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## COLON CLASSIFICATION

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# COLON CLASSIFICATION

BY

S R RANGANATHAN

BASIC CLASSIFICATION



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*To*  
*My Beloved Professor*  
EDWARD B ROSS



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Part 3

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## PREFACE TO EDITION 6

The following are the substantial changes introduced in ed 5, and in this edition. Changes 6 to 8 have been made in this edition. The chapters of the Part "Rules" have been re-arranged and partly re-written in this edition.

1 In view of the re-organisation of the constituent states, a brief alternative schedule of divisions of India is given in chapter 4 of the Schedules. It will take some years for the formation of the districts to be finalised by the new states. Therefore, the details of the old schedule are retained. The new brief schedule is given at the end of the old.

2 Chapter 6 of the Schedules is new. It gives the schedules for Phase, Intra-Facet, and Intra-Array Relations. The two latter concepts lead to some economy in the length of certain kinds of class numbers.

3 The canonical divisions of "N Fine Arts" have been revised. Capitals are used to denote them in the place of numerals. The reason for this revision has been explained in the *Annals of library science*, 2, 1955, 102-103.

4 The schedules for Management and Labour in "X Economics" have been revised. In recent years, a considerable literature has grown on these subjects. Their proliferation continues to be incessant. To meet their pressure, a more versatile scheme has become necessary. A detailed draft has been published in the *Annals of library science*, 3, 1956, 33-64, to elicit suggestions. The brief version of it included in this volume belongs to a relatively stable level.

5 Some substantial additions have been made in the schedules for "Z Law". These have been suggested by the work of classification in progress in the Library of the Ministry of Law of the Government of India.

6 This edition gives a selection from the schedules for second levels of time and space facets, and common energy isolates. For, books appear needing their use.

7 In the light of experience, the subject facet has been brought over from the second to the first level in the second round of the main class Education.

71 A short energy schedule has been added to Nuclear Physics and Nuclear Engineering.

73 To meet existing literary warrant the partially comprehensive main class "NZ Language and Literature" has been formed.

8 To avoid the use of Greek letters in main classes with much literary warrant,  $\eta$  (etah) representing Mining has been replaced by HZ and  $\lambda$  (lamda) representing Animal Husbandry has been replaced by KZ. This change in notation does not disturb the position of the main classes.

Another change is the omission of the details in the schedules for "J Agriculture". It has been found from experience that these details are seldom needed in the classification of books.

The omission of these details is a part of the contemplated re-organisation of this and the future editions of the *Colon classification*. It is proposed to have two stages for it.

## COLON CLASSIFICATION: RULES

The version at stage 1 will contain only such isolates as are sufficient for the classification of Macro Thought embodied in books, taken in general libraries such as public libraries and libraries of schools, colleges, and universities. To make demonstration of application to specialised monographs possible, all the isolates appearing in the earlier editions, except those of Agriculture, have been retained.

The version at stage 2 is intended to give the more elaborate schedules necessary for the Depth Classification of Micro Thought embodied in articles in learned periodicals. Minute or depth classification of such articles is necessary to enable the library profession to play its role in the development of research. The profession should do intensive Documentation Service to specialist readers. Documentation service is really exhaustive, expeditious, pinpointed, bibliographical service to specialists, with emphasis on nascent micro thought. Such a service needs as its basis the use of depth classification in international abstracting periodicals, in national documentation lists, and in special bibliographies prepared, from time to time, by research libraries.

To fit any scheme for documentation service, continuous work is necessary, both in the theory and in the application of classification. It is not practicable to work out all at once full schedules for all the classes. To keep pace with the dynamic development of the universe of knowledge, the schedules will have to be ever-growing. Nor will the development be equal in intensity in all classes. Therefore version 2 will have to be issued in separate fascicules for different classes.

In the work being done since 1951 as rapporteur-general to the Committee on the General Theory of Classification of the International Federation for Documentation, considerable experience is being gained in the requirements of Depth Classification. But there are still many unsolved problems, both in the idea plane and in the notational plane. The schedules will have to be worked out jointly by expert classificationists and experts in the classes concerned.

To give an omnibus single volume, embodying all the details for all classes, will be to scare away, from classification, the majority of librarians working in general libraries. It is proposed to publish the depth schedules as separate fascicules of version 2,

## PREFACE TO EDITION 6

for the use of librarians specialising as documentalists in particular classes of knowledge.

Version 1 will be basic for all such fascicules. At its relatively smaller depth, its schedules will be sufficiently stable in spite of the turbulence in the universe of knowledge.

*Bangalore*

S R RANGANATHAN

Vijayadasami, 11 Oct 1959

## CHAPTER 00

### INTRODUCTION

#### 001 Purpose of the Book

The purpose of this book is not to expound the philosophy of classification, or discuss its theory, or provide a practice-book, or furnish a primer. These purposes are served by the author's 1 *Philosophy of library classification*; 2 *Classification and communication*; 3 *Prolegomena to library classification* hereinafter referred to as *Prolegomena*; 4 *Library classification: Fundamentals and procedure*, hereinafter referred to as *Fundamentals*; 5 *Elements of library classification*, hereinafter referred to as *Elements*; 6 K M Sivaraman's *Colon system and its working*; and 7 Palmer and Wells' *Fundamentals of library classification*; 8 Another new book *Practical classification by postulational approach*, hereinafter referred to as *Practical classification*, is in preparation. The aim of the present book is to furnish the schedules of the Colon Classification, and the Rules for constructing the Colon Number for any subject.

#### 002 Enumerative Classification

The Colon Classification differs from the Decimal Classification and the Congress Classification in some fundamental respects. It is their manifest aim to provide ready-made Class Numbers for most subjects. Hence, such manuals consist, for the most part, of the Schedules of Classification. And their Schedules are, by several times, larger than that of the Colon Classification. Each such scheme is called an Enumerative Classification. Colon Classification is not an enumerative scheme.

#### 003 Analytico-Synthetic Classification

##### 0031 MECCANO ANALOGY

In the Colon Classification, ready-made Class Numbers are not assigned to subjects. The schedule in the Colon Classification may be said to consist of certain standard unit-schedules. These correspond to the standard pieces in a meccano apparatus. By combining these standard pieces in different ways, many different objects can be constructed. Even a child knows this. So also, by combining the numbers in the different unit-schedules in

assigned permutations and combinations, the Class Numbers for all possible subjects can be constructed. In this scheme, the function of the Colon (:) and other connecting symbols is like that of the bolts and nuts in a meccano set. It is therefore an Analytico-Synthetic Classification.

#### 0032 MNEMONIC QUALITY

One natural result of the method of giving certain standard unit-schedules, rather than ready-made Class Numbers for subjects, is the mnemonic quality inherent in the scheme. After a little experience, the need for looking into the Schedule becomes increasingly small—smaller than in the case of the other Schemes; and this is so even for a specialised monograph requiring a long-drawn-out Class Number. This has become more so in classifying articles or micro thought. This is due to its scheduled and seminal mnemonics.

