ATLANTIC RICHFIELD COMPANY East Blinebry Unit ~ East Drinkard Unit EXHIBITS 43 - 256

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EXHIBITS

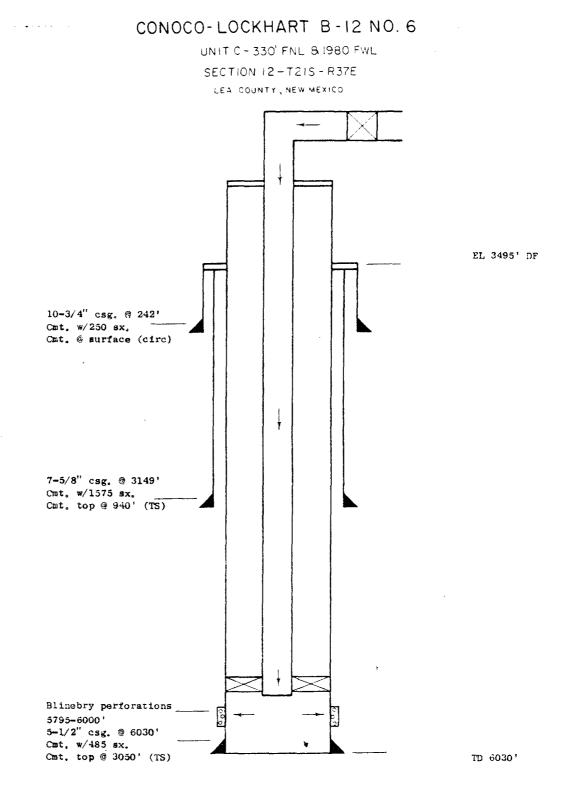
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| EXHIBIT | NOS. | 43 - | 80. | • | • | • | • | • | • | • | • | ٠ | Diagrammatic Sketch of Injection Well |
|---------|------|-------|-------|---|---|---|---|---|---|---|---|---|---|
| EXHIBIT | NOS. | 81 - | 118 | • | • | • | a | • | • | • | • | • | Diagrammatic Sketch of Producing
Wells in the Units. |
| EXHIBIT | NOS. | 119 - | · 140 | • | • | ۰ | • | • | • | a | • | • | Diagrammatic Sketch of All Other
Wells in Unit Boundary. |
| EXHIBIT | NOS. | 141 - | • 252 | • | • | • | a | • | • | • | • | • | Diagrammatic Sketch of All Wells
Within One-Half Mile of Unit
Boundary. |
| EXHIBIT | NOS. | 253 - | 254 | ٠ | • | • | • | • | ٠ | • | • | • | Graphs of Primary Performance -
Blinebry and Drinkard. |
| EXHIBIT | No. | 255 . | •• | • | • | · | • | • | ۰ | • | • | • | Cumulative Recoveries in Blinebry
and Drinkard Formations. |
| EXHIBIT | Nos. | 256 | | • | • | • | • | • | • | • | • | • | Sample of Anticipated Water Supply. |

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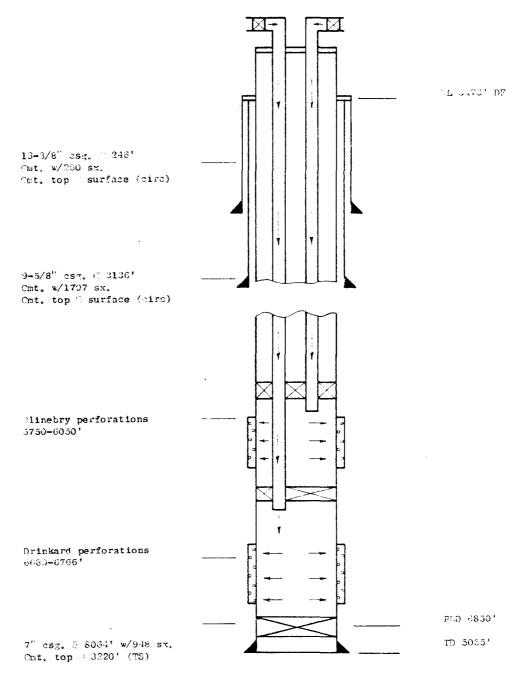


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Proposed Blinebry Unit Well No. 2 EXHIBIT No. 43

CONOCO-LOCKHART B-II NO.6 UNIT A 330' FNL & 330' FEL SECTION II, T 21 S, R 37 E

LEA COUNTY, NEW MEXICO



Proposed Blinebry Unit Well No. 4 JF Proposed Drinkard Unit Well No. 4 L7

EXHIBIT No. 44

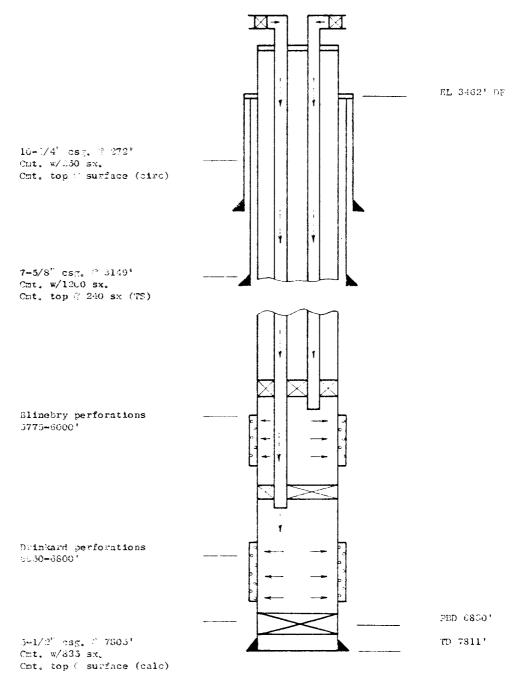
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CONOCO-LOCKHART B-II NO. 4

UNIT C 330' FNL & 1650' FWL

SECTION 11, T 21 S, R 37 E

LEA COUNTY, NEW MEXICO



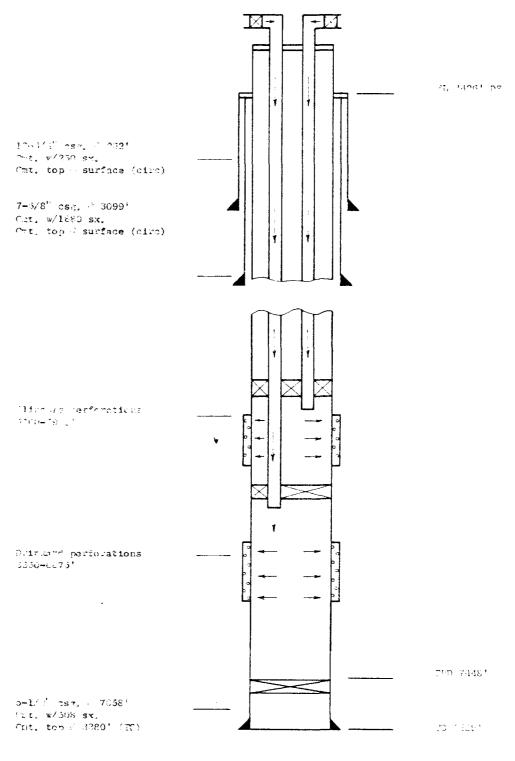
Proposed Slinebry Unit Vell No. 6 (P. Proposed Drinkard Chit ell No. 6 (P.

EGIBIT DO. 45

CONOCO - LOCKHART B-II NO.3

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UNITE - 1980'FNL & 350'FWL SECTION II - T 21S - R 37E LEA COUNTY, NEW MEXICO

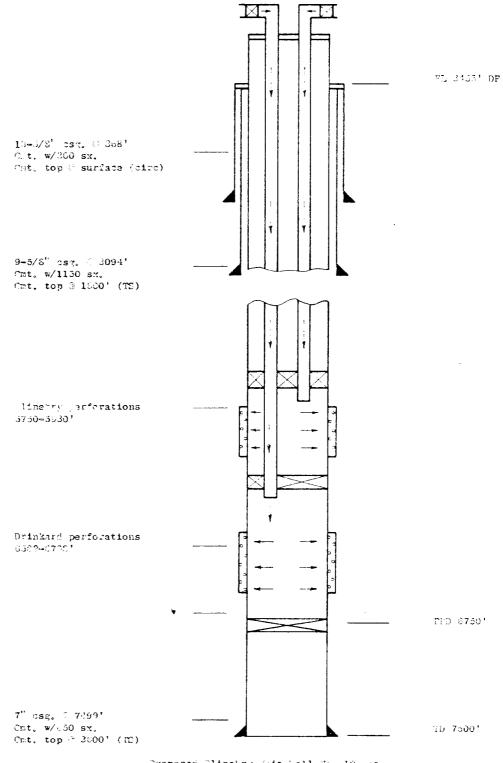


(roposed Thingary Thit Well No. 3 - UT Proposed Drinkard Unit Well No. 8 - LP

E THBIT F. 46

CONOCO - LOCKHART B-11 NO.17 UNIT G - 1980'FNL & 1980'FEL SECTION 11 - T215 - R37E

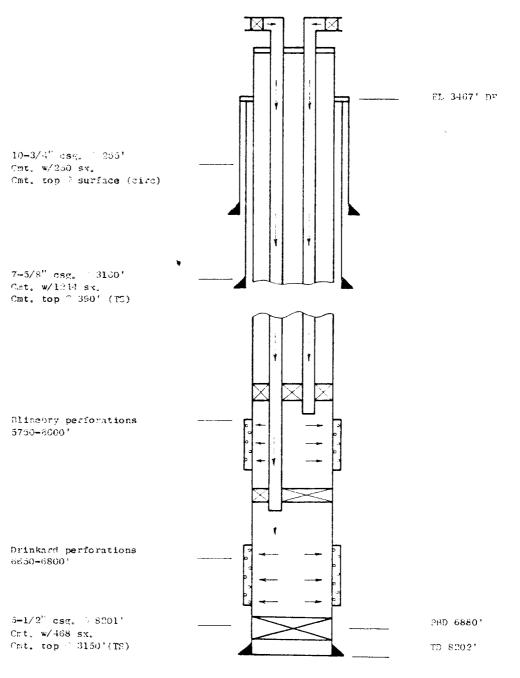
LEA COUNTY, NEW MEXICO



Proposed Clinebry data well No. 10 th Proposed Drinkast bit well No. 10 $_{\rm Le}$

RETURN. 47

CONOCO-LOCKHART B-12 NO. 4 UNIT E 1650' FNL & 660' FWL SECTION 12, T 21 S, R 37 E LEA COUNTY, NEW MEXICO



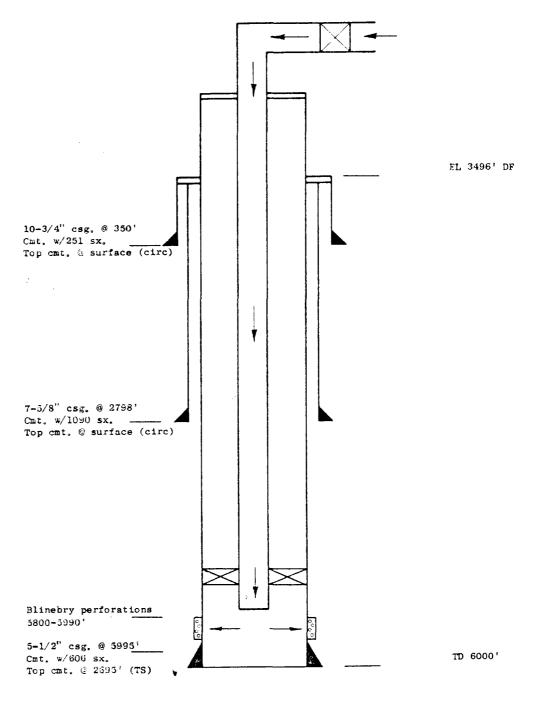
Proposed Dimeory Unit Well No. 19 - 97 Proposed Drinkarn Brit Sell No. 19 - 10

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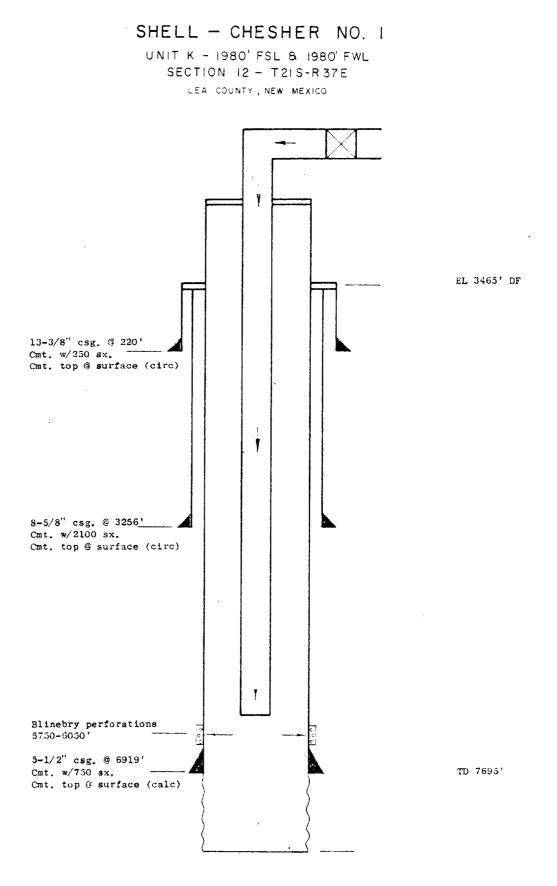
E JIDIT IL. 48



UNIT G - 1980' FNL & 2310' FEL SECTION 12 - T21S-R37E LEA COUNTY, NEW MEXICO



Proposed Blinebry Unit Well No. 14

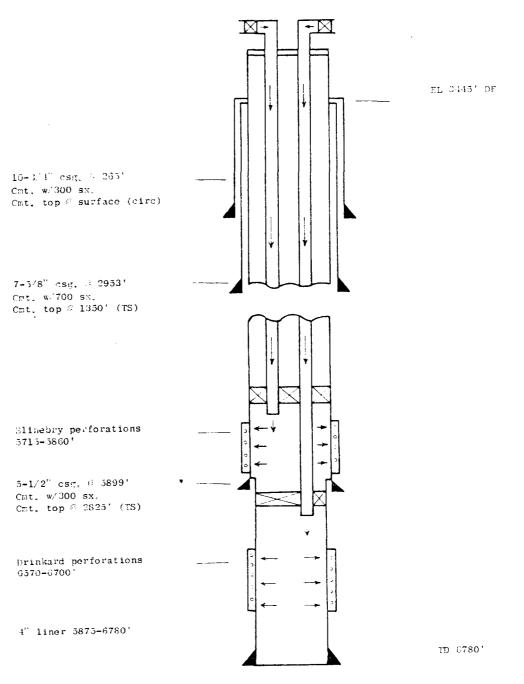


Proposed Blinebry Unit Well No. 16

CONOCO - LOCKHART B-II NO. II UNIT I 1980' FSL & 330' FEL SECTION H, T 21 S, R 37 E

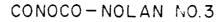
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LEA COUNTY, NEW MEXICO

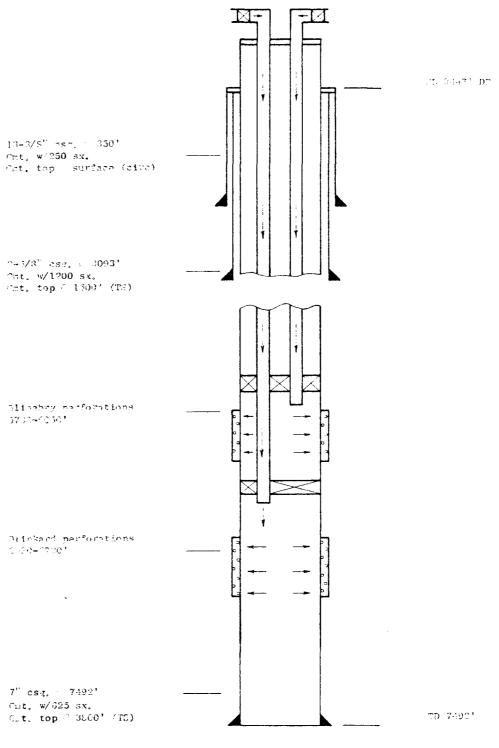


Proposed Blinebry Unit Well No. 18 (1) Proposed Drinkard Unit Well No. 18 L.

HUHBIT NO. 51

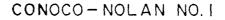


UNIT K - 1980'FSL & 1980'FWL SECTION II - T21S - R37E LEA COUNTY, NEW MEXICO



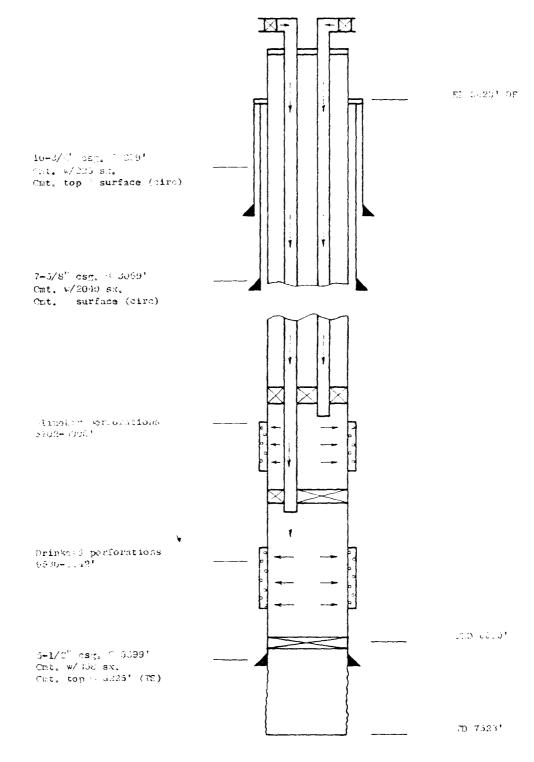
broposed blinebry Whit Well Wo. 20 CT croposed Drinkard Unit Well Mo. 20 GF

NUMITOR 52



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UNIT M - 660'FSL & 660'FWL SECTION II - T2IS - R37E LEA COUNTY, NEW MEXICO



Proposed Minebry Unit Cell Do. 12 DP Deposed Drinkard Unit Cell No. 20 47

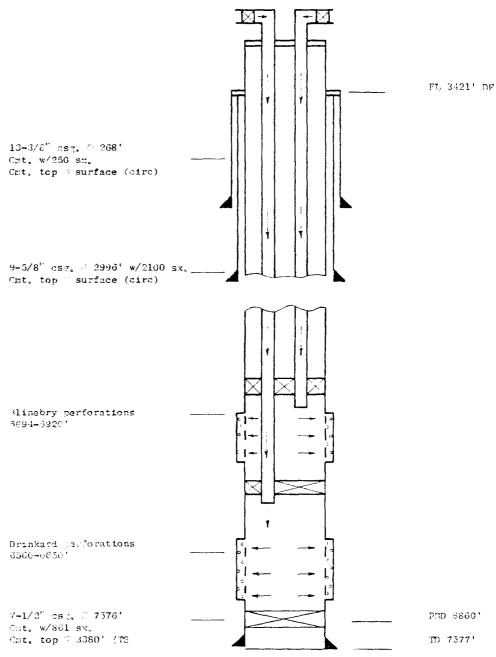
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CONOCO-LOCKHART B-11-NO. 8 UNIT 0, 660' FSL & 1980' FEL SECTION 11, T 21 S, R 37 E LEA COUNTY, NEW MEXICO

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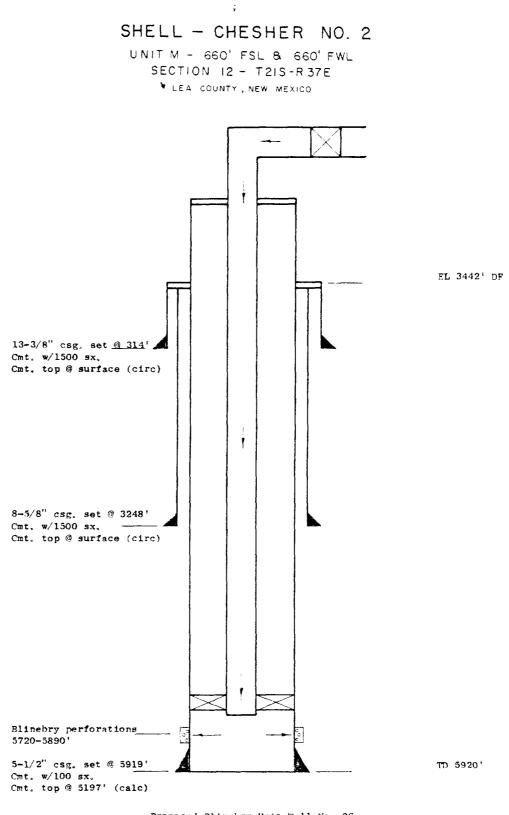
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Proposed Slinebry Unit Well No. 9, WP Proposed Drinkard Unit Well No. 24 67

RGHISIT NO. 54

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Proposed Blinebry Unit Well No. 26

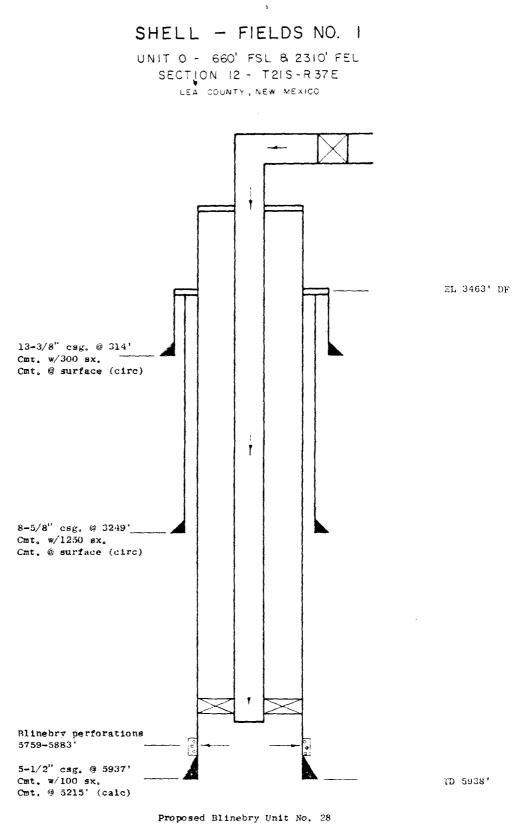
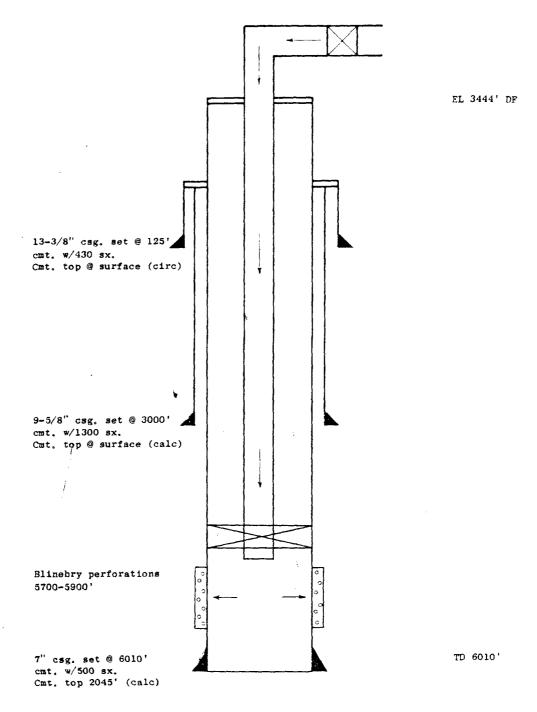


EXHIBIT NO. 56

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SUMMIT - BUNIN NO. 2 UNIT C 660' FNL B 1650' FWL SECTION 13, T 21 S, R 37 E LEA COUNTY, NEW MEXICO



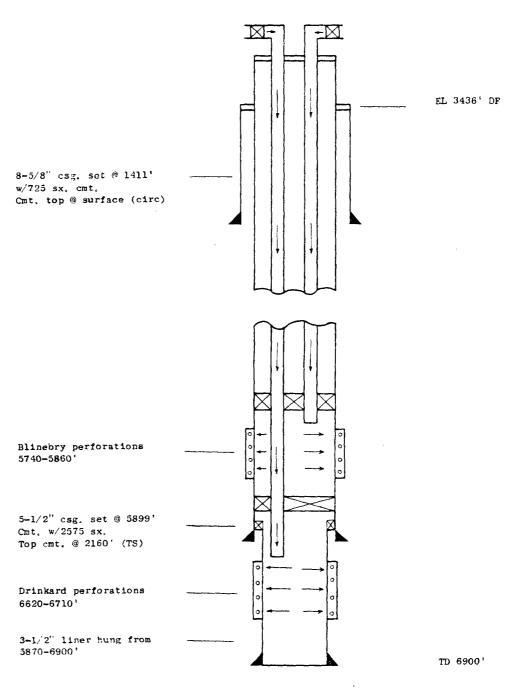
Proposed Blinebry Unit Well No. 30

CONOCO-LOCKHART B-14 NO. 3

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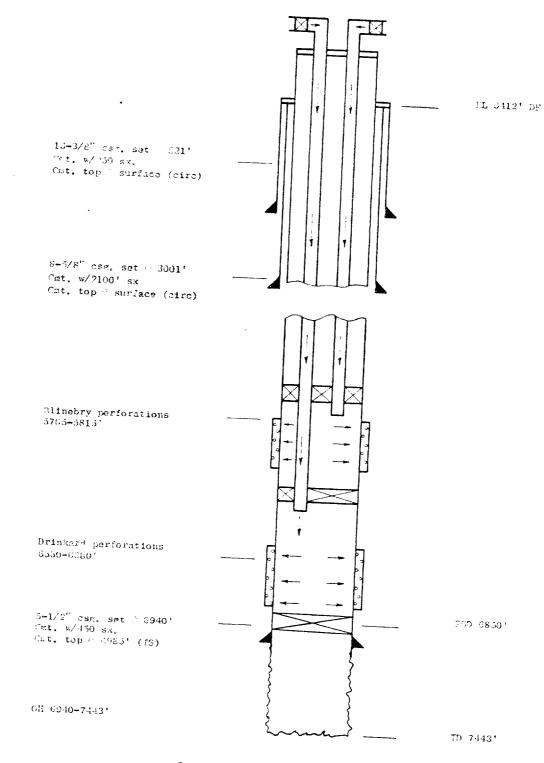
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UNIT A 660' FNL & 330' FEL SECTION 14, T 21 S, R 37 E LEA COUNTY, NEW MEXICO



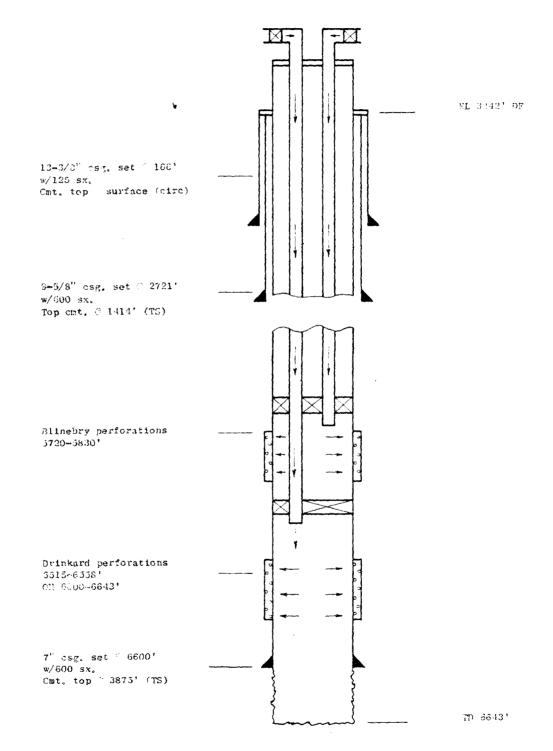
Proposed Blinebry Unit Well No. 32 UT Proposed Drinkard Unit Well No. 32 LT

SHELL-ANDREWS NO. 2 UNIT C 990' FNL & 1980' FWL SECTION 14, T 21 S, R 37 E LEA COUNTY, NEW MEXICO



Proposed Blinebry Unit Cell No. 3) (2) Proposed Drinkard Unit Well No. 34 117

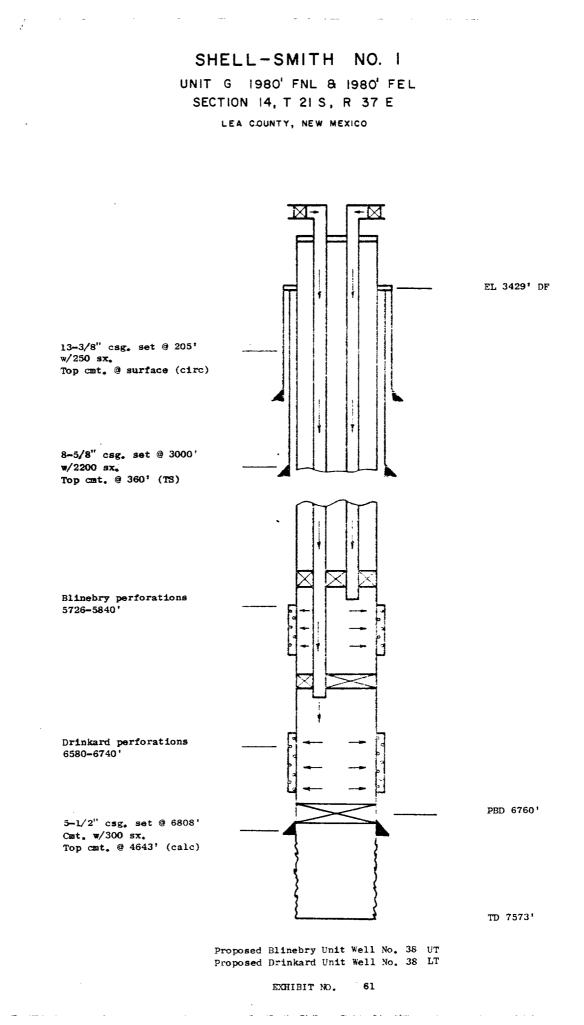
MORANCO-OWEN NO. 1 UNIT E 1980' FNL & 660' FWL SECTION 14, T 21 S, R 37 E LEA COUNTY, NEW MEXICO



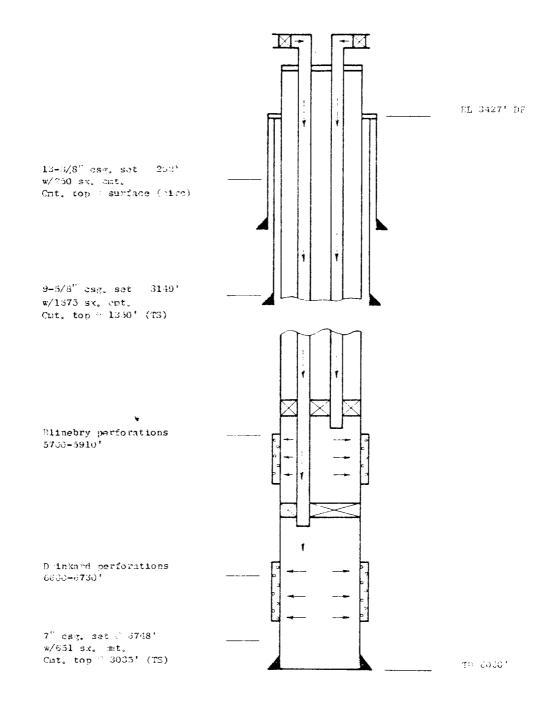
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Proposed Slinebry Unit Well No. 35 NT Proposed Drinkard Unit Vell No. 35 LT

SINDET R. 60







-reposed Blinebry Unit Vell Mo. 40 177 proposed Brinkard Mait Well Mo. 40 177

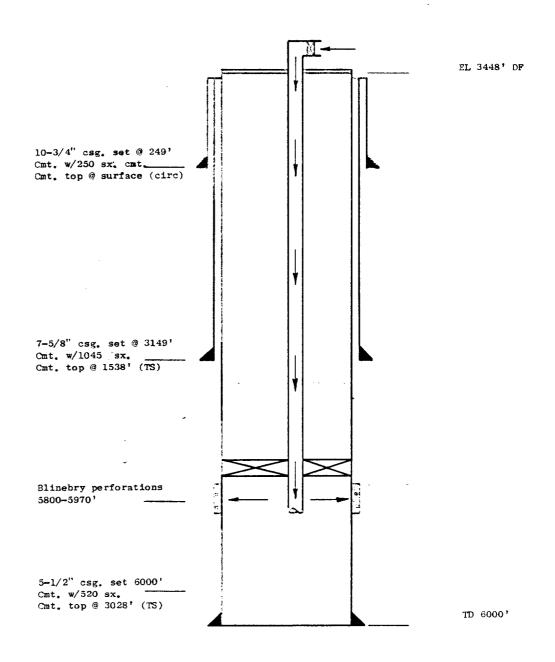
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CONOCO - LOCKHART "B-13" NO. 6

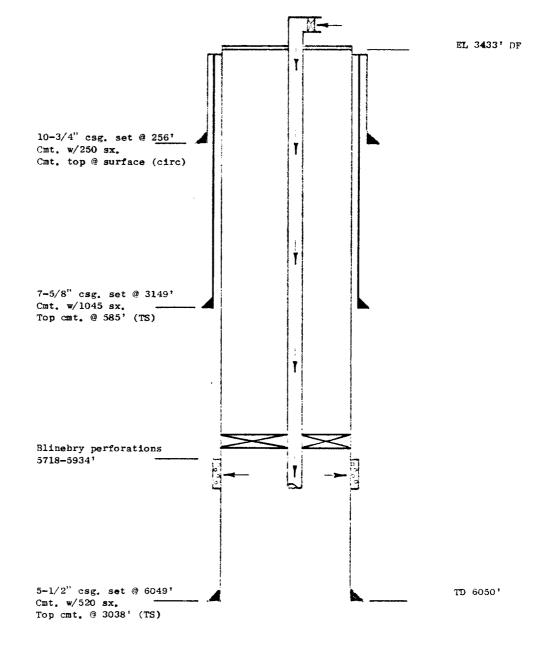
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UNIT G - 1980'FNL & 1980'FEL SECTION 13 - T2IS-R37E LEA COUNTY, NEW MEXICO



Proposed Blinebry Unit Well No. 42

CONOCO-LOCKHART B-13 NO.4 UNIT K 1980'FSL & 1980'FWL SECTION 13, T 21 S, R 37 E LEA COUNTY, NEW MEXICO

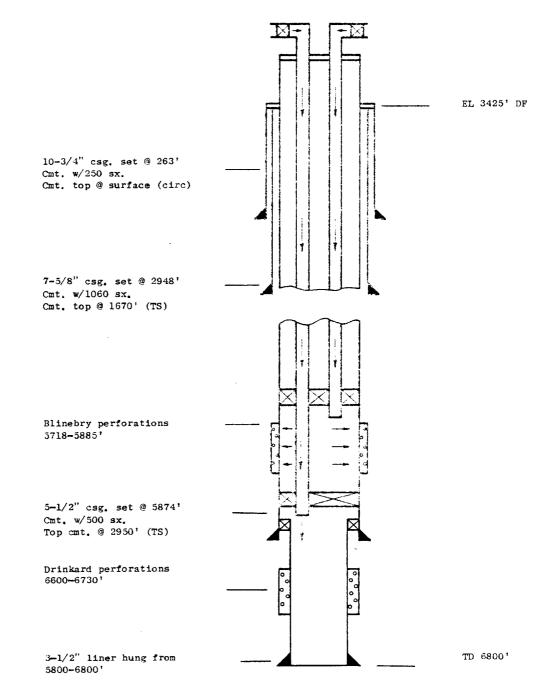


Proposed Blinebry Unit Well No. 44

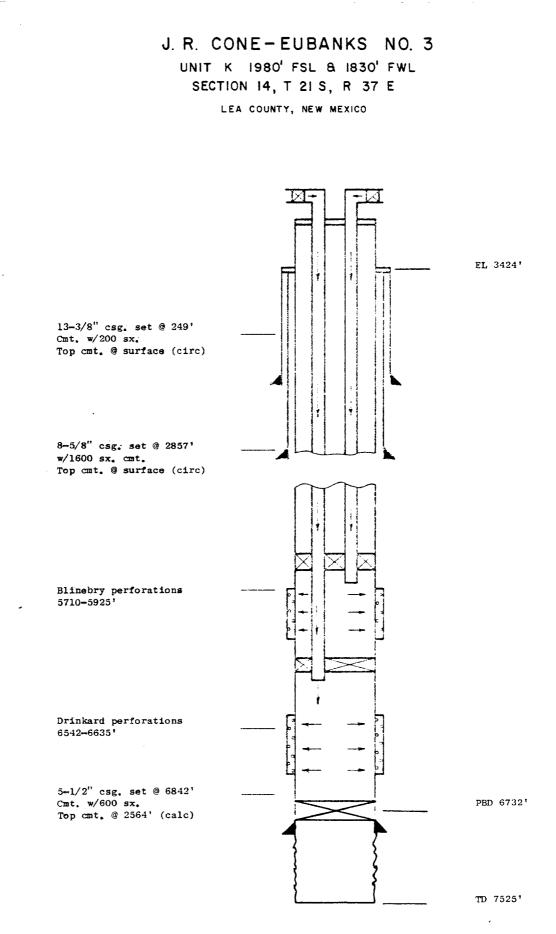
EXHIBIT NO. 64

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Proposed Blinebry Unit Well No. 46 UT Proposed Drinkard Unit Well No. 46 LT

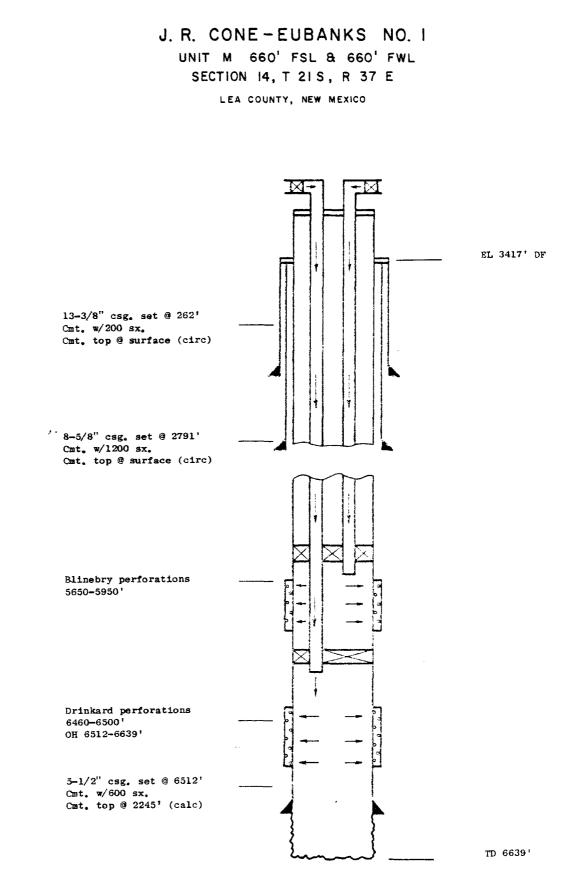


Proposed Blinebry Unit Well No. 48 UT Proposed Drinkard Unit Well No. 48 LT

EXHIBIT NO. 66

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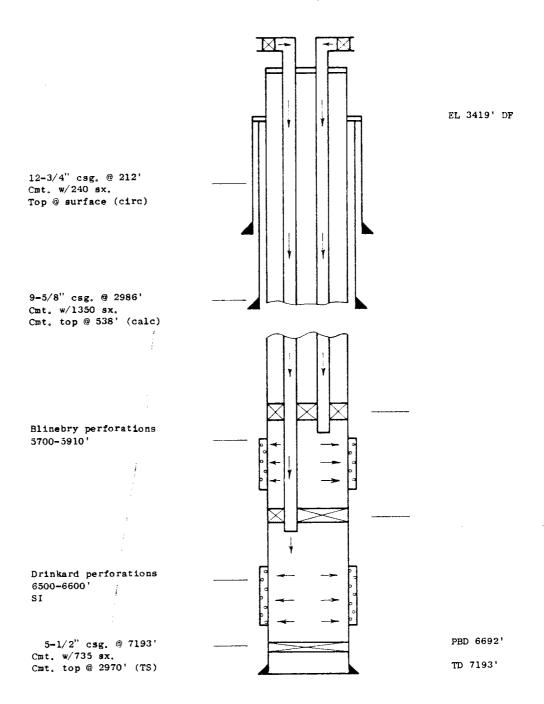
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Proposed Blinebry Unit Well No. 50 UT Proposed Drinkard Unit Well No. 50 LT

GULF - KEENUM NO. 2 UNIT O - 1980' FEL & 660' FSL SECTION 14, T 21 S-R 37E LEA COUNTY, NEW MEXICO

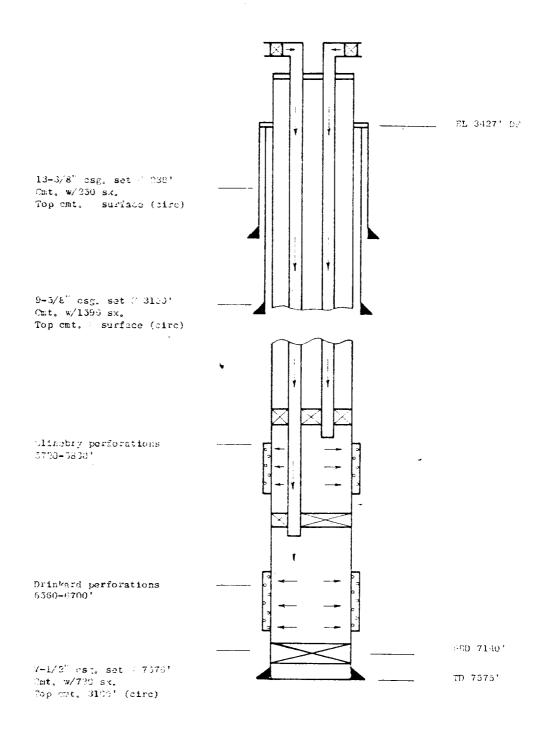
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Proposed Blinebry Unit Well No. 52 UT Proposed Drinkard Unit Well No. 52 LT

CONOCO-LOCKHART B-13 NO. 1

UNIT M 660' FSL & 660' FWL SECTION 13, T 21 S, R 37 E LEA COUNTY, NEW MEXICO



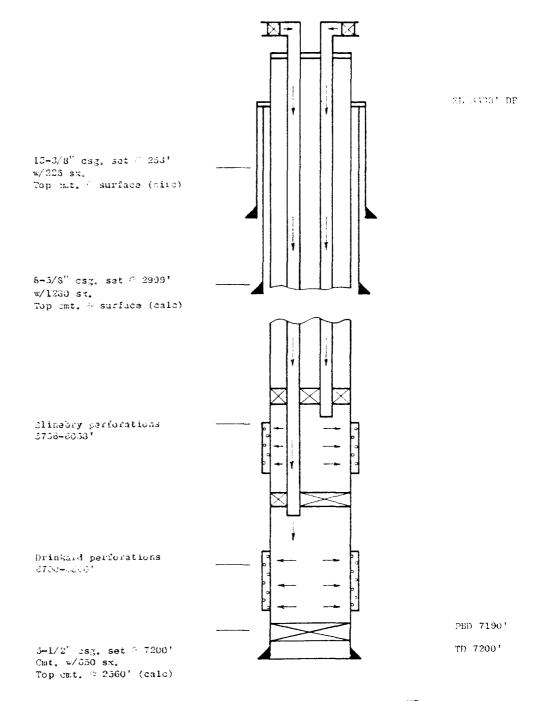
croposed (linebry cit cell 'o. 31 KF roposed brinkard (ait (ell Co. 54 LR

REFE ENTINE 89

SUMMIT ENERGY-NANCY STEPHENS NO. 3

UNIT C 660' FNL & 1980' FWL SECTION 24, T 21 S, R 37 E

LEA COUNTY, NEW MEXICO

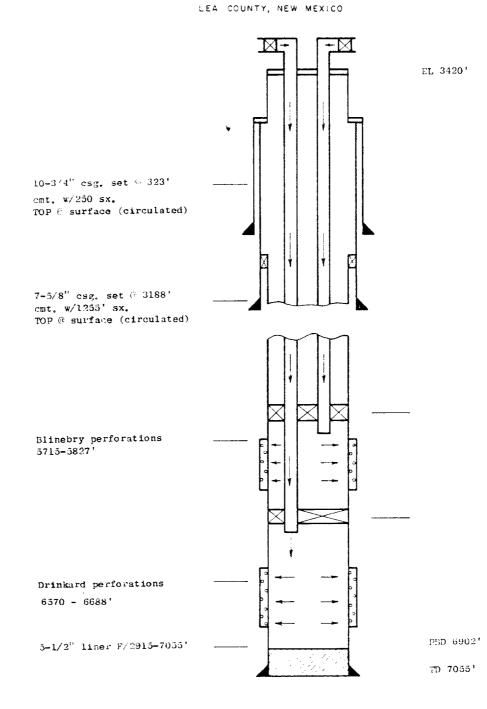


Proposed Slinetry Luit Sell To. 33 - TT Proposed Drinks S Thit Sell To. 38 - 57

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S GHORT X. 71

roposed Minebry Writ Mell To. 52 (18) Proposed Drinkard Unit all No. 58 (18)

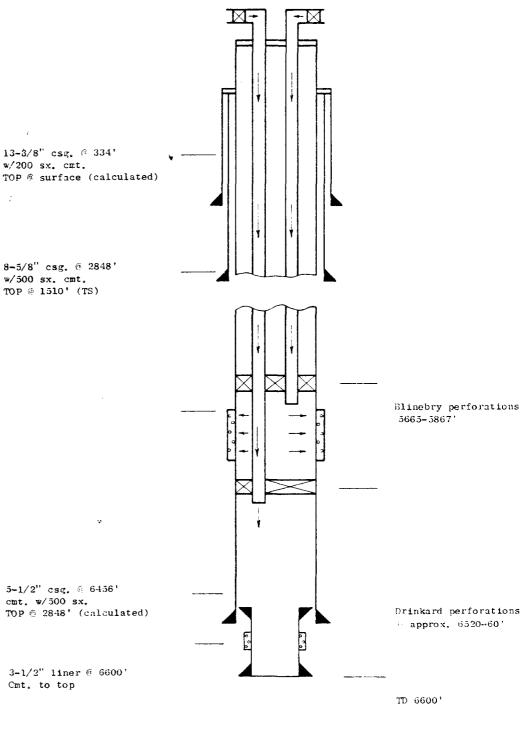


MOBIL - D. A. WILLIAMSON NO. I UNIT A - 660' FN & 660' FE SECTION 23, T215, R37E

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GETTY-D.A. WILLIAMSON NO. 4

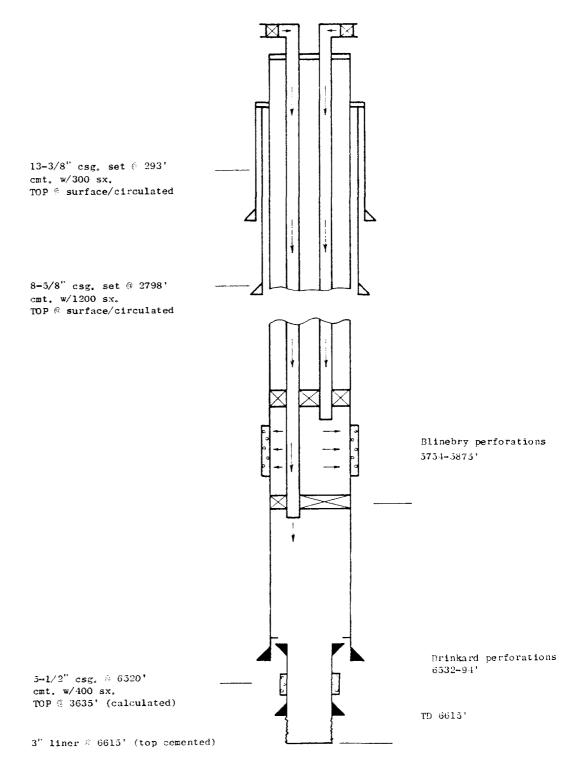
UNIT C - 660' FN & 1980' FW SECTION 23, T21S, R37 E LEA COUNTY, NEW MEXICO



Proposed Blinebry Unit Vell No. 60 UP Proposed Drinkard Unit Well No. 60 EP

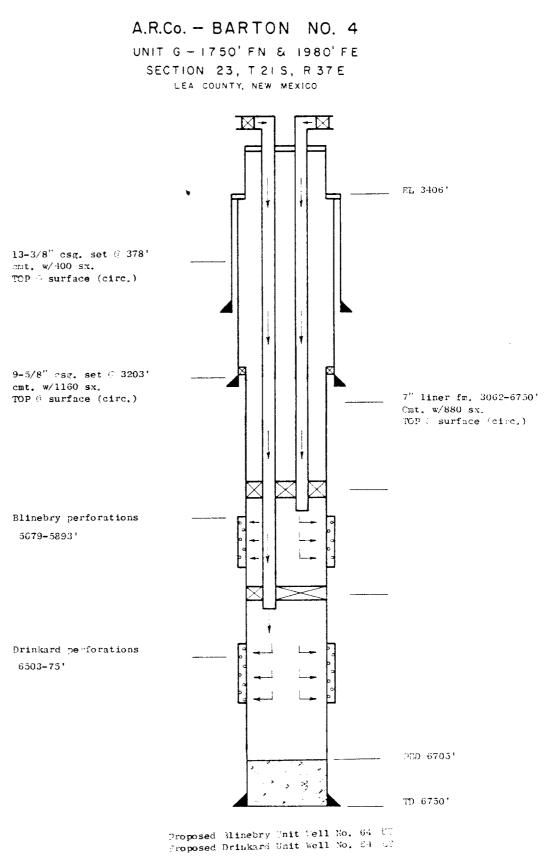
GETTY-D.A. WILLIAMSON NO. 2

UNIT E - 1980' FN & 660' FW SECTION 23, T 21 S, R 37 E LEA COUNTY, NEW MEXICO



Proposed Blinebry Bnit Well No. 68 10 Proposed Drinkard Unit Well No. 62 110

E.2HIBLT 10. 73

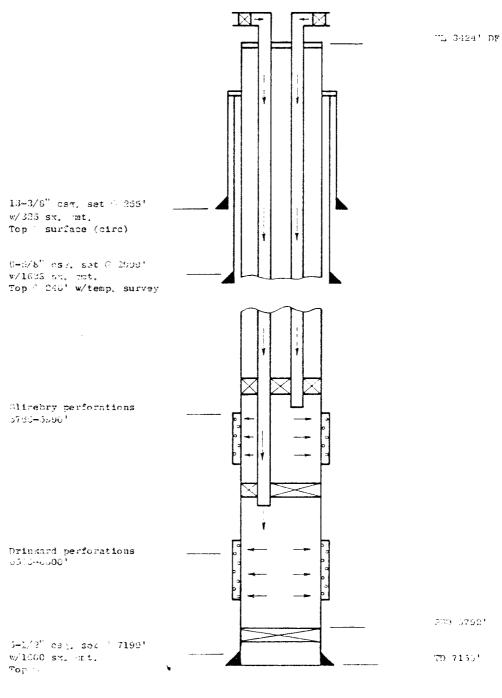


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ECHIDIC DC. 74

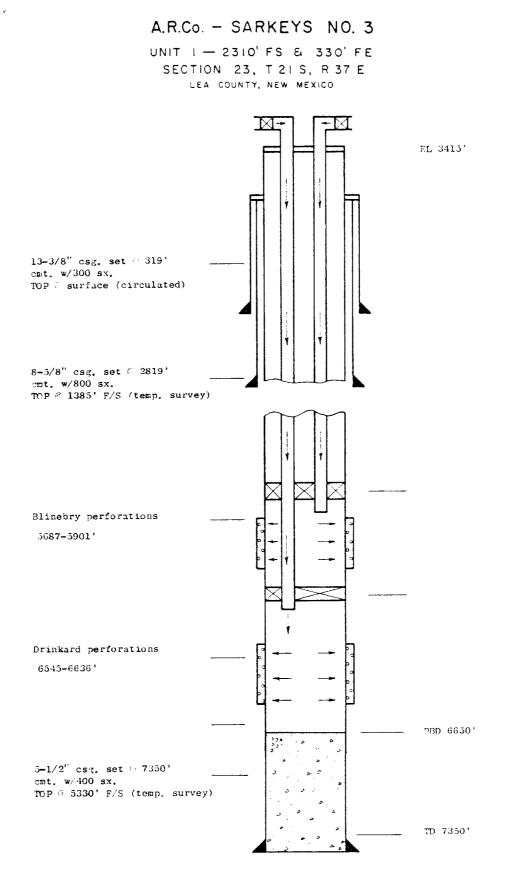
GULF - NANCY STEPHENS NO. 2

UNIT E - 1980 FNL & 660 FWL SECTION 24 - T21 S-R 37 E LEA COUNTY, NEW MEXICO



Proposed Slinebry Unit Well No. 06 (17) Proposed Drinkard Unit Well No. 66 (17)

STHEIT T. 75



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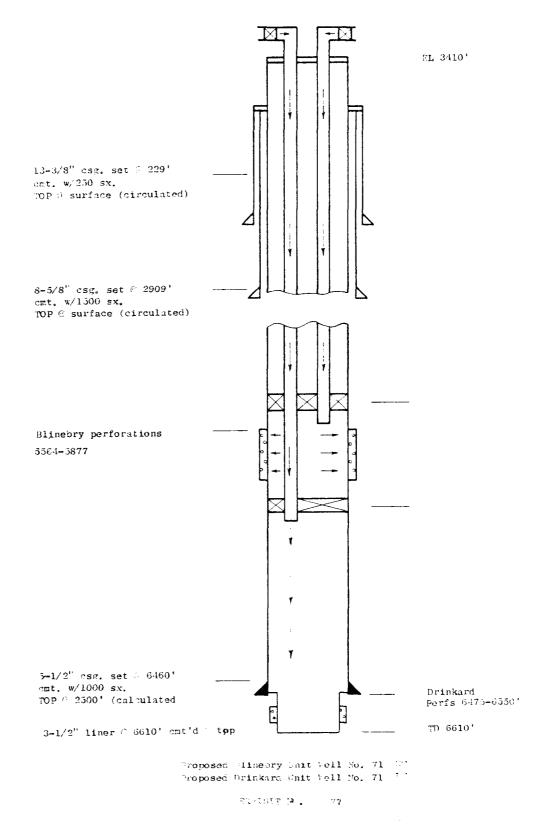
Proposed Plinebry Unit Vell Yo. 09 (17) Proposed Drinkard Chit Vell Yo. 69 (17)

MEI 317 (N. 76



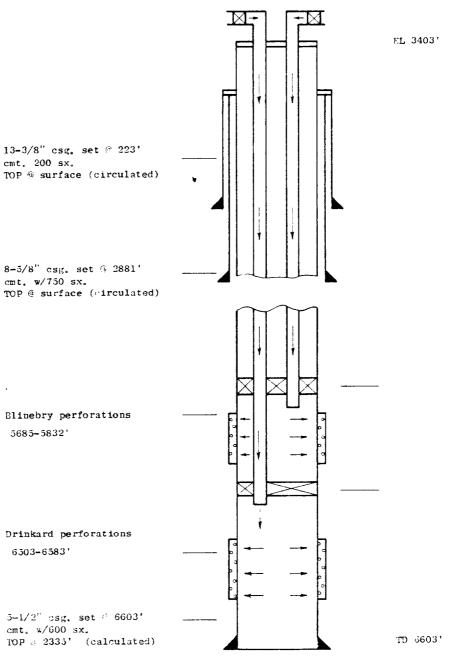
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UNIT K - 1980' FS & 1980' FW SECTION 23, T 21 S, R 37 E LEA COUNTY, NEW MEXICO





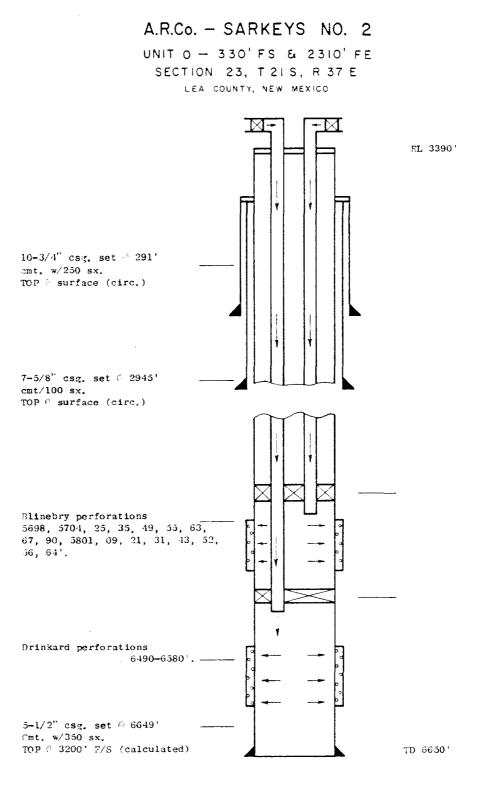
SECTION 23, T2IS, R37E LEA COUNTY. NEW MEXICO



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Proposed Blinebry Unit Well No. 73 $_{\rm CP}$ Proposed Drinkard Unit Well No. 73 $_{\rm CP}$

E CHIBIT MD. 78



Proposed Blinebry Unit Well No. 75 [] Troposed Drinkard Unit Well No. 73 [] 3

E.HIBIT M. 79

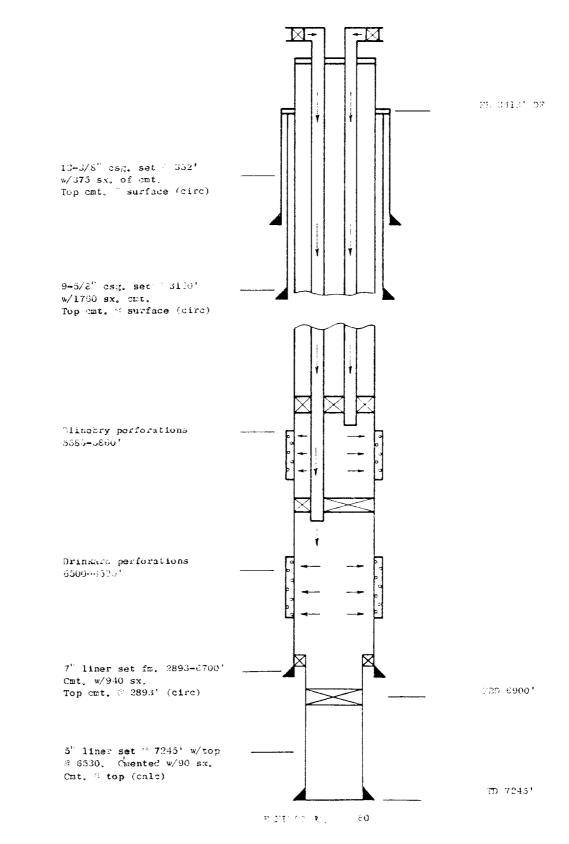
MOBIL-STEPHENS ESTATE NO. 2

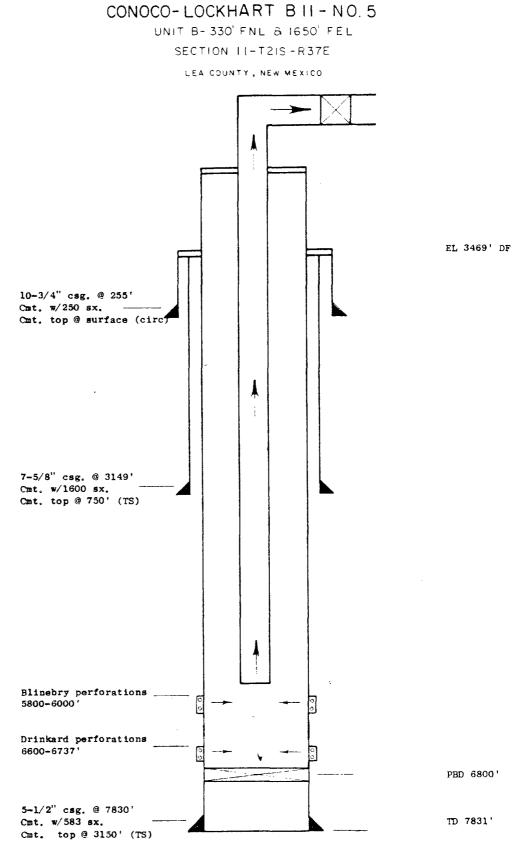
UNIT M 660' FSL & 660' FWL

SECTION 24, T 21 S, R 37 E

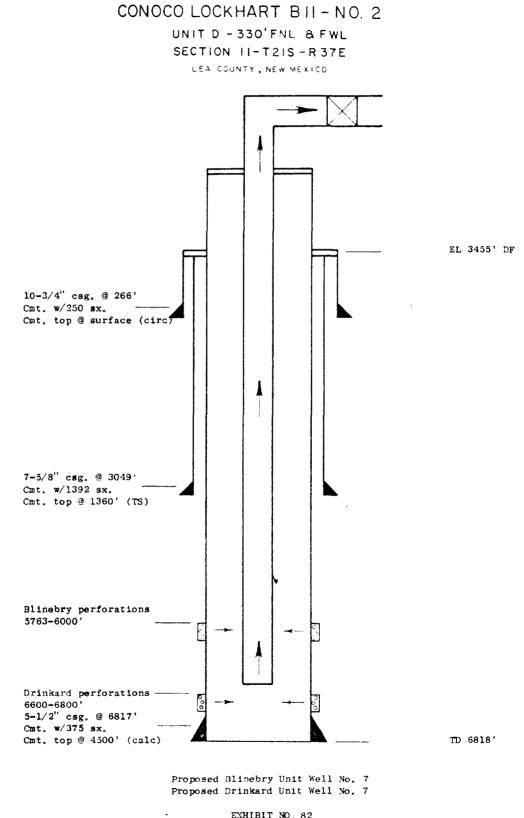
LEA COUNTY, NEW MEXICO

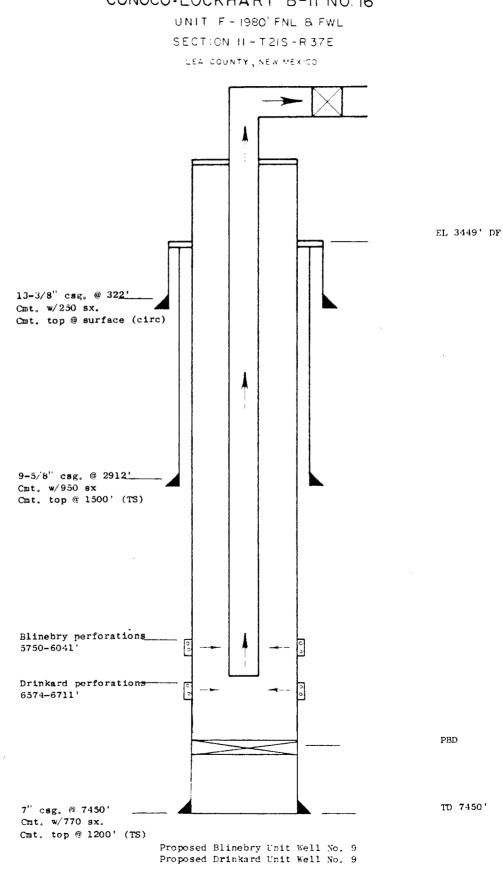
Proposed Plinebry Unit Hell No. 77 UP Proposed DrinkLod Pair Vell No. 77 GF



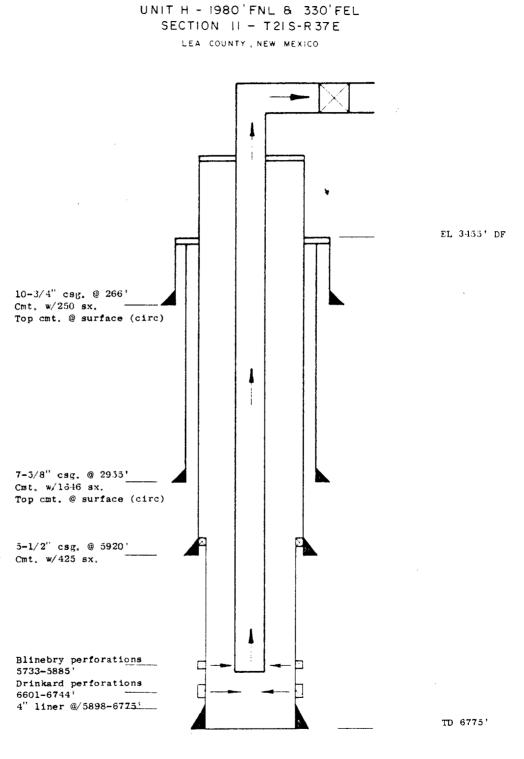


Proposed Blinebry Unit Well No. 5 Proposed Drinkard Unit Well No. 5





CONOCO-LOCKHART B-II NO. 16

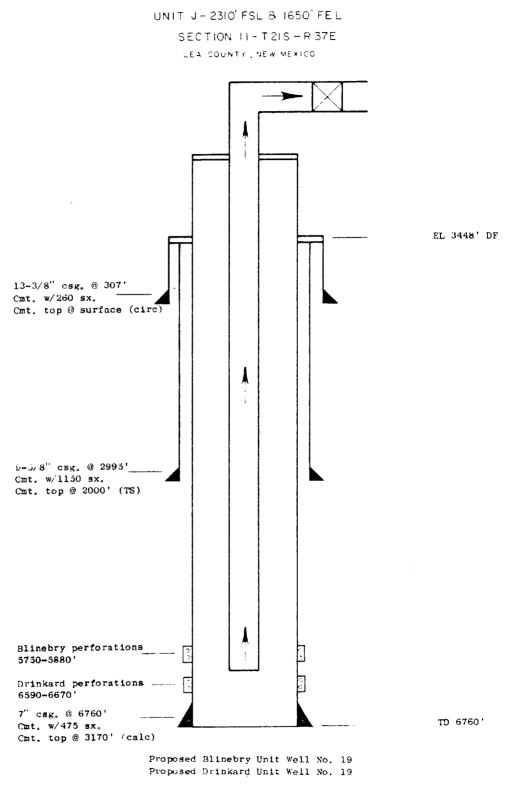


CONOCO - LOCKHART "B-II" NO.10

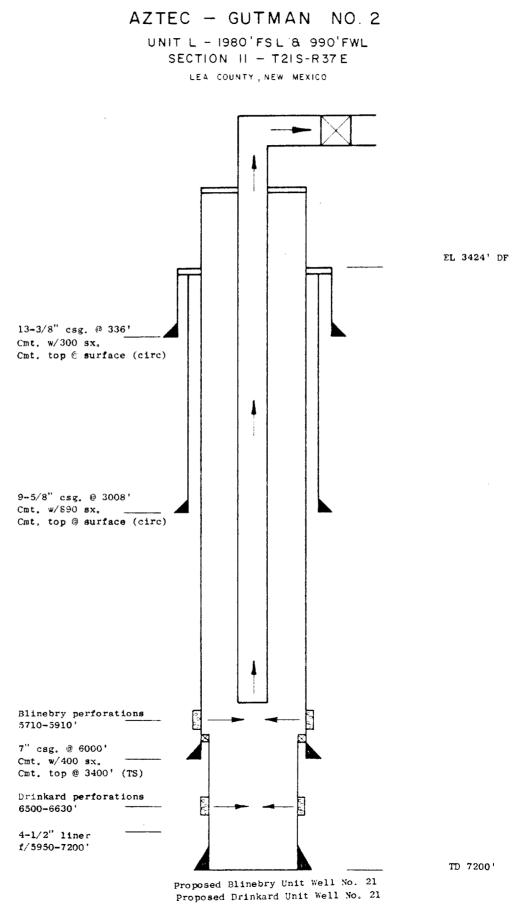
Proposed Blinebry Unit Well No. 11 Proposed Drinkard Unit Well No. 11

EXHIBIT NO.84

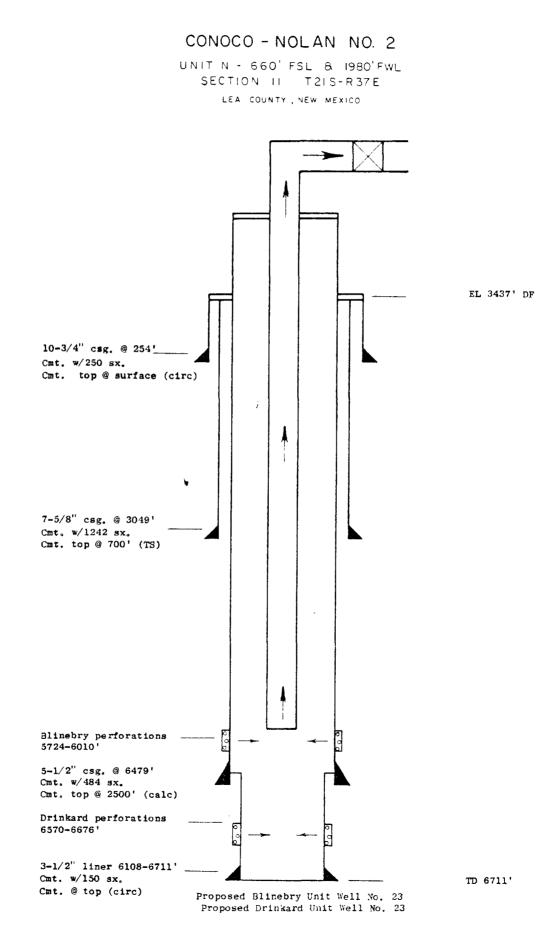
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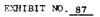
CONOCO-LOCKHART B-II NO. 15

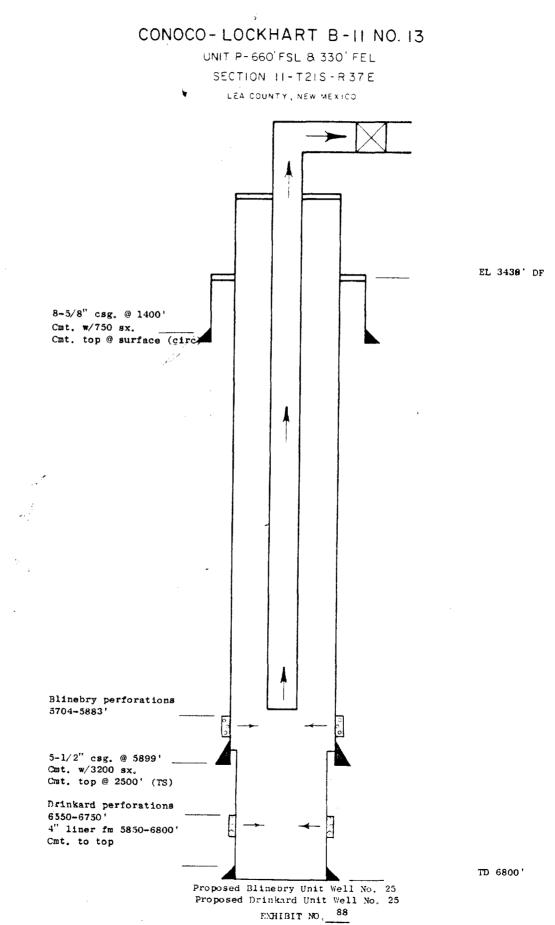


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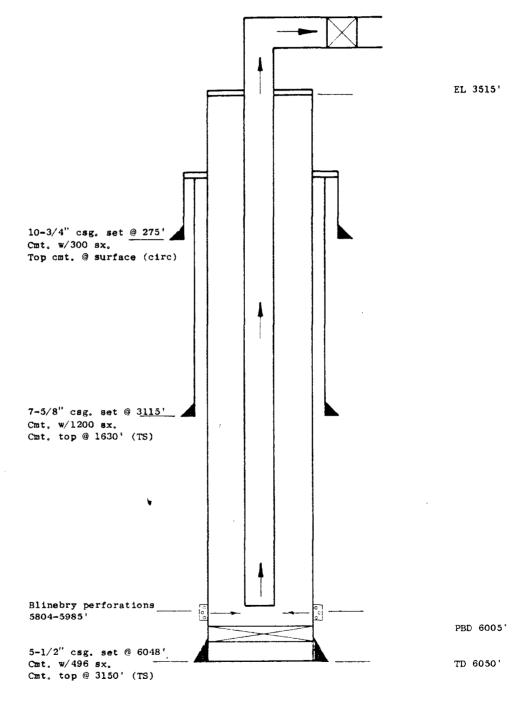




