | | 4 | 1919 | | 9.6 | | | | | | | | | | |
| | BUR OF RECLAMATION | | | | | | | | | | | | | | | | | |
| 1423 06893 05 9999 083 | DOLORES PROJ | | | | 4 | 1942 | | 1,182.6 | | | | | | | | | | |
| 1423 06906 05 9999 083 | MANCOS PROJ | | | | 4 | 1941 | 1950 | 834.0 | | | | | | | | | | |
| | | 5 | | | | | | 53,389.5* | | | | | | | | | | |
| | MONTROSE | | | | | | | | | | | | | | | | | |
| | INTERIOR | | | | | | | | | | | | | | | | | |
| | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | | | | |
| 1411 13005 05 1700 085 | MONTROSE ADMIN SITE | | | | 4 | 1803 | 1850 | .5 | | | | | | | | | | |
| | NATIONAL PARK SERVICE | | | | | | | | | | | | | | | | | |
| 1417 07105 05 1700 085 | BLACK CANYON NAT MON | | | | 4 | 1933 | 1960 | 13,143.4 | | | | | | | | | | |
| | POST OFFICE | | | | | | | | | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 01463 05 1700 085 | POST OFFICE 325 S 1ST ST | | | | 1 | 1916 | | .9 | 1907 | 0589 | | | | | | | | |
| | | 3. | | | | | | 13,144.8* | | | | | | | | | | |
| | MORGAN | | | | | | | | | | | | | | | | | |
| | POST OFFICE | | | | | | | | | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 01448 05 0880 087 | POST OFFICE STATE ST & KIOWA AVE | | | | 1 | 1912 | | .4 | 1907 | 0589 | | | | | | | | |
| | | 1 | | | | | | .4* | | | | | | | | | | |
| | OTERO | | | | | | | | | | | | | | | | | |
| | POST OFFICE | | | | | | | | | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 01454 05 1410 089 | POST OFFICE 4TH & COLORADO AVE | | | | 1 | 1911 | | .4 | 1907 | 0589 | | | | | | | | |
| | | 2 | | | | | | .4* | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 1800 01466 05 2150 089 | U S POST OFFICE 401 N 9TH ST | | | | 1 | 1934 | | .3 | 1907 | 0589 | | | | | | | | |
| | | 2 | | | | | | .7* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|-----------------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|------------------------------|--|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW STATUTE/AMEND | ACCEPTANCE OR RECONSIDERATION DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | PROMERS | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01455 | 05 | 1440 | 099 | POST OFFICE 300 S 5TH ST | 1 | 1933 | | .6 | 1907 | 0589 | | | | | | | | | |
| | | 1 | | | | 2 | | | .6* | | | | | | | | | | | |
| | | | | | PUEBLO | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01464 | 05 | 2050 | 101 | POST OFFICE | 1 | 1892 | | .5 | 1889 | 0048 | | | | | | | | | |
| 1800 | 01464 | 05 | 2050 | 101 | 5TH & MAIN STS | 1 | 1932 | | .2 | 1907 | 0589 | | | | | | | 09 | 24 | 1892 |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 20725 | 05 | 9999 | 101 | PUEBLO ORO DEPOT | 1 | 1942 | | 20,536.0 | 1907 | 0589 | | | | | | | 04 | 16 | 1943 |
| | | 2 | | | | 6 | | | 20,536.7* | | | | | | | | | | | |
| | | | | | RIO BLANCO | | | | | | | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | |
| 6900 | 12868 | 05 | 1630 | 103 | NAV FAC VORTAC | 4 | 1959 | | 160.0 | | | | | | | | | | | |
| | | 1 | | | | 1 | | | 160.0* | | | | | | | | | | | |
| | | | | | RIO GRANDE | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01462 | 05 | 1680 | 105 | POST OFFICE WASHINGTON ST & 2ND AVE | 1 | 1916 | | .4 | 1907 | 0589 | | | | | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | | |
| | | | | | SAN MIGUEL | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | | |
| 1411 | 10716 | 05 | 1780 | 113 | NORWOOD ADMIN SITE | 4 | 1803 | 1958 | | | 1-7 | | | | | | | | | |
| | | 1 | | | | 1 | | | | | 1-7* | | | | | | | | | |
| | | | | | TELLER | | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | | | |
| 1223 | 07535 | 05 | 9999 | 119 | FOUNTAIN CREEK LU PROJ | 4 | 1935 | 1943 | | | 9,318.0 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 25591 | 05 | 2600 | 119 | THE FARISH MEMORLREC | 4 | 1959 | | | | 60.0 | | | | | | | | | |
| | | 2 | | | | 2 | | | | | 9,378.0* | | | | | | | | | |
| | | | | | WASHINGTON | | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | | |
| 1205 | 07394 | 05 | 0020 | 121 | CEN GRT PLAINS FLD STA | 4 | 1908 | | | | 62.8 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|----------------------------|------------------------|----------------|---------------|--------------|--|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|--------------|--------------------------------|--|--------------------------------------|----------|--------------|
| AGENCY AGENCY BUREAU | INST. INST. NAME | STATE | CITY | TYPE CODE | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED/AMENDED | | ACCEPTANCE OR RECONCILIATION DATE | | |
| YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | | | | | | | |
| | | | | | WELD | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | |
| 1205 | 07373 | 05 | 1070 | 123 | COLD POTATO FLD STA COLORADO STATE UNIV | 4 | 1946 | | | 5.0 | | | | | | | |
| 1205 | 10702 | 05 | 1800 | 123 | CEN PLAINS EXPT RANGE | 4 | 1936 | 1959 | | 14,598.9 | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | |
| 1223 | 07537 | 05 | 9999 | 123 | PAWNEE NATIONAL GRASS | 4 | 1935 | 1960 | | 192,960.0 | | | | | | | |
| | | | | | COMMERCE | | | | | | | | | | | | |
| | | | | | NATL BUR OF STANDARDS | | | | | | | | | | | | |
| 1315 | 14629 | 05 | 0750 | 123 | ERIE SITE | 4 | 1962 | | | 112.0 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 25762 | 05 | 9999 | 123 | FRANCIS E WARR 9 MSL | 4 | 1960 | | | 17.0 | | | | | | | |
| 5700 | 25822 | 05 | 1070 | 123 | FRANCIS E WARR 12MSL | 4 | 1960 | | | 19.0 | | | | | | | |
| 5700 | 25984 | 05 | 1800 | 123 | FRANCIS E WARR 11MSL | 4 | 1961 | | | 160.0 | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL | 7 | | | | 207,871.9 | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | |
| 1223 | 07515 | 05 | 9999 | 999 | ARAPAHO NATIONAL FOREST | 4 | 1905 | 1961 | | 984,489.0 | | | | | | | |
| 1223 | 07519 | 05 | 9999 | 999 | GRAND MESA-UNC N F | 4 | 1892 | 1960 | | 1,317,967.0 | | | | | | | |
| 1223 | 07520 | 05 | 9999 | 999 | GUNNISON NATIONAL FOR | 4 | 1905 | 1958 | | 1,660,050.0 | | | | | | | |
| 1223 | 07525 | 05 | 9999 | 999 | PIKE NATIONAL FOREST | 4 | 1891 | 1962 | | 1,084,815.0 | | | | | | | |
| 1223 | 07526 | 05 | 9999 | 999 | RIO GRANDE NAT FOREST | 4 | 1905 | 1953 | | 1,798,839.0 | | | | | | | |
| 1223 | 07527 | 05 | 9999 | 999 | ROOSEVELT NATIONAL FOR | 4 | 1905 | 1959 | | 771,473.0 | | | | | | | |
| 1223 | 07528 | 05 | 9999 | 999 | ROUTT N F | 4 | 1905 | 1953 | | 1,144,772.0 | | | | | | | |
| 1223 | 07529 | 05 | 9999 | 999 | SAN ISABEL N F | 4 | 1891 | 1959 | | 1,103,859.0 | | | | | | | |
| 1223 | 07530 | 05 | 9999 | 999 | SAN JUAN N F | 4 | 1905 | 1961 | | 1,849,612.0 | | | | | | | |
| 1223 | 07533 | 05 | 9999 | 999 | WHITE RIVER N F | 4 | 1891 | 1962 | | 1,960,931.1 | | | | | | | |
| 1223 | 07536 | 05 | 9999 | 999 | COMANCHE NATIONAL GRASS | 4 | 1935 | 1958 | | 419,076.0 | | | | | | | |
| 1223 | 07606 | 05 | 9999 | 999 | MANTI-LASAL NAT FOREST | 4 | 1906 | | | 26,631.0 | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | |
| 1611 | 07227 | 05 | 9999 | 999 | PUBLIC DOMAIN | 4 | 1803 | 1949 | | 8,350,884.0 | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | |
| 1417 | 07086 | 05 | 9999 | 999 | ROCKY MT NATL PARK | 3 | 1915 | 1962 | | 256,755.6 | 1929 1961 | 0475 0837 | 0135 0268 | | 03 01 | 02 18 | 1929 1962 |
| 1417 | 07118 | 05 | 9999 | 999 | GREAT SAND DUNES N M | 4 | 1932 | 1956 | | 34,979.9 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | DESCRIPTION | ACRES TO NEAREST TENTH | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|------------------------|-------------------------|------------------------|----------------|------------------------|---------------------------|----------------|------|----------------------|-------------|-----------------------------------|---------------|-------------|-----|-----|------|
| | STATE CODE | STATE NAME | Y. M. D. | | | FROM | TO | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1423 D6890 D5 9999 999 | BUREAU OF RECLAMATION | | | UCRSP TRANSMISSION DIV | 4 290,911.9 | | | | | | | | | | |
| 1423 D6914 D5 9999 999 | | PAONIA PROJ | | | 4 2,400.1 | | | | | | | | | | |
| 1423 D6922 D5 9999 999 | | SMITH FORK PROJ | | | 4 762.9 | | | | | | | | | | |
| 1423 D6926 D5 9999 999 | | UNCOMPAGRE PROJ | | | 4 14,367.2 | | | | | | | | | | |
| 1423 D6966 D5 9999 999 | | ODO BIG THOMPSON PROJ | | | 4 28,993.1 | | | | | | | | | | |
| 1423 D6967 D5 9999 999 | | BLUE SOUTH PLATTE PROJ | | | 4 3,138.1 | | | | | | | | | | |
| 1423 D6968 D5 9999 999 | | MISSOURI R BASIN PROJ | | | 4 7,786.5 | | | | | | | | | | |
| 1423 13801 D5 9999 999 | | FRY ARK PROJECT | | | 4 13,437.4 | | | | | | | | | | |
| 1435 D9512 D5 9999 999 | FISH AND WILDLIFE SERV | | | MONT VISTA REFUGE | 4 13,032.1 | | | | | | | | | | |
| 2100 20152 D5 9999 999 | DEFENSE | | | ARMY | | | | | | | | | | | |
| 2100 20525 D5 9999 999 | HALE CAMP | | | | 1 1,671.0 | 1942 | 1943 | 1907 | 0589 | | | | 04 | 16 | 1963 |
| 2100 20525 D5 9999 999 | LOGAN FORT NATL CEMETER | | | | 1 138.0 | 1887 | | 1887 | 0339 | | | | 11 | 16 | 1943 |
| 5700 24130 D5 9999 999 | DEFENSE | | | AIR FORCE | | | | | | | | | | | |
| 5700 24130 D5 9999 999 | LONRY | AFB | | | 1 2,039.0 | 1938 | 1950 | 1907 | 0589 | | | | 10 | 30 | 1942 |
| | | | | | | | | 1907 | 0589 | | | | 05 | 01 | 1942 |
| | | | | | | | | 1907 | 0589 | | | | 14 | 16 | 1945 |
| | | | | | | | | 1907 | 0589 | | | | 11 | 16 | 1950 |
| 8900 D8963 D5 9999 999 | ATOMIC ENERGY COMM | | | LAND WITHDRAWAL NO 9 | 4 27,384.0 | | | | | | | | | | |
| | 28 | | | | 37 | | | | | | | | | | |
| | 153 | | | | 241 | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

COLORADO

AGRICULTURE
FOREST SERVICE

1223 07515 05 9999 999 ARAPAHO NATIONAL FOREST
019 CLEAR CREEK
037 EAGLE
047 GILPIN
049 GRAND
057 JACKSON
059 JEFFERSON
093 PARK
107 ROUTT
117 SUMMIT

1223 07519 05 9999 999 GRAND MESA-UNC N F
029 DELTA
051 GUNNISON
053 HINSDALE
077 MESA
085 MONROSE
091 DURATY
111 SAN JUAN
113 SAN MIGUEL

1223 07520 05 9999 999 GUNNISON NATIONAL FOR
029 DELTA
051 GUNNISON
053 HINSDALE
085 MONROSE
109 SAQUACHE

1223 07525 05 9999 999 PIKE NATIONAL FOREST
019 CLEAR CREEK
035 DOUGLAS
041 EL PASO
059 JEFFERSON
093 PARK
119 TELLER

1223 07526 05 9999 999 RIO GRANDE NAT FOREST
003 ALAMOSA
007 ARCHULETA
021 CONEJOS
053 HINSDALE
079 MINERAL
105 RIO GRANDE
109 SAQUACHE
111 SAN JUAN

1223 07527 05 9999 999 ROOSEVELT NATIONAL FOR
013 BOULDER
047 GILPIN
059 JEFFERSON
069 LARIMER

1223 07528 05 9999 999 ROUTT N F
045 GARFIELD
049 GRAND
057 JACKSON
081 MOFFAT
103 RIO BLANCO
107 ROUTT

1223 07529 05 9999 999 SAN ISABEL N F
015 CHAFFEE
023 COSTILLA
027 CUSTER
043 FREMONT
055 WELLS
065 LAKE
071 LAS ANIMAS
093 PARK
101 PUEBLO
109 SAQUACHE

1223 07530 05 9999 999 SAN JUAN N F
007 ARCHULETA
021 CONEJOS
033 DOLORES
053 HINSDALE
067 LA PLATA
079 MINERAL
083 MONTEZUMA
105 RIO GRANDE
111 SAN JUAN

1223 07533 05 9999 999 WHITE RIVER N F
037 EAGLE
045 GARFIELD
051 GUNNISON
077 MESA
081 MOFFAT
097 PITKIN

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

103 RIO BLANCO
107 ROUTT

1223 07536 05 9999 999 COMANCHE NATIONAL GRASS
009 BACA
071 LAS ANIMAS
089 OTERO

1223 07606 05 9999 999 MANTI-LASAL NAT FOREST
077 MESA
085 MONROSE

INTERIOR
BUR. OF LAND MANAGEMENT

1411 07227 05 9999 999 PUBLIC DOMAIN

003 ALAMOSA

007 ARCHULETA

009 BACA

011 BENI

013 BOULDER

015 CHAFFEE

017 CHEYENNE

019 CLEAR CREEK

021 CONEJOS

025 CROWLEY

027 CUSTER

029 DELTA

033 DOLORES

035 DOUGLAS

037 EAGLE

039 ELBERT

041 EL PASO

043 FREEMONT

045 GARFIELD

047 GILPIN

049 GRAND

051 GUNNISON

053 HINSDALE

055 HUERFANO

057 JACKSON

059 JEFFERSON

061 KIOWA

063 KIT CARSON

065 LAKE

067 LA PLATA

069 LARIMER

071 LAS ANIMAS

073 LINCOLN

075 LOGAN

077 MESA

081 MOFFAT

083 MONTEZUMA

085 MONROSE

087 MORGAN

089 OTERO

091 DURAY

093 PARK

097 PITKIN

099 POWERS

101 PUEBLO

103 RIO BLANCA

105 RIO GRANDE

107 ROUTT

109 SAGUACHE

111 SAN JUAN

113 SAN MIGUEL

115 SEORWICK

117 SUMMIT

119 TELLER

121 WASHINGTON

123 WELD

125 YUMA

NATIONAL PARK SERVICE

1417 07086 05 9999 999 ROCKY MT NATL PARK

013 BOULDER

049 GRAND

069 LARIMER

1417 07118 05 9999 999 GREAT SAND DUNES N M

003 ALAMOSA

109 SAGUACHE

BUR. OF RECLAMATION

1423 06890 05 9999 999 UCSP TRANSMISSION DIV

007 ARCHULETA

029 DELTA

051 GUNNISON

053 HINSDALE

077 MESA

081 MOFFAT

085 MONROSE

1423 06914 05 9999 999 PAONIA PROJ

029 DELTA

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

051 GUNNISON

1423 06922 05 9999 999 SMITH FORK PROJ
029 DELTA
085 MONROSE

1423 06926 05 9999 999 UNCOMPAGRE PROJ
029 DELTA
051 GUNNISON
085 MONROSE

1423 06966 05 9999 999 COLD BIG THOMPSON PROJ
013 BOULDER
015 CHAFFEE
049 GRAND
051 GUNNISON
069 LARIMER
073 LINCOLN
075 LOGAN
087 MORGAN
095 PHILLIPS
117 SUMMIT
121 WASHINGTON
123 WELD
125 YUMA

1423 06967 05 9999 999 BLUE SOUTH PLATTE PROJ
019 CLEAR CREEK
035 DOUGLAS
049 GRAND
059 JEFFERSON

1423 06968 05 9999 999 MISSOURI R BASIN PROJ
087 MORGAN
115 SEDWICK
121 WASHINGTON
123 WELD
125 YUMA

1423 13801 05 9999 999 FRY ARK PROJECT
015 CHAFFEE
025 CROWLEY
043 FREMONT
051 GUNNISON
055 HUERFANO
065 LAKE
101 PUEBLO
119 TELLER

FISH AND WILDLIFE SERV

1435 09512 05 9999 999 MONTE VISTA REFUGE
003 ALAMOSA
105 RIO GRANDE

DEFENSE
ARMY

2100 20152 05 9999 999 HALE CAMP
037 EAGLE
065 LAKE
117 SUMMIT

2100 20525 05 9999 999 LOGAN FORT NATL CEMETER
005 ARAPAHOE
035 DOUGLAS

DEFENSE
AIR FORCE

5700 24130 05 9999 999 LOWRY AFB
005 ARAPAHOE
081 DENVER

ATOMIC ENERGY COMM

8900 08963 05 9999 999 LAND WITHDRAWAL NO 9
077 MESA
085 MONROSE
113 SAN MIGUEL

COUNTY CODES

| NAME | CODES | |
|-------------|-------|--------|
| | STATE | COUNTY |
| CONNECTICUT | U6 | |
| FAIRFIELD | | 001 |
| HARTFORD | | 003 |
| LITCHFIELD | | 005 |
| MIDDLESEX | | 007 |
| NEW HAVEN | | 009 |
| NEW LONDON | | 011 |
| TOLLAND | | 013 |
| WINDHAM | | 015 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------------|----------|-------------|-------------------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|--------------------------------|-------------|-----|-----|
| | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW ENACTED-PLAILED | | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| 1519 | 09116 | 06 0170 001 | CONNECTICUT | | | | | | | | | | |
| 1519 | 09116 | 06 0170 001 | FAIRFIELD | | | | | | | | | | |
| | | | JUSTICE | | | | | | | | | | |
| | | | BUREAU OF PRISONS | | | | | | | | | | |
| | | | FED CORRECTIONAL INST | 1 | 1938 | 1947 | | | | | | | |
| | | | | 1 | 1948 | | 385.3 2.1 | 1899 | 1004 | 0037 | | | |
| | | | POST OFFICE | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 00857 | 06 0170 001 | POST OFFICE 265 MAIN ST | 1 | 1912 | | .4 | 1902 | | 4102 | | | |
| 1800 | 00861 | 06 0235 001 | POST OFFICE 1262 POST ROAD | 1 | 1935 | | .7 | 1930 | 1582 | 5064 | | | |
| 1800 | 00863 | 06 0256 001 | POST OFFICE 314 GREENWICH & ARCH | 1 | 1909 | | .5 | 1902 | | 4102 | | | |
| 1800 | 00881 | 06 0510 001 | POST OFFICE 2 BELDEN AVE | 1 | 1935 | | .8 | 1930 | 1582 | 5064 | | | |
| 1800 | 00889 | 06 0650 001 | POST OFFICE 83 BRIDGE ST | 1 | 1938 | | .3 | 1930 | 1582 | 5064 | | | |
| 1800 | 00891 | 06 0685 001 | POST OFFICE 16 WASHINGTON ST | 1 | 1936 | | .9 | 1930 | 1582 | 5064 | | | |
| 1800 | 00892 | 06 0700 001 | POST OFFICE 421 ATLANTIC ST | 1 | 1912 | | .5 | | | | | | |
| 1800 | 00892 | 06 0700 001 | | 1 | 1929 | | .1 | 1902 | | 4102 | | | |
| 1800 | 00892 | 06 0700 001 | | 1 | 1939 | | .5 | 1918 | 1449 | 5176 | | | |
| | | | | | | | | 1930 | 1582 | 5064 | | | |
| 1800 | 00898 | 06 0835 001 | POST OFFICE 154 E STATE ST | 1 | 1933 | | .4 | 1930 | 1582 | 5064 | | | |
| | | | TREASURY | | | | | | | | | | |
| | | | COAST GUARD | | | | | | | | | | |
| 2023 | 08036 | 06 0080 001 | BRIDGEPORT HARBOR LIGHT | 4 | 1827 | | .2 | | | | | | |
| 2023 | 08049 | 06 0510 001 | FITCH POINT LIGHT | 1 | 1929 | | .7 | 1929 | 4575 | 0141 | | | |
| 2023 | 08063 | 06 0510 001 | LONG BEACH LIGHT | 1 | 1867 | | .3 | 1867 | 0126 | 0112 | | | |
| 2023 | 08075 | 06 0510 001 | PECK LEDGE LIGHT | 5 | 1901 | | .5 | | | | | | |
| 2023 | 08079 | 06 0510 001 | ROUND BEACH LIGHT | 1 | 1925 | | .7 | 1925 | 3810 | 0019 | | | |
| 2023 | 08084 | 06 0687 001 | SOUTHPORT LIGHT | 1 | 1825 | | .N | 1825 | 0001 | 0001 | | | |
| 2023 | 08089 | 06 0685 001 | WHITE ROCK REEF LIGHT | 1 | 1925 | | .7 | 1925 | 3810 | 0019 | | | |
| 2023 | 08094 | 06 0700 001 | STAMFORD E BR CHAN LT 2 | 1 | 1929 | | .2 | 1929 | 4575 | 0141 | | | |
| 2023 | 08095 | 06 0080 001 | BLACK ROCK HBR EN LT 2A | 1 | 1932 | | .7 | 1929 | 4575 | 0141 | | | |
| 2023 | 08096 | 06 0080 001 | BLACK ROCK HBR CH LT 3 | 1 | 1932 | | .7 | 1929 | 4575 | 0141 | | | |
| 2023 | 08097 | 06 0080 001 | HOUSATONIC RIVER LT 7 | 1 | 1928 | | .7 | 1929 | 4575 | 0141 | | | |
| 2023 | 08100 | 06 0700 001 | STAMFORD E BR CHAN LT 3 | 1 | 1929 | | .2 | 1929 | 4575 | 0141 | | | |
| 2023 | 08169 | 06 0687 001 | SOUTHPORT BREAKWATER LT | 1 | 1825 | | .N | 1825 | 0001 | 0001 | | | |
| 2023 | 08185 | 06 0256 001 | GREAT CAPTAIN ISLAND LS | 1 | 1829 | | 3.0 | 1829 | 0002 | 0002 | | | |
| 2023 | 08186 | 06 0633 001 | GREENS LEDGE LIGHT STA | 1 | 1902 | | .N | 1899 | 1004 | 0037 | | | |
| 2023 | 08204 | 06 0700 001 | STAMFORD HARBOR LIGHT | 1 | 1881 | | 10.0 | 1881 | 0058 | 0066 | | | |
| 2023 | 08207 | 06 0715 001 | STRATFORD POINT LT STA | 1 | 1821 | | 1.0 | 1821 | | | | | |
| 2023 | 08207 | 06 0715 001 | | 5 | 1843 | | 2.3 | | | | | | |
| 2023 | 08208 | 06 0715 001 | STRATFORD SHOAL LT STA | 1 | 1874 | | 1.0 | 1874 | 0432 | 002 | 1035 | 1 | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | FSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--------------------------|-----------------|----------|--|---------------------|----------------|------|-----------|-----------------------------------|---------------|-----------------------------|-----------------------------------|----------|-------------|------------|----------|-----|-----|------|
| | | | | | FROM | TO | | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW CITATION NUMBER | ACCEPTANCE OR RECONSTITUTION DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 2023 | 08228 | 06 0700 | 001 STAMFORD HRB RG FR LT 1 | 1 | 1928 | | .2 | 1929 | 4575 | 0141 | | | | | | | | |
| 2023 | 10821 | 06 0080 | 001 PENFIELD REEF LT STA | 4 | 1874 | | .2 | | | | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 21478 | 06 9999 | 001 NIKE BRIDGEPORT SITE 65 | 4 | 1955 | | 23.0 | | | | | | | | | | | |
| 2100 | 21480 | 06 0835 | 001 NIKE BRIDGEPORT SITE 73 | 4 | 1955 | | 21.0 | | | | | | | | | | | |
| 2100 | 21517 | 06 0235 | 001 USAR CTR FAIRFIELD | 4 | 1955 | | 5.0 | | | | | | | | | | | |
| 2100 | 21603 | 06 0650 | 001 NIKE BRIDGEPORT SITE 94 | 4 | 1956 | | 40.0 | | | | | | | | | | | |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | REGION 8 1 - BOSTON | | | | | | | | | | | | | | | |
| 4701 | 00854 | 06 0080 | 001 POST OFFICE FED BLDG FAIRFIELD AVE | 1 | 1931 | | 1.3 | 1930 | 1582 | 5064 | | | | | | | | |
| 4701 | 13836 | 06 0685 | 001 LAND FOR P O EXPANSION CLAY AND FRANKLIN STS | 4 | 1961 | | .2 | | | | | | | | | | | |
| 4701 | 14541 | 06 0650 | 001 LAND FOR P EXPANSION BRIDGE STREET | 4 | 1961 | | .1 | | | | | | | | | | | |
| 4701 | 14544 | 06 0235 | 001 LAND FOR PO EXPANSION BOSTON PCST ROAD | 4 | 1962 | | .4 | | | | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24628 | 06 0715 | 001 AF PLANT 43 AFP | 4 | 1941 | 1958 | 75.0 | | | | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 14742 | 06 0080 | 001 BRIDGEPORT BEACON LIGH | 4 | 1919 | | .N | | | | | | | | | | | |
| | | | 39 | | | 72 | | | 581.8* | | | | | | | | | |
| | | | HARTFORD | | | | | | | | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | NAVY | | | | | | | | | | | | | | | |
| 1700 | 22130 | 06 0680 | 003 IND RES AIRCRAFT PLANT | 4 | 1943 | | 40.0 | | | | | | | | | | | |
| 1700 | 22134 | 06 0060 | 003 IND RES AIRCRAFT PLANT | 4 | 1951 | | 88.0 | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00855 | 06 0C90 | 003 POST OFFICE | 1 | 1909 | | .4 | | | | | | | | | | | |
| 1800 | 00855 | 06 0C90 | 003 149 MAIN ST | 1 | 1933 | | .2 | 1902 | 1930 | 1582 | 41C2 | | | | | | | |
| 1800 | 00862 | 06 0255 | 003 POST OFFICE 2384 MAIN ST | 1 | 1936 | | .4 | 1930 | 1582 | 5064 | | | | | | | | |
| 1800 | 00866 | 06 0280 | 003 P O EAST HARTFORD BR 314 GREENWICH & ARCH | 1 | 1938 | | 1.0 | 1930 | 1582 | 5064 | | | | | | | | |
| 1800 | 00869 | 06 0365 | 003 POST OFFICE | 1 | 1911 | | .4 | | | | | | | | | | | |
| 1800 | 00869 | 06 0365 | 003 479 MAIN ST | 1 | 1931 | | .1 | 1902 | 1930 | 1582 | 4102 | | | | | | | |
| 1800 | 00875 | 06 0420 | 003 POST OFFICE | 1 | 1907 | | .6 | | | | | | | | | | | |
| 1800 | 00875 | 06 0420 | 003 W MAIN & S HIGH STS | 1 | 1929 | | .3 | 1902 | 1918 | 1449 | 5196 | | | | | | | |
| 1800 | 00884 | 06 0555 | 003 POST OFFICE | 1 | 1934 | | .4 | 1930 | 1582 | 5064 | | | | | | | | |
| 1800 | 00884 | 06 0555 | 003 56 WHITING ST | 4 | 1958 | | .1 | | | | | | | | | | | |
| 1800 | 00890 | 06 0680 | 003 POST OFFICE | 1 | 1939 | | .6 | 1930 | 1582 | 5064 | | | | | | | | |
| | | | 125 MAIN ST | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL TYPE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|--------------------|----------|------|--------|------------------------|---|------------------------|----------------|------|----------------------|-------------|-----------------------------------|---------------|-------------|-----|-----|------|--|--|
| | | STATE | CITY | COUNTY | ACRES TO NEAREST TENTH | | | FROM | TO | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | | | | | | | | | | | | | | | |
| 1800 | 00894 | 06 | 0750 | 003 | .3 | POST OFFICE HIGH ST | 1 | 1935 | | | 1930 | 1582 | 5064 | | | | | | |
| 1800 | 00900 | 06 | 0842 | 003 | .2 | POST OFFICE 276 BROAD ST | 1 | 1939 | | | 1930 | 1582 | 5064 | | | | | | |
| | | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 20406 | 06 | 0280 | 003 | 6.0 | USAR CTR HARTFORD | 4 | 1954 | | | | | | | | | | | |
| 2100 | 21432 | 06 | 9999 | 003 | 11.0 | NIKE HARTFORD SITE 67 | 4 | 1955 | | | | | | | | | | | |
| 2100 | 21433 | 06 | 9999 | 003 | 26.0 | NIKE HARTFORD SITE 85 | 4 | 1955 | | | | | | | | | | | |
| 2100 | 21519 | 06 | 9999 | 003 | 27.0 | NIKE HARTFORD SITE 08 | 4 | 1955 | | | | | | | | | | | |
| 2100 | 21520 | 06 | 0365 | 003 | 73.0 | NIKE HARTFORD SITE 25 | 4 | 1955 | | | | | | | | | | | |
| 2100 | 21808 | 06 | 0420 | 003 | 10.0 | NIKE HARTFORD DEFENSE A | 4 | 1956 | | | | | | | | | | | |
| | | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| 3600 | 10386 | 06 | 0435 | 003 | 100.0 | VA HOSPITAL 555 WILLARD AVENUE | 1 | 1929 | | | 1899 | 1004 | | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | | REGION # 1 - BOSTON | | | | | | | | | | | | | |
| 4701 | 00865 | 06 | 0280 | 003 | 2.0 | P O AND COURTHOUSE 135 HIGH ST | 1 | 1929 | | | 1918 | CODE | 5176 | | | | | | |
| 4701 | 12851 | 06 | 0280 | 003 | 2.1 | FED OFFICE BLDG SITE MAIN & SC SHELDON STS | 4 | 1959 | | | | | | | | | | | |
| | | | | | | ATOMIC ENERGY COMM | | | | | | | | | | | | | |
| 8900 | 13792 | 06 | 0842 | 003 | 9.8 | COMBUST ENGINEERING INC PROSPECT HILL ROAD | 4 | 1960 | | | | | | | | | | | |
| | | | | | | 21 | 39 | | | | | | | | | | | | |
| | | | | | | 399.9* | | | | | | | | | | | | | |
| | | | | | | LITCHFIELD | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00867 | 06 | 0335 | 005 | 10 08 1940 | POST OFFICE COR PORTER & MAIN STS | 1 | 1940 | | | 1930 | 1582 | 5064 | | | | | | |
| 1800 | 00880 | 06 | 0450 | 005 | .5 | POST OFFICE 47 BRIDGE ST | 1 | 1934 | | | 1930 | 1582 | 5064 | | | | | | |
| 1800 | 00883 | 06 | 0535 | 005 | .2 | POST OFFICE 322 MAIN ST | 1 | 1938 | | | 1930 | 1582 | 5064 | | | | | | |
| 1800 | 00895 | 06 | 0760 | 005 | .3 | POST OFFICE 8 CHURCH ST | 1 | 1934 | | | 1930 | 1582 | 5064 | | | | | | |
| 1800 | 00895 | 06 | 0760 | 005 | .5 | | 4 | 1958 | | | 1930 | 1582 | 5064 | | | | | | |
| 1800 | 00901 | 06 | 0850 | 005 | .4 | POST OFFICE 328 MAIN ST | 1 | 1936 | | | 1930 | 1582 | 5064 | | | | | | |
| 1800 | 04320 | 06 | 0740 | 005 | .3 | POST OFFICE 160 MAIN ST | 1 | 1937 | | | 1930 | 1582 | 5064 | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | | REGION # 1 - BOSTON | | | | | | | | | | | | | |
| 4701 | 01156 | 06 | 0100 | 005 | 11.1 | NELCO METALS INC LINE KILN & DAISY HILL | 4 | 1948 | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 12541 | 06 | 9999 | 005 | 913.9 | THOMASTON RESERVOIR | 4 | 1957 | 1961 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | INFLU- ENCE LATION | LOCATION | | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|--------------------------|----------|------|---|------------------------|---------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------|-------------|-----|-----|------|--|
| | | STATE | CITY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | 8 | | | MIDDLESEX | 15 | | | 927.3* | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00856 | 06 | 0130 | 007 POST OFFICE 2 WEST MAIN | 1 | 1936 | | .3 | 1930 | 1582 | 5064 | | | | | | |
| 1800 | 00860 | 06 | 0220 | 007 POST OFFICE 57 MAIN ST | 1 | 1937 | | .4 | 1930 | 1582 | 5064 | | | | | | |
| 1800 | 00871 | 06 | 0380 | 007 POST OFFICE 291 MAIN ST | 1 | 1911 | | .3 | 1902 | | 4102 | | | | | | |
| 1800 | 00885 | 06 | 0580 | 007 POST OFFICE 320 MAIN ST | 1 | 1940 | | .4 | 1930 | 1582 | 5064 | | | 07 | 26 | 1940 | |
| | | | | TREASURY | | | | | | | | | | | | | |
| | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08082 | 06 | 0635 | 007 LYNDE PT LS | 1 | 1802 | | .7 | 1802 | | | | | 11 | 29 | 1802 | |
| 2023 | 08127 | 06 | 0230 | 007 ESSEX REEF LIGHT 23 | 4 | 1889 | | 1.1 | | | | | | | | | |
| 2023 | 08134 | 06 | 0635 | 007 BROCKWAY ISLAND LT 29 | 1 | 1931 | | .7 | 1929 | 4575 | 0141 | | | | | | |
| 2023 | 08162 | 06 | 0380 | 007 MOUSE ISLAND LIGHT 73 | 1 | 1931 | | .1 | 1929 | 4575 | 0141 | | | | | | |
| 2023 | 08174 | 06 | 0580 | 007 PORTLAND LT ATTEM STA | 1 | 1938 | | .5 | 1899 | 1004 | 0037 | | | | | | |
| 2023 | 10820 | 06 | 0635 | 007 SAYBROOK BREAKWATER LT | 4 | 1886 | | .N | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 21479 | 06 | 0580 | 007 NIKE HARTFORD SITE 36 | 4 | 1955 | | 6.0 | | | | | | | | | |
| 2100 | 21521 | 06 | 9999 | 007 NIKE HARTFORD SITE 48 | 4 | 1955 | | 40.0 | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25474 | 06 | 0380 | 007 AF PLANT 62 AFP | 4 | 1955 | 1958 | 1,027.0 | | | | | | | | | |
| | 13 | | | | 21 | | | 1,077.5* | | | | | | | | | |
| | | | | NEW HAVEN | | | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | |
| 1435 | 09357 | 06 | 0385 | 009 MILFORD BIOLOGICAL LAB | 1 | 1938 | | | | | | | | | | | |
| 1435 | 09357 | 06 | 0385 | 009 MILFORD BIOLOGICAL LAB | 4 | 1960 | | | | | | | | | | | |
| | | | | 1.2 | | | | | | | | | | | | | |
| | | | | .5 | | | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00852 | 06 | 0010 | 009 POST OFFICE | 1 | 1911 | | | | | | | | | | | |
| 1800 | 00852 | 06 | 0010 | 009 237 MAIN ST | 4 | 1958 | | | | | | | | | | | |
| | | | | .3 | | | | | | | | | | | | | |
| | | | | .7 | | | | | | | | | | | | | |
| 1800 | 00853 | 06 | 0070 | 009 POST OFFICE MAIN & MONTOWESE STS | 1 | 1917 | | | | | | | | | | | |
| 1800 | 00859 | 06 | 0200 | 009 POST OFFICE 74 OLIVIA ST | 1 | 1931 | | | | | | | | | | | |
| 1800 | 00868 | 06 | 0360 | 009 POST OFFICE WALL ST & BOSTON POST RD | 1 | 1938 | | | | | | | | | | | |
| 1800 | 00870 | 06 | 0370 | 009 POST OFFICE 87 COLONY ST | 1 | 1902 | | | | | | | | | | | |
| 1800 | 00870 | 06 | 0370 | 009 POST OFFICE 87 COLONY ST | 1 | 1940 | | | | | | | | | | | |
| | | | | .4 | | | | | | | | | | | | | |
| | | | | .3 | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE CODE | CITY NAME | LOCATION CODE | DESCRIPTION | JURISDICTIONAL TYPE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|---------------|--------------|------------------|---|------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------------------------|---------------|-------------|-----|-----|------|
| | | | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW STATUTE/REGUL. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 00872 | 06 | 0385 | 009 | POST OFFICE 6 W RIVER ST | 1 | 1930 | | .6 | 1918 1449 | 5176 | | | | | |
| 1800 00874 | 06 | 0410 | 009 | POST OFFICE 285 CHURCH ST | 1 | 1911 | | .4 | 1902 | 4102 | | | | | |
| 1800 00877 | 06 | 0430 | 009 | P O WEST HAVEN BR W MAIN & S HIGH STS | 1 | 1936 | | .6 | 1930 1582 | 5064 | | | | | |
| 1800 00878 | 06 | 0430 | 009 | WESTVILLE POSTAL STA 95 FOUNTAIN ST | 1 | 1936 | | .5 | 1930 1582 | 5064 | | | | | |
| 1800 00888 | C6 | 0640 | 009 | POST OFFICE 91 MAIN ST | 1 | 1911 | | .4 | 1902 | 4102 | | | | | |
| 1800 00896 | 06 | 0790 | 009 | POST OFFICE 4 SOUTH MAIN ST | 1 | 1909 | | .3 | 1902 | 4102 | | | | | |
| 1800 00897 | 06 | 0810 | 009 | POST OFFICE NEW 135 GRAND ST | 1 | 1903 | | .4 | | | | | | | |
| 1800 00897 | 06 | 0810 | 009 | | 1 | 1930 | | .5 | 1902 | 4102 | | | | | |
| | | | | TREASURY | | | | | 1918 1449 | 5176 | | | | | |
| | | | | COAST GUARD | | | | | | | | | | | |
| 2023 08035 | 06 | 0C70 | 009 | BRAFBORD REEF LIGHT | 4 | 1874 | | 1.0 | | | | | | | |
| 2023 08182 | C6 | 0265 | 009 | FALKNER ISLAND LT STA | 1 | 1801 | | 5.0 | 1801 | R | | | | | |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | |
| 2100 20643 | 06 | 0430 | 009 | USAR CTR NEW HAVEN | 4 | 1953 | | 6.0 | | | | | | | |
| 2100 21481 | C6 | 0385 | 009 | NIKE BRIDGEPORT SITE 17 | 4 | 1955 | | 32.0 | | | | | | | |
| 2100 21518 | 06 | 0825 | 009 | NIKE BRIDGEPORT SITE 15 | 4 | 1955 | | 47.0 | | | | | | | |
| 2100 21602 | 06 | 0C10 | 009 | NIKE BRIDGEPORT SITE 04 | 4 | 1956 | | 35.0 | | | | | | | |
| 2100 21806 | 06 | 0810 | 009 | USAR CTR WATERBURY | 4 | 1957 | | 7.0 | | | | | | | |
| 2100 21807 | 06 | 0385 | 009 | BRIDGEPORT SUPPORT FACI | 4 | 1957 | | 3.0 | | | | | | | |
| | | | | VETERANS ADMINISTRATION | | | | | | | | | | | |
| 3600 10349 | 06 | C825 | 009 | VA HOSPITAL SPRING STREET | 1 | 1948 | | 47.4 | 1899 1004 | | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | | REGION # 1 - BOSTON | | | | | | | | | | | |
| 4701 00876 | 06 | 0430 | 009 | POST OFFICE FED BLDG CHURCH & COURT STREETS | 1 | 1911 | | 1.0 | 1902 | 4102 | | | | | |
| 4701 14548 | 06 | C790 | 009 | LAND FOR PO EXPANSION SOUTH MAIN & CENTER ST | 4 | 1961 | | 1.0 | | | | | | | |
| | | | | 24 | | 46 | | 194.1* | | | | | | | |
| | | | | NEW LCNON | | | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | NAVY | | | | | | | | | | | |
| 1700 22188 | 06 | 0440 | 011 | LABORATORY BUSHIPS | 1 | 1805 | 1833 | 13.6 | 1842 | | | | | | |
| 1700 22188 | 06 | 0440 | 011 | | 4 | 1940 | 1962 | 12.4 | 1899 1004 | | | | | | |
| 1700 22252 | 06 | 0260 | 011 | SUBMARINE BASE | 1 | 1868 | | 487.4 | 1867 | 0004 | | | | | |
| | | | | | | | | | 1899 1004 | | | | | | |
| | | | | | | | | | 1899 1004 | | | | | | |
| | | | | | | | | | 1899 1004 | | | | | | |
| | | | | | | | | | 1899 1004 | | | | | | |
| | | | | | | | | | 1899 1004 | | | | | | |
| | | | | | | | | | 1899 1004 | | | | | | |
| 1700 22252 | 06 | 0260 | 011 | | 4 | 1941 | 1962 | 401.6 | 1899 1004 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

CONNECTICUT

DEFENSE
CORPS OF ENG -CIVIL-

9600 09607 06 9999 999 MANSFIELD HOLLOW RES
013 TOLLAND
015 WINDHAM

1 2

COUNTY CODES

| NAME | CODES | |
|------------|-------|--------|
| | STATE | COUNTY |
| DELAWARE | 07 | |
| KENT | | 001 |
| NEW CASTLE | | 003 |
| SUSSEX | | 005 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. <small>1234567890</small> | LOCATION <small>STATE CITY COUNTY</small> | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|---|--|-------------------------|--------------------------------------|----------------|----------------------------|--------------------------|----------------|------------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|------------|------|
| | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTORY AUTHORITY | ACCEPTANCE OR RECORDATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | DELAWARE | | | | | | | | | | | | | | | |
| | | KENT | | | | | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | | | | |
| | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | |
| 1435 | 09325 | 07 0450 001 | BOMBAY-HOOK-REFUGE | 4 | 1937 1945 | 13.810.3 | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01930 | 07 0130 001 | POST OFFICE THE PLAZA | 1 | 1933 1934 | .6 | 1915 0006 0002 | | | | | | | | | | |
| 1800 | 01932 | 07 0220 001 | POST OFFICE CLARK & COMMERCE STS | 1 | 1939 | .2 | 1935 0002 0002 | | | | | | | | | | |
| 1800 | 01942 | 07 0450 001 | POST OFFICE 22 S MAIN ST | 1 | 1911 | .2 | 1898 0001 | | | | | | | | | | |
| | | TREASURY | | | | | | | | | | | | | | | |
| | | COAST GUARD | | | | | | | | | | | | | | | |
| 2023 | 08065 | 07 0130 001 | MAHON RIVER LIGHT | 1 | 1898 | .N | 1873 R 0357 | | | | | | | | | | |
| 2023 | 08219 | 07 0190 001 | MURDERKILL R RG FR LT | 1 | 1903 | 1.0 | 1873 R 0357 | | | | | | | | | | |
| 2023 | 08220 | 07 0190 001 | MURDERKILL RIV RG R LT | 1 | 1903 | 1.0 | 1873 R 0357 | | | | | | | | | | |
| 2023 | 08227 | 07 0450 001 | SMYRNA RIV RGE LIGHTS | 1 | 1907 | 3.5 | 1873 R 0357 | | | | | | | | | | * |
| | | DEFENSE | | | | | | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 21805 | 07 0130 001 | USAR CTR DOVER | 4 | 1957 | 4.0 | | | | | | | | | | | |
| | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | REGION # 2 NEW YORK | | | | | | | | | | | | | | | |
| 4702 | 01942 | 07 0450 001 | POST OFFICE MAIN ST & FOXWELL AVE | 1 | 1911 | .2 | 1898 0001 | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24010 | 07 0130 001 | DOVER | AFB | 1 1941 1953 4 1953 1960 | 1,738.0 1,014.0 | 1953 0668 0322 | | | | | | | | | 08 29 1953 | |
| 5700 | 24011 | 07 0290 001 | DOVER | SAR | 4 1943 | 542.0 | | | | | | | | | | | |
| 5700 | 24013 | 07 0300 001 | DOVER | DM | 4 1954 | 1.0 | | | | | | | | | | | |
| 5700 | 24015 | 07 0050 001 | DOVER | BCN | 4 1946 | 13.0 | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | |
| | | CORPS OF ENG. - CIVIL | | | | | | | | | | | | | | | |
| 9600 | 09615 | 07 0130 001 | LITTLE RIVER CH IMPVT | | 4 1912 | 1.3 | | | | | | | | | | | |
| 9600 | 09617 | 07 0190 001 | DOCKING BASIN | | 4 1911 | .2 | | | | | | | | | | | |
| 9600 | 11566 | 07 0130 001 | ST JONES RIV CHAN IMPRM | | 4 1885 | 51.5 | | | | | | | | | | | |
| 9600 | 11567 | 07 0130 001 | ST JONES RCI DOV-LEB | | 4 1920 | 29.9 | | | | | | | | | | | |
| | | 18 | | | 28 | | | | | | | | | | | | |
| | | NEW CASTLE | | | | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | |
| | | NAVY | | | | | | | | | | | | | | | |
| 1700 | 22408 | 07 0490 003 | RESERVE TRAINING CENTER | | 4 1957 | 7.0 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR CIVIL SERVICE BUREAU OR COMMISSION | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CATEGORY | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---|--------------------|----------|------|--------|---|----------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-----------------------------------|-------------|--------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTORY-PLAINTED | | ACCEPTANCE OR RECORDED DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01937 | 07 | 0360 | 003 | POST OFFICE COR MAIN & CENTER STS | 1 | 1914 | | .4 | 1898 | | 0001 | | | | | | | |
| 1800 | 01938 | 07 | 0370 | 003 | POST OFFICE 5TH & DELAWARE STS | 1 | 1935 | | .2 | 1915 | 0006 | 0002 | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08000 | 07 | 0403 | 003 | BAKER RANGE FRONT LT | 5 | 1924 | | 32.0 | | | | | | | | | | |
| 2023 | 08051 | 07 | 0110 | 003 | FT DELAWARE LIGHT | 1 | 1925 | | .N | 1873 | R | 0357 | | | | | | | |
| 2023 | 08171 | 07 | 0490 | 003 | CHERRY ISLAND LAS | 1 | 1879 | 1918 | 1.3 | 1873 | R | 0357 | | | | | | | |
| 2023 | 08211 | 07 | 0403 | 003 | BAKER RANGE REAR LT | 1 | 1902 | | 1.0 | 1873 | R | 0357 | | | | | | | |
| 2023 | 08215 | 07 | 0403 | 003 | LISTON RANGE FR LIGHT | 1 | 1903 | | .2 | 1873 | R | 0357 | | | | | | | |
| 2023 | 08216 | 07 | 0403 | 003 | LISTON RANGE REAR LT | 1 | 1904 | | .4 | 1873 | R | 0357 | | | | | | | |
| 2023 | 08221 | 07 | 0370 | 003 | NEW CASTLE RG FRONT LT | 1 | 1875 | | .1 | 1873 | R | 0357 | | | | | | | |
| 2023 | 08222 | 07 | 0370 | 003 | NEW CASTLE RG REAR LT | 1 | 1875 | | .1 | 1873 | R | 0357 | | | | | | | |
| 2023 | 08223 | 07 | 0310 | 003 | REEDY ISL RGE FR LT | 1 | 1903 | | 1.3 | 1873 | R | 0357 | | | | | | | |
| 2023 | 08224 | 07 | 0310 | 003 | REEDY ISLAND RGE RE LT | 1 | 1894 | | .1 | 1873 | R | 0357 | | | | | | | |
| 2023 | 12373 | 07 | 0403 | 003 | OLD REEDY ISLAND LT | 1 | 1876 | | .6 | 1875 | 0009 | 0005 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20640 | 07 | 9999 | 003 | NG FAC NEW CASTLE | 1 | 1908 | | 224.0 | 1907 | 0018 | | | | | | | | |
| 2100 | 20972 | 07 | 0490 | 003 | WILMINGTON NG SITE | 4 | 1913 | | 3.0 | | | | | | | | | | |
| 2100 | 21168 | 07 | 0490 | 003 | USAR CTR WILMINGTON | 4 | 1955 | | 9.0 | | | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | |
| 3600 | 10353 | 07 | 0150 | 003 | VA HOSPITAL STATE HIGHWAY 2 W | 1 | 1946 | | 30.6 | 1935 | CODE | 0002 | | | 02 | 03 | 1947 | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| 4702 | 02075 | 07 | 0490 | 003 | REGION # 2 NEW YORK | | | | | | | | | | | | | | |
| 4702 | 02075 | 07 | 0490 | 003 | PO & COURT HOUSE NEW 12TH & MARKET STS | 1 | 1933 | | 1.3 | 1915 | | 0002 | | | | | | | |
| 4702 | 02113 | 07 | 0490 | 003 | CUSTOMHOUSE SIXTH & KING STS | 1 | 1853 | | .2 | 1852 | R | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24274 | 07 | 0380 | 003 | NEW CASTLE COUNTYAPT | 4 | 1950 | | 23.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09608 | 07 | 9999 | 003 | ALLOWAY CREEK DISP AREA | 4 | 1907 | 1927 | 132.0 | | | | | | | | | | |
| 9600 | 09611 | 07 | 9999 | 003 | CHESAPEKE & DEL CANAL | 4 | 1919 | 1962 | 11.605.4 | | | | | | | | | | |
| 9600 | 09612 | 07 | 9999 | 003 | EDGE MOOR ENG SUB-OFF | 1 | 1879 | | 3.0 | 1898 | 0003 | | | | | | | | |
| 9600 | 09618 | 07 | 9999 | 003 | REEDY ISLAND | 4 | 1873 | | .1 | | | | | | | | | | |
| 9600 | 11575 | 07 | 0490 | 003 | CHRISTINA R-BELLEVUE DA | 4 | 1935 | 1954 | 46.2 | | | | | | | | | | |
| 9600 | 11576 | 07 | 9999 | 003 | APPOQUINIMINK R CH IMP | 4 | 1898 | | 12.8 | | | | | | | | | | |
| 9600 | 12025 | 07 | 9999 | 003 | KILCOHOOK DISPOSAL AREA | 4 | 1925 | | 577.3 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR SUB- AGENCY | CONTRACT NO. | STATE OR TERRITORY | CITY OR LOCALITY | ZIP CODE | DESCRIPTION | JURISDICTION NUMBER | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|---|--------------|--------------------------|------------------------|-------------|-------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|--|-----------------------------------|-------------|----------------|---------------|-------------|-----|-----|------|------|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW (STATUTE OR REGULATION) | ACCEPTANCE OR RECOGNITION DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 9600 | 12033 | 07 | 0110 | 003 | DELAWARE RIVER CHAN IMP | 1 | 1813 | 1847 | 19.0 | 1813 | 0013 | | | | | | | | | | |
| | | 29 | | | SUSSEX | | | | 47 | | | 12,731.6* | | | | | | | | | |
| 1700 | 24364 | 07 | 0280 | 005 | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | | | |
| 1800 | 01931 | 07 | 0200 | 005 | NAVAL FACILITY BUSHIPS | 1 | 1792 | 1945 | | 614.0 | 1791 | 1945 | | | | | | | 01 | 01 | 1945 |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 01931 | 07 | 0200 | 005 | POST OFFICE | | | | | .3 | 1915 | 0006 | 0002 | | | | | | | | |
| | | | | | 2 THE CIRCLE | | | | | | | | | | | | | | | | |
| 1800 | 01933 | 07 | 0260 | 005 | POST OFFICE | | | | | .3 | 1915 | 0006 | 0002 | | | | | | | | |
| | | | | | CENTRAL AVE | | | | | | | | | | | | | | | | |
| 1800 | 01934 | 07 | 0280 | 005 | POST OFFICE | | | | | .2 | 1898 | | 0000 01 | | | | | | | | |
| | | | | | BANK & FRONT STS | | | | | | | | | | | | | | | | |
| 1800 | 01939 | 07 | 0410 | 005 | POST OFFICE | | | | | .3 | 1935 | 0002 | 0002 | | | | | | | | |
| | | | | | 59 REHOBOTH AVE | | | | | | | | | | | | | | | | |
| 1800 | 01940 | 07 | 0420 | 005 | POST OFFICE | | | | | .4 | 1915 | 0006 | 0002 | | | | | | | | |
| | | | | | 203 HIGH ST | | | | | | | | | | | | | | | | |
| 1800 | 01941 | 07 | 0430 | 005 | POST OFFICE | | | | | .5 | 1935 | 0002 | 0002 | | | | | | | | |
| | | | | | CHURCH ST & CHURCH AVE | | | | | | | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | | |
| 2023 | 08018 | 07 | 0280 | 005 | LEWES LBS SM BOAT HAVEN | 1 | 1922 | | | 2.8 | 1857 | R | 0357 | | | | | | | | |
| | | | | | FENWICK ISLAND LIGHT | 1 | 1858 | | | .1 | 1857 | 0355 | 0340 | | | | | | | | |
| 2023 | 08067 | 07 | 0280 | 005 | MISPILLION RIVER LIGHT | 5 | 1843 | | | .2 | | | | | | | | | | | |
| | | | | | BRANDYWINE SHOAL LT STA | 4 | 1903 | | | .N | | | | | | | | | | | |
| 2023 | 08183 | 07 | 0280 | 005 | FOURTEEN FT BANK LT STA | 1 | 1883 | | | 10.0 | 1875 | 0009 | 0005 | | | | | | | | |
| | | | | | HARBOR OF REFUGE LS | 1 | 1901 | | | .5 | 1873 | R | 0357 | | | | | | | | |
| 2023 | 10824 | 07 | 0280 | 005 | LEWES LIFEBOAT STATION | 1 | 1863 | 1913 | | 1.6 | 1873 | R | 0357 | | | | | | | | |
| | | | | | INDIAN RIVER INLET LBS | 1 | 1875 | 1940 | | 6.6 | 1873 | R | 0357 | | | | | | | | |
| 2023 | 11292 | 07 | 0430 | 005 | FENWICK IS LBS OLD | 1 | 1889 | | | 1.0 | 1875 | 0009 | 0005 | | | | | | | | |
| 2023 | 11292 | 07 | 0430 | 005 | DEFENSE | | | | | 11.9 | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | | |
| 2100 | 20583 | 07 | 9999 | 005 | MILES FORT | 1 | 1792 | 1941 | | 728.0 | 1791 | 1873 | 0231 | | | | | 06 | 12 | 1944 | |
| | | | | | | | | | | | 1941 | 1945 | 0324 | 0004 | | | | 06 | 01 | 1945 | |
| 2100 | 20583 | 07 | 9999 | 005 | | 4 | 1943 | 1944 | | 21.0 | | | | | | | | | | | |
| | | | | | USAR CTR SEAFORD | 4 | 1956 | | | 3.0 | | | | | | | | | | | |
| 2100 | 22083 | 07 | 9999 | 005 | USAR CTR LEWES | 4 | 1959 | | | 5.0 | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | | |
| | | | | | REGION # 2 NEW YORK | | | | | | | | | | | | | | | | |
| 4702 | 01936 | 07 | 0320 | 005 | POST OFFICE | | | | | .3 | 1898 | | 0001 | | | | | | | | |
| | | | | | SO WALNUT & SO 2ND STS | | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY SUBDIV. | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-------------------|--------------------|-------------------|-------|------|-------------------------|-------------|------------------------|----------------|------|--------------------------|------------------------|-----------------------------------|----------------|------------------------------------|-------------|------------------------------------|-----|------|--|--|
| | | INSTAL. LITION | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REG./AMEND. | | ACCEPTANCE OR RECONVENTION DATE | | | | |
| | | | | | | | | | | | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 25039 | 07 | 0390 | 005 | BETHANY BEACH GAP | | 4 | 1956 | | | 1.0 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG. - CIVIL | | | | | | | | | | | | | | | |
| 9600 | 09609 | 07 | 0390 | 005 | ASSAWOMAN CANAL | | 4 | 1887 | 1891 | | 98.4 | | | | | | | | | |
| 9600 | 09613 | 07 | 0020 | 005 | INDIAN RIVER INLET | | 4 | 1937 | | | 34.0 | | | | | | | | | |
| 9600 | 09614 | 07 | 0280 | 005 | LEWES & REHOBOTH CANAL | | 4 | 1899 | | | .5 | | | | | | | | | |
| | | 24 | | | | | | 46 | | | | 1,541.9* | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 09616 | 07 | 9999 | 999 | MISPILLION RIV CH IMPVT | | 4 | 1921 | 1922 | | 35.6 | | | | | | | | | |
| 9600 | 09619 | 07 | 9999 | 999 | SMYRNA RIVER CH IMPVT | | 4 | 1905 | 1915 | | 41.2 | | | | | | | | | |
| | | 2 | | | | | | 2 | | | | 76.8* | | | | | | | | |
| | | 73 | | | | | | 123 | | | | 31,562.2* | 1 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

DELAWARE

DEFENSE
CORPS OF ENG -CIVIL-

9600 09616 07 9999 999 MISPILLION RIV CH IMPVT
001 KENT
005 SUSSEX

9600 09619 07 9999 999 SMYRNA RIVER CH IMPVT
001 KENT
003 NEW CASTLE

COUNTY CODES

| NAME | CODES | | NAME | CODES | |
|--------------|-------|--------|------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY |
| FLORIDA | 09 | | FLORIDA | 09 | |
| ALACHUA | | 001 | MANATEE | | 081 |
| BAKER | | 003 | MARION | | 083 |
| BAY | | 005 | MARTIN | | 085 |
| BRADFORD | | 007 | MONROE | | 087 |
| BREVARD | | 009 | NASSAU | | 089 |
| BROWARD | | 011 | OKALOOSA | | 091 |
| CALHOUN | | 013 | OKEECHOBEE | | 093 |
| CHARLOTTE | | 015 | ORANGE | | 095 |
| CITRUS | | 017 | OSCEOLA | | 097 |
| CLAY | | 019 | PALM BEACH | | 099 |
| COLLIER | | 021 | PASCO | | 101 |
| COLUMBIA | | 023 | PINELLAS | | 103 |
| DADE | | 025 | POLK | | 105 |
| DE SOTO | | 027 | PUTNAM | | 107 |
| DIXIE | | 029 | ST JOHNS | | 109 |
| DUVAL | | 031 | ST LUCIE | | 111 |
| ESCAMBIA | | 033 | SANTA ROSA | | 113 |
| FLAGLER | | 035 | SARASOTA | | 115 |
| FRANKLIN | | 037 | SEMINOLE | | 117 |
| GADSDEN | | 039 | SUMTER | | 119 |
| GILCHRIST | | 041 | SUWANNEE | | 121 |
| GLADES | | 043 | TAYLOR | | 123 |
| GULF | | 045 | UNION | | 125 |
| HAMILTON | | 047 | VOLUSIA | | 127 |
| HARDEE | | 049 | WAKULLA | | 129 |
| HENDRY | | 051 | WALTON | | 131 |
| HERNANDO | | 053 | WASHINGTON | | 133 |
| HIGHLANDS | | 055 | | | |
| HILLSBOROUGH | | 057 | | | |
| HOLMES | | 059 | | | |
| INDIAN RIVER | | 061 | | | |
| JACKSON | | 063 | | | |
| JEFFERSON | | 065 | | | |
| LAFAYETTE | | 067 | | | |
| LAKE | | 069 | | | |
| LEE | | 071 | | | |
| LEON | | 073 | | | |
| LEVY | | 075 | | | |
| LIBERTY | | 077 | | | |
| MADISON | | 079 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL TYPE | DATES ACQUIRED | | LAND AREA ACRES TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|-------------------------------------|-----------------------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | FLORIDA | | | | | | | | | | | | |
| | | | | | ALACHUA | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | | COMMODITY CREDIT CORP | | | | | | | | | | | | |
| 1207 | 14788 | 09 | 2170 | 001 | BIN SITE 59-001-1 | 4 | 1961 | | 2.6 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | |
| 1700 | 22684 | 09 | 1130 | 001 | RESERVE TRAINING CENTER | 4 | 1948 | | 4.0 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02226 | 09 | 1130 | 001 | POST OFFICE COURT HOUSE 101 SE 2ND PLACE | 1 | 1903 | | .4 | 1906 | CODE | 0007 | | | 09 | 22 | 1915 |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20356 | 09 | 1130 | 001 | USAR CTR GAINESVILLE | 4 | 1953 | | 7.0 | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 | 10378 | 09 | 1130 | 001 | VA HOSPITAL SITE | 4 | 1947 | 1948 | 477.6 | | | | | | | | |
| | | 5 | | | | 6 | | | 491.6* | | | | | | | | |
| | | | | | BAY | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | |
| 1700 | 23579 | 09 | 2450 | 005 | IND RESERVE PLANT | 4 | 1941 | | 114.0 | | | | | | | | |
| 1700 | 23792 | 09 | 2450 | 005 | LABORATORY BUSHIPS | 1 | 1942 | 4 | 1942 | 1946 | 236.7 | 1941 | 0006 | | 04 | 16 | 1945 |
| | | | | | POST OFFICE | | | | | | 412.3 | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02559 | 09 | 2450 | 005 | POST OFFICE 5TH ST & JENKS AVE | 1 | 1936 | | .9 | 1927 | CODE | 0007 | | | 12 | 21 | 1937 |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION # 4 - ATLANTA | | | | | | | | | | | | |
| 4704 | 12834 | 09 | 2450 | 005 | ADDITION TO P O SITE 5TH ST & JENKS AVE N | 4 | 1958 | | .2 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24124 | 09 | 3025 | 005 | TYNDALL AFB | 1 | 1941 | 1944 | 28,614.0 | 1845 | 0042 | 0025 | | | 02 | 01 | 1943 |
| | | | | | | | | | 1845 | 0042 | 0025 | | | | 05 | 03 | 1945 |
| 5700 | 24126 | 09 | 2450 | 005 | COVE GARDENS FNG | 4 | 1945 | | 33.0 | | | | | | | | |
| 5700 | 24127 | 09 | 2880 | 005 | SPRINGFIELD ANX | 4 | 1941 | | 8.0 | | | | | | | | |
| 5700 | 24320 | 09 | 1850 | 005 | LYNN HAVEN STA | 4 | 1943 | | 403.0 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 09634 | 09 | 2450 | 005 | PANAMA CITY HARBOR JETT | 4 | 1934 | | 87.0 | | | | | | | | |
| | | 9 | | | | 14 | | | 29,909.1* | | | | | | | | |
| | | | | | BRADFORD | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CATEGORY | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------------|--|-------------|----------------------------|----------------|----|---------------------------|----------------------|-----------------------------------|----------------|---------------|---------------------------------|-----|------------------------------------|------|--|--|--|
| | | | | FROM | TO | ACRES TO NEAREST TENTH | STATE STATUTE | | | | FEDERAL LAW STATUTED-PLAimed | | ACCEPTANCE OR RECONVENTION DATE | | | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| 1800 02572 09 2890 007 | POST OFFICE COR WALNUT & JEFFERSON | 1 1940 | | .3 | | | 1927 | CODE | 0007 | | | 04 | 11 | 1940 | | | |
| | 1 | 2 | | | | .30 | | | | | | | | | | | |
| | BREVARD | | | | | | | | | | | | | | | | |
| | INTERIOR | | | | | | | | | | | | | | | | |
| 1435 09211 09 9999 009 | FISH & WILDLIFE SERVICE BREVARD NAT REF | 4 1925 | | | | 12.4 | | | | | | | | | | | |
| | POST OFFICE | | | | | | | | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 02233 09 0620 009 | POST OFFICE ORANGE ST & BREVARD AVE | 1 1939 | | .4 | | | 1927 | CODE | 0007 | | | 05 | 09 | 1939 | | | |
| | TREASURY | | | | | | | | | | | | | | | | |
| | COAST GUARD | | | | | | | | | | | | | | | | |
| 2023 08307 09 9999 009 | CAPE CANAVERAL LSTA | 4 1878 1889 | | 80.0 | | | 1845 | | 0006 | | | | | | | | |
| | DEFENSE | | | | | | | | | | | | | | | | |
| | ARMY | | | | | | | | | | | | | | | | |
| 2100 22125 09 1990 009 | USAR CTR MELBOURNE | 1 1942 | | 3.0 | | | 1845 | 0042 | 0025 | | | 12 | 28 | 1944 | | | |
| | DEFENSE | | | | | | | | | | | | | | | | |
| | AIR FORCE | | | | | | | | | | | | | | | | |
| 5700 24404 09 2465 009 | PATRICK AFB | 1 1939 1940 | | 1,773.0 | | | 1845 | 0042 | 0025 | | | 11 | 27 | 1939 | | | |
| | | | | | | | 1845 | 0042 | 0025 | | | 07 | 17 | 1940 | | | |
| 5700 24404 09 2465 009 | | 4 1939 | | 335.0 | | | 1845 | 0042 | 0025 | | | 12 | 10 | 1940 | | | |
| 5700 24407 09 0095 009 | CAPE CANAVERAL MTS | 1 1951 1954 | | 11,856.0 | | | 1845 | 0042 | 0025 | | | 10 | 18 | 1955 | | | |
| 5700 24407 09 0095 009 | | 4 1951 | | 3,086.0 | | | | | | | | | | | | | |
| 5700 24965 09 0620 009 | WILLIAMS POINT MTK | 4 1956 | | 1.0 | | | | | | | | | | | | | |
| 5700 25001 09 1990 009 | MALABAR CST | 1 1942 | | 640.0 | | | 1845 | 0042 | 0025 | | | 04 | 16 | 1945 | | | |
| 5700 25066 09 3000 009 | FALSE CAPE MTS | 4 1956 | | 6.0 | | | | | | | | | | | | | |
| 5700 25095 09 0630 009 | COCOA OCEAN BEACHMTK | 4 1957 | | 1.0 | | | | | | | | | | | | | |
| 5700 26156 09 2572 009 | PORT CANAVERAL SCL | 4 1961 | | 1.0 | | | | | | | | | | | | | |
| | NATL AERO & SPACE ADMIN | | | | | | | | | | | | | | | | |
| 8000 14585 09 2005 009 | LAUNCH OPERATION CENTER | 4 1962 | | 13,361.1 | | | | | | | | | | | | | |
| | DEFENSE | | | | | | | | | | | | | | | | |
| | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | |
| 9600 09620 09 0620 009 | CANAVERAL HARBOR | 4 1950 | | 41.3 | | | | | | | | | | | | | |
| | | 13 | | | | | | | | | | | | | | | |
| | BROWARD | 23 | | 31,197.2* | | | | | | | | | | | | | |
| | DEFENSE | | | | | | | | | | | | | | | | |
| | NAVY | | | | | | | | | | | | | | | | |
| 1700 24255 09 1050 011 | ORDNANCE LAB TEST FAC | 1 1942 | | 27.0 | | | 1941 | 1941 | 0006 | 0006 | | 04 | 01 | 1943 | | | |
| | POST OFFICE | | | | | | | | | | | 04 | 05 | 1943 | | | |
| | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 02223 09 1050 011 | POST OFFICE 200 S E 1ST AVE | 1 1932 | | .6 | | | 1927 | CODE | 0007 | | | 03 | 15 | 1932 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NAME OR CODE | FEDERAL CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL STATUS | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---|------------------------|----------|------|------|-------------|--|--------------------------|----------------------|-------------|--------------------------|---------------|-----------------------------------|----------------------|----------------------------------|------|----|------------------------------------|------|------|
| | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT/AGENCY | | | ACCEPTANCE OR REGISTRATION DATE | | |
| | | STATE | TY | CITY | ZIP CODE | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| 2023 | 08329 | 09 | 1400 | 011 | | AIR FORCE COAST GUARD HILLSBORO LIGHT STA | 4 | 1903 | | 3.0 | | | | | | | | | |
| 2023 | 08344 | 09 | 1050 | 011 | | PORT EVERGLADES LIGHT | 4 | 1929 | | .1 | | | | | | | | | |
| 2700 | 05084 | 09 | 1050 | 011 | | FEDERAL COMM COM MONITORING STATION | 4 | 1947 | 1955 | 69.4 | | | | | | | | | |
| 4704 | 02736 | 09 | 1050 | 011 | | GENERAL SERVICES ADMIN REGION # 4 - ATLANTA | 1 | 1938 | | .5 | 1845 | 0025 | | | | | 11 | 30 | 1938 |
| | | 6 | | | | | 10 | | | 100.6* | | | | | | | | | |
| | | | | | | CHARLOTTE INTERIOR | | | | | | | | | | | | | |
| 1435 | 12990 | 09 | 9999 | 015 | | FISH & WILDLIFE SERVICE ISLAND BAY NAT WLOF REF | 4 | 1908 | | 20.2 | | | | | | | | | |
| | | 1 | | | | | 1 | | | 20.2* | | | | | | | | | |
| | | | | | | CLAY DEFENSE NAVY | | | | | | | | | | | | | |
| 1700 | 24258 | 09 | 1200 | 019 | | RES FLT LANT/FLAGRP | 1 | 1941 | 1943 | 1,173.3 | 1927 | 0454 | 0001 0006 0006 | | | | 12 | 17 | 1940 |
| 1700 | 24258 | 09 | 1200 | 019 | | | 4 | 1948 | | 54.7 | 1941 | | | | | | 01 | 19 | 1942 |
| | | 1 | | | | | 5 | | | 1,228.0* | | | | | | | 12 | 30 | 1944 |
| | | | | | | COLUMBIA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02252 | 09 | 1660 | 023 | | POST OFFICE 35 N HERNANDO ST | 1 | 1914 | | .5 | 1906 | CODE | 0007 | | | | 12 | 01 | 1914 |
| | | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| 3600 | 10295 | 09 | 1660 | 023 | | VA HOSPITAL S MARION STREET | 1 | 1920 | 1937 | 35.9 | 1920 | CODE | 0007 1927 1906 | CODE 0007 0007 | | | 09 | 12 | 1921 |
| | | 2 | | | | | 8 | | | 36.4* | | | | | | 09 | 11 | 1937 | |
| | | | | | | DADE AGRICULTURE AGR RESEARCH SERVICE | | | | | | | | | | 01 | 21 | 1921 | |
| 1205 | 07372 | 09 | 2870 | 025 | | US PLANT INTRO GARDEN 13601 CUTLER ROAD | 4 | 1920 | | 210.0 | | | | | | 09 | 11 | 1937 | |
| | | | | | | DEFENSE NAVY | | | | | | | | | | 11 | 30 | 1938 | |
| 1700 | 23793 | 09 | 2655 | 025 | | OBSERV TIME SERV SUBSTA | 1 | 1942 | | 76.0 | 1941 | | 0006 | | | 03 | 01 | 1943 | |
| 1700 | 24002 | 09 | 1440 | 025 | | SECURITY GROUP HQTRS | 4 | 1953 | 1954 | 231.0 | | | | | | | | | |
| 1700 | 24367 | 09 | 0670 | 025 | | AIR STATION/RICHMOND | 1 | 1942 | | 1,571.0 | 1941 | | 0006 0006 | | | 02 | 23 | 1942 | |
| | | | | | | | | | | | 1941 | | | | | 02 | 24 | 1943 | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | SEA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------|--------------------|--------------------------|------|--------------|---|------------------------|---------------|------|---------------------------|----------------------|-----------------------------------|----------------|------------------------------|-------------|-----------------------------------|-----|------|--|--|--|
| | | STATE OR TERRITORY | CITY | TYPE CODE | | | FROM | TO | ACRES TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED-DATED | | ACCEPTANCE OR RECOGNITION DATE | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| 1800 | 02249 | 09 | 2020 | 025 | POST OFFICE BUREAU OF FACILITIES MIAMI BEACH P O 1300 WASHINGTON | 1 | 1936 | | .9 | 1927 | CODE | 0007 | | | 12 | 24 | 1938 | | | |
| 1800 | 13871 | 09 | 2330 | 025 | POST OFFICE SITE TREASURY COAST GUARD | 4 | 1961 | | .7 | | | | | | | | | | | |
| 2023 | 08324 | 09 | 2010 | 025 | FOWEY ROCKS LIGHT STA | 1 | 1875 | | 4.0 | 1855 | | 0006 | | | | | | | | |
| 2023 | 08337 | 09 | 2010 | 025 | CG AIR STATION MIAMI | 4 | 1938 | 1941 | 7.7 | | | | | | | | | | | |
| 2023 | 08338 | 09 | 2020 | 025 | BASE MIAMI BEACH | 4 | 1941 | | 17.5 | | | | | | | | | | | |
| 2023 | 11297 | 09 | 2655 | 025 | RADIO STATION RICHMOND | 4 | 1940 | | 231.0 | | | | | | | | | | | |
| 2023 | 14521 | 09 | 2330 | 025 | AIR STATION OPA LOCKA | 1 | 1940 | 1945 | 29.7 | 1845 | 0042 | 0025 | | | 04 | 16 | 1945 | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | 10 | 21 | 1940 | | | |
| 2100 | 22124 | 09 | 2030 | 025 | USAR CTR MIAMI MASTERS | 1 | 1942 | | 7.0 | 1845 | 0042 | 0025 | | | 08 | 02 | 1943 | | | |
| 2100 | 22447 | 09 | 2655 | 025 | USAR CTR RICHMOND NAS | 1 | 1942 | | 161.0 | 1845 | 0042 | 0025 | | | 12 | 28 | 1944 | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | 03 | 18 | 1943 | | | |
| 3600 | 10257 | 09 | 0670 | 025 | V A HOSPITAL 1200 ANASTASIA AVENUE | 1 | 1942 | 1943 | 167.8 | 1927 | CODE | 0007 | | | 12 | 09 | 1948 | | | |
| 3600 | 13969 | 09 | 2010 | 025 | VA HOSPITAL SITE NORTH 12TH AVENUE | 4 | 1960 | | 26.0 | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION 8 4 - ATLANTA | | | | | | | | | | | | | | | |
| 4704 | 02742 | 09 | 2010 | 025 | PO CT HSE & CU HSE FIRST AVE & THIRD ST | 1 | 1930 | | 2.0 | 1927 | CODE | 0007 | | | 06 | 30 | 1931 | | | |
| 4704 | 14533 | 09 | 2010 | 025 | FED OFFICE BLDG SITE 1ST AVE & W FLAGLER ST | 4 | 1962 | | .8 | | | | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24037 | 09 | 1440 | 025 | HOMESTEAD | AFB | 4 | 1941 | 2,790.0 | | | | | | | | | | | |
| 5700 | 25125 | 09 | 1440 | 025 | HOMESTEAD | CST | 4 | 1954 | 20.0 | | | | | | | | | | | |
| 5700 | 25280 | 09 | 1030 | 025 | HOMESTEAD | BCN | 4 | 1957 | 2.0 | | | | | | | | | | | |
| 5700 | 25281 | 09 | 1030 | 025 | HOMESTEAD | VDR | 4 | 1957 | 9.0 | | | | | | | | | | | |
| 5700 | 25835 | 09 | 2500 | 025 | RICHMOND | AFS | 4 | 1960 | 6.0 | | | | | | | | | | | |
| 5700 | 26052 | 09 | 1440 | 025 | HOMESTEAD | MM | 4 | 1959 | 1.0 | | | | | | | | | | | |
| 5700 | 26218 | 09 | 1030 | 025 | HOMESTEAD | QM | 4 | 1961 | 1.0 | | | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | |
| 6900 | 06106 | 09 | 2010 | 025 | STN DFAT | | 4 | 1932 | 93.0 | | | | | | | | | | | |
| 6900 | 06107 | 09 | 2010 | 025 | STN DFAR | | 4 | 1947 | 320.0 | | | | | | | | | | | |
| 6900 | 14817 | 09 | 2010 | 025 | STN IFSS-RTR | | 4 | 1962 | 311.3 | | | | | | | | | | | |
| 6900 | 14818 | 09 | 2010 | 025 | CNTR CNTR | | 4 | 1962 | 16.8 | | | | | | | | | | | |
| | | | | | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | | |
| 7511 | 02698 | 09 | 2020 | 025 | U S QUARANTINE STATION FISCHER ISLAND | | 4 | 1931 | 1934 | 15.0 | | | | | | | | | | |

DEFENSE

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SSA CONTROL NO. | | | | LOCATION | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-------------------------|---------------------------------|-------|------|----------|----|---|------------------------|--------------------------|---------------|----------------------|-------------|-----------------------------------|--|---------------|-------------|-----|-----|------|------|
| PL ATE NUM BER | LINE IN STI TUT ION | STATE | CITY | FROM | TO | | | ACRES - TO NEAREST TENTH | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | FEDERAL LAW STATUTE (NAME OF CHAP) | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 9600 | 09631 | 09 | 2C20 | 025 | | CORPS OF ENG -CIVIL- MIAMI BEACH ENG SUBOFF | 4 | 1903 | | 39.2 | | | | | | | | | |
| | | 30 | | | | | 42 | | | 6,368.4* | | | | | | | | | |
| 1800 | 02229 | 09 | 0080 | 027 | | DE SOTO POST OFFICE BUREAU OF FACILITIES POST OFFICE 109 N POLK AVE | 1 | 1936 | | .6 | 1927 | CODE | 0007 | | | 03 | 25 | 1937 | |
| | | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25574 | 09 | 0C80 | 027 | | SIDEELL 3 | RRL | 4 | 1959 | | 5.0 | | | | | | | | |
| | | 2 | | | | | 3 | | | 5.6* | | | | | | | | | |
| 5700 | 25207 | 09 | 0720 | 029 | | DIXIE DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25571 | 09 | 9999 | 029 | | CROSS CITY | AFS | 4 | 1958 | | 22.0 | | | | | | | | |
| | | | | | | HORSESHOE PT 10 | RRL | 4 | 1959 | | 1.0 | | | | | | | | |
| | | 2 | | | | | 2 | | | 23.0* | | | | | | | | | |
| | | | | | | DUVAL INTERIOR NATIONAL PARK SERVICE | | | | | | | | | | | | | |
| 1417 | 07044 | 09 | 1510 | 031 | | FT CAROLINE NAT MON | | 4 | 1952 | 1958 | | 119.5 | | | | | | | |
| | | | | | | DEFENSE NAVY | | | | | | | | | | | | | |
| 1700 | 22634 | 09 | 1510 | 031 | | FUEL SUPPLY DEPOT | | 4 | 1950 | | 403.0 | | | | | | | | |
| 1700 | 22638 | 09 | 1510 | 031 | | HOSPITAL | | 1 | 1940 | | 84.0 | 1941 | 0006 | | | 03 | 11 | 1940 | |
| | | | | | | | | | | | 1941 | 0006 | | | | 08 | 19 | 1940 | |
| 1700 | 22706 | 09 | 1510 | 031 | | RESERVE TRAINING CENTER | | 1 | 1943 | | 1.0 | 1941 | 0006 | | | 04 | 16 | 1945 | |
| 1700 | 23578 | 09 | 1510 | 031 | | IND RESERVE PLANT | | 4 | 1942 | | 3.0 | | | | | | | | |
| 1700 | 24260 | 09 | 1972 | 031 | | STATION CNO | | 1 | 1940 | 1942 | 698.7 | 1927 | 0454 | 0001 | | | | | |
| | | | | | | | | | | | 1941 | 0006 | | | | 08 | 23 | 1940 | |
| 1700 | 24260 | 09 | 1972 | 031 | | | | 4 | 1942 | 1959 | 2,303.3 | 1941 | 0006 | | | 08 | 06 | 1940 | |
| | | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | 1941 | 0006 | | | | 07 | 18 | 1940 | |
| 1800 | 02222 | 09 | 1510 | 031 | | WEST BAY AN P O 1134 WEST BAY ST | | 1 | 1930 | | .8 | 1927 | CODE | 0007 | | | 11 | 30 | 1937 |
| | | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08303 | 09 | 1510 | 031 | | ARLINGTON CUT RANGE LT | | 1 | 1923 | | 1.5 | 1845 | 0002 | | | | | | |
| 2023 | 08325 | 09 | 1510 | 031 | | FULTON RANGE LIGHT STA | | 4 | 1954 | | .4 | | | | | | | | |
| 2023 | 08331 | 09 | 1520 | 031 | | JACKSGNVILLE BCH RADIO | | 4 | 1933 | 1941 | 4.1 | | | | | | | | |
| 2023 | 08347 | 09 | 1972 | 031 | | ST JOHNS LIGHT STATION | | 4 | 1953 | | 3.4 | | | | | | | | |
| 2023 | 1C840 | 09 | 1510 | 031 | | JACKSONVILLE CAP OF PRT | | 4 | 1954 | | 5.6 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED ERAL LAND ARE AS | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|----------------------------------|--------------------|----------|------|--------|-----------------------|--|----------------|----|--------------------------|----------------------|-----------------------------------|--------------------------------|------------------------------------|-------------|----------------|---------------|-------------|-----|-----|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW STATUTED-IN-LAW | ACCEPTANCE OR REGISTRATION DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | FLAGLER | | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | | |
| | 5700 | 25087 | 09 | 0410 | 035 | BUNNELL | GAP | 4 | 1956 | | 1.0 | | | | | | | | | | |
| | | | 1 | | | | | 1 | | | 1.0* | | | | | | | | | | |
| | | | | | FRANKLIN | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| | 1800 | 02228 | 09 | 0060 | 037 | POST OFF&CUSTOM HOUSE AVE O & MARKET ST | | 1 | 1918 | | .5 | 1906 | CODE | 0007 | | | | 03 | 11 | 1919 | |
| | | | | | TREASURY | | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | | |
| | 2023 | 08313 | 09 | 0460 | 037 | CROOKED RIVER LAS | | 1 | 1892 | | 11.3 | 1845 | | 0006 | | | | | | | |
| | | | | | CAPE ST GEORGE LH RES | | | 1 | 1847 | | 6.5 | 1845 | | 0035 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | | |
| | 5700 | 24442 | 09 | 0460 | 037 | CARRABELLE | TSI | 4 | 1951 | | 250.0 | | | | | | | | | | |
| | | | | | CARRABELLE | GAP | | 4 | 1957 | | 1.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENGINEERS | | | | | | | | | | | | | | | | |
| | 9600 | 14500 | 09 | 9999 | 037 | ST GEORGE IS CHANNEL | | 4 | 1957 | | 40.0 | | | | | | | | | | |
| | | | 6 | | | | | 9 | | | 309.3* | | | | | | | | | | |
| | | | | | GAOSDEN | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| | 1800 | 02546 | 09 | 2630 | 039 | POST OFFICE JEFFERSON & DUVAL STS | | 1 | 1934 | | .5 | 1927 | CODE | 0007 | | | | 03 | 16 | 1935 | |
| | | | 1 | | | | | 2 | | | .5* | | | | | | | | | | |
| | | | | | GULF | | | | | | | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | | |
| | 2023 | 08370 | 09 | 2600 | 045 | CAPE SAN BLAS LTSTA | | 4 | 1819 | | 248.0 | | | | | | | | | | |
| | | | | | ST JOSEPH POINT LIGHT | | | 4 | 1819 | | .2 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | | |
| | 5700 | 24125 | 09 | 2600 | 045 | ST JOSEPH PEN | MTK | 4 | 1941 | | 2,652.0 | | | | | | | | | | |
| | | | | | CAPE SAN BLAS | MTK | | 4 | 1957 | | 521.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | |
| | 9600 | 09623 | 09 | 9999 | 045 | APAL RIV ST AND BAY HWY | | 4 | 1912 | 1913 | 306.3 | | | | | | | | | | |
| | | | 6 | | | | | 6 | | | 6.6 | | | | | | | | | | |
| | | | | | | | | | | | 3,734.1* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------------|---|-------------|------------------------|----------------|----|-----------|-----------------------------------|---------------|-----------------------------|------------------------------------|---------------|-------------|----------------|-----|-----|------|
| | | | | FROM | TO | | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW ENACTED-THRU | ACCEPTANCE OR RECONVECTION DATE | VOLUME NO. | PAGE NO. | CHAPTER NO. | MO. | DAY | YEAR |
| 1800 02221 09 1530 047 | HAMILTON POST OFFICE BUREAU OF FACILITIES AGRICULTURE PO MAIN ST | 1 1940 | | | | .7 | 1927 | CODE 0007 | | | 11 | 12 | 1940 | | | |
| | 1 | | 2 | | | .7* | | | | | | | | | | |
| 9600 09621 09 0600 051 | HENDRY DEFENSE CORPS OF ENG -CIVIL- CLEWISTON ENG SUBOFFICE | 4 1934 1936 | | | | 12.1 | | | | | | | | | | |
| | 1 | | 1 | | | 12.1* | | | | | | | | | | |
| 1205 07322 09 0390 053 | HERNANDO AGRICULTURE AGR RESEARCH SERVICE BEEF CATTLE RES STA 6 MI NO ON US41 | 4 1932 1937 | | | | 5,533.1 | | | | | | | | | | |
| | 1 | | 1 | | | 5,533.1* | | | | | | | | | | |
| 1800 02571 09 2800 055 | HIGHLANDS POST OFFICE BUREAU OF FACILITIES POST OFFICE 101 N RIDGEWOOD DR | 1 1939 | | | | .4 | 1927 | CODE 0007 | | | 01 | 29 | 1940 | | | |
| | 1 | | 2 | | | .4* | | | | | | | | | | |
| 1700 22742 09 2950 057 | HILLSBOROUGH DEFENSE NAVY RESERVE TRAINING CENTER | 1 1942 | | | | 4.0 | 1941 | | 0006 | | 04 | 16 | 1945 | | | |
| 1700 23587 09 2950 057 | IND RESERVE SHIPYARD POST OFFICE BUREAU OF FACILITIES POST OFFICE 301 W REYNOLDS ST | 4 1951 | | | | 51.0 | | | | | | | | | | |
| 1800 02548 09 2540 057 | DEFENSE ARMY USAR CTR DREW FIELD | 1 1933 | | | | .5 | 1927 | CODE 0007 | | | 09 | 22 | 1933 | | | |
| 2100 21224 09 2950 057 | GENERAL SERVICES ADMIN CENTRAL OFFICE FEDERAL OFFICE BUILDING ZACK & MARION STS | 4 1941 | | | | 14.0 | | | | | | | | | | |
| 4700 14532 09 2950 057 | REGION 6 4 - ATLANTA QUARANTINE STA GAD PT DAVIS ISLAND | 4 1962 | | | | 1.0 | | | | | | | | | | |
| 4704 02692 09 2955 057 | APPRASERS STORES WATER ST & GARRISON | 1 1933 | | | | .5 | 1906 | | 0007 | | 06 | 26 | 1933 | | | |
| 4704 02731 09 2950 057 | P O CT HSE CUST HSE MARION & ZACK STS | 1 1938 | | | | 1.8 | 1927 | CODE 0007 | | | 02 | 22 | 1939 | | | |
| 4704 02732 09 2950 057 | FED OFFICE 806 SITE POLK & ZACK STS | 1 1899 | | | | 1.0 | 1906 | CODE 0007 | | | 08 | 05 | 1915 | | | |
| 4704 14534 09 2950 057 | | 4 1962 | | | | 1.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY SUB-Agency | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL ZONE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---------------------------------|--------------------|----------|------|--------|---|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|----------------|-------------------------------------|-------------|-----|-------------------------------|----------|--------------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATUTORY STATUTE | | | FEDERAL LAW STATUTES-REGULATIONS | | | ACCEPTANCE OR RECEIPT DATE | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | NO. | DAY | YEAR | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24582 | 09 | 1865 | 057 | MACDILL | AFB | 1 | 1940 | 1950 | 5,733.0 | 1845 1845 | 0042 0042 | 0025 0025 | | | 01 06 | 22 09 | 1943 1950 | |
| 5700 | 24583 | 09 | 2950 | 057 | MACDILL | MM | 4 | 1951 | | 1.0 | | | | | | | | | |
| 5700 | 24584 | 09 | 2950 | 057 | MACDILL | DM | 4 | 1951 | | 1.0 | | | | | | | | | |
| 5700 | 24586 | 09 | 2950 | 057 | MACDILL | CST | 1 | 1940 | | 17.0 | 1845 | 0042 | 0025 | | | 01 22 | 22 | 1943 | |
| 5700 | 25572 | 09 | 2980 | 057 | TEMPLE TERRACE 1 RRL | | 4 | 1959 | | 6.0 | | | | | | | | | |
| | | | | | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | |
| 7511 | 02691 | 09 | 2950 | 057 | U S QUARANTINE STATION 155 COLUMBIA DRIVE | | 1 | 1942 | | .7 | 1942 | | R | | | 09 10 | 10 | 1942 | |
| | | | | | 15 | | | 24 | | 5,833.5* | | | | | | | | | |
| | | | | | INDIAN RIVER INTERIOR FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 09157 | 09 | 2790 | 061 | PELICAN ISL WLFE REF | | 4 | 1903 | | 3.0 | | | | | | | | | |
| | | | | | DEFENSE NAVY | | | | | | | | | | | | | | |
| 1700 | 24001 | 09 | 3C70 | 061 | RES ELECTRONIC STATION | | 1 | 1942 | | 4.0 | 1941 | | 0006 | | | 12 30 | 30 | 1944 | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24405 | 09 | 3C70 | 061 | VERO BEACH | MTK | 4 | 1945 | | 8.0 | | | | | | | | | |
| | | | | | 3 | | | 4 | | 15.0* | | | | | | | | | |
| | | | | | JACKSON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02536 | 09 | 1930 | 063 | P O AND CT H LAFAYETTE & CALDONIA | | 1 | 1916 | | .4 | 1906 | CODE | 0007 | | | 03 15 | 15 | 1917 | |
| | | | | | 1 | | | 2 | | .4* | | | | | | | | | |
| | | | | | JEFFERSON GENERAL SERVICES ADMIN REGION 8 & 4 - ATLANTA | | | | | | | | | | | | | | |
| 4704 | 02563 | 09 | 2100 | 065 | POST OFFICE JEFFERSON & PEARL STS | | 1 | 1951 | | .5 | 1951 | CODE | 0604 | | | 04 30 | 30 | 1952 | |
| | | | | | 1 | | | 2 | | .5* | | | | | | | | | |
| | | | | | LAKE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02256 | 09 | 1820 | 069 | POST OFFICE ORANGE & 6TH STS | | 1 | 1934 | | .4 | 1927 | CODE | 0007 | | | 03 16 | 16 | 1935 | |
| | | | | | 1 | | | 2 | | .4* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|------------------|----------------------|-------|------|--------------------------------------|------------------------|----------------------|-------------|------------------------|---------------|-----------------------------------|------|--------------------------------|------|-------------------------------------|----|------|--|--|
| | AGENCY BUREAU | INTERNAL REF. NO. | STATE | CITY | | | FROM | TO | ACRES TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED-AMENDED | | ACCEPTANCE OR REDEVELOPMENT DATE | | | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO | DAY | YEAR | | | | | |
| | | | | | LEE | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09479 | 09 | 2775 | 071 | SANIBEL NAT REFUGE | 4 | 1954 | 1956 | 573.7 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02224 | 09 | 1070 | 071 | POST OFFICE 2300 FIRST ST | 1 | 1931 | | .7 | 1927 | CODE | 0007 | | | 03 | 03 | 1932 | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08306 | 09 | 9999 | 071 | BOCA GRANDE RGE REAR LT | 1 | 1882 | | 7.4 | 1845 | 0042 | 0025 | | | 12 | 25 | 1912 | | |
| 2023 | 08327 | 09 | 0285 | 071 | GASPARILLA IS LAS | 4 | 1882 | | 7.0 | 1845 | | 0006 | | | | | | | |
| 2023 | 08351 | 09 | 2775 | 071 | SANIBEL LIGHT STATION | 4 | 1883 | | 53.0 | 1845 | | 0006 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 25575 | 09 | 1070 | 071 | GILCHRIST 4 RRL | 4 | 1959 | | 4.0 | | | | | | | | | | |
| 5700 | 25576 | 09 | 9999 | 071 | BONITA SPRINGS 5 RRL | 4 | 1959 | | 4.0 | | | | | | | | | | |
| | | | | | 7 | | | 11 | | 649.8* | | | | | | | | | |
| | | | | | LEON | | | | | | | | | | | | | | |
| | | | | | JUSTICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF PRISONS | | | | | | | | | | | | | | |
| 1519 | 09130 | 09 | 2940 | 073 | FED CORRECTIONAL INSTI | 1 | 1937 | | 729.0 | 1845 | 0042 | 0025 | | | 12 | 12 | 1938 | | |
| 1519 | 09130 | 09 | 2940 | 073 | | 4 | 1937 | | 64.0 | | | | | | | | 1962 | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02573 | 09 | 2940 | 073 | P OCT H 110 E PARK AVE | 1 | 1934 | | 1.3 | 1927 | CODE | 0007 | | | 04 | 20 | 1936 | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 21889 | 09 | 2940 | 073 | USAR CTR TALLAHASSEE | 4 | 1958 | | 6.0 | | | | | | | | | | |
| | | | | | 3 | | | 7 | | 800.3* | | | | | | | | | |
| | | | | | LEVY | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09228 | 09 | 9999 | 075 | CEDAR KEYS REFUGE | 4 | 1929 | 1936 | 378.6 | | | | | | | | | | |
| | | | | | 1 | | | | 378.6* | | | | | | | | | | |
| | | | | | MADISON | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02535 | 09 | 1890 | 079 | POST OFFICE PINCKNEY & SHELBY STS | 1 | 1936 | | .5 | 1927 | CODE | 0007 | | | 03 | 25 | 1937 | | |
| | | | | | 1 | | | 2 | | .5* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|---------------|--------------|----------------|-------------|--|------------------------|----------------|------|-----------|-----------------------------------|---------------|----------------|-----------------------------------|-------------|-----------------------------------|-----|------|--|
| | STATE CODE | CITY NAME | STREET NAME | UNIT NO. | | | FROM | TO | | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW STATUTED-REGULATED | | ACCEPTANCE OR RECOGNITION DATE | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | NARRABEE | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | |
| 1417 | 07047 | 09 | 0340 | 081 | DE SOTO NAT MEM | 4 | 1949 | 1961 | | 24.8 | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | |
| 1435 | 09163 | 09 | 9999 | 081 | PASSAGE KEY NAT REFUGE | 4 | 1905 | | | 36.4 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02231 | 09 | 0340 | 081 | POST OFFICE 9TH ST W MANITEE AVE | 1 | 1932 | | | .7 | 1927 | CODE | 0007 | | 07 | 16 | 1932 | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25573 | 09 | 9999 | 081 | FT LONESOME 2 RRL | 4 | 1959 | | | 6.0 | | | | | | | | |
| | | | | | | 5 | | | | 67.9* | | | | | | | | |
| | | | | | MARION | | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION # 4 - ATLANTA | | | | | | | | | | | | | |
| 4704 | 13155 | 09 | 2270 | 083 | P O & COURTHOUSE SITE ADAMS & PCNO STS | 4 | 1959 | | | 2.2 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | CORPS OF ENGINEERS | | | | | | | | | | | | | |
| 9600 | 09632 | C9 | 9999 | 083 | OKLAWAHA RIVER DIV CAN | 4 | 1918 | 1936 | | 297.8 | | | | | | | | |
| | | | | | | 2 | | | | 300.0* | | | | | | | | |
| | | | | | MARTIN | | | | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08330 | 09 | 1405 | 085 | HOBIE SOUND LORAN TR STA | 4 | 1953 | | | 6.6 | | | | | | | | |
| | | | | | | 1 | | | | 6.6* | | | | | | | | |
| | | | | | MONROE | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | |
| 1417 | 07049 | 09 | 1580 | 087 | FT JEFFERSON NAT MON U S COAST GUARD BASE | 1 | 1845 | | | 47,125.0 | 1845 | 0042 | 0025 | | 09 | 17 | 1846 | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | |
| 1435 | 09170 | 09 | 1580 | 087 | KEY WEST REFUGE | 4 | 1908 | | | 1,865.2 | | | | | | | | |
| 1435 | 09366 | 09 | 2975 | 087 | GR WHITE HERON REFUGE | 4 | 1938 | | | 795.5 | | | | | | | | |
| 1435 | 11322 | 09 | 2975 | 087 | NAT KEY DEER REFUGE | 4 | 1955 | 1961 | | 834.2 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | |
| 1700 | 22640 | 09 | 1580 | 087 | HOSPITAL | 1 | 1916 | 1941 | | 14.0 | 1927 | 0454 | 0001 0006 | | 08 | 28 | 1916 | |
| | | | | | | | | | | 14.0 | 1941 | | | | 11 | 05 | 1941 | |
| 1700 | 23544 | 09 | 1580 | 087 | COMMISSARY STORE | 1 | 1942 | | | 1.0 | 1941 | | 0006 | | 04 | 16 | 1945 | |
| | | | | | TREASURY | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08301 | 09 | 9999 | 087 | AMERICAN SHOAL LSTA | 1 | 1879 | | | 4.0 | 1855 | | 0006 | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 2023 | 08315 | 09 | 1580 | 087 | DRY TORTUGAS LIGHT STA | 4 | 1845 | | | 42.0 | 1845 | | 0006 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR CITY NAME | SEA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|---|--------------------|-------------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|-----------------------------------|-----|------|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGULATED | | ACCEPTANCE OR RECOGNITION DATE | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 2023 | 08333 | 09 1580 087 | CG BASE KEY WEST | 1 | 1833 | | 4.6 | 1845 | 0041 | 0024 | | | 07 | 08 | 1845 |
| 2023 | 08334 | 09 1580 087 | KEY WEST LT HOUSE | 4 | 1847 | | .8 | | | | | | | | |
| 2023 | 08350 | 09 1580 087 | SAND KEY LIGHT STATION | 4 | 1827 | | 1.0 | 1845 | | 0006 | | | | | |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | REGION # 4 - ATLANTA | | | | | | | | | | | | |
| 4704 | 02744 | 09 1580 087 | PO CT HSE & CU HSE SIMONTON & CAROLINE STS | 1 | 1915 | | 1.0 | 1906 | CODE | 0007 | | | 09 | 01 | 1915 |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 25579 | 09 9999 087 | CUDJOE KEY MTK | 4 | 1959 | | 65.0 | | | | | | | | |
| | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| 6900 | 06105 | 09 1580 087 | NAV FAC SRA | 4 | 1947 | | 6.7 | | | | | | | | |
| 6900 | 06108 | 09 1580 087 | CNTR RCAG | 4 | 1947 | | .6 | | | | | | | | |
| | | | 15 | | | 24 | | | | | | | | | |
| | | | | | | | 50,760.6* | | | | | | | | |
| | | | NASSAU | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02227 | 09 1010 089 | P O CU H AND CT H 401 ATLANTIC AVE | 1 | 1907 | | .4 | 1906 | CODE | 0007 | | | 08 | 05 | 1915 |
| | | | TREASURY | | | | | | | | | | | | |
| | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08300 | 09 1000 089 | AMELIA IS LAS | 4 | 1838 | | 6.0 | 1845 | | 0006 | | | | | |
| 2023 | 08354 | 09 1010 089 | TIGER ISLAND LH RES | 1 | 1891 | | 2.0 | 1845 | 0042 | 0025 | | | 09 | 04 | 1893 |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | CORPS OF ENGINEERS | | | | | | | | | | | | |
| 9600 | 11569 | 09 9999 089 | FERNANDINA HARBOR | 1 | 1842 | | 10.0 | 1845 | 0042 | 0025 | | | | | |
| | | | 4 | | | 8 | | | | | | | | | |
| | | | OKALOOSA | | | | 18.4* | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | |
| 2100 | 21053 | 09 9999 091 | BENNING FORT MORENO POI | 4 | 1842 | | 13.0 | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24368 | 09 2200 091 | EGLIN 02 | AAF | 4 | 1942 | 752.0 | | | | | | | | |
| 5700 | 24369 | 09 0710 091 | EGLIN 03 | AAF | 4 | 1942 | 596.0 | | | | | | | | |
| 5700 | 24372 | 09 0710 091 | EGLIN 06 | AAF | 4 | 1942 | 629.0 | | | | | | | | |
| 5700 | 24375 | 09 1091 091 | EGLIN 09 | AAF | 4 | 1943 | 1,092.0 | | | | | | | | |
| 5700 | 25153 | 09 0710 091 | GALLIVAR | MTK | 4 | 1957 | 2.0 | | | | | | | | |
| 5700 | 25607 | 09 9999 091 | NEISTER | MTK | 4 | 1952 | 3.0 | | | | | | | | |
| 5700 | 25609 | 09 9999 091 | CLAUSEN | MTK | 4 | 1952 | 3.0 | | | | | | | | |
| 5700 | 25610 | 09 0710 091 | SPURLING | MTK | 4 | 1952 | 3.0 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|-------------------|-------|------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-------------------------------|-------------|-----------------------------------|-----|------|--|--|
| | | INSTALL. ATION | STATE | CITY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/COMING | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | 9 | | | 9 | | | | 3,093.0* | | | | | | | | | | |
| | | | | | ORANGE | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 07370 | 09 | 2360 | 095 | U S MORT FLO STA 2120 CAMOEN ROAD | 4 | 1951 | | 4.5 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 22650 | 09 | 2360 | 095 | LABORATORY ONR | 4 | 1949 | 1951 | 10.0 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02556 | 09 | 2360 | 095 | P O AND CT H 46 E ROBINSON AVE | 1 | 1938 | | 1.5 | 1927 | CODE | 0007 | | | 11 | 30 | 1938 | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08359 | 09 | 9999 | 095 | VOLUSIA BAR LT HO RES | 1 | 1885 | | 2.0 | 1855 | | 0006 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 21940 | 09 | 2360 | 095 | USAR CTR ORLANDO 02 | 4 | 1943 | | 4.0 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 4 - ATLANTA | | | | | | | | | | | | | | |
| 4704 | 02740 | 09 | 2360 | 095 | FEDERAL OFFICE BUILDING CENTRAL AVE & COURT ST | 1 | 1911 | 1912 | .4 | 1906 | CODE | 0007 | | | 03 | 08 | 1913 | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24020 | 09 | 2360 | 095 | ORLANDO | AFB | 4 | 1942 | 1,234.0 | | | | | | | | | | |
| 5700 | 24036 | 09 | 2360 | 095 | MCCOY | AFB | 1 | 1943 | 1954 | 3,519.0 | 1845 | 0042 | 0025 | | | | | | |
| 5700 | 24036 | 09 | 2360 | 095 | | | 4 | 1955 | | 321.0 | | | | | 01 | 21 | 1955 | | |
| 5700 | 24846 | 09 | 3290 | 095 | WINTER GARDEN | GAP | 4 | 1956 | | 1.0 | | | | | | | | | |
| 5700 | 24869 | 09 | 2360 | 095 | MCCOY 2 | GM | 4 | 1955 | | 1.0 | | | | | | | | | |
| | | 10 | | | | | 15 | | | 5,098.4* | | | | | | | | | |
| | | | | | OSCEOLA | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02251 | 09 | 1590 | 097 | POST OFFICE MONUMENT & CHURCH STS | 1 | 1914 | | .5 | 1906 | CODE | 0007 | | | 09 | 10 | 1914 | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24511 | 09 | 1590 | 097 | MCCOY | OM | 4 | 1953 | | 3.0 | | | | | | | | | |
| 5700 | 24868 | 09 | 1590 | 097 | MCCOY | MM | 4 | 1955 | | 1.0 | | | | | | | | | |
| | | 3 | | | | | 4 | | | 4.5* | | | | | | | | | |
| | | | | | PALM BEACH | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SRA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------------|------------------------------------|---|------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|--------------------------------|-------------|-----|------|
| | | | | FROM | TO | | STATE OR YEAR OF EXACTMENT | PAGE NO. | CHAPTER NO. | FEDERAL LAW STATUTE-LAW NO. | PAGE NO. | MO. | DAY |
| 1205 07351 09 0450 099 | SUGAR PLANT FIELD STA | INTERIOR FISH & WILDLIFE SERVICE | 4 | 1926 | | 1.2 | | | | | | | |
| 1435 09501 09 9999 099 | LOXAHATCHEE REFUGE | POST OFFICE BUREAU OF FACILITIES | 4 | 1952 | 1954 | 2,439.0 | | | | | | | |
| 1800 02255 09 1750 099 | POST OFFICE 720 LUCERNE AVE | 1 | 1939 | | | .6 | 1927 CODE | 0007 | | | 09 | 27 | 1939 |
| 1800 02558 09 2430 099 | POST OFFICE 98 N COUNTY RD | 1 | 1931 | | | .5 | 1927 CODE | 0007 | | | 08 | 04 | 1931 |
| 1800 02603 09 3190 099 | POST OFFICE 400 S OLIVE AVE | TREASURY COAST GUARD | 1 | 1935 | | .8 | 1927 CODE | 0007 | | | 04 | 15 | 1936 |
| 2023 08332 09 1560 099 | JUPITER INLET LT STA | 4 | 1854 | 1925 | | 122.0 | 1845 | | 0006 | | | | |
| 2023 08335 09 2660 099 | LAKE WORTH LB STA | DEFENSE ARMY | 4 | 1935 | | 3.4 | | | | | | | |
| 2100 21968 09 3190 099 | USAR CTR WEST PALM BEAC | 4 | 1958 | | | 1.0 | | | | | | | |
| 2100 22375 09 9999 099 | USAR CTR WEST PALM BEAC | 4 | 1960 | | | 1.0 | | | | | | | |
| 2100 22450 09 3190 099 | PALM BEACH OUTER MARKER | 4 | 1960 | | | 1.0 | | | | | | | |
| 5700 24004 09 2435 099 | PALM BEACH | AIR FORCE | 1 | 1940 | | 17.0 | 1845 | 0042 | 0025 | | 09 | 15 | 1942 |
| 5700 25564 09 9999 099 | AF PLANT 74 | AFP | 4 | 1959 | | 347.0 | | | | | | | |
| 5700 25589 09 2430 099 | PALM BEACH | ARF | 4 | 1959 | | 3.0 | | | | | | | |
| 6900 06109 09 3190 099 | NAV FAC SRA | FEDERAL AVIATION AGENCY | 4 | 1949 | | 20.0 | | | | | | | |
| 9600 09633 09 2430 099 | PALM BEACH HARBOR | DEFENSE CORPS OF ENG -CIVIL- | 4 | 1935 | | 5.0 | | | | | | | |
| | 15 | | | 20 | | 2,962.5* | | | | | | | |
| 5700 25577 09 9999 101 | ANCLOTE | PASCO DEFENSE AIR FORCE | 4 | 1958 | | 48.0 | | | | | | | |
| | 1 | | | 1 | | 48.0* | | | | | | | |
| 1313 05157 09 2730 103 | RESERVE TRAINING STA 8TH AVE SO | PINELLAS COMMERCE MARITIME ADMINISTRATION | 1 | 1940 | | 13.0 | 1927 | | 0001 | | 10 | 22 | 1940 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | JURIS- DICTIONAL CODE | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|-----------------------------|----------|------|--------|---|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|----------------------------------|---------------------------------|-----|-----|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW DEPARTMENT/AGENCY | ACCEPTANCE OR RECORDING DATE | MO. | DAY | YEAR | |
| 1800 02232 | 09 | 0570 | 103 | | POST OFFICE BUREAU OF FACILITIES POST OFFICE CLEVELAND ST & EAST AVE | 1 | 1932 | | .9 | 1927 | CODE 0007 | | | 03 | 11 | 1932 | |
| 1800 02685 | 09 | 2730 | 103 | | P O OPEN AIR STA 4TH ST & 1ST AVE | 1 | 1909 | 1915 | .4 | 1906 | CODE 0007 | | | 05 | 18 | 1915 | |
| | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 08302 | 09 | 2960 | 103 | | ANCLOTE KEY LIGHT | 4 | 1886 | | .2 | 1845 | | 0006 | | | | | |
| 2023 08314 | 09 | 2730 | 103 | | DEPOT ST PETERSBURG | 4 | 1943 | | 8.1 | | | | | | | | |
| 2023 08316 | 09 | 2460 | 103 | | EGMONT KEY LT STA | 4 | 1882 | | 387.5 | 1845 | | 0006 | | | | | |
| 2023 10836 | 09 | 2730 | 103 | | AIR STAT ST PETERSBURG | 4 | 1934 | 1943 | 9.4 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 21975 | 09 | 2730 | 103 | | USAR CTR ST PETERSBURG | 1 | 1942 | | 4.0 | 1845 | 0042 | 0025 | | 04 | 01 | 1943 | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 07275 | 09 | 0185 | 103 | | VA CENTER | 1 | 1931 | 1932 | 802.7 | 1927 | CODE 0007 | | | 03 | 24 | 1938 | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | 03 | 24 | 1938 | |
| | | | | | REGION # 4 - ATLANTA | | | | | | | | | 03 | 24 | 1938 | |
| 4704 02738 | 09 | 2460 | 103 | | DON-CE-SAR BUILDING FLA AVE GULF BLVD | 4 | 1950 | | 8.2 | | | | | 06 | 10 | 1938 | |
| | | | | | ATOMIC ENERGY COMM | | | | | | | | | 06 | 10 | 1938 | |
| 8900 11992 | 09 | 0570 | 103 | | PINELLAS PLANT BRYAN DAIRY ROAD | 4 | 1957 | | 98.6 | | | | | | | | |
| | | | | | | 11 | | 22 | | | | | 1,333.0* | | | | |
| | | | | | POLK | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | |
| 1205 11820 | 09 | 3300 | 105 | | UTILIZATION RES LAB 600 AVE S N W | 4 | 1956 | | 1.9 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 02230 | 09 | 0160 | 105 | | POST OFFICE 220 S CENTRAL AVE | 1 | 1911 | | .5 | 1906 | CODE 0007 | | | 03 | 08 | 1913 | |
| 1800 02253 | 09 | 1690 | 105 | | POST OFFICE LEMON ST & TENNESSEE AV | 1 | 1916 | | .4 | 1906 | CODE 0007 | | | 09 | 30 | 1916 | |
| 1800 02254 | 09 | 1740 | 105 | | POST OFFICE 6 WEST PARK AVE | 1 | 1939 | | .5 | 1927 | CODE 0007 | | | 02 | 20 | 1940 | |
| 1800 02602 | 09 | 3300 | 105 | | POST OFFICE AVE A & THIRD ST SW | 1 | 1932 | | .5 | 1927 | CODE 0007 | | | 05 | 11 | 1932 | |
| | | | | | | 5 | | 9 | | | | | 3.8* | | | | |
| | | | | | PUTNAM | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | |
| 1435 09367 | 09 | 3140 | 107 | | WELAK FISH HATCHERY | 4 | 1936 | 1939 | 466.2 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR ARMY AIRCRAFT DIVISION NO. | GSA CONTROL NO. | LOCATION | | | DESCRIPTION ARMY | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--|-----------------------|------------------------------|------|--------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------------------------|-------------|-----|-----|------|------|
| | | STATE OR PROV. CODE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DRAFTED-APPROVED | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | Volume No. | Page No. | No. | Day | Year | |
| 2100 | 22454 | 09 | 2420 | 107 | USAR CTR PALATKA | 4 | 1961 | | 3.0 | | | | | | | | | |
| | | 2 | | | ST JOHNS INTERIOR NATIONAL PARK SERVICE | 2 | | | 469.2* | | | | | | | | | |
| 1417 | 07045 | 09 | 2690 | 109 | CASTILLO SAN MARCOS NM | 1 | 1832 | 1910 | 18.0 | 1845 | 0042 | 0025 | | | | 09 | 04 | 1893 |
| 1417 | 07045 | 09 | 2690 | 109 | | 4 | 1960 | | 1.1 | | | | | | | | | |
| 1417 | 07046 | 09 | 9999 | 109 | FORT MATANZAS NAT MON | 1 | 1833 | | 107.8 | 1845 | 0042 | 0025 | | | | | | |
| 1417 | 07046 | 09 | 9999 | 109 | POST OFFICE BUREAU OF FACILITIES | 4 | 1944 | | 120.0 | | | | | | | | | |
| 1800 | 02545 | 09 | 2690 | 109 | P O AND CU H KING ST | 1 | 1821 | | 1.5 | 1906 | CODE | 0007 | | | | 08 | 05 | 1915 |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08346 | 09 | 2690 | 109 | ST AUGUSTINE LIGHT STA | 1 | 1871 | | 7.2 | 1845 | 0042 | 0025 | | | | 09 | 04 | 1893 |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 20861 | 09 | 2690 | 109 | ST AUGUSTINE NATL CEMET | 1 | 1839 | 1849 | 1.0 | 1845 | 0042 | 0025 | | | | | | |
| | | 5 | | | | 12 | | | 256.6* | | | | | | | | | |
| | | | | | ST LUCIE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02225 | 09 | 1080 | 111 | POST OFFICE 500 ORANGE AVE | 1 | 1935 | | .4 | 1927 | CODE | 0007 | | | | 09 | 05 | 1935 |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08322 | 09 | 1080 | 111 | CG DEPOT FORT PIERCE | 4 | 1938 | 1942 | 13.0 | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09622 | 09 | 1080 | 111 | FORT PIERCE HARBOR | 4 | 1936 | | 5.1 | | | | | | | | | |
| | | 3 | | | | 4 | | | 18.5* | | | | | | | | | |
| | | | | | SANTA ROSA DEFENSE NAVY | | | | | | | | | | | | | |
| 1700 | 22610 | 09 | 2070 | 113 | AIR STA AUX WHITING FLO | 1 | 1943 | 1960 | 3,057.9 | 1941 | | 0006 | | | | 04 | 16 | 1945 |
| 1700 | 22610 | 09 | 2070 | 113 | POST OFFICE BUREAU OF FACILITIES | 4 | 1945 | | 502.1 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 1800 | 02562 | 09 | 2070 | 113 | POST OFFICE 200 WALNUT ST | 1 | 1939 | | .4 | 1927 | CODE | 0007 | | | | 12 | 12 | 1939 |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24373 | 09 | 2070 | 113 | EGLIN 07 | AAF | 4 | 1942 | 619.0 | | | | | | | | | |
| 5700 | 25648 | 09 | 2070 | 113 | EGLIN 10 | AAF | 4 | 1943 | 173.0 | | | | | | | | | |
| | | 4 | | | | 7 | | | 4,352.4* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-----------------------------|--------------------|-------------------------|------|--------|--------------------------------------|------------------------|----------------|------|--------------------------|----------------------|-------------|-----------------------------------|----------------------------------|---------------|-------------|------------------------------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | FEDERAL LAW STATUTE/REGULATED | VOLUME NO. | PAGE NO. | ACCEPTANCE NO. RECORDATION DATE | MO. | DAY | YEAR |
| | | SARASOTA | | | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 02263 | 09 | 2780 | 115 | POST OFFICE 111 S ORANGE AVE | 1 | 1931 | | .9 | 1927 | CODE | 0007 | | | | | 10 | 21 | 1931 |
| | | TREASURY | | | | | | | | | | | | | | | | | |
| | | COAST GUARD | | | | | | | | | | | | | | | | | |
| 2023 | 11658 | 09 | 3050 | 115 | LORAN TRANSM STA VENICE | 4 | 1958 | | 23.0 | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | | | |
| | | CORPS OF ENGINEERS | | | | | | | | | | | | | | | | | |
| 9600 | 09624 | 09 | 9999 | 115 | ICW-CALOOSA HATCHEE RIV | 4 | 1943 | | 24.5 | | | | | | | | | | |
| | | 3 | | | | 4 | | | 48.4* | | | | | | | | | | |
| | | SEMINOLE | | | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 02262 | 09 | 2770 | 117 | POST OFFICE PALMETTO AVE & 1ST ST | 1 | 1915 | | .4 | 1906 | CODE | 0007 | | | | | 09 | 01 | 1915 |
| | | DEFENSE | | | | | | | | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | | | | | | | |
| 2100 | 22506 | 09 | 9999 | 117 | USAR CTR SEMINOLE COUNT | 4 | 1943 | | 213.0 | | | | | | | | | | |
| | | 2 | | | | 3 | | | 213.4* | | | | | | | | | | |
| | | SUWANNEE | | | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 02257 | 09 | 1830 | 121 | POST OFFICE 400 S OHIO ST | 1 | 1910 | | .4 | 1906 | CODE | 0007 | | | | | 08 | 05 | 1915 |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | |
| | | TAYLOR | | | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 02547 | 09 | 2510 | 123 | POST OFFICE 201 E GREEN ST | 1 | 1934 | | .3 | 1927 | CODE | 0007 | | | | | 04 | 16 | 1936 |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | | |
| | | VOLUSIA | | | | | | | | | | | | | | | | | |
| | | COMMERCE | | | | | | | | | | | | | | | | | |
| | | COAST AND GEODETIC SURV | | | | | | | | | | | | | | | | | |
| 1307 | 12475 | 09 | 0810 | 127 | SPRUCE CREEK TRACT | 4 | 1944 | | 10.0 | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 02234 | 09 | 0780 | 127 | POST OFFICE 220 N BEACH ST | 1 | 1932 | | 1.0 | 1927 | CODE | 0007 | | | | | 05 | 18 | 1932 |
| | | 1 | | | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | N FLORIDA & W INDIANA | | | | 1 | 1912 | | .4 | 1906 | CODE | 0007 | | | | | 03 | 08 | 1913 |
| | | TREASURY | | | | | | | | | | | | | | | | | |
| | | COAST GUARD | | | | | | | | | | | | | | | | | |
| 2023 | 08341 | 09 | 0685 | 127 | PONCE DE LEON INL LBSTA | 4 | 1924 | 1937 | 94.4 | 1845 | | 0006 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY NUMBER | FED. CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES. TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|---------------------|----------|------|--------|---------------------------------|------------------------|----------------|------|--------------------------------------|-----------------------------------|-------------|----------------|-----------------------------|-------------|-----|-----|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW STATUTE/REGS | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 2023 | 08342 | 09 | 9999 | 127 | PONCE DE LEON IN LTSTA | 4 | 1884 | | 5.0 | 1845 | 0006 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25065 | 09 | 2190 | 127 | SPRUCE CREEK MTS | 4 | 1942 | | 6.0 | | | | | | | | | |
| | | 6 | | | | 10 | | | | | | | | | | | | |
| | | | | | WAKULLA | | | | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08348 | 09 | 2720 | 129 | ST MARKS LIGHT | 4 | 1838 | | 86.0 | 1845 | 0006 | | | | | | | |
| | | 1 | | | | 2 | | | | | | | | | | | | |
| | | | | | WALTON | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02235 | 09 | 0800 | 131 | POST OFFICE 7TH ST & NELSON AVE | 1 | 1938 | | .5 | 1927 | CODE | 0007 | | | 11 | 30 | 1938 | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24367 | 09 | 0800 | 131 | EGLIN 01 AAF | 4 | 1942 | 1961 | 642.0 | | | | | | | | | |
| 5700 | 25608 | 09 | 9999 | 131 | BOWMAN BAYOU RRL | 4 | 1956 | | 3.0 | | | | | | | | | |
| | | 3 | | | | 4 | | | | | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | |
| 1223 | 07720 | 09 | 9999 | 999 | FLORIDA NATL FORESTS | 4 | 1908 | 1960 | 1,074,981.0 | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | |
| 1411 | 07228 | 09 | 9999 | 999 | PUBLIC DOMAIN | 4 | 1819 | | 1,150.0 | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | |
| 1417 | 07048 | 09 | 9999 | 999 | EVERGLADES NATL PARK | 3 | 1947 | 1951 | 1,258,361.0 | 1947 | 0575 | 0296 | | | | | | |
| 1417 | 07048 | 09 | 9999 | 999 | | 4 | 1953 | 1960 | 42,988.0 | | | | | | 12 | 21 | 1951 | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | |
| 1435 | 09236 | 09 | 9999 | 999 | ST MARKS REFUGE | 4 | 1931 | 1954 | 64,993.4 | | | | | | | | | |
| 1435 | 09376 | 09 | 9999 | 999 | ANCLOTE REFUGE | 4 | 1939 | 1955 | 208.3 | | | | | | | | | |
| 1435 | 09443 | 09 | 9999 | 999 | CHASSAHOWITZKA REFUGE | 4 | 1941 | 1955 | 28,617.1 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | |
| 1700 | 22596 | 09 | 9999 | 999 | AIR STATION | 1 | 1939 | 1945 | 4,169.8 | 1927 | 0454 | 0001 | | | 02 | 20 | 1940 | |
| | | | | | | | | | 1927 | 0454 | 0001 | | | | 02 | 22 | 1940 | |
| | | | | | | | | | 1927 | 0454 | 0001 | | | | 11 | 27 | 1939 | |
| 1700 | 22596 | 09 | 9999 | 999 | | 4 | 1940 | 1945 | 3,914.2 | 1927 | 0454 | 0001 | | | 07 | 30 | 1940 | |
| | | | | | | | | | 1941 | 0454 | 0006 | | | | 04 | 16 | 1945 | |
| 1700 | 22598 | 09 | 9999 | 999 | AIR STATION | 1 | 1940 | 1945 | 82.2 | 1927 | 0454 | 0001 | | | 04 | 18 | 1940 | |
| | | | | | | | | | 1941 | 0454 | 0006 | | | | 04 | 16 | 1945 | |
| 1700 | 22598 | 09 | 9999 | 999 | | 4 | 1924 | 1942 | 16,378.8 | 1941 | 0454 | 0006 | | | | | | |
| 1700 | 22604 | 09 | 9999 | 999 | AIR STATION | 1 | 1828 | 1946 | 8,384.7 | 1927 | 045 | 0001 | | | 09 | 04 | 1893 | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTROL NO. | | | | LOCATION | | DESCRIPTION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|------------------|-------|------|----------|---------------------------------|-------------|-------------------------|----------------------|-------------|----------------|-----------------------------------|-------------|-------------------------------------|------|------|----|------|------|
| AGENCY BUREAU | INTRAL- STATE | STATE | CITY | COUNTY | JURISDICTIONAL FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT/AGENCY | | ACCEPTANCE OR REINSTATEMENT DATE | | | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | | | | 1927 | 045 | 0001 | | | 05 | 29 | 1936 | | | |
| | | | | | | | | 1927 | 045 | 0001 | | | 02 | 06 | 1940 | | | |
| | | | | | | | | 1927 | 045 | 0001 | | | 04 | 04 | 1940 | | | |
| | | | | | | | | 1927 | 045 | 0001 | | | 04 | 02 | 1940 | | | |
| | | | | | | | | 1927 | 045 | 0001 | | | 03 | 29 | 1940 | | | |
| | | | | | | | | 1927 | 045 | 0001 | | | 01 | 09 | 1940 | | | |
| | | | | | | | | 1927 | 045 | 0001 | | | 05 | 25 | 1940 | | | |
| | | | | | | | | 1941 | | 0006 | | | 08 | 28 | 1953 | | | |
| | | | | | | | | 1941 | | 0006 | | | 01 | 16 | 1945 | | | |
| | | | | | | | | 1941 | | 0006 | | | 01 | 07 | 1942 | | | |
| | | | | | | | | 1941 | | 0006 | | | 12 | 30 | 1944 | | | |
| 1700 | 22604 | 09 | 9999 | 999 | | | 4 | 1940 | 1962 | | 1,686.3 | | | | | | | |
| 1700 | 22756 | 09 | 9999 | 999 | STATION CNO | | 1 | 1854 | 1945 | | 902.3 | 1845 | 0025 | | 05 | 19 | 1854 | |
| | | | | | | | | 1845 | | 0025 | | | 01 | 29 | 1896 | | | |
| | | | | | | | | 1845 | | 0025 | | | 06 | 28 | 1904 | | | |
| | | | | | | | | 1845 | | 0025 | | | 08 | 15 | 1915 | | | |
| | | | | | | | | 1927 | 0454 | 0001 | | | 12 | 18 | 1940 | | | |
| | | | | | | | | 1927 | 0454 | 0001 | | | 10 | 29 | 1941 | | | |
| | | | | | | | | 1941 | | 0006 | | | 04 | 16 | 1945 | | | |
| 1700 | 22756 | 09 | 9999 | 999 | | | 4 | 1941 | 1950 | | 681.7 | | | | | | | |
| 1700 | 22760 | 09 | 9999 | 999 | MARCOR AIR STATION | | 1 | 1940 | 1945 | | 2,353.5 | 1927 | 0454 | 0001 | | 10 | 21 | 1940 |
| | | | | | | | | 1927 | 0454 | 0001 | | | 04 | 23 | 1940 | | | |
| | | | | | | | | 1941 | | 0006 | | | 04 | 16 | 1945 | | | |
| 1700 | 23788 | 09 | 9999 | 999 | AIR STATION | | 1 | 1940 | 1945 | | 12,112.0 | 1927 | 0454 | 0001 | | | | |
| | | | | | | | | 1941 | | 0006 | | | 11 | 30 | 1940 | | | |
| | | | | | | | | 1941 | | 0006 | | | 08 | 07 | 1941 | | | |
| | | | | | | | | 1941 | | 0006 | | | 08 | 30 | 1944 | | | |
| | | | | | | | | 1941 | | 0006 | | | 12 | 30 | 1944 | | | |
| | | | | | | | | 1941 | | 0006 | | | 04 | 16 | 1945 | | | |
| 1700 | 23788 | 09 | 9999 | 999 | | | 4 | 1940 | 1960 | | 6,778.0 | | | | | | | |
| 1700 | 23789 | 09 | 9999 | 999 | AIR STATION | | 4 | 1952 | | | 2,603.0 | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24366 | 09 | 9999 | 999 | EGLIN | AFB | 1 | 1935 | 1951 | | 19,403.4 | 1845 | 0042 | 0025 | | 04 | 26 | 1937 |
| | | | | | | | | 1845 | 0042 | 0025 | | | 09 | 09 | 1942 | | | |
| | | | | | | | | 1845 | 0042 | 0025 | | | 01 | 22 | 1951 | | | |
| 5700 | 24366 | 09 | 9999 | 999 | | | 4 | 1935 | | | 440,780.6 | | | | | | | |
| 5700 | 24587 | 09 | 9999 | 999 | AVON PARK | RGE | 4 | 1942 | | | 107,054.0 | | | | | | | |
| 5700 | 25824 | 09 | 9999 | 999 | VALKARIA | MTK | 4 | 1960 | | | 34.0 | | | | | | | |
| | | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | | |
| 6400 | 11320 | 09 | 9999 | 999 | PHOSPHATE LANDS FLA | | 4 | 1956 | 1962 | | 4,814.1 | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09626 | 09 | 9999 | 999 | INTRACOASTA WAWAY JTO M | | 4 | 1929 | 1932 | | 14.5 | | | | | | | |
| 9600 | 09628 | 09 | 9999 | 999 | ICW OKEECHOBEE WATERWAY | | 4 | 1938 | 1942 | | 587.7 | | | | | | | |
| 9600 | 09630 | 09 | 9999 | 999 | JIM WOODRUFF RESEVOIR | | 4 | 1950 | 1957 | | 16,580.9 | | | | | | | |
| | | | | | | | 20 | | | | 3,120,636.0 | | | | | | | |
| | | | | | | | | 68 | | | | | | | | | | |
| | | | | | | | | 284 | | | 3,283,355.3 | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

FLORIDA

AGRICULTURE
FOREST SERVICE

1223 07720 09 9999 999 FLORIDA NATL FORESTS

003 BAKER
023 COLUMBIA
037 FRANKLIN
069 LAKE
073 LEON
077 LIBERTY
083 MARION
107 PUTNAM
129 WAKULLA

INTERIOR
BUR OF LAND MANAGEMENT

1411 07228 09 9999 999 PUBLIC DOMAIN

005 BAY
009 BREvard
017 CITRUS
021 COLLIER
023 COLUMBIA
029 DIXIE
033 ESCAMBIA
069 LAKE
071 LEE
079 MADISON
083 MARION
087 MONROE
091 OKALOOSA
103 PINELLAS
105 POLK
107 PUTNAM
121 SUMANEE
131 WALTON

NATIONAL PARK SERVICE

1417 07048 09 9999 999 EVERGLADES NATL PARK

021 COLLIER
025 DADE
087 MONROE

FISH AND WILDLIFE SERV

1435 09236 09 9999 999 ST MARKS REFUGE

065 JEFFERSON
123 TAYLOR
129 WAKULLA

1435 09376 09 9999 999 ANCLOTE REFUGE

101 PASCO
103 PINELLAS

1435 09443 09 9999 999 CHASSAHOWITZKA REFUGE

017 CITRUS
053 HERNANDO

DEFENSE
NAVY

1700 22596 09 9999 999 AIR STATION

019 CLAY
031 DUVAL
083 MARION
107 PUTNAM
109 ST JOHNS

1700 22598 09 9999 999 AIR STATION

025 DADE
087 MONROE

1700 22604 09 9999 999 AIR STATION

033 ESCAMBIA
113 SANTA ROSA

1700 22756 09 9999 999 STATION CNO

025 DADE
087 NASSAU

1700 22760 09 9999 999 MARCOR AIR STATION

011 BROWARD
025 DADE

1700 23788 09 9999 999 AIR STATION

019 CLAY
031 DUVAL

1700 23789 09 9999 999 AIR STATION

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

107 PUTNAM
117 SEMINOLE
DEFENSE
AIR FORCE

5700 24366 09 9999 999 EGLIN AF8
033 ESCAMBIA
091 OKALOOSA
113 SANTA ROSA
131 WALTON

5700 24587 09 9999 999 AVON PARK RGE
055 HIGHLANDS
105 POLK

5700 25824 09 9999 999 VALKARIA MTK
009 HIGHLANDS
061 POLK
TENNESSEE VALLEY AUTH

6400 11320 09 9999 999 PHOSPHATE LANDS FLA
017 CITRUS
083 MARION
105 POLK

DEFENSE
CORPS OF ENG - CIVIL-

9600 09626 09 9999 999 INTRACOASTA WAWAY JTO M
009 BREUARD
109 ST JOHNS

9600 09628 09 9999 999 ICW OKEECHOBEE WATERWAY
043 GLADES
085 MARTIN

9600 09630 09 9999 999 JIM WOODRUFF RESEVOIR
039 GADSDEN
063 JACKSON

COUNTY CODES

| NAME | CODES | | NAME | CODES | | NAME | CODES | | NAME | CODES | |
|---------------|-------|--------|-----------|-------|--------|---------|------------|--------|---------|------------|--------|
| | STATE | COUNTY | | STATE | COUNTY | | STATE | COUNTY | | STATE | COUNTY |
| GEORGIA | 10 | | GEORGIA | 10 | | GEORGIA | 10 | | GEORGIA | 10 | |
| APPLING | | | CRISP | | | 081 | JEFF DAVIS | | 161 | RANDOLPH | 243 |
| ATKINSON | | 001 | DADE | | | 083 | JEFFERSON | | 163 | RICHMOND | 245 |
| BACON | | 003 | DAWSON | | | 085 | JENKINS | | 165 | ROCKDALE | 247 |
| BAKER | | 005 | DECATUR | | | 087 | JOHNSON | | 167 | SCHLEY | 249 |
| | | 007 | DE KALB | | | 089 | JONES | | 169 | SCREVEN | 251 |
| BALDWIN | | 009 | DODGE | | | 091 | LAMAR | | 171 | SEMINOLE | 253 |
| BANKS | | 011 | DOOLY | | | 093 | LANIER | | 173 | SPAULDING | 255 |
| BARROW | | 013 | DOUGHERTY | | | 095 | LAURENS | | 175 | STEPHENS | 257 |
| BARTOW | | 015 | DOUGLAS | | | 097 | LEE | | 177 | STEWART | 259 |
| BEN HILL | | 017 | EARLY | | | 099 | LIBERTY | | 179 | SUMTER | 261 |
| BERRIEN | | 019 | ECHOLS | | | 101 | LINCOLN | | 181 | TALBOT | 263 |
| BIBB | | 021 | EFFINGHAM | | | 103 | LONG | | 183 | TALIAFERRO | 265 |
| BLECKLEY | | 023 | ELBERT | | | 105 | LOWNDES | | 185 | TATTNALL | 267 |
| BRANTLEY | | 025 | EMANUEL | | | 107 | LUMPKIN | | 187 | TAYLOR | 269 |
| BROOKS | | 027 | EVANS | | | 109 | MCDUFFIE | | 189 | TELFAIR | 271 |
| BRYAN | | 029 | FANNIN | | | 111 | MCINTOSH | | 191 | TERRELL | 273 |
| BULLOCH | | 031 | FAYETTE | | | 113 | MACON | | 193 | THOMAS | 275 |
| BURKE | | 033 | FLOYD | | | 115 | MADISON | | 195 | TIFT | 277 |
| BUTTS | | 035 | FORSYTH | | | 117 | MARION | | 197 | TOOMBS | 279 |
| CALHOUN | | 037 | FRANKLIN | | | 119 | MERIWETHER | | 199 | TOWNS | 281 |
| CAMDEN | | 039 | FULTON | | | 121 | MILLER | | 201 | TREUTLEN | 283 |
| CANDLER | | 043 | GILMER | | | 123 | MITCHELL | | 205 | TRoup | 285 |
| CARROLL | | 045 | GLASCOCK | | | 125 | MONROE | | 207 | TURNER | 287 |
| CATOOSA | | 047 | GLYNN | | | 127 | MONTGOMERY | | 209 | TWIGGS | 289 |
| CHARLTON | | 049 | GORDON | | | 129 | MORGAN | | 211 | UNION | 291 |
| CHATHAM | | 051 | GRADY | | | 131 | MURRAY | | 213 | UPSON | 293 |
| CHATTAHOOCHEE | | 053 | GREENE | | | 133 | MUSCOGEE | | 215 | WALKER | 295 |
| CHATTOOGA | | 055 | GWINNETT | | | 135 | NEWTON | | 217 | WALTON | 297 |
| CHEROKEE | | 057 | HABERSHAM | | | 137 | OCONEE | | 219 | WARE | 299 |
| CLARKE | | 059 | HALL | | | 139 | OLGETHORPE | | 221 | WARREN | 301 |
| CLAY | | 061 | HANCOCK | | | 141 | PAULDING | | 223 | WASHINGTON | 303 |
| CLAYTON | | 063 | HARALSON | | | 143 | PEACH | | 225 | WAYNE | 305 |
| CLINCH | | 065 | HARRIS | | | 145 | PICKENS | | 227 | WEBSTER | 307 |
| COBB | | 067 | HART | | | 147 | PIERCE | | 229 | WHEELER | 309 |
| COFFEE | | 069 | HEARD | | | 149 | PIKE | | 231 | WHITE | 311 |
| COLQUITT | | 071 | HENRY | | | 151 | POLK | | 233 | WHITFIELD | 313 |
| COLUMBIA | | 073 | HOUSTON | | | 153 | PULASKI | | 235 | WILCOX | 315 |
| COOK | | 075 | IRWIN | | | 155 | PUTNAM | | 237 | WILKES | 317 |
| COWETA | | 077 | JACKSON | | | 157 | QUITMAN | | 239 | WILKINSON | 319 |
| CRAWFORD | | 079 | JASPER | | | 159 | RABUN | | 241 | WORTH | 321 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTROL NO. | | | | LOCATION | | DESCRIPTION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|------------------|-------------------|-------|------|----------|---|-------------|----------------|--------------------------|----------------------|-------------|-----------------------------------|----------------------------------|-------------|-------------------------------------|-----|------|
| AGENCY SURVEY | INSTAL- LATION | STATE | CITY | COUNTY | JURISDICTIONAL CODE | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED/PLAINTIFF | | RECEIPT DATE OR RECORDATION DATE | | |
| | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 | 02311 | 10 | 0440 | 001 | GEORGIA APPLING POST OFFICE BUREAU OF FACILITIES POST OFFICE TIPPINS & DEEN STS | 3 | 1935 | .4 | 1933 | CODE | 15-3 | | | | | |
| | | 1 | | | | 2 | | .4* | | | | | | | | |
| 4704 | 12833 | 10 | 3620 | 009 | BALDWIN GENERAL SERVICES ADMIN REGION # 4 - ATLANTA POST OFFICE SITE 120 122 HANCOCK ST | 4 | 1959 | .7 | | | | | | | | |
| | | 1 | | | | 1 | | .7* | | | | | | | | |
| 1800 | 02605 | 10 | 5980 | 013 | BARROW POST OFFICE BUREAU OF FACILITIES POST OFFICE 101 N BROAD ST | 1 | 1934 | .3 | 1927 | 0352 | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION # 4 - ATLANTA POST OFFICE SITE N BROAD STEPHENS STS | 4 | 1961 | 1962 | | | | | | | | |
| | | 2 | | | | 3 | | 1.4 | | | | | | | | |
| | | | | | BARTOW POST OFFICE BUREAU OF FACILITIES POST OFFICE 5 N ERWIN ST | 1 | 1910 | .3 | 1906 | 0126 | | | | | | |
| | | 1 | | | | 2 | | .3* | | | | | | | | |
| 1800 | 02658 | 10 | 2130 | 017 | BEN HILL POST OFFICE BUREAU OF FACILITIES POST OFFICE CENTRAL & LEE STS | 1 | 1914 | .5 | 1927 | 0352 | | | | | | |
| | | 1 | | | | 2 | | .5* | | | | | | | | |
| 5700 | 24108 | 10 | 4560 | 019 | BERRIEN DEFENSE AIR FORCE RAY CITY | BCN | 4 | 1952 | | | | | | | | |
| | | 1 | | | | 1 | | 1.0 | | | | | | | | |
| | | | | | BIBB INTERIOR NATIONAL PARK SERVICE OCMULGEE NAT MON. | 4 | 1936 | 1941 | | | | | | | | |
| 1417 | 07041 | 10 | 3390 | 021 | | | | 683.5 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | FEDERAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------|------------------------|----------|------|--------|--|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|------------------------------------|-----|------|----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT/AGENCY | | ACCEPTANCE OR RECONVEYANCE DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 24172 | 10 | 3390 | 021 | ORDNANCE PLANT | 3 | 1941 | | 239.9 | | | | 1927 | 0352 | | | 01 | 06 | 1943 |
| 1700 | 24172 | 10 | 3390 | 021 | | 4 | 1943 | 1948 | 102.1 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20541 | 10 | 3390 | 021 | USAR CTR MACON | 4 | 1952 | | 7.0 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 4 - ATLANTA | | | | | | | | | | | | | | |
| 4704 | 02716 | 10 | 3390 | 021 | P O COURTHOUSE MULBERRY & THIRD STS | 1 | 1885 | 1904 | 1.0 | 1927 | 0352 | 0373 | | | | | | | |
| | | | | | | 6 | | | | | | | | | | | | | |
| | | | | | | 7 | | | 1,033.5* | | | | | | | | | | |
| | | | | | BLECKLEY | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02678 | 10 | 1220 | 023 | POST OFFICE SECOND STREET | 3 | 1938 | | .5 | 1933 | CODE | 15-3 | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | |
| | | | | | BROOKS | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02632 | 10 | 4530 | 027 | POST OFFICE EAST SCREVEN ST | 1 | 1913 | | .4 | 1927 | 0352 | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | |
| | | | | | BULLOCH | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02627 | 10 | 5170 | 031 | POST OFFICE 26 S MAIN ST | 1 | 1912 | | .4 | 1927 | 0352 | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | |
| | | | | | BURKE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02607 | 10 | 5860 | 033 | POST OFFICE LIBERTY ST | 1 | 1915 | | .4 | 1927 | 0352 | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | |
| | | | | | BUTTS | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02648 | 10 | 2890 | 035 | P O AND AGRICULTURE 132 S MULBERRY ST | 3 | 1936 | | .4 | 1933 | CODE | 15-3 | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | |
| | | | | | | 2 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY OR BUREAU | CSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTION ACQUIRED | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|------------------------|--------------------|-------------|--|--------------------------|----------------|------|-----------|-----------------------------------|--|-------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW OR DEPARTMENTAL REGULATIONS | ACCEPTANCE OR RECEIPT DATE | YEAR OF ENACTMENT | PAGE NO. | CHARTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | CAMDEN DEFENSE ARMY KINGS BAY ARMY TERMINAL | 4 | 1955 | 1956 | 8,823.0 | | | | | | | | | | | |
| 2100 | 21485 | 10 9999 039 | DEFENSE CORPS OF ENGINEERS BEAUFORT CUMBERLAND WH | 4 | 1914 | 1931 | 19.0 | | | | | | | | | | | |
| | | 2 | | 2 | | | 8,842.0* | | | | | | | | | | | |
| | | | CARROLL POST OFFICE BUREAU OF FACILITIES POST OFFICE 402 NEWMAN ST | 1 | 1909 | 1913 | .4 | 1927 | 0352 | | | | | | | | | |
| | | 1 | | 2 | | | .4* | | | | | | | | | | | |
| | | | CATOOSA DEFENSE ARMY NG CATOOSA RIFLE RANGE | 1 | 1906 | 1931 | 1,628.0 | 1906 1927 | 0126 0352 | | | | | | | | | |
| | | 1 | | 3 | | | 1,628.0* | | | | | | | | | | | |
| | | | CHATHAM AGRICULTURE AGR MARKETING SERVICE SAVANNAH FAIRGROUNDS EDWIN AVE & 52ND ST | 4 | 1957 | | 9.9 | | | | | | | | | | | |
| 1203 | 07318 | 10 4910 051 | AGR RESEARCH SERVICE U S PLANT INTROD GARDEN U S HIGHWAY 17 | 4 | 1920 | 1928 | 51.9 | | | | | | | | | | | |
| | | | INTERIOR NATIONAL PARK SERVICE FORT PULASKI NAT MON | 1 | 1830 | 1930 | 5,364.1 | 1927 | 0352 | | | | | | | | | |
| | | | FISH AND WILDLIFE SERV SAVANNAH WLOF REF | 4 | 1937 | 1938 | 5,413.6 | | | | | | | | | | | |
| | | | TREASURY COAST GUARD FORT JACKSON RGE LIGHTS | 1 | 1883 | | 1.0 | 1874 | 0093 | | | | | | | | | |
| 2023 | 08320 | 10 4910 051 | TYBEE LIGHT STA | 1 | 1819 | | 5.0 | 1820 1933 | 0155 0302 | | | | | | | | | |
| 2023 | 08356 | 10 4920 051 | | 3 | 1947 | | .7 | | | | | | | | | | | |
| | | | DEFENSE ARMY USAR CTR SAVANNAH QM DE | 3 | 1942 | | 22.0 | 1933 | 0031 | | | | | | | 12 | 09 | 1942 |
| 2100 | 20804 | 10 4910 051 | USAR CTR SAVANNAH SOUTH | 4 | 1959 | | 5.0 | | | | | | | | | | | |
| | | | GENERAL SERVICES ADMIN REGION # 4 - ATLANTA U S CUSTOMHOUSE BAY & BULL STS | 1 | 1846 | 1847 | .7 | 1927 | 0352 | | | | | | | | | |
| 4704 | 02715 | 10 4910 051 | PO & COURTHOUSE TORK & WHITAKER STS | 1 | 1891 | 1929 | .7 | 1927 | 0352 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR PROGRAM NAME | SFA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--|--------------------|----------|------|--------|--|------------------------|---------------|------|-----------|-----------------------------------|------------------------------|------------------------------|----------------------|-------------|----------------|---------------|-------------|----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | FEDERAL LAW ENACTED-DATED | ACCEPTANCE OR DECREE DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO | DAY | YEAR |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24038 | 10 | 2835 | 051 | HUNTER AFB | 3 | 1941 | 1953 | 5,323.0 | 1952 0264 | | | | | | | | 01 | 15 | 1954 |
| 5700 | 24685 | 10 | 4910 | 051 | HUNTER OM | 4 | 1953 | | 2.0 | | | | | | | | | | | |
| 5700 | 24686 | 10 | 4910 | 051 | HUNTER MM | 4 | 1953 | | 2.0 | | | | | | | | | | | |
| 5700 | 26119 | 10 | 4910 | 051 | SAVANNAH RSI | 4 | 1957 | | 12.0 | | | | | | | | | | | |
| | | | | | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | | |
| 7511 | 02686 | 10 | 4910 | 051 | COMMUN DISEASE CEN OATLAND ISLAND | 4 | 1943 | | 108.6 | | | | | | | | | | | |
| 7511 | 02687 | 10 | 4910 | 051 | PHS HOSPITAL YORK AND DRAYTON STREET | 1 | 1888 | 1941 | .6 | 1902 0112 1933 | | | | | | | 054 0019 | 10 | 08 | 1941 |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 09640 | 10 | 4910 | 051 | BULL STREET WAREHOUSE BULL & RIVER STS | 4 | 1940 | | .3 | | | | | | | | | | | |
| 9600 | 09643 | 10 | 4910 | 051 | ENGINEER YARD BULL & RIVER STS | 4 | 1918 | | 7.8 | | | | | | | | | | | |
| | | 18 | | | | 30 | | | 16,330.9* | | | | | | | | | | | |
| | | | | | CHATTahoochee POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 13058 | 10 | 2195 | 053 | VEHICLE FAC OF COLUMBUS WINSTON RD & ROPER AVE | 4 | 1947 | | .5 | | | | | | | | | | | |
| | | 1 | | | | 1 | | | .5* | | | | | | | | | | | |
| | | | | | CHATTOOGA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 02626 | 10 | 5260 | 055 | POST OFFICE 103 SO COMMERCE ST | 3 | 1937 | | .6 | 1933 CODE 15-3 | | | | | | | | | | |
| | | 1 | | | | 2 | | | .6* | | | | | | | | | | | |
| | | | | | CHEROKEE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 02683 | 10 | 0920 | 057 | POST OFFICE 92 W MAIN ST | 1 | 1916 | | .3 | 1927 0352 | | | | | | | | | | |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | | | |
| | | | | | CLARKE DEFENSE NAVY | | | | | | | | | | | | | | | |
| 1700 | 22758 | 10 | 0270 | 059 | SCH SUPPLY CORPS | 4 | 1953 | | 40.0 | | | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | |
| 2100 | 21730 | 10 | 0270 | 059 | USAR CTR ATHENS | 4 | 1956 | | 4.0 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR ORGANIZATION | GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LAW OR REGULATORY AUTHORITY | | | | | | | |
|---|--------------------|-------------|---|------------------------|----------------|----|--------------------------|---------------------|---|----------------|-----------------------------------|-------------|-----|---------------------------------------|------|--|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGULATORY | | | ACCEPTANCE OR RECONSIDERATION DATE | | |
| | | | | | | | | YEAR OF FRACTURE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | COLQUITT POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02463 | 10 3800 071 | POST OFFICE N MAIN & FIRST AVE NE | 1 | 1914 | | .4 | 1927 | 0352 | | | | | | | |
| | | | | 2 | | | .40 | | | | | | | | | |
| | | | COOK POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02622 | 10 0040 075 | POST OFFICE E 4TH & PARRISH AVE | 3 | 1939 | | .4 | 1933 | CODE | 15-3 | | | | | | |
| | | | | 2 | | | .40 | | | | | | | | | |
| | | | COWETA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02663 | 10 3950 077 | POST OFFICE | 1 | 1907 | | .3 | 1906 | 0126 | | | | | | | |
| 1800 | 02663 | 10 3950 077 | GREENVILLE & SPRING STS | 4 | 1952 | | .3 | | | | | | | | | |
| | | | | 3 | | | .60 | | | | | | | | | |
| | | | CRISP POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02674 | 10 1340 081 | POST OFFICE 11TH AVE & 6TH ST | 1 | 1909 | | .4 | 1906 | 0126 | | | | | | | |
| | | | | 2 | | | .40 | | | | | | | | | |
| | | | DADE TENNESSEE VALLEY AUTH | | | | | | | | | | | | | |
| 6400 | 06714 | 10 9999 083 | COMMUNICATION EQUIP GA | 4 | 1953 | | .7 | | | | | | | | | |
| | | | | 1 | | | .70 | | | | | | | | | |
| | | | DAWSON DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25098 | 10 1590 085 | AF PLANT 67 AFP | 4 | 1956 | | 9,890.0 | | | | | | | | | |
| | | | | 1 | | | 9,890.0 | | | | | | | | | |
| | | | DECATUR POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02309 | 10 0370 087 | POST OFFICE 100 WEST STREET | 1 | 1910 | | .3 | 1906 | 0126 | | | | | | | |
| | | | | 2 | | | .30 | | | | | | | | | |
| | | | DE KALB POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02666 | 10 1610 089 | POST OFFICE 131 TRINITY PL | 1 | 1934 | | .6 | 1927 | 0352 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-------------------------------|----------|------|--------|---|---------------------|----------------|------|-----------|-----------------------------------|---------------|----------|-------------|----------------------|----------|-----|-----|------|
| | STATE | CITY | COUNTY | | | FROM | TO | | YEAR OF ENACTMENT | STATE STATUTE | PAGE NO. | CHAPTER NO. | FEDERAL LAW CITATION | PAGE NO. | MO. | DAY | YEAR |
| 2100 22041 | 10 1060 | 089 | | DEFENSE ARMY USAR CTR CHAMBLEE | 3 | 1940 | | 9.0 | 1933 | 0031 | | | | | 04 | 16 | 1943 |
| 3600 07272 | 10 0280 | 089 | | VETERANS ADMINISTRATION VA HOSPITAL 4158 PEACHTREE RD N E | 1 | 1920 | | 21.8 | 1927 | 0352 | | | | | | | |
| 4704 12836 | 10 1060 | 089 | | GENERAL SERVICES ADMIN REGION # 4 - ATLANTA LAWSON GENERAL HOSPITAL CARROLL AVE | 1 | 1940 | 1941 | 117.9 | 1930 | CODE | 6056 | | | | 11 | 14 | 1947 |
| 7511 14679 | 10 0280 | 089 | | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE COMMUN DIS CENTER 1600 CLIFTON ROAD | 4 | 1947 | | 14.6 | | | | | | | | | |
| | 5 | | | | | 10 | | 163.9* | | | | | | | | | |
| 1800 02669 | 10 1880 | 091 | | DODGE POST OFFICE BUREAU OF FACILITIES POST OFFICE MAIN & FOURTH | 3 | 1935 | | .3 | 1933 | CODE | 15-3 | | | | | | |
| | 1 | | | | | 2 | | .3* | | | | | | | | | |
| 1205 07408 | 10 0090 | 095 | | DOUGHERTY AGRICULTURE AGR RESEARCH SERVICE PECAN FIELD LABORATORY 1503 N JEFFERSON ST | 4 | 1955 | | 1.2 | | | | | | | | | |
| 1700 23694 | 10 0090 | 095 | | DEFENSE NAVY SUPPLY INSTALLATIONS | 3 | 1952 | | 3,678.0 | 1952 | | 0264 | | | | 12 | 18 | 1952 |
| 1800 02623 | 10 0090 | 095 | | POST OFFICE BUREAU OF FACILITIES P O AND COURT HSE BROAD & N JEFFERSON | 1 | 1907 | | 1.0 | 1906 | 0126 | | | | | | | |
| 5700 24645 | 10 5595 | 095 | | DEFENSE AIR FORCE TURNER AFB | 4 | 1940 | | 2,657.0 | | | | | | | | | |
| | 4 | | | | | 6 | | 6,337.2* | | | | | | | | | |
| 1800 02313 | 10 0550 | 099 | | EARLY POST OFFICE BUREAU OF FACILITIES POST OFFICE S MAIN & LIBERTY STS | 3 | 1936 | | .4 | 1933 | CODE | 15-3 | | | | | | |
| 9600 13516 | 10 9999 | 099 | | DEFENSE CORPS OF ENGINEERS COLUMBIA LOCK & DAM | 4 | 1959 | 1960 | 279.0 | | | | | | | | | |
| | 2 | | | | | 3 | | 279.4* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. <small>REG 48</small> | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|---|--------------|---------------|------|-----|---|------------------------|------------------------------------|----------|---------------------------------------|------------------------------------|--------------|-------------|--|----------|-----|-----|------|------|--|
| | STATE NO. | COUNTY NO. | FROM | TO | | | STATE STATUTE YEAR OF ENACTMENT | PAGE NO. | | STATE STATUTE YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | FEDERAL LAW DEPARTMENT/AGENCY VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | ELBERT | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02657 | 10 | 1950 | 105 | POST OFFICE HEARD & THOMAS STS | 1 | 1909 | | .4 | 1906 1952 | 0126 0264 | | | | | 03 | 24 | 1952 | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 25709 | 10 | 1950 | 105 | ELBERTON | GAP | 4 | 1958 | 1.0 | | | | | | | | | | |
| | | 2 | | | | | 4 | | 1.4* | | | | | | | | | | |
| | | | | | EMANUEL | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02625 | 10 | 5310 | 107 | POST OFFICE 131 SO MAIN ST | 3 | 1936 | | .5 | 1933 | CODE | 15-3 | | | | | | | |
| | | 1 | | | | | 2 | | .5* | | | | | | | | | | |
| | | | | | FANNIN | | | | | | | | | | | | | | |
| | | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | | | |
| 6400 | 06626 | 10 | 0560 | 111 | BLUE RIDGE DAM GA | 4 | 1939 | | 2,937.2 | | | | | | | | | | |
| 6400 | 06694 | 10 | 9999 | 111 | TRANSMISSION LINES GA | 4 | 1939 | | .1 | | | | | | | | | | |
| | | 2 | | | | | 2 | | 2,937.3* | | | | | | | | | | |
| | | | | | FLOYD | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02630 | 10 | 4760 | 115 | POST OFFICE COURT HOUSE 1ST ST & 4TH AVE | 1 | 1892 | 1903 | .6 | 1927 | 0352 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 21728 | 10 | 4760 | 115 | USAR CTR ROME | 4 | 1956 | | 5.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09642 | 10 | 4760 | 115 | COOSA R MAYOS BAR L D | 4 | 1910 | 1912 | 69.5 | | | | | | | | | | |
| | | 3 | | | | | 4 | | 75.1* | | | | | | | | | | |
| | | | | | FRANKLIN | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 22094 | 10 | 3090 | 119 | USAR CTR LAVONIA | 4 | 1957 | | 3.0 | | | | | | | | | | |
| | | 1 | | | | | 1 | | 3.0* | | | | | | | | | | |
| | | | | | FULTON | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02645 | 10 | 2570 | 121 | POST OFFICE 650 CENTRAL AVE | 3 | 1940 | | .5 | 1933 | CODE | 15-3 | | | | 06 | 26 | 1940 | |
| 1800 | 02664 | 10 | 1900 | 121 | POST OFFICE 2847 MAIN ST | 1 | 1933 | | .5 | 1927 | 0352 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | JURIS- DICTIONAL CODE | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|-----------------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|------------------------------|-----------------------------------|----------------------------------|---------------------------------|-----|-----|------------|------------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW ENACTED OR AMEND. | ACCEPTANCE OR RECONSTITUTION | MO. | DAY | YEAR | |
| 1800 | 02679 | 10 | 1250 | 121 | POST OFFICE 3799 MAIN ST | 3 | 1936 | | .6 | 1933 | CODE 15-3 | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 20047 | 10 | 0280 | 121 | USAR CTR ATLANTA | 3 | 1942 | | 2.0 | 1933 | 0031 | | | | | | 01 14 1943 |
| 2100 | 20565 | 10 | 2205 | 121 | MCPHERSON FORT | 1 | 1885 | 1918 | 505.0 | 1885 1886 1906 1927 | 0120 0037 0126 0352 | | | | | | |
| 2100 | 22093 | 10 | 1900 | 121 | USAR CTR EAST POINT-ATL | 4 | 1957 | | 6.0 | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION # 4 - ATLANTA | | | | | | | | | | | | |
| 4704 | 02306 | 10 | 0280 | 121 | P O FEDERAL ANNEX HUNTER & SPRING STS | 1 | 1931 | | 2.5 | 1927 | 0352 | | | | | | |
| 4704 | 02717 | 10 | 1900 | 121 | FEDERAL RECORDS CENTER ST JOSEPH & LAWRENCE | 4 | 1946 | | 20.1 | | | | | | | | |
| 4704 | 02718 | 10 | 0280 | 121 | PO & CT HSE OLD FORSYTH & WALTON STS | 1 | 1903 | | .9 | 1899 | 0003 | | | | | | 10 30 1903 |
| 4704 | 13140 | 10 | 0280 | 121 | FEDERAL OFFICE BLDG 275 PEACHTREE ST N E | 4 | 1960 | | 1.1 | | | | | | | | |
| | | 10 | | | | 21 | | | 539.2* | | | | | | | | |
| | | | | | GLYNN INTERIOR NATIONAL PARK SERVICE | | | | | | | | | | | | |
| 1417 | 07043 | 10 | 4860 | 127 | FT FREDERICA NAT MON | 4 | 1944 | 1960 | 210.0 | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | |
| 1435 | 14656 | 10 | 4860 | 127 | EXPL FSH & GEAR RES STA | 1 | 1804 | | 3.6 | 1927 | 0352 | | | | | | |
| | | | | | DEFENSE NAVY | | | | | | | | | | | | |
| 1700 | 22608 | 10 | 0760 | 127 | AIR STATION | 3 | 1942 | | 2,420.3 | 1927 | 0352 | | | | | | |
| 1700 | 22608 | 10 | 0760 | 127 | | 4 | 1942 | 1959 | 1,426.7 | | | | | | | 03 17 1943 | |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | |
| 2023 | 08305 | 10 | 0760 | 127 | BLYTHE ISL RANGE LIGHTS | 1 | 1857 | | 50.0 | 1933 | 0002 | | | | | | |
| 2023 | 08349 | 10 | 4860 | 127 | ST SIMONS LIGHT | 1 | 1804 | 1894 | .1 | 1804 | 0154 | | | | | | |
| 2023 | 10850 | 10 | 4860 | 127 | ST SIMONS IS LBS | 3 | 1935 | | 1.2 | 1906 | 0126 0025 | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 20108 | 10 | 9999 | 127 | NG FAC BLYTHE ISLAND | 1 | 1857 | | 1,572.0 | 1857 | 0029 | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION # 4 - ATLANTA | | | | | | | | | | | | |
| 4704 | 11273 | 10 | 0760 | 127 | FEDERAL BUILDING | 3 | 1952 | 1962 | .9 | 1933 | CODE 0153 | | | | | | |
| 4704 | 11273 | 10 | 0760 | 127 | GOULCESTER ST | 4 | 1962 | | .2 | | | | | | | 12 03 1952 | |
| | | | | | DEFENSE CORPS OF ENGINEERS | | | | | | | | | | | | |
| 9600 | 09648 | 10 | 9999 | 127 | PLAN & CLUBB CRK CUTOFF | 4 | 1908 | | 12.0 | | | | | | | | |
| | | 9 | | | | 18 | | | 5,697.0* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|---------------------------------|-------------|-----|-----|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW STATUTE & NUMBER | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 1800 | 02304 | 10 | 0860 | 129 | GORDON POST OFFICE BUREAU OF FACILITIES | | 1 | 1934 | | .3 | 1927 | 0352 | | | | | | |
| | | | | | POST OFFICE 201 N WALL ST | | | | | | | | | | | | | |
| 1800 | 02483 | 10 | 0850 | 131 | GRADY POST OFFICE BUREAU OF FACILITIES | | 1 | 1934 | | .3 | 1927 | 0352 | | | | | | |
| | | | | | POST OFFICE 203 N BROAD ST | | | | | | | | | | | | | |
| 1800 | 02662 | 10 | 2490 | 133 | GREENE POST OFFICE BUREAU OF FACILITIES | | 3 | 1937 | | .5 | 1933 | CODE | 15-3 | | | | | |
| | | | | | P O AND AGRICULTURE 115 MAIN ST SO | | | | | | | | | | | | | |
| 1800 | 02305 | 10 | 0800 | 135 | GWINNETT POST OFFICE BUREAU OF FACILITIES | | 3 | 1940 | | .4 | 1933 | CODE | 15-3 | | | 10 | 26 | 1940 |
| | | | | | POST OFFICE SCOTT & MORENO STS | | | | | | | | | | | | | |
| 1800 | 02652 | 10 | 3100 | 135 | P O AND AGRICULTURE 245 CROGAN ST SW | | 3 | 1939 | | .4 | 1933 | CODE | 15-3 | | | | | |
| | | | | | HEALTH - ED. & WELFARE PUBLIC HEALTH SERVICE | | | | | | | | | | | | | |
| 7511 | 13898 | 10 | 3100 | 135 | COMMUN DISEASE CENTER STATE HIGHWAY 20 | | 4 | 1961 | | 80.7 | | | | | | | | |
| | | | | | HABERSHAM POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02672 | 10 | 1360 | 137 | HALL POST OFFICE BUREAU OF FACILITIES | | 3 | 1937 | | .7 | 1933 | CODE | 15-3 | | | | | |
| | | | | | POST OFFICE 106 HODGES ST | | | | | | | | | | | | | |
| 1800 | 02661 | 10 | 2285 | 139 | HABERSHAM DEFENSE ARMY | | 1 | 1903 | | .7 | 1927 | 0352 | | | | | | |
| | | | | | POST OFFICE 126 E WASHINGTON | | | | | | | | | | | | | |
| 2100 | 21897 | 10 | 9999 | 139 | GAINESVILLE | | 4 | 1958 | | 4.0 | | | | | | | | |
| | | | | | USAR CTR GAINESVILLE | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | DATA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL SOURCE | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|---------------------|----------|------|--------|--|--------------------------|---------------|------|--------------------------|----------------------|-----------------------------------|----------------|---|-------------|-----|-----|------|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW (STATUTORY OR ORDINANCE) | | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | NO. | DAY | YEAR | | |
| | | | | | HART | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02646 | 10 | 2610 | 147 | P O AND AGRICULTURE FRANKLIN & CAROLINA STS | 3 | 1936 | | .5 | 1933 | CODE | 15-3 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 21930 | 10 | 2610 | 147 | USAR CTR HARTWELL | 4 | 1958 | | 2.0 | | | | | | | | | | |
| | | | | | | 2 | | | | | | | | | | | | | |
| | | | | | HENRY | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02655 | 10 | 3360 | 151 | P O AND AGRICULTURE 34 COVINGTON ST | 3 | 1940 | | .5 | 1933 | CODE | 15-3 | | | | 06 | 27 | 1940 | |
| | | | | | | 1 | | | | | | | | | | | | | |
| | | | | | HOUSTON | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24330 | 10 | 4715 | 153 | ROBINS | AFB | 3 | 1941 | 1952 | 5,858.0 | 1952 | 0264 | | | | | 05 | 22 | 1953 |
| 5700 | 24330 | 10 | 4715 | 153 | | | 4 | 1955 | 1959 | 853.0 | | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | |
| | | | | | JACKSON | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02677 | 10 | 1300 | 157 | POST OFFICE S BROAD & Sycamore | 3 | 1936 | | .5 | 1933 | CODE | 15-3 | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | |
| | | | | | JASPER | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02634 | 10 | 3730 | 159 | P O AND AGRICULTURE E WASHINGTON ST | 3 | 1936 | | .5 | 1933 | CODE | 15-3 | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | |
| | | | | | JEFFERSON | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02653 | 10 | 3250 | 163 | P O AND AGRICULTURE 131 W BROAD ST | 3 | 1939 | | .4 | 1933 | CODE | 15-3 | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | |
| | | | | | JENKINS | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09496 | 10 | 3630 | 165 | MILLEN FISH HATCHERY | 4 | 1950 | | 106.9 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|-------|------|--------|--|------------------------|----------------------|-------------|---------------------------------------|-----------------------------------|---------------|-------------|------------------------------|-----|-----------------------------------|--|
| | | | | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW STATUTED-MADE | | ACCEPTANCE OR RECOGNITION DATE | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | | CHAPTER NO. | VOLUME NO. | PAGE NO. | NO. | DAY | YEAR | |
| 1800 | 02637 | 10 | 3630 | 165 | POST OFFICE BUREAU OF FACILITIES POST OFFICE WINTHROP AVE & DANIEL ST | 3 | 1937 | | .4 | 1933 | CODE | 15-3 | | | | |
| | 2 | | | | | 3 | | | 107.3* | | | | | | | |
| 1800 | 02604 | 10 | 6080 | 167 | JOHNSON POST OFFICE BUREAU OF FACILITIES P O AND AGRICULTURE S MARCUS & E COLLEGE ST | 3 | 1937 | | .3 | 1933 | CODE | 15-3 | | | | |
| | 1 | | | | | 2 | | | .3* | | | | | | | |
| 1800 | 02310 | 10 | 0400 | 171 | LAMAR POST OFFICE BUREAU OF FACILITIES POST OFFICE FORSYTHEST & COLLEGE DR | 1 | 1911 | | .4 | 1927 | 0352 | | | | | |
| 5700 | 25337 | 10 | 0400 | 171 | DEFENSE AIR FORCE BARNESVILLE | GAP. | 4 | 1959 | 1.0 | | | | | | | |
| | 2 | | | | | 3 | | | 1.4* | | | | | | | |
| 1800 | 02668 | 10 | 1780 | 175 | LAURENS POST OFFICE BUREAU OF FACILITIES POST OFFICE & COURT HSE 100 FRANKLIN ST | 3 | 1935 | | .8 | 1933 | CODE | 15-3 | | | | |
| 3600 | 10264 | 10 | 1780 | 175 | VETERANS ADMINISTRATION VA CENTER | 3 | 1943 | | 184.0 | 1933 | CODE | 15-3 | 09 | 29 | 1943 | |
| | 2 | | | | | 4 | | | 184.8* | | | | | | | |
| 2100 | 22446 | 10 | 9999 | 177 | LEE DEFENSE ARMY NIKE TURNER AFB SITE 79 | 4 | 1960 | | 32.0 | | | | | | | |
| | 1 | | | | | 1 | | | 32.0* | | | | | | | |
| 1205 | 08942 | 10 | 2135 | 179 | LIBERTY AGRICULTURE AGR RESEARCH SERVICE S E TIDEWATER FLD STA | 4 | 1949 | | 180.9 | | | | | | | |
| | 1 | | | | | 1 | | | 180.9* | | | | | | | |
| 1800 | 02621 | 10 | 5680 | 185 | LOWNDES POST OFFICE BUREAU OF FACILITIES P O AND COURT HSE 202 E CENTRAL AVE | 1 | 1904 | 1934 | .8 | 1927 | 0352 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|----------|------|--------|---------------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|--------------------------------|------------------------------------|-------------|----------------|---------------|-------------|-----|-----|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW ENACTED/CHANGED | ACCEPTANCE OR REGISTRATION DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PARK NO. | MO. | DAY |
| | | | | | MONROE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02659 | 10 | 2190 | 207 | POST OFFICE 38 W MAIN ST | 1 | 1915 | | .4 | 1927 | 0352 | | | | | | | | |
| | | 1 | | | | 2 | | | .40 | | | | | | | | | | |
| | | | | | MORGAN | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02642 | 10 | 3400 | 211 | POST OFFICE S MAIN & JEFFERSON STS | 1 | 1917 | | .7 | 1927 | 0352 | | | | | | | | |
| | | 1 | | | | 2 | | | .70 | | | | | | | | | | |
| | | | | | MUSCOGEE | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20224 | 10 | 1280 | 215 | COLUMBUS REC CTR | 4 | 1942 | | .4 | | | | | | | | | | |
| 2100 | 21574 | 10 | 1280 | 215 | USAR CTR COLUMBUS | 4 | 1955 | | 2.0 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 4 - ATLANTA | | | | | | | | | | | | | | |
| 4704 | 02676 | 10 | 1280 | 215 | P O & COURTHOUSE 12TH ST & 2ND AVE | 1 | 1932 | | .8 | 1927 | 0352 | | | | | | | | |
| | | 3 | | | | 4 | | | 3.20 | | | | | | | | | | |
| | | | | | NEWTON | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02673 | 10 | 1380 | 217 | POST OFFICE 208 MONTICELLO ST | 1 | 1934 | | .3 | 1927 | 0352 | | | | | | | | |
| | | 1 | | | | 2 | | | .30 | | | | | | | | | | |
| | | | | | OCONEE | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 08941 | 10 | 5830 | 219 | SOUTH PEDT CON EXP STA | 4 | 1936 | | 981.0 | | | | | | | | | | |
| | | 1 | | | | 1 | | | 981.0* | | | | | | | | | | |
| | | | | | PEACH | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 24063 | 10 | 0830 | 225 | FORMS AND PUB SUPPLY OF | 4 | 1955 | 1956 | 1,644.0 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02660 | 10 | 2220 | 225 | POST OFFICE 300 W CHURCH ST | 1 | 1931 | | .6 | 1927 | 0352 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 21990 | 10 | 2220 | 225 | USAR CTR FORT VALLEY | 4 | 1958 | | 4.0 | | | | | | | | | | |
| 2100 | 22444 | 10 | 9999 | 225 | NIKE ROBINS AFB SITE 88 | 4 | 1960 | | 34.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL REGISTRATION NUMBER | STATE | CITY | POST OFFICE NUMBER | DESCRIPTION | JURISDICTIONAL ZONE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|-----------------------------------|-------|------|-----------------------|-------------|--|----------------|------|--------------------------|----------------------|-----------------------------------|---|------------|----------|-----------------------------------|---------|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE PAGE NO. | FEDERAL LAW STATUTE/CLERK CHAPTER NO. | VOLUME NO. | PAGE NO. | ACCEPTANCE OR RECOGNITION DATE | |
| 1800 | 02312 | 10 | 0530 | 229 | PIERCE POST OFFICE BUREAU OF FACILITIES POST OFFICE MAIN ST & PARK AVE | 3 | 1938 | .4 | 1933 | CODE | 15-3 | | | | |
| | | 1 | | | | 2 | | .40 | | | | | | | |
| 1800 | 02631 | 10 | 4730 | 233 | POLK POST OFFICE BUREAU OF FACILITIES POST OFFICE 130 ELM ST | 3 | 1939 | .8 | 1933 | CODE | 15-3 | | | | |
| 1800 | 02680 | 10 | 1010 | 233 | POST OFFICE WEST AVE & COLLEGE ST | 1 | 1909 | .6 | 1906 | 0126 | | | | | |
| | | 2 | | | | 4 | | 1.40 | | | | | | | |
| 1800 | 02647 | 10 | 2620 | 235 | PULASKI POST OFFICE BUREAU OF FACILITIES POST OFFICE COR COMMERCE & DOOLY | 3 | 1937 | .4 | 1933 | CODE | 15-3 | | | | |
| | | 1 | | | | 2 | | .40 | | | | | | | |
| 1800 | 02643 | 10 | 1930 | 237 | PUTNAM POST OFFICE BUREAU OF FACILITIES POST OFFICE JEFFERSON & HARRISON | 1 | 1917 | .4 | 1927 | 0352 | | | | | |
| | | 1 | | | | 2 | | .40 | | | | | | | |
| 1800 | 02670 | 10 | 1460 | 243 | RANDOLPH POST OFFICE BUREAU OF FACILITIES POST OFFICE 112 COURT ST | 3 | 1936 | .3 | 1933 | CODE | 15-3 | | | | |
| | | 1 | | | | 2 | | .30 | | | | | | | |
| 1800 | 02308 | 10 | 0310 | 245 | RICHMOND POST OFFICE BUREAU OF FACILITIES P. O. & COURT HOUSE EAST FORD ST | 1 | 1911 | 1.3 | 1927 | 0352 | | | | | |
| | | | | | | | | | | | | | | | |
| 2100 | 20369 | 10 | 9999 | 245 | DEFENSE ARMY GORON FORT OLIVER AREA | 3 | 1942 | 316.0 | | | | | | 03 | 03 1943 |
| 2100 | 21729 | 10 | 0310 | 245 | USAR CTR AUGUSTA | 1 | 1826 | 5.0 | 1826 | 0113 | | | | 03 | 03 1943 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|----------------------------------|----------|-------------|--|----------------|-----------|-----------|-----------------------------------|-----------------------------------|------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | | | FROM | TO | | STATUTORY STATUTE | FEDERAL LAW STATUTED/REGULATED | ACCEPTANCE OR RECONVENTION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 3600 | 10241 | 10 0310 245 | VETERANS ADMINISTRATION VA HOSPITAL WRIGHTSBORO ROAD | 1 | 1919 1921 | 105.7 | 1927 0352 | | | | | | | | | | |
| 3600 | 10721 | 10 0310 245 | VA HOSPITAL MAGNOLIA DRIVE | 4 | 1943 | 26.6 | | | | | | | | | | | |
| 5700 | 25144 | 10 0310 245 | DEFENSE AIR FORCE AUGUSTA ARF | 1 | 1876 | 1.0 | 1826 0113 | | | | | | | | | | |
| 6900 | 06112 | 10 0310 245 | FEDERAL AVIATION AGENCY NAV FAC SRA | 1 | 1952 | 10.4 | 1927 0004 0153 | | | | | | | | | | |
| 9600 | 09647 | 10 9999 245 | DEFENSE CORPS OF ENGINEERS NEW SAVANNAH BLUFF L O | 4 | 1934 | 38.8 | | | | | | | | | | | |
| | | | | 8 | 15 | 504.8* | | | | | | | | | | | |
| 1800 | 02675 | 10 1320 247 | ROCKDALE POST OFFICE BUREAU OF FACILITIES P O AND AGRICULTURE N MAIN ST & MILSTEAD AVE | 3 | 1937 | .4 | 1933 CODE 15-3 | | | | | | | | | | |
| | | | | 1 | 2 | .4* | | | | | | | | | | | |
| 1800 | 02624 | 10 5330 251 | SCREVEN POST OFFICE BUREAU OF FACILITIES POST OFFICE 113 SO MAIN ST | 3 | 1938 | .4 | 1933 CODE 15-3 | | | | | | | | | | |
| | | | | 1 | 2 | .4* | | | | | | | | | | | |
| 1800 | 02644 | 10 2510 255 | SPALDING POST OFFICE BUREAU OF FACILITIES POST OFFICE 141 W SOLomon ST | 1 | 1907 | .4 | 1906 0126 | | | | | | | | | | |
| | | | | 1 | 2 | .4* | | | | | | | | | | | |
| 1800 | 02620 | 10 5530 257 | STEPHENS POST OFFICE BUREAU OF FACILITIES POST OFFICE 203 N ALEXANDER ST | 1 | 1915 | .4 | 1927 0352 | | | | | | | | | | |
| | | | | 1 | 2 | .4* | | | | | | | | | | | |
| 1235 | 07450 | 10 0170 261 | SUMTER AGRICULTURE SOIL CONSERVATION SER PLANT MATERIALS CTR | 4 | 1942 | 341.4 | | | | | | | | | | | |
| 1800 | 02316 | 10 0170 261 | POST OFFICE BUREAU OF FACILITIES P O & COURT HOUSE | 1 | 1907 | .3 | 1906 0126 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY NUMBER | FEDERAL CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | ACCEPTANCE OR RECORDATION DATE | | | | |
|------------------|------------------------|-------|------|--------|---|------------------------|----------------|------|---------------------------|----------------------|-----------------------------------|------------------------------------|----------|-------------|-----------------------------------|----------|-----|-----|------|
| | | | | | | | FROM | TO | ACRES... TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW STATUTORY AUTHORITY | PAGE NO. | CHAPTER NO. | VOLUME NO. | PART NO. | MO. | DAY | YEAR |
| | | | | | LEE & LAMAR STS | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20025 | 10 | 9999 | 261 | ANDERSONVILLE PRISON PA | 4 | 1910 | 1911 | 83.0 1.0 | 1906 | 0126 | | | | | | | | |
| | | | | | | 3 | | | 425.7* | | | | | | | | | | |
| | | | | | TELFair | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02656 | 10 | 3380 | 271 | POST OFFICE 207 SECOND AVE SO | 1 | 1937 | | .4 | 1927 | 0352 | | | | | | | | |
| | | | | | | 1 | | | .4* | | | | | | | | | | |
| | | | | | TERRELL | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02665 | 10 | 1580 | 273 | POST OFFICE LEE & STONEWALL STS | 1 | 1917 | | .5 | 1927 | 0352 | | | | | | | | |
| | | | | | | 1 | | | .5* | | | | | | | | | | |
| | | | | | THOMAS | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02616 | 10 | 5460 | 275 | POST OFFICE 135 N BROAD ST | 1 | 1912 | | .5 | 1927 | 0352 | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | |
| 3600 | 10338 | 10 | 5460 | 275 | VA DOMICILIARY | 3 | 1942 | | 264.3 | 1933 | CODE 15-3 | | | | | | 04 | 16 | 1943 |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 4 - ATLANTA | | | | | | | | | | | | | | |
| 4704 | 02617 | 10 | 5460 | 275 | POST OFFICE COURT HOUSE N BROAD & E MONROE | 3 | 1950 | | 1.4 | 1933 | CODE 0153 | | | | | | 03 | 24 | 1952 |
| | | | | | | 3 | | | 266.2* | | | | | | | | | | |
| | | | | | TIFT | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 13759 | 10 | 5490 | 277 | ENTOMOLOGY RES LAB | 4 | 1960 | | 5.3 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02619 | 10 | 5490 | 277 | POST OFFICE 255 LOVE AVE | 1 | 1909 | | .4 | 1906 | 0126 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 22042 | 10 | 9999 | 277 | USAR CTR TIFTON | 4 | 1959 | | 3.0 | | | | | | | | | | |
| | | | | | | 3 | | | 8.7* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY NAME | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | | | |
|----------------|--------------------|--------------------|-------|------|--|------------------------|----------------|-----------|-----------------------------------|----|--------------------------|---------------|---------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | INSTITUTION LAW | STATE | CITY | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE-REFERRED | ACCEPTANCE OR RECORDATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | TOKROSS POST OFFICE BUREAU OF FACILITIES | | | | | | .3 | 1933 CODE | 15-3 | | | | | | | | | |
| 1800 | 02613 | 10 | 5700 | 279 | POST OFFICE JACKSON ST | 3 | 1935 | | | | | | | | | | | | | | | |
| 1800 | 02654 | 10 | 3340 | 279 | POST OFFICE IN STATE & W COLUMBIA | 3 | 1940 | | | | .5 | 1933 CODE | 15-3 | | | | | | | 06 | 13 | 1940 |
| | | | | | | 4 | | | | | .80 | | | | | | | | | | | |
| | | | | | TOWNS | | | | | | | | | | | | | | | | | |
| | | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | | | | | | |
| 6400 | 06645 | 10 | 9999 | 281 | CHATUGE DAM GA | 4 | 1941 | 1942 | | | 2,895.0 | | | | | | | | | | | |
| | | | | | | 1 | | | | | 2,895.0* | | | | | | | | | | | |
| | | | | | TROUP | | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 02606 | 10 | 5890 | 285 | POST OFFICE 4TH AVE & 8TH ST | 1 | 1916 | 1931 | | | .6 | 1927 0352 | | | | | | | | | | |
| 1800 | 02651 | 10 | 3050 | 285 | POST OFFICE 201 MAIN ST | 1 | 1909 | | | | .4 | 1927 0352 | | | | | | | | | | |
| | | | | | | 4 | | | | | 1.0* | | | | | | | | | | | |
| | | | | | TURNER | | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 02317 | 10 | 0250 | 287 | POST OFFICE COLLEGE ST | 3 | 1939 | | | | .5 | 1933 CODE | 15-3 | | | | | | | | | |
| | | | | | | 2 | | | | | .5* | | | | | | | | | | | |
| | | | | | TWIGGS | | | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | | | |
| 2100 | 22443 | 10 | 9999 | 289 | NIKE ROBINS AFB SITE 28 | 4 | 1960 | | | | 32.0 | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | | | |
| 5700 | 25244 | 10 | 2930 | 289 | JEFFERSONVILLE GAP | 4 | 1957 | | | | 1.0 | | | | | | | | | | | |
| 5700 | 25368 | 10 | 1550 | 289 | BONAIRE BCN | 4 | 1958 | | | | 1.0 | | | | | | | | | | | |
| | | | | | | 3 | | | | | 34.0* | | | | | | | | | | | |
| | | | | | UNION | | | | | | | | | | | | | | | | | |
| | | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | | | | | | |
| 6400 | 06659 | 10 | 0540 | 291 | NOTTELY DAM | 4 | 1941 | 1942 | | | 3,634.5 | | | | | | | | | | | |
| | | | | | | 1 | | | | | 3,634.5* | | | | | | | | | | | |
| | | | | | UPSON | | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 02615 | 10 | 5450 | 293 | POST OFFICE THOMPSON & N CENTER | 1 | 1932 | | | | .5 | 1927 0352 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | |
|--------------------|------------------------|--------------------------|--------|------------|---------------------------------------|------------------------|--------------------------|----------------------|-------------|----------------|-----------------------------------|---------------------------------|-------------|-----|-----|
| | STATE AGENCY SUS | CITY INSTAL. LATON | COUNTY | FROM TO | | | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | FEDERAL LAW STATUTE-ALPHABET | PAGE NO. | MO. | DAY |
| | | | | | WALKER | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 02629 | 10 | 4780 | 295 | POST OFFICE 301 CHICKAMAUGA AVE | 1 | 1915 | | | .4 | 1927 | 0352 | | | |
| 1800 | 02650 | 10 | 3040 | 295 | POST OFFICE N MAIN & SIMMONS STS | 3 | 1936 | | | .4 | 1933 | CODE | 15-3 | | |
| | | | | | | 4 | | | | .8* | | | | | |
| | | | | | WALTON | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 02636 | 10 | 3710 | 297 | POST OFFICE 201 BROAD ST SO | 1 | 1916 | | | .4 | 1927 | 0352 | | | |
| | | | | | | 2 | | | | .4* | | | | | |
| | | | | | WARE | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 02608 | 10 | 5850 | 299 | P O AND COURT HSE 605 ELIZABETH ST | 1 | 1908 | 1909 | | .5 | 1906 | 0126 | | | |
| | | | | | DEFENSE | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | |
| 5700 | 25112 | 10 | 5850 | 299 | ALMA | GAP | 4 | 1956 | | | 1.0 | | | | |
| | | | | | | 3 | | | | 1.5* | | | | | |
| | | | | | WARREN | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 02610 | 10 | 5800 | 301 | P O AND AGRICULTURE 301 W MAIN ST | 3 | 1939 | | | .4 | 1933 | CODE | 15-6 | | |
| | | | | | | 2 | | | | .4* | | | | | |
| | | | | | WASHINGTON | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 02628 | 10 | 4880 | 303 | POST OFFICE 202 N HARRIS ST | 1 | 1915 | | | .4 | 1927 | 0352 | | | |
| | | | | | | 2 | | | | .4* | | | | | |
| | | | | | WAYNE | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 02649 | 10 | 2960 | 305 | POST OFFICE 162 E CHERRY ST | 3 | 1936 | | | .5 | 1933 | CODE | 15-3 | | |
| | | | | | | 2 | | | | .5* | | | | | |
| | | | | | WHITFIELD | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CON. AGENCY OR BUREAU | CON. TROL. NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------------------|-------------------|-------------------------------|------|--------|-------------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-----------------------------------|-------------|-----------------------------------|-----|------|------|--|
| | | STATE OR TERRI- TORY | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT-AMENDED | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1435 | 09350 | 10 | 1225 | 313 | CHOCUTTA FISH CULT STA | 1 | 1938 | | 61.2 | 1927 | 0352 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02671 | 10 | 1510 | 313 | POST OFFICE 100 S HAMILTON ST | 1 | 1907 | | .3 | 1906 | 0126 | | | | | | | | |
| | | 2 | | | | 4 | | | | | | | | | | | | | |
| | | | | | | | | | 61.5* | | | | | | | | | | |
| | | | | | WILKES | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02609 | 10 | 5820 | 317 | POST OFFICE SPRING & LIBERTY STS | 1 | 1915 | | .4 | 1927 | 0352 | | | | | | | | |
| | | 1 | | | | 2 | | | | | | | | | | | | | |
| | | | | | NORTH | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02614 | 10 | 5340 | 321 | POST OFFICE 112 N MAIN ST | 3 | 1937 | | .5 | 1933 | CODE | 15-3 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 22445 | 10 | 9999 | 321 | NIKE TURNER AFB SITE 28 | 4 | 1960 | | 37.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 25272 | 10 | 4480 | 321 | BRIDGEBORO | GAP | 4 | 1958 | | | | | | | | | | | |
| 5700 | 26220 | 10 | 4070 | 321 | TURNER | OM | 4 | 1961 | | | | | | | | | | | |
| | | 4 | | | | 5 | | | 1.0 | | | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | | |
| 1223 | 07717 | 10 | 9999 | 999 | GEORGIA NATL FORESTS | 3 | 1912 | 1939 | 9,978.0 | 1922 | 0106 | 0416 | | | | | | | |
| 1223 | 07717 | 10 | 9999 | 999 | | 4 | 1912 | 1962 | 767,400.0 | | | | | | | | | | |
| 1223 | 11427 | 10 | 9999 | 999 | LAKE FLT PROJ GA-LU-21 | 4 | 1935 | 1936 | 9,340.0 | | | | | | | | | | |
| 1223 | 13974 | 10 | 9999 | 999 | SE EXP STATION | 4 | 1962 | | 3.0 | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07034 | 10 | 9999 | 999 | CHICK CHATT NAT PARK | 1 | 1890 | 1935 | 6,339.9 | 1927 | 0352 | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09314 | 10 | 9999 | 999 | OKEFENOKEE REFUGE | 4 | 1936 | 1958 | 330,973.4 | | | | | | | | | | |
| 1435 | 09368 | 10 | 9999 | 999 | PIEDMONT WDL REFUGE | 4 | 1935 | 1962 | 32,726.3 | | | | | | | | | | |
| | | | | | JUSTICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF PRISONS | | | | | | | | | | | | | | |
| 1519 | 09114 | 10 | 9999 | 999 | U S PENITENTIARY | 1 | 1891 | 1920 | 1,517.6 | 1899 | 0094 | 0222 | | | | | | | |
| 1519 | 09114 | 10 | 9999 | 999 | 753 MCDOUGAL BLVD S E | 3 | 1948 | | 34.2 | 1927 | 0352 | 0373 | | | | 10 | 27 | 1958 | |
| | | | | | | | | | | 1933 | CODE | 0153 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR DEPT. | JURIS- DICTIONAL CODE | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|----------------------------------|-----------------------------|----------|------|--------|---------------------------------|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|------------------------------------|----------------------|-------------|----------------|----------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE | ACCEPTANCE OR RECONVEYANCE DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | POLYMER NO. | PAGE NO. | MO. | DAY | YEAR |
| 1700 | 24173 | 10 | 9999 | 999 | DEFENSE NAVY AIR STATION | 4 | 1956 | 1959 | 89.0 | | | | | | | | | | | |
| 1700 | 24181 | 10 | 9999 | 999 | R AND R DIST HQTRS | 4 | 1948 | | 17.0 | | | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | |
| 2100 | 20024 | 10 | 9999 | 999 | ANDERSONVILLE NATL CEME | 1 | 1874 | 1875 | 117.0 | 1870 | 0418 | | | | | | | | | |
| 2100 | 20084 | 10 | 9999 | 999 | BENNING FORT | 1 | 1919 | 1920 | 96,373.4 | 1906 | 0126 | | | | | | | | | |
| 2100 | 20084 | 10 | 9999 | 999 | | 3 | 1941 | 1943 | 73,522.0 | 1952 | 0264 | | | | | | | 09 | 25 | 1953 |
| 2100 | 20084 | 10 | 9999 | 999 | | 4 | 1942 | 1943 | 48.6 | | | | | | | | | | | |
| 2100 | 20368 | 10 | 9999 | 999 | GORDON FORT | 3 | 1941 | 1942 | 55,599.0 | 1952 | 0264 | | | | | | | 09 | 25 | 1953 |
| 2100 | 20872 | 10 | 9999 | 999 | STEWART FORT | 3 | 1941 | 1942 | 279,269.8 | 1952 | 0264 | | | | | | | 09 | 25 | 1953 |
| | | | | | FEDERAL COMM COM | 4 | 1942 | | 36.2 | | | | | | | | | | | |
| 2700 | 05077 | 10 | 9999 | 999 | POWDER SPGS MONITOR STA | 4 | 1941 | | 160.7 | | | | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24106 | 10 | 9999 | 999 | HOODY AFB | 4 | 1941 | | 1,557.0 | | | | | | | | | | | |
| | | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | | | | |
| 6400 | 06701 | 10 | 9999 | 999 | TRANSMISSION SUBS GA | 4 | 1937 | 1959 | 42.1 | | | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 09638 | 10 | 9999 | 999 | ALLATOONA RESERVOIR | 4 | 1946 | 1958 | 37,729.0 | | | | | | | | | | | |
| 9600 | 09639 | 10 | 9999 | 999 | BUFORD DAM | 4 | 1950 | | 56,231.9 | | | | | | | | | | | |
| 9600 | 09641 | 10 | 9999 | 999 | CLARK HILL PROJECT | 4 | 1940 | 1957 | 100,310.6 | | | | | | | | | | | |
| 9600 | 09646 | 10 | 9999 | 999 | JIM WOODRUFF RESERVOIR | 4 | 1950 | 1961 | 36,384.1 | | | | | | | | | | | |
| 9600 | 11405 | 10 | 9999 | 999 | WALTER F GEORGE L&O | 4 | 1956 | 1961 | 23,672.0 | | | | | | | | | | | |
| 9600 | 11406 | 10 | 9999 | 999 | HARTWELL PROJECT | 4 | 1955 | 1962 | 26,814.0 | | | | | | | | | | | |
| | | 22 | | | | 37 | | | 1,946,285.8* | | | | | | | | | | | |
| | | 225 | | | | 393 | | | 2,034,060.4* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

GEORGIA

AGRICULTURE
FOREST SERVICE

1223 07717 10 9999 999 GEORGIA NATL FORESTS

011 BANKS
047 CATOOSA
055 CHATTOOGA
085 DAWSON
111 FANNIN
115 FLOYD
123 GILMER
129 GORDON
133 GREENE
137 HABERSHAM
159 JASPER
169 JONES
187 LUMPKIN
214 MORGAN
213 MURRAY
219 OCONEE
221 OGLETHORPE
237 PUTNAM
241 RABUN
257 STEPHENS
281 TOWNS
291 UNION
295 WALKER
311 WHITE
313 WHITFIELD

1223 11427 10 9999 999 LAKE FLT PROJ GA-LU-21

173 LANIER
185 LOHNDEN

1223 13974 10 9999 999 SE EXP STATION

059 CLARKE
093 DOOLY
169 JONES

INTERIOR
NATIONAL PARK SERVICE

1417 07034 10 9999 999 CHICK CHATT NAT PARK

047 CATOOSA
08 DADE
295 WALKER

FISH AND WILDLIFE SERV

1435 09314 10 9999 999 OKEFENOKEE REFUGE

049 CHARLTON
065 CLINCH
299 WARE

1435 09368 10 9999 999 PIEDMONT WIDL REFUGE

159 JASPER
169 JONES

JUSICE
BUREAU OF PRISONS

1519 09114 10 9999 999 U S PENITENTIARY

089 DE KALB
121 FULTON
999 U S PENITENTIARY

DEFENSE
NAVY

1700 24173 10 9999 999 AIR STATION

015 BARTON
067 COBB

1700 24181 10 9999 999 R AND R DIST HQTRS

115 FLOYD
245 RICHMOND

DEFENSE
ARMY

2100 20024 10 9999 999 ANDERSONVILLE NATL CEME

193 MACON
261 SUMTER

2100 20084 10 9999 999 BENNING FORT

053 CHATTAHOOCHEE
067 COBB
197 MARION
215 MUSCOCHEE
263 TALBOT

2100 20368 10 9999 999 GORDON FORT

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

073 COLUMBIA
163 JEFFERSON
189 MC DUFFIE
245 RICHMOND

2100 20872 10 9999 999 STEWART FORT
029 BRYAN
109 EVANS
179 LIBERTY
183 LONG
267 TATTNALL

FEDERAL COMM COM

2700 05077 10 9999 999 POWDER SPRGS MONITOR STA
067 COBB
223 PAULDING

DEFENSE
AIR FORCE

5700 24106 10 9999 999 MOODY AFB
173 LANIER
185 LOVINES

JENNESSEE VALLEY AUTH

6400 06701 10 9999 999 TRANSMISSION SUBS GA
047 CATOOSA
291 UNION
295 WALKER

DEFENSE
CORPS OF ENG -CIVIL-

9600 09638 10 9999 999 ALLATOONA RESERVOIR
015 BARTOW
057 CHEROKEE
067 COBB

9600 09639 10 9999 999 BUFORD DAM
085 DAWSON
117 FORSYTH
121 FULTON
135 GWINNETT
139 HALL
187 LUMPKIN

9600 09641 10 9999 999 CLARK HILL PROJECT
073 COLUMBIA
105 ELBERT
181 LINCOLN
189 MC DUFFIE
301 WARREN
317 WILKES

9600 09646 10 9999 999 JIM WOODRUFF RESERVOIR
087 DECATUR
253 SEMINOLE

9600 11405 10 9999 999 WALTER F GEORGE L&D
053 CHATTAHOOCHEE
061 CLAY
099 EARLY
215 MUSCORGEE
239 QUITMAN
253 SEMINOLE
259 STEWART

9600 11406 10 9999 999 HARTWELL PROJECT
119 FRANKLIN
147 HART
257 STEPHENS

COUNTY CODES

| NAME | CODES | |
|----------|-------|--------|
| | STATE | COUNTY |
| HAWAII | 51 | |
| HAWAII | | 001 |
| HONOLULU | | 003 |
| KALAWAO | | 005 |
| KAUAI | | 007 |
| MAUI | | 009 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CATEGORY | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------------|-------------|----------|------|--------|--|----------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|------------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTORY-CASED | | ACCEPTANCE OR REGISTRATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | HAWAII | | | | | | | | | | | | | | |
| | | | | | HAWAII | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERV. | | | | | | | | | | | | | | |
| 1417 | 13935 | 51 | 2100 | 001 | CITY OF REFUGE NHP | 4 | 1961 | | | 180.8 | | | | | | | | | |
| 1417 | 60034 | 51 | 1700 | 001 | HAWAII VOLCANOES N P | 3 | 1927 | 1961 | | 178,910.1 | | | 73 | 0004 | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 60528 | 51 | 9999 | 001 | KA LAE LIGHT | 2 | 1908 | | | 10.2 | | | 031 | 0159 | 12 | 04 | 1908 | | |
| | | | | | | | | | | | | | 053 | 1431 | 08 | 21 | 1959 | | |
| | | | | | | | | | | | | | 073 | 0012 | | | | | |
| 2023 | 60529 | 51 | 9999 | 001 | KAILUA LIGHT | 2 | 1909 | | | 2.1 | | | 053 | 1431 | 08 | 21 | 1959 | | |
| | | | | | | | | | | | | | 073 | 0012 | | | | | |
| 2023 | 60531 | 51 | 9999 | 001 | KAUHOLA POINT LIGHT | 2 | 1911 | | | 3.4 | | | 053 | 1431 | 08 | 21 | 1959 | | |
| | | | | | | | | | | | | | 073 | 0012 | | | | | |
| 2023 | 60535 | 51 | 3700 | 001 | CAPE KUMUKAHU LTSTA | 2 | 1928 | | | 68.3 | | | 053 | 1431 | 08 | 21 | 1959 | | |
| | | | | | | | | | | | | | 073 | 0012 | | | | | |
| 2023 | 60538 | 51 | 8300 | 001 | PEPEKEO LIGHT | 2 | 1912 | | | 1.3 | | | 053 | 1431 | 08 | 21 | 1959 | | |
| | | | | | | | | | | | | | 073 | 0012 | | | | | |
| 2023 | 60539 | 51 | 4000 | 001 | KAWAIHAE LIGHT | 2 | 1911 | 1937 | | 9.5 | | | 031 | 0159 | 04 | 24 | 1911 | | |
| | | | | | | | | | | | | | 053 | 1431 | 07 | 17 | 1937 | | |
| | | | | | | | | | | | | | 073 | 0012 | 08 | 21 | 1959 | | |
| 2023 | 60554 | 51 | 6270 | 001 | MAHUKONA LIGHT | 2 | 1912 | | | 3.0 | | | 053 | 1431 | 08 | 21 | 1959 | | |
| | | | | | | | | | | | | | 073 | 0012 | | | | | |
| 2023 | 60555 | 51 | 7000 | 001 | NAPOOPOO LIGHT | 2 | 1910 | | | 2.9 | | | 053 | 1431 | 03 | 16 | 1909 | | |
| | | | | | | | | | | | | | 073 | 0012 | 08 | 21 | 1959 | | |
| 2023 | 60566 | 51 | 9991 | 001 | PAUKAA POINT LIGHT | 2 | 1923 | 1952 | | .1 | | | 053 | 1431 | 08 | 21 | 1959 | | |
| | | | | | | | | | | | | | 073 | 0012 | | | | | |
| 2023 | 60569 | 51 | 9991 | 001 | KAUNA POINT LIGHT | 2 | 1934 | | | 10.5 | | | 031 | 0159 | 01 | 31 | 1934 | | |
| | | | | | | | | | | | | | 036 | 0447 | 08 | 21 | 1959 | | |
| | | | | | | | | | | | | | 053 | 1431 | 0012 | | | | |
| 2023 | 60570 | 51 | 9991 | 001 | KEAHOLE POINT LIGHT | 2 | 1910 | | | 12.0 | | | 031 | 0159 | 12 | 14 | 1910 | | |
| | | | | | | | | | | | | | 036 | 0447 | 08 | 21 | 1959 | | |
| | | | | | | | | | | | | | 053 | 1431 | 0012 | | | | |
| 2023 | 60571 | 51 | 9991 | 001 | KUMIO BAY REAR LIGHT | 2 | 1924 | | | .1 | | | 031 | 0159 | 12 | 13 | 1924 | | |
| | | | | | | | | | | | | | 036 | 0447 | 08 | 21 | 1959 | | |
| | | | | | | | | | | | | | 053 | 1431 | 0012 | | | | |
| 2023 | 60572 | 51 | 5300 | 001 | KUKUIHAEL LIGHT | 2 | 1911 | | | .4 | | | 053 | 1431 | 08 | 21 | 1959 | | |
| | | | | | | | | | | | | | 073 | 0012 | | | | | |
| 2023 | 60577 | 51 | 1900 | 001 | WAIAKEA LIGHT | 2 | 1926 | | | .1 | | | 031 | 0159 | | | | | |
| | | | | | | | | | | | | | 036 | 0447 | | | | | |
| | | | | | | | | | | | | | 053 | 1431 | | | | | |
| 2023 | 60578 | 51 | 6000 | 001 | LAUPAOEMOE PT LIGHT | 2 | 1913 | 1914 | | 1.4 | | | 031 | 0159 | 07 | 08 | 1913 | | |
| | | | | | | | | | | | | | 036 | 0447 | 01 | 14 | 1914 | | |
| | | | | | | | | | | | | | 053 | 1431 | 08 | 21 | 1959 | | |
| | | | | | | | | | | | | | 073 | 0012 | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION #9 SAN FRANCISCO | | | | | | | | | | | | | | |
| 4709 | 60151 | 51 | 1900 | 001 | U S CUSTOMS WAREHOUSE NEAR HUNIO WHARF | 4 | 1939 | | | .8 | | | | | | | | | |
| 4709 | 60152 | 51 | 1900 | 001 | FEDERAL OFFICE BUILDING KEAKULIKE & WAILUKU STS | 4 | 1917 | | | 1.5 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 11277 | 51 | 1900 | 001 | HILD HARBOR BREAK PROJ | 4 | 1924 | 1936 | | 8.2 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY AUM | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|---------------|--------------------|----------|------|--------|--------------------------------|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|----------|-------------|------------|----------|-----|------|------|----|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW REFERENCE NUMBER | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | ALA MAUAI & SOUTH ST | 42 | | | 361.6* | | | | | | | | | | | | |
| | | 15 | | | KALAHAWI | | | | | | | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | | |
| 2023 | 60533 | 51 | 3300 | 005 | MOLOKAI LIGHT STATION | 2 | 1908 | 1938 | 22.9 | | | | | | | 031 | 0159 | 10 | 27 | 1908 | |
| | | | | | | 5 | | | 22.9* | | | | | | | 036 | 0447 | 11 | 01 | 1938 | |
| | | | | | KAUAI | | | | | | | | | | | 053 | 1431 | 08 | 21 | 1959 | |
| | | | | | COMMERCE | | | | | | | | | | | 073 | 0012 | | | | |
| | | | | | NATL BUR OF STANDARDS | | | | | | | | | | | | | | | | |
| 1315 | 61232 | 51 | 4700 | 007 | RADIO PROPAGATION STA | 4 | 1958 | | 5.2 | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | | |
| 1435 | 60843 | 51 | 9999 | 007 | HAWAIIAN IS WL REFUGE | 4 | 1909 | | 1.765.0 | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 60170 | 51 | 6200 | 007 | POST OFFICE KELE & RICE STS | 4 | 1937 | | .6 | | | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | | |
| 2023 | 60527 | 51 | 6200 | 007 | NAWILIWILI LTSTA | 2 | 1917 | | 3.2 | | | | | | | 053 | 1431 | 08 | 21 | 1959 | |
| | | | | | | 5 | | | 277.0 | | | | | | | 073 | 0012 | | | | |
| 2023 | 60534 | 51 | 9999 | 007 | LEHUA ROCK LIGHT | 2 | 1928 | | | | | | | | | 031 | 0159 | 08 | 10 | 1928 | |
| | | | | | | | | | | | | | | | | 036 | 0447 | 09 | 14 | 1928 | |
| | | | | | | | | | | | | | | | | 053 | 1431 | 08 | 21 | 1959 | |
| | | | | | | | | | | | | | | | | 073 | 0012 | | | | |
| 2023 | 60543 | 51 | 9999 | 007 | KILAUEA PT LSTA | 2 | 1909 | | 36.0 | | | | | | | 053 | 1431 | 08 | 21 | 1959 | |
| | | | | | | | | | | | | | | | | 073 | 0012 | | | | |
| 2023 | 60544 | 51 | 9993 | 007 | KAUAI LORSTA | 2 | 1949 | | 8.3 | | | | | | | 073 | 0012 | 08 | 21 | 1959 | |
| | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 60552 | 51 | 9993 | 007 | KUKII POINT LIGHT | 2 | 1916 | | .4 | | | | | | | 053 | 1431 | 08 | 21 | 1959 | |
| | | | | | | | | | | | | | | | | 073 | 0012 | | | | |
| 2023 | 60553 | 51 | 9993 | 007 | KAHALA POINT LIGHT | 2 | 1908 | | 4.5 | | | | | | | 031 | 0159 | 12 | 04 | 1908 | |
| | | | | | | | | | | | | | | | | 053 | 1431 | 08 | 21 | 1959 | |
| | | | | | | | | | | | | | | | | 073 | 0012 | | | | |
| 2023 | 60559 | 51 | 9993 | 007 | KOKOLE LIGHT | 2 | 1911 | | 5.6 | | | | | | | 031 | 0159 | 12 | 04 | 1908 | |
| | | | | | | | | | | | | | | | | 053 | 1431 | 08 | 21 | 1959 | |
| | | | | | | | | | | | | | | | | 073 | 0012 | | | | |
| 2023 | 60560 | 51 | 1500 | 007 | HANAPEPE LIGHT | 2 | 1911 | | 10.8 | | | | | | | 031 | 0159 | | | | |
| | | | | | | | | | | | | | | | | 036 | 0447 | | | | |
| | | | | | | | | | | | | | | | | 053 | 1431 | | | | |
| | | | | | | | | | | | | | | | | 073 | 0012 | | | | |
| 2023 | 60561 | 51 | 9993 | 007 | MAKAHUENA POINT LIGHT | 2 | 1908 | | 5.0 | | | | | | | 053 | 1431 | 08 | 21 | 1959 | |
| | | | | | | | | | | | | | | | | 073 | 0012 | | | | |
| 2023 | 99901 | 51 | 9999 | 007 | KAULA ISL LIGHT | 2 | 1924 | | 108.0 | | | | | | | 031 | 0159 | 12 | 13 | 1924 | |
| | | | | | | | | | | | | | | | | 053 | 1431 | 08 | 21 | 1959 | |
| | | | | | | | | | | | | | | | | 073 | 0012 | | | | |
| 6900 | 61051 | 51 | 9993 | 007 | FEDERAL AVIATION AGENCY | 4 | 1946 | | 1.4 | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE AND COUNTY CODE | LOCATION | | DESCRIPTION | JURISDICTIONAL COUNCIL | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--------------------|--------------------------------|----------|------|-------------|---|----------------------|-------------|--------------------------|---------------|-----------------------------------|--------------------------------|-----------------------------------|------|--|--|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | FEDERAL LAW STATUTE/REG/ORD | ACCEPTANCE OR RECORDATION DATE | | | |
| | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO | DAY | YEAR | | |
| 9600 | 11279 | 51 | 8350 | 007 | CORPS OF ENGR - CIVIL- PORT ALLEN BREAK PROJ | 4 | 1933 | | .4 | | | | | | |
| | | 15 | | | | 41 | | | 2.231.40 | | | | | | |
| | | | | | MAUI | | | | | | | | | | |
| | | | | | COMMERCE | | | | | | | | | | |
| | | | | | NATL BUR OF STANDARDS | | | | | | | | | | |
| 1315 | 60277 | 51 | 4800 | 009 | KAUNOULU BCH RADIO STA | 4 | 1956 | | 5.0 | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | |
| 1417 | 13933 | 51 | 9999 | 009 | HALEAKALA NATIONAL PARK | 3 | 1928 | 1958 | 17.130.0 | | 73 0004 | | | | |
| | | | | | TREASURY | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | |
| 2023 | 60530 | 51 | 5800 | 009 | KAUMALAPAU LIGHT | 2 | 1925 | | 2.3 | | 053 1431 08 21 1959 | | | | |
| | | 073 | | | | | | | | 073 0012 | | | | | |
| 2023 | 60532 | 51 | 9999 | 009 | HANAMANICA LIGHT | 2 | 1917 | | 2.0 | | 053 1431 08 21 1959 | | | | |
| | | 073 | | | | | | | | 073 0012 | | | | | |
| 2023 | 60545 | 51 | 9996 | 009 | LORSTA MOLOKAI | 2 | 1940 | | 261.0 | | | | | | |
| | | 073 | | | | | | | | 073 0012 12 12 1949 | | | | | |
| 2023 | 60546 | 51 | 9999 | 009 | PAUWELA POINT LIGHT STA | 2 | 1910 | | 3.4 | | 053 1431 08 21 1959 | | | | |
| | | 073 | | | | | | | | 073 0012 | | | | | |
| 2023 | 60548 | 51 | 9995 | 009 | KAUJKI HEAD LIGHT | 2 | 1908 | | 1.0 | | 031 0159 12 04 1908 | | | | |
| | | 053 | | | | | | | | 073 0012 01 08 1909 | | | | | |
| 2023 | 60556 | 51 | 9999 | 009 | MOLOKINI ISLAND LIGHT | 2 | 1910 | | 18.5 | | 031 0159 09 13 1910 | | | | |
| | | 053 | | | | | | | | 073 0012 | | | | | |
| 2023 | 60557 | 51 | 9996 | 009 | LAAU POINT LIGHT | 2 | 1911 | | 51.0 | | 053 1431 08 21 1959 | | | | |
| | | 073 | | | | | | | | 073 0012 | | | | | |
| 2023 | 60558 | 51 | 5600 | 009 | LAHAIMA LIGHT | 2 | 1916 | | .N | | 031 0159 03 06 1916 | | | | |
| | | 036 | | | | | | | | 053 1447 08 21 1959 | | | | | |
| | | 053 | | | | | | | | 073 0012 | | | | | |
| 2023 | 60562 | 51 | 3900 | 009 | KAUNAKAKAI REAR LIGHT | 2 | 1913 | | .2 | | 053 1431 08 21 1959 | | | | |
| | | 073 | | | | | | | | 073 0012 | | | | | |
| 2023 | 60563 | 51 | 3900 | 009 | KAUNAKAKAI FRONT LIGHT | 2 | 1911 | | 3.6 | | 053 1431 08 21 1959 | | | | |
| | | 073 | | | | | | | | 073 0012 | | | | | |
| 2023 | 60565 | 51 | 9994 | 009 | CAPE KAEA LIGHT | 2 | 1933 | | 5.4 | | 053 1431 08 21 1959 | | | | |
| | | 073 | | | | | | | | 073 0012 | | | | | |
| 2023 | 60567 | 51 | 9995 | 009 | MCGREGOR PT DAYBEACON | 2 | 1908 | | 1.3 | | 031 0159 12 04 1908 | | | | |
| | | 036 | | | | | | | | 053 0447 04 08 1919 | | | | | |
| | | 053 | | | | | | | | 073 1431 08 21 1959 | | | | | |
| 2023 | 60568 | 51 | 2900 | 009 | KAHULUI REAR LIGHT | 2 | 1937 | | .2 | | 050 0632 08 21 1959 | | | | |
| | | 050 | | | | | | | | 053 1431 08 21 1959 | | | | | |
| | | 053 | | | | | | | | 073 0012 | | | | | |
| 2023 | 60573 | 51 | 9992 | 009 | KAHOOLAWE SW PT LIGHT | 2 | 1928 | | 23.3 | | 031 0159 12 19 1927 | | | | |
| | | 036 | | | | | | | | 053 0447 02 03 1928 | | | | | |
| | | 053 | | | | | | | | 073 1431 10 01 1952 | | | | | |
| 2023 | 60574 | 51 | 9995 | 009 | HAWEA PT LIGHT | 2 | 1911 | | 10.0 | | 053 1431 08 21 1959 | | | | |
| | | 073 | | | | | | | | 073 0012 | | | | | |
| 2023 | 60575 | 51 | 9999 | 009 | NAKALELE POINT LIGHT | 2 | 1908 | | 4.0 | | 053 1431 08 21 1959 | | | | |
| | | 053 | | | | | | | | 073 0012 | | | | | |
| 2023 | 60576 | 51 | 2900 | 009 | KAHULUI HARBOR RGE LT | 2 | 1937 | | .2 | | 050 0632 08 21 1959 | | | | |
| | | 050 | | | | | | | | 053 1431 08 21 1959 | | | | | |
| | | 053 | | | | | | | | 073 0012 | | | | | |
| 2023 | 99902 | 51 | 9999 | 009 | KIPAHULU PT LIGHT | 2 | 1916 | | 1.1 | | 053 1431 08 21 1959 | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR NAME | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|---------------------------------|--------------------|----------|------|--------|---|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|---------------------------------------|---------------|-------------|----------------|------------------------------------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW REF ID: FEDERAL-Agency | VOLUME NO. | PAGE NO. | CHAPTER NO. | ACCEPTANCE OR RECONVECTION DATE |
| | | | | | PAUWALU POINT | 2 | 1912 | | 8.1 | | | 073 | 0012 | | | |
| 2023 | 99903 | 51 | 9999 | 009 | GENERAL SERVICES ADMIN REGION 89 SAN FRANCISCO | 4 | 1941 | | .4 | | | 053 | | | | |
| 4709 | 60154 | 51 | 9300 | C09 | POST OFFICE FED BLDG HIGH AND WELLS STS | 4 | 1910 | | 5.1 | | | 073 | 0012 | 08 | 21 | 1959 |
| | | | | | DEFENSE | | | | 17,537.1* | | | | | | | |
| 9600 | 11278 | 51 | 2900 | 009 | CORPS OF ENG -CIVIL- KAHULUI HARB BREAK PROJ | 23 | | 72 | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | |
| 1700 | 99999 | 51 | 9999 | 999 | SUMMARY DATA | 2 | 1902 | 1958 | 27,291.0 | | | 073 | 0089 | | | |
| 1700 | 99999 | 51 | 9999 | 999 | | 4 | 1958 | 1963 | 7.0 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | |
| 2100 | 99999 | 51 | 9999 | 999 | SUMMARY DATA | 2 | | | 3,382.6 | | | 073 | 0004 | | | |
| 2100 | 99999 | 51 | 9999 | 999 | | 4 | | | 7.6 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | |
| 5700 | 99999 | 51 | 9999 | 999 | SUMMARY DATA | 2 | 1918 | 1959 | 3,056.0 | | | 7 | 300 | 04 | | |
| | | | | | | 3 | | | 33,744.2* | | | | | | | |
| | | | | | | | | 8 | | | | | | | | |
| | | | | | | | | | 233,151.10 | | | | | | | |
| | | | | | | | | 232 | | | | | | | | |

COUNTY CODES

| NAME | CODES | | NAME | CODES | |
|------------|-------|--------|------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY |
| IDAH0 | 11 | | IDAH0 | 11 | |
| ADA | | 001 | TETON | | 081 |
| ADAMS | | 003 | TWIN FALLS | | 083 |
| BANNOCK | | 005 | VALLEY | | 085 |
| BEAR LAKE | | 007 | WASHINGTON | | 087 |
| BENEWAH | | 009 | | | |
| BINGHAM | | 011 | | | |
| BLAINE | | 013 | | | |
| BOISE | | 015 | | | |
| BONNER | | 017 | | | |
| BONNEVILLE | | 019 | | | |
| BOUNDARY | | 021 | | | |
| BUTTE | | 023 | | | |
| CAMAS | | 025 | | | |
| CANYON | | 027 | | | |
| CARIBOU | | 029 | | | |
| CASSIA | | 031 | | | |
| CLARK | | 033 | | | |
| CLEARWATER | | 035 | | | |
| CUSTER | | 037 | | | |
| ELMORE | | 039 | | | |
| FRANKLIN | | 041 | | | |
| FREMONT | | 043 | | | |
| GEM | | 045 | | | |
| GOODING | | 047 | | | |
| IDAHO | | 049 | | | |
| JEFFERSON | | 051 | | | |
| JEROME | | 053 | | | |
| KOOTENAI | | 055 | | | |
| LATAH | | 057 | | | |
| LEMHI | | 059 | | | |
| LEWIS | | 061 | | | |
| LINCOLN | | 063 | | | |
| MADISON | | 065 | | | |
| MINIDOKA | | 067 | | | |
| NEZ PERCE | | 069 | | | |
| ONEIDA | | 071 | | | |
| OWYHEE | | 073 | | | |
| PAYETTE | | 075 | | | |
| POWER | | 077 | | | |
| SHOSHONE | | 079 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | JURIS- DICTIONAL CODE | LOCATION | | | DESCRIPTION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------------|-----------------------------|----------|------|--------|---|----------------|------|--------------------------|----------------------|-----------------------------------|---------------|-------------|------|------|------|------|--|
| | | STATE | CITY | COUNTY | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW DRAFTED/AMND | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | | | | | YEAR OF ENACTMENT | | | | | | | | |
| | | | | | IDaho | | | | | | | | | | | | |
| | | | | | ADA | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | |
| 1223 | 07622 | 11 | 0160 | 001 | BOISE REPAIR SHOP 721 SOUTH 9TH ST | 4 | 1939 | | | 5.2 | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | |
| 1411 | 07187 | 11 | 0160 | 001 | BOISE ADM SITE 320 FORT STREET | 4 | 1953 | | | 11.5 | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 13872 | 11 | 0160 | 001 | POST OFFICE SITE 304 N 8TH ST | 4 | 1961 | | | 3.5 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 21878 | 11 | 0160 | 001 | USAR CTR BOISE | 1 | 1873 | | | 7.0 | 1891 | 0040 | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 | 10245 | 11 | 0160 | 001 | VA CENTER 5TH & FORT STS | 1 | 1873 | | | 87.5 | 1891 | 0040 | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION #10 - SEATTLE | | | | | | | | | | | | |
| 4710 | 02789 | 11 | 0160 | 001 | P O & COURT HOUSE 8TH AND BANNOCK | 1 | 1897 | 1930 | | 1.4 | 1899 | 0235 | | | | | |
| | | | | | 6 | | | | | 116.1* | | | | | | | |
| | | | | | BANNOCK | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | |
| 1435 | 09330 | 11 | 1430 | 005 | POCATELLO SUPPLY DEPOT | 3 | 1937 | | | .7 | 1917 | 0075 | 0032 | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02893 | 11 | 1430 | 005 | POST OFFICE&COURT HSE 150 SO ARTHUR ST | 1 | 1909 | 1931 | | .6 | 1899 | 0235 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 22531 | 11 | 0020 | 005 | USAR CTR ALEMDA | 1 | 1942 | | | 5.0 | 1891 | 0040 | | 07 | 14 | 1942 | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| 6900 | 06200 | 11 | 9999 | 005 | DAIRY CREEK BCN | 4 | 1935 | | | 39.5 | | | | | | | |
| 6900 | 06202 | 11 | 1430 | 005 | INST LNUG SYS MM | 4 | 1951 | | | 20.0 | | | | | | | |
| | | | | | 5 | | | | | 65.8* | | | | | | | |
| | | | | | BINGHAM | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | BUR. OF INDIAN AFFAIRS | | | | | | | | | | | | |
| 1409 | 09090 | 11 | 0535 | 011 | FORT HALL AGENCY | 1 | 1936 | 1961 | | 41,516.9 | 1933 | | 48 | 0200 | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02879 | 11 | 0130 | 011 | POST OFFICE PACIFIC & ASH STS | 1 | 1934 | | | .4 | 1899 | 0235 | | | | | |
| | | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY ORIGIN | SEA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | BLAINE INTERIOR BUREAU OF RECLAMATION | 4 | 1958 | 1960 | 976.2 | | | | | | | | |
| 1423 | 13039 | 11 | 9999 | 013 | LITTLE WOOD RIVER PROJ | 4 | | | | | | | | | | | |
| 1435 | 11786 | 11 | 9999 | 013 | FISH & WILDLIFE SERVICE CAREY LAKE MIG BIRD ARE | 4 | 1956 | | 320.0 | | | | | | | | |
| | | 2 | | | | 2 | | | 1,296.2* | | | | | | | | |
| | | | | | BONNER INTERIOR BONNEVILLE POWER ADMIN | | | | | | | | | | | | |
| 1401 | 06365 | 11 | 9999 | 017 | TRANSMISSION LINES | 4 | 1953 | | 47.3 | | | | | | | | |
| 1401 | 11128 | 11 | 9999 | 017 | CABINET GORGE SUBSTA | 4 | 1953 | | 13.6 | | | | | | | | |
| 1401 | 13268 | 11 | 1640 | 017 | SANDPOINT SUBSTATION WEATHER BUR AIRPORT STA | 4 | 1950 | | 1.6 | | | | | | | | |
| 1401 | 13269 | 11 | 9999 | 017 | NEWPORT SUBSTATION | 4 | 1949 | 1950 | 1.1 | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02896 | 11 | 1640 | 017 | POST OFFICE 419 N SECOND ST | 1 | 1916 | | .5 | 1899 | 0235 | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | |
| 5700 | 25640 | 11 | 9999 | 017 | FAIRCHILD SM 3 MSL | 4 | 1960 | | 20.0 | | | | | | | | |
| | | 6 | | | | 7 | | | 84.1* | | | | | | | | |
| | | | | | BONNEVILLE INTERIOR BUR OF LAND MANAGEMENT | | | | | | | | | | | | |
| 1411 | 11796 | 11 | 0790 | 019 | IDAHO FALLS ADM SITE | 4 | 1955 | | 3.5 | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 20438 | 11 | 9999 | 019 | NG FAC IDAHO FALLS | 4 | 1930 | | 1,086.0 | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION #10 - SEATTLE | | | | | | | | | | | | |
| 4710 | 02886 | 11 | 0790 | 019 | FEDERAL OFFICE BLDG PARK AVE & C ST | 1 | 1911 | | .5 | 1899 | 0235 | | | | | | |
| | | 3 | | | | 4 | | | 1,090.0* | | | | | | | | |
| | | | | | BOUNDARY INTERIOR BONNEVILLE POWER ADMIN | | | | | | | | | | | | |
| 1401 | 13272 | 11 | 0170 | 021 | BONNERS FERRY SUBSTA WEATHER BUR AIRPORT STA | 4 | 1950 | | 1.8 | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02880 | 11 | 0170 | 021 | POST OFFICE | 1 | 1936 | | .4 | 1899 | 0235 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR SCHOOL | GSA CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-----------------------------------|--------------------|-------|------|--------|------------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------|-------------|-----|-----|------|--|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | 1ST & KODDENAI STS | | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION #10 - SEATTLE | | | | | | | | | | | | | |
| | 4710 | 02790 | 11 | 0445 | BORDER STATION 8TH AND BANNOCK | 1 | 1935 | | 1.5 | 1899 | 0235 | | | | | | | |
| | 4710 | 02791 | 11 | 1455 | BORDER STATION PARK AVE & C ST | 1 | 1937 | 4 | 1.3 .N | 1899 | 0235 | | | | | | | |
| | | | | | | 8 | | | 5.0* | | | | | | | | | |
| | | | | | CANYON INTERIOR | | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | |
| | 1435 | 09175 | 11 | 9999 | DEER FLAT WILDLIFE REF | 4 | 1937 | 1958 | 626.0 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| | 1800 | 02883 | 11 | 0210 | POST OFFICE 823 ARTHUR ST | 1 | 1915 | | .4 | 1899 | 0235 | | | | | | | |
| | | | | | POST OFFICE 123 11TH AVE SO | 1 | 1917 | | .5 | 1899 | 0235 | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| | 2100 | 20256 | 11 | 9999 | NG FAC DEER FLAT | 4 | 1951 | | 1,440.0 | | | | | | | | | |
| | | | | | | 6 | | | 2,066.9* | | | | | | | | | |
| | | | | | CASSIA INTERIOR | | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | |
| | 1411 | 07188 | 11 | 0200 | BURLEY ADM SITE | 4 | 1948 | | 2.3 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| | 1800 | 02882 | 11 | 0200 | POST OFFICE 1353 OVERLAND AVE | 1 | 1933 | | .4 | 1899 | 0235 | | | | | | | |
| | | | | | | 3 | | | 2.7* | | | | | | | | | |
| | | | | | CLARK AGRICULTURE | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | |
| | 1205 | 07323 | 11 | 0430 | W SHEEP BREEDING LAB 9 MI NORTH | 4 | 1915 | 1942 | 32,454.4 | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | |
| | 6900 | 06203 | 11 | 0430 | LIVING QUARTERS | 4 | 1948 | | 2.0 | | | | | | | | | |
| | | | | | | 2 | | | 32,456.4* | | | | | | | | | |
| | | | | | CLEARWATER POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| | 1800 | 02891 | 11 | 1300 | POST OFFICE MICHIGAN AVE & A ST | 1 | 1939 | | .4 | 1899 | 0235 | | | | | | | |
| | | | | | | 2 | | | .4* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY CONTROL NO. | LOCATION | | | | DESCRIPTION | ACREAGE CODE | DATES ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | |
|----------------------------------|----------|------|------|--------|--|-----------------|----------------|-----------|-----------------------------------|------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|--|
| | STATE | CITY | ZIP | COUNTY | | | | | STATE STATUTE | FEDERAL LAW ENACTED-LENG. | ACCEPTANCE OR RECOGNITION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | CUSTER INTERIOR BUR OF RECLAMATION CHALLIS PROJ | | | | | | | | | | | | | | | |
| 1423 | 06822 | 11 | 9999 | 037 | | | | | | | | | | | | | | | | |
| | | 1 | | | | | | | | | | | | | | | | | | |
| | | | | | ELMORE DEFENSE AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24557 | 11 | 1155 | 039 | MT HOME | AFB | 1 1942 | 1945 | 2,080.0 | 1891 0040 | | | | | | | 07 | 31 | 1945 | |
| 5700 | 24557 | 11 | 1155 | 039 | | | 4 1945 | | 3,850.0 | | | | | | | | | | | |
| 5700 | 24562 | 11 | 1150 | 039 | MT HOME | BCN | 4 1943 | | 11.0 | | | | | | | | | | | |
| 5700 | 24563 | 11 | 1150 | 039 | MT HOME | HSG | 4 1948 | | 1.0 | | | | | | | | | | | |
| 5700 | 24564 | 11 | 1150 | 039 | MT HOME | QRY | 1 1943 | 1945 | 138.0 | 1891 0040 | | | | | | | 08 | 16 | 1944 | |
| 5700 | 24564 | 11 | 1150 | 039 | MT HOME | MM | 4 1955 | | 12.0 | | | | | | | | 07 | 31 | 1945 | |
| 5700 | 25060 | 11 | 1150 | 039 | MT HOME | MSL | 4 1961 | | 546.0 | | | | | | | | | | | |
| 5700 | 26183 | 11 | 9999 | 039 | MT HOME SM 2 | MSL | | | | | | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | |
| 6900 | 06198 | 11 | 9999 | 039 | CLEFT BCN | | | | | | | | | | | | | | | |
| 6900 | 14904 | 11 | 0656 | 039 | BCN | | | | | | | | | | | | | | | |
| | | 8 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | FRANKLIN INTERIOR BUREAU OF RECLAMATION | | | | | | | | | | | | | | | |
| 1423 | 06916 | 11 | 9999 | 041 | PRESTON BENCH PROJ | | 4 1948 | 1949 | 19.0 | | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 02894 | 11 | 1480 | 041 | POST OFFICE 55 E ONEIDA ST | | 1 1939 | | .6 | 1899 0235 | | | | | | | | | | |
| | | | | 2 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | FREMONT INTERIOR NATIONAL PARK SERVICE | | | | | | | | | | | | | | | |
| 1417 | 07091 | 11 | 9999 | 043 | YELLOWSTONE NAT PARK | | 1 1872 | 1912 | 31,488.0 | 1891 0040 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 1435 | 09503 | 11 | 9999 | 043 | SAND CREEK ELK REFUGE | | 4 1951 | | 1,000.0 | | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 02895 | 11 | 1600 | 043 | POST OFFICE COR 1ST W & 1ST N | | 1 1937 | | .4 | 1899 0235 | | | | | | | | | | |
| | | | | 3 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | GEN FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | |
| 6900 | 06197 | 11 | 9999 | 045 | FREEZE OUT MT BCN | | 4 1932 | | 40.0 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CLASSIFICATION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------|--------------------|----------|------|--------|---|----------------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------------------------|---------------|-----------------------------------|-----|-----|------|----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW OR TREATY OR ANO- | | ACCEPTANCE OR RECORDATION DATE | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | BOOK NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 6900 | 12598 | 11 | 0480 | 045 | CNTR VHF UHF A G COM | 4 | 1959 | | 95.0 | | | | | | | | | | |
| | | 2 | | | | 2 | | | 135.0* | | | | | | | | | | |
| | | | | | GOODING INTERIOR FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09240 | 11 | 9999 | 047 | HAGERMAN FISH HATCHERY | 3 | 1931 | | 302.9 | 1917 | 0075 | 0032 | 046 | 0371 | | | | | |
| | | 1 | | | | 2 | | | 302.9* | | | | | | | | | | |
| | | | | | IDaho AGRICULTURE FOREST SERVICE | | | | | | | | | | | | | | |
| 1223 | 07487 | 11 | 9999 | 049 | BITTERROOT NAT L FOREST | 4 | 1892 | | 460,812.0 | | | | | | | | | | |
| 1223 | 07494 | 11 | 9999 | 049 | NEZPERCE NATIONAL FOR | 4 | 1898 | 1961 | 2,196,037.0 | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02885 | 11 | 0630 | 049 | POST OFFICE W MAIN & S COLLEGE STS | 1 | 1939 | | .6 | 1899 | 0235 | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24732 | 11 | 0310 | 049 | COTTONWOOD | AFS | 4 | 1959 | 52.0 | | | | | | | | | | |
| 5700 | 25318 | 11 | 0310 | 049 | COTTONWOOD | FHG | 4 | 1958 | 10.0 | | | | | | | | | | |
| | | 5 | | | | 6 | | | 2,656,911.6* | | | | | | | | | | |
| | | | | | JEFFERSON INTERIOR BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | |
| 1411 | 11793 | 11 | 9999 | 051 | E BUTTE RADIO SHELTER | 4 | 1846 | | 1.0 | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09312 | 11 | 9999 | 051 | CANAS WL REFUGE | 4 | 1936 | 1941 | 10,535.0 | | | | | | | | | | |
| 1435 | 09476 | 11 | 9999 | 051 | NORTH LAKE MGET AREA | 4 | 1945 | 1955 | 2,705.0 | | | | | | | | | | |
| | | 3 | | | | 3 | | | 13,241.0* | | | | | | | | | | |
| | | | | | KOOTENAI INTERIOR BONNEVILLE POWER ADMIN | | | | | | | | | | | | | | |
| 1401 | 13273 | 11 | 0090 | 055 | ATHOL SUBSTATION WEATHER BUR AIRPORT STA | 4 | 1950 | | 1.8 | | | | | | | | | | |
| | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | | | |
| 1423 | 06854 | 11 | 9999 | 055 | RATHDRUM PRAIRIE PROJ | 4 | 1945 | | 40.5 | | | | | | | | | | |
| | | | | | DEFENSE NAVY | | | | | | | | | | | | | | |
| 1700 | 23382 | 11 | 9999 | 055 | LABORATORY BUSHIPS | 1 | 1942 | | 22.0 | 1899 | 0022 | | | | | | 01 | 04 | 1943 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY SUB | FED. CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---------------|---------------------|--------------------------|---------------|------|--------|---|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|----------------|-------------------------------|-------------|------------------------------------|-----|------|--|--|
| | | STATE INITIAL CODE | STATE NAME | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW AFFECTING LAND | | ACCEPTANCE OR RECONVECTION DATE | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | 1800 | 02884 | 11 | 0300 | 055 | POST OFFICE BUREAU OF FACILITIES POST OFFICE&COURT HSE 205 FOURTH ST | 1 | 1912 | | .4 | 1899 | 0235 | | | | | | | | |
| | | | 4 | | | | 6 | | | 64.7* | | | | | | | | | | |
| | | | | | | LATAH | | | | | | | | | | | | | | |
| | 1800 | 02889 | 11 | 1140 | 057 | POST OFFICE BUREAU OF FACILITIES POST OFFICE COURT HOUSE WASHINGTON ST | 1 | 1907 | | .5 | 1899 | 0235 | | | | | | | | |
| | | | 1 | | | | 2 | | | .5* | | | | | | | | | | |
| | | | | | | LEMMI | | | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | | |
| | 1411 | 11317 | 11 | 1630 | 059 | BUR OF LAND MANAGEMENT SALMON ADM SITE | 4 | 1956 | | 2.2 | | | | | | | | | | |
| | | | 1 | | | | 1 | | | 2.2* | | | | | | | | | | |
| | | | | | | LINCOLN | | | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | | |
| | 1411 | 07191 | 11 | 1660 | 063 | BUR OF LAND MANAGEMENT SHOSHONE ADM SITE | 4 | 1945 | 1955 | 2.0 | | | | | | | | | | |
| | | | 1 | | | | 1 | | | 2.0* | | | | | | | | | | |
| | | | | | | MADISON | | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | 2100 | 21992 | 11 | 1520 | 065 | ARMY USAR CTR REXBURG | 4 | 1958 | | 3.0 | | | | | | | | | | |
| | | | 1 | | | | 1 | | | 3.0* | | | | | | | | | | |
| | | | | | | NEZ PERCE | | | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | | |
| | 1409 | 09083 | 11 | 0930 | 069 | BUR OF INDIAN AFFAIRS NORTHERN IDAHO AGENCY | 1 | 1894 | 1919 | 342.5 | 1894 | | | 20 | 0322 | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| | 1800 | 02888 | 11 | 0960 | 069 | POST OFFICE 12TH & F STS | 1 | 1907 | | .4 | 1899 | 0235 | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | | |
| | 5700 | 25604 | 11 | 1290 | 069 | MT HOME SM 3 MSL | 4 | 1959 | | 55.0 | | | | | | | | | | |
| | | | 3 | | | | 5 | | | 397.9* | | | | | | | | | | |
| | | | | | | ONEIDA | | | | | | | | | | | | | | |
| | | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| | 6900 | 06201 | 11 | 1020 | 071 | NAV FAC VORTAC | 4 | 1950 | | 40.0 | | | | | | | | | | |
| | | | 1 | | | | 1 | | | 40.0* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL SOURCE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|----------|------|--------|-----------------------------------|--------------------------|----------------|----|-------------------------|---------------|-----------------------------------|-----------------------------------|------------------------|-------------|----------------|---------------|-------------|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE OR ALM | ACCEPTANCE BY RECLAMATION DATE | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | | | | GATEWAY | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | | | |
| 1423 | 06833 | 11 | 9999 | 073 | JORDAN VALLEY PROJ | 4 | 1950 | | | 1,360.0 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24560 | 11 | 0185 | 073 | SAYLOR CREEK RGE | 4 | 1942 | | | 419,120.0 | | | | | | | | | |
| 5700 | 26182 | 11 | 0185 | 073 | MT HOME SM 1 MSL | 4 | 1961 | | | 480.0 | | | | | | | | | |
| | | | | | | 3 | | | | 420,960.0* | | | | | | | | | |
| | | | | | PAYETTE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02892 | 11 | 1370 | 075 | POST OFFICE 9TH ST & CENTER AVE | 1 | 1936 | | | .5 | 1899 0235 | | | | | | | | |
| | | | | | | 1 | | | | .5* | | | | | | | | | |
| | | | | | SHOSHONE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02887 | 11 | 0860 | 079 | POST OFFICE DIVISION & PORTLAND | 1 | 1937 | | | .3 | 1899 0235 | | | | | | | | |
| 1800 | 02898 | 11 | 1860 | 079 | POST OFFICE 401 CEDAR ST | 1 | 1935 | | | .3 | 1899 0235 | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 06195 | 11 | 9999 | 079 | WALLACE BCN | 4 | 1934 | | | 18.0 | | | | | | | | | |
| | | | | | | 3 | | | | 18.6* | | | | | | | | | |
| | | | | | TWIN FALLS | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 11357 | 11 | 9999 | 083 | BERGER PLOT | 4 | 1955 | | | 160.0 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02881 | 11 | 0190 | 083 | POST OFFICE 830 MAIN ST | 1 | 1939 | | | .4 | 1899 0235 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20132 | 11 | 9999 | 083 | NG FAC BUHL | 4 | 1927 | | | 160.0 | | | | | | | | | |
| 2100 | 20909 | 11 | 9999 | 083 | NG FAC TWIN FALLS | 4 | 1925 | | | 320.0 | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION #10 - SEATTLE | | | | | | | | | | | | | | |
| 4710 | 02897 | 11 | 1830 | 083 | POST OFFICE MAIN AVE & 2D ST WEST | 1 | 1912 | | | .4 | 1935 CODE 0002 | | | | | | 06 | 25 | 1942 |
| | | | | | | 5 | | | | 640.8* | | | | | | | | | |
| | | | | | WASHINGTON | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | DATA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------------|---------------------|----------------------|------|--------|---|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|--------------------------------------|-----|------|--|--|
| | | STATE OR PROV. | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT/AGENCY | | ACCEPTANCE OR RECONSTRUCTION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | BASE NO. | CHARTER ED. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1800 | 02899 | 11 | 1880 | 087 | POST OFFICE 106 W MAIN ST | 1 | 1932 | | .6 | 1899 | 0235 | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20944 | 11 | 9999 | 087 | NG FAC WEISER | 4 | 1911 | | 160.0 | | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 06196 | 11 | 9999 | 087 | HUNTINGTON BCN | 4 | 1928 | | 2.5 | | | | | | | | | | |
| | | 3 | | | * | 4 | | | 163.1* | | | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL AGRICULTURE AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 11824 | 11 | 9999 | 999 | CASSIA PLOT | 4 | 1930 | | 120.0 | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | | |
| 1223 | 07483 | 11 | 9999 | 999 | COEUR D'ALENE NATL FOR | 4 | 1903 | 1961 | 723,407.6 | | | | | | | | | | |
| 1223 | 07490 | 11 | 9999 | 999 | CLEARWATER NAT L FOREST | 4 | 1897 | 1960 | 1,676,753.0 | | | | | | | | | | |
| 1223 | 07495 | 11 | 9999 | 999 | ST JOE NATIONAL FOREST | 4 | 1903 | 1960 | 868,650.5 | | | | | | | | | | |
| 1223 | 07497 | 11 | 9999 | 999 | KANIKSU NAT L FOREST | 4 | 1897 | 1961 | 891,388.2 | | | | | | | | | | |
| 1223 | 07499 | 11 | 9999 | 999 | KOOTENAI NATIONAL FOR | 4 | 1901 | | 48,851.0 | | | | | | | | | | |
| 1223 | 07594 | 11 | 9999 | 999 | BOISE NATIONAL FOREST | 4 | 1905 | 1962 | 2,632,686.8 | | | | | | | | | | |
| 1223 | 07597 | 11 | 9999 | 999 | CACHE NATIONAL FOREST | 4 | 1938 | 1955 | 262,897.0 | | | | | | | | | | |
| 1223 | 07598 | 11 | 9999 | 999 | CARIBOU NATIONAL FOR | 4 | 1907 | 1960 | 963,731.5 | | | | | | | | | | |
| 1223 | 07602 | 11 | 9999 | 999 | CHALLIS NATIONAL FOREST | 4 | 1908 | 1961 | 2,447,206.0 | | | | | | | | | | |
| 1223 | 07607 | 11 | 9999 | 999 | PAYETTE NATIONAL FOREST | 4 | 1905 | 1960 | 2,307,150.0 | | | | | | | | | | |
| 1223 | 07608 | 11 | 9999 | 999 | SALMON NATIONAL FOREST | 4 | 1905 | 1961 | 1,768,099.8 | | | | | | | | | | |
| 1223 | 07609 | 11 | 9999 | 999 | SANTOOTH NATL FOREST | 4 | 1905 | 1961 | 1,731,563.4 | | | | | | | | | | |
| 1223 | 07612 | 11 | 9999 | 999 | TARGHEE NATL FOREST | 4 | 1905 | 1961 | 1,319,418.0 | | | | | | | | | | |
| 1223 | 07624 | 11 | 9999 | 999 | CURLEW NATL GRASSLAND | 4 | 1935 | 1956 | 47,599.0 | | | | | | | | | | |
| | | | | | INTERIOR BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | |
| 1411 | 07229 | 11 | 9999 | 999 | PUBLIC DOMAIN | 4 | 1846 | 1951 | 12,066,944.0 | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07145 | 11 | 9999 | 999 | CRATERS OF THE MOON NM | 4 | 1924 | 1952 | 48,003.9 | | | | | | | | | | |
| | | | | | BUR OF RECLAMATION | | | | | | | | | | | | | | |
| 1423 | 06820 | 11 | 9999 | 999 | BOISE PROJ | 4 | 1902 | 1961 | 220,991.0 | | | | | | | | | | |
| 1423 | 06827 | 11 | 9999 | 999 | GENERAL INVESTIGATIONS | 4 | 1941 | 1954 | 5,154.3 | | | | | | | | | | |
| 1423 | 06837 | 11 | 9999 | 999 | MINIDOKA PROJ | 4 | 1908 | 1961 | 120,648.0 | | | | | | | | | | |
| 1423 | 06838 | 11 | 9999 | 999 | SNAKE R MT HOME DIV | 4 | 1919 | 1962 | 200,801.3 | | | | | | | | | | |
| 1423 | 06842 | 11 | 9999 | 999 | OMYHEE PROJ | 4 | 1925 | 1953 | 8,463.4 | | | | | | | | | | |
| 1423 | 06844 | 11 | 9999 | 999 | PALISADES PROJ | 4 | 1956 | | 29,615.0 | | | | | | | | | | |
| 1423 | 06884 | 11 | 9999 | 999 | BEAR RIVER PROJ | 4 | 1943 | 1946 | 3,204.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

IDAHO

AGRICULTURE
AGR RESEARCH SERVICE

1205 11824 11 9999 999 CASSIA PLOT
031 CASSIA
083 TWIN FALLS

FOREST SERVICE

1223 07483 11 9999 999 COEUR D'ALENE NATL FOR
017 BONNER
055 KOOTENAI
079 SHOSHONE

1223 07490 11 9999 999 CLEARWATER NAT'L FOREST
035 CLEARWATER
049 IDAHO
079 SHOSHONE

1223 07495 11 9999 999 ST JOE NATIONAL FOREST
009 BENEWAH
035 CLEARWATER
057 LATAH
079 SHOSHONE

1223 07497 11 9999 999 KANIKSU NAT'L FOREST
017 BONNER
021 BOUNDARY
055 KOOTENAI

1223 07499 11 9999 999 KOOTENAI NATIONAL FOR
017 BONNER
021 BOUNDARY

1223 07594 11 9999 999 BORSE NATIONAL FOREST
001 ADA
015 BOISE
039 ELMORE
045 GEM
085 VALLEY

1223 07597 11 9999 999 CACHE NATIONAL FOREST
007 BEAR LAKE
029 CARIBOU
041 FRANKLIN

1223 07598 11 9999 999 CARIBOU NATIONAL FOR
005 BANNACK
007 BEAR LAKE
019 BONNEVILLE
029 CARIBOU
041 FRANKLIN
071 ONEIDA
077 POWER

1223 07602 11 9999 999 CHALLIS NATIONAL FOREST
013 BLAINE
023 BUTTE
033 CLARK
037 CUSTER
059 LEHMI

1223 07607 11 9999 999 PAYETTE NATIONAL FOREST
003 ADAMS
049 IDAHO
085 VALLEY
087 WASHINGTON

1223 07608 11 9999 999 SALMON NATIONAL FOREST
049 IDAHO
059 LEHMI
085 VALLEY

1223 07609 11 9999 999 SAWTOOTH NAT'L FOREST
013 BLAINE
025 CAMAS
031 CASSIA
037 CUSTER
039 ELMORE
071 ONEIDA
077 POWER
083 TWIN FALLS

1223 07612 11 9999 999 TARGHEE NAT'L FOREST
019 BONNEVILLE
023 BUTTE
033 CLARK
043 FREMONT
051 JEFFERSON

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

059 LEMHI
065 MADISON
081 TETON

1223 07624 11 9999 999 CURLEW NATL GRASSLAND
071 ONEIDA
077 POWER

INTERIOR
BUR. OF LAND MANAGEMENT

1411 07229 11 9999 999 PUBLIC DOMAIN

001 ADA
003 ADAMS
005 BANNOCK
007 BEAR LAKE
009 BENESH
011 BINGHAM
013 BLAINE
015 BORDEAUX
017 BONNER
019 BONNEVILLE
021 BOUNDARY
023 BUTTE
025 CAMPAS
027 CANYON
029 CARIBOU
031 CASSIA
033 CLARK
035 CLEARWATER
037 CUSTER
039 COEUR D'ALENE
041 FRANKLIN
043 FREMONT
045 GEM
047 GOODING
049 IDAHO
051 JEFFERSON
053 JEROME
055 KOOTENAI
057 LATAH
059 LEMHI
061 LEWIS
063 LINCOLN
065 MADISON
067 MINIDOKA
069 NEZ PERCE
071 ONEIDA
073 Owyhee
075 PAYETTE
077 POWER
079 SHOSHONE
081 TETON
083 TWIN FALLS
085 VALLEY
087 WASHINGTON

NATIONAL PARK SERVICE

1417 07145 11 9999 999 CRATERS OF THE MOON NM
013 BLAINE
023 BUIIE

BUR. OF RECLAMATION

1423 06820 11 9999 999 BUREAU PROJ
001 ADA
003 ADAMS
015 BOISE
023 BUTTE
027 CANYON
037 CUSTER
039 COEUR D'ALENE
045 GEM
075 PAYETTE
085 VALLEY
087 WASHINGTON

1423 06827 11 9999 999 GENERAL INVESTIGATIONS
001 ADA
003 ADAMS
013 BLAINE
037 CUSTER
039 COEUR D'ALENE

1423 06837 11 9999 999 MINIDOKA PROJ
005 BANNOCK
011 BINGHAM
013 BLAINE
019 BONNEVILLE
029 CARIBOU
031 CASSIA
033 FREMONT
047 GOODING
053 JEROME
063 LINCOLN
067 MINIDOKA
077 POWER
081 TETON

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

1423 06838 11 9999 999 SNAKE R MT HOME DIV

001 ADA

027 CANYON

039 ELMORE

073 Owyhee

1423 06842 11 9999 999 Owyhee Proj

015 BOLSE

073 Owyhee

1423 06844 11 9999 999 PALISADES PROJ

011 BINGHAM

019 BONNEVILLE

1423 06884 11 9999 999 BEAR RIVER PROJ

007 BEAR LAKE

041 FRANKLIN

FISH AND WILDLIFE SERV

1435 09176 11 9999 999 MINIDOKA NAT WL REFUGE

013 BLAINE

031 CASSIA

067 MINIDOKA

077 POWER

1435 09337 11 9999 999 SNAKE RIVER NAT REFUGE

027 CANYON

073 Owyhee

ATOMIC ENERGY COMM

8900 08968 11 9999 999 NATL REACTOR TEST STA

011 BINGHAM

011 BUTTE

019 BONNEVILLE

033 CLARK

051 JEFFERSON

DEFENSE
CORPS OF ENG -CIVIL-

9600 09649 11 9999 999 ALBENI FALLS DAM

017 BONNER

055 KOTENAI

9600 09650 11 9999 999 LUCKY PEAK DAM

001 ADA

015 BOLSE

039 ELMORE

COUNTY CODES

| NAME | CODES | | NAME | CODES | | NAME | CODES | |
|------------|-------|--------|------------|-------|-------------|----------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY | | STATE | COUNTY |
| ILLINOIS | 12 | | ILLINOIS | 12 | | ILLINOIS | 12 | |
| ADAMS | | | JASPER | 079 | RICHLAND | | 159 | |
| ALEXANDER | | | JEFFERSON | 081 | ROCK ISLAND | | 161 | |
| BOND | | | JERSEY | 083 | ST CLAIR | | 163 | |
| BOONE | | | JO DAVIESS | 085 | SALINE | | 165 | |
| BROWN | | | JOHNSON | 087 | SANGAMON | | 167 | |
| BUREAU | | | KANE | 089 | SCHUYLER | | 169 | |
| CALHOUN | | | KANKAKEE | 091 | SCOTT | | 171 | |
| CARROLL | | | KENDALL | 093 | SHELBY | | 173 | |
| CASS | | | KNOX | 095 | STARK | | 175 | |
| CHAMPAIGN | | | LAKE | 097 | STEPHENSON | | 177 | |
| CHRISTIAN | | | LA SALLE | 099 | TAZEWELL | | 179 | |
| CLARK | | | LAWRENCE | 101 | UNION | | 181 | |
| CLAY | | | LEE | 103 | VERMILION | | 183 | |
| CLINTON | | | LIVINGSTON | 105 | WABASH | | 185 | |
| COLES | | | LOGAN | 107 | WARREN | | 187 | |
| COOK | | | MCDONOUGH | 109 | WASHINGTON | | 189 | |
| CRAWFORD | | | MCHENRY | 111 | WAYNE | | 191 | |
| CUMBERLAND | | | MCLEAN | 113 | WHITE | | 193 | |
| DE KALB | | | MACON | 115 | WHITESIDE | | 195 | |
| | | | MACOUPIN | 117 | WILL | | 197 | |
| DE WITT | | | MADISON | 119 | WILLIAMSON | | 199 | |
| DOUGLAS | | | MARION | 121 | WINNEBAGO | | 201 | |
| DU PAGE | | | MARSHALL | 123 | WOODFORD | | 203 | |
| EDGAR | | | MASON | 125 | | | | |
| EDWARDS | | | MASSAC | 127 | | | | |
| EFFINGHAM | | | MENARD | 129 | | | | |
| FAYETTE | | | MERCER | 131 | | | | |
| FORD | | | MONROE | 133 | | | | |
| FRANKLIN | | | MONTGOMERY | 135 | | | | |
| FULTON | | | MORGAN | 137 | | | | |
| GALLATIN | | | MOUL TRIE | 139 | | | | |
| GREENF | | | OGLE | 141 | | | | |
| GRUNDY | | | PEORIA | 143 | | | | |
| HAMILTON | | | PERRY | 145 | | | | |
| HANCOCK | | | PIATT | 147 | | | | |
| HARDIN | | | PIKE | 149 | | | | |
| HENDERSON | | | POPE | 151 | | | | |
| HENRY | | | PULASKI | 153 | | | | |
| IROQUOIS | | | PUTNAM | 155 | | | | |
| JACKSON | | | RANDOLPH | 157 | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------------|--------------------|-------------------|-------|------|--------|--|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|-----------------------------------|-----|------|------|--|
| | | INSTAL- LATION | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW OR TREATY ALONE | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | | ILLINOIS | | | | | | | | | | | | | | |
| | | | | | | ADAMS | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00157 | 12 | 7180 | 001 | | POST OFFICE & CT HSE 200 NO BTH ST | 1 | 1883 | 1933 | | 1.1 | 1923 | 0628 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20728 | 12 | 9999 | 001 | | QUINCY NATL CEMETERY | 1 | 1899 | | | .5 | 1923 | 0628 | | | | | | | |
| 2100 | 21762 | 12 | 7180 | 001 | | USAR CTR QUINCY | 4 | 1957 | | | 5.0 | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENGINEERS | | | | | | | | | | | | | | |
| 9600 | 09882 | 12 | 9999 | 001 | | MISS RIVER POOL NO 21 | 4 | 1935 | 1942 | | 7,764.3 | | | | | | | | | |
| 9600 | 10572 | 12 | 9999 | 001 | | MISS R CHAN POOL 20 ILL | 4 | 1933 | 1936 | | 32.3 | | | | | | | | | |
| | | | | | | | 5 | | | | | | | | | | | | | |
| | | | | | | | 7 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | ALEXANDER | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00017 | 12 | 1250 | 003 | | P O & COURTHOUSE NEW 1500-1600 WASHINGTON AVE | 1 | 1940 | | | 1.1 | 1923 | 0628 | | | | 08 | 20 | 1940 | |
| | | | | | | | 1 | | | | | | | | | | | | | |
| | | | | | | | 2 | | | | | | | | | | | | | |
| | | | | | | BOND | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00084 | 12 | 3640 | 005 | | POST OFFICE COR 3RD & MAIN STS | 1 | 1910 | | | .3 | 1923 | 0628 | | | | | | | |
| | | | | | | | 1 | | | | | | | | | | | | | |
| | | | | | | | 2 | | | | | | | | | | | | | |
| | | | | | | BOONE | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00010 | 12 | 0710 | 007 | | POST OFFICE 200 S STATE ST | 1 | 1907 | | | .4 | 1923 | 0628 | | | | | | | |
| | | | | | | | 1 | | | | | | | | | | | | | |
| | | | | | | | 2 | | | | | | | | | | | | | |
| | | | | | | BROWN | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00132 | 12 | 5890 | 009 | | POST OFFICE 130 WEST MAIN | 1 | 1939 | | | .3 | 1923 | 0628 | | | | | | | |
| | | | | | | | 1 | | | | | | | | | | | | | |
| | | | | | | | 2 | | | | | | | | | | | | | |
| | | | | | | BUREAU | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00156 | 12 | 7140 | 011 | | POST OFFICE COR MAIN & PERU STS | 1 | 1911 | | | .4 | 1923 | 0628 | | | | | | | |
| 1800 | 00167 | 12 | 8230 | 011 | | POST OFFICE | 1 | 1921 | | | .4 | 1923 | 0628 | | | | | | | |

100 EAST ERIE ST

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|-------------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTMENT(1940) | | ACCEPTANCE OR REINFORCEMENT DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | CALHOUN DEFENSE CORPS OF ENGINEERS | | | | | | | | | | | | | | |
| 9600 | 10576 | 12 | 9999 | 013 | MISS R PROJ DAM 25 ILL | 4 | 1935 | 1943 | 6,807.2 | | | | | | | | | | |
| | | 1 | | | | 1 | | | 6,807.2* | | | | | | | | | | |
| | | | | | CARROLL POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00129 | 12 | 5840 | 015 | POST OFFICE 211 NORTH CLAY ST | 1 | 1939 | | .3 | 1923 | 0628 | | | | | | | | |
| 1800 | 00165 | 12 | 7780 | 015 | POST OFFICE 321 THIRD AVE | 1 | 1911 | | .3 | 1923 | 0628 | | | | | | | | |
| | | 2 | | | | 4 | | | .6* | | | | | | | | | | |
| | | | | | CASS POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00008 | 12 | 0590 | 017 | POST OFFICE 101 E MAIN ST | 1 | 1912 | | .2 | 1923 | 0628 | | | | | | | | |
| | | 1 | | | | 2 | | | .2* | | | | | | | | | | |
| | | | | | CHAMPAIGN POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00027 | 12 | 1550 | 019 | POST OFFICE 202 W CHURCH ST | 1 | 1902 | 1936 | .6 | 1923 | 0628 | | | | | | | | |
| 1800 | 00174 | 12 | 8770 | 019 | POST OFFICE 202 S BROADWAY | 1 | 1911 | 1934 | .5 | 1923 | 0628 | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24157 | 12 | 1575 | 019 | CHANUTE | AFB | 1 | 1917 | 1949 | 1,841.0 | 1923 | 0628 | | | 05 | 23 | 1942 | | |
| | | | | | | | | | | 1923 | 0628 | | | | 01 | 06 | 1943 | | |
| | | | | | | | 4 | 1949 | | 308.0 | 1923 | 0628 | | | 06 | 10 | 1944 | | |
| | | | | | | | | | | | 1923 | 0628 | | | 11 | 18 | 1949 | | |
| 5700 | 24158 | 12 | 8560 | 019 | CHANUTE | RRG | 1 | 1938 | | 40.0 | 1923 | 0628 | | | | | | | |
| 5700 | 24886 | 12 | 7220 | 019 | CHANUTE | BCN | 4 | 1953 | | 1.0 | | | | | | | | | |
| | | 5 | | | | 13 | | | 2,191.1* | | | | | | | | | | |
| | | | | | CHRISTIAN POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00144 | 12 | 6700 | 021 | POST OFFICE 214 S LOCUST ST | 1 | 1909 | | .6 | 1923 | 0628 | | | | | | | | |
| 1800 | 00172 | 12 | 8520 | 021 | POST OFFICE 301 S MAIN ST | 1 | 1911 | | .5 | 1923 | 0628 | | | | | | | | |
| | | 2 | | | | 4 | | | 1.1* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED. SUC. SUC. | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CLASS | DATES ACQUIRED | | LAND AREA ACRES TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|----------------------|--------------------|----------|------|--------|--|-------------------------|----------------|------|-------------------------------------|-----------------------------------|------------------------------------|----------------|---------------|-------------|-----|-----|------|--|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | FEDERAL LAW (STATUTORY-ALIENED) | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00011 | 12 | 0780 | 031 | POST OFFICE 6625 CERMAK ROAD | 1 | 1939 | | | .8 | 1923 | 0628 | | | | | | | | |
| 1800 | 00013 | 12 | 0850 | 031 | POST OFFICE 2441 VERMONT ST | 1 | 1911 | | | .5 | 1923 | 0628 | | | | | | | | |
| 1800 | 00015 | 12 | 1050 | 031 | POST OFFICE 3731 PRAIRIE AVE | 1 | 1935 | | | .3 | 1923 | 0628 | | | | | | | | |
| 1800 | 00018 | 12 | 1260 | 031 | POST OFFICE 680 WENTWORTH AVE | 1 | 1935 | | | .2 | 1923 | 0628 | | | | | | | | |
| 1800 | 00031 | 12 | 1670 | 031 | POST OFFICE GARAGE 433 W VAN BUREN ST | 1 | 1927 | 1928 | | 3.7 | 1923 | 0628 | | | | | | | | |
| 1800 | 00032 | 12 | 1670 | 031 | P O CHESTNUT ST STATION 830 N CLARK ST | 1 | 1934 | | | .3 | 1923 | 0628 | | | | | | | | |
| 1800 | 00033 | 12 | 1670 | 031 | P O CICERO BRANCH 830 N CLARK ST | 1 | 1915 | 1931 | | .6 | 1923 | 0628 | | | | | | | | |
| 1800 | 00034 | 12 | 1670 | 031 | ENGLEWOOD POSTAL STA 611 W 63RD ST | 1 | 1938 | | | 1.0 | 1923 | 0628 | | | | | | | | |
| 1800 | 00035 | 12 | 1670 | 031 | P O GRAND CROSSING STA 7748 S COTTAGE GROVE | 1 | 1934 | | | .4 | 1923 | 0628 | | | | | | | | |
| 1800 | 00036 | 12 | 1670 | 031 | P O HAWTHORNE STATION 2302 S PULASKI ROAD | 1 | 1934 | | | .6 | 1923 | 0628 | | | | | | | | |
| 1800 | 00037 | 12 | 1670 | 031 | P O HYDE PARK STATION 4601 S COTTAGE GROVE | 1 | 1934 | | | .4 | 1923 | 0628 | | | | | | | | |
| 1800 | 00038 | 12 | 1670 | 031 | P O JEFFERSON STATION 5401 W LAWRENCE AVE | 1 | 1935 | | | .3 | 1923 | 0628 | | | | | | | | |
| 1800 | 00039 | 12 | 1670 | 031 | P O KEOZIE GRACE 3750 N KEOZIE AVE | 1 | 1935 | | | .8 | 1923 | 0628 | | | | | | | | |
| 1800 | 00040 | 12 | 1670 | 031 | P O LAKE VIEW STATION 1342 W IRVING PARK RD | 1 | 1935 | | | .4 | 1923 | 0628 | | | | | | | | |
| 1800 | 00041 | 12 | 1670 | 031 | P O LINCOLN PARK STA 2643 N CLARK ST | 1 | 1935 | | | .6 | 1923 | 0628 | | | | | | | | |
| 1800 | 00042 | 12 | 1670 | 031 | P O LOGAN SQUARE STA 2339 N CALIFORNIA | 1 | 1935 | | | .3 | 1923 | 0628 | | | | | | | | |
| 1800 | 00043 | 12 | 1670 | 031 | P O MID WEST STATION 2419 W MONROE ST | 1 | 1934 | | | .3 | 1923 | 0628 | | | | | | | | |
| 1800 | 00044 | 12 | 1670 | 031 | POSTAL STA MORGAN PARK 1805 W MONTEREY | 1 | 1935 | | | .3 | 1923 | 0628 | | | | | | | | |
| 1800 | 00045 | 12 | 1670 | 031 | P O PILSEN STATION 1859 SO ASHLAND AVE | 1 | 1935 | | | .3 | 1923 | 0628 | | | | | | | | |
| 1800 | 00046 | 12 | 1670 | 031 | P O ROSELAND STATION 11033 SO STATE ST | 1 | 1935 | | | .3 | 1923 | 0628 | | | | | | | | |
| 1800 | 00047 | 12 | 1670 | 031 | P O SOUTH CHICAGO STA 2938 EAST 92RD ST | 1 | 1909 | | | .3 | 1923 | 0628 | | | | | | | | |
| 1800 | 00048 | 12 | 1670 | 031 | POSTAL STA STOCKYARDS 4101 SO HALSTED ST | 1 | 1935 | | | .6 | 1923 | 0628 | | | | | | | | |
| 1800 | 00049 | 12 | 1670 | 031 | P O UPTOWN STATION 4850 NO BROADWAY | 1 | 1938 | | | .8 | 1923 | 0628 | | | | | | | | |
| 1800 | 00057 | 12 | 2330 | 031 | POST OFFICE 670 GRACELAND AVE | 1 | 1939 | | | .5 | 1923 | 0628 | | | | | | | | |
| 1800 | 00070 | 12 | 2870 | 031 | POST OFFICE DAVIS ST & OAK AVE | 1 | 1936 | | | 1.4 | 1923 | 0628 | | | | | | | | |
| 1800 | 00073 | 12 | 3100 | 031 | POST OFFICE 417 DES PLAINES AVE | 1 | 1937 | | | .4 | 1923 | 0628 | | | | | | | | |
| 1800 | 00087 | 12 | 3790 | 031 | POST OFFICE 15441 CLIFFORD AVE | 1 | 1931 | | | 1.5 | 1923 | 0628 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | STATE OR TERRITORY | COUNTY | LOCATION | DESCRIPTION | JURISDICTIONAL SOURCE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|--------------------------|--------|----------|---|--------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------------------------|-------------|------------------------------------|-----|---------|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW INTERCITY, STATE | | ACCEPTANCE OR RECONVEYANCE DATE | | |
| | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 | 00093 | 12 | 4010 | 031 POST OFFICE RIDGE ROAD | 1 | 1939 | | .4 | 1923 | 0628 | | | | | | |
| 1800 | 00100 | 12 | 4580 | 031 POST OFFICE 121 W HILLGROVE AVE | 1 | 1936 | | .7 | 1923 | 0628 | | | | | | |
| 1800 | 00104 | 12 | 4750 | 031 POST OFFICE 38 STEPHEN ST | 1 | 1936 | | .4 | 1923 | 0628 | | | | | | |
| 1800 | 00117 | 12 | 5410 | 031 POST OFFICE 415 S 5TH AVE | 1 | 1931 | | .4 | 1923 | 0628 | | | | | | |
| 1800 | 00118 | 12 | 5450 | 031 POST OFFICE 801 BROADWAY | 1 | 1934 | | .3 | 1923 | 0628 | | | | | | |
| 1800 | 00139 | 12 | 6410 | 031 POST OFFICE 901 LAKE ST | 1 | 1931 | | 1.3 | 1923 | 0628 | | | | | | |
| 1800 | 00146 | 12 | 6740 | 031 POST OFFICE 140 SO PROSPECT AVE | 1 | 1936 | | .4 | 1923 | 0628 | | | | | | |
| 1800 | 00183 | 12 | 9380 | 031 POST OFFICE 1241 CENTRAL AVE | 1 | 1933 | | .8 | 1923 | 0628 | | | | | | |
| 1800 | 04180 | 12 | 1670 | 031 PO ANNEX PROP GMEO SITE 358 W HARRISON ST | 4 | 1951 | | 11.6 | | | | | | | | |
| 1800 | 14527 | 12 | 1670 | 031 P D SITE | 4 | 1962 | | .8 | | | | | | | | |
| | | | | TREASURY | | | | | | | | | | | | |
| | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08456 | 12 | 1670 | 031 CHICAGO LBS DWELLINGS | 1 | 1929 | | .5 | 1899 | | | 045 | 0959 | 04 | 23 | 1929 |
| 2023 | 08458 | 12 | 1670 | 031 CHICAGO LIFEBOAT STA | 4 | 1884 | | .1 | | | | | | | | |
| 2023 | 08594 | 12 | 6280 | 031 NORTHBROOK RADIO STA | 1 | 1938 | | 27.0 | 1923 | 0628 | | | | | | |
| 2023 | 10856 | 12 | 9380 | 031 WILMETTE HARBOR LB STA | 4 | 1929 | | .9 | | | | | | | | |
| 2023 | 12789 | 12 | 1670 | 031 JACKSON PARK LB STA | 4 | 1904 | 1938 | .3 | | | | | | | | |
| 2023 | 12804 | 12 | 1670 | 031 SOUTH CHICAGO LB STA | 1 | 1932 | 1936 | 1.6 | | | | 06 | 23 | 1932 | 12 | 19 1933 |
| | | | | DEFENSE | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20197 | 12 | 1670 | 031 USAR CTR CHICAGO CERMACK | 4 | 1950 | | 2.0 | | | | | | | | |
| 2100 | 20200 | 12 | 1670 | 031 CHICAGO ORD PLANT | 4 | 1951 | | 15.0 | | | | | | | | |
| 2100 | 20202 | 12 | 1670 | 031 USAR CTR CHICAGO 71ST S | 4 | 1951 | | 1.0 | | | | | | | | |
| 2100 | 20225 | 12 | 1670 | 031 CONFEDERATE MOUND OAK W | 1 | 1866 | 1867 | 2.0 | 1923 1899 | 0628 0375 | | | | | | |
| 2100 | 20330 | 12 | 1670 | 031 FIFTH USA HQ SPT DET | 1 | 1942 | | 4.3 | 1923 | 0628 | | | | | | |
| 2100 | 20330 | 12 | 1670 | 031 | 3 | 1945 | | .6 | 1941 | 1302 | | | | | | |
| 2100 | 20330 | 12 | 1670 | 031 | | | | 1.1 | 1949 | 1612 | | | | | | |
| 2100 | 20417 | 12 | 5410 | 031 NG FAC MINES | 1 | 1920 | | 43.0 | 1899 1923 | 0375 0628 | | | | | | |
| 2100 | 21399 | 12 | 1670 | 031 NIKE CHICAGO GARY SITE | 4 | 1955 | | 61.0 | | | | | | | | |
| 2100 | 21494 | 12 | 4010 | 031 NIKE CHICAGO GARY SITE | 4 | 1955 | | 45.0 | | | | | | | | |
| 2100 | 21498 | 12 | 0280 | 031 NIKE CHICAGO GARY SITE | 4 | 1955 | | 107.0 | | | | | | | | |
| 2100 | 21522 | 12 | 9999 | 031 NIKE CHICAGO GARY SITE | 4 | 1955 | | 14.0 | | | | | | | | |
| 2100 | 21828 | 12 | 6610 | 031 NIKE CHICAGO-GARY MNT S | 4 | 1957 | | 4.0 | | | | | | | | |
| 2100 | 22059 | 12 | 0280 | 031 NORAD CTR CHICAGO GARY | 4 | 1959 | | 17.0 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|----------------------------------|---------------------------------|------|--------|-----|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|---------------------------------|-----|------|------|--|
| | STATE OR DISTRICT CODE | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DIVISION/CHARGE | | RECEIPT OR REGISTRATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PARK NO. | MO. | DAY | YEAR | | |
| 2100 | 22478 | 12 | 3790 | 031 | USAR CTR HARVEY | 4 | 1961 | | 4.0 | | | | | | | | | | |
| 2100 | 22515 | 12 | 1670 | 031 | USAR CTR CHICAGO OHARE | 1 | 1942 | | 10.0 | 1923 1941 | 0628 1302 | | | | | 01 | 06 | 1943 | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | |
| 3600 | 07283 | 12 | 1670 | 031 | VA RESEARCH HOSPITAL 333 E HURON ST | 1 | 1947 | | 3.2 | 1941 | 1302 | | | | | 01 | 30 | 1948 | |
| 3600 | 10253 | 12 | 1670 | 031 | VA WEST SIDE HOSPITAL 820 S DAMEN AVE | 1 | 1948 | | 15.6 | 1941 | 1302 | | | | | 05 | 24 | 1951 | |
| 3600 | 10281 | 12 | 3975 | 031 | VA HOSPITAL | 1 | 1920 | | 245.6 | 1899 | 0375 | | | | | | | | |
| 3600 | 10381 | 12 | 3975 | 031 | VA SUPPLY DEPOT ROOSEVELT RD & 1ST AVE | 1 | 1920 | | 20.0 | 1899 | 0375 | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | | |
| 4705 | 00030 | 12 | 1670 | 031 | P D VAN BUREN ST - NEW 433 W BUREN ST | 4 | 1927 | 1951 | 16.8 | | | | | | | | | | |
| 4705 | 00743 | 12 | 1670 | 031 | US RAILROAD RET RD BLDG 844 N RUSH STREET | 3 | 1942 | | .6 | 1945 | CODE | 0143 | | | | 04 | 15 | 1947 | |
| 4705 | 00744 | 12 | 1670 | 031 | COURT HOUSE 219 S CLARK ST | 1 | 1872 | | 2.9 | 1874 | CODE | 0143 | | | | | | | |
| 4705 | 00745 | 12 | 1670 | 031 | CUSTOM HOUSE CANAL & HARRISON | 1 | 1927 | 1928 | 2.2 | 1923 | 0628 | | | | | | | | |
| 4705 | 00746 | 12 | 1670 | 031 | APPELLATE COURT SCOTT & STONE STS | 1 | 1937 | | .5 | 1923 | 0628 | | | | | | | | |
| 4705 | 11455 | 12 | 1670 | 031 | RAND McNALLY BUILDING 536 SOUTH CLARK STREET | 4 | 1956 | 1957 | 1.4 | | | | | | | | | | |
| 4705 | 12860 | 12 | 1670 | 031 | FED OFFICE BLDG SITE SO DEARBORN & ADAMS | 4 | 1959 | | 1.4 | | | | | | | | | | |
| 4705 | 14562 | 12 | 5550 | 031 | MIDDLTHIAN PARK LOT 16 BLOCK 10 | 4 | 1962 | | .2 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24272 | 12 | 6740 | 031 | OHARE | IAP | 1 | 1942 | | 255.3 | | | | | | | | | |
| 5700 | 24272 | 12 | 6740 | 031 | | | 4 | 1951 | 115.7 | 1923 | 0628 | | | | | 01 | 06 | 1943 | |
| 5700 | 24993 | 12 | 1670 | 031 | AF PLANT 39 | AFP | 4 | 1942 | | 198.0 | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 06121 | 12 | 1670 | 031 | INST LNDG SYS MM | | 4 | 1947 | | .2 | | | | | | | | | |
| 6900 | 10631 | 12 | 1670 | 031 | INST LNDG SYS DM | | 4 | 1954 | | .3 | | | | | | | | | |
| 6900 | 10632 | 12 | 1670 | 031 | TMR RTR | | 4 | 1949 | | .2 | | | | | | | | | |
| | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | | | |
| | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | |
| 7511 | 00820 | 12 | 1670 | 031 | PHS HOSPITAL | | 1 | 1867 | | 11.2 | 1867 | 0175 | | | | | | | |
| | | | | | 4141 N CLARENCE AVE | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09652 | 12 | 1670 | 031 | CALUMET HAR STD LH | | 4 | 1922 | | 1.7 | | | | | | | | | |
| 9600 | 09653 | 12 | 1670 | 031 | CHI HAR OFF STD SITE | | 4 | 1920 | | 1.2 | | | | | | | | | |
| 9600 | 09661 | 12 | 1670 | 031 | ILL MW & CAL-SAG NAVIGA | | 4 | 1950 | 1962 | 143.0 | | | | | | | | | |
| 9600 | 09674 | 12 | 1670 | 031 | ND AVE TURNING BASIN | | 4 | 1899 | | 7.3 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE CODE | COUNTY | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|---------------|--------|----------|---|------------------------|----------------|------|---------------------------------------|-----------------------------------|------------------------------|--------|------|-----|-----|------|
| | | | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW ENACTED-PLAID | VOLUME | PAGE | MO. | DAY | YEAR |
| 9600 | 09675 | 12 | 1670 031 | SOUTH CHGO LIFEBOAT STA | 4 | 1873 | | .7 | | | | | | | |
| 9600 | 09679 | 12 | 1670 031 | SO BR CHI RIV TURN BAS | 4 | 1899 | | 7.8 | | | | | | | |
| | | 85 | | | | | 156 | | | 2.678.50 | | | | | |
| | | | | CRAWFORD POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00158 | 12 | 7400 033 | POST OFFICE 101 EAST WALNUT | 1 | 1912 | | .4 | 1923 0628 | | | | | | |
| | | 1 | | | | | 2 | | | .40 | | | | | |
| | | | | CUMBERLAND DEFENSE AIR FORCE | | | | | | | | | | | |
| 5700 | 26116 | 12 | 6020 035 | NEOGA | GAP | 4 | 1961 | | | 1.0 | | | | | |
| | | 1 | | | | | 1 | | | 1.00 | | | | | |
| | | | | DE KALB POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00151 | 12 | 7750 037 | POST OFFICE 30 N EDDY ST | 1 | 1938 | | .4 | 1923 0628 | | | | | | |
| 1800 | 00171 | 12 | 8450 037 | POST OFFICE 104 E STATE ST | 1 | 1911 | | .4 | 1923 0628 | | | | | | |
| | | 2 | | | | | 4 | | | .80 | | | | | |
| | | | | DE WITT POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00052 | 12 | 1810 039 | POST OFFICE 105 N QUINCY ST | 1 | 1937 | | .5 | 1923 0628 | | | | | | |
| | | 1 | | | | | 2 | | | .50 | | | | | |
| | | | | DOUGLAS POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00173 | 12 | 8740 041 | POST OFFICE 120 E SALE ST | 1 | 1939 | | .4 | 1923 0628 | | | | | | |
| | | 1 | | | | | 2 | | | .40 | | | | | |
| | | | | DU PAGE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00059 | 12 | 2440 043 | POST OFFICE 635 CURTISS ST | 1 | 1937 | | .5 | 1923 0628 | | | | | | |
| 1800 | 00069 | 12 | 2750 043 | POST OFFICE 154 W PARK AVE | 1 | 1933 | | .7 | 1923 0628 | | | | | | |
| 1800 | 00069 | 12 | 2750 043 | | 4 | 1959 | | .2 | | | | | | | |
| 1800 | 00082 | 12 | 3420 043 | POST OFFICE MAIN ST & PENNA. AVE | 1 | 1934 | | .3 | 1923 0628 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA NO. | FEDERAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------------------|------------------------|----------|------|--------|-------------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------|-------------|-----------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1800 | 00092 | 12 | 3980 | 043 | POST OFFICE 111 E CHICAGO AVE | 1 | 1939 | | .5 | 1923 | 0628 | | | | | | | | |
| 1800 | 00134 | 12 | 5980 | 043 | POST OFFICE 5 S WASHINGTON | 1 | 1939 | | .4 | 1923 | 0628 | | | | | | | | |
| 1800 | 00176 | 12 | 8900 | 043 | POST OFFICE MAIN & NEW STS | 1 | 1934 | | .7 | 1923 | 0628 | | | | | | | | |
| 1800 | 00181 | 12 | 9290 | 043 | POST OFFICE 122 N WHEATON AVE | 1 | 1931 | | .7 | 1923 | 0628 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 21497 | 12 | 0020 | 043 | NIKE CHICAGO GARY SITE | 4 | 1955 | | 35.0 | | | | | | | | | | |
| 2100 | 21576 | 12 | 5980 | 043 | NIKE CHICAGO GARY SITE | 4 | 1955 | | 57.0 | | | | | | | | | | |
| | | | | | ATOMIC ENERGY COMM | | | | | | | | | | | | | | |
| 8900 | 08966 | 12 | 9999 | 043 | ARGONNE NAT LAB SITE D | 4 | 1947 | 1948 | 3.734.6 | | | | | | | | | | |
| | | 10 | | | | | 18 | | 3,830.6* | | | | | | | | | | |
| | | | | | EDGAR | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00145 | 12 | 6720 | 045 | POST OFFICE COR WOOD & WATER STS | 1 | 1907 | | .9 | 1923 | 0628 | | | | | | | | |
| | | 1 | | | | | 2 | | .9* | | | | | | | | | | |
| | | | | | EDWARDS | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00002 | 12 | 0050 | 047 | POST OFFICE MAIN & SIXTH STS | 1 | 1939 | | .4 | 1923 | 0628 | | | | | | | | |
| | | 1 | | | | | 2 | | .4* | | | | | | | | | | |
| | | | | | EFFINGHAM | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00066 | 12 | 2650 | 049 | POST OFFICE 104 W SECTION ST | 1 | 1934 | | .3 | 1923 | 0628 | | | | | | | | |
| | | 1 | | | | | 2 | | .3* | | | | | | | | | | |
| | | | | | FAYETTE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00175 | 12 | 8800 | 051 | POST OFFICE 304 S 4TH ST | 1 | 1934 | | .3 | 1923 | 0628 | | | | | | | | |
| | | 1 | | | | | 2 | | .3* | | | | | | | | | | |
| | | | | | FORD | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00080 | 12 | 3340 | 053 | POST OFFICE 127 W 9TH ST | 1 | 1937 | | .4 | 1923 | 0628 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY OR BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------------|--------------------|----------|------|--------|---|------------------------|----------------|----|-------------------------|----------------------|-----------------------------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 | 00147 | 12 | 6780 | 053 | POST OFFICE 209 SO MARKET ST | 1 | 1927 | | .4 | 1923 | 0628 | | | | | | |
| | | 2 | | | | 4 | | | .8* | | | | | | | | |
| | | | | | FRANKLIN POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00180 | 12 | 9230 | 055 | POST OFFICE 209 E MAIN ST | 1 | 1933 | | .7 | 1923 | 0628 | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION # 5 - CHICAGO | | | | | | | | | | | | |
| 4705 | 00725 | 12 | 0760 | 055 | POST OFFICE WEST MAIN & NO PINE STS | 1 | 1938 | | 1.0 | 1923 | 0628 | | | | | | |
| | | 2 | | | | 4 | | | 1.7* | | | | | | | | |
| | | | | | FULTON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00019 | 12 | 1320 | 057 | POST OFFICE COR W ELM & AVE A | 1 | 1911 | | .5 | 1923 | 0628 | | | | | | |
| 1800 | 00105 | 12 | 4800 | 057 | POST OFFICE MAIN ST & MILTON AVE | 1 | 1939 | | .3 | 1923 | 0628 | | | | | | |
| | | 2 | | | | 4 | | | .8* | | | | | | | | |
| | | | | | GREENE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00024 | 12 | 1410 | 061 | POST OFFICE FOURTH & N MAIN STS | 1 | 1918 | | .7 | 1923 | 0628 | | | | | | |
| 1800 | 00182 | 12 | 9310 | 061 | POST OFFICE 120 S JACKSONVILLE | 1 | 1937 | | .5 | 1923 | 0628 | | | | | | |
| | | 2 | | | | 4 | | | 1.2* | | | | | | | | |
| | | | | | GRUNDY POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00125 | 12 | 5750 | 063 | POST OFFICE WASHINGTON & FRANKLIN | 1 | 1932 | | .3 | 1923 | 0628 | | | | | | |
| | | | | | DEFENSE CORPS OF ENGINEERS | | | | | | | | | | | | |
| 9600 | 09655 | 12 | 9999 | 063 | DRESDEN IS POOL | ♦ | 1933 | | 15.9 | | | | | | | | |
| | | 2 | | | | 3 | | | 16.2* | | | | | | | | |
| | | | | | HAMILTON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00109 | 12 | 5080 | 065 | POST OFFICE S JACKSON & CHERRY STS | 1 | 1938 | | .5 | 1923 | 0628 | | | | | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL ZONE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-------------|----------|------------------------|------------------------------------|----------------|------|------------------------|----------------------|-----------------------------------|---------------------------------|---------------|-----------------------------------|-----|-----|------|
| | | | | FROM | TO | ACRES TO NEAREST .10TH | STATE STATUTE | | FEDERAL LAW INVOLVED-claimed | | ACCEPTANCE OR RECOGNITION DATE | | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | NO. | DAY | YEAR |
| | | HANCOCK | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00025 | 12 1430 067 | POST OFFICE 615 MAIN ST | 1 | 1934 | .5 | 1923 | 0628 | | | | | | |
| 1800 | 00085 | 12 3680 067 | POST OFFICE 1160 HAMILTON | 1 | 1938 | .5 | 1923 | 0628 | | | | | | |
| | | 2 | | | | 1.0* | | | | | | | | |
| | | HENRY | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00078 | 12 3290 073 | POST OFFICE 119 W FIRST ST | 1 | 1920 | .4 | 1923 | 0628 | | | | | | |
| 1800 | 00099 | 12 4450 073 | POST OFFICE 305 W 1ST ST | 1 | 1907 | .4 | 1923 | 0628 | | | | | | |
| | | 2 | | | | .8* | | | | | | | | |
| | | IROQUOIS | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00178 | 12 9080 075 | POST OFFICE 101 W WALNUT ST | 1 | 1934 | .3 | 1923 | 0628 | | | | | | |
| | | 1 | | | 2 | | | | | | | | | |
| | | JACKSON | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00020 | 12 1350 077 | POST OFFICE 301 W MAIN ST | 1 | 1930 | .6 | 1923 | 0628 | | | | | | |
| | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | REGION # 5 - CHICAGO | | | | | | | | | | | | |
| 4705 | 00133 | 12 5950 077 | POST OFFICE WALNUT AND 14TH STS | 1 | 1909 | .3 | 1923 | 0628 | | | | | | |
| | | 2 | | | 4 | | | | | | | | | |
| | | JASPER | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00136 | 12 6160 079 | POST OFFICE 201 W JOURDAN | 1 | 1938 | .4 | 1923 | 0628 | | | | | | |
| | | 1 | | | 2 | | | | | | | | | |
| | | JEFFERSON | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00835 | 12 5900 081 | POST OFFICE MAIN & 11TH STS | 1 | 1911 | .5 | 1923 | 0628 | | | | | | |
| | | 1 | | | 2 | | | | | | | | | |
| | | | | | | .5* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY SUPERVISED | SSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---------------------------------|--------------------|----------|------|--------|--|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|-----------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DIVISION/AGENCY | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | | NEW JERSEY | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00096 | 12 | 4280 | 083 | | POST OFFICE 115 N WASHINGTON | 1 | 1918 | | .3 | 1923 | 0628 | | | | | | | | |
| | | 1 | | | | | 2 | | | .3* | | | | | | | | | | |
| | | | | | | JO DAVIESS | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00076 | 12 | 3250 | 085 | | CUSTOM HOUSE AND P O COMMERCE & GREEN STS | 1 | 1857 | | .2 | 1857 | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENGINEERS | | | | | | | | | | | | | | |
| 9600 | 10551 | 12 | 9999 | 085 | | LOCK DAM 12 | 1 | 1918 | 1919 | 141.9 | 1923 | 0628 | | | | | | | | |
| 9600 | 10551 | 12 | 9999 | 085 | | | 4 | 1935 | 1942 | 7,000.4 | | | | | | | | | | |
| | | 2 | | | | | 5 | | | 7,142.5* | | | | | | | | | | |
| | | | | | | KANE | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00006 | 12 | 0460 | 089 | | POST OFFICE 18 HOLBROOK ST | 1 | 1930 | | .9 | 1923 | 0628 | | | | | | | | |
| 1800 | 00007 | 12 | 0560 | 089 | | POST OFFICE 106 W WILSON ST | 1 | 1926 | | .4 | 1923 | 0628 | | | | | | | | |
| 1800 | 00068 | 12 | 2690 | 089 | | POST OFFICE 55 N SPRING ST | 1 | 1900 | | .2 | 1923 | 0628 | | | | | | | | |
| 1800 | 00079 | 12 | 3300 | 089 | | POST OFFICE 26 S THIRD ST | 1 | 1936 | | .4 | 1923 | 0628 | | | | | | | | |
| 1800 | 00163 | 12 | 7640 | 089 | | POST OFFICE 108 S SECOND ST | 1 | 1933 | | .5 | 1923 | 0628 | | | | | | | | |
| 1800 | 14526 | 12 | 2690 | 089 | | P D SITE | 4 | 1962 | | 1.6 | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 22253 | 12 | 0460 | 089 | | USAR CTR, AURORA | 4 | 1959 | | 4.0 | | | | | | | | | | |
| | | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 13178 | 12 | 0460 | 089 | | CNTR | 4 | 1959 | | 12.9 | | | | | | | | | | |
| | | 8 | | | | | 13 | | | 20.9* | | | | | | | | | | |
| | | | | | | KANKAKEE | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00014 | 12 | 0940 | 091 | | POST OFFICE 258 W BROADWAY | 1 | 1937 | | .4 | 1923 | 0628 | | | | | | | | |
| 1800 | 00098 | 12 | 4380 | 091 | | POST OFFICE&NEW 475 EAST COURT ST | 1 | 1903 | 1938 | .7 | 1923 | 0628 | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 22120 | 12 | 4380 | 091 | | USAR CTR KANKAKEE | 4 | 1959 | | 6.0 | | | | | | | | | | |
| | | | | | | HOUSING & HOME FIN. PUBLIC HOUSING ADMIN | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY CODE | SEA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|----------------|--------------------|-------------|----------------------------------|------------------------|----------------|------|---------------------------|-------------|-----------------------------------|---------------|-------------|-------------------------------|-----|------------------------------------|--|--|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH* | | STATE STATUTE | | | FEDERAL LAW STATUTE/REGUL. | | ACCEPTANCE OR RECONVENTION DATE | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 8609 | 13794 | 12 4380 091 | LOW RENT PROJECT | 4 | 1959 | | 5.1 | | | | | | | | | |
| | | 4 | KENDALL | 6 | | | 10.20 | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00154 | 12 7010 093 | POST OFFICE 102 NO CENTER AVE | 1 | 1938 | | .3 | 1923 | 0628 | | | | | | | |
| | | 1 | KNOX | 2 | | | .30 | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00001 | 12 0010 095 | POST OFFICE 123 W MECK ST | 1 | 1937 | | .3 | 1923 | 0628 | | | | | | | |
| 1800 | 00077 | 12 3260 095 | POST OFFICE 476 E MAIN ST | 1 | 1935 | | .7 | 1923 | 0628 | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | | |
| 2100 | 22496 | 12 3260 095 | USAR CTR GALESBURG | 4 | 1961 | | 5.0 | | | | | | | | | |
| | | 3 | LAKE | 5 | | | 6.00 | | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | |
| | | | NAVY | | | | | | | | | | | | | |
| 1700 | 22948 | 12 3595 097 | ELECTRONIC SUPPLY OFF | 3 | 1954 | | 25.0 | 1941 | 0143 | | | | | | | |
| 1700 | 22952 | 12 3595 097 | HOSPITAL | 1 | 1911 | | 94.0 | 1935 | 0143 | | | | | | | |
| 1700 | 23076 | 12 3595 097 | SUPPLY DEPOT | 3 | 1947 | | 94.0 | 1941 | 0143 | | | | | | | |
| 1700 | 23980 | 12 3595 097 | TRAINING CENTER | 1 | 1905 | 1959 | 678.3 | 1935 | 0143 | | | | | | | |
| 1700 | 23980 | 12 3595 097 | POST OFFICE | 3 | 1942 | | 673.7 | 1941 | 0143 | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00101 | 12 4620 097 | POST OFFICE 230 NORTH GATE | 1 | 1932 | | .4 | 1923 | 0628 | | | | | | | |
| 1800 | 00106 | 12 4820 097 | POST OFFICE 137 W CHURCH ST | 1 | 1934 | | .4 | 1923 | 0628 | | | | | | | |
| 1800 | 00179 | 12 9100 097 | POST OFFICE 326 NO GENESEE ST | 1 | 1931 | 1932 | 1.0 | 1923 | 0628 | | | | | | | |
| | | | TREASURY | | | | | | | | | | | | | |
| | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08714 | 12 9100 097 | WAUKEGAN HBR LSTA | 4 | 1880 | | .7 | 1923 | 0628 | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20838 | 12 3125 097 | SHERIDAN FORT | 1 | 1887 | 1909 | 729.0 | 1887 | 0304 | | | | | | | |
| | | | | | | | 1923 | 0628 | | | | | | | | |
| 2100 | 21290 | 12 4820 097 | NIKE CHICAGO GARY SITE | 4 | 1945 | | 184.0 | | | | | | | | | |
| 2100 | 21542 | 12 9999 097 | NIKE CHICAGO GARY SITE | 4 | 1955 | | 27.0 | | | | | | | | | |
| 2100 | 21801 | 12 9999 097 | USAR CTR WAUKEGAN | 4 | 1957 | | 4.0 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL COURT | DAYS ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--------------------|-------------|---|-------------------------|---------------|----|-----------|-----------------------------------|------------------------------------|------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW ENACTMENT/AMENDMENT | ACCEPTANCE BY EXCHANGING AGENCY | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 3600 10263 | 12 2445 097 | VETERANS ADMINISTRATION V A HOSPITAL DOWNNEY ROAD | 1 | 1918 | | 311.6 | 1923 0628 | | | | | | | | | | |
| 4705 00748 | 12 9100 097 | GENERAL SERVICES ADMIN REGION # 5 - CHICAGO FEDERAL OFFICE BUILDING WASH & UTICA STS | 1 | 1909 | | .4 | 1923 0628 | | | | | | | | | | |
| 9600 09680 | 12 9100 097 | DEFENSE CORPS OF ENG -CIVIL- WAUKEGAN HARBOR PROJ | 4 | 1880 | | 1.9 | | | | | | | | | | | |
| | 15 | | | 29 | | 2,825.4* | | | | | | | | | | | |
| | | LA SALLE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 00102 | 12 4690 099 | POST OFFICE 241 MARQUETTE ST | 1 | 1910 | | .4 | 1923 0628 | | | | | | | | | | |
| 1800 00113 | 12 5300 099 | POST OFFICE STATE & WASHINGTON STS | 1 | 1936 | | .3 | 1923 0628 | | | | | | | | | | |
| 1800 00119 | 12 5480 099 | POST OFFICE 818 WASHINGTON ST | 1 | 1917 | | .3 | 1923 0628 | | | | | | | | | | |
| 1800 00141 | 12 6480 099 | POST OFFICE WALNUT & WOODLAND | 1 | 1939 | | .4 | 1923 0628 | | | | | | | | | | |
| 1800 00150 | 12 6900 099 | POST OFFICE 1500 4TH ST | 1 | 1953 | | .4 | 1923 0628 | | | | | | | | | | |
| 1800 00170 | 12 8370 099 | POST OFFICE 221 E HICKORY ST | 1 | 1899 | | .4 | 1923 0628 | | | | | | | | | | |
| | | GENERAL SERVICES ADMIN REGION # 5 - CHICAGO | | | | | | | | | | | | | | | |
| 4705 13827 | 12 7865 099 | NAVAL IND RESV SHIPYARD SPENCER SQUARE | 1 | 1942 | | 195.7 | 1923 0628 | | | | | | | | | | |
| | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 09668 | 12 5300 099 | MARSEILLES POOL | 4 | | | 4.1 | | | | | | | | | | | |
| | 8 | | | 15 | | 202.0* | | | | | | | | | | | |
| | | LAWRENCE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 00103 | 12 4710 101 | POST OFFICE 1014 JEFFERSON ST | 1 | 1932 | | .4 | 1923 0628 | | | | | | | | | | |
| | 1 | | | 2 | | .4* | | | | | | | | | | | |
| | | LEE GENERAL SERVICES ADMIN REGION # 5 - CHICAGO | | | | | | | | | | | | | | | |
| 4705 00058 | 12 2380 103 | POST OFFICE SECOND ST & GALENA AVE | 1 | 1904 | | .3 | 1923 0628 | | | | | | | | | | |
| 4705 13826 | 12 2380 103 | GREEN RIVER ORO PLANT SECOND ST & GALENA AVE | 1 | 1942 | | 217.1 | 1923 0628 | | | | | | | | | | |
| | 2 | | | 4 | | 217.4* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED REC NO. | CSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL ZONE | DATES ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-------------------|--------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------------|------------------------|----------------|-----------|-----------------------------------|-------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|------|
| | | STATE OR TERR. CODE | STATE OR TERR. CODE | STATE OR TERR. CODE | STATE OR TERR. CODE | | | | | STATE STATUTE | FEDERAL LAW STATUTE-CHARGE | ACCEPTANCE OR RECOGNITION RATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | |
| | | | | | | LIVINGSTON | | | | | | | | | | | | |
| | | | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | | | COMMODITY CREDIT CORP | | | | | | | | | | | | |
| 1207 | 13748 | 12 | 3050 | 105 | | BIN SITE NO 531 | 4 | 1959 | | 1.7 | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00061 | 12 | 2490 | 105 | | POST OFFICE 100 E MASON AVE | 1 | 1923 | | .5 | 1923 | 0628 | | | | | | |
| 1800 | 00155 | 12 | 7070 | 105 | | POST OFFICE 302 W MADISON ST | 1 | 1909 | | .3 | 1923 | 0628 | | | | | | |
| 1800 | 12342 | 12 | 2910 | 105 | | POST OFFICE SITE | 1 | 1940 | | .3 | 1923 | 0628 | | | | 07 | 22 | 1940 |
| | | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 | 10265 | 12 | 2490 | 105 | | VA HOSPITAL 126 WEST ST | 1 | 1923 | 1947 | 3.4 | 1899 | 0375 | | | | 11 | 11 | 1944 |
| 3600 | 10265 | 12 | 2490 | 105 | | | 4 | 1950 | | .N | | | | | | 01 | 30 | 1948 |
| | | | | | | | 5 | | 11 | | | | | | | | | |
| | | | | | | | | | | 6.2e | | | | | | | | |
| | | | | | | LOGAN | | | | | | | | | | | | |
| | | | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | | | COMMODITY CREDIT CORP | | | | | | | | | | | | |
| 1207 | 10767 | 12 | 5880 | 107 | | MTC PULASKI STGE AREA | 4 | 1955 | | 1.0 | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00107 | 12 | 4840 | 107 | | POST OFFICE 137 W CHURCH ST | 1 | 1907 | | .4 | 1923 | 0628 | | | | | | |
| | | | | | | | 2 | | 3 | | | | | | | | | |
| | | | | | | | | | | 1.4e | | | | | | | | |
| | | | | | | MCDONOUGH | | | | | | | | | | | | |
| | | | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | | | COMMODITY CREDIT CORP | | | | | | | | | | | | |
| 1207 | 10764 | 12 | 1220 | 109 | | BUSHNELL STORAGE AREA | 4 | 1954 | | 4.1 | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00016 | 12 | 1220 | 109 | | POST OFFICE MAIL & GRAFFORD STS | 1 | 1936 | | .5 | 1923 | 0628 | | | | | | |
| 1800 | 00110 | 12 | 5100 | 109 | | POST OFFICE 205 S RANDOLPH ST | 1 | 1911 | | .5 | 1923 | 0628 | | | | | | |
| | | | | | | | 3 | | 5 | | | | | | | | | |
| | | | | | | | | | | 5.1e | | | | | | | | |
| | | | | | | MCHENRY | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00185 | 12 | 9560 | 111 | | POST OFFICE 124 S JOHNSON ST | 1 | 1917 | | .5 | 1923 | 0628 | | | | | | |
| | | | | | | | 1 | | 2 | | | | | | | | | |
| | | | | | | | | | | .5e | | | | | | | | |
| | | | | | | MCLEAN | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00012 | 12 | 0840 | 113 | | POST OFFICE 400 NORTH EAST ST | 1 | 1930 | 1931 | 1.4 | 1923 | 0628 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY AGENCIES AGENCIES | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---|--------------------|----------|------|--------|--|------------------------|----------------|----|--------------------------|----------------------|-----------------------------------|----------------|-------------------------------|-------------|-----------------------------------|-----|------|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED-PLACED | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1800 | 00138 | 12 | 6230 | 113 | POST OFFICE 202 NORTH ST | 1 | 1934 | | .3 | 1923 | 0628 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 22252 | 12 | 0840 | 113 | USAR CTR BLOOMINGTON | 4 | 1959 | | 5.0 | | | | | | | | | | |
| | | 3 | | | | 5 | | | | | | | | | | | | | |
| | | | | | MACON | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | COMMODITY CREDIT CORP | | | | | | | | | | | | | | |
| 1207 | 10766 | 12 | 5110 | 115 | MACON STORAGE AREA | 4 | 1954 | | 3.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 22912 | 12 | 2250 | 115 | IND RESERVE ORD PLANT | 4 | 1951 | | 18.0 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00055 | 12 | 2250 | 115 | POST OFFICE & NEW 214 N FRANKLIN ST | 1 | 1933 | | 1.0 | 1923 | 0628 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20254 | 12 | 9999 | 115 | DECATUR SIGNAL DEPOT | 1 | 1942 | | 161.0 | 1923 | 0628 | | | | | 01 | 06 | 1943 | |
| | | | | | | | | | | 1941 | 1302 | | | | | | | | |
| 2100 | 22520 | 12 | 2250 | 115 | USAR CTR DECATUR | 1 | 1942 | | 6.0 | 1923 | 0628 | | | | | 01 | 06 | 1943 | |
| | | 5 | | | | 10 | | | | | | | | | | | | | |
| | | | | | MACOUPIN | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00021 | 12 | 1360 | 117 | POST OFFICE EAST 1ST SO ST & SOEAST | 1 | 1917 | | .4 | 1923 | 0628 | | | | | | | | |
| 1800 | 00081 | 12 | 3350 | 117 | POST OFFICE W SPRUCE & MADISON STS | 1 | 1934 | | .2 | 1923 | 0628 | | | | | | | | |
| 1800 | 00168 | 12 | 8250 | 117 | POST OFFICE 113 S EDWARDSVILLE ST | 1 | 1936 | | .4 | 1923 | 0628 | | | | | | | | |
| 1800 | 00177 | 12 | 8920 | 117 | POST OFFICE 211 N SPRINGFIELD | 1 | 1937 | | .4 | 1923 | 0628 | | | | | | | | |
| | | 4 | | | | 8 | | | | | | | | | | | | | |
| | | | | | MADISON | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00004 | 12 | 0160 | 119 | POST OFFICE 300 ALBY ST | 1 | 1907 | | .4 | 1923 | 0628 | | | | | | | | |
| 1800 | 00053 | 12 | 1910 | 119 | P O COLLINSVILLE 201 W CLAY ST | 1 | 1912 | | .4 | 1923 | 0628 | | | | | | | | |
| 1800 | 00062 | 12 | 2510 | 119 | POST OFFICE 200 SMITH AVE | 1 | 1934 | | .6 | 1923 | 0628 | | | | | | | | |
| 1800 | 00065 | 12 | 2640 | 119 | POST OFFICE 201 HILLSBORO AVE | 1 | 1911 | | .4 | 1923 | 0628 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL TYPE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|------------------------------|-----------------------------------|----------------------------------|------------------------------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW SPECIFIED/ALIENED | ACCEPTANCE OR RECONVEYANCE DATE | CHARTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 | 00083 | 12 | 3550 | 119 | POST OFFICE NIEDRINGHAUS AVE | 1 | 1909 | | .7 | 1923 | 0628 | | | | | | | | |
| 1800 | 00090 | 12 | 3900 | 119 | POST OFFICE 801 S MAIN ST | 1 | 1914 | | .4 | 1923 | 0628 | | | | | | | | |
| 1800 | 00111 | 12 | 5120 | 119 | POST OFFICE 6TH & MADISON AVE | 1 | 1936 | | .4 | 1923 | 0628 | | | | | | | | |
| 1800 | 00184 | 12 | 9550 | 119 | POST OFFICE 161 FERGUSON AVE | 1 | 1934 | | .3 | 1923 | 0628 | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20376 | 12 | 3550 | 119 | GRANITE CITY ENGINEER D | 1 | 1942 | 1943 | 872.8 | 1923 1941 | 0628 1302 | | | | | | 04 | 16 | 1943 |
| 2100 | 20376 | 12 | 3550 | 119 | | 4 | 1942 | | 33.2 | | | | | | | | | | |
| 2100 | 20656 | 12 | 0160 | 119 | NORTH ALTON CONFED CEME | 1 | 1867 | 1942 | 4.0 | 1867 1869 1923 1941 | 0176 0249 0628 1302 | | | | | | 04 | 16 | 1943 |
| 2100 | 21739 | 12 | 9550 | 119 | USAR CTR WOOD RIVER | 4 | 1957 | | 4.0 | | | | | | | | | | |
| 2100 | 21959 | 12 | 5240 | 119 | NIKE ST LOUIS SITE 10 | 4 | 1958 | | 39.0 | | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09664 | 12 | 3550 | 119 | LOCKS 27 & CH OF R CNL | 1 | 1942 | 1943 | 280.0 | 1923 1941 | 0628 1302 | | | | | | 04 | 16 | 1943 |
| 9600 | 09664 | 12 | 3550 | 119 | | 4 | 1946 | 1958 | 3,161.4 | | | | | | | | | | |
| 9600 | 09672 | 12 | 3760 | 119 | MISS RIV HART REC SITE | 4 | 1939 | | .1 | | | | | | | | | | |
| 9600 | 13656 | 12 | 3550 | 119 | MISS RIV DAM NO.27 | 4 | 1959 | 1960 | 15.0 | | | | | | | | | | |
| | | | | | 15 | | | | 33 | | | | | | | | | | |
| | | | | | MARION | | | | 4,413.1* | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00026 | 12 | 1510 | 121 | POST OFFICE 200 SO POPLAR | 1 | 1907 | | .4 | 1923 | 0628 | | | | | | | | |
| 1800 | 00164 | 12 | 7730 | 121 | POST OFFICE 217 N MAIN ST | 1 | 1936 | | .5 | 1923 | 0628 | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 21802 | 12 | 1510 | 121 | USAR CTR CENTRALIA | 4 | 1957 | | 4.0 | | | | | | | | | | |
| | | | | | 3 | | | | 4.9* | | | | | | | | | | |
| | | | | | MASON | | | | | | | | | | | | | | |
| | | | | | COMMERCE | | | | | | | | | | | | | | |
| | | | | | NATL BUR OF STANDARDS | | | | | | | | | | | | | | |
| 1315 | 11834 | 12 | 9999 | 125 | RADIO PROPAGATION STA 6 MI SO OF HAVANA | 4 | 1960 | | 163.8 | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09279 | 12 | 9999 | 125 | CHAUTAUQUA REFUGE | 4 | 1935 | 1961 | 4,486.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CSN CONTROL NO. | JURIS- DICTIONAL CODE | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | FROM | TO | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | |
|--------------------|-----------------------------|----------|------|--------|--|------------------------|----------------|------|----|-----------|-----------------------------------|-------------|----------------|------------------------------------|-------------|----|-----|------|--|--|--|--|
| | | STATE | TY | COUNTY | | | | | | | STATE STATUTE | | | FEDERAL LAW ENACTMENT/AMENDMENT | | | | | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHARTER NO. | OLUME NO. | PAGE NO. | MO | DAY | YEAR | | | | |
| 1800 | 00088 | 12 | 3810 | 125 | POST OFFICE BUREAU OF FACILITIES POST OFFICE COR ADAMS & ORANGE STS | 1 | 1916 | | | .4 | 1923 | 0628 | | | | | | | | | | |
| 1800 | 00115 | 12 | 5360 | 125 | POST OFFICE CHESTNUT & MORGAN STS | 1 | 1940 | | | .4 | 1923 | 0628 | | | | 09 | 05 | 1940 | | | | |
| | | 4 | | | | 6 | | | | 4,650.6* | | | | | | | | | | | | |
| | | | | | MASSAC | | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 00120 | 12 | 5530 | 127 | POST OFFICE 101 W 5TH ST | 1 | 1927 | | | .4 | 1923 | 0628 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | | |
| 9600 | 09666 | 12 | 1070 | 127 | LOCK & DAM 52 OHIO RIV | 4 | 1925 | | | 27.1 | | | | | | | | | | | | |
| | | 2 | | | | 3 | | | | 27.5* | | | | | | | | | | | | |
| | | | | | MENARD | | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 00152 | 12 | 6920 | 129 | POST OFFICE 220 S 7TH ST | 1 | 1936 | | | .4 | 1923 | 0628 | | | | | | | | | | |
| | | 1 | | | | 2 | | | | .4* | | | | | | | | | | | | |
| | | | | | MERCER | | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 00003 | 12 | 0060 | 131 | POST OFFICE COR COLLEGE & 8TH STS | 1 | 1916 | | | .5 | 1923 | 0628 | | | | | | | | | | |
| | | 1 | | | | 2 | | | | .5* | | | | | | | | | | | | |
| | | | | | MONROE | | | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | | | |
| 2100 | 21960 | 12 | 9999 | 133 | NIKE ST LOUIS SITE 40 | 4 | 1958 | | | 34.0 | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENGINEERS | | | | | | | | | | | | | | | | | |
| 9600 | 09673 | 12 | 9999 | 133 | MISS RIV KEMPER PROJECT | 4 | 1942 | | | 13.7 | | | | | | | | | | | | |
| | | 2 | | | | 2 | | | | 47.7* | | | | | | | | | | | | |
| | | | | | MONTGOMERY | | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 00091 | 12 | 3930 | 135 | POST OFFICE 120 WEST WOOD ST | 1 | 1932 | | | .4 | 1923 | 0628 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 1800 | 00108 | 12 | 4870 | 135 | POST OFFICE 202 E KIRKHAM ST | 1 | 1908 | | | .3 | 1923 | 0628 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 1800 | 00137 | 12 | 6210 | 135 | POST OFFICE 110 S PINE ST | 1 | 1940 | | | .5 | 1923 | 0628 | | | | 09 | 05 | 1940 | | | | |
| | | 3 | | | | 6 | | | | 1.2* | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTR. AGENCY SIC CODE | CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | |
|---------------------------------|-------------|----------|------|--------|--|--|------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|-------------------------------------|-------------|-----|-----|------|--|--|--|--|
| | | STATE | CITY | COUNTY | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW STATUTES/REGULATIONS | | | | | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| | | | | | | MORGAN | | | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 00095 | 12 | 4250 | 137 | | POST OFFICE SOUTH EAST ST | 1 | 1904 | | .6 | 1923 | 0628 | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | |
| 9600 | 09663 | 12 | 5490 | 137 | | LA GRANGE L & D | 4 | 1938 | | 11.9 | | | | | | | | | | | | |
| | | 2 | | | | | 3 | | | 12.5* | | | | | | | | | | | | |
| | | | | | | OGLE | | | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 00130 | 12 | 5850 | 141 | | POST OFFICE 21 W MAIN ST | 1 | 1936 | | .5 | 1923 | 0628 | | | | | | | | | | |
| 1800 | 00142 | 12 | 6580 | 141 | | POST OFFICE WASHINGTON & 5TH | 1 | 1938 | | .4 | 1923 | 0628 | | | | | | | | | | |
| 1800 | 00159 | 12 | 7410 | 141 | | POST OFFICE 501 N LINCOLN HWY | 1 | 1909 | | .4 | 1923 | 0628 | | | | | | | | | | |
| | | 3 | | | | | 6 | | | 1.3* | | | | | | | | | | | | |
| | | | | | | PEORIA | | | | | | | | | | | | | | | | |
| | | | | | | AGRICULTURE | | | | | | | | | | | | | | | | |
| | | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | | | |
| 1205 | 07344 | 12 | 6850 | 143 | | NORTHERN RESEARCH LAB 1815 NO UNIV ST | 1 | 1939 | | 20.2 | 1923 | 0628 | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 00051 | 12 | 1700 | 143 | | POST OFFICE 1114 N SECOND ST | 1 | 1939 | | .8 | 1923 | 0628 | | | | | | | | | | |
| 1800 | 00149 | 12 | 6850 | 143 | | POST OFFICE & CT HSE 100 NE MONROE ST | 1 | 1883 | 1937 | 1.4 | 1923 | 0628 | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | | | | |
| 2100 | 20693 | 12 | 6850 | 143 | | USAR CTR PEORIA | 4 | 1952 | | 3.0 | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | | | | |
| 5700 | 25425 | 12 | 3720 | 143 | | HANNA CITY | AFS | 4 | 1951 | 40.0 | | | | | | | | | | | | |
| 5700 | 25957 | 12 | 3720 | 143 | | HANNA CITY | FHG | 4 | 1959 | 6.0 | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | |
| 9600 | 09676 | 12 | 6850 | 143 | | PEORIA BOATYARD | 4 | 1913 | | 8.9 | | | | | | | | | | | | |
| | | 7 | | | | | 10 | | | 80.3* | | | | | | | | | | | | |
| | | | | | | PERRY | | | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 00060 | 12 | 2470 | 145 | | POST OFFICE 304 E MAIN ST | 1 | 1909 | 1911 | .4 | 1923 | 0628 | | | | | | | | | | |
| | | 1 | | | | | 2 | | | .4* | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR SCHOOL | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------------|--------------------|------------------------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|-----------------------------------|-----------------------------------|-------------|----------------|---------------|-------------|-----|-----|
| | | STATE AND COUNTY | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW ENACTED OR AMENDED | ACCEPTANCE OR RECOGNITION DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | | | | PIATT | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | COMMODITY CREDIT CDR | | | | | | | | | | | | | | |
| 1207 | 10765 | 12 | 1530 | 147 | CERRO GORDO STGE AREA | 4 | 1954 | | .8 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00124 | 12 | 5730 | 147 | POST OFFICE 104 W LIVINGSTON ST | 1 | 1933 | | .6 | 1923 | 0628 | | | | | | | | |
| | | 2 | | | | 3 | | | 1.4* | | | | | | | | | | |
| | | | | | PIKE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00153 | 12 | 6990 | 149 | POST OFFICE FAYETTE & SO MADISON | 1 | 1935 | | .3 | 1923 | 0628 | | | | | | | | |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | | |
| | | | | | POPE | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09665 | 12 | 3460 | 151 | LOCK DAM ND 51 OHIO RIV | 4 | 1925 | 1952 | 27.4 | | | | | | | | | | |
| | | 1 | | | | 1 | | | 27.4* | | | | | | | | | | |
| | | | | | PULASKI | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20616 | 12 | 9999 | 153 | MOUND CITY NATL CEMETER | 1 | 1863 | 1873 | | | | | | | | | | | |
| 2100 | 20616 | 12 | 9999 | 153 | | 4 | 1882 | 1954 | 10.5 52.5 | 1923 | 0628 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09667 | 12 | 3515 | 153 | OHIO RIVER LOCK DAM 53 | 4 | 1925 | 1927 | 38.7 | | | | | | | | | | |
| | | 2 | | | | 4 | | | 101.7* | | | | | | | | | | |
| | | | | | RANDOLPH | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00029 | 12 | 1660 | 157 | POST OFFICE SWANWICK & W GERMAN STS | 1 | 1937 | | .4 | 1923 | 0628 | | | | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | |
| | | | | | RICHLAND | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00836 | 12 | 6520 | 159 | POST OFFICE 330 WHITTLE AVE | 1 | 1916 | | .4 | 1923 | 0628 | | | | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|------------------|--------------------|-------------|-------|------|--|------------------------|----------------|------|-----------|-----------------------------------|---------------|------------------------------------|------------------------------------|------|-----|
| | | FED CODE | STATE | CITY | | | FROM | TO | | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW STATUTE/REG. AMEND. | ACCEPTANCE OR RECONVEYANCE DATE | MO | DAY |
| MO | DAY | YEAR | MO | DAY | YEAR | MO | DAY | YEAR | MO | DAY | YEAR | MO | DAY | YEAR | |
| | | | | | ROCK ISLAND POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 00063 | 12 | 2580 | 161 | POST OFFICE 805 16TH AVE | 1 | 1932 | | .6 | 1923 | 0628 | | | | |
| 1800 | 00121 | 12 | 5670 | 161 | POST OFFICE & NEW & 514 17TH ST | 1 | 1934 | | .9 | 1923 | 0628 | | | | |
| | | | | | DEFENSE | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | |
| 2100 | 21600 | 12 | 9999 | 161 | ROCK ISLAND NATL CEMETE | 1 | 1825 | | 28.0 | 1867 | 0175 | | | | |
| 2100 | 21601 | 12 | 9999 | 161 | ROCK ISLAND CONFED CEME | 1 | 1825 | | 3.0 | 1867 | 0175 | | | | |
| 2100 | 21833 | 12 | 7470 | 161 | ROCK ISLAND ARSENAL IND | 1 | 1825 | 1940 | 905.0 | 1867 | 0175 | | | | |
| | | | | | | | | | | 1891 | 1209 | | | | |
| | | | | | | | | | | 1923 | 0628 | | | | |
| | | | | | | | | | | 1941 | 1302 | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | |
| 4705 | 00728 | 12 | 7470 | 161 | P D & COURTHOUSE SPENCER SQUARE | 4 | 1950 | 1955 | 2.2 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | |
| 9600 | 09670 | 12 | 7470 | 161 | MISS RIVER POOL NO 15 | 1 | 1825 | | 4.4 | 1867 | 0175 | | | | |
| 9600 | 09678 | 12 | 7470 | 161 | ROCK ISL DIST OFFICE | 1 | 1825 | | 6.9 | 1867 | 0175 | | | | |
| 9600 | 09698 | 12 | 9999 | 161 | MISS RIVER POOL 16 | 4 | 1935 | 1941 | 5,260.7 | | | | | | |
| | | | | | | 9 | | | 6,211.7 | | | | | | |
| | | | | | ST CLAIR | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 00009 | 12 | 0670 | 163 | POST OFFICE 105 W A ST | 1 | 1907 | | .4 | 1923 | 0628 | | | | |
| 1800 | 00064 | 12 | 2610 | 163 | P O AND COURTHOUSE 750 MISSOURI AVE | 1 | 1907 | | 1.2 | 1923 | 0628 | | | | |
| 1800 | 00140 | 12 | 6460 | 163 | POST OFFICE EAST 3DST& S LINCOLN AVE | 1 | 1937 | | .3 | 1923 | 0628 | | | | |
| | | | | | DEFENSE | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | |
| 2100 | 21540 | 12 | 2610 | 163 | USAR CTR EAST ST LOUIS | 4 | 1957 | | 4.0 | | | | | | |
| 2100 | 21740 | 12 | 0670 | 163 | USAR CTR BELLEVILLE | 4 | 1956 | | 5.0 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | |
| 5700 | 24173 | 12 | 0670 | 163 | SCOTT | VOR | 4 | 1954 | 1.0 | | | | | | |
| 5700 | 24174 | 12 | 0670 | 163 | SCOTT | RRG | 1 | 1939 | 29.0 | 1923 | 0628 | | | | |
| 5700 | 24176 | 12 | 0670 | 163 | SCOTT | OM | 4 | 1954 | 1.0 | | | | | | |
| 5700 | 24177 | 12 | 7835 | 163 | SCOTT | AFB | 1 | 1917 | 1945 | 2,186.0 | 1923 | 0628 | | | |
| | | | | | | | | | | 1923 | 0628 | | | | |
| | | | | | | | | | | 1923 | 0628 | | | | |
| | | | | | | | | | | 1923 | 0628 | | | | |
| | | | | | | | | | | 1923 | 0628 | | | | |
| | | | | | | | | | | 1923 | 0628 | | | | |
| 5700 | 24177 | 12 | 7835 | 163 | | | 4 | 1945 | 120.0 | | | | | | |
| 5700 | 24208 | 12 | 3200 | 163 | BELLEVILLE | AFS | 4 | 1951 | 54.0 | | | | | | |
| 5700 | 24622 | 12 | 9040 | 163 | AF PLANT 35 | AFP | 4 | 1942 | 19.0 | | | | | | |
| 5700 | 24861 | 12 | 7960 | 163 | SCOTT | AMO | 4 | 1955 | 183.0 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL TYPE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------|--------------------|----------|------|--------|------|--------------------------------------|------------------------|----------------|--------------------------|-----------|---------------|-----------------------------------|------------------------------|----------------|-----------------------------------|-------------|-----|-----|------|------|--|
| | | STATE | CITY | COUNTY | FROM | | | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | | FEDERAL LAW ENACTED-CHAMO | | ACCEPTANCE OR RECOGNITION DATE | | | | | | |
| | | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 5700 | 24951 | 12 | 7960 | 163 | | SCOTT | TGN | 4 | 1956 | | 1.0 | | | | | | | | | | |
| 5700 | 24964 | 12 | 7960 | 163 | | SCOTT | DFN | 4 | 1956 | | 1.0 | | | | | | | | | | |
| 5700 | 26232 | 12 | 3200 | 163 | | BELLEVILLE | CMF | 4 | 1961 | | 12.0 | | | | | | | | | | |
| | | 15 | | | | | | 25 | | | 2.617.90 | | | | | | | | | | |
| | | | | | | SALINE | | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00067 | 12 | 2680 | 165 | | POST OFFICE 900 FOURTH ST | | 1 | 1934 | | .3 | 1923 | 0628 | | | | | | | | |
| 1800 | 00086 | 12 | 3750 | 165 | | POST OFFICE W CHURCH & S MAIN STS | | 1 | 1910 | | .3 | 1923 | 0628 | | | | | | | | |
| | | 2 | | | | | | 4 | | | .60 | | | | | | | | | | |
| | | | | | | SANGAMON | | | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 20136 | 12 | 9999 | 167 | | CAMP BUTLER NATL CEMETE | | 1 | 1865 | | 6.0 | 1899 | 0375 | | | | | | | | |
| 2100 | 20136 | 12 | 9999 | 167 | | | | 4 | 1948 | | 33.0 | 1923 | 0628 | | | | | | | | |
| 2100 | 20515 | 12 | 9999 | 167 | | NG FAC LINCOLN ORD DEPO | | 1 | 1942 | 1942 | 518.0 | 1923 | 0628 | | | | | 01 | 06 | 1943 | |
| 2100 | 20799 | 12 | 9999 | 167 | | SANGAMON ORD PLANT | | 1 | 1942 | 1943 | 54.0 | 1923 | 0628 | | | | | 01 | 06 | 1943 | |
| | | | | | | | | | | | 1941 | 1302 | | | | | 04 | 16 | 1943 | | |
| | | | | | | | | | | | 1941 | 1302 | | | | | 11 | 01 | 1943 | | |
| 2100 | 22511 | 12 | 8220 | 167 | | USAR CTR SPRINGFIELD | | 1 | 1942 | | 6.0 | 1923 | 0628 | | | | | 01 | 06 | 1943 | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | | | |
| 4705 | 00747 | 12 | 8220 | 167 | | P O & COURTHOUSE MONROE & 7TH STS | | 1 | 1885 | 1956 | 1.2 | 1857 | R | | | | | | | | |
| | | 5 | | | | | | 16 | | | 618.20 | | | | | | | | | | |
| | | | | | | SCHUYLER | | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00162 | 12 | 7600 | 169 | | POST OFFICE WASHINGTON & LIBERTY | | 1 | 1937 | | .4 | 1923 | 0628 | | | | | | | | |
| | | 1 | | | | | | 2 | | | .40 | | | | | | | | | | |
| | | | | | | SHELBY | | | | | | | | | | | | | | | |
| | | | | | | AGRICULTURE | | | | | | | | | | | | | | | |
| | | | | | | COMMODITY CREDIT CORP | | | | | | | | | | | | | | | |
| 1207 | 13749 | 12 | 9430 | 173 | | BIN SITE NO 665 | | 4 | 1960 | | 3.9 | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00166 | 12 | 7920 | 173 | | POST OFFICE MORGAN & SO 1ST STS | | 1 | 1939 | | .5 | 1923 | 0628 | | | | | | | | |
| | | 2 | | | | | | 3 | | | 4.40 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CITY COUNTY BUREAU NUMBER | STATE | CITY | CITY COUNTY CODE | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------------------------|-------|------|------------------------|--|------------------------|----------------|------|--------------------------|---------------|---------------------------------------|---------------------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE/REG. (NAME) | ACCEPTANCE OR RECORDING DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 | 00074 | 12 | 3220 | 177 STEPHENSON POST OFFICE BUREAU OF FACILITIES POST OFFICE 103-109 N CHICAGO AVE | 1 | 1900 | 1930 | .7 | 1923 | 0628 | | | | | | | | |
| 2100 | 22131 | 12 | 3220 | 177 DEFENSE ARMY USAR CTR FREEPORT | 4 | 1954 | | 1.0 | | | | | | | | | | |
| | | 2 | | | 3 | | | 1.7* | | | | | | | | | | |
| 1700 | 23040 | 12 | 2600 | 179 TAZEWELL DEFENSE NAVY RESERVE TRAINING CENTER | 1 | 1943 | | 1.0 | 1941 | 0143 | | 03 | 14 | 1944 | | | | |
| 1800 | 00127 | 12 | 5780 | 179 POST OFFICE BUREAU OF FACILITIES 120 NORTH MAIN ST | 1 | 1937 | | .3 | 1923 | 0628 | | | | | | | | |
| 1800 | 00148 | 12 | 6840 | 179 POST OFFICE 334 ELIZABETH ST | 1 | 1903 | | .3 | 1923 | 0628 | | | | | | | | |
| 2023 | 07991 | 12 | 2600 | 179 TREASURY COAST GUARD DEPOT EAST PEORIA | 1 | 1944 | | 2.9 | 1941 | 1302 | | 03 | 14 | 1944 | | | | |
| 4705 | 00729 | 12 | 9030 | 179 GENERAL SERVICES ADMIN REGION # 5 - CHICAGO POST OFFICE SITE PEORIA & WOOD STS | 4 | 1951 | | .4 | | | | | | | | | | |
| 9600 | 09657 | 12 | 2600 | 179 DEFENSE CORPS OF ENG -CIVIL- FARMDALE DAM RES | 4 | 1949 | | 679.0 | | | | | | | | | | |
| 9600 | 09658 | 12 | 2600 | 179 FONDULAC DAM RES | 4 | 1947 | | 137.0 | | | | | | | | | | |
| | | 7 | | | 11 | | | 820.9* | | | | | | | | | | |
| 1800 | 00005 | 12 | 0210 | 181 UNION POST OFFICE BUREAU OF FACILITIES POST OFFICE 201 N MAIN ST | 1 | 1934 | 1936 | .4 | 1923 | 0628 | | | | | | | | |
| | | 1 | | | 2 | | | .4* | | | | | | | | | | |
| 1800 | 00054 | 12 | 2220 | 183 VERMILION POST OFFICE BUREAU OF FACILITIES P O AND COURTHOUSE 201 N VERMILION ST | 1 | 1908 | | .8 | 1891 | 0228 | | | | | | | | |
| 1800 | 00094 | 12 | 4020 | 183 POST OFFICE 314 SO MARKET ST | 1 | 1916 | | .4 | 1923 | 0628 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 2100 | 21954 | 12 | 2220 | 183 DEFENSE ARMY USAR CTR DANVILLE | 1 | 1890 | | 7.0 | 1899 | 0375 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CBA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL TYPE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|----------|---|------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|----------------------------------|-------------|---------------------------------------|-----|------|------|
| | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW STATUTE-OR-PLAQUE | | ACCEPTANCE OR DECREE/DECISION DATE | | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 3600 | 10371 | 12 2220 183 V A HOSPITAL 1900 EAST MAIN STREET | 1 | 1897 | 1900 | 319.7 | 1923 | 0628 | | | | | | | |
| 5700 | 24887 | 12 4020 183 DEFENSE AIR FORCE CHANUTE VOR 5 | 4 | 1954 | | 1.0 | | | | | | | | | |
| | | | | | 10 | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1800 | 00128 | 12 5830 185 WABASH POST OFFICE BUREAU OF FACILITIES | 1 | 1914 | | .4 | 1923 | 0628 | | | | | | | |
| | | | | | 2 | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1800 | 00135 | 12 5990 189 WASHINGTON POST OFFICE BUREAU OF FACILITIES | 1 | 1940 | | .3 | 1923 | 0628 | | | | | 10 | 29 | 1940 |
| | | | | | 2 | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1800 | 00071 | 12 2920 191 WAYNE POST OFFICE BUREAU OF FACILITIES | 1 | 1934 | | .5 | 1923 | 0628 | | | | | | | |
| | | | | | 2 | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2100 | 21993 | 12 2920 191 DEFENSE ARMY USAR CTR FAIRFIELD | 4 | 1958 | | 5.0 | | | | | | | | | |
| | | | | | 3 | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1800 | 00023 | 12 1380 193 WHITE POST OFFICE BUREAU OF FACILITIES | 1 | 1937 | | .5 | 1923 | 0628 | | | | | | | |
| | | | | | 2 | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 5700 | 24727 | 12 1380 193 DEFENSE AIR FORCE CARMIC GAP 2 | 4 | 1955 | | 1.0 | | | | | | | | | |
| | | | | | 3 | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1800 | 00075 | 12 3230 195 WHITESIDE POST OFFICE BUREAU OF FACILITIES | 1 | 1934 | | .4 | 1923 | 0628 | | | | | | | |
| | | | | | 2 | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1800 | 00126 | 12 5760 195 POST OFFICE 226 W MAIN ST | 1 | 1934 | | .2 | 1923 | 0628 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR DEPARTMENT CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--|----------|------|-------------|---|------------------------|----------------|-----------|-----------------------------------|-------------|------------------------------|---------------|-----------------------------------|-----|-----|------|
| | | | | | | | | STATE OR STATUTE | | FEDERAL LAW STATUTE&AMEND | | ACCEPTANCE OR RECORDATION DATE | | | |
| | STATE | CITY | ZIP CODE | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 00169 | 12 | 8280 | 195 | POST OFFICE 204 E FOURTH ST | 1 | 1903 | .5 | 1923 | 0628 | | | | | | |
| 1800 00276 | 12 | 7450 | 195 | POST OFFICE 212 2ND AVE | 1 | 1937 | .4 | 1923 | 0628 | | | | | | |
| | | | 4 | | 8 | | 1.50 | | | | | | | | |
| | | | | WELL | | | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | NAVY | | | | | | | | | | | |
| 1700 23014 | 12 | 4300 | 197 | RESERVE TRAINING CENTER | 4 | 1944 | 1945 | 3.0 | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 00097 | 12 | 4300 | 197 | POST OFFICE 150 SCOTT ST | 1 | 1899 | 1931 | .7 | 1923 | 0628 | | | | | |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | |
| 2100 20460 | 12 | 9999 | 197 | JOLIET ARSENAL KANKAKEE | 1 | 1940 | 1942 | 15,206.6 | 1923 | 0628 | | | | | |
| 2100 20460 | 12 | 9999 | 197 | | 4 | 1946 | 1955 | 16.4 | 1941 | 1302 | | | | | |
| 2100 20461 | 12 | 9999 | 197 | JOLIET ARSENAL ELWOOD P | 1 | 1940 | 1942 | 14,474.9 | 1923 | 0628 | | | | | |
| 2100 20461 | 12 | 9999 | 197 | | 4 | 1946 | | 6.1 | 1941 | 1302 | | | | | |
| 2100 21951 | 12 | 9999 | 197 | USAR CTR JOLIET ARS KAN | 1 | 1940 | 1942 | 1,591.0 | 1923 | 0628 | | | | | |
| 2100 21951 | 12 | 9999 | 197 | | 4 | 1961 | | 5.0 | 1941 | 1302 | | | | | |
| 2100 22545 | 12 | 4300 | 197 | USAR CTR JOLIET | 4 | 1961 | | | | | | | | | |
| 2100 22545 | 12 | 9999 | 197 | USAR CTR JOLIET ARS | 1 | 1940 | 1942 | 4,256.0 | 1923 | 0628 | | | | | |
| | | | | DEFENSE | | | | | 1941 | 1302 | | | | | |
| 9600 09662 | 12 | 4300 | 197 | CORPS OF ENG -CIVIL- JOLIET MOORINGS | 4 | 1933 | | 1.4 | | | | | | | |
| | | | 8 | | 19 | | | 35,561.1* | | | | | | | |
| | | | | WILLIAMSON | | | | | | | | | | | |
| | | | | JUSTICE | | | | | | | | | | | |
| | | | | BUREAU OF PRISONS | | | | | | | | | | | |
| 1519 13707 | 12 | 9999 | 199 | MAXIMUM SECURITY INSTIT | 1 | 1941 | 1942 | 921.0 | 1943 | 0143 | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 00089 | 12 | 3870 | 199 | POST OFFICE COR PARK & HARRISON STS | 1 | 1934 | | .3 | 1923 | 0628 | | | | | |
| 1800 00112 | 12 | 5250 | 199 | POST OFFICE 205 E MAIN ST | 1 | 1915 | | .5 | 1923 | 0628 | | | | | |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | |
| 2100 22435 | 12 | 5250 | 199 | USAR CTR MARION | 4 | 1960 | | 3.0 | | | | | | | |
| | | | | VETERANS ADMINISTRATION | | | | | | | | | | | |
| 3600 07299 | 12 | 5250 | 199 | VA HOSPITAL | 1 | 1939 | 1940 | 203.6 | 1923 | 0628 | | | | | |
| | | | 5 | | 10 | | | 1,128.4* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL BUREAU | INTERNAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|-------------------|-------------------------|----------|------|--------|-------------------------|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|---------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW DEPARTMENT/AGENCY | ACCEPTANCE OR RECONSIDERATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | WINNEBAGO | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00160 | 12 | 7460 | 201 | POST OFFICE | 1 | 1892 | | | .5 | | | | | | | | | | |
| 1800 | 00160 | 12 | 7460 | 201 | 401 SO MAIN ST | 1 | 1931 | | | 1.2 | 1891 0228 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 21759 | 12 | 7460 | 201 | USAR CTR ROCKFORD | 4 | 1956 | | | 4.0 | | | | | | | | | | |
| | | 2 | | | | 5 | | | | | | | | | | | | | | |
| | | | | | WOODFORD | | | | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | | | |
| 4705 | 00721 | 12 | 2860 | 203 | POST OFFICE SITE | 4 | 1951 | | | .5 | | | | | | | | | | |
| | | | | | 3RD & CALLANDOR ST | | | | | | | | | | | | | | | |
| | | I | | | | 1 | | | | | | | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL | | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | | | |
| 1223 | 07774 | 12 | 9999 | 999 | SHAWNEE NATIONAL FOREST | 4 | 1934 | 1961 | | 211.021.0 | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | | |
| 1411 | 11801 | 12 | 9999 | 999 | PUBLIC DOMAIN | 4 | 1788 | | | 46.0 | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | |
| 1435 | 09207 | 12 | 9999 | 999 | UPPER MISS WILD & FISH | 4 | 1926 | 1931 | | 3,140.8 | | | | | | | | | | |
| 1435 | 09487 | 12 | 9999 | 999 | CRAB ORCHARD WL REFUGE | 1 | 1937 | 1958 | | 21,353.0 | 1923 0628 | 0143 | | | | | | | | |
| 1435 | 09487 | 12 | 9999 | 999 | | 4 | 1958 | 1959 | | 21,650.3 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | | |
| 1700 | 24280 | 12 | 9999 | 999 | R AND R DIST HQTRS | 4 | 1942 | | | .N | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 20803 | 12 | 9999 | 999 | SAVANNA ORD DEPOT | 1 | 1918 | 1940 | | 13,099.0 | 1923 0628 | | | | | | | | | |
| 2100 | 20803 | 12 | 9999 | 999 | | 4 | 1942 | 1943 | | 41.0 | 1941 1302 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 09660 | 12 | 9999 | 999 | ILL AND MISS CANAL | 4 | 1892 | 1903 | | 3,824.9 | | | | | | | | | | |
| 9600 | 09671 | 12 | 9999 | 999 | MISS RIV LOCK DAM NO 26 | 4 | 1935 | 1945 | | 16,710.5 | | | | | | | | | | |
| 9600 | 09677 | 12 | 9999 | 999 | PEORIA LOCK AND DAM | 4 | 1934 | 1944 | | 14.6 | | | | | | | | | | |
| 9600 | 09696 | 12 | 9999 | 999 | MISS RIVER - POOL NO 13 | 4 | 1936 | 1944 | | 12,683.3 | | | | | | | | | | |
| 9600 | 09699 | 12 | 9999 | 999 | MISS RIVER LOCK DAM 17 | 4 | 1936 | 1943 | | 2,884.5 | | | | | | | | | | |
| 9600 | 09700 | 12 | 9999 | 999 | MISS RIVER-POOL NO 18 | 4 | 1935 | 1943 | | 5,173.9 | | | | | | | | | | |
| 9600 | 10555 | 12 | 9999 | 999 | MISS R CHAN POOL 14 ILL | 4 | 1936 | 1943 | | 1,237.7 | | | | | | | | | | |
| 9600 | 10574 | 12 | 9999 | 999 | MISS R CHAN POOL 22 ILL | 4 | 1934 | 1944 | | 6,234.8 | | | | | | | | | | |
| 9600 | 10575 | 12 | 9999 | 999 | MISS R PROJ DAM 24 ILL | 4 | 1937 | 1944 | | 3,015.6 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | FSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------|--------------------|---------------|--------|------|---------------------|-------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|-----|----------------------------------|------|--|--|--|
| | | STATE CODE | COUNTY | CITY | TOWN | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGULATED | | | ACCEPTANCE ACCREDITATION DATE | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| 9600 | 11568 | 12 | 9999 | 999 | CACHE RIVER CHANNEL | | | 4 | 1941 | 1943 | 86.9 | | | | | | | | | | |
| | | 16 | | | | | | 21 | | | 320,217.80 | | | | | | | | | | |
| | | 365 | | | | | | 678 | | | 437,711.20 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

