

**BOROUGH OF PENNS GROVE  
COUNTY OF SALEM, STATE OF NEW JERSEY  
MAYOR AND COUNCIL  
REGULAR WORK SESSION – 6:30 P.M.  
April 18, 2023 – AGENDA**

**OPENING – 6:30 P.M.**

**STATEMENT:** In accordance with Section V of the Open Public Meetings Act, Chapter 231 P.L. 1975, Notice of this meeting was posted on the Borough of Penns Grove Municipal Bulletin Board designed for that purpose. Notice was also posted on the Borough of Penns Grove website: [www.pennsgrove-nj.org](http://www.pennsgrove-nj.org) and was emailed to the official newspaper as provided by Resolution. Additionally, this April 18, 2023 meeting is being held via “Zoom” online meeting platform.

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**ROLL CALL**

**MINUTES:**

- February 28, 2023 – Regular Session

Motion to adopt by \_\_\_\_\_ Seconded \_\_\_\_\_ Roll Call \_\_\_\_\_

**APPROVAL OF BILL LIST AND PAYMENT OF BILLS:**

Motion to adopt \_\_\_\_\_ Second \_\_\_\_\_ Roll Call \_\_\_\_\_

**RESOLUTIONS FOR CONSIDERATION & ADOPTION:**

**2023-4-67 – A RESOLUTION AUTHORIZING THE BOROUGH OF PENNS GROVE TAX COLLECTOR TO PREPARE AND ISSUE ESTIMATED TAX BILLS FOR THIRD QUARTER 2023 PROPERTY TAXES**

**2023-4-68 – RESOLUTION CANCELLING MUNICIPAL LIEN NO. 20-00561**

**2023-4-69 – A RESOLUTION APPOINTING REMINGTON & VERNICK AS PROJECT ENGINEER FOR PENN STREET (PHASE IV)**

**2023-4-70 – A RESOLUTION AUTHORIZING STIPEND TO THE MUNICIPAL CLERK FOR ADDITIONAL PLANNING BOARD DUTIES**

**2022-4-71 – RESOLUTION APPROVING CONTRACT FOR REMOUNT OF AMBULANCE**

**2023-4-72 – RESOLUTION APPROVING AN APPLICATION FROM THE PENNS GROVE YOUTH FOOTBALL FOR CHARITABLE SOLICITATION**

**2023-4-73 – A RESOLUTION RESCINDING RESOLUTION 2023-4-62 TAX LIEN ASSIGNMENT OF CERTIFICATE 17-00587**

**2023-4-74 – A RESOLUTION AUTHORIZING THE APPLICATION FOR AN EXTENSION TO AWARD CONTRACT**

**2023-4-75 – A RESOLUTION AUTHORIZING REMINGTON & VERNICK TO PROVIDE LSRP SERVICES**

Motion to adopt Resolution No. 2023-4-67 through 2023-4-75 by consent \_\_\_\_\_ seconded by \_\_\_\_\_ Roll Call \_\_\_\_\_

**OLD BUSINESS:**

**NEW BUSINESS:**

**APPOINTMENT COUNCIL PERSON:**

- **2023-4-76 – A RESOLUTION AUTHORIZING APPOINTMENT OF COUNCIL PERSON**

Motion to adopt by \_\_\_\_\_ Seconded \_\_\_\_\_ Roll Call \_\_\_\_\_

**NOMINATION OF COUNCIL PRESIDENT:**

- Motion to nominate Council President

**PUBLIC COMMENT:**

**ADJOURNMENT:** Motion to adjourn the meeting \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

***NEXT MEETING WILL BE HELD ON MAY 2, 2023 AT 6:30 P.M.***