#### 0033 RULES

The Meccano feature makes it necessary to give, in addition to the unit-schedules, a set of Rules for constructing Class Numbers with the aid of the unit-schedules. The spirit of standardisation has greatly simplified the Rules themselves. The first eight chapters, occupying a major portion of Part 1, bring together many of the general Rules and Devices, and discuss them once for all; with the result that the chapters devoted to the classification of specific subjects gain considerably in brevity and clarity.

#### 004 Minuteness

Another feature of this scheme is the very great minuteness of classification in most of the subjects. Even extremely specialised monographs get individualised in this scheme more easily than in others. Such a detailed classification is quite necessary to provide for all the resources of a library on every subject, however great its intension, being disclosed to readers with the least expenditure of time.

#### 005 Hospitality

In addition to the great minuteness of its classes, this scheme is much more hospitable than any other, owing chiefly to the Devices explained in Chapters 05, 6, and 7 of Part 1. This can be experienced in the schedule of almost every subject.

### 006 Notation

Further, the notation is completely decimal-fractional. Therefore its elasticity is quite commensurate with the hospitality of the schedules. The length of notation is proportionate to the intention. Thus the Call Number of a common text-book sought by common people will be short—even shorter than in many other schemes.

### 007 Terminology

The terminology of Focus, Facet, and Phase, first developed in the *Fundamentals*, has been adopted. The canons given in the *Prolegomena* and the principles leading to helpful sequence and given in the *Elements* and the *Prolegomena* and also in Chap 07 and 08 of Part 1 are freely used without any attempt to define them. A full glossary is given in the *Annals of library science*, 5, 1958, 65-112.

### 008 Parts and Chapters

#### 0081 PART 1: RULES

Chapters 01-04 deal respectively with Call-Number, Class-Number, Book-Number, and Collection Number.

Chapter 05 introduces the concept of Facet and shows the part played by the connecting symbols Colon and other symbols in the construction of Facet Formulae and Class Numbers. It also introduces the concept of Focus and gives the devices by which Foci may be formed in the Facets of Class Numbers.

Chapter 06 gives a list of the contractions used.

Chapters 07 and 08 give the Canons of Classification and the Principles for securing helpful sequence.

Chapter 1 is on Main Classes; and Chapter 2 is on Common Isolates.

Chapters 3 to 5 deal with Time, Space, and Language Isolates. These will be needed in the construction of the Call Numbers of many books. The two former also are Common Isolates.

Chapter 6 introduces the concepts of Phase, Intra-Facet, and Intra-Array Relation. These concepts add greatly to the hospitality of the Scheme.

Chapter 7 deals with Classic Device. This is a special feature of the Colon Classification. It is of great help in organising the classics in Indology and other fields.

The rest of the Chapters are devoted one to each of some of the Main Classes. The rules in these chapters deal only with the peculiarities in the classification of the Main Classes concerned.

#### 0082 PART 2: SCHEDULES

Part 2 gives the schedules of classification. It is also divided into Chapters. Its Chapter 03 gives the schedule of Form Divisions for Book Number. Chapters 1 to 5 give respectively the preliminary schedules of the Main Classes, the Common, the Time, the Space, and the Language Isolates. Chapter 6 gives the schedules for the Phase, the Intra-Facet and the Intra-Array Relations. The schedules for the several Facets of the several Main Classes are given in the remaining Chapters.

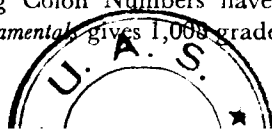
The Alphabetical Index to the schedules of Space Isolates and of the Personality Isolates in Botany and Zoology are given in Part 2 immediately after the respective schedules themselves. For, these schedules are long and relatively unfamiliar. Indeed, experience has shown that the index is often consulted for the isolates in these schedules only. Therefore, it is a help to have these schedules and their indexes in juxtaposition. The Alphabetical Index to all the other isolates is given in one Alphabetical Sequence at the end of Part 2.

#### 0083 PART 3: CLASSICS AND SACRED BOOKS

Part 3 gives classes and classics in Indology worked out in far greater detail than in other schemes. Books on Indology are numerous, not only in Indian libraries, but also in many foreign ones. The Indological schedules will also be of use in classifying Manuscript Libraries. It includes schedules of Sacred Books with special names.

#### 0084 EXAMPLES

Part 4 of the second edition gave about 3,000 examples in the form of a classified catalogue without an alphabetical index, in response to requests for illustrations of Colon Numbers. It has now been omitted. Those examples are no longer necessary, since several books containing Colon Numbers have now come out. For example, the *Fundamentals* gives 1,000 graded examples and exercises.





Many examples are also found in the following books of the author:—

- 1 *Bibliography of reference books and bibliographies;*
- 2 *School and college libraries;*
- 3 *Organisation of libraries in India;*
- 4 *Classification of Hindi literature;*
- 5 *Classification of Marathi literature;*
- 6 *Classification of Telugu literature; and*
- 7 *Library manual.*

Lastly, the printed catalogues and bibliographies, of the Library of the Ministry of Labour and of the Ministry of Law of the Government of India, and of the Madras University Library, are available for those wishing to have ready-made class numbers of different depths.

# ANNEXURE



## ANNEXURE

To meet the pressing demand for copies of the *Colon Classification*, this reprint of Edition 6 of 1960 is being produced with this Annexure inserted at the end of the preliminary pages, but before the title page of Part 1.

The major change brought into use after 1960 is the changing of the Connecting Symbol for [T] from a 'dot' to a 'single Inverted Comma'. This change is the result of an investigation published in the article *Connecting symbols for space and time in CC* published in *An lib sc.* 8; 1961; 169-112. Users of Colon Classification are requested to note this change. This Annexure contains also corrections of mis-prints and a few minor changes as shown below:

### PART I

**Page 1.5, Rule 0214:** for **Octavising Digit** read **Sectorising Digit**; for **Octave Device** read **Sector Device**.

**Note:** This change should be made in all the places where these terms occur.

**Page 1.8, Rule 0261** (last section): for **Elements ed 2, 1959, chap 8** read **Elements ed 3, 1962, Chap N**.

**Page 1.32:** At the end of **Rule 05833**, add the following new Rule:

05834 When the evaluation of a class is in respect of some other class, the evaluation digit *g* may be sharpened by (SD).

**Page 1.40:** At the end of **Rule 086** add the following line: **The latest version is in the Elements ed 3, Chap N**.

**Page 1.43, Rule 20:** for **V44:255t** read **V44:55'N5t**;

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for **X44:9.44t** read **X:9.44'N5t**;  
for **Z56:9511t** read **Z56,9511'N5t**.

**Page 1.48, Rule 271:** Add at the end, "The (CD) number should be preceded by "9". The [P] should be preceded by a comma".

**Page 1.48, Rule 272:** for **B9.44g2,Kr** read **B9.44,f2,Kr**;  
for **D.44,t4,R,13:3:N5** read **D.44,t4,R,12:3'N5**;  
and for **B.44f,N.N5** read **B.44, g, 9N'N5**.

**Page 1.51, Rule 40:** Replace this Rule by the following Rules:

40 The Space Isolates (SI) and the numbers representing them are given in chap 4 of the schedules.

401 The schedule admits of four blocks:

- 1 Physiographical features;
- 2 Political divisions;
- 3 Population clusters; and
- 4 Orientation divisions.