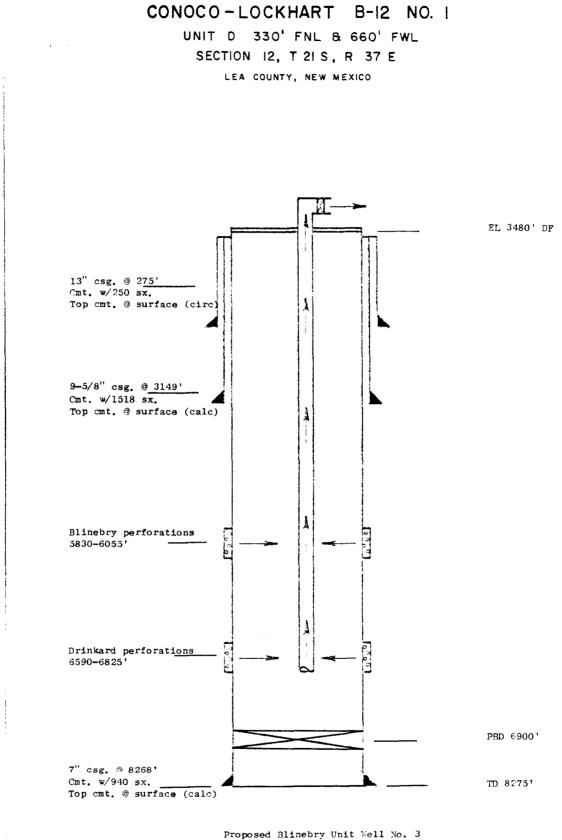


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UNIT B - 660'FNL & 2310'FEL SECTION 12 - T21S-R37E LEA COUNTY, NEW MEXICO



Proposed Blinebry Unit Well No. 1

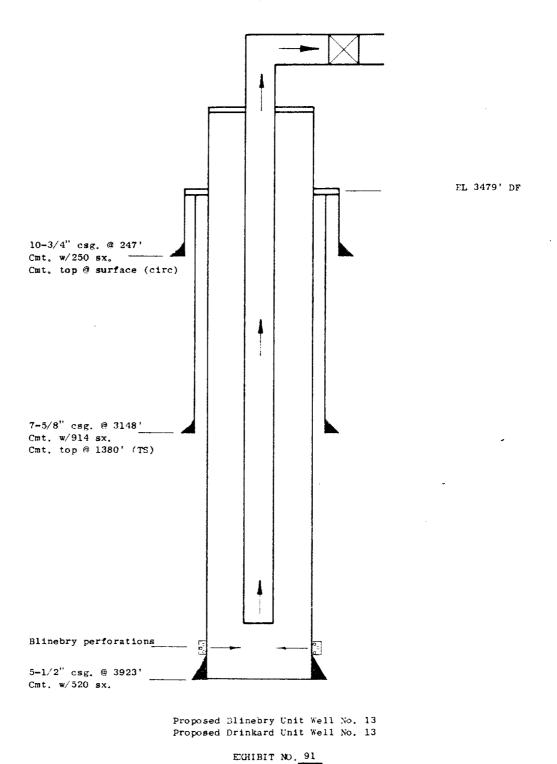


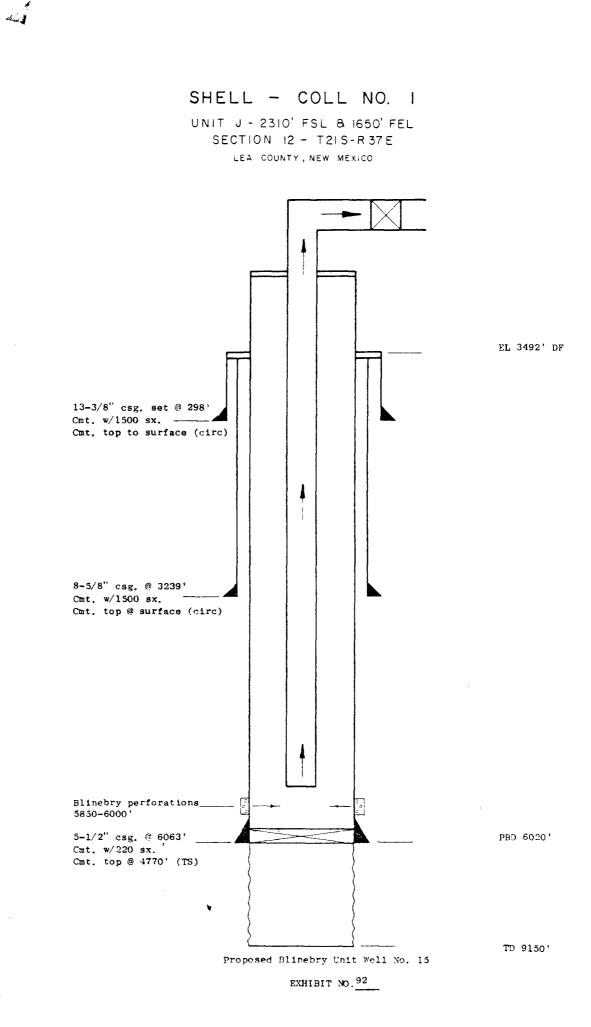
Proposed Blinebry Unit Well No. 3 Proposed Drinkard Unit Well No. 3

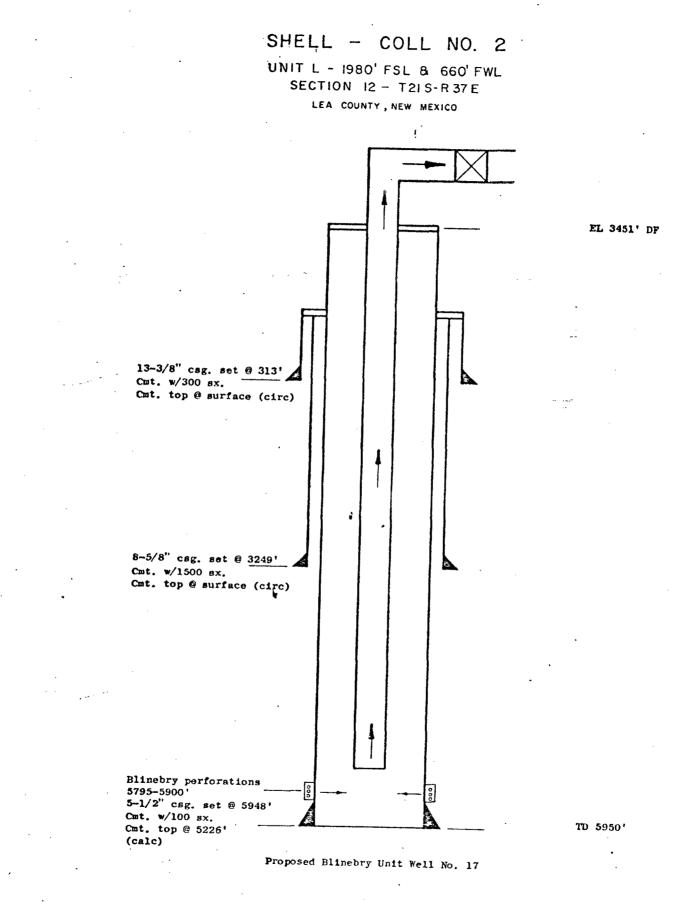


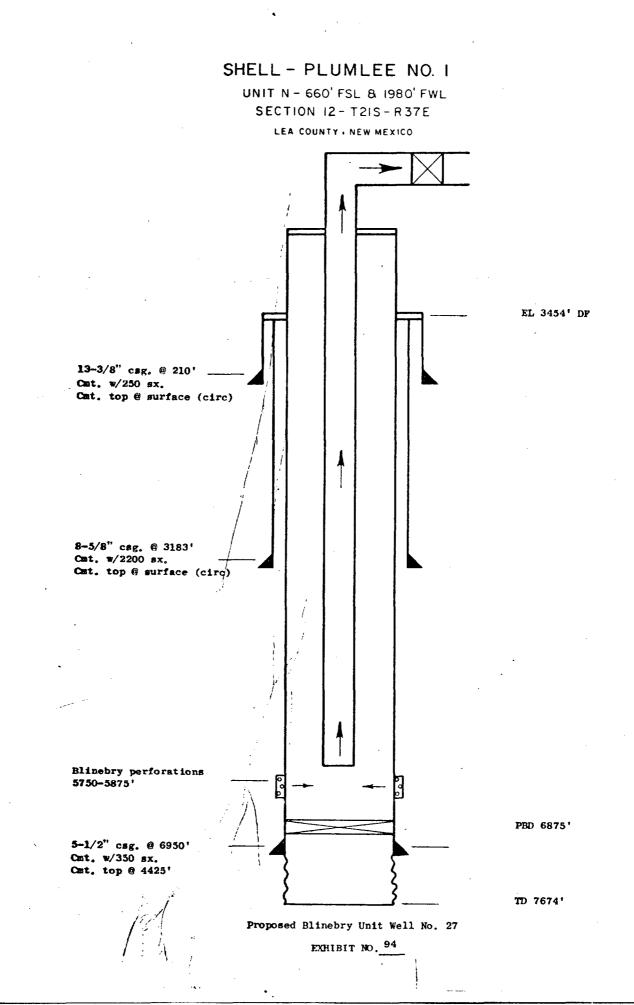
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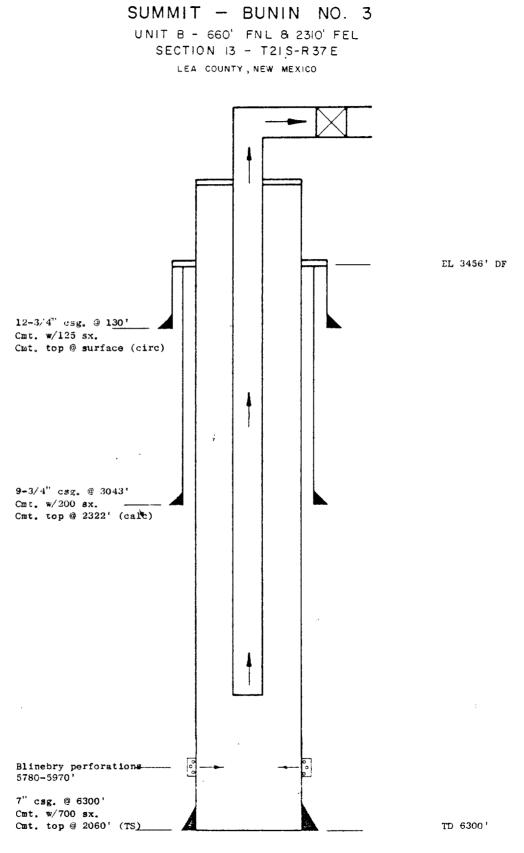
UNIT F - 1980'FNL & 1980'FWL SECTION 12 - T2IS-R 37E LEA COUNTY, NEW MEXICO











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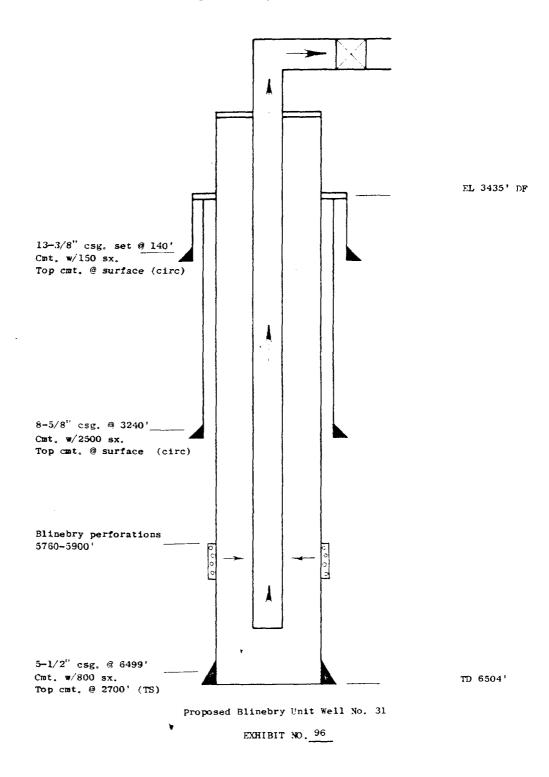
Proposed Blinebry Unit Well No. 29

SUMMIT-BUNIN NO.4

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UNIT D - 660' FNL & 860' FWL SECTION 13 - T21S-R37E LEA COUNTY, NEW MEXICO

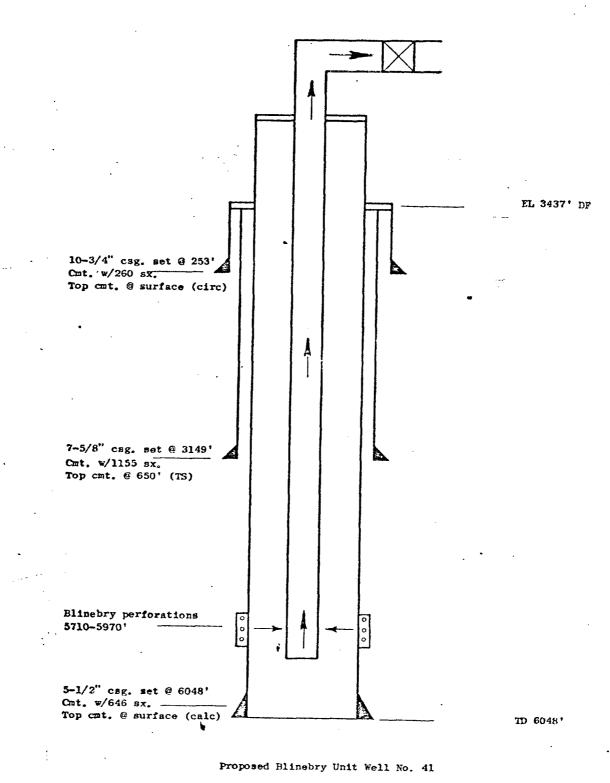


CONOCO-LOCKHART "B-13 " NO. 3

UNIT F 1980' FNL & 1980' FWL SECTION 13, T 21 S, R 37 E

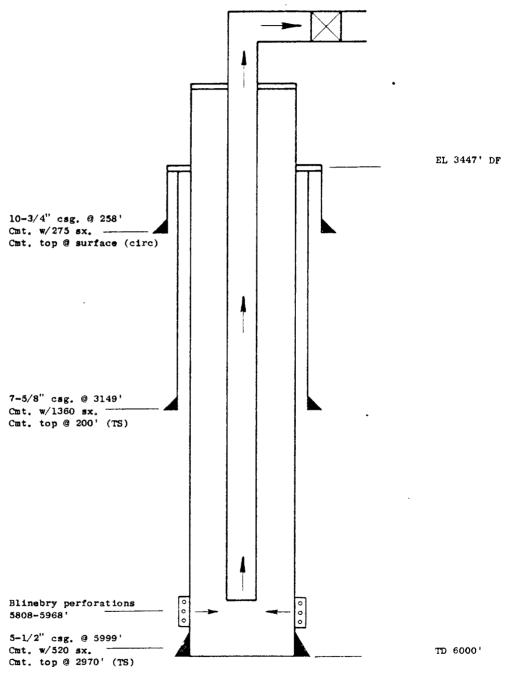
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LEA COUNTY, NEW MEXICO

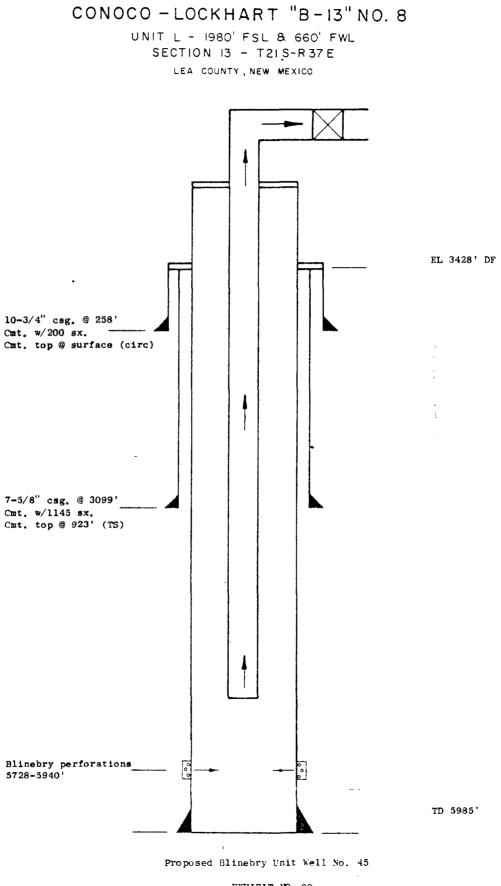


CONOCO-LOCKHART "B-13" NO. 7 UNIT J 1980' FSL & 1980' FEL SECTION 13, T 21 S, R 37 E LEA COUNTY, NEW MEXICO

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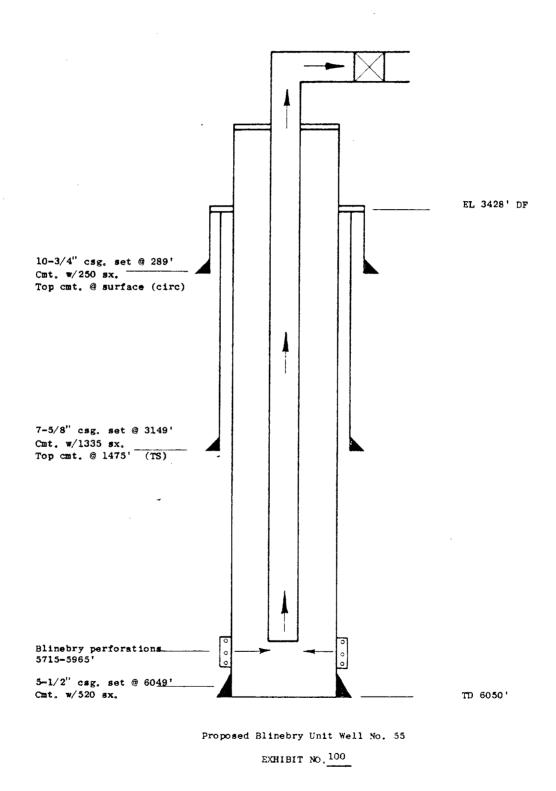


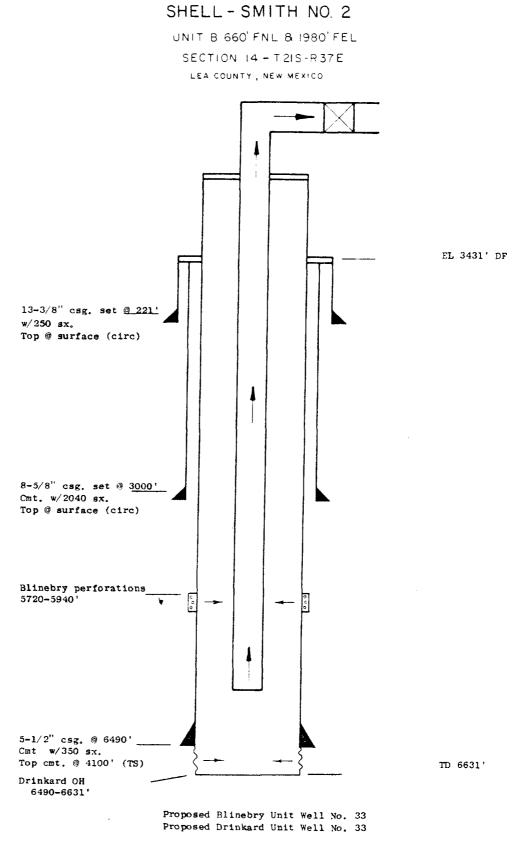
Proposed Blinebry Unit Well No. 43

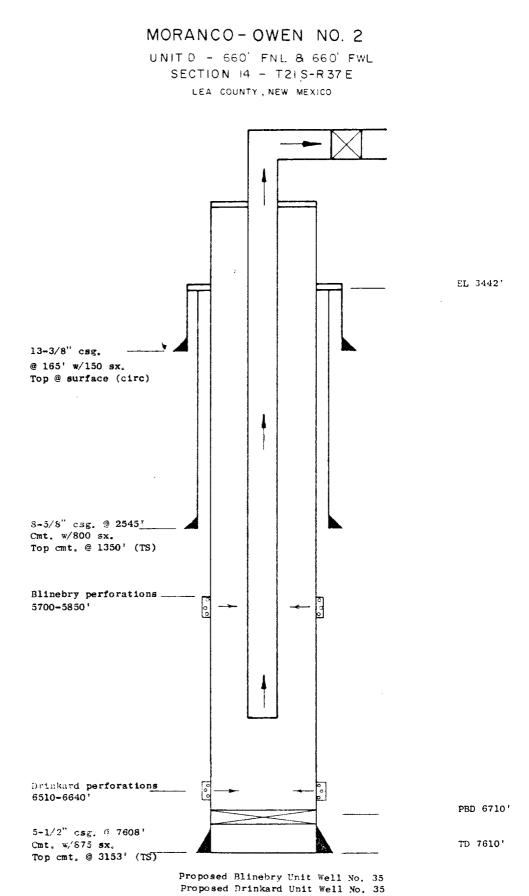


CONOCO-LOCKHART "B-13" NO. 5 UNIT N 660' FSL & 1980' FWL SECTION 13, T 21 S, R 37 E LEA COUNTY, NEW MEXICO

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ţ EL 3412' 13-3/8" csg. set @ 214' w/230 sx. Top cmt. @ surface (circ) I 8-5/8" csg. @ 3000' w/2020 sx. Top cmt. @ 375' (TS) Blinebry perforations 5700-5795' 000 000 5-1/2" liner hung fm. 2768-6563' Cmt. w/800 sx. Drinkard perforations 000 6474-6320 OH 6363-6613'

TD 6613'

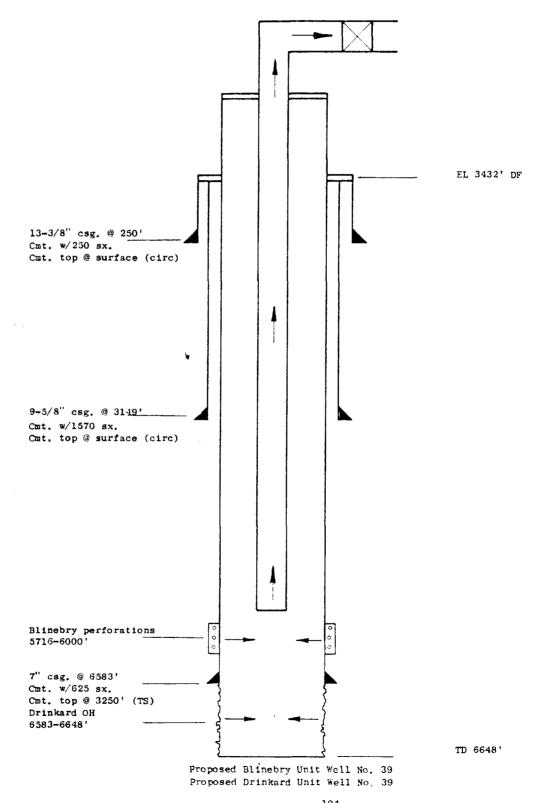
Proposed Blinebry Unit Well No. 37 Proposed Drinkard Unit Well No. 37

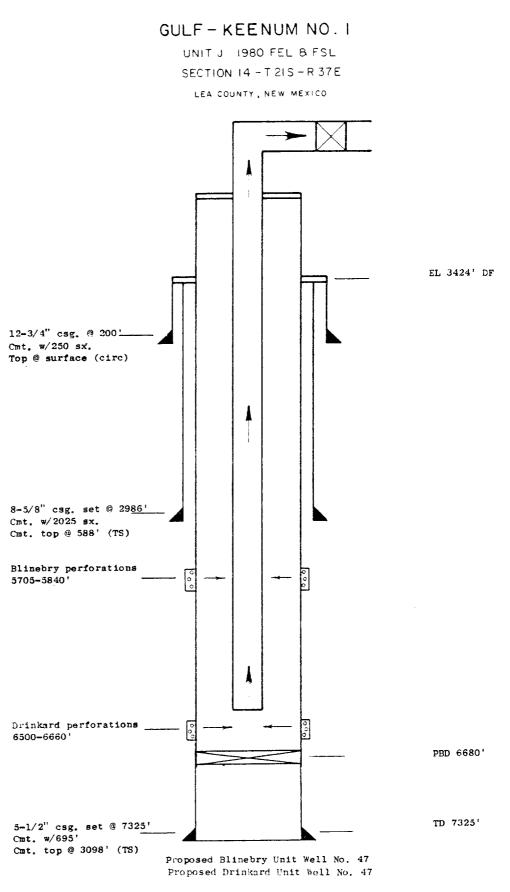
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EXHIBIT NO. 103

CONOCO-LOCKHART "B-14" NO. 1 UNIT H 1980' FNL & 660' FEL SECTION 14, T 21 S, R 37 E

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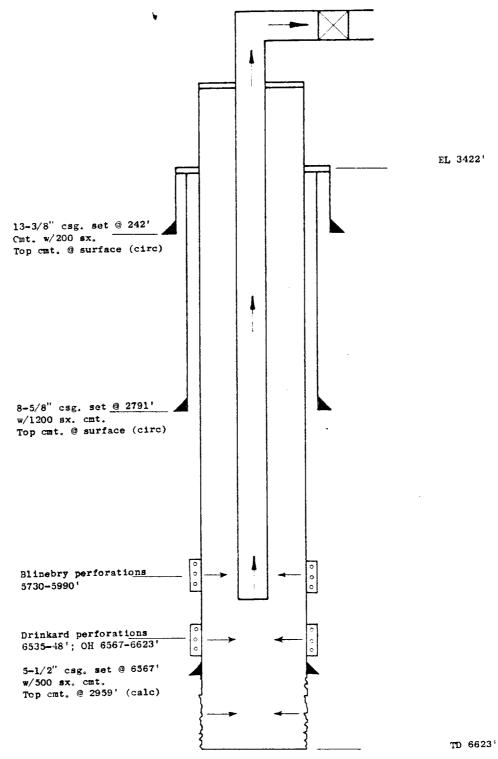




J.R. CONE-EUBANK NO. 2 UNIT L 1980' FSL & 660' FWL SECTION 14, T 21 S, R 37 E

LEA COUNTY, NEW MEXICO

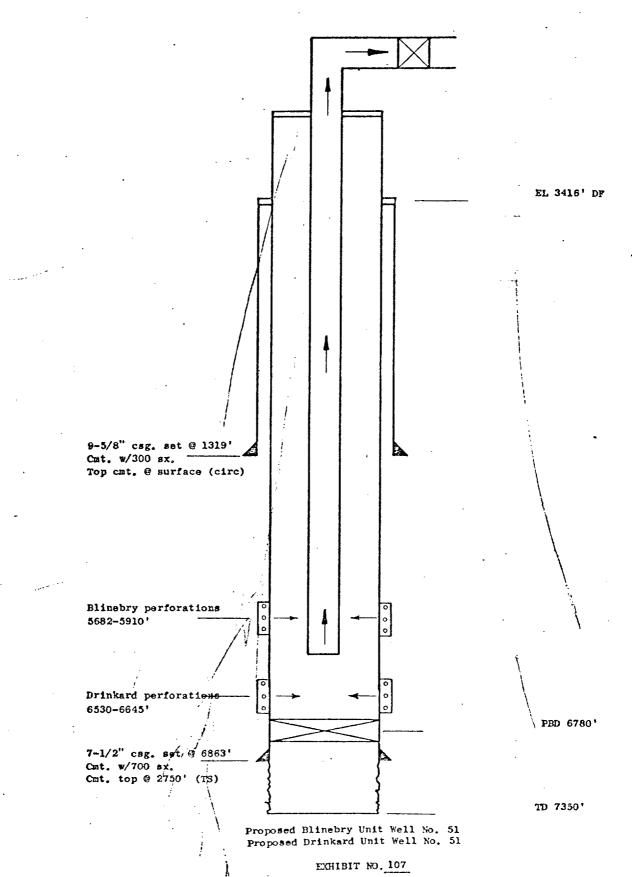
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Proposed Blinebry Unit Well No. 49 Proposed Drinkard Unit Well No. 49

J.R. CONE-EUBANK NO. 4 UNIT N 660' FSL & 1980' FWL SECTION 14, T 21 S, R 37 E

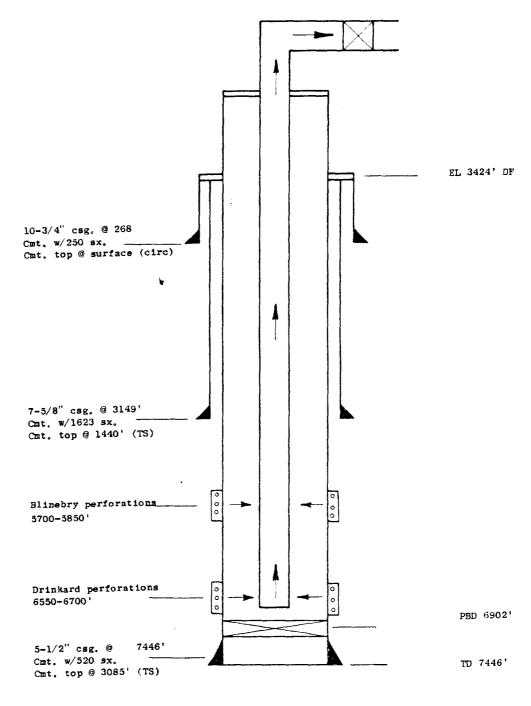
LEA COUNTY, NEW MEXICO



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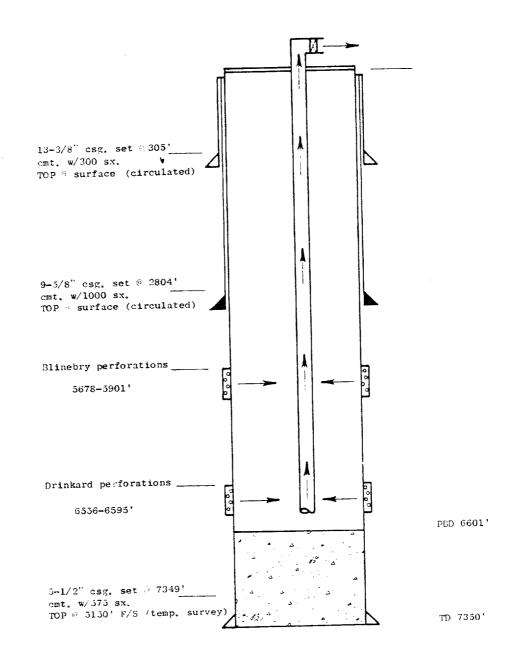
CONOCO-LOCKHART "B-14" NO. 2 UNIT P 660' FSL & 660' FEL SECTION 14, T 21 S, R 37 E LEA COUNTY, NEW MEXICO

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Proposed Blinebry Unit Well No. 53 Proposed Drinkard Unit Well No. 53

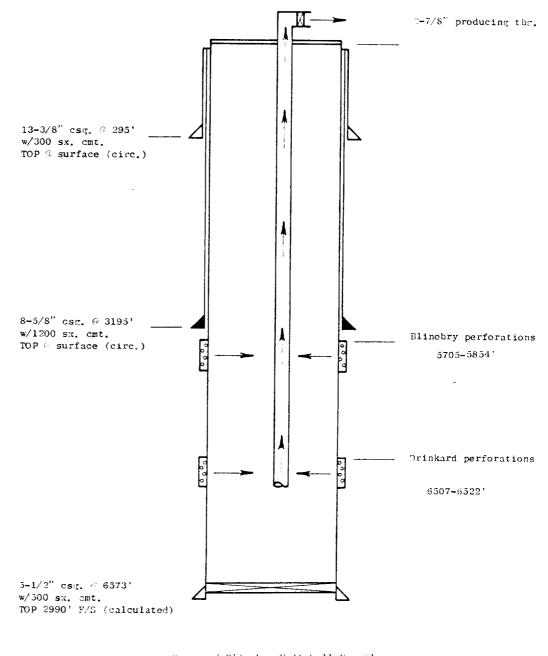
A.R.Co. - BARTON NO. 2 UNIT B - 660' FN & 1980' FE SECTION 23, T 21 S, R 37 E LEA COUNTY, NEW MEXICO



Proposed Clinebry Unit Vell No. 39 Proposed Drinkard Unit Vell No. 39

TUBLET W. 109

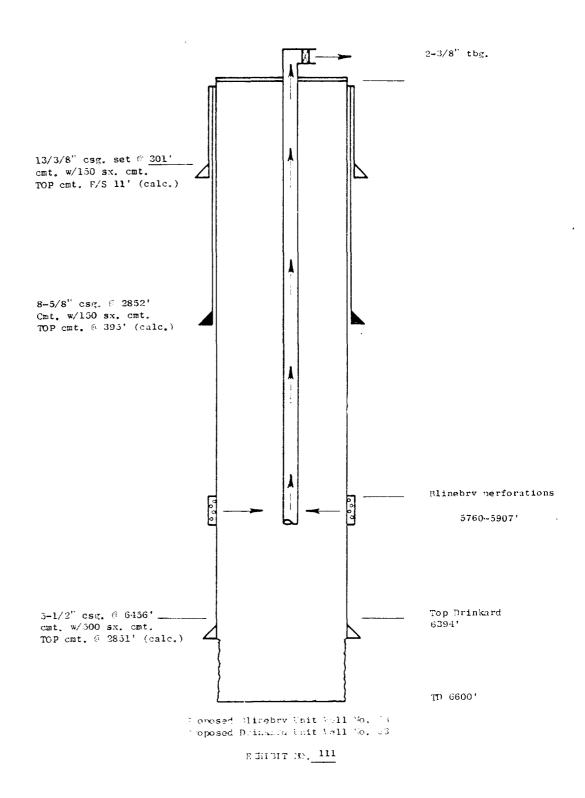
GETTY - D. A. WILLIAMSON NO. I UNIT D - 660' FN & 660' FW SECTION 23, T 21 S, R 37 E LEA COUNTY, NEW MEXICO



Proposed Blinebry Unit Well No. 01 opusor, Srickner Unit Well No. 01

E.IIIBIT X . 110

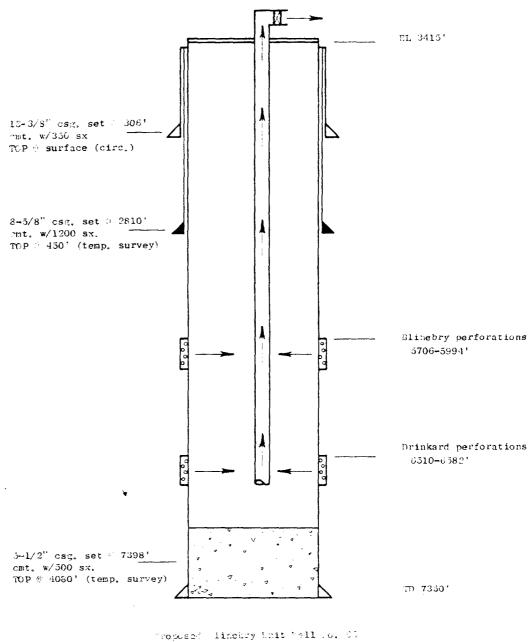
GETTY - D. A. WILLIAMSON NO. 3 UNIT F - 1980' FN & 1980' FW SECTION 23, T215, R 37 E LEA COUNTY, NEW MEXICO



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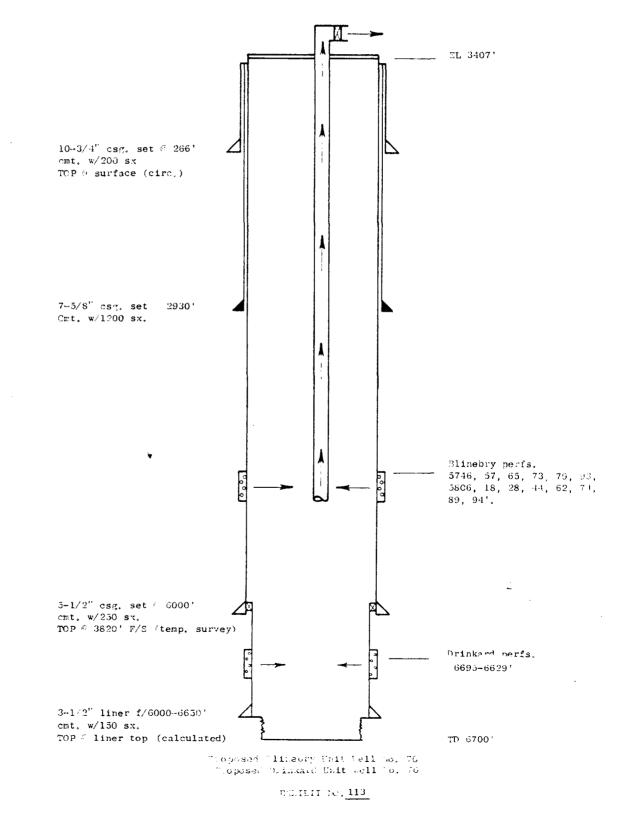
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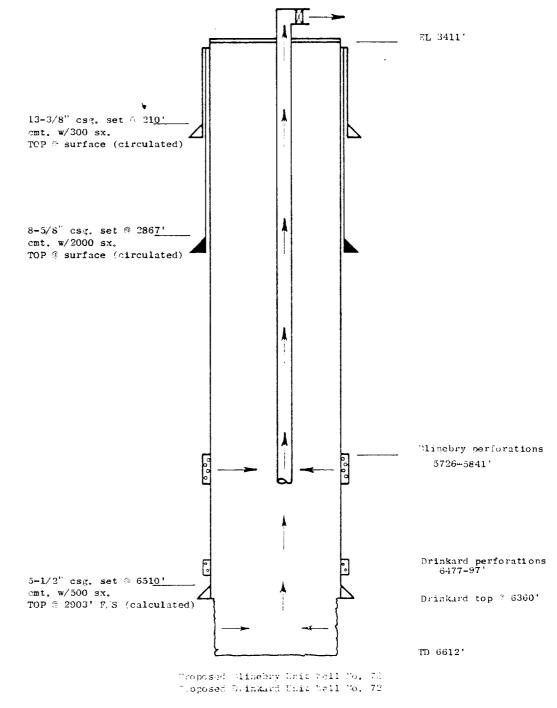
Aroposed Drinkard Lait Sell So. 3

EDITAT N. 112

A.R.Co. - SARKEYS NO. | UNIT J - 3300' FN & 1980' FE SECTION 23, T21 S, R 37 E LEA COUNTY, NEW MEXICO



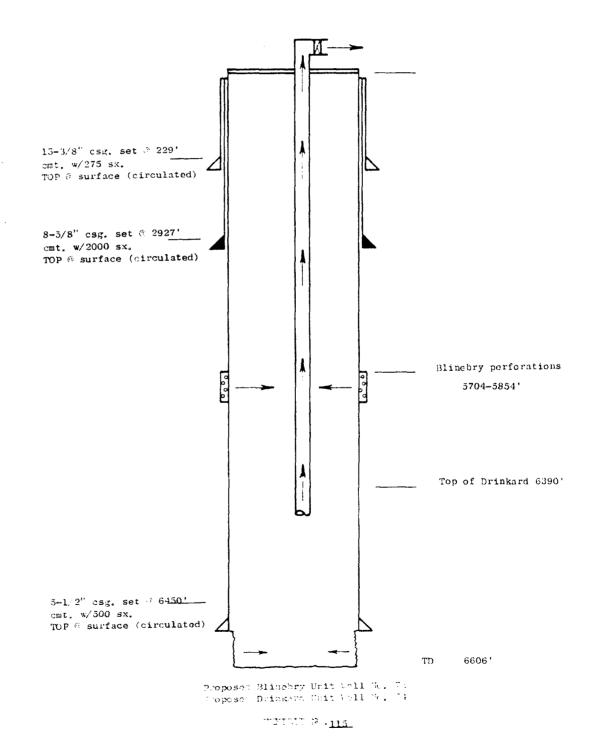
SHELL - SARKEYS NO. 3 UNIT L - 1980' FS & 660' FW SECTION 23, T215, R37E LEA COUNTY, NEW MEXICO

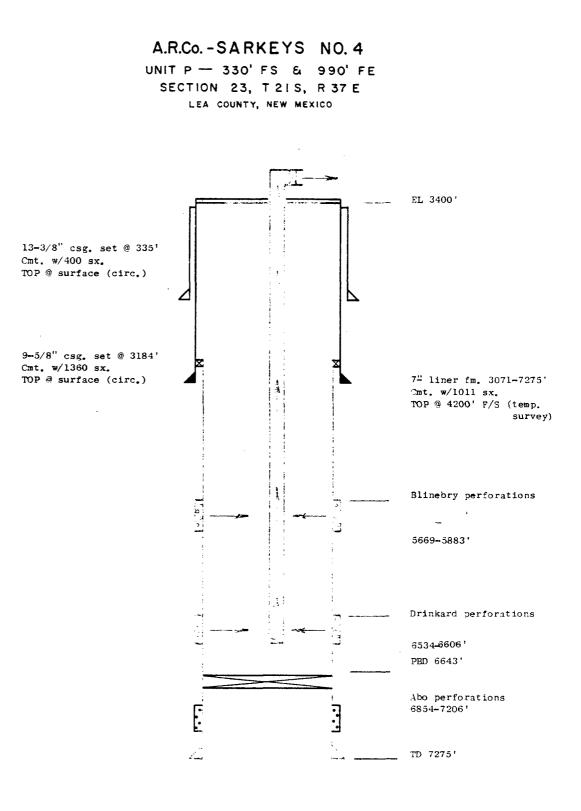


E.311317 Sc. 114

SHELL - SARKEYS NO. 4 UNIT N - 660' FS & 1980' FW

SECTION 23, T215, R 37 E LEA COUNTY, NEW MEXICO





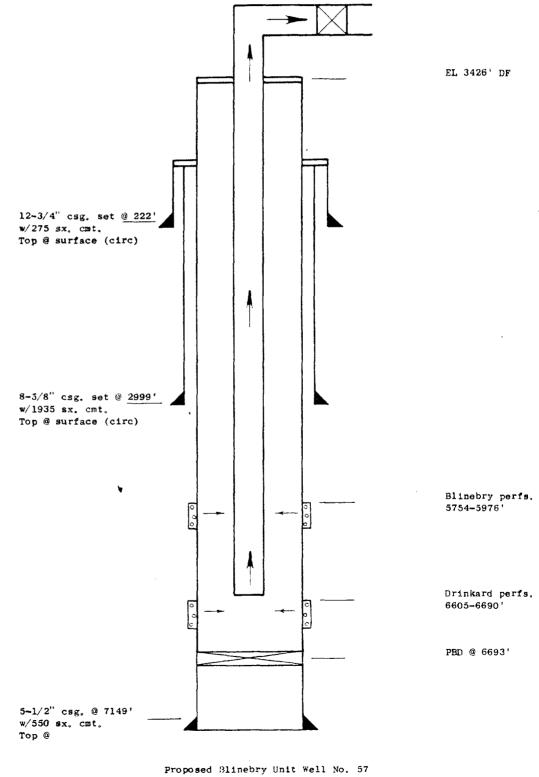
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Proposed Blinebry Unit Well No. 76 Proposed Drinkard Unit Well No. 76

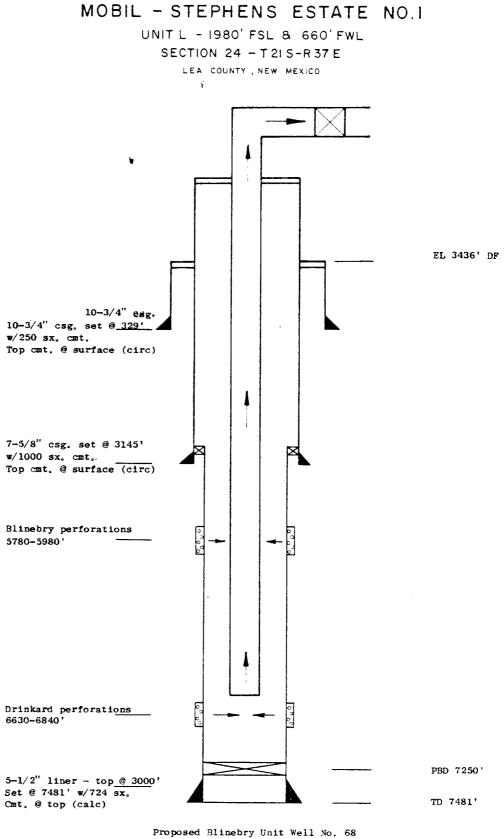
ETHIBIT NC. 116

GULF-NANCY STEPHENS NO. I

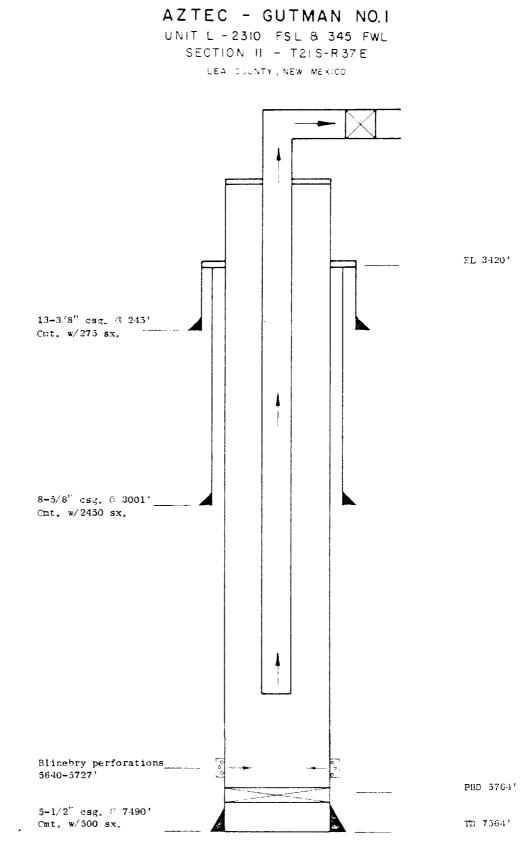
UNIT D - 660'- FNL & 660' FWL SECTION 24 - T2IS-R37E LEA COUNTY, NEW MEXICO



Proposed Drinkard Unit Well No. 57



Proposed Drinkard Unit Well No. 68



E.HIBIT NO. 119

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CONOCO - LOCKHART "B-II" NO.14 UNIT G - 1650 FNL & 1650 FEL SECTION II - T2IS-R37E LEA COUNTY, NEW MEXICO 1 EL 3437' DF 10-3/4" csg. 6 275' Cmt. w/250 sx. -Cmt. top @ surface 1 i 7-3/8" css. @ 3124' Cmt. w/260 sx. Cmt. top @ 1573' (TS) 1 Blinebry perforations 5724-5892' * PBD 5910' 5-1/2" csg. @ 5924' Cmt. w/400 sx. Cmt. top @ 3175' (TS) TD 5925'

*Perforations to be squeezed once unit is effective.

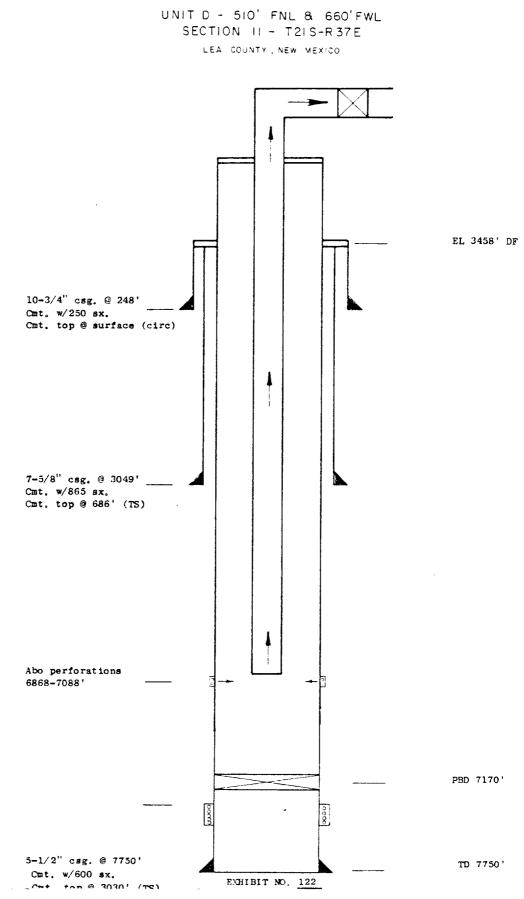
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LEA COUNTY, NEW MEXICO 1 FL 34731 DF C 13-0/8" rsg. (248' Cht. %/130 sx. mt. sulfann (nirc) L a=5/8" rsg. ~ 3152 fmt, w/1260 sx. Cont. - surface (circ) 3 $\overline{\mathcal{A}}_{i}$ 00 6,9 7" csg, 4 8041' Opt. w.340 sx. Cut. 2050' (FS) 'TD :011'

CONOCO - LOCKHART B - 11 NO. 7

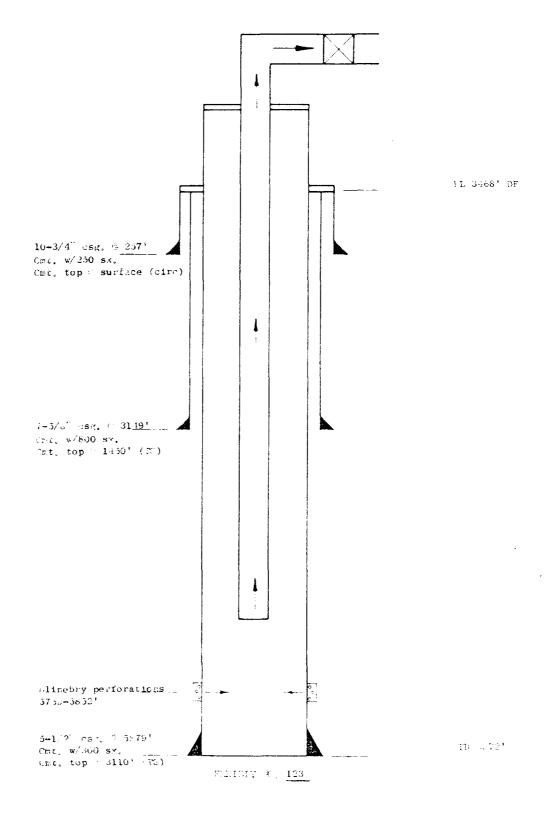
UNIT A- 330' FNL 8 660' FEL SECTION 11 - T2IS-R37E

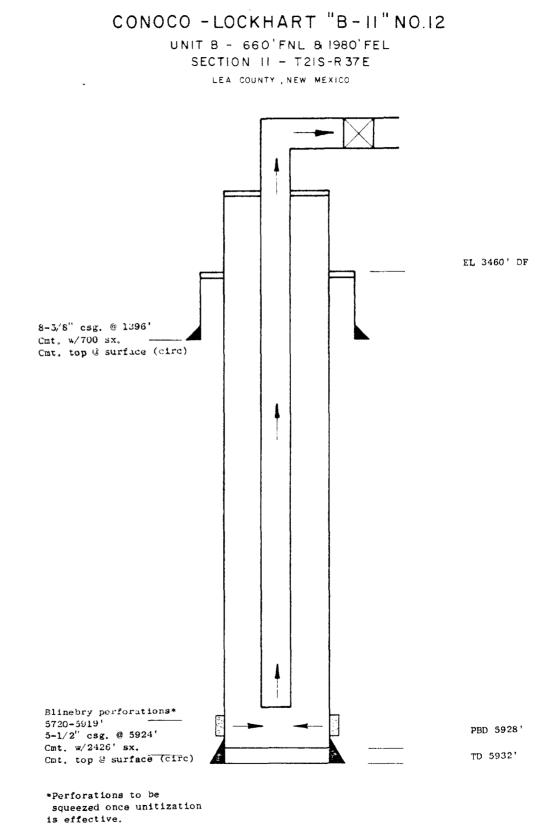
PERDIC $\kappa_{\rm c}$ <u>191</u>



CONOCO - LOCKHART "B-II" NO. I

CONOCO - LOCKHART B - 11 NO. 9 UNIT A - 660' FNL & 330' FEL SECTION II - T2IS-R37E LEA COUNTY, NEW MEXICO



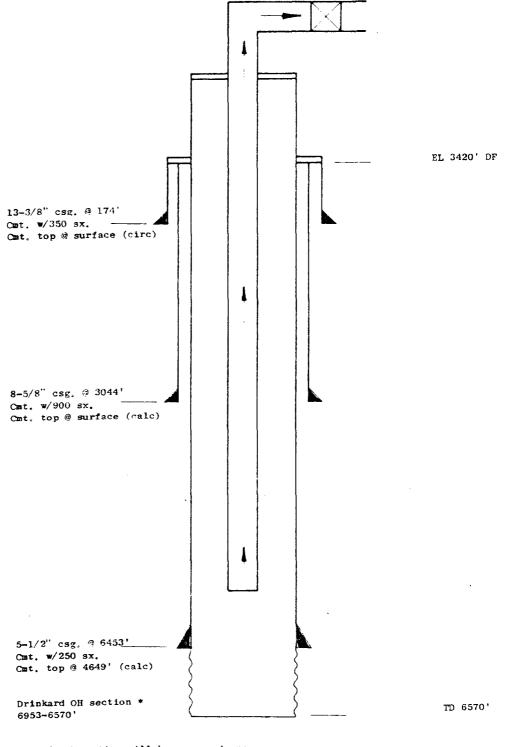


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HONDO DRILLING - LOCKHART NO. 1

UNIT E - 2310' FNL & 330' FWL SECTION 11 - T215-R37E LEA COUNTY, NEW MEXICO



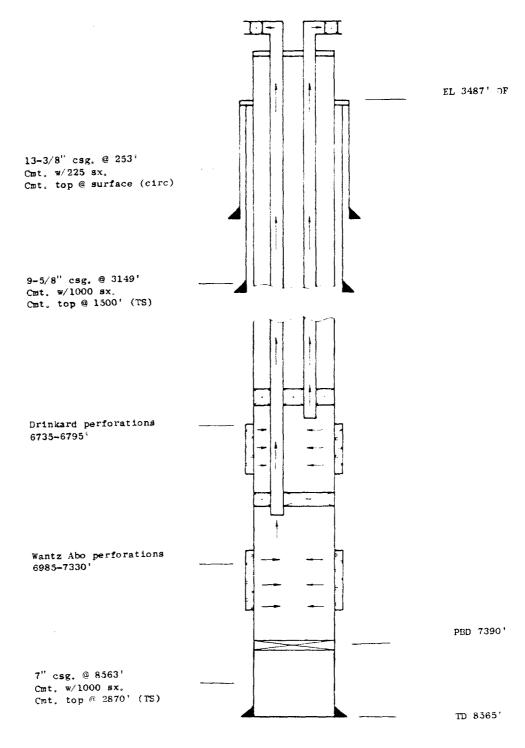
*Drinkard section will be squeezed once unit is effective.

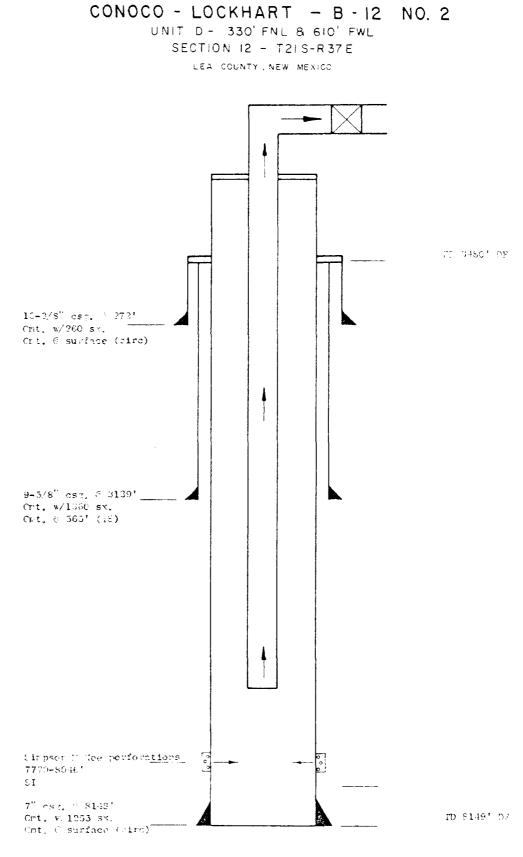
CONOCO - LOCKHART B - 12, NO. 3

UNIT C - 990'FNL & 1650' FWL SECTION 12, T 21 S-R 37E LEA COUNTY, NEW MEXICO

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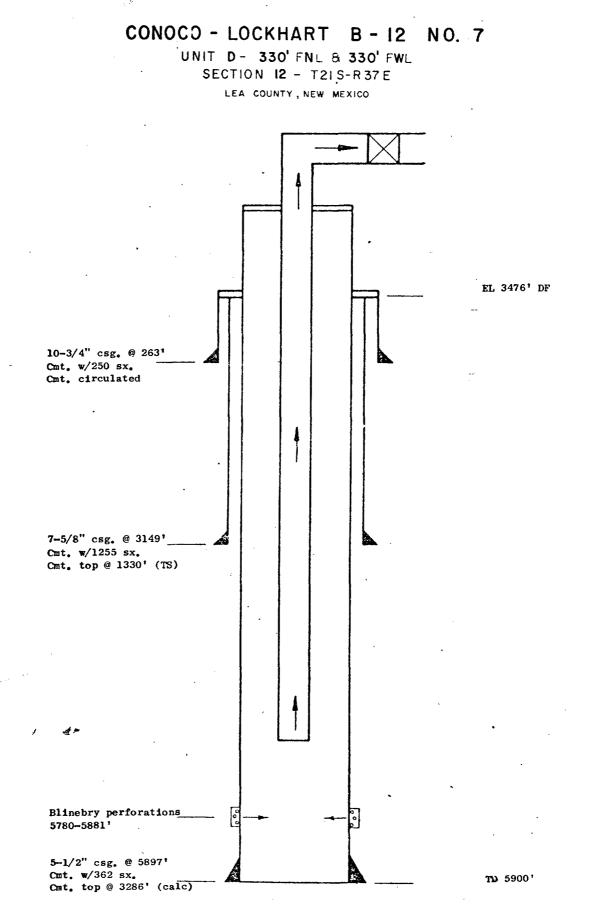
ECHIBIT M. <u>127</u>

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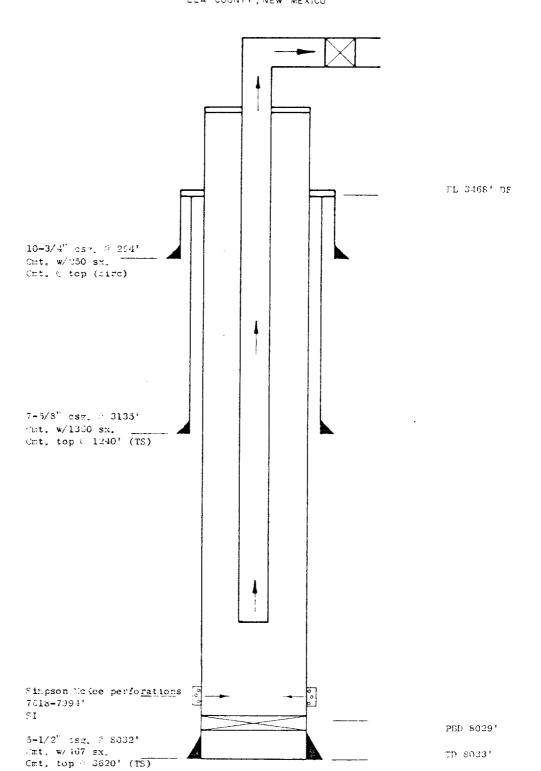
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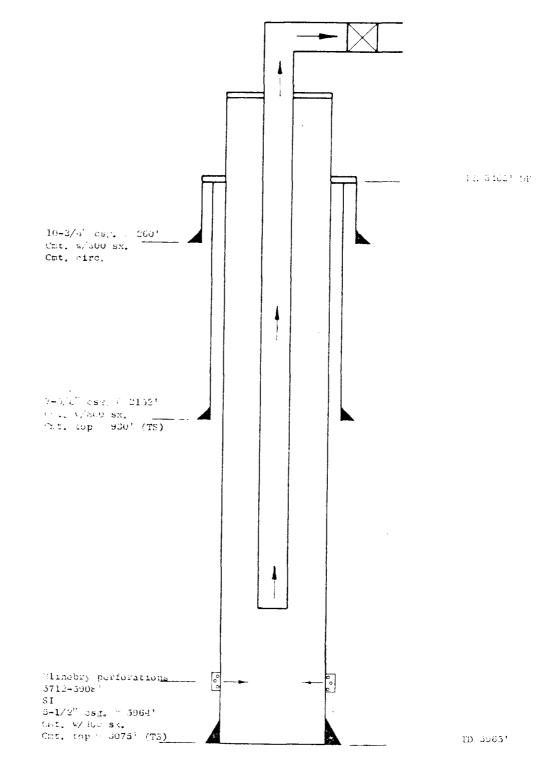
ENTIDIC NG. 129

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CONOCO-LOCKHART B-12 NO. 11

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UNIT E - 1980' FNL & 660' FWL SECTION 12 - T2IS-R37E LEA COUNTY, NEW MEXICO



ELHIBIT R. 130

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WESTERN OIL - BUNIN ESTATE NO. I-X UNIT A- 660' FNL & 890' FEL SECTION 13 - T2IS-R37E

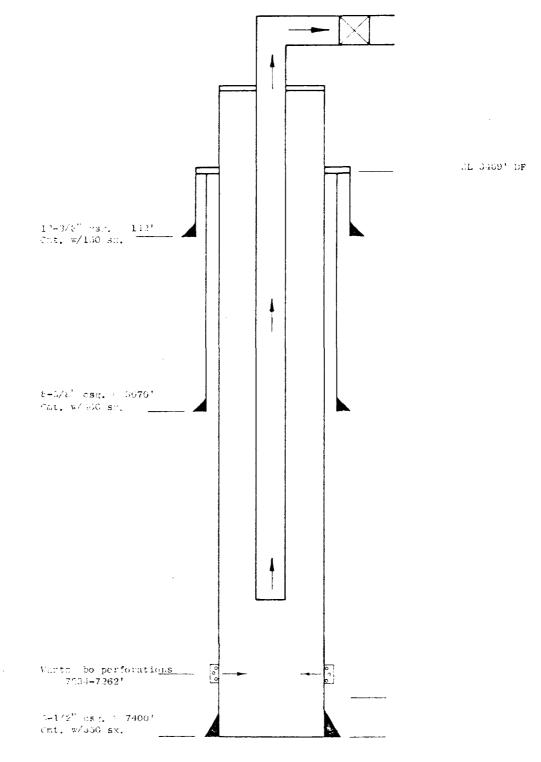
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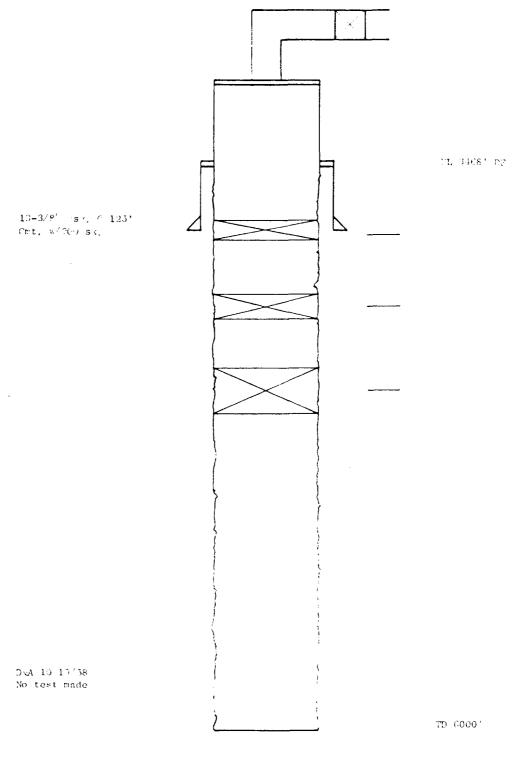
LEA COUNTY, NEW MEXICO



UNESIT W. 131

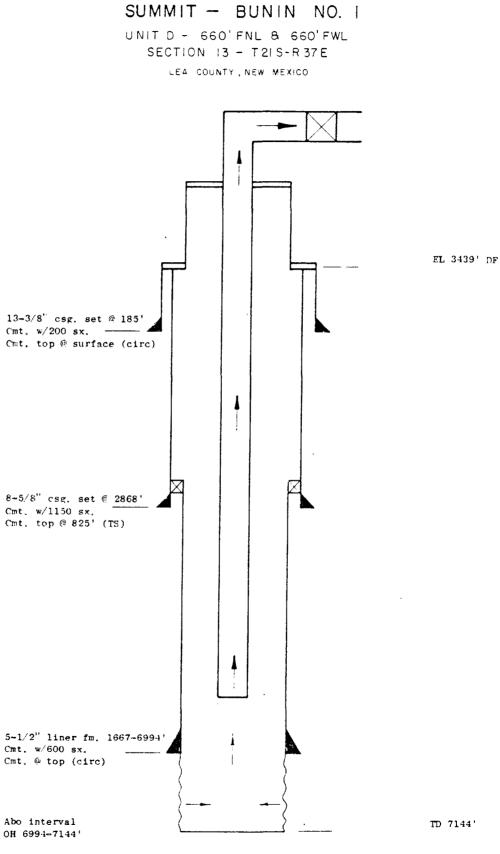
WESTERN OILFIELDS - BUNIN ESTATE NO. 1

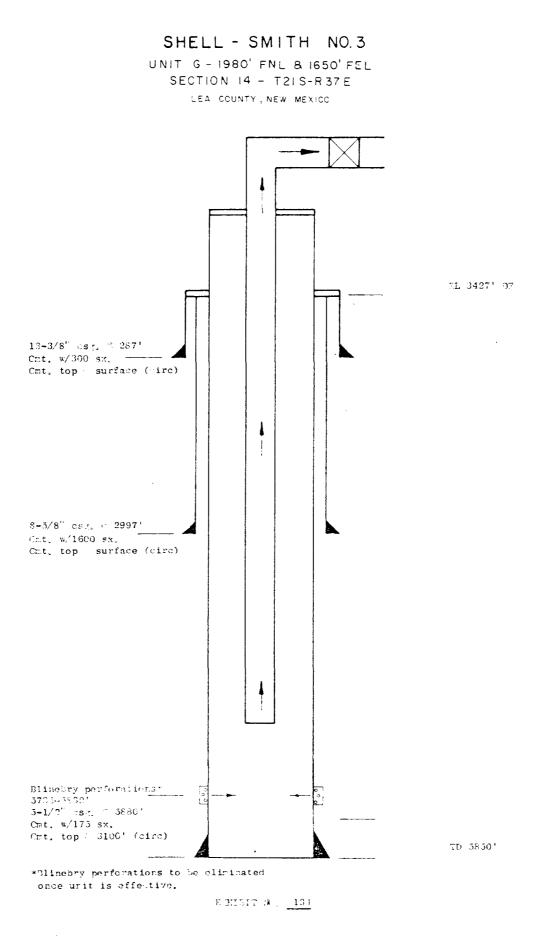
UNIT A - 660' FNL & 990' FEL SECTION 13, T21 S-R 37E LEA COUNTY, NEW MEXICO



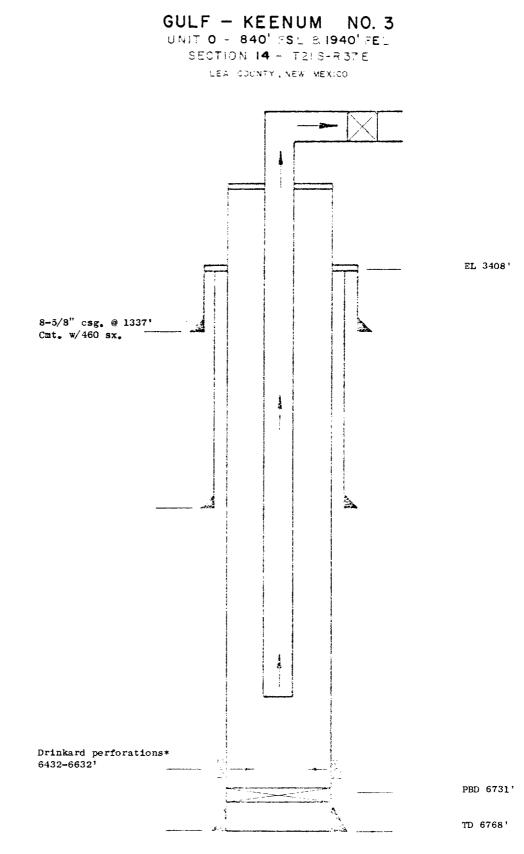
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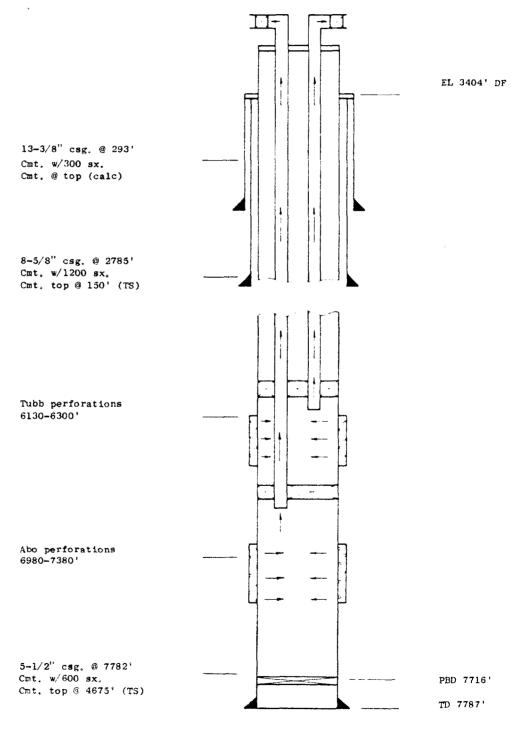
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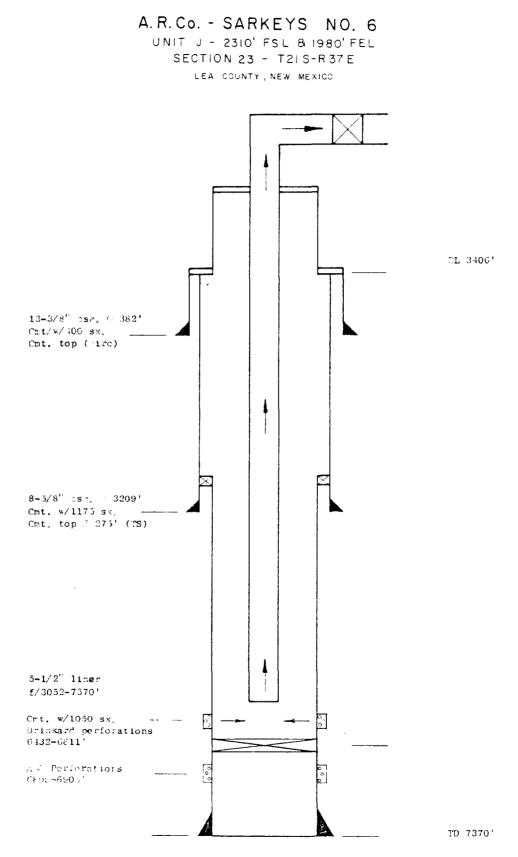


*These perforations will be squeezed when the unit becomes effective.