ILLINOIS

AGRICULTURE
FOREST SERVICE

1223 07774 12 9999 999 SHAMNEE NATIONAL FOREST
003 ALEXANDER
059 GALLATIN
069 HARDIN
077 JACKSON
087 JOHNSON
127 MASSAC
151 POPE
165 SALINE
181 UNION

INTERIOR
BUR OF LAND MANAGEMENT

1411 11801 12 9999 999 PUBLIC DOMAIN
141 OGLE
151 POPE

FISH AND WILDLIFE SERV

1435 09207 12 9999 999 UPPER MISS WILD & FISH
015 CARROLL
085 JO DAVIESS
161 ROCK ISLAND
195 WHITESIDE

1435 09487 12 9999 999 CRAB ORCHARD WL REFUGE
077 JACKSON
181 UNION
199 WILLIAMSON

DEFENSE
NAVY

1700 24280 12 9999 999 R AND R DIST HQTRS
031 COOK
097 LAKE

DEFENSE
ARMY

2100 20803 12 9999 999 SAVANNA ORO DEPOT
015 CARROLL
085 JO DAVIESS

DEFENSE
CORPS OF ENG -CIVIL-

9600 09660 12 9999 999 ILL AND MISS CANAL
011 BUREAU
023 HENRY
161 ROCK ISLAND
195 WHITESIDE

9600 09671 12 9999 999 MISS RIV LOCK DAM NO 26
013 CALHOUN
061 GREENE
083 JERSEY
119 MADISON

9600 09677 12 9999 999 PEORIA LOCK AND DAM
143 PEORIA
179 TAZEWELL

9600 09696 12 9999 999 MISS RIVER - POOL NO 13
015 CARROLL
195 WHITESIDE

9600 09699 12 9999 999 MISS RIVER LOCK DAM 17
131 MERCER
161 ROCK ISLAND

9600 09700 12 9999 999 MISS RIVER-POOL NO 18
071 HENDERSON
131 MERCER

9600 10555 12 9999 999 MISS R CHAN POOL 15 ILL
161 ROCK ISLAND
195 WHITESIDE

9600 10574 12 9999 999 MISS R CHAN POOL 22 ILL
001 ADAMS
149 PIKE

9600 10575 12 9999 999 MISS R PROJ DAM 24 ILL

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

013 CALHOUN
149 PIKE

9600 11568 12 9999 999 CACHE RIVER CHANNEL
003 ALEXANDER
153 PULASKI

16 46

COUNTY CODES

| NAME | CODES | | NAME | CODES | | NAME | CODES | |
|-------------|-------|--------|-------------|-------|--------|-------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY | | STATE | COUNTY |
| INDIANA | 13 | | INDIANA | 13 | | INDIANA | 13 | |
| ADAMS | | 001 | JOHNSON | | 081 | UNION | | 161 |
| ALLEN | | 003 | KNOX | | 083 | VANDERBURGH | | 163 |
| BARTHOLOMEW | | 005 | KOSCIUSKO | | 085 | VERMILLION | | 165 |
| BENTON | | 007 | LAGRANGE | | 087 | VIGO | | 167 |
| BLACKFORD | | 009 | LAKE | | 089 | WABASH | | 169 |
| BOONE | | 011 | LA PORTE | | 091 | WARREN | | 171 |
| BROWN | | 013 | LAWRENCE | | 093 | WARRICK | | 173 |
| CARROLL | | 015 | MADISON | | 095 | WASHINGTON | | 175 |
| CASS | | 017 | MARION | | 097 | WAYNE | | 177 |
| CLARK | | 019 | MARSHALL | | 099 | WELLS | | 179 |
| CLAY | | 021 | MARTIN | | 101 | WHITE | | 181 |
| CLINTON | | 023 | MIAMI | | 103 | WHITLEY | | 183 |
| CRAWFORD | | 025 | MONROE | | 105 | | | |
| DAVIESS | | 027 | MONTGOMERY | | 107 | | | |
| DEARBORN | | 029 | MORGAN | | 109 | | | |
| DECATUR | | 031 | NEWTON | | 111 | | | |
| DE KALB | | 033 | NOBLE | | 113 | | | |
| DELAWARE | | 035 | OHIO | | 115 | | | |
| DUBOIS | | 037 | ORANGE | | 117 | | | |
| ELKHART | | 039 | OWEN | | 119 | | | |
| FAYETTE | | 041 | PARKE | | 121 | | | |
| FLOYD | | 043 | PERRY | | 123 | | | |
| FOUNTAIN | | 045 | PIKE | | 125 | | | |
| FRANKLIN | | 047 | PORTER | | 127 | | | |
| FULTON | | 049 | POSEY | | 129 | | | |
| GIBSON | | 051 | PULASKI | | 131 | | | |
| GRANT | | 053 | PUTNAM | | 133 | | | |
| GREENE | | 055 | RANDOLPH | | 135 | | | |
| HAMILTON | | 057 | RIPLEY | | 137 | | | |
| HANCOCK | | 059 | RUSH | | 139 | | | |
| HARRISON | | 061 | ST JOSEPH | | 141 | | | |
| HENDRICKS | | 063 | SCOTT | | 143 | | | |
| HENRY | | 065 | SHELBY | | 145 | | | |
| HOWARD | | 067 | SPENCER | | 147 | | | |
| HUNTINGTON | | 069 | STARKE | | 149 | | | |
| JACKSON | | 071 | STEUBEN | | 151 | | | |
| JASPER | | 073 | SULLIVAN | | 153 | | | |
| JAY | | 075 | SWITZERLAND | | 155 | | | |
| JEFFERSON | | 077 | TIPPECANOE | | 157 | | | |
| JENNINGS | | 079 | TIPTON | | 159 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-----------------------------|--------------------|----------|------|--------|--------------------------------------|------------------------|----------------|------|--------------------------|------------------------|-----------------------------------|-------------|----------------|----------------|-------------|--------------------------------|----------------------------------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ACQUISITION | STATE STATUTE | PAGE NO. | CHAPTER NO. | SECTION NO. | PAGE NO. | FEDERAL LAW (STATUTE/REGUL) | ACCEPTANCE OR DECORATION DATE | |
| | | | | | INDIANA | | | | | | | | | | | | | |
| | | | | | ADAMS | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00195 | 13 | 0320 | 001 | POST OFFICE COR SPRUNGER & MAIN | 1 | 1937 | | .4 | 1883 | 0008 | 0007 | | | | 03 | 20 | 1937 |
| 1800 | 00211 | 13 | 1180 | 001 | POST OFFICE 213 COURT | 1 | 1919 | | .4 | 1883 | 0008 | 0007 | | | | 10 | 09 | 1919 |
| | | | | | | 2 | | | .80 | | | | | | | | | |
| | | | | | ALLEN | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00218 | 13 | 1580 | 003 | POST OFFICE 1300 S HARRISON ST | 1 | 1929 | | 2.5 | 1883 | 0008 | 0007 | | | | 05 | 01 | 1930 |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 21423 | 13 | 1580 | 003 | USAR CTR FORT WAYNE | 4 | 1956 | 1962 | 7.0 | | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| 3600 | 10275 | 13 | 1580 | 003 | VA HOSPITAL 1600 RANDALIA DRIVE | 1 | 1947 | | 26.0 | 1883 | 0008 | 0007 | | | | 07 | 09 | 1947 |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | |
| 4705 | 12431 | 13 | 3480 | 003 | DMS WAREHOUSE 4 MI E OF NEW HAVEN | 1 | 1943 | | 497.7 | 1883 | 0008 | 0007 | | | | 04 | 06 | 1945 |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25062 | 13 | 1580 | 003 | FT WAYNE | ARC | 4 | 1956 | 3.0 | | | | | | | | | |
| | | | | | | 5 | | | 536.20 | | | | | | | | | |
| | | | | | BARTHOLOMEW | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00205 | 13 | 0990 | 005 | POST OFFICE 7TH & WASHINGTON ST | 1 | 1907 | | .5 | 1883 | 0008 | 0007 | | | | 10 | 18 | 1907 |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24304 | 13 | 0990 | 005 | BAKALAR | BCN | 4 | 1954 | 1.0 | | | | | | | | | |
| 5700 | 24305 | 13 | 0990 | 005 | BAKALAR | AFB | 1 | 1942 | 1943 | 1,991.2 | 1883 | 0008 | 0007 | | | 05 | 17 | 1943 |
| 5700 | 24305 | 13 | 0990 | 005 | | | 4 | 1955 | | .8 | | | | | | | | |
| | | | | | | 3 | | | 1,993.50 | | | | | | | | | |
| | | | | | BENTON | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00219 | 13 | 1600 | 007 | POST OFFICE 1300 S HARRISON ST | 1 | 1939 | | .4 | 1883 | 0008 | 0007 | | | | 11 | 18 | 1939 |
| | | | | | | | 2 | | .40 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY NUMBER | SSA CONTRACT NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|---------------------|-------------------------------|-------|------|--------|---|------------------------|----------------|------|--------------------------|----------------------|-------------|-----------------------------------|--------------------------------|-------------|------------------------------------|-----|------|--|--|
| | | STATE AND LOCAL CODE | ST. # | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED/ALIENED | | ACCEPTANCE OR RECONVECTION DATE | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1800 | 00231 | 13 | 2040 | 009 | | BLACKFORD POST OFFICE BUREAU OF FACILITIES | | 1 | 1933 | .4 | 1883 | 0008 | 0007 | | | 07 | 13 | 1933 | | |
| | | | | | | 1 BOONE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00244 | 13 | 2630 | 011 | | POST OFFICE 304 W MAIN ST | | 1 | 1917 | .3 | 1883 | 0008 | 0007 | | | 05 | 10 | 1917 | | |
| | | | | | | 1 CARROLL POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00212 | 13 | 1200 | 015 | | POST OFFICE MARKET & FRANKLIN STS | | 1 | 1936 | .3 | 1883 | 0008 | 0007 | | | 11 | 18 | 1936 | | |
| | | | | | | 1 CASS POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00248 | 13 | 2730 | 017 | | POST OFFICE MARKET 7 6TH STS | | 1 | 1903 | .8 | 1883 | 0008 | 0007 | | | 04 | 06 | 1903 | | |
| | | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 25286 | 13 | 1710 | 017 | | BUNKER HILL | DM | 4 | 1956 | 1.0 | | | | | | | | | | |
| | | | | | | 2 CLARK POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00236 | 13 | 2270 | 019 | | POST OFFICE 518 SPRING ST | | 1 | 1907 | .4 | 1883 | 0008 | 0007 | | | 10 | 17 | 1907 | | |
| | | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20443 | 13 | 0800 | 019 | | INDIANA ORD PLANT | | 1 | 1941 | 1945 | 12,196.0 | 1883 | 0008 | 0007 | | 09 | 03 | 1942 | | |
| | | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 22039 | 13 | 9999 | 019 | | USAR CTR JEFFERSONVILLE | | 1 | 1870 | 5.0 | 1883 | 0008 | 0007 | | | 12 | 27 | 1945 | | |
| | | | | | | GENERAL SERVICES ADMIN REGION 8 S - CHICAGO | | | | | | | | | | | | | | |
| 4705 | 13828 | 13 | 2270 | 019 | | JEFFERSONVILLE OH DEPOT 36 S PENNSYLVANIA AVE | | 1 | 1941 | 1942 | 78.7 | 1883 | 0008 | 0007 | | 04 | 22 | 1943 | | |
| | | | | | | DEFENSE CORPS OF ENG - CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09685 | 13 | 0870 | 019 | | LOCK DAM NO 41 OH RIV | | 4 | 1927 | 6.7 | | | | | | | | | | |
| | | | | | | 5 13 | | | | | | | | | | | | | | |
| | | | | | | | | | | 12,286.8* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NAME | FEDERAL CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CLASS | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---|------------------------|------------------------------|----------------|--------------|-------------|---|-------------------------|----------------|----|--------------------------|----------------|-----------------------------------|---------------|--|-----|---------------------------------|------|--|--|--|
| | | STATE OR PROV. CODE | COUNTY CODE | CITY NAME | ZIP CODE | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTES AND REGULATIONS | | ACCEPTANCE OR RECORDING DATE | | | | |
| | | | | | | | | | | | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| CLAY POST OFFICE BUREAU OF FACILITIES | 1800 00201 13 0460 021 | 1 | | | | CLAY POST OFFICE BUREAU OF FACILITIES | 1 | 1909 | | .3 | 1883 0008 0007 | | | | | 04 12 1909 | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| CLINTON POST OFFICE BUREAU OF FACILITIES | 1800 00220 13 1640 023 | 1 | | | | CLINTON POST OFFICE BUREAU OF FACILITIES | 1 | 1909 | | .4 | 1883 0008 0007 | | | | | 07 13 1909 | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| CRAWFORD DEFENSE CORPS OF ENG -CIVIL- | 9600 09687 13 2620 025 | 1 | | | | CRAWFORD DEFENSE CORPS OF ENG -CIVIL- | 4 | 1916 | | 23.9 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| DAVIESS POST OFFICE BUREAU OF FACILITIES | 1800 00290 13 5120 027 | 1 | | | | DAVIESS POST OFFICE BUREAU OF FACILITIES | 1 | 1911 | | .4 | 1883 0008 0007 | | | | | 04 05 1912 | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| DEFENSE AIR FORCE | 5700 26230 13 3710 027 | 2 | | | | DEFENSE AIR FORCE | 4 | 1961 | | 1.0 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| DEARBORN POST OFFICE BUREAU OF FACILITIES | 1800 00192 13 0230 029 | 1 | | | | DEARBORN POST OFFICE BUREAU OF FACILITIES | 1 | 1934 | | .3 | 1883 0008 0007 | | | | | 03 01 1935 | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| DEFENSE ARMY | 1800 00243 13 2610 029 | 1 | | | | DEFENSE ARMY | 1 | 1934 | | .4 | 1883 0008 0007 | | | | | 03 01 1935 | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| NIKE CINCINNATI SITE 63 | 2100 22027 13 9999 029 | 3 | | | | NIKE CINCINNATI SITE 63 | 4 | 1958 | | 23.0 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| DECATUR POST OFFICE BUREAU OF FACILITIES | 1800 00229 13 1910 031 | 1 | | | | DECATUR POST OFFICE BUREAU OF FACILITIES | 1 | 1917 | | .4 | 1883 0008 0007 | | | | | 08 08 1917 | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| DEFENSE AIR FORCE | 5700 26234 13 9999 031 | 1 | | | | DEFENSE AIR FORCE | 4 | 1961 | | 1.0 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | INTERNAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL NUMBER | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|-------------------------|----------|------|--------|-----------------------------------|--------------------------|----------------|----|--------------------------|----------------------|-----------------------------------|----------------|------------------------------|-------------|-----------------------------------|-----|------|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES : TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW OFFICIAL NAME | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | DE KALB | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00191 | 13 | 0220 | 033 | POST OFFICE JACKSON & 8TH STS | 1 | 1931 | | .5 | 1883 | 0008 | 0007 | | | | 10 | 06 | 1931 | |
| 1800 | 00223 | 13 | 1720 | 033 | POST OFFICE COR COMEN & KEYSER | 1 | 1936 | | .4 | 1883 | 0008 | 0007 | | | | 11 | 23 | 1936 | |
| | | 2 | | | | 4 | | | .9* | | | | | | | | | | |
| | | | | | DELAWARE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00257 | 13 | 3360 | 035 | POST OFFICE 401 S HIGH | 1 | 1903 | | .5 | 1883 | 0008 | 0007 | | | | 04 | 10 | 1903 | |
| 1800 | 13873 | 13 | 3360 | 035 | POST OFFICE SITE | 4 | 1961 | | 3.6 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 22384 | 13 | 3360 | 035 | USAR CTR MUNCIE | 4 | 1960 | | 1.0 | | | | | | | | | | |
| | | 3 | | | | 4 | | | 5.1* | | | | | | | | | | |
| | | | | | DUBOIS | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00235 | 13 | 2260 | 037 | POST OFFICE COR 6TH & JACKSON | 1 | 1936 | | .2 | 1883 | 0008 | 0007 | | | | 11 | 07 | 1936 | |
| | | 1 | | | | 2 | | | .2* | | | | | | | | | | |
| | | | | | ELKHART | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00215 | 13 | 1410 | 039 | POST OFFICE COR MAIN & JACKSON | 1 | 1903 | | .5 | 1883 | 0008 | 0007 | | | | 08 | 10 | 1903 | |
| 1800 | 00226 | 13 | 1830 | 039 | POST OFFICE 301 E LINCOLN | 1 | 1910 | | .5 | 1883 | 0008 | 0007 | | | | | | | |
| 1800 | 00253 | 13 | 3010 | 039 | POST OFFICE COR BERRY & MAIN | 1 | 1937 | | .3 | 1883 | 0008 | 0007 | | | | 11 | 07 | 1936 | |
| 1800 | 00258 | 13 | 3380 | 039 | POST OFFICE 202 E MARKET | 1 | 1934 | | .2 | 1883 | 0008 | 0007 | | | | 08 | 16 | 1935 | |
| | | 4 | | | | 8 | | | 1.5* | | | | | | | | | | |
| | | | | | FAYETTE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00206 | 13 | 1000 | 041 | POST OFFICE 8TH & CENTRAL | 1 | 1907 | | .5 | 1883 | 0008 | 0007 | | | | 05 | 31 | 1907 | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | | |
| | | | | | FLOYD | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR DEPARTMENT | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|---------------------------------------|--------------------|----------|------|--------|---------------------------------------|------------------------|----------------|------|-------------------------|---------------|-----------------------------------|------|-------------------------------|--|--|--------------------------------------|----|----|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW OR REGULATIONS | | | ACCEPTANCE OR RECONCILIATION DATE | | | | |
| U.S. ARMY | 2100 20638 | 13 | 3400 | 043 | ARMY NEW ALBANY NATL CEMETER | 4 | 1862 | | 6.0 | | | | | | | | | | | |
| GENERAL SERVICES ADMIN | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| REGION # 5 - CHICAGO | 4705 00259 | 13 | 3400 | 043 | POST OFFICE SPRING & PEARL ST | 1 | 1885 | | .4 | 1883 | 0008 | 0007 | | | | | | | | |
| | | 2 | | | | 3 | | | 6.4* | | | | | | | | | | | |
| | | | | | FOUNTAIN POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| | 1800 00190 | 13 | 0210 | 045 | POST OFFICE 107 EAST MAIN ST | 1 | 1935 | | .3 | 1883 | 0008 | 0007 | | | | | 04 | 06 | 1936 | |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | | | |
| | | | | | FULTON INTERIOR | | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | |
| | 1435 09248 | 13 | 4190 | 049 | ROCHESTER FISH HATCHERY | 3 | 1931 | 1959 | | 97.1 | 1961 | 0126 | 1010 | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| | 1800 00272 | 13 | 4190 | 049 | POST OFFICE 8TH & MADISON | 1 | 1924 | | .4 | 1883 | 0008 | 0007 | | | | | 05 | 08 | 1924 | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | |
| | 5700 25710 | 13 | 9999 | 049 | RICHLAND CENTER GAP | 4 | 1959 | | 1.0 | | | | | | | | | | | |
| | | 3 | | | | 5 | | | 98.5* | | | | | | | | | | | |
| | | | | | GIBSON POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| | 1800 00269 | 13 | 4060 | 051 | POST OFFICE PRINCE & BROADWAY | 1 | 1909 | | .5 | 1883 | 0008 | 0007 | | | | | 07 | 13 | 1909 | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | | | |
| | | | | | GRANT POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| | 1800 00225 | 13 | 1750 | 053 | POST OFFICE 123 N SECOND | 1 | 1937 | | | .5 | 1883 | 0008 | 0007 | | | | | 11 | 10 | 1938 |
| | 1800 00250 | 13 | 2850 | 053 | POST OFFICE 202 W 3RD ST | 1 | 1904 | | | .4 | 1883 | 0008 | 0007 | | | | | | | |
| | 1800 00250 | 13 | 2850 | 053 | POST OFFICE 202 W 3RD ST | 1 | 1939 | | | .3 | 1883 | 0008 | 0007 | | | | | 05 | 24 | 1940 |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | | |
| | 3600 07300 | 13 | 2850 | 053 | VA HOSPITAL 38TH ST & LINCOLN BLVD | 1 | 1884 | 1919 | | 210.4 | 1883 | 0008 | 0007 | | | | | 04 | 23 | 1943 |
| | | 3 | | | | 8 | | | 211.6* | | | | | | | | | | | |
| | | | | | GREENE POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------|-------------|-----|-----|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 1800 | 00197 | 13 | 0360 | 055 | POST OFFICE N WASHINGTON & E IND | 1 | 1938 | | .4 | 1883 | 0008 | 0007 | | | | 11 | 07 | 1938 |
| 1800 | 00247 | 13 | 2690 | 055 | POST OFFICE 109 S MAIN ST | 1 | 1916 | | .4 | 1883 | 0008 | 0007 | | | | 02 | 24 | 1917 |
| | | | | | HAMILTON POST OFFICE BUREAU OF FACILITIES | 4 | | | .8* | | | | | | | | | |
| 1800 | 00261 | 13 | 3590 | 057 | POST OFFICE 135 S 9TH ST | 1 | 1917 | | .4 | 1883 | 0008 | 0007 | | | | 12 | 15 | 1917 |
| 1800 | 00279 | 13 | 4480 | 057 | POST OFFICE 107 W 4TH ST | 1 | 1939 | | .4 | 1883 | 0008 | 0007 | | | | 09 | 30 | 1939 |
| | | | | | HANCOCK POST OFFICE BUREAU OF FACILITIES | 4 | | | .8* | | | | | | | | | |
| 1800 | 00228 | 13 | 1890 | 059 | POST OFFICE 207 N STATE ST | 1 | 1931 | | 1.2 | 1883 | 0008 | 0007 | | | | 06 | 06 | 1931 |
| | | | | | HARRISON DEFENSE CORPS OF ENG -CIVIL- | 2 | | | 1.2* | | | | | | | | | |
| 9600 | 09686 | 13 | 1390 | 061 | LOCK DAM 43 OHIO RIVER | 4 | 1914 | | 24.7 | | | | | | | | | |
| | | | | | HENDRICKS POST OFFICE BUREAU OF FACILITIES | 1 | | | 24.7* | | | | | | | | | |
| 1800 | 00210 | 13 | 1160 | 063 | POST OFFICE 101 W MARION ST | 1 | 1936 | | .3 | 1883 | 0008 | 0007 | | | | 11 | 16 | 1936 |
| | | | | | HENRY POST OFFICE BUREAU OF FACILITIES | 2 | | | .3* | | | | | | | | | |
| 1800 | 00238 | 13 | 2400 | 065 | POST OFFICE JEFFERSON & BROWN STS | 1 | 1936 | | .3 | 1883 | 0008 | 0007 | | | | 06 | 16 | 1936 |
| 1800 | 00260 | 13 | 3450 | 065 | POST OFFICE S 14TH & CHURCH STS | 1 | 1911 | | .4 | 1883 | 0008 | 0007 | | | | 02 | 13 | 1912 |
| | | | | | HOWARD POST OFFICE BUREAU OF FACILITIES | 4 | | | .7* | | | | | | | | | |
| 1800 | 00239 | 13 | 2430 | 067 | POST OFFICE 120 NULBERRY ST | 1 | 1907 | 1930 | .8 | 1883 | 0008 | 0007 | | | | 10 | 08 | 1907 |
| | | | | | | 2 | | | .8* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY ADDRESS | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------------------|--------------------|--------------|------|---------------|---|------------------------|----------------|----|--------------------------|---------------|-----------------------------------|------|------------------------|--|------------------------------------|----|------|
| | | STATE NO. | CITY | COUNTY NO. | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE | | ACCEPTANCE OR RECONVECTION DATE | | |
| | | | | | HUNTINGTON POST OFFICE BUREAU OF FACILITIES POST OFFICE MARKET & WARREN STS | 1 | 1911 | | .4 | 1883 | 0008 | 0007 | | | 02 | 07 | 1912 |
| | | 1 | | | | 2 | | | .40 | | | | | | | | |
| | | | | | JACKSON POST OFFICE BUREAU OF FACILITIES POST OFFICE 3RD & CHESTNUT STS | 1 | 1911 | | .3 | 1883 | 0008 | 0007 | | | 04 | 05 | 1912 |
| | | | | | DEFENSE AIR FORCE | 4 | 1955 | | 156.0 | | | | | | | | |
| | | 2 | | | | 3 | | | 156.30 | | | | | | | | |
| | | | | | JASPER POST OFFICE BUREAU OF FACILITIES POST OFFICE VAN RENSSELAER ST | 1 | 1937 | | .3 | 1883 | 0008 | 0007 | | | 03 | 30 | 1937 |
| | | 1 | | | | 2 | | | .30 | | | | | | | | |
| | | | | | JAY POST OFFICE BUREAU OF FACILITIES POST OFFICE W COMMERCE & S FRANKLIN | 1 | 1936 | | .4 | 1883 | 0008 | 0007 | | | 06 | 12 | 1936 |
| | | | | | | 1 | 1911 | | .4 | 1883 | 0008 | 0007 | | | 05 | 01 | 1912 |
| | | 2 | | | | 4 | | | .80 | | | | | | | | |
| | | | | | JENNINGS POST OFFICE BUREAU OF FACILITIES POST OFFICE MADISON AVE | 1 | 1918 | | .4 | 1883 | 0008 | 0007 | | | 06 | 09 | 1919 |
| | | 1 | | | | 2 | | | .40 | | | | | | | | |
| | | | | | JOHNSON POST OFFICE BUREAU OF FACILITIES POST OFFICE 55-59 W MADISON ST | 1 | 1936 | | .5 | 1883 | 0008 | 0007 | | | 08 | 27 | 1936 |
| | | 1 | | | | 2 | | | .50 | | | | | | | | |
| | | | | | KNOX POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-----------------------------|--------------------|----------|------|--------|--|-------------|------------------------|------------------------|-------------|-------------------------|---------------|-----------------------------------|------|-----|-----------------------------|--|----|------------------------------------|------|
| | | | | | | | | FROM | TO | ACRES. TO NEAREST TENTH | | STATE STATUTE | | | FEDERAL LAW STATUTE-PLAN | | | ACCEPTANCE OR REGISTRATION DATE | |
| | | STATE | CITY | COUNTY | | | | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| 1800 | 00287 | 13 | 5030 | 083 | POST OFFICE 5TH & BUSSEON | 1 | 1903 | | | .6 | 1883 | 0008 | 0007 | | | | 06 | 29 | 1903 |
| | | 1 | | | KOSCIUSKO POST OFFICE BUREAU OF FACILITIES | 2 | | | | .6* | | | | | | | | | |
| 1800 | 00289 | 13 | 5110 | 085 | POST OFFICE MARKET & LAKE STS | 1 | 1921 | | | .4 | 1883 | 0008 | 0007 | | | | 01 | 17 | 1922 |
| | | 1 | | | LAGRANGE POST OFFICE BUREAU OF FACILITIES | 2 | | | | .4* | | | | | | | | | |
| 1800 | 00241 | 13 | 2500 | 087 | POST OFFICE 300-302 S DETROIT ST | 1 | 1939 | | | .2 | 1883 | 0008 | 0007 | | | | 07 | 29 | 1939 |
| | | 1 | | | LAKE POST OFFICE BUREAU OF FACILITIES | 2 | | | | .2* | | | | | | | | | |
| 1800 | 00208 | 13 | 1100 | 089 | POST OFFICE 128 SOUTH EAST ST | 1 | 1934 | | | .3 | 1883 | 0008 | 0007 | | | | 03 | 17 | 1936 |
| 1800 | 00214 | 13 | 1310 | 089 | POST OFFICE 901 E CHICAGO AVE | 1 | 1929 | | | .6 | 1883 | 0008 | 0007 | | | | 06 | 08 | 1929 |
| 1800 | 00224 | 13 | 1730 | 089 | POST OFFICE 115 E 6TH AVE | 1 | 1936 | | | 1.2 | 1883 | 0008 | 0007 | | | | 05 | 13 | 1936 |
| 1800 | 00232 | 13 | 2120 | 089 | POST OFFICE 221 MAIN ST | 1 | 1936 | | | .3 | 1883 | 0008 | 0007 | | | | 08 | 28 | 1936 |
| 1800 | 00291 | 13 | 5300 | 089 | POST OFFICE 1501 119TH ST | 1 | 1932 | | | .5 | 1883 | 0008 | 0007 | | | | 03 | 10 | 1932 |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 12788 | 13 | 9999 | 089 | INDIANA HBR E PHD LT | 4 | 1917 | | | .1 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20023 | 13 | 1310 | 089 | EAST CHICAGO ORD STEEL | 4 | 1949 | | | 90.0 | | | | | | | | | |
| 2100 | 20199 | 13 | 1730 | 089 | CHICAGO ORD DIST FIRING | 1 | 1943 | | | 4.0 | 1883 | 0008 | 0007 | | | | 04 | 23 | 1943 |
| 2100 | 21493 | 13 | 9999 | 089 | NIKE CHICAGO GARY SITE | 4 | 1955 | | | 26.0 | | | | | | | | | |
| 2100 | 21573 | 13 | 1730 | 089 | USAR CTR GARY | 4 | 1955 | | | 6.0 | | | | | | | | | |
| 2100 | 21634 | 13 | 2010 | 089 | NIKE CHICAGO GARY SITE | 4 | 1956 | | | 28.0 | | | | | | | | | |
| 2100 | 22431 | 13 | 9999 | 089 | USAR CTR EAST CHICAGO | 4 | 1949 | | | 5.0 | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | | |
| 4705 | 00749 | 13 | 2010 | 089 | P O & COURT HOUSE OAKLEY & PLUMMER AVES | 1 | 1903 | | | .7 | 1883 | 0008 | 0007 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09682 | 13 | 2205 | 089 | INDIANA HARBOR CANAL | 4 | 1910 | | | 2.3 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY SUPER- VISOR | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------------------------|--------------------|----------|------|-------------|---|------------------------|----------------|------|--------------------------|------------------------|-----------------------------------|----------------|---------------------------------|-------------|-----|-----|------|------|
| | | STATE | CITY | ZIP CODE | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | FEDERAL LAW REFERENCE NUMBER | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | LA PORTE POST OFFICE BUREAU OF FACILITIES | | | | .3 | 1883 | 0008 | 0007 | | | | | | |
| 1800 | 00242 | 13 | 2570 | 091 | POST OFFICE MICHIGAN & JEFFERSON | 1 | 1909 | | | | | | | | 09 | 25 | 1909 | |
| 1800 | 00252 | 13 | 2990 | 091 | POST OFFICE 5TH & PINE STS | 1 | 1907 | | .4 | 1883 | 0008 | 0007 | | | | 01 | 23 | 1908 |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08577 | 13 | 2990 | 091 | MICHIGAN CITY LBSTA | 4 | 1887 | | .7 | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 20476 | 13 | 9999 | 091 | KINGSBURY ORD PLANT | 1 | 1940 | 1942 | 11,814.0 | 1883 1901 | 0008 0344 | 0007 0158 | | | | 09 | 07 | 1942 |
| 2100 | 21994 | 13 | 9999 | 091 | USAR CTR LA PORTE | 1 | 1940 | 1942 | 1,538.0 | 1883 1901 | 0008 0344 | 0007 0158 | | | | 09 | 07 | 1942 |
| 2100 | 22487 | 13 | 9999 | 091 | USAR CTR LAPORTE HOME S | 1 | 1940 | 1942 | 22.0 | 1883 1901 | 0008 0344 | 0007 0158 | | | | 09 | 07 | 1942 |
| | | | | | | 6 | | | 13,375.40 | | | | | | | | | |
| | | | | | LAWRENCE POST OFFICE BUREAU OF FACILITIES | 14 | | | | | | | | | | | | |
| 1800 | 00194 | 13 | 0300 | 093 | POST OFFICE | 1 | 1903 | | .3 | | | | | | | | | |
| 1800 | 00194 | 13 | 0300 | 093 | 1324 K ST | 1 | 1940 | | .2 | 1883 | 0008 | 0007 | | | | 01 | 15 | 1940 |
| | | | | | | 1 | | | .50 | | | | | | | | | |
| | | | | | MADISON POST OFFICE BUREAU OF FACILITIES | 4 | | | | | | | | | | | | |
| 1800 | 00187 | 13 | 0070 | 095 | POST OFFICE 205 WEST CHURCH ST | 1 | 1935 | | .4 | 1883 | 0008 | 0007 | | | | 08 | 19 | 1935 |
| 1800 | 00188 | 13 | 0140 | 095 | POST OFFICE 30 WEST 11TH ST | 1 | 1903 | | .5 | 1883 | 0008 | 0007 | | | | 08 | 15 | 1903 |
| 1800 | 00216 | 13 | 1440 | 095 | POST OFFICE 119 N ANDERSON | 1 | 1909 | | .4 | 1883 | 0008 | 0007 | | | | 04 | 25 | 1910 |
| 1800 | 00265 | 13 | 3910 | 095 | POST OFFICE 137 W STATE ST | 1 | 1936 | | .2 | 1883 | 0008 | 0007 | | | | 11 | 08 | 1938 |
| | | | | | | 4 | | | 1.50 | | | | | | | | | |
| | | | | | MARION DEFENSE NAVY | 8 | | | | | | | | | | | | |
| 1700 | 22946 | 13 | 2210 | 097 | AVIDONICS FACILITY | 4 | 1940 | | 163.0 | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00234 | 13 | 2210 | 097 | PO BROAD RIPPLE STATION 6255 CARROLLTON AVE | 1 | 1939 | | .4 | 1883 | 0008 | 0007 | | | | 12 | 20 | 1939 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|--------------------|----------------------|----------------------|------|---|------------------------|------------------------|--------------------------|----------------|---------------|-----------------------------------|---------------------------------|------|--------------------------------------|----|----|------|--|
| | | STATE OR DIST. | CITY | FROM | | | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED-OR-LAWED | | ACCEPTANCE OR RECONSTRUCTION DATE | | | | |
| | | ZIP | STATE OR DIST. | CITY | | | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 20240 | 13 | 2210 | 097 | CROWN HILL CONFED MON S | 4 | 1931 | | | .N | | | | | | | | |
| 2100 | 20241 | 13 | 2210 | 097 | CROWN HILL NATL CEMETER | 4 | 1866 | | | 1.0 | | | | | | | | |
| 2100 | 20402 | 13 | 1557 | 097 | HARRISON FORT BENJAMIN | 1 | 1903 | 1943 | | 2,666.0 | 1883 | 0008 | 0007 | | 06 | 23 | 1943 | |
| | | | | | | | | | | | 1883 | 0008 | 0007 | | 08 | 22 | 1942 | |
| | | | | | | | | | | | 1883 | 0008 | 0007 | | 03 | 29 | 1943 | |
| 2100 | 20402 | 13 | 1557 | 097 | | 4 | 1942 | | | 14.0 | | | | | | | | |
| 2100 | 21830 | 13 | 2210 | 097 | USAR CTR WEST INDIANAP | 4 | 1957 | | | 5.0 | | | | | | | | |
| 2100 | 22516 | 13 | 2210 | 097 | USAR CTR STOUT FIELD | 4 | 1942 | | | 16.0 | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| 3600 | 10286 | 13 | 2210 | 097 | VA HOSPITAL 1481 WEST 10TH STREET | 1 | 1948 | 1949 | | 18.8 | 1883 | 0008 | 0007 | | 08 | 11 | 1949 | |
| 3600 | 10287 | 13 | 2210 | 097 | VA HOSPITAL 2601 COLD SPRING ROAD | 1 | 1931 | | | 30.0 | 1883 | 0008 | 0007 | | 03 | 06 | 1937 | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | |
| 4705 | 00731 | 13 | 2210 | 097 | POST OFFICE ILL ST OAKLEY & PLUMMER AVES | 4 | 1947 | | | .4 | | | | | | | | |
| 4705 | 00750 | 13 | 2210 | 097 | P O & COURTHOUSE OHIO AND MERIDIAN STS | 1 | 1900 | | | 4.1 | 1883 | 0008 | 0007 | | 03 | 26 | 1902 | |
| 4705 | 04322 | 13 | 2210 | 097 | CENTURY BUILDING 36 S PENNSYLVANIA AVE | 4 | 1951 | | | .6 | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24615 | 13 | 2210 | 097 | AF PLANT 26 AFP | 4 | 1942 | | | 213.0 | | | | | | | | |
| | | | | | HOUSING & HOME FINANCE | | | | | | | | | | | | | |
| | | | | | PUBLIC HOUSING ADMIN | | | | | | | | | | | | | |
| 8609 | 06446 | 13 | 2210 | 097 | LOCKFIELD GARDENS 900 INDIANA AVENUE | 4 | 1937 | | | 22.0 | | | | | | | | |
| | | 14 | | | | 22 | | | | 3,154.3* | | | | | | | | |
| | | | | | MARSHALL INTERIOR | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | |
| 1435 | 09263 | 13 | 9999 | 099 | ARGOS FISH HATCHERY | 1 | 1934 | | | 13.5 | 1961 | 0126 | 1010 | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00209 | 13 | 1120 | 099 | POST OFFICE 115 W JEFFERSON ST | 1 | 1934 | | | .3 | 1883 | 0008 | 0007 | | 03 | 19 | 1935 | |
| 1800 | 00267 | 13 | 4010 | 099 | POST OFFICE 124 W GARRO ST | 1 | 1932 | | | .4 | 1883 | 0008 | 0007 | | 08 | 30 | 1932 | |
| | | 3 | | | | 6 | | | | 14.2* | | | | | | | | |
| | | | | | MARTIN AGRICULTURE | | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | |
| 1223 | 07783 | 13 | 9999 | 101 | WHITE RIVER LU PROJECT | 4 | 1935 | 1943 | | 3,180.0 | | | | | | | | |
| | | 1 | | | | 1 | | | | 3,180.0* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | JURIS- DICTIONAL CODE | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|-----------------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|------------------------|-----------------------------------|----------------|--------------------------------------|-------------|-----------------------------------|-----|------|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTES & ORDINANCES | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | MIAMI POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00266 | 13 | 3940 | 103 | POST OFFICE 101 N BROADWAY | 1 | 1907 | | .4 | 1883 | 0008 | 0007 | | | 05 | 16 | 1907 | | |
| 5700 | 24472 | 13 | 0590 | 103 | DEFENSE AIR FORCE | 1 | 1942 | 1943 | | 2,121.6 | | | 1883 | 0008 | 0007 | 01 | 05 | 1943 | |
| 5700 | 24472 | 13 | 0590 | 103 | BUNKER HILL AFB | 4 | 1944 | | 610.4 | | | | | | | | | | |
| 9600 | 14720 | 13 | 3940 | 103 | DEFENSE CORPS OF ENG - CIVIL- | 4 | 1962 | | 432.9 | | | | | | | | | | |
| | | 3 | | | | 6 | | | 3,165.3* | | | | | | | | | | |
| | | | | | MONROE INTERIOR BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | |
| 1411 | 07230 | 13 | 9999 | 105 | PUBLIC DOMAIN | 4 | 1788 | | 320.0 | | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 22437 | 13 | 9999 | 105 | USAR CTR BLOOMINGTON | 4 | 1960 | | 4.0 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| 4705 | 00198 | 13 | 0380 | 105 | REGION # 5 - CHICAGO | 1 | 1909 | | .4 | 1883 | 0008 | 0007 | | | 11 | 05 | 1909 | | |
| | | | | | POST OFFICE COLLEGE & SEVENTH ST | | | | | | | | | | | | | | |
| | | | | | TREASURY CORPS OF ENG - CIVIL | | | | | | | | | | | | | | |
| 9600 | 14483 | 13 | 0380 | 105 | MONROE RESERVOIR | 4 | 1961 | 1962 | 5,902.0 | | | | | | | | | | |
| | | 4 | | | | 5 | | | 6,226.4* | | | | | | | | | | |
| | | | | | MONTGOMERY POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00207 | 13 | 1060 | 107 | POST OFFICE 300 EAST MAIN | 1 | 1940 | | .5 | 1883 | 0008 | 0007 | | | 05 | 08 | 1940 | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 21800 | 13 | 9999 | 107 | USAR CTR WAVELAND | 4 | 1957 | | 4.0 | | | | | | | | | | |
| | | 2 | | | | 3 | | | 4.5* | | | | | | | | | | |
| | | | | | MORGAN POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00251 | 13 | 2890 | 109 | POST OFFICE MAIN & WASHINGTON | 1 | 1934 | | .4 | 1883 | 0008 | 0007 | | | 03 | 01 | 1935 | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | CON TROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | ACRES. TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|--------------|----------|---|------------------------|----------------|------|-------------------------|-----------------------------------|-------------|----------------------------|---------------|---------------------------------|-----|-----|------|
| | | | | | FROM | TO | | STATE STATUTE | | FEDERAL LAW IMPLEMENTED | | ACCEPTANCE OR RECORDING DATE | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | |
| | | | MOBILE POST OFFICE BUREAU OF FACILITIES | | | | .5 | 1883 | 0008 | 0007 | | | 11 | 06 | 1916 |
| 1800 | 00237 | 13 2320 | 113 POST OFFICE N MITCHELL ST | 1 | 1916 | | .5 | 1883 | 0008 | 0007 | | | 11 | 07 | 1938 |
| | | | POST OFFICE COR MAIN & 2RD STS | 1 | 1938 | | .5 | 1883 | 0008 | 0007 | | | 11 | 07 | 1938 |
| | | | | 4 | | | 1.0* | | | | | | | | |
| | | | OHIO | | | | | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 09683 | 13 9999 | 115 OHIO RIVER LOCK DAM 38 | 4 | 1915 | 1929 | 2.1 | | | | | | | | |
| | | | | 1 | | | 2.1* | | | | | | | | |
| | | | ORANGE | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00222 | 13 1690 | 117 POST OFFICE COR COLLEGE & WALNUT | 1 | 1931 | | .4 | 1883 | 0008 | 0007 | | | 10 | 17 | 1931 |
| | | | POST OFFICE GOSPEL & CAMPBELL STS | 1 | 1937 | | .3 | 1883 | 0008 | 0007 | | | 05 | 06 | 1937 |
| | | | | 4 | | | .7* | | | | | | | | |
| | | | OWEN | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00281 | 13 4630 | 119 POST OFFICE FIFTH & WEST STS | 1 | 1937 | | .4 | 1883 | 0008 | 0007 | | | 05 | 06 | 1937 |
| | | | | 2 | | | .4* | | | | | | | | |
| | | | PARKE | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00273 | 13 4210 | 121 POST OFFICE MARKET & OHIO STS | 1 | 1937 | | .5 | 1883 | 0008 | 0007 | | | 11 | 05 | 1937 |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24497 | 13 4210 | 121 ROCKVILLE AFS | 4 | 1951 | | 52.0 | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 12028 | 13 4210 | 121 MANSFIELD RESERVOIR | 4 | 1956 | 1961 | 3,964.2 | | | | | | | | |
| | | | | 3 | | | 4,016.7* | | | | | | | | |
| | | | PERRY | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00283 | 13 4820 | 123 POST OFFICE 516 MAIN ST | 1 | 1936 | | .4 | 1883 | 0008 | 0007 | | | 05 | 08 | 1936 |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 14719 | 13 0680 | 123 CANNELTON LOCK & DAM | 4 | 1962 | | 191.5 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------|-----------------------|----------|------|--------|---|------------------------|----------------|------|-------------------------|----------------------|-------------|-----------------------------------|--------------------------------|-------------|------|------------------------------------|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED/AMENDED | | | ACCEPTANCE OR RECONVEYANCE DATE | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | SECTION NO. | PAGE NO. | YEAR | MO. | DAY | YEAR |
| | | | | | PORTER POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00256 | 13 | 3340 | 127 | POST OFFICE 3RD & WALNUT | 1 | 1911 | | .4 | 1883 | 0008 | 0007 | | | | 02 | 13 | 1912 |
| 1800 | 00286 | 13 | 4960 | 127 | POST OFFICE 166 LINCOLN WAY | 1 | 1916 | | .4 | 1883 | 0008 | 0007 | | | | 01 | 14 | 1917 |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 21632 | 13 | 9999 | 127 | NIKE CHICAGO GARY SITE | 4 | 1956 | | 33.0 | | | | | | | | | |
| 2100 | 21633 | 13 | 9999 | 127 | NIKE CHICAGO GARY SITE | 4 | 1957 | | 30.0 | | | | | | | | | |
| | | | | | | 6 | | | 63.80 | | | | | | | | | |
| | | | | | POSEY DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09690 | 13 | 9999 | 129 | LOCK DAM NO 49 OH RIV | 4 | 1933 | 1946 | 53.1 | | | | | | | | | |
| | | | | | | -1 | | | 53.10 | | | | | | | | | |
| | | | | | PUTNAM POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00227 | 13 | 1870 | 133 | POST OFFICE COR VINE & WALNUT STS | 1 | 1907 | | .4 | 1883 | 0008 | 0007 | | | | 07 | 23 | 1907 |
| | | | | | | 2 | | | .40 | | | | | | | | | |
| | | | | | RANDOLPH POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00285 | 13 | 4920 | 135 | POST OFFICE COR PEARL & UNION STS | 1 | 1935 | | .4 | 1883 | 0008 | 0007 | | | | 08 | 16 | 1935 |
| 1800 | 00292 | 13 | 5350 | 135 | POST OFFICE N MERIDIANE NORTH STS | 1 | 1931 | | .3 | 1883 | 0008 | 0007 | | | | 10 | 05 | 1931 |
| | | | | | | 4 | | | .70 | | | | | | | | | |
| | | | | | RIPLEY POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00193 | 13 | 0280 | 137 | POST OFFICE 3 W GEORGE ST | 1 | 1936 | | .3 | 1883 | 0008 | 0007 | | | | 06 | 29 | 1936 |
| | | | | | | 2 | | | .30 | | | | | | | | | |
| | | | | | RUSH POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00274 | 13 | 4270 | 139 | POST OFFICE | 1 | 1929 | | .5 | 1883 | 0008 | 0007 | | | | 08 | 17 | 1929 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR COMMISSION | BBN CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|---------------------------------------|--------------------|----------|------|--------|-----------------------------------|------------------------|----------------|----|--------------------------|------------------------|-----------------------------------|----------------|---------------|-------------|----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO | DAY | YEAR |
| | | | | | 3RD & HARRISON STS | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 22385 | 13 | 4270 | 139 | USAR CTR RUSHVILLE | 4 | 1960 | | 3.0 | | | | | | | | |
| | | 2 | | | | 3 | | | 3.50 | | | | | | | | |
| | | | | | ST JOSEPH | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | |
| 1700 | 23817 | 13 | 3100 | 141 | IND RESERVE ORO PLANT | 4 | 1952 | | 60.0 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00254 | 13 | 3100 | 141 | POST OFFICE 120 S CHURCH ST | 1 | 1911 | | .4 | 1883 | 0008 | 0007 | | | 02 | 13 | 1912 |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | |
| 4705 | 00280 | 13 | 4580 | 141 | POST OFFICE COURTHOUSE | 1 | 1891 | | .4 | | | | | | | | |
| 4705 | 00280 | 13 | 4580 | 141 | W JEFFERSON & S MAIN ST | 1 | 1907 | | .1 | 1883 | 0008 | 0007 | | | 02 | 18 | 1892 |
| 4705 | 00280 | 13 | 4580 | 141 | | 1 | 1930 | | .3 | 1883 | 0008 | 0007 | | | 06 | 08 | 1907 |
| | | 3 | | | | 9 | | | .3 | 1883 | 0008 | 0007 | | | 12 | 02 | 1930 |
| | | | | | SCOTT | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 21763 | 13 | 4400 | 143 | USAR CTR SCOTTSBURG | 4 | 1956 | | 4.0 | | | | | | | | |
| | | 1 | | | | 1 | | | 4.00 | | | | | | | | |
| | | | | | SHELBY | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00278 | 13 | 4470 | 145 | POST OFFICE 105 E WASHINGTON | 1 | 1916 | | .4 | 1883 | 0008 | 0007 | | | 11 | 06 | 1916 |
| | | 1 | | | | 2 | | | .40 | | | | | | | | |
| | | | | | STARKE | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 21571 | 13 | 3620 | 149 | USAR CTR NORTH JUDSON | 4 | 1955 | | 4.0 | | | | | | | | |
| | | 1 | | | | 1 | | | 4.00 | | | | | | | | |
| | | | | | STEUBEN | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00189 | 13 | 0160 | 151 | POST OFFICE 201 EAST MAUMEE ST | 1 | 1934 | | .2 | 1883 | 0008 | 0007 | | | 03 | 01 | 1935 |
| | | 1 | | | | 2 | | | .20 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTROL NO. | AGENCY ACQUIRED | INSTITUTION | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-------------|--------------------|-------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------|-------------|--------------------------------------|-----|------|--|--|
| | | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTORY-LAW | | ACCEPTANCE OR RECONSTRUCTION DATE | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1800 00282 | | | 13 | 4750 | 153 | SULLIVAN POST OFFICE BUREAU OF FACILITIES POST OFFICE 103 E WASHINGTON ST | 1 | 1933 | | .4 | 1883 | 0008 | 0007 | | | 09 | 20 | 1933 | | |
| 9600 09684 | | | 13 | 1553 | 155 | SWITZERLAND DEFENSE CORPS OF ENG -CIVIL- LOCK AND DAM 39 OHIO R | 4 | 1913 | | .4* | | | | | | | | | | |
| 1800 00240 | | | 13 | 2480 | 157 | TIPPECANOE POST OFFICE BUREAU OF FACILITIES POST OFFICE 3RD & FERRY STS | 1 | 1891 | 1907 | 11.8 | | | | | | | | | | |
| 1800 00240 | | | 13 | 2480 | 157 | | 1 | 1929 | | .5 | 1883 | 0008 | 0007 | | | 10 | 27 | 1908 | | |
| | | | | | | | | | | .3 | 1883 | 0008 | 0007 | | | 11 | 02 | 1929 | | |
| 1800 00284 | | | 13 | 4860 | 159 | TIPTON POST OFFICE BUREAU OF FACILITIES POST OFFICE 203 E JEFFERSON | 1 | 1935 | | .4 | 1883 | 0008 | 0007 | | | 03 | 19 | 1935 | | |
| | | | | | | | | | | .4* | | | | | | | | | | |
| 1800 00245 | | | 13 | 2660 | 161 | UNION POST OFFICE BUREAU OF FACILITIES POST OFFICE 29 E UNION ST | 1 | 1937 | | .5 | 1883 | 0008 | 0007 | | | 01 | 26 | 1938 | | |
| | | | | | | | | | | .5* | | | | | | | | | | |
| 1700 22996 | | | 13 | 1480 | 163 | VANDERBURGH DEFENSE NAVY RESERVE TRAINING CENTER | 4 | 1947 | | 10.0 | | | | | | | | | | |
| 1800 00217 | | | 13 | 1480 | 163 | POST OFFICE BUREAU OF FACILITIES POST OFFICE 100 NW 2D ST | 1 | 1940 | | 1.1 | 1883 | 0008 | 0007 | | | 10 | 22 | 1941 | | |
| 1800 00217 | | | 13 | 1480 | 163 | | 4 | 1873 | 1875 | 1.1 | | | | | | | | | | |
| 9600 09689 | | | 13 | 1480 | 163 | DEFENSE CORPS OF ENG -CIVIL- LOCK & DAM 48 OHIO RIV | 4 | 1911 | | 20.6 | | | | | | | | | | |
| | | | | | | | 5 | | | 32.8* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY CODE | STATE OR TERRITORY CODE | CITY OR TOWN NAME | COUNTY OR TRACT NUMBER | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|---------------------------|----------------------------------|----------------------------|---------------------------------|---|----------------------|---------------------------|-------------|---------------------------------------|-----------------------------------|---------------|-------------|-----------------------------|-----|------|------|
| | | | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW STATUTE-CODE | | | |
| | | | | | | YEAR OF ACQUISITION | PAGE NO. | | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | VERMILLION POST OFFICE BUREAU OF FACILITIES | | | | .5 | 1883 0008 0007 | | | | | | |
| 1800 | 00203 | 13 0940 | 165 | POST OFFICE 4TH & VINE ST | 1 | 1917 | | | | | | 01 | 12 | 1917 | |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | |
| 2100 | 20934 | 13 3540 | 165 | WABASH RIVER ORD WORKS | 1 | 1942 | | 8,480.0 | 1883 0008 0007 | | | | 05 | 25 | 1945 |
| 2100 | 22272 | 13 9999 | 165 | NEWPORT CHEMICAL PLANT | 1 | 1942 | | 103.0 | 1883 0008 0007 | | | | 05 | 25 | 1945 |
| | | | | | 3 | | | 8,583.50 | | | | | | | |
| | | | | | 6 | | | | | | | | | | |
| | | | | VIGO JUSTICE | | | | | | | | | | | |
| | | | | BUREAU OF PRISONS | | | | | | | | | | | |
| 1519 | 09131 | 13 4840 | 167 | U S PENITENTIARY | 1 | 1938 1943 | | 2,713.1 | 1883 0008 0007 | | | | 01 | 22 | 1940 |
| | | | | DEFENSE | | | | | 1933 CODE 0062 | | | | 05 | 24 | 1944 |
| | | | | ARMY | | | | | | | | | | | |
| 2100 | 20930 | 13 9999 | 167 | VIGO CHEMICAL CORPS PLA | 1 | 1942 | | 51.0 | 1883 0008 0007 | | | | 05 | 22 | 1944 |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | | REGION 8 5 - CHICAGO | | | | | | | | | | | |
| 4705 | 00751 | 13 4840 | 167 | P O & COURTHOUSE | 1 | 1883 | | .5 | 1883 0008 0007 | | | | | | |
| 4705 | 00751 | 13 4840 | 167 | CHERRY & 7TH STS | 1 | 1931 | | .4 | 1883 0008 0007 | | | | | | |
| | | | | DEFENSE | | | | | 1883 0008 0007 | | | | | | |
| | | | | AIR FORCE | | | | | | | | | | | |
| 5700 | 24903 | 13 4840 | 167 | AF PLANT 61 AFP | 1 | 1942 1944 | | 439.0 | 1883 0008 0007 | | | | 09 | 11 | 1944 |
| | | | | | 4 | | | 3,204.00 | | | | | | | |
| | | | | | 11 | | | | | | | | | | |
| | | | | WABASH POST OFFICE | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00262 | 13 3650 | 169 | POST OFFICE 202 E SECOND ST | 1 | 1935 | | .3 | 1883 0008 0007 | | | | 02 | 28 | 1936 |
| 1800 | 00288 | 13 5040 | 169 | POST OFFICE 110 S MIAMI ST | 1 | 1909 | | .4 | 1883 0008 0007 | | | | 04 | 12 | 1909 |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 | 14721 | 13 5040 | 169 | SALANDNIE RIV RESERV | 4 | 1962 | | 580.1 | | | | | | | |
| | | | | | 3 | | | 580.80 | | | | | | | |
| | | | | | 5 | | | | | | | | | | |
| | | | | WARRICK POST OFFICE | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00200 | 13 0410 | 173 | POST OFFICE 212 W LOCUST ST | 1 | 1939 | | .4 | 1883 0008 0007 | | | | 01 | 04 | 1940 |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 | 09688 | 13 3430 | 173 | LOCK DAM NO 47 OH RIV | 4 | 1924 | | 8.4 | | | | | | | |
| | | | | | 2 | | | 8.80 | | | | | | | |
| | | | | | 3 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY AGENCY CODE | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL RECORD | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|----------------------------------|--------------------|----------|------|--------|---|--------------------------|----------------|------|-------------------------|-------------------|-----------------------------------|-------------|----------------|-----------------------------------|-------------|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | ITEM BY EXCISE | STATE, STATUTE | PAGE NO. | CHAPTER NO. | FEDERAL LAW OPERATED/INSTALLED | PAGE NO. | MO. | DAY |
| | | | | | WASHINGTON POST OFFICE BUREAU OF FACILITIES POST OFFICE WALNUT & HIGH STS | 1 | 1931 | | .5 | 1883 | 0008 | 0007 | | | 03 | 22 | 1932 |
| | | 13 | 4340 | 175 | | 1 | | | .50 | | | | | | | | |
| | | | | | WAYNE POST OFFICE BUREAU OF FACILITIES POST OFFICE MAIN STREET | 1 | 1940 | | .3 | 1883 | 0008 | 0007 | | | 02 | 24 | 1940 |
| | | 13 | 0640 | 177 | | 1 | 1931 | | .5 | 1883 | 0008 | 0007 | | | 04 | 21 | 1932 |
| | | 13 | 1980 | 177 | POST OFFICE 10 W MAIN ST | 1 | 1903 | | .4 | 1883 | 0008 | 0007 | | | 04 | 06 | 1903 |
| | | 13 | 4120 | 177 | | 3 | | | 1-20 | | | | | | | | |
| | | | | | WELLS POST OFFICE BUREAU OF FACILITIES POST OFFICE 205 S MAIN ST | 1 | 1918 | | .3 | 1883 | 0008 | 0007 | | | 11 | 07 | 1918 |
| | | 13 | 0400 | 179 | | 1 | | | .30 | | | | | | | | |
| | | | | | WHITE POST OFFICE BUREAU OF FACILITIES POST OFFICE BROADWAY & ILLINOIS ST | 1 | 1938 | | .3 | 1883 | 0008 | 0007 | | | 12 | 02 | 1938 |
| | | 13 | 3200 | 181 | | 1 | | | .30 | | | | | | | | |
| | | | | | WHITLEY POST OFFICE BUREAU OF FACILITIES POST OFFICE 115 N CHAUNCEY ST | 1 | 1934 | | .3 | 1883 | 0008 | 0007 | | | 01 | 20 | 1939 |
| | | 13 | 0980 | 183 | | 1 | | | .30 | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE HOOSIER NATIONAL FOREST | 4 | 1936 | 1962 | 120,381.0 | | | | | | | | |
| | | 13 | 9999 | 999 | | | | | | | | | | | | | |
| | | | | | DEFENSE NAVY AMMUNITION DEPOT | 3 | 1941 | 1942 | 62,658.6 | 1883 | 0008 | | | | 06 | 28 | 1949 |
| | | 13 | 9999 | 999 | | 4 | 1944 | 1952 | 34.2 | 1883 | 0008 | | | | | | |
| | | | | | DEFENSE ARMY ATTERBURY CAMP | 1 | 1942 | 1943 | 40,143.0 | 1883 | 0008 | 0007 | | | 01 | 24 | 1944 |
| | | 13 | 9999 | 999 | | | | | 55,264.0 | 1883 | 0008 | 0007 | | | 06 | 26 | 1943 |
| | | 13 | 9999 | 999 | JEFFERSON PROVING GROUND | 1 | 1941 | 1943 | | | | | | | 11 | 05 | 1942 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|---------------|----------|------|--------|--|------------------------|----------------|------|------------|-----------------------------------|-------------|----------------|--------------------------------|-------------|--------------------------------------|-----|------|
| AGENCY GUARDIAN | INSTAN- CE | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW ENACTED/AMENDED | | ACCEPTANCE OR RECONSTITUTION DATE | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 9600 | 09681 | 13 | 9999 | 999 | DEFENSE CORPS OF ENGINEERS CAGLES MILL RESERVOIR | 4 | 1948 | 1952 | 7,248.1 | 1901 | 0344 | 0158 | | | 05 | 17 | 1943 |
| | | 5 | | | | | | | 285,729.1* | 1901 | 0344 | 0158 | | | 05 | 14 | 1945 |
| | | 187 | | | | | | | 347,233.7* | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

INDIANA

AGRICULTURE
FOREST SERVICE

1223 07769 13 9999 999 HOOSIER NATIONAL FOREST

013 BROWN
025 CRAWFORD
071 JACKSON
093 LAWRENCE
101 MARTIN
105 MONROE
117 ORANGE
123 PERRY

DEFENSE
NAVY

1700 22942 13 9999 999 AMMUNITION DEPOT

027 DAVIES
055 GREEME
093 LAWRENCE
101 MARTIN

DEFENSE
ARMY

2100 20048 13 9999 999 ATTERBURY CAMP

005 BARTHOLOMEW
013 BROWN
081 JOHNSON

2100 20454 13 9999 999 JEFFERSON PROVING GROUND

077 JEFFERSON
079 JENNINGS
137 RIPLEY

DEFENSE
CORPS OF ENG -CIVIL-

9600 09681 13 9999 999 CAGLES MILL RESERVOIR

119 OMEN
133 PUTNAM

COUNTY CODES

| NAME | CODES | | NAME | CODES | | NAME | CODES | |
|-------------|-------|--------|---------------|-------|--------|------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY | | STATE | COUNTY |
| IOWA | 14 | | IOWA | 14 | | IOWA | 14 | |
| ADAIR | | 001 | HANCOCK | | 081 | SAC | | 161 |
| ADAMS | | 003 | HARDIN | | 083 | SCOTT | | 163 |
| ALLAMAKEE | | 005 | HARRISON | | 085 | SHELBY | | 165 |
| APPANOOSE | | 007 | HENRY | | 087 | SIOUX | | 167 |
| AUDUBON | | 009 | HOWARD | | 089 | STORY | | 169 |
| BENTON | | 011 | HUMBOLDT | | 091 | TAMA | | 171 |
| BLACK HAWK | | 013 | IDA | | 093 | TAYLOR | | 173 |
| BOONE | | 015 | IOWA | | 095 | UNION | | 175 |
| BREMER | | 017 | JACKSON | | 097 | VAN BUREN | | 177 |
| BUCHANAN | | 019 | JASPER | | 099 | WAPELLO | | 179 |
| BUENA VISTA | | 021 | JEFFERSON | | 101 | WARREN | | 181 |
| BUTLER | | 023 | JOHNSON | | 103 | WASHINGTON | | 183 |
| CALHOUN | | 025 | JONES | | 105 | WAYNE | | 185 |
| CARROLL | | 027 | KEOKUK | | 107 | WEBSTER | | 187 |
| CASS | | 029 | KOSSUTH | | 109 | WINNEBAGO | | 189 |
| CEDAR | | 031 | LEE | | 111 | WINNESHEI | | 191 |
| CERRO GORDO | | 033 | LINN | | 113 | WOODBURY | | 193 |
| CHEROKEE | | 035 | LOUISA | | 115 | WORTH | | 195 |
| CHICKASAW | | 037 | LUCAS | | 117 | WRIGHT | | 197 |
| CLARKE | | 039 | LYON | | 119 | | | |
| CLAY | | 041 | MADISON | | 121 | | | |
| CLAYTON | | 043 | MAHASKA | | 123 | | | |
| CLINTON | | 045 | MARION | | 125 | | | |
| CRAWFORD | | 047 | MARSHALL | | 127 | | | |
| DALLAS | | 049 | MILLS | | 129 | | | |
| DAVIS | | 051 | MITCHELL | | 131 | | | |
| DECATUR | | 053 | MONONA | | 133 | | | |
| DELAWARE | | 055 | MONROE | | 135 | | | |
| DES MOINES | | 057 | MONTGOMERY | | 137 | | | |
| DICKINSON | | 059 | MUSCATINE | | 139 | | | |
| DUBUQUE | | 061 | O BRIEN | | 141 | | | |
| EMMET | | 063 | OSCEOLA | | 143 | | | |
| FAYETTE | | 065 | PAGE | | 145 | | | |
| FLOYD | | 067 | PALO ALTO | | 147 | | | |
| FRANKLIN | | 069 | PLYMOUTH | | 149 | | | |
| FREMONT | | 071 | POCAHONTAS | | 151 | | | |
| GREENE | | 073 | POLK | | 153 | | | |
| GRUNDY | | 075 | POTTAWATTAMIE | | 155 | | | |
| GUTHRIE | | 077 | POWESHIEK | | 157 | | | |
| HAMILTON | | 079 | RINGGOLD | | 159 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------|--------------------|--------------------------|--------|------|---|------------------------|----------------|----|--------------------------|----------------------|-----------------------------------|----------------|-------------------------------------|-------------|-------------------------------|-----|------|--|--|
| | | STATE OR TERRITORY | COUNTY | CITY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTMENT/REGULATING | | ACCEPTANCE OR RECEIPT DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 21981 | 14 | 8790 | 013 | USAR CTR WATERLOO | 4 | 1958 | | 5.0 | | | | | | | | | | |
| | | 2 | | | | 5 | | | 6.0* | | | | | | | | | | |
| | | | | | BOONE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03271 | 14 | 0930 | 015 | POST OFFICE 8TH & ARDEN STS | 1 | 1902 | | .4 | 1902 | 0165 | 0213 | | | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | |
| | | | | | BREMER POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03220 | 14 | 8840 | 017 | POST OFFICE 124 SECOND SE | 3 | 1935 | | .4 | 1935 | CODE | 0004 | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24203 | 14 | 8840 | 017 | WAVERLY AFS | 4 | 1949 | | 87.0 | | | | | | | | | | |
| | | 2 | | | | 3 | | | 87.4* | | | | | | | | | | |
| | | | | | BUCHANAN POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03125 | 14 | 4010 | 019 | POST OFFICE 200 2ND AVE NE | 3 | 1934 | | .3 | 1931 | CODE | 0004 | | | | | | | |
| 1800 | 03233 | 14 | 8100 | 019 | POST OFFICE 419 LAKE AVE | 3 | 1935 | | .3 | 1935 | CODE | 0004 | | | | | | | |
| | | 2 | | | | 4 | | | .6* | | | | | | | | | | |
| | | | | | CALHOUN POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03329 | 14 | 7310 | 025 | POST OFFICE 520 FOURTH ST | 3 | 1938 | | .5 | 1935 | CODE | 0004 | | | | | | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | | |
| | | | | | CARROLL POST. OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03269 | 14 | 1250 | 027 | POST OFFICE 603 NORTH ADAMS ST | 1 | 1917 | | .5 | 1902 | 0165 | 0213 | | | | | | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | | |
| | | | | | CASS POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------|--------------------|----------|------|--------|--|--|------------------------|----------------|------|--------------------------|--|-----------------------------------|-----------------------------------|---------------------------------|-----|-----|------|--|
| | | STATE | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | FEDERAL LAW STATUTE/REGULATORY | ACCEPTANCE OR RECONSTRUCTION | MO. | DAY | YEAR | |
| 1800 | 03257 | 14 | 0460 | 029 | | POST OFFICE 5TH & WALNUT ST | 1 | 1903 | | .4 | | 1902 0165 0213 | | | | | | |
| | | 1 | | | | | 2 | | | .4* | | | | | | | | |
| | | | | | | CEDAR POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03234 | 14 | 8380 | 031 | | POST OFFICE 6TH & LYNN STS | 3 | 1937 | | .3 | | 1935 CODE 0004 | | | | | | |
| | | 1 | | | | | 2 | | | .3* | | | | | | | | |
| | | | | | | CERRO GORDO POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03216 | 14 | 5370 | 033 | | POST OFFICE COURT HOUSE 211 N DELAWARE AVE | 3 | 1930 | 1932 | 1.0 | | 1927 CODE 0004 | | | | | | |
| | | 1 | | | | | 2 | | | 1.0* | | | | | | | | |
| | | | | | | CHEROKEE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03265 | 14 | 1470 | 035 | | POST OFFICE 207 NORTH 2ND ST | 1 | 1916 | | .3 | | 1902 0165 0213 | | | | | | |
| | | 1 | | | | | 2 | | | .3* | | | | | | | | |
| | | | | | | CHICKASAW POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03348 | 14 | 6020 | 037 | | POST OFFICE PROSPECT & CHESTNUT | 3 | 1937 | | .4 | | 1935 CODE 0004 | | | | | | |
| | | 1 | | | | | 2 | | | .4* | | | | | | | | |
| | | | | | | CLARKE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03353 | 14 | 6430 | 039 | | POST OFFICE 106 O FILMORE | 3 | 1935 | | .4 | | 1935 CODE 0004 | | | | | | |
| | | 1 | | | | | 2 | | | .4* | | | | | | | | |
| | | | | | | CLAY POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03367 | 14 | 7940 | 041 | | POST OFFICE 20 WEST FIFTH ST | 3 | 1932 | | .4 | | 1931 CODE 0004 | | | | | | |
| | | 1 | | | | | 2 | | | .4* | | | | | | | | |
| | | | | | | CLAYTON DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 10550 | 14 | 3560 | 043 | | MISSISSIPPI RIV L/D 10 | 4 | 1934 | 1940 | 1,621.6 | | | | | | | | |
| | | 1 | | | | | 1 | | | 1,621.6* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR CONTROL NO. | STATE AND LOCATION | STATE AND CITY AND COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|---|--------------------------|---------------------------------------|--|------------------------|----------------|----|---------------------------------------|---------------------------------------|-------------|----------------|---------------|-------------|-----|
| | | | | | FROM | TO | | STATE STATUTE YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | NO. |
| | | | CLINTON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 03262 | 14 1630 045 | | POST OFFICE 301-313 5TH AVE | 1 | 1900 | | .5 | 1900 | R | | | | |
| 1800 03326 | 14 2280 045 | | POST OFFICE 510 NINTH ST | 3 | 1936 | | .4 | 1935 | CODE | 0004 | | | |
| 3600 07284 | 14 1630 045 | | VETERANS ADMINISTRATION VA DOMICILIARY 2602 NORTH 4TH STREET | 4 | 1942 | | 78.3 | | | | | | |
| | | | | 5 | | | 79.2* | | | | | | |
| | | | CRAWFORD POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 03309 | 14 2230 047 | | POST OFFICE MAIN & 1ST AVE NORTH | 1 | 1909 | | .3 | 1902 | 0165 | 0213 | | | |
| | | | | 2 | | | .3* | | | | | | |
| | | | DALLAS POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 03357 | 14 6670 049 | | POST OFFICE 3RD & WARFORD STS | 1 | 1911 | | .4 | 1902 | 0165 | 0213 | | | |
| | | | DEFENSE AIR FORCE | | | | | | | | | | |
| 5700 24510 | 14 2040 049 | | DALLAS CENTER GAP | 4 | 1955 | | 1.0 | | | | | | |
| | | | | 3 | | | 1.4* | | | | | | |
| | | | DAVIS POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 03272 | 14 0880 051 | | POST OFFICE 202 W JEFFERSON ST | 3 | 1937 | | .5 | 1935 | CODE | 0004 | | | |
| | | | | 2 | | | .5* | | | | | | |
| | | | DECATUR POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 03199 | 14 6680 053 | | POST OFFICE E 9TH & NORTH IDAHO | 3 | 1936 | | .2 | 1935 | CODE | 0004 | | | |
| | | | | 2 | | | .2* | | | | | | |
| | | | DELAWARE INTERIOR FISH AND WILDLIFE SERV | | | | | | | | | | |
| 1435 09144 | 14 5180 055 | | MANCHESTER FISH HAT | 4 | 1894 | | 25.0 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|-----------------------------|--------------------|----------|------------------------|-------------------------------------|----------------------|-------------|--------------------------|---------------|-----------------------------------|--------------------------------|-----------------------------------|------|----|------|
| | | | | | FROM | TO | ACRES., TO NEAREST TENTH | STATE | STATUTE | FEDERAL LAW ENACTED/AMENDED | ACCEPTANCE OR RECOGNITION DATE | | | |
| STATE | CITY | COUNTY | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | POST OFFICE | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03198 | 14 | 5180 055 | POST OFFICE MADISON & DELAWARE | 3 | 1936 | .3 | 1935 | CODE 0004 | | | | | |
| | | 2 | | | 3 | | 25.30 | | | | | | | |
| | | | DES MOINES | | | | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | |
| 2100 | 20445 | 14 | 9999 057 | IOWA ORD PLANT DIV A | 1 | 1941 | 17,899.0 | 1902 | 0165 | | | 01 | 19 | 1942 |
| 2100 | 20445 | 14 | 9999 057 | | 4 | 1948-1950 | 41.0 | 1902 | 0165 | | | 04 | 16 | 1943 |
| 2100 | 21228 | 14 | 9999 057 | IOWA ORD PLANT DIV B | 1 | 1941 | 1,387.0 | 1902 | 0165 | | | 01 | 19 | 1942 |
| | | | | | | | | 1902 | 0165 | | | 04 | 16 | 1943 |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | REGION #6 KANSAS CITY | | | | | | | | | | | |
| 4706 | 03390 | 14 | 1120 057 | FEDERAL OFFICE BUILDING | 3 | 1941 | .7 | 1939 | CODE 0004 | | | 10 | 22 | 1941 |
| 4706 | 03390 | 14 | 1120 057 | 300 NORTH MAIN | 4 | 1959 | .5 | | | | | | | |
| | | 3 | | | 10 | | 19,328.20 | | | | | | | |
| | | | DUBUQUE | | | | | | | | | | | |
| | | | TREASURY | | | | | | | | | | | |
| | | | COAST GUARD | | | | | | | | | | | |
| 2023 | 07990 | 14 | 2430 061 | DUBUQUE DEPOT | 4 | 1943 | .9 | | | | | | | |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | REGION #6 KANSAS CITY | | | | | | | | | | | |
| 4706 | 03422 | 14 | 2430 061 | P O AND COURT HOUSE | 3 | 1931 | 1.1 | 1931 | CODE 0004 | | | | | |
| | | 2 | 350 W 6TH ST | | 3 | | 2.00 | | | | | | | |
| | | | EMMET | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03136 | 14 | 2790 063 | POST OFFICE 603 SECOND AVE NORTH | 1 | 1907 | .4 | 1902 | 0165 0213 | | | | | |
| | | 1 | | | 2 | | .40 | | | | | | | |
| | | | FAYETTE | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03246 | 14 | 9070 065 | POST OFFICE 211 N VINE ST | 3 | 1939 | .3 | 1939 | CODE 0004 | | | | | |
| 1800 | 03350 | 14 | 6280 065 | POST OFFICE 30 FIRST AVE NE | 1 | 1915 | .4 | 1902 | 0165 0213 | | | | | |
| | | 2 | | | 4 | | .70 | | | | | | | |
| | | | FLOYD | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03359 | 14 | 1420 067 | POST OFFICE 500 NORTH MAIN | 1 | 1911 | .4 | 1902 | 0165 0213 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-------------|------------------|------------------|-------|------|--|---------------------|----------------|----|----------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|------------------------------------|-----|------|--|--|
| | AGENCY BUREAU | DEPT./ AGENCY | STATE | CITY | | | FROM | TO | ACRES - TO NEAREST TENTH * | STATE STATUTE | | | FEDERAL LAW (BUREAU/AGENCY) | | ACCEPTANCE OR RECONVEYANCE DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO | DAY | YEAR | | |
| 1800 03129 | 14 | 3600 | 069 | | FRANKLIN POST OFFICE BUREAU OF FACILITIES POST OFFICE 22 SOUTH FEDERAL | 3 | 1933 | | .4 | 1931 | CODE | 0004 | | | | | | | |
| | 1 | | | | | 2 | | | .4* | | | | | | | | | | |
| 1800 03130 | 14 | 3580 | 071 | | FREMONT POST OFFICE BUREAU OF FACILITIES POST OFFICE 308 F STREET | 3 | 1937 | | .5 | 1935 | CODE | 0004 | | | | | | | |
| | 1 | | | | | 2 | | | .5* | | | | | | | | | | |
| 1800 03175 | 14 | 4120 | 073 | | GREENE POST OFFICE BUREAU OF FACILITIES POST OFFICE 106 W HARRISON | 3 | 1936 | | .4 | 1935 | CODE | 0004 | | | | | | | |
| | 1 | | | | | 2 | | | .4* | | | | | | | | | | |
| 1800 03221 | 14 | 8880 | 079 | | HAMILTON POST OFFICE BUREAU OF FACILITIES POST OFFICE 801 WILLSON AVE | 1 | 1904 | | .3 | 1902 | 0165 | 0213 | | | | | | | |
| | 1 | | | | | 2 | | | .3* | | | | | | | | | | |
| 1207 14789 | 14 | 9230 | 081 | | HANCOCK AGRICULTURE COMMODITY CREDIT CORP BIN SITE NO 358 | 4 | 1961 | | 2.2 | | | | | | | | | | |
| 2100 21982 | 14 | 3160 | 081 | | DEFENSE ARMY USAR CTR GARNER | 4 | 1958 | | 3.0 | | | | | | | | | | |
| | 2 | | | | | 2 | | | 5.2* | | | | | | | | | | |
| 1800 03176 | 14 | 4060 | 083 | | HARDIN POST OFFICE BUREAU OF FACILITIES POST OFFICE 403 MAIN ST | 1 | 1909 | | .4 | 1902 | 0165 | 0213 | | | | | | | |
| 1800 03325 | 14 | 2630 | 083 | | POST OFFICE 1334 EDINGTON AVE | 3 | 1938 | | .3 | 1935 | CODE | 0004 | | | | | | | |
| | 2 | | | | | 4 | | | .7* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA NO. | SSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-----------------------------|--------------------|----------|-------------|------|--------|---|------------------------|----------------|----|--------------------------|----------------------|-----------------------------------|---------------------------------|-----------------------------------|----------------|---------------|-------------|------------------|--|
| | | STATE | ZIP CODE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW DIVISION-PROGRAM | ACCEPTANCE OR RECOGNITION DATE | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO.- DAY YEAR | |
| | | | | | | HARRISON POST OFFICE BUREAU OF FACILITIES | | | | .4 | 1935 | CODE 0004 | | | | | | | |
| 1800 | 03215 | 14 | 5650 | 085 | | POST OFFICE 116 NORTH 5TH ST | 3 | 1936 | | | | | | | | | | | |
| | | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25376 | 14 | 5650 | 085 | | OFFUTT SM 3 MSL | 4 | 1959 | | 289.0 | | | | | | | | | |
| | | | | | | | 3 | | | 289.40 | | | | | | | | | |
| | | | | | | HENRY POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03345 | 14 | 5870 | 087 | | POST OFFICE 200 N JEFFERSON | 1 | 1934 | | | .3 | 1931 | CODE 0004 | | | | | | |
| | | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 22527 | 14 | 5870 | 087 | | USAR CTR MOUNT PLEASANT | 4 | 1962 | | | 3.0 | | | | | | | | |
| | | | | | | | 3 | | | | 3.30 | | | | | | | | |
| | | | | | | HOWARD POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03313 | 14 | 1930 | 089 | | POST OFFICE 124-130 2ND AVE WEST | 3 | 1935 | | | .3 | 1935 | CODE 0004 | | | | | | |
| | | | | | | | 2 | | | | .30 | | | | | | | | |
| | | | | | | IDA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03126 | 14 | 3990 | 093 | | POST OFFICE 300 MAIN ST | 3 | 1938 | | | .3 | 1935 | CODE 0004 | | | | | | |
| | | | | | | | 2 | | | | .30 | | | | | | | | |
| | | | | | | IOWA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03403 | 14 | 5280 | 095 | | POST OFFICE WASHINGTON & FRANKLIN | 1 | 1915 | | | .5 | 1902 | 0165 | 0213 | | | | | |
| | | | | | | | 2 | | | | .50 | | | | | | | | |
| | | | | | | JACKSON INTERIOR FISH & WILDLIFE SERVICE | | | | | | | | | | | | | |
| 1435 | 12986 | 14 | 9999 | 097 | | GREEN I MANAGEMENT AREA | 4 | 1927 | | | 82.0 | | | | | | | | |
| | | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03197 | 14 | 5240 | 097 | | POST OFFICE MAIN STREET | 1 | 1911 | | | .6 | 1902 | 0165 | 0213 | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR CIVIL AIRCRAFT NUMBER | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | |
|--|-----------------------|----------|------|-----|--------|-------------------------|------------------------|----------------|------|-----------|-----------------------------------|------------------------------------|-------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|--|
| | | STATE | CITY | ZIP | COUNTY | | | FROM | TO | | STATE STATUTE | FEDERAL LAW (INTERIOR PLANNING) | ACCURACY ON RECORDING DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | | | | |
| 5700 | 25545 | 14 | 4490 | 097 | | LA MOTTE | GAP | 4 | 1958 | | | 1.0 | | | | | | | | | | |
| | | | | | | | | 4 | | | | 83.60 | | | | | | | | | | |
| | | | | | | JASPER | | | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03349 | 14 | 6090 | 099 | | POST OFFICE | | 1 | 1917 | | | .4 | 1902 | 0165 | 0213 | | | | | | | |
| | | | | | | 115 N SECOND AVE | | | | | | | | | | | | | | | | |
| | | | | | | | | 2 | | | | .40 | | | | | | | | | | |
| | | | | | | JEFFERSON | | | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03368 | 14 | 2860 | 101 | | POST OFFICE | | 1 | 1916 | | | .4 | 1902 | 0165 | 0213 | | | | | | | |
| | | | | | | 200 WEST BROADWAY | | | | | | | | | | | | | | | | |
| | | | | | | | | 2 | | | | .40 | | | | | | | | | | |
| | | | | | | JOHNSON | | | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03376 | 14 | 4050 | 103 | | POST OFFICE | | 1 | 1902 | | | .4 | 1902 | 0165 | 0213 | | | | | | | |
| 1800 | 03376 | 14 | 4050 | 103 | | 28 S LINN ST | | 3 | 1929 | | | .3 | 1927 | CODE | 0004 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | | | |
| 3600 | 10288 | 14 | 4050 | 103 | | VA HOSPITAL | | 4 | 1947 | 1948 | | 11.9 | | | | | | | | | | |
| | | | | | | HIGHWAY NO 6 WEST | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | |
| 9600 | 09692 | 14 | 4050 | 103 | | CORALVILLE RESERVOIR | | 1 | 1908 | 1909 | | 119.5 | 1902 | 0165 | | | | | | | | |
| 9600 | 09692 | 14 | 4050 | 103 | | | | 4 | 1949 | 1958 | | 23,999.5 | | | | | | | | | | |
| | | | | | | | | 8 | | | | 24,131.60 | | | | | | | | | | |
| | | | | | | JONES | | | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03214 | 14 | 5750 | 105 | | POST OFFICE | | 3 | 1938 | | | .5 | 1935 | CODE | 0004 | | | | | | | |
| | | | | | | 131 NORTH CEDAR | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 1800 | 03256 | 14 | 0240 | 105 | | POST OFFICE | | 3 | 1940 | | | .4 | 1939 | CODE | 0004 | | | | | | | |
| | | | | | | 116 SO FORD ST | | | | | | | | | | | | | | | | |
| | | | | | | | | 4 | | | | .90 | | | | | | | | | | |
| | | | | | | KEOKUK | | | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03251 | 14 | 7820 | 107 | | POST OFFICE | | 3 | 1937 | | | .4 | 1935 | CODE | 0004 | | | | | | | |
| | | | | | | 117 W WASHINGTON | | | | | | | | | | | | | | | | |
| | | | | | | | | 2 | | | | .40 | | | | | | | | | | |
| | | | | | | KOSSUTH | | | | | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | | | | |
| | | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA NUMBER | CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL SOURCES | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------------|-------------|-------------|--|---------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|-----------------------------------|-------------|------------------------------------|-----|------|------|
| | | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW (STATUTES, ORDERS) | | ACCEPTANCE OR RECONVEYANCE DATE | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 1435 | 09324 | 14 9999 109 | UNION SLOUGH REFUGE | 4 | 1937 | 1951 | 2,077.5 | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03384 | 14 0150 109 | POST OFFICE 121 NORTH DODGE ST | 3 | 1935 | | .3 | 1935 | CODE | 0004 | | | | | | |
| | | 2 | | | | | | | | | | | | | | |
| | | | LEE | | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03132 | 14 3030 111 | POST OFFICE 9TH & AVE G | 1 | 1909 | | .4 | 1902 | 0165 | 0213 | | | | | | |
| 1800 | 03202 | 14 4250 111 | POST OFFICE COURT HOUSE 7TH & BLONDEAU | 3 | 1885 | | .6 | 1873 | CODE | 0004 | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20470 | 14 4250 111 | KEOKUK NATL CEMETERY | 1 | 1866 | 1942 | 5.0 | 1876 | 0028 | | | | | | | |
| 2100 | 20470 | 14 4250 111 | | 4 | 1947 | | 17.0 | 1902 | 0165 | | | | | 04 | 16 | 1943 |
| | | | DEFENSE | | | | | | | | | | | | | |
| | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09701 | 14 4250 111 | MISS RIVER POOL 19 | 4 | 1905 | 1953 | 7.2 | | | | | | | | | |
| | | 4 | | | | | 30.2* | | | | | | | | | |
| | | | LINN | | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03218 | 14 5290 113 | POST OFFICE 1100 8TH AVE | 3 | 1937 | | .3 | 1935 | CODE | 0004 | | | | | | |
| 1800 | 03267 | 14 1340 113 | POST OFFICE COURT HOUSE FIRST STREET SE | 3 | 1931 | | 1.1 | 1931 | CODE | 0004 | | | | | | |
| 1800 | 13874 | 14 1340 113 | POST OFFICE SITE | 4 | 1961 | | 4.7 | | | | | | | | | |
| | | 3 | | | | | 6.1* | | | | | | | | | |
| | | | LOUISA | | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03261 | 14 1760 115 | POST OFFICE 204 SECOND ST | 3 | 1939 | | .3 | 1939 | CODE | 0004 | | | | | | |
| | | 1 | | | | | .3* | | | | | | | | | |
| | | | LUCAS | | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03266 | 14 1410 117 | POST OFFICE COR GRAND & LINDEN | 1 | 1914 | | .6 | 1902 | 0165 | 0213 | | | | | | |
| | | 1 | | | | | .6* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA NO. | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------------------|--------------------|----------|------|--------|-------------------------------------|------------------------|----------------|----|------------------------|----------------------|-----------------------------------|----------|-------------|------------|----------|------|------|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| LION | | | | | POST OFFICE BUREAU OF FACILITIES | 3 | 1937 | | .6 | 1935 | CODE | 0004 | | | | | | | |
| 1800 | 03328 | 14 | 7280 | 119 | POST OFFICE 217 N SECOND AVE | 1 | | | .6* | | | | | | | | | | |
| MADISON | | | | | | 2 | | | | | | | | | | | | | |
| 1800 | 03247 | 14 | 9200 | 121 | POST OFFICE BUREAU OF FACILITIES | 3 | 1934 | | .4 | 1931 | CODE | 0004 | | | | | | | |
| WEST JEFFERSON | | | | | | 1 | | | .4* | | | | | | | | | | |
| MAHASKA | | | | | | 2 | | | | | | | | | | | | | |
| 1800 | 03354 | 14 | 6440 | 123 | POST OFFICE BUREAU OF FACILITIES | 3 | 1900 | | .3 | 1897 | CODE | 0004 | | | | | | | |
| MARION | | | | | | 1 | | | .3* | | | | | | | | | | |
| 1800 | 03200 | 14 | 6380 | 125 | POST OFFICE BUREAU OF FACILITIES | 3 | 1938 | | .3 | 1935 | CODE | 0004 | | | | | | | |
| 201 E MARION ST | | | | | | 1800 | 03356 | 14 | 6650 | 125 | POST OFFICE 801 FRANKLIN ST | 3 | 1936 | | .3 | 1935 | CODE | 004 | |
| VETERANS ADMINISTRATION | | | | | | 3600 | 07292 | 14 | 4380 | 125 | VA HOSPITAL | 1 | 1922 | 1938 | 188.8 | 1902 | 0165 | 0213 | |
| PLEASANT STREET | | | | | | 3600 | 07292 | 14 | 4380 | 125 | PLEASANT STREET | 4 | 1940 | | 1.2 | | | | |
| DEFENSE | | | | | | 9600 | 13657 | 14 | 4380 | 125 | CORPS OF ENG -CIVIL- | | | | | | | | |
| COR VINE & SHARP STS | | | | | | 1800 | 03133 | 14 | 3260 | 129 | RED ROCK RSEVOIR | 4 | 1960 | 1962 | 19,561.0 | | | | |
| 4 | | | | | | | | | | | | | | | | | | | |
| MILLS | | | | | | | | | | | | | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | | |
| 1800 | 03133 | 14 | 3260 | 129 | POST OFFICE COR VINE & SHARP STS | 1 | 1915 | | .4 | 1902 | 0165 | 0213 | | | | | | | |
| DEFENSE | | | | | | | | | | | | | | | | | | | |
| AIR FORCE | | | | | | 5700 | 26162 | 14 | 3260 | 129 | OFFUTT | OM | 4 | 1960 | | 1.0 | | | |
| 2 | | | | | | | | | | | | | | | | | | | |
| MITCHELL | | | | | | | | | | | | | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | | |
| 1800 | 03352 | 14 | 6420 | 131 | POST OFFICE 8TH & CHASE STS | 3 | 1933 | | .7 | 1931 | CODE | 0004 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CATEGORY | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--------------------|----------|------------------------|----------------------------|-----------------------------------|-------------|---------------------------------------|-----------------------------------|-------------|------|-----------------------------------|------|--|
| | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW (INTERSTATE, ETC.) | | |
| | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | MONONA | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03351 | 14 6350 | 133 | POST OFFICE 1017 IOWA AVE | 3 | 1936 | | .4 | 1935 | CODE | 0004 | |
| | | DEFENSE | | | | | | | | | | |
| | | CORPS OF ENG -CIVIL- | | | | | | | | | | |
| 9600 | 11415 | 14 6350 | 133 | U MONONA-8 BIRD BENS | 4 | 1955 | | 268.3 | | | | |
| | | 2 | | | 3 | | | 268.7* | | | | |
| | | MONROE | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03259 | 14 0100 | 135 | POST OFFICE W BENTON & NORTH A | 1 | 1917 | | .4 | 1902 | 0165 | 0213 | |
| | | 1 | | | 2 | | | .4* | | | | |
| | | MONTGOMERY | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03387 | 14 7100 | 137 | POST OFFICE 503 COOLBAUGH ST | 1 | 1909 | | .4 | 1902 | 0165 | 0213 | |
| | | 1 | | | 2 | | | .4* | | | | |
| | | MUSCATINE | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | |
| | | FISH AND WILDLIFE SERV | | | | | | | | | | |
| 1435 | 09179 | 14 5930 | 139 | FAIRPORT FISH HATCHERY | 4 | 1909 | | 58.8 | | | | |
| | | POST OFFICE | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03346 | 14 5930 | 139 | POST OFFICE | 1 | 1903 | | .4 | 1902 | 0165 | 0213 | |
| 1800 | 03346 | 14 5930 | 139 | 315 IOWA AVE | 3 | 1936 | | .2 | 1935 | CODE | 0004 | |
| | | 2 | | | 5 | | | 59.4* | | | | |
| | | O BRIEN | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03249 | 14 7750 | 141 | POST OFFICE 801 FOURTH AVE | 3 | 1935 | | .4 | 1935 | CODE | 0004 | |
| | | 1 | | | 2 | | | .4* | | | | |
| | | PAGE | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03250 | 14 7780 | 145 | POST OFFICE W CLARINDA | 1 | 1908 | | .4 | 1902 | 0165 | 0213 | |
| 1800 | 03264 | 14 1540 | 145 | POST OFFICE 16TH & MAIN STS | 1 | 1908 | | .5 | 1902 | 0165 | 0213 | |
| 1800 | 13876 | 14 7780 | 145 | POST OFFICE SITE | 4 | 1961 | | .3 | | | | |
| | | 3 | | | 5 | | | 1.2* | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|---|------|--------|--|------------------------|----------------|------|-----------------------------|------------------------|--|-------------|----------------|---------------|-------------|----|-----|
| | | STATE OR INSTAL- LATION NO. | CITY | COUNTY | | | FROM | TO | ACREAGE TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW MANUFACTURED AND ACCEPTANCE OR RECORDATION DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO | DAY |
| | | | | | PALU ALTO | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03344 | 14 | 2760 | 147 | POST OFFICE 2210 TENTH ST | 3 | 1938 | | .4 | 1935 CODE 0004 | | | | | | | |
| | | 1 | | | | 2 | | | .48 | | | | | | | | |
| | | | | | PLYMOUTH | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03201 | 14 | 4660 | 149 | POST OFFICE 1ST AVE NE & 1ST ST NE | 1 | 1909 | | .6 | 1902 0165 0213 | | | | | | | |
| | | 1 | | | | 2 | | | .68 | | | | | | | | |
| | | | | | POLK | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | | SOIL CONSERVATION SER | | | | | | | | | | | | |
| 1235 | 07452 | 14 | 2260 | 153 | DES MOINES REPAIR SHOP 1800 EAST EUCLIO AVE | 4 | 1945 | | .8 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | |
| 1700 | 24018 | 14 | 2260 | 153 | RESERVE TRAINING CENTER | 1 | 1901 | | 3.0 | 1902 0165 | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03286 | 14 | 2260 | 153 | POST OFFICE | 1 | 1903 | | 1.7 | 1902 0165 0213 | | | | | | | |
| 1800 | 03286 | 14 | 2260 | 153 | 2ND & WALNUT | 3 | 1932 | | 1.1 | 1931 CODE 0004 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20264 | 14 | 9999 | 153 | DES MOINES FORT | 1 | 1901 | 1908 | 633.0 | 1900 0133 1902 0165 | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 | 10262 | 14 | 2260 | 153 | VA HOSPITAL 30TH & EUCLID | 1 | 1932 | | 47.3 | 1902 0165 0213 | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION #6 KANSAS CITY | | | | | | | | | | | | |
| 4706 | 03423 | 14 | 2260 | 153 | COURT HOUSE EAST FIRST AND WALNUT | 1 | 1919 | | 1.4 | 1902 0165 0213 | | | | | | | |
| 4706 | 03424 | 14 | 2260 | 153 | FEDERAL OFFICE BUILDING FIFTH & COURT STREETS | 1 | 1866 | | .4 | 1858 | | | | | | | |
| 4706 | 03440 | 14 | 2260 | 153 | FED BLDG 300 FOURTH ST 300 FOURTH ST | 4 | 1946 | | .3 | | | | | | | | |
| | | 8 | | | | 17 | | | 689.0* | | | | | | | | |
| | | | | | POTTAWATTAMIE | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 21877 | 14 | 1900 | 155 | USAR CTR COUNCIL BLUFFS | 4 | 1957 | | 9.0 | | | | | | | | |
| 2100 | 22118 | 14 | 9999 | 155 | NIKE OFFUTT AFB SITE 10 | 4 | 1959 | | 53.0 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | STATE OR TERRITORY OR AGENCY OR BUREAU OR COMMISSION | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------------|---|----------|------|--------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------|-------------|---------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTORY-LAW | | ACCEPTANCE OR RECORDING DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 4706 | 03425 | 14 | 1900 | 155 | GENERAL SERVICE ADMIN REGION #6 KANSAS CITY | 1 | 1904 | 1908 | | 1.1 | 1902 | 0165 | 0213 | | | | | | |
| 4706 | 03425 | 14 | 1900 | 155 | POST OFFICE COURT HOUSE SIXTH & BROADWAY | 3 | 1882 | | | | 1882 | 0134 | 0143 | | | | | | |
| 4706 | 03425 | 14 | 1900 | 155 | | 3 | 1931 | 1932 | | | 1931 | CODE | 0004 | | | | | | |
| | | 3 | | | | 8 | | | | 63.1* | | | | | | | | | |
| | | | | | POWERSHIEK | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03131 | 14 | 3500 | 157 | POST OFFICE BRDAO ST & 5TH AVE | 1 | 1911 | | | .6 | 1902 | 0165 | 0213 | | | | | | |
| | | 1 | | | | 2 | | | | .6* | | | | | | | | | |
| | | | | | RINGGOLD | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03213 | 14 | 5860 | 159 | POST OFFICE 200 W MADISON | 3 | 1939 | | | .4 | 1939 | CODE | 0004 | | | | | | |
| | | 1 | | | | 2 | | | | .4* | | | | | | | | | |
| | | | | | SAC | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03330 | 14 | 7490 | 161 | POST OFFICE 6TH & AUDUBON STS | 3 | 1933 | | | .6 | 1931 | CODE | 0004 | | | | | | |
| | | 1 | | | | 2 | | | | .6* | | | | | | | | | |
| | | | | | SCOTT | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 23670 | 14 | 2080 | 163 | RESERVE TRAINING CENTER | 4 | 1955 | | | 1.0 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03311 | 14 | 2080 | 163 | POST OFFICE&COURT HOUSE | 1 | 1907 | | | .1 | 1902 | 0165 | 0213 | | | | | | |
| 1800 | 03311 | 14 | 2080 | 163 | | 3 | 1891 | | | .4 | 1931 | CODE | 0004 | | | | | | |
| 1800 | 03311 | 14 | 2080 | 163 | 131 EAST 4TH ST | 3 | 1931 | | | .2 | 1873 | CODE | 0004 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 21799 | 14 | 2080 | 163 | USAR CTR DAVENPORT | 4 | 1956 | | | 5.0 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENGINEERS | | | | | | | | | | | | | | |
| 9600 | 09703 | 14 | 9999 | 163 | LECLAIRE BASE POOL 14 | 4 | 1919 | 1953 | | 8.0 | | | | | | | | | |
| | | 4 | | | | 9 | | | | 14.7* | | | | | | | | | |
| | | | | | SHELBY | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03128 | 14 | 3660 | 165 | POST OFFICE 1209 SEVENTH ST | 3 | 1934 | | | .4 | 1931 | CODE | 0004 | | | | | | |
| | | 1 | | | | 2 | | | | .4* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|----------|-----------------|--------|---|------------------------|----------------|-------------------------|---------------|--|-----------------------------------|------------------------|-------------|----------------|---------------|-------------|--|
| | | STATE | CITY | FROM | | | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE/REG. ^a | ACCEPTANCE OR RECORDING DATE | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | |
| | | ZIP | POSTAL ROUTE | COUNTY | | | | | | | | | MO. | DAY | YEAR | | |
| | | | | | STORY | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03127 | 14 | 3760 | 167 | POST OFFICE 902 CENTRAL AVE | 3 | 1940 | | .4 | 1939 CODE 0004 | | | 07 | 29 | 1940 | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | |
| | | | | | STORY | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | |
| 1205 | 07325 | 14 | 0230 | 169 | HOG CHOLERA RES STA 13TH STREET | 4 | 1951 | | 44.8 | | | | | | | | |
| 1205 | 13098 | 14 | 0230 | 169 | NAT ANIMAL DISEASE LAB R R 2 DAYTON AVENUE | 4 | 1957 | | 318.7 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03255 | 14 | 0230 | 169 | POST OFFICE 6TH ST & KELLOGG AVE | 1 | 1933 | | 1.0 | 1931 CODE 0004 | | | | | | | |
| 1800 | 03347 | 14 | 5980 | 169 | POST OFFICE 5TH ST & K AVE | 3 | 1937 | | .4 | 1935 CODE 0004 | | | | | | | |
| 1800 | 13056 | 14 | 0230 | 169 | COLLEGE STA A SITE | 3 | 1940 | | .8 | 1939 CODE 0004 | | | | | | | |
| | | 5 | | | | 8 | | | 365.7* | | | | | | | | |
| | | | | | TAYLOR | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03389 | 14 | 0700 | 173 | POST OFFICE 402 MAIN ST | 1 | 1920 | | .3 | 1902 0165 0213 | | | | | | | |
| | | 1 | | | | 2 | | | .3* | | | | | | | | |
| | | | | | UNION | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03312 | 14 | 1940 | 175 | POST OFFICE 220-222 N MAPLE ST | 3 | 1900 | | .4 | 1897 CODE 0004 | | | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | |
| | | | | | VAN BUREN | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN. | | | | | | | | | | | | |
| | | | | | REGION 6 KANSAS CITY | | | | | | | | | | | | |
| 4706 | 13847 | 14 | 4260 | 177 | FEDERAL OFFICE BUILDING DODGE & SECOND ST | 4 | 1960 | | .3 | | | | | | | | |
| | | 1 | | | | 1 | | | .3* | | | | | | | | |
| | | | | | WAPELLO | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03355 | 14 | 6490 | 179 | POST OFFICE COURT HOUSE | 1 | 1904 | | .3 | 1902 0165 0213 | | | | | | | |
| 1800 | 03355 | 14 | 6490 | 179 | 105 E THIRD ST | 3 | 1889 | | .3 | 1873 CODE 0004 | | | | | | | |
| 1800 | 13875 | 14 | 6490 | 179 | POST OFFICE SITE | 4 | 1961 | | 2.7 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY OR BUREAU | DATA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------------|---------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-----------------------------|-------------|--------------------------------------|-----|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW INTERVENTION | | ACCEPTANCE OR RECONSTITUTION DATE | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | WASHINGTON POST OFFICE BUREAU OF FACILITIES POST OFFICE 115 N MARION AVE | 1 | 1911 | | .4 | 1902 | 0165 | 0213 | | | | | | |
| 1800 | 03235 | 14 | 8770 | 183 | DEFENSE ARMY USAR CTR WASHINGTON | 4 | 1960 | | 4.0 | | | | | | | | | |
| 5700 | 25569 | 14 | 8770 | 183 | DEFENSE AIR FORCE WASHINGTON | GAP | 4 | 1959 | 1.0 | | | | | | | | | |
| | | 3 | | | | 4 | | | 5.4* | | | | | | | | | |
| 1800 | 03260 | 14 | 1870 | 185 | MAYNE POST OFFICE BUREAU OF FACILITIES POST OFFICE DE KALB ST | 3 | 1939 | | .6 | 1939 | CODE | 0004 | | | | | | |
| | | 1 | | | | 2 | | | .6* | | | | | | | | | |
| 4706 | 13126 | 14 | 3020 | 187 | WEBSTER GENERAL SERVICES ADMIN REGION 66 KANSAS CITY | 4 | 1958 | | 1.0 | | | | | | | | | |
| | | 1 | | | | 1 | | | 1.0* | | | | | | | | | |
| 1800 | 03135 | 14 | 3000 | 189 | WINNEBAGO POST OFFICE BUREAU OF FACILITIES POST OFFICE 312 NORTH CLARK ST | 3 | 1939 | | .4 | 1939 | CODE | 0004 | | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | |
| 1800 | 03310 | 14 | 2130 | 191 | WINNESHEK POST OFFICE BUREAU OF FACILITIES POST OFFICE 109 W MAIN ST | 1 | 1908 | | .3 | 1902 | 0165 | 0213 | | | | | | |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | |
| 2100 | 21980 | 14 | 7850 | 193 | WOODBURY DEFENSE ARMY USAR CTR SIOUX CITY | 4 | 1958 | | 6.0 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR AUT. CODE | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CLASSIFICATION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|---|--------------------|----------|------|--------|---|----------------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| 4706 | 03252 | 14 | 7850 | 193 | REGION #6 KANSAS CITY POST OFFICE COURT HOUSE SIXTH & DOUGLAS | 3 | 1932 | | 1.1 | 1931 | CODE | 0004 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24256 | 14 | 7670 | 193 | SIOUX CITY MAP | 4 | 1941 | | 33.0 | | | | | | | | |
| 5700 | 25529 | 14 | 7670 | 193 | SIOUX CITY FHG | 4 | 1958 | | 49.0 | | | | | | | | |
| | | | | | | 4 | | | 89.1* | | | | | | | | |
| | | | | | WRIGHT | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03263 | 14 | 1550 | 197 | POST OFFICE 114 FIRST ST NE | 3 | 1938 | | .8 | 1935 | CODE | 0004 | | | | | |
| | | | | | | 1 | | | .8* | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | |
| 1223 | 07768 | 14 | 9999 | 999 | HAWKEYE PURCHASE UNIT | 4 | 1937 | 1942 | 4,649.0 | | | | | | | | |
| 1223 | 07784 | 14 | 9999 | 999 | S IDA LU PROJECT | 4 | 1935 | 1960 | 360.0 | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | |
| 1417 | 07073 | 14 | 9999 | 999 | EFFIGY MOUND NATL MON | 4 | 1949 | 1962 | 1,244.4 | | | | | | | | |
| | | | | | BUR OF RECLAMATION | | | | | | | | | | | | |
| 1423 | 06948 | 14 | 9999 | 999 | MISSOURI R BASIN PROJ | 4 | 1953 | 1961 | 59.3 | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | |
| 1435 | 09208 | 14 | 9999 | 999 | UPPER MISS WILD & FISH | 4 | 1925 | 1943 | 20,321.9 | | | | | | | | |
| 1435 | 12972 | 14 | 9999 | 999 | DESOTO WILDLIFE REFUGE | 4 | 1959 | 1962 | 3,460.0 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 09669 | 14 | 9999 | 999 | MISS RIV LOCK DAM 11 | 4 | 1934 | 1944 | 3,749.9 | | | | | | | | |
| 9600 | 09695 | 14 | 9999 | 999 | MISS RIN LOCK DAM 12 | 4 | 1935 | 1942 | 1,131.7 | | | | | | | | |
| 9600 | 09697 | 14 | 9999 | 999 | MISS R CHAN POOL 14 | 4 | 1936 | 1943 | 5,369.5 | | | | | | | | |
| 9600 | 10554 | 14 | 9999 | 999 | MISS R CHAN POOL 13 IA | 4 | 1936 | 1944 | 12,601.1 | | | | | | | | |
| 9600 | 10556 | 14 | 9999 | 999 | MISS RIVER PDD NO 16 | 4 | 1935 | 1941 | 1,744.2 | | | | | | | | |
| 9600 | 10557 | 14 | 9999 | 999 | MISS R CHAN POOL 17 IA | 4 | 1936 | 1943 | 8,494.5 | | | | | | | | |
| 9600 | 10558 | 14 | 9999 | 999 | MISS R CHAN POOL 18 IA | 4 | 1935 | 1943 | 4,941.0 | | | | | | | | |
| | | | | | | 13 | | | 68,126.5* | | | | | | | | |
| | | | | | | | | 287 | | | | | | | | | |
| | | | | | | | | | 143,012.9* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

IOWA

AGRICULTURE
FOREST SERVICE

1223 07768 14 9999 999 HAWKEYE PURCHASE UNIT
007 APPANOOSA
051 DAVIS
111 LEE
177 VAN BUREN

1223 07784 14 9999 999 S IOWA LU PROJECT
007 APPANOOSA
051 DAVIS
177 VAN BUREN

INTERIOR
NATIONAL PARK SERVICE

1417 07073 14 9999 999 EFFIGY MOUND NATL MON
005 ALLAMAKEE
043 CLAYTON

BUR OF RECLAMATION

1423 06948 14 9999 999 MISSOURI R BASIN PROJ
009 AUDUBON
041 CLAY
047 CRAWFORD
149 PLYMOUTH
175 UNION

FISH AND WILDLIFE SERV

1435 09208 14 9999 999 UPPER MISS WILD & FISH
005 ALLAMAKEE
043 CLAYTON
045 CLINTON
061 DUBUQUE
097 JACKSON
163 SCOTT

1435 12972 14 9999 999 DESOTO WILDLIFE REFUGE
085 HARRISON
155 POTAWATOMIE

DEFENSE
CORPS OF ENG -CIVIL-

9600 09669 14 9999 999 MISS RIV LOCK DAM 11
043 CLAYTON
061 DUBUQUE

9600 09695 14 9999 999 MISS RIN LOCK DAM 12
061 DUBUQUE
097 JACKSON

9600 09697 14 9999 999 MISS R CHAN POOL 14
045 CLINTON
163 SCOTT

9600 10554 14 9999 999 MISS R CHAN POOL 13 IA
045 CLINTON
097 JACKSON

9600 10556 14 9999 999 MISS RIVER POO NO 16
139 MUSCATINE
163 SCOTT

9600 10557 14 9999 999 MISS R CHAN POOL 17 IA
115 LUISA
139 MUSCATINE

9600 10558 14 9999 999 MISS R CHAN POOL 18 IA
057 DES MOINES
115 LUISA

COUNTY CODES

| NAME | CODES | | NAME | CODES | | NAME | CODES | |
|------------|-------|--------|--------------|-------|--------|--------|------------|--------|
| | STATE | COUNTY | | STATE | COUNTY | | STATE | COUNTY |
| KANSAS | 15 | | KANSAS | 15 | | KANSAS | 15 | |
| ALLEN | | 001 | HASKELL | | | 081 | RILEY | 161 |
| ANDERSON | | 003 | HODGEMAN | | | 083 | ROOKS | 163 |
| ATCHISON | | 005 | JACKSON | | | 085 | RUSH | 165 |
| BARBER | | 007 | JEFFERSON | | | 087 | RUSSELL | 167 |
| BARTON | | 009 | JEWELL | | | 089 | SALINE | 169 |
| BOURBON | | 011 | JOHNSON | | | 091 | SCOTT | 171 |
| BROWN | | 013 | KEARNY | | | 093 | SEDWICK | 173 |
| BUTLER | | 015 | KINGMAN | | | 095 | SEWARD | 175 |
| CHASE | | 017 | KIOWA | | | 097 | SHAWNEE | 177 |
| CHAUTAUQUA | | 019 | LABETTE | | | 099 | SHERIDAN | 179 |
| CHEROKEE | | 021 | LANE | | | 101 | SHERMAN | 181 |
| CHEYENNE | | 023 | LEAVENWORTH | | | 103 | SMITH | 183 |
| CLARK | | 025 | LINCOLN | | | 105 | STAFFORD | 185 |
| CLAY | | 027 | LINN | | | 107 | STANTON | 187 |
| CLOUD | | 029 | LOGAN | | | 109 | STEVENS | 189 |
| COFFEY | | 031 | LYON | | | 111 | SUMNER | 191 |
| COMANCHE | | 033 | MCPHERSON | | | 113 | THOMAS | 193 |
| COWLEY | | 035 | MARION | | | 115 | TREGO | 195 |
| CRAWFORD | | 037 | MARSHALL | | | 117 | WABAUNSEE | 197 |
| DECATUR | | 039 | MEADE | | | 119 | WALLACE | 199 |
| DICKINSON | | 041 | MIAMI | | | 121 | WASHINGTON | 201 |
| DONIPHAN | | 043 | MITCHELL | | | 123 | WICHITA | 203 |
| DOUGLAS | | 045 | MONTGCMERY | | | 125 | WILSON | 205 |
| EDWARDS | | 047 | MORRIS. | | | 127 | WOODSON | 207 |
| ELK | | 049 | MORTON | | | 129 | WYANDOTTE | 209 |
| ELLIS | | 051 | NEMAHA | | | 131 | | |
| ELLSWORTH | | 053 | NEOSHO | | | 133 | | |
| FINNEY | | 055 | NESS | | | 135 | | |
| FORD | | 057 | NORTON | | | 137 | | |
| FRANKLIN | | 059 | OSAGE | | | 139 | | |
| GEARY | | 061 | OSBORNE | | | 141 | | |
| GOVE | | 063 | OTTAWA | | | 143 | | |
| GRAHAM | | 065 | PAWNEE | | | 145 | | |
| GRANT | | 067 | PHILLIPS | | | 147 | | |
| GRAY | | 069 | POTTAWATOMIE | | | 149 | | |
| GREELEY | | 071 | PRATT | | | 151 | | |
| GREENWOOD | | 073 | RAWLINS | | | 153 | | |
| HAMILTON | | 075 | RENO | | | 155 | | |
| HARPER | | 077 | REPUBLIC | | | 157 | | |
| HARVEY | | 079 | RICE | | | 159 | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR DEPT. | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL ZONE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|----------------------------------|--------------------|----------|------|---------------|---|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|----------------|-----------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY CO. | | | FROM | TO | ACRES. TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | POLYLINE NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | KANSAS ALLEN AGRICULTURE SOIL CONSERVATION SER | | | | .3 | | | | | | | | |
| 1235 | 07453 | 15 | 2700 | 001 | FORMER WEATHER BUR BLDG 221 SOUTH JEFFERSON ST | 4 | 1952 | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | .4 | 1927 | 0260 | 0206 | | | | | |
| 1800 | 03017 | 15 | 2700 | 001 | POST OFFICE 120 WEST ST | 3 | 1907 | | | | | | | | | | |
| | | | | | | 3 | | | .7* | | | | | | | | |
| | | | | | ATCHISON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03224 | 15 | 0260 | 005 | POST OFFICE 7TH & KANSAS AVE | 3 | 1891 | | | .5 | 1927 | 0260 | 0206 | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 21158 | 15 | 9999 | 005 | ATCHISON ORDNANCE STORE | 4 | 1955 | | | 125.0 | | | | | | | |
| | | | | | | 3 | | | 125.5* | | | | | | | | |
| | | | | | BARTON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03245 | 15 | 2490 | 009 | POST OFFICE 2D & WALNUT STS | 3 | 1936 | | | .5 | 1927 | 0260 | 0206 | | | | |
| | | | | | GENERAL SERVICES ADMIN. REGION #6 KANSAS CITY | | | | | | | | | | | | |
| 4706 | 03240 | 15 | 2150 | 009 | FEDERAL OFFICE BUILDING 1923 BROADWAY | 3 | 1909 | | | .4 | 1927 | 0260 | 0206 | | | | |
| | | | | | | 4 | | | .9* | | | | | | | | |
| | | | | | BOURBON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03210 | 15 | 1830 | 011 | POST OFFICE COURT HOUSE 120 S NATIONAL AVE | 3 | 1933 | | | .6 | 1927 | 0260 | 0206 | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 20811 | 15 | 1830 | 011 | FORT SCOTT NATL CEMETER | 3 | 1868 | 1873 | | 11.0 | 1927 | 0260 | | | | | |
| | | | | | | 4 | | | 11.6* | | | | | | | | |
| | | | | | BROWN INTERIOR BUR OF INDIAN AFFAIRS | | | | | | | | | | | | |
| 1409 | 09018 | 15 | 2560 | 013 | POTAWATOMI FIELD OFFICE 900 FIRST AVE EAST | 1 | 1887 | 1907 | | 1.0 | 1927 | | 0206 | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03020 | 15 | 2560 | 013 | POST OFFICE 825 1ST AVE E | 3 | 1937 | | | .7 | 1927 | 0260 | 0206 | | | | |

FEDERAL STATE LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED. CONTROL NO. | INTERNAL REVENUE AGENCY NUMBER | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---------------------|---|----------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|-----------------------------------|-----|------|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED-PLANNED | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | GILAT POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03174 | 15 | 0980 | 027 | POST OFFICE COR 6TH & COURT | 3 | 1909 | | .4 | 1927 | 0260 | 0206 | | | | | | | |
| | | 1 | | | CLOUD POST OFFICE BUREAU OF FACILITIES | 2 | | | .4* | | | | | | | | | | |
| 1800 | 03204 | 15 | 1120 | 029 | POST OFFICE 7TH & WASHINGTON | 3 | 1909 | | .4 | 1927 | 0260 | 0206 | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 25853 | 15 | 2070 | 029 | SCHILLING SM 11 MSL | 4 | 1960 | | 20.0 | | | | | | | | | | |
| | | 2 | | | | 3 | | | 20.4* | | | | | | | | | | |
| | | | | | COFFEY POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03229 | 15 | 0690 | 031 | POST OFFICE 104 SOUTH 4TH ST | 3 | 1940 | | .3 | 1927 | 0260 | 0206 | | | | 09 | 17 | 1940 | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 25787 | 15 | 5700 | 031 | FORBES SM 3 MSL | 4 | 1960 | | 18.0 | | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 13520 | 15 | 0690 | 031 | JOHN REDMOND RESERVOIR | 4 | 1959 | 1962 | 17,937.0 | | | | | | | | | | |
| | | 3 | | | | 4 | | | 17,955.3* | | | | | | | | | | |
| | | | | | COWLEY POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03158 | 15 | 5970 | 035 | POST OFFICE 920MILLINGTON ST | 3 | 1912 | | .5 | 1927 | 0260 | 0206 | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 26017 | 15 | 9999 | 035 | MCCONNELL SM 7 MSL | 4 | 1961 | | 11.0 | | | | | | | | | | |
| 5700 | 26167 | 15 | 0670 | 035 | MCCONNELL SM 8 MSL | 4 | 1961 | | 1.0 | | | | | | | | | | |
| | | 4 | | | | 6 | | | 13.0* | | | | | | | | | | |
| | | | | | CRAWFORD INTERIOR FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09372 | 15 | 1785 | 037 | FARLINGTON FISH HATCH | 3 | 1939 | | 149.4 | 1927 | 0260 | 0206 | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03111 | 15 | 4460 | 037 | POST OFFICE 7TH & LOCUST | 3 | 1907 | | .6 | 1927 | 0260 | 0206 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR SURVEY | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------------|--------------------|----------|--------|------|------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-------------------------------|-------------|-----------------------------------|-----|------|------|--|
| | | STATE | COUNTY | CITY | TOWN | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE-NUMBER | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1800 | 03238 | 15 | 2050 | 037 | | POST OFFICE N SUMMIT AVE | 3 | 1916 | | .7 | 1927 | 0260 | 0206 | | | | | | | |
| | | 3 | | | | | 6 | | | 150.7* | | | | | | | | | | |
| | | | | | | DICKINSON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03243 | 15 | 2420 | 041 | | POST OFFICE MAIN & A STS | 3 | 1934 | | .3 | 1927 | 0260 | 0206 | | | | | | | |
| 1800 | 03248 | 15 | 0020 | 041 | | POST OFFICE BUCKEYE AVE | 3 | 1909 | | .3 | 1927 | 0260 | 0206 | | | | | | | |
| | | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 25777 | 15 | 0880 | 041 | | SCHILLING SM 3 MSL | 4 | 1960 | | 18.0 | | | | | | | | | | |
| 5700 | 25820 | 15 | 0020 | 041 | | SCHILLING SM 2 MSL | 4 | 1960 | | 8.0 | | | | | | | | | | |
| | | 4 | | | | | 6 | | | 26.6* | | | | | | | | | | |
| | | | | | | DOUGLAS INTERIOR BUR OF INDIAN AFFAIRS | | | | | | | | | | | | | | |
| 1409 | 09017 | 15 | 3010 | 045 | | HASKELL INSTITUTE SOUTH BAKER ST | 1 | 1883 | 1930 | 319.9 | 1889 1891 | | 0155 0082 | | | | | | | |
| | | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 12991 | 15 | 3010 | 045 | | HASKELL WETLANDS | 2 | 1883 | 1902 | 572.7 | 1889 | 1035 | 0155 | | | | | | | |
| | | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03012 | 15 | 3010 | 045 | | POST OFFICE 645 NEW HAMPSHIRE | 3 | 1903 | 1928 | .5 | 1927 | 0260 | 0206 | | | | | | | |
| | | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 21894 | 15 | 3010 | 045 | | USAR CTR LAWRENCE | 4 | 1958 | | 5.0 | | | | | | | | | | |
| 2100 | 22546 | 15 | 3010 | 045 | | USAR CTR SUNFLOWER ORD | 3 | 1942 | 1944 | 148.0 | 1927 1927 1927 | 0260 0260 0260 | | | | | 04 | 22 | 1943 | |
| | | | | | | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE | | | | | | | | | | 11 | 16 | 1943 | | |
| 7511 | 11493 | 15 | 3010 | 045 | | INDIAN SCHOOL INFIRM | 1 | 1887 | | .4 | 1889 | | 0155 | | | | 08 | 08 | 1944 | |
| | | 6 | | | | | 14 | | | 1,046.5* | | | | | | | | | | |
| | | | | | | ELLIS POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03242 | 15 | 2390 | 051 | | POST OFFICE 8TH & FORT STS | 3 | 1933 | | .6 | 1927 | 0260 | 0206 | | | | | | | |
| | | 1 | | | | | 2 | | | .6* | | | | | | | | | | |
| | | | | | | ELLSWORTH DEFENSE | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY CONTROL NO. | FEDERAL AGENCY NAME | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|----------------------------------|---------------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------------|-------------|-----------------------------------|-----|------|--|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTORY AUTHORITY | | ACCEPTANCE OR RECORDATION DATE | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| 1800 | 03222 | 15 | 0180 | 077 | HARPER POST OFFICE BUREAU OF FACILITIES POST OFFICE 121 W STEADMAN ST | 3 | 1937 | | .5 | 1937 | 260 | 0206 | | | | | | | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | | | |
| 1800 | 03118 | 15 | 4000 | 079 | HARVEY POST OFFICE BUREAU OF FACILITIES POST OFFICE 725 MAIN ST | 3 | 1907 | | .4 | 1927 | 0260 | 0206 | | | | | | | | |
| 1800 | 03241 | 15 | 2250 | 079 | POST OFFICE 315 MAIN ST | 3 | 1939 | | .6 | 1927 | 0260 | 0206 | | | | | | | | |
| | | 2 | | | | 4 | | | 1.0* | | | | | | | | | | | |
| 1800 | 03021 | 15 | 2520 | 085 | JACKSON POST OFFICE BUREAU OF FACILITIES POST OFFICE COR 4TH & PENN AVE | 3 | 1932 | | .5 | 1927 | 0260 | 0206 | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 25634 | 15 | 2520 | 085 | FORBES SM 9 | MSL | 4 | 1959 | 20.0 | | | | | | | | | | | |
| 5700 | 25746 | 15 | 1290 | 085 | FORBES SM 8 | MSL | 4 | 1960 | 22.0 | | | | | | | | | | | |
| | | 3 | | | | 4 | | | 42.5* | | | | | | | | | | | |
| 5700 | 25759 | 15 | 9999 | 087 | JEFFERSON DEFENSE AIR FORCE FORBES SM 1 | MSL | 4 | 1959 | 23.0 | | | | | | | | | | | |
| | | 1 | | | | 1 | | | 23.0* | | | | | | | | | | | |
| 1800 | 03385 | 15 | 4140 | 091 | JOHNSON POST OFFICE BUREAU OF FACILITIES POST OFFICE CHERRY ST | 3 | 1937 | | .5 | 1927 | 0260 | 0206 | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | |
| 2100 | 20878 | 15 | 9999 | 091 | SUNFLOWER ORD WORKS | 3 | 1942 | 1944 | 9,403.0 | 1927 | 0260 | | | | 04 | 22 | 1943 | | | |
| | | | | | | | | | 1927 | 0260 | | | | | 11 | 16 | 1943 | | | |
| | | | | | | | | | 1927 | 0260 | | | | | 08 | 08 | 1944 | | | |
| 2100 | 22329 | 15 | 9999 | 091 | NIKE KANSAS CITY SITE 6 | 4 | 1959 | 1960 | 34.0 | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION #6 KANSAS CITY | | | | | | | | | | | | | | | |
| 4706 | 13128 | 15 | 4140 | 091 | POST OFFICE SITE SO CHERRY ST | 3 | 1937 | | .N | 1927 | 0260 | 0206 | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | |
| 6900 | 13537 | 15 | 4140 | 091 | CNTR | 4 | 1959 | | 9.5 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | | | | LOCATION | | | DESCRIPTION | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|----------------------------------|---------------|--------------|------------------|-------------------------|-------------------------------|----------------|--------------|--------------------------|-----|---------------|------|-----------------------------------|------|------------------------------------|----|----|------|
| CITY STATE SUB DIVISION | STATE CODE | CITY NAME | COUNTY NUMBER | JURISDICTION FROM | | TO | | ACRES - TO NEAREST TENTH | | STATE STATUTE | | FEDERAL LAW ENACTMENT NUMBER | | ACCEPTANCE OR RECONVECTION DATE | | | |
| | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | MONTH NO. | PAGE NO. | MO. | DAY | YEAR | | | | | | |
| 6900 | 14131 | 15 | 9999 | 091 | CNTR RCAG | 4 | 1942 | | | 160.0 | | | | | | | |
| | | 6 | | | KINGMAN | 11 | | | | 9,607.0* | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03014 | 15 | 2850 | 095 | POST OFFICE 425 NORTH MAIN | 3 | 1939 | | | .6 | 1927 | 0260 | 0206 | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 26021 | 15 | 2850 | 095 | MCCONNELL SM 17 MSL | 4 | 1961 | | | 10.0 | | | | | | | |
| 5700 | 26169 | 15 | 4070 | 095 | MCCONNELL SM 14 MSL | 4 | 1961 | | | 10.0 | | | | | | | |
| | | 3 | | | LABETTE | 4 | | | | 20.6* | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | |
| 1700 | 24016 | 15 | 4370 | 099 | RES ELECTRONIC FACILITY | 4 | 1957 | | | .N | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03112 | 15 | 4370 | 099 | POST OFFICE 1700 MAIN ST | 3 | 1909 | | | .4 | 1927 | 0260 | 0206 | | | | |
| 1800 | 03115 | 15 | 4250 | 099 | POST OFFICE 819 FOURTH ST | 3 | 1938 | | | .5 | 1927 | 0260 | 0206 | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20467 | 15 | 9999 | 099 | KANSAS ORD PLANT | 4 | 1941 | 1942 | | 13,727.0 | 1927 | 0260 | | | 08 | 11 | 1942 |
| | | 4 | | | LEAVENWORTH | 7 | | | | 13,727.9* | | | | | | | |
| | | | | | JUSTICE | | | | | | | | | | | | |
| | | | | | BUREAU OF PRISONS | | | | | | | | | | | | |
| 1519 | 09120 | 15 | 3020 | 103 | U S PENITENTIARY | 1 | 1884 | | | 71.0 | 1883 | 0085 | 0043 | | | | |
| 1519 | 09120 | 15 | 3020 | 103 | DEFENSE | 3 | 1803 | | | 486.8 | 1875 | 0095 | 0066 | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20499 | 15 | 1823 | 103 | LEAVENWORTH FORT | 3 | 1854 | 1903 | | 5,971.0 | 1875 | 0095 | 0260 | | | | |
| 2100 | 21599 | 15 | 1823 | 103 | LEAVENWORTH FORT NATL C | 3 | 1854 | | | 36.0 | 1875 | 0095 | | | | | |
| 2100 | 22429 | 15 | 9999 | 103 | MIDWEST RELAY & RAD XMT | 3 | 1854 | | | 13.0 | 1875 | 0095 | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 | 10347 | 15 | 5585 | 103 | VA CENTER | 1 | 1884 | 1912 | | 490.2 | 1927 | 0260 | 0206 | | | | |
| 3600 | 10347 | 15 | 5585 | 103 | GENERAL SERVICES ADMIN | 4 | 1884 | | | 3.1 | | | | | | | |
| | | | | | REGION #6 KANSAS CITY | | | | | | | | | | | | |
| 4706 | 12427 | 15 | 3020 | 103 | FEDERAL OFFICE BUILDING | 3 | 1883 | | | .5 | 1927 | 0260 | 0206 | | | | |
| 4706 | 12427 | 15 | 3020 | 103 | FOURTH & SHAWNEE | 4 | 1958 | | | .5 | | | | | | | |
| | | 6 | | | | 17 | | | | 7,072.1* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR ARMED FORCES NUMBER | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--|--------------------|----------|------|--------|---|------------------------|----------------|----|--------------------------|------------------------|-----------------------------------|----------------|--------------------------------------|-------------|---------------------------------------|-----|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW (PROVISIONS AFFECTED) | | ACCEPTANCE OR REDETERMINATION DATE | | | |
| | | | | | | | | | | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | LINCOLN DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25772 | 15 | 0510 | 105 | SCHILLING SM 9 MSL | 4 | 1960 | | 18.0 | | | | | | | | | |
| | | 1 | | | | 1 | | | 18.0* | | | | | | | | | |
| | | | | | LYON GENERAL SERVICES ADMIN REGION #6 KANSAS CITY | | | | | | | | | | | | | |
| 4706 | 13196 | 15 | 1660 | 111 | POST OFFICE COURT HOUSE 7TH AVE & MERCHANT ST | 4 | 1958 | | .6 | | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25788 | 15 | 0730 | 111 | FORBES SM 5 MSL | 4 | 1960 | | 19.0 | | | | | | | | | |
| | | 2 | | | | 2 | | | 19.6* | | | | | | | | | |
| | | | | | MCPHERSON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03007 | 15 | 3430 | 113 | POST OFFICE KANSAS AVE | 3 | 1912 | | .5 | 1927 | 0260 | 0206 | | | | | | |
| 1800 | 03009 | 15 | 3210 | 113 | POST OFFICE 2D & LINCOLN STS | 3 | 1934 | | .3 | 1927 | 0260 | 0206 | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25836 | 15 | 3430 | 113 | SCHILLING SM 5 MSL | 4 | 1960 | | 21.0 | | | | | | | | | |
| | | 3 | | | | 5 | | | 21.8* | | | | | | | | | |
| | | | | | MARION POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03005 | 15 | 3540 | 115 | POST OFFICE 423 EAST MAIN | 3 | 1937 | | .8 | 1927 | 0260 | 0206 | | | | | | |
| | | 1 | | | | 2 | | | .8* | | | | | | | | | |
| | | | | | MARSHALL POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03004 | 15 | 3560 | 117 | POST OFFICE 109 SOUTH 9TH ST | 3 | 1935 | | .3 | 1927 | 0260 | 0206 | | | | | | |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | |
| | | | | | MIAMI POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03113 | 15 | 4320 | 121 | POST OFFICE 9 EAST WEAN | 3 | 1934 | | .4 | 1927 | 0260 | 0206 | | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--------------------|----------|------|--------|-------------|--|----------------|------|--------------------------|---------------|--|---------------|-------------|-----|-----|------|
| | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE/REG. ^a | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 | 03228 | 15 | 0440 | 123 | MICHELL POST OFFICE BUREAU OF FACILITIES POST OFFICE 201 EAST MAIN | 3 | 1909 | .4 | 1927 | 0260 | 0206 | | | | |
| | | 1 | | | | 2 | | .4* | | | | | | | |
| 1800 | 03018 | 15 | 2670 | 125 | MONTGOMERY POST OFFICE BUREAU OF FACILITIES POST OFFICE 125 NORTH 8TH ST | 3 | 1910 | .4 | 1927 | 0260 | 0206 | | | | |
| 1800 | 03173 | 15 | 1050 | 125 | POST OFFICE EIGHTH & ELM | 3 | 1909 | .4 | 1927 | 0260 | 0206 | | | | |
| 1800 | 03231 | 15 | 0930 | 125 | POST OFFICE COR THIRD & NEOSHO DEFENSE ARMY | 3 | 1915 | .4 | 1927 | 0260 | 0206 | | | | |
| 2100 | 22037 | 15 | 2670 | 125 | USAR CTR INDEPENDENCE | 4 | 1957 | 5.0 | | | | | | | |
| | | 4 | | | | 7 | | 6.2* | | | | | | | |
| 1800 | 03205 | 15 | 1180 | 127 | MORRIS POST OFFICE BUREAU OF FACILITIES POST OFFICE COR MAIN & WOOD STS | 3 | 1938 | .3 | 1927 | 0260 | 0206 | | | | |
| 5700 | 25138 | 15 | 5930 | 127 | DEFENSE AIR FORCE DEFENSE CORPS OF ENG -CIVIL- | GAP | 4 | 1958 | | 1.0 | | | | | |
| 9600 | 13658 | 15 | 1180 | 127 | COUNCIL GROVE RESERVOIR | 4 | 1960 | 1962 | 4,465.0 | | | | | | |
| | | 3 | | | | 4 | | 4,466.3* | | | | | | | |
| 1800 | 03026 | 15 | 4840 | 131 | NEMAH POST OFFICE BUREAU OF FACILITIES POST OFFICE 122 SOUTH 9TH ST | 3 | 1936 | .4 | 1927 | 0260 | 0206 | | | | |
| 1800 | 03396 | 15 | 5030 | 131 | POST OFFICE MAIN ST | 3 | 1938 | .4 | 1927 | 0260 | 0206 | | | | |
| | | 2 | | | | 4 | | .8* | | | | | | | |
| 1800 | 03232 | 15 | 0870 | 133 | NEOSHO POST OFFICE BUREAU OF FACILITIES POST OFFICE 102 W LINCOLN | 3 | 1912 | .4 | 1927 | 0260 | 0206 | | | | |
| | | 1 | | | | 2 | | .4* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| ACU # & # S | CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|-------------------------|-------------|----------------------|--------|------|----|--------------------------------------|------------------------|--------------------------|-------------|----------------|---------------|-----------------------------------|-----------------------------|------|-----------------------------------|--|--|--|--|--|--|
| | | STATE | COUNTY | FROM | TO | | | ACRES - TO NEAREST TENTH | | STATE STATUTE | | | FEDERAL LAW OR AUTHORITY | | ACCEPTANCE OR RECOGNITION DATE | | | | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | Volume No. | Page No. | Mo. | Day | Year | | | | | | |
| | | NORTON | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03117 | 15 | 4050 | 137 | | POST OFFICE NORTON & WASHINGTON | 3 | 1934 | | | .4 | 1927 | 0260 | 0206 | | | | | | | |
| | | 1 | | | | | 2 | | | | .40 | | | | | | | | | | |
| | | OSAGE | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03116 | 15 | 4210 | 139 | | POST OFFICE 6TH & MAIN | 3 | 1911 | | | .5 | 1927 | 0260 | 0206 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | AIR FORCE | | | | FORBES SM 4 | MSL | 4 | 1959 | | 19.0 | | | | | | | | | | |
| 5700 | 25635 | 15 | 0680 | 139 | | FORBES SM 2 | MSL | 4 | 1960 | | 19.0 | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | CORPS OF ENG -CIVIL- | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 13524 | 15 | 9999 | 139 | | POMONA DAM | | 4 | 1958 | 1962 | 9,569.7 | | | | | | | | | | |
| | | 4 | | | | | 5 | | | | 9,608.20 | | | | | | | | | | |
| | | OTTAWA | | | | NIKE SCHILLING AFB SITE | 4 | 1959 | | | 45.0 | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | | | | | |
| | | ARMY | | | | DEFENSE | | | | | | | | | | | | | | | |
| 2100 | 22311 | 15 | 9999 | 143 | | SCHILLING | BCN | 4 | 1954 | | 2.0 | | | | | | | | | | |
| | | | | | | SCHILLING SM 1 | MSL | 4 | 1960 | | 18.0 | | | | | | | | | | |
| 5700 | 25747 | 15 | 9999 | 143 | | SCHILLING SM 12 | MSL | 4 | 1961 | | 8.0 | | | | | | | | | | |
| 5700 | 25856 | 15 | 3690 | 143 | | SCHILLING SM 10 | MSL | 4 | 1961 | | 46.0 | | | | | | | | | | |
| | | 5 | | | | | 5 | | | | 119.00 | | | | | | | | | | |
| | | PAWNEE | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | | |
| 1800 | 03013 | 15 | 2980 | 145 | | POST OFFICE COR BROADWAY & 8TH ST | 3 | 1933 | | | .5 | 1927 | 0260 | 0206 | | | | | | | |
| | | 1 | | | | | 2 | | | | .50 | | | | | | | | | | |
| | | POTTAWATOMIE | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | AIR FORCE | | | | FORBES SM 7 | MSL | 4 | 1960 | | 16.0 | | | | | | | | | | |
| 5700 | 25745 | 15 | 5660 | 149 | | | | | | | 16.00 | | | | | | | | | | |
| | | 1 | | | | | 1 | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE OR CITY CODE | LOCATION NAME OR NUMBER | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|-----------------------------|----------------------------------|---|------------------------|----------------|------|--------------------------|-------|-----------------------------------|--|-------------|----------------|-------------|-----|-----|------|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE | STATUTE | FEDERAL LAW INTERMEDIATE AND REGULATORY NUMBER | PAGE NO. | CHAPTER NO. | PAGE NO. | MD. | DAY | YEAR |
| 1800 03110 | 15 | 4550 | 151 PRATT POST OFFICE BUREAU OF FACILITIES POST OFFICE 202 EAST 30 ST | 3 | 1916 | | .4 | 1927 | 0260 | 0206 | | | | | | |
| | 1 | | | 2 | | | .4e | | | | | | | | | |
| 1800 03019 | 15 | 2660 | 155 RENO POST OFFICE BUREAU OF FACILITIES POST OFFICE NEW 128 EAST 1ST ST | 3 | 1938 | | .9 | 1927 | 0260 | 0206 | | | | | | |
| 5700 24244 | 15 | 2660 | 155 DEFENSE AIR FORCE HUTCHINSON AFS | 3 | 1942 | | 149.0 | 1927 | 0260 | | | | | 01 | 20 | 1943 |
| 5700 25870 | 15 | 2660 | 155 HUTCHINSON AGB | 3 | 1942 | | 2,416.0 | 1927 | 0260 | | | | | 01 | 20 | 1943 |
| 5700 26022 | 15 | 9999 | 155 MCCONNELL SM 18 MSL | 4 | 1960 | | 11.0 | | | | | | | | | |
| | 4 | | | 7 | | | 2,576.9e | | | | | | | | | |
| 1800 03227 | 15 | 0430 | 157 REPUBLIC POST OFFICE BUREAU OF FACILITIES POST OFFICE 1119 18TH ST | 3 | 1937 | | .6 | 1927 | 0260 | 0206 | | | | | | |
| | 1 | | | 2 | | | .6e | | | | | | | | | |
| 1800 03008 | 15 | 3370 | 159 RICE POST OFFICE BUREAU OF FACILITIES POST OFFICE 121 EAST AVE NORTH | 3 | 1933 | | .5 | 1927 | 0260 | 0206 | | | | | | |
| 5700 25749 | 15 | 9999 | 159 DEFENSE AIR FORCE SCHILLING SM 6 MSL | 4 | 1960 | | 19.0 | | | | | | | | | |
| | 2 | | | 3 | | | 19.5e | | | | | | | | | |
| 1235 07454 | 15 | 3490 | 161 RILEY AGRICULTURE SOIL CONSERVATION SER SOIL CONS SER NURSERY | 4 | 1936 | 1945 | 181.4 | | | | | | | | | |
| 1800 03006 | 15 | 3490 | 161 POST OFFICE BUREAU OF FACILITIES POST OFFICE 401 HOUSTON ST | 3 | 1907 | 1931 | .5 | 1927 | 0260 | 0206 | | | | | | |
| 2100 22477 | 15 | 3490 | 161 DEFENSE ARMY USAR CTR MANHATTAN | 4 | 1960 | | 4.0 | | | | | | | | | |
| | 3 | | | 4 | | | 185.9e | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | | | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---------------------------|-----------------------|--------------------|----------|------|------|-------------------------|------------------------|------------------------|--------------|--------------------------|-----------------|-----------------------------------|------|--------------------------------------|------|-----------------------------------|----|------|--|
| AGENCY OR AGGREGATE | STATE OR COUNTY | CITY OR TOWN | STATE | CITY | TOWN | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | | FEDERAL LAW OR EXECUTIVE ORDER | | ACCEPTANCE BY RECOGNITION DATE | | | |
| | | | | | | | | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24140 | 15 | 5880 | 173 | | MCCONNELL | AFB | 3 4 | 1951 1954 | 1953 | 2,056.0 48.0 | 1927 | 0260 | | | 10 | 05 | 1953 | |
| 5700 | 24140 | 15 | 5880 | 173 | | AF PLANT 13 | APP | 3 4 | 1951 1949 | 1953 | 353.0 205.0 | 1927 | 0260 | | | 10 | 05 | 1953 | |
| 5700 | 24880 | 15 | 1330 | 173 | | MCCONNELL | MM | 4 | 1955 | | 1.0 | | | | | | | | |
| | | 6 | | | | | | 12 | | | 2,730.4* | | | | | | | | |
| | | | | | | SEWARD | | | | | | | | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | | REGION #6 KANSAS CITY | | | | | | | | | | | | | |
| 4706 | 03010 | 15 | 3160 | 175 | | U S POST OFFICE | | | | | | | | | | | | | |
| | | | | | | 4TH & KANSAS AVE | | 3 | 1934 | | .3 | 1927 | 0260 | 0206 | | | | | |
| | | 1 | | | | | | 2 | | | .3* | | | | | | | | |
| | | | | | | SHAWNEE | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03138 | 15 | 5400 | 177 | | P O NO TOPEKA STA | | | | | | | | | | | | | |
| | | | | | | 935 N KANSAS AVE | | 3 | 1916 | | .5 | 1927 | 0260 | 0206 | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20895 | 15 | 5400 | 177 | | USAR CTR TOPEKA | | 4 | 1953 | | 7.0 | | | | | | | | |
| | | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| 3600 | 10722 | 15 | 5400 | 177 | | VA HOSPITAL | | 1 | 1943 | 1950 | 199.5 | 1927 | 0260 | 0206 | | 11 | 10 | 1947 | |
| | | | | | | 2200 GAGE BLVD | | | | | | | | | | 06 | 14 | 1955 | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | | REGION #6 KANSAS CITY | | | | | | | | | | | | | |
| 4706 | 03137 | 15 | 5400 | 177 | | POST OFFICE COURT HOUSE | | 3 | 1875 | 1929 | 1.3 | 1927 | 0260 | 0206 | | | | | |
| | | | | | | FIFTH & KANSAS | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24043 | 15 | 1805 | 177 | | FORBES | AFB | 3 | 1942 | 1943 | 1,900.3 | 1927 | 0260 | | | 11 | 16 | 1943 | |
| 5700 | 24043 | 15 | 1805 | 177 | | | | 4 | 1944 | | 1,251.7 | 1927 | 0260 | | | 04 | 22 | 1943 | |
| 5700 | 24356 | 15 | 5400 | 177 | | TOPEKA | AFS | 3 | 1942 | 1943 | 186.0 | 1927 | 0260 | | | 04 | 22 | 1943 | |
| | | | | | | | | | | | | | | | | 11 | 16 | 1943 | |
| 5700 | 24702 | 15 | 5400 | 177 | | FORBES 1 | CST | 4 | 1953 | | 40.0 | | | | | | | | |
| 5700 | 24703 | 15 | 5400 | 177 | | FORBES 2 | CST | 4 | 1953 | | 20.0 | | | | | | | | |
| 5700 | 25117 | 15 | 5400 | 177 | | FORBES | MM | 4 | 1956 | | 1.0 | | | | | | | | |
| 5700 | 25119 | 15 | 5400 | 177 | | FORBES | OM | 4 | 1956 | | 1.0 | | | | | | | | |
| | | 10 | | | | | | 19 | | | 3,608.3* | | | | | | | | |
| | | | | | | SHERMAN | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03239 | 15 | 2110 | 181 | | POST OFFICE | | 3 | 1935 | | .4 | 1927 | 0260 | 0206 | | | | | |
| | | 1 | | | | 124 E 11TH ST | | | | | .4* | | | | | | | | |
| | | | | | | | | 2 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| DATA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|---------------------|-------------------------------|------------------|------------|-------------|---|------------------------|----------------|------|-----------|-----------------------------------|---------------|--------------------------------|-----------------------------------|-------------|----------------|---------------|-------------|-----|-----|
| | STATE Y ABSCU BUREAU | INSTAL LATION | STATE T | COUNTY Y | | | FROM | TO | | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW REFERRED-IN-LAW | ACCEPTANCE OR RECOGNITION DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | | | | SUMNER POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03139 | 15 | 5730 | 191 | POST OFFICE 221 S WASHINGTON | 3 | 1909 | | .4 | 1927 | 0260 | 0206 | | | | | | | |
| 1800 | 03230 | 15 | 0760 | 191 | POST OFFICE 10-20 NORTH MAIN | 3 | 1938 | | .5 | 1927 | 0260 | 0206 | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 26018 | 15 | 4290 | 191 | MCCONNELL SM 9 MSL | 4 | 1961 | | 10.0 | | | | | | | | | | |
| 5700 | 26019 | 15 | 1130 | 191 | MCCONNELL SM 12 MSL | 4 | 1961 | | 10.0 | | | | | | | | | | |
| 5700 | 26020 | 15 | 5570 | 191 | MCCONNELL SM 13 MSL | 4 | 1961 | | 10.0 | | | | | | | | | | |
| 5700 | 26168 | 15 | 3590 | 191 | MCCONNELL SM 11 MSL | 4 | 1961 | | 12.0 | | | | | | | | | | |
| 5700 | 26216 | 15 | 5730 | 191 | MCCONNELL SM 10 MSL | 4 | 1961 | | 10.0 | | | | | | | | | | |
| | | | | | 7 | | | 9 | | | | | | | | | | | |
| | | | | | WABAUNSEE DEFENSE AIR FORCE | | | | 52.9* | | | | | | | | | | |
| 5700 | 25744 | 15 | 9999 | 197 | FORBES SM 6 MSL | 4 | 1960 | | 21.0 | | | | | | | | | | |
| | | | | | 1 | | | 1 | | | | | | | | | | | |
| | | | | | WILSON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03003 | 15 | 3930 | 205 | POST OFFICE 129 NORTH FIFTH | 3 | 1935 | 5 | .3 | 1927 | 0260 | 0206 | | | | | | | |
| 1800 | 03211 | 15 | 1870 | 205 | POST OFFICE 333 NORTH 5TH | 3 | 1935 | | .3 | 1927 | 0260 | 0206 | | | | | | | |
| | | | | | 2 | | | 4 | | | | | | | | | | | |
| | | | | | WYANDOTTE DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20464 | 15 | 2820 | 209 | USAR CTR KANSAS CITY | 4 | 1961 | | 1.0 | | | | | | | | | | |
| 2100 | 22528 | 15 | 2820 | 209 | USAR CTR KANSAS CITY 78 | 4 | 1961 | | 7.0 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION 86 KANSAS CITY | | | | | | | | | | | | | | |
| 4706 | 03421 | 15 | 2820 | 209 | FEDERAL OFFICE BUILDING SEVENTH & ANN | 3 | 1937 | | 2.0 | 1927 | 0260 | 0206 | | | | | | | |
| | | | | | 3 | | | 4 | | | | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE | | | | 10.0* | | | | | | | | | | |
| 1223 | 07539 | 15 | 9999 | 999 | CIMARRON NATIONAL GRASS | 4 | 1935 | 1959 | 107,114.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTION | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|-------------|-------------------------|--------------|-------------------------|-------------|---------------------------------------|-----------------------------------|-------------|------|------------------------------|------|-----------------------------------|------------|
| | | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW ENACTED-DATED | | ACCEPTANCE OR RECORDATION DATE | |
| | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | INTERIOR | | | | | | | | | | | |
| | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | |
| 1411 | 07231 | 15 9999 999 | PUBLIC DOMAIN | 4 | 1803 | 1935 | 1,298.0 | | | | | | | |
| | | | BUR OF RECLAMATION | | | | | | | | | | | |
| 1423 | 06969 | 15 9999 999 | MISSOURI R BASIN PROJ | 4 | 1948 | 1962 | 45,456.1 | | | | | | | |
| 1423 | 13797 | 15 9999 999 | WICHITA PROJ | 4 | 1961 | 1962 | 5,198.5 | | | | | | | |
| | | | FISH AND WILDLIFE SERV | | | | | | | | | | | |
| 1435 | 11329 | 15 9999 999 | QUIVIRA WILDLIFE REFUGE | 4 | 1955 | 1962 | 8,760.8 | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | |
| | | | NAVY | | | | | | | | | | | |
| 1700 | 22938 | 15 9999 999 | AIR STATION | 3 | 1942 | 1943 | 760.0 | 1927 | 0260 | 0027 | | | | 12 14 1942 |
| 1700 | 22938 | 15 9999 999 | | 4 | 1957 | | 1,173.0 | 1927 | 0260 | 0027 | | | | 10 28 1943 |
| 1700 | 24199 | 15 9999 999 | KANSAS CITY POWER&LIGHT | 3 | 1942 | | 9.0 | 1927 | 0260 | 0027 | | | | 04 22 1943 |
| | | | DEFENSE | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | |
| 2100 | 20756 | 15 9999 999 | RILEY FORT | 3 | 1855 | 1942 | 51,092.0 | 1889 | 0209 | | | | | 07 11 1942 |
| | | | DEFENSE | | | | | 1927 | 0260 | | | | | |
| | | | AIR FORCE | | | | | | | | | | | |
| 5700 | 25748 | 15 9999 999 | SCHILLING SM 4 MSL | 4 | 1960 | | 20.0 | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | |
| | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 | 09705 | 15 9999 999 | TUTTLE CREEK DAM | 4 | 1952 | 1962 | 33,730.8 | | | | | | | |
| 9600 | 10678 | 15 9999 999 | TORONTO DAM & RESERVOIR | 4 | 1954 | 1960 | 8,626.0 | | | | | | | |
| 9600 | 14484 | 15 9999 999 | WILSON DAM | 4 | 1960 | 1962 | 12,099.2 | | | | | | | |
| 9600 | 14723 | 15 9999 999 | ELK CITY DAM & RES | 4 | 1962 | | 288.0 | | | | | | | |
| | | 13 | | | 19 | | 275,625.4 | | | | | | | |
| | | 185 | | | 310 | | 428,221.3 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

KANSAS

AGRICULTURE
FOREST SERVICE

1223 07439 15 9999 999 CIMARRON NATIONAL GRASS
129 MORTON
189 STEVENS

INTERIOR
BUR OF LAND MANAGEMENT

1411 07231 15 9999 999 PUBLIC DOMAIN

007 BARBER
023 CHEYENNE
033 COMANCHE
039 DECATUR
047 EDWARDS
063 DOVE
075 HAMILTON
093 KEARNEY
109 LOGAN
119 MEADE
175 SEWARD
189 STEVENS

BUR OF RECLAMATION

1423 06969 15 9999 999 MISSOURI R BASIN PROJ

051 ELLIS
089 JEWELL
129 MORTON
135 NESS
137 NORTON
141 OSBORNE
147 PHILLIPS
157 REPUBLIC
163 Rooks
165 RUSH
183 SMITH
195 TREGO

1423 13797 15 9999 999 WICHITA PROJ

095 KINGMAN
155 RENO
173 SEDGWICK

FISH AND WILDLIFE SERV

1435 11329 15 9999 999 QUIVIRA WILDLIFE REFUGE

155 RENO
159 RICE
185 STAFFORD

DEFENSE
NAVY

1700 22938 15 9999 999 AIR STATION

091 JOHNSON
121 MIAMI

DEFENSE
ARMY

2100 20756 15 9999 999 RILEY FORT

061 GEARY
161 RILEY

DEFENSE
AIR FORCE

5700 25748 15 9999 999 SCHILLING SM 4 RSL

061 DICKINSON
169 SALINE

DEFENSE
CORPS_OF_ENG_CIVIL

9600 09705 15 9999 999 TUTTLE CREEK DAM

112 MARSHALL
149 POTAWATOMIE
171 RILEY

9600 10678 15 9999 999 TORONTO DAM & RESERVOIR

019 BOYD
089 GREENUP

9600 14484 15 9999 999 MULSON DAM

105 LINCOLN
147 RUSSELL

9600 14723 15 9999 999 ELK CITY DAM & RES

019 CHAUTAUQUA
149 ELK
125 MONTGOMERY

1700 24199 15 9999 999 KC POWER-LIGHT

091 JOHNSON
209 KANSAS CITY

COUNTY CODES

| NAME | CODES | | NAME | CODES | | NAME | CODES | | NAME | CODES | |
|--------------|-------|--------|------------|-------|--------|------------|-------|--------|----------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY | | STATE | COUNTY | | STATE | COUNTY |
| KENTUCKY | 16 | | KENTUCKY | 16 | | KENTUCKY | 16 | | KENTUCKY | 16 | |
| ADAIR | | 001 | GARRARD | | 079 | MARTIN | | 159 | WOODFORD | | 239 |
| ALLEN | | 003 | GRANT | | 081 | MASON | | 161 | | | |
| ANDERSON | | 005 | GRAVES | | 083 | MEADE | | 163 | | | |
| BALLARD | | 007 | GRAYSON | | 085 | MENIFEE | | 165 | | | |
| BARREN | | 009 | GREEN | | 087 | MERCER | | 167 | | | |
| BATH | | 011 | GREENUP | | 089 | METCALFE | | 169 | | | |
| BELL | | 013 | HANCOCK | | 091 | MONROE | | 171 | | | |
| BOONE | | 015 | HARDIN | | 093 | MONTGOMERY | | 173 | | | |
| BOURBON | | 017 | HARLAN | | 095 | MORGAN | | 175 | | | |
| BOYD | | 019 | HARRISON | | 097 | MUHLENBERG | | 177 | | | |
| BOYLE | | 021 | HART | | 099 | NELSON | | 179 | | | |
| BRACKEN | | 023 | HENDERSON | | 101 | NICHOLAS | | 181 | | | |
| BREATHITT | | 025 | HENRY | | 103 | OHIO | | 183 | | | |
| BRECKINRIDGE | | 027 | HICKMAN | | 105 | OLDHAM | | 185 | | | |
| BULLITT | | 029 | HOPKINS | | 107 | OWEN | | 187 | | | |
| BUTLER | | 031 | JACKSON | | 109 | OWSLEY | | 189 | | | |
| CALDWELL | | 033 | JEFFERSON | | 111 | PENDLETON | | 191 | | | |
| CALLOWAY | | 035 | JESSAMINE | | 113 | PERRY | | 193 | | | |
| CAMPBELL | | 037 | JOHNSON | | 115 | PIKE | | 195 | | | |
| CARLISLE | | 039 | KENTON | | 117 | POWELL | | 197 | | | |
| CARROLL | | 041 | KNOTT | | 119 | PULASKI | | 199 | | | |
| CARTER | | 043 | KNOX | | 121 | ROBERTSON | | 201 | | | |
| CASEY | | 045 | LARUE | | 123 | ROCKCASTLE | | 203 | | | |
| CHRISTIAN | | 047 | LAUREL | | 125 | ROWAN | | 205 | | | |
| CLARK | | 049 | LAWRENCE | | 127 | RUSSELL | | 207 | | | |
| CLAY | | 051 | LEE | | 129 | SCOTT | | 209 | | | |
| CLINTON | | 053 | LESLIE | | 131 | SHELBY | | 211 | | | |
| CRITTENDEN | | 055 | LETCHER | | 133 | SIMPSON | | 213 | | | |
| CUMBERLAND | | 057 | LEWIS | | 135 | SPENCER | | 215 | | | |
| DAVIESS | | 059 | LINCOLN | | 137 | TAYLOR | | 217 | | | |
| EDMONSON | | 061 | LIVINGSTON | | 139 | TODD | | 219 | | | |
| ELLIOTT | | 063 | LOGAN | | 141 | TRIGG | | 221 | | | |
| ESTILL | | 065 | LYON | | 143 | TRIMBLE | | 223 | | | |
| FAYETTE | | 067 | MCCRACKEN | | 145 | UNION | | 225 | | | |
| FLEMING | | 069 | MCCREARY | | 147 | WARREN | | 227 | | | |
| FLOYD | | 071 | MCLEAN | | 149 | WASHINGTON | | 229 | | | |
| FRANKLIN | | 073 | MADISON | | 151 | WAYNE | | 231 | | | |
| FULTON | | 075 | MAGOFFIN | | 153 | WEBSTER | | 233 | | | |
| GALLATIN | | 077 | MARION | | 155 | WHITLEY | | 235 | | | |
| | | | MARSHALL | | 157 | WOLFE | | 237 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY | CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-------------------|-------------|----------|------|--------|--|------------------------------------|----------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|-------------------------------------|-----|------|--|
| | | STATE | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT/AGENCY | | ACCEPTANCE OR RECORPORATING DATE | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | | KENTUCKY | | | | | | | | | | | | | |
| | | | | | | ALLEN | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 13661 | 16 | 9999 | 003 | | BARREN RIVER RES | 4 | 1960 | 1962 | 14.047.2 | | | | | | | | | |
| | | 1 | | | | | 1 | | | 14.047.2* | | | | | | | | | |
| | | | | | | ANDERSON | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00331 | 16 | 1900 | 005 | | POST OFFICE MAIN & WOODFORD STS | 1 | 1909 | | .3 | 1892 | 0227 | 0092 | | | | | | |
| | | 1 | | | | | 2 | | | .3* | | | | | | | | | |
| | | | | | | BARREN | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00317 | 16 | 1310 | 009 | | POST OFFICE 202 W WASHINGTON ST | 1 | 1916 | | .4 | 1892 | 0227 | 0092 | | | | | | |
| | | 1 | | | | | 2 | | | .4* | | | | | | | | | |
| | | | | | | BELL | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00339 | 16 | 2220 | 013 | | POST OFFICE 201 NORTH 20TH ST | 1 | 1912 | | .4 | 1892 | 0227 | 0092 | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 1800 | 00350 | 16 | 2650 | 013 | | POST OFFICE 108 S WALNUT ST | 1 | 1934 | | .5 | 1892 | 0227 | 0092 | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | | |
| 6400 | 14698 | 16 | 2650 | 013 | | PAGE STEAM PLANT SITE | 4 | 1962 | | 121.7 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09747 | 16 | 2220 | 013 | | MIDDLESBORO F C PROJ | 4 | 1939 | 1944 | 205.2 | | | | | | | | | |
| | | 4 | | | | | 6 | | | 327.8* | | | | | | | | | |
| | | | | | | BOONE | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09707 | 16 | 9999 | 015 | | CIN REP STA LOCK DAM 37 | 4 | 1903 | 1908 | 9.1 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 9600 | 09738 | 16 | 0455 | 015 | | LOCK DAM NO 38 OH RIV | 4 | 1916 | 1929 | 11.8 | | | | | | | | | |
| | | 2 | | | | | 2 | | | 20.9* | | | | | | | | | |
| | | | | | | BOURBON | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00348 | 16 | 2540 | 017 | | POST OFFICE 8TH & PLEASANT STS | 1 | 1908 | | .3 | 1892 | 0227 | 0092 | | | | | | |
| | | 1 | | | | | 2 | | | .3* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL SOURCE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--------------------|---|-------------|---------------------|--------|-------------------------|--------------------------|----------------|------|-----------|-----------------------------------|-------------------------------------|---------------|-------------|----------------|------------------------------|-----|-----|------|--|--|
| | STATE OR BUREAU AGENCY NUMBER | INSTITUTION | STATE OR CITY | COUNTY | | | FROM | TO | | STATE STATUTE | FEDERAL LAW ENACTMENT DATE/AMEND | VOLUME NO. | PAGE NO. | CHAPTER NO. | ACCEPTANCE OR DECREE DATE | MO. | DAY | YEAR | | |
| | | | | | BOYD | | | | | | | | | | | | | | | |
| | | | | | JUSTICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF PRISONS | | | | | | | | | | | | | | | |
| 1519 | 09113 | 16 | 0120 | 019 | FED CORRECTIONAL INST | 1 | 1938 | | | 255.0 | | 1936 | CODE | 2376 | | | | | | |
| 1519 | 09113 | 16 | 0120 | 019 | | 4 | 1940 | 1946 | | 14.6 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00294 | 16 | 0120 | 019 | POST OFFICE | 1 | 1911 | 1931 | | .4 | 1892 | 0227 | 0092 | | | | | | | |
| | | | | | WINCHESTER AVE & 17TH S | | | | | | | | | | | | | | | |
| 1800 | 00303 | 16 | 0610 | 019 | P O & COURTHOUSE | 1 | 1907 | | | .3 | 1892 | 0227 | 0092 | | | | | | | |
| | | | | | 25TH & BROADWAY | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 09993 | 16 | 0120 | 019 | OHIO RIVER L/D 29 | 4 | 1911 | | | 13.2 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 9600 | 10162 | 16 | 0610 | 019 | BIG SANDY RIV L/D 1 | 4 | 1899 | 1935 | | 3.8 | | | | | | | | | | |
| | | | | | OAKLAND AVE & WEBSTER S | | | | | | | | | | | | | | | |
| 9600 | 10164 | 16 | 9999 | 019 | BIG SANDY RIVER L/D 2 | 4 | 1899 | 1901 | | 14.6 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | 6 | | | | | 10 | | | 301.9* | | | | | | | | | | |
| | | | | | BOYLE | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 20248 | 16 | 0860 | 021 | DANVILLE NATL CEMETERY | 3 | 1868 | | | .3 | 1867 | 0113 | 2059 | | | | | | | |
| 2100 | 20695 | 16 | 9999 | 021 | PERRYVILLE NATL CEMETER | 3 | 1931 | | | 4.0 | 1867 | 0113 | 2059 | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN. | | | | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | | | |
| 14705 | 00308 | 16 | 0860 | 021 | POST OFFICE | 1 | 1907 | | | .4 | 1892 | 0227 | 0092 | | | | | | | |
| | | | | | W MAIN & NO 4TH ST | | | | | | | | | | | | | | | |
| | | 3 | | | | | 6 | | | 4.7* | | | | | | | | | | |
| | | | | | BRACKEN | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 14485 | 16 | 9999 | 023 | CAPT ANTH MELDAHL L/D | 4 | 1960 | 1962 | | 83.7 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | 1 | | | | | 1 | | | 83.7* | | | | | | | | | | |
| | | | | | BREATHITT | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00328 | 16 | 1720 | 025 | P O AND COURTHOUSE | 1 | 1911 | | | .4 | 1892 | 0227 | 0092 | | | | | | | |
| | | | | | 377 BROADWAY | | | | | | | | | | | | | | | |
| | | | | | | | 2 | | | .4* | | | | | | | | | | |
| | | | | | BRECKINRIDGE | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00319 | 16 | 1410 | 027 | POST OFFICE | 1 | 1939 | | | .3 | 1892 | 0227 | 0092 | | | | | | | |
| | | | | | MAIN & THIRD STS | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|--------------------|--------------------------|------|--------|--------|---|------------------------|----------------|------|-------------------------|----------------------------|-----------------------------------|-----------------------------------|-------------|----------------|---------------|-------------|-----|-----|
| | | STATE OR TERRITORY | CITY | STREET | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW (BILLS/ACTS/PLANS) | ACCEPTANCE OR RECOGNITION DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09740 | 16 | 0015 | 027 | | LOCK DAM 45 OHIO RIVER | 4 | 1914 | 1920 | 15.6 | | | | | | | | | |
| | | 2 | | | | | 3 | | | 15.9* | | | | | | | | | |
| | | | | | | BUTLER | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09723 | 16 | 2760 | 031 | | LOCK & DAM 3 KY RIV | 4 | 1880 | | 9.7 | | | | | | | | | |
| | | 1 | | | | | 1 | | | 9.7* | | | | | | | | | |
| | | | | | | CALDWELL | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00352 | 16 | 2690 | 033 | | POST OFFICE W WASH. & S HARRISON | 1 | 1935 | | .3 | 1892 0227 0090 000 0000 03 | | | | | | | | |
| | | 1 | | | | | 2 | | | .3* | | | | | | | | | |
| | | | | | | CALLOWAY | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00343 | 16 | 2350 | 035 | | POST OFFICE 201 S FOURTH ST | 1 | 1917 | | .4 | 1892 0227 0092 | | | | | | | | |
| | | 1 | | | | | 2 | | | .4* | | | | | | | | | |
| | | | | | | CAMPBELL | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00312 | 16 | 1180 | 037 | | PO BRANCH NEWPORT FT THOM. AVE & MONTVALE | 1 | 1939 | | .3 | 1892 0227 0092 | | | | | | | | |
| 1800 | 00344 | 16 | 2400 | 037 | | POST OFFICE MAIN OFFICE 8TH & WASHINGTON AVE | 1 | 1897 | | .3 | 1892 0227 0092 | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 22121 | 16 | 1180 | 037 | | USAR CTR FORT THOMAS | 1 | 1887 | | 7.0 | 1892 0227 0092 | | | | | | | | |
| | | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| 3600 | 10274 | 16 | 1180 | 037 | | VA HOSPITAL S FT THOMAS AVE | 1 | 1887 | | 60.4 | 1888 0026 0325 | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09735 | 16 | 0510 | 037 | | LOCK DAM NO 35 OH RIV | 4 | 1913 | 1931 | 12.7 | | | | | | | | | |
| 9600 | 09736 | 16 | 0730 | 037 | | LOCK DAM NO 36 OH RIV | 4 | 1920 | | 13.7 | | | | | | | | | |
| 9600 | 12559 | 16 | 1180 | 037 | | OHIO RIV DIV RADIO FAC | 4 | 1956 | | 2.0 | | | | | | | | | |
| | | 7 | | | | | 11 | | | 96.4* | | | | | | | | | |
| | | | | | | CARROLL | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00302 | 16 | 0570 | 041 | | POST OFFICE 520 HIGHLAND AVE | 1 | 1900 | | .6 | 1892 0227 0092 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL BUREAU | INSTAL. LAT/LON | STATE | CITY | PARCELS | DESCRIPTION | ALL OWNERSHIP JURISDICTION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|----------------|-----------------|-------|------|---------|---|----------------------------|----------------|------|-------------------------|-------------------|-----------------------------------|-------------|------------|----------|-----|-----|------|
| | | | | | | | FROM | TO | ACRES. TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 9600 | 09721 | 16 | 0570 | 041 | DEFENSE CORPS OF ENG -CIVIL- LOCK & DAM 1 KY RIV | 4 | 1880 | | 13.2 | | | | | | | | |
| | | 2 | | | | 3 | | | 13.80 | | | | | | | | |
| 1307 | 11950 | 16 | 2485 | 047 | CHRISTIAN COMMERCE COAST AND GEODETIC SURV | 1 | 1919 | | 39.0 | 1892 | 0227 | 0092 | | | | | |
| | | | | | OUTWOOD TRACT | | | | | | | | | | | | |
| 1800 | 00326 | 16 | 1620 | 047 | POST OFFICE BUREAU OF FACILITIES | 1 | 1910 | | .4 | 1892 | 0227 | 0092 | | | | | |
| | | | | | POST OFFICE 217 EAST 9TH ST | | | | | | | | | | | | |
| 3600 | 10316 | 16 | 2485 | 047 | VETERANS ADMINISTRATION VA HOSPITAL OUTWOOD STATION | 1 | 1919 | 1924 | 184.9 | 1892 | 0227 | 0092 | | | | | |
| | | 3 | | | | 6 | | | 224.30 | | | | | | | | |
| 1800 | 00362 | 16 | 3610 | 049 | CLARK POST OFFICE BUREAU OF FACILITIES | 1 | 1909 | | .3 | 1892 | 0227 | 0092 | | | | | |
| | | | | | POST OFFICE CLEVELAND AVE 6 WALL ST | | | | | | | | | | | | |
| 1800 | 00336 | 16 | 2170 | 055 | CRITTENDEN POST OFFICE BUREAU OF FACILITIES | 1 | 1914 | | .4 | 1892 | 0227 | 0092 | | | | | |
| | | | | | POST OFFICE E CARLISLE & S COLLEGE | | | | | | | | | | | | |
| 9600 | 09744 | 16 | 2170 | 055 | DEFENSE CORPS OF ENG -CIVIL- LOCK DAM 50 OHIO RIV | 4 | 1924 | | 34.5 | | | | | | | | |
| | | 2 | | | | 3 | | | 34.90 | | | | | | | | |
| 2023 | 07993 | 16 | 2490 | 059 | DAVIESS TREASURY COAST GUARD OWENSBORO DEPOT | 4 | 1944 | | 2.2 | 1944 | 0388 | 0173 | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 21414 | 16 | 2490 | 059 | USAR CTR OWENSBO | 4 | 1923 | | 5.0 | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | |
| 4705 | 00345 | 16 | 2490 | 059 | P O & COURTHOUSE FREDERICA AND FIFTH STS | 1 | 1907 | | .5 | 1904 | 0141 | 0061 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| P. J. URIS- DICTI- ONAL STAT- US | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--|--------------------|--------------------------------|----------------------------|----------------|--|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|----------------|---------------------------------|-------------|-----|-----|------|
| | | STATE AND COUNTY CODE | CITY OR TOWN NAME | COUNTY NAME | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTMENT/AMEND. | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 09741 | 16 | 2490 | 059 | LOCK AND DAM 46 OHIO R | 4 | 1923 | 1924 | 7.4 | | | | | | | | |
| 9600 | 12581 | 16 | 2490 | 059 | OWENSBORO DEPOT | 4 | 1923 | | 4.7 | | | | | | | | |
| | | 5 | | | | 7 | | | 19.8* | | | | | | | | |
| | | | | | EDMONSON | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 09720 | 16 | 0410 | 061 | LOCK & DAM 6 GREEN RIV | 4 | 1903 | 1909 | 28.4 | | | | | | | | |
| 9600 | 13662 | 16 | 9999 | 061 | NOLIN RIVER RESERVOIR | 4 | 1959 | 1962 | 12,633.1 | | | | | | | | |
| | | 2 | | | | 2 | | | 12,661.5* | | | | | | | | |
| | | | | | ESTILL | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00327 | 16 | 1690 | 065 | POST OFFICE MAIN STREET | 1 | 1937 | | .7 | 1892 | 0227 | 0092 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 09732 | 16 | 2730 | 065 | LOCK & DAM 12 KY RIV | 4 | 1906 | 1907 | 13.1 | | | | | | | | |
| | | 2 | | | | 3 | | | 13.8* | | | | | | | | |
| | | | | | FAYETTE | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20508 | 16 | 1980 | 067 | LEXINGTON NATL CEMETERY | 3 | 1867 | | 1.0 | 1867 | 0113 | 2059 | | | | | |
| 2100 | 21572 | 16 | 1980 | 067 | USAR CTR LEXINGTON | 4 | 1956 | | 5.0 | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 | 07294 | 16 | 1980 | 067 | VA HOSPITAL LEESTOWN ROAD | 1 | 1929 | | 164.7 | 1892 | 0227 | 0092 | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | |
| 4705 | 00752 | 16 | 1980 | 067 | P O & COURTHOUSE BARR & LIMESTONE STS | 1 | 1931 | | 1.3 | 1892 | 0227 | 0092 | | | | | |
| | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | |
| | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | |
| 7511 | 00817 | 16 | 1980 | 067 | PHS HOSPITAL LEESTOWN PIKE | 1 | 1930 | | 1,041.6 | 1892 | | 0092 | | | | | |
| | | 5 | | | | 9 | | | 1,213.6* | | | | | | | | |
| | | | | | FLEMING | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00311 | 16 | 1140 | 069 | POST OFFICE 129 EAST WATER ST | 1 | 1939 | | .7 | 1892 | 0227 | 0092 | | | | | |
| | | 1 | | | | 2 | | | .7* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|------------------------|-------------|--|------------------------|----------------|------|-----------|-----------------------------------|-------------|----------------|---------------|-------------|------------------------------------|
| | | | | FROM | TO | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | ACCEPTANCE OR RECONVEYANCE DATE |
| 1800 00351 | 16 2670 071 | POST OFFICE BUREAU OF FACILITIES POST OFFICE COURT ST & 3D AVE SD | 1 | 1918 | | .4 | 1892 | 0227 | 0092 | | | |
| 9600 09712 | 16 2670 071 | DEFENSE CORPS OF ENG -CIVIL- DEWEY RESERVOIR | 4 | 1946 | 1952 | 12,165.7 | | | | | | |
| | 2 | | 3 | | | 12,166.1* | | | | | | |
| 1435 09510 | 16 1220 073 | FRANKLIN INTERIOR FISH AND WILDLIFE SERV FRANKFORT FISH HATCH | 4 | 1952 | | 114.2 | | | | | | |
| 1800 00313 | 16 1220 073 | POST OFFICE BUREAU OF FACILITIES P O AND COURTHOUSE GOLD MAPPING & ST CLAIR STS | 1 | 1882 | 1941 | .7 | 1892 | 0227 | 0092 | | | |
| 9600 09724 | 16 1220 073 | DEFENSE CORPS OF ENG -CIVIL- LOCK & DAM NO 4 KY RIV | 4 | 1880 | 1918 | 5.0 | | | | | | |
| | 3 | | 4 | | | 119.9* | | | | | | |
| 1435 11321 | 16 1530 075 | FULTON INTERIOR FISH AND WILDLIFE SERV REELFOOT WL REFUGE | 4 | 1956 | 1960 | 809.1 | | | | | | |
| 1800 00315 | 16 1270 075 | POST OFFICE BUREAU OF FACILITIES WASHINGTON & MAIN | 1 | 1912 | | .4 | 1892 | 0227 | 0092 | | | |
| 1800 00324 | 16 1530 075 | POST OFFICE CUMBERLAND & JACKSON ST | 1 | 1938 | | .3 | 1892 | 0227 | 0092 | | | |
| | 3 | | 5 | | | 809.8* | | | | | | |
| 9600 11407 | 16 9999 077 | GALLATIN DEFENSE CORPS OF ENG -CIVIL- MARKLAND LOCK & DAM | 4 | 1956 | 1961 | 530.5 | | | | | | |
| | 1 | | 1 | | | 530.5* | | | | | | |
| 1800 00330 | 16 1890 079 | GARRARD POST OFFICE BUREAU OF FACILITIES POST OFFICE DANVILLE & PAULDING STS | 1 | 1913 | | .6 | 1892 | 0227 | 0092 | | | |
| | 1 | | 2 | | | .6* | | | | | | |
| | | GRANT POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|-------------|--|------------------------|----------------|------|-----------|-----------------------------------|-------------|----------------|-------------------------------|-------------|-----|-----|
| | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW STATUTE/PLAINE | | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MON | DAY |
| 1800 00361 | 16 3590 081 | AGRICULTURE P O MAIN & HIGH STS | 1 | 1939 | | .3 | 1892 | 0227 | 0092 | | | | |
| | 1 | | 2 | | | .3* | | | | | | | |
| | | GRAVES | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 00337 | 16 2200 083 | POST OFFICE 9TH & BROADWAY | 1 | 1907 | 1933 | .4 | 1892 | 0227 | 0092 | | | | |
| | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | REGION # 5 - CHICAGO | | | | | | | | | | | |
| 4705 12858 | 16 2200 083 | POST OFFICE SITE N 9TH & W BROADWAY | 4 | 1959 | | .3 | | | | | | | |
| | | TENNESSEE VALLEY AUTH | | | | | | | | | | | |
| 6400 13194 | 16 2200 083 | MAYFIELD POW SERV CENT PRYORSBURG RD | 4 | 1959 | | 3.1 | | | | | | | |
| | 3 | | 4 | | | 3.8* | | | | | | | |
| | | GREENUP | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | |
| | | CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 09748 | 16 1350 089 | OHIO RIVER L/D 30 | 4 | 1914 | | 19.7 | | | | | | | |
| 9600 10679 | 16 1350 089 | OHIO RIVER GREENUP L/D | 4 | 1954 | 1961 | 186.8 | | | | | | | |
| | 2 | | 2 | | | 206.5* | | | | | | | |
| | | HARDIN | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 00309 | 16 1000 093 | POST OFFICE DIXIE AVE & MULBERRY ST | 1 | 1916 | | .4 | 1892 | 0227 | 0092 | | | | |
| | | TREASURY | | | | | | | | | | | |
| | | BUREAU OF THE MINT | | | | | | | | | | | |
| 2013 07816 | 16 1167 093 | U S BULLION DEPOSITORY | 1 | 1922 | 1928 | 74.5 | 1891 | 0227 | 0091 | | | | |
| | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | REGION # 5 - CHICAGO | | | | | | | | | | | |
| 4705 14563 | 16 1167 093 | TRACT 11A-3 FT KNOX FT KNOX MILITARY RESERV | 1 | 1922 | 1928 | 12.6 | 1892 | 0227 | 0092 | | | | |
| | 3 | | 6 | | | 87.5* | | | | | | | |
| | | HARLAN | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 00320 | 16 1420 095 | POST OFFICE 109 N FIRST ST | 1 | 1931 | | .6 | 1892 | 0227 | 0092 | | | | |
| | 1 | | 2 | | | .6* | | | | | | | |
| | | HARRISON | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 00307 | 16 0850 097 | POST OFFICE WALNUT & PLEASANT STS | 1 | 1909 | | .4 | 1892 | 0227 | 0092 | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NAME | SSA CONTROL NO. | LOCATION | | DESCRIPTION | JURISDICTIONAL ZONE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|---------------------------|--------------------|---------------|------|--|---|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|--------------------------------------|------|------|------|------|----|------|
| | | STATE CODE | CITY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT-AGENCY | | ACCEPTANCE OR RECONSTRUCTION DATE | | | | | | |
| | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| | | | | HENDERSON GENERAL SERVICES ADMIN. REGION # 5 - CHICAGO | | | | | | | | | | | | | | | | |
| 4705 | 00323 | 16 | 1510 | 101 | POST OFFICE THIRD AND MAIN STREETS | 1 | 1903 | .5 | 1892 | 0227 | 0092 | | | | | | | | | |
| | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | |
| 9600 | 09715 | 16 | 3155 | 101 | LOCK & DAM 1 GREEN RIV | 4 | 1886 | 1956 | 31.0 | | | | | | | | | | | |
| 9600 | 09742 | 16 | 9999 | 101 | LOCK DAM NO 48 OHIO RIV | 4 | 1911 | | 36.6 | | | | | | | | | | | |
| | | 3 | | | | 4 | | | 68.90 | | | | | | | | | | | |
| | | | | HOPKINS POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 00335 | 16 | 2150 | 107 | POST OFFICE 56 NORTH MAIN | 1 | 1916 | .5 | 1892 | 0227 | 0092 | | | | | | | | | |
| | | 1 | | | | 2 | | | .50 | | | | | | | | | | | |
| | | | | JEFFERSON DEFENSE NAVY | | | | | | | | | | | | | | | | |
| 1700 | 22508 | 16 | 2090 | 111 | ORDNANCE PLANT | 1 | 1940 | 1941 | 131.0 | 1891 | 0227 | 0092 | 1891 | 0227 | 0092 | 05 | 23 | 1941 | | |
| 1700 | 23677 | 16 | 2090 | 111 | RESERVE TRAINING CENTER | 1 | 1940 | | 4.0 | 1891 | 0227 | 0092 | | | | 05 | 23 | 1941 | | |
| | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 00293 | 16 | 0100 | 111 | POST OFFICE PARK ROAD | 1 | 1939 | | .4 | 1892 | 0227 | 0092 | | | | | | | | |
| | | | | DEFENSE ARMY | | | | | | | | | | | | | | | | |
| 2100 | 20158 | 16 | 2090 | 111 | CAVE HILL NATL CEMETERY | 3 | 1861 | 1912 | 4.0 | 1867 | 0113 | 2059 | | | | | | | | |
| 2100 | 20534 | 16 | 9999 | 111 | LOUISVILLE MEDICAL DEPO | 1 | 1942 | | 398.0 | 1892 | 0027 | 0092 | | | | 03 | 29 | 1943 | | |
| 2100 | 20992 | 16 | 2090 | 111 | ZACHARY TAYLOR NATL CEM | 1 | 1927 | 1928 | 16.0 | 1926 | 0328 | 0100 | | | | | | | | |
| 2100 | 22482 | 16 | 2090 | 111 | NICHOLS SUPPORT FACILIT | 1 | 1942 | 1945 | 50.0 | 1892 | 0227 | 0092 | 1944 | 0281 | 0173 | 03 | 29 | 1943 | | |
| | | | | | | | | | 1944 | 0281 | 0173 | 04 | 28 | 1945 | 1944 | 0281 | 0173 | 08 | 03 | 1945 |
| | | | | VETERANS ADMINISTRATION GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | | |
| 3600 | 10299 | 16 | 2090 | 111 | ZORN & MELLWOOD AVENUES | 1 | 1947 | | 65.0 | 1892 | 0227 | 0092 | | | | 11 | 15 | 1947 | | |
| | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | | | | |
| 4705 | 00753 | 16 | 2090 | 111 | PHILLIP MORRIS BLDG 1405 W BROADWAY | 4 | 1946 | | .8 | | | | | | | | | | | |
| 4705 | 00839 | 16 | 2090 | 111 | P O & COURTHOUSE FOURTH & CHESTNUT STS | 1 | 1929 | 1930 | 3.3 | 1892 | 0227 | 0092 | | | | | | | | |
| 4705 | 04292 | 16 | 2090 | 111 | 830 WEST BROADWAY BLDG | 4 | 1951 | | .5 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SFA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CIVILIAN TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|----------|--|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|----------------|-------------------------------|-------------|----------------------------------|-----|------|
| | | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED-VIALED | | ACCEPTANCE OR DECORATION RATE | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 4705 | 00333 | 16 2040 125 LAUREL GENERAL SERVICES ADMIN. REGION # 5 - CHICAGO P O & COURTHOUSE MAIN AND THIRD STREET | 1 | 1907 | | .4 | 1892 | 0227 | 0092 | | | | | |
| | 1 | | 2 | | | .40 | | | | | | | | |
| 1800 | 00334 | 16 2080 127 LAWRENCE POST OFFICE BUREAU OF FACILITIES POST OFFICE MADISON & LOUISA | 1 | 1936 | | .4 | 1892 | 0227 | 0092 | | | | | |
| | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 09706 | 16 1275 127 BIG SANDY RIV LK DAM 1L | 4 | 1903 | 1933 | 13.8 | | | | | | | | |
| 9600 | 10163 | 16 2080 127 BIG SANDY RIVER L D 1 T | 4 | 1903 | 1904 | 11.5 | | | | | | | | |
| | 3 | | 4 | | | 25.70 | | | | | | | | |
| 9600 | 09733 | 16 3595 129 LEE DEFENSE CORPS OF ENG -CIVIL- | 4 | 1907 | 1934 | 18.9 | | | | | | | | |
| 9600 | 09734 | 16 1495 129 KY RIV LOCK DAM NO 13 | 4 | 1907 | 1918 | 8.4 | | | | | | | | |
| | 2 | | 2 | | | 27.30 | | | | | | | | |
| 1800 | 00329 | 16 1750 133 LETCHER POST OFFICE BUREAU OF FACILITIES POST OFFICE MAIN STREET | 1 | 1939 | | .6 | 1892 | 0227 | 0092 | | | | | |
| 1800 | 00359 | 16 3530 133 AGRICULTURE & P O MAIN STREET | 1 | 1937 | | .4 | 1892 | 0227 | 0092 | | | | | |
| | 2 | | 4 | | | 1.00 | | | | | | | | |
| 9600 | 09749 | 16 3330 135 LEWIS DEFENSE CORPS OF ENG -CIVIL- | 4 | 1920 | | 23.9 | | | | | | | | |
| 9600 | 09994 | 16 9999 135 OHIO RIVER L D 32 | 4 | 1912 | | 7.6 | | | | | | | | |
| | 2 | | 2 | | | 31.50 | | | | | | | | |
| 1800 | 00354 | 16 2820 141 LOGAN POST OFFICE BUREAU OF FACILITIES POST OFFICE W 4TH & WINTER STS | 1 | 1935 | | .3 | 1892 | 0227 | 0092 | | | | | |
| | 1 | | 2 | | | .30 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AUTHORITY | CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL STATUS | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|----------------------|-------------|----------|------|--------|-------------------------------------|-------------|-----------------------|----------------|----|--------------------------|-------------------|-----------------------------------|-------------|--------------------------------|----------|-------------------------------|------|---|--|--|
| | | STATE | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW (STATUTED-PLAILED) | | ACCEPTANCE OR DECORATION DATE | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. DAY | YEAR | | | |
| ARMY | 2100 20501 | 16 | 1910 | 155 | LEBANON NATL CEMETERY | 3 | 1867 | 1875 | | 3.0 | 1867 | 0113 | 2059 | | | | | | | |
| MASON | | 2 | | | | 4 | | | | 3.4* | | | | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | 1800 00338 | 16 | 2210 | 161 | POST OFFICE 133 EAST 3RD ST | 1 | 1903 | | | .3 | 1892 | 0227 | 0092 | | | | | | | |
| DEFENSE | | | | | | | | | | | | | | | | | | | | |
| CORPS OF ENG -CIVIL- | 9600 09750 | 16 | 9999 | 161 | OHIO RIVER L/D 33 | 4 | 1915 | 1921 | | 18.0 | | | | | | | | | | |
| MERCER | | 2 | | | | 3 | | | | 18.3* | | | | | | | | 6 | | |
| POST OFFICE | | | | | | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | 1800 00321 | 16 | 1430 | 167 | POST OFFICE MAIN & LEXINGTON STS | 1 | 1917 | | | .4 | 1892 | 0227 | 0092 | | | | | | | |
| MONTGOMERY | | 1 | | | | 2 | | | | .4* | | | | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | 1800 00342 | 16 | 2320 | 173 | POST OFFICE COR MAIN & BANK STS | 1 | 1909 | | | .4 | 1892 | 0227 | 0092 | | | | | | | |
| MUHLENBERG | | 1 | | | | 2 | | | | .4* | | | | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | 1800 00304 | 16 | 0650 | 177 | POST OFFICE BROAD STREET | 1 | 1915 | | | .4 | 1892 | 0227 | 0092 | | | | | | | |
| TENN. VALLEY AUTH. | | | | | | | | | | | | | | | | | | | | |
| PARADISE STEAM PLANT | 6400 13156 | 16 | 0930 | 177 | POST OFFICE COURT & E MAIN CROSS | 1 | 1936 | | | .4 | 1892 | 0227 | 0092 | | | | | | | |
| NELSON | | 3 | | | | 5 | | | | 808.1 | | | | | | | | | | |
| POST OFFICE | | | | | | | | | | 808.9* | | | | | | | | | | |
| BUREAU OF FACILITIES | 1800 00296 | 16 | 0170 | 179 | POST OFFICE THIRD & FOSTER AVE | 1 | 1910 | | | .3 | 1892 | 0227 | 0092 | | | | | | | |
| NICHOLAS | | 1 | | | | 2 | | | | .3* | | | | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | CONTR. NO. | INSTAL- LATION | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|---------------|-------------------|----------|------|--------|--------------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------------------------|-------------|------------------------------------|-----|------|--|--|
| | | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW BY WHICH PLANTED | | ACCEPTANCE OR RECEIVERSHIP DATE | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1800 | 00301 | 16 | 0560 | 181 | | POST OFFICE N MAIN & Sycamore STS | 1 | 1940 | | .4 | 1892 | 0227 | 0092 | | | 09 | 13 | 1940 | | |
| | | 1 | | | | | 2 | | | .40 | | | | | | | | | | |
| | | | | | | PENDLETON | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00310 | 16 | 1090 | 191 | | POST OFFICE SHELBY & CHAPLE | 1 | 1914 | | .3 | 1892 | 0227 | 0092 | | | | | | | |
| | | 1 | | | | | 2 | | | .30 | | | | | | | | | | |
| | | | | | | PERRY | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00322 | 16 | 1470 | 193 | | POST OFFICE MAIN STREET | 1 | 1933 | | .7 | 1892 | 0227 | 0092 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 12005 | 16 | 0418 | 193 | | BUCKHORN RESERVOIR | 4 | 1956 | 1961 | 4,969.8 | | | | | | | | | | |
| | | 2 | | | | | 3 | | | 4,970.50 | | | | | | | | | | |
| | | | | | | PIKE | | | | | | | | | | | | | | |
| | | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | | FOREST SERVICE | | | | | | | | | | | | | | |
| 1223 | 11174 | 16 | 9999 | 195 | | JEFFERSON NAT FOREST | 4 | 1955 | | 116.0 | | | | | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | | |
| 4705 | 00349 | 16 | 2640 | 195 | | POST OFFICE MAIN ST & HUFFMAN AVE | 1 | 1931 | | .7 | 1892 | 0227 | 0092 | | | | | | | |
| | | | | | | COURTHOUSE MAIN & HUFFMAN | 1 | 1939 | | .3 | 1892 | 0227 | 0092 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 14724 | 16 | 9999 | 195 | | FISHTRAP RESERVOIR | 4 | 1962 | | 424.0 | | | | | | | | | | |
| | | 4 | | | | | 6 | | | 541.00 | | | | | | | | | | |
| | | | | | | PULASKI | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00356 | 16 | 3070 | 199 | | POST OFFICE N MAIN & E COLUMBIA | 1 | 1909 | | .3 | 1892 | 0227 | 0092 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20587 | 16 | 3495 | 199 | | MILL SPRINGS NATL CEMET | 3 | 1867 | | 4.0 | 1867 | 0113 | 2059 | | | | | | | |
| | | 2 | | | | | 4 | | | 4.30 | | | | | | | | | | |
| | | | | | | ROWAN | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY SIC | GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|---------------|--------------------|-------------|---|------------------------|----------------|-----|---------------------------------------|-----------------------------------|-------------|----------------|--------------------------------|-------------|-----|-----|
| | | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW APPROVED-IN-LAW | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | PLATE NO. | PAGE NO. | MO. | DAY |
| 1800 | 00340 | 16 2270 205 | POST OFFICE MAIN ST & WILSON AVE | 1 | 1936 | | .4 | 1892 | 0227 | 0092 | | | | |
| | | | | | | | | .40 | | | | | | |
| 1800 | 00316 | 16 1280 209 | SCOTT POST OFFICE BUREAU OF FACILITIES | 1 | 1911 | | .4 | 1892 | 0227 | 0092 | | | | |
| | | | | | | | | .40 | | | | | | |
| 1800 | 00355 | 16 2980 211 | POST OFFICE E MAIN & MULBERRY | 1 | 1911 | | .3 | 1892 | 0227 | 0092 | | | | |
| | | | | | | | | .30 | | | | | | |
| 1800 | 00314 | 16 1230 213 | SHELBY POST OFFICE BUREAU OF FACILITIES | 1 | 1911 | | .3 | 1892 | 0227 | 0092 | | | | |
| | | | | | | | | .30 | | | | | | |
| 1800 | 00300 | 16 0520 217 | POST OFFICE 300 NO MAIN ST | 1 | 1940 | | .3 | 1892 | 0227 | 0092 | | | | |
| | | | | | | | | .30 | | | | | | |
| 1800 | 00299 | 16 0490 221 | TAYLOR POST OFFICE BUREAU OF FACILITIES | 1 | 1936 | 000 | .5 | 1892 | 0227 | 0092 | | | | |
| | | | | | | | | .50 | | | | | | |
| 1800 | 00299 | 16 0490 221 | TRIGG POST OFFICE BUREAU OF FACILITIES | 1 | 1940 | | .3 | 1892 | 0227 | 0092 | | | | |
| | | | | | | | | .30 | | | | | | |
| 6400 | 06628 | 16 0490 221 | TENNESSEE VALLEY AUTH CADIZ DAM | 4 | 1942 | | .2 | | | | | | | |
| | | | | | | | | .20 | | | | | | |
| 9600 | 09708 | 16 9999 221 | DEFENSE CORPS OF ENG - CIVIL- CUMB RIV LOCK & DAM E | 4 | 1912 | | 21.3 | | | | | | | |
| | | | | | | | | 21.80 | | | | | | |
| 1800 | 00341 | 16 2280 225 | UNION POST OFFICE BUREAU OF FACILITIES | 1 | 1936 | | .6 | 1892 | 0227 | 0092 | | | | |
| | | | | | | | | .60 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY NUMBER | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|-----------|-----------------------------------|------------------------------|------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | FEDERAL LAW ENACTED-DATED | ACCEPTANCE OR RECONVEYANCE DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 9600 | 09743 | 16 | 3310 | 225 | CORPS OF ENG -CIVIL- LOCK DAM 49 OHIO RIVER | 4 | 1924 | | 25.5 | | | | | | | | | | | |
| | 2 | | | | | 3 | | | | 26.1* | | | | | | | | | | |
| 1800 | 00298 | 16 | 0350 | 227 | WARREN POST OFFICE BUREAU OF FACILITIES POST OFFICE COURTHOUSE MAIN & CENTER STS | 1 | 1907 | | | .5 | 1892 | 0227 | 0092 | | | | | | | |
| 6400 | 06695 | 16 | 9999 | 227 | TENNESSEE VALLEY AUTH TRANSMISSION LINES KY | 4 | 1938 | 1945 | | 1.6 | | | | | | | | | | |
| 6400 | 06720 | 16 | 0350 | 227 | BOWLING GREEN SERV BLDG BEECH ST AT RR | 4 | 1942 | | | .5 | | | | | | | | | | |
| 6400 | 13158 | 16 | 0350 | 227 | BOWLING GREEN POW CENT PIKE AND POWER ST | 4 | 1942 | | | 9.7 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| 9600 | 09714 | 16 | 1335 | 227 | CORPS OF ENG -CIVIL- LOCK DAM 1 BARREN RIVER | 4 | 1886 | 1933 | | 20.1 | | | | | | | | | | |
| | 5 | | | | | 6 | | | | 32.4* | | | | | | | | | | |
| 1800 | 00357 | 16 | 3160 | 229 | WASHINGTON POST OFFICE BUREAU OF FACILITIES POST OFFICE 200 E MAIN ST | 1 | 1938 | | | .4 | 1892 | 0227 | 0092 | | | | | | | |
| | 1 | | | | | 2 | | | | .4* | | | | | | | | | | |
| 1800 | 00305 | 16 | 0770 | 235 | WHITLEY POST OFFICE BUREAU OF FACILITIES POST OFFICE CENTER & LYNN STS | 1 | 1938 | | | .5 | 1892 | 0227 | 0092 | | | | | | | |
| 1800 | 00360 | 16 | 3580 | 235 | SYCAMORE & N THIRD | 1 | 1937 | | | .5 | 1892 | 0227 | 0092 | | | | | | | |
| | 2 | | | | | 4 | | | | 1.0* | | | | | | | | | | |
| 1800 | 00358 | 16 | 3360 | 239 | WOODFORD POST OFFICE BUREAU OF FACILITIES POST OFFICE COR MAIN & MORGAN STS | 1 | 1907 | | | .3 | 1892 | 0227 | 0092 | | | | | | | |
| | 1 | | | | | 2 | | | | .3* | | | | | | | | | | |
| 1223 | 07683 | 16 | 9999 | 999 | MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE CUMBERLAND N F | 4 | 1934 | 1962 | | 459,875.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------|--------------------|----------------------------------|----------------------------------|----------------------------------|--|------------------------|----------------|--------------|--------------------------|------------------------------|-----------------------------------|------------------------------|---------------|-------------|-----------------------------------|-----|------|
| | | STATE OR TERRITORY CODE | STATE OR TERRITORY CODE | STATE OR TERRITORY CODE | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | ACCEPTANCE OR RECORDATION DATE | MO. | DAY |
| 1417 | 07062 | 16 | 9999 | 999 | INTERIOR NATIONAL PARK SERVICE MAMMOTH CAVE NAT'L PARK | 3 4 | 1934 1944 | 1944 1961 | 50,481.3 870.1 | 1930 | 0405 | 0132 | | | 04 | 10 | 1944 |
| 1417 | 07062 | 16 | 9999 | 999 | CUMBERLAND GAP HIST PK | 4 | 1953 | 1955 | 10,679.2 | | | | | | | | |
| 1435 | 09364 | 16 | 9999 | 999 | FISH AND WILDLIFE SERV KY WOODLANDS REFUGE | 4 | 1937 | 1962 | 59,271.5 | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 20123 | 16 | 9999 | 999 | BRECKENRIDGE CAMP | 1 | 1942 | 1943 | 35,637.0 | 1892 1892 | 0227 0227 | 0092 0092 | | | 03 | 29 | 1943 |
| 2100 | 20140 | 16 | 9999 | 999 | CAMPBELL FORT | 1 | 1942 | 1944 | 35,815.0 | 1892 1872 1892 | 0227 0227 0227 | 0092 0092 0092 | | | 01 | 03 | 1944 |
| 2100 | 20140 | 16 | 9999 | 999 | | 4 | 1946 | 1954 | 209.0 | | | | | | 04 | 28 | 1945 |
| 2100 | 20479 | 16 | 9999 | 999 | KNOX FORT | 1 | 1918 | 1944 | 105,103.0 | 1892 1944 1944 1944 | 0227 0281 0281 0281 | 0092 0173 0173 0173 | | | 05 | 31 | 1944 |
| 2100 | 20479 | 16 | 9999 | 999 | | 4 | 1956 | 1957 | 5,357.0 | | | | | | 03 | 29 | 1943 |
| 2100 | 20509 | 16 | 9999 | 999 | LEXINGTON SIGNAL DEPOT | 1 | 1941 | 1943 | 780.0 | 1892 1892 | 0027 0027 | 0092 0092 | | | 04 | 28 | 1945 |
| | | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | |
| 6400 | 06656 | 16 | 9999 | 999 | KENTUCKY DAM KY | 4 | 1938 | 1956 | 58,063.7 | | | | | | | | |
| 6400 | 06702 | 16 | 9999 | 999 | TRANSMISSION SUBS KY | 4 | 1942 | 1962 | 163.1 | | | | | | | | |
| 6400 | 06715 | 16 | 9999 | 999 | COMMUNICATION EQUIP KY | 4 | 1960 | 1962 | 4.2 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 09711 | 16 | 9999 | 999 | DALE HOLLOW RESERVOIR | 4 | 1942 | 1953 | 9,306.2 | | | | | | | | |
| 9600 | 09713 | 16 | 9999 | 999 | LAKE CUMBERLAND | 4 | 1941 | 1948 | 92,292.5 | | | | | | | | |
| 9600 | 09717 | 16 | 9999 | 999 | LOCK & DAM 3 GREEN RIV | 4 | 1886 | | 16.7 | | | | | | | | |
| 9600 | 09718 | 16 | 9999 | 999 | LOCK & DAM 84 GREEN RIV | 4 | 1886 | 1911 | 15.8 | | | | | | | | |
| 9600 | 09719 | 16 | 9999 | 999 | LOCK & DAM 5 GREEN RIV | 4 | 1895 | 1934 | 32.3 | | | | | | | | |
| 9600 | 09722 | 16 | 9999 | 999 | LOCK & DAM 2 KY RIV | 4 | 1880 | | 18.2 | | | | | | | | |
| 9600 | 09725 | 16 | 9999 | 999 | LOCK DAM NO 5 KY RIVER | 4 | 1880 | | 26.7 | | | | | | | | |
| 9600 | 09726 | 16 | 9999 | 999 | LOCK DAM NO 6 KY RIVER | 4 | 1886 | | 14.8 | | | | | | | | |
| 9600 | 09727 | 16 | 9999 | 999 | LOCK DAM NO 7 KY RIV | 4 | 1895 | 1901 | 19.3 | | | | | | | | |
| 9600 | 09728 | 16 | 9999 | 999 | LOCK AND DAM 8 KY RIV | 4 | 1898 | | 27.1 | | | | | | | | |
| 9600 | 09729 | 16 | 9999 | 999 | LOCK & DAM 9 KY RIV | 4 | 1900 | 1908 | 16.2 | | | | | | | | |
| 9600 | 09730 | 16 | 9999 | 999 | LOCK DAM NO 10 KY RIVER | 4 | 1902 | 1908 | 21.5 | | | | | | | | |
| 9600 | 09731 | 16 | 9999 | 999 | LOCK & DAM 11 KY RIV | 4 | 1902 | | 12.9 | | | | | | | | |
| 9600 | 11565 | 16 | 9999 | 999 | ROUGH RIVER RESERVOIR | 4 | 1955 | 1961 | 9,233.1 | | | | | | | | |
| 9600 | 12003 | 16 | 9999 | 999 | BARKLEY DAM & LAKE | 4 | 1956 | 1961 | 61,598.5 | | | | | | | | |
| | | | | | | 42 | | | 994,960.9a | | | | | | | | |
| | | | | | | | 308 | | 1,067,376.5a | | | | | | | | |
| | 188 | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

KENTUCKY

AGRICULTURE
FOREST SERVICE

1223 07683 16 9999 999 CUMBERLAND N F

011 BATH
065 ESTILL
109 JACKSON
125 LAUREL
129 LEE
157 MCCREARY
165 MENIFEE
175 MORGAN
189 OWSLEY
197 POWELL
199 PULASKI
203 ROCKCASTLE
205 ROWAN
231 WAYNE
235 WHITLEY
237 WOLFE

IN. INIEROR
NATIONAL PARK SERVICE

1417 07062 16 9999 999 MAMMOTH CAVE NATL PARK

009 BARREN
061 EDMONON
099 HART

1417 11557 16 9999 999 CUMBERLAND GAP HIST PK

013 BELL
095 HARLAN

FISH AND WILDLIFE SERV

1435 09364 16 9999 999 KY WOODLANDS REFUGE

163 LYON YON
221 TRIGG

DEFENSE
ARMY

2100 20123 16 9999 999 BRECKENRIDGE CAMP

101 HENDERSON
225 UNION
233 WEBSTER

2100 20140 16 9999 999 CAMPBELL FORT

047 CHRISTIAN
221 TRIGG

2100 20479 16 9999 999 KNOX FORT

029 BULLITT
093 HAROLDIN
163 MEADE

2100 20509 16 9999 999 LEXINGTON SIGNAL DEPOT

017 BOURBON
067 FAYETTE

TENNESSEE VALLEY AUTH

6400 06656 16 9999 999 KENTUCKY DAM KY

035 CALLODAY
139 LIVINGSTON
163 LYON
157 MARSHALL
221 TRIGG

6400 06702 16 9999 999 TRANSMISSION SUBS KY

003 ALLEN
031 BUTLER
035 CALLOWAY
039 CARLISLE
047 CHRISTIAN
057 CUMBERLAND
061 EDMONSON
075 FULTON
083 GRAVES
085 GRAYSON
105 HICKMAN
141 LOGAN
143 LYON
145 MCCRACKEN
152 MARSHALL
169 METCALFE
171 MONROE
177 MUHLENBERG
183 OHIO
213 SIMPSON
219 TODD
221 TRIGG
227 WARREN

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

6400 06715 16 9999 999 COMMUNICATION EQUIP KY
083 GRAVES
129 LIVINGSTON
141 LOGAN

DEFENSE
CORPS OF ENG -CIVIL-

9600 09711 16 9999 999 DALE HOLLOW RESERVOIR
053 CLINTON
057 CUMBERLAND

9600 09713 16 9999 999 LAKE CUMBERLAND
199 PULASKI
207 RUSSELL
231 WAYNE
235 WHITLEY

9600 09717 16 9999 999 LOCK & DAM #3 GREEN RIV
177 MULLENBERG
183 OHIO

9600 09718 16 9999 999 LOCK & DAM #4 GREEN RIV
031 BUTLER
087 GREEN

9600 09719 16 9999 999 LOCK & DAM 5 GREEN RIV
031 BUTLER
227 WARREN

9600 09722 16 9999 999 LOCK & DAM 2 KY RIV
103 HENRY
187 OWEN

9600 09725 16 9999 999 LOCK DAM NO 5 KY RIVER
005 ANDERSON
239 WOODFORD

9600 09726 16 9999 999 LOCK DAM NO 6 KY RIVER
167 MERCER
239 WOODFORD

9600 09727 16 9999 999 LOCK DAM NO 7 KY RIV
113 JES SSMINE
167 MERCER

9600 09728 16 9999 999 LOCK AND DAM 8 KY RIV
079 GERRARD
113 JES SSMINE

9600 09729 16 9999 999 LOCK & DAM 9 KY RIV
113 JESSAMINE
151 MADISON

9600 09730 16 9999 999 LOCK DAM NO 10 KY RIVER
049 CLARK
151 MADISON

9600 09731 16 9999 999 LOCK & DAM 11 KY RIV
065 ESTILL
151 MADISON

9600 11565 16 9999 999 ROUGH RIVER RESERVOIR
027 BRECKINRIDGE
085 GRAYSON

9600 12003 16 9999 999 BARKLEY DAM & LAKE
033 CALDWELL
139 LIVINGSTON
143 LYON
221 TRIGG

COUNTY CODES

| NAME | CODES | | NAME | CODES | |
|------------------|-------|--------|---------------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY |
| LOUISIANA | 17 | | LOUISIANA | 17 | |
| ACADIA | | 001 | RED RIVER | | 081 |
| ALLEN | | 003 | RICHLAND | | 083 |
| ASCENSION | | 005 | SABINE | | 085 |
| ASSUMPTION | | 007 | ST BERNARD | | 087 |
| AVOYELLES | | 009 | ST CHARLES | | 089 |
| BEAUREGARD | | 011 | ST HELENA | | 091 |
| BIENVILLE | | 013 | ST JAMES | | 093 |
| BOSSIER | | 015 | ST JOHN THE BAPTIST | | 095 |
| CADDY | | 017 | ST LANDRY | | 097 |
| CALCASIEU | | 019 | ST MARTIN | | 099 |
| CALDWELL | | 021 | ST MARY | | 101 |
| CAMERON | | 023 | ST TAMMANY | | 103 |
| CATAHOULA | | 025 | TANGIPAHOA | | 105 |
| CLAIBORNE | | 027 | TENSAS | | 107 |
| CONCORDIA | | 029 | TERREBONNE | | 109 |
| DE SOTO | | 031 | UNION | | 111 |
| EAST BATON ROUGE | | 033 | VERMILION | | 113 |
| EAST CARROL | | 035 | VERNON | | 115 |
| EAST FELICIANA | | 037 | WASHINGTON | | 117 |
| EVANGELINE | | 039 | WEBSTER | | 119 |
| FRANKLIN | | 041 | WEST BATON ROUGE | | 121 |
| GRANT | | 043 | WEST CARROLL | | 123 |
| IBERIA | | 045 | WEST FELICIANA | | 125 |
| IBERVILLE | | 047 | WINN | | 127 |
| JACKSON | | 049 | | | |
| JEFFERSON | | 051 | | | |
| JEFFERSON DAVIS | | 053 | | | |
| LAFAYETTE | | 055 | | | |
| LAFOURCHE | | 057 | | | |
| LA SALLE | | 059 | | | |
| LINCOLN | | 061 | | | |
| LIVINGSTON | | 063 | | | |
| MADISON | | 065 | | | |
| MOREHOUSE | | 067 | | | |
| NATCHITOCHES | | 069 | | | |
| ORLEANS | | 071 | | | |
| OUACHITA | | 073 | | | |
| PLAQUEMINES | | 075 | | | |
| POINTE COUPEE | | 077 | | | |
| RAPIDES | | 079 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY OR GUARDIAN | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|-----------|-----------------------------------|---------------|-------------|----------------|---------------|-------------|--------------------------------|-----------------------------------|
| | | STATE | CITY | COUNTY | | | FROM | TO | | YEAR OF ENACTMENT | STATE STATUTE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | FEDERAL LAW ENACTED/AMENDED | ACCEPTANCE OR RECOGNITION DATE |
| | | | | | LOUISIANA | | | | | | | | | | | | |
| 1800 | 03538 | 17 | 0520 | 001 | ACADIA POST OFFICE BUREAU OF FACILITIES POST OFFICE THIRD ST & AVE G | 3 | 1910 | | .4 | 1892 | 0010 | 0012 | | | | | |
| | | 1 | | | | 2 | | | .40 | | | | | | | | |
| 1800 | 03560 | 17 | 1740 | 003 | ALLEN POST OFFICE BUREAU OF FACILITIES POST OFFICE E 6TH AVE&100 N 11TH ST | 3 | 1936 | | .4 | 1892 | 0010 | 0012 | | | | | |
| | | 1 | | | | 2 | | | .40 | | | | | | | | |
| 1800 | 03540 | 17 | 0610 | 005 | ASCENSION POST OFFICE BUREAU OF FACILITIES POST OFFICE 301 IBERVILLE ST | 3 | 1936 | | .5 | 1892 | 0010 | 0012 | | | | | |
| | | 1 | | | | 2 | | | .50 | | | | | | | | |
| 1800 | 03536 | 17 | 0310 | 009 | AVOYELLES POST OFFICE BUREAU OF FACILITIES POST OFFICE 116 W MAGNOLIA | 3 | 1937 | | .3 | 1892 | 0010 | 0012 | | | | | |
| | | 1 | | | | 2 | | | .30 | | | | | | | | |
| 1800 | 03539 | 17 | 0590 | 011 | BEAUREGARD POST OFFICE BUREAU OF FACILITIES POST OFFICE WEST FIRST ST | 3 | 1928 | | .3 | 1892 | 0010 | 0012 | | | | | |
| | | | | | | | | | | | | | | | | | |
| 5700 | 24543 | 17 | 0590 | 011 | DEFENSE AIR FORCE CHENNAULT | BCN | 4 | 1954 | 1.0 | | | | | | | | |
| | | 2 | | | | | 3 | | | 1.30 | | | | | | | |
| 1800 | 03529 | 17 | 0070 | 013 | BIENVILLE POST OFFICE BUREAU OF FACILITIES POST OFFICE 706 N RAILROAD AVE | 3 | 1937 | | .4 | 1892 | 0010 | 0012 | | | | | |
| | | 1 | | | | 2 | | | .40 | | | | | | | | |
| 2100 | 21049 | 17 | 9999 | 015 | BOSSIER DEFENSE ARMY BOSSIER BASE | 1 | 1930 | | 116.0 | 1892 | 0010 | 0012 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR AUXILIARY AGENCY NUMBER | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--|--------------------|----------|------|--------|--|------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|--------------------------------|-------------|-----|-----|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW DEPARTMENT-CODE | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | Volume No. | Page No. | Mo. | Day | Year | |
| 2100 | 22313 | 17 | 9999 | 015 | NIKE BARKSDALE AFB SITE | 4 | 1960 | | 47.0 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24048 | 17 | 0515 | 015 | BARKSDALE | BCN | 1 | 1944 | | 11.0 | 1892 | 0010 | | | | | | |
| 5700 | 24050 | 17 | 0115 | 015 | BARKSDALE | AFB | 1 | 1930 | 1940 | 21,706.0 | 1892 | 0010 | | | | | | |
| 5700 | 24050 | 17 | 0115 | 015 | BARKSDALE | AFB | 4 | 1940 | | 131.0 | | | | | | | | |
| 5700 | 26029 | 17 | 0230 | 015 | BARKSDALE | MM | 4 | 1959 | | 1.0 | | | | | | | | |
| | | | | | | | 5 | | | 22,012.0* | | | | | | | | |
| | | | | | CADDY | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | |
| 1205 | 07367 | 17 | 2045 | 017 | PECAN FIELD LABORATORY STATE ROUTE 20 | | 4 | 1930 | | 100.0 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03571 | 17 | 2340 | 017 | POST OFFICE LOUISIANA AVE & SPRUCE | | 3 | 1938 | | .5 | 1892 | 0010 | 0012 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20842 | 17 | 2130 | 017 | USAR CTR SHREVEPORT | | 4 | 1948 | | 2.0 | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| 3600 | 10330 | 17 | 2130 | 017 | VA CENTER 510 EAST STONER AVENUE | | 1 | 1946 | | 48.5 | 1942 | 0119 | 0031 | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION #7 DALLAS | | | | | | | | | | | | | |
| 4707 | 03567 | 17 | 2130 | 017 | P O & COURTHOUSE TEXAS & MARSHALL STS | | 3 | 1884 | | .6 | 1892 | 0010 | 0012 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09803 | 17 | 2130 | 017 | WALLACE LAKE DAM & RES | | 4 | 1946 | | 462.8 | | | | | | | | |
| 9600 | 14725 | 17 | 2130 | 017 | RADIO TOWER SITE PINE HILLS ROAD | | 4 | 1962 | | 1.9 | | | | | | | | |
| | | | | | | | 7 | | | 616.3* | | | | | | | | |
| | | | | | CALCASIEU | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 21995 | 17 | 1250 | 019 | USAR CTR LAKE CHARLES | | 4 | 1958 | | 3.0 | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION #7 DALLAS | | | | | | | | | | | | | |
| 4707 | 12442 | 17 | 1250 | 019 | POST OFFICE-COURTHOUSE KIRBY & MOSS STS | | 4 | 1960 | | 2.4 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24035 | 17 | 1250 | 019 | CHENNAULT | AFB | 4 | 1951 | 1958 | 1,257.0 | | | | | | | | |
| 5700 | 24706 | 17 | 1250 | 019 | LAKE CHARLES | GAP | 4 | 1956 | | 14.0 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR CONTROLLER | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---------------------------------------|--------------------|----------|------|--------|----------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|------------------------------------|-----|------------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED/ALIENED | | ACCEPTANCE OR RECONVECTION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09763 | 17 | 1250 | 019 | CALCASIEU LK & APP CH | 4 | 1952 | | 18.3 | | | | | | | | | | |
| 9600 | 14744 | 17 | 1250 | 019 | IWN LAKE CHAS D/W CHAN | 4 | 1926 | | 85.3 | | | | | | | | | | |
| | | 6 | | | | 6 | | | | | | | | | | | 1,380.0* | | |
| | | | | | CALDWELL | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09794 | 17 | 9999 | 021 | OUACHITA RIV L&D 3 | 4 | 1911 | | 28.7 | | | | | | | | | | |
| | | 1 | | | | 1 | | | | | | | | | | | 28.7* | | |
| | | | | | CAMERON | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09340 | 17 | 9999 | 023 | LACASSINE NAT REFUGE | 4 | 1937 | 1939 | 31,124.5 | | | | | | | | | | |
| 1435 | 09345 | 17 | 9999 | 023 | SABINE WILDLIFE REFUGE | 4 | 1937 | 1942 | 139,307.9 | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08366 | 17 | 0312 | 023 | CALCASIEU RAD BEACON ST | 4 | 1803 | | 162.5 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09764 | 17 | 9999 | 023 | CATFISH PT CONTROL STR | 4 | 1948 | | 9.7 | | | | | | | | | | |
| | | 4 | | | | 4 | | | | | | | | | | | 170,604.6* | | |
| | | | | | CATAHOULA | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09793 | 17 | 9999 | 025 | OUACHITA RIV L&D NO 2 | 4 | 1908 | | 15.0 | | | | | | | | | | |
| | | 1 | | | | 1 | | | | | | | | | | | 15.0* | | |
| | | | | | CLAIBORNE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03544 | 17 | 1020 | 027 | POST OFFICE 201 FIRST EAST ST | 3 | 1936 | | | .4 | 1892 | 0010 | 0012 | | | | | | |
| 1800 | 03545 | 17 | 1050 | 027 | POST OFFICE 612 NORTH MAIN | 3 | 1935 | | | .3 | 1892 | 0010 | 0012 | | | | | | |
| | | 2 | | | | 4 | | | | | | | | | | | .7* | | |
| | | | | | CONCORDIA | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03542 | 17 | 0750 | 029 | POST OFFICE 218 LOUISIANA AVE | 3 | 1939 | | | .3 | 1892 | 0010 | 0012 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09755 | 17 | 9999 | 029 | BAYOU COCODRIE DRAIN | 4 | 1949 | | 11.4 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|-----------------------------|--------------------|----------|------|--------|--|--------------------------------------|----------------|------|--------------------------|----------------|-----------------------------------|--------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW DEPARTMENT/AGENCY | ACCEPTANCE OR RECONCILIATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | IBERIA AGRICULTURE AGR RESEARCH SERVICE IBERIA EXPER FARM U S HIGHWAY 90 | 4 | 1918 | | 4.6 | | | | | | | | | | | |
| 1205 | 07326 | 17 | 1120 | 045 | INTERIOR FISH & WILDLIFE SERVICE SHELL KEYS NAT WLF REF | 4 | 1907 | | 8.0 | | | | | | | | | | | |
| | | | | | DEFENSE NAVY AIR STATION AUX | 4 | 1956 | | 4,352.0 | | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES POST OFFICE MAIN STREET | 3 | 1939 | | .6 | 1892 0010 0012 | | | | | | | | | | |
| | | | | | POST OFFICE E MAIN & WEEKS STS | 4 | 1901 | 01 | .5 | 1892 0010 0012 | | | | | | | | | | |
| | | | | | 5 | 7 | | | 4,365.7* | | | | | | | | | | | |
| | | | | | IBERVILLE POST OFFICE BUREAU OF FACILITIES POST OFFICE 216 EDEN STREET | 3 | 1934 | | | | | | | | | | | | | |
| 1000 | 03563 | 17 | 1870 | 047 | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE P H S HOSPITAL | 1 | 1920 | | 337.3 | 1892 0010 0012 | | R | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | 4 | 1893 | | 11.6 | | | | | | | | | | | |
| 9600 | 09756 | 17 | 1870 | 047 | BAYOU PLAQUEMINE LOCK | 4 | 1894 | 1948 | 262.1 | | | | | | | | | | | |
| 9600 | 09757 | 17 | 1870 | 047 | BAYOU SORREL LOCK | 4 | 1899 | | 12.3 | | | | | | | | | | | |
| | | | | | 5 | 7 | | | 623.6* | | | | | | | | | | | |
| | | | | | JACKSON GENERAL SERVICES ADMIN REGION #7 DALLAS POST OFFICE POLK AND THIRD STS | 4 | 1953 | | .4 | | | | | | | | | | | |
| | | | | | 1 | 1 | | | .4* | | | | | | | | | | | |
| | | | | | JEFFERSON POST OFFICE BUREAU OF FACILITIES POST OFFICE 118 W PLAQUEMINE ST | 3 | 1912 | | .4 | 1892 0010 0012 | | | | | | | | | | |
| | | | | | 1800 03548 17 1140 051 | 3 | 1936 | | .5 | 1892 0010 0012 | | | | | | | | | | |
| | | | | | 1800 03572 17 0950 051 | POST OFFICE 4TH & HUEY P LONG AVE | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR DEPT. REF. NO. | FEDERAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---|---------------------------|----------|------|--------|-------------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|-------------------------------|-----|------|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT/AGENCY | | ACCEPTANCE OR DECREE/DATES | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | COLUMN NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08361 | 17 | 0920 | 051 | BARATARIA BAY LIGHT | 1 | 1940 | | | 1.2 | 1834 | | | | | 05 | 14 | 1834 | |
| 2023 | 10869 | 17 | 0920 | 051 | GRAND ISLE LBS | 1 | 1917 | | | .8 | 1892 | 0010 | 0012 | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION #7 DALLAS | | | | | | | | | | | | | | |
| 4707 | 11175 | 17 | 0990 | 051 | S & CM WAREHOUSES 5TH & D STS | 4 | 1958 | | | 27.4 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG. - CIVIL | | | | | | | | | | | | | | |
| 9600 | 09782 | 17 | 1005 | 051 | IWW HARV CN #1-HERO | 4 | 1924 | 1954 | | 205.5 | | | | | | | | | |
| | | 6 | | | | | 10 | | | 235.8e | | | | | | | | | |
| | | | | | LAFAYETTE | | | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION #7 DALLAS | | | | | | | | | | | | | | |
| 4707 | 03549 | 17 | 1230 | 055 | POST OFFICE MAIN & JEFFERSON STS | 1 | 1943 | | | .9 | 1942 | 0119 | 0031 | | | 04 | 11 | 1945 | |
| | | 1 | | | | | 2 | | | .9e | | | | | | | | | |
| | | | | | LAFOURCHE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03569 | 17 | 2250 | 057 | POST OFFICE 300 WEST FIFTH ST | 3 | 1918 | | | .4 | 1892 | 0010 | 0012 | | | | | | |
| | | 1 | | | | | 2 | | | .4e | | | | | | | | | |
| | | | | | LA SALLE | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 12973 | 17 | 1130 | 059 | CATAHDULA WILD REFUGE | 4 | 1958 | | | 5,308.5 | | | | | | | | | |
| | | 1 | | | | | 1 | | | 5,308.5e | | | | | | | | | |
| | | | | | LINCOLN | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03565 | 17 | 2070 | 061 | POST OFFICE 201 N VIENNA ST | 3 | 1907 | | | .3 | 1892 | 0010 | 0012 | | | | | | |
| | | 1 | | | | | 2 | | | .3e | | | | | | | | | |
| | | | | | MADISON | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03568 | 17 | 2230 | 065 | POST OFFICE BAYOU DR NORTH BEACH | 3 | 1935 | | | .3 | 1892 | 0010 | 0012 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09769 | 17 | 9999 | 065 | DELTA PT CAST PLANT | 4 | 1949 | 1961 | | 135.4 | | | | | | | | | |
| 9600 | 09805 | 17 | 9999 | 065 | WEST PASS LEVEE-MISS R | 4 | 1903 | | | 59.4 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR COM. REF. | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | ACRES. TO NEAREST TENTH | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---|--------------------|----------|------|--------|-------------------------------|---|----------------------------|----------------|------|----------------|-------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | SECTION OR TRACT NO. | | | FROM | TO | STATE STATUTE | FEDERAL LAW ENACTED/CHARGE | ACCEPTANCE OR RECOGNITION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | | MOREHOUSE POST OFFICE BUREAU OF FACILITIES POST OFFICE 201 N WASHINGTON | .5 | 3 | 1934 | 1892 0010 0012 | | | | | | | | | | |
| 1800 | 03532 | 17 | 0140 | 067 | 1 | | | 2 | | | .5* | | | | | | | | | |
| | | | | | | NATCHITOCHES INTERIOR FISH AND WILDLIFE SERV NATCHITOCHES FISH HATCH | 97.0 | 1 | 1931 | 1892 0010 0012 | | | | | | | | | | |
| 1435 | 09239 | 17 | 1650 | 069 | | POST OFFICE BUREAU OF FACILITIES POST OFFICE 240 ST DENIS ST | .6 | 3 | 1903 | 1892 0010 0012 | | | | | | | | | | |
| 1800 | 03558 | 17 | 1650 | 069 | 2 | | | 4 | | | 97.6* | | | | | | | | | |
| | | | | | | ORLEANS AGRICULTURE AGR RESEARCH SERVICE SOUTHERN RESEARCH LAB 1100 ROBERT E LEE BLVD | 39.7 | 3 | 1939 | 1892 0010 0012 | | | | | | | | | | |
| 1205 | 07345 | 17 | 1690 | 071 | | DEFENSE NAVY | 10.0 | | | | | | | | | | | | | |
| 1700 | 22780 | 17 | 1690 | 071 | | TITLE VIII HOUSING | 4 | 1953 | 1955 | | | | | | | | | | | |
| 1700 | 22870 | 17 | 1690 | 071 | | RESERVE TRAINING CENTER | 12.0 | 4 | 1955 | | | | | | | | | | | |
| | | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08388 | 17 | 1690 | 071 | | NEW CANAL LSTA | .3 | 1 | 1900 | 1892 0010 0012 | | | | | | | | | | |
| 2023 | 08389 | 17 | 1690 | 071 | | NEW ORLEANS RADIO STA | 14.5 | 4 | 1941 | | | | | | | | | | | |
| 2023 | 08414 | 17 | 1690 | 071 | | SUPPLY DEPOT | 1.6 | 1 | 1835 | 1892 0010 0012 | | | | | | | | | | |
| | | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20645 | 17 | 1690 | 071 | 2100 | NEW ORLEANS ARMY TERM | 19.0 | 1 | 1918 | 1892 0010 0012 | | | | | | | | | | |
| 2100 | 20645 | 17 | 1690 | 071 | | 1 | 1944 | | | 1942 0119 0031 | | | | | | | | 08 | 08 | 1944 |
| | | | | | | USAR CTR MICHoud ORD PL | 6.0 | 4 | 1952 | | | | | | | | | | | |
| 2100 | 22271 | 17 | 1690 | 071 | | MICHoud TC STORAGE AREA | 66.0 | 4 | 1952 | | | | | | | | | | | |
| | | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | |
| 3600 | 10311 | 17 | 1690 | 071 | | VA HOSPITAL 1601 PERDIDO ST | 5.5 | 1 | 1948 | 1942 0119 0031 | | | | | | | | 12 | 01 | 1948 |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| 4707 | 03814 | 17 | 1690 | 071 | | REGION #7 DALLAS CUSTOM HOUSE CANAL AT DECATUR | 2.3 | 3 | 1848 | 1892 0010 0012 | | | | | | | | | | |
| 4707 | 03815 | 17 | 1690 | 071 | | FEDERAL OFFICE BUILDING CAMP & GIROD | 1.0 | 3 | 1938 | 1892 0010 0012 | | | | | | | | | | |
| 4707 | 03816 | 17 | 1690 | 071 | | POST OFFICE COURT HOUSE CAMP & GIROD | 1.5 | 3 | 1904 | 1892 0010 0012 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | SSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------|--------------------|----------|------|--------|---|-------------|------------------------|----------------|----|--------------------------|--------------|-----------------------------------|-------------|----------------|----------------------------------|-------------|-------------------------------------|-----|------|--|
| | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | | | FEDERAL LAW STATUTE-REGULATED | | ACCEPTANCE OR RECORPORATION DATE | | | |
| | | STATE | CITY | COUNTY | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 4707 | 03863 | 17 | 1690 | 071 | POST OFFICE GIROO SARTOGA & LIBERTY | 4 | 1952 | 1959 | | 16.5 | | | | | | | | | | |
| | | | | | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | | |
| 7511 | 03883 | 17 | 1690 | 071 | PHS HOSPITAL 210 STATE STREET | 3 | 1883 | | | 17.2 | 1892 1882 | 0010 0166 | | | | | | | | |
| 7511 | 03884 | 17 | 0045 | 071 | US QUARANTINE STA 3819 PATTERSON ROAD | 3 | 1927 | | | 11.0 | 1892 | 001C | | | | | | | | |
| | | | | | NATL AERO & SPACE ADMIN | | | | | | | | | | | | | | | |
| 8000 | 14587 | 17 | 1690 | 071 | MICHOUD OPERATIONS-MSFC | 4 | 1951 | | | 844.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| 9600 | 09783 | 17 | 1690 | 071 | CORPS OF ENG -CIVIL- HARVEY CANAL NO 2 INTY | 4 | 1924 | | | 260.0 | | | | | | | | | | |
| 9600 | 14502 | 17 | 1690 | 071 | IWW-NO-HIGGINS SHIP CAN | 4 | 1952 | | | 93.6 | | | | | | | | | | |
| | | 19 | | | | | 33 | | | 1,421.7* | | | | | | | | | | |
| | | | | | OUACHITA DEFENSE NAVY | | | | | | | | | | | | | | | |
| 1700 | 24191 | 17 | 1560 | 073 | RES ELECTRONIC FACILITY | 4 | 1956 | | | 1.0 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| 1800 | 03556 | 17 | 1560 | 073 | BUREAU OF FACILITIES POST OFFICE JACKSON & GRAMMONT STS | 3 | 1931 | | | .9 | 1892 | 0010 | 0012 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| 9600 | 09795 | 17 | 1560 | 073 | CORPS OF ENG -CIVIL- OUACHITA RIV LED 4 | 4 | 1902 | | | 12.2 | | | | | | | | | | |
| | | 3 | | | | | 4 | | | 14.1* | | | | | | | | | | |
| | | | | | PLAQUEMINES INTERIOR FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | |
| 1435 | 09159 | 17 | 9999 | 075 | BRETON WILDLIFE REFUGE | 4 | 1904 | 1938 | | 7,127.0 | | | | | | | | | | |
| 1435 | 09297 | 17 | 1845 | 075 | DELTA WILDLIFE REFUGE | 4 | 1935 | 1942 | | 45,906.8 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| 1700 | 22788 | 17 | 9999 | 075 | NAVY AIR STATION | | 1 | 1954 | | 3,238.0 | 1950 | 0001 | | 09 | 10 | 1958 | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | |
| 2023 | 08407 | 17 | 9999 | 075 | COAST GUARD SOUTH PASS LIGHT STA | 4 | 1803 | | | 28.2 | | | | | | | | | | |
| 2023 | 10866 | 17 | 1845 | 075 | HEAD OF PASSES W JET LS | 1 | 1851 | 1877 | | 110.1 | 1892 | 0012 | 0010 | | | | | | | |
| 2023 | 10868 | 17 | 0300 | 075 | FORT JACKSON LIGHT | 4 | 1803 | | | .7 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| 9600 | 09790 | 17 | 9999 | 075 | CORPS OF ENG -CIVIL- MISS R - S & SW PASSES | 4 | 1903 | | | 14,884.4 | | | | | | | | | | |
| | | 7 | | | | | 9 | | | 71,295.2* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES. TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------------------|-----------------------------------|-----------------------------------|----------|-------------|------------|----------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | FEDERAL LAW INFFECTUAL/AMENDED | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | RAPIDES | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03530 | 17 | 0040 | 079 | P O & COURT HOUSE NEW 520 MURRAY ST | 3 | 1931 | | 1.0 | 1892 0010 0012 | | | | | | | | |
| 1800 | 03562 | 17 | 1850 | 079 | POST OFFICE 801 MAIN ST | 3 | 1939 | | .4 | 1892 0010 0012 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20015 | 17 | 1850 | 079 | ALEXANDRIA NATL CEMETER | 1 | 1875 | | 8.0 | 1868 0112 0083 | | | | | | | | |
| 2100 | 21970 | 17 | 0040 | 079 | USAR CTR ALEXANDRIA | 4 | 1957 | | 4.0 | | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| 3600 | 10235 | 17 | 0040 | 079 | VA HOSPITAL | 1 | 1928 | | 149.1 | 1942 0119 0031 | | | | | | 01 | 06 | 1943 |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24452 | 17 | 0040 | 079 | ENGLAND AF8 | 1 | 1951 | 1953 | 2,232.0 | 1892 0010 | | | | | | 10 | 27 | 1954 |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | |
| 6900 | 06113 | 17 | 0040 | 079 | NAV FAC SRA | 4 | 1948 | | 7.7 | | | | | | | | | |
| | | | | | | 7 | | | 12 . | | | | | | | | | |
| | | | | | RICHLAND | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03564 | 17 | 1990 | 083 | POST OFFICE 100 S BENEDETTE | 3 | 1937 | | .6 | 1892 0010 0012 | | | | | | | | |
| | | | | | | 1 | | | 2 | | | | | | | | | |
| | | | | | SABINE | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03554 | 17 | 1440 | 085 | POST OFFICE 570 SAN ANTONIO | 3 | 1939 | | .5 | 1892 0010 0012 | | | | | | | | |
| | | | | | | 1 | | | 2 | | | | | | | | | |
| | | | | | ST BERNARD | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | |
| 1417 | 07050 | 17 | 0350 | 087 | CHALMETTE NAT HIST PK | 4 | 1939 | 1960 | 82.8 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03531 | 17 | 0065 | 087 | POST OFFICE 748 MEHLE AVE | 3 | 1936 | | .4 | 1892 0010 0012 | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08371 | 17 | 9999 | 087 | CHANDELEUR LIGHT | 4 | 1803 | | 1,920.0 | | | | | | | | | |
| | | | | | | 3 | | | 4 | | | | | | | | | |
| | | | | | Z003.2* | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA NO. | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL SOURCE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--------------------------------|--------------------|----------|------|--------|---|--------------------------|----------------|----|---------------------------------------|-----------------------------------|-------------|----------------|------------------------------|-------------|-------------------------------------|-----|------|--|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW OR AUTOMOBILE | | ACCEPTANCE OR RECORPORATION DATE | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MD. | DAY | YEAR | | | |
| | | | | | ST CHARLES DEFENSE CORPS OF ENG. - CIVIL BONNET CARRE SPILLWAY | 4 | 1929 | | 7,697.3 | | | | | | | | | | | |
| 9600 | 09759 | 17 | 1720 | 089 | | 1 | | | 7,697.3e | | | | | | | | | | | |
| | | 1 | | | ST LANDRY POST OFFICE BUREAU OF FACILITIES | 3 | 1938 | | .7 | 1892 | 0010 | 0012 | | | | | | | | |
| 1800 | 03541 | 17 | 0720 | 097 | POST OFFICE 350 WEST LAUREL AVE | 3 | 1889 | | .3 | 1892 | 0010 | 0012 | | | | | | | | |
| 1800 | 03561 | 17 | 1800 | 097 | P O & COURT HOUSE 162 S COURT ST | 4 | 1955 | | 12.9 | | | | | | | | | | | |
| | | 3 | | | DEFENSE CORPS OF ENG -CIVIL- W LEVEE DRAIN PROJ | 5 | | | 13.9e | | | | | | | | | | | |
| 9600 | 10680 | 17 | 1220 | 097 | | | | | | | | | | | | | | | | |
| | | | | | ST MARTIN POST OFFICE BUREAU OF FACILITIES | 3 | 1937 | | .3 | 1892 | 0010 | 0012 | | | | | | | | |
| 1800 | 03566 | 17 | 2100 | 099 | P O AGRICULTURE O SO MAIN & E PORT STS | 4 | 1907 | | 12.0 | | | | | | | | | | | |
| | | 2 | | | DEFENSE CORPS OF ENG -CIVIL- KEYSTONE LOCK | 3 | | | 12.3e | | | | | | | | | | | |
| 9600 | 09786 | 17 | 2100 | 099 | | | | | | | | | | | | | | | | |
| | | | | | ST MARY POST OFFICE BUREAU OF FACILITIES | 3 | 1910 | | .4 | 1892 | 0010 | 0012 | | | | | | | | |
| 1800 | 03535 | 17 | 0780 | 101 | POST OFFICE WILLOW & FIRST STS | 3 | 1921 | | .3 | 1892 | 0010 | 0012 | | | | | | | | |
| 1800 | 03557 | 17 | 1600 | 101 | POST OFFICE EVERETT & FIRST STS | 4 | 1914 | | 1.5 | 1892 | 0010 | 0012 | | | | | | | | |
| | | | | | TREASURY COAST GUARD | 1 | | | | | | | | | | | | | | |
| 2023 | 08395 | 17 | 1600 | 101 | POINT AU PER REEF STA | 4 | 1942 | | 14.1 | | | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- BERWICK FLOODGATE | 4 | 1940 | | 16.1 | | | | | | | | | | | |
| 9600 | 09758 | 17 | 0190 | 101 | CHARENTON DRAIN NAV CAN | 4 | 1942 | | 5.1 | | | | | | | | | | | |
| 9600 | 09765 | 17 | 0355 | 101 | CHARENTON FLOODGATE | 4 | 1953 | | 3.4 | | | | | | | | | | | |
| 9600 | 09766 | 17 | 0355 | 101 | EAST CALUMET FLOODGATE | 4 | 1948 | | 3.4 | | | | | | | | | | | |
| 9600 | 09770 | 17 | 0780 | 101 | WEST CALUMET FLOODGATE | 4 | 1952 | | 29.0 | | | | | | | | | | | |
| | | 9 | | | BAYOU BOEUF LOCK | 12 | | | 73.3e | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU SURVEY | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|----------------------------|--------------------|----------|------|------|---------------|--|------------------------|----------------------|-------------|--------------------------|---------------|-----------------------------------|-----------------------------------|-----|------|------|------|
| | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW ENACTED-PLACED | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | STATE | CTY | CITY | CTY COUNTY | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | | ST TANNAKY | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03537 | 17 | 0510 | 103 | | POST OFFICE 406 E BOSTON ST | 3 | 1937 | | .5 | 1892 | 0010 | 0012 | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | |
| 2100 | 20646 | 17 | 9999 | 103 | | VILLEIRE CAMP | 1 | 1942 | 1944 | 1,660.0 | 1942 | 0119 | 0031 | 01 | 02 | 1943 | |
| | | | | | | | | | | | 1942 | 0119 | 0031 | 04 | 16 | 1943 | |
| | | | | | | | | | | | 1942 | 0119 | 0031 | 11 | 19 | 1943 | |
| | | | | | | | | | | | 1942 | 0119 | 0031 | 08 | 08 | 1944 | |
| 2100 | 20646 | 17 | 9999 | 103 | | | 4 | 1957 | | 3.0 | | | | | | | |
| | | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | |
| 6900 | 11925 | 17 | 2180 | 103 | | RADAR ARSR | 4 | 1958 | | 362.6 | | | | | | | |
| 6900 | 14140 | 17 | 2180 | 103 | | CNTR ARTCC | 4 | 1961 | | 14.0 | | | | | | | |
| | | | | | | | 4 | | | 2,040.1* | | | | | | | |
| | | | | | | | | | 10 | | | | | | | | |
| | | | | | | TANGIPAHOA | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03543 | 17 | 0980 | 105 | | POST OFFICE THOM. ST & N E RAILROAD | 3 | 1913 | | .9 | 1892 | 0010 | 0012 | | | | |
| | | | | | | TREASURY | | | | | | | | | | | |
| | | | | | | COAST GUARD | | | | | | | | | | | |
| 2023 | 08392 | 17 | 1910 | 105 | | PASS MANCHAC LIGHT | 4 | 1803 | | 2.2 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | |
| 2100 | 22350 | 17 | 0980 | 105 | | USAR CTR HAMMOND | 4 | 1958 | | 3.0 | | | | | | | |
| | | | | | | | 3 | | | 6.1* | | | | | | | |
| | | | | | | | | | 4 | | | | | | | | |
| | | | | | | TERREBONNE | | | | | | | | | | | |
| | | | | | | AGRICULTURE | | | | | | | | | | | |
| | | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | |
| 1205 | 07352 | 17 | 1070 | 109 | | SUGAR PLANT STATION U S HIGHWAY 90 | 4 | 1938 | | 20.0 | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | |
| | | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | |
| 1435 | 09169 | 17 | 9999 | 109 | | E TIMBALIER IS RES | 4 | 1907 | | 337.0 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | | NAVY | | | | | | | | | | | |
| 1700 | 24009 | 17 | 1070 | 109 | | RES ELECTRONIC FACILITY | 1 | 1942 | | 1.0 | 1882 | 0166 | | 02 | 09 | 1943 | |
| | | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03546 | 17 | 1070 | 109 | | POST OFFICE 425 EAST MAIN | 3 | 1933 | | .4 | 1892 | 0010 | 0012 | | | | |
| | | | | | | TREASURY | | | | | | | | | | | |
| | | | | | | COAST GUARD | | | | | | | | | | | |
| 2023 | 13804 | 17 | 9999 | 109 | | DULAC LAS | 4 | 1961 | | 2.1 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | |
| 5700 | 24745 | 17 | 1070 | 109 | | HOUMA | AFS | 1 | 1942 | 1943 | 94.0 | 1892 | 0010 | | 02 | 09 | 1943 |
| | | | | | | | | | | | 1892 | 0010 | | 06 | 17 | 1943 | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | FEDERAL CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------------|------------------------|----------|-------------|------|-----------------------------------|------------------------|------------------------|----------------------|-------------|--------------------------|---------------|-----------------------------------|------|-----|-------------------------------|----|--------------------------------------|------|
| | | | | | | | | FROM | TO | ACRFS - TO NEAREST TENTH | | STATE STATUTE | | | FEDERAL LAW STATUTES-ADMIN | | ACCEPTANCE OR RECONSTITUTION DATE | |
| | | STATE | ZIP CODE | CITY | COUNTY | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | | DEFENSE | | | | | | 1892 | 0010 | | | 06 | 20 | 1943 |
| 9600 | 09780 | 17 | 1070 | 109 | BOURG CANAL TO BY CHENE | 4 1922 | | | | 44.5 | | | | | | | | |
| | | 7 | | | | 12 | | | | 499.0* | | | | | | | | |
| | | | | | | VERMILION | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03528 | 17 | 0010 | 113 | POST OFFICE 200 N STATE ST | 3 1936 | | | | .6 | 1892 | 0010 | 0012 | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 09776 | 17 | 0010 | 113 | GR LAKE WHITE LAKE WTY | 4 1908 | | | | 119.4 | | | | | | | | |
| 9600 | 09785 | 17 | 0010 | 113 | IWM VERN R TO MERM R | 4 1927 | 1943 | | | 6.0 | | | | | | | | |
| 9600 | 09806 | 17 | 0010 | 113 | WHITE L VERNIL BAY WANA | 4 1908 | | | | 326.8 | | | | | | | | |
| | | 4 | | | | 5 | | | | 452.8* | | | | | | | | |
| | | | | | | VERNON | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03552 | 17 | 1300 | 115 | POST OFFICE S THIRD & W MAGGIE | 3 1936 | | | | .3 | 1892 | 0010 | 0012 | | | | | |
| | | 1 | | | | 2 | | | | .3* | | | | | | | | |
| | | | | | | WASHINGTON | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03534 | 17 | 0210 | 117 | POST OFFICE 305 AVENUE B | 3 1929 | | | | .7 | 1892 | 0010 | 0012 | | | | | |
| | | 1 | | | | 2 | | | | .7* | | | | | | | | |
| | | | | | | WEBSTER | | | | | | | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | | REGION #7 DALLAS | | | | | | | | | | | | |
| 4707 | 12443 | 17 | 1550 | 119 | POST OFFICE PEARL & MONROE STS | 4 1958 | | | | .9 | | | | | | | | |
| | | 1 | | | | 1 | | | | .9* | | | | | | | | |
| | | | | | | WEST FELICIANNA | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG. - CIVIL | | | | | | | | | | | | |
| 9600 | 14488 | 17 | 2080 | 125 | CONCR MATT CAST YD SITE | 4 1960 | 1962 | | | 160.0 | | | | | | | | |
| | | 1 | | | | 1 | | | | 160.0* | | | | | | | | |
| | | | | | | WINN | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | INSTAL- LATION | STATE | LOCATION | | DESCRIPTION | JURISDICTIONAL CO- | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|-------------------|-------|----------|----------------|---|-----------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--|-------------|---------------------------------|-----|------|------|------|
| | | | CTY | CITY COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW INSTITUTED/ALREADY IN EFFECT | | ACCEPTANCE OR RECORDING DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1800 | 03573 | 17 | 2440 | 127 | POST OFFICE S BELVILLE & W COURT | 3 | 1935 | | .3 | 1892 | 0010 | 0012 | | | | | | | |
| | | | 1 | | MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE | 2 | | | .3* | | | | | | | | | | |
| 1223 | 07721 | 17 | 9999 | 999 | KISATCHIE NATL FOREST | 3 | 1930 | 1939 | 82,408.0 | 1940 | 0361 | 0052 | | | | | | | |
| 1223 | 07721 | 17 | 9999 | 999 | INTERIOR BUR OF LAND MANAGEMENT | 4 | 1928 | 1962 | 509,001.0 | 1892 | 0010 | 0012 | | | | | | | |
| 1411 | 07232 | 17 | 9999 | 999 | PUBLIC DOMAIN | 4 | 1803 | 1819 | 8,362.0 | | | | | | | | | | |
| | | | | | DEFENSE NAVY | | | | | | | | | | | | | | |
| 1700 | 24412 | 17 | 9999 | 999 | HDQTRS SUPPORT ACTIVITY | 1 | 1849 | 1942 | 1,099.7 | 1882 | 0166 | | | | | | 07 | 17 | 1942 |
| 1700 | 24412 | 17 | 9999 | 999 | TREASURY COAST GUARD | 4 | 1942 | 1962 | 22.3 | | | | | | | | | | |
| 2023 | 13805 | 17 | 9999 | 999 | NEW ORLEANS | 1 | 1942 | | 2,053.0 | 1892 | 0010 | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20447 | 17 | 9999 | 999 | JACKSON BARRACKS | 1 | 1942 | 1944 | 45.0 | 1942 | 0119 | 0031 | | | | 04 | 16 | 1943 | |
| | | | | | | | | | | 1942 | 0119 | 0031 | | | | 11 | 19 | 1943 | |
| | | | | | | | | | | 1942 | 0119 | 0031 | | | | 08 | 08 | 1944 | |
| | | | | | | | | | | 1942 | 0119 | 0031 | | | | 05 | 25 | 1945 | |
| 2100 | 20533 | 17 | 9999 | 999 | LOUISIANA ORD PLANT | 1 | 1941 | 1942 | 15,609.0 | 1942 | 0119 | 0031 | | | | 09 | 07 | 1942 | |
| 2100 | 20716 | 17 | 9999 | 999 | POLK FORT | 1 | 1941 | 1944 | 99,699.0 | 1942 | 0119 | 0031 | | | | 01 | 02 | 1943 | |
| 2100 | 20716 | 17 | 9999 | 999 | | 1 | 1943 | | | 1942 | 0119 | 0031 | | | | 04 | 16 | 1943 | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | 1942 | 0119 | 0031 | | | | 11 | 19 | 1943 | |
| 9600 | 09754 | 17 | 9999 | 999 | BAYOU BOOCAU DAM RES | 4 | 1946 | 1947 | 32,498.2 | | | | | | | 08 | 08 | 1944 | |
| 9600 | 09779 | 17 | 9999 | 999 | IWW ALGIERS LK & APP CH | 4 | 1947 | 1948 | 99.8 | | | | | | | 05 | 25 | 1945 | |
| 9600 | 09796 | 17 | 9999 | 999 | OUACHITA RIV LED 5 | 4 | 1919 | | 26.5 | | | | | | | | | | |
| 9600 | 09797 | 17 | 9999 | 999 | PEARL RIVER NAVIG PROJ | 4 | 1939 | | 636.4 | | | | | | | | | | |
| 9600 | 12560 | 17 | 9999 | 999 | OLD RIVER CLOSURE PROJ | 4 | 1956 | | 2,978.8 | | | | | | | | | | |
| 9600 | 12563 | 17 | 9999 | 999 | IWW PLAQUE-TORGAN CITY | 4 | 1956 | | 142.0 | | | | | | | | | | |
| | | | | | | 13 | | 30 | 754,680.7* | | | | | | | | | | |
| | | | | | | | | 266 | 1,048,649.3* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

LOUISIANA

AGRICULTURE
FOREST SERVICE

1223 07721 17 9999 999 KISATCHIE NATL FOREST
027 CLAIBORNE
043 GRANT
069 NATCHITOCHES
079 RAPIDES
115 VERNON
119 WEBSTER
127 WINN

INTERIOR
BUR OF LAND MANAGEMENT

1411 07232 17 9999 999 PUBLIC DOMAIN
001 ACADIA
005 ASCENSION
007 ASSUMPTION
015 BOSSIER
017 CADDO
019 CALCASIEU
023 CAMERON
025 CATAHOULA
027 CLAIBORNE
029 CONCORDIA
033 EAST BATON ROUGE
041 FRANKLIN
043 GRANT
045 IBERIA
047 IBERVILLE
049 JACKSON
051 JEFFERSON
057 LA FOURCHE
059 LA SALLE
063 LIVINGSTON
067 MOREHOUSE
069 NATCHITOCHES
075 PLAQUEMINES
079 RAPIDES
085 SABINE
087 ST BERNARD
091 ST HELENA
093 ST JAMES
095 ST JOHN THE BAPTIST
097 ST LANDRY
099 ST MARTIN
101 ST MARY
103 ST TAMMANY
109 TERREBONNE
111 UNION
113 VERMILLION
115 VERNON
119 WEBSTER
121 WEST BATON ROUGE
127 WINN

DEFENSE
NAVY

1700 24412 17 9999 999 HQDTRS SUPPORT ACTIVITY
071 ORLEANS
075 PLAQUEMINES

TREASURY
COAST GUARD

2023 13805 17 9999 999 NEW ORLEANS
071 ORLEANS
075 PLAQUEMINES

DEFENSE
ARMY

2100 20447 17 9999 999 JACKSON BARRACKS
071 ORLEANS
087 ST BERNARD

2100 20533 17 9999 999 LOUISIANA ORD PLANT
015 BOSSIER
119 WEBSTER

2100 20716 17 9999 999 POLK FORT
069 NATCHITOCHES
085 SABINE
115 VERNON

DEFENSE
CORPS OF ENG -CIVIL-

9600 09754 17 9999 999 BAYOU BODCAU DAM RES
015 BOSSIER
119 WEBSTER

9600 09779 17 9999 999 IWW ALGERS LK & APP CH

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

071 ORLEANS
075 PLAQUEMINES

9600 09796 17 9999 999 OUACHITA RIV. LED. 5
073 OUACHITA
111 UNION

9600 09797 17 9999 999 PEARL RIVER NAVIG. PROJ.
103 ST. TANMANY
117 WASHINGTON

9600 12530 17 9999 999 OLD RIVER CLOSURE. PROJ.
029 CONCORDIA
077 POINTE COUPEE
125 WEST FELICIANNA

9600 12563 17 9999 999 IWW PLAQUE-7ORGAN CITY
045 IBERIA
047 IBERVILLE
099 ST MARTIN
101 ST MARY
121 WEST BATON ROUGE

COUNTY CODES

| NAME | CODES | |
|--------------|-------|--------|
| | STATE | COUNTY |
| MAINE | 18 | |
| ANDROSCOGGIN | | 001 |
| AROOSTOOK | | 003 |
| CUMBERLAND | | 005 |
| FRANKLIN | | 007 |
| HANCOCK | | 009 |
| KENNEBEC | | 011 |
| KNOX | | 013 |
| LINCOLN | | 015 |
| OXFORD | | 017 |
| PENOBSBOT | | 019 |
| PISCATAQUIS | | 021 |
| SAGADAHOC | | 023 |
| SOMERSET | | 025 |
| WALDO | | 027 |
| WASHINGTON | | 029 |
| YORK | | 031 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|------------------------|----------------------|-----------------------------------|----------------------|----------------------------------|-------------|------------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE-OR-CLAUSE | | ACCEPTANCE OR RECONVENTION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | MAINE | | | | | | | | | | | | | | |
| | | | | | ANDROSCOGGIN | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00902 | 18 | 0080 | 001 | POST OFFICE 39 TURNER ST | 1 | 1907 | | | .3 | 1905 | 0052 | 0050 | | | | | | |
| 1800 | 00925 | 18 | 4350 | 001 | POST OFFICE 49 ASH STREET | 1 | 1892 | | | .4 | 1939 | 0274 | 0248 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20052 | 18 | 9999 | 001 | NG FAC AUBURN | 1 | 1908 | 1928 | | 154.0 | 1916 1905 1939 | 0002 0052 0274 | 0050 0248 | | | | | | |
| 2100 | 22453 | 18 | 0080 | 001 | USAR CTR AUBURN | 4 | 1961 | | | 5.0 | | | | | | | | | |
| | | 4 | | | | 9 | | | | 159.70 | | | | | | | | | |
| | | | | | AROOSTOOK | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 12933 | 18 | 1640 | 003 | CHAPMAN FARM HOUTON ROAD | 4 | 1949 | | | 5.0 | | | | | | | | | |
| | | | | | JUSTICE | | | | | | | | | | | | | | |
| | | | | | IMMIG. & NATURAL SERV. | | | | | | | | | | | | | | |
| 1515 | 13991 | 18 | 3600 | 003 | U S BORDER PATROL STAT HIGHWAY 165 & SMITH ST | 4 | 1961 | | | .5 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00910 | 18 | 1500 | 003 | POST OFFICE SWEDEN & RECORD STS | 1 | 1911 | | | .3 | 1905 | 0052 | 0050 | | | | | | |
| 1800 | 00918 | 18 | 2850 | 003 | POST OFFICE CU HOUSE 139 MAIN STREET | 1 | 1921 | 1936 | | .6 | 1939 | 0274 | 0248 | | | | | | |
| 1800 | 00919 | 18 | 2900 | 003 | POST OFFICE 105 MAIN STREET | 1 | 1940 | | | .5 | 1939 | 0274 | 0248 | | 10 | 04 | 1940 | | |
| 1800 | 00922 | 18 | 3750 | 003 | POST OFFICE CU HOUSE COURT STREET | 1 | 1932 | | | .6 | 1939 | 0274 | 0248 | | | | | | |
| 1800 | 00932 | 18 | 6450 | 003 | POST OFFICE 23 SECOND STREET | 1 | 1931 | | | .6 | 1939 | 0274 | 0248 | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | BUREAU OF CUSTOMS | | | | | | | | | | | | | | |
| 2005 | 07820 | 18 | 0900 | 003 | U S CUSTOMHOUSE | 1 | 1933 | | | .8 | 1930 | | 0002 | | | | | | |
| 2005 | 07822 | 18 | 3600 | 003 | U S CUSTOMHOUSE | 1 | 1932 | | | .5 | 1930 | | 0002 | | | | | | |
| 2005 | 07823 | 18 | 3650 | 003 | U S CUSTOMHOUSE | 1 | 1932 | | | .2 | 1930 | | 0002 | | | | | | |
| 2005 | 07824 | 18 | 4600 | 003 | U S CUSTOMHOUSE | 1 | 1932 | | | .3 | 1930 | | 0002 | | | | | | |
| 2005 | 07825 | 18 | 5300 | 003 | U S CUSTOMHOUSE | 1 | 1932 | | | .7 | 1930 | | 0002 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 21524 | 18 | 9999 | 003 | NIKE LORING AFB SITE 13 | 4 | 1955 | | | 33.0 | | | | | | | | | |
| 2100 | 21525 | 18 | 9999 | 003 | NIKE LORING AFB SITE 31 | 4 | 1955 | | | 32.0 | | | | | | | | | |
| 2100 | 21526 | 18 | 9999 | 003 | NIKE LORING AFB SITE 58 | 4 | 1955 | | | 36.0 | | | | | | | | | |
| 2100 | 21527 | 18 | 9999 | 003 | NIKE LORING AFB SITE 85 | 4 | 1955 | | | 32.0 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CLASSIFICATION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|----------|------|--------|---|----------------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|------------------------------|------------------------------------|-------------|--------------------------------------|-----|------|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTORY-PLAINTIFF | | ACCEPTANCE OR RECONCILIATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 2100 | 22428 | 18 | 6450 | 003 | NG FAC PRESQUE ISLE | 1 | 1944 | | 186.0 | 1939 1903 | 0274 0146 | 0248 0183 | | | | 05 | 22 | 1944 | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 1 - BOSTON | | | | | | | | | | | | | | |
| 4701 | 01118 | 18 | 2850 | 003 | BORDER STATION | 3 | 1932 | | 1.6 | 1930 | 0062 | 0010 | | | | | | | |
| 4701 | 01121 | 18 | 3750 | 003 | BORDER STATION HDULTON-WOODSTOCK RD | 3 | 1932 | | 2.7 | 1930 | 0062 | 0010 | | | | | | | |
| 4701 | 01122 | 18 | 4400 | 003 | BORDER STATION | 1 | 1932 | | 1.3 | 1939 | 0274 | 0248 | | | | | | | |
| 4701 | 01123 | 18 | 5850 | 003 | BORDER STATION BOUNDARY RD | 1 | 1936 | | .9 | 1939 | 0274 | 0248 | | | | | | | |
| 4701 | 01177 | 18 | 0900 | 003 | BORDER STATION BOUNDARY RD | 1 | 1940 | | .9 | 1939 | | 0248 | | | | 09 | 10 | 1940 | |
| 4701 | 01178 | 18 | 2350 | 003 | BORDER STATION | 1 | 1941 | | .6 | 1939 | | 0248 | | | | 10 | 13 | 1941 | |
| 4701 | 01180 | 18 | 5000 | 003 | BORDER STATION | 1 | 1938 | | .8 | 1939 | 0274 | 0248 | | | | | | | |
| 4701 | 12854 | 18 | 4900 | 003 | BORDER STATION BRIDGE ROAD | 4 | 1959 | | .8 | | | | | | | | | | |
| 4701 | 13838 | 18 | 1500 | 003 | LAND FOR P O EXPANSION HERSCHEL & RECORD STS | 4 | 1961 | | .2 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24263 | 18 | 6450 | 003 | PRESQUE ISLE | AFB | 1 | 1941 | 1944 | 1,645.0 | 1905 1905 1939 1939 | 0052 0052 0274 0274 | 0050 0050 0248 0248 | | | | 04 | 22 | 1943 |
| 5700 | 24263 | 18 | 6450 | 003 | | | 4 | 1945 | 1945 | 268.0 | | | | | | 11 | 01 | 1943 | |
| 5700 | 24431 | 18 | 4400 | 003 | CARIBOU | AFS | 4 | 1951 | | 964.0 | | | | | | 05 | 22 | 1944 | |
| 5700 | 24490 | 18 | 6450 | 003 | PRESQUE ISLE | OM | 4 | 1953 | | 2.0 | | | | | | 01 | 05 | 1945 | |
| 5700 | 24491 | 18 | 6450 | 003 | PRESQUE ISLE | MM | 4 | 1953 | | 1.0 | | | | | | | | | |
| 5700 | 24500 | 18 | 1600 | 003 | CASWELL | AFS | 4 | 1951 | | 54.0 | | | | | | | | | |
| 5700 | 24522 | 18 | 4400 | 003 | LORING | AFB | 4 | 1953 | | 8,407.0 | | | | | | | | | |
| 5700 | 24523 | 18 | 1500 | 003 | LORING 1 | CST | 4 | 1953 | | 198.0 | | | | | | | | | |
| 5700 | 24524 | 18 | 4400 | 003 | LORING 1 | OM | 4 | 1953 | | 1.0 | | | | | | | | | |
| 5700 | 24525 | 18 | 1500 | 003 | LORING 2 | CST | 4 | 1953 | | 197.0 | | | | | | | | | |
| 5700 | 24526 | 18 | 2850 | 003 | LORING | VOR | 4 | 1953 | | 4.0 | | | | | | | | | |
| 5700 | 24984 | 18 | 4400 | 003 | LORING 3 | CST | 4 | 1953 | | 3.0 | | | | | | | | | |
| 5700 | 26054 | 18 | 8700 | 003 | LORING 2 | OM | 4 | 1958 | | 1.0 | | | | | | | | | |
| 5700 | 26055 | 18 | 1500 | 003 | LORING | WS | 4 | 1959 | | 596.0 | | | | | | | | | |
| 5700 | 26112 | 18 | 0900 | 003 | BRIDGEWATER | GAP | 4 | 1957 | | 5.0 | | | | | | | | | |
| | | 40 | | | | | 64 | | | 12,685.4* | | | | | | | | | |
| | | | | | CUMBERLAND | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 22040 | 18 | 9999 | 005 | FUEL SUPPLY DEPOT | | 3 | 1942 | 1943 | 200.4 | 1939 1939 | 0248 0248 | | | | 02 | 01 | 1943 | |
| 1700 | 22040 | 18 | 9999 | 005 | | | 4 | | | 119.6 | | | | | | 05 | 07 | 1943 | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR CIVIL DEFENSE UNIT | FEDERAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL STATUS | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---|------------------------|----------|------|-------------|---|--------------------------|----------------|------|--------------------------|---------------|-----------------------------------|--------------|----------------|----------------|-------------|-----|------|------|
| | | STATE | CITY | ZIP CODE | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTORY-LAWNO | PARK NO. | CHAPTER NO. | SECTION NO. | PAGE NO. | MO. | DAY | YEAR |
| 1700 | 22090 | 18 | 7600 | 005 | RESERVE TRAINING CENTER | 4 | 1941 | 1942 | | 36.0 | | | | | | | | |
| 1700 | 23564 | 18 | 9999 | 005 | HARBOR DEFENSE UNIT | 1 | 1906 | | | 13.0 | 1857 1862 1903 | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00908 | 18 | 1150 | 005 | POST OFFICE 30 PLEASANT ST | 1 | 1930 | | | 1.3 | 1939 | 0248 | 0274 | | | | | |
| 1800 | 00931 | 18 | 6400 | 005 | POST OFFICE MAIN OFFICE 125 FOREST AVE | 1 | 1931 | | | 2.5 | 1939 | 0274 | 0248 | | | | | |
| 1800 | 00940 | 18 | 9000 | 005 | POST OFFICE 19 BRACKETT ST | 1 | 1935 | | | .4 | 1939 | 0274 | 0248 | | | | | |
| 1800 | 01127 | 18 | 7600 | 005 | PO SOUTH PORTLAND BR 15 COTTAGE ROAD | 1 | 1937 | | | .4 | 1939 | 0274 | 0248 | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 07880 | 18 | 7600 | 005 | SOUTH PORTLAND BASE | 1 | 1930 | | | 11.0 | 1939 | 0274 | 0248 | | | | | |
| 2023 | 07897 | 18 | 1400 | 005 | CAPE ELIZABETH LT L8STA | 1 | 1829 | 1921 | | 17.6 | 1939 | 0274 | 0248 | | | | | |
| 2023 | 07929 | 18 | 7600 | 005 | HALFWAY ROCK LIGHT STA | 1 | 1819 | | | 1.5 | 1939 | 0274 | 0248 | | | | | |
| 2023 | 07961 | 18 | 7600 | 005 | RAM IS LEDGE LIGHT STA | 1 | 1902 | | | 5.0 | 1883 | | 0002 | | | | | |
| 2023 | 07972 | 18 | 7600 | 005 | SPRING PT LEDGE LTSTA | 1 | 1895 | | | 8.3 | 1939 | 0274 | 0248 | | | | | |
| 2023 | 10875 | 18 | 9999 | 005 | FORT SCAMMEL PT LIGHT | 1 | 1914 | | | .1 | R | | | | | | | |
| 2023 | 10877 | 18 | 9999 | 005 | LITTLE MARK ISL MON LT | 1 | 1827 | | | 1.0 | 1828 | | | | | | | |
| 2023 | 10879 | 18 | 6400 | 005 | CROW ISLAND LIGHT | 4 | 1953 | | | 2.2 | 1944 | 0065 | 0012 | | | | | |
| 2023 | 10897 | 18 | 1400 | 005 | PORTLAND HEAD LT STA | 1 | 1790 | | | .7 | 1790 | 0008 | 0004 | | | | | |
| 2023 | 11652 | 18 | 7600 | 005 | USCG BASE ANNEX SO PORT | 4 | 1947 | | | 2.3 | 1944 | 0065 | 0012 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20968 | 18 | 3000 | 005 | WILLIAMS FORT | 1 | 1872 | 1903 | | 91.0 | 1903 1939 | 0146 0274 | 0183 0248 | | | | | |
| 2100 | 21798 | 18 | 9999 | 005 | USAR CTR BRIDGTON | 4 | 1956 | | | 4.0 | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION 8 1 - BOSTON | | | | | | | | | | | | | |
| 4701 | 01124 | 18 | 6400 | 005 | COURT HOUSE | 1 | 1903 | | | .6 | | | | | | | | |
| 4701 | 01124 | 18 | 6400 | 005 | FEDERAL & PEARL STS | 1 | 1910 | | | .3 | 1883 1905 | 0052 | 0008 0050 | | | | | |
| 4701 | 01125 | 18 | 6400 | 005 | U S CUSTOM HOUSE 125 FOREST AVE | 1 | 1828 | 1869 | | .3 | 1854 1867 | 0139 | 0166 | | | | | |
| 4701 | 01126 | 18 | 6400 | 005 | POST OFFICE COURTHOUSE MARKET & MIDDLE STS | 1 | 1849 | | | .4 | 1840 | 0047 | 0003 | | 07 | 12 | 1849 | |
| | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | | |
| | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | | |
| 7511 | 01194 | 18 | 6400 | 005 | PHS OUTPATIENT CLINIC 331 VERANDA STREET | 1 | 1852 | 1869 | | 6.9 | 1853 | 0051 | 0049 | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | 23 | | | | 52 | | | | 526.8* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL SOURCE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|-------------|----------|------|------|------------|--|--------------------------|----------------------|-------------|--------------------------|---------------|-----------------------------------|-------------------------------|-----|-----------------------------------|------|------|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW STATUTORY/REG. | | ACCEPTANCE OR RECORDATION DATE | | |
| | STATE | CITY | ZIP | FC CODE | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | FRANKLIN | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00917 | 18 | 2750 | 007 | POST OFFICE MAIN STREET | 1 | 1935 | | .4 | 1939 | 0274 | 0248 | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | | | REGION # 1 - BOSTON | | | | | | | | | | | |
| 4701 | 01117 | 18 | 2600 | 007 | BORDER STATION | 3 | 1931 | | 3.6 | 1930 | 0062 | 0010 | | | | |
| 4701 | 14540 | 18 | 7210 | 007 | FISH CULTURAL STA RFD STRONG MAINE | 4 | 1940 | | 16.9 | | | | | | | |
| | | | | | | 5 | | | 20.9* | | | | | | | |
| | | | | | HANCOCK | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | |
| 1435 | 09138 | 18 | 2352 | 009 | CRAIG BROOK FISH HATCH | 1 | 1889 | | 134.7 | 1884 | 0063 | 0002 | | 09 | 04 | 1889 |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | |
| 1700 | 24145 | 18 | 9200 | 009 | SECURITY GROUP ACTIVITY | 1 | 1847 | | 5.8 | 1903 | 0183 | 0146 | | | | |
| 1700 | 24145 | 18 | 9200 | 009 | | 3 | 1935 | 1947 | 177.8 | 1917 | | | | | | |
| 1700 | 24145 | 18 | 9200 | 009 | | 4 | 1952 | | 473.4 | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00904 | 18 | 0300 | 009 | POST OFFICE 55 COTTAGE ST | 1 | 1904 | | .4 | 1939 | 0248 | 0274 | | | | |
| 1800 | 00911 | 18 | 1550 | 009 | CU HEP O MAIN STREET | 1 | 1833 | | .1 | 1840 | CODE | 0102 | | 06 | 03 | 1849 |
| 1800 | 00915 | 18 | 2500 | 009 | POST OFFICE CU HOUSE MAIN & WATER STS | 1 | 1935 | | .3 | 1939 | 0274 | 0248 | | | | |
| | | | | | TREASURY | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | |
| 2023 | 07878 | 18 | 5600 | 009 | BAKER ISLAND LS | 1 | 1824 | | .N | 1824 | | | | | | |
| 2023 | 07881 | 18 | 4750 | 009 | BASS HAR HO LIGHT STA | 1 | 1857 | | 2.0 | 1857 | 0058 | 0002 | | | 1857 | |
| 2023 | 07882 | 18 | 5600 | 009 | BEAR IS LIGHT STATION | 1 | 1838 | | 2.0 | 1839 | | 0378 | | | | |
| 2023 | 07892 | 18 | 8150 | 009 | BURNT COAT HAR LGT STA | 1 | 1871 | | 1.0 | 1871 | | 0194 | | | | |
| 2023 | 07909 | 18 | 8050 | 009 | DEER IS THOROFARE LT | 1 | 1856 | | 3.0 | 1857 | 1840 | 0002 0002 | | | | |
| 2023 | 07915 | 18 | 8100 | 009 | EAGLE ISLAND LIGHT | 1 | 1837 | | 6.0 | 1838 | | 0312 | | | | |
| 2023 | 07917 | 18 | 0300 | 009 | EGG ROCK LIGHT STA | 1 | 1854 | | 3.0 | 1871 | 0062 | 0001 | | | | |
| 2023 | 07925 | 18 | 7650 | 009 | GREAT DUCK IS LTSTA | 1 | 1889 | | 10.1 | 1889 | | | | | | |
| 2023 | 07946 | 18 | 7650 | 009 | MOUNT DESERT ROCK LS | 1 | 1829 | | 10.0 | 1829 | | | | | | |
| 2023 | 07970 | 18 | 7650 | 009 | SOUTHWEST HARBOR DEPOT | 1 | 1930 | | 1.0 | 1939 | 0274 | 0248 | | | | |
| 2023 | 10610 | 18 | 3300 | 009 | PROSPECT HARBOR LIGHT | 1 | 1847 | | .2 | 1847 | | 0009 | | | | |
| 2023 | 10878 | 18 | 9999 | 009 | ISLE AU HAUT LIGHT | 1 | 1907 | | .1 | 1939 | 0274 | 0248 | | | | |
| 2023 | 10885 | 18 | 1050 | 009 | BLUE HILL BAY LIGHT | 1 | 1855 | | .1 | 1939 | 0274 | 0248 | | | | |
| | | | | | | 40 | | | 831.0* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | INSTAN- CE NO. | STATE | TYPE OF COUN- | DESCRIPTION | JURIS- DICTIONAL CODE NUMBER | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--------------------|----------------------|-------|---------------------|-------------------------|--|----------------|------|------------------------|----------------------|-----------------------------------|-------------------|--------------------------------|-------------|-----------------------------------|------------|
| | | | | | | FROM | TO | ACRES TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED-ALIENED | | ACCEPTANCE OR RECORDATION DATE | |
| | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. DAY YEAR | |
| | | | | KENNEBEC | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00920 | 18 | 3150 | 011 | POST OFFICE WATER STREET | 1 | 1912 | | .2 | 1905 | 0052 | 0050 | | | |
| 1800 | 00921 | 18 | 3550 | 011 | POST OFFICE 95 SECONDO STREET | 1 | 1912 | | .3 | 1905 | 0052 | 0050 | | | |
| 1800 | 00939 | 18 | 8900 | 011 | POST OFFICE ELM & MAIN STS | 1 | 1909 | | .7 | 1905 | 0052 | 0050 | | | |
| | | | | VETERANS ADMINISTRATION | | | | | | | | | | | |
| 3600 | 10339 | 18 | 8300 | 011 | VA CENTER | 1 | 1867 | 1900 | 759.7 | 1867 1901 1944 | R 0454 CODE | 0288 0112 | | | 11 24 1947 |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | | REGION # 1 - BOSTON | | | | | | | | | | | |
| 4701 | 01113 | 18 | 0160 | 011 | P O & COURTHOUSE | 1 | 1885 | | .2 | 1885 | | | | | |
| 4701 | 01113 | 18 | 0160 | 011 | WINTHROP & WATER STS | 1 | 1907 | | .1 | 1901 | 0596 | 0410 | | | |
| 4701 | 14549 | 18 | 0160 | 011 | PO & FEDERAL BLDG SITE WESTERN AVENUE | 4 | 1962 | | 2.4 | | | | | | |
| | | | | | | | | 15 | | | | | | | |
| | | | | KNOX | | | | | 763.6* | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | NAVY | | | | | | | | | | | |
| 1700 | 22042 | 18 | 8200 | 013 | TRIAL COURSE RANGE | 1 | 1910 | 1911 | | 1.0 | 1905 | 0052 | 0050 | | |
| | | | | POST OFFICE | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00933 | 18 | 7000 | 013 | POST OFFICE CU HOUSE 17 SCHOOL STREET | 1 | 1872 | | .6 | 1939 | 0274 | 0248 | | | |
| 1800 | 01108 | 18 | 1300 | 013 | POST OFFICE CHESTNUT STREET | 1 | 1909 | | .2 | 1905 | 0052 | 0050 | | | |
| | | | | TREASURY | | | | | | | | | | | |
| | | | | COAST GUARD | | | | | | | | | | | |
| 2023 | 07891 | 18 | 8800 | 013 | BROWNS HEAD LTSTA | 1 | 1931 | | 6.0 | 1832 | | | | | |
| 2023 | 07893 | 18 | 9999 | 013 | BURNT IS LIFEBOAT STA | 1 | 1890 | | 1.0 | 1883 | | 0002 | | | |
| 2023 | 07906 | 18 | 1300 | 013 | CURTIS ISLAND LT STA | 1 | 1835 | | 6.0 | 1939 | 0274 | 0248 | | | |
| 2023 | 07924 | 18 | 5550 | 013 | GOOSE ROCKS LIGHT STA | 1 | 1889 | | .1 | 1889 | | | | | |
| 2023 | 07931 | 18 | 8800 | 013 | HERON NECK LTSTA | 1 | 1854 | | 10.0 | 1840 | | 0002 | | | |
| 2023 | 07940 | 18 | 6350 | 013 | MARSHALL POINT LTSTA | 1 | 1831 | | 5.6 | 1832 | | | | | |
| 2023 | 07942 | 18 | 7000 | 013 | MATINICUS ROCK LTSTA | 1 | 1826 | | 8.0 | 1827 | | | | | |
| 2023 | 07952 | 18 | 5950 | 013 | OWLS HEAD LTSTA | 1 | 1824 | | 17.3 | 1825 | | | | | |
| 2023 | 07963 | 18 | 7000 | 013 | ROCKLAND MOORINGS | 1 | 1942 | | 1.1 | 1939 | 0274 | 0248 | | | 02 01 1943 |
| 2023 | 07966 | 18 | 8800 | 013 | SADDLEBACK LEDGE LT STA | 1 | 1839 | | 1.0 | 1838 | | 0312 | | | |
| 2023 | 07976 | 18 | 7800 | 013 | TWO BUSH IS LT STA | 1 | 1895 | | 2.0 | 1883 | | 0002 | | | |
| 2023 | 07982 | 18 | 7800 | 013 | WHITEHEAO LTSTA | 1 | 1803 | 1902 | 11.1 | 1803 1883 | | 0002 | | | |
| 2023 | 10890 | 18 | 9999 | 013 | WHITEHEAD LB STA | 1 | 1902 | 1921 | 2.7 | 1939 | 0274 | 0248 | | | |
| 2023 | 10891 | 18 | 7000 | 013 | ROCKLAND LIGHT STA | 1 | 1809 | | 1.1 | 1939 | 0274 | 0248 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| OSA CONTROL NO | | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|----------------|------------------|----------|------|------------|---|---------------------|----------------|------|--------------------------|---------------|-----------------------------------|------------------------------------|-------------------|----------|-------------|------------|----------|----|-----|------|
| FEDERAL AGENCY | INSTANT IN LATOR | STATE | CITY | TY COUNCIL | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW ENACTED-DATED | ACCEPTANCE OR RECONSIDERATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO | DAY | YEAR |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 25051 | 18 | 7C00 | 013 | SEDWICK | GAP | 4 | 1956 | | 1.0 | | | | | | | | | | |
| | | 18 | | | | | | 36 | | 75.8* | | | | | | | | | | |
| | | | | | LINCOLN | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | |
| 1435 | 09156 | 18 | 0800 | 015 | BOOTHBAY-HARBOR-BIO-LAB | | 1 | 1904 | | 9.9 | 1884 0063 0002 | | | | | | | 08 | 28 | 1902 |
| | | | | | TREASURY | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | |
| 2023 | 07894 | 18 | 0800 | 015 | BURNT ISLAND LIGHT STA | | 1 | 1827 | | 5.0 | 1821 | | | | | | | | | |
| 2023 | 07905 | 18 | 5350 | 015 | CUCKOLDS LIGHT STA | | 1 | 1890 | | 7.0 | 1939 0274 0248 | | | | | | | | | |
| 2023 | 07939 | 18 | 5250 | 015 | MANANA IS FOG SIG STA | | 1 | 1856 | | 1.0 | 1823 | | | | | | | | | |
| 2023 | 07944 | 18 | 5250 | 015 | MONHEGAN IS LIGHT | | 1 | 1822 | | 2.0 | 1823 | | | | | | | | | |
| 2023 | 07962 | 18 | 0800 | 015 | RAM IS LIGHT STA | | 1 | 1837 | | 4.0 | 1838 0312 | | | | | | | | | |
| 2023 | 10886 | 18 | 1000 | 015 | PEMAQUID POINT LIGHT | | 1 | 1826 | 1894 | .1 | 1827 | | | | | | | | | |
| 2023 | 10895 | 18 | 0800 | 015 | OAMARISCOVE ISL LBT STA | | 1 | 1897 | | .5 | 1939 0274 0248 | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | REGION # 1 - BOSTON | | | | | | | | | | | | | | | |
| 4701 | 00938 | 18 | 8850 | 015 | P O & CUSTOM HOUSE MAIN & MIDDLE STS | | 1 | 1852 | | .2 | 1840 0047 0003 | | | | | | | 01 | 04 | 1853 |
| 4701 | 00942 | 18 | 9400 | 015 | POST OFFICE FRONT STREET | | 1 | 1868 | | .4 | 1868 | | | | | | | | | |
| | | 10 | | | | | | 20 | | 30.1* | | | | | | | | | | |
| | | | | | OXFORD | | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | | | |
| 1223 | 07678 | 18 | 9999 | 017 | WHITE MOUNTAIN N F | | 4 | 1918 | 1952 | 45,862.0 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00928 | 18 | 5650 | 017 | POST OFFICE 150 MAIN STREET | | 1 | 1938 | | .4 | 1939 0274 0248 | | | | | | | | | |
| 1800 | 00934 | 18 | 7100 | 017 | POST OFFICE 17 SCHOOL STREET | | 1 | 1911 | | .3 | 1905 0052 0050 | | | | | | | | | |
| | | 3 | | | | | | 5 | | 45,862.7* | | | | | | | | | | |
| | | | | | PENOBSCT | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00903 | 18 | 0250 | 019 | POST OFFICE 73 HARLOW ST | | 1 | 1912 | | .6 | 1905 0052 0050 | | | | | | | | | |
| 1800 | 00912 | 18 | 2050 | 019 | POST OFFICE 1 SPRING STREET | | 1 | 1939 | | .3 | 1939 0274 0248 | | | | | | | | | |
| 1800 | 00927 | 18 | 5150 | 019 | POST OFFICE 113 PENOBSCT AVE | | 1 | 1936 | | .6 | 1939 0274 0248 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | INSTAL. LAT/LON | LOCATION | | | DESCRIPTION | JURISDICTIONAL CATEGORY | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|--------------------|----------|------|--------|--|----------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|--------------------------------|---------------|-------------|----------------|-----------------------------------|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF EXACTMENT | STATE STATUTE | FEDERAL LAW DISPENSING/PLAN | VOLUME NO. | PAGE NO. | CHAPTER NO. | ACCEPTANCE OF RECORDATION DATE | | |
| 1800 | 00929 | 18 | 5800 | 019 | POST OFFICE 146 CENTER STREET | 1 | 1909 | | .5 | 1905 | 0052 | 0050 | | | | | | |
| 1800 | 00930 | 18 | 5900 | 019 | POST OFFICE BENNOCH ST & FOREST AVE | 1 | 1931 | | .8 | 1939 | 0274 | 0248 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 21605 | 18 | 2050 | 019 | USAR CTR DEXTER | 4 | 1957 | | 3.0 | | | | | | | | | |
| 2100 | 21750 | 18 | 0250 | 019 | USAR CTR BANGOR | 4 | 1956 | | 5.0 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24534 | 18 | 2200 | 019 | DOW | AFB | 1 | 1941 | 1944 | 1,301.6 | 1905 | 0052 | 0050 | | 04 | 22 | 1943 | |
| 5700 | 24534 | 18 | 2200 | 019 | | | | | | 1905 | 0052 | 0050 | | | 11 | 01 | 1943 | |
| 5700 | 24534 | 18 | 2200 | 019 | | | 4 | 1955 | | 749.4 | 1939 | 0274 | 0248 | | 05 | 22 | 1944 | |
| 5700 | 24535 | 18 | 0250 | 019 | DOW 1 | FHG | 4 | 1942 | | 28.0 | | | | | 01 | 05 | 1945 | |
| 5700 | 24537 | 18 | 0250 | 019 | DOW | STG | 1 | 1942 | | 25.0 | 1905 | 0052 | 0050 | | 04 | 22 | 1943 | |
| 5700 | 24538 | 18 | 0250 | 019 | DOW | AMO | 1 | 1942 | 1944 | 434.0 | 1905 | 0052 | 0050 | | 04 | 22 | 1943 | |
| 5700 | 24538 | 18 | 0250 | 019 | DOW | AMO | 1 | 1942 | 1944 | 434.0 | 1905 | 0052 | 0050 | | 11 | 01 | 1943 | |
| 5700 | 24538 | 18 | 0250 | 019 | DOW | AMO | 1 | 1942 | 1944 | 434.0 | 1939 | 0274 | 0248 | | 05 | 22 | 1944 | |
| 5700 | 24538 | 18 | 0250 | 019 | DOW | AMO | 1 | 1942 | 1944 | 434.0 | 1939 | 0274 | 0248 | | 01 | 05 | 1945 | |
| 5700 | 24712 | 18 | 1650 | 019 | CHARLESTON | AFS | 4 | 1950 | | 70.0 | | | | | | | | |
| 5700 | 25123 | 18 | 0250 | 019 | DOW | REC | 4 | 1956 | | 376.0 | | | | | | | | |
| 5700 | 26050 | 18 | 0250 | 019 | DOW 2 | FHG | 4 | 1958 | | 158.0 | | | | | | | | |
| | | | | | | | | | 30 | | | | | | | | | |
| | | | | | | | | | | 3,152.8* | | | | | | | | |
| | | | | | PISCATAQUIS | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00913 | 18 | 2150 | 021 | POST OFFICE NORTH & SUMMER STS | 1 | 1937 | | .5 | 1939 | 0274 | 0248 | | | | | | |
| | | | | | | | | | 2 | | | | | | | | | |
| | | | | | | | | | | .5* | | | | | | | | |
| | | | | | SAGADAHOC | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00905 | 18 | 0350 | 023 | POST OFFICE CUSTOMHOUSE 25 FRONT ST | 1 | 1852 | | | 1.2 | 1840 | CODE | 0102 | | | 01 | 05 | 1852 |
| | | | | | TREASURY | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 07911 | 18 | 9600 | 023 | DOUBLING PT RANGE LTS | 1 | 1896 | | | 4.5 | 1883 | | 0002 | | | | | |
| 2023 | 07954 | 18 | 6000 | 023 | PERKINS ISLAND LIGHT | 1 | 1896 | | | 7.0 | 1883 | | 0002 | | | | | |
| 2023 | 07958 | 18 | 6250 | 023 | POND ISLAND LTSTA | 1 | 1821 | | | 10.0 | 1939 | 0274 | 0248 | | | | | |
| 2023 | 07969 | 18 | 9999 | 023 | SEGUIN ISL LS | 1 | 1794 | 1797 | | 20.0 | 1794 | | | | | | | |
| 2023 | 07973 | 18 | 6150 | 023 | SQUIRREL PT LIGHT STA | 1 | 1896 | | | 4.5 | 1939 | 0274 | 0248 | | | | | |
| 2023 | 10893 | 18 | 6150 | 023 | KENNEBEC RIVER LBS | 1 | 1890 | | | .7 | 1939 | 0274 | 0248 | | | | | |
| 2023 | 12366 | 18 | 6150 | 023 | KENNEBEC RIV LBS WHARF | 1 | 1857 | | | .2 | 1857 | 0117 | 0125 | | | | | 1857 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU NUMBER | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---|--------------------|----------|--------|------|------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--|-------------|-----------------------------------|-----|------|--|--|
| | | STATE | COUNTY | CITY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTORY AND REGULATORY | | ACCEPTANCE OR RECOGNITION RATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 2023 | 12757 | 18 | 9600 | 023 | ABAGADASSET PT RANGES | 1 | 1902 | | .1 | 1939 | 0274 | 0248 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 25038 | 18 | 8350 | 023 | TOPSHAM | AFS | 4 | 1957 | | 125.0 | | | | | | | | | |
| | | 10 | | | | | | 21 | | 173.2* | | | | | | | | | |
| | | | | | SOMERSET | | | | | | | | | | | | | | |
| | | | | | JUSTICE | | | | | | | | | | | | | | |
| | | | | | IMMIG. & NATURAL SERV. | | | | | | | | | | | | | | |
| 1515 | 13992 | 18 | 4000 | 025 | U S BORDER PATROL STAT | NICHOLS ROAD | 4 | 1961 | | .5 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00916 | 18 | 2650 | 025 | POST OFFICE | MAIN STREET | 1 | 1937 | | .5 | 1939 | 0274 | 0248 | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 1800 | 00937 | 18 | 7350 | 025 | POST OFFICE | NORTH & WATER STS | 1 | 1913 | | .4 | 1905 | 0052 | 0050 | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 1 - BOSTON | | | | | | | | | | | | | | |
| 4701 | 01179 | 18 | 4000 | 025 | BORDER STATION | | 1 | 1950 | | 5.2 | 1944 | 0066 | 0012 | | 08 | 04 | 1952 | | |
| | | | | | | | | 7 | | 6.6* | | | | | | | | | |
| | | | | | WALDO | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00906 | 18 | 0400 | 027 | POST OFFICE CU HOUSE | | 1 | 1852 | | .9 | 1840 | CODE | 0102 | | 02 | 13 | 1855 | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 07920 | 18 | 8000 | 027 | FORT POINT LIGHT STA | | 1 | 1836 | | 2.1 | 1835 | | 0145 | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 2023 | 10881 | 18 | 3900 | 027 | GRINDEL POINT LIGHT | | 1 | 1849 | | .1 | 1840 | | 0002 | | | | | | |
| | | | | | | | | 6 | | 3.1* | | | | | | | | | |
| | | | | | WASHINGTON | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 13785 | 18 | 1250 | 029 | ST CROIX ISLAND NM | | 4 | 1960 | | 1.2 | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09322 | 18 | 1250 | 029 | MOOSEHORN REFUGE | | 4 | 1936 | 1956 | 22,565.9 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 24355 | 18 | 1950 | 029 | RADIO STATION | | 2 | 1957 | 1959 | 2,987.0 | 1961 | | 0237 | | 03 | 08 | 1962 | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00909 | 18 | 1250 | 029 | POST OFFICE CU HOUSE | 130 MAIN STREET | 1 | 1905 | | .4 | 1905 | 0052 | 0050 | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 1800 | 00914 | 18 | 2400 | 029 | CU HOUSE POST OFFICE | | 1 | 1887 | | .6 | 1887 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | GSA CONTROL NO. | LOCATION | | DESCRIPTION | JURISDICTIONAL STATUS | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------------|--------------------|----------|------|------------------------|---|----------------|------|--------------------------|----------------------|-----------------------------------|--|---------------|---|-----|-----|------|
| | | STATE | CITY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE PAGE NO. | FEDERAL LAW PUBLICATION PAGE NO. | VOLUME NO. | ACCEPTANCE OR RECONSTITUTION PAGE NO. | MO. | DAY | YEAR |
| | | | | WASHINGTON & WATER STS | | | | | | | | | | | | |
| 1800 | 00926 | 18 | 4800 | 029 | POST OFFICE CU HOUSE MAIN & CENTER STS | 1 | 1870 | | -2 | 1868 | | | | | | |
| | | | | TREASURY | | | | | | | | | | | | |
| | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 07936 | 18 | 4850 | 029 | LIBBY IS LTSTA | 1 | 1923 | | 45.0 | 1939 0274 | 0248 | | | | | |
| 2023 | 07937 | 18 | 1950 | 029 | LITTLE RIVER LTSTA | 1 | 1843 | | 15.0 | 1847 | 0009 | | | | | |
| 2023 | 07945 | 18 | 4050 | 029 | MOOSE PK LIGHT LIFE STA | 1 | 1826 | | 4.0 | 1826 | | | | | | |
| 2023 | 07948 | 18 | 7400 | 029 | NASH IS LIGHT STA | 1 | 1837 | | 4.0 | 1838 | 0312 | | | | | |
| 2023 | 07955 | 18 | 9050 | 029 | PETI MANAN LT STA | 1 | 1816 | | 9.0 | 1816 0188 | 0005 | | | | | |
| 2023 | 07980 | 18 | 4700 | 029 | WEST QUODDY HO LT STA | 1 | 1807 | | 100.0 | 1807 | | | | | | |
| 2023 | 07983 | 18 | 1250 | 029 | WHITLOCK MILLS LT STA | 1 | 1901 | 1907 | 2.0 | 1939 0274 | 0248 | | | | | |
| 2023 | 10876 | 18 | 9999 | 029 | AVERY ROCK LIGHT | 1 | 1874 | | .8 | 1871 | 0002 | | | | | |
| 2023 | 10880 | 18 | 4700 | 029 | LUBEC CHANNEL LIGHT | 1 | 1887 | | 9.0 | 1939 0274 | 0248 | | | | | |
| 2023 | 10882 | 18 | 9999 | 029 | FRANKLIN ISL LIGHT | 1 | 1806 | | 12.0 | 1806 | | | | | | |
| 2023 | 10883 | 18 | 2400 | 029 | DOG ISLAND LIGHT | 1 | 1918 | | .8 | 1939 0274 | 0248 | | | | | |
| 2023 | 10892 | 18 | 4700 | 029 | QUODDY HEAD LBSTA | 1 | 1916 | | 4.8 | 1939 0274 | 0248 | | | | | |
| 2023 | 10894 | 18 | 9999 | 029 | CROSS ISL LIFEBOAT STAT | 1 | 1928 | | 5.0 | 1939 0274 | 0248 | | | | | |
| 2023 | 12369 | 18 | 4700 | 029 | QUODDY HO LBS LOOKOUT | 4 | 1916 | | .N | | | | | | | |
| 2023 | 12370 | 18 | 4700 | 029 | QUODDY HO LBS OLD | 1 | 1892 | | 4.9 | 1939 0274 | 0248 | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | REGION # 1 - BOSTON | | | | | | | | | | | | |
| 4701 | 01114 | 18 | 1250 | 029 | FERRY POINT BORDER STA | 3 | 1934 | 1960 | .4 | 1916 | | | | | | |
| 4701 | 01114 | 18 | 1250 | 029 | MAIN STREET | 4 | 1934 | 1960 | .5 | | | | | | | |
| 4701 | 01115 | 18 | 1250 | 029 | HILLTOWN BORDER STA | 3 | 1938 | | .2 | 1930 0062 | 0010 | | | | | |
| 4701 | 01116 | 18 | 1250 | 029 | UNION BRIDGE BORDER STA | 3 | 1938 | | .1 | 1930 0062 | 0010 | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | |
| | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24753 | 18 | 4800 | 029 | BUCKS HARBOR AFS | 4 | 1950 | | 38.0 | | | | | | | |
| 5700 | 25731 | 18 | 9999 | 029 | TOPSFIELD GAP | 4 | 1957 | | 1.0 | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | |
| | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 10571 | 18 | 2400 | 029 | WATERWAYS EXP STAT | 4 | 1936 | | 3.1 | | | | | | | |
| 9600 | 14508 | 18 | 2400 | 029 | PASSAMOQUODDY TIDAL OED | 4 | 1936 | | 7.6 | | | | | | | |
| | | | | YORK | | | | | 25.822.5* | | | | | | | |
| | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | FOREST SERVICE | | | | | | | | | | | | |
| 1223 | 07692 | 18 | 0010 | 031 | MASSABEIC EXP FOR | 4 | 1937 | 1954 | 3,694.0 | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