402 These four blocks can be put in the form of a single telescoped schedule.

403 The often-used political divisions form block 2. They are to be assigned to Zone 2. In other words, the initial digit as well as the first significant digit of each of its (IN) is an Indo-Arabic numeral. They form pages 2.8 to 2.17 of Part 2.

404 Individual localities or population clusters form block 3. They are to be assigned to the Last Sector of Zone 3. In other words, the initial digit of each of its (IN) is a Roman Capital. In fact, the (IN) is got by (AD).

405 The orientation divisions form block 3. They are to be assigned to the Penultimate Sector of Zone 3. In other words, the initial digit of each of its (IN) is the Empty Digit 9 and the second digit is a Roman Capital. The Orientation Divisions are indicated for '1 World'. In this case, they do not form a new level. But when applied to any other political division, they will form a new level.

406 The divisions based on physical features form block 1. They are to be assigned to Zone 1. In other words, the

## ANNEXURE

initial digit of each of its (IN) is a Roman Small.

407 It should be specially noted that in the schedule of (SI), block 2 forms an earlier level in relation to the other blocks. Further, blocks 3 and 4 form earlier levels in relation to block 1. Again, block 3 forms an earlier level than block 4.

**Page 1.53, Rules 491 to 494:** Replace these Rules by the following Rules:

### 4A Physical Feature

4A1 Some (SI) forming physical features or Featured Space are given in Zone 1 in page 2.17 of Part 2.

A more detailed schedule of them will be given in a fascicule of the version for Depth Classification. A discussion of the problem and a provisional schedule are given in the *Review of documentation* 24; 1957; 18-28, in the article *Space isolate* secs. 5 to 56. That schedule did not admit of telescoping. This was due to the same connecting symbol “.” having been then used as (CS) for both [S] and [T]. But in 1961 this anomaly was removed by prescribing a single inverted comma as the (CS) for [T]. This is described in the article *Connecting symbols for space and time in CC*, in *An lib sc.* 8; 1961; 69-112. As a result of this, all the four zones of the first array can accommodate (IN) of [S]. In view of this freedom, the initial digit of the (IN) for any physical feature has been made any Roman Small. A discussion of this problem will soon appear in the *An lib sc.*

4A2 A dot is to be inserted as the (CS) before the (IN) of a physical feature if it follows the (IN) of a political division or of a locality of an Orientation Division.

4A21 The geographical area isolate preceding a physical feature isolate is to be the one of the least extension containing the whole of the physical feature being classified.

4A3 A physical feature is to be individualised, when warranted, by (AD).

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### *Examples:*

J.44.g1G'N5 Agriculture in the Gangetic Valley in 195-

J.441.g1K'N5 Agriculture in the Kaveri Valley in 195-

K:12.44.g7V Fauna of the Vindhya Mountains

U8.4g7H'N5 Himalayan expeditions brought up to 195-

Y:1.g1 River valley civilisation

4A4 It may be repeated that a document dealing with a physical feature in general terms will get only the (IN) of the physical feature without being preceded by the (IN) of a geographical area.

### *Examples:*

U11.g7 Cartography of mountains

U4.d Anthropo-geography of desert areas

U8.g7 Mountaineering

## 4B Population Cluster

4B1 The (IN) for a population cluster or a Locality is to be got by (AD).

4B2 A dot is to be inserted as (CS) before the (IN) of a population cluster.

4B3 The isolate of the geographical area preceding the isolate of a population cluster is to be that of a country, constituent state, district (county), taluk, etc., depending on the size of the population cluster.

For a village it may have to be a taluk. For a town it may have to be a district or county. For a super-city, it may be sufficient to make it the country. All this will depend further on the subject-context.

### *Examples:*

D88.594.Z'r Street cleaning in Zurich during  
snow period

D885.594.Z'N5 Street cleaning in Zurich in 195-

T.4411.M'N5 Education in Madras City in 195-

T.4411.MA'N5 Education in Madurai City in 195-

T.44114.S'N5 Education in the town Sirkali in 195-

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### 4C Orientation Division

4C1 The (IN) for the orientation divisions are given in the penultimate sector of Zone 3.

4C2 A dot is to be inserted as a connecting symbol before the (IN) of Orientation division, unless it immediately follows the digit "1" for world.

4C3 An orientation division should not ordinarily be subdivided so as to reach any political division or population cluster within it.

4C4 An orientation division may have to follow the population cluster number when warranted.

19E	Far Eastern Countries
44.9W	North Eastern Zone of India
4413.B.9S	Northern Zone of Bangalore.

**Page 1.64, Rule 924 (Examples):**

for 2:51N3,(2) read 2:51N3,9(2)

for 2:45:6 read 2:44:6

for 234:45:81 read 234;44:81

**Page 1.69, Example 5:** for B9.56,g2Gr read B9.56,f2,Gr.

**Page 1.104, Example 4:** Replace the last digit in the class number by "3".

**Page 1.113, Rule T3:** Replace this Rule and the examples by the following:

#### T3 [2p] after Problem Facet

T32 In the case of a book dealing with "2 Curriculum", "3 Teaching technique", "4 Student's work", and "5 Educational measurement"—which are all isolates in [E]—the [2P] schedule is a telescoped one.

T321 In the schedule for[2P] under each of the above



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[E] Isolates in chap T of the Schedules, only the first block is given.

T322 The second block belongs to Earlier Level. The isolates in it should be got by (SD).

T322P In the application of (SD) to [2P], the modification in "P Linguistics" given at the end of Chap T of the Schedules should be borne in mind.

*Examples:*

T:31	Audio-visual method
T:3(B2)	Method of teaching Algebra
T:3(B2),1	Audio-visual method of teaching Algebra
T15:3(B2),1	Audio-visual method of teaching Algebra in elementary school.
T2:5(C),55	Marking in Physics in secondary schools
T45:4(B),6	Competition in Mathematics among post-graduate students
TN3.44'N5	Basic schools in India brought up to 195-
TN3,15:2(B2)	Curriculum in Algebra for basic elementary schools.

**Page 1.115, Rule V319 and V3191:** Replace these Rules by the following:

V31 In the case of a book dealing with any policy of a State, the amplification of the policy number should be on the analogy of Rule V319 and its sub-divisions.

V319 In the case of foreign policy, the Isolate whose number ends with "19" shall be deemed a Host Class.

ANNEXURE

Host Class V:19

V:190 Facets

Facet	Term	(IN) by
[P]	Community	(GD)
[P2]	Subject	Enumeration and (SD)

The above two give a schedule of telescoped facets.

V3191 The Isolate in [P] should be the community to which the foreign policy is turned.

V3192 The Isolate in [P2] should be the subject of the foreign policy.

V3193 It can be seen that the schedule of the Isolates by (GD), and by Enumeration, and by (SD) respectively can be deemed to form a single schedule of telescoped facets.

**Page 1.116, Rule V9Y7 and Examples:** Replace by the following:

V9y7 The (CN) for the biography of a person whose importance is due to the part played by him in the development of the history of a geographical area (country, constituent state, locality, etc.) should be got by adding the (ACIN) "y7" after the Community (IN) and by sharpening it by (CD), the epoch used being his year of birth.