EXHIBIT NO. 135

A.R.Co. - BARTON NO. 1 UNIT G, 1980' FNL & 1980' FEL SECTION 23 - T21S-R37E LEA COUNTY, NEW MEXICO

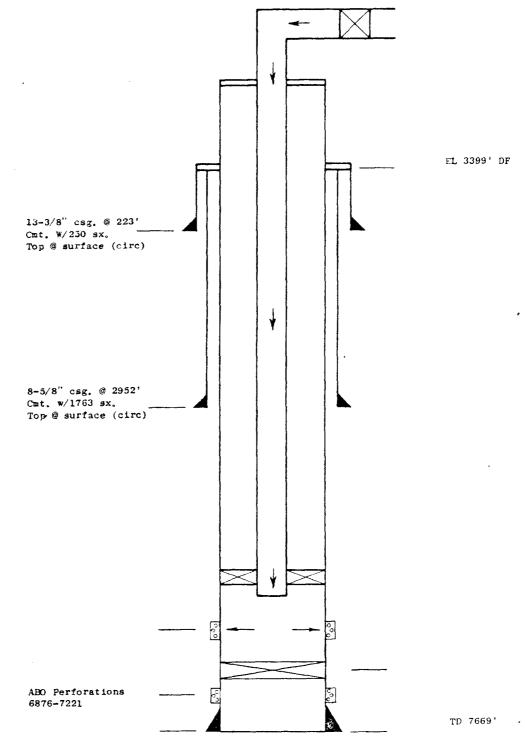




ENHIBIT X. 137

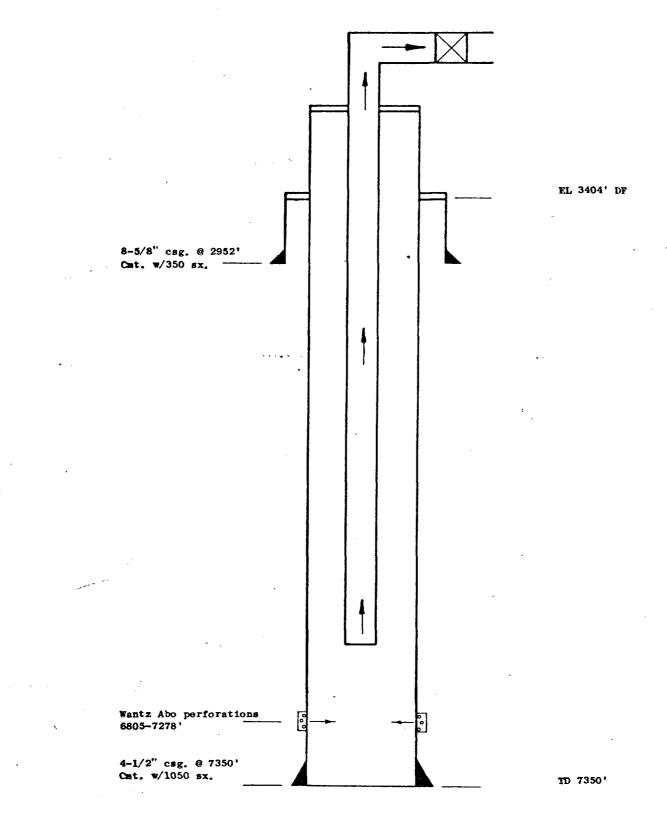
SHELL - SARKEYS NO. 5

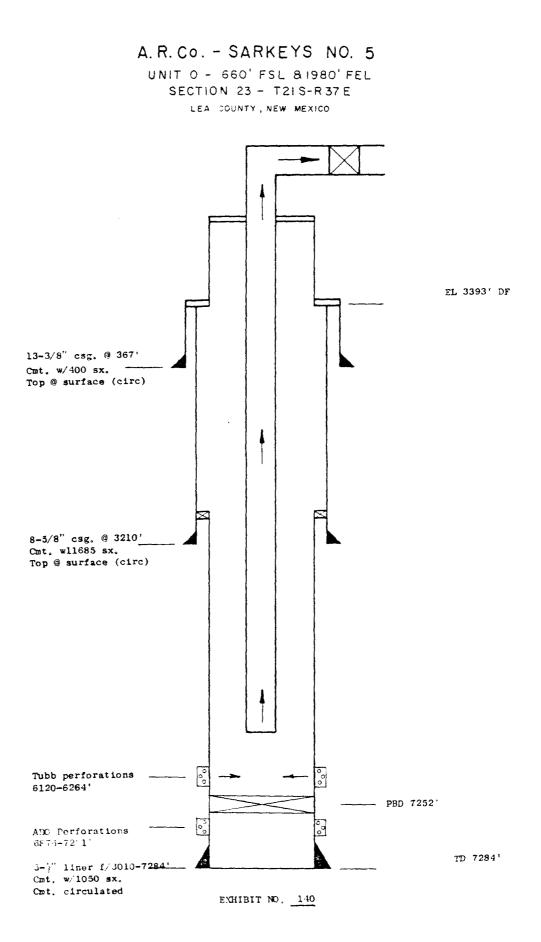
UNIT K - 2310' FSL & 2310' FWL SECTION 23 - T21 S-R 37 E LEA COUNTY, NEW MEXICO



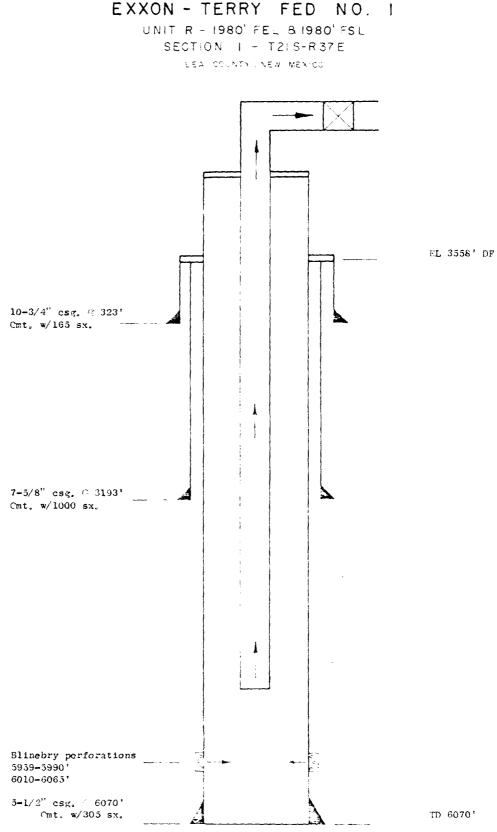
EASTLAND DRILLING CO. - SARKEYS NO. I

UNIT N - 467' FSL & 2310'FWL SECTION 23- T21S-R37E LEA COUNTY, NEW MEXICO





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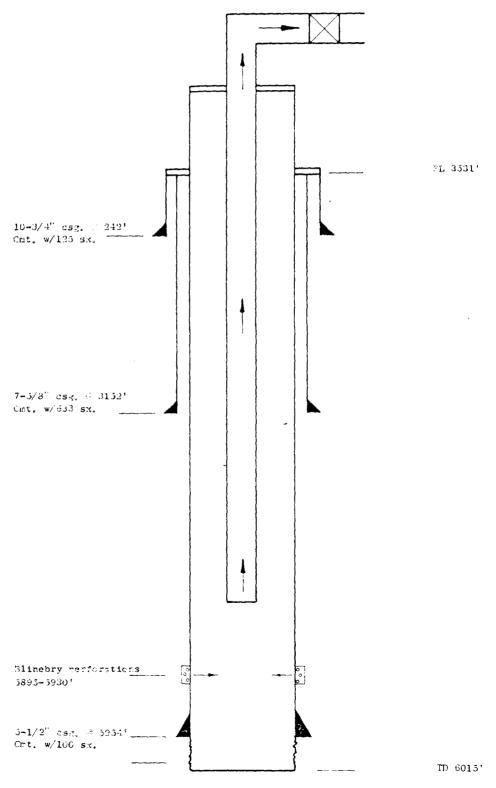


EXXON - TERRY FED NO. 1

ECHBIT X. 141



SECTION I - T2IS-R37E LEA COUNTY, NEW MEXICO

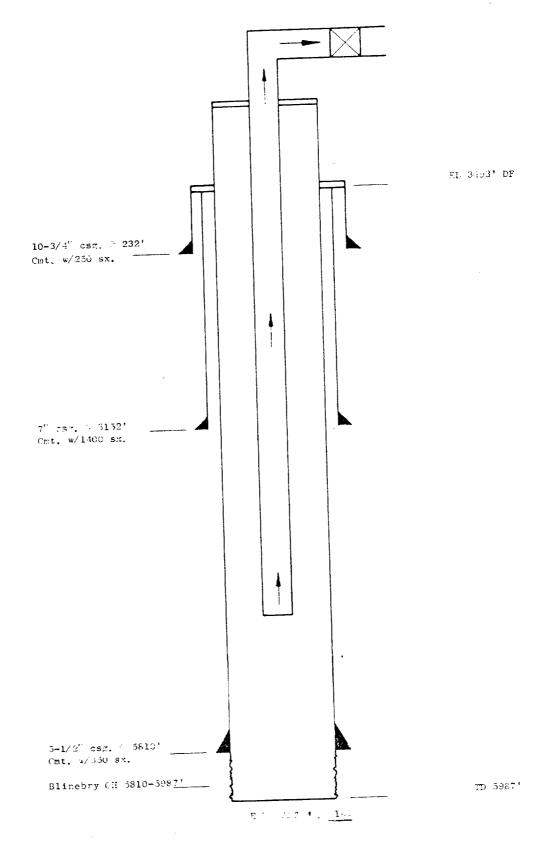


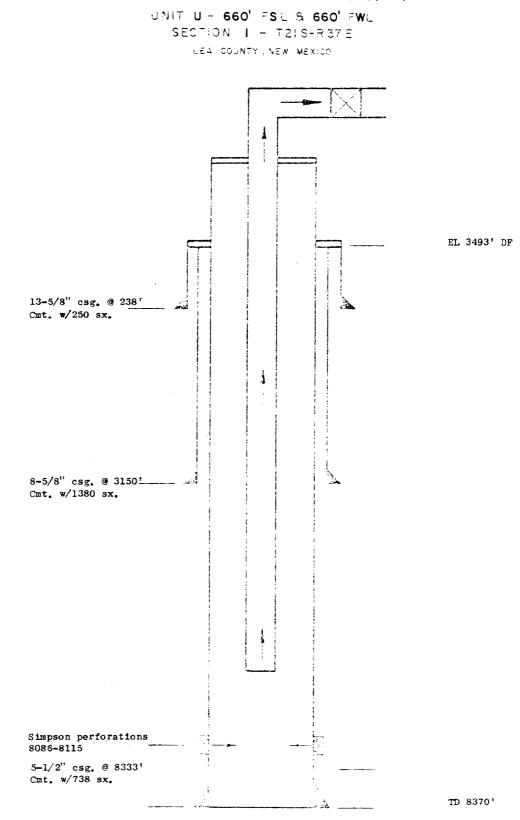
E 11717 .* . 142



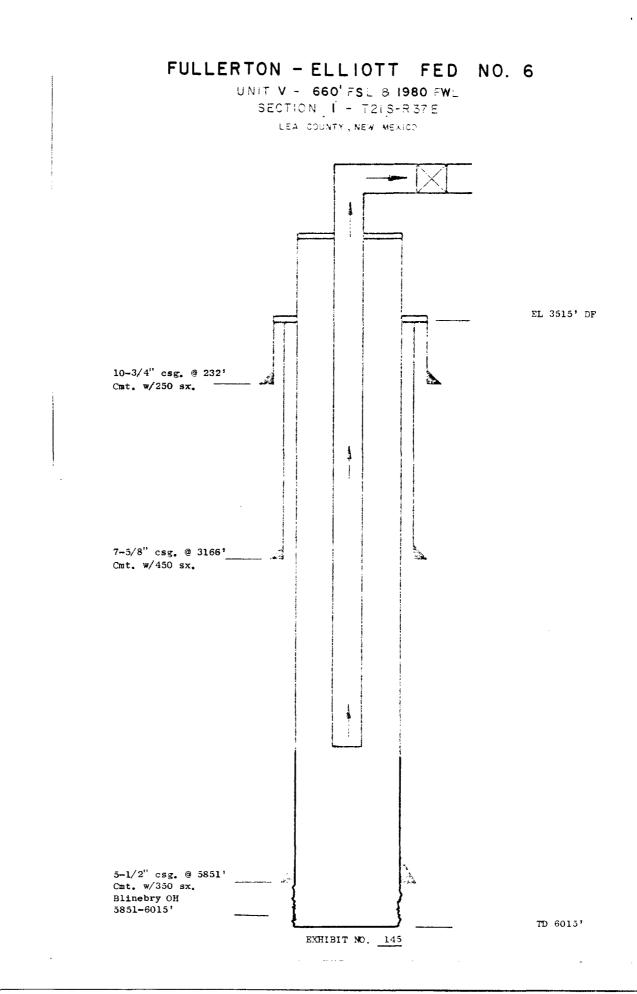
UNIT U - 660' FSL & BIO' FWL SECTION I - T2IS-R37E LEA COUNTY, NEW MEXICO

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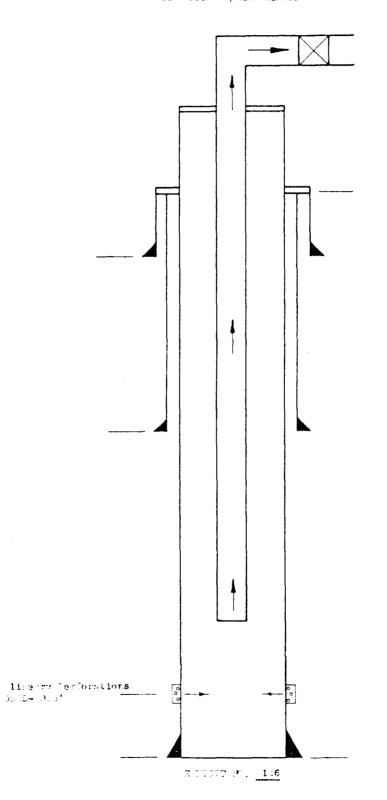
ELLIOTT - ELLIOTT NO. I





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UNIT R - 1980' FSL & 1980' FEL SECTION I - T21S-R37E Lea county, new mexico

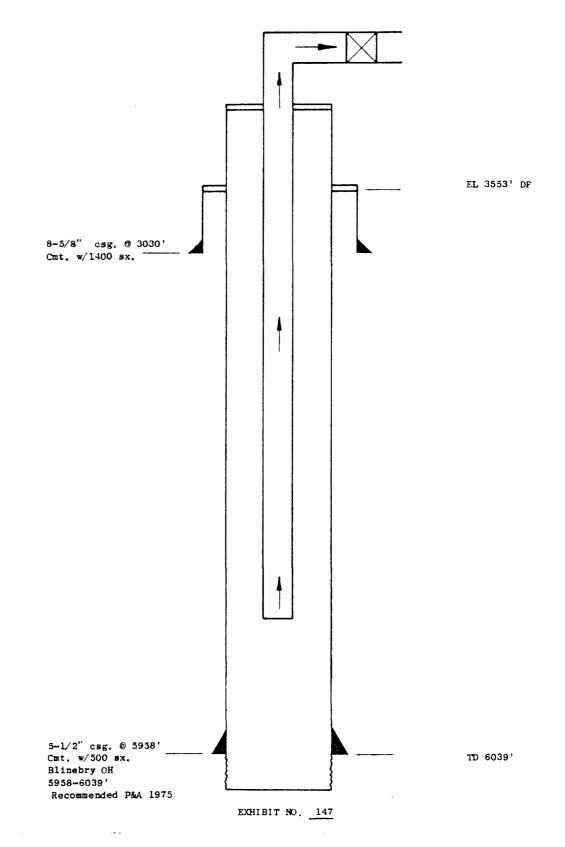


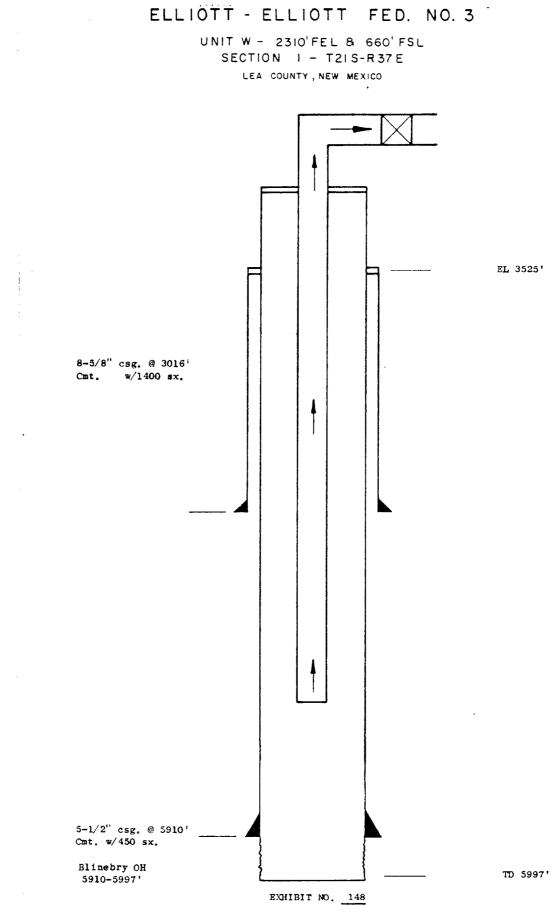


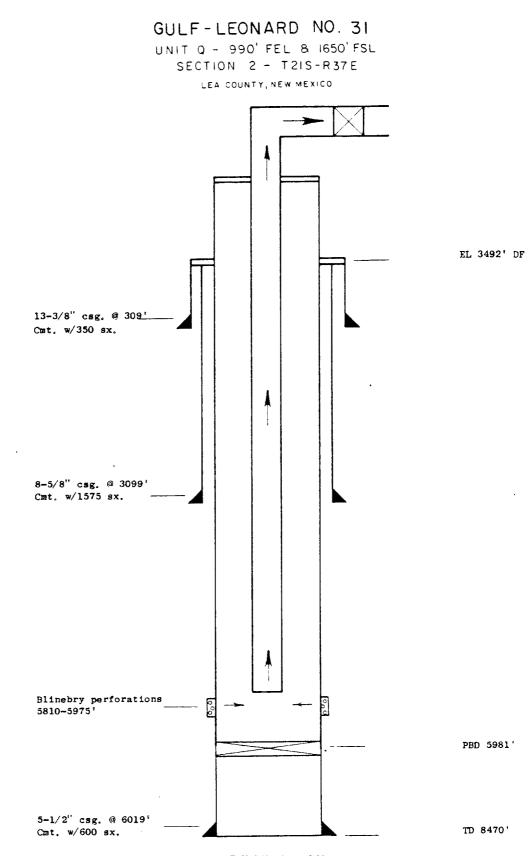
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LEA COUNTY, NEW MEXICO



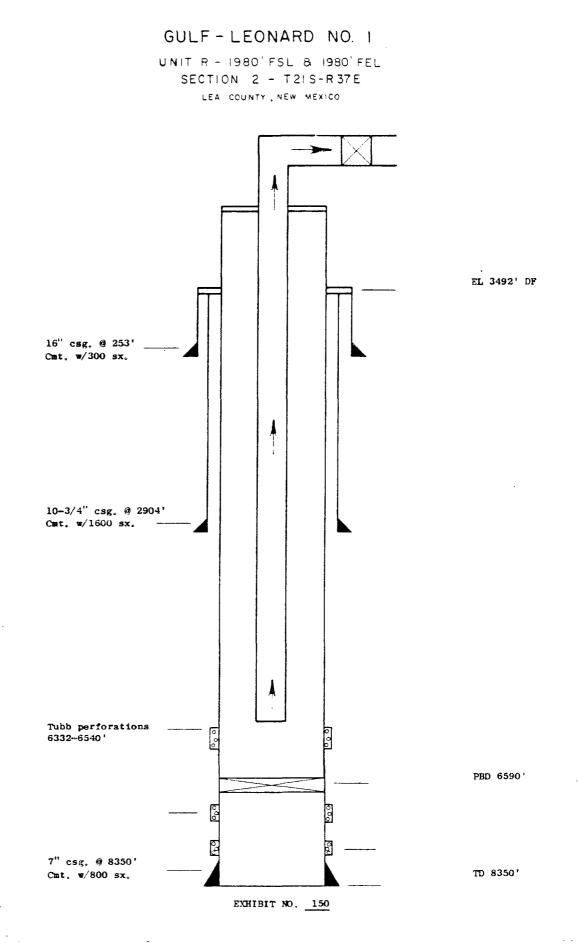




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EXHIBIT NO. 149

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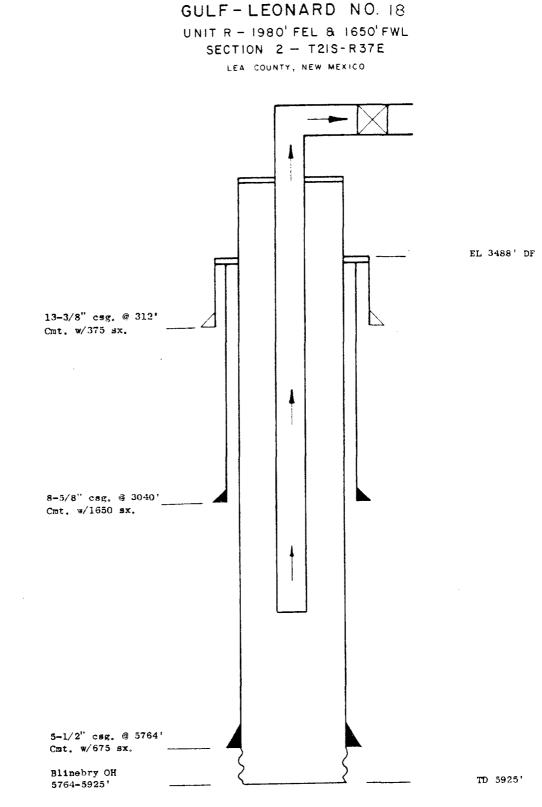
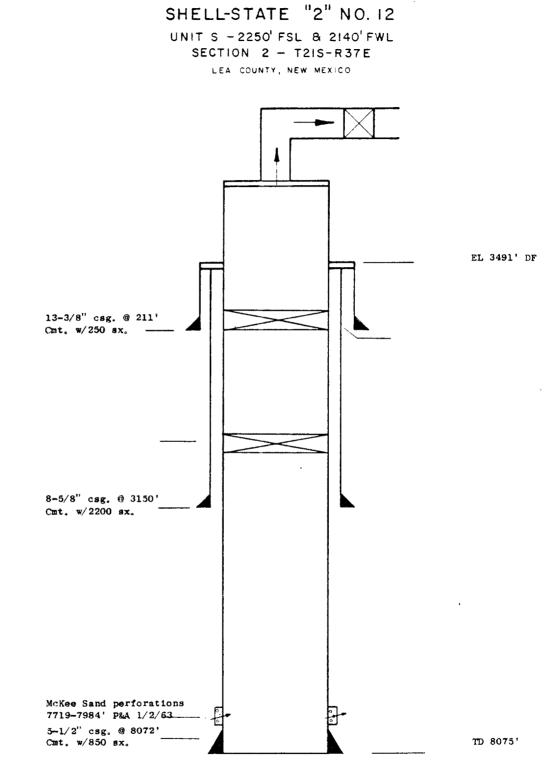
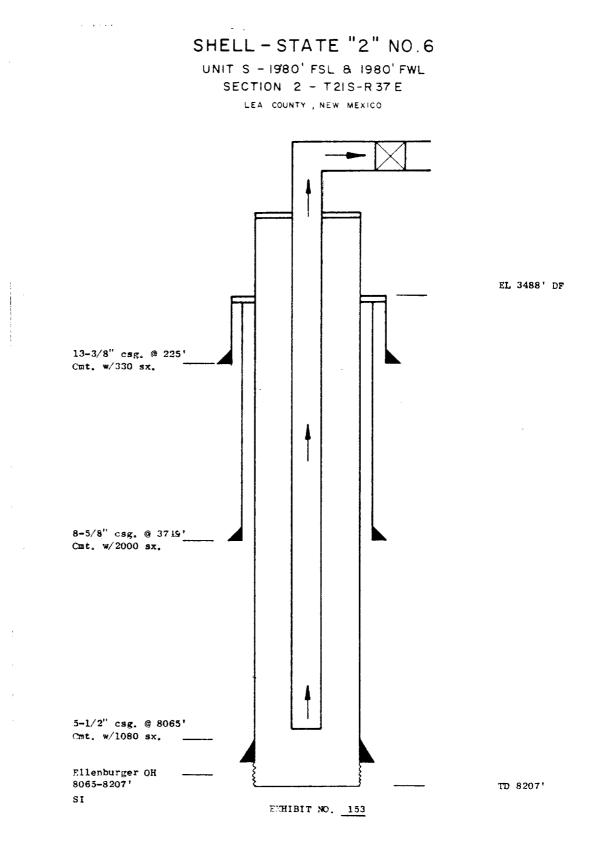
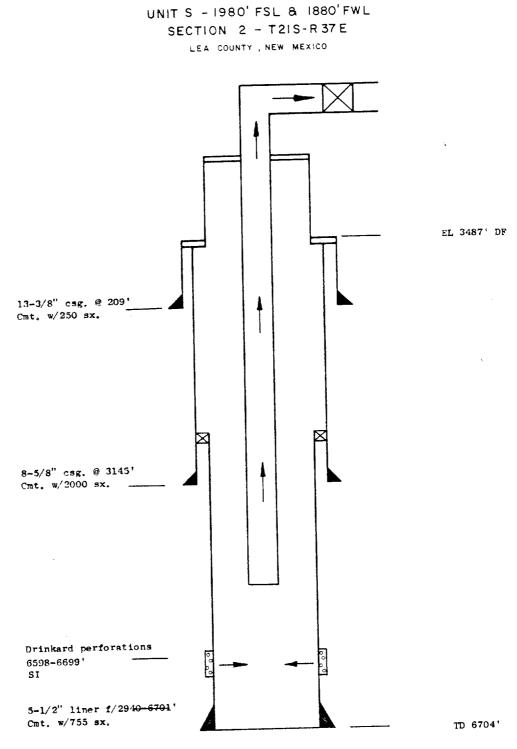


EXHIBIT NO. 151

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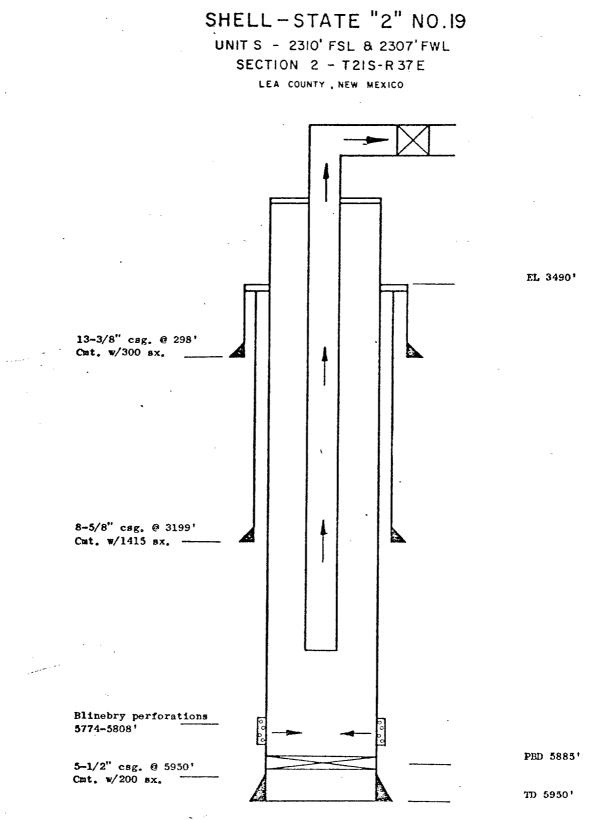


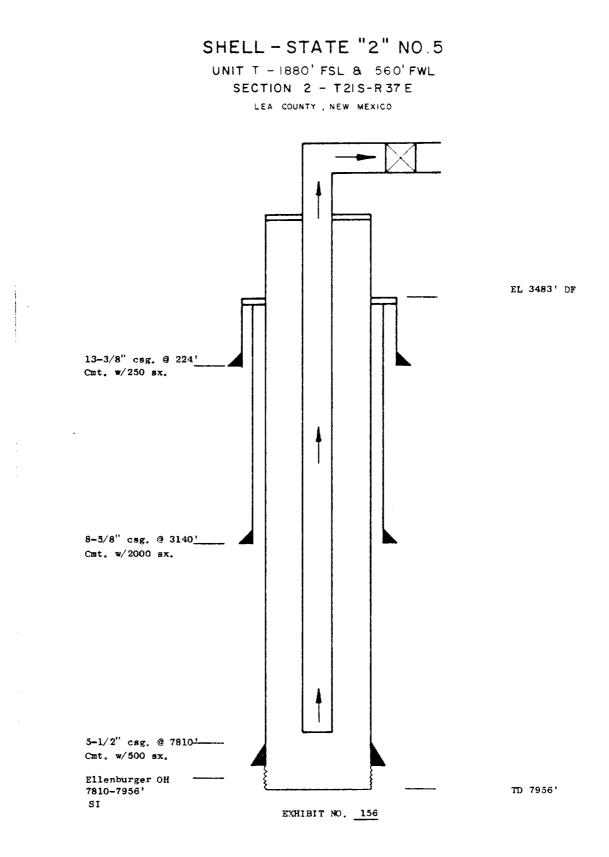
SHELL-STATE "2" NO.9

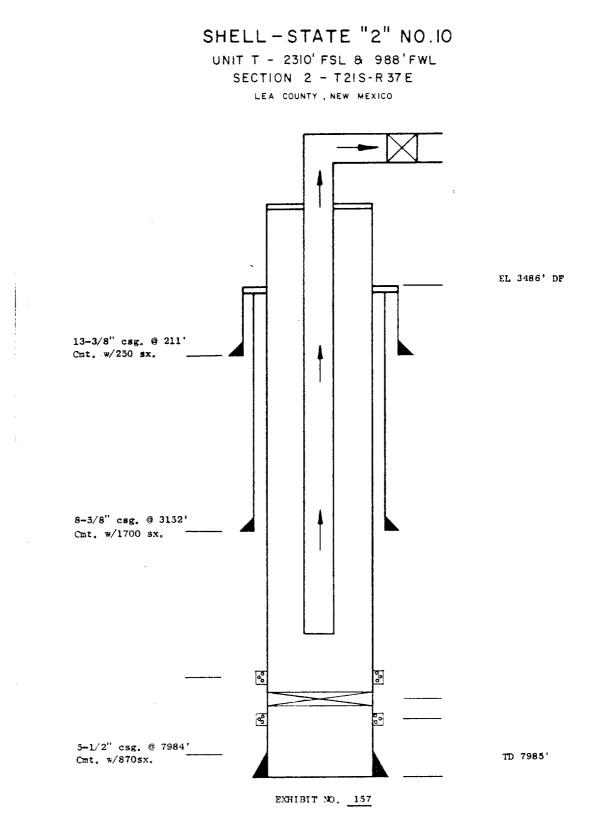
EXHIBIT NO. 154

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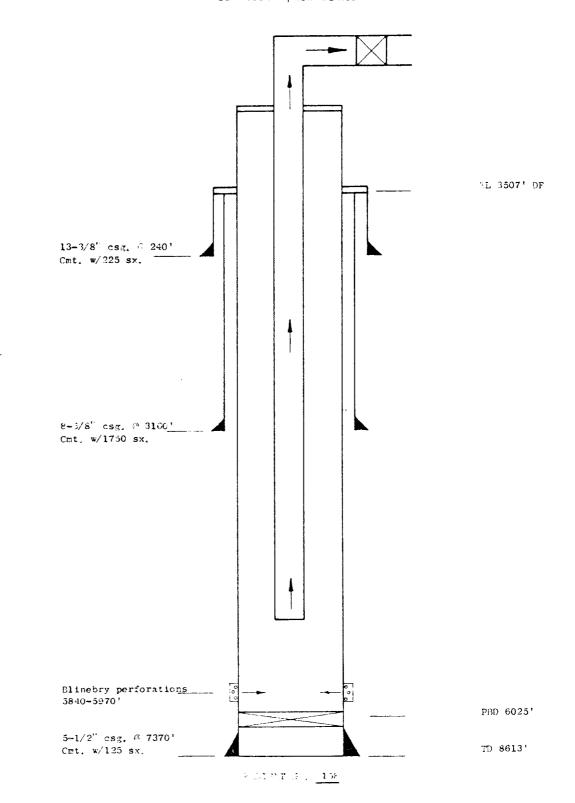




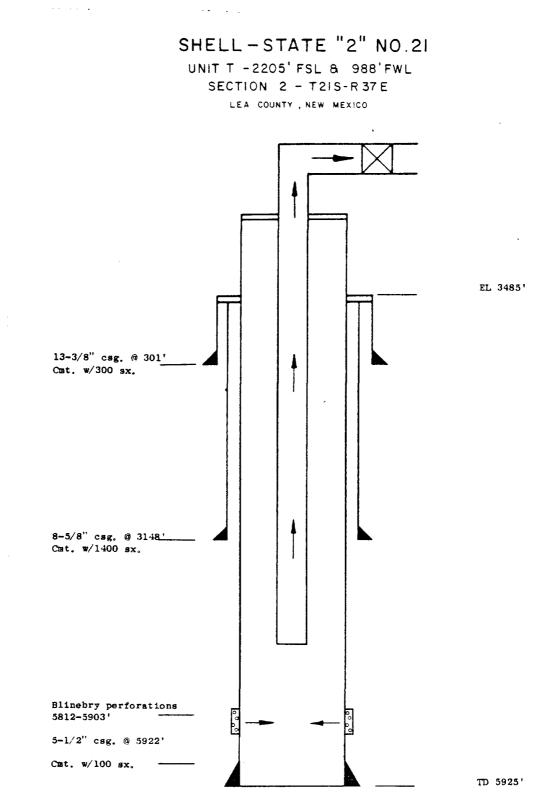
FULLERTON - ELLIOTT FED. NO. 2

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UNIT T - 1650' FSL & 330' FWL SECTION 2 - T2IS-R37E LEA COUNTY, NEW MEXICO



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EXHIBIT NO. 159

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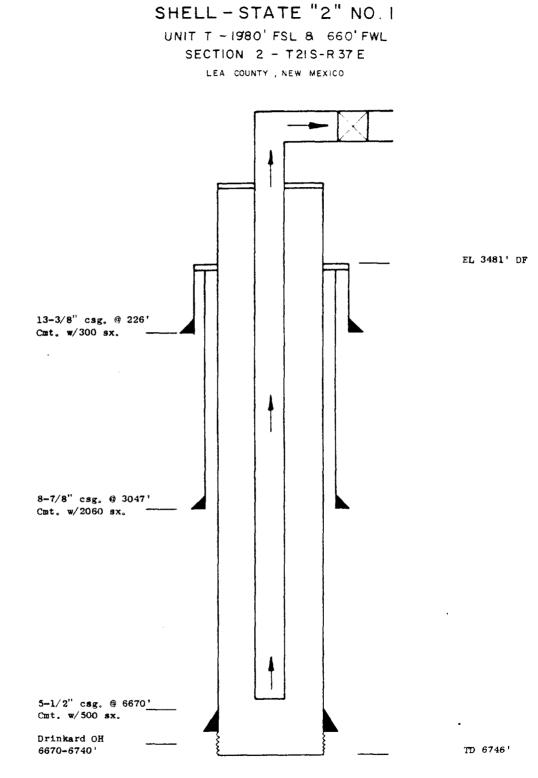
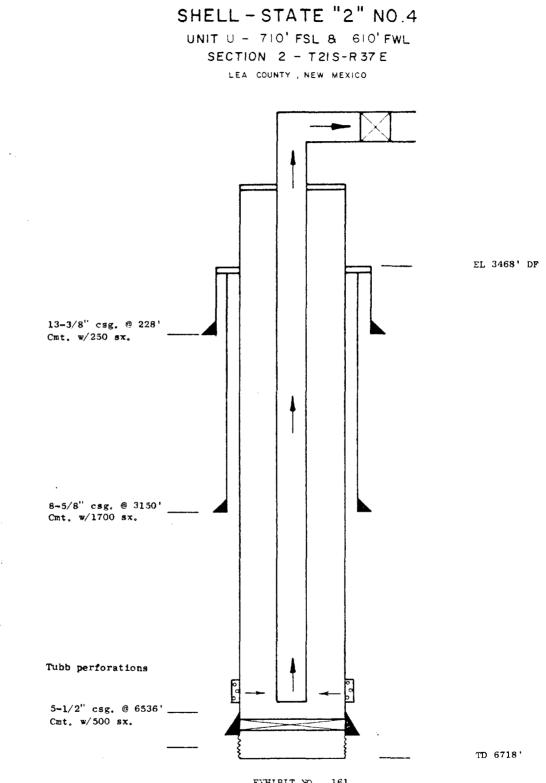


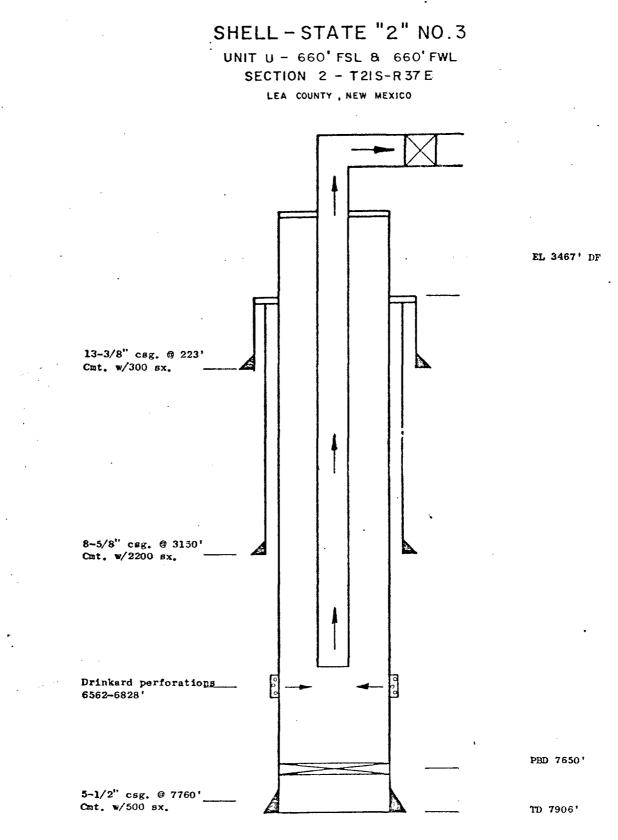
EXHIBIT NO. 160

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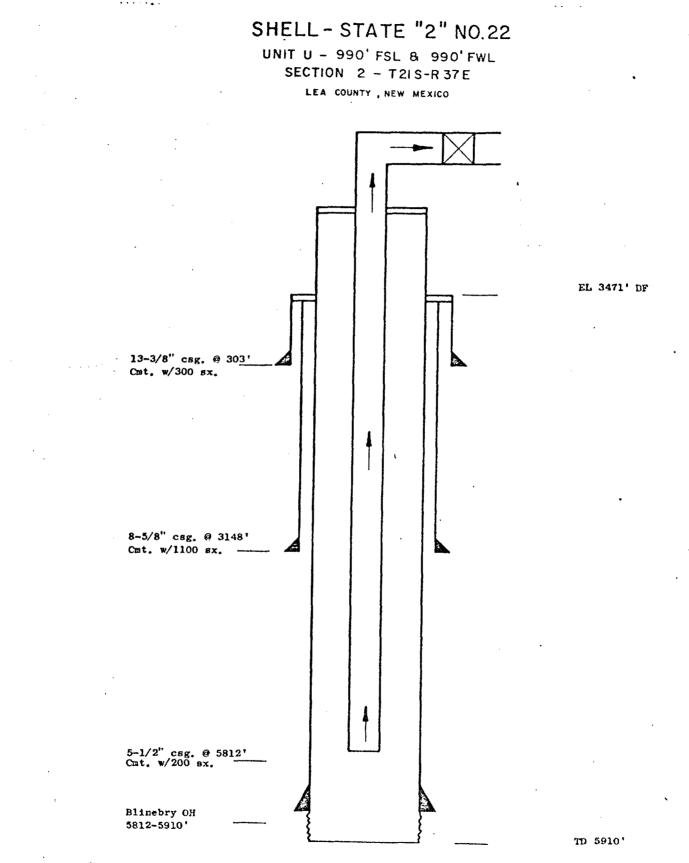


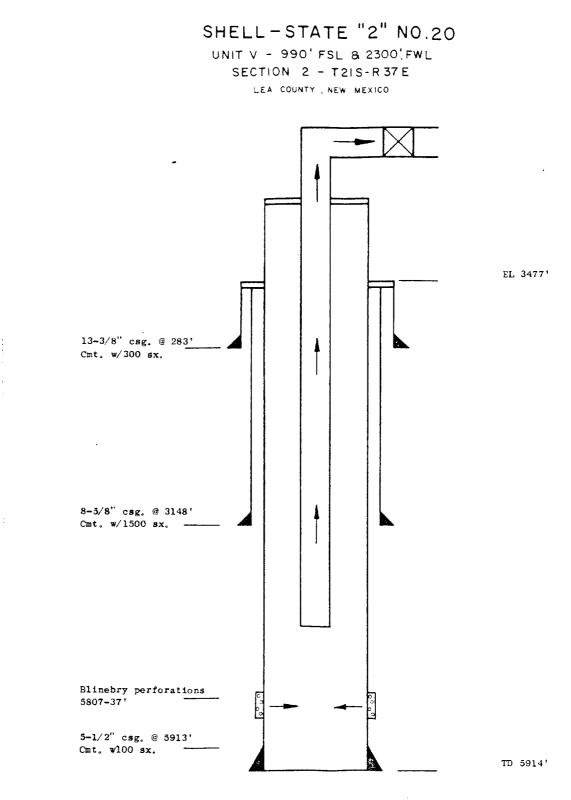
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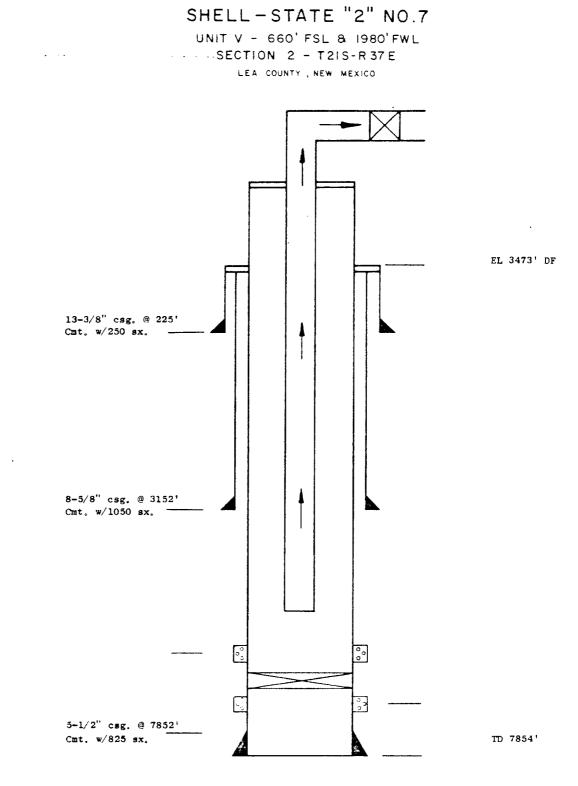


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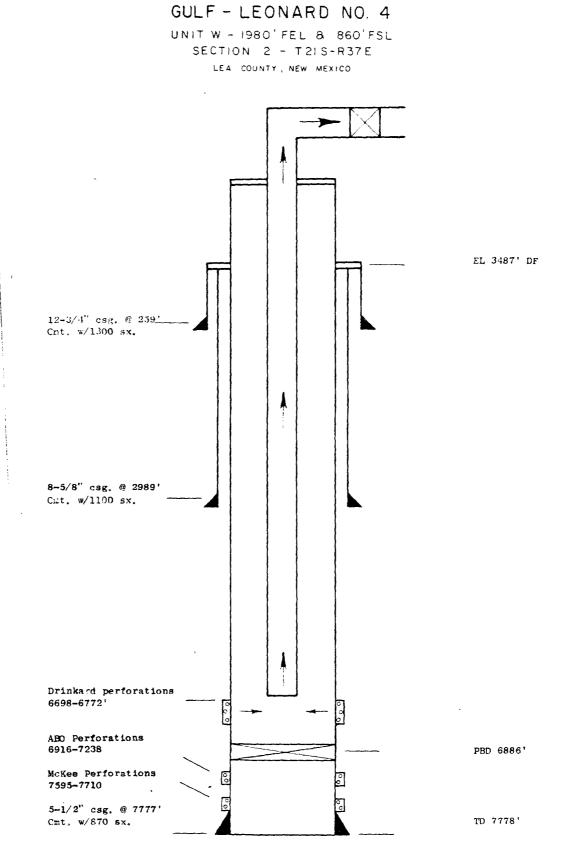




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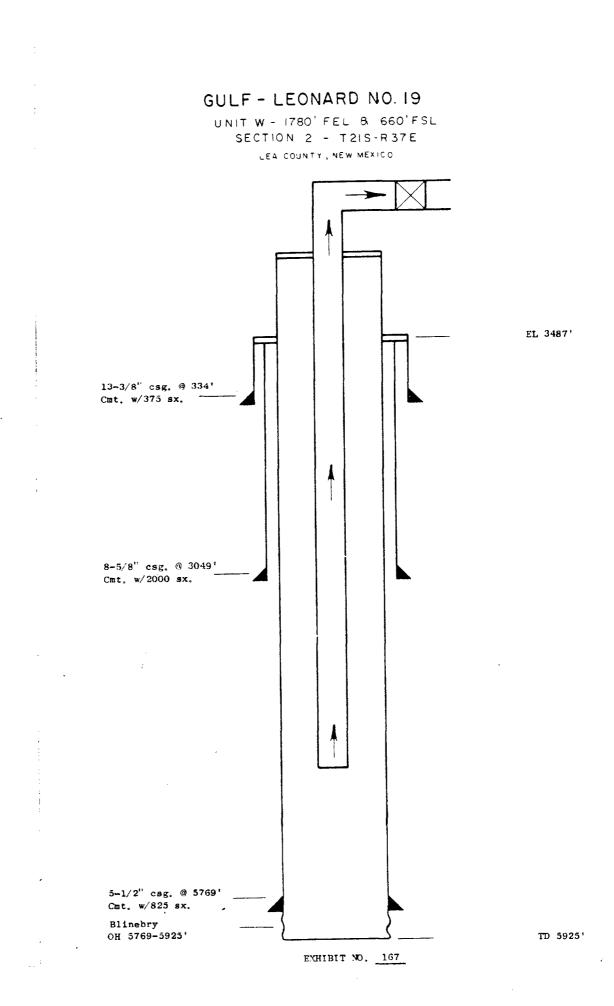


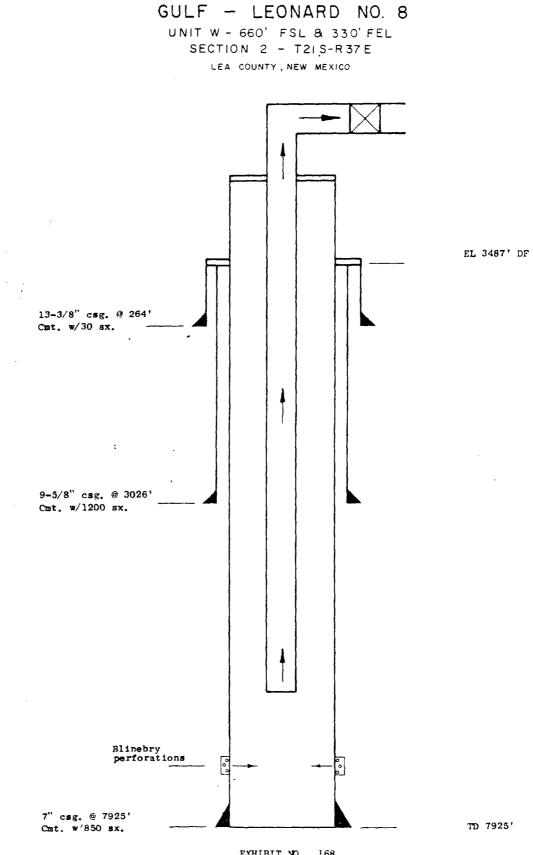
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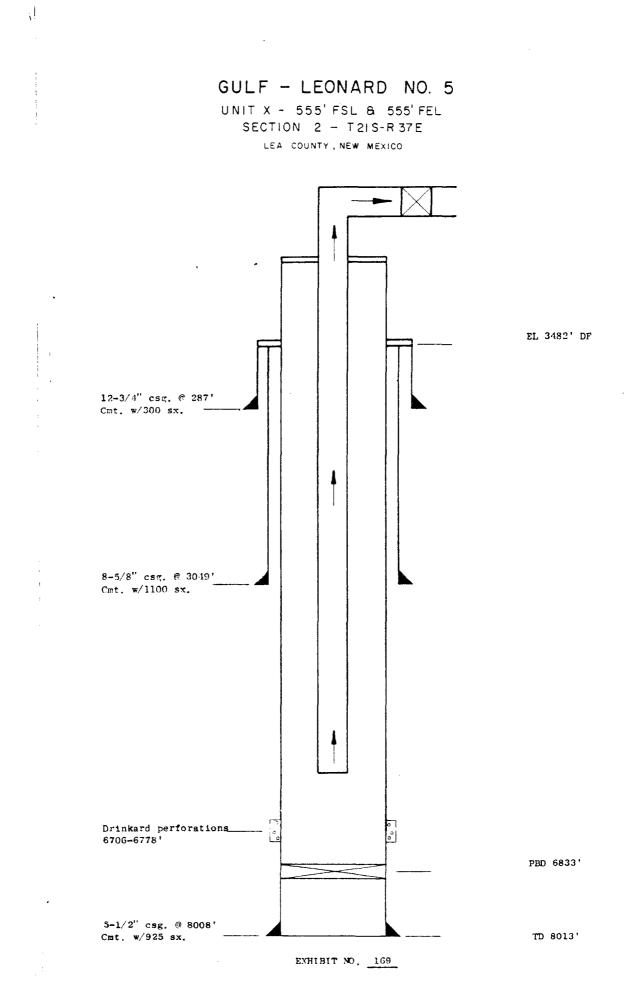
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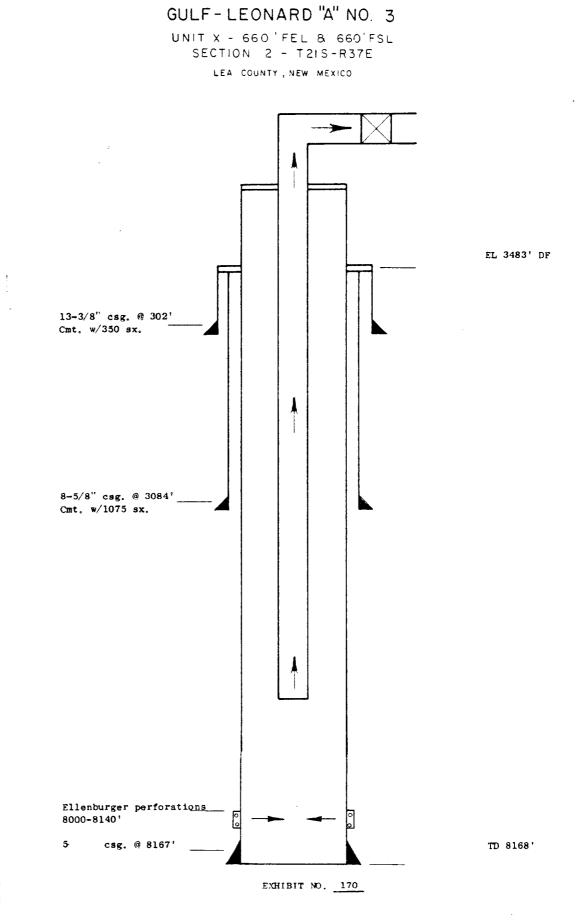


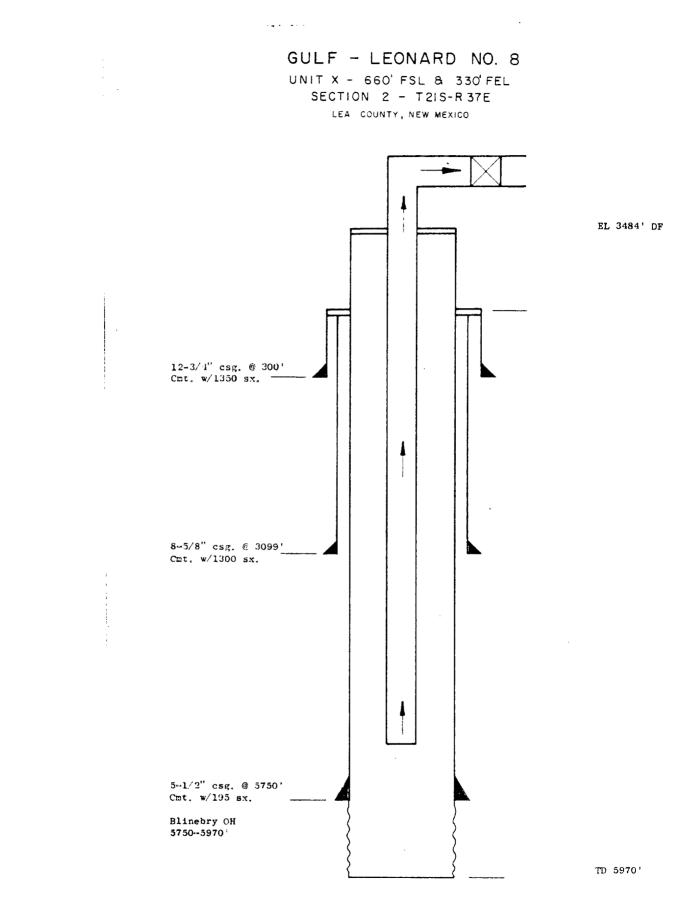


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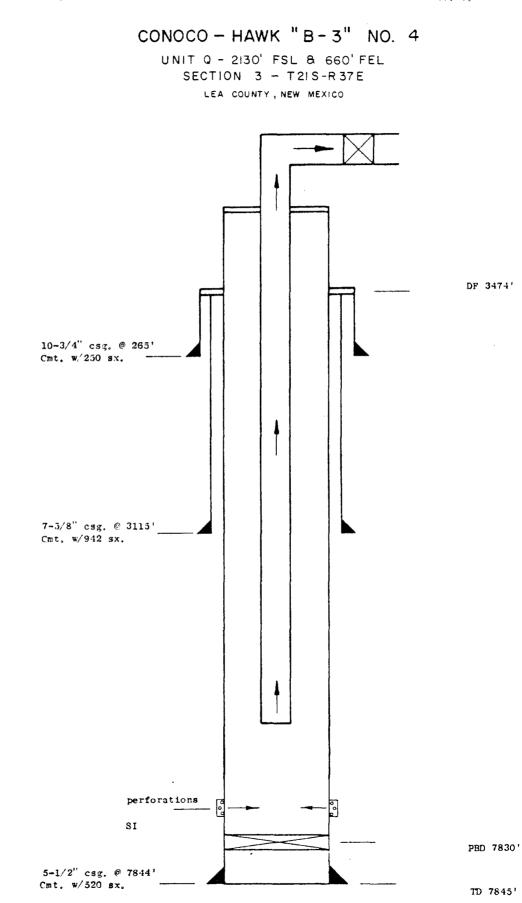




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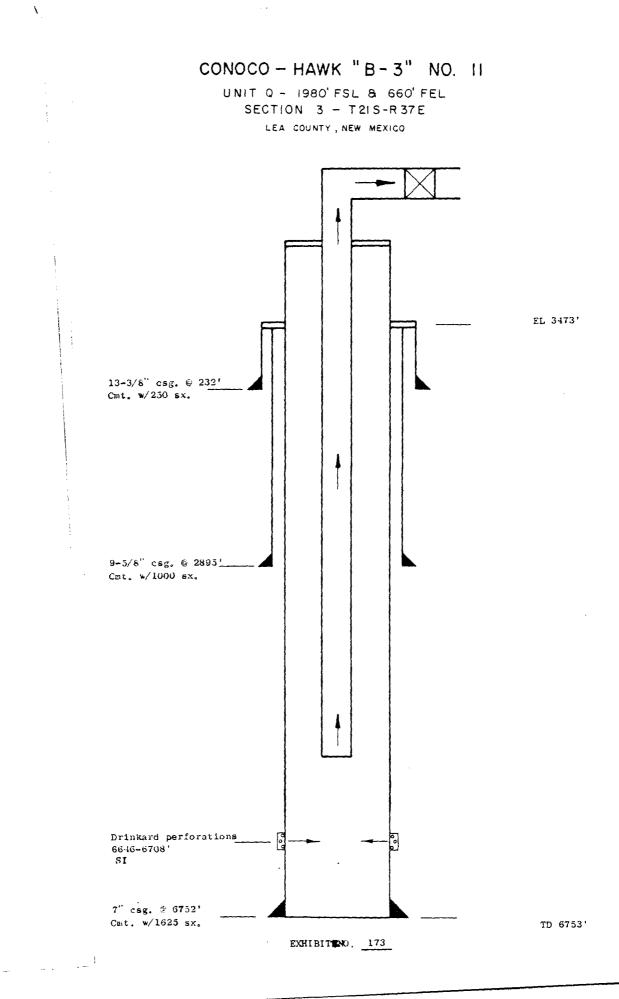
EXHIBIT NO. 171

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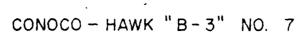


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EXHIBIT NO. 172 -

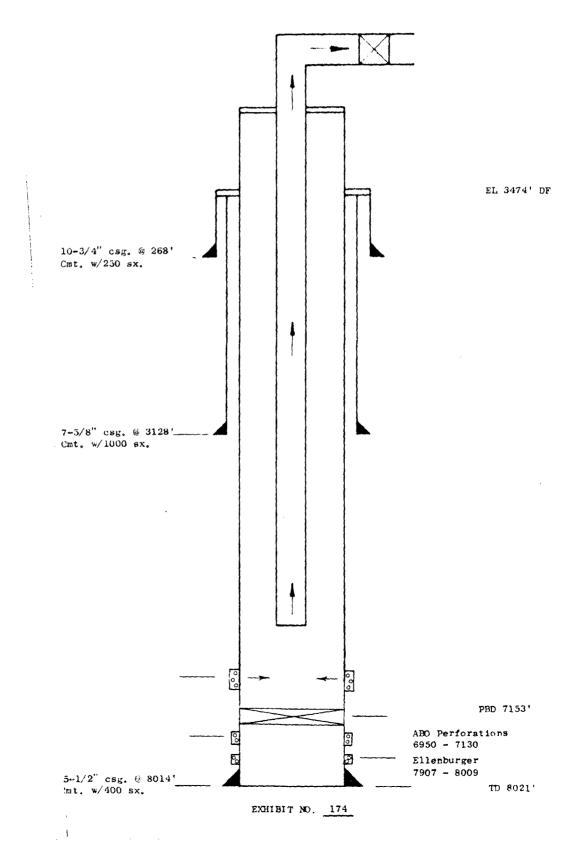


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UNIT Q - 1830' FSL & 660' FEL SECTION 3 - T2IS-R37E LEA COUNTY, NEW MEXICO



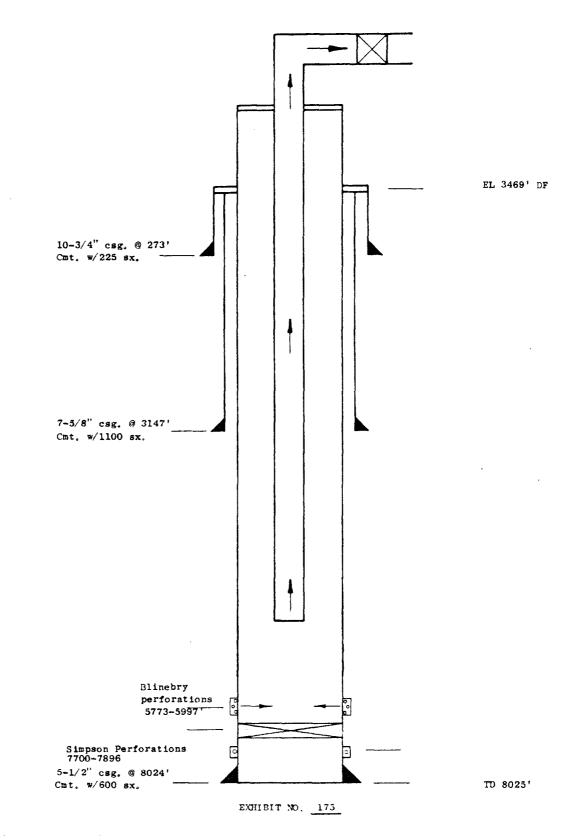


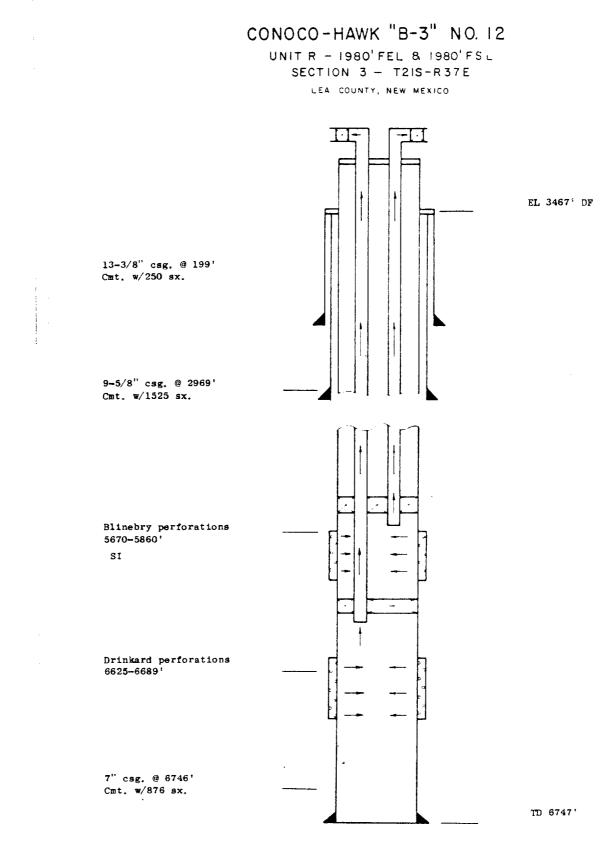
CONOCO - HAWK "B-3" NO. 5

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UNIT R - 1980' FSL & 1830' FEL SECTION 3 - T2IS-R37E LEA COUNTY, NEW MEXICO



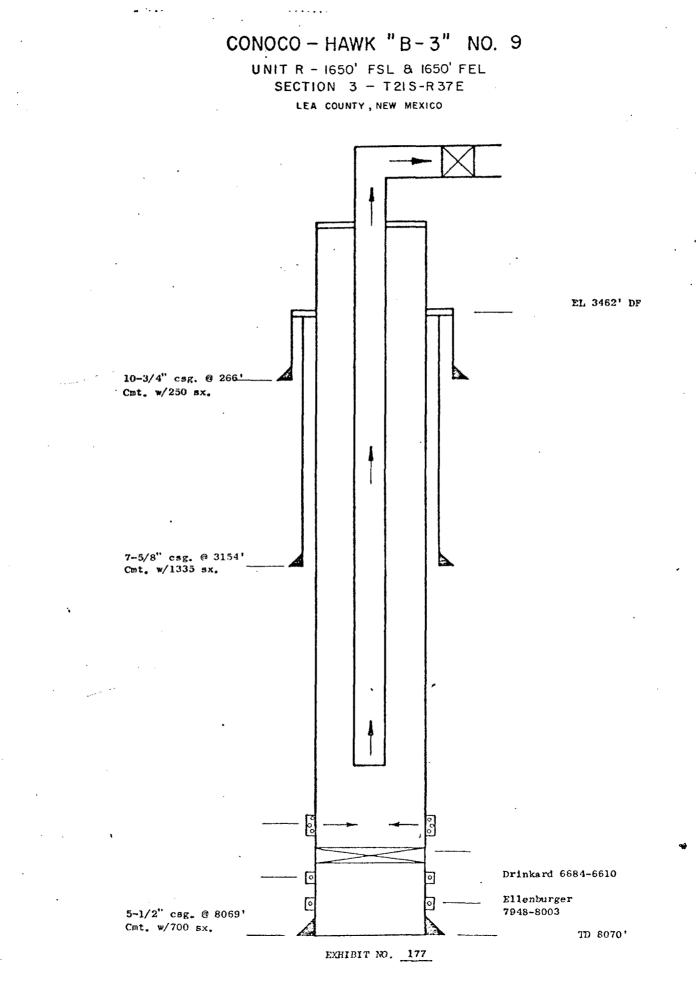


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EXHIBIT NO. 176

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SHELL - LIVINGSTON NO. 2 UNIT W - 660' FSL & 1980'FEL SECTION 3 - T21S-R37E LEA COUNTY, NEW MEXICO

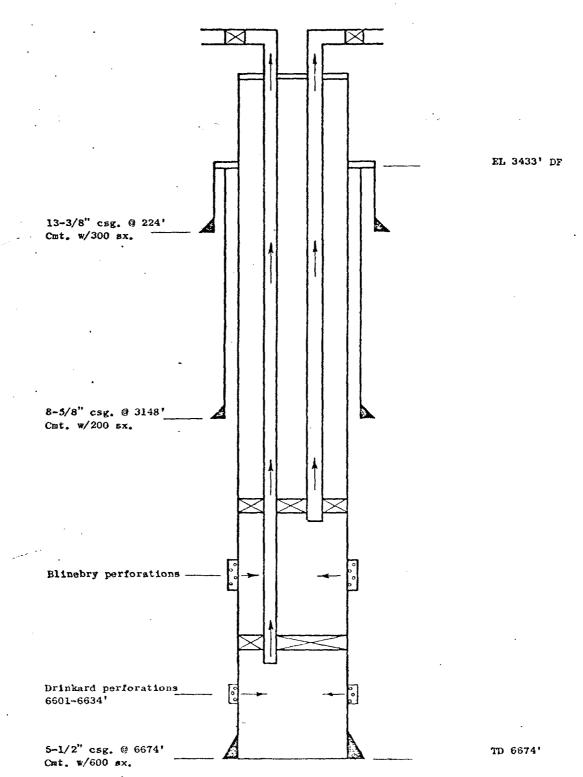


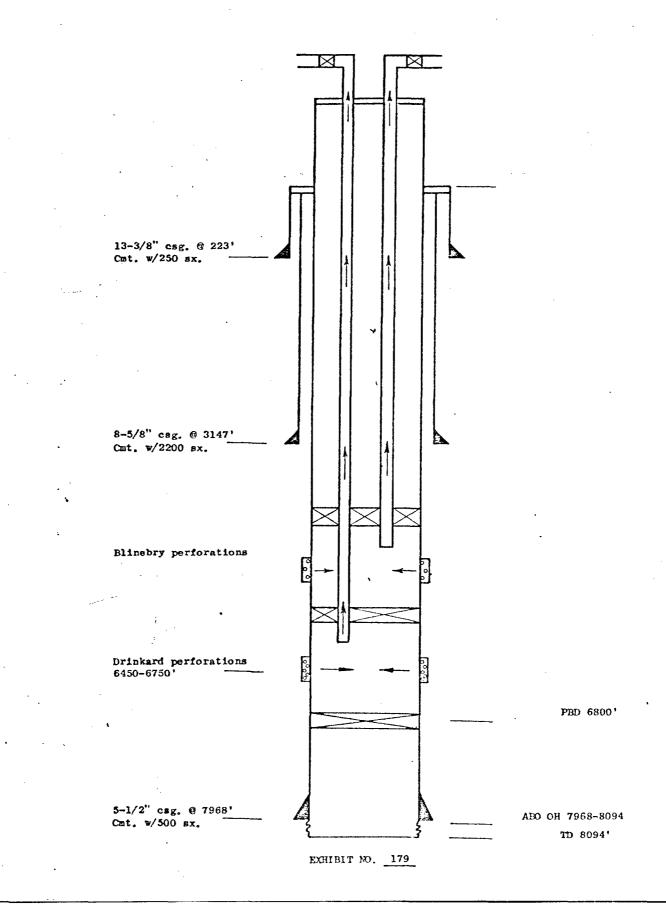
EXHIBIT NO. 178

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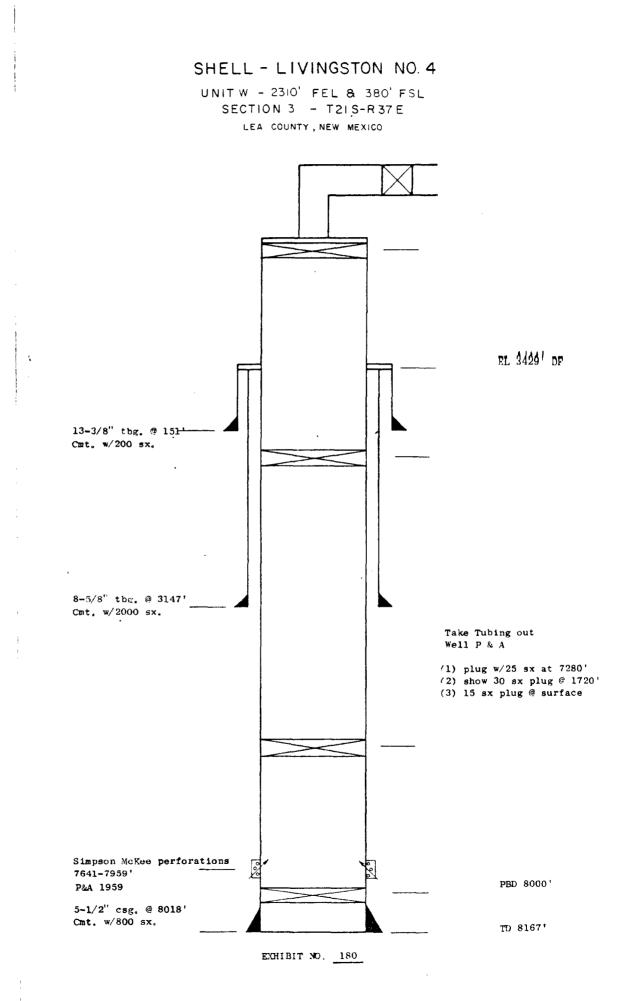