MAINE

AGRICULTURE
FOREST SERVICE

1223 07703 18 9999 999 SQ CENTRAL LU PROJ
019 PENOBSQUIT
021 P CATAGUIS
025 SOMERSET
027 WALDO

INTERIOR
NATIONAL PARK SERVICE

1417 06997 18 9999 999 ACADIA NATIONAL PARK
009 HANCOCK
013 KNOX

DEFENSE
NAVY

1700 22018 18 9999 999 AIR STATION
005 CUMBERLAND
013 KNDX
023 SAGADAHOC

1700 22032 18 9999 999 BASE
005 CUMBERLAND
031 YQRK

1700 24146 18 9999 999 R AND R DIST HQTRS
001 ANDROSCOGGIN
005 CUMBERLAND

DEFENSE
AIR FORCE

5700 24324 18 9999 999 SEARSFORT STA
003 ARDOSTOK
019 PENOBSQUIT
027 WALDO

COUNTY CODES

| NAME | CODES | |
|------------------|-------|--------|
| | STATE | COUNTY |
| MARYLAND | 19 | |
| INDEPENDENT CITY | | 000 |
| ALLEGANY | | 001 |
| ANNE ARUNDEL | | 003 |
| BALTIMORE | | 005 |
| CALVERT | | 009 |
| CAROLINE | | 011 |
| CARROLL | | 013 |
| CECIL | | 015 |
| CHARLES | | 017 |
| DORCHESTER | | 019 |
| FREDERICK | | 021 |
| GARRETT | | 023 |
| HARFORD | | 025 |
| HOWARD | | 027 |
| KENT | | 029 |
| MONTGOMERY | | 031 |
| PRINCE GEORGES | | 033 |
| QUEEN ANNES | | 035 |
| ST MARYS | | 037 |
| SOMERSET | | 039 |
| TALBOT | | 041 |
| WASHINGTON | | 043 |
| WICOMICO | | 045 |
| WORCESTER | | 047 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY SURVEY NUMBER | CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|----------------------------|-------------|-------|------|--------|--|------------------------|----------------|------|-------------------------|-------|-----------------------------------|--------------------------------|---------------------------------|----------------------|-------------|----------------|---------------|-------------|------|------|
| | | | | | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE | STATUTE | FEDERAL LAW MATERIAL NUMBER | ACCEPTANCE OR RECONNING DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | | | | MARYLAND | * | | | | | | | | | | | | | | |
| | | | | | BALTIMORE - CITY | | | | | | | | | | | | | | | |
| | | | | | COMMERCE | | | | | | | | | | | | | | | |
| | | | | | MARITIME ADMINISTRATION | | | | | | | | | | | | | | | |
| 1313 | 05153 | 19 | 0050 | 000 | BALTIMORE WAREHOUSE 4501 CURTIS AVENUE | 4 | 1945 | | | 33.0 | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| 1417 | 07013 | 19 | 0050 | 000 | NATIONAL PARK SERVICE FORT MCHENRY NAT MON | 1 | 1795 | 1836 | | 43.3 | 1816 1838 | 0065 0279 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | | |
| 1700 | 22436 | 19 | 0050 | 000 | BETHLEHEM STEEL CO | 4 | 1942 | | | 6.0 | | | | | | | | | | |
| 1700 | 22526 | 19 | 0050 | 000 | RESERVE TRAINING CENTER | 1 | 1800 | | | 4.0 | 1816 | | | | | | | | | |
| 1700 | 24171 | 19 | 0050 | 000 | R AND R DIST HQDTRS | 4 | 1957 | | | 9.0 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 04091 | 19 | 0050 | 000 | P O PARCEL POST STATION 1501 ST PAUL ST | 2 | 1944 | | | 2.6 | 1939 1943 | CODE 0687 | | | | | | D2 | 01 | 1945 |
| | | | | | TREASURY | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | |
| 2023 | 07844 | 19 | 0050 | 000 | U S COAST GUARD YARD | 1 | 1906 | | | 65.0 | 1906 | 1254 | 0743 | | | | | | | |
| 2023 | 07844 | 19 | 0050 | 000 | | 4 | 1942 | 1954 | | 48.2 | | | | | | | | | | |
| 2023 | 07255 | 19 | 0050 | 000 | DEPOT BALTIMORE | 3 | 1804 | | | 5.0 | 1902 | 0364 | 0263 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 20059 | 19 | 0050 | 000 | BALTIMORE NATL CEMETERY | 1 | 1936 | | | 72.0 | 1906 | 1254 | 0743 | | | | | | | |
| 2100 | 20061 | 19 | 0050 | 000 | USAR CTR BAL TO SHERIDAN | 4 | 1953 | | | 4.0 | | | | | | | | | | |
| 2100 | 20419 | 19 | 0050 | 000 | HOLABIRD FORT | 1 | 1917 | 1943 | | 365.8 | 1906 1906 | 1254 1254 | 0743 0743 | | | | | 04 | 25 | 1942 |
| 2100 | 20419 | 19 | 0050 | 000 | | 4 | 1954 | | | .2 | | | | | | | 04 | 22 | 1943 | |
| 2100 | 20532 | 19 | 0050 | 000 | LOUDON PARK NATL CEMETE | 1 | 1874 | 1903 | | 6.0 | 1906 | 1254 | 0743 | | | | | | | |
| 2100 | 20913 | 19 | 0050 | 000 | USAR CTR BAL TO PULASKI | 1 | 1942 | | | 1.0 | 1906 | 1254 | 0743 | | | | | 04 | 22 | 1943 |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | | |
| 3600 | 07273 | 19 | 0050 | 000 | VA HOSPITAL 3900 LOCH RAVEN BLVD | 1 | 1947 | | | 15.0 | 1949 | 0894 | 0360 | | | | | 05 | 09 | 1949 |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| 4700 | 11192 | 19 | 0050 | 000 | CENTRAL OFFICE OASI BUILDING GWINNOAK & SECURITY | 2 | 1954 | 1962 | | 89.1 | 1951 | CODE | 0016 | | | | | | | |
| | | | | | REGION # 3 WASHINGTON | | | | | | | | | | | | | | | |
| 4703 | 03974 | 19 | 0050 | 000 | PO & COURT HOUSE FAYETTE & CALVERT | 1 | 1879 | | | 1.3 | 1880 | 0006 | 0002 | | | | | | | |
| 4703 | 06032 | 19 | 0050 | 000 | APPRIASERS STORES 103 S GAY ST | 1 | 1932 | | | .2 | 1924 | CODE | 3133 | | | | | | | |
| 4703 | 04033 | 19 | 0050 | 000 | CALVERT BLDG ST PAUL & FAYETTE | 4 | 1833 | | | .2 | | | | | | | | | | |
| 4703 | 04040 | 19 | 0050 | 000 | CUSTOM HOUSE WATER & LOMBARD ST | 1 | 1946 | | | .3 | | | | | | | | | | |
| 4703 | 04089 | 19 | 0050 | 000 | MCCAULEY & MFGRS BLDG 400 E LOMBARD ST | 1 | 1940 | | | .3 | 1924 | CODE | 3133 | | | | | 09 | 14 | 1942 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | CONTR. NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|------------------|---------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|-----------------------------------|-----|------|--|--|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT/AGENCY | | ACCEPTANCE OR RECOGNITION DATE | | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| | | | | | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE PHS QUARANTINE STATION | 1 | 1921 | 1926 | 19.0 | 1924 | 3133 | R | | | 10 | 08 | 1951 | | | | |
| 7511 | 04042 | 19 | 0050 | 000 | PHS HOSPITAL WYMAN PARK DR & 31ST ST | 1 | 1884 | 1931 | 10.1 | 1884 1924 | R | | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | |
| 9600 | 09807 | 19 | 0050 | 000 | 23RD & MD AVE 23RD & MD AVE | 4 | 1938 | | 3.6 | | | | | | | | | | | | |
| 9600 | 10685 | 19 | 0050 | 000 | PERRY BAR SITE | 4 | 1921 | | 1.7 | | | | | | | | | | | | |
| | | 24 | | | | 49 | | | 807.2* | | | | | | | | | | | | |
| | | | | | ALLEGANY POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03984 | 19 | 0600 | 001 | POST OFFICE MAIN & WATER STS | 1 | 1909 | | .3 | 1906 | 0743 | | | | | | | | | | |
| 1800 | 04020 | 19 | 0410 | 001 | COURT HOUSE & P O PERSHING ST | 1 | 1931 | | .8 | 1924 | CODE | | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | | |
| 2100 | 22317 | 19 | 0410 | 001 | USAR CTR CUMBERLAND | 4 | 1960 | | 6.0 | | | | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | |
| 9600 | 09809 | 19 | 0410 | 001 | CUMBERLAND-RIDGELEY FC | 4 | 1952 | 1962 | 44.0 | | | | | | | | | | | | |
| | | 4 | | | | 6 | | | 51.1* | | | | | | | | | | | | |
| | | | | | ANNE ARUNDEL DEFENSE NAVY | | | | | | | | | | | | | | | | |
| 1700 | 23490 | 19 | 0030 | 003 | HOSPITAL | 1 | 1868 | | 19.0 | 1902 | | | | | | | | | | | |
| 1700 | 23491 | 19 | 0030 | 003 | ENGINEER EXPERIMENT STA | 1 | 1904 | 1944 | 50.6 | 1900 1906 1939 | 1254 | 0743 | | | | | | | | | |
| 1700 | 23491 | 19 | 0030 | 003 | | 4 | 1954 | | 19.4 | | | | | | | | | | | | |
| 1700 | 23492 | 19 | 0030 | 003 | RADIO STATION | 1 | 1909 | 1944 | 526.0 | 1906 1939 1939 | 1254 | 0743 | | | | | | | | | |
| 1700 | 23496 | 19 | 0030 | 003 | STATION BUPERS | 1 | 1808 | 1944 | 227.7 | 1902 | | | | | | | | | | | |
| 1700 | 23496 | 19 | 0030 | 003 | | 4 | 1944 | 1962 | 48.3 | 1906 | 1254 | 0743 | | | | | | | | | |
| 1700 | 23498 | 19 | 0030 | 003 | SCH ACADEMY | 1 | 1808 | 1941 | 1,051.0 | 1900 1902 1906 | | | | | | | | | | | |
| 1700 | 23498 | 19 | 0030 | 003 | | 4 | 1950 | | 112.0 | | | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 04014 | 19 | 0030 | 003 | POST OFFICE CHURCH & NORTHWEST | 3 | 1900 | | .8 | 1902 | 0364 | 0263 | | | | | | | | | |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | | | | |
| 2023 | 08239 | 19 | 9999 | 003 | BREMERTON CHANNEL LT | 1 | 1867 | | .M | 1868 | 0217 | 0140 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY AND NAME | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|----------------------------------|--------------------|----------|------|--------|---------------------------------|------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|----------------------------------|-------------|--------------------------------------|-----|------|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW STATUTES-AT-LARGE | | ACCEPTANCE OR RECONCILIATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 2023 | 08239 | 19 | 9999 | 003 | | 4 | 1867 | | .N | | | | | | | | | | |
| 2023 | 08264 | 19 | 0715 | 003 | GREENBURY POINT LT HO | 1 | 1889 | | 5.0 | 1874 | 0274 | 0193 | | | | | | | |
| 2023 | 08292 | 19 | 9999 | 003 | SANDY POINT LT STA | 1 | 1883 | | 5.0 | 1874 | 0274 | 0193 | | | | | | | |
| 2023 | 10901 | 19 | 9999 | 003 | THOMAS POINT LIGHT STA | 1 | 1874 | | 5.0 | 1874 | 0274 | 0193 | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20026 | 19 | 0030 | 003 | ANNAPOLIS NATL CEMETERY | 1 | 1871 | | 4.0 | 1872 | 0250 | 0173 | | | | | | | |
| 2100 | 20243 | 19 | 9999 | 003 | CURTIS BAY STGE ACTV LE | 1 | 1916 | 1943 | 826.0 | 1906 | 1254 | 0743 | | | | 04 | 22 | 1943 | |
| 2100 | 20567 | 19 | 0575 | 003 | MEADE FORT GEORGE G | 1 | 1919 | 1943 | 13,553.0 | 1906 | 1254 | 0743 | | | | 04 | 22 | 1943 | |
| 2100 | 20567 | 19 | 0575 | 003 | | 2 | 1944 | | 1.0 | 1906 | 1254 | 0743 | | | | 12 | 30 | 1948 | |
| 2100 | 20567 | 19 | 0575 | 003 | | 4 | 1956 | | .N | 1943 | 0759 | 0687 | | | | 07 | 24 | 1945 | |
| 2100 | 21419 | 19 | 9999 | 003 | NIKE WASH BALTO SITE 25 | 4 | 1955 | | 48.0 | | | | | | | | | | |
| 2100 | 21445 | 19 | 9999 | 003 | NIKE WASH BALTO SITE 26 | 4 | 1955 | | 31.0 | | | | | | | | | | |
| 2100 | 21446 | 19 | 1192 | 003 | NIKE WASH BALTO SITE 43 | 4 | 1955 | | 36.0 | | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 10681 | 19 | 9999 | 003 | BALTIMORE HARBOR & CHS | 4 | 1913 | | .2 | | | | | | | | | | |
| | | 17 | | | | 45 | | | 16,569.0* | | | | | | | | | | |
| | | | | | BALTIMORE INTERIOR | | | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07012 | 19 | 1585 | 005 | HAMPTON NAT HIST SITE | 4 | 1948 | 1953 | 45.4 | | | | | | | | | | |
| | | | | | DEFENSE NAVY | | | | | | | | | | | | | | |
| 1700 | 22444 | 19 | 1005 | 005 | IND RESERVE AIRCR PLANT | 4 | 1949 | | 78.0 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03994 | 19 | 0255 | 005 | PO BRANCH OF BALTIMORE | 1 | 1938 | | .5 | 1924 | CODE | | | | | | | | |
| 1800 | 03995 | 19 | 0455 | 005 | 1001 FREDERICK RD | | | | | | | | | | | | | | |
| 1800 | 04027 | 19 | 1585 | 005 | PO BRANCH OF BALTIMORE | 1 | 1940 | | .4 | 1924 | CODE | | | | | | | | |
| | | | | | SHIPPING & CENTER PL | | | | | | | | | | | | | | |
| 1800 | 04027 | 19 | 1585 | 005 | PO BRANCH OF BALTIMORE | 1 | 1937 | | .3 | 1924 | CODE | | | | | | | | |
| | | | | | CHESAPEAKE & WASHINGTON | | | | | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08254 | 19 | 1500 | 005 | CUTOFF CHAN RGE REAR LT | 1 | 1885 | | .1 | 1874 | 0274 | 0193 | | | | | | | |
| 2023 | 10903 | 19 | 9999 | 005 | CRAIGHILL CH RGE LS | 1 | 1874 | | 5.0 | 1874 | 0274 | 0193 | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 21379 | 19 | 1585 | 005 | NIKE WASH BALTO SITE 92 | 4 | 1955 | | 25.0 | | | | | | | | | | |
| 2100 | 21404 | 19 | 9999 | 005 | NIKE WASH BALTO SITE 79 | 4 | 1955 | | 44.0 | | | | | | | | | | |
| 2100 | 21411 | 19 | 9999 | 005 | NIKE WASH BALTO SITE 09 | 4 | 1955 | | 26.0 | | | | | | | | | | |
| 2100 | 21447 | 19 | 9999 | 005 | NIKE WASH BALTO SITE 03 | 4 | 1955 | | 55.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR INSTITUTION | GSA CONTROL NO. | STATE | CITY | COUNTY | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | | LAND AREA ACRES - TO HUNDREDTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--|--------------------|-------|------|--------|----------|-------------|------------------------|---------------|------|-----------------------------------|-----------------------------------|---------------------------|-------------|------------|----------|--|---|
| | | | | | | | | FROM | TO | | YEAR OF ENACTMENT | STATE STATUTE PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | FEDERAL LAW STATUTE/REGULATIONS PAGE NO. | ACCEPTANCE OR RECOGNITION DATE MO. DAY YEAR |
| TREASURY | | | | | | | | | | | | | | | | | |
| COAST GUARD | | | | | | | | | | | | | | | | | |
| TURKEY POINT LIGHT | | | | | | | 1 | 1832 | | .1 | 1832 | | 0150 | | | | |
| VETERANS ADMINISTRATION | | | | | | | | | | | | | | | | | |
| VA HOSPITAL | | | | | | | 1 | 1918 | 1936 | 522.2 | 1906 | 1254 | 0743 | | | | |
| DEFENSE | | | | | | | | | | | | | | | | | |
| CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | | |
| CHESAPEAKE & DELA CAN | 9600 | 09808 | 19 | 9999 | 015 | | 4 | 1919 | 1938 | 2,205.5 | | | | | | | |
| PEARCE CREEK DIS AREA | 9600 | 09810 | 19 | 9999 | 015 | | 4 | 1937 | | 682.0 | | | | | | | |
| | | | | | | | 13 | | | 4,597.6* | | | | | | | |
| CHARLES | | | | | | | | | | | | | | | | | |
| DEFENSE | | | | | | | | | | | | | | | | | |
| NAVY | | | | | | | | | | | | | | | | | |
| MARCOR SCHOOL QUANTICO | 1700 | 23602 | 19 | 9999 | 017 | | 4 | 1917 | | 5.0 | | | | | | | |
| LABORATORY ONR | 1700 | 24396 | 19 | 9999 | 017 | | 4 | 1961 | | 24.0 | | | | | | | |
| DEFENSE | | | | | | | | | | | | | | | | | |
| ARMY | | | | | | | | | | | | | | | | | |
| EAST COAST RAD REC STA | 2100 | 20263 | 19 | 0890 | 017 | | 1 | 1943 | | 507.0 | 1906 | 1254 | 0743 | | 04 | 22 | 1943 |
| NIKE WASH BALTO SITE 45 | 2100 | 21349 | 19 | 9999 | 017 | | 4 | 1955 | | 24.0 | | | | | | | |
| NIKE WASH BALTO SITE 54 | 2100 | 21350 | 19 | 9999 | 017 | | 4 | 1955 | | 22.0 | | | | | | | |
| | | | | | | | 6 | | | 582.0* | | | | | | | |
| DORCHESTER | | | | | | | | | | | | | | | | | |
| INTERIOR | | | | | | | | | | | | | | | | | |
| FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | | | |
| BLACKWATER REFUGE | 1435 | 09258 | 19 | 0230 | 019 | | 4 | 1933 | 1951 | 11,216.3 | | | | | | | |
| DEFENSE | | | | | | | | | | | | | | | | | |
| NAVY | | | | | | | | | | | | | | | | | |
| AMPHIBIOUS BASE | 1700 | 22480 | 19 | 9999 | 019 | | 4 | 1945 | 1948 | 6,012.0 | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| POST OFFICE HIGH & MILL STS | 1800 | 04017 | 19 | 0230 | 019 | | 1 | 1915 | | .3 | 1912 | CODE | | | | | |
| TREASURY | | | | | | | | | | | | | | | | | |
| COAST GUARD | | | | | | | | | | | | | | | | | |
| CAMBRIDGE CHAN RGE FT LT | 2023 | 08240 | 19 | 9999 | 019 | | 1 | 1902 | | .N | 1874 | 0274 | 0193 | | | | |
| HOOPER ISLAND L S | 2023 | 10906 | 19 | 9999 | 019 | | 1 | 1924 | | 5.0 | 1874 | 0274 | 0193 | 1906 | 1254 | 0743 | |
| NANTICOKE LASTA | 2023 | 13046 | 19 | 1630 | 019 | | 4 | 1961 | | .2 | 1943 | 0923 | 0687 | 054 | 0019 | | |
| | | | | | | | 11 | | | 17,233.8* | | | | | | | |
| FREDERICK | | | | | | | | | | | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| POST OFFICE 201 E PATRICK ST | 1800 | 04023 | 19 | 0580 | 021 | | 1 | 1912 | | .5 | 1912 | CODE | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND NAME OR NUMBER | SSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--|--------------------|----------|--|------------------------|----------------------|--------------|--------------------------|----------------------|-----------------------------------|----------------------|----------------------------------|-------------|-----------------------------------|----------------|----------------------|--|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGULATED | | ACCEPTANCE OR RECORDATION DATE | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| DEFENSE ARMY | | | DETTRICK FORT | 1 2 4 | 1944 1945 1952 | 1948 1957 | 690.5 12.2 511.3 | 1950 1943 | 0759 | 0059 0687 | | | 05 07 | 04 24 | 1950 1945 | |
| | 2 | | | 7 | | | 1,214.5* | | | | | | | | | |
| GARRETT POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 04031 19 1140 023 | | | POST OFFICE SECOND ST | 1 | 1939 | | .4 | 1939 | CODE | | | | | | | |
| DEFENSE CORPS OF ENG -CIVIL- | | | YOUGHIOGHENY RIV RES | 4 | 1938 | 1951 | 1,070.0 | | | | | | | | | |
| | 2 | | | 3 | | | 1,070.4* | | | | | | | | | |
| HARFORD INTERIOR FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | | |
| 1435 09406 19 0010 025 | | | SUSQUEHANNA REFUGE | 2 | 1852 | 1891 | 3.7 | 1888 | 1433 | 0096 | | | | | | |
| POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 03981 19 0770 025 | | | POST OFFICE 310 NO UNION ST | 1 | 1935 | 1936 | .5 | 1924 | CODE | | | | | | | |
| 1800 04015 19 0010 025 | | | POST OFFICE 30 W BEL AIR AVE | 1 | 1936 | | .3 | 1924 | CODE | | | | | | | |
| 1800 04016 19 0090 025 | | | POST OFFICE 143 N MAIN ST | 1 | 1935 | | 1.0 | 1924 | CODE | | | | | | | |
| DEFENSE ARMY | | | | | | | | | | | | | | | | |
| 2100 20001 19 0015 025 | | | ABERDEEN PROVING GROUND | 1 | 1824 | 1943 | 72,856.0 | 1824 1906 1906 | 0037 1254 1254 | 0054 0743 0743 | | | 07 04 05 | 10 22 29 | 1942 1943 1943 | |
| | | | | 2 4 | 1944 1943 | 1946 | 16.0 1,897.0 | 1943 | | 0680 | | | 08 | 16 | 1944 | |
| | 5 | | | 15 | | | 74,774.5* | | | | | | | | | |
| HOWARD POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 04022 19 0530 027 | | | POST OFFICE 161 MAIN ST | 1 | 1938 | 1939 | .3 | 1924 | CODE | | | | | | | |
| DEFENSE ARMY | | | | | | | | | | | | | | | | |
| 2100 21051 19 9999 027 | | | MICROWAVE STA D DAMASCUS | 4 | 1953 | | 3.0 | | | | | | | | | |
| FEDERAL COMMUNICATIONS | | | | | | | | | | | | | | | | |
| 2700 05076 19 1390 027 | | | MONITOR STA AND LAB 1/8 MI E OF GUILFORD RD | 4 | 1941 | | 237.0 | | | | | | | | | |
| | 3 | | | 4 | | | 240.3* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CLASSIFICATION | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|-------------|----------|-------------------------------|----------------------------------|----------------------|-------------|---------------------------------------|-----------------------------------|-------------|-----------------------------------|-----|----------------------------------|------|------|------|
| | | | | | FROM | TO | | STATE STATUTE | | FEDERAL LAW STATUTE/REGULATING | | ACCEPTANCE OR RECEISSION DATE | | | |
| | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | KANSAS | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 04018 | 19 0310 | 029 POST OFFICE SPRING ST | 1 | 1935 | 1936 | .5 | 1924 | CODE | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | |
| 2100 | 21458 | 19 9999 | 029 NIKE WASH BALTO SITE 30 | 4 | 1955 | | 57.0 | | | | | | | | |
| | | 2 | | 3 | | | 57.5* | | | | | | | | |
| | | | MONTGOMERY | | | | | | | | | | | | |
| | | | COMMERCE | | | | | | | | | | | | |
| | | | COAST AND GEODETIC SURV | | | | | | | | | | | | |
| 1307 | 05029 | 19 0630 | 031 VARIATION OF LAT OBSERV | 3 | 1899 | | 2.3 | 1902 | 0364 | 0263 | | | | | |
| | | | DESELUM AVE & JAMES ST | | | | | | | | | | | | |
| | | | BUREAU OF PUBLIC ROADS | | | | | | | | | | | | |
| 1319 | 14628 | 19 9999 | 031 MM C BOWLES TRACT NO 1 | 4 | 1953 | | 1.3 | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | NAVY | | | | | | | | | | | | |
| 1700 | 23450 | 19 0130 | 031 MEDICAL CENTER | 1 | 1938 | 1939 | 241.0 | 1906 | 1254 | 0743 | | | | | |
| 1700 | 23895 | 19 0242 | 031 LABORATORY BUSHIPS | 1 | 1937 | 1943 | 159.0 | 1906 | 1254 | 0743 | | | | | |
| 1700 | 23895 | 19 0242 | 031 | 4 | 1946 | | 26.0 | | | | 06 | 14 | 1943 | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03973 | 19 0130 | 031 PO BRANCH OF WASH D C | 1 | 1937 | | .2 | 1924 | CODE | | | | | | |
| | | | 7400 WISCONSIN N W | | | | | | | | | | | | |
| 1800 | 04028 | 19 1450 | 031 POST OFFICE | 1 | 1936 | | .4 | 1924 | CODE | | | | | | |
| 1800 | 04029 | 19 1360 | 031 POST OFFICE WASHINGTON ST | 1 | 1938 | | .6 | 1924 | CODE | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | |
| 2100 | 20037 | 19 9999 | 031 ARMY MAP SERVICE | 2 | 1945 | | 33.0 | 1943 | 0759 | 0687 | | | | | |
| 2100 | 20037 | 19 9999 | 031 | 4 | 1946 | | 7.0 | | | | 07 | 24 | 1945 | | |
| 2100 | 20364 | 19 1450 | 031 REED WALTER AMC GLENHAV | 4 | 1947 | | 20.0 | | | | | | | | |
| 2100 | 20743 | 19 0565 | 031 REED WALTER AMC FOREST | 1 | 1942 | 1943 | 182.0 | 1906 | 1254 | 0743 | | 04 | 22 | 1943 | |
| 2100 | 21351 | 19 9999 | 031 NIKE WASH BALTO SITE 92 | 4 | 1955 | | 24.0 | | | | | | | | |
| 2100 | 21352 | 19 9999 | 031 NIKE WASH BALTO SITE 93 | 4 | 1955 | | 33.0 | | | | | | | | |
| 2100 | 21528 | 19 9999 | 031 NIKE WASH BALTO SITE 94 | 4 | 1956 | | 35.0 | | | | | | | | |
| 2100 | 21827 | 19 1360 | 031 USAR CTR ROCKVILLE | 4 | 1957 | | 4.0 | | | | | | | | |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | CENTRAL OFFICE | | | | | | | | | | | | |
| 4700 | 12659 | 19 0630 | 031 BUR OF STANDARDS SITE | 4 | 1956 | | 555.0 | | | | | | | | |
| | | | REGION # 3 WASHINGTON | | | | | | | | | | | | |
| 4703 | 04142 | 19 0130 | 031 P H S SITE | 1 | 1950 | | 1.8 | 1953 | CODE | 0158 | | | 09 | 25 | 1953 |
| | | | 9000 WISC AVE | | | | | | | | | | | | |
| | | | HEALTH ED AND WELFARE | | | | | | | | | | | | |
| | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | |
| 7511 | 04095 | 19 0130 | 031 NATL INSTS OF HEALTH | 1 | 1935 | 1942 | 229.6 | 1953 | | 0158 | | | 09 | 25 | 1955 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE OR CITY NAME | CITY NAME | COUNTY NAME | DESCRIPTION | JURISDICTIONAL ACQUISITION DATE | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|--------------------|-----------------------------|--------------|----------------|------------------------------|---------------------------------------|---------------|----|-------------------------|--------------------------|-----------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | | | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW ENACTMENT DATE | ACCEPTANCE OR RECORDATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 7511 04095 | 19 0130 | 031 | | 9000 WISCONSIN AVENUE | 4 1949 | | | 76.7 | | | | | | | | | | | |
| 7511 14667 | 19 0130 | 031 | | N I H FARM | 4 1960 | | | 498.9 | | | | | | | | | | | |
| | | | | ATOMIC ENERGY COMM | | | | | | | | | | | | | | | |
| 8900 11443 | 19 0660 | 031 | | AEC HEADQUARTERS | 2 1955 | | | 98.9 | 1957 1902 1904 1908 1943 | R 0263 0357 0194 0687 | 10 23 1958 | | | | | | | | |
| 8900 11443 | 19 0660 | 031 | | | 4 1960 | | | 2.0 | | | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 09811 | 19 9999 | 031 | | WASHINGTON AQUEDUCT | 2 1853 1950 | 1930 1953 | | 365.6 11.0 | 1853 0208 | 0179 | | | | | | | | | |
| 9600 09811 | 19 9999 | 031 | | | 41 | | | 2,608.3* | | | | | | | | | | | |
| | | | | PRINCE GEORGES | | | | | | | | | | | | | | | |
| | | | | CENTRAL INTELLIGENCE | | | | | | | | | | | | | | | |
| 1103 06330 | 19 0785 | 033 | | F B & S MONITORING STA | 4 1948 | | | 96.3 | | | | | | | | | | | |
| | | | | AGRICULTURE | | | | | | | | | | | | | | | |
| | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | | |
| 1205 07365 | 19 0675 | 033 | | PLANT INTRODUCTION STA | 4 1919 | 1940 | | 70.0 | | | | | | | | | | | |
| 1205 08940 | 19 0100 | 033 | | AGRI RES CENTER OPER | 1 1910 | 1942 | | 9,598.4 | 1906 1254 | 0743 | 04 22 1943 | | | | | | | | |
| 1205 08940 | 19 0100 | 033 | | HOUTON ROAD | 4 1940 | 1957 | | 989.8 | | | | | | | | | | | |
| | | | | COMMERCE | | | | | | | | | | | | | | | |
| | | | | BUREAU OF PUBLIC ROADS | | | | | | | | | | | | | | | |
| 1319 12583 | 19 9999 | 033 | | WOODROW WILSON BRIDGE | 4 1958 | | | 161.9 | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | BUREAU OF MINES | | | | | | | | | | | | | | | |
| 1415 06810 | 19 0370 | 033 | | METALLURGY RESEARCH CTR | 2 1935 | | | 12.9 | 1939 | R | | | | | | | | | |
| | | | | UNIVERSITY BOULEVARD | | | | | | | | | | | | | | | |
| | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | | |
| 1417 07166 | 19 9999 | 033 | | SUITLAND PARKWAY | 2 1941 | 1944 | | 537.3 | 1943 0923 | 0687 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | |
| 1435 09267 | 19 0370 | 033 | | COLLEGE PARK TECH LAB | 2 1935 | | | 1.4 | 1888 1433 | 0096 | 11 09 1935 | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | NAVY | | | | | | | | | | | | | | | |
| 1700 24437 | 19 0285 | 033 | | COMMUNICATION STATION | 1 1935 | 1943 | | 559.0 | 1906 1254 | 0743 | | | | | | | | | |
| 1700 24437 | 19 0285 | 033 | | | 4 | | | 4.0 | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 03978 | 19 1620 | 033 | | POST OFFICE 4030 MAIN ST | 1 | 1936 | | | -4 | 1924 CODE | | | | | | | | | |
| 1800 03982 | 19 0900 | 033 | | POST OFFICE 324 MAIN ST | 1 | 1936 | | | .5 | 1924 CODE | | | | | | | | | |
| 1800 04026 | 19 0830 | 033 | | POST OFFICE 4325 GALLATIN ST | 1 | 1934 | | | .5 | 1924 CODE | | | | | | | | | |
| 1800 12813 | 19 1330 | 033 | | P O SITE | 4 | 1942 | | | 6.6 | | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 21348 | 19 9999 | 033 | | NIKE WASH BALTO SITE 35 | 4 | 1955 | | | 31.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|----------|--|----------------------|----------------|------|--------------------------|-----------------------------------|-----------------------------------|----------------|---------------------------------|-------------|-----------------------------------|-----|------|----|------|
| | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTED & AMEND | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | YEAR OF ENACTMENT ¹ | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 2100 | 21569 | 19 9999 033 NIKE WASH BALTO SITE 36 | 4 | 1956 | | 42.0 | | | | | | | | | | |
| 2100 | 22071 | 19 1330 033 USAR CTR RIVERDALE | 4 | 1959 | | 6.0 | | | | | | | | | | |
| 2100 | 22112 | 19 1520 033 WASHINGTON DEF HQS SIT | 1 | 1942 | | 47.0 | | | | | | | | 07 | 06 | 1942 |
| | | SMITHSONIAN INSTITUTION | | | | | | | | | | | | | | |
| 3300 | 05169 | 19 1445 033 S I FACILITY INDEPENDENCE AT 10TH SW | 1 | 1959 | | 21.0 | | | | | | | | | | |
| | | GENERAL SERVICES ADMIN REGION # 3 WASHINGTON | | | | | | | | | | | | | | |
| 4703 | 04079 | 19 1520 033 SUITLAND BLDGS | 1 | 1941 | | 299.7 | 1939 | CODE | 0031 | | | | | 07 | 06 | 1942 |
| | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24000 | 19 0025 033 ANDREWS AFB | 1 | 1942 | 1943 | 4,272.0 | | | | | | | | 04 | 22 | 1943 |
| 5700 | 24000 | 19 0025 033 ANDREWS AFB | 4 | 1944 | | 119.0 | | | | | | | | | | |
| 5700 | 24001 | 19 1620 033 GOVERNORS BRIDGE CST | 4 | 1952 | | 1,023.0 | | | | | | | | | | |
| 5700 | 24002 | 19 0175 033 BRANDYWINE CST | 4 | 1952 | | 1,635.0 | | | | | | | | | | |
| 5700 | 24803 | 19 0175 033 BRANDYWINE STG | 4 | 1953 | | 8.0 | | | | | | | | | | |
| | | NATL AERO & SPACE ADMIN | | | | | | | | | | | | | | |
| 8000 | 13865 | 19 0710 033 GODDARD SP FLT CENTER | 1 | 1936 | | 547.8 | 1906 | 1254 | 743R | | | | | 0468 | | |
| | 23 | | | 38 | | 20,090.5* | | | | | | | | | | |
| | | ST MARYS TREASURY COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08289 | 19 1205 037 PINNEY POINT LTSTA | 1 | 1835 | 1941 | 2.4 | 1834 | | | | | | | | | |
| 2023 | 08290 | 19 1235 037 POINT LOOKOUT LT STA | 1 | 1832 | | 4.5 | 1825 | | | | | | | | | |
| 2023 | 08290 | 19 1235 037 POINT LOOKOUT LT STA | 4 | 1951 | | 2.0 | 0129 | 0169 | | | | | | | | |
| 2023 | 10902 | 19 9999 037 POINT NO POINT LIGHT ST | 1 | 1924 | | 5.0 | 1874 | 0274 | 0193 | | | | | | | |
| | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20714 | 19 1235 037 POINT LOOKOUT CONFEO CE | 1 | 1910 | | 1.0 | 1906 | 1254 | 0743 | | | | | | | |
| | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24833 | 19 0930 037 HERMANVILLE GAP | 4 | 1957 | | 1.0 | | | | | | | | | | |
| | 5 | | | 12 | | 15.9* | | | | | | | | | | |
| | | SOMERSET INTERIOR FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 10757 | 19 0400 039 MARTIN REFUGE | 4 | 1954 | 1958 | 3,874.8 | | | | | | | | | | |
| | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 04019 | 19 0400 039 POST OFFICE MAIN & 4TH STS | 1 | 1932 | | .3 | 1924 | CODE | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED. CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL ENTITLED TO LAND | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|---------------------|----------|-------------|---------------------------------------|-----------------------------|----------------------|---------------------------------------|-----------------------------------|----------------|---------------|-----------------------------|-----|------|------|
| | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW STATUTE-REGO | | | |
| | | | | YEAR ACCESSION NUMBER | MONTH AND YEAR | | SECTION OR PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| ARMY | | | | | | | | | | | | | |
| 2100 | 22075 | 19 0400 039 | CRISFIELD RECREATION CT | 4 | 1959 | 2.0 | | | | | | | |
| | | | DEFENSE | | | | | | | | | | |
| 9600 | 10684 | 19 0400 039 | CORPS OF ENG -CIVIL- BROAD CREEK | 4 | 1913 | 1.4 | | | | | | | |
| | | | | 5 | | 3,878.50 | | | | | | | |
| | | | TALBOT | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | |
| | | | FISH AND WILDLIFE SERV | | | | | | | | | | |
| 1435 | 12974 | 19 1180 041 | OXFORD-BIOL-LAB | 4 | 1959 | 11.5 | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 04021 | 19 0480 041 | POST OFFICE 116 E DOVER ST | 1 | 1933 | .8 | 1924 | CODE | | | | | |
| | | | | 2 | | 12.30 | | | | | | | |
| | | | WASHINGTON | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | |
| | | | NATIONAL PARK SERVICE | | | | | | | | | | |
| 1417 | 07011 | 19 1430 043 | ANTIETAM NBS/CEN | 1 | 1878 | 11.3 | 1878 | 0079 | 0063 | | | | |
| 1417 | 07011 | 19 1430 043 | | 2 | 1895 | 42.8 | 1892 | 0244 | 0174 | | | | |
| 1417 | 07011 | 19 1430 043 | EAST MAIN STREET | 4 | 1942 | 311.6 | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03980 | 19 0730 043 | POST OFFICE 30-50 W FRANKLIN | 1 | 1933 | .9 | 1924 | CODE | | | | | |
| | | | DEFENSE | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | |
| 2100 | 20758 | 19 0576 043 | RITCHIE FORT | 4 | 1951 | 634.0 | | | | | | | |
| 2100 | 20890 | 19 9999 043 | RITCHIE FT SITE B SHARP | 4 | 1953 | 546.0 | | | | | | | |
| | | | DEFENSE | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | |
| 5700 | 24608 | 19 0730 043 | AF PLANT 11 | AFP | 2 | 1944 | 1943 | 0687 | | 07 | 24 | 1945 | |
| | | | | 5 | | 1,606.60 | | | | | | | |
| | | | WICOMICO | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03983 | 19 1380 045 | POST OFFICE EAST MAIN ST | 1 | 1917 | .5 | 1912 | CODE | | | | | |
| | | | DEFENSE | | | | | | | | | | |
| | | | CORPS OF ENG -CIVIL- | | | | | | | | | | |
| 9600 | 10682 | 19 1380 045 | SALISBURY CHANNEL | 4 | 1910 | 6.3 | | | | | | | |
| | | | | 2 | | 6.80 | | | | | | | |
| | | | 3 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | AGENCY BUREAU | INSTITUTION LOCATION | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL SOURCES | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|------------------|-------------------------|-------|------|--------|---|---------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-----------------------------------|-------------|-----|-----|------|--|
| | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTES-REGULATED | | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 1435 09462 | 19 | 1150 047 | | | | WORCESTER INTERIOR FISH AND WILDLIFE SERV | | 4 | 1943 | 1953 | | | | | | | | | |
| 1800 04030 | 19 | 1230 047 | | | | CHINCOTEAGUE NAT REF POST OFFICE BUREAU OF FACILITIES | | 1 | 1937 | | .4 | 1924 | CODE | | | | | | |
| 2023 08281 | 19 | 1150 047 | | | | TREASURY COAST GUARD | | 1 | 1939 | | .9 | 1906 | 1254 | 0743 | | | | | |
| 2023 10909 | 19 | 1150 047 | | | | OCEAN CITY LB STA DEFENSE | | 3 | 1878 | 1890 | .2 | 1902 | 0364 | 0263 | | | | | |
| 9600 10683 | 19 | 1150 047 | | | | CORPS OF ENG -CIVIL- OCEAN CITY INLET | | 4 | 1933 | | 28.3 | | | | | | | | |
| | | | | | | | | 5 | | 8 | 447.6* | | | | | | | | |
| | | | | | | MULTI-COUNTY INSTALL INTERIOR NATIONAL PARK SERVICE | | | | | | | | | | | | | |
| 1417 07167 | 19 | 9999 999 | | | | BALT WASH PKWY | | 2 | 1950 | 1953 | 2,885.5 | 1943 | 0841 | 0644 | | 11 | 03 | 1953 | |
| 1417 07168 | 19 | 9999 999 | | | | CHESAPEAKE OHIO CANAL | | 2 | 1938 | | 682.2 | 1906 | 0642 | 0357 | | | | | |
| | | | | | | | | | | | 1908 0266 0194 | 1902 | 0364 | 0263 | | | | | |
| 1417 07171 | 19 | 9999 999 | | | | CATOCTIN MOUNTAIN PARK | | 4 | 1937 | 1940 | 5,746.1 | | | | | | | | |
| 1417 13480 | 19 | 9999 999 | | | | C O CANAL NHP | | 2 | 1938 | | 4,471.3 | 1902 | 0364 | 0263 | | | | | |
| | | | | | | | | | | | 1904 0642 0357 | 1908 0266 0194 | | | | | | | |
| 1417 17163 | 19 | 9999 999 | | | | GED WASH MEM PKWY | | 2 | 1931 | 1940 | 1,347.7 | 1902 | 0364 | 0263 | | | | | |
| | | | | | | | | | | | 1904 0642 0357 | 1908 0266 0194 | | | | | | | |
| 1417 17163 | 19 | 9999 999 | | | | FISH AND WILDLIFE SERV | | 4 | 1941 | 1960 | 652.0 | | | | | | | | |
| 1435 09318 | 19 | 9999 999 | | | | PATUXENT RESEARCH CENTE | | 4 | 1933 | 1941 | 2,666.1 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | NAVY | | | | | | | | | | | | | |
| 1700 23436 | 19 | 9999 999 | | | | AIR STATION | | 1 | 1942 | 1950 | 7,414.0 | 1906 | 1254 | 0743 | | 06 | 06 | 1942 | |
| | | | | | | | | | | | 1906 1254 0743 | 1906 | 1254 | 0743 | | 07 | 19 | 1943 | |
| | | | | | | | | | | | 1906 1254 0743 | 1906 | 1254 | 0743 | | 03 | 17 | 1950 | |
| | | | | | | | | | | | 1906 1254 0743 | 1906 | 1254 | 0743 | | 07 | 15 | 1943 | |
| 1700 23444 | 19 | 9999 999 | | | | LABORATORY BUMEPS | | 4 | 1944 | | 869.0 | | | | | | | | |
| 1700 23456 | 19 | 9999 999 | | | | PROPELLANT PLANT | | 1 | 1890 | | 3,265.4 | 1900 | | | | | | | |
| | | | | | | | | | | | 1902 | | | | | | | | |
| | | | | | | | | | | | 1906 | 1254 | 0743 | | | | | | |
| 1700 23456 | 19 | 9999 999 | | | | | | 4 | 1945 | | 55.6 | | | | | | | | |
| 1700 24108 | 19 | 9999 999 | | | | APPLIED PHYSICS LAB | | 4 | 1945 | | 1.0 | | | | | | | | |
| 1700 24109 | 19 | 9999 999 | | | | NAVAL RESERVE LAB | | 1 | 1941 | 1943 | 170.1 | 1906 | 1254 | 0743 | | 07 | 15 | 1943 | |
| | | | | | | | | | | | 1906 1254 0743 | 1906 | 1254 | 0743 | | 11 | 05 | 1941 | |
| 1700 24132 | 19 | 9999 999 | | | | PUB WORKS OFFICE DIST | | 1 | 1939 | | .5 | 1906 | 1254 | 0743 | | | | | |
| 1700 24132 | 19 | 9999 999 | | | | | | 4 | 1960 | | 10.5 | | | | | | | | |
| 1700 24311 | 19 | 9999 999 | | | | WEAPONS LABORATORY | | 1 | 1920 | | 69.0 | 1906 | 1254 | 0743 | | | | | |
| 1700 24395 | 19 | 9999 999 | | | | RESERVE TRAINING CENTER | | 4 | 1944 | | 4.0 | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR ARMED FORCES NAME | GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--|--------------------|-------------|-------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-----------------------------------|-------------|-----------------------------------|-----|------|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGULATORY | | ACCEPTANCE OR RECORDATION DATE | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | ARMY | | | | | | | | | | | | |
| 2100 | 20036 | 19 9999 999 | ARMY CHEM CTR | 1 | 1917 | 1943 | 4,473.0 | 1906 | 1254 | 0743 | | | 07 | 28 | 1942 |
| 2100 | 20036 | 19 9999 999 | | 4 | 1948 | 1951 | 80.0 | 1906 | 1254 | | | | 04 | 22 | 1943 |
| 2100 | 21294 | 19 9999 999 | NIKE MASH BALTO SITE 44 | 4 | 1955 | | 31.0 | | | | | | | | |
| | | | | 45 | | | 35,766.9* | | | | | | | | |
| | | | | 360 | | | 182,052.6* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

MARYLAND

INTERIOR

NATIONAL PARK SERVICE

1417 07167 19 9999 999 BALT WASH PKWY
003 ANNE ARUNDEL
033 PRINCE GEORGES

1417 07168 19 9999 999 CHESAPEAKE OHIO CANAL
031 MONTGOMERY
043 WASHINGTON

1417 07171 19 9999 999 CATOCTIN MOUNTAIN PARK
021 FREDERICK
043 WASHINGTON

1417 13480 19 9999 999 C O CANAL NHP
001 ALLEGANY
021 FREDERICK
031 MONTGOMERY
043 WASHINGTON

1417 17163 19 9999 999 GEO WASH MEM PKWY
031 MONTGOMERY
033 PRINCE GEORGES

FISH AND WILDLIFE SERV

1435 09318 19 9999 999 PATUXENT RESEARCH CENTE
003 ANNE ARUNDEL
033 PRINCE GEORGES

DEFENSE
NAVY

1700 23436 19 9999 999 AIR STATION
009 CALVERT
017 CHARLES
033 PRINCE GEORGES
037 ST MARYS

1700 23444 19 9999 999 LABORATORY BUREPS
031 MONTGOMERY
033 PRINCE GEORGES

1700 23456 19 9999 999 PROPELLANT PLANT
017 CHARLES
033 PRINCE GEORGES

1700 24108 19 9999 999 APPLIED PHYSICS LAB
027 HOWARD
031 MONTGOMERY

1700 24109 19 9999 999 NAVAL RESERVE LAB
009 CALVERT
041 TALBOT

1700 24132 19 9999 999 PUB WORKS OFFICE DIST
021 FREDERICK
037 ST. MARYS

1700 24311 19 9999 999 WEAPONS LABORATORY
017 CHARLES
037 ST MARY

1700 24395 19 9999 999 RESERVE TRAINING CENTER
031 MONTGOMERY
033 PRINCE GEORGES

DEFENSE
ARMY

2100 20036 19 9999 999 ARMY CHEM CTR
005 BALTIMORE
025 HARFORD

2100 21294 19 9999 999 NIKE WASH BALTO SITE 44
017 CHARLES
033 PRINCE GEORGES

COUNTY CODES

| NAME | CODES | |
|------------------------|-------|--------|
| | STATE | COUNTY |
| MASSACHUSETTS | 20 | |
| BARNSTABLE | | 001 |
| BERKS N IRE | | 003 |
| BRISTOL | | 005 |
| DUKES | | 007 |
| ESSEX | | 009 |
| FRANKLIN | | 011 |
| HAMPDEN | | 013 |
| HAMPSHIRE | | 015 |
| MIDDLESEX | | 017 |
| NANTUCKET | | 019 |
| NORFOLK | | 021 |
| PLYMOUTH | | 023 |
| SUFFOLK | | 025 |
| WORCESTER | | 027 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. 14 15 16 17 18 19 20 | LOCATION STATE Z C COUNTY | | DESCRIPTION MASSACHUSETTS | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--|---|----|----------------------------------|--|----------------|-----------|---------------------------------------|-----------------------------------|---------------|----------------------------------|--------------------------------------|-------------|----------------|---------------|
| | | | | | FROM | TO | | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW DEPARTMENT/AGENCY | ACCEPTANCE OR RECONSTRUCTION DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. |
| 1417 | 14666 | 20 | 1385 001 | BARNSTABLE INTERIOR NATIONAL PARK SERVICE CAPE COD NAT SEASHORE | 4 | 1961 | 1,736.0 | | | | | | | |
| 1435 | 09133 | 20 | 1517 001 | FISH AND WILDLIFE SERV WOODS HOLE BIOL LAB WEST STREET | 1 | 1883 | 3.4 | 1882 | 0052 | | | 04 | 25 | 1883 |
| 1435 | 09470 | 20 | 0190 001 | MONOMoy REFUGE DEFENSE NAVY TRIAL COURSE RANGE | 4 | 1944 | 2,695.8 | | | | | | | |
| 1700 | 22045 | 20 | 1050 001 | OCEANOGRAPHIC INST POST OFFICE BUREAU OF FACILITIES | 1 | 1917 | 7.0 | 1864 | | | | | | |
| 1800 | 00983 | 20 | 0330 001 | POST OFFICE 120 MAIN ST | 1 | 1939 | .8 | 1932 | 0094 0001 | | | 11 | 09 | 1939 |
| 1800 | 01022 | 20 | 1050 001 | POST OFFICE COMMERCIAL ST | 1 | 1917 | .3 | 1902 | 0058 0001 | | | 03 | 21 | 1918 |
| 1800 | 01110 | 20 | 0540 001 | POST OFFICE 385 MAIN STREET | 1 | 1937 | .6 | 1932 | 0094 0001 | | | 08 | 05 | 1937 |
| 2023 | 07896 | 20 | 0921 001 | TREASURY COAST GUARD CAPE COD LTSTA | 1 | 1796 | 10.0 | 1855 0280 0017 1796 0055 0025 | | | | | | |
| 2023 | 07901 | 20 | 0190 001 | CHATHAM LIGHT LBSTA | 1 | 1807 | 2.0 | 1796 0055 0025 | | | | | | |
| 2023 | 07938 | 20 | 1050 001 | LONG PT LT STA | 3 | 1826 | 4.0 | 1826 0489 0038 | | | | | | |
| 2023 | 07949 | 20 | 0293 001 | NAUSET LIFEBOAT STATION | 4 | 1936 | 14.5 | 1872 0244 0309 1871 0589 0233 | | | | | | |
| 2023 | 07950 | 20 | 0293 001 | NAUSET BEACH LIGHT | 4 | 1837 1955 | .1 | 1871 0589 0233 | | | | | | |
| 2023 | 07951 | 20 | 0330 001 | NOBSKA POINT LIGHT STA | 3 | 1828 | 2.1 | 1828 0734 0030 | | | | | | |
| 2023 | 07960 | 20 | 1050 001 | RACE POINT LTSTA | 1 | 1816 | 16.0 | 1816 0273 0047 | | | | | | |
| 2023 | 07985 | 20 | 0075 001 | WINGS NECK LTSTA | 4 | 1849 | 2.0 | 1849 0009 0014 | | | | | | |
| 2023 | 07986 | 20 | 1050 001 | WOOD END LT LOOKOUT STA | 1 | 1864 | 13.0 | 1864 0050 0077 1871 0589 0233 | | | | 05 | | 1864 |
| 2023 | 07986 | 20 | 1050 001 | | 4 | 1938 | .5 | | | | | | | |
| 2023 | 07988 | 20 | 0330 001 | WOODS HOLE BASE | 4 | 1867 1953 | 2.7 | 1867 0687 0288 1871 0721 0367 | | | | | | |
| 2023 | 10914 | 20 | 9999 001 | TARPAULIN COVE LIGHT | 1 | 1817 | 4.0 | 1816 0273 0047 1817 0391 0007 | | | | | | |
| 2023 | 10914 | 20 | 9999 001 | | 4 | 1817 | .5 | | | | | | | |
| 2023 | 10922 | 20 | 1120 001 | CAPE COD CANAL LB STA | 4 | 1935 | 1.5 | 1872 0244 0309 | | | | | | |
| 2023 | 10924 | 20 | 1050 001 | RACE POINT LBSTA | 4 | 1930 | 4.8 | 1871 0589 0233 1872 0244 0309 | | | | | | |
| 2023 | 10925 | 20 | 0921 001 | HIGHLAND LIFEBOAT STA | 4 | 1902 | .1 | 1872 0244 0309 | | | | | | |
| 2023 | 10927 | 20 | 0294 001 | ORLEANS LIFEBOAT STA | 4 | 1897 1933 | 1.6 | 1872 0244 0309 1871 0589 0233 | | | | | | |
| 2023 | 10930 | 20 | 0190 001 | MONOMoy POINT LBS | 1 | 1900 1902 | 2.1 | 1823 0102 0012 1872 0244 0309 | | | | | | |
| 2023 | 13802 | 20 | 0190 001 | STAGE HARBOR LIGHT | 1 | 1879 | .9 | 1871 0589 0233 | | | | 12 | 01 | 1879 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | | LOCATION | | | | DESCRIPTION | JURISDICTION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|----------------------|---------------------|----------------|---------------|-------------|-----|--|--------------|----------------|------|--------------------------|------|-----------------------------------|--------------------------------|-----------------------------------|----|----|------|
| STATE CODE | INSTITUTION CODE | STATE | CITY | ZIP CODE | | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | FEDERAL LAW STATUTE-REFINED | ACCEPTANCE OR RECORDATION DATE | | | |
| YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | | | | REGION # 1 - BOSTON | | | | | | | | | | | |
| 4701 | 14546 | 20 | 0540 | 001 | | LAND FOR PO EXPANSION MAIN STREET | 4 | 1960 | | .5 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | |
| 5700 | 24487 | 20 | 0975 | 001 | | OTIS | AFB | 4 | 1940 | 2,058.0 | | | | | | | |
| 5700 | 24488 | 20 | 0330 | 001 | | FALMOUTH | BCN | 4 | 1950 | 3.0 | | | | | | | |
| 5700 | 24493 | 20 | 0921 | 001 | | NO TRURO | AFS | 4 | 1950 | 125.0 | | | | | | | |
| 5700 | 25679 | 20 | 1120 | 001 | | SANDWICH | BCN | 4 | 1954 | 1.0 | | | | | | | |
| | | 30 | | | | | | 62 | | 6,714.8* | | | | | | | |
| | | | | | | BERKSHIRE | | | | | | | | | | | |
| | | | | | | AGRICULTURE | | | | | | | | | | | |
| | | | | | | FOREST SERVICE | | | | | | | | | | | |
| 1223 | 07691 | 20 | 9999 | 003 | | HOPKINS MEM EXP FOR | 4 | 1935 | 1936 | 1,651.0 | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | |
| | | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | |
| 1435 | 09197 | 20 | 9999 | 003 | | BERKSHIRE-TROUT-HATCH | 1 | 1919 | 1959 | 136.9 | 1946 | R 0001 | | | 06 | 03 | 1919 |
| | | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | | NAVY | | | | | | | | | | | |
| 1700 | 22012 | 20 | 1030 | 003 | | IND RESERVE ORO PLANT | 4 | 1952 | | 57.0 | | | | | | | |
| 1700 | 22084 | 20 | 1030 | 003 | | RESERVE TRAINING CENTER | 4 | 1960 | | 10.0 | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00943 | 20 | 0010 | 003 | | POST OFFICE CENTER STREET | 1 | 1938 | | .7 | 1932 | 0094 0001 | | | 11 | 07 | 1938 |
| 1800 | 00990 | 20 | 0440 | 003 | | POST OFFICE MAIN STREET | 1 | 1935 | | .4 | 1932 | 0094 0001 | | | 08 | 15 | 1935 |
| 1800 | 01013 | 20 | 0880 | 003 | | POST OFFICE SUMMER & ASHLAND STS | 1 | 1909 | | .4 | 1902 | 0058 0001 | | | 04 | 06 | 1909 |
| 1800 | 01020 | 20 | 1C30 | 003 | | POST OFFICE ALLEN-PENN & FEDERAL | 1 | 1908 | 1930 | .6 | 1902 | 0058 0001 | | | 11 | 05 | 1908 |
| | | | | | | | | | | | 1902 | 0058 0001 | | | 01 | 13 | 1919 |
| | | | | | | | | | | | 1932 | 0094 0001 | | | 05 | 01 | 1930 |
| 1800 | 01044 | 20 | 1480 | 003 | | POST OFFICE SPRING ST | 1 | 1931 | | .5 | 1932 | 0094 0001 | | | 05 | 28 | 1931 |
| | | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | |
| 2100 | 21435 | 20 | 1030 | 003 | | USAR CTR PITTSFIELD | 4 | 1956 | | 4.0 | | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | | | | REGION # 1 - BOSTON | | | | | | | | | | | |
| 4701 | 14542 | 20 | 0880 | 003 | | LAND FOR P EXPANSION ASHLAND STREET | 4 | 1962 | | .1 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | |
| 5700 | 25140 | 20 | 1030 | 003 | | AF PLANT 69 | AFP | 4 | 1957 | 12.0 | | | | | | | |
| | | 12 | | | | | 20 | | | 1,873.6* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED. AGENCY OR ARMED FORCES | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|---|--------------------|--------------------------|------|--------|-------------------------|-------------|------------------------|----------------------|-------------|-------------------------|---------------|------------------------------------|--------------|---------------------------------------|------|----|----|------|
| | | | | | | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTORY AUTHORITY | | ACCEPTANCE OR REDEMONSTRATION DATE | | | | |
| | | STATE OR TERRITORY | CITY | COUNTY | | | | YEAR OF EXACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | DUKES | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | |
| 1700 | 23713 | 20 | 9999 | 007 | AIR STATION | 4 | 1952 | | | 628.0 | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 07899 | 20 | 0300 | 007 | CAPE POPE LIGHT | 1 | 1871 | | | 4.0 | 1871 1838 | 0589 0425 | 0233 0138 | | | 08 | 04 | 1871 |
| 2023 | 07907 | 20 | 0245 | 007 | CUTTYHUNK LIGHT STA | 1 | 1822 | | | 3.5 | 1822 | 0030 | 0023 | | | | | |
| 2023 | 07921 | 20 | 0218 | 007 | GAY HEAD L8STA | 4 | 1951 | | | 2.4 | 1871 1872 | 0589 0244 | 0233 0309 | | | | | |
| 2023 | 07922 | 20 | 0218 | 007 | GAY HEAD LIGHT | 1 | 1799 | | | 2.0 | 1798 | 0085 | 0060 | | | | | |
| 2023 | 07979 | 20 | 1295 | 007 | WEST CHOP LT STA | 1 | 1846 | | | 2.1 | 1831 1817 | 0655 0388 | 0111 0002 | | | | | |
| 2023 | 10616 | 20 | 1330 | 007 | EAST CHOP LIGHT | 1 | 1876 | | | .1 | 1871 | 0589 | 0233 | | | 07 | 27 | 1876 |
| 2023 | 10616 | 20 | 1330 | 007 | | 4 | 1952 | | | .N | | | | | | | | |
| 2023 | 10928 | 20 | 0435 | 007 | CUTTYHUNK L8S | 4 | 1939 | | | 2.3 | 1872 | 0244 | 0309 | | | | | |
| 2023 | 11704 | 20 | 9999 | 007 | GAY HEAD LIFE STA | 4 | 1941 | | | 2.5 | 1871 1872 | 0589 0244 | 0233 0309 | | | | | |
| 2023 | 12360 | 20 | 0435 | 007 | CUTTYHUNK L8S BOATHOUSE | 4 | 1937 | | | .3 | 1872 | 0244 | 0309 | | | | | |
| 2023 | 12361 | 20 | 0435 | 007 | CUTTYHUNK L8S LOOKOUT | 1 | 1950 | | | .7 | 1872 | 0244 | 0309 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25214 | 20 | 0218 | 007 | CHILMARK | GAP | 4 | 1956 | | 1.0 | | | | | | | | |
| | | | | | | | 27 | . | | 648.9* | | | | | | | | |
| | | | | | ESSEX | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | |
| 1417 | 06998 | 20 | 1110 | 009 | NATIONAL PARK SERVICE | 4 | 1937 | 1942 | | 8.6 | | | | | | | | |
| | | | | | MARITIME NAT HIST SITE | 4 | 1937 | 1942 | | | | | | | | | | |
| | | | | | DERBY STREET | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | |
| 1435 | 09444 | 20 | 0860 | 009 | PARKER RIVER REFUGE | 4 | 1941 | 1953 | | 4.649.9 | | | | | | | | |
| 1435 | 12503 | 20 | 0430 | 009 | GLoucester Tech Lab | 4 | 1958 | | | 2.5 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | |
| 1700 | 22010 | 20 | 0650 | 009 | IND RESERVE GEAR PLANT | 4 | 1948 | | | 77.0 | | | | | | | | |
| 1700 | 22074 | 20 | 0570 | 009 | RESERVE TRAINING CENTER | 4 | 1949 | | | 5.0 | | | | | | | | |
| 1700 | 24147 | 20 | 0650 | 009 | R AND R DIST HQTRS | 4 | 1956 | | | .N | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00944 | 20 | 0020 | 009 | POST OFFICE | 1 | 1904 | | | .4 | 1902 | 0058 | 0001 | | | | | |
| | | | | | 100 MAIN STREET | | | | | | | | | | | | | |
| 1800 | 00946 | 20 | 0035 | 009 | POST OFFICE | 1 | 1931 | | | .5 | 1921 | 0004 | 0001 | | | 05 | 28 | 1931 |
| | | | | | 71 MAIN STREET | | | | | | | | | | | | | |
| 1800 | 00951 | 20 | 0100 | 009 | POST OFFICE | 1 | 1908 | 1910 | | .5 | 1902 | 0058 | 0001 | | | 04 | 15 | 1908 |
| | | | | | 151 RANTOUL ST | | | | | | | | | | | 07 | 13 | 1911 |
| 1800 | 00977 | 20 | 0255 | 009 | POST OFFICE | 1 | 1935 | | | .4 | 1932 | 0094 | 0001 | | | 08 | 15 | 1935 |
| | | | | | 17 DORANT STREET | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | | | | LOCATION | | | DESCRIPTION | SUBDIVISION CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|---|---|--|---|--|----------------------|-------------|--------------------------|----------------|-------------|-------------------------------|------|-----------------------------------|--|--|----|----|------|--|
| AGENCY BUREAU | STATE OR TERRITORY OR LA. CODE | STATE OR TERRITORY OR LA. CODE | CITY OR TOWN OR VILLAGE OR CD. | STATE OR TERRITORY OR LA. CODE | CITY OR TOWN OR VILLAGE OR CD. | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW ENACTED-PLACED | | ACCEPTANCE OR RECOGNITION DATE | | | | | | |
| | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 1800 | 00989 | 20 | 0430 | 009 | POST OFFICE DALE AVE | 1 | 1931 | | | .7 | 1921 | 0004 | 0001 | | | 06 | 01 | 1931 | |
| 1800 | 00992 | 20 | 0470 | 009 | POST OFFICE WASHINGTON SQUARE | 4 | 1929 | | | .8 | | | | | | | | | |
| 1800 | 00996 | 20 | 0550 | 009 | POST OFFICE 27029 MARKET ST | 1 | 1938 | | | .4 | 1932 | 0094 | 0001 | | | 03 | 04 | 1939 | |
| 1800 | 00997 | 20 | 0570 | 009 | POST OFFICE 50 BROADWAY | 1 | 1903 | | | .7 | | | | | | | | | |
| 1800 | 00997 | 20 | 0570 | 009 | | 1 | 1933 | | | .2 | 1902 | 0058 | 0001 | | | 02 | 27 | 1903 | |
| 1800 | 01002 | 20 | 0665 | 009 | POST OFFICE BEACH & SUMMER STS | 1 | 1939 | | | .4 | 1932 | 0094 | 0001 | | | 07 | 11 | 1939 | |
| 1800 | 01004 | 20 | 0675 | 009 | POST OFFICE 61 PLEASANT ST | 1 | 1903 | | | .7 | 1902 | 0058 | 0001 | | | 04 | 20 | 1903 | |
| 1800 | 01012 | 20 | 0860 | 009 | POST OFFICE 61 PLEASANT ST | 1 | 1912 | | | .3 | 1902 | 0058 | 0001 | | | 01 | 15 | 1913 | |
| 1800 | 01019 | 20 | 1000 | 009 | POST OFFICE 22 FOSTER ST | 1 | 1938 | | | .5 | 1932 | 0094 | 0001 | | | 11 | 14 | 1938 | |
| 1800 | 01026 | 20 | 1090 | 009 | POST OFFICE 41 BROADWAY | 1 | 1937 | | | .6 | 1932 | 0094 | 0001 | | | 08 | 10 | 1937 | |
| 1800 | 01027 | 20 | 1110 | 009 | POST OFFICE 2 MARGIN ST | 1 | 1931 | | | .9 | 1932 | 0094 | 0001 | | | 06 | 30 | 1932 | |
| 1800 | 01028 | 20 | 0650 | 009 | PO SAUGUS BRANCH 1661 MASS AVE | 1 | 1938 | | | .4 | 1932 | 0094 | 0001 | | | 12 | 17 | 1938 | |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 07876 | 20 | 0430 | 009 | ANNISQUAK HARBOR LT STA | 1 | 1800 | | | 6.5 | 1800 | 0015 | 0007 | | | | | | |
| 2023 | 07877 | 20 | 0665 | 009 | BAKERS ISLAND LIGHT STA | 1 | 1796 | | | 11.4 | 1796 | 0055 | 0025 | | | | | | |
| 2023 | 07916 | 20 | 0430 | 009 | EASTERN POINT LTSTA | 1 | 1829 | | | 1.0 | 1831 | 0125 | 0045 | | | | | | |
| 2023 | 07933 | 20 | 0100 | 009 | HOSP POINT RANGE LTSTA | 1 | 1871 | | | 1.3 | 1871 | 0589 | 0233 | | | 08 | 04 | 1871 | |
| 2023 | 07975 | 20 | 0430 | 009 | TEN POUND ISLAND LIGHT | 1 | 1820 | | | .1 | 1820 | 0432 | 0003 | | | | | | |
| 2023 | 10915 | 20 | 0675 | 009 | MARBLEHEAD LIGHT | 1 | 1835 | | | .3 | 1835 | 0542 | 0098 | | | | | | |
| 2023 | 10917 | 20 | 1090 | 009 | CAPE ANN LIGHT STA | 1 | 1790 | | | 50.0 | 1790 | 0008 | 0004 | | | | | | |
| 2023 | 10918 | 20 | 0860 | 009 | NEWBURYPORT HAR LT | 1 | 1790 | 1920 | | .3 | 1790 | 0008 | 0004 | | | | | | |
| 2023 | 10923 | 20 | 1090 | 009 | STRAITSMOUTH LBSTA | 4 | 1900 | | | .5 | 1872 | 0244 | 0309 | | | | | | |
| 2023 | 10932 | 20 | 0860 | 009 | MERRIMAC RIVER LBT STA | 1 | 1790 | | | 47.2 | 1790 | 0007 | 0004 | | | | | | |
| 2023 | 10932 | 20 | 0860 | 009 | | 4 | 1895 | 1920 | | 2.5 | 1871 | 0589 | 0233 | | | | | | |
| 2023 | 10932 | 20 | 0860 | 009 | | | | | | 1872 | 0244 | 0309 | | | | | | | |
| 2023 | 10936 | 20 | 0430 | 009 | GLOUCESTER LBSTA | 4 | 1899 | 1901 | | 1.5 | 1872 | 0244 | 0309 | | | | | | |
| 2023 | 10938 | 20 | 0835 | 009 | NAHANT LBSTA | 4 | 1899 | | | 1.0 | 1872 | 0244 | 0309 | | | | | | |
| 2023 | 10941 | 20 | 0835 | 009 | NAHANT D F CALIBRAT STA | 4 | 1904 | | | 1.3 | 1902 | 0289 | 0373 | | | | | | |
| 2023 | 12371 | 20 | 1090 | 009 | STRAITSMOUTH LIGHT | 3 | 1834 | 1941 | | 1.8 | 1835 | 0572 | 0151 | | | | | | |
| 2023 | 12761 | 20 | 0860 | 009 | NEWBURYPT HBR FT RG LT | 1 | 1873 | | | .1 | 1871 | 0589 | 0233 | | | 04 | 21 | 1873 | |
| 2023 | 12762 | 20 | 0860 | 009 | NEWBURYPT HBR RR RG LT | 1 | 1873 | | | .1 | 1871 | 0589 | 0233 | | | 04 | 21 | 1873 | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20288 | 20 | 0835 | 009 | NIKE BOSTON SITE 17 | 4 | 1941 | 1957 | | 32.0 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|-------------------------------|------------------------------------|------|--------|------------------------------------|------------------------|----------------|------|--------------------------|----------|-----------------------------------|-------------|----------------|--------------------------------|-------------|----|------------------------------------|------|
| | STATE AND LOCAL CODE | IN STATE OR LOCAL CODE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | | | FEDERAL LAW ENACTED/AMENDED | | | ACCEPTANCE BY REGISTRATION DATE | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO | DAY | YEAR |
| 2100 | 21192 | 20 | 0835 | 009 | HARRIS ESTATE | 4 | 1942 | | .4 | | | | | | | | | |
| 2100 | 21193 | 20 | 0835 | 009 | MIFFLIN ESTATE | 4 | 1942 | | 2.0 | | | | | | | | | |
| 2100 | 21578 | 20 | 0255 | 009 | NIKE BOSTON SITE 05 | 4 | 1955 | | 39.0 | | | | | | | | | |
| 2100 | 21604 | 20 | 0100 | 009 | NIKE BOSTON SITE 15 | 4 | 1955 | | 15.0 | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION # 1 - BOSTON | | | | | | | | | | | | | |
| 4701 | 01111 | 20 | 0650 | 009 | POST OFFICE FED BLDG WILLOW ST | 1 | 1932 | | 1.8 | | 1932 | 0094 | 0001 | | | 09 | 08 | 1932 |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24592 | 20 | 1090 | 009 | ROCKPORT | RSC | 4 | 1944 | | 1.0 | | | | | | | | |
| 5700 | 24618 | 20 | 0650 | 009 | AF PLANT 29 | AFP | 4 | 1942 | | 18.0 | | | | | | | | |
| 5700 | 25498 | 20 | 9999 | 009 | SAGAMORE HILL | RSC | 4 | 1957 | | 28.0 | | | | | | | | |
| | | | | | | | 83 | | | 5,015.5* | | | | | | | | |
| | | | | | FRANKLIN | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00991 | 20 | 0450 | 011 | POST OFFICE 442 MAIN ST | | 1 | 1912 | | .7 | | 1902 | 0058 | 0001 | | 08 | 13 | 1912 |
| 1800 | 01017 | 20 | 0960 | 011 | POST OFFICE 72 SO MAIN ST | | 1 | 1936 | | .6 | | 1932 | 0094 | 0001 | | 04 | 01 | 1937 |
| 1800 | 01078 | 20 | 1300 | 011 | POST OFFICE AVENUE A | | 1 | 1934 | | .3 | | 1932 | 0094 | 0001 | | 09 | 18 | 1936 |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 22137 | 20 | 0450 | 011 | USAR CTR GREENFIELD | | 4 | 1951 | | .3 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24837 | 20 | 1300 | 011 | NEW SALEM | GAP | 4 | 1957 | | 1.0 | | | | | | | | |
| | | | | | | | 8 | | | 2.9* | | | | | | | | |
| | | | | | HAMPODEN | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | |
| 1700 | 22092 | 20 | 1270 | 013 | RESERVE TRAINING CENTER | | 4 | 1960 | | 3.0 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00973 | 20 | 0210 | 013 | POST OFFICE 100 CENTER ST | | 1 | 1933 | | .5 | | 1932 | 0094 | 0001 | | 06 | 07 | 1933 |
| 1800 | 00974 | 20 | 0215 | 013 | POST OFFICE 28 MAIN STREET | | 1 | 1936 | | .8 | | 1932 | 0094 | 0001 | | 07 | 30 | 1936 |
| 1800 | 00993 | 20 | 0500 | 013 | POST OFFICE & NEW 650 DWIGHT ST | | 1 | 1933 | | 1.1 | | 1932 | 0094 | 0001 | | 05 | 16 | 1933 |
| 1800 | 01018 | 20 | 0990 | 013 | POST OFFICE PARK & CENTRAL STS | | 1 | 1931 | | .6 | | 1921 | 0004 | 0001 | | 08 | 27 | 1931 |
| 1800 | 01C40 | 20 | 1430 | 013 | POST OFFICE BROAD & MAIN STS | | 1 | 1909 | | .2 | | 1902 | 0058 | 0001 | | 04 | 28 | 1910 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|------------------|--------------------|----------|--------------------------------------|------------------------|----------------|------|-----------|-------------------------------------|----------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW STATUTE/REGULATED | ACCEPTANCE OR RECORDATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 | 01041 | 20 1446 | 013 POST OFFICE 74 ELM ST | 1 | 1935 | | .7 | 1932 0094 0001 | | 08 15 1935 | | | | | | | | |
| | | | DEFENSE ARMY | | | | | | | | | | | | | | | |
| 2100 | 20858 | 20 1270 | 013 SPRINGFIELD ARMORY | 1 | 1795 | 1951 | 334.0 | 1798 1 7980 016 053 1127 04 18 1942 | | | | | | | | | | |
| 2100 | 20860 | 20 1270 | 013 USAR CTR SPRINGFIELD | 4 | 1953 | | 5.0 | | | | | | | | | | | |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | REGION # 1 - BOSTON | | | | | | | | | | | | | | | |
| 4701 | 01031 | 20 1270 | 013 P O AND COURTHOUSE HANOVER ST | 1 | 1929 | | 1.1 | 1921 0004 0001 | | 01 03 1930 | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24026 | 20 1445 | 013 WESTOVER AFB | 1 | 1939 | 1950 | 3,971.0 | 1939 1951 0630 0004 0463 0512 | | 12 29 1951 | | | | | | | | |
| 5700 | 24857 | 20 0215 | 013 STONY BROOK AFS | 4 | 1954 | | 746.0 | | | | | | | | | | | |
| 5700 | 25296 | 20 0210 | 013 WESTOVER CMF | 4 | 1954 | | 20.0 | | | | | | | | | | | |
| | | | | 13 | | | 5,084.0* | | | | | | | | | | | |
| | | | HAMPSHIRE | | | | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00945 | 20 0030 | 015 POST OFFICE 141 N PLEASANT ST | 1 | 1923 | | .5 | 1921 0004 0001 | | 08 04 1923 | | | | | | | | |
| 1800 | 00979 | 20 0295 | 015 POST OFFICE 19 UNION STREET | 1 | 1932 | | .5 | 1932 0094 0001 | | 09 23 1932 | | | | | | | | |
| 1800 | 01014 | 20 0890 | 015 POST OFFICE PLEASANT ST | 1 | 1902 | | .4 | 1902 1932 0058 0094 0001 0001 | | 02 27 1903 | | | | | | | | |
| 1800 | 01030 | 20 1230 | 015 POST OFFICE 1 HADLEY ST | 1 | 1939 | | .4 | 1932 0094 0001 | | 08 09 1939 | | | | | | | | |
| 1800 | 01037 | 20 1350 | 015 POST OFFICE 24 NORTH ST | 1 | 1937 | | .4 | 1932 0094 0001 | | 05 16 1938 | | | | | | | | |
| | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | | |
| 3600 | 10388 | 20 0890 | 015 VA HOSPITAL NO MAIN ST | 1 | 1922 | | 102.6 | 1926 0467 0386 | | | | | | | | | | |
| 3600 | 10388 | 20 0890 | | 4 | 1929 | | 2.5 | | | | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24033 | 20 0437 | 015 WESTOVER RRG | 1 | 1939 | | 26.0 | 1939 0630 0463 | | | | | | | | | | |
| 5700 | 25293 | 20 0437 | 015 WESTOVER 1 CST | 4 | 1957 | | 100.0 | | | | | | | | | | | |
| 5700 | 25672 | 20 0437 | 015 WESTOVER 1 OM | 4 | 1956 | | 1.0 | | | | | | | | | | | |
| 5700 | 26056 | 20 0437 | 015 WESTOVER 3 CST | 4 | 1957 | | 26.0 | | | | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 09815 | 20 0538 | 015 KNIGHTVILLE RESERVOIR | 4 | 1939 | 1950 | 2,430.0 | | | | | | | | | | | |
| | | | | 11 | | | 2,690.3* | | | | | | | | | | | |
| | | | | | 20 | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR SUB- DIVISION | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---|--------------------|---------------|--------------|----------------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|-----------------------------------|-----|------|--|--|
| | | STATE CODE | CITY CODE | COUNTY CODE | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW (STATUTE/REGUL) | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | MIDDLESEX | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 13482 | 20 | 0617 | 017 | MINUTE MAN NHP | 4 | 1958 | 1962 | 74.1 | | | | | | | | | | |
| 1435 | 09469 | 20 | 0240 | 017 | FISH AND WILDLIFE SERV | 4 | 1944 | | 216.2 | | | | | | | | | | |
| | | | | | GREAT MEADOWS REFUGE | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 22076 | 20 | 0630 | 017 | RESERVE TRAINING CENTER | 4 | 1949 | | 4.0 | | | | | | | | | | |
| 1700 | 23570 | 20 | 0090 | 017 | IND RES AIRCRAFT PLANT | 4 | 1954 | | 9.0 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00947 | 20 | 0036 | 017 | POST OFFICE 205 MAIN STREET | 1 | 1939 | | .4 | 1932 | 0094 | 0001 | | | 07 | 15 | 1939 | | |
| 1800 | 00949 | 20 | 0060 | 017 | POST OFFICE 1 COLUMBIA ST | 1 | 1940 | | .4 | 1932 | 0094 | 0001 | | | | | 1940 | | |
| 1800 | 00954 | 20 | 0037 | 017 | PO BRANCH OF BOSTON 10 COURT ST | 1 | 1935 | | .8 | 1932 | 0094 | 0001 | | | 08 | 17 | 1935 | | |
| 1800 | 00957 | 20 | 0170 | 017 | PO BRANCH OF BOSTON 780 MASSACHUSETTS AVE | 1 | 1932 | | .9 | 1932 | 0094 | 0001 | | | 07 | 09 | 1932 | | |
| 1800 | 00959 | 20 | 0870 | 017 | CHESTNUT HILL BR BOSTON 12 MIDDLESEX ROAD | 1 | 1938 | | .8 | 1932 | 0094 | 0001 | | | 01 | 03 | 1939 | | |
| 1800 | 00961 | 20 | 0310 | 017 | PO BRANCH OF BOSTON 391 BROADWAY | 1 | 1938 | | .9 | 1932 | 0094 | 0001 | | | 05 | 16 | 1938 | | |
| 1800 | 00962 | 20 | 0660 | 017 | PO BRANCH OF BOSTON 36 FERRY STREET | 1 | 1929 | | .3 | | | | | | | | | | |
| 1800 | 00962 | 20 | 0660 | 017 | | 1 | 1939 | | .1 | 1921 | 0004 | 0001 | | | 09 | 21 | 1929 | | |
| | | | | | | | | | | 1932 | 0094 | 0001 | | | 04 | 19 | 1940 | | |
| 1800 | 00963 | 20 | 0720 | 017 | PO BRANCH OF BOSTON 20 FORREST ST | 1 | 1936 | | .6 | 1932 | 0094 | 0001 | | | 09 | 21 | 1936 | | |
| 1800 | 00966 | 20 | 1190 | 017 | PO BRANCH OF BOSTON 237 WASHINGTON ST | 1 | 1934 | | .6 | 1932 | 0094 | 0001 | | | 02 | 12 | 1935 | | |
| 1800 | 00968 | 20 | 1340 | 017 | PO BRANCH OF BOSTON 776 MAIN ST | 1 | 1932 | | .8 | 1932 | 0094 | 0001 | | | 06 | 20 | 1933 | | |
| 1800 | 00976 | 20 | 0240 | 017 | POST OFFICE WALDEN STREET | 4 | 1936 | | .4 | | | | | | | | | | |
| 1800 | 00986 | 20 | 0375 | 017 | POST OFFICE FRANKLIN ST | 1 | 1916 | | .6 | 1902 | 0058 | 0001 | | | 01 | 08 | 1917 | | |
| 1800 | 00999 | 20 | 0615 | 017 | PO BRANCH OF BOSTON 1661 MASS AVE | 1 | 1937 | | .4 | 1932 | 0094 | 0001 | | | 12 | 10 | 1938 | | |
| 1800 | 01005 | 20 | 0680 | 017 | POST OFFICE MECHANIC & GAY STS | 1 | 1907 | | .4 | 1902 | 0058 | 0001 | | | 02 | 13 | 1908 | | |
| 1800 | 01010 | 20 | 0845 | 017 | POST OFFICE 15 COMMON ST | 1 | 1936 | | .7 | 1932 | 0094 | 0001 | | | 07 | 25 | 1936 | | |
| 1800 | 01023 | 20 | 1065 | 017 | POST OFFICE HAVEN ST | 1 | 1913 | | .5 | 1902 | 0058 | 0001 | | | 11 | 19 | 1913 | | |
| 1800 | 01032 | 20 | 1275 | 017 | PO BRANCH OF BOSTON 345 MAIN ST | 1 | 1939 | | .9 | 1932 | 0094 | 0001 | | | 11 | 14 | 1939 | | |
| 1800 | 01035 | 20 | 1335 | 017 | POST OFFICE MAIN ST | 1 | 1933 | | .5 | 1932 | 0094 | 0001 | | | 05 | 23 | 1933 | | |
| 1800 | 01046 | 20 | 1503 | 017 | POST OFFICE 48 WATERFIELD RD | 1 | 1916 | | .3 | 1902 | 0058 | 0001 | | | 04 | 29 | 1916 | | |
| 1800 | 01048 | 20 | 1510 | 017 | POST OFFICE ABBOTT ST | 1 | 1908 | | .4 | 1902 | 0058 | 0001 | | | 05 | 01 | 1908 | | |

DEFENSE

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY AGENCY CONTROL NO. | STATE COUNTY | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---------------------------------|-----------------|----------|-------------------------|--|----------------|-----------|--------------------------|----------------------|-----------------------------------|----------------------|-------------------------------|-------------|-----|------------------------------------|-------|------|--|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DIVISION/CHAP. | | | ACCEPTANCE OR RECONVECTION DATE | | | |
| | | | | | | | | YEAR OF CHARTER | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20556 | 20 | 9999 017 | MAYNARD QM TEST ACTY | 4 | 1942 | 2,866.0 | | | | | | | | | | |
| 2100 | 20631 | 20 | 0845 017 | QM RESEARCH & ENGINEERI | 4 | 1953 | 100.0 | | | | | | | | | | |
| 2100 | 20939 | 20 | 1375 017 | WATERTOWN ARSENAL | 1 | 1816 1920 | 111.0 | 1816 1867 1919 | 0197 0651 0230 | 0015 0259 0285 | | | | | | | |
| 2100 | 20939 | 20 | 1375 017 | | 4 | 1941 1942 | 8.0 | | | | | | | | | | |
| 2100 | 21531 | 20 | 9999 017 | NIKE BOSTON SITE 03 | 4 | 1954 | 40.0 | | | | | | | | | | |
| 2100 | 21536 | 20 | 9999 017 | NIKE BOSTON SITE 73 | 4 | 1955 | 35.0 | | | | | | | | | | |
| 2100 | 21537 | 20 | 9999 017 | NIKE BOSTON SITE 84 | 4 | 1955 | 25.0 | | | | | | | | | | |
| 2100 | 21557 | 20 | 9999 017 | NIKE BOSTON SITE 85 | 4 | 1955 | 5.0 | | | | | | | | | | |
| | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | |
| 3600 | 10242 | 20 | 0090 017 | VA HOSPITAL 200 SPRINGS ROAD | 1 | 1927 1944 | 293.2 | 1941 1945 1937 | 0943 0299 0410 | 0666 0350 0361 | | | | | 12 06 | 1944 | |
| 3600 | 10242 | 20 | 0090 017 | | 4 | 1948 | 1.1 | | | | | | | | 07 28 | 1945 | |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | REGION # 1 - BOSTON | | | | | | | | | | | | | | |
| 4701 | 01000 | 20 | 0630 017 | POST OFFICE FED BLDG KEARNEY SQ | 1 | 1929 | .9 | 1921 | 0004 | 0001 | | | | | 07 03 | 1929 | |
| 4701 | 13839 | 20 | 1340 017 | WALTHAM FEDERAL CENTER 424 TRAPELO ROAD | 4 | 1943 | 93.7 | | | | | | | | | | |
| 4701 | 14543 | 20 | 0060 017 | LAND FOR PO EXPANSION CENTRAL AVENUE | 4 | 1962 | .3 | | | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24424 | 20 | 0090 017 | LAUR G HANSCOM FLO | 1 | 1942 1958 | 856.9 | 1955 1958 | | 0347 0512 | | | | | 01 11 | 1956 | |
| 5700 | 24424 | 20 | 0090 017 | | 4 | 1959 1961 | 67.1 | | | | | | | | 01 23 | 1959 | |
| 5700 | 24617 | 20 | 0310 017 | AF PLANT 28 AFP | 4 | 1940 | 49.0 | | | | | | | | | | |
| 5700 | 24966 | 20 | 1510 017 | WOBURN TCN | 4 | 1955 | 1.0 | | | | | | | | | | |
| | | | ATOMIC ENERGY COMM | | | | | | | | | | | | | | |
| 8900 | 08996 | 20 | 1503 017 | B&M RESEARCH LAB HOLTON STREET | 4 | 1952 | 5.9 | | | | | | | | | | |
| | | | 39 | | 72 | | | | | | | | | | | | |
| | | | NANTUCKET | | | | | | | | | | | | | | |
| | | | COMMERCE | | | | | | | | | | | | | | |
| | | | COAST AND GEODETIC SURV | | | | | | | | | | | | | | |
| 1307 | 05038 | 20 | 0840 019 | NANTUCKET TRACT | 4 | 1952 | 24.0 | | | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | | |
| | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 22037 | 20 | 0840 019 | FACILITY | 4 | 1954 1959 | 52.0 | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01009 | 20 | 0840 019 | POST OFFICE FEDERAL ST | 1 | 1935 | .1 | 1932 | 0094 | 0001 | | | | | 08 15 | 1935 | |
| | | | TREASURY | | | | | | | | | | | | | | |
| | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 07890 | 20 | 0840 019 | BRANT POINT LT LBSTA | 1 | 1795 | 1.7 | 1795 | 0353 | 0018 | | | | | | | |
| 2023 | 07947 | 20 | 1175 019 | LORAN TRAN STA NANTUCK | 1 | 1943 | 34.5 | | | | | | | | 10 15 | 1945 | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|----------------------|-------------------|----------------|---------------------|-------------|--|--------------|----------------|------|-------------------------|---------------|-----------------------------------|------|------------------------------|--|-----------------------------------|--|--|
| | FED REG NO. | LINE NUMBER | STATE OR PROV | CITY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGUL | | ACCEPTANCE OR RECORDATION DATE | | |
| YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | | | | | | | |
| 2023 | 07968 | 20 | 1175 | 019 | SANKATY HEAD LTSTA | 1 | 1849 | | 10.0 | 1849 | 0046 | 0100 | | | | | |
| 2023 | 10919 | 20 | 0840 | 019 | NANTUCKET LIGHT | 1 | 1790 | | 40.0 | 1790 | 0008 | 0004 | | | | | |
| 2023 | 10933 | 20 | 0840 | 019 | MADDAKET LIFEBOAT STA | 4 | 1917 | | 1.5 | 1872 | 0244 | 0309 | | | | | |
| 2023 | 12758 | 20 | 0840 | 019 | BRANT PT LT LIFE STA 2 | 1 | 1795 | | 3.2 | 1795 | 0353 | 0018 | | | | | |
| 2023 | 12759 | 20 | 0840 | 019 | MADDAKET LBS ORIGINAL | 4 | 1889 | 1917 | 2.6 | 1872 | 0244 | 0309 | | | | | |
| 2023 | 12760 | 20 | 0840 | 019 | MADDAKET LBS BOATHOUSE | 4 | 1909 | | .1 | 1872 | 0244 | 0309 | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| 6900 | 06092 | 20 | 0840 | 019 | NAV FAC CONSO | 4 | 1946 | 1956 | 244.8 | | | | | | | | |
| | | 12 | | | | 21 | | | 414.5e | | | | | | | | |
| | | | | | NORFOLK INTERIOR | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | |
| 1417 | 06999 | 20 | 1060 | 021 | ADAMS NAT HISTORIC SITE 135 ADAMS ST | 4 | 1946 | 1952 | 4.8 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | |
| 1700 | 22014 | 20 | 1060 | 021 | BETHLEHEM STEEL CO | 4 | 1942 | | 38.0 | | | | | | | | |
| 1700 | 22072 | 20 | 1060 | 021 | RESERVE TRAINING CENTER | 4 | 1957 | | 6.0 | | | | | | | | |
| 1700 | 23710 | 20 | 1060 | 021 | QTRS&MARRIED ENLIST MEN | 1 | 1917 | | 14.0 | 1930 | 0333 | | | | | | |
| 1700 | 23711 | 20 | 1060 | 021 | QTRS&MARRIED OFFICERS | 1 | 1917 | | .N | 1930 | 0333 | | | | | | |
| 1700 | 24141 | 20 | 1060 | 021 | RENTAL HOUSING PROJECT | 1 | 1917 | | 14.0 | 1930 | 0333 | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00956 | 20 | 0155 | 021 | PO BRANCH OF BOSTON 1295 BEACON ST | 1 | 1934 | | .4 | 1932 | 0094 | 0001 | | | | | |
| 1800 | 00964 | 20 | 0825 | 021 | PO BRANCH OF BOSTON 499 ADAMS ST | 1 | 1935 | | .5 | 1932 | 0094 | 0001 | | | | | |
| 1800 | 00965 | 20 | 1060 | 021 | PO BRANCH OF BOSTON 47 WASHINGTON ST | 1 | 1903 | 1931 | .6 | 1902 | 0058 | 0001 | | | | | |
| 1800 | 00969 | 20 | 1465 | 021 | PO BRANCH OF BOSTON 107 WASHINGTON ST | 1 | 1940 | | .6 | 1932 | 0094 | 0001 | | | | | |
| 1800 | 00972 | 20 | 0180 | 021 | POST OFFICE 661 WASHINGTON ST | 1 | 1934 | | .3 | 1932 | 0094 | 0001 | | | | | |
| 1800 | 00978 | 20 | 0256 | 021 | POST OFFICE 611 HIGH STREET | 1 | 1933 | | .4 | 1932 | 0094 | 0001 | | | | | |
| 1800 | 00980 | 20 | 0296 | 021 | POST OFFICE UNION STREET | 1 | 1938 | | .8 | 1932 | 0094 | 0001 | | | | | |
| 1800 | 00985 | 20 | 0370 | 021 | POST OFFICE 4 COCASSET ST | 1 | 1938 | | .5 | 1932 | 0094 | 0001 | | | | | |
| 1800 | 00987 | 20 | 0380 | 021 | POST OFFICE MAIN ST & DEAN AVE | 1 | 1933 | | .6 | 1932 | 0094 | 0001 | | | | | |
| 1800 | 01015 | 20 | 0925 | 021 | POST OFFICE CENTRAL & GUILD STS | 1 | 1932 | | .7 | 1932 | 0094 | 0001 | | | | | |
| 1800 | 01033 | 20 | 1276 | 021 | POST OFFICE 19 PARK ST | 1 | 1937 | | .4 | 1932 | 0094 | 0001 | | | | | |
| 1800 | 01036 | 20 | 1336 | 021 | POST OFFICE COMMON ST | 1 | 1932 | | .5 | 1932 | 0094 | 0001 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTRACT NO. | LOCATION | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------|-------------|---|-------------------|----------------|------|--------------------------|-------------------|-----------------------------------|-------------|-------------------------------|----------|-----|---------------------------------|------|--|
| | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/AMENDMENT | | | ACCEPTANCE OR RECONVEYANCE DATE | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 1800 01051 | 20 1515 021 | PO BRANCH OF BOSTON 5 BEACH ST | 1 | 1938 | | .4 | 1932 | 0094 | 0001 | | | 10 | 30 | 1939 | |
| | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 21311 | 20 1060 021 | NIKE BOSTON SITE 40 | 4 | 1952 | | 7.0 | | | | | | | | | |
| 2100 21533 | 20 9999 021 | NIKE BOSTON SITE 38 | 4 | 1955 | | 20.0 | | | | | | | | | |
| 2100 21534 | 20 9999 021 | NIKE BOSTON SITE 55 | 4 | 1955 | | 7.0 | | | | | | | | | |
| 2100 21535 | 20 0847 021 | NIKE BOSTON SITE 63 | 4 | 1954 | | 29.0 | | | | | | | | | |
| 2100 22542 | 20 0810 021 | USAR CTR MILLIS | 4 | 1940 | | 8.0 | | | | | | | | | |
| | | FEDERAL COMM COM | | | | | | | | | | | | | |
| 2700 05075 | 20 0810 021 | MILLIS MONITORING STA | 4 | 1940 | | 20.9 | | | | | | | | | |
| | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | REGION # 1 - BOSTON | | | | | | | | | | | | | |
| 4701 13835 | 20 0256 021 | LAND FOR P O EXPANSION MAPLE PLACE | 4 | 1960 | | .5 | | | | | | | | | |
| 4701 14545 | 20 0925 021 | LAND FOR P O EXPANSION GUILDF & LINDEN STS | 4 | 1961 | | .3 | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | | | |
| 5700 25899 | 20 1382 021 | WELLESLEY | CST | 4 | 1960 | 7.0 | | | | | | | | | |
| | 28 | | | 45 | | 183.2* | | | | | | | | | |
| | | PLYMOUTH | | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | |
| | | NAVY | | | | | | | | | | | | | |
| 1700 22066 | 20 0140 023 | RESERVE TRAINING CENTER | 4 | 1958 | | 4.0 | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 00971 | 20 0140 023 | POST OFFICE 43 CRESCENT ST | 1 | 1897 | 1931 | 1.0 | 1882 | 0052 | 0001 | | | 05 | 06 | 1897 | |
| | | | | | | 1.0 | 1921 | 0004 | 0001 | | | 04 | 23 | 1935 | |
| 1800 01006 | 20 0770 023 | POST OFFICE 90 CENTER ST | 1 | 1932 | | .6 | 1932 | 0094 | 0001 | | | 02 | 19 | 1932 | |
| 1800 01021 | 20 1040 023 | POST OFFICE MAIN ST | 1 | 1911 | | .4 | 1902 | 0058 | 0001 | | | 02 | 06 | 1912 | |
| 1800 01025 | 20 1085 023 | POST OFFICE WEBSTER ST | 1 | 1932 | | .7 | 1932 | 0094 | 0001 | | | 06 | 15 | 1932 | |
| 1800 01038 | 20 1360 023 | POST OFFICE MAIN ST | 1 | 1938 | | .3 | 1932 | 0094 | 0001 | | | 02 | 27 | 1939 | |
| 1800 01043 | 20 1475 023 | POST OFFICE SOUTH AVENUE | 1 | 1936 | | .7 | 1932 | 0094 | 0001 | | | 03 | 20 | 1937 | |
| | | TREASURY | | | | | | | | | | | | | |
| | | COAST GUARD | | | | | | | | | | | | | |
| 2023 07928 | 20 0264 023 | PLYMOUTH LT STA | 1 | 1802 | | 1.0 | 1871 | 0589 | 0233 | | | | | | |
| | | | | | | 1.0 | 1790 | 0008 | 0004 | | | | | | |
| 2023 07928 | 20 0264 023 | | 4 | 1927 | | 13.0 | 1871 | 0589 | 0233 | | | | | | |
| 2023 07941 | 20 0685 023 | RADIO STA MARSHFIELD | 4 | 1942 | | 54.0 | 1945 | 0688 | 0642 | | | 11 | 15 | 1943 | |
| 2023 07984 | 20 0537 023 | WINOMILL POINT LTSTA | 1 | 1902 | | .N | 1871 | 0589 | 0233 | | | | | | |
| 2023 10916 | 20 0537 023 | GRAVES LTSTA | 1 | 1903 | | 10.0 | 1903 | 0028 | 0258 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------------|---|-------|--------|---------------|-------------|------------------------|----------------|----|--------------------------|------------------------|-----------------------------------|----------------|------------------------------------|-------------|-----|------|------|
| | YR ACQUISITION | STATE | CITY | COUNTY CO. | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGULATIONS | | | | |
| | | | | | | | | | | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 2023 10921 20 1130 023 | SCITUATE LIFEBOAT STA | 4 | 1935 | 1960 | .7 | 1872 0244 0309 | | | | 05 20 1937 | | | | | | | |
| 2023 10934 20 0685 023 | BRANT ROCK LBT STA | 4 | 1891 | | .3 | 1795 0354 0019 | 1872 0244 0309 | | | | | | | | | | |
| 2023 10937 20 0537 023 | POINT ALLERTON LBSTA | 4 | 1888 | 1938 | .5 | 1872 0244 0309 | | | | | | | | | | | |
| 2023 12363 20 0264 023 | GURNET LIFEBOAT STATION | 4 | 1891 | | .2 | 1790 0008 0004 | 1872 0244 03C9 | | | | | | | | | | |
| 2023 12364 20 0264 023 | GURNET LBS BOATHOUSE | 4 | 1905 | | .1 | 1790 0008 0004 | 1872 0244 0309 | | | | | | | | | | |
| 2023 12365 20 0264 023 | GURNET LBS BOATHOUSE | 4 | 1889 | | .5 | 1790 0004 0008 | 1872 0244 0309 | | | | | | | | | | |
| 2023 12367 20 9999 023 | NED POINT LIGHT | 3 | 1837 | 1952 | .2 | 1838 0425 0138 | 1871 0589 0233 | | | | | | | | | | |
| | VETERANS ADMINISTRATION | | | | | | | | | | | | | | | | |
| 3600 10248 20 0140 023 | VA HOSPITAL BELMONT STREET | 1 | 1949 | | 217.4 | 1949 0426 0497 | | | | 04 09 1951 | | | | | | | |
| | DEFENSE | | | | | | | | | | | | | | | | |
| | AIR FORCE | | | | | | | | | | | | | | | | |
| 5700 24413 20 1130 023 | FOURTH CLIFF | RSC | 1 1921 | | 2.6 | 1930 0333 | | | | | | | | | | | |
| 5700 24413 20 1130 023 | | | 4 1942 | 1944 | 53.4 | | | | | | | | | | | | |
| 5700 24416 20 0685 023 | BRANT ROCK | RSC | 1 1942 | | 1.0 | 1943 0460 | | | | 01 01 1944 | | | | | | | |
| | 21 | | | 51 | | 362.6* | | | | | | | | | | | |
| | SUFFOLK | | | | | | | | | | | | | | | | |
| | DEFENSE | | | | | | | | | | | | | | | | |
| | NAVY | | | | | | | | | | | | | | | | |
| 1700 22006 20 0265 025 | BETHLEHEM STEEL CO | 4 | 1941 | | 7.0 | | | | | | | | | | | | |
| 1700 22048 20 0200 025 | HOSPITAL | 1 | 1823 | | 96.6 | 1828 1848 | | | | | | | | | | | |
| 1700 22048 20 0200 025 | | | 4 | | 7.4 | | | | | | | | | | | | |
| 1700 22102 20 0120 025 | SHIPYARD | 1 | 1800 | 1943 | 339.8 | 1807 0940 | 1919 0535 | | | | | | | | | | |
| 1700 22102 20 0120 025 | | | 4 1953 | | 73.2 | 1943 0477 | | | | 06 09 1943 | | | | | | | |
| 1700 22118 20 0120 025 | BARRACKS SECURITY | 1 | 1800 | | 1.0 | 1807 0940 | | | | | | | | | | | |
| 1700 24037 20 0120 025 | PUB WORKS OFFICER DIST | 1 | 1941 | | 1.6 | | | | | | | | | | | | |
| 1700 24037 20 0120 025 | | | 1 1941 | | 5.4 | 1945 0642 | | | | 08 28 1945 | | | | | | | |
| 1700 24038 20 1205 025 | STATION CND | 1 | 1941 | 1953 | 28.1 | 1943 0477 | 1945 0642 | | | | | | | | | | |
| 1700 24038 20 1205 025 | | | 4 1942 | | .9 | 1951 0705 | | | | | | | | | | | |
| | POST OFFICE | | | | | | | | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 00953 20 0120 025 | POST OFFICE GARAGE 135 A STREET | 1 | 1939 | | 2.5 | 1932 0094 | 0001 | | | 02 02 1940 | | | | | | | |
| 1800 00955 20 0120 025 | BACK BAY ANNEX 390 STUART ST | 4 | 1946 | | .4 | | | | | | | | | | | | |
| 1800 00958 20 0200 025 | PO BRANCH OF BOSTON BELLINGHAM & HAWTHORNE | 1 | 1909 | 1910 | .7 | 1902 0058 | 0001 | | | 03 07 1911 | | | | | | | |
| 1800 00960 20 0265 025 | PO BRANCH OF BOSTON 50 MERIDIAN ST | 1 | 1938 | | .4 | 1932 0094 | 0001 | | | | | | | | | 1940 | |
| 1800 00967 20 0120 025 | SOUTH POSTAL ANNEX 75 DORCHESTER AVE | 1 | 1934 | | 2.4 | 1932 0094 | 0001 | | | | | | | | | | |
| 1800 00970 20 1505 025 | PO BRANCH OF BOSTON 103 WINTHROP ST | 1 | 1930 | | .3 | 1921 0004 | 0001 | | | 02 11 1931 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | | | | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|-----------------|--------|---------|-------------|----------|----|------|--|---------------------|---------------|------|--------------------------|---------------|-----------------------------------|----------|-------------|------------|----------|-----|-----|------|------|------|--|
| AGENCY | BUREAU | INSTAL. | LOCATION | STATE | TY | CITY | | | FROM | TO | ACRCS - TO NEAREST TENTH | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | 1800 | 01024 | 20 1070 025 | | | | BRANCH POST OFFICE 300 BROADWAY | 1 | 1936 | | .4 | 1932 0094 | 0001 | | | | | | 03 | 22 | 1937 | | |
| | | | | | | | TREASURY | | | | | | | | | | | | | | | | |
| | | | | | | | COAST GUARD | | | | | | | | | | | | | | | | |
| | 2023 | 07879 | 20 0120 025 | | | | BOSTON BASE | 4 | 1943 | | 9.9 | 1943 0575 | 0458 | | | | | | | | | | |
| | | | | | | | BOSTON AIR STA | 1 | 1949 | | | 16.7 | 1798 0016 | 0013 | | | | | | | | | |
| | 2023 | 07889 | 20 0120 025 | | | | BOSTON LIGHT STATION | 1 | 1790 | | | 1.0 | 1798 0008 | 0004 | | | | | | | | | |
| | | | | | | | CASTLE ROCKS FOG SIGNAL | 1 | 1798 | 1918 | | .N | 1798 0016 | 0013 | 1902 0056 | 0001 | | | | | | | |
| | 2023 | 10609 | 20 0120 025 | | | | LONG ISLAND LIGHT | 1 | 1819 | | | .1 | 1819 0304 | 0194 | | | | | | | | | |
| | | | | | | | BOSTON L B S | 1 | 1798 | | | 1.8 | 1798 0016 | 0013 | | | | | | | | | |
| | | | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | | | ARMY | | | | | | | | | | | | | | | | |
| | 2100 | 20065 | 20 1505 025 | | | | BANKS FORT | 1 | 1890 | 1894 | | 33.2 | 1891 0709 | 0081 | | | | | | | | | |
| | | 20065 | 20 1505 025 | | | | | 4 | 1942 | | | 9.8 | | | | | | | | | | | |
| | 2100 | 20114 | 20 0120 025 | | | | BOSTON ARMY BASE | 1 | 1918 | | | 58.0 | 1942 1261 | 0014 | | | | | | 10 | 30 | 1942 | |
| | | | | | | | DAMES FORT | 1 | 1906 | | | 35.0 | 1907 0122 | 0172 | | | | | | | | | |
| | 2100 | 20440 | 20 0120 025 | | | | INDEPENDENCE FORT | 1 | 1798 | | | 80.0 | 1798 0016 | | | | | | | | | | |
| | | | | | | | USAR CTR ROSLINDALE | 4 | 1956 | | | 4.0 | | | | | | | | | | | |
| | 2100 | 21749 | 20 0120 025 | | | | NORAO CTR BOSTON | 1 | 1890 | 1894 | | 17.0 | 1891 0709 | 0081 | | | | | | | | | |
| | | | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | | | |
| | 3600 | 10246 | 20 0120 025 | | | | V A HOSPITAL 150 SO HUNTINGTON AVE | 1 | 1948 | 1950 | | 13.2 | 1952 0468 | 0564 | | | | | | 08 | 01 | 1952 | |
| | | | | | | | VA HOSPITAL 1400 VFM PARKWAY | 1 | 1941 | | | 30.0 | 1942 1248 | 0010 | | | | | | 04 | 28 | 1942 | |
| | | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | | |
| | | | | | | | REGION # 1 - BOSTON | | | | | | | | | | | | | | | | |
| | 4701 | 00952 | 20 0120 025 | | | | P O ANNEX BACK BAY STUART ST | 1 | 1937 | | | 1.0 | 1932 0094 | 0001 | | | | | | 09 | 19 | 1940 | |
| | | | | | | | U S APPRAISERS STORES ATLANTIC & NORTHERN AVE | 1 | 1908 | 1909 | | .9 | 1902 0058 | 0001 | | | | | | 04 | 28 | 1909 | |
| | 4701 | 01128 | 20 0120 025 | | | | CUSTOM HOUSE COMMERCIAL & STATE | 1 | 1837 | | | .2 | 1875 | R | | | | | | | | | |
| | | | | | | | P O & COURTHOUSE POST OFFICE SQUARE | 1 | 1933 | | | 1.1 | 1868 | R | | | | | | | | | |
| | 4701 | 01132 | 20 0120 025 | | | | V A BUILDING 17 COURT ST | 4 | 1948 | | | .4 | | | | | | | | | | | |
| | | | | | | | 174 IPSWICH STREET 174 IPSWICH ST | 4 | 1959 | | | 1.0 | | | | | | | | | | | |
| | 4701 | 13119 | 20 0120 025 | | | | BOSTON MOTOR POOL 587 COMMERCIAL STREET | 4 | 1943 | | | 2.5 | | | | | | | | | | | |
| | | | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | | | AIR FORCE | | | | | | | | | | | | | | | | |
| | 5700 | 24420 | 20 1505 025 | | | | FT DAMES RSC | 1 | 1906 | | | 31.0 | 1907 0122 | 0172 | | | | | | | | | |
| | | | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | | | | | |
| | | | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | | | |
| | 7511 | 01196 | 20 0120 025 | | | | PHS HOSPITAL 77 WARREN STREET | 1 | 1937 | | | 13.1 | 1932 | 0001 | | | | | | 05 | 17 | 1938 | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| JURISDICTIONAL AREA | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|---------------------|-----------------|----------|------|--------|---|---------------------|----------------|------|-------------------------|----------------------------------|-----------------------------------|----------|-------------|-----------------------------|----------|--------------------------------|-----|--------------------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | | STATE STATUTE | | | FEDERAL LAW GRANTING (LAND) | | ACCEPTANCE BY RECORDATION DATE | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | WORCESTER DEFENSE NAVY | 77 | | | 929.00 | | | | | | | | | | | |
| 1700 | 22096 | 20 | 1520 | 027 | RESERVE TRAINING CENTER | 4 | 1957 | | 1.0 | | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00975 | 20 | 0220 | 027 | POST OFFICE 205 UNION STREET | 1 | 1936 | | .3 | 1932 0094 0001 | | | | | | 05 | 13 | 1937 | | |
| 1800 | 00984 | 20 | 0350 | 027 | POST OFFICE WALLACE AVE & ELM ST | 1 | 1900 | 1905 | .5 | 1902 0058 0001 1902 0058 0001 | | | | | | 05 | 21 | 1901 02 06 1906 | | |
| 1800 | 00988 | 20 | 0390 | 027 | POST OFFICE 69 PLEASANT ST | 1 | 1935 | | .6 | 1932 0094 0001 | | | | | | 02 | 28 | 1936 | | |
| 1800 | 00998 | 20 | 0610 | 027 | POST OFFICE 68 MAIN ST | 1 | 1917 | | .5 | 1902 0058 0001 | | | | | | 07 | 10 | 1917 | | |
| 1800 | 01007 | 20 | 0785 | 027 | POST OFFICE 119 ELM ST | 1 | 1939 | | .5 | 1932 0094 0001 | | | | | | 10 | 18 | 1939 | | |
| 1800 | 01008 | 20 | 0780 | 027 | POST OFFICE MAIN ST | 1 | 1909 | | .4 | 1902 0058 0001 | | | | | | 07 | 26 | 1909 | | |
| 1800 | 01029 | 20 | 1210 | 027 | POST OFFICE MAIN & EVERETT STS | 1 | 1915 | | .5 | 1902 0058 0001 | | | | | | 12 | 13 | 1915 | | |
| 1800 | 01039 | 20 | 1380 | 027 | POST OFFICE MAIN & FREDERICK STS | 4 | 1908 | | .3 | | | | | | | | | | | |
| 1800 | 01042 | 20 | 1470 | 027 | POST OFFICE 58 CHURCH ST | 1 | 1937 | | .5 | 1932 0094 0001 | | | | | | 11 | 05 | 1937 | | |
| 1800 | 01045 | 20 | 1500 | 027 | POST OFFICE 160 CENTRAL ST | 1 | 1939 | | .6 | 1932 0094 0001 | | | | | | 01 | 20 | 1940 | | |
| 1800 | 01050 | 20 | 1520 | 027 | P O PARCEL POST ST 20 HARDING ST | 1 | 1934 | | .6 | 1932 0094 0001 | | | | | | 11 | 09 | 1936 | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | |
| 2100 | 20986 | 20 | 1520 | 027 | USAR CTR WORCESTER | 4 | 1953 | | 4.0 | | | | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | | |
| 3600 | 10325 | 20 | 1105 | 027 | VA HOSPITAL | 1 | 1921 | 1927 | 87.2 | 1922 0431 0409 1938 0566 0450 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION # 1 - BOSTON | | | | | | | | | | | | | | | |
| 4701 | 00948 | 20 | 0040 | 027 | POST OFFICE MAIN STREET | 1 | 1909 | | .4 | 1902 0058 0001 | | | | | | 11 | 19 | 1909 | | |
| 4701 | 01049 | 20 | 1520 | 027 | P O & CTHSE FRANKLIN SQUARE | 1 | 1887 | | .4 | 1902 | | | | | | | | | | |
| 4701 | 14547 | 20 | 1380 | 027 | FEDERAL BLDG SITE MAIN STREET | 4 | 1961 | | .3 | | | | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24820 | 20 | 1520 | 027 | AF PLANT 63 | AFP | 4 | 1955 | 231.0 | | | | | | | | | | | |
| 5700 | 25221 | 20 | 1390 | 027 | WESTBORD | GAP | 4 | 1956 | 1.0 | | | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED ID NO. | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------|--------------------|----------|------|--------|---|------------------------|----------------|------|-----------|--|------------------------------|--------------|-------------|------------|----------|----------------------------------|--------------------------------------|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | | YEAR OF ENACTMENT | STATE STATUTE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | FEDERAL LAW STATUTE/REGULATED | ACCEPTANCE OR RECONSTRUCTION DATE | | |
| 9600 | 09813 | 20 | 1095 | 027 | BIRCH HILL RESERVOIR | 4 | 1940 | 1950 | 4,394.6 | | | | | | | | | | |
| 9600 | 09817 | 20 | 0040 | 027 | TULLY RESERVOIR | 4 | 1947 | 1949 | 1,300.0 | | | | | | | | | | |
| 9600 | 12565 | 20 | 0980 | 027 | HODGES VILLAGE RES | 4 | 1956 | 1961 | 873.0 | | | | | | | | | | |
| 9600 | 12567 | 20 | 9999 | 027 | BUFFUMVILLE RESERVOIR | 4 | 1956 | 1961 | 488.0 | | | | | | | | | | |
| 9600 | 12568 | 20 | 9999 | 027 | BARRE FALLS RESERVOIR | 4 | 1956 | 1959 | 557.3 | | | | | | | | | | |
| 9600 | 13528 | 20 | 9999 | 027 | WEST HILL RESERVOIR | 4 | 1959 | | 614.2 | | | | | | | | | | |
| 9600 | 13663 | 20 | 9999 | 027 | WESTVILLE RESERVOIR | 4 | 1959 | 1962 | 569.7 | | | | | | | | | | |
| | | 26 | | | | 41 | | | 9,127.4* | | | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL DEFENSE NAVY | | | | | | | | | | | | | | |
| 1700 | 22000 | 20 | 9999 | 999 | HARBOR DEFENSE UNIT | 1 | 1825 | 1904 | 36.0 | 1868 1891 1898 1905 1906 1907 | 0293 | | | | | | | | |
| 1700 | 22022 | 20 | 9999 | 999 | AIR STATION | 1 | 1941 | | 979.4 | 1941 | 0702 | | | | | 11 | 04 | 1941 | |
| 1700 | 22022 | 20 | 9999 | 999 | | 4 | 1959 | | 460.6 | | | | | | | | | | |
| 1700 | 22030 | 20 | 9999 | 999 | AMMUNITION DEPOT | 1 | 1909 | 1942 | 4,689.0 | 1905 1941 1943 | 0446 0702 0477 | | | | | 09 | 27 | 1943 | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | 11 | 04 | 1941 | |
| 2100 | 20270 | 20 | 9999 | 999 | DEVENS FORT | 1 | 1919 | 1948 | 9,816.0 | 1921 1933 1950 | 0546 0447 0290 0778 | 0456 0187 | 064 | 0132 | 03 | 21 | 1950 | | |
| 2100 | 20270 | 20 | 9999 | 999 | | 4 | 1952 | 1953 | 329.0 | | | | | | | | | | |
| 2100 | 20285 | 20 | 9999 | 999 | NIKE BOSTON SITE 36 FT | 1 | 1917 | | 8.6 | 1917 | 0316 | 0308 | | | | | | | |
| 2100 | 20285 | 20 | 9999 | 999 | | 4 | 1942 | 1957 | 19.4 | | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09814 | 20 | 9999 | 999 | CAPE COD CANAL | 4 | 1928 | 1950 | 1,109.3 | | | | | | | | | | |
| 9600 | 12566 | 20 | 9999 | 999 | EAST BRIMFIELD RES | 4 | 1956 | 1962 | 1,963.0 | | | | | | | | | | |
| 9600 | 14726 | 20 | 9999 | 999 | LITTLEVILLE RESERVOIR | 4 | 1962 | | 347.5 | | | | | | | | | | |
| | | 8 | | | | 25 | | | 19,757.8* | | | | | | | | | | |
| | | 320 | | | | 613 | | | 58,320.8* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREA'S
MULTIPLE COUNTY LISTINGS

MAS.SACHUSETTS

DEFENSE
NAVY

1700 22000 20 9999 999 HARBOR DEFENSE UNIT

009 ESSEX
023 PLYMOUTH
025 SUFFOLK

1700 22022 20 9999 999 AIR STATION

021 NORFOLK
023 PLYMOUTH

1700 22030 20 9999 999 AMMUNITION & DEPOT

021 NORFOLK
023 PLYMOUTH

DEFENSE
ARMY

2100 20270 20 9999 999 DEVENS FORT

017 MIDDLESEX
027 WORCESTER

2100 20285 20 9999 999 NIKE BOSTON SITE 36 FT

021 NORFOLK
023 PLYMOUTH

DEFENSE
CORPS OF ENG -CIVIL-

9600 09814 20 9999 999 CAPE COD CANAL

001 BARNSTABLE
023 PLYMOUTH

9600 12566 20 9999 999 EAST BRIMFIELD RES

013 HAMPDEN
027 WORCESTER

9600 14726 20 9999 999 LITTLEVILLE RESERVOIR

013 HAMPDEN
015 HAMPSHIRE

COUNTY CODES

| NAME | CODES | | NAME | CODES | | NAME | CODES | |
|----------------|-------|--------|--------------|-------|--------|-----------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY | | STATE | COUNTY |
| MICHIGAN | 21 | | MICHIGAN | 21 | | MICHIGAN | 21 | |
| ALCONA | | 001 | KENT | | 081 | WASHTENAW | | 161 |
| ALGER | | 003 | KEWEENAW | | 083 | WAYNE | | 163 |
| ALLEGAN | | 005 | LAKE | | 085 | WEXFORD | | 165 |
| ALPENA | | 007 | LAPEER | | 087 | | | |
| ANTRIM | | 009 | LEELANAU | | 089 | | | |
| ARENAC | | 011 | LENAWEE | | 091 | | | |
| BARAGA | | 013 | LIVINGSTON | | 093 | | | |
| BARRY | | 015 | LUCE | | 095 | | | |
| BAY | | 017 | MACKINAC | | 097 | | | |
| BENZIE | | 019 | MACOMB | | 099 | | | |
| BERRIEN | | 021 | MANISTEE | | 101 | | | |
| BRANCH | | 023 | MARQUETTE | | 103 | | | |
| CALHOUN | | 025 | MASON | | 105 | | | |
| CASS | | 027 | MECOSTA | | 107 | | | |
| CHARLEVOIX | | 029 | MENOMINEE | | 109 | | | |
| CHEBOYGAN | | 031 | MIDLAND | | 111 | | | |
| CHIPPEWA | | 033 | MISSAUKEE | | 113 | | | |
| CLARE | | 035 | MONROE | | 115 | | | |
| CLINTON | | 037 | MONTCALM | | 117 | | | |
| CRAWFORD | | 039 | MONTMORENCY | | 119 | | | |
| DELTA | | 041 | MUSKEGON | | 121 | | | |
| DICKINSON | | 043 | NEWAYGO | | 123 | | | |
| EATON | | 045 | OAKLAND | | 125 | | | |
| EMMET | | 047 | OCEANA | | 127 | | | |
| GENESEE | | 049 | OGEMAW | | 129 | | | |
| GLADWIN | | 051 | ONTONAGON | | 131 | | | |
| GOGEVIC | | 053 | OSCEOLA | | 133 | | | |
| GRAND TRAVERSE | | 055 | OSCODA | | 135 | | | |
| GRATIO | | 057 | OTSEGO | | 137 | | | |
| HILLSDALE | | 059 | OTTAWA | | 139 | | | |
| HOUGHTON | | 061 | PRESQUE ISLE | | 141 | | | |
| HURON | | 063 | ROSCOMMON | | 143 | | | |
| INGHAM | | 065 | SAGINAW | | 145 | | | |
| IONIA | | 067 | ST CLAIR | | 147 | | | |
| IOSCO | | 069 | ST JOSEPH | | 149 | | | |
| IRON | | 071 | SANILAC | | 151 | | | |
| ISABELLA | | 073 | SCHOOLCRAFT | | 153 | | | |
| JACKSON | | 075 | SHIAWASSEE | | 155 | | | |
| KALAMAZOO | | 077 | TUSCOLA | | 157 | | | |
| KALKASKA | | 079 | VAN BUREN | | 159 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR DEPT. | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|----------------------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|-----------|-----------------------------------|----------------------------------|---------------|-------------|----------------|-----------------------------------|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | FEDERAL LAW INSTITUTED-PLACED | VOLUME NO. | PAGE NO. | CHAPTER NO. | ACCEPTANCE OR RECORDATION DATE |
| MO. | DAY | YEAR | MO. | DAY | YEAR | MO. | DAY | YEAR | MO. | DAY | YEAR | MO. | DAY | YEAR | MO. |
| | | | | | MICHIGAN | | | | | | | | | | |
| | | | | | ALCONA | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | |
| 2023 | 08694 | 21 | 9999 | 001 | STURGEON POINT LIGHT | 2 | 1869 | | 4.9 | 1874 | 0005 | 0005 | | | |
| | | 1 | | | | 2 | | | 4.9* | | | | | | |
| | | | | | ALGER | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 00441 | 21 | 3440 | 003 | POST OFFICE ELM AVE | 2 | 1937 | | .4 | 1874 | 0005 | 0005 | | | |
| | | | | | TREASURY | 4 | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | |
| 2023 | 08421 | 21 | 9999 | 003 | AU SABLE LIGHT STATION | 1 | 1872 | | 323.7 | 1869 | | | | | |
| 2023 | 08421 | 21 | 9999 | 003 | | 4 | 1941 | | .8 | | | | | | |
| 2023 | 08501 | 21 | 9999 | 003 | GRAND IS HBR RGE LTS | 4 | 1898 | | 111.2 | | | | | | |
| 2023 | 08503 | 21 | 3440 | 003 | GRAND ISLAND LIGHT | 2 | 1852 | 1887 | 91.5 | 1887 | 0005 | | | | |
| 2023 | 08590 | 21 | 3440 | 003 | MUNISING RANGE LT STA | 2 | 1907 | | .3 | 1874 | 0005 | | | | |
| 2023 | 10948 | 21 | 2005 | 003 | GRAND MARAIS LBS | 2 | 1931 | | 1.2 | 1874 | 0005 | | | | |
| 2023 | 10949 | 21 | 2005 | 003 | GRAND MARAIS LBS | 2 | 1895 | 1897 | 3.3 | 1874 | 0005 | | | | |
| | | | | | DEFENSE | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | |
| 9600 | 09823 | 21 | 9999 | 003 | GRAND MARAIS HAR REF | 4 | 1883 | | 11.5 | | | | | | |
| | | 8 | | | | 15 | | | 543.9* | | | | | | |
| | | | | | ALLEGAN | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 00365 | 21 | 0080 | 005 | POST OFFICE 300 TROWBRIDGE ST | 2 | 1934 | | .2 | 1874 | 0005 | 0005 | | | |
| | | | | | FEDERAL COMM COM | | | | | | | | | | |
| 2700 | 05083 | 21 | 0080 | 005 | MONITORING STATION 7 MI N W ON HIGHWAY 40 | 4 | 1954 | | 210.3 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | |
| 9600 | 12040 | 21 | 4470 | 005 | SAUGATUCK HARBOR | 4 | 1904 | | 7.5 | | | | | | |
| | | 3 | | | | 4 | | | 218.0* | | | | | | |
| | | | | | ALPENA | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | |
| 2023 | 08417 | 21 | 0120 | 007 | ALPENA LIGHT STATION | 1 | 1876 | 1877 | .4 | 1867 | 0067 | 0048 | | | |
| 2023 | 08580 | 21 | 9999 | 007 | MIDDLE ISLAND LSTA | 2 | 1903 | | 10.5 | 1874 | 0005 | | | | |
| 2023 | 08704 | 21 | 9999 | 007 | THUNDER BAY IS LT STA | 4 | 1842 | | 160.6 | | | | | | |
| 2023 | 12794 | 21 | 9999 | 007 | MIDDLE IS BOATHSE SITE | 2 | 1903 | | .3 | 1874 | 0005 | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY SBU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL SOURCE | DATE ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---------------|--------------------|----------|------|--------|---|--------------------------|---------------|------|-----------|-----------------------------------|---------------|----------|-------------|------------|----------|-----|-----|
| | | STATE | CITY | COUNTY | | | FROM | TO | | YEAR OF ENACTMENT | STATE STATUTE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | |
| 4705 | 00367 | 21 | 0120 | 007 | POST OFFICE FIRST & WATER STS | 2 | 1910 | | .7 | 1874 | 0005 | 0005 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG - CIVIL- | | | | | | | | | | | | |
| 9600 | 13672 | 21 | 0120 | 007 | ALPENA HARBOR | 4 | 1923 | | 1.0 | | | | | | | | |
| | | | | | | 6 | | 11 | | | 173.5* | | | | | | |
| | | | | | ANTRIM | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 13903 | 21 | 9999 | 009 | JORDON R FISH HATCHERY | 4 | 1960 | | 116.8 | | | | | | | | |
| | | | | | | 1 | | 1 | | | 116.8* | | | | | | |
| | | | | | ARENAC | | | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08448 | 21 | 9999 | 011 | CHARITY IS L S RESE | 4 | 1865 | | 1.0 | | | | | | | | |
| | | | | | | 1 | | 1 | | | 1.0* | | | | | | |
| | | | | | BARAGA | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | BUR OF INDIAN AFFAIRS | | | | | | | | | | | | |
| 1409 | 09049 | 21 | 9999 | 013 | GREAT LAKES AGENCY | 4 | 1935 | 1937 | | | 4,016.5 | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08529 | 21 | 9999 | 013 | HURON BAY LIGHT | 2 | 1877 | | | 3.0 | 1874 | 0005 | | | | | |
| | | | | | SAND POINT LIGHT | 2 | 1876 | | | 1.0 | 1874 | 0005 | | | | | |
| | | | | | | 3 | | 5 | | | 4,020.5* | | | | | | |
| | | | | | BARRY | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00414 | 21 | 2220 | 015 | POST OFFICE 121 S CHURCH ST | 2 | 1918 | | | .4 | 1874 | 0005 | 0005 | | | | |
| | | | | | | 1 | | 2 | | | .4* | | | | | | |
| | | | | | BAY | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00371 | 21 | 0320 | 017 | P O COURTHSE CUSTOMHSE 1000 WASHINGTON AVE | 1 | 1889 | | | 1.5 | 1887 | 0012 | 0014 | | | | |
| | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08654 | 21 | 1600 | 017 | SAGINAW BAY RES | 4 | 1943 | | | 3.0 | | | | | | | |
| | | | | | SAGINAW RIVER LSTA | 2 | 1875 | | | .2 | 1874 | 0005 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| YR ACQUISI- TION YEAR | GSA CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------------------|--------------------|-------|------|--------|----------------------------|------------------------|----------------|------|--------------------------|--------------------------------|-----------------------------------|----------------|--------------------------------|-------------|------------------------------------|------|------|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED-ALIENED | | ACCEPTANCE OR RECONVEYANCE DATE | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 2023 | 12800 | 21 | 1600 | 017 | SAGINAW BAY RGE FR LT | 2 | 1876 | | .2 | 1874 | 0005 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 22073 | 21 | 0320 | 017 | USAR CTR BAY CITY | 4 | 1958 | | 4.0 | | | | | | | | |
| | | | | | | 5 | | | | | | | | | | | |
| | | | | | BENZIE | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00404 | 21 | 1800 | 019 | POST OFFICE MAIN ST | 2 | 1939 | | .7 | 1874 | 0005 | 0005 | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08493 | 21 | 1800 | 019 | FRANKFORT LB STA | 2 | 1934 | | 2.7 | 1874 | 0005 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 09821 | 21 | 1800 | 019 | FRANKFORT HARBOR PRO | 4 | 1927 | | .8 | | | | | | | | |
| | | | | | | 3 | | | | | | | | | | | |
| | | | | | BERRIEN | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00373 | 21 | 0640 | 021 | POST OFFICE 112 W FRONT ST | 2 | 1939 | | .6 | 1874 | 0005 | 0005 | | | | | |
| | | | | | 1800 | 00444 | 21 | 3560 | 021 | POST OFFICE 4TH & MAIN | 2 | 1907 | | .5 | 1874 | 0005 | 0005 |
| | | | | | 1800 | 00458 | 21 | 4410 | 021 | POST OFFICE MAIN ST | 2 | 1936 | | .6 | 1874 | 0005 | 0005 |
| | | | | | 1800 | 00573 | 21 | 0410 | 021 | POST OFFICE 175 TERRITORIAL ST | 2 | 1917 | | .4 | 1874 | 0005 | 0005 |
| | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08660 | 21 | 4410 | 021 | ST JOSEPH LB STATION | 2 | 1884 | | .9 | 1874 | 0005 | | | | | | |
| | | | | | 2023 | 12801 | 21 | 4410 | 021 | ST JOSEPH PHO LT STA | 2 | 1908 | | .3 | 1874 | 0005 | |
| | | | | | | 6 | | | | | | | | | | | |
| | | | | | BANCH | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00381 | 21 | 1020 | 023 | POST OFFICE 31 S MONROE ST | 2 | 1907 | | .3 | 1874 | 0005 | 0005 | | | | | |
| | | | | | 1800 | 00579 | 21 | 0600 | 023 | POST OFFICE 220 E CHICAGO ST | 2 | 1939 | | .6 | 1874 | 0005 | 0005 |
| | | | | | | 2 | | | | | | | | | | | |
| | | | | | CALHOUN | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY ASSIGNMENT NUMBER | FEDERAL INSTITUTION NUMBER | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---|----------------------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------------------------|-------------|--------------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT-LEVEL | | ACCEPTANCE OR RECONCILIATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | WAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1800 | 00364 | 21 | 0060 | 025 | POST OFFICE 307 N SUPERIOR ST | 2 | 1914 | | .9 | 1874 | 0005 | 0005 | | | | | | | |
| 1800 | 00370 | 21 | 0310 | 025 | POST OFFICE 67 E MICHIGAN AVE | 2 | 1903 | 1960 | .7 | 1874 | 0005 | 0005 | | | | | | | |
| 1800 | 00434 | 21 | 3060 | 025 | POST OFFICE MICH. AVE & MADISON ST | 2 | 1932 | | 1.0 | 1874 | 0005 | 0005 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 21921 | 21 | 0310 | 025 | USAR CTR BATTLE CREEK | 4 | 1949 | | 6.0 | | | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | |
| 3600 | 10365 | 21 | 0310 | 025 | VA HOSPITAL | 2 | 1919 | 1921 | 733.3 | 1874 | 0005 | 0005 | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | | |
| 4705 | 12432 | 21 | 0310 | 025 | BATTLE CREEK FED CENTER CHAMPION ST & WASH AVE | 1 | 1942 | | 25.8 | 1942 | 0011 | 0001 | | | 04 | 22 | 1943 | | |
| | | | | | DEFENSE | | | | | 1942 | 0011 | 0001 | | | 06 | 10 | 1944 | | |
| 5700 | 24713 | 21 | 0310 | 025 | CUSTER AFS | 1 | 1919 | 1921 | 139.0 | 1874 | 0005 | | | | | | | | |
| | | 7 | | | 14 | | | | 906.7* | | | | | | | | | | |
| | | | | | CASS | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00395 | 21 | 1320 | 027 | POST OFFICE 202 COMMERCIAL ST | 2 | 1913 | | .3 | 1874 | 0005 | 0005 | | | | | | | |
| | | 1 | | | 2 | | | | .3* | | | | | | | | | | |
| | | | | | CHARLEVOIX | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00578 | 21 | 0530 | 029 | POST OFFICE WATER & N EAST ST | 2 | 1911 | | .4 | 1874 | 0005 | 0005 | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08428 | 21 | 0345 | 029 | BEAVER IS MBR LS | 2 | 1856 | 1857 | .9 | 1874 | 0005 | | | | | | | | |
| 2023 | 08429 | 21 | 0345 | 029 | BEAVER ISLE LBSTA | 2 | 1916 | | .2 | 1874 | 0005 | 0005 | | | | | | | |
| 2023 | 08430 | 21 | 0345 | 029 | BEAVER IS LS RES | 2 | 1852 | 1890 | 68.9 | 1874 | 0005 | | | | | | | | |
| 2023 | 08449 | 21 | 0880 | 029 | CHARLEVOIX MOORINGS | 2 | 1898 | | 1.5 | 1874 | 0005 | | | | | | | | |
| 2023 | 10946 | 21 | 0880 | 029 | CHARLEVOIX LIFEBOAT STA | 2 | 1899 | | 2.8 | 1874 | 0005 | | 030 | 0421 | | | | | |
| 2023 | 12806 | 21 | 9999 | 029 | SQUAM ISLAND LS | 2 | 1892 | | .1 | 1874 | 0005 | | | | | | | | |
| | | 7 | | | 14 | | | | 74.8* | | | | | | | | | | |
| | | | | | CHEBOYGAN | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00378 | 21 | 0900 | 031 | POST OFFICE 200 N MAIN ST | 2 | 1906 | | .4 | 1874 | 0005 | 0005 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY ADDRESS | CONTROL NO. | LOCATION | | | | DESCRIPTION | DATE ACQUIRED JURIS. S.W. S.G. S.D. S.B. | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-------------------|-------------|----------|------|-----|--|-------------------------|---|----------------------|-------------|--------------------------|---------------|-----------------------------------|------|--------------------------------|------|---------------------------------------|--|--|
| | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW INTERFERED WITH | | ACCEPTANCE OR RECONSIDERATION DATE | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | PLATE NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08435 | 21 | 0525 | 031 | | BOIS BLANC LIGHT | 4 | 1827 | | .5 | | | | | | | | |
| 2023 | 08451 | 21 | 0900 | 031 | | CHEBOYGAN RGE FR LT STA | 2 | 1909 | | .4 | 1874 | 0005 | | | | | | |
| 2023 | 08452 | 21 | 0900 | 031 | | CHEBOYGAN RIVER L STA | 2 | 1880 | | .1 | 1874 | 0005 | | | | | | |
| 2023 | 12778 | 21 | 0900 | 031 | | CHEBOYGAN MOORINGS | 4 | 1949 | | 2.0 | | | | | | | | |
| | | | | | | | 5 | | | | | | | | | | | |
| | | | | | | | | | 8 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | CHIPPEWA | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | |
| 1435 | 09497 | 21 | 0585 | 033 | | PENDILLS CR FISH HATCH | 4 | 1951 | | 84.8 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08427 | 21 | 9999 | 033 | | BAYFIELD ROCK RANGE LT | 1 | 1938 | | 2.3 | 1871 | 0063 | | | | | | |
| 2023 | 08434 | 21 | 0325 | 033 | | BIRCH POINT RANGE | 2 | 1900 | 1919 | 3.0 | 1874 | 0005 | 0005 | | | | | |
| 2023 | 08445 | 21 | 9999 | 033 | | CATH MISSION LT SITE | 2 | 1909 | | 1.8 | 1874 | 0005 | | | | | | |
| 2023 | 08469 | 21 | 9999 | 033 | | DARK HOLE RANGE LIGHT | 2 | 1897 | 1930 | 4.7 | 1874 | 0005 | | | | | | |
| 2023 | 08526 | 21 | 9999 | 033 | | HARWOOD POINT RANGE LTS | 2 | 1907 | 1932 | 13.2 | 1874 | 0005 | | | | | | |
| 2023 | 08551 | 21 | 9999 | 033 | | LITTLE RAPIDS CUT LAS | 5 | 1919 | | .9 | | | | | | | | |
| 2023 | 08555 | 21 | 9999 | 033 | | LOWER NICOLET RANGE LT | 2 | 1897 | 1961 | 12.7 | 1874 | 0005 | | | | | | |
| 2023 | 08582 | 21 | 0285 | 033 | | MIDDLE NEEBISH CUT LAS | 2 | 1895 | | 40.0 | 1874 | 0005 | 0005 | | | | | |
| 2023 | 08589 | 21 | 9999 | 033 | | MOON ISLAND LEADING LT | 2 | 1892 | | 4.0 | 1874 | 0005 | | | | | | |
| 2023 | 08592 | 21 | 9999 | 033 | | NEEBISH E RANGE LIGHT | 2 | 1909 | 1910 | 1.2 | 1874 | 0005 | | | | | | |
| 2023 | 08607 | 21 | 9999 | 033 | | PAYMENT RANGE | 2 | 1910 | | .6 | 1874 | 0005 | | | | | | |
| 2023 | 08617 | 21 | 9999 | 033 | | PIPE ISLAND TWIN LIGHTS | 4 | 1919 | | 2.0 | | | | | | | | |
| 2023 | 08623 | 21 | 0585 | 033 | | POINT IROQUOIS LTSTA | 4 | 1854 | | 54.9 | | | | | | | | |
| 2023 | 08624 | 21 | 9999 | 033 | | PT OF WOODS RG LTS | 2 | 1928 | | .6 | 1874 | 0005 | | | | | | |
| 2023 | 08649 | 21 | 9999 | 033 | | ROUND ISLAND LT | 2 | 1892 | | .1 | 1874 | 0005 | | | | | | |
| 2023 | 08650 | 21 | 9999 | 033 | | ROUND IS RES UPPER | 4 | 1853 | | 10.0 | | | | | | | | |
| 2023 | 08667 | 21 | 4480 | 033 | | SAULT STE MARIE BASE | 2 | 1934 | | 3.1 | 1874 | 0005 | | | | | | |
| 2023 | 08668 | 21 | 4480 | 033 | | SAULT STE MARIE LWR BSE | 2 | 1918 | | .8 | 1874 | 0005 | | | | | | |
| 2023 | 08671 | 21 | 9999 | 033 | | ST MARYS RI LOOKOUT 4 | 2 | 1918 | | .9 | 1874 | 0005 | | | | | | |
| 2023 | 08690 | 21 | 9999 | 033 | | SQUAW ISLAND LIGHT | 4 | 1919 | | 6.0 | | | | | | | | |
| 2023 | 08696 | 21 | 9999 | 033 | | SUGAR IS RESERVATIONS | 2 | 1899 | | 4.5 | 1874 | 0005 | | | | | | |
| 2023 | 08716 | 21 | 9999 | 033 | | W NEEBISH CHAN REAR RGE | 2 | 1939 | | .1 | 1874 | 0005 | | | | | | |
| 2023 | 08717 | 21 | 9999 | 033 | | W NEEBISH ROCK LWR LT | 2 | 1938 | | .1 | 1874 | 0005 | | | | | | |
| 2023 | 08719 | 21 | 9999 | 033 | | WHITEFISH PT LT STA RES | 4 | 1852 | | 34.8 | | | | | | | | |
| 2023 | 08725 | 21 | 9999 | 033 | | WINTER POINT RANGE LTS | 2 | 1892 | | 20.3 | 1874 | 0005 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR ARMED FORCES NUMBER | SFA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--|--------------------|----------|------|--------|---------------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---|-------------|------------------------------------|-----|------|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW BENEFICIAL AND REGULATORY | | ACCEPTANCE OR RECONVENTION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | OLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 2023 | 12777 | 21 | 9999 | 033 | BRUSH POINT RANGE LTS | 4 | 1885 | | 8.5 | | | | | | | | | | |
| 2023 | 12785 | 21 | 9999 | 033 | FRYING PAN ISLAND LIGHT | 1 | 1881 | | .3 | 1874 | 0005 | | | | | | | | |
| 2023 | 13811 | 21 | 9999 | 033 | WINTER POINT RANGE LTS | 4 | 1960 | | 3.8 | 1874 | 0005 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20537 | 21 | 9999 | 033 | LUCAS CAMP | 4 | 1950 | | 120.0 | | | | | | | | | | |
| 2100 | 22519 | 21 | 4480 | 033 | LUCAS CAMP NG FAC | 4 | 1950 | | 9.0 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | | |
| 4705 | 00460 | 21 | 4480 | 033 | POST OFFICE BINGHAM AVE & BRADY ST | 2 | 1910 | | 3.5 | 1874 | 0005 | 0005 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24285 | 21 | 2595 | 033 | KINCHELOE | AFB | 1 | 1942 | 1943 | 680.0 | 1942 | 0011 | | | 01 | 15 | 1943 | | |
| 5700 | 24285 | 21 | 2595 | 033 | | | 4 | 1944 | | 127.0 | | | | | | | | | |
| 5700 | 24329 | 21 | 4480 | 033 | KINCHELOE | MSL | 1 | 1942 | 1943 | 84.0 | 1942 | 0011 | | | 04 | 22 | 1943 | | |
| | | | | | | | 1942 | | | 0011 | | | | | 11 | 01 | 1943 | | |
| 5700 | 26231 | 21 | 4480 | 033 | SAULT STE MARIE CMF | 4 | 1961 | | 27.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09832 | 21 | 4480 | 033 | ST MARYS RIVER PROJECT | 4 | 1881 | 1960 | 486.6 | | | | | | | | | | |
| | | | | | 36 | | 63 | | 1,857.1* | | | | | | | | | | |
| | | | | | CLARE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00380 | 21 | 0930 | 035 | POST OFFICE W FIFTH ST | 2 | 1936 | | .5 | 1874 | 0005 | 0005 | | | | | | | |
| | | | | | 1 | | 2 | | .5* | | | | | | | | | | |
| | | | | | CLINTON | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00457 | 21 | 4400 | 037 | POST OFFICE 100 W STATE ST | 2 | 1934 | | .4 | 1874 | 0005 | 0005 | | | | | | | |
| | | | | | 1 | | 2 | | .4* | | | | | | | | | | |
| | | | | | CRAWFORD | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00410 | 21 | 2050 | 039 | POST OFFICE 300 MICHIGAN AVE | 2 | 1937 | | .4 | 1874 | 0005 | 0005 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20379 | 21 | 2050 | 039 | NG FAC GRAYLING ARMY AF | 1 | 1942 | 1943 | 749.3 | 1942 | 0011 | | | | | 04 | 22 | 1943 | |
| 2100 | 20379 | 21 | 2050 | 039 | | | 4 | 1947 | 43.7 | 1942 | 0011 | | | | | 11 | 01 | 1943 | |
| | | | | | 2 | | 6 | | 793.4* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|-------------|--|------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|-------------------------------|-----|------------------------------|------|--|--|
| | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW OPPORTUNI-LAND | | ACCEPTANCE OR DECREE DATE | | | |
| | | | | | | | YEAR OF ENACTED | PAGE NO. | CHAPTER NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1800 00415 | 21 2280 059 | HILLSDALE POST OFFICE BUREAU OF FACILITIES POST OFFICE HILLSDALE AVE | 2 | 1909 | | .4 | 1874 | 0005 | 0005 | | | | | | |
| | 1 | HOUGHTON DEFENSE NAVY | 2 | | | .40 | | | | | | | | | |
| 1700 23007 | 21 2130 061 | RESERVE TRAINING CENTER POST OFFICE BUREAU OF FACILITIES | 4 | 1958 | | .N | | | | | | | | | |
| 1800 00375 | 21 0720 061 | POST OFFICE 201 SIXTH ST | 2 | 1934 | | .3 | 1874 | 0005 | 0005 | | | | | | |
| 1800 00412 | 21 2130 061 | POST OFFICE 215 QUINCY ST | 2 | 1934 | | .4 | 1874 | 0005 | 0005 | | | | | | |
| 1800 00417 | 21 2340 061 | POST OFFICE 701 SHELDEN | 2 | 1916 | | .6 | 1874 | 0005 | 0005 | | | | | | |
| | | TREASURY COAST GUARD | | | | | | | | | | | | | |
| 2023 08543 | 21 9999 061 | KEWEENAW LOWER ENT LS | 4 | 1852 | | .7 | | | | | | | | | |
| 2023 08626 | 21 9999 061 | PORTAGE LB STATION | 2 | 1936 | | .40 | 1874 | 0005 | | | | | | | |
| 2023 08648 | 21 9999 061 | ROULEAU PT RGE FR LT | 2 | 1896 | | .1 | 1874 | 0005 | | | | | | | |
| | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 09825 | 21 9999 061 | KEWEENAW WATERWAY | 1 | 1874 | | .9 | 1874 | 0005 | 0004 | | | | | | |
| 9600 09825 | 21 9999 061 | | 4 | 1891 | 1953 | 694.3 | | | | | | | | | |
| | 8 | | 15 | | | 701.30 | | | | | | | | | |
| | | HURON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 00369 | 21 0240 063 | POST OFFICE HANSELMAN ST | 2 | 1916 | | .4 | 1874 | 0005 | 0005 | | | | | | |
| | | TREASURY COAST GUARD | | | | | | | | | | | | | |
| 2023 08622 | 21 9999 063 | POINTE AUX BARQUES LT | 4 | 1847 | | .5 | | | | | | | | | |
| 2023 08627 | 21 4040 063 | PORT AUSTIN REEF LIGHT | 2 | 1876 | 1892 | 2.0 | 1874 | 0005 | | | | | | | |
| | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 24213 | 21 4040 063 | PORT AUSTIN AFS | 4 | 1949 | | 46.0 | | | | | | | | | |
| | 4 | | 6 | | | 48.90 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY SBU | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTION NUMBER | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|--------------------------|--------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|--------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW ENACTMENT/PLATE | ACCEPTANCE OR RECONSTITUTION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | INGRAM AGRICULTURE AGR RESEARCH SERVICE | | | | | | | | | | | | | | | |
| 1205 | 07327 | 21 | 1430 | 065 | REGIONAL POULTRY LAB 3606 E MT HOPE RD | 4 | 1938 | | 50.0 | | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00397 | 21 | 1430 | 065 | POST OFFICE ABBOTT ROAD | 2 | 1933 | | .5 | 1874 | 0005 | 0005 | | | | | | | | |
| 1800 | 00435 | 21 | 3090 | 065 | POST OFFICE PARK & W ASH ST | 2 | 1937 | | .4 | 1874 | 0005 | 0005 | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION 8 & 5 - CHICAGO | | | | | | | | | | | | | | | |
| 4705 | 00427 | 21 | 2700 | 065 | POST OFFICE ALLEGAN & WALNUT STS | 2 | 1931 | | 2.0 | 1874 | 0005 | 0005 | | | | | | | | |
| | | | | | | 4 | | | 52.9* | | | | | | | | | | | |
| | | | | | IONIA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00372 | 21 | 0370 | 067 | POST OFFICE 201 E MAIN ST | 2 | 1939 | | .5 | 1874 | 0005 | 0005 | | | | | | | | |
| 1800 | 00420 | 21 | 2440 | 067 | POST OFFICE FIRST ST | 2 | 1909 | | .5 | 1874 | 0005 | 0005 | | | | | | | | |
| | | | | | | 2 | | | 1.0* | | | | | | | | | | | |
| | | | | | IOSCO POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00398 | 21 | 1450 | 069 | FORESTRY & POST OFFICE 326 NEWMAN ST | 2 | 1939 | | .5 | 1874 | 0005 | 0005 | | | | | | | | |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | | | |
| 2023 | 08701 | 21 | 1450 | 069 | TAWAS LIFEBOAT STATION | 5 | | | 31.3 | | | | | | | | | | | |
| 2023 | 08702 | 21 | 1450 | 069 | TAWAS POINT LTSTA | 2 | 1852 | 1876 | 10.1 | 1874 | 0005 | | | | | | | | | |
| 2023 | 13808 | 21 | 1450 | 069 | TAWAS LBS BOATHOUSE SI | 2 | 1915 | | 16.0 | 1874 | 0005 | 0005 | | | | | | | | |
| 2023 | 13809 | 21 | 1450 | 069 | TAWAS LBS FOG SIGNAL | 5 | 1852 | 1876 | 3.8 | | | | | | | | | | | |
| 2023 | 13810 | 21 | 4810 | 069 | TAWAS LBS TRAILER SITE | 2 | 1852 | 1876 | 8.6 | 1874 | 0005 | 0005 | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24277 | 21 | 3725 | 069 | MURTSMITH | SWG | 1 | 1943 | 1944 | 80.0 | | | | | | | | 06 | 10 | 1944 |
| 5700 | 24278 | 21 | 3725 | 069 | MURTSMITH | AFB | 1 | 1935 | 1944 | 1,520.6 | 1942 | 0011 | | | | | | 04 | 22 | 1943 |
| 5700 | 24278 | 21 | 3725 | 069 | | | | | | 1935 | 0276 | 0175 | | | | | | 11 | 01 | 1943 |
| | | | | | | | | | | 1935 | 0276 | 0175 | | | | | | 06 | 10 | 1944 |
| | | | | | | 8 | | | 300.4 | | | | | | | | | | | |
| | | | | | IRON POST OFFICE BUREAU OF FACILITIES | | | | 1,971.3* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| JURISDICTIONAL AREA CODE | STATE CODE NO. | CITY NAME | COUNTY NAME | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-----------------------------|----------------------|--------------|----------------|-------------|---|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------------------------|-------------|--------------------------------------|-----|------|------|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTES & ADMIN | | ACCEPTANCE OR RECONSTITUTION DATE | | | |
| | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 1800 | 00382 | 21 | 1160 | 071 | POST OFFICE 5TH ST & SUPERIOR AVE | 2 | 1936 | .5 | 1874 | 0005 | 0005 | | | | | | |
| 1800 | 00422 | 21 | 2460 | 071 | POST OFFICE 425 W GENESSEE ST | 2 | 1938 | .5 | 1874 | 0005 | 0005 | | | | | | |
| | | 2 | | | ISABELLA POST OFFICE BUREAU OF FACILITIES | 4 | | 1.0* | | | | | | | | | |
| 1800 | 00440 | 21 | 3410 | 073 | POST OFFICE 201 S COLLEGE AVE | 2 | 1916 | .4 | 1874 | 0005 | 0005 | | | | | | |
| | | 1 | | | JACKSON POST OFFICE BUREAU OF FACILITIES | 2 | | .4* | | | | | | | | | |
| 1800 | 00425 | 21 | 2500 | 075 | POST OFFICE 200 OTSEGO AVE | 2 | 1931 | 1.0 | 1874 | 0005 | 0005 | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 21937 | 21 | 2500 | 075 | USAR CTR JACKSON | 4 | 1958 | 6.0 | | | | | | | | | |
| | | 2 | | | KALAMAZOO DEFENSE ARMY | 3 | | 7.0* | | | | | | | | | |
| 2100 | 22535 | 21 | 2500 | 077 | USAR CTR KALAMAZOO | 4 | 1962 | 4.0 | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION # 5 - CHICAGO | | | | | | | | | | | | |
| 4705 | 00426 | 21 | 2520 | 077 | POST OFFICE W MICHIGAN & PARK ST N | 2 | 1936 | 1.3 | 1874 | 0005 | 0005 | | | | | | |
| | | 2 | | | KENT DEFENSE NAVY | 3 | | 5.3* | | | | | | | | | |
| 1700 | 23004 | 21 | 2010 | 081 | RESERVE TRAINING CENTER | 4 | 1958 | 3.0 | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00429 | 21 | 2860 | 081 | POST OFFICE BROADWAY & CHATHAM | 2 | 1938 | .4 | 1874 | 0005 | 0005 | | | | | | |
| | | | | | POST OFFICE 57 COURTLAND ST | 2 | 1937 | .6 | 1874 | 0005 | 0005 | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 20373 | 21 | 9999 | 081 | NG FAC GRAND RAPIDS | 1 | 1907 | 1910 | 194.0 | 1874 | 0005 | | | | | | |
| 2100 | 20374 | 21 | 2010 | 081 | USAR CTR GRAND RAPIDS | 4 | 1951 | | 2.0 | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 | 10379 | 21 | 2010 | 081 | VA HOSPITAL SITE LAKE MICH & BRISTON | 1 | 1947 | | 24.0 | 1942 | 0011 | 0003 | | | 10 | 01 | 1947 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FCC CONTROL NO. | STATE NAME LINE | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|--------------------|-----------------------|----------|------|------|--|------------------------|----------------|--------------------------|---------------|----------------------------------|---------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|--|
| | | STATE | CITY | FROM | | | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW DEPARTMENT/AGENCY | ACCEPTANCE OR RECONSIDERATION DATE | YEAR OF EXEMPTION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | COUNTY | | | | | | | | | | | | | | | | | | |
| 4705 | 00409 | 21 | 2010 | 081 | GENERAL SERVICES ADMIN REGION 8 5 - CHICAGO POST OFFICE COURT HOUSE 135 IONIA AVE N W | 2 | 1874 | | 1.1 | 1874 | 0005 | 0005 | | | | | | | | |
| | | 7 | | | | 12 | | | 225.1* | | | | | | | | | | | |
| 2023 | 08465 | 21 | 1135 | 083 | KEEWEENAW TREASURY COAST GUARD COPPER HARBOR LT STA | 4 | 1847 | | 1.1 | | | | | | | | | | | |
| 2023 | 08466 | 21 | 1135 | 083 | COPPER HARBOR RANGE LT | 4 | 1892 | | 11.4 | | | | | | | | | | | |
| 2023 | 08482 | 21 | 1365 | 083 | EAGLE HARBOR LIGHT STA | 4 | 1847 | 1852 | 2.8 | | | | | | | | | | | |
| 2023 | 08519 | 21 | 9999 | 083 | GULL ROCK LIGHT | 4 | 1866 | | .5 | | | | | | | | | | | |
| 2023 | 08534 | 21 | 9999 | 083 | ISLE ROYALE LIGHT | 4 | 1874 | 1941 | 3.5 | | | | | | | | | | | |
| 2023 | 08565 | 21 | 9999 | 083 | MANITOU ISLAND LT STA | 4 | 1849 | 1861 | 684.5 | | | | | | | | | | | |
| 2023 | 08573 | 21 | 9999 | 083 | MENDOTA LIGHT | 1 | 1868 | | .9 | 1867 | | | | | | | | | | |
| 2023 | 08606 | 21 | 9999 | 083 | PASSAGE IS LT STA | 4 | 1871 | | 7.3 | | | | | | | | | | | |
| 2023 | 08647 | 21 | 9999 | 083 | ROCK OF AGES LT STA | 4 | 1906 | | .2 | | | | | | | | | | | |
| 2023 | 11694 | 21 | 1365 | 083 | EAGLE HARBOR LIGHT | 2 | 1875 | | 2.7 | 1874 | 0005 | | | | | | | | | |
| | | | | | DEFENSE AIR FORCE CALUMET | AFS | 4 | 1951 | 80.0 | | | | | | | | | | | |
| | | 11 | | | | 13 | | | 794.9* | | | | | | | | | | | |
| | | | | | LAPEER POST OFFICE BUREAU OF FACILITIES 624 FRANKLIN ST | | 2 | 1932 | | | | | | | | | | | | |
| 1800 | 00428 | 21 | 2710 | 087 | DEFENSE AIR FORCE BURNSIDE | GAP | 4 | 1955 | 1.0 | | | | | | | | | | | |
| | | 2 | | | | 3 | | | 1.6* | | | | | | | | | | | |
| | | | | | LEELANAU TREASURY COAST GUARD GRAND TRAVERSE LSTA | | 4 | 1851 | 14.0 | | | | | | | | | | | |
| 2023 | 08505 | 21 | 3600 | 089 | SOUTH FOX ISLAND LT STA | 2 | 1867 | 1885 | 115.1 | 1855 | | | | | | | | | | |
| 2023 | 12805 | 21 | 9999 | 089 | SOUTH MANITOU LBSTA | 2 | 1900 | 1903 | 1.2 | 1874 | 0005 | | | | | | | | | |
| | | | | | DEFENSE AIR FORCE EMPIRE | AFS | 4 | 1949 | 84.0 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | INSTAL. DATE | STATE | TY C O | LOCATION | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | | | | |
|------------------------|-----------------|-------|--------------|----------|------------------------------------|----------------------|----------------|---------------------------------------|-----------------------------------|-------|---------------|------------------------------|------------------------------------|--------------------|-------------|----------------|---------------|-------------|-----|-----|------|------|--|
| | | | | | | | | | FROM | TO | STATE STATUTE | FEDERAL LAW STATUTORY-LAW | ACCEPTANCE OR RECEIVERSHIP DATE | YEAR OF CHARTER | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | LENAWEE | | | 214.3* | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | |
| 1800 | 00419 | 21 | 2390 | 091 | POST OFFICE 401 W MAIN ST | 6 | 2 1934 | | | .3 | 1874 | 0005 | 0005 | | | | | | | | | | |
| 1800 | 00577 | 21 | 0500 | 091 | POST OFFICE 302 S LANE ST | | 2 1937 | | | .4 | 1874 | 0005 | 0005 | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | | | | |
| 2023 | 08687 | 21 | 9999 | 091 | SOUTH MANITOU IS LTSTA | | 4 1839 | | | 12.6 | | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | | | | | | |
| 4705 | 00363 | 21 | 0020 | 091 | POST OFFICE MAUMEE & BROAD ST | | 2 1903 | | | .3 | 1874 | 0005 | 0005 | | | | | | | | | | |
| 4705 | 00735 | 21 | 4820 | 091 | POST OFFICE SITE | | 1 1941 | | | .5 | 1871 | 0063 | 0052 | | | | | | | 10 | 20 | 1941 | |
| | | | | | | 5 | | | 9 | | | | | | | | | | | | | | |
| | | | | | LIVINGSTON | | | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | |
| 1800 | 00418 | 21 | 2360 | 093 | POST OFFICE W SIBLEY & S WALNUT | | 2 1936 | | | .5 | 1874 | 0005 | 0005 | | | | | | | | | | |
| | | | | | | 1 | | | 2 | | | | | | | | | | | | | | |
| | | | | | LUCE | | | | | | | | | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | | | | |
| 2023 | 08467 | 21 | 9999 | 095 | CRISP POINT LIGHT | | 2 1903 | | | 15.0 | 1874 | 0005 | | | | | | | | | | | |
| | | | | | | 1 | | | 2 | | | | | | | | | | | | | | |
| | | | | | MACKINAC | | | | | | | | | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | | | | |
| 2023 | 08517 | 21 | 9999 | 097 | GULL ISLAND LIGHT | | 2 1930 | | | 239.7 | 1874 | 0005 | | | | | | | | | | | |
| 2023 | 08557 | 21 | 2920 | 097 | MACKINAC IS BT STA | | 4 1947 | | | .2 | | | | | | | | | | | | | |
| 2023 | 08659 | 21 | 9999 | 097 | ST HELENA LIGHT STA | | 4 1871 | | | 2.3 | | | | | | | | | | | | | |
| 2023 | 10951 | 21 | 9999 | 097 | MACKINAC ISLAND LB STA | | 2 1914 | | | .2 | 1874 | 0005 | | 037 | 0511 | | | | | | | | |
| 2023 | 12798 | 21 | 9999 | 097 | NAUBINWAY ISLAND LIGHT | | 4 1931 | | | 1.0 | | | | | | | | | | | | | |
| | | | | | | 5 | | | 7 | | | | | | | | | | | | | | |
| | | | | | MACOMB | | | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | |
| 1800 | 00396 | 21 | 1380 | 099 | POST OFFICE 22430 GRATIOT | | 2 1937 | | | .5 | 1874 | 0005 | 0005 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL SOURCE | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|----------|------|--------|------------------------------------|--------------------------|---------------|------|--------------------------|----------------------|-----------------------------------|-------------|---------------------------|----------|-----|-----|------|
| | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE PAGE NO. | CHAPTER NO. | FEDERAL LAW VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 00443 | 21 | 3480 | 103 | POST OFFICE 304 W CASE ST | 2 | 1936 | | .4 | 1874 | 0005 | 0005 | | | | | |
| | | | | TREASURY | | | | | | | | | | | | |
| | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 08432 | 21 | 0475 | 103 | BIG BAY POINT LT | 2 | 1896 | | 33.1 | 1874 | 0005 | 0005 | | | | | |
| 2023 08433 | 21 | 2115 | 103 | BIG SABLE LT STATION | 4 | 1858 | 1866 | 57.5 | | | | | | | | |
| 2023 08506 | 21 | 9999 | 103 | GRANITE ISLAND LIGHT | 2 | 1867 | | 2.5 | 1874 | 0005 | | | | | | |
| 2023 08530 | 21 | 5175 | 103 | HURON ISLAND LT STATION | 1 | 1866 | | 42.2 | 1867 | | | | | | | |
| 2023 08568 | 21 | 3050 | 103 | MARQUETTE LOSTA | 4 | 1852 | 1940 | 8.3 | | | | | | | | |
| 2023 08635 | 21 | 3050 | 103 | PRESQUE ISLE LIGHT RESE | 4 | 1852 | | 1.0 | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | |
| | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 24760 | 21 | 4190 | 103 | K I SAWYER AF8 | 4 | 1956 | | 2,614.0 | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | |
| | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 09820 | 21 | 9999 | 103 | EAST HURON IS LAKE SUP | 4 | 1937 | | 82.4 | | | | | | | | |
| 9600 09829 | 21 | 9999 | 103 | MIDDLE ISLAND ROCK QUA | 4 | 1921 | | 246.3 | | | | | | | | |
| | | | | 14 | | | 20 | | | | | | | | | |
| | | | | MASON | | | | 3,118.2* | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 00430 | 21 | 2870 | 105 | POST OFFICE 205 E LUDINGTON AVE | 2 | 1931 | | .4 | 1874 | 0005 | 0005 | | | | | |
| | | | | TREASURY | | | | | | | | | | | | |
| | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 08556 | 21 | 2870 | 105 | LUDINGTON LOSTA | 2 | 1878 | 1925 | 1.1 | 1874 | 0005 | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | |
| | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 09826 | 21 | 2870 | 105 | LUDINGTON HARBOR PRO | 4 | 1888 | 1912 | 6.6 | | | | | | | | |
| | | | | 3 | | | 5 | | | | | | | | | |
| | | | | MECOSTA | | | | 8.1* | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 00575 | 21 | 0480 | 107 | POST OFFICE 301 MAPLE ST | 2 | 1911 | | .5 | 1874 | 0005 | 0005 | | | | | |
| | | | | | | | 2 | | | | | | | | | |
| | | | | MENOMINEE | | | | .5* | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 00436 | 21 | 3170 | 109 | POST OFFICE 6TH AVE & 20 ST | 2 | 1899 | | .3 | 1874 | 0005 | 0005 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|----------|----------------------|--------------------------------|----------------|-----------|-----------|-----------------------------------|-------------|----------------|------------------------------|-------------|-----|-----|
| | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW ENACTED/DATED | | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | PUBLICATION NO. | PAGE NO. | MO. | DAY |
| | | TREASURY | | | | | | | | | | | |
| | | COAST GUARD | | | | | | | | | | | |
| 2023 | 08574 | 21 3170 109 | MENOMINEE PHO LT STA | 2 | 1907 | .2 | 1874 | 0005 | | | | | |
| 2023 | 12792 | 21 3170 109 | MENOMINEE LBS SITE | 4 | 1940 | .2 | | | | | | | |
| | | 3 | | 5 | | .7* | | | | | | | |
| | | MIDLAND | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00437 | 21 3240 111 | POST OFFICE 125 W MAIN ST | 2 | 1916 | .4 | 1874 | 0005 | 0005 | | | | |
| | | DEFENSE | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | |
| 5700 | 24835 | 21 3240 111 | MIDLAND | GAP | 4 1956 | 1.0 | | | | | | | |
| | | 2 | | 3 | | 1.4* | | | | | | | |
| | | MONROE | | | | | | | | | | | |
| | | JUSTICE | | | | | | | | | | | |
| | | BUREAU OF PRISONS | | | | | | | | | | | |
| 1519 | 09123 | 21 3250 115 | FED CORRECTIONAL INST | 4 | 1931 1962 | 508.2 | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00438 | 21 3320 115 | POST OFFICE 126 S MONROE ST | 2 | 1909 | .5 | 1874 | 0005 | 0005 | | | | |
| | | TREASURY | | | | | | | | | | | |
| | | COAST GUARD | | | | | | | | | | | |
| 2023 | 12780 | 21 9999 115 | DETROIT RIVER LT STA | 2 | 1884 | 10.0 | 1874 | 0005 | | | | | |
| | | DEFENSE | | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | |
| 2100 | 21242 | 21 9999 115 | NIKE DETROIT SITE 57-58 | 4 | 1942 | 481.0 | | | | | | | |
| | | 4 | | 6 | | 999.7* | | | | | | | |
| | | DEFENSE | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | |
| 5700 | 25692 | 21 9999 116 | EMERY | GAP | 4 1958 | 1.0 | | | | | | | |
| | | 1 | | 1 | | 1.0* | | | | | | | |
| | | MONTGOMERY | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00411 | 21 2060 117 | POST OFFICE 119 W CASS ST | 2 | 1938 | .5 | 1874 | 0005 | 0005 | | | | |
| | | 1 | | 2 | | .5* | | | | | | | |
| | | MUSKEGON | | | | | | | | | | | |
| | | AGRICULTURE | | | | | | | | | | | |
| | | FOREST SERVICE | | | | | | | | | | | |
| 1223 | 07787 | 21 9999 121 | N MUSKEGON DUNES LU | 4 | 1940 1943 | 640.0 | | | | | | | |
| 1223 | 07788 | 21 9999 121 | S MUSKEGON DUNES LU | 4 | 1940 1943 | 600.0 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU CONTROL NO. | STATE INSTITUTION CODE | LOCATION | | DESCRIPTION OF LAND | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--|------------------------------|----------|------|--|--------------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|-------------|---|----------|---|--|
| | | STATE | CITY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE PAGE NO. | CHAPTER NO. | FEDERAL LAW INTERMEDIATE VOLUME NO. | PAGE NO. | ACCEPTANCE OR RECORDATION DATE MO. DAY YEAR | |
| | | | | POST OFFICE BUREAU OF FACILITIES POST OFFICE MARKET AVE & 1ST ST | 2 | 1904 | | .1.6 | 1874 | 0005 | 0005 | | | | |
| 1800 | 00442 | 21 | 3450 | 121 | | | | | | | | | | | |
| | | | | TREASURY COAST GUARD WHITE RIVER LIGHT | 2 | 1874 | 1875 | 2.9 | 1874 | 0005 | | | | | |
| 2023 | 08720 | 21 | 9999 | 121 | MUSKEGON LB STATION | 2 | 1904 | 1937 | 4.5 | 1874 | 0005 | | | | |
| | | | | DEFENSE ARMY MUSKEGON ORD PLANT | 4 | 1942 | | 57.0 | | | | | | | |
| 2100 | 20229 | 21 | 3450 | 121 | USAR CTR MUSKEGON | 4 | 1958 | | 5.0 | | | | | | |
| | | | | DEFENSE CORPS OF ENG -CIVIL- MUSKEGON HARBOR PROJECT | 4 | 1928 | 1935 | 3.1 | | | | | | | |
| | | | | | 8 | | | 11 | | | | | | | |
| | | | | NEWAYGO POST OFFICE BUREAU OF FACILITIES POST OFFICE 19 S DIVISION AVE | 2 | 1934 | | .5 | 1874 | 0005 | 0005 | | | | |
| 1800 | 00405 | 21 | 1840 | 123 | | | | | | | | | | | |
| | | | | OAKLAND POST OFFICE BUREAU OF FACILITIES PO BRANCH OF DETROIT 22681 WOODWARD AVE | 2 | 1936 | | .6 | 1874 | 0005 | 0005 | | | | |
| 1800 | 00386 | 21 | 1690 | 125 | POST OFFICE FOURTH ST | 2 | 1937 | | .3 | 1874 | 0005 | 0005 | | | |
| 1800 | 00451 | 21 | 4250 | 125 | POST OFFICE 200 N SECOND ST | 2 | 1934 | | .6 | 1874 | 0005 | 0005 | | | |
| 1800 | 00454 | 21 | 4340 | 125 | POST OFFICE 320 MARTIN ST | 2 | 1938 | | .6 | 1874 | 0005 | 0005 | | | |
| | | | | DEFENSE ARMY DETROIT ORD STGE FAC NO | 4 | 1956 | | 29.0 | | | | | | | |
| 2100 | 21420 | 21 | 4020 | 125 | NIKE DETROIT SITE 86 | 4 | 1955 | | 51.0 | | | | | | |
| | | | | GENERAL SERVICES ADMIN REGION # 5 - CHICAGO POST OFFICE PERRY & MURON STS | 2 | 1907 | | .6 | 1874 | 0005 | 0005 | | | | |
| | | | | | 7 | | | 12 | | | | | | | |
| | | | | OCEANA POST OFFICE BUREAU OF FACILITIES | | | | 82.7* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL BUREAU | CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-------------------|-------------|----------|------|--------|--|--|------------------------|---------------|------|--------------------------|----------------------|-----------------------------------|-------------------------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW STATUTE/AMEND. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 | 00413 | 21 | 2200 | 127 | | POST OFFICE STATE & LINCOLN STS | 2 | 1938 | | .3 | 1874 | 0005 | 0005 | | | | | |
| | | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08552 | 21 | 3115 | 127 | | LITTLE SABLE LIGHT | 4 | 1875 | | 39.4 | | | | | | | | |
| 2023 | 12394 | 21 | 3890 | 127 | | PENTWATER LBS | 2 | 1884 | | .9 | 1874 | 0005 | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 25693 | 21 | 4520 | 127 | | SHELBY | GAP | 4 | 1958 | | 1.0 | | | | | | | |
| | | | | | | | 6 | | | 41.6* | | | | | | | | |
| | | | | | | ONTONAGON | | | | | | | | | | | | |
| | | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08601 | 21 | 3700 | 131 | | ONTONAGON LSTA | 4 | 1852 | | 1.8 | | | | | | | | |
| | | | | | | | 1 | | | 1.8* | | | | | | | | |
| | | | | | | OTTAWA | | | | | | | | | | | | |
| | | | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | | | FOREST SERVICE | | | | | | | | | | | | |
| 1223 | 07789 | 21 | 9999 | 139 | | W OTTAWA DUNES LU | 4 | 1940 | 1943 | 5,499.0 | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00407 | 21 | 1990 | 139 | | P O & CUSTOMHOUSE 235 WASHINGTON ST | 2 | 1903 | | .5 | 1874 | 0005 | 0005 | | | | | |
| 1800 | 00416 | 21 | 2290 | 139 | | POST OFFICE 31 W 10TH ST | 2 | 1912 | | .5 | 1874 | 0005 | 0005 | | | | | |
| 1800 | 00467 | 21 | 5340 | 139 | | POST OFFICE 155 E MAIN ST | 2 | 1933 | | .4 | 1874 | 0005 | 0005 | | | | | |
| | | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08497 | 21 | 1990 | 139 | | GRAND HAVEN LBSTA | 2 | 1921 | 1938 | 1.0 | 1874 | 0005 | | | | | | |
| 2023 | 08500 | 21 | 1990 | 139 | | GRO HAVEN LBSTA | 4 | 1943 | | 80.1 | | | | | | | | |
| 2023 | 10947 | 21 | 2290 | 139 | | HOLLAND LBS | 2 | 1873 | 1884 | 2.0 | 1874 | 0005 | | | | | | |
| 2023 | 10957 | 21 | 2290 | 139 | | HOLLAND MOORINGS | 4 | 1954 | | .3 | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 09822 | 21 | 1990 | 139 | | GRAND HAVEN ENGR SUPPLY | 4 | 1911 | 1915 | 6.3 | | | | | | | | |
| | | | | | | | 9 | | | 5,590.1* | | | | | | | | |
| | | | | | | PRESQUE ISLE | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00453 | 21 | 4280 | 141 | | POST OFFICE THIRD ST | 1 | 1940 | | .4 | 1871 | 0063 | 0052 | | | 07 | 22 | 1940 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | FED. CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|---------------------|----------|-------------------------|------------------------|------------------------------------|----|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|------|-----------------------------------|------|----|------|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED/AMENDED | | | ACCEPTANCE OF RECOGNITION DATE | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | TREASURY | | | | | | | | | | | | | | |
| | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08490 | 21 | 4280 | 141 | FORTY MILE PT LT STA | 2 | 1895 | | | 26.7 | 1874 | 0005 | | | | | |
| 2023 | 08636 | 21 | 9999 | 141 | PRESQUE ISLE LTSTA | 4 | 1868 | | | 95.2 | | | | | | | |
| 2023 | 08637 | 21 | 9999 | 141 | PRESQUE ISLE RANGE LTS | 2 | 1869 | | | 6.2 | 1874 | 0005 | | | | | |
| 2023 | 12786 | 21 | 9999 | 141 | HAMMOND LB STATION | 2 | 1895 | | | 2.0 | 1874 | 0005 | | | | | |
| | | | | 5 | | | 9 | | | | | | | | | | |
| | | | SAGINAW | | | | | | | 130.5* | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | | | | |
| | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09520 | 21 | 4350 | 145 | SHIAWASSEE REFUGE | 4 | 1953 | 1962 | | 4.950-.1 | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00455 | 21 | 4350 | 145 | POST OFFICE FEDERAL AVE | 2 | 1892 | | | 1.3 | 1874 | 0005 | 0005 | | | | |
| 1800 | 13877 | 21 | 4350 | 145 | POST OFFICE SITE | 4 | 1961 | | | 4.3 | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 22074 | 21 | 4350 | 145 | USAR CTR SAGINAW | 4 | 1958 | | | 5.0 | | | | | | | |
| | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | |
| 3600 | 07311 | 21 | 4350 | 145 | VA HOSPITAL 1500 WEISS STREET | 1 | 1948 | | | 10.0 | 1942 | 0011 | 0003 | | 06 | 03 | 1948 |
| | | | | 5 | | | 7 | | | 4,970.7* | | | | | | | |
| | | | ST CLAIR | | | | | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | | | | |
| | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09343 | 21 | 9999 | 147 | LAKE ST CLAIR ADM SITE | 4 | 1937 | | | 5.0 | | | | | | | |
| | | | JUSTICE | | | | | | | | | | | | | | |
| | | | IMMIGRATION AND NAT SER | | | | | | | | | | | | | | |
| 1515 | 13727 | 21 | 3080 | 147 | BORDER PATROL STATION HIGHWAY M 29 | 4 | 1960 | | | .7 | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00456 | 21 | 4370 | 147 | POST OFFICE 202 TRUMBULL ST | 2 | 1935 | | | .5 | 1874 | 0005 | 0005 | | | | |
| | | | TREASURY | | | | | | | | | | | | | | |
| | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08629 | 21 | 4060 | 147 | PORT HURON LB STA | 5 | 1812 | | | 6.3 | | | | | | | |
| 2023 | 08656 | 21 | 2195 | 147 | ST CLAIR FLATS CANAL LS | 2 | 1935 | 1952 | | 1.0 | 1874 | 0005 | | | 11 | 10 | 1952 |
| 2023 | 11739 | 21 | 2195 | 147 | ST CLAIR CANAL REAR LT | 5 | 1935 | | | .1 | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 21595 | 21 | 9999 | 147 | NIKE DETROIT SITE 17 | 4 | 1956 | | | 32.0 | | | | | | | |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | | |
| 4705 | 00450 | 21 | 4060 | 147 | POST OFFICE WATER ST & CUSTOMS PL | 1 | 1873 | | | .6 | 1871 | 0063 | 0052 | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-----------------------------------|--------------------|----------|-------|--------|-------------|---|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-----------------------------------|-------------|----------------------------------|-----|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW INSTRUMENT-ALIENED | | ACCEPTANCE OR DECORATION DATE | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | 9600 | 09824 | 21 | 0070 | 147 | CORPS OF ENG -CIVIL- GULL IS ST CL FLATS CAN | 4 | 1937 | | | 137.7 | | | | | | | |
| | | | 9 | | | | | 12 | | | 183.9* | | | | | | | |
| | | | | | | ST JOSEPH POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| | 1800 | 00461 | 21 | 4760 | 149 | POST OFFICE 124 E CHICAGO RD | 2 | 1931 | | | .5 | 1874 | 0005 | 0005 | | | | |
| | 1800 | 00462 | 21 | 4870 | 149 | POST OFFICE 100 N MAIN ST | 2 | 1911 | | | .4 | 1874 | 0005 | 0005 | | | | |
| | | | 2 | | | | | 4 | | | .9* | | | | | | | |
| | | | | | | SANILAC POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| | 1800 | 00459 | 21 | 4450 | 151 | POST OFFICE 57 S MORSE ST | 2 | 1939 | | | .6 | 1874 | 0005 | 0005 | | | | |
| | | | | | | TREASURY COAST GUARD | | | | | | | | | | | | |
| | 2023 | 08630 | 21 | 4080 | 151 | PORT SANILAC LIGHT | 2 | 1884 | | | .1 | 1874 | 0005 | | | | | |
| | | | 2 | | | | | 4 | | | .7* | | | | | | | |
| | | | | | | SCHOOLCRAFT INTERIOR FISH AND WILDLIFE SERV | | | | | | | | | | | | |
| | 1435 | 09284 | 21 | 4517 | 153 | SENEY REFUGE | 4 | 1935 | 1956 | | 95,531.0 | | | | | | | |
| | | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| | 1800 | 00432 | 21 | 2970 | 153 | POST OFFICE 301 S CEDAR ST | 2 | 1939 | | | .3 | 1874 | 0005 | 0005 | | | | |
| | | | | | | TREASURY COAST GUARD | | | | | | | | | | | | |
| | 2023 | 08561 | 21 | 2970 | 153 | MANISTIQUE LT STA DWELL | 2 | 1914 | | | .2 | 1874 | 0005 | | | | | |
| | 2023 | 08562 | 21 | 2970 | 153 | MANISTIQUE LIGHT STA | 4 | 1941 | | | 1.9 | | | | | | | |
| | 2023 | 08675 | 21 | 9999 | 153 | SEUL CHOIX POINTE LSTA | 2 | 1889 | | | 6.1 | 1874 | 0005 | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | 9600 | 09828 | 21 | 2970 | CORPS OF ENG -CIVIL- MANISTIQUE HARBOR PRO | 4 | 1908 | 1911 | | 3.6 | | | | | | | |
| | | | 6 | | | | | 9 | | | 95,543.1* | | | | | | | |
| | | | | | | SHIAWASSEE GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | |
| | 4705 | 00445 | 21 | 3780 | 155 | POST OFFICE 219-221 E EXCHANGE ST | 2 | 1902 | 1907 | | .4 | 1874 | 0005 | 0005 | | | | |
| | | | I | | | | | 2 | | | .4* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | INTERNAL REF ID | LOCATION | | | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|--------------------|----------|------|--------|---|----------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---|-------------|-----------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT AND NUMBER | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1800 | 00376 | 21 | 0760 | 157 | TUSCOLA POST OFFICE BUREAU OF FACILITIES POST OFFICE 210 W LINCOLN ST | 2 | 1938 | | .5 | 1874 | 0005 | 0005 | | | | | | | |
| | 1 | | | | | 2 | | | .50 | | | | | | | | | | |
| 1800 | 00446 | 21 | 3850 | 159 | VAN BUREN POST OFFICE BUREAU OF FACILITIES POST OFFICE KALAMAZOO & CAK | 2 | 1938 | | .3 | 1874 | 0005 | 0005 | | | | | | | |
| 1800 | 00833 | 21 | 4570 | 159 | POST OFFICE BROADWAY & HURON | 2 | 1932 | | .7 | 1874 | 0005 | 0005 | | | | | | | |
| 2023 | 08685 | 21 | 4570 | 159 | TREASURY COAST GUARD SOUTH HAVEN LBSTATION | 2 | 1905 | 1906 | 1.0 | 1874 | 0005 | | | | | | | | |
| 2023 | 08686 | 21 | 4570 | 159 | SOUTH HAVEN LBSTA | 2 | 1872 | | .8 | 1874 | 0005 | | | | | | | | |
| | 4 | | | | | 8 | | | 2.80 | | | | | | | | | | |
| 1800 | 00379 | 21 | 0910 | 161 | WASHTENAW POST OFFICE BUREAU OF FACILITIES POST OFFICE S MAIN & SOUTH STS | 2 | 1936 | | .3 | 1874 | 0005 | 0005 | | | | | | | |
| 1800 | 00466 | 21 | 5330 | 161 | POST OFFICE MICHIGAN AVE & ADAMS ST | 2 | 1913 | | .5 | 1874 | 0005 | 0005 | | | | | | | |
| 2100 | 22440 | 21 | 0150 | 161 | DEFENSE ARMY USAR CTR ANN ARBOR | 4 | 1960 | | 4.0 | | | | | | | | | | |
| 3600 | 10239 | 21 | 0150 | 161 | VETERANS ADMINISTRATION VA HOSPITAL 2215 FULLER ROAD | 1 | 1948 | | 19.0 | 1942 | 0011 | 0003 | | | 08 | 11 | 1949 | | |
| 4705 | 00368 | 21 | 0150 | 161 | GENERAL SERVICES ADMIN REGION # 5 - CHICAGO POST OFFICE MAIN & CATHERINE STS | 2 | 1903 | 1911 | .3 | 1874 | 0005 | 0005 | | | | | | | |
| 6900 | 06124 | 21 | 5330 | 161 | FEDERAL AVIATION AGENCY INST LNDG SYS MM | 4 | 1949 | | .3 | | | | | | | | | | |
| | 6 | | | | | 10 | | | 24.40 | | | | | | | | | | |
| 1435 | 09139 | 21 | 9999 | 163 | WAYNE INTERIOR FISH & WILDLIFE SERVICE NORTHLVILLE FISH STA | 2 | 1891 | | 15.5 | 1897 | 0452 | 1151 | | | | | | | |
| 1435 | 14655 | 21 | 9999 | 163 | WYANDOTTE WL REFUGE | 4 | 1961 | | 30.6 | | | | | | | | | | |
| 1700 | 22932 | 21 | 2065 | 163 | DEFENSE NAVY AIR STATION | 1 | 1940 | 1942 | 548.0 | 1935 | | 0018 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA NO. | CONTR. NO. | STATE NAME OR CITY NAME | CITY NAME OR CO. | DESCRIPTION | JURISDICTIONAL YEAR | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------------------|---------------|-------------------------------------|---------------------------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---|-------------|------|--------------------------------------|------|--|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE AND REGULATIONS | | | ACCEPTANCE OR RECONSTITUTION DATE | | |
| | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | POST OFFICE BUREAU OF FACILITIES | | | | | 1942 | | | | | | 09 02 1941 | | |
| 1800 | 00383 | 21 | 1210 | 163 POST OFFICE 4425 MAPLE | 2 | 1933 | | .9 | 1874 | 0005 | 0005 | | | | 09 03 1941 | | |
| 1800 | 00385 | 21 | 1260 | 163 POST OFFICE P O GARAGE 1770 14TH ST | 2 | 1939 | | 1.3 | 1874 | 0005 | 0005 | | | | 09 04 1941 | | |
| 1800 | 00387 | 21 | 2120 | 163 P O BRANCH DETROIT 2933 CANIFF AVE | 2 | 1934 | | .3 | 1874 | 0005 | 0005 | | | | 05 08 1942 | | |
| 1800 | 00388 | 21 | 2260 | 163 PO BRANCH OF DETROIT 13215 WOODWARD AVE | 2 | 1938 | | .6 | 1874 | 0005 | 0005 | | | | 02 23 1944 | | |
| 1800 | 00389 | 21 | 1260 | 163 P O JEFFERSON STATION 10721 E JEFFERSON AVE | 2 | 1938 | | .6 | 1874 | 0005 | 0005 | | | | | | |
| 1800 | 00390 | 21 | 2820 | 163 POST OFFICE 1335 SOUTHFIELD | 2 | 1938 | | .5 | 1874 | 0005 | 0005 | | | | | | |
| 1800 | 00392 | 21 | 1260 | 163 NORTHWESTERN POSTAL STA 5140 JOY ROAD | 2 | 1937 | | .9 | 1874 | 0005 | 0005 | | | | | | |
| 1800 | 00393 | 21 | 1260 | 163 P D RIVER ROUGE BRANCH 5140 JOY ROAD | 2 | 1936 | | .4 | 1874 | 0005 | 0005 | | | | | | |
| 1800 | 00394 | 21 | 1260 | 163 P D ROOSEVELT PK ANNEX 2025 14TH ST | 2 | 1934 | | 1.4 | 1874 | 0005 | 0005 | | | | | | |
| 1800 | 00448 | 21 | 4010 | 163 POST OFFICE 860 PENNIMAN | 2 | 1934 | | .6 | 1874 | 0005 | 0005 | | | | | | |
| 1800 | 00464 | 21 | 5140 | 163 POST OFFICE 3716 NEWBERRY ST | 2 | 1937 | | .3 | 1874 | 0005 | 0005 | | | | | | |
| 1800 | 00465 | 21 | 5310 | 163 POST OFFICE ELM & SECOND STS | 2 | 1927 | | .4 | 1874 | 0005 | 0005 | | | | | | |
| | | | | TREASURY | | | | | | | | | | | | | |
| | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08431 | 21 | 1260 | 163 BELLE ISLE LB STA | 4 | 1940 | | 1.7 | | | | | | | | | |
| 2023 | 08471 | 21 | 1260 | 163 CG BASE DETROIT | 2 | 1859 | 1955 | 4.1 | 1874 | 0005 | | | 07 14 | 1955 | | | |
| 2023 | 08508 | 21 | 1260 | 163 GRASSY ISLAND LIGHTS | 4 | 1843 | | 14.0 | | | | | | | | | |
| 2023 | 08516 | 21 | 2065 | 163 GROSSE IS SO CHANNEL LT | 2 | 1890 | | 20.7 | 1874 | 0005 | | | | | | | |
| 2023 | 08559 | 21 | 9999 | 163 MAMAJUDA LIGHT | 4 | 1848 | | .8 | | | | | | | | | |
| 2023 | 08726 | 21 | 5310 | 163 WYANDOTTE DWELLING | 2 | 1933 | | .2 | 1874 | 0005 | | | | | | | |
| 2023 | 10959 | 21 | 1260 | 163 DETROIT E JEFFERSON AVE | 1 | 1955 | | .7 | 1874 | 0005 | | | | | | | |
| 2023 | 11690 | 21 | 1260 | 163 DETROIT TRAINING | 4 | 1957 | | 1.3 | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20269 | 21 | 1260 | 163 ORD TANK AUTO COMMAND | 4 | 1950 | | 7.0 | | | | | | | | | |
| 2100 | 20943 | 21 | 1260 | 163 WAYNE FORT | 1 | 1842 | 1844 | 125.5 | 1874 | 0019 | 0015 | | | | | | |
| 2100 | 20943 | 21 | 1260 | 163 | 4 | 1954 | | 3.5 | 1867 | 0929 | 0450 | | | | | | |
| 2100 | 21001 | 21 | 2850 | 163 DETROIT ORD STGE FAC ND | 4 | 1954 | | 20.0 | | | | | | | | | |
| 2100 | 21336 | 21 | 9999 | 163 NIKE DETROIT SITE 54-55 | 4 | 1955 | | 56.0 | | | | | | | | | |
| 2100 | 21483 | 21 | 9999 | 163 NIKE DETROIT SITE 51 | 1 | 1940 | | 32.0 | 1874 | 0005 | | | 09 03 | 1941 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. 12 42 82 92 | INSTANC E | LOCATION | | | DESCRIPTION | JURISDICTIONAL CLASS | DATES ACQUIRED | | LAND AREA | | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--|--------------|----------|------|-------|---|-------------------------|----------------|------|--------------------------|----------------------|--------------|-----------------------------------|---------------|-------------|----------------------------------|---------------------------------|-----|-----|------|
| | | STATE | CITY | TY CO | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF FRANCHISE | PARK NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | FEDERAL LAW ENACTING-CHANGING | ACCEPTANCE OR RECONSTITUTION | MO. | DAY | YEAR |
| 2100 | 21483 | 21 | 9999 | 163 | | 4 | 1955 | | 4.0 | | | | | | | | | | |
| 2100 | 21484 | 21 | 9999 | 163 | NIKE DETROIT SITE 61 | 4 | 1954 | | 25.0 | | | | | | | | | | |
| 2100 | 22255 | 21 | 1260 | 163 | USAR CTR DETROIT EAST | 4 | 1959 | | 3.0 | | | | | | | | | | |
| 2100 | 22518 | 21 | 2430 | 163 | USAR CTR INKSTER | 4 | 1962 | | 4.0 | | | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | |
| 3600 | 10260 | 21 | 1210 | 163 | VA HOSPITAL SOUTHFIELD RD | 1 | 1937 | | 38.9 | 1871 | 0063 | 0052 | | | | | 04 | 04 | 1939 |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | | |
| 4705 | 00758 | 21 | 1260 | 163 | P O ROOSEVELT PK SITE 15TH & DALZELL ST | 4 | 1950 | 1956 | 1.3 | | | | | | | | | | |
| 4705 | 00759 | 21 | 1260 | 163 | CUSTOM HOUSE LARNED & GRISWOLD STS | 1 | 1855 | | .6 | 1855 | | | | | | | | | |
| 4705 | 00761 | 21 | 1260 | 163 | P O & COURTHOUSE 100 W LARNED ST | 2 | 1885 | 1886 | 1.7 | 1887 | 0031 | 0032 | | | | | | | |
| 4705 | 05090 | 21 | 1260 | 163 | 3770 E JEFFERSON 100 W LARNED ST | 2 | 1813 | 1855 | 3.5 | 1874 | 0005 | 0005 | | | | | | | |
| | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | | | |
| | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | |
| 7511 | 00819 | 21 | 1260 | 163 | PHS HOSPITAL WINDMILL POINTE | 2 | 1837 | 1932 | 7.0 | 1874 | 0005 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09819 | 21 | 1260 | 163 | DET OIST ENGR WHSE BTYD 6301 W JEFFERSON AVE | 1 | 1842 | 1844 | 9.6 | 1842 1867 | 0019 0929 | 0015 0450 | | | | | | | |
| | | | | | 38 | | | | 988.4* | | | | | | | | | | |
| | | | | | 73 | | | | | | | | | | | | | | |
| | | | | | MEXFORD | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00374 | 21 | 0700 | 165 | POST OFFICE E HARRIS & S SHELBY | 2 | 1911 | | .6 | 1874 | 0005 | 0005 | | | | | | | |
| | | | | | 1 | | | | .6* | | | | | | | | | | |
| | | | | | 2 | | | | | | | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | | |
| 1223 | 07770 | 21 | 9999 | 999 | LOWER MICHIGAN N F | 4 | 1909 | 1962 | 863,281.0 | | | | | | | | | | |
| 1223 | 07773 | 21 | 9999 | 999 | OTTAWA NATIONAL FOREST | 4 | 1930 | 1962 | 862,405.0 | | | | | | | | | | |
| 1223 | 07776 | 21 | 9999 | 999 | HIAWATHA NAT FOREST | 4 | 1909 | 1962 | 832,649.0 | | | | | | | | | | |
| 1223 | 07785 | 21 | 9999 | 999 | AU SABLELLU PROJECT | 4 | 1935 | 1961 | 56.0 | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | |
| 1411 | 07233 | 21 | 9999 | 999 | PUBLIC DOMAIN | 4 | 1788 | | 6,196.0 | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07081 | 21 | 9999 | 999 | ISLE ROYALE NAT PARK | 3 | 1935 | 1959 | 539,339.4 | 1939 1949 | 0014 0413 | 0008 0281 | | | | | 05 | 19 | 1944 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

MICHIGAN

AGRICULTURE
FOREST SERVICE

1223 07770 21 9999 999 LOWER MICHIGAN N.F.

001 ALCONA
039 CRAWFORD
069 IOSCO
085 LAKE
101 MANISTEE
105 MASON
107 MECOSTA
117 MONTGOMERY
121 MUSKEGON
123 NEWAYGO
127 OCEANA
129 OGEMAN
135 OSCODA
143 ROSCOMMON
165 WEXFORD

1223 07773 21 9999 999 OTTAWA NATIONAL FOREST

013 BARAGA
053 GOGBIC
061 HOUGHTON
071 IRON
131 ONTONAGON

1223 07776 21 9999 999 MIAMIATHA NAT FOREST

003 ALGER
033 CHIPPEWA
041 DELTA
097 MACKINAC
103 MARQUETTE
153 SCHOOLCRAFT

1223 07785 21 9999 999 AU SABLELU PROJECT

039 CRAWFORD
143 ROSCOMMON

INTERIOR
BUR. OF LAND MANAGEMENT

1411 07233 21 9999 999 PUBLIC DOMAIN

001 ALCONA
003 ALGER
007 ALPENA
011 ARENAC
015 BARRY
019 BENZIE
025 CALHOUN
029 CHARLEVOIX
033 CHIPPEWA
035 CLARE
039 CRAWFORD
041 DELTA
043 DICKINSON
047 EMMET
049 GENESSEE
055 GRAND TRAVERSE
063 HURON
071 IRON
075 JACKSON
083 KEWEENAW
089 LEELANAU
091 LENAWEE
095 LUCE
097 MACKINAC
103 MARQUETTE
109 MENOMINEE
113 MISSAUKEE
115 MONROE
127 OCEANA
137 OTSEGO
149 ST. JOSEPH
153 SCHOOL CRAFT

NATIONAL PARK SERVICE

1417 07081 21 9999 999 ISLE ROYALE NAT. PARK

061 HOUGHTON
083 KEWEENAW

FISH AND WILDLIFE SERV

1435 09485 21 9999 999 MICH ISLANDS NAT. REF

007 ALPENA
029 CHARLEVOIX

DEFENSE
ARMY

2100 20244 21 9999 999 CUSTER FORT

025 CALHOUN
077 KALAMAZOO

COUNTY CODES

| NAME | CODES | | NAME | CODES | | NAME | CODES | |
|-------------------|-------|--------|------------|-------|--------|-----------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY | | STATE | COUNTY |
| MINNESOTA | 22 | | MINNESOTA | 22 | | MINNESOTA | 22 | |
| AITKIN | | 001 | LINCOLN | | 081 | WASECA | | 161 |
| ANOKA | | 003 | LYON | | 083 | WASHINGTON | | 163 |
| BECKER | | 005 | MCLEOD | | 085 | WATONWAN | | 165 |
| BELTRAMI | | 007 | MAHNOmen | | 087 | WILKIN | | 167 |
| BENTON | | 009 | MARSHALL | | 089 | WINONA | | 169 |
| BIG STONE | | 011 | MARTIN | | 091 | WRIGHT | | 171 |
| BLUE EARTH | | 013 | MEEKER | | 093 | YELLOW MEDICINE | | 173 |
| BROWN | | 015 | MILLE LACS | | 095 | | | |
| CARLTON | | 017 | MORRISON | | 097 | | | |
| CARVER | | 019 | MOWER | | 099 | | | |
| CASS | | 021 | MURRAY | | 101 | | | |
| CHIPPEWA | | 023 | NICOLLET | | 103 | | | |
| CHISAGO | | 025 | NOBLES | | 105 | | | |
| CLAY | | 027 | NORMAN | | 107 | | | |
| CLEARWATER | | 029 | OLMSTED | | 109 | | | |
| COOK | | 031 | OTTER TAIL | | 111 | | | |
| COTTONWOOD | | 033 | PENNINGTON | | 113 | | | |
| CROW WING | | 035 | PINE | | 115 | | | |
| DAKOTA | | 037 | PIPESTONE | | 117 | | | |
| DODGE | | 039 | POLK | | 119 | | | |
| DOUGLAS | | 041 | POPE | | 121 | | | |
| FARIBAULT | | 043 | RAMSEY | | 123 | | | |
| FILLMORE | | 045 | RED LAKE | | 125 | | | |
| FREEBORN | | 047 | REDWOOD | | 127 | | | |
| GOODHUE | | 049 | RENVILLE | | 129 | | | |
| GRANT | | 051 | RICE | | 131 | | | |
| HENNEPIN | | 053 | ROCK | | 133 | | | |
| HOUSTON | | 055 | ROSEAU | | 135 | | | |
| HUBBARD | | 057 | ST LOUIS | | 137 | | | |
| ISANTI | | 059 | SCOTT | | 139 | | | |
| ITASCA | | 061 | SHERBURNE | | 141 | | | |
| JACKSON | | 063 | SIBLEY | | 143 | | | |
| KANABEC | | 065 | STEARNS | | 145 | | | |
| KANDIYOH | | 067 | STEELE | | 147 | | | |
| KITTSON | | 069 | STEVENS | | 149 | | | |
| KOOSCHICHING | | 071 | SWIFT | | 151 | | | |
| LAC QUI PARLE | | 073 | TODD | | 153 | | | |
| LAKE | | 075 | TRAVERSE | | 155 | | | |
| LAKE OF THE WOODS | | 077 | WABASHA | | 157 | | | |
| LE SUEUR | | 079 | WADENA | | 159 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|------------------|--------------------|----------|------|--------|---|------------------------|----------------|------|-----------|-----------------------------------|-------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | FEDERAL LAW ENACTED-PLACED | ACCEPTANCE OR RECOGNITION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | MINNESOTA | | | | | | | | | | | | | | | |
| | | | | | AITKIN | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | |
| 1435 | 09296 | 22 | 4350 | 001 | RICE LAKE REFUGE | 4 | 1937 | 1956 | 12,112.8 | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 09852 | 22 | 4350 | 001 | SANDY LAKE RESERVOIR | 4 | 1891 | 1905 | 4,160.0 | | | | | | | | | | | |
| | | 2 | | | | 2 | | | | 16,272.8* | | | | | | | | | | |
| | | | | | ANOKA | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | | |
| 1700 | 22914 | 22 | 2560 | 003 | IND RESERVE ORD PLANT | 4 | 1947 | | | 82.0 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03161 | 22 | 0190 | 003 | POST OFFICE 300 E MAIN ST | 1 | 1911 | | | .4 | 1925 | 0056 | 0055 | | | | | | | |
| | | 2 | | | | 3 | | | | 82.4* | | | | | | | | | | |
| | | | | | BECKER | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | |
| 1435 | 09298 | 22 | 5965 | 005 | TAMARAC WILDLIFE REFUGE | 4 | 1936 | 1962 | 31,301.6 | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03172 | 22 | 1810 | 005 | POST OFFICE 702 LAKE AVE | 1 | 1934 | | | .3 | 1925 | 0056 | 0055 | | | | | | | |
| | | 2 | | | | 3 | | | | 31,301.9* | | | | | | | | | | |
| | | | | | BELTRAMI | | | | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | REGION #6 KANSAS CITY | | | | | | | | | | | | | | | |
| 4706 | 13197 | 22 | 0530 | 007 | POST OFFICE COURT HOUSE 6TH ST & MINNESOTA AVE | 4 | 1959 | | | .6 | | | | | | | | | | |
| | | 1 | | | | 1 | | | | .6* | | | | | | | | | | |
| | | | | | BLUE EARTH | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03377 | 22 | 4480 | 013 | POST OFFICE COURT HOUSE | 1 | 1892 | 1931 | | .5 | | | | | | | | | | |
| 1800 | 03377 | 22 | 4480 | 013 | JACKSON & 2D ST | 1 | 1892 | 1931 | | .3 | 1925 | 0056 | 0055 | | | | | | | |
| | | 1 | | | | 3 | | | | .8* | | | | | | | | | | |
| | | | | | BROWN | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03321 | 22 | 5190 | 015 | POST OFFICE CENTER & BROADWAY | 1 | 1907 | | | .4 | 1925 | 0056 | 0055 | | | | | | | |
| | | 1 | | | | 2 | | | | .4* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CLASSIFICATION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|----------------|-----------------|----------|------|--------|--|-------------------------------|----------------|------|--------------------------|-------------------|-----------------------------------|-------------|------------------------------|----------|--------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW (STATUTE-CHARGE) | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | CARLTON POST OFFICE BUREAU OF FACILITIES POST OFFICE 316 CLOQUET AVE | | 1 | 1935 | .4 | 1925 | 0056 | 0055 | | | | | | | |
| 1800 | 03170 | 22 | 1370 | 017 | | | | 2 | | .40 | | | | | | | | | |
| | | | | | CASS DEFENSE ARMY USAR CTR WALKER | | 4 | 1958 | 5.0 | | | | | | | | | | |
| 2100 | 21935 | 22 | 7280 | 021 | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | |
| 7511 | 11494 | 22 | 1100 | 021 | PHS INDIAN HOSPITAL | | 1 | 1934 | 3.7 | 1925 | | 0055 | | | | | | | |
| | | | | | | | | 3 | | 8.70 | | | | | | | | | |
| | | | | | CHIPEWA POST OFFICE BUREAU OF FACILITIES POST OFFICE 202 NO 1ST ST | | 1 | 1911 | .4 | 1925 | 0056 | 0055 | | | | | | | |
| 1800 | 03324 | 22 | 4840 | 023 | | | | 2 | | .40 | | | | | | | | | |
| | | | | | CHISAGO DEFENSE CORPS OF ENG -CIVIL- ST CRO FALLS LOCK SITE | | 4 | 1904 | 2.8 | | | | | | | | | | |
| 9600 | 09857 | 22 | 6880 | 025 | | | | | 1 | 2.80 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | CLAY GENERAL SERVICES ADMIN REGION #6 KANSAS CITY | | | | | | | | | | | | | | |
| 4706 | 13198 | 22 | 4880 | 027 | POST OFFICE COURT HOUSE 1ST AVE SO & 6TH | | 4 | 1959 | 1.0 | | | | | | | | | | |
| | | | | | | | | 1 | | 1.00 | | | | | | | | | |
| | | | | | CLEARWATER DEFENSE AIR FORCE BAGLEY | GAP | 4 | 1958 | 1.0 | | | | | | | | | | |
| 5700 | 24975 | 22 | 0340 | 029 | | | | | 1 | 1.00 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | COOK INTERIOR NATIONAL PARK SERVICE GRAND PORTAGE NAT MON | | 4 | 1960 | 315.0 | | | | | | | | | | |
| 1417 | 13786 | 22 | 2845 | 031 | JUSTICE IMMIG. & NATURAL SERV. | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE OR LAW NUMBER | LOCATION NAME AND NUMBER | F C Y | C O U N T Y | DESCRIPTION | JURISDICTIONAL CLASSIFICATION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|------------------------------|-----------------------------------|-------------|----------------------------|--|----------------------------------|----------------|----|-------------------------|----------------------|-----------------------------------|----------------|---------------|-------------|-----|-----|------|
| | | | | | | | FROM | TO | ACRES. TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1515 | 13995 | 22 2830 031 | | | BORDER PATROL STATION STATE HIGHWAY #61 | 4 | 1961 | | .6 | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08597 | 22 2830 031 | | | NORTH SUPERIOR LBSTA | 4 | 1928 | | 1.2 | | | | | | | | |
| 2023 | 08613 | 22 9999 031 | | | PIGEON POINT RIVER | 4 | 1909 | | 10.0 | | | | | | | | |
| 2023 | 13048 | 22 2830 031 | | | N SUPERIOR LBS OWNELL | 4 | 1895 | | .3 | | | | | | | | |
| | | | | | | 5 | | 5 | | | | | | | | | |
| | | | | | | | | | 327.1* | | | | | | | | |
| | | | | | COTTONWOOD | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03331 | 22 7630 033 | | | POST OFFICE 1068 THIRD AVE | 1 | 1939 | | | .5 | 1925 | 0056 | 0055 | | | | |
| | | | | | | 1 | | 2 | | | | | | | | | |
| | | | | | | | | | .5* | | | | | | | | |
| | | | | | CROW WING | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION #6 KANSAS CITY | | | | | | | | | | | | |
| 4706 | 13129 | 22 0770 035 | | | POST OFFICE COURT HOUSE FIFTH & LAUREL | 4 | 1959 | | | .9 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 12011 | 22 0770 035 | | | CORPS OF ENGINEERS SITE | 4 | 1890 | | | 160.0 | | | | | | | |
| | | | | | | 2 | | | | | | | | | | | |
| | | | | | | | | | 160.9* | | | | | | | | |
| | | | | | DAKOTA | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03146 | 22 3120 037 | | | POST OFFICE 300 E 20 ST | 1 | 1936 | | | .4 | 1925 | 0056 | 0055 | | | | |
| 1800 | 03371 | 22 6620 037 | | | POST OFFICE 234 N CONCORD ST | 1 | 1929 | | | .4 | 1925 | 0056 | 0055 | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 21932 | 22 9999 037 | | | NIKE MINN-ST PAUL SITE | 4 | 1958 | | | 47.0 | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| 6900 | 13543 | 22 2320 037 | | | CNTR | 4 | 1960 | | | 8.3 | | | | | | | |
| | | | | | | 6 | | | | | | | | | | | |
| | | | | | | | | | 56.1* | | | | | | | | |
| | | | | | DOUGLAS | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03162 | 22 0130 041 | | | POST OFFICE 623 BROADWAY | 1 | 1906 | | | .3 | 1925 | 0056 | 0055 | | | | |
| | | | | | | 2 | | | | | | | | | | | |
| | | | | | | | | | .3* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | | LOCATION | | DESCRIPTION | JURISDICTIONAL DIVISION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--------------------|---------------------|---------------|--------|-------------|--|----------------|-----------|--------------------------|---------------|-----------------------------------|------|-------------------------------------|-----|-----|------|
| STATE NUMBER | INSTITUTION NAME | STATE CODE | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW ENACTED/AMENDED | | ACCEPTANCE OR RECORPORATION DATE | MO. | DAY | YEAR |
| 1800 | 03339 | 22 | 6680 | 045 | POST OFFICE BUREAU OF FACILITIES POST OFFICE 209 N BROADWAY | 1 | 1939 | .5 | 1925 | 0056 | 0055 | | | | |
| | | 1 | | | | 2 | | .5* | | | | | | | |
| 1800 | 03160 | 22 | 0090 | 047 | FREEBORN POST OFFICE BUREAU OF FACILITIES | 1 | 1904 | .3 | | | | | | | |
| 1800 | 03160 | 22 | 0090 | 047 | POST OFFICE 141 S NEWTON AVE | 1 | 1935 | .2 | 1899 | 0085 | 0083 | | | | |
| | | 1 | | | | 4 | | .5* | | | | | | | |
| 1800 | 03317 | 22 | 5840 | 049 | GOODHUE POST OFFICE BUREAU OF FACILITIES POST OFFICE THIRD & WEST AVE | 1 | 1907 | .4 | 1925 | 0056 | 0055 | | | | |
| | | | | | | | | | | | | | | | |
| 2100 | 21876 | 22 | 1050 | 049 | DEFENSE ARMY USAR CTR CANNON FALLS | 4 | 1957 | 4.0 | | | | | | | |
| | | 2 | | | | 3 | | 4.4* | | | | | | | |
| 5700 | 25167 | 22 | 2070 | 051 | GRANT DEFENSE AIR FORCE ELBOW LAKE | GAP | 4 1957 | 1.0 | | | | | | | |
| | | | | | | 1 | | 1.0* | | | | | | | |
| 1415 | 06786 | 22 | 4760 | 053 | HENNEPIN INTERIOR BUREAU OF MINES MINING & MET RES CTRS 58TH ST & MISS RIVER | 1 | 1949 1961 | 57.2 | 1945 | | 0001 | | | | |
| | | | | | | | | | | | | | | | |
| 1700 | 22936 | 22 | 4760 | 053 | DEFENSE NAVY AIR STATION | 1 | 1942 | 41.6 | 1925 | 0056 | 0055 | | | | |
| 1700 | 22936 | 22 | 4760 | 053 | | 3 | 1943 1944 | 14.7 | 1925 | 0056 | 0055 | | | | |
| 1700 | 22936 | 22 | 4760 | 053 | | 4 | 1945 1962 | 19.7 | 1943 | 0343 | 0343 | | | | |
| | | | | | | | | | | | | | | | |
| 1800 | 03148 | 22 | 3410 | 053 | POST OFFICE BUREAU OF FACILITIES POST OFFICE 14 NINTH AVE SO | 1 | 1934 | .6 | 1925 | 0056 | 0055 | | | | |
| | | | | | | | | | | | | | | | |
| 1800 | 03156 | 22 | 4760 | 053 | POST OFFICE 1ST & MARQUETTE | 1 | 1932 | 3.7 | 1925 | 0056 | 0055 | | | | |
| | | | | | | | | | | | | | | | |
| 1800 | 03332 | 22 | 7440 | 053 | POST OFFICE 229 S MINNETONKA AVE | 1 | 1940 | .5 | 1925 | 0056 | 0055 | | | | |
| | | | | | | | | | | | | | | | |
| 2100 | 20853 | 22 | 9999 | 053 | DEFENSE ARMY USAR CTR FORT SNELLING | 1 | 1905 | 123.0 | 1899 | 0085 | 0083 | | | | |

| JURISDICTIONAL STATUS OF FEDERAL LAND AREAS | | | | | | | | | |
|---|---------------------------------------|----------------|------------------------|----------------|------|-----------|------|-----------------------------------|------|
| GENERAL NO. | | LOCATION | | STATE SURVEYOR | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | |
| LAND ACQUERED | DATE ACQUIRED | STATE SURVEYOR | ACRES - TO NEAREST .01 | ACRES | FEET | ACRES | FEET | ACRES | FEET |
| 2100 20854 22 2475 053 | SNELLING FORT MALL CEME | 1 1805 1906 | 325.0 | 1925 0056 0055 | | | | | |
| 3600 10304 22 4760 053 | VA HOSPITAL | 1 1805 | 575.8 | 1925 0056 0055 | | | | | |
| 4706 03417 22 4760 053 | GENERAL SERVICES ADMIN | 1 1907 | 2.5 | 1925 0056 0055 | | | | | |
| 4706 03419 22 4760 053 | BUZZA PRODERTY | 4 1949 | 1.9 | | | | | | |
| 4706 12424 22 4760 053 | COURTHOUSE AND FOB | 1 1884 | .7 | | | | | | |
| 4706 12424 22 4760 053 | 1006M LAKE ST | 4 1957 | .8 | | | | | | |
| 4706 03417 22 4760 053 | SOUTH & WASHINGTON | 1 1907 | 2.5 | | | | | | |
| 3600 10304 22 4760 053 | REGION 96 KANSAS CITY | 1 1805 | 575.8 | 1925 0056 0055 | | | | | |
| 4706 03417 22 4760 053 | GENERAL SERVICES ADMIN | 1 1907 | 2.5 | 1925 0056 0055 | | | | | |
| 4706 03419 22 4760 053 | SOUTH & WASHINGTON | 4 1949 | 1.9 | | | | | | |
| 4706 12424 22 4760 053 | 1006M LAKE ST | 1 1884 | .7 | | | | | | |
| 4706 03417 22 4760 053 | FEDERAL OFFICE BUILDING | 1 1907 | 2.5 | | | | | | |
| 3600 10304 22 4760 053 | 54TH ST & 48TH AVE SO | 1 1805 | 575.8 | 1925 0056 0055 | | | | | |
| 3600 10304 22 4760 053 | GENERAL SERVICES ADMIN | 1 1907 | 2.5 | 1925 0056 0055 | | | | | |
| 4706 03417 22 4760 053 | REGION 96 KANSAS CITY | 1 1907 | 2.5 | | | | | | |
| 4706 03419 22 4760 053 | SOUTH & WASHINGTON | 4 1949 | 1.9 | | | | | | |
| 4706 12424 22 4760 053 | COURTHOUSE AND FOB | 1 1884 | .7 | | | | | | |
| 4706 03417 22 4760 053 | 1006M LAKE ST | 4 1957 | .8 | | | | | | |
| 4706 03419 22 4760 053 | SOUTH & WASHINGTON | 1 1907 | 2.5 | | | | | | |
| 5700 24275 22 4760 053 | MINN ST PAUL IAP | 1 1805 1905 | 203.0 | 1925 0056 0055 | | | | | |
| 5700 24495 22 4760 053 | SNELLING AFS | 1 1934 | 166.0 | 1925 0056 0055 | | | | | |
| 5700 24976 22 4760 053 | MINN ST PAUL SER | 1 1934 | 6.0 | 1925 0056 0055 | | | | | |
| 9600 12038 22 4760 053 | ST ANTHONY FALLS CORPS OF ENG - CIVIL | 4 1950 1959 | 12.5 | | | | | | |
| 1800 03167 22 0990 055 | HOUSTON POST OFFICE | 1 1939 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03167 22 0990 055 | BUREAU OF FACILITIES | 1 1939 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03167 22 0990 055 | POST OFFICE | 1 1939 | 1.0 | 1925 0056 0055 | | | | | |
| 9600 09845 22 9999 055 | DEFENSE CORPS OF ENG - CIVIL | 4 1936 1937 | 336.0 | | | | | | |
| 9600 10548 22 9999 055 | DEFENSE CORPS OF ENG - CIVIL | 4 1931 1942 | 1,806.2 | | | | | | |
| 9600 10570 22 5885 055 | DEFENSE CORPS OF ENG - CIVIL | 4 1937 1939 | 1,508.4 | | | | | | |
| 9600 10570 22 5885 055 | MISS RIVER L D 8 | 4 1937 1939 | 1,508.4 | | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 1938 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 1938 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | PARK AVE E 30 ST | 1 1938 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | ISANTI | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | HUBBARD | 2 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 2 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 2 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | PARK AVE E 30 ST | 2 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 2 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 2 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | ISANTI | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | PARK AVE E 30 ST | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | HUBBARD | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | PARK AVE E 30 ST | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | ISANTI | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | PARK AVE E 30 ST | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | PARK AVE E 30 ST | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | ISANTI | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | PARK AVE E 30 ST | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | ISANTI | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | PARK AVE E 30 ST | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | ISANTI | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | PARK AVE E 30 ST | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | ISANTI | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | PARK AVE E 30 ST | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | ISANTI | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | PARK AVE E 30 ST | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | ISANTI | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | PARK AVE E 30 ST | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | ISANTI | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | PARK AVE E 30 ST | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | ISANTI | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | PARK AVE E 30 ST | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | ISANTI | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | PARK AVE E 30 ST | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | ISANTI | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | PARK AVE E 30 ST | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | ISANTI | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | PARK AVE E 30 ST | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | ISANTI | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | PARK AVE E 30 ST | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | ISANTI | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | BUREAU OF FACILITIES | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | PARK AVE E 30 ST | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | ISANTI | 1 | 1.0 | 1925 0056 0055 | | | | | |
| 1800 03318 22 5530 055 | POST OFFICE | 1 | 1.0 | 1925 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CONTRACT NO. | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------|--------------------|--------------------------|--------|--------------------------|--------|--|-----------------------------------|----------------|------|--------------------------|------|-----------------------------------|-------------|-------------------------------|----------------|-----------------------------------|-----|-----|------|--|
| | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | | FEDERAL LAW STATUTE-PLAQUE | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | STATE OR TERRITORY | COUNTY | STATE OR TERRITORY | COUNTY | | | YR | MO | DAY | YEAR | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | SECTION NO. | PAGE NO. | MO. | DAY | YEAR | |
| 1800 | 03168 | 22 | 1020 | 059 | | POST OFFICE 209 S MAIN ST | 1 | 1938 | | .3 | 1925 | 0056 | 0055 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 21934 | 22 | 9999 | 059 | | NIKE MINN-ST PAUL SITE | 4 | 1958 th | 1959 | 33.0 | | | | | | | | | | |
| 2100 | 21997 | 22 | 1020 | 059 | | USAR CTR CAMBRIDGE | 4 | 1959 | | 4.0 | | | | | | | | | | |
| | | | | | | | 3 | | | 37.3* | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | ITASCA | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03393 | 22 | 2850 | 061 | | POST OFFICE OFFICE 505 1ST AVE N W | 1 | 1938 | | .5 | 1925 | 0056 | 0055 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24728 | 22 | 2850 | 061 | | GRAND RAPIDS | AFS | 4 | 1956 | | 24.0 | | | | | | | | | |
| 5700 | 25956 | 22 | 2850 | 061 | | GRAND RAPIDS | FHG | 4 | 1959 | | 5.0 | | | | | | | | | |
| | | | | | | | 3 | | | 29.5* | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | KANDIYOH | | | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09375 | 22 | 5120 | 067 | | NEW LONDON FISHHATCHERY | 3 | 1939 | 1940 | 104.3 | 1949 | | 0001 | | | | | | | |
| 1435 | 09375 | 22 | 5120 | 067 | | | 4 | 1940 | | .2 | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03373 | 22 | 7590 | 067 | | POST OFFICE LITCHFIELD AVE&4TH ST W | 1 | 1909 | | .4 | 1925 | 0056 | 0055 | | | | | | | |
| | | | | | | | 2 | | | 104.9* | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | KITTS | | | | | | | | | | | | | | |
| | | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF CUSTOMS | | | | | | | | | | | | | | |
| 2005 | 14596 | 22 | 4020 | 069 | | CUSTOMS-IMMIG STA | 4 | 1960 | 1961 | 6.0 | | | | | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | | REGION #6 KANSAS CITY | | | | | | | | | | | | | | |
| 4706 | 03416 | 22 | 5335 | 069 | | BORDER STATION 1ST AVE SO & 6TH | 1 | 1930 | | 2.8 | 1925 | 0056 | 0055 | | | | | | | |
| | | | | | | | 2 | | | 8.8* | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | KOOSCHICHING | | | | | | | | | | | | | | |
| | | | | | | JUSTICE | | | | | | | | | | | | | | |
| | | | | | | IMMIG. & NATURAL SERV. | | | | | | | | | | | | | | |
| 1515 | 13996 | 22 | 3480 | 071 | | BORDER PATROL STATION HIGHWAY 71 | 4 | 1961 | | .5 | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03150 | 22 | 3480 | 071 | | POST OFFICE 4TH ST & 4TH AVE | 1 | 1934 | | .4 | 1925 | 0056 | 0055 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CATEGORY | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|------------------|--------------------|----------|------|--------|----------------------------------|----------------------------|----------------|------|-----------|-----------------------------------|---------------|----------|------------------------------|----------|-----------------------------------|
| | | STATE | CITY | COUNTY | | | FROM | TO | | YEAR OF ENACTMENT | STATE STATUTE | PAGE NO. | FEDERAL LAW ENACTED-DATED | PAGE NO. | ACCEPTANCE OR RECOGNITION DATE |
| | | | | | AIR FORCE | | | | | | | | | | |
| 5700 | 25141 | 22 | 0590 | 071 | BIG FALLS | GAP | 4 | 1958 | | | 1.0 | | | | |
| | | | | | | | | | | | 1.90 | | | | |
| | | | | | LAKE | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | |
| 2023 | 08689 | 22 | 9999 | 075 | SPLIT ROCK LTSTA | | 4 | 1908 | | | 7.6 | | | | |
| 2023 | 08710 | 22 | 7630 | 075 | TWO HARBORS LIGHT STA | | 4 | 1891 | 1902 | | 1.0 | | | | |
| | | | | | DEFENSE | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | |
| 5700 | 24209 | 22 | 2375 | 075 | FINLAND | AFS | 4 | 1950 | | | 101.0 | | | | |
| | | | | | | | | | | | 109.60 | | | | |
| | | | | | LAKE OF THE WOODS | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | |
| 2023 | 08640 | 22 | 9999 | 077 | RANIER RANGE LIGHTS | | 1 | 1939 | | | .3 | 1925 | 0001 | | 11 04 1940 |
| | | | | | DEFENSE | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | |
| 5700 | 24726 | 22 | 0410 | 077 | BAUDETTE | AFS | 4 | 1956 | | | 48.0 | | | | |
| 5700 | 25831 | 22 | 0410 | 077 | BAUDETTE | FHG | 4 | 1958 | | | 9.0 | | | | |
| | | | | | | | | | | | 57.30 | | | | |
| | | | | | LE SUEUR | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | |
| 2100 | 22341 | 22 | 4150 | 079 | USAR CTR LE SUEUR | | 4 | 1960 | | | 4.0 | | | | |
| | | | | | | | | | | | 4.00 | | | | |
| | | | | | LYON | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03155 | 22 | 4570 | 083 | POST OFFICE LYON ST | | 1 | 1936 | | | .4 | 1925 | 0056 | 0055 | |
| | | | | | | | | | | | .40 | | | | |
| | | | | | MCLEOD | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03149 | 22 | 3460 | 085 | POST OFFICE MAIN ST & 3D AVE S E | | 1 | 1939 | | | .4 | 1925 | 0056 | 0055 | |
| | | | | | | | | | | | .40 | | | | |
| | | | | | MAHNOHEN | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATA ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|-------------|----------|---------|--------|---|-------------|------------------------|---------------|----------------|--------------------------|---------------|-----------------------------------|------|-------------------------------|--|-----------------------------------|--|--|--|--|
| | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTMENT-CODE | | ACCEPTANCE OR RECORDATING DATE | | | | |
| | | STATE | CITY | COUNTY | YEAR OF ENACTMENT | | | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | | | |
| 1435 | 14647 | 22 | 9999 | 087 | MANNOMEN WPA | 4 | 1962 | | | 508.1 | | | | | | | | | | |
| | | 1 | | | MARSHALL INTERIOR FISH AND WILDLIFE SERV. | 1 | | | | 508.1* | | | | | | | | | | |
| 1435 | 09326 | 22 | 3400 | 089 | AGASSIZ REFUGE | 4 | 1934 | 1961 | | 60.612.3 | | | | | | | | | | |
| | | | DEFENSE | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 25171 | 22 | 4690 | 089 | MIDDLE RIVER GAP | 4 | 1957 | | | 1.0 | | | | | | | | | | |
| | | 2 | | | MARTIN POST OFFICE BUREAU OF FACILITIES | 2 | | | | 60.613.3* | | | | | | | | | | |
| 1800 | 03143 | 22 | 2290 | 091 | POST OFFICE 423 JONES ST | 1 | 1924 | | | .4 | 1925 | 0056 | 0055 | | | | | | | |
| | | 1 | | | MEEKER POST OFFICE BUREAU OF FACILITIES | 2 | | | | .4* | | | | | | | | | | |
| 1800 | 03152 | 22 | 4200 | 093 | POST OFFICE 35 E SECOND ST | 1 | 1934 | | | .6 | 1925 | 0056 | 0055 | | | | | | | |
| | | 1 | | | MILLE LACS INTERIOR FISH & WILDLIFE SERVICE | 2 | | | | .6* | | | | | | | | | | |
| 1435 | 09193 | 22 | 9999 | 095 | MILLE LACS NAT REFUGE | 4 | 1915 | 1920 | | .6 | | | | | | | | | | |
| | | 1 | | | MORRISON POST OFFICE BUREAU OF FACILITIES | 1 | | | | .6* | | | | | | | | | | |
| 1800 | 03153 | 22 | 4210 | 097 | POST OFFICE 27 E BROADWAY | 1 | 1911 | | | .6 | 1925 | 0056 | 0055 | | | | | | | |
| | | 1 | | | MOWER POST OFFICE BUREAU OF FACILITIES | 2 | | | | .6* | | | | | | | | | | |
| 1800 | 03163 | 22 | 0290 | 099 | POST OFFICE 134 2D AVE N W | 1 | 1906 | 1932 | | .4 | 1925 | 0056 | 0055 | | | | | | | |
| | | 1 | | | MURRAY DEFENSE | 2 | | | | .4* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NO. | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------------|--------------------|----------|------|--------|--|------------------------|------------------------|----------------|------|--------------------------|------------------------|-----------------------------------|----------------|--------------------------------------|-------------|----------------------------------|-----|------|--|
| | | STATE | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW (STATUTE OR ALIENAGE) | | ACCEPTANCE OR RECONVEYOR DATE | | | |
| | | | | | | | | | | | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24235 | 22 | 1160 | 101 | | CHANDLER | AFS | 4 | 1949 | | | 47.0 | | | | | | | |
| 5700 | 25976 | 22 | 1160 | 101 | | CHANOLER | CMF | 4 | 1960 | | | 4.0 | | | | | | | |
| | | 2 | | | | | | 2 | | | | 51.0* | | | | | | | |
| | | | | | | NICOLLET | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03341 | 22 | 6350 | 103 | | POST OFFICE | | 1 | 1916 | | | .4 | 1925 | 0056 | 0055 | | | | |
| | | | | | | 300 SC 3D ST | | | | | | | | | | | | | |
| | | | | | | | | 2 | | | | .4* | | | | | | | |
| | | | | | | NOBLES | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03284 | 22 | 7750 | 105 | | POST OFFICE | | 1 | 1934 | | | .3 | 1925 | 0056 | 0055 | | | | |
| | | | | | | 1029 THIRO AVE | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 21996 | 22 | 7750 | 105 | | USAR CTR WORTHINGTON | | 4 | 1958 | | | 3.0 | | | | | | | |
| | | | | | | | | 3 | | | | 3.3* | | | | | | | |
| | | | | | | NORMAN | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03159 | 22 | 0010 | 107 | | POST OFFICE | | 1 | 1939 | | | .4 | 1925 | 0056 | 0055 | | | | |
| | | | | | | 114 4TH AVE WEST | | | | | | | | | | | | | |
| | | | | | | | | 2 | | | | .4* | | | | | | | |
| | | | | | | OLMSTED | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03316 | 22 | 5960 | 109 | | POST OFFICE | | 1 | 1932 | | | .9 | 1925 | 0056 | 0055 | | | | |
| | | | | | | 3D AVE & 1ST ST | | | | | | | | | | | | | |
| | | | | | | | | 2 | | | | .9* | | | | | | | |
| | | | | | | OTTER TAIL | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03145 | 22 | 2360 | 111 | | P O & COURTHOUSE | | 1 | 1901 | | | .7 | 1899 | 0085 | 0083 | | | | |
| | | | | | | 118 SO MILL ST | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09854 | 22 | 2360 | 111 | | ORWELL RESERVOIR & DAM | | 4 | 1949 | 1953 | | 1,984.8 | | | | | | | |
| | | | | | | | | 3 | | | | 1,985.5* | | | | | | | |
| | | | | | | PENNINGTON | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|------------------|--------------------|----------|------|--------|-----------------------------------|------------------------|----------------|------|--------------------------|-----------|-----------------------------------|---------------------------------|-----------------------------------|----------------------|-------------|-------------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | LAND AREA | STATE STATUTE | FEDERAL LAW CHAP/SECTION/REG | ACCEPTANCE OR RECOGNITION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER / SEC. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 | 03336 | 22 | 7200 | 137 | POST OFFICE 1ST ST & 3D AVE SO | 1 | 1910 | | .4 | | 1925 0056 0055 | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | | |
| 2023 | 08476 | 22 | 1900 | 137 | DULUTH LIFEBOAT STATION | 1 | 1938 | | 2.2 | | 1925 0056 0055 | | | | | | | | | | |
| 2023 | 11691 | 22 | 1900 | 137 | DULUTH LIFEBOAT STATION | 1 | 1871 | 1907 | .9 | | 1925 0056 0055 | | | | | | | | | | |
| 2023 | 11692 | 22 | 1900 | 137 | DULUTH LIFEBOAT STATION | 1 | 1912 | | .9 | | 1925 0056 0055 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | | |
| 2100 | 22451 | 22 | 1900 | 137 | USAR CTR DULUTH | 4 | 1961 | 1962 | 4.0 | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | | |
| | | | | | REGION #6 KANSAS CITY | | | | | | | | | | | | | | | | |
| 4706 | 03405 | 22 | 1900 | 137 | FEDERAL OFFICE BUILDING | 1 | 1889 | | 2.1 | | 1889 0085 0083 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | | |
| 5700 | 24284 | 22 | 1900 | 137 | DULUTH | MAP | 4 | 1951 | | 702.0 | | | | | | | | | | | |
| 5700 | 24811 | 22 | 1900 | 137 | DULUTH | MM | 4 | 1954 | | 4.0 | | | | | | | | | | | |
| 5700 | 24812 | 22 | 1900 | 137 | DULUTH | DM | 4 | 1954 | | 1.0 | | | | | | | | | | | |
| 5700 | 24979 | 22 | 1900 | 137 | DULUTH | FHG | 4 | 1956 | | 110.0 | | | | | | | | | | | |
| 5700 | 25131 | 22 | 1900 | 137 | DULUTH 1 | BCN | 4 | 1954 | | 16.0 | | | | | | | | | | | |
| 5700 | 25132 | 22 | 1900 | 137 | DULUTH 2 | BCN | 4 | 1957 | | 1.0 | | | | | | | | | | | |
| 5700 | 25791 | 22 | 1900 | 137 | DULUTH | MSL | 4 | 1959 | | 99.0 | | | | | | | | | | | |
| 5700 | 25977 | 22 | 0280 | 137 | AURORA | GAP | 4 | 1959 | | 6.0 | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | |
| 9600 | 09833 | 22 | 1900 | 137 | DULUTH OIST OFC & CANAL | 4 | 1888 | 1934 | | 8.9 | | | | | | | | | | | |
| 9600 | 09836 | 22 | 1900 | 137 | MARSHY IS G PT SITE WIS | 4 | 1900 | | | 4.6 | | | | | | | | | | | |
| 9600 | 09853 | 22 | 1900 | 137 | N BASE STA-DUL SUP HAR | 4 | 1893 | | | .1 | | | | | | | | | | | |
| 9600 | 09855 | 22 | 1900 | 137 | S BASE STA DUL SUP HAR | 4 | 1893 | | | .1 | | | | | | | | | | | |
| 9600 | 09856 | 22 | 1900 | 137 | SPIRIT LAKE NAV IMPR | 4 | 1900 | 1901 | | 42.4 | | | | | | | | | | | |
| 9600 | 09858 | 22 | 1900 | 137 | U S VES YD DUL SUP HAR | 4 | 1902 | 1923 | | 2.2 | | | | | | | | | | | |
| 9600 | 10223 | 22 | 1900 | 137 | ST LOUIS R DOCK P&B | 4 | 1938 | | | 50.8 | | | | | | | | | | | |
| | | 25 | | | | 34 | | | | 1.060.4* | | | | | | | | | | | |
| | | | | | SCOTT | | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | |
| 9600 | 09837 | 22 | 6450 | 139 | MINN R CHANNEL IMPR | 4 | 1942 | | | 10.0 | | | | | | | | | | | |
| | | 1 | | | | 1 | | | | 10.0* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | JURIS- DICTIONAL CODE | LOCATION | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|-----------------------------|----------|--------|---|------------------------|----------------|------|---------------------------------------|-----------------------------------|--------------|----------------|---------------|-------------|----|-----|------|
| | | STATE | COUNTY | | | FROM | TO | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO | DAY | YEAR |
| 2100 21956 | 22 | 7680 | 143 | DEFENSE ARMY USAR CTR WINTHROP | 4 | 1958 | | 4.0 | | | | | | | | |
| | 1 | | | | 1 | | | 4.0* | | | | | | | | |
| 1800 03315 | 22 | 6250 | 145 | STEARNS POST OFFICE BUREAU OF FACILITIES POST OFFICE ST GERMAIN ST & 8TH AVE | 1 | 1899 | 1936 | .4 | 1899 1925 | 0085 0056 | 0083 0055 | | | | | |
| 1800 03340 | 22 | 6430 | 145 | POST OFFICE 400 MAIN ST | 1 | 1940 | | .3 | 1925 | 0056 | 0055 | | | 09 | 10 | 1940 |
| 2100 21896 | 22 | 5540 | 145 | DEFENSE ARMY USAR CTR PAYNESVILLE | 4 | 1958 | | 4.0 | | | | | | | | |
| 3600 10334 | 22 | 6250 | 145 | VETERANS ADMINISTRATION VA HOSPITAL ST HIGHWAY 15 W | 1 | 1922 | 1931 | 367.0 | 1925 | 0056 | 0055 | | | | | |
| | 4 | | | | 8 | | | 371.7* | | | | | | | | |
| 1205 13096 | 22 | 4930 | 149 | STEVENS AGRICULTURE AGR RESEARCH SERVICE SOIL & WATER OFF & LAB 1/2 MILE OFF ROUTE 28 | 4 | 1958 | | 15.0 | | | | | | | | |
| 1800 03322 | 22 | 4930 | 149 | POST OFFICE BUREAU OF FACILITIES POST OFFICE 105 E 6TH ST | 1 | 1937 | | .5 | 1925 | 0056 | 0055 | | | | | |
| | 2 | | | | 3 | | | 15.5* | | | | | | | | |
| 1800 03154 | 22 | 4250 | 153 | TODD POST OFFICE BUREAU OF FACILITIES POST OFFICE 350 CENTRAL AVE | 1 | 1937 | | .5 | 1925 | 0056 | 0055 | | | | | |
| | 1 | | | | 2 | | | .5* | | | | | | | | |
| 9600 09835 | 22 | 7540 | 155 | TRVERSE DEFENSE CORPS OF ENG -CIVIL- L TRVERSE-BOIS FC | 4 | 1940 | 1945 | 606.7 | | | | | | | | |
| | 1 | | | | 1 | | | 606.7* | | | | | | | | |
| 1800 03151 | 22 | 3890 | 157 | WABASHA POST OFFICE BUREAU OF FACILITIES POST OFFICE HIGH ST & LYON AVE | 1 | 1911 | | .6 | 1925 | 0056 | 0055 | | | | | |
| 1800 03335 | 22 | 7210 | 157 | 109 E MAIN ST POST OFFICE | 1 | 1937 | | .4 | 1925 | 0056 | 0055 | | | | | |

| SAC NO. | LOCATION | DESCRIPTION | LAND AREA | JURISDICTIONAL STATUS OF FEDERAL LAND AREAS | | | | | | | | | | |
|------------|----------|---|-------------|---|----------------|------------------------|---------------|------------------|-----------------|------------|-------------|---------------|-------------------|-------|
| | | | | STATE ACQUIRED | DATE ACQUIRED | ACRES TO NEAREST TENTH | SAFETY SURVEY | PERIODIC SURVEYS | REGULAR SURVEYS | EXCESSIONS | ADJUSTMENTS | REGRADUATIONS | RECLASSIFICATIONS | DEEDS |
| 1800 03334 | 22 6270 | 165 POST OFFICE ARMSTRONG BLVD BUREAU OF FACILITIES | 1 1937 | | | | | | | | | | | |
| | | MILKIN | 2 | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| | | MATONMAN | | | | | | | | | | | | |
| | | 2 | | | | | | | | | | | | |
| | | .40 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 1800 03338 | 22 6770 | 163 POST OFFICE 20 E MARYLE STS BUREAU OF FACILITIES | 1 1902 | | | | | | | | | | | |
| | | MASCHINITION | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| | | 2 | | | | | | | | | | | | |
| | | .40 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 1800 03333 | 22 7370 | 161 POST OFFICE 114 2D ST N E BUREAU OF FACILITIES | 1 1936 | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| | | 2 | | | | | | | | | | | | |
| | | .40 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 1207 11347 | 22 5170 | 161 NEW RICHLAND HEMP MILL COMMODITY CREDIT CORP. AGRICULTURE MASCEA | 4 1942 | | | | | | | | | | | |
| | | AGRICULTURE | | | | | | | | | | | | |
| | | COMMODITY CREDIT CORP. | | | | | | | | | | | | |
| | | 4 | | | | | | | | | | | | |
| | | 1.9 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 5700 24236 | 22 0120 | 159 MADEENA AIR FORCE DEFENSE | 4 1951 1958 | 54.0 | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | |
| | | 4 | | | | | | | | | | | | |
| | | 65.50 | | | | | | | | | | | | |
| 5700 24226 | 22 0120 | 159 MADEENA AFS | 4 1951 | 2.0 | | | | | | | | | | |
| | | AFS | | | | | | | | | | | | |
| | | 5 | | | | | | | | | | | | |
| | | 9.0 | | | | | | | | | | | | |
| 5700 25298 | 22 7240 | 159 MADEENA FHG | 4 1955 | | | | | | | | | | | |
| | | FHG | | | | | | | | | | | | |
| | | 5 | | | | | | | | | | | | |
| | | 65.50 | | | | | | | | | | | | |
| 1800 03334 | 22 7240 | 159 POST OFFICE 23 BRYANT AVE S E BUREAU OF FACILITIES | 1 1934 | .5 | 1925 0056 0055 | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| | | MADENA | | | | | | | | | | | | |
| | | 6 | | | | | | | | | | | | |
| | | 1,231.60 | | | | | | | | | | | | |
| 9600 10565 | 22 7210 | 157 MISS R PROJ DAM + MINN CORPS OF ENG - CIVIL - DEFENSE | 4 1931 1936 | 1,225.6 | | | | | | | | | | |
| | | CORPS OF ENG - CIVIL - | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | |
| | | 4 | | | | | | | | | | | | |
| | | 1,225.6 | | | | | | | | | | | | |
| 2100 22023 | 22 7210 | 157 USAR CTR MABASHA ARMY | 4 1958 | 5.0 | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | |
| | | 5 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|-------|------|--------|---|------------------------|----------------|------|-------------|-----------------------------------|---------------|---------------------------------|---------------|-------------|-----|-----|
| | | | | | | FROM | TO | | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW STATUTE/REG. NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| 1800 03166 | 22 | 0790 | 167 | POST OFFICE 226-230 5TH ST | 1 | 1936 | | .5 | 1925 | 0056 | 0055 | | | | |
| | | 1 | | | 2 | | | .5e | | | | | | | |
| | | | | WINONA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 03370 | 22 | 7660 | 169 | POST OFFICE 4TH & MAIN STS | 1 | 1886 | | .6 | 1925 | 0056 | 0055 | | | | |
| | | | | DEFENSE ARMY | | | | | | | | | | | |
| 2100 21955 | 22 | 7660 | 169 | USAR CTR WINONA | 4 | 1958 | | 4.0 | | | | | | | |
| | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 10567 | 22 | 7660 | 169 | MISS RIV L/D SA | 4 | 1936 | 1940 | 3,463.0 | | | | | | | |
| 9600 10568 | 22 | 4015 | 169 | MISS RIVER L D 6 | 4 | 1935 | 1936 | 248.7 | | | | | | | |
| | | 4 | | | 5 | | | 3,716.3e | | | | | | | |
| | | | | WRIGHT DEFENSE ARMY | | | | | | | | | | | |
| 2100 22060 | 22 | 0930 | 171 | USAR CTR BUFFALO | 4 | 1958 | | 3.0 | | | | | | | |
| | | 1 | | | 1 | | | 3.0e | | | | | | | |
| | | | | MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE | | | | | | | | | | | |
| 1223 07766 | 22 | 9999 | 999 | CHIPPEWA NATL FOREST | 4 | 1908 | 1962 | 641,266.0 | | | | | | | |
| 1223 07775 | 22 | 9999 | 999 | SUPERIOR NAT FOREST | 4 | 1909 | 1962 | 2,124,851.0 | | | | | | | |
| | | | | INTERIOR BUR OF INDIAN AFFAIRS | | | | | | | | | | | |
| 1409 09042 | 22 | 9999 | 999 | MINNESOTA AGENCY | 4 | 1908 | 1939 | 28,697.9 | | | | | | | |
| | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | |
| 1411 07234 | 22 | 9999 | 999 | PUBLIC DOMAIN | 4 | 1803 | 1811 | 72,980.0 | | | | | | | |
| | | | | BUR OF RECLAMATION | | | | | | | | | | | |
| 1423 11769 | 22 | 9999 | 999 | MISSOURI R BASIN PROJ | 4 | 1957 | 1961 | 44.1 | | | | | | | |
| | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | |
| 1435 09209 | 22 | 9999 | 999 | UPPER MISS WILO & FISH | 4 | 1909 | 1959 | 17,572.3 | | | | | | | |
| 1435 09446 | 22 | 9999 | 999 | BELTRAMI W MGET AREA | 4 | 1936 | 1938 | 81,700.0 | | | | | | | |
| | | | | DEFENSE ARMY | | | | | | | | | | | |
| 2100 21933 | 22 | 9999 | 999 | NIKE MINN-ST PAUL SITE | 4 | 1958 | | 42.0 | | | | | | | |
| | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 09834 | 22 | 9999 | 999 | LAC QUI PARLE RESERVOIR | 4 | 1952 | | 577.7 | | | | | | | |
| 9600 09838 | 22 | 9999 | 999 | MISSISSIPPI RIVER L/D 1 | 4 | 1896 | 1930 | 32.8 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------|----------|-------------------------------------|------------------------|----------------------|-------------|---------------------------------------|-----------------------------------|-------------|-----|---------------------------------|------|--|--|
| | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW PROVISIONS-PLANS | | | |
| | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 9600 | 09839 | 22 9999 999 MISS RIVER L/D 2 | 4 | 1930 | 1936 | 1,218.7 | | | | | | | |
| 9600 | 09840 | 22 9999 999 MISS RIVER L/D 3 | 4 | 1936 | 1945 | 5,307.7 | | | | | | | |
| 9600 | 09842 | 22 9999 999 MISS RIVER L/D 5 | 4 | 1933 | 1940 | 3,715.0 | | | | | | | |
| 9600 | 09847 | 22 9999 999 GULL LAKE RESERVOIR | 4 | 1892 | 1896 | 6,192.8 | | | | | | | |
| 9600 | 09848 | 22 9999 999 L WINNIBIGOSHISH RES | 4 | 1897 | 1905 | 40,155.5 | | | | | | | |
| 9600 | 09849 | 22 9999 999 LEECH LAKE RESERVOIR | 4 | 1881 | 1908 | 84,930.8 | | | | | | | |
| 9600 | 09850 | 22 9999 999 PINE RIVER RESERVOIR | 4 | 1880 | 1882 | 8,364.4 | | | | | | | |
| 9600 | 09851 | 22 9999 999 POKEGAMA LAKE RESERVOIR | 4 | 1881 | 1905 | 41,769.4 | | | | | | | |
| 9600 | 12570 | 22 9999 999 WATER LEVEL REGULATION | 4 | 1927 | 1938 | 11,674.9 | | | | | | | |
| | 19 | | | 19 | | 3,211,092.0+ | | | | | | | |
| | 188 | | | 286 | | 3,341,080.9d | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

MINNESOTA

AGRICULTURE
FOREST SERVICE

1223 07766 22 9999 999 CHIPPEWA NATL FOREST
007 BELTRAMI
021 CASS
061 ITASCA

1223 07775 22 9999 999 SUPERIOR NAT FOREST
031 COOK
071 KOOGICHING
075 LAKE
137 ST LOUIS

INTERIOR

BUR OF INDIAN AFFAIRS

1409 09042 22 9999 999 MINNESOTA AGENCY
005 BECKER
087 MAHONEN

BUR_OF LAND MANAGEMENT

1411 07234 22 9999 999 PUBLIC DOMAIN
001 AITKIN
005 BECKER
007 BELTRAMI
013 BLUE EARTH
017 CARLTON
021 CASS
029 CLEARWATER
057 HUBBARD
061 ITASCA
067 KANDIYOKI
071 KOOGICHING
073 LAC QUI PARLE
075 LAKE
077 LAKE OF THE WOODS
089 MARSHALL
097 MORRISON
111 OTTERTAIL
119 POLK
125 RED LAKE
135 ROSEAU
137 ST LOUIS
143 SIBLEY
145 STEARNS

BUR_OF RECLAMATION

1423 11769 22 9999 999 MISSOURI R BASIN PROJ
023 CHIPPEWA
073 LAC QUI PARLE
111 OTTERTAIL
149 STEVENS

FISH AND WILDLIFE SERV

1435 09209 22 9999 999 UPPER MISS WILD & FISH
055 HOUSTON
157 MABAHA
169 MINONA

1435 09446 22 9999 999 BELTRAMI W MGET AREA
007 BELTRAMI
077 LAKE OF THE WOODS
135 ROSEAU

DEFENSE

ARMY

2100 21933 22 9999 999 NIKE MINN- ST PAUL SITE
019 CARVER
053 HENNEPIN

DEFENSE

CORPS_OF ENG-CIVIL

9600 09834 22 9999 999 LAC QUI PARLE RESERVOIR
011 CHIPPEWA
023 BIG STONE

9600 09838 22 9999 999 MISSISSIPPI RIVER L/D 1
053 HENNEPIN
123 RAMSEY

9600 09839 22 9999 999 MISS RIVER L/D 2
037 DAKOTA
163 WASHINGTON

9600 09840 22 9999 999 MISS RIVER L/D 3

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

037 DAKOTA
049 GOODHUE

9600 09842 22 9999 999 MISS RIVER L/D 5
157 WABASHA
169 MINONA

9600 09847 22 9999 999 GULL LAKE RESERVOIR
021 CASS
035 CROW WING

9600 09848 22 9999 999 L WINNIPEGOSHISH RES
007 BELTRAMI
021 CASS
057 HUBBARD
061 ITASCA

9600 09849 22 9999 999 LEECH LAKE RESERVOIR
021 CASS
057 HUBBARD

9600 09850 22 9999 999 PINE RIVER RESERVOIR
021 CASS
035 CROW WING

9600 09851 22 9999 999 POKEGAMA LAKE RESERVOIR
021 CASS
061 ITASCA

9600 12570 22 9999 999 WATER LEVEL REGULATION
071 KOOCHICHING
077 LAKE OF THE WOODS
135 ROSEAU

COUNTY CODES

| NAME | CODES | | NAME | CODES | | NAME | CODES | |
|-----------------|-------|--------|--------------|-------|--------|-------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY | | STATE | COUNTY |
| MISSISSIPPI | 23 | | MISSISSIPPI | 23 | | MISSISSIPPI | 23 | |
| ADAMS | | 001 | LEE | | 081 | YALOBUSHIA | | 161 |
| ALCORN | | 003 | LEFLORE | | 083 | YAZOO | | 163 |
| AMITE | | 005 | LINCOLN | | 085 | | | |
| ATTALA | | 007 | LOWNDES | | 087 | | | |
| BENTON | | 009 | MADISON | | 089 | | | |
| BOLIVAR | | 011 | MARION | | 091 | | | |
| CALHOUN | | 013 | MARSHALL | | 093 | | | |
| CARROLL | | 015 | MONROE | | 095 | | | |
| CHICKASAW | | 017 | MONTGOMERY | | 097 | | | |
| CHOCTAW | | 019 | NESHoba | | 099 | | | |
| CLAIBORNE | | 021 | NEWTON | | 101 | | | |
| CLARKE | | 023 | NOXUBEE | | 103 | | | |
| CLAY | | 025 | OKTIBBEHA | | 105 | | | |
| COAHOMA | | 027 | PANOLA | | 107 | | | |
| COPIAH | | 029 | PEARL RIVER | | 109 | | | |
| COVINGTON | | 031 | PERRY | | 111 | | | |
| DE SOTO | | 033 | PIKE | | 113 | | | |
| FORREST | | 035 | PONTOTOC | | 115 | | | |
| FRANKLIN | | 037 | PRENTISS | | 117 | | | |
| GEORGE | | 039 | QUITMAN | | 119 | | | |
| GREENE | | 041 | RANKIN | | 121 | | | |
| GRENADA | | 043 | SCOTT | | 123 | | | |
| HANCOCK | | 045 | SHARKEY | | 125 | | | |
| HARRISON | | 047 | SIMPSON | | 127 | | | |
| HINDS | | 049 | SMITH | | 129 | | | |
| HOLMES | | 051 | STONE | | 131 | | | |
| HUMPHREYS | | 053 | SUNFLOWER | | 133 | | | |
| ISSAQUENA | | 055 | TALLAHATCHIE | | 135 | | | |
| ITAWAMBA | | 057 | TATE | | 137 | | | |
| JACKSON | | 059 | TIPPAH | | 139 | | | |
| JASPER | | 061 | TISHOMINGO | | 141 | | | |
| JEFFERSON | | 063 | TUNICA | | 143 | | | |
| JEFFERSON DAVIS | | 065 | UNION | | 145 | | | |
| JONES | | 067 | WALTHALL | | 147 | | | |
| KEMPER | | 069 | WARREN | | 149 | | | |
| LAFAYETTE | | 071 | WASHINGTON | | 151 | | | |
| LAMAR | | 073 | WAYNE | | 153 | | | |
| LAUDERDALE | | 075 | WEBSTER | | 155 | | | |
| LAWRENCE | | 077 | WILKINSON | | 157 | | | |
| LEAKE | | 079 | WINSTON | | 159 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | FEDERAL LAND CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|--------------------|----------|------|-------------|------------------|--|-------------------------|----------------|------|----------------------------|---------------|-----------------------------------|-------------|-------------|--------------------------|-------------|-----|------|------|
| | | STATE | CITY | ZIP CODE | YEAR ACQUIRED | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW REFERENCE | PAGE NO. | PAGE NO. | CHARTER VOLUME NO. | PAGE NO. | NO. | DAY | YEAR |
| MISSISSIPPI | | | | | | | | | | | | | | | | | | | |
| | | | | | | ADAMS | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02336 | 23 | 1720 | 001 | | POST OFFICE 301 MAIN ST | | 1 | 1904 | | .4 | 1928 | 0106 | 0085 | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20630 | 23 | 9999 | 001 | | NATCHEZ NATL CEMETERY | | 1 | 1867 | | | 11.0 | 1875 | 0097 | 0066 | | 05 | 26 | 1943 |
| | | | | | | | | | | | | 1875 | 0097 | 0066 | | 05 | 12 | 1944 | |
| | | | | | | | | 2 | | 5 | | | | | | | | | |
| | | | | | | ALCORN | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02348 | 23 | 0560 | 003 | | POST OFFICE 515 FILLMORE ST | | 1 | 1909 | 1928 | | .3 | 1928 | 0437 | 0337 | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20233 | 23 | 0560 | 003 | | CORINTH NATL CEMETERY | | 4 | 1868 | | | 20.0 | 1875 | 0097 | 0066 | | | | |
| | | | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | | |
| 6400 | 06726 | 23 | 0560 | 003 | | CORINTH CREW HQTRS US HIGHWAY 45 | | 4 | 1951 | | | .9 | | | | | | | |
| | | | | | | | | 3 | | 5 | | | | | | | | | |
| | | | | | | ATTALA | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02337 | 23 | 1250 | 007 | | POST OFFICE HUNTINGTON & WASHINGTON | | 1 | 1930 | | | .5 | 1928 | 0106 | 0085 | | | | |
| | | | | | | | | 1 | | 2 | | | | | | | | | |
| | | | | | | BOLIVAR | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02359 | 23 | 0480 | 011 | | POST OFFICE ISSAQENA AVE & 20 ST | | 1 | 1932 | | | .6 | 1930 | CODE | 6056 | | | | |
| | | | | | | | | 1 | | 2 | | | | | | | | | |
| | | | | | | CHICKASAW | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02333 | 23 | 1820 | 017 | | AGRICULTURE & P O MAIN ST | | 1 | 1937 | | | .5 | 1930 | CODE | 6056 | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 1800 | 02374 | 23 | 1160 | 017 | | POST OFFICE 201 NO JACKSON ST | | 2 | 1939 | | | .3 | 1930 | CODE | 0153 | | | | |
| | | | | | | | | 2 | | 4 | | | | | | | | | |
| | | | | | | CLAY | | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CATEGORY | DATES ACQUIRED | | ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|--------------------|-------------|-----------------------------------|----------------------------|----------------|------|--------------------------|-----------------------------------|--------------|----------------|-------------------------------|-------------|------------------------------------|-----|------|
| | | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW ENACTMENT DATE | | ACCEPTANCE OR RECONVEYANCE DATE | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | ARMY | | | | | | | | | | | | |
| 2100 | 20560 | 23 9999 043 | NG FAC CAMP MC CAIN | 1 | 1942 | 1944 | 3,006.0 | 1928 1928 | | 0004 0085 | | | | | |
| | | 2 | | 5 | | | 3,006.4* | | | | | | | | |
| | | | HANCOCK | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02368 | 23 0130 045 | POST OFFICE 137 MAIN ST | 1 | 1935 | | .3 | 1930 | CODE | 6056 | | | | | |
| | | I | | 2 | | | .3* | | | | | | | | |
| | | | HARRISON | | | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | | |
| | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 09336 | 23 1445 047 | LYMAN FISH HATCHERY | 1 | 1937 | | 187.0 | 1928 | 0085 | 0004 | | | | | |
| 1435 | 09336 | 23 1445 047 | | 4 | 1953 | | 29.6 | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | NAVY | | | | | | | | | | | | |
| 1700 | 22626 | 23 1020 047 | CONSTR BATTALION CENTER | 1 | 1942 | 1944 | 1,113.0 | 1928 1928 | 0085 0085 | 0004 0004 | | | 12 | 14 | 1942 |
| | | 01 | | | | | | | | | | | 01 | 06 | 1944 |
| 1700 | 22698 | 23 1020 047 | RESERVE TRAINING CENTER | 1 | 1942 | | 11.0 | 1928 | 0085 | 0004 | | | 12 | 14 | 1942 |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02347 | 23 1020 047 | P O & CUSTOM HOUSE 13TH STREET | 1 | 1907 | | .3 | 1928 | 0106 | 0085 | | | | | |
| | | | TREASURY | | | | | | | | | | | | |
| | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08363 | 23 0230 047 | BILOXI LIGHT | 1 | 1847 | | .6 | 1848 | 0112 | 0023 | | | | | |
| 2023 | 08405 | 23 1020 047 | SHIP ISLAND LIGHT | 4 | 1798 | | 92.0 | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | |
| 2100 | 20089 | 23 0230 047 | NG FAC BILOXI | 1 | 1944 | | 20.0 | 1928 | | 0004 | | | 07 | 09 | 1945 |
| 2100 | 20089 | 23 0230 047 | | 4 | 1943 | 1944 | 54.0 | 1928 | | 0085 | | | | | |
| 2100 | 22452 | 23 1020 047 | USAR CTR GULPORT 02 | 1 | 1942 | | 7.0 | 1928 1928 | | 0085 0004 | | | 12 | 14 | 1942 |
| 2100 | 22471 | 23 1020 047 | NG FAC GULPORT | 1 | 1942 | | 6.0 | 1928 1928 | | 0004 0085 | | | 12 | 14 | 1942 |
| | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 | 10243 | 23 0230 047 | VA CENTER PASS CHRISTIAN ROAD | 1 | 1931 | 1932 | 304.9 | 1930 | CODE | 6056 | | | | | |
| 3600 | 10280 | 23 1020 047 | VA CENTER EAST BEACH BOULEVARD | 1 | 1922 | 1931 | 137.0 | 1930 | CODE | 6056 | | | | | |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | REGION # 4 - ATLANTA | | | | | | | | | | | | |
| 4704 | 13141 | 23 0230 047 | PO & COURTHOUSE MAIN ST | 4 | 1957 | | 1.1 | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24163 | 23 1020 047 | KEESLER 3 | TNG | 4 | 1951 | 36.0 | | | | | | | | |
| 5700 | 24164 | 23 1235 047 | KEESLER | AFB | 1 | 1932 | 1952 | 1,117.7 | 1928 | | 0004 | | 05 | 26 | 1943 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY SIC CODE | CONTR. NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATEFS ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------|---------------|--------------|------|--------|--|------------------------|-----------------|------|--------------------------|------------------------------|-----------------------------------|----------------|---------------------------------|-------------|--|-----|------|
| | | STATE NO. | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW APPROVED-ENACTED | | | | |
| | | | | | | | | | | YEAR OF STATUTE | PAGE NO. | CHAPTER NO. | PAGE NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | | | | | | 1928 1928 1928 1928 | 0004 0085 0085 0085 | | | | 01 09 1945 04 19 1950 08 28 1950 06 14 1952 | | |
| 5700 | 24164 | 23 | 1235 | 047 | | | 4 | 1954 | 1960 | 322.3 | | | | | | | |
| 5700 | 24165 | 23 | 0230 | 047 | KEESSLER 1 | TNG | 1 | 1932 | | 40.0 | 1928 1928 | 0004 0085 | | | | | |
| 5700 | 24165 | 23 | 0230 | 047 | KEESSLER 4 | TNG | 4 | 1955 | 1956 | 17.0 | | | | | | | |
| 5700 | 24169 | 23 | 0230 | 047 | KEESSLER | RRG | 1 | 1950 | | 120.0 | 1928 1928 | 0004 0085 | | | | | |
| 5700 | 24172 | 23 | 0230 | 047 | KEESSLER | RRG | 1 | 1949 | | 14.0 | 1928 1928 | 0004 0085 | | | | | |
| 5700 | 24663 | 23 | 0230 | 047 | KEESSLER | OFN | 4 | 1954 | | 2.0 | | | | | | | |
| 5700 | 24791 | 23 | 0230 | 047 | KEESSLER | CMF | 4 | 1952 | | 7.0 | | | | | | | |
| | | 19 | | | | | | 48 | | 3,639.50 | | | | | | | |
| | | | | | HINDS DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 21983 | 23 | 1220 | 049 | USAR CTR JACKSON | | 4 | 1958 | | 6.0 | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 | 10290 | 23 | 1220 | 049 | VA CENTER LINDBERGH DRIVE | | 1 | 1943 | 1946 | 105.3 | 1942 CODE | 4154 | | | | | |
| 3600 | 12949 | 23 | 1220 | 049 | VA CENTER SITE 1500 WOODROW WILSON DR | | 4 | 1958 | | 28.4 | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION # 4 - ATLANTA | | | | | | | | | | | | |
| 4704 | 02721 | 23 | 1220 | 049 | PO & COURTHOUSE | | 1 | 1882 | | .7 | | | | | | | |
| 4704 | 02721 | 23 | 1220 | 049 | E CAPITOL & WEST STS | | 1 | 1931 | | .8 | 1928 1930 | 0106 CODE 6056 | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 12571 | 23 | 1220 | 049 | WATERWAYS EX STA DA CE | | 1 | 1942 | 1944 | 825.8 | 1928 1928 | 0004 0085 | | | | | |
| | | 5 | | | | | | 11 | | 967.0* | | | | | | | |
| | | | | | HOLMES POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02340 | 23 | 1360 | 051 | POST OFFICE TCHULA & TELEGRAPH | | 2 | 1936 | | .3 | 1930 CODE | 0153 | | | | | |
| 1800 | 02350 | 23 | 0740 | 051 | POST OFFICE S JACKSON & MAGNOLIA ST | | 1 | 1939 | | .4 | 1930 CODE | 6056 | | | | | |
| | | 2 | | | | | | 4 | | .7* | | | | | | | |
| | | | | | HUMPHREYS POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02367 | 23 | 0180 | 053 | POST OFFICE CHURCH STREET | | 1 | 1937 | | .4 | 1930 CODE | 6056 | | | | | |
| | | 1 | | | | | | 2 | | .4* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|----------|------|--------|-------------------------|--|----------------|-----------|--------------------------|------------------------|-----------------------------------|--------------------------------|---------------------------------|-------------|----------------|---------------|-------------|-----|-----|
| | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ACQUISITION | STATE STATUTE | FEDERAL LAW BENEFIT-GRANTED | ACCEPTANCE BY RECORDING DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | | | JACKSON | | | | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09189 | 23 | 9999 | 059 | PETIT BOIS NAT REF | 4 | 1913 1958 | | 748.7 | | | | | | | | | |
| 1435 | 11789 | 23 | 1900 | 059 | PASCAGOULA TECHNOL LAB 239 FREDERICK ST | 4 | 1956 | | 2.2 | | | | | | | | | |
| 1435 | 12512 | 23 | 1900 | 059 | HORN ISL REFUGE | 4 | 1958 | | 2,418.9 | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02331 | 23 | 1900 | 059 | POST OFFICE DELMAS AVE & PASCAGOULA | 1 | 1936 | | .5 | 1930 | CODE | 6056 | | | | | | |
| | | | | HOUSING & HOME FINANCE | | | | | | | | | | | | | | |
| | | | | OFFICE OF ADMINISTRATOR | | | | | | | | | | | | | | |
| 8601 | 05627 | 23 | 1900 | 059 | WAR HOUSING PROJECT | 4 | 1940 | | 5.6 | | | | | | | | | |
| 8601 | 05629 | 23 | 1900 | 059 | WAR HOUSING PROJECT | 4 | 1942 | | 6.6 | | | | | | | | | |
| | | | | | 6 | | | | 3,182.5* | | | | | | | | | |
| | | | | | | 7 | | | | | | | | | | | | |
| | | | | JONES | | | | | | | | | | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | REGION 8 4 - ATLANTA | | | | | | | | | | | | | | |
| 4704 | 11274 | 23 | 1310 | 067 | POST OFFICE 4TH AVE & 5TH ST | 4 | 1952 | | 1.0 | | | | | | | | | |
| | | | | | 1 | | | | 1.0* | | | | | | | | | |
| | | | | LAFAYETTE | | | | | | | | | | | | | | |
| | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 13095 | 23 | 1860 | 071 | SWC HYDROLOGIC LAB AIRPORT ROAD | 4 | 1958 | | 10.4 | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02332 | 23 | 1860 | 071 | P O & COURT HOUSE 107 S LAMAR | 1 | 1884 | | .5 | 1928 | 0106 | 0085 | | | | | | |
| | | | | | 2 | | | | 10.9* | | | | | | | | | |
| | | | | LAMAR | | | | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02342 | 23 | 1440 | 073 | POST OFFICE 30 ST & HINTON AVE | 1 | 1930 | | .5 | 1928 | 0106 | 0085 | | | | | | |
| | | | | | 1 | | | | .5* | | | | | | | | | |
| | | | | LAUDERDALE | | | | | | | | | | | | | | |
| | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 07364 | 23 | 1590 | 075 | HORTICULTURAL FLO STA | 4 | 1932 1933 | | 125.0 | | | | | | | | | |
| 1205 | 12943 | 23 | 1590 | 075 | U S SUGAR CROPS FLO STA | 4 | 1942 | | 36.7 | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 09371 | 23 | 1590 | 075 | MERIDIAN FISH HATCHERY | 1 | 1939 | | 99.3 | 1928 | 0085 | 0004 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | STATE OR TERRITORY | COUNTY | CITY | STATE OR TERRITORY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--------------------|--------------------------|--------|------|--------------------------|--|------------------------|----------------|----|--------------------------|----------------------|-----------------------------------|----------------|------------------------------------|-------------|-----|-----|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW OR GOVERNMENTAL ACT | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| 1435 | 09371 | 23 | 1590 | 075 | POST OFFICE BUREAU OF FACILITIES | 4 | 1950 | | 6.6 | | | | | | | |
| 1800 | 02372 | 23 | 1590 | 075 | P O & COURT HOUSE&NEWS 2100 NINTH ST | 1 | 1931 | | 1.4 | 1930 | CODE | 6056 | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | |
| 2100 | 21796 | 23 | 1590 | 075 | USAR CTR MERIDIAN | 4 | 1956 | | 3.0 | | | | | | | |
| | | 5 | | | | 8 | | | 272.0* | | | | | | | |
| | | | | | LEAKE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02362 | 23 | 0420 | 079 | P O & AGRICULTURE 201 N PERAL ST | 1 | 1939 | | .4 | 1930 | CODE | 6056 | | | | |
| | | | 1 | | | 2 | | | .4* | | | | | | | |
| | | | | | LEE INTERIOR NATIONAL PARK SERVICE | | | | | | | | | | | |
| 1417 | 07055 | 23 | 2610 | 081 | TUPELO NTL BTLFO SITE | 4 | 1929 | | 1.0 | | | | | | | |
| | | | | | FISH AND WILOLIFE SERV TUPELO FISH HATCHERY 105 ELIZABETH STREET | 1 | 1902 | | 28.4 | 1928 | 0085 | 0004 | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02273 | 23 | 2610 | 081 | POST OFFICE MAIN & BROADWAY | 1 | 1912 | | .3 | 1928 | 0106 | 0085 | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | |
| 2100 | 22374 | 23 | 2610 | 081 | USAR CTR TUPELO | 4 | 1960 | | 5.0 | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION #4 - ATLANTA | | | | | | | | | | | |
| 4704 | 02272 | 23 | 2610 | 081 | POST OFFICE SITE CHURCH & MAIN STS | 4 | 1951 | | .8 | | | | | | | |
| | | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | |
| 6400 | 06742 | 23 | 2610 | 081 | TUPELO CREW HQRS 604 CROSSOVER STREET | 4 | 1953 | | 3.0 | | | | | | | |
| | | 6 | | | | 8 | | | 38.5* | | | | | | | |
| | | | | | LEFLORE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02355 | 23 | 1000 | 083 | POST OFFICE HOWARD & CHURCH STS | 1 | 1909 | | .4 | 1928 | 0106 | 0085 | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 | 09862 | 23 | 1000 | 083 | GREENWOOD AREA OFFICE | 4 | 1951 | | 1.9 | | | | | | | |
| 9600 | 09863 | 23 | 1000 | 083 | GREENWOOD PROTECT WORKS | 4 | 1952 | | 10.4 | | | | | | | |
| | | | | | | | | | 12.7* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | AGENCY REF ID | LOCATION | | | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--------------------|------------------|--------------|------|--------|---|----------------------|----------------|-----------|-----------|-----------------------------------|-------------------------------|------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE NO. | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | FEDERAL LAW GRANTED-PLACED | ACCEPTANCE OR RECONVECTION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 | 02364 | 23 | 0320 | 085 | LINCOLN POST OFFICE BUREAU OF FACILITIES POST OFFICE CHEROKEE ST | 1 | 1909 | | .4 | 1928 0106 0085 | | | | | | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | | |
| 1800 | 02357 | 23 | 0540 | 087 | LOWNDES POST OFFICE BUREAU OF FACILITIES POST OFFICE 524 MAIN ST | 1 | 1937 | | .5 | 1930 CODE 6056 | | | | | | | | | | |
| 5700 | 24060 | 23 | 0545 | 087 | DEFENSE AIR FORCE COLUMBUS | AFB | 1 | 1937 | 749.6 | 1928 1928 0004 0085 | | | | | | | | 05 | 26 | 1943 |
| 5700 | 24060 | 23 | 0545 | 087 | | | 4 | 1947 1960 | 3,857.4 | | | | | | | | | | | |
| | | 2 | | | | 6 | | | 4,607.5* | | | | | | | | | | | |
| 1800 | 02363 | 23 | 0400 | 089 | MADISON POST OFFICE BUREAU OF FACILITIES POST OFFICE UNION & W CENTER STS | | 1 | 1912 | .3 | 1928 0106 0085 | | | | | | | | | | |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | | | |
| 1800 | 02358 | 23 | 0530 | 091 | MARION POST OFFICE BUREAU OF FACILITIES POST OFFICE 815 MAIN ST | | 1 | 1932 | .6 | 1930 CODE 6056 | | | | | | | | | | |
| | | 1 | | | | 2 | | | .6* | | | | | | | | | | | |
| 1800 | 02375 | 23 | 1140 | 093 | MARSHALL POST OFFICE BUREAU OF FACILITIES POST OFFICE COLLEGE AV & MEMPHIS ST | | 1 | 1914 | .4 | 1928 0106 0085 | | | | | | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | | |
| 1800 | 02370 | 23 | 0040 | 095 | MONROE POST OFFICE BUREAU OF FACILITIES POST OFFICE 30 ST & 1ST AVE | | 1 | 1936 | .4 | 1930 CODE 6056 | | | | | | | | | | |
| 1800 | 02376 | 23 | 0010 | 095 | P O & COURT HOUSE W COMMERCE & S HICKORY | | 1 | 1885 | .3 | 1928 0106 0085 | | | | | | | | | | |
| 1800 | 02376 | 23 | 0010 | 095 | | | 1 | 1931 | .1 | 1930 CODE 6056 | | | | | | | | | | |
| 5700 | 25702 | 23 | 0010 | 095 | DEFENSE AIR FORCE COLUMBUS | OM | 4 | 1959 | 1.0 | | | | | | | | | | | |
| | | 3 | | | | 7 | | | 1.8* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | SEA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|-----------------------------|--------------------|----------|------|--------|--------------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|-------------|----------------|---------------|-------------|-----|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | MONTGOMERY | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 02319 | 23 | 2830 | 097 | POST OFFICE SUMMIT & CHURCH STS | 1 | 1931 | | .7 | 1930 | CODE | 6056 | | | | | | | | |
| | | 1 | | | | 2 | | | .7* | | | | | | | | | | | |
| | | | | | NESHOBIA | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 02330 | 23 | 1940 | 099 | POST OFFICE 523 MAIN ST | 1 | 1934 | | .3 | 1930 | CODE | 6056 | | | | | | | | |
| | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | | | | |
| | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | | |
| 7511 | 11500 | 23 | 1940 | 099 | PHS INDIAN HOSPITAL | 1 | 1918 | 1932 | .9 | 1928 | 0106 | 0085 | | | | | | | | |
| | | 2 | | | | 4 | | | 1.2* | | | | | | | | | | | |
| | | | | | NEWTON | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 02334 | 23 | 1760 | 101 | POST OFFICE EAST CHURCH ST | 1 | 1936 | | .6 | 1930 | CODE | 6056 | | | | | | | | |
| | | 1 | | | | 2 | | | .6* | | | | | | | | | | | |
| | | | | | NOXBEE | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 02343 | 23 | 1490 | 103 | POST OFFICE JEFFERSON & NORTH STS | 1 | 1939 | | .4 | 1930 | CODE | 6056 | | | | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | | |
| | | | | | OKTIBBEHA | | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | | |
| 1205 | 13763 | 23 | 2435 | 105 | ENTOMOLOGY RES LAB | 4 | 1960 | | 10.0 | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 02324 | 23 | 2430 | 105 | POST OFFICE 302 UNIVERSITY DRIVE | 1 | 1934 | | .4 | 1930 | CODE | 6056 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 21775 | 23 | 2430 | 105 | USAR CTR STARKVILLE | 4 | 1956 | | 5.0 | | | | | | | | | | | |
| | | 3 | | | | 4 | | | 15.4* | | | | | | | | | | | |
| | | | | | PANOLA | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 02369 | 23 | 0120 | 107 | POST OFFICE TOWN SQUARE | 1 | 1939 | | .4 | 1930 | CODE | 6056 | | | | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA NUMBER | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|-----------------------------------|--------------------|----------|------|--------|-------------------------------------|------------------------|----------------|-----------|-----------------------------------|----|--------------------------|----------------------|-----------------------------|-------------------------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE-NAME | ACCEPTANCE BY RECEIPT DATE | | | | | |
| | | | | | | | | | | | | TIME OF ENACTMENT | PAGE NO. | CHAPTER NO. | PERIOD NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | PEARL RIVER | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02327 | 23 | 2020 | 109 | AGRICULTURE & P D 301 SO MAIN ST | 1 | 1940 | | | | .4 | 1930 | CODE | 6056 | | | 09 | 10 | 1940 |
| 1800 | 02329 | 23 | 1950 | 109 | POST OFFICE 120 NO HARVEY AVE | 1 | 1937 | | | | .5 | 1930 | CODE | 6056 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09867 | 23 | 9999 | 109 | PEARL RIVER NAVIG PROJ | 4 | 1958 | | | | 26.3 | | | | | | | | |
| | | | | | 3 | | | | | | 5 | | | | | | | | |
| | | | | | PIKE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02344 | 23 | 1520 | 113 | POST OFFICE MAGNOLIA & N CHERRY | 1 | 1936 | | | | .5 | 1930 | CODE | 6056 | | | | | |
| 1800 | 02371 | 23 | 1470 | 113 | POST OFFICE STATE & NO FRONT STS | 1 | 1911 | | | | .4 | 1928 | 0106 | 0085 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 25311 | 23 | 2480 | 113 | SUMMIT | GAP | 4 | 1957 | | | 1.0 | | | | | | | | |
| | | | | | 3 | | | | | | 5 | | | | | | | | |
| | | | | | PONTOTOC | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02328 | 23 | 2000 | 115 | POST OFFICE 400 SD MAIN ST | 1 | 1936 | | | | .3 | 1930 | CODE | 6056 | | | | | |
| | | | | | 1 | | | | | | 2 | | | | | | | | |
| | | | | | PRENTISS | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02365 | 23 | 0280 | 117 | POST OFFICE CHURCH & MAIN STS | 1 | 1939 | | | | .3 | 1930 | CODE | 6056 | | | | | |
| | | | | | 1 | | | | | | 2 | | | | | | | | |
| | | | | | QUITMAN | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09866 | 23 | 9999 | 119 | MARKS FLOODGATE | 4 | 1948 | | | | 5.0 | | | | | | | | |
| | | | | | 1 | | | | | | | | | | | | | | |
| | | | | | RANKIN | | | | | | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 06114 | 23 | 9999 | 121 | NAV FAC SRA | 1 | 1940 | | | | 12.1 | 1928 | 0308 | 0011 | | | | | |
| | | | | | 1 | | | | | | 2 | | | | | | | | |
| | | | | | 12.1* | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|----------|------|--------|--|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|---------------------------------|-----|------|------|--|
| | | STATE | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW GRANTED/ALIENED | | ACCEPTANCE OR RECORDING DATE | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | | SCOTT | | | | | | | | | | | | | | |
| 1800 | 02352 | 23 | 0880 | 123 | | POST OFFICE BUREAU OF FACILITIES POST OFFICE SECOND & DAVIS STS | 1 | 1937 | | .4 | 1930 | CODE | 6056 | | | | | | | |
| | | 1 | | | | | 2 | | | .40 | | | | | | | | | | |
| | | | | | | SUNFLOWER | | | | | | | | | | | | | | |
| 1800 | 02373 | 23 | 1170 | 133 | | POST OFFICE BUREAU OF FACILITIES POST OFFICE PERCY ST | 2 | 1934 | | .5 | 1930 | CODE | 0153 | | | | | | | |
| | | 1 | | | | | 2 | | | .50 | | | | | | | | | | |
| | | | | | | TALLAHATCHIE | | | | | | | | | | | | | | |
| 1800 | 02361 | 23 | 0450 | 135 | | POST OFFICE BUREAU OF FACILITIES N SQUARE & N MARKET | 1 | 1938 | | .4 | 1930 | CODE | 6056 | | | | | | | |
| | | 1 | | | | | 2 | | | .40 | | | | | | | | | | |
| | | | | | | TIPPAH | | | | | | | | | | | | | | |
| 1800 | 02326 | 23 | 2150 | 139 | | POST OFFICE BUREAU OF FACILITIES MAIN & MULBERRY | 1 | 1936 | | .3 | 1930 | CODE | 6056 | | | | | | | |
| | | 1 | | | | | 2 | | | .30 | | | | | | | | | | |
| | | | | | | TISHOMINGO | | | | | | | | | | | | | | |
| 6400 | 06661 | 23 | 9999 | 141 | | TENNESSEE VALLEY AUTH PICKWICK DAM MISS | 4 | 1934 | 1938 | 8,874.5 | | | | | | | | | | |
| | | 1 | | | | | 1 | | | 8,874.50 | | | | | | | | | | |
| | | | | | | UNION | | | | | | | | | | | | | | |
| 1800 | 02335 | 23 | 1740 | 145 | | POST OFFICE BUREAU OF FACILITIES BANKHEAD ST & CAMP AVE | 1 | 1936 | | .4 | 1930 | CODE | 6056 | | | | | | | |
| | | 1 | | | | | 2 | | | .40 | | | | | | | | | | |
| | | | | | | MALTHALL | | | | | | | | | | | | | | |
| 1800 | 02274 | 23 | 2630 | 147 | | POST OFFICE BUREAU OF FACILITIES BEULAH AVE | 1 | 1937 | | .4 | 1930 | CODE | 6056 | | | | | | | |
| | | 1 | | | | | 2 | | | .40 | | | | | | | | | | |
| | | | | | | WARREN | | | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07054 | 23 | 2690 | 149 | | VICKSBURG NAT MIL PK | 1 | 1867 | | 40.0 | 1892 | 0550 | 0056 | | | | 01 | 25 | 1902 | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR SUB- DIVISION | FEDERAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL COURT | | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---|------------------------|----------|------|--------|--|-------------------------|------|-------------------------|----------------------|-------------|----------------------------------|-----------------------------------|-----------------------------------|------|-----|------|------|--|--|
| | | STATE | CITY | COUNTY | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW BY WHICH ACQUIRED | | ACCEPTANCE OR RECOGNITION DATE | | | | | | |
| | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHARTER NO. | POLYMER NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| 1417 | 07054 | 23 | 2690 | 149 | | 2 | 1899 | 1936 | | 1,400.1 | | 1875 | 0097 | 0066 | 06 | 28 | 1901 | | |
| 1417 | 07054 | 23 | 2690 | 149 | FISH AND WILDLIFE SERV | 4 | 1952 | 1960 | | 52.6 | | | | | | | | | |
| 1435 | 14658 | 23 | 2690 | 149 | DAVIS ISL WL REFUGE | 4 | 1962 | | | 69.9 | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 4 - ATLANTA | | | | | | | | | | | | | | |
| 4704 | 02720 | 23 | 2690 | 149 | PO & COURTHOUSE CRAWFORD ST | 1 | 1935 | | | .8 | | 1930 | CODE | 6056 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09871 | 23 | 2690 | 149 | WATERWAYS EX STA DA CE HALLS FERRY ROAD | 4 | 1930 | 1948 | | 409.0 | | | | | | | | | |
| 9600 | 09873 | 23 | 9999 | 149 | WEST PASS LEVEE-MISS R | 4 | 1903 | | | .5 | | | | | | | | | |
| 9600 | 09875 | 23 | 9999 | 149 | YAZOO DIVERSION CANAL | 4 | 1895 | | | 1,155.5 | | | | | | | | | |
| 9600 | 12518 | 23 | 2690 | 149 | MISS RIV COMM OFF SITE | 1 | 1889 | 1909 | | .8 | | 1928 | | 0004 | | | | | |
| 9600 | 12520 | 23 | 9999 | 149 | MISS R COMM HANGAR AREA | 4 | 1951 | | | .9 | | | | | | | | | |
| 9600 | 12521 | 23 | 9999 | 149 | RADIO TOWER SITE | 4 | 1950 | | | 11.0 | | | | | | | | | |
| 9600 | 12522 | 23 | 2690 | 149 | DISTRICT REPAIR SHOPS | 4 | 1914 | 1949 | | 43.9 | | | | | | | | | |
| | | | | | 10 | | | | 17 | | | | | | | | | | |
| | | | | | | | | | | 3,194.0* | | | | | | | | | |
| | | | | | WASHINGTON | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 07337 | 23 | 2455 | 151 | COTTON GIN RES LAB | 4 | 1934 | 1939 | | 10.9 | | | | | | | | | |
| 1205 | 07353 | 23 | 2455 | 151 | U S COTTON FLD STA | 4 | 1934 | | | 174.4 | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 09315 | 23 | 1130 | 151 | YAZOO WILDLIFE REFUGE | 4 | 1936 | 1962 | | 4,444.0 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02339 | 23 | 1340 | 151 | POST OFFICE BROAD ST | 2 | 1938 | | | .4 | | 1930 | CODE | 0153 | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 4 - ATLANTA | | | | | | | | | | | | | | |
| 4704 | 02354 | 23 | 0990 | 151 | PO & COURTHOUSE MAIN & S POPLAR STS | 4 | 1951 | | | 1.0 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24079 | 23 | 0990 | 151 | GREENVILLE AFB | 4 | 1941 | | | 34.0 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09861 | 23 | 0990 | 151 | GREENVILLE CASTING PLT | 4 | 1941 | 1953 | | 451.8 | | | | | | | | | |
| | | | | | 7 | | | | 8 | | | | | | | | | | |
| | | | | | | | | | | 5,116.5* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY OR DEPT. | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-----------------------|--------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|-----|-----|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED/AMENDED | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 1800 | 02321 | 23 | 2750 | 153 | WAIRI POST OFFICE BUREAU OF FACILITIES | 1 | 1938 | | .6 | 1930 | CODE | 6056 | | | | | | |
| | | 1 | | | POST OFFICE 704 AZALEA DRIVE | 2 | | | .6* | | | | | | | | | |
| 1800 | 02351 | 23 | 0840 | 155 | WEBSTER POST OFFICE BUREAU OF FACILITIES | 1 | 1940 | | .3 | 1930 | CODE | 6056 | | | | 07 | 29 | 1940 |
| | | 1 | | | POST OFFICE DUNN ST & FOX AVE | 2 | | | .3* | | | | | | | | | |
| 1800 | 02341 | 23 | 1410 | 159 | WINSTON POST OFFICE BUREAU OF FACILITIES | 2 | 1934 | | .2 | 1930 | CODE | 0153 | | | | | | |
| | | 1 | | | POST OFFICE MAIN ST & COLUMBUS AVE | 2 | | | .2* | | | | | | | | | |
| 1800 | 02322 | 23 | 2730 | 161 | YALOBUSHA POST OFFICE BUREAU OF FACILITIES | 1 | 1916 | | .4 | 1928 | 0106 | 0085 | | | | | | |
| | | 1 | | | POST OFFICE MAIN ST | 2 | | | .4* | | | | | | | | | |
| 1800 | 02320 | 23 | 2870 | 163 | YAZOO POST OFFICE BUREAU OF FACILITIES | 1 | 1907 | | .4 | 1928 | 0106 | 0085 | | | | | | |
| 9600 | 09874 | 23 | 9999 | 163 | DEFENSE CORPS OF ENG -CIVIL- YAZOO CITY PROT WORKS | 4 | 1952 | 1953 | 252.3 | | | | | | | | | |
| | | 2 | | | | 3 | | | 252.7* | | | | | | | | | |
| 1223 | 07722 | 23 | 9999 | 999 | MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE | 4 | 1936 | 1961 | 1,132,777.0 | | | | | | | | | |
| 1223 | 13980 | 23 | 9999 | 999 | MISSISSIPPI NATL FOREST | 4 | 1938 | 1961 | 1,224.0 | | | | | | | | | |
| 1409 | 09052 | 23 | 9999 | 999 | SOUTHERN FOR EXP STA INTERIOR BUR OF INDIAN AFFAIRS | 4 | 1938 | 1961 | | | | | | | | | | |
| 1411 | 07235 | 23 | 9999 | 999 | CHOCTAW AGENCY BUR OF LAND MANAGEMENT | 5 | 1919 | 1957 | 213.6 | | | | | | | | | |
| 1417 | 07052 | 23 | 9999 | 999 | PUBLIC DOMAIN NATIONAL PARK SERVICE | 4 | 1787 | 1803 | 1,735.0 | | | | | | | | | |
| | | | | | NATCHEZ TRACE PARKWAY | 3 | 1937 | 1961 | 20,471.3 | 1935 | 0187 | 0052 | | | | 09 | 29 | 1961 |

FISH AND WILDLIFE SERV

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS:

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

MISSISSIPPI

AGRICULTURE
FOREST SERVICE

1223 07722 23 9999 999 MISSISSIPPI NATL FOREST

001 ADAMS
005 AMITE
009 BENTON
017 CHICKASAW
019 CHOCTAW
029 COPIAH
035 FORREST
037 FRANKLIN
039 GEORGE
041 GREENE
047 HARRISON
059 JACKSON
061 JASPER
063 JEFFERSON
067 JONES
071 LA FAYETTE
085 LINCOLN
091 MARION
093 MARSHALL
101 NEWTON
105 OKTIBBEHA
109 PEARL RIVER
111 PERRY
115 PONOTOC
123 SCOTT
125 SHARKEY
129 SMITH
131 STONE
139 TIPPAH
145 UNION
153 WAYNE
157 WILKINSON
159 WINSTON
161 YALOBOSHA

1223 13980 23 9999 999 SOUTHERN FOR EXP STA

047 HARRISON
071 LAFAYETTE
109 PEARL RIVER
149 WARREN
151 WASHINGTON

INTERIOR
BUR OF INDIAN AFFAIRS

1409 09052 23 9999 999 CHOCTAW AGENCY

067 JONES
079 LEAKE
099 NESHoba
101 NEWTON

BUR OF LAND MANAGEMENT

1411 07235 23 9999 999 PUBLIC DOMAIN

007 ATTALA
015 CARROL
021 CLAIBORNE
031 COVINGTON
039 GEORGE
041 GREENE
043 GRENADE
045 HANCOCK
047 HARRISON
049 HINDS
059 JACKSON
063 JEFFERSON
067 JONES
077 LAWRENCE
095 MONROE
105 OKTIBBEHA
111 PERRY
121 RANKIN
129 SMITH
155 WEBSTER
161 YALOBOSHA

NATIONAL PARK SERVICE

1417 07052 23 9999 999 NATCHEZ TRACE PARKWAY

001 ADAMS
007 ATTALA
017 CHICKASAW
019 CHOCTAW
021 CLAIBORNE
049 HINDS
063 JEFFERSON
079 LEAKE
081 LEE
089 MADISON
115 PONOTOC
121 RANKIN
155 WEBSTER

FISH AND WILDLIFE SERV

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

1635 09411 23 9999 999 NOXUBEE REFUGE

103 NOXUBEE
105 OKTIBBEHA
159 WINSTON

DEFENSE
NAVY

1700 24368 23 9999 999 AIR STATION AUXILIARY

069 KEMPER
075 LAUDERDALE

DEFENSE
ARMY

2100 20836 23 9999 999 NG FAC CAMP SHELBY

035 FORREST
111 PERRY

TENNESSEE VALLEY AUTH

6400 06696 23 9999 999 TRANSMISSION LINES MISS

017 CHICKASAW
025 CLAY
087 LOUINDES
099 NESHOBA
105 OKTIBBEHA
141 TISHOMINGO

6400 06703 23 9999 999 TRANSMISSION SUBS MISS

003 JAGORN
013 CALHOUN
017 CHICKASAW
019 CHOCTAW
025 CLAY
057 ITAWAMBA
069 KEMPER
071 LAFAYETTE
079 LEAKE
081 LEE
087 LOUINDES
093 MARSHALL
095 MONROE
099 NESHOBA
103 NOXUBEE
105 OKTIBBEHA
107 PANOLA
115 PONTOTOC
117 PRENTISS
123 SCOTT
139 TIPPAH
141 TISHOMINGO
145 UNION
155 WEBSTER
159 WINSTON

DEFENSE
CORPS OF ENG -CIVIL-

9600 09859 23 9999 999 ARKABUTLA RESERVOIR

033 DE SOTO
137 TATE

9600 09860 23 9999 999 ENID RESERVOIR

071 LAFAYETTE
161 YALOBUSA

9600 09864 23 9999 999 GRENADE RESERVOIR

013 CALHOUN
043 GRENADE
161 YALOBUSA

9600 09869 23 9999 999 SARDIS RESERVOIR

071 LAFAYETTE
093 MARSHALL
107 PANOLA

9600 09876 23 9999 999 YAZOO HD PROJ-ASKEW

107 PANOLA
137 TATE
143 TUNICA

COUNTY CODES

| NAME | CODES | | NAME | CODES | | NAME | CODES | |
|------------------|-------|--------|-----------------|-------|--------|-------------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY | | STATE | COUNTY |
| MISSOURI | 24 | | MISSOURI | 24 | | MISSOURI | 24 | |
| INDEPENDENT CITY | | | 000 GRUNDY | | | 079 PETTIS | | 159 |
| ADAIR | | | 001 HARRISON | | | 081 PHELPS | | 161 |
| ANDREW | | | 003 HENRY | | | 083 PIKE | | 163 |
| ATCHISON | | | 005 HICKORY | | | 085 PLATTE | | 165 |
| AUDRAIN | | | 007 HOLT | | | 087 POLK | | 167 |
| BARRY | | | 009 HOWARD | | | 089 PULASKI | | 169 |
| BARTON | | | 011 HOWELL | | | 091 PUTNAM | | 171 |
| BATES | | | 013 IRON | | | 093 RALLS | | 173 |
| BENTON | | | 015 JACKSON | | | 095 RANDOLPH | | 175 |
| BOLLINGER | | | 017 JASPER | | | 097 RAY | | 177 |
| BOONE | | | 019 JEFFERSON | | | 099 REYNOLDS | | 179 |
| BUCHANAN | | | 021 JOHNSON | | | 101 RIPLEY | | 181 |
| BUTLER | | | 023 KNOX | | | 103 ST CHARLES | | 183 |
| CALDWELL | | | 025 LACLEDE | | | 105 ST CLAIR | | 185 |
| CALLAWAY | | | 027 LAFAYETTE | | | 107 ST FRANCOIS | | 187 |
| CAMDEN | | | 029 LAWRENCE | | | 109 ST LOUIS | | 189 |
| CAPE GIRARDEAU | | | 031 LEWIS | | | 111 STE GENEVIEVE | | 193 |
| CARROLL | | | 033 LINCOLN | | | 113 SALINE | | 195 |
| CARTER | | | 035 LINN | | | 115 SCHUYLER | | 197 |
| CASS | | | 037 LIVINGSTON | | | 117 SCOTLAND | | 199 |
| CEDAR | | | 039 MCDONALD | | | 119 SCOTT | | 201 |
| CHARITON | | | 041 MACON | | | 121 SHANNON | | 203 |
| CHRISTIAN | | | 043 MADISON | | | 123 SHELBY | | 205 |
| CLARK | | | 045 MARIES | | | 125 STODDARD | | 207 |
| CLAY | | | 047 MARION | | | 127 STONE | | 209 |
| CLINTON | | | 049 MERCER | | | 129 SULLIVAN | | 211 |
| COLE | | | 051 MILLER | | | 131 TANEY | | 213 |
| COOPER | | | 053 MISSISSIPPI | | | 133 TEXAS | | 215 |
| CRAWFORD | | | 055 MONITEAU | | | 135 VERNON | | 217 |
| DADE | | | 057 MONROE | | | 137 WARREN | | 219 |
| DALLAS | | | 059 MONTGOMERY | | | 139 WASHINGTON | | 221 |
| DAVIESS | | | 061 MORGAN | | | 141 WAYNE | | 223 |
| DE KALB | | | 063 NEW MADRID | | | 143 WEBSTER | | 225 |
| DENT | | | 065 NEWTON | | | 145 WORTH | | 227 |
| DOUGLAS | | | 067 NODAWAY | | | 147 WRIGHT | | 229 |
| DUNKLIN | | | 069 OREGON | | | 149 | | |
| FRANKLIN | | | 071 OSAGE | | | 151 | | |
| GASCONADE | | | 073 OZARK | | | 153 | | |
| GENTRY | | | 075 PEMISCOT | | | 155 | | |
| GREENE | | | 077 PERRY | | | 157 | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SFA CONTROL NO. | LOCATION | DESCRIPTION | CITATION TO LEGISLATIVE AUTHORITY | | | ACCESSION AND EXPIRATION DATE |
|--------------------|----------|---|-----------------------------------|---------------|--------------------------------------|----------------------------------|
| | | | DATE ACQUIRED | FROM | TO | |
| 1417 07082 24 | 7000 000 | MISSOURI ST LOUIS - CITY INTERIOR NATIONAL PARK SERVICE JEFFERSON NA EX HEN 11 NORTH 4TH STREET DEFENSE NAVY | 1942 | 1939 1940 | 4 1939 1940 | 65-5 |
| 1700 23058 24 | 7000 000 | RESERVE TRAINING CENTER | 1942 | 1942 | 22.0 | |
| | | POST OFFICE | | | | |
| 1800 03066 24 | 7000 000 | BUREAU OF FACILITIES MELLSTON POSTAL STATION 119 S MAIN ST | 1936 | 3 | 1929 CODE 66-1 | |
| 1800 03068 24 | 7000 000 | POST OFFICE UNIV BRANCH 119 S MAIN ST | 1937 | 3 | 1929 CODE 66-1 | |
| 1800 03098 24 | 7000 000 | P O MAIN OFFICE 1720 MARKET ST | 1932 | 3 1903 1932 | 6-5 1899 CODE 8374 1929 CODE 66-1 | |
| 1800 03386 24 | 7000 000 | POST OFFICE GARAGE 1725 CLARK AVE | 1940 | 4 | 1-4 | |
| 1800 12615 24 | 7000 000 | P Q SITE | 1956 | 4 1956 1957 | 1-7 | |
| 1800 13880 24 | 7000 000 | POST OFFICE SITE | 1961 | 4 | 1-4 | |
| | | TREASURY | | | | |
| | | COAST GUARD | | | | |
| 2023 07996 24 | 7000 000 | ST LOUIS BASE | 1944 | 4 1942 1944 | 4-4 | |
| | | DEFENSE | | | | |
| 2100 20813 24 | 7000 000 | ARMY ST LOUIS ORO STEEL FOUN | 1943 | 4 | 15.0 | |
| 2100 20865 24 | 7000 000 | USAR CTR ST LOUIS 01 | 1953 | 4 | 3.0 | |
| 2100 20867 24 | 7000 000 | ST LOUIS ORO PLANT AMMO | 1942 | 3 1941 1942 | 22.0 1943 | |
| 2100 20867 24 | 7000 000 | 7C00 000 | 1957 | 4 1943 1957 | 10.0 | |
| 2100 21011 24 | 7000 000 | ST LOUIS AREA SUPP CTR | 1941 | 3 | 3.0 1943 | |
| 2100 21380 24 | 7000 000 | USAR CTR ST LOUIS 02 | 1955 | 4 | 3.0 | |
| 2100 22101 24 | 7000 000 | ST LOUIS AREA SUPT CTR | 1942 | 3 1941 1942 | 4-0 1943 | |
| 2100 22465 24 | 7000 000 | USAR CTR ST LOUIS ORO P | 1942 | 3 1941 1942 | 35.0 1943 | |
| 2100 22537 24 | 7000 000 | US ARMY SUPPORT CTR WHS | 1942 | 3 1941 1942 | 3.0 1943 0397 | |
| | | VETERANS ADMINISTRATION | | | | |
| 3600 10335 24 | 7000 000 | VA HOSPITAL 915 NO GRAND BLVD | 1940 | 1 | 11-0 1939 CODE 81-1 | |
| | | GENERAL SERVICES ADMIN | | | | |
| 4706 03428 24 | 7000 000 | REGION #6 KANSAS CITY COURT HSE CUSTOM HSE 1114 MARKET ST | 1931 | 3 | 2-2 1929 CODE 0661 | |
| 4706 03435 24 | 7000 000 | CUSTOM HHOUSE 801 OLIVE ST | 1946 | 1 1874 | 1-4 1872 R | |
| 4706 03444 24 | 7000 000 | VETERANS ADMINISTRATION 208 NO BROADWAY | 1946 | 4 | .3 | |
| 4706 03466 24 | 7000 000 | FEDERAL RECORDS CENTER 111 WINNEBAGO ST | 1950 | 4 1850 4-9 | 0-3 | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU SIC CODE | CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CLASS | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---------------------------------|-------------|-------------------------|-------|------|--------|--|-------------------------|----------------|------|-----------|------------------|-----------------------------------|-------------|---------------------------------|---------------|-----------------------------------|-----|-----|------|--|
| | | INSTAN- CE LATION | STATE | CITY | COUNTY | | | FROM | TO | ACRES | TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW ENACTMENT-PLAQUE | | ACCEPTANCE BY RECORDATION DATE | | | | |
| | | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 4706 | 13199 | 24 | 7080 | 000 | | FEDERAL OFFICE BLDG 15TH & MARKET ST | 4 | 1958 | | | 2.5 | | | | | | | | | |
| 4706 | 13858 | 24 | 7080 | 000 | | MILIT PERS RECORDS CTR 9700 PAGE | 4 | 1955 | 1960 | | 85.0 | | | | | | | | | |
| 4706 | 14539 | 24 | 7080 | 000 | | NAVAL IND RES ORD PLT 4100 FOREST PARK BLVD | 4 | 1944 | | | 3.0 | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24016 | 24 | 7080 | 000 | | AERO CHART INF CNADM | 3 | 1927 | 1943 | | 25.0 | 1943 | | 0397 | | | 09 | 02 | 1943 | |
| 5700 | 24813 | 24 | 7080 | 000 | | SO ST LOUIS STG | 4 | 1942 | | | 39.0 | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09889 | 24 | 7080 | 000 | | ST LOUIS DIS ENG BASE ARSENAL STREET | 4 | 1882 | 1944 | | 18.4 | | | | | | | | | |
| | | 28 | | | | | 44 | | | | 628.0* | | | | | | | | | |
| | | | | | | ADAIR | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03178 | 24 | 4230 | 001 | | POST OFFICE 201 S FRANKLIN ST | 3 | 1902 | | | .3 | 1899 | CODE | 8374 | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24212 | 24 | 7605 | 001 | | KIRKSVILLE AFS | 4 | 1951 | | | 55.0 | | | | | | | | | |
| 5700 | 24924 | 24 | 7605 | 001 | | KIRKSVILLE FHG | 4 | 1951 | | | 6.0 | | | | | | | | | |
| | | 3 | | | | | 4 | | | | 61.3* | | | | | | | | | |
| | | | | | | ANDREW | | | | | | | | | | | | | | |
| | | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | | COMMODITY CREDIT CORP. | | | | | | | | | | | | | | |
| 1207 | 10769 | 24 | 7180 | 003 | | SAVANNAH STORAGE AREA | 4 | 1954 | | | 2.2 | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03065 | 24 | 7180 | 003 | | POST OFFICE 507 W MAIN ST | 3 | 1938 | 1941 | | .5 | 1939 | CODE | 81-1 | | | 06 | 12 | 1942 | |
| | | 2 | | | | | 3 | | | | 2.7* | | | | | | | | | |
| | | | | | | AUDRAIN | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03092 | 24 | 7960 | 007 | | POST OFFICE 401 S MAIN ST | 3 | 1936 | | | .5 | 1929 | CODE | 66-1 | | | | | | |
| 1800 | 03101 | 24 | 5170 | 007 | | POST OFFICE 305 W JACKSON ST | 3 | 1909 | | | .3 | 1899 | CODE | 8374 | | | | | | |
| | | 2 | | | | | 4 | | | | .8* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE AND COUNTY | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------------|---|----------|-----------|--------|----------------|------------------------|----------------|----|--------------------------|---------------|-----------------------------------|-----------------------------------|------------------------|-------------|----------------|---------------|-------------|-----|-----|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTES-CODES | ACCEPTANCE OR RECOGNITION DATE | YEAR OF ACQUISITION | SEC. NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| 1800 03103 24 5310 009 | BARRY POST OFFICE BUREAU OF FACILITIES | 3 | 1936 | .3 | 1929 CODE 66-1 | | | | | | | | | | | | | | |
| 1800 03290 24 1460 009 | POST OFFICE 300 FOURTH ST | 3 | 1938 | .4 | 1929 CODE 66-1 | | | | | | | | | | | | | | |
| | | 2 | | | | | | | .7* | | | | | | | | | | |
| | BARTON POST OFFICE BUREAU OF FACILITIES | 4 | | | | | | | | | | | | | | | | | |
| 1800 03179 24 4340 011 | POST OFFICE 131 W 11TH ST | 3 | 1914 | .4 | 1909 CODE 69-1 | | | | | | | | | | | | | | |
| | | 1 | | | | | | | .4* | | | | | | | | | | |
| | BATES POST OFFICE BUREAU OF FACILITIES | 2 | | | | | | | | | | | | | | | | | |
| 1800 03278 24 1220 013 | POST OFFICE 114 W OHIO ST | 3 | 1916 | .3 | 1909 CODE 69-1 | | | | | | | | | | | | | | |
| | | 1 | | | | | | | .3* | | | | | | | | | | |
| | BOONE POST OFFICE BUREAU OF FACILITIES | 2 | | | | | | | | | | | | | | | | | |
| 1800 03291 24 1520 019 | POST OFFICE ROLLINS & SNEED STS | 3 | 1914 | .3 | 1909 CODE 69-1 | | | | | | | | | | | | | | |
| | | 1 | | | | | | | | | | | | | | | | | |
| | POST OFFICE 610 CHERRY ST | 3 | 1933 | .8 | 1929 CODE 66-1 | | | | | | | | | | | | | | |
| | | 2 | | | | | | | 1.1* | | | | | | | | | | |
| | BUCHANAN DEFENSE ARMY | 4 | | | | | | | | | | | | | | | | | |
| 2100 21592 24 7070 021 | USAR CTR ST JOSEPH | 4 | 1955 | 5.0 | | | | | | | | | | | | | | | |
| | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | | | | |
| | REGION #6 KANSAS CITY | | | | | | | | | | | | | | | | | | |
| 4706 03366 24 7070 021 | POST OFFICE COURT HOUSE 8TH & CHARLES | 1 | 1883 1903 | 1.1 | 1889 CODE 0097 | | | | | | | | | | | | | | |
| | DEFENSE AIR FORCE | | | | | | | | | | | | | | | | | | |
| 5700 25880 24 7070 021 | ROSECRANS MEMORIALAPT | 3 | 1943 | 54.0 | 1943 0397 | | | | | | | | | | | | | | |
| | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | | | |
| 9600 12314 24 7070 021 | ST JOSEPH CUT-OFF | 4 | 1952 1953 | 313.6 | | | | | | | | | | | | | | | |
| | | 4 | | | | | | | 373.7* | | | | | | | | | | |
| | BUTLER POST OFFICE BUREAU OF FACILITIES | 6 | | | | | | | | | | | | | | | | | |
| 1800 03088 24 6410 023 | POST OFFICE 122 S BROADWAY | 3 | 1909 | .3 | 1899 CODE 8374 | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE OR INSTITUTION | CITY | ZIP CODE | DESCRIPTION | JURISDICTIONAL CATEGORY | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|----------------------------|------|-------------|--|----------------------------|----------------------|-------------|---------------------------------------|-----------------------------------|---------------|-------------|------------------------------|-----|-----------------------------------|----|------|--|
| | | | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW ENACTED-DATED | | ACCEPTANCE OR ACQUISITION DATE | | | |
| | | | | | | YEAR OF ENACTMENT | PAGE NO. | | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| 3600 | 10320 | 24 | 6410 | 023 V A HOSPITAL HIGHWAY 67 NORTH | 3 | 1947 | | 30.0 | 1947 | 0366 | | | | 12 | 05 | 1951 | |
| | 2 | | | | 4 | | | 30.30 | | | | | | | | | |
| 1800 | 03304 | 24 | 2960 | 027 POST OFFICE NICHOLS & W 5TH STS | 3 | 1914 | | .4 | 1909 | CODE | 69-1 | | | | | | |
| | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 21795 | 24 | 2960 | 027 USAR CTR FULTON | 4 | 1956 | | 5.0 | | | | | | | | | |
| | 2 | | | | 3 | | | 5.40 | | | | | | | | | |
| 1800 | 03308 | 24 | 3980 | 031 POST OFFICE MAIN ST | 3 | 1938 | | .5 | 1929 | CODE | 66-1 | | | | | | |
| 1800 | 03365 | 24 | 1390 | 031 POST OFFICE 339 BROADWAY | 3 | 1907 | | .5 | 1899 | CODE | 8374 | | | | | | |
| | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09880 | 24 | 1390 | 031 MISS R ALIGNEMENT PROJ | 4 | 1943 | 1944 | 6.1 | | | | | | | | | |
| | 3 | | | | 5 | | | 7.10 | | | | | | | | | |
| 1800 | 03287 | 24 | 1420 | 033 POST OFFICE 101 N FOLGER ST | 3 | 1907 | | .4 | 1899 | CODE | 8374 | | | | | | |
| | 1 | | | | 2 | | | .40 | | | | | | | | | |
| 1800 | 03087 | 24 | 6360 | 037 POST OFFICE LOCUST & LAKE STS | 3 | 1937 | | .5 | 1929 | CODE | 66-1 | | | | | | |
| 1800 | 03306 | 24 | 3510 | 037 POST OFFICE 201 WEST WALL | 3 | 1916 | | .4 | 1909 | CODE | 69-1 | | | | | | |
| | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 22331 | 24 | 9999 | 037 NIKE KANSAS CITY SITE 3 | 4 | 1960 | | 36.0 | | | | | | | | | |
| | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24762 | 24 | 3510 | 037 HARRISONVILLE CMF | 4 | 1955 | | 226.0 | | | | | | | | | |
| 5700 | 24763 | 24 | 0600 | 037 BELTON MM | 4 | 1955 | | 1.0 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FRA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CATEGORY | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--------------------|-------------|---|----------------------------|----------------|------|-----------|-----------------------------------|---------------------------|------------------------------------|----------------------|----------|-------------|------------|----------|-----|-----|------|
| | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW DEPARTMENT | ACCEPTANCE OR RECONVEYANCE DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 5700 24764 | 24 0600 037 | BELTON OH | 4 | 1955 | | 1.0 | | | | | | | | | | | |
| 5700 24929 | 24 0600 037 | GRANDVIEW AND | 4 | 1956 | | 184.0 | | | | | | | | | | | |
| 5700 25540 | 24 0600 037 | BELTON CMF | 4 | 1959 | | 6.0 | | | | | | | | | | | |
| | 8 | | 10 | | | 454.9* | | | | | | | | | | | |
| | | CEDAR | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 03298 | 24 2440 039 | POST OFFICE 407 SOUTH MAIN | 3 | 1939 | | .6 | 1929 CODE 66-1 | | | | | | | | | | |
| | 1 | | 2 | | | .6* | | | | | | | | | | | |
| | | CHARITON | | | | | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | | | | |
| | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | |
| 1435 09305 | 24 7650 041 | SWAN LAKE REFUGE | 4 | 1935 | 1951 | 10,676.1 | | | | | | | | | | | |
| | 1 | | 1 | | | 10,676.1* | | | | | | | | | | | |
| | | CLAY | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 03186 | 24 4570 047 | POST OFFICE 14 S MAIN ST | 3 | 1917 | | .4 | 1909 CODE 69-1 | | | | | | | | | | |
| 1800 03299 | 24 2600 047 | POST OFFICE 505 ELMS BLVD | 3 | 1911 | | .4 | 1909 CODE 69-1 | | | | | | | | | | |
| | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | | |
| 3600 10267 | 24 2600 047 | VA CENTER BEACON HILL | 3 | 1922 | 1927 | 24.6 | 1919 CODE 56-1 | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | |
| | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 12548 | 24 4612 047 | K C RADIO STATION SITE | 4 | 1948 | | 4.1 | | | | | | | | | | | |
| | 4 | | 7 | | | 29.5* | | | | | | | | | | | |
| | | CLINTON | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 03276 | 24 1350 049 | POST OFFICE 123 E 4TH ST | 3 | 1933 | | .4 | 1929 CODE 66-1 | | | | | | | | | | |
| | 1 | | 2 | | | .4* | | | | | | | | | | | |
| | | COLE | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 03274 | 24 4040 051 | POST OFFICE COURT HOUSE 119-133 W HIGH ST | 3 | 1931 | | .8 | 1929 CODE 66-1 | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | | | | | |
| 2100 20453 | 24 4040 051 | JEFFERSON CITY NATL CEM | 1 | 1867 | | 2.0 | 1877 0350 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------|--------------------|-------|------|--------|---|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|-----|--------------------------------------|------|----|------|--|
| | | | | | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED/AMENDED | | | ACCEPTANCE OR RECONSTRUCTION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| 2100 | 22381 | 24 | 4040 | 051 | USAR CTR JEFFERSON CITY | 4 | 1960 | | 6.0 | | | | | | | | | | | |
| | | 3 | | | | | 5 | | 8.8* | | | | | | | | | | | |
| | | | | | COUPER POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03281 | 24 | 0900 | 053 | POST OFFICE SPRING & SIXTH STS | 3 | 1909 | | .6 | 1899 | CODE | 8374 | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 12315 | 24 | 0900 | 053 | SLAUGHTERHOUSE-ROB BEND | 4 | 1947 | | 212.3 | | | | | | | | | | | |
| | | 2 | | | | | 3 | | 212.9* | | | | | | | | | | | |
| | | | | | DENT POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03067 | 24 | 7130 | 065 | POST OFFICE 500 N JACKSON ST | 3 | 1937 | | .3 | 1929 | CODE | 66-1 | | | | | | | | |
| | | 1 | | | | | 2 | | .3* | | | | | | | | | | | |
| | | | | | DUNKLIN POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03177 | 24 | 4150 | 069 | POST OFFICE 209 N MAIN ST | 3 | 1935 | | .4 | 1929 | CODE | 66-1 | | | | | | | | |
| | | 1 | | | | | 2 | | .4* | | | | | | | | | | | |
| | | | | | FRANKLIN POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03059 | 24 | 7860 | 071 | POST OFFICE 315 E MAIN ST | 3 | 1938 | 1939 | | .3 | 1929 | CODE | 66-1 | | | | | | | |
| 1800 | 03061 | 24 | 7630 | 071 | POST OFFICE 33 W VINE ST | 3 | 1940 | | | .3 | 1939 | CODE | 61-1 | | | | 09 | 13 | 1940 | |
| 1800 | 03090 | 24 | 8150 | 071 | POST OFFICE 20 & LAFAYETTE STS | 3 | 1917 | | | .4 | 1909 | CODE | 69-1 | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | |
| 2100 | 22280 | 24 | 8150 | 071 | USAR CTR WASHINGTON | 4 | 1959 | | 5.0 | | | | | | | | | | | |
| | | 4 | | | | | 7 | | 6.0* | | | | | | | | | | | |
| | | | | | GASCONADE DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 09887 | 24 | 3020 | 073 | GASCONADE BOATYARD | 4 | 1910 | 1962 | 34.5 | | | | | | | | | | | |
| | | 1 | | | | | 1 | | 34.5* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|------------------|--------------------|----------|------|--------|---|------------------------|----------------|------|-----------|-----------------------------------|-------------------------------|--------------------------------------|------------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | FEDERAL LAW STATUTORY CODE | ACCEPTANCE OR RECONSTITUTION DATE | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | GENTRY | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 25175 | 24 | 4190 | 075 | KING CITY | GAP | 4 | 1957 | | | 1.0 | | | | | | | | | |
| | | 1 | | | | | 1 | | | | 1.0* | | | | | | | | | |
| | | | | | GREENE | | | | | | | | | | | | | | | |
| | | | | | JUSTICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF PRISONS | | | | | | | | | | | | | | | |
| 1519 | 09129 | 24 | 7460 | 077 | MED CTR FOR FED PRIS 1900 W SUNSHINE AVE | | 1 | 1931 | | | 442.0 | 1929 | 0129 | | | | | 03 | 31 | 1931 |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 20859 | 24 | 7460 | 077 | SPRINGFIELD NATL CEMETE | | 1 | 1867 | | | 7.7 | 1877 | 0350 | | | | | | | |
| 2100 | 20859 | 24 | 7460 | 077 | | | 3 | 1911 | | | 6.3 | 1943 | 0397 | | | | | 09 | 02 | 1943 |
| 2100 | 21405 | 24 | 7460 | 077 | USAR CTR SPRINGFIELD | | 4 | 1942 | | | 21.0 | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | REGION #6 KANSAS CITY | | | | | | | | | | | | | | | |
| 4706 | 03062 | 24 | 7460 | 077 | POST OFFICE COURT HOUSE BOONEVILLE & CENTRAL | | 3 | 1936 | | | 1.2 | 1929 | CODE 0661 | | | | | | | |
| 4706 | 11172 | 24 | 7460 | 077 | V A HOSP OREILLY PITHIAN & GLENSTONE | | 4 | 1941 | 1942 | | 30.0 | | | | | | | | | |
| | | 5 | | | | | 10 | | | | | | | | | | | | | |
| | | | | | GRUNDY | | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | | |
| | | | | | COMMODITY CREDIT CORP. | | | | | | | | | | | | | | | |
| 1207 | 10770 | 24 | 7780 | 079 | TRENTON STORAGE AREA | | 4 | 1954 | | | 1.0 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03060 | 24 | 7780 | 079 | POST OFFICE 11TH & CHESTNUT STS | | 3 | 1932 | | | .9 | 1929 | CODE 66-1 | | | | | | | |
| | | 2 | | | | | 3 | | | | | | | | | | | | | |
| | | | | | HARRISON | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03282 | 24 | 0680 | 081 | POST OFFICE 15TH & CENTRAL | | 3 | 1939 | | | .3 | 1929 | 0129 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 21890 | 24 | 0680 | 081 | USAR CTR BETHANY | | 4 | 1958 | | | 3.0 | | | | | | | | | |
| | | 2 | | | | | 3 | | | | | | | | | | | | | |
| | | | | | HENRY | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03035 | 24 | 8430 | 083 | POST OFFICE 107 N MAIN ST | | 3 | 1934 | | | .3 | 1929 | CODE 66-1 | | | | | | | |
| 1800 | 03450 | 24 | 1750 | 083 | POST OFFICE 101 S SECOND ST | | 3 | 1907 | | | .7 | 1899 | CODE 8374 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|----------|---|------------------------|--|-------------|---------------------------------------|-----------------------------------|-------------|------|--|------|-----------------------------------|------|
| | | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW STATUTE/REG. ^a | | ACCEPTANCE OR RECOGNITION DATE | |
| | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | HOLT INTERIOR FISH AND WILDLIFE SERV | | | | | | | | | | | |
| 1435 | 09278 | 24 | 5460 | 087 | SQUAN CREEK N WILD REF | 4 1935 | 1942 | 6,809.1 | | | | | | |
| | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 | 11408 | 24 | 1880 | 087 | HENNIES BEND | 4 1955 | | 84.7 | | | | | | |
| | | | | 2 | | | | 6,893.8* | | | | | | |
| | | | HOWARD POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03301 | 24 | 2680 | 089 | POST OFFICE W MORRISON & S LINN STS | 3 1917 | | .5 | 1909 | CODE | 69-1 | | | |
| | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 | 12312 | 24 | 3120 | 089 | GILLIAM WIL CAM BENDS | 4 1947 | | 256.3 | | | | | | |
| | | | | | | | | | | | | | | |
| 9600 | 12549 | 24 | 3120 | 089 | GLASGOW MATERIAL YARD | 4 1932 | | .9 | | | | | | |
| | | | | 3 | | | | 257.7* | | | | | | |
| | | | HOWELL POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03036 | 24 | 8330 | 091 | POST OFFICE 204 E MAIN ST | 3 1914 | | .3 | 1909 | CODE | 69-1 | | | |
| | | | | 1 | | | | | | | | | | |
| | | | JACKSON DEFENSE NAVY | | | | | | | | | | | |
| 1700 | 22916 | 24 | 4120 | 095 | IND RES AIRCRAFT PLANT | 4 1947 | | 357.0 | | | | | | |
| | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03124 | 24 | 4490 | 095 | POST OFFICE 220 S MAIN ST | 3 1938 | | .4 | 1929 | CODE | 66-1 | | | |
| | | | | | | | | | | | | | | |
| 1800 | 03369 | 24 | 3940 | 095 | POST OFFICE OSAGE & MAPLE STS | 3 1907 | 1909 | .5 | 1899 | CODE | 8374 | | | |
| | | | DEFENSE ARMY | | | | | | | | | | | |
| 2100 | 20463 | 24 | 4120 | 095 | USAR CTR KANSAS CITY | 4 1951 | | 2.0 | | | | | | |
| | | | | | | | | | | | | | | |
| 2100 | 20489 | 24 | 9999 | 095 | LAKE CITY ORO PLANT | 3 1940 | 1941 | 3,909.0 | 1943 | 0397 | | 09 | 02 | 1943 |
| | | | VETERANS ADMINISTRATION | | | | | | | | | | | |
| 3600 | 10292 | 24 | 4120 | 095 | VA HOSPITAL | 1 1945 | 1946 | 48.0 | 1939 | CODE | 0681 | 02 | 25 | 1947 |
| | | | | | | | | | 1939 | | 0681 | 01 | 11 | 1947 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL REGION | DATES ACQUIRED | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | |
|--------------------|-------------|--|--------------------------|----------------|--------------------------|------|-----------------------------------|--------------------|----------|-------------|--------------------------|----------|-------------|------------|----------|-----|------|------|
| | | | | | ACRES - TO NEAREST TENTH | FROM | TO | STATE STATUTE | | | FEDERAL LAW REFERENCE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | | | | YEAR OF FACTORY | PAGE NO. | CHAPTER NO. | | | | | | | | |
| 4706 03253 | 24 4120 095 | GENERAL SERVICES ADMIN REGION #6 KANSAS CITY POST OFFICE 315 W PERSHING RD | 3 | 1929 | 5.1 | 1929 | | | 0661 | | | | | | | | | |
| 4706 03427 | 24 4120 095 | COURT HOUSE 9TH & GRAND | 3 | 1891 | 1.7 | 1889 | | | 6556 | | | | | | | | | |
| 4706 03437 | 24 3940 095 | POST OFFICE SITE LEXINGTON & OSAGE | 4 | 1952 | 1.2 | | | | | | | | | | | | | |
| 4706 03443 | 24 4120 095 | FEDERAL OFFICE BUILDING 911 WALNUT | 3 | 1946 | .4 | 1943 | 0627 | | | | | | | | 12 | 31 | 1946 | |
| 4706 11171 | 24 4120 095 | GSA BUILDING 2306 E BANNISTER ROAD | 4 | 1947 | 36.1 | | | | | | | | | | | | | |
| 4706 12426 | 24 3940 095 | TRUMAN LIBRARY 1200 NO MCCOY | 4 | 1957 | 13.3 | | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | | | | | | |
| 5700 25173 | 24 3280 095 | GRANDVIEW 2 BCN | 4 | 1957 | 2.0 | | | | | | | | | | | | | |
| | 13 | | 21 | | 4,376.70 | | | | | | | | | | | | | |
| | | JASPER | | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 03089 | 24 8220 097 | POST OFFICE 220 W DOUGHERTY ST | 3 | 1912 | .5 | 1909 | CODE | 69-1 | | | | | | | | | | |
| 1800 03273 | 24 4100 097 | POST OFFICE 302 JOPLIN ST | 3 | 1900 | .4 | 1899 | CODE | 8374 | | | | | | | | | | |
| 1800 03288 | 24 1440 097 | POST OFFICE 226 W 3D ST | 3 | 1907 | .3 | 1899 | CODE | 8374 | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | | | | | | |
| 2100 21415 | 24 4100 097 | USAR CTR JOPLIN | 4 | 1955 | 6.0 | | | | | | | | | | | | | |
| | 4 | | 7 | | 7.20 | | | | | | | | | | | | | |
| | | JEFFERSON | | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 03302 | 24 2720 095 | POST OFFICE 311 WEST MAIN ST | 3 | 1940 | .5 | 1939 | CODE | 81-1 | | | | | | | 09 | 13 | 1940 | |
| 1800 03452 | 24 2200 091 | POST OFFICE 20 & BOYD STS | 3 | 1911 | .4 | 1909 | CODE | 69-1 | | | | | | | | | | |
| | 2 | | 4 | | .90 | | | | | | | | | | | | | |
| | | JOHNSON | | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 03091 | 24 8110 101 | POST OFFICE 106 N COLLEGE | 3 | 1908 | .4 | 1899 | CODE | 8374 | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | | | | | | |
| 5700 24341 | 2 8110 101 | WHITEMAN BCN | 4 | 1955 | 2.0 | | | | | | | | | | | | | |
| 5700 24545 | 2 8110 101 | WHITEMAN AFB | 3 | 1942 | 2,557.0 | 1943 | | | | | | | | | | | | |
| 5700 24546 | 2 8110 101 | WHITEMAN CST | 4 | 1944 | 806.0 | | | | 0391 | | | | | | 09 | 02 | 1943 | |
| 5700 24550 | 2 8110 101 | WHITEMAN CST | 4 | 1953 | 20.0 | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------|--------------------|----------------------------|------|--------|------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------------|------------|-----------------------------------|-----|------|--|--|
| | | STATE ADMISSION DATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE & STATUTE | | | FEDERAL LAW (STATUTES & ORDERS) | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | DOC NO. | MO. | DAY | YEAR | | |
| 5700 | 2498 | 24 | 8110 | 101 | WHITEMAN | OM | 4 | 1956 | | | 2.0 | | | | | | | | |
| 5700 | 25297 | 24 | 4250 | 101 | WHITEMAN | MM | 4 | 1957 | | | 1.0 | | | | | | | | |
| | | | | | | | | | | | 3.388.4 | | | | | | | | |
| | | | | | LACLEDE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03095 | 24 | 4480 | 101 | POST OFFICE | | | | | | .3 | 1905 | CODE | 69-1 | | | | | |
| | | | | | 121 E COMMERCIAL | | | | | | .3 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | LAFAYETTE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02998 | 24 | 4550 | 107 | POST OFFICE | | | | | | .3 | 1895 | CODE | 8374 | | | | | |
| | | | | | 13TH & MAIN STS | | | | | | .3 | | | | | | | | |
| 1800 | 03307 | 24 | 3660 | 107 | POST OFFICE | | | | | | .3 | 1929 | CODE | 66-1 | | | | | |
| | | | | | 2001 MAIN ST | | | | | | .3 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 12544 | 24 | 8170 | 107 | WAVERLY MATERIAL YARD | | 4 | 1931 | | | 3.3 | | | | | | | | |
| 9600 | 12547 | 24 | 5530 | 107 | NAPOLEON MATERIAL YARD | | 4 | 1932 | | | 7.5 | | | | | | | | |
| | | | | | | | 6 | . | | | 11.4 | | | | | | | | |
| | | | | | LAWRENCE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03105 | 24 | 5520 | 109 | POST OFFICE | | | | | | .4 | 1929 | CODE | 66-1 | | | | | |
| | | | | | E SOUTH ST | | | | | | .4 | | | | | | | | |
| 1800 | 03283 | 24 | 0420 | 109 | POST OFFICE | | | | | | .5 | 1899 | CODE | 8374 | | | | | |
| | | | | | 100 E OLIVE ST | | | | | | .5 | | | | | | | | |
| | | | | | | | 4 | . | | | .9 | | | | | | | | |
| | | | | | LEWIS | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03275 | 24 | 1380 | 111 | POST OFFICE | | | | | | .4 | 1929 | CODE | 66-1 | | | | | |
| | | | | | 500 LEWIS ST | | | | | | .4 | | | | | | | | |
| | | | | | | | 2 | . | | | .4 | | | | | | | | |
| | | | | | LINCOLN | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | SOIL CONSERVATION SER | | | | | | | | | | | | | | |
| 1235 | 07455 | 24 | 2520 | 113 | PLANT MATERIALS CENTER | | 4 | 1934 | 1940 | | 262.8 | | | | | | | | |
| | | | | | | | 1 | . | | | 262.8 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU OR COMMISSION | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|---|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTORY AND REGULATORY | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | NO. | DAY | YEAR |
| | | | | | LINN | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03183 | 24 | 4920 | 115 | POST OFFICE EAST RITCHIE ST | 3 | 1936 | | .3 | 1929 | CODE | 66-1 | | | | | |
| 1800 | 03280 | 24 | 1090 | 115 | POST OFFICE E BROOKS & LINN STS | 3 | 1909 | | .5 | 1899 | CODE | 8374 | | | | | |
| | | 2 | | | | 4 | | | .8* | | | | | | | | |
| | | | | | LIVINGSTON | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03293 | 24 | 1590 | 117 | POST OFFICE COURT HOUSE 450 LOCUST ST | 3 | 1910 | | .3 | 1909 | CODE | 69-1 | | | | | |
| | | 1 | | | | 2 | | | .3* | | | | | | | | |
| | | | | | MACON | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03180 | 24 | 4840 | 121 | POST OFFICE BUTLER & ROLLINS | 3 | 1908 | | .4 | 1899 | CODE | 8374 | | | | | |
| 1800 | 03285 | 24 | 4390 | 121 | POST OFFICE GEX & SANDERS STS | 3 | 1937 | | .5 | 1929 | CODE | 66-1 | | | | | |
| | | 2 | | | | 4 | | | .9* | | | | | | | | |
| | | | | | MADISON | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03303 | 24 | 2890 | 123 | POST OFFICE S MAIN & E COLLEGE | 3 | 1936 | | .4 | 1929 | CODE | 66-1 | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | |
| | | | | | MARIES | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 25796 | 24 | 8025 | 125 | VICHY | GAP | 4 | 1959 | | 1.0 | | | | | | | |
| | | 1 | | | | 1 | | | 1.0* | | | | | | | | |
| | | | | | MARION | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03107 | 24 | 6050 | 127 | POST OFFICE MAIN & CHURCH STS | 3 | 1939 | | .3 | 1939 | CODE | 81-1 | | | | | |
| 1800 | 03305 | 24 | 3470 | 127 | POST OFFICE 600 BROADWAY | 3 | 1883 | 1934 | .6 | 1883 1929 | 0129 CODE | 66-1 66- | | | | | |
| | | 2 | | | | 5 | | | .9* | | | | | | | | |
| | | | | | MILLER | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03454 | 24 | 2430 | 131 | POST OFFICE FIRST & OAK STS | 3 | 1939 | | .4 | 1929 | CODE | 66-1 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|----------------------|----------|------|---------------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------------------------|-------------|--------------------------------------|-----|------|--|
| AGENCY BUREAU | INSTALL. LOCATION | STATE | CITY | TRACT CODE | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT/PLANE | | ACCEPTANCE OR RECONCILIATION DATE | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | OLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | MISSISSIPPI POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03292 | 24 | 1560 | 133 | POST OFFICE S MAIN & CYPRESS ST | 3 | 1937 | | .3 | 1929 | CODE | 66-1 | | | | | | |
| | | | | 1 | | | | 2 | | | | | | | | | | |
| | | | | | MONITEAU POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03277 | 24 | 1280 | 135 | POST OFFICE HIGH & SOUTH STS | 3 | 1937 | | .5 | 1929 | CODE | 66-1 | | | | | | |
| | | | | 1 | | | | 2 | | | | | | | | | | |
| | | | | | MONROE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03108 | 24 | 6070 | 137 | AGRICULTURE POST OFFICE 301-313 N WASHINGTON | 3 | 1937 | | .5 | 1929 | CODE | 66-1 | | | | | | |
| | | | | 1 | | | | 2 | | | | | | | | | | |
| | | | | | NEWTON INTERIOR NATIONAL PARK SERVICE | | | | | | | | | | | | | |
| 1417 | 07076 | 24 | 2240 | 145 | GEO WASH CARVER N M | 4 | 1951 | 1960 | 210.0 | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | |
| 1435 | 09135 | 24 | 9999 | 145 | NEOSHO FISH HATCHERY | 1 | 1888 | 1908 | 17.3 | 1949 | 0287 | 0012 | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03106 | 24 | 5580 | 145 | POST OFFICE WOOD & HICKORY STS | 3 | 1933 | | .5 | 1929 | CODE | 66-1 | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25099 | 24 | 5580 | 145 | AF PLANT 65 AFP | 3 | 1941 | 1942 | 1,919.0 | 1943 | | 0397 | | | 09 | 02 | 1943 | |
| | | | | 4 | | | | 7 | | | | | | | | | | |
| | | | | | NODAWAY POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03181 | 24 | 5040 | 147 | POST OFFICE 5TH & MAIN STS | 3 | 1909 | | .4 | 1899 | CODE | 8374 | | | | | | |
| | | | | 1 | | | | 2 | | | | | | | | | | |
| | | | | | OZARK DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CATEGORY | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|----------|------|--------|--------------------------------|----------------------------|----------------|------|-----------|-----------------------------------|------------------------------------|--------------------------------------|---------------|-------------|-----|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | FEDERAL LAW STATUTORY AUTHORITY | ACCEPTANCE OR RECONSTITUTION DATE | YEAR | MO. | DAY | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | | |
| 9600 | 10544 | 24 | 9999 | 153 | NORFORK DAM & RESERVOIR | 4 | 1940 | 1944 | 4,960.6 | | | | | | | |
| | | 1 | | | | 1 | | | 4,960.6* | | | | | | | |
| | | | | | PEMISCOT | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03289 | 24 | 1450 | 155 | POST OFFICE 300 CARLTON AVE | 3 | 1918 | | .3 | 1909 | CODE | 69-1 | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | |
| 5700 | 26028 | 24 | 3740 | 155 | BLYTHEVILLE | ON | 4 | 1959 | | | 1.0 | | | | | |
| | | 2 | | | | 3 | | | 1.3* | | | | | | | |
| | | | | | PERRY | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03086 | 24 | 6210 | 157 | POST OFFICE 20 E STE MARIES | 3 | 1933 | | | 1.2 | 1929 | CODE | 66-1 | | | |
| | | 1 | | | | 2 | | | 1.2* | | | | | | | |
| | | | | | PETTIS | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03064 | 24 | 7210 | 159 | POST OFFICE | | 3 | 1931 | | .2 | | | | | | |
| 1800 | 03064 | 24 | 7210 | 159 | 321 S OHIO | | 3 | 1929 | | .5 | 1919 | CODE | 56-1 | | | |
| | | 1 | | | | 4 | | | .7* | | | | | | | |
| | | | | | PHelps | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | |
| | | | | | BUREAU OF MINES | | | | | | | | | | | |
| 1415 | 06789 | 24 | 6910 | 161 | METALLURGY RESEARCH CTR | 4 | 1943 | | | 3.0 | | | | | | |
| | | | | | 1300 BISHOP AVENUE | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03070 | 24 | 6910 | 161 | POST OFFICE 900 PINE ST | 3 | 1909 | | | .4 | 1899 | CODE | 8374 | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | |
| 2100 | 22133 | 24 | 6910 | 161 | USAR CTR ROLLA | 4 | 1959 | | | 3.0 | | | | | | |
| | | 3 | | | | 4 | | | 6.4* | | | | | | | |
| | | | | | PIKE | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03185 | 24 | 4720 | 163 | POST OFFICE 522 GEORGIA ST | 3 | 1903 | | | .3 | 1899 | CODE | 8374 | | | |
| 1800 | 03279 | 24 | 0940 | 163 | POST OFFICE 19 W CHURCH ST | 3 | 1934 | | | .2 | 1929 | CODE | 66-1 | | | |
| | | 2 | | | | 4 | | | .5* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|------------------|--------------------|----------|------|-------------|--|--------------------------------------|------------------------|------------------------|-------------|--------------------------|---------------|-----------------------------------|----------------------------------|-----|-----------------------------------|----|------|
| | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW INSTRUMENT/PLAQUE | | ACCEPTANCE OR RECOGNITION DATE | | |
| | | STATE | CITY | ZIP CODE | | | | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | | PLATTE | | | | | | | | | | | |
| | | | | | | JUSTICE | | | | | | | | | | | |
| | | | | | | BUREAU OF PRISONS | | | | | | | | | | | |
| 1519 | 11956 | 24 | 9999 | 165 | | U S PENITENTIARY | 4 | 1924 | 1959 | 1,094.3 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | |
| 5700 | 24397 | 24 | 6080 | 165 | | PARKVILLE | STA | 4 | 1953 | 38.0 | | | | | | | |
| | | | | | | | 2 | | | 1,132.3* | | | | | | | |
| | | | | | | PUTNAM | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03093 | 24 | 7880 | 171 | | POST OFFICE 1603 GRANT ST | 3 | 1917 | | .3 | 1909 | CODE | 69-1 | | | | |
| | | | | | | | 1 | | | .3* | | | | | | | |
| | | | | | | RANDOLPH | | | | | | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | | | | REGION #6 KANSAS CITY | | | | | | | | | | | |
| 4706 | 03102 | 24 | 5270 | 175 | | POST OFFICE N WILLIAMS & W COATES | 1 | 1903 | | .4 | 1883 | 0129 | | | | | |
| | | | | | | POST OFFICE ADAMS-JOHNSON-HAGOOD | 3 | 1941 | | .8 | 1939 | CODE | 0811 | | 04 | 21 | 1942 |
| | | | | | | | 2 | | | 1.2* | | | | | | | |
| | | | | | | RAY | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03100 | 24 | 6770 | 177 | | POST OFFICE 209 S COLLEGE ST | 3 | 1936 | | .4 | 1929 | CODE | 66-1 | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | |
| 2100 | 22332 | 24 | 9999 | 177 | | NIKE KANSAS CITY SITE 1 | 4 | 1960 | | 40.0 | | | | | | | |
| | | | | | | | 2 | | | 40.4* | | | | | | | |
| | | | | | | ST CHARLES | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03069 | 24 | 7010 | 183 | | POST OFFICE 119 S MAIN ST | 3 | 1907 | | .5 | 1899 | CODE | 8374 | | | | |
| | | | | | | POST OFFICE SITE | 4 | 1961 | | 1.5 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | |
| 2100 | 21288 | 24 | 8235 | 183 | | USAR CTR WELDON SPRING | 3 | 1940 | 1941 | 1,850.0 | 1943 | | 0397 | | 09 | 02 | 1943 |
| | | | | | | ATOMIC ENERGY COMM | | | | | | | | | | | |
| 8900 | 11989 | 24 | 8235 | 183 | | MALLINCKRODT CHEM WORKS | 4 | 1957 | 1960 | 213.5 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 | 10547 | 24 | 9999 | 183 | | MISS RI PRO DAM 26 MO | 4 | 1935 | 1945 | 5,527.6 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR COMMISSION | FEDERAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---------------------------------------|------------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | ST FRANCOIS POST OFFICE BUREAU OF FACILITIES POST OFFICE JACKSON & COLUMBIA | 3 | 1918 | | .4 | 1909 | CODE | 69-1 | | | | | | |
| 1800 | 03300 | 24 | 2670 | 187 | POST OFFICE 103 N EAST MAIN ST | 3 | 1913 | | .3 | 1929 | 0129 | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION #6 KANSAS CITY POST OFFICE SITE | 4 | 1952 | | .1 | | | | | | | | | |
| | | 3 | | | | 5 | | | .84 | | | | | | | | | |
| | | | | | ST LOUIS DEFENSE NAVY IND RES AIRCRAFT PLANT | 4 | 1948 | | 44.0 | | | | | | | | | |
| 1700 | 22908 | 24 | 9999 | 189 | AIR STATION | 3 | 1941 | | 21.5 | 1943 | | | | | | 04 | 19 | 1944 |
| 1700 | 22940 | 24 | 9999 | 189 | PO BRANCH OF ST LOUIS 2800 MARSHALL ST | 3 | 1939 | | .6 | 1929 | CODE | 66-1 | | | | | | |
| 1800 | 03184 | 24 | 4900 | 189 | PO BRANCH OF ST LOUIS 20 N BEMISTON AVE | 3 | 1938 | | .8 | 1929 | CODE | 66-1 | | | | | | |
| | | | | | DEFENSE ARMY JEFFERSON BKS NATL CEME | 3 | 1826 | | 194.9 | 1892 | 0016 | | | | | | | |
| 2100 | 20452 | 24 | 9999 | 189 | | 4 | 1826 | | 120.1 | | | | | | | | | |
| 2100 | 20866 | 24 | 9999 | 189 | ST LOUIS ORD PLANT TYSO | 4 | 1956 | | 2,372.0 | | | | | | | | | |
| 2100 | 22328 | 24 | 9999 | 189 | ST LOUIS AREA SUPT CTR | 3 | 1941 | 1942 | 10.0 | 1943 | 0397 | | | | | 09 | 02 | 1943 |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| 3600 | 10291 | 24 | 4039 | 189 | V A HOSPITAL | 1 | 1854 | | 217.9 | 1939 | CODE | 0012 | | | | | | |
| | | | | | DEFENSE AIR FORCE LAMBERT ST LOUIS MAP | 4 | 1941 | | 29.0 | | | | | | | | | |
| 5700 | 25920 | 24 | 7000 | 189 | JEFFERSON BRK HSG | 4 | 1934 | | 2.0 | | | | | | | | | |
| 5700 | 25943 | 24 | 7080 | 189 | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | |
| 6900 | 06126 | 24 | 6845 | 189 | CNTR TWR STN RTR | 4 | 1931 | | 1.5 | | | | | | | | | |
| | | | | | ATOMIC ENERGY COMM | | | | | | | | | | | | | |
| 8900 | 08977 | 24 | 6845 | 189 | AIRPORT STORAGE AREA 50 BROWN ROAD | 4 | 1946 | | 21.7 | | | | | | | | | |
| | | 12 | | | | 20 | | | 3,053.50 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL STATUS | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------------|-------------------------------------|--------------------------------|------------------|-----------------|-------------|-----------------------|----------------|----|--------------------------|----------------------|-----------------------------------|----------------|---------------|-------------|-----|-----|------|
| | STATE NUMBER | CITY NAME | COUNTY NUMBER | STATE NUMBER | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 03096 24 7110 193 | POST OFFICE BUREAU OF FACILITIES | 3 1939 | .5 | 1929 | CODE 66-1 | | | | | | | | | | | | |
| | 1 | POST OFFICE 135 MERCHANT ST | 2 | | | | | | .50 | | | | | | | | |
| | | SALINE | | | | | | | | | | | | | | | |
| | | AGRICULTURE | | | | | | | | | | | | | | | |
| | | COMMODITY CREDIT CORP. | | | | | | | | | | | | | | | |
| 1207 10768 24 4970 195 | MARSHALL STORAGE AREA | 4 1954 | 6.0 | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 03182 24 4970 195 | POST OFFICE 205 N LAFAYETTE ST | 3 1909 | .7 | 1899 | CODE 8374 | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | |
| | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 12316 24 5180 195 | TETESEAU-THOMAS CUT-OFF | 4 1947 1948 | 209.4 | | | | | | | | | | | | | | |
| | 3 | | 4 | | | | | | 216.10 | | | | | | | | |
| | | SCHUYLER | | | | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 25331 24 3370 197 | KIRKSVILLE | SWG | 4 1951 | | | | | | 2.0 | | | | | | | | |
| | 1 | | 1 | | | | | | 2.00 | | | | | | | | |
| | | SCOTT | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 03063 24 7310 201 | POST OFFICE 215 N NEW MADRID ST | 3 1917 | .4 | 1909 | CODE 69-1 | | | | | | | | | | | | |
| | 1 | | 2 | | | | | | .40 | | | | | | | | |
| | | STODDARD | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 03453 24 2230 207 | POST OFFICE 202 EAST STODDARD | 3 1939 | .4 | 1929 | CODE 66-1 | | | | | | | | | | | | |
| | 1 | | 2 | | | | | | .40 | | | | | | | | |
| | | VERNON | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 03099 24 5590 217 | POST OFFICE W CHERRY & ASH STS | 3 1906 | .4 | 1899 | CODE 8374 | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | | | | | |
| 2100 20211 24 9999 217 | NC FAC CAMP CLARK | 3 1908 1929 | 620.0 | 1919 1943 | 0500 | 0397 | | | | | | | | | 09 | 02 | 1943 |
| | 2 | | 5 | | | | | | 620.40 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR ADMIN. | FEDERAL LAW NUMBER | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|-----------------------------------|--------------------------|-------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|------------------------------|----------------|-------------------|-------------|-------------|----------------|---------------|-----|------|------|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW NUMBER-REGARD | ACCEPTANCE NO. | REGISTRATION DATE | PAGE NO. | PAGE NO. | CHAPFER NO. | VOLUME NO. | MO. | DAY | YEAR |
| | | | | | WEBSTER GENERAL SERVICES ADMIN REGION #6 KANSAS CITY | | | | | | | | | | | | | | | | |
| 4706 | 03446 | 24 | 4980 | 225 | POST OFFICE CLAY & JEFFERSON | 3 | 1941 | | .4 | 1939 | CODE 0811 | | | | | | | 05 | 08 | 1942 | |
| | | 1 | | | | 2 | | | .40 | | | | | | | | | | | | |
| | | | | | WRIGHT POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1600 | 03104 | 24 | 5480 | 229 | POST OFFICE UNION & LYNN AVE | 3 | 1916 | | .3 | 1909 | CODE 69-1 | | | | | | | | | | |
| | | 1 | | | | 2 | | | .30 | | | | | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE | | | | | | | | | | | | | | | | |
| 1223 | 07767 | 24 | 9999 | 999 | MISSOURI NAT FOREST | 4 | 1934 | 1962 | | | 886,134.0 | | | | | | | | | | |
| 1223 | 07792 | 24 | 9999 | 999 | CEDAR CREEK LU PROJECT | 4 | 1940 | 1943 | | | 12,930.0 | | | | | | | | | | |
| 1223 | 14798 | 24 | 9999 | 999 | SHAWNEE NATIONAL FOR | 4 | 1934 | 1962 | | | 474,527.0 | | | | | | | | | | |
| | | | | | INTERIOR BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | | | |
| 1411 | 07236 | 24 | 9999 | 999 | PUBLIC DOMAIN | 4 | 1803 | | | | 240.0 | | | | | | | | | | |
| | | | | | SOUTHWESTERN POWER | | | | | | | | | | | | | | | | |
| 1431 | 06378 | 24 | 9999 | 999 | TRANSMISSION SYSTEM | 4 | 1947 | 1958 | | | 63.3 | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | | |
| 1435 | 09471 | 24 | 9999 | 999 | MINGO WILDLIFE REFUGE | 4 | 1944 | 1962 | | | 21,645.5 | | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | | |
| 2100 | 20239 | 24 | 9999 | 999 | CROWDER FORT | 3 | 1941 | 1942 | | | 10,236.0 | 1943 | 0397 | | | | | 09 | 02 | 1943 | |
| 2100 | 20979 | 24 | 9999 | 999 | WOOD FORT LEONARD | 3 | 1941 | 1943 | | | 54,614.0 | 1943 | 0397 | | | | | 09 | 02 | 1943 | |
| 2100 | 21961 | 24 | 9999 | 999 | NIKE ST LOUIS SITE 60 | 4 | 1958 | | | | 131.0 | | | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | | |
| 5700 | 24292 | 24 | 9999 | 999 | RICHARDS GEBEUR AFB | 3 | 1944 | 1955 | | | 1,793.0 | 1955 | 0371 | | | | | 09 | 20 | 1955 | |
| 5700 | 24292 | 24 | 9999 | 999 | | 4 | 1955 | | | | 287.0 | | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | |
| 9600 | 09568 | 24 | 9999 | 999 | TABLE ROCK RESERVOIR | 4 | 1953 | 1961 | | | 54,698.8 | | | | | | | | | | |
| 9600 | 09878 | 24 | 9999 | 999 | CLEARWATER RESERVOIR | 4 | 1940 | 1945 | | | 18,641.7 | | | | | | | | | | |
| 9600 | 09881 | 24 | 9999 | 999 | MISS RIVER POOL NO 20 | 4 | 1933 | 1936 | | | 203.8 | | | | | | | | | | |
| 9600 | 09883 | 24 | 9999 | 999 | MISS RIVER POOL 22 | 4 | 1934 | 1944 | | | 1,948.3 | | | | | | | | | | |
| 9600 | 09884 | 24 | 9999 | 999 | MISS R LOCK & DAM NO 24 | 4 | 1937 | 1944 | | | 6,105.7 | | | | | | | | | | |
| 9600 | 09885 | 24 | 9999 | 999 | LOCK & DAM 25 MISS R | 4 | 1935 | 1943 | | | 3,285.2 | | | | | | | | | | |
| 9600 | 09890 | 24 | 9999 | 999 | WAPPAPELLO RESERVOIR | 4 | 1938 | 1948 | | | 44,402.5 | | | | | | | | | | |
| 9600 | 10543 | 24 | 9999 | 999 | BULL SHOALS OAM & RES | 4 | 1946 | 1957 | | | 35,947.6 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-------------------------------|----------|------|--------|-------------------------|---------------------|----------------|------|--------------|-----------------------------------|---------------|----------------------------------|---------------------------------|----------|-----|-----|------|
| | STATE | CITY | COUNTY | | | FROM | TO | | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW (WENDELL RAY NUMBER) | ACCEPTANCE OR RECONVENTION DATE | | | | |
| | | | | | | | | | | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 9600 10573 | 24 | 9999 | 999 | MISS R CHAN POOL 21 MO | 4 | 1935 | 1942 | 862.3 | | | | | | | | |
| 9600 10686 | 24 | 9999 | 999 | ROCK ROAD LEVEE | 4 | 1909 | | 72.9 | | | | | | | | |
| 9600 12034 | 24 | 9999 | 999 | PONNE DE TERRE DAM | 4 | 1956 | 1962 | 18,369.8 | | | | | | | | |
| 9600 12311 | 24 | 9999 | 999 | LIBERTY BEND CUT-OFF | 4 | 1947 | 1959 | 408.7 | | | | | | | | |
| 9600 12313 | 24 | 9999 | 999 | MO OSAGE RIV LEVEE SITE | 4 | 1931 | | 167.0 | | | | | | | | |
| | 23 | | | | 27 | | | 1,647,723.1* | | | | | | | | |
| | 221 | | | | 357 | | | 1,695,761.9* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