*Examples:*

(India is taken as the Mother Country and Great Britain as the Favoured Country).

V1-3,1:3'N3	The functions of the head of the British Empire brought upto 193-
V1N4,2'N5	The executive of the United Nations brought up to 195-
V2:19 (zT)'N5	India's disarmament policy brought up to 195-

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V2,6:2'N5	Constitution of Local Bodies in India brought up to 195-
V211:16(2)'N5	Relation, in respect of libraries, of the State Government to the Local Bodies in the Madras State brought up to 195-
V211,M,1:3'N5	Functions of the Mayor of the Madras City brought up to 195-
V3:195'N5	Britain's European policy brought up to 195-
V3:195,(X)'N5	Britain's European economic policy brought up to 195-
V3:2:(Z)'N5	British constitutional law brought up to 195-
V41:719bQ4	Buddhist archaeology of China
V53y7L49	Life of Mirabeau
V53y7L69	Life of Napoleon
V5(W4),3:3'N5	Functions of legislature in the European monarchies brought up to 195-
V6-52'N3	History of the Italian possessions in Africa brought up to 193-
V73y7N17	Life of Kennedy

## PART 2

**Page 2.17:** Replace **Section 42** by the following:

### Physical Features

a	Geosphere	g7	Mountain
e5	Delta	j	Hydrosphere
e6	Island	p1	River
f	Forest	p6	Lake
g1	Valley	r	Ocean

*Telescoping Point*

**Political Divisions**

*Earlier Level*

ANNEXURE

**Page 2.88, From M3 to end of column 1: Replace by the following:**

<p>M2 Carpentry</p> <p>M3 Smithy</p> <p>M5 Glass industry</p> <p>M7 Textiles</p> <p style="text-align: center;">M7 [P]; [M]: [E] [2P]</p> <p style="text-align: center;">Foci in [P]</p> <p>1 Yarn</p> <p>2 Rope</p> <p>3 Cloth</p> <p>4 Knit fabric</p> <p>5 Carpet</p> <p style="text-align: center;">Foci in [M]</p> <p>1 Cotton</p> <p>2 Wool</p> <p>3 Silk</p> <p>4 Flax</p> <p>5 Coir</p> <p>6 Hemp</p> <p>7 Jute</p> <p>8 Sisal</p> <p>9 Other similar fibres</p> <p>998 Metal</p> <p style="text-align: center;">Foci in [E] if no [P]</p> <p>1 Sorting</p>	<p>2 Ginning</p> <p>3 Baling</p> <p>4 Scouring</p> <p>5 Carding</p> <p>6 Oiling</p> <p>7 Washing</p> <p style="text-align: center;">Foci in [E] if there is [P]</p> <p>1 Spinning</p> <p>2 Twisting</p> <p>3 Weaving</p> <p>4 Knitting</p> <p>5 Bleaching</p> <p>6 Sizing</p> <p>7 Printing</p> <p>8 Dyeing</p> <p>M8 Dress-making</p> <p>M92 Masonry</p> <p>M95 Photography</p> <p>M97 Leather industry</p> <p>M98 Packaging</p> <p>MA Home and hotel science</p> <p style="text-align: center;">Foci in [P]</p> <p>2 Maintenance</p> <p>3 Cooking</p> <p>4 Serving</p> <p>7 Beauty culture</p>
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**Page 2.96, Column 2: Omit the last 3 lines**

COLON CLASSIFICATION

In page 2.108, replace the seven entries "191 Diplomacy" to "1954 Disarmament" by the following:

**Host Class**  
**V:19 Foreign Policy**

Foci in (P) by (SD) and the following:

**Additional Foci**

(zA)	World affairs	(zL)	War and peace
(zB)	Diplomacy	(zM)	War
(zD)	Espionage	(zN)	Offence
(zE)	Cold war	(zP)	Defence
(zF)	Clash	(zQ)	Peace
(zG)	Aggression	(zR)	Armament and disarmament
(zJ)	Neutrality	(zS)	Armament
(zK)	Non-alignment	(zT)	Disarmament

# COLON CLASSIFICATION

BY  
S R RANGANATHAN

**PART I**  
RULES



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## The Five Laws of Library Science

- 1 Books are for use.
- 2 Books are for all; or Every reader his book.
- 3 Every book its reader.
- 4 Save the time of the reader.
- 5 A library is a growing organism.

## ग्रन्थालय-शास्त्र-पञ्च-सूत्राणि

ग्रन्थालयी सदा-सेवी पञ्च-सूत्री परायणः ।

ग्रन्था अध्येतुम्-एते च सर्वेभ्यः स्वं स्वम्-आप्नुयुः ॥

अध्येतुः समयं शेषेत्-आलभ्यो नित्यमेव च ।

वर्धिष्णुरेष चिन्मूर्तिः पञ्च-सूत्री चिरं जयेत् ॥

## CHAPTER 01

### CALL NUMBER

01 The **Call Number** of a book unit is the symbol used to fix its position relatively to other books.

The most helpful arrangement of books in a library is the classified arrangement on a subject-basis. This has been shown in the *Five laws of library science*. Subject-approach is the most common approach to books among readers. Literature may look an exception. But it is not really so. For an author becomes a class or subject in Literature. In Literature even a work becomes a class or subject. A sacred book in Religion also becomes a class or a subject. So also any classic in any subject whatever can be made into a class or a subject. This is shown in Chapter 7 of the Rules. This is also discussed in Chapter 62 of the *Prolegomena*, ed 2. Classes of this kind are called Quasi Classes. A classified arrangement on a subject-basis will facilitate the finding of his book by every reader, increase the chance of every book getting its reader, and also save the time of the reader. Thus all the Five Laws of Library Science will be fulfilled.

In some libraries books are placed permanently in particular shelves; and their positions are indicated by Press-Marks. In such a rigid arrangement it will not be easy to bring together all the books on the same subject, as the library adds new books and grows. Fixing the position of a book relative to the other books rather than in relation to the shelves is the only helpful method.

010 The **Call Number** of a book individualises it.

In some schemes and even in some libraries the Call Number does not actually individualise a book; that is, more than one book may have the same Call Number. It is desirable to remove this ambiguity and satisfy the Canon of Book Number; and it is not difficult to do so.

It is not enough if the subject of a book or its position is indicated in ordinary words. Then the daily arrangement of books will require the services of persons who know the relative sequence of all the subjects and their subdivisions. It is impracticable and uneconomical to get the services of such persons. Hence the name of the specific subject of each book should be translated into a distinctive ordinal number so that the arrangement of specific subjects becomes mechanical; and there should be an additional ordinal number by which all the books in the same specific subject can also be arranged among themselves in a mechanical way.

011 The **Call Number** may be used by readers in calling for a book.

In libraries not adopting 'open access' system, the Call Number is used to "call" for the book.