SHELL-LIVINGSTON NO.3

UNIT W - 560' FSL & 2030' FEL SECTION 3 - T2IS-R 37E LEA COUNTY, NEW MEXICO



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CONOCO - HAWK "B-3" NO. 1 UNIT X - 510' FSL & 660' FEL SECTION 3 - T21S-R 37E LEA COUNTY, NEW MEXICO

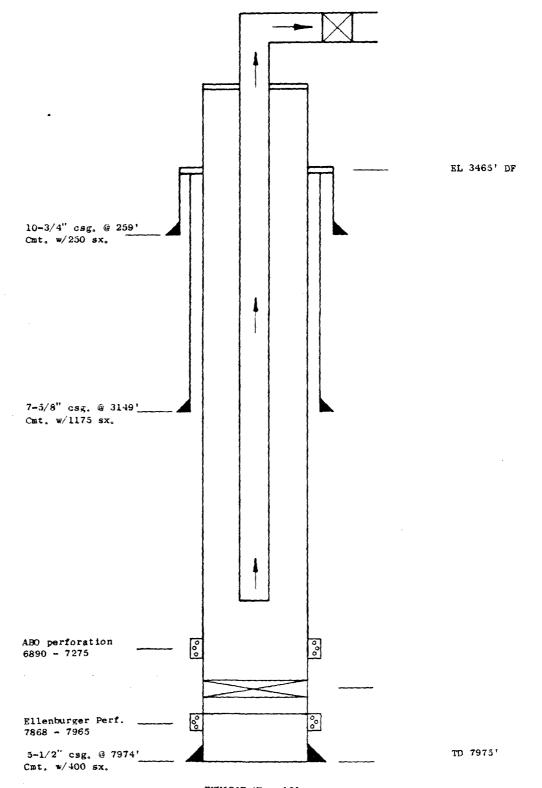
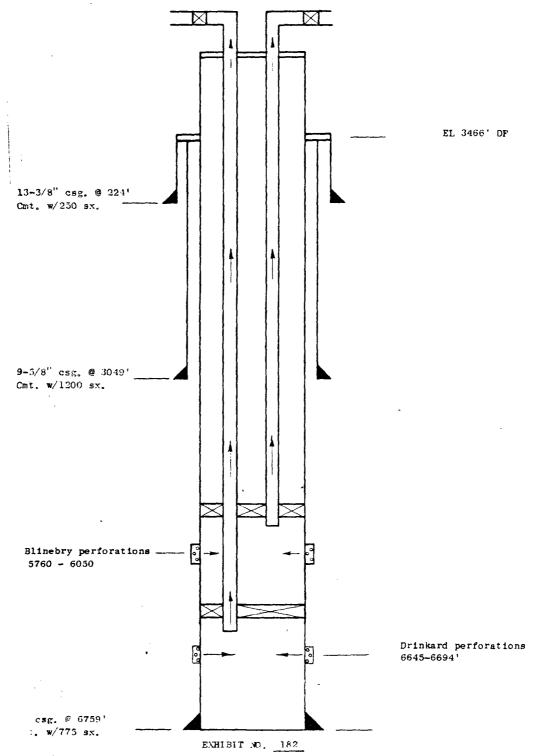


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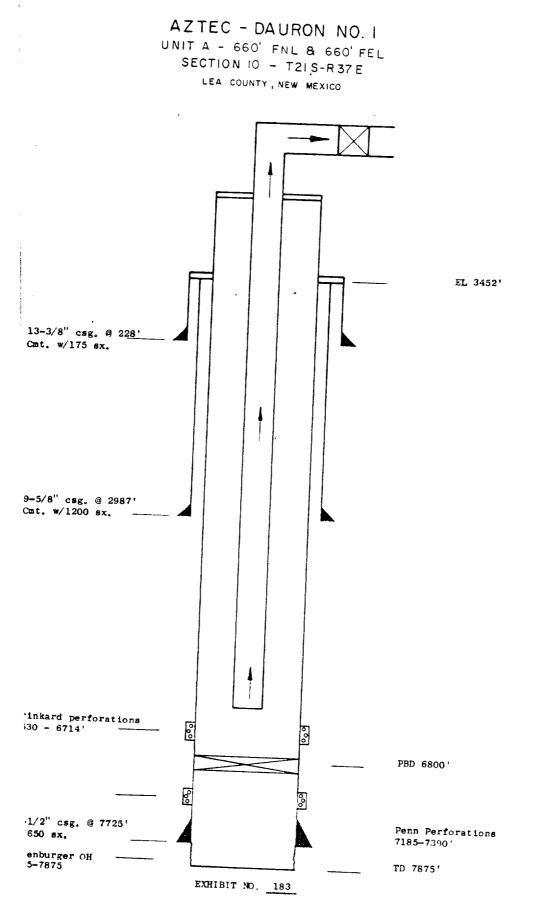
CONOCO - HAWK "B-3" NO. 13

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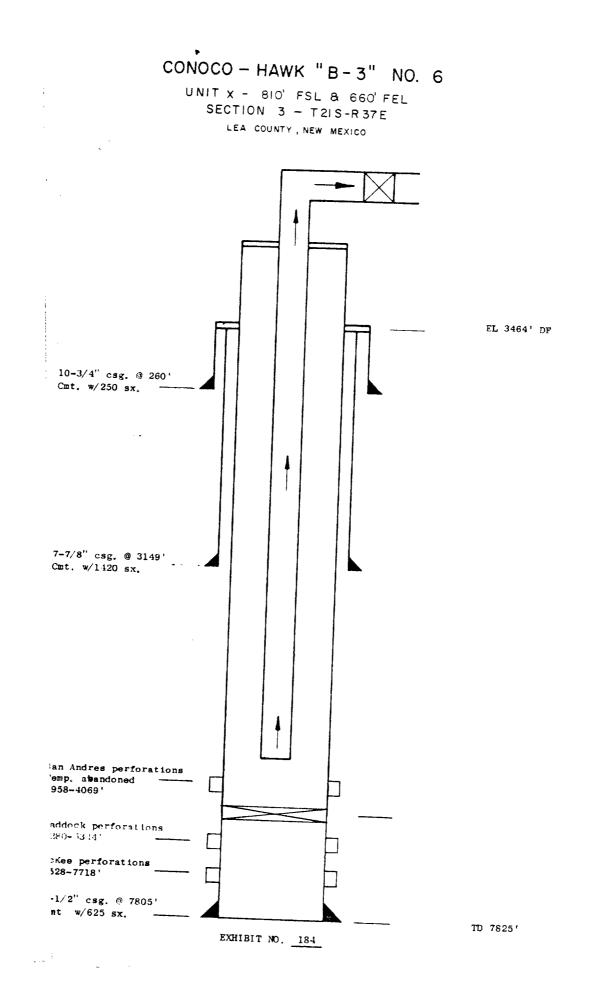
UNIT X - 660' FSL & 660' FEL SECTION 3 - T2IS-R37E LEA COUNTY, NEW MEXICO

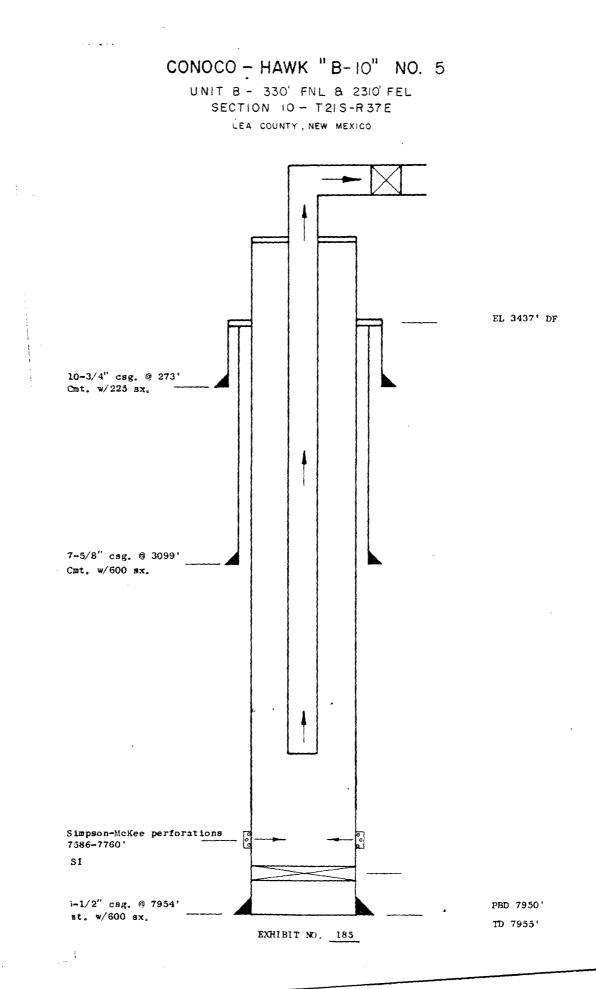


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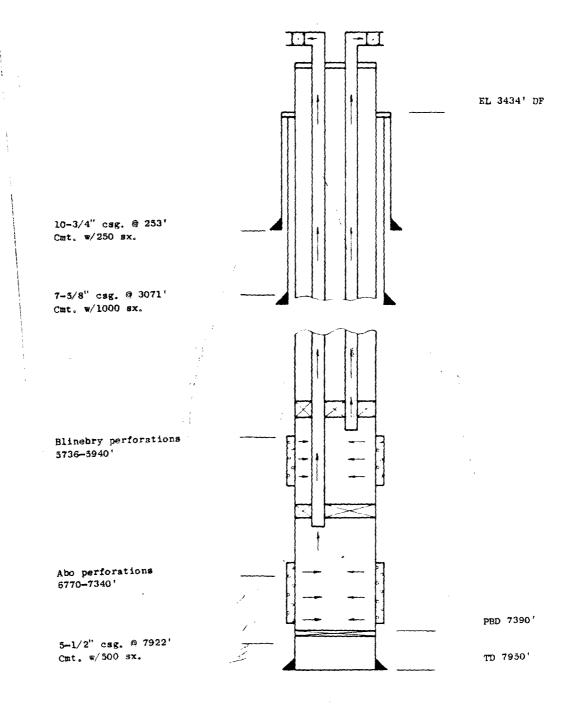
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CONOCO-HAWK B-10 NO. 1

UNIT B - 990' FNL & 1650' FEL SECTION 10 - T21S-R37E LEA COUNTY, NEW MEXICO



EYHIBIT MO. 186

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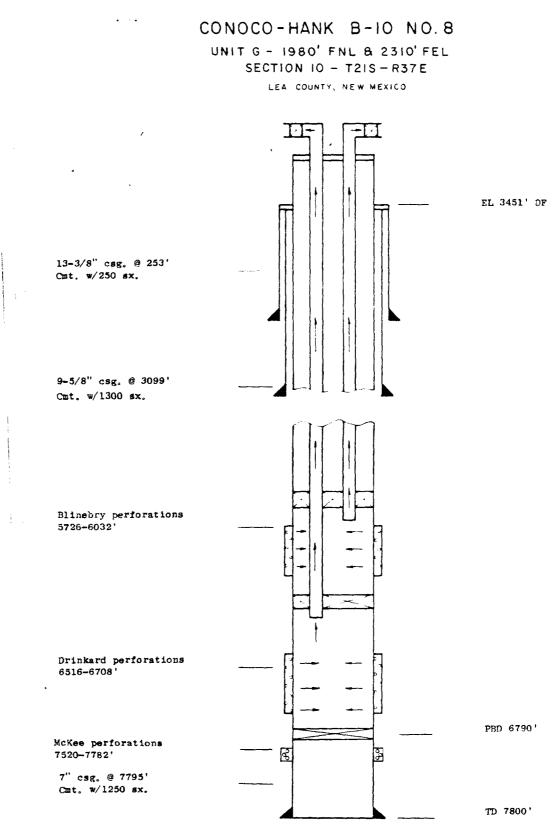


EXHIBIT NO. 187

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CONOCO-HAWK "B-10" NO.4

UNIT H - 1980' FNL & 660' FEL SECTION 10 - T2IS-R 37E LEA, COUNTY, NEW MEXICO

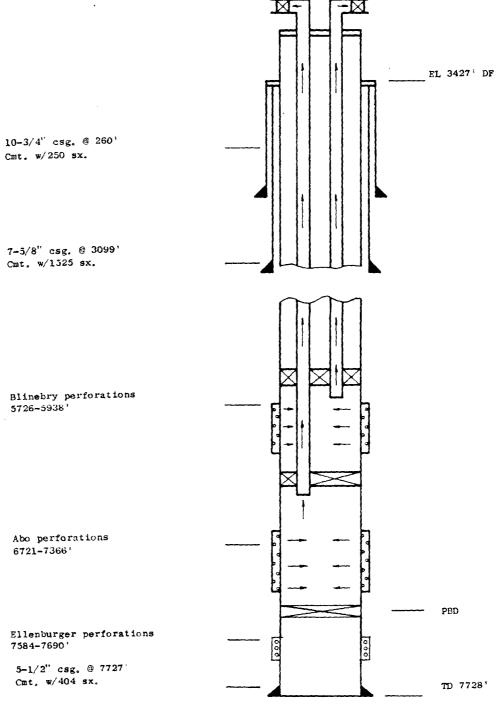
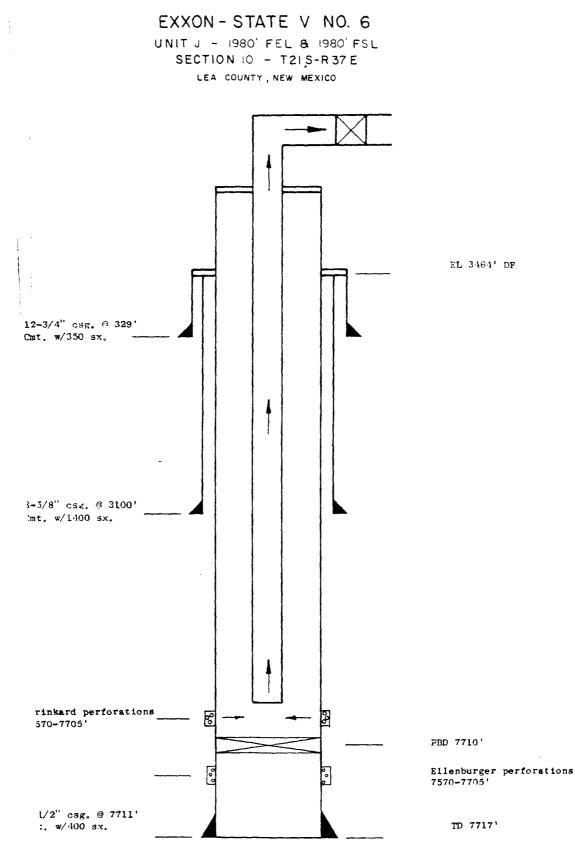


EXHIBIT NO. 188

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UNIT A - 660' FNL & 525' FEL SECTION IO - T2I S-R37 E LEA COUNTY, NEW MEXICO

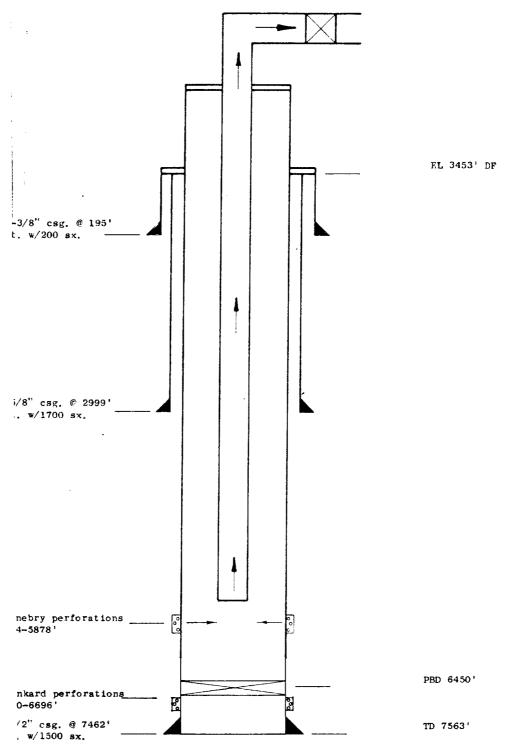
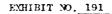
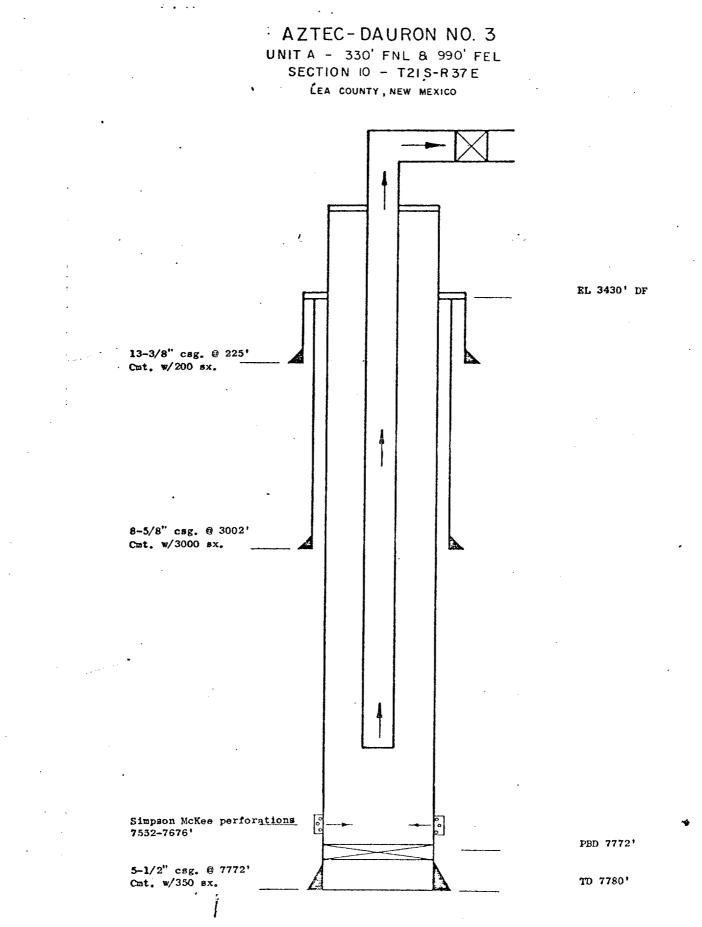
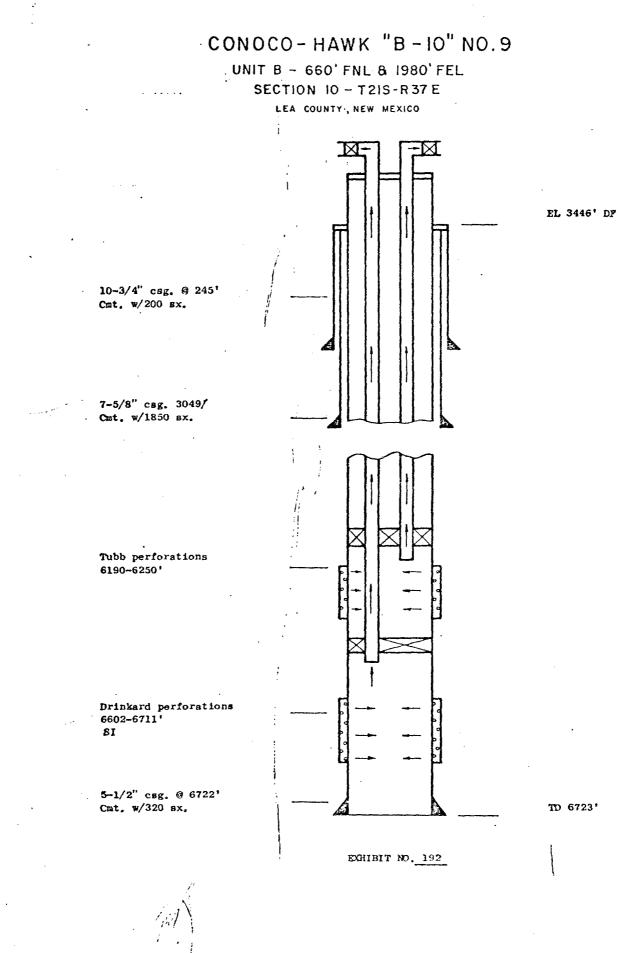


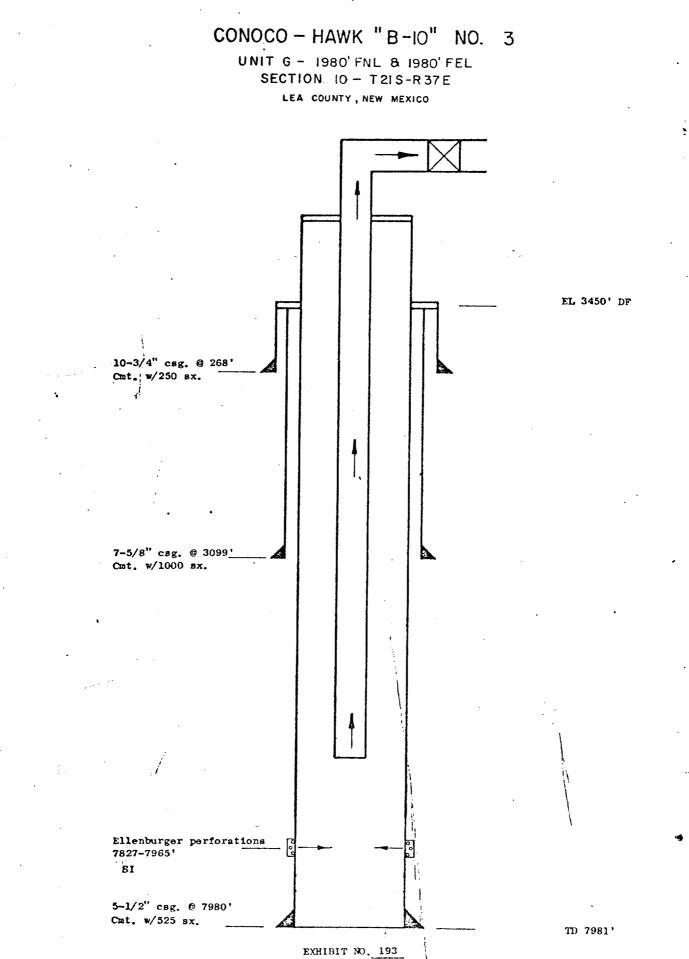
EXHIBIT NO. 190

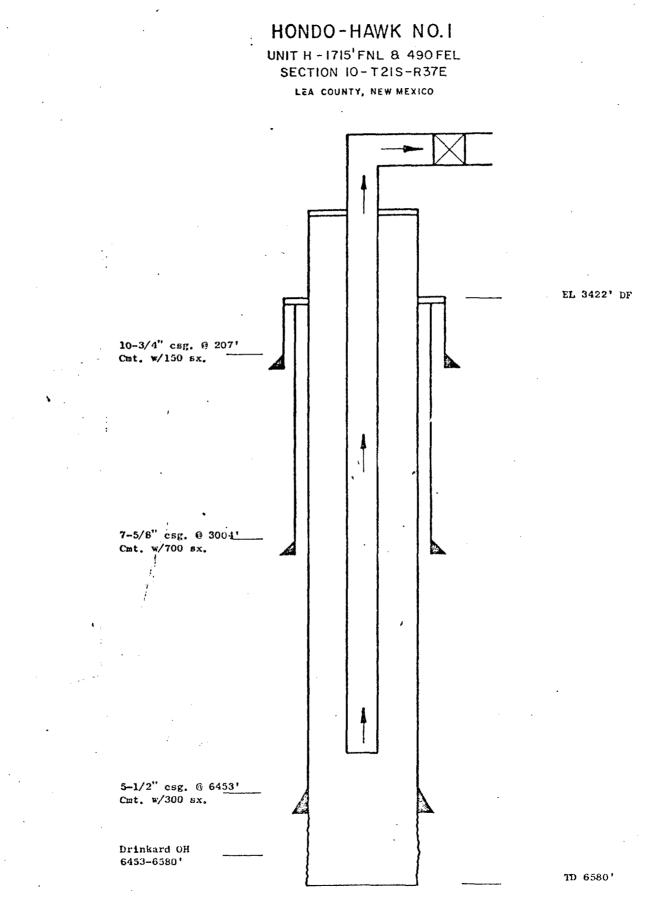
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EXXON-STATE "V" NO. 8

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UNIT I - 760' FEL & 2100' FSL SECTION 10 - T215 - R37E LEA COUNTY, NEW MEXICO

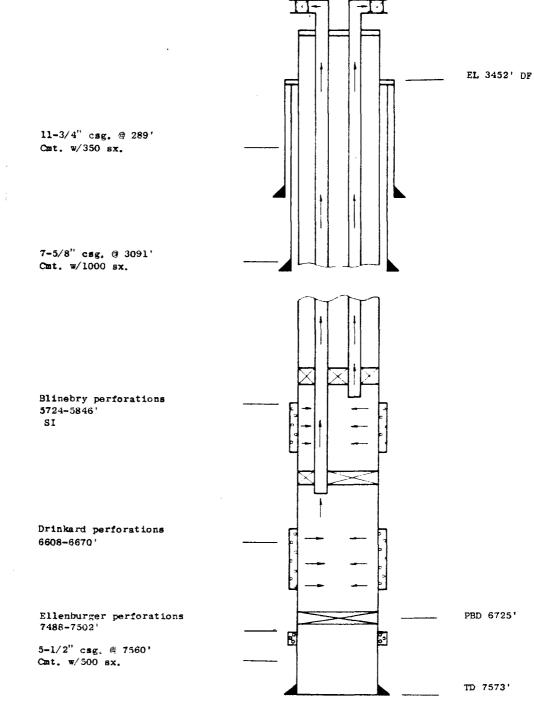


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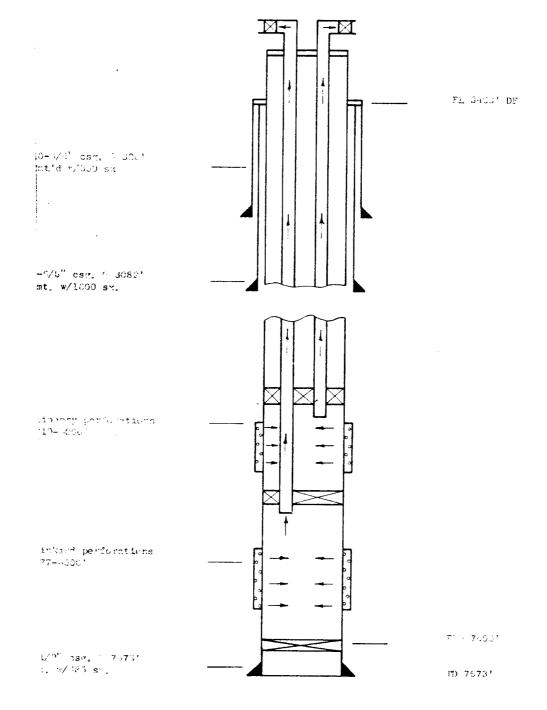
EXXON - STATE V NO.3

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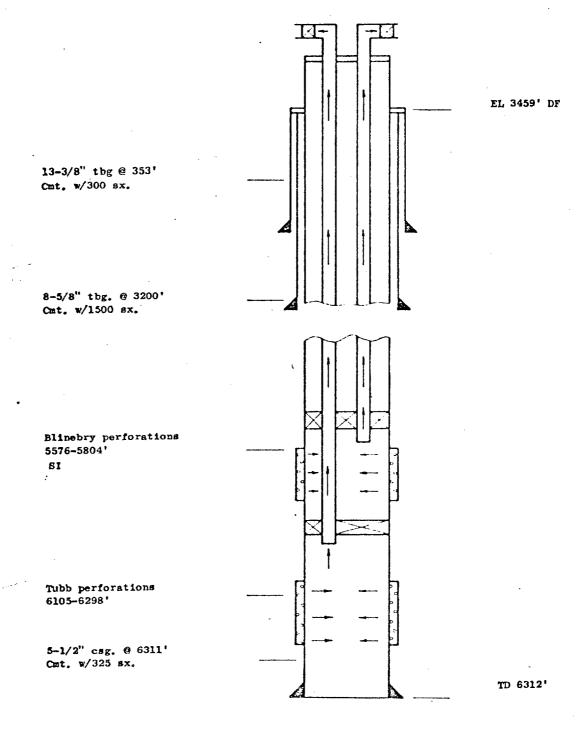
UNIT O - 1980' FEL & 660'FSL SECTION 10 - T21S - R37E LEA COUNTY, NEW MEXICO



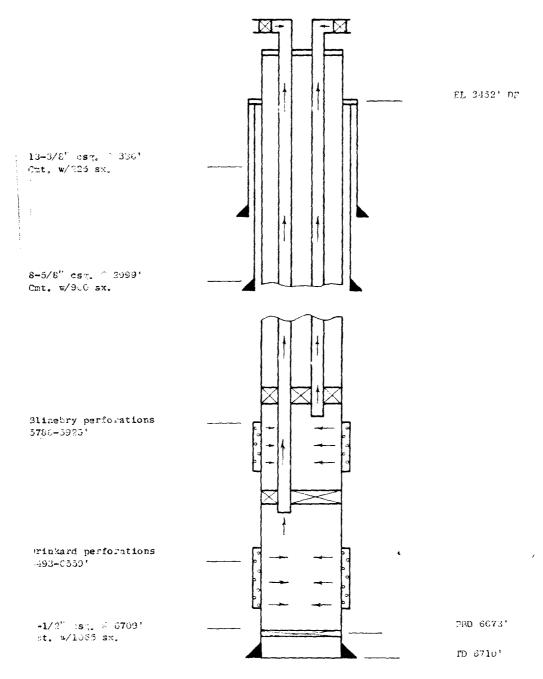
2 FIRIT C. 196

EXXON-BLINEBRY-TUBB GAS UNIT NO. I

UNIT O - 1980' FEL & 990' FSL SECTION 10 - T215 R 37E LEA COUNTY, NEW MEXICO



UNIT P - 660' FSL & 660' FEL SECTION 10 - T2IS-R37E LEA COUNTY, NEW MEXICO



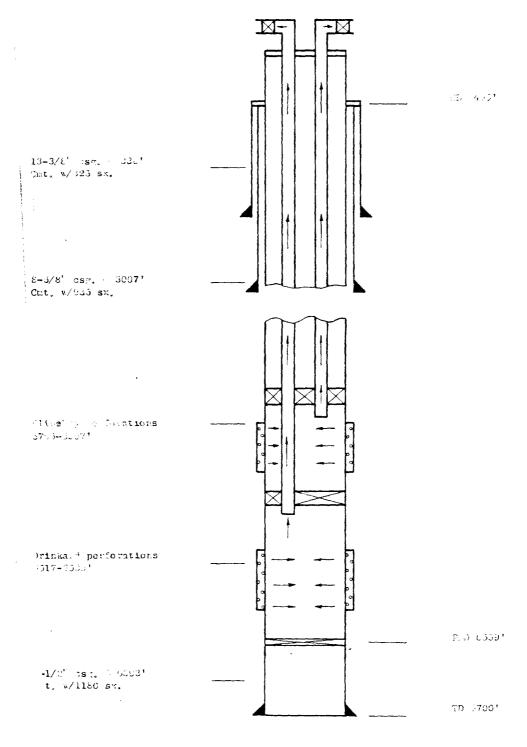
E RECIT A . 198

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GETTY - STATE "S" NO. 8

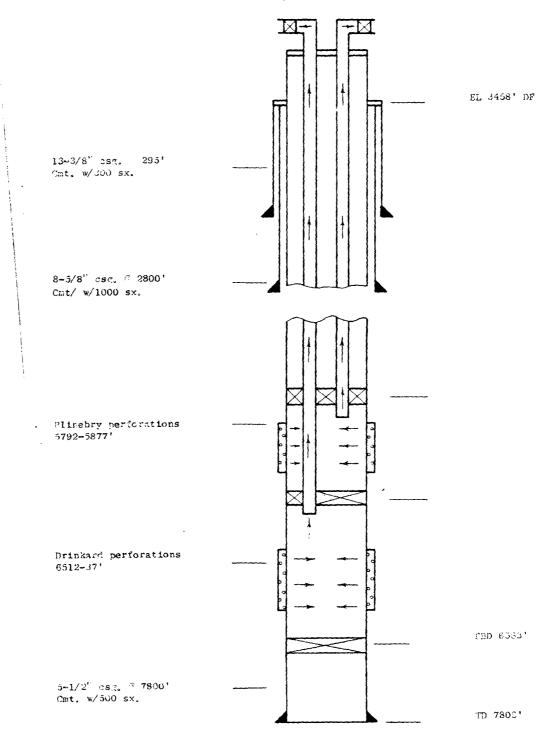
UNIT A - 660' FNL & FEL SECTION 15 - T215-R37E LEA COUNTY, NEW MEXICO



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GETTY-STATE "S" NO. 3

UNIT B-660' FNL & 1980' FEL SECTION 15 + T215 - R37E LEA COUNTY, NEW MEXICO

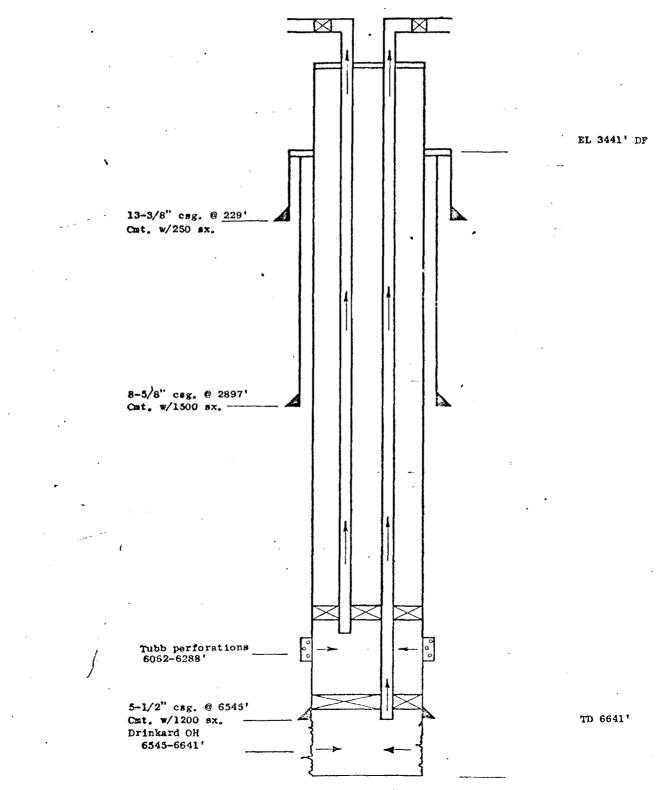


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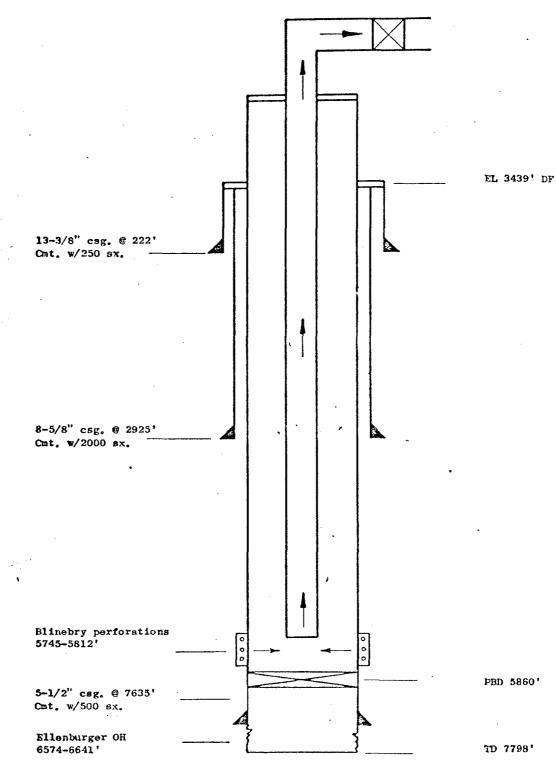
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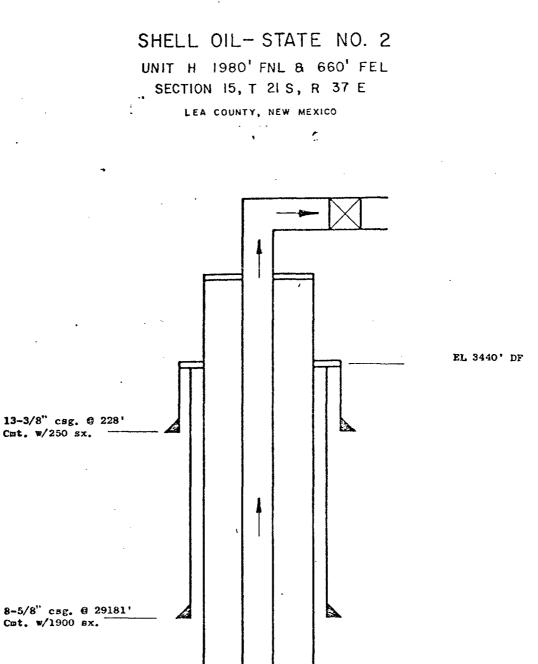
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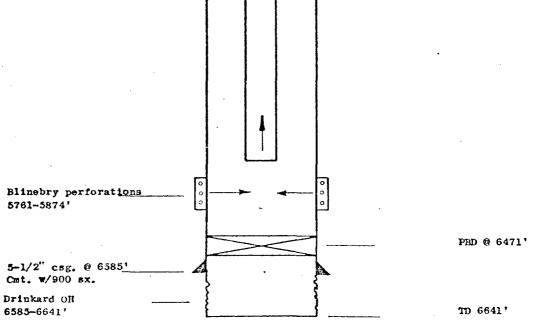
SHELL OIL - STATE NO. I UNIT G 1980' FNL & 1978' FEL SECTION 15, T 21 S, R 37 E LEA COUNTY, NEW MEXICO



SHELL OIL - STATE NO. 3 UNIT G 2210' FNL & 2310' FEL SECTION 15, T 21 S, R 37 E LEA COUNTY, NEW MEXICO





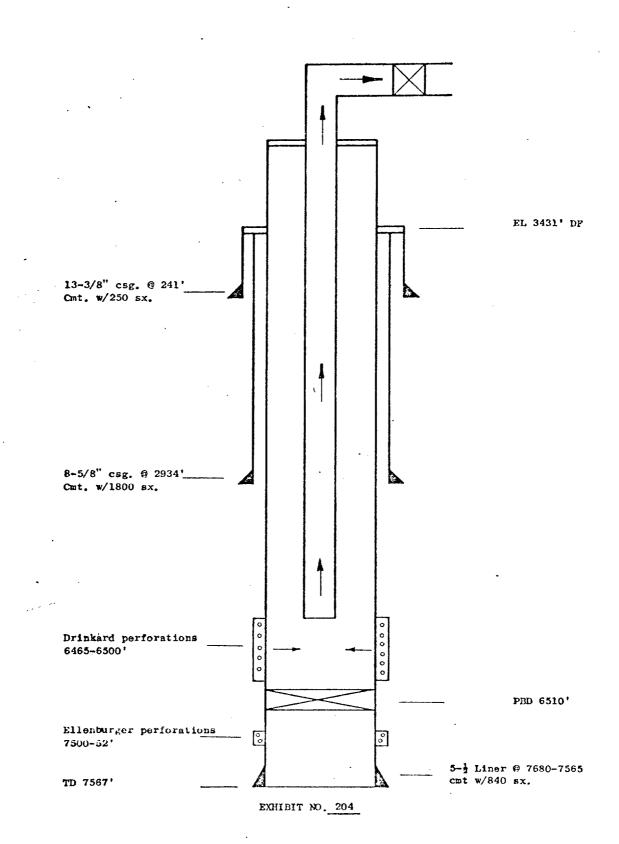


SHELL OIL-STATE NO. 4 UNIT H 2310' FNL & 990' FEL SECTION 15, T 21 S, R 37 E

LEA COUNTY, NEW MEXICO

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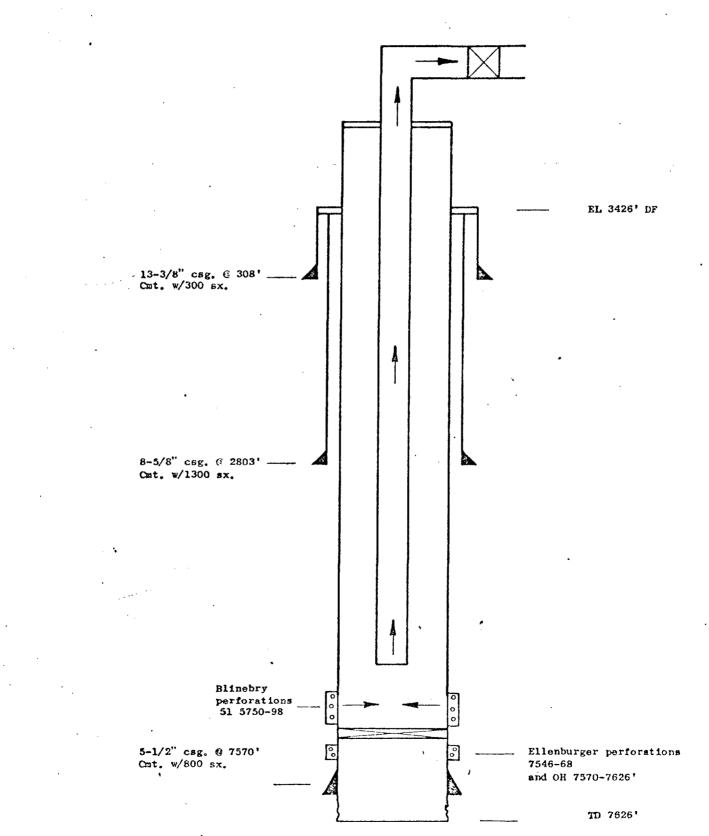


MARATHON - WARLICK "C" NO. 8 UNIT I 990' FEL & 1650' FSL

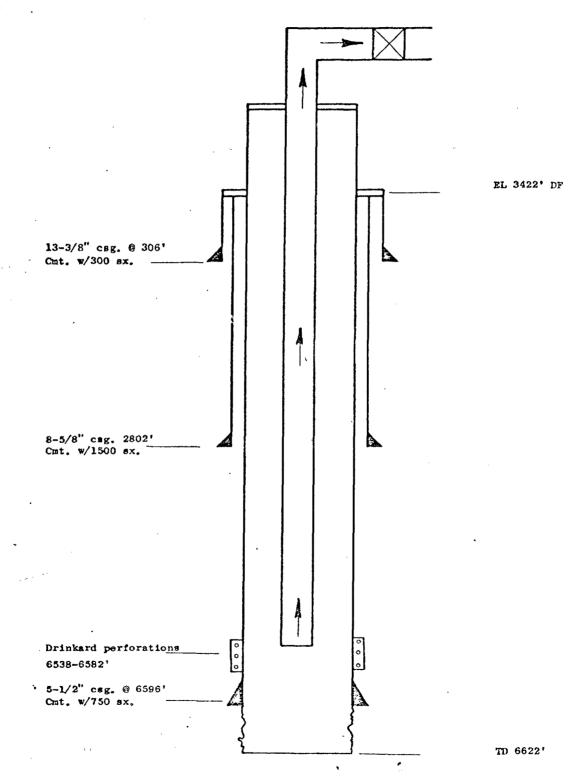
SECTION 15, T 21 S, R 37 E

LEA COUNTY, NEW MEXICO

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MARATHON-WARLICK "C" NO. 4 UNIT I 660' FEL & 1950' FWL SECTION 15, T 21 S, R 37 E LEA COUNTY, NEW MEXICO

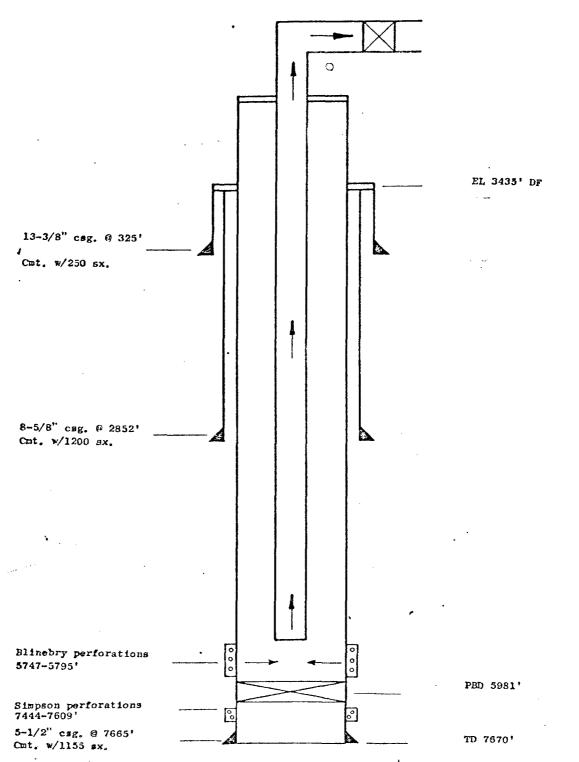


MARATHON-WARLICK "C" NO. 10

UNIT J 1725' FSL & 2149' FEL

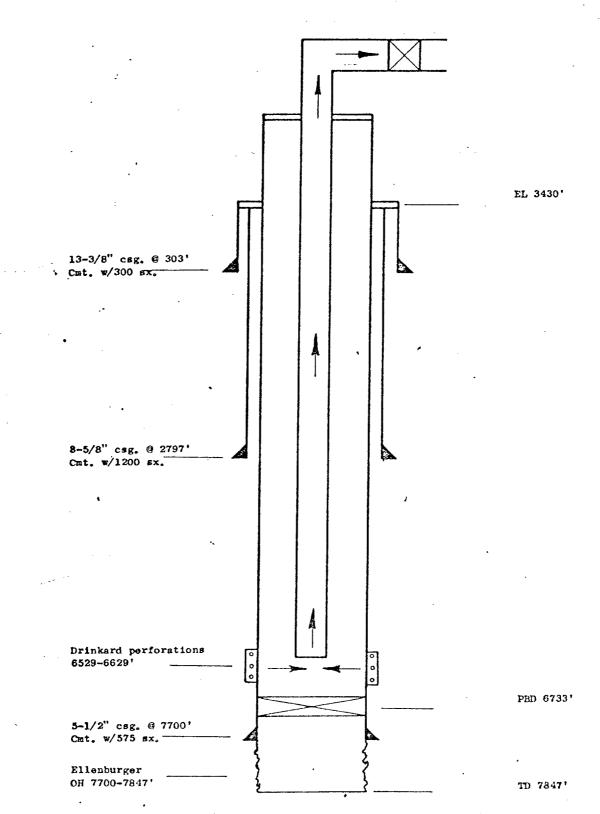
SECTION 15, T 21 S, R 37 E

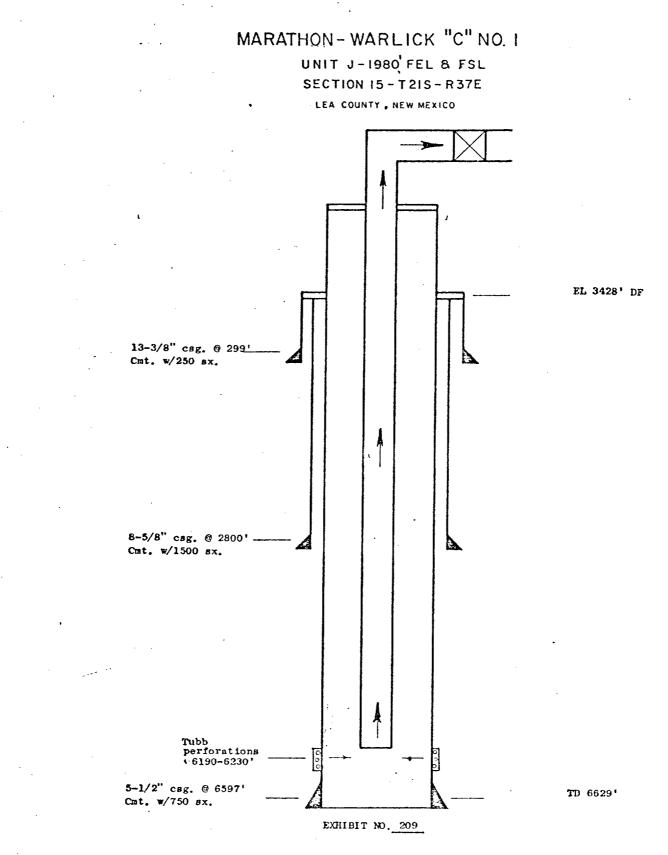
LEA COUNTY, NEW MEXICO



MARATHON-WARLICK "C" NO. 6 UNIT J 1650' FSL & 2140' FEL SECTION 15, T 21 S, R 37 E

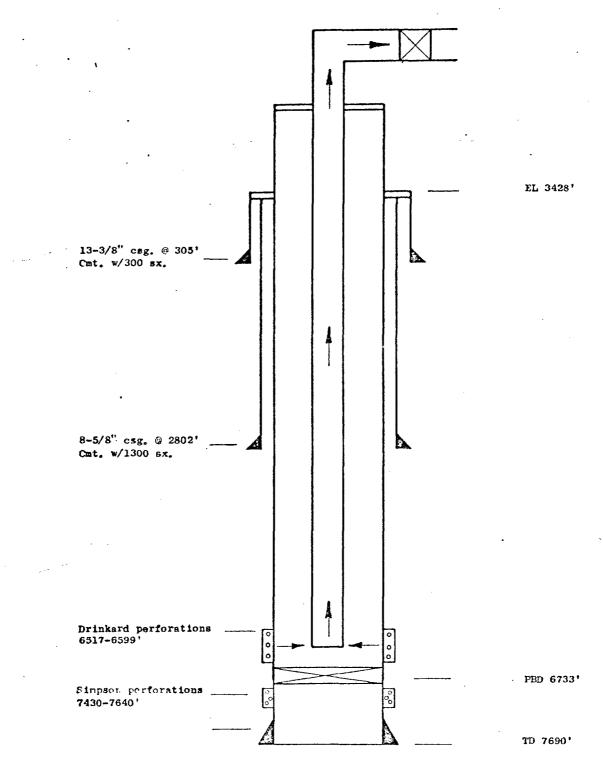
LEA COUNTY, NEW MEXICO

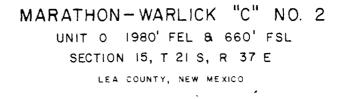


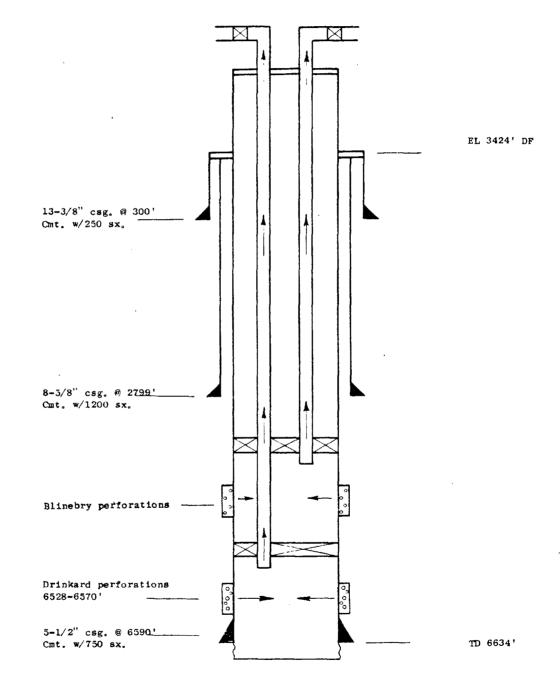


MARATHON-WARLICK "C" NO. 7

UNIT O 400' FSL & 2310' FEL SECTION 15, T 21 S, R 37 E LEA COUNTY, NEW MEXICO

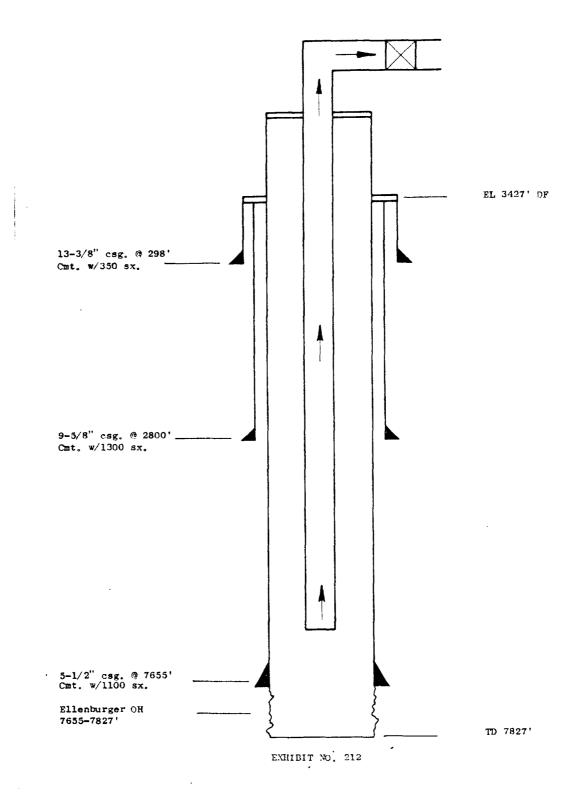






MARATHON-WARLICK "C" NO. 5

UNIT O 2310' FEL & 330' FSL SECTION 15, T 21 S, R 37 E LEA COUNTY, NEW MEXICO



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MARATHON-WARLICK "C" NO. 3 UNIT P- 660' FEL & 660' FSL SECTION 15, T 21 S, R 37 E LEA COUNTY, NEW MEXICO

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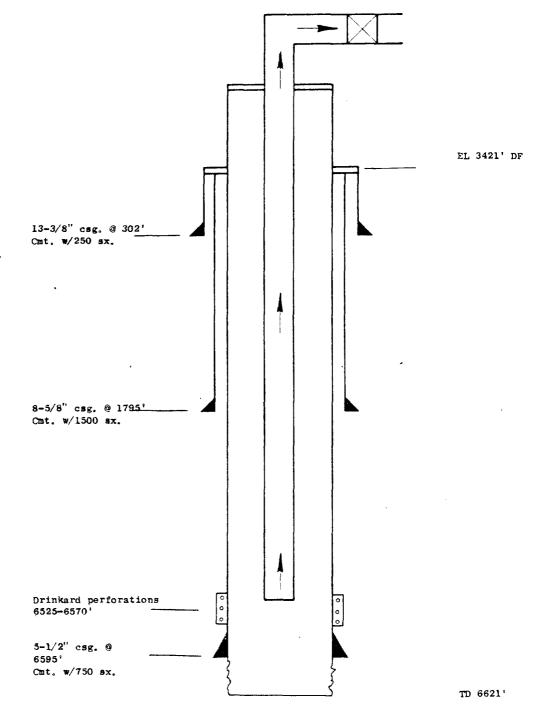
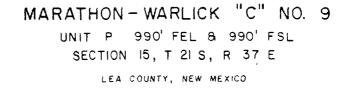


EXHIBIT NO. 213

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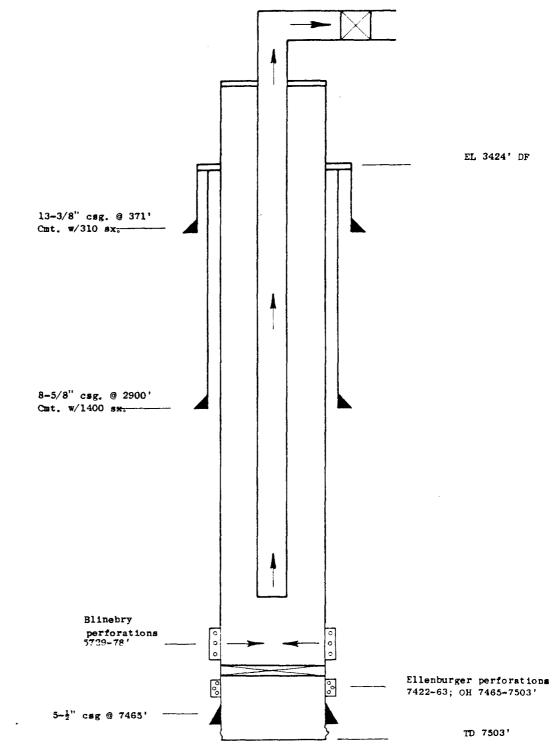
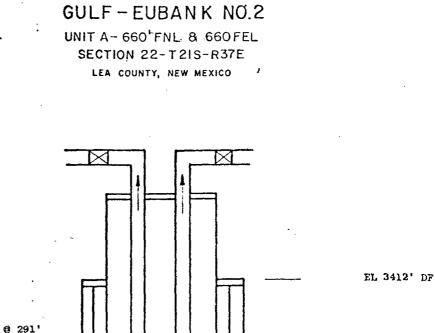
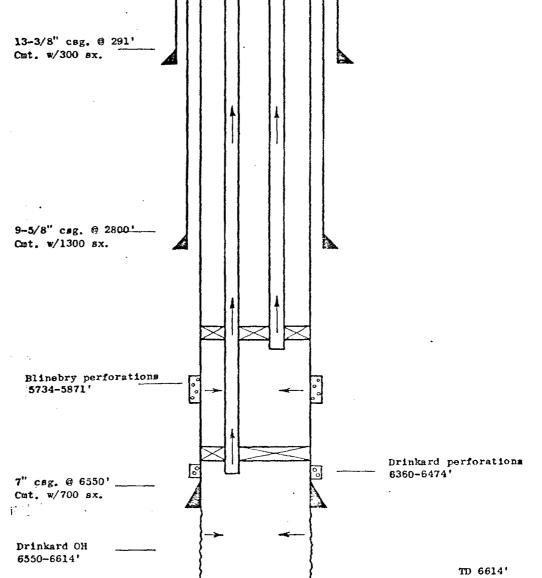


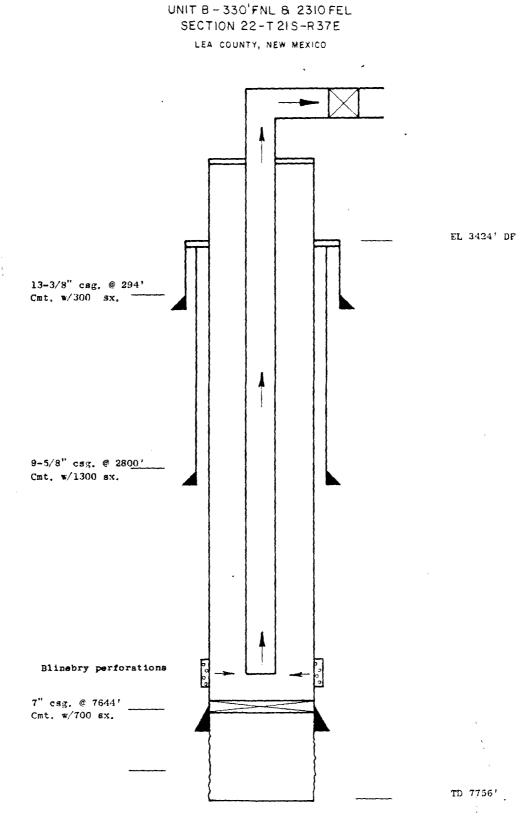
EXHIBIT NO. 214

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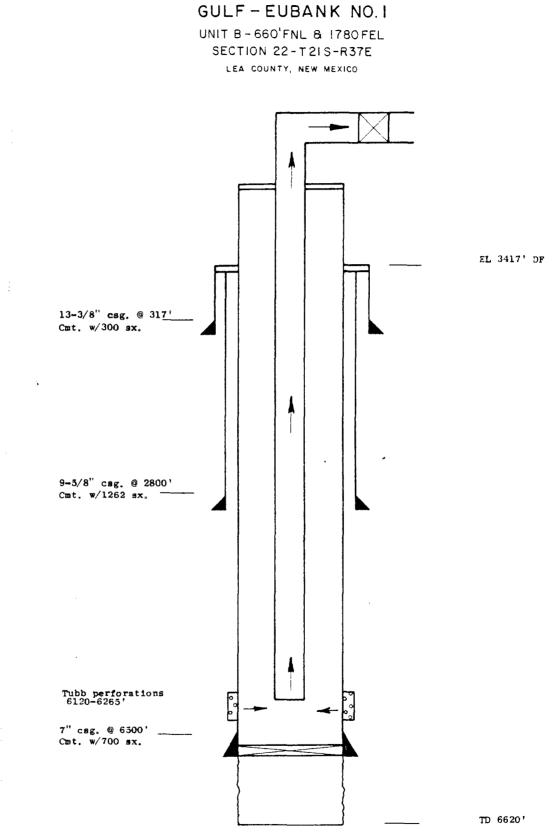
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GULF-EUBANK NO.5

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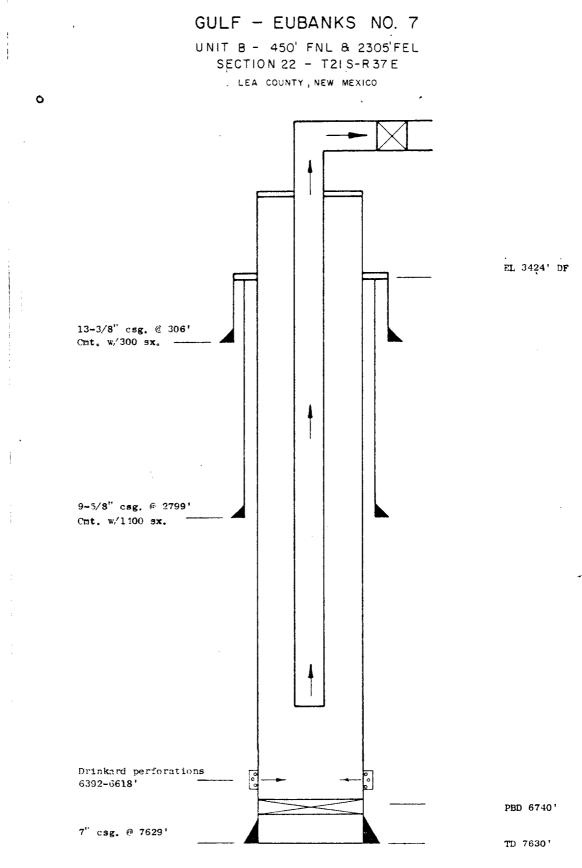
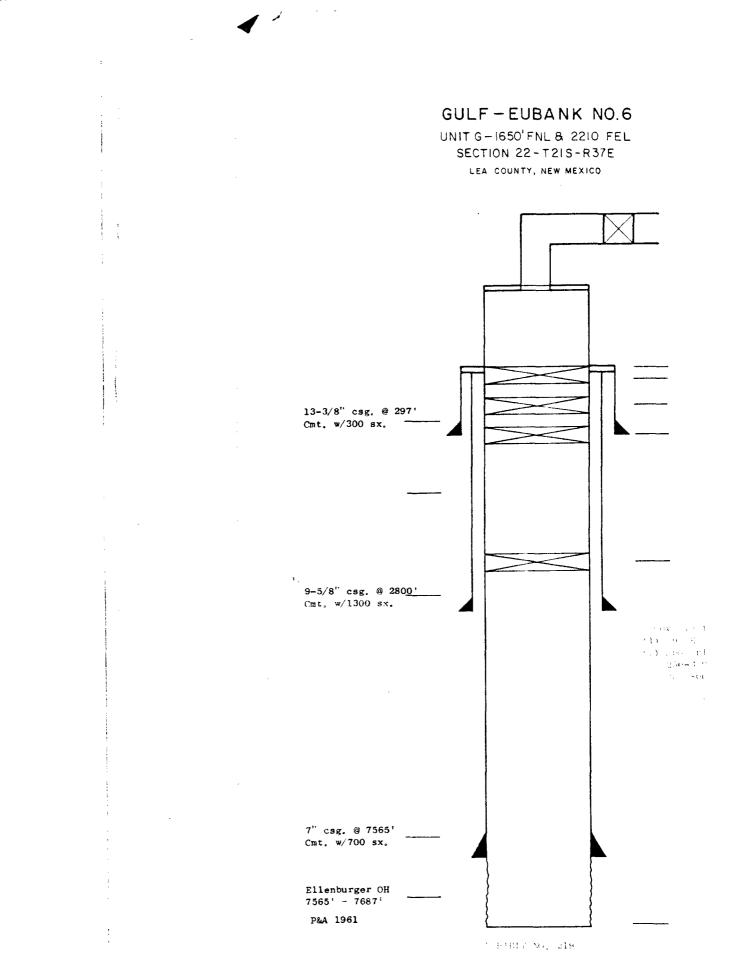
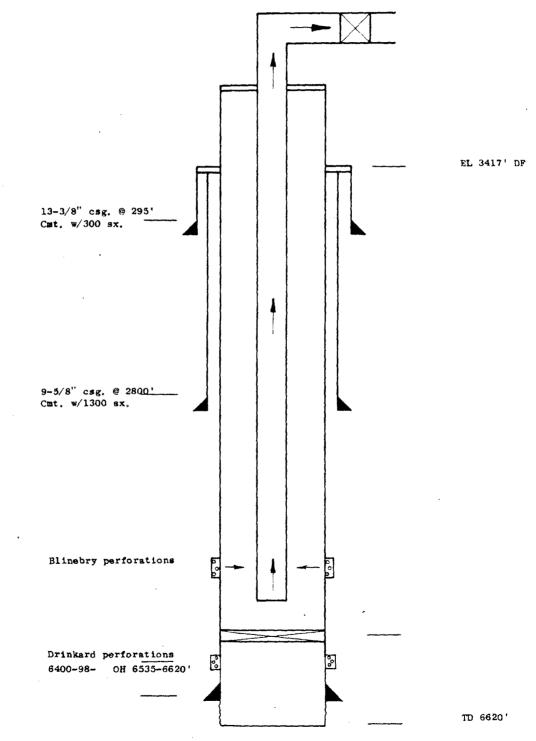


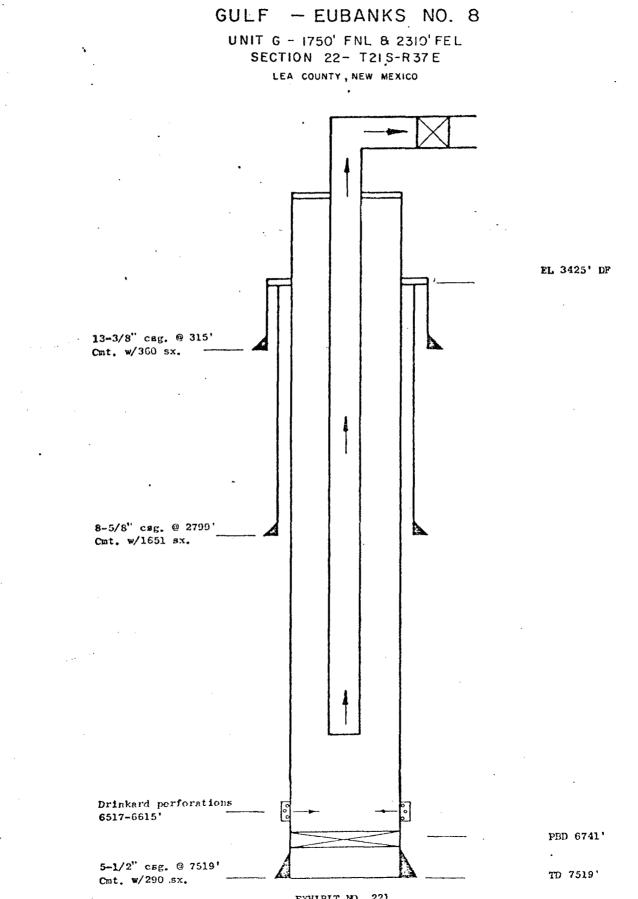
EXHIBIT No. 218

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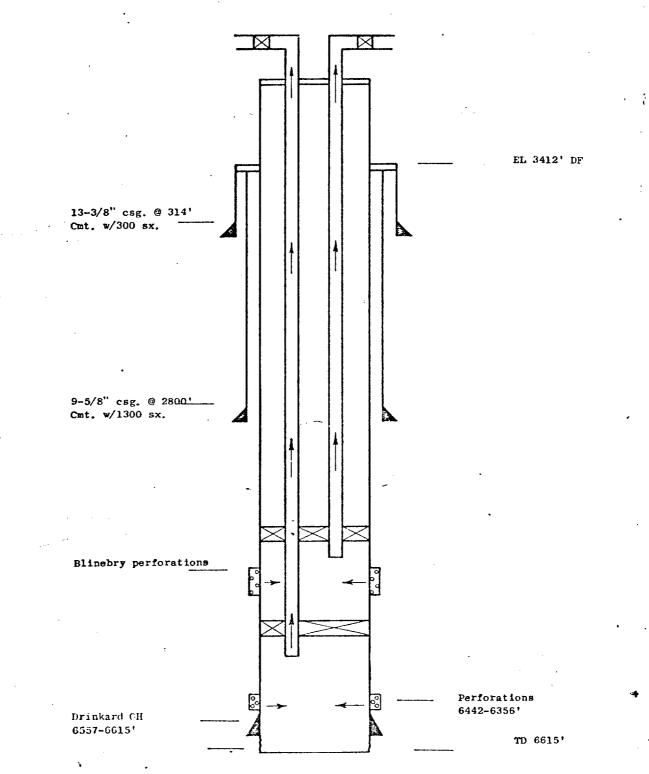


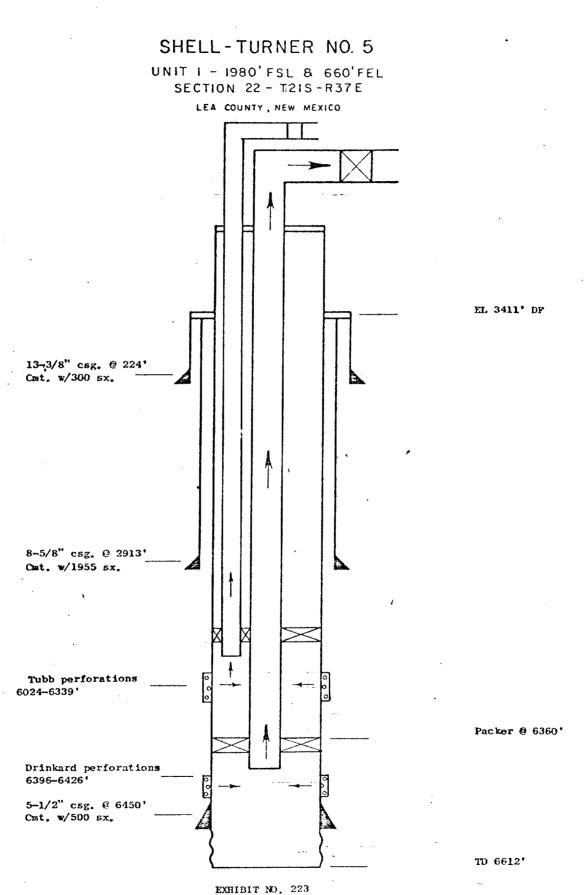
GULF - EUBANK NO.3 UNIT G-1980'FNL & 2086 FEL SECTION 22-T2IS-R37 E LEA COUNTY NEW MEXICO