MISSOURI

AGRICULTURE
FOREST SERVICE

1223 07767 24 9999 999 MISSOURI NAT FOREST

017 BOLLINGER
023 BUTLER
035 CARTER
055 CRAWFORD
065 DENT
093 IRON
105 LACLEDE
123 MADISON
157 PERRY
161 PHELPS
169 PULASKI
179 REYNOLDS
187 ST FRANCOIS
193 ST GENEVIEVE
203 SHANNON
215 TEXAS
221 WASHINGTON
223 WAYNE
229 WRIGHT

1223 07792 24 9999 999 CEDAR CREEK LU PROJECT

019 BOONE
027 CALLOWAY

1223 14798 24 9999 999 SHAWNEE NATIONAL FOR

009 BARRY
035 CARTER
043 CHRISTIAN
067 DOUGLAS
091 HOWELL
149 OREGON
153 OZARK
181 RIPLEY
203 SHANNON
209 STONE
213 TANEY

INTERIOR
BUR OF LAND MANAGEMENT

1411 07236 24 9999 999 PUBLIC DOMAIN

055 CRAWFORD
125 MARIES
145 NEWTON
181 RIPLEY

SOUTHWESTERN POWER

1431 06378 24 9999 999 TRANSMISSION SYSTEM

023 BUTLER
043 CHRISTIAN
073 GASCONADE
077 GREENE
083 HENRY
091 HOWELL
097 JASPER
109 LAWRENCE
119 MCDONALD
181 RIPLEY
201 SCOTT
207 STODDARD
209 STONE
225 WEBSTER
229 WRIGHT

FISH AND WILDLIFE SERV

1435 09471 24 9999 999 MINCO WILDLIFE REFUGE

207 STODDARD
223 WAYNE

DEFENSE
ARMY

2100 20239 24 9999 999 CROWDER FORT

119 MC DONALD
145 NEWTON

2100 20979 24 9999 999 WOOD FORT LEONARD

105 LACLEDE
161 PHELPS
169 PULASKI

2100 21 961 249999 999 NIKE ST LOUIS SITE 60

071 FRANKLIN
099 JEFFERSON

DEFENSE
AIR FORCE

5700 24292 24 9999 999 RICHARDS GEBAU AFB

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

037 CASS
095 JACKSON
DEFENSE
CORPS DE ENG - CIVIL

9600 09568 24 9999 999 TABLE ROCK RESERVOIR
009 BARBY
209 STONE
213 TANEY

9600 09878 24 9999 999 CLEARWATER RESERVOIR
179 REYNOLDS
223 WAYNE

9600 09881 24 9999 999 MISS RIVER POOL NO 20
045 CLARK
111 LEWIS

9600 09883 24 9999 999 MISS RIVER POOL 22
127 MARION
173 RALLS

9600 09884 24 9999 999 MISS R LOCK & DAM NO 24
163 PIKE
173 RALLS

9600 09885 24 9999 999 LOCK & DAM 25 MISS R
113 LINCOLN
163 PIKE

9600 09890 24 9999 999 MAPPALEO RESERVOIR
023 BUTLER
223 WAYNE

9600 10543 24 9999 999 BULL SHOALS DAM & RES
153 OZARK
213 TANEY

9600 10573 24 9999 999 MISS R CHAN POOL 21 MO
111 LEWIS
127 MARION

9600 10686 24 9999 999 ROCK ROAD LEVEE
031 CAPE GIRARDEAU
201 SCOTT

9600 12034 24 9999 999 POMM EDE TERRE DAM
085 HICKORY
167 POLK

9600 12311 24 9999 999 LIBERTY BEND CUT-OFF
042 CLAY
095 JACKSON

9600 12313 24 9999 999 MO OSAGE RIV LEVEE SITE
051 COLE
151 OSAGE

COUNTY CODES

| NAME | CODES | | NAME | CODES | |
|-----------------|-------|--------|-------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY |
| MONTANA | 25 | | MONTANA | 25 | |
| BEAVERHEAD | | 001 | RAVALLI | | 081 |
| BIG HORN | | 003 | RICHLAND | | 083 |
| BLAINE | | 005 | ROOSEVELT | | 085 |
| BROADWATER | | 007 | ROSEBUD | | 087 |
| CARBON | | 009 | SANDERS | | 089 |
| CARTER | | 011 | SHERIDAN | | 091 |
| CASCADE | | 013 | SILVER BOW | | 093 |
| CHOUTEAU | | 015 | STILLWATER | | 095 |
| CUSTER | | 017 | SWEET GRASS | | 097 |
| DANIELS | | 019 | TETON | | 099 |
| DAWSON | | 021 | TOOLE | | 101 |
| DEER LODGE | | 023 | TREASURE | | 103 |
| FALLON | | 025 | VALLEY | | 105 |
| FERGUS | | 027 | WHEATLAND | | 107 |
| FLATHEAD | | 029 | WIBAUX | | 109 |
| GALLATIN | | 031 | YELLOWSTONE | | 111 |
| GARFIELD | | 033 | | | |
| GLACIER | | 035 | | | |
| GOLDEN VALLEY | | 037 | | | |
| GRANITE | | 039 | | | |
| HILL | | 041 | | | |
| JEFFERSON | | 043 | | | |
| JUDITH BASIN | | 045 | | | |
| LAKE | | 047 | | | |
| LEWIS AND CLARK | | 049 | | | |
| LIBERTY | | 051 | | | |
| LINCOLN | | 053 | | | |
| MCCONE | | 055 | | | |
| MADISON | | 057 | | | |
| MEAGHER | | 059 | | | |
| MINERAL | | 061 | | | |
| MISSOULA | | 063 | | | |
| MUSSELSHELL | | 065 | | | |
| PARK | | 067 | | | |
| PETROLEUM | | 069 | | | |
| PHILLIPS | | 071 | | | |
| PONDERA | | 073 | | | |
| POWDER RIVER | | 075 | | | |
| POWELL | | 077 | | | |
| PRAIRIE | | 079 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | SSA CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-----------------------------|--------------------|-------|------|--------|--------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|-----|-----|------|------|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED/ALIENED | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | MONTANA | | | | | | | | | | | | | |
| | | | | | BEAVERHEAD | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | |
| 1205 | 07324 | 25 | 9999 | 001 | W SHEEP BREEDING LAB | 4 | 1922 | | 16,650.0 | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | |
| 1411 | 11800 | 25 | 0340 | 001 | DILLON ADMIN SITE | 4 | 1803 | 1957 | .9 | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | |
| 1417 | 07068 | 25 | 1295 | 001 | BIG HOLE BATTLE NAT MON | 1 | 1910 | 1919 | 200.0 | 1891 | 0262 | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | |
| 1435 | 09281 | 25 | 9999 | 001 | RED ROCK LAKES REFUGE | 4 | 1935 | 1957 | 31,515.1 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02905 | 25 | 0340 | 001 | POST OFFICE IDAHO & SEBREE STS | 1 | 1934 | | .3 | 1921 | CODE 0024 | | | | 08 | 15 | 1935 | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | |
| 6900 | 06215 | 25 | 9999 | 001 | CANYON RESORT BCN | 4 | 1946 | | 10.0 | | | | | | | | | |
| | | | | | | 6 | | | 68,376.3* | | | | | | | | | |
| | | | | | BIG HORN | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | |
| 1417 | 07069 | 25 | 0285 | 003 | CUSTER BTFLD NAT MON | 1 | 1886 | 1930 | 757.8 | 1891 | 0262 | | | | | | | |
| 1417 | 07069 | 25 | 0285 | 003 | | 4 | 1946 | | 7.5 | | | | | | | | | |
| | | | | | | 1 | | | 765.3* | | | | | | | | | |
| | | | | | BLAINE | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | |
| 1435 | 09346 | 25 | 9999 | 005 | BLACK COULEE NAT REF | 4 | 1938 | | 640.0 | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION #10 - SEATTLE | | | | | | | | | | | | | |
| 4710 | 02802 | 25 | 1175 | 005 | BORDER STATION SITE | 3 | 1940 | | 7.5 | 1939 | 0374 | 0155 | | | | 10 | 26 | 1940 |
| | | | | | | 2 | | | 1647.5* | | | | | | | | | |
| | | | | | CARBON | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | |
| 1411 | 13082 | 25 | 0140 | 009 | BRIDGER ADMIN SITE | 4 | 1958 | | .6 | | | | | | | | | |
| | | | | | | 1 | | | .6* | | | | | | | | | |
| | | | | | CASCADE | | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION #10 - SEATTLE | | | | | | | | | | | | | |
| 4710 | 02908 | 25 | 0530 | 013 | P O & COURTHOUSE | 1 | 1908 | | 1.2 | | | | | | | 08 | 22 | 1908 |
| 4710 | 02908 | 25 | 0530 | 013 | FIRST AVE NO 6 3D ST | 4 | 1962 | | .8 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CON TROL NO. | LOCATION | | | | DESCRIPTION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|----------------------------------|----------------------|-------------|------------------|----------------------------------|----------------------|------|-----------|--------------------------|-----------------------------------|------|------------------------------|--|--------------------------------------|----|------|
| | | | | | | JURISDICTION CODE | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW ENACTED/AMEND | | ACCEPTANCE OR RECONSTITUTION DATE | | |
| | STATE OR TERRITORY CODE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | | | | |
| 5700 | 24556 | 25 0530 | 013 | MALMSTROM | AIR FORCE | 3 1942 4 1945 | 1945 | | 2,644.0 446.0 | 1939 | 0374 | 0155 | | 08 | 31 | 1945 |
| 5700 | 24556 | 25 0530 | 013 | MALMSTROM | OM | 4 1952 | | | 1.0 | | | | | | | |
| 5700 | 25247 | 25 0530 | 013 | MALMSTROM | CST | 4 1956 | | | 22.0 | | | | | | | |
| 5700 | 25248 | 25 0530 | 013 | MALMSTROM | MM | 4 1952 | | | 1.0 | | | | | | | |
| 5700 | 25858 | 25 9999 | 013 | MALMSTROM SM A3 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 25865 | 25 9999 | 013 | MALMSTROM SM I10 | MSL | 4 1960 | | | 2.0 | | | | | | | |
| 5700 | 25988 | 25 9999 | 013 | MALMSTROM SM A6 | MSL | 4 1961 | | | 3.0 | | | | | | | |
| 5700 | 25989 | 25 9999 | 013 | MALMSTROM SM A9 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 25990 | 25 9999 | 013 | MALMSTROM SM A8 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 25991 | 25 9999 | 013 | MALMSTROM SM A10 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 26035 | 25 9999 | 013 | MALMSTROM SM H7 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 26062 | 25 9999 | 013 | MALMSTROM SM I1 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 26068 | 25 9999 | 013 | MALMSTROM SM A2 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 26071 | 25 9999 | 013 | MALMSTROM SM G2 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 26085 | 25 9999 | 013 | MALMSTROM SM A7 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 26093 | 25 0190 | 013 | MALMSTROM SM G4 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 26096 | 25 9999 | 013 | MALMSTROM SM I2 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 26097 | 25 0190 | 013 | MALMSTROM SM I4 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 26098 | 25 9999 | 013 | MALMSTROM SM I7 | MSL | 4 1961 | | | 1.0 | | | | | | | |
| 5700 | 26099 | 25 9999 | 013 | MALMSTROM SM I9 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 26146 | 25 9999 | 013 | MALMSTROM SM A1 | MSL | 4 1961 | | | 3.0 | | | | | | | |
| 5700 | 26152 | 25 9999 | 013 | MALMSTROM SM J9 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 26174 | 25 9999 | 013 | MALMSTROM SM I8 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 26179 | 25 9999 | 013 | MALMSTROM SM I3 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 26184 | 25 0070 | 013 | MALMSTROM SM A11 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 26186 | 25 9999 | 013 | MALMSTROM SM H6 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 26192 | 25 0190 | 013 | MALMSTROM SM I5 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 26223 | 25 9999 | 013 | MALMSTROM SM J8 | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 26257 | 25 0190 | 013 | MALMSTROM SM G5 | MSL | 4 1961 | | | 3.0 | | | | | | | |
| | 30 | | | | CHOUTEAU DEFENSE AIR FORCE | 34 | | | 3,168.0* | | | | | | | |
| 5700 | 25866 | 25 9999 | 015 | MALMSTROM SM JS | MSL | 4 1961 | | | 2.0 | | | | | | | |
| 5700 | 26031 | 25 9999 | 015 | MALMSTROM SM J7 | MSL | 4 1961 | | | 3.0 | | | | | | | |
| 5700 | 26100 | 25 9999 | 015 | MALMSTROM SM J6 | MSL | 4 1961 | | | 2.0 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED ERAL LAND ACRE AGE NO. | SAC COMPTL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|---|-------------------|--------------------------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|-----|-----------------------------------|------|--|--|--|
| | | STATE OR TERRITORY | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW INSTRUMENT NUMBER | | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | DEER LODGE INTERIOR BONNEVILLE POWER ADMIN | | | | | | | | | | | | | | | |
| 1401 | 06335 | 25 | 0020 | 023 | ANACONDA SUBSTATION | 4 | 1952 | | 46.1 | | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 02900 | 25 | 0020 | 023 | POST OFFICE MAIN & THIRD STS | 1 | 1931 | | .4 | 1921 | CODE | 0024 | | | 05 | 13 | 1931 | | | |
| | | 2 | | | | 3 | | | 46.5a | | | | | | | | | | | |
| | | | | | FERGUS INTERIOR BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | | |
| 1411 | 07216 | 25 | 0720 | 027 | LEWISTOWN ADMIN SITE | 4 | 1803 | | 1.0 | | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 02912 | 25 | 0720 | 027 | POST OFFICE THIRD AVE | 1 | 1929 | | .7 | 1921 | CODE | 0024 | | | 09 | 23 | 1929 | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 25193 | 25 | 0720 | 027 | LEWISTOWN | SWG | 4 | 1958 | 1.0 | | | | | | | | | | | |
| 5700 | 25194 | 25 | 0720 | 027 | LEWISTOWN 2 | WS | 4 | 1958 | 6.0 | | | | | | | | | | | |
| 5700 | 25274 | 25 | 0720 | 027 | LEWISTOWN | HSG | 4 | 1958 | 18.0 | | | | | | | | | | | |
| 5700 | 25546 | 25 | 0720 | 027 | LEWISTOWN 3 | WS | 4 | 1958 | 1.0 | | | | | | | | | | | |
| 5700 | 25833 | 25 | 0720 | 027 | LEWISTOWN | CMF | 4 | 1959 | 22.0 | | | | | | | | | | | |
| 5700 | 25860 | 25 | 9999 | 027 | MALMSTROM SM E1 | MSL | 4 | 1960 | 4.0 | | | | | | | | | | | |
| 5700 | 25861 | 25 | 9999 | 027 | MALMSTROM SM E8 | MSL | 4 | 1960 | 2.0 | | | | | | | | | | | |
| 5700 | 25867 | 25 | 9999 | 027 | MALMSTROM SM M2 | MSL | 4 | 1960 | 2.0 | | | | | | | | | | | |
| 5700 | 25868 | 25 | 9999 | 027 | MALMSTROM SM O11 | MSL | 4 | 1960 | 2.0 | | | | | | | | | | | |
| 5700 | 25869 | 25 | 9999 | 027 | MALMSTROM SM M3 | MSL | 4 | 1960 | 2.0 | | | | | | | | | | | |
| 5700 | 25979 | 25 | 0330 | 027 | MALMSTROM SM D1 | MSL | 4 | 1961 | 4.0 | | | | | | | | | | | |
| 5700 | 25980 | 25 | 1280 | 027 | MALMSTROM SM 02 | MSL | 4 | 1961 | 2.0 | | | | | | | | | | | |
| 5700 | 25981 | 25 | 1280 | 027 | MALMSTROM SM D4 | MSL | 4 | 1961 | 2.0 | | | | | | | | | | | |
| 5700 | 25982 | 25 | 0330 | 027 | MALMSTROM SM D9 | MSL | 4 | 1961 | 2.0 | | | | | | | | | | | |
| 5700 | 25983 | 25 | 1280 | 027 | MALMSTROM SM E10 | MSL | 4 | 1961 | 2.0 | | | | | | | | | | | |
| 5700 | 25995 | 25 | 9999 | 027 | MALMSTROM SM D5 | MSL | 4 | 1961 | 2.0 | | | | | | | | | | | |
| 5700 | 25996 | 25 | 9999 | 027 | MALMSTROM SM D6 | MSL | 4 | 1961 | 2.0 | | | | | | | | | | | |
| 5700 | 25997 | 25 | 0330 | 027 | MALMSTROM SM D8 | MSL | 4 | 1961 | 2.0 | | | | | | | | | | | |
| 5700 | 25998 | 25 | 0330 | 027 | MALMSTROM SM D10 | MSL | 4 | 1961 | 2.0 | | | | | | | | | | | |
| 5700 | 26032 | 25 | 9999 | 027 | MALMSTROM SM D8 | MSL | 4 | 1961 | 3.0 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | STATE OR TERRITORY CODE | LOCATION STATE CL CITY COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|------------------------|----------------------------------|---|--|------------------------|----------------|----|---------------------------------------|---------------------------------------|----------|-------------|---|----------|-----|
| | | | | | FROM | TO | | STATE STATUTE YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | FEDERAL LAW SUPPLEMENTAL VOLUME NO. | PAGE NO. | MD. |
| 5700 26033 | 25 | 9999 027 | MALMSTROM SM 04 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26036 | 25 | 1280 027 | MALMSTROM SM E3 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26058 | 25 | 9999 027 | MALMSTROM SM 03 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26059 | 25 | 9999 027 | MALMSTROM SM 011 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26060 | 25 | 9999 027 | MALMSTROM SM E5 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26061 | 25 | 9999 027 | MALMSTROM SM E7 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26065 | 25 | 9999 027 | MALMSTROM SM 83 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26066 | 25 | 9999 027 | MALMSTROM SM 84 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26070 | 25 | 9999 027 | MALMSTROM SM E9 MSL | 4 | 1961 | | 3.0 | | | | | | |
| 5700 26074 | 25 | 9999 027 | MALMSTROM SM L10 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26075 | 25 | 9999 027 | MALMSTROM SM N1 MSL | 4 | 1961 | | 3.0 | | | | | | |
| 5700 26076 | 25 | 0520 027 | MALMSTROM SM N2 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26077 | 25 | 0520 027 | MALMSTROM SM N3 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26078 | 25 | 0720 027 | MALMSTROM SM N9 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26079 | 25 | 9999 027 | MALMSTROM SM 07 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26091 | 25 | 1280 027 | MALMSTROM SM E4 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26106 | 25 | 9999 027 | MALMSTROM SM N4 MSL | 4 | 1961 | | 1.0 | | | | | | |
| 5700 26107 | 25 | 0720 027 | MALMSTROM SM N10 MSL | 4 | 1961 | | 3.0 | | | | | | |
| 5700 26108 | 25 | 9999 027 | MALMSTROM SM N11 MSL | 4 | 1961 | | 3.0 | | | | | | |
| 5700 26109 | 25 | 9999 027 | MALMSTROM SM 06 MSL | 4 | 1961 | | 1.0 | | | | | | |
| 5700 26110 | 25 | 9999 027 | MALMSTROM SM 09 MSL | 4 | 1961 | | 3.0 | | | | | | |
| 5700 26124 | 25 | 1280 027 | MALMSTROM SM E2 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26128 | 25 | 9999 027 | MALMSTROM SM L2 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26129 | 25 | 9999 027 | MALMSTROM SM L11 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26130 | 25 | 9999 027 | MALMSTROM SM 03 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26147 | 25 | 1280 027 | MALMSTROM SM E11 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26153 | 25 | 0840 027 | MALMSTROM SM M1 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26154 | 25 | 9999 027 | MALMSTROM SM N5 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26155 | 25 | 9999 027 | MALMSTROM SM N7 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26181 | 25 | 0840 027 | MALMSTROM SM M7 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 26190 | 25 | 9999 027 | MALMSTROM SM N6 MSL | 4 | 1961 | | 3.0 | | | | | | |
| | | 53 | | | 54 | | | 150.7* | | | | | |
| | | | FLATHEAD INTERIOR BONNEVILLE POWER ADMIN | | | | | | | | | | |
| 1401 06360 | 25 | 0260 029 | COLUMBIA FALLS SUB | 4 | 1955 | | 3.4 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | DATA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------|---------------------|----------|------|--------------|-------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------|-------------|-----|-----|------|
| | | STATE | CITY | TYPE CODE | | | FROM | TO | ACRES - TO NEAREST TENTH | STATUTE | | | FEDERAL LAW ENACTED/ADMN. | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | BASE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1401 | 13277 | 25 | 0680 | 029 | KALISPELL SUBSTATION | 4 | 1948 | | 2.8 | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | |
| 1417 | 07077 | 25 | 1235 | 029 | GLACIER NATIONAL PARK | 3 | 1910 | 1962 | 1,009,259.7 | 1911 | 0051 | 0033 | | | 08 | 22 | 1914 |
| | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | |
| 1423 | 06831 | 25 | 9999 | 029 | HUNGRY HORSE PROJ | 4 | 1946 | 1948 | 31,619.4 | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 09474 | 25 | 9999 | 029 | CRESTON FISH HATCHERY | 3 | 1938 | | 73.6 | 1895 | 0014 | 0002 | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02911 | 25 | 0680 | 029 | POST OFFICE FIRST AVE EAST | 1 | 1911 | | .5 | 1907 | CODE | 0023 | | | 06 | 24 | 1912 |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 22475 | 25 | 0680 | 029 | USAR CTR KALISPELL | 4 | 1960 | | 2.0 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 25970 | 25 | 9999 | 029 | KALISPELL 2 | SWG | 4 | 1959 | 5.0 | | | | | | | | |
| 5700 | 25971 | 25 | 9999 | 029 | KALISPELL 1 | SWG | 4 | 1959 | 15.0 | | | | | | | | |
| 5700 | 25972 | 25 | 9999 | 029 | KALISPELL | FHG | 4 | 1959 | 23.0 | | | | | | | | |
| | | | | | 10 | | | 13 | 1,041,004.4* | | | | | | | | |
| | | | | | GALLATIN | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | |
| 1205 | 10707 | 25 | 0130 | 031 | FARM UNIT | 4 | 1952 | | 422.3 | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 09143 | 25 | 9999 | 031 | BOZEMAN FISH HATCHERY | 3 | 1893 | 1905 | 157.0 | 1895 | 0014 | 0002 | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02902 | 25 | 0130 | 031 | POST OFFICE 32 S TRACY AVE | 1 | 1912 | | .5 | 1907 | CODE | 0023 | | | 11 | 30 | 1912 |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION # 10 - SEATTLE | | | | | | | | | | | | |
| 4710 | 02805 | 25 | 1277 | 031 | BORDER STA | 3 | 1941 | | 13.5 | 1939 | 0374 | 0155 | | | 10 | 13 | 1941 |
| | | | | | 4 | | | 7 | 593.3* | | | | | | | | |
| | | | | | GARFIELD | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | |
| 1411 | 07213 | 25 | 0665 | 033 | JORDAN ADMIN SITE | 4 | 1803 | | 1.0 | | | | | | | | |
| | | | | | 1 | | | | 1.0* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR SUPERVISOR | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---------------------------------------|--------------------|--------------------------|------|--------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------------|-------------|-----------------------------------|-----|------|------|--|
| | | STATE OR TERRITORY | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGULATIONS | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | OLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | GLACIER GENERAL SERVICES ADMIN REGION #10 - SEATTLE | | | | | | | | | | | | | | |
| 4710 | 02792 | 25 | 0025 | 035 | BORDER STATION MAIN AVE & 20 ST WEST | 1 | 1938 | | .7 | | | | | | | | | | |
| 4710 | 02793 | 25 | 0025 | 035 | BORDER STATION | 3 | 1930 | | 62.9 | 1939 | 0374 | 0155 | | | | 06 | 25 | 1942 | |
| 4710 | 02794 | 25 | 0325 | 035 | BORDER STATION | 3 | 1941 | | 10.3 | 1939 | 0374 | 0155 | | | | 03 | 31 | 1942 | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24593 | 25 | 0300 | 035 | CUT BANK | AFS | 4 | 1950 | 53.0 | | | | | | | | | | |
| 5700 | 25070 | 25 | 0300 | 035 | CUT BANK 1 | WS | 4 | 1950 | 2.0 | | | | | | | | | | |
| 5700 | 25071 | 25 | 0300 | 035 | CUT BANK 2 | WS | 4 | 1950 | 1.0 | | | | | | | | | | |
| 5700 | 25072 | 25 | 0300 | 035 | CUT BANK | FHG | 4 | 1950 | 10.0 | | | | | | | | | | |
| - | 25350 | 25 | 0300 | 035 | CUT BANK | SWG | 4 | 1958 | 5.0 | | | | | | | | | | |
| | | | | | | | 8 | | 10 | | | | | | | | | | |
| | | | | | HILL INTERIOR FISH & WILDLIFE SERVICE | | | | 144.9* | | | | | | | | | | |
| 1435 | 09339 | 25 | 9999 | 041 | LAKE THIBADEAU NAT REF | 4 | 1937 | | 19.4 | | | | | | | | | | |
| 1435 | 09442 | 25 | 9999 | 041 | CREEDMAN COULEE REFUGE | 4 | 1941 | | 80.0 | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02910 | 25 | 0580 | 041 | POST OFFICE COURT HOUSE 30 AVE & 30 ST | 1 | 1929 | | .5 | 1921 | CODE | 0024 | | | | 07 | 13 | 1929 | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24594 | 25 | 0580 | 041 | HAVRE | AFS | 4 | 1955 | 1960 | 81.0 | | | | | | | | | |
| 5700 | 25801 | 25 | 0580 | 041 | HAVRE | CMF | 4 | 1960 | | 7.0 | | | | | | | | | |
| | | | | | | | 5 | | 6 | | | | | | | | | | |
| | | | | | JEFFERSON INTERIOR FISH & WILDLIFE SERVICE | | | | 187.9* | | | | | | | | | | |
| 1435 | 11326 | 25 | 9999 | 043 | BULL MT GAME RANGE | 4 | 1955 | | 1,599.0 | | | | | | | | | | |
| | | | | | | | 1 | | 1 | | | | | | | | | | |
| | | | | | JUDITH BASIN INTERIOR FISH & WILDLIFE SERVICE | | | | 1,599.0* | | | | | | | | | | |
| 1435 | 10753 | 25 | 9999 | 045 | JUDITH RIVER GAME RANGE | 4 | 1954 | | 234.5 | | | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 25859 | 25 | 1090 | 045 | MALMSTROM SM C2 MSL | 4 | 1960 | | 2.0 | | | | | | | | | | |
| 5700 | 25992 | 25 | 9999 | 045 | MALMSTROM SM C4 MSL | 4 | 1961 | | 2.0 | | | | | | | | | | |
| 5700 | 25993 | 25 | 9999 | 045 | MALMSTROM SM C7 MSL | 4 | 1961 | | 2.0 | | | | | | | | | | |
| 5700 | 25994 | 25 | 9999 | 045 | MALMSTROM SM C8 MSL | 4 | 1961 | | 2.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE CODE | ST. NAME | CITY NAME | COUNTY NAME | DESCRIPTION | DATE ACQUIRED JULY 1961 | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|----------------------|---------------|----------------|---------------|----------------|--|-------------------------------|---------------------------------------|-----------------------------------|------|---------------|--------------------------------|-----------------------------------|--|
| | | | | | | | | FROM | TO | STATE STATUTE | FEDERAL LAW STATUTE-LAWBOOK | ACCEPTANCE OR RECORDATION DATE | |
| YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | | | |
| 5700 | 26037 | 25 | 9999 | 045 | MALMSTROM SM 810 MSL | 4 1961 | 1.0 | | | | | | |
| 5700 | 26064 | 25 | 9999 | 045 | MALMSTROM SM 82 MSL | 4 1961 | 2.0 | | | | | | |
| 5700 | 26067 | 25 | 9999 | 045 | MALMSTROM SM 811 MSL | 4 1961 | 2.0 | | | | | | |
| 5700 | 26069 | 25 | 9999 | 045 | MALMSTROM SM 89 MSL | 4 1961 | 2.0 | | | | | | |
| 5700 | 26084 | 25 | 9999 | 045 | MALMSTROM SM A4 MSL | 4 1961 | 2.0 | | | | | | |
| 5700 | 26086 | 25 | 1090 | 045 | MALMSTROM SM 86 MSL | 4 1961 | 2.0 | | | | | | |
| 5700 | 26087 | 25 | 0330 | 045 | MALMSTROM SM C3 MSL | 4 1961 | 2.0 | | | | | | |
| 5700 | 26088 | 25 | 9999 | 045 | MALMSTROM SM C5 MSL | 4 1961 | 2.0 | | | | | | |
| 5700 | 26089 | 25 | 9999 | 045 | MALMSTROM SM C10 MSL | 4 1961 | 2.0 | | | | | | |
| 5700 | 26090 | 25 | 1090 | 045 | MALMSTROM SM C11 MSL | 4 1961 | 2.0 | | | | | | |
| 5700 | 26105 | 25 | 9999 | 045 | MALMSTROM SM M10 MSL | 4 1961 | 2.0 | | | | | | |
| 5700 | 26122 | 25 | 1090 | 045 | MALMSTROM SM B5 MSL | 4 1961 | 2.0 | | | | | | |
| 5700 | 26123 | 25 | 9999 | 045 | MALMSTROM SM B8 MSL | 4 1961 | 2.0 | | | | | | |
| 5700 | 26185 | 25 | 9999 | 045 | MALMSTROM SM B1 MSL | 4 1961 | 5.0 | | | | | | |
| 5700 | 26187 | 25 | 9999 | 045 | MALMSTROM SM L9 MSL | 4 1961 | 2.0 | | | | | | |
| 5700 | 26188 | 25 | 9999 | 045 | MALMSTROM SM M8 MSL | 4 1961 | 2.0 | | | | | | |
| 5700 | 26189 | 25 | 9999 | 045 | MALMSTROM SM M9 MSL | 4 1961 | 2.0 | | | | | | |
| 5700 | 26203 | 25 | 9999 | 045 | MALMSTROM SM C6 MSL | 4 1961 | 2.0 | | | | | | |
| | 23 | | | | LEWIS AND CLARK INTERIOR FISH & WILDLIFE SERVICE | 23 | 280.5* | | | | | | |
| 1435 | 09507 | 25 | 9999 | 049 | SUN RIVER ELK RANGE | 4 1951 | 4,144.8 | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | |
| 2100 | 20403 | 25 | 9999 | 049 | NG FAC FORT WM HENRY HA | 1 1893 | 1910 | | | | | | |
| 2100 | 20403 | 25 | 9999 | 049 | | 4 1893 | | 1,527.5 | 1891 | 0262 | | | |
| | | | | | USAR CTR HELENA | 4 1955 | | 85.5 | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | |
| 3600 | 10271 | 25 | 0445 | 049 | V A CENTER | 1 1893 | 1910 | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | 1 1896 | 1900 | | | | | | |
| 4710 | 02795 | 25 | 0590 | 049 | FEDERAL OFFICE BUILDING FIRST AVE NO 6 3D ST | | | 134.9 | 1891 | 0262 | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | |
| 5700 | 25863 | 25 | 9999 | 049 | MALMSTROM SM G9 MSL | 4 1960 | 2.0 | | | | | | |
| 5700 | 25864 | 25 | 9999 | 049 | MALMSTROM SM G11 MSL | 4 1960 | 2.0 | | | | | | |
| 5700 | 26148 | 25 | 9999 | 049 | MALMSTROM SM F6 MSL | 4 1961 | 2.0 | | | | | | |
| 5700 | 26150 | 25 | 9999 | 049 | MALMSTROM SM G6 MSL | 4 1961 | 2.0 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | STATE | CITY | COUNTY CODE | DESCRIPTION | JURISDICTIONAL SOURCE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|-------|------|----------------|-------------|--|----------------|------|--------------------------|-------|-----------------------------------|-------------|----------------|---------------|-------------|------|-----|------|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | | YEAR OF ADAPTION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | | | | YEAR | MONTH | | | | | | | | |
| 5700 | 26170 | 25 | 9999 | 049 | MALMSTROM SM G10 MSL | 4 | 1961 | | | 2.0 | | | | | | | |
| 5700 | 26180 | 25 | 9999 | 049 | MALMSTROM SM G8 MSL | 4 | 1961 | | | 2.0 | | | | | | | |
| 5700 | 26255 | 25 | 9999 | 049 | MALMSTROM SM F7 MSL | 4 | 1962 | | | 2.0 | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| 6900 | 06209 | 25 | 0590 | 049 | NAV FAC SRA | 4 | 1940 | | | 9.6 | | | | | | | |
| | | 13 | | | | 16 | | | | 5,921.8* | | | | | | | |
| | | | | | LINCOLN | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | |
| 1401 | 13211 | 25 | 9999 | 053 | TREGO SUBSTATION | 4 | 1957 | | | 1.9 | | | | | | | |
| 1401 | 13275 | 25 | 1170 | 053 | TROY SUBSTATION | 4 | 1953 | 1955 | | 3.8 | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION #10 - SEATTLE | | | | | | | | | | | | |
| 4710 | 02799 | 25 | 0995 | 053 | BORDER STATION | 1 | 1932 | | | 7.1 | 1921 | CODE | 0025 | | 09 | 23 | 1932 |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24242 | 25 | 1170 | 053 | YAAK | GAP | 4 | 1951 | | 28.0 | | | | | | | |
| | | 4 | | | | 5 | | | | 40.8* | | | | | | | |
| | | | | | MADISON | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | |
| 1435 | 09230 | 25 | 9999 | 057 | ENNIS FISH HATCHERY | 3 | 1929 | 1931 | | 160.0 | 1921 | 0233 | 0001 | 046 | 0371 | | |
| | | 1 | | | | 2 | | | | 160.0* | | | | | | | |
| | | | | | MINERAL | | | | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| 6900 | 06217 | 25 | 9999 | 061 | ST REGIS BCN | 4 | 1936 | | | 40.0 | | | | | | | |
| | | 1 | | | | 1 | | | | 40.0* | | | | | | | |
| | | | | | MISSOULA | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | |
| 1223 | 07501 | 25 | 0830 | 063 | MISSOULA RADIO STATION 511 WHITAKER DRIVE | 4 | 1943 | | | 1.0 | | | | | | | |
| 1223 | 07502 | 25 | 0830 | 063 | MSLA AERIAL FIRE DEPOT | 4 | 1952 | | | 71.0 | | | | | | | |
| 1223 | 07503 | 25 | 0830 | 063 | MSLA RES GEN & AUTO SHP 14TH & CATLIN | 4 | 1940 | 1959 | | 13.0 | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | |
| 1423 | 06826 | 25 | 9999 | 063 | FRENCHTOWN PROJ -- | 4 | 1936 | 1938 | | 131.9 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20592 | 25 | 0447 | 063 | MISSOULA FORT | 1 | 1877 | 1903 | | 1,868.3 | 1891 | 0262 | | | | | |
| 2100 | 20592 | 25 | 0447 | 063 | | 4 | 1877 | 1942 | | 3,578.7 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL TYPE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | ACCEPTANCE OR ACQUISITION DATE | | |
|-----------------------------|--------------------|----------|------|----------------|--|------------------------|----------------|------|--------------------------|----------------|--------------------------------------|----------------------|-------------|--------------|------------|-----------------------------------|-----|------|
| | | STATE | CITY | COUNTY CODE | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW (STATUTE/REGULATIONS) | YEAR OF ENACTMENT | PAGE NO. | CHAP. NO. | MAP NO. | MO. | DAY | YEAR |
| | | | | | GENERAL SERVICES ADMIN REGION #10 - SEATTLE | | | | | | | | | | | | | |
| 4710 | 02796 | 25 | 0830 | 063 | POST OFFICE COURT HOUSE BROADWAY & PATTEE STS | 1 | 1907 | | .5 | | | | | | | | | |
| 4710 | 02796 | 25 | 0830 | 063 | | 1 | 1927 | | .3 | | | | | | | | | |
| 4710 | 02796 | 25 | 0830 | 063 | | 1 | 1936 | | .7 | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | |
| 6900 | 06208 | 25 | 0830 | 063 | NAV FAC RAID RANGE | 4 | 1944 | | 13.0 | | | | | | | | | |
| | | 7 | | | | | | 14 | | 5,678.4* | | | | | | | | |
| | | | | | MUSSELSHELL INTERIOR | | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | |
| 1435 | 09438 | 25 | 9999 | 065 | LAKE MASON REFUGE | 4 | 1936 | | 11,740.0 | | | | | | | | | |
| | | 1 | | | | | | 1 | | 11,740.0* | | | | | | | | |
| | | | | | PARK POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02913 | 25 | 0750 | 067 | POST OFFICE 105 NO 2D RT | 1 | 1909 | | .5 | 1907 CODE 0023 | | | | | | | | |
| | | 1 | | | | | | | | | | | | | | | | |
| | | | | | PETROLEUM INTERIOR | | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | |
| 1435 | 12992 | 25 | 9999 | 069 | WAR HORSE REFUGE | 4 | 1938 | 1939 | 3,192.2 | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION #10 - SEATTLE | | | | | | | | | | | | | |
| 4710 | 02804 | 25 | 1275 | 069 | BORDER STATION | 3 | 1940 | | 9.8 | 1939 0374 0155 | | | | | | | | |
| | | 2 | | | | | | 3 | | 3,202.0* | | | | | | | | |
| | | | | | PHILLIPS INTERIOR | | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | |
| 1411 | 07212 | 25 | 0770 | 071 | MALTA ADMIN SITE | 4 | 1803 | 1940 | 8.5 | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | |
| 1435 | 09299 | 25 | 9999 | 071 | BOWDOIN NAT WL REFUGE | 4 | 1937 | | 640.0 | | | | | | | | | |
| 1435 | 09348 | 25 | 9999 | 071 | HEWITT LAKE REFUGE | 4 | 1960 | | 320.5 | | | | | | | | | |
| 1435 | 10755 | 25 | 9999 | 071 | DODSON WATERFOWL AREA | 4 | 1954 | | 120.0 | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION #10 - SEATTLE | | | | | | | | | | | | | |
| 4710 | 02797 | 25 | 0845 | 071 | BORDER STATION | 3 | 1940 | | 9.2 | 1939 0374 0155 | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25015 | 25 | 1266 | 071 | WHITEWATER | GAP | 4 | 1957 | 1.0 | | | | | | | | | |
| | | 6 | | | | | 7 | | 1,099.2* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL ACQUISITION TYPE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|---------------|--------------|----------------|---|---------------------------------------|----------------|------|--------------------------|-----------------------------------|-----------------------------------|----------------|---------------|----------------------------------|-------------|-----|-----|------|------|
| | | STATE CODE | CITY CODE | COUNTY CODE | | | FROM | TO | ACRES - TO NEAREST TENTH | STATUTORY YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | FEDERAL LAW DEPARTMENT/AGENCY | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | POWELL POST OFFICE BUREAU OF FACILITIES POST OFFICE 510 MAIN ST | 1 | 1937 | | .5 | 1935 | CODE | 0024 | | | | 11 | 10 | 1938 | |
| | | | | | FEDERAL AVIATION AGENCY AVON BCN | 2 | 4 | 1936 | | 2.5 | | | | | | | | | |
| | | | | | | 2 | | | 3 | | | | | | | | | | |
| | | | | | RAVALLI POST OFFICE BUREAU OF FACILITIES POST OFFICE 4TH & MAIN STS | 3 | 1940 | | .4 | 1935 | CODE | 0025 | | | | 04 | 17 | 1940 | |
| | | | | | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE ROCKY MTN LABORATORY 4TH & GROVE STS | 3 | 1931 | 1939 | | 33.2 | 1947 | | | | | | 03 | 10 | 1941 |
| | | | | | | 2 | | | 4 | | | | | | | | | | |
| | | | | | RICHLAND INTERIOR FISH & WILDLIFE SERVICE FOX LAKE FOWL PROJECT | 4 | 1955 | | 160.0 | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES POST OFFICE MAIN & 20 AVESW | 3 | 1939 | | .4 | 1939 | 0374 | 0155 | | | | 01 | 08 | 1940 | |
| | | | | | | 2 | | | 3 | | | | | | | | | | |
| | | | | | SANDERS INTERIOR BONNEVILLE POWER ADMIN HOT SPRINGS SUBSTATION | 4 | 1951 | | 26.7 | | | | | | | | | | |
| | | | | | RADIO STATIONS | 4 | 1953 | | 1.4 | | | | | | | | | | |
| | | | | | | 2 | | | 28.1* | | | | | | | | | | |
| | | | | | SHERIDAN GENERAL SERVICES ADMIN REGION #10 - SEATTLE BORDER STATION BROADWAY & PATTIE STS | 1 | 1936 | | 2.5 | 1921 | CODE | 0025 | | | | 03 | 15 | 1937 | |
| | | | | | | 1 | | | 2 | | | | | | | | | | |
| | | | | | | | | | 2.5* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SSA CONTROL NO. | | LOCATION | | DESCRIPTION | JURISDICTIONAL CATEGORY | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|----------------------------------|-----------------------------------|-------------------------------------|------------------------------------|--|--|----------------|------|--------------------------|---------------|-----------------------------------|-------------|----------------|---------------|-------------|---------------------------------|
| YR 2 2 2 2 2 2 | JUR 2 2 2 2 2 2 | STATE 2 2 2 2 2 2 | TYPE 2 2 2 2 2 2 | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | ACCEPTANCE OR RECORDING DATE |
| | | | | SILVER BOW INTERIOR BONNEVILLE POWER ADMIN | | | | | | | | | | | |
| 1401 | 13276 | 25 | 9999 | 093 | SILVER BOW SUBSTATION | 4 | 1953 | | 14.6 | | | | | | |
| 1401 | 13358 | 25 | 9999 | 093 | RADIO STATIONS | 4 | 1953 | | 1.4 | | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | | REGION #10 - SEATTLE | | | | | | | | | | | |
| 4710 | 02842 | 25 | 0180 | 093 | DOMESTIC MANGANESE CO SO MONTANA ST | 4 | 1949 | | 7.3 | | | | | | |
| 4710 | 02903 | 25 | 0180 | 093 | POST OFFICE COURT HOUSE | 1 | 1900 | | .6 | | | | | | |
| 4710 | 02903 | 25 | 0180 | 093 | N MAIN & COPPER STS | 1 | 1909 | | .2 | | | | | | |
| | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | |
| 6900 | 06214 | 25 | 9999 | 093 | NAV FAC VOR | 4 | 1947 | | 160.0 | | | | | | |
| | 5 | | | | | 7 | | | 184.1* | | | | | | |
| | | | | TETON INTERIOR FISH & WILDLIFE SERVICE | | | | | | | | | | | |
| 1435 | 13168 | 25 | 9999 | 099 | FREEZEOUT L MGMT AREA | 4 | 1960 | | 594.8 | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | AIR FORCE | | | | | | | | | | | |
| 5700 | 25862 | 25 | 0230 | 099 | MALMSTROM SM F2 MSL | 4 | 1960 | | 1.0 | | | | | | |
| 5700 | 26063 | 25 | 9999 | 099 | MALMSTROM SM J10 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 | 26072 | 25 | 0370 | 099 | MALMSTROM SM H2 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 | 26092 | 25 | 9999 | 099 | MALMSTROM SM F1 MSL | 4 | 1961 | | 4.0 | | | | | | |
| 5700 | 26094 | 25 | 0410 | 099 | MALMSTROM SM H1 MSL | 4 | 1961 | | 4.0 | | | | | | |
| 5700 | 26095 | 25 | 0230 | 099 | MALMSTROM SM H11 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 | 26101 | 25 | 0370 | 099 | MALMSTROM SM J11 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 | 26125 | 25 | 0230 | 099 | MALMSTROM SM H10 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 | 26149 | 25 | 0230 | 099 | MALMSTROM SM F9 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 | 26172 | 25 | 0230 | 099 | MALMSTROM SM F3 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 | 26173 | 25 | 9999 | 099 | MALMSTROM SM F8 MSL | 4 | 1961 | | 3.0 | | | | | | |
| 5700 | 26178 | 25 | 0370 | 099 | MALMSTROM SM J2 MSL | 4 | 1961 | | 2.0 | | | | | | |
| 5700 | 26204 | 25 | 0370 | 099 | MALMSTROM SM J1 MSL | 4 | 1961 | | 3.0 | | | | | | |
| 5700 | 26222 | 25 | 0230 | 099 | MALMSTROM SM F10 MSL | 4 | 1961 | | 2.0 | | | | | | |
| | 15 | | | | | 15 | | | 627.8* | | | | | | |
| | | | | TOOLE GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | | REGION #10 - SEATTLE | | | | | | | | | | | |
| 4710 | 02801 | 25 | 1125 | 101 | BORDER STATION | 1 | 1935 | | .4 | 1935 | CODE | 0002 | | | 12 05 1938 |
| | 1 | | | | | 2 | | | .4* | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND NUMBER | FSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---------------------------|--------------------|----------|------|------|--------------------|---|------------------------|----------------|------|--------------------------|----------|-----------------------------------|-------------|-------------------------------|---------------|--------------------------------------|-----|------|------|
| | | STATE | TYPE | CITY | COUNTY | | | FROM | TO | ACREAGE TO NEAREST TENTH | | STATE STATUTE | | FEDERAL LAW OR REGULATIONS | | ACCEPTANCE OR RECONSTRUCTION DATE | | | |
| | | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | | | | | | | | | | | | | | | |
| 1800 | 02906 | 25 | 0490 | 105 | | MILITARY POST OFFICE BUREAU OF FACILITIES POST OFFICE 601 20 AVE SO | 1 | 1937 | | .4 | 1935 | CODE | 0024 | | | 01 | 11 | 1938 | |
| 2005 | 13172 | 25 | 0880 | 105 | U S BORDER STATION | TREASURY BUREAU OF CUSTOMS | 4 | 1960 | | 5.3 | | | | | | | | | |
| 2100 | 21971 | 25 | 0490 | 105 | | DEFENSE ARMY USAR CTR GLASGOW | 4 | 1958 | | 2.0 | | | | | | | | | |
| 5700 | 24595 | 25 | 0880 | 105 | | DEFENSE AIR FORCE OPHEIM | AFS | 4 | 1949 | 1957 | 48.0 | | | | | | | | |
| 5700 | 25029 | 25 | 0490 | 105 | | GLASGOW | AFB | 4 | 1955 | | 701.0 | | | | | | | | |
| 5700 | 25075 | 25 | 0490 | 105 | | GLASGOW 1 | WS | 4 | 1955 | | 1,040.0 | | | | | | | | |
| 5700 | 25308 | 25 | 0850 | 105 | | GLASGOW | OM | 4 | 1958 | | 1.0 | | | | | | | | |
| 5700 | 25355 | 25 | 0880 | 105 | | OPHEIM | SWG | 4 | 1958 | | 4.0 | | | | | | | | |
| 5700 | 26140 | 25 | 0450 | 105 | | GLASGOW 2 | WS | 4 | 1958 | | 3.0 | | | | | | | | |
| 5700 | 26225 | 25 | 0880 | 105 | | OPHEIM | CMF | 4 | 1960 | | 6.0 | | | | | | | | |
| | | 10 | | | | | | 11 | | | 1,810.7* | | | | | | | | |
| | | | | | | WHEATLAND | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 26034 | 25 | 0670 | 107 | | MALMSTROM SM L3 | MSL | 4 | 1961 | | 2.0 | | | | | | | | |
| 5700 | 26073 | 25 | 0570 | 107 | | MALMSTROM SM K1 | MSL | 4 | 1961 | | 3.0 | | | | | | | | |
| 5700 | 26102 | 25 | 0570 | 107 | | MALMSTROM SM K2 | MSL | 4 | 1961 | | 2.0 | | | | | | | | |
| 5700 | 26103 | 25 | 9999 | 107 | | MALMSTROM SM K7 | MSL | 4 | 1961 | | 2.0 | | | | | | | | |
| 5700 | 26104 | 25 | 9999 | 107 | | MALMSTROM SM L5 | MSL | 4 | 1961 | | 2.0 | | | | | | | | |
| 5700 | 26126 | 25 | 0570 | 107 | | MALMSTROM SM K6 | MSL | 4 | 1961 | | 2.0 | | | | | | | | |
| 5700 | 26127 | 25 | 0570 | 107 | | MALMSTROM SM K10 | MSL | 4 | 1961 | | 1.0 | | | | | | | | |
| 5700 | 26175 | 25 | 9999 | 107 | | MALMSTROM SM K4 | MSL | 4 | 1961 | | 1.0 | | | | | | | | |
| 5700 | 26176 | 25 | 0570 | 107 | | MALMSTROM SM K9 | MSL | 4 | 1961 | | 2.0 | | | | | | | | |
| 5700 | 26193 | 25 | 9999 | 107 | | MALMSTROM SM L4 | MSL | 4 | 1961 | | 2.0 | | | | | | | | |
| 5700 | 26224 | 25 | 9999 | 107 | | MALMSTROM SM K5 | MSL | 4 | 1961 | | 2.0 | | | | | | | | |
| 5700 | 26243 | 25 | 9999 | 107 | | MALMSTROM SM K3 | MSL | 4 | 1962 | | 3.0 | | | | | | | | |
| 5700 | 26244 | 25 | 9999 | 107 | | MALMSTROM SM L6 | MSL | 4 | 1962 | | 2.0 | | | | | | | | |
| 5700 | 26259 | 25 | 0670 | 107 | | MALMSTROM SM L8 | MSL | 4 | 1962 | | 2.0 | | | | | | | | |
| | | 14 | | | | | | 14 | | | 28.0* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | | | | DESCRIPTION | DATE ACQUIRED | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------------------|--------------------|-------|----------------|------------------|--|---------------|----------------------|-------------|-----------------------------------|---------------|--------------------------------|-----|-----------------------------------|------|--|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTES/ORDERS | | ACCEPTANCE OR RECORDATION DATE | | |
| AP PRO JUR REC NO. | JUR DIST NO. | STATE | COUNTY CODE | YEAR ACQUIRED | MONTH | YEAR | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | | | | | | | | | | | |
| 1417 | 07092 | 25 | 9999 | 111 | YELLOWSTONE INTERIOR NATIONAL PARK SERVICE | 1 1872 | | | 142,501.6 | 1891 | 0262 | | | | |
| 1423 | 06959 | 25 | 9999 | 111 | BUREAU OF RECLAMATION HUNTLEY PROJ | 4 1906 | 1909 | | 858.8 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | |
| 2100 | 22087 | 25 | 0100 | 111 | USAR CTR BILLINGS | 4 1959 | | | 5.0 | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | |
| | | | | | REGION #10 - SEATTLE | | | | | | | | | | |
| 4710 | 02901 | 25 | 0100 | 111 | PD AND COURT HOUSE | 1 1910 | | | .5 | | | | | | |
| 4710 | 02901 | 25 | 0100 | 111 | 2602 FIRST AVE N | 1 1931 | | | .5 | | | | | | |
| 4710 | 02901 | 25 | 0100 | 111 | | 4 1961 | | | 1.0 | | | | | | |
| | | | | | | 9 | | | | 143,367.4* | | | | | |
| | | | | | MULTI-COUNTY INSTALL | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | |
| 1223 | 07478 | 25 | 9999 | 999 | BEAVERHEAD NAT L FOREST | 4 1899 | 1961 | | 2,130,936.0 | | | | | | |
| 1223 | 07479 | 25 | 9999 | 999 | CUSTER NATIONAL FOREST | 4 1905 | 1960 | | 1,097,784.0 | | | | | | |
| 1223 | 07480 | 25 | 9999 | 999 | GALLATIN NAT L FOREST | 4 1899 | 1953 | | 1,700,139.5 | | | | | | |
| 1223 | 07481 | 25 | 9999 | 999 | LOLO NATIONAL FOREST | 4 1903 | 1960 | | 2,076,641.6 | | | | | | |
| 1223 | 07482 | 25 | 9999 | 999 | DEERLODGE NAT L FOREST | 4 1906 | 1961 | | 1,134,555.6 | | | | | | |
| 1223 | 07484 | 25 | 9999 | 999 | FLATHEAD NAT L FOREST | 4 1897 | 1961 | | 2,336,400.1 | | | | | | |
| 1223 | 07485 | 25 | 9999 | 999 | LEWIS & CLARK NAT L FOR | 4 1899 | 1961 | | 1,862,017.8 | | | | | | |
| 1223 | 07486 | 25 | 9999 | 999 | HELENA NAT L FOREST | 4 1900 | 1962 | | 966,613.7 | | | | | | |
| 1223 | 07488 | 25 | 9999 | 999 | BITTERROOT NAT L FOREST | 4 1892 | 1956 | | 1,113,814.0 | | | | | | |
| 1223 | 07498 | 25 | 9999 | 999 | KANIKSU NAT L FOREST | 4 1901 | 1952 | | 447,147.0 | | | | | | |
| 1223 | 07500 | 25 | 9999 | 999 | KOOTENAI NATIONAL FOR | 4 1901 | 1959 | | 1,769,543.0 | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | |
| | | | | | BUR OF INDIAN AFFAIRS | | | | | | | | | | |
| 1409 | 09032 | 25 | 9999 | 999 | BLACKFEET AGENCY | 4 1936 | 1938 | | 9,036.7 | | | | | | |
| 1409 | 09032 | 25 | 9999 | 999 | | 5 1907 | 1917 | | 4,981.9 | | | | | | |
| 1409 | 09033 | 25 | 9999 | 999 | CROW AGENCY | 5 1890 | 1900 | | 1,096.7 | | | | | | |
| 1409 | 09034 | 25 | 9999 | 999 | FLATHEAD AGENCY | 5 1920 | 1938 | | 598.5 | | | | | | |
| 1409 | 09035 | 25 | 9999 | 999 | FLATHEAD IRRIG PROJECT | 5 1911 | 1961 | | 1,619.1 | | | | | | |
| 1409 | 09036 | 25 | 9999 | 999 | FT BELKNAP CONS AGENCY | 4 1916 | 1941 | | 25,530.1 | | | | | | |
| 1409 | 09036 | 25 | 9999 | 999 | | 5 1935 | | | 2.5 | | | | | | |
| 1409 | 09037 | 25 | 9999 | 999 | FORT PECK AGENCY | 4 1934 | 1941 | | 85,392.6 | | | | | | |
| 1409 | 09038 | 25 | 9999 | 999 | NORTHERN CHEYENNE AGCY | 5 1935 | | | .7 | | | | | | |
| 1409 | 11997 | 25 | 9999 | 999 | FLATHEAD POWER PROJECT | 5 1931 | 1962 | | 4.2 | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | |
| 1411 | 07237 | 25 | 9999 | 999 | PUBLIC DOMAIN | 4 1803 | 1940 | | 8,302,319.5 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | INSTAL. ATION NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL PROJECT | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|-------------------------|------------------------------|------|--------|-------------------------|---------------------------|----------------|------|--------------------------|---------------|---------------------------------------|--------------------------------------|-------------------------|-------------|----------------|---------------|-------------|-----|-----|
| | | STATE OR PROV. CODE | CTY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE/DECRETE/AMEND. | ACCEPTANCE BY RECONSTITUTION DATE | YEAR OF CONSTITUTION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| 1423 | 06944 | 25 | 9999 | 999 | MISSOURI R BASIN PROJ | 4 | 1902 | 1962 | 131,988.6 | | | | | | | | | | |
| 1423 | 06949 | 25 | 9999 | 999 | FORT PECK PROJ | 4 | 1946 | 1960 | 170.4 | | | | | | | | | | |
| 1423 | 06951 | 25 | 9999 | 999 | LOWER YELLOWSTONE | 4 | 1905 | 1950 | 3,887.6 | | | | | | | | | | |
| 1423 | 06955 | 25 | 9999 | 999 | SUN RIVER PROJ | 4 | 1903 | 1962 | 42,154.3 | | | | | | | | | | |
| 1423 | 06956 | 25 | 9999 | 999 | MILK RIVER PROJ | 4 | 1902 | 1962 | 88,953.3 | | | | | | | | | | |
| 1423 | 06958 | 25 | 9999 | 999 | BUFFALO RAPIDS PROJ | 4 | 1937 | 1944 | 81.3 | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09202 | 25 | 9999 | 999 | MONTANA NAT BISON RANGE | 4 | 1921 | 1931 | 18,540.7 | | | | | | | | | | |
| 1435 | 09229 | 25 | 9999 | 999 | BENTON LAKE REFUGE | 4 | 1929 | 1958 | 12,382.5 | | | | | | | | | | |
| 1435 | 09276 | 25 | 9999 | 999 | MEDICINE LAKE REFUGE | 4 | 1935 | 1940 | 22,823.7 | | | | | | | | | | |
| 1435 | 09316 | 25 | 9999 | 999 | FORT PECK GAME RANGE | 4 | 1936 | 1954 | 375,403.6 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09891 | 25 | 9999 | 999 | FT PECK RESERVOIR | 4 | 1933 | 1942 | 588,672.3 | | | | | | | | | | |
| | | 31 | | | | | 33 | | | 26,351,233.1* | | | | | | | | | |
| | | 289 | | | | | 347 | | | 27,678,382.1* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

MONTANA

AGRICULTURE
FOREST SERVICE

1223 07478 25 9999 999 BEAVERHEAD NAT L FOREST

001 BEAVERHEAD
023 DEERLODGE
057 MADISON
093 SILVERBOW

1223 07479 25 9999 999 CUSTER NATIONAL FOREST

009 CARBON
011 CARTER
067 PARK
075 POWDER RIVER
087 ROSEBUD
095 STILLWATER
097 SWEETGRASS

1223 07480 25 9999 999 GALLATIN NAT L FOREST

009 CARBON
031 GALLATIN
057 MADISON
059 MEAGHER
067 PARK
097 SWEET GRASS

1223 07481 25 9999 999 LDLO NATIONAL FOREST

029 FLATHEAD
039 GRANITE
047 LAKE
049 LEWIS CLARK
061 MINERAL
063 MISSOULA
077 POWELL
081 RAVALLI
089 SANDERS

1223 07482 25 9999 999 DEERLODGE NAT L FOREST

023 DEERLODGE
039 GRANITE
043 JEFFERSON
057 MADISON
077 POWELL
093 SILVER BOW

1223 07484 25 9999 999 FLATHEAD NAT L FOREST

029 FLATHEAD
047 LAKE
049 LEWIS CLARKE
053 LINCOLN
063 MISSOULA
077 POWELL

1223 07485 25 9999 999 LEWIS & CLARK NAT L FOR

013 CASCADE
015 CHOUTEAU
027 FERGUS
035 GLACIER
037 GOLDEN VALLEY
045 JUDITH BASIN
049 LEWIS CLARK
059 MEAGHER
067 PARK
071 PHILLIPS
073 PONDERA
097 SWEET GRASS
099 TETON
107 MHEATLAND

1223 07486 25 9999 999 HELENA NAT L FOREST

007 BROADWATER
013 CASCADE
031 GALLATIN
043 JEFFERSON
049 LEWIS CLARK
059 MEAGHER
077 POWELL

1223 07488 25 9999 999 BITTERROOT NAT L FOREST

063 MISSOULA
081 RAVALLI

1223 07498 25 9999 999 KANIKSU NAT L FOREST

053 LINCOLN
089 SANDERS

1223 07500 25 9999 999 KOOTENAI NATIONAL FOR

029 FLATHEAD
053 LINCOLN
089 SANDERS

INTERIOR
BUR OF INDIAN AFFAIRS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

1409 09032 25 9999 999 BLACKFEET AGENCY
035 GLACIER
073 PONDERA

1409 09033 25 9999 999 CROW AGENCY
003 BIG HORN
111 YELLOWSTONE

1409 09034 25 9999 999 FLATHEAD AGENCY
029 FLATHEAD
047 LAKE
063 MISSOULA
089 SANDERS

1409 09035 25 9999 999 FLATHEAD, IRRIG PROJECT
029 FLATHEAD
047 LAKE
089 SANDERS

1409 09036 25 9999 999 FT BELKNAP CONS AGENCY
005 BLAINE
071 PHILLIPS

1409 09037 25 9999 999 FORT PECK AGENCY
085 ROOSEVELT
105 VALLEY

1409 09038 25 9999 999 NORTHERN CHEYENNE AGCY
003 BIG HORN
087 ROSEBUD

1409 11997 25 9999 999 FLATHEAD POWER PROJECT
047 LAKE
089 SANDERS

BUR_OF_LAND_MANAGEMENT

1411 07237 25 9999 999 PUBLIC OGMAIN
001 BEAVERHEAD
003 BIG HORN
005 BLAINE
007 BROADWATER
009 CARBON
011 CARTER
013 CASCADE
015 CHOUTEAU
017 CUSTER
019 DANIELS
021 DAWSON
023 DEER LODGE
025 FALLON
027 FERGUS
029 FLATHEAD
031 GALLATIN
033 GARFIELD
035 GLACIER
037 GOLDEN VALLEY
039 GRANITE
041 HILL
043 JEFFERSON
045 JUDITH BASIN
047 LAKE
059 LEWIS AND CLARK
051 LIBERTY
053 LINCOLN
055 MCCONE
057 MADISON
059 MEAGHER
061 MINERAL
063 MISSOULA
065 MUSSLE SHELL
067 PARK
069 PETROLEUM
071 PHILLIPS
073 PONDERA
075 POWDER RIVER
077 POWELL
079 PRAIRIE
081 RAVALLI
083 RICHLAND
085 ROOSEVELT
087 ROSEBUD
089 SANDERS
091 SHERIDAN
093 SILVER BOW
095 STILLWATER
097 SWEET GRASS
099 TETON
101 TOOLE
103 TREASURE
105 VALLEY
107 WHEATLAND
109 MIDAUX
111 YELLOWSTONE

BUR_OF RECLAMATION

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

1423 06944 25 9999 999 MISSOURI R BASIN PROJ

001 BEAVERHEAD
003 BIGHORN
007 BROADWATER
009 CARBON
015 CHOUTEAU
041 HILL
049 LEWIS AND CLARK
051 LIBERTY
055 MC CONE
075 POWDER RIVER
083 RICHLAND
101 TOOLE
105 VALLEY
111 YELLOWSTONE

1423 06949 25 9999 999 FORT PECK PROJ

015 CHOUTEAU
017 CUSTER
021 DAWSON
033 GARFIELD
041 HILL
055 MCCONE
079 PRAIRIE
083 RICHLAND
085 ROOSEVELT
101 TOOLE
105 VALLEY
109 WIBAUX

1423 06951 25 9999 999 LOWER YELLOWSTONE

021 DAWSON
083 RICHLAND

1423 06955 25 9999 999 SUN RIVER PROJ

013 CASCADE
049 LEWIS AND CLARK
099 TETON

1423 06956 25 9999 999 MILK RIVER PROJ

005 BLAINE
035 GLACIER
041 HILL
071 PHILLIPS
105 VALLEY

1423 06958 25 9999 999 BUFFALO RAPIDS PROJ

021 DAWSON
079 PRAIRIE

FISH AND WILDLIFE SERV

1435 09202 25 9999 999 MONTANA NAT BISON RANGE

047 LAKE
089 SANDERS

1435 09229 25 9999 999 BENTON LAKE REFUGE

013 CASCADE
015 CHOUTEAU
099 TETON

1435 09276 25 9999 999 MEDICINE LAKE REFUGE

085 ROOSEVELT
091 SHERIDAN

1435 09316 25 9999 999 FORT PECK GAME RANGE

027 FERGUS
033 GARFIELD
055 MCCONE
069 PETROLEUM
071 PHILLIPS
105 VALLEY

DEFENSE
CORPS OF ENG -CIVIL-

9600 09891 25 9999 999 FT PECK RESERVOIR

033 GARFIELD
055 MC CONE
069 PETROLEUM
071 PHILLIPS
105 VALLEY

COUNTY CODES

| NAME | CODES | | NAME | CODES | | NAME | CODES | |
|-----------|-------|--------|--------------|-------|--------|------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY | | STATE | COUNTY |
| NEBRASKA | 26 | | NEBRASKA | 26 | | NEBRASKA | 26 | |
| ADAMS | | 001 | HAMILTON | | 081 | SHERIDAN | | 161 |
| ANTELOPE | | 003 | HARLAN | | 083 | SHERMAN | | 163 |
| ARTHUR | | 005 | HAYES | | 085 | SIOUX | | 165 |
| BANNER | | 007 | HITCHCOCK | | 087 | STANTON | | 167 |
| BLAINE | | 009 | HOLT | | 089 | THAYER | | 169 |
| BOONE | | 011 | HOOKER | | 091 | THOMAS | | 171 |
| BOX BUTTE | | 013 | HOWARD | | 093 | THURSTON | | 173 |
| BOYD | | 015 | JEFFERSON | | 095 | VALLEY | | 175 |
| BROWN | | 017 | JOHNSON | | 097 | WASHINGTON | | 177 |
| BUFFALO | | 019 | KEARNEY | | 099 | WAYNE | | 179 |
| BURT | | 021 | KEITH | | 101 | WEBSTER | | 181 |
| BUTLER | | 023 | KEYA PAHA | | 103 | WHEELER | | 183 |
| CASS | | 025 | KIMBALL | | 105 | YORK | | 185 |
| CEDAR | | 027 | KNOX | | 107 | | | |
| CHASE | | 029 | LANCASTER | | 109 | | | |
| CHERRY | | 031 | LINCOLN | | 111 | | | |
| CHEYENNE | | 033 | LOGAN | | 113 | | | |
| CLAY | | 035 | LOUP | | 115 | | | |
| COLFAX | | 037 | MCPHERSON | | 117 | | | |
| CUMING | | 039 | MADISON | | 119 | | | |
| CUSTER | | 041 | MERRICK | | 121 | | | |
| DAKOTA | | 043 | MORRILL | | 123 | | | |
| DAWES | | 045 | NANCE | | 125 | | | |
| DAWSON | | 047 | NEMaha | | 127 | | | |
| DEUEL | | 049 | NUCKOLLS | | 129 | | | |
| DIXON | | 051 | OTOE | | 131 | | | |
| DODGE | | 053 | PAWNEE | | 133 | | | |
| DOUGLAS | | 055 | PERKINS | | 135 | | | |
| DUNDY | | 057 | PHELPS | | 137 | | | |
| FILLMORE | | 059 | PIERCE | | 139 | | | |
| FRANKLIN | | 061 | PLATTE | | 141 | | | |
| FRONTIER | | 063 | POLK | | 143 | | | |
| FURNAS | | 065 | RED WILLOW | | 145 | | | |
| GAGE | | 067 | RICHARDSON | | 147 | | | |
| GARDEN | | 069 | ROCK | | 149 | | | |
| GARFIELD | | 071 | SALINE | | 151 | | | |
| GOSPER | | 073 | SARPY | | 153 | | | |
| GRANT | | 075 | SAUNDERS | | 155 | | | |
| GREELEY | | 077 | SCOTTS BLUFF | | 157 | | | |
| HALL | | 079 | SEWARD | | 159 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY REF. NO. | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTION ACQUIRED | DAYS ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|----------------------------------|--------------------|---------------|--------------|----------------|----------|-------------------------------------|--------------------------|---------------|----|---------------------------|-----------------|-----------------------------------|----------------|--------------------------------|-------------|-----------------------------------|-----|------|--|
| | | STATE CODE | CITY NAME | COUNTY NAME | | | | FROM | TO | ACRES TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED/AMENDED | | ACCEPTANCE OR RECORDATION DATE | | | |
| | | | | | | | | | | | YEAR ENACTED | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | | NEBRASKA | | | | | | | | | | | | | |
| | | | | | | ADAMS | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03378 | 26 | 2280 | 001 | | POST OFFICE 30 ST & HASTINGS AVE | 1 | 1901 | | .4 | 1899 | 0335 | 0090 | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25939 | 26 | 2280 | 001 | HASTINGS | AFS | 4 | 1961 | | 18.0 | | | | | | | | | |
| | | 2 | | | | | 3 | | | 18.40 | | | | | | | | | |
| | | | | | | ANTELOPE | | | | | | | | | | | | | |
| | | | | | | AGRICULTURE | | | | | | | | | | | | | |
| | | | | | | COMMODITY CREDIT CORP. | | | | | | | | | | | | | |
| 1207 | 10771 | 26 | 1050 | 003 | | CLEARWATER STORAGE AREA | 4 | 1955 | | 1.7 | | | | | | | | | |
| | | 1 | | | | | 1 | | | 1.70 | | | | | | | | | |
| | | | | | | BOONE | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03034 | 26 | 0040 | 011 | | POST OFFICE 310 W CHURCH ST | 3 | 1936 | | .4 | 1913 | CODE | 5884 | | | | | | |
| | | 1 | | | | | 2 | | | .40 | | | | | | | | | |
| | | | | | | BOX BUTTE | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03254 | 26 | 0080 | 013 | | POST OFFICE 401 BOX BUTTE AVE | 1 | 1911 | | .4 | 1899 | 0498 | 0065 | | | | | | |
| | | 1 | | | | | 2 | | | .40 | | | | | | | | | |
| | | | | | | BOYD | | | | | | | | | | | | | |
| | | | | | | AGRICULTURE | | | | | | | | | | | | | |
| | | | | | | COMMODITY CREDIT CORP. | | | | | | | | | | | | | |
| 1207 | 14412 | 26 | 4500 | 015 | | BIN SITE NO 48-008-1 | 4 | 1959 | | 1.0 | | | | | | | | | |
| | | 1 | | | | | 1 | | | 1.00 | | | | | | | | | |
| | | | | | | BUFFALO | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03000 | 26 | 2680 | 019 | | POST OFFICE 2401 CENTRAL AVE | 1 | 1907 | | .4 | 1899 | 0335 | 0090 | | | | | | |
| | | 1 | | | | | 2 | | | .40 | | | | | | | | | |
| | | | | | | BUTLER | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03076 | 26 | 1380 | 023 | | POST OFFICE 411 FOURTH ST | 3 | 1932 | | .4 | 1913 | CODE | 5884 | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SEA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DAYS ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--------------------|------------------|-------|------|--|------------------------|---------------|-----------|-----------------------------------|----|-------------------------|----------------------|-------------|----------------------------|--------------|----|------|--|--|
| | AGENCY BUREAU | STATE | CITY | | | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW INFORMATION | | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | OLUME NO. | | | | |
| 5700 25771 | 26 | 1380 | 023 | AIR FORCE LINCOLN SM 12 MSL | 4 | 1960 | | | | 17.0 | | | | | | | | |
| | 2 | | | | | 3 | | | | 17.40 | | | | | | | | |
| 1800 03191 | 26 | 3920 | 025 | CASS POST OFFICE BUREAU OF FACILITIES POST OFFICE 5TH & AVE A | 1 | 1907 | | | | .4 | 1899 | 0498 | 0065 | | | | | |
| 2100 22119 | 26 | 9999 | 025 | DEFENSE ARMY NIKE OFFUTT AFB SITE 60 | 4 | 1959 | | | | 40.0 | | | | | | | | |
| 5700 25737 | 26 | 1680 | 025 | DEFENSE AIR FORCE LINCOLN SM 2 MSL | 4 | 1960 | | | | 20.0 | | | | | | | | |
| 5700 25766 | 26 | 1680 | 025 | LINCOLN SM 1 MSL | 4 | 1960 | | | | 9.0 | | | | | | | | |
| 5700 25767 | 26 | 0270 | 025 | LINCOLN SM 3 MSL | 4 | 1960 | | | | 9.0 | | | | | | | | |
| | 5 | | | | | 6 | | | | 78.40 | | | | | | | | |
| 1423 12752 | 26 | 9999 | 027 | CEDAR INTERIOR BUREAU OF RECLAMATION MISSOURI R BASIN PROJ | 4 | 1955 | | | | 1.6 | | | | | | | | |
| | 1 | | | | | 1 | | | | 1.6* | | | | | | | | |
| 1435 09183 | 26 | 9999 | 031 | CHERRY INTERIOR FISH AND WILDLIFE SERV FT NIOBRAWA M REFUGE | 4 | 1912 | 1953 | | | 18,665.4 | | | | | | | | |
| 1435 09287 | 26 | 9999 | 031 | VALENTINE REFUGE POST OFFICE BUREAU OF FACILITIES | 4 | 1935 | 1950 | | | 67,095.6 | | | | | | | | |
| 1800 03400 | 26 | 4960 | 031 | POST OFFICE 348 N MAIN ST | 3 | 1936 | | | | .5 | 1913 | CODE | 5884 | | | | | |
| | 3 | | | | | 4 | | | | 85,761.5* | | | | | | | | |
| 1800 03033 | 26 | 4430 | 033 | CHEYENNE POST OFFICE BUREAU OF FACILITIES POST OFFICE 844 ILLINOIS ST | 3 | 1932 | | | | .5 | 1913 | CODE | 5884 | | | | | |
| 2100 20848 | 26 | 9999 | 033 | DEFENSE ARMY SIOUX ORO DEPOT | 3 | 1942 | 1943 | | | 19,724.0 | 1883 | 0335 | 0040 | 04 | 21 | 1943 | | |
| 2100 20848 | 26 | 9999 | 033 | | 4 | 1943 | | | | 47.0 | 1883 | 0335 | 0040 | 08 | 08 | 1944 | | |
| | 2 | | | | | 6 | | | | 19,771.5* | | | | | | | | |

| CONTINENTAL UNITED STATES | STATE ACQUISITION DATE | LOCATION | DESCRIPTION | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | | |
|------------------------------|--|----------------------|--|-----------------------------------|---------------|--------------|----------------|---------------|--------------------|-------------------|----------------|---------------|----------------|---------------|----------------|---------------|
| | | | | CONGRESS SESSION | SENATE NO. | HOUSE NO. | SENATE PAGE | HOUSE PAGE | SENATE CHAMBERS | HOUSE CHAMBERS | SENATE NAME | HOUSE NAME | SENATE DATE | HOUSE DATE | SENATE YEAR | HOUSE YEAR |
| 1800 03189 26 4320 037 | POST OFFICE BUREAU OF FACILITIES 119 E 11TH ST | OKLAHOMA TULSA | POST OFFICE BUREAU OF FACILITIES 119 E 11TH ST | 1 | 1913 | CODE | 5884 | 4 | 1913 | CODE | 5884 | 4 | 1913 | CODE | 5884 | 4 |
| 1800 03081 26 0720 041 | POST OFFICE BUREAU OF FACILITIES CUSTER | OKLAHOMA DAKOTA | POST OFFICE BUREAU OF FACILITIES CUSTER | 1 | 1913 | CODE | 5884 | 2 | 1913 | CODE | 5884 | 2 | 1913 | CODE | 5884 | 2 |
| 1800 14175 26 2620 043 | FEDERAL AVIATION AGENCY DAKOTA | OKLAHOMA DAKOTA | FEDERAL AVIATION AGENCY DAKOTA | 1 | 1955 | | | 1 | 1955 | | | 1 | 1955 | | | 1 |
| 1207 10772 26 1220 045 | COMMODITY CREDIT CORP. AGRICULTURE DAMES | OKLAHOMA INTERIOR | COMMODITY CREDIT CORP. AGRICULTURE DAMES | 4 | 1955 | | | 5.0 | 1943 | 0718 | 0072 | 1 | 1928 | 9999 | 045 | 1435 |
| 1207 10772 26 1220 045 | CRAGFORD FISH MACHERY FISH & WILDLIFE SERVICE INTERIOR | OKLAHOMA INTERIOR | CRAGFORD FISH MACHERY FISH & WILDLIFE SERVICE INTERIOR | 1 | 1928 | | | 6.0 | 1943 | 0718 | 0072 | 1 | 1928 | 9999 | 045 | 1435 |
| 1800 03080 26 0960 045 | POST OFFICE BUREAU OF FACILITIES POST OFFICE DAWSON | OKLAHOMA DAWSON | POST OFFICE BUREAU OF FACILITIES POST OFFICE DAWSON | 4 | 1911 | CODE | 5884 | 7 | 11.7* | | | 4 | 1933 | CODE | 5884 | 7 |
| 1800 03078 26 1220 045 | POST OFFICE BUREAU OF FACILITIES POST OFFICE DAWSON | OKLAHOMA DAWSON | POST OFFICE BUREAU OF FACILITIES POST OFFICE DAWSON | 3 | 1938 | CODE | 5884 | 3 | 1938 | CODE | 5884 | 3 | 1933 | CODE | 5884 | 3 |
| 1800 03073 26 1900 053 | POST OFFICE BUREAU OF FACILITIES POST OFFICE DOOGEE | OKLAHOMA DOOGEE | POST OFFICE BUREAU OF FACILITIES POST OFFICE DOOGEE | 1 | 1936 | CODE | 5884 | 2 | 1936 | CODE | 5884 | 2 | 1936 | CODE | 5884 | 2 |
| 1800 03073 26 1900 053 | 601 N ROAD ST POST OFFICE DOOGEE | OKLAHOMA DOOGEE | 601 N ROAD ST POST OFFICE DOOGEE | 1 | 1936 | CODE | 5884 | 4 | 1936 | CODE | 5884 | 4 | 1936 | CODE | 5884 | 4 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|----------|-------------------------|-------------------------------------|---------------|-------------|-----------|-----------------------------------|-------------|---------------------------------|---------------|------------------------------------|-----|-----|
| | | | | FROM | TO | | STATE STATUTE | | FEDERAL LAW STATUTE OR COMMO | | ACCEPTANCE OR RECONVEYANCE DATE | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | FILERORE | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03072 | 26 1970 059 | POST OFFICE 206 N 9TH ST | 3 | 1939 | .5 | 1913 | CODE | 5884 | | | | |
| | | 1 | | 2 | | .50 | | | | | | | |
| | | GAGE | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | |
| | | NATIONAL PARK SERVICE | | | | | | | | | | | |
| 1417 | 07080 | 26 0390 067 | HOMESTEAD NATL MON | 4 | 1939 | 162.7 | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03083 | 26 0390 067 | POST OFFICE 200 N 6TH ST | 1 | 1911 | .3 | 1899 | 0498 | 0065 | | | | |
| 1800 | 03083 | 26 0390 067 | | 3 | 1891 | .4 | 1883 | 0335 | 0090 | | | | |
| | | DEFENSE | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | |
| 5700 | 25738 | 26 1160 067 | LINCOLN SM 7 | MSL | 4 1960 | 20.0 | | | | | | | |
| 5700 | 25739 | 26 0390 067 | LINCOLN SM 8 | MSL | 4 1960 | 18.0 | | | | | | | |
| | | 4 | | 7 | | 201.4* | | | | | | | |
| | | GARDEN | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | |
| | | FISH & WILDLIFE SERVICE | | | | | | | | | | | |
| 1435 | 09237 | 26 9999 069 | CRESCENT LAKE WL REF | | 4 1931 1962 | 46,006.2 | | | | | | | |
| | | 1 | | 1 | | 46,006.2* | | | | | | | |
| | | HALL | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03071 | 26 2090 079 | POST OFFICE 203 W 20 ST | | 1 1904 | .5 | 1899 | 0335 | 0090 | | | | |
| | | 2700 | 05082 | 26 2090 079 | DEFENSE | | 1913 | CODE | 5884 | | | | |
| | | ARMY | | | | | | | | | | | |
| 2100 | 20234 | 26 9999 079 | CORNHUSKER ORO PLANT | | 3 1942 1943 | 12,778.0 | 1883 | 0335 | 0040 | | | | |
| | | FEDERAL COMM COM | | | | | | | | | | | |
| 2700 | 05082 | 26 2090 079 | CENT FREQ MONITOR STA | | 1 1929 1934 | 60.0 | 1883 | 0335 | 0040 | | | | |
| 2700 | 05082 | 26 2090 079 | 5 MILES DUE WEST | | 4 1941 1960 | 140.0 | | | | | | | |
| | | VETERANS ADMINISTRATION | | | | | | | | | | | |
| 3600 | 10278 | 26 2090 079 | VA HOSPITAL 2201 NORTH BROADWELL | | 3 1947 | 27.0 | 1883 | 0335 | 0090 | | | | |
| | | 4 | | 10 | | 13,005.5* | | | | | | | |
| | | HAMILTON | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03084 | 26 0260 081 | POST OFFICE 1105 L ST | | 1 1911 | .4 | 1899 | 0498 | 0065 | | | | |
| | | 1 | | 2 | | .4* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREAS | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|--------------------|-------|--------|----------|--|---------------------|----------------|----|--------------------------|----------------|-----------------------------------|-----------------------------------|------|------|----------|-------------|------------|----------|-----|-----|
| CONTROL NO. | STATE | COUNTY | LOCATION | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE-ALAND | ACCEPTANCE OR RECOGNITION DATE | YEAR | YEAR | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| 1800 | 03194 | 26 | 3630 | HOLT POST OFFICE BUREAU OF FACILITIES | 3 | 1936 | | .5 | 1913 CODE 5884 | | | | | | | | | | |
| | | 1 | | POST OFFICE 4TH & CLAY ST | 2 | | | .5* | | | | | | | | | | | |
| 1800 | 03075 | 26 | 1790 | JEFFERSON POST OFFICE BUREAU OF FACILITIES | 1 | 1909 | | .4 | 1899 0490 0065 | | | | | | | | | | |
| | | 1 | | POST OFFICE 5TH & D STS | 2 | | | .4* | | | | | | | | | | | |
| 1800 | 03031 | 26 | 4800 | JOHNSON POST OFFICE BUREAU OF FACILITIES | 3 | 1937 | | .6 | 1913 CODE 5884 | | | | | | | | | | |
| | | | | DEFENSE AIR FORCE | 4 | 1960 | | 16.0 | | | | | | | | | | | |
| 5700 | 25769 | 26 | 4800 | LINCOLN SM 6 | MSL | | | | | | | | | | | | | | |
| | | 2 | | | | 3 | | 16.6* | | | | | | | | | | | |
| 1800 | 03024 | 26 | 3240 | KEARNEY POST OFFICE BUREAU OF FACILITIES | 3 | 1935 | | .4 | 1913 CODE 5884 | | | | | | | | | | |
| | | 1 | | POST OFFICE MINDEN AVE | 2 | | | .4* | | | | | | | | | | | |
| 1800 | 03196 | 26 | 3600 | KEITH POST OFFICE BUREAU OF FACILITIES | 3 | 1937 | | .4 | 1913 CODE 5884 | | | | | | | | | | |
| | | 1 | | POST OFFICE 301 N SPRUCE ST | 2 | | | .4* | | | | | | | | | | | |
| 5700 | 25623 | 26 | 2720 | KIMBALL DEFENSE AIR FORCE | 4 | 1959 | | 19.0 | | | | | | | | | | | |
| | | 1 | | FRANCIS E WARR 8 MSL | | 1 | | 19.0* | | | | | | | | | | | |
| 7511 | 12680 | 26 | 3460 | KNOX HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE | 1 | 1935 | | .8 | 1883 090R | | | | | | | | | | |
| | | 1 | | INDIAN HEALTH CLINIC | 2 | | | .8* | - | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY 481 | CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------------|-------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|-------------|----------------|-------------------------------|-------------|-----|-----|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | FEDERAL LAW REFUGEE-ALIENO | PAGE NO. | MO. | DAY |
| | | | | | LANCASTER DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 22116 | 26 | 9999 | 109 | NIKE LINCOLN AFB SITE 0 | 4 | 1959 | | 40.0 | | | | | | | | |
| 2100 | 22117 | 26 | 9999 | 109 | NIKE LINCOLN AFB SITE 5 | 4 | 1959 | | 42.0 | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 | 10296 | 26 | 2830 | 109 | V A HOSPITAL 600 SOUTH 70TH STREET | 3 | 1929 | | 62.1 | 1883 | 0335 | 0090 | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION #6 KANSAS CITY | | | | | | | | | | | | |
| 4706 | 11167 | 26 | 2830 | 109 | POST OFFICE COURT HOUSE 10TH & P ST | 1 | 1873 | | 2.1 | 1883 | R | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | |
| 5700 | 24187 | 26 | 2830 | 109 | LINCOLN | AFB | 4 | 1942 | 1,285.0 | | | | | | | | |
| 5700 | 24541 | 26 | 2830 | 109 | LINCOLN | AMO | 4 | 1954 | 640.0 | | | | | | | | |
| 5700 | 24542 | 26 | 2830 | 109 | LINCOLN | BCN | 4 | 1954 | 1.0 | | | | | | | | |
| 5700 | 24852 | 26 | 2830 | 109 | LINCOLN 1 | CST | 4 | 1954 | 20.0 | | | | | | | | |
| 5700 | 24853 | 26 | 2830 | 109 | LINCOLN 2 | CST | 4 | 1954 | 44.0 | | | | | | | | |
| 5700 | 26023 | 26 | 2830 | 109 | LINCOLN | RSI | 4 | 1960 | 1.0 | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG. - CIVIL | | | | | | | | | | | | |
| 9600 | 14489 | 26 | 2830 | 109 | SALT CREEK DAM 17 | | 4 | 1962 | 1,278.3 | | | | | | | | |
| | | | | | 11 | | | 13 | | 3,415.5* | | | | | | | |
| | | | | | LINCOLN POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03395 | 26 | 3520 | 111 | POST OFFICE 5TH & JEFFERS ST | | 1 | 1909 | | .4 | 1899 | 0335 | 0090 | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 20559 | 26 | 9999 | 111 | FORT MCPHERSON NATL CEM | | 1 | 1873 | | 20.0 | 1939 | 0406 | 0093 | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| 6900 | 14171 | 26 | 3520 | 111 | RADAR ARSR-2 | | 4 | 1961 | | 3.9 | | | | | | | |
| | | | | | 3 | | | 5 | | 24.3* | | | | | | | |
| | | | | | MADISON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03022 | 26 | 3480 | 119 | P D&COURT HOUSE 125 S 4TH ST | | 1 | 1900 | | .4 | 1899 | 0335 | 0090 | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION #6 KANSAS CITY | | | | | | | | | | | | |
| 4706 | 13200 | 26 | 3480 | 119 | POST OFFICE SITE | | 4 | 1958 | | .N | | | | | | | |
| | | | | | 2 | | | 3 | | .4* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|-----------------------------|--------------------|----------|------|--------|-------------------------------------|------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|------------------------------|-------------|-----------------------------------|-----|------|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW ENACTED-PLAID | | ACCEPTANCE OR RECORDATION DATE | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | MERRICK | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03388 | 26 | 0940 | 121 | POST OFFICE 1512 16TH ST | 3 | 1917 | | .4 | 1913 | CODE | 5884 | | | | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | | |
| | | | | | NEMAHIA | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03085 | 26 | 0250 | 127 | POST OFFICE 1320 COURT HOUSE AVE | 3 | 1936 | | .5 | 1913 | CODE | 5884 | | | | | | | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | | | |
| | | | | | NUCKOLLS | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03032 | 26 | 4690 | 129 | POST OFFICE 214 E 4TH ST | 3 | 1933 | | .5 | 1913 | CODE | 5884 | | | | | | | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | | | |
| | | | | | OTOE | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03023 | 26 | 3360 | 131 | POST OFFICE 202 S 6TH ST | 3 | 1885 | 1907 | .8 | 1883 | 0335 | 0090 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 25730 | 26 | 3360 | 131 | LINCOLN SM 4 | MSL | 4 | 1960 | | | | | | | | | | | | |
| 5700 | 25768 | 26 | 3780 | 131 | LINCOLN SM 5 | MSL | 4 | 1960 | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 09892 | 26 | 3360 | 131 | NEBR CITY REP GARAGE | | 4 | 1950 | | | | | | | | | | | | |
| 9600 | 11422 | 26 | 3360 | 131 | NISHNABOTNA BENDS | | 4 | 1949 | | | | | | | | | | | | |
| | | 5 | | | | 6 | | | 115.8* | | | | | | | | | | | |
| | | | | | PAWNEE | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03192 | 26 | 3810 | 133 | POST OFFICE 7TH & G STS | 3 | 1940 | | .3 | 1913 | CODE | 5884 | | | | 08 | 30 | 1940 | | |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | | | |
| | | | | | PHELPS | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03001 | 26 | 2430 | 137 | POST OFFICE 5TH & EAST AVE | 1 | 1909 | | .4 | 1899 | 0335 | 0090 | | | | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NAME | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---------------------------|-----------------------|------------------------------|-------|------|--------|-----------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|----------------------------------|-----|------|--|
| | | NATIONAL MILITARY AREA | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW SUPPORTING LAND | | ACCEPTABLE OF EXPIRATION DATE | | | |
| | | | | | | | | | | | YEAR OF PRACTICED | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | |
| | 2100 | 20043 | 26 | 0210 | 155 | NG FAC CAMP ASHLAND | 3 | 1915 | 1917 | 797.0 | 1883 | 0335 | 0040 | | | | | | |
| | 2100 | 22442 | 26 | 3130 | 155 | USAR CTR NEBRASKA ORD P | 3 | 1942 | | 960.0 | 1883 | 0335 | 0040 | | | 10 | 10 | 1942 | |
| | | | | | | | | | | 1,797.8* | | | | | | | | | |
| | | | | | | SCOTTS BLUFF | | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | |
| | 1417 | 07087 | 26 | 1990 | 157 | SCOTTS BLUFF NAT MON | 4 | 1919 | 1958 | 2,198.8 | | | | | | | | | |
| | | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | | |
| | 1423 | 06972 | 26 | 9999 | 157 | KENDRICK PROJ | 4 | 1938 | 1950 | 3.5 | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| | 1800 | 03188 | 26 | 4340 | 157 | POST OFFICE E 16TH ST & 20 AVE | 3 | 1928 | | .5 | 1913 | CODE | 5884 | | | | | | |
| | | | | | | | | | | 2,202.8* | | | | | | | | | |
| | | | | | | SEWARD | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| | 1800 | 03187 | 26 | 4370 | 159 | POST OFFICE MAIN & 5TH STS | 3 | 1933 | | .2 | 1913 | CODE | 5884 | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | |
| | 5700 | 25741 | 26 | 4370 | 159 | LINCOLN SH 11 MSL | 4 | 1960 | | 18.0 | | | | | | | | | |
| | | | | | | | | | | 18.2* | | | | | | | | | |
| | | | | | | SHERIDAN | | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | | BUR OF INDIAN AFFAIRS | | | | | | | | | | | | | |
| | 1409 | 09005 | 26 | 4240 | 161 | PINE RIDGE AGENCY | 4 | 1939 | | 155.4 | | | | | | | | | |
| | | | | | | | | | | 155.4* | | | | | | | | | |
| | | | | | | THAYER | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| | 1800 | 03002 | 26 | 2330 | 169 | POST OFFICE 5TH & OLIVE | 3 | 1937 | | .3 | 1913 | CODE | 5884 | | | | | | |
| | | | | | | | | | | .3* | | | | | | | | | |
| | | | | | | THURSTON | | | | | | | | | | | | | |
| | | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | | |
| | | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | | |
| | 7511 | 11506 | 26 | 5260 | 173 | PHS INDIAN HOSPITAL | 1 | 1931 | | 4.5 | 1883 | | 090R | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| | 9600 | 11409 | 26 | 9999 | 173 | U MONONA & BIRD BENDS | 4 | 1955 | | 278.8 | | | | | | | | | |
| | | | | | | | | | | 283.3* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------------------------|-------------|--------------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTED-OR-MADE | | ACCEPTANCE OR RECONSTRUCTION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | VALLEY POST OFFICE BUREAU OF FACILITIES POST OFFICE 1630 L ST | 3 | 1939 | | .4 | 1913 | CODE | 5884 | | | | | | | |
| 1800 | 03193 | 26 | 3660 | 175 | | 1 | | | | | | | | | | | | | |
| | | | | | WASHINGTON INTERIOR FISH & WILDLIFE SERVICE DESOTO WILDLIFE REFUGE | 2 | | | .4* | | | | | | | | | | |
| 1435 | 12976 | 26 | 9999 | 177 | POST OFFICE BUREAU OF FACILITIES | 4 | 1958 | 1962 | 4,324.2 | | | | | | | | | | |
| 1800 | 03082 | 26 | 0580 | 177 | POST OFFICE 1560 LINCOLN ST | 1 | 1900 | | .3 | 1899 | 0498 | 0065 | | | | | | | |
| | | | | | DEFENSE AIR FORCE OFFUTT SM 2 | MSL | 4 | 1959 | 274.0 | | | | | | | | | | |
| 5700 | 25375 | 26 | 0180 | 177 | | 3 | | | 4,598.5* | | | | | | | | | | |
| | | | | | WAYNE POST OFFICE BUREAU OF FACILITIES POST OFFICE 120 PEARL ST | 3 | 1934 | | .3 | 1913 | CODE | 5884 | | | | | | | |
| 1800 | 03030 | 26 | 5150 | 179 | | 1 | | | .3* | | | | | | | | | | |
| | | | | | WEBSTER POST OFFICE BUREAU OF FACILITIES POST OFFICE 310 N WEBSTER | 2 | | | | | | | | | | | | | |
| 1800 | 03190 | 26 | 4100 | 181 | | 1 | | | | .3 | 1913 | CODE | 5884 | | | | | | |
| | | | | | YORK POST OFFICE BUREAU OF FACILITIES POST OFFICE 626 GRANT AVE | 3 | 1938 | | | | | | | | | | | | |
| 1800 | 03029 | 26 | 5360 | 185 | | 1 | 1903 | | .3 | 1899 | 0498 | 0065 | | | | | | | |
| | | | | | DEFENSE AIR FORCE LINCOLN SM 10 | MSL | 4 | 1960 | 19.0 | | | | | | | | | | |
| 5700 | 25740 | 26 | 5360 | 185 | | 2 | | | 19.3* | | | | | | | | | | |
| | | | | | | 3 | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------------|-------------|----------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGULATIONS | | ACCEPTANCE OR DECORATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | POLYNE. NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | MULTI-COUNTY INSTALL AGRICULTURE AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 08936 | 26 | 9999 | 999 | BEEF CATTLE RES STA | 1 | 1876 | 1879 | 21,325.6 | 1887 | 0628 | 0083 | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | | |
| 1223 | 07524 | 26 | 9999 | 999 | NEBRASKA NAT FOR | 4 | 1902 | 1961 | 245,409.0 | | | | | | | | | | |
| 1223 | 07540 | 26 | 9999 | 999 | OGLALA NATIONAL GRASS | 4 | 1935 | 1953 | 94,307.0 | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | BUR OF INDIAN AFFAIRS | | | | | | | | | | | | | | |
| 1409 | 09015 | 26 | 9999 | 999 | WINNEBAGO AGENCY | 4 | 1889 | 1956 | 166.8 | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | |
| 1411 | 07238 | 26 | 9999 | 999 | PUBLIC DOMAIN | 4 | 1803 | | 5,950.0 | | | | | | | | | | |
| | | | | | BUR OF RECLAMATION | | | | | | | | | | | | | | |
| 1423 | 06970 | 26 | 9999 | 999 | MISSOURI R BASIN PROJ | 4 | 1946 | 1962 | 49,565.3 | | | | | | | | | | |
| 1423 | 06971 | 26 | 9999 | 999 | MIRAGE FLATS PROJ | 4 | 1940 | 1948 | 2,753.7 | | | | | | | | | | |
| 1423 | 06973 | 26 | 9999 | 999 | NORTH PLATTE PROJ | 4 | 1904 | 1951 | 6,041.2 | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 11330 | 26 | 9999 | 999 | STATEWIDE NO 1 | 4 | 1955 | | 742.9 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 22944 | 26 | 9999 | 999 | AMMUNITION DEPOT | 1 | 1942 | | 48,734.0 | 1883 | 0335 | 0040 | | | 03 | 17 | 1943 | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09893 | 26 | 9999 | 999 | HARLAN COUNTY RESERVOIR | 4 | 1947 | 1953 | 30,278.0 | | | | | | | | | | |
| 9600 | 10087 | 26 | 9999 | 999 | GAVENS PT DAM & RES | 4 | 1952 | 1959 | 15,406.6 | | | | | | | | | | |
| 9600 | 10699 | 26 | 9999 | 999 | 8 BIRD-U DECATUR BENDSS | 4 | 1955 | | 91.9 | | | | | | | | | | |
| | | | | | | 13 | | 15 | 520,772.0 | | | | | | | | | | |
| | | | | | | | | 221 | 701,488.0 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

NEBRASKA

AGRICULTURE

AGR RESEARCH SERVICE

1205 08936 26 9999 999 BEEF CATTLE RES STA
045 DAMES
165 SIOUX

FOREST SERVICE

1223 07524 26 9999 999 NEBRASKA NAT FOR
009 BLAINE
031 CHERRY
045 DAMES
165 SIOUX
171 THOMAS

1223 07540 26 9999 999 OGLALA NATIONAL GRASS
045 DAMES
165 SIOUX

INTERIOR

BUR OF INDIAN AFFAIRS

1409 09015 26 9999 999 WINNEBAGO AGENCY
107 KNOX
173 THURSTON

BUR OF LAND MANAGEMENT

1411 07238 26 9999 999 PUBLIC DOMAIN
009 BLAINE
015 BOYD
017 BROWN
019 BUFFALO
021 BURT
027 CEDAR
031 CHERRY
031 CUSTER
045 DAMES
047 DAWSON
057 DUNDY
061 FRANKLIN
075 GRANT
079 HALL
087 HITCHCOCK
089 HOLT
091 HOOKER
093 HOWARD
103 KEYAPAMA
107 KNOX
115 LOUP
127 MCPHERSON
121 MERRICK
129 MORRILL
131 OTOE
163 POLK
145 RED WILLOW
249 ROCK
153 SARPY
161 SHERIDAN
165 SIOUX
171 THOMAS
177 WASHINGTON
183 WHEELER

BUR OF RECLAMATION

1423 06970 26 9999 999 MISSOURI R BASIN PROJ
009 BLAINE
013 BOX BUTTE
015 BOYD
017 BROWN
029 CHASE
031 CHERRY
033 CHEYENNE
041 CUSTER
045 DAMES
049 DEUEL
061 FRANKLIN
063 FRONTIER
065 EURNAS
079 HALL
083 HARLAN
087 HITCHCOCK
091 HOOKER
093 HOWARD
101 KEITH
105 KIMBALL
107 KNOX
123 MORRILL
129 NUCKOLLS
145 RED WILLOW
157 SCHOISBLUFFE
163 SHERMAN
175 VALLEY
181 WEBSTER

1423 06971 26 9999 999 MIRAGE FLATS PROJ

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
 MULTIPLE COUNTY LISTINGS

1423 0693 26 9999 999 NORTH PLATE PROJ
 123 MORRILL
 157 SCOTTSDALE
 165 SIoux
 FISH AND WILDLIFE SERV
 031 CHERRY
 135,11330 26 9999 999 CONSERVATION AREAS
 NAVY
 DEFENSE
 001 AOMS
 1700 22945 26 9999 999 AMMUNITION DEPOT
 061 FRANKLIN
 083 HARLAN
 9600 09893 26 9999 999 HALLEN COUNTY RESERVOIR
 061 SCHRIDAN
 083 HARRIET
 027 CEDAR
 107 KNOX
 9600 10087 26 9999 999 GAVINS PT DAM & RES
 001 AOMS
 021 BURN
 173 THUBSIOON
 9600 10699 26 9999 999 8 BIRD-U DECATUR BENROSS

COUNTY CODES

| NAME | CODES | | |
|------------|-------|-----|--------|
| | STATE | | COUNTY |
| NEVADA | 27 | | |
| CHURCHILL | | 001 | |
| CLARK | | 003 | |
| DOUGLAS | | 005 | |
| ELKO | | 007 | |
| ESMERALDA | | 009 | |
| EUERKA | | 011 | |
| HUMBOLDT | | 013 | |
| LANDER | | 015 | |
| LINCOLN | | 017 | |
| LYON | | 019 | |
| MINERAL | | 021 | |
| NYE | | 023 | |
| ORMSBY | | 025 | |
| PERSHING | | 027 | |
| STOREY | | 029 | |
| WASHOE | | 031 | |
| WHITE PINE | | 033 | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR DEPT. | FEDERAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|----------------------------------|------------------------|----------|------|--------|-------------------------|--|----------------|------|--------------------------|----------------------|-----------------------------------|----------------------------|---------------|------------------------------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW GIVING LAND | | ACCEPTANCE OR RECONVEYANCE DATE | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | NEVADA | | | | | | | | | | | | |
| | | | | | CHURCHILL | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| | 1800 | 01408 | 27 | 0090 | 001 | POST OFFICE 90 N MAINE ST | 1 | 1917 | .5 | 1885 | 0040 | | | | 10 | 05 | 1917 |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| | 6900 | 06238 | 27 | 9999 | 001 | NAV FAC RADIO RANGE | 4 | 1942 | 80.0 | | | | | | | | |
| | | | | | | | 2 | | | | | | | | | | |
| | | | | | | | | 3 | | | | | | | | | |
| | | | | | CLARK | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | |
| | 1411 | 07194 | 27 | 0120 | 003 | LAS VEGAS ADM SITE | 4 | 1848 | 40.0 | | | | | | | | |
| | | | | | BUR OF RECLAMATION | | | | | | | | | | | | |
| | 1423 | 06864 | 27 | 9999 | 003 | BOULDER CANYON PROJ | 4 | 1932 | 1933 | 355,881.9 | | | | | | | |
| | 1423 | 06869 | 27 | 9999 | 003 | COLO RIVER STOR PROJ | 4 | 1923 | 1942 | 9,272.8 | | | | | | | |
| | 1423 | 06872 | 27 | 9999 | 003 | PARKER DAVIS PROJ | 4 | 1931 | 1944 | 215,222.3 | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| | 1800 | 01409 | 27 | 0120 | 003 | POST OFFICE COURT HOUSE 301 STEWART ST | 1 | 1930 | | 2.0 | 1921 | 0027 | 0023 | | 06 | 10 | 1931 |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| | 2100 | 21187 | 27 | 9999 | 003 | LAKE MEAD BASE | 3 | 1952 | 1958 | 7,125.9 | 1955 | 0300 | 0202 | | 10 | 10 | 1957 |
| | 2100 | 21187 | 27 | 9999 | 003 | | 4 | 1952 | 1958 | 870.1 | | | | | | | |
| | 2100 | 21965 | 27 | 0120 | 003 | USAR CTR LAS VEGAS | 4 | 1958 | | 5.0 | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION 89 SAN FRANCISCO | | | | | | | | | | | | |
| | 4709 | 01245 | 27 | 0110 | 003 | BASIC MAGNESIUM PLANT FRONTIER BLVD & WATER | 4 | 1950 | | 246.0 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| | 5700 | 24110 | 27 | 0145 | 003 | NELLIS | AFB | - | 4,340.0 | | | | | | | | |
| | 5700 | 24111 | 27 | 0120 | 003 | NELLIS | SAR | 4 | 1941 | 21,334.0 | | | | | | | |
| | 5700 | 24502 | 27 | 0115 | 003 | INDIAN SPRINGS | AFB | 4 | 1942 | - | 4,128.0 | | | | | | |
| | 5700 | 25649 | 27 | 0120 | 003 | LAS VEGAS | AFS | 4 | 1956 | - | 1.0 | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| | 6900 | 06222 | 27 | 0120 | 003 | NAV FAC RADIO RANGE | 4 | 1943 | | 20.0 | | | | | | | |
| | 6900 | 06225 | 27 | 9999 | 003 | NAV FAC H | 4 | 1947 | | 20.0 | | | | | | | |
| | 6900 | 06231 | 27 | 9999 | 003 | NAV FAC VORTAC | 4 | 1951 | | 40.0 | | | | | | | |
| | 6900 | 06233 | 27 | 9999 | 003 | GLENDALE BCN | 4 | 1945 | | 20.0 | | | | | | | |
| | 6900 | 06236 | 27 | 9999 | 003 | APEX BCN | 4 | 1927 | | 20.0 | | | | | | | |
| | 6900 | 06237 | 27 | 9999 | 003 | GOOD SPRINGS BCN | 4 | 1949 | | 5.0 | | | | | | | |
| | 6900 | 11836 | 27 | 0125 | 003 | LOGANDALE BCN | 4 | 1956 | | 10.0 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTROL NO. | JURISDICTIONAL CODE | DESCRIPTION | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-------------|---------------------|---|---|------|-----------|-----------------------------------|---------------------------------|-------------------------------|------------------------|-------------|----------------|-------------|--|
| | | | FROM | TO | | STATE STATUTE | FEDERAL LAW APPROVED-OF-LAND | ACCEPTANCE OR RECEIPT DATE | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | PAGE NO. | |
| | | DOUGLAS AGRICULTURE FOREST SERVICE ELDORADO NAT FOREST | 4 | 1910 | 400.0 | | | | | | | | |
| 1223 07629 | 27 | 9999 005 | INTERIOR BUR OF LAND MANAGEMENT MINDEN ADM SITE | 4 | 1943 | 1.0 | | | | | | | |
| | 2 | | | 2 | 401.0* | | | | | | | | |
| | | ELKO INTERIOR BUR OF LAND MANAGEMENT ELKO ADM SITE 549 W RIVER ST | 4 | 1848 | 40.0 | | | | | | | | |
| | | POST OFFICE BUREAU OF FACILITIES POST OFFICE 275 THIRD ST | 1 | 1932 | .6 | 1921 0027 0023 | | | 06 | 24 | 1932 | | |
| | | FEDERAL AVIATION AGENCY NAV FAC RADIO RANGE | 4 | 1930 | 4.9 | | | | | | | | |
| 6900 06223 | 27 | 0070 007 | ELKO BCN | 4 | 1941 | 5.0 | | | | | | | |
| 6900 06241 | 27 | 0040 007 | CARLIN BCN | 4 | 1931 | 2.5 | | | | | | | |
| 6900 06252 | 27 | 9999 007 | NAV FAC VOR | 4 | 1947 | 10.0 | | | | | | | |
| 6900 13633 | 27 | 0070 007 | NAV FAC VORTAC | 4 | 1959 | 10.0 | | | | | | | |
| | 7 | | | 8 | 73.0* | | | | | | | | |
| | | EUERKA INTERIOR BUR OF LAND MANAGEMENT EUREKA ADM SITE | 4 | 1956 | 1.0 | | | | | | | | |
| | 1 | | | 1 | 1.0* | | | | | | | | |
| | | HUMBOLOT INTERIOR BUR OF LAND MANAGEMENT WINNEMUCCA ADM SITE E HIGHWAY 40 | 4 | 1947 | 3.0 | | | | | | | | |
| | | POST OFFICE BUREAU OF FACILITIES POST OFFICE W 4TH & MELARKEY STS | 1 | 1915 | .4 | 1885 0040 | | | 05 | 22 | 1915 | | |
| 6900 10633 | 27 | 9999 013 | FEDERAL AVIATION AGENCY NAV FAC VOR | 4 | 1950 | 30.0 | | | | | | | |
| | 3 | | | 4 | 33.4* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR COMMISSION CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--|-------------|--|------------------------|----------------|------|------------|-----------------------------------|------------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|----------------|----------------|----------------------|------|
| | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW (BILLS/POLAR/PLANS) | ACCEPTANCE OR RECORDATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1411 14708 | 27 9999 015 | LANDER INTERIOR BUR OF LAND MANAGEMENT MT MOSES RADIO STATION | 4 | 1848 | | 1.0 | | | | | | | | | | | |
| 6900 06229 | 27 9999 015 | FEDERAL AVIATION AGENCY LIVING QUARTERS | 4 | 1948 | | 1.2 | | | | | | | | | | | |
| 6900 06242 | 27 0015 015 | NAV FAC RADIO RANGE | 4 | 1937 | | 10.0 | | | | | | | | | | | |
| 6900 11835 | 27 0015 015 | INT FLD | 4 | 1944 | 1956 | 1,000.6 | | | | | | | | | | | |
| | | | 4 | | | 1,012.8* | | | | | | | | | | | |
| 1235 10741 | 27 9999 017 | LINCOLN AGRICULTURE SOIL CONSERVATION SER DEMONSTRATION RANGE | 4 | 1937 | | 18,372.4 | | | | | | | | | | | |
| 6900 13634 | 27 0160 017 | FEDERAL AVIATION AGENCY CNTR VHF UHF A G COM | 4 | 1960 | | 72.0 | | | | | | | | | | | |
| 9600 12523 | 27 9999 017 | DEFENSE CORPS OF ENG -CIVIL- MATHews CANYON DAM | 4 | 1959 | | 800.0 | | | | | | | | | | | |
| 9600 12524 | 27 9999 017 | PINE CANYON DAM | 4 | 1957 | | 730.0 | | | | | | | | | | | |
| | | | 4 | | | 19,974.4* | | | | | | | | | | | |
| 1319 05973 | 27 9999 019 | LYON COMMERCE BUREAU OF PUBLIC ROADS CHURCHILL FLIGHT STRIP | 4 | 1943 | | 242.1 | | | | | | | | | | | |
| 1411 07197 | 27 0240 019 | INTERIOR BUR OF LAND MANAGEMENT YERINGTON ADMIN SITE | 4 | 1848 | | 10.0 | | | | | | | | | | | |
| 1800 01414 | 27 0240 019 | POST OFFICE BUREAU OF FACILITIES AGRICULTURE P O 28 N MAIN ST | 1 | 1938 | | .6 | 1937 | 0083 | 0045 | | | | | | | | |
| | | | 3 | | | 252.7* | | | | | | | | | | | |
| 1700 23252 | 27 0100 021 | MINERAL DEFENSE NAVY AMMUNITION DEPOT | 3 | 1926 | 1949 | 138,271.0 | 1935 1935 1935 | 0144 0144 0144 | | | | | | 04 08 11 | 10 13 10 | 1943 1943 1943 | |
| 6900 13635 | 27 9999 021 | FEDERAL AVIATION AGENCY NAV FAC VORTAC | 4 | 1959 | | 160.0 | | | | | | | | | | | |
| | | | 5 | | | 138,431.0* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NAME OR CODE | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL ZONE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|---|--------------------|----------|------|--------|--|------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|------------------------------|-------------|------------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW ENACTED-DATED | | ACCEPTANCE OR RECONVEYANCE DATE | | | | |
| | | | | | | | | | | YEAR OF DRAFTING | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | NTT INTERIOR FISH & WILDLIFE SERVICE | | | | 123,806.0 | | | | | | | | | | |
| 1435 | 09261 | 27 | 9999 | 023 | RAILROAD VALLEY MGE AR | 4 | 1934 | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01412 | 27 | 0200 | 023 | POST OFFICE MAIN & BRYAN | 1 | 1940 | | | .3 | 1939 | 0048 | 0052 | | 06 | 24 | 1944 | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 06224 | 27 | 9999 | 023 | NAV FAC RADIO RANGE | 4 | 1949 | | | 320.0 | | | | | | | | | |
| 6900 | 12601 | 27 | 0017 | 023 | NAV FAC VORTAC | 4 | 1957 | | | 160.0 | | | | | | | | | |
| 6900 | 12604 | 27 | 9999 | 023 | COALDALE NAV FAC | 4 | 1957 | | | 135.2 | | | | | | | | | |
| 6900 | 13636 | 27 | 0200 | 023 | NAV FAC VOR | 4 | 1959 | | | 122.5 | | | | | | | | | |
| 6900 | 14914 | 27 | 0200 | 023 | CNTR UHF/VHF A/G | 4 | 1960 | | | 160.0 | | | | | | | | | |
| | | | | | ATOMIC ENERGY COMM | | | | | | | | | | | | | | |
| 8900 | 10521 | 27 | 0142 | 023 | NEVADA TEST SITE | 4 | 1940 | 1961 | | 793,340.0 | | | | | | | | | |
| | | | | | | 9 | | | | 918,044.0* | | | | | | | | | |
| | | | | | ORMSBY | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | |
| 1411 | 11318 | 27 | 0050 | 025 | CARSON CITY ADM SITE CENERARY ROAD | 4 | 1956 | | | 2.3 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01405 | 27 | 0050 | 025 | POST OFFICE COURTHOUSE 415 N CARSON ST | 1 | 1886 | | | .7 | 1885 | 0040 | | | | | | | |
| | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | | | |
| | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | |
| 7511 | 12667 | 27 | 0197 | 025 | PHS IND SCHOOL INFIRM | 4 | 1939 | | | .2 | | | | | | | | | |
| | | | | | | 4 | | | | 3.2* | | | | | | | | | |
| | | | | | PERSHING | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01410 | 27 | 0130 | 027 | AGRICULTURE P O 310 MAIN ST | 1 | 1936 | | | .4 | 1937 | 0307 | 0140 | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 06244 | 27 | 9999 | 027 | NEEDLE PEAK BCN | 4 | 1950 | | | 22.5 | | | | | | | | | |
| 6900 | 06245 | 27 | 9999 | 027 | PLEASANT VALLEY BCN | 4 | 1950 | | | 2.5 | | | | | | | | | |
| 6900 | 06246 | 27 | 9999 | 027 | NAV FAC RADIO RANGE | 4 | 1938 | | | 240.0 | | | | | | | | | |
| 6900 | 06247 | 27 | 9999 | 027 | HUMBOLDT BCN | 4 | 1930 | | | 2.5 | | | | | | | | | |
| | | | | | | 6 | | | | 267.9* | | | | | | | | | |
| | | | | | STOREY | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | |
| 1411 | 13711 | 27 | 9999 | 029 | RENO FIRE GUARD SITE | 4 | 1960 | | | 5.0 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|------------------|-------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|-------|-----------------------------------|-------------------------------|-------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE | STATUTE | FEDERAL LAW STATUTE OR CED | ACCEPTANCE OR RECORPORATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | INTERIOR NATIONAL PARK SERVICE LEHMAN CAVES NATL MON | 4 | 1922 | 1945 | 640.0 | | | | | | | | | | | | |
| 1417 | 07121 | 27 | 0013 | 033 | POST OFFICE BUREAU OF FACILITIES POST OFFICE 5TH & CLARK | 1 | 1933 | | .3 | 1937 | 0007 | 0006 | | | | | | | | | |
| | | | | | | 4 | | | 640.50 | | | | | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE HUMBOLDT NATL FOREST | 4 | 1904 | 1960 | 2,507,829.0 | | | | | | | | | | | | |
| 1223 | 07588 | 27 | 9999 | 999 | TOINYABE N F | 4 | 1907 | 1952 | 2,489,182.0 | | | | | | | | | | | | |
| 1223 | 07614 | 27 | 9999 | 999 | INYO NATIONAL FOREST | 4 | 1907 | 1911 | 60,576.0 | | | | | | | | | | | | |
| | | | | | INTERIOR BUR OF INDIAN AFFAIRS NEVADA AGENCY | 4 | 1939 | 1940 | 2,975.6 | | | | | | | | | | | | |
| 1409 | 09072 | 27 | 9999 | 999 | NEVADA AGENCY | 4 | 1934 | 1960 | 4,859.2 | | | | | | | | | | | | |
| | | | | | BUREAU OF LAND MNGT PUBLIC DOMAIN | 4 | 1848 | 1940 | 46,828,279.7 | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE DEATH VALLEY NATL MON | 4 | 1933 | 1952 | 115,240.0 | | | | | | | | | | | | |
| | | | | | BUR OF RECLAMATION HUMBOLDT PROJ | 4 | 1934 | 1956 | 110,876.6 | | | | | | | | | | | | |
| 1423 | 06902 | 27 | 9999 | 999 | NEWLANDS PROJ | 4 | 1904 | 1947 | 463,113.2 | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV DESERT GAME RANGE | 4 | 1936 | 1943 | 2,188,415.1 | 5 | 1937 | 1939 | 323.7 | | | | | | | | |
| 1435 | 09304 | 27 | 9999 | 999 | SHELDON ANTELOPE RANGE | 4 | 1932 | 1939 | 543,897.5 | | | | | | | | | | | | |
| 1435 | 09341 | 27 | 9999 | 999 | RUBY LAKE REFUGE | 4 | 1937 | 1959 | 35,697.7 | | | | | | | | | | | | |
| | | | | | DEFENSE NAVY AIR STATION AUX | 4 | 1943 | 1962 | 68,462.0 | | | | | | | | | | | | |
| | | | | | DEFENSE AIR FORCE NELLIS | RGE | 4 | 1941 | 2,889,106.0 | | | | | | | | | | | | |
| | | | | | | 14 | | 15 | 58,308,833.30 | | | | | | | | | | | | |
| | | | | | | 98 | | 116 | 60,047,313.50 | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

NEVADA

AGRICULTURE
FOREST SERVICE

1223 07588 27 9999 999 HUMBOLDT MNT FOREST

007 ELKO
013 HUMBOLDT
017 LINCOLN
022 NYE
033 WHITE PINE

1223 07614 27 9999 999 TOiyABE N F

003 CLARK
005 DOUGLAS
011 EUREKA
015 LANDER
019 LYON
021 MINERAL
023 NYE
025 ORMSBY
031 WASHOE

1223 07632 27 9999 999 INYO NATIONAL FOREST

009 ESMERALDA
021 MINERAL

INTERIOR
BUR OF INDIAN AFFAIRS

1409 09072 27 9999 999 NEVADA AGENCY

005 DOUGLAS
025 ORMSBY

1409 11995 27 9999 999 NEVADA AGENCY

007 ELKO
021 MINERAL

BUR OF LAND MANAGEMENT

1411 07239 27 9999 999 PUBLIC DOMAIN

001 CHURCHILL
003 CLARK
005 DOUGLAS
007 ELKO
009 ESMERALDA
011 EUREKA
013 HUMBOLDT
015 LANDER
017 LINCOLN
019 LYON
021 MINERAL
023 NYE
025 ORMSBY
027 PERSHING
029 STOREY
031 WASHOE
033 WHITE PINE

NATIONAL PARK SERVICE

1417 07147 27 9999 999 DEATH VALLEY NATL MON

009 ESMERALDA
023 NYE

BUR. OF RECLAMATION

1423 06902 27 9999 999 HUMBOLDT PROJ

001 CHURCHILL
015 LANDER

1423 06910 27 9999 999 NEWLANDS PROJ

025 ORMSBY
031 WASHOE

FISH AND WILDLIFE SERV

1435 09304 27 9999 999 DESERT GAME RANGE

003 CLARK
017 LINCOLN

1435 09320 27 9999 999 SHELDON ANTELOPE RANGE

013 HUMBOLDT
031 WASHOE

1435 09341 27 9999 999 RUBY LAKE REFUGE

002 ELKO
033 WHITE PINE

DEFENSE
NAVY

1700 23246 27 9999 999 AIR STATION AUX

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

001 CHURCHILL
027 PERSHING

DEFENSE
AIR FORCE

5700 24112 27 9999 999 NELLIS RGE
017 LINCOLN
023 NYE

COUNTY CODES

| NAME | CODES | |
|---------------|-------|--------|
| | STATE | COUNTY |
| NEW HAMPSHIRE | 28 | |
| BELKNAP | | 001 |
| CARROLL | | 003 |
| CHESTER | | 005 |
| COOS | | 007 |
| GRAFTON | | 009 |
| HILLSBORO | | 011 |
| MERRIMACK | | 013 |
| ROCKINGHAM | | 015 |
| STRAFFORD | | 017 |
| SULLIVAN | | 019 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| OSA CONTROL NO. | STATE | LOCATION | | | DESCRIPTION | JURISDICTIONAL CATEGORY | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|-------|----------|--------|-----|--|----------------------------|-----------|------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | NEW HAMPSHIRE | | | | | | | | | | | | |
| | | | | | BELKNAP | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01062 | 28 | 0260 | 001 | POST OFFICE CHURCH STREET | 1 | 1912 | | .5 | 1901 | CODE | 1-01 | | | 10 | 17 | 1912 |
| 1800 | 01067 | 28 | 0330 | 001 | POST OFFICE MAIN STREET | 1 | 1934 | | .4 | 1926 | CODE | 1-01 | | | 11 | 27 | 1935 |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION # 1 - BOSTON | | | | | | | | | | | | |
| 4701 | 01136 | 28 | 0260 | 001 | FORESTRY BUILDING MAIN STREET | 1 | 1938 | | 1.4 | 1926 | | 0001 | | | 12 | 21 | 1938 |
| | | | | | | 3 | | | 6 | | | | | | | | |
| | | | | | | | | | 2.3* | | | | | | | | |
| | | | | | CARROLL | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01076 | 28 | 0560 | 003 | POST OFFICE MAIN ST & RAILROAD AVE | 1 | 1936 | | .5 | 1926 | CODE | 1-01 | | | 08 | 31 | 1936 |
| | | | | | | 1 | | | 2 | | | | | | | | |
| | | | | | | | | | .5* | | | | | | | | |
| | | | | | CHESHIRE | | | | | | | | | | | | |
| | | | | | COMMERCE | | | | | | | | | | | | |
| | | | | | COAST AND GEODETIC SURV | | | | | | | | | | | | |
| 1307 | 11951 | 28 | 0483 | 005 | SURRY MOUNTAIN TRACT | 4 | 1938 | | 7.2 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01061 | 28 | 0250 | 005 | POST OFFICE 34 WEST STREET | 1 | 1907 | | .4 | 1901 | CODE | 1-01 | | | 07 | 24 | 1907 |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 09900 | 28 | 0250 | 005 | SURRY MTN RESERVOIR | 4 | 1939 | 1947 | 1,688.0 | | | | | | | | |
| 9600 | 12572 | 28 | 9999 | 005 | OTTER BROOK RESERVOIR | 4 | 1955 | 1960 | 458.3 | | | | | | | | |
| | | | | | | 4 | | | 5 | | | | | | | | |
| | | | | | | | | | 2,153.9* | | | | | | | | |
| | | | | | COOS | | | | | | | | | | | | |
| | | | | | JUSTICE | | | | | | | | | | | | |
| | | | | | IMMIGRATION AND NAT SER | | | | | | | | | | | | |
| 1515 | 13733 | 28 | 0405 | 007 | U S BORDER INSPECT STAT STATE ROUTE 3 | 4 | 1959 | | 4.1 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01052 | 28 | 0020 | 007 | POST OFFICE MAIN & MASON STS | 1 | 1913 | | .3 | 1891 | CODE | 1-01 | | | 06 | 13 | 1913 |
| 1800 | 01063 | 28 | 0270 | 007 | POST OFFICE 120 MAIN ST | 1 | 1934 | | .4 | 1926 | CODE | 1-01 | | | 02 | 28 | 1935 |
| | | | | | | 3 | | | 5 | | | | | | | | |
| | | | | | | | | | 4.8* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED ID NO. | CONTR LIC NCE NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|----------------------------|----------|------|--------|--|--|------------------------|--------------------|-------------|--------------------------|--------------|-----------------------------------|-------------|----------------------------------|-----|-----------------------------------|----|------|--|
| | | STATE | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | | FEDERAL LAW DEPARTMENT/AGENCY | | ACCEPTANCE OR RECOGNITION DATE | | | |
| | | | | | | | | YEAR OF CHARTER | PAGE NO. | CHAPTER NO. | | SECTION NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | | GRAPHON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01060 | 28 | 0210 | 009 | | POST OFFICE MAIN & LEBANON STS | 1 | 1929 | | .4 | | 1926 CODE | 1-01 | | | 07 | 16 | 1929 | |
| 1800 | 01064 | 28 | 0280 | 009 | | POST OFFICE 11 EAST PARK ST | 1 | 1937 | | .4 | | 1926 CODE | 1-01 | | | 08 | 04 | 1937 | |
| 1800 | 01065 | 28 | 0300 | 009 | | POST OFFICE COURTHOUSE 165 MAIN ST | 1 | 1932 | | .7 | | 1926 CODE | 1-01 | | | 05 | 16 | 1933 | |
| 1800 | 01072 | 28 | 0420 | 009 | | POST OFFICE MAIN & HIGHLAND STS | 1 | 1936 | | .2 | | 1926 CODE | 1-01 | | | 04 | 08 | 1936 | |
| 1800 | 01077 | 28 | 0570 | 009 | | POST OFFICE 31 S COURT ST | 1 | 1940 | | .3 | | 1926 CODE | 1-01 | | | 05 | 24 | 1940 | |
| | | 5 | | | | | 10 | | | 2.0* | | | | | | | | | |
| | | | | | | HILLSBORO INTERIOR FISH AND WILDLIFE SERV | | | | | | | | | | | | | |
| 1435 | 09147 | 28 | 0350 | 011 | | NASHUA FISH-HATCHERY | 1 | 1898 | | 40.0 | | 1955 0935 | 0123 | | | 03 | 28 | 1898 | |
| | | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01068 | 28 | 0340 | 011 | | POST OFFICE MT. VERNON ST | 1 | 1938 | | .9 | | 1926 CODE | 1-01 | | | 04 | 24 | 1939 | |
| 1800 | 01069 | 28 | 0350 | 011 | | POST OFFICE COURT & PARK STS | 1 | 1903 | | .8 | | 1901 CODE | 1-01 | | | 03 | 07 | 1904 | |
| 1800 | 01071 | 28 | 0400 | 011 | | POST OFFICE 23 GROVE STREET | 1 | 1936 | | .3 | | 1926 CODE | 1-01 | | | 11 | 10 | 1938 | |
| | | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 21434 | 28 | 0310 | 011 | | USAR CTR MANCHESTER | 4 | 1955 | | 3.0 | | | | | | | | | |
| | | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| 3600 | 10300 | 28 | 0310 | 011 | | VA HOSPITAL 718 SMYTH ROAD | 1 | 1946 | | 38.0 | | 1942 CODE | 0101 | | | 03 | 25 | 1947 | |
| | | | | | | GENERAL SERVICES ADMIN REGION # 1 - BOSTON | | | | | | | | | | | | | |
| 4701 | 01066 | 28 | 0310 | 011 | | POST OFFICE-FED BLDG CHESTNUT & HANOVER STS | 1 | 1886 | 1928 | .5 | | | | | | | | | |
| 4701 | 01066 | 28 | 0310 | 011 | | | 1 | 1886 | 1928 | .6 | 1883 1901 | 0001 0001 | | | | 06 | 12 | 1931 | |
| 4701 | 01137 | 28 | 0310 | 011 | | HOYT BUILDING 497 SILVER ST | 4 | 1947 | | 1.0 | | | | | | | | | |
| | | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24023 | 28 | 0310 | 011 | | NEW BOSTON MTK | 4 | 1941 | | 2,826.0 | | | | | | | | | |
| | | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | |
| 6900 | 14177 | 28 | 0350 | 011 | | CNTR | 4 | 1961 | | 19.5 | | | | | | | | | |
| | | 10 | | | | | 18 | | | 2,930.6* | | | | | | | | | |
| | | | | | | MERRIMACK POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01054 | 28 | 0070 | 013 | | POST OFFICE COURT HOUSE NORTH STATE ST | 1 | 1883 | | 1.4 | | 1926 CODE | 1-01 | | | | | | |
| 1800 | 01059 | 28 | 0150 | 013 | | POST OFFICE 65 FRANKLIN ST | 1 | 1917 | | .4 | | 1901 CODE | 1-01 | | | 04 | 23 | 1921 | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY SIC# | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|----------------|--------------------|--------------------------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------|-------------|-----------------------------------|-----|------|--|--|
| | | STATE INTERNAL LAW | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE-ADMIN | | ACCEPTANCE OF RECORDATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | NAME NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | STRAFFORD | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01056 | 28 | 0090 | 017 | POST OFFICE 133 WASHINGTON ST | 1 | 1907 | | .5 | 1901 | CODE | 1-01 | | | 08 | 02 | 1907 | | |
| 1800 | 01074 | 28 | 0440 | 017 | POST OFFICE MAIN & BRIDGE STS | 1 | 1908 | | .4 | 1901 | CODE | 1-01 | | | 09 | 24 | 1909 | | |
| 1800 | 01075 | 28 | 0470 | 017 | POST OFFICE ELM & FORE STS | 1 | 1920 | | .3 | 1901 | CODE | 1-01 | | | 11 | 15 | 1921 | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 21748 | 28 | 0440 | 017 | USAR CTR ROCHESTER | 4 | 1956 | | 4.0 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 1 - BOSTON | | | | | | | | | | | | | | |
| 4701 | 01057 | 28 | 0100 | 017 | POST OFFICE | 1 | 1941 | | .4 | 1926 | | | | | | | | | |
| 4701 | 01057 | 28 | 0100 | 017 | MAIN ST AND MADBURY RD | 4 | 1957 | | .4 | 0001 | | | | | 05 | 08 | 1942 | | |
| 4701 | 13837 | 28 | 0090 | 017 | LAND FOR P O EXPANSION FAYETTE STREET | 4 | 1960 | | .3 | | | | | | | | | | |
| | 6 | | | | | 11 | | | 6.3* | | | | | | | | | | |
| | | | | | SULLIVAN | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01053 | 28 | 0050 | 019 | POST OFFICE 140 BROAD ST | 1 | 1930 | | .5 | 1926 | CODE | 1-01 | | | 10 | 31 | 1930 | | |
| 1800 | 01070 | 28 | 0380 | 019 | POST OFFICE 25 PARK STREET | 1 | 1934 | | .3 | 1926 | CODE | 1-01 | | | 03 | 01 | 1935 | | |
| | 2 | | | | | 4 | | | .8* | | | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | | |
| 1223 | 07679 | 28 | 9999 | 999 | WHITE MOUNTAIN N F | 4 | 1914 | 1962 | 678,046.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09898 | 28 | 9999 | 999 | EDWARD MACDONELL RES | 4 | 1948 | 1950 | 1,190.0 | | | | | | | | | | |
| 9600 | 09899 | 28 | 9999 | 999 | FRANKLIN FALLS RES | 4 | 1939 | 1951 | 3,640.0 | | | | | | | | | | |
| 9600 | 12533 | 28 | 9999 | 999 | HOPKINTON-EVERETT RES | 4 | 1958 | 1962 | 7,458.0 | | | | | | | | | | |
| | 4 | | | | | 4 | | | 690,334.0* | | | | | | | | | | |
| | 63 | | | | | 101 | | | 703,679.2* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

NEW HAMPSHIRE

AGRICULTURE
FOREST SERVICE

1223 07679 28 9999 999 WHITE MOUNTAIN N.F.
003 CARROLL
007 COOS
009 GRAFTON

DEFENSE
CORPS OF ENG - CIVIL-

9600 09898 28 9999 999 EDWARD MACDONELL RES
005 CHESHIRE
011 HILLSBOROUGH

9600 09899 28 9999 999 FRANKLIN FALLS RES
001 BELKNAP
009 GRAFTON
013 MERRIMACK

9600 12533 28 9999 999 HOPKINTON-EVERETT RES
011 HILLSBOROUGH
013 MERRIMACK

COUNTY CODES

| NAME | CODES | |
|------------|-------|--------|
| | STATE | COUNTY |
| NEW JERSEY | 29 | |
| ATLANTIC | | 001 |
| BERGEN | | 003 |
| BURLINGTON | | 005 |
| CAMDEN | | 007 |
| CAPE MAY | | 009 |
| CUMBERLAND | | 011 |
| ESSEX | | 013 |
| GLoucester | | 015 |
| HUDSON | | 017 |
| HUNTERDON | | 019 |
| MERCER | | 021 |
| MIDDLESEX | | 023 |
| MONMOUTH | | 025 |
| MORRIS | | 027 |
| OCEAN | | 029 |
| PASSAIC | | 031 |
| SALEM | | 033 |
| SOMERSET | | 035 |
| SUSSEX | | 037 |
| UNION | | 039 |
| WARREN | | 041 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NAME | FED. CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---------------------------|---------------------|----------|------|--------|---|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|---------------------------------|---------------|-------------|----------------|-----|-----|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW OR TREATY NUMBER | VOLUME NO. | PAGE NO. | CHAPTER NO. | MO. | DAY | YEAR | |
| | | | | | NEW JERSEY | | | | | | | | | | | | | | |
| | | | | | ATLANTIC | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09407 | 29 | 2405 | 001 | BRIGANTINE REFUGE | 4 | 1939 | 1962 | 13,111.7 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 24161 | 29 | 0090 | 001 | R AND R DIST HQQTRS | 4 | 1958 | | .N | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01945 | 29 | 0090 | 001 | POST OFFICE ILLINOIS & PACIFIC AVES | 1 | 1934 | | 1.0 | 1907 | 0043 | 0019 | | | | | | | |
| 1800 | 01976 | 29 | 1270 | 001 | POST OFFICE 30 & PEACH STS | 1 | 1938 | | .5 | 1907 | 0043 | 0019 | | | | | | | |
| 1800 | 02011 | 29 | 2640 | 001 | POST OFFICE VERONA AV & CHESTNUT ST | 1 | 1940 | | .6 | 1907 | 0043 | 0019 | | | | 10 | 09 | 1940 | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 10987 | 29 | 0090 | 001 | ATLANTIC CITY LBS | 1 | 1936 | 1939 | | 6.8 | 1907 | 0043 | 0019 | | | | | | |
| 2023 | 1C993 | 29 | 0440 | 001 | BRIGANTINE MCORINGS | 4 | 1883 | | .3 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 22025 | 29 | 2230 | 001 | USAR CTR NORTHFIELD | 4 | 1958 | | 6.0 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 2 NEW YORK | | | | | | | | | | | | | | |
| 4702 | 02076 | 29 | 0090 | 001 | POST OFFICE FED BLDG PACIFIC & PENN AVE | 1 | 1903 | | .3 | 1903 | 0118 | 0080 | | | | 04 | 21 | 1943 | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 12919 | 29 | 2640 | 001 | NAT AVIA FAC EXPER CENT | 4 | 1958 | 1961 | 4,976.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09902 | 29 | 0090 | 001 | ATLANTIC CITY ENGR OFF MARYLAND & SEWELL AVE | 4 | 1914 | | .5 | | | | | | | | | | |
| | | | | | 11 | | 17 | | 18,103.7* | | | | | | | | | | |
| | | | | | BERGEN | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01948 | 29 | 0270 | 003 | POST OFFICE STATION SQUARE | 1 | 1934 | | | .3 | 1907 | 0043 | 0019 | | | | | | |
| 1800 | 01958 | 29 | 0640 | 003 | POST OFFICE PALISADE & GEOWATER RD | 1 | 1935 | | | .3 | 1907 | 0043 | 0019 | | | | | | |
| 1800 | 01963 | 29 | 0840 | 003 | POST OFFICE MILLIARD AVE | 1 | 1935 | | | .3 | 1907 | 0043 | 0019 | | | | | | |
| 1800 | 01965 | 29 | 0890 | 003 | POST OFFICE 77 ENGLE ST | 1 | 1932 | | | 1.1 | 1907 | 0043 | 0019 | | | | | | |
| 1800 | 01967 | 29 | 1060 | 003 | POST OFFICE 229 MAIN ST | 1 | 1938 | | | .4 | 1907 | 0043 | 0019 | | | | | | |
| 1800 | 01969 | 29 | 1110 | 003 | POST OFFICE 250 PALISADE AVE | 1 | 1934 | | | .3 | 1907 | 0043 | 0019 | | | | | | |
| 1800 | 01973 | 29 | 1210 | 003 | POST OFFICE | 1 | 1911 | | | .4 | 1907 | 0043 | 0019 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA NO. | CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA A | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------------------|----------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------|-------------|-----------------------------------|-----|------|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTORY-LAW | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | 226 STATE ST | | | | | | | | | | | | | | |
| 1800 | 02016 | 29 | 2780 | 003 | POST OFFICE MAIN & CEDAR STS | 1 | 1934 | | .2 | 1907 | 0043 | 0019 | | | | | | | |
| 1800 | 02017 | 29 | 2790 | 003 | POST OFFICE 143 E RIDGEWOOD AVE | 1 | 1937 | | .7 | 1907 | 0043 | 0019 | | | | | | | |
| 1800 | 02020 | 29 | 2940 | 003 | POST OFFICE PARK & W PASSAIC AVES | 1 | 1934 | | .5 | 1907 | 0043 | 0019 | | | | | | | |
| 1800 | 02034 | 29 | 3640 | 003 | POST OFFICE WESTWOOD & FAIRFIELD | 1 | 1934 | | .3 | 1907 | 0043 | 0019 | | | | | | | |
| 1800 | 13063 | 29 | 1210 | 003 | P O SITE DEFENSE ARMY | 4 | 1960 | | 2.4 | | | | | | | | | | |
| 2100 | 21437 | 29 | 9999 | 003 | USAR CTR HACKENSACK | 4 | 1956 | | 5.0 | | | | | | | | | | |
| 2100 | 21588 | 29 | 1080 | 003 | NIKE NEW YORK SITE 93-9 DEFENSE AIR FORCE | 4 | 1955 | | 80.0 | | | | | | | | | | |
| 5700 | 24621 | 29 | 0350 | 003 | AF PLANT 33 AFP | 4 | 1943 | | 4.0 | | | | | | | | | | |
| | | | | | 15 | | | 26 | | 96.2* | | | | | | | | | |
| | | | | | BURLINGTON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01951 | 29 | 0370 | 005 | POST OFFICE 14 WALNUT ST | 1 | 1938 | | .4 | 1907 | 0043 | 0019 | | | | | | | |
| 1800 | 01954 | 29 | 0480 | 005 | POST OFFICE BROAD & LOCUST AVE | 1 | 1912 | | .4 | 1907 | 0043 | 0019 | | | | | | | |
| 1800 | 01993 | 29 | 2015 | 005 | POST OFFICE 2D ST & CHESTER AVE | 1 | 1933 | | .6 | 1907 | 0043 | 0019 | | | | | | | |
| 1800 | 01995 | 29 | 2080 | 005 | POST OFFICE 26 WASHINGTON ST | 1 | 1934 | | .4 | 1907 | 0043 | 0019 | | | | | | | |
| 1800 | 02018 | 29 | 2830 | 005 | POST OFFICE SCOTT ST & PAVILION AVE | 1 | 1937 | | .3 | 1907 | 0043 | 0019 | | | | | | | |
| 1800 | 02019 | 29 | 2840 | 005 | POST OFFICE 613-15 MAIN ST | 1 | 1939 | | .7 | 1907 | 0043 | 0019 | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20087 | 29 | 0300 | 005 | BEVERLY NATL CEMETERY | 1 | 1864 | 1951 | 65.0 | 1872 1907 | 0037 0043 | 0238 0019 | | | | 11 | 08 | 1954 | |
| 2100 | 20135 | 29 | 0480 | 005 | BURLINGTON ORD PLANT | 4 | 1941 | 1952 | 71.0 | | | | | | | | | | |
| 2100 | 21456 | 29 | 9999 | 005 | NIKE PHILADELPHIA SITE | 4 | 1955 | | 28.0 | | | | | | | | | | |
| 2100 | 21461 | 29 | 9999 | 005 | NIKE PHILADELPHIA SITE | 4 | 1955 | | 36.0 | | | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24018 | 29 | 1778 | 005 | MCGUIRE AFB | 1 | 1941 | 1944 | 3,046.0 | | | | | | | | | | |
| 5700 | 24018 | 29 | 1778 | 005 | | 1 | 1945 | | 444.0 | 1907 | 0043 | 0019 | | | | 12 | 31 | 1941 | |
| | | | | | | | | | | 1907 | 0043 | 0019 | | | | 04 | 21 | 1943 | |
| | | | | | | | | | | 1907 | 0043 | 0019 | | | | 10 | 29 | 1943 | |
| | | | | | | | | | | 1907 | 0043 | 0019 | | | | 06 | 01 | 1944 | |
| 5700 | 24019 | 29 | 2540 | 005 | MCGUIRE RRG | 1 | 1945 | | 8.0 | 1907 | 0043 | 0019 | | | | 07 | 24 | 1945 | |
| | | | | | 12 | | | 26 | | 3,700.8* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR DEPARTMENT | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---------------------------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|-----------------------------------|-----|------|----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTMENT-DATES | | ACCEPTANCE BY RECOGNITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | LINE NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | CAMDEN POST OFFICE BUREAU OF FACILITIES | 1 | 1933 | | .4 | 1907 | 0043 | 0019 | | | | | | | |
| 1800 | 01972 | 29 | 1190 | 007 | POST OFFICE BROADWAY & RIDGEWAY ST | 1 | 1937 | | .3 | 1907 | 0043 | 0019 | | | | | | | |
| 1800 | 01975 | 29 | 1235 | 007 | POST OFFICE 701-03 STATION AVE | 1 | 1933 | | .5 | 1907 | 0043 | 0019 | | | | | | | |
| 1800 | 02068 | 29 | 1230 | 007 | POST OFFICE 25 S HADDON AVE | 5 | 1946 | | 6.5 | | | | | | | | | | |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08001 | 29 | 1190 | 007 | Gloucester Base | 4 | 1953 | | 7.0 | | | | | | | | | | |
| | | | | | DEFENSE ARMY | 2 | 1955 | | 49.0 | | | | | | | | | | |
| 2100 | 20920 | 29 | 0520 | 007 | USAR CTR CAMDEN | 1 | 1929 | 1930 | .8 | 1907 | 0043 | 0019 | | | | | | | |
| 2100 | 21462 | 29 | 9999 | 007 | NIKE PHILADELPHIA SITE | 1 | 1955 | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION # 2 NEW YORK | | | | | | | | | | | | | | |
| 4702 | 02077 | 29 | 0520 | 007 | POST OFFICE COURT HOUSE FOURTH & MARKLEY PL | 1 | 1942 | | | | | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | 4 | 1955 | | 1.0 | | | | | | | | | | |
| 5700 | 25129 | 29 | 1790 | 007 | MCGUIRE | OM | 4 | 1956 | | | | | | | | | | | |
| 5700 | 25471 | 29 | 1130 | 007 | GIBBSBORO | GAP | 4 | 1956 | | 22.0 | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09911 | 29 | 0520 | 007 | PETTY ISLANDS | 4 | 1888 | | 142.5 | | | | | | | | | | |
| | | 10 | | | | 14 | | | 230.0* | | | | | | | | | | |
| | | | | | CAPE MAY DEFENSE NAVY | | | | | | | | | | | | | | |
| 1700 | 24247 | 29 | 0530 | 009 | N O RIVER COMO COMOTS | 1 | 1942 | | .N | 1907 | 0043 | 0019 | | | | | 02 | 29 | 1943 |
| 1700 | 24398 | 29 | 0530 | 009 | FACILITY | 1 | 1942 | | 136.0 | 1907 | 0043 | 0019 | | | | | 10 | 29 | 1943 |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01956 | 29 | 0530 | 009 | POST OFFICE WASHINGTON & FRANKLIN | 1 | 1937 | | .8 | 1907 | 0043 | 0019 | | | | | | | |
| 1800 | 02001 | 29 | 2370 | 009 | POST OFFICE 9TH ST & OCEAN AVE | 1 | 1935 | | .7 | 1907 | 0043 | 0019 | | | | | | | |
| 1800 | 02035 | 29 | 3670 | 009 | POST OFFICE 3311 ATLANTIC AVE | 1 | 1933 | | .6 | 1907 | 0043 | 0019 | | | | | | | |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08003 | 29 | 0530 | 009 | CAPE MAY BOATHOUSE | 1 | 1890 | | .2 | 1890 | 0352 | 0225 | | | | | | | |
| 2023 | 08009 | 29 | 3275 | 009 | CORSON INLET LB STATION | 1 | 1925 | | .3 | 1907 | 0043 | 0019 | | | | | | | |
| 2023 | 08009 | 29 | 3275 | 009 | | 4 | 1950 | | .1 | | | | | | | | | | |
| 2023 | 08017 | 29 | 2280 | 009 | HEREFORD INLET LB STA | 1 | 1873 | 1888 | 2.0 | 1873 | 0030 | 0120 | | | | | | | |
| 2023 | 08022 | 29 | 2370 | 009 | OCEAN CITY LBS | 1 | 1935 | 1937 | .5 | 1907 | 0043 | 0019 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | GSA CONTROL NO. | LOCATION | DESCRIPTION | DATE ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------------|--------------------|----------|-------------|------------------|------------------------|-----------------------------------|---------------|--------------------------|----------------------------------|-----------------------------------|-----------------------------------|------|--|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW IDENTIFIED BY NAME | ACCEPTANCE OR RECOGNITION DATE | | |
| YR MO DAY | STATE NAME | CITY | COUNTY | YEAR | MONTH | DAY | VOLUME NO. | PAGE NO. | CHAPTER NO. | MO. | DAY | YEAR | |
| 2023 | 08029 | 29 | 3000 | 009 | TOWNSEND INLET LBS | 1 1910 | 1937 | 2.0 | 1907 | 0043 0019 | | | |
| 2023 | 08029 | 29 | 3000 | 009 | | 5 1878 | 1885 | .9 | | | | | |
| 2023 | 08038 | 29 | 0530 | 009 | CAPE MAY LIGHT | 4 1858 | | .5 | | | | | |
| 2023 | 08064 | 29 | 3000 | 009 | LUDLAM BEACH LIGHT | 5 1885 | | .2 | | | | | |
| 2023 | 08933 | 29 | 0530 | 009 | USCG RECEIVING CENTER | 1 1918 | 1942 | 418.3 | 1937 1907 0043 | 0030 0019 | 02 17 1943 10 18 1941 | | |
| 2023 | 10990 | 29 | 0530 | 009 | DEFENCE HOUSING | 1 1942 | | 11.3 | 1937 | 0030 | 02 17 1943 | | |
| 2023 | 10991 | 29 | 3680 | 009 | ELECT ENG TEST STATION | 4 1947 | | 1,020.0 | | | | | |
| 2023 | 10992 | 29 | 0530 | 009 | CAPE MAY TEL REP STA | 4 1945 | | 2.3 | | | | | |
| | | | | | DEFENSE | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | |
| 5700 | 24217 | 29 | 2455 | 009 | PALERMO | AFS | 4 1950 | | 85.0 | | | | |
| | | | | | DEFENSE | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | |
| 9600 | 09904 | 29 | 0530 | 009 | IWW CAPE MAY CANAL | 4 1942 | | 568.2 | | | | | |
| 9600 | 09908 | 29 | 0530 | 009 | COLD SPRING INL CH IMP | 4 1907 | | 8.9 | | | | | |
| | | | | | 19 | | | | 2,258.80 | | | | |
| | | | | | 34 | | | | | | | | |
| | | | | | CUMBERLAND | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | |
| 1800 | 01953 | 29 | 0420 | 011 | POST OFFICE | E COMMERCE & BANK STS | 1 1907 | | .4 | 1907 0043 0019 | | | |
| 1800 | 01991 | 29 | 1970 | 011 | POST OFFICE | HIGH & MULBERRY STS | 1 1912 | | .3 | | | | |
| 1800 | 01991 | 29 | 1970 | 011 | 1940 | | | .3 | 1907 0043 0019 1907 0043 0019 | 10 08 1940 | | | |
| 1800 | 02030 | 29 | 3460 | 011 | POST OFFICE | LANDIS AVE | 1 1915 | | .5 | 1907 0043 0019 | | | |
| | | | | | TREASURY | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | |
| 2023 | 08040 | 29 | 0420 | 011 | COHANSEY LIGHT | | 5 1837 1882 | | 14.0 | | | | |
| 2023 | 08045 | 29 | 2690 | 011 | EGG ISLAND POINT LIGHT | | 5 1883 | | 3.5 | | | | |
| 2023 | 08046 | 29 | 1068 | 011 | ELBOW OF CROSS LE LT | | 1 1909 | | 2.8 | 1873 0030 0120 | | | |
| 2023 | 08190 | 29 | 2690 | 011 | MIAH MAULL SHOAL LS | | 1 1909 | | 2.8 | 1875 0028 0138 | | | |
| 2023 | 08203 | 29 | 0420 | 011 | SHIP JOHN SHOAL LT STA | | 1 1874 | | 5.0 | 1873 0070 0371 | | | |
| 2023 | 08217 | 29 | 1970 | 011 | MAURICE RIV RGE LIGHTS | | 5 1897 | | 11.2 | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | |
| | | | | | REGION # 2 NEW YORK | | | | | | | | |
| 4702 | 14568 | 29 | 3460 | 011 | POST OFFICE SITE | SO SIDE OF WOOD ST | 4 1961 | | .2 | | | | |
| | | | | | DEFENSE | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | |
| 9600 | 09907 | 29 | 9999 | 011 | COHANSEY RIV CH IMPVT | | 4 1910 | | 22.4 | | | | |
| | | | | | 11 | | | | 63.40 | | | | |
| | | | | | 19 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|----------|------|--------|-----|---|------------------------|----------------|------|-----------|------------------|-----------------------------------|---------------------------|---|---------------|-------------|-----|-----|------|------|
| | STATE | CITY | COUNTY | | | | FROM | TO | ACRES | TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE PAGE NO. | FEDERAL LAW STATUTORY-CLASSED CHARTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | ESSEX INTERIOR NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 12048 | 29 | 3600 | 013 | EDISON LAB NAT MON MAIN ST AT LAKESIDE AVE | 4 | 1955 | 1960 | | 15.7 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 22148 | 29 | 2130 | 013 | IND RESERVE SHIPYARD | 4 | 1942 | | | 195.0 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01949 | 29 | 0320 | 013 | POST OFFICE MUNICIPAL PLAZA | 1 | 1932 | 1947 | | .8 | 1907 | 0043 | 0019 | | | | 05 | 19 | 1948 |
| 1800 | 01955 | 29 | 0500 | 013 | POST OFFICE 10 PARK AVE | 1 | 1934 | | | .3 | 1907 | 0043 | 0019 | | | | | | |
| 1800 | 01962 | 29 | 0800 | 013 | POST OFFICE 46 ARLINGTON PL | 1 | 1911 | 1927 | | .9 | 1907 | 0043 | 0019 | | | | | | |
| 1800 | 01971 | 29 | 1170 | 013 | POST OFFICE 225 RIDGEWOOD AVE | 1 | 1936 | | | .5 | 1907 | 0043 | 0019 | | | | | | |
| 1800 | 01990 | 29 | 1945 | 013 | POST OFFICE 300 MILLBURN AVE | 1 | 1938 | | | .4 | 1907 | 0043 | 0019 | | | | | | |
| 1800 | 01992 | 29 | 1990 | 013 | POST OFFICE 386 BLOOMFIELD AVE | 1 | 1914 | | | .6 | 1907 | 0043 | 0019 | | | | | | |
| 1800 | 01996 | 29 | 2320 | 013 | PO BRANCH OF NEWARK 372 FRANKLIN AVE | 1 | 1938 | | | .6 | 1907 | 0043 | 0019 | | | | | | |
| 1800 | 02002 | 29 | 2440 | 013 | POST OFFICE 388 MAIN STREET | 1 | 1909 | 1937 | | 1.0 | 1907 | 0043 | 0019 | | | | | | |
| 1800 | 02022 | 29 | 3065 | 013 | POST OFFICE 30 CHATHAM RD | 1 | 1937 | | | .6 | 1907 | 0043 | 0019 | | | | | | |
| 1800 | 02024 | 29 | 3150 | 013 | POST OFFICE 31 VOSE AVE | 1 | 1936 | | | .7 | 1907 | 0043 | 0019 | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08069 | 29 | 2130 | 013 | NEWARK BAY LIGHT | 1 | 1921 | | | .2 | 1873 | 0030 | 0120 | | | | | | |
| 2023 | 08109 | 29 | 2130 | 013 | NEWARK BAY LIGHT 9 | 1 | 1917 | | | .2 | 1875 | 0028 | 0138 | | | | | | |
| 2023 | 08116 | 29 | 2130 | 013 | NEWARK BAY LIGHT 15 | 1 | 1917 | | | .2 | 1875 | 0028 | 0138 | | | | | | |
| 2023 | 08121 | 29 | 2130 | 013 | NEWARK BAY LIGHT 19 | 1 | 1917 | | | .2 | 1875 | 0028 | 0138 | | | | | | |
| 2023 | 08124 | 29 | 2130 | 013 | NEWARK BAY LIGHT 22 | 1 | 1925 | | | .7 | 1875 | 0028 | 0138 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 21999 | 29 | 2130 | 013 | USAR CTR NEWARK | 4 | 1942 | | | 1.0 | | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | |
| 3600 | 10375 | 29 | 0800 | 013 | VA HOSPITAL TREMONT AVE & S CTR ST | 1 | 1946 | | | 33.6 | 1937 | CODE | 0030 | | | | 10 | 21 | 1947 |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 2 NEW YORK | | | | | | | | | | | | | | |
| 4702 | 02078 | 29 | 2130 | 013 | GLOBE INDEMNITY BLDG 20-30 WASHINGTON PL | 4 | 1946 | | | .5 | | | | | | | | | |
| 4702 | 02079 | 29 | 2130 | 013 | POST OFFICE COURT HOUSE FEDERAL SQUARE | 1 | 1931 | 1932 | | 3.8 | 1907 | 0043 | 0019 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| COUNTRY CODE | LOCATION | | DESCRIPTION | | STATE STATUS | | ACRES - TO HIGHLIGHTED AREA | | CITATION TO LEGISLATIVE AUTHORITY | |
|--------------|----------|-------------|----------------------------|-------------------------|----------------|-------------|-----------------------------|-----------|-----------------------------------|---------------------|
| STATE | CITY | STREET | POST OFFICE | BUREAU OF FACILITIES | POST OFFICE | POST OFFICE | POST OFFICE | LAND AREA | ACRES - TO HIGHLIGHTED AREA | |
| 1800 | 02005 | 29 2520 015 | POST OFFICE | POST OFFICE | 1907 0043 0019 | .4 | 1938 | 1 | 1938 | 46 ST 6 TUNNELS AVE |
| 1800 | 02036 | 29 3710 015 | POST OFFICE | 35 N BROAD ST | 1907 0043 0019 | .3 | 1912 | 1 | 1912 | POST OFFICE |
| 1800 | 02009 | 29 2620 015 | N BROADWAY | POST OFFICE | 1907 0043 0019 | .3 | 1935 | 1 | 1935 | POST OFFICE |
| 1800 | 08218 | 29 2520 015 | COAST GUARD | TOPS DELMARRE STREET | 1907 0043 0019 | .4 | 1938 | 1 | 1938 | POST OFFICE |
| 2023 | 08230 | 29 2520 015 | LITTLE TINCUM 1 RG RL | 5 1880 | .5 | 1880 | 5 | 1880 | 1.5 | TREASURY |
| 2023 | 11285 | 29 2520 015 | LITTLE TINCUM 1S RGE FR LS | 5 1880 | .5 | 1880 | 5 | 1880 | .1 | DEFENSE |
| 2100 | 21457 | 29 9999 015 | ARMY | NIKE PHILADELPHIA SITE | 1955 | 1955 | 4 | 1955 | 35.0 | DEFENSE |
| 2100 | 21463 | 29 9999 015 | ARMY | NIKE PHILADELPHIA SITE | 1955 | 1955 | 4 | 1955 | 35.0 | DEFENSE |
| 9600 | 09912 | 29 3320 015 | CORPS OF ENG - CIVIL- | RACCORDON CREEK CH IMP | 1908 | 1908 | 4 | 1913 | 5.1 | DEFENSE |
| 9600 | 09914 | 29 3710 015 | CORPS OF ENG - CIVIL- | WOODBURY CREEK CH IMP | 1913 | 1913 | 4 | 1913 | 7.0 | DEFENSE |
| 1313 | 05151 | 29 1430 017 | HUDSON | MARITIME ADMINISTRATION | 1921 | 1921 | 1 | 1921 | 50.0 | RIVERER & PORTS STS |
| 1700 | 22140 | 29 1430 017 | NAVY | TOOD SHIPYARDS CORP | 1941 | 1942 | 4 | 1941 | 165.0 | DEFENSE |
| 1700 | 22248 | 29 0190 017 | IND RESERVE SHIPYARD | SHIPYARD | 1942 | 1942 | 1 | 1942 | 85.0 | DEFENSE |
| 1700 | 22444 | 29 1540 017 | IND RESERVE SHIPYARD | SUPPLY CENTER | 1941 | 1942 | 1 | 1941 | 631.0 | DEFENSE |
| 1700 | 24245 | 29 0190 017 | SUPPLY CENTER | POST OFFICE | 1907 0043 0019 | .8 | 1933 | 1 | 1933 | 66 MIDLAND AVE |
| 1800 | 01943 | 29 1540 017 | 66 MIDLAND AVE | BUREAU OF FACILITIES | 1907 0043 0019 | .5 | 1913 | 1 | 1913 | 26 ST 6 BROADWAY |
| 1800 | 01946 | 29 0190 017 | 26 ST 6 BROADWAY | POST OFFICE | 1907 0043 0019 | .5 | 1913 | 1 | 1913 | 427 HARRISON AVE |
| 1800 | 01977 | 29 1320 017 | 427 HARRISON AVE | POST OFFICE | 1907 0043 0019 | .4 | 1938 | 1 | 1938 | 89 RIVER STREET |
| 1800 | 01981 | 29 1430 017 | 89 RIVER STREET | POST OFFICE | 1889 0012 0002 | .2 | 1889 | 1 | 1889 | 69 MONTGOMERY ST |
| 1800 | 01982 | 29 1520 017 | 69 MONTGOMERY ST | POST OFFICE | 1907 0043 0019 | .4 | 1911 | 1 | 1911 | 46 ST 6 TUNNELS AVE |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU SUBLEVEL | GSA CONTROL NO. | LOCATION STATE CITY COUNTY | DESCRIPTION | DATES ACQUIRED | | LAND AREA ACRES. TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------------------|--------------------|-------------------------------------|-------------|---|------|--------------------------------------|-----------------------------------|-------------|----------------|----------------------------------|-------------|------------------------------------|-----|------|------|
| | | | | YEAR ACQUIRED | FROM | | STATE STATUTE | | | FEDERAL LAW DEPARTMENT/AGENCY | | ACCEPTANCE OR ACCUMULATION DATE | | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 1800 | 02029 | 29 | 3410 017 | POST OFFICE 30TH ST & PALISADE AVE | 1 | 1931 | 1936 | .9 | 1907 | 0043 | 0019 | | | | |
| 1800 | 02033 | 29 | 3590 017 | POST OFFICE 5411-19 BERGENLINE AVE | 1 | 1935 | | .7 | 1907 | 0043 | 0019 | | | | |
| 1800 | 13881 | 29 | 1540 017 | POST OFFICE SITE TREASURY COAST GUARD | 4 | 1961 | | 30.0 | | | | | | | |
| 2023 | 08199 | 29 | 0190 017 | ROBBINS REEF LT STA DEFENSE ARMY | 1 | 1880 | | 8.8 | 1874 | N.Y. | 0432 | | 02 | 14 | 1880 |
| 2100 | 20159 | 29 | 1520 017 | CAVEN POINT ARMY TERMIN | 1 | 1941 | 1942 | 276.0 | 1907 | 0043 | 0019 | | 04 | 25 | 1942 |
| 2100 | 22501 | 29 | 1520 017 | USAR CTR CAVEN POINT DEFENSE CORPS OF ENG -CIVIL- | 1 | 1941 | 1942 | 28.0 | 1907 | 0043 | 0019 | | 04 | 25 | 1942 |
| 9600 | 11570 | 29 | 1520 017 | CAVEN PT MARINE BASE 18 | 1 | 1941 | 1942 | 28.1 | 1907 | 0043 | 0019 | | 04 | 25 | 1942 |
| | | | | HUNTERDON POST OFFICE BUREAU OF FACILITIES | | | | 1,324.2* | | | | | | | |
| 1800 | 01966 | 29 | 1C20 019 | POST OFFICE MAIN & CAPNER STS 1 | 1 | 1939 | | .4 | 1907 | 0043 | 0019 | | | | |
| | | | | MERCER DEFENSE NAVY | | | | .4* | | | | | | | |
| 1700 | 22320 | 29 | 3380 021 | AIR TURBINE TEST STA POST OFFICE BUREAU OF FACILITIES | 4 | 1947 | | 74.0 | | | | | | | |
| 1700 | 24159 | 29 | 3380 021 | COMMUNICATION UNIT POST OFFICE BUREAU OF FACILITIES | 4 | 1947 | | 1.0 | | | | | | | |
| 1800 | 01979 | 29 | 1400 021 | POST OFFICE MAIN STREET | 1 | 1936 | | .8 | 1907 | 0043 | 0019 | | | | |
| 1800 | 02013 | 29 | 2710 021 | POST OFFICE C ST & PALMER SQ EAST DEFENSE ARMY | 1 | 1932 | | .2 | 1907 | 0043 | 0019 | | | | |
| 2100 | 20999 | 29 | 3380 021 | USAR CTR TRENTON GENERAL SERVICES ADMIN REGION # 2 NEW YORK | 4 | 1953 | | 5.0 | | | | | | | |
| 4702 | 02082 | 29 | 3380 021 | P O COURT HOUSE NEW E STATE & CARROL STS 6 | 1 | 1930 | | .8 | 1907 | 0043 | 0019 | | | | |
| | | | | MIDDLESEX POST OFFICE BUREAU OF FACILITIES | | | | 81.8* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|-------------|----------|------|--------|---------------------------------------|------------------------|----------------|------|------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTES & ORD. | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 | 01989 | 29 | 1910 | 023 | POST OFFICE 360 MAIN STREET | 1 | 1938 | | .7 | 1907 | 0043 | 0019 | | | | | |
| 1800 | 01998 | 29 | 2140 | 023 | POST OFFICE BAYARD & KIRKPATRICK | 1 | 1935 | 1938 | 1.0 | 1907 | 0043 | 0019 | | | | | |
| 1800 | 02007 | 29 | 2570 | 023 | P O E CUSTOM HSE 205 JEFFERSON ST | 1 | 1903 | 1934 | .5 | 1903 | 0050 | 0029 | | | | | |
| 1800 | 02025 | 29 | 3170 | 023 | POST OFFICE OBERT & WASHINGTON STS | 1 | 1940 | | .5 | 1907 | 0043 | 0019 | | | 07 | 27 | 1940 |
| | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08053 | 29 | 2570 | 023 | GREAT BEDS LIGHT | 1 | 1878 | | 8.8 | 1875 | 0028 | 0138 | | | 10 | 15 | 1878 |
| 2023 | 08111 | 29 | 2570 | 023 | ARTHUR KILL LIGHT 10 | 1 | 1922 | | .7 | 1875 | 0028 | 0138 | | | | | |
| 2023 | 08115 | 29 | 2570 | 023 | ARTHUR KILL LIGHT 14 | 1 | 1922 | | .7 | 1907 | 0043 | 0019 | | | | | |
| 2023 | 08231 | 29 | 2570 | 023 | STORY FLATS SITE | 1 | 1919 | | .7 | 1875 | 0028 | 0138 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20474 | 29 | 0525 | 023 | KILMER CAMP | 1 | 1942 | 1943 | 1,532.5 | 1907 | 0043 | 0019 | | | 04 | 21 | 1943 |
| 2100 | 20474 | 29 | 0525 | 023 | | 4 | 1953 | | .5 | 1907 | 0043 | 0019 | | | 10 | 29 | 1943 |
| 2100 | 20734 | 29 | 0844 | 023 | RARITAN ARSENAL | 1 | 1919 | 1943 | 3,100.5 | 1921 | 0820 | 0277 | | | 12 | 21 | 1956 |
| 2100 | 20734 | 29 | 0844 | 023 | | 4 | 1958 | | 1.5 | 1921 | 0820 | 0277 | | | | | |
| 2100 | 21410 | 29 | 9999 | 023 | NIKE NEW YORK SITE 60 | 4 | 1955 | | 83.0 | | | | | | | | |
| 2100 | 21589 | 29 | 9999 | 023 | NIKE NEW YORK SITE 65 | 4 | 1955 | | 42.0 | | | | | | | | |
| 2100 | 22090 | 29 | 9999 | 023 | USAR CTR NEW BRUNSWICK | 1 | 1943 | | 5.0 | 1921 | 0820 | 0277 | | | 10 | 29 | 1943 |
| | | | | | ATOMIC ENERGY COMM | | | | | | | | | | | | |
| 8900 | 08970 | 29 | 2140 | 023 | NEW BRUNSWICK LAB | 4 | 1948 | | 5.7 | | | | | | | | |
| 8900 | 08971 | 29 | 1920 | 023 | MIDDLESEX SAMP PLANT | 4 | 1946 | 1950 | 9.6 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 09906 | 29 | 9999 | 023 | CHEESEQUAKE CK CHAN IMP | 4 | 1880 | | .7 | | | | | | | | |
| 9600 | 09913 | 29 | 2970 | 023 | SOUTH RIVER CUTOFF NO 1 | 4 | 1930 | | 2.6 | | | | | | | | |
| | | | | | 17 | | 33 | | 4,797.2* | | | | | | | | |
| | | | | | MONMOUTH | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | |
| 1700 | 22172 | 29 | 0775 | 025 | AMMUNITION DEPOT | 1 | 1944 | | 11,007.0 | 1907 | 0043 | 0019 | | | 10 | 27 | 1947 |
| 1700 | 22172 | 29 | 0775 | 025 | | 4 | 1949 | 1958 | 123.0 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01944 | 29 | 0080 | 025 | POST OFFICE 801 BANGS AVE | 1 | 1909 | | .8 | 1907 | 0043 | 0019 | | | | | |
| 1800 | 01947 | 29 | 0250 | 025 | POST OFFICE 1300 F ST | 1 | 1935 | | .5 | 1907 | 0043 | 0019 | | | | | |
| 1800 | 01968 | 29 | 1090 | 025 | POST OFFICE 50 EAST MAIN ST | 1 | 1933 | | .9 | 1907 | 0043 | 0019 | | | | | |
| 1800 | 01986 | 29 | 1760 | 025 | POST OFFICE 60 THIRD AVE | 1 | 1911 | | .5 | 1907 | 0043 | 0019 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY SIC CODE | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|----------------------------------|--------------------|----------|------|--------|--------------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-------------------------------------|-------------|------------------------------------|-----|------|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTES/REGULATIONS | | ACCEPTANCE OR RECOGNITION DATES | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1800 | 01988 | 29 | 1840 | 025 | POST OFFICE 155-157 MAIN ST | 1 | 1937 | | .6 | 1907 | 0043 | 0019 | | | | | | | |
| 1800 | 02015 | 29 | 2760 | 025 | POST OFFICE 105 BROAD ST | 1 | 1914 | | .4 | 1907 | 0043 | 0019 | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08024 | 29 | 1390 | 025 | SANDY HOOK LBS | 1 | 1790 | 1805 | 43.8 | 1790 | | | | | | | | | |
| 2023 | 08025 | 29 | 0140 | 025 | SHARK RIVER LBS | 1 | 1938 | | 1.4 | 1907 | 0043 | 0019 | | | | | | | |
| 2023 | 08025 | 29 | 0140 | 025 | | 4 | 1885 | | .3 | 1907 | 0043 | 0019 | | | | | | | |
| 2023 | 08177 | 29 | 1670 | 025 | CHAP HL R CON FR RG LS | 5 | 1853 | | 1.7 | | | | | | | | | | |
| 2023 | 08202 | 29 | 2990 | 025 | SEA GIRT LIGHT | 1 | 1895 | | .N | 1873 | 0030 | 0120 | | | | | | | |
| 2023 | 10983 | 29 | 1980 | 025 | MONMOUTH BEACH LBS | 1 | 1894 | | 1.2 | 1873 | 0030 | 0120 | | | | | | | |
| 2023 | 10988 | 29 | 1800 | 025 | MANASQUAN ERS | 5 | 1899 | | .9 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20217 | 29 | 9999 | 025 | MONMOUTH FORT COLES ARE | 1 | 1942 | | 46.0 | 1907 | 0043 | 0019 | | | | 04 | 21 | 1943 | |
| 2100 | 20324 | 29 | 0250 | 025 | MONMOUTH FORT EVANS ARE | 1 | 1942 | 1949 | 229.1 | 1907 | 0043 | 0019 | | | | 04 | 21 | 1943 | |
| 2100 | 20324 | 29 | 0250 | 025 | | 4 | 1948 | 1949 | | 1907 | 0043 | 0019 | | | | 10 | 29 | 1943 | |
| 2100 | 20324 | 29 | 0250 | 025 | | | | | 1.9 | 1907 | 0043 | 0019 | | | | 06 | 10 | 1955 | |
| 2100 | 20400 | 29 | 1054 | 025 | HANCOCK FORT | 1 | 1790 | 1909 | 268.0 | 1790 | 0669 | 0321 | | | | | | | |
| 2100 | 20400 | 29 | 1054 | 025 | | | | | 1804 | 0352 | 0081 | | | | | | | | |
| 2100 | 20400 | 29 | 1054 | 025 | | | | | 1898 | 0142 | 0089 | | | | | | | | |
| 2100 | 20400 | 29 | 1054 | 025 | | 3 | 1806 | 1817 | 1,366.0 | 1846 | | 0119 | | | | | | | |
| 2100 | 20597 | 29 | 1065 | 025 | MONMOUTH FORT | 1 | 1919 | 1944 | 626.0 | 1907 | 0043 | 0019 | | | | 12 | 31 | 1941 | |
| 2100 | 20597 | 29 | 1065 | 025 | | | | | 1930 | 1035 | 0231 | | | | 04 | 21 | 1943 | | |
| 2100 | 20597 | 29 | 1065 | 025 | | | | | 1930 | 1035 | 0231 | | | | 10 | 29 | 1943 | | |
| 2100 | 20597 | 29 | 1065 | 025 | | | | | 1930 | 1035 | 0231 | | | | 07 | 24 | 1945 | | |
| 2100 | 20978 | 29 | 0830 | 025 | MONMOUTH FORT CHAS WOOD | 1 | 1941 | 1943 | 528.0 | 1907 | 0043 | 0019 | | | | 04 | 21 | 1943 | |
| 2100 | 20978 | 29 | 0830 | 025 | | 4 | 1949 | | | 1907 | 0043 | 0019 | | | | 10 | 29 | 1943 | |
| 2100 | 20978 | 29 | 0830 | 025 | | | | | 1.0 | 1907 | 0043 | 0019 | | | | 06 | 01 | 1944 | |
| 2100 | 20995 | 29 | 9999 | 025 | MONMOUTH FORT OAKHURST | 4 | 1943 | 1962 | 9.0 | | | | | | | | | | |
| 2100 | 21345 | 29 | 9999 | 025 | NIKE NEW YORK SITE 54 | 4 | 1955 | | 31.0 | | | | | | | | | | |
| 2100 | 21613 | 29 | 1670 | 025 | NIKE NEW YORK SITE 53 | 4 | 1956 | | 23.0 | | | | | | | | | | |
| 2100 | 22371 | 29 | 9999 | 025 | MONMOUTH FORT - RADIO P | 1 | 1943 | 1944 | 5.0 | 1907 | 0043 | 0019 | | | | 10 | 29 | 1943 | |
| | | | | | DEFENSE | | | | | 1907 | 0043 | 0019 | | | | 06 | 01 | 1944 | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 25724 | 29 | 1390 | 025 | HIGHLANDS | FHG | 1 | 1943 | | 4.0 | 1907 | 0043 | 0019 | | | | 10 | 29 | 1943 |
| | | 23 | | | | 58 | | | | 14,321.0* | | | | | | | | | |
| | | | | | MORRIS | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07006 | 29 | 2030 | 027 | NAT HISTORICAL PARK 230 MORRIS ST | 4 | 1933 | 1954 | 958.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 23732 | 29 | 0745 | 027 | IND RESERVE PLANT | 4 | 1953 | | 41.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|--------------------|----------|-------------------------|---------------------------------|----------------|-----------|--------------------------|--|----------------------------------|------------------------------------|----------|-------------|------------|----------|--|------------|------|
| | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW DEPARTMENT/AGENCY | ACCEPTANCE OR RECONVEYANCE DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | NO. | DAY | YEAR |
| | | POST OFFICE | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01950 | 29 0360 027 | POST OFFICE 106 WILLIAM ST | 1 | 1937 | .5 | 1907 0043 0019 | | | | | | | | | |
| 1800 | 0196 | 29 0750 027 | POST OFFICE 22 N SUSSEX ST | 1 | 1933 | .7 | 1907 0043 0019 | | | | | | | | | |
| 1800 | 01987 | 29 1780 027 | POST OFFICE 10 LINCOLN PLACE | 1 | 1936 | .4 | 1907 0043 0019 | | | | | | | | | |
| 1800 | 01994 | 29 2030 027 | POST OFFICE 1 MORRIS ST | 1 | 1910 | .4 | 1907 0043 0019 | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20704 | 29 9999 027 | PICATINNY ARSENAL | 1 | 1879 1943 | 4,526.0 | 1880 0139 0058 1918 0256 0112 1907 0043 0019 | | | | | | | 04 21 1943 08 04 1942 10 29 1943 06 01 1944 | | |
| 2100 | 20704 | 29 9999 027 | | 4 | 1954 1956 | 572.0 | | | | | | | | | | |
| 2100 | 22289 | 29 2030 027 | USAR CTR MORRISTOWN | 4 | 1959 | 6.0 | | | | | | | | | | |
| | | 8 | | 17 | | 6,105.0* | | | | | | | | | | |
| | | OCEAN | | | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | |
| | | NAVY | | | | | | | | | | | | | | |
| 1700 | 23744 | 29 1580 029 | AIR STATION | 1 | 1918 1943 | 7,315.0 | | | | | | | | | | |
| 1700 | 23744 | 29 1580 029 | | 4 | 1944 | 32.0 | | | | | | | | | 02 20 1943 | |
| | | POST OFFICE | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01983 | 29 1590 029 | POST OFFICE 19 CLIFTON AVE | 1 | 1936 | .8 | 1907 0043 0019 | | | | | | | | | |
| 1800 | 02028 | 29 3360 029 | POST OFFICE 40 WASHINGTON ST | 1 | 1938 | .5 | 1907 0043 0019 | | | | | | | | | |
| 1800 | 10359 | 29 2650 029 | POST OFFICE ARNOLI AVE | 4 | 1942 | .5 | | | | | | | | | | |
| | | TREASURY | | | | | | | | | | | | | | |
| | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08007 | 29 0145 029 | BARNEGAT LBS | 1 | 1882 1894 | 2.5 | 1873 0030 0120 | | | | | | | | | |
| 2023 | 08020 | 29 2650 029 | HANASQUAN INLET LBS | 1 | 1935 | .4 | | | | | | | | | | |
| 2023 | 08020 | 29 2650 029 | | 4 | 1944 | 1.1 | 1907 0043 0019 | | | | | | | | | |
| 2023 | 10981 | 29 3390 029 | LITTLE EGG LBS | 1 | 1935 | 6.2 | 1907 0043 0019 | | | | | | | | | |
| 2023 | 10984 | 29 3020 029 | TOMS RIVER LBS | 5 | 1893 | .4 | | | | | | | | | | |
| 2023 | 10986 | 29 0200 029 | 80NOS LBS | 1 | 1922 | 1.0 | 1907 0043 0019 | | | | | | | | | |
| 2023 | 11301 | 29 1810 029 | MANTOLOKING LBSTA | 5 | 1879 | .9 | | | | | | | | | | |
| | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 06094 | 29 0145 029 | IATCS OFAR | 4 | 1949 | 971.2 | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | |
| | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09903 | 29 0145 029 | APPROACH CHAN & JETTIES | 4 | 1938 | 1.7 | | | | | | | | | | |
| 9600 | 10688 | 29 0180 029 | BAYHEAD HANASQUAN CANAL | 4 | 1954 1956 | 42.5 | | | | | | | | | | |
| | | 13 | | 22 | | 8,376.7* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|------------------------------------|---------------|-------------|----------------|-----|-----|------|--|
| | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW STATUTE/REGULATIONS | VOLUME NO. | PAGE NO. | CHAPTER NO. | MO. | DAY | YEAR | |
| | | | | PASSAIC | | | | | | | | | | | | | | |
| | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 07328 | 29 | 0660 | 031 ANIMAL QUARANTINE STA 878 CLIFTON AVE | 4 | 1900 | 1903 | | | 28.3 | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 22210 | 29 | 0660 | 031 RESERVE TRAINING CENTER | 4 | 1957 | | | | 1.0 | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01959 | 29 | 0660 | 031 POST OFFICE 1232 MAIN AVE | 1 | 1935 | | | | .5 | 1907 | 0043 | 0019 | | | | | |
| 1800 | 01978 | 29 | 1350 | 031 PO STATION OF PATERSON 226 DIAMOND BRIDGE AVE | 1 | 1939 | | | | .1 | 1907 | 0043 | 0019 | | | | | |
| 1800 | 01985 | 29 | 1725 | 031 POST OFFICE WARREN ST & CENTER AVE | 1 | 1936 | | | | .4 | 1907 | 0043 | 0019 | | | | | |
| 1800 | 02003 | 29 | 2500 | 031 POST OFFICE 46 GROVE STREET | 1 | 1913 | 1939 | | | .7 | 1907 | 0043 | 0019 | | | | | |
| 1800 | 02004 | 29 | 2510 | 031 POST OFFICE MAIN OFFICE 194 WARD STREET | 1 | 1931 | | | | 1.3 | 1907 | 0043 | 0019 | | | | | |
| 1800 | 02012 | 29 | 2670 | 031 POST OFFICE 47 LAKESIDE AVE | 1 | 1937 | | | | .8 | 1907 | 0043 | 0019 | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 21448 | 29 | 3522 | 031 NIKE NEW YORK SITE 88 | 4 | 1955 | | | | 59.0 | | | | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | REGION # 2 NEW YORK | | | | | | | | | | | | | | |
| 4702 | 14567 | 29 | 2510 | 031 POST OFFICE SITE SO SIDE FEDERAL PLACE | 4 | 1961 | | | | 2.0 | | | | | | | | |
| | | | | U S INFORMATION AGENCY | | | | | | | | | | | | | | |
| 6700 | 11751 | 29 | 3522 | 031 CBS RADIO STA WAYNE 23 VICENT ST | 4 | 1957 | | | | 20.9 | | | | | | | | |
| | | | | | | 17 | | | | 115.0* | | | | | | | | |
| | | | | SALEM | | | | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09260 | 29 | 9999 | 033 KILLCOOK REFUGE | 4 | 1941 | 1952 | | | 44.8 | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02006 | 29 | 2560 | 033 POST OFFICE 56 W MAIN ST | 1 | 1939 | | | | .4 | 1907 | 0043 | 0019 | | | | | |
| 1800 | 02021 | 29 | 2660 | 033 POST OFFICE 5TH & BROADWAY | 1 | 1917 | | | | .4 | 1907 | 0043 | 0019 | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20332 | 29 | 9999 | 033 FINNS POINT NATL CEMETE | 1 | 1837 | | | | 5.0 | 1871 | 0110 | 0589 | | | | | |
| | | | | | | | | | | | 1872 | 0008 | 0007 | | | | | |
| 2100 | 22270 | 29 | 9999 | 033 NORAD CTR PHILADELPHIA | 1 | 1918 | | | | 120.0 | 1907 | 0043 | 0019 | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | INSTAL- LATION | STATE | CITY | FED. CON- | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|-------------------|-------|------|--------------|--|-------------------|----------------|------|--------------------------|------------------------|-----------------------------------|------------------------------------|----------------------|-------------|----------------|---------------|-------------|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE/REGUL. | ACCEPTANCE NO. RECORDATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. |
| 9600 | 09901 | 29 | 9999 | 033 | CORPS OF ENG - CIVIL- | 4 | 1908 | 1931 | 2,562.8 | | | | | | | | |
| 9600 | 09909 | 29 | 9999 | 033 | KILLCOHOCK DISPOSAL ARE | 4 | 1924 | 1926 | 862.5 | | | | | | | | |
| 9600 | 12536 | 29 | 2565 | 033 | PENNS NECK DISP AREA | 4 | 1958 | 1960 | 396.6 | | | | | | | | |
| 9600 | 13673 | 29 | 9999 | 033 | PEDRICKTOWN DISP AREA | 1 | 1918 | 1932 | 1,493.2 | 1907 0043 0019 | | | | | | | |
| | | 9 | | | | | | 15 | | | 5,485.7* | | | | | | |
| | | | | | SOMERSET | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01952 | 29 | 0380 | 035 | POST OFFICE 24 MOUNTAIN AVE | 1 | 1934 | | .3 | 1907 0043 0019 | | | | | | | |
| 1800 | 02023 | 29 | 3100 | 035 | POST OFFICE 39 DIVISION ST | 1 | 1932 | | .4 | 1907 0043 0019 | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 | 10332 | 29 | 3100 | 035 | VA SUPPLY DEPOT ROUTE #206 | 1 | 1942 | 1943 | 137.9 | 1937 CODE 0030 | | | | | | | |
| 3600 | 10385 | 29 | 1777 | 035 | V A HOSPITAL KNOLLCROFT RD | 1 | 1928 | 1937 | 423.4 | 1907 0043 0019 | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION # 2 NEW YORK | | | | | | | | | | | | |
| 4702 | 11163 | 29 | 3100 | 035 | EPS WAREHOUSE | 1 | 1947 | | 165.1 | 1907 0043 1907 0043 | | | | | | | |
| 4702 | 12865 | 29 | 0225 | 035 | GSA DEPOT WAREHOUSE U S HIGHWAY 206 | 1 | 1940 | | 791.9 | 1907 0043 | | | | | | | |
| | | 6 | | | | | 13 | | | 1,519.0* | | | | | | | |
| | | | | | UNION | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01960 | 29 | 0705 | 039 | POST OFFICE | 1 | 1934 | | .3 | | | | | | | | |
| 1800 | 01960 | 29 | 0705 | 039 | 3 MILN STREET | 1 | 1958 | | .1 | 1907 0043 0019 | | | | | | | |
| 1800 | 01964 | 29 | 0860 | 039 | POST OFFICE 310 N BROAD ST | 1 | 1907 | | 1.4 | 1903 0115 0078 | | | | | | | |
| 1800 | 01984 | 29 | 1700 | 039 | POST OFFICE 400 NORTH WOOD AVE | 1 | 1937 | | .7 | 1907 0043 0019 | | | | | | | |
| 1800 | 02010 | 29 | 2630 | 039 | POST OFFICE 201 WATCHUNG AVE | 1 | 1911 | 1938 | .7 | 1907 0043 0019 | | | | | | | |
| 1800 | 02014 | 29 | 2730 | 039 | POST OFFICE 1306 ESTERBROOK AVE | 1 | 1933 | | .7 | 1907 0043 0019 | | | | | | | |
| 1800 | 02026 | 29 | 3290 | 039 | POST OFFICE 61 MAPLE ST | 1 | 1933 | | .5 | 1907 0043 0019 | | | | | | | |
| 1800 | 02032 | 29 | 3570 | 039 | POST OFFICE 153 CENTRAL AVE | 1 | 1936 | | .6 | 1907 0043 0019 | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08117 | 29 | 0865 | 039 | KILL VAN KULL LIGHT 16 | 1 | 1937 | | .2 | 1875 0028 0138 | | | | | | | |
| 2023 | 08119 | 29 | 0865 | 039 | KILL VAN KULL LIGHT 18 | 1 | 1937 | | .2 | 1875 0028 0138 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 21610 | 29 | 9999 | 039 | NIKE NEW YORK SITE 73 | 4 | 1956 | | 6.0 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | INST. ALI- MENT CODE | LOCATION | | DESCRIPTION | JURISDICTION CODE | DATE ACQUIRED | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|-------------------------------|----------|------|--|---------------------------------|---------------|-----------|------|-----------------------------------|--|----------------------------------|-------------|----------------|---------------|-------------|--|
| | | STATE | CITY | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTORY-CHARMED | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | |
| | 10 | | | WARREN POST OFFICE BUREAU OF FACILITIES | | 20 | | | 11.4* | | | | | | | |
| 1800 | 01974 | 29 | 1220 | 041 | POST OFFICE 120 GRAND AVE | | 1 1934 | | .5 | 1907 0043 0019 | | | | | | |
| 1800 | 02008 | 29 | 2580 | 041 | POST OFFICE MEMORIAL PARKWAY | | 1 1931 | | .7 | 1907 0043 0019 | | | | | | |
| 1800 | 02031 | 29 | 3510 | 041 | POST OFFICE 36 BELVIDERE AVE | | 1 1938 | | .4 | 1907 0043 0019 | | | | | | |
| | 3 | | | MULTI-COUNTY INSTALL INTERIOR FISH AND WILDLIFE SERV | | 6 | | | 1.6* | | | | | | | |
| 1435 | 13904 | 29 | 9999 | 999 | GREAT SWAMP WL REFUGE | | 4 1960 | | 860.0 | | | | | | | |
| | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 20275 | 29 | 9999 | 999 | DIX FORT | | 1 1919 | 1944 | 32,606.0 | 1907 0043 0019 1907 0043 0019 1938 0885 0354 1938 0885 03 1938 0885 0354 1938 0885 0354 | | | | | | 10 24 1951 12 31 1941 04 21 1943 10 29 1943 06 01 1944 07 24 1945 |
| 2100 | 21455 | 29 | 9999 | 999 | NIKE NEW YORK SITE 79-8 | | 4 1955 | | 98.0 | | | | | | | |
| | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 09910 | 29 | 9999 | 999 | OLDMANS CREEK CH IMP | | 4 1910 | 1913 | 33.6 | | | | | | | |
| | 4 | | | | | 10 | | | 33,597.6* | | | | | | | |
| | 238 | | | | | 446 | | | 100,532.2* | | | | | | | |

COUNTY CODES

| NAME | CODES | |
|------------|-------|--------|
| | STATE | COUNTY |
| NEW MEXICO | 30 | |
| BERNALILLO | | 001 |
| CATRON | | 003 |
| CHAVES | | 005 |
| COLFAX | | 007 |
| CURRY | | 009 |
| DE BACA | | 011 |
| DONA ANA | | 013 |
| EDDY | | 015 |
| GRANT | | 017 |
| GUADALUPE | | 019 |
| HARDING | | 021 |
| HIDALGO | | 023 |
| LEA | | 025 |
| LINCOLN | | 027 |
| LOS ALAMOS | | 028 |
| LUNA | | 029 |
| MCKINLEY | | 031 |
| MORA | | 033 |
| OTERO | | 035 |
| QUAY | | 037 |
| RIO ARRIBA | | 039 |
| ROOSEVELT | | 041 |
| SANDOVAL | | 043 |
| SAN JUAN | | 045 |
| SAN MIGUEL | | 047 |
| SANTA FE | | 049 |
| SIERRA | | 051 |
| SOCORRO | | 053 |
| TAOS | | 055 |
| TORRANCE | | 057 |
| UNION | | 059 |
| VALENCIA | | 061 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | FEDERAL AGENCY NAME | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------------|------------------------|----------|------|--------|--|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|-------------|---------------------------------|----------|-----------------------------------|-----|------|--|
| | | STATE | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE-IF-CLOUD | | ACCEPTANCE OR RECORDATION DATE | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | | NEW MEXICO | | | | | | | | | | | | | |
| | | | | | | BERNALILLO | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20798 | 30 | 0030 | 001 | | SANIA BASE | I | 1942 | 1948 | 23,806.4 | 1912 | 0074 | 0047 | | | 04 | 21 | 1943 | |
| 2100 | 20798 | 30 | 0030 | 001 | | | 4 | 1948 | 1954 | 20,784.6 | 1912 | 0074 | 0047 | | | 06 | 13 | 1952 | |
| | | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| 3600 | 07270 | 30 | 0030 | 001 | | VA HOSPITAL 2100 RIDGECREST OR S E | I | 1931 | 1932 | 185.8 | 1912 | 0074 | 0047 | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | | REGION #8-DENVER | | | | | | | | | | | | | |
| 4708 | 01420 | 30 | 0030 | 001 | | POST OFFICE-COURTHOUSE W GOLD AVE & SO 5TH ST | I | 1903 | 1929 | 1.0 | 1912 | 0074 | 0047 | | | | | | |
| 4708 | 01421 | 30 | 0030 | 001 | | MOTOR POOL OPERATIONS 1901 EIGHTH ST | I | 1940 | 1956 | 1.5 | 1912 | 0074 | 0047 | | | | | | |
| 4708 | 11763 | 30 | 0030 | 001 | | UNIMPROVED LAND TRACT 4 | 5 | | | 7.9 | | R | | | | | | | |
| 4708 | 12453 | 30 | 0030 | 001 | | FEDERAL OFFICE BUILDING 50 6TH & W GOLD AVE | I | 1940 | | .8 | 1912 | 0074 | 0047 | | | 11 | 12 | 1940 | |
| 4708 | 12453 | 30 | 0030 | 001 | | | I | 1956 | | .2 | 1912 | 0074 | 0047 | | | 05 | 11 | 1961 | |
| 4708 | 12455 | 30 | 0030 | 001 | | INTERAGENCY MOTOR POOL 1800 - 12TH ST N W | 5 | 1921 | | 6.1 | | R | | | | | | | |
| 4708 | 14559 | 30 | 0030 | 001 | | CTHSE & F O BLDG SITE GOLD AVE BET 5TH & 6TH | I | 1956 | | .2 | 1953 | | 0007 | | | 05 | 11 | 1961 | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24423 | 30 | 0455 | 001 | | KIRTLAND | AFB | I | 1941 | 1954 | 2,391.6 | 1912 | 0074 | 0047 | | 03 | 16 | 1954 | |
| 5700 | 24423 | 30 | 0455 | 001 | | | | 4 | 1955 | | 465.4 | | | | | 04 | 21 | 1943 | |
| 5700 | 24736 | 30 | 0455 | 001 | | W MESA | AFS | 4 | 1956 | | 30.0 | | | | | | | | |
| 5700 | 24958 | 30 | 0455 | 001 | | SO MESA I | NAF | I | 1941 | 1942 | 40.0 | 1912 | 0074 | 0047 | | 04 | 21 | 1943 | |
| 5700 | 24959 | 30 | 0455 | 001 | | SO MESA 2 | NAF | 4 | 1956 | | 1.0 | | | | | | | | |
| 5700 | 24960 | 30 | 0455 | 001 | | SO MESA 3 | NAF | 4 | 1956 | | 5.0 | | | | | | | | |
| 5700 | 25600 | 30 | 0030 | 001 | | W MESA | WS | 4 | 1960 | | 1.0 | | | | | | | | |
| 5700 | 25601 | 30 | 0030 | 001 | | W MESA | SWG | 4 | 1960 | | 2.0 | | | | | | | | |
| | | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | |
| 6900 | 06271 | 30 | 9999 | 001 | | RIO PUERCO BCN | | 4 | 1929 | | 40.0 | | | | | | | | |
| | | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | | |
| | | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | | |
| 7511 | 11508 | 30 | 0030 | 001 | | PHS INDIAN HOSPITAL 801 VASSAR DR N E | | 4 | 1945 | | 7.5 | | | | | | | | |
| 7511 | 11509 | 30 | 0030 | 001 | | INDIAN HEALTH CENTER 1015 INDIAN SCHL RD N W | | 4 | 1945 | | .3 | | | | | | | | |
| 7511 | 12668 | 30 | 0030 | 001 | | INDIAN NURSING SCHOOL 1015 INDIAN SCHOOL RD | | 4 | 1945 | | 1.8 | | | | | | | | |
| | | | | | | ATOMIC ENERGY COMM | | | | | | | | | | | | | |
| 8900 | 10518 | 30 | 0030 | 001 | | SANDIA AREA OFFICE | | I | 1942 | 1949 | 2,144.5 | 1912 | 0074 | 0047 | | 08 | 08 | 1944 | |
| 8900 | 10518 | 30 | 0030 | 001 | | | | 4 | 1942 | 1949 | 687.9 | 1912 | 0074 | 0047 | | 01 | 09 | 1944 | |
| 8900 | 11157 | 30 | 0030 | 001 | | 3336 WOODWARD ROAD S E | | 4 | 1955 | 1957 | 33.8 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY NUMBER | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------|--------------------|----------|------|--------|-------------------------|------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|------------------------------|-------------|---------------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW STATUTE+AMEND | | ACCEPTANCE OR RECONSIDERATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | CATRON | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | | |
| 1223 | 07548 | 30 | 9999 | 003 | APACHE NATIONAL FOREST | 4 | 1923 | 1962 | 542.4622-5 | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07115 | 30 | 9999 | 003 | GILA CLIFF OTEL NAT MON | 4 | 1907 | | 160.0 | | | | | | | | | | |
| | | 2 | | | | 2 | | | 542.622-5* | | | | | | | | | | |
| | | | | | CHAVES | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | | | |
| 1423 | 06943 | 30 | 9999 | 005 | HONDO PROJ | 3 | 1904 | | 800.0 | | | | | | | | | | |
| 1423 | 06943 | 30 | 9999 | 005 | | 4 | 1904 | | 3,240.0 | 1953 | | 0007 | | | | | | | |
| | | | | | OFFICE OF SALINE WATER | | | | | | | | | | | | | | |
| 1424 | 14599 | 30 | 0670 | 005 | WATER CONVERSION PLANT | 4 | 1961 | | 6.5 | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09244 | 30 | 0250 | 005 | DEXTER FISH HATCHERY | 2 | 1931 | | 179.0 | 1929 | 1700 | 0146 | | | | | | | |
| 1435 | 09303 | 30 | 0670 | 005 | BITTER LAKE REFUGE | 4 | 1936 | 1957 | 24,083.7 | | | | | | | | | | |
| 1435 | 11785 | 30 | 0250 | 005 | DEXTER GAME MGT AREA | 2 | 1931 | | 461.0 | 1929 | 1700 | 0146 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 22305 | 30 | 9999 | 005 | NIKE WALKER AFB SITE 50 | 4 | 1959 | | 798.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24040 | 30 | 0670 | 005 | WALKER | RRG | 1 | 1941 | 1944 | 19.0 | | | | | 04 | 21 | 1943 | | |
| | | | | | | | | | | 1912 | 0074 | 0047 | | | 11 | 19 | 1943 | | |
| | | | | | | | | | | | | | | | 08 | 08 | 1944 | | |
| 5700 | 24041 | 30 | 0865 | 005 | WALKER | AFB | 1 | 1944 | | 4,727.1 | | | | | | | | | |
| 5700 | 24041 | 30 | 0865 | 005 | | 4 | 1952 | 1956 | 185.9 | 1912 | 0074 | 0047 | | | 08 | 08 | 1944 | | |
| 5700 | 24682 | 30 | 0670 | 005 | WALKER | REC | 4 | 1951 | | 1.0 | | | | | | | | | |
| 5700 | 25825 | 30 | 0670 | 005 | WALKER SM 3 | MSL | 4 | 1960 | | 8.0 | | | | | | | | | |
| 5700 | 25826 | 30 | 0250 | 005 | WALKER SM 5 | MSL | 4 | 1960 | | 8.0 | | | | | | | | | |
| 5700 | 25827 | 30 | 0390 | 005 | WALKER SM 6 | MSL | 4 | 1960 | | 6.0 | | | | | | | | | |
| 5700 | 25828 | 30 | 0390 | 005 | WALKER SM 7 | MSL | 4 | 1960 | | 8.0 | | | | | | | | | |
| 5700 | 25829 | 30 | 0670 | 005 | WALKER SM 11 | MSL | 4 | 1960 | | 8.0 | | | | | | | | | |
| 5700 | 25839 | 30 | 9999 | 005 | WALKER SM 2 | MSL | 4 | 1960 | | 8.0 | | | | | | | | | |
| 5700 | 25840 | 30 | 0670 | 005 | WALKER SM 12 | MSL | 4 | 1960 | | 8.0 | | | | | | | | | |
| 5700 | 25855 | 30 | 0670 | 005 | WALKER SM 1 | MSL | 4 | 1961 | | 7.0 | | | | | | | | | |
| 5700 | 26205 | 30 | 0670 | 005 | WALKER SM 4 | MSL | 4 | 1961 | | 8.0 | | | | | | | | | |
| 5700 | 26206 | 30 | 0460 | 005 | WALKER SM 8 | MSL | 4 | 1961 | | 8.0 | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 14864 | 30 | 0670 | 005 | NAV FAC LFR | | 4 | 1962 | | 19.3 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | AGENCY OR BUREAU | STATE AND COUNTY | LOCATION | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|------------------------|------------------------|--|------|-------------|------------------------|----------------|----|--------------------------|----------------------|-----------------------------------|--|-----------------------------------|-------------|----------------|---------------|-------------|-----|------|
| | | | STATE | CITY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW OR DEPARTMENTAL REGULATIONS | ACCEPTANCE OR RECORDATION DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| 9600 | 14728 | 30 9999 005 | CORPS OF ENG - CIVIL - TWO RIVERS DAM | | 4 1962 | | | | 4,238.2 | | | | | | | | | | |
| | 21 | | | | 30 | | | | 38,835.7* | | | | | | | | | | |
| 1423 | 06934 | 30 9999 007 | COLFAX INTERIOR BUR OF RECLAMATION VERMEJO PROJ | | 4 1952 | 1954 | | | 2,631.3 | | | | | | | | | | |
| 1800 | 01480 | 30 0660 007 | POST OFFICE BUREAU OF FACILITIES POST OFFICE 3D & COOK STS | | 1 1915 | | | | .4 | 1912 | 0074 0047 | | | | | | | | |
| | 2 | | | | 3 | | | | 2,631.7* | | | | | | | | | | |
| 1223 | 07577 | 30 9999 009 | CURRY AGRICULTURE FOREST SERVICE CENTRAL CURRY LU 26 | | 4 1942 | 1943 | | | 2,099.0 | | | | | | | | | | |
| 1800 | 01473 | 30 0190 009 | POST OFFICE BUREAU OF FACILITIES FOURTH & MITCHELL | | 1 1930 | | | | .5 | 1912 | 0074 0047 | | | | | | | | |
| 5700 | 24454 | 30 0190 009 | DEFENSE AIR FORCE CANNON AFB | | 1 1942 | 1944 | | | 2,724.5 | 1912 | 0074 0047 | | | | | | 11 | 19 | 1943 |
| 5700 | 24454 | 30 0190 009 | | | 4 1956 | | | | 735.5 | | | | | | | | 08 | 08 | 1944 |
| | 3 | | | | 7 | | | | 5,559.5* | | | | | | | | | | |
| 1423 | 06939 | 30 9999 011 | DE BACA INTERIOR BUREAU OF RECLAMATION FORT SUMNER PROJ | | 4 1950 | | | | 16.8 | | | | | | | | | | |
| | 1 | | | | 1 | | | | 16.8* | | | | | | | | | | |
| 1205 | 07338 | 30 0595 013 | DONA ANA AGRICULTURE AGR RESEARCH SERVICE COTTON GINNING RES LAB COLLEGE AVE | | 4 1948 | | | | 5.0 | | | | | | | | | | |
| 1205 | 07560 | 30 0470 013 | JORNADA EXPT RANGE INTERIOR BUR OF LAND MANAGEMENT | | 4 1912 | 1938 | | | 189,940.0 | | | | | | | | | | |
| 1411 | 13008 | 30 0470 013 | LAS CRUCES ADMIN SITE POST OFFICE BUREAU OF FACILITIES | | 4 1848 | | | | .5 | | | | | | | | | | |
| 1800 | 01477 | 30 0470 013 | POST OFFICE COURT HSE CHURCH & GRIGGS STS DEFENSE | | 1 1914 | | | | .4 | 1912 | 0074 0047 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|----------|------|-----|---|----------------------|----------------|------|------------------------|----------------|-----------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|------|
| | | | | | | FROM | TO | ACRES TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW ADMINISTERING | ACCEPTANCE BY RECOGNITION DATE | YEAR OF ENACTMENT | MAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | |
| 2100 21969 | 30 | 0470 | 013 | ARMY USAR CTR LAS CRUCES | 4 | 1958 | | 6.0 | | | | | | | | | |
| 6900 06262 | 30 | 9999 | 013 | FEDERAL AVIATION AGENCY HARRINGTON BCN | 4 | 1941 | | 2.5 | | | | | | | | | |
| | 6 | | | | 7 | | | 189,554.4* | | | | | | | | | |
| | | | | EDDY | | | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | |
| 1417 07096 | 30 | 0130 | 015 | CARLSBAD CAVERNS NAT PK | 4 | 1923 | 1961 | 45,966.8 | | | | | | | | | |
| | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | | |
| 1423 14513 | 30 | 9999 | 015 | MCMILLAN DELTA PROJ | 4 | 1962 | | 275.7 | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | NAVY | | | | | | | | | | | | | |
| 1700 22819 | 30 | 0130 | 015 | RES ELECTRONIC FACILITY | 4 | 1956 | | 1.0 | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 01472 | 30 | 0130 | 015 | POST OFFICE 114 S HALAGUENO ST | 1 | 1933 | | .7 | 1912 0074 0047 | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | | |
| 2100 20148 | 30 | 9999 | 015 | NG FAC CARLSBAD | 4 | 1917 | | 720.0 | | | | | | | | | |
| 2100 22522 | 30 | 0050 | 015 | USAR CTR ARTESIA | 4 | 1961 | | 5.0 | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 24806 | 30 | 0130 | 015 | CARLSBAD STA | 4 | 1952 | | 1.0 | | | | | | | | | |
| | 7 | | | | 8 | | | 46,970.2* | | | | | | | | | |
| | | | | GRANT | | | | | | | | | | | | | |
| | | | | AGRICULTURE | | | | | | | | | | | | | |
| | | | | FOREST SERVICE | | | | | | | | | | | | | |
| 1223 07562 | 30 | 9999 | 017 | FORT BAYARD | 4 | 1941 | | 8,142.0 | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 01481 | 30 | 0750 | 017 | POST OFFICE 402 W BROADWAY | 1 | 1931 | | .6 | 1912 0074 0047 | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | | |
| 2100 22062 | 30 | 0750 | 017 | USAR CTR SILVER CITY | 4 | 1958 | | 5.0 | | | | | | | | | |
| | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| 3600 10270 | 30 | 0322 | 017 | VA HOSPITAL | 1 | 1869 | | 484.3 | 1945 0035 0023 | | | | | | 04 | 23 | 1945 |
| | 4 | | | | 6 | | | 8,631.9* | | | | | | | | | |
| | | | | GUADALUPE | | | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | |
| 1435 09243 | 30 | 0730 | 019 | SANTA ROSA FISH HATCH | 2 | 1931 | | 77.0 | 1929 1700 0146 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|-----------|-----------------------------------|------------------------------------|------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | FEDERAL LAW (STATUTE/REGULATED) | ACCEPTANCE OR REDEPARTMENT DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | | | | HIDALGO AGRICULTURE FOREST SERVICE CORONADO NAT FOREST | 4 | 1906 | | 69,567.0 | | | | | | | | | | |
| 1223 | 07550 | 30 | 9999 | 023 | JUSTICE IMMIG. & NATURAL SERV. BORDER PATROL STATION U S HIGHWAY 70 | 4 | 1961 | | .5 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION #8 DENVER BORDER STATION | 1 | 1940 | | 1.0 | 1912 0074 0047 | | | 10 05 1940 | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY INT FLD NAV FAC | 4 | 1945 | | 250.0 | | | | | | | | | | |
| | | | | | 6900 06265 30 9999 023 ANTELOPE BCN | 4 | 1931 | | 2.5 | | | | | | | | | | |
| | | | | | 6900 06266 30 9999 023 PRATT BCN | 4 | 1931 | | 80.0 | | | | | | | | | | |
| | | | | | 6 | | | 7 | 69,901.0* | | | | | | | | | | |
| | | | | | LEA FEDERAL AVIATION AGENCY NAV FAC LFR | 4 | 1948 | | 11.3 | | | | | | | | | | |
| | | | | | 1 | | | 1 | 11.3* | | | | | | | | | | |
| | | | | | LINCOLN DEFENSE AIR FORCE WALKER SM 9 MSL | 4 | 1961 | | 2.0 | | | | | | | | | | |
| | | | | | 1 | | | 1 | 2.0* | | | | | | | | | | |
| | | | | | LOS ALAMOS ATOMIC ENERGY COMM LOS ALAMOS AREA OFFICE | 4 | 1942 | 1946 | 66,846.9 | | | | | | | | | | |
| | | | | | 1 | | | 1 | 66,846.9* | | | | | | | | | | |
| | | | | | LUNA POST OFFICE BUREAU OF FACILITIES POST OFFICE COPPER & SPRUCE | 1 | 1936 | | .5 | 1912 0074 0047 | | | | | | | | | |
| | | | | | DEFENSE ARMY NG FAC DEMING | 4 | 1929 | 1936 | 2,081.0 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION #8 DENVER DEMING OPEN STORE AREA | 4 | 1949 | | 82.7 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|----------|------|--------|-------------------------------------|------------------------|---------------|------|--------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|------------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT/AGENCY | | ACCEPTANCE OR RECONOCITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 06260 | 30 | 0200 | 029 | LIVING QUARTERS | 4 | 1949 | | 2.8 | | | | | | | | | | |
| 6900 | 06263 | 30 | 9999 | 029 | BIRCHFIELD BCN | 4 | 1931 | | 160.0 | | | | | | | | | | |
| 6900 | 06264 | 30 | 9999 | 029 | HERMANAS BCN | 4 | 1931 | | 80.0 | | | | | | | | | | |
| 6900 | 06267 | 30 | 0200 | 029 | NAV FAC VORTAC | 4 | 1947 | | 90.0 | | | | | | | | | | |
| | | 7 | | | | 8 | | | 2,497.0* | | | | | | | | | | |
| | | | | | MCKINLEY | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 11823 | 30 | 0347 | 031 | SW SHEEPBREEDING LAB | 4 | 1870 | 1881 | 10,637.0 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01475 | 30 | 0340 | 031 | POST OFFICE 201 S FIRST ST | 1 | 1932 | | .7 | 1912 | 0074 | 0047 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20974 | 30 | 0347 | 031 | WINGATE FORT ORD DEPOT | 1 | 1870 | | 21,813.0 | 1941 | 0022 | 0008 | | | 11 | 30 | 1942 | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 06270 | 30 | 9999 | 031 | RAMAH BCN | 4 | 1944 | | 10.0 | | | | | | | | | | |
| | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | | | |
| | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | |
| 7511 | 11511 | 30 | 0215 | 031 | PHS INDIAN HOSPITAL | 4 | 1900 | | 26.8 | | | | | | | | | | |
| 7511 | 11513 | 30 | 0347 | 031 | INOTAN HEALTH SCHOOL | 4 | 1945 | | .3 | | | | | | | | | | |
| 7511 | 11969 | 30 | 0340 | 031 | INDIAN HOSPITAL | 4 | 1957 | | 10.0 | | | | | | | | | | |
| | | 7 | | | | 9 | | | 32,497.8* | | | | | | | | | | |
| | | | | | MORA | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 11560 | 30 | 9999 | 033 | FORT UNION NAT MON | 4 | 1955 | | 720.6 | | | | | | | | | | |
| | | | | | | 1 | | | 720.6* | | | | | | | | | | |
| | | | | | OTERO | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | BUR OF INDIAN AFFAIRS | | | | | | | | | | | | | | |
| 1409 | 09098 | 30 | 0585 | 035 | MESCALERO AGENCY | 4 | 1819 | | 100.0 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION #8 DENVER | | | | | | | | | | | | | | |
| 4708 | 01471 | 30 | 0020 | 035 | POST OFFICE NEW YORK AVE 11TH ST | 1 | 1937 | | .5 | 1912 | 0074 | 0047 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24602 | 30 | 0180 | 035 | SACRAMENTO PEAK RSC | 4 | 1948 | | 41,325.0 | | | | | | | | | | |
| 5700 | 24941 | 30 | 0020 | 035 | BOLES WELLS | WS | 4 | 1947 | 3,596.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY REF. NO. | CONTR. NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|----------------------------------|---------------|----------|------|--------|--|------------------------|----------------|-----------|-----------------------------------|-------------|----------------|---|-------------|-----|-----|--|--|--|
| | | STATE | CITY | COUNTY | | | | | STATE STATUTE | | | FEDERAL LAW OR DEPARTMENTAL REGULATIONS | | | | | | |
| | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | | | |
| 5700 | 25128 | 30 | 0180 | 035 | CLOUDCROFT ANX | 4 | 1956 | 1,360.0 | | | | | | | | | | |
| | | | | | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE | | | | | | | | | | | | | |
| 7511 | 11514 | 30 | 0585 | 035 | PHS INDIAN HOSPITAL | 4 | 1873 | 3.0 | | | | | | | | | | |
| | | 6 | | | QUAY | 7 | | 46,384.5* | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09915 | 30 | 0820 | 037 | CONCHAS DAM | 4 | 1936 1940 | 2,889.6 | | | | | | | | | | |
| | | 1 | | | | 1 | | 2,889.6* | | | | | | | | | | |
| | | | | | RIO ARRIBA | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 12527 | 30 | 0280 | 039 | ABIQUIU DAM | 4 | 1960 | 3,368.2 | | | | | | | | | | |
| | | 1 | | | | 1 | | 3,368.2* | | | | | | | | | | |
| | | | | | ROOSEVELT | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01479 | 30 | 0640 | 041 | POST OFFICE WEST 1ST & NORTH AVE A | 1 | 1936 | .5 | 1912 | 0074 | 0047 | | | | | | | |
| | | 1 | | | | 2 | | .5* | | | | | | | | | | |
| | | | | | SANDOVAL | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | |
| 1223 | 07572 | 30 | 9999 | 043 | OJO DE SAN JOSE GRANT | 4 | 1939 | 3,987.0 | | | | | | | | | | |
| 1223 | 07587 | 30 | 9999 | 043 | CUBA RIO PUERCO LU 22 | 4 | 1943 | 240.0 | | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | |
| 6900 | 14190 | 30 | 9999 | 043 | RADAR RNL | 4 | 1960 | 2.5 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09916 | 30 | 0110 | 043 | JEMEZ CANYON DAM | 4 | 1950 1952 | 2,830.7 | | | | | | | | | | |
| | | 4 | | | | 4 | | 7,660.2* | | | | | | | | | | |
| | | | | | SAN JUAN | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | |
| 1411 | 13007 | 30 | 0310 | 045 | FARMINGTON ADMIN SITE | 4 | 1848 | .5 | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | |
| 1417 | 07103 | 30 | 0070 | 045 | AZTEC RUINS NAT MON | 4 | 1933 1948 | 27.1 | | | | | | | | | | |
| 1417 | 07111 | 30 | 0115 | 045 | CHACO CANYON NAT MON | 4 | 1907 1952 | 20,989.4 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY NUMBER | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|---------------|-----------------------------------|---------------|-------------|----------------|-----------------------------------|----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW INTERFEDERAL CODE | VOLUME NO. | PAGE NO. | CHAPTER NO. | ACCEPTANCE OR RECORDATION DATE | | |
| 1423 | 06883 | 30 | 9999 | 045 | BUR OF RECLAMATION ANIMAS LA PLATA PROJ | 4 | 1943 | | 538.6 | | | | | | | | | |
| 1423 | 13814 | 30 | 9999 | 045 | HAMMOND PROJ | 4 | 1931 | 1960 | 158.2 | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | |
| 6900 | 13637 | 30 | 0310 | 045 | CNTR VHF UHF A G COM | 4 | 1960 | | 40.0 | | | | | | | | | |
| | | | | | | 6 | | | 21,753.8* | | | | | | | | | |
| | | | | | SAN MIGUEL POST OFFICE | | | | | | | | | | | | | |
| 1800 | 01478 | 30 | 0480 | 047 | BUREAU OF FACILITIES POST OFFICE&COURT HSE 9TH & DOUGLAS AVE | 1 | 1917 | | .6 | 1912 | 0074 | 0047 | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 22061 | 30 | 0480 | 047 | USAR CTR LAS VEGAS | 4 | 1958 | | 5.0 | | | | | | | | | |
| | | | | | | 2 | | | 5.6* | | | | | | | | | |
| | | | | | SANTA FE AGRICULTURE | | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | |
| 1223 | 07566 | 30 | 0710 | 049 | BRUNS WAREHOUSE 3051 CERRILLOS ROAD | 1 | 1953 | | 9.0 | 1912 | 0074 | 0047 | | | | 08 | 08 | 1944 |
| 1223 | 07573 | 30 | 9999 | 049 | GABALDON GRANT PROJ | 4 | 1937 | | 8,001.0 | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 20800 | 30 | 0710 | 049 | SANTA FE NATL CEMETERY | 1 | 1870 | 1894 | | 9.6 | 1913 | 0044 | 0036 | | | | | |
| 2100 | 20800 | 30 | 0710 | 049 | | 4 | 1953 | | 24.4 | | | | | | | | | |
| 2100 | 21217 | 30 | 9999 | 049 | USAR CTR BRUNS GEN HOSP | 1 | 1944 | | 14.0 | 1912 | 0074 | 0047 | | | | 05 | 25 | 1945 |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION #8 DENVER | | | | | | | | | | | | | |
| 4708 | 01424 | 30 | 0710 | 049 | COURTHOUSE FEDERAL PL & WASHINGTON | 4 | 1848 | | 5.8 | | | | | | | | | |
| 4708 | 01425 | 30 | 0710 | 049 | POST OFFICE PALACE AVE & CATHEDRAL | 1 | 1917 | | .7 | 1912 | 0074 | 0047 | | | | | | |
| 4708 | 01426 | 30 | 0710 | 049 | HDOURS BLOGS PARK SERV OLO PECOS TRAIL | 1 | 1938 | | 8.0 | 1912 | 0074 | 0047 | | | | | | |
| 4708 | 13132 | 30 | 0710 | 049 | BRUNS GENERAL HOSP 2200 CERRILLOS ROAD | 1 | 1943 | | 5.2 | 1941 | | 0008 | | | | 05 | 25 | 1945 |
| | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | | |
| | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | | |
| 7511 | 11516 | 30 | 0710 | 049 | INDIAN HOSPITAL ALBUQUERQUE ROAD | 4 | 1882 | 1949 | 4.3 | | | | | | | | | |
| | | | | | | 9 | | | 8,082.0* | | | | | | | | | |
| | | | | | SIERRA INTERIOR | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | |
| 1435 | 09418 | 30 | 0810 | 051 | HOT SPRGS FISH HATCH | 2 | 1940 | | 23.5 | 1929 | 1700 | 0146 | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CLASS | DATES ACQUIRED | | LAND AREA ACRES. TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-------------|-------------|--|----------------------|----------------|------|--------------------------------------|-----------------------------------|----------|-------------|---------------------------------|--------|----------|--|
| | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW STATUTE & CLAUSE | VOLUME | PAGE NO. | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | | | | |
| 1800 01476 | 30 0810 051 | U S POST OFFICE 400 MAIN ST | 1 | 1938 | | .2 | 1912 | 0074 | 0047 | | | | |
| 6900 06268 | 30 0810 051 | FEDERAL AVIATION AGENCY NAV FAC LFR | 4 | 1948 | | 100.0 | | | | | | | |
| 6900 06269 | 30 9999 051 | ENGLE BCN | 4 | 1939 | | 80.0 | | | | | | | |
| | 4 | | 6 | | | 203.7* | | | | | | | |
| | | SOCORRO | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | |
| | | BUREAU OF RECLAMATION | | | | | | | | | | | |
| 1423 06942 | 30 9999 053 | MIDDLE RIO GRANDE PROJ | 4 | 1953 | | 6.0 | | | | | | | |
| | | FISH AND WILDLIFE SERV | | | | | | | | | | | |
| 1435 09319 | 30 0698 053 | BOSQUE DEL APACHE REF | 4 | 1936 | 1951 | 56,990.3 | | | | | | | |
| | 2 | | 2 | | | 56,996.3* | | | | | | | |
| | | TAOS | | | | | | | | | | | |
| | | AGRICULTURE | | | | | | | | | | | |
| | | FOREST SERVICE | | | | | | | | | | | |
| 1223 07565 | 30 9999 055 | PENASCO CLINIC | 4 | 1951 | | 1.0 | | | | | | | |
| | 1 | | 1 | | | 1.0* | | | | | | | |
| | | TORRANCE | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | |
| 5700 24591 | 30 0605 057 | MORIARTY | AFS | 4 | 1951 | 84.0 | | | | | | | |
| | 1 | | 1 | | | 84.0* | | | | | | | |
| | | UNION | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | |
| | | NATIONAL PARK SERVICE | | | | | | | | | | | |
| 1417 07108 | 30 0125 059 | CAPULIN MT NATL MON | 4 | 1916 | | 680.4 | | | | | | | |
| | 1 | | 1 | | | 680.4* | | | | | | | |
| | | VALENCIA | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | |
| | | NATIONAL PARK SERVICE | | | | | | | | | | | |
| 1417 07114 | 30 0265 061 | EL MORRO NAT MON | 4 | 1906 | 1962 | 880.8 | | | | | | | |
| | | FEDERAL AVIATION AGENCY | | | | | | | | | | | |
| 6900 12605 | 30 0100 061 | NAV FAC H | 4 | 1958 | | .4 | | | | | | | |
| | 2 | | 2 | | | 881.2* | | | | | | | |
| | | MULTI-COUNTY INSTALL | | | | | | | | | | | |
| | | AGRICULTURE | | | | | | | | | | | |
| | | FOREST SERVICE | | | | | | | | | | | |
| 1223 07547 | 30 9999 999 | CARSON NATIONAL FOREST | 4 | 1908 | 1961 | 1,318,289.0 | | | | | | | |
| 1223 07551 | 30 9999 999 | CIBOLA NATIONAL FOREST | 4 | 1926 | 1962 | 1,660,741.0 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR SUBAGENCY | OSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------------------------|--------------------|----------|------|--------|-------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------------------------|-------------|--------------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTED-ALIENED | | ACCEPTABLE ON RECONSTITUTION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1223 | 07552 | 30 | 9999 | 999 | GILA NATIONAL FOREST | 4 | 1898 | 1962 | 2,694,744.2 | | | | | | | | | | |
| 1223 | 07556 | 30 | 9999 | 999 | SANTA FE NATL FOREST | 4 | 1915 | 1962 | 1,231,630.0 | | | | | | | | | | |
| 1223 | 07559 | 30 | 9999 | 999 | LINCOLN NATIONAL FOREST | 4 | 1902 | 1959 | 1,086,311.0 | | | | | | | | | | |
| 1223 | 07569 | 30 | 9999 | 999 | TAOS PROJECT NM-LU-2 | 4 | 1937 | | 82,754.5 | | | | | | | | | | |
| 1223 | 07571 | 30 | 9999 | 999 | KIOWA NATL GRASSLANDS | 4 | 1935 | 1961 | 133,183.0 | | | | | | | | | | |
| 1223 | 07576 | 30 | 9999 | 999 | NORTHERN GRANT NM-LU-25 | 4 | 1934 | 1943 | 204,628.0 | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | BUR OF INDIAN AFFAIRS | | | | | | | | | | | | | | |
| 1409 | 09097 | 30 | 9999 | 999 | JICARILLA AGENCY | 4 | 1935 | | 7.0 | | | | | | | | | | |
| 1409 | 09100 | 30 | 9999 | 999 | NAVAJO AGENCY | 4 | 1889 | 1957 | 75,702.0 | | | | | | | | | | |
| 1409 | 09102 | 30 | 9999 | 999 | UNITED PUEBLOS AGENCY | 1 | 1882 | 1937 | 562.0 | 1953 | R | R | | | | | | | |
| 1409 | 09102 | 30 | 9999 | 999 | | 4 | 1909 | 1958 | 1,441.0 | | | | | | | | | | |
| 1409 | 11577 | 30 | 9999 | 999 | ZUNI AGENCY | 4 | 1942 | 1957 | 25.3 | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | |
| 1411 | 07240 | 30 | 9999 | 999 | PUBLIC DOMAIN | 4 | 1848 | 1940 | 14,316.067.0 | | | | | | | | | | |
| | | | | | BUREAU OF MINES | | | | | | | | | | | | | | |
| 1415 | 06794 | 30 | 9999 | 999 | NAVAJO HELIUM PLANT | 4 | 1943 | | 4.7 | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07104 | 30 | 9999 | 999 | BANDELIER NAT MON | 4 | 1916 | 1961 | 30,648.9 | | | | | | | | | | |
| 1417 | 07117 | 30 | 9999 | 999 | GRAN QUIVIRA NAT L M | 4 | 1909 | 1960 | 610.9 | | | | | | | | | | |
| 1417 | 07137 | 30 | 9999 | 999 | WHITE SANDS NAT MON | 4 | 1933 | 1940 | 140,247.0 | | | | | | | | | | |
| | | | | | BUR OF RECLAMATION | | | | | | | | | | | | | | |
| 1423 | 06931 | 30 | 9999 | 999 | RIO GRANDE ELEP BUTTE | 3 | 1910 | 1936 | 54,537.3 | 1953 | 0007 | | | | | | | | |
| 1423 | 06931 | 30 | 9999 | 999 | | 4 | 1903 | 1951 | 24,208.2 | | | | | | | | | | |
| 1423 | 06932 | 30 | 9999 | 999 | RIO GRANDE PROJ | 3 | 1916 | 1918 | 3,913.5 | 1953 | 0007 | | | | | | | | |
| 1423 | 06932 | 30 | 9999 | 999 | | 4 | 1903 | 1959 | 448.2 | | | | | | | | | | |
| 1423 | 06936 | 30 | 9999 | 999 | TUCUMCARI PROJ | 3 | 1939 | | 1,090.9 | 1953 | 0007 | | | | | | | | |
| 1423 | 06936 | 30 | 9999 | 999 | | 4 | 1939 | 1951 | 720.0 | | | | | | | | | | |
| 1423 | 06941 | 30 | 9999 | 999 | CARLSBAD PROJ | 3 | 1905 | 1921 | 25,274.3 | 1953 | 0007 | | | | | | | | |
| 1423 | 06941 | 30 | 9999 | 999 | | 4 | 1903 | 1957 | 32,611.3 | | | | | | | | | | |
| 1423 | 13041 | 30 | 9999 | 999 | COLO R STOR PROJ | 4 | 1950 | 1962 | 30,052.8 | | | | | | | | | | |
| | | | | | STATE | | | | | | | | | | | | | | |
| | | | | | COMM. - U.S. & MEX. | | | | | | | | | | | | | | |
| 1915 | 06979 | 30 | 9999 | 999 | RIO GRANDE CANAL | 4 | 1938 | 1947 | 12,321.3 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20099 | 30 | 9999 | 999 | BLISS FORT AAA RANGES | 1 | 1911 | 1915 | 40,280.7 | 1941 | 0022 | 0008 | | | | | | | |
| 2100 | 20099 | 30 | 9999 | 999 | | 3 | 1918 | 1949 | 85,413.3 | 1912 | 0074 | 0047 | | | | | | | |
| 2100 | 20099 | 30 | 9999 | 999 | | 4 | 1952 | 1957 | 1,036,690.0 | | | | | | | | | | |
| 2100 | 20960 | 30 | 9999 | 999 | WHITE SANDS MISSILE RAN | 4 | 1945 | 1952 | 666,446.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24422 | 30 | 9999 | 999 | HOLLOWAY | AFB | 1 | 1942 | 1954 | 5,918.0 | 1912 | 0074 | 0047 | | | | | | |
| 5700 | 24422 | 30 | 9999 | 999 | | | 4 | 1954 | | 2,912.0 | | 0063 | | | | | | | |
| 5700 | 24601 | 30 | 9999 | 999 | HOLLOWAY | RGE | 1 | 1942 | 1943 | 2,130.0 | 1912 | 0074 | 0047 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY AUGUST 1967 CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---|----------|------|--------|--------------------------|--|------------------------|----------------|------|---------------------------|-------------|-----------------------------------|---------------|-------------|-----|-----|------|--|--|
| | STATE | CITY | COUNTY | ACRES - TO NEAREST TENTH | | | FROM | TO | THREE YEARS OF RECEIPT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | | | | | | | | | | | | | | |
| 5700 | 24601 | 30 | 9999 | 999 | ATOMIC ENERGY COMM LAND WITHDRAWALS RD 12 | 4 | 1942 | 1952 | 939,265.0 | | | | | | | | | |
| 8900 | 08966 | 30 | 9999 | 999 | | 47 | | | 1,442.0 | | | | | | | | | |
| | | 28 | | | | | | | 25,943,271.3* | | | | | | | | | |
| | | 161 | | | | 236 | | | 27,150,085.7* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

NEW MEXICO

AGRICULTURE
FOREST SERVICE

1223 07547 30 9999 999 3051 CERRILLOS ROAD

007 COLFAX
033 MORA
039 RIO ARRIBA

1223 07551 30 9999 999 CIBOLA NATIONAL FOREST

001 BERNALILLO
003 CATRON
027 LINCOLN
031 MCKINLEY
043 SANDOVAL
051 SIERRA
053 SOCORRO
057 TORRANCE
061 VALENCIA

1223 07552 30 9999 999 GILA NATIONAL FOREST

003 CATRON
023 HIDALGO
051 SIERRA

1223 07556 30 9999 999 SANTA FE NATL FOREST

033 MORA
039 RIO ARRIBA
043 SANDOVAL
047 SAN MIGUEL
049 SANTA FE

1223 07559 30 9999 999 LINCOLN NATIONAL FOREST

005 CHAVEZ
015 EDDY
027 LINCOLN
035 OTERO

1223 07569 30 9999 999 TAOS PROJECT NM-LU-2

039 RIO ARRIBA
055 TAOS

1223 07571 30 9999 999 KIOWA NATL GRASSLANDS

007 COLFAX
021 HARDING
033 MORA
059 UNION

1223 07576 30 9999 999 NORTHERN GRANT NM-LU-25

043 SANDOVAL
049 SANTA FE

INTERIOR
BUR OF INDIAN AFFAIRS

1409 09097 30 9999 999 JICARILLA AGENCY

039 RIO ARRIBA
043 SANDOVAL

1409 09100 30 9999 999 NAVAJO AGENCY

031 MCKINLEY
045 SAN JUAN

1409 09102 30 9999 999 UNITED PUEBLOS AGENCY

001 BERNALILLO
031 MCKINLEY
039 RIO ARRIBA
043 SANDOVAL
049 SANTA FE
053 SOCORRO
055 TAOS
061 VALENCIA

1409 11577 30 9999 999 ZUNI AGENCY

031 MCKINLEY
061 VALENCIA

BUR OF LAND MANAGEMENT

1411 07240 30 9999 999 PUBLIC DOMAIN

001 BERNALILLO
003 CATRON
005 CHAVES
007 COLFAX
009 CURRY
011 DE BACA
013 DONA ANA
015 EDDY
017 GRANT
019 GUADALUPE
021 HARDING

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

023 HJ DALGO
025 LEA
027 LINCOLN
029 LUNA
031 MCKINLEY
033 MORA
035 OTERO
037 QUAY
039 RIO ARRIBA
041 ROOSEVELT
043 SANDOVAL
045 SAN JUAN
047 SAN MIGUEL
049 SANTA FE
051 SIERRA
053 SOCORRO
055 TAOS
057 TORRANCE
059 UNION
061 VALENCIA

BUREAU OF MINES

1415 067 9430 9999 999 NAV JO HELIUM PLANT
031 MCKINLEY
045 SAN JUAN

NATIONAL PARK & RICE

1417 07104 30 9999 999 BANDELIER NAT'L MON
028 LOS ALAMOS
043 SANDOVAL
049 SANTA FE

1417 07117 30 9999 999 GRAN QU IVIRANAT'L M
053 SOCORRO
057 TORRANCE

1417 07137 30 9999 999 WHITE SAND NAT'L M
013 DONA ANA
035 OTERO

BUREAU OF RECLAMATION

1423 06 931 30 9999 999 RIO GRANDE ELEP BUTTE
013 DONA ANA
017 GRANT
029 LUNA
035 OTERO
051 SIE RRA
053 SOCORRO
057 TORRANCE
061 VALENCIA

1423 069 330 9999 999 RIO GRANDE PROJ

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

013 DONA ANA
051 SIERRA

1423 06936 30 9999 999 TUCUMCARI PROJ
037 QUAY
047 SAN MIGUEL

1423 06941 30 9999 999 CARLSBAO PROJ
011 DE BACA
015 EDDY
019 GUADALUPE

1423 13041 30 9999 999 COLO R STOR PROJ
007 COLFAX
039 RIO ARRIBA
045 SAN JUAN

STATE
INTER BNDRY & WATER COM

1915 06979 30 9999 999 RIO GRANDE CANAL
013 DONA ANA
051 SIERRA

DEFENSE
ARMY

2100 20099 30 9999 999 BLISS FOOT AAA RANGES
013 DONA ANA
035 OTERO
053 SOCORRO

2100 20960 30 9999 999 WHITE SANDS MISSILE RAN
013 DONA ANA
027 LINCOLN
035 OTERO
051 SIERRA
053 SOCORRO

DEFENSE
AIR FORCE

5700 24422 30 9999 999 HOLLOWMAN AFB
013 DONA ANA
027 LINCOLN

5700 24601 30 9999 999 HOLLOWMAN RGE
013 DONA ANA
027 LINCOLN
035 OTERO
053 SOCORRO

ATOMIC ENERGY COMM

8900 08966 30 9999 999 LAND WITHDRAWALS NO 12
031 MCKINLEY
061 VALENCIA

COUNTY CODES

| NAME | CODES | | NAME | CODES | |
|-------------|-------|--------|-------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY |
| NEW YORK | 31 | | NEW YORK | 31 | |
| ALBANY | | 001 | QUEENS | | 081 |
| ALLEGHANY | | 003 | RENSSELAER | | 083 |
| BRONX | | 005 | RICHMOND | | 085 |
| BROOME | | 007 | ROCKLAND | | 087 |
| CATTARAUGUS | | 009 | ST LAWRENCE | | 089 |
| CAYUGA | | 011 | SARATOGA | | 091 |
| CHAUTAUQUA | | 013 | SCHENECTADY | | 093 |
| CHEMUNG | | 015 | SCHOHARIE | | 095 |
| CHENANGO | | 017 | SCHUYLER | | 097 |
| CLINTON | | 019 | SENECA | | 099 |
| COLUMBIA | | 021 | STEUBEN | | 101 |
| CORTLAND | | 023 | SUFFOLK | | 103 |
| DELAWARE | | 025 | SULLIVAN | | 105 |
| DUTCHESS | | 027 | TIOGA | | 107 |
| ERIE | | 029 | TOMPKINS | | 109 |
| ESSEX | | 031 | ULSTER | | 111 |
| FRANKLIN | | 033 | WARREN | | 113 |
| FULTON | | 035 | WASHINGTON | | 115 |
| GENESEE | | 037 | WAYNE | | 117 |
| GREENE | | 039 | WESTCHESTER | | 119 |
| HAMILTON | | 041 | WYOMING | | 121 |
| HERKIMER | | 043 | YATES | | 123 |
| JEFFERSON | | 045 | | | |
| KINGS | | 047 | | | |
| LEWIS | | 049 | | | |
| LIVINGSTON | | 051 | | | |
| MADISON | | 053 | | | |
| MONROE | | 055 | | | |
| MONTGOMERY | | 057 | | | |
| NASSAU | | 059 | | | |
| NEW YORK | | 061 | | | |
| NIAGARA | | 063 | | | |
| ONEIDA | | 065 | | | |
| ONONDAGA | | 067 | | | |
| ONTARIO | | 069 | | | |
| ORANGE | | 071 | | | |
| ORLEANS | | 073 | | | |
| OSWEGO | | 075 | | | |
| OTSEGO | | 077 | | | |
| PUTNAM | | 079 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY NAME | DATA CONTROL NO. | LOCATION | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|----------------|---------------------|----------|------|-------------------------|--|----------------------|-------------|--------------------------|---------------|-----------------------------------|------|------|-------------------------------|--|-----------------------------------|----|------|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | | | FEDERAL LAW STATUTE-AMEND. | | ACCEPTANCE OR RECORDATION DATE | | |
| | | STATE | CITY | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| | | | | BRONX | | | | | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | NAVY | | | | | | | | | | | | | |
| 1700 | 22234 | 31 | 4170 | 005 | RESERVE TRAINING CENTER | 1 | 1826 | 1837 | 14.0 | 1915 | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01535 | 31 | 4170 | 005 | MORRISONA POSTAL STA 442 E 167TH ST | 1 | 1935 | | .2 | 1909 | 1434 | 0029 | | | 03 | 11 | 1936 |
| 1800 | 01536 | 31 | 4170 | 005 | PO MORRIS HGTS STATION 2024 JEROME AVE | 1 | 1935 | | .2 | 1909 | 1434 | 0029 | | | 03 | 10 | 1936 |
| 1800 | 01537 | 31 | 4170 | 005 | MOTT HAVEN POSTAL STA 517 EAST 139TH ST | 1 | 1935 | | .2 | 1909 | 1434 | 0029 | | | 02 | 24 | 1936 |
| 1800 | 01540 | 31 | 4170 | 005 | P O WAKEFIELD STATION 4165 WHITE PLAINS RD | 1 | 1940 | | .5 | 1909 | 1434 | 0029 | | | 05 | 11 | 1940 |
| 1800 | 01543 | 31 | 4170 | 005 | P O WEST FARMS STATION 362 DEVoe AVE | 1 | 1935 | | .2 | 1909 | 1434 | 0029 | | | 04 | 13 | 1936 |
| 1800 | 01723 | 31 | 4170 | 005 | P O BOULEVARD STATION 1132-36 SOUTHERN BLVD | 1 | 1934 | | .2 | 1909 | 1434 | 0029 | | | 04 | 06 | 1936 |
| 1800 | 01724 | 31 | 4170 | 005 | P O BRONX CENTRAL STA 558 GRAND CONCOURSE | 1 | 1910 | | 1.2 | 1909 | 1434 | 0029 | | | 06 | 17 | 1910 |
| | | | | TREASURY | | | | | | 1909 | 1434 | 0029 | | | 05 | 23 | 1916 |
| | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08056 | 31 | 4170 | 005 | HART ISLAND LIGHT | 1 | 1926 | | .7 | 1926 | 0710 | 0392 | | | | | |
| 2023 | 08062 | 31 | 4170 | 005 | LAWRENCE POINT LEDGE LT | 1 | 1920 | | .7 | 1919 | 1221 | 0435 | | | | | |
| 2023 | 08194 | 31 | 4170 | 005 | NO BROTHER IS LT STA | 1 | 1868 | | 1.0 | 1867 | 1796 | 0720 | | | | | |
| 2023 | 08205 | 31 | 1167 | 005 | STEPPING STONES LS | 1 | 1874 | | .7 | 1909 | | 0059 | | | | | |
| 2023 | 08210 | 31 | 4170 | 005 | THROGS NECK LT STA | 4 | 1933 | | .6 | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 22246 | 31 | 4170 | 005 | USAR CTR BRONX NEW YORK | 4 | 1943 | 1959 | 1.0 | | | | | | | | |
| | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| 3600 | 07279 | 31 | 4170 | 005 | VA HOSPITAL 130 W KINGSBIDGE ROAD | 1 | 1921 | | 29.8 | 1909 | CODE | 0057 | | | 05 | 22 | 1922 |
| | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09922 | 31 | 4170 | 005 | BRONX RIV CHAN IMPVTS | 4 | 1919 | | 7.9 | | | | | | | | |
| | | | | 16 | | | | | 58.9+ | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | BROOME | | | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01643 | 31 | 1880 | 007 | POST OFFICE 200 WASHINGTON AVE | 1 | 1934 | | .6 | 1909 | 1434 | 0029 | | | 04 | 07 | 1936 |
| 1800 | 01686 | 31 | 2970 | 007 | POST OFFICE 307 MAIN ST | 1 | 1933 | | .9 | 1909 | 1434 | 0029 | | | 03 | 22 | 1934 |
| 1800 | 02049 | 31 | 0540 | 007 | POST OFFICE & COURT HSE | 1 | 1916 | | .7 | 1909 | 1434 | 0029 | | | 05 | 15 | 1915 |
| 1800 | 02049 | 31 | 0540 | 007 | HENRY, STATE & WASH STS | 1 | 1934 | | .2 | 1909 | 1434 | 0029 | | | 06 | 06 | 1934 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | CSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-----------------------------|--------------------|----------|-------|------|--------|---|------------------------|----------------------|-------------|--------------------------|---------------|-----------------------------------|------|-------------------------------|------|---------------------------------------|----|------|--|
| | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DRAFTED-PLACED | | ACCEPTANCE OR RECONSIDERATION DATE | | | |
| | | | STATE | CITY | COUNTY | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| 4702 | 02115 | 31 | 0540 | 007 | | GENERAL SERVICES ADMIN REGION # 2 NEW YORK OMS DEPOT 4 MI NO OF BINGHAMTON | 4 | 1950 | | 129.0 | | | | | | | | | |
| 5700 | 24641 | 31 | 0540 | 007 | | DEFENSE AIR FORCE AF PLANT 59 AFP | 4 | 1942 | | 29.0 | | | | | | | | | |
| 9600 | 09929 | 31 | 3280 | 007 | | DEFENSE CORPS OF ENG -CIVIL- LISLE FLO PROTECT PROJ | 4 | 1946 | 1950 | 7.9 | | | | | | | | | |
| | | | | | | 6 | 11 | | | 168.3* | | | | | | | | | |
| | | | | | | CATTARAUGUS POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01550 | 31 | 4460 | 009 | | POST OFFICE 102 S UNION ST | 1 | 1909 | | .3 | 1909 | 1434 | 0029 | | | 08 | 07 | 1909 | |
| 1800 | 01582 | 31 | 5410 | 009 | | POST OFFICE CHESTNUT ST | 1 | 1913 | | .3 | 1909 | 1434 | 0029 | | | 02 | 17 | 1913 | |
| 1800 | 01663 | 31 | 2340 | 009 | | POST OFFICE 63 W MAIN ST | 1 | 1936 | | .4 | 1909 | 1434 | 0029 | | | 09 | 04 | 1936 | |
| 1800 | 01696 | 31 | 3300 | 009 | | POST OFFICE 115 MAIN ST | 1 | 1940 | | .4 | 1909 | 1434 | 0029 | | | 06 | 28 | 1940 | |
| | | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 22315 | 31 | 4460 | 009 | | USAR CTR OLEAN | 4 | 1960 | | 4.0 | | | | | | | | | |
| | | | | | | 5 | 9 | | | 5.4* | | | | | | | | | |
| | | | | | | CAYUGA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01715 | 31 | 3880 | 011 | | POST OFFICE S MAIN & CHURCH STS | 1 | 1940 | | .4 | 1909 | 1434 | 0029 | | | 03 | 18 | 1940 | |
| 1800 | 02042 | 31 | 0310 | 011 | | POST OFFICE & COURT HSE GENESEE & GREEN STS | 1 | 1887 | | .8 | 1885 | 0204 | 0096 | | | | | | |
| | | | | | | 2 | 4 | | | 1.2* | | | | | | | | | |
| | | | | | | CHAUTAUQUA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01590 | 31 | 5710 | 013 | | POST OFFICE 37 MAIN ST | 1 | 1934 | | .5 | 1909 | 1434 | 0029 | | | 04 | 01 | 1936 | |
| 1800 | 01638 | 31 | 1610 | 013 | | POST OFFICE 410 CENTRAL AVE | 1 | 1914 | | .5 | 1909 | 1434 | 0029 | | | 04 | 04 | 1914 | |
| 1800 | 01653 | 31 | 2150 | 013 | | POST OFFICE 21 DAY ST | 1 | 1935 | | .3 | 1909 | 1434 | 0029 | | | 05 | 06 | 1936 | |
| | | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08478 | 31 | 1610 | 013 | | DUNKIRK LTSTA | 4 | 1826 | | 3.9 | | | | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN REGION # 2 NEW YORK | | | | | | | | | | | | | |
| 4702 | 02127 | 31 | 2950 | 013 | | P O-COURT HOUSE | 1 | 1940 | | 1.4 | 1909 | 1434 | 0029 | | | 04 | 30 | 1942 | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------|--------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------------|-------------|-----|-----------------------------------|------|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT ALIENAGE | | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | PRENDERGAST ABE & E 2ND | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 25142 | 31 | 2950 | 013 | CHARLOTTE CENTER GAP | 4 | 1957 | | | 1.0 | | | | | | | | | | |
| | | 6 | | | | | 10 | | | 7.6* | | | | | | | | | | |
| | | | | | CHEMUNG | | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | | |
| | | | | | SOIL CONSERVATION SER | | | | | | | | | | | | | | | |
| 1235 | 07458 | 31 | 0535 | 015 | BIG FLATS NURSERY | 4 | 1940 | | | 203.2 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01642 | 31 | 1850 | 015 | P O AND COURT HOUSE STATE & CHURCH STS | 1 | 1900 | | | .9 | 1899 | 0427 | 0242 | | | 06 | 21 | 1901 | | |
| | | | | | | | | | | | | | | | | | | | | |
| 1800 | 01677 | 31 | 2800 | 015 | POST OFFICE 301 S MAIN ST | 1 | 1938 | | | .4 | 1909 | 1434 | 0029 | | | 11 | 10 | 1938 | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 20985 | 31 | 1850 | 015 | WOODLAWN NATL CEMETERY | 4 | 1877 | 1940 | | 8.0 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 2100 | 21436 | 31 | 1850 | 015 | USAR CTR ELMIRA | 4 | 1955 | | | 4.0 | | | | | | | | | | |
| | | 5 | | | | | 7 | | | 216.5* | | | | | | | | | | |
| | | | | | CHENANGO | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01547 | 31 | 4350 | 017 | POST OFFICE 20-22 EAST MAIN ST | 1 | 1932 | | | .6 | 1909 | 1434 | 0029 | | | 03 | 01 | 1932 | | |
| | | | | | | | | | | | | | | | | | | | | |
| 1800 | 01557 | 31 | 4590 | 017 | POST OFFICE STATE & S WASHINGTON | 1 | 1939 | | | .5 | 1909 | 1434 | 0029 | | | 05 | 20 | 1939 | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 11423 | 31 | 4590 | 017 | OXFORD CHANNEL IMPR | 4 | 1946 | 1948 | | 1.4 | | | | | | | | | | |
| | | 3 | | | | | 5 | | | 2.5* | | | | | | | | | | |
| | | | | | CLINTON | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01566 | 31 | 4880 | 019 | POST OFFICE BRINKERHOFF & MARGARET | 1 | 1856 | | | .9 | 1855 | 0180 | 0115 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 1800 | 12340 | 31 | 1440 | 019 | POST OFFICE SITE | 1 | 1940 | | | .3 | 1909 | 1434 | 0029 | | | 02 | 03 | 1941 | | |
| | | | | | | | | | | | | | | | | | | | | |
| 1800 | 14528 | 31 | 4880 | 019 | P O SITE | 4 | 1962 | | | 1.0 | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | |
| 2023 | 08044 | 31 | 4880 | 019 | CUMBERLAND HEAD LT | 4 | 1837 | | | .8 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 2023 | 08076 | 31 | 0475 | 019 | POINT AU ROCHE LIGHT | 1 | 1854 | | | .1 | 1909 | | 0059 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY ORIGIN | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|----------|------|--------|--|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|-----------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DECREED/ORDINANCE | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | SECTION NO. | PARK NO. | MO. | DAY | YEAR | | |
| | 2100 21840 | 31 | 4880 | 019 | | ARMY USAR CTR PLATTSBURGH | 4 | 1957 | | 3.0 | | | | | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | | REGION 8 2 NEW YORK | | | | | | | | | | | | | | |
| | 4702 02123 | 31 | 1080 | 019 | | BORDER STATION INTERN BORY&EST ANDRE RD | 1 | 1932 | | 1.3 | 1909 | 3929 | 0059 | | | 06 | 15 | 1932 | | |
| | 4702 02124 | 31 | 1080 | 019 | | CUSTOM AND IMMIGR STAT | 1 | 1948 | | 1.6 | 1947 | 1001 | 0479 | | | | | | | |
| | 4702 02128 | 31 | 3870 | 019 | | BORDER STATION HIGHWAY 22 | 1 | 1932 | | 3.3 | 1909 | 3929 | 0059 | | | 10 | 27 | 1932 | | |
| | 4702 02139 | 31 | 5320 | 019 | | BORDER STATION | 1 | 1930 | 1931 | 80.8 | 1909 | 3929 | 0059 | | | 09 | 07 | 1932 | | |
| | 4702 02199 | 31 | 1165 | 019 | | BORDER STATION | 1 | 1940 | | 1.0 | 1909 | 3929 | 0059 | | | 07 | 29 | 1940 | | |
| | 4702 02201 | 31 | 4765 | 019 | | BORDER STATION NO WATER & CATHERINE | 4 | 1948 | | .8 | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | | |
| | 5700 24774 | 31 | 4880 | 019 | | PLATTSBURGH | AFB | 4 | 1952 | 3,249.0 | | | | | | | | | | |
| | 5700 24986 | 31 | 4880 | 019 | | PLATTSBURGH 1 | CST | 4 | 1956 | 41.0 | | | | | | | | | | |
| | 5700 24987 | 31 | 4880 | 019 | | PLATTSBURGH | REC | 4 | 1952 | 40.0 | | | | | | | | | | |
| | 5700 24988 | 31 | 4767 | 019 | | PLATTSBURGH 2 | CST | 4 | 1956 | 20.0 | | | | | | | | | | |
| | 5700 25115 | 31 | 4880 | 019 | | PLATTSBURGH | MM | 4 | 1957 | 1.0 | | | | | | | | | | |
| | 5700 25116 | 31 | 0475 | 019 | | PLATTSBURGH | DM | 4 | 1957 | 1.0 | | | | | | | | | | |
| | 5700 25348 | 31 | 4880 | 019 | | PLATTSBURGH | TCN | 4 | 1957 | 1.0 | | | | | | | | | | |
| | 5700 26038 | 31 | 1080 | 019 | | PLATTSBURGH SM 1 MSL | | 4 | 1960 | 8.0 | | | | | | | | | | |
| | 5700 26043 | 31 | 0320 | 019 | | PLATTSBURGH SM 6 MSL | | 4 | 1961 | 24.0 | | | | | | | | | | |
| | 5700 26045 | 31 | 9999 | 019 | | PLATTSBURGH SM B MSL | | 4 | 1960 | 13.0 | | | | | | | | | | |
| | 5700 26046 | 31 | 1440 | 019 | | PLATTSBURGH SM 9 MSL | | 4 | 1961 | 12.0 | | | | | | | | | | |
| | 5700 26047 | 31 | 9999 | 019 | | PLATTSBURGH SM 10MSL | | 4 | 1960 | 8.0 | | | | | | | | | | |
| | 5700 26048 | 31 | 9999 | 019 | | PLATTSBURGH SK 11MSL | | 4 | 1960 | 8.0 | | | | | | | | | | |
| | 5700 26049 | 31 | 3870 | 019 | | PLATTSBURGH SM 12MSL | | 4 | 1960 | 8.0 | | | | | | | | | | |
| | | 26 | | | | | | 34 | | 3,528.9* | | | | | | | | | | |
| | | | | | | COLUMBIA | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| | 1800 01678 | 31 | 2810 | 021 | | POST OFFICE | | 1 | 1908 | .3 | | | | | | | | | | |
| | 1800 01678 | 31 | 2810 | 021 | | 402 UNION ST | | 1 | 1938 | .1 | 1899 | 0427 | 0242 | | | 07 | 29 | 1908 | | |
| | | | | | | TREASURY | | | | | 1909 | 1434 | 0029 | | | 11 | 09 | 1938 | | |
| | | | | | | COAST GUARD | | | | | | | | | | | | | | |
| | 2023 08058 | 31 | 2810 | 021 | | HUDSON CITY LIGHT | | 1 | 1874 | .N | 1909 | | 0059 | | | | | | | |
| | 2023 08145 | 31 | 9999 | 021 | | MIDDLE HUDSON RIV LT 54 | | 4 | 1933 | .2 | | | | | | | | | | |
| | 2023 08150 | 31 | 2810 | 021 | | MIDDLE HUDSON RIV LT 74 | | 4 | 1928 | .7 | | | | | | | | | | |
| | 2023 08153 | 31 | 2810 | 021 | | UPPER HUDSON RIV LT 6 | | 1 | 1930 | .7 | 1934 | 1450 | 0690 | | | | | | | |
| | 2023 08161 | 31 | 5995 | 021 | | UPPER HUDSON RIV LT 32 | | 1 | 1828 | 5.0 | 1874 | 0551 | 0432 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY OR BUREAU CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---------------------------------------|----------|----|------|--------|---|------------------------|----------------------|-------------|--------------------------|------------------------|-----------------------------------|------|----------------------------------|------|-----------------------------------|--|--|--|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | | FEDERAL LAW (STATUTE OR REG.) | | ACCEPTANCE OR RECOGNITION DATE | | | |
| | STATE | TY | CY | COUNTY | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | POLARIS PAGE NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| | | | | | CORTLAND INTERIOR FISH AND WILDLIFE SERV | | | | | | | | | | | | | |
| 1435 | 09245 | 31 | 1380 | 023 | CORTLAND FISH HATCHERY | 4 | 1932 | 1956 | | 105.1 | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01630 | 31 | 1380 | 023 | POST OFFICE 88 MAIN ST | 1 | 1910 | | .3 | | 1909 | 1434 | 0029 | | | | | |
| 1800 | 01630 | 31 | 1380 | 023 | | 1 | 1939 | | .5 | | 1909 | 1434 | 0029 | | | | | |
| 1800 | 01673 | 31 | 2760 | 023 | POST OFFICE 2 SO MAIN ST | 1 | 1937 | | | .4 | 1909 | 1434 | 0029 | | | | | |
| | | | | | | 7 | | | | 106.3* | | | | | | | | |
| | | | | | DELAWARE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01604 | 31 | 6360 | 025 | POST OFFICE 34-36 GARDINER PL | 1 | 1936 | | | .5 | 1909 | 1434 | 0029 | | | | | |
| 1800 | 01633 | 31 | 1490 | 025 | POST OFFICE COURT ST | 1 | 1938 | | | .4 | 1909 | 1434 | 0029 | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09924 | 31 | 1745 | 025 | E SIDNEY DAM & RES | 4 | 1947 | 1950 | | 401.9 | | | | | | | | |
| | | | | | | 5 | | | | 402.8* | | | | | | | | |
| | | | | | DUTCHESS INTERIOR NATIONAL PARK SERVICE | | | | | | | | | | | | | |
| 1417 | 07001 | 31 | 2870 | 027 | VANDERBILT MANSION NHS | 4 | 1940 | | | 211.6 | | | | | | | | |
| 1417 | 07002 | 31 | 2870 | 027 | F O ROOSEVELT HOME NHS | 4 | 1945 | 1953 | | 93.7 | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01571 | 31 | 5030 | 027 | POST OFFICE 55 MANSION ST | 1 | 1936 | | | 1.6 | 1909 | 1434 | 0029 | | | | | |
| 1800 | 01573 | 31 | 5150 | 027 | POST OFFICE 6 MILL ST | 1 | 1938 | | | .3 | 1909 | 1434 | 0029 | | | | | |
| 1800 | 01605 | 31 | 6380 | 027 | POST OFFICE E MAIN & SOUTH AVE | 1 | 1939 | | | .6 | 1909 | 1434 | 0029 | | | | | |
| 1800 | 01681 | 31 | 2870 | 027 | P O & AGRICULTURE E MARKET&ALBANY POST RD | 1 | 1940 | | | .8 | 1909 | 1434 | 0029 | | | | | |
| 1800 | 02048 | 31 | 0470 | 027 | POST OFFICE MAIN STREET | 1 | 1935 | | | .5 | 1909 | 1434 | 0029 | | | | | |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08125 | 31 | 9999 | 027 | LOW HUDSON RIVER LT 34 | 1 | 1928 | | | .7 | 1928 | 0295 | 0157 | | | | | |
| 2023 | 08129 | 31 | 6380 | 027 | LOWER HUDSON RIV LT 37 | 4 | 1884 | | | .1 | | | | | | | | |
| 2023 | 08130 | 31 | 9999 | 027 | MIDDLE HUDSON RIV LT 8 | 1 | 1924 | | | .N | 1909 | | 0059 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR DEPARTMENT NAME | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---|--------------------|----------|------|-------------|-------------------------|------------------------|----------------|------|---------------------------|----------------------|-----------------------------------|----------------|---------------------------------|-------------|-----------------------------------|-----|------|------|--|
| | | STATE | CITY | ZIP CODE | | | FROM | TO | ACRES TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW SUPPORTING CITED | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | 2023 08136 | 31 | 0405 | 027 | MIDDLE HUDSON RIV LT 24 | 4 | 1920 | | .2 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| | 2100 21442 | 31 | 5030 | 027 | USAR CTR POUGHKEEPSIE | 4 | 1956 | | 3.0 | | | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | |
| | 3600 07282 | 31 | 0935 | 027 | VA HOSPITAL | 1 | 1922 | | 149.2 | 1909 | CODE | 0057 | | | | 12 | 01 | 1922 | |
| | 3600 07282 | 31 | 0935 | 027 | | 4 | 1930 | 1931 | 6.0 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 2 NEW YORK | | | | | | | | | | | | | | |
| | 4702 11966 | 31 | 2870 | 027 | F D ROOSEVELT LIBRARY | 5 | 1939 | | 16.3 | | | | | | | | | | |
| | | | | | NY & ALBANY PCST RD | | | | | | | | | | | | | | |
| | | | | | | 14 | | | 484.6* | | | | | | | | | | |
| | | | | | | 24 | | | | | | | | | | | | | |
| | | | | | ERIE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| | 1800 01553 | 31 | 4500 | 029 | POST OFFICE | 1 | 1939 | | .9 | 1909 | 1434 | 0029 | | | | 04 | 05 | 1940 | |
| | | | | | 39 S BUFFALO | | | | | | | | | | | | | | |
| | 1800 01593 | 31 | 5940 | 029 | POST OFFICE | 1 | 1936 | | .6 | 1909 | 1434 | 0029 | | | | 10 | 10 | 1936 | |
| | | | | | 75 FRANKLIN ST | | | | | | | | | | | | | | |
| | 1800 01599 | 31 | 6090 | 029 | POST OFFICE | 1 | 1938 | | .8 | 1909 | 1434 | 0029 | | | | 11 | 08 | 1938 | |
| | | | | | 96 SEYMOUR ST | | | | | | | | | | | | | | |
| | 1800 01635 | 31 | 1500 | 029 | POST OFFICE | 1 | 1938 | | .4 | 1909 | 1434 | 0029 | | | | 12 | 10 | 1938 | |
| | | | | | TERR BLVC & WARSAW ST | | | | | | | | | | | | | | |
| | 1800 01667 | 31 | 2485 | 029 | POST OFFICE | 1 | 1935 | | .4 | 1909 | 1434 | 0029 | | | | 12 | 18 | 1935 | |
| | | | | | 56 MAIN ST | | | | | | | | | | | | | | |
| | 1800 01691 | 31 | 3140 | 029 | POST OFFICE | 1 | 1938 | | .6 | 1909 | 1434 | 0029 | | | | 11 | 09 | 1938 | |
| | | | | | 5406 BROADWAY | | | | | | | | | | | | | | |
| | 1800 02037 | 31 | 0040 | 029 | POST OFFICE | 1 | 1939 | | .4 | 1909 | 1434 | 0029 | | | | 01 | 31 | 1940 | |
| | | | | | MAIN & CHURCH STS | | | | | | | | | | | | | | |
| | 1800 02040 | 31 | 0210 | 029 | POST OFFICE | 1 | 1938 | | .4 | 1909 | 1434 | 0029 | | | | 11 | 09 | 1938 | |
| | | | | | MAIN & CENTER STS | | | | | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| | 2023 08424 | 31 | 0750 | 029 | BASE BUFFALO | 1 | 1819 | 1935 | 29.6 | 1938 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | 2023 08504 | 31 | 2348 | 029 | GRAND IS RANGE REAR LT | 1 | 1917 | | .1 | 1938 | | | | | | 09 | 26 | 1917 | |
| | | | | | | | | | | | | | | | | | | | |
| | 2023 12807 | 31 | 0750 | 029 | STRAWBERRY IS REAR LT | 1 | 1916 | | .1 | | | | | | | 09 | 28 | 1916 | |
| | | | | | | | | | | | | | | | | | | | |
| | 2023 13047 | 31 | 9999 | 029 | GRAND IS RNG FR LT | 1 | 1917 | | .1 | 1938 | | | | | | 09 | 26 | 1917 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| | 2100 21500 | 31 | 2348 | 029 | NIKE NIAGARA FALLS SITE | 4 | 1955 | | 76.0 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | 2100 21580 | 31 | 9999 | 029 | NIKE NIAGARA BUFFALO SI | 4 | 1956 | | 45.0 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | 2100 21581 | 31 | 9999 | 029 | NIKE NIAGARA BUFFALO SI | 4 | 1956 | | 57.0 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | 2100 21583 | 31 | 9999 | 029 | NIKE NIAGARA BUFFALO SI | 4 | 1956 | | 50.0 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | 2100 21617 | 31 | 3140 | 029 | NIKE NIAGARA BUFFALO SI | 4 | 1956 | | 86.0 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | 2100 21837 | 31 | 9999 | 029 | USAR CTR AMHERST | 4 | 1957 | | 6.0 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | 2100 21886 | 31 | 9999 | 029 | USAR CTR TONAWANDA | 4 | 1957 | | 3.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|------------------------------|--------------------------------------|----------|-------------|------------|----------|-----|-----|
| | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW STATUTORY-LAW | ACCEPTANCE OR RECONSTITUTION DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| 3600 07280 | 31 | 0750 | 029 | VETERANS ADMINISTRATION VA HOSPITAL 3495 BAILEY AVENUE | 1 | 1946 | | 16.9 | 1909 | CODE 0057 | | | 09 | 03 | | | | |
| 4702 02118 | 31 | 0750 | 029 | GENERAL SERVICES ADMIN REGION # 2 NEW YORK BURRELL BLDG 1013-29 MAIN ST | 4 | 1951 | | .9 | | | | | | | | | | |
| 4702 02119 | 31 | 0750 | 029 | COURT HOUSE NIAGARA & COURT STS | 1 | 1934 | | .7 | 1909 | 1434 0029 | | | 04 | 20 | | | | |
| 4702 02120 | 31 | 0750 | 029 | CUSTOM HOUSE 243 WASHINGTON ST | 1 | 1855 | | .4 | 1855 | 0746 0399 | | | | | | | | |
| 4702 02121 | 31 | 0750 | 029 | DISPOSAL CENTER NO 12 2050 ELMWOOD AVE | 4 | 1949 | | 75.4 | | | | | | | | | | |
| 4702 02122 | 31 | 0750 | 029 | POST OFFICE OAK & ELLICOTT STS | 1 | 1892 | | 1.7 | 1888 | 0616 0357 | | | | | | | | |
| 4702 13822 | 31 | 2485 | 029 | PORTION P O SITE 55 LONG AVENUE | 4 | 1960 | | .5 | | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 24631 | 31 | 0750 | 029 | AF PLANT 49 AFP | 4 | 1956 | | 7.0 | | | | | | | | | | |
| | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 06095 | 31 | 0750 | 029 | NAV FAC SRA | 4 | 1937 | | 12.8 | | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 09923 | 31 | 0750 | 029 | BUF DIS ENG OF B R PROJ | 4 | 1905 | | 208.0 | | | | | | | | | | |
| 9600 12006 | 31 | 0750 | 029 | BFLD HARBOR BREAKWATER | 4 | 1900 | | 174.5 | | | | | | | | | | |
| | 30 | | | | | 46 | | 856.2+ | | | | | | | | | | |
| | | | | ESSEX | | | | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 01598 | 31 | 6070 | 031 | POST OFFICE 121 S CHAMPLAIN AVE | 1 | 1936 | | .3 | 1909 | 1434 0029 | | | 09 | 16 | | | | |
| 1800 01690 | 31 | 3110 | 031 | POST OFFICE 201-3 MAIN ST | 1 | 1935 | | .4 | 1909 | 1434 0029 | | | 02 | 21 | | | | |
| | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 08030 | 31 | 6630 | 031 | BARBER POINT LIGHT | 1 | 1871 | | .1 | 1909 | 0059 | | | | | | | | |
| 2023 08085 | 31 | 6630 | 031 | SPLIT ROCK POINT LT | 1 | 1837 | 1840 | .3 | 1909 | 0059 | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | | | |
| 2100 21635 | 31 | 1810 | 031 | USAR CTR ELIZABHTOWN | 4 | 1956 | | 5.0 | | | | | | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | REGION # 2 NEW YORK | | | | | | | | | | | | | | |
| 4702 02085 | 31 | 5455 | 031 | NATIONAL LEAD CO | 4 | 1948 | | 400.0 | | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 26041 | 31 | 9999 | 031 | PLATTSBURGH SM 4 MSL | 4 | 1960 | | 8.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | INSTL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|--------------------|--------------|-------|------|--------|---|------------------------|----------------|------|--------------------------|--------|-----------------------------------|------|------|---------------------------------|--|------------------------------------|-----|-----|------|--|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | | | FEDERAL LAW ENACTMENT & DATE | | ACCEPTANCE AND RECOGNITION DATE | | | | |
| YEAR ACQUIRED | INSTL NO. | STATE | CITY | COUNTY | | | | | | | | | | | | | MO. | DAY | YEAR | |
| 5700 | 26042 | 31 | 9999 | 031 | PLATTSBURGH SM 5 MSL | 4 | 1961 | | | 12.0 | | | | | | | | | | |
| | | | | | | | 8 | | | 426.1* | | | | | | | | | | |
| | | | | | FRANKLIN POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01583 | 31 | 5460 | 033 | POST OFFICE 60 BROADWAY | 1 | 1917 | | | .5 | 1909 | 1434 | 0029 | | | | 06 | 18 | 1917 | |
| 1800 | 01703 | 31 | 3460 | 033 | POST OFFICE MAIN & WASHINGTON STS | I | 1908 | | | .3 | 1899 | 0427 | 0242 | | | | 09 | 15 | 1908 | |
| | 01703 | 31 | 3460 | 033 | | I | 1932 | | | .3 | 1909 | 1434 | 0029 | | | | 06 | 04 | 1932 | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | |
| 2100 | 21792 | 31 | 3460 | 033 | USAR CTR MALONE | 4 | 1956 | | | 4.0 | | | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | | |
| 3600 | 10336 | 31 | 6150 | 033 | VA HOSPITAL SUNMOUNT N Y | 1 | 1922 | 1924 | | 111.0 | 1909 | CODE | 0057 | | | | 05 | 14 | 1924 | |
| | | | | | GENERAL SERVICES ADMIN REGION # 2 NEW YORK | | | | | | | | | | | | | | | |
| 4702 | 02125 | 31 | 1090 | 033 | BORDER STATION | 1 | 1931 | | | 1.1 | 1909 | 3929 | 0059 | | | | 07 | 02 | 1932 | |
| 4702 | 02126 | 31 | 2080 | 033 | BORDER STATION TULIP AVE & CAROLINE PL | 1 | 1932 | | | 4.3 | 1909 | 3929 | 0059 | | | | 06 | 15 | 1932 | |
| 4702 | 02141 | 31 | 6105 | 033 | BORDER STATION MALLOY-POST & GROVE STS | I | 1931 | | | .3 | 1909 | 3929 | 0059 | | | | 09 | 07 | 1932 | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 25312 | 31 | 3460 | 033 | BANGOR GAP | 4 | 1957 | | | 1.0 | | | | | | | | | | |
| 5700 | 26044 | 31 | 9999 | 033 | PLATTSBURGH SM 7 MSL | 4 | 1961 | | | 12.0 | | | | | | | | | | |
| | | | | | | | 9 | | | 134.8* | | | | | | | | | | |
| | | | | | FULTON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01660 | 31 | 2310 | 035 | POST OFFICE 111 N MAIN ST | 1 | 1940 | | | .3 | 1909 | 1434 | 0029 | | | | 07 | 23 | 1940 | |
| 1800 | 01687 | 31 | 2980 | 035 | POST OFFICE 14 N WILLIAM ST | 1 | 1907 | | | .5 | 1899 | 0427 | 0242 | | | | 01 | 23 | 1908 | |
| | | | | | | | 2 | | | .8* | | | | | | | | | | |
| | | | | | GENESEE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01693 | 31 | 3210 | 037 | POST OFFICE 2 MAIN ST | 1 | 1932 | | | .4 | 1909 | 1434 | 0029 | | | | 08 | 31 | 1932 | |
| 1800 | 02045 | 31 | 0410 | 037 | POST OFFICE 2 W MAIN ST | 1 | 1909 | | | .6 | 1909 | 1434 | 0029 | | | | 04 | 06 | 1909 | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | |
| 2100 | 22423 | 31 | 0410 | 037 | USAR CTR BATAVIA | 1 | 1935 | 1937 | | 4.0 | 1909 | | 0059 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | DATA CONTROL NO. | | LOCATION | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|------------------|------------------------------|------------|----------|--------|---|------------------------|----------------|------|-----------|-----------------------------------|-------------|----------------|-----------------------------|-------------|-------------------------------------|-----|------|--|--|--|
| | STATE AND LOCAL LAW | STATE # | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW STATUTE-CODE | | ACCEPTANCE OR INCORPORATION DATE | | | | | |
| | | | | | | | | | | YEAR OF EXPIRATION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| 3600 | 07274 | 31 | 0410 | 037 | VETERANS ADMINISTRATION VA HOSPITAL RICHMOND AVE | 1 | 1932 | 1937 | 93.2 | 1909 | CODE | 0057 | | | 10 | 02 | 1934 | | | |
| | | 4 | | | | 10 | | | 98.2* | | | | | | 01 | 05 | 1939 | | | |
| 1800 | 02062 | 31 | 0970 | 039 | GREENE POST OFFICE BUREAU OF FACILITIES POST OFFICE 270 MAIN ST | 1 | 1932 | | .6 | 1909 | 1434 | 0029 | | | 07 | 25 | 1932 | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | |
| 2023 | 08142 | 31 | 0970 | 039 | MIDDLE HUDSON RIV LT 41 | 4 | 1884 | | 1.1 | | | | | | | | | | | |
| 2023 | 08143 | 31 | 0970 | 039 | MIDDLE HUDSON RIV LT 49 | 1 | 1933 | | 6.5 | 1933 | 1257 | 0598 | | | | | | | | |
| 2023 | 08144 | 31 | 0970 | 039 | MIDDLE HUDSON RIV LT 52 | 4 | 1883 | | .7 | | | | | | | | | | | |
| 2023 | 08146 | 31 | 9999 | 039 | MIDDLE HUDSON RIV LT 59 | 4 | 1933 | | .2 | | | | | | | | | | | |
| 2023 | 08147 | 31 | 9999 | 039 | MIDDLE HUDSON RIV LT 62 | 1 | 1933 | | .7 | 1933 | 1257 | 0598 | | | | | | | | |
| 2023 | 08148 | 31 | 0290 | 039 | MIDDLE HUDSON RIV LT 63 | 1 | 1883 | | .7 | 1909 | | 0059 | | | | | | | | |
| 2023 | 08149 | 31 | 0290 | 039 | MID GROUND FL W CH LT 2 | 4 | 1933 | | .7 | | | | | | | | | | | |
| 2023 | 08151 | 31 | 0290 | 039 | UPPER HUDSON RIV LT 1 | 4 | 1884 | | 1.1 | | | | | | | | | | | |
| 2023 | 08152 | 31 | 1400 | 039 | UPPER HUDSON RIV LT 3 | 4 | 1930 | | 3.1 | | | | | | | | | | | |
| 2023 | 08154 | 31 | 1400 | 039 | UPPER HUDSON RIV LT 9 | 1 | 1921 | 1939 | .9 | 1921 | 1004 | 0288 | | | | | | | | |
| 2023 | 08155 | 31 | 1400 | 039 | UPPER HUDSON RIV LT 13 | 1 | 1934 | | .7 | 1934 | 1450 | 0690 | | | | | | | | |
| 2023 | 08156 | 31 | 1400 | 039 | UPPER HUDSON RIV LT 17 | 1 | 1933 | | .7 | 1933 | 1257 | 0598 | | | | | | | | |
| 2023 | 08157 | 31 | 1400 | 039 | UPPER HUDSON RIV LT 23 | 4 | 1828 | | 5.0 | | | | | | | | | | | |
| 2023 | 08158 | 31 | 1400 | 039 | UPPER HUDSON RIV LT 22 | 4 | 1828 | | .7 | | | | | | | | | | | |
| 2023 | 08159 | 31 | 1400 | 039 | UPPER HUDSON RIV LT 27 | 1 | 1933 | | .7 | 1933 | 1257 | 0598 | | | | | | | | |
| 2023 | 08160 | 31 | 1400 | 039 | UPPER HUDSON RIV LT 31 | 1 | 1933 | | .7 | 1933 | 1257 | 0598 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 09928 | 31 | 4045 | 039 | HOUGHTAILING I DIS AREA | 4 | 1939 | | 222.8 | | | | | | | | | | | |
| | | 18 | | | | 27 | | | 247.6* | | | | | | | | | | | |
| | | | | | HERKIMER POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01637 | 31 | 1560 | 043 | POST OFFICE 39 S MAIN ST | 1 | 1938 | | .4 | 1909 | 1434 | 0029 | | | 11 | 09 | 1938 | | | |
| 1800 | 01652 | 31 | 2120 | 043 | POST OFFICE 130 E MAIN ST | 1 | 1940 | | .5 | 1909 | 1434 | 0029 | | | 07 | 23 | 1940 | | | |
| 1800 | 01672 | 31 | 2610 | 043 | POST OFFICE 135 PARK AVE | 1 | 1932 | | .5 | 1909 | 1434 | 0029 | | | 11 | 01 | 1932 | | | |
| 1800 | 01682 | 31 | 2880 | 043 | POST OFFICE 48 FIRST ST | 1 | 1934 | | .4 | 1909 | 1434 | 0029 | | | 04 | 17 | 1935 | | | |