012 The **Call Number** consists of three parts—**Class Number**, **Book Number**, and **Collection Number**.

013 A double space should separate the Book Number from the Class Number, except in the cases provided for by Rule 0131.

*Examples:—*B43 N26

C56 113N29

L3 p7N52



1031 COLON CLASSIFICATION: RULES

0131 On the spine of the book and on the back of the title-page, the Book Number may be written below the Class Number.

*Examples* :—B43                      C56                      L3  
                    N26                      113N29                      p7N52

014 Collection Number may be written above the Class Number wherever necessary.

## CLASS NUMBER

02 The **Class Number** of a book is a translation of the name of its specific subject into the artificial language of ordinal numbers specified and elaborated in the rest of this book.

Part 1 of the *Fundamentals* discusses the need for an artificial language of ordinal numbers. It also lays down the essential qualities which such a language should have. It uses the term *Classificatory Language* to denote such an artificial language and the term *Colon Language* to denote the artificial language made up of the Class Numbers of the Colon Classification.

020 The **Class Number** of a book thus becomes the symbol used to fix the position of its specific subject relatively to other subjects.

021 A **Class Number** consists of an intelligible concatenation of one or more of the following symbols:—the ten Indo-Arabic numerals; the twenty-six capital letters of the Roman alphabet; the twenty-three small letters of the Roman alphabet got by omitting *i*, *l* and *o*; some Greek letters, the punctuation marks, circular brackets, and horizontal arrows.

Intelligible concatenation means intelligible in the light of and in accordance with the schedules and the rules framed for the purpose and given hereinafter.

0211 The digit "0", the punctuation marks, and the arrows will occur only as connectives or conjunctions in the Colon Language. They are called **Connecting Symbols**.

0212 The brackets serve a special purpose. This is explained in section 0583 of the Rules. The first bracket "(" is called **Starter**. The second bracket ")" is called **Arrester**.

0213 The numerals 1 to 9 and the letters of the alphabet are called **Substantives** in the Colon Language.

0214 The digit 9 is called an **Octavising Digit**.

The result of this is that the following numbers are co-ordinate though they have a different number of digits in them.

1	2	3	...7	8	91	92	93...	97	98
991	...	992	993	...	997	998	9991	992	...

This method provides for an infinity of co-ordinate numbers in an array or great hospitality in array. It is denoted by the term "Octave Device". In 1948, I recommended the adoption of this in UDC. It has now been adopted. The Octave Notation gives satisfaction to the Canons of Hospitality in Array. The hospitality is really infinite.

## 0215 COLON CLASSIFICATION: RULES

0215 *z* and *Z* also may be used as octavising digits.

0216 The other substantives are called **Significant Digits**.

022 Each one of the symbols in a Class Number will be called a **Digit**.

023 The Digits are written from left to right.

024 The place-value of a Digit is as in a decimal-fraction.

The decimal-fraction notation invests the notation with great hospitality in chain. In other words, any number of numbers can be interpolated between two consecutive numbers. For example, if 22 and 23 are read as integers, we cannot interpolate another integer between them. But if they are read as decimal fractions, 221, 222.....229 lie between them. Again 2211, 2212..... also lie in that interval. In fact an infinity of numbers lie in that interval and they can all be interpolated as and when required.

The addition of a digit on the right does not in any way affect the place value of the digits existing already. On the other hand, if the numbers are used as integers, it would completely change their place-values.

The Decimal-Fraction Notation gives satisfaction to the Canon of Hospitality in Chain. The hospitality is really infinite. It also secures conformity to the Canon of Relativity.

025 The **Substantive Digits** used in constructing Class Numbers shall be taken to fall in the following sequence when arranged in the ascending sequence of absolute value:

*a b c d e f g h j k l m n p q r s t u v w x y z* 1 2 3 4 5 6 7 8 9  
*A β B Γ C D E F G H I J K L M μ Δ ν N O P Q R S Σ T U V*  
*W X Y Z.*

In this book, Roman smalls are printed in italics to make them stand out clearly. This is not essential. In particular, they need not be underlined if the call number is written by hand or type-written.

0251 Any number followed by a Roman small or an arrow shall have precedence over the original number.

This rule endows small letters and arrows with **anteriorising value**.

*Examples*:—*B63a* has precedence over *B63*. *L23:45a* has precedence over *L23:45*. *N ←* *M* has precedence over *N*.

0252 The **Connecting Symbols** shall be taken to fall in the following sequence when arranged in the ascending sequence of absolute value.

*← → 0 . : ; , —*

0253 The absolute value of any **Connecting Symbol** is less than that of any Substantive Digit. In other words it is less than that of *a*.

0254 The absolute value of the **Starter** is greater than that of *Z*.

0255 The absolute value of the **Arrester** is less than that of  $\leftarrow -$ .

0256 The arrows may have to be used only in Depth Classification in Documentation Work for specialist readers.

0257 Notwithstanding the rules 0252 and 0253, the ordinal value of a 0 occurring in a year, or decade, or century number lies between those of  $z$  and 1.

026 The process of assigning the Class Number to a document is **Classifying** or **Classification**. It is equivalent to translating the name of the subject of the document from a natural language to the artificial language of ordinal numbers, forming **Classificatory language**.

0261 **Classifying** a document consists of the following steps in succession.

Step 0 Raw Title (=Title as found in the document).

Step 1 Full Title (=Title expressing each of the relevant basic and isolate ideas in the subject of the document, got by filling up all the ellipses in the Raw Title).

Step 2 Kernel Title (=Full Title minus all the auxiliary or apparatus words and with each composite term denoting a composite idea replaced by the fundamental constituent terms denoting its fundamental constituent ideas).

Step 3 Analysed Title (=Kernel Title with each kernel term marked by a symbol, denoting the fundamental category of which the idea denoted by the term is a manifestation and also the round and the level to which it is assigned in conformity to the Postulates of Classification).

Step 4 Transformed Title (=Analytical Title with the kernel terms re-arranged according to the symbols of analysis attached to them).

Step 5 Title in Standard Terms (=Transformed Title with the kernel terms replaced, wherever necessary, by their respective equivalents as given in the appropriate schedules).

Step 6 Title in Facet Numbers (=Title in Standard Terms with the kernel terms replaced by their equivalent numbers).

Step 7 Class Number (got by removing the symbols of analysis and inserting the appropriate Connecting Symbols between the facet numbers in accordance with the Rules).

## 0261 COLON CLASSIFICATION: RULES

Step 8 may be added to translate the synthesised class number into natural language by way of verification.

Parts 2 and 3 of the *Fundamentals* give detailed instructions to do the translation in a systematic way, and it also provides 1,008 graded examples and exercises.

The forthcoming *Practical classification* gives detailed instructions to classify (or to translate from natural language to classificatory or ordinal language) as set forth in Rule 0261. It gives 1,008 graded examples and exercises.

For the time being, examples can be found in

- 1 *Prolegomena*, ed 2, 1957, chap 7;
- 2 *Elements*, ed 2, 1959, chap 8; and
- 3 *Annals of library science*, 5, 1958 and 6, 1959.

027 The **Ultimate Class** of a book is the class of the smallest extension admitted by the scheme of classification, into which it can be placed.

## CHAPTER 03

### BOOK NUMBER

03 The **Book Number** of a book is a symbol used to fix its position relatively to the other books having the same **Ultimate Class**.