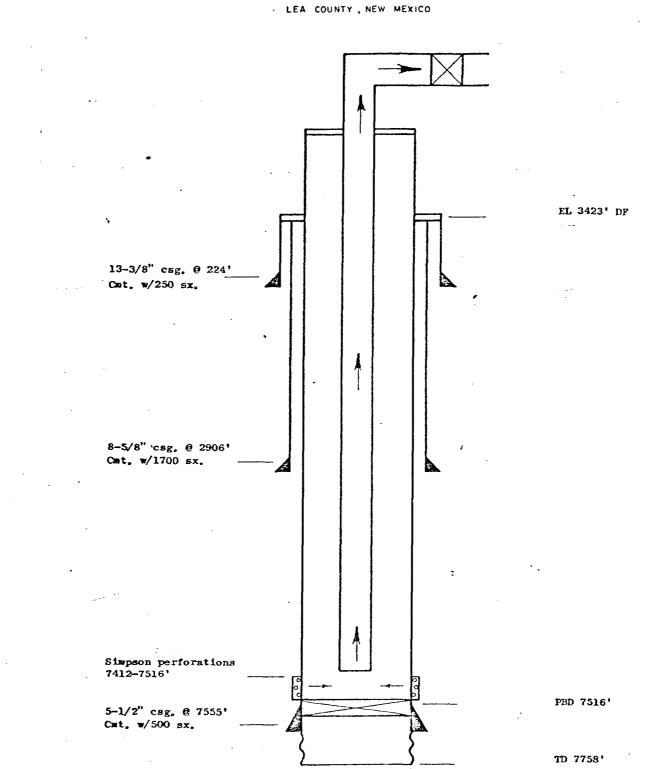


GULF - EUBANK NO.4 UNIT H-1980'FNL & GGOFEL SECTION 22-T2IS-R37E LEA COUNTY, NEW MEXICO





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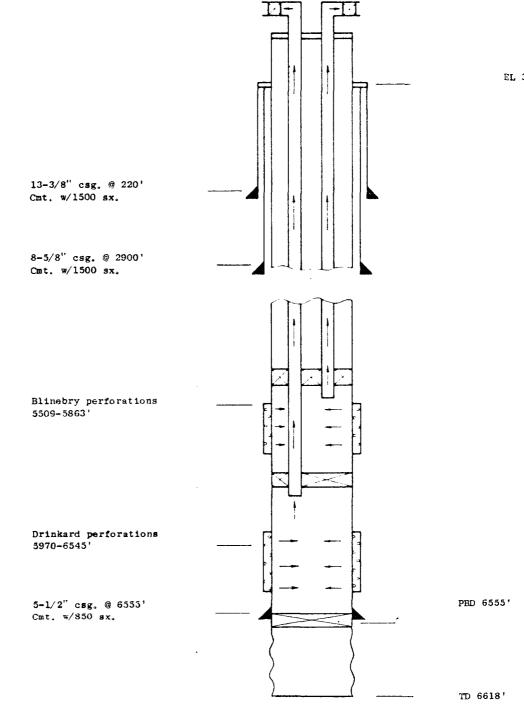
SHELL-TURNER NO. 14 UNIT J - 2310' FSL & 2310' FEL SECTION 22 - 7,21 S-R37 E

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EXHIBIT NO. 224

SHELL - TURNER NO. 3

UNIT J - 1980'FSL & 1980'FEL SECTION 22 - T2IS-R37E LEA COUNTY, NEW MEXICO



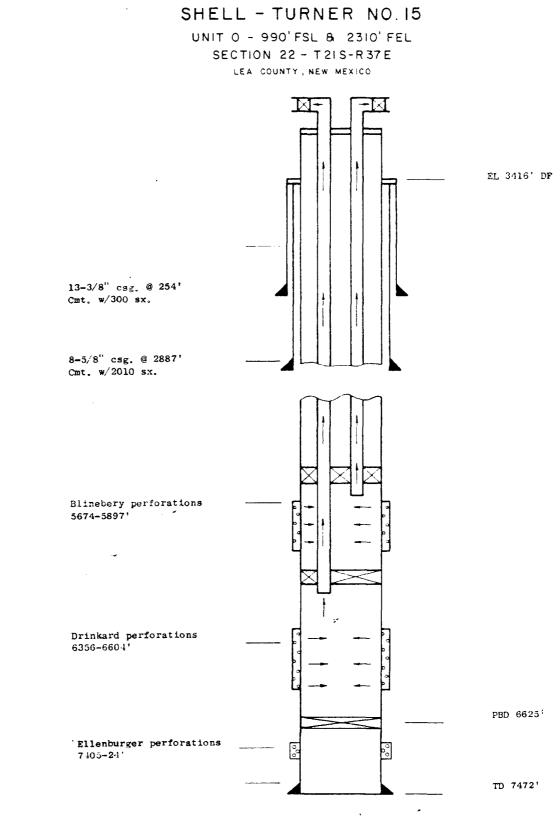
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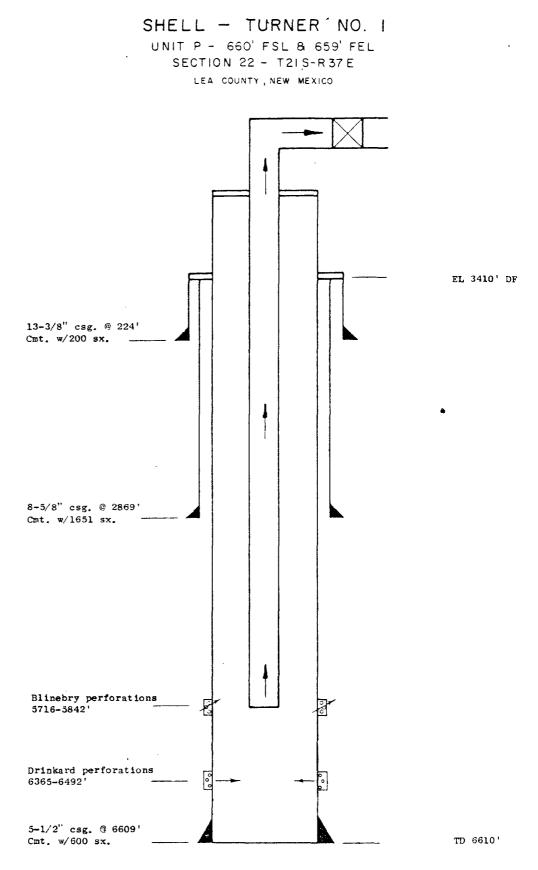
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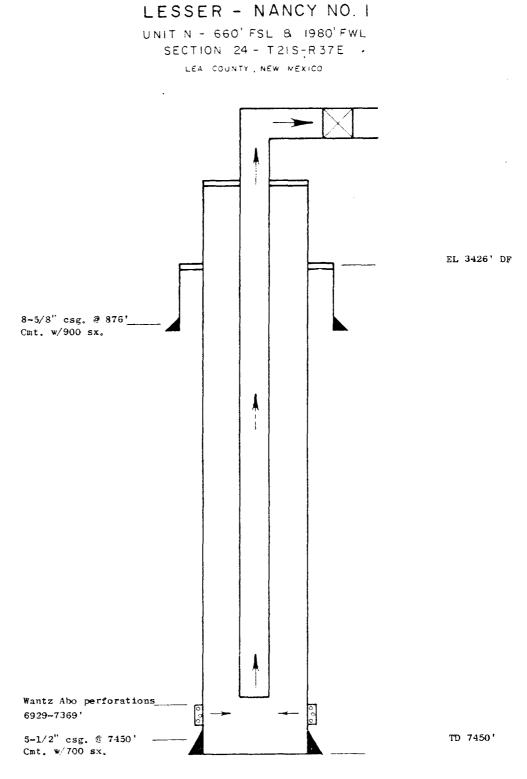
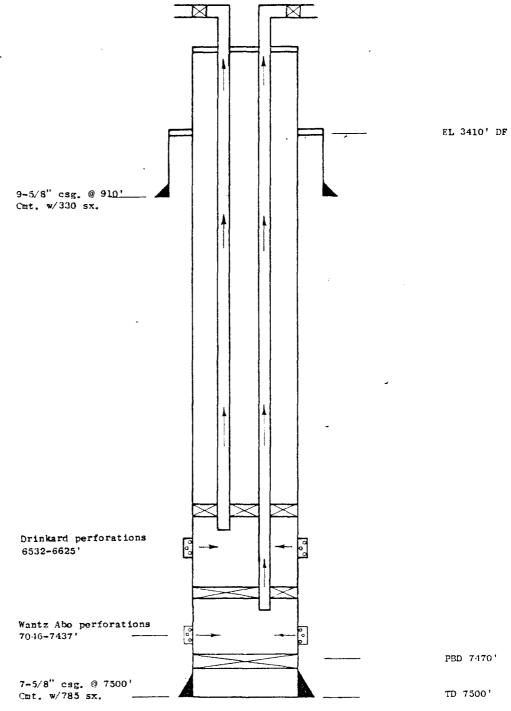


EXHIBIT NO. 229



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IMPERIAL AMERICAN-GULF SARKEYS NO. I

UNIT C - 660' FNL & 1980' FWL SECTION 25 - T2IS - R37E LEA COUNTY: NEW MEXICO

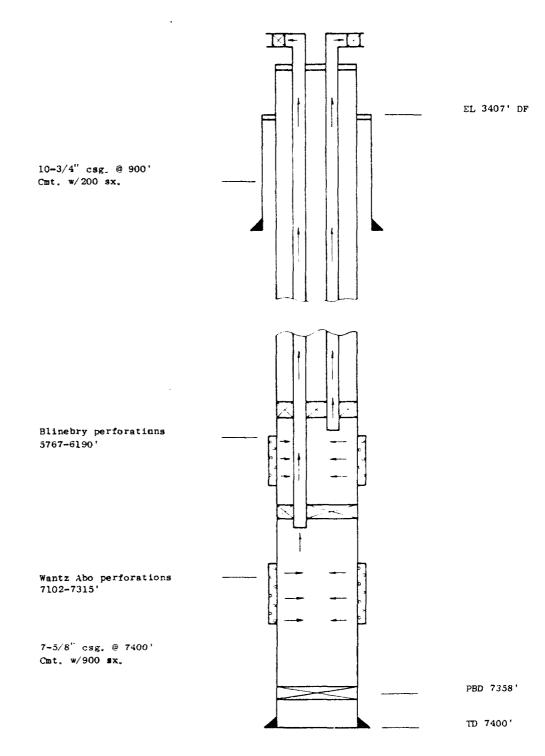


EXHIBIT NO. 231

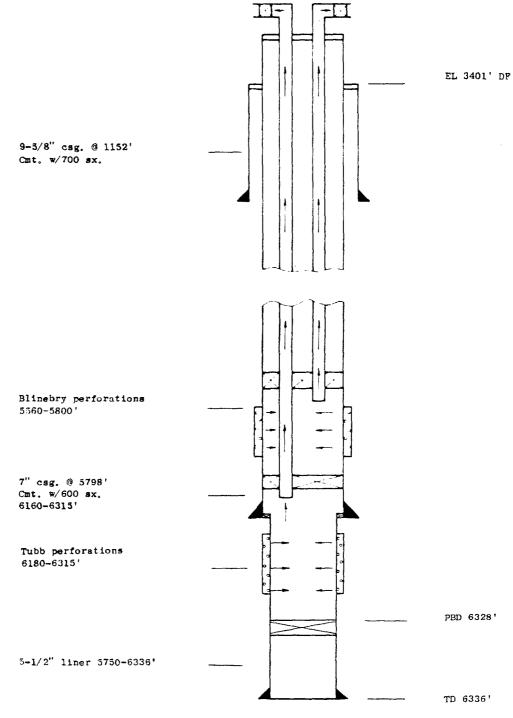
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TEXAS PACIFIC - SARKEYS NO. 2

UNIT D - 660' FNL & 660' FWL SECTION 25 - T2IS-R37E LEA COUNTY, NEW MEXICO

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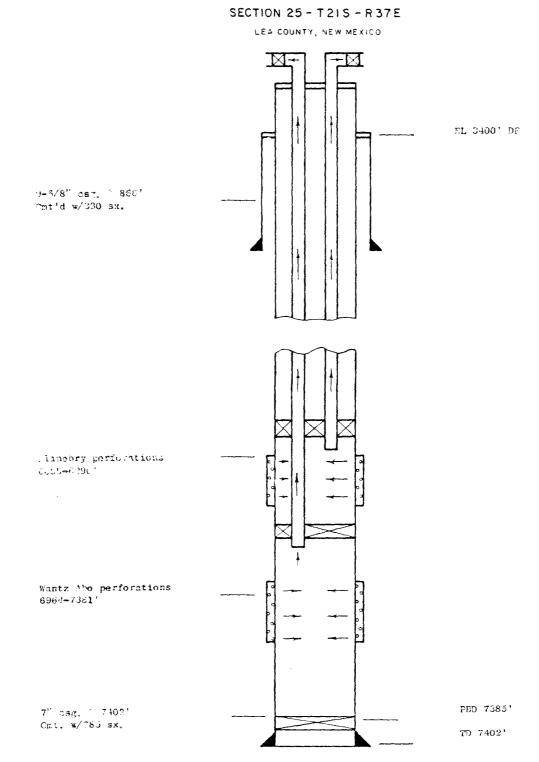
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IMPERIAL AMERICAN-ROYALTY HOLDING NO.2

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UNIT G-1980' FNL & 1980' FEL



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IMPERIAL AMERICAN - GULF SARKEYS NO. 2

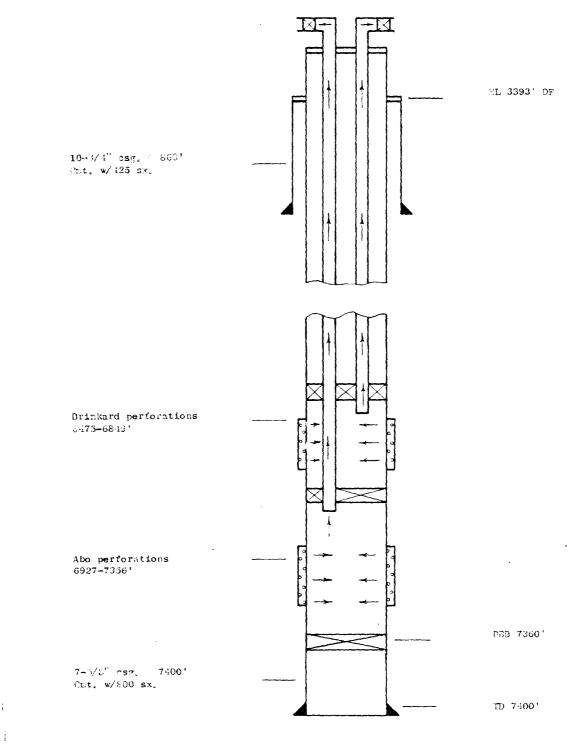
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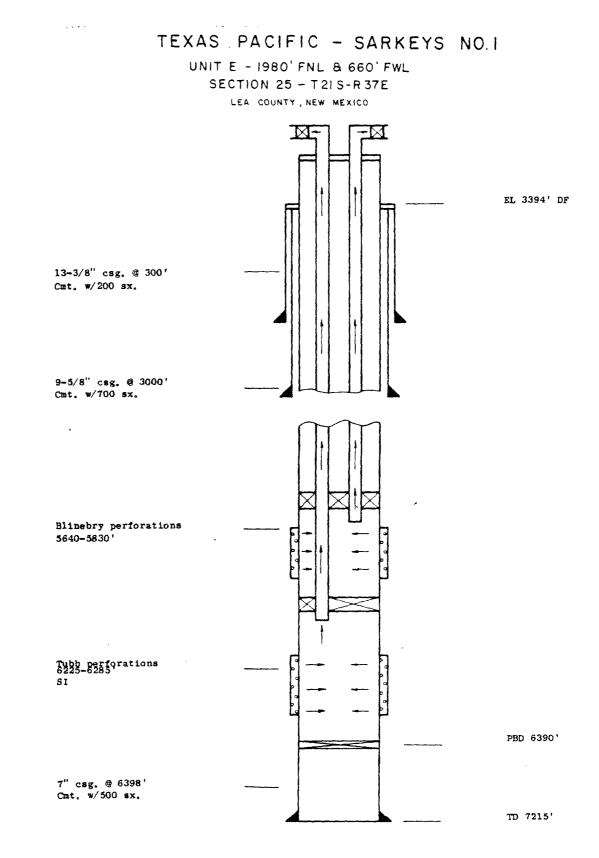
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UNIT F-1980' FNL & 2030' FWL SECTION 25-T2IS-R37E LEA COUNTY , NEW MEXICO

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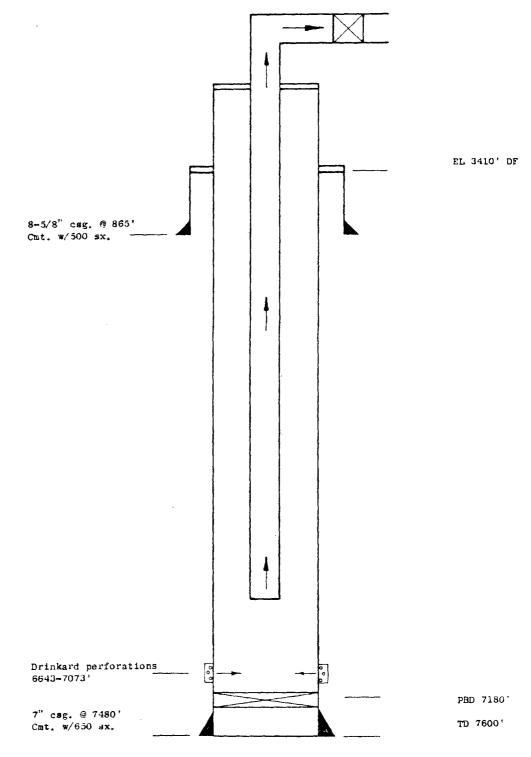
IMPERIAL AMERICAN - ROYALTY HOLDINGS NO. 3 UNIT H - 1980' FNL & 660' FEL SECTION 25 - T2I S-R 37 E

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LEA COUNTY, NEW MEXICO

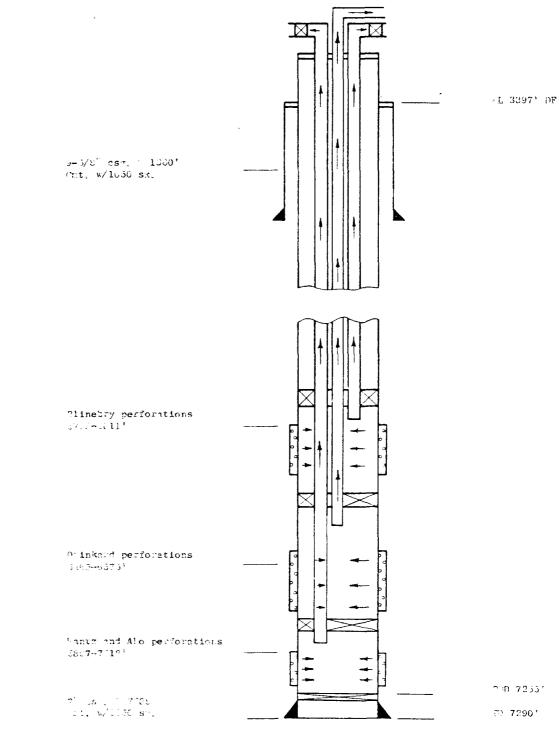
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ACOMA-SARKEYS "A" NO. 1

UNIT A - 330' FNL & 990' FEL SECTION 26 - T2IS-R37E LEA COUNTY, NEW MEXICO



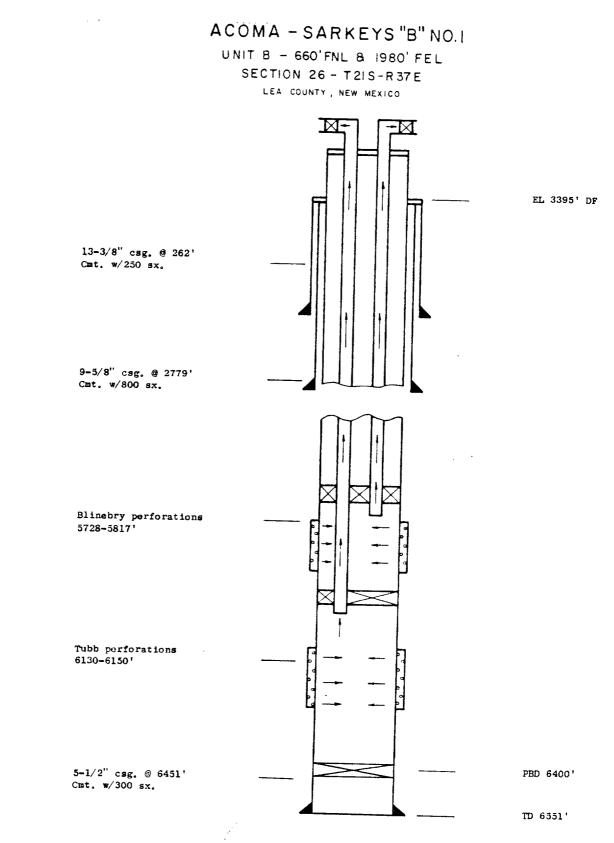
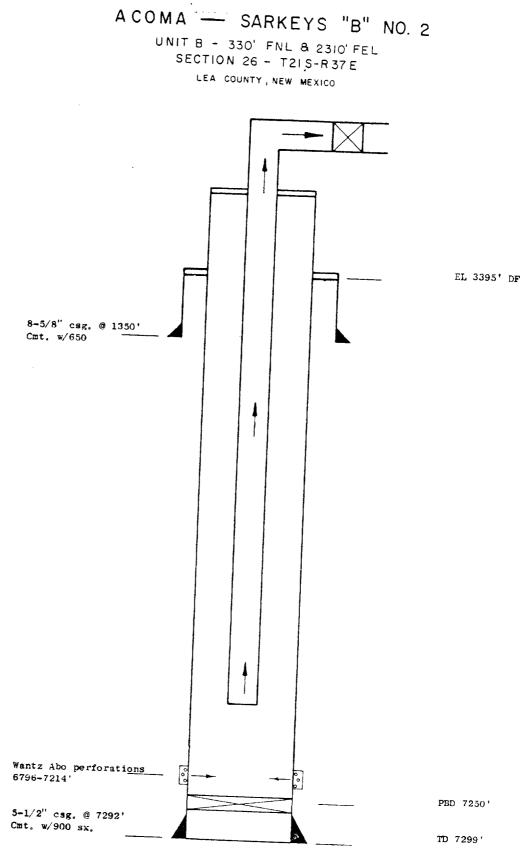


EXHIBIT NO. 238

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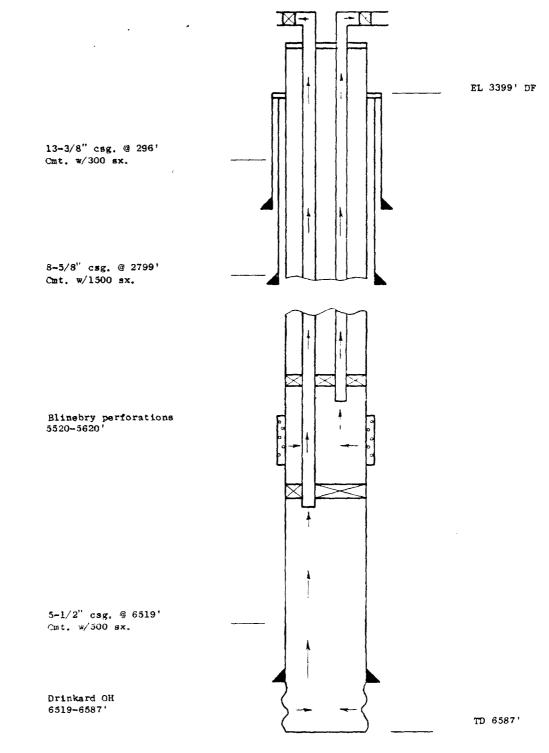


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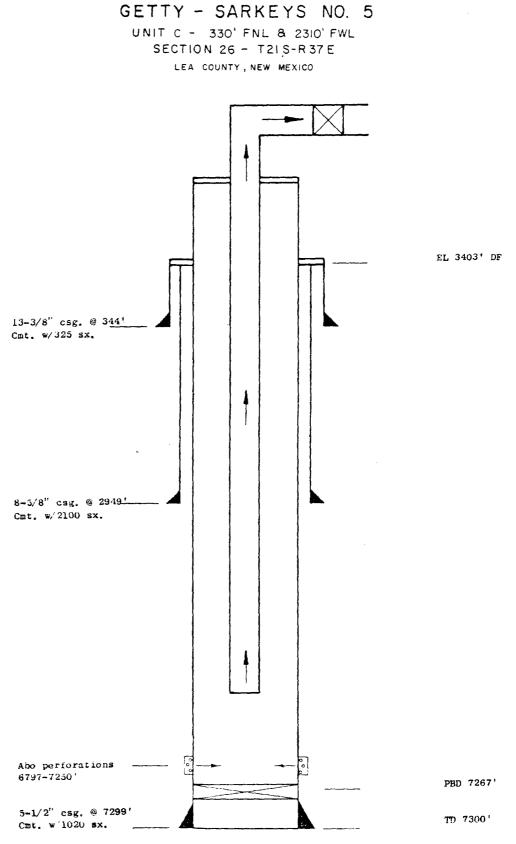
GETTY OIL-SARKEYS NO. 3

UNIT C - 660' FNL & 1980' FWL SECTION 26 - T215 - R37E LEA COUNTY, NEW MEXICO



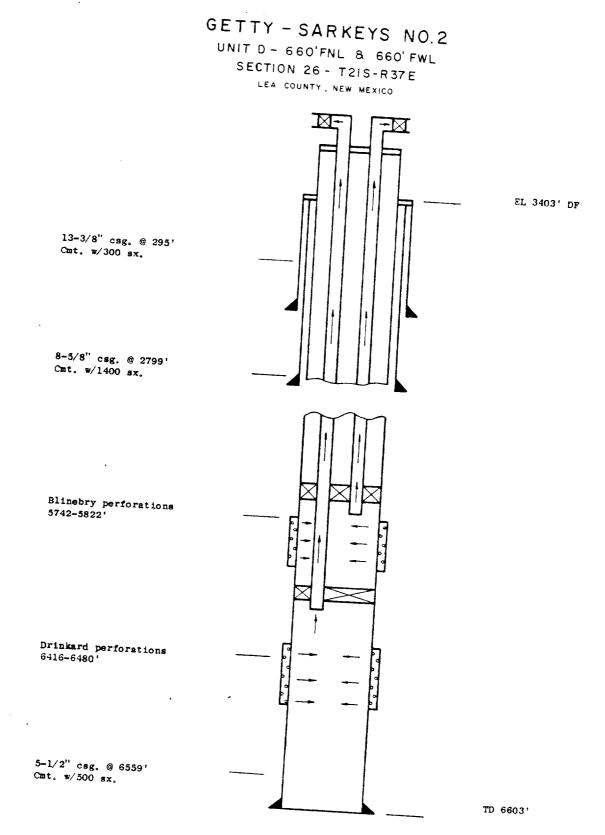
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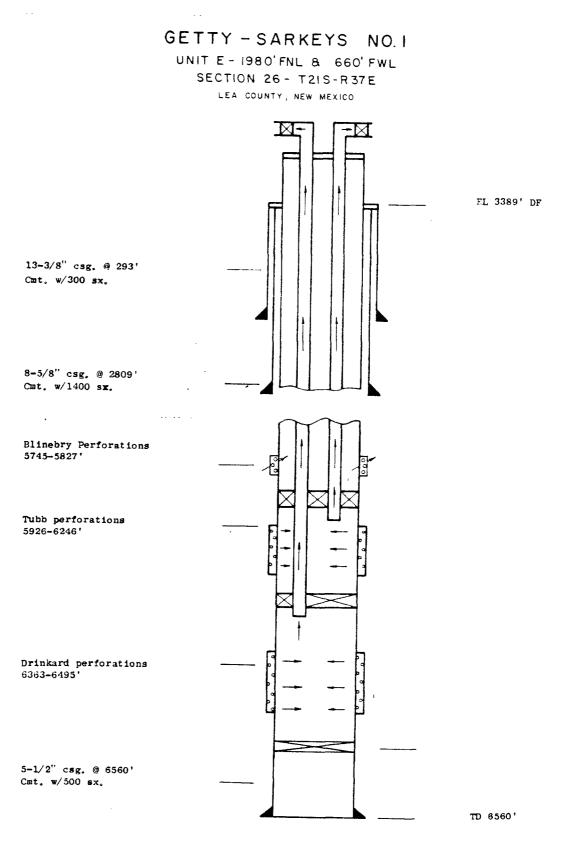
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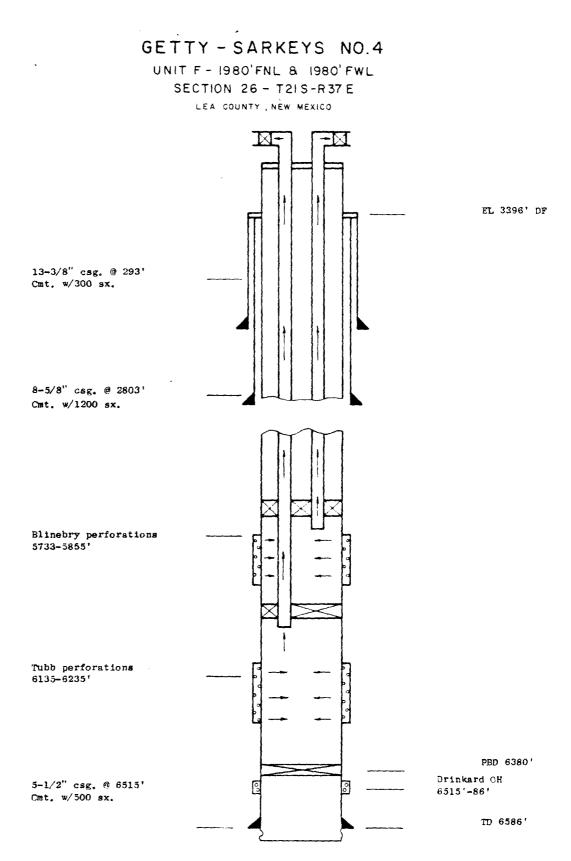




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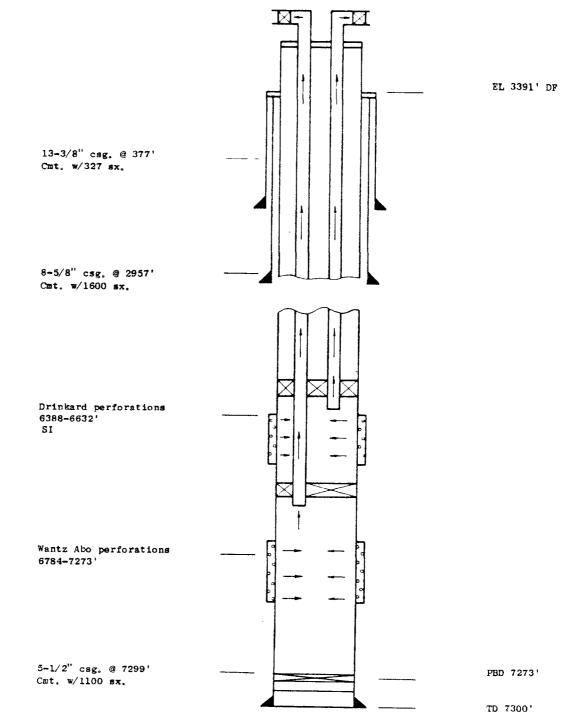
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UNIT F - 1980' FNL & 2310' FWL SECTION 26 - T21S-R37E LEA COUNTY, NEW MEXICO



## HARPER OIL-SARKEYS NO. I

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UNIT G ~ 1980' FNL & 1980' FEL SECTION 26 ~ T21S-R37E LEA COUNTY, NEW MEXICO

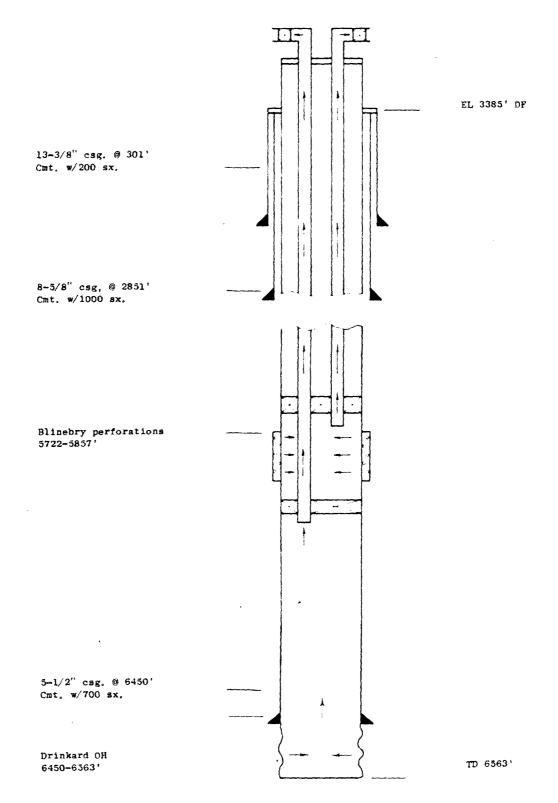
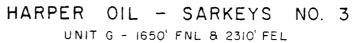


EXHIBIT NO. 246

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SECTION 26 - T21S-R37E LEA COUNTY, NEW MEXICO

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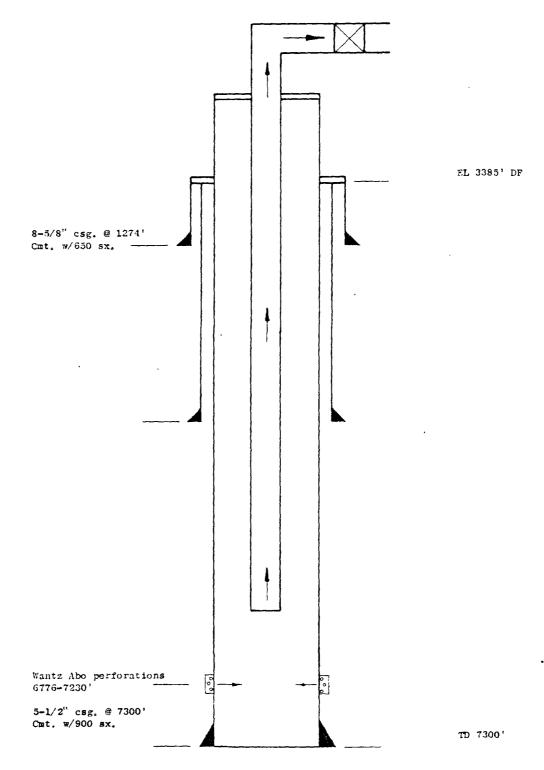


EXHIBIT NO. 247

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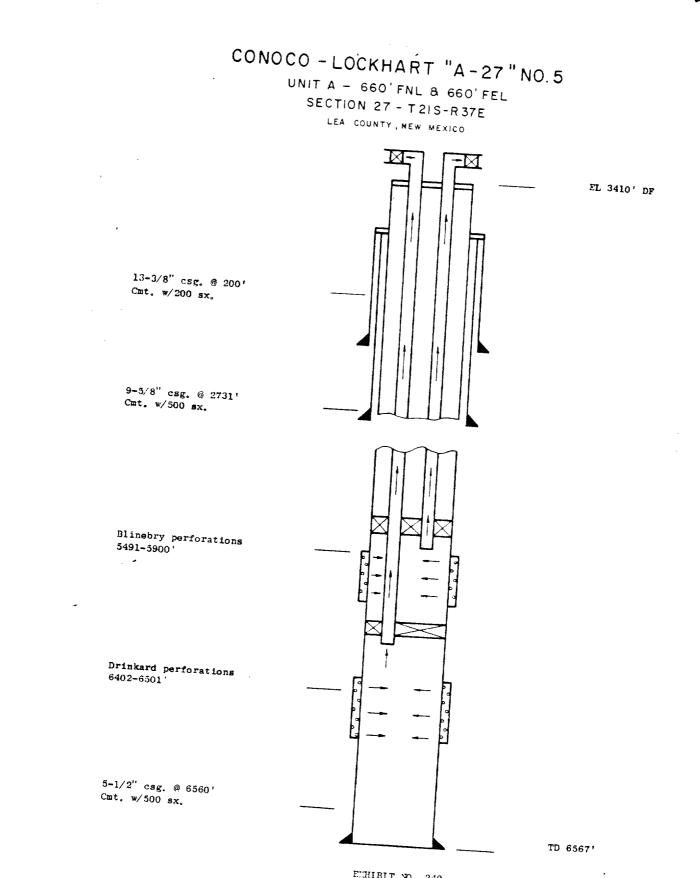
# HARPER OIL - SARKEYS NO. 2 UNIT H - 1650' FNL & 990' FEL SECTION 26 - T2IS - R 37E LEA COUNTY , NEW MEXICO $\mathbb{M}^+$ $\rightarrow$ $\times$ $\boxtimes$ ME BURNT DZ ne5/≏" es çir o gat Cut. W/ 80 3x. Blinchry perforations 5710-.861' Drinkard performions 6445-3546' Wintz Abo perforations 000 = 00

7" esg. ~ 7289' Cat/ w/1050 sx.

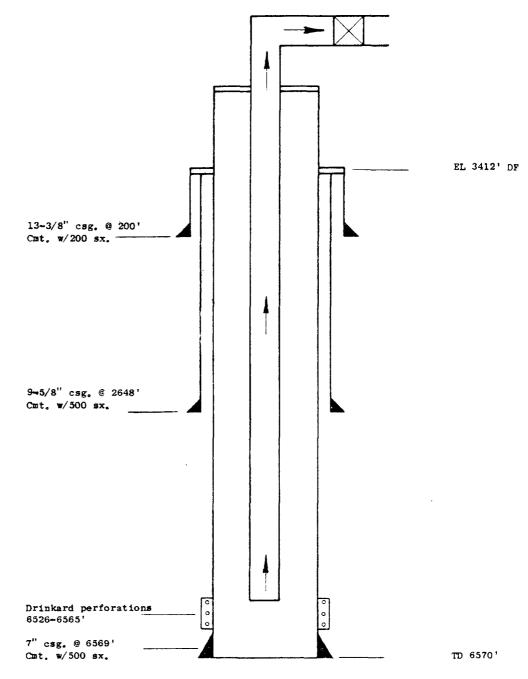
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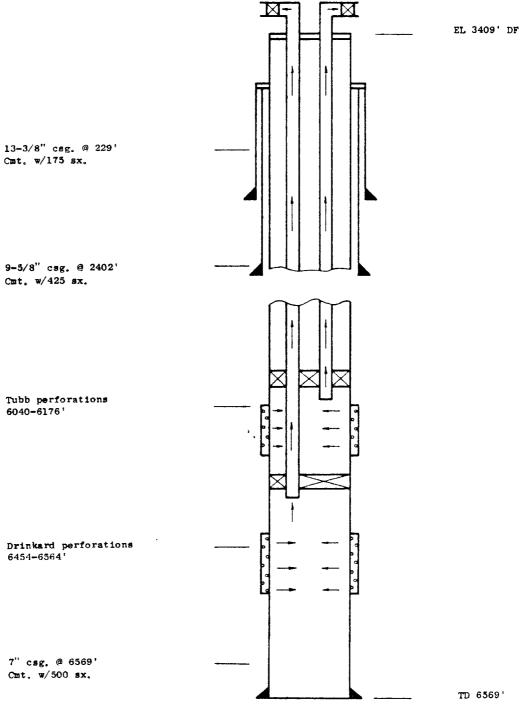


CONOCO-LOCKHART "A-27" NO. 6 UNIT B 660' FNL & 1980' FEL SECTION 27, T-21 S, R 37 E LEA COUNTY, NEW MEXICO



## CONOCO - LOCKHART "A - 27" NO.10

UNIT G - 1980' FNL & 1980' FEL SECTION 27 - T2IS-R37E LEA COUNTY, NEW MEXICO



Cmt. w/175 sx.

Cmt. w/425 sx.

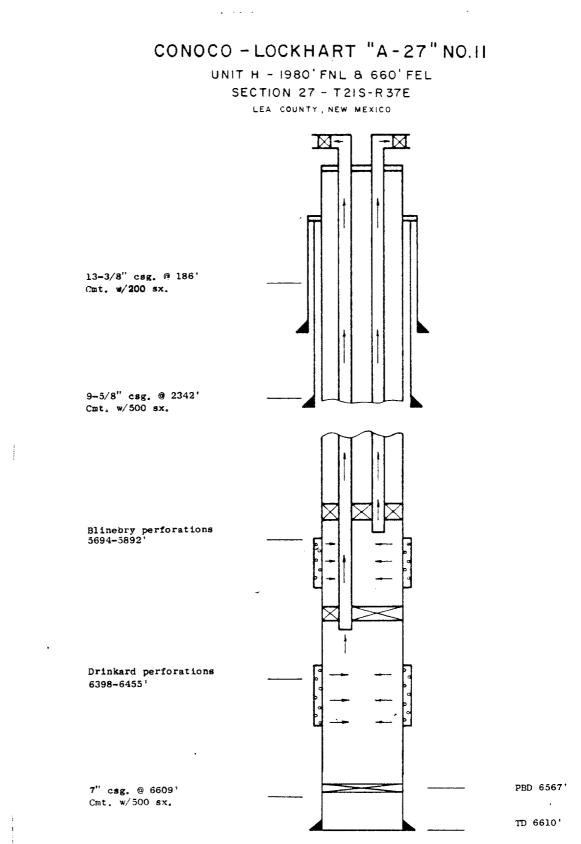
6040-6176'

7" csg. @ 6569' Cmt. w/500 sx.

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EXHIBIT NO. 251

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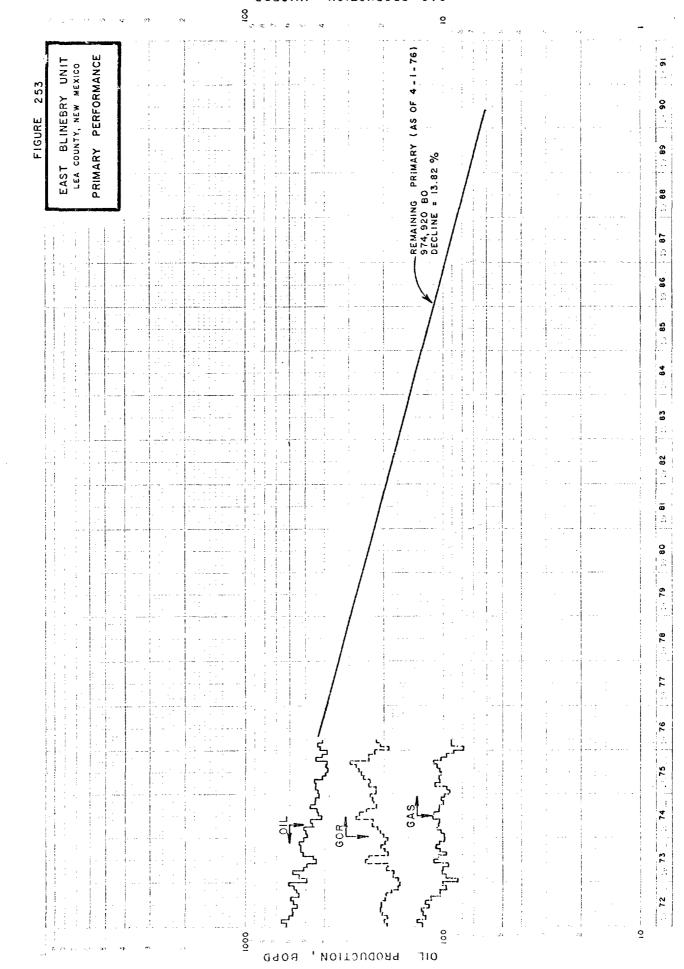
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EXHIBIT NO. 252

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GOR, MCF/BO ввористной, ммствр S∀9



#### GOR, MCF/BO

## SAS PRODUCTION , MMCFPD

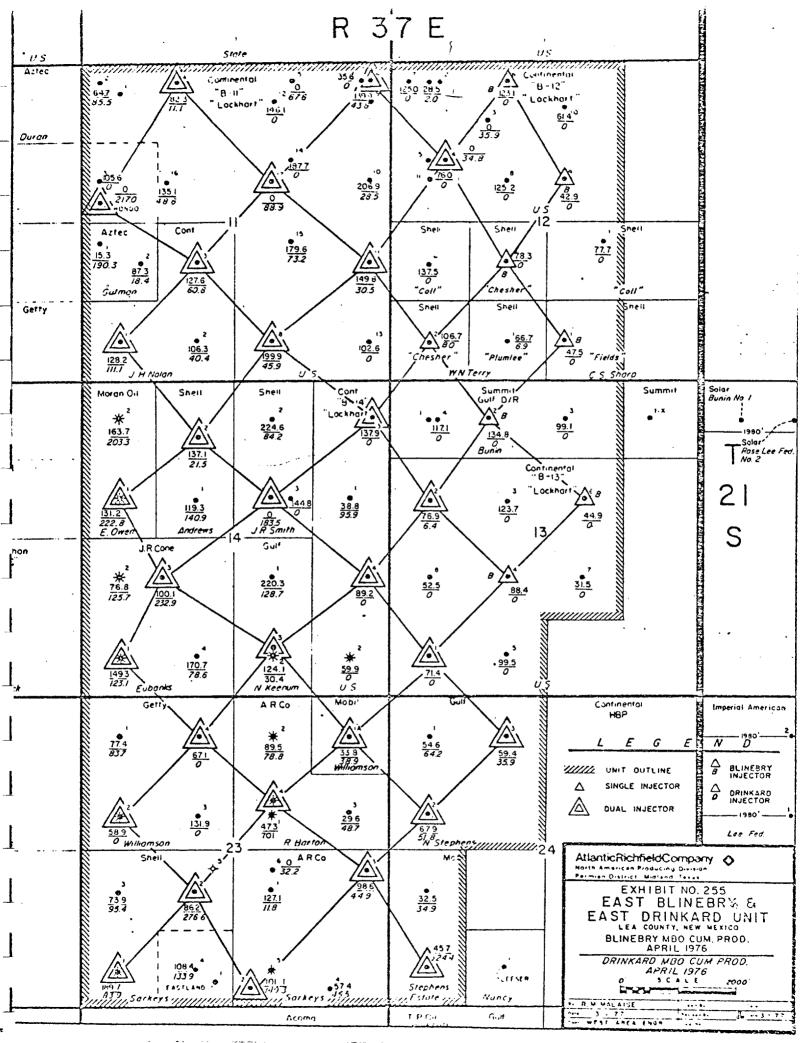
| 1<br>I<br>I       | <sub>ວ</sub><br>ບ | 7                                       | ,     |                                       | <br>                       |      |        |            | :        |      |           | :           |                  |                                                                                                                                                                                                                                     |          |                                                                                                  |                 |               |     | :           |                |                   |          |          |     |             |
|-------------------|-------------------|-----------------------------------------|-------|---------------------------------------|----------------------------|------|--------|------------|----------|------|-----------|-------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------|-----------------|---------------|-----|-------------|----------------|-------------------|----------|----------|-----|-------------|
| AST DRINKARD UNIT | Y, NEW MEXICO     |                                         |       |                                       | <br>                       |      |        |            |          |      |           | -           |                  | <br>                                                                                                                                                                                                                                |          | (9)                                                                                              |                 | :<br>. • ;    |     | •           |                | •                 |          |          |     |             |
| ARD               | RFOR              |                                         |       |                                       | <br>                       |      |        |            |          |      |           |             |                  |                                                                                                                                                                                                                                     |          | -1-76)                                                                                           | 1               |               |     | 1           | ÷              |                   |          |          |     |             |
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| DRINK4            | RY K              |                                         |       |                                       | <br>                       |      |        |            |          |      |           |             |                  |                                                                                                                                                                                                                                     |          | (AS                                                                                              | :               | • •           | 1   | [: ]        |                |                   | . !      |          |     |             |
| EAST              | PRIMARY           |                                         |       | · · ·                                 |                            |      |        | 1          |          | . :  |           | -           |                  |                                                                                                                                                                                                                                     |          | PRIMARY (AS OF                                                                                   | %               |               | ľ   |             |                |                   |          |          |     | .           |
| μ                 | - 2               |                                         |       |                                       | <br>                       |      |        |            |          |      |           |             |                  |                                                                                                                                                                                                                                     |          | RIM                                                                                              | .66             |               | /   | 1           |                | •                 |          |          |     |             |
| <b>.</b>          |                   | - <b>J</b>                              |       |                                       | <br>                       | -    |        |            | •        | •••• |           |             |                  |                                                                                                                                                                                                                                     |          | -REMAINING PRIMAR                                                                                | . *             |               |     | -           |                |                   |          |          |     |             |
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|                   | 1. 11             | litit i                                 | :     |                                       | <br>••••                   | 0001 |        | ا∷∶<br>ئوب | :<br>بيد |      |           | . 1         |                  | L                                                                                                                                                                                                                                   |          | ¢                                                                                                | 1 : i<br>3 : i  | ∙ und<br>≻ ⊐o | -1  | :<br>.,     |                | 1<br>7            | ا<br>د ) | L<br>I   | • • |             |

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|                                                                          | in Water Laborati                     | 2.4               |              |                                                          |
|--------------------------------------------------------------------------|---------------------------------------|-------------------|--------------|----------------------------------------------------------|
| P. O, BOX 1460 * * * * * * * * * * * * * * * * * * *                     | T OF WATER                            | ANALYSES          |              | 406 W. ILLINOIS<br>MIDLAND, TEXAS 7970<br>PHONE 683-4521 |
|                                                                          | ı                                     | ABORATORY NO.     | <u>47760</u> | (Page 2)                                                 |
| : Mr. L. C. Hudry                                                        |                                       | SAMPLE RECEIVED   | 4-6-77       |                                                          |
| P. 0. Box 1710, Hobbs, NM                                                |                                       | RESULTS REPORTED. | 4-12-77      | ,                                                        |
|                                                                          |                                       | •                 |              |                                                          |
| MPANY <u>Atlantic-Richfield Company</u>                                  | LEASE                                 | <u>As listed</u>  |              | ·····                                                    |
| ELD OR POOL                                                              |                                       |                   |              |                                                          |
| CTION BLOCK SURVEY                                                       | _ COUNTY                              | Lea STA           | TE New II    | exico                                                    |
| JRCE OF SAMPLE AND DATE TAKEN:<br>NO.1                                   | kan from Cu                           | 16 Control Drin   | hard Unit    | Unter Supply U                                           |
| NO. 1 Kaw (San Andres) water - ta                                        | iken 110m 60                          | ill General Drin  |              |                                                          |
|                                                                          |                                       |                   | 4-6-7        | 1                                                        |
| NO. 2                                                                    |                                       |                   |              |                                                          |
|                                                                          |                                       |                   |              |                                                          |
| MARKS:                                                                   |                                       |                   |              |                                                          |
|                                                                          | ND PHYSICAL                           | PROPERTIES        |              |                                                          |
|                                                                          | NO. 1                                 | me/l              | NO. 2        | me/I                                                     |
| pecific Gravity at 60° F.                                                | 1. (4.90                              |                   |              |                                                          |
| HWhen Received                                                           | 5.45                                  |                   |              |                                                          |
| arbonate as CO3                                                          | û                                     |                   |              |                                                          |
| Bicarbonate as HCO3                                                      | 842                                   | 14.0              |              |                                                          |
| Supersaturation as CaCO3                                                 |                                       |                   |              |                                                          |
| Undersaturation as CaCO3                                                 |                                       |                   |              |                                                          |
| Foral Hardness as CaCO3                                                  | <u> </u>                              |                   |              |                                                          |
| lagnesium as Mg                                                          |                                       | 50.0              |              |                                                          |
| odium and/or Potassium                                                   | 2.57                                  | 27.0              |              |                                                          |
| ulfate as SO4                                                            | <u> </u>                              | 43.0              |              |                                                          |
| Chloride as Cl                                                           | 4 271                                 | 140.2             |              |                                                          |
| ron as Fe                                                                | <u> </u>                              | 0.0               |              |                                                          |
| Barium as Ba                                                             | ·                                     |                   |              |                                                          |
| urbidity, Electric                                                       |                                       |                   |              |                                                          |
| Color as Pt                                                              |                                       |                   |              |                                                          |
| otal Solids, Calculated                                                  | 12.012                                |                   |              |                                                          |
| emperature °F.                                                           |                                       | 12                |              |                                                          |
| arbon Dioxide, Calculated                                                | · · · · · · · · · · · · · · · · · · · |                   |              |                                                          |
| lissolved Oxygen, Winkler<br>lydrogen Sulfide                            | · · · · · · · · · · · · · · · · · · · |                   |              |                                                          |
| esistivity, ohms/m at 77° F.                                             |                                       |                   |              |                                                          |
| uspended Oil                                                             |                                       | <u> </u>          |              |                                                          |
| alcium Carbonate Scaling Tendency                                        | None                                  |                   |              |                                                          |
| alcium Sulfate Scaling Tendency                                          | None                                  |                   |              |                                                          |
|                                                                          | AI.k'.kk.xt                           |                   |              |                                                          |
|                                                                          |                                       |                   |              |                                                          |
|                                                                          |                                       |                   |              |                                                          |
|                                                                          | eported As Milligra                   |                   |              |                                                          |
| Idditional Determinations And Remarks The chore t                        | cosults_revo                          | al complete com   | patihilit    | y between the                                            |
| inkard and Elinbry. These waters.                                        |                                       |                   |              |                                                          |
| space accapt they contain colubia.                                       |                                       |                   | ,            |                                                          |
| <b>X</b>                                                                 | • •                                   |                   |              |                                                          |
| d-this would result in iron-sulfic                                       | od to proci                           | pitata in the e   |              |                                                          |
| tors, iron-aulfide-would-be-expect                                       |                                       |                   |              | · · · · · · · ·                                          |
| ters, iron sulfide would be expect<br>e-Drinkard-water-and-10.5-pounds i | n-tho-Plinb                           | -                 |              |                                                          |
| tors, iron-aulfide-would-be-expect                                       | n-tho-Plinb<br>m-oxtromoly            | minor-amount-o    |              |                                                          |

Mr. J. P. McDonald, Dallas

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Waylan C. Martin, M. A.

Revisions to the Unit Agreement and the Unit Operating Agreement East Drinkard Unit Lea County, New Mexico

#### Unit Agreement

- 1. Page 1 lines 20 & 23: "p" in parties is capitalized.
- 2. Page 2 line 4: "p" in parties is capitalized.
- 3. Page 25: Replace Page 25 with new Page 25.
- 4. Page 27: Replace Page 27 with new Page 27.
- 5. Page 31: Replace Page 31 with new Page 31.

#### Unit Operating Agreement

- 1. Page 4 line 24: the word "that" becomes "at".
- 2. Page 25 line 5: "Onwers" becomes "Owners".
- 3. Page 27 line 21: the word "Interest" becomes "Interests".
- . 4. Page 27 line 23: "boligation" becomes "obligation".
  - 5. Page 31 lines 11 & 15: add the word "Combined" before Unit Participations.
  - 6. Page 31 line 19: the "w" in working and the "i" in "interest" are capitalized.
  - 7. Page 3 Exhibit "F": Article III, 1A (1) should read "Injection well rate for each zone injected into through separate tubing strings \$155.00 (This replacement page was previously furnished to you by cover letter dated June 3, 1977.)
  - 8. Page 1 Exhibit "G", paragraph 2: delete "undivided interests" and insert "Combined Unit Participation".

6-7-77

North American Producing Division Permian District Post Office Box 1610 Midland, Texas 79701 Telephone 915 682 8631



June 9, 1977

Royalty Interest Owners East Drinkard and East Blinebry Units Lea County, New Mexico

Please attach the enclosed replacement pages to the East Drinkard and East Blinebry Unit Agreements furnished to you by cover letter dated June 1, 1977.

Thank you for your continued assistance.

Very truly yours,

Harry Zin nanan/

Karyn Zimmerman Land Department

KZ:lh

Enclosures

Permian District Post Office Box 1610 Midland, Texas 79701 Telephone 915 682 8631



June 9, 1977

Working Interest Owners East Drinkard and East Blinebry Units Lea County, New Mexico

Please attach the enclosed replacement pages to the East Blinebry and East Drinkard Unit and Unit Operating Agreements furnished to you by cover letter dated June 1, 1977.

Thank you for your continued assistance.

Very truly yours,

Kaup Zin erman

Karyn Zimmerman Land Department

KZ:1h

Enclosures

UNIT AGREEMENT FOR THE DEVELOPMENT AND OPERATION OF THE EAST DRINKARD UNIT LEA COUNTY, NEW MEXICO

## UNIT AGREEMENT EAST DRINKARD UNIT LEA COUNTY, NEW MEXICO

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| Equipment and Facilities Not Fixtures Attached     |
| to Realty                                          |
|                                                    |

Unavoidable Delay .....

 Page

# UNIT AGREEMENT FOR THE DEVELOPMENT AND OPERATION OF THE EAST DRINKARD UNIT LEA COUNTY, NEW MEXICO

THIS AGREEMENT, entered into as of the 1st day of August, 1976, by and between the parties subscribing, ratifying or consenting hereto, and herein referred to as "PARTIES hereto";

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## WITNESSETH:

WHEREAS, the Parties hereto are the owners of working, royalty, or other oil or gas interests in the Unit Area subject to this Agreement; and WHEREAS, the Mineral Leasing Act of February 25, 1920, (41 Stat. 437, as amended 30 U.S.C. Sections 181 et seq.) authorizes Federal lessees and their representatives to unite with each other, or jointly or separately with others in collectively adopting and operating a unit plan of develop-10 ment or operation of any oil or gas pool, field, or like area, or any part 11 thereof for the purpose of more properly conserving the natural resources 12 thereof whenever determined and certified by the Secretary of the Interior 13 to be necessary or advisable in the public interest; and 14

WHEREAS, the Oil Conservation Commission of the State of New Mexico is authorized by law (Chap. 72, Laws of 1935, as amended by Chap. 193, Laws of 1937, Chap. 166, Laws of 1941, and Chap. 168, Laws of 1949, and Chap. 293, Laws of 1975) to approve this Agreement, and the conservation provisions hereof; and

WHEREAS, the Parties hereto hold sufficient interests in the East **Drinkard Unit covering the land hereinafter described to give reasonably** effective control of operation therein; and

WHEREAS, it is the purpose of the Parties hereto to conserve natural resources, to prevent waste and secure the other benefits obtainable

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WHEREAS, the parties hereto hold sufficient interests in the East Drinkard Unit covering the land hereinafter described to give reasonably effective control of operation therein; and

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through development and operation of the area subject to this Agreement under the terms, conditions and limitations herein set forth.

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NOW, THEREFORE, in consideration of the premises and the promises herein contained, the Parties hereto commit to this Agreement their respective interests in the unitized formation of the below defined Unit Area, and agree severally among themselves as follows:

SECTION 1. ENABLING ACT AND REGULATIONS. The Mineral Leasing Act of February 25, 1920, as amended, supra, and all valid pertinent regulations, including operating and unit plan regulations, heretofore issued thereunder are accepted and made a part of this Agreement as to Federal 10 lands, provided such regulations are not inconsistent with the terms of 11 this Agreement; and as to non-Federal lands, the oil and gas operating 12 regulations in effect as of the effective date hereof governing drilling 13 and producing operations, not inconsistent with the terms hereof or the 14 laws of the State in which the non-Federal land is located, are hereby 15 accepted and made a part of this Agreement. 16

UNIT AREA AND DEFINITIONS. For the purpose of this Agree-SECTION 2. ment, the following terms and expressions as used herein shall mean:

(a) "Unit Area" is defined as those lands described in Exhibit "B" and depicted on Exhibit "A" hereof, and such land is hereby designated and recognized as constituting the Unit Area, containing 3,080.00 acres, more or less, in Lea County, New Mexico.

"Commission" is defined as the Oil Conservation Commission of the **(**b) State of New Mexico.

(c) "Director" is defined as the Director of the United States Geological Survey.

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through development and operation of the area subject to this Agreement under the terms, conditions and limitations herein set forth.

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(a) "Unit Area" is defined as those lands described in Exhibit "B" 19 and depicted on Exhibit "A" hereof, and such land is hereby designated 20 and recognized as constituting the Unit Area, containing 3,080.00 acres, 21 more or less, in Lea County, New Mexico. 22

"Commission" is defined as the Oil Conservation Commission of the (b) 23 State of New Mexico. 24

(c) "Director" is defined as the Director of the United States 25 Geological Survey. 26

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(d) "Secretary" is defined as the Secretary of the Interior of the 1 United States of America, or his duly authorized delegate. 2 (e) "Department" is defined as the Department of the Interior of the 3 United States of America. 4 (f) "Supervisor" is defined as the Oil and Gas Supervisor of the 5 United States Geological Survey for the area in which the Unit Area is 6 situated. 7 (g) "Unitized Formation" means that subsurface portion of the Unit 8 Area which includes all of the Drinkard formation, which is described as 9 follows: 10 That stratigraphic interval encountered in the Sinclair Oil Company 11 Roy Barton #3 located 1980' FNL and 660' FEL of Section 23, Township 12 21-South, Range 37-East, Lea County, New Mexico, the top of which is shown 13 on the Welex Gammaray-Neutron Log dated August 17, 1963, at the subsurface 14 depth of 6,450' and the bottom of which is shown at a subsurface depth of 15 6,730'. 16 (h) "Unitized Substances" are all oil, gas, gaseous substances, sulphur 17 contained in gas, condensate, distillate and all associated and constituent 18 liquid or liquefiable hydrocarbons within and produced from the Unitized 19 Formation, of the Unitized Land.

(i) "Tract" is each parcel of land described as such and given a Tract 21 number in Exhibit "B". 22

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(j) "Tract Participation" is defined as the percentage of participation 23 shown on Exhibit "C" for allocating Unitized Substances to a Tract under 24 this Agreement. 25

(k) "Unit Participation" is the sum of the percentages obtained by

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multiplying the Working Interest of a Working Interest Owner in each Tract by the Tract Participation of such Tract.

(1) "Working Interest" is the right to search for, produce and acquire Unitized Substances whether held as an incident of ownership of mineral fee simple title, under any oil and gas lease, or otherwise held, which interest is chargeable with and obligated to pay or bear, either in cash or out of production, or otherwise, all or a portion of the cost of drilling, developing and producing the Unitized Substances from the Unitized Formation and operations thereof hereunder. Provided that any royalty interest created out of a working interest subsequent to the exe-10 cution of this Agreement by the owner of the working interest shall con-11 tinue to be subject to such working interest burdens and obligations. 12

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"Working Interest Owner" is any party hereto owning a Working (m) 13 Interest, including a carried working interest owner, holding an interest 14 in Unitized Substances by virtue of a lease, operating agreement, fee title 15 or otherwise. The owner of Oil and Gas Rights that are free of lease or 16 other instrument creating a Working Interest in another shall be regarded 17 18 as a Working Interest Owner to the extent of seven-eighths (7/8) of his 19 interest in Unitized Substances, and as a Royalty Owner with respect to 20 his remaining one-eighth (1/8) interest therein.

"Royalty Interest" or "Royalty" is an interest other than a Working 21 (n) Interest in or right to receive a portion of the Unitized Substances or the 22 proceeds thereof and includes the royalty interest reserved by the lessor 23 by an oil and gas lease and any overriding royalty interest, oil payment 24 interest, net profit contracts, or any other payment or burden which does 25 not carry with it the right to search for and produce Unitized Substances. 26

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(o) "Royalty Owner" is the owner of a Royalty Interest.

(p) "Unit Operating Agreement" is the agreement entered into by and between the Unit Operator and the Working Interest Owners as provided in Section 9, infra, and shall be styled "Unit Operating Agreement, East Drinkard Unit, Lea County, New Mexico". 1

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(q) "Oil and Gas Rights" is the right to explore, develop and operate lands within the Unit Area for the production of Unitized Substances, or to share in the production so obtained or the proceeds thereof.

(r) "Outside Substances" is any substance obtained from any source
 9
 other than the Unitized Formation and injected into the Unitized Formation.
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(s) "Unit Manager" is any person or corporation appointed by Working 11
 Interest Owners to perform the duties of Unit Operator until the selection 12
 and qualification of a successor Unit Operator as provided for in Section 7 13
 hereof. 14

(t) "Unit Operator" is the party designated by Working Interest Owners 15
 under the Unit Operating Agreement to conduct Unit Operations. 16

(u) "Unit Operations" is any operation conducted pursuant to this
 Agreement and the Unit Operating Agreement.
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(v) "Unit Equipment" is all personal property, lease and well equip ment, plants, and other facilities and equipment taken over or otherwise
 acquired for the joint account for use in Unit Operations.
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(w) "Unit Expense" is all cost, expense, or indebtedness incurred
 pursuant to this Agreement and the Unit Operating Agreement for or on
 account of Unit Operations.
 24

(x) "Combined Unit Participation" Pursuant to the allocation set out 25
 in Section 15 herein, the Combined Unit Participation for each Working 26

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Interest Owner shall equal the sum of 35.456% of each Working Interest Owner's East Drinkard Unit Participation and 64.544% of each Working Interest Owner's East Blinebry Unit Participation as shown in the East Blinebry Unit Operating Agreement, Lea County, New Mexico. 1

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(y) "Voting Interest" means each Working Interest Owner shall have a Voting Interest equal to its Combined Unit Participation.

SECTION 3. EXHIBITS. Exhibit "A" attached hereto is a map showing the 7 Unit Area and the boundaries and identity of tracts and leases in said 8 Unit Area to the extent known to the Unit Operator. Exhibit "B" attached 9 hereto is a schedule showing, to the extent known to the Unit Operator, the 10 acreage comprising each Tract, percentages and kind of ownership of oil and 11 gas interests in all land in the Unit Area. Exhibit "C" attached hereto 12 13 shows the Tract Participation of each Tract in the Unit Area. However, 14 nothing herein or in said schedule or map shall be construed as a representation by any party hereto as to the ownership of any interest other 15 than such interest of interests as are shown in said map or schedule as 16 owned by such party. Exhibit "D" attached hereto is the provisions of 17 paragraphs 1 through 7 of Section 202 of Executive Order 11246. Exhibits 18 "A", "B", and "C" shall be revised by the Unit Operator whenever changes 19 in the Unit Area render such revision necessary or when requested by the 20 Supervisor, and not less than five copies shall be filed with the Super-21 22 visor.

SECTION 4. EXPANSION. The above described Unit Area may when practicable be expanded to include therein any additional Tract or Tracts regarded as reasonably necessary or advisable for the purposes of this Agreement. Such expansion shall be effected in the following manner: 26

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(a) The Working Interest Owner or Owners of a Tract or Tracts desiring to bring such Tract or Tracts into this unit, shall file an application therefor with Unit Operator requesting such admission.

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(b) Unit Operator shall circulate a notice of the proposed expansion to each Working Interest Owner in the Unit Area and in the Tract proposed to be included in the unit, setting out the basis for admission, the Tract Participation to be assigned to each Tract in the enlarged Unit Area and other pertinent data. After negotiation (at Working Interest Owner's meeting or otherwise) if at least three Working Interest Owners having in the aggregate eighty percent (80%) Voting Interest then in effect have agreed to inclusion of such Tract or Tracts in the Unit Area, then Unit Operator shall:

(1) After obtaining preliminary concurrence by the Director, prepare
 a notice of proposed expansion describing the contemplated changes in the
 14
 boundaries of the Unit Area, the reason therefor, the basis for admission
 15
 of the additional Tract or Tracts, the Tract Participation to be assigned
 16
 thereto and the proposed effective date thereof; and

(2) Deliver copies of said notice to the Supervisor, each Working
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Interest Owner and to the lessee and lessor whose interests are affected,
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advising such parties that thirty (30) days will be allowed for submission
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to the Unit Operator of any objection to such proposed expansion; and
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(3) File, upon the expiration of said thirty (30) day period as set
(2) immediately above with the Supervisor the following: (a) Evi(a) Evi(b) An
(c) An instrument containing
(c) An instrument containin

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of Section 14, and Sections 32, infra; and (d) A copy of all objections received along with the operators response thereto.

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The expansion shall, after due consideration of all pertinent information and approval by the Supervisor, become effective as of the date prescribed in the notice thereof, preferably the first day of a month subsequent to the date of notice. The revised Tract Participation of the respective Tracts included within the Unit Area prior to such enlargement shall remain in the same ratio one to another.

SECTION 5. UNITIZED LAND. All land committed to this Agreement as to 9 the Unitized Formation shall constitute land referred to herein as "Unitized 10 Land" or "Land subject to this Agreement". Except as provided in Section 11 15, hereof, nothing herein shall be construed to unitize, or in any way 12 affect the oil, gas and other minerals contained in or that may be produced 13 from any formation other than the Unitized Formation as defined in Section 14 2(g) of this Agreement. 15

SECTION 6. UNIT OPERATOR. Atlantic Richfield Company is hereby desig-16 nated the Unit Operator, and by signing this instrument as Unit Operator 17 agrees and consents to accept the duties and obligations of Unit Operator 18 for the operation, development and production of Unitized Substances as 19 herein provided. Whenever reference is made herein to the Unit Operator, 20 such reference means the Unit Operator acting in that capacity and not as 21 an owner of interests in Unitized Substances, when such interests are owned 22 by it and the term "Working Interest Owner" when used herein shall include 23 or refer to the Unit Operator as the owner of a Working Interest when such 24 an interest is owned by it. 25

Unit Operator shall have a lien upon interests of Working Interest

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Owners in the Unit Area to the extent provided in the Unit Operating Agreement.

RESIGNATION OR REMOVAL OF UNIT OPERATOR. Unit Operator 3 SECTION 7. shall have the right to resign at any time, but such resignation shall not 4 become effective so as to release Unit Operator from the duties and obli-5 gations of Unit Operator and terminate Unit Operator's rights as such for 6 a period of six (6) months after written notice of intention to resign has 7 been given by Unit Operator to all Working Interest Owners and the Supervi-8 9 sor unless a new Unit Operator shall have taken over and assumed the duties and obligations of Unit Operator prior to the expiration of said period. 10 11 The resignation or removal of Unit Operator shall not release Unit Operator from any liability for any default by it hereunder occurring prior to the 12 effective date of its resignation or removal. 13

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The Unit Operator shall be subject to removal by Working Interest Owners 14 having in the aggregate eighty percent (80%) or more Voting Interest then 15 in effect exclusive of the Working Interest Owner who is the Unit Operator. 16 Such removal shall be effective upon notice thereof to the Commission and 17 the Supervisor. 18

In all such instances of effective resignation or removal, until a successor to Unit Operator is selected and approved as hereinafter provided, the Working Interest Owners shall be jointly responsible for the performance of the duties of the Unit Operator and shall, not later than thirty (30) days before such resignation or removal becomes effective, appoint a Unit Manager to represent them in any action to be taken hereunder.