| JURISDICTIONAL STATUS OF FEDERAL LAND AREAS | | | | | | | | | | | |
|---|------------------------|-------------|----|-------------|----------------|------------|-----------|---------------|-----------|--------------------------|-----------|
| CONTRACT NO. | | LOCATION | | DESCRIPTION | | LAND AREA | | STATE TAXABLE | | ACRES - TO NEAREST TENTH | |
| DATE ACQUIRED | ACQUISITION | NAME | TO | ACRES | LAND AREA | ACRES | LAND AREA | ACRES | LAND AREA | ACRES | LAND AREA |
| 1800 01695 31 3290 043 POST OFFICE | 21 W MAIN ST | 1 1904 | | .4 | 1899 0427 0242 | 10 16 1904 | | | | | |
| 1800 01695 31 3290 043 POST OFFICE | 21 W MAIN ST | 1 1904 | | .4 | 1899 0427 0242 | 10 16 1904 | | | | | |
| 5700 24437 31 4110 043 NEWPRT 1 | AIR FORCE | 1 1953 | | 23.0 | 2.0 | 2.0 | 27.2* | 12 | 7 | | |
| 5700 25189 31 4110 043 NEWPRT 2 | AIR FORCE | 1 1953 | | 23.0 | 2.0 | 2.0 | 27.2* | 12 | 7 | | |
| 5700 24219 31 6450 043 MATERTRN | AIR FORCE | 4 1952 | | 85.0 | 6.0 | 6.0 | 85.0 | 18 | | | |
| 5700 26228 31 6450 043 MATERTRN | AIR FORCE | 4 1961 | | 85.0 | 6.0 | 6.0 | 85.0 | 18 | | | |
| 2100 21790 31 6450 043 USAR CTR MATERTRN | ARMY | 4 1958 | | 4.0 | | | | | | | |
| 2023 12781 31 9999 045 EAST CHARITY SHAL LT | DEFENSE | 4 1937 | | .9 | | | | | | | |
| 2023 11001 31 5360 045 GALLEO ISLAND BOAT STA | DEFENSE | 4 1934 | | 3.4 | | | | | | | |
| 2023 08705 31 9999 045 TIBBETTS POINT LITSIA | DEFENSE | 1 1827 | | 3.0 | | | | | | | |
| 2023 08697 31 9999 045 STONY POINT LIGHT | DEFENSE | 1 1847 | | 3.3 | | | | | | | |
| 2023 08695 31 2605 045 SUNKEN ROCK LIGHT | DEFENSE | 4 1837 | | 3.3 | | | | | | | |
| 2023 08653 31 9999 045 SACKETS HARBOUR LIGHT | DEFENSE | 1 1831 | | 3.2 | | | | | | | |
| 2023 08649 31 9999 045 ROCK ISLAND LIGHT STA | DEFENSE | 1 1847 | | 4.0 | | | | | | | |
| 2023 08454 31 9999 045 CHERRY ISLAND LIGHT | DEFENSE | 1 1910 | | .1 | | | | | | | |
| 2023 08450 31 9999 045 CHAMONI HBR LT | DEFENSE | 1 1910 | | .1 | | | | | | | |
| 2023 08444 31 1180 045 CARLETON ISLAND LIGHT | DEFENSE | 1 1897 | | 1.7 | | | | | | | |
| 2023 08443 31 0890 045 CAPE VINCENT LAS | DEFENSE | 1 1916 1933 | | .7 | | | | | | | |
| 1800 02061 31 0910 045 POST OFFICE | TREASURY | 1 1933 | | .6 | 1909 1434 0029 | 1938 | | | | | |
| 1800 01608 31 6450 045 POST OFFICE | BUREAU OF FACILITIES | 1 1890 | | .8 | 1889 0416 0336 | | | | | | |
| 1435 09145 31 0890 045 CAPE VINCENT FISH STA | INTERIOR | 1 1894 1950 | | 32.0 | 1952 0077 0391 | 1896 0377 | | | | | |
| 1435 09145 31 0890 045 CAPE VINCENT FISH STA | FISH AND WILDLIFE SERV | 1 1894 1950 | | 32.0 | 1952 0077 0391 | 1896 0377 | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02061 31 0910 045 POST OFFICE | TREASURY | 1 1933 | | .6 | 1909 1434 0029 | 1938 | | | | | |
| 1800 01608 31 6450 045 POST OFFICE | BUREAU OF FACILITIES | 1 1890 | | .8 | 1889 0416 0336 | | | | | | |
| 1800 02061 31 0910 045 POST OFFICE | TREASURY | 1 1933 | | .6 | 1909 1434 0029 | 1938 | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | COST GUARD | 1 1916 1933 | | .7 | 1938 | | | | | | |
| 1800 02446 31 0890 045 CAPE VINCENT LAS | TREASURY | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|----------|------|--------|------|---|------------------------|----------------------|--------------------------|----------------|---------------|-----------------------------------|----------------------------------|------|-----------------------------------|----|----|------|
| | | STATE | CITY | COUNTY | FROM | | | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | | FEDERAL LAW DEPARTMENT-Agency | | ACCEPTANCE OR RECOGNITION DATE | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | | KINGS | | | | | | | | | | | | |
| | | | | | | COMMERCE | | | | | | | | | | | | |
| | | | | | | MARITIME ADMINISTRATION | | | | | | | | | | | | |
| 1313 | 05156 | 31 | 4170 | 047 | | US MARITIME TRAINING STA | 1 | 1942 | | | 35.0 | 1941 | 1971 | | | 04 | 24 | 1953 |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | NAVY | | | | | | | | | | | | |
| 1700 | 22152 | 31 | 4170 | 047 | | 1000 SHIPYARDS CORP | 4 | 1941 | | | 25.0 | | | | | | | |
| 1700 | 22178 | 31 | 4170 | 047 | | DENTAL CLINIC | 1 | 1943 | | | .N | 1909 | 0059 | | | 08 | 21 | 1943 |
| 1700 | 22198 | 31 | 4170 | 047 | | RECEIVING STATION | 1 | 1824 | 1943 | | 20.0 | 1909 | 0059 | | | 08 | 21 | 1943 |
| 1700 | 22250 | 31 | 4170 | 047 | | SHIYARD | 1 | 1801 | 1943 | | 290.0 | 1909 | 0059 | | | 08 | 17 | 1943 |
| | | | | | | | | | | | | 1909 | 0059 | | | 05 | 03 | 1943 |
| | | | | | | | | | | | | 1909 | 0059 | | | 06 | 11 | 1943 |
| | | | | | | | | | | | | 1909 | 0059 | | | 08 | 21 | 1943 |
| | | | | | | | | | | | | 1909 | 0059 | | | 05 | 10 | 1944 |
| 1700 | 22250 | 31 | 4170 | 047 | | | 4 | | | | 1.0 | | | | | | | |
| 1700 | 23523 | 31 | 4170 | 047 | | BARRACKS SECURITY | 1 | 1859 | | | 1.0 | 1853 | | | | | | |
| 1700 | 23612 | 31 | 4170 | 047 | | MOTION PICTURE SERVICE | 1 | 1943 | | | .N | 1909 | 0059 | | | 06 | 11 | 1943 |
| 1700 | 24042 | 31 | 4170 | 047 | | MIL MEDICAL SUP AGENCY | 1 | 1918 | | | 12.0 | 1896 | 0375 | 0391 | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02052 | 31 | 4170 | 047 | | PO FLATBUSH STA BRKLYN 2273 CHURCH AVE | 1 | 1935 | | | .3 | 1909 | 1434 | 0029 | | 04 | 27 | 1936 |
| 1800 | 02053 | 31 | 4170 | 047 | | PO KENSINGTON BROOKLYN 419 MC DONALD AVE | 1 | 1934 | | | .2 | 1909 | 1434 | 0029 | | 03 | 16 | 1936 |
| 1800 | 02054 | 31 | 4170 | 047 | | PO METROPOLITAN BRKLYN 41 DEBOISE ST | 1 | 1935 | | | .2 | 1909 | 1434 | 0029 | | 04 | 06 | 1936 |
| 1800 | 02055 | 31 | 4170 | 047 | | PO PARKVILLE BRKLYN 6618 20TH AVE | 4 | 1935 | | | .2 | | | | | | | |
| 1800 | 02116 | 31 | 4170 | 047 | | MAIN PO CT HOUSE BRKLYN 27 WASHINGTON ST | 1 | 1884 | 1899 | | 1.0 | 1883 | 0385 | 050 | 0989 | 07 | 14 | 1915 |
| 1800 | 10356 | 31 | 4170 | 047 | | PO SITE EAST NY STATION | 1 | 1940 | | | .8 | 1909 | 1434 | 0029 | | 10 | 26 | 1940 |
| | | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 07999 | 31 | 4170 | 047 | | AIR STATION BROOKLYN | 4 | 1934 | | | 9.7 | | | | | | | |
| 2023 | 08179 | 31 | 4170 | 047 | | CONEY ISLAND LIGHT STA | 1 | 1889 | | | .6 | 1909 | 0059 | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20126 | 31 | 4170 | 047 | | BROOKLYN ARMY TERMINAL | 1 | 1918 | 1942 | | 100.0 | 1909 | 0059 | | | 06 | 12 | 1947 |
| 2100 | 20247 | 31 | 4170 | 047 | | CYPRESS HILLS NATL CEME | 1 | 1884 | | | 15.4 | 1884 | 0074 | 0075 | | | | |
| 2100 | 20247 | 31 | 4170 | 047 | | 4 1870 1941 | 4 | | | | 2.6 | | | | | | | |
| 2100 | 20395 | 31 | 2105 | 047 | | HAMILTON FORT | 1 | 1814 | 1891 | | 173.0 | | | | | | | |
| 2100 | 20395 | 31 | 2105 | 047 | | 1 | | | | | | 1824 | 0387 | 0334 | | | | |
| | | | | | | | | | | | | 1826 | 0281 | 0248 | | | | |
| | | | | | | | | | | | | 1861 | 0732 | 0313 | | | | |
| | | | | | | | | | | | | 1862 | 0020 | 0012 | | | | |
| | | | | | | | | | | | | 1880 | 0315 | 0196 | | | | |
| | | | | | | | | | | | | 1893 | 0384 | 0218 | | | | |
| | | | | | | | | | | | | 1909 | 0059 | | | 06 | 25 | 1952 |
| 2100 | 22285 | 31 | 4170 | 047 | | MANHATTAN BEACH HOUSING | 1 | 1942 | 1952 | | 5.0 | 1909 | 0059 | | | 05 | 28 | 1953 |
| | | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 | 10249 | 31 | 4170 | 047 | | VA HOSPITAL 800 POLY PLACE | 1 | 1891 | | | 17.1 | 1893 | 0384 | 0218 | | 05 | 18 | 1938 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE OR CITY CODE | LOCATION | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | |
|--------------------|-----------------------------|----------|------|------------------------|---|----------------|------|-----------|-----------------------------------|--------------------------|------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|--|
| | | STATE | CITY | | | FROM | TO | | STATE STATUTE | FEDERAL LAW MENTIONED | ACCEPTANCE OR RECONVECTION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | | |
| 4702 | 02117 | 31 | 4170 | 047 | MERGENTHALER LINOTYPE 35 RYERSON ST | 4 | 1942 | .7 | | | | | | | | | | | | |
| 4702 | 02130 | 31 | 4170 | 047 | LUDWIG BAUMAN BLDG 201 LIVINGSTON ST | 4 | 1953 | .6 | | | | | | | | | | | | |
| 4702 | 13823 | 31 | 4170 | 047 | U S P H SERV HOSP MANHATTAN BEACH | 1 | 1942 | 4.1 | 1909 | 3929 | 0059 | 02 | 21 | 1944 | | | | | | |
| 4702 | 14569 | 31 | 4170 | 047 | POST OFFICE SITE MARTEUSE STREET | 4 | 1961 | .3 | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24657 | 31 | 4170 | 047 | MANHATTAN BEACH AFS | 1 | 1952 | 1953 | 31.0 | 1909 | 0059 | 05 | 28 | 1953 | | | | | | |
| | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | | | | |
| | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | | |
| 7511 | 02187 | 31 | 4170 | 047 | -HS HOSPITAL | 4 | 1942 | 9.1 | | | | | | | | | | | | |
| | | | | | 27 | | | 63 | | | 755.9* | | | | | | | | | |
| | | | | | LEWIS | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01700 | 31 | 3370 | 049 | POST OFFICE STATE ST | 1 | 1939 | .5 | 1909 | 1434 | 0029 | 04 | 27 | 1939 | | | | | | |
| | | | | | 1 | | | 2 | | | .5* | | | | | | | | | |
| | | | | | LIVINGSTON | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01632 | 31 | 1450 | 051 | POST OFFICE MAIN & CLARA BARTON | 1 | 1932 | .5 | 1909 | 1434 | 0029 | 05 | 24 | 1932 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENGINEERS | | | | | | | | | | | | | | | |
| 9600 | 09930 | 31 | 3930 | 051 | MOUNT MORRIS PROJECT | 4 | 1947 | 1952 | 3,821.6 | | | | | | | | | | | |
| | | | | | 2 | | | 3 | | | 3,822.1* | | | | | | | | | |
| | | | | | MADISON | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01551 | 31 | 4470 | 053 | POST OFFICE 133 FARRIER AVE | 1 | 1917 | .4 | 1909 | 1434 | 0029 | 05 | 17 | 1917 | | | | | | |
| 1800 | 01668 | 31 | 2490 | 053 | POST OFFICE 32 BROAD ST | 1 | 1936 | .7 | 1909 | 1434 | 0029 | 05 | 04 | 1936 | | | | | | |
| 1800 | 02059 | 31 | 0850 | 053 | POST OFFICE 118 S PETERBORG ST | 1 | 1939 | .4 | 1909 | 1434 | 0029 | 01 | 15 | 1940 | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | |
| 2023 | 08436 | 31 | 0615 | 053 | BRAZDICK POINT LIGHT | 1 | 1892 | .8 | 1892 | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 25097 | 31 | 4470 | 053 | STOCKBRIDGE | TSI | 4 | 1957 | 223.0 | | | | | | | | | | | |
| 5700 | 25353 | 31 | 0645 | 053 | PETERBORO | TSI | 4 | 1958 | 1.0 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY SUBDIVISION | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------|--------------------|------------------|-------|------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|---------------------------------------|-------------|----------------|---------------|-------------|-----------------------------------|
| | | INSTAL. LAYER | STATE | CITY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW STATUTE/REG. NUMBER | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | ACCEPTANCE DO RECOGNITION DATE |
| | | | | | MONROE DEFENSE NAVY | | | | | | | | | | | | |
| 1700 | 23721 | 31 | 5230 | 055 | IND RESERVE ORO PLANT | 4 | 1948 | 1952 | 23.0 | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01576 | 31 | 5230 | 055 | POST OFFICE MAIN OFFICE 216 CUMBERLAND ST | 1 | 1931 | 1932 | .2.2 | 1909 | 1434 | 0029 | | | | | 05 02 1932 |
| 1800 | 01577 | 31 | 5230 | 055 | GARAGE 216 CUMBERLAND ST | 1 | 1931 | 1932 | .9 | 1909 | 1434 | 0029 | | | | | 05 02 1932 |
| 1800 | 01639 | 31 | 1730 | 055 | POST OFFICE 206 W COMMERCIAL ST | 1 | 1936 | | .5 | 1909 | 1434 | 0029 | | | | | 10 22 1936 |
| 1800 | 01644 | 31 | 1930 | 055 | POST OFFICE MAIN STREET | 1 | 1937 | | .6 | 1909 | 1434 | 0029 | | | | | 11 09 1938 |
| 1800 | 01674 | 31 | 2770 | 055 | POST OFFICE 35 W MAIN ST | 1 | 1939 | | .4 | 1909 | 1434 | 0029 | | | | | 12 21 1939 |
| 1800 | 02051 | 31 | 0680 | 055 | POST OFFICE MAIN & CLINTON STS | 1 | 1939 | | .4 | 1909 | 1434 | 0029 | | | | | 10 17 1939 |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | |
| 2023 | 08643 | 31 | 5230 | 055 | ROCHESTER LBS | 4 | 1885 | | 2.8 | | | | | | | | |
| 2023 | 08644 | 31 | 1085 | 055 | ROCHESTER LBS DWELLING | 4 | 1871 | | 3.3 | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 21413 | 31 | 5230 | 055 | USAR CTR ROCHESTER | 4 | 1955 | | 5.0 | | | | | | | | |
| 2100 | 22279 | 31 | 2606 | 055 | NG FAC GFE 1-A NEW YORK | 4 | 1960 | | 8.0 | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION # 2 NEW YORK | | | | | | | | | | | | |
| 4702 | 02138 | 31 | 5230 | 055 | P O AND COURT HOUSE FITZHUGH & THIRD STS | 1 | 1883 | 1903 | .8 | 1882 | 0297 | 0245 | | | | | |
| 4702 | 11164 | 31 | 1930 | 055 | POST OFFICE SITE | 1 | 1937 | | .6 | 1909 | 1434 | 0029 | | | | | 11 09 1938 |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | |
| 5700 | 24824 | 31 | 0680 | 055 | BROCKPORT | GAP | 4 | 1956 | 1.0 | | | | | | | | |
| | | 14 | | | | 22 | | | 49.5* | | | | | | | | |
| | | | | | MONTGOMERY POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01581 | 31 | 5400 | 057 | POST OFFICE MAIN ST | 1 | 1936 | | .5 | 1909 | 1434 | 0029 | | | | | 03 25 1937 |
| 1800 | 01651 | 31 | 2110 | 057 | POST OFFICE RIVER & AM LEGION STS | 1 | 1930 | | .3 | 1909 | 1434 | 0029 | | | | | 07 15 1930 |
| 1800 | 02039 | 31 | 0170 | 057 | POST OFFICE 12-16 CHURCH ST | 1 | 1935 | | .9 | 1909 | 1434 | 0029 | | | | | 11 17 1938 |
| 1800 | 02057 | 31 | 0820 | 057 | POST OFFICE W MAIN ST | 1 | 1936 | | .5 | 1909 | 1434 | 0029 | | | | | 11 09 1938 |
| | | | | | | 8 | | | 2.2* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES . TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|--------------------|----------|---|------------------------|-------------------------|-------------|---------------------------------------|-----------------------------------|-------------|---------------------------------|------|--------------------------------------|----|----|------|
| | | | | | FROM | TO | | STATE STATUTE | | FEDERAL LAW STATUTE&CLERKING | | ACCEPTANCE OR RECONSTRUCTION DATE | | | |
| | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | NASSAU COMMERCE MARITIME ADMINISTRATION | | | | | | | | | | | | |
| 1313 | 05155 | 31 3050 | 059 US MERCHANT MARINE ACADEMY STEAMBOAT-STEP STONE LANE | 1 | 1942 | | | 59.8 | 1941 | 1971 | | | 02 | 14 | 1949 |
| | | | DEFENSE NAVY | | | | | | | | | | | | |
| 1700 | 22162 | 31 0533 | 059 IND RESERVE AIRCR PL 3 | 4 | 1947 | | | 109.0 | | | | | | | |
| 1700 1700 | 22259 | 31 5440 | 059 TRAINING SERVICE CENTER | 1 4 | 1951 | | | 161.0 1.0 | 1909 | | 0059 | | 04 | 15 | 1954 |
| | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01558 | 31 4600 | 059 POST OFFICE SHORE AVE | | 1 | 1933 | | .4 | 1909 | 1434 | 0029 | | 11 | 07 | 1933 |
| 1800 | 01569 | 31 5010 | 059 POST OFFICE 1051 PORT WASH BLVD | | 1 | 1933 | | .7 | 1909 | 1434 | 0029 | | 08 | 31 | 1933 |
| 1800 | 01578 | 31 5250 | 059 POST OFFICE 250 MERRICK ROAD | | 1 | 1936 | | .9 | 1909 | 1434 | 0029 | | 03 | 31 | 1937 |
| 1800 | 01646 | 31 2020 | 059 POST OFFICE TULIP AVE & CAROLINE PL | | 1 | 1933 | | .7 | 1909 | 1434 | 0029 | | 08 | 05 | 1933 |
| 1800 | 01654 | 31 2160 | 059 POST OFFICE W MERRICK RD& OCEAN AV | | 1 | 1931 | | .7 | 1909 | 1434 | 0029 | | 11 | | 1931 |
| 1800 | 01656 | 31 2240 | 059 POST OFFICE 600 FRANKLIN AVE | | 1 | 1933 | | .7 | 1909 | 1434 | 0029 | | 08 | 09 | 1933 |
| 1800 | 01658 | 31 2280 | 059 POST OFFICE GLEN COVE AVE&BRIDGE ST | | 1 | 1931 | | .6 | 1909 | 1434 | 0029 | | 02 | 23 | 1932 |
| 1800 | 01665 | 31 2370 | 059 POST OFFICE SHOREWARD DR&WELYN RD | | 1 | 1938 | | .7 | 1909 | 1434 | 0029 | | 11 | 08 | 1938 |
| 1800 | 01671 | 31 2600 | 059 POST OFFICE 200 FULTON AVE | | 1 | 1931 | | .8 | 1909 | 1434 | 0029 | | 06 | 08 | 1931 |
| 1800 | 01698 | 31 3360 | 059 POST OFFICE 99 EAST PARK AVE | | 1 | 1936 | | .4 | 1909 | 1434 | 0029 | | 12 | 07 | 1936 |
| 1800 | 01711 | 31 3800 | 059 POST OFFICE FIRST & MAIN STS | | 1 | 1933 | | .6 | 1909 | 1434 | 0029 | | 07 | 06 | 1933 |
| | | | TREASURY COAST GUARD | | | | | | | | | | | | |
| 2023 | 08031 | 31 2600 | 059 BAR BEACH LIGHT | | 1 | 1938 | | .7 | | | | | 07 | 29 | 1938 |
| 2023 | 08052 | 31 5010 | 059 GANGWAY ROCK LIGHT | | 1 | 1923 | | .7 | 1923 | 0002 | 0014 | | | | |
| 2023 | 08081 | 31 3495 | 059 SANOS POINT LIGHT | | 1 | 1920 | | .7 | 1920 | 1050 | 0423 | | | | |
| 2023 | 11005 | 31 3360 | 059 ATLANTIC BEACH LBS | 4 | 1930 | | | .8 | | | | | | | |
| 2023 | 11006 | 31 2160 | 059 SHORT BEACH LBS | 4 | 1933 | | | 4.0 | | | | | | | |
| | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 21391 | 31 3235 | 059 NIKE NEW YORK SITE 30 | 4 | 1945 | 1954 | | 75.0 | | | | | | | |
| 2100 | 21392 | 31 2675 | 059 NIKE NEW YORK SITE 23 | 4 | 1955 | | | 70.0 | | | | | | | |
| 2100 | 21745 | 31 2600 | 059 USAR CTR HEMPSTEAD | 4 | 1944 | | | 4.0 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA NUMBER | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------------|-----------------|----------|------|--------|---|---------------------|----------------|------|--------------------------|-------------------|-----------------------------------|-------------|---------------------------------|----------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW (DEPARTMENT ORIGIN) | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 2100 | 21839 | 31 | 0495 | 059 | NEW YORK MNT SHOP BELL | 4 | 1946 | | 16.0 | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION # 2 NEW YORK | | | | | | | | | | | | |
| 4702 | 01646 | 31 | 2020 | 059 | POST OFFICE TULIP AVE & CAROLINE PL | 1 | 1933 | | .7 | 1909 | 1434 | 0029 | | | 08 | 09 | 1933 |
| 4702 | 01701 | 31 | 3380 | 059 | POST OFFICE SITE BROADWAY & ELDERT ST | 1 | 1941 | | 1.2 | 1909 | 1434 | 0029 | | | 04 | 21 | 1942 |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24296 | 31 | 5290 | 059 | ROSLYN | AGS | 4 | 1943 | | 50.0 | | | | | | | |
| 5700 | 24309 | 31 | 0495 | 059 | MITCHEL I | CNF | 4 | 1938 | | 29.0 | | | | | | | |
| 5700 | 24311 | 31 | 3815 | 059 | MITCHEL | AFB | 1 | 1775 | 1933 | 442.0 | 1896 | 0375 | 0391 | | | | |
| 5700 | 24311 | 31 | 3815 | 059 | | | 4 | 1938 | | 727.0 | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| 6900 | 12920 | 31 | 2600 | 059 | NAV FAC H | | 4 | 1955 | | .8 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG - CIVIL - | | | | | | | | | | | | |
| 9600 | 09925 | 31 | 2280 | 059 | GLEN COVE CK CHAN IMPVT | 4 | 1932 | | 12.2 | | | | | | | | |
| | | | | | | | 30 | | 51 | | | | | | | | |
| | | | | | | | | | | 1,772.8* | | | | | | | |
| | | | | | NEW YORK INTERIOR | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | |
| 1417 | 07003 | 31 | 4170 | 061 | FED HALL NAT HIST SITE 26 WALL & 15 PINE STS | 4 | 1816 | 1842 | | .3 | | | | | | | |
| 1417 | 07004 | 31 | 4170 | 061 | CASTLE CLINTON NAT MON BATTERY PARK | 4 | 1950 | | | 1.0 | | | | | | | |
| 1417 | 07005 | 31 | 4170 | 061 | STATUE LIBERTY NAT MON LIBERTY ISLAND | 1 | 1800 | | | 10.4 | 1800 | 0454 | 0006 | | | | |
| 1417 | 13479 | 31 | 4170 | 061 | GENERAL GRANT NAT MEM RIVERSIDE ORV & 122ND | 4 | 1959 | | | .8 | 1880 | 0315 | 0196 | | | | |
| | | | | | JUSTICE | | | | | | | | | | | | |
| | | | | | BUREAU OF PRISONS | | | | | | | | | | | | |
| 1519 | 09125 | 31 | 4170 | 061 | FED DETENTION HQTRS 427 WEST STREET | 1 | 1929 | | | .3 | 1922 | 0011 | 0014 | | 11 | 06 | 1930 |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01530 | 31 | 4170 | 061 | P O INWOOD STATION 90 VERMILYEA AVE | 1 | 1935 | | | .2 | 1909 | 1434 | 0029 | | 03 | 26 | 1936 |
| 1800 | 01531 | 31 | 4170 | 061 | KNICKERBOCKER POSTAL ST 128 E BROADWAY | 1 | 1935 | | | .2 | 1909 | 1434 | 0029 | | 03 | 11 | 1936 |
| 1800 | 01532 | 31 | 4170 | 061 | LENOX HILLS POSTAL STA 221 E 78TH ST | 1 | 1934 | | | .3 | 1909 | 1434 | 0029 | | 03 | 10 | 1936 |
| 1800 | 01533 | 31 | 4170 | 061 | POST STA MADISON SQUARE 149-153 E 230 ST | 1 | 1935 | | | .6 | 1909 | 1434 | 0029 | | 11 | 12 | 1938 |
| 1800 | 01534 | 31 | 4170 | 061 | POST OFFICE MORGAN ANN 341 NINTH AVE | 1 | 1929 | | | 3.6 | 1909 | 1434 | 0029 | | 04 | 19 | 1930 |
| 1800 | 01538 | 31 | 4170 | 061 | OLD CHELSEA POSTAL STA 217-29 W 18TH ST | 1 | 1935 | | | .4 | 1909 | 1434 | 0029 | | 03 | 11 | 1936 |
| 1800 | 01539 | 31 | 4170 | 061 | PLANETARIUM POSTAL STA 127-35 W 83RD ST | 1 | 1935 | | | .2 | 1909 | 1434 | 0029 | | 02 | 17 | 1936 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTROL NO. | JURISDICTIONAL CODE | DATES ACQUIRED | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------|------------------------|----------------|-----------|--------|---|----------------------|----------------------------------|-----------------------------------|---------------|--|-----|-----|------------|
| | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW BY WHICH ACQUIRED | ACCEPTANCE OR AFFIRMATION DATE | | | | | |
| PLATE NO. | STATE NAME | STATE CODE | CITY | COUNTY | DESCRIPTION | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 | 01721 | 31 | 4170 | 061 | MAIN PO NEW YORK CITY 8TH AVE & 330 ST | 1 1907 | | | 4.0 | 1909 1434 0029 | | | 05 22 1931 |
| 1800 | 01722 | 31 | 4170 | 061 | AUDUBON POSTAL STATION 515 W 165TH ST | 1 1934 | | | .2 | 1909 1434 0029 | | | 04 17 1935 |
| 1800 | 01725 | 31 | 4170 | 061 | P O CANAL ST STATION 350 CANAL ST | 1 1936 1938 | | | .6 | 1909 1434 0029 | | | 11 21 1939 |
| 1800 | 01726 | 31 | 4170 | 061 | CATHEDRAL POSTAL STA 215 WEST 104TH ST | 1 1935 | | | .2 | 1909 1434 0029 | | | 11 08 1938 |
| 1800 | 01727 | 31 | 4170 | 061 | P O COLLEGE STATION 217 WEST 140TH ST | 1 1935 | | | .2 | 1909 1434 0029 | | | 03 24 1936 |
| 1800 | 01728 | 31 | 4170 | 061 | P O COOPER STATION 93 FOURTH AVE | 1 1935 | | | .3 | 1909 1434 0029 | | | 04 09 1938 |
| 1800 | 01729 | 31 | 4170 | 061 | GRAND CENTRAL ANNEX 110 EAST 45TH ST | 1 1932 | | | 1.3 | 1909 1434 0029 | | | 11 14 1938 |
| 1800 | 12816 | 31 | 4170 | 061 | N Y ZONE 22 P O SITE | 4 1958 | | | 1.9 | | | | |
| | | | | | TREASURY | | | | | | | | |
| | | | | | BUREAU OF THE MINT | | | | | | | | |
| 2013 | 07813 | 31 | 4170 | 061 | U S ASSAY OFFICE N Y | 1 1930 | | | .6 | 1899 0427 0242 | | | |
| | | | | | COAST GUARD | | | | | | | | |
| 2023 | 08068 | 31 | 4170 | 061 | NEGRO POINT LIGHT | 1 1905 | | | .1 | 1909 0059 | | | |
| 2023 | 08086 | 31 | 4170 | 061 | SUNKEN MEADOW LIGHT | 1 1919 | | | .2 | 1919 1221 0435 | | | |
| 2023 | 12375 | 31 | 4170 | 061 | MOORINGS BATTERY PK N Y | 1 1957 | | | 1.7 | 1866 1994 0862 1873 0459 0320 1948 1345 0735 | | | |
| | | | | | DEFENSE | | | | | | | | |
| | | | | | ARMY | | | | | | | | |
| 2100 | 20035 | 31 | 4170 | 061 | ARMY BLDG RESERVATION | 3 1886 | | | .2 | 1886 0057 0046 | | | |
| 2100 | 20451 | 31 | 2095 | 061 | JAY FORT | 1 1800 1903 | | | 205.0 | 1800 0454 0006 1880 0315 0196 1901 0131 0046 1903 0035 0018 | | | |
| 2100 | 21015 | 31 | 4170 | 061 | USAR CTR NEW YORK | 4 1950 | | | 1.0 | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | |
| 3600 | 10387 | 31 | 4170 | 061 | V A HOSPITAL 1ST AVE AT EAST 24TH ST | 4 1949 | | | 6.4 | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | |
| | | | | | REGION # 2 - NEW YORK | | | | | | | | |
| 4702 | 01542 | 31 | 4170 | 061 | FEDERAL OFFICE BUILDING VESEY & W BROADWAY | 1 1931 1935 | | | 1.7 | 1909 1434 0029 | | | 12 26 1935 |
| 4702 | 02129 | 31 | 4170 | 061 | APPRAISERS STORES 201 VARICK STREET | 1 1928 | | | 1.8 | 1909 3929 0059 | | | 11 06 1930 |
| 4702 | 02131 | 31 | 4170 | 061 | COURT HOUSE FOLEY SQUARE | 1 1932 | | | 1.7 | 1909 1434 0029 | | | 04 14 1936 |
| 4702 | 02132 | 31 | 4170 | 061 | FEDERAL OFFICE BLDG 641 WASHINGTON STREET | 1 1891 | | | 1.2 | 1883 0095 0108 | | | |
| 4702 | 02133 | 31 | 4170 | 061 | CUSTOM HOUSE BOWLING GRN & STATE ST | 1 1899 | | | 1.7 | 1893 0039 0022 | | | |
| 4702 | 02134 | 31 | 4170 | 061 | 45 BROADWAY | 5 1923 | | | .3 | R | | | |
| 4702 | 02135 | 31 | 4170 | 061 | VA REGIONAL OFFICE BLDG 252 SEVENTH AVE | 4 1947 | | | 1.1 | | | | |
| 4702 | 02156 | 31 | 4170 | 061 | YALE CLUB BUILDING 30 W 44TH ST | 4 1951 | | | .1 | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED. CONTROL NO. | STATE AND COUNTY | CITY | CITY AND COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---------------------|------------------------|--|-----------------------|------------------|------------------------|----------------|----|--------------------------|----------------------|-----------------------------------|----------------|-------------------------------|-------------|-------|--------------------------------------|------|--|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE (NAME) | | | ACCEPTANCE OR RECONSTRUCTION DATE | | |
| | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 4702 05087 | 31 4170 061 | ELLIS ISLAND SLIP 7-SO FERRY | | 1 1808 1935 | | 27.5 | | | 1800 1866 | 0454 1994 | 0006 0862 | | | | | | |
| 4702 12412 | 31 4170 061 | U S MISSION TO U N BLDG E 45 ST & FIRST AVE | | 4 1957 | | .3 | | | | | | | | | | | |
| 4702 13108 | 31 4170 061 | CUS CT & FED OFF BLDG WORTH & LAFAYETTE STS | | 4 1960 | | 3.1 | | | | | | | | | | | |
| | | HEALTH ED & WELFARE PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | | |
| 7511 02189 | 31 4170 061 | PHS OUTPATIENT CLINIC 67 HUDSON STREET | | 1 1919 | | .1 | | | 1919 | R | | | | 05 22 | 1922 | | |
| | 40 | | | 77 | | 282.8* | | | | | | | | | | | |
| | | NIAGARA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 01544 | 31 4210 063 | POST OFFICE 615 MAIN ST | | 1 1904 | | .2 | | | 1899 1909 | 0427 1434 | 0242 0029 | | | 06 08 | 1904 | | |
| 1800 01546 | 31 4330 063 | POST OFFICE OLIVER & GOUNDRY | | 1 1907 | | .6 | | | 1899 | 0427 | 0242 | | | 06 26 | 1907 | | |
| 1800 01697 | 31 3340 063 | POST OFFICE ELM ST & EAST AVE | | 1 1900 | | .6 | | | 1899 | 0427 | 0242 | | | 11 14 | 1900 | | |
| 1800 01709 | 31 3720 063 | POST OFFICE MAIN & CHURCH STS | | 1 1939 | | .3 | | | 1909 | 1434 | 0029 | | | 01 31 | 1940 | | |
| | | TREASURY COAST GUARD | | | | | | | | | | | | | | | |
| 2023 08703 | 31 9999 063 | THIRTY MILE PT LT STA | | 1 1873 | | 3.3 | | | | | | | | 03 06 | 1874 | | |
| 2023 11002 | 31 6840 063 | NIAGARA LB STATION | | 4 1954 | | 2.5 | | | | | | | | | | | |
| 2023 12784 | 31 6840 063 | FORT NIAGARA LT STATION | | 4 1954 | | 1.1 | | | | | | | | | | | |
| 2023 12799 | 31 6840 063 | NIAGARA LBS LOOKOUT TWR | | 4 1954 | | .1 | | | | | | | | | | | |
| | | DEFENSE ARMY | | | | | | | | | | | | | | | |
| 2100 20652 | 31 4210 063 | NIAGARA FALLS CC PLANT | | 4 1941 | | 5.0 | | | | | | | | | | | |
| 2100 21471 | 31 9999 063 | NIKE NIAGARA FALLS SITE | | 4 1955 | | 57.0 | | | | | | | | | | | |
| 2100 21482 | 31 6840 063 | NIKE NIAGARA FALLS SITE | | 4 1955 | | 310.0 | | | | | | | | | | | |
| 2100 22282 | 31 9999 063 | NIAGARA FALLS SUPPORT F | | 1 1942 4 1955 | | 19.1 2.9 | | | 1909 | | 0059 | | | 02 04 | 1952 | | |
| | | GENERAL SERVICES ADMIN REGION # 2 NEW YORK | | | | | | | | | | | | | | | |
| 4702 02136 | 31 4210 063 | CUSTOM HOUSE 2213 WHIRLPOOL ST | | 1 1867 | | .3 | | | 1867 | 1725 | 0675 | | | | | | |
| | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | |
| 5700 24233 | 31 5643 063 | LOCKPORT | AFS | 4 1950 | | 79.0 | | | | | | | | | | | |
| 5700 24273 | 31 4210 063 | NIAGARA FALLS | MAP | 4 1942 | | 311.0 | | | | | | | | | | | |
| 5700 24624 | 31 3817 063 | AF PLANT 38 | AFP | 4 1941 | | 863.0 | | | | | | | | | | | |
| 5700 25235 | 31 3220 063 | AF PLANT 68 | AFP | 4 1942 | | 5.0 | | | | | | | | | | | |
| 5700 25365 | 31 4210 063 | NIAGARA FALLS | FHG | 4 1957 | | 74.0 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| JURISDICTIONAL CODE | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------------|-------------|------------------------|----------------|-----|---|----------------------|-----------------------------------|----------------|---------------------------------|-------------|------|-----------------------------------|------------|------------|
| | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW INSTITUTION CODE | | | ACCEPTABLE OR RECOGNITION DATE | | |
| | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 5700 | 25958 | 31 | 4210 | 063 | NIAGARA FALLS MSL | 4 | 1942 | | | 235.0 | | | | |
| 5700 | 26114 | 31 | 3340 | 063 | LOCKPORT CMF | 4 | 1961 | | | 6.0 | | | | |
| | | | | | ATOMIC ENERGY COMM | | | | | | | | | |
| 8900 | 08973 | 31 | 3817 | 063 | LAKE ONTARIO STORAGE PLETLCHER ROAD | 4 | 1946 | 1948 | | 1,133.3 | | | | |
| | | 21 | | | | 30 | | | | 3,109.3* | | | | |
| | | | | | ONEIDA POST OFFICE | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 01579 | 31 | 5260 | 065 | POST OFFICE 200 CHURCH ST | 1 | 1935 | | | .6 | 1909 | 1434 | 0029 | 03 30 1936 |
| 1800 | 01602 | 31 | 6220 | 065 | POST OFFICE | 1 | 1874 | | | .6 | | | | |
| 1800 | 01602 | 31 | 6220 | 065 | BROAD & JOHN STS | 1 | 1911 | | | .4 | 1873 | 0314 | 0195 | |
| 1800 | 01602 | 31 | 6220 | 065 | | 1 | 1914 | | | .1 | 1909 | 1434 | 0029 | 12 28 1911 |
| | | | | | | | | | | 1909 | 1434 | 0029 | 08 15 1917 | |
| 1800 | 02050 | 31 | 0610 | 065 | POST OFFICE 102 MAIN ST | 1 | 1937 | | | .5 | 1909 | 1434 | 0029 | 08 06 1937 |
| | | | | | TREASURY | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | |
| 2023 | 08034 | 31 | 1220 | 065 | BLUFF POINT LIGHT | 1 | 1873 | | | .1 | 1909 | | 0059 | |
| | | | | | DEFENSE | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | |
| 2100 | 21491 | 31 | 6220 | 065 | USAR CTR UTICA | 4 | 1955 | | | 6.0 | | | | |
| | | | | | DEFENSE | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | |
| 5700 | 24438 | 31 | 6275 | 065 | VERONA TSI | 4 | 1951 | | | 511.0 | | | | |
| 5700 | 24439 | 31 | 2043 | 065 | FLOYD TSI | 4 | 1951 | | | 51.0 | | | | |
| 5700 | 24440 | 31 | 5260 | 065 | GRIFFISS 1 CMF | 4 | 1954 | | | 3.0 | | | | |
| 5700 | 24441 | 31 | 5260 | 065 | GRIFFISS 2 CMF | 4 | 1942 | | | 10.0 | | | | |
| 5700 | 24451 | 31 | 5260 | 065 | GRIFFISS AF8 | 1 | 1942 | 1950 | | 2,543.0 | 1909 | 0059 | 12 26 1945 | |
| 5700 | 24451 | 31 | 5260 | 065 | | 4 | 1951 | | | 925.0 | 1909 | 0059 | 11 10 1950 | |
| 5700 | 24815 | 31 | 0800 | 065 | CAMDEN TSI | 4 | 1955 | | | 475.0 | | | | |
| 5700 | 25148 | 31 | 5260 | 065 | AVA TSI | 4 | 1957 | | | 295.0 | | | | |
| 5700 | 25158 | 31 | 5260 | 065 | NO OSCEOLA TSI | 4 | 1957 | | | 10.0 | | | | |
| 5700 | 25187 | 31 | 5260 | 065 | CLARK HILL TSI | 4 | 1958 | | | 1.0 | | | | |
| | | 14 | | | | 25 | | | | 4,832.3* | | | | |
| | | | | | ONONDAGA | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | |
| 1205 | 07397 | 31 | 3540 | 067 | SOIL MGMT RESEARCH FARM OLD SENECA TURNPIKE | 4 | 1936 | | | 222.9 | | | | |
| | | | | | POST OFFICE | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 02043 | 31 | 0380 | 067 | POST OFFICE 1 CHARLOTTE ST | 1 | 1936 | | | .4 | 1909 | 1434 | 0029 | 03 30 1937 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL SOURCE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|-------------------|-----------------|----------|------|--------|--|--|-----------------------|----------------|------|-----------|------------------|-----------------------------------|----------|--------------|---|----------|-----------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | | FROM | TO | ACRES | TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW CITATIONS (STATUTES-REGULS) | | ACCEPTANCE OR RECONSTITUTION DATE | | | | |
| | | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | |
| 2100 | 21836 | 31 | 6010 | 067 | | USAR CTR SYRACUSE 02 | 4 | 1956 | | | 8.0 | | | | | | | | | | |
| 3600 | 10396 | 31 | 6010 | 067 | | VETERANS ADMINISTRATION VA HOSPITAL IRVING AVE & UNIV PL | 1 | 1948 | 1952 | | 7.4 | 1909 | CODE | 0057 | | | 09 | 23 | 1953 | | |
| | | | | | | GENERAL SERVICES ADMIN REGION # 2 NEW YORK | | | | | | | | | | | | | | | |
| 4702 | 01596 | 31 | 6010 | 067 | | POST OFFICE ERIE BLVD & W GENESSEE | 1 | 1911 | | | 1.6 | 1899 | 0427 | 0242 | | | 07 | 03 | 1912 | | |
| 4702 | 02098 | 31 | 6010 | 067 | | SYRACUSE ARMY AIR BASE MALLOY-PCST & GROVE STS | 4 | 1946 | | | 59.6 | | | | | | | | | | |
| 4702 | 12866 | 31 | 6010 | 067 | | SYRACUSE ARMY AB PORTIO MALLOY-POST & GROVE STS | 4 | 1942 | | | 79.8 | | | | | | | | | | |
| | | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 25675 | 31 | 4310 | 067 | | HANCOCK | FLO | 4 | 1952 | | 1,076.0 | | | | | | | | | | |
| | 8 | | | | | | 11 | | | | 1,455.7* | | | | | | | | | | |
| | | | | | | ONTARIO | | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| 1800 | 01657 | 31 | 2260 | 069 | | BUREAU OF FACILITIES POST OFFICE CASTLE & LINDEN STS | 1 | 1903 | | | .4 | 1896 | 0375 | 0391 | | | 01 | 08 | 1904 | | |
| 1800 | 02058 | 31 | 0830 | 069 | | POST OFFICE & COURT HSE 28 N MAIN ST | 1 | 1910 | | | .5 | 1909 | 1434 | 0029 | | | 09 | 29 | 1910 | | |
| | | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | |
| 2100 | 22316 | 31 | 0830 | 069 | | USAR CTR CANANDAIGUA | 1 | 1931 | | | 3.0 | 1896 1909 | 0375 | 0391 0059 | | | | | | | |
| | | | | | | FEDERAL COMM COM | | | | | | | | | | | | | | | |
| 2700 | 12497 | 31 | 0830 | 069 | | MONITORING STATION VA HOSP RESERVATION | 1 | 1931 | | | 260.0 | 1909 | R | | | | | | | | |
| | | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | | |
| 3600 | 10251 | 31 | 0830 | 069 | | VA HOSPITAL FORT HILL AVE | 1 | 1931 | 1944 | | 208.0 | 1909 | CODE | 0057 | | | 10 | 02 | 1934 | | |
| | 5 | | | | | | 12 | | | | 471.9* | | | | | | | | | | |
| | | | | | | ORANGE | | | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | |
| 1700 | 22230 | 31 | 4130 | 071 | | NAVY RESERVE TRAINING CENTER | 4 | 1942 | 1945 | | 1.0 | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01568 | 31 | 4980 | 071 | | POST OFFICE 20 SUSSEX ST | 1 | 1911 | | | .3 | 1909 | 1434 | 0029 | | | 02 | 28 | 1912 | | |
| 1800 | 01603 | 31 | 6340 | 071 | | POST OFFICE ORANGE AVE | 1 | 1914 | | | .3 | 1909 | 1434 | 0029 | | | 01 | 14 | 1915 | | |
| 1800 | 01603 | 31 | 6340 | 071 | | | 1 | 1917 | | | .1 | 1909 | 1434 | 0029 | | | 02 | 10 | 1920 | | |
| 1800 | 01661 | 31 | 2320 | 071 | | POST OFFICE | 1 | 1934 | | | .3 | 1909 | 1434 | 0029 | | | 03 | 01 | 1937 | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | AGENCY SURVEY | LOCATION | | | | DESCRIPTION | JURISDICTIONAL ZONE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|------------------|----------|------|--------|----------------------------------|-------------|------------------------|------------------------|--------------------------|----------------|---------------|-----------------------------------|------|-----------------------------------|------|----|------|--|
| | | STATE | CITY | COUNTY | FROM | | | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW DEPARTMENT/AGENCY | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| 1800 | 02196 | 31 | 2945 | 081 | PO MAIN OFFICE 88-40 164TH ST | 1 | 1931 | | | 1.2 | 1909 | 1434 | 0029 | | 11 | 17 | 1931 | |
| 1800 | 13884 | 31 | 2945 | 081 | POST OFFICE SITE | 4 | 1861 | | | .4 | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08023 | 31 | 2116 | 081 | ROCKAWAY LBS | 4 | 1910 | | | 3.8 | | | | | | | | |
| 2023 | 08043 | 31 | 1285 | 081 | COLLEGE PT REEF LT | 1 | 1192 | 8 | | .7 | 1928 | 0973 | 0442 | | | | | |
| 2023 | 08072 | 31 | 4170 | 081 | ND BROTHER ISL NO LIGHT | 1 | 1929 | | | .2 | 1929 | 1475 | 0622 | | | | | |
| 2023 | 08090 | 31 | 4170 | 081 | WHitestone Point Light | 1 | 1928 | 1934 | | .4 | 1928 | 0872 | 0358 | | | | | |
| 2023 | 08101 | 31 | 4170 | 081 | FLUSHING BAY LIGHT 6 | 1 | 1928 | | | .7 | 1928 | 0972 | 0441 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20844 | 31 | 4170 | 081 | ARMY PICTORIAL CENTER | 1 | 1942 | 1945 | | 3.8 | 1909 | 1909 | 0059 | | 10 | 20 | 1943 | |
| 2100 | 20844 | 31 | 4170 | 081 | | 4 | 1952 | | | 1.2 | | | | | 06 | 05 | 1947 | |
| 2100 | 20889 | 31 | 2116 | 081 | TILDEN FORT | 1 | 1917 | | | | 302.0 | 1917 | 0244 | 0130 | | | | |
| 2100 | 20889 | 31 | 2116 | 081 | | 4 | 1928 | | | 8.0 | | | | | | | | |
| 2100 | 20897 | 31 | 2118 | 081 | TOTTEN FORT | 1 | 1857 | 1863 | | 136.4 | 1857 | 0321 | 0604 | | | | | |
| 2100 | 20897 | 31 | 2118 | 081 | | 4 | 1943 | | | 10.6 | 1875 | 0101 | 0114 | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | |
| 6900 | 10635 | 31 | 4170 | 081 | ILS MM | 4 | 1954 | | | .2 | | | | | | | | |
| 6900 | 13609 | 31 | 3295 | 081 | CNTR RTR | 4 | 1958 | | | 1.1 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09932 | 31 | 4170 | 081 | NEWTOWN & MASPETH CKS | 4 | 1928 | | | .2 | | | | | | | | |
| | | | | | | 20 | | 40 | | | 591.9* | | | | | | | |
| | | | | | RENNSELAER | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01572 | 31 | 5130 | 083 | POST OFFICE 201 BROADWAY | 1 | 1935 | | | .3 | 1909 | 1434 | 0029 | | 12 | 14 | 1935 | |
| 1800 | 01600 | 31 | 6110 | 083 | POST OFFICE BROADWAY & 4TH ST | 1 | 1886 | | | .5 | | | | | | | | |
| 1800 | 01600 | 31 | 6110 | 083 | | 1 | 1935 | | | .2 | 1885 | 0204 | 0096 | | 04 | 10 | 1936 | |
| 1800 | 01675 | 31 | 2780 | 083 | POST OFFICE 29-41 MAIN ST | 1 | 1917 | | | .4 | 1909 | 1434 | 0029 | | 07 | 16 | 1917 | |
| | | | | | TREASURY | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08050 | 31 | 5565 | 083 | UPPER HUDSON RIV LT 42 | 1 | 1053 | | | 1.0 | 1909 | | 0059 | | | | | |
| 2023 | 08165 | 31 | 0940 | 083 | UPPER HUOSON RIV LT 52 | 1 | 1874 | | | 1.0 | 1909 | | 0059 | | | | | |
| 2023 | 08166 | 31 | 0940 | 083 | UPPER HUOSON RIV LT 56 | 1 | 1855 | | | .3 | 1909 | | 0059 | | | | | |
| | | | | | | 6 | | 14 | | | 3.7* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL APPROPRIATION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|--------------------|-------------|---|---------------------------------|----------------|------|--------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|------|------|
| | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW APPROPRIATION NUMBER | ACCEPTANCE OR REINVESTIGATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 01594 | 31 5955 085 | POST OFFICE BUREAU OF FACILITIES | 1 | 1868 | | .2 | | | | | | | | | | | |
| 1800 01594 | 31 5955 085 | POST OFFICE 45 BAY ST | 1 | 1880 | | .3 | 1865 1880 | 1398 0094 | 0689 0015 | | | | | | | | |
| 1800 01594 | 31 5955 085 | | 4 | 1814 | | .7 | 1861 | | | | | | | | | | |
| | | TREASURY | | | | | | | | | | | | | | | |
| | | COAST GUARD | | | | | | | | | | | | | | | |
| 2023 08002 | 31 5955 085 | ST GEORGE BASE | 1 | 1814 | 1880 | 5.8 | 1880 1909 | | 0015 0059 | | | | | | | | |
| 2023 08047 | 31 5955 085 | ELM TREE RGE FR LT | 1 | 1890 | | .1 | 1909 | | 0059 | | | | | | | | |
| 2023 08054 | 31 5955 085 | GREAT KILLS LIGHT | 1 | 1922 | | .2 | 1922 | 1210 | 0529 | | | | | | | | |
| 2023 08074 | 31 5955 085 | OLD ORCHARD SHOAL LT | 1 | 1893 | | .7 | 1909 | | 0059 | | | | | | | | |
| 2023 08192 | 31 4170 085 | NEW DORP LIGHT STA | 1 | 1855 | | 1.0 | 1909 | | 0059 | | | | | | | | |
| 2023 08200 | 31 5955 085 | ROMER SHOAL LT STA | 1 | 1874 | | 1.0 | 1909 | | 0059 | | | | | | | | |
| 2023 08229 | 31 5955 085 | STATEN ISLAND RG RE LT | 1 | 1908 | | .2 | 1909 | 0359 | 0230 | | | | | | | | |
| 2023 11000 | 31 5955 085 | WEST BANK LT STA | 4 | 1901 | | .N | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | | | | | |
| 2100 20588 | 31 5955 085 | MILLER FIELD | 1 | 1849 | 1919 | 213.0 | 1909 1937 | 1986 | 0059 0883 | | | | | | | | |
| 2100 20935 | 31 2119 085 | WADSWORTH FORT | 1 | 1847 | 1909 | 220.8 | | | | | | | | | | | |
| 2100 20935 | 31 2119 085 | | 1 | | | 1836 1857 1880 1893 1896 | 0022 0321 0315 1423 0117 | 0019 0604 0196 0628 0018 | | | | | | | | | |
| 2100 20935 | 31 2119 085 | | 4 | 1854 | | 5.2 | 1896 | 0375 | 0391 | | | | | | | | |
| | | HEALTH ED AND WELFARE | | | | | | | | | | | | | | | |
| | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | | |
| 7511 02190 | 31 5955 085 | PHS HOSPITAL BAY ST & VANDERBILT AVE | 1 | 1903 | 1931 | 24.1 | 1903 1909 1917 1922 | | 0107 0059 0819 0014 | | | | | 10 | 13 | 1931 | |
| 7511 02191 | 31 5955 085 | QUARANTINE STATION BAY STREET | 1 | 1920 | | 8.3 | 1916 1920 | | 0342 0956 | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | |
| | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 09933 | 31 4170 085 | NY & NJ CHAN STEEP PT | 4 | 1889 | | 1.5 | | | | | | | | | | | |
| | 14 | | | 43 | | 483.1* | | | | | | | | | | | |
| | | ROCKLAND | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 01548 | 31 4380 087 | POST OFFICE | 1 | 1911 | | .4 | | | | | | | | | | | |
| 1800 01548 | 31 4380 087 | 48 S BROADWAY | 1 | 1932 | | .2 | 1909 1909 | 1434 1434 | 0029 0029 | | | | | 02 | 29 | 1912 | |
| 1800 01562 | 31 4695 087 | POST OFFICE | 1 | 1934 | | .3 | 1909 | 1434 | 0029 | | | | | 04 | 17 | 1935 | |
| 1800 01592 | 31 5930 087 | FRANKLIN AVE & MAIN ST | 1 | 1936 | | .5 | 1909 | 1434 | 0029 | | | | | 11 | 09 | 1938 | |
| 1800 01595 | 31 6000 087 | POST OFFICE | 1 | 1935 | | .3 | 1909 | 1434 | 0029 | | | | | 02 | 12 | 1936 | |
| 1800 01670 | 31 2580 087 | 7 N MADISON AVE | 1 | 1934 | | .3 | 1909 | 1434 | 0029 | | | | | 04 | 17 | 1935 | |
| 1800 01670 | 31 2580 087 | 15 CHESTNUT ST | 1 | 1934 | | .3 | 1909 | 1434 | 0029 | | | | | | | | |
| 1800 01670 | 31 2580 087 | POST OFFICE | 1 | 1934 | | .3 | 1909 | 1434 | 0029 | | | | | | | | |
| 1800 01670 | 31 2580 087 | MAIN ST | 1 | 1934 | | .3 | 1909 | 1434 | 0029 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | STATE OR LAW LOCATION | LOCATION | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|------------------------|--------------------------------|--|--------|-------------|------------------------|------------------------|-------------|--------------------------|---------------|-----------------------------------|----|-------------------------------------|------|-------------------------------------|------------|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTES/REGULATIONS | | ACCEPTANCE OR RECORPORATION DATE | |
| | | | | | | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO | DAY | YEAR | | |
| 2023 08103 | 31 2580 087 | TREASURY COAST GUARD LOWER HUDSON RIV LT 6 | 1 1937 | .7 | 1934 1450 0690 | | | | | | | | | | |
| 2023 08105 | 31 2580 087 | LOWER HUDSON RIV LT 7 | 4 1933 | .7 | | | | | | | | | | | |
| 2023 08107 | 31 2580 087 | LOWER HUDSON RIV LT 11 | 4 1937 | .7 | | | | | | | | | | | |
| 2023 08113 | 31 2895 087 | LOWER HUDSON RIV LT 19 | 1 1933 | .N | 1900 0466 0226 | | | | | | | | | | |
| 2023 08206 | 31 5980 087 | STONY POINT LT 17 STA | 1 1826 | 1.2 | 1909 0059 | | | | | | | | | | |
| | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 21587 | 31 9999 087 | NIKE NEW YORK SITE 04-0 | 4 1955 | 76.0 | | | | | | | | | | | |
| 2100 21611 | 31 5930 087 | NIKE NEW YORK SITE 99 | 4 1957 | 78.0 | | | | | | | | | | | |
| 2100 21887 | 31 4495 087 | NIKE NEW YORK HSG SITE | 4 1943 | 29.0 | | | | | | | | | | | |
| | 13 | | 23 | 188.3* | | | | | | | | | | | |
| | | ST LAWRENCE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 01549 | 31 4420 089 | POST OFFICE 431 STATE ST | 1 1857 | .4 | 1857 0064 0034 | | | | | | | | | | |
| 1800 01570 | 31 5020 089 | POST OFFICE 21 ELM ST | 1 1931 | .5 | 1909 1434 0029 | 09 18 1931 | | | | | | | | | |
| 1800 01662 | 31 2330 089 | POST OFFICE DODGE PL & GROVE ST | 1 1913 | .4 | 1909 1434 0029 | 02 15 1913 | | | | | | | | | |
| 1800 01705 | 31 3580 089 | POST OFFICE 100 MAIN ST | 1 1934 | .7 | 1909 1434 0029 | 11 22 1938 | | | | | | | | | |
| 1800 02060 | 31 0880 089 | POST OFFICE MAIN & PARK STS | 1 1935 | .2 | 1909 1434 0029 | 02 19 1936 | | | | | | | | | |
| | | TREASURY COAST GUARD | | | | | | | | | | | | | |
| 2023 08599 | 31 4420 089 | OGDENSBURG HARBOR LIGHT | 1 1834 | .5 | | | | | | | | | | | 04 28 1848 |
| 2023 08679 | 31 9999 089 | SISTER ISLANDS LIGHT | 1 1867 | .3 | | | | | | | | | | | 09 27 1867 |
| | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 21791 | 31 4420 089 | USAR CTR OGDENSBURG | 4 1957 | 4.0 | | | | | | | | | | | |
| 2100 22063 | 31 0880 089 | USAR CTR CANTON | 4 1959 | 3.0 | | | | | | | | | | | |
| 2100 22064 | 31 3580 089 | USAR CTR MASSENA | 4 1958 | 5.0 | | | | | | | | | | | |
| | | GENERAL SERVICES ADMIN REGION # 2 NEW YORK | | | | | | | | | | | | | |
| 4702 02137 | 31 4420 089 | BORDER STATION NO WATER & CATHERINE | 1 1937 | 1.7 | 1909 3929 0059 | 01 25 1939 | | | | | | | | | |
| 4702 14571 | 31 3580 089 | ROOSEVELTOWN BORDER STA CORNWALL-MASSENA BRIDGE | 4 1961 | 5.7 | | | | | | | | | | | |
| | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 25356 | 31 4420 089 | OSWEGATCHIE GAP | 4 1957 | 1.0 | | | | | | | | | | | |
| | 13 | | 21 | 23.4* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| JURISDICTIONAL CODE | STATE & COUNTY | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|---------------------|----------------|----------|--|---------------------|-------------------|----------|--------------------------|-----------------------------------|----------|--------------|-------------------------------|----|----|------|
| | | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW STATUTE/AMENDMENT | | | |
| | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. DAY YEAR | | | | |
| | | | SARATOGA INTERIOR NATIONAL PARK SERVICE SARATOGA NAT HIST PARK RIVERSIDE DRV & 122ND | 4 | 1941 | 1962 | 2,426.3 | | | | | | | |
| 1417 | 07000 | 31 5970 | 091 POST OFFICE BUREAU OF FACILITIES POST OFFICE 475-485 BROADWAY | 1 | 1907 | | .4 | 1909 | 1434 | 0029 | | 01 | 23 | 1908 |
| 1800 | 01584 | 31 5470 | 091 POST OFFICE SOUTH MAIN ST | 1 | 1934 | | .2 | 1909 | 1434 | 0029 | | 03 | 18 | 1935 |
| 1800 | 02044 | 31 0390 | 091 POST OFFICE MILTON AVE & FRONT ST | 1 | 1934 | | .3 | 1909 | 1434 | 0029 | | 04 | 17 | 1935 |
| | | | DEFENSE ARMY MALTA TEST STATION | 4 | 1955 | | 165.0 | | | | | | | |
| | | | DEFENSE AIR FORCE SARATOGA AFS | 4 | 1952 | | 72.0 | | | | | | | |
| | | | ATOMIC ENERGY COMM KNOLLS ATOMIC POWER LAB | 4 | 1949 | 1953 | 3,905.2 | | | | | | | |
| | | | | 7 | | 10 | 6,569.4* | | | | | | | |
| | | | SCHEONECTADY DEFENSE NAVY | | | | | | | | | | | |
| 1700 | 22238 | 31 5590 | 093 RESERVE TRAINING CENTER | 4 | 1942 | | 2.0 | | | | | | | |
| 1700 | 24244 | 31 5590 | 093 PUBLIC WORKS OFFICE/NSO | 4 | 1942 | | 334.0 | | | | | | | |
| | | | POST OFFICE BUREAU OF FACILITIES POST OFFICE MAIN OFFICE | 1 | 1909 | | .6 | 1909 | 1434 | 0029 | | 08 | 26 | 1909 |
| 1800 | 01587 | 31 5550 | 093 29 JAY ST | 1 | 1932 | 1933 | .6 | 1909 | 1434 | 0029 | | 07 | 26 | 1933 |
| 1800 | 01588 | 31 5590 | 093 PO BRANCH SCHEONECTADY 224 MOHAWK AVE | 1 | 1939 | | .5 | 1909 | 1434 | 0029 | | 10 | 17 | 1939 |
| | | | DEFENSE ARMY | | | | | | | | | | | |
| 2100 | 20805 | 31 9999 | 093 SCHEONECTADY GENERAL DEP | 4 | 1918 | 1943 | 316.0 | | | | | | | |
| 2100 | 21882 | 31 5550 | 093 USAR CTR SCHEONECTADY | 4 | 1951 | | 8.0 | | | | | | | |
| 2100 | 22113 | 31 5550 | 093 NEW YORK MNT SHOP SCHEN | 4 | 1951 | | 5.0 | | | | | | | |
| | | | ATOMIC ENERGY COMM KNOLLS ATOMIC POWER LAB | 4 | 1948 | 1956 | 170.1 | | | | | | | |
| | | | RIVER ROAD | | | | | | | | | | | |
| | | | | 8 | | 12 | 836.8* | | | | | | | |
| | | | SCHOHARIE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01708 | 31 3710 | 095 POST OFFICE MAIN ST | 1 | 1939 | | .4 | 1909 | 1434 | 0029 | | 05 | 08 | 1939 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY NUMBER | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|-------------|----------------|--------|-------------|-----|-----|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME | PAGE NO. | MO. | DAY | YEAR | |
| 1800 | 02064 | 31 | 1240 | 095 | POST OFFICE UNION ST | 1 | 1935 | | .3 | 1909 | 1434 | 0029 | | | | 03 | 30 | 1936 | |
| | | 2 | | | SCHUYLER POST OFFICE BUREAU OF FACILITIES | 4 | | | .7* | | | | | | | | | | |
| 1800 | 01610 | 31 | 6480 | 097 | POST OFFICE N FRANKLIN ST | 1 | 1934 | | .3 | 1909 | 1434 | 0029 | | | | 11 | 22 | 1938 | |
| | | 1 | | | SENECA INTERIOR FISH AND WILDLIFE SERV | 2 | | | .3* | | | | | | | | | | |
| 1435 | 09335 | 31 | 5630 | 099 | MONTEZUMA REFUGE | 4 | 1937 | 1959 | 5,998.8 | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01589 | 31 | 5630 | 099 | POST OFFICE 34-42 STATE ST | 1 | 1932 | | .7 | 1909 | 1434 | 0029 | | | | 04 | 23 | 1932 | |
| 1800 | 01607 | 31 | 6440 | 099 | POST OFFICE E MAIN ST & S VIRGINIA | 1 | 1911 | | .3 | 1909 | 1434 | 0029 | | | | 02 | 13 | 1912 | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20830 | 31 | 9999 | 099 | SENECA ORD DEPOT | 1 | 1941 | 1953 | 10,168.8 | 1909 | | 0059 | | | | 01 | 11 | 1952 | |
| 2100 | 20830 | 31 | 9999 | 099 | | 4 | 1952 | 1953 | 381.2 | 1952 | | 0326 | | | | 10 | 02 | 1953 | |
| | | | | | GENERAL SERVICES ADMIN REGION # 2 NEW YORK | | | | | | | | | | | | | | |
| 4702 | 14566 | 31 | 5265 | 099 | WHSE PARCEL W-1 STATE HIGHWAY RTE 96 A | 1 | 1950 | | 358.2 | 1909 | | 0059 | | | | 01 | 11 | 1952 | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24180 | 31 | 5435 | 099 | SAMPSON | AFB | 1 | 1942 | | 67.0 | 1909 | 0059 | | | | | 01 | 11 | 1952 |
| | | 6 | | | | 13 | | | 16,975.0* | | | | | | | | | | |
| | | | | | STEUBEN POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01559 | 31 | 4620 | 101 | POST OFFICE 135 N HAMILTON ST | 1 | 1937 | | .6 | 1909 | 1434 | 0029 | | | | 11 | 22 | 1938 | |
| 1800 | 01676 | 31 | 2790 | 101 | POST OFFICE 52 SENECA ST | 1 | 1909 | | .4 | 1909 | 1434 | 0029 | | | | 12 | 01 | 1909 | |
| 1800 | 02046 | 31 | 0420 | 101 | POST OFFICE 101 LIBERTY ST | 1 | 1914 | | .4 | 1909 | 1434 | 0029 | | | | 01 | 08 | 1915 | |
| 1800 | 02067 | 31 | 1360 | 101 | POST OFFICE 129 WALNUT ST | 1 | 1904 | | .3 | 1899 | 0427 | 0242 | | | | 07 | 01 | 1904 | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 21789 | 31 | 6500 | 101 | USAR CTR WAYLAND | 4 | 1957 | | 6.0 | | | | | | | | | | |
| 2100 | 21794 | 31 | 1360 | 101 | USAR CTR CORNING | 4 | 1956 | | 3.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY ADDRESS | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------------------|--------------------|----------|------|--------|--|---------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------------|-------------|------------------------------------|------|------|--|--|
| | | STATE | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGULATIONS | | ACCEPTANCE OR RECONVECTION DATE | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | |
| 3600 | 10363 | 31 | 0420 | 101 | | VA CENTER | 01 | 1933 | | 224.0 | 1932 | 0618 | 0235 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09919 | 31 | 9999 | 101 | | ALMOND DAM & RESERVOIR | 4 | 1937 | 1953 | 786.5 | | | | | | | | | | |
| 9600 | 09920 | 31 | 0260 | 101 | | ARKPORT DAM & RESERV | 4 | 1941 | 1949 | 318.2 | | | | | | | | | | |
| 9600 | 09921 | 31 | 0340 | 101 | | AVOCA FLOOD CONTROL PRO | 4 | 1946 | 1950 | .9 | | | | | | | | | | |
| 9600 | 09927 | 31 | 2790 | 101 | | HORNELL CH IMP PRDJ | 4 | 1937 | 1953 | 70.0 | | | | | | | | | | |
| | | | | | | | 11 | | | 16 | | | | | | | | | | |
| | | | | | | | | | | 1,410.3* | | | | | | | | | | |
| | | | | | | SUFFOLK | | | | | | | | | | | | | | |
| | | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 10710 | 31 | 4893 | 103 | | PLUM ISLAND LABORATORY | 1 | 1897 | 1901 | 840.0 | 1896 | 0377 | 0391 | | | | | | | |
| 1205 | 11355 | 31 | 4505 | 103 | | CIRCUIT BREAKER HOUSE | 4 | 1956 | | .2 | | | | | | | | | | |
| 1205 | 11356 | 31 | 4505 | 103 | | OFFICE PORT TERMINAL | 4 | 1956 | | 9.5 | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 09486 | 31 | 0705 | 103 | | WERTHEIM-REFUGE | 4 | 1950 | | 11.2 | | | | | | | | | | |
| 1435 | 10758 | 31 | 5810 | 103 | | ELIZ ALEX MORTON REFUGE | 4 | 1954 | 1956 | 187.3 | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 23724 | 31 | 0785 | 103 | | IND RES AIRCRAFT PLANT | 4 | 1952 | 1961 | 6,951.0 | | | | | | | | | | |
| 1700 | 24112 | 31 | 1995 | 103 | | LABORATORY BUSHIPS | 1 | 1898 | | 33.0 | 1896 | 0375 | 0391 | | | | | | | |
| 1700 | 24112 | 31 | 1995 | 103 | | | 4 | | | 42.0 | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01545 | 31 | 4300 | 103 | | POST OFFICE 244 MAIN ST | 1 | 1935 | | .3 | 1909 | 1434 | 0029 | | 03 | 23 | 1936 | | | |
| 1800 | 01561 | 31 | 4670 | 103 | | POST OFFICE 170 E MAIN ST | 1 | 1932 | | .9 | 1909 | 1434 | 0029 | | 04 | 30 | 1932 | | | |
| 1800 | 01575 | 31 | 5210 | 103 | | POST OFFICE 23 W SECOND ST | 1 | 1934 | | .3 | 1909 | 1434 | 0029 | | 03 | 18 | 1935 | | | |
| 1800 | 01612 | 31 | 6610 | 103 | | POST OFFICE MAIN ST | 1 | 1940 | | .3 | 1909 | 1434 | 0029 | | 03 | 21 | 1940 | | | |
| 1800 | 01680 | 31 | 2840 | 103 | | POST OFFICE CARVER & NEW STS | 1 | 1936 | | .6 | 1909 | 1434 | 0029 | | 10 | 17 | 1936 | | | |
| 1800 | 02047 | 31 | 0450 | 103 | | POST OFFICE 10 BAY SHORE AVE | 1 | 1933 | | .6 | 1909 | 1434 | 0029 | | 07 | 29 | 1933 | | | |
| | | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08008 | 31 | 0500 | 103 | | BELLPORT LBS | 4 | 1849 | | .9 | | | | | | | | | | |
| 2023 | 08010 | 31 | 3835 | 103 | | MONTAUK LBS | 4 | 1952 | | 1.9 | | | | | | | | | | |
| 2023 | 08011 | 31 | 4300 | 103 | | EATONS NECK LBS | 1 | 1798 | | 10.6 | 1798 | | | | | | | | | |
| 2023 | 08012 | 31 | 0450 | 103 | | FIRE ISLAND LBS | 1 | 1825 | | 122.3 | 1825 | 0337 | 0224 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | FEDERAL LAW ENACTED-DATED | ACCEPTANCE ON RECONVEYANCE DATE | |
|--------------------|----------|-------------------------------------|------------------------|----------------|------|-----------|-----------------------------------|----------|-------------|------------------------------|------------------------------------|---------|
| | | | | FROM | TO | | STATE STATUTE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | |
| 2023 08013 | 31 1995 | 103 FISHERS ISLAND LBS NEW | 4 | 1953 | 1959 | 6.0 | | | | | | |
| 2023 08021 | 31 1685 | 103 MORICHES LBS | 4 | 1941 | 1948 | 51.1 | | | | | | |
| 2023 08026 | 31 2520 | 103 SHINNECOCK LIFEBOAT STA | 1 | 1855 | | 10.0 | 1855 | 0009 | 0005 | | | |
| 2023 08028 | 31 9999 | 103 SMITHS POINT LB STA | 4 | 1902 | 1905 | 4.0 | | | | | | |
| 2023 08039 | 31 1650 | 103 CEDAR ISLAND LIGHT | 1 | 1838 | | .4 | 1874 | 0558 | 0432 | | | |
| 2023 08057 | 31 5870 | 103 HORTON POINT LIGHT | 1 | 1855 | | .8 | 1855 | 0009 | 0005 | | | |
| 2023 08073 | 31 0705 | 103 OLD FIELD POINT LT | 1 | 1823 | | 1.1 | 1823 | 0202 | 0179 | | | |
| 2023 08080 | 31 5380 | 103 SAND SPIT LIGHT | 1 | 1874 | | .7 | 1874 | 0558 | 0432 | | | |
| 2023 08099 | 31 5380 | 103 SAG HARBOR LIGHT 3 | 1 | 1934 | | .7 | 1934 | 1549 | 0765 | | | |
| 2023 08188 | 31 9999 | 103 LATIMER REEF LIGHT | 1 | 1883 | | 8.8 | 1883 | 0134 | 0128 | | | |
| 2023 08189 | 31 9999 | 103 LITTLE GULL IS LT STA | 1 | 1803 | | 1.0 | 1803 | | | | | |
| 2023 08191 | 31 3835 | 103 MONTAUK PT LS | 1 | 1796 | | 5.9 | 1792 | | | | 04 | 12 1792 |
| 2023 08195 | 31 1995 | 103 NORTH DUMPLING LT STA | 1 | 1847 | | 3.8 | 1847 | 0189 | 0196 | | | |
| 2023 08196 | 31 4505 | 103 ORIENT POINT LIGHT | 1 | 1874 | | 1.0 | 1853 | 0944 | 0480 | | | |
| 2023 08197 | 31 2430 | 103 PLUM ISLAND LT STA | 1 | 1826 | | 3.0 | 1827 | 0238 | 0229 | | | |
| 2023 08198 | 31 1995 | 103 RACE ROCK LT STA | 1 | 1854 | | 1.0 | 1874 | 0551 | 0432 | | | |
| 2023 11003 | 31 3835 | 103 DITCH PLAINS LBS | 4 | 1891 | | 1.8 | | | | | | |
| 2023 11008 | 31 0145 | 103 AMAGANSETT LBS | 4 | 1902 | 1958 | 51.5 | | | | | | |
| | | DEFENSE | | | | | | | | | | |
| | | ARMY | | | | | | | | | | |
| 2100 20414 | 31 3835 | 103 HERO CAMP | 4 | 1941 | | 360.0 | | | | | | |
| 2100 20528 | 31 9999 | 103 LONG ISLAND NATL CEMETE | 4 | 1937 | 1952 | 364.0 | | | | | | |
| 2100 21585 | 31 3330 | 103 NIKE NEW YORK SITE 20 | 4 | 1955 | | 40.0 | | | | | | |
| 2100 21615 | 31 0160 | 103 NIKE NEW YORK SITE 24 | 4 | 1957 | | 33.0 | | | | | | |
| 2100 21616 | 31 0705 | 103 NIKE NEW YORK SITE 25 | 4 | 1956 | | 33.0 | | | | | | |
| | | VETERANS ADMINISTRATION | | | | | | | | | | |
| 3600 10312 | 31 4300 | 103 VA HOSPITAL MIDDLEVILLE ROAD | 1 | 1926 | | 447.7 | 1909 | CODE | 0057 | | 04 | 24 1926 |
| | | DEFENSE | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | |
| 5700 24221 | 31 3835 | 103 MONTAUK | AFS | 4 | 1950 | 109.0 | | | | | | |
| 5700 24249 | 31 6003 | 103 SUFFOLK COUNTY | AFB | 4 | 1941 | 236.0 | | | | | | |
| 5700 24716 | 31 6215 | 103 MANORVILLE | GAP | 4 | 1955 | 6.0 | | | | | | |
| 5700 24755 | 31 2520 | 103 HAMPTON BAYS | MM | 4 | 1951 | 2.0 | | | | | | |
| 5700 24899 | 31 3270 | 103 REPUBLIC AVN CRP AFP | | 4 | 1935 | 95.0 | | | | | | |
| 5700 25599 | 31 6610 | 103 SUFFOLK COUNTY | MSL | 4 | 1959 | 8.0 | | | | | | |
| 5700 25725 | 31 3835 | 103 MONTAUK | CNF | 4 | 1959 | 7.0 | | | | | | |
| 5700 25728 | 31 6610 | 103 SUFFOLK COUNTY SIMSL | | 4 | 1958 | 114.0 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR COM. CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---|----------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|-------------|----------------|----------------------------------|---------------|-------------|-----|-----|------|
| | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | PAGE NO. | CHAPTER NO. | FEDERAL LAW DEPARTMENT/AGENCY | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 06096 | 31 | 2920 | 103 | IFSS OFAT | 4 | 1918 | 1960 | 246.3 | | | | | | | | | | |
| 6900 11837 | 31 | 0705 | 103 | NAV FAC VOR | 4 | 1957 | | 16.8 | | | | | | | | | | |
| 6900 14191 | 31 | 2920 | 103 | CNTR | 4 | 1960 | | 18.7 | | | | | | | | | | |
| | | | | ATOMIC ENERGY COMM | | | | | | | | | | | | | | |
| 8900 08975 | 31 | 6215 | 103 | BROOKHAVEN NATL LAB | 1 | 1919 | 1920 | 6,088.9 | 1909 | 3929 | 0059 | | | | | 07 | 17 | 1933 |
| | 53 | | | | 79 | | | 16,590.9* | | | | | | | | | | |
| | | | | SULLIVAN | | | | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 01694 | 31 | 3230 | 105 | POST OFFICE 14 CHESTNUT ST | 1 | 1934 | | .2 | 1909 | 1434 | 0029 | | | | | 04 | 10 | 1936 |
| 1800 01713 | 31 | 3850 | 105 | POST OFFICE BROADWAY & LIBERTY STS | 1 | 1933 | | .4 | 1909 | 1434 | 0029 | | | | | 08 | 26 | 1933 |
| | 2 | | | | 4 | | | .6* | | | | | | | | | | |
| | | | | TIOGA | | | | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 01556 | 31 | 4580 | 107 | POST OFFICE 1 LAKE ST | 1 | 1916 | | .3 | 1909 | 1434 | 0029 | | | | | 01 | 08 | 1917 |
| 1800 01609 | 31 | 6490 | 107 | POST OFFICE 434-438 WAVERLY ST | 1 | 1936 | | .6 | 1909 | 1434 | 0029 | | | | | 05 | 14 | 1937 |
| | 2 | | | | 4 | | | .9* | | | | | | | | | | |
| | | | | TOMPKINS | | | | | | | | | | | | | | |
| | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 07396 | 31 | 2940 | 109 | U S PLANT SOIL LAB. TOWER ROAD | 4 | 1939 | | 2.3 | | | | | | | | | | |
| | | | | FOREST SERVICE | | | | | | | | | | | | | | |
| 1223 07706 | 31 | 9999 | 109 | N Y LUP #4-DANBY | 4 | 1933 | 1940 | 510.0 | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 01683 | 31 | 2940 | 109 | POST OFFICE | 1 | 1903 | | .4 | | | | | | | | 10 | 01 | 1903 |
| 1800 01683 | 31 | 2940 | 109 | 213 N TIoga St | 1 | 1934 | | .1 | 1899 | 0427 | 0242 | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | | | |
| 2100 21841 | 31 | 2940 | 109 | USAR CTR ITHACA | 4 | 1957 | | 6.0 | | | | | | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | REGION 8 2 NEW YORK | | | | | | | | | | | | | | |
| 4702 14570 | 31 | 2940 | 109 | POST OFFICE SITE E BUFFALO & NO TIoga | 4 | 1961 | | .2 | | | | | | | | | | |
| | 5 | | | | 7 | | | 519.0* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE AND LOCAL LOCATION | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DAYS ACQUIRED | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | |
|--------------------|-----------------------------------|------|------------------------------------|-------------|------------------------|---------------|---------------------------------------|-----------------------------------|-----------|----------------------|-------------|------|
| | | | | | | | | FROM | TO | YEAR OF ENACTMENT | PAGE NO. | |
| 2023 08104 | 31 6660 | 115 | WHITEHALL NARROWS LT 6 | 1 1887 | | | .7 | 1909 | | 0059 | | |
| 2023 08120 | 31 6660 | 115 | WHITEHALL NARROWS LT 18 | 4 1856 | | | .5 | | | | | |
| 2023 08126 | 31 6660 | 115 | WHITEHALL NARROWS LT 22 | 4 1856 | | | .5 | | | | | |
| 2023 08128 | 31 6660 | 115 | WHITEHALL NARROWS LT 24 | 4 1924 | | | 1.0 | | | | | |
| 2023 08131 | 31 6660 | 115 | WHITEHALL NARROWS LT 26 | 4 1879 | | | .1 | | | | | |
| 2023 08133 | 31 6660 | 115 | WHITEHALL NARROWS LT 28 | 4 1856 | | | .2 | | | | | |
| 2023 08135 | 31 6660 | 115 | WHITEHALL NARROWS LT 30 | 4 1855 | | | .2 | | | | | |
| 2023 08138 | 31 6660 | 115 | WHITEHALL NARROWS LT | 4 1875 | | | .N | | | | | |
| | | | DEFENSE | | | | | | | | | |
| | | | CORPS OF ENG -CIVIL- | | | | | | | | | |
| 960C 09931 | 31 6660 | 115 | NARROWS L CHAMPLAIN | 4 1920 | | | 70.7 | | | | | |
| | | 14 | | 22 | | | 75.8* | | | | | |
| | | | WAYNE | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | |
| 180C 017C2 | 31 3410 | 117 | POST OFFICE PEARL & WILLIAM STS | 1 1917 | | | .4 | 1909 | 1434 0029 | | 02 26 | 1918 |
| 180C 01718 | 31 4030 | 117 | POST OFFICE | | | | | | | | | |
| 180C 01718 | 31 4030 | 117 | S MAIN ST & MAPLE CT | 1 1910 | | | .4 | 1909 | 1434 0029 | | 10 29 | 1910 |
| | | | | 1 1937 | | | .2 | 1909 | 1434 0029 | | 11 09 | 1938 |
| 180C 02063 | 31 1230 | 117 | POST OFFICE SO PARK ST | 1 1940 | | | .3 | 1909 | 1434 0029 | | 05 27 | 1940 |
| | | | TREASURY | | | | | | | | | |
| | | | COAST GUARD | | | | | | | | | |
| 2023 08680 | 31 5790 | 117 | SODUS OUTER L S | 1 1824 | | | 3.4 | | | | 11 17 | 1824 |
| 2023 12803 | 31 5790 | 117 | SODUS PT LT CONTROL STA | 4 1957 | | | .3 | | | | | |
| | | 5 | | 11 | | | 5.0* | | | | | |
| | | | WESTCHESTER | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 01554 | 31 4530 | 119 | POST OFFICE 3-23 S HIGHLAND AVE | 1 1933 | | | .6 | 1909 | 1434 0029 | | 02 06 | 1934 |
| 1800 01563 | 31 4700 | 119 | POST OFFICE 738 SOUTH ST | 1 1910 | | | .7 | 1909 | 1434 0029 | | 10 28 | 1910 |
| 1800 01567 | 31 4930 | 119 | POST OFFICE 245 WESTCHESTER AVE | 1 1932 | | | .8 | 1909 | 1434 0029 | | 11 29 | 1932 |
| 1800 01580 | 31 5350 | 119 | POST OFFICE 41 PLRDY AVE | 1 1935 | | | .3 | 1909 | 1434 0029 | | 12 18 | 1935 |
| 1800 01586 | 31 5530 | 119 | POST OFFICE CHASE ROAD | 1 1936 | | | .4 | 1909 | 1434 0029 | | 04 31 | 1937 |
| 1800 01636 | 31 1550 | 119 | POST OFFICE 120 MAIN ST | 1 1934 | | | .2 | 1909 | 1434 0029 | | 12 23 | 1935 |
| 1800 01669 | 31 2555 | 119 | POST OFFICE HALSTEAD AVE | 1 1938 | | | .3 | 1909 | 1434 0029 | | 11 09 | 1938 |
| 1800 01692 | 31 3150 | 119 | POST OFFICE 1 CHARSWORTH AVE | 1 1937 | | | .6 | 1909 | 1434 0029 | | 08 06 | 1937 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE | ZIP | ACRES | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|-------|------|-------|--|----------------------|----------------|-----------|-----------------------------------|-------------|----------------|-------------------------------|-------------|-----------------------------------|-----|------|
| | | | | | | | | STATE STATUTE | | | FEDERAL LAW STATUTES-CODES | | ACCEPTANCE OR RECORDATION DATE | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 01704 | 31 | 3480 | 119 | POST OFFICE PALMER & MT PLEASANT | 1 | 1933 | | .6 | 1909 | 1434 | 0029 | | 08 | 26 | 1933 |
| 1800 01716 | 31 | 3920 | 119 | POST OFFICE 120 MAIN ST | 1 | 1933 | | .6 | 1909 | 1434 | 0029 | | 12 | 18 | 1933 |
| 1800 01717 | 31 | 3940 | 119 | POST OFFICE 15 S FIRST AVE | 1 | 1910 | | .6 | 1909 | 1434 | 0029 | | 06 | 25 | 1910 |
| 1800 01720 | 31 | 4120 | 119 | POST OFFICE | 1 | 1911 | | .5 | | | | | | | |
| 1800 01720 | 31 | 4120 | 119 | 255 NCRTH AVE | 1 | 1935 | | .3 | 1909 | 1434 | 0029 | | 02 | 29 | 1912 |
| 1909 | 1434 | 0029 | | | | | | | 1909 | 1434 | 0029 | | 03 | 30 | 1936 |
| 1800 01731 | 31 | 6670 | 119 | POST OFFICE 143-147 GRAND ST | 1 | 1929 | | .6 | 1909 | 1434 | 0029 | | 09 | 14 | 1929 |
| 1800 01732 | 31 | 6820 | 119 | POST OFFICE MAIN OFFICE 79-81 MAIN ST | 1 | 1916 | 1917 | .5 | 1909 | 1434 | 0029 | | 08 | 20 | 1917 |
| | | | | | | | | | 1909 | 3929 | 0059 | | 11 | 16 | 1926 |
| 1800 01733 | 31 | 0700 | 119 | PO BRANCH OF YONKERS PONDFLD RO&TANGLEWYLDE | 1 | 1936 | | .5 | 1909 | 1434 | 0029 | | 06 | 22 | 1936 |
| | | | | | | | | | | | | | | | |
| | | | | TREASURY | | | | | | | | | | | |
| | | | | COAST GUARD | | | | | | | | | | | |
| 2023 08077 | 31 | 4930 | 119 | PORT CHESTER HBR CH LT | 1 | 1928 | | .7 | 1928 | 0871 | 0357 | | | | |
| 2023 08078 | 31 | 4930 | 119 | PORT CHESTER LIGHT | 1 | 1928 | | .7 | 1928 | 0871 | 0357 | | | | |
| 2023 08112 | 31 | 4700 | 119 | LOWER HUDSON RIV LT 18 | 1 | 1933 | | .7 | 1934 | 1450 | 0690 | | | | |
| 2023 08181 | 31 | 4120 | 119 | EXECUTION ROCKS LT STA | 1 | 1874 | | .2 | 1909 | | 0059 | | | | |
| 2023 08209 | 31 | 6040 | 119 | TARRYTOWN LIGHT STA | 1 | 1882 | | .7 | 1909 | | 0059 | | | | |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | |
| 2100 20850 | 31 | 2114 | 119 | SLOCUM FCRT | 1 | 1867 | 1880 | 120.0 | 1868 | 0528 | 0257 | | | | |
| 2100 20850 | 31 | 2114 | 119 | | 4 | 1919 | 1942 | 3.0 | 1880 | 0315 | 0196 | | | | |
| 2100 21586 | 31 | 9999 | 119 | NIKE NEW YORK SITE 09 | 4 | 1955 | | 41.0 | | | | | | | |
| | | | | VETERANS ADMINISTRATION | | | | | | | | | | | |
| 3600 10307 | 31 | 3865 | 119 | VA HOSPITAL U S ROUTE 9 | 4 | 1945 | | 230.8 | | | | | | | |
| | | | | | 49 | | | 405.9* | | | | | | | |
| | | | | WYOMING | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 01606 | 31 | 6400 | 121 | POST OFFICE S MAIN ST | 1 | 1933 | | .5 | 1909 | 1434 | 0029 | | 01 | 30 | 1934 |
| 1800 02041 | 31 | 0300 | 121 | POST OFFICE 76 MAIN STREET | 1 | 1936 | | .4 | 1909 | 1434 | 0029 | | 09 | 04 | 1936 |
| | | | | | 4 | | | .9* | | | | | | | |
| | | | | YATES | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 01564 | 31 | 4740 | 123 | POST OFFICE 159 MAIN ST | 1 | 1910 | | .5 | 1909 | 1434 | 0029 | | 03 | 29 | 1910 |
| | | | | DEFENSE | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | JUR ISDI CT ON AL | LOCATION | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|--------------------|-------------------------------|----------|------|-------------|--------------------------------|----------------|------|--------------------------|---------------|-----------------------------------|------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW INSTRUMENT NUMBER | ACCEPTANCE OR RECONVEYANCE DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 2100 | 22485 | 31 | 4740 | 123 | ARMY USAR CTR PENN YAN | 4 | 1961 | | 4.0 | | | | | | | | | | |
| | | 2 | | | MULTI-COUNTY INSTALL | 3 | | | 4.50 | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | | |
| 1223 | 07707 | 31 | 9999 | 999 | N Y LUP #21-HECTOR | 4 | 1935 | 1942 | 13,237.0 | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 12504 | 31 | 9999 | 999 | OAK ORCHARD-REFUGE | 4 | 1958 | 1962 | 5,109.7 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 22168 | 31 | 9999 | 999 | AIR STATION | 1 | 1942 | | 1,272.0 | 1909 | 0059 | | | | | | 09 | 28 | 1943 |
| 1700 | 23984 | 31 | 9999 | 999 | N D RIVER COMD CCMOTS | 4 | 9419 | 48 | 1.0 | | | | | | | | | | |
| 1700 | 24157 | 31 | 9999 | 999 | R AND R DIST HQTRS | 4 | 1956 | | 314.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20281 | 31 | 9999 | 999 | DRUM CAMP | 4 | 1910 | 1952 | 107,657.0 | | | | | | | | | | |
| | | | | | ST LAWRENCE SEAWAY DIV | | | | | | | | | | | | | | |
| 8800 | 13640 | 31 | 9999 | 999 | SEAWAY CIRCLE SEAWAY CIRCLE | 4 | 1954 | 1961 | 3,269.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09926 | 31 | 9999 | 999 | HARLEM RIV CHAN IMPVT | 4 | 1882 | 1933 | 160.6 | | | | | | | | | | |
| 9600 | 09934 | 31 | 9999 | 999 | TROY LOCK & DAM BONO STREET | 4 | 1912 | 1962 | 22.5 | | | | | | | | | | |
| 9600 | 19935 | 31 | 9999 | 999 | WHITNEY POINT DAM & RES | 4 | 1940 | 1950 | 4,578.1 | | | | | | | | | | |
| | | 10 | | | | 11 | | | 135,620.90 | | | | | | | | | | |
| | | 642 | | | | 1142 | | | 223,808.70 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

NEW YORK

AGRICULTURE
FOREST SERVICE

1223 07707 31 9999 999 N Y LUP #21-HECTOR
097 SCHUYLER
099 SENECA

INTERIOR
FISH AND WILDLIFE SERV

1435 12504 31 9999 999 OAK ORCHARD-REFUGE
037 GENESEE
073 ORLEANS

DEFENSE
NAVY

1700 22168 31 9999 999 AIR STATION
047 KINGS
103 SUFFOLK

1700 23984 31 9999 999 N D RIVER COMD COMDTS
047 KINGS
061 NEW YORK

1700 24157 31 9999 999 R AND R DIST HQTRS
047 KINGS
059 NASSAU
067 ONONDAGA

DEFENSE
ARMY

2100 20281 31 9999 999 DRUM CAMP
045 JEFFERSON
049 LEWIS
089 ST LAWRENCE

ST LAWRENCE S D CORP

8800 13640 31 9999 999 SEAWAY CIRCLE
033 FRANKLIN
045 JEFFERSON
089 ST LAWRENCE

DEFENSE
CORPS OF ENG -CIVIL-

9600 09926 31 9999 999 HARLEM RIV CHAN IMPVT
005 BRONX

9600 09934 31 9999 999 TROY LOCK & DAM
001 ALBANY
083 RENNSCLEAR

9600 09935 31 9999 999 WHITNEY POINT DAM & RES
007 BROOME
023 CORTLAND

COUNTY CODES

| NAME | CODES | | NAME | CODES | | NAME | CODES | |
|----------------|-------|--------------|----------------|-------|--------------|----------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY | | STATE | COUNTY |
| NORTH CAROLINA | 32 | | NORTH CAROLINA | 32 | | NORTH CAROLINA | 32 | |
| ALAMANCE | 001 | GUILFORD | | 081 | RUTHERFORD | | 161 | |
| ALEXANDER | 003 | HALIFAX | | 083 | SAMPSON | | 163 | |
| ALLEGHANY | 005 | HARNETT | | 085 | SCOTLAND | | 165 | |
| ANSON | 007 | HAYWOOD | | 087 | STANLY | | 167 | |
| ASHE | 009 | HENDERSON | | 089 | STOKES | | 169 | |
| AVERY | 011 | HERTFORD | | 091 | SURRY | | 171 | |
| BEAUFORT | 013 | HOKE | | 093 | SWAIN | | 173 | |
| BERTIE | 015 | HYDE | | 095 | TRANSYLVANIA | | 175 | |
| BLADEN | 017 | IREDELL | | 097 | TYRRELL | | 177 | |
| BRUNSWICK | 019 | JACKSON | | 099 | UNION | | 179 | |
| BUNCOMBE | 021 | JOHNSTON | | 101 | VANCE | | 181 | |
| BURKE | 023 | JONES | | 103 | WAKE | | 183 | |
| CABARRUS | 025 | LEE | | 105 | WARREN | | 185 | |
| CALDWELL | 027 | LENOIR | | 107 | WASHINGTON | | 187 | |
| CAMDEN | 029 | LINCOLN | | 109 | WATAUGA | | 189 | |
| CARTERET | 031 | MCDOWELL | | 111 | WAYNE | | 191 | |
| CASWELL | 033 | MACON | | 113 | WILKES | | 193 | |
| CATAWBA | 035 | MADISON | | 115 | WILSON | | 195 | |
| CHATHAM | 037 | MARTIN | | 117 | YADKIN | | 197 | |
| CHEROKEE | 039 | MECKLENBURG | | 119 | YANCEY | | 199 | |
| CHOWAN | 041 | MITCHELL | | 121 | | | | |
| CLAY | 043 | MONTGOMERY | | 123 | | | | |
| CLEVELAND | 045 | MOORE | | 125 | | | | |
| COLUMBUS | 047 | NASH | | 127 | | | | |
| CRAVEN | 049 | NEW HANOVER | | 129 | | | | |
| CUMBERLAND | 051 | NORTHHAMPTON | | 131 | | | | |
| CURRITUCK | 053 | ONSLOW | | 133 | | | | |
| DARE | 055 | ORANGE | | 135 | | | | |
| DAVIDSON | 057 | PAMLICO | | 137 | | | | |
| DAVIE | 059 | PASQUOTANK | | 139 | | | | |
| DUPLIN | 061 | PENDER | | 141 | | | | |
| DURHAM | 063 | PERQUIMANS | | 143 | | | | |
| EDGECOMBE | 065 | PERSON | | 145 | | | | |
| FORSYTH | 067 | PITT | | 147 | | | | |
| FRANKLIN | 069 | POLK | | 149 | | | | |
| GASTON | 071 | RANDOLPH | | 151 | | | | |
| GATES | 073 | RICHMOND | | 153 | | | | |
| GRAHAM | 075 | ROBESON | | 155 | | | | |
| GRANVILLE | 077 | ROCKINGHAM | | 157 | | | | |
| GREENE | 079 | ROWAN | | 159 | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL ROUTE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|------------------------|-------|------|--------|---|-------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------------------|---------------|-------------|----------------|---------------------------------|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW IMPLEMENTED | VOLUME NO. | PAGE NO. | CHAPTER NO. | ACCEPTANCE OR RECAPTURE DATE |
| | | | | NORTH CAROLINA | | | | | | | | | | | |
| | | | | ALAMANCE | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02406 | 32 | 0700 | 001 POST OFFICE SPRING ST & MAPLE AVE | 1 | 1936 | | .8 | 1919 | CODE | 8059 | | | | |
| 1800 | 02431 | 32 | 1900 | 001 POST OFFICE 128 W HARDEN ST | 1 | 1934 | | .2 | 1919 | CODE | 8059 | | | | |
| 1800 | 02451 | 32 | 2990 | 001 POST OFFICE 116 W CENTER ST | 1 | 1939 | | .4 | 1919 | CODE | 8059 | | | | |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | |
| 2100 | 21874 | 32 | 0700 | 001 TARHEEL CRO PLANT | 4 | 1954 | | 32.0 | | | | | | | |
| | | | | | 7 | | | 33.4* | | | | | | | |
| | | | | ANSON | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02493 | 32 | 4770 | 007 POST OFFICE 105-111 E MARTIN ST | 1 | 1931 | | .6 | 1919 | CODE | 8059 | | | | |
| | | | | | 2 | | | .6* | | | | | | | |
| | | | | ASHE | | | | | | | | | | | |
| | | | | AGRICULTURE | | | | | | | | | | | |
| | | | | FOREST SERVICE | | | | | | | | | | | |
| 1223 | 07719 | 32 | 9999 | 009 CHEROKEE NATL FOREST | 4 | 1912 | 1954 | 327.0 | | | | | | | |
| | | | | | 1 | | | 327.0* | | | | | | | |
| | | | | BEAUFORT | | | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | NAVY | | | | | | | | | | | |
| 1700 | 23991 | 32 | 4860 | 013 RES ELECTRONIC FACILITY | 4 | 1957 | | 2.0 | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02477 | 32 | 4860 | 013 POST OFFICE & COURT HSE MARKET & 2D STS | 1 | 1909 | | .6 | 1907 1919 | 0058 CODE | 0025 8059 | | | | |
| | | | | TREASURY | | | | | | | | | | | |
| | | | | COAST GUARD | | | | | | | | | | | |
| 2023 | 08271 | 32 | 4860 | 013 WASHINGTON LAS | 1 | 1872 | 1888 | .5 | 1871 1887 | 0095 0262 | 0044 0136 | | | | |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 | 13530 | 32 | 0360 | 013 BELHAVEN HARBOR BKWATER | 4 | 1939 | | 1.0 | | | | | | | |
| | | | | | 8 | | | 4.1* | | | | | | | |
| | | | | BLADEN | | | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 | 09938 | 32 | 9999 | 017 CAPE FEAR RIVER L D 1 | 4 | 1906 | | 15.9 | | | | | | | |
| 9600 | 13531 | 32 | 1470 | 017 CAPE FEAR RIVER L E 2 | 4 | 1911 | | 28.5 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|----------------------------------|--------------------------|--------|------|----------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---|-------------|-----------------------------------|-----|------|------|--|
| | STATE OR TERRITORY | COUNTY | CITY | ZIP CODE | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTES OR REGULATIONS | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 9600 | 13532 | 32 | 9599 | 017 | CAPE FEAR RIVER L D 3 | 4 | 1936 | | 20.5 | | | | | | | | | | |
| | | 3 | | | | 3 | | | 64.9* | | | | | | | | | | |
| | | | | | BRUNSWICK TREASURY COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08234 | 32 | 4245 | 019 | BALDHEAD RADIO BEACON | 1 | 1816 | | 10.0 | 1790 | 0002 | 0002 | | | | | | | |
| 2023 | 08242 | 32 | 0755 | 019 | CAPE FEAR LIGHT STA | 1 | 1900 | | 30.0 | 1887 | 0262 | 0136 | | | | | | | |
| 2023 | 08278 | 32 | 4300 | 019 | OAK ISLAND LBSTA | 4 | 1825 | | 57.2 | | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 21386 | 32 | 9999 | 019 | SUNNY POINT ARMY TERMIN | 1 | 1952 | 1956 | 9,169.0 | 1907 | 0058 | 0025 | | | | | | | |
| 2100 | 21386 | 32 | 9999 | 019 | | 4 | | | 1,650.0 | | | | | | | 09 | 05 | 1957 | |
| | | | | | | 8 | | | 11,116.2* | | | | | | | | | | |
| | | | | | BUNCOMBE VETERANS ADMINISTRATION | | | | | | | | | | | | | | |
| 3600 | 10389 | 32 | 3455 | 021 | VA HOSPITAL | 1 | 1922 | 1927 | 135.8 | 1907 | 0058 | 0025 | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 4 - ATLANTA | | | | | | | | | | | | | | |
| 4704 | 02728 | 32 | 0170 | 021 | P O & COURTHOUSE POST & N BROAD AVE | 1 | 1928 | | 1.3 | 1919 | CODE | 8059 | | | | | | | |
| 4704 | 02729 | 32 | 0170 | 021 | GROVE ARCADE BUILDING N BATTERY PK SQ | 4 | 1942 | | 6.4 | | | | | | | | | | |
| | | 3 | | | | 5 | | | 143.5* | | | | | | | | | | |
| | | | | | BURKE POST OFFICE | | | | | | | | | | | | | | |
| 1800 | 02447 | 32 | 3130 | 023 | BUREAU OF FACILITIES POST OFFICE 216 N STERLING ST | 1 | 1935 | | .3 | 1919 | CODE | 8059 | | | | | | | |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | | |
| | | | | | CABARRUS POST OFFICE | | | | | | | | | | | | | | |
| 1800 | 02783 | 32 | 1040 | 025 | BUREAU OF FACILITIES POST OFFICE SOUTH UNION ST | 1 | 1907 | | .5 | 1907 | 0058 | 0025 | | | | | | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | | |
| | | | | | CALDWELL POST OFFICE | | | | | | | | | | | | | | |
| 1800 | 02437 | 32 | 2590 | 027 | BUREAU OF FACILITIES POST OFFICE 200 WEST AVE | 1 | 1915 | | .4 | 1907 | 0058 | 0025 | | | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | | |
|-----------------------------------|--------------------|----------|------|--------|--|---|----------------|------|--------------------------|---------------|-----------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|----|-----|------|--|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE-CHARGE | ACCEPTANCE OR RECORDATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO | DAY | YEAR | | | |
| | | | | | CAMDEN DEFENSE CORPS OF ENG -CIVIL- IW-OISMAL SWAMP CANAL | 4 | 1928 | | 260.7 | | | | | | | | | | | | | | |
| | 9600 | 10591 | 32 | 4295 | 029 | 1 | | | 260.7* | | | | | | | | | | | | | | |
| | | | | | CARTERET INTERIOR FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | | | | |
| | 1435 | 09153 | 32 | 0350 | 031 | BEAUFORT BIOLOGICAL LAB | 2 | 1901 | 1934 | 9.6 | 1939 | 2794 | 0132 | | | | | | | | | | |
| | | | | | DEFENSE NAVY | | | | | | | | | | | | | | | | | | |
| | 1700 | 24116 | 32 | 9999 | 031 | AMPHIBIOUS BASE | 4 | 1955 | 1958 | 21.0 | | | | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | |
| | 1800 | 02410 | 32 | 0350 | 031 | POST OFFICE FRONT & POLLOCK STS | 1 | 1937 | | .8 | 1919 | CODE | 8059 | | | | | | | | | | |
| | | | | | POST OFFICE 706-708 ARENDELL ST | 1 | 1939 | | .3 | 1919 | CODE | 8059 | | | | | | | | | | | |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | | | | | | |
| | 2023 | 08245 | 32 | 9999 | 031 | CAPE LOOKOUT LIGHT | 1 | 1805 | 1927 | 6.4 | 1804 | 0007 | 0015 | | | | | | | | | | |
| | | | | | | 5 | 1830 | | 11.0 | 1907 | 0058 | 0025 | | | | | | | | | | | |
| | 2023 | 08262 | 32 | 9999 | 031 | BASE FORT MACON | 4 | 1826 | | 22.6 | | | | | | | | | | | | | |
| | | | | | ATLANTIC LBSTA | 1 | 1894 | | 42.5 | 1887 | 0262 | 0136 | | | | | | | | | | | |
| | 2023 | 11033 | 32 | 9999 | 031 | CAPE LOOKOUT LBS | 1 | 1887 | 1929 | 16.0 | 1887 | 0262 | 0136 | | | | | | | | | | |
| | | | | | | 4 | 1886 | | 2.1 | 1907 | 0058 | 0025 | | | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | | | |
| | 9600 | 09939 | 32 | 9999 | 031 | CAPE LOOKOUT | 4 | 1916 | | 5.0 | | | | | | | | | | | | | |
| | | 9 | | | | 19 | | | | 137.3* | | | | | | | | | | | | | |
| | | | | | CATAWBA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | |
| | 1800 | 02441 | 32 | 2150 | 035 | POST OFFICE MAIN AVE PL&20 ST PL SW | 1 | 1909 | | .4 | 1907 | 0058 | 0025 | | | | | | | | | | |
| | | | | | POST OFFICE 10 S MAIN ST | 1 | 1937 | | .5 | 1919 | CODE | 8059 | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION # 4 - ATLANTA | | | | | | | | | | | | | | | | | | |
| | 4704 | 02425 | 32 | 2150 | 035 | POST OFFICE SITE MAIN & 1ST AVES S W | 1 | 1907 | 1909 | .4 | 1907 | 0058 | 0025 | | | | | | | | | | |
| | | 3 | | | | 6 | | | | 1.3* | | | | | | | | | | | | | |
| | | | | | CHATHAM POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | |
| | 1800 | 02458 | 32 | 4200 | 037 | POST OFFICE 116 E RALEIGH ST | 1 | 1939 | | .6 | 1919 | CODE | 8059 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL STATUS | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------|--------------------|----------|--|--------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------------|----------------------------------|-------------|------------|------------------------------------|--|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW (BIA/BLM/FS/USFS) | | | ACCEPTANCE OR RECONVEYANCE DATE | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. DAY | YEAR | |
| | 1800 | 02446 | 32 3250 049 P D COURT & CUSTOM HSE MIDDLE ST | 1 | 1932 | | .7 | 1919 | CODE | 8059 | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | |
| | 2100 | 20639 | 32 3250 049 NEW BERN NATL CEMETERY | 1 | 1869 | 1874 | 8.0 | 1870 1907 | 0224 0058 | 0172 0025 | | | | | |
| | | | | 5 | | | 8.7* | | | | | | | | |
| | | | CUMBERLAND | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| | 1800 | 02418 | 32 1670 051 POST OFFICE | 1 | 1907 | | .3 | | | | | | | | |
| | 1800 | 02418 | 32 1670 051 301 HAY ST | 1 | 1935 | | .4 | 1907 1919 | 0058 CODE | 0025 8059 | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | |
| | 2100 | 20327 | 32 1670 051 BRAGG FORT RECREATION C | 4 | 1941 | | 1.0 | | | | | | | | |
| | 2100 | 20328 | 32 1670 051 BRAGG FORT RECREATION C | 4 | 1942 | | 4.0 | | | | | | | | |
| | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| | 3600 | 10269 | 32 1670 051 VA HOSPITAL RALEIGH ROAD | 1 | 1938 | | 87.3 | 1907 | 0058 | 0025 | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | | |
| | 5700 | 24475 | 32 3697 051 POPE AFB | 4 | 1954 | | 29.0 | | | | | | | | |
| | | | | 5 | | | 122.0* | | | | | | | | |
| | | | CURRITUCK | | | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | | |
| | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | |
| | 1435 | 13905 | 32 1177 053 MACKAY ISL WILDLIFE REF | 4 | 1960 | 1962 | 5,669.9 | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | NAVY | | | | | | | | | | | | |
| | 1700 | 22518 | 32 9999 053 RADIO STATION | 4 | 1952 | | 1,484.0 | | | | | | | | |
| | | | TREASURY | | | | | | | | | | | | |
| | | | COAST GUARD | | | | | | | | | | | | |
| | 2023 | 08253 | 32 9999 053 CURRITUCK BEACH LIGHT | 1 | 1873 | | .8 | 1871 1873 | 0095 0006 | 0044 0006 | | | | | |
| | 2023 | 08256 | 32 1005 053 COINJOCK LASTA | 1 | 1926 | 1960 | 6.7 | 1907 | 0058 | 0025 | | | | | |
| | 2023 | 11015 | 32 9999 053 CURRITUCK SOUND LTS | 1 | 1878 | | 1.5 | 1874 | 0092 | 0066 | | | | | |
| | 2023 | 11016 | 32 9999 053 NOR RIVER LIGHTS 9 10 | 1 | 1892 | | 1.0 | 1871 1874 1887 | 0095 0062 0262 | 0044 0066 0136 | | | | | |
| | 2023 | 11017 | 32 9999 053 ROANOKE MARSHES LS | 1 | 1855 | | 30.0 | 1828 | 0023 | 0039 | | | | | |
| | 2023 | 11020 | 32 9999 053 POYNERS HILL LBS | 4 | 1883 | | 2.3 | | | | | | | | |
| | 2023 | 11022 | 32 9999 053 WASH WOODS LBSTA | 1 | 1917 | | 5.7 | 1907 | 0058 | 0025 | | | | | |
| | 2023 | 11026 | 32 9999 053 CAFFEYS INLET LBS | 4 | 1875 | | 3.0 | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY REF. NO. | CONTR. NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|----------------------------------|---------------|-------------|--|------------------------|----------------|------|-----------|------|-----------------------------------|--------------------------|----------------------|-------------|----------------|-------------------------------|-------------|
| | | | | | STATE | CITY | COUNTY | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGUL. | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. |
| 9600 | 13534 | 32 9999 053 | CORPS OF ENG -CIVIL- ICW BEAUFORT INLET | 4 | 1914 | 1930 | | | | 3,538.3 | | | | | |
| | | 11 | | 20 | | | | | | 10,743.2* | | | | | |
| | | | DARE | | | | | | | | | | | | |
| | | | COMMERCE | | | | | | | | | | | | |
| | | | WEATHER BUREAU | | | | | | | | | | | | |
| 1323 | 11953 | 32 0715 055 | OBSERVATORY | 1 | 1935 | 1936 | | | | 3.4 | 1907 | 0058 | 0025 | | |
| | | | INTERIOR | | | | | | | | | | | | |
| | | | NATIONAL PARK SERVICE | | | | | | | | | | | | |
| 1417 | 07027 | 32 2435 055 | WRIGHT BROTHERS NAT MEM | 4 | 1927 | 1961 | | | | 324.0 | | | | | |
| 1417 | 07028 | 32 2870 055 | FT RALEIGH NAT HIS SITE | 4 | 1939 | 1951 | | | | 18.5 | | | | | |
| | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 09332 | 32 2870 055 | PEA ISLAND REFUGE | 4 | 1937 | 1960 | | | | 5,858.7 | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | NAVY | | | | | | | | | | | | |
| 1700 | 24054 | 32 0715 055 | FACILITY CAPE HATTERAS | 4 | 1958 | | | | | 8.0 | | | | | |
| | | | TREASURY | | | | | | | | | | | | |
| | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08237 | 32 2870 055 | BODIE ISLAND LIGHT | 1 | 1871 | | | | | .2 | 1871 | 0095 | 0044 | | |
| 2023 | 11018 | 32 9999 055 | OREGON INLET LB STA | 1 | 1897 | | | | | 10.0 | 1887 | 0262 | 0136 | | |
| 2023 | 11023 | 32 9999 055 | LITTLE KINNAKEET LBSTA | 1 | 1900 | | | | | 17.5 | 1887 | 0262 | 0136 | | |
| 2023 | 11025 | 32 3935 055 | CHICAMACCUMIC LBSTA | 1 | 1904 | 1937 | | | | 10.9 | 1887 | 0262 | 0136 | | |
| 2023 | 11029 | 32 9999 055 | CAPE HATTERAS LBSTA | 1 | 1937 | | | | | 11.3 | 1907 | 0058 | 0025 | | |
| 2023 | 11029 | 32 9999 055 | | 4 | 1882 | | | | | 11.3 | | | | | |
| 2023 | 11031 | 32 2075 055 | HATTERAS LB S PROPOSED | 4 | 1952 | | | | | 1.3 | | | | | |
| 2023 | 11035 | 32 2435 055 | KILL DEVIL HILLS LBS | 1 | 1891 | | | | | 3.0 | 1887 | 0262 | 0136 | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | |
| 2100 | 21928 | 32 9999 055 | RADAR FACILITIES NAGS H | 4 | 1912 | | | | | 10.0 | | | | | |
| | | 13 | | 22 | | | | | | 6,288.1* | | | | | |
| | | | DAVISON | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02438 | 32 2620 057 | POST OFFICE 222 S MAIN ST | 1 | 1909 | | | | | .7 | 1907 | 0058 | 0025 | | |
| 1800 | 02492 | 32 4590 057 | POST OFFICE 1 EAST MAIN ST | 1 | 1917 | | | | | .4 | 1907 | 0058 | 0025 | | |
| | | 2 | | 4 | | | | | | 1.1* | | | | | |
| | | | DUPLIN | | | | | | | 1 | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02475 | 32 4800 061 | POST OFFICE 122 E MAIN ST | 1 | 1939 | | | | | .3 | 1919 | CODE | 8059 | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | AGENCY BUREAU | STATE INSTITUTION LOCATION | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL TOTAL ACRES | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|---------------------|------------------|----------------------------------|---------------|-------------|---|----------------------------------|----------------|------|--------------------------|---------------|-----------------------------------|---------------------------------|------|--------------------------------------|---------|--|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW CHARTER/ACT/REG. | | ACCEPTANCE OR RECONSTRUCTION DATE | | |
| YEAR OF FRACTION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | | | | | | |
| | | | | | DURHAM | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02422 | 32 | 1360 | 063 | POST OFFICE COURT HOUSE 323 N CHAPEL HILL ST | 1 | 1932 | | | 1.1 | 1919 | CODE | 8059 | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | |
| 2100 | 21891 | 32 | 1360 | 063 | USAR CTR DURHAM | 4 | 1958 | | | 6.0 | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | |
| 3600 | 07287 | 32 | 1360 | 063 | VA HOSPITAL FULTON STREET | 1 | 1947 | 1952 | | 18.8 | 1907 | 0058 | 0025 | 04 | 19 1948 | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | | | REGION # 4 - ATLANTA | | | | | | | | | | | |
| 4704 | 02727 | 32 | 1360 | 063 | U S O HUNT & MORRIS STS | 4 | 1949 | | | .7 | | | | | | |
| | | | | | | 6 | | | | 26.6* | | | | | | |
| | | | | | EDGECOMBE | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02471 | 32 | 3930 | 065 | POST OFFICE | 1 | 1911 | 1937 | | .3 | | | | | | |
| 1800 | 02471 | 32 | 3930 | 065 | 200 TARBORO ST | 1 | 1937 | | | .2 | 1907 | 0058 | 0025 | | | |
| | | | | | | | | | | | 1919 | CODE | 8059 | | | |
| 1800 | 02491 | 32 | 4560 | 065 | POST OFFICE 511 MAIN ST | 1 | 1911 | 1913 | | .6 | 1907 | 0058 | 0025 | | | |
| | | | | | | 6 | | | | 1.1* | | | | | | |
| | | | | | FORSYTH | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | |
| 1700 | 24061 | 32 | 5120 | 067 | IND RESERVE ORO PLANT | 4 | 1944 | | | 9.0 | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | | | REGION # 4 - ATLANTA | | | | | | | | | | | |
| 4704 | 02487 | 32 | 5120 | 067 | PO & COURTHOUSE W 5TH ST | 1 | 1901 | 1933 | | .9 | 1887 | | 0136 | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | |
| 5700 | 24734 | 32 | 5120 | 067 | WINSTON SALEM AFS | 4 | 1955 | | | 38.0 | | | | | | |
| | | | | | | 4 | | | | 47.9* | | | | | | |
| | | | | | FRANKLIN | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02440 | 32 | 2730 | 069 | POST OFFICE W FRANKLIN & MAIN STS | 1 | 1937 | | | .4 | 1919 | CODE | 8059 | | | |
| | | | | | | 2 | | | | .4* | | | | | | |
| | | | | | GASTON | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02409 | 32 | 0390 | 071 | POST OFFICE 115 NORTH MAIN ST | 1 | 1938 | | | .6 | 1919 | CODE | 8059 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR DEPT. | GEN. CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL COM- | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|----------------------------------|---------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-----------------------------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/AT-A-HANDO | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 | 02433 | 32 | 1800 | 071 | POST OFFICE 301 WEST MAIN AVE | 1 | 1933 | | .9 | 1919 | CODE | 8059 | | | | | |
| | | 2 | | | GRANVILLE AGRICULTURE AGR RESEARCH SERVICE | 4 | | | 1.5* | | | | | | | | |
| 1205 | 07380 | 32 | 3460 | 077 | TOBACCO RES LAB OLD DURHAM HIGHWAY | 4 | 1938 | | 5.0 | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | 1 | 1909 | | .4 | 1907 | 0058 | 0025 | | | | | |
| 1800 | 02464 | 32 | 3460 | 077 | POST OFFICE MAIN & LITTLEJOHN | 1 | | | | | | | | | | | |
| | | 2 | | | GUILFORD INTERIOR NATIONAL PARK SERVICE | 3 | | | 5.4* | | | | | | | | |
| 1417 | 07029 | 32 | 1940 | 081 | GUILFORD COURTHOUSE PK | 1 | 1911 | 1940 | 148.8 | 1907 | 0058 | 0025 | | | | | |
| 1417 | 07029 | 32 | 1940 | 081 | BATTLEGRD & NEW GARDENR | 4 | 1957 | | 1.7 | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | 1 | 1931 | | 1.0 | 1919 | CODE | 8059 | | | | | |
| 1800 | 02442 | 32 | 2170 | 081 | POST OFFICE 100 EAST GREEN ST | 1 | | | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 21755 | 32 | 1940 | 081 | USAR CTR GREENSBORO | 4 | 1956 | | 4.0 | | | | | | | | |
| 2100 | 22486 | 32 | 2170 | 081 | USAR CTR HIGHPOINT | 4 | 1961 | | 4.0 | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION 8 4 - ATLANTA | | | | | | | | | | | | |
| 4704 | 02430 | 32 | 1940 | 081 | P O & COURTHOUSE N EUGENE ST | 1 | 1929 | | 1.4 | 1919 | CODE | 8059 | | | | | |
| 4704 | 13142 | 32 | 1940 | 081 | 320 S ASHE ST BUILDING 320 S ASHE ST | 4 | 1960 | | .8 | | | | | | | | |
| | | 6 | | | | 10 | | | 161.7* | | | | | | | | |
| | | | | | HALIFAX POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02469 | 32 | 3860 | 083 | POST OFFICE 644 ROANOKE AVE | 1 | 1935 | | .3 | 1919 | CODE | 8059 | | | | | |
| 1800 | 02479 | 32 | 4930 | 083 | POST OFFICE 4TH & WASHINGTON | 1 | 1938 | | .3 | 1919 | CODE | 8059 | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | |
| 5700 | 24744 | 32 | 3860 | 083 | ROANOKE RAPIDS AFS | 4 | 1955 | | 58.0 | | | | | | | | |
| | | 3 | | | | 5 | | | 58.6* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|---------------|--|-------------|----------------|---------------|-------------|-----|-----|------|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE/REG. ^a | PAGE NO. | CHARTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | HARRIETT POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 02423 | 32 | 1350 | 085 | POST OFFICE LUCKNOW SQUARE | 1 | 1937 | | .4 | 1919 | CODE | 8059 | | | | | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | | | |
| | | | | | HAYWOOD POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 02405 | 32 | 0750 | 087 | POST OFFICE 32 PARK ST | 1 | 1939 | | .3 | 1919 | CODE | 8059 | | | | | | | | | |
| 1800 | 02478 | 32 | 4900 | 087 | POST OFFICE 106 S MAIN ST | 1 | 1911 | | .3 | 1907 | 0058 | 0025 | | | | | | | | | |
| | | 2 | | | | 4 | | | .6* | | | | | | | | | | | | |
| | | | | | HENDERSON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 02426 | 32 | 2130 | 089 | POST OFFICE 140 4TH AVE WEST | 1 | 1911 | | .5 | 1907 | 0058 | 0025 | | | | | | | | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | | | | |
| | | | | | HERTFORD POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 02413 | 32 | 0050 | 091 | POST OFFICE MAIN & MITCHELL STS | 1 | 1940 | | .4 | 1919 | CODE | 8059 | | | | | 09 | 05 | 1940 | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | | | |
| | | | | | HYDE INTERIOR FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | | |
| 1435 | 09256 | 32 | 9999 | 095 | SWANQUARTER WL REFUGE | 4 | 1932 | 1935 | 15,500.8 | | | | | | | | | | | | |
| 1435 | 09266 | 32 | 9999 | 095 | MATTAMUSKEET REFUGE | 4 | 1934 | 1946 | 50,177.3 | | | | | | | | | | | | |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | | | | |
| 2023 | 08279 | 32 | 9999 | 095 | OCRACOKE LBS | 1 | 1904 | | | 1.2 | 1887 | 0262 | 0136 | | | | | | | | |
| 2023 | 08279 | 32 | 9999 | 095 | | 3 | 1905 | | | .3 | 1905 | | | | | | | | | | |
| 2023 | 08279 | 32 | 9999 | 095 | | 4 | 1940 | | | 4.2 | | | | | | | | | | | |
| 2023 | 08280 | 32 | 3415 | 095 | OCRACOKE LIGHT | 1 | 1822 | | | 2.0 | 1790 | 0002 | 0002 | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | | |
| 5700 | 24829 | 32 | 1545 | 095 | ENGLEHARD | GAP | 4 | 1955 | | 1.0 | | | | | | | | | | | |
| | | 5 | | | | 10 | | | 65,686.8* | | | | | | | | | | | | |
| | | | | | IREDELL POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 02453 | 32 | 3110 | 097 | POST OFFICE 305 N MAIN ST | 1 | 1936 | | .3 | 1919 | CODE | 8059 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-----------------------------|--------------------|-------------|------|--------|---|------------------------|----------------|--------------------------|---------------|--------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|--|--|
| | | STATE | CITY | FROM | | | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTES-ALBMRD | ACCEPTANCE OR RECOGNITION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | | |
| | | ZIP CODE | NAME | COUNTY | | | | | | | | | | | | | | |
| 1800 | 02490 | 32 | 4430 | 097 | POST OFFICE & COURT HSE 200 N BROAD ST | 1 | 1937 | | .7 | 1919 CODE 8059 | | | | | | | | |
| | | 2 | | | | 4 | | | 1.0* | | | | | | | | | |
| | | | | | JOHNSTON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02459 | 32 | 4230 | 101 | POST OFFICE N 4TH & MARKET STS | 1 | 1935 | | .3 | 1919 CODE 8059 | | | | | | | | |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | |
| | | | | | LEE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02455 | 32 | 4090 | 105 | POST OFFICE 226 CARTHAGE ST | 1 | 1936 | | .5 | 1919 CODE 8059 | | | | | | | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | |
| | | | | | LENOIR POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02424 | 32 | 2450 | 107 | POST OFFICE 301 N QUEEN ST | 1 | 1909 | | .3 | 1907 0058 0025 | | | | | | | | |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | |
| | | | | | LINCOLN POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02439 | 32 | 2660 | 109 | POST OFFICE 326 EAST MAIN ST | 1 | 1936 | | .7 | 1919 CODE 8059 | | | | | | | | |
| | | 1 | | | | 2 | | | .7* | | | | | | | | | |
| | | | | | MCDOWELL POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02450 | 32 | 2900 | 111 | POST OFFICE LOGAN & W COURT STS | 1 | 1936 | | .5 | 1919 CODE 8059 | | | | | | | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | |
| | | | | | MACON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02416 | 32 | 1710 | 113 | POST OFFICE 38 EAST MAIN ST | 1 | 1935 | | .4 | 1919 CODE 8059 | | | | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | |
| | | | | | MARTIN POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02482 | 32 | 5050 | 117 | POST OFFICE 121 EAST MAIN ST | 1 | 1938 | | .4 | 1919 CODE 8059 | | | | | | | | |
| | | 2 | | | | | | | .4* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR ARMY DIVISION OR CORPORATION | CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--|-------------|----------|-------------------------|------------------------|---|-----|---------------------------|----------------------|-----------------------------------|----------------|---------------------------------|--------------|----------------|---------------|-------------|----------|----------|--------------|------|
| | | | | | FROM | TO | ACRES... TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTMENT NUMBER | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | | | | | | | | | |
| | | | MECKLENBURG | | | | | | | | | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | | | | | |
| 2100 | 20192 | 32 | 0870 | 119 | CHARLOTTE ORO MISSILE P | 1 | 1941 | 1942 | | 77.0 | 1907 1907 | 0058 0058 | 0025 0025 | | | 05 04 | 14 21 | 1942 1943 | |
| 2100 | 21330 | 32 | 0870 | 119 | USAR CTR CHARLOTTE | 1 | 1947 | 1962 | | 7.0 | 1907 1907 | 0058 0058 | 0025 0025 | | | 09 09 | 24 24 | 1947 1947 | |
| 2100 | 21440 | 32 | 0870 | 119 | ARMED FORCES EXAM INDOUC | 1 | 1947 | | | 3.0 | 1907 | 0058 | 0025 | | | | | | |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | | |
| | | | REGION 6 4 - ATLANTA | | | | | | | | | | | | | | | | |
| 4704 | 02415 | 32 | 0870 | 119 | P O & COURTHOUSE TRADE MINT & FOURTH STS | 1 | 1835 | | | 3.0 | 1887 | | 0136 | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | | | | | | |
| 5700 | 25145 | 32 | 0870 | 119 | CHARLCTTE | RRC | 1 4 | 1944 1954 | 1947 | | 4.0 4.0 | 1907 | 0058 | 0025 | | | 09 | 30 | 1947 |
| 5700 | 25145 | 32 | 0870 | 119 | | GAP | 4 | 1960 | | | 1.0 | | | | | | | | |
| | 6 | | | | | 14 | | | | | 99.0* | | | | | | | | |
| | | | MOORE | | | | | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 02460 | 32 | 4270 | 125 | POST OFFICE NEW YORK AVE& W BROAD | 1 | 1937 | | | .5 | 1919 | CODE | 8059 | | | | | | |
| 1800 | 02465 | 32 | 3600 | 125 | POST OFFICE CHEROKEE ROAD | 1 | 1934 | | | .3 | 1919 | CODE | 8059 | | | | | | |
| | 2 | | | | | 4 | | | | | .8* | | | | | | | | |
| | | | NEW HANOVER | | | | | | | | | | | | | | | | |
| | | | AGRICULTURE | | | | | | | | | | | | | | | | |
| | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | | | |
| 1205 | 13966 | 32 | 5060 | 129 | PPC FIELD STATION BLUETHENTHAL FIELD | 4 | 1958 | | | 7.2 | | | | | | | | | |
| | | | COMMERCE | | | | | | | | | | | | | | | | |
| | | | MARITIME ADMINISTRATION | | | | | | | | | | | | | | | | |
| 1313 | 05144 | 32 | 5060 | 129 | NO CAROLINA SHIPYARD BURNETT BLVD | 4 | 1944 | 1957 | | 169.2 | | | | | | | | | |
| 1313 | 05162 | 32 | 5060 | 129 | WILMINGTON RES FLEET | 4 | 1946 | | | 1,710.0 | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | | | | | | |
| | | | OFFICE OF SALINE WATER | | | | | | | | | | | | | | | | |
| 1424 | 14600 | 32 | 5180 | 129 | WATER CONVERSION PLANT | 4 | 1961 | | | 10.0 | | | | | | | | | |
| 1424 | 14601 | 32 | 5180 | 129 | TEST SITE FACILITY | 4 | 1961 | | | 15.0 | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 02489 | 32 | 5060 | 129 | POST OFFICE 20 & CHESTNUT STS | 1 | 1887 | | | 1.3 | 1877 | | 0044 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA NO. | STATE OR TERRITORY OR CITY NAME | COUNTY NAME | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | |
|--------------------------------|--|----------------|---|------------------------|----------------|------|---------------------------------------|-----------------------------------|---------------------------------|-----------------------------------|
| | | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW OR TREATY NUMBER | ACCEPTANCE OR RECORDATION DATE |
| YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| 2023 | 08258 | 32 | 2205 137 COAST GUARD HOBUCKEN LAS | 1 | 1930 | | 8.0 | 1907 0058 0025 | | |
| 9600 | 13535 | 32 | 2205 137 DEFENSE CORPS OF ENG -CIVIL- ICW GOOSE CRK TO BAY R | 4 | 1929 | 1931 | 3.1 | | | |
| | | 2 | | 3 | | | 11.1* | | | |
| 1700 | 22458 | 32 | 1460 139 PASQUOTANK DEFENSE NAVY TITLE VIII HOUSING | 1 | 1953 | | 6.0 | 1907 0058 0025 | | 10 24 1941 |
| 1800 | 02420 | 32 | 1460 139 POST OFFICE BUREAU OF FACILITIES POST OFFICE & COURT HSE MAIN & MARTIN STS | 1 | 1904 | | 1.0 | 1871 | | |
| | | | TREASURY | | | | | | | |
| | | | COAST GUARD | | | | | | | |
| 2023 | 08232 | 32 | 1460 139 ELIZABETH CITY AIR STA | 1 | 1939 | 1943 | 787.4 | 1907 0058 0025 | | |
| 2023 | 08257 | 32 | 1460 139 ELIZABETH CITY DEPOT | 4 | 1943 | | .6 | | | |
| 2023 | 08934 | 32 | 1460 139 USCG AR SB | 1 | 1942 | | 55.4 | 1907 0058 0025 | | 03 11 1944 |
| | | | DEFENSE | | | | | | | |
| | | | ARMY | | | | | | | |
| 2100 | 21582 | 32 | 1460 139 NG FAC ELIZABETH CITY | 4 | 1942 | | 2.0 | | | |
| | | 6 | | 10 | | | 852.4* | | | |
| | | | PENDER | | | | | | | |
| | | | INTERIOR | | | | | | | |
| | | | NATIONAL PARK SERVICE | | | | | | | |
| 1417 | 07032 | 32 | 1175 141 MOORES CREEK NAT MIL PK | 1 | 1926 | | 30.0 | 1907 0058 0025 | | |
| 1417 | 07032 | 32 | 1175 141 | 4 | 1953 | | 12.2 | | | |
| | | 1 | | 3 | | | 42.2* | | | |
| | | | PERSON | | | | | | | |
| | | | POST OFFICE | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | |
| 1800 | 02472 | 32 | 4010 145 POST OFFICE S MAIN & ACADEMY STS | 1 | 1936 | | .4 | 1919 CODE 8059 | | |
| | | 1 | | 2 | | | .4* | | | |
| | | | PITT | | | | | | | |
| | | | POST OFFICE | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | |
| 1800 | 02429 | 32 | 1950 147 POST OFFICE 30 & EVANS STS | 1 | 1909 | | .4 | 1907 0058 0025 | | |
| | | 1 | | 2 | | | .4* | | | |
| | | | POLK | | | | | | | |
| | | | DEFENSE | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTR LAW NO. | CONT ROL NO | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---------------------|----------------|--|-----------------------------|------------|-------------------------|-------------------------|------------------------|----------------|----|-------------------------|----------|-----------------------------------|---------------|--------------------------------|------------|----------|-------------|-----|------|------|
| | | STATE OR FED ER AL AG EN CY | DATE AC QU RE D | BY CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | | YEAR OF ACQUISITION | STATE STATUTE | FEDERAL LAW STATUTE (ALBND) | VOLUME NO. | PAGE NO. | CHAPTER NO. | MO. | DAY | YEAR |
| | | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 26115 | 32 | 9999 | 149 | MELVIN HILL | GAP | 4 | 1960 | | | 1.0 | | | | | | | | | |
| | | 1 | | | | | 1 | | | | 1.0* | | | | | | | | | |
| | | | | | | RANDOLPH | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02411 | 32 | 0160 | 151 | POST OFFICE | 241 SUNSET AVE | 1 | 1934 | | | .3 | 1919 | CODE | 8059 | | | | | | |
| | | 1 | | | | | 2 | | | | .3* | | | | | | | | | |
| | | | | | | RICHMOND | | | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 09290 | 32 | 2210 | 153 | MCKINNEY LKE FISH HATCH | | 4 | 1935 | | | 514.4 | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02428 | 32 | 2020 | 153 | POST OFFICE | 101 MAIN ST | 1 | 1939 | | | .6 | 1919 | CODE | 8059 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 1800 | 02470 | 32 | 3910 | 153 | POST OFFICE & COURT MSE | S HANCOCK&E FRANKLIN ST | 1 | 1932 | | | .7 | 1919 | CODE | 8059 | | | | | | |
| | | 3 | | | | | 5 | | | | 515.7* | | | | | | | | | |
| | | | | | | ROBESON | | | | | | | | | | | | | | |
| | | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | | FARMERS HOME ADMIN | | | | | | | | | | | | | | |
| 1215 | 10797 | 32 | 3550 | 155 | RED BANK MUTUAL ASSN | | 4 | 1937 | | | 1,668.5 | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02448 | 32 | 2770 | 155 | POST OFFICE | 606 N ELM ST | 1 | 1914 | | | .3 | | | | | | | | | |
| 1800 | 02448 | 32 | 2770 | 155 | POST OFFICE | 606 N ELM ST | 1 | 1931 | | | .1 | 1907 | 0058 | 0025 | | | | | | |
| 1800 | 02467 | 32 | 3790 | 155 | POST OFFICE | 230 SOUTH MAIN ST | 1 | 1939 | | | .6 | 1919 | CODE | 8059 | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 22043 | 32 | 2770 | 155 | USAR CTR | LUMBERTON | 4 | 1958 | | | 3.0 | | | | | | | | | |
| | | 4 | | | | | 8 | | | | 1,672.5* | | | | | | | | | |
| | | | | | | ROCKINGHAM | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02436 | 32 | 2580 | 157 | POST OFFICE | 110-112 N MONROE ST | 1 | 1939 | | | .5 | 1919 | CODE | 8059 | | | | | | |
| 1800 | 02449 | 32 | 2830 | 157 | POST OFFICE | MURPHY & FRANKLIN STS | 1 | 1940 | | | .5 | 1919 | CODE | 8059 | | | 09 | 05 | 1940 | |
| 1800 | 02468 | 32 | 3800 | 157 | P O & CUSTOM MSE | 230 N MOREHEAD ST | 1 | 1933 | | | .9 | 1919 | CODE | 8059 | | | | | | |
| | | 3 | | | | | 6 | | | | 1.9* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| 53A CONTROL NO. | STATE OR PROV. CODE | CITY | COUNTY | DESCRIPTION | JURISDICTION CODE | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|------------------------------|------|--------|-------------------------|---------------------------------------|---------------|------|--------------------------|----------------------|-----------------------------------|---------------------------------|----------------|---------------|-------------|-----|-----|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF STRUCTURE | STATE STATUTE | FEDERAL LAW OR TREATY NUMBER | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | | | ROWAN | | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02454 | 32 | 4070 | 159 | POST OFFICE & COURT HSE | 1 | 1907 | .4 | | | | | | | | |
| 1800 | 02454 | 32 | 4070 | 159 | W INNES & CHURCH STS | 1 | 1928 | .2 | 1907 1919 | 0058 COOE | 0025 8059 | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20786 | 32 | 4070 | 159 | SALISBURY NATL CEMETERY | 1 | 1870 | 1874 | | | | | | | | |
| | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 | 10392 | 32 | 4070 | 159 | VA HOSPITAL 1601 BRENNER AVENUE | 1 | 1945 | 1946 | | | | | | | | |
| | | 3 | | | | | | | | | | | | | | |
| | | | | | 9 | | | | | | | | | | | |
| | | | | RUTHERFORD | | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02417 | 32 | 1680 | 161 | POST OFFICE 116 WEST MAIN ST | 1 | 1937 | | | | | | | | | |
| 1800 | 02473 | 32 | 4040 | 161 | POST OFFICE MAIN & COURT STS | 1 | 1917 | | | | | | | | | |
| | | 2 | | | | | | | | | | | | | | |
| | | | | SAMPSON | | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02414 | 32 | 0970 | 163 | POST OFFICE 107 W MAIN ST | 1 | 1936 | | | | | | | | | |
| | | 1 | | | | | | | | | | | | | | |
| | | | | SCOTLAND | | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02435 | 32 | 2560 | 165 | POST OFFICE ATKINSON & FAIRLEY STS | 1 | 1938 | | | | | | | | | |
| | | 1 | | | | | | | | | | | | | | |
| | | | | STANLY | | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02412 | 32 | 0060 | 167 | POST OFFICE 203 N SECCND ST | 1 | 1934 | | | | | | | | | |
| | | 1 | | | | | | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | |
| 2100 | 22046 | 32 | 0060 | 167 | USAR CTR ALBEMARLE | 4 | 1959 | | | | | | | | | |
| | | 2 | | | | | | | | | | | | | | |
| | | | | SURRY | | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02419 | 32 | 1480 | 171 | POST OFFICE & COURT HSE | 1 | 1937 | | | | | | | | | |
| | | | | 213 W MAIN ST | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA NO. | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------------------|--------------------|----------|------|--------|--|------------------------|----------------|----|--------------------------|----------------------|-----------------------------------|--|----------|-------------|-----------|----------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF CRAFTMENT | STATE STATUTE | FEDERAL LAW (STATUTE OR REGULATION) | PAGE NO. | CHAPTER NO. | TITLE NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 | 02446 | 32 | 3170 | 171 | POST OFFICE 111 SOUTH MAIN ST | 1 | 1932 | | .7 | 1919 | CODE | 8059 | | | | | | | |
| | | 2 | | | | 4 | | | 1.2* | | | | | | | | | | |
| | | | | | SWAIN | | | | | | | | | | | | | | |
| | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | | | |
| | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | |
| 7511 | 11521 | 32 | 0875 | 173 | INDIAN HOSPITAL | 1 | 1897 | | 1.2 | 1887 | | 0136 | | | | | | | |
| | | 1 | | | | 2 | | | 1.2* | | | | | | | | | | |
| | | | | | TRANSYLVANIA | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02407 | 32 | 0600 | 175 | POST OFFICE S BROAD & MORGAN STS | 1 | 1939 | | .5 | 1919 | CODE | 8059 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 22045 | 32 | 0600 | 175 | USAR CTR BREVARD | 4 | 1959 | | 4.0 | | | | | | | | | | |
| | | 2 | | | | 3 | | | 4.5* | | | | | | | | | | |
| | | | | | UNION | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02452 | 32 | 3100 | 179 | POST OFFICE W CROWELL & S MAIN STS | 1 | 1909 | | .3 | 1907 | 0058 | 0025 | | | | | | | |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | | |
| | | | | | VANCE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02427 | 32 | 2120 | 181 | POST OFFICE | 1 | 1907 | | .4 | 1907 | 0058 | 0025 | | | | | | | |
| 1800 | 02427 | 32 | 2120 | 181 | 300 S GARNETT ST | 1 | 1936 | | .1 | 1919 | CODE | 8059 | | | | | | | |
| | | 1 | | | | 4 | | | .5* | | | | | | | | | | |
| | | | | | WAKE | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 22730 | 32 | 3750 | 183 | RESERVE TRAINING CENTER | 4 | 1957 | | 5.0 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02474 | 32 | 4790 | 183 | POST OFFICE S WHITE ST & E OWEN AVE | 1 | 1929 | | .4 | 1919 | CODE | 8059 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20731 | 32 | 3750 | 183 | RALEIGH NATL CEMETERY | 1 | 1871 | | 7.0 | 1869 | 0421 | 0174 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR INSTI- TUTION | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---|--------------------|----------|------|--------|-------------|--|----------------|---|--------------------------|----------------------|-----------------------------------|-------------------------------|----------|-------------|------------|----------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW IMPLEMENTATION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | 4704 | 02466 | 32 | 3750 | 183 | GENERAL SERVICES ADMIN REGION # 4 - ATLANTA PO & COURTHOUSE FAYETTEVILLE & MARTIN | 1 | 1860 | .6 | 1859 | | | | | | | | | |
| | | | 4 | | | | | 7 | | | | 13.0* | | | | | | | |
| | 1800 | 02476 | 32 | 4840 | 185 | WARREN POST OFFICE BUREAU OF FACILITIES | 1 | 1936 | .4 | 1919 | CODE | 8059 | | | | | | | |
| | | | 1 | | | | | 2 | | | | .4* | | | | | | | |
| | 1800 | 02408 | 32 | 0560 | 189 | MATAUGA POST OFFICE BUREAU OF FACILITIES | 1 | 1938 | .7 | 1919 | CODE | 8059 | | | | | | | |
| | | | 1 | | | | | 2 | | | | .7* | | | | | | | |
| | 1800 | 02432 | 32 | 1880 | 191 | WAYNE POST OFFICE BUREAU OF FACILITIES | 4 | 1902 | .4 | | | | | | | | | | |
| | | | 1800 | 02445 | 32 | 3200 | 191 | POST OFFICE JOHN & MULBERRY STS | 1 | 1920 | .4 | 1919 | CODE | 8059 | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | 5700 | 24474 | 32 | 1880 | 191 | DEFENSE AIR FORCE | 4 | 1952 | 3,105.0 | | | | | | | | | | |
| | | | 5700 | 25593 | 32 | PALEY | NAF | 4 | 1959 | | | 3.0 | | | | | | | |
| | | | 5700 | 25605 | 32 | SUMMERALL | TCN | 4 | 1959 | | | 1.0 | | | | | | | |
| | | | | | | | | 6 | | | | 3,109.8* | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | 1800 | 02461 | 32 | 3370 | 193 | WILKES POST OFFICE BUREAU OF FACILITIES | 1 | 1934 | .5 | 1919 | CODE | 8059 | | | | | | | |
| | | | 1800 | 02481 | 32 | 5040 | 193 | POST OFFICE & COURT HSE 201 WEST MAIN ST | 1 | 1911 | .4 | 1907 | 0058 | 0025 | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | 9600 | 14490 | 32 | 5040 | 193 | DEFENSE CORPS OF ENG -CIVIL- | 4 | 1960 | 1962 | | | 3,030.9 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | 1800 | 02488 | 32 | 5070 | 195 | WILSON POST OFFICE BUREAU OF FACILITIES | 1 | 1909 | .5 | | | | | | | | | | |
| | | | 1800 | 02488 | 32 | 222 EAST NASH ST | 1 | 1931 | .1 | 1907 | 0058 | 0025 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE OR CITY OR COUNTY | LOCATION | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|--------------------|-------------------------------------|----------|------|-------------|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE(44-6000) | ACCEPTANCE OR RECONVECTION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 9600 | 10593 | 32 | 9999 | 999 | J H KERR DAM & RES | 4 | 1947 | 1953 | 29,402.3 | | | | | | | | | | |
| 9600 | 13533 | 32 | 9999 | 999 | ICW ALLIGATOR TO PUNGO | 4 | 1924 | 1929 | 6.1 | | | | | | | | | | |
| 9600 | 13536 | 32 | 9999 | 999 | ICW NEUSE TO BEAUFORT | 4 | 1908 | 1947 | 2.9 | | | | | | | | | | |
| | 18 | | | | | 54 | | | 1,777,281.8* | | | | | | | | | | |
| | 223 | | | | | 433 | | | 1,899,973.1* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

NORTH CAROLINA

AGRICULTURE
FOREST SERVICE

1223 07723 32 9999 999 NORTH CAROLINA N F

011 AVERY
021 BUNCOMBE
023 BURKE
027 CALDWELL
031 CARTERET
039 CHEROKEE
043 CLAY
049 CRAVEN
057 DAVIDSON
075 GRAHAM
087 HAYWOOD
089 HENDERSON
099 JACKSON
103 JONES
111 MCDOWELL
113 MACON
115 MADISON
121 MITCHELL
123 MONTGOMERY
151 RANDOLPH
173 SWAIN
175 TRANSYLVANIA
189 WATAUGA
199 YANCEY

1223 13972 32 9999 999 SE FOREST EXP STATION

021 BUNCOMBE
063 DURHAM
113 MACON

INTERIOR
BUR OF INDIAN AFFAIRS

1409 09043 32 9999 999 CHEROKEE AGENCY

039 CHEROKEE
075 GRAHAM
099 JACKSON
113 MACON
173 SWAIN

NATIONAL PARK SERVICE

1417 07018 32 9999 999 BLUE RIDGE PARKWAY

005 ALLEGHANY
009 ASHE
011 AVERY
021 BUNCOMBE
023 BURKE
087 HAYWOOD
099 JACKSON
111 MCDOWELL
121 MITCHELL
171 SURRY
173 SWAIN
175 TRANSYLVANIA
189 WATAUGA
193 WILKES
199 YANCEY

1417 07026 32 9999 999 CAPE HATT NAT SEASHORE

055 DARE
095 HYDE

1417 07030 32 9999 999 GREAT SMOKY MTN NAT PK

087 HAYWOOD
173 SWAIN

FISH AND WILDLIFE SERV

1435 09378 32 9999 999 N C WILDLIFE MGE AREA

153 RICHMOND
165 SCOTLAND

DEFENSE
NAVY

1700 22470 32 9999 999 AIR STATION

053 CORRITUCK
055 DARE
139 PASQUOTANK
143 PERQUIMANS

1700 22572 32 9999 999 MARCOR AIR STATION

031 CARTERET
049 CRAVEN
103 JONES
129 NEW HANOVER
133 ONSLOW

1700 22580 32 9999 999 BASE

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

031 CARTERET
049 CRAVEN
133 ONSLOW

DEFENSE
ARMY

2100 20121 32 9999 999 BRAGG FORT
051 CUMBERLAND
093 HOWE

2100 20540 32 9999 999 MACKALL CAMP
125 MOORE
153 RICHMOND
165 SCOTLAND

TENNESSEE VALLEY AUTH

6400 06650 32 9999 999 FONTANA DAM
075 GRAHAM
173 SWAIN

6400 06704 32 9999 999 TRANSMISSION SUBS NC
011 AVERY
039 CHEROKEE
043 CLAY

U S INFORMATION AGENCY

6700 61038 32 9999 999 GREENVILLE VOA PLANT
013 BEAUFORT
147 PIIT

DEFENSE
CORPS OF ENG -CIVIL-

9600 10593 32 9999 999 J H KERR DAM & RES
077 GRANVILLE
181 VANCE

9600 13533 32 9999 999 ICW ALLIGATOR TO PUNGO
095 HYDE
177 TYRELL

9600 13536 32 9999 999 ICW NEUSE TO BEAUFORT
031 CARTERET
049 CRAVEN

COUNTY CODES

| NAME | CODES | | NAME | CODES | |
|---------------|-------|--------|--------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY |
| NORTH DAKOTA | 33 | | NORTH DAKOTA | 33 | |
| ADAMS | | 001 | SARGENT | | 081 |
| BARNES | | 003 | SHERIDAN | | 083 |
| BENSON | | 005 | SIOUX | | 085 |
| BILLINGS | | 007 | SLOPE | | 087 |
| BOTTINEAU | | 009 | STARK | | 089 |
| BOWMAN | | 011 | STEELE | | 091 |
| BURKE | | 013 | STUTSMAN | | 093 |
| BURLEIGH | | 015 | TOWNER | | 095 |
| CASS | | 017 | TRAILL | | 097 |
| CAVALIER | | 019 | WALSH | | 099 |
| DICKEY | | 021 | WARD | | 101 |
| DIVIDE | | 023 | WELLS | | 103 |
| DUNN | | 025 | WILLIAMS | | 105 |
| EDDY | | 027 | | | |
| EMMONS | | 029 | | | |
| FOSTER | | 031 | | | |
| GOLDEN VALLEY | | 033 | | | |
| GRAND FORKS | | 035 | | | |
| GRANT | | 037 | | | |
| GRIGGS | | 039 | | | |
| HETTINGER | | 041 | | | |
| KIDDER | | 043 | | | |
| LA MOURE | | 045 | | | |
| LOGAN | | 047 | | | |
| MCHENRY | | 049 | | | |
| MCINTOSH | | 051 | | | |
| MCKENZIE | | 053 | | | |
| MCLEAN | | 055 | | | |
| MERCER | | 057 | | | |
| MORTON | | 059 | | | |
| MOUNTRAIL | | 061 | | | |
| NELSON | | 063 | | | |
| OLIVER | | 065 | | | |
| PEMBINA | | 067 | | | |
| PIERCE | | 069 | | | |
| RAMSEY | | 071 | | | |
| RANSOM | | 073 | | | |
| RENVILLE | | 075 | | | |
| RICHLAND | | 077 | | | |
| ROLETTE | | 079 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY CODE | INTERNAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|---------------------------|-------------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|----------------|----------|-------------|------------|----------|-----|-----|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW DEPARTMENT-Agency | ACCEPTANCE NO. | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | NORTH DAKOTA | | | | | | | | | | | | | | | |
| | | | | | ADAMS | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 02999 | 33 | 1520 | 001 | POST OFFICE ADAMS AVE & MAIN ST | 1 | 1937 | | .5 | 1895 | | 0081 | | | | | | | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | | | |
| | | | | | BARNES | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | |
| 1435 | 09359 | 33 | 9999 | 003 | VALLEY CITY FISH HATCH | 1 | 1938 | 1939 | 71.5 | 1943 | 3499 | 0054 | | | | | | | | |
| 1435 | 09404 | 33 | 9999 | 003 | HOBART LAKE NAT REFUGE | 4 | 1939 | | 9.4 | | | | | | | | | | | |
| 1435 | 13906 | 33 | 9999 | 003 | BARNES WPA | 4 | 1960 | 1962 | 599.9 | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03039 | 33 | 3160 | 003 | POST OFFICE 149 NE THIRD | 1 | 1911 | | .5 | 1895 | | 0081 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 25554 | 33 | 3160 | 003 | VALLEY CITY GAP | 4 | 1957 | | 1.0 | | | | | | | | | | | |
| | | 5 | | | | 7 | | | 682.3* | | | | | | | | | | | |
| | | | | | BENSON | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | |
| 1435 | 09203 | 33 | 9999 | 005 | SULLYS HILL GAME PRESER | 4 | 1931 | 1959 | 1,673.9 | | | | | | | | | | | |
| 1435 | 13907 | 33 | 9999 | 005 | BENSON WPA | 4 | 1960 | 1961 | 1,531.0 | | | | | | | | | | | |
| | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | | | | |
| | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | | |
| 7511 | 11523 | 33 | 1117 | 005 | INDIAN HEALTH CENTER | 4 | 1904 | | 1.5 | | | | | | | | | | | |
| | | 3 | | | | 3 | | | 3,206.4* | | | | | | | | | | | |
| | | | | | BOTTINEAU | | | | | | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF CUSTOMS | | | | | | | | | | | | | | | |
| 2005 | 13173 | 33 | 0130 | 009 | U S BORDER STATION | 4 | 1959 | | 7.5 | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | REGION #6 KANSAS CITY | | | | | | | | | | | | | | | |
| 4706 | 03457 | 33 | 0525 | 009 | BORDER STATION | 1 | 1940 | | 4.5 | 1895 | | 0081 | | | | | 09 | 17 | 1940 | |
| 4706 | 03459 | 33 | 3310 | 009 | BORDER STATION RAILWAY AVE & HIWAY 52 | 1 | 1937 | | 4.2 | 1895 | | 0081 | | | | | | | | |
| | | 3 | | | | 5 | | | 16.2* | | | | | | | | | | | |
| | | | | | BURKE | | | | | | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF CUSTOMS | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SRA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--------------------|----------------------|-------------|----------------|--|-------------|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|---------------------------------|--|-----------------------------------|--|--|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW ENACTMENT/AMEND. | | ACCEPTANCE OR RECORDATION DATE | | |
| | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | | | | | |
| 2005 07839 | 33 | 2375 | 013 | CUSTOMS-IMMIG STA | 1 | 1935 | | | 1.4 | 1895 | 0081 | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | REGION #6 KANSAS CITY | | | | | | | | | | | | |
| 4706 03430 | 33 | 2580 | 013 | BORDER STATION RAILWAY AVE & HIWAY 52 | 1 | 1931 | | | 1.3 | 1895 | 0081 | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | |
| | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 25435 | 33 | 9999 | 013 | NIOBE | GAP | 4 | 1957 | | 1.0 | | | | | | | |
| | | 3 | | | 5 | | | | 3.7* | | | | | | | |
| | | | | BURLEIGH | | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | |
| | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 13908 | 33 | 9999 | 015 | FLORENCE LAKE WL REF | 4 | 1960 | 1962 | | 1,357.0 | | | | | | | |
| 1435 13909 | 33 | 9999 | 015 | BURLEIGH WPA | 4 | 1961 | | | 151.7 | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 03028 | 33 | 0370 | 015 | P OCCOURT HOUSE BROADWAY & 3D ST | 1 | 1909 | | | .6 | 1895 | 0081 | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | |
| 2100 20513 | 33 | 1115 | 015 | LINCOLN FORT | 1 | 1896 | 1899 | | 160.0 | 1895 | 0081 | | | | | |
| 2100 20513 | 33 | 1115 | 015 | | 4 | 1958 | | | 10.0 | | | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | REGION #6 KANSAS CITY | | | | | | | | | | | | |
| 4706 13127 | 33 | 0370 | 015 | P O & COURT HOUSE SITE 3RD & BROADWAY | 4 | 1959 | 1962 | | 1.8 | | | | | | | |
| 4706 13848 | 33 | 0370 | 015 | INTER-AGENCY MOTOR POOL 117 MAIN ST | 4 | 1960 | | | .4 | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | |
| | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 25732 | 33 | 2640 | 015 | REGAN | GAP | 4 | 1959 | | 1.0 | | | | | | | |
| | | 7 | | | 10 | | | | 1,682.5* | | | | | | | |
| | | | | CASS | | | | | | | | | | | | |
| | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | |
| 1205 14687 | 33 | 1020 | 017 | METBALSN RAD N RES LAB N D STATE UNIVERSITY | 4 | 1961 | | | 10.0 | | | | | | | |
| | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 07288 | 33 | 1020 | 017 | VA CENTER ELM ST & 21ST AVE NORTH | 1 | 1926 | | | 50.0 | 1895 | 0081 | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | REGION #6 KANSAS CITY | | | | | | | | | | | | |
| 4706 03048 | 33 | 1020 | 017 | POST OFFICE FIRST AVE & ROBERTS | 1 | 1892 | 1928 | | 1.0 | 1890 | 0543 | | | | | |
| | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| 6900 06127 | 33 | 1020 | 017 | NAV FAC SRA | 4 | 1933 | | | 13.1 | | | | | | | |
| 6900 06128 | 33 | 1020 | 017 | NAV FAC SRA | 4 | 1935 | | | 1.5 | | | | | | | |
| | | 5 | | | 7 | | | | 75.6* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|----------|----|--------|------------------------------------|------------------------|---------------|------|--------------------------|----------------------|-----------------------------------|----------------------------------|----------|-------------|------------|----------|-----|-----|------|
| | STATE | X | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE, STATUTE | FEDERAL LAW INSTRUMENT NUMBER | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | CAVALIER | | | | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 09382 | 33 | 9999 | 019 CAVALIER WPA | 4 | 1962 | | 809.9 | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03094 | 33 | 1750 | 019 POST OFFICE OAK & 4TH STS | 1 | 1937 | | .5 | 1895 | 0081 | | | | | | | | |
| | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | BUREAU OF CUSTOMS | | | | | | | | | | | | | | |
| 2005 | 13175 | 33 | 1430 | 019 U S BORDER STATION | 4 | 1959 | | 1.4 | | | | | | | | | | |
| | | | | GENERAL SERVICES ADM | | | | | | | | | | | | | | |
| | | | | REGION #6 KANSAS CITY | | | | | | | | | | | | | | |
| 4706 | 03465 | 33 | 1430 | 019 BORDER STATION | 1 | 1939 | | 1.4 | 1895 | 0081 | | | | | | | | |
| 4706 | 03466 | 33 | 1975 | 019 BORDER STATION | 1 | 1940 | | 4.6 | 1895 | 0081 | | | | | | 10 | 14 | 1940 |
| 4706 | 03467 | 33 | 2830 | 019 BORDER STATION | 1 | 1940 | | 4.6 | 1895 | 0081 | | | | | | 10 | 14 | 1940 |
| | | | | | 10 | | | 822.4* | | | | | | | | | | |
| | | | | DICKEY | | | | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 14639 | 33 | 9999 | 021 Dickey WPA | 4 | 1961 | 1962 | 1,793.2 | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03120 | 33 | 2390 | 021 POST OFFICE 315 UNION AVE | 1 | 1934 | | .2 | 1895 | 0081 | | | | | | | | |
| | | | | | 3 | | | 1,793.4* | | | | | | | | | | |
| | | | | DIVIDE | | | | | | | | | | | | | | |
| | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | BUREAU OF CUSTOMS | | | | | | | | | | | | | | |
| 2005 | 13174 | 33 | 1120 | 023 U S BORDER STATION | 4 | 1959 | | 3.0 | | | | | | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | REGION #6 KANSAS CITY | | | | | | | | | | | | | | |
| 4706 | 03432 | 33 | 0080 | 023 BORDER STATION | 1 | 1931 | | 7.1 | 1895 | 0081 | | | | | | | | |
| 4706 | 03460 | 33 | 2370 | 023 BORDER STATION FIRST ST S W | 1 | 1936 | | 3.8 | 1895 | 0081 | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24596 | 33 | 1120 | 023 FORTUNA | AFS | 4 | 1950 | 108.0 | | | | | | | | | | |
| 5700 | 25832 | 33 | 1120 | 023 FORTUNA | CMF | 4 | 1960 | 6.0 | | | | | | | | | | |
| 5700 | 26227 | 33 | 0800 | 023 DICKINSON | CMF | 4 | 1960 | 6.0 | | | | | | | | | | |
| | | | | | 8 | | | 133.9* | | | | | | | | | | |
| | | | | DUNN | | | | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|---------------|------------------|------------------|--|-------------|--------------|----------------|------|--------------------------|---------------|-----------------------------------|----------------|---------------|-------------|-----------------------------------|-----|-----|------|
| | STATE CODE | MIN. LATITUDE | MAX. LATITUDE | STATE CODE | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW ENACTMENT NUMBER | CHAPTER NO. | VOLUME NO. | PAGE NO. | ACCEPTANCE OR RECORDATION DATE | MO. | DAY | YEAR |
| 1435 09394 | 33 | 9999 | 025 | LAKE ILO REFUGE | | 4 | 1939 | 1961 | 3,189.0 | | | | | | | | | |
| | | 1 | | | | | | | 3,189.0* | | | | | | | | | |
| | | | | EDDY | | | | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 09465 | 33 | 9999 | 027 | LAKE WASH STATE REFUGE | | 4 | 1943 | | 3.7 | | | | | | | | | |
| 1435 14640 | 33 | 9999 | 027 | EDDY WPA | | 4 | 1961 | 1962 | 240.0 | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 03121 | 33 | 2330 | 027 | POST OFFICE 827 1ST AVE NORTH | | 1 | 1938 | | .6 | 1895 | 0081 | | | | | | | |
| | | 3 | | | | | | | 244.3* | | | | | | | | | |
| | | | | EMMONS | | | | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 09428 | 33 | 9999 | 029 | EMMONS WPA | | 4 | 1962 | | 1,220.8 | | | | | | | | | |
| | | 1 | | | | | | | 1,220.8* | | | | | | | | | |
| | | | | FOSTER | | | | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 14642 | 33 | 9999 | 031 | FOSTER WPA | | 4 | 1961 | 1962 | 317.6 | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 03379 | 33 | 0540 | 031 | POST OFFICE 9TH AVE & FIRST ST | | 1 | 1932 | | .5 | 1895 | 0081 | | | | | | | |
| | | 2 | | | | | | | 318.1* | | | | | | | | | |
| | | | | GRAND FORKS | | | | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | BUREAU OF MINES | | | | | | | | | | | | | | |
| 1415 06784 | 33 | 1280 | 035 | LIGNITE RESEARCH LAB 15 NORTH 23RD STREET | | 4 | 1948 | | 11.7 | | | | | | | | | |
| | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 09300 | 33 | 9999 | 035 | KELLYS SLOUGH REFUGE | | 4 | 1936 | | 680.0 | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 03374 | 33 | 1280 | 035 | POST OFFICE COURT HOUSE 102 N 4TH ST | | 1 | 1903 | | .5 | 1895 | 0081 | | | | | | | |
| | | | | POST OFFICE SITE | | 4 | 1961 | | 1.2 | | | | | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | REGION #6 KANSAS CITY | | | | | | | | | | | | | | |
| 4706 13125 | 33 | 1280 | 035 | IMMIGRATION STATION FIRST AVE & ROBERTS | | 4 | 1959 | | 2.5 | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY ADMINISTERED | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------------|--------------------|------------------------|-------|------|-------------|-------------------------|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|-----------------------------------|-----|------|
| | | JURISDICTIONAL CODE | STATE | CITY | ZIP CODE | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT/AGENCY | | ACCEPTANCE OR RECOGNITION DATE | | |
| | | | 8 | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | TITLE NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24759 | 33 | 2010 | 035 | | GRAND FORKS | AFB | 4 | 1956 | | 5,266.0 | | | | | | | |
| 5700 | 25332 | 33 | 1590 | 035 | | GRAND FORKS | SWG | 4 | 1960 | | 120.0 | | | | | | | |
| 5700 | 25811 | 33 | 9999 | 035 | | GRAND FORKS | OM | 4 | 1960 | | 1.0 | | | | | | | |
| | | | | | | | | | | | 6,082.9* | | | | | | | |
| | | | | | | KIDDER | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 09393 | 33 | 9999 | 043 | | LAKE GEORGE NAT REFUGE | | 4 | 1939 | | 29.2 | | | | | | | |
| 1435 | 09473 | 33 | 9999 | 043 | | SLADE REFUGE | | 4 | 1944 | | 3,000.2 | | | | | | | |
| 1435 | 13910 | 33 | 9999 | 043 | | KIDDER WPA | | 4 | 1961 | 1962 | 480.0 | | | | | | | |
| | | | | | | | | | | | 3,509.4* | | | | | | | |
| | | | | | | LA MOURE | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 13164 | 33 | 9999 | 045 | | LA MOURE WPA | | 4 | 1960 | 1962 | 1,756.0 | | | | | | | |
| | | | | | | | | | | | 1,756.0* | | | | | | | |
| | | | | | | LOGAN | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 14635 | 33 | 9999 | 047 | | LOGAN WPA | | 4 | 1961 | 1962 | 1,133.9 | | | | | | | |
| | | | | | | | | | | | 1,133.9* | | | | | | | |
| | | | | | | MCHENRY | | | | | | | | | | | | |
| | | | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | | | FOREST SERVICEE SERVICE | | | | | | | | | | | | |
| 1223 | 07778 | 33 | 9999 | 049 | | SOURIS PURCHASE UNIT | | 4 | 1945 | | 520.0 | | | | | | | |
| | | | | | | | | | | | 520.0* | | | | | | | |
| | | | | | | MCINTOSH | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 14641 | 33 | 9999 | 051 | | MCINTOSH WPA | | 4 | 1961 | 1962 | 400.0 | | | | | | | |
| | | | | | | | | | | | 400.0* | | | | | | | |
| | | | | | | MCKENZIE | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | | BUR OF RECLAMATION | | | | | | | | | | | | |
| 1423 | 06952 | 33 | 9999 | 053 | | LOWER YELLOWSTONE | | 4 | 1903 | 1909 | 210.4 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 25789 | 33 | 3280 | 053 | | ALEXANDER | GAP | 4 | 1959 | | 1.0 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|-------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|-------------|----------------|-------------------------------|-------------|-----|-----|------|
| AGENCY BUREAU | INSTAL. LATION | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | FEDERAL LAW STATUTE/REGUL. | PAGE NO. | NO. | DAY | YEAR |
| 1435 | 09401 | 33 | 9999 | 055 | MCLEAN INTERIOR FISH & WILDLIFE SERVICE MCLEAN WILDLIFE REFUGE | 4 | 1959 | 1960 | 664.0 | | | | | | | | | |
| | | 1 | | | | | | 1 | | 664.0* | | | | | | | | |
| 1205 | 07398 | 33 | 1990 | 059 | MORTON AGRICULTURE AGR RESEARCH SERVICE N GRT PLAINS FIELD STA | 4 | 1912 | 1934 | 1,118.7 | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES POST OFFICE 108 1ST ST N W | 1 | 1911 | | .5 | 1895 | | 0081 | | | | | | |
| | | 2 | | | | | | 3 | | 1,119.2* | | | | | | | | |
| 1435 | 12978 | 33 | 9999 | 061 | MOUNTAIL INTERIOR FISH & WILDLIFE SERVICE SHELL LAKE REFUGE | 4 | 1958 | 1961 | 710.2 | | | | | | | | | |
| | | | | | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE INDIAN HEALTH CENTER | 4 | 1886 | 1953 | .3 | | | | | | | | | |
| | | 2 | | | | | | 2 | | 710.5* | | | | | | | | |
| 1435 | 09160 | 33 | 9999 | 063 | NELSON INTERIOR FISH & WILDLIFE SERVICE STUMP LAKE NAT REFUGE | 4 | 1905 | | 27.4 | | | | | | | | | |
| 1435 | 14637 | 33 | 9999 | 063 | NELSON WPA | 4 | 1962 | | 175.5 | | | | | | | | | |
| 1435 | 14648 | 33 | 9999 | 063 | JOHNSON WL REFUGE | 4 | 1940 | | 4.5 | | | | | | | | | |
| | | 3 | | | | | | 3 | | 207.4* | | | | | | | | |
| 1800 | 03461 | 33 | 2500 | 067 | PEMBINA POST OFFICE BUREAU OF FACILITIES CUSTOMHOUSE STUTSMAN ST | 1 | 1930 | 1932 | .8 | 1895 | | 0081 | | | | | | |
| | | | | | TREASURY BUREAU OF CUSTOMS CUSTOMS-IMMIG STA | 1 | 1935 | | 1.8 | 1895 | | 0081 | | | | | | |
| 2005 | 07838 | 33 | 2280 | 067 | CUSTOMS-IMMIG STA | 1 | 1933 | | 1.4 | 1895 | | 0081 | | | | | | |
| 2005 | 07840 | 33 | 2500 | 067 | GENERAL SERVICES ADMIN REGION #6 KANSAS CITY | 1 | 1940 | | 5.0 | 1895 | | 0081 | | | | 10 | 17 | 1940 |
| | | 4 | | | | | | 8 | | 9.0* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| JURISDICTIONAL AREA CODE | GSA CONTROL NO. | STATE | CITY | COUNTY CODE | DESCRIPTION | JURISDICTIONAL ZONE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------|--------------------|-------|------|----------------|---|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|-------------|----------------|--------------------------------|-------------|-----|-----|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | FEDERAL LAW DIVISION-A-CODE | PAGE NO. | MO. | DAY |
| | | | | | PIERCE | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 09384 | 33 | 9999 | 069 | BUFFALO LAKE NAT REFUGE | 4 | 1939 | 1940 | 26.3 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03119 | 33 | 2740 | 069 | POST OFFICE 205 EAST 2D ST | 1 | 1939 | | .4 | 1895 | | 0081 | | | | | |
| | | | | | | 2 | | | 26.7* | | | | | | | | |
| | | | | | RAMSEY | | | | | | | | | | | | |
| | | | | | COMMERCE | | | | | | | | | | | | |
| | | | | | WEATHER BUREAU | | | | | | | | | | | | |
| 1323 | 05009 | 33 | 0780 | 071 | OBSERVATORY 715 5TH AVENUE | 1 | 1904 | | .7 | 1895 | | 0081 | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 14643 | 33 | 9999 | 071 | RAMSEY WPA | 4 | 1962 | | 464.3 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03027 | 33 | 0780 | 071 | POST OFFICE&COURT HOUSE 4TH ST & 5TH AVE | 1 | 1907 | | .4 | 1895 | | 0081 | | | | | |
| | | | | | | 3 | | | 465.4* | | | | | | | | |
| | | | | | RANSOM | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03122 | 33 | 1880 | 073 | POST OFFICE 4TH AVE 7 OAK ST | 1 | 1939 | | .3 | 1895 | | 0081 | | | | | |
| | | | | | | 1 | | | .3* | | | | | | | | |
| | | | | | RENVILLE | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION #6 KANSAS CITY | | | | | | | | | | | | |
| 4706 | 03456 | 33 | 2900 | 075 | BORDER STATION RAILWAY AVE & HIWAY 52 | 1 | 1936 | | 4.6 | 1895 | | 0081 | | | | | |
| | | | | | | 1 | | | .3* | | | | | | | | |
| | | | | | RICHLAND | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | BUR OF INDIAN AFFAIRS | | | | | | | | | | | | |
| 1409 | 09014 | 33 | 3230 | 077 | WAHPETON SCHOOL | 4 | 1905 | | 53.1 | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 14638 | 33 | 9999 | 077 | RICHLAND WPA | 4 | 1961 | | 320.0 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03361 | 33 | 3230 | 077 | POST OFFICE 602 DAKOTA AVE | 1 | 1911 | | .4 | 1895 | | 0081 | | | | | |
| | | | | | | 3 | | | 373.5* | | | | | | | | |
| | | | | | | 4 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY REF ID | GSA CONTROL NO. | STATE | CITY | TYPE CODE | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------|--------------------|-------|------|--------------|-------------------------------|------------------------|----------------------|-------------|----------------|------------------|-----------------------------------|------|---------------------------------|------|---------------------------------------|----|------|
| | | | | | | | FROM | TO | ACRES | TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW (APPENDIX, PAGE) | | ACCESSTANCE OR RECONSTITUTION DATE | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | NO. | DAY | YEAR | | | |
| | | | | | ROLETTE | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 09431 | 33 | 9999 | 079 | WILLOW LAKE NAT REFUGE | 4 | 1941 | | | .7 | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION #6 KANSAS CITY | | | | | | | | | | | | |
| 4706 | 03429 | 33 | 2790 | 079 | BORDER STATION | 1 | 1930 | | | 5.2 | 1895 | 0081 | | | | | |
| | | | | | RAILWAY AVE & HIGHWAY 52 | | | | | | | | | | | | |
| 4706 | 03463 | 33 | 0870 | 079 | BORDER STATION | 1 | 1941 | | | 2.8 | 1895 | 0081 | | | 10 | 13 | 1941 |
| | | | | | | 3 | | | | 8.7* | | | | | | | |
| | | | | | SARGENT | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 09306 | 33 | 9999 | 081 | STORM LAKE NAT WILD REF | 4 | 1936 | | | 1.7 | | | | | | | |
| 1435 | 09307 | 33 | 9999 | 081 | TEWAUKON REFUGE | 4 | 1936 | 1962 | | 5,555.7 | | | | | | | |
| | | | | | | 2 | | | | 5,557.4* | | | | | | | |
| | | | | | SIOUX | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | BUR OF INDIAN AFFAIRS | | | | | | | | | | | | |
| 1409 | 09012 | 33 | 1125 | 085 | STANDING ROCK AGENCY | 4 | 1905 | | | 3,898.5 | | | | | | | |
| | | | | | | 1 | | | | 3,898.5* | | | | | | | |
| | | | | | SLOPE | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 09408 | 33 | 9999 | 087 | STEWART LAKE REFUGE | 4 | 1939 | | | 4.0 | | | | | | | |
| 1435 | 09430 | 33 | 9999 | 087 | WHITE LAKE REFUGE | 4 | 1958 | 1960 | | 1,040.0 | | | | | | | |
| | | | | | | 2 | | | | 1,044.0* | | | | | | | |
| | | | | | STARK | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03380 | 33 | 0800 | 089 | POST OFFICE 15 EAST 1ST ST | 1 | 1913 | | | .5 | 1895 | 0081 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24707 | 33 | 0800 | 089 | DICKINSON | AFS | 4 | 1958 | | 81.0 | | | | | | | |
| 5700 | 25346 | 33 | 0800 | 089 | DICKINSON 1 | WS | 4 | 1956 | | 1.0 | | | | | | | |
| 5700 | 25706 | 33 | 0800 | 089 | DICKINSON 2 | WS | 4 | 1959 | | 1.0 | | | | | | | |
| 5700 | 25804 | 33 | 0800 | 089 | DICKINSON | SWG | 4 | 1957 | | 4.0 | | | | | | | |
| 5700 | 25805 | 33 | 0800 | 089 | DICKINSON | FHG | 4 | 1957 | | 7.0 | | | | | | | |
| | | | | | | 6 | | | | 94.5* | | | | | | | |
| | | | | | | 7 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|-------------------|------------------------------|------------------------|----------------|----|-------------------------------------|-----------------------------------|----------------------------------|----------------------------------|---------------|-------------|-----|-----|------|
| | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW DEPARTMENT-Agency | ACCEPTANCE OR DECORATION DATE | | | | | |
| CD RE AD | LINE NO. L1 | STATE NO. | CITY NAME | COUNTY NAME | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | STEELE | | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | |
| | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 13911 | 33 9999 | 091 | | | | | | | | | | | |
| | | STEELE WPA | | | | | 4 1961 | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24230 | 33 1050 | 091 | | | | | | | | | | | |
| | | FINLEY | AFS | | | | 4 1951 | | | | | | | |
| 5700 | 24919 | 33 1050 | 091 | | | | | | | | | | | |
| | | FINLEY | FHG | | | | 4 1955 | | | | | | | |
| 5700 | 24923 | 33 1050 | 091 | | | | | | | | | | | |
| | | FINLEY | WS | | | | 4 1951 | | | | | | | |
| 5700 | 25975 | 33 1050 | 091 | | | | | | | | | | | |
| | | FINLEY | CMF | | | | 4 1960 | | | | | | | |
| | | 5 | | | | | 5 | | | | | | | |
| | | | | | | | | | | | | | | |
| | | STUTSMAN | | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | |
| | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 09173 | 33 9999 | 093 | | | | | | | | | | | |
| | | CHASE LAKE WL REFUGE | | | | | 4 1957 | 1960 | | | | | | |
| 1435 | 13912 | 33 9999 | 093 | | | | | | | | | | | |
| | | STUTSMAN WPA | | | | | 4 1960 | 1961 | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03382 | 33 1600 | 093 | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | |
| | | 5TH & PACIFIC STS | | | | | 1 1911 | | | | | | | |
| | | 3 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | TOWNER | | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | |
| | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 13913 | 33 9999 | 095 | | | | | | | | | | | |
| | | TOWNER WPA | | | | | 4 1961 | 1962 | | | | | | |
| | | 1 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | WALSH | | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | |
| | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 09309 | 33 9999 | 099 | | | | | | | | | | | |
| | | ARDOCH NAT REFUGE | | | | | 4 1936 | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03381 | 33 1270 | 099 | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | |
| | | 5TH & GRIGGS | | | | | 1 1932 | | | | | | | |
| | | 3 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | |
| | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 09944 | 33 2470 | 099 | | | | | | | | | | | |
| | | HOMME RESERVOIR & DAM | | | | | 4 1948 | | | | | | | |
| | | 3 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | WARD | | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | |
| | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 14645 | 33 9999 | 101 | | | | | | | | | | | |
| | | WARD WPA | | | | | 4 1962 | | | | | | | |
| | | 4 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | 354.3 | | | | | | | | | | | | |
| | | WARD VETERANS ADMINISTRATION | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-----------------------------|--------------------|----------|---|------------------------|----------------|------|--------------------------|-------------|-----------------------------------|---------------|-------------|----------------------------------|-----|---------------------------------------|----|------|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | | | FEDERAL LAW ENACTMENT (CHIPS) | | ACCEPTANCE AND RECONCILIATION DATE | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 3600 | 10305 | 33 2170 | 101 JOHN MOSES VET MEM HOSP 12TH ST AND 9TH AVE NW | 1 | 1946 | | 20.6 | 1895 | | 0081 | | | | 05 | 22 | 1951 |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | REGION #6 KANSAS CITY | | | | | | | | | | | | | |
| 4706 | 03123 | 33 2170 | 101 OLD POST OFFICE FIRST ST S W | 1 | 1911 | | .5 | 1895 | | 0081 | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24231 | 33 2170 | 101 MINOT | AFS | 4 | 1957 | | | | | | | | | | |
| 5700 | 24758 | 33 2170 | 101 MINOT | AFB | 4 | 1956 | | | | | | | | | | |
| 5700 | 25587 | 33 2170 | 101 MINOT | OM | 4 | 1958 | | | | | | | | | | |
| 5700 | 25704 | 33 2170 | 101 MINOT | MM | 4 | 1958 | | | | | | | | | | |
| | | | | | 9 | | | | | | | | | | | |
| | | | | | | | 5,063.4* | | | | | | | | | |
| | | | WELLS | | | | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | | | |
| | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | |
| 1435 | 13914 | 33 9999 | 103 WELLS WPA | | 4 | 1960 | 1962 | | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24720 | 33 1370 | 103 SHEYENNE | GAP | 4 | 1957 | | | | | | | | | | |
| | | | | | 2 | | | | | | | | | | | |
| | | | | | | | 1,741.2* | | | | | | | | | |
| | | | WILLIAMS | | | | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | | | |
| | | | BUR OF RECLAMATION | | | | | | | | | | | | | |
| 1423 | 06950 | 33 9999 | 105 FORT PECK PROJ | | 4 | 1950 | | | | | | | | | | |
| 1423 | 06960 | 33 9999 | 105 BUFORD TRENTON PROJ | | 4 | 1941 | | | | | | | | | | |
| | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | |
| 1435 | 09397 | 33 9999 | 105 LAKE ZAHL REFUGE | | 4 | 1939 | 1960 | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03362 | 33 3350 | 105 POST OFFICE 4TH ST & MAIN | | 1 | 1911 | | | | | | | | | | |
| | | | | | | | .4 | 1895 | | 0081 | | | | | | |
| | | | | | 5 | | | | | | | | | | | |
| | | | | | | | 3,241.5* | | | | | | | | | |
| | | | MULTI-COUNTY INSTALL | | | | | | | | | | | | | |
| | | | AGRICULTURE | | | | | | | | | | | | | |
| | | | FOREST SERVICE | | | | | | | | | | | | | |
| 1223 | 07511 | 33 9999 | 999 LITTLE MISSOURI N G | | 4 | 1935 | 1959 | | | | | | | | | |
| 1223 | 07512 | 33 9999 | 999 CEDAR RIVER N G | | 4 | 1935 | 1955 | | | | | | | | | |
| 1223 | 07793 | 33 9999 | 999 SHEYENNE RIVER N G | | 4 | 1936 | 1960 | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | | | |
| | | | BUR OF INDIAN AFFAIRS | | | | | | | | | | | | | |
| 1409 | 09003 | 33 9999 | 999 FORT BERTHOLD AGENCY | | 4 | 1886 | 1960 | | | | | | | | | |
| 1409 | 09013 | 33 9999 | 999 TURTLE MOUNTAIN AGENCY | | 4 | 1889 | 1956 | | | | | | | | | |
| | | | | | | | 2,605.1 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTION | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--------------------|-------------|--|--------------|----------------|------|-------------|-----------------------------------|--------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW OR DEPARTMENTAL | ACCEPTANCE OR RECOGNITION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1411 07241 | 33 9999 999 | BUREAU OF LAND MANAGEMENT PUBLIC DOMAIN | 4 | 1789 | 1803 | 83,810.0 | | | | | | | | | | | |
| 1417 07088 | 33 9999 999 | NATIONAL PARK SERVICE THEO ROOSEVELT PARK | 4 | 1948 | 1960 | 69,024.4 | | | | | | | | | | | |
| 1423 06946 | 33 9999 999 | BUREAU OF RECLAMATION MISSOURI R BASIN PROJ | 4 | 1947 | 1962 | 18,675.1 | | | | | | | | | | | |
| 1435 09253 | 33 2185 999 | FISH AND WILDLIFE SERV LONG LAKE REFUGE | 4 | 1932 | 1956 | 13,749.1 | | | | | | | | | | | |
| 1435 09269 | 33 9999 999 | DES LACS REFUGE | 4 | 1932 | 1956 | 14,069.1 | | | | | | | | | | | |
| 1435 09270 | 33 9999 999 | LOWER SOURIS REFUGE | 4 | 1935 | 1952 | 58,693.5 | | | | | | | | | | | |
| 1435 09272 | 33 9999 999 | ARROWWOOD REFUGE | 4 | 1935 | 1943 | 13,345.4 | | | | | | | | | | | |
| 1435 09275 | 33 9999 999 | LOSTWOOD REFUGE | 4 | 1935 | 1955 | 24,810.0 | | | | | | | | | | | |
| 1435 09289 | 33 9999 999 | UPPER SOURIS REFUGE | 4 | 1935 | 1952 | 32,085.1 | | | | | | | | | | | |
| 1435 09409 | 33 9999 999 | LAC AUX MORTS REFUGE | 4 | 1940 | | 9.9 | | | | | | | | | | | |
| 1435 09483 | 33 9999 999 | T ROOSEVELT WL REFUGE | 4 | 1934 | 1939 | 1,276.8 | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | |
| | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 09943 | 33 9999 999 | GAR DAM & RESERVOIR | 4 | 1954 | 1958 | 457,807.2 | | | | | | | | | | | |
| 9600 09945 | 33 9999 999 | ASHTABULA-BALDHILL DAM | 4 | 1947 | 1949 | 7,816.5 | | | | | | | | | | | |
| 9600 12573 | 33 9999 999 | DAHE RESERVOIR | 4 | 1958 | 1962 | 40,305.9 | | | | | | | | | | | |
| | | 19 | | | 19 | 1,942,587.2 | | | | | | | | | | | |
| | | 145 | | | 186 | 2,006,336.5 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

NORTH DAKOTA

AGRICULTURE
FOREST SERVICE

1223 07511 33 9999 999 LITTLE MISSOURI N G
007 BILLINGS
033 GOLDEN VALLEY
053 MCKENZIE
087 SLOPE

1223 07512 33 9999 999 CEDAR RIVER N G
037 GRANT
085 SIOUX

1223 07793 33 9999 999 SHEYENNE RIVER N G
073 RANSOM
077 RICHLAND

INTERIOR

BUR OF INDIAN AFFAIRS

1409 09003 33 9999 999 FORT BERTHOLD AGENCY
025 DUNN
053 MCKENZIE
055 MCLEAN
057 MERCIER
061 MOUNTAIL

1409 09013 33 9999 999 TURTLE MOUNTAIN AGENCY
005 BENSON
079 ROLETTE

BUR OF LAND MANAGEMENT

1411 0724.1 33 9999 999 PUBLIC DOMAIN
001 ADAMS
003 BARNES
005 BENSON
009 BOTINEAU
011 BOWMAN
013 HURKE
015 BURLEIGH
019 CAVALIER
021 DICKEY
023 DIVIDE
025 DUNN
027 EDDY
029 EMMONS
033 GOLDEN VALLEY
035 GRAND FORKS
037 GRANT
039 GRIGGS
043 KIDDER
047 LOUAN
049 MCHENRY
051 MCINTOSH
053 MCKENZIE
055 MCLEAN
057 MERCIER
059 MORTON
061 MOUNTAIL
063 NELSON
065 OLIVER
067 PEMBINA
069 PIERCE
071 RAMSEY
075 RENVILLE
077 RICHLAND
079 ROLETTE
081 SARGENT
083 SHERIDAN
093 STUTSMAN
099 WALSH
101 WARD
105 WILLIAMS

NATIONAL PARK SERVICE

1417 07088 33 9999 999 THEO ROOSEVELT PARK
007 BILLINGS
053 MCKENZIE

BUR OF RECLAMATION

1423 06946 33 9999 999 MISSOURI R BASIN PROJ
003 BARNES
005 BENSON
015 BURLEIGH
017 CASS
021 DICKEY
025 DUNN
027 EDDY
029 EMMONS
031 FOSTER
035 GRAND FORKS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

037 GRANT
043 KIDDER
045 LA MOURE
049 MC HENRY
053 MC KENZIE
055 MC CLEAN
057 MERCER
059 MORTON
063 NELSON
065 OLIVER
069 PIERCE
071 RAMSEY
081 SARGENT
083 SHERIDAN
089 STARK
093 STUTSMAN
095 TOWNER
097 TRAILL

FISH AND WILDLIFE SERV

1435 09253 33 9999 999 LONG LAKE REFUGE
015 BURLEIGH
043 KIDDER

1435 09269 33 9999 999 DES LACS REFUGE
013 BURKE
101 WARD

1435 09270 33 9999 999 LOWER SOURIS REFUGE
009 BOTTINEAU
049 MC HENRY

1435 09272 33 9999 999 ARROWWOOD REFUGE
031 FOSTER
093 STUTSMAN

1435 09275 33 9999 999 LOSTWOOD REFUGE
013 BURKE
061 MOUNTAIL

1435 09289 33 9999 999 UPPER SOURIS REFUGE
075 RENVILLE
101 WARD

1435 09409 33 9999 999 LAC AUX MORTS REFUGE
071 RAMSEY
095 TOWNER

1435 09483 33 9999 999 T ROOSEVELT WL REFUGE
007 BILLINGS
053 MC KENZIE

DEFENSE
CORPS OF ENG -CIVIL-

9600 09943 33 9999 999 GAR DAM & RESERVOIR
025 DUNN
053 MC KENZIE
055 MC LEAN
057 MERCER

9600 09945 33 9999 999 ASHTABULA-BALDHILL DAM
003 BARNES
039 BRIGGS
091 STEELE

9600 12573 33 9999 999 DAHE RESERVOIR
015 BURLEIGH
059 MORTON

COUNTY CODES

| NAME | CODES | | NAME | CODES | | NAME | CODES | |
|------------|-------|------------|---------|-------|------------|---------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY | | STATE | COUNTY |
| OHIO 34 | | | OHIO 34 | | | OHIO 34 | | |
| ADAMS | 001 | JACKSON | | 079 | UNION | | 159 | |
| ALLEN | 003 | JEFFERSON | | 081 | VAN WERT | | 161 | |
| ASHLAND | 005 | KNOX | | 083 | VINTON | | 163 | |
| ASHTABULA | 007 | LAKE | | 085 | WARREN | | 165 | |
| | | LAWRENCE | | 087 | WASHINGTON | | 167 | |
| ATHENS | 009 | LICKING | | 089 | WAYNE | | 169 | |
| AUGLAIZE | 011 | LOGAN | | 091 | WILLIAMS | | 171 | |
| BELMONT | 013 | LORAIN | | 093 | WOOD | | 173 | |
| BROWN | 015 | LUCAS | | 095 | WYANDOT | | 175 | |
| BUTLER | 017 | MADISON | | 097 | | | | |
| CARROLL | 019 | MAHONING | | 099 | | | | |
| CHAMPAIGN | 021 | MARION | | 101 | | | | |
| CLARK | 023 | MEDINA | | 103 | | | | |
| CLERMONT | 025 | MEIGS | | 105 | | | | |
| CLINTON | 027 | MERCER | | 107 | | | | |
| COLUMBIANA | 029 | MIAMI | | 109 | | | | |
| COSHOCTON | 031 | MONROE | | 111 | | | | |
| CRAWFORD | 033 | MONTGOMERY | | 113 | | | | |
| CUYAHOGA | 035 | MORGAN | | 115 | | | | |
| DARKE | 037 | MORROW | | 117 | | | | |
| DEFIANCE | 039 | MUSKINGUM | | 119 | | | | |
| DELAWARE | 041 | NOBLE | | 121 | | | | |
| ERIE | 043 | OTTAWA | | 123 | | | | |
| FAIRFIELD | 045 | PAULDING | | 125 | | | | |
| FAYETTE | 047 | PERRY | | 127 | | | | |
| FRANKLIN | 049 | PICKAWAY | | 129 | | | | |
| FULTON | 051 | PIKE | | 131 | | | | |
| GALLIA | 053 | PORTAGE | | 133 | | | | |
| GEauga | 055 | PREBLE | | 135 | | | | |
| GREENE | 057 | PUTNAM | | 137 | | | | |
| GUERNSEY | 059 | RICHLAND | | 139 | | | | |
| HAMILTON | 061 | ROSS | | 141 | | | | |
| HANCOCK | 063 | SANDUSKY | | 143 | | | | |
| HARDIN | 065 | SCIOTO | | 145 | | | | |
| HARRISON | 067 | SENECA | | 147 | | | | |
| HENRY | 069 | SHELBY | | 149 | | | | |
| HIGHLAND | 071 | STARK | | 151 | | | | |
| HOCKING | 073 | SUMMIT | | 153 | | | | |
| HOLMES | 075 | TRUMBULL | | 155 | | | | |
| HURON | 077 | TUSCARAWAS | | 157 | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR DEPARTMENT CONTROL NO. | JURISDICTIONAL LOCATION | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--|----------------------------|------------------------------|------|--------|---|------------------------|----------------|------|-------------------------|---------------|-------------------------------------|-----------------------------------|----------------------|--------------|---------------|--------------|-----|------|
| | | STATE OR PROV. CODE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW DEPARTMENT OR AGENCY | ACCEPTANCE OR RECORDATION DATE | YEAR OF ENACTMENT | PAGE, NO. | VOLUME NO. | PAGE, NO. | MO. | DAY |
| 9600 | 10560 | 34 | 9999 | 001 | OHTO ADAMS DEFENSE CORPS OF ENG -CIVIL- OHIO R LOCK DAM 33 0 | 4 | 1915 | 1921 | 4.0 | | | | | | | | | |
| | | 1 | | | | 1 | | | 4.0* | | | | | | | | | |
| 1800 | 00473 | 34 | 4220 | 003 | ALLEN POST OFFICE BUREAU OF FACILITIES POST OFFICE HIGH & N PIERCE STS | 1 | 1929 | | | 1.2 | 1902 0368 | | | | | | | |
| 1800 | 00492 | 34 | 0860 | 003 | POST OFFICE 132 S MAIN ST | 1 | 1939 | | | .3 | 1902 0368 | | | | | | | |
| 1800 | 00526 | 34 | 2170 | 003 | POST OFFICE N MAIN & SECOND STS | 1 | 1932 | | | .3 | 1902 0368 | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 20510 | 34 | 9999 | 003 | LIMA ORD MODIFICATION C | 1 | 1942 | | | 162.4 | 1902 0368 1902 0536 1902 0625 | | | | | 04 | 17 | 1943 |
| 2100 | 20510 | 34 | 9999 | 003 | | 4 | 1951 | | | 295.6 | | | | | | | | |
| 2100 | 20665 | 34 | 4220 | 003 | LIMA ORD STEEL FOUNDRY | 4 | 1949 | | | 21.0 | | | | | | | | |
| | | 5 | | | | 12 | | | 480.8* | | | | | | | | | |
| 1800 | 00472 | 34 | 0310 | 005 | ASHLAND POST OFFICE BUREAU OF FACILITIES POST OFFICE W MAIN & COTTAGE STS | 1 | 1911 | | | .7 | 1902 0368 | | | | | | | |
| 1800 | 00477 | 34 | 4380 | 005 | POST OFFICE WATER ST | 1 | 1934 | | | .3 | 1902 0368 | | | | | | | |
| 9600 | 09998 | 34 | 4380 | 005 | DEFENSE CORPS OF ENG -CIVIL- PLEASANT HILL RESERVOIR | 4 | 1937 | 1946 | | 63.7 | | | | | | | | |
| | | 3 | | | | 5 | | | 64.7* | | | | | | | | | |
| 1800 | 00483 | 34 | 0330 | 007 | ASHTABULA POST OFFICE BUREAU OF FACILITIES POST OFFICE MAIN AVE & W 44TH ST | 1 | 1907 | | | .4 | 1902 0368 | | | | | | | |
| 1800 | 00518 | 34 | 1850 | 007 | POST OFFICE STATE & BROAD STS | 1 | 1911 | | | .5 | 1902 0368 | | | | | | | |
| 1800 | 00540 | 34 | 2870 | 007 | POST OFFICE S BROADWAY & PARK AVE | 1 | 1935 | | | .2 | 1902 0368 | | | | | | | |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08419 | 34 | 0330 | 007 | ASHTABULA LBS | 1 | 1871 | | | .3 | 1871 | | | | | 08 | 26 | 1871 |
| 2023 | 08463 | 34 | 1850 | 007 | CONNEAUT LT STA | 1 | 1871 | | | .9 | | | | | | 05 | 26 | 1871 |
| 2023 | 11041 | 34 | 0330 | 007 | ASHTABULA LIFEBOAT STA | 1 | 1934 | | | .3 | 1871 | | | | | 01 | 03 | 1935 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR SOCIETY CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|---|----------|------|--------|------------------------|--|------------------------|----------------------|-------------|--------------------------|---------------|-----------------------------------|-------------------------------|-----|-----------------------------------|--|--|--|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW STATUTORY LAND | | ACCEPTANCE OR RECORDATION DATE | | | |
| | STATE | CITY | COUNTY | JURISDICTIONAL CODE | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| 2100 22436 | 34 2870 | 007 | | | DEFENSE ARMY USAR CTR GENEVA | 4 | 1960 | | 3.0 | | | | | | | | |
| | 7 | | | | | 13 | | | 5.6* | | | | | | | | |
| 1800 00484 | 34 0360 | 009 | | | ATHENS POST OFFICE BUREAU OF FACILITIES POST OFFICE W UNION & S CONGRESS | 1 | 1908 | | .5 | 1902 0368 | | | | | | | |
| 1800 00570 | 34 5520 | 009 | | | POST OFFICE W WASHINGTON & CABLE ST | 1 | 1936 | | .5 | 1902 0368 | | | | | | | |
| | 2 | | | | | 4 | | | 1.0* | | | | | | | | |
| 1800 00620 | 34 8520 | 011 | | | AUGLAIZE POST OFFICE BUREAU OF FACILITIES POST OFFICE 12 WILLIPIE ST | 1 | 1935 | | .3 | 1902 0368 | | | | | | | |
| 1800 10358 | 34 7240 | 011 | | | POST OFFICE CHESTNUT ST | 1 | 1917 | | .4 | 1902 0368 | | | | | | | |
| | 2 | | | | | 4 | | | .7* | | | | | | | | |
| 1800 00486 | 34 0470 | 013 | | | BELMONT POST OFFICE BUREAU OF FACILITIES POST OFFICE 116 EAST CHURCH ST | 1 | 1934 | | .3 | 1902 0368 | | | | | | | |
| 1800 00488 | 34 0580 | 013 | | | POST OFFICE 320 E GUERNSEY | 1 | 1911 | | .4 | 1902 0368 | | | | | | | |
| 1800 00494 | 34 1000 | 013 | | | POST OFFICE LINCOLN AVE & HOWARD ST | 1 | 1937 | | .2 | 1902 0368 | | | | | | | |
| 1800 00555 | 34 4780 | 013 | | | POST OFFICE FIFTH ST | 1 | 1915 | | .4 | 1902 0368 | | | | | | | |
| 2100 22264 | 34 0580 | 013 | | | DEFENSE ARMY USAR CTR BELLAIRE | 4 | 1959 | | 5.0 | | | | | | | | |
| 9600 09980 | 34 0580 | 013 | | | DEFENSE CORPS OF ENG -CIVIL- OHIO RIVER LK 0 13 | 4 | 1900 | | 3.7 | | | | | | | | |
| | 6 | | | | | 10 | | | 10.0* | | | | | | | | |
| 1800 00541 | 34 2900 | 015 | | | BROWN POST OFFICE BUREAU OF FACILITIES AGRICULTURE & P O EAST GRANT AVE | 1 | 1936 | | .3 | 1902 0368 | | | | | | | |
| | 1 | | | | | 2 | | | .3* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | CONTROL NO. | LOCATION | | | DESCRIPTION | ACQUISITION METHOD AND DATE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------|-------------|----------------------------------|------|----------------------------------|---|--------------------------------------|----------------|------|-------------------------|---------------|-----------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE OR TERRITORY NAME | CITY | STATE OR TERRITORY CODE | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW ENACTING LAND | ACCEPTANCE OR RECORDATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | BUREAU POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00546 | 34 | 3260 | 017 | POST OFFICE COURT & FRONT STS | | 1 | 1930 | | .7 | 1902 | 0368 | | | | | | | | |
| 1800 | 00563 | 34 | 5010 | 017 | POST OFFICE MAIN & MANCHESTER | | 1 | 1909 | | .4 | 1902 | 0368 | | | | | | | | |
| 1800 | 00591 | 34 | 6310 | 017 | POST OFFICE 118 W HIGH ST | | 1 | 1937 | | .2 | 1902 | 0368 | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | |
| 2100 | 22103 | 34 | 9999 | 017 | NIKE CINCINNATI SITE 78 | 4 | 1959 | | | 25.0 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | | | |
| 4705 | 14564 | 34 | 0747 | 017 | AUX RADIO REC STATION | 4 | 1962 | | | 29.9 | | | | | | | | | | |
| | | | | | U S INFORMATION AGENCY | | | | | | | | | | | | | | | |
| 6700 | 10529 | 34 | 0747 | 017 | WLWO RAO STA BETHANY | 4 | 1949 | | | 610.0 | | | | | | | | | | |
| | | | | | | 6 | | | | | | | | | | | | | | |
| | | | | | | | | | 9 | | 666.2* | | | | | | | | | |
| | | | | | CARROLL | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| 9600 | 09959 | 34 | 4140 | 019 | CORPS OF ENG -CIVIL- LEESVILLE RESERVGIR | 4 | 1937 | 1939 | | 175.7 | | | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | | |
| | | | | | CHAMPAIGN | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00617 | 34 | 8300 | 021 | POST OFFICE S MAIN & W MARKET STS | | 1 | 1931 | | .5 | 1902 | 0368 | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | | |
| | | | | | | | | | 2 | | .5* | | | | | | | | | |
| | | | | | CLARK | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00605 | 34 | 7800 | 023 | POST OFFICE 150 N LIMESTONE ST | | 1 | 1931 | | .3 | 1902 | 0368 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 21898 | 34 | 7800 | 023 | USAR CTR SPRINGFIELD | | 4 | 1957 | | 3.0 | | | | | | | | | | |
| | | | | | | 2 | | | | | | | | | | | | | | |
| | | | | | | | | | 3 | | 3.3* | | | | | | | | | |
| | | | | | CLERMONT | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 22003 | 34 | 9999 | 025 | NIKE CINCINNATI SITE 46 | 4 | 1958 | | | 25.0 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 09995 | 34 | 1585 | 025 | OHIO RIVER L/O 34 | | 4 | 1914 | 1928 | 14.5 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 9600 | 12534 | 34 | 1585 | 025 | CAPT ANTH MELDAHL L/O | | 4 | 1958 | 1962 | 303.7 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| JURISDICTIONAL AREA | GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|---------------------|-----------------|-------------|---|-------------------|----------------|------|-------------------------|---------------|-----------------------------------|--------------------------|------------|------|------------|-----|
| | | | | | FROM | TO | ACRFS. TO HGA REST YRTH | STATE STATUTE | FEDERAL LAW (MENYDORF CHMRS) | ACCEPTANCE BY REC'D DATE | YEAR | YEAR | MO | DAY |
| | | | CLINTON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00629 | 34 9040 027 | POST OFFICE 103 EAST MAIN ST | 1 | 1928 | | .5 | 1902 0368 | | | | | | |
| | | | DEFENSE ARMY | | | | | | | | | | | |
| 2100 | 22052 | 34 9999 027 | NIKE CINCINNATI SITE 27 | 4 | 1959 | | 31.0 | | | | | | | |
| | | | DEFENSE AIR FORCE | | | | | | | | | | | |
| 5700 | 24300 | 34 9040 027 | CLINTON COUNTY BCN | 4 | 1947 | | 2.0 | | | | | | | |
| 5700 | 24301 | 34 9040 027 | CLINTON COUNTY AF8 | 1 | 1943 | 1945 | 805.0 | 1902 0536 | | | 11 01 1943 | | | |
| 5700 | 24301 | 34 9040 027 | | 4 | 1955 | | 571.0 | 1902 0368 | 1902 0625 | | 05 31 1944 | | 12 04 1945 | |
| | | | | 9 | | | 1,409.5* | | | | | | | |
| | | | COLUMBIANA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00529 | 34 2360 029 | POST OFFICE 5TH & BROADWAY | 1 | 1904 | | .3 | 1902 0368 | | | | | | |
| 1800 | 00530 | 34 2370 029 | POST OFFICE N MARKET & W CLARK STS | 1 | 1936 | | .3 | 1902 0368 | | | | | | |
| 1800 | 00554 | 34 4150 029 | POST OFFICE MAIN & WALNUT STS | 1 | 1938 | | .2 | 1902 0368 | | | | | | |
| | | | GENERAL SERVICES ADMIN REGION # 5 - CHICAGO | | | | | | | | | | | |
| 4705 | 00600 | 34 7260 029 | POST OFFICE EAST STATE STREET | 1 | 1911 | | .4 | 1902 0368 | | | | | | |
| | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 | 09977 | 34 2360 029 | OHIO RIV LK DAM 8 | 4 | 1903 | 1910 | 4.2 | | | | | | | |
| | | | | 5 | | | 5.4* | | | | | | | |
| | | | COSHOCOTON AGRICULTURE AGR RESEARCH SERVICE | | | | | | | | | | | |
| 1205 | 08939 | 34 1920 031 | SWC AGR EXPT STA | 4 | 1936 | | 631.7 | | | | | | | |
| | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00519 | 34 1920 031 | POST OFFICE 655 MAIN ST | 1 | 1914 | | .6 | 1902 0368 | | | | | | |
| | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 | 09962 | 34 8550 031 | MOHAWK RESERVOIR | 4 | 1937 | 1957 | 251.3 | | | | | | | |
| | | | | 3 | | | 683.6* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | FSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CLASS | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | ACCEPTANCE OR RECEIVERSHIP DATE | | | |
|------------------|--------------------|----------|---|-------------------------|----------------|------|-----------|-----------------------------------|--------------------------------|---------------|-------------|------------------------------------|----------|------------|--|
| | | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW (BY ACT/CHARGE) | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | CRAWFORD | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00496 | 34 1130 | 033 POST OFFICE 301 S POPLAR ST | 1 | 1931 | | | .7 | 1902 0368 | | | | | | |
| 1800 | 00520 | 34 1950 | 033 POST OFFICE 244 N SHELTER ST | 1 | 1939 | | | .3 | 1902 0368 | | | | | | |
| 1800 | 00537 | 34 2800 | 033 POST OFFICE 133 N COLUMBUS ST | 1 | 1932 | | | .9 | 1902 0368 | | | | | | |
| | | 3 | | | 6 | | | | | | | | | | |
| | | | 1.9* | | | | | | | | | | | | |
| | | | CUYAHOGA | | | | | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | NAVY | | | | | | | | | | | | |
| 1700 | 22358 | 34 1680 | 035 RESERVE TRAINING CENTER | 4 | 1948 | | | .N | | | | | | | |
| 1700 | 22360 | 34 1680 | 035 RESERVE TRAINING CENTER | 4 | 1942 | | | 1.0 | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00487 | 34 0570 | 035 POST OFFICE 600 BROADWAY AVE | 1 | 1934 | | | .5 | 1902 0368 | | | | | | |
| 1800 | 00491 | 34 0710 | 035 POST OFFICE 24 SEMINARY ST | 1 | 1933 | | | .5 | 1902 0368 | | | | | | |
| 1800 | 00502 | 34 1470 | 035 POST OFFICE 34 W WASHINGTON ST | 1 | 1939 | | | .8 | 1902 0368 | | | | | | |
| 1800 | 00507 | 34 1680 | 035 POST OFFICE NEW W THIRD & PROSPECT AVE | 1 | 1931 | | | 2.3 | 1902 0368 | | | | | | |
| 1800 | 00508 | 34 1680 | 035 POST OFFICE STATION A 6600 LORAIN AVE | 1 | 1934 | | | .3 | 1902 0368 | | | | | | |
| 1800 | 00509 | 34 1680 | 035 PEARLBROOK STA 6600 LORAIN AVE | 1 | 1935 | | | .3 | 1902 0368 | | | | | | |
| 1800 | 00510 | 34 1680 | 035 P O EAST CLEVELAND BR 6600 LORAIN AVE | 1 | 1935 | | | .3 | 1902 0368 | | | | | | |
| 1800 | 00511 | 34 1680 | 035 POST OFFICE STATION H 630 E 105 ST | 1 | 1935 | | | .3 | 1902 0368 | | | | | | |
| 1800 | 00512 | 34 1680 | 035 P O LAKWOOD BRANCH 630 E 105 ST | 1 | 1935 | | | .3 | 1902 0368 | | | | | | |
| 1800 | 00513 | 34 1680 | 035 P O NEWBURG STATION 8712 WALKER ROAD | 1 | 1935 | | | .3 | 1902 0368 | | | | | | |
| 1800 | 00514 | 34 1680 | 035 P O UNIVERSITY CTR STA 1950 E 1C1ST ST | 1 | 1935 | | | .6 | 1902 0368 | | | | | | |
| 1800 | 00515 | 34 1680 | 035 P O WEST PARK STATION 13101 LORAIN AVE | 1 | 1934 | | | .4 | 1902 0368 | | | | | | |
| | | | TREASURY | | | | | | | | | | | | |
| | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08455 | 34 2860 | 035 CHESTERLAND RADIO STA | 4 | 1941 | | | 102.9 | | | | | | | |
| 2023 | 08460 | 34 1680 | 035 CLEVELAND MOCRINGS | 4 | 1837 | | | 1.3 | | | | | | | |
| 2023 | 08593 | 34 1680 | 035 CLEVELAND CG OFF | 1 | 1927 | | | .3 | 1953 1953 | 1590 1590 | | | 02 02 | 07 1927 | |
| 2023 | 11042 | 34 1680 | 035 CLEVELAND LIFEBOAT STA | 4 | 1897 | 1931 | | .3 | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NAME | FEDERAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | | | | | |
|--|---------------------------|---------------------------------|------|----------|--|------------------------|----------------|-----------|-----------------------------------|----|--------------------------|---|-------------|-----------------------------------|---------------|-------------|-----|-----|------|------|--|--|--|--|
| | | STATE OR DISTRICT CODE | CITY | COUNTY | | | | | STATE STATUTE | | | FEDERAL LAW STATUTORY OR REGULATORY | | ACCEPTANCE OR RECOGNITION DATE | | | | | | | | | | |
| | | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | | |
| NIKE FORT | 2100 | 21809 | 34 | 1680 035 | NIKE CLEVELAND SITE 59 | 1 | 1943 | | | | 46.0 | 1902 | 0625 | | | | | | | | | | | |
| | | | | | | | | | | | | 1902 | 0368 | | | | | 11 | 01 | 1943 | | | | |
| | | | | | | | | | | | | 1902 | 0536 | | | | | 05 | 31 | 1944 | | | | |
| | | | | | | | | | | | | 1902 | 0536 | | | | | 03 | 29 | 1948 | | | | |
| NIKE CLEVELAND SITE 48 | 2100 | 21810 | 34 | 1680 035 | NIKE CLEVELAND SITE 48 | 4 | 1957 | | | | 49.0 | | | | | | | | | | | | | |
| NIKE CLEVELAND SITE 13 | 2100 | 21856 | 34 | 1680 035 | NIKE CLEVELAND SITE 13 | 4 | 1957 | | | | 43.0 | | | | | | | | | | | | | |
| NIKE CLEVELAND SITE 69 | 2100 | 21869 | 34 | 1680 035 | NIKE CLEVELAND SITE 69 | 4 | 1957 | | | | 30.0 | | | | | | | | | | | | | |
| NIKE CLEVELAND SITE 02 | 2100 | 21870 | 34 | 1680 035 | NIKE CLEVELAND SITE 02 | 4 | 1957 | | | | 27.0 | | | | | | | | | | | | | |
| NIKE CLEVELAND SITE 34 | 2100 | 21900 | 34 | 1680 035 | NIKE CLEVELAND SITE 34 | 4 | 1957 | | | | 7.0 | | | | | | | | | | | | | |
| USAR CTR PARMA | 2100 | 21979 | 34 | 6360 035 | USAR CTR PARMA | 4 | 1958 | | | | 5.0 | | | | | | | | | | | | | |
| USAR CTR CLEVELAND HARV | 2100 | 22521 | 34 | 1680 035 | USAR CTR CLEVELAND HARV | 4 | 1961 | | | | 5.0 | | | | | | | | | | | | | |
| NG FAC GARFIELD HGTS | 2100 | 22544 | 34 | 2840 035 | NG FAC GARFIELD HGTS | 4 | 1957 | | | | 15.0 | | | | | | | | | | | | | |
| VETERANS ADMINISTRATION | | | | | | | | | | | | | | | | | | | | | | | | |
| VA HOSPITAL 9543 BROADVIEW ROAD | 3600 | 10247 | 34 | 0970 035 | VA HOSPITAL 9543 BROADVIEW ROAD | 1 | 1938 | | | | 66.6 | 1902 | 0368 | | | | | | | | | | | |
| VA HOSPITAL 7300 YORK ROAD | 3600 | 10258 | 34 | 1680 035 | VA HOSPITAL 7300 YORK ROAD | 1 | 1943 | 1950 | | | 125.4 | 1902 | 0368 | | | | | 03 | 29 | 1948 | | | | |
| | 3600 | 10258 | 34 | 1680 035 | | 4 | 1950 | | | | 18.4 | | | | | | | | | | | | | |
| VA HOSPITAL SITE E 105TH ST & E BLVD | 3600 | 10368 | 34 | 1680 035 | VA HOSPITAL SITE E 105TH ST & E BLVD | 4 | 1949 | 1950 | | | 17.3 | | | | | | | | | | | | | |
| VA HOSPITAL | 3600 | 11467 | 34 | 0970 035 | VA HOSPITAL | 4 | 1955 | | | | 101.0 | | | | | | | | | | | | | |
| GENERAL SERVICES ADMIN REGION # 5 - CHICAGO | | | | | | | | | | | | | | | | | | | | | | | | |
| POST OFFICE GARAGE SITE 703 EAGLE AVE | 4705 | 00737 | 34 | 1680 035 | POST OFFICE GARAGE SITE 703 EAGLE AVE | 1 | 1939 | | | | 1.0 | 1902 | 0368 | | | | | | | | | | | |
| P O CUST & CTHSE - OLD PUBLIC SC & SUPERIOR ST | 4705 | 00757 | 34 | 1680 035 | P O CUST & CTHSE - OLD PUBLIC SC & SUPERIOR ST | 1 | 1856 | 1901 | | | 1.2 | 1856 | 0014 | | | | | | | | | | | |
| DEFENSE | | | | | | | | | | | | | | | | | | | | | | | | |
| AIR FORCE | | | | | | | | | | | | | | | | | | | | | | | | |
| AF PLANT 47 AFP | 5700 | 24818 | 34 | 1680 035 | AF PLANT 47 AFP | 4 | 1953 | 1959 | | | 30.0 | | | | | | | | | | | | | |
| FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | | | | | | | | | | |
| NAV FAC RTR | 6900 | 12921 | 34 | 0970 035 | NAV FAC RTR | 4 | 1938 | | | | 7.6 | | | | | | | | | | | | | |
| NAT AERO & SPACE ADMIN | | | | | | | | | | | | | | | | | | | | | | | | |
| LEWIS RESEARCH CENTER 21000 BROOKPARK ROAD | 8000 | 05035 | 34 | 1680 035 | LEWIS RESEARCH CENTER 21000 BROOKPARK ROAD | 1 | 1940 | 1952 | | | 209.8 | 1902 | 0368 | 0095 | 54 | 1083 | 08 | 11 | 1950 | | | | | |
| | 8000 | 05035 | 34 | 1680 035 | | 4 | 1958 | 1962 | | | 139.7 | 1902 | 0536 | 0095 | 54 | 1083 | 08 | 04 | 1954 | | | | | |
| DEFENSE | | | | | | | | | | | | | | | | | | | | | | | | |
| CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | | | | | | | | | |
| ENG WHARF STORAGE SITE | 9600 | 09953 | 34 | 1680 035 | ENG WHARF STORAGE SITE | 4 | 1923 | | | | 2.0 | | | | | | | | | | | | | |
| CUYAHOGA RIV E W PIERS | 9600 | 09954 | 34 | 1680 035 | CUYAHOGA RIV E W PIERS | 4 | 1898 | | | | 3.2 | | | | | | | | | | | | | |
| HARBOR OLD BRKWR PROJ | 9600 | 12009 | 34 | 1680 035 | HARBOR OLD BRKWR PROJ | 4 | 1955 | | | | .3 | | | | | | | | | | | | | |
| DARKE POST OFFICE | | | | | | | | | | | 1.198.2* | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | | | | | | | |
| POST OFFICE MAIN & BROADWAY | 1800 | 00545 | 34 | 3180 037 | POST OFFICE MAIN & BROADWAY | 1 | 1907 | | | | .3 | 1902 | 0368 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU CONTROL NO. | INSTAL- LATION | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | |
|---------------------------------|-------------------|----------|------|---------|--|------------------------|----------------|-----------|----|-----------------------------------|----------------------|---------------|----------------------------------|---------------|-------------|-----|-----|------|----|------|--|
| | | STATE | CITY | TY COND | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW STATUTORY-ALIENED | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | DEFIANCE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 00524 | 34 | 2130 | 039 | POST OFFICE | 1 | 1909 | | | .4 | 1902 | 0368 | | | | | | | | | |
| 1800 | 00524 | 34 | 2130 | 039 | SECOND & WAYNE STS | 4 | 1957 | | | .2 | | | | | | | | | | | |
| | | 1 | | | | 3 | | | | .60 | | | | | | | | | | | |
| | | | | | DELAWARE AGRICULTURE FOREST SERVICE | | | | | | | | | | | | | | | | |
| 1223 | 14802 | 34 | 9999 | 041 | CENTRAL STATES EXP STA | 4 | 1959 | | | 138.0 | | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 00525 | 34 | 2150 | 041 | POST OFFICE SPRING & S SANDUSKY | 1 | 1907 | | | .5 | 1902 | 0368 | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | | |
| 2100 | 22254 | 34 | 2150 | 041 | USAR CTR DELAWARE | 4 | 1959 | | | 4.0 | | | | | | | | | | | |
| | | 3 | | | | 4 | | | | 142.50 | | | | | | | | | | | |
| | | | | | ERIE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 00601 | 34 | 7290 | 043 | POST OFFICE WASHINGTON & JACKSON STS | 1 | 1917 | | | .7 | 1902 | 0368 | | | | | | | | | |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | | | | |
| 2023 | 08532 | 34 | 3660 | 043 | HURON LIGHT STATION | 1 | 1872 | | | .7 | 1871 | 0092 | | | | | | | | | |
| 2023 | 08532 | 34 | 3660 | 043 | | 4 | 1838 | | | .1 | | | | | | | | | | | |
| 2023 | 08665 | 34 | 7290 | 043 | SANDUSKY BAY LTSTA | 1 | 1838 | | | 1.5 | 1821 | | | | | | | 09 | 07 | 1838 | |
| 2023 | 11742 | 34 | 7290 | 043 | SANDUSKY INNER R LIGHTS | 4 | 1895 | | | 11.9 | | | | | | | | | | | |
| 2023 | 12802 | 34 | 7290 | 043 | SANDUSKY BAY LSTA RG LT | 1 | 1875 | | | 11.9 | 1876 | 0006 | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | | |
| 2100 | 21332 | 34 | 9999 | 043 | PLUM BROOK ORDNANCE WKS | 1 | 1941 | 1945 | | 3,160.0 | 1902 | 0368 | | | | | | 12 | 04 | 1945 | |
| | | | | | | | | | | | 1902 | 0536 | | | | | | 03 | 04 | 1942 | |
| | | | | | | | | | | | 1902 | 0625 | | | | | | 04 | 17 | 1943 | |
| | | | | | | | | | | 20.0 | | | | | | | | | | | |
| 2100 | 22260 | 34 | 9999 | 043 | PLUM BROOK DEPOT ACTIVI | 1 | 1941 | | | 2,801.0 | 1902 | 0368 | | | | | | 03 | 04 | 1942 | |
| | | | | | | | | | | | 1902 | 0536 | | | | | | 04 | 17 | 1943 | |
| | | 7 | | | | 19 | | | | 6,007.80 | | | | | | | | | | | |
| | | | | | FAIRFIELD POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 00552 | 34 | 4050 | 045 | POST OFFICE 204 S BROAD ST | 1 | 1908 | 1935 | | .5 | 1902 | 0368 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|-----------------------------------|--------------------|----------|-------|------|-------------------------|------------------------|----------------------|-------------|--------------------------|---------------|-----------------------------------|--------------------------|-----|--------------------------------------|--|--|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW MENTIONED | | ACCEPTANCE OR RECOMPENSATION DATE | | |
| | | | STATE | CITY | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | LINE NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | AIR FORCE | | | | | | | | | | | |
| 5700 | 24546 | 34 | 0130 | 045 | LOCKBOURNE 1 | BGN | 4 | 1954 | | 1.0 | | | | | | |
| | | 2 | | | | | 3 | | | 1.50 | | | | | | |
| | | | | | FAYETTE | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00622 | 34 | 8570 | 047 | POST OFFICE | | 1 | 1915 | | .5 | 1902 | 0368 | | | | |
| | | 1 | | | 129 W MARKET ST | | 2 | | | .50 | | | | | | |
| | | | | | FRANKLIN | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | |
| 1700 | 22270 | 34 | 1800 | 049 | IND RESERVE AIRCR PLANT | | 4 | 1953 | 1958 | 402.0 | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00626 | 34 | 8730 | 049 | POST OFFICE | | 1 | 1935 | | .2 | 1902 | 0368 | | | | |
| | | | | | 28 S STATE ST | | 1 | 1937 | | .4 | 1902 | 0368 | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| 1800 | 00632 | 34 | 9150 | 049 | 597 HIGH ST | | 1 | 1937 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | |
| 2100 | 20193 | 34 | 1800 | 049 | CAMP CHASE CONFED CEMET | | 1 | 1879 | | 1.9 | 1902 | 0368 | | | | |
| | | | | | | | 4 | 1952 | | | 1902 | 0536 | | | | |
| | | | | | | | | | | | 1902 | 0625 | | | | |
| 2100 | 20222 | 34 | 9999 | 049 | COLUMBUS GENERAL DEPOT | | 1 | 1918 | 1943 | 575.0 | 1902 | 0368 | | | | |
| | | | | | | | | | | | 1902 | 0536 | | | | |
| | | | | | | | | | | | 1902 | 0625 | | | | |
| | | | | | | | | | | | 1902 | 0625 | | | | |
| 2100 | 20410 | 34 | 1800 | 049 | HAYES FORT | | 1 | 1863 | | 70.0 | 1863 | 0022 | | | | |
| 2100 | 22067 | 34 | 1800 | 049 | USAR CTR COLUMBUS | | 4 | 1959 | | 5.0 | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | |
| 4705 | 00772 | 34 | 1800 | 049 | POST OFFICE CT HSE NEW | | 1 | 1933 | | 2.7 | 1902 | 0368 | | | | |
| | | | | | THIRD & CHAPEL STS | | 1 | 1882 | | | | | | | | |
| 4705 | 00773 | 34 | 1800 | 049 | POST OFFICE CT HSE OLD | | 1 | 1882 | | .8 | 1882 | | | | | |
| | | | | | STATE & 3RD STS | | 4 | 1946 | | 3.7 | | | | | | |
| 4705 | 04323 | 34 | 1800 | 049 | GODMAN BUILDING | | | | | | | | | | | |
| | | | | | 52 S STARLING | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | |
| 5700 | 24548 | 34 | 1800 | 049 | LOCKBOURNE | DM | 4 | 1954 | | 1.0 | | | | | | |
| 5700 | 24885 | 34 | 3210 | 049 | LOCKBOURNE | MM | 4 | 1955 | | 1.0 | | | | | | |
| 5700 | 26194 | 34 | 3210 | 049 | LOCKBOURNE 2 | MM | 4 | 1960 | | 1.0 | | | | | | |
| 5700 | 26195 | 34 | 9999 | 049 | LOCKBOURNE 2 | DM | 4 | 1960 | | 1.0 | | | | | | |
| | | 14 | | | | | 27 | | | 1,065.80 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL BUREAU ORIGIN | FED. CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CATEGORIES | | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|-----------------------------|---------------------|----------|------|--------|---|------------------------------|-------------|--------------------------|---------------|-------------------------------------|-------------------------------|------------------------------------|-------|------|--|--|--|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | FEDERAL LAW STATUTED-LAWED | ACCEPTANCE OR RECONVECTION DATE | | | | | |
| | | STATE | CITY | COUNTY | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| | | | | | HAMILTON COMMERCE WEATHER BUREAU OBSERVATORY 206 LAFAYETTE CIRCLE | 1 | 1914 | | .6 | 1902 0368 | | | | | | | |
| 1323 | 05007 | 34 | 1610 | 061 | POST OFFICE BUREAU OF FACILITIES POST OFFICE ANNEX LIBERTY & DALTON STS | 1 | 1932 | | 2.2 | 1902 0368 | | | | | | | |
| | | | | | DEFENSE ARMY RIDGEWOOD ORD PLANT | 1 | 1942 | | 50.0 | 1902 0368 1902 0536 1902 0625 | | | 04 17 | 1943 | | | |
| 2100 | 20754 | 34 | 1610 | 061 | USAR CTR CINCINNATI | 4 | 1958 | | 7.0 | | | | | | | | |
| 2100 | 22539 | 34 | 1610 | 061 | USAR CTR RIDGEWOOD ORD | 1 | 1942 | | 75.0 | 1902 0368 1902 0536 1902 0625 | | | | | | | |
| | | | | | VETERANS ADMINISTRATION VA HOSPITAL 3200 VINE STREET | 1 | 1949 | | 17.0 | 1902 0368 | | | 07 19 | 1949 | | | |
| | | | | | GENERAL SERVICES ADMIN REGION # 5 - CHICAGO P O & COURTHOUSE MAIN ST & GOVT SQ | 3 | 1873 | | 1.8 | 1872 0081 | | | | | | | |
| 4705 | 00755 | 34 | 1610 | 061 | DMS WAREHOUSE EAST STATE STREET | 1 | 1949 | | 600.0 | 1902 0368 1902 0536 1902 0625 | | | 04 23 | 1943 | | | |
| 4705 | 12856 | 34 | 1610 | 061 | FED OFFICE BLDG SITE 5TH & MAIN STS | 4 | 1959 | | 2.2 | | | | | | | | |
| | | | | | DEFENSE AIR FORCE CINCINNATI STA | 4 | 1951 | | 93.0 | | | | | | | | |
| 5700 | 24328 | 34 | 1610 | 061 | AF PLANT 36 AFP | 4 | 1941 | 1942 | 69.0 | | | | | | | | |
| 5700 | 24623 | 34 | 1610 | 061 | BLUE ASH RSI | 4 | 1950 | | 12.0 | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY NAV FAC SRA | 1 | 1934 | | 14.7 | 1902 0416 0159 | | | | | | | |
| 6900 | 06097 | 34 | 1610 | 061 | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE TAFT SAN ENGR CENTER 4676 COLUMBIA PARKWAY | 4 | 1943 | 1951 | 21.4 | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- LOCK DAM 37 OHIO RIVER | 4 | 1904 | 1907 | 25.2 | | | | | | | | |
| 9600 | 09951 | 34 | 1610 | 061 | FLOOD STAB TES AREA | 4 | 1948 | | 4.7 | | | | | | | | |
| 9600 | 09958 | 34 | 1610 | 061 | OHIO RIVER DIV LAB | 4 | 1940 | | 1.2 | | | | | | | | |
| 9600 | 09976 | 34 | 4720 | 061 | W FORK MILL CRK RES | 4 | 1948 | 1952 | 1,322.6 | | | | | | | | |
| 9600 | 10004 | 34 | 1610 | 061 | FERNBANK REPAIR STATION | 4 | 1904 | 1907 | 2.3 | | | | | | | | |
| | | | | | | 33 | | | 2,321.9* | | | | | | | | |
| | 19 | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL ACQUISITION CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|-------------|----------|------|--------|---------------------------------------|---------------------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--|-------------|------------------------------------|-----|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE OR CANCELLATION | | ACCEPTANCE OR RECONVECTION DATE | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | BANCOCK | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00533 | 34 | 2610 | 063 | POST OFFICE W MAIN CROSSES WEST ST | 1 | 1931 | | .9 | 1902 | 0368 | | | | | | | |
| | | 1 | | | | 2 | | | .9* | | | | | | | | | |
| | | | | | HARDIN | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00468 | 34 | 0020 | 065 | POST OFFICE MAIN & W LINCOLN AVE | 1 | 1937 | | .4 | 1902 | 0368 | | | | | | | |
| 1800 | 00551 | 34 | 3890 | 065 | POST OFFICE FRANKLIN & MARKET STS | 1 | 1916 | | .5 | 1902 | 0368 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 22002 | 34 | 3890 | 065 | USAR CTR KENTON | 4 | 1958 | | 4.0 | | | | | | | | | |
| | | 3 | | | | 5 | | | 4.9* | | | | | | | | | |
| | | | | | HARRISON | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 22105 | 34 | 1210 | 067 | USAR CTR CADIZ | 4 | 1959 | | 4.0 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09952 | 34 | 8105 | 067 | CLENDENING RESERVOIR | 4 | 1937 | | 86.5 | | | | | | | | | |
| 9600 | 09997 | 34 | 2750 | 067 | PIEDMONT RESERVOIR | 4 | 1937 | 1939 | 110.9 | | | | | | | | | |
| 9600 | 10001 | 34 | 9999 | 067 | TAPPAN RESERVOIR | 4 | 1938 | | 91.0 | | | | | | | | | |
| | | 4 | | | | 4 | | | 292.4* | | | | | | | | | |
| | | | | | HENRY | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00569 | 34 | 5470 | 069 | POST OFFICE 204 W WASHINGTON ST | 1 | 1915 | | .5 | 1902 | 0368 | | | | | | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | |
| | | | | | HIGHLAND | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00544 | 34 | 3150 | 071 | POST OFFICE 233 JEFFERSON ST | 1 | 1937 | | .3 | 1902 | 0368 | | | | | | | |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | |
| | | | | | HOCKING | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00474 | 34 | 4340 | 073 | POST OFFICE HUNTER & MARKET STS | 1 | 1911 | | .5 | 1902 | 0368 | | | | | | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|-----------------------------|--------------------|----------|------|--------|---------------------------------------|------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|--------------------------------------|-------------|-----------------------------------|-----|------|--|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW ENACTMENT/REGULATIONS | | ACCEPTANCE OR RECOGNITION DATE | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | HOLMES | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00564 | 34 | 5120 | 075 | POST OFFICE S WASHINGTON ST | 1 | 1918 | | .4 | 1902 | 0368 | | | | | | | | | |
| | | 1 | | | | 2 | | | .40 | | | | | | | | | | | |
| | | | | | HURON | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00490 | 34 | 0630 | 077 | POST OFFICE N SANDUSKY & NORTH STS | 1 | 1935 | | .3 | 1902 | 0368 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | 86 EAST MAIN ST | | | | .4 | 1902 | 0368 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 1800 | 00585 | 34 | 6070 | 077 | POST OFFICE 16-22 WHITTLESEY AVE | 1 | 1931 | | .7 | 1902 | 0368 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | 210 MYRTLE AVE | | | | .3 | 1902 | 0368 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | 4 | | | | 8 | | | 1.70 | | | | | | | | | | | |
| | | | | | JACKSON | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00549 | 34 | 3720 | 079 | POST OFFICE 350 MAIN ST | 1 | 1911 | | .7 | 1902 | 0368 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | OHIO AVE & BROADWAY | | | | .3 | 1902 | 0368 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | 2 | | | | 4 | | | 1.00 | | | | | | | | | | | |
| | | | | | JEFFERSON | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | | |
| 1700 | 22396 | 34 | 7830 | 081 | RESERVE TRAINING CENTER | 4 | 1959 | | 2.0 | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00606 | 34 | 7830 | 081 | POST OFFICE 200 NORTH 4TH ST | 1 | 1912 | 1922 | .5 | 1902 | 0368 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 09978 | 34 | 7830 | 081 | OHIO RIVER LK 0 10 | 4 | 1911 | 1912 | 11.6 | | | | | | | | | | | |
| | | | | | OHIO RIVER LK 0 11 | 4 | 1903 | | 18.3 | | | | | | | | | | | |
| | | | | | NEW CUMBERLAND L&O | 4 | 1954 | 1962 | 28.0 | | | | | | | | | | | |
| | | | | | | 5 | | | 60.40 | | | | | | | | | | | |
| | | | | | KNOX | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00539 | 34 | 2820 | 083 | POST OFFICE CHASE AVE | 1 | 1939 | | .4 | 1902 | 0368 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | 101 WEST HIGH ST | | | | .8 | 1902 | 0368 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL SOURCE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--|-----------------|----------|--------|------|-------------|-----------------------|----------------|----|-----------|-----------------------------------|----------|-------------------|-------------|----------|---------------------------------|-----|------|--|--|--|
| | | STATE | COUNTY | FROM | | | THROUGH | TO | | STATE STATUTE | | | FEDERAL LAW | | ACCEPTANCE AND RECORDATION DATE | | | | | |
| | | | | | | | | | | CHAPTER NO. | PAGE NO. | YEAR OF ENACTMENT | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| DEFENSE | | | | | | | | | | | | | | | | | | | | |
| ARMY | | | | | | | | | | | | | | | | | | | | |
| 2100 22355 34 5410 083 USAR CTR MOUNT VERNON | 4 | 1960 | | | | | | | 3.0 | | | | | | | | | | | |
| 3 | | | | | | | | | 4.2* | | | | | | | | | | | |
| LAKE | | | | | | | | | | | | | | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | | | |
| 1800 00592 34 6320 085 POST OFFICE 25 N PARK PLACE | 1 | 1931 | | | | | | | .6 | 1902 | 0368 | | | | | | | | | |
| 1800 00628 34 9010 085 POST OFFICE 38029 THIRD ST | 1 | 1934 | | | | | | | .3 | 1902 | 0368 | | | | | | | | | |
| TREASURY | | | | | | | | | | | | | | | | | | | | |
| COAST GUARD | | | | | | | | | | | | | | | | | | | | |
| 2023 08487 34 2540 085 FAIRPORT HBR L8 STA | 4 | 1932 | 1949 | | | | | | 4.8 | | | | | | | | | | | |
| 2023 08488 34 2540 085 FAIRPORT LIFEBOAT STA | 1 | 1935 | | | | | | | .2 | | | | | | 05 | 01 | 1935 | | | |
| DEFENSE | | | | | | | | | | | | | | | | | | | | |
| ARMY | | | | | | | | | | | | | | | | | | | | |
| 2100 22138 34 6320 085 NIKE CLEVELAND SITE 11 | 4 | 1959 | | | | | | | 29.0 | | | | | | | | | | | |
| 2100 22265 34 6320 085 USAR CTR PAINESVILLE | 4 | 1959 | | | | | | | 4.0 | | | | | | | | | | | |
| GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | | | | | | |
| REGION # 5 - CHICAGO | | | | | | | | | | | | | | | | | | | | |
| 4705 00806 34 6320 085 DIAMOND MAGNESIUM PLANT | 1 | 1948 | | | | | | | 29.2 | 1902 | 0368 | | | | 11 | 01 | 1943 | | | |
| 7 | | | | | | | | | 68.1* | 1902 | 0368 | | | | 05 | 31 | 1944 | | | |
| 1800 00548 34 3700 087 POST OFFICE FIFTH & CENTER | 1 | 1909 | | | | | | | .4 | 1902 | 0368 | | | | 04 | 17 | 1943 | | | |
| DEFENSE | | | | | | | | | | | | | | | | | | | | |
| CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | | | | | |
| 9600 09991 34 6760 087 OHIO RIVER L/O 27 | 4 | 1912 | 1920 | | | | | | 16.1 | | | | | | | | | | | |
| 9600 09992 34 1530 087 OHIO RIVER L/O 28 | 4 | 1911 | | | | | | | 15.4 | | | | | | | | | | | |
| 9600 10584 34 9999 087 OHIO RIVER L O 29 | 4 | 1912 | | | | | | | 1.7 | | | | | | | | | | | |
| 4 | | | | | | | | | 33.6* | | | | | | | | | | | |
| LICKING | | | | | | | | | | | | | | | | | | | | |
| INTERIOR | | | | | | | | | | | | | | | | | | | | |
| FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | | | | | | |
| 1435 09380 34 3430 089 HEBRON FISH HATCHERY | 1 | 1939 | | | | | | | 217.4 | 1938 | 0002 | 0001 | | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | | | |
| 1800 00543 34 3100 089 POST OFFICE BROADWAY & PROSPECT | 1 | 1936 | | | | | | | .3 | 1902 | 0368 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY NUMBER | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|-----------------------|-----------------------------------|---------------------------------|-------------|----------------|-----------------|-------------|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF DEPARTMENT | STATE STATUTE | FEDERAL LAW DEPARTMENT-NAMED | PAGE NO. | CHAPTER NO. | POLYLINE NO. | PAGE NO. | MO. | DAY |
| 1800 | 00571 | 34 | 5570 | 089 | POST OFFICE EAST MAIN ST | 1 | 1908 | 1916 | .4 | 1902 | 0368 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24650 | 34 | 5570 | 089 | HEATH MAINT ANX NFC | 4 | 1954 | | 38.0 | | | | | | | | | |
| | | 4 | | | | 7 | | | 256.1* | | | | | | | | | |
| | | | | | LOGAN | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00489 | 34 | 0610 | 091 | POST OFFICE W CHILlicothe Ave | 1 | 1909 | | .3 | 1902 | 0368 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24498 | 34 | 0610 | 091 | BELLEFONTAINE AFS | 4 | 1951 | | 53.0 | | | | | | | | | |
| | | 2 | | | | 3 | | | 53.3* | | | | | | | | | |
| | | | | | LORAIN | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00471 | 34 | 0170 | 093 | POST OFFICE 255 PARK AVE | 1 | 1939 | | .2 | 1902 | 0368 | | | | | | | |
| 1800 | 00476 | 34 | 4360 | 093 | POST OFFICE 863 BROADWAY | 1 | 1912 | | .5 | 1902 | 0368 | | | | | | | |
| 1800 | 00532 | 34 | 2480 | 093 | POST OFFICE 281 BROAD ST | 1 | 1911 | | .5 | 1902 | 0368 | | | | | | | |
| 1800 | 00587 | 34 | 6140 | 093 | POST OFFICE 68 SOUTH MAIN ST | 1 | 1932 | | 1.0 | 1902 | 0368 | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 11040 | 34 | 4360 | 093 | LORAIN LB STA | 1 | 1906 | | 1.0 | R | | | | | | 01 | 04 | 1906 |
| 2023 | 11710 | 34 | 4360 | 093 | LORAIN LBS DWELLING | 1 | 1922 | | .3 | R | | | | | | 09 | 29 | 1922 |
| | | 6 | | | | 12 | | | 3.5* | | | | | | | | | |
| | | | | | LUCAS | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | |
| 1435 | 10801 | 34 | 9999 | 095 | WEST SISTER IS REFUGE | 4 | 1938 | | 82.0 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00558 | 34 | 4840 | 095 | POST OFFICE 415 CONANT ST | 1 | 1936 | | .5 | 1902 | 0368 | | | | | | | |
| 1800 | 00608 | 34 | 7980 | 095 | POST OFFICE 5738 MAIN ST | 1 | 1937 | | .6 | 1902 | 0368 | | | | | | | |
| 1800 | 00611 | 34 | 8120 | 095 | POST OFFICE MAIN OFFICE MADISON AVE & 13TH ST | 1 | 1904 | | 2.2 | 1902 | 0368 | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08706 | 34 | 8120 | 095 | TOLEDO DEPOT | 1 | 1938 | 1957 | .9 | 1953 1953 | 0159 0159 | | | | | 08 | 02 | 1938 |
| | | | | | | | | | | | | | | | | 08 | 07 | 1957 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA NUMBER | FEDERAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------------|---------------------------|----------|--------|-----------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|-------------------------|---------------|------------------------------------|-----|-----|------|------|--|
| | | STATE | COUNTY | TAX ID | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW INVOLVED | | ACCEPTANCE OR RECONVECTION DATE | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 2023 | 08707 | 34 | 8120 | 095 | TOLEDO HARBOR LSTA | 1 | 1938 | | 1.6 | 1953 | | 0159 | | | | | | | |
| 2023 | 08718 | 34 | 9999 | 095 | WEST SISTER ISLAND LT | 4 | 1838 | | 3.0 | | | | | | | | | | |
| 2023 | 12790 | 34 | 4840 | 095 | MANHATTAN FRONT RGE LT | 1 | 1894 | | .9 | 1871 | | | | | | 02 | 26 | 1894 | |
| 2023 | 12791 | 34 | 8120 | 095 | MANHATTAN REAR RANGE LT | 1 | 1893 | 1895 | .2 | 1871 | | | | | | 06 | 01 | 1893 | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | | |
| 4705 | 00612 | 34 | 8120 | 095 | POST OFFICE COLD GE MADISON & ST CLAIR | 1 | 1855 | 1881 | .7 | 1856 1880 | 0014 0139 | | | | | | | | |
| 4705 | 00777 | 34 | 8120 | 095 | CT HSE AND CUST HSE NEW ONTARIO & SPIELBUSH AVE | 1 | 1929 | | 1.2 | 1902 | 0368 | | | | | | | | |
| 4705 | 12855 | 34 | 8120 | 095 | FED OFFICE BLDG SITE MADISON AVE & WATER ST | 4 | 1958 | | 2.2 | | | | | | | | | | |
| 4705 | 14565 | 34 | 8120 | 095 | 1109 JACKSON AVE | 4 | 1962 | | .N | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24616 | 34 | 8120 | 095 | AF PLANT 27 AFP | 4 | 1942 | | 79.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 10002 | 34 | 8120 | 095 | TOLEDO ENG SUB OFFICE | 4 | 1942 | | 2.1 | | | | | | | | | | |
| | | | | | 15 | | | | | | | | | | | | | | |
| | | | | | 26 | | | | | | | | | | | | | | |
| | | | | | MADISON | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00475 | 34 | 4350 | 097 | POST OFFICE OAK & SECOND STS | 1 | 1933 | | .4 | 1902 | 0368 | | | | | | | | |
| | | | | | 1 | | | | | | | | | | | | | | |
| | | | | | 2 | | | | | | | | | | | | | | |
| | | | | | MAHONING | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00499 | 34 | 1280 | 099 | POST OFFICE 57 ROBINSON ROAD | 1 | 1938 | | .4 | 1902 | 0368 | | | | | | | | |
| 1800 | 00602 | 34 | 7360 | 099 | POST OFFICE 196 W OHIO ST | 1 | 1933 | | .5 | 1902 | 0368 | | | | | | | | |
| 1800 | 00607 | 34 | 7890 | 099 | POST OFFICE 93 BRIDGE ST | 1 | 1937 | | .5 | 1902 | 0368 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20990 | 34 | 9230 | 099 | USAR CTR YOUNGSTOWN | 4 | 1951 | | 5.0 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | | |
| 4705 | 00635 | 34 | 9230 | 099 | POST OFFICE COURTHOUSE MARKET & FRONT STS | 2 | 1892 | 1930 | .9 | 1891 | 0333 | | | | | | | | |
| | | | | | 5 | | | | | | | | | | | | | | |
| | | | | | 9 | | | | | | | | | | | | | | |
| | | | | | 7.3* | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY SBU | FED. CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---------------|---------------------|----------|------|--------|------------------------------------|------------------------|----------------|------|--------------------------|------------------------|-----------------------------------|-------------------------------|----------|----------|------|-----|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ACQUISITION | STATE STATUTE | FEDERAL LAW STATUTE&AMEND. | PAGE NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | MARION | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00482 | 34 | 4740 | 101 | POST OFFICE CHURCH & STATE STS | 1 | 1907 | | .4 | 1902 | 0368 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20550 | 34 | 9999 | 101 | MARION ENGINEER DEPOT | 1 | 1942 | 1943 | 405.0 | 1902 | 0368 | 1902 | 0536 | 1902 | 0625 | 04 | 17 | 1943 |
| 2100 | 22533 | 34 | 4740 | 101 | USAR CTR MARION | 1 | 1942 | | 5.0 | 1902 | 0368 | 1902 | 0536 | 1902 | 0625 | 04 | 17 | 1943 |
| 2100 | 22534 | 34 | 4740 | 101 | USAR CTR MARION OUTDOOR | 1 | 1942 | 1943 | 127.0 | 1902 | 0368 | 1902 | 0536 | 1902 | 0625 | 04 | 17 | 1943 |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | |
| 4705 | 11456 | 34 | 4740 | 101 | SCIOTO DMS WAREHOUSE | 1 | 1942 | 1943 | 180.0 | 1902 | 0368 | 1902 | 0536 | 1902 | 0625 | 04 | 17 | 1943 |
| | | 5 | | | | | | | 717.4* | | | | | | | 11 | 01 | 1943 |
| | | | | | MEDINA | | | | | | | | | | | 05 | 31 | 1944 |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00560 | 34 | 4890 | 103 | POST OFFICE 143 W LIBERTY ST | 1 | 1937 | | .3 | 1902 | 0368 | | | | | | | |
| 1800 | 00619 | 34 | 8470 | 103 | POST OFFICE 165 BROAD ST | 1 | 1936 | | .8 | 1902 | 0368 | | | | | | | |
| | | 2 | | | | | | | 1.1* | | | | | | | | | |
| | | | | | MEIGS | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00562 | 34 | 5000 | 105 | POST OFFICE MILL & N FOURTH | 1 | 1938 | | .4 | 1902 | 0368 | | | | | | | |
| 1800 | 00596 | 34 | 6660 | 105 | POST OFFICE SECOND ST | 1 | 1938 | | .4 | 1902 | 0368 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 09988 | 34 | 9999 | 105 | OHIO RIVER L D 21 | 4 | 1911 | | 8.5 | | | | | | | | | |
| 9600 | 09990 | 34 | 4175 | 105 | OHIO RIVER L D 23 | 4 | 1911 | 1917 | 12.0 | | | | | | | | | |
| 9600 | 10582 | 34 | 9999 | 105 | OHIO RIVER L D 22 | 4 | 1925 | | 1.8 | | | | | | | | | |
| 9600 | 14730 | 34 | 6865 | 105 | OHIO R BELLEVILLE L/D | 4 | 1962 | | 10.6 | | | | | | | | | |
| | | 6 | | | | | | | 33.7* | | | | | | | | | |
| | | | | | MERCER | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 00501 | 34 | 1430 | 107 | POST OFFICE N MAIN & LIVINGSTON | 1 | 1934 | | .3 | 1902 | 0368 | | | | | | | |
| 1800 | 00517 | 34 | 1770 | 107 | POST OFFICE HALF & 2ND STS | 1 | 1939 | | .3 | 1902 | 0368 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|----------|------|------|--|------------------------|-------------------------|--------------------------|----------------|---------------|-------------------------------------|-----|----------------------------------|------|--------------------------|--|--|
| | | STATE | CITY | FROM | | | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | | | FEDERAL LAW (BILLS-POL-LANDS) | | | | |
| | | COUNTY | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24314 | 34 | 2090 | 113 | WRIGHT PATT 1 CMF | 4 | 1953 | | | 5.0 | | | | | | | |
| 5700 | 24357 | 34 | 2090 | 113 | GENTILE AFS | 1 | 1944 | 1951 | | 164.0 | 1902 0368 1902 0536 1902 0625 | | | | 05 31 1944 10 29 1951 | | |
| 5700 | 24425 | 34 | 7925 | 113 | SULPHURGROVE MTK | 4 | 1948 | | | 15.0 | | | | | | | |
| | | | | | ATOMIC ENERGY COMM | | | | | | | | | | | | |
| 8900 | 08984 | 34 | 4960 | 113 | MOUND LABORATORY MOUND ROAD | 4 | 1947 | 1949 | | 178.0 | | | | | | | |
| | | | | | | 10 | | | | 787.1* | | | | | | | |
| | | | | | MORGAN | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00479 | 34 | 4530 | 115 | POST OFFICE 83 S KENNEBEC AVE | 1 | 1934 | 1935 | | .3 | 1902 0368 | | | | | | |
| | | | | | | 1 | | | | .3* | | | | | | | |
| | | | | | MORROW | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00567 | 34 | 5360 | 117 | POST OFFICE WEST HIGH ST | 1 | 1936 | | | .4 | 1902 0368 | | | | | | |
| | | | | | | 1 | | | | .4* | | | | | | | |
| | | | | | MUSKINGUM | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00580 | 34 | 5660 | 119 | POST OFFICE 57-61 WEST MAIN ST | 1 | 1938 | | | .5 | 1902 0368 | | | | | | |
| | | | | | | 1 | | | | .5* | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 25872 | 34 | 9260 | 119 | ZANESVILLE ARMORYCMF | 4 | 1951 | | | 10.0 | | | | | | | |
| | | | | | | 3 | | | | 11.0* | | | | | | | |
| | | | | | NOBLE | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00497 | 34 | 1230 | 121 | POST OFFICE WEST & SPRUCE STS | 1 | 1936 | | | .3 | 1902 0368 | | | | | | |
| | | | | | | 1 | | | | .3* | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | |
| 4705 | 00734 | 34 | 0385 | 121 | MEMORIAL SHENANDOAH E MARKET & PROSPECT STS | 1 | 1938 | | | .3 | 1902 0368 | | | | | | |
| | | | | | | 2 | | | | .6* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR CORPORATION | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--|--------------------|----------|------|--------|-------------------------------------|----------------------|----------------|-----------|----|-----------------------------------|----------------------|---------------|-------------------------------|----------|-------------|------------|----------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW ENACTED-PLACED | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | Ottawa | | | Interior National Park Service | | | | | | | | | | | | | | | |
| 1417 | 07065 | 34 | 6780 | 123 | Perrys Mem Nat Mon | 4 | 1936 | 1960 | | 20.9 | | | | | | | | | | |
| | | | | | Post Office Bureau of Facilities | | | | | | | | | | | | | | | |
| 1800 | 00586 | 34 | 6100 | 123 | Post Office Main & Church Sts | 1 | 1938 | | | .4 | 1902 | 0368 | | | | | | | | |
| 1800 | 00597 | 34 | 6680 | 123 | Post Office 121 W Second St | 1 | 1935 | | | .7 | 1902 | 0368 | | | | | | | | |
| | | | | | Treasury | | | | | | | | | | | | | | | |
| | | | | | Coast Guard | | | | | | | | | | | | | | | |
| 2023 | 08423 | 34 | 6780 | 123 | Ballast Island Light | 1 | 1914 | | | .9 | 1953 | | 0159 | | | | | | | |
| 2023 | 08514 | 34 | 9999 | 123 | Green Island Lt | 1 | 1851 | | | 1.3 | | | | | | | | 01 | 19 | 1852 |
| 2023 | 08566 | 34 | 4700 | 123 | Marblehead Lb Sta | 1 | 1876 | | | 1.9 | 1902 | 0368 | | | | | | | | |
| 2023 | 08567 | 34 | 4700 | 123 | Marblehead Lt Station | 1 | 1821 | 1873 | | 3.3 | 1821 | | | | | | | 02 | 02 | 1821 |
| 2023 | 08681 | 34 | 6780 | 123 | So Bass Island Lt Sta | 4 | 1895 | | | 2.0 | | | | | | | | | | |
| | | | | | Defense | | | | | | | | | | | | | | | |
| | | | | | Army | | | | | | | | | | | | | | | |
| 2100 | 20226 | 34 | 9999 | 123 | Confederate Stockade Ge | 1 | 1932 | | | 1.0 | 1902 | 0368 | | | | | | | | |
| | | | | | Defense | | | | | | | | | | | | | | | |
| | | | | | Air Force | | | | | | | | | | | | | | | |
| 5700 | 25338 | 34 | 4700 | 123 | Marblehead Gap | 4 | 1957 | | | 1.0 | | | | | | | | | | |
| 5700 | 26053 | 34 | 6680 | 123 | Lockbourne Ser | 4 | 1959 | | | 2.0 | | | | | | | | | | |
| | | | | | Defense | | | | | | | | | | | | | | | |
| | | | | | Corps of Eng -Civil- | | | | | | | | | | | | | | | |
| 9600 | 09999 | 34 | 6680 | 123 | PT Clinton Brkwtr Proj | 4 | 1894 | 1943 | | 7.5 | | | | | | | | | | |
| | | | | | 12 | | | | 21 | | | | | | | | | | | |
| | | | | | Paulding | | | | | | | | | | | | | | | |
| | | | | | Post Office | | | | | | | | | | | | | | | |
| | | | | | Bureau of Facilities | | | | | | | | | | | | | | | |
| 1800 | 00593 | 34 | 6410 | 125 | Post Office Jackson & Cherry Sts | 1 | 1938 | | | .4 | 1902 | 0368 | | | | | | | | |
| | | | | | 1 | | | | 2 | | | | | | | | | | | |
| | | | | | Perry | | | | | | | | | | | | | | | |
| | | | | | Post Office | | | | | | | | | | | | | | | |
| | | | | | Bureau of Facilities | | | | | | | | | | | | | | | |
| 1800 | 00521 | 34 | 1980 | 127 | Post Office Main & Star Sts | 1 | 1937 | | | .3 | 1902 | 0368 | | | | | | | | |
| 1800 | 00581 | 34 | 5700 | 127 | Post Office Brown & High Sts | 1 | 1936 | | | .4 | 1902 | 0368 | | | | | | | | |
| | | | | | 2 | | | | | | | | | | | | | | | |
| | | | | | Pickaway | | | | | | | | | | | | | | | |
| | | | | | Post Office | | | | | | | | | | | | | | | |
| | | | | | Bureau of Facilities | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | FEDERAL LAW STATUTE/REGULATED | | | ACCEPTANCE OR RECONSTRUCTION DATE | | |
|--------------------|----------|------|-------------|---|--|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------|----------------------------------|-----|-----|--------------------------------------|------|------|
| | STATE | CITY | ZIP CODE | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | COLUMN NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | RICHLAND AGRICULTURE COMMODITY CREDIT CORP | | | | | | | | | | | | | | |
| 1207 | 14790 | 34 | 7500 | 139 | BIN SITE NO 103 | 1 | 1943 | | | 9.9 | 1902 | 0368 | | | | 11 | 01 | 1943 |
| | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | .7 | 1902 | 0368 | | | | | | |
| 1800 | 00480 | 34 | 4680 | 139 | POST OFFICE 53 W FOURTH ST | 1 | 1909 | 1939 | | | | | | | | | | |
| 1800 | 00603 | 34 | 7500 | 139 | POST OFFICE 20-30 N GAMBLE ST | 1 | 1932 | | | .4 | 1902 | 0368 | | | | | | |
| | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 21899 | 34 | 4680 | 139 | USAR CTR MANSFIELD | 4 | 1958 | | | 3.0 | | | | | | | | |
| 2100 | 22000 | 34 | 6630 | 139 | USAR CTR PLYMOUTH | 4 | 1958 | | | 5.0 | | | | | | | | |
| | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24362 | 34 | 7500 | 139 | WILKINS | AFS | 1 | 1943 | 1944 | 344.4 | 1902 | 0368 | | | | 11 | 01 | 1943 |
| 5700 | 24362 | 34 | 7500 | 139 | | | 4 | 1951 | | 131.6 | 1902 | 0536 | | | | 05 | 31 | 1944 |
| | 6 | | | | | 13 | | | | 495.0* | | | | | | | | |
| | | | | ROSS INTERIOR NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07064 | 34 | 1580 | 141 | MOUND CITY NAT MON | 1 | 1919 | | | 67.5 | 1902 | 0368 | | | | | | |
| | | | | JUSTICE BUREAU OF PRISONS | | | | | | | | | | | | | | |
| 1519 | 09115 | 34 | 1580 | 141 | FEDERAL REFORMATORY 427 WEST STREET | 1 | 1919 | 1939 | | 1,597.2 | 1902 | 0368 | | | | | | |
| | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00504 | 34 | 1580 | 141 | POST OFFICE PAINT & FIFTH STS | 1 | 1903 | | | .4 | 1902 | 0368 | | | | | | |
| | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20840 | 34 | 9999 | 141 | NG FAC CAMP SHERMAN | 1 | 1919 | 1921 | | 467.0 | 1902 | 0368 | | | | 1902 | 0536 | 1944 |
| | | | | | | | | | | | | | | | | | | |
| 2100 | 22066 | 34 | 1580 | 141 | USAR CTR CHILLICOTHE | 4 | 1958 | | | 4.0 | | | | | | | | |
| | | | | FEDERAL COMM COM MONITORING STATION VA HOSP RESERVATION | | | | | | | | | | | | | | |
| 2700 | 11755 | 34 | 1580 | 141 | VETERANS ADMINISTRATION | 1 | 1919 | 1920 | | 322.0 | 1902 | 0368 | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 3600 | 10254 | 34 | 1580 | 141 | VA HOSPITAL | 1 | 1919 | 1920 | | 536.5 | 1902 | 0368 | | | | | | |
| | 7 | | | | | 15 | | | | 2,994.6* | | | | | | | | |
| | | | | SANDUSKY AGRICULTURE COMMODITY CREDIT CORP | | | | | | | | | | | | | | |
| 1207 | 10773 | 34 | 1740 | 143 | CLYDE STORAGE AREA | 4 | 1954 | | | 1.0 | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | FEDERAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|------------------|------------------------|----------|------|--------|--------------------------------------|------------------------|----------------|----|---------------------------------------|-----------------------------------|-------------|----------------|------------------------------------|-------------|-----|---------------------------------|------|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW (INTERSTATE & FED.) | | | ACCEPTANCE OR RECORDING DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00516 | 34 | 1740 | 143 | POST OFFICE 131 W BUCKEYE ST | 1 | 1937 | | .7 | 1902 | 0368 | | | | | | | | | |
| 1800 | 00536 | 34 | 2760 | 143 | POST OFFICE W STATE & JUSTICE STS | 1 | 1930 | | .5 | 1902 | 0368 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 22132 | 34 | 2760 | 143 | USAR CTR FREMONT | 4 | 1959 | | 3.0 | | | | | | | | | | | |
| | | 4 | | | | 6 | | | 5.2* | | | | | | | | | | | |
| | | | | | SCIOTO | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00598 | 34 | 6700 | 145 | POST OFFICE 6TH & GAY STS | 1 | 1932 | | 1.3 | 1902 | 0368 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 22001 | 34 | 6700 | 145 | USAR CTR PORTSMOUTH | 4 | 1958 | | 5.0 | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 10585 | 34 | 6700 | 145 | OHIO RIVER L D 31 | 4 | 1916 | | 2.4 | | | | | | | | | | | |
| | | 3 | | | | 4 | | | 8.7* | | | | | | | | | | | |
| | | | | | SENECA | | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | | |
| | | | | | COMMODITY CREDIT CORP | | | | | | | | | | | | | | | |
| 1207 | 07477 | 34 | 8070 | 147 | TIFFIN STORAGE AREA | 4 | 1953 | | 2.5 | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00534 | 34 | 2690 | 147 | POST OFFICE CENTER & WOOD STS | 1 | 1931 | | 1.1 | 1902 | 0368 | | | | | | | | | |
| 1800 | 00609 | 34 | 8070 | 147 | POST OFFICE 209-217 SO WASHINGTON | 1 | 1912 | | .5 | 1902 | 0368 | | | | | | | | | |
| | | 3 | | | | 5 | | | 4.1* | | | | | | | | | | | |
| | | | | | SHELBY | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00604 | 34 | 7550 | 149 | POST OFFICE 135 N OHIO ST | 1 | 1911 | | .5 | 1902 | 0368 | | | | | | | | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | | | |
| | | | | | STARK | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | | |
| 1700 | 22268 | 34 | 1320 | 151 | IND RESERVE ORD PLANT | 1 | 1941 | | 118.0 | 1902 | 0368 | | | | | 11 | 12 | 1941 | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00470 | 34 | 0110 | 151 | POST OFFICE 36 SOUTH ARCH | 1 | 1909 | | .4 | 1902 | 0368 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL STATUS | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------------|-------|------|--------|-------------|---|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------|--|-----|-----|------|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATUTE PAGE NO. | CHAPTER NO. | VOLUME NO. | FEDERAL LAW PUBLISHED/AMENDED PAGE NO. | MO. | DAY | YEAR |
| 1800 | 00478 | 34 | 4390 | 151 | POST OFFICE 504 E MAIN ST | 1 | 1939 | | .4 | 1902 | 0368 | | | | | |
| 1800 | 00557 | 34 | 4820 | 151 | POST OFFICE ERIE & FEDERAL AVES N | 1 | 1909 | | .4 | 1902 | 0368 | | | | | |
| 1800 | 00565 | 34 | 5180 | 151 | POST OFFICE 112 W HIGH ST | 1 | 1936 | | .3 | 1902 | 0368 | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | |
| 2100 | 21441 | 34 | 1320 | 151 | USAR CTR CANTON | 4 | 1955 | | 4.0 | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION # 5 - CHICAGO | | | | | | | | | | | |
| 4705 | 00500 | 34 | 1320 | 151 | POST OFFICE 8TH ST & DEWALT | 1 | 1891 | | .4 | | | | | | | |
| 4705 | 00500 | 34 | 1320 | 151 | | 1 | 1931 | | .5 | 1891 | 0245 | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | 1902 | 0368 | | | | | |
| 9600 | 09961 | 34 | 4820 | 151 | MASSILLON LOCAL PROTECT | 4 | 1940 | 1953 | 139.5 | | | | | | | |
| | | | | | | 8 | | 16 | | | | | | | | |
| | | | | | SUMMIT DEFENSE NAVY | | | | | | | | | | | |
| 1700 | 23749 | 34 | 0070 | 153 | RESERVE TRAINING CENTER | 4 | 1955 | | 3.0 | | | | | | | |
| 1700 | 24362 | 34 | 0070 | 153 | WEAPONS IND RES PLANT | 4 | 1948 | | 40.0 | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00485 | 34 | 0460 | 153 | POST OFFICE 533 WOOSTER ROAD | 1 | 1932 | | .5 | 1902 | 0368 | | | | | |
| 1800 | 00522 | 34 | 2030 | 153 | POST OFFICE 2054 SECOND ST | 1 | 1938 | | .6 | 1902 | 0368 | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | |
| 2100 | 21579 | 34 | 0070 | 153 | USAR CTR AKRON | 4 | 1956 | | 5.0 | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION # 5 - CHICAGO | | | | | | | | | | | |
| 4705 | 00469 | 34 | 0070 | 153 | POST OFFICE NEW E MARKET & PROSPECT STS | 1 | 1914 | | 1.1 | 1902 | 0368 | | | | | |
| | | | | | | 6 | | 9 | | | | | | | | |
| | | | | | TRUMBULL POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 00542 | 34 | 2950 | 155 | POST OFFICE 35 N MARKET ST | 1 | 1936 | | .4 | 1902 | 0368 | | | | | |
| 1800 | 00547 | 34 | 3620 | 155 | POST OFFICE 44 E LIBERTY ST | 1 | 1939 | | .5 | 1902 | 0368 | | | | | |
| 1800 | 00584 | 34 | 5900 | 155 | POST OFFICE 43 WEST PARK | 1 | 1911 | 1931 | .5 | 1902 | 0368 | | | | | |
| 1800 | 00621 | 34 | 8530 | 155 | POST OFFICE | 1 | 1933 | | 1.0 | 1902 | 0368 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| JURISDICTIONAL AREA | SSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|---------------------|-----------------|----------|---|---------------------|----------------|------|-----------|-------------------------------------|-------------------|----------|-------------|------------|----------|-----|-----|------|--|
| | | | | | FROM | TO | | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | 201 HIGH ST DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20530 | 34 9999 | 155 LOROSTOWN MILITARY RES | 1 | 1942 | 1943 | 523.0 | 1902 0368 1902 0536 1902 0625 | | | | | | 04 | 17 | 1943 | |
| 2100 | 22108 | 34 1900 | 155 USAR CTR CORTLAND | 4 | 1943 | | 32.0 | | | | | | | 11 | 01 | 1943 | |
| | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24237 | 34 1025 | 155 BROOKFIELD AFS | 4 | 1955 | | 45.0 | | | | | | | | | | |
| 5700 | 24245 | 34 2950 | 155 YOUNGSTOWN MAP | 4 | 1952 | | 578.0 | | | | | | | | | | |
| | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 14915 | 34 8440 | 155 TWR/STN RTR | 4 | 1961 | | 6.2 | | | | | | | | | | |
| | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09964 | 34 1900 | 155 MOSQUITO CREEK RES | 4 | 1943 | 1951 | 11,181.0 | | | | | | | | | | |
| | 10 | | TUSCARAWAS POST OFFICE BUREAU OF FACILITIES | | 17 | | 12,367.6* | | | | | | | | | | |
| 1800 | 00527 | 34 2190 | 157 POST OFFICE 115 N 30 ST | 1 | 1938 | | .3 | 1902 0368 | | | | | | | | | |
| 1800 | 00528 | 34 2240 | 157 POST OFFICE 230 W THIRD ST | 1 | 1931 | | .4 | 1902 0368 | | | | | | | | | |
| 1800 | 00572 | 34 5650 | 157 POST OFFICE 133 W CANAL ST | 1 | 1937 | | .5 | 1902 0368 | | | | | | | | | |
| 1800 | 00583 | 34 5770 | 157 POST OFFICE 210 N BROADWAY | 1 | 1915 | | .4 | 1902 0368 | | | | | | | | | |
| 1800 | 00615 | 34 8210 | 157 POST OFFICE 305 EAST THIRD ST | 1 | 1934 | | .3 | 1902 0368 | | | | | | | | | |
| | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09946 | 34 5645 | 157 ATWOOD RESERVOIR | 4 | 1937 | | 108.9 | | | | | | | | | | |
| 9600 | 09957 | 34 5770 | 157 DOVER RESERVOIR | 4 | 1937 | 1957 | 230.6 | | | | | | | | | | |
| 9600 | 12539 | 34 5770 | 157 RADIO ANTENNA SITE MRR | 4 | 1958 | | .4 | | | | | | | | | | |
| | 8 | | UNION POST OFFICE BUREAU OF FACILITIES | | 13 | | 341.8* | | | | | | | | | | |
| 1800 | 00556 | 34 4800 | 159 POST OFFICE MAIN & FOURTH STS | 1 | 1937 | | .8 | 1902 0368 | | | | | | | | | |
| | 1 | | VAN WERT POST OFFICE BUREAU OF FACILITIES | | 2 | | .8* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CITY, STATE, ZIP NO. NAME OR TITLE | LOCATION STATE CITY COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | STATE STATUS FEDERAL LAW DEPARTMENT/AGENCY ACCEPTANCE OR REJECTION DATE | | | | | |
|--|--|-------------|------------------------|---------------|----|-----------|-----------|-------------------------------------|--------|---|--------|---------|-----|-----|-----|
| | | | | FROM | TO | ACRES | TO MANAGE | YEAR | NUMBER | PAGE | NUMBER | PERCENT | NO. | MO. | DAY |
| 1800 00618 34 8380 | 161 POST OFFICE S MARKET & E CENTRAL AV | 1 1909 | | | | .4 | | 1902 0368 | | | | | | | |
| 1 | | | | | | | | | | | | | | | |
| 1800 00535 34 2710 | 165 WARREN POST OFFICE BUREAU OF FACILITIES POST OFFICE CENTER ST | 1 1934 | | | | .4 | | 1902 0368 | | | | | | | |
| 1800 00535 34 4120 | 165 POST OFFICE 111-115 S BROADWAY | 1 1936 | | | | .3 | | 1902 0368 | | | | | | | |
| 2100 20475 34 3925 | 165 DEFENSE ARMY CINCINNATI ORO IND STGE | 1 1942 | | | | 49.0 | | 1902 0368 1902 0526 1902 0625 | | | | | | | |
| 2100 22509 34 3925 | 165 CINCINNATI MAINT SHOP | 1 1942 | | | | 6.0 | | 1902 0368 1902 0336 1902 0625 | | | | | | | |
| 4 | | | | | | 55.7* | | | | | | | | | |
| 1800 00481 34 4730 | 167 WASHINGTON POST OFFICE BUREAU OF FACILITIES POST OFFICE FRONT & PUTNAM STS | 1 1907 | | | | 2.2 | | 1902 0368 | | | | | | | |
| 9600 09960 34 4730 | 167 DEFENSE CORPS OF ENG - CIVIL- MARSHALL ENGINEER DEPOT OHIO & POST STREETS | 4 1918 | | | | 1.8 | | | | | | | | | |
| 9600 09983 34 5730 | 167 OHIO RIVER L D 16 | 4 1912 | 1942 | 12.8 | | | | | | | | | | | |
| 9600 09984 34 4730 | 167 OHIO RIVER L D 17 | 4 1911 | | 21.1 | | | | | | | | | | | |
| 9600 09985 34 0980 | 167 OHIO R LOCK DAM 18 | 4 1902 | 1924 | 24.6 | | | | | | | | | | | |
| 9600 09986 34 4730 | 167 OHIO RIVER L D 18 | 4 1900 | | 15.6 | | | | | | | | | | | |
| 9600 10580 34 9999 | 167 OHIO RIVER LO 19 | 4 1903 | 1904 | 28.4 | | | | | | | | | | | |
| 7 | | | | 106.5* | | | | | | | | | | | |
| 1800 00588 34 6220 | 169 WAYNE POST OFFICE BUREAU OF FACILITIES | 1 1935 | | | | .3 | | 1902 0368 | | | | | | | |
| 1800 00631 34 9140 | 169 POST OFFICE N MARKET & W NORTH STS | 1 1909 | | | | .5 | | 1902 0368 | | | | | | | |
| 1800 11807 34 6970 | 169 DEFENSE ARMY USAR CTR MOOSTER | 4 1951 | | | | .3 | | | | | | | | | |
| 2100 22058 34 9140 | 169 USAR CTR MOOSTER | 4 1959 | | | | 3.0 | | | | | | | | | |
| 4 | | | | 4.1* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL BUREAU | GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-------------------|--------------------|----------|---|----------------------------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------------|-------------|-----|-----------------------------------|------|------|
| | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTMENT/AMENDMENT | | | ACCEPTANCE OR RECORDATION DATE | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | WILLIAMS POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00495 | 34 1090 | 171 POST OFFICE 142 N MAIN ST | 1 | 1934 | .3 | 1902 | 0368 | | | | | | | |
| 1800 | 00566 | 34 5270 | 171 POST OFFICE 209 EMPIRE ST | 1 | 1939 | .4 | 1902 | 0368 | | | | | | | |
| | | | | 4 | | .7* | | | | | | | | | |
| | | | WOOD POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00493 | 34 0920 | 173 POST OFFICE 305 N MAIN ST | 1 | 1909 | 1955 | .4 | 1902 | 0368 | | | | | | |
| 1800 | 00493 | 34 0920 | 173 | 4 | 1955 | | .1 | | | | | | | | |
| 1800 | 00594 | 34 6490 | 173 POST OFFICE 117 E SECOND ST | 1 | 1940 | | .5 | 1902 | 0368 | | | 06 | 28 | 1940 | |
| | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 20775 | 34 9999 | 173 ROSSFORD ORO DEPOT | 1 | 1943 | 882.0 | 1902 | 0368 | | | | | 11 | 01 | 1943 |
| | | | | | | | 1902 | 0536 | | | | | | | |
| | | | | 3 | | 883.0* | 1902 | 0625 | | | | | | | |
| | | | WYANDOT POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00616 | 34 8290 | 175 POST OFFICE 122 W WYANDOT AVE | 1 | 1935 | | .5 | 1902 | 0368 | | | | | | |
| | | | | 1 | | | 2 | | | | | | | | |
| | | | MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE | | | | | | | | | | | | |
| 1223 | 07777 | 34 9999 | 999 WAYNE NATIONAL FOREST | 4 | 1936 | 1962 | 108,822.0 | | | | | | | | |
| | | | INTERIOR FISH AND WILDLIFE SERV | | | | | | | | | | | | |
| 1435 | 14636 | 34 9999 | 999 OTTAWA WL REFUGE | 4 | 1961 | 1962 | 729.1 | | | | | | | | |
| | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 20213 | 34 9999 | 999 CLEVELAND ORO PLANT | 1 | 1942 | 1943 | 255.5 | 1902 | 0368 | | | | 04 | 17 | 1943 |
| 2100 | 20213 | 34 9999 | 999 | 4 | 1956 | 1957 | 459.5 | 1902 | 0536 | | | | | | |
| 2100 | 20317 | 34 9999 | 999 ERIE ORO DEPOT | 1 | 1918 | 1943 | 1,188.0 | 1902 | 0368 | | | | 04 | 17 | 1943 |
| 2100 | 20736 | 34 9999 | 999 RAVENNA ORO PLANT | 1 | 1940 | 1942 | 14,505.0 | 1902 | 0536 | | | | 07 | 16 | 1942 |
| | | | | | | | 1902 | 0625 | | | | | 04 | 17 | 1943 |
| | | | DEFENSE AIR FORCE | | | | | | | | | | | | |
| 5700 | 24312 | 34 9999 | 999 WRIGHT PATT AF8 | 1 | 1917 | 1949 | 7,843.0 | 1902 | 0368 | | | | 04 | 17 | 1943 |
| | | | | | | | 1902 | 0368 | | | | | 11 | 01 | 1943 |
| | | | | | | | 1902 | 0625 | | | | | 05 | 31 | 1944 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR SUCCESSION NUMBER | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | ACRES TO NEAREST TENTH | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|---|--------------------|----------|------|----------------------|------------------------|---------------------------|----------------|------|---------------|--------------------|-----------------------------------|-----------------------------|---------------|-------------|-----|-----|------|
| | | STATE | TY | CITY OR COUNTY | | | FROM | TO | STATE STATUTE | YEAR OF STATUTE | CHARTER NO. | FEDERAL LAW STATUTE-PLAN | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | | | | | | | | | | | | | |
| 5700 | 24544 | 34 | 9999 | 999 | LOCKBOURNE | AFB | 1 | 1942 | 1952 | 3,926.4 | 1902 | 0625 | | | 12 | 22 | 1944 |
| | | | | | | | | | | | 1902 | 0536 | | | 12 | 04 | 1945 |
| | | | | | | | | | | | 1902 | 0536 | | | 09 | 28 | 1946 |
| | | | | | | | | | | | 1902 | 0536 | | | 11 | 04 | 1947 |
| 5700 | 24544 | 34 | 9999 | 999 | ATOMIC ENERGY COMM | | 4 | 1952 | | 202.6 | 1902 | 0368 | | | 04 | 17 | 1943 |
| | | | | | NATIONAL LEAD COMPANY | | 4 | 1950 | 1951 | 1,079.5 | 1902 | 0536 | | | 11 | 01 | 1943 |
| | | | | | DEFENSE | | | | | | 1902 | 0625 | | | 05 | 31 | 1944 |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | 1902 | 0625 | | | 07 | 15 | 1952 |
| 9600 | 09947 | 34 | 9999 | 999 | BEACH CITY RESERVOIR | | 4 | 1937 | 1957 | 241.0 | | | | | | | |
| 9600 | 09948 | 34 | 9999 | 999 | BERLIN RESERVOIR | | 4 | 1942 | 1953 | 6,930.0 | | | | | | | |
| 9600 | 09949 | 34 | 9999 | 999 | BOLIVAR RESERVOIR | | 4 | 1937 | 1953 | 590.2 | | | | | | | |
| 9600 | 09950 | 34 | 9999 | 999 | CHARLES MILL RESERVOIR | | 4 | 1937 | 1944 | 110.8 | | | | | | | |
| 9600 | 09955 | 34 | 9999 | 999 | DELAWARE RESERVOIR | | 4 | 1946 | 1951 | 7,703.5 | | | | | | | |
| 9600 | 09956 | 34 | 9999 | 999 | DILLON RESERVOIR | | 4 | 1946 | 1962 | 8,159.0 | | | | | | | |
| 9600 | 09963 | 34 | 9999 | 999 | MOHICANVILLE RESERVOIR | | 4 | 1937 | 1950 | 92.4 | | | | | | | |
| 9600 | 10000 | 34 | 9999 | 999 | SENECAVILLE RESERVOIR | | 4 | 1938 | 1949 | 138.3 | | | | | | | |
| 9600 | 10003 | 34 | 9999 | 999 | TOM JENKINS RESERVOIR | | 4 | 1948 | 1952 | 221.3 | | | | | | | |
| 9600 | 10005 | 34 | 9999 | 999 | WILLS CREEK RESERVOIR | | 4 | 1937 | | 131.1 | | | | | | | |
| 9600 | 12019 | 34 | 9999 | 999 | OHIO RIVER GREENUP L/D | | 4 | 1956 | 1961 | 71.1 | | | | | | | |
| | | 19 | | | | | 41 | | | 163,399.3* | | | | | | | |
| | | 390 | | | | | 708 | | | 210,004.9* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

OHIO

AGRICULTURE
FOREST SERVICE

1223 07777 34 9999 999 WAYNE NATIONAL FOREST

009 ATHENS
053 GALLIA
073 HOCKING
079 JACKSON
087 LAWRENCE
111 MONROE
115 MORGAN
127 PERRY
145 SCIOTO
163 VINTON
167 WASHINGTON

INTERIOR
FISH AND WILDLIFE SERV

1435 14636 34 9999 999 OTTAWA WL REFUGE

095 LUCAS
123 OTTAWA

DEFENSE
ARMY

2100 20213 34 9999 999 CLEVELAND ORD PLANT

035 CUYAHOGA
103 MEDINA
153 SUMMIT

2100 20317 34 9999 999 ERIE ORD DEPOT

043 ERIE
123 OTTAWA

2100 20736 34 9999 999 RAVENNA ORD PLANT

133 PORTAGE
155 TRUMBULL

DEFENSE
AIR FORCE

5700 24312 34 9999 999 WRIGHT PATT AFB

057 GREENE
113 MONTGOMERY

5700 24544 34 9999 999 LOCKBOURNE AFB

049 FRANKLIN
129 PICKAWAY

ATOMIC ENERGY COMM

8900 08976 34 9999 999 NATIONAL LEAD COMPANY

017 BUTLER
061 HAMILTON

DEFENSE
CORPS OF ENG -CIVIL-

9600 09947 34 9999 999 BEACH CITY RESERVOIR

075 HOLMES
151 STARK
157 TUSCARAWAS
169 WAYNE

9600 09948 34 9999 999 BERLIN RESERVOIR

099 MADISON
133 PORTAGE

9600 09949 34 9999 999 BOLIVAR RESERVOIR

019 CARROLL
151 STARK
157 TUSCARAWAS

9600 09950 34 9999 999 CHARLES MILL RESERVOIR

005 ASHLAND
139 RICHLAND

9600 09955 34 9999 999 DELAWARE RESERVOIR

061 DELAWARE
101 MARION
117 MORROW

9600 09956 34 9999 999 DILLON RESERVOIR

089 LICKING
119 MUSKINGUM

9600 09963 34 9999 999 MOHICANVILLE RESERVOIR

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

005 ASHLAND
169 WAYNE

9600 10000 34 9999 999 SENECAVILLE RESERVOIR
059 GUERNSEY
111 MONROE
121 NOBLE

9600 10003 34 9999 999 TOM JENKINS RESERVOIR
009 ATHENS
115 MORGAN

9600 10005 34 9999 999 WILLS CREEK RESERVOIR
031 COSHOCTON
059 GUERNSEY
119 MUSKINGUM

9600 12019 34 9999 999 OHIO RIVER GREENUP L/D
053 GALLIA
087 LAWRENCE
145 SCIOTO

COUNTY CODES

| NAME | CODES | | NAME | CODES | |
|------------|-------|--------|--------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY |
| OKLAHOMA | 35 | | OKLAHOMA | 35 | |
| ADAIR | | 001 | LINCOLN | | 081 |
| ALFALFA | | 003 | LOGAN | | 083 |
| ATOKA | | 005 | LOVE | | 085 |
| BEAVER | | 007 | MCCLAIN | | 087 |
| BECKHAM | | 009 | MCCURTAIN | | 089 |
| BLAINE | | 011 | MCINTOSH | | 091 |
| BRYAN | | 013 | MAJOR | | 093 |
| CADDY | | 015 | MARSHALL | | 095 |
| CANADIAN | | 017 | MAYES | | 097 |
| CARTER | | 019 | MURRAY | | 099 |
| CHEROKEE | | 021 | MUSKOGEE | | 101 |
| CHOCTAW | | 023 | NOBLE | | 103 |
| CIMARRON | | 025 | NOWATA | | 105 |
| CLEVELAND | | 027 | OKFUSKEE | | 107 |
| COAL | | 029 | OKLAHOMA | | 109 |
| COMANCHE | | 031 | OKMULGEE | | 111 |
| COTTON | | 033 | OSAGE | | 113 |
| CRAIG | | 035 | OTTAWA | | 115 |
| CREEK | | 037 | PAWNEE | | 117 |
| CUSTER | | 039 | PAYNE | | 119 |
| DELAWARE | | 041 | PITTSBURG | | 121 |
| DEWEY | | 043 | PONTOTOC | | 123 |
| ELLIS | | 045 | POTTAWATOMIE | | 125 |
| GARFIELD | | 047 | PUSHMATAHA | | 127 |
| GARVIN | | 049 | ROGER MILLS | | 129 |
| GRADY | | 051 | ROGERS | | 131 |
| GRANT | | 053 | SEMINOLE | | 133 |
| GREER | | 055 | SEQUOYAH | | 135 |
| HARMON | | 057 | STEPHENS | | 137 |
| HARPER | | 059 | TEXAS | | 139 |
| HASKELL | | 061 | TILLMAN | | 141 |
| HUGHES | | 063 | TULSA | | 143 |
| JACKSON | | 065 | WAGONER | | 145 |
| JEFFERSON | | 067 | WASHINGTON | | 147 |
| JOHNSTON | | 069 | WASHITA | | 149 |
| KAY | | 071 | WOODS | | 151 |
| KINGFISHER | | 073 | WOODWARD | | 153 |
| KIOWA | | 075 | | | |
| LATIMER | | 077 | | | |
| LE FLORE | | 079 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------------|----------|--------|------|---|-------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------------|-------------|--------------------------------------|-----|-----|------|
| | STATE | COUNTY | TOWN | SECTION | | | FROM | TO | ACRES - TO NEAREST .10TH | YEAR OF ENACTMENT | STATUTE PAGE NO. | CHAPTER NO. | FEDERAL LAW STATUTE-REG. NUMBER | PAGE NO. | ACCEPTANCE OR RECONSTRUCTION DATE | MO. | DAY | YEAR |
| 1800 03630 | 35 | 4470 | 001 | OKLAHOMA ADAIR POST OFFICE BUREAU OF FACILITIES POST OFFICE SECOND ST | 1 | 1939 | | | .5 | 1910 | CODE | 3191 | | | | | | |
| | 1 | | | | 2 | | | | .5* | | | | | | | | | |
| 1435 09231 | 35 | 2460 | 003 | OKLAHOMA ALFALFA INTERIOR FISH AND WILDLIFE SERV SALT PLAINS REFUGE | 4 | 1930 | 1953 | | 20,431.5 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 5700 24098 | 35 | 2460 | 003 | DEFENSE AIR FORCE KEGELMAN | AAF | 1 | 1943 | 1944 | 973.0 | 1908 | 0029 | | | | | 11 | 19 | 1943 |
| 5700 24098 | 35 | 2460 | 003 | | | 4 | 1945 | | 12.0 | 1915 | 0046 | | | | | 08 | 08 | 1944 |
| 5700 24099 | 35 | 2460 | 003 | KEGELMAN | WS | 1 | 1944 | | 4.0 | 1908 | 0029 | | | | | 08 | 08 | 1944 |
| | | | | | | | | | | 1915 | 0046 | | | | | | | |
| 9600 10011 | 35 | 2460 | 003 | DEFENSE CORPS OF ENG -CIVIL- GR SALT PLAINS DAM-RES | | 4 | 1940 | 1943 | 12,537.1 | | | | | | | | | |
| | 4 | | | | | 9 | | | 33,957.6* | | | | | | | | | |
| 1800 03587 | 35 | 1510 | 009 | BECKHAM POST OFFICE BUREAU OF FACILITIES POST OFFICE 222 W BROADWAY | | 1 | 1935 | | .2 | 1910 | CODE | 3191 | | | | | | |
| 1800 03626 | 35 | 4210 | 009 | POST OFFICE 201 N FOURTH ST | | 1 | 1938 | | .4 | 1910 | CODE | 3191 | | | | | | |
| | 2 | | | | | 4 | | | .6* | | | | | | | | | |
| 1800 03635 | 35 | 5020 | 011 | BLAINE POST OFFICE BUREAU OF FACILITIES POST OFFICE FIRST & NORTH NOBLE | | 1 | 1936 | | .3 | 1910 | CODE | 3191 | | | | | | |
| | 1 | | | | | 2 | | | .3* | | | | | | | | | |
| 1800 03585 | 35 | 1430 | 013 | BRYAN POST OFFICE BUREAU OF FACILITIES POST OFFICE & CT H 2D AVE & EVERGREEN ST | | 1 | 1914 | | .5 | 1910 | CODE | 3191 | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 2100 22251 | 35 | 1430 | 013 | DEFENSE ARMY USAR CTR DURANT | | 4 | 1959 | | 3.0 | | | | | | | | | |
| | 2 | | | | | 3 | | | 3.5* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | SSA CONTROL NO. | STATE | CITY | COUNTY | LOCATION | DESCRIPTION | JURISDICTIONAL FROM | DATES ACQUIRED TO | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|-------|------|--------|------------------------------|-------------|------------------------|----------------------|---------------------------------------|-----------------------------------|---------------------------|----------------|--|-------------|-------------------------------|------|
| | | | | | | | | | | YEAR OF ENACTMENT | STATE STATUTE PAGE NO. | CHAPTER NO. | FEDERAL LAW BUREAU/DEPT./AGENCY VOLUME NO. | PAGE NO. | ACCEPTANCE MO. DAY YEAR | |
| | | | | | CIOCTAN | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03605 | 35 | 2340 | 023 | POST OFFICE 210 N 2D ST | | 1 | 1934 | .4 | 1910 | CODE | 3191 | | | | |
| | | 1 | | | | | 2 | | .40 | | | | | | | |
| | | | | | CIMARRON | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | |
| 1223 | 07585 | 35 | 9999 | 025 | RITA BLANCA N G LANDS | | 4 | 1938 | 1955 | 15,243.0 | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | |
| | | | | | BUREAU OF MINES | | | | | | | | | | | |
| 1415 | 13000 | 35 | 2560 | 025 | KEYES HELIUM PLANT | | 4 | 1958 | | 191.1 | | | | | | |
| | | 2 | | | | | 2 | | 15,434.1* | | | | | | | |
| | | | | | CLEVELAND | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | |
| | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | |
| 1423 | 13796 | 35 | 9999 | 027 | NORMAN PROJ | | 4 | 1962 | | 448.1 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | |
| 1700 | 22872 | 35 | 3430 | 027 | RESERVE TRAINING FAC | | 1 | 1942 | | 4.0 | 1908 | 0294 | | 02 | 01 | 1943 |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03615 | 35 | 3430 | 027 | POST OFFICE 207 E GRAY ST | | 1 | 1931 | .6 | 1910 | CODE | 3191 | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | |
| 2100 | 22032 | 35 | 3430 | 027 | USAR CTR NORMAN | | 4 | 1958 | | 4.0 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | |
| 5700 | 25147 | 35 | 3220 | 027 | TINKER | OM | 4 | 1957 | | 1.0 | | | | | | |
| | | 5 | | | | | 7 | | 457.7* | | | | | | | |
| | | | | | COAL | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03596 | 35 | 1040 | 029 | POST OFFICE 28 NORTH MAIN | | 1 | 1940 | .4 | 1910 | CODE | 3191 | | 08 | 15 | 1940 |
| | | 1 | | | | | 2 | | .40 | | | | | | | |
| | | | | | COMANCHE | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | |
| 1435 | 09161 | 35 | 0690 | 031 | WICHITA MT WILDLIFE REF | | 4 | 1935 | 1941 | 59,019.6 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | |
| 2100 | 20497 | 35 | 2750 | 031 | LAWTON RECREATION CTR | 1 | 4 | 1941 | | 1.0 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA NO. | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------------------|--------------------|----------|------|--------|--------------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-------------------------------|-------------|-----|-----|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE-CHARGE | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 2100 | 20498 | 35 | 2750 | 031 | LANTON RECREATION CTR | 2 | 4 | 1943 | | 2.0 | | | | | | | | |
| 2100 | 20846 | 35 | 1698 | 031 | SILL FORT | | 1 | 1940 | 1943 | 20,248.3 | 1908 | 1915 | 0029 | | | 11 | 23 | 1942 |
| 2100 | 20846 | 35 | 1698 | 031 | | | 3 | 1871 | 1907 | 51,259.7 | 1913 | 0046 | 0052 | | | 04 | 17 | 1943 |
| | 20846 | 35 | 1698 | 031 | | | 4 | 1944 | 1957 | 22,796.0 | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION #7 DALLAS | | | | | | | | | | | | | |
| 4707 | 03608 | 35 | 2750 | 031 | P O & COURTHOUSE FIFTH ST & E AVE | | 1 | 1912 | | .5 | 1910 | CODE | 3191 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25753 | 35 | 0690 | 031 | ALTUS SM 4 | MSL | 4 | 1960 | | 8.0 | | | | | | | | |
| | | | | | | | 6 | | | 153,335.1* | | | | | | | | |
| | | | | | | | | 12 | | | | | | | | | | |
| | | | | | CRAIG | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03634 | 35 | 4900 | 035 | P O AND CT H ILLINOIS AVE | | 1 | 1937 | | .7 | 1910 | CODE | 3191 | | | | | |
| | | | | | | | 1 | | | .7* | | | | | | | | |
| | | | | | | | | 2 | | | | | | | | | | |
| | | | | | CREEK | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03582 | 35 | 0580 | 037 | POST OFFICE 124 W 6TH AVE | | 1 | 1934 | | .6 | 1910 | CODE | 3191 | | | | | |
| 1800 | 03599 | 35 | 1410 | 037 | POST OFFICE 118 NORTH OHIO AVE | | 1 | 1939 | | .2 | 1910 | CODE | 3191 | | | | | |
| 1800 | 03625 | 35 | 4190 | 037 | POST OFFICE ELM & LEE STS | | 1 | 1931 | | .6 | 1910 | CODE | 3191 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 10012 | 35 | 2490 | 037 | HEYBURN DAM & RESERVOIR | 4 | 1949 | 1950 | | 7,314.8 | | | | | | | | |
| | | | | | | 4 | | | | 7,316.2* | | | | | | | | |
| | | | | | | | 7 | | | | | | | | | | | |
| | | | | | CUSTER | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03595 | 35 | 1030 | 039 | POST OFFICE S FIFTH STREET | | 1 | 1934 | | .3 | 1910 | CODE | 3191 | | | | | |
| 1800 | 03637 | 35 | 5080 | 039 | POST OFFICE 107 E FRANKLIN | | 1 | 1937 | | .4 | 1910 | CODE | 3191 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 22004 | 35 | 1030 | 039 | USAR CTR CLINTON | 4 | 1958 | | | 5.0 | | | | | | | | |
| | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | | |
| | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | | |
| 7511 | 11529 | 35 | 1030 | 039 | PHS INDIAN HOSPITAL | 1 | 1931 | | | 148.1 | 1908 | 0294 | | | | | | |
| | | | | | | 4 | | | | 153.8* | | | | | | | | |
| | | | | | | | 7 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SFA CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|--------------------|-------|------|--------|---|-------------------|----------------|----|--------------------------|--------------|-----------------------------------|-------------------------------|--------------------------------------|------------------------|-------------|----------------|---------------|-------------|-----|-----|
| | | | | | | FROM | TO | ACRES. TO NEAREST TENTH* | STATE | STATUTE | FEDERAL LAW DEPARTMENT-LAW | ACCEPTANCE OR RECONCILIATION DATE | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | NO. | DAY |
| 1800 03589 | 35 | 1550 | 047 | GARFIELD POST OFFICE BUREAU OF FACILITIES P O AND CT H NEW 115 W BROADWAY | 1 | 1940 | | 1.3 | 1910 | CODE | 3191 | | 08 | 15 | 1940 | | | | |
| 5700 24095 | 35 | 4845 | 047 | DEFENSE AIR FORCE VANCE | 1 | 1948 | | 1.003.0 | 1908 1915 | | 0029 0046 | | 12 | 05 | 1951 | | | | |
| 5700 24095 | 35 | 4845 | 047 | VANCE 1 | 4 | 1954 | | 800.0 | | | | | | | | | | | |
| 5700 24956 | 35 | 5040 | 047 | VANCE 1 | 4 | 1956 | | 1.0 | | | | | | | | | | | |
| 5700 24957 | 35 | 5040 | 047 | VANCE | 4 | 1956 | | 1.0 | | | | | | | | | | | |
| 5700 25188 | 35 | 5040 | 047 | VANCE 2 | 4 | 1957 | | 1.0 | | | | | | | | | | | |
| 8609 06493 | 35 | 1550 | 047 | HOUSING & HOME FINANCE PUBLIC HOUSING ADMIN LOW RENT HOUSING PROJ 619 E MAIN AVE | 4 | 1935 | | 5.7 | | | | | | | | | | | |
| | 6 | | | | | 10 | | | | | | | | | | | | | |
| 1800 03619 | 35 | 3670 | 049 | GARVIN POST OFFICE BUREAU OF FACILITIES POST OFFICE 120 W PAUL AVE | 1 | 1934 | | | .2 | 1910 | CODE | 3191 | | | | | | | |
| | 1 | | | | | 2 | | | | | | | | | | | | | |
| 1800 03593 | 35 | 0960 | 051 | GRADY POST OFFICE BUREAU OF FACILITIES POST OFFICE 117-127 N 4TH ST | 1 | 1909 | | | .6 | 1908 | 0294 | 0029 | | | | | | | |
| | 1 | | | | | 2 | | | | | | | | | | | | | |
| 1800 03611 | 35 | 2990 | 055 | GREER POST OFFICE BUREAU OF FACILITIES POST OFFICE 105 S PENN AVE | 1 | 1935 | | | .6 | 1910 | CODE | 3191 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 5700 25757 | 35 | 2990 | 055 | DEFENSE AIR FORCE ALTUS SM 10 | 4 | 1960 | | | 8.0 | | | | | | | | | | |
| 5700 25758 | 35 | 5190 | 055 | ALTUS SM 11 | 4 | 1960 | | | 8.0 | | | | | | | | | | |
| 5700 25776 | 35 | 1960 | 055 | ALTUS SM 12 | 4 | 1960 | | | 8.0 | | | | | | | | | | |
| | 4 | | | | | 5 | | | | | | | | | | | | | |
| 5700 25775 | 35 | 2290 | 057 | HARMON DEFENSE AIR FORCE ALTUS SM 9 | 4 | 1960 | | | 8.0 | | | | | | | | | | |
| | 1 | | | | | 1 | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|-------------|----------|------|--------|--|------------------------|----------------|------|-------------------------------------|-----------------------------------|-------------|----------------|----------------------------------|-------------|-----|-----|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW DEPARTMENT/AGENCY | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | HARPER POST OFFICE BUREAU OF FACILITIES | | | | .5 | 1910 | CODE | 3191 | | | | | | |
| 1800 | 03604 | 35 | 2290 | 059 | POST OFFICE SECOND & JONES | 1 | 1939 | | | | | | | | | | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | |
| | | | | | HUGHES POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03603 | 35 | 2280 | 063 | POST OFFICE WEST 7TH & CREEK STS NM | 1 | 1933 | | | .6 | 1910 | CODE | 3191 | | | | | |
| | | 1 | | | | 2 | | | .6* | | | | | | | | | |
| | | | | | JACKSON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03576 | 35 | 0120 | 065 | POST OFFICE 103 S HUDSON ST | 1 | 1915 | | | .5 | 1910 | CODE | 3191 | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24045 | 35 | 0120 | 065 | ALTUS | AFB | 4 | 1953 | | 2,487.0 | | | | | | | | |
| 5700 | 25341 | 35 | 0120 | 065 | ALTUS | MM | 4 | 1957 | | 1.0 | | | | | | | | |
| 5700 | 25342 | 35 | 0120 | 065 | ALTUS | DM | 4 | 1956 | | 1.0 | | | | | | | | |
| 5700 | 25345 | 35 | 0120 | 065 | ALTUS | CST | 4 | 1956 | | 39.0 | | | | | | | | |
| 5700 | 25756 | 35 | 9999 | 065 | ALTUS SM 8 | MSL | 4 | 1960 | | 21.0 | | | | | | | | |
| | | 6 | | | | 7 | | | 2,549.5* | | | | | | | | | |
| | | | | | JEFFERSON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03636 | 35 | 5050 | 067 | POST OFFICE BROADWAY AVE | 1 | 1937 | | | .3 | 1910 | CODE | 3191 | | | | | |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | |
| | | | | | JOHNSTON INTERIOR FISH & WILDLIFE SERVICE | | | | | | | | | | | | | |
| 1435 | 09223 | 35 | 4740 | 069 | TISHOMINGO FISH HATCH | 1 | 1928 | 1929 | | 202.5 | 1908 | 0294 | | | | | | |
| | | 1 | | | | 2 | | | 202.5* | | | | | | | | | |
| | | | | | KAY INTERIOR BUR OF INDIAN AFFAIRS | | | | | | | | | | | | | |
| 1409 | 09016 | 35 | 0965 | 071 | CHILOCCO SCHOOL | 4 | 1884 | | | 8,551.8 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY ADDRESS | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | |
|------------------------------|--------------------|----------|------|--------|---|------------------------|----------------|------|-----------|-----------------------------------|------------------------------------|-----------------------------------|------------------------|-------------|----------------|---------------|-------------|-----|-----|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | FEDERAL LAW OR GOVERNMENT ALONE | ACCEPTANCE OR RECOGNITION DATE | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | POST OFFICE BUREAU OF FACILITIES POST OFFICE 203 W BLACKWELL AVE | 1 | 1914 | | .4 | 1910 CODE 3191 | | | | | | | | | | | |
| | 1800 03581 | 35 | 0420 | 071 | POST OFFICE 402 E GRAND AVE | 1 | 1932 | | 1.0 | 1910 CODE 3191 | | | | | | | | | | | |
| | 1800 11369 | 35 | 3380 | 071 | POST OFFICE MAIN AVE & 7TH ST | 1 | 1951 | | .4 | 1941 CODE 80-2 | | | 03 19 1952 | | | | | | | | |
| | | | | | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE INDIAN SCHOOL INFIRMARY | 4 | 1884 | | .4 | | | | | | | | | | | | |
| | 7511 11527 | 35 | 0965 | 071 | | 5 | | 8 | | 8,554.0* | | | | | | | | | | | |
| | | | | | KINGFISHER POST OFFICE BUREAU OF FACILITIES POST OFFICE MAIN ST & ROBERTS AVE | 4 | 1906 | | 1.0 | | | | | | | | | | | | |
| | 1800 03607 | 35 | 2600 | 073 | | 1 | | | | 1.0* | | | | | | | | | | | |
| | | | | | KIOWA POST OFFICE BUREAU OF FACILITIES POST OFFICE 229 S MAIN ST | 1 | 1915 | | .5 | 1910 CODE 3191 | | | | | | | | | | | |
| | | | | | DEFENSE AIR FORCE ALTUS SM 1 | MSL | 4 | 1960 | | 8.0 | | | | | | | | | | | |
| | 5700 25751 | 35 | 2860 | 075 | ALTUS SM 3 | MSL | 4 | 1960 | | 8.0 | | | | | | | | | | | |
| | 5700 25752 | 35 | 4360 | 075 | ALTUS SM 2 | MSL | 4 | 1960 | | 8.0 | | | | | | | | | | | |
| | 5700 26163 | 35 | 2260 | 075 | | 4 | | 5 | | 24.5* | | | | | | | | | | | |
| | | | | | LE FLORE POST OFFICE BUREAU OF FACILITIES POST OFFICE 115 NORTH WITTE | 1 | 1936 | | .3 | 1910 CODE 3191 | | | | | | | | | | | |
| | 1800 03623 | 35 | 3840 | 079 | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE INDIAN HOSPITAL | 1 | 1919 | 1950 | | 179.5 | 1908 0294 | | | | | | | | | | |
| | | | | | | 2 | | | | 179.8* | | | | | | | | | | | |
| | | | | | LINCOLN POST OFFICE BUREAU OF FACILITIES POST OFFICE 9TH ST & STELLA AVE | 1 | 1918 | | .4 | 1910 CODE 3191 | | | | | | | | | | | |
| | | | | | | 1 | | 2 | | .4* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA NO. | STATE OR TERRITORY AND LOCATION | LOCATION | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------------------|---|----------|------|-------------|--|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|-------------------------------------|-----|------|--|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW BY WHICH ACQUIRED | | ACCEPTANCE OR EXACQUISITION DATE | | | |
| | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 1800 | 03592 | 35 | 2000 | 083 | LOGAN POST OFFICE BUREAU OF FACILITIES P O AND CT H W OKLAHOMA AVE | 1 | 1909 | 1910 | | 1.0 | 1908 | 0294 | 0029 | | | | |
| | | 1 | | | | 2 | | | | 1.0* | | | | | | | |
| 1800 | 03612 | 35 | 3050 | 085 | LOVE POST OFFICE BUREAU OF FACILITIES POST OFFICE W MAIN & NW SECOND | 1 | 1939 | | | .3 | 1910 | CODE | 3191 | | | | |
| | | 1 | | | | 2 | | | | .3* | | | | | | | |
| 1800 | 03624 | 35 | 3870 | 087 | MCCLAIRN POST OFFICE BUREAU OF FACILITIES POST OFFICE 229 WEST MAIN | 1 | 1938 | | | .5 | 1910 | CODE | 3191 | | | | |
| | | 1 | | | | 2 | | | | .5* | | | | | | | |
| 1800 | 03606 | 35 | 2370 | 089 | MCCURTAIN POST OFFICE BUREAU OF FACILITIES POST OFFICE E MAIN & SE AVE A | 1 | 1937 | | | .4 | 1910 | CODE | 3191 | | | | |
| 9600 | 14732 | 35 | 9999 | 089 | DEFENSE CORPS OF ENG -CIVIL- BROKEN BOW DAM & RES | 4 | 1962 | | | 546.0 | | | | | | | |
| | | 2 | | | | 3 | | | | 546.4* | | | | | | | |
| 1800 | 03590 | 35 | 1570 | 091 | MCINTOSH POST OFFICE BUREAU OF FACILITIES POST OFFICE FOLEY AVE & 1ST ST | 1 | 1938 | | | .4 | 1910 | CODE | 3191 | | | | |
| | | 1 | | | | 2 | | | | .4* | | | | | | | |
| 1800 | 03610 | 35 | 2970 | 095 | MARSHALL POST OFFICE BUREAU OF FACILITIES POST OFFICE LILLIE BLVD & 30 AVE | 1 | 1938 | | | .5 | 1910 | CODE | 3191 | | | | |
| | | 1 | | | | 2 | | | | .5* | | | | | | | |
| 9600 | 11416 | 35 | 3855 | 097 | MAYES DEFENSE CORPS OF ENG -CIVIL- MARKHAM FERRY RES | 4 | 1956 | | | 2,255.0 | | | | | | | |
| | | 1 | | | | 1 | | | | 2,255.0* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CITY AND STATE NAME OR AGENCY NAME | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--|--------------------|----------|------|--------|---|------------------------|----------------|------|-------------------------|------------------------|-----------------------------------|----------------|------------------------------|-------------|-----------------------------------|-----|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW OR PROVISIONS | | ACCEPTANCE OR RECONVEYING DATE | | | |
| | | | | | | | | | | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | PAGE NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | MURRAY INTERIOR NATIONAL PARK SERVICE PLATT NATIONAL PARK | 1 | 1902 | 1942 | 912.0 | | | | 34 | 0267 | | | | |
| 1417 | 07100 | 35 | 4560 | 099 | POST OFFICE BUREAU OF FACILITIES POST OFFICE W 2D & VINITA | 1 | 1936 | | .5 | 1910 | CODE | 3191 | | | | | | |
| | | 2 | | | | 4 | | | 912.5* | | | | | | | | | |
| | | | | | MUSKOGEE DEFENSE ARMY FORT GIBSON NATL CEMETE | 1 | 1870 | 1962 | 9.0 | 1913 | 0095 | 0058 | | | | | | |
| 2100 | 20362 | 35 | 9999 | 101 | | 4 | 1952 | | 24.0 | | | | | | | | | |
| 2100 | 20362 | 35 | 9999 | 101 | GRUBER CAMP | 1 | 1942 | 1943 | 5,581.8 | 1908 | 0029 | | 04 | 17 | 1943 | | | |
| | | | | | | 4 | 1939 | 1942 | 28,122.2 | 1915 | 0046 | | | | | | | |
| | | | | | VETERANS ADMINISTRATION VA HOSPITAL HONOR HEIGHTS DRIVE | 1 | 1925 | 1937 | 15.3 | 1910 | CODE | 3191 | 06 | 09 | 1941 | | | |
| | | | | | GENERAL SERVICES ADMIN REGION #7 DALLAS | | | | | | | | | | | | | |
| 4707 | 03817 | 35 | 3310 | 101 | POST OFFICE COURT HOUSE OMULGEE & FIFTH | 1 | 1909 | | .8 | 1908 | 0294 | 0029 | | | | | | |
| 4707 | 03818 | 35 | 3310 | 101 | VETERANS ADMIN BLDG SECOND & COURT STS | 4 | 1946 | | .2 | | | | | | | | | |
| | | 5 | | | | 12 | | | 33,753.3* | | | | | | | | | |
| | | | | | NOBLE POST OFFICE BUREAU OF FACILITIES POST OFFICE 326 7TH ST | 1 | 1907 | | .4 | | | | 003 | 4123 | 7 | | | |
| | | | | 1 | | 2 | | | .4* | | | | | | | | | |
| | | | | | NOWATA POST OFFICE BUREAU OF FACILITIES POST OFFICE PINE & CHEROKEE STS | 1 | 1939 | | .3 | 1910 | CODE | 3191 | | | | | | |
| | | | | 1 | | 2 | | | .3* | | | | | | | | | |
| | | | | | OKFUSKEE POST OFFICE BUREAU OF FACILITIES POST OFFICE 418 W BROADWAY | 1 | 1938 | | .4 | 1910 | CODE | 3191 | | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY REF. NO. | FEDERAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|----------------------------------|------------------------|----------|------|-------------|--|------------------------|----------------|------|-------------------------|------------------------------|-----------------------------------|----------------|-----------------------------------|-------------|-----------------------------------|-----|------|------|--|--|
| | | STATE | CITY | TAX CODE | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTED/REGULATED | | ACCEPTANCE OR RECOGNITION DATE | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | OKLAHOMA | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03586 | 35 | 1480 | 109 | POST OFFICE 101 EAST 1ST ST | 1 | 1937 | | .4 | 1910 | CODE | 3191 | | | | | | | | |
| 1800 | 12818 | 35 | 3550 | 109 | P O SITE | 4 | 1958 | 1959 | 5.1 | | | | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | | |
| 3600 | 10314 | 35 | 3550 | 109 | VA HOSPITAL 921 NORTHEAST 13TH ST | 1 | 1949 | | 8.6 | 1910 | CODE | 3191 | | | | 12 | 22 | 1955 | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | REGION #7 DALLAS | | | | | | | | | | | | | | | |
| 4707 | 03819 | 35 | 3550 | 109 | POST OFFICE COURT HOUSE THIRD & ROBINSON | 1 | 1908 | 1911 | 1.3 | 1908 | 0294 | 0029 | | | | | | | | |
| 4707 | 11756 | 35 | 3550 | 109 | FORMER SCS HEADQUARTERS 2800 SO EASTERN AVE | 5 | 1941 | | 12.7 | | R | | | | | | | | | |
| 4707 | 12444 | 35 | 3550 | 109 | FEDERAL OFFICE BUILDING ROBINSON & FCURTH STS | 4 | 1957 | | 1.3 | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24391 | 35 | 4725 | 109 | TINKER AFB | 1 | 1941 | 1943 | 2,400.0 | 1908 1908 1915 1915 | 0029 0029 0046 0046 | | | | 07 | 29 | 1942 | | | |
| 5700 | 24391 | 35 | 4725 | 109 | | 4 | 1950 | 1958 | 958.0 | | | | | | 01 | 06 | 1943 | | | |
| 5700 | 24392 | 35 | 3170 | 109 | TINKER CST | 1 | 1943 | | 10.0 | 1908 1915 | 0029 0046 | | | | 11 | 19 | 1943 | | | |
| 5700 | 24509 | 35 | 3170 | 109 | OKLAHOMA CITY AFS | 4 | 1956 | | 88.0 | | | | | | | | | | | |
| 5700 | 24925 | 35 | 3170 | 109 | OKLAHOMA CITY CMF | 4 | 1951 | | 15.0 | | | | | | | | | | | |
| 5700 | 25146 | 35 | 3170 | 109 | TINKER MM | 4 | 1957 | | 1.0 | | | | | | | | | | | |
| | | | | | HOUSING & HOME FINANCE | | | | | | | | | | | | | | | |
| | | | | | PUBLIC HOUSING ADMIN | | | | | | | | | | | | | | | |
| 8609 | 06494 | 35 | 3550 | 109 | WILL ROGERS COURT 1620 HEYMAN STREET | 4 | 1935 | | 32.6 | | | | | | | | | | | |
| | | | | | | 12 | 23 | | 3,534.0* | | | | | | | | | | | |
| | | | | | OKMULGEE | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03601 | 35 | 2180 | 111 | POST OFFICE MAIN & SIXTH | 1 | 1934 | | .3 | 1910 | CODE | 3191 | | | | | | | | |
| 1800 | 03618 | 35 | 3560 | 111 | P O AND CT H FOURTH ST | 1 | 1930 | | .7 | 1910 | CODE | 3191 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 22256 | 35 | 3560 | 111 | USAR CTR OKMULGEE | 4 | 1959 | | 4.0 | | | | | | | | | | | |
| | | | | | | 3 | 5 | | 5.0* | | | | | | | | | | | |
| | | | | | OSAGE | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03620 | 35 | 3680 | 113 | POST OFFICE SIXTH & LEAHY | 1 | 1936 | | .6 | 1910 | CODE | 3191 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED ERAL AGEN CIES CODE | FED ERAL AGEN CIES CODE | STATE | CITY | LAND AREA | JURISDICTIONAL CODE | DATES ACQUIRED | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|-------------------------------------|-------------------------------------|--------------|-------------|---|------------------------|----------------|-----------------------------------|---------------|---------------|----------------------------|-----------------------------------|------|
| | | | | | | | FROM | TO | STATE STATUTE | FEDERAL LAW IMPLEMENTED | ACCEPTANCE OR RECORDATION DATE | |
| REG ION | INSTIT UTION | TYPE CODE | DESCRIPTION | AACRES - TO NEAREST TENTH | YEAR OF EFFECTIVE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 9600 | 10013 | 35 | 9999 | 113 CORPS OF ENG - CIVIL- HULAH DAM AND RESERVOIR | 4 | 1946 | 1950 | 20,680.0 | | | | |
| | | 2 | | | 3 | | | | 20,680.6* | | | |
| 1800 | 03614 | 35 | 3160 | 115 OTTAWA POST OFFICE BUREAU OF FACILITIES P O AND CT H 1ST & A ST NE | 1 | 1931 | | | .8 | 1910 CODE | 3191 | |
| 2100 | 22005 | 35 | 3160 | 115 DEFENSE ARMY USAR CTR MIAMI | 4 | 1958 | | | 3.0 | | | |
| 7511 | 11539 | 35 | 5240 | 115 HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE INDIAN SCHOOL INFIRMARY | 4 | 1880 | | | .2 | | | |
| | | 3 | | | 4 | | | | 4.0* | | | |
| 1409 | 09023 | 35 | 3690 | 117 PAWNEE INTERIOR BUR OF INDIAN AFFAIRS PAWNEE FIELD OFFICE | 1 | 190 | | | | | | |
| 1409 | 09023 | 35 | 3690 | 117 HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE INDIAN HOSPITAL | 4 | 1892 | | | 5.0 | 1908 0294 | 0029 | |
| 7511 | 11534 | 35 | 3690 | 117 PAYNE POST OFFICE BUREAU OF FACILITIES POST OFFICE CLEVELAND & CHERRY | 4 | 1876 | | | 5.5 | | | |
| | | 2 | | | 4 | | | | 692.0* | | | |
| 1800 | 03598 | 35 | 1210 | 119 PAYNE POST OFFICE BUREAU OF FACILITIES POST OFFICE CLEVELAND & CHERRY | 1 | 1933 | | | .6 | 1910 CODE | 3191 | |
| 1800 | 03629 | 35 | 4460 | 119 PAYNE POST OFFICE 7TH & HUSBAND | 1 | 1931 | | | .6 | 1910 CODE | 3191 | |
| | | 2 | | | 4 | | | | 1.2* | | | |
| 1415 | 06788 | 35 | 2930 | 121 PITTSBURG INTERIOR BUREAU OF MINES SUBDIST CFF MGS DIST G 509 SO THIRD ST | 1 | 1915 | | | .2 | 1910 | R | |
| 1700 | 22798 | 35 | 2930 | 121 DEFENSE NAVY AMMUNITION DEPOT | 1 | 1942 | | | 44,959.0 | 1908 0294 | | |
| 1700 | 22798 | 35 | 2930 | 121 POST OFFICE BUREAU OF FACILITIES | 4 | 1943 | | | 5.0 | | | |
| 1800 | 03609 | 35 | 2930 | 121 P O AND CT H 301 E GRAND AVE | 1 | 1909 | | | .5 | 1908 0294 | 0029 | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE AND COUNTY CODE | LOCATION NAME AND CITY CODE | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|--------------------------------|---|---|----------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|-----|-----------------------------------|------|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT/AGENCY | | | ACCEPTANCE OR RECOGNITION DATE | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03627 | 35 4240 | 133 POST OFFICE SECOND & OAK STS | 1 | 1936 | | .5 | 1910 | CODE | 3191 | | | | | |
| 1800 | 03638 | 35 5160 | 133 POST OFFICE 115 WEST 20 ST | 1 | 1935 | | .3 | 1910 | CODE | 3191 | | | | | |
| | | | STEPHENSON POST OFFICE BUREAU OF FACILITIES | 2 | | | .8* | | | | | | | | |
| 1800 | 03584 | 35 1420 | 137 POST OFFICE 802 WILLOW | 1 | 1932 | | .5 | 1910 | CODE | 3191 | | | | | |
| 1800 | 03613 | 35 3070 | 137 POST OFFICE 320 W MAIN | 1 | 1939 | | .4 | 1910 | CODE | 3191 | | | | | |
| | | | TEXAS POST OFFICE BUREAU OF FACILITIES | 2 | | | .9* | | | | | | | | |
| 1800 | 03600 | 35 2010 | 139 POST OFFICE COR 5TH & QUINN | 1 | 1937 | | .4 | 1910 | CODE | 3191 | | | | | |
| | | | TILLMAN POST OFFICE BUREAU OF FACILITIES | 1 | | | .4* | | | | | | | | |
| 1800 | 03591 | 35 1750 | 141 POST OFFICE 11TH ST & GRAND AVE | 1 | 1917 | | .5 | 1910 | CODE | 3191 | | | | | |
| | | | DEFENSE AIR FORCE | | | | | | | | | | | | |
| 5700 | 25754 | 35 1750 | 141 ALTUS SM 6 | MSL | 4 | 1960 | | | | | | | | | |
| 5700 | 26164 | 35 3000 | 141 ALTUS SM 5 | MSL | 4 | 1960 | | | | | | | | | |
| | | | | | 3 | | | | | | | | | | |
| | | | TULSA POST OFFICE BUREAU OF FACILITIES | 4 | | | 16.5* | | | | | | | | |
| 1800 | 03633 | 35 4780 | 143 POST OFFICE COURT HOUSE 224 SOUTH BOULDER | | 1 | 1909 | 1929 | | | | | | | | |
| | | | GENERAL SERVICES ADMIN REGION # 7 - DALLAS | | | | | 1-0 | 1908 | 0294 | 0029 | | | | |
| 4707 | 14553 | 35 4780 | 143 P O G F O 8 SITE THIRD & SO EDWARD | | 4 | 1962 | | | 1910 | CODE | 3191 | | | | |
| | | | DEFENSE AIR FORCE | | | | | | | | | | | | |
| 5700 | 24604 | 35 4780 | 143 AF PLANT 03 | AFP | 1 | 1942 | | 332.0 | 1908 | 0029 | | | | | |
| | | | | | 3 | | | 336.4* | 1915 | 0046 | | | | | |
| | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY ADDRESS BOOK NUMBER | CONTRACT NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--|-----------------|----------|---|------------------------|----------------------|-------------|-------------------------|---------------|-----------------------------------|------|-------------------------------------|------|--|-----------------------------------|--|
| | | | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTES-REGULATIONS | | | ACCEPTANCE OF RECOGNITION DATE | |
| | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | INTERIOR | | | | | | | | | | | | |
| | | | BUREAU OF MINES | | | | | | | | | | | | |
| 1415 | 06787 | 35 0300 | 147 PETROLEUM RESEARCH CTR VIRGIN & CUDAHY STS | 4 | 1917 | 1944 | 10.0 | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03580 | 35 0300 | 147 P O AND CT H 410 S JOHNSTONE | 1 | 1930 | | .5 | 1910 | CODE | 3191 | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | |
| 2100 | 21978 | 35 0300 | 147 USAR CTR BARTLESVILLE | 4 | 1958 | | 5.0 | | | | | | | | |
| | | | | 3 | | | | | | | | | | | |
| | | | | 4 | | | 15.5* | | | | | | | | |
| | | | WASHITA | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03597 | 35 1110 | 149 POST OFFICE MARKET & FIRST STS | 1 | 1936 | | .3 | 1910 | CODE | 3191 | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24034 | 35 1110 | 149 CLINTON SHERMAN AFB | 4 | 1954 | | 542.0 | | | | | | | | |
| 5700 | 25686 | 35 1360 | 149 CLINTON SHERMAN MM | 4 | 1958 | | 1.0 | | | | | | | | |
| 5700 | 26030 | 35 9999 | 149 CLINTON SHERMAN CST | 4 | 1958 | | 20.0 | | | | | | | | |
| | | | | 4 | | | | | | | | | | | |
| | | | | 5 | | | 563.3* | | | | | | | | |
| | | | WOODS | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03577 | 35 0130 | 151 POST OFFICE 410 GOVERNMENT ST | 4 | 1932 | | 1.0 | | | | | | | | |
| | | | | 1 | | | | | | | | | | | |
| | | | | 1 | | | 1.0* | | | | | | | | |
| | | | WOODWARD | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03639 | 35 5220 | 153 P O AND CT H MAIN & 10TH STS | 1 | 1917 | | .5 | 1910 | CODE | 3191 | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 10010 | 35 5220 | 153 FT SUPPLY DAM-RESERVOIR | 4 | 1940 | 1943 | 8,088.8 | | | | | | | | |
| | | | | 2 | | | | | | | | | | | |
| | | | | 3 | | | 8,089.3* | | | | | | | | |
| | | | MULTI-COUNTY INSTALL | | | | | | | | | | | | |
| | | | AGRICULTURE | | | | | | | | | | | | |
| | | | AGR RESEARCH SERVICE | | | | | | | | | | | | |
| 1205 | 07356 | 35 9999 | 999 SO GRT PLNS FLD STA | 4 | 1938 | 1941 | 4,787.4 | | | | | | | | |
| | | | FOREST SERVICE | | | | | | | | | | | | |
| 1223 | 07725 | 35 9999 | 999 OUACHITA NAT FOREST | 4 | 1930 | 1951 | 224,674.0 | | | | | | | | |

INTERIOR

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED ERAL LAND NAME | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------|--------------------|----------|------|-------------------------|------------------------|------------------------|----------------|------|--------------------------|------------------------|-----------------------------------|----------|-------------|---------------------------------|------------|----------|-----|------------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ACQUISITION | STATE STATUTE | PAGE NO. | CHAPTER NO. | FEDERAL LAW ENACTMENT NUMBER | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | BUR OF INDIAN AFFAIRS | | | | | | | | | | | | | | |
| 1409 | 09021 | 35 9999 | 999 | KIOWA FIELD OFFICE | 1 | 1938 | 1939 | | 970.5 | 1908 | 0294 | 0029 | | | | | | | |
| 1409 | 09021 | 35 9999 | 999 | | | 4 | 18 5 | 1900 | 4,349.5 | | | | | | | | | | |
| 1409 | 09054 | 35 9999 | 999 | FIVE TRIBES AGENCY | 4 | 1934 | 1952 | | 19,449.2 | | | | | | | | | | |
| 1409 | 09054 | 35 9999 | 999 | | 5 | 1913 | 1946 | | 937.7 | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | |
| 1411 | 07242 | 35 9999 | 999 | PUBLIC DOMAIN | 4 | 1803 | 1950 | | 30,889.0 | | | | | | | | | | |
| | | | | | BUR OF RECLAMATION | | | | | | | | | | | | | | |
| 1423 | 06940 | 35 9999 | 999 | W C AUSTIN PROJ | 1 | 1940 | 1941 | | 413.0 | 1906 | | | | | | | | | |
| 1423 | 06940 | 35 9999 | 999 | | 4 | 1941 | 1950 | | 13,083.2 | | | | | | | | | | |
| 1423 | 12480 | 35 9999 | 999 | MASHITA PROJ | 4 | 1957 | 1961 | | 24,489.1 | | | | | | | | | | |
| | | | | | SOUTHWESTERN POWER | | | | | | | | | | | | | | |
| 1431 | 06379 | 35 9999 | 999 | TRANSMISSION SYSTEM | 4 | 1947 | 1961 | | 44.9 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 10006 | 35 9999 | 999 | CANTON DAM & RESERVOIR | 4 | 1940 | 1960 | | 19,795.0 | | | | | | | | | | |
| 9600 | 10007 | 35 9999 | 999 | DENISON DAM-LAKE TEXOMA | 4 | 1939 | 1954 | | 134,021.0 | | | | | | | | | | |
| 9600 | 10009 | 35 9999 | 999 | FT GIBSON DAM-RESERVOIR | 1 | 1941 | 1943 | | 5,568.0 | | | | | | | | | 01 06 1943 | |
| 9600 | 10009 | 35 9999 | 999 | | 4 | 1942 | 1960 | | 66,993.7 | 1908 | 0029 | 0046 | | | | | | 04 17 1943 | |
| 9600 | 10014 | 35 9999 | 999 | OOLOGAH DAM & RESERVOIR | 4 | 1950 | 1960 | | 50,236.0 | 1915 | | | | | | | | 10 17 1942 | |
| 9600 | 10015 | 35 9999 | 999 | TENKILLER FERRY DAM-RES | 1 | 1942 | 1943 | | 640.0 | 1908 | 0029 | | | | | | | 11 21 1942 | |
| 9600 | 10015 | 35 9999 | 999 | | 4 | 1947 | 1954 | | 29,974.4 | 1910 | 3191 | | | | | | | | |
| 9600 | 10016 | 35 9999 | 999 | SHORT MT-WILSONS ROCK | 4 | 1953 | | | 1,662.4 | | | | | | | | | | |
| 9600 | 10017 | 35 9999 | 999 | WISTER DAM & RESERVOIR | 4 | 1946 | 1950 | | 39,170.0 | | | | | | | | | | |
| 9600 | 12016 | 35 9999 | 999 | EUFAULA DAM & RESERVOIR | 4 | 1956 | 1962 | | 114,637.0 | | | | | | | | | | |
| 9600 | 12024 | 35 9999 | 999 | KEYSTONE DAM-RESERVOIR | 4 | 1956 | 1962 | | 38,037.0 | | | | | | | | | | |
| | | | | | | 30 | | | 824,822.0* | | | | | | | | | | |
| | | | | | | 301 | | | 1,207,204.2n | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

OKLAHOMA

AGRICULTURE
AGR RESEARCH SERVICE

1206 07356 35 9999 999 SO GRT PLNS FLD STA
059 HARPER
153 WOODWARD

FOREST SERVICE

1223 07725 35 9999 999 OUACHITA NAT FOREST
079 LE FLORE
089 MCCURTAIN

INTERIOR
BUR OF INDIAN AFFAIRS

1409 09054 35 9999 999 FIVE TRIBES AGENCY
021 CHE ROKEE
023 CHOCTAW
041 DELAWARE
077 LATIMER
101 MUSKOGEE
145 WAGONER

BUR OF RECLAMATION

1423 06940 35 9999 999 W C AUSTIN PROJ
055 GREER
065 JACKSON
075 KIOWA

1423 12480 35 9999 999 WASHITA PROJ
015 CAOOG
039 CUSTER
075 KIOWA
149 WASHITA

SOUTHWESTERN POWER

1431 06379 35 9999 999 TRANSMISSION SYSTEM
013 BRYAN
015 CADDO
019 CARTER
029 COAL
033 COTTON
049 GARVIN
051 GRADY
063 HUGHES
067 JEFFERSON
069 JOHNSTON
087 MCCLAIN
091 MCINTOSH
095 MARSHALL
101 MUSKOGEE
107 OKFUSKEE
111 OKMULGEET
123 PONTOOC
135 SEQUOYAH
137 STEPHENS

DEFENSE
CORPS OF ENG -CIVIL-

9600 10006 35 9999 999 CANTON DAM & RESERVOIR
011 BLAINE
053 DEWEY
093 MAJORS

9600 10007 35 9999 999 DENISON DAM-LAKE TEXOMA
013 BRYAN
069 JOHNSON
085 LOVE
095 MARSHALL

9600 10009 35 9999 999 FT GIBSON DAM-RESERVOIR
021 CHEROKEE
097 MAYES
145 WAGONER

9600 10014 35 9999 999 DOLOGAH DAM & RESERVOIR
105 NIMATA
131 ROGERS

9600 10015 35 9999 999 TENKILLER FERRY DAM-RES
021 CHEROKEE
135 SEQUOYAH

9600 10016 35 9999 999 SHORT MT-WILSONS ROCK
079 LE FLORE
135 SEQUOYAH

9600 10017 35 9999 999 WISTER DAM & RESERVOIR

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

077 LATIMER
079 LE FLORE

9600 12016 35 9999 999 EUFAULA DAM & RESERVOIR
061 HASKELL
077 LATIMER
091 MC INTOSH
101 MUSKOGEE
111 OKMULGEET
121 PITTSBURG

9600 12024 35 9999 999 KEYSTONE DAM-RESERVOIR
037 CREEK
113 OSAGE
117 PANNEE
119 PAYNE
143 TULSA

1611 07242 35 9999 999 PUBLIC DOMAIN
003 ALALPA
005 ATOKA
007 BEAVER
009 BECKHAM
011 BLAINE
015 CARDO
017 CHARDIAN
019 CARTER
025 CEDARSON
027 CLEVELAND
029 COAL
033 COTTON
039 CUSTER
043 DENTON
045 ELLIS
053 GRANT
055 GREEN
057 HAMMON
059 HAMPTON
064 HASKELL
065 JACKSON
067 JEFFERSON
071 KAY
073 KINGMAN
075 KIOWA
077 LATIMER
079 LE FLORE
081 LINCOLN
083 LOGAN
091 3 MAJOR
099 MURRAY
109 OKLAHOMA
117 PANNEE
121 PITTSBURG
125 POTTERATONIE
127 POSSUMATABA
129 ROGER MILLS
130 SULLIVAN
141 TILLMAN
151 WOODS
153 WOODWARD

1409 09021 35 9999 999 ARADARKO AGENCY
016 CAMBO
031 COMANCHE

COUNTY CODES

| NAME | CODES | |
|------------|-------|--------|
| | STATE | COUNTY |
| OREGON | 36 | |
| BAKER | | 001 |
| BENTON | | 003 |
| CLACKAMAS | | 005 |
| CLATSOP | | 007 |
| COLUMBIA | | 009 |
| COOS | | 011 |
| CROOK | | 013 |
| CURRY | | 015 |
| DESCHUTES | | 017 |
| DOUGLAS | | 019 |
| GILLIAM | | 021 |
| GRANT | | 023 |
| HARNEY | | 025 |
| HOOD RIVER | | 027 |
| JACKSON | | 029 |
| JEFFERSON | | 031 |
| JOSEPHINE | | 033 |
| KLAMATH | | 035 |
| LAKE | | 037 |
| LANE | | 039 |
| LINCOLN | | 041 |
| LINN | | 043 |
| MALHEUR | | 045 |
| MARION | | 047 |
| MORROW | | 049 |
| MULTNOMAH | | 051 |
| POLK | | 053 |
| SHERMAN | | 055 |
| TILLAMOOK | | 057 |
| UMATILLA | | 059 |
| UNION | | 061 |
| WALLOWA | | 063 |
| WASCO | | 065 |
| WASHINGTON | | 067 |
| WHEELER | | 069 |
| YAMHILL | | 071 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|----------|------|--------|----------------------|--------------------------------------|------------------------|----------------|----------------|--------------------------|---------------|-----------------------------------|----------------------------------|------|-----------------------------------|--|--|--|
| | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW STATUTE/REGULATED | | ACCEPTANCE OR RECORDATION DATE | | | |
| | | STATE | CITY | COUNTY | YEAR OF ENACTMENT | | | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| | | | | | | OREGON | | | | | | | | | | | | |
| | | | | | | BAKER | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | |
| 1411 | 07176 | 36 | 0130 | 001 | | BAKER AOMIN SITE 3115 13TH STREET | 4 | 1953 | | | 1.7 | | | | | | | |
| 1411 | 14404 | 36 | 9999 | 001 | | LOOKOUT MTN LOOKOUT | 4 | 1846 | | | .N | | | | | | | |
| 1411 | 14711 | 36 | 9999 | 001 | | BEAVER MT COMMUN SHEL | 4 | 1953 | | | .N | | | | | | | |
| | | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | |
| 1423 | 06821 | 36 | 9999 | 001 | | BURNT RIVER PROJ | 4 | 1936 | 1937 | | 1,536.4 | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02918 | 36 | 0130 | 001 | | POST OFFICE 1600 DENY AVE | 1 | 1904 | | | .4 | 1909 | 0107 | 0060 | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 25172 | 36 | 0130 | 001 | | BAKER | HSG | 4 | 1956 | | | 9.0 | | | | | | |
| 5700 | 25363 | 36 | 0130 | 001 | | BAKER | FHG | 4 | 1958 | | | 7.0 | | | | | | |
| | | | | | | | | 8 | | | | 1,554.5* | | | | | | |
| | | | | | | BENTON | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | |
| 1401 | 13262 | 36 | 9999 | 003 | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | |
| 1401 | 13262 | 36 | 9999 | 003 | | WREN SUBSTATION | 4 | 1947 | 1961 | | 1.4 | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02922 | 36 | 0420 | 003 | | POST OFFICE 20 & JEFFERSON STS | 1 | 1930 | | | .8 | 1909 | 0107 | 0060 | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 21879 | 36 | 0420 | 003 | | USAR CTR CORVALLIS | 4 | 1957 | | | 4.0 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 25790 | 36 | 0020 | 003 | | AOAIR | MSL | 4 | 1959 | | | 171.0 | | | | | | |
| | | | | | | | | 5 | | | | 177.2* | | | | | | |
| | | | | | | CLACKAMAS | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | |
| 1401 | 06367 | 36 | 9999 | 005 | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | |
| 1401 | 06367 | 36 | 9999 | 005 | | TRANSMISSION LINES | 4 | 1940 | 1961 | | 23.1 | | | | | | | |
| | | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 09514 | 36 | 9999 | 005 | | EAGLE CR FISH HATCHERY | 4 | 1953 | 1956 | | 166.4 | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02934 | 36 | 1580 | 005 | | POST OFFICE 419 MAIN ST | 1 | 1931 | | | .3 | 1909 | 0107 | 0060 | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR CORPORATION CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---|----------------------|-------------|----------------|---------------|---|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|------------------------------|--|---------------------------------|--|----|----|------|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW ENACTED-DATED | | ACCEPTANCE OR RECORDING DATE | | | | |
| | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | | | | | | | |
| 9600 | 10046 | 36 | 1580 | 005 | CORPS OF ENG - CIVIL- | 4 | 1913 | | 11.2 | | | | | | | | | |
| | | 4 | | | | 5 | | | 201.0* | | | | | | | | | |
| | | | | | CLATSOP | | | | | | | | | | | | | |
| | | | | | COMMERCE | | | | | | | | | | | | | |
| | | | | | MARITIME ADMINISTRATION | | | | | | | | | | | | | |
| 1313 | 05166 | 36 | 0080 | 007 | ASTORIA RESERVE FLEET | 4 | 1950 | | 906.0 | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | | |
| 1401 | 11336 | 36 | 0080 | 007 | ASTORIA SUBSTATION | 4 | 1941 | | 3.5 | | | | | | | | | |
| 1401 | 13261 | 36 | 9999 | 007 | WESTPORT SUBSTATION | 4 | 1945 | | 1.4 | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | |
| 1417 | 13788 | 36 | 0080 | 007 | FORT CLATSOP NATL MEM | 4 | 1959 | 1962 | 125.0 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | |
| 1700 | 24307 | 36 | 0080 | 007 | COL RIV GRPGPAC RES FLT | 1 | 1921 | 1948 | 876.0 | 1909 | 0107 | 0060 | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02917 | 36 | 0080 | 007 | POST OFF CUSTOM HOUSE 7TH & COMMERCIAL STS | 1 | 1868 | | .9 | 1868 | ACTR | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08870 | 36 | 9999 | 007 | DESOEOMA SANDS LIGHT | 1 | 1901 | | 10.0 | 1874 | 0010 | 0001 | | | | 10 | 11 | 1901 |
| 2023 | 08916 | 36 | 0920 | 007 | POINT ADAMS LBSTA | 1 | 1888 | | 12.6 | 1870 | 0071 | | | | | | | |
| 2023 | 08927 | 36 | 0080 | 007 | TONGUE POINT BASE | 1 | 1876 | | 5.0 | 1870 | 0071 | 0001 | | | | | | |
| 2023 | 11049 | 36 | 0080 | 007 | TONGUE POINT BASE | 4 | 1954 | | 1.0 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 22419 | 36 | 9999 | 007 | STEVENS FORT MILITARY C | 4 | 1960 | | 4.0 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG - CIVIL- | | | | | | | | | | | | | |
| 9600 | 10691 | 36 | 0920 | 007 | COLUMBIA RIVER - MOUTH | 1 | 1852 | 1908 | 2,570.0 | 1864 | 0066 | 0072 | | | | | | |
| 9600 | 12574 | 36 | 2180 | 007 | SKIPANON CHANNEL | 4 | 1931 | | 32.1 | 1913 | 0066 | 0033 | | | | | | |
| | | 13 | | | | 20 | | | 4,547.5* | | | | | | | | | |
| | | | | | COLUMBIA | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | | |
| 1401 | 11139 | 36 | 9999 | 009 | MICROWAVE & RADIO STA | 4 | 1949 | | .2 | | | | | | | | | |
| 1401 | 13220 | 36 | 0340 | 009 | CLATSKANIE SUBSTATION | 4 | 1952 | | 1.0 | | | | | | | | | |
| 1401 | 13260 | 36 | 9999 | 009 | WARREN SUBSTATION | 4 | 1946 | | .9 | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08889 | 36 | 9999 | 009 | WARRIOR ROCK LIGHT 2 | 1 | 1888 | 1914 | 1.5 | 1870 | 0071 | 0060 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL STATUS | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|----------|------|--------|---------------------------------------|--------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED/AMENDED | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20079 | 36 | 9999 | 009 | BEAVER ARMY TERMINAL | 1 | 1942 | 1943 | 845.0 | 1909 | 0107 | 0060 | | | 02 | 03 | 1943 |
| 2100 | 20079 | 36 | 9999 | 009 | | | 4 | 1945 | 10.0 | 1909 | 0107 | 0060 | | | 04 | 17 | 1943 |
| | | 5 | | | | | 10 | | 858.6* | 1909 | 0107 | 0060 | | | 09 | 18 | 1944 |
| | | | | | COOS | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | |
| 1401 | 06358 | 36 | 0140 | 011 | BANDON SUBSTATION | 4 | 1950 | 1961 | 3.4 | | | | | | | | |
| 1401 | 13221 | 36 | 0390 | 011 | COOS SUBSTATION | 4 | 1949 | | 4.3 | | | | | | | | |
| 1401 | 13225 | 36 | 9999 | 011 | FAIRVIEW SUBSTATION | 4 | 1956 | | 11.9 | | | | | | | | |
| 1401 | 13232 | 36 | 9999 | 011 | HAUSER SUBSTATION | 4 | 1953 | | 4.5 | | | | | | | | |
| 1401 | 13244 | 36 | 9999 | 011 | NORWAY SUBSTATION | 4 | 1950 | | 1.3 | | | | | | | | |
| 1401 | 13265 | 36 | 9999 | 011 | MCKINLEY SUBSTATION | 4 | 1950 | | 1.7 | | | | | | | | |
| 1401 | 13359 | 36 | 9999 | 011 | MICROWAVE & RADIO STA | 4 | 1954 | | .1 | | | | | | | | |
| 1401 | 13405 | 36 | 9999 | 011 | TRANSMISSION LINES | 4 | 1955 | 1961 | 50.6 | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | |
| 1411 | 07172 | 36 | 9999 | 011 | MCKINLEY TREE NURSERY | 4 | 1938 | 1940 | 160.0 | | | | | | | | |
| 1411 | 13085 | 36 | 0390 | 011 | ROMAN NOSE LOOKOUT STA | 4 | 1846 | | 1.0 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | |
| 1700 | 24236 | 36 | 0390 | 011 | NAVAL FACILITY | 4 | 1884 | | 143.0 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02921 | 36 | 0390 | 011 | POST OFFICE ANDERSON AVE & 2D ST S | 1 | 1931 | | .6 | 1909 | 0107 | 0060 | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08893 | 36 | 0323 | 011 | CAPE ARAGO LT STA | 1 | 1876 | | 15.9 | 1870 | 0071 | | | | | | |
| 2023 | 08901 | 36 | 0630 | 011 | EMPIRE ELECT REP SHOP | 4 | 1948 | | .4 | | | | | | | | |
| 2023 | 12399 | 36 | 9999 | 011 | COQUILLE RIVER LBSTA | 1 | 1889 | 1939 | 1.5 | 1870 | 0071 | 0060 | | | | | |
| 2023 | 12400 | 36 | 9999 | 011 | COQUILLE RIVER LBSTA | 1 | 1889 | | .9 | 1870 | 0071 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24241 | 36 | 1510 | 011 | NO BEND | AFS | 4 | 1955 | 50.0 | | | | | | | | |
| 5700 | 25183 | 36 | 1510 | 011 | NO BEND | FHG | 4 | 1956 | 15.0 | | | | | | | | |
| 5700 | 25184 | 36 | 1510 | 011 | NO BEND | WS | 4 | 1957 | 1.0 | | | | | | | | |
| 5700 | 26239 | 36 | 1510 | 011 | NO BEND | CMF | 4 | 1961 | 7.0 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | DEA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--|--------------------|----------|-------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-------------------------------------|-------------|-----------------------------------|-----|------|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT OR AGENCY | | ACCEPTANCE OR RECORDATION DATE | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| BUREAU OF LAND MANAGE | | | | | | | | | | | | | | | |
| 1411 13001 36 9999 017 PAULINA PEAK RADIO SHELF | 4 | 1846 | .1 | | | | | | | | | | | | |
| 1411 13089 36 1205 017 LA PINE ADMIN SITE | 4 | 1846 | 1.0 | | | | | | | | | | | | |
| 1411 14703 36 0925 017 HAMPTON STA DWELLING | 4 | 1846 | .1 | | | | | | | | | | | | |
| 1411 14704 36 9999 017 BEND ADMIN SITE | 4 | 1846 | .N | | | | | | | | | | | | |
| 1411 14712 36 9999 017 FIRE CP PRINEVILLE DIST | 4 | 1846 | .N | | | | | | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 02919 36 0190 017 POST OFFICE WALL ST & FRANKLIN AVE | 1 | 1931 | .6 | 1909 | 0107 | 0060 | | | | | | | | | |
| FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | |
| 6900 14916 36 1720 017 NAV FAC VORTAC | 4 | 1960 | 120.0 | | | | | | | | | | | | |
| | 9 | | 10 | | | | | | | | | | | | |
| DOUGLAS | | | | | | | | | | | | | | | |
| INTERIOR | | | | | | | | | | | | | | | |
| BONNEVILLE POWER ADMIN | | | | | | | | | | | | | | | |
| 1401 13224 36 0530 019 DRAIN SUBSTATION | 4 | 1948 | 2.6 | | | | | | | | | | | | |
| 1401 13230 36 1750 019 HANNA SUBSTATION | 4 | 1955 | 1962 | 1.4 | | | | | | | | | | | |
| 1401 13239 36 9999 019 LOOKINGGLASS SUBSTATION | 4 | 1950 | 1951 | .8 | | | | | | | | | | | |
| 1401 13249 36 1730 019 REEDSPORT SUBSTATION | 4 | 1948 | 2.8 | | | | | | | | | | | | |
| 1401 13362 36 9999 019 MICROWAVE & RADIO STA | 4 | 1954 | .2 | | | | | | | | | | | | |
| 1401 13706 36 9999 019 RESTON SUBSTATION | 4 | 1958 | 13.6 | | | | | | | | | | | | |
| BUREAU OF LAND MNGT | | | | | | | | | | | | | | | |
| 1411 11791 36 9999 019 VINCENT CREEK GUARD STA | 4 | 1846 | 3.0 | | | | | | | | | | | | |
| 1411 13086 36 9999 019 WHITE ROCK LOOKOUT | 4 | 1846 | .N | | | | | | | | | | | | |
| TREASURY | | | | | | | | | | | | | | | |
| COAST GUARD | | | | | | | | | | | | | | | |
| 2023 08929 36 2255 019 UMPQUA RIV LT AND LB S | 1 | 1859 | 1901 | 88.8 | 1870 | 0071 | 0001 | | | | | | | | |
| DEFENSE | | | | | | | | | | | | | | | |
| ARMY | | | | | | | | | | | | | | | |
| 2100 20771 36 9999 019 NG FAC ROSEBURG | 4 | 1946 | 34.0 | | | | | | | | | | | | |
| 2100 22007 36 1780 019 USAR CTR ROSEBURG | 1 | 1932 | 3.0 | 1909 | 0107 | 0060 | | | | | | | | | |
| VETERANS ADMINISTRATION | | | | | | | | | | | | | | | |
| 3600 10324 36 1780 019 VA HOSPITAL U S 99 | 1 | 1932 | 256.9 | 1909 | 0107 | 0060 | | | | | | | | | |
| GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| REGION #10 - SEATTLE | | | | | | | | | | | | | | | |
| 4710 02938 36 1780 019 FEDERAL BUILDING CASS & STEPHEN STS | 1 | 1911 | .4 | 1909 | 0107 | 0060 | | | | | | | | | |
| FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | |
| 6900 06283 36 9999 019 CANYON MT BCN | 4 | 1949 | 3.5 | | | | | | | | | | | | |
| DEFENSE | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | STATE OR TERRITORY AND LAW NUMBER | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------------|--|----------|------|--------|---|------------------------|----------------|------|--------------------------|--------|-----------------------------------|---------------|----------------------------------|--------------------------------------|----------|-------------|-------------|----------|-----|-----|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | | YEAR OF DRAFTMENT | STATE STATUTE | FEDERAL LAW DEPARTMENT/AGENCY | ACCEPTANCE OR RECONSTITUTION DATE | PAGE NO. | CHAPTER NO. | SECTION NO. | PARK NO. | MO. | DAY |
| 9600 | 11572 | 36 | 1730 | 019 | CORPS OF ENG -CIVIL- UMPQUA RIVER JETTY | 4 | 1903 | 1916 | 291.8 | | | | | | | | | | | |
| 9600 | 12036 | 36 | 1855 | 019 | ROCK QUARRY 1 | 4 | 1903 | | 32.4 | | | | | | | | | | | |
| 9600 | 12037 | 36 | 1855 | 019 | ROCK QUARRY 2 | 4 | 1903 | | 36.2 | | | | | | | | | | | |
| | | | 17 | | | | 21 | | | 771.4* | | | | | | | | | | |
| | | | | | GILLIAM | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | BONNEVILLE POWER ADM | | | | | | | | | | | | | | | |
| 1401 | 13939 | 36 | 0380 | 021 | CONDON SUBSTATION | 4 | 1960 | | 1.6 | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24228 | 36 | 0380 | 021 | CONDON AFS | 4 | 1951 | | 66.0 | | | | | | | | | | | |
| | | | 2 | | | | 2 | | | 67.6* | | | | | | | | | | |
| | | | | | GRANT | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF LAND MNGT | | | | | | | | | | | | | | | |
| 1411 | 14705 | 36 | 9999 | 023 | RADIO MT ADMIN SITE | 4 | 1846 | | .1 | | | | | | | | | | | |
| | | | 1 | | | | 1 | | | .1* | | | | | | | | | | |
| | | | | | HARNEY | | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | | |
| 1205 | 13092 | 36 | 0240 | 025 | SQUAW BUTTE-HARNEY STA 38 MILES W OF BURNS | 4 | 1941 | | 14,593.8 | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| 1401 | 13942 | 36 | 0240 | 025 | BONNEVILLE POWER ADM | 4 | 1961 | | 3.7 | | | | | | | | | | | |
| | | | | | BURS SUBSTATION | | | | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | | |
| 1411 | 07177 | 36 | 0240 | 025 | BURNS ADMIN SITE FILMORE STREET | 4 | 1957 | | 2.0 | | | | | | | | | | | |
| 1411 | 13712 | 36 | 9999 | 025 | WILDHORSE RIM RAD SHEL | 4 | 1846 | | 1.0 | | | | | | | | | | | |
| 1411 | 14706 | 36 | 9999 | 025 | LILLY LAKE ADMIN SITE | 4 | 1846 | | .1 | | | | | | | | | | | |
| 1411 | 14713 | 36 | 9999 | 025 | MATTIES ARK BUILDING | 4 | 1846 | | .1 | | | | | | | | | | | |
| 1411 | 14714 | 36 | 9999 | 025 | WILLOW SPR EMERG SHLTER | 4 | 1848 | | .N | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | |
| 1435 | 09172 | 36 | 9999 | 025 | MALHEUR NAT WL REFUGE | 4 | 1908 | 1959 | 180,850.7 | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 02920 | 36 | 0240 | 025 | POST OFFICE N BROADWAY IN JEFFERSON | 1 | 1939 | | .5 | 1909 | 0107 | 0060 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 25314 | 36 | 1010 | 025 | BURNS | FHG | 4 | 1958 | 8.0 | | | | | | | | | | | |
| | | 10 | | | | 11 | | | 195,459.9* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CITY AND STATE | FEDERAL CONTROL NO. | LOCATION STATE CITY COUNTY CODE | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|----------------------|------------------------|---|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|-------------------------------|---------------|-----------------------------------|-----|-----|------|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW STATUTORY CAMP | | ACCEPTANCE OR RECOGNITION DATE | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | |
| | | | HOOD RIVER INTERIOR BONNEVILLE POWER ADMIN | 4 | 1939 | | 4.1 | | | | | | | | |
| 1401 | 13233 | 36 1020 027 | HOOD RIVER SUB | 4 | 1960 | | 1.5 | | | | | | | | |
| 1401 | 13692 | 36 9999 027 | CASCADE LOCKS SUBSTA | 4 | | | | | | | | | | | |
| | | | POST OFFICE BUREAU OF FACILITIES | 1 | 1934 | | .3 | 1909 | 0107 | 0060 | | | | | |
| | | | POST OFFICE 4TH & CASCADE | 4 | | | 5.90 | | | | | | | | |
| | | | | 3 | | | | | | | | | | | |
| | | | JACKSON AGRICULTURE FOREST SERVICE | 4 | | | | | | | | | | | |
| 1223 | 07634 | 36 9999 029 | KLAMATH NATIONAL FOREST | 4 | 1905 | 1952 | 29,795.0 | | | | | | | | |
| | | | INTERIOR BUR OF LAND MANAGEMENT | 4 | 1955 | | 7.9 | | | | | | | | |
| 1411 | 13084 | 36 1310 029 | MEDFORD ADMIN SITE 1133 S RIVERSIDE | 4 | 1846 | | .4 | | | | | | | | |
| 1411 | 14388 | 36 9999 029 | ANDERSON BUTTE LOOKOUT | 4 | 1846 | | .5 | | | | | | | | |
| 1411 | 14390 | 36 9999 029 | MT REUBEN LOOKOUT | 4 | 1846 | | 1.0 | | | | | | | | |
| 1411 | 14391 | 36 9999 029 | TRAIL LOOKOUT | 4 | 1846 | | .1 | | | | | | | | |
| 1411 | 14392 | 36 9999 029 | BURNT PEAK LOOKOUT | 4 | 1846 | | .5 | | | | | | | | |
| 1411 | 14393 | 36 9999 029 | TABLE MT LOOKOUT | 4 | 1846 | | .8 | | | | | | | | |
| 1411 | 14394 | 36 9999 029 | THOMPSON CREEK LOOKOUT | 4 | 1846 | | .3 | | | | | | | | |
| 1411 | 14395 | 36 9999 029 | TALLWOOD LOOKOUT | 4 | 1846 | | .5 | | | | | | | | |
| 1411 | 14396 | 36 9999 029 | MOON PRAIRIE GUARD SITE | 4 | 1846 | | 2.0 | | | | | | | | |
| 1411 | 14397 | 36 9999 029 | KELSEY CR FOREST CAMP | 4 | 1846 | | 1.0 | | | | | | | | |
| 1411 | 14398 | 36 9999 029 | HORSESHOE BEND FOR CAMP | 4 | 1846 | | 3.0 | | | | | | | | |
| 1411 | 14399 | 36 9999 029 | COLD SPRINGS FOREST CP | 4 | 1846 | | 2.0 | | | | | | | | |
| 1411 | 14400 | 36 9999 029 | RUSSIAN CREEK FOREST CP | 4 | 1846 | | 2.0 | | | | | | | | |
| 1411 | 14401 | 36 9999 029 | SLATE SLIDE FOREST CAMP | 4 | 1846 | | 2.0 | | | | | | | | |
| 1411 | 14402 | 36 9999 029 | NINEMILE SPR FOREST CP | 4 | 1846 | | 2.0 | | | | | | | | |
| 1411 | 14707 | 36 9999 029 | SCALING SHACK 8584 | 4 | 1846 | | .N | | | | | | | | |
| | | | BUREAU OF RECLAMATION | | | | | | | | | | | | |
| 1423 | 06836 | 36 9999 029 | MEDFORD SAMS VAL PROJ | 4 | 1943 | 1954 | 1,562.2 | | | | | | | | |
| | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 20957 | 36 0255 029 | NG FAC CAMP WHITE | 1 | 1942 | 1944 | 473.0 | 1909 | 0107 | 0060 | | | 02 | 03 | 1943 |
| | | | | | | | | 1909 | 0107 | 0060 | | | 04 | 17 | 1943 |
| | | | | | | | | 1909 | 0107 | 0060 | | | 11 | 18 | 1943 |
| | | | | | | | | 1909 | 0107 | 0060 | | | 09 | 18 | 1944 |
| 2100 | 22006 | 36 1310 029 | USAR CTR MEDFORD | 4 | 1958 | | 5.0 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY AGENCY NUMBER | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------------------------|-----------------|----------|------|--------|---|---------------------|----------------|------|--------------------------|----------------------|-----------------------------------|-------------|-----------------------------|----------|--------------------------------------|-----|------|--|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW INTERFEDERAL | | ACCEPTANCE OR RECONSTITUTION DATE | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | | |
| 3600 | 10250 | 36 | 2235 | 029 | V A DOMICILIARY | 3 | 1942 | | 193.4 | 1941 | 0687 | 0403 | | | 02 | 03 | 1943 | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | REGION #10 - SEATTLE | | | | | | | | | | | | | | | |
| 4710 | 02808 | 36 | 1310 | 029 | P O & COURT HOUSE 6TH & HOLLY STS | 1 | 1911 | | .4 | 1909 | 0107 | 0060 | | | | | | | | |
| 4710 | 02878 | 36 | 1310 | 029 | FEDERAL OFFICE BUILDING RIVERSIDE N & 6TH ST | 4 | 1942 | | .4 | | | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | |
| 6900 | 06281 | 36 | 9999 | 029 | GOLD HILL BCN | 4 | 1929 | | 20.0 | | | | | | | | | | | |
| 6900 | 06282 | 36 | 9999 | 029 | NAV FAC VOR | 4 | 1950 | | 80.0 | | | | | | | | | | | |
| | | | | | 25 | | | | 32,153.4* | | | | | | | | | | | |
| | | | | | JEFFERSON | | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | | | |
| 1223 | 07677 | 36 | 9999 | 031 | CROOKED RIVER N G | 4 | 1935 | 1957 | 108,981.0 | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | BUR OF INDIAN AFFAIRS | | | | | | | | | | | | | | | |
| 1409 | 09091 | 36 | 2175 | 031 | WARM SPRINGS AGENCY | 1 | 1928 | 1938 | 784.1 | 1933 | | | 048 | 0200 | | | | | | |
| | | | | | 2 | | | | 109,765.1* | | | | | | | | | | | |
| | | | | | JOSEPHINE | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF LAND MNGT | | | | | | | | | | | | | | | |
| 1411 | 14709 | 36 | 9999 | 033 | SCALING SHACK #8585 | 4 | 1846 | | .N | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | | |
| 1417 | 07157 | 36 | 0310 | 033 | OREGON CAVES NAT MON | 4 | 1909 | | 480.0 | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 02924 | 36 | 0860 | 033 | POST OFFICE 132 NW 6TH ST | 1 | 1935 | | .4 | 1909 | 0107 | 0060 | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | |
| 6900 | 06284 | 36 | 9999 | 033 | SEXTON SUMMIT BCN | 4 | 1931 | | 40.0 | | | | | | | | | | | |
| 6900 | 06285 | 36 | 0860 | 033 | GRANTS PASS BCN | 4 | 1957 | | 2.5 | | | | | | | | | | | |
| | | | | | 5 | | | | 522.9* | | | | | | | | | | | |
| | | | | | KLAMATH | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | | | | |
| 1401 | 13363 | 36 | 9999 | 035 | MICROWAVE RADIO STA | 4 | 1958 | | .8 | | | | | | | | | | | |
| | | | | | BUR OF INDIAN AFFAIRS | | | | | | | | | | | | | | | |
| 1409 | 11998 | 36 | 1170 | 035 | KLAMATH AGENCY | 4 | 1957 | | 5.0 | | | | | | | | | | | |
| | | | | | BUREAU OF LAND MNGT | | | | | | | | | | | | | | | |
| 1411 | 13713 | 36 | 9999 | 035 | OSHEA GUARD STATION | 4 | 1846 | | 1.0 | | | | | | | | | | | |
| | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | | | | |
| 1423 | 06856 | 36 | 9999 | 035 | KLAMATH PROJ | 4 | 1904 | 1952 | 102,310.7 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY CONTROL NO. | LOCATION STATE CITY COUNTY | DESCRIPTION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|----------------------------------|-------------------------------------|---|----------------|------|-----------|--------------------------|-----------------------------------|-------------|--------------------------------|---------------|-------------------------------|-----|-----|
| | | | JURISDICTION | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW STATUTE-CLERK'S | | ACCEPTANCE OR RECEIPT DATE | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| 1435 09218 | 36 9999 | FISH AND WILDLIFE SERV UPPER KLAMATH NAT REF | 4 | 1952 | 1957 | 4,392.8 | | | | | | | |
| 1435 12505 | 36 9999 | KLAMATH FOREST REFUGE | 4 | 1958 | 1960 | 15,225.9 | | | | | | | |
| | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 02928 | 36 1170 | POST OFFICE 7TH & WALNUT | 1 | 1929 | | .8 | 1909 | 0107 | 0060 | | | | |
| | | GENERAL SERVICES ADM REGION # 10 - SEATTLE | | | | | | | | | | | |
| 4710 13843 | 36 1170 | POST OFFICE SITE SO 8TH AND WALNUT STS | 4 | 1960 | | .5 | | | | | | | |
| | | DEFENSE AIR FORCE | | | | | | | | | | | |
| 5700 24757 | 36 1170 | KINGSLEY FLO | 4 | 1956 | | 54.0 | | | | | | | |
| 5700 25135 | 36 1320 | MERRILL OM | 4 | 1958 | | 1.0 | | | | | | | |
| 5700 25137 | 36 1170 | KINGSLEY FHG | 4 | 1959 | | 119.0 | | | | | | | |
| 5700 25176 | 36 1170 | KINGSLEY APC | 4 | 1957 | | 9.0 | | | | | | | |
| 5700 25177 | 36 1170 | KINGSLEY HSG | 4 | 1959 | | 1.0 | | | | | | | |
| 5700 25178 | 36 1170 | KINGSLEY MM | 4 | 1958 | | 1.0 | | | | | | | |
| 5700 25210 | 36 0030 | KENO AFS | 4 | 1958 | | 164.0 | | | | | | | |
| 5700 25716 | 36 9999 | KENO WS | 4 | 1959 | | 15.0 | | | | | | | |
| | | FEDERAL AVIATION AGENCY | | | | | | | | | | | |
| 6900 11838 | 36 1170 | CNTR VHF UHF A G COM | 4 | 1957 | | 160.0 | | | | | | | |
| | 17 | | | 18 | | 122,461.5* | | | | | | | |
| | | LAKE INTERIOR BUR OF LAND MANAGEMENT | | | | | | | | | | | |
| 1411 07173 | 36 1200 | LAKEVIEW ADMIN SITE 357 N L STREET | 4 | 1955 | 1959 | 2.7 | | | | | | | |
| 1411 14715 | 36 9999 | BLACK CAP RADIO SHELTER | 4 | 1848 | | .N | | | | | | | |
| | | BUREAU OF RECLAMATION | | | | | | | | | | | |
| 1423 06828 | 36 9999 | GOOSE LAKE PROJ | 4 | 1947 | | 520.0 | | | | | | | |
| | | FISH & WILDLIFE SERVICE | | | | | | | | | | | |
| 1435 09292 | 36 9999 | HART MT ANTELOPE RANGE | 4 | 1936 | 1948 | 238,152.9 | | | | | | | |
| 1435 09321 | 36 9999 | SHELDON ANTELOPE RGE | 4 | 1939 | | 627.5 | | | | | | | |
| 1435 09478 | 36 9999 | SUMMER LAKE MGE AREA | 4 | 1945 | | 7,127.7 | | | | | | | |
| | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 02930 | 36 1200 | POST OFFICE 18 SOUTH G ST | 1 | 1937 | | .5 | 1909 | 0107 | 0060 | | | | |
| | 7 | | | 8 | | 246,431.3* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------|--------------------|----------|------|-------------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|-----------------------------------|-----|------|--|--|
| | | STATE | CITY | ZIP CODE | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW (APPROVED-PASSED) | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | LANE | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| 1401 | 06334 | 36 | 0660 | 039 | BONNEVILLE POWER ADMIN ALVEY SUBSTATION | 4 | 1949 | | 79.8 | | | | | | | | | | |
| 1401 | 06340 | 36 | 0660 | 039 | EUGENE SUBSTATION 1325 HIGHWAY 99 | 4 | 1939 | | 5.8 | | | | | | | | | | |
| 1401 | 13226 | 36 | 0690 | 039 | FLORENCE SUBSTATION | 4 | 1953 | | 3.1 | | | | | | | | | | |
| 1401 | 13235 | 36 | 1150 | 039 | JUNCTION CITY SUB | 4 | 1953 | | 2.1 | | | | | | | | | | |
| 1401 | 13241 | 36 | 1292 | 039 | MAPLETON SUBSTATION | 4 | 1951 | | 4.1 | | | | | | | | | | |
| 1401 | 13245 | 36 | 1550 | 039 | OAKRIDGE SUBSTATION | 4 | 1954 | | 2.6 | | | | | | | | | | |
| 1401 | 13252 | 36 | 1960 | 039 | SPRINGFIELD SUBSTATION | 4 | 1952 | | 4.7 | | | | | | | | | | |
| 1401 | 13259 | 36 | 9999 | 039 | WALTON SUBSTATION | 4 | 1949 | | .9 | | | | | | | | | | |
| 1401 | 13266 | 36 | 0430 | 039 | COTTAGE GROVE SUBSTA | 4 | 1953 | | 1.0 | | | | | | | | | | |
| 1401 | 13364 | 36 | 9999 | 039 | NICEROWAVE & RADIO STA | 4 | 1952 | 1953 | 12.5 | | | | | | | | | | |
| 1401 | 13413 | 36 | 9999 | 039 | TRANSMISSION LINES | 4 | 1949 | 1961 | 20.2 | | | | | | | | | | |
| 1401 | 13941 | 36 | 9999 | 039 | BLUE RIVER SUBSTATION | 4 | 1960 | | 1.6 | | | | | | | | | | |
| 1401 | 13943 | 36 | 9999 | 039 | FERN RIDGE SUBSTATION | 4 | 1961 | | 1.7 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02923 | 36 | 0660 | 039 | POST OFFICE 520 WILLAMETTE ST | 1 | 1937 | | .8 | 1909 | 0107 | 0060 | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08907 | 36 | 0690 | 039 | HECETA HEAD LT STA | 1 | 1891 | 1933 | 16.0 | 1909 | 0107 | 0060 | | | | | | | |
| 2023 | 11047 | 36 | 0690 | 039 | SIUSLAN RIVER MRNGS | 1 | 1915 | | 4.1 | 1909 | 0107 | 0060 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 21767 | 36 | 0660 | 039 | USAR CTR EUGENE | 4 | 1956 | | 3.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 25530 | 36 | 0430 | 039 | DISSTON GAP | 4 | 1959 | | 1.0 | | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 12612 | 36 | 1025 | 039 | CNTR VHF UHF A G COM | 4 | 1957 | | 110.9 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 10026 | 36 | 0430 | 039 | COTTAGE GROVE RESERVOIR | 4 | 1940 | 1947 | 1,570.3 | | | | | | | | | | |
| 9600 | 10029 | 36 | 0430 | 039 | DORENA RESERVOIR | 4 | 1941 | 1951 | 2,464.9 | | | | | | | | | | |
| 9600 | 10030 | 36 | 0660 | 039 | FERN RIDGE RESERVOIR | 4 | 1939 | 1449 | 11,532.6 | | | | | | | | | | |
| 9600 | 10031 | 36 | 1255 | 039 | LOOKOUT POINT RESERVOIR | 4 | 1947 | 1960 | 8,961.1 | | | | | | | | | | |
| 9600 | 10037 | 36 | 0690 | 039 | SIUSLAN RIVER JET SITES | 4 | 1891 | 1900 | 131.1 | | | | | | | | | | |
| 9600 | 10039 | 36 | 1292 | 039 | STILES ROCK QUA SITE | 4 | 1900 | | 20.8 | | | | | | | | | | |
| 9600 | 11573 | 36 | 1292 | 039 | SIUSLAN RIVER QUARRY | 4 | 1899 | | 4.9 | | | | | | | | | | |
| 9600 | 12309 | 36 | 1550 | 039 | HILLS CREEK RESERVOIR | 4 | 1955 | 1958 | 2,823.1 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | STATE AND COUNTY CODE | CITY NAME | CITY CODE | DESCRIPTION | JURISDICTION TYPE | DATES ACQUIRED | | LAND AREA ACRES TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--------------------|--------------------------------|--------------|--------------|---|----------------------|----------------|------|-------------------------------------|---------------------------------------|-------------|----------------|------------------------------|-------------|--------------------|
| | | | | | | FROM | TO | | STATE STATUTE YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | FEDERAL LAW STATUTE-REGUL | PAGE NO. | MO. DAY YEAR |
| 9600 13517 | 36 | 9999 | 039 | COUGAR RESERVOIR | 4 | 1959 | | 1,780.0 | | | | | | |
| 9600 14733 | 36 | 9999 | 039 | FALL CREEK RESERVOIR | 4 | 1962 | | 609.7 | | | | | | |
| | 29 | | | | 32 | | | 30,174.40 | | | | | | |
| | | | | LINCOLN INTERIOR BONNEVILLE POWER ADMIN | | | | | | | | | | |
| 1401 13219 | 36 | 9999 | 041 | BURNTWOOD SUBSTATION | 4 | 1954 | | 2.4 | | | | | | |
| 1401 13256 | 36 | 2080 | 041 | TOLEDO SUBSTATION | 4 | 1947 | 1957 | 9.1 | | | | | | |
| 1401 13414 | 36 | 9999 | 041 | TRANSMISSION LINES | 4 | 1959 | | 74.7 | | | | | | |
| | | | | BUREAU OF LAND MANGT | | | | | | | | | | |
| 1411 13087 | 36 | 9999 | 041 | BELL MOUNTAIN LOOKOUT | 4 | 1846 | | .3 | | | | | | |
| | | | | TREASURY COAST GUARD | | | | | | | | | | |
| 2023 08838 | 36 | 9999 | 041 | YAQUINA BAY LH RES | 4 | 1871 | | 32.0 | | | | | | |
| 2023 08899 | 36 | 0513 | 041 | DEPOE BAY MOORINGS | 3 | 1943 | | .4 | 1941 | 0001 | 0403 | | | |
| 2023 08899 | 36 | 0513 | 041 | | 4 | 1951 | | .1 | | | | | | |
| | | | | | | | | | | | | | | |
| 2023 08905 | 36 | 1500 | 041 | YAQUINA BAY LBSTA | 1 | 1935 | | .1 | 1909 | 0107 | 0060 | | | |
| 2023 08905 | 36 | 1500 | 041 | | 4 | 1945 | | 7.5 | | | | | | |
| | | | | | | | | | | | | | | |
| 2023 08906 | 36 | 0015 | 041 | YAQUINA HEAD LTSTA | 4 | 1866 | 1950 | 24.8 | | | | | | |
| | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | |
| 9600 10020 | 36 | 2080 | 041 | BUTLER ROCK QUA SITE | 4 | 1889 | | 2.9 | | | | | | |
| 9600 10021 | 36 | 2080 | 041 | CANNON ROCK QUA SITE | 4 | 1889 | 1892 | 22.7 | | | | | | |
| 9600 10049 | 36 | 1500 | 041 | YAQUINA S JETTY SITE | 4 | 1889 | | 7.7 | | | | | | |
| 9600 10692 | 36 | 1500 | 041 | YAQUINA BAY NORTH JETTY | 1 | 1871 | | 2.2 | 1909 | 0107 | 0060 | | | |
| | 12 | | | | 17 | | | 186.90 | | | | | | |
| | | | | LINN INTERIOR BONNEVILLE POWER ADMIN | | | | | | | | | | |
| 1401 06332 | 36 | 0020 | 043 | ALBANY SUBSTATION 2101 W QUEENS AVENUE | 4 | 1939 | 1953 | 18.2 | | | | | | |
| 1401 11136 | 36 | 9999 | 043 | SANTIAM SUBSTATION | 4 | 1953 | | 42.9 | | | | | | |
| 1401 13231 | 36 | 0950 | 043 | HARRISBURG SUBSTATION | 4 | 1947 | | .3 | | | | | | |
| 1401 13238 | 36 | 1210 | 043 | LEBANON SUBSTATION | 4 | 1950 | | 2.4 | | | | | | |
| 1401 13365 | 36 | 9999 | 043 | MICROWAVE & RADIO STA | 4 | 1954 | | .8 | | | | | | |
| 1401 13415 | 36 | 9999 | 043 | TRANSMISSION LINES | 4 | 1956 | 1962 | 11.6 | | | | | | |
| | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | |
| 1411 11790 | 36 | 9999 | 043 | WELLS CREEK GD STA | 4 | 1957 | | 1.0 | | | | | | |
| | | | | BUREAU OF MINES | | | | | | | | | | |
| 1415 06781 | 36 | 0020 | 043 | METALLURGY RESEARCH CTR | 4 | 1943 | | 47.0 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | FED. CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|------------------------|----------|------|--------|------------------------------------|------------------------|----------------|------|-----------|-----------------------------------|---------------------------|----------------------|---------------------------|----------|-----|----------------------------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | | YEAR OF ENACTMENT | STATE STATUTE PAGE NO. | CHAPTER NO. | FEDERAL LAW VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02916 | 36 | 0020 | 043 | POST OFFICE 20 & BROADALBIN STS | 1 | 1909 | | .3 | 1909 | 0107 | 0060 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 25364 | 36 | 0020 | 043 | ADAIR | AFS | 4 | 1955 | | 310.0 | | * | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 14491 | 36 | 2030 | 043 | GREEN PETER RESERVOIR | 4 | 1961 | 1962 | | 1,541.7 | | | | | | | |
| | | | | | | | 11 | | | | | | | | | | |
| | | | | | | | | | 12 | | | | | | | | |
| | | | | | MALHEUR | | | | | 1,976.2* | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | |
| 1411 | 07179 | 36 | 2140 | 045 | VALE ADMIN SITE | | 4 | 1952 | | | 1.3 | | | | | | |
| | | | | | ELM STREET | | | | | | | | | | | | |
| | | | | | VALE RADIO RELAY STA | | 4 | 1846 | | | 1.0 | | | | | | |
| | | | | | MONUMENT PEAK LOOKOUT | | 4 | 1846 | | | 1.0 | | | | | | |
| | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | |
| 1423 | 06843 | 36 | 9999 | 045 | OWYHEE PROJ | | 4 | 1916 | 1956 | | 53,697.8 | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02933 | 36 | 1570 | 045 | POST OFFICE | | 1 | 1936 | | | .6 | 1909 | 0107 | 0060 | | | |
| | | | | | 88 SW 2D ST | | | | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| 6900 | 10619 | 36 | 1775 | 045 | NAV FAC VOR | | 4 | 1948 | | | 80.0 | | | | | | |
| | | | | | | | 6 | | | | | | | | | | |
| | | | | | | | | | 7 | | | | | | | | |
| | | | | | MARION | | | | | | 53,781.7* | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | |
| 1401 | 11129 | 36 | 0325 | 047 | CHEMWA SUBSTATION | | 4 | 1946 | 1952 | | 22.2 | | | | | | |
| | | | | | SALEM ALUMINA | | 4 | 1945 | | | .8 | | | | | | |
| | | | | | MICROWAVE & RADIO STA | | 4 | 1952 | | | 2.2 | | | | | | |
| | | | | | BUR OF INDIAN AFFAIRS | | | | | | | | | | | | |
| 1409 | 09092 | 36 | 0325 | 047 | CHEMWA SCHOOL | | 1 | 1885 | 1910 | | 421.1 | 1887 1898 1910 | | | 24 | 0465 30 0589 36 0283 | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02939 | 36 | 1810 | 047 | POST OFFICE | | 1 | 1900 | | | 2.6 | 1909 | 0107 | 0060 | | | |
| | | | | | CHURCH ST | | | | | | | | | | | | |
| | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | |
| | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | |
| 7511 | 11540 | 36 | 0325 | 047 | PHS IND SCHOOL HLTH CTR | | 4 | 1887 | | | 1.4 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 10045 | 36 | 1810 | 047 | WHEATLAND BAR CHAN SITE | | 4 | 1946 | | | 32.6 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL STATUS | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|----------|------|--------|---|--------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------------|-------------|------------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTMENT/AMENDMENT | | ACCESSION OR EXTERMINATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | MORROW INTERIOR BONNEVILLE POWER ADMIN | | | | | | | | | | | | | | |
| 1401 | 13234 | 36 | 1080 | 049 | IONE SUBSTATION | 4 | 1949 | | 2.3 | | | | | | | | | | |
| | | | | | DEFENSE NAVY | | | | | | | | | | | | | | |
| 1700 | 24385 | 36 | 9999 | 049 | AIR STATION | 1 | 1943 | | 58,372.9 | 1909 | 0107 | 0060 | | | 04 | 17 | 1943 | | |
| 1700 | 24385 | 36 | 9999 | 049 | | | 4 | 1960 | 37,319.1 | 1909 | 0107 | 0060 | | | 02 | 03 | 1943 | | |
| | | 2 | | | | | | 5 | | | | | | | | | | | |
| | | | | | MULTNOMAH INTERIOR BONNEVILLE POWER ADMIN | | | | | | | | | | | | | | |
| 1401 | 06350 | 36 | 1650 | 051 | ST JOHNS SUBSTATION END OF SWIFT BLVD | 4 | 1940 | 1953 | 23.0 | | | | | | | | | | |
| 1401 | 06354 | 36 | 2090 | 051 | TROUTDALE SUBSTATION | 4 | 1946 | 1953 | 8.7 | | | | | | | | | | |
| 1401 | 13367 | 36 | 1650 | 051 | MICROWAVE & RADIO STA SKYLINE ROAD | 4 | 1953 | | 1.4 | | | | | | | | | | |
| 1401 | 13418 | 36 | 9999 | 051 | TRANSMISSION LINES | 4 | 1940 | 1945 | 152.0 | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 09509 | 36 | 9999 | 051 | GOV ISL GAME MGE AREA | 4 | 1951 | | 1.8 | | | | | | | | | | |
| | | | | | DEFENSE NAVY | | | | | | | | | | | | | | |
| 1700 | 23408 | 36 | 1650 | 051 | RESERVE TRAINING CENTER | 4 | 1948 | | 12.0 | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02925 | 36 | 0880 | 051 | POST OFFICE 103 W POWELL BLVD | 1 | 1938 | | .6 | 1909 | 0107 | 0060 | | | | | | | |
| 1800 | 02936 | 36 | 1650 | 051 | EAST PORTLAND POSTAL ST 1020 SE 7TH AVE | 1 | 1936 | | .8 | 1909 | 0107 | 0060 | | | | | | | |
| 1800 | 02937 | 36 | 1650 | 051 | ST JOHNS STATION 8720 N IVANHOE ST | 1 | 1931 | | .5 | 1909 | 0107 | 0060 | | | | | | | |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08837 | 36 | 9999 | 051 | WILLAMETTE R LTHSE RES | 1 | 1895 | | .5 | 1874 | 0010 | 0001 | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 21924 | 36 | 1650 | 051 | USAR CTR PORTLAND WEST | 4 | 1958 | | 5.0 | | | | | | | | | | |
| 2100 | 22096 | 36 | 1650 | 051 | USAR CTR PORTLAND SOUTH | 4 | 1959 | | 4.0 | | | | | | | | | | |
| | | | | | FEDERAL COMM COM | | | | | | | | | | | | | | |
| 2700 | 05081 | 36 | 1650 | 051 | MONITORING STATION | 1 | 1931 | | 1.0 | 1909 | | 0060 | | | | | | | |
| 2700 | 05081 | 36 | 1650 | 051 | | 4 | 1941 | 1953 | 108.0 | | | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | |
| 3600 | 10321 | 36 | 1650 | 051 | VA HOSPITAL SAM JACKSON PARK | 1 | 1926 | 1932 | 24.2 | 1909 | 0107 | 0060 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | SEA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CATEGORY | DATES ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|-----------------------------------|--------------------|----------|------|--------|---|----------------------------|----------------|-----------|-----------------------------------|-------------|----------------|--------------------------------|-------------|------------------------------------|-----|------|------|--|--|
| | | STATE | CITY | COUNTY | | | | | STATE STATUTE | | | FEDERAL LAW ENACTED/AMENDED | | ACCEPTANCE OR RECONOCITION DATE | | | | | |
| | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 10 - SEATTLE | | | | | | | | | | | | | | |
| 4710 | 02810 | 36 | 1650 | 051 | COURT HOUSE NEW 620 SW MAIN ST | 1 | 1929 | | | .9 | 1909 | 0107 | 0060 | | | | | | |
| 4710 | 02811 | 36 | 1650 | 051 | COURT HOUSE OLD 520 S W MORRISON ST | 1 | 1875 | | | .9 | 1868 | R | | | | | | | |
| 4710 | 02812 | 36 | 1650 | 051 | CUSTOMS HOUSE 220 N W 8TH AVE | 1 | 1892 | | | .9 | 1909 | 0107 | 0060 | | | | | | |
| 4710 | 02814 | 36 | 1650 | 051 | POST OFFICE FED BLDG 511 N W BROADWAY | 1 | 1911 | | | .9 | 1909 | 0107 | 0060 | | | | | | |
| 4710 | 13113 | 36 | 1650 | 051 | FOB INTERIOR DEPT 1002 HOLLOWAY ST | 4 | 1960 | | | 2.0 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 10700 | 36 | 2090 | 051 | NORTH PACIFIC DIV LAB | 4 | 1950 | | | 23.3 | | | | | | | | | |
| 9600 | 10701 | 36 | 1650 | 051 | U S GOVT MOORINGS | 4 | 1903 | 1950 | | 13.1 | | | | | | | | | |
| | | 21 | | | | 32 | | | | 385.5* | | | | | | | | | |
| | | | | | POLK | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | | | |
| 1401 | 06351 | 36 | 9999 | 053 | SALEM SUBSTATION | 4 | 1939 | | | 9.7 | | | | | | | | | |
| 1401 | 13243 | 36 | 1390 | 053 | MONMOUTH SUBSTATION | 4 | 1948 | | | 1.2 | | | | | | | | | |
| 1401 | 13368 | 36 | 9999 | 053 | MICROWAVE & RADIO STA | 4 | 1952 | | | .9 | | | | | | | | | |
| 1401 | 13419 | 36 | 9999 | 053 | TRANSMISSION LINES | 4 | 1940 | | | 75.2 | | | | | | | | | |
| | | 4 | | | | 4 | | | | 87.0* | | | | | | | | | |
| | | | | | SHERMAN | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | | | |
| 1401 | 13222 | 36 | 9999 | 055 | DEMOSS SUBSTATION | 4 | 1958 | | | 4.5 | | | | | | | | | |
| 1401 | 13369 | 36 | 9999 | 055 | MICROWAVE & RADIO STA | 4 | 1952 | | | 1.8 | | | | | | | | | |
| | | 2 | | | | 2 | | | | 6.3* | | | | | | | | | |
| | | | | | TILLAMOOK | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | | | |
| 1401 | 11779 | 36 | 2070 | 057 | TILLAMOOK SUBSTATION 112 EVERGREEN DRIVE | 4 | 1946 | | | 2.7 | | | | | | | | | |
| 1401 | 13217 | 36 | 9999 | 057 | BEAVER SUBSTATION | 4 | 1946 | 1957 | | .8 | | | | | | | | | |
| 1401 | 14609 | 36 | 9999 | 057 | MOHLER SUBSTATION | 4 | 1962 | | | 4.8 | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 09165 | 36 | 9999 | 057 | THREE ARCH ROCK NAT REF | 4 | 1907 | | | 17.0 | | | | | | | | | |
| 1435 | 10800 | 36 | 9999 | 057 | CAPE MEARES WILDLIF REF | 4 | 1938 | | | 138.5 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 24430 | 36 | 2070 | 057 | AIR STATION/LTA | 1 | 1942 | | | 1,596.0 | 1909 | 0107 | 0060 | | 02 | 12 | 1943 | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|-------|------|--------|------------------------|---|----------------|------|---------------------------------------|-----------------------------------|---------------------------------|------------------------------------|----------------------|-------------|----------------|--------------------|
| | | | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW MENTIONED (LAND) | ACCEPTANCE NO. RECORDATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | PUBLICATION NO. |
| 1700 | 24430 | 36 | 2070 | 057 | | 4 | 1942 | 1962 | | 36.0 | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02941 | 36 | 2070 | 057 | POST OFFICE FOURTH AVE E | 1 | 1940 | | | .5 | 1909 | 0107 | 0060 | | 09 05 1940 |
| | | | | TREASURY | | | | | | | | | | | |
| | | | | COAST GUARD | | | | | | | | | | | |
| 2023 | 08897 | 36 | 2070 | 057 | CAPE MEARES LIGHT STA | 1 | 1889 | | | 94.3 | 1870 | 0071 | | | |
| 2023 | 08925 | 36 | 0750 | 057 | TILLAMOOK BAY LBSTA | 1 | 1935 | 1938 | | 1.3 | 1909 | 0107 | 0060 | | |
| 2023 | 08925 | 36 | 0750 | 057 | | 4 | 1945 | | | 1.1 | | | | | |
| 2023 | 12403 | 36 | 0750 | 057 | TILLAMOOK BAY LBSTA | 1 | 1935 | | | 1.2 | 1909 | 0107 | 0060 | | |
| 2023 | 12404 | 36 | 0750 | 057 | TILLAMOOK BAY LBSTA | 1 | 1935 | | | .6 | 1909 | 0107 | 0060 | | |
| 2023 | 12405 | 36 | 0750 | 057 | TILLAMOOK BAY LBS | 1 | 1905 | | | 1.8 | 1870 | 0071 | | | |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 | 11571 | 36 | 2070 | 057 | TILLAMOOK BAY & BAR | 4 | 1901 | | | 125.1 | | | | | |
| | | | | | | 13 | | | | 2,021.7* | | | | | |
| | | | | | | | 22 | | | | | | | | |
| | | | | UMATILLA | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | |
| | | | | BONNEVILLE PCWER ADMIN | | | | | | | | | | | |
| 1401 | 06357 | 36 | 1265 | 059 | MCNARY SUBSTATION | 4 | 1948 | 1954 | | 243.0 | | | | | |
| 1401 | 11337 | 36 | 9999 | 059 | ROUNDUP SUBSTATION | 4 | 1951 | | | 9.6 | | | | | |
| 1401 | 13242 | 36 | 1350 | 059 | MILTON SUBSTATION | 4 | 1946 | | | 1.5 | | | | | |
| 1401 | 13246 | 36 | 1610 | 059 | PENDLETON SUBSTATION | 4 | 1942 | | | 2.4 | | | | | |
| 1401 | 13370 | 36 | 9999 | 059 | MICROWAVE & RADIO STA | 4 | 1953 | | | .5 | | | | | |
| | | | | | BUR OF INDIAN AFFAIRS | | | | | | | | | | |
| 1409 | 09088 | 36 | 1610 | 059 | UMATILLA SUBAGENCY | 4 | 1931 | | | .2 | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | |
| 1435 | 09174 | 36 | 9999 | 059 | COLD SPR NAT WL REFUGE | 4 | 1940 | 1955 | | 426.9 | | | | | |
| 1435 | 09215 | 36 | 9999 | 059 | MCKAY CR WILDLIFE REF | 4 | 1956 | | | 23.5 | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 02935 | 36 | 1610 | 059 | POST OFFICE 102 SW DORION AVE | 1 | 1909 | | | .4 | 1909 | 0107 | 0060 | | |
| | | | | | GENERAL SERVICES ADM | | | | | | | | | | |
| | | | | | REGION #10 - SEATTLE | | | | | | | | | | |
| 4710 | 13844 | 36 | 1610 | 059 | POST OFFICE SITE S W 1ST & SW DORIAN AVE | 4 | 1961 | | | .3 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | |
| 9600 | 10690 | 36 | 9999 | 059 | MCNARY LOCK & DAM | 4 | 1946 | 1960 | | 5,312.4 | | | | | |
| | | | | | | 11 | | | | 6,020.7* | | | | | |
| | | | | | | | 12 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | CON-SRA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|------------------------|----------------------|-------|------|---|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|----------------|---------------------------------|-------------|-----------------------------------|-----|------|--|--|
| | | INSTALL. LOCATION | STATE | CITY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED-OR-LAWED | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | WHEELER INTERIOR BONNEVILLE POWER ADM | | | | | | | | | | | | | | |
| 1401 | 13940 | 36 | 0710 | 069 | FOSSIL SUBSTATION | 4 | 1961 | | 3.6 | | | | | | | | | | |
| | | 1 | | | | 1 | | | 3.6* | | | | | | | | | | |
| | | | | | YAMHILL INTERIOR BONNEVILLE POWER ADMIN | | | | | | | | | | | | | | |
| 1401 | 13240 | 36 | 1260 | 071 | MCMINNVILLE SUBSTATION | 4 | 1949 | | 5.5 | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02931 | 36 | 1260 | 071 | POST OFFICE EVANS & 4TH ST | 1 | 1935 | | .3 | 1909 | 0107 | 0060 | | | | | | | |
| 1800 | 02932 | 36 | 1490 | 071 | POST OFFICE 401 FIRST ST | 1 | 1935 | | .3 | 1909 | 0107 | 0060 | | | | | | | |
| | | 3 | | | | 5 | | | 6.1* | | | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE | | | | | | | | | | | | | | |
| 1223 | 07654 | 36 | 9999 | 999 | MT HOOD NAT FOR | 4 | 1892 | 1962 | 1,115,428.0 | | | | | | | | | | |
| 1223 | 07655 | 36 | 9999 | 999 | UMATILLA NAT FOR | 4 | 1907 | 1960 | 1,075,959.0 | | | | | | | | | | |
| 1223 | 07657 | 36 | 9999 | 999 | DESCHUTES NAT FOR | 4 | 1905 | 1961 | 1,587,707.0 | | | | | | | | | | |
| 1223 | 07658 | 36 | 9999 | 999 | FREMONT NAT FOR | 4 | 1909 | 1962 | 1,208,378.0 | | | | | | | | | | |
| 1223 | 07660 | 36 | 9999 | 999 | MALHEUR NAT FOR | 4 | 1906 | 1962 | 1,204,834.5 | | | | | | | | | | |
| 1223 | 07662 | 36 | 9999 | 999 | OCHOCO NAT FOR | 4 | 1902 | 1959 | 845,880.0 | | | | | | | | | | |
| 1223 | 07663 | 36 | 9999 | 999 | SISKIYOU NAT FOR | 4 | 1906 | 1962 | 1,047,211.2 | | | | | | | | | | |
| 1223 | 07666 | 36 | 9999 | 999 | ROGUE RIVER NAT FOR | 4 | 1908 | 1961 | 571,766.0 | | | | | | | | | | |
| 1223 | 07668 | 36 | 9999 | 999 | SIUSLAW NAT FOR | 4 | 1908 | 1962 | 622,809.0 | | | | | | | | | | |
| 1223 | 07670 | 36 | 9999 | 999 | UMPQUA NAT FOR | 4 | 1905 | 1962 | 983,991.0 | | | | | | | | | | |
| 1223 | 07673 | 36 | 9999 | 999 | WALLOWA-WHITMAN NAT FOR | 4 | 1904 | 1962 | 2,490,891.9 | | | | | | | | | | |
| 1223 | 07674 | 36 | 9999 | 999 | WILLAMETTE NAT FOR | 4 | 1907 | 1961 | 1,665,835.0 | | | | | | | | | | |
| 1223 | 13971 | 36 | 9999 | 999 | WINEMA NAT FOR | 4 | 1905 | 1962 | 908,985.0 | | | | | | | | | | |
| | | | | | INTERIOR BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | |
| 1411 | 07243 | 36 | 9999 | 999 | PUBLIC DOMAIN | 4 | 1846 | 1940 | 15,414,435.0 | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07144 | 36 | 9999 | 999 | CRATER LAKE NAT PARK | 3 | 1902 | 1942 | 160,290.3 | 1915 | 0022 | 0006 | | | 08 | 21 | 1916 | | |
| | | | | | BUR OF RECLAMATION | | | | | | | | | | | | | | |
| 1423 | 06819 | 36 | 9999 | 999 | BAKER PROJ LOWER DIV | 4 | 1922 | 1931 | 1,098.9 | | | | | | | | | | |
| 1423 | 06825 | 36 | 9999 | 999 | DESCHUTES PROJ | 4 | 1951 | 1953 | 40,801.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | FEDERAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|----------|------|--------|-------------------------|-----------------|----------------|------|-------------------------------------|----------------|-----------------------------------|-------------------------------------|----------------------|--------------|----------------|---------------|-------------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES ^a TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE/REGULE | ACCEPTANCE OR ACCREDITATION DATE | YEAR OF ENACTMENT | RANGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. |
| 1423 | 06832 | 36 | 9999 | 999 | JOHN DAY PROJ | 4 | 1909 | 1930 | 7,593.7 | | | | | | | | |
| 1423 | 06846 | 36 | 9999 | 999 | UMATILLA PROJ | 4 | 1903 | 1954 | 23,898.2 | | | | | | | | |
| 1423 | 06847 | 36 | 9999 | 999 | VALE PROJ | 4 | 1926 | 1962 | 23,349.1 | | | | | | | | |
| 1423 | 11348 | 36 | 9999 | 999 | ROGUE RIVER BASIN | 4 | 1960 | 1961 | 5,398.1 | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 09517 | 36 | 9999 | 999 | N FORK BIG GAME RANGE | 4 | 1953 | | 3,085.3 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20005 | 36 | 9999 | 999 | NG FAC CAMP ADAIR | 1 | 1942 | | 528.0 | 1909 0107 0060 | | | 02 | 03 | | | 1943 |
| 2100 | 20917 | 36 | 9999 | 999 | UMATILLA ORD DEPOT | 1 | 1941 | | 8,774.5 | 1909 0107 0060 | | | 03 | 18 | | | 1942 |
| 2100 | 20917 | 36 | 9999 | 999 | | 4 | 1941 | 1959 | 8,440.5 | 1909 0107 0060 | | | 12 | 11 | | | 1942 |
| 2100 | 20964 | 36 | 9999 | 999 | WILLAMETTE NATL CEMETER | 1 | 1949 | 1952 | 199.0 | 1909 0107 0060 | | | 06 | 04 | | | 1953 |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 10018 | 36 | 9999 | 999 | BONNEVILLE DAM | 4 | 1932 | 1954 | 1,016.2 | | | | | | | | |
| 9600 | 10028 | 36 | 9999 | 999 | DETROIT RESERVOIR | 4 | 1949 | 1955 | 7,207.5 | | | | | | | | |
| 9600 | 10040 | 36 | 9999 | 999 | THE DALLES DAM | 4 | 1954 | 1960 | 3,095.2 | | | | | | | | |
| 9600 | 13518 | 36 | 9999 | 999 | JOHN DAY LOCK & DAM | 1 | 1942 | | 290.0 | 1909 0107 0060 | | | 02 | 03 | | | 1943 |
| 9600 | 13518 | 36 | 9999 | 999 | | 4 | 1959 | 1962 | 9,269.5 | | | | | | | | |
| | 29 | | | | | 37 | | | 31,048,445.6 ^a | | | | | | | | |
| | 340 | | | | | 429 | | | 31,968,760.7 ^a | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