030 The **Book Number** of a book individualises it among the books sharing the same class number.

03011 The **Book Number** of a book is the translation of the names of certain of its specified features into the artificial language of ordinal numbers, specified and elaborated in the rest of this chapter.

03012 The **Book Number** consists of an intelligible concatenation of one or more of the following symbols: the twenty-four Roman Capitals got by omitting I and O; the twenty-three Roman smalls got by omitting *i*, *l* and *o*; the punctuation marks dot, hyphen, semicolon and colon; and the ten Indo-Arabic numerals.

03013 Each one of the symbols in a Book Number will be called a **Digit**.

03014 The digits are written from left to right.

03015 The place-value of a digit is as in a decimal-fraction except in the cases covered by the Rules 0331, 03412, 0353, 0372, and 0382.

03016 When arranged in the ascending sequence of their absolute values, the symbols used in constructing Book Numbers shall be taken to fall in the sequence in which they are mentioned in Rule 03012.

0302 The **Book Number** may consist of one or more of the following successive **Facets**: Language Number; Form Number; Year Number; Accession Part of Book Number; Volume Number; Supplement Number; Copy Number; Criticism Number; and Accession Part of Criticism Number.

Of these, the Copy Number will be needed only in libraries and library catalogues, but not in any other form of bibliography and particularly not in National and International Bibliographies.

The need for an individualising Book Number is fully discussed in the *Prolegomena*, chapter 66.

Many of the schemes of classification do not provide for Book Numbers. It therefore happens that some independent schemes have been devised for

**Book Numbers.** In the Colon Classification, however, the Book Number has been designed in organic relation to the Class Number.

In many of the schemes of Book Numbers the name of the author is used to individualise a book. In the Colon Classification the Year of Publication, and some other characteristics also in some cases, are used for the purpose. For except in Literature and in the case of the classics in any subject, where the author is made into a class in the Colon Classification, it is felt that the Year of Publication will be a more relevant and helpful characteristic than the name of the author for individualising a book. If we remember that a library is a growing organism, it is more often the year of publication that determines the value of a book in all cases except the ones excluded above. The majority of readers are interested in the latest books in an ultimate class, while antiquarians may be interested in the oldest books. Most pedestrian works cease to have value to an ordinary reader at the expiry of ten to twenty years after publication. Any work with long-persisting value is likely to come out again in a new edition.

Hence the chronological arrangement of the books in an ultimate class saves the time of many of the readers and gives them greater satisfaction.

It is felt further that it may be convenient for most of the readers if the books with the same ultimate class but written in different languages are separated into different language groups and arranged among themselves by their Years of Publication. Hence the Language of the book is also made an essential part of the Book Number in the Colon Classification.

So also, it will be convenient if books in an unusual form of exposition such as alphabetical, or pictorial, or dialogue are brought together. Hence the form of exposition is also made an essential part of the Book Number. See volume 1 of the *Abgila* for a discussion of this question. See also *Prolegomena*, chapter 66.

### 031 The Language Number

031 The **Language Number** is got by translating the name of the language in which the book is written into appropriate symbols in accordance with the language schedule given in chapter 5 of the Schedules.

It will be convenient at this stage to introduce two definitions.

0311 The **Favoured Language** of a library is the language in which the majority of the books of the library are found written.

Normally the language of the country is likely to be the Favoured Language. But under the peculiar conditions of India at present, it is likely to be English for some time.

0312 Each library should have a descending scale of popularity for the languages, the Favoured Language being given the first place. Among a given set of languages the **Most Popular Language** is the language which occurs earliest in the scale of popularity.

It is not easy to give a definite and unique sequence of popularity for arranging the languages. But each library may be able to decide from experience some working scale. All that is wanted is that this should be a fixed one. For example, in the University Library at Madras, English was used as the Favoured Language. The scale of languages was as follows: English, Tamil, Malayalam, Telugu, Kanarese, Sanskrit, Hindi, Urdu, French, German, etc.

If a book is written in more than one language, three important cases may arise. Either the book may consist of the same matter in more than one language; or it may consist of a classic with commentaries in one or more languages or simply of commentaries of a classic in more than one language. Practically these are the only types of polyglot books which will have to be considered. If any other type occurs, it may be dealt with in an analogous manner.

The three following Rules deal with the three types mentioned above.

0313 In the case of a book consisting of the same matter in more than one language, the Most Popular of the Languages in which the matter occurs should be used to construct the Language Number.

0314 In the case of a book consisting of a classic with commentaries, in one or more languages,

1 if the classic is of greater importance than the commentaries, the language in which the classic is given should be used to construct the Language Number; and

2 if the classic is of less importance than the commentaries, the Most Popular of the Languages in which a commentary occurs should be used to construct the Language Number.

0315 In the case of a book consisting of two or more commentaries of a classic but not containing the classic itself, the Most Popular of the Languages in which a commentary occurs should be used to construct the Language Number.

0316 In the case of a book belonging to a Main Class other than ' Literature ', if it is in the Favoured Language or if the Language to be used to construct the Language Number is the Favoured one, the Language Number need not be written.

*This rule is intended to effect economy in notation. By definition, the majority of the books in a library should be in the Favoured Language. Therefore this rule results, really, in saving a large amount of labour and time. It reduces the Book Number to two or three digits only, in the case of a majority of books in a library. Incidentally, this rule leads to another desirable effect. According to this rule, among the books in any ultimate class, the group of those in the Favoured Language will have precedence over the groups in the other languages. For by Rule 03016, a Roman capital has precedence over all other kinds of digits in a Book Number and the Book Number of a book in prose in the Favoured Language will begin with a Roman Capital, whereas that of a book in any other language will begin with a numeral.*



## 0317 COLON CLASSIFICATION: RULES

0317 In the case of a book belonging to the Main Class 'Literature', if the language of the book is the same as the language of the literature, the Language Number need not be written.

This rule also is intended to effect economy in notation. Normally the majority of the books falling in the Main Class 'Literature' are likely to be in the language of that literature. Hence it is an advantage to suppress the language number if the language of the book is the same as the language of the literature. A few books such as translations, biographies, and criticisms, may be in languages other than the language of the literature. In such cases, the Language Number ought to be written. It may be explicitly stated here that even if the language of the book or the language to be used to construct the Language Number is the Favoured Language, the Language Number ought to be written.

0318 In the case of a periodical publication, the language number need not be written.

Normally the language of a periodical publication is likely to be the language of the country where it is published; and this country is represented in the class number of the publication. If the publication is the *Proceedings* of an international conference, it is likely to be in several languages and it may be treated as if it were in the Favoured Language of the library. No doubt some anomalies may arise. But they will be so few that they may be ignored. This problem is fully discussed in the *Prolegomena*, section 627.

### 032 Form Number

032 The **Form Number** is got by translating the name of the form of exposition into appropriate symbols in accordance with the Form Schedule given in Chapter 03 of the Schedules.

It may be stated that the Form Number need not be written if the book is in the conventional prose form. Thus, the majority of books in a library will not need the Form Facet in their Book Numbers.

0320 Form number beginning with *w* is not applicable to a book in the Main Class "Literature".

### 033 Year Number

033 The **Year Number** is got by translating the number of the year of publication into appropriate symbols in accordance with the Time Schedule given in Chapter 3 of the Schedules and the Rules of Chapter 3 of this Part.