The resignation or removal of Unit Operator under this Agreement shall 26

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not terminate its right, title or interest as the owner of a Working Interest 1 or other interest in Unitized Substances, but upon the resignation or re-2 moval of Unit Operator becoming effective, such Unit Operator shall deliver 3 possession of all wells, equipment, books and records, materials, appur-4 tenances and any other assets used in connection with the Unit Operations 5 and owned by the Working Interest Owners to the new duly qualified successor 6 Unit Operator or to the Unit Manager if no such new Unit Operator is elected, 7 to be used for the purpose of conducting Unit Operations hereunder. Nothing 8 herein shall be construed as authorizing the removal of any material, equip-9 ment or appurtenances needed for the preservation of any wells. Nothing 10 herein contained shall be construed to relieve or discharge any Unit Operator 11 or Unit Manager who resigns or is removed hereunder from any liability or 12 duties accruing or performable by it prior to the effective date of such 13 resignation or removal. 14

SECTION 8. SUCCESSOR UNIT OPERATOR. Whenever the Unit Operator shall 15 tender its resignation as Unit Operator or shall be removed as hereinabove 16 provided, the Working Interest Owners shall select a successor Unit Opera-17 tor as herein provided. Such selection shall not become effective until 18 (a) a Unit Operator so selected shall accept in writing the duties and 19 responsibilities of Unit Operator, and (b) the selection shall have been 20 approved by the Supervisor. If no successor Unit Operator or Unit Manager 21 is selected and qualified as herein provided, the Director, at his election, 22 may declare this Agreement terminated. 23

In selecting a successor Unit Operator the affirmative vote of three or 24 more Working Interest Owners having a total of sixty-five percent (65%) or 25 more of the total Voting Interest shall prevail; provided that if any one 26

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Working Interest Owner has a Voting Interest of more than thirty-five percent (35%), its negative vote or failure to vote shall not be regarded as sufficient unless supported by the vote of one or more other Working Interest Owners having a total Voting Interest of at least five percent (5%). If the Unit Operator who is removed votes only to succeed itself or fails to vote, the successor Unit Operator may be selected by the affirmative vote of the owners of at least sixty-five percent (65%) of the Voting Interest remaining after excluding the Voting Interest of Unit Operator so removed. 1

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SECTION 9. ACCOUNTING PROVISIONS AND UNIT OPERATING AGREEMENT. Costs 10 and expenses incurred by Unit Operator in conducting Unit Operations here-11 under shall be paid, apportioned among and borne by the Working Interest 12 Owners in accordance with the Unit Operating Agreement. Such Unit Opera-13 ting Agreement shall also provide the manner in which the Working Interest 14 Owners shall be entitled to receive their respective proportionate and 15 allocated share of the benefits accruing hereto in conformity with their 16 underlying operating agreements, leases or other contracts and such other 17 rights and obligations as between Unit Operator and the Working Interest 18 Owners as may be agreed upon by the Unit Operator and the Working Interest 19 Owners; however, no such Unit Operating Agreement shall be deemed either 20 to modify any of the terms and conditions of this Agreement or to relieve 21 the Unit Operator of any right or obligation established under this 22 Agreement, and in case of any inconsistency or conflict between this 23 Agreement and the Unit Operating Agreement, this Agreement shall prevail. 24 Copies of any Unit Operating Agreement executed pursuant to this Section 25 shall be filed with the Supervisor as required prior to approval of this 26

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Agreement.

2 SECTION 10. RIGHTS AND OBLIGATIONS OF UNIT OPERATOR. Except as otherwise specifically provided herein the exclusive right, privilege and duty 3 of exercising any and all rights of the parties hereto which are necessary 4 or convenient for the prospecting for, producing, storing, allocating and 5 distributing the Unitized Substances are hereby delegated to and shall be 6 7 exercised by the Unit Operator as herein provided. Upon request, acceptable evidence of title to said rights shall be deposited with said Unit Operator, 8 and together with this Agreement, shall constitute and define the rights, 9 privileges and obligations of Unit Operator. Nothing herein, however, shall 10 be construed to transfer title to any land or to any lease or operating 11 agreement, it being understood that under this Agreement the Unit Operator, 12 in its capacity as Unit Operator, shall exercise the rights of possession 13 and use vested in the parties hereto only for the purposes herein specified. 14

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SECTION 11. 15 PLAN OF OPERATIONS. It is recognized and agreed by the parties hereto that all of the land subject to this Agreement is reasonably 16 proved to be productive of Unitized Substances and that the object and 17 purpose of this Agreement is to formulate and to put into effect an improved 18 recovery project in order to effect additional recovery of Unitized Sub-19 stances, prevent waste and conserve natural resources. The parties hereto 20 agree that the l'nit Operator may, subject to the consent and approval of a 21 22 Plan of Operation by the Working Interest Owners, the Supervisor, and the 23 Commission, inject into the Unitized Formation, through any well or wells completed therein, brine, water, air, gas, oil, liquefied petroleum gases 24 and any one or more other substances or combination of substances whether 25 produced from the Unitized Land or not, and that the location of input wells 26

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and the rates of injection therein shall be governed by standards of good geologic and petroleum engineering practices and conservation methods. Subject to like approval the Plan of Operation may be revised as conditions may warrant.

The initial Plan of Operation shall be filed with the Supervisor and 5 the Commission concurrently with the filing of this Unit Agreement for final 6 7 approval. Said initial plan of operations and all revisions thereof shall 8 be as complete and adequate as the Supervisor and the Commission may deter-9 mine to be necessary for timely operation consistent herewith. Upon approval of this Agreement and the initial plan by the Supervisor and Commis-10 sion, said plan, and all subsequently approved plans shall constitute the 11 operating obligations of the Unit Operator under this Agreement for the 12 period specified therein. Thereafter, from time to time before the expira-13 tion of any existing plan, the Unit Operator shall submit for like approval 14 a plan for an additional specified period of operation. After such opera-15 tions are commenced, reasonable diligence shall be exercised by the Unit 16 Operator in complying with the obligations of the approved Plan of Operation. 17 Notwithstanding anything to the contrary herein contained, should the Unit 18 Operator fail to commence Unit Operations for secondary recovery of Unitized 19 Substances from the Unit Area within one year after the Effective Date of 20 this Agreement, or any extension thereof approved by the Supervisor, this 21 22 agreement shall terminate automatically as of the date of default. After such operations are commenced Unit Operator shall carry on such operations 23 as could a reasonably prudent operator under the same or similar circumstan-24 25 ces.

SECTION 12. USE OF SURFACE AND USE OF WATER. The parties to the

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extent of their rights and interest, hereby grant to Unit Operator the1right to use as much of the surface of the Unitized Land as may reasonably2be necessary for Unit Operations; provided that nothing herein shall be3construed as leasing or otherwise conveying to the Unit Operator a site for4water, gas injection or other plants or camp site.5

Unit Operator shall have free use of water or brine or both from the Unitized Land for Unit Operations, except water from any well, lake, pond or irrigation ditch of a surface owner, unless approval for such use is granted by the surface owner.

Unit Operator shall pay the owner for damages to growing crops, timber, 10 fences, improvements and structures on the Unitized Land that result from 11 Unit Operations. 12

SECTION 13. TRACT PARTICIPATION. In Exhibit "C" attached hereto there 13 are listed and numbered the various Tracts within the Unit Area, and set 14 forth opposite each Tract are figures which represent the Tract Partici-15 pation, during Phase I and Phase II of Unit Operations if all Tracts in the 16 Unit Area qualify as provided herein. The Phase I and Phase II Tract Par-17 ticipation of each Tract as shown in Exhibit "C" were determined in accor-18 dance with the following formulas: 19

Tract Participation during Phase I: 25% A + 25% B + 20% C + 25% D + 5% E 20

Phase II: 14% F + 85% G + 1% E

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- Where A = Ratio of the number of barrels of remaining primary oil reserves 22
  from each Tract to the summation of barrels of remaining primary 23
  oil reserves from all Tracts after April 1, 1976, as accepted by
  the Working Interest Owners. 25
  - B = Ratio of number of MMCF of remaining primary gas reserves from 26 each Tract to the summation of MMCF of remaining primary gas 27 reserves from all Tracts after April 1, 1976, as accepted by 28 the Working Interest Owners. 29

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**C** = **Ratio** of the oil production from each Tract to the summation of 1 the oil production from all Tracts during the period beginning 2 3 October 1, 1975, to April 1, 1976. **D** = **Ratio** of the gas production from each Tract to the summation of 4 the gas production from all Tract during the period beginning 5 October 1, 1975, to April 1, 1976. 6 E = Ratio of the surface acres for each Tract to the summation of the 7 surface acres for all Tracts. 8 F = Ratio of the cumulative oil produced from each Tract to the 9 summation of cumulative oil produced from all Tracts to April 1, 10 1976. 11 **G** = Ratio of ultimate primary oil from each Tract to the summation of 12 ultimate primary oil from all Tracts as determined by Working 13 14 Interest Owners. Phase I shall begin on the Effective Date of this Agreement and continue 15 until the first day of the calendar month next following the date on which 16 570,644 barrels of oil have been credited or allocated to the Unit after 17 April 1, 1976 in accordance with Section 15 hereof determined from the 18 official production reports (currently known as C-115 Reports) filed with 19 the New Mexico Oil Conservation Commission. Phase II shall begin with the 20 termination of Phase I and continue for the remainder of the term of this 21 22 Agreement. In the event less than all Tracts are qualified on the Effective Date 23

In the event less than all fracts are qualified on the Effective bate23hereof, the Tract Participation shall be calculated on the basis of all24such qualified Tracts rather than all Tracts in the Unit Area. The total25number of barrels of oil to be produced before Phase II begins shall remain26570,644barrels, however, oil produced from all Tracts within the Unit27Area, qualified as well as non-qualified Tracts, shall count toward the re-28quired total of 570,644barrels.29

SECTION 14. TRACTS QUALIFIED FOR PARTICIPATION. On and after the Effec- 30 tive Date hereof the Tracts within the Unit Area which shall be entitled to 31

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participation in the production of Unitized Substances shall be those Tracts 1 more particularly described in Exhibit "B" that corner or have a common 2 boundary (Tracts separated only by a public highway or a railroad right of 3 way shall be considered to have a common boundary), and that otherwise quali- 4 fy as follows: 5

(a) Each tract as to which Working Interest Owners owning one hundred
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 percent (100%) of the Working Interest have become parties to this Agreement
 7
 and as to which Royalty Owners owning seventy-five percent (75%) or more of
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 the Royalty Interest have become parties to this Agreement.
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(b) Each Tract as to which Working Interest Owners owning one hundred 10 percent (100%) of the Working Interest have become parties to this Agreement, 11 and as to which Royalty Owners owning less than seventy-five percent (75%) of 12 the Royalty Interest have become parties to this Agreement, and as to which 13 (1) the Working Interest Owner who operates the Tract and at least seventy-14 five percent (75%) of all other Working Interest Owners in such Tract have 15 joined in a request for the inclusion of such Tract, and as to which (2) 16 owners of seventy-five percent (75%) of the Phase I Voting Interest in all 17 Tracts that meet the requirements of Section 14 (a) above have voted in 18 favor of the inclusion of such tract. 19

(c) Each Tract as to which Working Interest Owners owning less than one 20 hundred percent (100%) of the Working Interest have become parties to this 21 Agreement, regardless of the percentage of Royalty Interest therein that is 22 committed hereto; and as to which (1) the Working Interest Owner who oper-23 ates the Tract and a total of seventy-five percent (75%) or more of the 24 other Working Interest Owners in such Tract who have become parties to this 25 Agreement have joined in a request for inclusion of such tract, and have 26

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executed and delivered, or obligated themselves to execute and deliver, an 1 indemnity agreement indemnifying and agreeing to hold harmless the other 2 owners of committed Working Interests, their successors and assigns, against 3 all claims and demands that may be made by the owners of Working Interest in 4 such Tract who are not parties to this Agreement, and which arise out of 5 inclusion of the Tract; and as to which (2) the owners of seventy-five per-6 cent (75%) of the Voting Interest in all Tracts that meet the requirements 7 of Section 14 (a) and 14 (b) have voted in favor of the inclusion of such 8 tract and to accept the indemnity agreement. Upon the inclusion of such a 9 Tract, the Tract Participations which would have been attributed to the non-10 subscribing owners of Working Interest in such Tract, had they become parties 11 to this Agreement and the Unit Operating Agreement, shall be attributed to 12 the Working Interest Owners in such Tract who have become parties to such 13 agreements, and joined in the indemnity agreement, in proportion to their 14 15 respective Working Interests in the Tract.

If on the Effective Date of this Agreement there is any Tract or Tracts 16 which have not been effectively committed to or made subject to this Agree-17 18 ment by qualifying as above provided, then such Tract or Tracts shall not be entitled to participate hereunder. Unit Operator shall, when submitting 19 this Agreement for final approval by the Supervisor, file therewith a 20 schedule of those Tracts which have been committed and made subject to this 21 22 Agreement and are entitled to participate in Unitized Substances. Said schedule shall set forth opposite each such committed Tract the lease num-23 ber or assignment number, the owner of record of the lease, and the percen-24 tage participation of such Tract which shall be computed according to the 25 participation formula set out in Section 13 (Tract Participation) above. 26

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This schedule of participation shall be Revised Exhibit "C" and upon approval thereof by the Supervisor shall become a part of this Agreement and shall govern the allocation of production of Unitized Substances until a new schedule is approved by the Supervisor.

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Provided however, that if Working Interest Owners owning at least seventyfive percent (75%) of the Phase I Unit Participation have become parties to this Agreement and if Royalty Interest Owners owning at least seventy-five percent (75%) of the Royalty Interest have become parties hereto, the Unit Operator may make application to the New Mexico Oil Conservation Commission for statutory unitization of the uncommitted interests.

SECTION 15. ALLOCATION OF UNITIZED SUBSTANCES. The parties hereto are 11 also parties to that Unit Agreement dated the first day of August, 1976, 12 covering the Blinebry formation as more particularly described therein. To 13 permit greater utilization of well bores and to maximize recovery of Unitized 14 Substances a cooperative development of the two Units is required. Accord-15 ingly, the parties agree that production from the two Units may be commingled 16 either in common well bores or surface facilities, or both, as the Unit 17 Operators may consider feasible. For the purposes of allocating Working 18 Interest and Royalty Interest production for all purposes of this Agreement, 19 all production from the two units shall be allocated and credited as if 20 64.544% of such production had been produced from the Unitized Formation for 21 the Blinebry Unit and 35.456% had been produced from the Unitized Formation 22 23 from the Drinkard Unit whether or not actually produced therefrom and whether or not actually commingled, and such allocation shall continue until all pro-24 duction from both Units has been deemed uneconomical and both Units have been 25 terminated as provided in Section 23 of each Unit Agreement. The production 26

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so allocated and credited shall be deemed to be Unitized Substances produced and saved from each Unit and shall be further allocated to each Tract as herein provided.

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The total Unitized Substances produced, saved, and allocated as described 4 5 above to the East Drinkard Unit, (less, save and except any part of such Unitized Substances used in conformity with good operating practices on 6 Unitized Land for drilling, operating camp and other production or develop-7 ment purposes and for injection or unavoidable loss in accordance with a 8 Plan of Operation approved by the Supervisor) shall be apportioned among 9 and allocated to the qualified Tracts in accordance with the respective Tract 10 Participations of the East Drinkard Unit effective hereunder during the res-11 pective periods such Unitized Substances were produced, as set forth in the 12 schedule of participation in Exhibit "C". The amount of Unitized Substances 13 so allocated to each Tract, and only that amount, (regardless of whether it 14 be more or less than the amount of the actual production of Unitized Sub-15 stances from the well or wells, if any, on such Tract) shall, for all intents, 16 uses and purposes, be deemed to have been produced from such Tract. 17

The Unitized Substances allocated to each Tract shall be distributed 18 among, or accounted for, to the parties entitled to share in the production 19 from such Tract in the same manner, in the same proportions, and upon the 20 same conditions, as they would have participated and shared in the production 21 from such Tracts, or in the proceeds thereof, had this Agreement not been 22 entered into; and with the same legal force and effect. 23

No Tract committed to this Agreement and qualified for participation as 24 above provided shall be subsequently excluded from participation hereunder 25 on account of depletion of Unitized Substances. 26

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If the Working Interest and/or the Royalty Interest in any Tract are 1 divided with respect to separate parcels or portions of such Tract and owned 2 now or hereafter in severalty by different persons, the Tract Participation 3 during both Phase I and Phase II shall, in the absence of a recordable instrument executed by all owners and furnished to Unit Operator fixing the 5 divisions of ownership, be divided among such parcels or portions in proportion to the number of surface acres in each. 7

Each Working Interest Owner and parties entitled thereto by virtue of 8 ownership of Oil and Gas Rights therein shall have the right to recieve in 9 kind their respective share of allocated Unitized Substances from both units. 10 Each Working Interest Owner and the parties entitled thereto shall have the 11 continuing right to receive such production in kind at a common point within 12 the Unit Area and to sell or dispose of the same as it sees fit. Each such 13 party shall have the right to construct, maintain and operate all necessary 14 facilities for that purpose on unitized land, provided that same are so con-15 structed, maintained and operated as not to interfere with operations carried 16 on pursuant hereto. Subject to Section 17 hereof, any extra expenditure in-17 curred by Unit Operator by reason of the delivery in kind of any portion of 18 the Unitized Substances shall be borne by the party responsible therefor under 19 the controlling lease or contract. In the event any Interest Owner shall fail 20 to take or otherwise adequately dispose of its proportionate share of the pro- 21 22 duction from the Unitized Formation currently as and when produced, then so long as such condition continues, Unit Operator, for the account and at the 23 expense of the Working Interest Owner of the Tract or Tracts concerned, and in 24 order to avoid curtailing the operation of the Unit Area, may, but shall not 25 be required to, sell or otherwise dispose of such production to itself or to 26

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others on a day-to-day basis, provided that all contracts of sale by Unit 1 Operator of any other party's share of Unitized Substances shall be only for 2 such reasonable periods of time as are consistent with the minimum needs of 3 the industry under the circumstances, but in no event shall any such con-4 tract be for a period in excess of one year, and at not less than the pre-5 vailing market price in the area for like production, and the account of such 6 Working Interest Owner shall be charged therewith as having received such 7 production. The net proceeds, if any, of the Unitized Substances so disposed 8 of by Unit Operator shall be paid to the Working Interest Owner of the Tract 9 or Tracts concerned. Notwithstanding the foregoing, Unit Operator shall not 10 make a sale into interstate commerce of any Working Interest Owner's share 11 of gas production without first giving such Working Interest Owner sixty (60) 12 days notice of such intended sale. 13

Any Working Interest Owner receiving in kind or separately disposing of 14 all or any part of the Unitized Substances allocated to any Tract, or re-15 ceiving the proceeds therefrom if the same is sold or purchased, by Unit 16 Operator, shall be responsible for the payment of all Royalty, overriding 17 royalty, and production payments due thereon, and each such party shall hold 18 each other Working Interest Owner harmless against all claims, demands and 19 causes of action by owners of such Royalty, overriding royalty and pro-20 duction payments. 21

If, after the effective Date of this Agreement, there is any Tract or 22 Tracts that are subsequently committed hereto, as provided in Section 4 23 (Expansion) hereof, or any Tract or Tracts within the Unit Area not committed hereto as of the Effective Date hereof but which are subsequently committed hereto under the provisions of Section 14 (Tracts Qualified for 26

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Participation) and Section 32 (Nonjoinder and Subsequent Joinder), or if any 1 Tract is excluded from this Agreement as provided for in Section 31 (Loss of 2 Title), the schedule of participation as shown in Exhibit "C", shall be re-3 vised by the Unit Operator; and the revised Exhibit "C", upon approval by the 4 Supervisor, shall govern the allocation of production on and after the effec-5 tive date thereof until a revised schedule is approved as hereinabove pro-6 vided. In any such revised Exhibit "C", pursuant to this paragraph, a tract 7 participation of a qualified tract shall remain in the same ratio one to 8 9 another.

SECTION 16. OUTSIDE SUBSTANCES. If gas obtained from formations not 10 subject to this Agreement is introduced into the Unitized Formation for the 11 12 use of repressuring, stimulating of production or increasing ultimate recovery which shall be in conformity with a Plan of Operation first approved 13 by the Supervisor, a like amount of metered gas may be withdrawn from unit 14 wells completed in the Unitized Formation royalty free as to dry gas, but 15 not royalty free as to the products extracted therefrom; provided that such 16 withdrawal shall be at such time as may be provided in the approved Plan of 17 Operation or as otherwise may be consented to or prescribed by the Supervisor 18 as conforming to good petroleum engineering practices and provided further 19 that such right to withdrawal shall terminate on the termination date of this 20 21 Agreement.

SECTION 17. ROYALTY SETTLEMENT. The United States of America and all 22 Royalty Owners who, under an existing contract, are entitled to take in kind 23 a share of the substances produced from any Tract unitized hereunder, shall 24 continue to be entitled to such right to take in kind their share of the 25

-22-

Unitized Substances allocated to such Tract, and Unit Operator shall make 1 deliveries of such Royalty share taken in kind in conformity with the ap-2 plicable contracts, laws and regulations. Settlement for Royalty not 3 taken in kind shall be made by Working Interest Owners responsible therefor 4 under existing contracts, laws and regulations on or before the last day of 5 each month for Unitized Substances produced during the preceding calendar 6 month; provided, however, that nothing herein contained shall operate to re-7 lieve the lessees of any land from their respective lease obligations for the 8 payment of any Royalty due under their leases, except that such Royalty shall 9 be computed on Unitized Substances as allocated to each Tract in accordance 10 with the terms of this Agreement. With respect to Federal leases committed 11 12 hereto on which the royalty rate depends upon the daily average production per well, such average production shall be determined in accordance with the 13 operating regulations pertaining to Federal leases as though the committed 14 Tracts were included in a single consolidated lease. 15

If the amount of production or the proceeds thereof accruing to any 16 Royalty Owner (except the United States of America) in a Tract depends upon 17 the average production per well or the average pipeline runs per well from 18 such Tract during any period of time, then such production shall be deter-19 mined from and after the effective date hereof by dividing the quantity of 20 Unitized Substances allocated hereunder to such Tract during such period of 21 time by the number of wells located thereon completed in the Unitized For-22 mation as of the Effective Date hereof, provided that any Tract not having any 23 well completed in the Unitized Formation on the Effective Date hereof 24 shall be considered as having one such well for the purposes of this provi-25 sion. 26

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All Royalty due the United States of America and the other Royalty Owners hereunder shall be computed and paid on the basis of all Unitized Substances allocated to the respective Tract or Tracts committed hereto, in lieu of actual production from such Tract or Tracts.

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Each Royalty Owner (other than United States of America) that executes 5 this Agreement represents and warrants that it is the owner of a Royalty In-6 terest in a Tract or Tracts within the Unit Area as its interest appears in 7 Exhibit "B" attached hereto. If any Royalty Interest in a Tract or Tracts 8 should be lost by title failure or otherwise in whole or in part, during the 9 term of this Agreement, then the Royalty Interest of the party representing 10 himself to be the owner thereof shall be reduced proportionately and the 11 interests of all parties shall be adjusted accordingly. 12

RENTAL SETTLEMENT. Rentals or minimum Royalties due on leases 13 SECTION 18. committed hereto shall be paid by Working Interest Owners responsible therefor 14 under existing contracts, laws and regulations provided that nothing herein 15 contained shall operate to relieve the lessees of any land from their respec-16 tive lease obligations for the payment of any rental or minimum Royalty in 17 lieu thereof, due under their leases. Rental or minimum Royalty for lands of 18 the United States of America subject to this Agreement shall be paid at the 19 rate specified in the respective leases from the United States of America, 20 unless such rental or minimum Royalty is waived, suspended or reduced by law 21 or by approval of the Secretary or his duly authorized representative. 22

SECTION 19. CONSERVATION. Operations hereunder and production of Unitized Substances shall be conducted to provide for the most economical and efficient recovery of said substances without waste, as defined by or pursuant to Federal and State laws and regulations.

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<u>SECTION 20</u>. <u>DRAINAGE</u>. The Unit Operator shall take appropriate and adequate measures to prevent drainage of Unitized Substances from unitized land by wells on land not subject to this Agreement. 1

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The Unit Operator, upon approval by the Working Interest Owners, and the 4 Supervisor, is hereby empowered to enter into a border line agreement or 5 agreements with working interest owners of adjoining lands not subject to this 6 Agreement with respect to operation in the border area for the maximum economic recovery, conservation purposes and proper protection of the parties 8 and interest affected. 9

LEASES AND CONTRACTS CONFORMED AND EXTENDED. The terms, con-10 SECTION 21. ditions, and provisions of all leases, subleases and other contracts re-11 lating to exploration, drilling, development or operation for oil or gas on 12 lands committed to this Agreement are hereby expressly modified and amended 13 - to the extent necessary to make the same conform to the provisions hereof, 14 but otherwise to remain in full force and effect, and the parties hereto 15 hereby consent that the Secretary shall and by his approval hereof, or by the 16 approval hereof by his duly authorized representatives, does hereby establish, 17 alter, change or revoke the drilling, producing, rental, minimum Royalty and 18 Royalty requirements of Federal and State leases committed hereto and the 19 regulations in respect thereto to conform said requirements to the provisions 20 of this Agreement. 21

Without limiting the generality of the foregoing, all leases, subleases 22 and contracts are particularly modified in accordance with the following: 23

(a) The development and operation of lands subject to this Agreement
 under the terms hereof shall be deemed full performance of all obligations
 for development and operation with respect to each part or separately owned
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14.2 <u>Failure Because of Unit Operations</u>. The failure of title to any Working Interest in any Tract because of Unit Operations, including nonproduction from such Tract, shall not change the Combined Unit Participation of the Working Interest Owner whose title failed in relation to the Combined Unit Participations of the other Working Interest Owners at the time of the Title failure.

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### ARTICLE 15

## LIABILITY, CLAIMS, AND SUITS

15.1Individual Liability.The duties, obligations, and liabilities9of Working Interest Owners, except as expressly otherwise provided in Article106.2 hereof, shall be several and not joint or collective; and nothing herein11contained shall ever be construed as creating a partnership of any kind,12joint venture, association, or trust among Working Interest Owners.13

15.2 Settlements. Unit Operator may settle any single damage claim or 14 suit involving Unit Operations but not involving an expenditure in excess of 15 Five Thousand Dollars (\$5,000.00) for each or combined provided that payment is 16 in complete settlement of such claim or suit. If the amount required for settle- 17 ment exceeds the above specified amount, Working Interest Owners shall assume 18 and take over the further handling of the claim or suit unless such authority 19 is expressly delegated to Unit Operator. All costs and expense of handling, **2**C settling, or otherwise discharging such claim or suit shall be an item of 21 Unit Expense. If a claim is made against any Working Interest Owner or if 22 any Working Interest Owner is sued on account of any matter arising from Unit 22 Operations and over which such Working Interest Owner individually has no 24 control because of rights given Working Interest Owners and Unit Operator 25 by this agreement and the Unit Agreement, the Working Interest Owner shall 26

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Tract subject to this Agreement, regardless of whether there is any development of any particular part or Tract of the Unit Area, notwithstanding anything to the contrary in any lease, operating agreement or other contract by and between the parties hereto, or their respective predecessors in interest, or any of them.

(b) Drilling, producing or improved recovery operations performed hereunder, shall be deemed to be performed upon and for the benefit of each Tract, 7 and no lease shall be deemed to expire by reason of failure to drill or produce wells situated on the land therein embraced.

(c) Suspension of drilling or producing operations on all unitized lands 10 pursuant to direction or consent of the Secretary, or his duly authorized re- 11 presentatives, shall be deemed to constitute such suspension pursuant to such 12 direction or consent as to each Tract of unitized lands.

(d) Each lease, sublease, or contract relating to the exploration, dril14
ling, development or operation for oil and gas which by its terms might ex15
pire prior to the termination of this Agreement, is hereby extended beyond
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any such term so provided therein, so that it shall be continued in full
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force and effect for and during the term of this Agreement.

(e) Termination of this Agreement shall not affect any lease which, pur suant to the terms thereof or any applicable laws, shall continue in force
 and effect thereafter.

(f) The segregation of any Federal lease committed to this Agreement is 22 governed by the following provision in the fourth paragraph of Section 17 (j) 23 of the Mineral Leasing Act, as amended by the Act of September 2, 1960, (74 24 Stat. 781-784): "Any (Federal) lease heretofore or hereafter committed to 25 any such (unit) plan embracing lands that are in part within and in part 26

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outside of the area covered by any such plan shall be segregated into sep-1 arate leases as to the lands committed and the lands not committed as of the 2 Effective Date of unitization; provided, however, that any such lease as to 3 4 the non-unitized portion shall continue in force and effect for the term therof but for not less than two years from the date of such segregation and 5 so long thereafter as oil or gas is produced in Paying Quantities." In the 6 application of this provision the terms "area" and "lands" shall be the Unit 7 Area as defined in Section 2 hereof. 8

SECTION 22. COVENANTS RUN WITH LAND. The covenants herein shall be con-9 strued to be covenants running with the land with respect to the interest of 10 parties hereto and their successors in interest until the Agreement termi-11 nates, and any grant, transfer or conveyance of interest in land or leases 12 subject hereto shall be and hereby is conditioned upon the assumption of all · 13 privileges and obligations hereunder by the grantee, transferee or other 14 successor in interest. No assignment or transfer of any Working Interest 15 subject hereto shall be binding upon Unit Operator until the first day of the 16 calendar month after Unit Operator is furnished with the original, or accep-17 table photostatic or certified copy, of the recorded instrument or transfer; 18 and no assignment or transfer of any Royalty Interest subject hereto shall be 19 binding upon the Working Interest Owner responsible therefor until the first 20 day of the calendar month after said Working Interest Owner is furnished with 21 the original, or acceptable photostatic or certified copy, of the recorded 22 instrument or transfer. 23

<u>SECTION 23.</u> <u>EFFECTIVE DATE AND TERM</u>. This Agreement shall become binding 24 upon each party who executes or ratifies it as of the date of execution or 25 ratification by such party and shall become effective on the first day of the 26

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to those contained in Subchapter K. Chapter 1, Subtitle A of the Internal Revenue Code of 1954, under which an election similar to that provided by Section 761 of the Code is permitted, each of the parties hereby makes such election or agrees to make such election as may be permitted by such laws. In making this election, each of the parties hereto hereby states that the income derived by such party from the operations under this agreement can be adequately determined without the computation of partnership taxable income. 1

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# ARTICLE 17

#### NOTICES

17.1 Notices. All notices required hereunder shall be in writing and11shall be deemed to have been properly served when sent by mail or telegram12to the address of the representative of each Working Interest Owner as fur-13nished to Unit Operator in accordance with Article 4.14

#### ARTICLE 18

## WITHDRAWAL OF WORKING INTEREST OWNER

18.1 Withdrawal. A Working Interest Owner may withdraw from this 17 agreement by transferring, without warranty of title either express of 18 implied, to the Working Interest Owners who do not desire to withdraw all 19 of its Oil and Gas Rights in the Unitized Formation, exclusive of Royalty 20 Interests, together with its interest in all Unit Equipment and in all wells 21 used in Unit Operations, provided that such transfer shall not relieve such 22 Working Interest Owner from any boligation or liability incurred prior 23 to the first day of the month following receipt by Unit Operator of the 24 instrument accomplishing such transfer. The delivery of the instrument 25 of transfer may be made to Unit Operator for the transferees. The trans-26 ferred interest shall be owned by the transferees in proportion to their 27

calendar month next following the approval of this Agreement by the Supervisor and the Commission. 1

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If this Agreement does not become effective on or before January 1, 1978, 3 it shall ipso facto expire on said date (hereinafter called "expiration date") 4 and thereafter be of no further force or effect, unless prior thereto this 5 Agreement has been executed or ratified by Working Interest Owners owning a 6 combined Voting Interest of at least seventy-five percent (75%), and at least 7 seventy-five percent (75%) of such Working Interest Owners committed to this 8 Agreement have decided to extend said expiration date for a period not to 9 exceed six months (hereinafter called "extended expiration date"). If said 10 expiration date is so extended and this Agreement does not become effective on 11 or before said extended expiration date, it shall ipso facto expire on said 12 extended expiration date and thereafter be of no further force or effect. 13

Unit Operator shall file for record within thirty (30) days after the 14 Effective Date of this Agreement, in the office where a counterpart of this 15 Agreement is recorded, a certificate to the effect that this Agreement has 16 become effective according to its terms and stating further the effective 17 date. 18

The term of this Agreement shall be for and during the time that Unitized 19 Substances are produced from the unitized land and so long thereafter as 20 drilling, reworking or other operations (including improved recovery operations) are prosecuted thereon without cessation of more than ninety (90) 22 consecutive days unless sooner terminated as herein provided. 23

This Agreement coterminus with the Unit Agreement, East Blinebry Unit, 24 Lea County, New Mexico, may be terminated with the approval of the Supervisor 25 by Working Interest Owners owning eighty percent (80%) of the Voting Interest 26

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then in effect whenever such Working Interest Owners determine that the 1 Unit Operations are no longer profitable, or in the interest of conservation. 2

Upon approval, such termination shall be effective as of the first day of 3 the month after said Working Interest Owners' determination. Notice of any 4 such termination shall be filed by Unit Operator in the office of the County 5 Clerk of Lea County, New Mexico, within thirty (30) days of the effective date 6 of termination. 7

Upon termination of this Agreement, the parties hereto shall be governed 8 by the terms and provisions of the leases and contracts affecting the sep-9 arate Tracts just as if this Agreement had never been entered into. 10

If not otherwise provided by the leases unitized under this Agreement, 11 Royalty Owners hereby grant Working Interest Owners a period of six months 12 after termination of this Agreement in which to salvage, sell, distribute or 13 otherwise dispose of the personal property and facilities used in connection 14 with Unit Operations. 15

RATE OF PROSPECTING, DEVELOPMENT AND PRODUCTION. All pro-16 SECTION 24. duction and the disposal thereof shall be in conformity with allocations and 17 quotas made or fixed by any duly authorized person or regulatory body under 18 any Federal or State statute. The Director is hereby vested with authority 19 to alter or modify from time to time, in his discretion, the rate of pros-20 pecting and development and within the limits made or fixed by the Commission 21 to alter or modify the quantity and rate of production under this Agreement, 22 such authority being hereby limited to alteration or modification in the 23 public interest, the purpose thereof in the public interest to be served 24 thereby to be stated in the order of alteration or modification. 25

Powers in this Section vested in the Director shall only be exercised 26

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after notice to Unit Operator and opportunity for hearing to be held not less that fifteen (15) days from notice, and thereafter subject to administrative appeal before becoming final. 1

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<u>SECTION 25.</u> <u>NONDISCRIMINATION</u>. Unit Operator in connection with the performance of work under this Agreement agrees to comply with the clauses set forth in Exhibit "D" attached hereto and made a part hereof.

SECTION 26. APPEARANCES. Unit Operator shall have the right to appear 7 for or on behalf of any interests affected hereby before the Department and 8 the Commission, and to appeal from any order issued under the rules and reg-9 ulations of the Department or the Commission, or to apply for relief from any 10 of said rules and regulations or in any proceedings relative to operations 11 before the Department or the Commission or any other legally constituted 12 authority; provided, however, that any other interested party shall also have 13 the right at his or its own expense to be heard in any such proceeding. 14

SECTION 27. NOTICES. All notices, demands, objections or statements re-15 quired hereunder to be given or rendered to the parties hereto shall be deemed 16 fully given if made in writing and personally delivered to the party or par-17 ties or sent by postpaid certified or registered mail, addressed to such 18 party or parties at their respective addresses set forth in connection with 19 the signatures hereto or to the ratification or consent hereof or to such 20 other address as any such party or parties may have furnished in writing to 21 22 the party sending the notice, demand or statement.

SECTION 28. NO WAIVER OF CERTAIN RIGHTS. Nothing in this Agreement contained shall be construed as a waiver by any party hereto of the right to assert any legal or constitutional right or defense as to the validity or invalidity of any law of the State wherein said Unitized Lands are located, 26

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or regulations issued thereunder in any way affecting such party, or as a waiver by any such party of any right beyond his or its authority to waive; provided, however, each party hereto covenants that it will not resort to any action to partition the Unitized Land or the Unit Equipment.

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SECTION 29. EQUIPMENT AND FACILITIES NOT FIXTURES ATTACHED TO REALTY. 5 Each Working Interest Owner has heretofore placed and used on its Tract or 6 Tracts committed to this Agreement various well or lease equipment and other 7 property, equipment and facilities. It is also recognized that additional 8 equipment and facilities may hereafter be placed and used upon the Unitized 9 Land as now or hereafter constituted. Therefore, for all purposes of this 10 Agreement any such equipment shall be considered to be personal property and 11 not fixtures attached to realty. Accordingly, said well and lease equipment 12 and personal property is hereby severed from the mineral estates affected by 13 this Agreement, and it is agreed that any such equipment and personal property 14 shall be and remain personal property of the Working Interest Owners for all 15 purposes. 16

SECTION 30. UNAVOIDABLE DELAY. All obligations under this Agreement 17 requiring the Unit Operator to commence or continue improved recovery opera-18 tions or to operate on or produce Unitized Substances from any of the lands 19 covered by this Agreement shall be suspended while, but only so long as, the 20 Unit Operator, despite the exercise of due care and diligence, is prevented 21 from complying with such obligations, in whole or in part, by strikes, acts 22 of God, Federal, State or municipal law or agency, unavoidable accident, 23 uncontrollable delays in transportation, inability to obtain necessary ma-24 terials in open market, or other matters beyond the reasonable control of the 25 Unit Operator whether similar to matters herein enumerated or not. 26

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Owners, and by agreeing to plug properly each well in compliance with applicable laws and regulations at such times as it is abandoned. 1

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21.1.3 Salvaging Wells. Unit Operator shall salvage as much of the casing and equipment in or on wells not taken over by Working Interest Owners of separate Tracts as can economically and reasonably be salvaged, and shall cause the wells to be plugged and abandoned in compliance with applicable laws and regulations.

21.1.4 Cost of Salvaging. Working Interest Owners shall share the cost of salvaging, liquidation, or other distribution of assets and properties used in Unit Operation in proportion to their respect-10 ive Combined Unit Participations during the Phase in which such sal-11 12 vaging, liquidation, or other distribution occurs.

21.1.5 Distribution of Assets. Working Interest Owners shall share in the distribution of Unit Equipment, or the proceeds thereof, in proportion to their Combined Unit Participation.

## ARTICLE 22

#### EXECUTION

22.1 Original, Counterpart, or Other Instrument. An owner of a Working Interest may become a party to this agreement by signing the original of this instrument, a counterpart thereof, or other instrument agreeing to be bound by the provisions hereof. The signing of any such instrument shall have the same effect as if all the parties had signed the same instrument.

### ARTICLE 23

#### SUCCESSORS AND ASSIGNS

23.1 Successors and Assigns. The provision hereof shall be

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SECTION 31. LOSS OF TITLE. In the event title to any Tract of unitized 1 land shall fail so as to render the Tract inoperable under this Agreement 2 and the true owner cannot be induced to join this Agreement, such Tract shall 3 be automatically regarded as not committed hereto as of the first day of the 4 calendar month in which the failure of title is determined and there shall be 5 such readjustment of future costs and benefits as may be required on account 6 of the loss of such title. In the event of a dispute as to title as to any 7 Royalty, Working Interest or other interest subject thereto, payment or de-8 livery on account thereof may be withheld without liability or interest until 9 the dispute is finally settled; provided, that as to Federal land or leases, 10 no payments of funds due the United States of America shall be withheld, but 11 such funds shall be deposited as directed by the Supervisor to be held as 12 unearned money pending final settlement of the title dispute, and then applied 13 as earned or returned in accordance with such final settlement. 14

Unit Operator as such is relieved from any responsibility for any defect 15 or failure of any title hereunder. 16

SECTION 32. NONJOINDER AND SUBSEQUENT JOINDER. Joinder by any Royalty 17 Owner, at any time, must be accompanied by appropriate joinder of the corres- 18 ponding Working Interest Owner in order for the interest of such Royalty 19 Owner to be regarded as effectively committed. Joinder to this Agreement by 20 a Working Interest Owner, at any time, must be accompanied by appropriate 21 joinder to the Unit Operating Agreement in order for such interest to be re-22 garded as effectively committed to this Agreement. 23

Any oil or gas interest in the Unitized Formations not committed hereto 24 prior to submission of this Agreement to the Supervisor for final approval 25 may thereafter be committed hereto upon compliance with the applicable 26

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provisions of this Section and of Section 14 (Tracts Qualified for Participation) hereof, at any time up to the effective date hereof on the same basis of participation as provided in said Section 14, by the owner or owners thereof subscribing, ratifying, or consenting in writing to this Agreement and, if the interest is a Working Interest, by the owner of such interest subscribing also to the Unit Operating Agreement.

It is understood and agreed, however, that from and after the Effective 7 Date hereof the right of subsequent Joinder as provided in this Section shall 8 be subject to such requirements or approvals and on such basis as may be 9 agreed upon by Working Interests Owners owning not less than sixty-five 10 percent (65%) of the Voting Interest then in effect, and approved by the 11 Supervisor. Such subsequent joinder by a proposed Working Interest Owner 12 must be evidenced by his execution or ratification of this Agreement and the 13 Unit Operating Agreement and, where Federal land is involved, such Joinder 14 must be approved by the Supervisor. Such Joinder by a proposed Royalty Owner 15 must be evidenced by his execution, ratification or consent of this Agreement 16 and must be consented to in writing by the Working Interest Owner responsible 17 for the payment of any benefits that may accrue hereunder in behalf of such 18 proposed Royalty Owner. Except as may be otherwise herein provided, subse-19 quent joinder to this Agreement shall be effective as of the first day of the 20 month following the filing with the Supervisor of duly executed counterparts 21 of any and all documents necessary to establish effective commitment of any 22 Tract or interest to this Agreement, unless objection to such joinder by the 23 Supervisor is duly made sixty (60) days after such filing. 24

SECTION 33. COUNTERPARTS. This Agreement may be executed in any number 25 of counterparts, no one of which needs to be executed by all parties and may 26

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be ratified or consented to by separate instrument in writing, specifically 1 referring hereto, and shall be binding upon all those parties who have executed such a counterpart, ratification, or consent hereto with the same force 3 and effect as if all parties had signed the same document, and regardless of 4 whether or not it is executed by all other parties owning or claiming an interest in the land within the above described Unit Area. 6

SECTION 34. JOINDER IN DUAL CAPACITY. Execution as herein provided by 7 any party as either a Working Interest Owner or a Royalty Owner shall commit 8 all interests owned or controlled by such party; provided, that if the party 9 is the owner of a Working Interest, he must also execute the Unit Operating 10 Agreement. 11

TAXES. Each party hereto shall, for its own account, render SECTION 35. 12 and pay its share of any taxes levied against or measured by the amount or 13 value of the Unitized Substances produced from the Unitized Land; provided, 14 however, that if it is required or if it be determined that the Unit Operator 15 or the several Working Interest Owners must pay or advance said taxes for the 16 account of the parties hereto, it is hereby expressly agreed that the parties 17 so paying or advancing said taxes shall be reimbursed therefor by the parties 18 hereto, including Royalty Owners, who may be responsible for the taxes on 19 their respective allocated share of said Unitized Substances. No taxes shall 20 be charged to the United States, nor to any lessor who has a contract with a 21 lessee which requires his lessee to pay such taxes. 22

SECTION 36. NO PARTNERSHIP. The duties, obligations and liabilities of 23 the parties hereto are intended to be several and not joint or collective. 24 This Agreement is not intended to create, and shall not be construed to 25 create, an association or trust, or to impose a partnership duty, obligation 26

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or liability with regard to any one or more of the parties hereto. Each party hereto shall be individually responsible for its own obligations as herein provided.

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SECTION 37. PRODUCTION AS OF THE EFFECTIVE DATE. Unit Operator shall 4 make a proper and timely gauge of all leases and other tanks within the 5 Unitized Land in order to ascertain the amount of merchantable oil above the 6 pipe line connection in such tanks as of the effective date hereof. All such 7 oil which has then been produced in accordance with established allowables 8 shall be and remain the property of the Interest Owner entitled thereto, the g same as if the unit had not been formed; and the responsible Working Interest 10 Owner shall promptly remove said oil from the Unitized Land. Any such oil 11 not so removed shall be sold by the Unit Operator for the account of such 12 Working Interest Owners, subject to the payment of all Royalty to Royalty 13 Owners under the terms hereof. The oil that is in excess of the prior allow-14 able of the wells from which it was produced shall be regarded as Unitized 15 Substances produced after Effective Date hereof. 16

If, as of the Effective Date hereof, any Tract is overproduced with respect 17 to the allowable of the wells on that Tract and the amount of over-production 18 has been sold or otherwise disposed of, such over-production shall be regarded as a part of the Unitized Substances produced after the Effective 20 Date hereof and shall be charged to such Tract as having been delivered to 21 the parties entitled to Unitized Substances allocated to such Tract. 22

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IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed and have set opposite their representative names the date of execution.

ATLANTIC RICHFIELD COMPANY Unit Operator and Working Interest Owner

By:

Attorney in Fact

P. O. Box 1610 Midland, Texas 79701

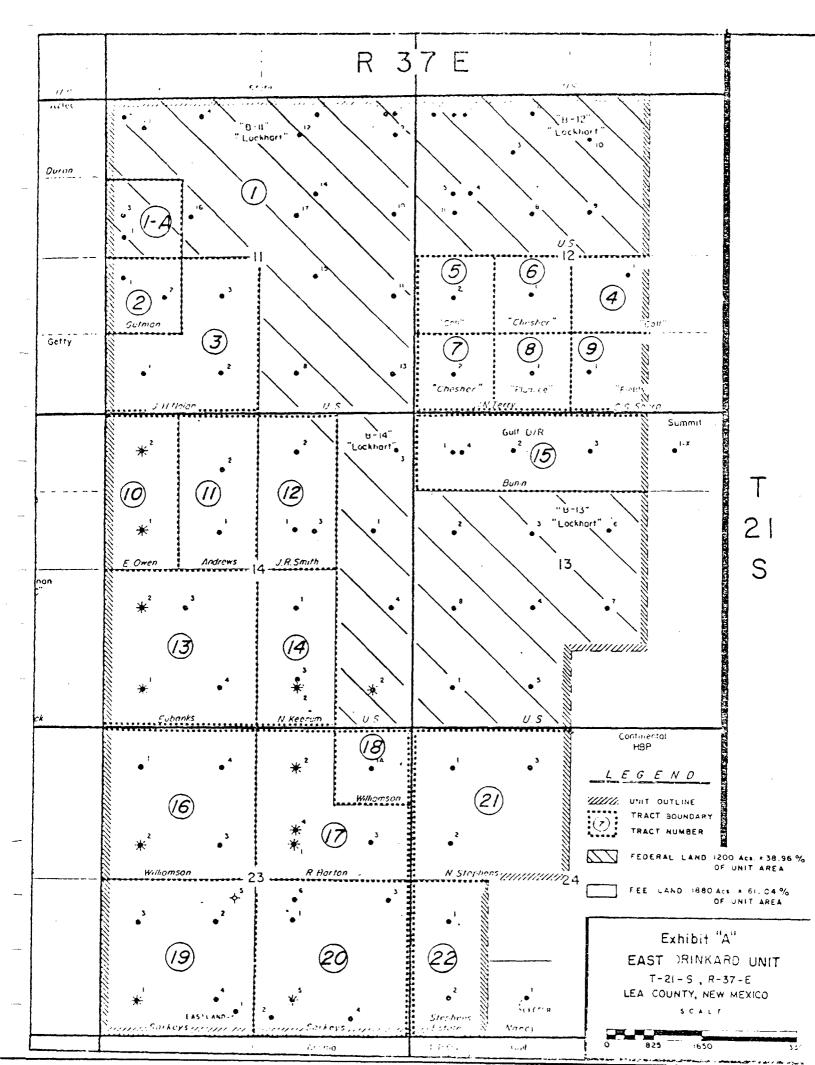
STATE OF NEW MEXICO ) ) SS:

COUNTY OF LEA

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_\_, 1977, by \_\_\_\_\_\_, Attorney-in-Fact for Atlantic Richfield Company, on behalf of said company.

Notary Public

My commission expires:



| -1-<br>EXHIBIT "B"<br>EAST DRINKARD UNIT<br>LEA COUNTY, NEW MEXICO | WORKING INTEREST OWNER<br>& PERCENTAGE     | Amoco Production Co.<br>25.00000%<br>Atlantic Richfield Co.<br>25.00000%<br>Chevron Oil Company<br>25.00000%<br>Continental Oil Co.<br>25.00000%<br>Total - 100.0000%        | <pre>J. W. Rodgers     12.500000% Sam B. Young     12.500000% Ross Sears     25.000000% Linda B. Parrish     3.671875% M. C. Parrish, Jr.     3.671875% Hondo Drilling Co.     23.906250% G. M. Moran Parrish     6.600000%     John Edgar Moran     1.96 and 2/3% Barbara Jean Moran     1.96 and 2/3% Robert M. Moran     8.21 and 2/3% </pre> |
|--------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                    | LESSEE OF RECORD                           | Amoco Production<br>Co.<br>25.00000%<br>Atlantic Richfield<br>Company<br>25.00000%<br>Chevron 0il Co.<br>25.0000%<br>Continental 0il<br>Co.<br>25.0000%<br>Total - 100.0000% | Amoco Production<br>Co.<br>25.00000%<br>Atlantic Richfield<br>Co.<br>25.00000%<br>Continental 011<br>Co.<br>25.00000%<br>Total - 100.0000%                                                                                                                                                                                                       |
|                                                                    | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | U.S.A.<br>12.5%                                                                                                                                                              | U.S.A.<br>12.5%                                                                                                                                                                                                                                                                                                                                  |
|                                                                    | SERIAL NO. &<br>EXPINATION DATE OF LEASE   | LC-032096-B HBP                                                                                                                                                              | LG-032096-B                                                                                                                                                                                                                                                                                                                                      |
|                                                                    | NO. OF<br>ACRES                            | 1160                                                                                                                                                                         | 64                                                                                                                                                                                                                                                                                                                                               |
|                                                                    | DESCRIPTION                                | T-21-S, R-37-E,<br>E/2, N/2 NW/4,<br>SE/4 NW/4 Sec.<br>11; NW/4 and<br>W/2 NE/4 Sec.<br>12; E/2 E/2<br>Sec. 14; S/2<br>NW/4, SW/4 NE/4,<br>Sec. 13                           | T-21-5, R-37-E,<br>SW/4 NW/4, Sec.<br>11                                                                                                                                                                                                                                                                                                         |
|                                                                    | TRACT NO.                                  | r.                                                                                                                                                                           | F                                                                                                                                                                                                                                                                                                                                                |

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| EAST DRINKARD UNIT<br>LEA COUNTY, NEW MEXICO | WORKING INTEREST OWNER<br>& PERCENTAGE     | Aztec 0il Co.<br>100.0000%                                                                                                                                                                                                                                                                                                                                                | Atlantic Richfield Co.<br>24.21875%<br>Amoco Production Co.<br>24.21875%<br>Chevron 0il Co.<br>24.21875%<br>Continental 0il Co.<br>24.21875%<br>Continental 0il Co.<br>24.21875%<br>John Hendrix<br>1.04166%<br>A. W. Marshall<br>.52084% |
|----------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                              | LESSEE OF RECORD                           | Aztec 011 Co.<br>100.00000%                                                                                                                                                                                                                                                                                                                                               | Atlantic Richfield<br>Co. 24.21875%<br>Amoco Production<br>Co. 24.21875%<br>Chevron 0i1 Co. 24.21875%<br>Chevron 0i1 Co. 24.21875%<br>Continental 0i1 Co. 24.21875%<br>John Hendrix<br>1.04166%<br>A. W. Marshall<br>.52084%              |
|                                              | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | Jules Daniels<br>.390625%<br>Helen Magruder Kolliker<br>Trust<br>.097656%<br>Alfred E. Gutman<br>2.712673%<br>Estate of Max Gutman<br>8.138021%<br>Daniel L. Gutman<br>2.712675%<br>Dorothy Gutman<br>2.712675%<br>Dorothy Gutman<br>4.069010%<br>Betty Guttag<br>4.069010%<br>Helen Magruder Kolliker<br>.097656%<br>Edith G. Socolon<br>2.712674%<br>Total - 25.000000% | Jane Blain Baker<br>.02170%<br>H. W. Benischek<br>.71614%<br>Louise Benischek<br>.67708%<br>Ella F. Blain<br>.02170%<br>Esther L. Blain<br>Percy W. Busby<br>.09766%                                                                      |
|                                              | SERIAL NO. &<br>EXPIRATION DATE OF LEASE   | Fee Lease                                                                                                                                                                                                                                                                                                                                                                 | Fee Lease                                                                                                                                                                                                                                 |
|                                              | NO. OF<br>ACRES                            | 6                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                           |
|                                              | DESCRIPTION                                | T-21-5, R-37-E,<br>NW/4 SW/4 Sec.<br>11                                                                                                                                                                                                                                                                                                                                   | T- 2F-5, R-37-E,<br>E/2 SW/4, SW/4,<br>SW/4, Sec. 11                                                                                                                                                                                      |
|                                              | TRACT NO.                                  | $\sim$                                                                                                                                                                                                                                                                                                                                                                    | m                                                                                                                                                                                                                                         |

-2-EXHIBIT "B"

|                                                                    | WORKING INTEREST OWNER<br>& PERCENTAGE     | Morris & Irma Spear<br>1.56250%<br>Total - 100.0000%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| -3-<br>EXHIBIT "B"<br>EAST DRINKARD UNIT<br>LEA COUNTY, NEW MEXICO | LESSEE OF RECORD                           | Morris & 1rma<br>Spear<br>1.56250%<br>Total - 100.00000%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                    | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | Citizens National Bank &<br>Trust Co., Oklahoma City,<br>Trustee U/W Charles P.<br>File, Dec'd<br>.78125%<br>Eugene Coffelt<br>.78125%<br>Eugene Coffelt<br>.01953%<br>Frederick L. Ercoline<br>.03906%<br>Frederick L. Ercoline<br>.03906%<br>Mary Gertrude Moran<br>1.56250%<br>Paul W. Godfrey<br>.03765%<br>Lucky Wright Royal Syd.<br>.6708%<br>Myrtle Pfile<br>.78125<br>Philadelphia Nat'l Bank<br>& Trust U/W/O J.W. Ward<br>.06511%<br>Raymond J. O'Connor<br>.67708%<br>Myrtle Pfile<br>.78125<br>Philadelphia Nat'l Bank<br>& Trust U/W/O J.W. Ward<br>.65708%<br>Betty Moran Rice<br>1.56250%<br>Retty Moran Rice<br>1.56250%<br>Betty Moran Rice<br>1.56250%<br>A. E. Smith<br>.67708%<br>Southwestern Baptist<br>Theoligical Seminary<br>1.24349% |
|                                                                    | SERIAL NO. &<br>EXPIRATION DATE OF LEASE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                    | NO. OF<br>ACRES                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                    | DESCRIPTION                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                    | TRACT NO.                                  | 3 (Cont.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| ,      | WORKING INTEREST OWNER<br>& PERCENTAGE                                                                                     |                                                                                                                                                                                                                                        | Shell 011 Co.<br>100.0000%                                                                                                                                                                                                                                                                                     |
|--------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | LESSEE OF RECORD                                                                                                           |                                                                                                                                                                                                                                        | Shell 0il Co.<br>100.0000%                                                                                                                                                                                                                                                                                     |
|        | -4-<br>EXHIBIT "8"<br>EAST DRINKARD UNIT<br>LEA COUNTY, NEW MEXICO<br>& BASIC ROYALTY OWNERSHIP<br>E LEASE AND PERCENTAGES | Ellie Spear<br>.09765%<br>Howell Spear<br>.09766%<br>Francis B. Swarts<br>.09765%<br>M.L. & Francis B. Swarts<br>.09766%<br>Mary Ellen Todd<br>.067708%<br>Reuben I. Wolfson<br>.72917%<br>Sam Wolfson<br>.72917%<br>Total - 12.30468% | Roy Barton & Opal Barton<br>.56641%<br>Charles H. Coll<br>.97657%<br>James N. Coll<br>Jon F. Coll<br>Jon F. Coll<br>Max W. Coll II<br>Max W. Coll II<br>Muth Terry Furneaux<br>.19531%<br>First National Bank of<br>Roswell, Trustee of<br>the Allie M. Lee Trust<br>2.72461%<br>Medora M. Lemaster<br>.11719% |
|        | EXHIB<br>EAST DRIN<br>LEA COUNTY,<br>LEA COUNTY,<br>SERIAL NO. &<br>EXPIRATION DATE OF LEASE                               | •                                                                                                                                                                                                                                      | Fee Lease                                                                                                                                                                                                                                                                                                      |
|        | NO. OF<br>ACRES                                                                                                            |                                                                                                                                                                                                                                        | <b>6</b>                                                                                                                                                                                                                                                                                                       |
| ·····  | DESCRIPTION                                                                                                                |                                                                                                                                                                                                                                        | T-21-5, R-37-E,<br>NW/4 SE/4 Sec.<br>12                                                                                                                                                                                                                                                                        |
| •<br>• | TRACT NO.                                                                                                                  | 3 (Cont.)                                                                                                                                                                                                                              | 4                                                                                                                                                                                                                                                                                                              |

|                                         | WORKING INTEREST OWNER<br>& PERCENTAGE     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Shell 0il Company<br>100.0000%                                                                                                                                                                           |
|-----------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EXHIBIT<br>EAST DRINKA<br>LEA COUNTY, N | LESSEE OF RECORD                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Shell 0il Company<br>100.0000%                                                                                                                                                                           |
|                                         | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | <pre>U. G. Lemaster<br/>.]1719%<br/>Muriel Terry McNeil<br/>Life Estate<br/>.19531%<br/>J. Hiram Moore, Betty Jane<br/>Moore Trustes of the<br/>Moore Trustes of the<br/>Moore Trustes of the<br/>Moore Trust<br/>Moore Trust<br/>Moor</pre> | Roy G. Barton<br>.56641%<br>J. G. Burson<br>1.56250%<br>Charles H. Coll<br>.58594%<br>James N. Coll<br>.58594%<br>Jon F. Coll<br>.58594%<br>Max W. Coll, II<br>.58594%<br>Ruth Terry Furneaux<br>.19530% |
|                                         | SERIAL NO. &<br>EXPIRATION DATE OF LEASE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Fee Lease                                                                                                                                                                                                |
|                                         | NO. OF<br>ACRES                            | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 40                                                                                                                                                                                                       |
|                                         | DESCRIPTION                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | T-21-5, R-37-E,<br>NW/4 SW/4, Sec.<br>12                                                                                                                                                                 |
|                                         | TRACT NO.                                  | 4 (Cont.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ب<br>م                                                                                                                                                                                                   |

-5-EXHIBIT "8"

| , |                                                                    | WORKING INTEREST OWNER<br>& PERCENTAGE     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Shell 011 Co.<br>100.000004                                                                                                                                                                           |
|---|--------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                                                                    | LESSEE OF RECORD                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Shell 011 Co.<br>100.00000%                                                                                                                                                                           |
|   | -6-<br>EXHIBIT "B"<br>EAST DRINKARD UNIT<br>LEA COUNTY, NEW MEXICO | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | <pre>First Nat'l Bank of<br/>Roswell, Trustee of the<br/>Allie M. Lee Trust<br/>2.72461%<br/>Medora M. Lemaster<br/>.11719%<br/>U. G. Lemaster<br/>11719%<br/>Muriel Terry McNeill<br/>.11719%<br/>J. Hiram Moore, Betty Jane<br/>Moore &amp; Michael Harrison<br/>Moore &amp; Trustees of the<br/>Moore Trust<br/>.17578%<br/>J. L. Reynolds and Jessie<br/>More Trust<br/>.07814%<br/>J. L. Reynolds and Jessie<br/>M. Carbert L. Sharp<br/>.07814%<br/>J. L. Sharp<br/>.17578%<br/>J. L. Reynolds and Jessie<br/>M. P. Speight 3.12500%</pre> | Olga M. Atwood<br>.15625%<br>New Mexico Bank & Trust<br>Co., Acct. of Roy G.<br>Barton & Opal Barton<br>.56641%<br>Duce D. Bivins, Ind.<br>Exec. of the Estate of<br>Mayme Bivins Chesher<br>1.09375% |
|   | EXHIE<br>EAST DRIF<br>LEA COUNTY                                   | SERIAL NO. &<br>EXPIRATION DATE OF LEASE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Fee Lease                                                                                                                                                                                             |
|   |                                                                    | NO. OF<br>ACRES                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>ç</b>                                                                                                                                                                                              |
|   |                                                                    | DESCRIPTION                                | -<br>-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | T-21-5, R-37-E,<br>NE/4 SW/4, Sec.<br>12                                                                                                                                                              |
|   |                                                                    | TRACT NO.                                  | 5 (Cont.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ۵                                                                                                                                                                                                     |

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-7-EXHIBIT "B" EAST DRINKARD UNIT LEA COUNTY, NEW MEXICO

LESSEE OF RECORD BASIC ROYALTY OWNERSHIP AND PERCENTAGES

WORKING INTEREST OWNER & PERCENTAGE

L. T. Lewis Trust Estate 62500% Dolly E. Locke .04630 First National Bank of Roswell Trustee of the Allie M. Lee Trust .49804% Medora M. Lemaster .11719% Charles H. Coll .17577% James N. Coll .17578% Jon F. Coll .17579% Max W. Coll, II .17579% Cal Farleys Boys Ranch .17579% Cal Farleys Boys Ranch .10531% Ruth Terry Furneaux Ruth Terry Furneaux Kenneth Noel Headley .62500% Willie Bell Herron .13888% Frances Smyrl Jennings .62500% Eugene R. Lane .04630% Percy L. Lawrence 62500% U. G. Lemaster .11718% John Long .13888% 1

DESCRIPTION 6 (Cont.) TRACT NO.