OREGON

AGRICULTURE
FOREST SERVICE

1223 07654 36 9999 999 MT HOOD NAT FOR

027 HOOD RIVER
031 JEFFERSON
047 MARION
051 MULTNOMAH
065 WASCO

1223 07655 36 9999 999 UMATILLA NAT FOR

001 BAKER
023 GRANT
049 MORROW
059 UMATILLA
061 UNION
063 WALLOWA
069 WHEELER

1223 07657 36 9999 999 DESCHUTES NAT FOR

017 DESCHUTES
031 JEFFERSON
035 KLAMATH
037 LAKE

1223 07658 36 9999 999 FRÉMONT NAT FOR

035 KLAMATH
037 LAKE

1223 07660 36 9999 999 MALHEUR NAT FOR

001 BAKER
023 GRANT
025 HARNEY
045 MALHEUR

1223 07662 36 9999 999 OCHOCO NAT FOR

013 CROOK
023 GRANT
025 HARNEY
069 WHEELER

1223 07663 36 9999 999 SISKIYOU NAT FOR

011 COOS
015 CURRY
033 JOSEPHINE

1223 07666 36 9999 999 ROGUE RIVER NAT FOR

019 DOUGLAS
029 JACKSON
033 JOSEPHINE
035 KLAMATH

1223 07668 36 9999 999 Siuslaw NAT FOR

003 BENTON
011 COOS
019 DOUGLAS
039 LANE
041 LINCOLN
053 POLK

1223 07670 36 9999 999 UMPQUA NAT FOR

019 DOUGLAS
029 JACKSON
039 LANE

1223 07673 36 9999 999 WALLOWA-WHITMAN NAT FOR

001 BAKER
023 GRANT
045 MALHEUR
059 UMATILLA
061 UNION
063 WALLOWA

1223 07674 36 9999 999 WILLAMETTE NAT FOR

005 CLACKAMAS
019 DOUGLAS
031 JEFFERSON
039 LANE
043 LINN
047 MARION

1223 13971 36 9999 999 WINEMA NAT FOR

035 KLAMATH

INTERIOR
BUREAU OF LAND MANAGEMENT

1411 07243 36 9999 999 PUBLIC DOMAIN

001 BAKER

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

003 BENTON
005 CLACKAMAS
007 CLATSOP
009 COLUMBIA
011 COOS
013 CROOK
015 CURRY
017 DESCHUTES
019 DOUGLAS
021 GILLIAM
023 GRANT
025 HARNEY
027 HOOD RIVER
029 JACKSON
031 JEFFERSON
033 JOSEPHINE
035 KLAMATH
037 LAKE
039 LANE
041 LINCOLN
043 LINN
045 MALHEUR
047 MARION
049 MORROW
051 MULTNOMAH
053 POLK
055 SHERMAN
057 TILLAMOOK
059 UMATILLA
061 UNION
063 MALLOWA
065 WASCO
067 WASHINGTON
069 WHEELER
071 YAMHILL

NATIONAL PARK SERVICE

1417 07144 36 9999 999 CRATER LAKE NAT PARK
029 JACKSON
035 KLAMATH

BUREAU OF RECLAMATION

1423 06819 36 9999 999 BAKER PROJ LOWER DIV
001 BAKER
061 UNION

1423 06825 36 9999 999 DESCHUTES PROJ
017 DESCHUTES
031 JEFFERSON
035 KLAMATH

1423 06832 36 9999 999 JOHN DAY PROJ
031 JEFFERSON
065 WASCO
069 WHEELER

1423 06846 36 9999 999 UMATILLA PROJ
021 GILLIAM
049 MORROW
055 SHERMAN
059 UMATILLA

1423 06847 36 9999 999 VALE PROJ
025 HARNEY
045 MALHEUR

1423 11348 36 9999 999 ROGUE RIVER BASIN
029 JACKSON
033 JOSEPHINE

FISH AND WILDLIFE SERV

1435 09517 36 9999 999 N FORK BIG GAME RANGE
023 GRANT
049 MORROW
059 UMATILLA

DEFENSE
ARMY

2100 20005 36 9999 999 NG FAC CAMP ADAIR
003 BENTON
053 POLK

2100 20917 36 9999 999 UMATILLA ORD DEPOT
049 MORROW
059 UMATILLA

2100 20964 36 9999 999 WILLAMETTE NATL CEMETER
005 CLACKAMAS
051 MULTNOMAH

DEFENSE
CORPS OF ENG -CIVIL-

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

9600 10018 36 9999 999 BONNEVILLE DAM
027 HOOD RIVER
051 MULTNOMAH
065 WASCO

9600 10028 36 9999 999 DETROIT RESERVOIR
043 LINN
047 MARION

9600 10040 36 9999 999 THE DALLES DAM
021 GILLIAM
055 SHERMAN
065 WASCO

9600 13518 36 9999 999 JOHN DAY LOCK & DAM
021 GILLIAM
049 MORROW
053 SHERMAN
059 UMATILLA

COUNTY CODES

| NAME | CODES | | NAME | CODES | |
|--------------|-------|--------|----------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY |
| PENNSYLVANIA | 37 | | PENNSYLVANIA | 37 | |
| ADAMS | | 001 | LYCOMING | | 081 |
| ALLEGHENY | | 003 | MCKEAN | | 083 |
| ARMSTRONG | | 005 | MERCER | | 085 |
| BEAVER | | 007 | MIFFLIN | | 087 |
| BEDFORD | | 009 | MONROE | | 089 |
| BERKS | | 011 | MONTGOMERY | | 091 |
| BLAIR | | 013 | MONTOUR | | 093 |
| BRADFORD | | 015 | NORTHAMPTON | | 095 |
| BUCKS | | 017 | NORTHBUMERLAND | | 097 |
| BUTLER | | 019 | PERRY | | 099 |
| CAMBRIA | | 021 | PHILADELPHIA | | 101 |
| CAMERON | | 023 | PIKE | | 103 |
| CARBON | | 025 | POTTER | | 105 |
| CENTRE | | 027 | SCHUYLKILL | | 107 |
| CHESTER | | 029 | SNYDER | | 109 |
| CLARION | | 031 | SOMERSET | | 111 |
| CLEARFIELD | | 033 | SULLIVAN | | 113 |
| CLINTON | | 035 | SUSQUEHANNA | | 115 |
| COLUMBIA | | 037 | TIOGA | | 117 |
| CRAWFORD | | 039 | UNION | | 119 |
| CUMBERLAND | | 041 | VENANGO | | 121 |
| DAUPHIN | | 043 | WARREN | | 123 |
| DELAWARE | | 045 | WASHINGTON | | 125 |
| ELK | | 047 | WAYNE | | 127 |
| ERIE | | 049 | WESTMORELAND | | 129 |
| FAYETTE | | 051 | WYOMING | | 131 |
| FOREST | | 053 | YORK | | 133 |
| FRANKLIN | | 055 | | | |
| FULTON | | 057 | | | |
| GREENE | | 059 | | | |
| HUNTINGDON | | 061 | | | |
| INDIANA | | 063 | | | |
| JEFFERSON | | 065 | | | |
| JUNIATA | | 067 | | | |
| LACKAWANNA | | 069 | | | |
| LANCASTER | | 071 | | | |
| LAWRENCE | | 073 | | | |
| LEBANON | | 075 | | | |
| LEHIGH | | 077 | | | |
| LUZERNE | | 079 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES. TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|----------|-----------------------|--|----------------------|-------------|--------------------------------------|-----------------------------------|--------------|--------------|-----------------------------------|------|-----|---------|
| | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW DIRECTIVE & AMEND. | | | |
| | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | MO. | |
| | | PENNSYLVANIA | | | | | | | | | | | |
| | | ADAMS | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | |
| | | NATIONAL PARK SERVICE | | | | | | | | | | | |
| 1417 | 07009 | 37 3160 001 | GETTYSBURG NMP CEM | 2 | 1872 1938 | 2,425.3 | 1889 1895 | 0107 0371 | 0113 0262 | | | | |
| 1417 | 07009 | 37 3160 001 | | 4 | 1944 1962 | 440.6 | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01806 | 37 3160 001 | POST OFFICE BALTIMORE & HIGH STS | 1 | 1909 | .5 | 1905 | 0045 | 0029 | | | 01 | 29 1909 |
| 1800 | 01867 | 37 5580 001 | POST OFFICE MAIN & CHURCH STS | 1 | 1934 | .2 | 1933 | 0223 | 0077 | | | 02 | 28 1935 |
| | | DEFENSE | | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | |
| 2100 | 20735 | 37 9999 001 | RITCHIE FT SITE RAVEN R | 4 | 1951 1953 | 697.0 | | | | | | | |
| 2100 | 22464 | 37 3160 001 | USAR CTR GETTYSBURG | 4 | 1960 | 4.0 | | | | | | | |
| | | 5 | | | 10 | 3,567.6* | | | | | | | |
| | | ALLEGHENY | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | |
| | | BUREAU OF MINES | | | | | | | | | | | |
| 1415 | 06806 | 37 6600 003 | COAL RESEARCH CENTER 4800 FORBES AVENUE | 4 | 1914 | 10.6 | | | | | | | |
| 1415 | 06807 | 37 0975 003 | COAL RESEARCH CENTER COCHRANS MILL ROAD | 4 | 1924 1954 | 237.7 | | | | | | | |
| | | DEFENSE | | | | | | | | | | | |
| | | NAVY | | | | | | | | | | | |
| 1700 | 23577 | 37 6600 003 | IND RESERVE CRD PLANT | 4 | 1942 | 7.0 | | | | | | | |
| 1700 | 24051 | 37 6600 003 | RESERVE TRAINING CENTER | 4 | 1956 | 1.0 | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01749 | 37 0720 003 | PO STA OF PITTSBURGH 340 FREEPORT RD | 1 | 1939 | .4 | 1933 | 0223 | 0077 | | | 06 | 05 1939 |
| 1800 | 01753 | 37 0820 003 | POST OFFICE PARKER & ORCHARD STS | 1 | 1910 | .5 | 1905 | 0045 | 0029 | | | 02 | 10 1912 |
| 1800 | 01755 | 37 0880 003 | POST OFFICE 700 WASHINGTON AVE | 1 | 1939 | .3 | 1933 | 0223 | 0077 | | | 03 | 01 1939 |
| 1800 | 01766 | 37 1120 003 | POST OFFICE N PITT & LOUTHER STS | 1 | 1912 | .3 | 1905 | 0045 | 0029 | | | 05 | 10 1912 |
| 1800 | 01772 | 37 1335 003 | POST OFFICE 5TH & ST CLAIR AVE | 1 | 1934 | .4 | 1933 | 0223 | 0077 | | | 01 | 28 1935 |
| 1800 | 01779 | 37 1680 003 | POST OFFICE 1038 FOURTH AVE | 1 | 1937 | .3 | 1933 | 0223 | 0077 | | | 12 | 31 1937 |
| 1800 | 01790 | 37 2140 003 | POST OFFICE 11 SOUTH 1ST ST | 1 | 1936 | .3 | 1933 | 0223 | 0077 | | | 08 | 31 1936 |
| 1800 | 01792 | 37 2290 003 | POST OFFICE 701 LINDEN AVE | 1 | 1913 | .3 | 1905 | 0045 | 0029 | | | 06 | 23 1913 |
| 1800 | 01817 | 37 3690 003 | POST OFFICE 140 EAST NINTH AVE | 1 | 1909 | .3 | 1905 | 0045 | 0029 | | | 11 | 26 1909 |
| 1800 | 01829 | 37 8360 003 | POST OFFICE 7TH & CORBET ST | 1 | 1911 | .3 | 1905 | 0045 | 0029 | | | 06 | 13 1912 |

| CONT. PAGE NO. | LOCATION | LAND AREA | JURISDICTIONAL STATUS OF FEDERAL LAND AREAS | | | | | | | | | | | | |
|----------------|----------|---|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|------------|
| | | | STATE ACQUERED | STATE ACQUERED | STATE ACQUERED | STATE ACQUERED | STATE ACQUERED | STATE ACQUERED | STATE ACQUERED | STATE ACQUERED | STATE ACQUERED | STATE ACQUERED | STATE ACQUERED | STATE ACQUERED | |
| 1800 | 01845 | 37 4710 003 POST OFFICE 8TH & MALLANT STS | 1 1903 | .3 | 1883 0116 0105 | 1 1916 | .4 | 1905 0045 0029 | 1 1916 | .4 | 1883 0116 0105 | 1 1916 | .4 | 1905 0045 0029 | 1 1916 |
| 1800 | 01846 | 37 4720 003 POST OFFICE 807 CHARTIERS AVE | 1 1903 | .3 | 1883 0116 0105 | 1 1916 | .4 | 1905 0045 0029 | 1 1916 | .4 | 1883 0116 0105 | 1 1916 | .4 | 1905 0045 0029 | 1 1916 |
| 1800 | 01847 | 37 6190 003 POST OFFICE ALLEGHENY RIVER BLVD. | 1 1939 | .3 | 1933 0223 0077 | 1 1935 | .2 | 1933 0223 0077 | 1 1935 | .3 | 1933 0223 0077 | 1 1935 | .2 | 1933 0223 0077 | 1 1935 |
| 1800 | 01848 | 37 6190 003 POST OFFICE OHIO 6 M DIAMOND STS | 1 1893 | .4 | 1883 0116 0105 | 1 1935 | .2 | 1933 0223 0077 | 1 1935 | .3 | 1933 0223 0077 | 1 1935 | .2 | 1933 0223 0077 | 1 1935 |
| 1800 | 01849 | 37 6600 003 PO SOUTH HILLS BRANCH | 1 1938 | .3 | 1933 0223 0077 | 1 1938 | .3 | 1933 0223 0077 | 1 1938 | .3 | 1933 0223 0077 | 1 1938 | .3 | 1933 0223 0077 | 1 1938 |
| 1800 | 01850 | 37 9350 003 PO BRANCH PITTSBURGH | 1 1935 | .2 | 1933 0223 0077 | 1 1935 | .2 | 1933 0223 0077 | 1 1935 | .2 | 1933 0223 0077 | 1 1935 | .2 | 1933 0223 0077 | 1 1935 |
| 1800 | 01851 | 37 2520 003 USAR CTR PITTSBURGH 02 | 1 1950 | .3 | 1955 1955 | 1 1955 | .3 | 1955 1955 | 1 1955 | .3 | 1955 1955 | 1 1955 | .3 | 1955 1955 | 1 1955 |
| 2100 | 21452 | 37 9999 003 NIKE PITTSBURGH SITE 25 | 1 1955 | .3 | 36.0 | 40.0 | .3 | 36.0 | 40.0 | .3 | 36.0 | 40.0 | .3 | 36.0 | 40.0 |
| 2100 | 21453 | 37 9999 003 NIKE PITTSBURGH SITE 71 | 1 1955 | .3 | 47.0 | 50.0 | .3 | 47.0 | 50.0 | .3 | 47.0 | 50.0 | .3 | 47.0 | 50.0 |
| 2100 | 21454 | 37 9999 003 NIKE PITTSBURGH SITE 62 | 1 1955 | .3 | 37.0 | 43.0 | .3 | 37.0 | 43.0 | .3 | 37.0 | 43.0 | .3 | 37.0 | 43.0 |
| 2100 | 21455 | 37 9999 003 NIKE PITTSBURGH SITE 02 | 1 1955 | .3 | 24.0 | 24.0 | .3 | 24.0 | 24.0 | .3 | 24.0 | 24.0 | .3 | 24.0 | 24.0 |
| 2100 | 21456 | 37 9999 003 NIKE PITTSBURGH SITE 93 | 1 1955 | .3 | 33.0 | 33.0 | .3 | 33.0 | 33.0 | .3 | 33.0 | 33.0 | .3 | 33.0 | 33.0 |
| 2100 | 22109 | 37 5745 003 NIKE PITTSBURGH MNT SHD | 1 1947 | .3 | 7.0 | 7.0 | .3 | 7.0 | 7.0 | .3 | 7.0 | 7.0 | .3 | 7.0 | 7.0 |
| 2100 | 22346 | 37 9999 003 NORAD CTR PITTSBURGH | 1 1960 | .3 | 199.0 | 199.0 | .3 | 199.0 | 199.0 | .3 | 199.0 | 199.0 | .3 | 199.0 | 199.0 |
| 2100 | 22710 | 37 6600 003 USAR CTR PITTSBURGH 01 | 1 1952 | .3 | 2.0 | 2.0 | .3 | 2.0 | 2.0 | .3 | 2.0 | 2.0 | .3 | 2.0 | 2.0 |
| 2100 | 20709 | 37 9999 003 USAR CTR PITTSBURGH 01 | 1 1952 | .3 | 2.0 | 2.0 | .3 | 2.0 | 2.0 | .3 | 2.0 | 2.0 | .3 | 2.0 | 2.0 |
| 2100 | 20228 | 37 1680 003 CORADOPOLIS ORO STEEL FD | 1 1948 | .3 | ARMY | DEFENSE | .3 | ARMY | DEFENSE | .3 | ARMY | DEFENSE | .3 | ARMY | DEFENSE |
| 2100 | 20710 | 37 6600 003 USAR CTR PITTSBURGH 02 | 1 1950 | .3 | 3.0 | 3.0 | .3 | 3.0 | 3.0 | .3 | 3.0 | 3.0 | .3 | 3.0 | 3.0 |
| 2100 | 20709 | 37 9999 003 USAR CTR PITTSBURGH 01 | 1 1952 | .3 | 2.0 | 2.0 | .3 | 2.0 | 2.0 | .3 | 2.0 | 2.0 | .3 | 2.0 | 2.0 |
| 2023 | 07997 | 37 7510 003 DEPOT SEMICICLE PA | 1 1937 | .3 | TREASURY | COST GUARD | .3 | TREASURY | COST GUARD | .3 | TREASURY | COST GUARD | .3 | TREASURY | COST GUARD |
| 1800 | 02069 | 37 8660 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01920 | 37 7510 003 POST OFFICE 8ROAD & BANK STS | 1 1907 | .3 | 09.0 | 09.0 | .3 | 09.0 | 09.0 | .3 | 09.0 | 09.0 | .3 | 09.0 | 09.0 |
| 1800 | 01897 | 37 9350 003 P O BRANCH PITTSBURGH | 1 1935 | .2 | 11.2 | 11.2 | .2 | 11.2 | 11.2 | .2 | 11.2 | 11.2 | .2 | 11.2 | 11.2 |
| 1800 | 01896 | 37 6600 003 PD SQUIRREL HILL STA | 1 1938 | .3 | 12.0 | 12.0 | .3 | 12.0 | 12.0 | .3 | 12.0 | 12.0 | .3 | 12.0 | 12.0 |
| 1800 | 01895 | 37 6600 003 PO SOUTH HILLS BRANCH | 1 1935 | .2 | 12.0 | 12.0 | .2 | 12.0 | 12.0 | .2 | 12.0 | 12.0 | .2 | 12.0 | 12.0 |
| 1800 | 01894 | 37 6600 003 PO NORTH SIDE STATION | 1 1893 | .4 | 12.0 | 12.0 | .4 | 12.0 | 12.0 | .4 | 12.0 | 12.0 | .4 | 12.0 | 12.0 |
| 1800 | 01893 | 37 6600 003 PO DIAMOND STS | 1 1893 | .4 | 12.0 | 12.0 | .4 | 12.0 | 12.0 | .4 | 12.0 | 12.0 | .4 | 12.0 | 12.0 |
| 1800 | 01892 | 37 6190 003 ALLEGHENY RIVER BLVD. | 1 1939 | .3 | 12.0 | 12.0 | .3 | 12.0 | 12.0 | .3 | 12.0 | 12.0 | .3 | 12.0 | 12.0 |
| 1800 | 01891 | 37 6190 003 POST OFFICE 3039 N LIGGETT AVE | 1 1935 | .2 | 12.0 | 12.0 | .2 | 12.0 | 12.0 | .2 | 12.0 | 12.0 | .2 | 12.0 | 12.0 |
| 1800 | 01890 | 37 6190 003 POST OFFICE 1800 MURRAY AVE | 1 1938 | .3 | 12.0 | 12.0 | .3 | 12.0 | 12.0 | .3 | 12.0 | 12.0 | .3 | 12.0 | 12.0 |
| 1800 | 01889 | 37 9350 003 PO BRANCH PITTSBURGH | 1 1935 | .2 | 12.0 | 12.0 | .2 | 12.0 | 12.0 | .2 | 12.0 | 12.0 | .2 | 12.0 | 12.0 |
| 1800 | 01888 | 37 6190 003 POST OFFICE 3039 N LIGGETT AVE | 1 1935 | .2 | 12.0 | 12.0 | .2 | 12.0 | 12.0 | .2 | 12.0 | 12.0 | .2 | 12.0 | 12.0 |
| 1800 | 01887 | 37 9350 003 POST OFFICE 1800 MURRAY AVE | 1 1938 | .3 | 12.0 | 12.0 | .3 | 12.0 | 12.0 | .3 | 12.0 | 12.0 | .3 | 12.0 | 12.0 |
| 1800 | 01886 | 37 4720 003 POST OFFICE 807 CHARTIERS AVE | 1 1903 | .3 | 12.0 | 12.0 | .3 | 12.0 | 12.0 | .3 | 12.0 | 12.0 | .3 | 12.0 | 12.0 |
| 1800 | 01885 | 37 4710 003 POST OFFICE 8TH & MALLANT STS | 1 1903 | .3 | 12.0 | 12.0 | .3 | 12.0 | 12.0 | .3 | 12.0 | 12.0 | .3 | 12.0 | 12.0 |
| 1800 | 01884 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01883 | 37 9350 003 POST OFFICE 8ROAD & BANK STS | 1 1907 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01882 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01881 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01880 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01879 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01878 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01877 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01876 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01875 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01874 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01873 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01872 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01871 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01870 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01869 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01868 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01867 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01866 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01865 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01864 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01863 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01862 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01861 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01860 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01859 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01858 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01857 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01856 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01855 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01854 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01853 | 37 6190 003 POST OFFICE 116 GRANT ST | 1 1937 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 | .3 | 11.0 | 11.0 |
| 1800 | 01852 | 37 6190 003 POST OFFICE 116 GRANT ST</td | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|--------------------|----------|------|--------|-------------|---|----------------|------|-------------------------|----------------------|-----------------------------------|----------------------------------|---------------|-------------|----------------|-----|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW STATUTE/ORDINANCE | VOLUME NO. | PAGE NO. | CHAPTER NO. | MD. | DAY | YEAR |
| | 4702 | 02149 | 37 | 6600 | 003 | P O & COURT HOUSEGOLD THIRD & CHERRY ALLEY | 3 | 1878 | | 1.0 | 1873 | 0056 | 0033 | | | | | |
| | 4702 | 02150 | 37 | 6600 | 003 | FULTON BUILDING SIXTH & OUQUESNE WAY | 4 | 1945 | | .5 | | | | | | | | |
| | 4702 | 02152 | 37 | 6600 | 003 | VICTORY BUILDING 212-9TH ST | 4 | 1945 | | .1 | | | | | | | | |
| | 4702 | 13112 | 37 | 6600 | 003 | FEDERAL OFFICE BLDG GRANT ST & WM PENN PL | 4 | 1959 | | 1.0 | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | |
| | 5700 | 24289 | 37 | 1680 | 003 | GREATER PITTSBURGAPT | 4 | 1946 | | 24.0 | | | | | | | | |
| | 5700 | 25159 | 37 | 1455 | 003 | GREATER PITTSBURGAMO | 4 | 1956 | 1959 | 191.0 | | | | | | | | |
| | | | | | | ATOMIC ENERGY COMM | | | | | | | | | | | | |
| | 8900 | 08949 | 37 | 6600 | 003 | WESTINGHOUSE A P LAB | 4 | 1957 | | 200.2 | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| | 9600 | 10051 | 37 | 660C | 003 | ALLEGHENY RIV OLD L D 2 | 4 | 1902 | | 3.3 | | | | | | | | |
| | 9600 | 10052 | 37 | 6190 | 003 | ALLEGHENY RIV LOGDA 3 | 4 | 1933 | | 5.4 | | | | | | | | |
| | 9600 | 10067 | 37 | 0820 | 003 | MONONGAHELA RIV L & D2 | 4 | 1904 | 1954 | 4.2 | | | | | | | | |
| | 9600 | 10068 | 37 | 2520 | 003 | MONONGAHELA RIV LOGDA 3 | 4 | 1905 | | 7.0 | | | | | | | | |
| | 9600 | 10075 | 37 | 7510 | 003 | OASHIELDS L&D OHIO RIV | 4 | 1928 | 1931 | 5.4 | | | | | | | | |
| | 9600 | 10076 | 37 | 6600 | 003 | EMSWORTH L D OHIO RIV | 4 | 1922 | 1944 | 6.2 | | | | | | | | |
| | 9600 | 10079 | 37 | 5745 | 003 | PITTSBURGH ENG WHSE | 4 | 1947 | | 30.2 | | | | | | | | |
| | | | | | | 55 | | | | 1,531.4* | | | | | | | | |
| | | | | | | ARMSTRONG | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| | 1800 | 01803 | 37 | 2910 | 005 | POST OFFICE 824 FOURTH AVE | 1 | 1938 | 1939 | .3 | 1933 | 0223 | 0077 | | 04 | 22 | 1939 | |
| | 1800 | 01832 | 37 | 4110 | 005 | POST OFFICE ARCH & N MC KEAN STS | 1 | 1909 | 1931 | .4 | 1905 | 0045 | 0029 | | 10 | 21 | 1909 | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| | 9600 | 10054 | 37 | 3090 | 005 | ALLEGHENY RIV LOGDA 5 | 4 | 1922 | 1923 | 6.3 | | | | | | | | |
| | 9600 | 10055 | 37 | 9999 | 005 | ALLEGHENY RIV LOGDA 6 | 4 | 1928 | | 7.2 | | | | | | | | |
| | 9600 | 10056 | 37 | 4110 | 005 | ALLEGHENY RIV LOGDAM 7 | 4 | 1934 | | 2.6 | | | | | | | | |
| | 9600 | 10057 | 37 | 8405 | 005 | ALLEGHENY RIV LOGDA 8 | 4 | 1931 | 1932 | 10.9 | | | | | | | | |
| | 9600 | 10058 | 37 | 4775 | 005 | ALLEGHENY RIV LOGDA 9 | 4 | 1941 | 1944 | 32.0 | | | | | | | | |
| | 9600 | 10060 | 37 | 4055 | 005 | CROOKED CREEK RESERVOIR | 4 | 1939 | 1949 | 2,563.6 | | | | | | | | |
| | | | | | | 8 | | | | 2,623.3* | | | | | | | | |
| | | | | | | 11 | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA NUMBER | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | ACRES - TO NEAREST TENTH | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------------|--------------------|----------|------|--------|--|--------------------------|----------------|------|----------------------|-------------|-----------------------------------|---------------|-------------|--|-----|------|-----------------------------------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | FEDERAL LAW STATUTE OR REGULATORY OR EXECUTIVE ORDER | | | ACCEPTANCE OR RECORDATION DATE | | |
| | | | | | | | | | | | | | | MO. | DAY | YEAR | | | |
| | | | | | BEAVER | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01734 | 37 | 0090 | 007 | POST OFFICE 517 FRANKLIN AVE | 1 | 1934 | | .5 | 1933 | 0223 | 0077 | | | 02 | 23 | 1934 | | |
| 1800 | 01738 | 37 | 0160 | 007 | POST OFFICE 1020 MERCHANT ST | 1 | 1932 | | .5 | 1905 | 0045 | 0029 | | | 04 | 18 | 1932 | | |
| 1800 | 01743 | 37 | 0480 | 007 | POST OFFICE 11TH ST & 8TH AVE | 1 | 1936 | | .6 | 1933 | 0223 | 0077 | | | 03 | 15 | 1937 | | |
| 1800 | 01857 | 37 | 5130 | 007 | POST OFFICE MIDLAND AVE | 1 | 1938 | | .3 | 1933 | 0223 | 0077 | | | 11 | 10 | 1938 | | |
| 1800 | 01872 | 37 | 5780 | 007 | POST OFFICE 935 THIRD AVE | 4 | 1899 | | .4 | | | | | | | | | | |
| 1800 | 01909 | 37 | 7090 | 007 | POST OFFICE CONN. AVE | 1 | 1911 | | .3 | 1905 | 0045 | 0029 | | | 02 | 10 | 1912 | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 2 NEW YORK | | | | | | | | | | | | | | |
| 4702 | 02157 | 37 | 0460 | 007 | POST OFFICE NEW MARKET & CORPORATION ST | 4 | 1958 | | .4 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24327 | 37 | 0090 | 007 | MONACA STA | 4 | 1941 | 1942 | 305.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 10077 | 37 | 3877 | 007 | OHIO RIV MONTGOMERY L60 | 4 | 1938 | | 6.1 | | | | | | | | | | |
| 9600 | 10078 | 37 | 5130 | 007 | OHIO RIVER LOCK&OAM 7 | 4 | 1903 | 1904 | 20.7 | | | | | | | | | | |
| | | | | | 10 | | | 15 | 334.8* | | | | | | | | | | |
| | | | | | BEDFORD | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01744 | 37 | 0520 | 009 | POST OFFICE E PENN & S JULIANA STS | 1 | 1912 | | .3 | 1905 | 0045 | 0029 | | | 08 | 21 | 1912 | | |
| 1800 | 01801 | 37 | 2680 | 009 | POST OFFICE 17 E MAIN ST | 1 | 1937 | | .3 | 1933 | 0223 | 0077 | | | 12 | 20 | 1937 | | |
| | | | | | 2 | | | 4 | .6* | | | | | | | | | | |
| | | | | | BERKS | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 22394 | 37 | 6900 | 011 | RESERVE TRAINING CENTER | 4 | 1942 | | 7.0 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01628 | 37 | 9530 | 011 | BRANCH OF READING PENN AVE & BERN RD | 1 | 1939 | | .9 | 1933 | 0223 | 0077 | | | 01 | 11 | 1940 | | |
| 1800 | 01751 | 37 | 0800 | 011 | POST OFFICE 27 N READING AVE | 1 | 1937 | | .3 | 1933 | 0223 | 0077 | | | 12 | 20 | 1937 | | |
| 1800 | 01812 | 37 | 3460 | 011 | POST OFFICE 50 N THIRD ST | 1 | 1939 | | .4 | 1933 | 0223 | 0077 | | | 04 | 12 | 1939 | | |
| 1800 | 01833 | 37 | 4160 | 011 | POST OFFICE 125 W MAIN ST | 1 | 1935 | | .2 | 1933 | 0223 | 0077 | | | 08 | 27 | 1935 | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|----------|-------------------------|---|----------------|-----------|---------------------------------------|-----------------------------------|-------------|----------------|-------------------------------------|-------------|-------|-----------------|
| | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW (BUREAU/AGENCY/DEPT) | | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | ARMY | | | | | | | | | | | |
| 2100 | 21467 | 37 9999 017 | NIKE PHILADELPHIA SITE | 4 | 1955 1962 | 40.0 | | | | | | | |
| 2100 | 21468 | 37 9999 017 | NIKE PHILADELPHIA SITE | 4 | 1955 | 59.0 | | | | | | | |
| 2100 | 21469 | 37 9999 017 | NIKE PHILADELPHIA SITE | 4 | 1955 | 29.0 | | | | | | | |
| | | | 11 | | | 129.9* | | | | | | | |
| | | BUTLER | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01760 | 37 1020 019 | POST OFFICE | 1 | 1903 | .4 | | | | | | | |
| 1800 | 01760 | 37 1020 019 | 100 N WASHINGTON ST | 1 | 1934 | .2 | 1933 1883 | 0223 0118 | 0077 0105 | | | 06 02 | 19 18 1936 1904 |
| | | DEFENSE | | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | |
| 2100 | 21565 | 37 1020 019 | USAR CTR BUTLER | 3 | 1946 | 5.0 | 1953 | | 0131 | | | 08 30 | 1954 |
| | | VETERANS ADMINISTRATION | | | | | | | | | | | |
| 3600 | 07281 | 37 1020 019 | VA HOSPITAL R F O #5 | 3 | 1944 1946 | 104.5 | 1953 0507 | | 0131 | | | 08 30 | 1954 |
| | | 3 | | 8 | | 110.1* | | | | | | | |
| | | CAMBRIA | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01794 | 37 2385 021 | POST OFFICE CENTER & SAMPLE STS | 1 | 1931 | .3 | 1905 0045 | | 0029 | | | 09 28 | 1931 |
| 1800 | 01830 | 37 4010 021 | POST OFFICE III FRANKLIN ST | 1 | 1936 1937 | .7 | 1933 0223 | | 0077 | | | 12 20 | 1937 |
| | | DEFENSE | | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | |
| 2100 | 21853 | 37 4010 021 | USAR CTR JOHNSTOWN | 4 | 1957 | 3.0 | | | | | | | |
| | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | REGION # 2 NEW YORK | | | | | | | | | | | |
| 4702 | 02159 | 37 4010 021 | LOCUST & MARKET STS LOCUST & MARKET STS | 4 | 1962 | 4.1 | | | | | | | |
| | | 4 | | 6 | | 8.1* | | | | | | | |
| | | CAMERON | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01798 | 37 2610 023 | POST OFFICE FOURTH & WOOD STS | 1 | 1934 | .3 | 1933 0223 | | 0077 | | | 01 28 | 1935 |
| | | 1 | | 2 | | .3* | | | | | | | |
| | | CARBON | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01839 | 37 4380 025 | POST OFFICE 118 NORTH ST | 1 | 1936 | .6 | 1933 0223 | | 0077 | | | 06 11 | 1936 |
| 1800 | 01849 | 37 3995 025 | POST OFFICE LEHIGH AVE | 1 | 1935 | .1 | 1933 0223 | | 0077 | | | 11 09 | 1938 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR AUT. NAME | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | FEDERAL LAW STATUTORY LAND REGULATORY LAND | | | ACCEPTANCE OR REDEMPTION DATE | | |
|---|--------------------|------------------|-------|------|-------------|--|----------------|------|--------------------------|---------------|-----------------------------------|-------------|----------------|---------------|--|-----|-----|----------------------------------|------|--|
| | | INFLATN LAYER | STATE | CITY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | 1800 | 11815 | 37 | 4260 | 025 | P O SITE | 1 | 1941 | .2 | 1933 | 0223 | 0077 | | | | | 10 | 13 | 1941 | |
| | | 3 | | | | | 6 | | .9* | | | | | | | | | | | |
| | | | | | | CENTRE | | | | | | | | | | | | | | |
| | | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| | 1205 | 07434 | 37 | 8100 | 027 | REG PASTURE RES LAB CORATIN RD PA U | 4 | 1936 | .8 | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| | 1800 | 01745 | 37 | 0540 | 027 | POST OFFICE 132 N ALLEGHENY ST | 1 | 1932 | .5 | 1933 | 0223 | 0077 | | | | | 11 | 21 | 1938 | |
| | | | | | | | | | | | | | | | | | | | | |
| | 1800 | 01891 | 37 | 6550 | 027 | POST OFFICE LAUREL ST | 1 | 1934 | .3 | 1933 | 0223 | 0077 | | | | | 03 | 21 | 1935 | |
| | | | | | | | | | | | | | | | | | | | | |
| | 1800 | 01927 | 37 | 8100 | 027 | POST OFFICE 100 E BEAVER AVE | 1 | 1916 | .4 | 1905 | 0045 | 0029 | | | | | 04 | 04 | 1916 | |
| | | | | | | | | | | | | | | | | | | | | |
| | 1800 | 13886 | 37 | 8100 | 027 | POST OFFICE SITE | 4 | 1961 | 1.4 | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | | |
| | 2100 | 22068 | 37 | 0540 | 027 | USAR CTR BELLEVILLE | 4 | 1959 | 4.0 | | | | | | | | | | | |
| | | 6 | | | | | 9 | | 7.4* | | | | | | | | | | | |
| | | | | | | CHESTER | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| | 1800 | 01623 | 37 | 9010 | 029 | POST OFFICE WALNUT & GAY STS | 1 | 1903 | .5 | 1883 | 0118 | 0105 | | | | | 10 | 20 | 1903 | |
| | | | | | | | | | | | | | | | | | | | | |
| | 1800 | 01775 | 37 | 1500 | 029 | POST OFFICE 230 E CHESTNUT ST | 1 | 1931 | .6 | 1905 | 0045 | 0029 | | | | | 11 | 17 | 1932 | |
| | | | | | | | | | | | | | | | | | | | | |
| | 1800 | 01892 | 37 | 6560 | 029 | POST OFFICE GAY & CHURCH STS | 1 | 1921 | .5 | 1905 | 0045 | 0029 | | | | | 04 | 11 | 1922 | |
| | | | | | | | | | | | | | | | | | | | | |
| | 1800 | 12339 | 37 | 2040 | 029 | POST OFFICE SITE | 1 | 1940 | .5 | 1933 | 0223 | 0077 | | | | | 02 | 19 | 1941 | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | | |
| | 2100 | 20923 | 37 | 9999 | 029 | VALLEY FORGE GEN HOSPITAL | 3 | 1942 | 180.5 | | | | | | | | 08 | 31 | 1945 | |
| | 2100 | 20923 | 37 | 9999 | 029 | | 4 | 1948 | .5 | 1945 | | 0060 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | 2100 | 21465 | 37 | 9999 | 029 | NIKE PHILADELPHIA SITE | 4 | 1955 | 60.0 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | 2100 | 21489 | 37 | 9999 | 029 | NIKE PHILADELPHIA SITE | 4 | 1955 | 52.0 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | |
| | 3600 | 10256 | 37 | 1500 | 029 | VA HOSPITAL | 1 | 1928 | 1937 | 300.3 | 1935 | R 0235 | | | | | | | | |
| | | | | | | | | | | 1939 | R 0123 | | | | | | | | | |
| | | 8 | | | | | 16 | | 595.4* | | | | | | | | | | | |
| | | | | | | CLARION | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| | 1800 | 01771 | 37 | 1370 | 031 | POST OFFICE MAIN ST | 1 | 1934 | .2 | 1933 | 0223 | 0077 | | | | | 02 | 23 | 1935 | |
| | | 1 | | | | | 2 | | .2* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED. ACQUISITION DATE YEAR | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL TYPE | DATES ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | |
|-------------------------------------|--------------------|----------|------|--------|-----------------------------------|------------------------|----------------|-----------|-----------------------------------|----|--------------------------|----------------------------------|-------------|------------------------------------|---------------|-------------|-----|-----|------|--|
| | | STATE | CITY | COUNTY | | | | | STATE STATUTE | | | FEDERAL LAW DEPARTMENT/AGENCY | | ACCEPTANCE OR RECONVEYANCE DATE | | | | | | |
| | | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | CLEARFIELD | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | | |
| 1700 | 24049 | 37 | 1830 | 033 | RES. ELECTRONIC FACILITY | 4 | 1956 | | | | 4.0 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01774 | 37 | 1430 | 033 | POST OFFICE 118 N 2ND ST | 1 | 1931 | | | | .7 | 1905 | 0045 | 0029 | | | 06 | 05 | 1931 | |
| 1800 | 01782 | 37 | 1830 | 033 | POST OFFICE 525 STATE ST | 1 | 1937 | | | | .4 | 1933 | 0223 | 0077 | | | 10 | 20 | 1937 | |
| 1800 | 01789 | 37 | 2070 | 033 | POST OFFICE 127 N BRADY ST | 1 | 1912 | | | | .4 | 1905 | 0045 | 0029 | | | 10 | 18 | 1912 | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 22134 | 37 | 2070 | 033 | USAR CTR DU BOIS | 4 | 1959 | | | | 5.0 | | | | | | | | | |
| 2100 | 22266 | 37 | 1430 | 033 | USAR CTR CLEARFIELD | 4 | 1959 | | | | 4.0 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 14734 | 37 | 1830 | 033 | CURMENSVILLE RESERVOIR | 4 | 1961 | 1962 | | | 1,341.0 | | | | | | | | | |
| | | | | | | 7 | | | | | 10 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | CLINTON | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | |
| 1435 | 09246 | 37 | 4175 | 035 | LAMAR-FISH-HATCHERY | 1 | 1931 | | | | 191.9 | 1920 | 1716 | 0016 | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01843 | 37 | 4550 | 035 | POST OFFICE W MAIN ST | 1 | 1917 | | | | .5 | 1905 | 0045 | 0029 | | | 07 | 26 | 1917 | |
| 1800 | 01906 | 37 | 6940 | 035 | POST OFFICE 4TH ST & HURON AVE | 1 | 1939 | | | | .3 | 1933 | 0223 | 0077 | | | 02 | 24 | 1940 | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 13521 | 37 | 6940 | 035 | ALVIN R. BUSH DAM | 4 | 1958 | 1960 | | | 1,273.0 | | | | | | | | | |
| | | | | | | 4 | | | | | 7 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | COLUMBIA | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01747 | 37 | 0630 | 037 | POST OFFICE MARKET & 3D STS | 1 | 1915 | | | | .4 | 1905 | 0045 | 0029 | | | 12 | 11 | 1915 | |
| 1800 | 01750 | 37 | 0740 | 037 | POST OFFICE 230 MARKET ST | 1 | 1933 | | | | .7 | 1933 | 0223 | 0077 | | | 01 | 22 | 1934 | |
| | | | | | | 2 | | | | | 4 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | CRAWFORD | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | |
| 1435 | 12980 | 37 | 9999 | 039 | ERIE WILDLIFE REFUGE | 4 | 1959 | 1962 | | | 3,585.2 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GEN. CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|---------------------|-------|------|--------|------------------------|--|----------------|------|-----------|-----------------------------------|-------------------------------|--------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW ENACTED/PLACED | EXPIRATION OR RECONSTITUTION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01850 | 37 | 5000 | 039 | POST OFFICE CHESTNUT ST | 1 | 1907 | | | .5 | 1905 | 0045 | 0029 | | | | 02 | 21 | 1936 |
| 1800 | 01929 | 37 | 8470 | 039 | POST OFFICE 135 W SPRING ST | 1 | 1912 | | | .5 | 1905 | 0045 | 0029 | | | | 05 | 16 | 1913 |
| | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 21358 | 37 | 9999 | 039 | KEYSTONE ORD WORKS | 3 | 1942 | 1943 | | 3,535.5 | 1943 | | 0235 | | | | 11 | 13 | 1943 |
| 2100 | 21358 | 37 | 9999 | 039 | | 4 | 1943 | | | 408.5 | | | | | | | | | |
| 2100 | 22268 | 37 | 5600 | 039 | USAR CTR MEADVILLE | 4 | 1959 | | | 5.0 | | | | | | | | | |
| | | | | | | 5 | | | | 7,535.2* | | | | | | | | | |
| | | | | | | 9 | | | | | | | | | | | | | |
| | | | | CUMBERLAND | | | | | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01765 | 37 | 1100 | 041 | POST OFFICE N PITT & LOUHER STS | 4 | 1907 | | | .4 | | | | | | | | | |
| 1800 | 01851 | 37 | 5010 | 041 | POST OFFICE 8 EAST MAIN ST | 1 | 1935 | | | .3 | 1933 | 0223 | 0077 | | | | 02 | 21 | 1936 |
| | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 20044 | 37 | 1100 | 041 | ASHLAND CEM SOLDIERS LD | 4 | 1865 | | | .2 | | | | | | | | | |
| 2100 | 20145 | 37 | 9999 | 041 | CARLISLE BARRACKS | 1 | 1801 | 1943 | | 196.0 | 1937 | 2656 | 0519 | | | | 12 | 04 | 1944 |
| 2100 | 20145 | 37 | 9999 | 041 | | 3 | 1943 | | | 157.0 | 1945 | | 0062 | | | | 08 | 31 | 1945 |
| | | | | | | 4 | 1947 | 1960 | | 50.0 | | | | | | | | | |
| | | | | | | 9 | | | | 403.9* | | | | | | | | | |
| | | | | DAUPHIN | | | | | | | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | NAVY | | | | | | | | | | | | | | | |
| 1700 | 22370 | 37 | 3500 | 043 | RESERVE TRAINING CENTER | 4 | 1947 | | | 7.0 | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01856 | 37 | 5120 | 043 | POST OFFICE UNION & BROWN STS | 1 | 1934 | | | .3 | 1933 | 0223 | 0077 | | | | 01 | 28 | 1935 |
| 1800 | 01859 | 37 | 5240 | 043 | POST OFFICE UNION & BOYO STS | 1 | 1934 | | | .2 | 1933 | 0223 | 0077 | | | | 03 | 19 | 1935 |
| 1800 | 01928 | 37 | 8110 | 043 | POST OFFICE 2ND & LOCUST ST | 1 | 1909 | | | .3 | 1905 | 0045 | 0029 | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 21416 | 37 | 3500 | 043 | USAR CTR HARRISBURG | 4 | 1942 | | | 2.0 | | | | | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | REGION # 2 NEW YORK | | | | | | | | | | | | | | | |
| 4702 | 02144 | 37 | 3500 | 043 | P O & COURTHOUSE THIRD & LOCUST STS | 3 | 1877 | | | .5 | 1877 | 0050 | 0048 | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24322 | 37 | 8110 | 043 | OLMSTED | AFB | 1 | 1918 | 1923 | 464.6 | 1929 | 0755 | 0319 | | | | 08 | 31 | 1945 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| LAND OWNED AND USED BY THE GOVERNMENT | | | | | | | | | | | | | | | | | |
|--|----------|------|--------|-------------|--|------|-----------|-------------------------|-----------------------------------|-------------|----------------|-------------------------------------|-------------|---------------------------------------|-----|------|------|
| FEDERAL BUREAU OF INVESTIGATION CONTROL NO. | LOCATION | | | DESCRIPTION | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
| | STATE | CITY | COUNTY | | JURISDICTION CODE | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTES-REGULATIONS | | ACCEPTANCE OR RECONSIDERATION DATE | | | |
| | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 5700 | 24322 | 37 | 8110 | 043 | | 3 | 1942 | 1943 | | 41.4 | | 1945 | 0063 | | | | |
| 5700 | 24322 | 37 | 8110 | 043 | | 4 | 1948 | | | 584.0 | | | | | | | |
| 5700 | 24325 | 37 | 3500 | 043 | HARRISBURG | STS | 3 | 1942 | | 3.0 | 1945 | 0063 | | | 08 | 31 | 1945 |
| 5700 | 24485 | 37 | 8110 | 043 | MIDDLETON | STS | 3 | 1943 | | 27.0 | 1945 | 0063 | | | 08 | 31 | 1945 |
| 5700 | 24486 | 37 | 8110 | 043 | PINE FORD ACRES | FHG | 4 | 1942 | | 51.0 | | | | | | | |
| | | 10 | | | | | 20 | | | | | | | | | | |
| | | | | | DELAWARE | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | |
| 1700 | 22286 | 37 | 9999 | 045 | IND RESERVE GEAR PLANT | | 4 | 1952 | | 24.0 | | | | | | | |
| 1700 | 24405 | 37 | 2902 | 045 | RESERVE TRAINING CENTER | | 4 | 1957 | | 7.0 | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01619 | 37 | 8915 | 045 | POST OFFICE W WAYNE & S WAYNE AVES | | 1 | 1939 | | .4 | 1933 | 0223 | 0077 | | 11 | 29 | 1939 |
| 1800 | 01770 | 37 | 1270 | 045 | POST OFFICE 5TH & EDGEMONT AVE | | 1 | 1935 | | 1.0 | 1933 | 0223 | 0077 | | 04 | 07 | 1936 |
| 1800 | 01784 | 37 | 1900 | 045 | POST OFFICE MAIN ST & RIDGE AVE | | 1 | 1933 | | .6 | 1933 | 0223 | 0077 | | 05 | 05 | 1933 |
| 1800 | 01788 | 37 | 2065 | 045 | POST OFFICE BURNMONT ROAD | | 1 | 1938 | | .6 | 1933 | 0223 | 0077 | | 12 | 19 | 1938 |
| 1800 | 01827 | 37 | 8300 | 045 | POST OFFICE 109 RUTGERS AVE | | 1 | 1934 | | .3 | 1905 | 0045 | 0029 | | 02 | 23 | 1935 |
| 1800 | 01852 | 37 | 5040 | 045 | POST OFFICE STATE & JACKSON STS | | 1 | 1912 | | .3 | R | | | | | | |
| 1800 | 02073 | 37 | 8715 | 045 | POST OFFICE FAIRFIELD & BYWOOD AVES | | 1 | 1936 | | 1.0 | 1933 | 0223 | 0077 | | 10 | 12 | 1936 |
| | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08213 | 37 | 1270 | 045 | CHESTER RANGE FRONT LT | | 3 | 1944 | | .3 | 1945 | 0654 | 0282 | | 08 | 07 | 1946 |
| 2023 | 08214 | 37 | 1270 | 045 | CHESTER RANGE REAR LT | | 4 | 1958 | | .N | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 21834 | 37 | 1270 | 045 | USAR CTR CHESTER | | 4 | 1958 | | 5.0 | | | | | | | |
| | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | |
| | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | |
| 7511 | 13507 | 37 | 4850 | 045 | QUARANTINE STATION DELAWARE & MARKET ST | | 4 | 1958 | | 1.7 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 10066 | 37 | 4850 | 045 | MARCUS HOOK | | 4 | 1789 | | .5 | | | | | | | |
| | | 14 | | | | | 22 | | | | | | | | | | |
| | | | | | ELK | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01907 | 37 | 7010 | 047 | POST OFFICE 18 SOUTH MILL AVE | | 1 | 1911 | | .2 | 1905 | 0045 | 0029 | | 04 | 12 | 1912 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| ACRES | CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-------|-------------|----------|--|---------------------|----------------|------|-----------|-----------------------------------|-------------|---------------------------------|-----------------------------------|-------------|-----|-----|------|
| | | | | | FROM | TO | | STATE STATUTE | | FEDERAL LAW REFERENCE NUMBER | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | |
| 1800 | 01911 | 37 7300 | 047 POST OFFICE CHESTNUT & ST. MICHAEL DEFENSE ARMY | 1 | 1939 | | .6 | 1933 | 0223 | 0077 | | | 06 | 04 | 1940 |
| 2100 | 22269 | 37 7300 | 047 USAR CTR ST MARYS DEFENSE CORPS OF ENG -CIVIL- | 4 | 1959 | | 4.0 | | | | | | | | |
| 9600 | 10061 | 37 9335 | 047 EAST BRANCH RESERVOIR ERIE DEFENSE NAVY | 4 | 1947 | 1953 | 287.0 | | | | | | | | |
| | | | | 6 | | | 291.8* | | | | | | | | |
| 1700 | 22366 | 37 2640 | 049 RESERVE TRAINING CENTER POST OFFICE BUREAU OF FACILITIES | 4 | 1947 | | 5.0 | | | | | | | | |
| 1800 | 01780 | 37 1700 | 049 POST OFFICE 101 S CENTER ST | 1 | 1910 | | .4 | 1905 | 0045 | 0029 | | | 10 | 05 | 1910 |
| 1800 | 01800 | 37 2640 | 049 POST OFFICE GRISWOLD PLAZA | 1 | 1930 | | 1.3 | 1905 | 0045 | 0029 | | | 04 | 11 | 1931 |
| 1800 | 01807 | 37 3180 | 049 POST OFFICE 102 E MAIN ST | 1 | 1938 | | .4 | 1933 | 0223 | 0077 | | | 08 | 22 | 1940 |
| 1800 | 01878 | 37 6070 | 049 POST OFFICE 31 W MAIN ST | 1 | 1935 | | .5 | 1933 | 0223 | 0077 | | | 02 | 25 | 1935 |
| 1800 | 02071 | 37 8680 | 049 POST OFFICE 11 EAST HIGH ST | 1 | 1939 | | .4 | 1933 | 0223 | 0077 | | | 06 | 19 | 1939 |
| 3600 | 10376 | 37 2640 | 049 VETERANS ADMINISTRATION VA HOSPITAL 135 EAST 38TH ST BLVD | 3 | 1947 | 1948 | 20.4 | 1949 | 0021 | 0008 | | | 05 | 31 | 1949 |
| 4702 | 02143 | 37 2640 | 049 GENERAL SERVICES ADMIN REGION # 2 NEW YORK COURT HOUSE STATE ST & CENTRAL PARK | 1 | 1883 | 1907 | .6 | 1877 | R | | | | | | |
| | | | | 8 | | | 29.0* | | | | | | | | |
| 1417 | 07010 | 37 2795 | 051 FAYETTE INTERIOR NATIONAL PARK SERVICE FT NECESSITY BAT SITE | 1 | 1933 | | 2.0 | 1937 | 2079 | 0410 | | | | | |
| 1800 | 01624 | 37 4940 | 051 POST OFFICE BUREAU OF FACILITIES 11 E CHURCH ST | 1 | 1938 | | .4 | 1933 | 0223 | 0077 | | | 06 | 05 | 1939 |
| 1800 | 01746 | 37 0550 | 051 POST OFFICE 212 STATE ST | 1 | 1940 | | .4 | 1933 | 0223 | 0077 | | | 08 | 30 | 1940 |
| 1800 | 01757 | 37 0970 | 051 POST OFFICE CHARLES & SENECA STS | 1 | 1934 | | .3 | 1933 | 0223 | 0077 | | | 12 | 20 | 1937 |
| 1800 | 01777 | 37 1610 | 051 POST OFFICE 115 NORTH ARCH ST | 1 | 1909 | | .5 | 1905 | 0045 | 0029 | | | 04 | 07 | 1909 |
| 1800 | 02072 | 37 8690 | 051 POST OFFICE | 1 | 1931 | | .4 | 1905 | 0045 | 0029 | | | 04 | 11 | 1931 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY NAME | DATA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|----------------|---------------------|----------|------|--------|-----------------------------|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|-------------------------------|---------------|------------------------------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW OR REGULATIONS | | ACCEPTANCE OR RECONVECTION DATE | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | PITTSBURGH & PETER STS | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 21566 | 37 | 8690 | 051 | USAR CTR UNIONTOWN | 4 | 1956 | | | 7.0 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 10071 | 37 | 0970 | 051 | MONONGAHELA RIV LOGDA 5 | 4 | 1909 | 1910 | | .5 | | | | | | | |
| 9600 | 10074 | 37 | 6680 | 051 | MONONGAHELA RIVL 0 8 | 4 | 1881 | 1941 | | 18.8 | | | | | | | |
| | | | | | | 9 | | | 15 | | | | | | | | |
| | | | | | FOREST | | | | | 30.3* | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 10080 | 37 | 8460 | 053 | TIONESTA CREEK RES | 4 | 1939 | 1949 | | 2,797.0 | | | | | | | |
| | | | | | | 1 | | | 1 | | | | | | | | |
| | | | | | FRANKLIN | | | | | 2,797.0* | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01620 | 37 | 8920 | 055 | POST OFFICE MAIN ST | 1 | 1932 | | | .6 | 1933 | 0223 | 0077 | | 07 | 11 | 1934 |
| 1800 | 01768 | 37 | 1230 | 055 | POST OFFICE 102 N MAIN ST | 1 | 1907 | | | .4 | R | | | | | | |
| 1800 | 01854 | 37 | 5060 | 055 | POST OFFICE 128 S MAIN ST | 1 | 1937 | | | .5 | 1933 | 0223 | 0077 | | 11 | 18 | 1936 |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20383 | 37 | 9999 | 055 | RITCHIE FT SITE A GREEN | 4 | 1951 | 1953 | | 652.0 | | | | | | | |
| 2100 | 20503 | 37 | 9999 | 055 | LETTERKENNY ORO DEPOT | 3 | 1942 | | 20,551.3 | | 1943 | | 0233 | | 12 | 07 | 1948 |
| 2100 | 20503 | 37 | 9999 | 055 | USAR CTR CHAMBERSBURG | 4 | 1943 | 1960 | 165.7 | | | | | | | | |
| | | | | | | 6 | | | 11 | | | | | | | | |
| | | | | | GREENE | | | | 21,373.5* | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01621 | 37 | 8930 | 059 | POST OFFICE 120 S MORRIS ST | 1 | 1929 | | | .3 | 1905 | 0045 | 0029 | | 05 | 11 | 1929 |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 10072 | 37 | 6980 | 059 | MONONGAHELA RIV LOGDA 6 | 4 | 1897 | 1908 | | 1.8 | | | | | | | |
| 9600 | 10073 | 37 | 3360 | 059 | MONONGAHELA RIV LOGDA 7 | 4 | 1925 | | | 4.2 | | | | | | | |
| | | | | | | 3 | | | 4 | | | | | | | | |
| | | | | | HUNTINGDON | | | | 6.3* | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | CONTR. CONTROL NO. | LOCATION | | | | DESCRIPTION | JURIS- DICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|-----------------------|----------|------|--------|------|---|-----------------------------|----------------|--------------------------|---------------|----------------------|-----------------------------------|----------------|-------------------------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | FROM | | | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW STATUTED/PLAILED | | ACCEPTANCE OR RECEIPT DATE | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 | 01819 | 37 | 3820 | 061 | | POST OFFICE 4TH & WASHINGTON | 1 | 1911 | | .3 | 1905 | 0045 | 0029 | | | 11 | 29 | 1911 |
| 1800 | 01868 | 37 | 5600 | 061 | | POST OFFICE JEFFERSON & MARKET STS | 1 | 1936 | | .4 | 1933 | 0223 | 0077 | | | 08 | 27 | 1936 |
| | | 2 | | | | INDIANA POST OFFICE BUREAU OF FACILITIES | 4 | | | .7* | | | | | | | | |
| 1800 | 01820 | 37 | 3870 | 063 | | POST OFFICE S 7TH & CHURCH STS | 1 | 1915 | | .4 | 1905 | 0045 | 0029 | | | 10 | 11 | 1915 |
| | | | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 22267 | 37 | 3870 | 063 | | USAR CTR INDIANA | 4 | 1957 | | 3.0 | | | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | | REGION # 2 NEW YORK | | | | | | | | | | | | |
| 4702 | 14573 | 37 | 3870 | 063 | | POST OFFICE SITE | 4 | 1961 | | .2 | | | | | | | | |
| | | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 10064 | 37 | 7350 | 063 | | LOYALHANNA CREEK RES | 4 | 1939 | 1948 | 3,334.9 | | | | | | | | |
| | | 4 | | | | 5 | | | | 3,338.5* | | | | | | | | |
| | | | | | | JEFFERSON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01902 | 37 | 6840 | 065 | | POST OFFICE 201 W FINLEY ST | 1 | 1907 | | .3 | 1905 | 0045 | 0029 | | | 07 | 09 | 1907 |
| | | | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 22008 | 37 | 6840 | 065 | | USAR CTR PUNXSUTAWNEY | 4 | 1958 | | 6.0 | | | | | | | | |
| 2100 | 22010 | 37 | 0950 | 065 | | USAR CTR BROOKVILLE | 4 | 1958 | | 4.0 | | | | | | | | |
| | | 3 | | | | 4 | | | | 10.3* | | | | | | | | |
| | | | | | | LACKAWANNA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01764 | 37 | 1090 | 069 | | POST OFFICE N MAIN & LINCOLN AVE | 1 | 1908 | | .4 | 1905 | 0045 | 0029 | | | 02 | 24 | 1908 |
| 1800 | 01773 | 37 | 1390 | 069 | | POST OFFICE COLBURN AVE & STATE ST | 1 | 1935 | | .2 | 1933 | 0223 | 0077 | | | 02 | 28 | 1936 |
| 1800 | 01882 | 37 | 6250 | 069 | | POST OFFICE DELAWARE & GRANT STS | 1 | 1927 | | .1 | 1905 | 0045 | 0029 | | | 10 | 01 | 1927 |
| 1800 | 01917 | 37 | 7460 | 069 | | PO WEST SCRANTON STA S MAIN AVE | 1 | 1883 | 1926 | .9 | 1905 | 0045 | 0029 | | | 06 | 14 | 1929 |
| | | | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 20812 | 37 | 7460 | 069 | | USAR CTR SCRANTON | 4 | 1951 | | 2.0 | | | | | | | | |
| 2100 | 21510 | 37 | 7460 | 069 | | SCRANTON ORO PLANT | 4 | 1952 | | 15.0 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY CODE | FED. CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|----------------|---------------------|----------|---|------------------------|--------------------------------------|--------|-------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|-----|------------------------------------|------|
| | | | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/ORDINANCE | | | ACCEPTANCE OR RECONVECTION DATE | |
| | | | | | | | | YEAR OF EXACTNESS | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | GENERAL SERVICES ADMIN REGION # 2 NEW YORK | | | | | | | | | | | | |
| 4702 | 01915 | 37 | 7460 | 069 | POST OFFICE & CT HSE | 1 1883 | | .6 | | | | | | | |
| 4702 | 01915 | 37 | 7460 | 069 | WASHINGTON & LINDEN | 1 1929 | | .4 | 1883 | 0006 | 0004 | | | | |
| | | | FEDERAL AVIATION AGENCY | | | | | | 1905 | 0045 | 0029 | | | | |
| 6900 | 06099 | 37 | 7460 | 069 | NAV FAC VOR | 4 1951 | | 119.4 | | | | | | | |
| | | | | | 8 | | 15 | | | | | | | | |
| | | | LANCASTER | | | | | 139.0* | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01776 | 37 | 1550 | 071 | POST OFFICE 4TH & WALNUT STS | 1 1935 | | | .4 | 1933 | 0223 | 0077 | | | |
| 1800 | 01795 | 37 | 2530 | 071 | POST OFFICE 135-137 S MARKET ST | 1 1938 | | | .6 | 1933 | 0223 | 0077 | | | |
| 1800 | 01799 | 37 | 2630 | 071 | POST OFFICE 129 E MAIN ST | 1 1937 | | | .3 | 1933 | 0223 | 0077 | | | |
| 1800 | 01834 | 37 | 4180 | 071 | POST OFFICE PRINCE 7 CHESTNUT STS | 1 1917 | | | 1.5 | 1905 | 0045 | 0029 | | | |
| 1800 | 01842 | 37 | 4520 | 071 | POST OFFICE MAIN & CEDAR STS | 1 1939 | | | .7 | 1933 | 0223 | 0077 | | | |
| 1800 | 01848 | 37 | 4800 | 071 | POST OFFICE 47 S MAIN ST | 1 1935 | | | .3 | 1933 | 0223 | 0077 | | | |
| 1800 | 01866 | 37 | 5550 | 071 | POST OFFICE MAIN & MARKET STREET | 1 1934 | | | .3 | 1933 | 0223 | 0077 | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | |
| 2100 | 21723 | 37 | 4180 | 071 | USAR CTR LANCASTER | 4 1957 | | 4.0 | | | | | | | |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | REGION # 2 NEW YORK | | | | | | | | | | | | |
| 4702 | 14572 | 37 | 2630 | 071 | POST OFFICE SITE | 4 1961 | | .2 | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24323 | 37 | 4870 | 071 | MARIETTA | AFS | 3 1942 | 1943 | 409.0 | 1943 | 0234 | | | | |
| | | | | | 10 | | 18 | | 417.3* | | | | | | |
| | | | LAWRENCE | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01796 | 37 | 2580 | 073 | POST OFFICE 318 SEVENTH ST | 1 1932 | | | .6 | 1905 | 0045 | 0029 | | | |
| 1800 | 01873 | 37 | 5800 | 073 | POST OFFICE W WASH & S JEFFERSON | 1 1932 | | | .6 | 1905 | 0045 | 0029 | | | |
| 1800 | 01903 | 37 | 6850 | 073 | POST OFFICE 5TH & W BROAD STS | 1 1936 | | | .4 | 1933 | 0223 | 0077 | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | |
| 2100 | 22356 | 37 | 5800 | 073 | USAR CTR NEW CASTLE | 4 1960 | | | 3.0 | | | | | | |
| | | | | | 4 | | 7 | | 4.6* | | | | | | |
| | | | LEBANON | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | | | | LOCATION | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|-----------------------|----------------|-------|------|----------|----|-------------------------|------------------------|--------------------------|----------------------|-------------|----------------|-----------------------------------|-------------|-----|-----|------|--|
| LOC AL REF # | INSTL ATION | STATE | CITY | FROM | TO | | | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | TITLE NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01838 | 37 | 4340 | 075 | | POST OFFICE | | | | | | | | | | | |
| 1800 | 01838 | 37 | 4340 | 075 | | 8TH & CHESTNUT STS | 1 | 1903 | .4 | | | | | | | | |
| | | | | | | | 1 | 1940 | .2 | 1883 | 0118 | 0105 | | | | | |
| | | | | | | | | | 1933 | 0223 | 0077 | | | | | | |
| 1800 | 01883 | 37 | 6330 | 075 | | POST OFFICE | | | | | | | | | | | |
| | | | | | | E CHERRY & S RAILRO STS | 1 | 1938 | | | | | | | | | |
| | | | | | | | | | .3 | 1933 | 0223 | 0077 | | | | | |
| | | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | |
| 3600 | 07293 | 37 | 4340 | 075 | | VA HOSPITAL | | | | | | | | | | | |
| | | | | | | RFD #1 | 3 | 1943 | | | | | | | | | |
| | | | | | | | | | 379.6 | 1945 | 0131 | 0059 | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | | | | REGION # 2 NEW YORK | | | | | | | | | | | |
| 4702 | 12415 | 37 | 4340 | 075 | | NAVAL IND RES ORD PLANT | | | | | | | | | | | |
| | | | | | | 5TH AVE & READING RR | 4 | 1948 | | | | | | | | | |
| 4702 | 14574 | 37 | 4340 | 075 | | POST OFFICE SITE | | | | | | | | | | | |
| | | | | | | CHESTNUT & SOUTH 8TH ST | 4 | 1961 | | | | | | | | | |
| | | | | | | | | | .3 | | | | | | | | |
| | | | | | | | | | 10 | | | | | | | | |
| | | | | | | | | | | 387.0* | | | | | | | |
| | | | | | | LEHIGH | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | | NAVY | | | | | | | | | | | |
| 1700 | 22344 | 37 | 0110 | 077 | | RESERVE TRAINING CENTER | 4 | 1943 | 1961 | | | | | | | | |
| | | | | | | | | | | 1.0 | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01735 | 37 | 0110 | 077 | | POST OFFICE | | | | | | | | | | | |
| | | | | | | 5TH & HAMILTON STS | 1 | 1931 | | | | | | | | | |
| 1800 | 01767 | 37 | 1150 | 077 | | POST OFFICE | | | | | | | | | | | |
| | | | | | | SECOND & BRIDGE STS | 1 | 1935 | | | | | | | | | |
| | | | | | | | | | .5 | 1933 | 0223 | 0077 | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | |
| 2100 | 22293 | 37 | 0660 | 077 | | USAR CTR BETHLEHEM | 4 | 1961 | | | | | | | | | |
| | | | | | | | | | 4.0 | | | | | | | | |
| | | | | | | | | | 6 | | | | | | | | |
| | | | | | | | | | | 6.7* | | | | | | | |
| | | | | | | LUZERNE | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01626 | 37 | 4090 | 079 | | BRANCH OF WILKES BARRE | 1 | 1932 | | | | | | | | | |
| | | | | | | 435 WYOMING AVE | | | | | | | | | | | |
| | | | | | | | | | .8 | 1933 | 0223 | 0077 | | | | | |
| 1800 | 01805 | 37 | 3070 | 079 | | POST OFFICE | | | | | | | | | | | |
| | | | | | | 701 MAIN ST | 1 | 1936 | | | | | | | | | |
| | | | | | | | | | .3 | 1933 | 0223 | 0077 | | | | | |
| 1800 | 01815 | 37 | 3570 | 079 | | POST OFFICE | | | | | | | | | | | |
| | | | | | | 145 E BROAD ST | 1 | 1906 | | | | | | | | | |
| | | | | | | | | | .5 | 1905 | 0045 | 0029 | | | | | |
| 1800 | 01870 | 37 | 5670 | 079 | | POST OFFICE | | | | | | | | | | | |
| | | | | | | MAIN & MARKET STS | 1 | 1930 | | | | | | | | | |
| | | | | | | | | | .2 | 1905 | 0045 | 0029 | | | | | |
| 1800 | 01898 | 37 | 6610 | 079 | | POST OFFICE | | | | | | | | | | | |
| | | | | | | DOCK & WHARF STS | 1 | 1919 | | | | | | | | | |
| | | | | | | | | | .5 | 1905 | 0045 | 0029 | | | | | |
| 1800 | 01899 | 37 | 6660 | 079 | | POST OFFICE | | | | | | | | | | | |
| | | | | | | 150 W MAIN ST | 1 | 1935 | | | | | | | | | |
| | | | | | | | | | .2 | 1933 | 0223 | 0077 | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | |
| 2100 | 21490 | 37 | 9340 | 079 | | USAR CTR WILKES-BARRE | 4 | 1955 | | | | | | | | | |
| | | | | | | | | | 3.0 | | | | | | | | |
| 2100 | 21787 | 37 | 3570 | 079 | | USAR CTR HAZELTON | 4 | 1957 | | | | | | | | | |
| | | | | | | | | | 4.0 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR SOCIETY NAME | O&R CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL STATUS | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--|--------------------|----------|------|--------|------|---|--------------------------|----------------|-------|--------------------------|---------------|-----------------------------------|------------|------------------------------|----|-----------------------------------|------|------|
| | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE-REGUL | | ACCEPTANCE OR RECORDATION DATE | | |
| | | STATE | CITY | COUNTY | YEAR | | | YEAR | MONTH | DAY | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO | DAY | YEAR | |
| | 3600 | 07317 | 37 | 9340 | 079 | VETERANS ADMINISTRATION V A HOSPITAL EAST END BOULEVARD | 3 | 1947 | | 50.8 | 1947 | 0795 | 0341 | | | 12 | 26 | 1947 |
| | 4702 | 01625 | 37 | 9340 | 079 | GENERAL SERVICES ADMIN REGION # 2 NEW YORK POST OFFICE | 1 | 1932 | | .4 | 1905 | 0045 | 0029 | | | 10 | 27 | 1932 |
| | 4702 | 01625 | 37 | 9340 | 079 | S MAIN & W SO STS | 3 | 1901 | | .5 | 1899 | 0043 | 0043 | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | 9600 | 12529 | 37 | 9315 | 079 | CORPS OF ENG -CIVIL- BEAR CREEK RESER | 4 | 1957 | 1960 | 1,803.1 | | | | | | | | |
| | | | | | | 11 | | 21 | | 1,864.3* | | | | | | | | |
| | | | | | | LYCOMING POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| | 1800 | 01627 | 37 | 9380 | 081 | POST OFFICE & COURT HSE 245 W 4TH ST | 3 | 1884 | 1887 | 1.0 | 1883 | 0001 | 0001 | | | / | | |
| | 1800 | 01869 | 37 | 5630 | 081 | POST OFFICE MAIN & HIGH STS | 1 | 1936 | | .5 | 1933 | 0223 | 0077 | | | 12 | 20 | 1937 |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | |
| | 2100 | 21464 | 37 | 9999 | 081 | NIKE PHILADELPHIA SITE | 4 | 1955 | 1962 | 31.0 | | | | | | | | |
| | 2100 | 22276 | 37 | 9380 | 081 | USAR CTR WILLIAMSPORT | 4 | 1960 | | 6.0 | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | |
| | 5700 | 24620 | 37 | 9380 | 081 | AF PLANT 32 AFP | 4 | 1944 | | 1.0 | | | | | | | | |
| | | | | | | 5 | | 7 | | 39.5* | | | | | | | | |
| | | | | | | MCKEAN POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| | 1800 | 01754 | 37 | 0840 | 083 | POST OFFICE CORYDON & CHESTNUT STS | 1 | 1908 | | .7 | 1905 | 0045 | 0029 | | | 02 | 11 | 1908 |
| | 1800 | 01831 | 37 | 4030 | 083 | POST OFFICE 131 FRALEY ST | 1 | 1934 | | .3 | 1933 | 0223 | 0077 | | | 02 | 12 | 1935 |
| | | | | | | 2 | | 4 | | 1.0* | | | | | | | | |
| | | | | | | MERCER POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| | 1800 | 01802 | 37 | 2800 | 085 | POST OFFICE SPEARMAN AVE | 1 | 1936 | | .5 | 1933 | 0223 | 0077 | | | 12 | 14 | 1936 |
| | 1800 | 01810 | 37 | 3390 | 085 | POST OFFICE 55 CLINTON ST | 1 | 1931 | | .4 | 1905 | 0045 | 0029 | | | 06 | 08 | 1931 |
| | 1800 | 01811 | 37 | 3410 | 085 | POST OFFICE 117 E PINE ST | 1 | 1931 | | .6 | 1905 | 0045 | 0029 | | | 04 | 16 | 1932 |
| | 1800 | 01853 | 37 | 5050 | 085 | POST OFFICE N PITT & E WENANGO STS | 1 | 1937 | | .3 | 1933 | 0223 | 0077 | | | 05 | 18 | 1938 |
| | | | | | | DEFENSE | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY AGENCY ID | GSA CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | FEDERAL LAW ENACTMENT DATE | | | | ACCEPTANCE OR RECONSTITUTION DATE | | | |
|-----------------------------|-----------------|-------|------|--------|-------------------------|---------------------|----------------|------|--------------------------|-------------------|-----------------------------------|-------------|-----------|----------|----------------------------|-----|------|------|-----------------------------------|--|--|--|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | TITLE NO. | PAGE NO. | MO. | DAY | YEAR | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | | | |
| 2100 | 22011 | 37 | 2800 | 085 | USAR CTR FARRELL | 4 | 1957 | | | 4.0 | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | | |
| 9600 | 12575 | 37 | 7580 | 085 | SHENANGO RIVER RES | 3 | 1942 | 1943 | 191.9 | 1945 | 0058 | | | | | 08 | 31 | 1945 | | | | |
| 9600 | 12575 | 37 | 7580 | 085 | | 4 | 1943 | 1961 | 1,583.1 | | | | | | | | | | | | | |
| | | | | | | 6 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | MIFFLIN | | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 01841 | 37 | 4430 | 087 | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | 100 W MARKET ST | 1 | 1916 | | | .4 | 1905 | 0045 | 0029 | | | | 05 | 31 | 1917 | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | MONROE | | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 01793 | 37 | 2330 | 089 | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | ANALOMINK & CRYSTAL STS | 1 | 1935 | | | .3 | 1933 | 0223 | 0077 | | | | 04 | 10 | 1936 | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | |
| 1800 | 01825 | 37 | 8210 | 089 | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | 7TH & ANN STS | 1 | 1932 | | | .2 | 1905 | 0045 | 0029 | | | | 09 | 21 | 1932 | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | | | |
| 2100 | 20892 | 37 | 9999 | 089 | TOBYHANNA SIGNAL DEPOT | 3 | 1952 | | | 1,265.8 | 1955 | 0271 | | | | 02 | 79 | 1956 | | | | |
| 2100 | 20892 | 37 | 9999 | 089 | | 4 | 1952 | | | 154.2 | | | | | | | | | | | | |
| | | | | | | 3 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | MONTGOMERY | | | | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | | | | |
| 1205 | 07341 | 37 | 9515 | 091 | EASTERN RESEARCH LAB | | | | | | | | | | | | | | | | | |
| | | | | | 600 EAST MERMAID LANE | 4 | 1939 | | | 31.7 | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 01737 | 37 | 0140 | 091 | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | BUTLER AVE & YORK ST | 1 | 1937 | | | .3 | 1933 | 0223 | 0077 | | | | 05 | 18 | 1938 | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | |
| 1800 | 01739 | 37 | 0205 | 091 | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | W ATHENS & ARDMORE AVES | 1 | 1936 | | | .6 | 1933 | 0223 | 0077 | | | | 11 | 18 | 1936 | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | |
| 1800 | 01741 | 37 | 0405 | 091 | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | MONTGOMERY AVE | 1 | 1934 | | | .2 | 1933 | 0223 | 0077 | | | | 08 | 20 | 1935 | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | |
| 1800 | 01758 | 37 | 0995 | 091 | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | 16-20 BRYN MAWR AVE | 1 | 1931 | | | .3 | 1905 | 0045 | 0029 | | | | 02 | 24 | 1932 | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | |
| 1800 | 01778 | 37 | 1630 | 091 | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | 5TH AVE & FAYETTE ST | 1 | 1939 | | | .5 | 1933 | 0223 | 0077 | | | | 02 | 24 | 1940 | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | |
| 1800 | 01814 | 37 | 3547 | 091 | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | 387 W LANCASTER AVE | 1 | 1934 | | | .2 | 1933 | 0223 | 0077 | | | | 08 | 27 | 1935 | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | |
| 1800 | 01823 | 37 | 3970 | 091 | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | WEST AVE & CEDAR ST | 1 | 1939 | | | .5 | 1933 | 0223 | 0077 | | | | 02 | 07 | 1940 | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | |
| 1800 | 01835 | 37 | 4230 | 091 | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | S BROAD ST | 1 | 1932 | | | .5 | 1905 | 0045 | 0029 | | | | 07 | 26 | 1932 | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | |
| 1800 | 01876 | 37 | 6000 | 091 | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | | | | 28 EAST AIRY ST | 1 | 1931 | | | 1.2 | 1905 | 0045 | 0029 | | | | 02 | 24 | 1932 | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | DESCRIPTION | ALL TAXES PAID UP TO DATE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------------|----------|-------------|---------------------------------------|----------------|---|---------------------------------------|-----------------------------------|---|------------------------------------|------|------|------|------------|
| | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW STATUTORY OR REGULATORY | ACCEPTANCE OR ACCUMULATION DATE | | | | |
| INSTAL- LATION NO. | STATE | CITY | TYPE CODE | YEAR | YEAR | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 1800 | 01910 | 37 | 7220 | 091 | POST OFFICE 5TH AVE & MAIN ST | 1 | 1935 | | .3 | 1933 | 0223 | 0077 | 04 16 1936 |
| | | | | | DEFENSE ARMY | | | | | | | | |
| 2100 | 21567 | 37 | 6000 | 091 | USAR CTR NORRISTOWN | 4 | 1955 | | 3.0 | | | | |
| 2100 | 22082 | 37 | 9395 | 091 | USAR CTR WILLOW GROVE | 4 | 1953 | | 7.0 | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | |
| 5700 | 25349 | 37 | 3530 | 091 | WILLOW GROVE ARF | 4 | 1958 | | 162.0 | | | | |
| | 14 | | | | 24 | | | | 208.3* | | | | |
| | | | | | MONTOUR POST OFFICE BUREAU OF FACILITIES | | | | | | | | |
| 1800 | 01783 | 37 | 1890 | 093 | POST OFFICE 200 MILL ST | 1 | 1937 | | .3 | 1933 | 0223 | 0077 | 12 31 1937 |
| | 1 | | | | 2 | | | | .3* | | | | |
| | | | | | NORTHAMPTON POST OFFICE BUREAU OF FACILITIES | | | | | | | | |
| 1800 | 01742 | 37 | 0420 | 095 | POST OFFICE 202-218 S 1ST ST | 1 | 1939 | | .4 | 1933 | 0223 | 0077 | 03 27 1939 |
| 1800 | 01748 | 37 | 0660 | 095 | POST OFFICE 4TH ST & BROOME AVE | 1 | 1911 | | .3 | 1905 | 0045 | 0029 | 02 09 1912 |
| 1800 | 01791 | 37 | 2270 | 095 | POST OFFICE SECOND & FERRY STS | 1 | 1908 | 1934 | .7 | 1905 | 0045 | 0029 | 03 26 1908 |
| | | | | | | | | | 1933 | 0223 | 0077 | | 02 21 1936 |
| 1800 | 01871 | 37 | 5700 | 095 | POST OFFICE 9 NORTH MAIN ST | 1 | 1935 | | .3 | 1933 | 0223 | 0077 | 11 29 1935 |
| 1800 | 01877 | 37 | 6010 | 095 | POST OFFICE 17TH ST & WASHINGTON AVE | 1 | 1937 | | .3 | 1933 | 0223 | 0077 | 05 24 1937 |
| | 5 | | | | 11 | | | | 2.0* | | | | |
| | | | | | NORTHUMBERLAND POST OFFICE BUREAU OF FACILITIES | | | | | | | | |
| 1800 | 01826 | 37 | 8270 | 097 | POST OFFICE N THIRD & RACE STS | 1 | 1909 | | 1.0 | 1905 | 0045 | 0029 | 11 27 1909 |
| 1800 | 01860 | 37 | 5330 | 097 | POST OFFICE 29 N FRONT ST | 1 | 1932 | | .5 | 1905 | 0045 | 0029 | 09 21 1932 |
| 1800 | 01879 | 37 | 6100 | 097 | POST OFFICE QUEEN ST & DEPOT AVE | 1 | 1940 | | .3 | 1933 | 0223 | 0077 | 08 03 1940 |
| 1800 | 01923 | 37 | 7530 | 097 | POST OFFICE SUNBURY & ROCK STS | 1 | 1907 | | .2 | 1905 | 0045 | 0029 | 02 08 1908 |
| | | | | | DEFENSE ARMY | | | | | | | | |
| 2100 | 20196 | 37 | 9999 | 097 | CHEROKEE ORD WORKS | 4 | 1942 | 1944 | 90.0 | | | | |
| | 5 | | | | 9 | | | | 92.0* | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY REF ID | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------|--------------------|----------|------|-------------|--|--|------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|---|---------------|-------------|------|
| | | STATE | CITY | ZIP CODE | | | | FROM | TO | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | FEDERAL LAW STATUTE OR REGULATION | VOLUME NO. | PAGE NO. | |
| | | | | | | PHILADELPHIA | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | |
| | | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | |
| 1417 | 07007 | 37 | 6540 | 101 | | INDEPENDENCE N HISTPARK 420 CHESTNUT STREET | 4 | 1945 | 1962 | 15.9 | | | | | | | |
| 1417 | 13789 | 37 | 6540 | 101 | | GLORIA DEI CHURCH NHS 420 CHESTNUT STREET | 4 | 1945 | 1960 | 1.6 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | | NAVY | | | | | | | | | | | |
| 1700 | 22294 | 37 | 6540 | 101 | | IND RESERVE SHIPYARD | 4 | 1942 | 1946 | 53.0 | | | | | | | |
| 1700 | 22302 | 37 | 6540 | 101 | | AIR MATERIAL CENTER | 1 | 1863 | | 317.2 | 1863 | | | | | | |
| 1700 | 22302 | 37 | 6540 | 101 | | | 4 | 1942 | | 248.8 | | | | | | | |
| 1700 | 22322 | 37 | 6540 | 101 | | AMMUNITION DEPOT | 1 | 1795 | | 347.0 | 1795 | | | | | | |
| 1700 | 22322 | 37 | 6540 | 101 | | | 3 | 1943 | | 95.0 | 1945 | | | | | | |
| 1700 | 22330 | 37 | 6540 | 101 | | HOME | 1 | 1826 | 1864 | 29.0 | 1834 1865 | | | | | | |
| 1700 | 22332 | 37 | 6540 | 101 | | HOSPITAL | 1 | 1935 | | 22.1 | 1931 | | | | | | |
| 1700 | 22332 | 37 | 6540 | 101 | | | 3 | 1945 | | 25.9 | 1945 | | | | 04 | 04 | 1945 |
| 1700 | 22388 | 37 | 6540 | 101 | | RESERVE TRAINING CENTER | 3 | 1943 | | 1.0 | 1933 | | | | 11 | 09 | 1944 |
| 1700 | 22418 | 37 | 6540 | 101 | | SHIPYARD | 1 | 1868 | | 792.0 | 1863 | | | | | | |
| 1700 | 22425 | 37 | 6540 | 101 | | MAR COR CLOTHING DEPOT | 1 | 1826 | 1903 | 6.3 1.7 | 1834 1933 1933 | | | | 02 | 05 | 1944 |
| 1700 | 22425 | 37 | 6540 | 101 | | | 3 | 1943 | | | | | | | 03 | 29 | 1943 |
| 1700 | 23528 | 37 | 6540 | 101 | | BARRACKS SECURITY | 1 | 1868 | | 27.0 | 1863 | | | | | | |
| 1700 | 24248 | 37 | 6540 | 101 | | SUPPLY DEPOT | 3 | 1942 | 1945 | 117.3 15.7 | 1945 | | | | 04 | 04 | 1945 |
| 1700 | 24404 | 37 | 6540 | 101 | | PUBLIC WORKS OFFICE | 1 | 1826 | | 27.0 | 1863 | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01885 | 37 | 6540 | 101 | | POST OFFICE MAIN OFFICE MARKET ST | 1 | 1931 | | 5.0 | 1905 0045 0029 | | | | 07 | 18 | 1931 |
| 1800 | 01886 | 37 | 6540 | 101 | | P O FAIRMONT STA. 19TH & POPLAR STS | 1 | 1935 | | .3 | 1933 0223 0077 | | | | 11 | 30 | 1935 |
| 1800 | 01887 | 37 | 6540 | 101 | | PO KINGSESSING STATION 52ND & WHITBY AVE | 1 | 1934 | | .2 | 1933 0223 0077 | | | | 12 | 04 | 1935 |
| 1800 | 01888 | 37 | 6540 | 101 | | PO NORTH PHILA ANNEX 16TH & HUNTINGDON STS | 1 | 1934 | | 1.2 | 1933 0223 0077 | | | | 02 | 12 | 1935 |
| 1800 | 01889 | 37 | 6540 | 101 | | P O SPRING GARDEN STA. 7TH & THOMPSON STS | 1 | 1935 | | .2 | 1933 0223 0077 | | | | 03 | 16 | 1937 |
| 1800 | 01890 | 37 | 6540 | 101 | | PO SOUTHWARK STATION DICKINSON ST | 1 | 1934 | | .2 | 1933 0223 0077 | | | | 04 | 28 | 1936 |
| | | | | | | TREASURY | | | | | | | | | | | |
| | | | | | | BUREAU OF THE MINT | | | | | | | | | | | |
| 2013 | 07815 | 37 | 6540 | 101 | | U S MINT | 1 | 1901 | | 1.3 | 1905 0045 0029 | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | |
| 2100 | 20349 | 37 | 6540 | 101 | | FRANKFORD ARSENAL | 1 | 1816 | 1917 | 51.5 | 1840 0679 0013 | | | | 11 | 13 | 1943 |
| 2100 | 20349 | 37 | 6540 | 101 | | | 3 | 1849 | 1942 | 57.8 | 1943 0244 0239 | | | | 11 | 13 | 1943 |
| 2100 | 20349 | 37 | 6540 | 101 | | | 4 | 1942 | 1951 | 19.7 | | | | | | | |
| 2100 | 20619 | 37 | 6540 | 101 | | MT MARIAH CEM LOT | 4 | 1878 | | .3 | | | | | | | |
| 2100 | 20697 | 37 | 6540 | 101 | | PHILA ARMY SUPPLY BASE | 4 | 1922 | 1933 | 54.0 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| OSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--------------------|----------|---|------------------------|----------------|------|-----------|-----------------------------------|-----------------------------------|---------------------------------------|------|----------|-------------|------------|----------|-----|-----|------|
| | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW DEPARTMENT ALIENED | ACCEPTANCE OR RECONSIDERATION DATE | YEAR | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | NO. | DAY | |
| 2100 20698 | 37 6540 | 101 PHILA NATL CEMETERY | 4 | 1885 | | 13.0 | | | | | | | | | | | |
| 2100 20699 | 37 6540 | 101 PHILA OSA SUP CEN | 3 | 1923 | 1943 | 85.8 | | | | | | | | | | | |
| 2100 20699 | 37 6540 | 101 USAR CTR PHILADELPHIA N | 4 | 1947 | | .2 | 1943 | 0241 | | | | | | | 11 | 13 | 1943 |
| 2100 21568 | 37 6540 | 101 VETERANS ADMINISTRATION | 4 | 1955 | | 5.0 | | | | | | | | | | | |
| 3600 10318 | 37 6540 | VA HOSPITAL UNIVERSITY & WOOLAND AVE | 3 | 1948 | | 14.8 | 1953 | 0699 0225 | | | | | | | 02 | 01 | 1954 |
| | | GENERAL SERVICES ADMIN REGION # 2 NEW YORK | | | | | | | | | | | | | | | |
| 4702 02145 | 37 6540 | 101 GUS HSE APPRAISE STORES 2ND & MORAVIN STS | 1 | 1857 | 1932 | 2.2 | 1933 | 0223 0077 | | | | | | | 04 | 15 | 1936 |
| 4702 02146 | 37 6540 | 101 COURT HOUSE MARKET & CHESTNUT STS | 3 | 1873 | 1928 | 2.1 | 1873 | 0070 0050 | | | | | | | | | |
| 4702 02147 | 37 6540 | 101 GOMERY SCHWARTZ RR 128-140 NO BROAD ST | 4 | 1946 | | .6 | | | | | | | | | | | |
| 4702 02148 | 37 6540 | 101 SIGNAL DEPOT 5000 MISSAHICKON AVE | 3 | 1951 | | 26.9 | 1943 | R | | | | | | | | | |
| 4702 11965 | 37 6540 | 101 PENN A C BLDG 225 SO 18TH ST | 4 | 1957 | | .8 | | | | | | | | | | | |
| | | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | | |
| 7511 02193 | 37 6540 | 101 OUTPATIENT CLINIC 225 CHESTNUT STREET | 1 | 1928 | | .1 | 1905 | 0045 0029 | | | | | | | 06 | 18 | 1929 |
| | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 10062 | 37 6540 | 101 U S ENG RECD'S STG DEPOT | 4 | 1795 | | 55.3 | | | | | | | | | | | |
| 9600 10693 | 37 6540 | 101 DARBY CR DISPOSAL AREA | 4 | 1910 | 1955 | 173.6 | | | | | | | | | | | |
| 9600 11424 | 37 6540 | 101 PETTY ISLAN PRO DEL RIV | 4 | 1888 | | 46.7 | | | | | | | | | | | |
| | | | 36 | 76 | | 2,762.3* | | | | | | | | | | | |
| | | POTTER POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 01781 | 37 1710 | 105 POST OFFICE 301 N MAIN ST | 1 | 1937 | | .5 | 1933 | 0223 0077 | | | | | | | 08 | 04 | 1937 |
| | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | |
| 5700 24969 | 37 1710 | 105 ULYSSES GAP | 4 | 1956 | | 1.0 | | | | | | | | | | | |
| | | | 2 | 3 | | 1.5* | | | | | | | | | | | |
| | | SCHUYLKILL INTERIOR BUREAU OF MINES | | | | | | | | | | | | | | | |
| 1415 06809 | 37 7430 | 107 ANTHRACITE RESEARCH CTR | 4 | 1947 | 1948 | 16.0 | | | | | | | | | | | |
| | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 01828 | 37 8350 | 107 POST OFFICE 399 E BROAD ST | 1 | 1931 | | .5 | 1905 | 0045 0029 | | | | | | | 07 | 29 | 1931 |
| 1800 01847 | 37 4770 | 107 POST OFFICE 1ST & PINE STS | 1 | 1936 | | .2 | 1933 | 0223 0077 | | | | | | | 03 | 15 | 1937 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY SUC | GSA CONTROL NO. | LOCATION | DESCRIPTION | A C ON JURIS DICTION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------------|--------------------|----------|---|----------------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------------------------|-------------|-----------------------------------|-----|------|
| | | | | | FROM | TO | ACRES . TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTES-PATENTS | | ACCEPTANCE OR RECOGNITION DATE | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1800 | 01901 | 37 6790 | 107 POST OFFICE 2ND & W NORWEGIAN STS | 1 | 1897 | 1935 | .5 | 1933 | 0223 | 0077 | | | 04 | 15 | 1936 |
| 1800 | 01913 | 37 7430 | 107 POST OFFICE MAIN & ST JOHN STS | 1 | 1934 | | .2 | 1933 | 0223 | 0077 | | | 08 | 26 | 1935 |
| 1800 | 01924 | 37 7600 | 107 POST OFFICE 119 N WHITE ST | 1 | 1934 | | .2 | 1933 | 0223 | 0077 | | | 12 | 20 | 1937 |
| | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 22029 | 37 6790 | 107 USAR CTR POTTSVILLE | 4 | 1957 | | 5.0 | | | | | | | | |
| | | | DEFENSE AIR FORCE | | | | | | | | | | | | |
| 5700 | 26113 | 37 9999 | 107 JOLIETT GAP | 4 | 1961 | | 1.0 | | | | | | | | |
| | | 8 | | | 13 | | | | | | | | | | |
| | | | SNYDER POST OFFICE BUREAU OF FACILITIES | | | | 23.6* | | | | | | | | |
| 1800 | 01918 | 37 7470 | 109 POST OFFICE 100 S MAIN ST | 1 | 1934 | | .3 | 1933 | 0223 | 0077 | | | 01 | 23 | 1936 |
| | | 1 | | | 2 | | | | | | | | | | |
| | | | SOMERSET POST OFFICE BUREAU OF FACILITIES | | | | .3* | | | | | | | | |
| 1800 | 01855 | 37 5090 | 111 POST OFFICE CENTER & NORTH STS | 1 | 1937 | | .3 | 1933 | 0223 | 0077 | | | 01 | 08 | 1938 |
| 1800 | 01926 | 37 7820 | 111 POST OFFICE 201 N CENTER AVE | 1 | 1936 | | .4 | 1933 | 0223 | 0077 | | | 12 | 04 | 1936 |
| | | 2 | | | 4 | | | | | | | | | | |
| | | | SUSQUEHANNA DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 12042 | 37 2930 | 115 STILLWATER DAM AND RES | 4 | 1957 | 1960 | 556.1 | | | | | | | | |
| | | 1 | | | 1 | | | | | | | | | | |
| | | | TIOGA POST OFFICE BUREAU OF FACILITIES | | | | 556.1* | | | | | | | | |
| 1800 | 01622 | 37 8960 | 117 POST OFFICE WALN & WATER STS | 1 | 1930 | | .3 | 1905 | 0045 | 0029 | | | 04 | 13 | 1931 |
| | | 1 | | | 2 | | | | | | | | | | |
| | | | UNION JUSTICE BUREAU OF PRISONS | | | | .3* | | | | | | | | |
| 1519 | 09121 | 37 4410 | 119 U S PENITENTIARY | 1 | 1930 | | 947.7 | 1931 | 0007 | 0004 | | | 11 | 28 | 1931 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR COMMISSION | CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---------------------------------------|-------------|----------|--|----------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|-----|-----------------------------------|------|------|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW BY WHICH ACQUIRED | | | ACCEPTANCE OR RECOGNITION DATE | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | POST OFFICE | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01840 | 37 4410 | 119 POST OFFICE MARKET & THIRD STS | 1 | 1931 | | .4 | 1905 | 0045 | 0029 | | | | 05 | 29 | 1931 |
| 1800 | 01858 | 37 5180 | 119 POST OFFICE 4TH & WALNUT STS | 1 | 1938 | | .3 | 1933 | 0223 | 0077 | | | | 01 | 10 | 1939 |
| | | | | 3 | | | 948.4* | | | | | | | | | |
| | | | VENANGO | | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01804 | 37 3010 | 121 POST OFFICE 1202 ELK ST | 1 | 1915 | | .6 | 1905 | 0045 | 0029 | | | | 05 | 21 | 1915 |
| 1800 | 01881 | 37 6210 | 121 POST OFFICE 270 SENECA ST | 1 | 1904 | | .7 | 1883 | 0118 | 0105 | | | | 08 | 29 | 1904 |
| | | | DEFENSE | | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | | |
| 2100 | 22012 | 37 3010 | 121 USAR CTR FRANKLIN | 4 | 1958 | | 5.0 | | | | | | | | | |
| 2100 | 22014 | 37 6210 | 121 USAR CTR OIL CITY | 4 | 1958 | | 5.0 | | | | | | | | | |
| | | | | 4 | | | 11.3* | | | | | | | | | |
| | | | WARREN | | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01617 | 37 8850 | 123 POST OFFICE LIBERTY ST & 3RD AVE | 1 | 1929 | | .9 | 1905 | 0045 | 0029 | | | | 04 | 13 | 1931 |
| | | | DEFENSE | | | | | | | | | | | | | |
| | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 13664 | 37 4095 | 123 ALLEGHENY RIV RESERVOIR | 4 | 1959 | 1962 | 1,388.6 | | | | | | | | | |
| | | | | 2 | | | 1,389.5* | | | | | | | | | |
| | | | WASHINGTON | | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01618 | 37 8880 | 125 POST OFFICE 55 W MAIDEN ST | 1 | 1903 | | .3 | 1883 | 0118 | 0105 | | | | 12 | 01 | 1903 |
| 1800 | 01759 | 37 1000 | 125 POST OFFICE 34 MAIN ST | 1 | 1939 | | .4 | 1933 | 0223 | 0077 | | | | 01 | 25 | 1940 |
| 1800 | 01761 | 37 1040 | 125 POST OFFICE 2ND ST & LEMOYNE WAY | 1 | 1937 | | .3 | 1933 | 0223 | 0077 | | | | 03 | 22 | 1941 |
| 1800 | 01762 | 37 1070 | 125 POST OFFICE 120 W PIKE ST | 1 | 1936 | | .5 | 1933 | 0223 | 0077 | | | | 11 | 10 | 1938 |
| 1800 | 01769 | 37 1240 | 125 POST OFFICE FALLOWFIELD AVE & 7TH ST | 1 | 1910 | | .3 | 1905 | 0045 | 0029 | | | | 09 | 27 | 1910 |
| 1800 | 01785 | 37 2010 | 125 POST OFFICE 6TH ST & MELOON AVE | 1 | 1927 | | .3 | 1905 | 0045 | 0029 | | | | 10 | 01 | 1927 |
| 1800 | 01844 | 37 4690 | 125 POST OFFICE BARR & STATION STS | 1 | 1935 | | .3 | 1933 | 0223 | 0077 | | | | 02 | 14 | 1936 |
| 1800 | 01863 | 37 5400 | 125 POST OFFICE 4TH & CHESS STS | 1 | 1912 | | .3 | 1905 | 0045 | 0029 | | | | 11 | 30 | 1912 |
| | | | DEFENSE | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DAYS ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--|-------------------------|---|------------------------|---------------|------|-----------|-----------------------------------|---|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW STATUTE-OR-REG. ^a | ACCEPTANCE OR RECOGNITION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| >3 4 5 6 7 8 9 10 11 12 | STATE CITY COUNTY | | | | | | | | | | | | | | | | |
| 2100 21453 | 37 9999 125 | ARMY NIKE PITTSBURGH SITE 52 | 4 | 1955 | | 45.0 | | | | | | | | | | | |
| 2100 21559 | 37 9999 125 | NIKE PITTSBURGH SITE 43 | 4 | 1955 | | 52.0 | | | | | | | | | | | |
| 2100 21744 | 37 8880 125 | USAR CTR WASHINGTON | 4 | 1956 | | 5.0 | | | | | | | | | | | |
| | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 10070 | 37 6060 125 | MONONGAHELA R DLD L D 4 | 4 | 1897 | 1932 | .7 | | | | | | | | | | | |
| | 12 | | | 20 | | 105.4* | | | | | | | | | | | |
| | | WAYNE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 01818 | 37 3700 127 | POST OFFICE 830 MAIN ST | 1 | 1934 | | .3 | 1933 0223 0077 | | | | 03 19 | 1935 | | | | | |
| | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 12014 | 37 9999 127 | GEN EDGAR JADWIN D & R | 4 | 1957 | 1959 | 197.7 | | | | | | | | | | | |
| 9600 12538 | 37 3700 127 | PROMPTON RESERVOIR | 4 | 1957 | 1959 | 525.8 | | | | | | | | | | | |
| | 3 | | | 4 | | 723.8* | | | | | | | | | | | |
| | | WESTMORELAND POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 01615 | 37 8740 129 | POST OFFICE 142 FARRAGUT AVE | 1 | 1936 | | .3 | 1933 0223 0077 | | | | 11 18 | 1936 | | | | | |
| 1800 01808 | 37 3370 129 | POST OFFICE 237 S PENNA. AVE | 1 | 1908 | | .4 | 1905 0045 0029 | | | | 11 03 | 1908 | | | | | |
| 1800 01821 | 37 3900 129 | POST OFFICE 3RD & OAK STS | 1 | 1940 | | .3 | 1933 0223 0077 | | | | 05 24 | 1940 | | | | | |
| 1800 01822 | 37 3930 129 | POST OFFICE S 5TH & BULLITT AVE | 1 | 1932 | | .3 | 1905 0045 0029 | | | | 07 07 | 1932 | | | | | |
| 1800 01837 | 37 4290 129 | POST OFFICE 811 JEFFERSON ST | 1 | 1937 | | .3 | 1933 0223 0077 | | | | 01 11 | 1938 | | | | | |
| 1800 01862 | 37 5390 129 | POST OFFICE 7TH & DONNER AVE | 1 | 1916 | | .3 | 1905 0045 0029 | | | | 04 15 | 1916 | | | | | |
| 1800 01874 | 37 5880 129 | POST OFFICE 1100 FIFTH AVE | 1 | 1931 | | .7 | 1905 0045 0029 | | | | 07 09 | 1931 | | | | | |
| 1800 01914 | 37 7450 129 | POST OFFICE PITTSBURG & CHESTNUT | 1 | 1933 | | .3 | 1933 0223 0077 | | | | 07 10 | 1933 | | | | | |
| | | DEFENSE ARMY | | | | | | | | | | | | | | | |
| 2100 21456 | 37 9999 129 | NIKE PITTSBURGH SITE 36 | 4 | 1955 | | 47.0 | | | | | | | | | | | |
| 2100 21854 | 37 3370 129 | USAR CTR GREENSBURG | 4 | 1957 | | 5.0 | | | | | | | | | | | |
| 2100 21901 | 37 9999 129 | NIKE PITTSBURGH SITE 37 | 4 | 1957 | | 66.0 | | | | | | | | | | | |
| 2100 22013 | 37 5880 129 | USAR CTR NEW KENSINGTON | 4 | 1958 | | 4.0 | | | | | | | | | | | |
| | 12 | | | 20 | | 124.9* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATE | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--------------------|--------|-------------|--|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|----------------------------------|------------------------------------|----------------|--------------------|
| | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT/AGENCY | ACCEPTANCE OR RECONVEYANCE DATE | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | | VOLUME NO. | PAGE NO. | MO. DAY YEAR |
| 1800 | 01614 | 37 8630 131 | WYOMING POST OFFICE BUREAU OF FACILITIES POST OFFICE 109 BRIDGE ST | 1 | 1937 | .4 | 1933 | 0223 | 0077 | | | 01 | 08 1938 |
| | | I | | | 2 | .48 | | | | | | | |
| 1700 | 22338 | 37 9610 133 | YORK DEFENSE NAVY ORDNANCE PLANT | 4 | 1944 | 232.0 | | | | | | | |
| 1700 | 22410 | 37 9610 133 | RESERVE TRAINING CENTER | 4 | 1947 | 5.0 | | | | | | | |
| | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 01629 | 37 9610 133 | POST OFFICE GEORGE & PRINCESS STS | 1 | 1908 | 1939 | 1-5 | 1905 1933 | 0045 0223 | 0029 0077 | | 11 19 04 17 | 1909 1939 |
| 1800 | 01813 | 37 3470 133 | POST OFFICE 141 BROADWAY | 1 | 1911 | .6 | 1905 | 0045 | 0029 | | | 01 | 20 1917 |
| 1800 | 01905 | 37 6920 133 | POST OFFICE WEST HIGH ST | 1 | 1935 | .4 | 1933 | 0223 | 0077 | | | 11 | 27 1935 |
| | | | DEFENSE ARMY | | | | | | | | | | |
| 2100 | 20642 | 37 9999 133 | NEW CUMBERLAND GENERAL | 1 | 1918 | 1940 | 820.0 | 1937 | 2654 | 0519 | | | |
| 2100 | 20642 | 37 9999 133 | | 4 | 1943 | 1949 | 55.0 | | | | | 03 | 07 1945 |
| 2100 | 20721 | 37 9610 133 | PROSPECT HILL CEM LOTS | 4 | 1873 | .N | | | | | | | |
| 2100 | 21972 | 37 9610 133 | USAR CTR YORK | 4 | 1958 | 7.0 | | | | | | | |
| | | | DEFENSE AIR FORCE | | | | | | | | | | |
| 5700 | 25044 | 37 3470 133 | HANOVER | GAP | 4 | 1957 | 1.0 | | | | | | |
| | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | |
| 9600 | 10063 | 37 9610 133 | INDIAN ROCK DAM AND RES | 4 | 1940 | 1951 | 1,664.0 | | | | | | |
| | | 10 | | | 16 | 2,786.5* | | | | | | | |
| | | | MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE | | | | | | | | | | |
| 1223 | 07686 | 37 9999 999 | ALLEGHENY N F | 4 | 1924 | 1961 | 471,081.3 | | | | | | |
| | | | INTERIOR NATIONAL PARK SERVICE | | | | | | | | | | |
| 1417 | 07008 | 37 9999 999 | HOPEWELL VILLAGE N H S | 4 | 1935 | 1938 | 848.1 | | | | | | |
| | | | DEFENSE NAVY | | | | | | | | | | |
| 1700 | 22298 | 37 9999 999 | AIR DEVELOPMENT CENTER | 4 | 1944 | 751.0 | | | | | | | |
| 1700 | 22312 | 37 9999 999 | AIR STATION | 3 | 1942 | 576.7 | 1943 | | | | | 10 | 29 1943 |
| 1700 | 22312 | 37 9999 999 | | 4 | | 265.3 | | | | | | | |
| 1700 | 22420 | 37 9999 999 | SUPPLY DEPOT | 3 | 1942 | 821.8 | 1943 | | | | | 10 | 30 1943 |
| 1700 | 22420 | 37 9999 999 | | 4 | 1942 | 42.2 | | | | | | | |
| 1700 | 23988 | 37 9999 999 | R AND R DIST HQTRS | 4 | 1942 | 8.0 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR SUB- AGENCY | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---|--------------------|----------|------|--------|---------------------------------|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|-------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE/ORDINANCE | ACCEPTANCE OR RECEIPT DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MD. | DAY |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20444 | 37 | 9999 | 999 | INDIANTOWN GAP MIL RES | 3 | 1941 | 1943 | 64.0 | 1945 | 0061 | | | | | | 08 | 31 | 1945 |
| 2100 | 20879 | 37 | 9999 | 999 | SUSQUEHANNA ORD SUB DEP | 3 | 1942 | | | | | | | | | | | | |
| 2100 | 20879 | 37 | 9999 | 999 | | 4 | 1943 | | 6,900.0 346.0 | 1943 | 0240 | | | | | | 11 | 13 | 1943 |
| 2100 | 21466 | 37 | 9999 | 999 | NIKE PHILADELPHIA SITE | 4 | 1955 | | 26.0 | | | | | | | | | | |
| 2100 | 21558 | 37 | 9999 | 999 | NIKE PITTSBURGH SITE 03 | 4 | 1957 | | 47.0 | | | | | | | | | | |
| 2100 | 22455 | 37 | 9999 | 999 | USAR CTR SUSQUEHANNA SU | 3 | 1942 | 1962 | | | | | | | | | | | |
| 2100 | 22455 | 37 | 9999 | 999 | | 4 | 1943 | 1945 | 200.3 43.7 | 1943 | 0240 | | | | | | 11 | 13 | 1943 |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 10053 | 37 | 9999 | 999 | ALLEGHENY RIV LOEDA 4 | 4 | 1919 | 1938 | 10.5 | | | | | | | | | | |
| 9600 | 10059 | 37 | 9999 | 999 | CONEMAUGH RIVER RES | 4 | 1942 | 1961 | 7,569.0 | | | | | | | | | | |
| 9600 | 10065 | 37 | 9999 | 999 | MAHONING CREEK RES | 4 | 1939 | 1951 | 2,532.8 | | | | | | | | | | |
| 9600 | 10081 | 37 | 9999 | 999 | YOUNGIOGHENY RIVER RES | 4 | 1938 | 1951 | 2,844.1 | | | | | | | | | | |
| 9600 | 14492 | 37 | 9999 | 999 | MAXWELL LOCKS & DAM | 4 | 1960 | 1962 | 28.9 | | | | | | | | | | |
| | 16 | | | | | | 25 | | 495,006.7* | | | | | | | | | | |
| | 414 | | | | | | | 713 | | 559,721.3* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

PENNSYLVANIA

AGRICULTURE
FOREST SERVICE

1223 07686 37 999 999 ALLEGHENY N F
047 ELK
053 FOREST
083 MCKEAN
121 WARREN

INTERIOR
NATIONAL PARK SERVICE

1417 07008 37 9999 999 HOPEWELL VILLAGE N H S
011 BERKS
029 CHESTER

DEFENSE
NAVY

1700 22298 37 9999 999 AIR DEVELOPMENT CENTER
017 BUCKS
091 MONTGOMERY

1700 22312 37 9999 999 AIR STATION
017 HUNTS
091 MONTGOMERY

1700 22420 37 9999 999 SUPPLY DEPOT
041 CUMBERLAND
093 DAUPHIN

1700 23988 37 9999 999 R AND R DIST HQTRS
021 CAMBRIA
049 ERIE
051 FAYETTE
071 LANCASTER
073 LAWRENCE
079 LUZERNE
095 NORTHAMPTON

DEFENSE
ARMY

2100 20444 37 9999 999 INDIANTOWN GAP MIL RES
043 DAUPHIN
075 LEBANON

2100 20879 37 9999 999 SUSQUEHANNA ORD SUB DEP
081 LYCOMING
119 UNION

2100 21466 37 9999 999 NIKE PHILADELPHIA SITE
029 CHESTER
045 DELAWARE

2100 21558 37 9999 999 NIKE PITTSBURGH SITE 03
003 ALLEGHENY
129 WESTMORELAND

2100 22455 37 9999 999 USAR CTR SUSQUEHANNA SU
081 LYCOMING
119 UNION

DEFENSE
CORPS OF ENG -CIVIL-

9600 10053 37 9999 999 ALLEGHENY RIV LOGDA 4
003 ALLEGHENY
129 WESTMORELAND

9600 10059 37 9999 999 CONEMAUGH RIVER RES
063 INDIANA
129 WESTMORELAND

9600 10065 37 9999 999 MAHONING CREEK RES
005 ARMSTRONG
063 INDIANA
065 JEFFERSON

9600 10081 37 9999 999 YOUGHIOGMENY RIVER RES
051 FAYETTE
111 SOMERSFT

9600 14492 37 9999 999 MAXWELL LOCKS & DAM
051 FAYETTE
125 WASHINGTON

COUNTY CODES

| NAME | CODES | |
|--------------|-------|--------|
| | STATE | COUNTY |
| RHODE ISLAND | 38 | |
| BRISTOL | | 001 |
| KENT | | 003 |
| NEWPORT | | 005 |
| PROVIDENCE | | 007 |
| WASHINGTON | | 009 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| JURISDICTIONAL CODE | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|---------------------|----------------------------|-----------------------------------|----------------|-------------|--------------------------|-------------------|-----------------------------------|--------------|------------|----------|-----|-----|------|
| | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | RHODE ISLAND | | | | | | | | | | | | |
| 1800 | 01088 38 0225 001 | BRISTOL | | | | | | | | | | | |
| | POST OFFICE | | | | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | | | | |
| | POST OFFICE 53 CHILO ST | | 1 | 1916 | .3 | 1909 | CODE | 1-02 | | | | | |
| 2023 | 07910 38 0030 001 | TREASURY | | | | | | | | | | | |
| | COAST GUARD | | | | | | | | | | | | |
| | CG DEPOT BRISTOL | | 1 | 1931 | .7 | 1923 1926 | | 0002 0805 | | | | | |
| 2023 | 11059 38 9999 001 | CASTLE ISLAND LIGHT | | | 1.0 | 1817 | | | | | | | |
| | DEFENSE | | | | | | | | | | | | |
| | ARMY | | | | | | | | | | | | |
| 2100 | 21561 38 0030 001 | NIKE PROVIDENCE SITE 38 | 4 | 1955 | 17.0 | | | | | | | | |
| 2100 | 21747 38 0030 001 | USAR CTR BRISTOL | 4 | 1956 | 5.0 | | | | | | | | |
| | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | REGION # 1 - BOSTON | | | | | | | | | | | | |
| 4701 | 01079 38 0030 001 | P D & CUSTOM HOUSE HOPE STREET | 1 | 1856-1940 | .3 | 1926 | 0530 | 0805 | | | 11 | 12 | 1940 |
| | 6 | | 11 | | 24.3* | | | | | | | | |
| | KENT | | | | | | | | | | | | |
| | POST OFFICE | | | | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01080 38 0055 003 | POST OFFICE 11 MAIN ST | 1 | 1932 | .4 | 1923 | CODE | 1-02 | | | | | |
| 1800 | 01089 38 0230 003 | POST OFFICE 3205 POST ROAD | 1 | 1940 | .3 | 1926 | CODE | 0805 | | | 09 | 05 | 1940 |
| 1800 | 01107 38 0245 003 | POST OFFICE 1190 MAIN ST | 1 | 1930 | .7 | 1923 | CODE | 1-02 | | | | | |
| | TREASURY | | | | | | | | | | | | |
| | COAST GUARD | | | | | | | | | | | | |
| 2023 | 07977 38 0230 003 | WARWICK LIGHT STATION | 1 | 1826 | 1.5 | 1825 | | | | | | | |
| | DEFENSE | | | | | | | | | | | | |
| | ARMY | | | | | | | | | | | | |
| 2100 | 21563 38 9999 003 | NIKE PROVIDENCE SITE 69 | 4 | 1955 | 50.0 | | | | | | | | |
| 2100 | 22095 38 0230 003 | USAR CTR WARWICK | 4 | 1959 | 5.0 | | | | | | | | |
| | DEFENSE | | | | | | | | | | | | |
| | AIR FORCE | | | | | | | | | | | | |
| 5700 | 25690 38 9999 003 | SUN VALLEY | SAR | 4 1957 | 6.0 | | | | | | | | |
| | 7 | | 11 | | 63.9* | | | | | | | | |
| | NEWPORT | | | | | | | | | | | | |
| | DEFENSE | | | | | | | | | | | | |
| | NAVY | | | | | | | | | | | | |
| 1700 | 22050 38 0150 005 | HOSPITAL | | 1 1909-1942 | 41.0 | 1903 | 0025 | | | | 07 | 09 | 1942 |
| 1700 | 22054 38 0185 005 | NET DEPOT AND FACILITY | | 1 1903-1942 | 600.0 | 1903 | 0025 | | | | 11 | 10 | 1941 |
| | | | | | 1903 | 0025 | | | | | 05 | 08 | 1942 |
| 1700 | 22056 38 0100 005 | RADIO STATION | | 1 1916-1921 | 18.0 | 1918 | 1608 | 0003 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED. AGENCY NUMBER | INSTAL- LATION | STATE | CITY | ZIP CODE | DESCRIPTION | JURISDICTION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------------|-------------------|-------|------|-------------|--|--------------|----------------|------|--------------------------|------------------------|-----------------------------------|----------------|----------------------------------|-------------|-----|-----|------------|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT/AGENCY | | | | |
| | | | | | | | | | | YEAR OF ACQUISITION | PAGE NO. | CHARTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | NAVY | | | | | | | | | | | | |
| 1700 | 22094 | 38 | 0260 | 007 | RESERVE TRAINING CENTER | 4 | 1947 | | | 2.0 | | | | | | | |
| 1700 | 23715 | 38 | 0050 | 007 | RESERVE TRAINING CENTER | 4 | 1947 | | | 20.0 | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01081 | 38 | 0190 | 007 | PO EAST PROVIDENCE BR GROVE AVE | 1 | 1936 | | | .4 | 1923 | CODE | 1-02 | | | | |
| 1800 | 01084 | 38 | 0180 | 007 | POST OFFICE NEW 40 MONTGOMERY ST | 1 | 1926 | | | 1.0 | 1923 | CODE | 1-02 | | | | |
| 1800 | 01091 | 38 | 0260 | 007 | POST OFFICE 295 MAIN ST | 1 | 1907 | 1929 | | .5 | 1906 | CODE | 1-02 | | | | |
| | | | | | | | | | | | 1923 | CODE | 1-02 | | | | |
| 1800 | 04321 | 38 | 0070 | 007 | POST OFFICE MAIN ST | 1 | 1951 | | | .3 | 1938 | CODE | 1-02 | | | | 10 24 1952 |
| 1800 | 11381 | 38 | 0170 | 007 | POST OFFICE THE BRIDGEWAY | 4 | 1953 | | | .3 | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 07957 | 38 | 0190 | 007 | PONHAM ROCKS LT STA | 1 | 1871 | | | .5 | 1875 | 0172 | 0448 | | | | |
| 2023 | 07965 | 38 | 0190 | 007 | SABIN POINT LIGHT | 1 | 1872 | | | .N | 1872 | | 0002 | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20724 | 38 | 0190 | 007 | USAR CTR PROVIDENCE | 4 | 1951 | | | 3.0 | | | | | | | |
| 2100 | 21499 | 38 | 9999 | 007 | NIKE PROVIOENCE SITE 79 | 4 | 1955 | | | 33.0 | | | | | | | |
| 2100 | 21564 | 38 | 9999 | 007 | NIKE PROVIDENCE SITE 99 | 4 | 1955 | | | 31.0 | | | | | | | |
| 2100 | 21851 | 38 | 9999 | 007 | PROVIDENCE SUPPORT FAC | 4 | 1957 | | | 3.0 | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 | 07310 | 38 | 0190 | 007 | V A HOSPITAL DAVIS PARK | 1 | 1946 | | | 40.0 | 1938 | CODE | 0201 | | | | 10 11 1946 |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION # 1 - BOSTON | | | | | | | | | | | | |
| 4701 | 01085 | 38 | 0190 | 007 | FED BLDG US POST OFFICE EXCHANGE PL & TERRACE | 1 | 1936 | | | 1.1 | 1926 | 0164 | 0805 | | | | |
| 4701 | 01086 | 38 | 0190 | 007 | FED BLDG US COURT HOUSE EXCHANGE PLACE | 1 | 1908 | | | .7 | 1902 | | R | | | | |
| 4701 | 01138 | 38 | 0190 | 007 | CUSTOM HOUSE OLD P O COURT | 1 | 1854 | | | .2 | 1938 | | 0002 | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 25154 | 38 | 0190 | 007 | PROVIDENCE ARC | 4 | 1949 | | | 4.0 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 14493 | 38 | 0190 | 007 | FOX POINT BARRIER | 4 | 1961 | | | .9 | | | | | | | |
| | | | | | 19 | | 30 | | | 141.9* | | | | | | | |
| | | | | | WASHINGTON | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | |
| 1435 | 09344 | 38 | 9999 | 009 | ARCADIA FISH HATCHERY | 1 | 1937 | | | 26.0 | 1938 | 0041 | 0002 | | | | 02 18 1937 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY OR DIVISION | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|------------------------------|-----------------------------------|----------------|------------------------------|-------------|--------------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES . TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE-AMEND | | ACCEPTANCE OR RECONSTITUTION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01082 | 38 | 0140 | 009 | PO BRANCH OF WAKEFIELD EXCHANGE PLACE | 1 | 1912 | | .3 | 1909 | CODE | 1-02 | | | | | | | |
| 1800 | 01087 | 38 | 0220 | 009 | POST OFFICE MAIN OFFICE 9 ROBINSON ST | 1 | 1933 | | .6 | 1923 | CODE | 1-02 | | | | | | | |
| 1800 | 01090 | 38 | 0240 | 009 | POST OFFICE OLD 1 HIGH ST | 1 | 1910 | | .3 | 1909 | CODE | 1-02 | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 07956 | 38 | 0137 | 009 | POINT JUDITH LBSTA | 1 | 1809 | | 5.0 | 1808 | | | | | | | | | |
| 2023 | 07978 | 38 | 0240 | 009 | MATCH HILL LT STA | 1 | 1806 | | 4.5 | 1822 | 0519 | | | | | | | | |
| 2023 | 11058 | 38 | 0205 | 009 | GREEN HILL LBS INACTIVE | 1 | 1908 | | 1.1 | 1896 | | 0002 | | | | | | | |
| 2023 | 13042 | 38 | 0137 | 009 | PT JUDITH BOATHOUSE | 4 | 1941 | | .2 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20384 | 38 | 9999 | 009 | USAR CTR FORT NATHANIEL | 1 | 1939 | | 145.0 | 1926 1935 | 0164 | 0805 2199 | | | | | | | |
| 2100 | 21562 | 38 | 0155 | 009 | NIKE PROVIDENCE SITE 58 | 4 | 1955 | | 12.0 | | | | | | | | | | |
| | | 10 | | | | 19 | | | 195.0* | | | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 22020 | 38 | 9999 | 999 | AIR STATION | 1 | 1941 | | 2,236.0 | 1903 1903 | 0025 0025 | | | | 11 | 01 | 1941 | | |
| 1700 | 22020 | 38 | 9999 | 999 | | 4 | 1942 | | 211.0 | 1896 | | 0002 | | | 02 | 26 | 1941 | | |
| 1700 | 22036 | 38 | 9999 | 999 | CONSTR BATTALION CENTER | 1 | 1939 | 1943 | 1,674.8 | 1896 1896 1896 1896 | 0002 0002 0002 0002 | | | | 01 | 30 | 1943 | | |
| 1700 | 22036 | 38 | 9999 | 999 | | 4 | 1942 | 1962 | 128.2 | | | | | | 05 | 18 | 1943 | | |
| | | 2 | | | | 11 | | | 4,250.0* | | | | | | 03 | 06 | 1943 | | |
| | | 69 | | | | 150 | | | 7,645.9* | | | | | | 05 | 14 | 1942 | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

RANDO ISLAND

DEFENSE
NAVY

1700 22020 38 999 999 AIR STATION
003 KENT
005 NEWPORT
009 WASHINGTON

1700 22036 38 999 999 CONSTR BATTALION CENTER
003 KENT
009 WASHINGTON

COUNTY CODES

| NAME | CODES | | NAME | CODES | |
|----------------|-------|--------------|----------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY |
| SOUTH CAROLINA | 39 | | SOUTH CAROLINA | 39 | |
| ABBEVILLE | 001 | SALUDA | | 081 | |
| AIKEN | 003 | SPARTANBURG | | 083 | |
| ALLENDALE | 005 | SUMTER | | 085 | |
| ANDERSON | 007 | UNION | | 087 | |
| BAMBERG | 009 | WILLIAMSBURG | | 089 | |
| BARNWELL | 011 | YORK | | 091 | |
| BEAUFORT | 013 | | | | |
| BERKELEY | 015 | | | | |
| CALHOUN | 017 | | | | |
| CHARLESTON | 019 | | | | |
| CHEROKEE | 021 | | | | |
| CHESTER | 023 | | | | |
| CHESTERFIELD | 025 | | | | |
| CLARENDON | 027 | | | | |
| COLLETTON | 029 | | | | |
| DARLINGTON | 031 | | | | |
| DILLON | 033 | | | | |
| DORCHESTER | 035 | | | | |
| EDGEFIELD | 037 | | | | |
| FAIRFIELD | 039 | | | | |
| FLORENCE | 041 | | | | |
| GEOGETOWN | 043 | | | | |
| GREENVILLE | 045 | | | | |
| GREENWOOD | 047 | | | | |
| HAMPTON | 049 | | | | |
| HORRY | 051 | | | | |
| JASPER | 053 | | | | |
| KERSHAW | 055 | | | | |
| LANCASTER | 057 | | | | |
| LAURENS | 059 | | | | |
| LEE | 061 | | | | |
| LEXINGTON | 063 | | | | |
| MCCORMICK | 065 | | | | |
| MARION | 067 | | | | |
| MARLBORO | 069 | | | | |
| NEWBERRY | 071 | | | | |
| OCONEE | 073 | | | | |
| ORANGEBURG | 075 | | | | |
| PICKENS | 077 | | | | |
| RICHLAND | 079 | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY SUBDIVISION | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------|--------------------|----------------|---------------|-------------|--|------------------------|----------------|------|-----------|-----------------------------------|----------------------------------|-------------------------------------|--|----|----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | FEDERAL LAW DEPARTMENT/AGENCY | ACCEPTANCE OR RECONFINEMENT DATE | | | | |
| YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | | | | | | |
| | | | | | SOUTH CAROLINA | | | | | | | | | | | |
| 1800 | 02561 | 39 | 0010 | 001 | ABBEVILLE POST OFFICE BUREAU OF FACILITIES POST OFFICE 201-203 S MAIN STREET | 1 | 1910 | | .4 | 1908 | 1127 | 0521 | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | |
| 1800 | 02560 | 39 | 0020 | 003 | AIKEN POST OFFICE BUREAU OF FACILITIES POST OFFICE 203 LAURENS STREET | 1 | 1907 | | .3 | 1907 | 0638 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| 2100 | 22015 | 39 | 0020 | 003 | ARMY USAR CTR AIKEN | 4 | 1958 | | 4.0 | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION 6 4 - ATLANTA | | | | | | | | | | | |
| 4704 | 02739 | 39 | 0020 | 003 | COURT HOUSE PARK AVE & LAURENS ST | 1 | 1933 | | .4 | 1932 | CODE | 2042 | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| 9600 | 10545 | 39 | 9999 | 003 | CORPS OF ENG -CIVIL- NEW SAVANNAH LOCK & DAM | 4 | 1934 | | 9.5 | | | | | | | |
| | | 4 | | | | 6 | | | 14.2* | | | | | | | |
| | | | | | ANDERSON DEFENSE | | | | | | | | | | | |
| 1700 | 22663 | 39 | 0040 | 007 | NAVY RES ELECTRONIC FACILITY | 4 | 1956 | | 1.0 | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| 1800 | 02555 | 39 | 0040 | 007 | BUREAU OF FACILITIES P O AND CT H 315 S MC DUFFIE STREET | 1 | 1936 | | .9 | 1932 | CODE | 2042 | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| 2100 | 22247 | 39 | 0040 | 007 | ARMY USAR CTR ANDERSON | 4 | 1959 | | 4.0 | | | | | | | |
| | | 3 | | | | 4 | | | 5.9* | | | | | | | |
| | | | | | BAMBERG POST OFFICE | | | | | | | | | | | |
| 1800 | 02554 | 39 | 0110 | 009 | BUREAU OF FACILITIES P O AND AGRI 218 RAILROAD AVE E | 1 | 1937 | | .5 | 1932 | CODE | 2042 | | | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | |
| | | | | | BEAUFORT DEFENSE | | | | | | | | | | | |
| 1700 | 22636 | 39 | 0140 | 013 | NAVY HOSPITAL | 4 | 1946 | 1947 | 121.0 | | | | | | | |
| 1700 | 22762 | 39 | 1945 | 013 | RECRUIT DEPOTS | 1 | 1942 | | 401.4 | 1908 | 1127 | 0025 | | 10 | 25 | 1943 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--|---------------|-------------|-----|-----|------|------|
| | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | FEDERAL LAW BUREAU/AGENCY/ARMED FORCES/OTHER | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 1700 22762 | 39 | 1945 | 013 | | 2 | 1883 | 1901 | 6,393.2 | 1871 | 0535 | 0014 | | | | | | | |
| 1700 22762 | 39 | 1945 | 013 | | 4 | 1940 | 1962 | 1.4 | | | | | | | | | | |
| 1700 24261 | 39 | 0140 | 013 | MARCOR AIR STATIONS | 1 | 1944 | 1961 | 6,393.0 | 1908 | 1127 | 0025 | | | | 11 | 06 | 1958 | |
| 1700 24261 | 39 | 0140 | 013 | | 4 | 1944 | 1962 | 4.0 | 1908 | 1127 | 0025 | | | | 07 | 29 | 1961 | |
| | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 02552 | 39 | 0140 | 013 | P O AND CU H CARTERET & PORT REP. | 1 | 1915 | | .4 | 1912 | CODE | 0004 | | | | | | | |
| | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 08304 | 39 | 9999 | 013 | BARNWELL PLACE RANGE LT | 3 | 1883 | | .3 | 1871 | 0535 | 0014 | | | | 12 | 01 | 1883 | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | | | |
| 2100 20074 | 39 | 0140 | 013 | BEAUFORT NATL CEMETERY | 1 | 1863 | | 29.0 | 1908 | 1127 | 0521 | | | | | | | |
| | | | | | 6 | | | 13,343.7* | | | | | | | | | | |
| | | | | BERKELEY | | | | | | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 24332 | 39 | 1680 | 015 | CHARLESTON | STA | 1 | 1942 | 1943 | 5.0 | 1908 | 1127 | 0025 | | | | 01 | 11 | 1943 |
| 5700 24332 | 39 | 1680 | 015 | | | 4 | 1952 | | 39.0 | 1908 | 1127 | 0025 | | | | 04 | 16 | 1943 |
| | | | | | 1 | | | 44.0* | | | | | | | | | | |
| | | | | CHARLESTON | | | | | | | | | | | | | | |
| | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 07361 | 39 | 0410 | 019 | U S REG VEG BREED LAB | 4 | 1936 | | 454.2 | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 07038 | 39 | 0410 | 019 | FT SUMTER NATL MON CHARLESTON HARBOR | 1 | 1805 | 1836 | 16.7 | 1846 1836 | R | 0115 | | | | | | | |
| | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 09232 | 39 | 1580 | 019 | CAPE ROMAIN REFUGE | 4 | 1930 | 1957 | 34,716.0 | | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | NAVY | | | | | | | | | | | | | | |
| 1700 22632 | 39 | 0410 | 019 | FLEET TRAINING CENTER | 2 | 1901 | | 5.0 | 1871 | 0535 | 0014 | | | | | | | |
| 1700 22637 | 39 | 0410 | 019 | HOSPITAL | 2 | 1902 | | 41.0 | 1871 | 0535 | 0014 | | | | | | | |
| 1700 22670 | 39 | 0410 | 019 | RESERVE TRAINING CENTER | 2 | 1901 | | 4.0 | 1871 | 0535 | 0014 | | | | | | | |
| 1700 24074 | 39 | 0410 | 019 | BARRACKS SECURITY | 2 | 1878 | | 28.0 | 1871 | 0535 | 0014 | | | | | | | |
| 1700 24259 | 39 | 0410 | 019 | STATION CNO | 1 | 1901 | 1942 | 11.2 | 1908 | 1127 | 0025 | | | | 07 | 09 | 1942 | |
| 1700 24259 | 39 | 0410 | 019 | | 2 | 1901 | 1962 | 570.7 | 1908 | 1127 | 0025 | | | | 08 | 08 | 1942 | |
| | | | | POST OFFICE | | | | 301.1 | 1871 | 0535 | 0014 | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 13106 | 39 | 0410 | 019 | P O SITE | 4 | 1959 | | 4.4 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY | GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|---|-----------------|----------|-------------|---------------------|----------------|----|--------------------------|-------------------|-----------------------------------|-------------|-----------------------------|----------|-----|---------------------------------|------|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW (STATUTE/REGUL) | | | ACCEPTANCE OR RECONVEYANCE DATE | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| TREASURY | | | | | | | | | | | | | | | |
| COAST GUARD | | | | | | | | | | | | | | | |
| 2023 08309 39 0410 019 BASE CHARLESTON | 1 | 1914 | 1944 | | | | 10.2 | 1908 | 1127 | 0521 | | | 11 | 20 | 1944 |
| 2023 08310 39 0410 019 CHARLESTON LIGHT CG | 1 | 1790 | | | | | 472.0 | 1790 | | 0148 | | | | | |
| 2023 08319 39 0875 019 FOLLY IS LORAN TRAN STA | 4 | 1945 | | | | | 143.0 | | | | | | | | |
| 2023 08353 39 1685 019 SULLIVANS ISLAND LB STA | 1 | 1939 | | | | | .9 | 1939 | | | | | | | |
| DEFENSE | | | | | | | | | | | | | | | |
| ARMY | | | | | | | | | | | | | | | |
| 2100 20188 39 0410 019 USAR CTR CHARLESTON | 1 | 1944 | | | | | 3.0 | 1908 | 1127 | 0521 | | | 11 | 20 | 1944 |
| VETERANS ADMINISTRATION | | | | | | | | | | | | | | | |
| 3600 14621 39 0410 019 VA HOSPITAL SITE - LOCKWOOD BLVD/CALHOU ST | 4 | 1962 | | | | | 17.0 | | | | | | | | |
| GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| REGION # 4 - ATLANTA | | | | | | | | | | | | | | | |
| 4704 02734 39 0410 019 P O & COURTHOUSE | 1 | 1870 | | | | | .3 | 1870 | 0312 | | | | | | |
| 4704 02734 39 0410 019 BROAD & MEETING STS | 3 | 1887 | 1889 | | | | .9 | 1871 | 0535 | 0014 | | | | | |
| 4704 02735 39 0410 019 U S CUSTOM HOUSE MARKET & E BAY STS | 1 | 1849 | | | | | 4.7 | 1848 | 0514 | | | | | | |
| 4704 02782 39 0410 019 POST OFFICE MEETING & HENRIETTA | 1 | 1941 | | | | | 1.3 | 1942 | CODE | 2042 | | | 04 | 04 | 1942 |
| DEFENSE | | | | | | | | | | | | | | | |
| AIR FORCE | | | | | | | | | | | | | | | |
| 5700 24460 39 0410 019 CHARLESTON AFB | 4 | 1952 | | | | | 2.945.0 | | | | | | | | |
| 5700 24801 39 0410 019 CHARLESTON CMF | 4 | 1953 | | | | | 7.0 | | | | | | | | |
| DEFENSE | | | | | | | | | | | | | | | |
| CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 10085 39 9999 019 MORRIS ISLAND | 4 | 1890 | | | | | 34.0 | | | | | | | | |
| 21 | | | | | 41 | | | | | | | | | | |
| CHEROKEE | | | | | | | | | | | | | | | |
| INTERIOR | | | | | | | | | | | | | | | |
| NATIONAL PARK SERVICE | | | | | | | | | | | | | | | |
| 1417 07037 39 0930 021 COMPENS NATL BATT SITE | 4 | 1933 | 1961 | | | | 1.2 | | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 02584 39 0930 021 POST OFFICE FREDERICK & GRANARD | 1 | 1909 | | | | | .4 | 1908 | 1127 | 0521 | | | | | |
| 2 | | | | | 3 | | | | | | | | | | |
| CHESTER | | | | | | | | | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 02261 39 0440 023 POST OFFICE 158 MAIN STREET | 1 | 1907 | | | | | .4 | 1907 | 0634 | | | | | | |
| 1 | | | | | 2 | | | | | | | | | | |
| CHESTERFIELD | | | | | | | | | | | | | | | |
| INTERIOR | | | | | | | | | | | | | | | |
| FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FRA CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|-------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|-------------|----------------|---------------|--------------|----------------------------|--------------------------------------|
| | | | | | | FROM | TO | ACRES * TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE/ NO. | FEDERAL LAW STATUTE/LAW | ACCENTUATE OR RECONCILIATION DATE |
| 1435 09374 | 39 | 1570 | 025 | SANDHILLS REFUGE | 4 | 1936 | 1955 | 44,522.4 | | | | | | | | |
| 1435 09468 | 39 | 0420 | 025 | CHERAW FISH HATCHERY | 4 | 1944 | | 206.1 | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 02260 | 39 | 0450 | 025 | POST OFFICE&AGRICULTURE 201 E MAIN STREET | 1 | 1937 | | .5 | 1932 | CODE | 2042 | | | | | |
| 1800 02264 | 39 | 0420 | 025 | POST OFFICE MARKET & THIRD STREETS | 1 | 1931 | | .6 | 1922 | CODE | 0004 | | | | | |
| | | | | | 4 | | | 44,729.6* | | | | | | | | |
| | | | | CLARENDRON | 6 | | | | | | | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | REGION 6 4 - ATLANTA | | | | | | | | | | | | |
| 4704 02600 | 39 | 1620 | 027 | POST OFFICE KEITH & MILL STREETS | 1 | 1940 | | .5 | 1932 | CODE | 2042 | | | 09 | 17 | 1940 |
| | | | | | 1 | | | .5* | | | | | | | | |
| | | | | COLLETON | 2 | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 02594 | 39 | 2720 | 029 | POST OFFICE 305 E WASHINGTON ST | 1 | 1936 | | .5 | 1932 | CODE | 2042 | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | |
| | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 10083 | 39 | 9999 | 029 | FENWICK ISLAND | 4 | 1904 | | 26.0 | | | | | | | | |
| | | | | | 2 | | | 26.5* | | | | | | | | |
| | | | | DARLINGTON | 3 | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 02569 | 39 | 0600 | 031 | POST OFFICE PEARL & DARGAN STREETS | 1 | 1909 | | .4 | 1908 | 1127 | 0521 | | | | | |
| 1800 02576 | 39 | 1100 | 031 | POST OFFICE HOME AVE & 5TH STREET | 1 | 1928 | | .4 | 1922 | CODE | 2042 | | | | | |
| | | | | | 2 | | | .8* | | | | | | | | |
| | | | | DILLON | 4 | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 02568 | 39 | 0620 | 033 | POST OFFICE 300 W MAIN STREET | 1 | 1914 | | .4 | 1912 | CODE | 0004 | | | | | |
| | | | | | 1 | | | .4* | | | | | | | | |
| | | | | DORCHESTER | 2 | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 02591 | 39 | 2530 | 035 | POST OFFICE 135 RICHARDSON AVENUE | 1 | 1937 | | .3 | 1932 | CODE | 2042 | | | | | |
| | | | | | 1 | | | .3* | | | | | | | | |
| | | | | DARLINGTON | 2 | | | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL STATUS | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|-------------|----------|------|--------|---|--------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-----------------------------------|-------------|-----|-----|------|------------|------------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES . TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED OR LANDING | | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | FAIRFIELD POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02596 | 39 | 2910 | 039 | POST OFFICE CONGRESS STREET | | 1 | 1936 | | | .5 | 1932 | CODE | 2042 | | | | | |
| | | 1 | | | FLORENCE DEFENSE NAVY | | 2 | | | | .50 | | | | | | | | |
| 1700 | 24064 | 39 | 0870 | 041 | RES ELECTRONIC FACILITY | | 4 | 1957 | | | 2.0 | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02566 | 39 | 0870 | 041 | P OCCU H 211 W EVANS STREET | | 1 | 1902 | | | .5 | 1904 | 0460 | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20337 | 39 | 9999 | 041 | FLORENCE NATL CEMETERY | | 1 | 1943 | | | 2.2 | 1908 | 1127 | 0521 | | | | | |
| 2100 | 20337 | 39 | 9999 | 041 | | | 3 | 1872 | | | 3.8 | 1873 | 0312 | 0226 | | | | | 11 04 1943 |
| 2100 | 22248 | 39 | 0870 | 041 | USAR CTR FLORENCE | | 4 | 1959 | | | 4.0 | | | | | | | | |
| | | 4 | | | GEORGETOWN POST OFFICE BUREAU OF FACILITIES | | | | | | 12.50 | | | | | | | | |
| 1800 | 02583 | 39 | 0940 | 043 | P OCCU H 1000 FRONT STREET | | 1 | 1903 | | | .4 | 1904 | 0470 | | | | | | |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08328 | 39 | 0940 | 043 | GEORGETOWN LIGHT STA | | 1 | 1790 | | | 7.4 | 1797 | | 0309 | | | | | |
| 2023 | 11063 | 39 | 0940 | 043 | SAMPIT RI ENG WHARF | | 1 | 1925 | | | 3.3 | 1908 | 1127 | 0025 | | | | | |
| | | 3 | | | GREENVILLE POST OFFICE BUREAU OF FACILITIES | | | | | | 11.10 | | | | | | | | |
| 1800 | 02575 | 39 | 1060 | 045 | POST OFFICE 106 S MAIN STREET | | 1 | 1934 | | | .3 | 1932 | CODE | 2042 | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION # 4 - ATLANTA | | | | | | | | | | | | | | |
| 4704 | 02582 | 39 | 1040 | 045 | P O & COURTHOUSE E WASHINGTON ST | | 1 | 1935 | | | 1.1 | 1932 | CODE | 2042 | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24462 | 39 | 0635 | 045 | DONALDSON AFB | | 1 | 1942 | 1948 | | 2,443.0 | 1908 | 1127 | 0025 | | | | | 04 16 1943 |
| | | | | | | | | | | | 1908 | 1127 | 0025 | | | | | 05 12 1944 | |
| | | | | | | | | | | | 1908 | 1127 | 0025 | | | | | 10 28 1953 | |
| 5700 | 24463 | 39 | 1040 | 045 | FORK SHOALS ROAD RRL | | 4 | 1952 | | | 9.0 | | | | | | | | |
| | | 4 | | | | | | | | | 2,453.40 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | SSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-----------------------------|--------------------|----------|---|------------------------|----------------------|-------------|---------------------------------------|-----------------------------------|-------------|-----|--------------------------------|----------------|-----------------------------------|--|--|
| | | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW ENACTED/AMENDED | | ACCEPTANCE OR RECORDATION DATE | | |
| | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | GREENWOOD | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02581 | 39 1050 | 047 P O&CT H | 1 | 1907 | | | | | | | | | | |
| 1800 | 02581 | 39 1050 | 047 HAMPTON ST & OREGON AVE | 1 | 1939 | | | .4 .2 | | | | 1932 CODE 2042 | | | |
| 1800 | 02595 | 39 2740 | 047 POST OFFICE SPARKS AVE & E MAIN ST | 1 | 1935 | | | | | | | 1932 CODE 2042 | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | |
| 2100 | 21764 | 39 1050 | 047 USAR CTR GREENWOOD | 4 | 1956 | | | | | | | | | | |
| | | 3 | | 7 | | | | | | | | | | | |
| | | | HORRY | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02570 | 39 0540 | 051 POST OFFICE 428 MAIN STREET | 1 | 1934 | | | | | | | 1932 CODE 2042 | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24821 | 39 1730 | 051 MYRTLE BEACH AFB | 4 | 1954 | 1958 | | | | | | | | | |
| 5700 | 25047 | 39 1730 | 051 MYRTLE BEACH GAP | 4 | 1957 | | | | | | | | | | |
| | | 3 | | 4 | | | | | | | | | | | |
| | | | JASPER | | | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | | |
| | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | |
| 1435 | 09214 | 39 1080 | 053 SAVANNAHNL WL REFUGE | 4 | 1927 | 1956 | | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | |
| | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 13066 | 39 9999 | 053 JONES ISLAND | 4 | 1957 | | | | | | | | | | |
| | | 2 | | 2 | | | | | | | | | | | |
| | | | KERSHAW | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02549 | 39 0330 | 055 POST OFFICE DE KALB & BROAD STREETS | 1 | 1911 | | | | | | | 1908 1127 0521 | | | |
| | | 1 | | 2 | | | | | | | | | | | |
| | | | LANCASTER | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02579 | 39 1350 | 057 POST OFFICE 301 S MAIN STREET | 1 | 1915 | | | | | | | 1912 CODE 0004 | | | |
| | | 1 | | 2 | | | | | | | | | | | |
| | | | LAURENS | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | SEA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL PERIOD | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|-----------------------------------|--------------------|--------------------------|------------------------|--------------------|---|-------------|--------------------------|----------------|----|-------------------------|-----------------|-----------------------------------|---|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|--|
| | | STATE OR TERRITORY | COUNTY OR PARISH | CITY OR TOWN | STREET NAME | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE & STATUTE | FEDERAL LAW INTERFERING WITH | ACCEPTANCE OR RECONSTRUCTION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 1800 | 02258 | 39 | 0480 | 059 | POST OFFICE 301 N BROAD STREET | 1 | 1917 | | | .4 | 1912 | CODE | 0004 | | | | | | | | | |
| 1800 | 02580 | 39 | 1410 | 059 | POST OFFICE 105 W MAIN STREET | 1 | 1910 | | | .4 | 1908 | 1127 | 0521 | | | | | | | | | |
| | | 2 | | | LEE | | | | | .80 | | | | | | | | | | | | |
| 1800 | 02550 | 39 | 0190 | 061 | BUREAU OF FACILITIES POST OFFICE POST OFFICE MAIN ST & CT H CIRCLE | 1 | 1939 | | | .4 | 1932 | CODE | 2042 | | | | | | | | | |
| | | 1 | | | | 2 | | | | .40 | | | | | | | | | | | | |
| 1800 | 02553 | 39 | 0130 | 063 | LEXINGTON POST OFFICE BUREAU OF FACILITIES POST OFFICE RAILROAD AVE & PINE ST | 1 | 1938 | | | .4 | 1932 | CODE | 2042 | | | | | | | | | |
| | | 1 | | | | 2 | | | | .40 | | | | | | | | | | | | |
| 1800 | 02585 | 39 | 1720 | 067 | MARION POST OFFICE BUREAU OF FACILITIES POST OFFICE 241 N MAIN STREET | 1 | 1938 | | | .4 | 1932 | CODE | 2042 | | | | | | | | | |
| 1800 | 02599 | 39 | 1630 | 067 | POST OFFICE 618 N MAIN STREET | 1 | 1911 | | | .4 | 1908 | 1127 | 0521 | | | | | | | | | |
| | | 2 | | | | 4 | | | | .80 | | | | | | | | | | | | |
| 1800 | 02551 | 39 | 0160 | 069 | MARLBORO POST OFFICE BUREAU OF FACILITIES POST OFFICE BROAD & MC COLL STS | 1 | 1911 | | | .4 | 1908 | 1127 | 0521 | | | | | | | | | |
| | | 1 | | | | 2 | | | | .40 | | | | | | | | | | | | |
| 1800 | 02586 | 39 | 1750 | 071 | NEWBERRY POST OFFICE BUREAU OF FACILITIES POST OFFICE 1300 FRIEND STREET | 1 | 1909 | | | .3 | 1908 | 1127 | 0521 | | | | | | | | | |
| | | 1 | | | | 2 | | | | .30 | | | | | | | | | | | | |
| 1205 | 10708 | 39 | 9999 | 073 | OCONEE AGRICULTURE AGR RESEARCH SERVICE COTTON GINNING LAB | 4 | 1936 | | | 10.0 | | | | | | | | | | | | |
| 1435 | 09285 | 39 | 2710 | 073 | INTERIOR FISH & WILDLIFE SERVICE WALHALLA FISH HATCHERY | 1 | 1935 | | | 104.0 | 1908 | 1127 | 0025 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY | SEA CONTROL NO. | LOCATION | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|----------------|-----------------|----------|------|--|---------------------|----------------|------|-----------|--|----------------------------|---------------------------------|-------------------|----------|-------------|--|----------|--|
| | | | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW BY AGENCY/PLAN | ACCEPTANCE OR RECONVEYANCE DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | |
| | | 2 | | | 3 | | | 114.0* | | | | | | | | | |
| | | | | ORANGEBURG INTERIOR FISH AND WILDLIFE SERV | | | | | | | | | | | | | |
| 1435 | 09185 | 39 | 1870 | 075 ORANGEBURG FISH HATCH | 1 | 1912 | 1931 | 56.0 | 1908 1127 0025 | | | | | | | | |
| 1435 | 13915 | 39 | 1870 | 075 ORANGEBURG CO FISH HAT | 4 | 1961 | | 46.7 | | | | | | | | | |
| | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02587 | 39 | 1870 | 075 POST OFFICE 281 MEMORIAL SQUARE | 1 | 1909 | | .4 | 1908 1127 0521 | | | | | | | | |
| | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 22048 | 39 | 1870 | 075 USAR CTR ORANGEBURG | 4 | 1959 | | 3.0 | | | | | | | | | |
| | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24470 | 39 | 1790 | 075 NORTH AAF | 1 | 1942 | 1944 | 2,277.0 | 1908 1127 0025 1908 1127 0025 1908 1127 0025 1908 1127 0025 | | | | | | 04 16 1943 11 04 1943 05 12 1944 01 09 1945 | | |
| | | 5 | | | 11 | | | 2,383.1* | | | | | | | | | |
| | | | | PICKENS POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02259 | 39 | 0460 | 077 POST OFFICE SEMECA RD & COLLEGE AVE | 1 | 1938 | | .3 | 1932 CODE 2042 | | | | | | | | |
| 1800 | 02567 | 39 | 0700 | 077 POST OFFICE E MAIN & RUSSELL STS | 1 | 1939 | | .5 | 1932 CODE 2042 | | | | | | | | |
| | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 21976 | 39 | 0460 | 077 USAR CTR CLEMSON | 4 | 1958 | | 5.0 | | | | | | | | | |
| | | 3 | | | 5 | | | 5.8* | | | | | | | | | |
| | | | | RICHLAND POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02574 | 39 | 0520 | 079 POST OFFICE 1231 GERVAIS ST | 1 | 1911 | | | | | | | | | | | |
| 1800 | 02574 | 39 | 0520 | 079 POST OFFICE 1231 GERVAIS ST | 1 | 1941 | | .7 | | | | | | | | | |
| | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 20219 | 39 | 0520 | 079 HQS COLUMBIA REGION MSS | 1 | 1942 | | | | | | | | | | | |
| 2100 | 20449 | 39 | 0885 | 079 JACKSON FORT | 1 | 1917 | 1944 | 52,508.0 | 1908 1127 0521 1908 1127 0521 1908 1127 0521 1908 1127 0521 1908 1127 0521 | | | | | | 05 15 1942 01 11 1943 04 16 1943 05 12 1944 01 09 1945 | | |
| 2100 | 20449 | 39 | 0885 | 079 VETERANS ADMINISTRATION | 4 | 1947 | | 57.0 | | | | | | | | | |
| 3600 | 07285 | 39 | 0520 | 079 VA HOSPITAL US 76-S E | 1 | 1931 | | 96.5 | 1908 1127 0521 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY ADDRESS ADDRESS ADDRESS ADDRESS | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---|--------------------|----------|------|----------------|---|------------------------|----------------|------|--------------------------|-----------------------|-----------------------------------|----------------------|------------------------------------|-------------|-----|-----|------|--|
| | | STATE | CITY | COUNTY CODE | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGULATIONS | | | | | |
| | | | | | | | | | | YEAR OF INVESTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | GENERAL SERVICES ADMIN REGION 8 4 - ATLANTA | | | | | | | | | | | | | |
| 4704 | 02733 | 39 | 0520 | 079 | COURTHOUSE LAUREL & ASSEMBLY STS | 1 | 1904 | | .2 | | | | | | | | | |
| 4704 | 02733 | 39 | 0520 | 079 | | 1 | 1933 | | .5 | 1904 1932 1871 | 0470 CODE 0535 | 2042 | | | | | | |
| 4704 | 02733 | 39 | 0520 | 079 | | 3 | 1875 | | .3 | | | | | | | | | |
| 4704 | 04216 | 39 | 0520 | 079 | VETERANS ADMIN REG OFF LAUREL & ASSEMBLY STS | 1 | 1948 | | 1.4 | 1942 | CODE | 2042 | | | 03 | 02 | 1949 | |
| 4704 | 13816 | 39 | 0520 | 079 | ASSOCIATES BLDG COLLEGE & SUMTER STS | 4 | 1960 | | .7 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24469 | 39 | 0720 | 079 | EASTOVER | BCN | 4 | 1950 | | 4.0 | | | | | | | | |
| 5700 | 25160 | 39 | 0525 | 079 | MCENTIRE | AG8 | 1 | 1942 | 1944 | 2,302.0 | 1908 1908 1908 | 1127 1127 1127 | 0025 0025 0025 | | 01 | 11 | 1943 | |
| | | | | | | 9 | | 29 | | 54,972.6* | | | | | 11 | 04 | 1943 | |
| | | | | | SPARTANBURG | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02597 | 39 | 2950 | 083 | POST OFFICE 130 N MAIN STREET | 1 | 1938 | | .5 | 1932 | CODE | 2042 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 22049 | 39 | 2460 | 083 | USAR CTR SPARTANBURG | 4 | 1959 | | 4.0 | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION 8 4 - ATLANTA | | | | | | | | | | | | | |
| 4704 | 02589 | 39 | 2460 | 083 | PD AND COURTHOUSE MAGNOLIA & WALNUT STS | 1 | 1929 | | .9 | 1922 | CODE | 0004 | | | | | | |
| 4704 | 02590 | 39 | 2460 | 083 | PO ANNEX OLD P O N CHURCH & WALNUT STS | 1 | 1934 | | .5 | 1904 | 0470 | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | |
| 6900 | 06115 | 39 | 2460 | 083 | NAV FAC | 1 | 1938 | | 9.4 | 1908 | 0485 | 0002 | | | | | | |
| | | | | | | 5 | | 9 | | 15.3* | | | | | | | | |
| | | | | | SUMTER | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02592 | 39 | 2550 | 085 | POST OFFICE 101 S MAIN STREET | 1 | 1907 | | .3 | | | | | | | | | |
| 1800 | 02592 | 39 | 2550 | 085 | | 1 | 1936 | | .2 | 1907 1932 | 0638 CODE | 2042 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24466 | 39 | 2365 | 085 | SHAW | AFB | 1 | 1943 | 1950 | 2,891.0 | 1908 1908 | 1127 1127 | 0025 0025 | | 01 | 31 | 1950 | |
| 5700 | 24466 | 39 | 2365 | 085 | | 4 | 1951 | | 133.0 | | | | | | 05 | 29 | 1951 | |
| 5700 | 24468 | 39 | 2550 | 085 | WEDGEFIELD | RRG | 4 | 1942 | | 11.0 | | | | | | | | |
| 5700 | 24909 | 39 | 2550 | 085 | SHAW | MN | 4 | 1952 | | 1.0 | | | | | | | | |
| 5700 | 25185 | 39 | 2550 | 085 | STATESBURG | GAP | 4 | 1957 | | 1.0 | | | | | | | | |
| 5700 | 25592 | 39 | 9999 | 085 | SHAW | TCN | 4 | 1959 | | 1.0 | | | | | | | | |
| | | | | | | 6 | | 12 | | 3,038.5* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY AGENCY CODE | GSA CONTROL NO. | LOCATION STATE DATE | CITY COUNTY | DESCRIPTION OF JURISDICTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|----------------------------------|--------------------|---------------------------|----------------|---|-------------------|----------------------|-------------|---------------------------------------|-----------------------------------|-------------------------------|--------------------------------------|-----|-----|------|
| | | | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW CHAPTER (CODE) | ACCEPTANCE BY RECONCILIATION DATE | | | |
| | | | | | | YEAR OF ENACTMENT | PAGE NO. | | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | UNION POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 02593 | 39 2660 087 | | POST OFFICE W MAIN STREET | 1 | 1910 | | .3 | 1908 1127 | 0521 | | | | |
| | | | | | 2 | | | .3* | | | | | | |
| | | | | WILLIAMSBURG POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 02577 | 39 1300 089 | | POST OFFICE 129 W MILL STREET | 1 | 1937 | | .5 | 1932 CODE | 2042 | | | | |
| | | | | | 2 | | | .5* | | | | | | |
| | | | | YORK POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 02588 | 39 2200 091 | | P OECT H 201 E MAIN STREET | 1 | 1903 | | .4 | | | | | | |
| 1800 | 02588 | 39 2200 091 | | | 11 | 1930 | | .2 | 1904 0470 | 1922 | CODE 0004 | | | |
| 1800 | 02598 | 39 2970 091 | | POST OFFICE E LIBERTY STREET | 1 | 1934 | | .5 | 1932 CODE | 2042 | | | | |
| | | | | DEFENSE ARMY | | | | | | | | | | |
| 2100 | 21563 | 39 2200 091 | | USAR CTR ROCK HILL | 4 | 1956 | | 2.0 | | | | | | |
| | | | | | 3 | | | 3.1* | | | | | | |
| | | | | TREASURY COAST GUARD | 7 | | | | | | | | | |
| 2023 | 08358 | 39 9999 159 | | JONES IS VENUS PT LH RE | 3 | 1883 | | 1.0 | 1871 0535 | 0014 | | | | |
| | | | | | 1 | | | 1.0* | | | | | | |
| | | | | MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE | | | | | | | | | | |
| 1223 | 07727 | 39 9999 999 | | SOUTH CAROLINA N F | 1 | | | 1,840.0 | 1908 1127 | 0521 | | | | |
| 1223 | 07727 | 39 9999 999 | | | 3 | 1934 | 1937 | 50,574.0 | 1937 0202 | 0158 | | | | |
| 1223 | 07727 | 39 9999 999 | | | 4 | 1911 | 1960 | 534,802.0 | | | | | | |
| | | | | INTERIOR NATIONAL PARK SERVICE | | | | | | | | | | |
| 1417 | 07036 | 39 9999 999 | | KINGS MT NAT MIL PARK | 1 | 1936 | 1938 | 3,840.0 | 1908 1127 | 0521 | | | | |
| 1417 | 07036 | 39 9999 999 | | | 4 | 1960 | | 110.0 | | | | | | |
| | | | | FISH AND WILDLIFE SERV | | | | | | | | | | |
| 1435 | 09414 | 39 9999 999 | | S C SANDHILLS MGE AREA | 4 | 1936 | 1941 | 46,461.5 | | | | | | |
| 1435 | 09445 | 39 9999 999 | | SANTEE NATL WILDL REF | 4 | 1942 | 1959 | 3,295.2 | | | | | | |
| | | | | DEFENSE NAVY | | | | | | | | | | |
| 1700 | 22620 | 39 9999 999 | | AMMUNITION DEPOT | 1 | 1941 | 1943 | 11,887.2 | 1908 1127 | 0025 | | 01 | 24 | 1944 |
| 1700 | 22620 | 39 9999 999 | | | 4 | 1959 | | 421.8 | 1908 1127 | 0025 | | 04 | 16 | 1943 |
| 1700 | 22752 | 39 9999 999 | | SHIPYARD | 1 | 1909 | | 164.6 | 1908 1127 | 0025 | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CIV ID NO. | CONTR L NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|------------------|----------------|----------|------|--------|--|---------------------------------|------------------------|----------------------|-------------|--------------------------|---------------|-----------------------------------|------|----------------------------------|------|-----------------------------------|------|
| | | STATE | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | | FEDERAL LAW STATUTED-OR-CLM'D | | ACCEPTANCE OR RECOGNITION DATE | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1700 | 22752 | 39 | 9999 | 999 | | | 2 | 1901 | 1944 | 1,460.5 | 1871 | 0535 | 0014 | | 07 | 09 | 1942 |
| 1700 | 22752 | 39 | 9999 | 999 | | | 4 | 1944 | | 8.9 | 1871 | 0535 | 0014 | | 01 | 17 | 1944 |
| | | | | | | DEFENSE ARMY | | | | | | | | | | | |
| 2100 | 20189 | 39 | 9999 | 999 | | CHARLESTON TC DEPOT | 1 | 1918 | 1942 | 1,029.0 | 1908 | 1127 | 0521 | | 01 | 11 | 1943 |
| 2100 | 20189 | 39 | 9999 | 999 | | ATOMIC ENERGY COMM | 4 | 1957 | | 3.0 | | | | | | | |
| 8900 | 08989 | 39 | 9999 | 999 | | SAVANNAH RIVER PLANT | 4 | 1950 | 1962 | 200,831.3 | | | | | | | |
| | | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | |
| 9600 | 10553 | 39 | 9999 | 999 | | CLARK HILL PROJ | 4 | 1946 | 1953 | 49,874.1 | | | | | | | |
| 9600 | 11410 | 39 | 9999 | 999 | | HARTWELL PROJECT | 4 | 1955 | 1962 | 48,061.0 | | | | | | | |
| | | | | | | | 10 | | 26 | | | | | | | | |
| | | | | | | | | | | 954,664.1* | | | | | | | |
| | | | | | | | 127 | | 265 | | | | | | | | |
| | | | | | | | | | | 1,127,321.9* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

SOUTH CAROLINA
AGRICULTURE
FOREST SERVICE

1223 07727 39 9999 999 SOUTH CAROLINA N F
001 ABBEVILLE
015 BERKELEY
019 CHARLESTON
023 CHESTER
037 EDGEFIELD
039 FAIRFIELD
047 GREENWOOD
059 LAURENS
065 MCCRICK
071 NEWBERRY
073 OCONEE
081 SALUDIA
087 UNION

INTERIOR
NATIONAL PARK SERVICE

1417 07036 39 9999 999 KINGS MT NAT MIL PARK
021 CHEROKEE
091 YORK

FISH AND WILDLIFE SERV

1435 09414 39 9999 999 S C SANDHILLS MGE AREA.
025 CHESTERFIELD
031 DARLINGTON

1435 09445 39 9999 999 SANTEE NATL WILDL REF
015 BERKELEY
027 CLARENDON

DEFENSE
NAVY

1700 22620 39 9999 999 AMMUNITION DEPOT
015 BERKELEY
019 CHARLESTON

1700 22752 39 9999 999 SHIPYARD
015 BERKELEY
019 CHARLESTON

DEFENSE
ARMY

2100 20189 39 9999 999 CHARLESTON TC DEPOT
015 BERKLEY
029 CHARLESTON

ATOMIC ENERGY COMM

8900 08989 39 9999 999 SAVANNAH RIVER PLANT
.003 AIKEN
.005 ALLENDALE
.011 BARNWELL

DEFENSE
CORPS OF ENG -CIVIL-

9600 10553 39 9999 999 CLARK HILL PROJ
001 ABBEVILLE
065 MCCRICK

9600 11410 39 9999 999 HARTWELL PROJECT
007 ANDERSON
073 OCONEE
077 PICKENS

COUNTY CODES

| NAME | CODES | | NAME | CODES | |
|--------------|-------|--------|--------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY |
| SOUTH DAKOTA | 40 | | SOUTH DAKOTA | 40 | |
| AURORA | | 003 | LAWRENCE | | 081 |
| BEADLE | | 005 | LINCOLN | | 083 |
| BENNETT | | 007 | LYMAN | | 085 |
| BON HOMME | | 009 | MCCOOK | | 087 |
| BROOKINGS | | 011 | MARSHALL | | 091 |
| BROWN | | 013 | MEADE | | 093 |
| BRULE | | 015 | MELLETTE | | 095 |
| BUFFALO | | 017 | MINER | | 097 |
| BUTTE | | 019 | MINNEHAHA | | 099 |
| CAMPBELL | | 021 | MOODY | | 101 |
| CHARLES MIX | | 023 | PENNINGTON | | 103 |
| CLARK | | 025 | PERKINS | | 105 |
| CLAY | | 027 | POTTER | | 107 |
| CODINGTON | | 029 | ROBERTS | | 109 |
| CORSON | | 031 | SANBORN | | 111 |
| CUSTER | | 033 | SHANNON | | 113 |
| DAVISON | | 035 | SPINK | | 115 |
| DAY | | 037 | STANLEY | | 117 |
| DEUEL | | 039 | SULLY | | 119 |
| DEWEY | | 041 | TODD | | 121 |
| DOUGLAS | | 043 | TRIPP | | 123 |
| EDMUND | | 045 | TURNER | | 125 |
| FALL RIVER | | 047 | UNION | | 127 |
| FAULK | | 049 | WALWORTH | | 129 |
| GRANT | | 051 | WASHABAUGH | | 131 |
| GREGORY | | 053 | YANKTON | | 135 |
| HAAKON | | 055 | ZIEBACH | | 137 |
| HAMLIN | | 057 | | | |
| HAND | | 059 | | | |
| HANSON | | 061 | | | |
| HARDING | | 063 | | | |
| HUGHES | | 065 | | | |
| HUTCHINSON | | 067 | | | |
| HYDE | | 069 | | | |
| JACKSON | | 071 | | | |
| JERAULD | | 073 | | | |
| JONES | | 075 | | | |
| KINGSBURY | | 077 | | | |
| LAKE | | 079 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | SRA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|----------|------|--------|-------------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-----------------------------|-------------|-----------------------------------|-----|------|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/PLAN | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | SOUTH DAKOTA | | | | | | | | | | | | | | |
| | | | | | BEADLE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03050 | 40 | 1420 | 005 | POST OFFICE 410 DAKOTA AVENUE S | 1 | 1909 | | .6 | 1903 | CODE | 0001 | | | | 02 | 10 | 1910 | |
| | | 1 | | | | 2 | | | .6* | | | | | | | | | | |
| | | | | | BENNETT | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 09274 | 40 | 9999 | 007 | LACREEK WL REFUGE | 4 | 1935 | 1938 | 9,442.0 | | | | | | | | | | |
| | | 1 | | | | 1 | | | 9,442.0* | | | | | | | | | | |
| | | | | | BROOKINGS | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 13753 | 40 | 0360 | 011 | ENTOMOLOGY RES LAB | 4 | 1960 | | 10.0 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03057 | 40 | 0360 | 011 | POST OFFICE 500 MAIN AVENUE | 1 | 1909 | | .3 | 1903 | CODE | 0001 | | | | 09 | 23 | 1909 | |
| | | 2 | | | | 3 | | | 10.3* | | | | | | | | | | |
| | | | | | BROWN | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 09273 | 40 | 9999 | 013 | SAND LAKE WL REFUGE | 4 | 1935 | 1944 | 19,803.2 | | | | | | | | | | |
| 1435 | 14646 | 40 | 9999 | 013 | BROWN WPA | 4 | 1962 | | 89.4 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 22309 | 40 | 0010 | 013 | USAR CTR ABERDEEN | 4 | 1959 | | 6.0 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION 66 KANSAS CITY | | | | | | | | | | | | | | |
| 4206 | 03407 | 40 | 0010 | 013 | P O & CRT HOUSE FOURTH & LINCOLN | 1 | 1900 | | 1.0 | 1903 | CODE | 0001 | | | | | | | |
| | | 4 | | | | 5 | | | 19,899.6* | | | | | | | | | | |
| | | | | | BRULE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03056 | 40 | 0540 | 015 | POST OFFICE SANBORN STREET | 1 | 1925 | | .3 | 1919 | CODE | 5052 | | | | | | | |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | | |
| | | | | | BUFFALO | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 13515 | 40 | 9999 | 017 | BIG BEND RESERVOIR | 4 | 1958 | 1962 | 6,315.6 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-----------------------------|-------------|----------|------|--------|--------------------------------------|------------------------|---------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------|-------------|-----------------------------------|-----|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE-CITED | | ACCEPTANCE OR RECORDATION DATE | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | BUTTE | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | |
| 1205 | 07401 | 40 | 1960 | 019 | IRR & DRYLAND FLD STA | 4 | 1906 | 1916 | 360.0 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02997 | 40 | 0210 | 019 | POST OFFICE STATE ST & 8TH AVENUE | 1 | 1916 | | .4 | 1913 | CODE | 0001 | | | 10 | 24 | 1916 | |
| | | | | | | 2 | | | 360.4* | | | | | | | | | |
| | | | | | CAMPBELL | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | |
| 1435 | 13920 | 40 | 9999 | 021 | CAMPBELL WPA | 4 | 1961 | | 80.0 | | | | | | | | | |
| | | | | | | 1 | | | 80.0* | | | | | | | | | |
| | | | | | CHARLES MIX | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | |
| 1435 | 09277 | 40 | 9999 | 023 | LAKE ANDES REFUGE | 4 | 1935 | 1962 | 774.9 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25620 | 40 | 1540 | 023 | PICKSTOWN AFS | 4 | 1960 | | 18.0 | | | | | | | | | |
| | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | | |
| | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | | |
| 7511 | 11549 | 40 | 2800 | 023 | INDIAN HEALTH HOSPITAL | 4 | 1934 | | 4.5 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 12576 | 40 | 9999 | 023 | STREAM GAGING CABLEWAY | 4 | 1950 | | 2.8 | | | | | | | | | |
| | | | | | | 4 | | | 800.2* | | | | | | | | | |
| | | | | | CLARK | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | |
| 1435 | 13921 | 40 | 9999 | 025 | CLARK WPA | 4 | 1961 | 1962 | 333.2 | | | | | | | | | |
| | | | | | | 1 | | | 333.2* | | | | | | | | | |
| | | | | | CLAY | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03043 | 40 | 2730 | 027 | POST OFFICE 16 COURT STREET | 1 | 1917 | | .5 | 1913 | CODE | 0001 | | | 03 | 02 | 1917 | |
| | | | | | | 2 | | | .5* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR SOCIETY NAME | GSA CONTROL NO. | LOCATION STATE CITY | JURISDICTIONAL CODE | DESCRIPTION | DATES ACQUIRED | LAND AREA ACRES TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--|--------------------|---------------------------|------------------------|--|----------------|-------------------------------------|-----------------------------------|---------------------------|--|--|--|--|
| | | | | | | | YEAR OF ENACTMENT | STATE STATUTE PAGE NO. | FEDERAL LAW CHAPTER NO. VOLUME NO. PAGE NO. | ACCEPTANCE OR DECREE DATE MO. DAY YEAR | | |
| | | | | CODINGTON | | | | | | | | |
| | | | | INTERIOR | | | | | | | | |
| | | | | FISH & WILDLIFE SERVICE | | | | | | | | |
| 1435 | 13922 | 40 9999 | 029 | CODINGTON WPA | 4 1961 | 31.2 | | | | | | |
| | | | | POST OFFICE | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | |
| 1800 | 03364 | 40 2860 | 029 | POST OFFICE 26 S BROADWAY | 1 1907 1931 | .5 | 1919 | CODE 5052 | | 07 16 1931 | | |
| | | | | | 3 | 31.7* | | | | | | |
| | | | | CORSON | | | | | | | | |
| | | | | INTERIOR | | | | | | | | |
| | | | | BUR OF INDIAN AFFAIRS | | | | | | | | |
| 1409 | 09011 | 40 1710 | 031 | STANDING ROCK AGENCY | 4 1905 1906 | 6,418.5 | | | | | | |
| | | | | | 1 | 6,418.5* | | | | | | |
| | | | | CUSTER | | | | | | | | |
| | | | | INTERIOR | | | | | | | | |
| | | | | NATIONAL PARK SERVICE | | | | | | | | |
| 1417 | 07083 | 40 0700 | 033 | JEWEL CAVE NATL MONU | 4 1908 | 1,274.6 | | | | | | |
| | | | | POST OFFICE | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | |
| 1800 | 03055 | 40 0700 | 033 | POST OFFICE CUSTER AVE & 7TH STREET | 1 1939 | .5 | 1919 | CODE 5052 | | 09 28 1939 | | |
| | | | | DEFENSE | | | | | | | | |
| | | | | AIR FORCE | | | | | | | | |
| 5700 | 25606 | 40 1270 | 033 | ELLSWORTH SM 2 MSL | 4 1959 | 58.0 | | | | | | |
| | | | | | 3 | 1,333.1* | | | | | | |
| | | | | DAVISON | | | | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | |
| | | | | REGION #6 KANSAS CITY | | | | | | | | |
| 4706 | 03399 | 40 1850 | 035 | POST OFFICE FOURTH & LAWLER | 1 1907 | .5 | 1939 | CODE 0055 | | | | |
| | | | | | 1 | .5* | | | | | | |
| | | | | DAY | | | | | | | | |
| | | | | INTERIOR | | | | | | | | |
| | | | | OFFICE OF SALINE WATER | | | | | | | | |
| 1424 | 14602 | 40 2880 | 037 | WATER CONVERSION PLANT | 4 1960 | 1.5 | | | | | | |
| | | | | FISH AND WILDLIFE SERV | | | | | | | | |
| 1435 | 69280 | 40 9999 | 037 | WAUBAY WILDLIFE REFUGE | 4 1935 1938 | 2,585.3 | | | | | | |
| | | | | DAY WPA | 4 1959 1962 | 3,530.4 | | | | | | |
| | | | | POST OFFICE | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | |
| 1800 | 03042 | 40 2880 | 037 | POST OFFICE 715 MAIN STREET | 1 1937 | .4 | 1919 | CODE 5052 | | 05 16 1938 | | |
| | | | | | 4 | 6,117.6* | | | | | | |
| | | | | | 5 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY ADDRESS | CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------------------|-------------|-------------|--|------------------------|----------------|------|--------------------------|---------------------|-----------------------------------|----------------|---------------------------------------|-------------|-----|--------------------------------------|------|------|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTORY ARRANGEMENTS | | | ACCEPTANCE OR RECONSTRUCTION DATE | | |
| | | | | | | | | YEAR OF APPROVAL | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | EUDUMDS INTERIOR FISH & WILDLIFE SERVICE EDMUND WPA | 4 | 1962 | | 320.0 | | | | | | | | | |
| 1435 | 14644 | 40 9999 045 | | 1 | | | 320.0* | | | | | | | | | |
| | | | FALL RIVER INTERIOR NATIONAL PARK SERVICE WIND CAVE NATIONAL PARK | 4 | 1903 | 1958 | 28,052.6 | | | | | | | | | |
| 1417 | 07090 | 40 1360 047 | POST OFFICE BUREAU OF FACILITIES POST OFFICE 146 N CHICAGO | 1 | 1932 | | .5 | 1919 | CODE | 5052 | | | 04 | 15 | 1 32 | |
| | | | DEFENSE ARMY BLACK HILLS ORO DEPOT | 1 | 1942 | 1943 | 19,549.0 | 1891 | 0224 | 0095 | | | | 07 | 15 | 1943 |
| 2100 | 20095 | 40 9999 047 | | 4 | 1942 | | 1,546.0 | 1891 | 0225 | 0096 | | | | | | |
| | | | VETERANS ADMINISTRATION V A CENTER FRONT ST | 1 | 1903 | | 93.4 | 1895 | 0148 | 0129 | | | | | | |
| 3600 | 10282 | 40 1360 047 | | 4 | 1933 | | 7.0 | 1903 | R | | | | | | | |
| 3600 | 10282 | 40 1360 047 | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 10090 | 40 1360 047 | COLD BROOK DAM | 4 | 1953 | | 483.8 | | | | | | | | | |
| | | | | 5 | | | 49,732.3* | | | | | | | | | |
| | | | GRANT POST OFFICE BUREAU OF FACILITIES POST OFFICE 3RD ST & 3RD AVENUE | 1 | 1917 | | .4 | 1913 | CODE | 0001 | | | | 07 | 26 | 1917 |
| | | | | 1 | | | .4* | | | | | | | | | |
| | | | GREGORY AGRICULTURE COMMODITY CREDIT CORP | | | | | | | | | | | | | |
| 1207 | 13750 | 40 1290 053 | BIN SITE NO 47055 | 4 | 1959 | | 2.0 | | | | | | | | | |
| | | | POST OFFICE BUREAU OF FACILITIES POST OFFICE 517 MAIN STREET | 1 | 1936 | | .4 | 1919 | CODE | 5052 | | | | 11 | 12 | 1936 |
| | | | | 2 | | | .4* | | | | | | | | | |
| | | | HANO INTERIOR FISH & WILDLIFE SERVICE | | | | 2.4* | | | | | | | | | |
| 1435 | 13923 | 40 9999 059 | HANO WPA | 4 | 1961 | | 80.0 | | | | | | | | | |
| | | | | 1 | | | 80.0* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY OR DIVISION | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------------|--------------------|-------------------------|-------|------|---|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|----------------|------------------------------|-------------|-----------------------------------|-----|------|--|--|
| | | DEPT. OR DIVISION | STATE | CITY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTORY-LAW | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | HARDING | | | | | | | | | | | | | | | | | |
| | | AGRICULTURE | | | | | | | | | | | | | | | | | |
| | | FOREST SERVICE | | | | | | | | | | | | | | | | | |
| 1223 | 07492 | 40 | 9999 | 063 | CUSTER NATIONAL FOREST | 4 | 1903 | 1955 | 73,707.0 | | | | | | | | | | |
| | | 1 | | | | 1 | | | 73,707.0* | | | | | | | | | | |
| | | HUGHES | | | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 03297 | 40 | 2160 | 065 | POST OFFICE COURT HOUSE 118 W CAPITOL AVENUE | 1 | 1903 | | .5 | 1903 | CODE | 0001 | | | 06 | 11 | 1903 | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | | |
| | | JACKSON | | | | | | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | | | | | | | |
| 5700 | 24677 | 40 | 1500 | 071 | BADLANDS | RGE | 4 | 1942 | 1944 | 241,333.0 | | | | | | | | | |
| | | 1 | | | | 1 | | | 241,333.0* | | | | | | | | | | |
| | | JERAULD | | | | | | | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | | | | | | |
| | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | | | |
| 1435 | 13924 | 40 | 9999 | 073 | JERAULD WPA | | 4 | 1961 | | 40.0 | | | | | | | | | |
| | | 1 | | | | 1 | | | 40.0* | | | | | | | | | | |
| | | LAKE | | | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 03401 | 40 | 1730 | 079 | POST OFFICE 119 E CENTER STREET | 1 | 1911 | | .5 | 1903 | CODE | 0001 | | | 02 | 27 | 1912 | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | | |
| | | LAWRENCE | | | | | | | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | | | | | | |
| | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | | | |
| 1435 | 09149 | 40 | 9999 | 081 | SPEARFISH FISH HATCHERY | 2 | 1898 | 1936 | 10.7 | 1895 | 0148 | 0129 | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 03045 | 40 | 2490 | 081 | POST OFFICE 526 MAIN STREET | 1 | 1939 | | .5 | 1939 | CODE | 55-1 | | | 11 | 07 | 1939 | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | | | |
| | | 329 W MAIN STREET | | | | | | | | | | | | | | | | | |
| 1800 | 03049 | 40 | 1600 | 081 | POST OFFICE 329 W MAIN STREET | 1 | 1908 | | .4 | 1903 | CODE | 0001 | | | 10 | 09 | 1908 | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | |
| | | POST OFFICE COURT HOUSE | | | | | | | | | | | | | | | | | |
| | | SHERMAN STREET | | | | | | | | | | | | | | | | | |
| 1800 | 03054 | 40 | 0740 | 081 | POST OFFICE COURT HOUSE SHERMAN STREET | 1 | 1903 | | .5 | 1903 | CODE | 0001 | | | | | | | |
| | | 4 | | | | 2 | | | .5* | | | | | | | | | | |
| | | MCPHERSON | | | | | | | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | | | | | | |
| | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY | GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|----------------|-----------------|-------------|--|---------------------|-------------------|----------|--------------------------|-----------------------------------|----------|------|------------------------------|------|----|------|
| | | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW (WAPITI/DOA/BLM) | | | |
| | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1435 | 13925 | 40 9999 089 | MCPHERSON WPA | 4 | 1961 | 1962 | 269.2 | | | | | | | |
| | 1 | | | 1 | | | 269.2* | | | | | | | |
| | | | MARSHALL INTERIOR FISH & WILDLIFE SERVICE | | | | | | | | | | | |
| 1435 | 13926 | 40 9999 091 | MARSHALL WPA | 4 | 1961 | 1962 | 823.6 | | | | | | | |
| | 1 | | | 1 | | | 823.6* | | | | | | | |
| | | | MEADE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03044 | 40 2560 093 | POST OFFICE 999 MAIN STREET | 1 | 1937 | | .3 | 1919 | CODE | 5052 | | 06 | 25 | 1937 |
| | | | DEFENSE ARMY | | | | | | | | | | | |
| 2100 | 20094 | 40 9999 093 | BLACK HILLS NATL CEMETE | 1 | 1878 | | 106.0 | 1889 | | | | | | |
| 2100 | 21631 | 40 9999 093 | NIKE ELLSWORTH AFB SITE | 4 | 1956 | | 157.0 | | | | | | | |
| 2100 | 21823 | 40 9999 093 | NIKE ELLSWORTH AFB SITE | 4 | 1956 | | 124.0 | | | | | | | |
| | | | VETERANS ADMINISTRATION | | | | | | | | | | | |
| 3600 | 10273 | 40 1025 093 | VA HOSPITAL | 1 | 1878 | | 1,189.0 | 1889 | CONS | 0026 | | | | |
| | | | DEFENSE AIR FORCE | | | | | | | | | | | |
| 5700 | 24679 | 40 2875 093 | ELLSWORTH 1 CST | 1 | 1953 | | 90.0 | 1891 | 0225 | 0095 | | | | |
| 5700 | 25625 | 40 2560 093 | ELLSWORTH SM 3 MSL | 4 | 1959 | | 58.0 | | | | | | | |
| | 7 | | | 12 | | | 1,724.3* | | | | | | | |
| | | | MINER INTERIOR FISH & WILDLIFE SERVICE | | | | | | | | | | | |
| 1435 | 13927 | 40 9999 097 | MINER WPA | 4 | 1961 | | 40.0 | | | | | | | |
| | 1 | | | 1 | | | 40.0* | | | | | | | |
| | | | MINNEHAHA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03363 | 40 2450 099 | POST OFFICE 12TH & PHILLIPS AVENUE | 1 | 1891 | 1929 | 1.1 | 1891 | 0224 | 0095 | | | | |
| | | | DEFENSE ARMY | | | | | 1919 | CODE | 5052 | | | | |
| 2100 | 22257 | 40 2450 099 | USAR CTR SIOUX FALLS | 4 | 1959 | | 6.0 | | | | | | | |
| | | | VETERANS ADMINISTRATION | | | | | | | | | | | |
| 3600 | 10331 | 40 2450 099 | VA CENTER 2501 WEST 22ND STREET | 1 | 1944 | | 40.0 | 1945 | 0047 | 0038 | | | | |
| | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|-----------------------------------|-----------------------------------|----------------|---------------|-------------|-----|-----|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATUTORY YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 4706 | 14538 | 40 | 2450 | 099 | GENERAL SERVICES ADMIN REGION # 6 KANSAS CITY POST OFFICE 12TH ST & SECOND AVE | 4 | 1962 | | 2.8 | | | | | | | | | |
| | | 4 | | | | 7 | | | 49.9* | | | | | | | | | |
| 1409 | 09002 | 40 | 1010 | 101 | MOODY INTERIOR BUR OF INDIAN AFFAIRS FLANDREAU INDIAN SCHOOL | 4 | 1891 | 1942 | 256.0 | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03053 | 40 | 1010 | 101 | POST OFFICE N WIND & 2ND STREET | 1 | 1938 | | .3 | 1919 | CODE | 5052 | | | 11 | 10 | 1938 | |
| | | 2 | | | | 3 | | | 256.3* | | | | | | | | | |
| 1207 | 13751 | 40 | 1970 | 103 | PENNINGTON AGRICULTURE COMMODITY CREDIT CORP BIN SITE NO 47184 | 4 | 1960 | | 2.6 | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | |
| 1223 | 07513 | 40 | 9999 | 103 | LITTLE MOREAU LU PROJ INTERIOR BUR OF INDIAN AFFAIRS | 4 | 1962 | | 160.0 | | | | | | | | | |
| | | | | | SIOUX SANATORIUM CANYON LAKE DRV | | | | | | | | | | | | | |
| 1409 | 09008 | 40 | 2250 | 103 | NATIONAL PARK SERVICE MT RUSHMORE NAT MEM | 4 | 1906 | 1907 | 138.9 | | | | | | | | | |
| | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | | |
| 1417 | 07084 | 40 | 1515 | 103 | RAPID VALLEY PROJ POST OFFICE | 4 | 1923 | 1958 | 1,227.8 | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03047 | 40 | 2250 | 103 | POST OFFICE 8TH & ST JOE STREET | 1 | 1909 | | .4 | 1903 | CODE | 0001 | | | 04 | 06 | 1909 | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 21721 | 40 | 9999 | 103 | NIKE ELLSWORTH AF8 SITE DEFENSE AIR FORCE | 4 | 1956 | | 145.0 | | | | | | | | | |
| | | | | | ELLSWORTH OM | 4 | 1954 | | 1.0 | | | | | | | | | |
| 5700 | 24678 | 40 | 0285 | 103 | ELLSWORTH 2 CST | 1 | 1953 | | 90.0 | 1891 | 0225 | 0095 | | | | 08 | 29 | 1953 |
| | | | | | ELLSWORTH CMF | 4 | 1942 | | 10.0 | | | | | | | | | |
| 5700 | 25196 | 40 | 0285 | 103 | ELLSWORTH MM | 4 | 1958 | | 1.0 | | | | | | | | | |
| | | | | | ELLSWORTH SH 1 MSL | 4 | 1959 | | 61.0 | | | | | | | | | |
| 5700 | 25594 | 40 | 9999 | 103 | HEALTH EO AND WELFARE PUBLIC HEALTH SERVICE | 4 | 1960 | | 22.0 | | | | | | | | | |
| 7511 | 11546 | 40 | 2250 | 103 | INDIAN HOSPITAL | 4 | 1906 | 1907 | 41.0 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SUCCESSION NO. | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-------------------|--------------------|----------|------|--------|---------------------------------------|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | CANYON LAKE DRIVE | 17 | | | 4,005.1* | | | | | | | | | |
| | | 14 | | | PERKINS | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03402 | 40 | 1620 | 105 | POST OFFICE 310 1ST AVE WEST | 1 | 1936 | | .5 | 1919 CODE | 5052 | | | | | 11 | 16 | 1936 |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 22050 | 40 | 1620 | 105 | NG FAC LEMMON | 4 | 1956 | | 1.0 | | | | | | | | | |
| | | 2 | | | | 3 | | | 1.5* | | | | | | | | | |
| | | | | | POTTER | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25025 | 40 | 1140 | 107 | GETTYSBURG | AFS | 4 | 1954 | | 30.0 | | | | | | | | |
| 5700 | 25694 | 40 | 1140 | 107 | GETTYSBURG | CMF | 4 | 1959 | | 2.0 | | | | | | | | |
| 5700 | 25974 | 40 | 1140 | 107 | GETTYSBURG | FHG | 4 | 1958 | | 9.0 | | | | | | | | |
| 5700 | 26199 | 40 | 1140 | 107 | GETTYSBURG | SWG | 4 | 1961 | | 4.0 | | | | | | | | |
| | | 4 | | | | 4 | | | 45.0* | | | | | | | | | |
| | | | | | ROBERTS | | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION #6 KANSAS CITY | | | | | | | | | | | | | |
| 4706 | 03295 | 40 | 2460 | 109 | POST OFFICE SECOND & E OAK | 4 | 1956 | 1958 | | .4 | | | | | | | | |
| | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | | |
| | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | | |
| 7511 | 11548 | 40 | 2460 | 109 | INDIAN HEALTH HOSPITAL | 4 | 1935 | | | 5.0 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 10562 | 40 | 2460 | 109 | TRAVERSE-BOIS DE SIOUX | 4 | 1940 | 1945 | | 547.2 | | | | | | | | |
| | | 3 | | | | 3 | | | | 552.6* | | | | | | | | |
| | | | | | SPINK | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03046 | 40 | 2280 | 115 | POST OFFICE 6TH AVE & 1ST STREET E | 1 | 1911 | | | 3.5 | 1903 CODE | 0001 | | | | 02 | 09 | 1912 |
| | | 1 | | | | 2 | | | | 3.5* | | | | | | | | |
| | | | | | SULLY | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | |
| 1223 | 07543 | 40 | 9999 | 119 | FORT SULLY LU PROJECT | 4 | 1935 | 1953 | | 14,896.0 | | | | | | | | |
| | | 1 | | | | 1 | | | | 14,896.0* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------------|--------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|----------------|-----------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW ENACTED-PLACED | ACCEPTANCE OR RECORDATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | | | | TRIPP POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03041 | 40 | 3010 | 123 | POST OFFICE 402 MONROE STREET | 1 | 1931 | | .4 | 1919 CODE 5052 | | | 05 | 16 | | | | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | |
| | | | | | UNION POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03058 | 40 | 0230 | 127 | POST OFFICE MAIN & 3RD STREETS | 1 | 1939 | | .3 | 1919 CODE 5052 | | | 09 | 23 | | | | | |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | | |
| | | | | | WALWORTH INTERIOR FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 13928 | 40 | 9999 | 129 | WALWORTH WPA | 4 | 1961 | | 335.5 | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03398 | 40 | 1860 | 129 | POST OFFICE 404 MAIN STREET | 1 | 1936 | | .3 | 1919 CODE 5052 | | | 11 | 11 | | | | | |
| | | 2 | | | | 3 | | | 335.8* | | | | | | | | | | |
| | | | | | YANKTON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03040 | 40 | 3070 | 135 | POST OFFICE 4TH & WALNUT STREET | 1 | 1903 | | .5 | 1891 0224 0095 | | | | | | | | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE | | | | | | | | | | | | | | |
| 1223 | 07514 | 40 | 9999 | 999 | GRAND RIVER NG | 4 | 1938 | 1949 | 155,426.0 | | | | | | | | | | |
| 1223 | 07541 | 40 | 9999 | 999 | BUFFALO GAP NG | 4 | 1935 | 1959 | 593,053.0 | | | | | | | | | | |
| 1223 | 07542 | 40 | 9999 | 999 | FORT PIERRE NG | 4 | 1935 | 1953 | 115,979.0 | | | | | | | | | | |
| 1223 | 17518 | 40 | 9999 | 999 | BLACK HILLS N F - S D | 4 | 1897 | 1962 | 1,047,444.0 | | | | | | | | | | |
| | | | | | INTERIOR BUR OF INDIAN AFFAIRS | | | | | | | | | | | | | | |
| 1409 | 09000 | 40 | 9999 | 999 | CHEYENNE RIVER AGENCY | 4 | 1892 | 1960 | 4,416.7 | | | | | | | | | | |
| 1409 | 09004 | 40 | 9999 | 999 | PIERRE SCHOOL | 4 | 1888 | 1938 | 34,749.8 | | | | | | | | | | |
| 1409 | 09006 | 40 | 9999 | 999 | PINE RIDGE AGENCY | 4 | 1902 | 1949 | 53,613.5 | | | | | | | | | | |
| 1409 | 09007 | 40 | 9999 | 999 | ROSEBUD AGENCY | 4 | 1894 | 1952 | 39,244.7 | | | | | | | | | | |
| 1409 | 09010 | 40 | 9999 | 999 | SISSETON AGENCY | 4 | 1892 | 1940 | 81.8 | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | |
| 1411 | 07244 | 40 | 9999 | 999 | PUBLIC DOMAIN | 4 | 1803 | | 283,607.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|------------------------|-----------------------------------|----------------------------------|-------------------------------------|-------------|----------------|---------------|-------------|------------|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ACQUISITION | STATE STATUTE | FEDERAL LAW DEPARTMENT/AGENCY | ACCENTAGE OR RECONSTRUCTION RATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1417 | 07067 | 40 | 9999 | 999 | NATIONAL PARK SERVICE BADLANDS NAT MONUMENT | 1 | 1935 | 1939 | 31,050.0 | | R 0551 | | | | | | | | | |
| 1417 | 07067 | 40 | 9999 | 999 | | 4 | 1940 | 1961 | 68,939.6 | | | | | | | | | | | |
| 1423 | 06947 | 40 | 9999 | 999 | BUR OF RECLAMATION MISSOURI R BASIN PROJ | 4 | 1941 | 1962 | 26,832.1 | | | | | | | | | | | |
| 1423 | 06963 | 40 | 9999 | 999 | BELLE FOURCHE PROJ | 4 | 1903 | 1958 | 16,379.4 | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 21845 | 40 | 9999 | 999 | NIKE ELLSWORTH AFB SITE | 4 | 1957 | | 182.0 | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24644 | 40 | 9999 | 999 | ELLSWORTH AFB | 1 | 1942 | 1953 | 2,812.0 | 1891 | 0225 0095 | | | | | | | 08 29 1953 | | |
| 5700 | 24644 | 40 | 9999 | 999 | | 4 | 1954 | | 590.0 | 1891 | 0225 0095 | | | | | | | 05 03 1945 | | |
| | | | | | DEFENSE | | | | | 1895 | 0148 0129 | | | | | | | 11 16 1950 | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 10086 | 40 | 9999 | 999 | FT RANDALL RESERVOIR | 4 | 1947 | 1962 | 110,118.2 | | | | | | | | | | | |
| 9600 | 10089 | 40 | 9999 | 999 | DAHE RESERVOIR | 4 | 1948 | 1962 | 346,702.8 | | | | | | | | | | | |
| 9600 | 10694 | 40 | 9999 | 999 | GAVINS POINT DAM & RES | 4 | 1954 | 1958 | 20,629.6 | | | | | | | | | | | |
| | | 18 | | | | | 24 | | 2,951,251.2* | | | | | | | | | | | |
| | | 113 | | | | | 163 | | 3,390,627.5* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

SOUTH DAKOTA

AGRICULTURE
FOREST SERVICE

1223 07514 40 9999 999 GRAND RIVER NG
031 CORSON
105 PERKINS
137 ZIEBACH

1223 07541 40 9999 999 BUFFALO GAP NG
033 CUSTER
047 FALL RIVER
071 JACKSON
103 PENNINGTON

1223 07542 40 9999 999 FORT PIERRE NG
075 JONES
085 LYMAN
117 STANLEY

1223 17518 40 9999 999 BLACK HILLS N F - S D
033 CUSTER
047 FALL RIVER
081 LAWRENCE
093 MEADE
103 PENNINGTON

INTERIOR
BUR OF INDIAN AFFAIRS

1409 09000 40 9999 999 CHEYENNE RIVER AGENCY
061 DEWEY
137 ZIEBACH

1409 09004 40 9999 999 PIERRE SCHOOL
017 BUEAFLD
065 HUGHES
069 HYDE
085 LYMAN
117 STANLEY

1409 09006 40 9999 999 PINE RIDGE AGENCY
007 BENNETT
113 SHANNON
131 WASHABAUGH

1409 09007 40 9999 999 ROSEBUD AGENCY
023 CHARLES MIX
053 GREGORY
085 LYMAN
095 MELLETTE
121 INDO
123 TRIPP

1409 09010 40 9999 999 SISSETON AGENCY
037 DAY
109 ROBERIS

BUR. OF LAND MANAGEMENT

1411 07244 40 9999 999 PUBLIC DOMAIN
009 BON HOMME
011 BROOKINGS
013 BROWN
015 BRULE
019 BUTTE
021 CAMPBELL
023 CHARLES MIX
025 CLARK
029 CODINGTON
033 CUSTER
037 DAY
039 DEUEL
047 FALL RIVER
051 GRANT
053 GREGORY
055 HAAKON
057 HANLIN
059 HANO
063 HARDING
065 HUGHES
069 HYDE
071 JACKSON
073 JEBAUOL
075 JONES
077 KINGSBURY
079 LAKE
081 LAWRENCE
085 LYMAN
089 MCPHERSON
091 MARSHALL
093 MEADE
097 MINER
099 MINNEHAHA

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

103 PENNINGTON
105 PERKINS
107 POTTER
109 ROBERTS
115 SPINK
117 STANLEY
119 SULLY
127 UNION
129 WALWORTH
135 YANKTON

NATIONAL PARK SERVICE

1417 07067 40 9999 999 BADLANDS NAT MONUMENT
071 JACKSON
103 PENNINGTON

BUR OF RECLAMATION

1423 06947 40 9999 999 MISSOURI R BASIN PROJ
005 BENDLE
009 BON HOMME
011 BROOKINGS
013 BROWN
017 BUFFALO
023 CHARLES MIX
025 CLARK
029 CODINGTON
035 DAVIDSON
039 DEUEL
043 DOUGLASS
047 FALL RIVER
053 GREGORY
055 HAAKON
059 HAND
065 HUGHES
069 HYDE
073 JERAULD
083 LINCOLN
099 MINNEHAHA
101 MOODY
103 PENNINGTON
105 PERKINS
107 POTTER
109 ROBERTS
115 SPINK
123 TRIPP
125 TURNER
135 YANKTON

1423 06963 40 9999 999 BELLE FOURCHE PROJ
019 BRULE
093 MEADE

DEFENSE
ARMY

2100 21845 40 9999 999 NIKE ELLSWORTH AFB SITE
093 MEADE
103 PENNINGTON

DEFENSE
AIR FORCE

5700 24644 40 9999 999 ELLSWORTH AFB
093 MEADE
103 PENNINGTON

DEFENSE
CORPS OF ENG - CIVIL

9600 10086 40 9999 999 FT RANDALL RESERVOIR
015 BRULE
017 BUFFALO
023 CHARLES MIX
053 GREGORY
065 HUGHES
085 LYMAN

9600 10089 40 9999 999 DAHE RESERVOIR
021 CAMPBELL
041 LUNDSTROM
065 HUGHES
117 STANLEY
119 SULLY
129 WALWORTH

9600 10694 40 9999 999 GAVINS POINT DAM & RES
009 BON HOMME
135 YANKTON

COUNTY CODES

| NAME | CODES | | | NAME | CODES | | | NAME | CODES | | |
|------------|-------|-----|------------|-----------|-------|-----|------------|-----------|-------|-----|--------|
| | STATE | | COUNTY | | STATE | | COUNTY | | STATE | | COUNTY |
| TENNESSEE | 41 | | | TENNESSEE | 41 | | | TENNESSEE | 41 | | |
| ANDERSON | | 001 | HICKMAN | | | 081 | STEWART | | | 161 | |
| BEDFORD | | 003 | HOUSTON | | | 083 | SULLIVAN | | | 163 | |
| BENTON | | 005 | HUMPHREYS | | | 085 | SUMNER | | | 165 | |
| BLEDSOE | | 007 | JACKSON | | | 087 | TIPTON | | | 167 | |
| BLOUNT | | 009 | JEFFERSON | | | 089 | TROUSDALE | | | 169 | |
| BRADLEY | | 011 | JOHNSON | | | 091 | UNICOI | | | 171 | |
| CAMPBELL | | 013 | KNOX | | | 093 | UNION | | | 173 | |
| CANNON | | 015 | LAKE | | | 095 | VAN BUREN | | | 175 | |
| CARROLL | | 017 | LAUDERDALE | | | 097 | WARREN | | | 177 | |
| CARTER | | 019 | LAWRENCE | | | 099 | WASHINGTON | | | 179 | |
| CHEATHAM | | 021 | LEWIS | | | 101 | WAYNE | | | 181 | |
| CHESTER | | 023 | LINCOLN | | | 103 | WEAKLEY | | | 183 | |
| CLAIBORNE | | 025 | LOUDON | | | 105 | WHITE | | | 185 | |
| CLAY | | 027 | MCMINN | | | 107 | WILLIAMSON | | | 187 | |
| COCKE | | 029 | MCNAIRY | | | 109 | WILSON | | | 189 | |
| COFFEE | | 031 | MACON | | | 111 | | | | | |
| CROCKETT | | 033 | MADISON | | | 113 | | | | | |
| CUMBERLAND | | 035 | MARION | | | 115 | | | | | |
| DAVIDSON | | 037 | MARSHALL | | | 117 | | | | | |
| DECATUR | | 039 | MAURY | | | 119 | | | | | |
| DE KALB | | 041 | MEIGS | | | 121 | | | | | |
| DICKSON | | 043 | MONROE | | | 123 | | | | | |
| DYER | | 045 | MONTGOMERY | | | 125 | | | | | |
| FAYETTE | | 047 | MOORE | | | 127 | | | | | |
| FENTRESS | | 049 | MORGAN | | | 129 | | | | | |
| FRANKLIN | | 051 | OBION | | | 131 | | | | | |
| GIBSON | | 053 | OVERTON | | | 133 | | | | | |
| GILES | | 055 | PERRY | | | 135 | | | | | |
| GRAINGER | | 057 | PICKETT | | | 137 | | | | | |
| GREENE | | 059 | POLK | | | 139 | | | | | |
| GRUNDY | | 061 | PUTNAM | | | 141 | | | | | |
| HAMBLEN | | 063 | RHEA | | | 143 | | | | | |
| HAMILTON | | 065 | ROANE | | | 145 | | | | | |
| HANCOCK | | 067 | ROBERTSON | | | 147 | | | | | |
| HARDEMAN | | 069 | RUTHERFORD | | | 149 | | | | | |
| HARDIN | | 071 | SCOTT | | | 151 | | | | | |
| HAWKINS | | 073 | SEQUATCHIE | | | 153 | | | | | |
| HAYWOOD | | 075 | SEVIER | | | 155 | | | | | |
| HENDERSON | | 077 | SHELBY | | | 157 | | | | | |
| HENRY | | 079 | SMITH | | | 159 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY ACQUISITION DATE | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--|--------------------|-------------------|-------|------|--------------------------------------|------------------------|---------------|------|--------------------------|----------------------|-----------------------------------|----------------------------------|------------|----------|-------------|-----|------|
| | | FEDERAL AGENCY | STATE | CITY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW STATUTE(S) - NAME | VOLUME NO. | PAGE NO. | CHAPTER NO. | MO. | DAY |
| | | | | | TENNESSEE | | | | | | | | | | | | |
| | | | | | ANDERSON | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | BUREAU OF MINES | | | | | | | | | | | | |
| 1415 | 06800 | 41 | 1820 | 001 | METALLURGY RESEARCH LAB PINE ROAD | 4 | 1940 | 1949 | - 6.2 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02497 | 41 | 0440 | 001 | POST OFFICE 362 N. MAIN STREET | 3 | 1937 | | .3 | 1895 | 0110 | | | | 05 | 07 | 1937 |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 21884 | 41 | 1850 | 001 | USAR CTR OAK RIDGE | 4 | 1956 | | 10.0 | | | | | | | | |
| | | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | |
| 6400 | 06753 | 41 | 0440 | 001 | CLINTON NURSERY EAGLE BEND ROAD | 4 | 1934 | | 147.8 | | | | | | | | |
| 6400 | 06761 | 41 | 1820 | 001 | NORRIS RESERVATION | 4 | 1934 | 1935 | 438.8 | | | | | | | | |
| 6400 | 14699 | 41 | 1850 | 001 | BULL RUN STEAM PLANT | 4 | 1962 | | 805.4 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 13522 | 41 | 1340 | 001 | LAKE CITY LOCAL PROT | 4 | 1958 | | .5 | | | | | | | | |
| | | | | | | 8 | | | 1,409.0* | | | | | | | | |
| | | | | | BEAUFORT | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02395 | 41 | 2200 | 003 | POST OFFICE 120 S MAIN STREET | 3 | 1910 | | .4 | 1895 | 0175 | 0110 | | | 01 | 17 | 1910 |
| | | | | | | 2 | | | .4* | | | | | | | | |
| | | | | | BENTON | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02484 | 41 | 0330 | 005 | POST OFFICE 81 N FOREST AVE | 3 | 1936 | | .3 | 1895 | 0110 | | | | 09 | 23 | 1937 |
| | | | | | | 2 | | | .3* | | | | | | | | |
| | | | | | BLOUNT | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION # 4 - ATLANTA | | | | | | | | | | | | |
| 4704 | 02403 | 41 | 1570 | 009 | POST OFFICE MAIN & COURT STREETS | 1 | 1911 | | .4 | 1895 | 0110 | | | | 06 | 05 | 1911 |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24196 | 41 | 0030 | 009 | MCGHEE TYSON APT | 4 | 1951 | | 36.0 | | | | | | | | |
| | | | | | | 3 | | | 36.4* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | FEDERAL CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------------|--|----------|-------------|-------------------------|----------------|----|-------------------------|--------------------|-----------------------------------|---------------------------------------|---------------|-------------|-----|-----|------|
| | | | | | FROM | TO | ACRES. TO NEAREST TENTH | YEAR OF PAYMENT | STATE STATUTE | FEDERAL LAW (STATUTE OR REGULATED) | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| NAME OR NUMBER | STATE | CITY | COUNTY | | | | | | PAGE NO. | CHARTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| COPPER | | | | | | | | | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 02287 41 1550 031 | POST OFFICE AGRICULTURE 200 N SPRING STREET | 3 | 1939 | | | | .4 | 1895 | 0175 | 0110 | | | 11 | 04 | 1939 |
| 1800 02381 41 2470 031 | POST OFFICE 201 N ATLANTIC STREET | 3 | 1919 | | | | .4 | 1895 | 0175 | 0110 | | | 06 | 27 | 1919 |
| | | 2 | | 4 | | | .8* | | | | | | | | |
| CUMBERLAND | | | | | | | | | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 02494 41 0540 035 | POST OFFICE MAIN STREET | 3 | 1936 | | | | .5 | 1895 | | 0110 | | | 03 | 08 | 1937 |
| | | 1 | | 2 | | | .5* | | | | | | | | |
| DAVIDSON | | | | | | | | | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 02271 41 1760 037 | POST OFFICE 901 BROAD STREET | 4 | 1932 | | | | 2.6 | | | | | | | | |
| 1800 02386 41 1865 037 | POST OFFICE DONELSON & ELLISTON | 3 | 1934 | | | | .6 | 1895 | 0175 | 0110 | | | 07 | 03 | 1934 |
| | | | | DEFENSE | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | |
| 2100 20628 41 9999 037 | NASHVILLE NATL CEMETERY | 3 | 1866 1879 | | | | 65.0 | 1867 | | | | | | | |
| 2100 20629 41 1760 037 | USAR CTR NASHVILLE | 4 | 1950 | | | | 4.0 | | | | | | | | |
| | | | | VETERANS ADMINISTRATION | | | | | | | | | | | |
| 3600 10310 41 1760 037 | VA HOSPITAL 90 WHITE BRIDGE ROAD | 1 | 1943 | | | | 141.4 | 1945 | | 0115 | | | 04 | 09 | 1945 |
| 3600 12948 41 1760 037 | VA HOSPITAL SITE 21ST & HIGHLAND | 4 | 1958 1960 | | | | 16.9 | | | | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | | REGION 6 4 - ATLANTA | | | | | | | | | | | |
| 4704 02723 41 1760 037 | FEDERAL OFFICE BLDG 701 BROADWAY | 1 | 1850 1877 | | | | 1.2 | 1857 1867 | | 0028 | | | | | |
| 4704 04181 41 1760 037 | US COURTHOUSE BROADWAY | 3 | 1948 | | | | 2.1 | 1951 | 0432 | 0113 | | | | | |
| 4704 11374 41 1535 037 | POST OFFICE SITE GALLATIN & OLD HICKORY | 4 | 1950 | | | | .4 | | | | | | | | |
| | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | |
| 6400 06673 41 1760 037 | BORDEAUX STEAM PLT SITE | 4 | 1939 | | | | 40.0 | | | | | | | | |
| 6400 06684 41 1760 037 | NASHVILLE STEAM PLANT FIRST AVE AT CUMB RIV | 4 | 1939 | | | | 1.7 | | | | | | | | |
| 6400 06741 41 1760 037 | NASHVILLE CONS OFF WHSE 730 LEBANON ROAD | 4 | 1939 | | | | 9.7 | | | | | | | | |
| 6400 11142 41 1760 037 | NASHVILLE POW SERV CENT 1324 ELM HILL ROAD | 4 | 1954 | | | | 4.3 | | | | | | | | |
| | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | |
| 6900 14875 41 1245 037 | RADAR ARSR | 4 | 1962 | | | | 2.6 | | | | | | | | |
| | | 14 | | 20 | | | | 292.5* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CATEGORY | DATES ACQUIRED | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | |
|--------------------|----------|------|------|------|--|----------------------------|----------------|-----------|------|-----------------------------------|----------------------|-----------|----------------------------------|
| | STATE | CITY | TY | CODE | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATUTE | FEDERAL LAW BY WHICH ACQUIRED |
| | | | | | DE KALB | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | |
| | | | | | REGION # 4 - ATLANTA | | | | | | | | |
| 4704 | 12422 | 41 | 2240 | 041 | POST OFFICE E MARKET & 1ST STS | | 4 | 1957 | | .5 | | | |
| | | 1 | | | | | 1 | | | .50 | | | |
| | | | | | DICKSON | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | |
| 1800 | 02284 | 41 | 0640 | 043 | POST OFFICE 201 W COLLEGE STREET | | 3 | 1936 | | .4 | 1895 | 0110 | 07 22 1936 |
| | | 1 | | | | | 2 | | | .4* | | | |
| | | | | | DYER | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | |
| 1800 | 02266 | 41 | 0710 | 045 | POST OFFICE MILL AVE & MASONIC ST | | 3 | 1909 | | .3 | 1895 | 0175 0110 | 04 14 1909 |
| | | | | | GENERAL SERVICES ADM | | | | | | | | |
| | | | | | REGION # 4 - ATLANTA | | | | | | | | |
| 4704 | 13817 | 41 | 0710 | 045 | P O & F O B SITE MCGAUGHEY-FAKES-CHURCH | | 4 | 1961 | | 1.6 | | | |
| | | 2 | | | | | 3 | | | 1.9* | | | |
| | | | | | FRANKLIN | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | |
| 1800 | 02268 | 41 | 0620 | 051 | POST OFFICE DEPOT & CIAGENAL | | 3 | 1939 | | .4 | 1895 | 0110 | 03 31 1939 |
| | | | | | | | 3 | 1911 | 1913 | .6 | 1895 1895 | 0175 0110 | 12 19 1911 09 29 1913 |
| | | 2 | | | | | 5 | | | 1.0* | | | |
| | | | | | GIBSON | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | |
| 1800 | 02293 | 41 | 1170 | 053 | POST OFFICE OSBORNE & CENTRAL AVE | | 3 | 1911 | | .4 | 1895 | 0175 0110 | 02 21 1912 |
| | | | | | | | 3 | 1934 | | .2 | 1895 | 0175 0110 | 01 07 1935 |
| | | | | | POST OFFICE 200 S COLLETE STREET | | 3 | 1935 | 1937 | .8 | 1895 1895 | 0175 0110 | 04 08 1935 03 11 1937 |
| | | 3 | | | | | 7 | | | 1.4* | | | |
| | | | | | GILES | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | |
| 1800 | 02388 | 41 | 1980 | 055 | POST OFFICE W COLLEGE STREET | | 3 | 1909 | | .5 | 1895 | 0175 0110 | 08 27 1909 |
| | | 1 | | | | | 2 | | | .50 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY SUBJ | GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTION | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|----------------|--------------------|----------|------------------------|--|----------------|------|---------------------------------------|-----------------------------------|--------------------------------|---------------------------------|---------------|-------------|------|------------|
| | | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW DEPARTMENT/HQRS | ACCEPTANCE OR RECESSION DATE | | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | | GREENE | | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | |
| | | | NATIONAL PARK SERVICE | | | | | | | | | | | |
| 1417 | 07033 | 41 | 1010 059 | ANDREW JOHNSON NAT MON DEPOT STREET | 4 | 1941 | 1942 | | 16.3 | | | | | |
| | | | POST OFFICE | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02277 | 41 | 1010 059 | POST OFFICE COURT HOUSE MAIN & SUMMER STS | 3 | 1903 | | | .5 | 1895 | 0175 | 0110 | | 10 01 1907 |
| | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | |
| 6400 | 06633 | 41 | 1010 059 | GASTEIGER HYDRO SITE | 4 | 1945 | | | 50.0 | | | | | |
| 6400 | 06635 | 41 | 1010 059 | KIKER HYDRO SITE | 4 | 1945 | | | 75.8 | | | | | |
| 6400 | 06637 | 41 | 1010 059 | NOLICHUCKY DAM | 4 | 1945 | | | 730.9 | | | | | |
| 6400 | 06641 | 41 | 1010 059 | SENTELLE HYDRO SITE | 4 | 1945 | | | 3.0 | | | | | |
| | | | | | 6 | | | | 876.5* | | | | | |
| | | | HAMBLEN | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02398 | 41 | 1700 063 | POST OFFICE 134 N HENRY STREET | 3 | 1909 | | | .4 | 1895 | 0175 | 0110 | | 09 17 1909 |
| | | | | | 1 | | | | | | | | | |
| | | | HAMILTON | | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | |
| | | | NATIONAL PARK SERVICE | | | | | | | | | | | |
| 1417 | 07035 | 41 | 0400 065 | CHECK CHATT NAT PARK | 1 | 1890 | 1899 | | 1,849.7 | 1895 | 0005 | 0110 | | |
| 1417 | 07035 | 41 | 0400 065 | | 4 | 1948 | | | .N | 1891 | 0050 | 0021 | | |
| | | | DEFENSE | | | | | | | 1899 | 0576 | 0251 | | |
| | | | ARMY | | | | | | | | | | | |
| 2100 | 20194 | 41 | 0400 065 | CHATTANOOGA NATL CEMETE | 3 | 1869 | 1870 | | 75.0 | 1867 | | | | |
| 2100 | 20194 | 41 | 0400 065 | | 4 | 1869 | 1870 | | 46.0 | | | | | |
| 2100 | 20933 | 41 | 2475 065 | VOLUNTEER ORO WORKS | 3 | 1941 | 1942 | | 5,278.3 | 1895 | | 0110 | | 08 17 1942 |
| 2100 | 20933 | 41 | 2475 065 | | 4 | 1942 | 1943 | | 2,451.7 | | | | | |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | | REGICK # 4 - ATLANTA | | | | | | | | | | | |
| 4704 | 02725 | 41 | 0400 065 | PO & COURTHOUSE GEORGIA AVE | 1 | 1931 | | | | 1.7 | 1895 | | 0110 | |
| 4704 | 12656 | 41 | 0400 065 | TITANIUM PROD FACIL 3800 N HAWTHORNE ST | 4 | 1958 | | | 106.7 | 1895 | | 0110 | | 08 01 1931 |
| | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | |
| 6400 | 06722 | 41 | 0400 065 | CHATTANOOGA CREW HQRS WEST FIRST ST | 4 | 1948 | | | 3.4 | | | | | |
| 6400 | 06751 | 41 | 0400 065 | CHATTANOOGA GARAGE 412 EAST TENTH STREET | 4 | 1948 | 1950 | | | 1.8 | | | | |
| 6400 | 06756 | 41 | 0400 065 | OLD POST OFFICE BLDG - 31 EAST ELEVENTH ST | 1 | 1887 | | | | .6 | 1868 | 0028 | 028R | |
| 6400 | 06774 | 41 | 0400 065 | CHATTANOOGA POWER BLDG 540 MARKET STREET | 4 | 1939 | | | | .2 | | | | |
| 6400 | 11752 | 41 | 2260 065 | SEQUOYAH STEAM PLT SITE | 4 | 1957 | | | 103.0 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR DEPARTMENT CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--|----------|------|--------|----------------------|---|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|---------------|------------------------------|------|------------------------------------|------|------|--|
| | STATE | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTES/REGS | | ACCEPTANCE OR REFORMATION DATES | | | |
| | | | | YEAR OF ENACTMENT | | | | | | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1800 02501 41 0260 069 | | | | | HARDEMAN POST OFFICE BUREAU OF FACILITIES POST OFFICE 118 E MARKET ST | 3 | 1940 | | .4 | 1895 | 0175 | 0110 | | | 09 | 25 | 1940 | |
| | 1 | | | | | 2 | | | .40 | | | | | | | | | |
| 1417 07058 41 1955 071 | | | | | HARDIN INTERIOR NATIONAL PARK SERVICE SHILOH NAT MIL PARK | 1 | 1897 | 1935 | 3,548.4 | 1867 | 1895 | 0072 | 0117 | 0077 | | | | |
| 1417 07058 41 1955 071 | | | | | | 4 | 1956 | 1958 | 18.6 | | | | | | | | | |
| 1800 02392 41 2140 071 | | | | | POST OFFICE BUREAU OF FACILITIES POST OFFICE MAIN & ADAMS STREETS | 3 | 1938 | | .3 | 1895 | 0175 | 0110 | | | 11 | 12 | 1938 | |
| 6400 06662 41 9999 071 | | | | | TENNESSEE VALLEY AUTH PICKWICK DAM TENN | 4 | 1934 | 1938 | 8,904.5 | | | | | | | | | |
| | 3 | | | | | 7 | | | 12,471.8* | | | | | | | | | |
| 1800 02391 41 2080 073 | | | | | HAWKINS POST OFFICE BUREAU OF FACILITIES POST OFFICE W MAIN STREET | 3 | 1916 | | .4 | 1895 | 0175 | 0110 | | | 12 | 30 | 1916 | |
| 6400 06680 41 2080 073 | | | | | TENNESSEE VALLEY AUTH JOHN SEVIER STEAM PLANT | 4 | 1952 | 1955 | 1,016.8 | | | | | | | | | |
| | 2 | | | | | 3 | | | 1,017.2* | | | | | | | | | |
| 1800 02503 41 0300 075 | | | | | HAYWOOD POST OFFICE BUREAU OF FACILITIES POST OFFICE 60 S WASHINGTON ST | 3 | 1935 | | .3 | 1895 | | 0110 | | | 01 | 10 | 1935 | |
| | 1 | | | | | 2 | | | .30 | | | | | | | | | |
| 1800 02302 41 1390 077 | | | | | HENDERSON POST OFFICE BUREAU OF FACILITIES POST OFFICE BROAD & MAIN STREETS | 3 | 1936 | | .7 | 1895 | 0175 | 0110 | | | 03 | 22 | 1937 | |
| 6400 06775 41 1390 077 | | | | | TENNESSEE VALLEY AUTH HENDERSON COU EROS PROJ | 4 | 1945 | | 117.0 | | | | | | | | | |
| | 2 | | | | | 3 | | | 117.7* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND NAME OR NUMBER | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---|--------------------|----------|------|--------|---|------------------------|----------------|------|-----------|-----------------------------------|----------------------------------|---------------------------------|---------------|-------------|-----|-----|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | FEDERAL LAW OR REGULATORY ACT | ACCEPTANCE OR RECONSTRUCTION | | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | HENRY | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02387 | 41 | 1910 | 079 | POST OFFICE WOOD & MARKET STREETS | 3 | 1907 | | | .3 | 1895 | 0175 | 0110 | | | 05 | 11 | 1907 |
| | | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | | |
| 6400 | 06752 | 41 | 1910 | 079 | PARIS GARAGE 612 NORTH MARKET ST | 4 | 1946 | 1960 | | 1.5 | | | | | | | | |
| | | | | | | 2 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | HICKMAN | | | | | | | | | | | | | |
| | | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | | |
| 6400 | 14700 | 41 | 0520 | 081 | CENTERVILLE POW S CENT STATE HIGHWAY NO 100 | 4 | 1962 | | | 2.7 | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | HUMPHREYS | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02383 | 41 | 2530 | 085 | P O & AGRICULTURE 113 W MAIN STREET | 3 | 1936 | | | .4 | 1895 | 0175 | 0110 | | | 11 | 16 | 1909 |
| | | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | | |
| 6400 | 06681 | 41 | 2530 | 085 | JOHNSONVILLE STEAM PLT | 4 | 1949 | 1958 | | 683.2 | | | | | | | | |
| | | | | | | 2 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | JACKSON | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 12026 | 41 | 0880 | 087 | LAKE CUMBERLAND | 4 | 1956 | | | 10.0 | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | JEFFERSON | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02291 | 41 | 1230 | 089 | POST OFFICE ANDREW JOHNSON HWY | 3 | 1939 | | | .4 | 1895 | 0175 | 0110 | | | 03 | 11 | 1939 |
| | | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | | |
| 6400 | 06732 | 41 | 1230 | 089 | JEFFERSON CITY SERV BLD E GATE & N BRANNER STS | 4 | 1938 | | | .2 | | | | | | | | |
| | | | | | | 2 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | KNOX | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | |
| 1205 | 07357 | 41 | 1300 | 093 | US COTTON FIELD STATION | 4 | 1934 | 1935 | | 90.3 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20478 | 41 | 9999 | 093 | NG FAC KNOX COUNTY | 4 | 1907 | | | 121.0 | | | | | | | | |
| 2100 | 20480 | 41 | 1300 | 093 | KNOXVILLE NATL CEMETERY | 3 | 1867 | | | 11.0 | 1867 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CLASSIFICATION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|-------------|----------|--|----------------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------------|-------------|------------------------------------|-----|------|--|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGULATIONS | | ACCEPTANCE OR RECONOCITION DATE | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| 4704 | 02785 | 41 1300 | 093 REGION 8 4 - ATLANTA P O & COURTHOUSE MAIN & CUMBERLAND | 1 | 1931 | 1932 | 2.1 | 1895 | | 0110 | | | 11 | 02 | 1931 | |
| 6400 | 06734 | 41 1300 | 093 TENNESSEE VALLEY AUTH KNOXVILLE AREA HQRS 316 LUOLW STREET | 4 | 1939 | | 4.4 | | | | | | | | | |
| 6400 | 06735 | 41 1300 | 093 KNOXVILLE CONS OFF WHSE 630 CONCORD STREET | 4 | 1938 | | 8.0 | | | | | | | | | |
| 6400 | 06757 | 41 1300 | 093 OLD POST OFFICE BLDG CLINCH AVE & MARKET ST | 1 | 1870 | | .5 | 1868 | 0028 | 028R | | | | | | |
| 6400 | 11753 | 41 1300 | 093 KNOXVILLE POW SERV CENT 4124 BEVERLY RD | 4 | 1957 | 1959 | 18.6 | | | | | | | | | |
| 6400 | 11754 | 41 1300 | 093 KNOXVILLE GARAGE 4216 GREENWAY ROAD | 4 | 1957 | 1958 | 3.1 | | | | | | | | | |
| | 9 | | | | 12 | | 259.0* | | | | | | | | | |
| | | | LAKE DEFENSE | | | | | | | | | | | | | |
| 9600 | 12579 | 41 9999 | 095 CORPS OF ENG -CIVIL- CATES LOG CASTG FIELD | 4 | 1947 | | 57.0 | | | | | | | | | |
| 9600 | 14735 | 41 9999 | 095 CATES CASTING FIELD | 4 | 1961 | | 8.3 | | | | | | | | | |
| | 2 | | | | 2 | | 65.3* | | | | | | | | | |
| | | | LAUDERDALE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02389 | 41 2050 | 097 POST OFFICE JACKSON & RANDOLPH STS | 3 | 1937 | | .5 | 1895 | 0175 | 0110 | | | 01 | 02 | 1937 | |
| | 1 | | | | 2 | | .5* | | | | | | | | | |
| | | | LAWRENCE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02298 | 41 1350 | 099 POST OFFICE 200 N MILITARY AVENUE | 3 | 1934 | | .5 | 1895 | 0175 | 0110 | | | 11 | 12 | 1934 | |
| | 1 | | | | 2 | | .5* | | | | | | | | | |
| | | | LINCOLN POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02281 | 41 0840 | 103 POST OFFICE COLLEGE & FRANKLIN STS | 3 | 1911 | | .4 | 1895 | 0175 | 0110 | | | 10 | 04 | 1911 | |
| | 1 | | | | 2 | | .4* | | | | | | | | | |
| | | | LOUDON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 02300 | 41 1370 | 105 POST OFFICE 217 E BROADWAY | 3 | 1938 | | .3 | 1895 | 0175 | 0110 | | | 07 | 09 | 1938 | |
| | 1 | | | | 2 | | .3* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DAYS ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|----------|------|--------|--|------------------------|---------------|------|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW (STATUTE-REGUL) | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | MCMINN | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02486 | 41 | 0110 | 107 | POST OFFICE N JACKSON & W COLLEGEST | 3 | 1914 | | .5 | 1895 | 0175 | 0110 | | | 12 | 17 | 1914 |
| | | 1 | | | | 2 | | | .5* | | | | | | | | |
| | | | | | MACON | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION # 4 - ATLANTA | | | | | | | | | | | | |
| 4704 | 02297 | 41 | 1310 | 111 | POST OFFICE E LOCUST & MCDONALD | 4 | 1952 | | .5 | | | | | | | | |
| | | 1 | | | | 1 | | | .5* | | | | | | | | |
| | | | | | MADISON | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02292 | 41 | 1200 | 113 | POST OFFICE COURT HOUSE | 3 | 1883 | | .5 | | | | | | | | |
| 1800 | 02292 | 41 | 1200 | 113 | MARKET & BALTIMORE STS | 3 | 1932 | | .3 | 1883 | | | | | | | |
| | | | | | TENNESSEE VALLEY AUTH | | | | | 1895 | 0175 | 0180 | | | | | |
| 6400 | 06729 | 41 | 1200 | 113 | JACKSON POW SERV CENT U S HIGHWAY NO 70 | 4 | 1951 | | 1.5 | | | | | | | | |
| 6400 | 06730 | 41 | 1200 | 113 | JACKSON CCNS OFF WHSE 75 MISTERIA DRIVE | 4 | 1952 | | 6.4 | | | | | | | | |
| | | 3 | | | | 6 | | | 8.7* | | | | | | | | |
| | | | | | MARION | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02270 | 41 | 2300 | 115 | POST OFFICE 303 ELM STREET | 3 | 1933 | | .5 | 1895 | 0175 | 0110 | | | | | |
| | | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | |
| 6400 | 06632 | 41 | 1220 | 115 | FOSTER FALLS HYDRO SITE | 4 | 1939 | | 994.0 | | | | | | | | |
| 6400 | 06653 | 41 | 9999 | 115 | GUNTERSVILLE DAM TENN | 4 | 1935 | 1938 | 898.1 | | | | | | | | |
| | | 3 | | | | 4 | | | 1,892.6* | | | | | | | | |
| | | | | | MARSHALL | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | |
| 1205 | 07339 | 41 | 1380 | 117 | DAIRY EXPERIMENT STA | 4 | 1929 | | 463.9 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02301 | 41 | 1380 | 117 | POST OFFICE 2ND AVE & S & EWING | 3 | 1935 | | .3 | 1895 | 0175 | 0110 | | | | | |
| | | 2 | | | | 3 | | | 464.2* | | | | | | | | |
| | | | | | MAURY | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTROL NO. | | | | | LOCATION | | DESCRIPTION | JURISDICTIONAL COURT | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|------------------|-------------------|-------|------|--------|----------|----|--|-------------------------|--------------------------|----------------------|-------------|----------------|-----------------------------------|-------------|-----|-----|------|------|
| AGENCY BUREAU | INSTAL- LATION | STATE | CITY | COUNTY | FROM | TO | | | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 1800 | 02496 | 41 | 0480 | 141 | | | PUTNAM POST OFFICE BUREAU OF FACILITIES POST OFFICE & COURT HSE 9 E BROAD STREET | 3 | 1911 | | .5 | 1895 | 0110 | | 09 | 28 | 1911 | |
| | 1 | | | | | | | 2 | | | .5* | | | | | | | |
| 1800 | 02269 | 41 | 0590 | 143 | | | RHEA POST OFFICE BUREAU OF FACILITIES POST OFFICE W MAIN AVENUE | 3 | 1937 | | .4 | 1895 1895 | 0110 0110 | | 04 | 20 | 1937 | |
| 6400 | 06689 | 41 | 2330 | 143 | | | TENNESSEE VALLEY AUTH WATTS BAR STEAM PLANT | 4 | 1945 | 1946 | 186.7 | | | | | | | |
| | 2 | | | | | | | 4 | | | 187.1* | | | | | | | |
| 1800 | 02276 | 41 | 1060 | 145 | | | ROANE POST OFFICE BUREAU OF FACILITIES POST OFFICE ROANE & QUEEN STREETS | 3 | 1909 | | .4 | 1895 | 0175 | 0110 | | 08 | 27 | 1909 |
| 1800 | 02390 | 41 | 2070 | 145 | | | POST OFFICE 340 W ROCKWOOD STREET | 3 | 1937 | | .6 | 1895 | 0175 | 0110 | | 02 | 25 | 1937 |
| 6400 | 06682 | 41 | 1290 | 145 | | | TENNESSEE VALLEY AUTH KINGSTON STEAM PLANT | 4 | 1951 | 1953 | 930.4 | | | | | | | |
| | 3 | | | | | | | 5 | | | 931.4* | | | | | | | |
| 1800 | 02378 | 41 | 2340 | 147 | | | ROBERTSON POST OFFICE BUREAU OF FACILITIES POST OFFICE 6TH AVE W & S LOCUST ST | 3 | 1909 | | .2 | 1895 | 0175 | 0110 | | 08 | 31 | 1909 |
| | 1 | | | | | | | 2 | | | .2* | | | | | | | |
| 1417 | 07060 | 41 | 1750 | 149 | | | RUTHERFORD INTERIOR NATIONAL PARK SERVICE STONES RIVER NAT BAT BOX 1039 | 1 | 1868 | 1933 | 337.0 | 1867 | 0072 | | | | | |
| 1417 | 07060 | 41 | 1750 | 149 | | | | 4 | 1962 | | 7.0 | 1927 | 0121 | 0047 | | | | |
| 3600 | 10309 | 41 | 1750 | 149 | | | VETERANS ADMINISTRATION VA HOSPITAL | 1 | 1937 | | 450.5 | 1895 | 0110 | | 03 | 30 | 1938 | |
| | | | | | | | DEFENSE AIR FORCE | | | | | | | | | | | |
| 5700 | 24471 | 41 | 2250 | 149 | | | SEWART | AFB | 4 | 1942 | 1957 | 2,790.0 | | | | | | |
| 5700 | 24898 | 41 | 2250 | 149 | | | SEWART | OM | 4 | 1956 | | 2.0 | | | | | | |
| | 4 | | | | | | | 8 | | | 3,586.5* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------|--------------------|----------|-------|---------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|----------------------------------|------|----------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGULATED | | ACCEPTANCE OR PRESIDENCY DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE | CHAPTER NO. | VOLUME NO. | PAGE | MO | DAY | YEAR | | |
| | | | | | SEVIER POST OFFICE BUREAU OF FACILITIES POST OFFICE 167 E BRUCE STREET | 3 | 1938 | | .5 | 1895 | 0175 | 0110 | | | 04 | 11 | 1938 | | |
| | | 1 | | | SHELBY DEFENSE NAVY | 2 | | | .50 | | | | | | | | | | |
| | | | | | HOSPITAL | 3 | 1942 | | 206.0 | 1949 | | 0150 | | | 06 | 01 | 1949 | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES P O DE DESOTO STATION 161 E CALHOUS AVENUE | 3 | 1918 | | .9 | 1895 | 0175 | 0110 | | | 04 | 04 | 1918 | | |
| | | | | | TREASURY COAST GUARD | | | | | 1895 | 0175 | 0110 | | | 04 | 08 | 1918 | | |
| | | | | | MEMPHIS UNMANNED MRNGS | 4 | 1960 | | 3.8 | | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| | | 2100 | 20203 | 41 9999 | 157 CHICKASAW ORD WORKS | 4 | 1941 | | 137.0 | | | | | | | | | | |
| | | 2100 | 20570 | 41 1620 | 157 MEMPHIS GENERAL DEPOT | 3 | 1942 | | 642.0 | 1895 | 0110 | | | | 10 | 12 | 1942 | | |
| | | 2100 | 20572 | 41 1620 | 157 MEMPHIS NATL CEMETERY | 3 | 1867 | 1868 | 43.8 | 1867 | | | | | | | | | |
| | | 2100 | 20572 | 41 1620 | 157 | 4 | 1941 | | .2 | | | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | |
| | | 3600 | 10302 | 41 1620 | 157 V A HOSPITAL | 1 | 1942 | 1943 | 146.1 | 1945 | | 0117 | | | 04 | 09 | 1945 | | |
| | | 3600 | 10302 | 41 1620 | 157 PARK AVE & GETWELL ST | 4 | 1951 | | .1 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION 4 - ATLANTA | | | | | | | | | | | | | | |
| | | 4704 | 02401 | 41 1620 | 157 POST OFFICE GARAGE SITE | 4 | 1939 | 1940 | .4 | | | | | | | | | | |
| | | | | | ST PAUL & S SECOND ST | | | | | | | | | | | | | | |
| | | 4704 | 02402 | 41 1620 | 157 PO COURT & CUSTOM HOUSE | 1 | 1876 | | 2.5 | 1877 | 0003 | 0001 | | | | | | | |
| | | | | | FRONT ST | | | | | | | | | | | | | | |
| | | 4704 | 13144 | 41 1620 | 157 CT HSE SITE & FOB | 4 | 1959 | | 2.3 | | | | | | | | | | |
| | | | | | MAIN & FRONT STS | | | | | | | | | | | | | | |
| | | 4704 | 13145 | 41 1620 | 157 MOTOR POOL SITE | 4 | 1961 | | .8 | | | | | | | | | | |
| | | | | | N2ND ST AND OVERTONE AV | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| | | 5700 | 24361 | 41 1620 | 157 MALLDRY AFS | 4 | 1943 | 1944 | 178.0 | | | | | | | | | | |
| | | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | | | |
| | | 6400 | 06683 | 41 1620 | 157 MEMPHIS STEAM PLANT | 4 | 1950 | | 19.2 | | | | | | | | | | |
| | | | | | 788 S FOURTH ST | | | | | | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| | | 6900 | 14297 | 41 1620 | 157 CNTR ARTCC | 4 | 1961 | | 15.2 | | | | | | | | | | |
| | | | | | HEALTH ED AND WELFARE | | | | | | | | | | | | | | |
| | | | | | PUBLIC HEALTH SERVICE | | | | | | | | | | | | | | |
| | | 7511 | 02690 | 41 1620 | 157 PHS HOSPITAL | 1 | 1882 | 1937 | 6.6 | 1883 | 0135 | | | | 11 | 08 | 1937 | | |
| | | | | | 360 WEST CALIFORNIA AVE | | | | | 1905 | 0013 | | | | | | | | |
| | | | | | | | | | | 1895 | 0110 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| YEAR ACQ'D OR ESTD. | GEN. CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------------------|---------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|-------------------|-----------------------------------|----------|-------------|------------|----------|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATUTORY STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | | | | SUMNER | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02280 | 41 | 0890 | 165 | POST OFFICE 155 E MAIN STREET | 3 | 1915 | | .4 | 1895 | 0175 | 0110 | | | 07 | 15 | 1915 |
| | | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | |
| 6400 | 06677 | 41 | 0890 | 165 | GALLATIN STEAM PLANT | 4 | 1952 | 1953 | 1,740.2 | | | | | | | | |
| | | | | | | 3 | | | 1,740.6* | | | | | | | | |
| | | | | | TIPTON | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02495 | 41 | 0520 | 167 | POST OFFICE MAIN & WASHINGTON | 3 | 1911 | | .4 | 1895 | | 0110 | | | 09 | | 1911 |
| | | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | |
| 6400 | 13860 | 41 | 0520 | 167 | COVINGTON CREW HOURS EAST ST AND SHERROD AVE | 4 | 1961 | | 1.5 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 12577 | 41 | 9999 | 167 | RICHARDSON CASTING FLD | 4 | 1946 | 1950 | 107.6 | | | | | | | | |
| | | | | | | 3 | | | 109.5* | | | | | | | | |
| | | | | | UNICOI | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | |
| 1435 | 09146 | 41 | 0810 | 171 | ERWIN FISH HATCHERY | 3 | 1897 | 1902 | 57.6 | 1895 | | 0110 | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02283 | 41 | 0810 | 171 | POST OFFICE 123 N MAIN STREET | 3 | 1935 | | .2 | 1895 | 0175 | 0110 | | | 06 | 20 | 1936 |
| | | | | | | 2 | | | 57.8* | | | | | | | | |
| | | | | | WARREN | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02285 | 41 | 1530 | 177 | POST OFFICE MORFORD ST & CT SQ | 3 | 1929 | | .4 | 1895 | 0175 | 0110 | | | 02 | 18 | 1929 |
| | | | | | | 1 | | | .4* | | | | | | | | |
| | | | | | WASHINGTON | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02289 | 41 | 1250 | 179 | POST OFFICE E MAIN STREET | 3 | 1937 | | 1.3 | 1895 | 0175 | 0110 | | | 08 | 10 | 1937 |
| | | | | | | | | | 1895 | 0175 | 0110 | | | 08 | 14 | 1937 | |
| | | | | | DEFENSE | | | | 1895 | 0175 | 0110 | | | 08 | 16 | 1937 | |
| 2100 | 22249 | 41 | 1725 | 179 | USAR CTR MOUNTAIN HOME | 1 | 1901 | | 106.0 | 1901 | 0140 | 0098 | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 | 10308 | 41 | 1725 | 179 | VA CENTER | 1 | 1903 | 1938 | 250.1 | 1895 | | 0110 | | | 04 | 01 | 1939 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY REF ID | SSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|--------------------------|-----------------|----------|-----------------------|---------------------|--|----|-----------|-----------------------------------|-------------------|----------------------|----------------------|------------|----------|-----|-----|------|------|
| | | | | | FROM | TO | | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | BACK NO. | MO. | DAY | YEAR | |
| | | | LAMONT ST | | | | | | 1901 | 0098 | | | | | | | |
| | | | TENNESSEE VALLEY AUTH | | | | .3 | | | | | | | | | | |
| 6400 | 06733 | 41 | 1250 | 179 | JOHNSON CITY CREW HQRS 1407 EAST FAIRVIEW AVE | 4 | 1942 | | | | | | | | | | |
| | | | | | 4 | 10 | 357.7* | | | | | | | | | | |
| | | | WEAKLEY | | | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02265 | 41 | 0670 | 183 | POST OFFICE COURT SQUARE | 3 | 1936 | | .4 | 1895 1895 1895 | 0110 0110 0110 | | | | 06 | 02 | 1936 |
| | | | | | | | | | | | | | | | 06 | 03 | 1936 |
| | | | | | | | | | | | | | | | 06 | 12 | 1936 |
| 1800 | 02278 | 41 | 0950 | 183 | POST OFFICE CEDAR & MAIN STREETS | 3 | 1939 | | .5 | 1895 | 0175 | 0110 | | | 10 | 10 | 1939 |
| 1800 | 02288 | 41 | 1560 | 183 | POST OFFICE MAIN & LINDELL STREETS | 3 | 1912 | | .3 | 1895 | 0175 | 0110 | | | 12 | 11 | 1912 |
| | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | | | |
| 6400 | 06737 | 41 | 1560 | 183 | MARTIN CREW HQRS 406 BROADWAY STREET | 4 | 1938 | | .8 | | | | | | | | |
| | | | | | 4 | 9 | 2.0* | | | | | | | | | | |
| | | | WHITE | | | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02377 | 41 | 2310 | 185 | POST OFFICE 175 PUBLIC SQUARE | 1 | 1935 | | .5 | 1938 | CODE | 0098 | | | 01 | 30 | 1939 |
| | | | | | I | 2 | | | .5* | | | | | | | | |
| | | | WILLIAMSON | | | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02279 | 41 | 0850 | 187 | POST OFFICE COLUMBIA & 5TH AVE S | 3 | 1917 | | .6 | 1895 | 0175 | 0110 | | | 01 | 23 | 1917 |
| | | | | | I | 2 | | | .6* | | | | | | | | |
| | | | WILSON | | | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02299 | 41 | 1360 | 189 | POST OFFICE 201 E MAIN STREET | 3 | 1910 | | .4 | 1895 | 0175 | 0110 | | | 03 | 15 | 1910 |
| | | | | | I | 2 | | | .4* | | | | | | | | |
| | | | MULTI-COUNTY INSTALL | | | | | | | | | | | | | | |
| | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | FOREST SERVICE | | | | | | | | | | | | | | |
| 1223 | 07718 | 41 | 9999 | 999 | CHEROKEE NATL FOREST | 4 | 1912 | 1959 | 594,770.0 | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | | | | |
| | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07031 | 41 | 9999 | 999 | GREAT SMOKY MTN NAT PK | 3 | 1930 | 1951 | 231,539.3 | 1929 | 0313 | 0099 | | | 11 | 30 | 1951 |
| | | | | | | | | | 1951 | 0179 | 0057 | | | | | | |
| 1417 | 07031 | 41 | 9999 | 999 | | 4 | 1952 | 1962 | 4,595.6 | | | | | | | | |
| 1417 | 07053 | 41 | 9999 | 999 | NATCHEZ TRACE PARKWAY | 4 | 1933 | 1958 | 5,582.2 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|-------|------|--------|-------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|-------------|----------------|---------------|-------------------------------|-------------|-----|------|------|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | PAGE NO. | CHAPTER NO. | VOLUME NO. | FEDERAL LAW STATUTE/REGUL. | PAGE NO. | MO. | DAY | YEAR |
| 1435 09283 | 41 | 9999 | 999 | FISH AND WILDLIFE SERV | 4 | 1935 | 1944 | 1,849.9 | | | | | | | | | | |
| 1435 09440 | 41 | 9999 | 999 | LAKE ISOM NAT WILD REF | 4 | 1943 | | 1.3 | | | | | | | | | | |
| | | | | REELFOOT REFUGE | | | | | | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | NAVY | | | | | | | | | | | | | | |
| 1700 22600 | 41 | 9999 | 999 | AIR STATION | 3 | 1949 | | 2,984.5 | | | | | | | | | | |
| 1700 22600 | 41 | 9999 | 999 | | 4 | 1953 | | 302.5 | 1949 | 0150 | | | | | 06 | 01 | 1949 | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | ARMY | | | | | | | | | | | | | | |
| 2100 20421 | 41 | 9999 | 999 | HOLSTON CRD WORKS | 4 | 1942 | 1944 | 6,159.0 | | | | | | | | | | |
| 2100 20582 | 41 | 9999 | 999 | MILAN ORC PLANT | 3 | 1936 | 1941 | 18,151.6 | | | | | | | | | | |
| 2100 20582 | 41 | 9999 | 999 | | 4 | 1942 | 1943 | 7,199.4 | 1895 | 0110 | | | | | 02 | 26 | 1942 | |
| | | | | CAMPBELL FORT | 3 | 1942 | 1943 | 68,568.0 | 1895 | 0110 | | | | | 01 | 19 | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 24044 | 41 | 9999 | 999 | ARNOLD ENG DEV CNADM | 4 | 1950 | | 40,484.0 | | | | | | | | | | |
| 5700 24223 | 41 | 9999 | 999 | LAKE CITY AFS | 4 | 1950 | | 30.0 | | | | | | | | | | |
| | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | | | |
| 6400 06634 | 41 | 9999 | 999 | GREAT FALLS DAM | 4 | 1939 | | 2,301.4 | | | | | | | | | | |
| 6400 06644 | 41 | 9999 | 999 | BOONE DAM | 4 | 1945 | 1955 | 2,081.0 | | | | | | | | | | |
| 6400 06647 | 41 | 9999 | 999 | CHEROKEE DAM | 4 | 1940 | 1941 | 36,844.7 | | | | | | | | | | |
| 6400 06648 | 41 | 9999 | 999 | CHICKAMAUGA DAM | 4 | 1935 | 1961 | 41,815.3 | | | | | | | | | | |
| 6400 06649 | 41 | 9999 | 999 | DOUGLAS DAM | 4 | 1942 | 1943 | 9,486.2 | | | | | | | | | | |
| 6400 06651 | 41 | 9999 | 999 | FORT LOUCAUN DAM | 4 | 1940 | 1960 | 5,202.2 | | | | | | | | | | |
| 6400 06654 | 41 | 9999 | 999 | HALES BAR DAM | 4 | 1939 | 1961 | 801.3 | | | | | | | | | | |
| 6400 06657 | 41 | 9999 | 999 | KENTUCKY DAM TENN | 4 | 1938 | 1960 | 137,388.6 | | | | | | | | | | |
| 6400 06658 | 41 | 9999 | 999 | NORRIS DAM | 4 | 1933 | 1960 | 58,733.8 | | | | | | | | | | |
| 6400 06665 | 41 | 9999 | 999 | WATAUGA DAM | 4 | 1942 | 1948 | 5,495.7 | | | | | | | | | | |
| 6400 06666 | 41 | 9999 | 999 | WATTS BAR DAM | 4 | 1939 | 1942 | 40,874.3 | | | | | | | | | | |
| 6400 06698 | 41 | 9999 | 999 | TRANSMISSION LINES TENN | 4 | 1934 | 1962 | 498.8 | | | | | | | | | | |
| 6400 06705 | 41 | 9999 | 999 | TRANSMISSION SUBS TENN | 4 | 1934 | 1962 | 1,198.3 | | | | | | | | | | |
| 6400 06718 | 41 | 9999 | 999 | COMMUNICATION EQUI TENN | 4 | 1953 | 1962 | 31.5 | | | | | | | | | | |
| 6400 06750 | 41 | 9999 | 999 | PHOSPHATE LANDS TENN | 4 | 1936 | 1944 | 1,544.7 | | | | | | | | | | |
| 6400 11319 | 41 | 9999 | 999 | CHEM PLANT MIN FAC | 4 | 1940 | | 4.1 | | | | | | | | | | |
| 6400 13859 | 41 | 9999 | 999 | MELTON HILL DAM | 4 | 1961 | 1962 | 2,821.3 | | | | | | | | | | |
| | | | | ATOMIC ENERGY COMM | | | | | | | | | | | | | | |
| 8900 08981 | 41 | 9999 | 999 | OAK RIDGE AREA | 4 | 1942 | 1949 | 40,350.0 | | | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 10091 | 41 | 9999 | 999 | CENTER HILL RESERVOIR | 4 | 1943 | 1948 | 38,551.7 | | | | | | | | | | |
| 9600 10092 | 41 | 9999 | 999 | CHEATHAM LOCK AND DAM | 4 | 1950 | | 5,717.4 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|----------|------|--------|------------------------|------------------------|----------------|------|--------------|-----------------------------------|----------------|---------------------------------|---------------------------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW OR TREATY NUMBER | ACCEPTANCE OR RECORDING DATE | | | |
| | | | | | | | | | | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 9600 | 10105 | 41 | 9999 | 999 | DALE HOLLOW RES | 4 | 1942 | 1952 | 43,087.1 | | | | | | | |
| 9600 | 10106 | 41 | 9999 | 999 | OLD HICKORY LOCK & DAM | 4 | 1951 | 1962 | 25,750.4 | | | | | | | |
| | | 33 | | | | 41 | | | 1,482,797.1* | | | | | | | |
| | | 213 | | | | 345 | | | 1,550,812.9a | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

TENNESSEE

AGRICULTURE
FOREST SERVICE

1223 07718 41 9999 999 CHEROKEE NAT FOREST

019 CARTER
029 COCKE
059 GREENE
091 JOHNSON
107 MCMINN
123 MONROE
139 POLK
163 SULLIVAN
171 UNICOI
179 WASHINGTON

INTERIOR
NATIONAL PARK SERVICE

1417 07031 41 9999 999 GREAT SMOKY MTN NAT PK

009 BLOUNT
029 COCKE
155 SEVIER

1417 07053 41 9999 999 NATCHEZ TRACE PARKWAY

099 LAWRENCE
101 LEWIS
181 WAYNE

FISH AND WILDLIFE SERV

1435 09283 41 9999 999 LAKE ISOM NAT WILD REF

095 LAKE
131 OBIION

1435 09440 41 9999 999 REELFOOT REFUGE

095 LAKE
131 OBIION

DEFENSE
NAVY

1700 22600 41 9999 999 AIR STATION

157 SHELBY
167 TIPTON

DEFENSE
ARMY

2100 20421 41 9999 999 HOLSTON DRD WORKS

073 HAWKINS
163 SULLIVAN

2100 20582 41 9999 999 MILAN DRD PLANT

011 CARROLL
053 GIBSON

2100 21080 41 9999 999 CAMPBELL FORT

125 MONTGOMERY
161 STEWART

DEFENSE
AIR FORCE

5700 24044 41 9999 999 ARNOLD ENG DEV CNAOM

031 COFFEE
051 FRANKLIN

5700 24223 41 9999 999 LAKE CITY AFS

001 ANDERSON
113 MADISON

TENNESSEE VALLEY AUTH

6400 06634 41 9999 999 GREAT FALLS DAM

175 VAN BUREN
177 WARREN
185 WHITE

6400 06644 41 9999 999 BOONE DAM

163 SULLIVAN
179 WASHINGTON

6400 06647 41 9999 999 CHEROKEE DAM

057 GRAINGER
063 HAMILTON
073 HAWKINS
089 JEFFERSON

6400 06649 41 9999 999 DOUGLAS DAM

JURISOCTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

029 COCKE
063 HAMBLEN
089 JEFFERSON
155 SEVIER

6400 06653 41 9999 999 FORT LOUDOUN DAM
009 BLOUNT
093 KNOX
105 LOUDON

6400 06654 41 9999 999 HALES BAR DAM
065 HAMILTON
115 MARION

6400 06657 41 9999 999 KENTUCKY DAM TENN
005 BENJON
017 CARROLL
039 DECATUR
071 HAROIN
077 HENDERSON
079 HENRY
083 HOUSTON
085 HUMPHREYS
135 PERRY
161 STEWART
181 WAYNE

6400 06658 41 9999 999 NORRIS DAM
001 ANDERSON
013 CAMPBELL
025 CLAITBORNE
057 GRAINGER
173 UNION

6400 06665 41 9999 999 WATAUGA DAM
019 CARTER
091 JOHNSON

6400 06666 41 9999 999 WATTS BAR DAM
105 LOUDON
121 MEIGS
143 RHEA
145 ROANE

6400 06698 41 9999 999 TRANSMISSION LINES TENN
003 BEDFORD
007 BLEDSOE
011 BRADLEY
013 CAMPBELL
039 DECATUR
061 GRUNDY
065 HAMILTON
077 HENDERSON
099 LAWRENCE
107 MCMINN
115 MARION
119 MAURY
121 MEIGS
123 MONROE
139 PULK
145 ROANE
149 RUTHERFORD
157 SHELBY
163 SULLIVAN
179 WASHINGTON
185 WHITE
187 WILLIAMSON
189 MASON

6400 06705 41 9999 999 TRANSMISSION SUBS TENN
001 ANDERSON
003 BEDFORD
005 BENJON
007 BLEDSOE
009 BLOUNT
011 BRADLEY
013 CAMPBELL
015 CANNON
017 CARROLL
019 CARTER
021 CHEATHAM
023 CHESTER
029 COCKE
031 COFFEE
033 CROCKETT
035 CUMBERLAND
037 DAVIDSON
039 DECATUR
041 DE KALB
043 DICKSON
045 DYER
047 FAYETTE
049 FENTRESS
051 FRANKLIN
053 GIBSON
055 GILES
059 GREENE

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

061 GRUNDY
063 HAMBLEN
065 HAMILTON
067 HANCOCK
069 HARDEMAN
071 HARDIN
073 HAWKINS
075 HAYWOOD
077 HENDERSON
079 HENRY
081 HICKMAN
083 HOUSTON
085 HUMPHREYS
087 JACKSON
089 JEFFERSON
091 JOHNSON
093 KNOX
095 LAKE
097 LAUDERDALE
099 LAWRENCE
101 LEWIS
103 LINCOLN
105 LOUDON
107 MCMINN
109 MCNAIRY
111 MACON
113 MADISON
115 MARION
117 MARSHALL
119 MAURY
121 MEIGS
123 MONROE
125 MONTGOMERY
127 MOORE
129 MORGAN
131 OBIION
133 OVERTON
135 PERRY
141 PUTNAM
143 RHEA
145 ROANE
147 ROBERTSON
149 RUTHERFORD
151 SCOTT
153 SEQUATCHIE
155 SEVIER
157 SHELBY
159 SMITH
161 STEWART
163 SULLIVAN
165 SUMNER
167 TIPTON
169 TROUSDALE
171 UNICOI
177 WARREN
179 WASHINGTON
181 WAYNE
183 WEAKLEY
185 WHITE
187 WILLIAMSON
189 WILSON

6400 06718 41 9999 999 COMMUNICATION EQUI TENN

031 COFFEE
037 DAVIDSON
043 DICKSON
045 DYER
051 FRANKLIN
057 GRAINGER
065 HAMILTON
071 HARDIN
073 HAWKINS
085 HUMPHREYS
093 KNOX
109 MCNAIRY
113 MADISON
121 MEIGS
133 OVERTON
145 ROANE
161 STEWART
165 SUMNER

6400 06750 41 9999 999 PHOSPHATE LANDS TENN

055 GILES
119 MAURY
187 WILLIAMSON

6400 11319 41 9999 999 CHEM PLANT MIN FAC

119 MAURY
187 WILLIAMSON

6400 13859 41 9999 999 MELTON HILL DAM

105 LOUDON
145 ROANE

ATOMIC ENERGY COMM

8900 08981 41 9999 999 OAK RIDGE AREA

001 ANDERSON
145 ROANE

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

DEFENSE
CORPS_OF_ENG-CIVIL-

9600 10091 41 9999 999 CENTER HILL RESERVOIR

041 DE KALB
141 PUTNAM
177 WARREN
185 WHITE

9600 10092 41 9999 999 CHEATHAM LOCK AND DAM

021 CHEATHAM
037 DAVIDSON
043 DICKSON

9600 10105 41 9999 999 DALE HOLLOW RES

027 CLAY
049 FENTRESS
133 OVERTON
137 PICKETT

9600 10106 41 9999 999 OLD HICKORY LOCK & DAM

037 DAVIDSON
159 SMITH
165 SUMNER
169 TROUSDALE

189 WILSON

6400 06648 41 9999 999 CHICKAMAUGA DAM

011 BRADLEY
065 HAMILTON
107 MCCLURE
121 MCGREGOR
143 RHEA

32 226

COUNTY CODES

| NAME | CODES | | NAME | CODES | | NAME | CODES | | NAME | CODES | |
|-----------|-------|--------|---------------|-------|--------|------------|-------|--------|------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY | | STATE | COUNTY | | STATE | COUNTY |
| TEXAS | 42 | | TEXAS | 42 | | TEXAS | 42 | | TEXAS | 42 | |
| ANDERSON | | 001 | COKE | | 081 | FREESTONE | | 161 | JASPER | | 241 |
| ANDREWS | | 003 | COLEMAN | | 083 | FRIO | | 163 | JEFF DAVIS | | 243 |
| ANGELINA | | 005 | COLLIN | | 085 | GAINES | | 165 | JEFFERSON | | 245 |
| ARANSAS | | 007 | COLLINGSWORTH | | 087 | GALVESTON | | 167 | JIM HOGG | | 247 |
| ARCHER | | 009 | COLORADO | | 089 | GARZA | | 169 | JIM WELLS | | 249 |
| ARMSTRONG | | 011 | COMAL | | 091 | GILLESPIE | | 171 | JOHNSON | | 251 |
| ATASCOSA | | 013 | COMANCHE | | 093 | GLASSCOCK | | 173 | JONES | | 253 |
| AUSTIN | | 015 | CONCHO | | 095 | GOLIAD | | 175 | KARNES | | 255 |
| BAILEY | | 017 | COOKE | | 097 | GONZALES | | 177 | KAUFMAN | | 257 |
| BANDERA | | 019 | CORYELL | | 099 | GRAY | | 179 | KENDALL | | 259 |
| BASTROP | | 021 | COTTELE | | 101 | GRAYSON | | 181 | KENEDY | | 261 |
| BAYLOR | | 023 | CRANE | | 103 | GREGG | | 183 | KENT | | 263 |
| BEE | | 025 | CROCKETT | | 105 | GRIMES | | 185 | KERR | | 265 |
| BELL | | 027 | CROSBY | | 107 | GUADALUPE | | 187 | KIMBLE | | 267 |
| BEXAR | | 029 | CULBERSON | | 109 | HALE | | 189 | KING | | 269 |
| BLANCO | | 031 | DALLAM | | 111 | HALL | | 191 | KINNEY | | 271 |
| BORDEN | | 033 | DALLAS | | 113 | HAMILTON | | 193 | KLEBERG | | 273 |
| BOSQUE | | 035 | DAWSON | | 115 | HANSFORD | | 195 | KNOX | | 275 |
| BOWIE | | 037 | DEAF SMITH | | 117 | HARDEMAN | | 197 | LAMAR | | 277 |
| BRAZORIA | | 039 | DELTA | | 119 | HARDIN | | 199 | LAMB | | 279 |
| BRAZOS | | 041 | DENTON | | 121 | HARRIS | | 201 | LAMPASAS | | 281 |
| BREWSTER | | 043 | DE WITT | | 123 | HARRISON | | 203 | LA SALLE | | 283 |
| BRISCOE | | 045 | DICKENS | | 125 | HARTLEY | | 205 | LAVACA | | 285 |
| BROOKS | | 047 | DIMMIT | | 127 | HASKELL | | 207 | LEE | | 287 |
| BROWN | | 049 | DONLEY | | 129 | HAYS | | 209 | LEON | | 289 |
| BURLESON | | 051 | DUVAL | | 131 | HEMPHILL | | 211 | LIBERTY | | 291 |
| BURNET | | 053 | EASTLAND | | 133 | HENDERSON | | 213 | LIMESTONE | | 293 |
| CALDWELL | | 055 | ECTOR | | 135 | HIDALGO | | 215 | LIPSCOMB | | 295 |
| CALHOUN | | 057 | EDWARDS | | 137 | HILL | | 217 | LIVE OAK | | 297 |
| CALLAHAN | | 059 | ELLIS | | 139 | HOCKLEY | | 219 | LLANO | | 299 |
| CAMERON | | 061 | EL PASO | | 141 | HOOD | | 221 | LOVING | | 301 |
| CAMP | | 063 | ERATH | | 143 | HOPKINS | | 223 | LUBBOCK | | 303 |
| CARSON | | 065 | FALLS | | 145 | HOUSTON | | 225 | LYNN | | 305 |
| CASS | | 067 | FANNIN | | 147 | HOWARD | | 227 | MCCULLOCH | | 307 |
| CASTRO | | 069 | FAYETTE | | 149 | HUDSPETH | | 229 | MCLENNAN | | 309 |
| CHAMBERS | | 071 | FISHER | | 151 | HUNT | | 231 | MCMULLEN | | 311 |
| CHEROKEE | | 073 | FLOYD | | 153 | HUTCHINSON | | 233 | MADISON | | 313 |
| CHILDRESS | | 075 | FOARD | | 155 | IRION | | 235 | MARION | | 315 |
| CLAY | | 077 | FORT BEND | | 157 | JACK | | 237 | MARTIN | | 317 |
| COCHRAN | | 079 | FRANKLIN | | 159 | JACKSON | | 239 | MASON | | 319 |

COUNTY CODES

| NAME | CODES | | NAME | CODES | | NAME | CODES | |
|-------------|-------|--------|---------------|-------|--------|------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY | | STATE | COUNTY |
| TEXAS | 42 | | TEXAS | 42 | | TEXAS | 42 | |
| MATAGORDA | | 321 | RUSK | | 401 | WHARTON | | 481 |
| MAVERICK | | 323 | SABINE | | 403 | WHEELER | | 483 |
| MEDINA | | 325 | SAN AUGUSTINE | | 405 | WICHITA | | 485 |
| MENARD | | 327 | SAN JACINTO | | 407 | WILBARGER | | 487 |
| MIDLAND | | 329 | SAN PATRICIO | | 409 | WILLACY | | 489 |
| MILAM | | 331 | SAN SABA | | 411 | WILLIAMSON | | 491 |
| MILLS | | 333 | SCHLEICHER | | 413 | WILSON | | 493 |
| MITCHELL | | 335 | SCURRY | | 415 | WINKLER | | 495 |
| MONTAGUE | | 337 | SHACKELFORD | | 417 | WISE | | 497 |
| MONTGOMERY | | 339 | SHELBY | | 419 | WOOD | | 499 |
| MOORE | | 341 | SHERMAN | | 421 | YOAKUM | | 501 |
| MORRIS | | 343 | SMITH | | 423 | YOUNG | | 503 |
| MOTLEY | | 345 | SOMERVELL | | 425 | ZAPATA | | 505 |
| NACOGDOCHES | | 347 | STARR | | 427 | ZAVALA | | 507 |
| NAVARRO | | 349 | STEPHENS | | 429 | | | |
| NEWTON | | 351 | STERLING | | 431 | | | |
| NOLAN | | 353 | STONEWALL | | 433 | | | |
| NUECES | | 355 | SUTTON | | 435 | | | |
| OCHILTREE | | 357 | SWISHER | | 437 | | | |
| OLDHAM | | 359 | TARRANT | | 439 | | | |
| ORANGE | | 361 | TAYLOR | | 441 | | | |
| PALO PINTO | | 363 | TERRELL | | 443 | | | |
| PANOLA | | 365 | TERRY | | 445 | | | |
| PARKER | | 367 | THROCKMORTON | | 447 | | | |
| PARMER | | 369 | TITUS | | 449 | | | |
| PECOS | | 371 | TOM GREEN | | 451 | | | |
| POLK | | 373 | TRAVIS | | 453 | | | |
| POTTER | | 375 | TRINITY | | 455 | | | |
| PRESIDIO | | 377 | TYLER | | 457 | | | |
| RAINS | | 379 | UPSHUR | | 459 | | | |
| RANDALL | | 381 | UPTON | | 461 | | | |
| REAGAN | | 383 | UVALDE | | 463 | | | |
| REAL | | 385 | VAL VERDE | | 465 | | | |
| RED RIVER | | 387 | VAN ZANDT | | 467 | | | |
| REEVES | | 389 | VICTORIA | | 469 | | | |
| REFUGIO | | 391 | WALKER | | 471 | | | |
| ROBERTS | | 393 | WALLER | | 473 | | | |
| ROBERTSON | | 395 | WARD | | 475 | | | |
| ROCKWALL | | 397 | WASHINGTON | | 477 | | | |
| RUNNELS | | 399 | WEBB | | 479 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SEA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL UNIT | DATES ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | |
|--------------------|------------------|-------------|-------|------|--------------------------------------|------------------------|----------------|-----------|-----------------------------------|----|--------------------------|---------------|-----------------------------------|------------------------------|------|----|-----|------|--|--|
| | YR ACQU ED | INST NO. | STATE | CITY | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW ENACTMENT (W.H.C.) | ACCEPTANCE OR DECREE DATE | YEAR | MO | DAY | | | |
| | | | | | TEXAS | | | | | | | | | | | | | | | |
| | | | | | ANDERSON | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03759 | 42 | 5170 | 001 | POST OFFICE OAK & Sycamore | 1 | 1907 | | | | .3 | 1905 | 0101 | 0073 | | | | | | |
| | | 1 | | | | 2 | | | | | .3* | | | | | | | | | |
| | | | | | ANGELINA | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03740 | 42 | 4160 | 005 | POST OFFICE LUFKIN AVE & N 3RD ST | 1 | 1934 | | | | .6 | 1925 | CODE | 5247 | | 02 | 25 | 1935 | | |
| | | 1 | | | | 2 | | | | | .6* | | | | | | | | | |
| | | | | | BAILEY | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | |
| 1435 | 09295 | 42 | 4780 | 017 | MULESHOE WL REFUGE | 4 | 1936 | 1938 | | | 5,809.1 | | | | | | | | | |
| | | 1 | | | | 1 | | | | | 5,809.1* | | | | | | | | | |
| | | | | | BASTROP | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03697 | 42 | 2160 | 021 | POST OFFICE 21 NORTH AVE C | 1 | 1938 | | | | .4 | 1925 | CODE | 5247 | | 11 | 21 | 1938 | | |
| | | | | | | 1 | | | | | .4 | 192 | CODE | 247 | | 08 | 28 | 1937 | | |
| | | | | | POST OFFICE FOURTH & MAIN | 1 | 1937 | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 20881 | 42 | 9999 | 021 | SWIFT CAMP | 4 | 1942 | 1953 | | | 17,301.0 | | | | | | | | | |
| 2100 | 22261 | 42 | 9999 | 021 | NIKE BERGSTROM AFB SITE | 4 | 1959 | | | | 38.0 | | | | | | | | | |
| | | 4 | | | | 6 | | | | | 17,339.8* | | | | | | | | | |
| | | | | | BAYLOR | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03786 | 42 | 6320 | 023 | POST OFFICE 210 N WASHINGTON | 1 | 1939 | | | | .5 | 1925 | CODE | 5247 | | 08 | 04 | 1939 | | |
| | | 1 | | | | 2 | | | | | .5* | | | | | | | | | |
| | | | | | BEE | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03654 | 42 | 0510 | 025 | POST OFFICE 111 N. ST MARYS ST | 1 | 1912 | | | | .5 | 1911 | CODE | 5275 | | 09 | 21 | 1915 | | |
| | | 1 | | | | 2 | | | | | .5* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