0331 If preferred, libraries, whose books are mostly recent ones, may use the following special chronological schedule for the Book Number.

## CHRONOLOGICAL TABLE FOR BOOK NUMBER

A	Before 1880	K	1960 to 1969	U	2050 to 2059
B	1880 to 1889	L	1970 to 1979	V	2060 to 2069
C	1890 to 1899	M	1980 to 1989	W	2070 to 2079
D	1900 to 1909	N	1990 to 1999	X	2080 to 2089
E	1910 to 1919	P	2000 to 2009	Y	2090 to 2099
F	1920 to 1929	Q	2010 to 2019	ZA	2100 to 2109
G	1930 to 1939	R	2020 to 2029	ZB	2110 to 2119
H	1940 to 1949	S	2030 to 2039	ZC	2120 to 2129
J	1950 to 1959	T	2040 to 2049	ZD	2130 to 2139 etc.

This will save one digit in all Book Numbers.

0332 In the case of a periodical publication the year, covered by the volume, should be used for the Year Number.

03321 If the volume of a periodical publication covers two or more years, the earliest of them should be used.

03322 If the issues of a periodical publication, covering a year, form two or more volumes or parts, such volumes or parts should be regarded as an indivisible set; and Rule 034 and its parts are to be applied.

03323 If the volumes of a periodical publication cannot be related to definite years, they may be deemed to constitute a multi-volumed book; and Rule 034 and its parts may be applied.

Refractory cases, such as the *Epigraphica carnatica*, call for this desperate Rule to be used as the last recourse.

**034 Accession Part of the Book Number**

034 When the above Rules give the same Book Number to two or more books having the same class number, these should be arranged in the sequence of accession, or otherwise in any arbitrary sequence. In the case of the first of such books, the Book Number should end with the Year Number. In the case of the second, the digit 1 should be added after the Year Number; in the case of the third, the digit 2 should be added; the digit 3, in the case of the fourth; and so on, the digit  $n-1$  being added in the case of the  $n$ th.

0341 If the Accession Part of the Book Number consists of more than one digit, it should be read as an integer and not as a decimal fraction.

**035 Volume Number**

It may happen that a work is in more than one volume. In such a case it would be desirable to design the Book Numbers of the volumes in such a way that they are all brought together. The device that is employed for this purpose is given in Rule 0351. But before going to that Rule, it will be convenient to formulate a test for deciding when the volumes of a set are to be kept together. The following Rule gives a set of sufficient tests.

035 A set of volumes is to be deemed to be indivisible and to form a **Multi-Volumed Book** if one or more of the following conditions hold good:

- 1 The set possesses a common index.
- 2 The same sequence of pagination is continued throughout all the volumes of the set.
- 3 The subject matter is so distributed among the volumes of the set that it is not helpful to treat each volume as a separate book.

The tendency should be to separate the volumes of a set except in very rare circumstances. Then only the volumes will get placed along with the other volumes in cognate classes. Hence the tests have been so framed that a set will be deemed indivisible only in rare and exceptional circumstances.

0351 In the case of an indivisible set of volumes, the volumes of the set are to be individualised by putting a dot after the Year Number or the Accession Part of the Book Number, as the case may be, and putting the number of the volume in Indo-Arabic numerals after the dot.

03511 The digit or digits thus added after the dot may be termed the **Volume Number**.

03512 If the Volume Number consists of more than one digit, it should be read as an integer and not as a decimal fraction.

The device given in these Rules secures in a very natural way that the volumes of the set are kept in their proper sequence.

If the volumes of an indivisible set are not published in the same year, the year to be used for the Year Number is indeterminate. The following Rule is enunciated to remove the indeterminateness.

0352 The Year of Publication of an indivisible set is the year in which the earliest published volume of the set is published.

One might ask why the year of publication of the first volume of the set is not to be used for the Year Number. Not infrequently it happens that the volumes of an indivisible set are not published in a normal sequence. Exigencies may lead to the publication of a later volume before the first.

Hence, if the labour of changing the numbers is to be avoided, it is obvious that the most convenient year that can be used for the Year Number of the set is the year in which the first published volume of the set appears.

**036 Supplement Number**

036 In the case of a volume with supplementary volume(s), the Book Number(s) of the supplementary volume(s) should consist of the Book Number of the corresponding main volume followed by a dash which is itself followed by the number of the supplement in Indo-Arabic numerals.

0361 If a supplementary volume relates to more than one volume of an indivisible set of volumes, the number of the supplement should be attached to the Book Number of the last of such volumes in the set.

The result of this rule is to attach the supplementary volume to the last of the volumes to which it relates.

0362 The digit or digits thus added after the dash may be called the **Supplement Number**.

0363 If Supplement Number consists of more than one digit, it should be read as an integer and not as a decimal fraction.

**037 Copy Number**

The Rules given so far will be sufficient for arrangement of books in national, international, and all other forms of bibliography except Library Catalogues. But they may not be sufficient for arranging the books on the shelves or their main cards in the catalogue-cabinets of a library. In libraries, the complicating factor is the presence of two or more copies of the same book. The Rules given so far will give the same Book Number to all the copies of a Book. We have therefore to design a Copy Number for individualising the copies and yet keeping them together.

037 The Book Number of the second, third, etc copies of a book should consist of that of the first copy followed by a semi-colon and thereafter by the digits, 1, 2, etc respectively.

*Examples:* If the Book Number of the first copy is N49, those of the other copies will be as follows:

1	Second copy	N49;1	Hundredth copy	N49;99
	Third copy	N49;2	Hundred and first copy	N49;100
	Fourth copy	N49;3	nth copy	N49;n-1

2 If the book number of the first copy is N491, those of the other copies will be as follows:

	Second copy	N491;1	Third copy	N491;2
--	-------------	--------	------------	--------

3 If the book number of the first copy is N491.7-2, those of the other copies will be as follows:

	Second copy	N491.7-2;1	Third copy	N491.7-2;2
--	-------------	------------	------------	------------

0371 The number added after the digit “;” in accordance with Rule 037, may be called the **Copy Number**.

0372 If the Copy Number is in more than one digit, it should be read as an integer and not as a decimal fraction.

## 0373 COLON CLASSIFICATION: RULES

0373 Facsimile reproductions, reprints, and even the successive non-distinctive editions of an ordinary book, without any substantial or distinctive changes, should be treated as copies of the book.

This means that the Year Number of such an edition will be that of the original and that the Copy Number should be added thereafter, ignoring the year of publication of the facsimile, reprint, or non-distinctive edition.

0375 A distinctive edition of a Work in Literature or a Sacred Book in Religion or a Classic in any other subject, with a class number of its own, should not be treated as a copy; but it should be individualised by using its own year of publication to construct Year Number.

03751 Re-issues and renewed editions of one and the same Distinctive Edition of a Work in Literature or a Sacred Book in Religion or a Classic in any other subject should be treated as copies of the earliest issue of the Distinctive Edition in question.