SERIAL NO. & EXPIRATION DATE OF LEASE NO. OF ACRES

|                                                                    | WORKING INTEREST OWNER<br>& PERCENTAGE     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • |
|--------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| -8-<br>EXHIBIT "B"<br>EAST DRINKARD UNIT<br>LEA COUNTY, NEW MEXICO | LESSEE OF RECORD                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |
|                                                                    | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | Oscar D. Long<br>Ross L. Malone<br>.31250%<br>Muriel Terry McNeil Life<br>Estate<br>.9522%<br>J. Hiram Moore, Betty Jane<br>Moore & Michael Harrison<br>Moore Trustees of the<br>Moore Trustees of the<br>Otell 13889%<br>Irene Schuler<br>.15625%<br>Carbert L. Sharp<br>.07812%<br>Shriners Hospital for<br>Crippled Children<br>.16602%<br>Louis B. Jiewert<br>.13889%<br>Neomi L. Vaught<br>Total - 12.5000% |   |
|                                                                    | SERIAL NO. &<br>EXPIRATION DATE OF LEASE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |
|                                                                    | NO. OF<br>ACRES                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |
|                                                                    | DESCRIPTION                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • |
|                                                                    | TRACT NO.                                  | 6 (Cont.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |

|                                                                    | WORKING INTEREST OWNER<br>& PERCENTAGE     | Shell 0il Co.<br>100.00000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | · · · · · · · · · · · · · · · · · · · |     |
|--------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----|
| -9-<br>EXHIBIT "B"<br>EAST URINKARD UNIT<br>LEA COUNTY, NEW MEXICO | LESSEE OF RECORD                           | Shell 011 Co.<br>100.00003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |     |
|                                                                    | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | Olga M. Atwood<br>15625%<br>Roy G. Barton and Opal<br>Barton<br>18141%<br>18141%<br>F. E. Chartier and<br>Peggy Chartier<br>17578%<br>Duce D. Bivins, Ind.<br>Exec. of the Estate of<br>Mayme Bivins Chesher<br>1.09375%<br>Charles H. Coll<br>1.09375%<br>Charles H. Coll<br>1.7577%<br>James N. Coll<br>1.7577%<br>Max W. Coll<br>1.8177%<br>Max W. Coll<br>1.81777%<br>Max W. Coll<br>1.81777%<br>Max W. Coll<br>1.81777%<br>Max W. Coll |                                       |     |
|                                                                    | SERIAL NO. &<br>EXPIRATION DATE OF LEASE   | Fee Lease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | • · |
|                                                                    | NO. OF<br>ACRES                            | <del>6</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |     |
|                                                                    | DESCRIPTION                                | T-21-5, R-37-E,<br>SW/4 SW/4 Sec.<br>12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |     |
|                                                                    | TRACT NO.                                  | ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |     |

|                                                                      | WORKING INTEREST CWNER<br>& PERCENTAGE     |                                                                                                                                                                                                                                                                                                                                                                                              | Shell 0il Company<br>100.00000%                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| - 10-<br>EXHIBIT "B"<br>EAST DRINKARD UNIT<br>LEA COUNTY, NEW MEXICO | LESSEE OF RECORD                           |                                                                                                                                                                                                                                                                                                                                                                                              | Shell 011 Company<br>100.00000                                                                                                                                                                                                                                                                                                                                  |
|                                                                      | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | <pre>U. G. Lemaster<br/>.11719%<br/>L. T. Lewis Trust Estate<br/>.62500%<br/>Ross L. Malone<br/>.31250%<br/>Muriël Terry Muleil Life<br/>Estate<br/>.319531%<br/>Irene Schuler<br/>.19531%<br/>Irene Schuler<br/>.07813%<br/>Carbert L. Sharp<br/>.07813%<br/>Carbert L. Sharp<br/>.07813%<br/>Shriners Hospital for<br/>Crippled Children<br/>.16602%<br/>June D. Speight<br/>.12500%</pre> | New Mexico Bank & Trust<br>Co. Acct. of Roy G. Barton<br>.56641%<br>Charles H. Coll<br>.17577%<br>James N. Coll<br>.17578%<br>Jon F. Coll<br>.17578%<br>Jon F. Coll<br>.17579%<br>Max W. Coll, II<br>.17579%<br>Max W. Coll, II<br>.17579%<br>Ruth Terry Furneaux<br>First Nat'l Bank of<br>Roswell, Trustee of the<br>Allie M. Lee Trust<br>Allie M. Lee Trust |
|                                                                      | SERIAL NO. &<br>EXPIRATION DATE OF LEASE   | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                        | Fee Lease                                                                                                                                                                                                                                                                                                                                                       |
|                                                                      | NO. OF<br>ACRES                            | •                                                                                                                                                                                                                                                                                                                                                                                            | 64                                                                                                                                                                                                                                                                                                                                                              |
| ·                                                                    | DESCRIPTION                                | •                                                                                                                                                                                                                                                                                                                                                                                            | T-21-5, R-37-E,<br>SE/4 SW/4, Sec.<br>12                                                                                                                                                                                                                                                                                                                        |
|                                                                      | TRACT NO.                                  | 7 (Cont.)                                                                                                                                                                                                                                                                                                                                                                                    | σ ·                                                                                                                                                                                                                                                                                                                                                             |

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WORKING INTEREST OWNER & PERCENTAGE LESSEE OF RECORD .19531% Virginia Denalta Mills 1.56250% J. Hiram Moore, Betty Jane Moore & Michael Harrison Moore, Trustees of the Moore Trust Denton M. Plumlee Muriel Terry McNeil Life BASIC ROYALTY OWNERSHIP AND PERCENTAGES .21159 Carbert L. Sharp .39062% Shriners Hospital for Crippled Children Raymond Lynn Reeves .21158 William Bruce Reeves Medora M. Lemaster .11719% June Speight 3.12500% Total - 12.5000% Frances R. Reeves .52083 Helen E. Reeves .52083 U. G. Lemaster .11719% 1.56250% -11-EXHIBIT "B" EAST DRIHKARD UNIT LEA COUNTY, NEW MEXICO Estate SERIAL NO. & EXPIRATION DATE OF LEASE NO. OF ACRES DESCRIPTION 8 (Cont.) TRACT NO.

|                                                             | WORKING INTEREST OWNER<br>& PERCENTAGE     | Shell 0il Company<br>100.0000£                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                             | LESSEE OF RECORD                           | Shell 011 Campany<br>100.0000%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| EXHIBIT "B"<br>EAST DRINKARD UNIT<br>LEA COUNTY, NEW MEXICO | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | Olga M. Atwood<br>.15625%<br>Roy G. Barton and<br>Opal Barton<br>.56641%<br>.56641%<br>F. E. Chartier and<br>Peggy Chartier<br>peggy Chartier<br>.17578%<br>Duce D. Bivins, Ind.<br>Exec. of Estate of<br>Mayme Bivins Chesher<br>1.09375%<br>Jon F. Coll<br>.17577%<br>James N. Coll<br>.17577%<br>James N. Coll<br>.17577%<br>James N. Coll<br>.17577%<br>Jon F. Coll<br>.17577%<br>Jon F. Coll<br>.17577%<br>Jon F. Coll<br>.17577%<br>Jon F. Coll<br>.17577%<br>Jon F. Coll<br>.17577%<br>Jon F. Coll<br>.17577%<br>Max W. Coll<br>.17577%<br>Jon F. Coll<br>.17577%<br>Jon F. Coll<br>.17577%<br>Max W. Coll<br>.17577%<br>Jon F. Coll<br>.175777%<br>Jon F. Coll<br>.175777%<br>Jon F. Coll<br>.17577%<br>Jo |
|                                                             | SERIAL NO. &<br>EXPIRATION DATE OF LEASE   | Fee Lease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                             | NO, OF<br>ACRES                            | <b>\$</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                             | DESCRIPTION                                | T-21-5, R-37-E,<br>SW/4 SE/4, Sec.<br>12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                             | TRACT NO.                                  | Ch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| -13-<br>EXHIBIT "B"<br>EAST DRINKARD UNIT<br>LEA COUNTY, NEW MEXICO | WORKING INTEREST OWNER<br>& PERCENTAGE     |                                                                                                                                                                                                                                                                                                                                                                                                | Atlantic Richfield Co.<br>25.0000%<br>Barbara M. Jerigan<br>14.4666%<br>First Nat'l Bank of<br>Midland, Trustee<br>for Jchn E. Moran<br>Trust No. 1<br>Acct. #323<br>14.4666%<br>R. Martin Moran<br>14.4666%                                                            |
|---------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                     | LESSEE OF RECORD                           | 1                                                                                                                                                                                                                                                                                                                                                                                              | Atlantic Richfield<br>Co. 25.0000%<br>Barbara M. Jerigan<br>14.4666%<br>First Nat'l Bank of<br>Midland, Trustee<br>for John E. Moran<br>Trust No. 1<br>Acct.#323<br>14.4666%<br>R. Martin Moran<br>14.4666%                                                             |
|                                                                     | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | Medora M. Lemaster<br>.11719%<br>U. G. Lemaster<br>U. G. Lewis Trust Estate<br>.62500%<br>Ross L. Mclont Estate<br>Ross L. Mclont Life<br>Estate<br>.19531%<br>Muriel Terry McNeill Life<br>Estate<br>.19531%<br>Irene Schuler<br>.1953%<br>Carbert L. Sharp<br>.1562%<br>Carbert L. Sharp<br>.07813%<br>Shriners Hospital for<br>Crippled Children<br>.12500%<br>June D. Speight<br>.12.5000% | Albuquerque Nat'l Bank<br>Testamentary Trustee of<br>F. A. Andrews, Dec'd.<br>2.17008%<br>Republic National Bank<br>of Dallas & C. R.<br>Mallison, Independent<br>Executors U/W of Selma<br>E. Andrews, Trust No. 241<br>2.51742%<br>Atlantic Richfield Co.<br>3.12500% |
|                                                                     | SERIAL NO. &<br>EXPIRATION DATE OF LEASE   |                                                                                                                                                                                                                                                                                                                                                                                                | Fee Lease                                                                                                                                                                                                                                                               |
|                                                                     | NO. OF<br>ACRES                            |                                                                                                                                                                                                                                                                                                                                                                                                | ີ<br>ສ                                                                                                                                                                                                                                                                  |
|                                                                     | DESCRIPTION                                | •                                                                                                                                                                                                                                                                                                                                                                                              | T-21-S, R-37-E,<br>W/2 NW/4, Sec.<br>14                                                                                                                                                                                                                                 |
|                                                                     | TRACT NO.                                  | 9 (Cont.)                                                                                                                                                                                                                                                                                                                                                                                      | 0                                                                                                                                                                                                                                                                       |

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|                        | WORKING INTEREST OWNER<br>& PERCENTAGE     | Linda B. Parrish<br>and Ben H. Parrish<br>Trustee U/W of M.C.<br>Parrish. Jr., dec'd,<br>c/o Dana T.<br>Richardson, Jr.<br>6.6002%<br>Shell Oil Company<br>25.0000%<br>Total - 100.0000%                                                                                                                                                                                                                                                                      | Atlantic Richfield<br>Co.<br>25.00000%<br>Barbara M. Jerigan<br>3.61656%<br>First Nat'l Bank of<br>Midland, Trustee<br>for John E. Moran<br>Trust #1 Acct. 323<br>3.62657%<br>R. Martin Moran<br>3.616459%                               |
|------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LEA COUNTY, NEW MEXICO | LESSEE OF RECORD                           | Linda B. Parrish<br>and Ben H. Parrish<br>Trustee U/W of M.C.<br>Parrish, Jr., dec'd,<br>c/o Dana T.<br>Richardson, Jr.<br>6.6002%<br>Shell 0il Company<br>25.0000%<br>Total - 100.0000%                                                                                                                                                                                                                                                                      | Atlantic Richfield<br>Co.<br>25.00000%<br>Barbara M. Jerigan<br>3.61656%<br>First Nat'l Bank of<br>Midland, Trustee<br>for John E. Moran<br>Trust #1 Acct. 323<br>3.62657%<br>R. Martin Moran<br>3.616459%                               |
|                        | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | Charles H. Coll<br>.39062%<br>James N. Coll<br>.39062%<br>Jon F. Coll<br>.39063%<br>Max W. Coll, II<br>.39063%<br>The First Nat'l Bank of<br>Midland, Texas & Jessie<br>Blevins Crump, Co-Trus-<br>tees, Trust 1069<br>1.17187%<br>Jessie B. Crump, David C.<br>Blevins & Fort Worth<br>National Bank, Trustees<br>of the Joe and Jessie May<br>Crump Fund No. 2312<br>1.17188%<br>Hendrix Memorial Hospital<br>1.56250%<br>The Wiser Oil Company<br>1.56250% | Albuquerque Kational Bank,<br>Testamentary Trustee of<br>F. A. Andrews, dec'd<br>2.89344%<br>Republic National Bank<br>of Dallas & C. R.<br>Mallison, Independent<br>Executors U/W of Selma<br>E. Andrews, Trust No.<br>5188<br>3.35656% |
|                        | SERIAL NO. &<br>EXPIRATION DATE OF LEASE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Fee Lease                                                                                                                                                                                                                                |
|                        | NO. OF<br>ACRES                            | · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8                                                                                                                                                                                                                                        |
|                        | DESCRIPTION                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T-21-5, R-37-E,<br>E/2 NW/4 Sec.<br>14                                                                                                                                                                                                   |
|                        | TRACT NO.                                  | 10 (Cont.)                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ·                                                                                                                                                                                                                                        |

-14-EXHIBIT "B" EAST DRINKARD UNIT

|                                              | WORKING INTEREST OWNER<br>& PERCENTAGE     | Linda Parrish and<br>H. Parrish, Trus-<br>tee U/Y of M.C.<br>Parrish, Jr.,<br>dec'd c/o Dana<br>Richardson<br>1.65031%<br>Shell 0il Company<br>62.50000%<br>Total - 100.00008                                                                                                                                                                                                                                                                                                     | Shell Oil Company<br>100.0000%                                                                                         |
|----------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| EAST DRINKARD UNIT<br>LEA COUNTY, NEW MEXICO | LESSEE OF RECORD                           | Linda Parrish and<br>H. Parrish, Trus-<br>tee U/W of M.C.<br>Parrish, Jr.,<br>dec'd c/o Dana<br>Richardson<br>1.65031%<br>Shell 0il Company<br>62.50000%<br>Total - 100.00000%                                                                                                                                                                                                                                                                                                    | Shell 011 Company<br>100.0000%                                                                                         |
|                                              | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | Atlantic Richfield Co.<br>3.12500%<br>Charles H. Coll<br>.39962%<br>James N. Coll<br>.39962%<br>Jon F. Coll, II<br>.39063%<br>Max W. Coll, II<br>.39063%<br>First National Bank of<br>Midland, Texas & Jessie<br>Blevins Crump, Co-Trus-<br>tees, Trust 1069<br>1.56250%<br>Jessie B. Crump, David C.<br>Blevins, & Fort Worth<br>National Bank, Trustees<br>of the Joe and Jessie<br>Crump Fund #2312<br>1.56250%<br>Hendrick Memorial Hospital<br>1.56250%<br>Total - 14.84375% | Louise Benischek<br>.78125%<br>J. R. Cone, et ux<br>.39063%<br>R. H. Fulton<br>.19531%<br>Getty Dil Company<br>4,10156 |
|                                              | SERIAL NO. &<br>EXPIRATION DATE OF LEASE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Fee Lease                                                                                                              |
|                                              | NO. OF<br>ACRES                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8                                                                                                                      |
|                                              | DESCRIPTION                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | T-21-5, R-37-E<br>W/2 NE/4, Sec.<br>14                                                                                 |
|                                              | TRACT NO.                                  | 11 (Cont.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12                                                                                                                     |

-15-EXHIBIT "B" FAST NOTNEDD UNI

|                                                                     | WORKING INTEREST OWNER<br>& PERCENTAGE     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | J. R. Cone<br>26.52338%<br>J. H. Herd<br>3.56250%        |
|---------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
|                                                                     | LESSEE OF RECORD                           | · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | J. R. Cone<br>26.52337<br>J. H. Herd<br>3.56254%         |
| -16-<br>EXHIBIT "B"<br>EAST DRINKARD UNIT<br>LEA COUNTY, NEW MEXICO | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | Lyndean Smith King<br>c/o Odessa Savings<br>& Loan<br>.78125%<br>First National Bank of<br>Roswell, Trustee of the<br>Allie M. Lee Trust<br>2.34375%<br>Jack Markham<br>.19531%<br>M. H. McGrail<br>1.56250T<br>John J. Redfern, Jr.<br>.39053%<br>M. H. McGrail<br>1.56250T<br>John J. Redfern, Jr.<br>.39053%<br>Charles D. Sands<br>c/o Twin Falls Bank<br>& Trust Company<br>and Crippled Children<br>.78125%<br>A. E. Smith<br>.78125%<br>A. E. Smith<br>.78125%<br>A. E. Smith<br>.78125%<br>A. E. Smith<br>.78125%<br>A. E. Smith<br>.78125%<br>A. E. Smith<br>.78125%<br>A. E. Smith<br>.78125%<br>Tenneco Oil Company<br>Mary Ellen Todd<br>.78125%<br>Any Ellen Todd<br>.78125%<br>A. E. Smith<br>.78125%<br>Total - 16.60157% | W. H. Anderson<br>.7812502<br>Roy G. Barton<br>2.940963% |
| - 16-<br>EXHIBIT "B"<br>EAST DRINKARD UNIT<br>LEA COUNTY, NEW MEXI  | SERIAL NO. &<br>EXPIRATION DATE OF LEASE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Fee Lease                                                |
|                                                                     | NO. OF<br>ACRES                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 160                                                      |
|                                                                     | DESCRIPTION                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | T-21-S, R-37-E,<br>SW/4, Sec. 14                         |
|                                                                     | TRACT NO.                                  | 12 (Cont.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ۲.<br>۲                                                  |

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|                                                                     | WORKING INTEREST OWNER<br>& PERCENTAGE     | Jack Markham<br>23.32028%<br>Redfern Oil Co.<br>5.34383%<br>Texaco Oil Company<br>10tal - 100.00000%                                                                                                                                                                                                                                                                                                                                                        | Gulf 011 Company<br>100.0000%                                                                                                             |                                                                                                                                                       |
|---------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                     | LESSEE OF RECORD                           | Jack Markham<br>23.32028%<br>Redfern 011 Co.<br>5.34382%<br>*Texaco 011 Company<br>41.25000%<br>Total - 100.00000%                                                                                                                                                                                                                                                                                                                                          | Gulf 011 Company<br>100.0000%                                                                                                             |                                                                                                                                                       |
| -17-<br>EXHIBIT "B"<br>EAST DRINKARD UNIT<br>LEA COUNTY, NEW MEXICO | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | Roy G. Barton           Opal Barton           0pal Barton           130209%           Elizabeth Bowers           1.953125%           Marion C. Bowers           .488282%           Marion C. Bowers           .488282%           Bobby Virginia Hides           .488281%           0.0. Eubanks           .195313%           Constance E. Byers           .195313%           Robert E. Byers           .156250           Ronald J. Byers           .156250% | Jack Markham<br>.52080%<br>Reese Cleveland<br>.78120%<br>John J. Redfern<br>.78120%<br>J. R. Cone<br>1.04170%<br>Naomi Keenum<br>2.50000% |                                                                                                                                                       |
| EXHIB<br>EAST DRIM<br>LEA COUNTY                                    | SERIAL NO. &<br>EXPIRATION DATE OF LEASE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Fee Lease                                                                                                                                 | f<br>87.5% of<br>% Royalty Interest.                                                                                                                  |
|                                                                     | NO. OF<br>ACRES                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8                                                                                                                                         | te Simple o<br>taco owns<br>to f 41.25                                                                                                                |
|                                                                     | DESCRIPTION                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                             | T-21-5, R-37-E,<br>W/2 SE/4, Sec.<br>14                                                                                                   | *Texaco Inc. owns 100% Mineral Fee Simple of 66/160 or 41.25%. Therefore, Texaco owns 87.5% of 41.25% Working Interest and 12.5% of 41.25% Royalty In |
|                                                                     | TRACT NO.                                  | 13. (Cont.)                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4<br>2                                                                                                                                    | *Texaco Inc. o<br>66/160 or 41.<br>41.25% Workin                                                                                                      |

|                                                                      | WORKING INTEREST OWNER<br>& PERCENTAGE     | ·<br>·<br>·                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Summit Energy<br>100.0000%                                                                  |
|----------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
|                                                                      | LESSEE OF RECORD                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Summit Energy<br>100.00000                                                                  |
| 13-<br>IT "B"<br>KARD UNIT<br>"EW MEXICO                             | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | <pre>R. H. Fulton<br/>.52090%<br/>Ronald J. Byers<br/>.78120%<br/>R. O. Shaffer<br/>.20830%<br/>Constance E. Rvers<br/>.78120%<br/>First National Bank of<br/>Lubbock, Trustee for<br/>James T.S. Welborn<br/>1.04170%<br/>Lula B. Newton<br/>1.04170%<br/>Lula B. Newton<br/>1.04170%<br/>Lula B. Newton<br/>1.15000%<br/>Mrs. Loreen H. Holland<br/>Mrs. Loreen H. Holland<br/>Fort Worth, Trustee U/W<br/>of H. R. Clay<br/>.20830%<br/>Total - 12.50000%</pre> | N. B. Bunin Trust NMP<br>12.50000%<br>Gulf Oil Corporation<br>5.46880%<br>Total - 17.96880% |
| -18-<br>EXHIBIT "B"<br>EAST DRINKARD UNIT<br>LEA COUWITY, WEW MEXICO | SERIAL NO. &<br>EXPIRATION DATE OF LEASE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fee Lease                                                                                   |
|                                                                      | NO. OF<br>ACRES                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             |
|                                                                      | DESCRIPTION                                | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | T-21-5, R-37-E,<br>N/2 NW/4, NW/4<br>NE/4, Sec. 13                                          |
|                                                                      | TRACT NO.                                  | 14 (Cont.)                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5                                                                                           |

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|                                                                     | WORKING INTEREST OWWER<br>& PERCENTAGE     | Devon Corporation<br>and<br>100.00300%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|---------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                     | LESSEE OF RECORD                           | Devon Corporation<br>and<br>Getty Dil Company<br>100.00000%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 19-<br>IT "B"<br>KARD UNIT<br>NEW MEXICO                            | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | 01ga M. Atwood<br>44643%<br>Roy G. Barton<br>1.11607%<br>Constance E. Byers<br>John J. Christmann<br>22878%<br>Elliott Oil Company<br>1.33928%<br>First National Bank of<br>Roswell, Trustee of<br>Nevada Children's<br>Fort Worth National Bank,<br>Trustee U/W of Roy S.<br>Magruder, dec'd<br>66946%<br>Fort Worth National Bank,<br>Trustee U/W of Roy S.<br>Magruder, dec'd<br>24643%<br>Helen Kolliker<br>44643%<br>Markham<br>22027%<br>Jack Markham<br>22027%<br>Jack Markham<br>220321%<br>Mrs. Nora L. Markham<br>44643%<br>Mrs. Nora L. Markham<br>220327%<br>Jack Markham<br>220321%<br>Maude Fisher McBee<br>19531%<br>George A. Moberly<br>22321 |  |
| -19-<br>EXHIBIT "B"<br>EAST DRINKARD UMIT<br>LEA COUNTY, NEW MEXICO | SERIAL NO. &<br>EXPIRATION DATE OF LEASE   | Fee Lease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                                                                     | NO. OF<br>ACRES                            | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                                                                     | DESCRIPTION                                | NW/4, Sec. 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                     | TRACT NO.                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

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|                                                                     | WORKING INTEREST OWNER<br>& PERCENTAGE     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Atlantic Richfield<br>100.00000%                       |
|---------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
|                                                                     | LESSEE OF RECORD                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Atlantic Richfield<br>100.000002                       |
| -20-<br>EXHIBIT "B"<br>EAST DRINKARD UNIT<br>LEA COUNTY, NEW MEXICO | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | Hayden M. Moberly<br>.22322%<br>Mrs. Fannye Gae Ratcliff<br>Independent Executrix<br>U/W of C. B. Markham<br>.22322%<br>Irene H. Schuler<br>.44643%<br>Shriners Hospital for<br>Crippled Children,<br>San Francisco Unit<br>.22322%<br>J. M. Welborn<br>Reese Cleveland<br>.11161%<br>Hubert E. Cone<br>.13531%<br>J. R. Cone<br>.19531%<br>Mrs. Mary J. Dotson<br>.44643%<br>Hubert E. Cone<br>.19531%<br>Mrs. Fula I. Williamson<br>.100446%<br>Mrs. Eula I. Williamson<br>.19950%<br>Sam Wolfson<br>.19950%<br>Sam Wolfson<br>.19949% | Roy Barton<br>1.116070%<br>Ronald J. Byers<br>.178570% |
| EXHIB<br>EXHIB<br>EAST DRIN<br>LEA COUNTY,                          | SERIAL NO. &<br>EXPIRATION DATE OF LEASE   | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fee Lease                                              |
|                                                                     | NO. OF<br>ACRES                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 120                                                    |
|                                                                     | DESCRIPTION                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | T-2H-S, R-37-E,<br>11/2 NE/4, SE/4<br>NE/4, Sec. 23    |
|                                                                     | TRACT NO.                                  | 16 (Cont.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |

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WORKING INTEREST OWNER & PERCENTAGE LESSEE OF RECORD Mary J. Dotson 446430% Elliot Oil Company 1.339290% The First National Bank of Roswell, as Trustee of Allie M. Lee Trust Fort Worth National Bank Fort Worth National Bank Trustee U/W of R. S. Magruder, Dec'd .446430% Elizabeth Hannifin BASIC ROYALTY OWNERSHIP AND PERCENTAGES .446430% Jack Markham .655690% Nora L. Markham .223230% Maude Fisher McBee John J. Christmain .228790% Reese Cleveland .892800% Hubert E. Cone .195310% J. R. Cone .111610% -21-EXHIBIT "B" EAST DRINKARD UNIT LEA COUNTY, NEW MEXICO SERIAL NO. & EXPIRATION DATE OF LEASE NO. OF ACRES DESCRIPTION 17 (Cont.) TRACT NO.

| _                                                                   | WORKING INTEREST OWNER<br>& PERCENTAGE     |                                                                                                                                                                                | Mobil 011 Company<br>100.0000%                                                                                                                                                                                                                                                                                                                                                                          | · | •<br>•<br>•<br>• |
|---------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------|
| ~                                                                   | LESSEE OF RECORD                           |                                                                                                                                                                                | Mobil 0il Company<br>100.0000%                                                                                                                                                                                                                                                                                                                                                                          | · | -                |
| 22-<br>LT "B"<br>GARD UNIT<br>WEW MEXICO                            | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | Irene H. Schuler<br>.446430%<br>Shriners Hospitals for<br>Crippled Children<br>.223210%<br>Texaco, Inc. Acc. #3<br>1.507140%<br>J. M. Welborn<br>.111610%<br>Total - 12.50000% | F. S. & Leta Blackman<br>3.12500%<br>John J. Christmann &<br>Patricia Johnson<br>Christmann<br>.52083%<br>Herbert E. Cone<br>.19531%<br>S. P. Johnson, Jr.<br>5208334%<br>Jack Markham<br>09766%<br>Mawde Fisher McBee<br>19531%<br>Badde Fisher McBee<br>19531%<br>R. 1. Woffson<br>5.46875%<br>R. 1. Woffson<br>.08789%<br>Sam Wcffson<br>.08789%<br>Caa Wcffson<br>.08789%<br>Caa Wcffson<br>.08789% |   |                  |
| -22-<br>EXHIBIT "B"<br>EAST DRINKARD UNIT<br>LEA COUNTY, WEW MEXICO | SERIAL NO. &<br>EXPIRATION DATE OF LEASE   | ·                                                                                                                                                                              | Fee Lease                                                                                                                                                                                                                                                                                                                                                                                               |   |                  |
|                                                                     | NO. OF<br>ACRES                            |                                                                                                                                                                                | <b>4</b>                                                                                                                                                                                                                                                                                                                                                                                                |   |                  |
|                                                                     | DESCRIPTION                                |                                                                                                                                                                                | T-21-5, R-37-E,<br>NE/4, NE/4, Sec.<br>23                                                                                                                                                                                                                                                                                                                                                               |   | •                |
| ·                                                                   | TRACT NO.                                  | 17 (Cont.)                                                                                                                                                                     | õ                                                                                                                                                                                                                                                                                                                                                                                                       |   |                  |

|                                                                     | WORKING INTEREST OWHER<br>& PERCENTAGE     | Shell Cil Company<br>100.0000%   | Atlantic Richfield<br>Co.<br>100.00030% | Gulf 011 Company<br>100.0000%                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------|--------------------------------------------|----------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                     | LESSEE OF RECORD                           | Shell Oil Company<br>100.0000%   | Atlantic Richfield<br>Co.<br>100.00000% | Gulf 0il Company<br>100.0000%                                                                                                                                                                                                                                                                                                                                                                                 |
| -23-<br>BIT "B"<br>NKARD UNIT<br>, NEW MEXICO                       | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | Sarkeys, Inc.<br>12.50000%       | Sarkeys, Inc.<br>12.50000%              | Ralph J. Perrine<br>16240%<br>Stella Donahue<br>29760%<br>Lucille Evans<br>29760%<br>Lucille Evans<br>1,78570%<br>Clara S. McKinley<br>1,78570%<br>Clarence C. Schiffer<br>1,78570%<br>Prancis Stephens<br>1,78580%<br>Clara M. Graves and<br>Clara M. Graves<br>1,78580%<br>John R. Graves and<br>Clara M. Graves<br>59520%<br>Francis M. Stephens<br>29760%<br>Mrs. Edith Ivie<br>Mrs. Edith Ivie<br>16230% |
| -23-<br>EXHIBIT "B"<br>EAST DRINKARD UNIT<br>LEA COUNTY, NEW MEXICO | SERIAL NO. &<br>EXPIRATION DATE OF LEASE   | Fee Lease                        | Fee Lease                               | Fee Lease                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                     | NO. OF<br>ACRES                            | 160                              | 160                                     | 99                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                     | DESCRIPTION                                | T-21-S, R-37-E,<br>SW/4, Sec. 23 | T-21-S, R-37-E,<br>SE/4, Sec. 23        | T-21-5, R-37-E,<br>NW/4, Sec. 24                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                     | TRACT NO.                                  | 19                               | 20                                      | ≅                                                                                                                                                                                                                                                                                                                                                                                                             |

WORKING INTEREST OWNER & PERCENTAGE Mobil Oil Company 100.00000% Mobil 011 Company 100.000002 LESSEE OF RECORD Lucille Evans .29762% John R. Graves & Clara M. Graves .59524 BASIC ROYALTY OWNERSHIP AND PERCENTAGES Johnnie Denman Bryan .19762 Mary Lou Clark .16234% Vernon Donaway .16234% Mrs. Bonnie McCleskey Mrs. Gertrude Reese .16240% Mrs. Oleta Hale .16240% Milton C. Donaway .16130% .16234% Milton Donaway .16234% Stella Donahue .29762% Harlon Donaway .16235% Gordon Donaway -24-EXHIBIT "B" EAST DKINKARD UNIT LEA COUNTY, NEW MEXICO SERIAL NO. & EXPIRATION DATE OF LEASE Fee Lease NO. OF ACRES ස T-21-5, R-37-E, W/2 SW/4, Sec. 24 DESCRIPTION 2] (Cont.) TRACT NO. 23

|                                                                     | WORKING INTEREST OWNER<br>& PERCENTAGE     |                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                     | LESSEE OF RECORD                           |                                                                                                                                                                                                                                                                                                                                        |
| 25-<br>IT "B"<br>KARD UNIT<br>NEW MEXICO                            | BASIC ROYALTY OWNERSHIP<br>AND PERCENTAGES | Oleta Hale<br>.16233%<br>Ida Hazelwood<br>.16233%<br>Edith Ivie<br>.16233%<br>Bonnie McCleskey<br>.16234%<br>Clara McKinley<br>1.78572%<br>Ralph J. Perrine<br>.16233%<br>Clarence G. Schiffer<br>1.78571%<br>Francis M. Stephens<br>1.78571%<br>Grover C. Stephens<br>1.78571%<br>Francis M. Stephens<br>.29762%<br>Total - 12.50000% |
| -25-<br>EXHIBIT "B"<br>EAST DRINKARD UNIT<br>LEA COUNTY, NEW MEXICO | SERIAL NO. &<br>EXPIRATION DATE OF LEASE   |                                                                                                                                                                                                                                                                                                                                        |
|                                                                     | NO. OF<br>ACRES                            |                                                                                                                                                                                                                                                                                                                                        |
|                                                                     | DESCRIPTION                                |                                                                                                                                                                                                                                                                                                                                        |
|                                                                     | TRACT NO.                                  | 22 (Cont.)                                                                                                                                                                                                                                                                                                                             |

# EXHIBIT C East Drinkard Unit Lea County, New Mexico

|              |                             | Participation                 |
|--------------|-----------------------------|-------------------------------|
| Tract Number | Phase I                     | Phase II                      |
| 1            | 20.75996                    | 16.83384                      |
| 1-A          | 2.64294                     | 4.72575                       |
| 2            | 6.67994                     | 4.33109                       |
| 3            | 3,96790                     | 4.56138                       |
| 4            | .06494                      | .01298                        |
| 5            | .10318                      | .01299                        |
| 6            | .06500                      | .01298                        |
| 7            | .10790                      | .01299                        |
| 8            | 1.17620                     | . 35793                       |
| 9            | .06494                      | .01299                        |
| 10           | 2.64389                     | 8.69929                       |
| 11           | 1.89033                     | 3.53881                       |
| 12           | 4.71476                     | 6.02535                       |
| 13           | 6.25826                     | 12.42205                      |
| 14           | 11.74175                    | 5.14977                       |
| 15           | .26413                      | .03896                        |
| · 16         | 11.64354                    | 5.39561                       |
| 17           | 3.29791                     | 4.37552                       |
| 18           | .95086                      | .92824                        |
| 19           | 14.18867                    | 12.58181                      |
| 20           | 3.90229                     | 5.83994                       |
| 21           | 2.38196                     | 2.91395                       |
| 22           | <u>.48872</u><br>100.00000% | $\frac{1.21578}{100.00000\%}$ |

#### EXHIBIT "D" EAST DRINKARD UNIT LEA COUNTY, NEW MEXICO

#### PROVISIONS OF SECTION 202 OF EXECUTIVE ORDER 11246

"(1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during caployment, without regard to their race, color, religion, sex or national origin. Such action shall include but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination, rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.

"(2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin.

"(3) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under Section 202 of Executive Order No. 11246 of September 24, 1965, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

"(4) The contractor will comply with all provisions of Executive Order No. 11246 of Sept. 24, 1965, and of the rules, regulations and relevant orders of the Secretary of Labor.

"(5) The contractor will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the contracting agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

"(6) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of such rules, regulations, or orders, this contract may be cancelled, terminated or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order No. 11246 of Sept. 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order No. 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by Law.

"(7) The contractor will include the provisions of Paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order No. 11246 of Sept. 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the contracting agency may direct as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that in the event the contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the contracting agency, the contractor may request the United States to enter into such litigation to protect the interest of the United States."

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#### UNIT OPERATING AGREEMENT EAST DRINKARD UNIT LEA COUNTY, NEW MEXICO

THIS AGREEMENT, entered into as of the 1st day of August, 1976, by the parties who have signed the original of this instrument, a counterpart thereof, or other instrument agreeing to be bound by the provisions hereof;

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#### WITNESSETH:

WHEREAS, the parties hereto as Working Interest Owners have executed as of the date hereof, an agreement entitled "Unit Agreement, East Drinkard Unit, Lea County, New Mexico", herein referred to as "Unit Agreement", which, among other things, provides for a separate agreement to be entered into by Working Interest Owners to provide for the development and operation 10 of the Unit Area as therein defined; 11

NOW, THEREFORE, in consideration of the mutual agreements herein set forth, it is agreed as follows:

#### ARTICLE 1

#### CONFIRMATION OF UNIT AGREEMENT

1.1 **Confirmation** of Unit Agreement. The Unit Agreement is hereby 16 confirmed and by reference made a part of this agreement. The definitions 17 in the Unit Agreement are adopted for all purposes of this agreement. If 18 there is any conflict between the Unit Agreement and this Agreement, the 19 Unit Agreement shall govern. 20

The Unit Agreement for the East Blinebry Unit, Lea County, New Mexico 21 and the Unit Agreement East Drinkard Unit, Lea County, New Mexico contemplate 22

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a cooperative development of the two Units by the utilization of common 1 well bores and the commingling of production in wells and surface facilities 2 with production to be allocated 64.544% to the Unitized Formation of the East 3 Blinebry Unit and 35.456% allocated to the Unitized Formation of the East 4 Drinkard Unit as provided in Section 15 of each Unit Agreement. It is, there-5. fore, understood that the two Unitized Formations shall be operated in common 6 and all operations for each Unitized Formation shall be consistent and co-7 incidental, as if covered by one Operating Agreement containing the terms 8 hereof. 9

#### ARTICLE 2

#### EXHIBITS

2.1 <u>Exhibits</u>. The following exhibits are incorporated herein by reference:

2.1.1 Exhibits A, B, C and D of the Unit Agreement.

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2.1.2 Exhibit E, attached hereto, which is a schedule showing 15 the Blinebry Unit Participation of each Working Interest Owner in each 16 Tract, the interest attributable by Tract of each Working Interest Owner, 17 and a schedule showing the combined Unit Participation of each Working 18 Interest Owner. Exhibit E, or a revision thereof, shall not be con-19 20 clusive as to the information therein, except it may be used to show the Unit Participation and Combined Unit Participation of the Working 21 22 Interest Owners for the purpose of this agreement until shown to be in error or is revised as herein authorized. 23

2.1.3 <u>Exhibit F</u>, attached hereto, which is the Accounting Procedure 24 applicable to Unit Operations. If there is any conflict between this 25 agreement and Exhibit F, this agreement shall govern. 26

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2.1.4 <u>Exhibit G</u>, attached hereto, which contains insurance provisions applicable to Unit Operations.

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2.2 <u>Revision of Exhibits</u>. Whenever Exhibits A and B are revised, Exhibit E shall be revised accordingly and be effective as of the same date. Unit Operator shall also revise Exhibit E from time to time as required to conform to changes in ownership of which Unit Operator has been notified in the Unit Agreement.

#### ARTICLE 3

#### SUPERVISION OF OPERATIONS BY WORKING INTEREST OWNERS

3.1 <u>Overall Supervision</u>. Working Interest Owners shall exercise 10 overall supervision and control of all matters pertaining to Unit Operations 11 pursuant to this agreement and the Unit Agreement. In the exercise of such 12 authority, each Working Interest Owner shall act solely in its own behalf in 13 the capacity of an individual owner and not on behalf of the owners as an 14 entirety. 15

3.2 <u>Specific Authorities and Duties</u>. The matters with respect to which 16 the Working Interest Owners shall decide and take action shall include, but 17 not be limited to, the following: 18

3.2.1Method of Operation.The method of operation, including19any type of pressure maintenance, secondary recovery, or other20recovery program to be employed.21

3.2.2 <u>Drilling of Wells.</u> The drilling of any well whether for 22 production of Unitized Substances, for use as an injection well, or for 23 other purposes. 24

3.2.3 <u>Well Recompletions and Change of Status</u>. The recompletion, 25 abandonment, or change of status of any well in the Unit Area, or the 26

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use of any well for injection or other purposes.

3.2.4 <u>Expenditures.</u> The making of any single expenditure in excess of Twenty-five Thousand Dollars (\$25,000.00); provided that approval 3 by Working Interest Owners of the drilling, reworking, deepening, or plugging back of any well shall include approval of all necessary expenditures required therefor, and for completing, testing, and equipping the same, including necessary flow lines, separators, and lease tankage. 7

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**3.2.5** <u>Disposition of Unit Equipment</u>. The selling or otherwise dis- 8 posing of any major item of surplus Unit Equipment if the current list price 9 of new equipment similar thereto is more than Five Thousand Dollars (\$5,000).10

3.2.6 <u>Appearance Before a Court or Regulatory Agency</u>. The designating of a representative to appear before any court or regulatory agency 12 in matters pertaining to Unit Operations; provided that such designation 13 shall not prevent any Working Interest Onwer from appearing in person or 14 from designating another representative in its own behalf. 15

3.2.7 <u>Audits</u>. The auditing of the accounts of Unit Operator per- 16 taining to Unit Operations hereunder; provided that the audits shall: 17

- (a) not be conducted more than once each year except upon
   the resignation or removal of Unit Operator, and
   19
- (b) be made upon the approval of the owner or owners of a 20 majority of Working Interest other than that of Unit 21 Operator, at the expense of all Working Interest Owners 22 other than Unit Operator, or 23
- (c) be made at the expense of those Working Interest Owners 24
   requesting such audit, if owners of less than a majority 25
   of Working Interest, other than that of Unit Operator, 26
   request such an audit, and 27

-4-

use of any well for injection or other purposes.

3.2.4 <u>Expenditures.</u> The making of any single expenditure in excess of Twenty-five Thousand Dollars (\$25,000.00); provided that approval 3 by Working Interest Owners of the drilling, reworking, deepening, or plugging back of any well shall include approval of all necessary expenditures required therefor, and for completing, testing, and equipping the same, including necessary flow lines, separators, and lease tankage. 7

1

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3.2.7 <u>Audits</u>. The auditing of the accounts of Unit Operator per- 16 taining to Unit Operations hereunder; provided that the audits shall: 17

- (a) not be conducted more than once each year except upon
   the resignation or removal of Unit Operator, and
   19
- (b) be made upon the approval of the owner or owners of a 20 majority of Working Interest other than that of Unit 21 Operator, at the expense of all Working Interest Owners 22 other than Unit Operator, or 23
- (c) be made that the expense of those Working Interest Owners 24
   requesting such audit, if owners of less than a majority 25
   of Working Interest, other than that of Unit Operator, 26
   request such an audit, and 27

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| (d) be made upon not less than thirty (30) days' written                       | 1  |
|--------------------------------------------------------------------------------|----|
| notice to Unit Operator.                                                       | 2  |
| 3.2.8 <u>Inventories</u> . The taking of periodic inventories under the        | 3  |
| terms of Exhbiit F.                                                            | 4  |
| 3.2.9 <u>Technical Services.</u> The authorization of charges to the           | 5  |
| joint account for services by consultants or Unit Operator's technical         | 6  |
| personnel not covered by the overhead charges provided by Exhibit F.           | 7  |
| 3.2.10 Assignments to Committees. The appointment of committees                | 8  |
| to study any problems in connection with Unit Operations.                      | 9  |
| 3.2.11 The removal of Unit Operator and the selection of a successor.          | 10 |
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| 3.2.13 The adjustment and readjustment of investments.                         | 12 |
| ARTICLE 4                                                                      | 13 |
| MANNER OF EXERCISING SUPERVISION                                               | 14 |
| 4.1 Designation of Representatives. Each Working Interest Owner shall          | 15 |
| in writing inform Unit Operator of the names and addresses of the representa-  | 16 |
| tive and alternate who are authorized to represent and bind such Working       | 17 |
| Interest Owner with respect to Unit Operations. The representative or          | 18 |
| alternate may be changed from time to time by written notice to Unit Operator. | 19 |
| 4.2 Meetings. All meetings of Working Interest Owners shall be called          | 20 |
| by Unit Operator upon its own motion or at the request of one or more Working  | 21 |
| Interest Owners having a total Combined Unit Participation then in effect      | 22 |
| of not less than ten percent (10%). No meeting shall be called on less         | 23 |
| than fourteen (14) days' advance written notice with agenda for the meeting    | 24 |
| attached. Working Interest Owners who attend the meeting shall not be pre-     | 25 |
|                                                                                |    |

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vented from amending items included in the agenda or from deciding the emended 26

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item or other items presented at the meeting.

4.3 <u>Voting Procedure</u>. Working Interest Owners shall decide all matters coming before them as follows:

4.3.1 <u>Voting Interest</u>. Each Working Interest Owner shall have voting interest equal to its Combined Unit Participation which is in effect as the time the vote is taken. 1

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4.3.2 <u>Vote Required - Generally</u>. Unless otherwise provided herein or in the Unit Agreement, all matters shall be decided by an affirmative vote of sixty-five percent (65%) or more Voting Interest, provided however, that if any Working Interest Owner has a Voting Interest greater than or equal to sixty-five percent (65%) its vote must be supported by two or more Working Interest Owners having a combined Voting Interest greater than or equal to two percent (2%).

4.3.3 <u>Vote at Meeting by Nonattending Working Interest Owner</u>. Any Working Interest Owner who is not represented at a meeting may vote by letter or telegram addressed to the representative of the Unit Operator if its note is received prior to the vote on the item.

4.3.4 <u>Poll Votes</u>. Working Interest Owners may vote on and decide, by letter or telegram, any matter submitted in writing to Working Interest Owners if no meeting is requested, as provided in Section 4.2, within seven (7) days after the proposal is sent to Working Interest Owners. Unit Operator will give prompt notice of the results of the voting to all Working Interest Owners.

#### ARTICLE 5

INDIVIDUAL RIGHTS OF WORKING INTEREST OWNERS255.1 Reservation of Rights. Working Interest Owners severally reserve26

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to themselves all their rights except as otherwise provided in this agree-1 ment and the Unit Agreement. 2 5.2 Specific Rights. Each Working Interest Owner shall have, among 3 others, the following specific rights: 4 5.2.1 Access to Unit Area. Access to the Unit Area at all 5 reasonable times to inspect Unit Operations, all wells, and the records 6 and data pertaining thereto. 7 Reports. The right to receive from Unit Operator, upon 5.2.2 8 written request, copies of all reports to any governmental agency, 9 reports of crude oil runs and stocks, inventory reports, and all 10 other information pertaining to Unit Operations. The cost of gather-11

Working Interest Owner who requests the information. ARTICLE 6 UNIT OPERATOR 6.1 Initial Unit Operator. Atlantic Richfield Company is hereby

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ing and furnishing information not ordinarily furnished by Unit

Operator to all Working Interest Owners shall be charged to the

designated as initial Unit Operator.

6.2 Resignation or Removal. Unit Operator shall have the right 19 to resign at any time, but such resignation shall not become effective 20 so as to release Unit Operator from the duties and obligations of Unit 21 Operator and terminate Unit Operator's rights as such for a period of 22 six (6) months after written notice of intention to resign has been given 23 by Unit Operator to all Working Interest Owners and the Supervisor unless 24 25 a new Unit Operator shall have taken over and assumed the duties and 26 obligations of Unit Operator prior to the expiration of said period.

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The resignation or removal of Unit Operator shall not release Unit Operator from any liability for any default by it hereunder occuring prior to the effective date of its resignation or removal. 1

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The Unit Operator shall be subject to removal by Working Interest Owners having in the aggregate seventy-five percent (75%) or more Voting Interest then in effect exclusive of the Working Interest Owner who is the Unit Operator. Such removal shall be effective upon notice thereof to the Commission and the Supervisor.

In all such instances of effective resignation or removal, until a successor to Unit Operator is selected and approved as hereinafter provided, the Working Interest Owners shall be jointly responsible for the performance of the duties of the Unit Operator and shall, not later than thirty (30) days before such resignation or removal becomes effective, appoint a Unit Manager, as defined in Section 2(s) of the Unit Agreement, to represent them in any action to be taken hereunder.

The resignation or removal of Unit Operator under this Agreement 16 shall not terminate its right, title or interest as the owner of a 17 Working Interest or other interest in Unitized Substances, but upon the 18 resignation or removal of Unit Operator becoming effective, such Unit 19 20 Operator shall deliver possession of all wells, equipment, books and records, materials, appurtenances and any other assets used in connection 21 with the Unit Operations and owned by the Working Interest Owners to the 22 duly qualified successor Unit Operator or to the Unit Manager if no such 23 new Unit Operator is elected, to be used for the purpose of conducting Unit 24 Operations hereunder. Nothing herein shall be construed as authorizing the 25 removal of any material, equipment or appurtenances needed for the preservation 26

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of any wells. Nothing herein contained shall be construed to relieve or discharge any Unit Operator or Unit Manager who resigns or is removed hereunder from any liability or duties accruing or performable by it prior to the effective date of such resignation or removal. 1

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6.3 <u>Selection of Successor</u>. Whenever the Unit Operator shall tender its resignation as Unit Operator or shall be removed as hereinabove provided, the Working Interest Owners shall select a successor Unit Operator as herein provided. Such selection shall not become effective until (a) a Unit Operator so selected shall accept in writing the duties and responsibilities of Unit Operator, and (b) the selection shall have been approved by the Supervisor. If no successor Unit Operator or Unit Manager is selected and qualified as herein provided, the Director, as his election, may declare this Agreement terminated.

In selecting a successor Unit Operator the affirmative vote of 14 three or more Working Interest Owners having a total of sixty-five percent 15 (65%) or more of the total Voting Interest shall prevail; provided, that 16 if any one Working Interest Owner has a Voting Interest of more than thirty-17 18 five percent (35%), its negative vote or failure to vote shall not be regarded as sufficient unless supported by the vote of one or more other 19 20 Working Interest Owners having a total Voting Interest of at least five percent (5%). If the Unit Operator who is removed votes only to succeed 21 22 itself or fails to vote, the successor Unit Operator may be selected by 23 the affirmative vote of the owners of at least seventy-five percent (75%)of the Voting Interest remaining after excluding the Voting Interest of 24 25 Unit Operator so removed.

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#### ARTICLE 7

#### AUTHORITIES AND DUTIES OF UNIT OPERATOR

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7.1 <u>Exclusive Right to Operate Unit</u>. Subject to the provisions of this agreement and to instructions from Working Interest Owners, Unit Operator shall have the exclusive right and be obligated to conduct Unit Operations.

7.2 <u>Workmanlike Conduct</u>. Unit Operator shall conduct Unit Operations in a good and workmanlike manner as would a prudent operator under the same or similar circumstances. Unit Operator shall freely consult with Working Interest Owners and keep them informed of all matters which Unit Operator, in the exercise of its best judgment, considers important. Unit Operator shall not be liable to Working Interest Owners for damages unless such damages result from its gross negligence or willful midconduct.

7.3 <u>Liens and Encumbrances.</u> Unit Operator shall endeavor to keep the lands and leases in the Unit Area free from all liens and encumbrances occasioned by Unit Operations except the lien of Unit Operator granted hereunder.

7.4 <u>Employees</u>. The number of employees used by Unit Operator in conducting Unit Operations, their selection, hours of labor, and compensation shall be determined by Unit Operator. Such employees shall be the employees of Unit Operator.

7.5 <u>Records</u>. Unit Operator shall keep correct books, accounts, and records of Unit Operations.

7.6Reports to Working Interest Owners.Unit Operator shall furnish24to Working Interest Owners periodic reports of Unit Operations as pre-25scribed by Working Interest Owners.26

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7.7 <u>Reports to Governmental Authorities</u>. Unit Operator shall make all reports to governmental authorities that it has the duty to make as Unit Operator.

7.8 <u>Engineering and Geological Information</u>. Unit Operator shall furnish to a Working Interest Owner, upon written request, a copy of the logs and other engineering and geological data pertaining to wells drilled for Unit Operations.

7.9 <u>Expenditures</u>. Unit Operator is authorized to make single expenditures not in excess of Twenty-Five Thousand Dollars (\$25,000.00) without prior approval of Working Interest Owners. If an emergency occurs, Unit Operator may immediately make or incur such expenditures as in its opinion are required to deal with the emergency. Unit Operator shall report to Working Interest Owners as promptly as possible the nature of the emergency and the action taken.

7.10 <u>Wells Drilled by Unit Operator</u>. All wells drilled by Unit Operator shall be at the usual rates prevailing in the area. Unit Operator may employ its own tools and equipment under terms and conditions approved by Working Interest Owners.

7.11 <u>Border Agreements</u>. Unit Operator may, after approval by Working Interest Owners, enter into border agreements with respect to lands adjacent to the Unit Area for the purpose of coordinating operations.

ARTICLE 8 22

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#### TAXES

8.1 <u>Ad Valorem Taxes</u>. Beginning with the first calendar year after the effective date hereof, Unit Operator shall make and file all necessary ad valorem tax renditions and returns with the proper taxing

-11-

authorities covering all real and personal property of each Working Interest Owner used or held by Unit Operator in Unit Operations. Unit Operator shall settle assessments arising therefrom. All such ad valorem taxes shall be paid by Unit Operator and charged to the joint account; provided that if the interest of a Working Interest Owner is subject to a separately assessed overriding royalty interest, production payment, or other interest in excess of a one-eighth (1/8) royalty, such Working Interest Owner shall be given credit for the reduction in taxes paid resulting therefrom.

8.2Other Taxes. Each Working Interest Owner shall pay, or cause10to be paid, all production severence, gathering, and other taxes imposed11upon or in respect to the production or handling of its share of Unitized12Substances.13

| ARTICLE 9 | 14 |
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#### INSURANCE

9.1 <u>Insurance</u>. Unit Operator, with respect to Unit Operations, shall do the following:

9.1.1 Carry Workmen's Compensation Insurance in compliance with the Workmen's Compensation Law of the State of New Mexico.

9.1.2 Carry Workmen's Liability and other insurance as required by the laws of the State of New Mexico.

9.1.3 Carry other insurance as set forth in Exhibit G. 22

#### ARTICLE 10

#### ADJUSTMENTS AND INVESTMENTS

10.1 Personal Property Taken Over.Upon the effective date hereof,25Working Interest Owners shall deliver to Unit Operator possession of:26

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10.1.1 Wells. All wells completed in the Unitized Formation, as required in Article 11 herein.

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10.1.2 Wells and Lease Equipment. The casing and tubing in each such well, the wellhead connections thereon, and all other well, lease and operating equipment that is used in the operation of such wells which Working Interest Owners determine is necessary or desirable for conductingUnit Operations. Working Interest Owners 7 shall make such determination as soon as practicable after the 8 effective date hereof, and all of such property that is determined 9 to be surplus shall be returned as promptly as possible to the 10 Working Interest Owners who delivered same to Unit Operator; pro-11 vided, however, that Unit Operator shall have the right to retain 12 and use free of charge in conducting Unit Operations any of such 13 surplus property for a period not to exceed one year after the 14 effective date hereof. Property determined by Working Interest Owners 15 to be surplus shall not be considered to have been taken over 16 under this agreement; provided, however, that such provisions not-17 withstanding, any and all property retained by Unit Operator for 18 use in Unit Operations after the expiration of said one year period 19 shall be considered taken over under this agreement unless mutually 20 agreed otherwise between Unit Operator and the Working Interest 21 Owners who delivered such property to Unit Operator. 22

10.1.3 Records. A copy of all production and well records pertaining to such wells.

10.2 Exchange of Interest In Personal Property. Each Working Inter-25 est Owner hereby exchanges its interest in all of the personal property 26

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described in Sections 10.1.1 and 10.1.2 for its proportionate Combined Unit Participation as set out in Exhibit E, in all such property described in Sections 10.1.1 and 10.1.2.

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10.3 <u>Inventory and Evaluation of Personal Property</u>. Working Interest Owners shall at Unit Expense inventory and evaluate, as determined by Working Interest Owners, the personal property taken over. Such inventory shall include and be limited to those items of equipment considered controllable under Exhibit F except, upon determination of Working Interest Owners, items considered non-controllable may be included in the inventory in order to insure a more equitable adjustment of investment. Casing shall be included in the inventory for record purposes, but shall be excluded from evaluation and investment adjustment.

**10.4** Investment Adjustment. Upon approval by Working Interest 13 Owners of such inventory and evaluation, each Working Interest Owner 14 shall be credited with the value of its interest in all personal property, 15 except as provided in Article 10.5 hereof, taken over by Unit Operator 16 under Article 10.1.2, and charged with an amount equal to that obtained 17 by multiplying the total value of all such personal property so taken 18 over by Unit Operator under Article 10.1.2 by such Working Interest 19 Owner's Combined Unit Participation during Phase II, as shown on Exhibit 20 "E". If the charge against any Working Interest Owner is greater than 21 the amount credited to such Working Interest Owner, the resulting net 22 charge shall be paid and in all other respects be treated as any other 23 item of unit expense chargeable against such Working Interest Owner. If 24 the credit to any Working Iterest Owner is greater than the amount charged 25 against such Working Interest Owner, the resulting net credit shall be 26

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paid to such Working Interest Owner by Unit Operator out of funds received by it in settlement of the net charges described above. Except as provided under Article 10.3 pricing of inventory will be in accordance with Article VI of Exhibit "F" hereof.

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10.5 Adjustment of Investments of Gas Wells Only. Upon approval by Working Interest Owners of such inventory and evaluation, each Working Interest Owner shall be credited with the value, as determined in accordance with Section 10.3 above, of its interest in all personal property as to gas wells only taken over by Unit Operator under Section 10.1.2 and charged with an amount equal to that obtained by multiplying the total value of all such gas well personal property taken over by Unit Operator under Section 10.1.2 by such Working Interest Owner's Combined Phase I Unit Participation, as shown on Exhibit E hereof. If the charge against any Working Interest Owner is greater than the amount credited to such Working Interest Owner, the resulting net charge shall be paid and in all other respects be treated as any other item of Unit Expense chargeable against such Working Interest Owner. If the credit to any Working Interest Owner is greater than the amount charged against such Working Interest Owner, the resulting net credit shall be paid to such Working Interest Owner by Unit Operator out of funds received by it in settlement of the net charges described above.

10.6 <u>Readjustment of Inventory of Gas Wells</u>. Effective as of the end of Phase I, the capital investment account of gas wells only of the Working Interest Owners hereunder shall be readjusted between them on the basis of their respective Combined Phase II Unit Participation as shown in Exhibit E hereof. For the purposes of such readjustment of such gas

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well capital investment account personal property and facilities taken over by Unit Operator pursuant to Article 10.1.2 and 10.5 hereof, shall be valued at the same value at which such personal property and facilities were taken over and all subsequent capital investments, both tangible and intangible, shall be valued at the original cost charged to the joint account. Gas well capital assets retired prior to the effective date of such readjustment shall be eliminated from the capital investment account on the same basis of evaluation. Each Working Interest Owner shall be charged or credited with the net cash amount necessary to effect such readjustment of the capital investment account, and such charges and credits shall be 10 settled in the same manner as the charges and credits referred to in 11 Section 10.5. 12

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10.7 Intangible Development Costs. Each Working Interest Owner exchanges its intangible development costs with respect to its Tract or Tracts for its proportionate interest in such intangible costs incurred in the Unit Area and no cash adjustment shall be made between Working Interest Owners on account of this adjustment.

10.8 No Assignment of Leases. Nothing contained herein, or in said 18 Unit Agreement, shall be construed to require or result in a transfer of 19 title to any Tract or lease thereon, either in whole or in part, from one 20 Working Interest Onwer to another; however, if notwithstanding such express 21 intent of the parties to that effect, any of the provisions of this agree-22 ment or the Unit Agreement should be construed, by implication or other-23 wise, as effecting any cross-assignment of the oil and gas leases and lease-24 hold rights upon or with respect to the Tracts in the Unit Area, then it 25 shall be considered that each Working Interest Owner shall have exchanged 26

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its interest in the oil and gas leases upon the Tracts as described and shown on Exhibits A and B insofar as the Unitized Formation is concerned for its proportionate part, as shown in Exhibit E, of the entire leasehold interest in the Unitized Formation and that no cash adjustment shall be made between Working Interest Owners because of such exchange. 1

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10.9 <u>General Facilities</u>. The acquisition of warehouse, warehouse stocks, lease houses, camps, facility systems, and office buildings necessary for Unit Operations shall be by negotiation by the owners thereof and Unit Operator, subject to the approval of Working Interest Owners.

#### WELL BORES

13 11.1 Well Bores. It is recognized that as to each forty (40) acre subdivision of the Unit Area, as shown on Exhibit A of the Unit Agreement, 14 there is or has been at sometime in the past production of either Blinebry 15 Unitized Substances, or production from the Drinkard formation as defined 16 in the East Blinebry Unit Agreement dated August 1, 1976, except as to the 17 SE/4 NW/4 of Section 24, T-21-S, R-37-E, which forty (40) acre subdivision 18 shall be considered exempt from the provision of this Article 11.1. As of 19 the effective date of the Unit Agreement each forty (40) acre subdivision 20 of any tract committed hereto shall be required to have a well bore which in 21 the opinion of the Working Interest Owners is usable for producing Unitized 22 23 Substances or for injecting Outside Substances into the deeper of the Unitized Formations under this agreement, or under the cooperative plan provided in 24 25 Section 15 of the Unit Agreement. Said well bore shall be used exclusively 26 by the Unit Operator for the production of Unitized Substances or for

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converting to be used for injecting water or any other substances as 1 provided herein or under the cooperative plan provided in Section 15 of the 2 Unit Agreement. If any forty acre subdivision does not have a usable well 3 bore as above provided the party or parties contributing same shall have 4 the option for ninety (90) days from such Effective Date within which to 5 restore, redrill, plug back, drill deeper, clean out, or use whatever means 6 necessary to provide a usable well bore acceptable to Working Interest Owners. 7 At the end of said ninety (90) day period if a usable well bore has not been 8 provided, Working Interest Owners shall have the right, but not the obligation, 9 to reenter, rework or clean out any well bore not then producing hydrocarbons 10 or take whatever action deemed necessary by Working Interest Owners, includ-11 ing the drilling of a new well, to provide a usable well bore in such forty 12 (40) acre subdivision. If Working Interest Owners approve by vote and 13 exercise their right as above provided the party or parties contributing 14 the forty (40) acre subdivision in which the unusable well bore was located 15 shall bear all cost and expenses in connection therewith up to and including 16 If the operation costs in excess of \$200,000, the additional cost \$200.000. 17 in excess of \$200,000 will be considered Unit cost and charged to the Working 18 Interest Owners on the basis of their Phase II Combined Unit Participation. In 19 lieu of said cash payment up to and including \$200,000 said party or parties 20 may notify the Working Interest Owners that it elects not to pay in cash 21 its share of said costs but instead will bear such costs out of its share 22 of Unit Production. The Working Interest Owners would then have the option, 23 but not the obligation, to pay said party or parties' share of costs up to 24 and including \$200,000. If the Working Interest Owners elect to pay such 25 costs, then upon the commencement of operations by the Working Interest 26

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Owners in accordance with the provisions of this section the party or 1 2 parties contributing the unusable well shall be deemed to have relinquished to the Working Interest Owners, and the Working Interest Owners shall own 3 and be entitled to receive, in proportion to the Combined Unit Participation 4 remaining after excluding the interest of the party or parties contributing 5 the unusable well, all of said party or parties' interest in the East Blinebry 6 and East Drinkard Unit, and share of production therefrom until the proceeds 7 or market value thereof shall equal that amount paid by the Working Interest 8 Owners, together with interest thereon at the rate as specified in Exhibit 9 "F" hereof. 10

ARTICLE 12

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#### UNIT EXPENSE

12.1Basis of Charge to Working Interest Owners.Unit Operator initial-131y shall pay and discharge all costs and expenses incurred in the development14and operation of the Unit Area.Working Interest Owners shall reimburse Unit15Operator for all such costs and expense on the basis set forth in 12.1.1,1612.1.2, 12.1.3, and 12.1.4.All charges, credits, and accounting for costs17and expenses shall be in accordance with Exhibit F.18

12.1.1Capital Costs.Except as provided in 12.1.2 below,19Capital Costs, to be determined in accordance with Operator's regular20practices shall be shared and borne by the Working Interest Owners in pro-21portion to their Phase II Combined Unit Participating Interest, as shown22in Exhibit D hereof.23

12.1.2Capital Costs to Gas Wells Only.Capital Costs, as to gas24wells only, to be determined in accordance with Unit Operator's regular25practices shall be shared and borne by the Working Interest Owners in26proportion to their then Combined Participation, as set forth herein.27

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12.1.3 <u>Operating Costs and Expenses</u>. Operating costs and expenses incurred from month to month during Unit Operations shall be shared and borne by the Working Interest Owners in proportion to their then Combined Unit Participation, as set forth in Exhibit E.

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12.1.4 <u>Cost of Water</u>. The cost of all water purchased for waterflood purposes shall be paid on the basis of Phase II Combined Unit Participation as set forth herein.

12.2 Budgets. Before or as soon as practical after the effective 8 date hereof, Unit Operator shall prepare a budget of estimated Unit Expense 9 for the remainder of the calendar year, and on or before the first day of 10 each July thereafter shall prepare such a budget for the ensuing calendar 11 year. A budget shall set forth the estimated Unit Expense by quarterly 12 periods. Budgets shall be estimates only and shall be adjusted or corrected 13 by Working Interest Owners and Unit Operator whenever an adjustment or 14 correction is proper. A copy of each budget and adjusted budget shall 15 promptly be furnished to each Working Interest Owner. 16

12.3 Advance Billings. Unit Operator shall have the right, without 17 prejudice to other rights or remedies, to require Working Interest Owners 18 to advance their respective shares of estimated Unit Expense by submitting 19 to Working Interest Owners, on or before the 15th day of any month, an 20 itemized estimate thereof for the succeeding month with a request for 21 payment in advance. Within fifteen (15) days after receipt of such estimate, 22 each Working Interest Owner shall pay to Unit Operator its share of such 23 estimate. Adjustments between estimated and actual Unit Expense shall be 24 made by Unit Operator at the close of each calendar month and the accounts 25 of Working Interest Owners shall be adjusted accordingly. 26

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12.4 Commingling of Funds. Funds received by Unit Operator under this agreement need not be segregated or maintained by it as a separate fund, but may be commingled with its own funds.

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12.5 Lien and Security Interest of Unit Operator. Each Working Interest Owner grants to Unit Operator a lien upon its Oil and Gas Rights in each Tract, and a security interest in its share of Unitized Substances when extracted and its interest in all Unit Equipment, to secure payment of its share of Unit Expense, together with interest thereon at the rate as specified in Exhibit "F" hereof. To the extent that Unit Operator has a security interest under the Uniform Commercial Code of the State, Unit 10 Operator shall be entitled to exercise the rights and remedies of a secured 11 party under the Code. The bringing of a suit and the obtaining of judgment 12 by Unit Operator for the secured indebtedness shall not be deemed an 13 election of remedies or otherwise affect the lien, rights or security interest 14 as security for the payment thereof. In addition, upon default by any 15 Working Interest Owner in the payment of its share of Unit Expense, Unit 16 Operator shall have the right, without prejudice to other rights or remedies, 17 to collect from the purchaser the proceeds from the sale of such Working 18 Interest Owner's share of Unitized Substances until the amount owed by such 19 Working Interest Owner, plus interest, has been paid. Each Purchaser shall 20 be entitled to rely upon Unit Operator's written statement concerning the 21 amount of any default. 22

12.6 Unpaid Unit Expense. If any Working Interest Owner fails to pay 23 its share of Unit Expense within sixty (60) days after rendition of a state-24 ment therefor by Unit Operator, each Working Interest Owner agrees, upon 25 request by Unit Operator. to pay its proportionate part of the unpaid share 26

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of Unit Expense of the defaulting Working Interest Owner. The Working Interest Owners that pay the share of Unit Expense of a defaulting Working Interest Owner shall be reimbursed by the Unit Operator for the amount so paid, plus any interest collected thereon, upon receipt by Unit Operator of any past due amount collected from the defaulting Working Interest Owner. Any Working Interest Owner so paying a defaulting Working Interest Owner's share of Unit Expense shall be subrogated to the lien and other rights herein granted Unit Operator.

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12.7 Carved-out Interest. If any Working Interest Owner shall, after 9 executing this agreement, create an overriding royalty, production payment, 10 net proceeds interest, carried interest, or any other interest out of its 11 Working Interest, such carved-out interest shall be subject to the terms 12 and provisions of this agreement, specifically including, but without 13 limitation, Section 12.5 hereof entitled "Lien and Security Interest Of 14 Unit Operator". If the Working Interest Owner creating such carved-out 15 interest (a) fails to pay any Unit Expense chargeable to such Working Interest 16 Owner under this agreement, and the production of Unitized Substances 17 accruing to the credit of such Working Interest Owner is insufficient 18 for that purpose, or (b) withdraws from this agreement under the terms and 19 provisions of Article 18 hereof, the carved-out interest shall be chargeable 20 with a pro rata portion of all Unit Expense incurred hereunder, the same as 21 though such carved-out interest were a Working Interest, and Unit Operator 22 shall have the right to enforce against such carved-out interest the lien 23 and all other rights granted in Section 12.5 for the purpose of collecting 24 the Unit Expense chargeable to the carved-out interest. 25

12.8 Uncommitted Royalty. Should an owner of a Royalty Interest in

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any Tract fail to become a party to the Unit Agreement, and, as a result thereof, the actual Royalty Interest payments with respect to such Tract are more or less than the Royalty Interest payments computed on the basis of the Unitized Substances that are allocated to such Tract under the Unit Agreement, the difference shall be borne by or inure to the benefit of 5 Working Interest Owners, in proportion to their respective Combined Unit 6 Participations at the time the Unitized Substances were produced; however, the 7 difference to be borne by or inure to the benefit of Working Interest 8 Owners shall not exceed an amount computed on the basis of one-eighth 9 (1/8) of the difference between the Unitized Substances allocated to the 10 Tract and the Unitized Substances produced from the Tract. Such adjust-11 ments shall be made by charges and credits to the joint account. 12

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#### ARTICLE 13

#### NONUNITIZED FORMATIONS

13.1 Right to Operate. Any Working Interest Owner that now has or 15 hereafter acquires the right to drill for and produce oil, gas or other 16 minerals, from a formation underlying the Unit Area other than the Unitized 17 Formation or the Drinkard Formation as defined in the Unit Agreement, East 18 Drinkard Unit, Lea County, New Mexico, shall have the right to do so not-19 withstanding this agreement or the Unit Agreement. In exercising the right, 20 however, such Working Interest Owner shall exercise care to prevent unreason-21 able interference with the Unit Operations. No Working Interest Owner, other 22 than the Unit Operator, shall produce Unitized Substances through any well 23 drilled or operated by it. If any Working Interest Owner drills any well 24 into or through the Unitized Formation, the Unitized Formation shall be 25 protected in a manner satisfactory to Working Interest Owners so that the 26

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production of Unitized Substances will not be affected adversely.

13.2 <u>Multiple Completions</u>. No well now or hereafter completed in the Unitized Formation and capable of producing Unitized Substances in paying quantities within the Unit Area or any enlargement thereof shall ever be completed as a multiple completion with the Unitized Formation and any other formation unless the other formation is the Blinebry Formation as defined in the Unit Agreement, East Blinebry Unit, Lea County, New Mexico unless such multiple completion and the subsequent handling of the multiple completion is approved by Working Interest Owners in accordance with the voting procedures as set out in Article 4.3.2 of this Agreement. 1

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#### ARTICLE 14

#### TITLES

14.1 Representation and Indemnity. Each Working Interest Owner 13 represents that it is the owner of the respective Working Interests set 14 forth opposite its name in Exhibit E, and agrees to indemnify and hold 15 harmless the other Working Interest Owners from any loss due to failure, 16 in whole or in part, of its title to any such interest, except failure of 17 title arising because of Unit Operations; however, such indemnity and any 18 liability shall be limited to an amount equal to the net value that has been 19 received from the sale or receipt of Unitized Substances attributed to the 20 interest as to which title failed. Each failure of title will be deemed to 21 be effective, insofar as this agreement is concerned, as of 7:00 a.m. on the 22 first day of the calendar month in which such failure is finally determined, 23 and there shall be no retroactive adjustment of Unit Expense, or retroactive 24 25 allocation of Unitized Substances or the proceeds therefrom, as a result of 26 a title failure.

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14.2 <u>Failure Because of Unit Operations</u>. The failure of title to any Working Interest in any Tract because of Unit Operations, including nonproduction from such Tract, shall not change the Combined Unit Participation of the Working Interest Owner whose title failed in relation to the Combined Unit Participations of the other Working Interest Owners at the time of the Title failure. 1

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#### ARTICLE 15

#### LIABILITY, CLAIMS, AND SUITS

15.1 Individual Liability.The duties, obligations, and liabilities9of Working Interest Owners, except as expressly otherwise provided in Article106.2 hereof, shall be several and not joint or collective; and nothing herein11contained shall ever be construed as creating a partnership of any kind,12joint venture, association, or trust among Working Interest Owners.13

15.2 Settlements. Unit Operator may settle any single damage claim or 14 suit involving Unit Operations but not involving an expenditure in excess of 15 Five Thousand Dollars (\$5,000.00) for each or combined provided that payment is 16 in complete settlement of such claim or suit. If the amount required for settle- 17 ment exceeds the above specified amount, Working Interest Owners shall assume 18 and take over the further handling of the claim or suit unless such authority 19 is expressly delegated to Unit Operator. All costs and expense of handling, 20 settling, 'or otherwise discharging such claim or suit shall be an item of 21 Unit Expense. If a claim is made against any Working Interest Owner or if 22 any Working Interest Owner is sued on account of any matter arising from Unit 23 Operations and over which such Working Interest Owner individually has no 24 control because of rights given Working Interest Owners and Unit Operator 25 by this agreement and the Unit Agreement, the Working Interest Owner shall 26

14.2 <u>Failure Because of Unit Operations</u>. The failure of title to any Working Interest in any Tract because of Unit Operations, including nonproduction from such Tract, shall not change the Combined Unit Participation of the Working Interest Owner whose title failed in relation to the Combined Unit Participations of the other Working Interest Onwers at the time of the Title failure.

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immediately notify the Unit Operator and the claim or suit shall be treated as any other claim or suit involving Unit Operations. 1

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#### ARTICLE 16

#### INTERNAL REVENUE PROVISION

16.1 Internal Revenue Provision. Notwithstanding any provisions herein 5 that the rights and liabilities of the parties hereunder are several and not 6 joint or collective and that this agreement and the operations hereunder shall 7 not constitute a partnership, if for Federal income tax purposes this agree-8 ment and the operations hereunder are regarded as a partnership, then each 9 of the parties hereto hereby elects to be excluded from the application of 10 all of the provisions of Subchapter K, Chapter 1, Subtitle A of the Internal 11 Revenue Code of 1954 as permitted and authorized by Section 761 of said Code 12 and the regulation promulgated thereunder. Unit Operator is hereby authorized 13 and directed to execute on behalf of each of the parties hereto such evidence 14 of this election as may be required by the Secretary of the Treasury of the 15 United States or the Federal Internal Revenue Service including specifically, 16 but not by way of limitation, all of the returns, statements, and the data 17 required by Federal Regulations 7.761. Should there be any requirement that 18 each party hereto further evidence this election, each party hereto agrees 19 to execute such documents and furnish such other evidence as may be required 20 by the Federal Internal Revenue Service or as may be necessary to evidence 21 this election. Each party hereto further agrees not to give any notice or 22 take any other action inconsistent with the election made hereby. If any 23 present or future income tax laws of the state or states in which the pro-24 perty covered by this agreement is located, or any future income tax law of 25 the United States, contain, or shall hereafter contain, provisions similar 26

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to those contained in Subchapter K. Chapter 1, Subtitle A of the Internal Revenue Code of 1954, under which an election similar to that provided by Section 761 of the Code is permitted, each of the parties hereby makes such election or agrees to make such election as may be permitted by such laws. In making this election, each of the parties hereto hereby states that the income derived by such party from the operations under this agreement can be adequately determined without the computation of partnership taxable income. 1

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#### ARTICLE 17

#### NOTICES

17.1 <u>Notices</u>. All notices required hereunder shall be in writing and shall be deemed to have been properly served when sent by mail or telegram to the address of the representative of each Working Interest Owner as furnished to Unit Operator in accordance with Article 4.

#### ARTICLE 18

#### WITHDRAWAL OF WORKING INTEREST OWNER

18.1 Withdrawal. A Working Interest Owner may withdraw from this 17 agreement by transferring, without warranty of title either express of 18 implied, to the Working Interest Owners who do not desire to withdraw all 19 of its Oil and Gas Rights in the Unitized Formation, exclusive of Royalty 20 Interests, together with its interest in all Unit Equipment and in all wells 21 used in Unit Operations, provided that such transfer shall not relieve such 22 Working Interest Owner from any obligation or liability incurred prior 23 to the first day of the month following receipt by Unit Operator of the 24 instrument accomplishing such transfer. The delivery of the instrument 25 of transfer may be made to Unit Operator for the transferees. The trans-26 ferred interest shall be owned by the transferees in proportion to their 27

-27-

to those contained in Subchapter K. Chapter 1, Subtitle A of the Internal Revenue Code of 1954, under which an election similar to that provided by Section 761 of the Code is permitted, each of the parties hereby makes such election or agrees to make such election as may be permitted by such laws. In making this election, each of the parties hereto hereby states that the income derived by such party from the operations under this agreement can be adequately determined without the computation of partnership taxable income. 1

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#### ARTICLE 17

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17.1 Notices.All notices required hereunder shall be in writing and11shall be deemed to have been properly served when sent by mail or telegram12to the address of the representative of each Working Interest Owner as fur-13nished to Unit Operator in accordance with Article 4.14

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respective Combined Unit Participations. The transferees, in proportion to 1 the respective interests so acquired, shall pay transferor for its interest 2 in Unit Equipment, the salvage value thereof less its share of the esti-3 mated cost of salvaging same and of plugging and abandoning all wells 4 then being used or held for Unit Operations, as determined by Working 5 Interest Owners. In the event such withdrawing owner's interest in the 6 aforesaid salvage value is less than such owner's share of such estimated 7 costs, the withdrawing owner, as a condition precedent to withdrawal, 8 shall pay the Unit Operator, for the benefit of Working Interest Owners 9 succeeding to its interest, a sum equal to the deficiency. Within sixty 10 (60) days after receiving delivery of the instrument of transfer, Unit 11 Operator shall render a final statement to the withdrawing owner for its 12 share of Unit Expense, including any deficiency in salvage value, as 13 determined by Working Interest Owners, incurred as of the first day of the 14 month following the date of receipt of the instrument of transfer. Pro-15 vided all Unit Expense, including any deficiency hereunder, due from the 16 withdrawing owner has been paid in full within thirty (30) days after the 17 rendering of such final statement by the Unit Operator, the transfer shall 18 be effective the first day of the month following receipt by Unit Operator 19 of the instrument of transfer and, as of such effective date, withdrawing 20 owner shall be relieved from all further obligations and liabilities here-21 22 under and under the Unit Agreement, and the rights of the withdrawing Working Interest Onwer hereunder and under the Unit Agreement shall cease insofar 23 as they existed by virtue of the interest transferred. 24

18.2 Limitation on Withdrawal.Notwithstanding anything set forth25in Section 18.1, Working Interest Owners may refuse to permit the withdrawal26

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of a Working Interest Owner if its Working Interest is burdened by any royalties, overriding royalties, production payments, net proceeds interest, carried interest, or any other interest created out of the Working Interest in excess of one-eighth (1/8) lessor's royalty, unless the other Working Interest Owners willing to accept the assignment agree to accept the Working Interest subject to such burdens.

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### ARTICLE 19

# ABANDONMENT OF WELLS

19.1 Rights of Former Owners. If Working Interest Owners decide to 9 abandon permanently any well within the Unit Area prior to termination of 10 the Unit Agreement, Unit Operator shall give written notice thereof to the 11 Working Interest Owners of the Tract on which the well is located and they 12 shall have the option for a period of ninety (90) days after the sending 13 of such notice to notify Unit Operator in writing of their election to take 14 over and own the well. Within ten (10) days after the Working Interest 15 Owners of the Tract have notified Unit Operator of their election to take 16 over the well they shall pay the Unit Operator for credit to the joint 17 account, the amount estimated by Working Interest Owners to be the net 18 salvage value of the casing and wellhead equipment only excluding the value 19 of casing not included in Investment adjustment under 10.3 and 10.4. The 20 Working Interest Owners of the Tract, by taking over the well, agree to 21 seal off effectively and protect the Unitized Formation and upon abandonment 22 to plug the well in compliance with applicable laws and regulations. 23

19.2 Plugging.If the Working Interest Owners of a Tract do not24elect to take over a well located thereon which is proposed for abandon-25ment, Unit Operator shall plug and abandon the well in compliance with26applicable laws and regulations.27

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### ARTICLE 20

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# EFFECTIVE DATE AND TERM

20.1 <u>Effective Date</u>. This agreement shall become effective on the date and at the time that the Unit Agreement becomes effective.

20.2 <u>Term.</u> This agreement shall continue in effect so long as the Unit Agreement remains in effect and thereafter until (a) all unit wells have been abandoned and plugged or turned over to Working Interest Owners in accordance with Article 21, (b) all Unit Equipment and real property acquired for the joint account have been disposed of by Unit Operator in accordance with instructions of Working Interest Owners, and (c) there has been a final accounting.