DWYKB & STUMBKBG STS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CITY STATE COUNTY CODE NO. | INSTAL- LATION NO. | LOCATION STATE CITY COUNTY | DESCRIPTION JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES. TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--|--------------------------|-------------------------------------|---------------------------------------|----------------|------|--------------------------------------|-----------------------------------|-------------|----------------|--------------------------------|-------------|-----|-----|
| | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW (BUREAU/AGENCY) | | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | | BRAZORIA | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | |
| | | | OFFICE OF SALINE WATER | | | | | | | | | | |
| 1424 | 14603 | 42 2490 | WATER CONVERSION PLANT | 4 | 1960 | 5.0 | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03644 | 42 0130 | POST OFFICE 802 SEALY STREET | 1 | 1939 | .5 | 1925 | CODE | 5247 | | | 02 | 24 |
| | | | TREASURY | | | | | | | | | | |
| | | | COAST GUARD | | | | | | | | | | |
| 2023 | 08364 | 42 7160 | BRAZOS RIVER LIGHT | 4 | 1894 | 2.6 | | | | | | | |
| 2023 | 11070 | 42 7160 | FREEPORT LBS | 4 | 1916 | 2.1 | | | | | | | |
| | | | DEFENSE | | | | | | | | | | |
| | | | CORPS OF ENG -CIVIL- | | | | | | | | | | |
| 9600 | 10121 | 42 2490 | ENG DOCK TOOL HOUSE | 4 | 1942 | .6 | | | | | | | |
| | | | | 5 | | 10.8* | | | | | | | |
| | | | | 6 | | | | | | | | | |
| | | | BRAZOS | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03666 | 42 0970 | POST OFFICE 216 W 26TH STREET | 1 | 1911 | .3 | 1905 | 0101 | 0073 | | | | |
| 1800 | 03677 | 42 1440 | POST OFFICE 115 BELL STREET | 1 | 1936 | .6 | 1925 | CODE | 5247 | | | 12 | 01 |
| | | | DEFENSE | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | |
| 2100 | 22016 | 42 0970 | USAR CTR BRYAN | 4 | 1958 | 5.0 | | | | | | | |
| | | | | 3 | | 5.9* | | | | | | | |
| | | | | 5 | | | | | | | | | |
| | | | BREWSTER | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | |
| | | | NATIONAL PARK SERVICE | | | | | | | | | | |
| 1417 | 07094 | 42 9999 | BIG BEND NATIONAL PARK | 3 | 1943 | 1944 | 691,339.0 | | | | | 07 | 22 |
| 1417 | 07094 | 42 9999 | | 4 | 1944 | 1960 | 8,881.7 | | | | | | |
| | | | POST OFFICE | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03643 | 42 0100 | POST OFFICE W AVENUE E & N 6TH ST | 1 | 1937 | .3 | 1925 | CODE | 5247 | | | 01 | 18 |
| | | | | 2 | | 700+221.0* | | | | | | | |
| | | | | 5 | | | | | | | | | |
| | | | BROOKS | | | | | | | | | | |
| | | | JUSTICE | | | | | | | | | | |
| | | | IMMIGRATION AND NAT SER | | | | | | | | | | |
| 1515 | 13725 | 42 2290 | BORDER PATROL STATION HIGHWAY 285 | 4 | 1959 | .4 | | | | | | | |
| | | | | 1 | | .4* | | | | | | | |
| | | | | 1 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | INITIAL LOCATION | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|--------------------|---------------------|-------|------|--------|---|------------------------|---------------|-----------|----|-----------------------------------|---------------|-------------------------------|--------|-------------|----------------|-------------|--------------------------------------|------|------|
| | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE/REGUL. | VOLUME | PAGE NO. | CHAPTER NO. | PAGE NO. | ACCEPTANCE OR RECONSTITUTION DATE | | |
| | | | | | BROWN POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03665 | 42 | 0950 | 049 | POST OFFICE 600 CENTER AVENUE | 1 | 1909 | | | .5 | 1905 | 0101 | 0073 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20116 | 42 | 0950 | 049 | BOWIE CAMP | 4 | 1942 | 1943 | | 1,834.0 | | | | | | | | | |
| 2100 | 22115 | 42 | 0950 | 049 | NG FAC CAMP BOWIE | 4 | 1942 | 1943 | | 102.0 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 26139 | 42 | 0950 | 049 | DYESS 2 | REC | 4 | 1957 | | 24.0 | | | | | | | | | |
| | | | | | | | | | | 1,960.5* | | | | | | | | | |
| | | | | | | 5 | | | | | | | | | | | | | |
| | | | | | BURLESON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03667 | 42 | 1070 | 051 | POST OFFICE 102 W FOX | 1 | 1936 | | | .7 | 1925 | CODE | 5247 | | | 10 | 20 | 1936 | |
| | | | | | | | | | | .7* | | | | | | | | | |
| | | | | | | 2 | | | | | | | | | | | | | |
| | | | | | BURNET INTERIOR FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09351 | 42 | 1040 | 053 | INKS DAM FISH HATCHERY | 4 | 1938 | | | 84.7 | | | | | | | | | |
| | | | | | | | | | | 84.7* | | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | |
| | | | | | CALDWELL POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03738 | 42 | 4040 | 055 | POST OFFICE 217 W MARKET ST | 1 | 1934 | | | .3 | 1925 | CODE | 5247 | | | 03 | 07 | 1935 | |
| 1800 | 03741 | 42 | 4170 | 055 | POST OFFICE 517 CROCKETT ST | 1 | 1934 | | | .3 | 1925 | CODE | 5247 | | | 02 | 25 | 1935 | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 21780 | 42 | 9999 | 055 | GARY CAMP | 3 | 1942 | 1943 | | 2,170.0 | 1849 | 0012 | 0016 | | | | 01 | 05 | 1955 |
| 2100 | 21780 | 42 | 9999 | 055 | | 4 | 1955 | | | 60.0 | 1871 | 0018 | 0026 | | | | | | |
| | | | | | | | | | | | 1905 | 0101 | 0073 | | | | | | |
| | | | | | | 3 | | | | | 1950 | 0105 | 0037 | | | | | | |
| | | | | | | | | | | 2,230.6* | | | | | | | | | |
| | | | | | CALHOUN TREASURY COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08384 | 42 | 5475 | 057 | NATAGORDA LT RES | 4 | 1857 | | | .N | | | | | | | | | |
| 2023 | 08385 | 42 | 5475 | 057 | NATAGORDA LT RES | 1 | 1848 | | | 5.0 | 1849 | 0012 | | | | | | | |
| 2023 | 08386 | 42 | 5475 | 057 | NATAGORDA LIGHT STA | 1 | 1869 | | | 10.0 | 1849 | 0012 | | | | | | | |
| 2023 | 08398 | 42 | 5475 | 057 | PORT OCONNOR LBS | 4 | 1923 | | | 12.0 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------|-------------|----------|------|--------|--|------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|---|-------------|-----|-----|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW DEPARTMENT AND NUMBER | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24189 | 42 | 5475 | 057 | MATAGORDA ISLAND RGE | 1 | 1941 | 1942 | 18.980.0 | 1849 | 0012 | 0016 | | | 09 | 23 | 1942 | |
| 5700 | 24705 | 42 | 5475 | 057 | MATAGORDA ISLAND DOC | 4 | 1942 | | 7.0 | 1871 | 0018 | 0026 | | | | | | |
| | | 6 | | | | | 11 | | 19.014.0* | 1905 | 0101 | 0073 | | | | | | |
| | | | | | CALLAHAN | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25843 | 42 | 1400 | 059 | DYESS SM 3 | MSL | 4 | 1960 | | 8.0 | | | | | | | | |
| 5700 | 25844 | 42 | 9999 | 059 | DYESS SM 4 | MSL | 4 | 1960 | | 8.0 | | | | | | | | |
| 5700 | 25845 | 42 | 9999 | 059 | DYESS SM 5 | MSL | 4 | 1960 | | 8.0 | | | | | | | | |
| | | 3 | | | | | 3 | | 24.0* | | | | | | | | | |
| | | | | | CAMERON | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | |
| 1205 | 07382 | 42 | 0940 | 061 | ENTOMOLOGY RES LAB | 1 | 1887 | | 13.9 | 1879 | R | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | |
| 1700 | 24079 | 42 | 5440 | 061 | AIR STATION AUX | 4 | 1955 | 1957 | 1.169.0 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03664 | 42 | 0940 | 061 | PO CTH CUM O P O 1001 E ELIZABETH | 1 | 1890 | | .4 | 1879 | CODE | 0333 | | | 02 | 06 | 1890 | |
| 1800 | 03714 | 42 | 3030 | 061 | POST OFFICE 223 E VAN BUREN STREETS | 1 | 1932 | | .5 | 1925 | CODE | 5247 | | | 03 | 12 | 1932 | |
| 1800 | 03783 | 42 | 6110 | 061 | POST OFFICE N SAM HOUSTON & HICKS | 1 | 1932 | | .7 | 1925 | CODE | 5247 | | | 05 | 06 | 1932 | |
| | | | | | TREASURY | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08365 | 42 | 5440 | 061 | BRAZOS SANTIAGO LT STA | 1 | 1877 | | 10.0 | 1849 | 0012 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 22034 | 42 | 3030 | 061 | USAR CTR HARLINGEN | 4 | 1958 | | 6.0 | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION 67 DALLAS | | | | | | | | | | | | | |
| 4707 | 03826 | 42 | 0940 | 061 | BORDER STATION 14TH & ELIZABETH STS | 4 | 1846 | 1959 | 2.6 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24082 | 42 | 3030 | 061 | HARLINGEN | AFB | 4 | 1941 | | 12.0 | | | | | | | | |
| 5700 | 25802 | 42 | 5440 | 061 | PORT ISABEL | FHG | 4 | 1959 | | 12.0 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 10114 | 42 | 9999 | 061 | BRAZOS IS HARBOR PRO | 4 | 1932 | | 27.4 | | | | | | | | | |
| 9600 | 12004 | 42 | 9999 | 061 | BRAZOS RIVER DIVERSION | 4 | 1927 | | 11.9 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | AGEN- TIAL BUREAU | INSTL. NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | ACCEPTANCE OR RECORDATION DATE | | | | | |
|--------------------|-------------------------|---------------|----------|------|--------------|---|------------------------|---------------|-----------|----|-----------------------------------|----------------------|-------------|-----------------------------------|---------------|-------------|----|-----|------|
| | | | STATE | CITY | CTY CONC. | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAP- ELE. No. | VOLUME NO. | PAGE NO. | MO | DAY | YEAR |
| 1800 | 03764 | 42 | 5370 | 063 | | CAMP POST OFFICE BUREAU OF FACILITIES POST OFFICE QUITMAN & NORTH AVE | 4 | 1917 | | | .4 | | | | | | | | |
| | | 1 | | | | | 1 | | | | .4* | | | | | | | | |
| 1800 | 03648 | 42 | 0310 | 067 | | CASS POST OFFICE BUREAU OF FACILITIES POST OFFICE HIRAM & NORTHWEST | 4 | 1912 | | | .3 | | | | | | | | |
| 1800 | 03735 | 42 | 4000 | 067 | | P O AGRICULTURE RUSH & KAUFMAN STS | 1 | 1937 | | | .5 | 1925 | CODE | 5247 | | | 11 | 21 | 1938 |
| | | 2 | | | | | 3 | | | | .8* | | | | | | | | |
| 1800 | 03723 | 42 | 3470 | 073 | | CHEROKEE POST OFFICE BUREAU OF FACILITIES POST OFFICE 402 E RUSK ST | 1 | 1932 | | | .6 | 1925 | CODE | 5247 | | | 06 | 21 | 1932 |
| 1800 | 03771 | 42 | 6040 | 073 | | POST OFFICE FIFTH STREET | 1 | 1937 | | | .5 | 1925 | CODE | 5247 | | | 11 | 21 | 1938 |
| | | 2 | | | | | 4 | | | | 1.1* | | | | | | | | |
| 1800 | 03671 | 42 | 1300 | 075 | | CHILORESS POST OFFICE BUREAU OF FACILITIES POST OFFICE 212 THIRO STREET | 1 | 1933 | | | .5 | 1925 | CODE | 5247 | | | 06 | 07 | 1933 |
| | | 1 | | | | | 2 | | | | .5* | | | | | | | | |
| 1800 | 03676 | 42 | 1430 | 083 | | COLEMAN POST OFFICE BUREAU OF FACILITIES POST OFFICE PECAN & CONCHO STREETS | 1 | 1915 | | | .4 | 1911 | CODE | 5275 | | | 12 | 23 | 1915 |
| 9600 | 10126 | 42 | 1430 | 083 | | DEFENSE CORPS OF ENG -CIVIL- HOROS CREEK RESERVOIR | 4 | 1947 | 1953 | | 3,027.0 | | | | | | | | |
| | | 2 | | | | | 3 | | | | 3,027.4* | | | | | | | | |
| 1800 | 03700 | 42 | 2320 | 085 | | COLLIN POST OFFICE BUREAU OF FACILITIES POST OFFICE 203 MC KINNEY ST | 1 | 1938 | | | .5 | 1925 | CODE | 5247 | | | 07 | 12 | 1939 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|-----------------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------------|-------------|-----|-----------------------------------|------|--|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGULATIONS | | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| 3600 | 07302 | 42 | 4230 | 085 | VETERANS ADMINISTRATION VA HOSPITAL | 1 | 1943 | | 132.0 | 1925 | CODE | 5247 | | | 09 | 13 | 1948 | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | REGION #7 DALLAS | | | | | | | | | | | | | | | |
| 4707 | 03878 | 42 | 4230 | 085 | POST OFFICE KENTUCKY & WOOD STS | 1 | 1940 | | .9 | 1925 | CODE | 5247 | | | 06 | 18 | 1940 | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 10129 | 42 | 7620 | 085 | LAVON RESERVCIR | 4 | 1948 | 1962 | 25,516.0 | | | | | | | | | | | |
| | | | | | | 4 | | | | | | | | | | | | | | |
| | | | | | | 7 | | | 25,649.4* | | | | | | | | | | | |
| | | | | | COLLINGSWORTH | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03797 | 42 | 7310 | 087 | POST OFFICE 1001 WEST AVE | 1 | 1938 | | .4 | 1925 | CODE | 5247 | | | 11 | 21 | 1938 | | | |
| | | | | | | 1 | | | | | | | | | | | | | | |
| | | | | | | 2 | | | .4* | | | | | | | | | | | |
| | | | | | COMAL | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03755 | 42 | 4870 | 091 | POST OFFICE 196 NORTH CASTELL ST | 1 | 1910 | | .4 | 1905 | 0101 | 0073 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 12007 | 42 | 4870 | 091 | CANYON RESERVOIR | 4 | 1956 | 1962 | 10,776.0 | | | | | | | | | | | |
| | | | | | | 2 | | | | | | | | | | | | | | |
| | | | | | | 3 | | | 10,776.4* | | | | | | | | | | | |
| | | | | | COMANCHE | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03679 | 42 | 1480 | 093 | POST OFFICE 120 E GRAND | 1 | 1918 | | .4 | 1911 | CODE | 5275 | | | 05 | 07 | 1919 | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 25598 | 42 | 9999 | 093 | SIDNEY GAP | 4 | 1959 | | 1.0 | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 13666 | 42 | 1480 | 093 | PROCTOR RESERVOIR | 4 | 1960 | 1962 | 7,471.0 | | | | | | | | | | | |
| | | | | | | 3 | | | | | | | | | | | | | | |
| | | | | | | 4 | | | 7,472.4* | | | | | | | | | | | |
| | | | | | COOKE | | | | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | REGION #7 DALLAS | | | | | | | | | | | | | | | |
| 4707 | 03703 | 42 | 2550 | 097 | POST OFFICE CALIF AND DENTON STS | 5 | 1903 | | .5 | | | R | | | | | | | | |
| | | | | | | 2 | | | .5* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. YR 42 | LOCATION | | | | DESCRIPTION | SPECIAL PURPOSE JURISDICTION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------------------|----------|------|-------------|-----|---|------------------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|-------------------------------|-------------|----|-----|------|------|------|
| | STATE | CITY | ZIP CODE | | | | FROM | TO | ACRES. TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE MAGC NO. | FEDERAL LAW CHAPTER NO. | PAGE NO. | MO | DAY | YEAR | | |
| | | | | | CORTEZ POST OFFICE BUREAU OF FACILITIES | | | | .4 | 1925 | CODE | 5247 | | | | | | |
| 1800 | 03704 | 42 | 2610 | 099 | POST OFFICE 8TH & LEON STREETS | | 1 | 1935 | | | | | | | 12 | 14 | 1936 | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24569 | 42 | 1540 | 099 | COPPERAS COVE | HSG | 4 | 1953 | | 19.0 | | | | | | | | |
| | | | | | | | 3 | | | 19.40 | | | | | | | | |
| | | | | | CROCKETT DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25007 | 42 | 5140 | 105 | OZONA | AFS | 4 | 1955 | | 40.0 | | | | | | | | |
| 5700 | 25354 | 42 | 5140 | 105 | OZONA | SWG | 4 | 1959 | | 2.0 | | | | | | | | |
| | | | | | | | 2 | | | 42.0* | | | | | | | | |
| | | | | | DALLAM AGRICULTURE FOREST SERVICE | | | | | | | | | | | | | |
| 1223 | 07580 | 42 | 9999 | 111 | RITA BLANCA N G LANDS | | 4 | 1938 | 1943 | 77,182.0 | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03687 | 42 | 1720 | 111 | POST OFFICE 302 DENVER AVE | | 1 | 1933 | | .6 | 1925 | CODE | 5247 | | | 06 | 26 | 1933 |
| | | | | | | | 3 | | | 77,182.6* | | | | | | | | |
| | | | | | DALLAS JUSTICE BUREAU OF PRISONS | | | | | | | | | | | | | |
| 1519 | 09128 | 42 | 6260 | 113 | FED CORRECTIONAL INST | | 1 | 1938 | 1940 | 823.0 | 1925 | CODE | 5247 | | | 07 | 13 | 1939 |
| | | | | | DEFENSE NAVY | | | | | | 1925 | CODE | 5247 | | | 10 | 16 | 1958 |
| 1700 | 22770 | 42 | 1730 | 113 | IND RESERVE AIRCR PLANT | | 4 | 1947 | 1957 | 315.0 | | | | | | | | |
| 1700 | 22776 | 42 | 1730 | 113 | TITLE VIII HOUSING | | 4 | 1947 | | 21.0 | | | | | | | | |
| 1700 | 22786 | 42 | 1730 | 113 | AIR STATION | | 1 | 1941 | 1943 | 106.6 | 1925 | | | | | 08 | 27 | 1941 |
| 1700 | 22786 | 42 | 1730 | 113 | | | 4 | 1955 | | 14.4 | 1925 | | | | | 09 | 13 | 1943 |
| | | | | | DEFENSE ARMY | | | | | | 1925 | | | | | 05 | 31 | 1943 |
| 2100 | 20372 | 42 | 2800 | 113 | NG FAC GRAND PRAIRIE | | 1 | 1942 | 1943 | 40.3 | 1849 | 0012 | 0016 | | | | | |
| 2100 | 20372 | 42 | 2800 | 113 | | | 4 | 1943 | 1944 | 147.7 | 1871 | 0018 | 0026 | | | | | |
| 2100 | 21474 | 42 | 1730 | 113 | USAR CTR DALLAS 01 | | 1 | 1938 | | 6.0 | 1849 | 0012 | 0016 | | | | | |
| 2100 | 21545 | 42 | 1730 | 113 | USAR CTR DALLAS 02 | | 4 | 1957 | | 5.0 | 1871 | 0018 | 0026 | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | 1905 | 0101 | 0073 | | | | | |
| 3600 | 10259 | 42 | 1730 | 113 | VA HOSPITAL 4500 S LANCASTER ROAD | | 1 | 1938 | | 113.6 | 1925 | CODE | 5247 | | | 09 | 17 | 1939 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL SOURCE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------------|--|-------------|--------------------------|----------------|----|---------------------------------------|-----------------------------------|-------------|----------------|--------------------------------|-------------|----|-----|------|
| | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW (STATUTE/REGUL) | | | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO | DAY | |
| 4707 03828 42 1730 113 | GENERAL SERVICES ADMIN REGION #7 DALLAS 1114 COMMERCE STREET | 1 | 1942 | | | .8 | 1925 | CODE | 5247 | | | 07 | 06 | 1944 |
| 4707 03829 42 1730 113 | POST OFFICE COURTHOUSE ERVAY AND BRYAN | 1 | 1914 | | | 1.5 | 1911 | CODE | 5275 | | | 09 | 21 | 1915 |
| 4707 03830 42 1730 113 | TERMINAL ANNEX HOUSTON AND COMMERCE | 1 | 1933 | | | .9 | 1925 | CODE | 5247 | | | 07 | 22 | 1933 |
| 4707 12845 42 1730 113 | COURTHOUSE AND FOB 1000-1100 COMMERCE ST | 4 | 1959 | | | 1.3 | | | | | | | | |
| | DEFENSE | | | | | | | | | | | | | |
| | AIR FORCE | | | | | | | | | | | | | |
| 5700 24499 42 2010 113 | DUNCANVILLE AFS | 4 | 1951 | | | 63.0 | | | | | | | | |
| | DEFENSE | | | | | | | | | | | | | |
| | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 10130 42 1730 113 | S DIV M TEST LAB | 4 | 1949 | | | 1.8 | | | | | | | | |
| | 14 | | | 31 | | | | | | | | | | |
| | DAWSON | | | | | | | | | | | | | |
| | POST OFFICE | | | | | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 03732 42 3860 115 | POST OFFICE N 1ST ST & HOUSTON | 1 | 1936 | | | .5 | 1925 | CODE | 5247 | | | 01 | 18 | 1938 |
| | 1 | | | 2 | | | | | | | | | | |
| | DEAF SMITH | | | | | | | | | | | | | |
| | POST OFFICE | | | | | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 03717 42 3140 117 | POST OFFICE 400 MAIN STREET | 1 | 1939 | | | .5 | 1925 | CODE | 5247 | | | 06 | 13 | 1939 |
| | 1 | | | 2 | | | | | | | | | | |
| | DELTA | | | | | | | | | | | | | |
| | POST OFFICE | | | | | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 03682 42 1530 119 | P O AGRICULTURE 150 E DALLAS AVENUE | 1 | 1936 | | | .5 | 1925 | CODE | 5247 | | | 10 | 20 | 1936 |
| | 1 | | | 2 | | | | | | | | | | |
| | DENTON | | | | | | | | | | | | | |
| | POST OFFICE | | | | | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 03691 42 1840 121 | POST OFFICE 210 N LOCUST | 4 | 1914 | | | .4 | | | | | | | | |
| | DEFENSE | | | | | | | | | | | | | |
| | ARMY | | | | | | | | | | | | | |
| 2100 22053 42 9999 121 | NIKE DALLAS-FT WORTH SI | 4 | 1958 | | | 31.0 | | | | | | | | |
| | GENERAL SERVICES ADMIN REGION #7 DALLAS | | | | | | | | | | | | | |
| 4707 13850 42 1840 121 | O C D M CENTER | 4 | 1960 | | | 20.0 | | | | | | | | |
| | DEFENSE | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL SOURCE | DATES ACQUIRED | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--------------------|--------------------------|----------------|-------|------|---|--------------------------|----------------|-------------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|----------|-----|------|
| | TYPE AGENCY SURVEY | INST. ATION | STATE | CITY | | | | ACRES. TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW STATUTE/REGULATIONS | ACCEPTANCE OR RECOGNITION DATE | MO | DAY | YEAR |
| | | | | | | | | | | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | | |
| 5700 | 25849 | 42 | 9999 | 121 | AIR FORCE DYESS SM 9 MSL | 4 | 1960 | 8.0 | | | | | | | |
| 9600 | 10124 | 42 | 3960 | 121 | DEFENSE CORPS OF ENG -CIVIL- LEWISVILLE DAM | 4 | 1949 | 1959 | 45,967.0 | | | | | | |
| | | 5 | | | | 5 | | 46,026.40 | | | | | | | |
| 1800 | 03686 | 42 | 1670 | 123 | DE WITT POST OFFICE BUREAU OF FACILITIES POST OFFICE N GONZALES & E CHURCH | 1 | 1909 | .3 | 1905 | 0101 | 0073 | | 09 | 08 | 1909 |
| | | 1 | | | | 2 | | .30 | | | | | | | |
| 1515 | 11397 | 42 | 1180 | 127 | DIMMIT JUSTICE IMMIGRATION AND NAT SER BOIDER PATROL STATION MINEL AVE & FIRST ST | 4 | 1957 | .3 | | | | | | | |
| 5700 | 25168 | 42 | 1180 | 127 | DEFENSE AIR FORCE CARRIZO SPRINGS GAP | 4 | 1958 | 1.0 | | | | | | | |
| | | 2 | | | | 2 | | 1.30 | | | | | | | |
| 1800 | 03672 | 42 | 1330 | 133 | EASTLAND POST OFFICE BUREAU OF FACILITIES POST OFFICE 204 W 6TH STREET | 1 | 1932 | .7 | 1925 | CODE | 5247 | | 03 | 23 | 1932 |
| 1800 | 03693 | 42 | 2050 | 133 | POST OFFICE 403 W MAIN ST | 1 | 1936 | .5 | 1925 | CODE | 5247 | | 04 | 24 | 1936 |
| 1800 | 03767 | 42 | 5640 | 133 | POST OFFICE AUSTIN & WALNUT | 1 | 1937 | .4 | 1925 | CODE | 5247 | | 05 | 25 | 1937 |
| | | 3 | | | | 6 | | 1.60 | | | | | | | |
| 1800 | 03757 | 42 | 5030 | 135 | ECTOR POST OFFICE BUREAU OF FACILITIES POST OFFICE 221 N. TEXAS AVE | 1 | 1938 | .5 | 1925 | CODE | 5247 | | 05 | 24 | 1938 |
| | | 1 | | | | 2 | | .50 | | | | | | | |
| 1800 | 03699 | 42 | 2240 | 139 | ELLIS POST OFFICE BUREAU OF FACILITIES POST OFFICE N MC KINNEY & W KNOX | 4 | 1912 | .3 | | | | | | | |
| 1800 | 03795 | 42 | 7270 | 139 | POST OFFICE 401 S ROGERS | 1 | 1909 | .4 | 1905 | 0101 | 0073 | | | | |
| | | 2 | | | | 3 | | .70 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY REF ID | SFA CONTROL NO. | LOCATION | STATE CODE | CITY NAME | COUNTY NAME | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------|--------------------|-------------------------|---------------|-------------------------|----------------|-------------|------------------------|----------------------|-------------|--------------------------|---------------|-----------------------------------|------|-----------------------------------|------|----|----|------|
| | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW BUREAU/AGENCY/AMMO | | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | EL PASO | | | | | | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | | | | | |
| | | BUREAU OF RECLAMATION | | | | | | | | | | | | | | | | |
| 1423 | 06933 | 42 9999 | 141 | RIO GRANDE PROJ | | 3 1912 | | | | 1,851.0 | | 1925 | | | | | | |
| 1423 | 06933 | 42 9999 | 141 | | | 4 1959 | | | | 28.6 | | | | | | | | |
| | | JUSTICE | | | | | | | | | | | | | | | | |
| | | IMMIGRATION AND NAT SER | | | | | | | | | | | | | | | | |
| 1515 | 05130 | 42 2190 | 141 | 8 P PISTOL RANGE | | 4 1931 | | | | 2.3 | | | | | | | | |
| | | HIGHWAY 62 | | | | | | | | | | | | | | | | |
| | | BUREAU OF PRISONS | | | | | | | | | | | | | | | | |
| 1519 | 09119 | 42 3905 | 141 | FED CORRECTIONAL INST | | 1 1931 | | | | 635.8 | | 1925 | CODE | 5247 | | 07 | 30 | 1931 |
| | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03698 | 42 2190 | 141 | POST OFFICE | | I 1916 | | | | .6 | | 1911 | CODE | 5275 | | 08 | 17 | 1916 |
| | | 219 MILLS ST | | | | | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | | | | | | |
| 2100 | 20076 | 42 2190 | 141 | BEAUMONT WM GEN HOSPITA | | 1 1890 | 1942 | | | 272.0 | 1849 | 0012 | 0016 | | | 03 | 17 | 1949 |
| | | | | | | | | | | | 1871 | 0018 | 0026 | | | | | |
| | | | | | | | | | | | 1905 | 0101 | 0073 | | | | | |
| 2100 | 20101 | 42 2433 | 141 | BLISS FORT | | 1 1890 | 1933 | | | 2,752.0 | 1849 | 0012 | 0016 | | | 10 | 27 | 1954 |
| 2100 | 20101 | 42 2433 | 141 | | | 3 1940 | 1943 | | | 57,697.0 | 1871 | 0018 | 0026 | | | | | |
| 2100 | 20101 | 42 2433 | 141 | | | 4 1943 | 1957 | | | 823.0 | 1905 | 0101 | 0073 | | | | | |
| 2100 | 20103 | 42 2433 | 141 | BLISS FORT NATL CEMETER | | 1 1890 | | | | 60.0 | 1849 | 0012 | 0016 | | | | | |
| | | | | | | | | | | | 1871 | 0018 | 0026 | | | | | |
| | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | | |
| | | REGION #7 DALLAS | | | | | | | | | | | | | | | | |
| 4707 | 03831 | 42 2190 | 141 | COURTHOUSE | | I 1933 | | | | 1.0 | 1925 | CODE | 5247 | | | 06 | 01 | 1933 |
| | | SAN ANTONIO & CAMPBELL | | | | | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | | | | | | |
| 5700 | 24572 | 42 0615 | 141 | BIGGS | AFB | 1 1925 | 1926 | | | 738.5 | 1849 | 0012 | 0016 | | | 01 | 14 | 1953 |
| 5700 | 24572 | 42 0615 | 141 | | | 3 1942 | 1943 | | | 3,349.7 | 1871 | 0018 | 0026 | | | 07 | 16 | 1953 |
| 5700 | 24572 | 42 0615 | 141 | | | 4 1942 | 1943 | | | 1,945.8 | 1905 | 0101 | 0073 | | | 10 | 27 | 1954 |
| 5700 | 25330 | 42 2190 | 141 | EL PASO | GAP | 4 1957 | | | | 12.0 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | ERATH | | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03791 | 42 6590 | 143 | POST OFFICE | | I 1932 | | | | .6 | 1925 | CODE | 5247 | | | 07 | 13 | 1932 |
| | | COLUMBIA & MASON | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | 2 | | | | | | | | .6* | | | | | | | | |
| | | FALLS | | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03743 | 42 4340 | 145 | POST OFFICE | | I 1909 | | | | .4 | 1905 | 0101 | 0073 | | | | | |
| | | COLEMAN & POST OFF STS | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | FALCONS | | | | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 03743 | 42 4340 | 145 | POST OFFICE | | I 1909 | | | | .4 | 1905 | 0101 | 0073 | | | | | |
| | | COLEMAN & POST OFF STS | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | | | |
| 3600 | 10301 | 42 4340 | 145 | VA HOSPITAL | | I 1948 | | | | 7.9 | 1925 | CODE | 5247 | | | 07 | 19 | 1948 |
| | | WARD ST | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|----------|------|--------|--|-----------------------------------|----------------|------|-----------|------------------|-----------------------------------|--------------|----------------|---------------|-------------|-----|-----|------|
| | STATE | CITY | COUNTY | | | FROM | TO | ACRES | TO NEAREST TENTH | YEAR OF ENACTMENT | HOUSE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | FANNIN AGRICULTURE FOREST SERVICE | | | | | | | | | | | | | |
| 1223 | 07762 | 42 | 9999 | 147 | CADDY NAT L GRASSLANDS | 4 | 1937 | 1963 | 17,729.0 | | | | | | | | |
| | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03657 | 42 | 0760 | 147 | POST OFFICE 300 N CENTER | 1 | 1909 | | .4 | 1905 | 0101 | 0073 | | | | | |
| 1800 | 03719 | 42 | 3260 | 147 | POST OFFICE MAIN STREET | 1 | 1916 | | .4 | 1911 | CODE | 5275 | | | 01 | 04 | 1917 |
| | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| 3600 | 07278 | 42 | 0760 | 147 | VA CENTER LYNN AND EAST 9TH ST | 1 | 1947 | | 79.1 | 1925 | CODE | 5247 | | | 09 | 20 | 1947 |
| | | | | | | 7 | | | | | | | | | | | |
| | | | | | | | | | 17,808.9* | | | | | | | | |
| | | | | FAYETTE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03731 | 42 | 3790 | 149 | POST OFFICE 113 E COLORADO | 1 | 1936 | | .5 | 1925 | CODE | 5247 | | | 05 | 30 | 1936 |
| | | | | | | 2 | | | | | | | | | | | |
| | | | | FORT BEND POST OFFICE BUREAU OF FACILITIES | | | | | .5* | | | | | | | | |
| 1800 | 03770 | 42 | 5970 | 157 | POST OFFICE 2103 AVENUE G | 1 | 1938 | | .5 | 1925 | CODE | 5247 | | | 12 | 20 | 1938 |
| | | | | | | 2 | | | | | | | | | | | |
| | | | | FREESTONE POST OFFICE BUREAU OF FACILITIES | | | | | .5* | | | | | | | | |
| 1800 | 03775 | 42 | 6790 | 161 | POST OFFICE MAIN ST & 4TH AVE | 1 | 1934 | | .2 | 1925 | CODE | 5247 | | | 04 | 25 | 1936 |
| | | | | | | 2 | | | | | | | | | | | |
| | | | | GALVESTON INTERIOR FISH AND WILDLIFE SERV | | | | | .2* | | | | | | | | |
| 1435 | 12993 | 42 | 2570 | 167 | GALVESTON BIOLOGICA LAB | 4 | 1897 | 1917 | 144.0 | | | | | | | | |
| | | | | DEFENSE NAVY | | | | | | | | | | | | | |
| 1700 | 22856 | 42 | 2570 | 167 | RESERVE TRAINING CENTER | 4 | 1943 | 1960 | 6.0 | | | | | | | | |
| | | | | TREASURY COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08375 | 42 | 2570 | 167 | GALVESTON LB STA RES | 1 | 1887 | | 7.6 | 1849 | 0012 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU NO. | FEDERAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--|---------------------------|----------|------|--------|---|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|----------------|-------------------------------|-------------|-----------------------------------|-----|------|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW OR REGULATIONS | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | GRAY AGRICULTURE FOREST SERVICE MCCLELLAN CRK TX-LU-24 | 4 | 1938 | 1943 | 1,449.0 | | | | | | | | | | |
| 1223 | 07581 | 42 | 9999 | 179 | POST OFFICE BUREAU OF FACILITIES | 1 | 1932 | | .7 | 1925 | CODE | 5247 | | | 08 | 11 | 1932 | | |
| | | 2 | | | | 3 | | | 1,449.7* | | | | | | | | | | |
| | | | | | GRAYSON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03690 | 42 | 1830 | 181 | POST OFFICE 231 W WOODARD ST | 1 | 1908 | | .4 | 1905 | 0101 | 0073 | | | | | | | |
| | | | | | FEDERAL COMM COM | | | | | | | | | | | | | | |
| 2700 | 10698 | 42 | 0155 | 181 | MONITORING STATION | 4 | 1955 | | 283.0 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION #7 DALLAS | | | | | | | | | | | | | | |
| 4707 | 03788 | 42 | 6350 | 181 | P O & COURTHOUSE 100 PECAN STREET | 1 | 1904 | 1915 | .6 | 1911 | CODE | | | | 09 | 21 | 1915 | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24149 | 42 | 5295 | 181 | PERRIN | AFB | 3 | 1949 | 1953 | 1,465.0 | 1849 | 0012 | 0016 | | | 09 | 13 | 1951 | |
| | | | | | | | 4 | 1953 | | 412.0 | 1871 | 0018 | 0026 | | | 09 | 04 | 1953 | |
| 5700 | 24149 | 42 | 5295 | 181 | | | | | | | 1905 | 0101 | 0073 | | | | | | |
| | | | | | PERRIN | RSI | 4 | 1953 | | 5.0 | 1950 | 0105 | 0037 | | | | | | |
| | | 5 | | | | 12 | | | 2,166.0* | | | | | | | | | | |
| | | | | | GREGG POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03708 | 42 | 2670 | 183 | POST OFFICE DEAN & W PACIFIC STS | 1 | 1940 | | .4 | 1925 | CODE | 5247 | | | 09 | 15 | 1940 | | |
| | | | | | S KILGORE & E SOUTH | 1 | 1937 | | .5 | 1925 | CODE | 5247 | | | 01 | 18 | 1938 | | |
| 1800 | 03729 | 42 | 3680 | 183 | POST OFFICE 201 E METHVIN ST | 4 | 1911 | | .4 | | | | | | | | | | |
| | | 3 | | | | 5 | | | 1.3* | | | | | | | | | | |
| | | | | | GRIMES POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03739 | 42 | 4080 | 183 | POST OFFICE FARQUHAR & E MC ALP STS | 1 | 1910 | | .3 | 1905 | 0101 | 0073 | | | | | | | |
| | | | | | | 2 | | | .3* | | | | | | | | | | |
| | | | | | GUADALUPE POST OFFICE BUREAU OF FACILITIES | | 4 | 1914 | | .4 | | | | | | | | | |
| 1800 | 03785 | 42 | 6290 | 187 | POST OFFICE 202 N CAMP ST | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| DATA CONTROL NO. L M S 4 0 | LOCATION STATE CITY COUNTY | DESCRIPTION | JURISDICTIONAL BOOK | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--|-------------------------------------|--|---|----------------|-----------|---------------------------------------|---------------------------------------|-------------|----------------|---------------|-------------|-------|------|
| | | | | FROM | TO | | STATE STATUTE YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | NO. | |
| | | DEFENSE ARMY | | | | 919.0 | | | | | | | |
| 2100 | 21779 | 42 9999 | 187 CLEAR SPRINGS ARMY AIRF | 4 | 1942 1944 | | | | | | | | |
| | | DEFENSE AIR FORCE | | | | 697.0 | | | | | | | |
| 5700 | 24070 | 42 6290 | 187 SEGUIN AAF | 4 | 1942 | | | | | | | | |
| 5700 | 24123 | 42 6290 | 187 LAKE MCQUEENEY REC | 4 | 1953 | 1.0 | | | | | | | |
| | | | | 4 | | 1,617.4* | | | | | | | |
| | | HALE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03765 | 42 5380 | 189 POST OFFICE 715 ASH ST | 1 | 1931 | .6 | 1925 CODE 5247 | | | | | 05 27 | 1931 |
| | | | | 2 | | .6* | | | | | | | |
| | | HALL POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03746 | 42 4460 | 191 POST OFFICE 702 W MAIN ST | 1 | 1916 | .4 | 1911 CODE 5275 | | | | | 04 10 | 1916 |
| | | | | 2 | | .4* | | | | | | | |
| | | HAMILTON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03713 | 42 3000 | 193 POST OFFICE S RICE & LESLIE STREETS | 1 | 1939 | .5 | 1925 CODE 5247 | | | | | 02 08 | 1940 |
| | | | | 2 | | .5* | | | | | | | |
| | | HARDERMAN POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03766 | 42 5570 | 197 POST OFFICE 219 W 3RD ST | 1 | 1936 | .4 | 1925 CODE 5247 | | | | | 06 20 | 1936 |
| | | | | 2 | | .4* | | | | | | | |
| | | HARRIS DEFENSE NAVY | | | | | | | | | | | |
| 1700 | 22858 | 42 3280 | 201 RESERVE TRAINING CENTER | 4 | 1949 | 10.0 | | | | | | | |
| | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03652 | 42 0480 | 201 POST OFFICE MAIN OFFICE | 1 | 1936 | .5 | 1925 CODE 5247 | | | | | 06 18 | 1936 |
| 1800 | 03652 | 42 0480 | 201 220 W DEFEY AVENUE | 4 | 1951 | .4 | | | | | | | |
| 1800 | 03653 | 42 0480 | 201 P O STA A 3508 MARKET STREET | 1 | 1935 | 1.1 | 1925 CODE 5247 | | | | | 04 23 | 1936 |
| 1800 | 03720 | 42 3280 | 201 PARCEL POST OFFICE 500 WASHINGTON AVE | 4 | 1935 | .8 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--------------------|-------------|---|------------------------|----------------|------|-------------------------------------|-----------------------------------|----------------------|----------------------|---------------|-------------|-----------------------------------|
| | | | | FROM | TO | | STATE YEAR ENACTED | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | ACCEPTANCE OR RECOGNITION DATE |
| 1800 03762 | 42 5230 201 | POST OFFICE 102 S MUNGER ST | 1 | 1938 | | .5 | 1925 | CODE | 5247 | | | 01 11 1939 |
| 1800 12819 | 42 3280 201 | HOUSTON TERM ANNEX SITE | 4 | 19 2 | | .7 | | | | | | |
| | | DEFENSE ARMY | | | | | | | | | | |
| 2100 20274 | 42 3280 201 | DICKSON GUN PLANT | 1 | 1942 | | 123.0 | 1849 1871 1905 | 0012 0018 0101 | 0016 0026 0073 | | | 01 18 1943 |
| 2100 20432 | 42 9999 201 | USAR CTR HOUSTON | 4 | 1946 | | 8.0 | | | | | | |
| 2100 20794 | 42 9999 201 | SAN JACINTO ORD DEPOT | 4 | 1941 | 1942 | 4,322.0 | | | | | | |
| | | VETERANS ADMINISTRATION | | | | | | | | | | |
| 3600 10283 | 42 3280 201 | VA HOSPITAL 2002 HOLCOMBE BLVD | 1 | 1944 | 1945 | 118.9 | 1925 | CODE | 5247 | | | 09 12 1949 |
| | | GENERAL SERVICES ADMIN | | | | | | | | | | |
| | | REGION #7 DALLAS | | | | | | | | | | |
| 4707 03721 | 42 3280 201 | POST OFFICE COURT HOUSE 701 SAN JACINTO | 1 | 1903 | | 1.4 | 1871 | R | | | | |
| 4707 03836 | 42 3280 201 | APPRASIERS STORE S SIDE OF TURNING BSN | 1 | 1938 | | 1.3 | 1925 | CODE | 5247 | | | 11 21 1938 |
| 4707 03837 | 42 3280 201 | FEDERAL OFFICE BUILDING FANNIN & FRANKLIN | 1 | 1887 | | .3 | 1879 | CODE | 0333 | | | 10 06 1887 |
| 4707 03838 | 42 3280 201 | V A BUILDING 2320 LA BRANCH ST | 4 | 1949 | | .9 | | | | | | |
| 4707 03875 | 42 3280 201 | POST OFFICE SITE FRANKLIN & LA STS | 4 | 1952 | 1957 | 5.4 | | | | | | |
| 4707 11178 | 42 3280 201 | OLD ST THOMAS COLLEGE AUSTIN & HAOLEY | 4 | 1955 | | .5 | | | | | | |
| 4707 12447 | 42 3280 201 | FEDERAL OFFICE BUILDING SMITH AND BRAZOS STS | 4 | 1958 | | 5.4 | | | | | | |
| | | DEFENSE AIR FORCE | | | | | | | | | | |
| 5700 24067 | 42 2615 201 | ELLINGTON AFB | 1 | 1919 | 1920 | 1,823.0 | 1849 1871 | 0012 0018 | 0016 0026 | | | |
| 5700 24067 | 42 2615 201 | | 4 | 1954 | | 220.0 | | | | | | |
| | | HOUSING & HOME FINANCE OFFICE OF ADMINISTRATOR | | | | | | | | | | |
| 8601 06068 | 42 0480 201 | BAYTOWN SAN SEWAGE SYS | 4 | 1940 | | .1 | | | | | | |
| | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | |
| 9600 10131 | 42 4700 201 | ENGINEER FIELD OFFICE | 4 | 1931 | 1949 | 10.1 | | | | | | |
| 9600 14506 | 42 3280 201 | HOUSTON SHIP CHANNEL | 1 | 1942 | | .8 | 1849 1871 1905 | 0012 0018 0101 | 0016 0026 0073 | | | 01 18 1943 |
| 9600 14506 | 42 3280 201 | | 4 | 1905 | 1961 | 517.7 | | | | | | |
| | | HARRISON DEFENSE ARMY | | | | | | | | | | |
| 2100 20529 | 42 9999 203 | LONGHORN ORD WORKS | 4 | 1942 | 1943 | 8,553.0 | | | | | | |
| 2100 22035 | 42 4360 203 | USAR CTR MARSHALL | 4 | 1958 | | 4.0 | | | | | | |
| | | 21 | 39 | | | 7,172.8* | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NAME | SSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|---------------------------|--------------------|----------|----|--------|--|--|----------------|------|--------------------------|----------------------|-----------------------------------|----------------------------------|-----------------------------------|-----|-----|------|------|
| | | STATE | CD | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW (WANTUFTDATA.MNU) | ACCEPTANCE OR RECORDATION DATE | NO. | DAY | YEAR | |
| | | | | | GENERAL SERVICES ADMIN REGION #7 DALLAS POST OFFICE 100-102 E HOUSTON | 1 | 1911 | | .3 | 1905 | 0101 | 0073 | | | | | |
| | 4707 | 03744 | 42 | 4360 | 203 | | | | 8,557.3* | | | | | | | | |
| | | | | | HAYS INTERIOR FISH AND WILDLIFE SERV | 4 | | | | | | | | | | | |
| | 1435 | 09142 | 42 | 6170 | 209 | SAN MARCOS FISH HATCH | 4 | 1893 | 1919 | 44.8 | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION #7 DALLAS GUADALUPE & HUTCHISON | 4 | 1958 | 1959 | 1.0 | | | | | | | | |
| | 4707 | 12849 | 42 | 6170 | 209 | | | | 45.8* | | | | | | | | |
| | | | | | HEMPHILL AGRICULTURE FOREST SERVICE | 2 | | | | | | | | | | | |
| | 1223 | 07579 | 42 | 9999 | 211 | BOGGY CREEK TX-LU-22 | 4 | 1938 | 1942 | 576.0 | | | | | | | |
| | | | | | | 1 | | | 576.0* | | | | | | | | |
| | | | | | HENDERSON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| | 1800 | 03647 | 42 | 0300 | 213 | POST OFFICE 201 S PRAIRIEVILLE | 1 | 1933 | | .5 | 1925 | CODE | 5247 | | 08 | 21 | 1933 |
| | | | | | | 2 | | | .5* | | | | | | | | |
| | | | | | HIDALGO AGRICULTURE AGR RESEARCH SERVICE | | | | | | | | | | | | |
| | 1205 | 07347 | 42 | 7330 | 215 | US F & V PRODUCTS LAB 509 W FOURTH ST | 4 | 1938 | | .4 | | | | | | | |
| | 1205 | 11822 | 42 | 7330 | 215 | HORTICULTURE & SOIL LAB | 4 | 1957 | | 3.3 | | | | | | | |
| | | | | | INTERIOR FISH AND WILDLIFE SERV | | | | | | | | | | | | |
| | 1435 | 09466 | 42 | 0050 | 215 | SANTA ANA REFUGE | 4 | 1943 | 1945 | 1,980.5 | | | | | | | |
| | | | | | JUSTICE IMMIGRATION AND NAT SER | | | | | | | | | | | | |
| | 1515 | 05094 | 42 | 4200 | 215 | DETENTION FACILITY | 4 | 1954 | | 11.2 | | | | | | | |
| | 1515 | 05108 | 42 | 4200 | 215 | BORDER PATROL HQRS 1 MILE S MAIN STREET | 4 | 1942 | | 5.0 | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| | 1800 | 03694 | 42 | 2110 | 215 | POST OFFICE 101 S 10TH ST | 1 | 1937 | | .5 | 1925 | CODE | 5247 | | 07 | 05 | 1937 |
| | | | | | | | | | | | | | | | | | |
| | 1800 | 03751 | 42 | 4650 | 215 | POST OFFICE 200 EAST 10TH ST. | 1 | 1939 | | .5 | 1925 | CODE | 5247 | | 10 | 29 | 1939 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | CONTROL NO. | LOCATION | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | |
|------------------|-------------|----------|------|--|------------------------|----------------|------|-----------|-----------------------------------|---------|-----------------------------------|---------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | | | FROM | TO | | STATE | STATUTE | FEDERAL LAW (INTERSTATE, ETC.) | ACCESSION NO. | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | DEFENSE ARMY USAR CTR MCALLEN | 4 | 1958 | | 3.0 | | | | | | | | | | | | |
| 2100 | 22036 | 42 | 4200 | 215 | | | | | | | | | | | | | | | | |
| | | | | GENERAL SERVICES ADMIN REGION #7 DALLAS FEDERAL OFFICE BLDG MAIN ST & CHICAGO AVE | 1 | 1933 | | .6 | 1925 | CODE | 5247 | | | | | | | 04 | 13 | 1933 |
| | | | | DEFENSE AIR FORCE MOORE | AB | 4 | 1952 | 1,158.0 | | | | | | | | | | | | |
| | | 10 | | | | 13 | | 3,163.0* | | | | | | | | | | | | |
| | | | | HILL POST OFFICE BUREAU OF FACILITIES POST OFFICE 118 S WACO STREET | | 1 | 1910 | | .4 | 1905 | 0101 | 0073 | | | | | | | | |
| | | 1 | | | | 2 | | .4* | | | | | | | | | | | | |
| | | | | HOPKINS POST OFFICE BUREAU OF FACILITIES POST OFFICE CONNALLY & N DAVIS STS | | 1 | 1909 | | .3 | 1905 | 0101 | 0073 | | | | | | | | |
| | | 1 | | | | 2 | | .3* | | | | | | | | | | | | |
| | | | | HOUSTON POST OFFICE BUREAU OF FACILITIES POST OFFICE 600 E GOLIAD | | 1 | 1915 | | .3 | 1911 | CODE | 5275 | | | | | | 10 | 29 | 1915 |
| | | 1 | | | | 2 | | .3* | | | | | | | | | | | | |
| | | | | HOWARD AGRICULTURE AGR RESEARCH SERVICE U S BIG SPRING STATION | 4 | 1914 | | 130.0 | | | | | | | | | | | | |
| | 1205 | 07402 | 42 | 0640 | 227 | | | | | | | | | | | | | | | |
| | | | | POST OFFICE BUREAU OF FACILITIES POST OFFICE 4TH & SCURRY ST | 1 | 1932 | | | .7 | 1925 | CODE | 5247 | | | | | | 03 | 22 | 1932 |
| | | | | VETERANS ADMINISTRATION VA HOSPITAL 2400 SOUTH GREGG ST | 1 | 1948 | | 31.0 | 1925 | CODE | 5247 | | | | | | | 06 | 28 | 1948 |
| | | | | DEFENSE AIR FORCE WEBB | AFB | 4 | 1942 | 1,067.0 | | | | | | | | | | | | |
| | | 4 | | | | 6 | | 1,228.7* | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | INSTA- LATION NO. | STATE | CITY | Y R CODE | DESCRIPTION | JURISDICTION CODE | DATE ACQUIRED | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | | | |
|--------------------|-------------------------|-------|------|----------------|--|----------------------|---------------|-----------|----|-----------------------------------|----------------|----------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|------|--|
| | | | | | | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW (STATUTE OR ANCE) | ACCEPTANCE OR RECORDATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1515 | 14010 | 42 | 3080 | 247 | JIM HOGG JUSTICE IMMIGRATION AND NAT SER | 4 | 1961 | | | .6 | | | | | | | | | | | | | |
| | | 1 | | | BORDER PATROL STATION SIGRID & HARALD STS | 1 | | | | .6* | | | | | | | | | | | | | |
| 1800 | 03642 | 42 | 0090 | 249 | JIM WELLS POST OFFICE BUREAU OF FACILITIES | 1 | 1937 | | | .5 | 1925 CODE 5247 | | | | | | | | | 05 | 22 | 1937 | |
| | | | | | POST OFFICE 73 N WRIGHT STREET | | | | | | | | | | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | | | | |
| 2100 | 22033 | 42 | 0090 | 249 | 2100 22033 42 0090 249 USAR CTR ALICE | 4 | 1958 | | | 4.0 | | | | | | | | | | | | | |
| | | 2 | | | | 3 | | | | 4.5* | | | | | | | | | | | | | |
| 1800 | 03674 | 42 | 1370 | 251 | JOHNSON POST OFFICE BUREAU OF FACILITIES | 1 | 1909 | | | .6 | 1905 0101 0073 | | | | | | | | | | | | |
| | | | | | POST OFFICE 10 N ROBINSON STREET | | | | | | | | | | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | | | | |
| 2100 | 22055 | 42 | 9999 | 251 | 2100 22055 42 9999 251 NIKE DALLAS-FT WORTH SI | 4 | 1958 | | | 29.0 | | | | | | | | | | | | | |
| | | 2 | | | | 3 | | | | 29.6* | | | | | | | | | | | | | |
| 1800 | 03645 | 42 | 0220 | 253 | JONES POST OFFICE BUREAU OF FACILITIES | 1 | 1938 | | | .5 | 1925 CODE 5247 | | | | | | | | | 11 | 21 | 1938 | |
| | | | | | POST OFFICE 11TH STREET & AVE J | | | | | | | | | | | | | | | | | | |
| 1800 | 03790 | 42 | 6570 | 253 | 1800 03790 42 6570 253 POST OFFICE POST OFFICE PLAZA | 1 | 1911 | | | .5 | 1905 0101 0073 | | | | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | | | | |
| 2100 | 22099 | 42 | 9999 | 253 | 2100 22099 42 9999 253 NIKE DYESS AFB SITE 10 | 4 | 1959 | | | 34.0 | | | | | | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | | | | |
| 5700 | 25841 | 42 | 0030 | 253 | 5700 25841 42 0030 253 DYESS SM 1 | MSL | 4 | 1960 | | 8.0 | | | | | | | | | | | | | |
| 5700 | 25851 | 42 | 0220 | 253 | 5700 25851 42 0220 253 DYESS SM 11 | MSL | 4 | 1960 | | 8.0 | | | | | | | | | | | | | |
| 5700 | 25852 | 42 | 9999 | 253 | 5700 25852 42 9999 253 DYESS SM 12 | MSL | 4 | 1960 | | 8.0 | | | | | | | | | | | | | |
| | | 6 | | | | 8 | | | | 59.0* | | | | | | | | | | | | | |
| 1800 | 03727 | 42 | 3630 | 255 | KARNES POST OFFICE BUREAU OF FACILITIES | 1 | 1936 | | | .5 | 1925 CODE 5247 | | | | | | | | | 06 | 20 | 1936 | |
| | | | | | POST OFFICE 223 S 2ND ST | | | | | .5* | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|----------|-------------------------|------------------------|---|--------|-----------|-----------------------------------|-----------|-------------------------------|---------------|-------------|-----|---------|
| | | | | FROM | TO | | YEAR OF ENACTMENT | STATUTE | FEDERAL LAW STATUTE NUMBER | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | KAUFMAN | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03726 | 42 3590 | 257 | POST OFFICE 300 W MULBERRY ST | 1 1936 | .3 | 1925 | CODE 5247 | | | | 06 | 20 1936 |
| | | DEFENSE | | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | |
| 2100 | 22054 | 42 9999 | 257 | NIKE DALLAS-FORT WORTH SI | 4 1958 | 24.0 | | | | | | | |
| | | GENERAL SERVICES ADMIN | | | | | | | | | | | |
| | | REGION #7 DALLAS | | | | | | | | | | | |
| 4707 | 03777 | 42 6830 | 257 | POST OFFICE FRANCIS & NASH AVE | 1 1909 | .7 | 1905 | 0101 0073 | | | | | |
| | | 3 | | | 5 | 25.0* | | | | | | | |
| | | KERR | | | | | | | | | | | |
| | | AGRICULTURE | | | | | | | | | | | |
| | | AGR RESEARCH SERVICE | | | | | | | | | | | |
| 1205 | 14686 | 42 3670 | 265 | LIVESTOCK INS INV | 4 1962 | 35.0 | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03728 | 42 3670 | 265 | POST OFFICE MAIN & EARL GARRETT | 1 1933 | .5 | 1925 | CODE 5247 | | | | 06 | 13 1933 |
| | | VETERANS ADMINISTRATION | | | | | | | | | | | |
| 3600 | 10294 | 42 3670 | 265 | VA HOSPITAL | 3 1925 | 69.8 | 1925 | CODE 5247 | | | | 09 | 16 1943 |
| | | 3 | | | 5 | 105.3* | | | | | | | |
| | | KLEBERG | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | |
| | | NAVY | | | | | | | | | | | |
| 1700 | 22782 | 42 3700 | 273 | TITLE VIII HOUSING | 4 1953 | 30.0 | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 03730 | 42 3700 | 273 | POST OFFICE KLEBERG & SIXTH ST | 1 1932 | 1.3 | 1925 | CODE 5247 | | | | 10 | 20 1932 |
| | | FEDERAL COMM COM | | | | | | | | | | | |
| 2700 | 05078 | 42 3700 | 273 | MONITORING STATION 5 MI SO GN HIGHWAY 96 | 4 1941 | 240.0 | | | | | | | |
| | | DEFENSE | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | |
| 5700 | 25057 | 42 3700 | 273 | RIVIERA | GAP | 1.0 | | | | | | | |
| | | 4 | | | 5 | 272.3* | | | | | | | |
| | | LAMAR | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | |
| | | NAVY | | | | | | | | | | | |
| 1700 | 24411 | 42 5220 | 277 | RES ELECTRONIC FACILITY | 4 1960 | 2.0 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CITY AND STATE NAME OR NUMBER | FED. CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA ACRFS. TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--|------------------------|----------|------|--------|---|----------------------|-------------------------|-----|--------------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|
| | | | | | | | FROM | TO | | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. |
| | | STATE | CITY | COUNTY | | | ACRFS. TO NEAREST TENTH | MO. | DAY | MO. | DAY | YEAR | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03761 | 42 | 5220 | 277 | P O AND CT H 231 LAMAR AVE | 1 | 1923 | | .7 | 1911 | CODE | 5275 | | | 07 14 1923 |
| | | | | | DEFENSE | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | |
| 2100 | 22476 | 42 | 5220 | 277 | USAR CTR PARIS | 4 | 1961 | | 2.0 | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | |
| | | | | | REGION #7 DALLAS | | | | | | | | | | |
| 4707 | 03843 | 42 | 5220 | 277 | FEDERAL OFFICE BUILDING 19TH & GRAND | 5 | 1949 | | .2 | R | | | | | |
| | | | | | | 4 | | | | | | | | | |
| | | | | | | 6 | | | | | | | | | |
| | | | | | LAMB | | | | 4.9* | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03736 | 42 | 4010 | 279 | POST OFFICE 110 E 6TH ST | 1 | 1940 | | .5 | 1925 | CODE | 5247 | | | 01 22 1940 |
| | | | | | | 1 | | | | | | | | | |
| | | | | | | 2 | | | | | | | | | |
| | | | | | LAMPASAS | | | | .5* | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03733 | 42 | 3870 | 281 | POST OFFICE 401 E SECOND ST | 1 | 1938 | | .3 | 1925 | CODE | 5247 | | | 11 21 1938 |
| | | | | | | 1 | | | | | | | | | |
| | | | | | | 2 | | | | | | | | | |
| | | | | | LAVACA | | | | .3* | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03800 | 42 | 7630 | 285 | POST OFFICE LOTT & NELSON STS | 1 | 1912 | | .4 | 1911 | CODE | 5275 | | | 09 21 1915 |
| | | | | | DEFENSE | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | |
| 2100 | 22456 | 42 | 7630 | 285 | USAR CTR YOAKUN | 4 | 1961 | | 5.0 | | | | | | |
| | | | | | | 2 | | | | | | | | | |
| | | | | | | 3 | | | | | | | | | |
| | | | | | LEE | | | | .5.4* | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03706 | 42 | 2640 | 287 | POST OFFICE AUSTIN & LEON STS | 1 | 1937 | | .3 | 1925 | CODE | 5247 | | | 05 12 1937 |
| | | | | | | 1 | | | | | | | | | |
| | | | | | | 2 | | | | | | | | | |
| | | | | | | | | | .3* | | | | | | |
| | | | | | LIBERTY | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03734 | 42 | 3980 | 291 | POST OFFICE 538 MAIN STREET | 1 | 1938 | | .5 | 1925 | CODE | 5247 | | | .1 22 1938 |
| | | | | | | 1 | | | | | | | | | |
| | | | | | | 2 | | | | | | | | | |
| | | | | | | | | | .5* | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | AGENCY BUREAU | INSTL. ATION | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--------------------|------------------|-----------------|-------|------|--------|---|----------------------|----------------|-----------|--|--------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|------|------|
| | | | | | | | | | | STATE STATUTE | FEDERAL LAW STATUTORY | ACCEPTANCE OR RECOGNITION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | | LIMESTONE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03712 | 42 | 2890 | 293 | | POST OFFICE 112 S COMMERCE STREET | 1 | 1937 | | .3 | 1925 CODE | 5247 | | 04 | 27 | | | | | |
| 1800 | 03747 | 42 | 4540 | 293 | | POST OFFICE 100 N MCKINNEY | 1 | 1929 | | .5 | 1925 CODE | 5247 | | 02 | 04 | | | | | |
| | | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24085 | 42 | 5513 | 293 | | PRairie HILL AAF | 4 | 1943 1944 | 492.0 | | | | | | | | | | | |
| | | | | | | | 3 | | | 492.8* | | | | | | | | | | |
| | | | | | | LUBBOCK GENERAL SERVICES ADMIN REGION #7 DALLAS | | | | | | | | | | | | | | |
| 4707 | 03841 | 42 | 4140 | 303 | | P O & COURTHOUSE AVENUE G & BROADWAY | 1 | 1929 | | .8 | 1925 CODE | 5247 | | 02 | 11 | | | | | |
| 4707 | 03842 | 42 | 4140 | 303 | | V A BUILDING 1600 BLK 19TH | 4 | 1948 | | 1.0 | | | | | | | | | | |
| | | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24091 | 42 | 5695 | 303 | | REESE | AFB | 3 1942 1953 | 1,759.0 | 1871 0018 0026 1849 0012 0016 1905 0101 0073 1950 0105 0037 | | | | | | | 07 | 16 | 1953 | |
| 5700 | 24091 | 42 | 5695 | 303 | | | | 4 1954 | 633.0 | | | | | | | | | 05 | 09 | 1952 |
| 5700 | 24092 | 42 | 4140 | 303 | | REESE MARS | ANX | 3 1942 1952 | 10.0 | 1849 0112 0016 1871 0018 0026 1905 C101 0073 1950 0105 0037 | | | | | | | 05 | 09 | 1952 | |
| 5700 | 24093 | 42 | 4140 | 303 | | REESE | RRG | 3 1942 1952 | 6.0 | 1849 0112 0016 1871 0018 0026 1905 0101 0073 1950 0105 0037 | | | | | | | 05 | 09 | 1952 | |
| | | | | | | | 5 | 19 | | 2,409.8* | | | | | | | | | | |
| | | | | | | MCCULLOCH POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03660 | 42 | 0830 | 307 | | POST OFFICE 220 S BLACKBURN STREET | 1 | 1936 | | .6 | 1925 CODE | 5247 | | 06 | 18 | | | | | |
| | | | | | | | 1 | | | .6* | | | | | | | | | | |
| | | | | | | MCLENNAN AGRICULTURE SOIL CONSERVATION SER | | | | | | | | | | | | | | |
| 1235 | 07467 | 42 | 7210 | 309 | | WACO REPAIR SHOP 200 PRICE STREET | 4 | 1946 | | 2.1 | | | | | | | | | | |
| | | | | | | DEFENSE NAVY | | | | | | | | | | | | | | |
| 1700 | 22887 | 42 | 7210 | 309 | | RESERVE TRAINING CENTER | 4 | 1955 | | 4.0 | | | | | | | | | | |
| | | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03745 | 42 | 4370 | 309 | | POST OFFICE 301 TEXAS AVE | 1 | 1937 | | .3 | 1925 CODE | 5247 | | 04 | 27 | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CSC CONTROL NO. | LOCATION | | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|-------------------|----------------------|-------|------|--------|--|------------------------|----------------|------|--------------------------|------------------------------|-----------------------------------|-----------------------------------|------|-----|-----|------|--|
| | CD LINE NO. | AC TION NATION | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW | ACCEPTANCE OR RECORDATION DATE | YEAR | MO. | DAY | YEAR | |
| | | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 21473 | 42 | 7210 | 309 | | USAR CTR WACO | 4 | 1956 | | 5.0 | | | | | | | | |
| | | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 | 10346 | 42 | 7210 | 309 | | VA HOSPITAL MEMORIAL DRIVE | 1 | 1930 | | 348.1 | 1925 | CODE | 5247 | | 11 | 25 | 1946 | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | | REGION #7 DALLAS | | | | | | | | | | | | |
| 4707 | 03794 | 42 | 7210 | 309 | | POST OFFICE COURT HOUSE 8TH & FRANKLIN | 1 | 1933 | | 1.6 | 1925 | CODE | 5247 | | 11 | 06 | 1933 | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24084 | 42 | 1505 | 309 | | JAMES CONNALLY AFB | 3 | 1942 | 1951 | 1,566.0 | 1849 1905 1871 1950 | 0012 0101 0018 0105 | 0016 0073 0026 0037 | | 12 | 12 | 1950 | |
| 5700 | 24084 | 42 | 1505 | 309 | | | 4 | 1954 | | 525.0 | | | | | | | | |
| 5700 | 24888 | 42 | 1505 | 309 | | JAMES CONNALLY TCN | 4 | 1955 | | 1.0 | | | | | | | | |
| 5700 | 25550 | 42 | 9999 | 309 | | JAMES CONNALLY OM | 4 | 1959 | | 1.0 | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| 9600 | 12543 | 42 | 7210 | 309 | | WACO RESERVOIR | 4 | 1958 | 1962 | 9,773.0 | | | | | | | | |
| | | | | | | 10 | | | | 12,227.1* | | | | | | | | |
| | | | | | | MARION | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03725 | 42 | 3500 | 315 | | P O AND CT H 223 W AUSTIN ST | 1 | 1887 | | .3 | 1879 | CODE | 0333 | | 10 | 24 | 1887 | |
| | | | | | | 1 | | | | .3* | | | | | | | | |
| | | | | | | MASON | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| 5700 | 25803 | 42 | 4380 | 319 | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 25803 | 42 | 4380 | 319 | | MASON | GAP | 4 | 1960 | 14.0 | | | | | | | | |
| | | | | | | 1 | | | | 14.0* | | | | | | | | |
| | | | | | | MATAGORDA | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03651 | 42 | 0470 | 321 | | POST OFFICE 2100 AVENUE F | 1 | 1912 | | .3 | 1911 | CODE | 5275 | | 09 | 21 | 1915 | |
| | | | | | | 1 | | | | .3* | | | | | | | | |
| | | | | | | MAVERICK | | | | | | | | | | | | |
| | | | | | | JUSTICE | | | | | | | | | | | | |
| | | | | | | IMMIGRATION AND NAT SER | | | | | | | | | | | | |
| 1515 | 11392 | 42 | 2030 | 323 | | BORDER PATROL STATION E SAN ANTONIO HIGHWAY | 4 | 1958 | | .7 | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03692 | 42 | 2030 | 323 | | P O AND CU H MAIN AND MORROW STS | 1 | 1907 | | .5 | 1905 | 0101 | 0073 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA NO. | CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | ACCEPTANCE OR RECOGNITION DATE | | |
|--------------------------------|-------------|----------|------|---------------|-----------------------------------|------------------------|---------------|------|--------------------------|----------------------|-----------------------------------|-------------|------------------|---------------|-------------|-----------------------------------|-----|------|
| | | STATE | CITY | CTY COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF FRANCHISE | STATE STATUTE | PARK NO. | CHARTERED NO. | VOLUME NO. | PARK NO. | MO. | DAY | YEAR |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| 4707 | 03849 | 42 | 2030 | 323 | REGION #7 DALLAS | | 4 | 1936 | 1959 | | 4.2 | | | | | | | |
| | | | | | BORDER STATION GARRISON ST | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24090 | 42 | 2030 | 323 | EAGLE PASS AAF | 4 | 1952 | 1953 | | | 92.0 | | | | | | | |
| | | | | | | | 5 | | | | 97.40 | | | | | | | |
| | | | | | MIDLAND | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03748 | 42 | 4560 | 329 | POST OFFICE 114 N LORAIN ST | 1 | 1936 | | | | .5 | 1925 | CODE | 5247 | | 06 | 20 | 1936 |
| | | | | | | | 2 | | | | .50 | | | | | | | |
| | | | | | MILAM | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03668 | 42 | 1100 | 331 | POST OFFICE 202 WEST 2ND | 4 | 1914 | | | | .4 | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 1800 | 03769 | 42 | 5880 | 331 | POST OFFICE 234 ACKERMAN ST | 1 | 1938 | | | | .4 | 1925 | CODE | 5247 | | 11 | 21 | 1938 |
| | | | | | | | 2 | | | | .80 | | | | | | | |
| | | | | | MITCHELL | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03678 | 42 | 1460 | 335 | POST OFFICE 3RD & WALNUT | 1 | 1934 | | | | .5 | 1925 | CODE | 5247 | | 04 | 18 | 1936 |
| | | | | | | | 2 | | | | .50 | | | | | | | |
| | | | | | MONTAGUE | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03659 | 42 | 0800 | 337 | POST OFFICE 111 N MASON STREET | 1 | 1934 | | | | .3 | 1925 | CODE | 5247 | | 03 | 07 | 1935 |
| | | | | | | | | | | | | | | | | | | |
| 1800 | 03756 | 42 | 4920 | 337 | POST OFFICE CLAY & E WALNUT STS | 1 | 1933 | | | | .6 | 1925 | CODE | 5247 | | 12 | 30 | 1933 |
| | | | | | | | 2 | | | | .90 | | | | | | | |
| | | | | | MONTGOMERY | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03681 | 42 | 1510 | 339 | POST OFFICE 405 N THOMPSON STREET | 1 | 1936 | | | | .8 | 1925 | CODE | 5247 | | 10 | 06 | 1936 |
| | | | | | | | 2 | | | | .80 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------------|----------|--|------------------------|----------------|------|---------------------------------------|---------------------------------------|-------------|----------------|---------------|-------------|-------|------|
| | | | | FROM | TO | | STATE STATUTE YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| 1415 06797 | 42 2265 | MOORE INTERIOR BUREAU OF MINES EXELL HELIUM PLANT | 1 4 | 1942 1942 | | 290.0 20.0 | 1925 | R | | | | 08 06 | 1942 |
| 1415 06797 | 42 2265 | GENERAL SERVICES ADMIN REGION #7 DALLAS CACTUS ORDNANCE WORKS 1000-1100 COMMERCE ST | 4 | 1942 | | 1,539.2 | | | | | | | |
| 4707 14556 | 42 2000 | MORRIS DEFENSE NAVY | 4 | | | 1,849.2* | | | | | | | |
| 1700 24409 | 42 1700 | ORD AEROPHYSICS LAB | 4 | 1945 | | 22.0 | | | | | | | |
| 4707 03870 | 42 1700 | GENERAL SERVICES ADMIN REGION #7 DALLAS POST OFFICE SCURRY AND PETERS | 4 | 1951 | | .4 | | | | | | | |
| 1800 03753 | 42 4810 | NACOGDOCHES POST OFFICE BUREAU OF FACILITIES POST OFFICE 206 E MAIN ST | 1 | 1915 | | .4 | 1911 COOE | 5275 | | | | 09 21 | 1915 |
| 1800 03684 | 42 1570 | NAVARRO POST OFFICE BUREAU OF FACILITIES POST OFFICE 116 S MAIN STREET | 1 | 1907 | | .5 | 1905 0101 | 0073 | | | | | |
| 1800 03773 | 42 6720 | NOLAN POST OFFICE BUREAU OF FACILITIES POST OFFICE 201 E THIRD ST | 2 | | | .5* | | | | | | | |
| 5700 25850 | 42 9999 | DEFENSE AIR FORCE | 4 | 1960 | | 8.0 | | | | | | | |
| 5700 25987 | 42 6720 | DYEYSS SM 10 | MSL | 4 | | | | | | | | | |
| 1700 22778 | 42 1550 | SWEETWATER | FHG | 4 | 1959 | 13.0 | | | | | | | |
| 1700 22808 | 42 1550 | 3 | | | | 21.5* | | | | | | | |
| 1700 22778 | 42 1550 | NUECES DEFENSE NAVY | 3 | | | | | | | | | | |
| 1700 22808 | 42 1550 | TITLE VIII HOUSING | 1 | 1940 | | 45.0 | 1925 | | | | | | |
| 1700 22808 | 42 1550 | HOSPITAL | 1 | 1940 | | 69.0 | 1925 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CITY ADDRESS NUMBER | STATE NAME LATION | LOCATION CITY COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---------------------------|-------------------------|----------------------------|-------------------------------------|------------------------|--|--------|--------------------------|----------------------|-----------------------------------|----------|-------------|------------|---------------------------------|----------|----|------|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | PAGE NO. | CHAPTER NO. | VOLUME NO. | FEDERAL LAW OR TREATY NUMBER | PAGE NO. | MO | DAY |
| | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03683 | 42 | 1550 | 355 | P O AND CU H 701 N UPPER BROADWAY | 1 1936 | | | 1.4 | 1925 | CODE | 5247 | | 03 | 16 | 1937 |
| 1800 | 03768 | 42 | 585G | 355 | POST OFFICE MAIN ST | 1 1938 | | | .5 | 1925 | CODE | 5247 | | 11 | 21 | 1938 |
| | | | TREASURY COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08372 | 42 | 1550 | 355 | CORPUS CHRISTI DEPOT | 1 1942 | | | 3.0 | 1849 | 0012 | | | 05 | 05 | 1944 |
| 2023 | 08372 | 42 | 1550 | 355 | | 4 1950 | | | .4 | | | | | | | |
| 2023 | 08396 | 42 | 5420 | 355 | PORT ARANSAS LBSTA | 4 1907 | | | 1.6 | | | | | | | |
| | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 22078 | 42 | 1550 | 355 | USAR CTR CORPUS CHRISTI | 4 1959 | | | 5.0 | | | | | | | |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | REGION #7 DALLAS | | | | | | | | | | | | | |
| 4707 | 03827 | 42 | 1550 | 355 | COURTHOUSE STARR & BROADWAY | 5 1909 | | | .5 | | | R | | | | |
| 4707 | 14557 | 42 | 1550 | 355 | NAVY AUXILIARY AIR STA STARR & BROADWAY | 4 1940 | | | 136.2 | | | | | | | |
| | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 10116 | 42 | 1550 | 355 | CORPUS CHRISTI FLD OFF | 4 1927 | | | 2.0 | | | | | | | |
| 9600 | 10133 | 42 | 9999 | 355 | P AR COR CHR WATERWAY | 4 1907 | 1955 | | 149.3 | | | | | | | |
| 9600 | 12020 | 42 | 9999 | 355 | GULF INTRACOASTAL WTRWY | 4 1940 | | | 1.0 | | | | | | | |
| 9600 | 12035 | 42 | 9999 | 355 | PORT ARAN CP CHRI WTRWY | 4 1923 | 1939 | | 51.0 | | | | | | | |
| | | | | | 20 | | | | 465.9* | | | | | | | |
| | | | ORANGE | | | | | | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | |
| | | | NAVY | | | | | | | | | | | | | |
| 1700 | 24270 | 42 | 5100 | 361 | RES FLT LANT TEXAS GRP | 1 1941 | 1950 | | 129.8 | 1925 | 1905 | 0101 | | 04 | 16 | 1941 |
| 1700 | 24270 | 42 | 5100 | 361 | | 4 1957 | | | .2 | | | | | 07 | 27 | 1950 |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | REGION #7 DALLAS | | | | | | | | | | | | | |
| 4707 | 03881 | 42 | 5100 | 361 | POST OFFICE THIRD AND PINE STS | 4 1951 | | | 1.4 | | | | | | | |
| | | | | | 5 | | | | 131.4* | | | | | | | |
| | | | PARKER | | | | | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03796 | 42 | 7280 | 367 | POST OFFICE 117 FORT WORTH ST | 1 1909 | | | .6 | 1905 | 0101 | 073 | | | | |
| | | | | | 2 | | | | .6* | | | | | | | |
| | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED. CONTROL NO. | IN STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---------------------|-------------|------|--------|--|---|----------------|----|-------------------------|---------------|-----------------------------------|-------------|----------------|---------------|-------------|-----|-----|------|------------|
| | | | | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | NO. | DAY | YEAR | |
| | | | | PECOS AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 25190 | 42 | 3400 | 371 | MCCAMEY | GAP | 4 | 1958 | | | | | | | | | | |
| | | 1 | | | | | 1 | | | | | | | | | | | |
| | | | | POLK POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03737 | 42 | 4020 | 373 | POST OFFICE 208 W CHURCH ST | | 1 | 1938 | | | .6 | 1925 | CODE | 5247 | | 11 | 21 | 1938 |
| | | 1 | | | | | 2 | | | | | | | | | | | |
| | | | | POTTER INTERIOR BUREAU OF MINES | | | | | | | | | | | | | | |
| 1415 | 06792 | 42 | 0150 | 375 | AMARILLO HELIUM PLANT | | 1 | 1941 | | | 18.4 | | | | | | | 10 03 1941 |
| 1415 | 06792 | 42 | 0150 | 375 | | | 4 | 1928 | 1938 | | 12,167.1 | | | | | | | |
| | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 21785 | 42 | 0150 | 375 | USAR CTR AMARILLO | | 4 | 1957 | | | 4.0 | | | | | | | |
| | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | |
| 3600 | 10238 | 42 | 0150 | 375 | VA HOSPITAL US 66-W | | 1 | 1938 | | | 55.4 | 1925 | CODE | 5247 | | 01 | 08 | 1940 |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | REGION #7 DALLAS | | | | | | | | | | | | | | |
| 4707 | 03821 | 42 | 0150 | 375 | FEDERAL OFFICE BUILDING SEVENTH AND TAYLOR | | 1 | 1911 | | | .5 | 1911 | CODE | 5275 | | 09 | 21 | 1915 |
| 4707 | 03822 | 42 | 0150 | 375 | POST OFFICE COURT HOUSE FIFTH & TAYLOR | | 1 | 1937 | | | 1.3 | 1925 | CODE | 5247 | | | | |
| | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24160 | 42 | 0150 | 375 | AMARILLO | AFB | 4 | 1941 | | | 4,852.0 | | | | | | | |
| | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 06120 | 42 | 0150 | 375 | STN RTR | | 4 | 1948 | | | 9.3 | | | | | | | |
| | | 7 | | | | | 12 | | | | 17,108.0* | | | | | | | |
| | | | | PRESIDIO JUSTICE IMMIGRATION AND NAT SER | | | | | | | | | | | | | | |
| 1515 | 05129 | 42 | 5525 | 377 | BORDER PATROL STATION HIGHWAY 67 | | 4 | 1949 | | | 3.9 | | | | | | | |
| 1515 | 11399 | 42 | 5525 | 377 | PORT OF ENTRY HIGHWAY 67 | | 4 | 1958 | | | 1.4 | | | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | REGION #7 DALLAS | | | | | | | | | | | | | | |
| 4707 | 03850 | 42 | 4320 | 377 | BORDER PATROL STATION OLD FT D A RUSSELL | | 1 | 1932 | 1938 | | 8.2 | 1925 | CODE | 5247 | | | | |
| | | 3 | | | | | 4 | | | | 13.5* | | | | | | | |
| | | | | RANDALL INTERIOR | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | FSA CONTROL NO. | STATE AND CITY AND COUNTY | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-------------------------|--------------------|---------------------------------------|----------|----------------------|---------------------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|------------------------------|---------------|-----------------------------------|-----|-----|------|
| | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW STATUTE-LAWNO | | ACCEPTANCE OR RECORDATION DATE | | | |
| | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| FISH & WILDLIFE SERVICE | | | | BUFFALO LAKE REFUGE | 4 | 1938 | 1939 | 7,663.9 | | | | | | | | |
| 1435 | 12994 | 42 | 7075 | 381 | | | | | | | | | | | 1 | |
| POST OFFICE | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03669 | 42 | 1160 | 381 | POST OFFICE 4TH AVENUE & 15TH ST | 1 | 1936 | | .5 | 1925 | CODE | 5247 | | 05 | 20 | 1936 |
| | | | | | | 3 | | | 7,664.4* | | | | | | | |
| RED RIVER | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03673 | 42 | 1350 | 387 | POST OFFICE WALNUT STREET | 1 | 1909 | | .9 | 1905 | 0101 | 0073 | | | | |
| | | | | | | 2 | | | .9* | | | | | | | |
| REEVES | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03763 | 42 | 5280 | 389 | P O AND CT H 100 W FOURTH ST | 1 | 1933 | | .5 | 1925 | CODE | 5247 | | 11 | 28 | 1933 |
| DEFENSE | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 25067 | 42 | 5280 | 389 | ORLA | GAP | 4 | 1956 | | 6.0 | | | | | | |
| | | | | | | 3 | | | 6.5* | | | | | | | |
| ROBERTSON | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03715 | 42 | 3070 | 395 | POST OFFICE 3RD & MAGNOLIA STREETS | 1 | 1940 | | .3 | 192 | CODE | 5247 | | 11 | 30 | 1940 |
| | | | | | | 2 | | | .3* | | | | | | | |
| RUNNELS | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03650 | 42 | 0400 | 399 | POST OFFICE EIGHTH ST & STRONG AVE | 1 | 1937 | | .5 | 1925 | CODE | 5247 | | 04 | 27 | 1937 |
| DEFENSE | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 25848 | 42 | 7570 | 399 | DYESS SM 8 | MSL | 4 | 1960 | | 8.0 | | | | | | |
| | | | | | | 3 | | | 8.5* | | | | | | | |
| RUSK | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03716 | 42 | 3120 | 401 | POST OFFICE 120 N MAIN STREET | 1 | 1934 | | .3 | 1925 | CODE | 5247 | | 03 | 05 | 1936 |
| | | | | | | 2 | | | .3* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | FEDERAL LAW BENEFITING LAND | | | ACCEPTANCE NO RECORDATION DATE | | |
|--------------------|----------|------------------------|---------------------------------------|----------------|-------------|---------------------------------------|-----------------------------------|------------------------------|------------------------------|--------------------------------|---------------|-------------|-----------------------------------|-----|------|
| | | | | FROM | TO | | YEAR OF ENACTMENT | STATE STATUTE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | TERRY | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03663 | 42 0920 445 | POST OFFICE N 5TH & E HILL STREETS | 1 | 1938 | .4 | 1925 | CODE | 5247 | | | | 11 | 21 | 1938 |
| | | DEFENSE | | | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25559 | 42 0920 445 | REESE | AAF | 4 1959 | 454.0 | | | | | | | | | |
| 5700 | 25585 | 42 9999 445 | BROWNFIELD | CAP | 4 1959 | 1.0 | | | | | | | | | |
| | | | | | | 455.4* | | | | | | | | | |
| | | 3 | | | | | | | | | | | | | |
| | | TITUS | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03752 | 42 4750 449 | POST OFFICE MADISON & 3RD STS | | 1 1916 | .4 | 1911 | CODE | 5275 | | | | 01 | 24 | 1917 |
| | | | | | | .4* | | | | | | | | | |
| | | 1 | | | | | | | | | | | | | |
| | | TOM GREEN | | | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | | |
| | | BUR OF RECLAMATION | | | | | | | | | | | | | |
| 1423 | 11770 | 42 9999 451 | SAN ANGELO PROJ | | 4 1957 1962 | 12,719.2 | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03782 | 42 6080 451 | P O & COURT HOUSE | | 1 1907 | .5 | | | | | | | | | |
| 1800 | 03782 | 42 6080 451 | OAKES ST & TWOHIG AVE | | 1 1931 | .2 | 1911 1925 | CODE CODE | 5275 5247 | | | | 09 | 30 | 1924 |
| | | | | | | | | | | | | | 07 | 31 | 1931 |
| | | 5700 | | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24071 | 42 2725 451 | GOODFELLOW | AFB | 3 1941 1954 | 1,137.0 | 1849 1905 1871 1950 | 0012 0101 0018 0105 | 0016 0073 0026 0037 | | | | 03 | 13 | 1952 |
| 5700 | 24071 | 42 2725 451 | | | 4 1955 | 448.0 | | | | | | | 12 | 02 | 1954 |
| | | DEFENSE | | | | | | | | | | | | | |
| | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 10139 | 42 6080 451 | SAN ANGELO RESERVOIR | | 4 1947 1961 | 18,243.0 | | | | | | | | | |
| | | | | | | 32,547.9* | | | | | | | | | |
| | | 4 | | | | | | | | | | | | | |
| | | TRAVIS | | | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | | |
| | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | |
| 1435 | 09413 | 42 0330 453 | AUSTIN NAT FISH HATCH | | 4 1940 | 28.5 | | | | | | | | | |
| | | 1205 HASKELL STREET | | | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03649 | 42 0330 453 | POST OFFICE | | 1 1939 | .3 | 1925 | CODE | 5247 | | | | 01 | 08 | 1940 |
| 1800 | 03649 | 42 0330 453 | 220 W 6TH STREET | | 4 1909 | .5 | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | | | |
| 2100 | 20053 | 42 0330 453 | USAR CTR AUSTIN CAMP MA | | 4 1909 | 11.0 | | | | | | | | | |
| 2100 | 22323 | 42 9999 453 | NIKE BERGSTROM AFB SITE | | 4 1960 | 43.0 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | STATE OR TERRITORY | CITY OR VILLAGE | COUNTY | DESCRIPTION | JURISDICTIONAL SOURCE | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------------|--------------------------|-----------------------|--------|---|--------------------------|---------------|------|-------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|-----|------|------|
| | | | | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGULATED | | | | |
| | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | REGION #7 DALLAS | | | | | | | | | | | | |
| 4707 | 03823 | 42 | 0330 | 453 COURTHOUSE W EIGHT & COLORADO | 1 | 1933 | | .8 | 1925 | CODE | 5247 | | | | | |
| 4707 | 03824 | 42 | 0330 | 453 POST OFFICE COLORADO & 6TH | 1 | 1877 | 1909 | .3 | 1871 1940 | R | R | | | | | |
| 4707 | 14554 | 42 | 0330 | 453 P O & F O 8 SITE 8TH & SAN JACINTO | 4 | 1962 | | 3.7 | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | |
| | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24188 | 42 | 0605 | 453 BERGSTROM AFB | 4 | 1942 | | 3,169.0 | | | | | | | | |
| 5700 | 24667 | 42 | 0330 | 453 BERGSTROM MM | 4 | 1952 | | 1.0 | | | | | | | | |
| 5700 | 24668 | 42 | 0330 | 453 BERGSTROM OM | 4 | 1952 | | 2.0 | | | | | | | | |
| 5700 | 24669 | 42 | 0330 | 453 BERGSTROM CST | 4 | 1953 | | 28.0 | | | | | | | | |
| | | | | 11 | | | 16 | | | | | | | | | |
| | | | | TRINITY | | | | 3,288.1* | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03779 | 42 | 7020 | 455 POST OFFICE MAIN & ELM STS | 1 | 1940 | | .4 | 1925 | CODE | 5247 | | 04 | 27 | 1940 | |
| | | | | 1 | | | 2 | | | | | | | | | |
| | | | | UPSHUR | | | | .4* | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03707 | 42 | 2650 | 459 POST OFFICE 119 SIMPSON ST | 1 | 1917 | | .4 | 1911 | CODE | 5275 | | 03 | 28 | 1917 | |
| | | | | 1 | | | 2 | | | | | | | | | |
| | | | | UVALDE | | | | .4* | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | |
| | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | |
| 1435 | 09288 | 42 | 7090 | 463 UVALDE FISH HATCH | 4 | 1935 | | 100.0 | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03781 | 42 | 7090 | 463 POST OFFICE GETTY ST | 4 | 1912 | | .8 | | | | | | | | |
| | | | | 2 | | | 2 | | | | | | | | | |
| | | | | VAL VERDE | | | | 100.8* | | | | | | | | |
| | | | | JUSTICE | | | | | | | | | | | | |
| | | | | IMMIGRATION AND NAT SER | | | | | | | | | | | | |
| 1515 | 05095 | 42 | 1820 | 465 BORDER PATROL HQS HUDSON DRIVE | 4 | 1953 | | 10.0 | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03689 | 42 | 1820 | 465 P O AND CT H BROADWAY & HAIR | 1 | 1910 | | .4 | 1905 | 0101 | 0073 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|-----------------------------------|--------------------|----------|------|--------|-------------------------------------|--|----------------|--------|--------------------------|----------------------|-----------------------------------|---|-------------|----------------|---------------|-------------|-----|-----|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW OR INVESTIGATIONAL NUMBER | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | 5700 | 24105 | 42 | 3907 | 465 | LAUGHLIN | AFB | 4 1942 | | 3,910.0 | | | | | | | | | | |
| | 5700 | 26024 | 42 | 1820 | 465 | LAUGHLIN | REC | 4 1960 | | 2.0 | | | | | | | | | | |
| | | | | | | | | 5 | | 3,922.4* | | | | | | | | | | |
| | | | | | VICTORIA | | | | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | REGION #7 DALLAS | | | | | | | | | | | | | | | |
| | 4707 | 12850 | 42 | 7190 | 469 | POST OFFICE CHURCH & MAIN STS | | 4 1959 | | 1.5 | | | | | | | | | | |
| | | | | | | | | 1 | | 1.5* | | | | | | | | | | |
| | | | | | WALKER | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| | 1800 | 03722 | 42 | 3340 | 471 | POST OFFICE 1036 11TH ST | | 4 1912 | | .3 | | | | | | | | | | |
| | | | | | | | | 1 | | .3* | | | | | | | | | | |
| | | | | | WARD | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| | 5700 | 25328 | 42 | 5565 | 475 | PYOTE | AFS | 4 1957 | | 16.0 | | | | | | | | | | |
| | | | | | | | | 1 | | 16.0* | | | | | | | | | | |
| | | | | | WASHINGTON | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| | 1800 | 03662 | 42 | 0880 | 477 | POST OFFICE MAIN & S MARKET STREETS | | 1 1909 | | .5 | 1905 | 0101 | 0073 | | | | | | | |
| | | | | | | | | 2 | | .5* | | | | | | | | | | |
| | | | | | WEBB | | | | | | | | | | | | | | | |
| | | | | | JUSTICE | | | | | | | | | | | | | | | |
| | | | | | IMMIGRATION AND NAT SER | | | | | | | | | | | | | | | |
| | 1915 | 11646 | 42 | 3900 | 479 | BORDER PATROL HQRS FORT MCINTOSH | | 1 1875 | | 21.1 | 1871 | 0018 | 0026 | | | | | 04 | 15 | 1882 |
| | | | | | STATE | | | | | | | | | | | | | | | |
| | | | | | CONN. -U.S.& MEX. | | | | | | | | | | | | | | | |
| | 1915 | 06987 | 42 | 3900 | 479 | LAREDO HEADQUARTERS | | 4 1947 | | .7 | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF CUSTOMS | | | | | | | | | | | | | | | |
| | 2005 | 07829 | 42 | 3900 | 479 | CUSTOMS AGENCY BLDG 2002 GUADALUPE ST | | 4 1943 | | .2 | | | | | | | | | | |
| | | | | | CUSTOMS STORAGE AREA FT MCINTOSH | | | 5 1875 | | 3.7 | R | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| JURISDICTIONAL CODE | FEDERAL LAW NUMBER | LOCATION | DESCRIPTION | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|---------------------|--------------------|----------|---|----------------|------|---------------------------------------|-----------------------------------|------------------------------|------------------------------|-------------|------------|----------|--|
| | | | | FROM | TO | | STATE STATUTE | | FEDERAL LAW NUMBER | CHAPTER NO. | VOLUME NO. | PAGE NO. | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | | | | | |
| | | | ARMY | | | 6.0 | 1849 1871 | 0012 0018 | 0016 0026 | | | | |
| 2100 | 21758 | 42 3900 | 479 USAR CTR FORT MCINTOSH | 1 1875 | | | | | | | | | |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | |
| | | | REGION #7 DALLAS | | | | | | | | | | |
| 4707 | 03839 | 42 3900 | 479 BORDER STATION | 1 1939 | | 2.0 | 1936 | CODE | 5242 | | | | |
| 4707 | 03839 | 42 3900 | 479 ZARAGONZA & CORNET STS | 4 1953 | 1954 | 1.8 | | | | | | | |
| 4707 | 03840 | 42 3900 | 479 P O CTHSE & CUS HOUSE | 5 1904 | | 1.2 | | R | | | | | |
| | | | MATAMOROS & SALINAS STS | | | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | |
| 5700 | 24087 | 42 3900 | 479 LAREDO AFB | 4 1951 | | 1,876.0 | | | | | | | |
| 5700 | 24982 | 42 3900 | 479 LAREDO AFS | 4 1956 | | 294.0 | | | | | | | |
| | 9 | | | 16 | | 2,206.7* | | | | | | | |
| | | | WHARTON POST OFFICE | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03695 | 42 2130 | 481 POST OFFICE 224 S MECHANIC ST | 1 1937 | | .9 | 1911 | CODE | 5275 | | 01 | 18 | |
| | | | | | | | | | | | | 1938 | |
| 1800 | 03798 | 42 7410 | 481 POST OFFICE 141 E MILAM ST | 1 1935 | | .2 | 1925 | CODE | 5247 | | 04 | 25 | |
| | 2 | | | 4 | | 1.1* | | | | | | 1936 | |
| | | | WHEELER POST OFFICE | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03787 | 42 6330 | 483 POST OFFICE MADDEN & 3RD ST | 1 1934 | | .3 | 1925 | CODE | 5247 | | 03 | 07 | |
| | 1 | | | 2 | | .3* | | | | | | 1935 | |
| | | | WICHITA POST OFFICE | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 03696 | 42 2150 | 485 POST OFFICE 200 W CLEVELAND | 1 1938 | | .4 | 1925 | CODE | 5247 | | 07 | 12 | |
| | | | | | | | | | | | | 1939 | |
| 1800 | 03799 | 42 7490 | 485 POST OFFICE COURT HOUSE 1000 LAMAR ST | 1 1931 | | 1.2 | 1925 1925 | CODE CODE | 5247 5247 | | 03 | 31 | |
| | | | | | | | | | | | 10 | 16 | |
| | | | DEFENSE | | | | | | | | | 1931 | |
| | | | ARMY | | | | | | | | | | |
| 2100 | 21786 | 42 7490 | 485 USAR CTR WICHITA FALLS | 4 1956 | | 3.0 | | | | | | | |
| | | | DEFENSE | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | |
| 5700 | 24161 | 42 6345 | 485 SHEPPARD AFB | 3 1941 | 1953 | 1,757.0 | 1849 1871 1905 1950 | 0012 0018 0101 0105 | 0016 0026 0073 0037 | | 11 07 | 01 16 | |
| | 4 | | | 4 1953 | | 2,122.0 | | | | | | | |
| | | | | 12 | | 3,883.6* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NAME | FEDERAL AGENCY NUMBER | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | | | | |
|---------------------------|-----------------------------|-------|------|--------|-------------------------------------|------------------------|---------------|-----------|-----------------------------------|----|--------------------------|---------------|---------------------------------------|------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|--|
| | | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW (BUREAU/AGENCY NUMBER) | ACCEPTANCE OR RECONVERSION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | WILSON | | | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | |
| 1800 | 03792 | 42 | 7180 | 487 | POST OFFICE 1701 TEXAS ST | | 1 1915 | | | | .3 | 1911 CODE | 5275 | | | | | | | 02 | 23 | 1916 | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | | | | |
| 5700 | 25755 | 42 | 9999 | 487 | ALTUS SM 7 MSL | | 4 1960 | | | | 8.0 | | | | | | | | | | | | |
| | | | | | | | | | | | 8.3* | | | | | | | | | | | | |
| | | | | | WILLIAMSON | | | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | |
| 1800 | 03705 | 42 | 2620 | 491 | POST OFFICE 8TH & CHURCH STREETS | | 1 1931 | | | | .3 | 1925 CODE | 5247 | | | | | | | | | | |
| | | | | | POST OFFICE 202 W 4TH ST | | 1 1915 | | | | .4 | 1911 CODE | 5275 | | | | | | | 09 | 21 | 1915 | |
| | | | | | | | | | | | 7* | | | | | | | | | | | | |
| | | | | | WISE | | | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | |
| 1800 | 03688 | 42 | 1780 | 497 | POST OFFICE S TRINITY ST | | 1 1937 | | | | .5 | 1925 CODE | 5247 | | | | | | | 01 | 18 | 1938 | |
| | | | | | | | | | | | .5* | | | | | | | | | | | | |
| | | | | | WOOD | | | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | |
| 1800 | 03749 | 42 | 4610 | 499 | POST OFFICE 115 N PACIFIC | | 1 1936 | | | | .4 | 1925 CODE | 5247 | | | | | | | 08 | 28 | 1936 | |
| | | | | | | | | | | | .4* | | | | | | | | | | | | |
| | | | | | YOUNG | | | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | |
| 1800 | 03710 | 42 | 2770 | 503 | POST OFFICE 3RD STREET | | 1 1933 | | | | .6 | 1925 CODE | 5247 | | | | | | | 03 | 29 | 1933 | |
| | | | | | | | | | | | .6* | | | | | | | | | | | | |
| | | | | | ZAPATA | | | | | | | | | | | | | | | | | | |
| | | | | | JUSTICE | | | | | | | | | | | | | | | | | | |
| | | | | | IMMIGRATION AND NAT SER | | | | | | | | | | | | | | | | | | |
| 1515 | 05104 | 42 | 7660 | 505 | BORDER PATROL STATION | | 4 1958 | | | | 1.9 | | | | | | | | | | | | |
| | | | | | | | | | | | 1.9* | | | | | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL | | | | | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | | | | | |
| | | | | | AGR. RESEARCH SERVICE | | | | | | | | | | | | | | | | | | |
| 1205 | 08936 | 42 | 9999 | 999 | BLACKLANDS EX WATERSHED | | 4 1937 | 1938 | | | 837.2 | | | | | | | | | | | | |
| 1205 | 08944 | 42 | 9999 | 999 | SW GREAT PLAINS STATION | | 4 | 1936 | 1937 | | 1,627.0 | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|-----------------------------------|-------------|-----------------------------|----------------------|------|-------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------------------------------|-------------|--------------------------------------|------------|------------|--|
| | | INSTAN- CE/LOCATI- ON | STATE OR PROV. | CITY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEFINITION/EXPLANATION | | ACCEPTANCE OR RECONCILIATION DATE | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | |
| 1223 | 07728 | 42 | 9999 | 999 | TEXAS NATIONAL FORESTS | 4 | 1930 | 1961 | 657,997.0 | | | | | | | | | |
| 1223 | 07763 | 42 | 9999 | 999 | CROSS TIMBERS N G LAND | 4 | 1937 | 1943 | 20,332.0 | | | | | | | | | |
| | | | | | COMMERCE | | | | | | | | | | | | | |
| | | | | | MARITIME ADMINISTRATION | | | | | | | | | | | | | |
| 1313 | 05164 | 42 | 9999 | 245 | BEAUMONT RESERVE FLEET | 4 | 1946 | | | 698.0 | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | BUR OF RECLAMATION | | | | | | | | | | | | | |
| 1423 | 12753 | 42 | 9999 | 999 | LOWER RIO GRANDE REHAB | 4 | 1959 | 1961 | | 953.3 | | | | | | | | |
| 1423 | 13795 | 42 | 9999 | 999 | CANADIAN R PROJ | 4 | 1961 | 1962 | | 8,327.5 | | | | | | | | |
| | | | | | SOUTHWESTERN POWER | | | | | | | | | | | | | |
| 1431 | 06380 | 42 | 9999 | 999 | TRANSMISSION SYSTEM | 4 | 1947 | 1952 | | 2.6 | | | | | | | | |
| — | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | |
| 1435 | 09342 | 42 | 9999 | 999 | ARANSAS REFUGE | 4 | 1937 | 1943 | | 47,261.2 | | | | | | | | |
| 1435 | 09484 | 42 | 9999 | 999 | LAGUNA ATASCOSA WL REF | 4 | 1941 | 1958 | | 41,654.4 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | |
| 1700 | 22784 | 42 | 9999 | 999 | AIR STATION | 1 | 1940 | 1943 | | 3,491.9 | 1925 | | | | | 02 03 1941 | | |
| 1700 | 22784 | 42 | 9999 | 999 | | 4 | 1943 | | | 266.1 | 1925 | | | | | 08 10 1942 | | |
| 1700 | 22790 | 42 | 9999 | 999 | AIR STA AUX CHASE FIELD | 4 | 1952 | 1958 | | 1,807.0 | | | | | | 11 04 1943 | | |
| 1700 | 22794 | 42 | 9999 | 999 | AIR STATION AUX | 1 | 1943 | | | 2,850.0 | | | | | | | 06 08 1943 | |
| 1700 | 22794 | 42 | 9999 | 999 | | 4 | 1943 | | | 2,167.0 | 1936 | | | | | | | |
| 1700 | 24195 | 42 | 9999 | 999 | R AND R DIST HQTRS | 4 | 1958 | | | 5.0 | | | | | | | | |
| | | | | | STATE | | | | | | | | | | | | | |
| | | | | | COMM. -U.S.& MEX. | | | | | | | | | | | | | |
| 1915 | 06978 | 42 | 9999 | 999 | RIOGROECANAL & RECTIF | 1 | 1934 | 1940 | | 4,998.6 | | | | | | | | |
| 1915 | 06978 | 42 | 9999 | 999 | | 4 | 1940 | 1959 | | 317.4 | 1905 | 0101 | | | | | | |
| 1915 | 06980 | 42 | 9999 | 999 | LOWER RIO GRANDE PROJ | 1 | 1895 | 1939 | | 262.1 | 1905 | 0101 | | | | | | |
| 1915 | 06980 | 42 | 9999 | 999 | | 4 | 1940 | 1955 | | 135.7 | 1879 | R.S. 0319 | | | | | 06 24 1895 | |
| 1915 | 06988 | 42 | 9999 | 999 | FALCON DAM RESEVILLAGE | 4 | 1948 | 1957 | | 56,320.4 | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08397 | 42 | 5440 | 061 | PORT ISABEL LBSTA | 4 | 1922 | | | 10.1 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20133 | 42 | 9999 | 999 | BULLIS CAMP | 1 | 1906 | 1932 | | 19,589.0 | 1849 | 0012 | 0016 | | | | | |
| 2100 | 20133 | 42 | 9999 | 999 | | 4 | 1941 | 1942 | | 8,959.0 | 1905 | 0101 | 0073 | | | | | |
| 2100 | 20424 | 42 | 9999 | 999 | HOOD FORT | 3 | 1942 | 1947 | | 156,825.6 | 1849 | 0012 | 0016 | | | | 10 20 1950 | |
| 2100 | 20424 | 42 | 9999 | 999 | | 4 | 1942 | 1954 | | 50,185.4 | 1871 | 0018 | 0026 | | | | | |
| 2100 | 20685 | 42 | 9999 | 999 | PANTEX ORO PLANT | 4 | 1955 | | | 10,147.0 | 1905 | 0101 | 0073 | | | | | |
| 2100 | 21736 | 42 | 9999 | 999 | WOLTERS CAMP | 3 | 1951 | 1952 | | 3,421.0 | 1849 | 0012 | 0016 | | | | 05 08 1952 | |
| | | | | | | | | | | | 1871 | 0018 | 0026 | | | | | |
| | | | | | | | | | | | 1905 | 0101 | 0073 | | | | | |
| | | | | | | | | | | | 1950 | 0105 | 0037 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL STATUS | DATES ACQUIRED | | LAND AREA | | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|--------------------|----------|------|--------|---------------------------------|--------------------------|----------------|------|--------------------------|----------------------|-------------|-----------------------------------|-------------------------------|-------------|------------------------------------|-----|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED-PLACED | | ACCEPTANCE OR REGISTRATION DATE | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 2100 | 21736 | 42 | 9999 | 999 | DEFENSE | 4 | 1955 | 1957 | 4,539.0 | | | | | | | | | |
| 5700 | 24636 | 42 | 9999 | 999 | AIR FORCE AF PLANT 66 AFP | 4 | 1952 | | 11,445.0 | | | | | | | | | |
| 9600 | 10112 | 42 | 9999 | 999 | DEFENSE CORPS OF ENG -CIVIL- | 4 | 1949 | 1959 | 24,322.0 | | | | | | | | | |
| 9600 | 10113 | 42 | 9999 | 999 | BELTON RESERVOIR | 4 | 1947 | 1961 | 8,956.0 | | | | | | | | | |
| 9600 | 10115 | 42 | 9999 | 999 | BUF BAYOU FL CON PROJ | 4 | 1941 | 1953 | 26,787.9 | | | | | | | | | |
| 9600 | 10118 | 42 | 9999 | 999 | DAM B RESERVOIR | 4 | 1949 | 1957 | 21,751.0 | | | | | | | | | |
| 9600 | 10125 | 42 | 9999 | 999 | GRAPEVINE RESERVOIR | 4 | 1948 | 1962 | 15,711.0 | | | | | | | | | |
| 9600 | 10141 | 42 | 9999 | 999 | LAKE TEXARKANA | 4 | 1947 | 1961 | 77,730.0 | | | | | | | | | |
| 9600 | 10142 | 42 | 9999 | 999 | WHITNEY RESERVOIR | 4 | 1947 | 1959 | 44,194.0 | | | | | | | | | |
| 9600 | 10587 | 42 | 9999 | 999 | DENISON DAM-LAKE TEXOMA | 4 | 1939 | 1954 | 60,006.5 | | | | | | | | | |
| 9600 | 10695 | 42 | 9999 | 999 | LAKE O THE PINES | 4 | 1954 | 1961 | 29,068.0 | | | | | | | | | |
| 9600 | 12027 | 42 | 9999 | 999 | MCGEE BEND RESERVOIR | 4 | 1957 | 1962 | 98,070.0 | | | | | | | | | |
| 9600 | 13665 | 42 | 9999 | 999 | NAVARRO MILLS RESERVOIR | 4 | 1959 | 1962 | 10,896.0 | | | | | | | | | |
| 9600 | 14495 | 42 | 9999 | 999 | COOPER RES & CHANNELS | 4 | 1961 | | 827.0 | | | | | | | | | |
| 9600 | 14736 | 42 | 9999 | 999 | SOMERVILLE RESERVOIR | 4 | 1962 | | 647.0 | | | | | | | | | |
| | | 439 | | | | 4 | 60 | | 1,536+398.9* | | | | | | | | | |
| | | 483 | | | | 4 | 897 | | 2,735+538.7* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

TEXAS

AGRICULTURE
AGR RESEARCH SERVICE

1205 08938 42 9999 999 BLACKLANDS, EX WATERSHED
145 FALLS
309 MCLENNAN

1205 08944 42 9999 999 SW GREAT PLAINS STATION
375 POTTER
381 RANDALL

FOREST SERVICE

1223 07728 42 9999 999 TEXAS NATIONAL FORESTS
005 ANGELINA
225 HOUSSON
241 JASPER
339 MONTGOMERY
347 NACOGDOCHES
403 SABINE
405 SAN AUGUSTINE
407 SAN JACINTO
419 SHELBY
455 TRINITY
471 WALKER

1223 07763 42 9999 999 CROSS TIMBERS N G LAND
337 MONTAGUE
497 WISE

INTERIOR
BUR OF RECLAMATION

1423 12753 42 9999 999 LOWER RIC GRANDE REHAB
061 CAMERON
215 HIDALGO

1423 13795 42 9999 999 CANADIAN R PROJ
233 HUTCHINSON
341 MOORE

SOUTHWESTERN POWER

1431 06380 42 9999 999 TRANSMISSION SYSTEM
005 ANGELINA
181 GRAYSON
347 NACOGDOCHES
373 POLK
401 RUSK
419 SHELBY

FISH AND WILDLIFE SERV

1435 09342 42 9999 999 ARANSAS REFUGE
007 ARANSAS
057 CALHOUN
391 REFUGIO

1435 09484 42 9999 999 LAGU ATASCOSA WL REF
061 CAMERON
489 WILLACY

DEFENSE
NAVY

1700 22784 42 9999 999 AIR STATION
261 KENEDY
273 KLEBERG
355 NUERES

1700 22790 42 9999 999 AIR STA AUX CHASE FIELD
025 BEE
085 COLLIN
987 VICTORIA

1700 22794 42 9999 999 AIR STATION AUX
249 JIM MELL
273 KLEBURG

1700 24195 42 9999 999 R AND R DIST HQTRS
037 BOWIE
201 HARRIS

STATE
INTER BNDRY & WATER COM

1915 06978 42 9999 999 RIOGRDECANAL & RECTIF
141 EL PASO
229 HODSPETH

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

1915 06980 42 9999 999 LOWER RIO GRANDE PROJ
061 CAMERON
215 HIDALGO
489 WILLACY

1915 06988 42 9999 999 FALCON DAM RESCVILLAGE
427 STARR
505 ZAPATA

DEFENSE
ARMY

2100 20133 42 9999 999 BULLIS CAMP
029 BEXAR
099 CORYELL

2100 20424 42 9999 999 HODD FORT
027 BELL
099 CORYELL

2100 20685 42 9999 999 PANTEX ORD PLANT
065 CARSON
375 POTTER

2100 21736 42 9999 999 WOLTERS CAMP
363 PALO PINTO
367 PARKER

DEFENSE
AIR FORCE

5700 24636 42 9999 999 AF PLANT 66 AFP
099 CORYELL
309 MCCLENNAN

DEFENSE
CORPS OF ENG - CIVIL

9600 10112 42 9999 999 BELTON RESERVOIR
027 BALL
099 CORYELL

9600 10113 42 9999 999 BENBROOK RESERVOIR
367 PARKER
439 TARRANT

9600 10115 42 9999 999 BUF BAYOU FL CON PROJ
157 FORT BEND
201 HARRIS

9600 10118 42 9999 999 DAM 8 RESERVOIR
241 JASPER
457 TYLER

9600 10125 42 9999 999 GRAPEVINE RESERVOIR
121 NENTON
439 TARRANT

9600 10141 42 9999 999 LAKE TEXARKANA
037 BOWIE
097 CASS
343 MORRIS
387 RED RIVER
449 TITUS

9600 10142 42 9999 999 WHITNEY RESERVOIR
035 BOSQUE
217 HILL
251 JOHNSON
925 SOMERVELL

9600 10587 42 9999 999 DENISON DAM-LAKE TEXOMA
097 COOKE
181 GRAYSON

9600 10695 42 9999 999 LAKE O THE PINES
063 CAMP
203 HARRISON
315 MARION
343 MORRIS
449 TITUS
459 UPSHUR

9600 12027 42 9999 999 MCGEE BEND RESERVOIR
005 ANGELINA
241 JASPER
347 NACOGDOCHES

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

405 SAN AUGUSTINE

9600 13665 42 9999 999 NAVARRO MILLS RESERVOIR
217 HILL
349 NAVARRO

9600 14495 42 9999 999 COOPER RES & CHANNELS
119 DELTA
223 HOPKINS

9600 14736 42 9999 999 SOMERVILLE RESERVOIR
051 BURLESON
477 WASHINGTON

COUNTY CODES

| NAME | CODES | |
|------------|-------|--------|
| | STATE | COUNTY |
| UTAH | 43 | |
| BEAVER | | 001 |
| BOX ELDER | | 003 |
| CACHE | | 005 |
| CARBON | | 007 |
| DAGGETT | | 009 |
| DAVIS | | 011 |
| DUCHESNE | | 013 |
| EMERY | | 015 |
| GARFIELD | | 017 |
| GRAND | | 019 |
| IRON | | 021 |
| JUAB | | 023 |
| KANE | | 025 |
| MILLARD | | 027 |
| MORGAN | | 029 |
| PIUTE | | 031 |
| RICH | | 033 |
| SALT LAKE | | 035 |
| SAN JUAN | | 037 |
| SANPETE | | 039 |
| SEVIER | | 041 |
| SUMMIT | | 043 |
| TOOELE | | 045 |
| UINTAH | | 047 |
| UTAH | | 049 |
| WASATCH | | 051 |
| WASHINGTON | | 053 |
| WAYNE | | 055 |
| WEBER | | 057 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU COMMISSION | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|---|--------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|------------------------------------|---------------------------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW DEPARTMENT & NUMBER | ACCEPTANCE BY RECONSTRUCTION | | | | |
| INSTAL. LAT/LON | | | | | | | | | | | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | UTAH | | | | | | | | | | | | |
| | | | | | BEAVER | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01482 | 43 | 0090 | 001 | POST OFFICE & AGRI 20 SOUTH MAIN ST | 1 | 1939 | | .4 | 1933 | CODE | 0027 | | | 01 | | 1940 |
| | | 1 | | | | 2 | | | .40 | | | | | | | | |
| | | | | | BOX ELDER | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | |
| 1223 | 07610 | 43 | 9999 | 003 | SANTOOTH NATL FOREST | 4 | 1908 | 1944 | 71.117.0 | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | BUR OF INDIAN AFFAIRS | | | | | | | | | | | | |
| 1409 | 09103 | 43 | 0150 | 003 | INTERMOUNTAIN SCHOOL | 4 | 1949 | | 288.7 | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | |
| 1411 | 11794 | 43 | 0625 | 003 | TOOL HOUSE | 4 | 1848 | | .1 | | | | | | | | |
| 1411 | 14716 | 43 | 0150 | 003 | BRIGHAM CITY ADM SITE | 4 | 1962 | | 4.5 | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | |
| 1435 | 09227 | 43 | 0150 | 003 | BEAR MIG BIRD REFUGE | 4 | 1929 | 1939 | 64.899.6 | | | | | | | | |
| 1435 | 09247 | 43 | 9999 | 003 | LOCO SPRINGS NAT REF | 4 | 1931 | | 1.031.0 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01484 | 43 | 0150 | 003 | POST OFFICE 107 S MAIN ST | 1 | 1911 | | .4 | 1903 | 0009 | 0014 | | | 03 | 01 | 1912 |
| 1800 | 14529 | 43 | 0150 | 003 | P O SITE | 4 | 1962 | | .8 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 26233 | 43 | 0300 | 003 | AF PLANT 78 AFP | 4 | 1961 | | 40.0 | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| 6900 | 06303 | 43 | 0995 | 003 | INT FLO | 4 | 1943 | | 418.3 | | | | | | | | |
| | | 10 | | | | 11 | | | 137.800.40 | | | | | | | | |
| | | | | | CACHE | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | |
| 1205 | 10711 | 43 | 0990 | 005 | LUGAN RANGE EXPT STA STATE HIGHWAY 101 | 4 | 1939 | | .3 | | | | | | | | |
| 1205 | 13964 | 43 | 0990 | 005 | CROPS RES LAB UTAH STATE UNIV CAMPUS | 4 | 1959 | | .9 | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | |
| | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | |
| 1423 | 06903 | 43 | 9999 | 005 | HYRUM PROJ | 4 | 1934 | 1935 | 877.6 | | | | | | | | |
| 1423 | 06911 | 43 | 9999 | 005 | NEWTON PROJ | 4 | 1941 | 1946 | 360.9 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01488 | 43 | 0990 | 005 | POST OFFICE 160 NORTH MAIN | 1 | 1907 | | .4 | 1903 | 0009 | 0014 | | | 06 | 10 | 1907 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | INTERNAL LAYOUT | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|------------------|--------------------|--------------------|---------------------|--------|---------------------|------------------------------|------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|----------------------------------|-------------|------------------------------------|------|------|--|--|--|
| | | | STATE OR CITY | COUNTY | FROM | | | THROUGH | TO | | STATE STATUTE | | | FEDERAL LAW (STATUTE/PALMERS) | | ACCEPTANCE OR RECONVENTION DATE | | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | | CARBON | | | | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF LAND MANAGEMENT | | | | | | | | | | | | | | | |
| 1411 | 07209 | 41 | 1540 | 007 | | PRICE ADM SITE | 4 | 1848 | | | 10.0 | | | | | | | | | | |
| | | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | | | | |
| 1423 | 06915 | 41 | 9999 | 001 | | SCOFIELD PROJ | 4 | 1943 | 1945 | | 2,443.0 | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1806 | 01481 | 41 | 0660 | 007 | | POST OFFICE 45 SOUTH MAIN | 1 | 1937 | | | .5 | 1933 | CODE | 0027 | | 01 | 18 | 1938 | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| 1806 | 01491 | 43 | 1540 | 007 | | CARBON & 1ST SOUTH | 1 | 1928 | | | .5 | 1903 | 0009 | 0014 | | 01 | 14 | 1929 | | | |
| | | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | |
| 6900 | 12614 | 43 | 1890 | 007 | | CNTR VHF UHF A G COM | 4 | 1957 | | | 40.0 | | | | | | | | | | |
| | | | | | | | 5 | | | | 2,494.0* | | | | | | | | | | |
| | | | | | | DAVIS | | | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24350 | 43 | 0695 | 011 | HILL | AFB | 1 | 1922 | 1943 | | 5,552.0 | 1903 | 0009 | 0014 | | 02 | 15 | 1942 | | | |
| | | | | | | | | | | | 1903 | 0009 | 0014 | | 02 | 26 | 1942 | | | | |
| | | | | | | | | | | | 1943 | 0001 | 0040 | | 07 | 22 | 1942 | | | | |
| | | | | | | | | | | | 1943 | 0001 | 0040 | | 08 | 06 | 1943 | | | | |
| 5700 | 24810 | 43 | 0460 | 011 | HILL | WS | 1 | 1922 | 1943 | | 772.0 | 1903 | 0009 | 0014 | | 02 | 15 | 1942 | | | |
| | | | | | | | | | | | 1903 | 0009 | 0014 | | 02 | 26 | 1942 | | | | |
| | | | | | | | | | | | 1943 | 0001 | 0040 | | 07 | 22 | 1942 | | | | |
| | | | | | | | | | | | 1943 | 0001 | 0040 | | 08 | 06 | 1943 | | | | |
| 5700 | 25742 | 43 | 0260 | 011 | AF PLANT 77 | AFP | 1 | 1920 | 1943 | | 794.0 | 1903 | 0009 | 0014 | | 02 | 15 | 1942 | | | |
| | | | | | | | | | | | 1903 | 0009 | 0014 | | 02 | 26 | 1942 | | | | |
| | | | | | | | | | | | 1943 | 0001 | 0040 | | 07 | 22 | 1942 | | | | |
| | | | | | | | | | | | 1943 | 0001 | 0040 | | 08 | 06 | 1943 | | | | |
| 6900 | 06295 | 43 | 9999 | 011 | ANTELOPE ISLAND BCN | 4 | 1935 | | | | 160.0 | | | | | | | | | | |
| | | | | | | | 4 | | | | 7,278.0* | | | | | | | | | | |
| | | | | | | DUCHESNE | | | | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | | | | |
| 1423 | 06907 | 43 | 9999 | 013 | MOON LAKE PROJ | 4 | 1934 | | | | 2,412.3 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 1 | | | | 2,412.3* | | | | | | | | | | |
| | | | | | | EMERY | | | | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF MINES | | | | | | | | | | | | | | | |
| 1415 | 10775 | 43 | 9999 | 015 | HELIUM RESERVE NO 1 | 4 | 1926 | | | | 12,334.9 | | | | | | | | | | |
| | | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | | | | |
| 1423 | 06895 | 43 | 9999 | 015 | EMERY COUNTY PROJ | 4 | 1943 | 1962 | | | 2,115.4 | | | | | | | | | | |
| | | | | | | | 2 | | | | 14,450.3* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED. CONTROL NO. | STATE OR TERRITORY AND NAME OF AGENCY | LOCATION | | | DESCRIPTION | JURISDICTIONAL SOURCE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---------------------|---|----------|------|--------|---|--------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|-----|-----|------|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED/AMENDED | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | GARFIELD | | | | INTERIOR GEOLOGICAL SURVEY LABORATORY | 4 | 1955 | | 50.0 | | | | | | | | | |
| 1407 | 12998 | 43 | 0705 | 017 | FEDERAL AVIATION AGENCY LIVING QUARTERS | 4 | 1945 | 1959 | 68.3 | | | | | | | | | |
| | | 2 | | | | 2 | | | 118.3* | | | | | | | | | |
| | GRAND | | | | | | | | | | | | | | | | | |
| | INTERIOR | | | | | | | | | | | | | | | | | |
| | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | | | | |
| 1411 | 07207 | 43 | 1170 | 019 | MOAB ADMIN SITE | 4 | 1848 | | 5.0 | | | | | | | | | |
| | NATIONAL PARK SERVICE | | | | | | | | | | | | | | | | | |
| 1417 | 07102 | 43 | 1170 | 019 | ARCHES NAT MON | 4 | 1929 | 1960 | 33,689.9 | | | | | | | | | |
| | | 2 | | | | 2 | | | 33,694.9* | | | | | | | | | |
| | IRON | | | | | | | | | | | | | | | | | |
| | INTERIOR | | | | | | | | | | | | | | | | | |
| | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | | | | |
| 1411 | 07204 | 43 | 0190 | 021 | CEDAR CITY ADM SITE | 1 | 1939 | | 5.2 | 1903 | 0009 | 0014 | | | | | | |
| | NATIONAL PARK SERVICE | | | | | | | | | | | | | | | | | |
| 1417 | 07110 | 43 | 0190 | 021 | CEDAR BREAKS NAT MON | 4 | 1933 | 1948 | 6,172.2 | | | | | | | | | |
| | POST OFFICE | | | | | | | | | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 01485 | 43 | 0190 | 021 | POST OFFICE | 1 | 1931 | | .6 | | | | | | | | | |
| 1800 | 01485 | 43 | 0190 | 021 | MAIN & CENTER STS | 1 | 1938 | | .1 | 1903 | 0009 | 0014 | | | | 07 | 18 | 1931 |
| | | | | | | | | | | 1933 | CODE | 0027 | | | | 05 | 19 | 1938 |
| | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | | | |
| 6900 | 06292 | 43 | 9999 | 021 | NADA BUTTE BCN | 4 | 1945 | | 5.0 | | | | | | | | | |
| | | 4 | | | | 8 | | | 6,183.1* | | | | | | | | | |
| | JUAB | | | | | | | | | | | | | | | | | |
| | INTERIOR | | | | | | | | | | | | | | | | | |
| | BUR OF INDIAN AFFAIRS | | | | | | | | | | | | | | | | | |
| 1409 | 12306 | 43 | 9999 | 023 | NEVADA AGENCY | 4 | 1937 | | 80.0 | | | | | | | | | |
| | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | | | |
| 1435 | 12983 | 43 | 9999 | 023 | FISH SPRINGS REFUGE | 4 | 1959 | 1961 | 17,992.2 | | | | | | | | | |
| | POST OFFICE | | | | | | | | | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 01486 | 43 | 0440 | 023 | POST OFFICE MAIN STREET | 1 | 1921 | | .3 | 1903 | 0009 | 0014 | | | | 03 | 08 | 1922 |
| 1800 | 01489 | 43 | 1260 | 023 | POST OFFICE 10 NORTH MAIN ST | 1 | 1918 | | .4 | 1903 | 0009 | 0014 | | | | 10 | 16 | 1918 |
| | | 4 | | | | 6 | | | 16,072.9* | | | | | | | | | |
| | KANE | | | | | | | | | | | | | | | | | |
| | INTERIOR | | | | | | | | | | | | | | | | | |
| | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY ADDRESS NUMBER | SEA CONTROL NO. | LOCATION STATE CITY COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------|--------------------|-------------------------------------|---|------------------------|----------------------|-------------|-------------------------|---------------|-----------------------------------|-----|----------------------------------|------|------------------------------------|------|--|
| | | | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW DEPARTMENT/AGENCY | | ACCEPTANCE OR RECONVECTION DATE | | |
| | | | | | YEAR OF EXACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| 1411 | 07211 | 43 0830 025 | KANAB ADM SITE 320 NORTH 1ST EAST | 4 | 1951 | | 3.0 | | | | | | | | |
| 1411 | 13091 | 43 9999 025 | WELL EQUIPMENT BLDG | 4 | 1848 | | .1 | | | | | | | | |
| 1423 | 12479 | 43 9999 025 | BUREAU OF RECLAMATION MARBLE CANYON PROJ | 4 | 1957 | | 21,508.3 | | | | | | | | |
| | | 3 | | 3 | | | 21,511.4* | | | | | | | | |
| | | | MILLARO INTERIOR BUR OF LAND MANAGEMENT | | | | | | | | | | | | |
| 1411 | 07203 | 43 0500 027 | FILLMORE ADMIN SITE | 4 | 1848 | | 40.0 | | | | | | | | |
| | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | |
| 1435 | 10760 | 43 0320 027 | TOPAZ LAKE CONSER AREA | 1 | 1955 | | 480.0 | | | | | | | | |
| 1435 | 10760 | 43 0320 027 | | 4 | 1955 | | 3,662.1 | 1943 | | | | 0040 | | | |
| | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| 6900 | 06290 | 43 9999 027 | CLEAR LAKE BCN | 4 | 1948 | | 10.0 | | | | | | | | |
| | | 3 | | 5 | | | 4,192.1* | | | | | | | | |
| | | | RICH INTERIOR BUR OF LAND MANAGEMENT | | | | | | | | | | | | |
| 1411 | 07199 | 43 1570 033 | RANDOLPH STA ADMIN SITE | 4 | 1944 | | 1.3 | | | | | | | | |
| | | 1 | | 1 | | | 1.3* | | | | | | | | |
| | | | SALT LAKE AGRICULTURE FOREST SERVICE | | | | | | | | | | | | |
| 1223 | 07623 | 43 1700 035 | SL REP SHOP & REG WHSE 520 SOUTH REDWOOD | 4 | 1939 | | 5.0 | | | | | | | | |
| | | | INTERIOR BUREAU OF MINES | | | | | | | | | | | | |
| 1415 | 06803 | 43 1700 035 | METALLURGY RESEARCH CTR | 2 | 1938 | 1960 | 5.0 | | | | | | | | |
| 1415 | 06803 | 43 1700 035 | 1600 E FIRST SOUTH ST | 4 | 1938 | 1960 | 7.3 | 1953 | R 0008 | | | | | | |
| | | | DEFENSE NAVY | | | | | | | | | | | | |
| 1700 | 23314 | 43 1700 035 | RESERVE TRAINING CENTER | 1 | 1867 | | 1.0 | 1911 | 0058 | | | | | | |
| | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01495 | 43 1700 035 | P O SUGARHOUSE STATION 2155 S HIGHLAND DR | 1 | 1939 | | .8 | 1933 | CODE 0027 | | | | 09 30 | 1939 | |
| | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 20278 | 43 0503 035 | DOUGLAS FORT | 1 | 1867 | 1904 | 5,980.6 | 1903 | 0009 0014 | | | | | | |
| 2100 | 20278 | 43 0503 035 | | 3 | 1906 | 1909 | 1,292.9 | 1911 | 0058 0041 | | | | | | |
| 2100 | 20278 | 43 0503 035 | | 4 | 1954 | | 1.5 | 1905 | 0018 0021 | | | | | | |
| 2100 | 21950 | 43 1700 035 | USAR CTR SALT LAKE CITY | 4 | 1958 | | 4.0 | | | | | | | | |
| | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 | 07312 | 43 1700 035 | V A HOSPITAL 12TH AVE & E STREET | 1 | 1931 | 1936 | 19.3 | 1917 | CODE 2505 | | | | 07 22 | 1931 | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND JURIS- DICTORY CODE | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--|--------------------|------------------------------|----------------|--------------|--------------|---|------------------------|----------------|------|--------------------------|----------------|-----------------------------------|--------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|------|
| | | STATE OR TERR. CODE | COUNTY CODE | TOWN CODE | CITY CODE | | | FROM | TO | ACRES - TO NEAREST TENTH | ST ATC STATUTE | FEDERAL LAW ENACTED/AMENDED | ACCEPTANCE OR RECONSTITUTION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | | INTERIOR | | | | | | | | | | | | | | | | |
| | 1422 | 06920 | 43 | 9999 | 042 | BUREAU OF RECLAMATION WEBER RIVER PROJ | 4 | 1925 | 1931 | 1,864.8 | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | 1800 | 01490 | 43 | 1440 | 042 | BUREAU OF FACILITIES POST OFFICE MAIN & 5TH STS | 1 | 1912 | | .3 | 1903 | 0009 | 0014 | | | | | | 05 | 24 | 1912 | |
| | | | | | | | 3 | | | 1,865.1* | | | | | | | | | | | | |
| | | | | | | TOOELE | | | | | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | | | | |
| | 1411 | 13714 | 43 | 9999 | 045 | BUREAU OF LAND MNGT BLACK MTN SITE | 4 | 1848 | | .5 | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | | |
| | 1800 | 01498 | 43 | 1940 | 045 | BUREAU OF FACILITIES POST OFFICE 65 NORTH MAIN ST | 1 | 1932 | | .6 | 1903 | 0009 | 0014 | | | | | | 05 | 11 | 1932 | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | | | | |
| | 2100 | 20265 | 43 | 9999 | 045 | DESERET DEPOT ACTY OF T | 4 | 1942 | 1950 | 19,362.0 | | | | | | | | | | | | |
| | 2100 | 20283 | 43 | 9999 | 045 | OUGWAY PROVING GROUND | 1 | 1942 | 1943 | 7,848.0 | 1903 | 0009 | 0014 | | | | | | 11 | 15 | 1945 | |
| | 2100 | 20283 | 43 | 9999 | 045 | | 4 | 1950 | 1959 | 783,727.0 | 1903 | 0009 | 0014 | | | | | | | | | |
| | 2100 | 20894 | 43 | 9999 | 045 | TOOELE ORO DEPOT | 1 | 1942 | 1943 | 21,044.9 | 1903 | 0009 | 0014 | | | | | | 09 | 29 | 1944 | |
| | 2100 | 20894 | 43 | 9999 | 045 | | 2 | 1942 | 1949 | 3,675.0 | 1953 | 0009 | 0014 | | | | | | 05 | 20 | 1954 | |
| | | | | | | | 4 | 1943 | | 5.1 | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | | | | |
| | 5700 | 24430 | 43 | 2085 | 045 | WENDOVER | AAF | 1 | 1943 | 1945 | 207.0 | 1903 | 0009 | 0014 | | | | | | 11 | 15 | 1945 |
| | | | | | | | | | | | 1943 | 0001 | 0040 | | | | | | | | | |
| | 5700 | 25729 | 43 | 9999 | 045 | KNOLLS | AAF | 1 | 1940 | 1945 | 275.0 | 1903 | 0009 | 0014 | | | | | | 11 | 15 | 1945 |
| | | | | | | | | | | | 1943 | 0001 | 0040 | | | | | | | | | |
| | | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | | |
| | 6900 | 06300 | 43 | 9999 | 045 | WENDOVER BCN | | 4 | 1936 | | 10.0 | | | | | | | | | | | |
| | 6900 | 06301 | 43 | 9999 | 045 | TIMPIE BCN | | 4 | 1931 | | 2.5 | | | | | | | | | | | |
| | 6900 | 06302 | 43 | 9999 | 045 | TIMPIE FAN MARKER | | 4 | 1931 | | 20.0 | | | | | | | | | | | |
| | 6900 | 12615 | 43 | 2085 | 045 | NAV FAC VOR | | 4 | 1958 | | 60.0 | | | | | | | | | | | |
| | 6900 | 12616 | 43 | 9999 | 045 | CNTR VHF UHF A G COM | | 4 | 1958 | | 160.0 | | | | | | | | | | | |
| | | | | | | | 12 | | 23 | | 836,397.6* | | | | | | | | | | | |
| | | | | | | UINTAH | | | | | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | | | | |
| | | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | | | |
| | 1411 | 07210 | 43 | 2010 | 047 | VERNAL ADM SITE | | 4 | 1945 | | 3.0 | | | | | | | | | | | |
| | | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | | | |
| | 1417 | 07072 | 43 | 0795 | 047 | DINOSAUR NA MON | | 4 | 1915 | 1962 | 47,498.6 | | | | | | | | | | | |
| | 1417 | 14665 | 43 | 2010 | 047 | FLAMING GORGE R A P 21 WEST MAIN | | 4 | 1961 | | 2.1 | | | | | | | | | | | |
| | | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | STATE OR TERR. AND COUNTY IN WHICH LOCATED | LOCATION | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|--------------------|--|----------|------|-------------|------------------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|----------------------------------|-----------------------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | | | FROM | TO | ACRFS. TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW ENACTED OR ISSUED | ACCEPTANCE OR RECLAMATION DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1435 | 13916 | 43 | 1405 | 047 | DURAY WILDLIFE REFUGE | 4 | 1960 | 1961 | | 1,334.8 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01499 | 43 | 2010 | 047 | POST OFFICE 92 WEST MAIN ST | 1 | 1918 | | | .4 | 1903 | 0009 | 0014 | | | | 06 | 05 | 1918 |
| | | | | | | 6 | | | | 48,838.9* | | | | | | | | | |
| | | | | | UTAH | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07132 | 43 | 0040 | 049 | TIMPANOGAS CAVE NM | 4 | 1922 | | | 250.0 | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 09195 | 43 | 1860 | 049 | SPRINGVILLE FISH HATCH | 1 | 1915 | | | 24.3 | 1907 | 0045 | 0011 | | | | | | |
| 1435 | 09516 | 43 | 0940 | 049 | ROCK ISLAND MGT AREA | 4 | 1953 | | | 1.7 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01492 | 43 | 1560 | 049 | POST OFFICE 90 WEST 1ST NORTH | 1 | 1937 | | | .8 | 1933 | CODE | 0027 | | | | 05 | 26 | 1937 |
| 1800 | 01496 | 43 | 1840 | 049 | POST OFFICE SECOND NORTH & MAIN | 1 | 1918 | | | .4 | 1903 | 0009 | 0014 | | | | 02 | 28 | 1919 |
| 1800 | 01497 | 43 | 1860 | 049 | POST OFFICE THIRD SOUTH & MAIN | 1 | 1940 | | | .3 | 1933 | CODE | 0027 | | | | 12 | 02 | 1940 |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 21719 | 43 | 1560 | 049 | USAR CTR PROVO | 4 | 1957 | | | 5.0 | | | | | | | | | |
| 2100 | 22523 | 43 | 1500 | 049 | USAR CTR PLEASANT GROVE | 4 | 1962 | | | 3.0 | | | | | | | | | |
| | | | | | | 8 | | | | 285.5* | | | | | | | | | |
| | | | | | WASHINGTON | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | | | |
| 1423 | 06873 | 43 | 9999 | 053 | OIXIE PROJ | 4 | 1943 | 1962 | | 58,010.7 | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01494 | 43 | 1670 | 053 | POST OFFICE 94 E TABERNACLE | 1 | 1936 | | | .5 | 1933 | CODE | 0027 | | | | 12 | | 1936 |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24978 | 43 | 1670 | 053 | HURRICANE RSC | 4 | 1954 | | | 2,852.0 | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 12913 | 43 | 9999 | 053 | LITTLE HURRICANE BCN | 4 | 1951 | | | 49.0 | | | | | | | | | |
| | | | | | | 4 | | | | 60,912.2* | | | | | | | | | |
| | | | | | WAYNE | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | BUREAU OF LAND MNGT | | | | | | | | | | | | | | |
| 1411 | 14408 | 43 | 9999 | 055 | BLACK RIDGE SHELTER | 4 | 1848 | | | 1.0 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|------------|----------|-------|------|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-----------------------------------|-------------|------------------------------------|-----|------|--|--|
| | MAP NO. | TOWNSHIP | STATE | CITY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE-REGULATING | | ACCEPTANCE OR RECONVEYANCE DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1417 | 07107 | 43 | 1960 | 055 | NATIONAL PARK SERVICE CAPITOL REEF NAT MON | 4 | 1937 | 1962 | 36,115.6 | | | | | | | | | | |
| 6900 | 06287 | 43 | 0635 | 055 | FEDERAL AVIATION AGENCY INT FIELD | 4 | 1945 | | 765.0 | | | | | | | | | | |
| 6900 | 11311 | 43 | 0635 | 055 | NAV FAC VORTAC | 4 | 1952 | | 40.0 | | | | | | | | | | |
| | | 4 | | | | 4 | | | 36,921.6* | | | | | | | | | | |
| | | | | | WEBER DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20922 | 43 | 1350 | 057 | UTAH GENERAL DEPOT | 1 | 1941 | | 1,682.0 | 1903 | 0009 | 0014 | | | 12 | 23 | 1943 | | |
| | | | | | GENERAL SERVICES ADMIN REGION #8 DENVER | | | | | 1903 | 0009 | 0014 | | | 03 | 17 | 1942 | | |
| 4708 | 01427 | 43 | 1350 | 057 | FOREST SERVICE BUILDING 25TH ST & ADAMS AVE | 1 | 1932 | | .6 | 1903 | 0009 | 0014 | | | 04 | 14 | 1932 | | |
| 4708 | 01428 | 43 | 1350 | 057 | P O - COURTHOUSE | 1 | 1903 | | .5 | | | | | | | | | | |
| 4708 | 01428 | 43 | 1350 | 057 | 24TH ST & GRAND AVE | 1 | 1907 | | .2 | 1903 | 0009 | 0014 | | | 11 | 21 | 1903 | | |
| 4708 | 01428 | 43 | 1350 | 057 | | 1 | 1933 | | .4 | 1903 | 0009 | 0014 | | | 06 | 25 | 1929 | | |
| | | | | | | | | | | 1903 | 0009 | 0014 | | | 08 | 15 | 1907 | | |
| 4708 | 11764 | 43 | 1350 | 057 | OGOEN EQUIPMENT DEPOT 183 WEST 30TH ST | 5 | 1931 | | .8 | R | | | | | | | | | |
| 4708 | 12832 | 43 | 1350 | 057 | KINGS ADDITION | 4 | 1958 | | .3 | | | | | | | | | | |
| 4708 | 14558 | 43 | 1350 | 057 | CTHSE & F D BLDG SITE 25TH AND GRANT AVENUE | 4 | 1962 | | 1.1 | | | | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24937 | 43 | 1350 | 057 | HILL | DM | 4 | 1956 | | 1.0 | | | | | | | | | |
| 5700 | 24955 | 43 | 1650 | 057 | HILL | MM | 4 | 1956 | | 1.0 | | | | | | | | | |
| 5700 | 25561 | 43 | 1350 | 057 | MARQUARDT AF JET LAB | 4 | 1959 | | 1,857.0 | | | | | | | | | | |
| | | 9 | | | | 18 | | | 3,544.9* | | | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE | | | | | | | | | | | | | | |
| 1223 | 07590 | 43 | 9999 | 999 | UINTA NATIONAL FOREST | 4 | 1897 | 1962 | 774,903.0 | | | | | | | | | | |
| 1223 | 07592 | 43 | 9999 | 999 | ASHLEY NATIONAL FOREST | 4 | 1908 | 1962 | 1,282,829.1 | | | | | | | | | | |
| 1223 | 07596 | 43 | 9999 | 999 | CACHE NATIONAL FOREST | 4 | 1908 | 1962 | 394,454.0 | | | | | | | | | | |
| 1223 | 07600 | 43 | 9999 | 999 | CARIBOU NAT FOREST UTAH | 4 | 1906 | | 6,474.0 | | | | | | | | | | |
| 1223 | 07603 | 43 | 9999 | 999 | DIXIE NATIONAL FOREST | 4 | 1905 | 1955 | 1,851,341.0 | | | | | | | | | | |
| 1223 | 07604 | 43 | 9999 | 999 | FISHLAKE NATL FOREST | 4 | 1899 | 1962 | 1,415,666.2 | | | | | | | | | | |
| 1223 | 07605 | 43 | 9999 | 999 | MANTI-LASAL NATL FOREST | 4 | 1903 | 1962 | 1,237,129.0 | | | | | | | | | | |
| 1223 | 07615 | 43 | 9999 | 999 | WASATCH NATL FOREST | 4 | 1905 | 1961 | 826,493.0 | | | | | | | | | | |
| 1223 | 07621 | 43 | 9999 | 999 | INT FOR & RANGE EXP STA | 4 | 1933 | 1956 | 55,630.0 | | | | | | | | | | |
| | | | | | INTERIOR BUR OF INDIAN AFFAIRS | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | FEDERAL AGENCY NAME | STATE | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------------|------------------------|-------|--------|-------------|---------------------------|----------------|------|------------------------|----------------------|-----------------------------------|----------------------------|---------------|-------------|-----|-----|------|------|
| | | | | | | FROM | TO | ACRES TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE PAGE NO. | FEDERAL LAW CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 1409 | 09110 | 43 | 9999 | 999 | UINTAH AND DURAY AGENCY | 4 | 1935 | | 24.0 | | | | | | | | |
| | | | | | BUREAU OF LAND MANAGEMENT | | | | | | | | | | | | |
| 1411 | 07245 | 43 | 9999 | 999 | PUBLIC DOMAIN | 4 | 1848 | 1942 | 24,864,006.3 | | | | | | | | |
| 1411 | 13083 | 43 | 9999 | 999 | PRICE ADM SITE | 4 | 1848 | | 5.1 | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | |
| 1417 | 07095 | 43 | 9999 | 999 | BRYCE CANYON NAT PARK | 4 | 1923 | 1928 | 36,010.4 | | | | | | | | |
| 1417 | 07101 | 43 | 9999 | 999 | ZION NATIONAL PARK | 4 | 1909 | 1960 | 132,470.3 | | | | | | | | |
| | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | |
| 1423 | 06885 | 43 | 9999 | 999 | BEAR RIVER PROJ | 4 | 1943 | 1948 | 873.0 | | | | | | | | |
| 1423 | 06887 | 43 | 9999 | 999 | CENTRAL UTAH PROJ | 4 | 1889 | 1961 | 112,203.7 | | | | | | | | |
| 1423 | 06891 | 43 | 9999 | 999 | COLO R STOR PROJ | 4 | 1904 | 1962 | 1,559,394.4 | | | | | | | | |
| 1423 | 06912 | 43 | 9999 | 999 | OGDEN RIVER PROJ | 4 | 1934 | 1950 | 2,608.3 | | | | | | | | |
| 1423 | 06917 | 43 | 9999 | 999 | PROVO RIVER PROJ | 4 | 1888 | 1961 | 17,116.5 | | | | | | | | |
| 1423 | 06923 | 43 | 9999 | 999 | STRAWBERRY VALLEY PROJ | 4 | 1905 | 1921 | 59,983.4 | | | | | | | | |
| 1423 | 06928 | 43 | 9999 | 999 | WEBER BASIN PROJ | 4 | 1952 | 1962 | 18,070.3 | | | | | | | | |
| 1423 | 11349 | 43 | 9999 | 999 | PACK CREEK PROJ | 4 | 1956 | | 3,634.1 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | |
| 1700 | 23336 | 43 | 9999 | 999 | SUPPLY DEPOT | 1 | 1942 | | 832.0 | 1903 0009 0014 | | | | 01 | 31 | 1944 | |
| 1700 | 24292 | 43 | 9999 | 999 | OIL SHALE RESERVATION | 4 | 1916 | | 91,464.0 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20965 | 43 | 9999 | 999 | NG FAC CAMP WILLIAMS | 4 | 1914 | 1943 | 20,771.0 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24555 | 43 | 9999 | 999 | WENDOVER | RGE | 1 | 1941 | 1945 | 7,466.0 | 1903 0009 0014 | | | | 11 | 15 | 1945 |
| | | | | | ATOMIC ENERGY COMM | | | | | | | | | | | | |
| 8900 | 08964 | 43 | 9999 | 999 | LAND WITHDRAWAL NO 10 | 4 | 1948 | 1958 | 3,434.0 | | | | | | | | |
| | | | | | 27 | | 30 | | | 34,775,286.1* | | | | | | | |
| | | | | | 141 | | 215 | | | 36,024,193.1* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

UTAH

AGRICULTURE
FOREST SERVICE

1223 07590 43 9999 999 UNTA NATIONAL FOREST
023 JUAB
039 SANPETE
049 UTAH
051 WASATCH

1223 07592 43 9999 999 ASHLEY NATIONAL FOREST
009 DAGGEIT
013 DUCHESNE
043 SUMMIT
047 UNTAH
049 UTAH
051 WASATCH

1223 07596 43 9999 999 CACHE NATIONAL FOREST
003 BOX ELDER
005 CACHE
029 MORGAN
033 RICH
057 WEBER

1223 07600 43 9999 999 CARIBOU NAT FOREST UTAH
003 BOX ELDER
005 CACHE

1223 07603 43 9999 999 OXIE NATIONAL FOREST
017 GARFIELD
021 IRON
025 KANE
031 PIUTE
053 WASHINGTON
055 WAYNE

1223 07604 43 9999 999 FISHLAKE NATL FOREST
001 BEAVER
017 GARFIELD
021 IRON
021 JUAB
021 MILLARD
031 PIUTE
031 SANPETE
061 SEVIER
051 WAYNE

1223 07605 43 9999 999 MANTI-LASAL NATL FOREST
007 CARBON
015 ENERY
019 GRAND
037 SAN JUAN
039 SANPETE
041 SEVIER
049 UTAH

1223 07615 43 9999 999 WASATCH NATL FOREST
011 DAVIS
013 DUCHESNE
029 MORGAN
035 SALT LAKE
043 SUMMIT
065 TOOLEE
051 WASATCH

1223 07621 43 9999 999 INT FOR & RANGE EXP STA
011 DAVIS
027 MILLARD
039 SANPETE
INTERIOR
BUR OF INDIAN AFFAIRS

1409 09110 43 9999 999 UNTAH AND DURAY AGENCY
013 DUCHESNE
019 GRAND
021 IRON
027 MILLARD
031 PIUTE
047 UNTAH
051 WASATCH

BUR OF LAND MANAGEMENT

1411 07245 43 9999 999 PUBLIC DOMAIN
001 BEAVER
003 BOX ELDER
005 CACHE
007 CARBON
009 DAGGEIT
011 DAVIS
013 DUCHESNE

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

015 EMERY
017 GARFIELD
019 GRAND
021 IRON
023 JUAB
025 KANE
027 MILLARD
029 MORGAN
031 PIUTE
033 RICH
035 SALT LAKE
037 SAN JUAN
039 SANPETE
041 SEVIER
043 SUMMIT
045 TOOELE
047 UNTAH
049 UTAH
051 WASATCH
053 WASHINGTON
055 WAYNE
057 WEBER

NATIONAL PARK SERVICE

1417 07095 43 9999 999 BRYCE CANYON NAT PARK
017 GARFIELD
025 KANE

1417 07101 43 9999 999 ZION NATIONAL PARK
021 IRON
025 KANE
053 WASHINGTON

BUREAU OF RECLAMATION

1423 06885 43 9999 999 BEAR RIVER PROJ
003 BOX ELDER
005 CACHE

1423 06887 43 9999 999 CENTRAL UTAH PROJ
013 DUCHESNE
023 JUAB
035 SALT LAKE
047 UNTAH
049 UTAH
051 WASATCH

1423 06891 43 9999 999 COLO R STOR PROJ
007 CARBON
009 DAGGETT
015 EMERY
017 GARFIELD
019 GRAND
025 KANE
037 SAN JUAN
047 UNTAH
055 WAYNE

1423 06912 43 9999 999 OGDEN RIVER PROJ
003 BOX ELDER
057 WEBER

1423 06917 43 9999 999 PROVO RIVER PROJ
013 DUCHESNE
042 SALT LAKE
043 SUMMIT
049 UTAH
051 WASATCH

1423 06923 43 9999 999 STRAWBERRY VALLEY PROJ
049 UTAH
051 WASATCH

1423 06928 43 9999 999 WEBER BASIN PROJ
003 BOX ELDER
011 DAVIS
029 MUSKOGEE
043 SUMMIT
057 WEBER

1423 11349 43 9999 999 PACK CREEK PROJ
019 GRAND
037 SAN JUAN

DEFENSE
NAVY

1700 23336 43 9999 999 SUPPLY DEPOT
011 DAVIS
035 SALT LAKE

1700 24292 43 9999 999 OIL SHALE RESERVATION

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

007 CARBON

047 VINTAH

DEFENSE
ARMY

2100 20965 43 9999 999 NG FAC CAMP WILLIAMS
035 SALT LAKE
049 UTAH

DEFENSE
AIR FORCE

5700 24555 43 9999 999 WENDOVER RGE
003 BOY ELDER
045 TOOELE

ATOMIC ENERGY COMM

8900 08964 43 9999 999 LAND WITHDRAWAL NO 10
019 GRAND
037 SAN JUAN

COUNTY CODES

| NAME | CODES | |
|------------|-------|--------|
| | STATE | COUNTY |
| VERMONT | 44 | |
| ADDISON | | 001 |
| BENNINGTON | | 003 |
| CALEDONIA | | 005 |
| CHITTENDEN | | 007 |
| ESSEX | | 009 |
| FRANKLIN | | 011 |
| GRAND ISLE | | 013 |
| LAMOILLE | | 015 |
| ORANGE | | 017 |
| ORLEANS | | 019 |
| RUTLAND | | 021 |
| WASHINGTON | | 023 |
| WINDHAM | | 025 |
| WINDSOR | | 027 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY ORIGIN | FEDERAL CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|------------------------|----------|------|--------|--|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------------------------|-------------|-----|-----|------|------|------|
| | | STATE | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTMENT/CHARGE | | | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | OLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | | VERMONT | | | | | | | | | | | | | | |
| | | | | | | ADDISON | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01098 | 44 | 0360 | 001 | | POST OFFICE MAIN ST | | 1 | 1932 | | .4 | 1917 | 0099 | 0041 | | | 10 | 13 | 1932 | |
| | | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08087 | 44 | 0360 | 001 | | WATCH POINT LIGHT | | 4 | 1891 | | .7 | | | | | | | | | |
| | | | | | | | | 3 | | | 1.1* | | | | | | | | | |
| | | | | | | BENNINGTON | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01094 | 44 | 0070 | 003 | | POST OFFICE 118 SOUTH ST | | 1 | 1909 | | .5 | 1891 | | 0015 | | | 09 | 21 | 1909 | |
| | | | | | | | | 2 | | | .5* | | | | | | | | | |
| | | | | | | CALEDONIA | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01104 | 44 | 0600 | 005 | | POST OFFICE 60 EASTERN AVE | | 1 | 1917 | | .5 | 1910 | 0003 | 0001 | | | 06 | 26 | 1917 | |
| | | | | | | | | 2 | | | .5* | | | | | | | | | |
| | | | | | | CHITTENDEN | | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 22068 | 44 | 0120 | 007 | | RESERVE TRAINING CENTER | | 4 | 1948 | | 1.0 | | | | | | | | | |
| | | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08041 | 44 | 0155 | 007 | | COLCHESTER REEF LT | | 1 | 1855 | | .1 | 1855 | 0081 | 0061 | | | | | | |
| | | | | | | JUNIPER ISLAND LIGHT | | 1 | 1826 | | .N | 1825 | 0033 | 0035 | | | | | | |
| | | | | | | BURLINGTON LAS STA | | 4 | 1945 | | 4.5 | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 22538 | 44 | 0120 | 007 | | USAR CTR BURLINGTON | | 1 | 1856 | | 1.0 | 1854 | | 0003 | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | | REGION # 1 - BOSTON | | | | | | | | | | | | | | |
| 4701 | 11649 | 44 | 0120 | 007 | | P O AND COURTHOUSE PEARL STREET | | 4 | 1956 | 1961 | 1.8 | | | | | | | | | |
| | | | | | | P O & CUSTOM HOUSE CHURCH & MAIN STREETS | | 1 | 1855 | | .4 | 1854 | | 015 | 0274 | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24295 | 44 | 0205 | 007 | | ETHAN ALLEN | AFB | 1 | 1892 | 1943 | 1,203.0 | 1892 | 0392 | | | | | 08 | 10 | 1943 |
| | | | | | | | | | | | .1910 | 0003 | | | | | | | | |
| 5700 | 24635 | 44 | 0120 | 007 | | AF PLANT 55 | AFP | 1 | 1926 | 1943 | 11,219.0 | 1892 | 0392 | | | | | 09 | 17 | 1943 |
| | | | | | | | | | | | .1910 | 0003 | | | | | | | | |
| | | | | | | | | 18 | | | 12,430.8* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NAME AND ADDRESS | CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---|-------------|----------|------------------------|------------------------|---|----|--------------------------|----------------------|-----------------------------------|----------------|---------------|----------------------------------|------|---------------------------------------|------|----|------|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | | FEDERAL LAW ENACTED/REGULATED | | ACCEPTANCE OR RECONSIDERATION DATE | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | ESSEX | | | | | | | | | | | | | | |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | REGION # 1 - BOSTON | | | | | | | | | | | | | | |
| 4701 | 01142 | 44 | 0145 | 009 | BORDER STATION | 1 | 1933 | | | 1.1 | 1917 | 0099 | 0041 | | 07 | 11 | 1933 |
| 4701 | 01149 | 44 | 0455 | 009 | BORDER STATION | 1 | 1933 | | | .9 | 1917 | 0099 | 0041 | | 08 | 28 | 1933 |
| 4701 | 01181 | 44 | 0056 | 009 | BORDER STATION BEECHER FALLS RR STA | 1 | 1931 | | | .8 | 1917 | 0099 | 0041 | | 04 | 20 | 1932 |
| | | | DEFENSE | | | | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24748 | 44 | 0160 | 009 | LYNDONVILLE AFS | 4 | 1955 | | | 50.0 | | | | | | | |
| 5700 | 26229 | 44 | 9999 | 009 | LYNDONVILLE FHG | 4 | 1961 | | | 10.0 | | | | | | | |
| | | | 5 | | | | | 8 | | | 62.8* | | | | | | |
| | | | FRANKLIN | | | | | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | | | | |
| | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09461 | 44 | 0650 | 011 | MISSISQUOI REFUGE | 4 | 1943 | 1961 | | 3,704.4 | | | | | | | |
| | | | TREASURY | | | | | | | | | | | | | | |
| | | | BUREAU OF CUSTOMS | | | | | | | | | | | | | | |
| 2005 | 07828 | 44 | 0395 | 011 | U S BORDER STATION | 1 | 1935 | | | .3 | 1933 | 0078 | 0003 | | | | |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | REGION # 1 - BOSTON | | | | | | | | | | | | | | |
| 4701 | 01103 | 44 | 0590 | 011 | IMM DIST HQTS FEDERAL & HINGMAN STS | 1 | 1892 | | | .3 | 1891 | | 0015 | | 05 | 23 | 1892 |
| 4701 | 01144 | 44 | 0184 | 011 | BORDER STATION | 1 | 1930 | | | 1.2 | 1917 | 0099 | 0041 | | 05 | 20 | 1930 |
| 4701 | 01145 | 44 | 0245 | 011 | BORDER STATION | 1 | 1934 | | | 2.3 | 1933 | 0078 | 0052 | | 02 | 23 | 1935 |
| 4701 | 01150 | 44 | 0560 | 011 | BORDER STATION PINNACLE RD | 1 | 1940 | | | 1.0 | 1933 | 0078 | 0052 | | 05 | 22 | 1940 |
| 4701 | 01151 | 44 | 0560 | 011 | BORDER STATION PROVINCE ST | 1 | 1932 | | | 1.1 | 1917 | 0099 | 0041 | | 10 | 15 | 1932 |
| 4701 | 01152 | 44 | 0560 | 011 | P O AND CUSTOM HOUSE MAIN & SCHOOL STS | 1 | 1909 | | | .5 | 1891 | | 0015 | | 02 | 05 | 1909 |
| 4701 | 01153 | 44 | 0590 | 011 | P O-CUSTOMHOUSE STEBBINS & MAIN ST | 1 | 1934 | | | .8 | 1933 | 0078 | 0052 | | 08 | 15 | 1935 |
| 4701 | 01154 | 44 | 0705 | 011 | BORDER STATION STEBBINS & MAIN ST | 1 | 1933 | | | 2.4 | 1933 | 0078 | 0052 | | 03 | 18 | 1933 |
| | | | DEFENSE | | | | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24240 | 44 | 0590 | 011 | ST ALBANS AFS | 4 | 1951 | | | 117.0 | | | | | | | |
| 5700 | 26040 | 44 | 0650 | 011 | PLATTSBURGH SM 3 MSL | 4 | 1961 | | | 8.0 | | | | | | | |
| | | | 12 | | | | | 21 | | | 3,839.3* | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED. CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------------------------|-------------------|---------------------------------------|------------------------|----------------|--|-----------|-----------------------------------|---------------------------------|---------------------------------|---------------|-------------|------|------|------------|
| | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW BY APPROPRIATION | ACCEPTANCE BY RECONSTITUTION | | | | | |
| YR ACQ'D BY AGEN. SVC. | INCLIN. LATION | STATE | CITY | COUNTY | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | GRAND ISLE TREASURY COAST GUARD | | | | | | | | | | | | |
| 2023 | 08059 | 44 | 0020 | 013 | ISLE LA MOTTE LIGHT | 1 | 1856 | | | .N | 1854 | 0048 | 0048 | |
| 2023 | 08091 | 44 | 0020 | 013 | WINDMILL POINT LT | 1 | 1857 | | | .5 | 1854 | 0048 | 0048 | |
| | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | REGION # 1 - BOSTON | | | | | | | | | | | | |
| 4701 | 01139 | 44 | 0020 | 013 | BORDER STATION ALBURG HIGHWAY | 1 | 1933 | | | 1.4 | 1917 | 0099 | 0041 | 02 10 1933 |
| 4701 | 01140 | 44 | 0025 | 013 | BORDER STATION SPRING RD | 1 | 1937 | | | 1.0 | 1933 | 0078 | 0052 | 11 08 1937 |
| | | DEFENSE | | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 26039 | 44 | 0020 | 013 | PLATTSBURGH SM 2 MSL | 4 | 1961 | | | 8.0 | | | | |
| | | 5 | | | | 9 | | | | 10.9* | | | | |
| | | ORLEANS | | | | | | | | | | | | |
| | | TREASURY | | | | | | | | | | | | |
| | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08066 | 44 | 0410 | 019 | MAXFIELD-POINT LIGHT | 1 | 1879 | | | .N | 1878 | 0223 | 0215 | |
| 2023 | 08071 | 44 | 0410 | 019 | NEWPORT WHARF LIGHT | 1 | 1879 | | | .N | 1878 | 0223 | 0215 | |
| 2023 | 08088 | 44 | 0410 | 019 | WHIPPLE POINT LIGHT | 1 | 1879 | | | .N | 1878 | 0223 | 0215 | |
| | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | REGION # 1 - BOSTON | | | | | | | | | | | | |
| 4701 | 01141 | 44 | 0055 | 019 | BORDER STATION COMMERCIAL & MAIN | 1 | 1937 | | | .4 | 1933 | 0078 | 0052 | 11 08 1937 |
| 4701 | 01143 | 44 | 0180 | 019 | BORDER STATION MAIN ST | 1 | 1931 | | | 1.2 | 1917 | 0099 | 0041 | 11 08 1937 |
| 4701 | 01146 | 44 | 0410 | 019 | BORDER STATION MAIN ST | 1 | 1937 | | | .2 | 1933 | 0078 | 0052 | 11 10 1938 |
| 4701 | 01147 | 44 | 0410 | 019 | P O & CUSTOM HOUSE MAIN & SECOND STS | 1 | 1899 | | | .4 | 1891 | | 0015 | 01 09 1911 |
| 4701 | 01148 | 44 | 0440 | 019 | BORDER STATION MAIN & SECOND STS | 1 | 1935 | | | 1.4 | 1933 | 0078 | 0052 | 11 21 1938 |
| | | 8 | | | | 16 | | | | 3.6* | | | | |
| | | RUTLAND | | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | |
| | | FISH AND WILDLIFE SERV | | | | | | | | | | | | |
| 1435 | 09180 | 44 | 0152 | 021 | PITTSFORD FISH HATCHERY | 1 | 1908 | 1957 | | 26.1 | 1906 | 0099 | 0002 | 11 24 1909 |
| | | POST OFFICE | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01101 | 44 | 0580 | 021 | POST OFFICE COURT HOUSE 151 WEST STREET | 1 | 1930 | | | .6 | 1917 | 0099 | 0041 | 05 05 1930 |
| | | TREASURY | | | | | | | | | | | | |
| | | COAST GUARD | | | | | | | | | | | | |
| 2023 | 08093 | 44 | 9999 | 021 | WHITEHALL NARROWS LT 1 | 4 | 1855 | | | .5 | | | | |
| 2023 | 08110 | 44 | 9999 | 021 | WHITEHALL NARROWS LT 9 | 4 | 1856 | | | .2 | | | | |
| 2023 | 08114 | 44 | 9999 | 021 | WHITEHALL NARROWS LT 13 | 4 | 1855 | | | .6 | | | | |
| 2023 | 08123 | 44 | 9999 | 021 | WHITEHALL NARROWS LT 21 | 4 | 1856 | | | .5 | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | SFA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|------------------|--------------------|----------|-------|------|---------------------------------------|------------------------|----------------|--------------------------|-----------|---------------|-----------------------------------|-------------|------------------------------|----------|--------------------------------------|-----|------|--|
| | | STATE | CITY | FROM | | | TO | ACRES - TO NEAREST TENTH | | STATE STATUTE | | | FEDERAL LAW ENACTED-DATED | | ACCEPTANCE OR RECOMMENDATION DATE | | | |
| | | YEAR | MONTH | DAY | | | | | | | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 2023 | 08140 | 44 | 9999 | 021 | WHITEHALL NARROWS LT 35 | 1 | 1855 | | .1 | 1855 | 0081 | 0061 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 21754 | 44 | 0580 | 021 | USAR CTR RUTLAND | 4 | 1956 | | 5.0 | | | | | | | | | |
| | | 8 | | | | 11 | | | 33.6* | | | | | | | | | |
| | | | | | WASHINGTON | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01092 | 44 | 0040 | 023 | POST OFFICE MAIN & PROSPECT STS | 1 | 1907 | | .3 | 1891 | | 0015 | | | 10 | 22 | 1907 | |
| 1800 | 01099 | 44 | 0380 | 023 | POST OFFICE COURTHOUSE | 1 | 188 | | 1.0 | | | | | | | | | |
| 1800 | 01099 | 44 | 0380 | 023 | STATE STREET | 1 | 1933 | | .1 | 1882 | | | | | 10 | 21 | 1933 | |
| 1800 | 01100 | 44 | 0430 | 023 | POST OFFICE MAIN STREET | 1 | 1937 | | .5 | 1917 | 0099 | 0041 | | | 11 | 08 | 1937 | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 21751 | 44 | 0380 | 023 | USAR CTR MONTPELIER | 4 | 1956 | | 4.0 | | | | | | | | | |
| | | 4 | | | | 8 | | | 5.9* | | | | | | | | | |
| | | | | | WINDHAM | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01093 | 44 | 0060 | 025 | POST OFFICE 7 BRIDGE ST | 1 | 1929 | | .3 | 1910 | | 0001 | | | 03 | 25 | 1929 | |
| 1800 | 01095 | 44 | 0100 | 025 | POST OFFICE COURTHOUSE | 1 | 1909 | | .6 | 1891 | | 0015 | | | 03 | 23 | 1909 | |
| | | | | | 204 MAIN ST | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 12528 | 44 | 9999 | 025 | BALL MOUNTAIN RES | 4 | 1957 | 1961 | 965.0 | | | | | | | | | |
| 9600 | 12542 | 44 | 9999 | 025 | TOWNSHEND RESERVOIR | 4 | 1957 | 1962 | 1,008.4 | | | | | | | | | |
| | | 4 | | | | 6 | | | 1,974.3* | | | | | | | | | |
| | | | | | WINDSOR | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01047 | 44 | 0800 | 027 | POST OFFICE 22 CENTRAL ST | 1 | 1936 | | .4 | 1933 | 0078 | 0052 | | | 04 | 01 | 1937 | |
| 1800 | 01102 | 44 | 0630 | 027 | POST OFFICE 132 MAIN ST | 1 | 1931 | | 1.1 | 1917 | 0099 | 0041 | | | 04 | 22 | 1932 | |
| 1800 | 01105 | 44 | 0750 | 027 | POST OFFICE SOUTH MAIN ST | 1 | 1932 | | .1 | 1917 | 0099 | 0041 | | | 11 | 29 | 1938 | |
| 1800 | 01106 | 44 | 0780 | 027 | POST OFFICE COURTHOUSE MAIN STREET | 1 | 1857 | | .7 | 1854 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 21746 | 44 | 0150 | 027 | USAR CTR CHESTER | 4 | 1956 | | 3.0 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SBA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | |
|--------------------|----------|-------------|---|----------------------|-----------|--------------------------|---------------|-----------------------------------|-----------------------------------|-------|------|
| | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE OR LANDING | ACCEPTANCE OR RECOGNITION DATE | | |
| STATE | CITY | COUNTY | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | PAGE NO. | MO. | DAY | YEAR | |
| 3600 | 10403 | 44 0750 027 | V A CENTER NORTH HARTLAND ROAD | 1 | 1936 | 64.5 | 1933 CODE | 0303 | | 09 04 | 1936 |
| 9600 | 12535 | 44 9999 027 | DEFENSE CORPS OF ENG -CIVIL- NORTH SPRINGFIELD RES | 4 | 1957 1962 | 1,401.1 | | | | | |
| 9600 | 12580 | 44 9999 027 | NORTH HARTLAND RES | 4 | 1956 1962 | 1,405.6 | | | | | |
| | | 8 | | 13 | | 2,876.5* | | | | | |
| 1223 | 07682 | 44 9999 999 | MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE GREEN MOUNTAIN N F | 4 | 1932 1962 | 232,134.0 | | | | | |
| 9600 | 10143 | 44 9999 999 | DEFENSE CORPS OF ENG -CIVIL- UNION VILLAGE RESERVOIR | 4 | 1946 1950 | 1,200.0 | | | | | |
| | | 2 | | 2 | | 233,334.0* | | | | | |
| | | 69 | | 119 | | 254,573.8* | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

VERMONT

AGRICULTURE
FOREST SERVICE

1223 07682 44 9999 999 GREEN MOUNTAIN N F
001 ADDISON
003 BENNINGTON
021 RUTLAND
023 WASHINGTON
025 WINDHAM
027 WINDSOR

DEFENSE
CORPS OF ENG -CIVIL-

9600 10143 44 9999 999 UNION VILLAGE RESERVOIR
017 ORANGE
027 WINDSOR

COUNTY CODES

| NAME | CODES | | NAME | CODES | | NAME | CODES | |
|------------------|-------|--------|----------------|-------|--------|--------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY | | STATE | COUNTY |
| VIRGINIA | 45 | | VIRGINIA | 45 | | VIRGINIA | 45 | |
| INDEPENDENT CITY | | 000 | GREENE | | 079 | RICHMOND | | 159 |
| ACCOMACK | | 001 | GREENSVILLE | | 081 | ROANOKE | | 161 |
| ALBEMARLE | | 003 | HALIFAX | | 083 | ROCKBRIDGE | | 163 |
| ALLEGHENY | | 005 | HANOVER | | 085 | ROCKINGHAM | | 165 |
| AMELIA | | 007 | HENRICO | | 087 | RUSSELL | | 167 |
| AMHERST | | 009 | HENRY | | 089 | SCOTT | | 169 |
| APPOMATTOX | | 011 | HIGHLAND | | 091 | SHENANDOAH | | 171 |
| ARLINGTON | | 013 | ISLE OF WIGHT | | 093 | SMYTH | | 173 |
| AUGUSTA | | 015 | JAMES CITY | | 095 | SOUTHAMPTON | | 175 |
| BATH | | 017 | KING AND QUEEN | | 097 | SPOTSYLVANIA | | 177 |
| BEDFORD | | 019 | KING GEORGE | | 099 | STAFFORD | | 179 |
| BLAND | | 021 | KING WILLIAM | | 101 | SURRY | | 181 |
| BOTETOURT | | 023 | LANCASTER | | 103 | SUSSEX | | 183 |
| BRUNSWICK | | 025 | LEE | | 105 | TAZEWELL | | 185 |
| BUCHANAN | | 027 | LOUDOUN | | 107 | WARREN | | 187 |
| BUCKINGHAM | | 029 | LOUISA | | 109 | WASHINGTON | | 191 |
| CAMPBELL | | 031 | LUNENBURG | | 111 | WESTMORELAND | | 193 |
| CAROLINE | | 033 | MADISON | | 113 | WISE | | 195 |
| CARROLL | | 035 | MATHEWS | | 115 | WYTHE | | 197 |
| CHARLOTTE | | 037 | MECKLENBURG | | 117 | YORK | | 199 |
| CHARLES CITY | | 039 | MIDDLESEX | | 119 | | | |
| CHESTERFIELD | | 041 | MONTGOMERY | | 121 | | | |
| CLARKE | | 043 | NANSEMOND | | 123 | | | |
| CRAIG | | 045 | NELSON | | 125 | | | |
| CULPEPER | | 047 | NEW KENT | | 127 | | | |
| CUMBERLAND | | 049 | NORFOLK | | 129 | | | |
| DICKENSON | | 051 | NORTHAMPTON | | 131 | | | |
| DINWIDDIE | | 053 | NORTHUMBERLAND | | 133 | | | |
| ESSEX | | 057 | NOTTOWAY | | 135 | | | |
| FAIRFAX | | 059 | ORANGE | | 137 | | | |
| FAUQUIER | | 061 | PAGE | | 139 | | | |
| FLOYD | | 063 | PATRICK | | 141 | | | |
| FLUVANNA | | 065 | PITTSYLVANIA | | 143 | | | |
| FRANKLIN | | 067 | POWHATAN | | 145 | | | |
| FREDERICK | | 069 | PRINCE EDWARD | | 147 | | | |
| GILES | | 071 | PRINCE GEORGE | | 149 | | | |
| GOOCHLAND | | 073 | PRINCESS ANNE | | 151 | | | |
| GRAYSON | | 075 | PRINCE WILLIAM | | 153 | | | |
| GLoucester | | 077 | PULASKI | | 155 | | | |
| | | | RAPPAHANNOCK | | 157 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------------|----------|------|--------|---|---|----------------|------|-------------------------|---------------|-----------------------------------|-------------|----------------|---------------|-------------|------|------|------|
| | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | VIRGINIA CITIES WITHOUT COUNTY IDENTIFICATION ALEXANDRIA COMMERCE BUREAU OF PUBLIC ROADS | | | | | | | | | | | | | |
| 1319 | 13455 | 45 | 0040 | 000 | | 1 | 1958 | | | | | | | | 044 | 1176 | |
| 1319 | 13465 | 45 | 0040 | 000 | WOODROW WILSON BRIDGE | 1 | 1958 | | | | | | | | | | |
| | | | | DEFENSE NAVY | | | | | | | | | | | | | |
| 1700 | 24057 | 45 | 0040 | 000 | RESERVE TRAINING CENTER | | 1954 | | | | | | | | | | |
| | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 20016 | 45 | 0040 | 000 | ALEXANDRIA NATL CEMETER | 1 | 1865 | 1882 | | | | | | | | | |
| 2100 | 20018 | 45 | 0040 | 000 | ALEXANDRIA RECORDS STGE | 4 | 1941 | | | | | | | | | | |
| 2100 | 20072 | 45 | 0040 | 000 | BATTERY COVE MILITARY R | 1 | 1940 | | | | | | | | | | |
| 2100 | 20072 | 45 | 0040 | 000 | | 4 | 1942 | 1946 | | | | | | | 11.0 | | |
| 2100 | 20139 | 45 | 0040 | 000 | CAMERON STATION | 1 | 1941 | 1942 | | | | | | | | | |
| 2100 | 20139 | 45 | 0040 | 000 | | 4 | 1942 | | | | | | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | REGION # 3 WASHINGTON | | | | | | | | | | | | | |
| 4703 | 03947 | 45 | 0040 | 000 | P O & CUSTOMHOUSE 200 SO WASH ST | 1 | 1856 | 1858 | | | | | | | | | |
| 4703 | 04155 | 45 | 0040 | 000 | FEDERAL RECORDS CENTER CAMERON & LEE STS | 1 | 1919 | 1943 | | | | | | | | | |
| 4703 | 13138 | 45 | 0040 | 000 | Q M MARKET CENTER N HENRY & BASHFORD LA | 4 | 1959 | | | | | | | | | | |
| 4703 | 13824 | 45 | 0040 | 000 | FRANKLIN ST BLDG UNION & FRANKLIN STS | 1 | 1942 | | | | | | | | | | |
| | | | | BRISTOL POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03938 | 45 | 0300 | 000 | POST OFFICE PIEDMONT & Sycamore STS | 1 | 1931 | | | | | | | | | | |
| | | | | BUENA VISTA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03937 | 45 | 0370 | 000 | POST OFFICE 21ST ST & FOREST AVE | 1 | 1919 | | | | | | | | | | |
| | | | | CHARLOTTESVILLE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03935 | 45 | 0440 | 000 | P O & COURTHOUSE E MARKET ST | 1 | 1903 | | | | | | | | | | |
| 1800 | 03935 | 45 | 0440 | 000 | | 1 | 1930 | | | | | | | | | | |
| | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 21783 | 45 | 0440 | 000 | USAR CTR CHARLOTTESVILL | 4 | 1956 | | | | | | | | | | |
| | | | | GENERAL SERVICES ADMIN REGION # 3 WASHINGTON | | | | | | | | | | | | | |
| 4703 | 13133 | 45 | 0440 | 000 | FEDERAL OFFICE BLDG 700 E JEFFERSON ST | 4 | 1960 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | CONTRL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|------------|----------|------|--------|---|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|-----------------------------------|-----|------|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE(ACT/AMLD) | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | CHESAPEAKE DEFENSE NAVY | | | | | | | | | | | | | | |
| 1700 | 22450 | 45 | 0468 | 000 | TITLE VIII HOUSING | 4 | 1953 | | 15.0 | | | | | | | | | | |
| 1700 | 22478 | 45 | 0468 | 000 | AMMUNITION DEPOT | 1 | 1896 | 1943 | 448.0 | 1918 | 1940 | 0761 | 0422 | | | 03 | 01 | 1944 | |
| 1700 | 22478 | 45 | 0468 | 000 | | 4 | 1896 | 1943 | 41.0 | | | | | | | | | | |
| 1700 | 22520 | 45 | 0468 | 000 | RADIO STATION | 4 | 1952 | | 3,007.0 | | | | | | | | | | |
| 1700 | 22578 | 45 | 0468 | 000 | BARRACKS SECURITY | 1 | 1905 | | 30.0 | 1918 | 0568 | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 21388 | 45 | 0468 | 000 | NIKE NORFOLK SITE 52 | 4 | 1955 | | 29.0 | | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 10145 | 45 | 0468 | 000 | IN DISMAL SWAMP CANAL | 4 | 1928 | 1959 | 845.0 | | | | | | | | | | |
| 9600 | 10696 | 45 | 0468 | 000 | CRANEY IS DISPOSAL AREA | 4 | 1948 | 1960 | 3,423.2 | | | | | | | | | | |
| | | | | | CLIFTON FORGE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03959 | 45 | 0550 | 000 | POST OFFICE CHURCH & COMMERCIAL | 1 | 1907 | | | 4 | 1902 | 0565 | | | | | | | |
| | | | | | CUVINGTON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03958 | 45 | 0660 | 000 | POST OFFICE MAIN STREET | 1 | 1909 | | | 4 | 1902 | 0565 | | | | | | | |
| | | | | | DANVILLE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03955 | 45 | 0720 | 000 | P DECOURTHOUSE 700 MAIN ST | 1 | 1931 | | | 1.3 | 1930 | CODE | 19A | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20249 | 45 | 0720 | 000 | DANVILLE NATL CEMETERY | 1 | 1873 | | | 4.0 | 1874 | 0262 | 0230 | | | | | | |
| | | | | | FREDERICKSBURG POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03952 | 45 | 1020 | 000 | POST OFFICE | 1 | 1908 | | | 4 | 1902 | 0565 | | | | | | | |
| 1800 | 03952 | 45 | 1020 | 000 | 721 PRINCESS ANN | 2 | 1936 | | | 2 | 1932 | 0400 | 0213 | | | | | | |
| | | | | | GALAX POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03950 | 45 | 1050 | 000 | POST OFFICE 201 N MAIN ST | 2 | 1934 | | | 3 | 1932 | 0400 | 0213 | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 21838 | 45 | 1050 | 000 | USAR CTR GALAX | 4 | 1957 | | | 5.0 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR DEPT. | SSA CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|----------------------------------|--------------------|-------|----------|--------|--|------------------------|----------------|-----------|--------------------------|----------------|--|---------------------------------|----------------------|-------------|----------------|---------------|-------------|------------|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTORY/REGULATORY | ACCEPTANCE BY FEDERAL AGENCY | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. |
| | | | | | HAMPTON POST OFFICE BUREAU OF FACILITIES | | | | .3 | 1936 CODE 0019 | | | | | | | | 03 23 1938 |
| | 1800 03907 | 45 | 1180 000 | | PHOEBUS STA 102 E MELLEN ST | 1 | 1938 | | | | | | | | | | | |
| | 1800 03949 | 45 | 1180 000 | | POST OFFICE 132 E QUEEN ST | 1 | 1911 | | | .3 | 1918 0568 0382 | | | | | | | |
| | 1800 12821 | 45 | 1180 000 | | P O SITE HAMPTON DEFENSE ARMY | 4 | 1942 | | | 6.6 | | | | | | | | |
| | 2100 20398 | 45 | 1180 000 | | HAMPTON NATL CEMETERY | 1 | 1868 1934 | | | 27.0 | 1875 0416 0327 1918 0568 0382 1922 0651 0390 | | | | | | | |
| | 2100 20603 | 45 | 1180 000 | | MONROE FORT | 1 | 1838 1942 | | | 978.0 | 1821 0102 0073 1871 0028 0031 1902 0565 0482 1918 0568 0382 1936 0629 0386 1819 0019 0013 1922 0019 0016 | | | | | | | 12 30 1942 |
| | 2100 20603 | 45 | 1180 000 | | | 3 | 1803 1838 | | | 3.9 | | | | | | | | |
| | 2100 20603 | 45 | 1180 000 | | | 4 | 1942 1951 | | | 46.1 | | | | | | | | |
| | 2100 21408 | 45 | 1180 000 | | NIKE NORFOLK SITE 93 | 4 | 1955 | | | 21.0 | | | | | | | | |
| | 2100 21417 | 45 | 1180 000 | | NIKE NORFOLK SITE 02 | 4 | 1955 | | | 63.0 | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| | 3600 10293 | 45 | 1180 000 | | V A CENTER JONES CREEK | 1 | 1870 1906 | | | 85.3 | 1870 0479 | | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| | 5700 24477 | 45 | 1180 000 | | LANGLEY | AFB | 1 | 1916 1942 | | 2,474.0 | 1918 0568 0382 1922 0651 0390 1940 0761 0422 | | | | | | 08 25 1942 | |
| | 5700 24477 | 45 | 1180 000 | | | | 4 | 1942 1959 | | 722.0 | | | | | | | | |
| | 5700 24480 | 45 | 1180 000 | | BIG BETHEL | RRG | 1 | 1940 1942 | | 11.0 | 1940 0761 0422 | | | | | | | 08 25 1942 |
| | 5700 24482 | 45 | 1180 000 | | LANGLEY VIEW | AHG | 4 | 1950 | | 66.0 | | | | | | | | |
| | | | | | NAT AERO & SPACE ADMIN | | | | | | | | | | | | | |
| | 8000 05033 | 45 | 1180 000 | | LANGLEY RESEARCH CENTER | 4 | 1950 | | | 430.0 | | | | | | | | |
| | | | | | HARRISONBURG POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| | 1800 03948 | 45 | 1190 000 | | P O COURTHOUSE 116 N MAIN ST | 1 | 1884 | | | .9 | 1883 0061 0047 | | | | | | | |
| | | | | | HOPEWELL POST OFFICE | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| | 1800 03969 | 45 | 1290 000 | | POST OFFICE POYTHRESS & N 2ND | 3 | 1936 | | | .5 | 1936 CODE 019C | | | | | | | 04 24 1944 |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| | 2100 20207 | 45 | 1290 000 | | CITY POINT NATL CEMETER | 1 | 1868 1872 | | | 7.0 | 1918 0568 0382 | | | | | | | |
| | | | | | LYNCHBURG GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | REGION # 3 WASHINGTON | | | | | | | | | | | | | |
| | 4703 03965 | 45 | 1490 000 | | P O & COURT HOUSE CHURCH & 10TH STS | 1 | 1929 | | | .9 | 1924 CODE 019A | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTRACT NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--------------|----------|------|-------------|-----|---|---------------------|------------------------|-------------|--------------------------|---------------|-----------------------------------|--------------|-------------------------------|------|----|------------------------------------|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGUL. | | | ACCEPTANCE OR RECONVEYANCE DATE |
| | STATE | CITY | ZIP CODE | | | | YEAR OF ACQUISITION | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1800 | 03962 | 45 | 1570 | 000 | MARTINSVILLE POST OFFICE BUREAU OF FACILITIES POST OFFICE 1 WEST CHURCH | 1 | 1902 | | .3 | 1901 | 0056 | | | | | |
| 1700 | 22538 | 45 | 1720 | 000 | NEWPORT NEWS DEFENSE NAVY RESERVE TRAINING CENTER | 4 | 1942 | | 5.0 | | | | | | | |
| 1800 | 03961 | 45 | 1720 | 000 | POST OFFICE BUREAU OF FACILITIES | 1 | 1899 | 1901 | | -7 | | | | | | |
| 1800 | 03961 | 45 | 1720 | 000 | P DECTHSE&CU HSE 25TH ST & WEST AVE | 1 | 1930 | | .2 | 1884 1930 | 0670 CODE | 490 019A | | | | |
| 2100 | 20321 | 45 | 1720 | 000 | DEFENSE ARMY EUSTIS FORT | 1 | 1918 | 1924 | 7,983.6 | 1918 1922 | 0568 0651 | 0382 0390 | | | | |
| 2100 | 20321 | 45 | 1720 | 000 | | 4 | 1946 | 1961 | 130.4 | | | | | | | |
| 2100 | 22422 | 45 | 1720 | 000 | NIKE NORFOLK SITE 85 HS | 1 | 1942 | 1943 | 18.0 | 1940 | 0761 | 0422 | | 06 | 05 | 1945 |
| 5700 | 24481 | 45 | 1720 | 000 | DEFENSE AIR FORCE OYSTER POINT | AMO | 4 | 1942 | 1,381.0 | | | | | | | |
| 5700 | 24935 | 45 | 1720 | 000 | MORRISON | 8CN | 4 | 1953 | 1.0 | | | | | | | |
| | | | | | NORFOLK COMMERCE | | | | | | | | | | | |
| | | | | | COAST & GEODETIC SURVEY | | | | | | | | | | | |
| 1307 | 14509 | 45 | 1760 | 000 | NORFOLK SHIPS BASE 445 W YORK ST | 4 | 1942 | | 1.5 | | | | | | | |
| 1313 | 05152 | 45 | 1760 | 000 | MARITIME ADMINISTRATION NORFOLK TERMINAL 7737 HAMPTON BLVD | 1 | 1924 | | 538.6 | 1919 | R | | | | | |
| | | | | | DEFENSE NAVY | | | | | | | | | | | |
| 1700 | 22452 | 45 | 1760 | 000 | TITLE VIII HOUSING | 2 | 1942 | | 34.0 | 1940 | | | | 10 | 02 | 1962 |
| 1700 | 22466 | 45 | 1760 | 000 | ADM. COMD AND UNIT BUPER | 1 | 1918 | | 43.0 | 1918 | | | | | | |
| 1700 | 22488 | 45 | 1760 | 000 | COMMUNICATION BASE | 1 | 1918 | | .N | 1918 | | | | | | |
| 1700 | 22492 | 45 | 1760 | 000 | FLEET TRAINING CENTER | 1 | 1918 | | 5.0 | 1918 | | | | | | |
| 1700 | 22565 | 45 | 1760 | 000 | ATL FLT ASW TACT SCHOOL | 2 | 1956 | | .N | 1940 | | | | 08 | 03 | 1957 |
| 1700 | 22576 | 45 | 1760 | 000 | BARRACKS SECURITY | 1 | 1918 | | 8.0 | 1918 | | | | | | |
| 1700 | 23553 | 45 | 1760 | 000 | DENTAL CLINIC | 1 | 1918 | | 1.0 | 1918 | | | | | | |
| 1700 | 24166 | 45 | 1760 | 000 | DISPENSARY | 1 | 1918 | | 2.0 | 1918 | | | | | | |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | |
| 2023 | 08275 | 45 | 1760 | 000 | CG MODRINGS BERKLEY | 1 | 1958 | | 14.4 | 1918 | 0568 | 0382 | | | | |
| | | | | | DEFENSE ARMY | | | | 2.0 | | | | | | | |
| 2100 | 20655 | 45 | 1760 | 000 | USAR CTR NORFOLK | 4 | 1951 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL LAND AREA NUMBER | GSA CONTROL NO. | | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | ACRES TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------------------|--------------------|------|----------|-----|--|--|------------------------|----------------|------|------------------------|-----------------------------------|----------|-------------|------------|----------|------|-----|------|------------|
| | STATE | CITY | COUNTY | | | | | FROM | TO | | STATUTE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 4703 | 04037 | 45 | 1760 | 000 | | GENERAL SERVICES ADMIN REGION # 3 WASHINGTON P O & COURT HOUSE MONTICELLO AV & BUTE ST | 1 | 1931 | | .8 | 1930 | CODE | 019A | | | | | | |
| 4703 | 04066 | 45 | 1760 | 000 | | CUSTOMHOUSE MAIN & WATER STS | 1 | 1852 | | .7 | 1852 | 0027 | 0027 | | | | | | |
| | | | | | | HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE | | | | | | | | | | | | | |
| 7511 | 04097 | 45 | 1760 | 000 | | PHS HOSPITAL 6500 HAMPTON BLVD | 1 | 1921 | 1942 | 13.1 | | | | 1922 | 0738 | R | 040 | 0255 | 06 17 1944 |
| 7511 | 04097 | 45 | 1760 | 000 | | DEFENSE CORPS OF ENG -CIVIL- | 3 | 1921 | 1942 | 6.7 | | | | 1942 | 0004 | | | | |
| 9600 | 10148 | 45 | 1760 | 000 | | NORF DISTRICT ENGR SITE FRONT STREET | 1 | 1795 | | 16.0 | | | | 1794 | 0016 | 0024 | | | |
| 9600 | 10148 | 45 | 1760 | 000 | | NORTON POST OFFICE BUREAU OF FACILITIES | 4 | 1949 | 1959 | 4.1 | | | | | | | | | |
| 1800 | 03903 | 45 | 1810 | 000 | | POST OFFICE 7TH & FEDERAL STS | 1 | 1915 | | .4 | | | | 1918 | 0568 | 0382 | | | |
| | | | | | | PETERSBURG POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03906 | 45 | 1910 | 000 | | POST OFFICE FRANKLIN ST | 2 | 1935 | | .8 | | | | 1932 | 0400 | 0213 | | | |
| | | | | | | PORTSMOUTH DEFENSE NAVY | | | | | | | | | | | | | |
| 1700 | 22502 | 45 | 1970 | 000 | | HOSPITAL | 1 | 1799 | | 79.2 | | | | 1918 | | | | | |
| 1700 | 22502 | 45 | 1970 | 000 | | TREASURY COAST GUARD | 3 | 1941 | | 28.8 | | | | 1940 | 0754 | 0417 | | | |
| 2023 | 08236 | 45 | 1970 | 000 | | BASE PORTSMOUTH | 1 | 1870 | 1927 | 3.9 | | | | 1870 | 0193 | 0153 | | | |
| 2023 | 08236 | 45 | 1970 | 000 | | | 2 | 1933 | | | | | | 1873 | 0150 | 0158 | | | |
| 2023 | 08236 | 45 | 1970 | 000 | | | 4 | 1942 | 1945 | 4.5 | | | | 1922 | 0657 | 0390 | | | |
| | | | | | | GENERAL SERVICES ADMIN REGION # 3 WASHINGTON | | | | | | | | 1932 | 0400 | 0213 | | | |
| 4703 | 03908 | 45 | 1970 | 000 | | PO & CUSTOMHOUSE COURT & KING STS | 1 | 1904 | 1906 | .7 | | | | 1902 | 0565 | | | | |
| 4703 | 12418 | 45 | 1970 | 000 | | FEDERAL OFFICE BLDG LONDON & CRAWFORD STS | 1 | 1958 | | 1.3 | | | | | | | | | |
| | | | | | | RADFORD POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03910 | 45 | 2020 | 000 | | POST OFFICE 1007 NORWOOD ST | 3 | 1939 | | .4 | | | | 1936 | CODE | 019C | | | 04 26 1944 |
| | | | | | | RICHMOND DEFENSE NAVY | | | | | | | | | | | | | |
| 1700 | 22542 | 45 | 2060 | 000 | | RESERVE TRAINING CENTER | 4 | 1942 | | 6.0 | | | | | | | | | |
| 1700 | 23992 | 45 | 2060 | 000 | | R AND R DEST HQTRS | 4 | 1942 | | 23.0 | | | | | | | | | |
| | | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03912 | 45 | 2060 | 000 | | P D SAUNDERS STA 1625 W BROAD ST | 3 | 1937 | | .5 | | | | 1936 | CODE | 0001 | 9A | | 04 09 1937 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------------|----------------------|---------------|------|--------|--|------------------------|----------------|------|--------------------------|------------------------|-----------------------------------|---------------------------------|-----------------------------------|----------------|---------------|-------------|-----|-----|------|--|
| | FED STATE CODE | STATE NAME | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ACQUISITION | STATE STATUTE | FEDERAL LAW INSTRUMENT/AMEND | ACCEPTANCE OR RECORDATION DATE | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 1800 | 03913 | 45 | 2060 | 000 | P O SOUTH SIDE STATION 1025 HULL ST | 1 | 1907 | | .4 | 1902 | 0565 | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | |
| 2100 | 20749 | 45 | 2060 | 000 | RICHMOND NATL CEMETERY | 1 | 1867 | 1906 | 10.0 | 1918 | 0568 | 0382 | | | | | | | | |
| 2100 | 20752 | 45 | 2060 | 000 | RICHMOND DSA SUBS SUP C | 4 | 1943 | | 5.0 | | | | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | | |
| 3600 | 10323 | 45 | 2060 | 000 | VA HOSPITAL BROAD ROCK ROAD | 2 | 1943 | 1944 | 131.5 | 1940 | | 0422 | | | | | 03 | 20 | 1947 | |
| | | | | | GENERAL SERVICES ADMIN REGION # 3 WASHINGTON | | | | | | | | | | | | | | | |
| 4703 | 03911 | 45 | 2060 | 000 | PARCEL POST BLDG MAIN-BANK-11TH-13TH STS | 1 | 1933 | | .5 | 1930 | CODE | 019A | | | | | | | | |
| 4703 | 04053 | 45 | 2060 | 000 | P O CT HS CUS HS | 1 | 1853 | | .5 | | | | | | | | | | | |
| 4703 | 04053 | 45 | 2060 | 000 | MAIN & 10TH STS | 1 | 1903 | | .2 | | | | | | | | | | | |
| 4703 | 04053 | 45 | 2060 | 000 | | 1 | 1916 | | .2 | 1853 | 0128 | 0149 | | | | | | | | |
| | | | | | | | | | | 1853 | 0128 | 0149 | | | | | | | | |
| 4703 | 12826 | 45 | 2060 | 000 | FED OFFICE BLDG 7TH & MARSHALL | 4 | 1959 | | 1.9 | | | | | | | | | | | |
| | | | | | ROANOKE DEFENSE ARMY | | | | | | | | | | | | | | | |
| 2100 | 21770 | 45 | 2100 | 000 | USAR CTR ROANOKE | 1 | 1933 | | 7.0 | 1918 | 0568 | 0382 | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION # 3 WASHINGTON | | | | | 1922 | 0651 | 0390 | | | | | | | | |
| 4703 | 03914 | 45 | 2100 | 000 | POST OFFICE COURT HOUSE LUCK AVE & 2ND ST | 1 | 1929 | | 1.4 | 1924 | CODE | 019A | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | |
| 6900 | 11313 | 45 | 2100 | 000 | NAV FAC SRA | 4 | 1956 | | 8.4 | | | | | | | | | | | |
| | | | | | STAUNTON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03891 | 45 | 2330 | 000 | POST OFFICE 123-127 W FREDERICK | 1 | 1892 | | .5 | 1891 | | 0010 | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | |
| 2100 | 20870 | 45 | 2330 | 000 | STAUNTON NATL CEMETERY | 1 | 1868 | | 1.0 | 1918 | 0568 | 0382 | | | | | | | | |
| | | | | | SUFFOLK GENERAL SERVICES ADMIN REGION # 3 WASHINGTON | | | | | | | | | | | | | | | |
| 4703 | 03894 | 45 | 2390 | 000 | POST OFFICE MAIN & BANK STS | 1 | 1909 | | .3 | 1902 | | 0565 | | | | | | | | |
| | | | | | VIRGINIA BEACH COMMERCE WEATHER BUREAU | | | | | | | | | | | | | | | |
| 1323 | 05005 | 45 | 2540 | 000 | OBSERVATORY WATERFRONT & 14TH ST | 1 | 1916 | | .3 | 1919 | | R | | | | | | | | |
| | | | | | INTERIOR FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | |
| 1435 | 09347 | 45 | 2540 | 000 | BACK BAY REFUGE | 4 | 1938 | | 4,588.8 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | USA CONTROL NO. | STATE | LOCATION | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|-----------------------------------|--------------------|-------|----------|--------|---------------------------------------|------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|------------------------------|--------------------------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW ENACTED/AMEND | ACCEPTANCE OR RECONSTITUTION DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1435 | 14633 | 45 | 2540 | 000 | MACKAY ISL WL REFUGE | 4 | 1962 | | 842.3 | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | | |
| 1700 | 24365 | 45 | 2540 | 000 | FLEET AA WARFARE T C | 4 | 1942 | 1943 | 1,072.0 | | | | | | | | | | | |
| 1700 | 24407 | 45 | 2540 | 000 | INOMAN AND ASTINOMAN | 3 | 1941 | | | 14.0 | 1940 | 0022 | 0014 | | | | | 04 | 10 | 1941 |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03902 | 45 | 2540 | 000 | POST OFFICE 24TH ST & ATLANTIC AVE | 2 | 1936 | | | .2 | 1932 | 0400 | 0213 | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | |
| 2023 | 08244 | 45 | 2540 | 000 | CAPE HENRY LIGHT STA | 1 | 1790 | 1880 | | 4.7 | 1789 1873 | 0003 0150 | 0005 0158 | | | | | | | |
| 2023 | 08272 | 45 | 2540 | 000 | LITTLE ISLAND LB STA | 1 | 1881 | | | 8.0 | 1878 | 0016 | 0018 | | | | | | | |
| 2023 | 08297 | 45 | 2540 | 000 | VIRGINIA BEACH LBS | 1 | 1878 | 1899 | | 1.9 | 1878 | 0016 | 0018 | | | | | | | |
| 2023 | 11094 | 45 | 2540 | 000 | LITTLE CREEK LBSTA | 2 | 1935 | | | 1.5 | 1932 | 0400 | 0213 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 20875 | 45 | 2540 | 000 | STORY FORT | 3 | 1880 | 1923 | | 338.9 | 1914 | 0095 | 0066 | | | | | | | |
| 2100 | 20875 | 45 | 2540 | 000 | | 4 | 1942 | 1944 | 1,082.1 | | | | | | | | | | | |
| 2100 | 21389 | 45 | 2540 | 000 | NIKE NORFOLK SITE 36 | 4 | 1955 | | | 21.0 | | | | | | | | | | |
| | | | | | WAYNESBORO | | | | | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | REGION # 3 WASHINGTON | | | | | | | | | | | | | | | |
| 4703 | 03899 | 45 | 2610 | 000 | POST OFFICE | 1 | 1916 | | | .3 | 1918 | 0568 | 0382 | | | | | | | |
| 4703 | 03899 | 45 | 2610 | 000 | WAYNE AVE & FEDERAL ST | 4 | 1941 | | | .5 | | | | | | | | | | |
| | | | | | WINCHESTER | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03898 | 45 | 2640 | 000 | POST OFFICE | 1 | 1907 | | | .3 | 1902 | 0565 | | | | | | | | |
| 1800 | 03898 | 45 | 2640 | 000 | | 2 | 1935 | | | .1 | 1932 | 0400 | | | | | | | | |
| 1800 | 03898 | 45 | 2640 | 000 | BRADDOCK & PICCADILLY | 4 | 1941 | | | .1 | 0213 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 20973 | 45 | 2640 | 000 | WINCHESTER NATL CEMETER | 1 | 1870 | | | 5.0 | 1875 1918 | 0416 0568 | 0327 0382 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | 107 | | | | | | 234 | | | | | | | | | | | | |
| | | | | | ACCOMACK | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | |
| 1435 | 09463 | 45 | 0490 | 001 | CHINCOTEAGUE REFUGE | 4 | 1943 | 1959 | | 9,022.9 | | | | | | | | | | |
| 1435 | 12984 | 45 | 1015 | 001 | FRANKLIN CITY FISH STA | 4 | 1961 | | | 5.3 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | | |
| 1700 | 22462 | 45 | 9999 | 001 | TITLE VIII HOUSING | 4 | 1953 | | | 32.0 | | | | | | | | | | |
| 1700 | 23504 | 45 | 0490 | 001 | AIR STATION | 1 | 1945 | | | 92.7 | 1940 | 0022 | 0014 | | | | | 08 | 30 | 1949 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | ACCESSION OR RECONSTRUCTION DATE | | | | |
|--------------------|-------------|-------------------------------------|------------------------|----------------|------|-----------|-----------------------------------|--------------------|----------|----------------|-------------------------------------|-------------|-----|-----|------|
| | | | | FROM | TO | | STATE STATUTE | YEAR OF CHARTER | PAGE NO. | CHARTER NO. | VOLUME NO. | BASE NO. | MO. | DAY | YEAR |
| 1700 23504 | 45 0490 001 | POST OFFICE BUREAU OF FACILITIES | 4 | 1942 | | 32.3 | | | | | | | | | |
| 1800 03904 | 45 1830 001 | POST OFFICE MARKET ST | 2 | 1935 | | .3 | 1932 | 0400 | 0213 | | | | | | |
| | | TREASURY | | | | | | | | | | | | | |
| | | COAST GUARD | | | | | | | | | | | | | |
| 2023 08233 | 45 0115 001 | ASSATEAGUE LIGHT | 1 | 1832 | | .2 | 1832 | 0260 | 0193 | | | | | | |
| 2023 08235 | 45 0490 001 | MOORINGS CHINCOTEAGUE | 4 | 1943 | | 2.0 | | | | | | | | | |
| 2023 08250 | 45 9999 001 | CHINCOTEAGUE INLET LT | 1 | 1906 | | 1.0 | 1902 | 0565 | 0482 | | | | | | |
| 2023 11095 | 45 9999 001 | METOMKIN INLET LBS | 2 | 1935 | | 2.6 | 1932 | 0400 | 0213 | | | | | | |
| 2023 11095 | 45 9999 001 | | 4 | 1953 | | .8 | | | | | | | | | |
| 2023 11097 | 45 0115 001 | ASSATEAGUE BEACH LBS | 2 | 1921 | | 5.3 | 1862 | 0082 | 0080 | | | | | | |
| 2023 11101 | 45 9999 001 | PARRAMORE BEACH LBS | 2 | 1934 | | 6.8 | 1932 | 0400 | 0213 | | | | | | |
| 2023 11102 | 45 0115 001 | POPES ISLAND LBS | 1 | 1886 | | 6.9 | 1878 | 0016 | 0018 | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | |
| | | AIR FORCE | | | | | | | | | | | | | |
| 5700 24844 | 45 0020 001 | TEMPERANCEVILLE GAP | 4 | 1955 | | 1.0 | | | | | | | | | |
| | | NAT AERO & SPACE ADMIN | | | | | | | | | | | | | |
| 8000 10763 | 45 9999 001 | WALLOPS STATION | 4 | 1949 | 1959 | 6,564.8 | | | | | | | | | |
| | 14 | | 24 | | | 15,776.9* | | | | | | | | | |
| | | ALLEGHENY | | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | | | |
| 2100 21923 | 45 0660 005 | USAR CTR COVINGTON | 4 | 1958 | | 3.0 | | | | | | | | | |
| | 1 | | 1 | | | 3.0* | | | | | | | | | |
| | | APPOMATTOX | | | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | | |
| | | NATIONAL PARK SERVICE | | | | | | | | | | | | | |
| 1417 07025 | 45 0090 011 | APPOMATTOX CH NHP | 3 | 1939 | 1940 | 850.9 | 1936 | 0608 | 0382 | | | | | | |
| 1417 07025 | 45 0090 011 | | 4 | 1943 | 1960 | 86.4 | | | | | | | | | |
| | 1 | | 3 | | | 937.3* | | | | | | | | | |
| | | ARLINGTON | | | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | | |
| | | NATIONAL PARK SERVICE | | | | | | | | | | | | | |
| 1417 07165 | 45 0100 013 | CUSTIS LEE MANSION | 2 | 1884 | | 3.5 | 1884 | 0186 | 0151 | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | |
| | | NAVY | | | | | | | | | | | | | |
| 1700 24133 | 45 9999 013 | PUB WORKS OFFICE DIST | 1 | 1883 | 1917 | 18.0 | 1884 1918 | 0186 | 0151 | | | | | | |
| 1700 24135 | 45 0100 013 | MARINE CORPS HQTRS | 1 | 1943 | 1952 | 21.0 | 1940 | 0761 | 0422 | | | | 01 | 29 | 1954 |
| | | POST OFFICE | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NAME NUMBER | CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL COUNCIL | DATES ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|-------------------------------------|-------------|----------|---|---------------------------|----------------|-----------|-----------------------------------|--------------|----------------|-------------------------------|-------------|--------------------------|
| | | | | | | | STATE STATUTE | | | FEDERAL LAW IMPLEMENTATION | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PART NO. | NO. DAY YEAR |
| 1800 | 03975 | 45 0100 | 013 POST OFFICE 3118 N WASH BLVD | 3 | 1936 | .8 | 1936 | CODE | 019C | | | 04 20 1944 |
| | | | DEFENSE | | | | | | | | | |
| | | | ARMY | | | | | | | | | |
| 2100 | 20031 | 45 0100 | 013 ARLINGTON HALL STATION | 1 | 1942 | 87.0 | 1940 | 0761 | 0422 | | | 01 18 1944 |
| 2100 | 20032 | 45 9999 | 013 ARLINGTON NATL CEMETERY | 1 | 1864 | 411.0 | 1884 | 0186 | 0151 | | | |
| 2100 | 20626 | 45 1008 | 013 MYER FORT | 1 | 1864 1942 | 474.0 | 1884 1940 | 0186 0761 | 0151 0422 | | | 12 30 1942 |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | |
| | | | REGION # 3 WASHINGTON | | | | | | | | | |
| 4703 | 04099 | 45 0100 | 013 FED OFF BLDG 2 COL PIKE & RIDGE RD | 1 | 1941 | 18.0 | 1950 | CODE | 0724 | | | 06 01 1950 |
| 4703 | 04108 | 45 0100 | 013 PENTAGON & ANNEXES COL PIKE & RIDGE RD | 1 | 1940 | 380.0 | 1940 1940 | 0761 0761 | 0422 0422 | | | 03 10 1942 06 05 1945 |
| | | | FEDERAL AVIATION AGENCY | | | | | | | | | |
| 6900 | 06100 | 45 0100 | 013 RADAR ASR | 4 | 1949 | .4 | | | | | | |
| 6900 | 06133 | 45 1123 | 013 WASHINGTON NAT AIRPORT | 1 | 1938 1953 | 667.5 | | | | 59 | 0053 | |
| | | 11 | | 24 | | 2,081.2* | | | | | | |
| | | | BEDFORD | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 03944 | 45 0130 | 019 POST OFFICE 115 E MAIN ST | 1 | 1909 | .3 | 1902 | 0565 | | | | |
| | | | DEFENSE | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | |
| 5700 | 25526 | 45 0130 | 019 BEDFORD | FHG | 4 1958 | 9.0 | | | | | | |
| | | 2 | | 3 | | 9.3* | | | | | | |
| | | | BUCKINGHAM | | | | | | | | | |
| | | | AGRICULTURE | | | | | | | | | |
| | | | FOREST SERVICE | | | | | | | | | |
| 1223 | 07711 | 45 9999 | 029 LEE EXPER FOREST LU | 4 | 1935 1940 | 2,683.0 | | | | | | |
| | | 1 | | 1 | | 2,683.0* | | | | | | |
| | | | CAMPBELL | | | | | | | | | |
| | | | POST OFFICE | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 03993 | 45 0060 | 031 POST OFFICE 7TH & BROAD STS | 3 | 1938 | .2 | 1936 | CODE | 019C | | | 04 20 1944 |
| | | 1 | | 2 | | .2* | | | | | | |
| | | | CAROLINE | | | | | | | | | |
| | | | COMMERCE | | | | | | | | | |
| | | | COAST AND GEODETIC SURV | | | | | | | | | |
| 1307 | 05037 | 45 0645 | 033 MAGNETIC OBSERVATORY | 4 | 1941 | 187.4 | | | | | | |
| | | 1 | | 1 | | 187.4* | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| DSA CONTROL NO. | INSTAL. LOCATION | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|---------------------|-------|------|--------|--|------------------------|---------------|------|-------------------------|----------------------|-----------------------------------|----------------|--------------------------|-------------|------------------------------------|-----|------|
| | | | | | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTMENT | | ACCEPTANCE OR RECONVECTION DATE | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PARK NO. | MO. | DAY | YEAR |
| 1435 | 09265 | 45 | 0426 | 039 | CHARLES CITY INTERIOR FISH AND WILDLIFE SERV | 2 | 1934 | 1935 | 254.3 | 1930 | 0013 | 0004 | | | | | |
| | 1 | | | | | 2 | | | 254.3* | | | | | | | | |
| 1435 | 09513 | 45 | 0470 | 041 | CHESTERFIELD INTERIOR FISH & WILDLIFE SERVICE | 4 | 1953 | | 1,328.9 | | | | | | | | |
| 2100 | 20751 | 45 | 9999 | 041 | DEFENSE ARMY | 1 | 1941 | | 357.0 | 1940 | 0761 | 0422 | | | | | |
| 2100 | 20751 | 45 | 9999 | 041 | RICHMOND DSA GEN SUP CE | 4 | 1942 | 1954 | 311.0 | | | | | | | | |
| 2100 | 21769 | 45 | 9999 | 041 | USAR CTR RICHMOND 02 | 2 | 1943 | | 6.0 | 1940 | 0761 | 0422 | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 9600 | 10144 | 45 | 9999 | 041 | DEFENSE CORPS OF ENG -CIVIL- APPOMATTOX RIV DIV CHAN | 4 | 1904 | 1943 | 118.9 | | | | | | | | |
| | 4 | | | | | 7 | | | 2,121.8* | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 1800 | 03943 | 45 | 0160 | 043 | CLARKE POST OFFICE BUREAU OF FACILITIES | 3 | 1938 | | .3 | 1936 | CODE | 019C | | | | | |
| | 1 | | | | | 2 | | | .3* | | | | | | | | |
| 1435 | 12506 | 45 | 1848 | 045 | CRAIG INTERIOR FISH AND WILDLIFE SERV | 4 | 1958 | | 497.8 | | | | | | | | |
| | 1 | | | | | 1 | | | 497.8* | | | | | | | | |
| 1800 | 03957 | 45 | 0690 | 047 | CULPEPER POST OFFICE BUREAU OF FACILITIES | 1 | 1931 | | .5 | 1930 | CODE | 019A | | | | | |
| | | | | | | | | | | | | | | | | | |
| 2100 | 20242 | 45 | 0690 | 047 | DEFENSE ARMY | 1 | 1867 | | 5.9 | 1918 | 0568 | 0382 | | | | | |
| 2100 | 20242 | 45 | 0690 | 047 | CULPEPER NATL CEMETERY | 4 | 1948 | | .1 | | | | | | | | |
| | 2 | | | | | 5 | | | 6.5* | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 9600 | 14737 | 45 | 9999 | 051 | DICKENSON DEFENSE CORPS OF ENG -CIVIL- JOHN W FLANNAGAN RES | 4 | 1961 | 1962 | 997.0 | | | | | | | | |
| | 1 | | | | | 1 | | | 997.0* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|------------------------------------|-------------|----------------------------------|----------|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGULATIONS | | ACCEPTANCE BY NEGLIGENCE DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | DINWIDDIE INTERIOR NATIONAL PARK SERVICE POPLAR GROVE NAT CEM | 1 | 1868 | 1877 | 8.7 | 1902 | 0565 | 0004 | | | | | | | |
| 1417 | 07022 | 45 | 9999 | 053 | | 2 | | | 8.7* | | | | | | | | | | |
| | | 1 | | | FAIRFAX CENTRAL INTELLIGENCE CIA HEADQUARTERS SITE | 2 | 1936 | 1940 | 138.2 | 1950 | 0523 | 0003 | 46 | 0828 | 07 | 28 | 1961 | | |
| | | | | | COMMERCE BUREAU OF PUBLIC ROADS | | | | | | | | | | | | | | |
| 1319 | 05950 | 45 | 9999 | 059 | LANGLEY RESEARCH STA | 4 | 1940 | 1948 | 361.5 | | | | | | | | | | |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 07872 | 45 | 9999 | 059 | SATELLITE TRANSMITTER | 4 | 1946 | | 35.0 | | | | | | | | | | |
| 2023 | 07873 | 45 | 9999 | 059 | WASHINGTON RADIO STA | 3 | 1939 | | 200.0 | 1936 | 0610 | | | | | | | | |
| 2023 | 08269 | 45 | 9999 | 059 | JONES POINT LIGHT | 1 | 1924 | | .9 | 1924 | 0258 | 0121 | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20082 | 45 | 1001 | 059 | BELVOIR FORT | 1 | 1910 | 1942 | 8,939.5 | 1918 | 0568 | 0382 | | | | | | | |
| | | | | | | | | | 1922 | 0651 | 0390 | | | | | | | | |
| | | | | | | | | | 1940 | 0761 | 0422 | | | | | | | | |
| | | | | | | | | | 1902 | 0565 | 0482 | | | | | | | | |
| 2100 | 20082 | 45 | 1001 | 059 | | 4 | 1941 | 1950 | 319.5 | | | | | | | 067 0037 | | | |
| 2100 | 20912 | 45 | 2480 | 059 | MICROWAVE STA E TYSONS | 4 | 1953 | | 3.0 | | | | | | | | | | |
| 2100 | 21233 | 45 | 0900 | 059 | NIKE WASH BALTO SITE 74 | 4 | 1955 | | 26.0 | | | | | | | | | | |
| 2100 | 21354 | 45 | 9999 | 059 | ARMY MAP SERVICE SATL T | 4 | 1955 | | 29.0 | | | | | | | | | | |
| 2100 | 22441 | 45 | 9999 | 059 | USAR CTR ALEXANDRIA | 4 | 1941 | | 8.0 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 3 WASHINGTON | | | | | | | | | | | | | | |
| 4703 | 11758 | 45 | 0900 | 059 | HYBLA VALLEY TEST AREA | 4 | 1941 | | 1,281.1 | | | | | | | | | | |
| | | | | | TELEGRAPH RD-KINGS HWY | | | | | | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 11312 | 45 | 9999 | 059 | ARTCC RTR | 4 | 1957 | | 3.7 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| 9600 | 12044 | 45 | 9999 | 059 | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| | | | | | WASHINGTON AQUEDUCT | 4 | 1855 | 1957 | 6.0 | | | | | | | | | | |
| | | 13 | | | | 22 | | | 11,351.4* | | | | | | | | | | |
| | | | | | FAUQUIER | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03896 | 45 | 2570 | 061 | POST OFFICE 255 MAIN ST | 1 | 1911 | | .3 | 1902 | 0565 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20931 | 45 | 9999 | 061 | VINT HILL FARMS STATION | 1 | 1942 | | 721.0 | | | | | | | | | | |
| | | | | | | | | | 721.3* | | | | | | | | | | |
| | | 2 | | | | | | | | | | | | | | | | | |
| | | | | | | 3 | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL SOURCE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|----------|------|--------|--|--------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-------------------------------|-------------|--------------------------------------|-----|------|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE(AMEND) | | ACCEPTANCE OR RECONCILIATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO | DAY | YEAR | | |
| | | | | | FRANKLIN INTERIOR NATIONAL PARK SERVICE BOOKER T WASHINGTON NM | | 4 | 1957 | 1960 | | 199.7 | | | | | | | | |
| 1417 | 12049 | 45 | 9999 | 067 | POST OFFICE BUREAU OF FACILITIES POST OFFICE I COLLEGE ST | | 3 | 1936 | | | .4 | | 1936 | CODE 019C | | 04 | 26 | 1944 | |
| | | 2 | | | | | 3 | | | | 200.1* | | | | | | | | |
| | | | | | GILES DEFENSE CORPS OF ENG -CIVIL- BLUESTONE RESERVOIR | | 4 | 1947 | 1951 | | 1,649.8 | | | | | | | | |
| 9600 | 10592 | 45 | 9999 | 071 | | | 1 | | | | 1,649.8* | | | | | | | | |
| | | 1 | | | GREENSVILLE POST OFFICE BUREAU OF FACILITIES POST OFFICE 109 S MAIN ST | | 3 | 1937 | | | .6 | | 1936 | CODE 019C | | 04 | 20 | 1944 | |
| | | | | | | | 2 | | | | .6* | | | | | | | | |
| | | | | | HALIFAX POST OFFICE BUREAU OF FACILITIES POST OFFICE MAIN & BROAD STS | | 1 | 1911 | | | .4 | | 1902 | 0565 | | | | | |
| 1800 | 03890 | 45 | 2280 | 083 | | | 2 | | | | .4* | | | | | | | | |
| | | 1 | | | HANOVER POST OFFICE BUREAU OF FACILITIES POST OFFICE ENGLAND & MAPLE STS | | 3 | 1938 | | | .3 | | 1936 | CODE 019C | | 04 | 20 | 1944 | |
| | | | | | | | 2 | | | | .3* | | | | | | | | |
| | | | | | HENRICO DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20215 | 45 | 9999 | 087 | COLD HARBOR NATL CEMETE | 1 | 1869 | | | 1.0 | 1873 0099 0120 1918 0568 0382 | | | | | | | | |
| 2100 | 20365 | 45 | 9999 | 087 | GLENDALE NATL CEMETERY | 1 | 1869 | 1873 | | 2.0 | 1918 0568 0382 | | | | | | | | |
| 2100 | 20404 | 45 | 9999 | 087 | FORT HARRISON NATL CEM | 1 | 1869 | 1873 | | 2.0 | 1873 0099 0120 1918 0568 0382 | | | | | | | | |
| 2100 | 20748 | 45 | 9999 | 087 | NG FAC BYRD FIELD NO 1 | 4 | 1942 | | | 160.0 | | | | | | | | | |
| 2100 | 20831 | 45 | 2190 | 087 | SEVEN PINES NATL CEMETE | 1 | 1867 | 1875 | | 2.0 | 1918 0568 0382 | | | | | | | | |
| 2100 | 22277 | 45 | 9999 | 087 | LEE FORT STGE AREA BYRD | 4 | 1942 | | | 1.0 | | | | | | | | | |
| | | 6 | | | | 12 | | | | | 168.0* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|--------------------|-------|------|--------|--|------------------------|----------------|-----------|-----------------------------------|-------------|----------------|-----------------------------------|-------------|------|-------|-------|------|
| | | | | | | | | STATE STATUTE | | | FEDERAL LAW STATUTE (ALIENAGE) | | | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | NO. | DAY | | |
| | | | | HENRY POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03945 | 45 | 0120 | 089 POST OFFICE MAIN ST | 3 | 1938 | | | | | 1936 | CODE | 0190 | | | |
| | 1 | | | | 2 | | | | | | | | | 04 20 | 1944 | |
| | | | | HIGHLAND DEFENSE NAVY | | | | | | | | | | | | |
| 1700 | 24397 | 45 | 9999 | 091 LABORATORY DNR | 4 | 1960 | | | | | | | | | | |
| | 1 | | | | 1 | | | | | | | | | | | |
| | | | | ISLE OF WIGHT POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03889 | 45 | 2270 | 093 POST OFFICE 234 MAIN ST | 3 | 1938 | | | | | .4 | 1936 | CODE | 0019 | | |
| | | | | DEFENSE ARMY | | | | | | | | | | | 11 09 | 1938 |
| 2100 | 22532 | 45 | 2270 | 093 USCONARC RADIO SITE | 4 | 1954 | 1962 | | | | 165.0 | | | | | |
| | 2 | | | | 3 | | | | | | 165.4* | | | | | |
| | | | | JAMES CITY DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 21218 | 45 | 9999 | 095 EUSTIS FORT CAMP WALLAC | 1 | 1918 | 1920 | | | | 115.0 | 1918 | 0568 | 0382 | | |
| 2100 | 21218 | 45 | 9999 | 095 | 4 | 1959 | 1960 | | | | 76.0 | | | | | |
| | 1 | | | | 3 | | | | | | 191.0* | | | | | |
| | | | | KING GEORGE GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| 4703 | 14578 | 45 | 9999 | 099 REGION # 3 WASHINGTON | 4 | 1792 | | | | | 13.0 | | | | | |
| | 1 | | | WIGGINGSTONS ISLAND | | | | | | | | | | | | |
| | | | | | 1 | | | | | | 13.0* | | | | | |
| | | | | KING WILLIAM POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03897 | 45 | 2620 | 101 POST OFFICE D & 10TH ST | 1 | 1915 | | | | | .3 | 1918 | 0568 | 0382 | | |
| | 1 | | | | 2 | | | | | | .3* | | | | | |
| | | | | LEE INTERIOR NATIONAL PARK SERVICE | | | | | | | | | | | | |
| 1417 | 11559 | 45 | 9999 | 105 CUMBERLAND GAP HIST PK | 4 | 1953 | 1955 | | | | 7,478.0 | | | | | |
| | 1 | | | | 1 | | | | | | 7,478.0* | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONT. NO. REG. NO. 48 | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------|-------------------------------|-------|------|--------|---|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|--------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|------|
| | STATE AND LOCAL AREA | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW INSTITUTING LAND | ACCEPTANCE OR RECONSTRUCTION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | | | | LOUDOUN COMMERCE WEATHER BUREAU OBS TEST & DEVEL CTRER | 4 | 1943 | | 417.8 | | | | | | | | | | |
| 1323 | 05173 | 45 | 2345 | 107 | POST OFFICE BUREAU OF FACILITIES E MARKET ST | 1 | 1922 | | .3 | 1918 | 0568 | 0382 | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY CNTR | 4 | 1960 | | 18.3 | | | | | | | | | | |
| | | | | | | 3 | | | 436.4* | | | | | | | | | | |
| | | | | | MATHEWS TREASURY COAST GUARD WOLF TRAP LIGHT STA | 1 | 1877 | | 5.0 | 1874 | 0226 | 0207 | | | | | | | |
| | | | | | | 1 | | | 5.0* | | | | | | | | | | |
| | | | | | MONTGOMERY POST OFFICE BUREAU OF FACILITIES MAIN & JACKSON STS | 1 | 1933 | | .4 | 1930 | CODE | 019A | | | | | | | |
| | | | | | 1800 03960 45 0500 121 POST OFFICE 1 EAST MAIN ST | 3 | 1936 | | .3 | 1936 | CODE | 019C | | | | | 04 | 20 | 1944 |
| | | | | | | 2 | | | .7* | | | | | | | | | | |
| | | | | | NANSEMOND DEFENSE NAVY RADIO STATION | 3 | 1941 | 4 | 616.4 243.6 | 1940 | 0022 | 0014 | | | | | 05 | 31 | 1941 |
| 1700 | 22516 | 45 | 9999 | 123 | DEFENSE ARMY | 4 | 1950 | 1962 | | | | | | | | | | | |
| 1700 | 22516 | 45 | 9999 | 123 | NIKE NORFOLK SITE 63 | 4 | 1955 | | 81.0 | | | | | | | | | | |
| | | | | | | 2 | | | 941.0* | | | | | | | | | | |
| | | | | | NORTHAMPTON POST OFFICE BUREAU OF FACILITIES RANDOLPH AVE STRAWBERRY | 2 | 1932 | | .5 | 1932 | 0400 | 0213 | | | | | | | |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | | |
| | | | | | 2023 08241 45 2275 131 CAPE CHARLES LT STA | 1 | 1892 | | 10.0 | 1892 | 0173 | 0097 | | | | | | | |
| | | | | | 2023 08267 45 1265 131 HOG ISLAND LB STA | 2 | 1931 | 3 | 2.4 .6 | 1862 | 0082 | 0080 | | | | | | | |
| | | | | | 2023 08267 45 1265 131 OLD SMITH ISLAND LBSTA | 1 | 1857 | | 6.0 | 1923 | 0070 | 0057 | | | | | | | |
| | | | | | 2023 11091 45 9999 131 OLD PLANTATION FLAT LS | 1 | 1886 | | 5.0 | 1874 | 0226 | 0207 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY REF ID | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------|--------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|--------------|----------------|----------------|-------------|-------------------------------|-----------------------------------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | SECTION NO. | PAGE NO. | FEDERAL LAW STATUTE/REGUL. | ACCEPTANCE OR RECORDATION DATE |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | |
| 5700 | 24483 | 45 | 0400 | 131 | CAPE CHARLES AFS | 1 | 1941 | 1943 | 197.0 | 1940 | 0761 | 0422 | | | | 06 11 1943 | |
| 5700 | 24483 | 45 | 0400 | 131 | | 4 | 1951 | | 19.0 | | | | | | | 05 04 1943 | |
| 5700 | 25960 | 45 | 1396 | 131 | CAPE CHARLES 1 CMF | 4 | 1960 | | 350.0 | | | | | | | | |
| 5700 | 25961 | 45 | 0400 | 131 | CAPE CHARLES 2 CMF | 4 | 1960 | | 52.0 | | | | | | | | |
| | | 8 | | | | 18 | | | 642.50 | | | | | | | | |
| | | | | | NORTHUMBERLAND TREASURY COAST GUARD | | | | | | | | | | | | |
| 2023 | 11082 | 45 | 9999 | 133 | SMITH POINT LS | 1 | 1876 | | 5.0 | 1874 1875 | 0226 0429 | 0207 0343 | | | | | |
| | | 1 | | | | 3 | | | 5.00 | | | | | | | | |
| | | | | | NOTTOWAY POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03940 | 45 | 0190 | 135 | POST OFFICE 400 SOUTH MAIN ST | 3 | 1939 | | .4 | 1936 | CODE | 019C | | | | 04 20 1944 | |
| | | 1 | | | | 2 | | | .40 | | | | | | | | |
| | | | | | ORANGE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03905 | 45 | 1840 | 137 | POST OFFICE 129 W MAIN ST | 2 | 1935 | | .3 | 1932 | 0400 | 0213 | | | | | |
| | | 1 | | | | 2 | | | .30 | | | | | | | | |
| | | | | | PAGE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03966 | 45 | 1480 | 139 | POST OFFICE 102 S BROAD ST | 3 | 1938 | | .2 | 1936 | CODE | 019C | | | | 04 24 1949 | |
| | | 1 | - | | | 2 | | | .20 | | | | | | | | |
| | | | | | PATRICK POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03893 | 45 | 2380 | 141 | AGRICULTURE & P O MAIN & ORCHARD STS | 1 | 1940 | | .4 | 1936 | CODE | 0190 | | | | 04 26 1944 | |
| | | 1 | | | | 2 | | | .40 | | | | | | | | |
| | | | | | PITTSYLVANIA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 03934 | 45 | 0460 | 143 | POST OFFICE MAIN & PITTS STS | 2 | 1935 | | .2 | 1932 | 0400 | 0213 | | | | | |
| | | 1 | | | | 2 | | | .20 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR DEPT. | FEDERAL CONTROL NO. | LOCATION | STATE | CITY | COUNTY CODE | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|----------------------------------|------------------------|----------|-------|------|----------------|----------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---|-------------|-----|------------------------------------|------|--|
| | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW OR DEPARTMENTAL REGULATIONS | | | ACCEPTANCE OR RECONVEYANCE DATE | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | | PRINCE EDWARD | | | | | | | | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | |
| | | | | | | REGION # 3 WASHINGTON | | | | | | | | | | | | | |
| 4703 | 03954 | 45 | 0950 | 147 | | POST OFFICE MAIN AND HIGH STS | 1 | 1915 | | .3 | 1918 | 0568 | 0382 | | | | | | |
| | | 1 | | | | | 2 | | | .3* | | | | | | | | | |
| | | | | | | PRINCE GEORGE | | | | | | | | | | | | | |
| | | | | | | JUSTICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF PRISONS | | | | | | | | | | | | | |
| 1519 | 09126 | 45 | 9999 | 149 | | FEDERAL REFORMATORY | 1 | 1919 | 1922 | 874.0 | 1918 | 0568 | 0382 | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20502 | 45 | 1006 | 149 | | LEE FORT | 1 | 1919 | 1921 | 4,879.3 | 1918 | 0568 | 0382 | | | | | | |
| 2100 | 20502 | 45 | 1006 | 149 | | | 4 | 1942 | 1952 | 871.7 | | | | | | | | | |
| | | 2 | | | | | 5 | | | 6,625.0* | | | | | | | | | |
| | | | | | | PRINCE WILLIAM | | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | |
| | | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | |
| 1417 | 07015 | 45 | 1550 | 153 | | MANASSAS BATTLEFIELD | 3 | 1936 | 1938 | 1,475.8 | 1936 | 0608 | 0382 | | | | | | |
| 1417 | 07015 | 45 | 1550 | 153 | | | 4 | 1940 | 1962 | 716.6 | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | NAVY | | | | | | | | | | | | | |
| 1700 | 23440 | 45 | 2010 | 153 | | HOSPITAL | 1 | 1941 | 1942 | 50.6 | 1918 | | | | | | | | |
| 1700 | 23440 | 45 | 2010 | 153 | | | 4 | | | 4.4 | 1940 | 0761 | 0422 | | | 01 | 27 | 1944 | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03964 | 45 | 1550 | 153 | | POST OFFICE 211 W CHURCH ST | 1 | 1919 | | .3 | 1918 | 0568 | 0382 | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20981 | 45 | 2665 | 153 | | EAST COAST RAD XMTG STA | 4 | 1951 | | 649.0 | | | | | | | | | |
| 2100 | 22104 | 45 | 9999 | 153 | | QUANTICO MICRO-WAVE SIT | 1 | 1918 | | 1.0 | 1918 | 0568 | 0382 | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | |
| 5700 | 24432 | 45 | 1550 | 153 | | MANASSAS AFS | 4 | 1955 | | 50.0 | | | | | | | | | |
| | | 6 | | | | | 13 | | | 2,947.7* | | | | | | | | | |
| | | | | | | PULASKI | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03909 | 45 | 1990 | 155 | | POST OFFICE 109 N WASHINGTON | 1 | 1911 | | .4 | 1902 | 0565 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | |
| 2100 | 20729 | 45 | 9999 | 155 | | RADFORD ORO PLT NEW RIV | 1 | 1941 | 1942 | 3,369.0 | 1940 | 0761 | 0422 | | | 04 | 22 | 1942 | |
| 2100 | 22530 | 45 | 9999 | 155 | | USAR CTR RADFORD NEW RI | 1 | 1941 | 1942 | 97.0 | 1940 | 0761 | 0422 | | | 04 | 22 | 1942 | |
| | | 3 | | | | | 6 | | | 3,466.4* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | STATE AND COUNTY CODE | CITY AND TOWN NAME | LOCATION | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | LAND AREA ACRES... TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--------------------|--------------------------------|-----------------------------|----------|--|----------------------|----------------|--|-----------------------------------|-------------|----------------|-----------------------------------|-------------|--------------------|
| | | | | | | | | STATE STATUTE | | | FEDERAL LAW STATUTES AND CODES | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. DAY YEAR |
| | | | | ROANOKE | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 03991 | 45 | 2170 | 161 POST OFFICE 103 E MAIN ST | 1 | 1917 | .6 | 1918 | 0568 | 0382 | | | |
| | | | | VETERANS ADMINISTRATION | | | | | | | | | |
| 3600 | 10391 | 45 | 2170 | 161 VA HOSPITAL ST HIGHWAY 742 | 1 | 1933 | 298.5 | 1924 | CODE | 019A | | | |
| | | 2 | | | 4 | | | | | | | | |
| | | | | ROCKBRIDGE | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 03967 | 45 | 1450 | 163 POST OFFICE | 1 | 1909 | .4 | 1902 | 0565 | | | | |
| 1800 | 03967 | 45 | 1450 | 163 LEE & NELSON STS | 2 | 1934 | .1 | 1932 | 0400 | 0213 | | | |
| | | 1 | | | 4 | | | | | | | | |
| | | | | SHEPHERDSTOWN | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 03892 | 45 | 2370 | 171 POST OFFICE KING ST | 2 | 1935 | .5 | 1932 | 0400 | 0213 | | | |
| 1800 | 03900 | 45 | 2670 | 171 POST OFFICE MUHLENBERG & DINGLEDINE | 1 | 1917 | .4 | 1918 | 0568 | 0382 | | | |
| | | 2 | | | 4 | | | | | | | | |
| | | | | SNYTH | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 03963 | 45 | 1560 | 173 POST OFFICE S MAIN ST | 2 | 1935 | .2 | 1932 | 0400 | 0213 | | | |
| | | 1 | | | 2 | | | | | | | | |
| | | | | SOUTHAMPTON | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 03953 | 45 | 1010 | 175 POST OFFICE 301 N MAIN ST | 1 | 1912 | .3 | 1918 | 0568 | 0382 | | | |
| | | 1 | | | 2 | | | | | | | | |
| | | | | STAFFORD | | | | | | | | | |
| | | | | FEDERAL AVIATION AGENCY | | | | | | | | | |
| 6900 | 12915 | 45 | 0940 | 179 NAV FAC VOR | 4 | 1957 | 1.1 | | | | | | |
| | | 1 | | | 1 | | | | | | | | |
| | | | | TAZEWELL | | | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 03895 | 45 | 2430 | 185 POST OFFICE MAIN ST | 3 | 1936 | .5 | 1936 | CODE | 0019 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL COUNCIL | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------------|---|------------------------|-------|---|-------------|---------------------------|----------------|----|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|-----------------------------------|-----|------|--|--|
| | Y E A R B U R A U R E | INSTAN CE LATION | STATE | CITY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW (STATUTE/REGUL) | | ACCEPTANCE OF RECORDATION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1800 03939 | 45 | 0200 | 185 | POST OFFICE 507 VIRGINIA AVE | 3 | 1939 | | | .3 | 1956 | CODE | 019C | | | 04 | 20 | 1944 | | |
| | 2 | | | | 4 | | | | .8* | | | | | | | | | | |
| | | | | WARREN POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 03951 | 45 | 1040 | 187 | POST OFFICE W MAIN & LEE STS | 1 | 1914 | | | .4 | 1918 | 0568 | 0382 | | | | | | | |
| | 1 | | | | 2 | | | | .4* | | | | | | | | | | |
| | | | | WASHINGTON DEFENSE ARMY | | | | | | | | | | | | | | | |
| 2100 21922 | 45 | 0010 | 191 | USAR CTR ABINGDON | 4 | 1958 | | | 3.0 | | | | | | | | | | |
| | | | | GENERAL SERVICES ADMIN REGION # 3 WASHINGTON | | | | | | | | | | | | | | | |
| 4703 12420 | 45 | 0010 | 191 | P O COURT HOUSE SITE MAIN & MARTHA WASH COL | 1 | 1884 | 1887 | | 1.1 | 1884 | 0070 | 0056 | | | | | | | |
| | | | | TENNESSEE VALLEY AUTH | | | | | | | | | | | | | | | |
| 6400 06664 | 45 | 9999 | 191 | SOUTH HOLSTON DAM VA | 4 | 1942 | 1950 | | 1,199.7 | | | | | | | | | | |
| 6400 06699 | 45 | 9999 | 191 | TRANSMISSION LINES VA | 4 | 1945 | | | 2.1 | | | | | | | | | | |
| 6400 06706 | 45 | 9999 | 191 | TRANSMISSION SUBS VA | 4 | 1945 | 1955 | | 8.3 | | | | | | | | | | |
| | 5 | | | | 6 | | | | 1,214.2* | | | | | | | | | | |
| | | | | WESTMORELAND INTERIOR NATIONAL PARK SERVICE | | | | | | | | | | | | | | | |
| 1417 07017 | 45 | 9999 | 193 | GEO WASH BIRTHPLACE | 4 | 1882 | 1931 | | 393.7 | | | | | | | | | | |
| | 1 | | | | 1 | | | | 393.7* | | | | | | | | | | |
| | | | | WISE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 03942 | 45 | 0170 | 195 | P O COURTHOUSE E FOURTH AVE | 1 | 1909 | | | .4 | 1902 | 0565 | | | | | | | | |
| 1800 03976 | 45 | 0080 | 195 | POST OFFICE 534 W MAIN ST | 3 | 1937 | | | .3 | 1936 | CODE | 0019 | | | 09 | 20 | 1937 | | |
| | 2 | | | | 4 | | | | .7* | | | | | | | | | | |
| | | | | WYTHE INTERIOR FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | |
| 1635 09148 | 45 | 2680 | 197 | WYTHEVILLE FISH HATCH | 4 | 1898 | 1961 | | 142.2 | | | | | | | | | | |
| | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 03901 | 45 | 2680 | 197 | POST OFFICE MAIN & CHURCH | 1 | 1910 | | | .3 | 1902 | D565 | | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| P. J. U. S. A. G. O. | GSA CONTROL NO. | LOCATION | | | | | DESCRIPTION | DATE ACQUIRED | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--|--------------------|----------|------|-------|--------|--------------------------|-------------------------|---------------|-----------|------|-----------------------------------|----------------------|-------------|----------------|-------------------------------|-------------|---------------------------------------|-----|------|--|--|
| | | ST | CITY | STATE | COUNTY | TAX OR CODE NO. | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED/AMEND. | | ACCEPTANCE OR RECONSIDERATION DATE | | | | |
| | | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 6700 | 25360 | 45 | 2680 | 197 | | | LANGLEY | FHG | 4 | 1958 | | 155.0 | | | | | | | | | |
| | | 3 | | | | | | | 4 | | | 297.5* | | | | | | | | | |
| | | | | | | | YORK INTERIOR | | | | | | | | | | | | | | |
| 1417 | 07024 | 45 | 2690 | 199 | | | NATIONAL PARK SERVICE | | 1 | 1868 | | 2.9 | 1902 | 0565 | 0004 | | | | | | |
| | | | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 13055 | 45 | 2690 | 199 | | | RESTRACEN YORKTOWN VA | | 1 | 1918 | | 151.9 | 1918 | 0568 | 0382 | | | | | | |
| | | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24478 | 45 | 2690 | 199 | | | PLUM TREE ISLAND RGE | | 1 | 1917 | 1920 | 3,276.0 | 1918 | 0568 | 0382 | | | | | | |
| | | | | | | | HOUSING & HOME FINANCE | | | | | | | | | | | | | | |
| | | | | | | | OFFICE OF ADMINISTRATOR | | | | | | | | | | | | | | |
| 8601 | 06086 | 45 | 9999 | 199 | | | WATER SUPPLY LINE | | 4 | 1942 | | 15.1 | | | | | | | | | |
| | | 4 | | | | | | | 7 | | | 3,445.9* | | | | | | | | | |
| | | | | | | | MULTI-COUNTY INSTALL | | | | | | | | | | | | | | |
| | | | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 08937 | 45 | 9999 | 999 | | | BEEF CATTLE RES STA | | 1 | 1911 | 1915 | 4,136.0 | 1918 | 0568 | 0382 | | | | | | |
| | | | | | | | FOREST SERVICE | | | | | | | | | | | | | | |
| 1223 | 07681 | 45 | 9999 | 999 | | | JEFFERSON N F | | 4 | 1913 | 1962 | 543,854.0 | | | | | | | | | |
| 1223 | 07684 | 45 | 9999 | 999 | | | GEO WASH N F | | 3 | 1922 | 1936 | 28,000.0 | 1936 | 0515 | 0316 | | | | | | |
| | | | | | | | | | 4 | 1913 | 1962 | 875,898.0 | | | | | | | | | |
| | | | | | | | COMMERCE | | | | | | | | | | | | | | |
| | | | | | | | BUREAU OF PUBLIC ROADS | | | | | | | | | | | | | | |
| 1319 | 05952 | 45 | 9999 | 999 | | | PENTAGON SHIRLEY HY | | 4 | 1942 | 1943 | 292.1 | | | | | | | | | |
| | | | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07014 | 45 | 9999 | 999 | | | SHENANDOAH NAT PARK | | 3 | 1935 | 1962 | 194,155.8 | 1928 | 0983 | 0371 | | | | | | |
| 1417 | 07016 | 45 | 9999 | 999 | | | FREDERICKSBURG PK & CEM | | 2 | 1933 | 1936 | 2,158.1 | 1932 | 0400 | 0213 | | | | | | |
| 1417 | 07016 | 45 | 9999 | 999 | | | | | 4 | 1937 | 1962 | 369.1 | | | | | | | | | |
| 1417 | 07019 | 45 | 9999 | 999 | | | BLUE RIDGE PARKWAY | | 4 | 1936 | 1962 | 26,291.7 | | | | | | | | | |
| 1417 | 07020 | 45 | 9999 | 999 | | | RICHMOND NATL BAT PK | | 4 | 1944 | 1962 | 744.1 | | | | | | | | | |
| 1417 | 07021 | 45 | 9999 | 053 | | | PETERSBURG NAT MIL PARK | | 2 | 1930 | 1939 | 1,275.6 | 1932 | 0400 | 0213 | | | | | | |
| 1417 | 07021 | 45 | 9999 | 053 | | | | | 4 | 1946 | 1960 | 229.2 | | | | | | | | | |
| 1417 | 07023 | 45 | 9999 | 999 | | | COLONIAL NAT HIST PARK | | 1 | 1868 | 1918 | 559.2 | 1918 | 0568 | 0382 | | | | | | |
| 1417 | 07023 | 45 | 9999 | 999 | | | | | 4 | 1931 | 1962 | 6,497.7 | 1881 | 0443 | 0075 | | | | | | |
| 1417 | 07164 | 45 | 9999 | 999 | | | GEO WASH MEM PKWY | | 2 | 1932 | 1940 | 1,901.9 | 1926 | 0845 | 0494 | | | | | | |
| 1417 | 07164 | 45 | 9999 | 999 | | | | | 4 | 1941 | 1961 | 774.6 | | | | | | | | | |
| 1417 | 07170 | 45 | 9999 | 999 | | | PRINCE WILLIAM FOR PK | | 4 | 1933 | 1961 | * 17,230.6 | | | | | | | | | |
| | | | | | | | DEFENSE | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED. CUST. ACR. SAC NO. | CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|-------------------------------------|-------------|-------------|-------------------------|------------------------|----------------|------|------------------------|----------|-----------------------------------|---------------|-------------|------------------------------------|-------|------|
| | | | | | FROM | TO | ACRES TO NEAREST TENTH | | STATE STATUTE | | | FEDERAL LAW STATUTE/REGULATIONS | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | NAVY | | | | | | | | | | | |
| 1700 | 22432 | 45 9999 999 | HARBOR DEFENSE UNIT | 1 | 1891 | 1942 | | 294.4 | 1940 0761 | 0422 | | 10 29 | 1942 | |
| | | | | | | | 1891 | 0886 | | | | 05 04 | 1943 | |
| 1700 | 22432 | 45 9999 999 | | 4 | | | | 183.6 | 1891 0886 | | | 06 11 | 1943 | |
| 1700 | 22472 | 45 9999 999 | AIR STATION | 1 | 1918 | 1941 | | 882.0 | 1918 | | | 11 06 | 1942 | |
| 1700 | 22472 | 45 9999 999 | | 3 | 1941 | | | 954.0 | 1940 0022 | 0014 | | | | |
| 1700 | 22474 | 45 9999 999 | AIR STATION | 1 | 1941 | 1943 | | 1,734.5 | 1940 0022 | 0014 | | 04 14 | 1941 | |
| | | | | | | | 1940 | 0022 | 0014 | | | 02 26 | 1944 | |
| 1700 | 22474 | 45 9999 999 | | 4 | 1951 | 1959 | | 1,734.5 | 1940 0761 | 0422 | | 05 08 | 1941 | |
| | | | | | | | 1940 | 0761 | 0422 | | | 09 02 | 1943 | |
| 1700 | 22482 | 45 9999 999 | AMPHIBIOUS BASE | 3 | 1941 | | | 1,841.7 | 1940 0022 | 0014 | | 12 05 | 1949 | |
| | | | | | | | 1940 | 0022 | 0014 | | | 02 07 | 1944 | |
| 1700 | 22482 | 45 9999 999 | | 4 | 1955 | | | 460.3 | 1940 0022 | 0014 | | 03 10 | 1941 | |
| 1700 | 22512 | 45 9999 999 | PUBLIC WORKS CENTER | 1 | 1918 | 1945 | | 1,275.0 | 1940 0761 | 0422 | | 05 01 | 1942 | |
| 1700 | 22512 | 45 9999 999 | | 3 | 1941 | | | 100.0 | 1940 0022 | 0014 | | 05 03 | 1941 | |
| 1700 | 22552 | 45 9999 999 | SHIPYARD | 1 | 1801 | 1946 | | 673.7 | 1918 | | | 05 08 | 1941 | |
| | | | | | | | 1940 | 0761 | 0422 | | | 06 03 | 1941 | |
| 1700 | 22552 | 45 9999 999 | | 2 | 1948 | | | 8.3 | 1940 0761 | 0422 | | 11 12 | 1941 | |
| 1700 | 22552 | 45 9999 999 | | 3 | 1940 | 1941 | | 73.6 | 1950 0003 | | | 12 02 | 1941 | |
| 1700 | 22552 | 45 9999 999 | | 4 | 1940 | 1962 | | 68.4 | 1940 0754 | 0417 | | 05 23 | 1961 | |
| | | | | | | | 1940 0754 | 0417 | | | 08 31 | 1942 | | |
| 1700 | 22556 | 45 9999 999 | STATION CNO | 1 | 1953 | | | 388.0 | 1940 0761 | 0422 | | 10 20 | 1941 | |
| | | | | | | | 1918 | | | | | 05 06 | 1942 | |
| 1700 | 22560 | 45 9999 999 | SUPPLY CENTER | 1 | 1919 | 1943 | | 1,223.5 | 1918 | | | | | |
| 1700 | 22560 | 45 9999 999 | | 4 | 1944 | 1945 | | 2,906.5 | 1940 0761 | 0422 | | 03 01 | 1944 | |
| 1700 | 23480 | 45 9999 999 | MARCOR AIR STATION | 1 | 1919 | 1942 | | 310.0 | 1918 | | | 05 05 | 1943 | |
| | | | | | | | 1940 0761 | 0422 | | | | | | |
| 1700 | 23567 | 45 9999 999 | HEADQUARTERS BATTALION | 2 | 1942 | | | 15.0 | 1940 | | | 08 03 | 1957 | |
| 1700 | 23605 | 45 9999 999 | MARCOR SCHOOL QUANTICO | 1 | 1917 | | | 5,299.0 | 1918 | | | | | |
| 1700 | 23605 | 45 9999 999 | | 3 | 1941 | | | 1,209.8 | 1940 0754 | 0477 | | 10 31 | 1941 | |
| 1700 | 23605 | 45 9999 999 | | 4 | 1941 | 1943 | | 50,554.2 | | | | | | |
| 1700 | 23754 | 45 9999 999 | CAMP PEARY | 1 | 1943 | | | 9,860.8 | 1940 0761 | 0422 | | 11 14 | 1951 | |
| 1700 | 23754 | 45 9999 999 | | 4 | 1943 | 1962 | | 22.2 | | | | | | |
| 1700 | 24170 | 45 9999 999 | WEAPONS STATION | 1 | 1918 | 1952 | | 13,342.0 | 1918 | | | | | |
| 1700 | 24170 | 45 9999 999 | | 4 | 1952 | | | 80.0 | 1940 0761 | 0422 | | 04 01 | 1953 | |
| 1700 | 24312 | 45 9999 999 | WEAPONS LABORATORY | 1 | 1918 | 1940 | | 2,707.0 | 1918 0568 | 0382 | | | | |
| | | | | | | | 1940 | 0014 | | | 05 05 | 1941 | | |
| 1700 | 24312 | 45 9999 999 | | 4 | 1941 | 1944 | | 2,707.0 | 1940 0014 | | | 09 02 | 1941 | |
| | | | | | | | 1940 | 0014 | | | 10 31 | 1941 | | |
| 1700 | 24312 | 45 9999 999 | | 4 | 1941 | 1944 | | 2,708.0 | 1940 0014 | | | 11 04 | 1941 | |
| | | | | | | | 1940 | 0014 | | | 04 28 | 1943 | | |
| 1700 | 24312 | 45 9999 999 | | 4 | 1941 | 1944 | | 2,708.0 | 1940 0014 | | | 05 03 | 1943 | |
| | | | | | | | | | | | | | | |
| | | | TREASURY | | | | | | | | | | | |
| | | | COAST GUARD | | | | | | | | | | | |
| 2023 | 08270 | 45 2540 000 | JORDAN PT RANGE REAR LT | 1 | 1853 | | | -1 | 1853 0129 | 0150 | | | | |
| 2023 | 08273 | 45 9999 131 | LTI MACHIPONG INLET LBS | 2 | 1935 | | | 5.4 | 1932 0400 | 0213 | | | | |
| 2023 | 08277 | 45 9999 115 | NEW POINT COMFORT LIGHT | 1 | 1804 | | | 2.0 | 1802 0009 | 0006 | | | | |
| 2023 | 11089 | 45 1180 000 | THIMBLE SHOAL LS | 1 | 1874 | | | 5.0 | 1874 0226 | 0207 | | | | |
| 2023 | 11090 | 45 1180 000 | OLD PT COMFORT LS | 1 | 1803 | | | 1.8 | 1798 0013 | 0019 | | | | |
| 2023 | 11099 | 45 9999 189 | COBB ISLAND LBS | 2 | 1935 | | | 4.0 | 1932 0400 | 0213 | | | | |
| 2023 | 12379 | 45 2540 000 | RADIO STATION PUNGO | 1 | 1958 | | | 210.5 | 1940 0022 | 0014 | 054 | 0010 | 10 10 | 1941 |
| | | | DEFENSE | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

VIRGINIA

AGRICULTURE
AGR RESEARCH SERVICE

1205 08937 45 9999 999 BEEF CATTLE RES STA
061 FAUQUIER
187 WARREN

FOREST SERVICE

1223 07681 45 9999 999 JEFFERSON N F
019 BEDFORD
021 BLAND
023 BOTETOURT
035 CARROLL
045 CRAIG
051 DICKINSON
071 GILES
077 GRAYSON
105 LEE
121 MONTGOMERY
155 PULASKI
161 ROANOKE
163 ROCKBRIDGE
169 SCOTT
185 TAZEWELL
191 WASHINGTON
195 WISE
197 WYTHE

1223 07684 45 9999 999 GEO WASH N F
005 ALLEGHENY
009 AMHERST
015 AUGUSTA
017 BATH
023 BOTETOURT
069 FREDERICK
091 HIGHLAND
125 NELSON
139 PAGE
163 ROCKBRIDGE
165 ROCKINGHAM
171 SHENANDOAH
187 WARREN

COMMERCE
BUREAU OF PUBLIC ROADS

1319 05952 45 9999 999 PENTAGON SHIRLEY HY
013 ARLINGTON
059 FAIRFAX

INTERIOR
NATIONAL PARK SERVICE

1417 07014 45 9999 999 SHENANDOAH NAT PARK
003 ALGEMARLE
015 AUGUSTA
079 GREENE
113 MADISON
139 PAGE
157 RAPPAHANNOCK
165 ROCKINGHAM
187 WARREN

1417 07016 45 9999 999 FREDERICKSBURG PK & CEM.
033 CAROLINE
137 ORANGE
177 SPOTSYLVANIA

1417 07019 45 9999 999 BLUE RIDGE PARKWAY
003 ALBEMARLE
009 AMHERST
015 AUGUSTA
019 BEDFORT
023 BOTETOURT
035 CARROLL
063 FLOYD
067 FRANKLIN
077 GRAYSON
125 NELSON
141 PATRICK
151 ROANOKE
163 ROCKBRIDGE

1417 07020 45 9999 999 RICHMOND NATL BAT PK
041 CHESTERFIELD
085 HANOVER
087 HENRICO

1417 07023 45 9999 999 COLONIAL NAT HIST PARK
000 VIRGINIA BEACH CITY
095 JAMES CITY
199 YORK

1417 07164 45 9999 999 GEO WASH MEM PKWY

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTI-PLE COUNTY LISTINGS

013 ARLINGTON
059 FAIRFAX

1617 07170 45 9999 999 PRINCE WILLIAM FDR PK
153 PRINCE WILLIAM
179 STAFFORD

DEFENSE
NAVY

1700 22432 45 9999 999 HARBOR DEFENSE UNIT
000 VIRGINIA BEACH IND CITY
000 CHESAPEAKE IND CITY
001 ACCOMACK
093 ISLE OF WRIGHT

1700 22472 45 9999 999 AIR STATION
000 NORFOLK IND CITY
000 CHESAPEAKE IND CITY
001 ACCOMACK
093 ISLE OF WRIGHT

1700 22474 45 9999 999 AIR STATION
000 CHESAPEAKE IND CITY
000 VIRGINIA BEACH IND CITY

1700 22482 45 9999 999 AMPHIBIOUS BASE
000 CHESAPEAKE IND CITY
000 VIRGINIA BEACH IND CITY

1700 22512 45 9999 999 PUBLIC WORKS CENTER
000 NORFOLK IND CITY
005 ALLEGHENY

1700 22552 45 9999 999 SHIPYARD
000 POURTSMOUTH IND CITY
000 CHESAPEAKE IND CITY
000 VIRGINIA CITY IND CITY

1700 22556 45 9999 999 STATION CNO
000 NORFOLK IND CITY
000 CHESAPEAKE IND CITY
000 VIRGINIA BEACH IND CITY

1700 22560 45 9999 999 SUPPLY CENTER
000 NORFOLK IND CITY
000 CHESAPEAKE IND CITY
095 JAMES CITY
199 YORK

1700 23480 45 9999 999 MARCOR AIR STATION
153 PRINCE WILLIAM
179 STAFFORD

1700 23567 45 9999 999 HEADQUARTERS BATTALION
000 CHESAPEAKE IND CITY
000 NORFOLK IND CITY

1700 23605 45 9999 999 MARCOR SCHOOL QUANTICO
061 FAQUIER
153 PRINCE WILLIAM
179 STAFFORD

1700 23754 45 9999 999 CAMP PEARY
095 JAMES CITY
199 YORK

1700 24170 45 9999 999 WEAPONS STATION
000 NEWPORT NEWS IND CITY
095 JAMES CITY
199 YORK

1700 24312 45 9999 999 WEAPONS LABORATORY
099 KING GEORGE
179 STAFFORD
193 WESTMORELAND

DEFENSE
ARMY

2100 20416 45 9999 999 HILL CAMP A.P.
033 CAROLINE
057 ESSEX

2100 20705 45 9999 999 PICKETT CAMP
025 BRUNSWICK
053 DIN MIDDLE
111 LUNENBERG

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

135 NOTTOWAY

2100 20730 45 9999 999 RADFORD ORD PLANT
121 MONTGOMERY
155 PULASKI

2100 21219 45 9999 999 EUSTIS FORT CAMP PATRIC
000 NEWPORT NEWS IND CITY
199 YORK

2100 21606 45 9999 999 WESTERN VIRGINIA AREA O
043 CLARKE
107 LOUDOUN

FEDERAL AVIATION AGENCY

6900 12617 45 9999 999 DULLES INTERNAT AIRPORT
059 FAIRFAX
107 LOUDOUN

DEFENSE
CORPS OF ENG -CIVIL-

9600 10146 45 9999 999 IW-NORF TO NC ST LINE
000 CHESAPEAK IND CITY
000 VIRGINIA BEACH IND CITY

9600 10149 45 9999 999 J H KERR DAM & RES
037 CHARLOTTE
083 HALIFAX
117 MECKLENBURG

9600 10150 45 9999 999 PHILPOTT RESERVOIR
067 FRANKLIN
089 HENRY
141 PATRICK

COUNTY CODES

| NAME | CODES | |
|--------------|-------|--------|
| | STATE | COUNTY |
| WASHINGTON | 46 | |
| ADAMS | | 001 |
| ASOTIN | | 003 |
| BENTON | | 005 |
| CHELAN | | 007 |
| CLALLAM | | 009 |
| CLARK | | 011 |
| COLUMBIA | | 013 |
| COWLITZ | | 015 |
| DOUGLAS | | 017 |
| FERRY | | 019 |
| FRANKLIN | | 021 |
| GARFIELD | | 023 |
| GRANT | | 025 |
| GRAYS HARBOR | | 027 |
| ISLAND | | 029 |
| JEFFERSON | | 031 |
| KING | | 033 |
| KITSAP | | 035 |
| KITTITAS | | 037 |
| KLICKITAT | | 039 |
| LEWIS | | 041 |
| LINCOLN | | 043 |
| MASON | | 045 |
| OKANOGAN | | 047 |
| PACIFIC | | 049 |
| PEND OREILLE | | 051 |
| PIERCE | | 053 |
| SAN JUAN | | 055 |
| SKAGIT | | 057 |
| SKAMANIA | | 059 |
| SNOHOMISH | | 061 |
| SPOKANE | | 063 |
| STEVENS | | 065 |
| THURSTON | | 067 |
| WAHKIAKUM | | 069 |
| WALLA WALLA | | 071 |
| WHATCOM | | 073 |
| WHITMAN | | 075 |
| YAKIMA | | 077 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL STATUS | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|-----------------------------------|--------------------|----------|------|--------|--|--------------------------|----------------|------|--------------------------|---------------|--|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW OR AUTOMOTIVE REGISTRATION | ACCEPTANCE OR RECORDATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | WASHINGTON | | | | | | | | | | | | | | | |
| | | | | | ASOTIN | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | | |
| 1700 | 24106 | 46 | 0360 | 003 | RES ELECTRONIC FACILITY | 4 | 1957 | | | .N | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 02950 | 46 | 0360 | 003 | POST OFFICE 945 SIXTH ST | 2 | 1940 | | | .3 | 1939 | 0357 | 0126 | | | | | 06 | 13 | 1940 |
| | | | | | | 2 | | | | | | | | | | | | | | |
| | | | | | | 3 | | | | | | | | | | | | | | |
| | | | | | BENTON | | | | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | | |
| | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | | |
| 1205 | 12946 | 46 | 1750 | 005 | IRRIGATION EXPT STA 5 MILES N E | 4 | 1946 | | | 5.0 | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | | | | |
| 1401 | 06344 | 46 | 9999 | 005 | MIDWAY SUBSTATION | 4 | 1940 | 1961 | | 64.3 | | | | | | | | | | |
| 1401 | 06364 | 46 | 9999 | 005 | TRANSMISSION LINES | 4 | 1941 | 1954 | | 264.1 | | | | | | | | | | |
| 1401 | 06368 | 46 | 0120 | 005 | BENTON CITY SUBSTATION END OF MYRTLE STREET | 4 | 1953 | | | .6 | | | | | | | | | | |
| 1401 | 11126 | 46 | 0120 | 005 | BENTON SUBSTATION END OF MYRTLE STREET | 4 | 1949 | | | 2.1 | | | | | | | | | | |
| 1401 | 11140 | 46 | 9999 | 005 | MICROWAVE & RADIO STA | 4 | 1942 | | | 1.0 | | | | | | | | | | |
| 1401 | 13207 | 46 | 1020 | 005 | HEDGES SUBSTATION | 4 | 1956 | | | 3.0 | | | | | | | | | | |
| 1401 | 13304 | 46 | 1020 | 005 | HIGHLANDS SUBSTATION | 4 | 1957 | | | 1.0 | | | | | | | | | | |
| 1401 | 13307 | 46 | 1020 | 005 | KENNEWICK SUBSTATION | 4 | 1950 | | | 1.6 | | | | | | | | | | |
| 1401 | 13309 | 46 | 9999 | 005 | LEDBEDER SUBSTATION | 4 | 1956 | | | 2.2 | | | | | | | | | | |
| 1401 | 13331 | 46 | 1850 | 005 | RICHLAND SUBSTATION | 4 | 1942 | | | 4.9 | | | | | | | | | | |
| 1401 | 13343 | 46 | 1850 | 005 | STEVENS DRIVE SUB STA | 4 | 1942 | | | 1.6 | | | | | | | | | | |
| 1401 | 13345 | 46 | 1850 | 005 | THAYER DRIVE SUBSTATION | 4 | 1942 | | | 1.7 | | | | | | | | | | |
| 1401 | 13355 | 46 | 1750 | 005 | PROSSER SUBSTATION | 4 | 1952 | | | 1.0 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 02966 | 46 | 1750 | 005 | POST OFFICE 1103 MEADE AVE | 1 | 1935 | | | .3 | 1890 | 0459 | | | | | | 04 | 07 | 1936 |
| 1800 | 13060 | 46 | 1850 | 005 | POST OFFICE 503 KNIGHT | 4 | 1943 | | | .4 | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | |
| 2023 | 14516 | 46 | 1020 | 005 | KENNEWICK LTA STA | 4 | 1962 | | | .6 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | REGION #10 - SEATTLE | | | | | | | | | | | | | | | |
| 4710 | 14552 | 46 | 1850 | 005 | P O & FEDERAL BLDG SITE KNIGHT ST & GOETHALS OR | 4 | 1943 | | | 4.8 | | | | | | | | | | |
| | | | | | | 18 | | 19 | | | | | | | | | | | | |
| | | | | | | | | | 360.2* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | FEDERAL LAW ENACTMENT DATE | ACCEPTANCE OR RECONVEYANCE DATE |
|-----------------------------------|--------------------|----------|------|--------|----------------------|--|------------------------|----------------|----------|--------------------------|---------------|-----------------------------------|-------------|--|-------------------------------|------------------------------------|
| | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | PAGE NO. | CHAPTER NO. | | | |
| | | STATE | CITY | COUNTY | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| | | | | | | CHELAN | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | |
| | | | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | |
| 1401 | 06355 | 46 | 9999 | 007 | | VALHALLA SUBSTATION | 4 | 1952 | | 18.5 | | | | | | |
| 1401 | 13373 | 46 | 9999 | 007 | | MICROWAVE & RADIO STA | 4 | 1950 | 1952 | 2.4 | | | | | | |
| | | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | |
| 1435 | 09416 | 46 | 9999 | 007 | | ENTIAT FISH HATCHERY | 4 | 1940 | 1941 | 34.3 | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 02973 | 46 | 2460 | 007 | | POST OFFICE MAIN OFFICE 123-127 S MISSION | 1 | 1936 | | .4 | 1890 | 0459 | | | | |
| 1800 | 02984 | 46 | 2460 | 007 | | POST OFFICE ANNEX 133 S MISSION | 2 | 1911 | | .4 | 1939 | 0357 | 0126 | | | |
| | | | | | | | 5 | | 7 | 56.0* | | | | | | |
| | | | | | | CLALLAM | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | |
| 1401 | 06348 | 46 | 1700 | 009 | | BONNEVILLE POWER ADMIN | 4 | 1948 | | 9.8 | | | | | | |
| | | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | |
| 1435 | 09167 | 46 | 9999 | 009 | | FLATTERY ROCKS NAT REF | 4 | 1907 | | 125.0 | | | | | | |
| 1435 | 10749 | 46 | 9999 | 009 | | DUNGENESS N W REFUGE | 4 | 1915 | | 45.0 | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 | 02964 | 46 | 1700 | 009 | | POST OFFICE FIRST & OAK STS | 1 | 1933 | | .5 | 1890 | 0459 | | | | |
| | | | | | | TREASURY | | | | | | | | | | |
| | | | | | | COAST GUARD | | | | | | | | | | |
| 2023 | 08876 | 46 | 1143 | 009 | | JAMES IS LGT&FOG SGNL | 1 | 1907 | | 12.0 | 1891 | 0031 | 0018 | | | |
| 2023 | 08896 | 46 | 2235 | 009 | | CAPE FLATTERY LTSTA | 1 | 1877 | | 18.0 | 1890 | 0459 | | | | |
| 2023 | 08900 | 46 | 1143 | 009 | | DESTRUCTION IS LT STA | 1 | 1866 | | 33.4 | 1890 | 0459 | | | | |
| 2023 | 08912 | 46 | 1465 | 009 | | NEAH BAY LB STA | 1 | 1925 | | 18.8 | 1891 | 0031 | 0018 | | | |
| 2023 | 08913 | 46 | 1990 | 009 | | NEW DUNGENESS LT STA | 1 | 1851 | | 190.6 | 1890 | 0459 | | | | |
| 2023 | 08919 | 46 | 1700 | 009 | | PORT ANGELES AIR STA | 1 | 1862 | 1908 | 79.8 | 1891 | 0031 | 0018 | | | |
| 2023 | 08923 | 46 | 0355 | 009 | | SLIP POINT LTSTA | 1 | 1902 | | 16.1 | 1891 | 0031 | 0018 | | | |
| 2023 | 08923 | 46 | 0355 | 009 | | | 4 | 1902 | | 7.5 | | | | | | |
| 2023 | 10539 | 46 | 1465 | 009 | | NEAH BAY LBSTA | 1 | 1925 | | 29.0 | 1891 | 0031 | 0018 | | | |
| 2023 | 10540 | 46 | 1465 | 009 | | NEAH BAY LIFEBOAT STA | 1 | 1925 | | .7 | 1891 | 0031 | 0018 | | | |
| | | | | | | DEFENSE | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | |
| 2100 | 21873 | 46 | 9999 | 009 | | PORT ANGELES COMBAT RAN | 4 | 1948 | | 431.0 | | | | | | |
| | | | | | | | 14 | | 25 | 1, C17-2* | | | | | | |

| JURISDICTIONAL STATUS OF FEDERAL LAND AREAS | | | | | | | | | | | |
|---|-----------|-------------|-------------------------|-------------------------|-----------------------|-----------|---------|----------------|---------|-----------------------------------|-------|
| CONTROLE NO. | | LOCATION | | DESCRIPTION | | LAND AREA | | CATEGORIZATION | | ACCESSED TO LEGISLATIVE AUTHORITY | |
| SAF | LAND AREA | ACRES | ACRES | STATE SURVEY | STATE SURVEY | ACRES | ACRES | ACRES | ACRES | ACRES | ACRES |
| 1313 | 05147 | 46 2370 011 | COLUMBIA RIVER SHIPYARD | MARITIME ADMINISTRATION | 2000 E COLUMBIA RIVER | 4 | 1942 | 1943 | 46.0 | | |
| 1319 | 05948 | 46 2370 011 | VANCOUVER EQUIP DEPT | STH G RESERVE ST | 3702 TACOMA RIVER | 4 | 1940 | 1943 | 11.9 | | |
| 1401 | 06333 | 46 2370 011 | ALCGA SUBSTATION | BONNEVILLE POWER ADMIN | 3702 TACOMA RIVER | 4 | 1940 | 1943 | 11.9 | | |
| 1401 | 06349 | 46 2370 011 | ROSS SUBSTATION | ROSS SUBSTATION | 3702 TACOMA RIVER | 4 | 1940 | 1943 | 11.9 | | |
| 1401 | 13287 | 46 2370 011 | CARBONDALE SUBSTATION | 4 | 1949 | 1953 | 4.7 | | | | |
| 1401 | 13314 | 46 2370 011 | MILL PLAINS SUBSTATION | 4 | 1942 | 1956 | 1.0 | | | | |
| 1401 | 13350 | 46 2370 011 | VANCOUVER SHIP SUBSTN | 4 | 1942 | 1956 | 1.3 | | | | |
| 1401 | 13429 | 46 9999 011 | TRANSMISSION LINES | 4 | 1940 | 1962 | 1,418.6 | | | | |
| 1401 | 13693 | 46 9999 011 | CHELATCHIE SUBSTATION | 4 | 1960 | | 2.1 | | | | |
| 1401 | 14615 | 46 2370 011 | SIFTON SUBSTATION | 4 | 1962 | | 2.0 | | | | |
| 1401 | 14620 | 46 2370 011 | FISHERS ROAD SUB | 4 | 1962 | | 1.9 | | | | |
| 1417 | 07149 | 46 2370 011 | FT VANCOUVER NAT MON | 1 | 1846 | | | | | | |
| 1417 | 07169 | 46 2370 011 | NATIONAL PARK SERVICE | 1 | 1846 | | | | | | |
| 1401 | 1112 | 11 12 1938 | POST OFFICE | BUREAU OF FACILITIES | 440 N E 5TH AVE | 1 | 1890 | 0459 | .3 | | |
| 1800 | 02947 | 46 0240 011 | POST OFFICE | BUREAU OF FACILITIES | 440 N E 5TH AVE | 1 | 1890 | 0459 | .3 | | |
| 1800 | 02982 | 46 2370 011 | POST OFFICE | 1221 DANIELS AVE | 1 | 1911 | | .5 | | | |
| 1800 | 02982 | 46 2370 011 | POST OFFICE | 1221 DANIELS AVE | 1 | 1911 | | .5 | | | |
| 2023 | 08930 | 46 2370 011 | VANCOUVER DEPOT | COST GUARD | TREASURY | 1 | 1949 | | 2.1 | | |
| 2100 | 20112 | 46 9999 011 | BONNEVILLE CAMP | ARMY | DEFENSE | 1 | 1916 | | 3,021.0 | | |
| 2100 | 20924 | 46 2370 011 | VANCOUVER BARRACKS | ARMY | DEFENSE | 1 | 1850 | | 79.0 | | |
| 3600 | 10345 | 46 2370 011 | VA HOSPITAL | VETERANS ADMINISTRATION | FOURTH PLAIN AND Q | 1 | 1850 | | 119.2 | | |
| 1914 | 01 17 | 01 17 1914 | 27 | 4,948.40 | | | | | | | |
| 4710 | 02860 | 46 0520 013 | POST OFFICE SITE | GENERAL SERVICES ADMIN | COLOMBIA | 2 | 1951 | | .5 | | |
| 1952 | 08 14 | 08 14 1952 | 2 | | SECOND E CLAY STS | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED. CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---------------------|---------------------------------------|-------------------------|------|-------------------------|---|----------------|------|-----------|------------------|-----------------------------------|-------------|----------------|----------------------------------|-------------|-----------------------------------|-----|------|------|
| | STATE OR AGENCY OR BUREAU | INSTAN- CE NATION | CITY | | | FROM | TO | ACRES | TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGULATED | | ACCEPTANCE OR RECORDATION DATE | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | COWLITZ | | | | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | | | |
| 1401 | 06343 | 46 | 1190 | 015 | LONGVIEW SUBSTATION | 4 | 1942 | | | | 21.5 | | | | | | | |
| 1401 | 11130 | 46 | 1190 | 015 | COWLITZ SUBSTATION | 4 | 1945 | | | | 1.7 | | | | | | | |
| 1401 | 13431 | 46 | 9999 | 015 | TRANSMISSION LINES | 4 | 1946 | 1961 | | | 68.9 | | | | | | | |
| 1401 | 13703 | 46 | 9999 | 015 | LEXINGTON SUBSTATION | 4 | 1960 | 1961 | | | 45.6 | | | | | | | |
| 1401 | 14617 | 46 | 9999 | 015 | CARDWELL SUBSTATION | 4 | 1962 | | | | 3.8 | | | | | | | |
| | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 12507 | 46 | 9999 | 015 | ABERNATHY FISH HATCHERY | 4 | 1958 | | | | 97.0 | | | | | | | |
| | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02955 | 46 | 1010 | 015 | POST OFFICE 3RD & ACADEMY STS | 1 | 1934 | | | | .3 | 1890 | 0459 | | | 08 | 20 | 1935 |
| 1800 | 02956 | 46 | 1190 | 015 | POST OFFICE 16TH & LARCH STS | 1 | 1931 | | | | .9 | 1890 | 0459 | | | 07 | 24 | 1931 |
| | | | | | | 8 | | | | | 239.7* | | | | | | | |
| | | | | | | | | 10 | | | | | | | | | | |
| | | | | DOUGLAS | | | | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | | | |
| 1401 | 06338 | 46 | 9999 | 017 | COLUMBIA SUBSTATION | 4 | 1944 | 1952 | | | 153.2 | | | | | | | |
| 1401 | 13308 | 46 | 9999 | 017 | KEOKUK SUBSTATION | 4 | 1944 | | | | .9 | | | | | | | |
| 1401 | 13319 | 46 | 9999 | 017 | NILLES CORNER SUBSTA | 4 | 1957 | | | | 2.8 | | | | | | | |
| 1401 | 13324 | 46 | 9999 | 017 | ORONDO SUBSTATION | 4 | 1954 | | | | 7.4 | | | | | | | |
| 1401 | 13336 | 46 | 9999 | 017 | ST ANDREWS SUBSTATION | 4 | 1951 | | | | 4.0 | | | | | | | |
| 1401 | 13376 | 46 | 9999 | 017 | MICROWAVE & RADIO STA | 4 | 1950 | 1952 | | | 1.2 | | | | | | | |
| 1401 | 13944 | 46 | 9999 | 017 | ROCKY REACH SUBSTATION | 4 | 1960 | | | | 4.2 | | | | | | | |
| 1401 | 14618 | 46 | 0570 | 017 | EASTMONT SUBSTATION | 4 | 1962 | | | | 3.8 | | | | | | | |
| | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 26196 | 46 | 2460 | 017 | WENATCHEE GAP | 4 | 1961 | | | | 1.0 | | | | | | | |
| | | | | | | 9 | | | | | 178.5* | | | | | | | |
| | | | | | | | | 9 | | | | | | | | | | |
| | | | | FERRY | | | | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | | | |
| 1401 | 13330 | 46 | 1840 | 019 | REPUBLIC SUBSTATION | 4 | 1953 | | | | 1.0 | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 11788 | 46 | 9999 | 019 | SHERMAN CREEK GAME RG | 4 | 1956 | | | | 560.0 | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | REGION #10 - SEATTLE | | | | | | | | | | | | | | |
| 4710 | 02818 | 46 | 0495 | 019 | BORDER STATION PACIFIC HIGHWAY PEACE ARC | 1 | 1936 | | | | 1.0 | 1890 | 0459 | | | 11 | 21 | 1938 |
| 4710 | 02819 | 46 | 0745 | 019 | BORDER STATION | 2 | 1936 | | | | 1.0 | 1939 | 0357 | 0126 | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE OR LOCATION | DATE | CITY | FED. CODE | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | ACRES. TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|----------------------|-------------------------|----------------|---------------|--------------|---|------------------------|----------------|------|-------------------------|-----------------------------------|------|------|-------------------------------|----|----|------|
| | | | | | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW BY STATE (AND) | | | |
| YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO | DAY | YEAR | | | | | | | | | |
| 1401 | 13335 | 46 | 9999 | 025 | ROYAL SUBSTATION | 4 | 1956 | | 7.8 | | | | | | | |
| 1401 | 13338 | 46 | 2050 | 025 | SOAP LAKE SUBSTATION | 4 | 1951 | | 1.7 | | | | | | | |
| 1401 | 13351 | 46 | 2410 | 025 | WARDEN SUBSTATION | 4 | 1953 | | 1.5 | | | | | | | |
| 1401 | 13378 | 46 | 9999 | 025 | MICROWAVE & RADAR STA | 4 | 1953 | | 1.5 | | | | | | | |
| 1401 | 13696 | 46 | 9999 | 025 | JERICHO SUBSTATION | 4 | 1959 | | 3.0 | | | | | | | |
| 1401 | 13697 | 46 | 9999 | 025 | LARSON SUBSTATION | 4 | 1958 | | 22.9 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | |
| 5700 | 24464 | 46 | 1145 | 025 | LARSON | AFB | 2 | 1942 | 1945 | 7,382.4 | 1939 | 0357 | 0126 | 05 | 26 | 1943 |
| 5700 | 24464 | 46 | 1145 | 025 | | | 4 | 1945 | | 1,565.6 | 1939 | 0357 | 0126 | 07 | 31 | 1945 |
| 5700 | 24864 | 46 | 1390 | 025 | AF PLANT 53 | APP | 2 | 1942 | 1943 | 169.2 | 1939 | 0357 | 0126 | 05 | 26 | 1943 |
| 5700 | 24864 | 46 | 1390 | 025 | | | 4 | 1943 | 1955 | 170.8 | | | | | | |
| 5700 | 25638 | 46 | 2410 | 025 | LARSON SM 2 | MSL | 4 | 1960 | | 53.0 | | | | | | |
| 5700 | 25639 | 46 | 1780 | 025 | LARSON SM 3 | MSL | 4 | 1960 | | 54.0 | | | | | | |
| | | | | | 19 | | 24 | | | 9,484.30 | | | | | | |
| | | | | | GRAYS HARBOR | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | |
| | | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | |
| 1401 | 11338 | 46 | 0010 | 027 | ABERDEEN SUBSTATION END OF MYRTLE STREET | | 4 | 1949 | | 6.8 | | | | | | |
| 1401 | 13292 | 46 | 0450 | 027 | COSMOPLIS SUBSTATION | | 4 | 1941 | 1942 | 18.1 | | | | | | |
| 1401 | 13339 | 46 | 9999 | 027 | SOUTH ELMA SUBSTATION | | 4 | 1948 | | .9 | | | | | | |
| 1401 | 13437 | 46 | 9999 | 027 | TRANSMISSION LINES | | 4 | 1958 | | 18.6 | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | |
| 1435 | 09166 | 46 | 9999 | 027 | COPALIS NAT REFUGE | | 4 | 1907 | | 5.0 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | |
| 1700 | 24105 | 46 | 1641 | 027 | NAVAL FACILITY | | 2 | 1942 | 1943 | 38.7 | 1939 | 0357 | 0126 | 12 | 31 | 1942 |
| 1700 | 24105 | 46 | 1641 | 027 | | | 4 | 1959 | | 11.3 | 1939 | C357 | 0126 | 12 | 30 | 1943 |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02942 | 46 | 0010 | 027 | POST OFFICE 220 NCRTH G ST | | 1 | 1911 | | .4 | 1890 | 0459 | | 12 | 08 | 1911 |
| 1800 | 02954 | 46 | 0930 | 027 | POST OFFICE 620 EIGHTH ST | | 1 | 1930 | | .6 | 1890 | 0459 | | 05 | 07 | 1930 |
| 1800 | 02958 | 46 | 1370 | 027 | POST OFFICE PIONEER & 1ST STS | | 1 | 1934 | | .3 | 1890 | 0459 | | 02 | 21 | 1935 |
| | | | | | TREASURY | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | |
| 2023 | 08824 | 46 | 9999 | 027 | PT GRENVILLE LT RES | | 1 | 1905 | | 3.5 | 1891 | 0031 | 0018 | | | |
| 2023 | 08903 | 46 | 2480 | 027 | GRAYS HARBOR LBSTA | | 1 | 1929 | 1938 | 1.4 | 1891 | 0031 | 0018 | | | |
| 2023 | 08932 | 46 | 2480 | 027 | WESTPORT RADIO STATION | | 1 | 1895 | | 37.4 | 1891 | 0031 | 0018 | | | |
| 2023 | 08932 | 46 | 2480 | 027 | | | 4 | 1950 | | 237.0 | | | | | | |
| 2023 | 11110 | 46 | 1356 | 027 | POINT GRENVILLE LORSTA | | 4 | 1956 | | 11.7 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | |
|--------------------|----------|---------|--------|----|--|--------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------|-------------|
| | STATE | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. |
| | | | | | DEFENSE | | | | | | | | | |
| 9600 | 10157 | 46 0930 | 027 | | CORPS OF ENG -CIVIL- | | | | | | | | | |
| 9600 | 10160 | 46 0C10 | 027 | 15 | N JETTY GRAYS HARBOR | 4 | 1907 | | 14.0 | | | | | |
| | | | | | S JET WESTHAVEN BRW G H | 4 | 1899 | 1902 | 33.6 | | | | | |
| | | | | | | | 25 | | | | | | | |
| | | | | | ISLAND | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | |
| 2023 | 08867 | 46 1140 | 029 | | BUSH POINT LIGHT | 1 | 1931 | | | .1 | 1891 | 0031 | 0018 | |
| 2023 | 11108 | 46 0470 | 029 | | ADMIRALTY HEAD RESERV | 1 | 1859 | | | 1.2 | 1890 | 0459 | | |
| | | | | | DEFENSE | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | |
| 9600 | 11411 | 46 9999 | 029 | | KEYSTONE HARBOR BASIN | 1 | 1858 | 1899 | | 20.6 | 1889 | | | |
| 9600 | 11411 | 46 9999 | 029 | 3 | | | 4 | 1955 | 1956 | 6.9 | 1890 | 0022 | | |
| | | | | | | | 9 | | | 28.8* | 1891 | C031 | 0018 | |
| | | | | | JEFFERSON | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | |
| | | | | | BONNEVILLE PCWWR ADMIN | | | | | | | | | |
| 1401 | 13205 | 46 9999 | 031 | | FAIRMOUNT SUBSTATION | 4 | 1953 | | | 11.1 | | | | |
| 1401 | 13936 | 46 9999 | 031 | | DUCKABUSH SUBSTATION | 4 | 1960 | | | 2.5 | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | |
| 1435 | 09181 | 46 9999 | 031 | | GUICLENE FISH HATCHERY | 4 | 1911 | 1959 | | 12.9 | | | | |
| 1435 | 11328 | 46 9999 | 031 | | MARROWSTONE PGE AREA | 4 | 1955 | | | 16.2 | | | | |
| | | | | | POST OFFICE | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 02965 | 46 1720 | 031 | | POST OFFICE CU HOUSE HARRISON & VAN BUREN | 2 | 1885 | | | 1.1 | 1939 | 0357 | 0126 | |
| | | | | | TREASURY | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | |
| 2023 | 08881 | 46 1720 | 031 | | POINT HUDSON LIGHT | 1 | 1915 | | | .N | 1891 | 0031 | 0018 | |
| 2023 | 08909 | 46 1485 | 031 | | MARROWSTONE PT LT STA | 1 | 1866 | | | 9.0 | 1890 | 0459 | | |
| 2023 | 08918 | 46 0767 | 031 | | POINT WILSON LTSTA | 1 | 1879 | | | 5.3 | 1890 | 0459 | | |
| 2023 | 08924 | 46 1720 | 031 | | SMITH IS LSTA MINOR IS | 1 | 1854 | | | 58.6 | 1890 | 0459 | | |
| | | | | | DEFENSE | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | |
| 2100 | 20987 | 46 0767 | 031 | | WORDEN FORT CEMETERY | 1 | 1866 | | | 1.0 | 1891 | C031 | 0018 | |
| | | | | | DEFENSE | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | |
| 9600 | 10158 | 46 1720 | 031 | 11 | PT TOWNSEND OAK BAY WY | 4 | 1914 | | | 4.0 | | | | |
| | | | | | | | 17 | | | 121.7* | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE AND LOCAL ITY | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | FEDERAL LAW OR INSTRUMENT NUMBER | | | | ACCEPTANCE OR RECORDATION DATE | | | |
|--------------------|------------------------------|------------------------|--------|-------------|--|----------------|------|-----------|--------------------|-----------------------------------|-------------|----------------|---------------|-------------------------------------|-----|-----|-------|-----------------------------------|------|--|--|
| | | | | | | FROM | TO | ACRES | TO HUNDREDTH TENTH | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | MAIL NO. | MO. | DAY | YEAR | | | | |
| | | KING | | | | | | | | | | | | | | | | | | | |
| | | COMMERCE | | | | | | | | | | | | | | | | | | | |
| | | OFFICE OF SECRETARY | | | | | | | | | | | | | | | | | | | |
| 1321 | 14680 | 46 | 1960 | 033 | U S SCIENCE EXHIBIT 200 SECOND AVE NORTH | 4 | 1960 | | | 6.5 | | | | | | | | | | | |
| | | WEATHER BUREAU | | | | | | | | | | | | | | | | | | | |
| 1323 | 06306 | 46 | 1960 | 033 | INSTRUMENT SITE | 4 | 1949 | | | 6.3 | | | | | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | | | | | | | | |
| | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | | | | | | | | |
| 1401 | 06339 | 46 | 0475 | 033 | COVINGTON SUBSTATION | 4 | 1940 | 1956 | | 79.3 | | | | | | | | | | | |
| 1401 | 13379 | 46 | 9999 | 033 | MICROWAVE & RADIO STA | 4 | 1943 | 1959 | | 4.5 | | | | | | | | | | | |
| 1401 | 13439 | 46 | 9999 | 033 | TRANSMISSION LINES | 4 | 1947 | 1962 | | 120.4 | | | | | | | | | | | |
| 1401 | 13704 | 46 | 1830 | 033 | MAPLE VALLEY SUBSTATION | 4 | 1960 | | | 36.1 | | | | | | | | | | | |
| | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | | | | | |
| 1435 | 09226 | 46 | 1960 | 033 | SEATTLE TECH LABORATORY | 1 | 1899 | | | 7.2 | | | | | | | | 63 0377 | | | |
| | | DEFENSE | | | | | | | | | | | | | | | | 64 0578 | | | |
| | | NAVY | | | | | | | | | | | | | | | | 66 0593 | | | |
| 1700 | 23360 | 46 | 1960 | 033 | AIR STATION | 1 | 1926 | 1943 | | 442.2 | 1891 | 0031 | 0018 | | | | | 05 08 | 1941 | | |
| 1700 | 23360 | 46 | 1960 | 033 | | 2 | 1945 | | | 51.8 | 1939 | 0357 | 0126 | | | | | 10 25 | 1941 | | |
| | | | | | | | | | | | 1939 | 0357 | 0126 | | | | | 01 08 | 1943 | | |
| | | | | | | | | | | | 1939 | 0357 | 0126 | | | | | 12 27 | 1943 | | |
| | | | | | | | | | | | 1939 | 0357 | 0126 | | | | | 02 17 | 1943 | | |
| 1700 | 23412 | 46 | 1960 | 033 | RESERVE TRAINING CENTER | 2 | 1940 | 1942 | | 1.4 | 1939 | 0357 | 0126 | | | | | 03 27 | 1945 | | |
| 1700 | 23412 | 46 | 1960 | 033 | | 4 | | | | 3.6 | | | | | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | | | |
| 1800 | 02834 | 46 | 1030 | 033 | POST OFFICE 2ND & GOME STS | 1 | 1938 | | | .3 | 1890 | 0459 | | | | | | 01 19 | 1939 | | |
| 1800 | 02944 | 46 | 0100 | 033 | POST OFFICE 1ST & AUBURN AVE | 1 | 1937 | | | .4 | 1890 | 0459 | | | | | | 08 10 | 1937 | | |
| 1800 | 02970 | 46 | 1830 | 033 | POST OFFICE 314 WILLIAMS ST | 1 | 1936 | | | .6 | 1890 | 0459 | | | | | | 11 28 | 1936 | | |
| 1800 | 02971 | 46 | 1960 | 033 | UNIVERSITY POSTAL ST 4244 UNIVERSITY WAY NE | 1 | 1936 | | | .3 | 1890 | 0459 | | | | | | 12 02 | 1936 | | |
| 1800 | 12822 | 46 | 1960 | 033 | MAIN OFFICE 3RD AVE & UNION ST | 1 | 1899 | | | .5 | 1890 | 0459 | | | | | | | | | |
| 1800 | 14530 | 46 | 0100 | 033 | P O SITE | 4 | 1962 | | | 1.4 | | | | | | | | | | | |
| | | TREASURY | | | | | | | | | | | | | | | | | | | |
| | | COAST GUARD | | | | | | | | | | | | | | | | | | | |
| 2023 | 08890 | 46 | 1960 | 033 | ALKI POINT LIGHT STA | 1 | 1909 | 1911 | | 1.7 | 1891 | 0031 | 0018 | | | | | | | | |
| 2023 | 08921 | 46 | 0235 | 033 | ROBINSON POINT LTSTA | 1 | 1884 | 1885 | | 12.9 | 1890 | 0459 | | | | | | | | | |
| 2023 | 08922 | 46 | 1960 | 033 | SEATTLE BASE | 1 | 1897 | 1931 | | 2.8 | 1891 | 0031 | 0018 | | | | | | | | |
| 2023 | 08922 | 46 | 1960 | 033 | | 4 | 1941 | 1946 | | 3.2 | | | | | | | | | | | |
| 2023 | 08931 | 46 | 1960 | 033 | WEST POINT LT STA | 1 | 1881 | | | 5.1 | 1890 | 0459 | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | | | | | |
| | | ARMY | | | | | | | | | | | | | | | | | | | |
| 2100 | 20049 | 46 | 9999 | 033 | AUBURN DEPOT ACTIVITY | 2 | 1943 | 1944 | | 439.0 | 1939 | 0357 | 0126 | | | | | 05 26 | 1943 | | |
| 2100 | 20496 | 46 | 0762 | 033 | LAWTON FORT | 1 | 1896 | 1897 | | 640.0 | 1939 | 0357 | 0126 | | | | | 01 04 | 1944 | | |
| 2100 | 20496 | 46 | 0762 | 033 | | 4 | 1896 | 1897 | | 468.0 | | | | | | | 08 16 | 1944 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| DESCRIPTION OF PROPERTY OWNED BY FEDERAL AGENCIES | | | | | | | | | | | | | |
|---|---|------|------------------|-------------|------------------------|----------------|-----------|----|---------------------------|-----------------------------------|---------------------------------|-----------------------|-------------|
| FEDERAL AGENCY NAME OR NUMBER | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | LAND AREA | | | CITATION TO LEGISLATIVE AUTHORITY | | | |
| | STATE | CITY | PROPERTY CODE | | | | FROM | TO | ACRES TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW ENACTMENT NUMBER | CHAPTER VOLUME NO. | PAGE NO. |
| 2100 20817 46 1960 033 | SEATTLE CHEM CORPS PLAN | 2 | 1943 | 16.0 | 1939 0357 0126 | 01 04 1944 | | | | | | | |
| 2100 20827 46 1960 033 | HQ SEATTLE REGION MSSA | 2 | 1944 | 2.9 | 1939 0357 0126 | 08 16 1944 | | | | | | | |
| 2100 20827 46 1960 033 | | 4 | 1958 | 1.1 | | | | | | | | | |
| 2100 21252 46 9999 033 | NIKE SEATTLE SITE 43 | 4 | 1955 | 86.0 | | | | | | | | | |
| 2100 21255 46 9999 033 | NIKE SEATTLE SITE 20 | 4 | 1953 | 50.0 | | | | | | | | | |
| 2100 21382 46 9999 033 | NIKE SEATTLE SITE 13-14 | 4 | 1955 | 73.0 | | | | | | | | | |
| 2100 21402 46 9999 033 | NIKE SEATTLE SITE 32-33 | 4 | 1955 | 77.0 | | | | | | | | | |
| 2100 21577 46 9999 033 | NIKE SEATTLE SITE 61 | 4 | 1956 | 81.0 | | | | | | | | | |
| | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 07313 46 1960 033 | V A HOSPITAL 4435 BEACON AVE SOUTH | 2 | 1945 | 33.8 | 1939 0357 0126 | 01 17 1947 | | | | | | | |
| | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | REGION #10 - SEATTLE | | | | | | | | | | | | |
| 4710 02824 46 1960 033 | COURT HOUSE 1010 FIFTH AVE | 1 | 1937 | 1.4 | 1890 0459 | 12 13 1937 | | | | | | | |
| 4710 02825 46 1960 033 | FEDERAL OFFICE BUILDING 909 FIRST AVE | 1 | 1929 | 1.4 | 1890 0459 | 09 19 1929 | | | | | | | |
| 4710 02826 46 1960 033 | IMMIGRATION STATION 801-815 AIRPORT WAY | 1 | 1912 | .9 | 1890 0459 | 06 22 1912 | | | | | | | |
| 4710 02827 46 1960 033 | WAREHOUSE 2400 4TH SO 2400-4TH ST SO | 4 | 1944 | 6.6 | | | | | | | | | |
| 4710 12822 46 1960 033 | P O & CUSTOM HOUSE THIRD AVE & UNION ST | 1 | 1902 | .4 | 1890 0459 | 08 07 1907 | | | | | | | |
| 4710 13204 46 1960 033 | WAREHOUSE 6125 SAND POINT WAY | 4 | 1945 | 9.3 | | | | | | | | | |
| | DEFENSE | | | | | | | | | | | | |
| | AIR FORCE | | | | | | | | | | | | |
| 5700 24613 46 1960 033 | AF PLANT 17 | AFP | 4 | 1940 | 24.0 | | | | | | | | |
| 5700 24640 46 1830 033 | AF PLANT 20 | AFP | 4 | 1942 | 90.0 | | | | | | | | |
| 5700 25306 46 1960 033 | AF PLANT 75 | AFP | 2 | 1941 | 1944 | | | | | | | | |
| | | | | | 66.0 | 1939 0357 0126 | | | | | | | |
| | | | | | | 1939 0357 0126 | | | | | | | |
| | | | | | | 1939 0357 0126 | | | | | | | |
| | | | | | | 1939 0357 0126 | | | | | | | |
| 5700 25655 46 0100 033 | BOEING AUBURN | AFP | 2 | 1944 | 1945 | | | | | | | | |
| | | | | | | 131.0 | | | | | | | |
| | | | | | | 1939 0357 0126 | | | | | | | |
| | | | | | | 1939 0357 0126 | | | | | | | |
| | | | | | | 1939 0357 0126 | | | | | | | |
| | | | | | | 01 10 1944 | | | | | | | |
| | | | | | | 08 16 1944 | | | | | | | |
| | | | | | | 07 31 1945 | | | | | | | |
| | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| 6900 14911 46 0100 033 | CENTER | | 2 | 1960 | 12.6 | 1939 0126 | | | | | | | |
| | HEALTH ED AND WELFARE | | | | | | | | | | | | |
| | PUBLIC HEALTH SERVICE | | | | | | | | | | | | |
| 7511 02874 46 1960 033 | P H S HOSPITAL 1131 14TH AVE SOUTH | 1 | 1929 | 9.9 | 1890 0029 | 07 18 1930 | | | | | | | |
| | DEFENSE | | | | | | | | | | | | |
| | CORPS OF ENG - CIVIL- | | | | | | | | | | | | |
| 9600 10152 46 1960 033 | LAKE WASH SH CAN LOCKS | 2 | 1943 | .8 | 1939 0357 0126 | | | | | | | | |
| 9600 10152 46 1960 033 | | 4 | 1899 | 96.4 | | 05 26 1943 | | | | | | | |
| 9600 12015 46 9999 033 | HOWARD A HANSON DAM | 4 | 1956 | 1960 | 641.8 | | | | | | | | |
| 9600 13674 46 1960 033 | US ARMY ENGR DIST HQ 1519 ALASKAN WAY SO | 2 | 1940 | 1942 | 28.2 | 1939 0357 0126 | | | | | | | |
| | | | | | | 01 13 1943 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | INSTAN- CE LAWS | STATE | CITY | FED. CODE | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|-----------------------|-------|------|--------------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------|-------------|----|-----|------|
| | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF TREATMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO | DAY | YEAR |
| | | | | | KITSAP INTERIOR BONNEVILLE POWER ADMIN | | | | | | | | | | | | |
| 1401 | 11340 | 46 | 1055 | 035 | KITSAP SUBSTATION | 4 | 1952 | 1953 | 29.0 | | | | | | | | |
| 1401 | 13282 | 46 | 0180 | 035 | BREMERTON SUBSTATION END OF MYRTLE STREET | 4 | 1942 | | .8 | | | | | | | | |
| 1401 | 13440 | 46 | 9999 | 035 | TRANSMISSION LINES | 4 | 1943 | | 5.9 | | | | | | | | |
| | | | | | DEFENSE NAVY | | | | | | | | | | | | |
| 1700 | 23378 | 46 | 0180 | 035 | HOSPITAL | 1 | 1891 | 1918 | 25.0 | 1891 | 0031 | 0018 | | | | | |
| 1700 | 23522 | 46 | 0180 | 035 | BARRACKS SECURITY | 1 | 1896 | 1940 | 14.0 | 1891 | 0031 | 0018 | | | | | |
| 1700 | 23522 | 46 | 0180 | 035 | | 2 | | | 390.0 | 1939 | 0357 | 0126 | | | 05 | 27 | 1941 |
| 1700 | 24306 | 46 | 1705 | 035 | RADIO STATION /T/ | 4 | 1941 | | 90.0 | | | | | | | | |
| 1700 | 24308 | 46 | 9999 | 035 | DEGAUSSING STATION | 2 | 1943 | | 5.0 | 1939 | 0357 | 0126 | | | 01 | 05 | 1949 |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02946 | 46 | 0180 | 035 | POST OFFICE 6TH & PACIFIC | 1 | 1936 | | .4 | 1890 | 0459 | | | | 11 | 28 | 1936 |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | |
| 2023 | 08830 | 46 | 9999 | 035 | TALU POINT RES | 1 | 1869 | | 2.0 | 1890 | 0459 | | | | | | |
| 2023 | 08831 | 46 | 0155 | 035 | TATUGH POINT | 1 | 1869 | | .5 | 1890 | 0459 | | | | | | |
| 2023 | 08866 | 46 | 9999 | 035 | BLAKELY ROCK LIGHT | 1 | 1917 | | 1.1 | 1891 | 0031 | 0018 | | | | | |
| 2023 | 08917 | 46 | 9999 | 035 | POINT NO POINT LSTA | 1 | 1879 | | 28.0 | 1890 | 0459 | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 21249 | 46 | 9999 | 035 | NIKE SEATTLE SITE 82 | 4 | 1955 | | 30.0 | | | | | | | | |
| 2100 | 21254 | 46 | 9999 | 035 | NIKE SEATTLE SITE 92 | 4 | 1955 | | 69.0 | | | | | | | | |
| 2100 | 21401 | 46 | 9999 | 035 | NIKE SEATTLE SITE 62 | 4 | 1955 | | 52.0 | | | | | | | | |
| 2100 | 21403 | 46 | 9999 | 035 | NIKE SEATTLE SITE 81 | 4 | 1955 | | 63.0 | | | | | | | | |
| | | | | | 16 | | 26 | | 805.7* | | | | | | | | |
| | | | | | KITTITAS INTERIOR BONNEVILLE POWER ADMIN | | | | | | | | | | | | |
| 1401 | 13297 | 46 | 0620 | 037 | ELLENBURG SUBSTATION | 4 | 1941 | 1959 | 2.8 | | | | | | | | |
| 1401 | 13380 | 46 | 9999 | 037 | MICROWAVE & RADIO STA | 4 | 1954 | 1958 | 3.8 | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02953 | 46 | 0620 | 037 | POST OFFICE 4TH & RUBY STS | 1 | 1911 | | .3 | 1890 | 0459 | | | | 02 | 19 | 1912 |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | |
| 6900 | 06309 | 46 | 0545 | 037 | NAV FAC FAN MARKER | 2 | 1938 | | .6 | 1939 | | 0126 | | | | | |
| | | | | | | | 6 | | 7.5* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL ACRE CODE | LOCATION STATE CITY COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-------------------------|-------------------------------------|---|-------------------------------------|---------------|-----------|---------------------------------------|-----------------------------------|-------------|----------------|---------------|-------------|-----|-----|
| | | | | FROM | TO | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | KLICKITAT INTERIOR BONNEVILLE POWER ADMIN | | | | | | | | | | | |
| 1401 | 13301 | 46 9999 039 | GILMER SUBSTATION | 4 | 1950 | .9 | | | | | | | |
| 1401 | 13302 | 46 0820 039 | GOLDDALE SUBSTATION | 4 | 1957 | 3.3 | | | | | | | |
| 1401 | 13381 | 46 9999 039 | MICROWAVE RADIO STA | 4 | 1952 | .9 | | | | | | | |
| 1401 | 13442 | 46 9999 039 | TRANSMISSION LINES | 4 | 1941 1943 | 1,451.6 | | | | | | | |
| 1401 | 13702 | 46 9999 039 | JOHN DAY SUBSTATION | 4 | 1960 1961 | 85.7 | | | | | | | |
| | | DEFENSE | | | | | | | | | | | |
| | | CORPS OF ENG - CIVIL- | | | | | | | | | | | |
| 9600 | 10590 | 46 0492 039 | THE DALLES DAM | 4 | 1952 1960 | 1,696.6 | | | | | | | |
| 9600 | 13519 | 46 9999 039 | JOHN DAY LED | 4 | 1959 1962 | 5,160.5 | | | | | | | |
| | 7 | | | 7 | | 8,399.5* | | | | | | | |
| | | LEWIS INTERIOR BONNEVILLE POWER ADMIN | | | | | | | | | | | |
| 1401 | 06337 | 46 0310 041 | CHEHALIS SUBSTATION | 4 | 1940 | 40.0 | | | | | | | |
| 1401 | 13210 | 46 9999 041 | SILVER CREEK SUBSTATION | 4 | 1956 | 7.8 | | | | | | | |
| 1401 | 13289 | 46 C300 041 | CENTRALIA SUBSTATION | 4 | 1950 | .8 | | | | | | | |
| 1401 | 13315 | 46 1380 041 | MORTON SUBSTATION | 4 | 1947 | .5 | | | | | | | |
| 1401 | 13325 | 46 1680 041 | PE ELL SUBSTATION | 4 | 1955 | 2.2 | | | | | | | |
| 1401 | 13382 | 46 9999 041 | MICROWAVE RADIO STA | 4 | 1943 1949 | 1.3 | | | | | | | |
| 1401 | 13443 | 46 9999 041 | TRANSMISSION LINES | 4 | 1957 | 31.0 | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02948 | 46 0300 041 | POST OFFICE LOCUST & SILVER STS. | 1 | 1936 | .5 | 1890 | 0459 | | | | 07 | 31 |
| 1800 | 02949 | 46 0310 041 | POST OFFICE 1031 CASCADE AVE | 1 | 1931 | .4 | 1890 | 0459 | | | | 03 | 16 |
| | 9 | | | 11 | | 84.5* | | | | | | | |
| | | LINCOLN INTERIOR BONNEVILLE POWER ADMIN | | | | | | | | | | | |
| 1401 | 13294 | 46 0480 043 | CRESTON SUBSTATION | 4 | 1946 | .8 | | | | | | | |
| 1401 | 13383 | 46 9999 043 | MICROWAVE RADIO STA | 4 | 1952 1953 | 1.5 | | | | | | | |
| 1401 | 13444 | 46 9999 043 | TRANSMISSION LINES | 4 | 1947 | 5.7 | | | | | | | |
| 1401 | 14613 | 46 9999 043 | ODESSA SUBSTATION | 4 | 1962 | 2.1 | | | | | | | |
| | | DEFENSE | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--------------------|---------------------------|---------------|-------------|--------|------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|--------------------------------|------------------------------------|---|-------|------|
| | FEDERAL AGENCY NAME | STATE | CITY | COUNTY | | | FROM | TO | ACRE(S) TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW (BUREAU/AGENCY) | ACCEPTANCE OR RECONVECTION DATE | | | |
| PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | |
| 5700 | 25628 | 46 | 0510 | 043 | FAIRCHILD SM 6 | MSL | 4 | 1959 | | | 21.0 | | | | | |
| 5700 | 25637 | 46 | 1570 | 043 | LARSON SM 1 | MSL | 4 | 1959 | | | 55.0 | | | | | |
| 5700 | 25641 | 46 | 2120 | 043 | FAIRCHILD SM 4 | MSL | 4 | 1959 | | | 20.0 | | | | | |
| 5700 | 25642 | 46 | 9999 | 043 | FAIRCHILD SM 5 | MSL | 4 | 1960 | | | 20.0 | | | | | |
| 5700 | 25643 | 46 | 1810 | 043 | FAIRCHILD SM 9 | MSL | 4 | 1959 | | | 21.0 | | | | | |
| 5700 | 25743 | 46 | 0510 | 043 | FAIRCHILD 7 | RRL | 4 | 1960 | | | 1.0 | | | | | |
| 5700 | 25773 | 46 | 9999 | 043 | FAIRCHILD 2 | RRL | 4 | 1960 | | | 1.0 | | | | | |
| 5700 | 25774 | 46 | 2510 | 043 | FAIRCHILD SM 7 | MSL | 4 | 1960 | | | 16.0 | | | | | |
| 5700 | 25815 | 46 | 1810 | 043 | FAIRCHILD 1 | RRL | 4 | 1960 | | | 1.0 | | | | | |
| 5700 | 25817 | 46 | 2120 | 043 | FAIRCHILD 4 | RRL | 4 | 1960 | | | 1.0 | | | | | |
| 5700 | 25818 | 46 | 0480 | 043 | FAIRCHILD 8 | RRL | 4 | 1960 | | | 2.0 | | | | | |
| 5700 | 25819 | 46 | 0900 | 043 | FAIRCHILD 9 | RRL | 4 | 1960 | | | 1.0 | | | | | |
| 5700 | 25838 | 46 | 9999 | 043 | FAIRCHILD SM 8 | MSL | 4 | 1960 | | | 20.0 | | | | | |
| | | 17 | | | | | 17 | | | | 190.1* | | | | | |
| | | | | | MASON | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | |
| | | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | |
| 1401 | 06361 | 46 | 9999 | 045 | BELFAIR SUBSTATION | | 4 | 1951 | | | 1.8 | | | | | |
| 1401 | 11137 | 46 | 2000 | 045 | SHELTON SUBSTATION | | 4 | 1946 | 1956 | | 14.5 | | | | | |
| 1401 | 13938 | 46 | 9999 | 045 | POTLATCH SUBSTATION | | 4 | 1961 | | | 5.0 | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 02976 | 46 | 2000 | 045 | POST OFFICE REED WAY | | 1 | 1937 | | | 1.0 | 1890 0459 | | | 12 09 | 1937 |
| | | 4 | | | | | 5 | | | | 22.3* | | | | | |
| | | | | | OKANOGAN | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | |
| | | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | |
| 1401 | 13283 | 46 | 0190 | 047 | BREWSTER SUBSTATION | | 4 | 1947 | 1955 | | .8 | | | | | |
| 1401 | 13323 | 46 | 1580 | 047 | OKANOGAN SUBSTATION | | 4 | 1955 | | | 8.4 | | | | | |
| 1401 | 13346 | 46 | 2290 | 047 | TONASKET SUBSTATION | | 4 | 1960 | | | 3.0 | | | | | |
| 1401 | 13446 | 46 | 9999 | 047 | TRANSMISSION LINES | | 4 | 1940 | | | .1 | | | | | |
| 1401 | 13937 | 46 | 1610 | 047 | OROVILLE SUBSTATION | | 4 | 1960 | | | 2.1 | | | | | |
| | | | | | BUR OF INDIAN AFFAIRS | | | | | | | | | | | |
| 1409 | 13791 | 46 | 1470 | 047 | COLVILLE AGENCY | | 1 | 1959 | | | 40.5 | R | R | R | | |
| | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | |
| 1423 | 06841 | 46 | 9999 | 047 | OKANOGAN PROJ | | 4 | 1903 | 1927 | | 2,747.1 | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | INSTAN- CE NO. | STATE | CITY | COUNTY | DESCRIPTION | AC- QUISITION CO- DING JURIS- DICTION | DATES ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|----------------------|----------------------|-------------|------------|----------|---------------------------------|--|----------------|-----------|-----------------------------------|----|--------------------------|---------------|-----------------------------|--------------------------------------|
| | | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE/REGS | ACCEPTANCE OR RECONCILIATION DATE |
| YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | COLUMN NO. | PAGE NO. | MO. DAY YEAR | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERV | | | | | | | | | |
| 1435 | 09417 | 46 | 9999 | 047 | WINTHROP FISH HATCHERY | 4 | 1940 | | | | 41.6 | | | |
| 1435 | 09441 | 46 | 9999 | 047 | SINLAHEKIN DEER RANGE | 4 | 1941 | | | | 2,833.8 | | | |
| 1435 | 09492 | 46 | 9999 | 047 | METHOW WINTER RANGE | 4 | 1949 | | | | 3,038.0 | | | |
| | | | | | JUSTICE | | | | | | | | | |
| | | | | | IMMIGRATION AND NAT SER | | | | | | | | | |
| 1515 | 12964 | 46 | 1482 | 047 | BORDER INSPECTION STA | 4 | 1959 | | | | 3.0 | | | |
| | | | | | POST OFFICE | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 02960 | 46 | 1580 | 047 | POST OFFICE 212 SECOND AVE | 2 | 1939 | | | | .3 | 1939 | 0357 | 0126 |
| 1800 | 02962 | 46 | 1600 | 047 | POST OFFICE 104 S MAIN ST | 2 | 1940 | | | | .3 | 1939 | 0357 | 0126 |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | |
| | | | | | REGION #10 - SEATTLE | | | | | | | | | |
| 4710 | 02822 | 46 | 1610 | 047 | BORDER STATION | 1 | 1932 | | | | 3.7 | 1890 | 0459 | |
| 4710 | 14550 | 46 | 1600 | 047 | POST OFFICE SITE 110 SO MAIN | 4 | 1962 | | | | .2 | | | |
| | | | | | 15 | | 19 | | | | 8,722.9* | | | |
| | | | | | PACIFIC | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | |
| | | | | | BONNEVILLE POWER ADMIN | | | | | | | | | |
| 1401 | 13213 | 46 | 9999 | 049 | WILLAPA RIVER SUB | 4 | 1958 | | | | 1.5 | | | |
| 1401 | 13305 | 46 | 9999 | 049 | HOLCOMB SUBSTATION | 4 | 1948 | | | | .9 | | | |
| 1401 | 13311 | 46 | 1180 | 049 | LONG BEACH SUBSTATION | 4 | 1956 | | | | 1.2 | | | |
| 1401 | 13318 | 46 | 1455 | 049 | NASELLE SUBSTATION | 4 | 1948 | | | | 2.8 | | | |
| 1401 | 13329 | 46 | 1800 | 049 | RAYMOND SUBSTATION | 4 | 1941 | | | | 17.0 | | | |
| 1401 | 13385 | 46 | 9999 | 049 | MICROWAVE RADIO STA | 4 | 1942 | | | | 1.0 | | | |
| 1401 | 13447 | 46 | 9999 | 049 | TRANSMISSION LINES | 4 | 1940 | 1958 | | | 23.7 | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | |
| 1435 | 09311 | 46 | 9999 | 049 | WILLAPA REFUGE | 4 | 1936 | 1960 | | | 8,120.7 | | | |
| | | | | | POST OFFICE | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 02969 | 46 | 1800 | 049 | POST OFFICE 406 DURYEA | 2 | 1939 | | | | .3 | 1939 | 0357 | 0126 |
| | | | | | TREASURY | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | |
| 2023 | 08895 | 46 | 0950 | 049 | CP DISAPPOINTMENT LBSTA | 1 | 1859 | 1896 | | | 11.2 | 1890 | 0459 | |
| 2023 | 08914 | 46 | 0950 | 049 | NORTH HEAD LIGHT STA | 1 | 1859 | | | | 528.7 | 1890 | 0459 | |
| 2023 | 10535 | 46 | 2265 | 049 | WILLAPA BAY LT&LB STA | 1 | 1927 | | | | .4 | 1891 | 0031 | 0018 |
| 2023 | 10536 | 46 | 1513 | 049 | WILLAPA BAY LB STA | 1 | 1854 | | | | 436.2 | 1890 | 0459 | |
| 2023 | 10537 | 46 | 2265 | 049 | WILLAPA BAY LT LB STA | 2 | 1940 | | | | 1.9 | 1939 | 0357 | 0126 |
| | | | | | DEFENSE | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | |
|-------------------------|---------------|---------------|---|----------------------|-------------|---------------------------------------|-----------------------------------|--------------------------------|-----------------------------------|
| | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW ENACTED/AMENDED | ACCEPTANCE OR RECOGNITION DATE |
| CITY STATE COUNTY | STATE CITY | STATE CITY | STATE CITY | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. DAY YEAR |
| AIR FORCE | | | | | | | | | |
| 5700 | 24216 | 46 1455 049 | NASELLE | AFS | 4 | 1951 | | 79.0 | |
| 5700 | 25351 | 46 1455 049 | NASELLE | HSG | 4 | 1951 | | 17.0 | |
| 5700 | 25352 | 46 1455 049 | NASELLE | FHG | 4 | 1951 | | 5.0 | |
| DEFENSE | | | | | | | | | |
| CORPS OF ENG - CIVIL- | | | | | | | | | |
| 9600 | 10155 | 46 1455 049 | NASELLE QUARRY SITE | | 4 | 1945 | | 199.0 | |
| 9600 | 10156 | 46 1800 049 | NAR C O CHAN WILLAPA RI | | 4 | 1935 | | 10.5 | |
| 9600 | 10697 | 46 0950 049 | COLUMBIA RIVER MOUTH | | 1 | 1852 1863 | | 940.0 | 1889 1891 1890 |
| | | | | | | | 0031 0018 | | 0022 |
| | | | | | | | | 10,396.0* | |
| | | | | | | | | | |
| PEND OREILLE | | | | | | | | | |
| INTERIOR | | | | | | | | | |
| BONNEVILLE POWER ADMIN | | | | | | | | | |
| 1401 | 13313 | 46 1320 051 | METALINE FALLS SUB | | 4 | 1947 | | .9 | |
| GENERAL SERVICES ADMIN | | | | | | | | | |
| REGION #10 - SEATTLE | | | | | | | | | |
| 4710 | 02821 | 46 1320 051 | BORDER STATION | | 4 | 1931 | | 3.6 | |
| | | | | | | | | 4.5* | |
| | | | | | | | | | |
| PIERCE | | | | | | | | | |
| INTERIOR | | | | | | | | | |
| BONNEVILLE POWER ADMIN | | | | | | | | | |
| 1401 | 06353 | 46 2230 053 | TACOMA SUBSTATION 3702 TACOMA WAY | | 4 | 1942 1945 | | 19.7 | |
| 1401 | 13341 | 46 2230 053 | SOUTH TACOMA SUBSTATION 3702 TACOMA WAY | | 4 | 1952 | | 19.5 | |
| 1401 | 13386 | 46 9999 053 | MICROWAVE RADIO STA | | 4 | 1953 | | .6 | |
| 1401 | 13449 | 46 9999 053 | TRANSMISSION LINES | | 4 | 1943 | | 26.3 | |
| GEOLOGICAL SURVEY | | | | | | | | | |
| 1407 | 13900 | 46 2230 053 | WAREHOUSE AND SHOP 4114 STEILACOOM BLVD SW | | 4 | 1943 | | 5.6 | |
| NATIONAL PARK SERVICE | | | | | | | | | |
| 1417 | 07154 | 46 1185 053 | MOUNT RAINIER NAT PARK | | 3 | 1899 1957 | | 241,571.0 | 1901 0192 0092 |
| JUSTICE | | | | | | | | | |
| BUREAU OF PRISONS | | | | | | | | | |
| 1519 | 09122 | 46 2160 053 | U S PENITENTIARY | | 1 | 1870 1937 | | 4,409.4 | 1890 0459 |
| DEFENSE | | | | | | | | | |
| NAVY | | | | | | | | | |
| 1700 | 23416 | 46 2230 053 | RESERVE TRAINING CENTER | | 2 | 1943 | | 8.0 | 1939 0357 0126 |
| POST OFFICE | | | | | | | | | |
| BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 02968 | 46 1770 053 | POST OFFICE 204 SECOND ST SW | | 1 | 1935 | | .3 | 1890 0459 |
| 1800 | 10355 | 46 2230 053 | POST OFFICE SITE | | 3 | 1939 1951 | | 1.7 | 1939 0357 0126 |
| 1800 | 13868 | 46 2230 053 | P O SITE PARKING | | 4 | 1951 | | .3 | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| P. J. URIS- DICTI- ONAL ARE- AS | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|---|--------------------|----------|------|--------|---|------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|------------------------------------|-------------|------------------------------------|-----|------|--|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW DEPARTMENT & NUMBER | | ACCEPTANCE AND RECOGNITION DATE | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | |
| 2023 | 08874 | 46 | 9999 | 053 | GIG HARBOR LIGHT | 1 | 1921 | | .5 | 1891 | 0031 | 0018 | | | | | | | | |
| 2023 | 08891 | 46 | 9999 | 053 | BROWN POINT LT STA | 1 | 1901 | | 3.6 | 1891 | 0031 | 0018 | | | | | | | | |
| 2023 | 08891 | 46 | 9999 | 053 | | 4 | 1912 | | 2.5 | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 20542 | 46 | 9999 | 053 | MADIGAN GEN HOSPITAL | 1 | 1919 | | 120.0 | 1917 | 0002 | 0003 | | | | | | | | |
| 2100 | 20618 | 46 | 9999 | 053 | MT RAINIER ORD DEPOT | 1 | 1919 | | 1,292.0 | 1917 | 0002 | 0003 | | | | | | | | |
| 2100 | 21206 | 46 | 2230 | 053 | TACOMA RECREATIONAL SIT | 4 | 1942 | | .N | | | | | | | | | | | |
| 2100 | 21703 | 46 | 2230 | 053 | TACOMA STORAGE SITE | 4 | 1944 | | 204.0 | | | | | | | | | | | |
| 2100 | 22017 | 46 | 2230 | 053 | USAR CTR TACOMA | 4 | 1957 | | 5.0 | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | REGION #10 - SEATTLE | | | | | | | | | | | | | | | |
| 4710 | 02980 | 46 | 2230 | 053 | P D CT HSE & CUST HSE A & SO 11TH ST | 2 | 1903 | | .8 | 1939 | 0357 | 0126 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24200 | 46 | 1225 | 053 | MCCORD | AFB | 1 | 1919 | 1938 | 4,115.0 | 1891 | 0031 | 0018 | | | | | | | |
| 5700 | 24200 | 46 | 1225 | 053 | | | 2 | 1939 | 1943 | 224.0 | 1917 | 0002 | 0003 | | | | | | | |
| 5700 | 24200 | 46 | 1225 | 053 | | | 4 | 1950 | | 161.0 | 1935 | 0257 | 0105 | | | | | | | |
| 5700 | 24353 | 46 | 2230 | 053 | TACOMA | STA | 4 | 1951 | | 5.0 | 1939 | 0357 | 0126 | | | | | | | |
| | | | | | HOUSING & HOME FINANCE | | | | | | | | | | | | | | | |
| | | | | | PUBLIC HOUSING ADMIN | | | | | | | | | | | | | | | |
| 8609 | 06569 | 46 | 2230 | 053 | SALISHAN | | 4 | 1942 | | 159.6 | | | | | | | | | | |
| | | | | | 132 LONGVIEW | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 10159 | 46 | 2230 | 053 | PUYALLUP RIV CH IMP | | 4 | 1948 | 1951 | 90.7 | | | | | | | | | | |
| | | | | | | 40 | | | | 252,446.1* | | | | | | | | | | |
| | | | | | SAN JUAN | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | |
| 1435 | 10798 | 46 | 9999 | 055 | JONES ISLAND REFUGE | | 4 | 1937 | 1961 | 188.1 | | | | | | | | | | |
| 1435 | 10799 | 46 | 9999 | 055 | MATIA IS WILDLIFE REF | | 4 | 1937 | | 145.0 | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | |
| 2023 | 08804 | 46 | 9999 | 055 | BLAKELY ISLAND RES | 1 | 1876 | | 225.5 | 1890 | 0459 | | | | | | | | | |
| 2023 | 08813 | 46 | 9999 | 055 | DAVIS POINT | 1 | 1899 | | 60.0 | 1890 | 0459 | | | | | | | | | |
| 2023 | 08816 | 46 | 9999 | 055 | FLATTOP ISLAND RES | 1 | 1876 | | 49.3 | 1890 | 0459 | | | | | | | | | |
| 2023 | 08821 | 46 | 9999 | 055 | JONES ISLAND | 1 | 1875 | | 9.0 | 1890 | 0459 | | | | | | | | | |
| 2023 | 08826 | 46 | 9999 | 055 | REEF IS LHTHSE RES | 1 | 1920 | | .N | 1891 | 0031 | 0018 | | | | | | | | |
| 2023 | 08828 | 46 | 9999 | 055 | SISTERS ISLETS RES | 1 | 1875 | | 4.0 | 1890 | 0459 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GEN. CAT. 46 | CON- TROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODES | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|------------------|---------------|----------------|--------------|--|-------------------------|----------------|------|-------------------------|----------------------|-----------------------------------|----------------|-------------------------------|-------------|-----|-----|------|
| | | STATE CODE | COUNTY CODE | CITY CODE | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW OR REGULATIONS | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 2023 | 08829 | 46 | 9999 | 055 | SUCIA IS NORTH& SOUTH | 1 | 1896 | | 129.3 | 1891 | 0031 | 0018 | | | | | |
| 2023 | 08835 | 46 | 9999 | 055 | VICTIM ISLAND LT HO RES | 1 | 1913 | | 5.0 | 1891 | 0031 | 0018 | | | | | |
| 2023 | 08839 | 46 | 9999 | 055 | YELLOW IS LHTHSE RES | 1 | 1920 | | .1 | 1891 | 0031 | 0018 | | | | | |
| 2023 | 08865 | 46 | 9999 | 055 | BELLE ROCK LIGHT | 1 | 1875 | | .N | 1890 | 0459 | | | | | | |
| 2023 | 08868 | 46 | 9999 | 055 | CATTLE POINT LIGHT | 1 | 1875 | | 20.0 | 1890 | 0459 | | | | | | |
| 2023 | 08869 | 46 | 9999 | 055 | DAVIDSON ROCK LIGHT | 1 | 1875 | | .N | 1890 | 0459 | | | | | | |
| 2023 | 08875 | 46 | 9999 | 055 | ICEBERG POINT LIGHT | 1 | 1875 | | 74.7 | 1890 | 0459 | | | | | | |
| 2023 | 08877 | 46 | 9999 | 055 | KELLETT BLUFF LIGHT | 1 | 1875 | | 64.3 | 1890 | 0459 | | | | | | |
| 2023 | 08879 | 46 | 9999 | 055 | PEAPOO ROCKS LIGHT | 1 | 1875 | | 2.8 | 1890 | 0459 | | | | | | |
| 2023 | 08884 | 46 | 9999 | 055 | PUFFIN IS SHOAL LIGHT | 1 | 1875 | | 5.0 | 1890 | 0459 | | | | | | |
| 2023 | 08886 | 46 | 9999 | 055 | SKIPJACK IS LIGHT | 1 | 1875 | | 12.3 | 1890 | 0459 | | | | | | |
| 2023 | 08908 | 46 | 0770 | 055 | LIME KILN LIGHT STATION | 1 | 1876 | | 39.1 | 1890 | 0459 | | | | | | |
| 2023 | 08915 | 46 | 9999 | 055 | PATOS ISLAND LSTA | 1 | 1891 | | 209.0 | 1891 | 0031 | 0018 | | | | | |
| 2023 | 08928 | 46 | 1745 | 055 | TURN POINT LSTA | 1 | 1891 | | 69.3 | 1891 | 0031 | 0018 | | | | | |
| 2023 | 12401 | 46 | 9999 | 055 | ROCKY ISLAND LT HO RES | 1 | 1867 | | 2.0 | 1890 | 0459 | | | | | | |
| | | 23 | | | | 44 | | | 1,313.8* | | | | | | | | |
| | | | | | SKAGIT INTERIOR BONNEVILLE POWER ADMIN | | | | | | | | | | | | |
| 1401 | 13299 | 46 | 0050 | 057 | FIDALGO SUBSTATION END OF MYRTLE STREET | 4 | 1951 | | 1.1 | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 02943 | 46 | 0050 | 057 | POST OFFICE 6TH & COMMERCIAL | 1 | 1936 | | .4 | 1890 | 0459 | | | | 07 | 31 | 1936 |
| 1800 | 02959 | 46 | 1410 | 057 | POST OFFICE 3RD & MONTGOMERY STS | 1 | 1934 | | .3 | 1890 | 0459 | | | | 04 | 24 | 1936 |
| 1800 | 02975 | 46 | 1970 | 057 | POST OFFICE 111 WOODWORTH ST | 1 | 1938 | | .4 | 1890 | 0459 | | | | 12 | 10 | 1938 |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | |
| 2023 | 08887 | 46 | 9999 | 057 | VITI ROCKS LIGHT | 1 | 1907 | | 3.0 | 1891 | 0031 | 0018 | | | | | |
| 2023 | 08892 | 46 | 0050 | 057 | BURROWS ISLAND LSTA | 1 | 1904 | 1931 | 48.7 | 1891 | 0031 | 0018 | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION #10 - SEATTLE | | | | | | | | | | | | |
| 4710 | 13846 | 46 | 0050 | 057 | POST OFFICE SITE 909 FIFTH STREET | 4 | 1961 | | .1 | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG - CIVIL- | | | | | | | | | | | | |
| 9600 | 11425 | 46 | 1090 | 057 | GOAT ISLAND QUARRY | 1 | 1908 | | 32.8 | 1891 | 0031 | 0018 | | | | | |
| | | 8 | | | | 14 | | | 86.8* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SSA CONTROL NO. | STATE | CITY | COUNTY | DESCRIPTION | JURISDICTIONAL SOURCES | DATE ACQUIRED | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|----------------------|----------|-------------|------------|----------------------|---|---------------|-----------|-----------------------------------|----|--------------------------|---------------|---------------------------------|-----------------------------------|
| | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTES & CASES | ACCEPTANCE OR RECORDATION DATE |
| YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | | | |
| | | | | SKAMANIA INTERIOR | | | | | | | | | |
| 1401 | 06345 | 46 | 1510 | 059 | N BONNEVILLE SUB | 4 | 1938 | | | 58.2 | | | |
| 1401 | 13348 | 46 | 9999 | 059 | UNDERWOOD SUBSTATION | 4 | 1951 | | | .3 | | | |
| 1401 | 13388 | 46 | 9999 | 059 | MICROWAVE & RADIO STA | 4 | 1952 | 1953 | | 3.1 | | | |
| 1401 | 13452 | 46 | 9999 | 059 | TRANSMISSION LINES | 4 | 1940 | 1943 | | 1,132.8 | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | |
| 1435 | 09334 | 46 | 9999 | 059 | CARSON FISH HATCHERY | 4 | 1953 | | | 220.0 | | | |
| 1435 | 09412 | 46 | 9999 | 059 | L WHITE SALMON HATCHERY | 4 | 1950 | 1956 | | 245.1 | | | |
| 1435 | 09495 | 46 | 9999 | 059 | SPRING CR FISH HATCHERY | 4 | 1949 | 1952 | | 14.9 | | | |
| 1435 | 09500 | 46 | 9999 | 059 | WILLARD FISH HATCHERY | 4 | 1951 | | | 80.0 | | | |
| 1435 | 11327 | 46 | 9999 | 059 | BONNEVILLE FISH PASS | 4 | 1955 | | | 2.5 | | | |
| | | | | | | 9 | | | | 1,756.9* | | | |
| | | | | | SNOHOMISH INTERIOR | | | | | | | | |
| 1401 | 06352 | 46 | 2030 | 061 | BONNEVILLE POWER ADMIN | | | | | | | | |
| 1401 | 13389 | 46 | 9999 | 061 | SNOHOMISH SUBSTATION | 4 | 1947 | 1948 | | 71.8 | | | |
| 1401 | 13453 | 46 | 9999 | 061 | MICROWAVE & RADIO STA | 4 | 1949 | | | .7 | | | |
| 1401 | | | | | TRANSMISSION LINES | 4 | 1950 | 1958 | | 15.4 | | | |
| | | | | | BUR OF INDIAN AFFAIRS | | | | | | | | |
| 1409 | 09087 | 46 | 0690 | 061 | WESTERN WASH AGENCY | 1 | 1911 | 1956 | | 19.8 | R | R | R |
| | | | | | DEFENSE | | | | | | | | |
| | | | | | NAVY | | | | | | | | |
| 1700 | 23386 | 46 | 0080 | 061 | RADIO STATION | 4 | 1949 | 1950 | | 4,175.0 | | | |
| 1700 | 23404 | 46 | 0690 | 061 | RESERVE TRAINING CENTER | 4 | 1942 | | | 3.0 | | | |
| | | | | | POST OFFICE | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | |
| 1800 | 02977 | 46 | 2030 | 061 | POST OFFICE 116 UNION AVE | 1 | 1937 | | | .5 | 1890 | 0459 | |
| | | | | | TREASURY | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | |
| 2023 | 08911 | 46 | 1430 | 061 | MUKILTEO LTSTA | 1 | 1904 | | | 2.0 | 1891 | 0031 | 0018 |
| | | | | | DEFENSE | | | | | | | | |
| | | | | | ARMY | | | | | | | | |
| 2100 | 20011 | 46 | 1215 | 061 | NORTHWEST RELAY & RADIO | 2 | 1942 | 1943 | | 24.8 | 1939 | 0357 | 0126 |
| 2100 | 20011 | 46 | 1215 | 061 | | 4 | 1945 | 1946 | | 144.2 | 1939 | 0357 | 0126 |
| 2100 | 21189 | 46 | 9999 | 061 | HIGH FREQ RADIO STA MAR | 4 | 1944 | | | 87.0 | | | |
| 2100 | 21849 | 46 | 0690 | 061 | USAR CTR EVERETT | 4 | 1957 | | | 3.0 | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | |
| | | | | | REGION #10 - SEATTLE | | | | | | | | |
| 4710 | 02832 | 46 | 0690 | 061 | P D AND CUSTOM HOUSE COLBY AVE & WALL ST | 1 | 1909 | | | .4 | 1890 | 0459 | |
| 4710 | 13115 | 46 | 0690 | 061 | OCDM - REG OFFICE | 4 | 1941 | | | 1.3 | | | |

21ST AND GRAND

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | | | |
|-----------------------------|--------------------|----------|------|-------------|--|---------------------------------------|------------------------|----------------|------|----------------------------|--|-----------------------------------|---------------|-------------------------------|-----------------------------------|-------------|----------------|---------------|-------------|-----|-----|------|--|--|--|
| | | STATE | CITY | ZIP CODE | | | | FROM | TO | ACREAGE - TO NEAREST TENTH | | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW STATUTE/REGUL. | ACCEPTANCE OR RECORDATION DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | | | | | |
| 5700 | 24267 | 46 | 1280 | 061 | | AIR FORCE | | | | | | | | | | | | | | | | | | | |
| 5700 | 24268 | 46 | 1647 | 061 | | MARYSVILLE | OM | 4 | 1953 | | | 1.0 | | | | | | | | | | | | | |
| 5700 | 24352 | 46 | 1430 | 061 | | PAINE | FLD | 4 | 1951 | 1955 | | 390.0 | | | | | | | | | | | | | |
| 5700 | 24352 | 46 | 1430 | 061 | | MUKILTEO | STA | 2 | 1942 | 1943 | | 12.3 | | | | 1939 | 0357 | 0126 | | 05 | 26 | 1943 | | | |
| | | | | | | | | | | | | 25 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 4,960.9* | | | | | | | | | | | | |
| | | | | | | SPOKANE | | | | | | | | | | | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | | | | | | | |
| | | | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | | | | | | | | |
| 1401 | 06336 | 46 | 1296 | 063 | | BELL SUBSTATION | | 4 | 1941 | 1943 | | 702.2 | | | | | | | | | | | | | |
| 1401 | 13212 | 46 | 2110 | 063 | | VERA SUBSTATION | | 4 | 1958 | | | 1.1 | | | | | | | | | | | | | |
| 1401 | 13296 | 46 | 9999 | 063 | | DEER PARK SUBSTATION | | 4 | 1950 | | | 1.4 | | | | | | | | | | | | | |
| 1401 | 13347 | 46 | 2110 | 063 | | TRENTWOOD SUBSTATION | | 4 | 1944 | | | 12.2 | | | | | | | | | | | | | |
| 1401 | 13349 | 46 | 2110 | 063 | | VALLEY WAY SUBSTATION | | 4 | 1945 | | | 1.0 | | | | | | | | | | | | | |
| 1401 | 13356 | 46 | 9999 | 063 | | FOUR LAKES SUBSTATION | | 4 | 1952 | | | 1.0 | | | | | | | | | | | | | |
| 1401 | 13390 | 46 | 9999 | 063 | | MICROWAVE & RADGN STA | | 4 | 1952 | | | 2.4 | | | | | | | | | | | | | |
| 1401 | 13454 | 46 | 9999 | 063 | | TRANSMISSION LINES | | 4 | 1942 | 1953 | | 37.6 | | | | | | | | | | | | | |
| 1401 | 13700 | 46 | 9999 | 063 | | SPRINGHILL SUBSTATION | | 4 | 1959 | | | 1.5 | | | | | | | | | | | | | |
| | | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | | | | | |
| 1435 | 09310 | 46 | 9999 | 063 | | TURNBULL REFUGE | | 4 | 1939 | 1953 | | 14,488.7 | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | | | | | |
| | | | | | | NAVY | | | | | | | | | | | | | | | | | | | |
| 1700 | 23414 | 46 | 2110 | 063 | | RESERVE TRAINING CENTER | | 2 | 1942 | | | 21.0 | | | | 1939 | 0357 | 0126 | | 05 | 26 | 1943 | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | | | | | | | | |
| 2100 | 21607 | 46 | 9999 | 063 | | NIKE FAIRCHILD AFB SITE | | 4 | 1956 | | | 66.0 | | | | | | | | | | | | | |
| 2100 | 21609 | 46 | 9999 | 063 | | NIKE FAIRCHILD AFB SITE | | 4 | 1956 | | | 32.0 | | | | | | | | | | | | | |
| 2100 | 21618 | 46 | 9999 | 063 | | NIKE FAIRCHILD AFB SITE | | 4 | 1956 | | | 63.0 | | | | | | | | | | | | | |
| 2100 | 21619 | 46 | 9999 | 063 | | NIKE FAIRCHILD AFB SITE | | 4 | 1956 | | | 66.0 | | | | | | | | | | | | | |
| 2100 | 22018 | 46 | 2110 | 063 | | USAR CTR SPOKANE | | 4 | 1958 | | | 8.0 | | | | | | | | | | | | | |
| 2100 | 22019 | 46 | 9999 | 063 | | USAR CTR SPOKANE TRENTW | | 2 | 1942 | | | 10.0 | | | | 1939 | 0357 | 0126 | | 01 | 08 | 1943 | | | |
| 2100 | 22086 | 46 | 9999 | 063 | | NIKE FAIRCHILD AFB HSG | | 4 | 1959 | | | 16.0 | | | | | | | | | | | | | |
| 2100 | 22418 | 46 | 0330 | 063 | | NIKE FAIRCHILD AFB SITE | | 4 | 1957 | | | 5.0 | | | | | | | | | | | | | |
| | | | | | | FEDERAL COMM COM | | | | | | | | | | | | | | | | | | | |
| 2700 | 05085 | 46 | 2110 | 063 | | MONITORING STATION | | 2 | 1941 | | | 5.3 | | | | 1939 | | 0126 | | 01 | 13 | 0043 | | | |
| 2700 | 05085 | 46 | 2110 | 063 | | VETERANS ADMINISTRATION | | 4 | 1952 | 1957 | | 34.0 | | | | | | | | | | | | | |
| 3600 | 10333 | 46 | 2110 | 063 | | VA HOSPITAL N 4815 ASSEMBLY STREET | | 2 | 1948 | | | 28.0 | | | | 1939 | 0357 | 0126 | | 03 | 15 | 1948 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | JURIS- DICTORY CODE | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|--------------------|---------------------------|----------|-------------------------|------------------------|---------------------------------------|--------|--------------------------|----------------------|-----------------------------------|----------------|---------------------------------------|-------------|------|-----------------------------------|------|------|------|--|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTORY & REGULATORY | | | ACCEPTANCE OR RECORDATION DATE | | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | REGION #10 - SEATTLE | | | | | | | | | | | | | | | |
| 4710 | 02978 | 46 | 2110 | 063 | P O CT HSE & CUST HSE | 1 1903 | | .5 | 1890 | 0459 | | | | 08 | 13 | 1907 | | |
| 4710 | 02978 | 46 | 2110 | 063 | W 904 RIVERSIDE | 2 1939 | | .2 | 1939 | 0357 | 0126 | | | | | | | |
| 4710 | 13116 | 46 | 2110 | 063 | NAVAL SUPPLY DEPOT W 904 RIVERSIDE | 2 1943 | | 17.2 | 1939 | | 0126 | | | 01 | 08 | 1943 | | |
| | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24293 | 46 | 2110 | 063 | SPOKANE | IAP | 1 1941 | | 109.2 | 1941 | 0027 | | | 06 | 09 | 1942 | | |
| 5700 | 24293 | 46 | 2110 | 063 | | | 2 1942 | 1943 | 196-8 | 1939 | 0357 | 0126 | | 01 | 13 | 1943 | | |
| | | | | | | | | | 1939 | 0357 | 0126 | | | 05 | 26 | 1943 | | |
| | | | | | | | | | 1939 | 0357 | 0126 | | | 01 | 04 | 1944 | | |
| 5700 | 24363 | 46 | 2110 | 063 | DEEP CREEK | AFS | 2 1944 | 1945 | 26.7 | 1939 | 0357 | 0126 | | 07 | 31 | 1945 | | |
| 5700 | 24363 | 46 | 2110 | 063 | | | 4 1945 | | 697-3 | | | | | | | | | |
| 5700 | 24646 | 46 | 0795 | 063 | GEORGE WRIGHT | AFB | 1 1895 | | 903.0 | 1891 | 0031 | 0018 | | | | | | |
| 5700 | 24647 | 46 | 0705 | 063 | FAIRCHILD | AFB | 2 1941 | 1942 | 2,406.0 | 1939 | 0357 | 0126 | | 08 | 11 | 1942 | | |
| 5700 | 24647 | 46 | 0705 | 063 | | | 4 1949 | | 647.0 | | | | | | | | | |
| 5700 | 24690 | 46 | 2110 | 063 | FAIRCHILD | MM | 4 1952 | | 1.0 | | | | | | | | | |
| 5700 | 24691 | 46 | 2110 | 063 | FAIRCHILD | OM | 4 1952 | | | | | | | | | | | |
| 5700 | 24692 | 46 | 2110 | 063 | FAIRCHILD | SWG | 2 1943 | | 93.0 | 1939 | 0357 | 0126 | | 05 | 26 | 1943 | | |
| 5700 | 24693 | 46 | 1300 | 063 | FAIRCHILD 2 | WS | 2 1943 | | | 1.0 | 1939 | 0327 | 0126 | | 01 | 04 | 1944 | |
| 5700 | 24694 | 46 | 2110 | 063 | FAIRCHILD | AHG | 4 1947 | | | 43.0 | | | | | | | | |
| 5700 | 24695 | 46 | 1300 | 063 | FAIRCHILD | AMO | 4 1953 | | | 470.0 | | | | | | | | |
| 5700 | 24697 | 46 | 2110 | 063 | FAIRCHILD | SAR | 1 1940 | | | 598.0 | 1891 | 0031 | 0018 | | | | | |
| 5700 | 24698 | 46 | 2110 | 063 | FAIRCHILD 1 | WS | 4 1943 | | | 3.0 | | | | | | | | |
| 5700 | 24699 | 46 | 2110 | 063 | FAIRCHILD | CST | 4 1952 | | | 28.0 | | | | | | | | |
| 5700 | 24890 | 46 | 2110 | 063 | MICA PEAK | AFS | 4 1958 | | | 23.0 | | | | | | | | |
| 5700 | 24990 | 46 | 2110 | 063 | SPOKANE | FHG | 4 1957 | | | 97.0 | | | | | | | | |
| 5700 | 25626 | 46 | 0530 | 063 | FAIRCHILD SM 1 | MSL | 4 1959 | | | 22.0 | | | | | | | | |
| 5700 | 25627 | 46 | 9999 | 063 | FAIRCHILD SM 2 | MSL | 4 1959 | | | 20.0 | | | | | | | | |
| 5700 | 25629 | 46 | 1890 | 063 | FAIRCHILD 5 | RRL | 4 1960 | | | 1.0 | | | | | | | | |
| 5700 | 25630 | 46 | 9999 | 063 | FAIRCHILD 6 | RRL | 4 1960 | | | 1.0 | | | | | | | | |
| 5700 | 25816 | 46 | 9999 | 063 | FAIRCHILD 3 | RRL | 4 1960 | | | 1.0 | | | | | | | | |
| 5700 | 26202 | 46 | 2110 | 063 | SPOKANE | OM | 4 1961 | | | 1.0 | | | | | | | | |
| | | 44 | | | | 66 | | | | 22-011-3* | | | | | | | | |
| | | | STEVENS | | | | | | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | | | | |
| 1401 | 13705 | 46 | 9999 | 065 | COLVILLE SUBSTATION | 4 | 1955 | | | .3 | | | | | | | | |
| | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | |
| 1435 | 09204 | 46 | 9999 | 065 | PHALON FISH STA | 4 | 1922 | | | 9.7 | | | | | | | | |
| 1435 | 09379 | 46 | 9999 | 065 | LITTLE PEND OREILLE REF | 4 | 1936 | 1953 | | 43,906.9 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CLASSIFICATION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--------------------|----------|------|--------|---|----------------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|---|----------|---|--|--|
| | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST .0000 | YEAR OF ENACTMENT | STATE STATUTE PAGE NO. | FEDERAL LAW STATUTE ATTACHED VOLUME NO. | PAGE NO. | ACCEPTANCE OR RECORDATION DATE MO. DAY YEAR | | |
| 1800 02952 | 46 0410 | 065 | | POST OFFICE BUREAU OF FACILITIES POST OFFICE OAK & ASTER STS | 1 | 1937 | | .5 | 1890 0459 | | | | 11 02 1937 | | |
| | 4 | | | | 5 | | | 43,917.40 | | | | | | | |
| 1313 10627 | 46 1590 | 067 | | THURSTON COMMERCE MARITIME ADMINISTRATION OLYMPIA RESERVE FLEET | 4 | 1955 | | 5.3 | | | | | | | |
| 1401 06346 | 46 1590 | 067 | | INTERIOR BONNEVILLE POWER ADMIN | 4 | 1946 | 1952 | 47.0 | | | | | | | |
| 1401 13391 | 46 9999 | 067 | | OLYMPIA SUBSTATION MICROWAVE RADIO STA | 4 | 1949 | | .2 | | | | | | | |
| 1800 02961 | 46 1590 | 067 | | POST OFFICE BUREAU OF FACILITIES POST OFFICE 8TH & CAPITOL WAY | 1 | 1910 | | .5 | 1890 0459 | | | | 01 24 1910 | | |
| | | | | | | | | | | | | | | | |
| 2023 08871 | 46 9999 | 067 | | TREASURY COAST GUARD DOFFLEMYER POINT LIGHT | 1 | 1933 | | .N | 1891 0031 0018 | | | | | | |
| 2100 20905 | 46 2320 | 067 | | DEFENSE ARMY USAR CTR TUMWATER | 4 | 1951 | | 2.0 | | | | | | | |
| | 6 | | | | 8 | | | 55.00 | | | | | | | |
| 1401 13288 | 46 0290 | 069 | | WAHKIAKUM INTERIOR BONNEVILLE POWER ADMIN | 4 | 1951 | | 1.3 | | | | | | | |
| 1401 13344 | 46 9999 | 069 | | CATHLAMET SUBSTATION SVENSON SUBSTATION | 4 | 1940 | | .4 | | | | | | | |
| 2023 08832 | 46 9999 | 069 | | TREASURY COAST GUARD THREE TREE POINT LIGHT | 1 | 1926 | | .7 | 1891 0031 0018 | | | | | | |
| 2023 08880 | 46 9999 | 069 | | PILLAR ROCK LIGHT 15 | 1 | 1922 | | 1.0 | 1891 0031 0018 | | | | | | |
| | 4 | | | | 6 | | | 3.40 | | | | | | | |
| 1401 06356 | 46 2390 | 071 | | WALLA WALLA INTERIOR BONNEVILLE POWER ADMIN | 4 | 1941 | | 11.9 | | | | | | | |
| 1417 07160 | 46 2390 | 071 | | NATIONAL PARK SERVICE WHITMAN NAT MON | 4 | 1940 | 1962 | 98.1 | | | | | | | |
| 1800 02983 | 46 2390 | 071 | | POST OFFICE BUREAU OF FACILITIES POST OFFICE COURT HOUSE SECOND & SUMACH STS | 1 | 1909 | | .6 | 1890 0459 | | | | 11 16 1909 | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | INSTAN- TAN LATION | STATE | CITY | FEDERAL AGENCY CODE | DESCRIPTION | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|--------------------|--------------------------|-------|------|---------------------------|---|---------------------------------------|-------------------------------------|------------------------|------|---------------------------------------|-------------|----------------|------|
| | | | | | | | LAW NAME OR CODE JURIS- | DATES ACQUIRED FROM | TO | STATE STATUTE YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | |
| 3600 | 07315 | 46 | 2390 | 071 | VETERANS ADMINISTRATION VA HOSPITAL RITZ ST | 181.4 | 1889 | R | | | 07 | 12 | 1950 |
| 4710 | 14551 | 46 | 2390 | 071 | GENERAL SERVICES ADMIN REGION #10 - SEATTLE | .3 | | | | | | | |
| 4710 | 10153 | 46 | 2390 | 071 | POST OFFICE SITE SUMACH & COLVILLE STS | 4 1962 | | | | | | | |
| 9600 | 10161 | 46 | 2390 | 071 | DEFENSE CORPS OF ENG -CIVIL- | 4 1941 1949 | 555.7 | | | | | | |
| 9600 | 10161 | 46 | 2390 | 071 | MILL CREEK DAM | 2 1942 | 6.3 | 1939 | 0357 | 0126 | 01 | 13 | 1943 |
| 9600 | 10161 | 46 | 2390 | 071 | NW DIST OFC CITY-COUNTY AIRPORT | 4 1948 1956 | 20.3 | | | | | | |
| | | 7 | | | | 11 | 874.6* | | | | | | |
| 1235 | 07468 | 46 | 0110 | 073 | WHATCOM AGRICULTURE SOIL CONSERVATION SER | 4 1936 1940 | 63.9 | | | | | | |
| 1401 | 11125 | 46 | 0110 | 073 | PLANT MATERIALS CENTER 1400 MCLEOD ROAD | 4 1947 | | | | | | | |
| 1401 | 13281 | 46 | 9999 | 073 | INTERIOR BONNEVILLE POWER ADMIN | 4 1947 | 21.1 | | | | | | |
| 1401 | 13459 | 46 | 9999 | 073 | BELLINGHAM SUBSTATION END OF MYRTLE STREET | 4 1948 | .5 | | | | | | |
| 1700 | 24237 | 46 | 1275 | 073 | TRANSMISSION LINES | 4 1952 | 6.3 | | | | | | |
| | | | | | DEFENSE NAVY | | | | | | | | |
| 1800 | 02945 | 46 | 0110 | 073 | SECURITY GRP ACTIVITIES | 4 1952 | 234.0 | | | | | | |
| 1800 | 02957 | 46 | 1210 | 073 | POST OFFICE BUREAU OF FACILITIES | 1 1907 | .5 | 1890 | 0459 | | 12 | 03 | 1907 |
| 1800 | 02957 | 46 | 1210 | 073 | POST OFFICE COURT HOUSE 1401 CORNWALL AVE | 2 1939 | .4 | 1939 | 0357 | 0126 | | | |
| 1800 | 13888 | 46 | 0110 | 073 | POST OFFICE SITE | 4 1961 | 1.5 | | | | | | |
| | | | | | TREASURY BUREAU OF CUSTOMS | | | | | | | | |
| 2005 | 07834 | 46 | 1210 | 073 | CUSTOMS-IMMIG INSP STA | 1 1935 | .4 | 1891 | 0031 | 0018 | | | |
| | | | | | COAST GUARD | | | | | | | | |
| 2023 | 08873 | 46 | 9999 | 073 | ELIZA ROCK LIGHT | 1 1922 | 1.0 | 1891 | 0031 | 0018 | | | |
| 2023 | 08883 | 46 | 9999 | 073 | PT ROBERT'S LIGHT | 1 1859 | 23.0 | 1890 | 0459 | | | | |
| 2023 | 08885 | 46 | 9999 | 073 | SEMIAMHOOL LIGHT | 1 1904 | 10.0 | 1891 | 0031 | 0018 | | | |
| | | | | | GENERAL SERVICES ADMIN REGION #10 - SEATTLE | | | | | | | | |
| 4710 | 02816 | 46 | 0150 | 073 | BORDER STATION PACIFIC HWY PEACE ARC | 1 1929 | 2.0 | 1890 | 0459 | | 09 | 17 | 1929 |
| 4710 | 02823 | 46 | 1685 | 073 | BORDER STATION | 2 1941 | .7 | 1939 | 0357 | 0126 | 05 | 11 | 1942 |
| 4710 | 02828 | 46 | 2200 | 073 | BORDER STATION BOUNDARY AND CHERRY STS | 1 1931 | .5 | 1890 | 0459 | | 05 | 19 | 1931 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED ERA CURE NO. | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---------------------------|--------------------|----------|------|--------|--|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|-----------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW OR ADMINISTRATIVE | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24220 | 46 | 0150 | 073 | | BLAINE | AFS | 4 | 1951 | | 79.0 | | | | | | | | | |
| 5700 | 26198 | 46 | 0150 | 073 | | BLAINE | CMF | 4 | 1961 | | 3.0 | | | | | | | | | |
| | | 17 | | | | | | 26 | | | 447.8* | | | | | | | | | |
| | | | | | | WHITMAN | | | | | | | | | | | | | | |
| | | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 14691 | 46 | 1760 | 075 | | SOIL EROSION LAB MOSCOW HIGHWAY | | 4 | 1962 | | 3.0 | | | | | | | | | |
| | | | | | | SOIL CONSERVATION SER | | | | | | | | | | | | | | |
| 1235 | 07469 | 46 | 1760 | 075 | | NURSERY | | 4 | 1937 | 1944 | 157.5 | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | | | |
| 1401 | 13290 | 46 | 9999 | 075 | | CLARKSTON SUBSTATION | | 4 | 1957 | | 2.3 | | | | | | | | | |
| 1401 | 13291 | 46 | 0380 | 075 | | COLFAX SUBSTATION | | 4 | 1941 | | 4.4 | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02951 | 46 | 0380 | 075 | | POST OFFICE S 211 MAIN ST | | 1 | 1917 | | .3 | 1890 | 0459 | | | 11 | 02 | 1917 | | |
| 1800 | 02967 | 46 | 1760 | 075 | | POST OFFICE ALDER ST | | 1 | 1928 | | .5 | 1890 | 0459 | | | 03 | 21 | 1929 | | |
| | | 6 | | | | | | 8 | | | 168.0* | | | | | | | | | |
| | | | | | | YAKIMA | | | | | | | | | | | | | | |
| | | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | | AGR RESEARCH SERVICE | | | | | | | | | | | | | | |
| 1205 | 12945 | 46 | 1420 | 077 | | FRUIT TREE REPOSITORY | | 4 | 1957 | | 160.0 | | | | | | | | | |
| | | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | | BONNEVILLE POWER ADMIN | | | | | | | | | | | | | | |
| 1401 | 11134 | 46 | 1420 | 077 | | MOXEE SUBSTATION | | 4 | 1953 | | 24.2 | | | | | | | | | |
| 1401 | 11339 | 46 | 0840 | 077 | | GRANDVIEW SUBSTATION | | 4 | 1948 | 1955 | 4.7 | | | | | | | | | |
| 1401 | 13352 | 46 | 9999 | 077 | | WHITE SWAN SUBSTATION | | 4 | 1953 | | .5 | | | | | | | | | |
| 1401 | 13392 | 46 | 9999 | 077 | | MICROWAVE & RADIO STA | | 4 | 1956 | | .2 | | | | | | | | | |
| | | | | | | BUR OF INDIAN AFFAIRS | | | | | | | | | | | | | | |
| 1409 | 09089 | 46 | 2400 | 077 | | WAPATO IRRIG PROJECT | | 1 | 1941 | 1942 | 22.9 | R | R | R | | | | | | |
| | | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 11333 | 46 | 9999 | 077 | | SUNNYSIDE MGE AREA | | 4 | 1955 | | 320.0 | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 24387 | 46 | 2590 | 077 | | R AND R DIST HQTRS | | 4 | 1958 | | 4.0 | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 02979 | 46 | 2220 | 077 | | POST OFFICE E EDISON AVE & S 7TH ST | | 1 | 1936 | | .5 | 1890 | 0459 | | | 01 | 13 | 1937 | | |
| 1800 | 02981 | 46 | 2300 | 077 | | POST OFFICE 14 JEFFERSON AVE | | 1 | 1937 | | .3 | 1890 | 0459 | | | 12 | 09 | 1937 | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GEN. AGENCY S/N | GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTION CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|-----------------------|--------------------|----------|----------------------|----------------------|------------------------|------------------|---------------------------------------|-----------------------------------|------------------------------|------------------------------|------------------------------|-------------|-----|-----|------|------|--|
| | | | | | FROM | TO | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | | | |
| | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 23346 | 46 | 9999 | 999 | HARBOR DEFENSE UNIT | 1 1866 2 1942 | 223.4 260.6 | 1891 1939 1939 | 0031 0357 0357 | 0126 0126 0126 | | | 01 | 13 | 1943 | | |
| 1700 | 23346 | 46 | 9999 | 999 | AIR STATION | 2 1942 | 1955 | 7,248.2 | 1939 1939 1939 1939 | 0357 0357 0357 0357 | 0126 0126 0126 0126 | | 05 | 26 | 1943 | | |
| 1700 | 23361 | 46 | 9999 | 999 | | 4 1958 | | 2,064.8 | | | | | | | | | |
| 1700 | 23418 | 46 | 9999 | 999 | SHIPYARD | 1 1891 2 1943 | 1948 | 260.5 113.2 | 1891 1939 1939 1939 | 0031 0357 0357 0357 | 0126 0126 0126 0126 | | 06 | 22 | 1942 | | |
| 1700 | 23418 | 46 | 9999 | 999 | | 4 1948 | 1962 | 448.3 | | | | | | 02 | 13 | 1943 | |
| 1700 | 23426 | 46 | 9999 | 999 | SUPPLY DEPOT | 1 1899 2 1942 | 1943 | 385.2 125.9 | 1939 1939 | 0357 0357 | 0126 0126 | | 05 | 10 | 1943 | | |
| 1700 | 23426 | 46 | 9999 | 999 | | 4 1945 | | 141.9 | | | | | | 06 | 25 | 1943 | |
| 1700 | 23430 | 46 | 9999 | 999 | TORPEDO STATION | 1 1913 2 1943 | | 288.7 60.3 | 1891 1939 | 0031 0357 | 0126 0126 | | 03 | 11 | 1944 | | |
| 1700 | 24429 | 46 | 9999 | 999 | AMMUNITION DEPOT/ANNEX | 1 1904 2 1941 | 1949 | 428.4 9,950.6 | 1891 1939 1939 | 0031 0357 0357 | 0126 0126 012 | | 05 | 14 | 1941 | | |
| 1700 | 24429 | 46 | 9999 | 999 | | 4 1944 | | 1,296.0 | | | | | | 03 | 15 | 1949 | |
| | | | TREASURY | | | | | | | | | | | | | | |
| | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08882 | 46 | 9999 | 035 | POINT MONROE LIGHT | 1 1932 | | .1 | 1891 | 0031 | 0018 | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20506 | 46 | 9999 | 999 | LEWIS FORT | 1 1919 | 1934 | 57,475.1 | 1917 1891 | 0002 0031 | 0003 0018 | | 06 | 11 | 1942 | | |
| 2100 | 20506 | 46 | 9999 | 999 | | 2 1941 | 1944 | 25,213.4 | 1939 1939 | 0357 0357 | 0126 0126 | | 01 | 04 | 1944 | | |
| 2100 | 20506 | 46 | 9999 | 999 | | 4 1943 | 1949 | 109.5 | | | | | | 08 | 16 | 1944 | |
| 2100 | 20506 | 46 | 9999 | 999 | | | | | | | | | | 07 | 31 | 1945 | |
| 2100 | 20989 | 46 | 9999 | 999 | YAKIMA FIRING CENTER | 4 1942 | 1954 | 261,034.0 | | | | | | | | | |
| 2100 | 21256 | 46 | 9999 | 999 | NIKE SEATTLE SITE 03 | 4 1955 | | 58.0 | | | | | | | | | |
| | | | ATOMIC ENERGY COMM | | | | | | | | | | | | | | |
| 8900 | 08967 | 46 | 9999 | 999 | HANFORD OPERATIONS OFF | 4 1943 | 1962 | 348,005.5 | | | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | | |
| | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09651 | 46 | 9999 | 999 | MCNARY DAM | 2 1942 | 1943 | 242.3 | 1939 | 0357 | 0126 | | 05 | 26 | 1943 | | |
| 9600 | 09651 | 46 | 9999 | 999 | | 4 1946 | 1961 | 27,539.7 | | | | | | 01 | 04 | 1944 | |
| 9600 | 10151 | 46 | 9999 | 999 | CHIEF JOSEPH DAM | 4 1949 | 1962 | 3,610.0 | | | | | | | | | |
| 9600 | 10154 | 46 | 9999 | 999 | MUD MTN DAM-WHITE RIV | 4 1937 | 1942 | 1,697.1 | | | | | | | | | |
| 9600 | 10589 | 46 | 9999 | 999 | BONNEVILLE DAM | 4 1932 | 1954 | 176.2 | | | | | | | | | |
| 9600 | 11412 | 46 | 9999 | 999 | ICE HARBOR L&D | 4 1957 | | 8,070.7 | | | | | | | | | |
| 9600 | 14496 | 46 | 9999 | 999 | LOWER MONUMENTAL L&D | 4 1961 | 1962 | 1,536.3 | | | | | | | | | |
| | | 40 | | | | 80 | | 12,205,963.3* | | | | | | | | | |
| | | 494 | | | | 765 | | 12,584,708.8* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

WASHINGTON

AGRICULTURE
FOREST SERVICE

1223 07491 46 9999 999 COLVILLE NAT L FOREST
019 FERRY
051 PEND OREILLE
065 STEVENS

1223 07496 46 9999 999 KANIKSU NAT L FOREST
051 PEND OREILLE
065 STEVENS

1223 07653 46 9999 999 OKANOGAN NAT FOR
007 CHELAN
047 OKANOGAN

1223 07656 46 9999 999 UMATILLA NAT FOR
003 ASOTIN
013 COLUMBIA
023 GARFIELD
071 WALLA WALLA

1223 07659 46 9999 999 GIFFORD PINCHOT NAT FOR
011 CLARK
015 COWLITZ
039 KLICKITAT
041 LEWIS
059 SKAMANIA
077 YAKIMA

1223 07661 46 9999 999 MT BAKER NAT FOR
057 SKAGIT
061 SNOHOMISH
073 WHATCOM

1223 07665 46 9999 999 OLYMPIC NAT FOR
009 CLALLAM
027 GRAYS HARBOR
031 JEFFERSON
045 MASON

1223 07669 46 9999 999 SNOQUALMIE NAT FOR
033 KING
037 KITTITAS
041 LEWIS
053 PIERCE
061 SNOHOMISH
067 THURSTON
077 YAKIMA

1223 07672 46 9999 999 WENATCHEE NAT FOR
007 CHELAN
017 DOUGLAS
037 KITTITAS

INTERIOR

BUR OF LAND MANAGEMENT

1411 07246 46 9999 999 PUBLIC DOMAIN
001 ADAMS
003 ASOTIN
005 BENTON
007 CHELAN
011 CLARK
013 COLUMBIA
015 COWLITZ
017 DOUGLAS
019 FERRY
021 FRANKLIN
023 GARFIELD
025 GRANT
027 GRAYS HARBOR
037 KITTITAS
039 KLICKITAT
041 LEWIS
043 LINCOLN
047 OKANOGAN
059 SKAMANIA
065 STEVENS
067 THURSTON
069 WAHKIAKUM
071 WALLA WALLA
073 WHATCOM
077 YAKIMA

NATIONAL PARK SERVICE

1417 07156 46 9999 999 OLYMPIC NATIONAL PARK
009 CLALLAM
027 GRAYS HARBOR
031 JEFFERSON
045 MASON

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

1417 12932 46 9999 999 CREST DRIVE
019 FERRY
053 LINCOLN
047 OKANOGAN
065 STEVENS

BUR_OF RECLAMATION

1423 06823 46 9999 999 COLUMBIA BASIN PROJ
001 ADAMS
017 DOUGLAS
019 FERRY
021 FRANKLIN
025 GRANT
043 L NCOLN
047 OKANOGAN
065 STEVENS
071 WALLA WALLA

1423 06849 46 9999 999 YAKIMA PROJ
005 BENION
037 KITTITAS
077 YAKIMA

1423 12754 46 9999 999 CH JOS DAM FOST CR DIV
017 DOUGLAS
047 OKANOGAN

1423 13040 46 9999 999 CH JOS DAM GR WEN DIV
007 CHELAN
017 DOUGLAS

FISH AND WILDLIFE SERV

1435 09168 46 9999 999 QUILLAYUTE NEEDLES REF
009 CLALLAM
031 JEFFERSON

1435 09317 46 9999 999 LENORE GAME RANGE
017 DOUGLAS
025 GRANT

1435 09353 46 9999 999 LEAVENWORTH FISH C STA
005 BENTON
007 CHELAN
039 KLICKITAT
077 YAKIMA

1435 09472 46 9999 999 COLUMBIA REFUGE
001 ADAMS
025 GRANT

1435 10759 46 9999 999 COLOCKUM GAME RANGE
007 CHELAN
037 KITTITAS

1435 11334 46 9999 999 MCNARY WILDLIFE REFUGE
021 FRANKLIN
071 WALLA WALLA

1435 13929 46 9999 999 SAN JUAN NAT WL REFUGE
055 SAN JUAN
057 SKAGIT

DEFENSE
NAVY.