### ARTICLE 21

### ABANDONMENT OF OPERATIONS

21.1 <u>Termination</u>. Upon termination of the Unit Agreement the following will occur:

21.1.1Oil and Gas Rights.Oil and Gas Rights in and to each16separate Tract shall no longer be affected by this agreement and there-17after the parties shall be governed by the terms and provisions of18the leases, contracts, and other instruments affecting the separate19Tracts.20

21.1.2 <u>Right to Operate</u>. Working Interest Owners of any Tract21that desire to take over and continue to operate wells located thereon22may do so by paying Unit Operator, for credit to the joint account,23the net salvage value of the casing excluding the value of casing24not included in Investment adjustment under 10.2 and 10.3, and equip-25ment in and on the wells taken over, as determined by Working Interest26

Owners, and by agreeing to plug properly each well in compliance with applicable laws and regulations at such times as it is abandoned. 1

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21.1.3 <u>Salvaging Wells</u>. Unit Operator shall salvage as much of the casing and equipment in or on wells not taken over by Working Interest Owners of separate Tracts as can economically and reasonably be salvaged, and shall cause the wells to be plugged and abandoned in compliance with applicable laws and regulations.

21.1.4 <u>Cost of Salvaging</u>. Working Interest Owners shall share the cost of salvaging, liquidation, or other distribution of assets and properties used in Unit Operation in proportion to their respective Combined Unit Participations during the Phase in which such salvaging, liquidation, or other distribution occurs.

21.1.5 <u>Distribution of Assets</u>. Working Interest Owners shall share in the distribution of Unit Equipment, or the proceeds thereof, in proportion to their Combined Unit Participation.

# ARTICLE 22

### EXECUTION

22.1 <u>Original, Counterpart, or Other Instrument</u>. An owner of a Working Interest may become a party to this agreement by signing the original of this instrument, a counterpart thereof, or other instrument agreeing to be bound by the provisions hereof. The signing of any such instrument shall have the same effect as if all the parties had signed the same instrument.

# ARTICLE 23

# SUCCESSORS AND ASSIGNS

23.1 Successors and Assigns. The provision hereof shall be

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Owners, and by agreeing to plug properly each well in compliance with applicable laws and regulations at such times as it is abandoned.

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21.1.4 Cost of Salvaging. Working Interest Owners shall share the cost of salvaging, liquidation, or other distribution of assets and properties used in Unit Operation in proportion to their respect-10 ive Unit Participations during the Phase in which such salvaging, 11 liquidation, or other distribution occurs. 12

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# ARTICLE 23

# SUCCESSORS AND ASSIGNS

23.1 Successors and Assigns. The provision hereof shall be

-31-

covenants running with the lands, leases, and interest covered hereby, and shall be binding upon and inure to the benefit of the parties hereto and their heirs, devisees, legal representatives, successors, and assigns.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed as of the date first above written and have set opposite their respective names the date of execution and the address of each of the respective executing parties.

### ATLANTIC RICHFIELD COMPANY UNIT OPERATOR AND WORKING INTEREST OWNER

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DATE:

BY:

Attorney-in-Fact

THE STATE OF TEXAS

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_\_, 1977, by \_\_\_\_\_\_, Attorney-in-Fact for Atlantic Richfield Company, a Pennsylvania corporation,

on behalf of said corporation.

My commission expires:

Notary Public in and for Midland County, Texas

# EXHIBIT "E" Attached to UNIT OPERATING AGREEMENT EAST DRINKARD UNIT LEA COUNTY, NEW MEXICO

| ACT NO. |           | WORKING INTEREST OWNER                                                                                                                                                                                             | PERCENTAGE UNIT<br>PHASE I                                                                                                        | PARTICIPATION<br>PHASE II                                                                                                                                      |
|---------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       |           | Amoco Production Co.<br>Atlantic Richfield Co.<br>Chevron Oil Co.<br>Continental Oil Co.                                                                                                                           | 5.18999<br>5.18999<br>5.18999<br>5.18999<br>5.18999<br>20.75996                                                                   | $\begin{array}{r} 4.20846 \\ 4.20846 \\ 4.20846 \\ \underline{4.20846} \\ \underline{4.20846} \\ \underline{16.83384} \end{array}$                             |
| 1-A     |           | Hondo Drilling Co.<br>Mrs. Ross Sears<br>Mrs. Van J. Vandiver<br>Mrs. Sally Seeber<br>Sam D. Young<br>Robert M. Moran<br>Mr. Linda B. Parish<br>Barbara M. Jernigan<br>Linda Richardson Trust<br>J. D. Moran Trust | .9621953<br>.3303675<br>.1651837<br>.1651837<br>.3303675<br>.2607672<br>.0970453<br>.0955835<br>.1406680<br>.0955837<br>2.6429400 | $\begin{array}{r} 1.7204683\\ .5907187\\ .2953593\\ .2953593\\ .5907187\\ .4662689\\ .1735230\\ .1709090\\ .2515129\\ .1709100\\ \hline 4.7257500 \end{array}$ |
| 2       |           | Aztec Oil & Gas Co.                                                                                                                                                                                                | 6.67994                                                                                                                           | 4.33109                                                                                                                                                        |
| 3       | · · · ·   | Amoco Production Co.<br>Atlantic Richfield Co.<br>Chevron Oil Co.<br>Continental Oil Co.<br>John Hendrix<br>Ann W. Marshall<br>Morris & Irma Spear                                                                 | .960975<br>.960975<br>.960975<br>.960975<br>.041332<br>.020666<br>.061998<br>3.967900                                             | 1.1047092<br>1.1047092<br>1.1047092<br>1.1047092<br>.0475140<br>.0237570<br>.0712715<br>4.5613800                                                              |
| 4       |           | Shell Oil Co.                                                                                                                                                                                                      | .06494                                                                                                                            | .01298                                                                                                                                                         |
| 5       | · · · · · | Shell Oil Co.                                                                                                                                                                                                      | .10318                                                                                                                            | .01299                                                                                                                                                         |
| 6       |           | Shell Oil Co.                                                                                                                                                                                                      | .06500                                                                                                                            | .01298                                                                                                                                                         |
| 7       |           | Shell Oil Co.                                                                                                                                                                                                      | .10790                                                                                                                            | .01299                                                                                                                                                         |
| 8       |           | Shell Oil Co.                                                                                                                                                                                                      | 1.17620                                                                                                                           | . 35793                                                                                                                                                        |
| 9       | • . • .   | Shell Oil Co.                                                                                                                                                                                                      | .06494                                                                                                                            | .01299                                                                                                                                                         |

# EXHIBIT "E" Attached to UNIT OPERATING AGREEMENT EAST DRINKARD UNIT LEA COUNTY, NEW MEXICO

| TRACT NO. | WORKING INTEREST OWNER                                                                                                    | PERCENTAGE UNIT<br>PHASE I                                                         | PARTICIPATION<br>PHASE II                                                              |
|-----------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 10        | Atlantic Richfield Co.<br>B. M. Jernigan<br>John E. Moran Trust<br>Robert M. Moran<br>M. C. Parrish, Jr.<br>Shell Oil Co. | .6609725<br>.3824800<br>.3824800<br>.3824800<br>.1745020<br>.6609725<br>2.6438900  | 2.1748225<br>1.2584910<br>1.2584910<br>1.2584910<br>.5741705<br>2.1748225<br>8.6992900 |
| 11        | Atlantic Richfield Co.<br>B. M. Jernigan<br>John E. Moran<br>Robert M. Moran<br>M. C. Parrish, Jr.<br>Shell Oil Co.       | .4725825<br>.0683649<br>.0685541<br>.0683628<br>.0311963<br>1.1814562<br>1.8903300 | .8847025<br>.1279830<br>.1283374<br>.1279790<br>.0584013<br>2.2117562<br>3.5388100     |
| 12        | Shell Oil Co.                                                                                                             | 4.71476                                                                            | 6.02535                                                                                |
| 13        | J. R. Cone<br>J. H. Herd<br>Jack Markham<br>Redfern Oil Co.<br>Texaco, Inc.                                               | 1.6599020<br>.2229505<br>1.4594437<br>.3344307<br>2.5815328<br>6.2582600           | 3.2947475<br>.4425355<br>2.8968568<br>.6638132<br><u>5.1240968</u><br>12.4220500       |
| 14        | Gulf Oil Co.                                                                                                              | 11.74175                                                                           | 5.14977                                                                                |
| 15        | Summit Energy, Inc.                                                                                                       | .26413                                                                             | .03896                                                                                 |
| 16        | Devon and<br>Getty Oil Co.                                                                                                | 11.64354                                                                           | 5.39561                                                                                |
| 17        | Atlantic Richfield Co.                                                                                                    | 3.29791                                                                            | 4.37552                                                                                |
| 18        | Mobil Oil Co.                                                                                                             | .95086                                                                             | .92824                                                                                 |

# EXHIBIT "E" Attached to UNIT OPERATING AGREEMENT EAST DRINKARD UNIT LEA COUNTY, NEW MEXICO

| TRACT NO. | WORKING INTEREST OWNER | PERCENTAGE UNI<br>PHASE I | F PARTICIPATION<br>PHASE II |
|-----------|------------------------|---------------------------|-----------------------------|
| 19        | Shell Oil Co.          | 14.18867                  | 12.58181                    |
| 20        | Atlantic Richfield Co. | 3.90229                   | 5.83994                     |
| 21        | Gulf Oil Co.           | 2.38196                   | 2.91394                     |
| 22        | Mobil Oil Co.          | . 48872                   | 1.21578                     |
|           |                        | 100.00000%                | 100.00000%                  |

Page 4

# WORKING INTEREST PARTICIPATION EAST DRINKARD UNIT

|                             |                                | PARTICIPA                                                                             |                                                                                   |
|-----------------------------|--------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| WORKING INTEREST OWNERS     | TRACT                          | PHASE I                                                                               | PHASE II                                                                          |
| Атосо                       | 1<br>3                         | 5.18999<br>.96098<br>6.15097                                                          | 4.20846<br>1.1047092<br>5.3131692                                                 |
| Atlantic Richfield Co.      | 1<br>3<br>10<br>11<br>17<br>20 | 5.18999<br>.960975<br>.6609725<br>.4725825<br>3.29791<br><u>3.90229</u><br>14.4847200 | 4.20846<br>1.1047092<br>2.1748225<br>.8847025<br>4.37552<br>5.83994<br>18.5881540 |
| Aztec Oil & Gas Co.         | 2                              | 6.67994                                                                               | <u>4.33109</u><br><u>4.33109</u>                                                  |
| Chevron Oil Co.             | 1<br>3                         | 5.18999<br>.960975<br>6.150965                                                        | 4.20846<br><u>1.1047092</u><br>5.3131692                                          |
| J. R. Cone                  | 13                             | <u>1.659902</u><br>1.659902                                                           | <u>3.2947475</u><br>3.2947475                                                     |
| Continental Oil Co.         | 1<br>3                         | 5.18999<br>.960975<br>6.150965                                                        | 4.20846<br>1.1047092<br>5.3131692                                                 |
| Devon Corp. & Getty Oil Co. | 16                             | $\frac{11.64354}{11.64354}$                                                           | 5.39561<br>5.39561                                                                |
| Gulf Oil Co.                | 14<br>21                       | 11.74175<br>2.38196<br>14.12371                                                       | 5.14977<br>2.91394<br>8.06371                                                     |
| John Hendrix                | 3                              | .0413320                                                                              | .0475140                                                                          |
| J. H. Herd                  | 13                             | .2229505                                                                              | .4425355                                                                          |
| Hondo Drilling Co.          | 1-A                            | <u>.9621953</u><br>.9621953                                                           | $\frac{1.7204683}{1.7204683}$                                                     |

Page 5

# WORKING INTEREST PARTICIPATION EAST DRINKARD UNIT

| WORKING INTEREST OWNERS   | TRACT           | PARTICIP/<br>PHASE I                       | ATION<br>PHASE II                             |
|---------------------------|-----------------|--------------------------------------------|-----------------------------------------------|
| B. M. Jernigan            | 1-A<br>10<br>11 | .0955835<br>.38248<br>.0683649<br>.5464284 | .170909<br>1.258491<br>.127983<br>1.557383    |
| Jack Markham              | 13              | 1.4594437<br>1.4594437                     | 2.8968568<br>2.8968568                        |
| Ann W. Marshall           | 3               | .0206664                                   | .023757                                       |
| Mobil Oil Co.             | 18<br>22        | .95086<br>.48872<br>1.43958                | .92824<br>1.21578<br>2.14402                  |
| J. E. Moran Trust         | 1-A<br>10<br>11 | .0955837<br>.38248<br>.0685541<br>.5466178 | .1709100<br>1.258491<br>.1283374<br>1.5577384 |
| Robert M. Moran           | 1-A<br>10<br>11 | .2607672<br>.38248<br>.0683628<br>.7116100 | .4662689<br>1.258491<br>.127979<br>1.8527389  |
| Linda B. Parish           | 1-A             | .0970453                                   | <u>.173523</u><br>.173523                     |
| M. C. Parish, Jr.         | 10<br>11        | .174502<br>.0311963<br>.2056983            | .5741705<br>.0584013<br>.6325718              |
| Redfern Oil Co.           | 13              | . 3344307                                  | .6638132                                      |
| Linda P. Richardson Trust | 1-A             | .1406680                                   | .2515129                                      |
| Mrs. Ross Sears           | 1-A             | . 3303675                                  | .5907187                                      |

# WORKING INTEREST PARTICIPATION EAST DRINKARD UNIT

|                         |                                                    | PARTICIPATION                                                                                                          |                                                                                                                        |
|-------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| WORKING INTEREST OWNERS | TRACT                                              | PHASE I                                                                                                                | PHASE II                                                                                                               |
| Mrs. Sally Seeber       | 1-A                                                | .1651837                                                                                                               | <u>.2953593</u><br>.2953593                                                                                            |
| Shell Oil Co.           | 4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>19 | .06494<br>.10318<br>.06500<br>.10790<br>1.17620<br>.06494<br>.6609725<br>1.1814562<br>4.71476<br>14.18867<br>22.328018 | .01298<br>.01299<br>.01298<br>.01299<br>.35793<br>.01299<br>2.1748225<br>2.2117562<br>6.02535<br>12.58181<br>23.416598 |
| Morris & Irma Spear     | 3                                                  | .0619984                                                                                                               | .0712715                                                                                                               |
| Summit Energy, Inc.     | 15                                                 | .26413                                                                                                                 | .03896                                                                                                                 |
| Texaco                  | 13                                                 | 2.5815328<br>2.5815328                                                                                                 | 5.1240968<br>5.1240968                                                                                                 |
| Mrs. Van J. Vandiver    | 1-A                                                | .1651837                                                                                                               | <u>.2953593</u><br>.2953593                                                                                            |
| Sam D. Young            | 1-A                                                | . 3303675                                                                                                              | .5907187                                                                                                               |

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100.000000%

100.000000%

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DADTICIDATION

# PHASE I: COMBINED PARTICIPATION

# EAST BLINEBRY UNIT - EAST DRINKARD UNIT

| WORKING INTEREST OWNER                                                      | BLINEBRY<br>(64.544%)                                | DRINKARD<br>(35.456%) | TOTAL PARTICIPATION<br>AND VOTING INTEREST<br>PHASE I |
|-----------------------------------------------------------------------------|------------------------------------------------------|-----------------------|-------------------------------------------------------|
| Amoco Production Co.                                                        | 4.29652                                              | 2.18089               | 6.47741                                               |
| Atlantic Richfield Co.                                                      | 14.29764<br>2.25935<br>4.29655<br>1.30553<br>4.29655 | 5.13571               | 19.43335                                              |
| Aztec Oil & Gas Co.                                                         | 2.25935                                              | 2.36844               | 4.62779                                               |
| Chevron Oil Co.                                                             | 4.29655                                              | 2.18089               | 6.47744                                               |
| J. R. Cone                                                                  | 1.30553                                              | .58853                | 1.89406                                               |
| Continental Oil Co.                                                         | 4.29655                                              | 2.18089               | 6.47744                                               |
| Devon Corp. & Getty Oil Co.                                                 | 4.84046                                              | 4.12833               | 8.96879                                               |
| Gulf Oil Co.                                                                | 3.55609                                              | 5.00770               | 8.56379                                               |
| John Hendrix                                                                | .03938                                               | .01465                | .05403                                                |
| 1 II Haved                                                                  |                                                      | .07905                | .25440                                                |
| Hondo Drilling Co.                                                          | .17535                                               | .34116                | .34116                                                |
| J. H. Hero<br>Hondo Drilling Co.<br>B. M. Jernigan<br>Jack Markham          | .54109<br>1.14786                                    | .19374                | .73483                                                |
| Jack Markham                                                                | 1.14786                                              | .51746                | 1.66532                                               |
| Ann W. Marshall                                                             | .01969<br>1.24248<br>.54109<br>.54109<br>*           | .00733                | .02702                                                |
| Mobil Oil Co.                                                               | 1.24248                                              | .51042                | 1.75290                                               |
| John E. Moran (Trust)                                                       | .54109                                               | .19374                | .73483                                                |
| Robert M. Moran                                                             | .54109                                               | .25231                | .79340                                                |
| Linda P. Parrish                                                            | *                                                    | .03441                | .03441                                                |
| M. C. Parrish, Jr. (Estate)                                                 |                                                      | .07293                | .31980                                                |
| Redfern Oil Co.                                                             | .26303                                               | .11858                | .38161                                                |
| Linda P. Richardson (Trustee)                                               |                                                      | .04987                | .04987                                                |
| Mrs. Ross Sears                                                             | *                                                    | .11714                | .11714                                                |
| Mrs S Seeber                                                                | *                                                    | .05857                | .05857                                                |
| Shell Oil Co.<br>Morris & Irma Spear<br>Summit Energy, Inc.<br>Texaco, Inc. | 15.61427                                             | 7.91662               | 23.53089                                              |
| Morris & Irma Spear                                                         | 05907                                                | .02198                | .08105                                                |
| Summit Energy, Inc.                                                         | 2.93361                                              | .09365                | 3.02726                                               |
| Texaco, Inc.                                                                | 2.03039                                              | .91531                | 2.94570                                               |
| Mrs. V. J. Vandiver                                                         | *                                                    | .05857                | .05857                                                |
| S. D. Young                                                                 | *                                                    | .11714                | .11714                                                |
|                                                                             | 64.544%                                              | 35.456%               | 100.00000%                                            |

\* No Blinebry Interest

# PHASE II: COMBINED PARTICIPATION

# EAST BLINEBRY UNIT - EAST DRINKARD UNIT

| WORKING INTEREST OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BLINEBRY<br>(64.544%) | DRINKARD<br>(35.456%) | TOTAL PARTICIPATION<br>AND VOTING INTEREST<br>PHASE II |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|--------------------------------------------------------|
| Amoco Production Co.<br>Atlantic Richfield Co.<br>Aztec Oil & Gas Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6.967595              | 1.88384               | 8.85144                                                |
| Atlantic Richfield Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12.87390              | 6.59062               | 19.46452                                               |
| Aztec 011 & Gas Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.06527               | 1.53563               | 2.60090                                                |
| Chevron 011 Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6.967595              | 1.88384               | 8.85144                                                |
| J. R. Cone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.051828              | 1.16819               | 2.22002                                                |
| Continental Oil Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6.967595              | 1.88384               | 8.85144                                                |
| Devon Corp. & Getty Oil Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3.084332              | 1.91307               | 4.99741                                                |
| Gulf Oil Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4.25093               | 2.85907               | 7.11000                                                |
| John Hendrix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | .031573               | .01685                | .04842                                                 |
| J. H. Herd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | .141277               | .15690                | .29818                                                 |
| Hondo Drilling Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | *                     | .61001                | .61001                                                 |
| B. M. Jernigan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | .41787                | .55218                | .97005                                                 |
| Jack Markham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | .92481                | 1.02711               | 1.95192                                                |
| Ann W. Marshall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | .01579                | .00842<br>.76018      | .02421                                                 |
| Mobil Oil Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | .84589                | .76018                | 1.60607                                                |
| John E. Moran (Trust)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | .41786                | .55218                | .97004                                                 |
| Robert M. Moran                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | .41786                | .65691                | 1.07477                                                |
| Linda P. Parrish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | *                     | .06152                | .06152                                                 |
| M. C. Parrish, Jr. (Estate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | .19065                | .22428                | . 41493                                                |
| Redfern Oil Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | .21192                | .23536                | . 44728                                                |
| Linda P. Richardson (Trustee)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | *                     | .08918                | .08918                                                 |
| Mrs. Ross Sears                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | *                     | .20945                | . 20945                                                |
| Mrs. S. Seeber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | *                     | .10472                | .10472                                                 |
| Shell Oil Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.01292              | 8.30259               | 21.31551                                               |
| Actancic Richfield Co.<br>Aztec Oil & Gas Co.<br>Chevron Oil Co.<br>J. R. Cone<br>Continental Oil Co.<br>Devon Corp. & Getty Oil Co.<br>Gulf Oil Co.<br>John Hendrix<br>J. H. Herd<br>Hondo Drilling Co.<br>B. M. Jernigan<br>Jack Markham<br>Ann W. Marshall<br>Mobil Oil Co.<br>John E. Moran (Trust)<br>Robert M. Moran<br>Linda P. Parrish<br>M. C. Parrish, Jr. (Estate)<br>Redfern Oil Co.<br>Linda P. Richardson (Trustee)<br>Mrs. Ross Sears<br>Mrs. S. Seeber<br>Shell Oil Co.<br>Morris & Irma Spear<br>Summit Energy, Inc.<br>Texaco, Inc.<br>Mrs. V. J. Vandiver<br>S. D. Young | .04736                | .02527                | .07263                                                 |
| Summit Energy, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3.00335               | .01381                | 3.01716                                                |
| Texaco, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.63584               | 1.81680               | 3.45264                                                |
| Mrs. V. J. Vandiver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *                     | .10472                | .10472                                                 |
| S. D. Young                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | *                     | .20945                | .20945                                                 |

64.544%

**35.456%** 100.0000%

\* No Blinebry Interest

KEWISH COL. TULSA TAIDI

Recommended by the Council of Potryleon Accessitants Societies of North America

### EXHIBIT "F"

Attached to and made a part of UNIT OPERATING AGREEMENT

EAST DRINKARD UNIT

LEA COUNTY, NEW MEXICO

# ACCOUNTING PROCEDURE JOINT OPERATIONS

#### I. GENERAL PROVISIONS

1. Definitions

"Joint Property" shall mean the real and personal property subject to the agreement to which this Accounting Procedure is attached.

"soint Operations" shall mean all operations necessary or proper for the development, operation, protection and maintenance of the Joint Property.

"Joint Account" shall mean the account showing the charges paid and credits received in the conduct of the Joint Operations and which are to be shared by the Parties.

"Operator" shall mean the party designated to conduct the Joint Operations.

"Non-Operators" shall mean the parties to this agreement other than the Operator.

"Parties" shall mean Operator and Non-Operators.

"First Level Supervisors" shall mean those employees whose primary function in Joint Operations is the direct supervision of other employees and/or contract labor directly employed on the Joint Property in a eld operating capacity.

"Technical Employees" shall mean those employees having special and specific engineering, geological or other professional skills, and whose primary function in Joint Operations is the handling of specific operating conditions and problems for the benefit of the Joint Property.

"Personal Expenses" shall mean travel and other reasonable reimbursable expenses of Operator's employees.

"Material" shall mean personal property, equipment or supplies acquired or held for use on the Joint Property.

"Controllable Material" shall mean Material which at the time is so classified in the Material Classification Manual as most recently recommended by the Council of Petroleum Accountants Societies of North America.

#### 2. Statement and Billings

Operator shall bill Non-Operators on or before the last day of each month for their proportionate share of the Joint Account for the preceding month. Such bills will be accompanied by statements which identify the author-Ity for expenditure, lease or facility, and all charges and credits, summarized by appropriate classifications of investment and expense except that items of Controllable Material and unusual charges ar 1 credits shall be separately identified and fully described in detail.

#### 3. Advances and Payments by Non-Operators

Unless otherwise provided for in the agreement, the Operator may require the Non-Operators to advance their share of estimated cash outlay for the succeeding month's operation. Operator shall adjust each monthly billing to reflect advances received from the Non-Operators.

Each Non-Operator shall pay its proportion of all bills within fifteen (15) days after receipt. If payment is not made within such time, the unpaid balance shall bear interest monthly at the rate of twelve percent (12%) per annum or the maximum contract rate permitted by the applicable usury laws in the state in which the Joint Property is located, whichever is the lesser, plus attorney's fees, court costs, and other costs in connection with the collection of unpaid amounts.

#### 6. Adjustments

Payment of any such bills shall not prejudice the right of any Non-Operator to protest or question the correctness thereof; provided, however, all bills and statements rendered to Non-Operators by Operator during any calendar year shall conclusively be presumed to be true and correct after twenty-four (24) months following the end of any such calendar year, unless within the said twenty-four (24) month period a Non-Operator takes written exception thereto and makes claim on Operator for adjustment. No adjustment favorable to Operator shall be made unless it is made within the same prescribed period. The provisions of this paragraph shall not prevent adjustments resulting from a physical inventory of Controllable Material as provided for in Section V.

#### 5. Audits

A. Non-Operator, upon notice in writing to Operator and all other Non-Operators, shall have the right to audit Operator's accounts and records relating to the Joint Account for any calendar year within the twenty-four (24) month period following the end of such calendar year; provided, however, the making of an audit shall not extend the time for the taking of written exception to and the adjustments of accounts as provided for in Paragraph 4 of this Section I. Where there are two or more Non-Operators, the Non-Operatore shall make every reasonable effort to conduct joint or simultaneous audits in a manner which will result in a minimum of inconvenience to the Operator, Operator shall bear no portion of the Non-Operators' audit cost incurred under this paragraph unless agreed to by the Operator.

#### 6. Approval by Non-Operators

Where an approval or other agreement of the Parties or Non-Operators is expressly required under other sections of this Accounting Procedure and if the agreement to which this Accounting Procedure 11 attached contains no contrary provisions in regard thereto, Operator shall notify all Non-Operators of the Opera 17's proposal, and the agreement or approval of a majority in interest of the Non-Operators shall be controlling on all Non-Operators.

#### H. DIRECT CHARGES

Operator shall charge the Joint Account with the following items: -

1. Rentals and Royalties .

Lease rentals and royalties paid by Operator for the Joint Operations.

- 2. Labor
  - A. (1) Salaries and wages of Operator's field employees directly employed on the Joint Property in the conduct of Joint Operations.
    - (2) Salaries of First Level Supervisors in the field.
    - (3) Salaries and wages of Technical Employees directly employed on the Joint Property if such charges are excluded from the Overhead rates.
  - B. Operator's cost of holiday, vacation, sickness and disability benefits and other customary allowances paid to employees whose salaries and wages are chargeable to the Joint Account under Paragraph 2A of this Section II. Such costs under this Paragraph 2B may be charged on a "when and as paid basis" or by "percentage assessment" on the amount of salaries and wages chargeable to the Joint Account under Paragraph 2A of this Section II. If percentage assessment is used, the rate shall be based on the Operator's cost experience.
  - C. Expenditures or contributions made pursuant to assessments imposed by governmental authority which are applicable to Operator's costs chargeable to the Joint Account under Paragraphs 2A and 2B of this Section II.
  - D. Personal Expenses of those employees whose salaries and wages are chargeable to the Joint Account under Paragraph 2A of this Section II.

3. Employee Benefits

Operator's current costs of established plans for employees' group life insurance, hospitalization, pension, retirement, stock purchase, thrift, bonus, and other benefit plans of a like nature, applicable to Operator's labor cost chargeable to the Joint Account under Paragraphs 2A and 2B of this Section II shall be Operator's actual cost not to exceed twenty per cent (20%).

#### 4. Material

Material purchased or furnished by Operator for use on the Joint Property as provided under Section IV. Only such Material shall be purchased for or transferred to the Joint Property as may be required for immediate use and is reasonably practical and consistent with efficient and economical operations. The accumulation of surplus stocks shall be avoided.

#### 5. Transportation

Transportation of employees and Material necessary for the Joint Operations but subject to the following limitations:

- A. If Material is moved to the Joint Property from the Operator's warehouse or other properties, no charge shall be made to the Joint Account for a distance greater than the distance from the nearest reliable supply store, recognized barge terminal, or railway receiving point where like material is normally available, unless agreed to by the Parties.
- B. If surplus Material is moved to Operator's warehouse or other storage point, no charge shall be made to the Joint Account for a distance greater than the distance to the nearest reliable supply store, recognized barge terminal, or railway receiving point unless agreed to by the Parties. No charge shall be made to the Joint Account for moving Material to other properties belonging to Operator, unless agreed to by the Parties.
- C. In the application of Subparagraphs A and B above, there shall be no equalization of actual gross trucking cost of \$200 or less excluding accessorial charges.
- 6. Services

The cost of contract services, equipment and utilities provided by outside sources, except services excluded by Paragraph 9 of Section II and Paragraph 1. ii of Section III. The cost of professional consultant services and contract services of technical personnel directly engaged on the Joint Property if such charges are excluded from the Overhead rates. The cost of professional consultant services or contract services of technical personnel not directly engaged on the Joint Property shall not be charged to the Joint Account unless previously agreed to by the Parties.

#### 7. Equipment and Facilities Furnished by Operator

- A. Operator shall charge the Joint Account for use of Operator owned equipment and facilities at rates commensurate with costs of ownership and operation. Such rates shall include costs of maintenance, repairs, other operating expense, insurance, taxes, depreciation, and interest on investment not to exceed eight per cent (8%) per annum. Such rates shall not exceed average commercial rates currently prevailing in the immediate area of the Joint Property.
- B. In lieu of charges in Paragraph 7A above, Operator may elect to use average commercial rates prevailing in the immediate area of the Joint Property less 20%. For automotive equipment, Operator may elect to use rates published by the Petroleum Motor Transport Association.

#### 8. Damages and Losses to Joint Property

All costs or expenses necessary for the repair or replacement of Joint Property made necessary because of damages or losses incurred by fire, flood, storm, theft, accident, or other cause, except those resulting from Operator's gross negligence or willful misconduct. Operator shall furnish Non-Operator written notice of damages or losses incurred as soon as practicable after a report thereof has been received by Operator.

9. Legal Expense

Expense of handling, investigating and settling litigation or claims, discharging of liens, payment of judgments and amounts paid for settlement of claims incurred in or resulting from operations under two agreement or necessary to protect or recover the Joint Property, except that no charge for services of Oper tor's legal staff or fees or expense of outside attorneys shall be made unless previously agreed to by the Parties. All other legal expense is considered to be coverted by the overhead provisions of Section III unless otherwise agreed to by the Parties, except as provided in Section I, Paragraph 3.

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#### 10. Taxes

All taxes of every kind and nature assessed or levied upon or in connection with the Joint Property, the operation thereof, or the production therefrom, and which taxes have been paid by the Operator for the benefit of the Parties.

#### 11. Insurance

Net premiums paid for insurance required to be carried for the Joint Operations for the protection of the Parties. In the event Joint Operations are conducted in a state in which Operator may act as self-insurer for Workmen's Compensation and/or Employers Liability under the respective state's laws, Operator may, at its election, include the risk under its self-insurance program and in that event, Operator shall include a charge at Operator's cost not to exceed manual rates.

#### 12. Other Expenditures

Any other expenditure not covered or dealt with in the foregoing provisions of this Section II, or in Section III, and which is incurred by the Operator in the necessary and proper conduct of the Joint Operations.

#### III. OVERHEAD

#### 1. Overhead - Drilling and Producing Operations

- . As compensation for administrative, supervision, office services and warehousing costs, Operator shall charge drilling and producing operations on either:
  - (X) Fixed Rate Basis, Paragraph 1A, or
  - ( ) Percentage Basis, Paragraph 1B.

Unless otherwise agreed to by the Parties, such charge shall be in lieu of costs and expenses of all offices and salaries or wages plus applicable burdens and expenses of all personnel, except those directly chargeable under Paragraph 2A, Section II. The cost and expense of services from outside sources in connection with matters of taxation, traffic, accounting or matters before or involving governmental agencies shall be considered as included in the Overhead rates provided for in the above selected Paragraph of this Section III unless such cost and expense are agreed to by the Parties as a direct charg : to the Joint Account.

ii. The salaries, wages and Personal Expenses of Technical Employees and/or the cost of professional consultant services and contract services of technical personnel directly employed on the Joint Property shall ( ) shall not (X) be covered by the Overhead rates.

#### A. Overhead - Fixed Rate Basis

(1) Operator shall charge the Joint Account at the following rates per well per month:

| Drilling Well Rate 5 1,188.00                  |
|------------------------------------------------|
| Producing Well Rate \$155.00                   |
| Injection well rate for each zone injected     |
| into through separate tubing strings \$ 155,00 |

#### (2) Application of Overhead - Fixed Rate Basis shall be as follows:

(a) Drilling Well Rate

- [1] Charges for onshore drilling wells shall begin on the date the well is spudded and terminate on the date the drilling or completion rig is released, whichever is later, except that no charge shall be made during suspension of drilling operations for fifteen (15) or more consecutive days.
- [2] Charges for offshore drilling wells shall begin on the date when drilling or completion equipment arrives on location and terminate on the date the drilling or completion equipment moves off location or rig is released, whichever occurs first, except that no charge shall be made during suspension of drilling operations for fifteen (15) or more consecutive days
- [3] Charges for wells undergoing any type of workover or recompletion for a period of five (5) consecutive days or more shall be made at the drilling well rate. Such charges shall be applied for the period from date workover operations, with rig, commence through date of rig release, except that no charge shall be made during suspension of operations for fifteen (15) or more consecutive days.
- (b) Producing Well Rates
  - [1] An active well either produced or injected into for any portion of the month shall be considered as a one-well charge for the entire month.
  - [2] Each active completion in a multi-completed well in which production is not commingled down hole shall be considered as a one-well charge providing each completion is considered a separate well by the governing regulatory authority.
  - [3] An inactive gas well shut in because of overproduction or failure of purchaser to take the production shall be considered as a one-well charge providing the gas well is directly connected to a permanent sales outlet.
  - [4] A one-well charge may be made for the month in which plugging and abandonment operations are completed on any well.
  - [5] All other inactive wells (including but not limited to inactive wells covered by unit allowable, lease allowable, transferred allowable, etc.) shall not qualify for an overhead charge.
- (3) The well rates shall be adjusted as of the first day of April each year following the effective date of the agreement to which this Accounting Procedure is attached. The adjustment shall be computed by multiplying the rate currently in use by the percentage increase or decrease in the average weekly earnings of Crude Petroleum and Gas Production Workers for the last calendar year compared to the calendar year preceding as shown by the index of average weekly earnings of Crude Petroleum and Gas Freduction Workers for the last calendar year compared to the calendar year preceding as shown by the index of average weekly earnings of Crude Petroleum and Gas Fields Production Workers as published by the United States Department of Labor, Bureau of Labor Statistics, or the equivalent Canadian index as published by Statistics Canada, as applicable. The adjusted rates shall be the rates currently in use, plus or minus the computed adjustment.

10. Taxes

All taxes of every kind and nature assessed or levied upon or in connection with the Joint Property, the operation thereof, or the production therefrom, and which taxes have been paid by the Operator for the benefit of the Parties.

#### 11, Insurance

Net premiums paid for insurance required to be carried for the Joint Operations for the protection of the Partics. In the event Joint Operations are conducted in a state in which Operator may act as self-insurer for Workmen's Compensation and/or Employers Liability under the respective state's laws, Operator may, at its election, include the risk under its self-insurance program and in that event, Operator shall include a charge at Operator's cost not to exceed manual rates.

#### 12. Other Expenditures

Any other expenditure not covered or dealt with in the foregoing provisions of this Section II, or in Section III, and which is incurred by the Operator in the necessary and proper conduct of the Joint Operations.

#### HL OVERHEAD

#### L. Overhead - Drilling and Froducing Operations

- L As compensation for administrative, supervision, office services and warehousing costs, Operator shall charge drilling and producing operations on either:
  - (X) Fixed Rate Basis, Paragraph 1A, or
    - ·)·Percentage Basis, Paragraph 1B.

Unless otherwise agreed to by the Parties, such charge shall be in lieu of costs and expenses of all offices and salaries or wages plus applicable burdens and expenses of all personnel, except those directly chargeable under Paragraph 2A, Section II. The cost and expense of services from outside sources in connection with matters of taxation, traffic, accounting or matters before or involving governmental agencies shall be considered as included in the Overhead rates provided for in the above selected Paragraph of this Section III unless such cost and expense are agreed to by the Parties as a direct charge to the Joint Account.

ii. The salaries, wages and Personal Expenses of Technical Employees and/or the cost of professional consultant services and contract services of technical personnel directly employed on the Joint Property shall ( ') shall not (X) be covered by the Overhead rates.

#### A. Overhead - Fixed Rate Basis

(1) Operator shall charge the Joint Account at the following rates per well per month:

- Drilling Well Rate \$\_\_\_\_\_1.188.00
- Producing Well Rate \$\_\_\_\_\_155.00 -
- injection well rate for each zone injected

#### 

(2) Application of Overhead - Fixed Rate Basis shall be as follows:

(a) Drilling Well Rate

- [1] Charges for onshore drilling wells shall begin on the date the well is spudded and terminate on the date the drilling or completion rig is released, whichever is later, except that no charge shall be made during suspension of drilling operations for fifteen (15) or more consecutive days.
- [2] Charges for offshore drilling wells shall begin on the date when drilling or completion equipment arrives on location and terminate on the date the drilling or completion equipment moves off location or rig is released, whichever occurs first, except that no charge shall be made during suspension of drilling operations for fifteen (15) or more consecutive days
- [3] Charges for wells undergoing any type of workover or recompletion for a period of five (5) consecutive days or more shall be made at the drilling well rate. Such charges shall be applied for the period from date workover operations, with rig, commence through date of rig release, except that no charge shall be made during suspension of operations for filteen (15) or more consecutive days.

(b) Producing Well Rates

- [1] An active well either produced or injected into for any portion of the month shall be considered as a one-well charge for the entire month.
- (2) Each active completion in a multi-completed well in which production is not commingled down hole shall be considered as a one-well charge providing each completion is considered a separate
   well by the governing regulatory authority.
- [3] An inactive gas well shut in because of overproduction or failure of purchaser to take the production shall be considered as a one-well charge providing the gas well is directly connected to a permanent sales outlet.
- [4] A one-well charge may be made for the month in which plugging and abandonment operations are completed on any well.
- [5] All other inactive wells (including but not limited to inactive wells covered by unit allowable, lease allowable, transferred allowable, etc.) shall not qualify for an overhead charge.
- (3) The well rates shall be adjusted as of the first day of April each year following the effective date of the ogreement to which this Accounting Procedure is attached. The adjustment shall be computed by multiplying the rate currently in use by the percentage increase or decrease in the average weekly earnings of Grude Petroleum and Gas Prediction Workers for the last calendar year compared to the calendar year precising as shown by the index of average weekly earnings of Caude Petroleum and Gas Prediction Workers for the last calendar year compared to the calendar year precising as shown by the index of average weekly earnings of Caude Petroleum and Gas Predict Production Workers as published by the United States Department of Labor, Bureau of Labor Statistics, or the equivalent Canadian index as published by Statistics Canada, as applicable. The adjusted rates shall be the rates currently in use, plus or minus the computed adjustment.

B. Overhead - Percentage Basis

(1) Operator shall charge the Joint Account at the following rates:

#### (a) Development

%) of the cost of Development of the Joint Property exclusive of costs Percent ( provided under Paragraph 9 of Section II and all salvage credits.

%) of the cost of Operating the Joint Property exclusive of costs provided Percent ( under Paragraphs 1 and 9 of Section II, all salvage credits, the value of injected substances purchased for secondary recovery and all taxes and assessments which are levied, assessed and paid upon the mineral interest in and to the Joint Property.

#### (2) Application of Overhead - Percentage Basis shall be as follows:

or the purpose of determining charges on a percentage basis under Paragraph 1B of this Section III, development shall include all costs in connection with drilling, redrilling, deepening or any remedial operations on any or all wells involving the use of drilling crew and equipment; also, preliminary expenditures necessary in preparation for drilling and expenditures incurred in abandoning when the well is not completed as a producer, and original cost of construction or installation of fixed assets, the expansion of fixed assets and any other project clearly discernible as a fixed asset, except Major Construction as defined in . Paragraph 2 of this Section III. All other costs shall be considered as Operating.

#### 2. Overhead - Major Construction

To compensate Operator for overhead costs incurred in the construction and installation of fixed ascels, the expansion of fixed assets, and any other project clearly discernible as a fixed asset required for the development and operation of the Joint Property, Operator shall either negotiate a rate prior to the beginning of construction, or shall charge the Joint Account for Overhead based on the following rates for any Major Construction project in excess of \$ 50,000 of \$

 $\frac{5}{3}$ % of total costs if such costs are more than \$ 50,000 3 % of total costs in excess of \$ 500,000 but less but less than \$ 500,000 A. \_; plus

\_but less than \$1,000,000; plus В.

2 \_% of total costs in excess of \$1,000,000.

Total cost shall mean the gross cost of any one project. For the purpose of this paragraph, the component parts of a single project shall not be treated separately and the cost of drilling and workover wells shall be excluded.

#### 3. Amendment of Bates

The Overhead rates provided for in this Section III may be amended from time to time only by mutual agreement between the Parties hereto if, in practice, the rates are found to be insufficient or excessive.

#### IV. PRICING OF JOINT ACCOUNT MATERIAL PURCHASES, TRANSFERS AND DISPOSITIONS

Operator is responsible for Joint Account Material and chall make proper and timely charges and credits for all material movements affecting the Joint Property. Operator shall provide all Material for use on the Joint Property; however, at Operator's option, such Material may be supplied by the Non-Operator. Operator shall make timely disposition of idle and/or surplus Material, such disposal being made either through sale to Operator or Non-Operator, division in kind, or sale to cutsiders. Operator may purchase, but shall be under no obligation to purchase, interest of Non-Operators in surplus condition A or B Material. The disposal of surplus Controllable Material not purchesed by the Operator shall be agreed to by the Parties.

#### 1. Purchases

Material purchased shall be charged at the price paid by Operator after deduction of all discounts received. In case of Material found to be defective or returned to vendor for any other reason, credit shall be passed to the Joint Account when adjustment has been received by the Operator.

#### 2. Transfers and Dispositions

Material furnished to the Joint Property and Material transferred from the Joint Property or disposed of by the Operator, unless otherwise agreed to by the Parties, shall be priced on the following bases exclusive of cash discounts:

#### A. New Material (Condition A)

- (1) Tubular goods, except line pipe, shall be priced at the current new price in effect on date of movement on a maximum carload or barge load weight basis, regardless of quantity transferred, equalized to the lowest published price f.o.b. railway receiving point or recognized barge terminal nearest the Joint Property where such Material is normally available.
- (2) Line Pipe
  - (a) Movement of less than 30,000 pounds shall be priced at the current new price, in effect at date of movement, as listed by a reliable supply store nearest the Joint Property where such Material is normally available.
  - (b) Movement of 30,000 pounds or more shall be priced under provisions of tubular goods pricing in Paragraph 2A (1) of this Section IV.
- (3) Other Material shall be priced at the current new price, in effect at date of movement, as listed by a reliable supply store or f.o.b. roilway receiving point nearest the Joint Property where such Material is normally available.

B. Good Used Material (Condition B) -

Material in sound and serviceable condition and suitable for reuse without reconditioning:

(1) Material moved to the Joint Property

(a) At seventy-five percent (75%) of current new price, as determined by Paragraph 2A of this Section IV.

- A .....

- (2) Material moved from the Joint Property
  - (a) At seventy-five percent (75%) of current new price, as determined by Paragraph 2A of this Section IV, If Material was originally charged to the Joint Account as new Material, or

<sup>(</sup>b) Operating

(b) at sixty-five percent (65%) of current new price, as determined by Paragraph 2A of this Section
 1V, If Material was originally charged to the Joint Account as good used Material at seventy-five percent (75%) of current new price.

The cost of reconditioning, if any, shall be absorbed by the transferring property.

C. Other Used Material (Condition C and D)

(1) Condition C

Material which is not in sound and serviceable condition and not suitable for its original function until after reconditioning shall be priced at fifty percent (50%) of current new price as determined by Paragraph 2A of this Section IV. The cost of reconditioning shall be charged to the receiving property, provided Condition C value plus cost of reconditioning does not exceed Condition B value.

(2) Condition D

All other Material, including junk, shall be priced at a value commensurate with its use or at prevailing prices. Material no longer suitable for its original purpose but usable for some other purpose, shall be priced on a basis comparable with that of items normally used for such other purpose. Operator may dispose of Condition D Material under procedures normally utilized by the Operator without prior approval of Non-Operators.

#### D. Obsolcte Material

Material which is serviceable and usable for its original function but condition and/or value of such Material is not equivalent to that which would justify a price as provided above may be specially priced as agreed to by the Parties. Such price should result in the Joint Account being charged with the value of the service reudered by such Material.

#### E. Pricing Conditions

(1) Loading and unloading costs may be charged to the Joint Account at the rate of fifteen cents (15¢) per hundred weight on all tubular goods movements, in lieu of loading and unloading costs sustained, when actual hauling cost of such tubular goods are equalized under provisions of Paragraph 5 of Section II.

(2) Material involving crection costs shall be charged at applicable percentage of the current knocked-down price of new Material.

#### 3. Premium Prices

Whenever Material is not readily obtainable at published or listed prices because of national emergencies, strikes or other unusual causes over which the Operator has no control, the Operator may charge the Joint Account for the required Material at the Operator's actual cost incurred in providing such Material, in making it suitable for use, and in moving it to the Joint Property; provided notice in writing is furnished to Non-Operators of the proposed charge prior to billing Non-Operators for such Material. Each Non-Operator shall have the right, by so electing and notifying Operator within ten days after receiving notice from Operator, to furnish in kind all or part of his share of such Material suitable for use and acceptable to Operator.

#### 4. Warranty of Material Furnished by Operator

Operator does not warrant the Material furnished. In case of defective Material, credit shall not be passed to the Joint Account until adjustment has been received by Operator from the manufacturers or their agents.

#### V. INVENTORIES

The Operator shall maintain detailed records of Controllable Material.

#### 1. Periodic Inventories, Notice and Representation

At reasonable intervals, Inventories shall be taken by Operator of the Joint Account Controllable Material. Written notice of intention to take inventory shall be given by Operator at least thirty (30) days before any inventory is to begin so that Non-Operators may be represented when any inventory is taken. Failure of Non-Operators to be represented at an inventory shall bind Non-Operators to accept the inventory taken by Operator.

#### 2. Reconciliation and Adjustment of Inventories

Reconciliation of a physical inventory with the Joint Account shall be made, and a list of overages and shortages shall be furnished to the Non-Operators within six months following the taking of the inventory. Inventory adjustments shall be made by Operator with the Joint Account for overages and shortages, but Operator shall be held accountable only for shortages due to lack of reasonable diligence.

#### 3. Special Inventories

Special Inventories may be taken whenever there is any sale or change of interest in the Joint Property. It shall be the duty of the party selling to notify all other Parties as quickly as possible after the transfer of interest takes place. In such cases, both the seller and the purchaser shall be governed by such inventory.

#### 4. Expense of Conducting Periodic Inventories

The expense of conducting periodic Inventories shall not be charged to the Joint Account unless agreed to by the Parties.

- 5 ---

#### EXHIBIT "G"

ATTACHED TO AND MADE A PART OF THE UNIT OPERATING AGREEMENT EAST BLINEBRY UNIT LEA COUNTY, NEW MEXICO AUGUST 1, 1976

#### ADDITIONAL INSURANCE PROVISIONS

**OPERATOR**, during the term of this Agreement, shall carry specific insurances for the benefit and at the expense of the parties hereto as follows:

- (A) Workmen's Compensation Insurance as contemplated by the laws of the state in which operations will be conducted, and Employers' Liability Insurance with limits of \$100,000 per employee and \$100,000 per accident.
- (B) OPERATOR shall require contractors and subcontractors performing work for the joint account to provide such insurance as deemed necessary by OPERATOR in relation to the work to be performed by said contractors or subcontractors.

Liability, except that covered by the above specified insurance, against any of the parties hereto for damages to property of third persons or injury to or death of third persons arising out of the joint operations, including expenses incurred in defending claims or actions asserting liability of this character, shall be borne severally and not jointly by the parties hereto in proportion to their respective Combined Unit Participation in the joint operation. Any party hereto individually may acquire such additional insurance as it desires to protect itself against any liability not covered by the above specified insurance at its own cost. All insurance purchased individually by a party to this agreement shall contain a waiver by the insurance company of all rights of subrogation in favor of the parties to this agreement.

No other insurances shall be carried by operator for the joint account unless mutually agreed to by the parties hereto. All losses not covered by the above specified insurances shall be borne by the parties in proportion to their interest in the venture at the time of the loss.

Inasmuch as OPERATOR has agreed with each party to this agreement to acquire, construct, operate and maintain the joint account operations on a cost basis without profit to OPERATOR, each such party hereby releases from all claims for loss by or damage to, such party arising out of, in connection with, or as an incident to, any act or omission, including negligence (but excluding gross negligence, willful misconduct, or intentional breach of any provision of the operating agreement) of OPERATOR or, to the extent of OPERATOR'S legal liability, its employees, agents or contractors, in acquiring, operating or maintaining the joint account; provided this release shall not apply to OPERATOR'S pro-rata share of the cost and expenses as otherwise provided in this agreement. The obligations of each party under this agreement are several and not joint with any other party hereto.

OPERATOR shall promptly notify non-operators of any loss, damage or claim not covered by insurance carried by OPERATOR for the joint account. Except as authorized by Article 9 and by this Exhibit "F", OPERATOR shall not make any charge to the joint account for insurance premiums.

# EXHIBIT "G"

#### ATTACHED TO AND MADE A PART OF THE UNIT OPERATING AGREEMENT EAST DRINKARD UNIT LEA COUNTY, NEW MEXICO AUGUST 1, 1976

#### ADDITIONAL INSURANCE PROVISIONS

**OPERATOR**, during the term of this Agreement, shall carry specific insurances for the benefit and at the expense of the parties hereto as follows:

- (A) Workmen's Compensation Insurance as contemplated by the laws of the state in which operations will be conducted, and Employers' Liability Insurance with limits of \$100,000 per employee and \$100,000 per accident.
- (B) OPERATOR shall require contractors and subcontractors performing work for the joint account to provide such insurance as deemed necessary by OPERATOR in relation to the work to be performed by said contractors or subcontractors.

Liability, except that covered by the above specified insurance, against any of the parties hereto for damages to property of third persons or injury to or death of third persons arising out of the joint operations, including expenses incurred in defending claims or actions asserting liability of this character, shall be borne severally and not jointly by the parties hereto in proportion to their respective undivided interests in the joint operation. Any party hereto individually may acquire such additional insurance as it desires to protect itself against any liability not covered by the above specified insurance at its own cost. All insurance purchased individually by a party to this agreement shall contain a waiver by the insurance company of all rights of subrogation in favor of the parties to this agreement.

No other insurances 'shall be carried by operator for the joint account unless mutually agreed to by the parties hereto. All losses not covered by the above specified insurances shall be borne by the parties in proportion to their interest in the venture at the time of the loss.

Inasmuch as OPERATOR has agreed with each party to this agreement to acquire, construct, operate and maintain the joint account operations on a cost basis without profit to OPERATOR, each such party hereby releases from all claims for loss by or damage to, such party arising out of, in connection with, or as an incident to, any act or omission, including negligence (but excluding gross negligence, willful misconduct, or intentional breach of any provision of the operating agreement) of OPERATOR or, to the extent of OPERATOR'S legal liability, its employees, agents or contractors, in acquiring, operating or maintaining the joint account; provided this release shall not apply to OPERATOR'S pro-rata share of the cost and expenses as otherwise provided in this agreement. The obligations of each party under this agreement are several and not joint with any other party hereto.

OPERATOR shall promptly notify non-operators of any loss, damage or claim not covered by insurance carried by OPERATOR for the joint account. Except as authorized by Article 9 and by this Exhibit "F", OPERATOR shall not make any charge to the joint account for insurance premiums.

# EXHIBIT "H"

ATTACHED AND MADE A PART OF

THE UNIT OPERATING AGREEMENT

EAST DRINKARD UNIT

LEA COUNTY, NEW MEXICO

AUGUST 1, 1976

- f. During the performance of this agreement and to the extent required by Executive Order 11246 signed by the President of the United States of America on September 24,1965, as amended, and the rules, regulations and orders issued thereunder, or any contract between Operator and any government contracting agency. Operator agrees as follows:
  - 1. Operator will not discriminate against any employee or applicant for employment because of race, creed, sex, religion, color, or national origin. Operator will take affirmative action to ensure that applicants are employed and that employees are treated, during employment, without regard to their race, creed, sex, religion, color, or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Operator agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Contracting Officer setting forth the provisions of this nondiscrimination clause.
  - 2. Operator will, in all solicitations or advertisements for employees placed by or on behalf of Operator, state that all qualified applicants will receive consideration for employment without regard to race, creed, sex, religion, color, or national origin.
  - 3. Operator will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice to be provided by the agency Contracting Officer, advising the labor union or workers' representative of Operator's commitments under Section 202 of Executive Order 11246, of September 24, 1965, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
  - 4. Operator will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
  - 5. Operator will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to its books, records and accounts by the contracting agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

- 6. In the event of the Operator's noncompliance with the nondiscrimination clause of this contract or with any of such rules, regulations, or orders, this contract may be canceled, terminated or suspended in whole or in part and the Operator may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- 7. Operator will include the provisions of paragraph 1 (1) through 1(7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. Operator will take such action with respect to any subcontract or purchase order as the contracting agency may direct as a means of enforcing such provisions including sanctions for noncompliance; provided, however, that in the event Operator becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the contracting agency. Operator may request the United States to enter into such litigation to protect the interests of the United States.
- 8. Operator agrees to develop, sign and maintain a written Affirmative Action Compliance Program for each of its establishments and to file complete and accurate reports on Standard Form 100 (EEO-1), or such form as may be promulgated in its place.

#### 9. Certification of Nonsegregated Facilities

Operator certifies that it does not and will not maintain or provide for its employees any segregated facilities at any of its establishments and that it does not and will not permit its employees to perform their services at any location, under its control, where segregated facilities are maintained. Operator agrees that a breach of this certification is a violation of the Equal Opportunity clause required by Executive Order 11246 of September 24, 1965.

As used in this certification, the term "segregated facilities" includes facilities which are segregated by explicit directive or are in fact segregated on the basis of race, creed, color or national origin, because of habit, local custom or otherwise.

Operator further agrees and understands that a breach of the assurances contained herein subjects it to the provisions of the Order of the Secretary of Labor at 41 CFR 60, dated May 28, 1968, and the provisions of the Equal Opportunity clause enumerated in applicable contracts.

Operator further agrees that (except where it has obtained identical certifications from proposed subcontractors for specific time periods) it will obtain identical certifications from proposed subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause; that it will retain such certifications in its file; and that it will forward the following notice to such proposed subcontractors (except where the proposed subcontractors have submitted identical certifications for specific time periods).

-2-

# NOTICE TO PROSPECTIVE SUBCONTRACTORS OF REQUIREMENT FOR CERTIFICATIONS OF NONSEGREGATED FACILITIES

A Certification of Nonsegregated Facilities, as required by the May 9, 1967, order on Elimination of Segregated Facilities, by the Secretary of Labor (32 Fed. Reg 7439, May 19, 1967), must be submitted prior to the award of a subcontract exceeding \$10,000 which is not exempt from the provisions of the Equal Opportunity clause. The certification may be submitted either for each subcontract or for all subcontracts during a period (i.e., quarterly, semiannually or annually).

(NOTE: Whoever knowingly and willfully makes any false, fictitious or fraudulent representation may be liable to criminal prosecution under 18 U.S.C. 1001.)

- II. It is the policy of the Government that minority business enterprises shall have the maximum practicable opportunity to participate in the performance of Government contracts. To the extent required by Executive Order 11458 and Regulations thereunder:
  - 1. Operator agrees to use its best efforts to carry out this policy in award of its subcontracts to the fullest extent consistent with the efficient performance of this contract. As used in this contract, the term "minority business enterprise" means a business, at least 50 percent of which is owner by minority group members, or, in case of a publicly owned business, at least 51 percent of the stock of which is owned by minority group members. For the purposes of this definition, minority group members are Negroes, Spanish-speaking American persons, American-Orientals, American-Indians, American-Eskimos, and American Aleuts. Operator may rely on written representations by subcontractors regarding their status as minority business enterprises in lieu of an independent investigation.
  - 2. Operator agrees to establish and conduct a program which will enable minority business enterprises (as defined in the clause entitled "Utilization of Minority Business Enterprises") to be considered fairly as subcontractors and suppliers under this contract. In this connection, Operator shall:
    - (a) Designate a liaison officer who will administer the Operator's minority business enterprises program.
    - (b) Provide adequate and timely consideration of the potentialities of known minority business enterprises in all "make-or-buy" decisions.
    - (c) Assure that known minority business enterprises will have an equitable opportunity to compete for subcontracts, particularly by arranging solicitations, time for the preparation of bids, quantities, specifications, and delivery schedules so as to facilitate the participation of minority business enterprises.
    - (d) Maintain records showing (1) procedures which have been adopted to comply with the policies set forth in this clause, including the establishment of a source list of minority business enterprises, (2) awards to minority business enterprises on the source list, and (3) specific efforts to identify and award contracts to minority business enterprises.

- (e) Include the Utilization of Minority Business Enterprises clause in subcontracts which offer substantial minority business enterprises subcontracting opportunities.
- (f) Cooperate with the Contracting Officer in any studies and surveys of Operator's minority business enterprises procedures and practices that the Contracting Officer may from time to time conduct.
- (g) Submit periodic reports of subcontracting to known minority business enterprises with respect to the records referred to in subparagraph 2(d) above, in such form and manner and at such time (not more often than quarterly) as the Contracting Officer may prescribe.
- 3. Operator further agrees to insert, in any subcontract hereunder which may exceed \$500,000 provisions which shall conform substantially to the language of this clause, including this paragraph, and to notify the Contracting Officer of the names of such subcontractors.
- III.To the extent required by Executive Order 11701 and rules, regulations and orders thereunder, Operator agrees to comply with all agreements and obligations imposed on Operator by Executive Order 11701 and rules, regulations and orders issued thereunder, which agreements and obligations are incorporated herein by reference and to the extent required by Executive Order 11758 and regulations issued thereunder.
- IV The agreements in this Part IV shall apply to the extent required by the Vocational Rehabilitation Act of 1973 and regulations issued thereunder.

This clause applies to all nonexempt contracts and subcontracts which exceed \$2,500 as follows:

(1) Part A applies to contracts and subcontracts which provide for performance in less than 90 days, (2) Parts A and B apply to contracts and subcontracts which provide for performance in 90 days or more and the amount of the contract or subcontract is less than \$500,000, and (3) Parts A,B, and C apply to contracts and subcontracts which provide for performance in 90 days or more and the amount of the contract is \$500,000 or more.

#### PART A

- (a) Operator will not discriminate against any employee or applicant for employment because of physical or mental handicap in regard to any position for which the employee or applicant for employment is qualified. Operator agrees to take affirmative action to employ, advance in employment and otherwise treat qualified handicapped individuals without discrimination based upon their physical or mental handicap in all employment practices such as the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.
- (b) Operator agrees that, if a handicapped individual files a complaint with Operator that it is not complying with the requirements of the Act, it will
  (1) investigate the complaint and take appropriate action consistent with the requirements of 20 CFR 741.29, and (2) maintain on file for three years, the record regarding the complaint and the actions taken.

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- (c) Operator agrees that, if a handicapped individual files a complaint with the Department of Labor that it has not complied with the requirements of the Act, (1) it will cooperate with the Department in its investigation of the complaint, and (2) it will provide all pertinent information regarding its employment practices with respect to the handicapped.
- (d) Operator agrees to comply with the rules and regulations of the Secretary of Labor in 20 CFR Ch VI, Part 741.
- (c) In the event of Operator's noncompliance with the requirements of this clause, the contract may be terminated or suspended in whole or in part.
- (f) This clause shall be included in all subcontracts over \$2,500.

#### PART B

- (g) Operator agrees (1) to establish an affirmative action program, including appropriate procedures consistent with the guidelines and the rules of the Secretary of Labor, which will provide the affirmative action regarding the employment and advancement of the handicapped required by P.L. 93-112, (2) to publish the program in its employee's or personnel handbook or otherwise distribute a copy to all personnel, (3) to review its program on or before March 31 of each year and to make such changes as may be appropriate, and (4) to designate one of its principal officials to be responsible for the establishment and operation of the program.
- (h) Operator agrees to permit the examination by appropriate contracting agency officials of the Assistant Secretary for Employment Standards or his designee, of pertinent books, documents, papers and records concerning its employment and advancement of the handicapped.
- (i) Operator agrees to post in conspicuous places, available to employees and applicants for employment, notices in a form to be prescribed by the Assistant Secretary for Employment Standards, provided by the Contracting Officer stating Operator's obligation under the law to take affirmative action to employ and advance in employment qualified handicapped employees and applicants for employment and the rights and remedies available.
- (j) Operator will notify each labor union or representative of workers with which it has a collective bargaining agreement or other contract understanding, that the Operator is bound by the terms of Section 503 of the Rehabilitation Act, and is committed to take affirmative action to employ and advance in employment physically and mentally handicapped individuals.

#### PART C

- (k) Operator agrees to submit a copy of its affirmative action program to the Assistant Secretary for Employment Standards within 90 days after the award to it of a contract or subcontract.
- (1) Operator agrees to submit a summary report to the Assistant Secretary for Employment Standards, by March 31 of each year during performance of the contract, and by March 31 of the year following completion of the contract, in the form prescribed by the Assistant Secretary, covering employment and complaint experience, accommodations made and all steps taken to effectuate and carry out the commitments set forth in the affirmative action program.

-5-

V. Operator agrees to comply with the provisions of the affirmative action clause (AFFIRMATIVE ACTION FOR DISABLED VETERANS AND VETERANS OF THE VIETNAM ERA) issued in Title 41, Chapter 60, Part 60-250 (Affirmative Action Obligations of Contractors and Subcontractors for Disabled Veterans and Veterans of the Vietnam Era), Section 60-250.4, of the Code of Federal Regulations, pursuant to the Vietnam Era Veteran's Readjustment Assistance Act of 1974, which are incorporated herein by reference.



# STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT OIL CONSERVATION DIVISION

BRUCE KING GOVERNOR LARRY KEHOE SECRETARY

August 6, 1980

POST OFFICE BOX 2088 STATE LAND OFFICE BUILDING SANTA FE, NEW MEXICO 87501 (505) 827-2434

Re: Mr. Clarence Hinkle Hinkle, Cox, Eaton, Coffield & Hensley Attorneys at Law Post Office Box 10 Roswell, New Mexico 88201 CASE NO. <u>6070</u> ORDER NO.<u>R-5594-C</u>

Applicant:

Atlantic Richfield Company

Dear Sir:

Enclosed herewith are two copies of the above-referenced Commission order recently entered in the subject case.

Yours very traly, JOE D. RAMEY Director

JDR/fd

Copy of order also sent to:

Hobbs OCC \_\_\_\_\_\_ Artesia OCC \_\_\_\_\_\_ Aztec OCC

Other Booker Kelly, Thomas Kellahin, H. L. Kendrick, Glenn Emerick, Bruce Landis



# **OIL CONSERVATION COMMISSION**

STATE OF NEW MEXICO P. O. BOX 2088 - SANTA FE 87501 LAND COMMISSIONER



STATE GEOLOGIST EMERY C. ARNOLD

PHIL R. LUCERO

December 27, 1977

Mr. Clarence Hinkle Hinkle, Cox, Eaton, Coffield & Hensley Attorneys at Law Post Office Box 10 Roswell, New Mexico 88201

Re: CASE NO. <u>6070</u> ORDER NO. **R-5594** 

Applicant:

# Atlantic Richfield Company

Dear Sir:

Enclosed herewith are two copies of the above-referenced Commission order recently entered in the subject case.

Yours very truly, JOE D. RAMEY Director

# JDR/fd

Copy of order also sent to:

Hobbs OCC x Artesia OCC x Aztec OCC

Other Tom Kellahin, Ken Bateman, H. L. Kendrick

DIRECTOR JOE D. RAMEY



PETROLEUM PRODUCTS

PRODUCING DEPARTMENT CENTRAL UNITED BTATES MIDIAND DIVISION

October 28, 1977

TEXACO INC. P. O. BOX 3109 MIDLAND, TEXAS 79702

APPLICATION BY ATLANTIC RICHFIELD COMPANY FOR STATUTORY UNITIZATION EAST BLINEBRY UNIT

EAST DRINKARD UNIT CASE NOS. 6069, 6000, 6070 AND 5998 LEA COUNTY, NEW MEXICO

Oil Conservation Commission State of New Mexico P. O. Box 2088 Santa Fe, New Mexico 87501

Attention: Mr. Joe D. Ramey Secretary-Director

Gentlemen:

In reply to your request at the close of the hearing on the subject application held on June 20, 1977, please find attached suggested modifications to the Unit Agreement and the Unit Operating Agreement for each Unit. The suggested language can be incorporated directly into the Agreements for either Unit and would satisfy Texaco's opposition to the application.

As stated in our testimony at the hearing, a solution to all opposition for this particular application would be to change the application to voluntary, eliminate, for the present, Tract Nos. 13 and 15 and proceed with waterflood development. We sincerely believe the applicant has overestimated both the lack of cooperation and the loss of reserves.

If we can supply additional information, or be of any service in this matter, please advise.

Yours very truly, hu. a. Sirg

M. A. Sirgo, Jr. Division Petroleum Engineer

MST/pw

Attachment



cc: Mr. Kenneth Bateman White, Koch, Kelly & McCarthy P. O. Box 787 Santa Fe, New Mexico 87501 ø

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Mr. John C. Byers P. O. Box 6308 Lubbock, Texas 79413

Mr. J. R. Cone P. O. Box 871 Lubbock, Texas 79408

### EAST BLINEBRY AND EAST DRINKARD UNITS

Unit Agreements Section 11 - Plan of Operations Page 13, Line 7

Following the close of the first sentence ending with the word "approval", insert the following language: The initial plan of operations shall include the development of the north and east 1,600 acres, within the Unit Area of 3,080 acres, for waterflood on an 80 acre 5-spot pattern. Initially, the Blinebry formation waterflood development will include all the Unit Area within Sections 11, 12, 13 and 24, T-21-S, R-37-E. Initially, the Drinkard formation waterflood development will include all the Unit Area within Section 11, T-21-S, R-37-E. The gas cap gas from both the Blinebry and Drinkard formations found within the western portion of the Unit Area will be produced and sold from wells completed in the Blinebry and/or Drinkard formations existing on the Effective Date and contributed to the Unit, all as located in Sections 14 and 23, T-21-S, R-37-E. The expansion of waterflood operations in either or both formations will be permitted only after approval of the Supervisor and approval by the Commission.

### EAST BLINEBRY AND EAST DRINKARD UNITS

Unit Operating Agreements

Omit Section 10.5, page 15 Omit Section 10.6, pages 15 and 16 Omit Section 12.1.2, page 19

Article 11 - Wellbores

Revise to read as follows:

### ARTICLE 11

### UNIT WELLS

11.1 Unit Wells. As of the Effective Date of the Unit Agreement each forty (40) acre subdivision of any tract committed hereto shall be required to have a well completion in the Unitized Formation. If any forty (40) acre subdivision does not have a completion as above provided, the party or parties contributing same shall have the option for ninety (90) days to provide a completion. If a completion has not been provided at the end of said ninety (90) day period, the party or parties contributing a forty (40) acre subdivision without a completion shall remit the sum of \$200,000 to the Unit Operator for the Unit account. In the event the party or parties do not provide a completion as above provided and are therefore obligated to remit the sum of \$200,000, the said party or parties may then elect, in lieu of remittance of \$200,000, to have the forty (40) acre subdivision identified as a separate Unit tract with a separate account which shall be treated as a carried interest by all of the Working Interest Owners who have ratified this agreement. The carried interest account shall include (1) \$200,000 charge, (2) allocated

Unit expenses, (3) ten percent (10%) interest per annum on the unpaid balance; all of which is to be paid out of the proceeds from the sale of allocated amount of Oil and Gas production, less royalty interest.

11.2 Exception to Completion Requirement Any forty (40) acre subdivision that has not contributed oil production from the Unitized Formation to any parameter through which Unit Tract Participation was calculated by the formula outlined in Article 13 of the Unit Agreement will not be required to provide a completion as provided in Paragraph 11.1 above. Unit Operating Agreements

Section 13.2 - Multiple Completions

Revise to read as follows:

It is recognized that there are considerable non-unitized recoverable economic oil, gas and other hydrocarbon reserves underlying the Unit Area and in order to prevent waste of these natural resources and also to prevent economic waste, it will be necessary to provide for cooperation in the simultaneous recovery of both unitized and non-unitized oil, gas and other hydro-Therefore, multiple completion operations are carbon reserves. permitted, encouraged and provided for herein. In the event any well within the Unit Area is multiply completed between unitized and non-unitized formations on the Effective Date of unitization, these operations will continue so long as they are economic to either unitized or non-unitized production with both the Unit and the Working Interest Owners of the non-unitized formation having equal rights to the wellbore. In any multiply completed well, between the Unit and a non-unitized formation, all costs associated with the unitized operation will be paid by the Unit and all costs associated with the non-unitized operations will be paid by the Working Interest Owners of the nonunitized formation. Any additional costs, resulting from multiple completion operations, over and above that which is determined to be normal, will be shared equally between the Unit and the Working Interest Owners of the non-unitized formation. Any

Working Interest Owner that now has or hereafter acquires the right to produce non-unitized oil, gas or other hydrocarbons, may do so through multiple completions within wellbores existing on the Effective Date of Unitization with the same privileges and obligations outlined above. When a decision is made by the Working Interest Owners of a non-unitized formation to produce oil, gas or other hydrocarbons from a non-unitized formation, the Unit will be informed and the selected wellbore will be made available for multiple completion preparations. The Working Interest Owners of the non-unitized formation and the Unit will both make every effort to protect all productive formations, however, neither will be responsible for the loss of oil, gas and other hydrocarbon reserves except for the reason of negligence. Both the Unit and the Working Interest Owners of the non-unitized formation will work together in a spirit of cooperation, with each making sacrifices where necessary in order to effect the maximum economic recovery of oil, gas and other hydrocarbons through the available wellbores.



Getty Oil Company

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October 14

Audra B. Cary, District Production Manager Central Exploration and Production Division

> Oil Conservation Commission P. O. Box 2088 Santa Fe, New Mexico 87501

Attn: Mr. Joe D. Ramey

Gentlemen:

Getty Oil Company supports the position of Atlantic Richfield Company in the following cases to be heard before the Commission on October 20, 1977:

- (1) Case No. 6069 Application for statutory unitization of the East Blinebry Unit.
- (2) <u>Case No. 6000</u> Application for a waterflood project in the East Blinebry Unit Area.
- (3) <u>Case No. 6070</u> Application for statutory unitization of the East Drinkard Unit.
- (4) <u>Case No. 5998</u> Application for a waterflood project in the East Drinkard Unit Area.

Yours very truly,

Gudra B. Cary Audra B. Cary

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