1700 23346 46 9999 999 HARBOR DEFENSE UNIT
029 ISLAND
031 JEFFERSON

1700 23361 46 9999 999 AIR STATION
009 CLALLAM
029 ISLAND
035 KITSAP
063 SPOKANE

1700 23418 46 9999 999 SHIPYARD
013 KING
035 KITTITAS
053 PIERCE

1700 23426 46 9999 999 SUPPLY DEPOT
013 KING
035 KITTITAS
053 PIERCE

1700 23430 46 9999 999 TORPEDO STATION

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

031 JEFFERSON
035 KITTIKAS

1700 24429 46 9999 999 AMMUNITION DEPOT/ANNEX
031 JEFFERSON
035 KITTIKAS
045 MASON
DEFENSE
ARMY

2100 20506 46 9999 999 LEWIS FORT
053 PIERCE
067 THURSTON

2100 20989 46 9999 999 YAKIMA FIRING CENTER
037 KITTIKAS
077 YAKIMA

2100 21256 46 9999 999 NIKE SEATTLE SITE 03
033 KING
061 SNOHOMISH
ATOMIC ENERGY COMM

8900 08967 46 9999 999 HANFORD OPERATIONS OFF
005 BENTON
021 FRANKLIN
025 GRANT
DEFENSE
CORPS OF ENG - CIVIL

9600 09651 46 9999 999 MCNARY DAM
005 BENTON
021 FRANKLIN
071 WALLA WALLA

9600 10151 46 9999 999 CHIEF JOSEPH DAM
017 DOUGLAS
047 OKANOGAN

9600 10589 46 9999 999 MUD MTN DAM-WHITE RIV
033 KING
053 PIERCE

9600 10589 46 9999 999 BONNEVILLE DAM
039 KLICKITAT
059 SKAMANIA

9600 11412 46 9999 999 ICE HARBOR L&P
021 FRANKLIN
071 WALLA WALLA

9600 14496 46 9999 999 LOWER MONUMENTAL L&P
021 FRANKLIN
071 WALLA WALLA

COUNTY CODES

| NAME | CODES | | NAME | CODES | |
|---------------|-------|--------|---------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY |
| WEST VIRGINIA | 47 | | WEST VIRGINIA | 47 | |
| BARBOUR | | 001 | RALEIGH | | 081 |
| BERKELEY | | 003 | RANDOLPH | | 083 |
| BOONE | | 005 | RITCHIE | | 085 |
| BRAXTON | | 007 | ROANE | | 087 |
| BROOKE | | 009 | SUMMERS | | 089 |
| CABELL | | 011 | TAYLOR | | 091 |
| CALHOUN | | 013 | TUCKER | | 093 |
| CLAY | | 015 | TYLER | | 095 |
| DODDRIDGE | | 017 | UPSHUR | | 097 |
| FAYETTE | | 019 | WAYNE | | 099 |
| GILMER | | 021 | WEBSTER | | 101 |
| GRANT | | 023 | WETZEL | | 103 |
| GREENBRIER | | 025 | WIRT | | 105 |
| HAMPSHIRE | | 027 | WOOD | | 107 |
| HANCOCK | | 029 | WYOMING | | 109 |
| HARDY | | 031 | | | |
| HARRISON | | 033 | | | |
| JACKSON | | 035 | | | |
| JEFFERSON | | 037 | | | |
| KANAWHA | | 039 | | | |
| LEWIS | | 041 | | | |
| LINCOLN | | 043 | | | |
| LOGAN | | 045 | | | |
| MCDOWELL | | 047 | | | |
| MARION | | 049 | | | |
| MARSHALL | | 051 | | | |
| MASON | | 053 | | | |
| MERCER | | 055 | | | |
| MINERAL | | 057 | | | |
| MINGO | | 059 | | | |
| MONONGALIA | | 061 | | | |
| MONROE | | 063 | | | |
| MORGAN | | 065 | | | |
| NICHOLAS | | 067 | | | |
| OHIO | | 069 | | | |
| PENDLETON | | 071 | | | |
| PLEASANTS | | 073 | | | |
| POCAHONTAS | | 075 | | | |
| PRESTON | | 077 | | | |
| PUTNAM | | 079 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | SFA CONTROL NO. | INSTA- LLED IN | STATE | CITY | COUNTY | DESCRIPTION | JURIS- DICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|------------------|--------------------|----------------------|-------|------|--------|---|-----------------------------|----------------|------|--------------------------|---------------|-----------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | | | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTORY/LAW | ACCEPTANCE OR RECORDATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | | WEST VIRGINIA | | | | | | | | | | | | | | | |
| | | | | | | BARBOUR | | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03932 | 47 | 2110 | 001 | | P O & COURT HOUSE MAIN & MASON STS | 1 | 1914 | | .4 | 1881 | 0265 | 0020 | | | | | | | | |
| | | | | | | | 2 | | | .4* | | | | | | | | | | | |
| | | | | | | BERKELEY | | | | | | | | | | | | | | | |
| | | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | | |
| 3600 | 07301 | 47 | 1660 | 003 | | VA CENTER STATE ROUTE #9 | 2 | 1943 | 1944 | 181.1 | 1943 | CODE | 0101 | | | | | | 11 | 03 | 1947 |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | | REGION # 3 WASHINGTON | | | | | | | | | | | | | | | |
| 4703 | 03931 | 47 | 1660 | 003 | | P O & COURTHOUSE SITE W KING & S MAPLE STS | 2 | 1940 | | .9 | 1931 | CODE | 0003 | | | | | | 05 | 20 | 1944 |
| | | | | | | P O & COURTHOUSE KING & MAPLE STS | 1 | 1891 | | 4.0 | 1881 | | 0020 | | | | | | | | |
| | | | | | | | 3 | | | 186.0* | | | | | | | | | | | |
| | | | | | | BROOKE | | | | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 03998 | 47 | 2750 | 009 | | POST OFFICE CHARLES & 10TH ST | 1 | 1912 | | .3 | 1881 | 0265 | 0020 | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 10184 | 47 | 0930 | 009 | | OHIO RIVER LOCK DAM 10 | 4 | 1912 | | 5.7 | | | | | | | | | | | |
| 9600 | 10185 | 47 | 2750 | 009 | | OHIO RIVER LOCK DAM 11 | 4 | 1904 | | 10.2 | | | | | | | | | | | |
| | | | | | | | 3 | | | 16.2* | | | | | | | | | | | |
| | | | | | | CABELL | | | | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | | NAVY | | | | | | | | | | | | | | | |
| 1700 | 22532 | 47 | 1270 | 011 | | RESERVE TRAINING CENTER | 4 | 1944 | | 2.0 | | | | | | | | | | | |
| | | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | | |
| 3600 | 10284 | 47 | 1270 | 011 | | VA HOSPITAL 1540 SPRING VALLEY DR | 2 | 1931 | | 99.8 | 1923 | CODE | 0101 | | | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | | REGION # 3 WASHINGTON | | | | | | | | | | | | | | | |
| 4703 | 03925 | 47 | 1270 | 011 | | P O & COURTHOUSE 9TH & FIFTH AVE | 1 | 1903 | | .7 | 1881 | CODE | 0020 | | | | | | 11 | 20 | 1931 |
| 4703 | 03925 | 47 | 1270 | 011 | | | 2 | 1931 | | .6 | 1931 | CODE | 0003 | | | | | | | | |
| | | | | | | FEDERAL OFFICE BLDG FIFTH AVE & 8TH ST | 4 | 1949 | | .4 | | | | | | | | | | | |
| | | | | | | ATOMIC ENERGY COMM | | | | | | | | | | | | | | | |
| 8900 | 08985 | 47 | 1270 | 011 | | PRODUCTION FACILITY | 4 | 1951 | 1953 | 3.5 | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 10583 | 47 | 1270 | 011 | | OHIO RIVER L D 28 | 4 | 1917 | | .2 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY NUMBER | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | ZONING CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|----------|------|--------|---|----------------|----------------|------|--------------------------|----------------------|-----------------------------------|------------------------------|-----------------------------------|-------------|----------------|--------|-------------|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW STATUTE/REGUL | ACCEPTANCE OR RECORDATION DATE | PAGE NO. | CHAPTER NO. | VOLUME | PAGE NO. | MO. | DAY |
| | | | | | HARRISON POST OFFICE BUREAU OF FACILITIES | | | | .9 | 1931 | CODE | 0003 | | | | | 05 | 20 | 1944 |
| 1800 | 04006 | 47 | 2390 | 033 | POST OFFICE 147 W MAIN ST | 2 | 1940 | | | | | | | | | | | | |
| 1800 | 04012 | 47 | 0540 | 033 | P O & COURT HOUSE 500 W PIKE ST | 1 | 1930 | | .9 | 1881 | 0265 | 0020 | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 22430 | 47 | 0540 | 033 | USAR CTR CLARKSBURG | 4 | 1960 | | 5.0 | | | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | |
| 3600 | 10255 | 47 | 0540 | 033 | VA HOSPITAL LIBERTY & TRACTION ST | 2 | 1947 | | 41.0 | 1943 | CODE | 0101 | | | | | 01 | 29 | 1948 |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 3 WASHINGTON | | | | | | | | | | | | | | |
| 4703 | 04044 | 47 | 0540 | 033 | P O & COURTHOUSE W PIKE & N SIXTH STS | 1 | 1885 | | .3 | 1885 | | | | | | | | | |
| | | | | | 5 | | | | 48.1* | | | | | | | | | | |
| | | | | | JACKSON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 04009 | 47 | 2310 | 035 | AGRICULTURE & P O 116 WEST MAIN ST | 2 | 1940 | | .4 | 1931 | CODE | 0003 | | | | | 05 | 20 | 1944 |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 22022 | 47 | 2310 | 035 | USAR CTR RIPLEY | 4 | 1958 | | 3.0 | | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09989 | 47 | 2240 | 035 | OHIO RIVER L 0 22 | 4 | 1912 | 1916 | 11.6 | | | | | | | | | | |
| 9600 | 10581 | 47 | 9999 | 035 | OHIO R LOCK DAM 21 W VA | 4 | 1911 | 1928 | 5.8 | | | | | | | | | | |
| | | | | | 4 | | | | 20.8* | | | | | | | | | | |
| | | | | | JEFFERSON INTERIOR NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 11561 | 47 | 1140 | 037 | HARPERS FERRY NAT MON | 4 | 1955 | | 469.2 | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09235 | 47 | 1442 | 037 | LEETOWN FISH-HATCHERY | 1 | 1931 | | 148.2 | 1931 | 0001 | 0001 | | | | | 04 | 15 | 1931 |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 04011 | 47 | 0490 | 037 | POST OFFICE GEORGE & WASHINGTON STS | 1 | 1917 | | .3 | 1881 | 0265 | 0020 | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 22438 | 47 | 9999 | 037 | JEFFERSON COUNTY RECEIV | 4 | 1960 | | 217.0 | | | | | | | | | | |
| 2100 | 22439 | 47 | 9999 | 037 | JEFFERSON COUNTY TRAMSH | 4 | 1960 | | 71.0 | | | | | | | | | | |
| | | | | | 5 | | | | 905.7* | | | | | | | | | | |
| | | | | | 7 | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SBA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | |
|-------------------------------|----------|------------------------|------------------------|---|-------------|---------------------------------------|-----------------------------------|-----------------------------------|--------------------------------|
| | | | | FROM | TO | | STATE STATUTE | FEDERAL LAW STATUTE/REGULATORY | ACCEPTANCE OR RECORDED DATE |
| NUMBER NAME OR TITLE | STATE | CITY | COUNTY | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. DAY YEAR |
| | | KANAWHA | | | | | | | |
| | | DEFENSE | | | | | | | |
| | | NAVY | | | | | | | |
| 1700 | 22546 | 47 2480 | 039 | RESERVE TRAINING CENTER | 2 1917 | 1918 | 3.0 | 1917 0005 | |
| | | POST OFFICE | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | |
| 1800 | 03988 | 47 0480 | 039 | POST OFFICE DICKINSON ST | 2 1940 | | 1.8 | 1931 CODE 0003 | 04 20 1944 |
| | | POST OFFICE | | | | | | | |
| 1800 | 04008 | 47 2370 | 039 | 3RD ST & 6TH AVE | 2 1937 | | .2 | 1931 CODE 0003 | 05 17 1937 |
| | | DEFENSE | | | | | | | |
| | | ARMY | | | | | | | |
| 2100 | 20856 | 47 2480 | 039 | USAR CTR SOUTH CHARLEST | 2 1917 | 1918 | 2.0 | 1881 0264 0020 1917 0038 0005 | |
| | | GENERAL SERVICES ADMIN | | | | | | | |
| | | REGION # 3 WASHINGTON | | | | | | | |
| 4703 | 04043 | 47 0480 | 039 | COURTHOUSE CAPITAL & VA STS | 1 1881 | | 1.0 | 1873 0132 | |
| | | COURTHOUSE | | | | | | | |
| 4703 | 12825 | 47 0480 | 039 | COURT HOUSE & F O B QUARRIER BET CT-LUDLEY | 4 1959 | | 1.9 | | |
| | | DEFENSE | | | | | | | |
| | | AIR FORCE | | | | | | | |
| 5700 | 24496 | 47 1095 | 039 | GUTHRIE AFS | 4 1955 | 1959 | 47.0 | | |
| | | DEFENSE | | | | | | | |
| | | CORPS OF ENG -CIVIL- | | | | | | | |
| 9600 | 10166 | 47 1505 | 039 | KANAWHA RIV LONDON L/D | 4 1882 | 1937 | 19.3 | | |
| 9600 | 10167 | 47 1650 | 039 | KANAWHA RIV MARMET L/D | 4 1874 | 1934 | 20.8 | | |
| | 9 | | | 16 | | | 97.0* | | |
| | | LEWIS | | | | | | | |
| | | POST OFFICE | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | |
| 1800 | 03997 | 47 2790 | 041 | POST OFFICE 117 CENTER AVE | 2 1932 | | .6 | 1931 CODE 0003 | 07 21 1932 |
| | | POST OFFICE | | | | | | | |
| | 1 | | | 2 | | | .6* | | |
| | | LOGAN | | | | | | | |
| | | POST OFFICE | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | |
| 1800 | 03921 | 47 1500 | 045 | POST OFFICE HUDGINS ST | 2 1936 | | .3 | 1931 CODE 0003 | 06 30 1936 |
| | | POST OFFICE | | | | | | | |
| | 1 | | | 2 | | | .3* | | |
| | | MCDOWELL | | | | | | | |
| | | POST OFFICE | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | |
| 1800 | 03999 | 47 2740 | 047 | POST OFFICE 101 WYOMING ST | 2 1935 | | .3 | 1931 CODE 0003 | 12 13 1935 |
| | | POST OFFICE | | | | | | | |
| | 1 | | | 2 | | | .3* | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|-------------------------------|-------------|---------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW (DEPARTMENTAL) | | ACCEPTANCE OR RECORDING DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 1223 | 14806 | 47 | 2180 | 055 | PRINCETON LABORATORY | 4 | 1961 | | 95.0 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03933 | 47 | 2180 | 055 | POST OFFICE MERCER ST & PARK AVE | 2 | 1931 | | .4 | 1931 | CODE | 0003 | | | 10 | 20 | 1931 | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 22379 | 47 | 0260 | 055 | USAR CTR BLUEFIELD | 4 | 1960 | | 3.0 | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 3 WASHINGTON | | | | | | | | | | | | | | |
| 4703 | 03916 | 47 | 0260 | 055 | FEDERAL OFFICE BLDG FEDERAL AT HIGH & RED | 1 | 1904 | | .6 | 1881 | | 0020 | | | | | | | |
| | | | | | | 4 | | | | | | | | | | | | | |
| | | | | | | 6 | | | | | | | | | | | | | |
| | | | | | | | | | 99.0* | | | | | | | | | | |
| | | | | | MINERAL | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | |
| 1417 | 07169 | 47 | 9999 | 057 | CHES & OHIO CANAL PKWY | 4 | 1938 | 0000 | 3.4 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 23520 | 47 | 9999 | 057 | ALLEGANY BALLISTICS LAB | 2 | 1942 | | 425.0 | 1937 | | 0001 | | | 05 | 26 | 1943 | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03923 | 47 | 1370 | 057 | POST OFFICE DAVIS ST | 2 | 1934 | | .2 | 1931 | CODE | 0003 | | | 12 | 24 | 1934 | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 10169 | 47 | 2300 | 057 | CUMBERLAND-RIOGELEY FCP | 4 | 1952 | 1962 | 18.0 | | | | | | | | | | |
| | | | | | | 4 | | | | | | | | | | | | | |
| | | | | | | 6 | | | | | | | | | | | | | |
| | | | | | MINGO | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03992 | 47 | 2870 | 059 | POST OFFICE 2ND AVE & HARVEY ST | 1 | 1911 | | .3 | 1881 | 0265 | 0020 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | |
| | | | | | | 2 | | | | | | | | | | | | | |
| | | | | | | | | | .3* | | | | | | | | | | |
| | | | | | MONONGALIA | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | BUREAU OF MINES | | | | | | | | | | | | | | |
| 1415 | 06811 | 47 | 1840 | 061 | COAL RESEARCH CENTER COLLINS FERRY ROAD | 4 | 1951 | | 45.3 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 03986 | 47 | 1840 | 061 | POST OFFICE HIGH & KIRK STS | 1 | 1908 | 1929 | .4 | 1881 | 0265 | 0020 | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 3 WASHINGTON | | | | | | | | | | | | | | |
| 4703 | 13139 | 47 | 1840 | 061 | MORGANTOWN ORD WORKS ORDNANCE PLANT ROAD | 4 | 1941 | | 805.9 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR CODE | FEDERAL CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---------------------------------|------------------------|----------|----------------------|--|----------------|-----------|--------------------------|----------------------|-----------------------------------|------------------------------|---------------|--------------------------------------|-----|----------|----------|--------------|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW OR ANTECEDENT | | ACCEPTANCE OR RECONCILIATION DATE | | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | DEFENSE | | | | | | | | | | | | | |
| | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 10177 | 47 | 1840 061 | MONONGAHELA RIV L O 12 | 4 | 1898 1902 | | | 9.2 | | | | | | | |
| 9600 | 10178 | 47 | 1840 061 | MONONGAHELA RIV L D 13 | 4 | 1899 1905 | | | 10.1 | | | | | | | |
| 9600 | 10179 | 47 | 1840 061 | MONONGAHELA RIV L D 14 | 4 | 1899 1905 | | | 6.2 | | | | | | | |
| 9600 | 10181 | 47 | 1840 061 | MORGANTOWN LOCK AND DAM | 2 | 1941 1943 | | | 11.5 | 1881 1917 | 0264 0038 | 0020 0005 | | 05 09 | 26 18 | 1943 1944 |
| 9600 | 12030 | 47 | 1840 061 | HILDEBRAND LOCK & DAM | 4 | 1956 1961 | | | 22.9 | | | | | | | |
| 9600 | 14497 | 47 | 1840 061 | OPEKISKA LOCK & DAM | 4 | 1961 1962 | | | 5.4 | | | | | | | |
| | | | | | 9 | | 12 | | | | | | | | | |
| | | | MONROE | | | | | | 916.9* | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03971 | 47 | 0040 063 | POST OFFICE RAILRD AVE & WICKHAM ST | 2 | 1934 | | | .2 | 1931 | CODE | 0003 | | 07 | 06 | 1934 |
| | | | | | 1 | | 2 | | | | | | | | | |
| | | | NICHOLAS | | | | | | .2* | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 04010 | 47 | 2290 067 | POST OFFICE 18 E MAIN ST | 2 | 1934 | | | .2 | 1931 | CODE | 0003 | | 07 | 19 | 1935 |
| | | | DEFENSE | | | | | | | | | | | | | |
| | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 13669 | 47 | 2570 067 | SUMMERSVILLE RESERVOIR | 4 | 1960 1962 | | | 6,263.0 | | | | | | | |
| | | | | | 2 | | 3 | | | | | | | | | |
| | | | OHIO | | | | | | 6,263.2* | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 03996 | 47 | 2830 069 | P O COURT HOUSE 12TH & CHAPLINE STS | 1 | 1903 1935 | | | .7 | 1881 | 0265 | 0020 | | | | |
| | | | DEFENSE | | | | | | | | | | | | | |
| | | | ARMY | | | | | | | | | | | | | |
| 2100 | 22020 | 47 | 2830 069 | USAR CTR WHEELING | 4 | 1958 | | | 3.0 | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | |
| | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 10186 | 47 | 2713 069 | OHIO RIVER LOCK DAM 12 | 4 | 1911 | | | 2.0 | | | | | | | |
| | | | | | 3 | | 4 | | | | | | | | | |
| | | | PENOLETON | | | | | | 5.7* | | | | | | | |
| | | | DEFENSE | | | | | | | | | | | | | |
| | | | NAVY | | | | | | | | | | | | | |
| 1700 | 24394 | 47 | 9999 071 | LABORATORY ONR | 4 | 1957 1960 | | | 1,695.0 | | | | | | | |
| | | | | | 1 | | 1 | | 1,695.0* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|-------------|----------|------|--------|-------------|---|---------------------|----------------|------|--------------------------|-------------------|-----------------------------------|--------------|-----------------------------|----------|----------|-----------------------------|------|--|--|--|
| | STATE | CITY | COUNTY | INSTITUTION | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW (STATUTE/AMEND) | | | ACCEPTANCE OR RECORDED DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| 1800 | 04007 | 47 | 2380 | 073 | PLEASANTS POST OFFICE BUREAU OF FACILITIES POST OFFICE 402 SECOND ST | 2 | 1937 | | .3 | 1931 1931 | CODE CODE | 0003 0003 | | | 09 09 | 18 29 | 1937 | | | |
| 1800 | 04000 | 47 | 1640 | 075 | POCAHONTAS POST OFFICE BUREAU OF FACILITIES POST OFFICE 819 FOURTH AVE | 2 | 1937 | | .3* | 1931 | CODE | 0003 | | | 05 | 29 | 1937 | | | |
| 4900 | 12457 | 47 | 1093 | 075 | NAT SCIENCE FOUNDATION NAT RADIO ASTRON OBSERV | 2 | 1958 | 1961 | 2,654.3 | 1955 | CODE | 0001 | | | 10 | 14 | 1958 | | | |
| 9600 | 10168 | 47 | 2890 | 079 | PUTNAM DEFENSE CORPS OF ENG -CIVIL- KANAWHA R WINFIELD L/D | 4 | 1880 | 1936 | 36.7 | | | | | | | | | | | |
| 3600 | 07276 | 47 | 0170 | 081 | RALEIGH VETERANS ADMINISTRATION VA HOSPITAL 200 VETERANS AVENUE | 2 | 1948 | | 25.0 | 1943 | CODE | 0101 | | | 04 | 08 | 1948 | | | |
| 4703 | 03972 | 47 | 0170 | 081 | GENERAL SERVICES ADMIN REGION # 3 WASHINGTON POST OFFICE WOODLAWN & NEVILLE | 3 | 1931 | | .4 | 1931 | CODE | 0003 | | | 07 | 29 | 1931 | | | |
| 1435 | 12508 | 47 | 0285 | 083 | RANDOLPH INTERIOR FISH & WILDLIFE SERVICE BOWDEN FISH-HATCHERY | 4 | 1958 | | 43.4 | | | | | | | | | | | |
| 1800 | 04013 | 47 | 0810 | 083 | POST OFFICE BUREAU OF FACILITIES P O & COURT HOUSE DAVIS AVE & 4TH ST | 1 | 1908 | | .3 | 1881 | 0265 | 0020 | | | | | | | | |
| 4703 | 04034 | 47 | 0810 | 083 | GENERAL SERVICES ADMIN REGION # 3 WASHINGTON FOREST SERVICE BLDG SYCAMORE & MCADAMS DR | 2 | 1936 | | 2.9 | 1931 | CODE | 0003 | | | 10 | 23 | 1936 | | | |
| 9600 | 11426 | 47 | 0810 | 083 | DEFENSE CORPS OF ENG -CIVIL- ELKINS FLOOD PROT PROJ | 4 | 1946 | 1954 | 32.6 | | | | | | | | | | | |
| | | | | | | 6 | | | 79.2* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| JURISDICTIONAL NUMBER | FEDERAL AGENCY OR BUREAU | STATE | CITY | COUNTY | DESCRIPTION | ACQUISITION JURISDICTION | DATES ACQUIRED | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | | | |
|--------------------------|-----------------------------------|-------|------|--------|--|-----------------------------|----------------|---------------------------------------|-----------------------------------|------|---------------|------------------------------|------------------------------------|----------------------|-------------|----------------|---------------|-------------|-----|-----|------|--|
| | | | | | | | | | FROM | TO | STATE STATUTE | FEDERAL LAW STATUTE-CITED | ACCEPTANCE OR RECONVECTION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| 1800 | 04004 | 47 | 2510 | 087 | ROANZ POST OFFICE BUREAU OF FACILITIES POST OFFICE MAIN & COURT STS | 2 | 1936 | .5 | 1931 | CODE | 0003 | | 04 | 15 | | 1936 | | | | | | |
| | | 1 | | | | | 2 | | | | .5* | | | | | | | | | | | |
| 1800 | 03926 | 47 | 1220 | 089 | SUMMERS POST OFFICE BUREAU OF FACILITIES POST OFFICE 2ND AVE & BALLENGEE | 1 | 1913 | .4 | 1881 | 0265 | 0020 | | | | | | | | | | | |
| | | 1 | | | | | 2 | | | | .4* | | | | | | | | | | | |
| 1800 | 03927 | 47 | 1060 | 091 | TAYLOR POST OFFICE BUREAU OF FACILITIES POST OFFICE MAIN & ST MARYS | 1 | 1908 | 1910 | .3 | 1881 | 0265 | 0020 | | | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | | | |
| 2100 | 20371 | 47 | 1060 | 091 | GRAFTON NATL CEMETERY | 1 | 1871 | 1878 | 3.0 | 1875 | 0185 | 0099 | | | | | | | | | | |
| | | 2 | | | | | 4 | | | | 3.3* | | | | | | | | | | | |
| 5700 | 25305 | 47 | 2600 | 093 | TUCKER DEFENSE AIR FORCE THOMAS | GAP | 4 | 1957 | | | 1.0 | | | | | | | | | | | |
| | | 1 | | | | | 1 | | | | 1.0* | | | | | | | | | | | |
| 1800 | 04005 | 47 | 2440 | 095 | TYLER POST OFFICE BUREAU OF FACILITIES POST OFFICE 521 WELLS ST | | 1 | 1910 | .2 | 1881 | 0265 | 0020 | | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | | |
| 9600 | 10578 | 47 | 9999 | 095 | OHIO RIVER LO 16 | | 4 | 1935 | | | 4.4 | | | | | | | | | | | |
| | | 2 | | | | | 3 | | | | 4.6* | | | | | | | | | | | |
| 1800 | 03987 | 47 | 0340 | 097 | UPSHUR POST OFFICE BUREAU OF FACILITIES POST OFFICE FLORIDA & E MAIN | | 1 | 1911 | .3 | 1881 | 0265 | 0020 | | | | | | | | | | |
| | | 1 | | | | | 2 | | | | .3* | | | | | | | | | | | |
| | | | | | WAYNE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------|--------------------|----------|------|--------|--------------------|-------------------------|------------------------|---------------|------|-------------------------|----------------------|-----------------------------------|----------------|--------------------------------|-------------|----------------------------------|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW ENACTED/ALIENED | | ACCEPTANCE OR EXPIRATION DATE | | | | |
| | | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO | DAY | YEAR | | |
| | | | | | | MULTI-COUNTY INSTALL | | | | | | | | | | | | | | |
| | | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | | FOREST SERVICE | | | | | | | | | | | | | | |
| 1223 | 07680 | 47 | 9999 | 999 | | HONONGAHELA N F | 6 | 1916 | 1962 | 805,734.0 | | | | | | | | | | |
| 1223 | 07685 | 47 | 9999 | 999 | | GEORGE WASH N F | 4 | 1915 | 1962 | 99,380.0 | | | | | | | | | | |
| | | | | | | JUSTICE | | | | | | | | | | | | | | |
| | | | | | | BUREAU OF PRISONS | | | | | | | | | | | | | | |
| 1519 | 09112 | 47 | 9999 | 999 | | FED REFORM FOR WOMEN | 1 | 1926 | | 473.4 | 1917 | 0038 | 0005 | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 23993 | 47 | 9999 | 999 | R AND R OIST HQTRS | | 4 | 1944 | | 2.0 | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 09996 | 47 | 9999 | 999 | | GALLIPOLIS L/D | 4 | 1908 | 1933 | 81.9 | | | | | | | | | | |
| 9600 | 10147 | 47 | 9999 | 999 | | BLUESTONE RESERVOIR | 4 | 1935 | 1954 | 20,270.7 | | | | | | | | | | |
| 9600 | 10189 | 47 | 9999 | 999 | | SUTTON RESERVOIR | 4 | 1949 | 1962 | 10,377.0 | | | | | | | | | | |
| 9600 | 10190 | 47 | 9999 | 999 | | TYGART RIV RESERVOIR | 4 | 1934 | 1945 | 2,682.9 | | | | | | | | | | |
| 9600 | 13667 | 47 | 9999 | 999 | | PIKE ISLAND LOCKS & DAM | 4 | 1959 | 1962 | 68.3 | | | | | | | | | | |
| 9600 | 14498 | 47 | 9999 | 999 | | OHIO RIVER GREENUP L/D | 4 | 1962 | | 16.6 | | | | | | | | | | |
| | | | | | | | | 11 | | 939,086.8* | | | | | | | | | | |
| | | | | | | | | | 212 | 953,105.8a | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

WEST VIRGINIA

AGRICULTURE
FOREST SERVICE

1223 07680 47 9999 999 MONONGAHELA N F

023 GRANT
025 GREENBRIER
067 NICHOLAS
071 PENDLETON
075 POCAHONTAS
077 PRESTON
083 RANDOLPH
093 TUCKER
101 WEBSTER

1223 07685 47 9999 999 GEORGE WASH N F

027 HAMPSHIRE
031 HARDY
071 PENDLETON

JUSTICE
BUREAU OF PRISONS

1519 09112 47 9999 999 FED REFORM FOR WOMEN

063 MONROE
089 SUMMERS

DEFENSE
NAVY

1700 23993 47 9999 999 R AND R DIST HQTRS

011 CABELL
033 HARRISON
039 KANAWHA

DEFENSE
CORPS OF ENG -CIVIL-

9600 09996 47 9999 999 GALLIPOLIS L/D

053 MASON
079 PUTNAM

9600 10147 47 9999 999 BLUESTONE RESERVOIR

025 GREENBRIER
055 MERCER
063 MONROE
075 POCAHONTAS
081 RALEIGH
089 SUMMERS

9600 10189 47 9999 999 SUTTON RESERVOIR

007 BRAXTON
101 WEBSTER

9600 10190 47 9999 999 TYGART RIV RÉSERVOIR

001 BARBOUR
091 TAYLOR

9600 13667 47 9999 999 PIKE ISLAND LOCKS & DAM

009 BROOKE
029 HANCOCK

9600 14498 47 9999 999 OHIO RIVER GREENUP L/D

011 CABELL
053 MASON
099 WAYNE

COUNTY CODES

| NAME | CODES | | NAME | CODES | |
|-------------|-------|--------|-------------|-------|--------|
| | STATE | COUNTY | | STATE | COUNTY |
| WISCONSIN | 48 | | WISCONSIN | 48 | |
| ADAMS | | 001 | MONROE | | 081 |
| ASHLAND | | 003 | OCONTO | | 083 |
| BARRON | | 005 | ONEIDA | | 085 |
| BAYFIELD | | 007 | OUTGAMIE | | 087 |
| BROWN | | 009 | OZAUKEE | | 089 |
| BUFFALO | | 011 | PEPIN | | 091 |
| BURNETT | | 013 | PIERCE | | 093 |
| CALUMET | | 015 | POLK | | 095 |
| CHIPPEWA | | 017 | PORTAGE | | 097 |
| CLARK | | 019 | PRICE | | 099 |
| COLUMBIA | | 021 | RACINE | | 101 |
| CRAWFORD | | 023 | RICHLAND | | 103 |
| DANE | | 025 | ROCK | | 105 |
| DODGE | | 027 | RUSK | | 107 |
| DOOR | | 029 | ST CROIX | | 109 |
| DOUGLAS | | 031 | SAUK | | 111 |
| DUNN | | 033 | SAWYER | | 113 |
| EAU CLAIRE | | 035 | SHAWANO | | 115 |
| FLORENCE | | 037 | SHEBOYGAN | | 117 |
| FOND DU LAC | | 039 | TAYLOR | | 119 |
| FOREST | | 041 | TREMPEALEAU | | 121 |
| GRANT | | 043 | VERNON | | 123 |
| GREEN | | 045 | VILAS | | 125 |
| GREEN LAKE | | 047 | WALWORTH | | 127 |
| IOWA | | 049 | WASHBURN | | 129 |
| IRON | | 051 | WASHINGTON | | 131 |
| JACKSON | | 053 | WAUKESHA | | 133 |
| JEFFERSON | | 055 | WAUPACA | | 135 |
| JUNEAU | | 057 | WAUSHARA | | 137 |
| KENOSHA | | 059 | WINNEBAGO | | 139 |
| KEWAUNEE | | 061 | WOOD | | 141 |
| LA CROSSE | | 063 | | | |
| LAFAYETTE | | 065 | | | |
| LANGLADE | | 067 | | | |
| LINCOLN | | 069 | | | |
| MANITOWOC | | 071 | | | |
| MARATHON | | 073 | | | |
| MARINETTE | | 075 | | | |
| MARQUETTE | | 077 | | | |
| MILWAUKEE | | 079 | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CIR | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|--------------------|----------|------|--------|-----|---------------------------------|-----------------------|----------------|------|--------------------------|----------------------|-----------------------------------|--------------------------------------|-----------------------------------|-------------|----------------|---------------|-------------|-----|------|------|
| | STATE | CITY | COUNTY | CD | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF EXEMPTION | STATE STATUTE | FEDERAL LAW (BUREAUCRATIC NUMBER) | ACCESSION OR RECONVECTION DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | | | | | WISCONSIN | | | | | | | | | | | | | | | |
| | | | | | ADAMS | | | | | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 25734 | 48 | 9999 | 001 | BROOKS | GAP | 4 | 1959 | | | 3.0 | | | | | | | | | |
| | | 1 | | | | | 1 | | | | 3.0* | | | | | | | | | |
| | | | | | ASHLAND | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00639 | 48 | 0220 | 003 | POST OFFICE 615 W SECOND ST | | 1 | 1938 | | | 1.4 | 1923 | 0015 | 0007 | | | | 12 | 27 | 1938 |
| | | | | | TREASURY | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | |
| 2023 | 08418 | 48 | 0220 | 003 | ASHLAND BREAKWATER STA | | 1 | 1914 | | | .2 | 1867 | | 0049 | | | | | | |
| 2023 | 08453 | 48 | 9999 | 003 | CHEQUAMEGON POINT LIGHT | | 1 | 1895 | 1912 | | 1.8 | 1903 | 0254 | 0170 | | | | | | |
| 2023 | 08520 | 48 | 2585 | 003 | GULL ISLAND LIGHT | | 1 | 1932 | | | 3.4 | | R | | | | 12 | 16 | 1932 | |
| 2023 | 08547 | 48 | 0220 | 003 | LA POINTE LS RES | | 4 | 1854 | | | 152.0 | | | | | | | | | |
| 2023 | 12774 | 48 | 0220 | 003 | ASHLAND BKW LS BOATHSE | | 1 | 1914 | | | .1 | 1876 | | 0049 | | | | | | |
| | | 6 | | | | | 11 | | | | 158.9* | | | | | | | | | |
| | | | | | BARRON | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00699 | 48 | 4680 | 005 | POST OFFICE 14 EAU CLAIRE ST | | 1 | 1936 | | | .4 | 1923 | 0015 | 0007 | | | | 11 | 25 | 1936 |
| | | 1 | | | | | 2 | | | | .4* | | | | | | | | | |
| | | | | | BAYFIELD | | | | | | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | |
| 2023 | 08426 | 48 | 0360 | 007 | BAYFIELD MOORINGS | | 1 | 1940 | | | .5 | 1935 | | 0001 | | | | 01 | 29 | 1941 |
| 2023 | 08426 | 48 | 0360 | 007 | | | 4 | 1949 | | | .1 | | | | | | | | | |
| 2023 | 08474 | 48 | 9999 | 007 | DEVILS ISLAND LT STA | | 1 | 1893 | 1895 | | 320.0 | 1895 | | 0074 | | | | | | |
| 2023 | 08578 | 48 | 9999 | 007 | MICHIGAN ISLAND LIGHT | | 4 | 1909 | | | .2 | | | | | | | | | |
| 2023 | 08605 | 48 | 0360 | 007 | OUTER ISLAND LIGHT STA | | 4 | 1871 | | | 278.9 | | | | | | | | | |
| 2023 | 08641 | 48 | 0360 | 007 | RASBERRY ISLAND LIGHT | | 4 | 1859 | | | 288.1 | | | | | | | | | |
| 2023 | 08663 | 48 | 9999 | 007 | SAND ISLAND LIGHT STA | | 4 | 1871 | | | 1.0 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 10218 | 48 | 3855 | 007 | PORT WING HARBOR | | 4 | 1902 | | | 7.8 | | | | | | | | | |
| | | 7 | | | | | 10 | | | | 896.6* | | | | | | | | | |
| | | | | | BROWN | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR ARMED FORCES | CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--|-------------|---|------|--------|-------------|--------------------------------|----------------|------|--------------------------|--|-----------------------------------|-------------|----------------|---------------|-------------|-----|-----|------|
| | | STATE OR TERRITORY OR LOCAL DIVISION | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE OR STATUTORY AUTHORITY | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| | 1800 | 00651 | 48 | 1330 | 009 | POST OFFICE 416 GEORGE ST | 1 | 1939 | .4 | 1923 | 0015 | 0007 | | | | 01 | 18 | 1940 |
| | | | | | | TREASURY | | | | | | | | | | | | |
| | | | | | | COAST GUARD | | | | | | | | | | | | |
| | 2023 | 08447 | 48 | 9999 | 009 | CHAMBERS ISLAND LT STA | 1 | 1867 | 40.0 | 1903 | 0254 | 0170 | | | | | | |
| | | | | | | GRASSY ISLAND LIGHTS | 1 | 1872 | .4 | 1872 | | | | | | 12 | 24 | 1872 |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | ARMY | | | | | | | | | | | | |
| | 2100 | 20380 | 48 | 2000 | 009 | USAR CTR GREEN BAY | 4 | 1951 | 2.0 | | | | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | |
| | 4705 | 00770 | 48 | 2000 | 009 | POST OFFICE 325 E WALNUT | 4 | 1951 | 1.2 | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| | 9600 | 10197 | 48 | 1330 | 009 | DE PERE L & D-FOX RIVER | 4 | 1872 | 1897 | 1.5 | | | | | | | | |
| | | | | | | LITTLE KAUKAUNA L & D | 4 | 1872 | 3.2 | | | | | | | | | |
| | | | | | | 7 | | 10 | 48.7* | | | | | | | | | |
| | | | | | | BUFFALO | | | | | | | | | | | | |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| | 9600 | 09841 | 48 | 0070 | 011 | MISS RIVER L/D 4 | 4 | 1931 | 1936 | 1,679.0 | | | | | | | | |
| | | | | | | MISS R L/D 5A | 4 | 1936 | 1940 | 452.0 | | | | | | | | |
| | | | | | | FOUNTAIN CITY BOATYD | 4 | 1908 | 1946 | 3.6 | | | | | | | | |
| | | | | | | MISS RIV LOCK AND DAM 5 | 4 | 1933 | 1940 | 3,850.0 | | | | | | | | |
| | | | | | | 4 | | | 5,984.6* | | | | | | | | | |
| | | | | | | CALUMET | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| | 1800 | 00646 | 48 | 0990 | 015 | POST OFFICE 57 E MAIN ST | 1 | 1938 | .6 | 1923 | 0015 | 0007 | | | | 12 | 08 | 1938 |
| | | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | |
| | 9600 | 10195 | 48 | 9999 | 015 | BROTHERTOWN HAR PRO | 4 | 1907 | .2 | | | | | | | | | |
| | | | | | | STOBR HAR LAKE WINBAGO | 4 | 1897 | 3.1 | | | | | | | | | |
| | | | | | | 3 | | 4 | 3.9* | | | | | | | | | |
| | | | | | | CHIPPEWA | | | | | | | | | | | | |
| | | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| | 1800 | 00647 | 48 | 1000 | 017 | POST OFFICE 315 N BRIDGE ST | 1 | 1904 | .3 | 1903 | 0254 | 0170 | | | | | | |
| | | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | |
| | 4705 | 04188 | 48 | 1000 | 017 | POST OFFICE SITE | 1 | 1904 | .4 | 1903 | 0254 | 0170 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SERIAL NUMBER | INTERNAL LOCATION | LOCATION | | | DESCRIPTION | JURISDICTIONAL COURT | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------|----------------------|----------|------|--------|---|-------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|------------------------|------------------------------|-------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW OR INTERSTATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 4705 | 04188 | 48 | 1000 | 017 | BRIDGE & COLUMBIA STS DEFENSE AIR FORCE | 4 | 1951 | | .2 | | | | | | | | |
| 5700 | 25544 | 48 | 9999 | 017 | JIM FALLS GAP | 4 | 1958 | | 2.0 | | | | | | | | |
| | | 3 | | | | 6 | | | 2.9* | | | | | | | | |
| | | | | | CLARK POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00685 | 48 | 3290 | 019 | POST OFFICE 619 HEWETT ST | 1 | 1937 | | .3 | 1923 | 0015 | 0007 | | | 01 | 28 | 1938 |
| | | 1 | | | | 2 | | | .3* | | | | | | | | |
| | | | | | COLUMBIA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00649 | 48 | 1120 | 021 | POST OFFICE 211 S DICKASON BLVD | 1 | 1938 | | .4 | 1923 | 0015 | 0007 | | | 11 | 25 | 1938 |
| 1800 | 00693 | 48 | 3830 | 021 | POST OFFICE 215 W CONANT ST | 1 | 1934 | | .5 | 1923 | 0015 | 0007 | | | 05 | 18 | 1934 |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 20975 | 48 | 9999 | 021 | FORT WINNEBAGO CEM LOTS | 4 | 1835 | | 2.0 | | | | | | | | |
| | | 3 | | | | 5 | | | 2.9* | | | | | | | | |
| | | | | | CRAWFORD POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00695 | 48 | 3890 | 023 | POST OFFICE 120 S BEAUMONT RD | 1 | 1936 | | .7 | 1923 | 0015 | 0007 | | | 11 | 25 | 1936 |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | |
| 2100 | 20236 | 48 | 3890 | 023 | FORT CRAWFORD CEMETERY | 1 | 1904 | 1905 | 1.0 | 1903 | 0254 | 0170 1905 0764 0440 | | | | | |
| | | 2 | | | | 5 | | | 1.7* | | | | | | | | |
| | | | | | DANE AGRICULTURE AGR RESEARCH SERVICE | | | | | | | | | | | | |
| 1205 | 07359 | 48 | 2780 | 025 | BARLEY & MALT LAB 501 NO WALNUT ST | 4 | 1948 | 0000 | .7 | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | |
| 1223 | 07809 | 48 | 2780 | 025 | FOREST PRODUCTS LAB NORTH WALNUT ST | 4 | 1931 | 1962 | 28.9 | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 00707 | 48 | 4660 | 025 | POST OFFICE 213 E MAIN ST | 1 | 1938 | | .4 | 1923 | 0015 | 0007 | | | 06 | 20 | 1939 |
| | | | | | DEFENSE | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | |
|------------------------|--|-------------|------------------------|----------------|----|-------------------------------------|-----------------------------------|---------------------|--|----------|------------------------------------|
| | | | | FROM | TO | | YEAR OF ENACTMENT | STATUTE PAGE NO. | FEDERAL LAW CHAPTER NO. VOLUME NO. | PAGE NO. | ACCEPTANCE OR RECONVEYANCE DATE |
| 2100 20340 48 2780 025 | ARMY FOREST HILL CEM LOTS | 1 1866 1908 | .3 | 1903 0254 0170 | | | | | | | |
| 2100 20544 48 2780 025 | USAR CTR MADISON 01 | 4 1952 | 4.0 | | | | | | | | |
| 3600 07298 48 2780 025 | VETERANS ADMINISTRATION VA HOSPITAL 2500 OVERLOOK TERRACE | 1 1948 | 23.2 | 1923 0015 0007 | | | | | | | |
| 4705 00670 48 2780 025 | GENERAL SERVICES ADMIN REGION # 5 - CHICAGO P O AND COURTHOUSE E WILSON & S PICKNEY | 1 1923 | 1.6 | 1923 0007 | | | | | | | |
| 5700 24247 48 2780 025 | DEFENSE AIR FORCE TRUAX | FLD 4 1942 | 33.0 | | | | | | | | |
| 5700 24248 48 2780 025 | TRUAX | TCN 4 1953 | 1.0 | | | | | | | | |
| 5700 25542 48 2780 025 | TRUAX | CMF 4 1959 | 6.0 | | | | | | | | |
| 5700 26197 48 4720 025 | TRUAX | FHG 4 1961 | 72.0 | | | | | | | | |
| 6900 13561 48 2780 025 | FEDERAL AVIATION AGENCY INST LNGG SYS OM | 4 1959 | .4 | | | | | | | | |
| | 12 | | 16 | | | 171.5e | | | | | |
| | DODGE | | | | | | | | | | |
| | POST OFFICE | | | | | | | | | | |
| 1800 00641 48 0380 027 | BUREAU OF FACILITIES POST OFFICE 200 N SPRING ST | 1 1916 | .4 | 1923 0015 0007 | | | | | | | |
| 1800 00674 48 2920 027 | POST OFFICE 7 N SCHOOL ST | 1 1939 | .3 | 1923 0015 0007 | | | | | | | |
| | DEFENSE | | | | | | | | | | |
| | ARMY | | | | | | | | | | |
| 2100 22262 48 0380 027 | USAR CTR BEAVER DAM | 4 1959 | 3.0 | | | | | | | | |
| | 3 | | 5 | | | 3.7e | | | | | |
| | DOOR | | | | | | | | | | |
| | INTERIOR | | | | | | | | | | |
| 1435 09184 48 9999 029 | FISH AND WILDLIFE SERV GREEN BAY NAT REFUGE | 4 1912 | 2.0 | | | | | | | | |
| 1435 09187 48 9999 029 | GRAVEL IS NAT REF | 4 1913 | 27.0 | | | | | | | | |
| | POST OFFICE | | | | | | | | | | |
| | BUREAU OF FACILITIES | | | | | | | | | | |
| 1800 00708 48 4690 029 | POST OFFICE 816 LOUISIANA ST | 1 1936 | .6 | 1923 0015 0007 | | | | | | | |
| | TREASURY | | | | | | | | | | |
| | COAST GUARD | | | | | | | | | | |
| 2023 08422 48 0275 029 | BAILEYS HARBOR RANGE LT | 1 1868 | 4.4 | 1951 0001 | | | | | | | |
| 2023 08425 48 9999 029 | BOYER BLUFF LIGHT | 5 1940 | .1 | | | | | | | | |
| 2023 08441 48 0275 029 | CANA ISLAND LIGHT | 4 1868 | 8.7 | | | | | | | | |
| 2023 08480 48 9999 029 | EAGLE BLUFF LIGHT | 4 1866 | 1.0 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | JURIS- DICTIONAL CODE | LOCATION | | | DESCRIPTION | ACRES - TO NEAREST TENTH | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | |
|--------------------|-----------------------------|----------|------|--------|--------------------------------------|--------------------------|-----------|-----------------------------------|----|----------------------|---------------|---------------------------------------|--------------|-------------|------------|----------|----------|----------|--------------|
| | | STATE | CITY | COUNTY | | | | FROM | TO | YEAR OF ENACTMENT | STATE STATUTE | GENERAL LAW OR ADMINISTRATIVE CODE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 2023 08614 | 48 | 9999 | 029 | | PILOT ISLAND LSTA | 4 1858 | | | | 3.7 | | | | | | | | | |
| 2023 08618 | 48 | 5023 | 029 | | PLUM ISLAND LBS | 4 1848 | | | | 325.0 | | | | | | | | | |
| 2023 08633 | 48 | 9999 | 029 | | POTTAWATOMIE LIGHT | 4 1840 | | | | 129.0 | | | | | | | | | |
| 2023 08677 | 48 | 4690 | 029 | | SHERWOOD POINT LT STA | 1 1882 1890 | | | | 1.4 | 1867 1903 | 0254 | 0049 0170 | | | | 11 09 | 23 15 | 1882 1891 |
| 2023 08693 | 48 | 4690 | 029 | | STURGEON BAY CANAL LBS | 1 1883 | | | | 1.3 | 1953 | | | | | | 03 | 09 | 1885 |
| 2023 12406 | 48 | 9999 | 029 | | NORTH CUT LT STA RES | 1 1858 | | | | .1 | 1903 | 0254 | 0170 | | | | | | |
| 2023 13807 | 48 | 9999 | 029 | | STURGEON BAY RANGE LTS | 4 1961 | | | | .1 | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 10225 | 48 | 4690 | 029 | | STURG BAY & L MICH PROJ | 4 1893 | | | | 131.4 | | | | | | | | | |
| | | | | | 15 | | | | | 635.8* | | | | | | | | | |
| | | | | | DOUGLAS | | | | | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 08698 | 48 | 4730 | 031 | | SUPERIOR ENTRY SO 8 L S | 1 1911 | | | | 1.6 | 1903 | 0254 | 0170 | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | | |
| 4705 00766 | 48 | 4730 | 031 | | FEDERAL OFFICE BLDG | 1 1903 | | | | .5 | 1903 | 0254 | 0170 | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 10228 | 48 | 4730 | 031 | | WIS & LEFT HAND POINTS | 4 1901 | | | | 44.6 | | | | | | | | | |
| 9600 10563 | 48 | 4730 | 031 | | MARSHY ISL & GRASSY PT | 4 1902 | | | | 10.6 | | | | | | | | | |
| | | | | | 4 | | | | | 57.3* | | | | | | | | | |
| | | | | | DUNN | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 00677 | 48 | 3000 | 033 | | POST OFFICE 235 MAIN ST | 1 1911 | | | | .4 | 1903 | 0254 | 0170 | | | | | | |
| | | | | | 1 | | | | | .4* | | | | | | | | | |
| | | | | | EAU CLAIRE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 00652 | 48 | 1470 | 035 | | COURTHOUSE & P O 510 S BARSTOW ST | 1 1905 1906 | | | | 1.0 | 1899 | R | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 21781 | 48 | 1470 | 035 | | USAR CTR EAU CLAIRE | 4 1957 | | | | 4.0 | | | | | | | | | |
| | | | | | 2 | | | | | 5.0* | | | | | | | | | |
| | | | | | 3 | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | GSA CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|-------------------------|--------------------|--------------------------|--------------------------|-------------|--------|---|---------------------|----------------|------|-------------------------|----------------|--------------------------------------|-----------------------------------|--|----|----|------|
| | | STATE INITIAL CODE | STATE INITIAL CODE | CITY | COUNTY | | | FROM | TO | ACRES. TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTORY (ORDINANCE) | ACCEPTANCE OR RECORDATION DATE | | | | |
| YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME | PAGE NO. | MO. | DAY | YEAR | | | | | | | | | | |
| 1800 | 00644 | 48 | 0540 | 053 | | JACKSON POST OFFICE BUREAU OF FACILITIES POST OFFICE 108 FILMORE ST | 1 | 1938 | | .4 | 1923 0015 0007 | | | | 02 | 23 | 1939 |
| | | 1 | | | | | 2 | | | .4* | | | | | | | |
| 1435 | 09241 | 48 | 2530 | 055 | | JEFFERSON INTERIOR FISH AND WILDLIFE SERV LAKE MILLS FISH HATCH | 4 | 1931 | 1932 | 73.5 | | | | | | | |
| 1800 | 00656 | 48 | 1760 | 055 | | POST OFFICE BUREAU OF FACILITIES POST OFFICE 24 E MILWAUKEE ST | 1 | 1913 | | .5 | 1903 0254 0170 | | | | | | |
| 1800 | 00662 | 48 | 2330 | 055 | | POST OFFICE 122 S CENTER AVE | 1 | 1934 | | .3 | 1923 0015 0007 | | | | 10 | 13 | 1934 |
| | | 3 | | | | | 5 | | | 74.3* | | | | | | | |
| 1800 | 00664 | 48 | 2400 | 059 | | KENOSHA POST OFFICE BUREAU OF FACILITIES POST OFFICE 5605 SHERIDAN RD | 1 | 1931 | | 1.0 | 1923 0015 0007 | | | | 08 | 04 | 1931 |
| 2023 | 11122 | 48 | 2400 | 059 | | TREASURY COAST GUARD KENOSHA LIFEBOAT STA | 1 | 1878 | | 1.0 | 1903 0254 017 | | | | | | |
| 9600 | 10204 | 48 | 2400 | 059 | | DEFENSE CORPS OF ENG -CIVIL- KENOSHA NORTH PIER | 4 | 1899 | | | | | | | | | |
| | | 3 | | | | | 5 | | | 2.0* | | | | | | | |
| 1800 | 00665 | 48 | 2420 | 061 | | KEWAUNEE POST OFFICE BUREAU OF FACILITIES POST OFFICE 119 ELLIS ST | 1 | 1937 | | .3 | 1923 0015 0007 | | | | 12 | 08 | 1938 |
| 2023 | 08416 | 48 | 2420 | 061 | | TREASURY COAST GUARD ALGOMA PIERHEAD LTSTA | 1 | 1908 | | .4 | 1903 0254 0170 | | | | | | |
| 2023 | 08540 | 48 | 2420 | 061 | | ELECTRONIC REPAIR SHOP | 1 | 1890 | 1905 | .9 | 1903 0254 0170 | | | | | | |
| 2023 | 08542 | 48 | 2420 | 061 | | KEWAUNEE PIERHEAD L S | 1 | 1907 | | .7 | 1867 0049 | | | | 08 | 20 | 1906 |
| 2100 | 22122 | 48 | 2420 | 061 | | DEFENSE ARMY USAR CTR KEWAUNEE | 4 | 1959 | | 4.0 | | | | | | | |
| 9600 | 10191 | 48 | 0050 | 061 | | DEFENSE CORPS OF ENG -CIVIL- ALGOMA N & S PIERS | 4 | 1898 | | .1 | | | | | | | |
| 9600 | 10205 | 48 | 2420 | 061 | | KEWAUNEE ENGR DEPOT | 4 | 1897 | | 8.9 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY NUMBER | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|-------------------------|------|--------|-------------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------------------------|-------------|-----------------------------------|-----|------|------|--|
| | | STATE OR DISTRICT | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW (PUBLISHED CODE) | | ACCEPTANCE OR RECOGNITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 9600 | 10206 | 48 | 2420 | 061 | KEWANEE N & S PIERS | 4 | 1897 | | .1 | | | | | | | | | | |
| | | 8 | | | | | | | 15.4* | | | | | | | | | | |
| | | | | | LA CROSSE | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | |
| 1435 | 09205 | 48 | 9999 | 063 | LACROSSE FISH RES STA | 1 | 1923 | 1929 | .9 | 1917 | | 0335 | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00666 | 48 | 2490 | 063 | P O & COURTHOUSE 4TH & STATE STS | 1 | 1885 | 1929 | 1.0 | 1885 1923 | 0015 | 0325 0007 | | | | 08 | 27 | 1929 | |
| | | 2 | | | | | | | 1.9* | | | | | | | | | | |
| | | | | | LANGLADE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00637 | 48 | 0160 | 067 | POST OFFICE CLERMONT ST | 1 | 1 11 | | .4 | 1903 | 0254 | 0170 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24234 | 48 | 0160 | 067 | ANTIGO | AFS | 4 | 1955 | 43.0 | | | | | | | | | | |
| | | 2 | | | | | | | 43.4* | | | | | | | | | | |
| | | | | | LINCOLN | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00678 | 48 | 3010 | 069 | POST OFFICE 430 E 2ND ST | 1 | 1909 | | .4 | 1903 | 0254 | 0170 | | | | | | | |
| | | 1 | | | | | | | .4* | | | | | | | | | | |
| | | | | | MANITOWOC | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00671 | 48 | 2810 | 071 | POST OFFICE S 8TH & FRANKLIN STS | 1 | 1907 | | .3 | 1903 | 0254 | 0170 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 1800 | 00710 | 48 | 4890 | 071 | POST OFFICE 1516 18TH ST | 1 | 1932 | | .4 | 1923 | 0015 | 0007 | | | | 03 | 13 | 1932 | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08564 | 48 | 2810 | 071 | MANITOWOC BKW LTSTA | 1 | 1920 | | .2 | 1953 | | 0001 | | | | | | | |
| 2023 | 08709 | 48 | 4890 | 071 | RAWLEY POINT LSTA | 1 | 1873 | | 9.2 | 1903 | 0254 | 0170 | | | | | | | |
| 2023 | 11124 | 48 | 4890 | 071 | TWO RIVERS LB STATION | 1 | 1906 | | .2 | 1903 | 0254 | 0170 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 24738 | 48 | 4890 | 071 | TWO CREEKS | GAP | 4 | 1954 | 1956 | | | | | | | | | | |
| | | | | | DEFENSE | | | | 30.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR COMMISSION | SFA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---------------------------------------|--------------------|----------|------|--------|--|------------------------|----------------|------|---------------------------|----------------------|-----------------------------------|----------------|----------------------------------|-------------|------|----------|----------|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES... TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW GRANTING/CHANGING | | | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | W.O. | DAY | YEAR | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 10226 | 48 | 4890 | 071 | TWO RIVERS HARBOR PROJ | 4 | 1907 | | 2.8 | | | | | | | | | | |
| | | 7 | | | | | | 12 | | | 43.1* | | | | | | | | |
| | | | | | MARATHON | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00716 | 48 | 5110 | 073 | P O & COURT HOUSE 317 1ST ST | 1 | 1932 | | .8 | 1923 1923 | 0015 0015 | 0007 0007 | | | | 12 03 | 30 07 | 1932 | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 21760 | 48 | 5110 | 073 | USAR CTR WAUSAU | 4 | 1957 | | 4.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| 5700 | 25810 | 48 | 0160 | 073 | ANTIGO | CMF | 4 | 1959 | 5.0 | | | | | | | | | | |
| | | 3 | | | | | | 5 | | | 9.8* | | | | | | | | |
| | | | | | MARINETTE | | | | | | | | | | | | | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08479 | 48 | 9999 | 075 | DUNLAP REEF LIGHT | 1 | 1881 | | .2 | 1867 | | 0049 | | | | | | | |
| 2023 | 08515 | 48 | 9999 | 075 | GREEN ISLAND LIGHT | 1 | 1863 | 1878 | 1.6 | 1863 | | | | | | 08 15 | 1863 | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| 9600 | 10213 | 48 | 2840 | 075 | MENOMONEE RIV TRG BSN | 4 | 1934 | | .6 | | | | | | | | | | |
| | | 3 | | | | | | 5 | | | 2.4* | | | | | | | | |
| | | | | | MILWAUKEE | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00679 | 48 | 3100 | 079 | P O UPPER 3RD ST STA 2650 NORTH 3RD ST | 1 | 1937 | | .5 | 1923 | 0015 | 0007 | | | | 11 30 | 1937 | | |
| 1800 | 00680 | 48 | 4380 | 079 | BRANCH OF MILWAUKEE 1620 E CAPITAL DR | 1 | 1936 | | .6 | 1923 | 0015 | 0007 | | | | 12 08 | 1938 | | |
| 1800 | 00681 | 48 | 5160 | 079 | BRANCH OF MILWAUKEE 7440 W GREENFIELD AVE | 1 | 1938 | | .4 | 1923 | 0015 | 0007 | | | | 12 08 | 1938 | | |
| 1800 | 00704 | 48 | 4490 | 079 | POST OFFICE 2210 10TH AVE | 1 | 1931 | | .6 | 1923 | 0015 | 0007 | | | | 05 26 | 1931 | | |
| | | | | | TREASURY | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | |
| 2023 | 08584 | 48 | 3100 | 079 | MILWAUKEE BASE | 1 | 1905 | | 1.2 | 1903 | 0254 | 0170 | | | | | | | |
| 2023 | 08585 | 48 | 3100 | 079 | MILWAUKEE LIFEBOAT STA | 1 | 1913 | | 1.2 | 1903 | 0254 | 0170 | | | | | | | |
| 2023 | 08596 | 48 | 3100 | 079 | NORTH POINT LIGHT | 1 | 1854 | | 1.6 | 1903 | 0254 | 0170 | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | |
| 2100 | 20341 | 48 | 3100 | 079 | FOREST HOME CEMETERY | 4 | 1872 | | .N | | | | | | | | | | |
| 2100 | 20589 | 48 | 3100 | 079 | BRANCH USOB MILWAUKEE | 1 | 1945 | | 380.0 | 1903 | 0254 | 0170 | | | | 05 06 | 1947 | | |
| 2100 | 21549 | 48 | 9999 | 079 | NIKE MILWAUKEE SITE 02 | 4 | 1956 | | 39.0 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | JURIS- DICTIONAL CODE | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|--------------------|-----------------------------|----------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|-------------|----------------|---------------|-------------|-----|-----|------|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE, STATUTE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| 2100 | 21552 | 48 | 9999 | 079 | NIKE MILWAUKEE SITE 54 | 4 | 1956 | | 13.0 | | | | | | | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | | |
| 3600 | 10354 | 48 | 5435 | 079 | V A CENTER S 54TH ST & W NATL AVE | 4 | 1867 | 1884 | 263.4 | | | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | |
| | | | | | REGION # 5 - CHICAGO | | | | | | | | | | | | | | | |
| 4705 | 00763 | 48 | 3100 | 079 | APRAISERS STORES MICHIGAN AVE | 1 | 1909 | | .4 | 1903 | 0254 | 0170 | | | | | | | | |
| 4705 | 00764 | 48 | 3100 | 079 | MAYER BUILDING 342 NO WATER ST | 4 | 1951 | | .5 | | | | | | | | | | | |
| 4705 | 00765 | 48 | 3100 | 079 | P O CT & CUS HOUSE 517 E WISCONSIN ST | 1 | 1890 | | 2.1 | 1903 | 0254 | 0170 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24299 | 48 | 3100 | 079 | GEN & MITCHELL FLO | 4 | 1951 | 1957 | 99.0 | | | | | | | | | | | |
| 5700 | 24656 | 48 | 3100 | 079 | AF PLANT 58 AFP | 4 | 1949 | | 2.0 | | | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | |
| 6900 | 06129 | 48 | 3100 | 079 | INST LNDG SYS OM | 4 | 1949 | | .4 | | | | | | | | | | | |
| 6900 | 06130 | 48 | 3100 | 079 | NAV FAC SRA | 4 | 1939 | | 10.0 | | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 10214 | 48 | 3100 | 079 | MILWAUKEE HARBOR | 4 | 1908 | | 5.3 | | | | | | | | | | | |
| | | 20 | | | | | 30 | | 821.2* | | | | | | | | | | | |
| | | | | | MONROE | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00705 | 48 | 4530 | 081 | POST OFFICE W MAIN & S COURT STS | 1 | 1912 | | .4 | 1903 | 0254 | 0170 | | | | | | | | |
| 1800 | 00709 | 48 | 4830 | 081 | POST OFFICE SUPERIOR AVE | 1 | 1917 | | .4 | 1925 | 0015 | 0007 | | | | | 04 | 17 | 1923 | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 20563 | 48 | 0845 | 081 | MCCOY CAMP | 1 | 1908 | 1943 | 59,690.0 | 1903 | 0254 | 0170 | | | | | | | | |
| 2100 | 20563 | 48 | 0845 | 081 | | 4 | 1959 | | 80.0 | 1911 | 0021 | 0021 | | | | | 03 | 06 | 1952 | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | | | |
| 3600 | 10340 | 48 | 4830 | 081 | V A HOSPITAL | 1 | 1891 | 1918 | 232.0 | 1903 | 0254 | 0170 | | | | | 06 | 14 | 1951 | |
| | | 4 | | | | | 11 | | 60,002.8* | | | | | | | | | | | |
| | | | | | OCONTO | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00688 | 48 | 3500 | 083 | POST OFFICE 141 CONGRESS ST | 1 | 1916 | | .4* | 1923 | 0015 | 0007 | | | | | 04 | 17 | 1923 | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY BUREAU | INTERNAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTION ACROSS STATE | DATES ACQUIRED FROM | TO | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------------------|-------------------------|----------|-------|-------------|--|---------------------------------|------------------------|------|--------------------------|---------------|-----------------------------------|---------------|----------------------------------|------------|-------------------------------|----|------|------|--|
| | | STATE | CITY | COUNTY | | | | | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/REGULATED | | ACCEPTANCE OR RECEIPT DATE | | | | |
| | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. DAY | YEAR | | | | |
| | | | | | ONEIDA POST OFFICE BUREAU OF FACILITIES POST OFFICE KING & STEVENS STS | 1 | 1917 | | .4 | 1923 | 0015 | 0007 | | | 04 | 17 | 1923 | | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | | |
| | | | | | OUTAGAMIE POST OFFICE BUREAU OF FACILITIES POST OFFICE 129 N SUPERIOR ST | 1 | 1930 | | .9 | 1923 | 0015 | 0007 | | | 06 | 18 | 1930 | | |
| | | | | | POST OFFICE MAIN AVE | 1 | 1935 | | .3 | 1923 | 0015 | 0007 | | | 12 | 21 | 1936 | | |
| | | | | | POST OFFICE SITE | 1 | 1941 | | .3 | 1923 | 0015 | 0007 | | | 02 | 01 | 1945 | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| | | 2100 | 21761 | 48 0170 087 | USAR CTR APPLETON | 4 | 1956 | | 4.0 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| | | 9600 | 10192 | 48 0170 087 | APPLETON L D ENGR S OFC | 4 | 1872 | 1922 | | 16.4 | | | | | | | | | |
| | | | | | CEDARS L & O-FOX RIVER | 4 | 1872 | | | 3.5 | | | | | | | | | |
| | | 9600 | 10207 | 48 2370 087 | KAUK DEP-LED FOX RIVER | 4 | 1872 | 1947 | | 27.9 | | | | | | | | | |
| | | | | | L CHUTE L & D FOX RIVER | 4 | 1872 | | | 16.6 | | | | | | | | | |
| | | 9600 | 10208 | 48 2630 087 | RAPIOS CROCHE L & D | 4 | 1872 | 1936 | | 9.8 | | | | | | | | | |
| | | | | | | 9 | | | 12 | | | | 79.7* | | | | | | |
| | | | | | OZAUKEE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| | | 1800 | 00694 | 48 3850 089 | POST OFFICE 102 E MAIN ST | 1 | 1936 | | | .3 | 1923 | 0015 | 0007 | | | 02 | 17 | 1937 | |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | | |
| | | 2023 | 08631 | 48 3850 089 | PORT WASHINGTON LT STA | 1 | 1848 | | | .3 | 1903 | 0254 | 0170 | | | | | | |
| | | | | | | 2 | | | | | | | .6* | | | | | | |
| | | | | | PIERCE DEFENSE | | | | | | | | | | | | | | |
| | | 9600 | 10564 | 48 1345 093 | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | |
| | | | | | MISS R PROJ DAM 3 WISC | 4 | 1936 | 1942 | | 296.8 | | | | | | | | | |
| | | | | | | 1 | | | | | | | 296.8* | | | | | | |
| | | | | | POLK DEFENSE | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | |
| | | 5700 | 24226 | 48 3610 095 | OSCEOLA | AFS | 4 | 1950 | | 176.0 | | | | | | | | | |
| | | | | | | 1 | | | | | | | 176.0* | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONTRACT NO. | INVENTORY NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|--------------|---------------|----------|------|--------|---|---------------------|----------------|------|--------------------------|---------------|-----------------------------------|------------|----------|-------------|----|-----|------|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE (NAME) | VOLUME NO. | PAGE NO. | CHAPTER NO. | MO | DAY | YEAR | |
| 1800 | 00690 | 48 | 3680 | 099 | PRICE POST OFFICE BUREAU OF FACILITIES POST OFFICE N FIRST ST | 1 | 1936 | | .4 | 1923 | 0015 | 0007 | | | 11 | 16 | 1936 | |
| | | 1 | | | | 2 | | | .4* | | | | | | | | | |
| 1800 | 00696 | 48 | 3970 | 101 | RACINE POST OFFICE BUREAU OF FACILITIES POST OFFICE 603 MAIN ST | 1 | 1892 | | .6 | 1903 | 0254 | 0170 | | | | | | |
| 2023 | 08638 | 48 | 3970 | 101 | TREASURY COAST GUARD RACINE LIFEBOAT STATION | 1 | 1900 | | .6 | 1903 | 0254 | 0170 | | | | | | |
| 2023 | 08724 | 48 | 3970 | 101 | WIND POINT LIGHT STA | 1 | 1879 | | 2.2 | 1903 | 0254 | 0170 | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 20235 | 48 | 9999 | 101 | NG FAC COUNTY LINE TARG | 1 | 1914 | | 51.0 | 1903 | 0254 | 0170 | | | | | | |
| 2100 | 21706 | 48 | 9999 | 101 | ORD VEHICLE TEST TRACK | 4 | 1956 | | 27.0 | | | | | | | | | |
| 2100 | 21717 | 48 | 3970 | 101 | USAR CTR RACINE | 4 | 1956 | | 3.0 | | | | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION # 5 - CHICAGO | | | | | | | | | | | | | |
| 4705 | 00645 | 48 | 0750 | 101 | POST OFFICE PINE & JEFFERSON STS | 1 | 1915 | | .4 | 1903 | 0254 | 0170 | | | | | | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 25028 | 48 | 0750 | 101 | RICHARD BONG AFB | 4 | 1957 | 1959 | 4,733.0 | | | | | | | | | |
| | | 8 | | | | 13 | | | 4,817.8* | | | | | | | | | |
| 1800 | 00700 | 48 | 4090 | 103 | RICHLAND POST OFFICE BUREAU OF FACILITIES POST OFFICE 213 N CENTRAL AVE | 1 | 1934 | | .3 | 1923 | 0015 | 0007 | | | 04 | 04 | 1935 | |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | |
| 1800 | 00642 | 48 | 0440 | 105 | ROCK POST OFFICE BUREAU OF FACILITIES POST OFFICE | 1 | 1907 | | .3 | | | | | | | | | |
| 1800 | 00642 | 48 | 0440 | 105 | 501 E GRAND AVE | 1 | 1931 | | .5 | 1903 | 0254 | 0170 | | | 12 | 04 | 1931 | |
| 1800 | 00653 | 48 | 1500 | 105 | POST OFFICE 104 N SWIFT ST | 1 | 1939 | | .6 | 1923 | 0015 | 0007 | | | 06 | 20 | 1939 | |
| 1800 | 00661 | 48 | 2320 | 105 | POST OFFICE 210 DODGE ST | 1 | 1937 | | .8 | 1923 | 0015 | 0007 | | | 12 | 15 | 1937 | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 22129 | 48 | 0440 | 105 | USAR CTR BELOIT | 4 | 1959 | | 4.0 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | SFA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|--------------------|----------|------|--------|--|------------------------|----------------|----|--------------------------|----------------------|-----------------------------------|----------------------------------|----------------------------------|-------------|----------------|---------------|-------------|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW DEPARTMENT/AGENCY | ACCEPTANCE OR EXPIRATION DATE | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | | | | RUSK POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00667 | 48 | 2500 | 107 | POST OFFICE 212 W MINER AVE | 1 | 1934 | | .3 | 1923 | 0015 | 0007 | | | | | 04 | 03 | 1935 |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | | |
| | | | | | ST CROIX POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00660 | 48 | 2220 | 109 | POST OFFICE 225 LOCUST ST | 1 | 1939 | | .3 | 1923 | 0015 | 0007 | | | | | 06 | 20 | 1939 |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 21931 | 48 | 9999 | 109 | NIKE MINN-ST PAUL SITE | 4 | 1958 | | 40.0 | | | | | | | | | | |
| | | 2 | | | | 3 | | | 40.3* | | | | | | | | | | |
| | | | | | SAUK POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00697 | 48 | 4020 | 111 | POST OFFICE N WALNUT ST | 1 | 1936 | | .5 | 1923 | 0015 | 0007 | | | | | 11 | 18 | 1937 |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | | |
| 2100 | 20054 | 48 | 9999 | 111 | 8ADGER ORD WORKS GENERAL SERVICES ADMIN REGION # 5 - CHICAGO | 4 | 1942 | | 7,442.0 | | | | | | | | | | |
| 4705 | 00640 | 48 | 0310 | 111 | POST OFFICE OAK STREET AT SEC AVE | 1 | 1903 | | .4 | 1903 | 0254 | 0170 | | | | | | | |
| | | 3 | | | | 5 | | | 7,442.9* | | | | | | | | | | |
| | | | | | SAWYER POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00659 | 48 | 2120 | 113 | POST OFFICE IOWA AVE & 4TH ST | 1 | 1940 | | .3 | 1923 | 0015 | 0007 | | | | | 06 | 29 | 1940 |
| | | 1 | | | | 2 | | | .3* | | | | | | | | | | |
| | | | | | SHAWANO POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 00702 | 48 | 4320 | 115 | POST OFFICE 235 S MAIN ST | 1 | 1937 | | .6 | 1923 | 0015 | 0007 | | | | | 05 | 22 | 1937 |
| | | 1 | | | | 2 | | | .6* | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY BUREAU | DATA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|------------------|---------------------|--------------------------|------|--------|--|------------------------|----------------|------|--------------------------|----------------------|-------------|-----------------------------------|-----------------------------|-------------|-----|------------------------------------|------|------|--|--|
| | | STATE INITIAL CODE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW STATUTE/NAME | | | ACCEPTANCE OR RECONOCITION DATE | | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | SHEBOYGAN POST OFFICE BUREAU OF FACILITIES | | | | .5 | | | | | | | | | | | |
| 1800 | 00692 | 48 | 3810 | 117 | POST OFFICE E MAIN & STAFFORD STS | 1 | 1939 | | | | | | | | | 02 | 06 | 1940 | | |
| 1800 | 00703 | 48 | 4330 | 117 | POST OFFICE&NEW 522 NORTH 9TH ST | 1 | 1931 | | | 1.2 | | | | | | 04 | 08 | 1932 | | |
| | | | | | TREASURY | | | | | | | | | | | | | | | |
| | | | | | COAST GUARD | | | | | | | | | | | | | | | |
| 2023 | 08676 | 48 | 4330 | 117 | SHEBOYGAN LBSTA | 1 | 1887 | | | 4.8 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 21829 | 48 | 4330 | 117 | USAR CTR SHEBOYGAN | 4 | 1958 | | | 4.0 | | | | | | | | | | |
| | | | | | | 7 | | | | 10.5* | | | | | | | | | | |
| | | | | | TAYLOR | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00675 | 48 | 2940 | 119 | POST OFFICE 304 S MAIN ST | 1 | 1937 | | | .3 | | | | | | 12 | 18 | 1937 | | |
| | | | | | | 2 | | | | .3* | | | | | | | | | | |
| | | | | | TREMPEALEAU | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | |
| 1435 | 09268 | 48 | 9999 | 121 | TREMPEALEAU NAT REF | 4 | 1935 | | | 706.9 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 09844 | 48 | 4860 | 121 | MISS RIVER L/D 6 | 4 | 1935 | 1936 | | 77.7 | | | | | | | | | | |
| | | | | | | 2 | | | | 784.6* | | | | | | | | | | |
| | | | | | VERNON | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | |
| 1435 | 09238 | 48 | 1870 | 123 | GENOA FISH HATCHERY | 4 | 1952 | | | .8 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00711 | 48 | 4970 | 123 | POST OFFICE 119 E JEFFERSON | 1 | 1939 | | | .4 | | | | | | 08 | 08 | 1939 | | |
| | | | | | | 3 | | | | 1.2* | | | | | | | | | | |
| | | | | | WALWORTH | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00650 | 48 | 1310 | 127 | POST OFFICE WALWORTH & 4TH AVES | 1 | 1911 | | | .4 | | | | | | | | | | |
| 1800 | 00654 | 48 | 1550 | 127 | POST OFFICE 102 E WALWORTH ST | 1 | 1936 | | | .5 | | | | | | 12 | 21 | 1936 | | |
| 1800 | 00668 | 48 | 2520 | 127 | POST OFFICE 672 MAIN ST | 1 | 1938 | | | .4 | | | | | | 06 | 20 | 1939 | | |
| 1800 | 00718 | 48 | 5300 | 127 | POST OFFICE 213 CENTER ST | 1 | 1935 | | | .4 | | | | | | 12 | 21 | 1936 | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO. | STATE AND COUNTY CODE | LOCATION NAME AND CITY AND COUNTY | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|--------------------|--------------------------------|--|---|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------|-------------------------------|-----|-----|------|----------------------------------|----|------|--|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | | FEDERAL LAW ENACTED-MAILED | | | | ACCEPTANCE OR RECEISSION DATE | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | | |
| | | | WASHINGTON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 00658 | 48 2070 | 131 POST OFFICE 35 E SUMNER ST | 1 | 1937 | | .5 | 1923 | 0015 | 0007 | | | | | | 11 | 13 | 1937 | |
| 1800 | 00717 | 48 5170 | 131 POST OFFICE 607 ELM ST | 1 | 1933 | | .6 | 1923 | 0015 | 0007 | | | | | | 09 | 26 | 1933 | |
| | | 2 | | 4 | | | 1.1* | | | | | | | | | | | | |
| | | | WAUKESHA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 00687 | 48 3490 | 133 POST OFFICE 38 S MAIN ST | 1 | 1936 | | .4 | 1923 | 0015 | 0007 | | | | | | 02 | 17 | 1937 | |
| | | | DEFENSE ARMY | | | | | | | | | | | | | | | | |
| 2100 | 21553 | 48 9999 | 133 NIKE MILWAUKEE SITE 64 | 4 | 1956 | | 45.0 | | | | | | | | | | | | |
| 2100 | 21554 | 48 9999 | 133 NIKE MILWAUKEE SITE 74 | 4 | 1956 | | 36.0 | | | | | | | | | | | | |
| 2100 | 21555 | 48 9999 | 133 NIKE MILWAUKEE SITE 86 | 4 | 1957 | | 34.0 | | | | | | | | | | | | |
| 2100 | 21953 | 48 3740 | 133 USAR CTR PEWAKEE | 4 | 1958 | | 6.0 | | | | | | | | | | | | |
| | | 5 | | 6 | | | 121.4* | | | | | | | | | | | | |
| | | | WAUPACA POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 00648 | 48 1040 | 135 POST OFFICE 2 NORTH MAIN ST | 1 | 1934 | | .2 | 1923 | 0015 | 0007 | | | | | | 12 | 21 | 1936 | |
| 1800 | 00714 | 48 5080 | 135 POST OFFICE 306 S MAIN ST | 1 | 1938 | | .8 | 1923 | 0015 | 0007 | | | | | | 12 | 08 | 1938 | |
| | | 2 | | 4 | | | 1.0* | | | | | | | | | | | | |
| | | | WINNEBAGO POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 00676 | 48 2980 | 139 POST OFFICE 84 RACINE ST | 1 | 1931 | | .5 | 1923 | 0015 | 0007 | | | | | | 03 | 11 | 1932 | |
| 1800 | 00684 | 48 3280 | 139 POST OFFICE 305 S COMMERCIAL ST | 1 | 1911 | | .4 | 1903 | 0254 | 0170 | | | | | | | | | |
| 1800 | 00689 | 48 3620 | 139 POST OFFICE 219 WASHINGTON AVE | 1 | 1928 | | 1.2 | 1923 | 0015 | 0007 | | | | | | 11 | 09 | 1928 | |
| | | | TREASURY COAST GUARD | | | | | | | | | | | | | | | | |
| 2023 | 13806 | 48 2980 | 139 FOX RIVER LT ATT STA | 5 | 1960 | | .1 | | | | | | | | | | | | |
| | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | | |
| 9600 | 10212 | 48 2980 | 139 MENASHA L & D-FOX RIVER | 4 | 1872 | 1885 | 13.6 | | | | | | | | | | | | |
| | | 5 | | 8 | | | 15.8* | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|--------------------|----------|------------------------|------------------------|--------------------------------------|-----|--------------------------|----------------------|-----------------------------------|----------------|---------------|-----------------------------|------|--------------------------------------|------|----|------|--|
| | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | | FEDERAL LAW STATUTE/REG. | | ACCEPTANCE OR RECONSTITUTION DATE | | | | |
| | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | WOOD | | | | | | | | | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | |
| | | NAVY | | | | | | | | | | | | | | | |
| 1700 | 24415 | 48 2880 | 141 | RES ELECTRONIC FACILITY | 4 | 1961 | | | | 1.0 | | | | | | | |
| | | POST OFFICE | | | | | | | | | | | | | | | |
| | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 00673 | 48 2880 | 141 | POST OFFICE 200 SECOND ST | 1 | 1929 | | | | .6 | 1923 0015 | 0007 | | 04 | 26 | 1930 | |
| 1800 | 00719 | 48 5400 | 141 | POST OFFICE E GRAND AVE & THIRD S | 1 | 1931 | | | | .8 | 1923 0015 | 0007 | | 12 | 04 | 1931 | |
| | | | 3 | | 5 | | | | | 2.4* | | | | | | | |
| | | MULTI-COUNTY INSTALL | | | | | | | | | | | | | | | |
| | | AGRICULTURE | | | | | | | | | | | | | | | |
| | | FOREST SERVICE | | | | | | | | | | | | | | | |
| 1223 | 07765 | 48 9999 | 999 | CHEQUAMEGON NATL FOREST | 4 | 1933 | 1961 | | | 827,067.0 | | | | | | | |
| 1223 | 07772 | 48 9999 | 999 | NICOLET NATIONAL FOREST | 4 | 1930 | 1962 | | | 640,528.0 | | | | | | | |
| 1223 | 07781 | 48 9999 | 999 | ISOL SETTLERS LU PROJ | 4 | 1939 | 1943 | | | 240.0 | | | | | | | |
| | | INTERIOR | | | | | | | | | | | | | | | |
| | | BUR OF INDIAN AFFAIRS | | | | | | | | | | | | | | | |
| 1409 | 09047 | 48 9999 | 999 | GREAT LAKES AGENCY | 4 | 1931 | 1940 | | | 39,446.7 | | | | | | | |
| | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | | |
| 1411 | 07247 | 48 9999 | 999 | PUBLIC DOMAIN | 4 | 1780 | 1802 | | | 952.0 | | | | | | | |
| | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | |
| 1435 | 09210 | 48 9999 | 999 | UPPER MISS WL REFUGE | 4 | 1925 | 1960 | | | 47,445.4 | | | | | | | |
| 1435 | 09373 | 48 3270 | 999 | NECEDAH WILDLIFE REFUGE | 4 | 1935 | 1949 | | | 39,607.0 | | | | | | | |
| 1435 | 09423 | 48 9999 | 999 | HORICON NAT REF | 4 | 1941 | 1953 | | | 20,795.9 | | | | | | | |
| 1435 | 09437 | 48 9999 | 999 | NECEDAH MANAGEMENT AREA | 4 | 1935 | 1938 | | | 58,002.5 | | | | | | | |
| | | DEFENSE | | | | | | | | | | | | | | | |
| | | CORPS OF ENG -CIVIL- | | | | | | | | | | | | | | | |
| 9600 | 09693 | 48 9999 | 999 | MISSISSIPPI RIVER L/D 9 | 4 | 1931 | 1942 | | | 1,534.2 | | | | | | | |
| 9600 | 09846 | 48 9999 | 999 | MISS RIVER L/D 8 | 4 | 1937 | 1944 | | | 7,987.2 | | | | | | | |
| 9600 | 10569 | 48 9999 | 999 | MISS RIVER L D 7 | 4 | 1936 | 1937 | | | 6,651.5 | | | | | | | |
| | | | 12 | | 12 | | | | | 1,690,257.4* | | | | | | | |
| | | | 223 | | 353 | | | | | 1,782,408.3* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

WISCONSIN

AGRICULTURE
FOREST SERVICE

1223_07765_48_9999_999_CHEQUAMEGON NATL FOREST
003 ASHLAND
007 BAYFIELD
099 PRICE
113 SAWYER
119 TAYLOR
125 VILAS

1223 07772 48 9999 999 NICOLET NATIONAL FOREST
037 FLORENCE
041 FOREST
067 LANGLADE
083 OCONTO
085 ONEIDA
125 VILAS

1223 07781 48 9999 999 LSOL SETTLERS LU PROJ
031 DOUGLAS
099 PRICE

INTERIOR
BUR OF INDIAN AFFAIRS

1409 09047 48 9999 999 GREAT LAKES AGENCY
003 ASHLAND
053 JACKSON
113 SAWYER
115 SHAWANO
125 VILAS

BUR OF LAND MANAGEMENT

1411_07247 48 9999 999 PUBLIC DOMAIN
009 BROWN
013 BURNETT
049 IOWA
067 LANGLADE
077 MARQUETTE
085 ONEIDA
103 RICHLAND
113 SAWYER

FISH AND WILDLIFE SERV

1435 09210 48 9999 999 UPPER MISS WL REFUGE
011 BUFFALO
023 CRAWFORD
043 GRANT
063 LA CROSSE
121 TREMPEALEAU
123 VERNON

1435 09373 48 9999 999 NECEDAH WILDLIFE REFUGE
057 JUNEAU
141 WOOD

1435 09423 48 9999 999 HORICON NAT REF
027 DODGE
039 FONDULAC

1435_09437_48_9999_999_NECEDAH MANAGEMENT AREA
053 JACKSON
057 JUNEAU
081 MONROE
141 WOOD

DEFENSE
CORPS OF ENG -CIVIL-

9600_09693_48_9999_999 MISSISSIPPI RIVER L/D 9
023 CRAWFORD
123 VERNON

9600_09846_48_9999_999 MISS RIVER L/D 8
063 LA CROSSE
123 VERNON

9600_10569_48_9999_999 MISS RIVER L. D. 7
063 LA CROSSE
121 TREMPEALEAU

COUNTY CODES

| NAME | CODES | |
|-------------|-------|--------|
| | STATE | COUNTY |
| WYOMING | 49 | |
| ALBANY | | 001 |
| BIG HORN | | 003 |
| CAMPBELL | | 005 |
| CARBON | | 007 |
| CONVERSE | | 009 |
| CROOK | | 011 |
| FREMONT | | 013 |
| GOSHEN | | 015 |
| HOT SPRINGS | | 017 |
| JOHNSON | | 019 |
| LARAMIE | | 021 |
| LINCOLN | | 023 |
| NATRONA | | 025 |
| NIOBRAWA | | 027 |
| PARK | | 029 |
| PLATTE | | 031 |
| SHERIDAN | | 033 |
| SUBLETTE | | 035 |
| SWEETWATER | | 037 |
| TETON | | 039 |
| UINTA | | 041 |
| WASHAKIE | | 043 |
| WESTON | | 045 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FED. CONTROL NO. | LOCATION | | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | |
|---------------------|------------------|-------------------|-------|------|---|------------------------|----------------|------|------------------------|---------------|-------------------------------------|------------------------------------|----------------------|-------------|----------------|---------------|-------------|--|--|--|
| | | | | | | | FROM | TO | ACRES TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW (DEPARTMENT, AGENCY) | ACCEPTANCE OR REGISTRATION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | | | |
| | AGENCY BUREAU | INSTAL- LATION | STATE | CITY | | | | | | | | | | | | | | | | |
| | | | | | WYOMING | | | | | | | | | | | | | | | |
| | | | | | ALBANY | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF MINES | | | | | | | | | | | | | | | |
| 1415 | 06804 | 49 | 0470 | 001 | PETROLEUM RESEARCH CTR NINTH & LEWIS STS | 4 | 1944 | | | | 2.2 | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | |
| 1435 | 09251 | 49 | 0470 | 001 | HUTTON LAKE REFUGE | 4 | 1932 | 1940 | | | 1,427.6 | | | | | | | | | |
| 1435 | 09252 | 49 | 0470 | 001 | BAMFORTH NAT REF | 4 | 1932 | 1933 | | | 1,166.0 | | | | | | | | | |
| 1435 | 09499 | 49 | 0470 | 001 | SYBILLE DEER PASTURE | 4 | 1951 | | | | 681.4 | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | |
| 6900 | 06318 | 49 | 9999 | 001 | LARAMIE RADIO RANGE | 4 | 1937 | | | | 43.0 | | | | | | | | | |
| | | | | | | 5 | | | | | 3,320.2* | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | BIG HORN | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01500 | 49 | 0040 | 003 | POST OFFICE 4TH & C STREETS | 1 | 1913 | | | | .5 | 1897 0039 0017 | | | | | | | | |
| 1800 | 01509 | 49 | 0360 | 003 | POST OFFICE 401 GREYBULL AVE | 1 | 1938 | | | | .5 | 1931 CODE 0118 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | | | | |
| 2100 | 20536 | 49 | 0510 | 003 | NG FAC LOVELL | 4 | 1936 | | | | 3,544.0 | | | | | | | | | |
| | | | | | | 3 | | | | | 3,545.0* | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | CAMPBELL | | | | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01507 | 49 | 0310 | 005 | POST OFFICE 301 GILLETTE AVE | 1 | 1934 | | | | .2 | 1931 CODE 0118 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | 2 | | | | | | .2* | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | CARBON | | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | | |
| 1411 | 07218 | 49 | 9999 | 007 | RAWLINS ADMIN SITE | 4 | 1848 | 1957 | | | 85.8 | | | | | | | | | |
| | | | | | FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | |
| 1435 | 09192 | 49 | 0740 | 007 | SARATOGA FISH HATCHERY | 3 | 1914 | | | | 39.5 | 1897 0242 0017 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| 1800 | 01516 | 49 | 0690 | 007 | POST OFFICE 6TH & CEDAR STS | 1 | 1907 | | | | .4 | 1897 0039 0017 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | | | | |
| 5700 | 24772 | 49 | 0260 | 007 | FRANCIS E WARR I ANX | 4 | 1951 | | | | 6.0 | | | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | | |
| 6900 | 06319 | 49 | 0770 | 007 | NAV FAC RADIO RANGE | 4 | 1937 | | | | 40.0 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NAME | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|---------------------------|--------------------|----------|------|--------|-------------|---|----------------|------|--------------------------|----------------------|-----------------------------------|-----------------------------------|----------|----------------|---------------|-------------|-----|-----|------|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF ENACTMENT | STATE STATUTE | FEDERAL LAW CITATION/AMENDMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | |
| | 6900 | 06322 | 49 | 9999 | 007 | DANA BCN | 4 | 1946 | | | 10.0 | | | | | | | | | | |
| | | | 6 | | | | | 8 | | | 181.7* | | | | | | | | | | |
| | | | | | | CONVERSE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| | 1800 | 01505 | 49 | 0200 | 009 | POST OFFICE 129 NO 3RD ST | 1 | 1909 | | | .4 | 1897 | 0039 | 0017 | | | | | | | |
| | | | 1 | | | | | 2 | | | .4* | | | | | | | | | | |
| | | | | | | CROOK INTERIOR NATIONAL PARK SERVICE | | | | | | | | | | | | | | | |
| | 1417 | 07070 | 49 | 0175 | 011 | DEVILS TOWER NAT MON | 4 | 1906 | 1956 | | 1,266.9 | | | | | | | | | | |
| | | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | | | |
| | 5700 | 25723 | 49 | 0790 | 011 | SUNDANCE | AFS | 4 | 1959 | | 1.0 | | | | | | | | | | |
| | 5700 | 25797 | 49 | 0790 | 011 | SUNDANCE | FHG | 4 | 1959 | | 24.0 | | | | | | | | | | |
| | 5700 | 25798 | 49 | 0790 | 011 | SUNDANCE | SWG | 4 | 1959 | | 12.0 | | | | | | | | | | |
| | 5700 | 25799 | 49 | 0790 | 011 | SUNDANCE | ANX | 4 | 1959 | | 11.0 | | | | | | | | | | |
| | 5700 | 25800 | 49 | 0790 | 011 | SUNDANCE 1 | WS | 4 | 1959 | | 1.0 | | | | | | | | | | |
| | | | 6 | | | | | 6 | | | 1,315.9* | | | | | | | | | | |
| | | | | | | FREMONT INTERIOR BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | | |
| | 1411 | 07217 | 49 | 0460 | 013 | LANDER ADMIN SITE | 4 | 1848 | | | 1.0 | | | | | | | | | | |
| | | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | | | | |
| | 1423 | 06961 | 49 | 9999 | 013 | RIVERTON PROJ | 4 | 1918 | 1957 | | 143,257.7 | | | | | | | | | | |
| | | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | | |
| | 1435 | 09515 | 49 | 0210 | 013 | EAST FORK ELK PASTURE | 4 | 1953 | | | 3,192.0 | | | | | | | | | | |
| | | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | |
| | 1800 | 01511 | 49 | 0460 | 013 | POST OFFICE 3RD & LINCOLN STS | 1 | 1907 | | | .5 | 1897 | 0039 | 0017 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | 1800 | 01517 | 49 | 0710 | 013 | POST OFFICE 5TH & E MAIN STS | 1 | 1939 | | | .4 | 1931 | CODE | 0118 | | | | | | | |
| | | | | | | DEFENSE ARMY | | | | | | | | | | | | | | | |
| | 2100 | 20492 | 49 | 0460 | 013 | NG FAC LANDER | 4 | 1931 | 1939 | | 1,400.0 | | | | | | | | | | |
| | | | 6 | | | | | 8 | | | 147,851.6* | | | | | | | | | | |
| | | | | | | GOSHEN INTERIOR NATIONAL PARK SERVICE | | | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY NUMBER | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CLASSIFICATION | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|-----------------------------|--------------------|----------|------|--------|---|----------------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|-------------------------------------|---------------|--------------------------------------|-----|-----|------|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | FEDERAL LAW OR INSTRUMENT NUMBER | | ACCEPTANCE OR RECONSTRUCTION DATE | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR |
| 1417 | 07074 | 49 | 0290 | 015 | FORT LARAMIE NHS | 4 | 1938 | 1962 | 192.4 | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01521 | 49 | 0840 | 015 | POST OFFICE 2141 MAIN ST | 1 | 1931 | | .6 | 1931 | CODE | 0118 | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | ARMY | | | | | | | | | | | | |
| 2100 | 20896 | 49 | 9999 | 015 | NG FAC TORRINGTON | 4 | 1928 | | 280.0 | | | | | | | | |
| | | 3 | | | | 4 | | | 473.0* | | | | | | | | |
| | | | | | HOT SPRINGS | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01520 | 49 | 0830 | 017 | POST OFFICE ARAPAHOE ST | 1 | 1931 | | .5 | 1931 | CODE | 0118 | | | | | |
| | | 1 | | | | 2 | | | .5* | | | | | | | | |
| | | | | | JOHNSON | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01501 | 49 | 0060 | 019 | POST OFFICE 193 S MAIN ST | 1 | 1911 | | .6 | 1897 | 0039 | 0017 | | | | | |
| | | 1 | | | | 2 | | | .6* | | | | | | | | |
| | | | | | LARAMIE | | | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | |
| 1800 | 01503 | 49 | 0100 | 021 | POST OFFICE 318 W 18TH ST | 1 | 1897 | | .5 | 1897 | 0039 | 0017 | | | | | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | |
| 3600 | 10252 | 49 | 0100 | 021 | VA CENTER 2360 E PERSHING BLVD | 1 | 1932 | | 108.8 | 1931 | CODE | 0118 | | | | | |
| | | | | | GENERAL SERVICES ADMIN | | | | | | | | | | | | |
| | | | | | REGION #8 DENVER | | | | | | | | | | | | |
| 4708 | 01430 | 49 | 0100 | 021 | FEDERAL OFFICE BUILDING 308 WEST 21ST STREET | 1 | 1931 | | .6 | 1931 | CODE | 0118 | | | | | |
| 4708 | 01431 | 49 | 0100 | 021 | FEDERAL RECREATION BLDG 2002 CAPITAL AVENUE | 4 | 1941 | | .5 | | | | | | | | |
| 4708 | 13854 | 49 | 0100 | 021 | P O & COURTHOUSE 22ND ST & CAREY AVE | 4 | 1961 | | .8 | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | |
| | | | | | AIR FORCE | | | | | | | | | | | | |
| 5700 | 24179 | 49 | 0100 | 021 | FRANCIS E WARREN AFB | 1 | 1909 | 1939 | 3,108.0 | 1897 | 0039 | | | | | | |
| 5700 | 24179 | 49 | 0100 | 021 | | 3 | 1869 | | 4,352.0 | 1893 | 0043 | | | | | | |
| 5700 | 25371 | 49 | 0100 | 021 | FRANCIS E WARR 1 MSL | 4 | 1957 | 1959 | 960.0 | | | | | | | | |
| 5700 | 25372 | 49 | 0100 | 021 | FRANCIS E WARR 2 MSL | 4 | 1957 | 1959 | 415.0 | | | | | | | | |
| 5700 | 25373 | 49 | 0100 | 021 | FRANCIS E WARR 3 MSL | 4 | 1957 | 1959 | 330.0 | | | | | | | | |
| 5700 | 25374 | 49 | 0100 | 021 | FRANCIS E WARR 4 MSL | 4 | 1957 | 1959 | 331.0 | | | | | | | | |
| 5700 | 25622 | 49 | 0100 | 021 | FRANCIS E WARR 6 MSL | 4 | 1959 | | 19.0 | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL AREA | DATES ACQUIRED FROM | TO | LAND AREA ACRES TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | |
|------------------------|---------------|----------------|--------------|-------------|---------------------------------------|------------------------|------|-------------------------------------|-----------------------------------|-------------|----------------|---------------------------------|-------------|-----|-----|------|--|--|--|
| | STATE CODE | COUNTY CODE | TOWN CODE | | | | | | STATE STATUTE | | | FEDERAL LAW STATUTE-ITEM NO. | | | | | | | |
| | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| 5700 | 25761 | 49 | 0640 | 021 | FRANCIS E MARR 7 MSL | 4 | 1960 | 19.0 | | | | | | | | | | | |
| | | 12 | | | LINCOLN | | 18 | | | | | | | | | | | | |
| | | | | | AGRICULTURE | | | | | | | | | | | | | | |
| | | | | | FOREST SERVICE | | | | | | | | | | | | | | |
| 1223 | 07599 | 49 | 9999 | 023 | CARIBOU NATIONAL FOREST | 4 | 1907 | 1959 | 7,829.0 | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | | | |
| 1423 | 06845 | 49 | 9999 | 023 | PALISADES PROJ | 4 | 1956 | | 4,081.8 | | | | | | | | | | |
| 1423 | 06913 | 49 | 9999 | 023 | OPAL PROJ | 4 | 1941 | | 8,340.1 | | | | | | | | | | |
| | | | | | FISH & WILDLIFE SERVICE | | | | | | | | | | | | | | |
| 1435 | 09464 | 49 | 0820 | 023 | GREYS RIVER ELK PASTURE | 4 | 1943 | 1944 | 927.3 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01510 | 49 | 0430 | 023 | POST OFFICE SAPPHIRE & CEDAR AVES | 1 | 1935 | | .5 | 1931 | CODE | 0118 | | | | | | | |
| | | 5 | | | | 6 | | | 21,178.7* | | | | | | | | | | |
| | | | | | NATRONA | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | BUREAU OF LAND MGMT | | | | | | | | | | | | | | |
| 1411 | 11798 | 49 | 0590 | 025 | CASPER ADMIN SITE | 4 | 1956 | | 11.4 | | | | | | | | | | |
| | | | | | DEFENSE | | | | | | | | | | | | | | |
| | | | | | NAVY | | | | | | | | | | | | | | |
| 1700 | 24201 | 49 | 9999 | 025 | INSP PETROLEUM RES OFF | 4 | 1915 | | 9,481.0 | | | | | | | | | | |
| 1700 | 24414 | 49 | 0090 | 025 | NAVAL PETROLEUM RES | 4 | 1962 | | 5.0 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01502 | 49 | 0090 | 025 | POST OFFICE&COURTHSE 111 S WOLCOTT ST | 1 | 1929 | | .7 | 1897 | 0039 | 0017 | | | | | | | |
| | | | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | | | | |
| 6900 | 06311 | 49 | 9999 | 025 | TWENTY MILE HILL BCN | 4 | 1938 | | 40.0 | | | | | | | | | | |
| 6900 | 11314 | 49 | 0090 | 025 | NAV FAC VOR | 4 | 1952 | | 80.0 | | | | | | | | | | |
| | | 6 | | | | 7 | | | 9,618.1* | | | | | | | | | | |
| | | | | | PARK | | | | | | | | | | | | | | |
| | | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | | BUREAU OF RECLAMATION | | | | | | | | | | | | | | |
| 1423 | 13160 | 49 | 9999 | 029 | SHOSHONE PROJ | 4 | 1947 | | .3 | | | | | | | | | | |
| | | | | | POST OFFICE | | | | | | | | | | | | | | |
| | | | | | BUREAU OF FACILITIES | | | | | | | | | | | | | | |
| 1800 | 01504 | 49 | 0130 | 029 | POST OFFICE 13TH & BECK STS | 1 | 1912 | | .5 | 1897 | 0039 | 0017 | | | | | | | |
| 1800 | 01515 | 49 | 0660 | 029 | POST OFFICE N BENT & E THIRD | 1 | 1936 | | .5 | 1931 | CODE | 0118 | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | STATE OR CITY CODE | LOCATION STATE OR CITY CODE | DESCRIPTION | DATES ACQUIRED | | LAND AREA ACRES TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|--------------------|-----------------------------|---|--|----------------|------|-------------------------------------|---------------------------------------|----------|------------|------------|----------|------|
| | | | | FROM | TO | | STATE STATUTE YEAR OF ENACTMENT | PAGE NO. | HAPTER NO. | VOLUME NO. | PAGE NO. | NO. |
| 1800 | 01524 | 49 0895 | 029 POST OFFICE MAIN HIGHWAY | 1 | 1936 | .7 | | | | | 026 | 0222 |
| | | 4 | | | | 2.0* | | | | | | |
| | | | PLATTE POST OFFICE BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 01522 | 49 0880 | 031 POST OFFICE NINTH ST | 1 | 1935 | .3 | 1931 CODE | 0118 | | | | |
| | | | DEFENSE AIR FORCE | | | | | | | | | |
| 5700 | 25760 | 49 0100 | 031 FRANCIS E WARR 5 MSL | 4 | 1960 | 19.0 | | | | | | |
| | | 2 | | | | 19.3* | | | | | | |
| | | | SHERIDAN AGRICULTURE SOIL CONSERVATION SER | | | | | | | | | |
| 1235 | 07470 | 49 0750 | 033 SCS OFFICE BLDG 405 S MAIN ST | 4 | 1906 | .5 | | | | | | |
| | | | INTERIOR | | | | | | | | | |
| | | | FISH & WILDLIFE SERVICE | | | | | | | | | |
| 1435 | 09491 | 49 9999 | 033 TONGUE RIVER DEER REFUG | 4 | 1949 | 551.1 | | | | | | |
| 1435 | 09518 | 49 0750 | 033 SHERIDAN CO ELK PASTURE | 4 | 1953 | 160.0 | | | | | | |
| | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | |
| 1800 | 01519 | 49 0750 | 033 POST OFFICE LOUCKS & SCOTT STS | 1 | 1907 | .4 | 1897 | 0039 | 0017 | | | |
| | | | DEFENSE ARMY | | | | | | | | | |
| 2100 | 20469 | 49 9999 | 033 KEARNEY FT PHIL MONUMEN | 1 | 1903 | 1962 | | 1903 | 0050 | | | |
| 2100 | 20839 | 49 9999 | 033 NG FAC SHERIDAN | 1 | 1898 | 1902 | | | | | | |
| 2100 | 20839 | 49 9999 | 033 | 3 | 1905 | 1905 | 4,320.0 200.0 | 1897 | 0039 | | | |
| | | | VETERANS ADMINISTRATION | | | | | 1905 | | | | |
| 3600 | 10329 | 49 0750 | 033 VA HOSPITAL | 1 | 1898 | 1901 | | | | | | |
| | | 7 | | | | 341.7 | | 1897 | 0039 | 0017 | | |
| | | | SUBLETTE INTERIOR BUREAU OF RECLAMATION | | | | | 1899 | 0024 | | | |
| 1423 | 06924 | 49 9999 | 035 SUBLETTE PROJ | 4 | 1932 | 400.0 | | 1901 | 0030 | | | |
| | | 1 | | | | 400.0* | | | | | | |
| | | | SWEETWATER AGRICULTURE SOIL CONSERVATION SER | | | | | | | | | |
| 1235 | 07447 | 49 0730 | 037 EDEN VALLEY WC IRR PROJ | 4 | 1848 | 1953 | | | | | | |
| | | | | | | 739.7 | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | GSA CONTROL NO. | LOCATION | DESCRIPTION | JURISDICTIONAL CODE COC | DATE ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | |
|-----------------------------------|--------------------|----------|---|-------------------------------|---------------|------|--------------------------|----------------------|-----------------------------------|----------------|-------------------------------|-------------|-----|-----|
| | | | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | | | FEDERAL LAW OR REGULATIONS | | | |
| | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| | | | INTERIOR BUR OF LAND MANAGEMENT | | | | | | | | | | | |
| 1411 | 07219 | 49 0730 | 037 ROCK SPRINGS ADM SITE | 4 | 1848 | 1958 | 134.0 | | | | | | | |
| | | | BUREAU OF RECLAMATION | | | | | | | | | | | |
| 1423 | 06892 | 49 9999 | 037 COLO R STOR PROJ | 4 | 1915 | 1962 | 75,797.7 | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01508 | 49 0350 | 037 POST OFFICE 41 E 1ST ST | 1 | 1911 | | .4 | 1897 | 0039 | 0017 | | | | |
| 1800 | 01518 | 49 0730 | 037 POST OFFICE 8 & BROADWAY | 1 | 1909 | | .6 | 1897 | 0039 | 0017 | | | | |
| | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | |
| 6900 | 06316 | 49 9999 | 037 NAV FAC FAN MARKER | 4 | 1944 | | 20.0 | | | | | | | |
| 6900 | 06317 | 49 9999 | 037 TIPTON BCN | 4 | 1942 | | 2.5 | | | | | | | |
| 6900 | 06323 | 49 9999 | 037 NAV FAC VOR | 4 | 1948 | | 40.0 | | | | | | | |
| 6900 | 06325 | 49 9999 | 037 GREEN RIVER BCN | 4 | 1944 | | 2.5 | | | | | | | |
| | 9 | | | 11 | | | 76,737.4* | | | | | | | |
| | | | TETON | | | | | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | |
| | | | NATIONAL PARK SERVICE | | | | | | | | | | | |
| 1417 | 07078 | 49 0605 | 039 GRAND TETON NAT PARK | 4 | 1929 | 1962 | 268,270.9 | | | | | | | |
| | | | BUREAU OF RECLAMATION | | | | | | | | | | | |
| 1423 | 06834 | 49 9999 | 039 MINOOKA PROJ | 4 | 1922 | 1937 | 26,355.0 | | | | | | | |
| | | | FISH AND WILDLIFE SERV | | | | | | | | | | | |
| 1435 | 09191 | 49 0410 | 039 NATIONAL ELK REFUGE | 3 | 1914 | 1927 | 3,498.7 | | | | | | | |
| 1435 | 09191 | 49 0410 | 039 | 4 | 1936 | 1959 | 20,291.4 | 1897 | | 0017 | | | | |
| | 3 | | | 5 | | | 318,416.0* | | | | | | | |
| | | | UINTA | | | | | | | | | | | |
| | | | AGRICULTURE | | | | | | | | | | | |
| | | | FOREST SERVICE | | | | | | | | | | | |
| 1223 | 07616 | 49 9999 | 041 WASATCH NATL FOREST | 4 | 1905 | 1916 | 36,880.0 | | | | | | | |
| | | | INTERIOR | | | | | | | | | | | |
| | | | BUR OF RECLAMATION | | | | | | | | | | | |
| 1423 | 06886 | 49 9999 | 041 BEAR RIVER PROJ | 4 | 1943 | | 1,409.4 | | | | | | | |
| 1423 | 06905 | 49 9999 | 041 LYMAN PROJ | 4 | 1940 | | 6,268.0 | | | | | | | |
| | | | POST OFFICE | | | | | | | | | | | |
| | | | BUREAU OF FACILITIES | | | | | | | | | | | |
| 1800 | 01506 | 49 0270 | 041 POST OFFICE 10TH & CENTER STS NE | 1 | 1903 | | .4 | 1897 | 0039 | 0017 | | | | |
| | | | FEDERAL AVIATION AGENCY | | | | | | | | | | | |
| 6900 | 06312 | 49 0285 | 041 INT FLO | 4 | 1940 | | 52.0 | | | | | | | |
| 6900 | 06320 | 49 9999 | 041 FT BRIDGER NAV FAC | 4 | 1947 | | 40.0 | | | | | | | |
| 6900 | 06324 | 49 9999 | 041 GRANGER BCN | 4 | 1940 | | .1 | | | | | | | |
| | 7 | | | 8 | | | 44,649.9* | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FEDERAL AGENCY OR BUREAU | FEDERAL CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | | | | |
|-----------------------------------|---------------------------|----------|------|--------|---|------------------------|----------------|------|--------------------------|--------------------------|-----------------------------------|-------------------------------------|---------------|-------------|----------------|-------------|-----|-----|------|--|--|--|
| | | STATE | CITY | COUNTY | | | FROM | TO | ACRES - TO NEAREST TENTH | YEAR OF EXACQUISITION | STATE STATUTE | FEDERAL LAW OR SECRETARY'S REGO. | VOLUME NO. | PAGE NO. | CHARTER NO. | PAGE NO. | MO. | DAY | YEAR | | | |
| | | | | | WASHAKIE INTERIOR BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | | | | |
| 1411 | 10719 | 49 | 0890 | 043 | WORLAND ADMIN SITE | 4 | 1848 | 1957 | 82.6 | | | | | | | | | | | | | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 01523 | 49 | 0890 | 043 | POST OFFICE 833 BIG HORN AVE | 1 | 1934 | | .3 | 1931 | CODE | 0118 | | | | | | | | | | |
| | | | | | | 2 | | | 82.90 | | | | | | | | | | | | | |
| | | | | | WESTON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | | | | | |
| 1800 | 01514 | 49 | 0610 | 045 | POST OFFICE 24 W MAIN ST | 1 | 1916 | | .4 | 1897 | 0039 | 0017 | | | | | | | | | | |
| | | | | | | 1 | | | .40 | | " | | | | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE | | | | | | | | | | | | | | | | | |
| 1223 | 07516 | 49 | 9999 | 999 | BIGHORN NATIONAL FOREST | 4 | 1897 | 1960 | 1,113,768.0 | | | | | | | | | | | | | |
| 1223 | 07517 | 49 | 9999 | 999 | BLACK HILLS N F-WYD | 4 | 1897 | 1959 | 172,452.0 | | | | | | | | | | | | | |
| 1223 | 07523 | 49 | 9999 | 999 | MEDICINE BOW N F | 1 | 1869 | 1939 | 55,810.0 | 1893 | 0043 | 0020 | | | | | | | | | | |
| 1223 | 07523 | 49 | 9999 | 999 | | 4 | 1900 | 1959 | 1,013,273.0 | | | | | | | | | | | | | |
| 1223 | 07531 | 49 | 9999 | 999 | SHOSHONE N F | 4 | 1891 | 1937 | 2,426,118.0 | | | | | | | | | | | | | |
| 1223 | 07544 | 49 | 9999 | 999 | THUNDER BASIN N G | 4 | 1935 | 1959 | 573,250.0 | | | | | | | | | | | | | |
| 1223 | 07591 | 49 | 9999 | 999 | TETON NATIONAL FOREST | 4 | 1905 | 1952 | 1,700,766.0 | | | | | | | | | | | | | |
| 1223 | 07595 | 49 | 9999 | 999 | BRIDGER NATIONAL FOREST | 4 | 1908 | 1961 | 1,699,838.0 | | | | | | | | | | | | | |
| 1223 | 07611 | 49 | 9999 | 999 | TARGHEE NATL FOREST | 4 | 1903 | 1959 | 343,831.0 | | | | | | | | | | | | | |
| | | | | | INTERIOR BUR OF INDIAN AFFAIRS | | | | | | | | | | | | | | | | | |
| 1409 | 09039 | 49 | 9999 | 999 | WIND RIVER AGENCY | 5 | 1909 | 1936 | 1,499.1 | | | | | | | | | | | | | |
| | | | | | BUR OF LAND MANAGEMENT | | | | | | | | | | | | | | | | | |
| 1411 | 07248 | 49 | 9999 | 999 | PUBLIC DOMAIN | 4 | 1803 | 1962 | 17,510,941.0 | | | | | | | | | | | | | |
| | | | | | NATIONAL PARK SERVICE | | | | | | | | | | | | | | | | | |
| 1417 | 07093 | 49 | 9999 | 999 | YELLOWSTONE NAT PARK | 1 | 1872 | | 2,039,217.0 | | | | 26 | 0222 | | | | | | | | |
| | | | | | BUR OF RECLAMATION | | | | | | | | | | | | | | | | | |
| 1423 | 06894 | 49 | 9999 | 999 | EDEN PROJ | 4 | 1940 | 1961 | 56,817.4 | | | | | | | | | | | | | |
| 1423 | 06904 | 49 | 9999 | 999 | LA BARGE PROJ | 4 | 1952 | | 13,165.2 | | | | | | | | | | | | | |
| 1423 | 06920 | 49 | 9999 | 999 | SEEDSKADEE PRCJ | 4 | 1919 | 1961 | 169,707.8 | | | | | | | | | | | | | |
| 1423 | 06945 | 49 | 9999 | 999 | MISSOURI R BASIN PROJ | 4 | 1903 | 1962 | 273,824.6 | | | | | | | | | | | | | |
| 1423 | 06954 | 49 | 9999 | 999 | SHOSHONE PROJ | 4 | 1913 | 1962 | 112,375.5 | | | | | | | | | | | | | |
| 1423 | 06975 | 49 | 9999 | 999 | KENDRICK PROJ | 4 | 1929 | 1952 | 52,999.9 | | | | | | | | | | | | | |
| 1423 | 06976 | 49 | 9999 | 999 | NORTH PLATTE PROJ | 4 | 1903 | 1961 | 55,807.4 | | | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| AGENCY ID# | GSA CONTROL NO. | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA | | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|---------------|--------------------|---------------------|-------|------|---|------------------------|----------------|------|--------------------------|---------------|-----------------------------------|-----------------------------------|----------------------|-------------|----------------|---------------|-------------|----|-----|
| | | INITIAL LOCATION | STATE | CITY | | | FROM | TO | ACRES - TO NEAREST TENTH | STATE STATUTE | FEDERAL LAW STATUTE/REGULATORY | ACCEPTANCE OR RECOGNITION DATE | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO | DAY |
| 1423 | 06977 | 49 | 9999 | 999 | MISSOURI R BASIN-PROJ | 4 | 1918 | 1960 | 37.501.9 | | | | | | | | | | |
| 1435 | 09220 | 49 | 9999 | 999 | FISH AND WILDLIFE SERV PATHFINDER W REFUGE | 4 | 1928 | 1936 | 7,343.7 | | | | | | | | | | |
| | | 20 | | | | 23 | | | 29,430,306.5* | | | | | | | | | | |
| | | 112 | | | | 153 | | | 30,073,320.2* | | | | | | | | | | |
| | 11238 | | | | U.S. TOTAL | 19194 | | | 770,735,115.3 | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

WYOMING

AGRICULTURE
FOREST SERVICE

1223 07516 49 9999 999 BIGHORN NATIONAL FOREST
003 BIGHORN
019 JOHNSON
033 SHERIDAN
043 WASHAKIE

1223 07517 49 9999 999 BLACK HILLS N F-WYO
011 CROOK
045 WESTON

1223 07523 49 9999 999 MEDICINE BOW N F
001 ALBANY
007 CARBON
009 CONVERSE
025 NATRONA
031 PLATTE

1223 07531 49 9999 999 SHOSHONE N F
013 FREMONT
017 HOT SPRINGS
029 PARK
035 SUBLETTE
039 TETON

1223 07544 49 9999 999 THUNDER BASIN N G
005 CAMPBELL
009 CONVERSE
011 CROOK
027 NIABRARA
045 WESTON

1223 07591 49 9999 999 TETON NATIONAL FOREST
013 FREMONT
023 LINCOLN
029 PARK
035 SUBLETTE
039 TETON

1223 07595 49 9999 999 BRIDGER NATIONAL FOREST
013 FREMONT
023 LINCOLN
035 SUBLETTE
039 TETON

1223 07611 49 9999 999 TARGHEE NATL FOREST
023 LINCOLN
039 TETON

INTERIOR
BUR OF INDIAN AFFAIRS

1409 09039 49 9999 999 WIND RIVER AGENCY
013 FREMONT
017 HOT SPRINGS

BUR OF LAND MANAGEMENT

1411 07248 49 9999 999 PUBLIC DOMAIN
001 ALBANY
003 BIG HORN
005 CAMPBELL
007 CARBON
009 CONVERSE
011 CROOK
013 FREMONT
015 GOSHEN
017 HOT SPRINGS
019 JOHNSON
021 LARAMIE
023 LINCOLN
025 NATRONA
027 NIABRARA
029 PARK
031 PLATTE
033 SHERIDAN
035 SUBLETTE
037 SWEETWATER
039 TETON
041 UNTIA
043 WASHAKIE
045 WESTON

NATIONAL PARK SERVICE

1417 07093 49 9999 999 YELLOWSTONE NATL PARK
029 PARK
039 TETON

BUR OF RECLAMATION

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

1423_06894_49_9999_999_EDEN PROJ
035 SUBLLETTE
037 SWEETWATER

1423_06904_49_9999_999_LA BARGE PROJ
023 LINCOLN
035 SUBLLETTE

1423_06920_49_9999_999_SEOSKADEE PROJ
023 LINCOLN
037 SWEETWATER

1423_06945_49_9999_999 MISSOURI R BASIN PROJ
003 BIG HORN
005 CAMPBELL
011 CROOK
013 FREMONT
017 HOT SPRINGS
029 PARK
033 SHERIDAN
043 WASHAKIE

1423_06954_49_99_99_999 SHOSHONE PROJ
003 BIGHORN
029 PARK

1423_06975_49_9999_999 KENDRICK PROJ
001 ALBANY
007 CARBON
021 LARAMIE
025 NATRONA

1423_06976_49_9999_999 NORTH PLATTE PROJ
007 CARBON
015 GOSHEN
025 NATRONA
031 PLATTE

1423_06977_49_9999_999 MISSOURI R BASIN PROJ
007 CARBON
009 CONVERSE
013 FREMONT
017 HOT SPRINGS
021 LARAMIE
025 NATRONA
027 NIOBORARA
029 PARK
031 PLATTE

FISH AND WILDLIFE SERV.

1435_09220_49_9999_999 PATHFINDER W REFUGE
007 CARBON
025 NATRONA

20 94

891 3983

TABLE 1. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY AGENCY AND BUREAU

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS IN ACRES* | | | | | |
|---------------------------------|--------------------|---------------------------------|--------------|--------------|---------------|----------|---------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | TOTAL |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL MARKETING SERVICE | 1 | .0 | .0 | .0 | 9.9 | .0 | 9.9 |
| AGRICULTURAL RESEARCH SERVICE | 93 | 35,950.7 | .0 | 39.7 | 364,869.6 | .0 | 400,860.0 |
| COMMODITY CREDIT CORPORATION | 22 | 9.9 | .0 | .0 | 53.0 | .0 | 62.9 |
| FARMERS HOME ADMINISTRATION | 1 | .0 | .0 | .0 | 1,668.5 | .0 | 1,668.5 |
| FOREST SERVICE | 227 | 58,113.0 | .0 | 411,226.0 | 185,682,972.0 | .0 | 186,152,311.0 |
| SOIL CONSERVATION SERVICE | 19 | .0 | .0 | .0 | 447.0 | .0 | 20,607.0 |
| TOTAL | 363 | 94,073.6 | .0 | 411,265.7 | 186,070,180.0 | .0 | 186,575,519.3 |
| COMMERCE | | | | | | | |
| COAST AND GEODETIC SURVEY | 13 | 214.5 | .0 | 2.3 | 573.8 | .0 | 790.6 |
| MARITIME ADMINISTRATION | 15 | 696.4 | .0 | .0 | 3,864.1 | .0 | 4,560.5 |
| NATIONAL BUREAU OF STANDARDS | 8 | .1 | .0 | .0 | 2,573.0 | .0 | 2,573.1 |
| PUBLIC ROADS, BUREAU OF | 8 | 12.6 | .0 | .0 | 1,060.0 | .0 | 1,072.6 |
| OFFICE OF THE SECRETARY | 1 | .0 | .0 | .0 | 6.5 | .0 | 6.5 |
| WEATHER BUREAU | 7 | 5.0 | .0 | .0 | 434.4 | .0 | 439.4 |
| TOTAL | 52 | 928.6 | .0 | 2.3 | 8,511.8 | .0 | 9,442.7 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 86 | 3,251.9 | 7.0 | 70.1 | 1,700.0 | .0 | 5,029.0 |
| INTERIOR | | | | | | | |
| BONNEVILLE POWER ADMIN | 249 | .0 | .0 | .0 | 8,598.2 | .0 | 8,598.2 |
| ALASKA RAIL ROAD | 1 | .0 | .0 | .0 | 38,845.2 | .0 | 38,845.2 |
| GEOLOGICAL SURVEY | 3 | .0 | .0 | .0 | 68.1 | .0 | 68.1 |
| INDIAN AFFAIRS, BUR OF | 88 | 45,006.2 | .0 | .0 | 4,613,107.1 | 11,112.8 | 4,669,226.1 |
| LAND MANAGEMENT, BUR OF | 151 | 5.2 | 23,000,000.0 | .0 | 466,424,621.2 | .0 | 489,424,626.4 |
| MINES BUREAU OF | 24 | 365.8 | 17.9 | .0 | 25,228.6 | .0 | 25,612.3 |
| NATIONAL PARK SERVICE | 193 | 2,333,332.9 | 19,131.3 | 9,715,570.8 | 10,293,134.0 | .0 | 22,361,169.0 |
| RECLAMATION, BUREAU OF | 166 | 413.0 | .0 | 87,467.0 | 9,102,706.4 | .0 | 9,190,586.4 |
| SALINE WATER, OFFICE OF | 6 | .0 | .0 | .0 | 77.7 | .0 | 77.7 |
| SOUTHWESTERN POWER ADM | 4 | .0 | .0 | .0 | 136.0 | .0 | 136.0 |
| COMM FISHERIES, BUR OF | 421 | 709,346.9 | 1,608.4 | 4,760.8 | 26,543,769.6 | 323.7 | 27,259,789.4 |
| TOTAL | 1,306 | 3,088,470.0 | 23,020,757.6 | 9,807,778.6 | 517,050,292.1 | 11,436.3 | 527,978,734.6 |
| JUSTICE | | | | | | | |
| IMMIGRATION AND NAT SERVICE | 29 | 24.1 | .0 | .0 | 81.4 | .0 | 105.5 |
| PRISONS, BUREAU OF | 26 | 21,068.4 | .0 | 521.0 | 4,405.9 | .0 | 25,995.3 |
| TOTAL | 55 | 21,092.5 | .0 | 521.0 | 4,487.3 | .0 | 26,100.0 |
| POST OFFICE | | | | | | | |
| STATE | | | | | | | |
| INTER WATER COMM US MEX | 3,023 | 1,232.0 | 76.3 | 190.9 | 175.3 | .0 | 1,674.5 |
| TREASURY | | | | | | | |
| CUSTOMS, BUREAU OF | 19 | 7.8 | .0 | .0 | 25.4 | 3.7 | 36.9 |
| MINT, BUREAU OF | 5 | 82.3 | .0 | .0 | .4 | .0 | 82.7 |
| COAST GUARD | 1,271 | 10,633.4 | 50,655.9 | 689.2 | 10,783.0 | 142.8 | 72,904.3 |
| TOTAL | 1,295 | 10,723.5 | 50,655.9 | 689.2 | 11,808.8 | 142.8 | 73,023.9 |
| GENERAL SERVICES ADMINISTRATION | | | | | | | |
| HOUSING AND HOME FINANCE AG | 712 | 4,731.9 | 132.8 | 252.6 | 7,480.8 | 46.5 | 12,645.6 |
| OFFICE OF THE ADMINISTRATOR | 5 | .0 | .0 | .0 | 28.1 | .0 | 28.1 |
| PUBLIC HOUSING ADMINIS | 8 | .0 | .0 | .0 | 258.0 | .0 | 258.0 |
| TOTAL | 13 | .0 | .0 | .0 | 286.1 | .0 | 286.1 |
| VETERANS ADMINISTRATION | | | | | | | |
| OTHER CIVIL AGENCIES | 184 | 21,740.6 | 1,273.5 | 1,703.5 | 1,953.8 | .0 | 26,671.4 |
| ATOMIC ENERGY COMMISSION | 38 | 12,294.3 | 98.9 | 679.9 | 2,093,251.7 | .0 | 2,106,324.8 |
| CENTRAL INTELLIGENCE AGENCY | 3 | .0 | 138.2 | .0 | 585.9 | .0 | 724.1 |
| FEDERAL AVIATION AGENCY | 247 | 714.1 | 10,900.1 | .0 | 100,688.3 | .0 | 112,302.5 |
| FEDERAL COMMUNICAT COMM | 17 | 643.0 | 5.3 | .0 | 2,011.2 | .0 | 2,659.5 |
| NATL AERO AND SPACE ADM | 9 | 872.6 | .0 | .0 | 21,517.1 | .0 | 22,389.7 |
| NATIONAL SCIENCE FOUNDATION | 2 | .0 | 2,654.3 | .0 | 2.6 | .0 | 2,656.9 |
| SAINT LAWRENCE SEAWAY | 1 | .0 | .0 | .0 | 3,269.0 | .0 | 3,269.0 |
| TENN VALLEY AUTHORITY | 114 | 2,993.5 | .0 | .0 | 695,029.1 | .0 | 698,022.6 |
| SMITHSONIAN INSTITUTION | 1 | 21.0 | .0 | .0 | .0 | .0 | 21.0 |
| U S INFORMATION AGENCY | 6 | .0 | .0 | .0 | 8,197.4 | .0 | 8,197.4 |
| TOTAL OTHER AGENCIES | 438 | 17,538.5 | 13,796.8 | 679.9 | 2,924,552.3 | .0 | 2,956,567.5 |
| TOTAL CIVIL AGENCIES | 7,533 | 3,269,043.8 | 23,086,699.9 | 10,223,154.8 | 706,149,550.9 | 11,629.5 | 742,740,078.9 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 1,147 | 1,767,371.4 | 872,770.6 | 1,401,954.9 | 5,816,665.9 | .0 | 9,858,762.8 |
| AIR FORCE | 1,223 | 425,913.0 | 158,008.4 | 201,522.6 | 8,222,452.0 | .0 | 9,007,896.0 |
| NAVY | 473 | 444,609.2 | 57,540.4 | 662,569.1 | 2,305,287.3 | .0 | 3,470,006.0 |
| TOTAL MILITARY | 2,843 | 2,637,893.6 | 1,088,319.4 | 2,266,046.6 | 16,344,405.2 | .0 | 22,336,664.8 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 856 | 15,663.6 | 654.7 | 191.9 | 5,641,881.4 | .0 | 5,658,371.6 |
| TOTAL DEFENSE | 3,699 | 2,653,537.2 | 1,088,974.1 | 2,266,238.5 | 21,986,286.6 | .0 | 27,995,036.4 |
| TOTAL ALL AGENCIES | 11,232 | 5,922,581.0 | 24,175,674.0 | 12,489,393.3 | 728,135,837.5 | 11,629.5 | 770,735,115.3 |

TABLE 2. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES AND TOTAL ACREAGE OF EACH STATE

| STATE | NO. OF INSTALL. | JURISDICTIONAL STATUS-IN ACRES | | | | | | TOTAL ACREAGE OF STATE |
|----------------|--------------------|--------------------------------|--------------|--------------|---------------|----------|---------------|------------------------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | TOTAL | |
| ALABAMA | 167 | 45,563.1 | .0 | 98,843.7 | 938,264.4 | .0 | 1,082,671.2 | 32,678,400 |
| ALASKA | 388 | .0 | 23,909,238.5 | 2,068,614.9 | 339,094,369.3 | .0 | 365,072,222.7 | 365,481,600 |
| ARIZONA | 147 | 734,995.1 | .0 | .0 | 31,803,194.7 | .0 | 32,538,189.8 | 72,688,000 |
| ARKANSAS | 147 | 87,615.5 | .0 | 145,798.0 | 2,791,875.5 | .0 | 3,025,289.0 | 33,599,360 |
| CALIFORNIA | 670 | 208,453.4 | 86.0 | 2,353,112.7 | 42,043,017.9 | .0 | 44,604,670.0 | 100,206,720 |
| COLORADO | 153 | 143,151.1 | .0 | 307,773.5 | 23,462,705.4 | .0 | 23,913,630.0 | 66,485,760 |
| CONNECTICUT | 132 | 1,159.4 | .0 | .0 | 5,553.0 | 2.8 | 6,715.2 | 3,135,360 |
| DELAWARE | 73 | 3,395.4 | .0 | .0 | 28,122.7 | 44.1 | 31,562.2 | 1,265,920 |
| FLORIDA | 284 | 157,700.9 | .0 | 1,258,361.0 | 1,867,293.4 | .0 | 3,283,355.3 | 34,721,280 |
| GEORGIA | 225 | 118,621.5 | .0 | 438,230.8 | 1,477,208.1 | .0 | 2,034,060.4 | 37,295,360 |
| HAWAII | 78 | .0 | 34,803.5 | 196,040.1 | 2,307.5 | .0 | 233,151.1 | 4,105,600 |
| IDAHO | 118 | 75,700.6 | .0 | 303.6 | 34,119,291.9 | .0 | 34,195,296.1 | 52,933,120 |
| ILLINOIS | 365 | 81,849.3 | .0 | 1,445.2 | 354,416.7 | .0 | 437,711.2 | 35,795,200 |
| INDIANA | 187 | 140,478.5 | .0 | 62,755.9 | 143,999.3 | .0 | 347,233.7 | 23,158,400 |
| IOWA | 157 | 20,301.8 | .0 | 29.4 | 122,681.7 | .0 | 143,012.9 | 35,860,480 |
| KANSAS | 185 | 1,130.7 | 572.7 | 123,414.0 | 303,103.9 | .0 | 428,221.3 | 52,510,720 |
| KENTUCKY | 188 | 194,496.9 | .0 | 50,507.6 | 822,372.0 | .0 | 1,067,376.5 | 25,512,320 |
| LOUISIANA | 164 | 148,360.5 | .0 | 82,502.0 | 817,786.8 | .0 | 1,048,649.3 | 28,867,840 |
| MAINE | 208 | 22,738.0 | 2,987.0 | 2,141.1 | 101,999.2 | .0 | 129,865.3 | 19,847,680 |
| MARYLAND | 180 | 124,123.7 | 10,663.2 | 103.6 | 47,162.1 | .0 | 182,052.6 | 6,319,360 |
| MASSACHUSETTS | 320 | 23,094.7 | .0 | 8.1 | 35,218.0 | .0 | 58,320.8 | 5,034,880 |
| MICHIGAN | 358 | 20,614.1 | 3,001.1 | 539,339.4 | 2,685,259.6 | 42.4 | 3,248,316.6 | 36,492,160 |
| MINNESOTA | 188 | 7,204.0 | 1,402.8 | 20,471.3 | 1,480,869.9 | 213.6 | 3,341,080.9 | 51,205,760 |
| MISSISSIPPI | 149 | 8,914.8 | .0 | 78,191.3 | 1,616,821.8 | .0 | 1,695,761.9 | 30,222,720 |
| MISSOURI | 221 | 748.8 | .0 | 34,405.6 | 595,923.9 | .0 | 701,488.0 | 44,248,320 |
| MONTANA | 289 | 147,015.2 | .0 | 1,012,558.4 | 26,510,504.9 | 8,303.6 | 27,678,382.1 | 93,271,040 |
| NEBRASKA | 137 | 71,158.5 | .0 | .0 | 2,005,970.1 | .0 | 223,808.7 | 30,680,960 |
| NEVADA | 98 | 14.1 | .0 | 145,396.9 | 59,901,578.8 | 323.7 | 60,047,313.5 | 70,264,320 |
| NEW HAMPSHIRE | 63 | 114.7 | .0 | 27.0 | 703,537.5 | .0 | 703,679.2 | 5,768,960 |
| NEW JERSEY | 238 | 70,350.3 | .0 | 1,366.0 | 28,773.6 | 42.3 | 100,532.2 | 4,813,440 |
| NEW MEXICO | 161 | 107,284.5 | 740.5 | 171,029.3 | 26,871,017.4 | 14.0 | 27,150,085.7 | 77,766,400 |
| NEW YORK | 642 | 30,857.5 | .0 | 51.2 | 192,883.4 | 16.6 | 223,808.7 | 31,402,880 |
| NORTH CAROLINA | 223 | 237,942.1 | 9.6 | 368,330.9 | 1,293,520.7 | 169.8 | 1,899,973.1 | 54,452,480 |
| NORTH DAKOTA | 145 | 366.4 | .0 | .0 | 2,005,970.1 | .0 | 2,006,336.5 | 26,222,080 |
| OHIO | 390 | 50,257.9 | .9 | 1.8 | 159,744.3 | .0 | 210,004.9 | 1,207,204.2 |
| OKLAHOMA | 175 | 84,639.0 | .0 | 51,259.7 | 1,070,355.1 | 950.4 | 4,087,680 | 44,087,680 |
| OREGON | 340 | 76,313.8 | .0 | 160,484.1 | 31,731,962.8 | .0 | 31,968,760.7 | 61,598,720 |
| PENNSYLVANIA | 414 | 4,690.2 | 2,425.3 | 35,940.1 | 516,665.7 | .0 | 559,721.3 | 28,804,480 |
| RHODE ISLAND | 69 | 6,602.2 | .0 | .0 | 1,043.7 | .0 | 7,645.9 | 677,120 |
| SOUTH CAROLINA | 127 | 88,834.1 | 8,502.4 | 50,580.3 | 979,405.1 | .0 | 1,127,321.9 | 19,374,080 |
| SOUTH DAKOTA | 113 | 55,035.7 | 10.7 | .0 | 3,335,581.1 | .0 | 3,390,627.5 | 48,881,920 |
| TENNESSEE | 213 | 6,964.6 | .0 | 327,652.4 | 1,216,195.9 | .0 | 1,550,812.9 | 26,727,680 |
| TEXAS | 483 | 118,834.5 | .0 | 926,201.1 | 1,690,497.0 | 6.1 | 2,735,538.7 | 168,217,600 |
| UTAH | 141 | 53,133.8 | 3,680.0 | 1,292.9 | 35,966,085.6 | .8 | 36,024,193.1 | 52,696,960 |
| VERMONT | 69 | 12,540.5 | .0 | .0 | 242,033.3 | .0 | 254,573.8 | 5,936,640 |
| VIRGINIA | 287 | 85,857.4 | 138,801.6 | 229,880.3 | 1,678,740.6 | .0 | 2,133,279.9 | 25,496,320 |
| WASHINGTON | 494 | 78,955.8 | 55,080.5 | 1,136,738.5 | 11,313,934.0 | .0 | 12,584,708.8 | 42,693,760 |
| WEST VIRGINIA | 134 | 664.5 | 3,607.7 | .4 | 948,833.2 | .0 | 953,105.8 | 15,410,560 |
| WISCONSIN | 223 | 60,824.0 | .0 | .0 | 1,721,584.1 | .2 | 1,782,408.3 | 35,011,200 |
| WYOMING | 112 | 2,102,917.9 | .0 | 8,090.2 | 27,960,813.0 | 1,499.1 | 30,073,320.2 | 62,403,840 |
| U.S. TOTAL | 11,232 | 5,922,581.0 | 24,175,674.0 | 12,489,393.3 | 728,135,837.5 | 11,629.5 | 770,735,115.3 | 2,271,365,120 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY

| AGENCY AND BUREAU | NO. OF INSTALL | JURISDICTIONAL STATUS (IN ACRES) | | | | | TOTAL |
|-------------------------------|-------------------|----------------------------------|--------------|-------------|---------------|---------|---------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | |
| ALABAMA | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 1 | .0 | .0 | .0 | 13.1 | .0 | 13.1 |
| FOREST SERVICE | 2 | .0 | .0 | .0 | 631,535.0 | .0 | 631,535.0 |
| TOTAL | 3 | .0 | .0 | .0 | 631,548.1 | .0 | 631,548.1 |
| COMMERCE | | | | | | | |
| MARITIME ADMINISTRATION | 1 | .0 | .0 | .0 | 74.0 | .0 | 74.0 |
| INTERIOR | | | | | | | |
| LAND MANAGEMENT, BUR OF | 1 | .0 | .0 | .0 | 2,868.0 | .0 | 2,868.0 |
| MINES BUREAU OF | 1 | .0 | .0 | .0 | 2.6 | .0 | 2.6 |
| NATIONAL PARK SERVICE | 3 | .0 | .0 | .0 | 3,999.8 | .0 | 3,999.8 |
| COMM FISHERIES, BUR OF | 3 | 663.4 | .0 | .0 | 8,383.4 | .0 | 9,046.8 |
| TOTAL | 8 | 663.4 | .0 | .0 | 15,253.8 | .0 | 15,917.2 |
| POST OFFICE | 58 | 26.6 | .0 | .0 | .0 | .0 | 26.6 |
| TREASURY | | | | | | | |
| COAST GUARD | 3 | 24.2 | .0 | .0 | 124.2 | .0 | 148.4 |
| GENERAL SERVICES ADMINISTRA | 8 | 7.2 | .0 | .0 | .0 | .0 | 7.2 |
| VETERANS ADMINISTRATION | 4 | 600.3 | .0 | 12.0 | 6.1 | .0 | 618.4 |
| OTHER CIVIL AGENCIES | | | | | | | |
| FEDERAL AVIATION AGENCY | 1 | .0 | .0 | .0 | 11.3 | .0 | 11.3 |
| TENN VALLEY AUTHORITY | 13 | 2,992.4 | .0 | .0 | 207,193.9 | .0 | 210,186.3 |
| TOTAL OTHER AGENCIES | 14 | 2,992.4 | .0 | .0 | 207,205.2 | .0 | 210,197.6 |
| TOTAL CIVIL AGENCIES | 99 | 4,314.1 | .0 | 12.0 | 854,211.4 | .0 | 858,537.5 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 27 | 41,249.0 | .0 | 91,977.0 | 42,110.0 | .0 | 175,336.0 |
| AIR FORCE | 17 | .0 | .0 | 6,320.4 | 1,361.6 | .0 | 7,682.0 |
| NAVY | 1 | .0 | .0 | 534.3 | 2,665.7 | .0 | 3,200.0 |
| TOTAL MILITARY | 45 | 41,249.0 | .0 | 98,831.7 | 46,137.3 | .0 | 186,218.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 23 | .0 | .0 | .0 | 37,915.7 | .0 | 37,915.7 |
| TOTAL DEFENSE | 68 | 41,249.0 | .0 | 98,831.7 | 84,053.0 | .0 | 224,133.7 |
| TOTAL ALL AGENCIES | 167 | 45,563.1 | .0 | 98,843.7 | 938,264.4 | .0 | 1,082,671.2 |
| ALASKA | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 1 | .0 | .0 | .0 | 15.8 | .0 | 15.8 |
| FOREST SERVICE | 3 | .0 | .0 | .0 | 20,741,985.2 | .0 | 20,741,985.2 |
| SOIL CONSERVATION SERVICE | 2 | .0 | .0 | .0 | 6.9 | .0 | 6.9 |
| TOTAL | 6 | .0 | .0 | .0 | 20,742,007.9 | .0 | 20,742,007.9 |
| COMMERCE | | | | | | | |
| COAST AND GEODETIC SURVEY | 1 | .0 | .0 | .0 | 117.3 | .0 | 117.3 |
| WEATHER BUREAU | 1 | .0 | .0 | .0 | 10.3 | .0 | 10.3 |
| TOTAL | 2 | .0 | .0 | .0 | 127.6 | .0 | 127.6 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 16 | .0 | .0 | .0 | 708.6 | .0 | 708.6 |
| INTERIOR | | | | | | | |
| ALASKA RAIL ROAD | 1 | .0 | .0 | .0 | 38,845.2 | .0 | 38,845.2 |
| INDIAN AFFAIRS, BUR OF | 21 | .0 | .0 | .0 | 4,064,713.6 | .0 | 4,064,713.6 |
| LAND MANAGEMENT, BUR OF | 21 | .0 | 23,000,000.0 | .0 | 289,251,022.8 | .0 | 312,251,022.8 |
| MINES BUREAU OF | 1 | .0 | .0 | .0 | 2.3 | .0 | 2.3 |
| NATIONAL PARK SERVICE | 4 | .0 | .0 | .0 | 4,971,920.7 | .0 | 6,911,279.6 |
| RECLAMATION, BUREAU OF | 1 | .0 | .0 | .0 | 4,972.0 | .0 | 4,972.0 |
| COMM FISHERIES, BUR OF | 29 | .0 | .0 | .0 | 19,012,069.4 | .0 | 19,012,069.4 |
| TOTAL | 78 | .0 | 23,000,000.0 | 1,939,358.9 | 317,343,546.0 | .0 | 342,282,904.9 |
| POST OFFICE | 2 | .0 | .0 | .0 | 2.5 | .0 | 2.5 |
| TREASURY | | | | | | | |
| COAST GUARD | 224 | .0 | 48,555.8 | .0 | .0 | .0 | 48,555.8 |
| GENERAL SERVICES ADMINISTRA | 8 | .0 | .0 | .0 | 9.5 | .0 | 9.5 |
| OTHER CIVIL AGENCIES | | | | | | | |
| FEDERAL AVIATION AGENCY | 44 | .0 | .0 | .0 | 79,670.6 | .0 | 79,670.6 |
| FEDERAL COMMUNICAT COMM | 2 | .0 | .0 | .0 | 266.6 | .0 | 266.6 |
| NATL AERO AND SPACE AUM | 1 | .0 | .0 | .0 | 23.4 | .0 | 23.4 |
| TOTAL OTHER AGENCIES | 47 | .0 | .0 | .0 | 79,960.6 | .0 | 79,960.6 |
| TOTAL CIVIL AGENCIES | 383 | .0 | 23,048,555.8 | 1,939,358.9 | 338,166,362.7 | .0 | 363,154,277.4 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 1 | .0 | 716,498.7 | .0 | 919,943.7 | .0 | 1,636,442.4 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS (IN ACRES) | | | | | |
|-------------------------------|--------------------|----------------------------------|--------------|-------------|---------------|---------|---------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | TOTAL |
| AIR FORCE | 1 | .0 | 144,184.0 | .0 | 7,545.0 | .0 | 151,729.0 |
| NAVY | 1 | .0 | .0 | 129,256.0 | .0 | .0 | 129,256.0 |
| TOTAL MILITARY | 3 | .0 | 860,682.7 | 129,256.0 | 927,488.7 | .0 | 1,917,427.4 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 2 | .0 | .0 | .0 | 517.9 | .0 | 517.9 |
| TOTAL DEFENSE | 5 | .0 | 860,682.7 | 129,256.0 | 928,006.6 | .0 | 1,917,945.3 |
| TOTAL ALL AGENCIES | 388 | .0 | 23,909,238.5 | 2,068,614.9 | 339,094,369.3 | .0 | 365,072,222.7 |
| ARIZONA | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 2 | .0 | .0 | .0 | 25.0 | .0 | 25.0 |
| FOREST SERVICE | 7 | .0 | .0 | .0 | 11,397,922.8 | .0 | 11,397,922.8 |
| SOIL CONSERVATION SERVICE | 1 | .0 | .0 | .0 | 45.9 | .0 | 45.9 |
| TOTAL | 10 | .0 | .0 | .0 | 11,397,993.7 | .0 | 11,397,993.7 |
| COMMERCE | | | | | | | |
| COAST AND GEODETIC SURVEY | 1 | 173.0 | .0 | .0 | .0 | .0 | 173.0 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 4 | 49.1 | .0 | .0 | .8 | .0 | 49.9 |
| INTERIOR | | | | | | | |
| INDIAN AFFAIRS, BUR OF | 7 | .0 | .0 | .0 | 90,507.0 | .0 | 90,507.0 |
| LAND MANAGEMENT, BUR OF | 7 | .0 | .0 | .0 | 13,088,274.0 | .0 | 13,088,274.0 |
| MINES BUREAU OF | 1 | .0 | .0 | .0 | 1.4 | .0 | 1.4 |
| NATIONAL PARK SERVICE | 18 | .0 | .0 | .0 | 1,404,854.9 | .0 | 1,404,854.9 |
| RECLAMATION, BUREAU OF | 16 | .0 | .0 | .0 | 1,382,893.2 | .0 | 1,382,893.2 |
| COMM. FISHERIES, BUR OF | 3 | 679,680.0 | .0 | .0 | 847,297.4 | .0 | 1,526,977.4 |
| TOTAL | 52 | 679,680.0 | .0 | .0 | 16,813,827.9 | .0 | 17,493,507.9 |
| JUSTICE | | | | | | | |
| IMMIGRATION AND NAT SERVICE | 1 | .0 | .0 | .0 | 1.5 | .0 | 1.5 |
| PRISONS, BUREAU OF | 2 | .0 | .0 | .0 | 616.5 | .0 | 616.5 |
| TOTAL | 3 | .0 | .0 | .0 | 618.0 | .0 | 618.0 |
| POST OFFICE | 10 | 4.4 | .0 | .0 | .0 | .0 | 4.4 |
| STATE | | | | | | | |
| INTER WATER COMM US MEX | 1 | .0 | .0 | .0 | 27.1 | .0 | 27.1 |
| TREASURY | | | | | | | |
| CUSTOMS, BUREAU OF | 1 | .0 | .0 | .0 | 1.3 | .0 | 1.3 |
| GENERAL SERVICES ADMINISTRA | 10 | 7.0 | .0 | .0 | 13.3 | .0 | 20.3 |
| VETERANS ADMINISTRATION | 3 | 380.5 | .0 | .0 | 23.6 | .0 | 404.1 |
| OTHER CIVIL AGENCIES | | | | | | | |
| FEDERAL AVIATION AGENCY | 12 | .0 | .0 | .0 | 1,284.5 | .0 | 1,284.5 |
| FEDERAL COMMUNICAT COMM | 1 | .0 | .0 | .0 | 11.3 | .0 | 11.3 |
| NATIONAL SCIENCE FOUND | 1 | .0 | .0 | .0 | 2.6 | .0 | 2.6 |
| TOTAL OTHER AGENCIES | 14 | .0 | .0 | .0 | 1,298.4 | .0 | 1,298.4 |
| TOTAL CIVIL AGENCIES | 109 | 680,294.0 | .0 | .0 | 28,213,804.1 | .0 | 28,894,098.1 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 12 | 52,514.0 | .0 | .0 | 978,983.0 | .0 | 1,031,497.0 |
| AIR FORCE | 18 | 499.3 | .0 | .0 | 2,575,424.7 | .0 | 2,575,924.0 |
| NAVY | 4 | 1,687.8 | .0 | .0 | 1,363.2 | .0 | 3,051.0 |
| TOTAL MILITARY | 34 | 54,701.1 | .0 | .0 | 3,555,770.9 | .0 | 3,610,472.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 4 | .0 | .0 | .0 | 33,619.7 | .0 | 33,619.7 |
| TOTAL DEFENSE | 38 | 54,701.1 | .0 | .0 | 3,589,390.6 | .0 | 3,644,091.7 |
| TOTAL ALL AGENCIES | 147 | 734,995.1 | .0 | .0 | 31,803,194.7 | .0 | 32,538,189.8 |
| ARKANSAS | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| FOREST SERVICE | 3 | .0 | .0 | 144,809.0 | 2,264,538.0 | .0 | 2,409,347.0 |
| TOTAL | 3 | .0 | .0 | 144,809.0 | 2,264,538.0 | .0 | 2,409,347.0 |
| COMMERCE | | | | | | | |
| COAST AND GEODETIC SURVEY | 1 | .0 | .0 | .0 | 11.4 | .0 | 11.4 |
| INTERIOR | | | | | | | |
| LAND MANAGEMENT, BUR OF | 1 | .0 | .0 | .0 | 1,838.0 | .0 | 1,838.0 |
| NATIONAL PARK SERVICE | 2 | .0 | .0 | .0 | 4,211.4 | .0 | 5,200.4 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS (IN ACRES) | | | | | TOTAL |
|--|--------------------|----------------------------------|------------|-------------|-------------------|---------|-------------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | |
| SOUTHWESTERN POWER ADM COMM FISHERIES, BUR OF | 1 8 | .0 163.3 | .0 | .0 | 25.2 123,690.8 | .0 | 25.2 123,854.1 |
| TOTAL | 12 | 163.3 | .0 | 989.0 | 129,765.4 | .0 | 130,917.7 |
| POST OFFICE | 52 | 23.8 | .0 | .0 | .0 | .0 | 23.8 |
| GENERAL SERVICES ADMINISTRA | 12 | 12.1 | .0 | .0 | 4.5 | .0 | 16.6 |
| VETERANS ADMINISTRATION | 3 | 483.4 | .0 | .0 | 18.1 | .0 | 501.5 |
| TOTAL OTHER AGENCIES | | . | . | . | . | . | . |
| TOTAL CIVIL AGENCIES | 83 | 682.6 | .0 | 145,798.0 | 2,394,337.4 | .0 | 2,540,818.0 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 12 | 86,932.9 | .0 | .0 | 378.0 | .0 | 87,310.9 |
| AIR FORCE | 26 | .0 | .0 | .0 | 9,566.0 | .0 | 9,566.0 |
| TOTAL MILITARY | 38 | 86,932.9 | .0 | .0 | 9,944.0 | .0 | 96,876.9 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 26 | .0 | .0 | .0 | 387,594.1 | .0 | 387,594.1 |
| TOTAL DEFENSE | 64 | 86,932.9 | .0 | .0 | 397,538.1 | .0 | 484,471.0 |
| TOTAL ALL AGENCIES | 147 | 87,615.5 | .0 | 145,798.0 | 2,791,875.5 | .0 | 3,025,289.0 |
| CIVIL | | | | | | | |
| CALIFORNIA | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 9 | 16.6 | .0 | .0 | 552.7 | .0 | 569.3 |
| FOREST SERVICE | 23 | .0 | .0 | .0 | 19,965,412.0 | .0 | 19,965,412.0 |
| SOIL CONSERVATION SERVICE | 2 | .0 | .0 | .0 | 60.4 | .0 | 60.4 |
| TOTAL | 34 | 16.6 | .0 | .0 | 19,966,025.1 | .0 | 19,966,041.7 |
| COMMERCE | | | | | | | |
| COAST AND GEODETIC SURVEY | 1 | 2.5 | .0 | .0 | .0 | .0 | 2.5 |
| MARITIME ADMINISTRATION | 2 | .0 | .0 | .0 | 222.6 | .0 | 222.6 |
| TOTAL | 3 | 2.5 | .0 | .0 | 222.6 | .0 | 225.1 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 3 | 40.6 | .0 | .0 | .0 | .0 | 40.6 |
| INTERIOR | | | | | | | |
| GEOLOGICAL SURVEY | 1 | .0 | .0 | .0 | 12.5 | .0 | 12.5 |
| INDIAN AFFAIRS, BUR OF | 1 | .0 | .0 | .0 | 83.1 | .0 | 83.1 |
| LAND MANAGEMENT, BUR OF | 2 | .0 | .0 | .0 | 15,640,949.0 | .0 | 15,640,949.0 |
| NATIONAL PARK SERVICE | 13 | 80.6 | .0 | 1,704,235.1 | 2,333,129.5 | .0 | 4,037,445.2 |
| RECLAMATION, BUREAU OF | 16 | .0 | .0 | .0 | 1,209,350.6 | .0 | 1,209,350.6 |
| SALINE WATER, OFFICE OF | 1 | .0 | .0 | .0 | 39.7 | .0 | 39.7 |
| COMM FISHERIES, BUR OF | 17 | 19.8 | .0 | .0 | 53,185.4 | .0 | 53,205.2 |
| TOTAL | 51 | 100.4 | .0 | 1,704,235.1 | 19,236,749.8 | .0 | 20,941,085.3 |
| JUSTICE | | | | | | | |
| IMMIGRATION AND NAT SERVICE | 4 | 3.0 | .0 | .0 | 15.7 | .0 | 18.7 |
| PRISONS, BUREAU OF | 2 | 56.1 | .0 | .0 | .0 | .0 | 56.1 |
| TOTAL | 6 | 59.1 | .0 | .0 | 15.7 | .0 | 74.8 |
| POST OFFICE | 124 | 77.8 | .0 | 2.4 | 37.4 | .0 | 117.6 |
| TREASURY | | | | | | | |
| CUSTOMS, BUREAU OF | 1 | .0 | .0 | .0 | .7 | .0 | .7 |
| COAST GUARD | 51 | 485.8 | 86.0 | 470.4 | 1,527.7 | .0 | 2,569.9 |
| TOTAL | 52 | 485.8 | 86.0 | 470.4 | 1,528.4 | .0 | 2,570.6 |
| GENERAL SERVICES ADMINISTRA | 39 | 115.2 | .0 | 59.2 | 71.5 | .0 | 245.9 |
| HOUSING AND HOME FINANCE AG | 2 | .0 | .0 | .0 | 6.0 | .0 | 6.0 |
| PUBLIC HOUSING ADMINIS | | | | | | | |
| VETERANS ADMINISTRATION | 11 | 1,003.4 | .0 | 100.3 | 299.9 | .0 | 1,403.6 |
| OTHER CIVIL AGENCIES | 3 | .0 | .0 | 679.9 | 16,666.8 | .0 | 17,346.7 |
| ATOMIC ENERGY COMMISSION | 1 | .0 | .0 | .0 | 489.6 | .0 | 489.6 |
| CENTRAL INTELLIGENCE AGENCY | 21 | .0 | .0 | .0 | 3,313.7 | .0 | 3,313.7 |
| FEDERAL AVIATION AGENCY | 2 | .0 | .0 | .0 | 230.0 | .0 | 230.0 |
| FEDERAL COMMUNICAT COMM | 2 | 115.0 | .0 | .0 | 154.1 | .0 | 269.1 |
| NATL AERO AND SPACE ADM | 2 | .0 | .0 | .0 | 1,280.0 | .0 | 1,280.0 |
| U S INFORMATION AGENCY | | | | | | | |
| TOTAL OTHER AGENCIES | 31 | 115.0 | .0 | 679.9 | 22,134.2 | .0 | 22,929.1 |
| TOTAL CIVIL AGENCIES | 356 | 2,016.4 | 86.0 | 1,705,547.3 | 39,227,090.6 | .0 | 40,934,740.3 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 76 | 83,641.5 | .0 | 220,333.1 | 672,944.4 | .0 | 976,919.0 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS (IN ACRES) | | | | | |
|---------------------------------------|-----------------|----------------------------------|------------|-------------|---------------|---------|--------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | TOTAL |
| AIR FORCE | 101 | 98,677.4 | .0 | 115,798.4 | 240,058.2 | .0 | 454,534.0 |
| NAVY | 93 | 24,118.1 | .0 | 311,433.9 | 1,828,434.0 | .0 | 2,163,986.0 |
| TOTAL MILITARY | 270 | 206,437.0 | .0 | 647,565.4 | 2,741,436.6 | .0 | 3,595,439.0 |
| CIVIL FUNCTIONS CORPS OF ENGINEERS | 46 | .0 | .0 | .0 | 74,490.7 | .0 | 74,490.7 |
| TOTAL DEFENSE | 314 | 206,437.0 | .0 | 647,565.4 | 2,815,927.3 | .0 | 3,669,929.7 |
| TOTAL ALL AGENCIES | 670 | 208,453.4 | 86.0 | 2,352,112.7 | 42,043,017.9 | .0 | 44,604,670.0 |
| <hr/> | | | | | | | |
| CIVIL | COLORADO | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 4 | .0 | .0 | .0 | 14,667.3 | .0 | 14,667.3 |
| FOREST SERVICE | 14 | .0 | .0 | .0 | 14,324,792.1 | .0 | 14,324,792.1 |
| TOTAL | 18 | .0 | .0 | .0 | 14,339,459.4 | .0 | 14,339,459.4 |
| COMMERCE | | | | | | | |
| NATIONAL BUREAU OF STANDARDS | 4 | .0 | .0 | .0 | 2,399.0 | .0 | 2,399.0 |
| INTERIOR | | | | | | | |
| INDIAN AFFAIRS, BUR OF | 1 | .0 | .0 | .0 | 569.6 | .0 | 569.6 |
| LAND MANAGEMENT, BUR OF | 7 | .0 | .0 | .0 | 8,350,895.7 | .0 | 8,350,895.7 |
| NATIONAL PARK SERVICE | 8 | .0 | .0 | .0 | 203,234.8 | .0 | 203,234.8 |
| RECLAMATION, BUREAU OF | 18 | .0 | .0 | .0 | 410,170.1 | .0 | 410,170.1 |
| COMM FISHERIES, BUR OF | 7 | 329.4 | .0 | .0 | 17,191.2 | .0 | 17,520.6 |
| TOTAL | 41 | 329.4 | .0 | 307,773.5 | 8,982,061.4 | .0 | 9,290,164.3 |
| JUSTICE | | | | | | | |
| PRISONS, BUREAU OF | 1 | 640.0 | .0 | .0 | .0 | .0 | 640.0 |
| POST OFFICE | 34 | 15.0 | .0 | .0 | 7.8 | .0 | 22.8 |
| TREASURY | | | | | | | |
| MINT, BUREAU OF | 1 | 1.8 | .0 | .0 | .4 | .0 | 2.2 |
| GENERAL SERVICES ADMINISTRA | 8 | 44.3 | .0 | .0 | 704.2 | .0 | 748.5 |
| HOUSING AND HOME FINANCE AG | 1 | .0 | .0 | .0 | 27.0 | .0 | 27.0 |
| PUBLIC HOUSING ADMINIS | | | | | | | |
| VETERANS ADMINISTRATION | 3 | 657.4 | .0 | .0 | .0 | .0 | 657.4 |
| OTHER CIVIL AGENCIES | | | | | | | |
| ATOMIC ENERGY COMMISSION | 4 | 55.7 | .0 | .0 | 30,807.9 | .0 | 30,863.6 |
| FEDERAL AVIATION AGENCY | 9 | .0 | .0 | .0 | 1,232.3 | .0 | 1,232.3 |
| TOTAL OTHER AGENCIES | 13 | 55.7 | .0 | .0 | 32,040.2 | .0 | 32,095.9 |
| TOTAL CIVIL AGENCIES | 124 | 1,743.6 | .0 | 307,773.5 | 23,356,699.4 | .0 | 23,666,216.5 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 9 | 75,956.5 | .0 | .0 | 2,234.5 | .0 | 78,191.0 |
| AIR FORCE | 16 | 65,451.0 | .0 | .0 | 18,798.0 | .0 | 84,249.0 |
| NAVY | 2 | .0 | .0 | .0 | 59,167.0 | .0 | 59,167.0 |
| TOTAL MILITARY | 27 | 141,407.5 | .0 | .0 | 80,199.5 | .0 | 221,607.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 2 | .0 | .0 | .0 | 25,806.5 | .0 | 25,806.5 |
| TOTAL DEFENSE | 29 | 141,407.5 | .0 | .0 | 106,006.0 | .0 | 247,413.5 |
| TOTAL ALL AGENCIES | 153 | 143,151.1 | .0 | 307,773.5 | 23,462,705.4 | .0 | 23,913,630.0 |
| <hr/> | | | | | | | |
| CIVIL | CONNECTICUT | | | | | | |
| INTERIOR | | | | | | | |
| COMM FISHERIES, BUR OF | 1 | 1.2 | .0 | .0 | .5 | .0 | 1.7 |
| TOTAL | 1 | 1.2 | .0 | .0 | .5 | .0 | 1.7 |
| JUSTICE | | | | | | | |
| PRISONS, BUREAU OF | 1 | 385.3 | .0 | .0 | 2.1 | .0 | 387.4 |
| POST OFFICE | 47 | 24.2 | .0 | .0 | .9 | .0 | 25.1 |
| TREASURY | | | | | | | |
| COAST GUARD | 42 | 94.8 | .0 | .0 | 76.9 | 2.8 | 174.5 |
| GENERAL SERVICES ADMINISTRA | 10 | 4.5 | .0 | .0 | 14.9 | .0 | 19.4 |
| VETERANS ADMINISTRATION | 2 | 147.4 | .0 | .0 | .0 | .0 | 147.4 |
| OTHER CIVIL AGENCIES | | | | | | | |
| ATOMIC ENERGY COMMISSION | 1 | .0 | .0 | .0 | 9.8 | .0 | 9.8 |
| TOTAL OTHER AGENCIES | 1 | .0 | .0 | .0 | 9.8 | .0 | 9.8 |
| TOTAL CIVIL AGENCIES | 104 | 657.4 | .0 | .0 | 105.1 | 2.8 | 765.3 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 19 | 1.0 | .0 | .0 | 418.0 | .0 | 419.0 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS (IN ACRES) | | | | | |
|-------------------------------|--------------------|----------------------------------|------------|-------------|---------------|---------|-------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | TOTAL |
| AIR FORCE | 2 | .0 | .0 | .0 | 1,102.0 | .0 | 1,102.0 |
| NAVY | 4 | 501.0 | .0 | .0 | 542.0 | .0 | 1,043.0 |
| TOTAL MILITARY | 25 | 502.0 | .0 | .0 | 2,062.0 | .0 | 2,564.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 3 | .0 | .0 | .0 | 3,385.9 | .0 | 3,385.9 |
| TOTAL DEFENSE | 28 | 502.0 | .0 | .0 | 5,447.9 | .0 | 5,949.9 |
| TOTAL ALL AGENCIES | 132 | 1,159.4 | .0 | .0 | 5,553.0 | 2.8 | 6,715.2 |
| DELAWARE | | | | | | | |
| CIVIL | | | | | | | |
| INTERIOR | | | | | | | |
| COMM FISHERIES, BUR OF | 1 | .0 | .0 | .0 | 13,810.3 | .0 | 13,810.3 |
| TOTAL | 1 | .0 | .0 | .0 | 13,810.3 | .0 | 13,810.3 |
| POST OFFICE | 11 | 3.6 | .0 | .0 | .0 | .0 | 3.6 |
| TREASURY | | | | | | | |
| COAST GUARD | 24 | 33.2 | .0 | .0 | .0 | 44.1 | 77.3 |
| GENERAL SERVICES ADMINISTRA | 4 | 2.0 | .0 | .0 | .0 | .0 | 2.0 |
| VETERANS ADMINISTRATION | 1 | 30.6 | .0 | .0 | .0 | .0 | 30.6 |
| TOTAL OTHER AGENCIES | | * | * | * | * | * | * |
| TOTAL CIVIL AGENCIES | 41 | 69.4 | .0 | .0 | 13,810.3 | 44.1 | 13,923.8 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 7 | 952.0 | .0 | .0 | 45.0 | .0 | 997.0 |
| AIR FORCE | 6 | 1,738.0 | .0 | .0 | 1,594.0 | .0 | 3,332.0 |
| NAVY | 2 | 614.0 | .0 | .0 | 7.0 | .0 | 621.0 |
| TOTAL MILITARY | 15 | 3,304.0 | .0 | .0 | 1,646.0 | .0 | 4,950.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 17 | 22.0 | .0 | .0 | 12,666.4 | .0 | 12,688.4 |
| TOTAL DEFENSE | 32 | 3,326.0 | .0 | .0 | 14,312.4 | .0 | 17,638.4 |
| TOTAL ALL AGENCIES | 73 | 3,395.4 | .0 | .0 | 28,122.7 | 44.1 | 31,562.2 |
| FLORIDA | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 5 | .0 | .0 | .0 | 5,750.7 | .0 | 5,750.7 |
| COMMODITY CREDIT CORPORATION | 1 | .0 | .0 | .0 | 2.6 | .0 | 2.6 |
| FOREST SERVICE | 1 | .0 | .0 | .0 | 1,074,981.0 | .0 | 1,074,981.0 |
| TOTAL | 7 | .0 | .0 | .0 | 1,080,734.3 | .0 | 1,080,734.3 |
| COMMERCE | | | | | | | |
| COAST AND GEODETIC SURVEY | 1 | .0 | .0 | .0 | 10.0 | .0 | 10.0 |
| MARITIME ADMINISTRATION | 1 | 13.0 | .0 | .0 | .0 | .0 | 13.0 |
| TOTAL | 2 | 13.0 | .0 | .0 | 10.0 | .0 | 23.0 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 2 | .7 | .0 | .0 | 15.0 | .0 | 15.7 |
| INTERIOR | | | | | | | |
| LAND MANAGEMENT, BUR OF | 1 | .0 | .0 | .0 | 1,150.0 | .0 | 1,150.0 |
| NATIONAL PARK SERVICE | 6 | 47,250.8 | .0 | 1,258,361.0 | 43,253.4 | .0 | 1,348,865.2 |
| COMM FISHERIES, BUR OF | 15 | .0 | .0 | .0 | 101,259.7 | .0 | 101,259.7 |
| TOTAL | 22 | 47,250.8 | .0 | 1,258,361.0 | 145,663.1 | .0 | 1,451,274.9 |
| JUSTICE | | | | | | | |
| PRISONS, BUREAU OF | 1 | 729.0 | .0 | .0 | 64.0 | .0 | 793.0 |
| POST OFFICE | 43 | 25.7 | .0 | .0 | .7 | .0 | 26.4 |
| TREASURY | | | | | | | |
| COAST GUARD | 44 | 140.7 | .0 | .0 | 1,471.4 | .0 | 1,612.1 |
| GENERAL SERVICES ADMINISTRA | 17 | 10.1 | .0 | .0 | 14.1 | .0 | 24.2 |
| VETERANS ADMINISTRATION | 5 | 1,006.4 | .0 | .0 | 503.6 | .0 | 1,510.0 |
| OTHER CIVIL AGENCIES | | | | | | | |
| ATOMIC ENERGY COMMISSION | 1 | .0 | .0 | .0 | 98.6 | .0 | 98.6 |
| FEDERAL AVIATION AGENCY | 8 | .0 | .0 | .0 | 783.1 | .0 | 783.1 |
| FEDERAL COMMUNICAT COMM | 1 | .0 | .0 | .0 | 69.4 | .0 | 69.4 |
| NATL AERO AND SPACE ADM | 1 | .0 | .0 | .0 | 13,361.1 | .0 | 13,361.1 |
| TENN VALLEY AUTHORITY | 1 | .0 | .0 | .0 | 4,814.1 | .0 | 4,814.1 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS (IN ACRES) | | | | | TOTAL |
|--------------------------------|--------------------|----------------------------------|------------|-------------|---------------|---------|-------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | |
| TOTAL OTHER AGENCIES | 12 | .0 | .0 | .0 | 19,126.3 | .0 | 19,126.3 |
| TOTAL CIVIL AGENCIES | 155 | 49,176.4 | .0 | 1,258,361.0 | 1,247,602.5 | .0 | 2,355,139.9 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 19 | 206.0 | .0 | .0 | 279.0 | .0 | 485.0 |
| AIR FORCE | 62 | 71,572.4 | .0 | .0 | 564,601.6 | .0 | 636,174.0 |
| NAVY | 30 | 36,661.1 | .0 | .0 | 36,151.9 | .0 | 72,813.0 |
| TOTAL MILITARY | 111 | 108,439.5 | .0 | .0 | 601,032.5 | .0 | 709,472.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 18 | 85.0 | .0 | .0 | 18,658.4 | .0 | 18,743.4 |
| TOTAL DEFENSE | 129 | 108,524.5 | .0 | .0 | 619,690.9 | .0 | 728,215.4 |
| TOTAL ALL AGENCIES | 284 | 157,700.9 | .0 | 1,258,361.0 | 1,867,293.4 | .0 | 3,283,355.3 |
| GEORGIA | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL MARKETING SERVICE | 1 | .0 | .0 | .0 | 9.9 | .0 | 9.9 |
| AGRICULTURAL RESEARCH SERVICE | 5 | .0 | .0 | .0 | 1,220.3 | .0 | 1,220.3 |
| FOREST SERVICE | 3 | .0 | .0 | 9,978.0 | 776,743.0 | .0 | 786,721.0 |
| SOIL CONSERVATION SERVICE | 1 | .0 | .0 | .0 | 341.4 | .0 | 341.4 |
| TOTAL | 10 | .0 | .0 | 9,978.0 | 778,314.6 | .0 | 788,292.6 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 4 | .6 | .0 | .0 | 203.9 | .0 | 204.5 |
| INTERIOR | | | | | | | |
| NATIONAL PARK SERVICE | 5 | 11,704.0 | .0 | .0 | 3,776.1 | .0 | 15,480.1 |
| COMM FISHERIES, BUR OF | 9 | 4,750.4 | .0 | .0 | 372,867.3 | .0 | 377,617.7 |
| TOTAL | 14 | 16,454.4 | .0 | .0 | 376,643.4 | .0 | 393,097.8 |
| JUSTICE | | | | | | | |
| PRISONS, BUREAU OF | 1 | 1,517.6 | .0 | 34.2 | .0 | .0 | 1,551.8 |
| POST OFFICE | 88 | 22.3 | .0 | 18.0 | .8 | .0 | 41.1 |
| TREASURY | | | | | | | |
| COAST GUARD | 5 | 56.1 | .0 | 1.9 | .0 | .0 | 58.0 |
| GENERAL SERVICES ADMINISTRA | 16 | 125.2 | .0 | 3.4 | 23.5 | .0 | 152.1 |
| VETERANS ADMINISTRATION | 5 | 127.5 | .0 | 448.3 | 26.6 | .0 | 602.4 |
| OTHER CIVIL AGENCIES | | | | | | | |
| FEDERAL AVIATION AGENCY | 1 | 10.4 | .0 | .0 | .0 | .0 | 10.4 |
| FEDERAL COMMUNICAT COMM | 1 | .0 | .0 | .0 | 160.7 | .0 | 160.7 |
| TENN VALLEY AUTHORITY | 6 | .0 | .0 | .0 | 9,509.6 | .0 | 9,509.6 |
| TOTAL OTHER AGENCIES | 8 | 10.4 | .0 | .0 | 9,670.3 | .0 | 9,680.7 |
| TOTAL CIVIL AGENCIES | 151 | 18,314.1 | .0 | 10,483.8 | 1,164,883.1 | .0 | 1,193,681.0 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 32 | 100,306.4 | .0 | 410,227.8 | 9,089.2 | .0 | 519,623.4 |
| AIR FORCE | 22 | 1.0 | .0 | 11,181.0 | 18,349.0 | .0 | 29,531.0 |
| NAVY | 7 | .0 | .0 | 6,338.2 | 3,318.8 | .0 | 9,657.0 |
| TOTAL MILITARY | 61 | 100,307.4 | .0 | 427,747.0 | 30,757.0 | .0 | 558,811.4 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 13 | .0 | .0 | .0 | 281,568.0 | .0 | 281,568.0 |
| TOTAL DEFENSE | 74 | 100,307.4 | .0 | 427,747.0 | 312,325.0 | .0 | 840,379.4 |
| TOTAL ALL AGENCIES | 225 | 118,621.5 | .0 | 438,230.8 | 1,477,208.1 | .0 | 2,034,060.4 |
| HAWAII | | | | | | | |
| CIVIL | | | | | | | |
| COMMERCE | | | | | | | |
| COAST AND GEODETIC SURVEY | 1 | .0 | .0 | .0 | 175.0 | .0 | 175.0 |
| NATIONAL BUREAU OF STANDARDS | 2 | .0 | .0 | .0 | 10.2 | .0 | 10.2 |
| TOTAL | 3 | .0 | .0 | .0 | 185.2 | .0 | 185.2 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 1 | .0 | .0 | .0 | 9.2 | .0 | 9.2 |
| INTERIOR | | | | | | | |
| NATIONAL PARK SERVICE | 3 | .0 | .0 | 196,040.1 | 180.8 | .0 | 196,220.9 |
| COMM FISHERIES, BUR OF | 2 | .0 | .0 | .0 | 1,767.2 | .0 | 1,767.2 |
| TOTAL | 5 | .0 | .0 | 196,040.1 | 1,948.0 | .0 | 197,988.1 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS (IN ACRES) | | | | | |
|--|-----------------|----------------------------------|------------|-----------|---------------|---------|--------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | TOTAL |
| | | | | | | | |
| JUSTICE IMMIGRATION AND NAT SERVICE | 1 | .0 | .0 | .0 | 5.7 | .0 | 5.7 |
| POST OFFICE | 1 | .0 | .0 | .0 | .6 | .0 | .6 |
| TREASURY COAST GUARD | 53 | .0 | 1,073.9 | .0 | .0 | .0 | 1,073.9 |
| GENERAL SERVICES ADMINISTRA | 4 | .0 | .0 | .0 | 5.5 | .0 | 5.5 |
| OTHER CIVIL AGENCIES FEDERAL AVIATION AGENCY | 1 | .0 | .0 | .0 | 1.4 | .0 | 1.4 |
| U S INFORMATION AGENCY | 1 | .0 | .0 | .0 | 93.6 | .0 | 93.6 |
| TOTAL OTHER AGENCIES | 2 | .0 | .0 | .0 | 95.0 | .0 | 95.0 |
| TOTAL CIVIL AGENCIES | 70 | .0 | 1,073.9 | 196,040.1 | 2,249.2 | .0 | 199,363.2 |
| DEFENSE MILITARY FUNCTIONS | | | | | | | |
| ARMY | 1 | .0 | 3,382.6 | .0 | 7.6 | .0 | 3,390.2 |
| AIR FORCE | 1 | .0 | 3,056.0 | .0 | .0 | .0 | 3,056.0 |
| NAVY | 1 | .0 | 27,291.0 | .0 | 7.0 | .0 | 27,298.0 |
| TOTAL MILITARY | 3 | .0 | 33,729.6 | .0 | 14.6 | .0 | 33,744.2 |
| CIVIL FUNCTIONS CORPS OF ENGINEERS | 5 | .0 | .0 | .0 | 43.7 | .0 | 43.7 |
| TOTAL DEFENSE | 8 | .0 | 33,729.6 | .0 | 58.3 | .0 | 33,787.9 |
| TOTAL ALL AGENCIES | 78 | .0 | 34,803.5 | 196,040.1 | 2,307.5 | .0 | 233,151.1 |
| IDAHO | | | | | | | |
| CIVIL AGRICULTURE AGRICULTURAL RESEARCH SERVICE | 3 | .0 | .0 | .0 | 32,734.4 | .0 | 32,734.4 |
| FOREST SERVICE | 17 | .0 | .0 | .0 | 20,346,256.0 | .0 | 20,346,256.0 |
| TOTAL | 20 | .0 | .0 | .0 | 20,378,990.4 | .0 | 20,378,990.4 |
| INTERIOR | | | | | | | |
| BONNEVILLE POWER ADMIN | 6 | .0 | .0 | .0 | 67.2 | .0 | 67.2 |
| INDIAN AFFAIRS, BUR OF LAND MANAGEMENT, BUR OF NATIONAL PARK SERVICE | 2 | 41,859.4 | .0 | .0 | .0 | .0 | 41,859.4 |
| RECLAMATION, BUREAU OF COMM FISHERIES, BUR OF | 7 | .0 | .0 | .0 | 12,066,966.5 | .0 | 12,066,966.5 |
| | 2 | 31,488.0 | .0 | .0 | 48,003.9 | .0 | 79,491.9 |
| | 12 | .0 | .0 | .0 | 592,032.7 | .0 | 592,032.7 |
| | 9 | .0 | .0 | 303.6 | 17,433.0 | .0 | 17,736.6 |
| TOTAL | 38 | 73,347.4 | .0 | 303.6 | 12,724,503.3 | .0 | 12,798,154.3 |
| POST OFFICE | 20 | 8.6 | .0 | .0 | 3.5 | .0 | 12.1 |
| GENERAL SERVICES ADMINISTRA | 5 | 5.1 | .0 | .0 | .0 | .0 | 5.1 |
| VETERANS ADMINISTRATION | 1 | 87.5 | .0 | .0 | .0 | .0 | 87.5 |
| OTHER CIVIL AGENCIES ATOMIC ENERGY COMMISSION | 1 | .0 | .0 | .0 | 572,267.1 | .0 | 572,267.1 |
| FEDERAL AVIATION AGENCY | 10 | .0 | .0 | .0 | 307.0 | .0 | 307.0 |
| TOTAL OTHER AGENCIES | 11 | .0 | .0 | .0 | 572,574.1 | .0 | 572,574.1 |
| TOTAL CIVIL AGENCIES | 95 | 73,448.6 | .0 | 303.6 | 33,676,071.3 | .0 | 33,749,823.5 |
| DEFENSE MILITARY FUNCTIONS | | | | | | | |
| ARMY | 8 | 12.0 | .0 | .0 | 3,169.0 | .0 | 3,181.0 |
| AIR FORCE | 12 | 2,218.0 | .0 | .0 | 424,157.0 | .0 | 426,375.0 |
| NAVY | 1 | 22.0 | .0 | .0 | .0 | .0 | 22.0 |
| TOTAL MILITARY | 21 | 2,252.0 | .0 | .0 | 427,326.0 | .0 | 429,578.0 |
| CIVIL FUNCTIONS CORPS OF ENGINEERS | 2 | .0 | .0 | .0 | 15,894.6 | .0 | 15,894.6 |
| TOTAL DEFENSE | 23 | 2,252.0 | .0 | .0 | 443,220.6 | .0 | 445,472.6 |
| TOTAL ALL AGENCIES | 118 | 75,700.6 | .0 | 303.6 | 34,119,291.9 | .0 | 34,195,296.1 |
| ILLINOIS | | | | | | | |
| CIVIL AGRICULTURE AGRICULTURAL RESEARCH SERVICE | 1 | 20.2 | .0 | .0 | .0 | .0 | 20.2 |
| COMMODITY CREDIT CORPORATION | 6 | .0 | .0 | .0 | 14.5 | .0 | 14.5 |
| FOREST SERVICE | 1 | .0 | .0 | .0 | 211,021.0 | .0 | 211,021.0 |
| TOTAL | 8 | 20.2 | .0 | .0 | 211,035.5 | .0 | 211,055.7 |
| COMMERCE NATIONAL BUREAU OF STANDARDS | 2 | .1 | .0 | .0 | 163.8 | .0 | 163.9 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS (IN ACRES) | | | | | TOTAL |
|---|-----------------|----------------------------------|------------|----------|---------------|---------|-----------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | |
| HEALTH EDUCATION AND WELFARE PUBLIC HEALTH SERVICE | 1 | 11.2 | .0 | .0 | .0 | .0 | 11.2 |
| INTERIOR LAND MANAGEMENT, BUR OF COMM FISHERIES, BUR OF | 1 | .0 | .0 | .0 | 46.0 | .0 | 46.0 |
| TOTAL | 3 | 21,353.0 | .0 | .0 | 29,277.1 | .0 | 50,630.1 |
| JUSTICE PRISONS, BUREAU OF | 1 | 921.0 | .0 | .0 | .0 | .0 | 921.0 |
| POST OFFICE | 182 | 92.8 | .0 | .0 | 14.2 | .0 | 107.0 |
| TREASURY COAST GUARD | 8 | 32.0 | .0 | .0 | 2.0 | .0 | 34.0 |
| GENERAL SERVICES ADMINISTRA | 19 | 421.9 | .0 | .6 | 22.9 | .0 | 445.4 |
| HOUSING AND HOME FINANCE AG PUBLIC HOUSING ADMINIS | 1 | .0 | .0 | .0 | 5.1 | .0 | 5.1 |
| VETERANS ADMINISTRATION | 8 | 1,122.7 | .0 | .0 | .0 | .0 | 1,122.7 |
| OTHER CIVIL AGENCIES ATOMIC ENERGY COMMISSION | 1 | .0 | .0 | .0 | 3,734.6 | .0 | 3,734.6 |
| FEDERAL AVIATION AGENCY | 4 | .0 | .0 | .0 | 13.6 | .0 | 13.6 |
| TOTAL OTHER AGENCIES | 5 | .0 | .0 | .0 | 3,748.2 | .0 | 3,748.2 |
| TOTAL CIVIL AGENCIES | 239 | 23,974.9 | .0 | .6 | 244,314.8 | .0 | 268,290.3 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS ARMY | 56 | 51,997.6 | .0 | .6 | 894.3 | .0 | 52,892.5 |
| AIR FORCE | 20 | 4,351.3 | .0 | .0 | 1,063.7 | .0 | 5,415.0 |
| NAVY | 11 | 1,092.3 | .0 | 1,444.0 | 279.7 | .0 | 2,816.0 |
| TOTAL MILITARY | 87 | 57,441.2 | .0 | 1,444.6 | 2,237.7 | .0 | 61,123.5 |
| CIVIL FUNCTIONS CORPS OF ENGINEERS | 39 | 433.2 | .0 | .0 | 107,864.2 | .0 | 108,297.4 |
| TOTAL DEFENSE | 126 | 57,874.4 | .0 | 1,444.6 | 110,101.9 | .0 | 169,420.9 |
| TOTAL ALL AGENCIES | 365 | 81,849.3 | .0 | 1,445.2 | 354,416.7 | .0 | 437,711.2 |
| INDIANA | | | | | | | |
| CIVIL AGRICULTURE FOREST SERVICE | 2 | .0 | .0 | .0 | 123,561.0 | .0 | 123,561.0 |
| TOTAL | 2 | .0 | .0 | .0 | 123,561.0 | .0 | 123,561.0 |
| INTERIOR LAND MANAGEMENT, BUR OF COMM FISHERIES, BUR OF | 1 | .0 | .0 | .0 | 320.0 | .0 | 320.0 |
| TOTAL | 2 | 13.5 | .0 | 97.1 | .0 | .0 | 110.6 |
| JUSTICE PRISONS, BUREAU OF | 1 | 2,713.1 | .0 | .0 | .0 | .0 | 2,713.1 |
| POST OFFICE | 101 | 45.2 | .0 | .0 | 4.7 | .0 | 49.9 |
| TREASURY COAST GUARD | 2 | .0 | .0 | .0 | .8 | .0 | .8 |
| GENERAL SERVICES ADMINISTRA | 10 | 583.7 | .0 | .0 | 1.0 | .0 | 584.7 |
| HOUSING AND HOME FINANCE AG PUBLIC HOUSING ADMINIS | 1 | .0 | .0 | .0 | 22.0 | .0 | 22.0 |
| VETERANS ADMINISTRATION | 4 | 285.2 | .0 | .0 | .0 | .0 | 285.2 |
| TOTAL OTHER AGENCIES | | .- | .- | .- | .- | .- | . |
| TOTAL CIVIL AGENCIES | 124 | 3,640.7 | .0 | 97.1 | 123,909.5 | .0 | 127,647.3 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS ARMY | 32 | 132,286.0 | .0 | .0 | 310.0 | .0 | 132,596.0 |
| AIR FORCE | 12 | 4,551.8 | .0 | .0 | 1,040.2 | .0 | 5,592.0 |
| NAVY | 4 | .0 | .0 | 62,658.8 | 267.2 | .0 | 62,926.0 |
| TOTAL MILITARY | 48 | 136,837.8 | .0 | 62,658.8 | 1,617.4 | .0 | 201,114.0 |
| CIVIL FUNCTIONS CORPS OF ENGINEERS | 15 | .0 | .0 | .0 | 18,472.4 | .0 | 18,472.4 |
| TOTAL DEFENSE | 63 | 136,837.8 | .0 | 62,658.8 | 20,089.8 | .0 | 219,586.4 |
| TOTAL ALL AGENCIES | 187 | 140,478.5 | .0 | 62,755.9 | 143,999.3 | .0 | 347,233.7 |
| IOWA | | | | | | | |
| CIVIL AGRICULTURE AGRICULTURAL RESEARCH SERVICE | 2 | .0 | .0 | .0 | 363.5 | .0 | 363.5 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS (IN ACRES) | | | | | |
|------------------------------|--------------------|----------------------------------|------------|-----------|---------------|---------|-----------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | TOTAL |
| COMMODITY CREDIT CORPORATION | 2 | .0 | .0 | .0 | 3.2 | .0 | 3.2 |
| FOREST SERVICE | 2 | .0 | .0 | .0 | 5,009.0 | .0 | 5,009.0 |
| SOIL CONSERVATION SERVICE | 1 | .0 | .0 | .0 | .8 | .0 | .8 |
| TOTAL | 7 | .0 | .0 | .0 | 5,376.5 | .0 | 5,376.5 |
| INTERIOR | | | | | | | |
| NATIONAL PARK SERVICE | 1 | .0 | .0 | .0 | 1,244.4 | .0 | 1,244.4 |
| RECLAMATION, BUREAU OF | 1 | .0 | .0 | .0 | 59.3 | .0 | 59.3 |
| COMM FISHERIES, BUR OF | 6 | .0 | .0 | .0 | 26,025.2 | .0 | 26,025.2 |
| TOTAL | 8 | .0 | .0 | .0 | 27,328.9 | .0 | 27,328.9 |
| POST OFFICE | 92 | 17.4 | .0 | 25.4 | 7.7 | .0 | 50.5 |
| TREASURY | | | | | | | |
| COAST GUARD | 1 | .0 | .0 | .0 | .9 | .0 | .9 |
| GENERAL SERVICES ADMINISTRA | 9 | 1.8 | .0 | 4.0 | 2.1 | .0 | 7.9 |
| VETERANS ADMINISTRATION | 4 | 236.1 | .0 | .0 | 91.4 | .0 | 327.5 |
| TOTAL OTHER AGENCIES | | - | - | - | - | - | - |
| TOTAL CIVIL AGENCIES | 121 | 255.3 | .0 | 29.4 | 32,807.5 | .0 | 33,092.2 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 12 | 19,924.0 | .0 | .0 | 146.0 | .0 | 20,070.0 |
| AIR FORCE | 8 | .0 | .0 | .0 | 462.0 | .0 | 462.0 |
| NAVY | 2 | 3.0 | .0 | .0 | 1.0 | .0 | 4.0 |
| TOTAL MILITARY | 22 | 19,927.0 | .0 | .0 | 609.0 | .0 | 20,536.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 14 | 119.5 | .0 | .0 | 89,265.2 | .0 | 89,384.7 |
| TOTAL DEFENSE | 36 | 20,046.5 | .0 | .0 | 89,874.2 | .0 | 109,920.7 |
| TOTAL ALL AGENCIES | 157 | 20,301.8 | .0 | 29.4 | 122,681.7 | .0 | 143,012.9 |
| KANSAS | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| FOREST SERVICE | 1 | .0 | .0 | .0 | 107,114.0 | .0 | 107,114.0 |
| SOIL CONSERVATION SERVICE | 2 | .0 | .0 | .0 | 181.7 | .0 | 181.7 |
| TOTAL | 3 | .0 | .0 | .0 | 107,295.7 | .0 | 107,295.7 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 1 | .4 | .0 | .0 | .0 | .0 | .4 |
| INTERIOR | | | | | | | |
| INDIAN AFFAIRS, BUR OF | 2 | 320.9 | .0 | .0 | .0 | .0 | 320.9 |
| LAND MANAGEMENT, BUR OF | 1 | .0 | .0 | .0 | 1,298.0 | .0 | 1,298.0 |
| MINES BUREAU OF | 1 | .0 | .0 | .0 | 103.0 | .0 | 103.0 |
| RECLAMATION, BUREAU OF | 2 | .0 | .0 | .0 | 50,654.6 | .0 | 50,654.6 |
| COMM FISHERIES, BUR OF | 3 | .0 | 572.7 | 149.4 | 8,760.8 | .0 | 9,482.9 |
| TOTAL | 9 | 320.9 | 572.7 | 149.4 | 60,816.4 | .0 | 61,859.4 |
| JUSTICE | | | | | | | |
| PRISONS, BUREAU OF | 1 | 71.0 | .0 | 486.8 | .0 | .0 | 557.8 |
| POST OFFICE | 62 | .0 | .0 | 29.1 | .0 | .0 | 29.1 |
| GENERAL SERVICES ADMINISTRA | 11 | .0 | .0 | 7.0 | 1.1 | .0 | 8.1 |
| VETERANS ADMINISTRATION | 3 | 738.4 | .0 | .0 | 3.1 | .0 | 741.5 |
| OTHER CIVIL AGENCIES | | | | | | | |
| FEDERAL AVIATION AGENCY | 2 | .0 | .0 | .0 | 169.5 | .0 | 169.5 |
| TOTAL OTHER AGENCIES | 2 | .0 | .0 | .0 | 169.5 | .0 | 169.5 |
| TOTAL CIVIL AGENCIES | 92 | 1,130.7 | 572.7 | 672.3 | 168,285.8 | .0 | 170,661.5 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 21 | .0 | .0 | 80,402.0 | 297.0 | .0 | 80,699.0 |
| AIR FORCE | 58 | .0 | .0 | 41,570.7 | 3,360.3 | .0 | 44,931.0 |
| NAVY | 3 | .0 | .0 | 769.0 | 1,173.0 | .0 | 1,942.0 |
| TOTAL MILITARY | 82 | .0 | .0 | 122,741.7 | 4,830.3 | .0 | 127,572.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 11 | .0 | .0 | .0 | 129,987.8 | .0 | 129,987.8 |
| TOTAL DEFENSE | 93 | .0 | .0 | 122,741.7 | 134,818.1 | .0 | 257,559.8 |
| TOTAL ALL AGENCIES | 185 | 1,130.7 | 572.7 | 123,414.0 | 303,103.9 | .0 | 428,221.3 |
| KENTUCKY | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| FOREST SERVICE | 2 | .0 | .0 | .0 | 459,991.0 | .0 | 459,991.0 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS (IN ACRES) | | | | | TOTAL |
|-------------------------------|-----------------|----------------------------------|------------|----------|---------------|---------|-------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | |
| TOTAL | 2 | .0 | .0 | .0 | 459,991.0 | .0 | 459,991.0 |
| COMMERCE | | | | | | | |
| COAST AND GEODETIC SURVEY | 1 | 39.0 | .0 | .0 | .0 | .0 | 39.0 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 1 | 1,041.6 | .0 | .0 | .0 | .0 | 1,041.6 |
| INTERIOR | | | | | | | |
| NATIONAL PARK SERVICE | 3 | .0 | .0 | 50,481.3 | 11,665.8 | .0 | 62,147.1 |
| COMM FISHERIES, BUR OF | 3 | .0 | .0 | .0 | 60,194.8 | .0 | 60,194.8 |
| TOTAL | 6 | .0 | .0 | 50,481.3 | 71,860.6 | .0 | 122,341.9 |
| JUSTICE | | | | | | | |
| PRISONS, BUREAU OF | 1 | 255.0 | .0 | .0 | 14.6 | .0 | 269.6 |
| POST OFFICE | 65 | 27.8 | .0 | .0 | .0 | .0 | 27.8 |
| TREASURY | | | | | | | |
| MINT, BUREAU OF | 1 | 74.5 | .0 | .0 | .0 | .0 | 74.5 |
| COAST GUARD | 1 | .0 | .0 | .0 | 2.2 | .0 | 2.2 |
| TOTAL | 2 | 74.5 | .0 | .0 | 2.2 | .0 | 76.7 |
| GENERAL SERVICES ADMINISTRA | 12 | 20.0 | .0 | .0 | 1.6 | .0 | 21.6 |
| VETERANS ADMINISTRATION | 4 | 475.0 | .0 | .0 | .0 | .0 | 475.0 |
| OTHER CIVIL AGENCIES | | | | | | | |
| ATOMIC ENERGY COMMISSION | 1 | .0 | .0 | .0 | 3,667.6 | .0 | 3,667.6 |
| TENN VALLEY AUTHORITY | 12 | .0 | .0 | .0 | 62,411.1 | .0 | 62,411.1 |
| TOTAL OTHER AGENCIES | 13 | .0 | .0 | .0 | 66,078.7 | .0 | 66,078.7 |
| TOTAL CIVIL AGENCIES | 107 | 1,932.9 | .0 | 50,481.3 | 597,948.7 | .0 | 650,362.9 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 19 | 192,405.0 | .0 | 26.3 | 5,580.0 | .0 | 198,011.3 |
| AIR FORCE | 1 | 24.0 | .0 | .0 | .0 | .0 | 24.0 |
| NAVY | 3 | 135.0 | .0 | .0 | 2.0 | .0 | 137.0 |
| TOTAL MILITARY | 23 | 192,564.0 | .0 | 26.3 | 5,582.0 | .0 | 198,172.3 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 58 | .0 | .0 | .0 | 218,841.3 | .0 | 218,841.3 |
| TOTAL DEFENSE | 81 | 192,564.0 | .0 | 26.3 | 224,423.3 | .0 | 417,013.6 |
| TOTAL ALL AGENCIES | 188 | 194,496.9 | .0 | 50,507.6 | 822,372.0 | .0 | 1,067,376.5 |
| <hr/> | | | | | | | |
| LOUISIANA | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 4 | .0 | .0 | 39.7 | 124.6 | .0 | 164.3 |
| FOREST SERVICE | 1 | .0 | .0 | 82,408.0 | 509,001.0 | .0 | 591,409.0 |
| TOTAL | 5 | .0 | .0 | 82,447.7 | 509,125.6 | .0 | 591,573.3 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 3 | 337.3 | .0 | 28.2 | .0 | .0 | 365.5 |
| INTERIOR | | | | | | | |
| LAND MANAGEMENT, BUR OF | 1 | .0 | .0 | .0 | 8,362.0 | .0 | 8,362.0 |
| NATIONAL PARK SERVICE | 1 | .0 | .0 | .0 | 82.8 | .0 | 82.8 |
| COMM FISHERIES, BUR OF | 8 | 97.0 | .0 | .0 | 229,119.7 | .0 | 229,216.7 |
| TOTAL | 10 | 97.0 | .0 | .0 | 237,564.5 | .0 | 237,661.5 |
| POST OFFICE | 43 | .0 | .0 | 20.7 | .0 | .0 | 20.7 |
| TREASURY | | | | | | | |
| COAST GUARD | 14 | 2,168.5 | .0 | .0 | 2,130.2 | .0 | 4,298.7 |
| GENERAL SERVICES ADMINISTRA | 11 | .9 | .0 | 5.4 | 364.6 | .0 | 370.9 |
| VETERANS ADMINISTRATION | 3 | 203.1 | .0 | .0 | .0 | .0 | 203.1 |
| OTHER CIVIL AGENCIES | | | | | | | |
| FEDERAL AVIATION AGENCY | 3 | .0 | .0 | .0 | 384.3 | .0 | 384.3 |
| NATL AERO AND SPACE ADM | 1 | .0 | .0 | .0 | 844.0 | .0 | 844.0 |
| TOTAL OTHER AGENCIES | 4 | .0 | .0 | .0 | 1,228.3 | .0 | 1,228.3 |
| TOTAL CIVIL AGENCIES | 93 | 2,806.8 | .0 | 82,502.0 | 750,413.2 | .0 | 835,722.0 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 18 | 117,172.0 | .0 | .0 | 171.0 | .0 | 117,343.0 |
| AIR FORCE | 8 | 24,043.0 | .0 | .0 | 1,404.0 | .0 | 25,447.0 |
| NAVY | 7 | 4,338.7 | .0 | .0 | 4,397.3 | .0 | 8,736.0 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS IN ACRES | | | | | | |
|-------------------------|-------------------------------|--------------------------------|------------|----------|---------------|-----------|-------------|-----------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | TOTAL | |
| TOTAL MILITARY | 33 | 145,553.7 | .0 | .0 | 5,972.3 | .0 | 151,526.0 | |
| | 38 | .0 | .0 | .0 | 61,401.3 | .0 | 61,401.3 | |
| | 71 | 145,553.7 | .0 | .0 | 67,373.6 | .0 | 212,927.3 | |
| | 164 | 148,360.5 | .0 | 82,502.0 | 817,786.8 | .0 | 1,048,649.3 | |
| CIVIL | MAINE | | | | | | | |
| | AGRICULTURE | | | | | | | |
| | AGRICULTURAL RESEARCH SERVICE | 1 | .0 | .0 | 5.0 | .0 | 5.0 | |
| | FOREST SERVICE | 3 | .0 | .0 | 50,281.0 | .0 | 50,281.0 | |
| | TOTAL | 4 | .0 | .0 | 50,286.0 | .0 | 50,286.0 | |
| | HEALTH EDUCATION AND WELFARE | | | | | | | |
| | PUBLIC HEALTH SERVICE | 1 | 6.9 | .0 | .0 | .0 | 6.9 | |
| | INTERIOR | | | | | | | |
| | NATIONAL PARK SERVICE | 2 | 17,462.6 | .0 | 14,189.2 | .0 | 31,651.8 | |
| | COMM FISHERIES, BUR OF | 3 | 144.6 | .0 | 22,565.9 | .0 | 22,710.5 | |
| JUSTICE | TOTAL | 5 | 17,607.2 | .0 | 36,755.1 | .0 | 54,362.3 | |
| | IMMIGRATION AND NAT SERVICE | 2 | .0 | .0 | 1.0 | .0 | 1.0 | |
| | POST OFFICE | 40 | 22.0 | .0 | .0 | .0 | 22.0 | |
| | TREASURY | | | | | | | |
| | CUSTOMS, BUREAU OF | 5 | 2.5 | .0 | .0 | .0 | 2.5 | |
| | COAST GUARD | 74 | 463.1 | .0 | 4.5 | .0 | 467.6 | |
| | TOTAL | 79 | 465.6 | .0 | .0 | .0 | 470.1 | |
| | GENERAL SERVICES ADMINISTRA | 22 | 12.2 | .0 | 8.6 | .0 | 41.6 | |
| | VETERANS ADMINISTRATION | 1 | 759.7 | .0 | .0 | .0 | 759.7 | |
| | TOTAL OTHER AGENCIES | | * | * | * | * | * | |
| DEFENSE | TOTAL CIVIL AGENCIES | 154 | 18,873.6 | .0 | 8.6 | 87,067.4 | .0 | 105,949.6 |
| | MILITARY FUNCTIONS | | | | | | | |
| | ARMY | 12 | 431.0 | .0 | .0 | 153.0 | .0 | 584.0 |
| | AIR FORCE | 26 | 3,405.6 | .0 | .0 | 12,267.4 | .0 | 15,673.0 |
| | NAVY | 13 | 27.8 | 2,987.0 | 2,132.5 | 2,494.7 | .0 | 7,662.0 |
| | TOTAL MILITARY | 51 | 3,864.4 | 2,987.0 | 2,132.5 | 14,915.1 | .0 | 23,899.0 |
| | CIVIL FUNCTIONS | | | | | | | |
| | CORPS OF ENGINEERS | 3 | .0 | .0 | .0 | 16.7 | .0 | 16.7 |
| | TOTAL DEFENSE | 54 | 3,864.4 | 2,987.0 | 2,132.5 | 14,931.8 | .0 | 23,915.7 |
| | TOTAL ALL AGENCIES | 208 | 22,738.0 | 2,987.0 | 2,141.1 | 101,999.2 | .0 | 129,865.3 |
| MARYLAND | MARYLAND | | | | | | | |
| | AGRICULTURE | | | | | | | |
| | AGRICULTURAL RESEARCH SERVICE | 2 | 9,598.4 | .0 | .0 | 1,059.8 | .0 | 10,658.2 |
| | TOTAL | 2 | 9,598.4 | .0 | .0 | 1,059.8 | .0 | 10,658.2 |
| | COMMERCE | | | | | | | |
| | COAST AND GEODETIC SURVEY | 1 | .0 | .0 | 2.3 | .0 | .0 | 2.3 |
| | MARITIME ADMINISTRATION | 1 | .0 | .0 | .0 | 33.0 | .0 | 33.0 |
| | PUBLIC ROADS, BUREAU OF | 2 | .0 | .0 | .0 | 163.2 | .0 | 163.2 |
| | TOTAL | 4 | .0 | .0 | 2.3 | 196.2 | .0 | 198.5 |
| | HEALTH EDUCATION AND WELFARE | | | | | | | |
| CIVIL | PUBLIC HEALTH SERVICE | 4 | 258.7 | .0 | .0 | 575.6 | .0 | 834.3 |
| | INTERIOR | | | | | | | |
| | MINES BUREAU OF | 1 | .0 | 12.9 | .0 | .0 | .0 | 12.9 |
| | NATIONAL PARK SERVICE | 9 | 54.6 | 9,966.8 | .0 | 6,755.1 | .0 | 16,776.5 |
| | COMM FISHERIES, BUR OF | 7 | .0 | 5.1 | .0 | 18,186.5 | .0 | 18,191.6 |
| | TOTAL | 17 | 54.6 | 9,984.8 | .0 | 24,941.6 | .0 | 34,981.0 |
| | POST OFFICE | 29 | 12.8 | 2.6 | .8 | 6.6 | .0 | 22.8 |
| | TREASURY | | | | | | | |
| | COAST GUARD | 20 | 110.0 | -.0 | 5.9 | 50.4 | .0 | 166.3 |
| | GENERAL SERVICES ADMINISTRA | 10 | 304.6 | 89.1 | -.0 | 556.2 | .0 | 949.9 |
| VETERANS ADMINISTRATION | VETERANS ADMINISTRATION | 3 | 537.2 | -.0 | 94.6 | -.0 | .0 | 631.8 |
| | OTHER CIVIL AGENCIES | 1 | .0 | 98.9 | .0 | 2.0 | .0 | 100.9 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL | JURISDICTIONAL STATUS (IN ACRES) | | | | | | TOTAL |
|-------------------------------|-------------------|----------------------------------|------------|---------|---------------|---------|--|-------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | | |
| CENTRAL INTELLIGENCE AGENCY | 1 | .0 | .0 | .0 | 96.3 | .0 | | 96.3 |
| FEDERAL AVIATION AGENCY | 1 | .0 | .0 | .0 | .2 | .0 | | .2 |
| FEDERAL COMMUNICAT COMM | 1 | .0 | .0 | .0 | 237.0 | .0 | | 237.0 |
| NATL AERO AND SPACE ADM | 1 | 547.8 | .0 | .0 | .0 | .0 | | 547.8 |
| SMITHSONIAN INSTITUTION | 1 | 21.0 | .0 | .0 | .0 | .0 | | 21.0 |
| TOTAL OTHER AGENCIES | 6 | 568.8 | 98.9 | .0 | 335.5 | .0 | | 1,003.2 |
| TOTAL CIVIL AGENCIES | 95 | 11,445.1 | 10,175.4 | 103.6 | 27,721.9 | .0 | | 49,446.0 |
| DEFENSE | | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | | |
| ARMY | 41 | 93,584.3 | 62.2 | .0 | 4,288.5 | .0 | | 97,935.0 |
| AIR FORCE | 7 | 4,272.0 | 60.0 | .0 | 2,802.0 | .0 | | 7,134.0 |
| NAVY | 26 | 14,822.3 | .0 | .0 | 8,295.7 | .0 | | 23,118.0 |
| TOTAL MILITARY | 74 | 112,678.6 | 122.2 | .0 | 15,386.2 | .0 | | 128,187.0 |
| CIVIL FUNCTIONS | | | | | | | | |
| CORPS OF ENGINEERS | 11 | .0 | 365.6 | .0 | 4,054.0 | .0 | | 4,419.6 |
| TOTAL DEFENSE | 85 | 112,678.6 | 487.8 | .0 | 19,440.2 | .0 | | 132,606.6 |
| TOTAL ALL AGENCIES | 180 | 124,123.7 | 10,663.2 | 103.6 | 47,162.1 | .0 | | 182,052.6 |
| MASSACHUSSETS | | | | | | | | |
| CIVIL | | | | | | | | |
| AGRICULTURE | | | | | | | | |
| FOREST SERVICE | 1 | .0 | .0 | .0 | 1,651.0 | .0 | | 1,651.0 |
| TOTAL | 1 | .0 | .0 | .0 | 1,651.0 | .0 | | 1,651.0 |
| COMMERCE | | | | | | | | |
| COAST AND GEODETIC SURVEY | 1 | .0 | .0 | .0 | 24.0 | .0 | | 24.0 |
| HEALTH EDUCATION AND WELFARE | | | | | | | | |
| PUBLIC HEALTH SERVICE | 1 | 13.1 | .0 | .0 | .0 | .0 | | 13.1 |
| INTERIOR | | | | | | | | |
| NATIONAL PARK SERVICE | 4 | .0 | .0 | .0 | 1,823.5 | .0 | | 1,823.5 |
| COMM FISHERIES, BUR OF | 7 | 140.3 | .0 | .0 | 7,829.3 | .0 | | 7,969.6 |
| TOTAL | 11 | 140.3 | .0 | .0 | 9,652.8 | .0 | | 9,793.1 |
| POST OFFICE | 101 | 56.1 | .0 | .0 | 1.9 | .0 | | 58.0 |
| TREASURY | | | | | | | | |
| COAST GUARD | 71 | 300.7 | .0 | 8.1 | 134.8 | .0 | | 443.6 |
| GENERAL SERVICES ADMINISTRA | 22 | 8.7 | .0 | .0 | 106.2 | .0 | | 114.9 |
| VETERANS ADMINISTRATION | 6 | 743.6 | .0 | .0 | 3.6 | .0 | | 747.2 |
| OTHER CIVIL AGENCIES | | | | | | | | |
| ATOMIC ENERGY COMMISSION | 1 | .0 | .0 | .0 | 5.9 | .0 | | 5.9 |
| FEDERAL AVIATION AGENCY | 1 | .0 | .0 | .0 | 244.8 | .0 | | 244.8 |
| FEDERAL COMMUNICAT COMM | 1 | .0 | .0 | .0 | 20.9 | .0 | | 20.9 |
| TOTAL OTHER AGENCIES | 3 | .0 | .0 | .0 | 271.6 | .0 | | 271.6 |
| TOTAL CIVIL AGENCIES | 217 | 1,262.5 | .0 | 8.1 | 11,845.9 | .0 | | 13,116.5 |
| DEFENSE | | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | | |
| ARMY | 35 | 10,729.8 | .0 | .0 | 3,701.9 | .0 | | 14,431.7 |
| AIR FORCE | 27 | 4,888.5 | .0 | .0 | 3,577.5 | .0 | | 8,466.0 |
| NAVY | 30 | 6,213.9 | .0 | .0 | 1,446.1 | .0 | | 7,660.0 |
| TOTAL MILITARY | 92 | 21,832.2 | .0 | .0 | 8,725.5 | .0 | | 30,557.7 |
| CIVIL FUNCTIONS | | | | | | | | |
| CORPS OF ENGINEERS | 11 | .0 | .0 | .0 | 14,646.6 | .0 | | 14,646.6 |
| TOTAL DEFENSE | 103 | 21,832.2 | .0 | .0 | 23,372.1 | .0 | | 45,204.3 |
| TOTAL ALL AGENCIES | 320 | 23,094.7 | .0 | 8.1 | 35,218.0 | .0 | | 58,320.8 |
| MICHIGAN | | | | | | | | |
| CIVIL | | | | | | | | |
| AGRICULTURE | | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 1 | .0 | .0 | .0 | 50.0 | .0 | | 50.0 |
| FOREST SERVICE | 8 | .0 | .0 | .0 | 2,565,137.0 | .0 | | 2,565,137.0 |
| TOTAL | 9 | .0 | .0 | .0 | 2,565,187.0 | .0 | | 2,565,187.0 |
| HEALTH EDUCATION AND WELFARE | | | | | | | | |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS (IN ACRES) | | | | | |
|-------------------------------|-----------------|----------------------------------|------------|-----------|---------------|-------------------|-------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN OWNERSHIP | TOTAL |
| PUBLIC HEALTH SERVICE | 1 | .0 | 7.0 | .0 | .0 | .0 | 7.0 |
| INTERIOR | | | | | | | |
| INDIAN AFFAIRS, BUR OF | 1 | .0 | .0 | .0 | 4,016.5 | .0 | 4,016.5 |
| LAND MANAGEMENT, BUR OF | 1 | .0 | .0 | .0 | 6,196.0 | .0 | 6,196.0 |
| NATIONAL PARK SERVICE | 1 | .0 | .0 | 539,339.4 | .0 | .0 | 539,339.4 |
| COMM FISHERIES, BUR OF | 9 | .0 | 15.5 | .0 | 100,752.7 | .0 | 100,768.2 |
| TOTAL | 12 | .0 | 15.5 | 539,339.4 | 110,965.2 | .0 | 650,320.1 |
| JUSTICE | | | | | | | |
| IMMIGRATION AND NAT SERVICE | 1 | .0 | .0 | .0 | .7 | .0 | .7 |
| PRISONS, BUREAU OF | 1 | .0 | .0 | .0 | 508.2 | .0 | 508.2 |
| TOTAL | 2 | .0 | .0 | .0 | 508.9 | .0 | 508.9 |
| POST OFFICE | 98 | 2.5 | 53.0 | .0 | 4.3 | .0 | 59.8 |
| TREASURY | | | | | | | |
| COAST GUARD | 137 | 370.5 | 906.1 | .0 | 1,695.0 | 42.4 | 3,014.0 |
| GENERAL SERVICES ADMINISTRA | 19 | 27.5 | 17.2 | .0 | 1.5 | .0 | 46.2 |
| VETERANS ADMINISTRATION | 6 | 117.7 | 733.3 | .0 | .0 | .0 | 851.0 |
| OTHER CIVIL AGENCIES | | | | | | | |
| FEDERAL AVIATION AGENCY | 1 | .0 | .0 | .0 | .3 | .0 | .3 |
| FEDERAL COMMUNICAT COMM | 1 | .0 | .0 | .0 | 210.3 | .0 | 210.3 |
| TOTAL OTHER AGENCIES | 2 | .0 | .0 | .0 | 210.6 | .0 | 210.6 |
| TOTAL CIVIL AGENCIES | 286 | 518.2 | 1,732.1 | 539,339.4 | 2,678,572.5 | 42.4 | 3,220,204.6 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 32 | 13,888.8 | 1,329.0 | .0 | 1,566.2 | .0 | 16,784.0 |
| AIR FORCE | 22 | 5,648.6 | .0 | .0 | 3,428.4 | .0 | 9,077.0 |
| NAVY | 3 | 548.0 | .0 | .0 | 3.0 | .0 | 551.0 |
| TOTAL MILITARY | 57 | 20,085.4 | 1,329.0 | .0 | 4,997.6 | .0 | 26,412.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 15 | 10.5 | .0 | .0 | 1,689.5 | .0 | 1,700.0 |
| TOTAL DEFENSE | 72 | 20,095.9 | 1,329.0 | .0 | 6,687.1 | .0 | 28,112.0 |
| TOTAL ALL AGENCIES | 358 | 20,614.1 | 3,061.1 | 539,339.4 | 2,685,259.6 | 42.4 | 3,248,316.6 |
| CIVIL | | | | | | | |
| MINNESOTA | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 1 | .0 | .0 | .0 | 15.0 | .0 | 15.0 |
| COMMODITY CREDIT CORPORATION | 1 | .0 | .0 | .0 | 1.9 | .0 | 1.9 |
| FOREST SERVICE | 2 | .0 | .0 | .0 | 2,766,117.0 | .0 | 2,766,117.0 |
| TOTAL | 4 | .0 | .0 | .0 | 2,766,133.9 | .0 | 2,766,133.9 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 1 | 3.7 | .0 | .0 | .0 | .0 | 3.7 |
| INTERIOR | | | | | | | |
| INDIAN AFFAIRS, BUR OF | 1 | .0 | .0 | .0 | 28,697.9 | .0 | 28,697.9 |
| LAND MANAGEMENT, BUR OF | 1 | .0 | .0 | .0 | 72,980.0 | .0 | 72,980.0 |
| MINES BUREAU OF | 1 | 57.2 | .0 | .0 | .0 | .0 | 57.2 |
| NATIONAL PARK SERVICE | 2 | .0 | .0 | .0 | 590.9 | .0 | 590.9 |
| RECLAMATION, BUREAU OF | 1 | .0 | .0 | .0 | 44.1 | .0 | 44.1 |
| COMM FISHERIES, BUR OF | 9 | .0 | .0 | 104.3 | 203,916.9 | .0 | 204,021.2 |
| TOTAL | 15 | 57.2 | .0 | 104.3 | 306,229.8 | .0 | 306,391.3 |
| JUSTICE | | | | | | | |
| IMMIGRATION AND NAT SERVICE | 3 | .0 | .0 | .0 | 1.9 | .0 | 1.9 |
| PRISONS, BUREAU OF | 1 | 2,885.0 | .0 | .0 | 80.0 | .0 | 2,965.0 |
| TOTAL | 4 | 2,885.0 | .0 | .0 | 81.9 | .0 | 2,966.9 |
| POST OFFICE | 58 | 30.2 | .0 | .0 | .0 | .0 | 30.2 |
| TREASURY | | | | | | | |
| CUSTOMS, BUREAU OF | 1 | .0 | .0 | .0 | 6.0 | .0 | 6.0 |
| COAST GUARD | 9 | 4.3 | .0 | .0 | 20.1 | .0 | 24.4 |
| TOTAL | 10 | 4.3 | .0 | .0 | 26.1 | .0 | 30.4 |
| GENERAL SERVICES ADMINISTRA | 13 | 46.2 | .0 | .0 | 5.7 | .0 | 51.9 |
| VETERANS ADMINISTRATION | 2 | 942.8 | .0 | .0 | .0 | .0 | 942.8 |
| OTHER CIVIL AGENCIES | | | | | | | |
| FEDERAL AVIATION AGENCY | 1 | .0 | .0 | .0 | 8.3 | .0 | 8.3 |
| TOTAL OTHER AGENCIES | 1 | .0 | .0 | .0 | 8.3 | .0 | 8.3 |
| TOTAL CIVIL AGENCIES | 108 | 3,969.4 | .0 | 104.3 | 3,072,485.7 | .0 | 3,076,559.4 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 18 | 2,818.0 | .0 | .0 | 332.0 | .0 | 3,150.0 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS IN ACRES | | | | | |
|-------------------------------|--------------------|--------------------------------|------------|----------|---------------|---------|-------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | TOTAL |
| AIR FORCE | 28 | 375.0 | .0 | .0 | 1,251.0 | .0 | 1,626.0 |
| NAVY | 3 | 41.6 | .0 | 14.7 | 115.7 | .0 | 172.0 |
| TOTAL MILITARY | 49 | 3,234.6 | .0 | 14.7 | 1,698.7 | .0 | 4,948.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 31 | .0 | .0 | .0 | 259,573.5 | .0 | 259,573.5 |
| TOTAL DEFENSE | 80 | 3,234.6 | .0 | 14.7 | 261,272.2 | .0 | 264,521.5 |
| TOTAL ALL AGENCIES | 188 | 7,204.0 | .0 | 119.0 | 3,333,757.9 | .0 | 3,341,080.9 |
| MISSISSIPPI | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 6 | .0 | .0 | .0 | 367.4 | .0 | 367.4 |
| FOREST SERVICE | 2 | .0 | .0 | .0 | 1,134,001.0 | .0 | 1,134,001.0 |
| TOTAL | 8 | .0 | .0 | .0 | 1,134,368.4 | .0 | 1,134,368.4 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 1 | .9 | .0 | .0 | .0 | .0 | .9 |
| INTERIOR | | | | | | | |
| INDIAN AFFAIRS, BUR OF | 1 | .0 | .0 | .0 | .0 | 213.6 | 213.6 |
| LAND MANAGEMENT, BUR OF | 1 | .0 | .0 | .0 | .0 | .0 | .0 |
| NATIONAL PARK SERVICE | 4 | 40.0 | 1,400.1 | 20,471.3 | 1,735.0 | .0 | 1,735.0 |
| COMM FISHERIES, BUR OF | 9 | 314.7 | .0 | .0 | 54.6 | .0 | 21,966.0 |
| TOTAL | 15 | 354.7 | 1,400.1 | 20,471.3 | 54,288.6 | 213.6 | 76,728.3 |
| POST OFFICE | 55 | 21.0 | 2.7 | .0 | .0 | .0 | 23.7 |
| TREASURY | | | | | | | |
| COAST GUARD | 2 | .6 | .0 | .0 | 92.0 | .0 | 92.6 |
| GENERAL SERVICES ADMINISTRA | | | | | | | |
| HOUSING AND HOME FINANCE AG | | | | | | | |
| OFFICE OF THE ADMINISTR | | | | | | | |
| VETERANS ADMINISTRATION | | | | | | | |
| OTHER CIVIL AGENCIES | | | | | | | |
| FEDERAL AVIATION AGENCY | 1 | 12.1 | .0 | .0 | .0 | .0 | 12.1 |
| TENN VALLEY AUTHORITY | 8 | .0 | .0 | .0 | 9,035.8 | .0 | 9,035.8 |
| TOTAL OTHER AGENCIES | 9 | 12.1 | .0 | .0 | 9,035.8 | .0 | 9,047.9 |
| TOTAL CIVIL AGENCIES | 103 | 939.1 | 1,402.8 | 20,471.3 | 1,197,829.3 | 213.6 | 1,220,856.1 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 11 | 3,298.7 | .0 | .0 | 1,239.3 | .0 | 4,538.0 |
| AIR FORCE | 13 | 2,041.3 | .0 | .0 | 4,324.7 | .0 | 6,366.0 |
| NAVY | 3 | 1,124.0 | .0 | .0 | 9,211.0 | .0 | 10,335.0 |
| TOTAL MILITARY | 27 | 6,464.0 | .0 | .0 | 14,775.0 | .0 | 21,239.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 19 | 1,511.7 | .0 | .0 | 268,265.6 | .0 | 269,777.3 |
| TOTAL DEFENSE | 46 | 7,975.7 | .0 | .0 | 283,040.6 | .0 | 291,016.3 |
| TOTAL ALL AGENCIES | 149 | 8,914.8 | 1,402.8 | 20,471.3 | 1,480,869.9 | 213.6 | 1,511,872.4 |
| MISSOURI | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| COMMODITY CREDIT CORPORATION | 3 | .0 | .0 | .0 | 9.2 | .0 | 9.2 |
| FOREST SERVICE | 3 | .0 | .0 | .0 | 1,373,599.0 | .0 | 1,373,599.0 |
| SOIL CONSERVATION SERVICE | 1 | .0 | .0 | .0 | 262.8 | .0 | 262.8 |
| TOTAL | 7 | .0 | .0 | .0 | 1,373,871.0 | .0 | 1,373,871.0 |
| INTERIOR | | | | | | | |
| LAND MANAGEMENT, BUR OF | 1 | .0 | .0 | .0 | 240.0 | .0 | 240.0 |
| MINES BUREAU OF | 1 | .0 | .0 | .0 | 3.0 | .0 | 3.0 |
| NATIONAL PARK SERVICE | 2 | .0 | .0 | .0 | 295.5 | .0 | 295.5 |
| SOUTHWESTERN POWER ADM | 1 | .0 | .0 | .0 | 63.3 | .0 | 63.3 |
| COMM FISHERIES, BUR OF | 4 | 17.3 | .0 | .0 | 39,130.7 | .0 | 39,148.0 |
| TOTAL | 9 | 17.3 | .0 | .0 | 39,732.5 | .0 | 39,749.8 |
| JUSTICE | | | | | | | |
| PRISONS, BUREAU OF | 2 | 442.0 | .0 | .0 | 1,094.3 | .0 | 1,536.3 |
| POST OFFICE | 88 | .0 | .0 | 43.2 | 6.0 | .0 | 49.2 |
| TREASURY | | | | | | | |
| COAST GUARD | 1 | .0 | .0 | .0 | 4.4 | .0 | 4.4 |
| GENERAL SERVICES ADMINISTRA | 20 | 2.9 | .0 | 11.8 | 184.7 | .0 | 199.4 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS (IN ACRES) | | | | | |
|-------------------------------|--------------------|----------------------------------|------------|-------------|---------------|---------|--------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | TOTAL |
| VETERANS ADMINISTRATION | 5 | 276.9 | .0 | 54.6 | .0 | .0 | 331.5 |
| OTHER CIVIL AGENCIES | | | | | | | |
| ATOMIC ENERGY COMMISSION | 2 | .0 | .0 | .0 | 235.2 | .0 | 235.2 |
| FEDERAL AVIATION AGENCY | 1 | .0 | .0 | .0 | 1.5 | .0 | 1.5 |
| TOTAL OTHER AGENCIES | 3 | .0 | .0 | .0 | 236.7 | .0 | 236.7 |
| TOTAL CIVIL AGENCIES | 135 | 739.1 | .0 | 109.6 | 1,415,129.6 | .0 | 1,415,978.3 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 30 | 9.7 | .0 | 71,712.2 | 2,786.1 | .0 | 74,508.0 |
| AIR FORCE | 25 | .0 | .0 | 6,348.0 | 1,712.0 | .0 | 8,060.0 |
| NAVY | 4 | .0 | .0 | 21.5 | 440.5 | .0 | 462.0 |
| TOTAL MILITARY | 59 | 9.7 | .0 | 78,081.7 | 4,938.6 | .0 | 83,030.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 27 | .0 | .0 | .0 | 196,753.6 | .0 | 196,753.6 |
| TOTAL DEFENSE | 86 | 9.7 | .0 | 78,081.7 | 201,692.2 | .0 | 279,783.6 |
| TOTAL ALL AGENCIES | 221 | 748.8 | .0 | 78,191.3 | 1,616,821.8 | .0 | 1,695,761.9 |
| MONTANA | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 3 | .0 | .0 | .0 | 72,811.9 | .0 | 72,811.9 |
| FOREST SERVICE | 14 | .0 | .0 | .0 | 16,635,677.3 | .0 | 16,635,677.3 |
| TOTAL | 17 | .0 | .0 | .0 | 16,708,489.2 | .0 | 16,708,489.2 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 1 | .0 | .0 | 33.2 | .0 | .0 | 33.2 |
| INTERIOR | | | | | | | |
| BONNEVILLE POWER ADMIN | 9 | .0 | .0 | .0 | 102.1 | .0 | 102.1 |
| INDIAN AFFAIRS, BUR OF | 8 | .0 | .0 | .0 | 119,959.4 | 8,303.6 | 128,263.0 |
| LAND MANAGEMENT, BUR OF | 7 | .0 | .0 | .0 | 8,302,335.9 | .0 | 8,302,335.9 |
| NATIONAL PARK SERVICE | 4 | 143,459.4 | .0 | 1,009,259.7 | 7.5 | .0 | 1,152,726.6 |
| RECLAMATION, BUREAU OF | 10 | .0 | .0 | .0 | 299,846.2 | .0 | 299,846.2 |
| COMM FISHERIES, BUR OF | 23 | .0 | .0 | 490.6 | 484,319.0 | .0 | 484,809.6 |
| TOTAL | 61 | 143,459.4 | .0 | 1,009,750.3 | 9,206,570.1 | 8,303.6 | 10,368,083.4 |
| JUSTICE | | | | | | | |
| IMMIGRATION AND NAT SERVICE | 1 | .0 | .0 | .0 | 9.0 | .0 | 9.0 |
| POST OFFICE | 13 | 5.2 | .0 | .8 | .0 | .0 | 6.0 |
| TREASURY | | | | | | | |
| CUSTOMS, BUREAU OF | 1 | .0 | .0 | .0 | 5.3 | .0 | 5.3 |
| GENERAL SERVICES ADMINISTRA | 18 | 19.9 | .0 | 116.2 | 9.1 | .0 | 145.2 |
| VETERANS ADMINISTRATION | 2 | 134.9 | .0 | 13.9 | .6 | .0 | 149.4 |
| OTHER CIVIL AGENCIES | | | | | | | |
| FEDERAL AVIATION AGENCY | 6 | .0 | .0 | .0 | 235.1 | .0 | 235.1 |
| TOTAL OTHER AGENCIES | 6 | .0 | .0 | .0 | 235.1 | .0 | 235.1 |
| TOTAL CIVIL AGENCIES | 120 | 143,619.4 | .0 | 1,009,914.4 | 25,915,318.4 | 8,303.6 | 27,077,155.8 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 6 | 3,395.8 | .0 | .0 | 3,677.2 | .0 | 7,073.0 |
| AIR FORCE | 162 | .0 | .0 | 2,644.0 | 2,837.0 | .0 | 5,481.0 |
| TOTAL MILITARY | 168 | 3,395.8 | .0 | 2,644.0 | 6,514.2 | .0 | 12,554.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 1 | .0 | .0 | .0 | 588,672.3 | .0 | 588,672.3 |
| TOTAL DEFENSE | 169 | 3,395.8 | .0 | 2,644.0 | 595,186.5 | .0 | 601,226.3 |
| TOTAL ALL AGENCIES | 289 | 147,015.2 | .0 | 1,012,558.4 | 26,510,504.9 | 8,303.6 | 27,678,382.1 |
| NEBRASKA | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 1 | 21,325.6 | .0 | .0 | .0 | .0 | 21,325.6 |
| COMMODITY CREDIT CORPORATION | 3 | .0 | .0 | .0 | 8.5 | .0 | 8.5 |
| FOREST SERVICE | 2 | .0 | .0 | .0 | 339,716.0 | .0 | 339,716.0 |
| SOIL CONSERVATION SERVICE | 1 | .0 | .0 | .0 | 167.6 | .0 | 167.6 |
| TOTAL | 7 | 21,325.6 | .0 | .0 | 339,892.1 | .0 | 361,217.7 |
| COMMERCE | | | | | | | |
| COAST AND GEODETIC SURVEY | 1 | .0 | .0 | .0 | 40.0 | .0 | 40.0 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS ^a IN ACRES ^b | | | | | |
|---|-----------------------------|--|----------------------------------|----------------------------------|---|-------------------------------------|---|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | TOTAL |
| HEALTH EDUCATION AND WELFARE PUBLIC HEALTH SERVICE | 2 | 5.3 | | .0 | .0 | .0 | 5.3 |
| INTERIOR INDIAN AFFAIRS, BUR OF LAND MANAGEMENT, BUR OF NATIONAL PARK SERVICE RECLAMATION, BUREAU OF COMM FISHERIES, BUR OF | 2 1 2 5 6 | .0 .0 .0 .0 6.0 | .0 .0 .0 .0 .0 | .0 .0 .0 .0 .0 | 322.2 5,950.0 2,361.5 58,365.3 136,834.3 | .0 .0 .0 .0 .0 | 322.2 5,950.0 2,361.5 58,365.3 136,840.3 |
| TOTAL | 16 | 6.0 | | .0 | 203,833.3 | .0 | 203,839.3 |
| POST OFFICE | 45 | 7.4 | | .0 | 12.2 | .0 | 19.6 |
| GENERAL SERVICES ADMINISTRA | 8 | 4.0 | | .0 | .9 | 1.4 | .0 |
| VETERANS ADMINISTRATION | 3 | .0 | | .0 | 123.5 | .0 | 123.5 |
| OTHER CIVIL AGENCIES FEDERAL AVIATION AGENCY | 2 | .0 | | .0 | 5.1 | .0 | 5.1 |
| FEDERAL COMMUNICAT COMM | 1 | 60.0 | | .0 | 140.0 | .0 | 200.0 |
| TOTAL OTHER AGENCIES | 3 | 60.0 | | .0 | 145.1 | .0 | 205.1 |
| TOTAL CIVIL AGENCIES | 85 | 21,408.3 | | .0 | 136.6 | 543,911.9 | .0 |
| DEFENSE MILITARY FUNCTIONS ARMY | 11 | 20.0 | | .0 | 34,269.0 | 169.0 | .0 |
| AIR FORCE | 29 | 918.2 | | .0 | .0 | 4,379.8 | .0 |
| NAVY | 2 | 48,812.0 | | .0 | .0 | .0 | 48,812.0 |
| TOTAL MILITARY | 42 | 49,750.2 | | .0 | 34,269.0 | 4,548.8 | .0 |
| CIVIL FUNCTIONS CORPS OF ENGINEERS | 10 | .0 | | .0 | 47,463.2 | .0 | 47,463.2 |
| TOTAL DEFENSE | 52 | 49,750.2 | | .0 | 34,269.0 | 52,012.0 | .0 |
| TOTAL ALL AGENCIES | 137 | 71,158.5 | | .0 | 34,405.6 | 595,923.9 | .0 |
| NEVADA | | | | | | | |
| CIVIL AGRICULTURE FOREST SERVICE SOIL CONSERVATION SERVICE | 4 2 | .0 .0 | | .0 | 5,057,987.0 18,372.6 | .0 .0 | 5,057,987.0 18,372.6 |
| TOTAL | 6 | .0 | | .0 | 5,076,359.6 | .0 | 5,076,359.6 |
| COMMERCE PUBLIC ROADS, BUREAU OF | 1 | .0 | | .0 | 242.1 | .0 | 242.1 |
| HEALTH EDUCATION AND WELFARE PUBLIC HEALTH SERVICE | 1 | .0 | | .0 | .2 | .0 | .2 |
| INTERIOR INDIAN AFFAIRS, BUR OF LAND MANAGEMENT, BUR OF MINES BUREAU OF NATIONAL PARK SERVICE RECLAMATION, BUREAU OF COMM FISHERIES, BUR OF | 2 10 1 2 5 6 | .0 .0 .0 .0 .0 .0 | .0 .0 .0 .0 .0 .0 | .0 .0 .0 .0 .0 .0 | 7,834.8 46,828,383.0 4.5 115,880.0 1,154,366.8 2,926,195.3 | .0 .0 .0 .0 .0 323.7 | 7,834.8 46,828,383.0 4.5 115,880.0 1,154,366.8 2,926,519.0 |
| TOTAL | 26 | .0 | | .0 | 51,032,664.4 | 323.7 | 51,032,988.1 |
| POST OFFICE | 10 | 6.2 | | .0 | .0 | .0 | 6.2 |
| GENERAL SERVICES ADMINISTRA | 2 | .0 | | .0 | 248.4 | .0 | 248.4 |
| VETERANS ADMINISTRATION | 1 | 7.9 | | .0 | .0 | 4.6 | .0 |
| OTHER CIVIL AGENCIES ATOMIC ENERGY COMMISSION | 1 | .0 | | .0 | 793,340.0 | .0 | 793,340.0 |
| FEDERAL AVIATION AGENCY | 30 | .0 | | .0 | 2,726.4 | .0 | 2,726.4 |
| TOTAL OTHER AGENCIES | 31 | .0 | | .0 | 796,066.4 | .0 | 796,066.4 |
| TOTAL CIVIL AGENCIES | 78 | 14.1 | | .0 | 56,905,585.7 | 323.7 | 56,905,923.5 |
| DEFENSE MILITARY FUNCTIONS ARMY | 3 | .0 | | .0 | 7,125.9 | 879.1 | .0 |
| AIR FORCE | 13 | .0 | | .0 | .0 | 2,925,122.0 | .0 |
| NAVY | 2 | .0 | | .0 | 138,271.0 | 68,462.0 | .0 |
| TOTAL MILITARY | 18 | .0 | | .0 | 145,396.9 | 2,994,463.1 | .0 |
| CIVIL FUNCTIONS CORPS OF ENGINEERS | 2 | .0 | | .0 | .0 | 1,530.0 | .0 |
| TOTAL DEFENSE | 20 | .0 | | .0 | 145,396.9 | 2,995,993.1 | .0 |
| TOTAL ALL AGENCIES | 98 | 14.1 | | .0 | 145,396.9 | 59,901,578.8 | 323.7 |
| NEW HAMPSHIRE | | | | | | | |
| CIVIL AGRICULTURE FOREST SERVICE | 1 | .0 | | .0 | 678,046.0 | .0 | 678,046.0 |

| AGENCY AND BUREAU | NO. OF INSTITUTIONS | JURISDICTIONAL STATUS BY ACRES | | | | |
|---------------------------------|---------------------|--------------------------------|------------|---------|---------------|-----------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN |
| CIVIL | 3 | 0 | 0 | 0 | 200,582.0 | 0 |
| NEW MEXICO | | | | | | 200,582.0 |
| AGRICULTURE | | | | | | |
| CIVIL FUNCTIONS | 17 | 1,521.3 | 0 | 0 | 4,657.6 | 0 |
| DEFENSE | 58 | 66,642.1 | 0 | 1,366.0 | 2,053.9 | 70,062.0 |
| ARMY | 14 | 19,174.0 | 0 | 0 | 650.0 | 19,824.0 |
| AIR FORCE | 7 | 3,502.0 | 0 | 0 | 112.0 | 3,614.0 |
| NAVY | 0 | 0 | 0 | 0 | 0 | 0 |
| MILITARY FUNCTIONS | 37 | 43,966.1 | 0 | 1,366.0 | 1,291.9 | 46,624.0 |
| DEFENSE | 5 | 2,186.9 | 0 | 0 | 22,062.1 | 42.3 |
| DEPARTMENT OF CIVIL AFFAIRS | 163 | 0 | 0 | 0 | 0 | 5,983.4 |
| FEDERAL AVIATION AGENCY | 2 | 0 | 0 | 0 | 0 | 5,947.2 |
| ATOMIC ENERGY COMMISSION | 2 | 0 | 0 | 0 | 0 | 15.3 |
| OTHER CIVIL AGENCIES | 3 | 594.9 | 0 | 0 | 0 | 594.9 |
| VETERANS ADMINISTRATION | 9 | 926.7 | 0 | 0 | 2.7 | 965.4 |
| GENERAL SERVICES ADMINISTRATION | 47 | 530.1 | 0 | 0 | 1,024.6 | 42.3 |
| TRUSTEESHIP GUARD | 92 | 49.2 | 0 | 0 | 32.9 | 82.1 |
| POST OFFICE | 5 | 0 | 0 | 0 | 14,990.2 | 0 |
| INTERIOR | 2 | 0 | 0 | 0 | 14,016.5 | 973.7 |
| COMMERCE | 1 | 50.0 | 0 | 0 | 0 | 50.0 |
| TOTAL | 1 | 0 | 0 | 0 | 28.3 | 0 |
| CIVIL | 1 | 0 | 0 | 0 | 28.3 | 28.3 |
| AGRICULTURE | | | | | | |
| CIVIL FUNCTIONS | 63 | 114.7 | 0 | 0 | 27.0 | 703,537.5 |
| DEFENSE | 22 | 18.0 | 0 | 0 | 27.0 | 25,499.3 |
| CORPS OF ENGINEERS | 6 | 0 | 0 | 0 | 0 | 18,016.3 |
| TOTAL ALL AGENCIES | 16 | 18.0 | 0 | 0 | 27.0 | 7,448.0 |
| NAVY | 3 | 18.0 | 0 | 0 | 27.0 | 47.0 |
| AIR FORCE | 9 | 0 | 0 | 0 | 0 | 7,287.0 |
| ARMY | 4 | 0 | 0 | 0 | 0 | 149.0 |
| MILITARY FUNCTIONS | 41 | 96.7 | 0 | 0 | 0 | 678,179.9 |
| DEFENSE | 1 | 0 | 0 | 0 | 0 | 19.5 |
| FEDERAL AVIATION AGENCY | 1 | 0 | 0 | 0 | 0 | 19.5 |
| OTHER CIVIL AGENCIES | 1 | 0 | 0 | 0 | 0 | 38.0 |
| VETERANS ADMINISTRATION | 1 | 38.0 | 0 | 0 | 0 | 4.6 |
| GENERAL SERVICES ADMINISTRATION | 5 | 2.9 | 0 | 0 | 0 | 1.7 |
| TRUSTEESHIP GUARD | 6 | 4.4 | 0 | 0 | 0 | 9.1 |
| POST OFFICE | 24 | 11.4 | 0 | 0 | 0 | 11.4 |
| IMMIGRATION AND NAT SERVICE | 1 | 0 | 0 | 0 | 0 | 4.1 |
| INTERIOR | 1 | 40.0 | 0 | 0 | 0 | 40.0 |
| COMMERCE | 1 | 0 | 0 | 0 | 0 | 7.2 |
| TOTAL | 1 | 0 | 0 | 0 | 0 | 678,046.0 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS IN ACRES* | | | | | |
|--|-----------------------------------|--|---|--|---|--|--|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | TOTAL |
| FOREST SERVICE | 17 | 9.0 | .0 | .0 | 9,046,780.2 | .0 | 9,046,789.2 |
| TOTAL | 20 | 9.0 | .0 | .0 | 9,247,362.2 | .0 | 9,247,371.2 |
| HEALTH EDUCATION AND WELFARE PUBLIC HEALTH SERVICE | 8 | .0 | .0 | .0 | 54.0 | .0 | 54.0 |
| INTERIOR INDIAN AFFAIRS, BUR OF LAND MANAGEMENT, BUR OF MINES BUREAU OF NATIONAL PARK SERVICE RECLAMATION, BUREAU OF SALINE WATER, OFFICE OF COMM FISHERIES, BUR OF | 5 3 1 10 12 1 6 | 562.0 .0 .0 .0 .0 .0 740.5 | .0 .0 .0 .0 .0 .0 740.5 | .0 .0 .0 .0 85,616.0 .0 .0 | 77,275.3 14,316,068.0 4.7 240,931.9 94,907.1 6.5 81,074.0 | .0 .0 .0 .0 .0 .0 .0 | 77,837.3 14,316,068.0 4.7 240,931.9 180,523.1 6.5 81,814.5 |
| TOTAL | 38 | 562.0 | 740.5 | 85,616.0 | 14,810,267.5 | .0 | 14,897,186.0 |
| JUSTICE IMMIGRATION AND NAT SERVICE | 1 | .0 | .0 | .0 | .5 | .0 | .5 |
| POST OFFICE | 10 | 5.1 | .0 | .0 | .0 | .0 | 5.1 |
| STATE INTER WATER COMM US MEX | 1 | .0 | .0 | .0 | 12,321.3 | .0 | 12,321.3 |
| GENERAL SERVICES ADMINISTRA | 13 | 19.9 | .0 | .0 | 88.5 | 14.0 | 122.4 |
| VETERANS ADMINISTRATION | 2 | 670.1 | .0 | .0 | .0 | .0 | 670.1 |
| OTHER CIVIL AGENCIES ATOMIC ENERGY COMMISSION | 4 | 2,144.5 | .0 | .0 | 69,010.6 | .0 | 71,155.1 |
| FEDERAL AVIATION AGENCY | 17 | .0 | .0 | .0 | 971.3 | .0 | 971.3 |
| TOTAL OTHER AGENCIES | 21 | 2,144.5 | .0 | .0 | 69,981.9 | .0 | 72,126.4 |
| TOTAL CIVIL AGENCIES | 114 | 3,410.6 | 740.5 | 85,616.0 | 24,140,075.9 | 14.0 | 24,229,857.0 |
| DEFENSE MILITARY FUNCTIONS ARMY | 13 | 85,923.7 | .0 | 85,413.3 | 1,727,565.0 | .0 | 1,898,902.0 |
| AIR FORCE | 29 | 17,950.2 | .0 | .0 | 990,048.8 | .0 | 1,007,999.0 |
| NAVY | 1 | .0 | .0 | .0 | 1.0 | .0 | 1.0 |
| TOTAL MILITARY | 43 | 103,873.9 | .0 | 85,413.3 | 2,717,614.8 | .0 | 2,906,902.0 |
| CIVIL FUNCTIONS CORPS OF ENGINEERS | 4 | .0 | .0 | .0 | 13,326.7 | .0 | 13,326.7 |
| TOTAL DEFENSE | 47 | 103,873.9 | .0 | 85,413.3 | 2,730,941.5 | .0 | 2,920,228.7 |
| TOTAL ALL AGENCIES | 161 | 107,284.5 | 740.5 | 171,029.3 | 26,871,017.4 | 14.0 | 27,150,085.7 |
| NEW YORK | | | | | | | |
| CIVIL AGRICULTURE AGRICULTURAL RESEARCH SERVICE | 5 | 840.0 | .0 | .0 | 234.9 | .0 | 1,074.9 |
| FOREST SERVICE | 2 | .0 | .0 | .0 | 13,747.0 | .0 | 13,747.0 |
| SOIL CONSERVATION SERVICE | 1 | .0 | .0 | .0 | 203.2 | .0 | 203.2 |
| TOTAL | 8 | 840.0 | .0 | .0 | 14,185.1 | .0 | 15,025.1 |
| COMMERCE MARITIME ADMINISTRATION | 2 | 94.8 | .0 | .0 | .0 | .0 | 94.8 |
| HEALTH EDUCATION AND WELFARE PUBLIC HEALTH SERVICE | 4 | 32.5 | .0 | .0 | 9.1 | .0 | 41.6 |
| INTERIOR NATIONAL PARK SERVICE COMM FISHERIES, BUR OF | 7 6 | 10.4 32.0 | .0 .0 | .0 .0 | 2,733.7 11,412.1 | .0 .0 | 2,744.1 11,444.1 |
| TOTAL | 13 | 42.4 | .0 | .0 | 14,145.8 | .0 | 14,188.2 |
| JUSTICE PRISONS, BUREAU OF | 1 | .3 | .0 | .0 | .0 | .0 | .3 |
| POST OFFICE | 209 | 112.5 | .0 | .0 | 4.2 | .0 | 116.7 |
| TREASURY MINT, BUREAU OF COAST GUARD | 2 145 | 4.7 311.2 | .0 .0 | .0 .0 | 179.3 | .0 .0 | 490.5 |
| TOTAL | 147 | 315.9 | .0 | .0 | 179.3 | .0 | 495.2 |
| GENERAL SERVICES ADMINISTRA | 48 | 504.2 | .0 | .0 | 758.1 | 16.6 | 1,278.9 |
| VETERANS ADMINISTRATION | 13 | 1,332.6 | .0 | .0 | 243.2 | .0 | 1,575.8 |
| OTHER CIVIL AGENCIES ATOMIC ENERGY COMMISSION | 4 | 6,088.9 | .0 | .0 | 5,208.6 | .0 | 11,297.5 |
| FEDERAL AVIATION AGENCY | 7 | .0 | .0 | .0 | 296.7 | .0 | 296.7 |
| FEDERAL COMMUNICAT COMM | 1 | 260.0 | .0 | .0 | .0 | .0 | 260.0 |
| SAINT LAWRENCE SEAWAY | 1 | .0 | .0 | .0 | 3,269.0 | .0 | 3,269.0 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS #IN ACRES# | | | | | |
|-------------------------------|--------------------|----------------------------------|------------|-----------|---------------|---------|-------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | TOTAL |
| TOTAL OTHER AGENCIES | 13 | 6,348.9 | .0 | .0 | 8,774.3 | .0 | 15,123.2 |
| TOTAL CIVIL AGENCIES | 458 | 9,624.1 | .0 | .0 | 38,299.1 | 16.6 | 47,939.8 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 73 | 15,012.4 | .0 | 51.2 | 124,763.6 | .0 | 139,827.2 |
| AIR FORCE | 68 | 4,301.0 | .0 | .0 | 11,144.0 | .0 | 15,445.0 |
| NAVY | 21 | 1,920.0 | .0 | .0 | 7,804.0 | .0 | 9,724.0 |
| TOTAL MILITARY | 162 | 21,233.4 | .0 | 51.2 | 143,711.6 | .0 | 164,996.2 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 22 | .0 | .0 | .0 | 10,872.7 | .0 | 10,872.7 |
| TOTAL DEFENSE | 184 | 21,233.4 | .0 | 51.2 | 154,584.3 | .0 | 175,868.9 |
| TOTAL ALL AGENCIES | 642 | 30,857.5 | .0 | 51.2 | 192,883.4 | 16.6 | 223,808.7 |
| NORTH CAROLINA | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 2 | .0 | .0 | .0 | 12.2 | .0 | 12.2 |
| FARMERS HOME ADMINISTRATION | 1 | .0 | .0 | .0 | 1,668.5 | .0 | 1,668.5 |
| FOREST SERVICE | 3 | 454.0 | .0 | 95,457.0 | 1,028,241.0 | .0 | 1,124,152.0 |
| TOTAL | 6 | 454.0 | .0 | 95,457.0 | 1,029,921.7 | .0 | 1,125,832.7 |
| COMMERCE | | | | | | | |
| MARITIME ADMINISTRATION | 2 | .0 | .0 | .0 | 1,879.2 | .0 | 1,879.2 |
| WEATHER BUREAU | 1 | 3.4 | .0 | .0 | .0 | .0 | 3.4 |
| TOTAL | 3 | 3.4 | .0 | .0 | 1,879.2 | .0 | 1,882.6 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 1 | 1.2 | .0 | .0 | .0 | .0 | 1.2 |
| INTERIOR | | | | | | | |
| INDIAN AFFAIRS, BUR OF | 1 | .0 | .0 | .0 | .0 | 158.8 | 158.8 |
| NATIONAL PARK SERVICE | 7 | 178.8 | .0 | 272,873.6 | 58,441.4 | .0 | 331,493.8 |
| SALINE WATER, OFFICE OF | 2 | .0 | .0 | .0 | 25.0 | .0 | 25.0 |
| COMM FISHERIES, BUR OF | 8 | .0 | 9.6 | .0 | 83,404.7 | .0 | 83,414.3 |
| TOTAL | 18 | 178.8 | 9.6 | 272,873.6 | 141,871.1 | 158.8 | 415,091.9 |
| POST OFFICE | 80 | 41.0 | .0 | .0 | .4 | .0 | 41.4 |
| TREASURY | | | | | | | |
| COAST GUARD | 32 | 1,059.0 | .0 | .3 | 315.4 | 11.0 | 1,385.7 |
| GENERAL SERVICES ADMINISTRA | 11 | 8.5 | .0 | .0 | 50.0 | .0 | 58.5 |
| VETERANS ADMINISTRATION | 4 | 395.8 | .0 | .0 | .0 | .0 | 395.8 |
| OTHER CIVIL AGENCIES | | | | | | | |
| TENN VALLEY AUTHORITY | 5 | .0 | .0 | .0 | 22,143.5 | .0 | 22,143.5 |
| U S INFORMATION AGENCY | 1 | .0 | .0 | .0 | 6,192.9 | .0 | 6,192.9 |
| TOTAL OTHER AGENCIES | 6 | .0 | .0 | .0 | 28,336.4 | .0 | 28,336.4 |
| TOTAL CIVIL AGENCIES | 161 | 2,141.7 | 9.6 | 368,330.9 | 1,202,374.2 | 169.8 | 1,573,026.2 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 23 | 134,075.5 | .0 | .0 | 8,818.5 | .0 | 142,894.0 |
| AIR FORCE | 12 | 4.0 | .0 | .0 | 3,274.0 | .0 | 3,28.0 |
| NAVY | 13 | 101,720.9 | .0 | .0 | 42,537.1 | .0 | 144,28.0 |
| TOTAL MILITARY | 48 | 235,800.4 | .0 | .0 | 54,629.6 | .0 | 290,430.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 14 | .0 | .0 | .0 | 36,516.9 | .0 | 36,516.9 |
| TOTAL DEFENSE | 62 | 235,800.4 | .0 | .0 | 91,146.5 | .0 | 326,946.9 |
| TOTAL ALL AGENCIES | 223 | 237,942.1 | 9.6 | 368,330.9 | 1,293,520.7 | 169.8 | 1,899,973.1 |
| NORTH DAKOTA | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 2 | .0 | .0 | .0 | 1,128.7 | .0 | 1,128.7 |
| FOREST SERVICE | 4 | .0 | .0 | .0 | 1,104,850.0 | .0 | 1,104,850.0 |
| TOTAL | 6 | .0 | .0 | .0 | 1,105,978.7 | .0 | 1,105,978.7 |
| COMMERCE | | | | | | | |
| WEATHER BUREAU | 1 | .7 | .0 | .0 | .0 | .0 | .7 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 2 | .0 | .0 | .0 | 1.8 | .0 | 1.8 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS (IN ACRES) | | | | | TOTAL |
|-------------------------------|--------------------|----------------------------------|------------|---------|---------------|---------|-------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | |
| INTERIOR | | | | | | | |
| INDIAN AFFAIRS, BUR OF | 4 | .0 | .0 | .0 | 6,730.8 | .0 | 6,730.8 |
| LAND MANAGEMENT, BUR OF | 1 | .0 | .0 | .0 | 83,810.0 | .0 | 83,810.0 |
| MINES BUREAU OF | 1 | .0 | .0 | .0 | 11.7 | .0 | 11.7 |
| NATIONAL PARK SERVICE | 1 | .0 | .0 | .0 | 69,024.4 | .0 | 69,024.4 |
| RECLAMATION, BUREAU OF | 4 | .0 | .0 | .0 | 18,907.6 | .0 | 18,907.6 |
| COMM FISHERIES, BUR OF | 50 | 71.5 | .0 | .0 | 204,775.9 | .0 | 204,847.4 |
| TOTAL | 61 | 71.5 | .0 | .0 | 383,260.4 | .0 | 383,331.9 |
| POST OFFICE | 19 | 8.4 | .0 | .0 | 1+2 | .0 | 9.6 |
| TREASURY | | | | | | | |
| CUSTOMS, BUREAU OF | 6 | 4.6 | .0 | .0 | 11.9 | .0 | 16.5 |
| GENERAL SERVICES ADMINISTRA | 17 | 50.6 | .0 | .0 | 4.7 | .0 | 55.3 |
| VETERANS ADMINISTRATION | 2 | 70.6 | .0 | .0 | .0 | .0 | 70.6 |
| OTHER CIVIL AGENCIES | | | | | | | |
| FEDERAL AVIATION AGENCY | 2 | .0 | .0 | .0 | 14.6 | .0 | 14.6 |
| TOTAL OTHER AGENCIES | 2 | .0 | .0 | .0 | 14.6 | .0 | 14.6 |
| TOTAL CIVIL AGENCIES | 116 | 206.4 | .0 | .0 | 1,489,273.3 | .0 | 1,489,479.7 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 1 | 160.0 | .0 | .0 | 10.0 | .0 | 170.0 |
| AIR FORCE | 24 | - 0 | .0 | .0 | 1,0362.0 | .0 | 10,362.0 |
| TOTAL MILITARY | 255 | 160.0 | .0 | .0 | 1,0372.0 | .0 | 10,532.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 4 | .0 | .0 | .0 | 506,324.8 | .0 | 506,324.8 |
| TOTAL DEFENSE | 29 | 160.0 | .0 | .0 | 516,696.8 | .0 | 516,856.8 |
| TOTAL ALL AGENCIES | 145 | 366.4 | .0 | .0 | 2,005,970.1 | .0 | 2,006,336.5 |
| OHIO | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 1 | .0 | .0 | .0 | 631.7 | .0 | 631.7 |
| COMMODITY CREDIT CORPORATION | 4 | 9.9 | .0 | .0 | 8.5 | .0 | 18.4 |
| FOREST SERVICE | 2 | .0 | .0 | .0 | 108,960.0 | .0 | 108,960.0 |
| TOTAL | 7 | 9.9 | .0 | .0 | 109,600.2 | .0 | 109,610.1 |
| COMMERCE | | | | | | | |
| WEATHER BUREAU | 1 | .6 | .0 | .0 | .0 | .0 | .6 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 1 | .0 | .0 | .0 | 21.4 | .0 | 21.4 |
| INTERIOR | | | | | | | |
| NATIONAL PARK SERVICE | 2 | 67.5 | .0 | .0 | 20.9 | .0 | 88.4 |
| COMM FISHERIES, BUR OF | 3 | 217.4 | .0 | .0 | 811.1 | .0 | 1,028.5 |
| TOTAL | 5 | 284.9 | .0 | .0 | 832.0 | .0 | 1,116.9 |
| JUSTICE | | | | | | | |
| PRISONS, BUREAU OF | 1 | 1,597.2 | .0 | .0 | .0 | .0 | 1,597.2 |
| POST OFFICE | 157 | 78.7 | .0 | .0 | 2.7 | .0 | 81.4 |
| TREASURY | | | | | | | |
| COAST GUARD | 25 | 28.4 | .0 | .0 | 126.3 | .0 | 154.7 |
| GENERAL SERVICES ADMINISTRA | 23 | 821.7 | .9 | 1.8 | 75.6 | .0 | 900.0 |
| VETERANS ADMINISTRATION | 7 | 1,128.4 | .0 | .0 | 136.7 | .0 | 1,265.1 |
| OTHER CIVIL AGENCIES | | | | | | | |
| ATOMIC ENERGY COMMISSION | 3 | .0 | .0 | .0 | 5,150.2 | .0 | 5,150.2 |
| FEDERAL AVIATION AGENCY | 3 | 14.7 | .0 | .0 | 13.8 | .0 | 28.5 |
| FEDERAL COMMUNICAT COMM | 1 | 322.0 | .0 | .0 | .0 | .0 | 322.0 |
| NATL AERO AND SPACE ADM | 1 | 209.8 | .0 | .0 | 139.7 | .0 | 349.5 |
| U S INFORMATION AGENCY | 1 | .0 | .0 | .0 | 61.0.0 | .0 | 610.0 |
| TOTAL OTHER AGENCIES | 9 | 546.5 | .0 | .0 | 5,913.7 | .0 | 6,460.2 |
| TOTAL CIVIL AGENCIES | 236 | 4,496.3 | .9 | 1.8 | 116,708.6 | .0 | 121,207.6 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 57 | 32,560.8 | .0 | .0 | 1,337.2 | .0 | 33,898.0 |
| AIR FORCE | 31 | 13,082.8 | .0 | .0 | 2,208.2 | .0 | 15,291.0 |
| NAVY | 7 | 118.0 | .0 | .0 | 448.0 | .0 | 566.0 |
| TOTAL MILITARY | 95 | 45,761.6 | .0 | .0 | 3,993.4 | .0 | 49,755.0 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF LANDS | JURISDICTIONAL STATUS (IN ACRES) | | | | | | TOTAL |
|---------------------------------|-----------------|----------------------------------|------------|-----------|---------------|---------|----|--------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | | |
| CORPS OF ENGINEERS | 59 | .0 | | | 39,042.3 | .0 | | 39,042.3 |
| TOTAL DEFENSE | 154 | 45,761.6 | .0 | .0 | 43,035.7 | .0 | | 88,797.3 |
| TOTAL ALL AGENCIES | 390 | 50,257.9 | .9 | 1.8 | 159,744.3 | .0 | | 210,004.9 |
| OKLAHOMA | | | | | | | | |
| CIVIL | | | | | | | | |
| AGRICULTURE | | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 2 | .0 | | .0 | 13,194.0 | .0 | | 13,194.0 |
| FOREST SERVICE | 3 | .0 | | .0 | 270,885.0 | .0 | | 270,885.0 |
| TOTAL | 5 | .0 | | .0 | 284,079.0 | .0 | | 284,079.0 |
| HEALTH EDUCATION AND WELFARE | | | | | | | | |
| PUBLIC HEALTH SERVICE | 10 | 345.7 | .0 | .0 | 46.8 | .0 | | 392.5 |
| INTERIOR | | | | | | | | |
| INDIAN AFFAIRS, BUR OF | 6 | 975.5 | .0 | .0 | 33,545.1 | 937.7 | | 35,458.3 |
| LAND MANAGEMENT, BUR OF | 1 | .0 | .0 | .0 | 30,889.0 | .0 | | 30,889.0 |
| MINES BUREAU OF | 3 | .2 | .0 | .0 | 201.1 | .0 | | 201.3 |
| NATIONAL PARK SERVICE | 1 | 912.0 | .0 | .0 | .0 | .0 | | 912.0 |
| RECLAMATION, BUREAU OF | 3 | 413.0 | .0 | .0 | 38,020.4 | .0 | | 38,433.4 |
| SOUTHWESTERN POWER ADM | 1 | .0 | .0 | .0 | 44.9 | .0 | | 44.9 |
| COMM FISHERIES, BUR OF | 3 | 202.5 | .0 | .0 | 79,451.1 | .0 | | 79,653.6 |
| TOTAL | 18 | 2,503.2 | .0 | .0 | 182,151.6 | 937.7 | | 185,592.5 |
| JUSTICE | | | | | | | | |
| PRISONS, BUREAU OF | 1 | .0 | | .0 | 2,026.2 | .0 | | 2,026.2 |
| POST OFFICE | 67 | 31.5 | .0 | .0 | 7.1 | .0 | | 38.6 |
| GENERAL SERVICES ADMINISTRATION | 8 | 2.6 | .0 | .0 | 5.5 | 12.7 | | 20.8 |
| HUUSING AND HOME FINANCE AG | | | | | | | | |
| PUBLIC HOUSING ADMINIS | 2 | .0 | | .0 | 38.3 | .0 | | 38.3 |
| VETERANS ADMINISTRATION | 2 | 23.9 | .0 | .0 | .0 | .0 | | 23.9 |
| TOTAL OTHER AGENCIES | * | * | * | * | * | * | | * |
| TOTAL CIVIL AGENCIES | 113 | 2,906.9 | .0 | .0 | 468,354.5 | 950.4 | | 472,211.8 |
| DEFENSE | | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | | |
| ARMY | 13 | 25,839.1 | .0 | 51,259.7 | 50,977.2 | .0 | | 128,076.0 |
| AIR FORCE | 31 | 4,722.0 | .0 | .0 | 5,070.0 | .0 | | 9,792.0 |
| NAVY | 2 | 44,963.0 | .0 | .0 | 5.0 | .0 | | 44,968.0 |
| TOTAL MILITARY | 46 | 75,524.1 | .0 | 51,259.7 | 56,052.2 | .0 | | 182,836.0 |
| CIVIL FUNCTIONS | | | | | | | | |
| CORPS OF ENGINEERS | 16 | 6,208.0 | .0 | .0 | 545,948.4 | .0 | | 552,156.4 |
| TOTAL DEFENSE | 62 | 81,732.1 | .0 | 51,259.7 | 602,000.6 | .0 | | 734,992.4 |
| TOTAL ALL AGENCIES | 175 | 84,639.0 | .0 | 51,259.7 | 1,070,355.1 | 950.4 | | 1,207,204.2 |
| OREGON | | | | | | | | |
| CIVIL | | | | | | | | |
| AGRICULTURE | | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 1 | .0 | | .0 | 14,593.8 | .0 | | 14,593.8 |
| FOREST SERVICE | 15 | .0 | | .0 | 15,468,451.6 | .0 | | 15,468,451.6 |
| TOTAL | 16 | .0 | | .0 | 15,483,045.4 | .0 | | 15,483,045.4 |
| COMMERCE | | | | | | | | |
| MARITIME ADMINISTRATION | 1 | .0 | | .0 | 9,060.0 | .0 | | 906.0 |
| HEALTH EDUCATION AND WELFARE | | | | | | | | |
| PUBLIC HEALTH SERVICE | 1 | .0 | | .0 | 1.4 | .0 | | 1.4 |
| INTERIOR | | | | | | | | |
| BONNEVILLE POWER ADMIN | 91 | .0 | | .0 | 1,590.4 | .0 | | 1,590.4 |
| INDIAN AFFAIRS, BUR OF | 5 | 1,205.2 | .0 | .0 | 46.5 | .0 | | 1,251.7 |
| LAND MANAGEMENT, BUR OF | 46 | .0 | | .0 | 15,414,641.4 | .0 | | 15,414,641.4 |
| MINES BUREAU OF | 1 | .0 | | .0 | 47.0 | .0 | | 47.0 |
| NATIONAL PARK SERVICE | 3 | .0 | | .0 | 160,290.3 | 605.0 | .0 | 160,895.3 |
| RECLAMATION, BUREAU OF | 14 | .0 | | .0 | 272,560.7 | .0 | | 272,560.7 |
| COMM FISHERIES, BUR OF | 15 | .0 | | .0 | 450,297.9 | .0 | | 450,297.9 |
| TOTAL | 175 | 1,205.2 | .0 | 160,290.3 | 16,139,788.9 | .0 | | 16,301,284.4 |
| POST OFFICE | 25 | 14.9 | .0 | .0 | .0 | .0 | | 14.9 |
| TREASURY | 25 | 277.6 | .0 | .4 | 114.2 | .0 | | 392.2 |
| COAST GUARD | 10 | 4.4 | .0 | .0 | 3.2 | .0 | | 7.6 |
| GENERAL SERVICES ADMINISTRATION | 3 | 281.1 | .0 | 193.4 | .0 | .0 | | 474.5 |
| VETERANS ADMINISTRATION | 9 | .0 | | .0 | 616.9 | .0 | | 616.9 |
| OTHER CIVIL AGENCIES | | | | | | | | |
| FEDERAL AVIATION AGENCY | | | | | | | | |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS IN ACRES | | | | | |
|---------------------------------|--------------------|--------------------------------|------------|-----------|--------------|---------|--------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETARY | UNKNOWN | TOTAL |
| FEDERAL COMMUNICATIONS COMM | 1 | 1.0 | .0 | .0 | 108.0 | .0 | 109.0 |
| TOTAL OTHER AGENCIES | 10 | 1.0 | .0 | .0 | 724.9 | .0 | 725.9 |
| TOTAL CIVIL AGENCIES | 266 | 1,784.2 | .0 | 160,484.1 | 31,624,584.0 | .0 | 31,786,852.3 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 13 | 10,822.5 | .0 | .0 | 8,509.5 | .0 | 19,332.0 |
| AIR FORCE | 20 | .0 | .0 | .0 | 1,010.0 | .0 | 1,010.0 |
| NAVY | 5 | 60,844.9 | .0 | .0 | 37,510.1 | .0 | 98,355.0 |
| TOTAL MILITARY | 38 | 71,667.4 | .0 | .0 | 47,029.6 | .0 | 118,697.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 36 | 2,862.2 | .0 | .0 | 60,349.2 | .0 | 63,211.4 |
| TOTAL DEFENSE | 74 | 74,529.6 | .0 | .0 | 107,378.8 | .0 | 181,908.4 |
| TOTAL ALL AGENCIES | 340 | 76,313.8 | .0 | 160,484.1 | 31,731,962.8 | .0 | 31,968,760.7 |
| PENNSYLVANIA | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 2 | .0 | .0 | .0 | 32.5 | .0 | 32.5 |
| FOREST SERVICE | 1 | .0 | .0 | .0 | 471,081.3 | .0 | 471,081.3 |
| TOTAL | 3 | .0 | .0 | .0 | 471,113.8 | .0 | 471,113.8 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 2 | .1 | .0 | .0 | 1.7 | .0 | 1.8 |
| INTERIOR | | | | | | | |
| MINES BUREAU OF | 3 | .0 | .0 | .0 | 264.3 | .0 | 264.3 |
| NATIONAL PARK SERVICE | 5 | 2.0 | 2,425.3 | .0 | 1,306.2 | .0 | 3,733.5 |
| COMM FISHERIES, BUR OF | 2 | 191.9 | .0 | .0 | 3,585.2 | .0 | 3,777.1 |
| TOTAL | 10 | 193.9 | 2,425.3 | .0 | 5,155.7 | .0 | 7,774.9 |
| JUSTICE | | | | | | | |
| PRISONS, BUREAU OF | 1 | 947.7 | .0 | .0 | .0 | .0 | 947.7 |
| POST OFFICE | 200 | 90.0 | .0 | 1.0 | 2.2 | .0 | 93.2 |
| TREASURY | | | | | | | |
| MINT, BUREAU OF | 1 | 1.3 | .0 | .0 | .0 | .0 | 1.3 |
| COAST GUARD | 3 | .0 | .0 | .3 | 4.1 | .0 | 4.4 |
| TOTAL | 4 | 1.3 | .0 | .3 | 4.1 | .0 | 5.7 |
| GENERAL SERVICES ADMINISTRATION | 22 | 7.2 | .0 | 31.0 | 14.9 | .0 | 53.1 |
| VETERANS ADMINISTRATION | 10 | 350.3 | .0 | 593.1 | 259.9 | .0 | 1,203.3 |
| OTHER CIVIL AGENCIES | | | | | | | |
| ATOMIC ENERGY COMMISSION | 1 | .0 | .0 | .0 | 200.2 | .0 | 200.2 |
| FEDERAL AVIATION AGENCY | 1 | .0 | .0 | .0 | 119.4 | .0 | 119.4 |
| TOTAL OTHER AGENCIES | 2 | .0 | .0 | .0 | 319.6 | .0 | 319.6 |
| TOTAL CIVIL AGENCIES | 254 | 1,590.5 | 2,425.3 | 625.4 | 476,871.9 | .0 | 481,513.1 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 80 | 1,067.5 | .0 | 33,003.0 | 4,039.0 | .0 | 38,109.5 |
| AIR FORCE | 13 | 464.6 | .0 | 480.4 | 1,321.0 | .0 | 2,266.0 |
| NAVY | 26 | 1,567.6 | .0 | 1,639.4 | 1,684.0 | .0 | 4,891.0 |
| TOTAL MILITARY | 119 | 3,099.7 | .0 | 35,122.8 | 7,044.0 | .0 | 45,266.5 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 41 | .0 | .0 | 191.9 | 32,749.8 | .0 | 32,941.7 |
| TOTAL DEFENSE | 160 | 3,099.7 | .0 | 35,314.7 | 39,793.8 | .0 | 78,208.2 |
| TOTAL ALL AGENCIES | 414 | 4,690.2 | 2,425.3 | 35,940.1 | 516,665.7 | .0 | 559,721.3 |
| RHODE ISLAND | | | | | | | |
| CIVIL | | | | | | | |
| INTERIOR | | | | | | | |
| COMM FISHERIES, BUR OF | 1 | 26.0 | .0 | .0 | .0 | .0 | 26.0 |
| TOTAL | 1 | 26.0 | .0 | .0 | .0 | .0 | 26.0 |
| POST OFFICE | 13 | 5.9 | .0 | .0 | .3 | .0 | 6.2 |
| TREASURY | | | | | | | |
| COAST GUARD | 23 | 103.3 | .0 | .0 | .2 | .0 | 103.5 |
| GENERAL SERVICES ADMINISTRATION | 4 | 2.3 | .0 | .0 | .0 | .0 | 2.3 |
| VETERANS ADMINISTRATION | 1 | 40.0 | .0 | .0 | .0 | .0 | 40.0 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS (IN ACRES) | | | | | TOTAL |
|-------------------------------|--------------------|----------------------------------|------------|----------|---------------|---------|-------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | |
| TOTAL OTHER AGENCIES | | - | - | - | - | - | - |
| TOTAL CIVIL AGENCIES | 42 | 177.5 | .0 | .0 | .5 | .0 | 178.0 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 10 | 145.0 | .0 | .0 | 159.0 | .0 | 304.0 |
| AIR FORCE | 3 | .0 | .0 | .0 | 55.0 | .0 | 55.0 |
| NAVY | 13 | 6,279.7 | .0 | .0 | 828.3 | .0 | 7,108.0 |
| TOTAL MILITARY | 26 | 6,424.7 | .0 | .0 | 1,042.3 | .0 | 7,467.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 1 | .0 | .0 | .0 | .9 | .0 | .9 |
| TOTAL DEFENSE | 27 | 6,424.7 | .0 | .0 | 1,043.2 | .0 | 7,467.9 |
| TOTAL ALL AGENCIES | 69 | 6,602.2 | .0 | .0 | 1,043.7 | .0 | 7,645.9 |
| SOUTH CAROLINA | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 2 | .0 | .0 | .0 | 464.2 | .0 | 464.2 |
| FOREST SERVICE | 1 | 1,840.0 | .0 | 50,574.0 | 534,802.0 | .0 | 587,216.0 |
| TOTAL | 3 | 1,840.0 | .0 | 50,574.0 | 535,266.2 | .0 | 587,680.2 |
| INTERIOR | | | | | | | |
| NATIONAL PARK SERVICE | 3 | 3,856.7 | .0 | .0 | 111.2 | .0 | 3,967.9 |
| COMM FISHERIES, BUR OF | 9 | 160.0 | .0 | .0 | 136,477.6 | .0 | 136,637.6 |
| TOTAL | 12 | 4,016.7 | .0 | .0 | 136,588.8 | .0 | 140,605.5 |
| POST OFFICE | 42 | 18.3 | .0 | .0 | 4.4 | .0 | 22.7 |
| TREASURY | | | | | | | |
| COAST GUARD | 8 | 493.8 | .0 | 1.3 | 143.0 | .0 | 638.1 |
| GENERAL SERVICES ADMINISTRA | 11 | 11.8 | .0 | 1.2 | .7 | .0 | 13.7 |
| VETERANS ADMINISTRATION | 2 | 96.5 | .0 | .0 | 17.0 | .0 | 113.5 |
| OTHER CIVIL AGENCIES | | | | | | | |
| ATOMIC ENERGY COMMISSION | 1 | .0 | .0 | .0 | 200,831.3 | .0 | 200,831.3 |
| FEDERAL AVIATION AGENCY | 1 | 9.4 | .0 | .0 | .0 | .0 | 9.4 |
| TOTAL OTHER AGENCIES | 2 | 9.4 | .0 | .0 | 200,831.3 | .0 | 200,840.7 |
| TOTAL CIVIL AGENCIES | 80 | 6,486.5 | .0 | 50,576.5 | 872,851.4 | .0 | 929,914.4 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 14 | 53,572.2 | .0 | 3.8 | 90.0 | .0 | 53,666.0 |
| AIR FORCE | 15 | 9,918.0 | .0 | .0 | 7,589.0 | .0 | 17,507.0 |
| NAVY | 12 | 18,857.4 | 8,502.4 | .0 | 861.2 | .0 | 28,221.0 |
| TOTAL MILITARY | 41 | 82,347.6 | 8,502.4 | 3.8 | 8,540.2 | .0 | 99,394.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 6 | .0 | .0 | .0 | 98,013.5 | .0 | 98,013.5 |
| TOTAL DEFENSE | 47 | 82,347.6 | 8,502.4 | 3.8 | 106,553.7 | .0 | 197,407.5 |
| TOTAL ALL AGENCIES | 127 | 88,834.1 | 8,502.4 | 50,580.3 | 979,405.1 | .0 | 1,127,321.9 |
| SOUTH DAKOTA | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 2 | .0 | .0 | .0 | 370.0 | .0 | 370.0 |
| COMMODITY CREDIT CORPORATION | 2 | .0 | .0 | .0 | 4.6 | .0 | 4.6 |
| FOREST SERVICE | 7 | .0 | .0 | .0 | 2,000,665.0 | .0 | 2,000,665.0 |
| TOTAL | 11 | .0 | .0 | .0 | 2,001,039.6 | .0 | 2,001,039.6 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 3 | .0 | .0 | .0 | 50.5 | .0 | 50.5 |
| INTERIOR | | | | | | | |
| INDIAN AFFAIRS, BUR OF | 8 | .0 | .0 | .0 | 138,919.9 | .0 | 138,919.9 |
| LAND MANAGEMENT, BUR OF | 1 | .0 | .0 | .0 | 283,607.0 | .0 | 283,607.0 |
| NATIONAL PARK SERVICE | 4 | 31,050.0 | .0 | .0 | 99,494.6 | .0 | 130,544.6 |
| RECLAMATION, BUREAU OF | 3 | .0 | .0 | .0 | 45,315.9 | .0 | 45,315.9 |
| SALINE WATER, OFFICE OF | 1 | .0 | .0 | .0 | 1.5 | .0 | 1.5 |
| COMM FISHERIES, BUR OF | 17 | .0 | 10.7 | .0 | 38,577.9 | .0 | 38,588.6 |
| TOTAL | 34 | 31,050.0 | 10.7 | .0 | 605,916.8 | .0 | 636,977.5 |
| POST OFFICE | 26 | 14.8 | .0 | .0 | .0 | .0 | 14.8 |
| GENERAL SERVICES ADMINISTRA | 4 | 1.5 | .0 | .0 | 3.2 | .0 | 4.7 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | | NO. OF INSTAL. | JURISDICTIONAL STATUS (IN ACRES) | | | | | TOTAL |
|---------------------------------|--|-------------------|----------------------------------|------------|-----------|---------------|---------|-------------|
| | | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | |
| VETERANS ADMINISTRATION | | 3 | 1,322.4 | .0 | .0 | 7.0 | .0 | 1,329.4 |
| TOTAL OTHER AGENCIES | | | . | . | . | . | . | . |
| TOTAL CIVIL AGENCIES | | 81 | 32,388.7 | 10.7 | .0 | 2,607,017.1 | .0 | 2,639,416.5 |
| DEFENSE | | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | | |
| ARMY | | 9 | 19,655.0 | .0 | .0 | 2,167.0 | .0 | 21,822.0 |
| AIR FORCE | | 16 | 2,992.0 | .0 | .0 | 242,197.0 | .0 | 245,189.0 |
| TOTAL MILITARY | | 25 | 22,647.0 | .0 | .0 | 244,364.0 | .0 | 267,011.0 |
| CIVIL FUNCTIONS | | | | | | | | |
| CORPS OF ENGINEERS | | 7 | .0 | .0 | .0 | 484,200.0 | .0 | 484,200.0 |
| TOTAL DEFENSE | | 32 | 22,647.0 | .0 | .0 | 728,564.0 | .0 | 751,211.0 |
| TOTAL ALL AGENCIES | | 113 | 55,035.7 | 10.7 | .0 | 3,335,581.1 | .0 | 3,390,627.5 |
| TENNESSEE | | | | | | | | |
| CIVIL | | | | | | | | |
| AGRICULTURE | | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | | 2 | .0 | .0 | .0 | 554.2 | .0 | 554.2 |
| FOREST SERVICE | | 2 | .0 | .0 | .0 | 595,982.0 | .0 | 595,982.0 |
| TOTAL | | 4 | .0 | .0 | .0 | 596,536.2 | .0 | 596,536.2 |
| HEALTH EDUCATION AND WELFARE | | | | | | | | |
| PUBLIC HEALTH SERVICE | | 1 | 6.6 | .0 | .0 | .0 | .0 | 6.6 |
| INTERIOR | | | | | | | | |
| MINES BUREAU OF | | 1 | .0 | .0 | .0 | 6.2 | .0 | 6.2 |
| NATIONAL PARK SERVICE | | 8 | 5,853.0 | .0 | 231,539.3 | 12,263.2 | .0 | 249,655.5 |
| COMM FISHERIES, BUR OF | | 3 | .0 | .0 | 57.6 | 1,851.2 | .0 | 1,908.8 |
| TOTAL | | 12 | 5,853.0 | .0 | 231,596.9 | 14,120.6 | .0 | 251,570.5 |
| POST OFFICE | | 65 | 1.0 | .0 | 28.2 | 2.6 | .0 | 31.8 |
| TREASURY | | | | | | | | |
| COAST GUARD | | 1 | .0 | .0 | .0 | 3.8 | .0 | 3.8 |
| GENERAL SERVICES ADMINISTRATION | | 17 | 8.8 | .0 | 2.1 | 114.9 | .0 | 125.8 |
| VETERANS ADMINISTRATION | | 5 | 988.1 | .0 | .0 | 17.0 | .0 | 1,005.1 |
| OTHER CIVIL AGENCIES | | | | | | | | |
| ATOMIC ENERGY COMMISSION | | 1 | .0 | .0 | .0 | 40,350.0 | .0 | 40,350.0 |
| FEDERAL AVIATION AGENCY | | 2 | .0 | .0 | .0 | 17.8 | .0 | 17.8 |
| TENN VALLEY AUTHORITY | | 66 | 1.1 | .0 | .0 | 378,711.0 | .0 | 378,712.1 |
| TOTAL OTHER AGENCIES | | 69 | 1.1 | .0 | .0 | 419,078.8 | .0 | 419,079.9 |
| TOTAL CIVIL AGENCIES | | 174 | 6,858.6 | .0 | 231,627.2 | 1,029,873.9 | .0 | 1,268,359.7 |
| DEFENSE | | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | | |
| ARMY | | 14 | 106.0 | .0 | 92,834.7 | 16,128.3 | .0 | 109,069.0 |
| AIR FORCE | | 6 | .0 | .0 | .0 | 43,520.0 | .0 | 43,520.0 |
| NAVY | | 3 | .0 | .0 | 3,190.5 | 402.5 | .0 | 3,593.0 |
| TOTAL MILITARY | | 23 | 106.0 | .0 | 96,025.2 | 60,050.8 | .0 | 156,182.0 |
| CIVIL FUNCTIONS | | | | | | | | |
| CORPS OF ENGINEERS | | 16 | .0 | .0 | .0 | 126,271.2 | .0 | 126,271.2 |
| TOTAL DEFENSE | | 39 | 106.0 | .0 | 96,025.2 | 186,322.0 | .0 | 282,453.2 |
| TOTAL ALL AGENCIES | | 213 | 6,964.6 | .0 | 327,652.4 | 1,216,195.9 | .0 | 1,550,812.9 |
| TEXAS | | | | | | | | |
| CIVIL | | | | | | | | |
| AGRICULTURE | | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | | 9 | 13.9 | .0 | .0 | 3,096.7 | .0 | 3,110.6 |
| FOREST SERVICE | | 6 | .0 | .0 | .0 | 775,265.0 | .0 | 775,265.0 |
| SOIL CONSERVATION SERVICE | | 1 | .0 | .0 | .0 | 2.1 | .0 | 2.1 |
| TOTAL | | 16 | 13.9 | .0 | .0 | 778,363.8 | .0 | 778,377.7 |
| COMMERCE | | | | | | | | |
| MARITIME ADMINISTRATION | | 1 | .0 | .0 | .0 | 698.0 | .0 | 698.0 |
| HEALTH EDUCATION AND WELFARE | | | | | | | | |
| PUBLIC HEALTH SERVICE | | 2 | 1,072.7 | .0 | .0 | .0 | .0 | 1,072.7 |
| INTERIOR | | | | | | | | |
| MINES BUREAU OF | | 2 | 308.4 | .0 | .0 | 12,187.1 | .0 | 12,495.5 |
| NATIONAL PARK SERVICE | | 1 | .0 | .0 | 691,339.0 | 8,881.7 | .0 | 700,220.7 |
| RECLAMATION, BUREAU OF | | 5 | .0 | .0 | 1,851.0 | 22,046.2 | .0 | 23,897.2 |
| SALINE WATER, OFFICE OF | | 1 | .0 | .0 | .0 | 5.0 | .0 | 5.0 |
| SOUTHWESTERN POWER ADM | | 1 | .0 | .0 | .0 | 2.6 | .0 | 2.6 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS (IN ACRES) | | | | | |
|--|-----------------|----------------------------------|------------|-----------|---------------|---------|--------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | TOTAL |
| COMM FISHERIES, BUR OF | 11 | .0 | .0 | .0 | 104,840.7 | .0 | 104,840.7 |
| TOTAL | 21 | 308.4 | .0 | 693,190.0 | 147,963.3 | .0 | 841,461.7 |
| JUSTICE IMMIGRATION AND NAT SERVICE | 13 | 21.1 | .0 | .0 | 38.3 | .0 | 59.4 |
| PRISONS, BUREAU OF | 3 | 2,151.3 | .0 | .0 | .0 | .0 | 2,151.3 |
| TOTAL | 16 | 2,172.4 | .0 | .0 | 38.3 | .0 | 2,210.7 |
| POST OFFICE | 148 | 69.8 | .0 | .0 | 6.6 | .0 | 76.4 |
| STATE INTER WATER COMM US MEX | 4 | 5,260.7 | .0 | .0 | 56,774.2 | .0 | 62,034.9 |
| TREASURY CUSTOMS, BUREAU OF COAST GUARD | 2 | .0 | .0 | .0 | .2 | 3.7 | 3.9 |
| TOTAL | 16 | 72.8 | .0 | .0 | 30.3 | .0 | 103.1 |
| 18 | 72.8 | .0 | .0 | .0 | 30.5 | 3.7 | 107.0 |
| GENERAL SERVICES ADMINISTRA | 51 | 59.1 | .0 | .0 | 1,726.9 | 2.4 | 1,788.4 |
| HOUSING AND HOME FINANCE AG OFFICE OF THE ADMINISTR | 1 | .0 | .0 | .0 | .1 | .0 | .1 |
| VETERANS ADMINISTRATION | 10 | 1,142.6 | .0 | 69.8 | .0 | .0 | 1,212.4 |
| OTHER CIVIL AGENCIES ATOMIC ENERGY COMMISSION | 1 | 4,005.2 | .0 | .0 | 15.6 | .0 | 4,020.8 |
| FEDERAL AVIATION AGENCY | 3 | .0 | .0 | .0 | 46.9 | .0 | 46.9 |
| FEDERAL COMMUNICAT COMM | 2 | .0 | .0 | .0 | 523.0 | .0 | 523.0 |
| TOTAL OTHER AGENCIES | 6 | 4,005.2 | .0 | .0 | 585.5 | .0 | 4,590.7 |
| TOTAL CIVIL AGENCIES | 294 | 14,177.6 | .0 | 693,259.8 | 986,187.2 | 6.1 | 1,693,630.7 |
| DEFENSE MILITARY FUNCTIONS | | | | | | | |
| ARMY | 53 | 64,082.0 | .0 | 220,113.6 | 109,827.8 | .0 | 394,023.4 |
| AIR FORCE | 82 | 32,020.8 | .0 | 12,827.7 | 45,517.5 | .0 | 90,366.0 |
| NAVY | 19 | 6,693.3 | .0 | .0 | 5,994.7 | .0 | 12,688.0 |
| TOTAL MILITARY | 154 | 102,796.1 | .0 | 232,941.3 | 161,340.0 | .0 | 497,077.4 |
| CIVIL FUNCTIONS CORPS OF ENGINEERS | 35 | 1,860.8 | .0 | .0 | 542,969.8 | .0 | 544,830.6 |
| TOTAL DEFENSE | 189 | 104,656.9 | .0 | 232,941.3 | 704,309.8 | .0 | 1,041,908.0 |
| TOTAL ALL AGENCIES | 483 | 118,834.5 | .0 | 926,201.1 | 1,690,497.0 | 6.1 | 2,735,538.7 |
| UTAH | | | | | | | |
| CIVIL AGRICULTURE AGRICULTURAL RESEARCH SERVICE | 2 | .0 | .0 | .0 | 1.2 | .0 | 1.2 |
| FOREST SERVICE | 11 | .0 | .0 | .0 | 7,916,041.3 | .0 | 7,916,041.3 |
| TOTAL | 13 | .0 | .0 | .0 | 7,916,042.5 | .0 | 7,916,042.5 |
| INTERIOR GEOLOGICAL SURVEY | 1 | .0 | .0 | .0 | 50.0 | .0 | 50.0 |
| INDIAN AFFAIRS, BUR OF | 5 | .0 | .0 | .0 | 438.7 | .0 | 438.7 |
| LAND MANAGEMENT, BUR OF | 18 | 5.2 | .0 | .0 | 24,864,084.4 | .0 | 24,864,084.4 |
| MINES BUREAU OF | 2 | .0 | 5.0 | .0 | 12,342.2 | .0 | 12,342.2 |
| NATIONAL PARK SERVICE | 11 | .0 | .0 | .0 | 295,178.8 | .0 | 295,178.8 |
| RECLAMATION, BUREAU OF | 16 | .0 | .0 | .0 | 1,863,476.7 | .0 | 1,863,476.7 |
| COMM FISHERIES, BUR OF | 7 | 504.3 | .0 | .0 | 88,921.4 | .0 | 88,921.4 |
| TOTAL | 60 | 509.5 | 5.0 | .0 | 27,124,492.2 | .0 | 27,125,006.7 |
| POST OFFICE | 19 | 8.0 | .0 | .0 | .8 | .0 | 8.8 |
| GENERAL SERVICES ADMINISTRA | 8 | 3.9 | .0 | .0 | 12.7 | .8 | 17.4 |
| VETERANS ADMINISTRATION | 2 | 157.9 | .0 | .0 | .0 | .0 | 157.9 |
| OTHER CIVIL AGENCIES ATOMIC ENERGY COMMISSION | 2 | .0 | .0 | .0 | 3,625.4 | .0 | 3,625.4 |
| FEDERAL AVIATION AGENCY | 15 | .0 | .0 | .0 | 1,818.4 | .0 | 1,818.4 |
| TOTAL OTHER AGENCIES | 17 | .0 | .0 | .0 | 5,443.8 | .0 | 5,443.8 |
| TOTAL CIVIL AGENCIES | 118 | 679.3 | 5.0 | .0 | 35,045,992.0 | .8 | 35,046,677.1 |
| DEFENSE MILITARY FUNCTIONS | | | | | | | |
| ARMY | 9 | 36,555.5 | 3,675.0 | 1,292.9 | 823,878.6 | .0 | 865,402.0 |
| AIR FORCE | 11 | 15,066.0 | .0 | .0 | 4,751.0 | .0 | 19,817.0 |
| NAVY | 3 | 833.0 | .0 | .0 | 91,464.0 | .0 | 92,297.0 |
| TOTAL DEFENSE | 23 | 52,454.5 | 3,675.0 | 1,292.9 | 920,093.6 | .0 | 977,516.0 |
| TOTAL ALL AGENCIES | 141 | 53,133.8 | 3,680.0 | 1,292.9 | 35,966,085.6 | .8 | 36,024,193.1 |
| VERMONT | | | | | | | |
| CIVIL AGRICULTURE FOREST SERVICE | 1 | .0 | .0 | .0 | 232,134.0 | .0 | 232,134.0 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS (IN ACRES) | | | | | TOTAL |
|--------------------------------|-----------------|----------------------------------|------------|-----------|---------------|---------|-------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | |
| TOTAL | 1 | .0 | .0 | .0 | 232,134.0 | .0 | 232,134.0 |
| INTERIOR | | | | | | | |
| COMM FISHERIES, BUR OF | 2 | 26.1 | .0 | .0 | 3,704.4 | .0 | 3,730.5 |
| POST OFFICE | 13 | 7.1 | .0 | .0 | .0 | .0 | 7.1 |
| TREASURY | | | | | | | |
| CUSTOMS, BUREAU OF COAST GUARD | 1 | .3 | .0 | .0 | .0 | .0 | .3 |
| 14 | .7 | .0 | .0 | 7.0 | .0 | .0 | 7.7 |
| TOTAL | 15 | 1.0 | .0 | .0 | 7.0 | .0 | 8.0 |
| GENERAL SERVICES ADMINISTR | 20 | 18.8 | .0 | .0 | 1.8 | .0 | 20.6 |
| VETERANS ADMINISTRATION | 1 | 64.5 | .0 | .0 | .0 | .0 | 64.5 |
| TOTAL OTHER AGENCIES | | | | | | | |
| TOTAL CIVIL AGENCIES | 52 | 117.5 | .0 | .0 | 235,847.2 | .0 | 235,964.7 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 4 | 1.0 | .0 | .0 | 12.0 | .0 | 13.0 |
| AIR FORCE | 7 | 12,422.0 | .0 | .0 | 193.0 | .0 | 12,615.0 |
| NAVY | 1 | .0 | .0 | .0 | 1.0 | .0 | 1.0 |
| TOTAL MILITARY | 12 | 12,423.0 | .0 | .0 | 206.0 | .0 | 12,629.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 5 | .0 | .0 | .0 | 5,980.1 | .0 | 5,980.1 |
| TOTAL DEFENSE | 17 | 12,423.0 | .0 | .0 | 6,186.1 | .0 | 18,609.1 |
| TOTAL ALL AGENCIES | 69 | 12,540.5 | .0 | .0 | 242,033.3 | .0 | 254,573.8 |
| VIRGINIA | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 1 | 4,136.0 | .0 | .0 | .0 | .0 | 4,136.0 |
| FOREST SERVICE | 3 | .0 | .0 | 28,000.0 | 1,422,435.0 | .0 | 1,450,435.0 |
| TOTAL | 4 | 4,136.0 | .0 | 28,000.0 | 1,422,435.0 | .0 | 1,454,571.0 |
| COMMERCE | | | | | | | |
| COAST AND GEODETIC SURVEY | 2 | .0 | .0 | .0 | 188.9 | .0 | 188.9 |
| MARITIME ADMINISTRATION | 1 | 538.6 | .0 | .0 | .0 | .0 | 538.6 |
| PUBLIC ROADS, BUREAU OF | 4 | 8.0 | .0 | .0 | 654.7 | .0 | 662.7 |
| WEATHER BUREAU | 2 | .3 | .0 | .0 | 417.8 | .0 | 418.1 |
| TOTAL | 9 | 546.9 | .0 | .0 | 1,261.4 | .0 | 1,808.3 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 1 | 13.1 | .0 | 8.7 | .0 | .0 | 21.8 |
| INTERIOR | | | | | | | |
| NATIONAL PARK SERVICE | 16 | 570.8 | 5,339.1 | 196,482.5 | 61,011.4 | .0 | 263,403.8 |
| COMM FISHERIES, BUR OF | 8 | .0 | 254.3 | .0 | 16,428.2 | .0 | 16,682.5 |
| TOTAL | 24 | 570.8 | 5,593.4 | 196,482.5 | 77,439.6 | .0 | 280,086.3 |
| JUSTICE | | | | | | | |
| PRISONS, BUREAU OF | 1 | 874.0 | .0 | .0 | .0 | .0 | 874.0 |
| POST OFFICE | 60 | 14.8 | 3.7 | 7.4 | 6.7 | .0 | 32.6 |
| TREASURY | | | | | | | |
| COAST GUARD | 30 | 444.2 | 28.6 | 200.6 | 42.3 | .0 | 715.7 |
| GENERAL SERVICES ADMINISTR | | | | | | | |
| HOUSING AND HOME FINANCE AG | 22 | 422.2 | .0 | .0 | 1,297.9 | .0 | 1,720.1 |
| OFFICE OF THE ADMINISTR | 1 | .0 | .0 | .0 | 15.1 | .0 | 15.1 |
| VETERANS ADMINISTRATION | 3 | 383.8 | 131.5 | .0 | .0 | .0 | 515.3 |
| OTHER CIVIL AGENCIES | | | | | | | |
| CENTRAL INTELLIGENCE AGENCY | 1 | .0 | 138.2 | .0 | .0 | .0 | 138.2 |
| FEDERAL AVIATION AGENCY | 7 | 667.5 | 10,886.9 | .0 | 31.9 | .0 | 11,586.3 |
| NATL AERO AND SPACE ADM | 2 | .0 | .0 | .0 | 6,994.8 | .0 | 6,994.8 |
| TENN VALLEY AUTHORITY | 3 | .0 | .0 | .0 | 1,210.1 | .0 | 1,210.1 |
| TOTAL OTHER AGENCIES | 13 | 667.5 | 11,025.1 | .0 | 8,236.8 | .0 | 19,929.4 |
| TOTAL CIVIL AGENCIES | 168 | 8,073.3 | 16,782.3 | 224,699.2 | 1,510,734.8 | .0 | 1,760,289.6 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 56 | 33,020.7 | 121,962.0 | 342.8 | 4,427.5 | .0 | 159,753.0 |
| AIR FORCE | 13 | 5,958.0 | .0 | .0 | 2,806.0 | .0 | 8,764.0 |
| NAVY | 40 | 38,789.4 | 57.3 | 4,838.3 | 67,191.0 | .0 | 110,876.0 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS (IN ACRES) | | | | | |
|-------------------------------|-----------------|----------------------------------|------------|-------------|---------------|---------|--------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | TOTAL |
| TOTAL MILITARY | 109 | 77,768.1 | 122,019.3 | 5,181.1 | 74,424.5 | .0 | 279,393.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 10 | 16.0 | .0 | .0 | 93,581.3 | .0 | 93,597.3 |
| TOTAL DEFENSE | 119 | 77,784.1 | 122,019.3 | 5,181.1 | 168,005.8 | .0 | 372,990.3 |
| TOTAL ALL AGENCIES | 287 | 85,857.4 | 130,801.6 | 229,080.3 | 1,678,740.6 | .0 | 2,133,279.9 |
| WASHINGTON | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 3 | .0 | .0 | .0 | 168.0 | .0 | 168.0 |
| FOREST SERVICE | 9 | .0 | .0 | .0 | 9,688,449.3 | .0 | 9,688,449.3 |
| SOIL CONSERVATION SERVICE | 2 | .0 | .0 | .0 | 221.4 | .0 | 221.4 |
| TOTAL | 14 | .0 | .0 | .0 | 9,688,838.7 | .0 | 9,688,838.7 |
| COMMERCE | | | | | | | |
| MARITIME ADMINISTRATION | 2 | .0 | .0 | .0 | 51.3 | .0 | 51.3 |
| PUBLIC ROADS, BUREAU OF | 1 | 4.6 | .0 | .0 | .0 | .0 | 4.6 |
| OFFICE OF THE SECRETARY | 1 | .0 | .0 | .0 | 6.5 | .0 | 6.5 |
| WEATHER BUREAU | 1 | .0 | .0 | .0 | 6.3 | .0 | 6.3 |
| TOTAL | 5 | 4.6 | .0 | .0 | 64.1 | .0 | 68.7 |
| HEALTH EDUCATION AND WELFARE | | | | | | | |
| PUBLIC HEALTH SERVICE | 1 | 9.9 | .0 | .0 | .0 | .0 | 9.9 |
| INTERIOR | | | | | | | |
| BONNEVILLE POWER ADMIN | | | | | | | |
| GEODE尔ICAL SURVEY | 143 | .0 | .0 | .0 | 6,838.5 | .0 | 6,838.5 |
| INDIAN AFFAIRS, BUR OF | 1 | .0 | .0 | .0 | 5.6 | .0 | 5.6 |
| LAND MANAGEMENT, BUR OF | 3 | 83.2 | .0 | .0 | .0 | .0 | 83.2 |
| NATIONAL PARK SERVICE | 1 | .0 | .0 | .0 | 287,503.7 | .0 | 287,503.7 |
| RECLAMATION, BUREAU OF | 5 | 74.7 | .0 | 1,136,736.8 | 437.0 | .0 | 1,137,248.5 |
| COMM FISHERIES, BUR OF | 5 | .0 | .0 | .0 | 546,607.2 | .0 | 546,607.2 |
| TOTAL | 31 | 7.2 | .0 | .0 | 107,132.0 | .0 | 107,139.2 |
| TOTAL | 189 | 165.1 | .0 | 1,136,736.8 | 948,524.0 | .0 | 2,085,425.9 |
| JUSTICE | | | | | | | |
| IMMIGRATION AND NAT SERVICE | 1 | .0 | .0 | .0 | 3.0 | .0 | 3.0 |
| PRISONS, BUREAU OF | 1 | 4,409.4 | .0 | .0 | .0 | .0 | 4,409.4 |
| TOTAL | 2 | 4,409.4 | .0 | .0 | 3.0 | .0 | 4,412.4 |
| POST OFFICE | | | | | | | |
| TREASURY | | | | | | | |
| CUSTOMS, BUREAU OF | 1 | .4 | .0 | .0 | .0 | .0 | .4 |
| COAST GUARD | 67 | 2,621.9 | 1.9 | .0 | 262.5 | .0 | 2,886.3 |
| TOTAL | 68 | 2,622.3 | 1.9 | .0 | 262.5 | .0 | 2,886.7 |
| GENERAL SERVICES ADMINISTRA | | | | | | | |
| HOUSING AND HOME FINANCE AG | | | | | | | |
| OFFICE OF THE ADMINISTRATOR | 1 | .0 | .0 | .0 | .7 | .0 | .7 |
| PUBLIC HOUSING ADMINIS | 1 | .0 | .0 | .0 | 159.6 | .0 | 159.6 |
| TOTAL | 2 | .0 | .0 | .0 | 160.3 | .0 | 160.3 |
| VETERANS ADMINISTRATION | | | | | | | |
| OTHER CIVIL AGENCIES | | | | | | | |
| ATOMIC ENERGY COMMISSION | 1 | .0 | .0 | .0 | 348,005.5 | .0 | 348,005.5 |
| FEDERAL AVIATION AGENCY | 2 | .0 | 13.2 | .0 | .0 | .0 | 13.2 |
| FEDERAL COMMUNICAT COMM | 1 | .0 | 5.3 | .0 | 34.0 | .0 | 39.3 |
| TOTAL OTHER AGENCIES | 4 | .0 | 18.5 | .0 | 348,039.5 | .0 | 348,058.0 |
| TOTAL CIVIL AGENCIES | 360 | 7,541.7 | 105.7 | 1,136,738.5 | 10,985,921.9 | .0 | 12,130,307.8 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 38 | 62,628.1 | 25,714.1 | .0 | 263,383.8 | .0 | 351,726.0 |
| AIR FORCE | 54 | 5,725.2 | 10,708.4 | .0 | 4,996.4 | .0 | 21,430.0 |
| NAVY | 20 | 2,067.4 | 18,274.7 | .0 | 8,471.9 | .0 | 28,814.0 |
| TOTAL MILITARY | 112 | 70,420.7 | 54,697.2 | .0 | 276,852.1 | .0 | 401,970.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 22 | 993.4 | 277.6 | .0 | 51,160.0 | .0 | 52,431.0 |
| TOTAL DEFENSE | 134 | 71,414.1 | 54,974.8 | .0 | 328,012.1 | .0 | 454,401.0 |
| TOTAL ALL AGENCIES | 494 | 78,955.8 | 55,080.5 | 1,136,738.5 | 11,313,934.0 | .0 | 12,584,708.8 |
| WEST VIRGINIA | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | 3 | .0 | .0 | .0 | 905,209.0 | .0 | 905,209.0 |
| FOREST SERVICE | 3 | .0 | .0 | .0 | 905,209.0 | .0 | 905,209.0 |
| TOTAL | 3 | .0 | .0 | .0 | 905,209.0 | .0 | 905,209.0 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY (CONTINUED)

| AGENCY AND BUREAU | NO. OF INSTALL. | JURISDICTIONAL STATUS IN ACRES | | | | | TOTAL |
|-------------------------------|--------------------|--------------------------------|------------|---------|---------------|---------|-------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | |
| INTERIOR | | | | | | | |
| MINES BUREAU OF | 1 | .0 | .0 | .0 | 45.3 | .0 | 45.3 |
| NATIONAL PARK SERVICE | 2 | .0 | .0 | .0 | 472.6 | .0 | 472.6 |
| COMM FISHERIES, BUR OF | 3 | 173.2 | .0 | .0 | 43.4 | .0 | 216.6 |
| TOTAL | 6 | 173.2 | .0 | .0 | 561.3 | .0 | 734.5 |
| JUSTICE | | | | | | | |
| PRISONS, BUREAU OF | 1 | 473.4 | .0 | .0 | .0 | .0 | 473.4 |
| POST OFFICE | 39 | 6.7 | 11.2 | .0 | .0 | .0 | 17.9 |
| TREASURY | | | | | | | |
| COAST GUARD | 1 | .0 | 3.6 | .0 | .0 | .0 | 3.6 |
| GENERAL SERVICES ADMINISTRA | 18 | 8.2 | 5.2 | .4 | 896.2 | .0 | 910.0 |
| VETERANS ADMINISTRATION | 4 | .0 | 346.9 | .0 | .0 | .0 | 346.9 |
| OTHER CIVIL AGENCIES | | | | | | | |
| ATOMIC ENERGY COMMISSION | 1 | .0 | .0 | .0 | 3.5 | .0 | 3.5 |
| NATIONAL SCIENCE FOUNDATION | 1 | .0 | 2,654.3 | .0 | .0 | .0 | 2,654.3 |
| TOTAL OTHER AGENCIES | 2 | .0 | 2,654.3 | .0 | 3.5 | .0 | 2,657.8 |
| TOTAL CIVIL AGENCIES | 74 | 661.5 | 3,021.2 | .4 | 906,670.0 | .0 | 910,353.1 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 15 | 3.0 | 147.0 | .0 | 315.0 | .0 | 465.0 |
| AIR FORCE | 2 | .0 | .0 | .0 | 48.0 | .0 | 48.0 |
| NAVY | 5 | .0 | 428.0 | .0 | 1,699.0 | .0 | 2,127.0 |
| TOTAL MILITARY | 22 | 3.0 | 575.0 | .0 | 2,062.0 | .0 | 2,640.0 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 38 | .0 | 11.5 | .0 | 40,101.2 | .0 | 40,112.7 |
| TOTAL DEFENSE | 60 | 3.0 | 586.5 | .0 | 42,163.2 | .0 | 42,752.7 |
| TOTAL ALL AGENCIES | 134 | 664.5 | 3,607.7 | .4 | 948,833.2 | .0 | 953,105.8 |
| WISCONSIN | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | 1 | .0 | .0 | .0 | 1,468,913.9 | .0 | 1,468,913.9 |
| FOREST SERVICE | 5 | .0 | .0 | .0 | 1,468,914.6 | .0 | 1,468,914.6 |
| TOTAL | 6 | .0 | .0 | .0 | 1,468,914.6 | .0 | 1,468,914.6 |
| INTERIOR | | | | | | | |
| INDIAN AFFAIRS, BUR OF | 1 | .0 | .0 | .0 | 39,446.7 | .0 | 39,446.7 |
| LAND MANAGEMENT, BUR OF | 1 | .0 | .0 | .0 | 952.0 | .0 | 952.0 |
| COMM FISHERIES, BUR OF | 10 | .9 | .0 | .0 | 166,661.0 | .0 | 166,661.9 |
| TOTAL | 12 | .9 | .0 | .0 | 207,059.7 | .0 | 207,060.6 |
| POST OFFICE | 75 | 38.3 | .0 | .0 | .0 | .0 | 38.3 |
| TREASURY | | | | | | | |
| COAST GUARD | 42 | 401.5 | .0 | .0 | 1,187.8 | .2 | 1,589.5 |
| GENERAL SERVICES ADMINISTRA | 9 | 5.8 | .0 | .0 | 1.9 | .0 | 7.7 |
| VETERANS ADMINISTRATION | 3 | 255.2 | .0 | .0 | 263.4 | .0 | 518.6 |
| OTHER CIVIL AGENCIES | | | | | | | |
| FEDERAL AVIATION AGENCY | 3 | .0 | .0 | .0 | 10.8 | .0 | 10.8 |
| TOTAL OTHER AGENCIES | 3 | .0 | .0 | .0 | 10.8 | .0 | 10.8 |
| TOTAL CIVIL AGENCIES | 150 | 701.7 | .0 | .0 | 1,677,438.2 | .2 | 1,678,140.1 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 26 | 60,122.3 | .0 | .0 | 7,800.0 | .0 | 67,922.3 |
| AIR FORCE | 13 | .0 | .0 | .0 | 5,205.0 | .0 | 5,205.0 |
| NAVY | 1 | .0 | .0 | .0 | 1.0 | .0 | 1.0 |
| TOTAL MILITARY | 40 | 60,122.3 | .0 | .0 | 13,006.0 | .0 | 73,128.3 |
| CIVIL FUNCTIONS | | | | | | | |
| CORPS OF ENGINEERS | 33 | .0 | .0 | .0 | 31,139.9 | .0 | 31,139.9 |
| TOTAL DEFENSE | 73 | 60,122.3 | .0 | .0 | 44,145.9 | .0 | 104,268.2 |
| TOTAL ALL AGENCIES | 223 | 60,824.0 | .0 | .0 | 1,721,584.1 | .2 | 1,782,408.3 |
| WYOMING | | | | | | | |
| CIVIL | | | | | | | |
| AGRICULTURE | | | | | | | |
| FOREST SERVICE | 10 | 55,810.0 | .0 | .0 | 9,088,005.0 | .0 | 9,143,815.0 |

TABLE 3. JURISDICTIONAL STATUS OF FEDERAL LANDS IN THE UNITED STATES, BY STATE AND AGENCY

| AGENCY AND BUREAU | NO. OF INSTL'S | JURISDICTIONAL STATUS (IN ACRES) | | | | | TOTAL |
|-----------------------------|-------------------|----------------------------------|--------------|--------------|---------------|----------|---------------|
| | | EXCLUSIVE | CONCURRENT | PARTIAL | PROPRIETORIAL | UNKNOWN | |
| SOIL CONSERVATION SERVICE | 2 | .0 | .0 | .0 | 740.2 | .0 | 740.2 |
| TOTAL | 12 | 55,810.0 | .0 | .0 | 9,088,745.2 | .0 | 9,144,555.2 |
| INTERIOR | | | | | | | |
| INDIAN AFFAIRS, BUR OF | 1 | .0 | .0 | .0 | .0 | 1,499.1 | 1,499.1 |
| LAND MANAGEMENT, BUR OF | 6 | .0 | .0 | .0 | 17,511,255.8 | .0 | 17,511,255.8 |
| MINES BUREAU OF | 1 | .0 | .0 | .0 | 2.2 | .0 | 2.2 |
| NATIONAL PARK SERVICE | 4 | 2,039,217.0 | .0 | .0 | 269,730.2 | .0 | 2,308,947.2 |
| RECLAMATION, BUREAU OF | 17 | .0 | .0 | .0 | 1,038,109.7 | .0 | 1,038,109.7 |
| COMM FISHERIES, BUR OF | 10 | .0 | .0 | 3,538.2 | 35,740.5 | .0 | 39,278.7 |
| TOTAL | 39 | 2,039,217.0 | .0 | 3,538.2 | 18,856,838.4 | 1,499.1 | 20,899,092.7 |
| POST OFFICE | 23 | 10.8 | .0 | .0 | .0 | .0 | 10.8 |
| GENERAL SERVICES ADMINISTRA | 3 | .6 | .0 | .0 | 1.3 | .0 | 1.9 |
| VETERANS ADMINISTRATION | 2 | 450.5 | .0 | .0 | .0 | .0 | 450.5 |
| OTHER CIVIL AGENCIES | | | | | | | |
| FEDERAL AVIATION AGENCY | 12 | .0 | .0 | .0 | 370.1 | .0 | 370.1 |
| TOTAL OTHER AGENCIES | 12 | .0 | .0 | .0 | 370.1 | .0 | 370.1 |
| TOTAL CIVIL AGENCIES | 91 | 2,095,488.9 | .0 | 3,538.2 | 27,963,955.0 | 1,499.1 | 30,044,481.2 |
| DEFENSE | | | | | | | |
| MILITARY FUNCTIONS | | | | | | | |
| ARMY | 5 | 4,321.0 | .0 | 200.0 | 5,224.0 | .0 | 9,745.0 |
| AIR FORCE | 14 | 3,108.0 | .0 | 4,352.0 | 2,148.0 | .0 | 9,608.0 |
| NAVY | 2 | .0 | .0 | .0 | 9,486.0 | .0 | 9,486.0 |
| TOTAL DEFENSE | 21 | 7,429.0 | .0 | 4,552.0 | 16,858.0 | .0 | 28,839.0 |
| TOTAL ALL AGENCIES | 112 | 2,102,917.9 | .0 | 8,090.2 | 27,960,813.0 | 1,499.1 | 30,073,320.2 |
| TOTAL - 50 STATES | 11,232 | 5,922,581.0 | 24,175,674.0 | 12,489,393.3 | 728,135,837.5 | 11,629.5 | 770,735,115.3 |