Arden *Tempest* and Warwick *Tempest* will not be treated as copies. But the successive Arden editions of the *Tempest* will be treated as copies. The Nirnaya Sagara and the Vani Vilas editions of Sankara's *Brahmasutrabhashya* will not be treated as copies. But the successive re-editions of the Vani Vilas edition will be treated as copies. The editions of Aristotle's *Rhetoric* in the Heinemann and the Loeb Classical Series will not be treated as copies. But the successive editions in the Loeb Classical Series will be treated as copies.

0376 If a library finds it helpful to bring together successive editions of one and the same ordinary book, though there are changes from edition to edition, and at the same time disclose the year of publication of each of the successive editions, they may all be treated as copies with the modification that the Copy Numbers may be made of the translations of the years of publication of the different editions instead of serial integers as provided in Rule 038.

This device will be of use particularly in the text-book collections in academic libraries.

Examples: N49;N52      N49;N57      N49;N60

### 038 Criticism Number

038 When a book is not deemed a classic and is therefore not made a class by itself by the Classic Device prescribed in chapter 7 of the Rules and if another book is written on it, say as a criticism or a reply or for any other reason, and is best kept with it, the former is called a **Host Book** and the latter an **Associated Book**.

0381 The Book Number of an Associated Book should consist of that of its Host Book followed by “ :g ”

0382 The number thus added may be called the **Criticism Number**.

A full discussion of the need for this device and of its usefulness will be found in the article on *Pseudo-Classics* by P K Garde published in the *Annals of the Indian Library Association* (1, 1949, 15-19) forming part of the *Abgila*.

### **0383 Accession Part of the Criticism Number**

0383 The Book Number of the second, third, etc Associated Book of the same Host Book should consist of that of the first followed by the digits, 1, 2, etc respectively.

03831 The number so added after the Criticism number may be called the **Accession Part of the Criticism Number**.

03832 If the Accession Part of the Criticism Number consists of two or more digits, it should be read as an integer and not as a decimal fraction.

## CHAPTER 04

### COLLECTION NUMBER

04 It may not be helpful to arrange all the books of a library in a single sequence, strictly according to their class numbers. For example, pamphlets or under-sized books should be separated out from books of normal size. This will give a Pamphlet collection. The pamphlets will of course be arranged among themselves by their class numbers. Similarly separate collections should be formed for over-sized books, for books of abnormal or poor physique, and for worn-out books. Again, it may be necessary to form a separate collection for the reference books in the reading room, for the periodicals, for the less-used books (secondary collection), and for the still-less-used books (tertiary collection). Separate collections will have to be formed also according to the Departments of location in academic and business libraries.

It is necessary to indicate the collection both in the book itself and in the library catalogue and other records.

The need for forming different collections is fully discussed in chapter 8 of my *Library administration*, ed 2, 1960.

041 The **Collection Number** of a book denotes the collection to which it belongs.

042 A **Collection Number** is a suitable symbol to be improvised by each library according to its needs.

043 The following scheme may be of use for collections likely to occur in most libraries:

Collection	Collection Number
Under-sized	Underline Book Number
Over-sized	Overline Book Number
Abnormal	Underline and Overline Book Number
Worn-out	Encircle Book Number

Here are some other examples:

Collection	Collection Number
Reading Room	RR
Secondary	SC
Tertiary	TC
Periodicals	PC
Physics Department	CD
Law Department	ZD

044 In a university, college, school, or other institutional library, a particular professor, teacher, or other member may desire to have in his own special collection or in the collection of his department an assortment of books taken from different classes. Such an assortment is seldom permanent. It is not proper to force the class numbers of the books in such a special collection to represent the interest of the person desiring it, instead of the true thought contents of the respective books. The correct method of keeping the assortment together as a collection is to use the device of Collection Number.

045 A fuller discussion of this will be found in the *Prolegomena*, chapter 67.



## CHAPTER 05

### FOCUS AND FACET

#### 050 Basic Focus

0501 Some of the (MC)—viz. B Mathematics, C Physics, H Geology, M Useful Arts, N Fine Arts and R Philosophy—are divided in the first instance into **Canonical Classes** (CC).

0502 In certain subjects the canonical mode of division may be repeated more than once. For example in B23 Algebraic Equation, it is done twice.

0503 A (MC) or (CC) is said to be a **Basic Class** (BC).

0504 The term **Basic Focus** or **Basic Facet** (BF) is applicable equally in the Plane of (1) Idea, (2) Language, and (3) Notation.

0505 In the Plane of Idea, (BC) is the equivalent of (BF).

0506 In the Plane of Language, **Basic Subject** (BS) is the equivalent of (BF).

0507 In the Plane of Notation, **Basic Class Number**, (BCN) is the equivalent of (BF).

#### 051 Facet

051 Each (BC) may be divided on the basis of one or more Trains of Characteristics.

The above can be put in the following terms:—

Each (BF) may be sharpened by division on the basis of one or more Trains of Characteristics.

05111 For example the (BC) 'Literature' admits of the four trains of characteristics: Language, Form, Author, and Work Characteristics.

This may be put in the following form:

In the (BC) Literature, we may recognise four facets: The Language, The Form, The Author, and the Work. This is in the idea plane. In the verbal plane, this is equivalent to saying that the name of a subject in literature may include the names of a Language, a Form, an Author, and a Work; in other words, the name of the subject may present these four facets. In the notational plane, it is equivalent to saying that a Class Number in Literature may have four parts corresponding to the four facets; in other words the Class Number may present these four facets.

These four facets are indicated by the symbols [P], [P2], [P3], and [P4] respectively. The Facet Formula given at the head of Chapter O of the Schedules is accordingly.

O [P], [P2] [P3], [P4]

To use colourful words, we may write the above facet formula in the form:—

O [Language], [Form] [Author], [Work]

This Facet Formula prescribes the sequence in which the four facets should be arranged in Class Number. A simple calculation will show that there

are twenty-four ways of arranging four facets. The problem is to decide which of these twenty-four possible sequences will be the most helpful to those using books. It is only the experience of libraries that can give the necessary information about it.

The sequence suggested by the facet formula has been found to be the most helpful.

The result of this sequence may be put as follows: We shall imagine all the 'Literature' books divided according to their languages; and we shall imagine a separate building for the literature of each Language. A reader interested, say, in English literature will have to go into the 'English' building, so to speak. On entering the building he will find that all Poetry is put in one room, that all Drama is put in another room, all Fiction is put in a third room, and so on. Let us assume that the reader is interested in Drama and that he enters the 'Drama' room. There we may imagine that he will find several cupboards each devoted to one Dramatist. If the cupboard, pertaining to any Dramatist, is opened, he will find that each shelf is devoted to one work of the Dramatist. In that shelf all the editions of that work and all the criticisms of that work will be found arranged in a helpful sequence. Roughly speaking, this is the result of taking the four facets in the sequence given by the facet formula. One can easily construct a similar picture for the other possible sequences of the facets and satisfy oneself about the greater helpfulness of the particular sequence prescribed by the facet formula.

05112 Here is a second example:

The (BC) History admits of the four trains of characteristics: Community, Constituent, Problem, and Chronological. This may be put in the following form. In a subject of the (BC) History, we may recognise four facets, Community, Constituent, Problem and Chronological. This is in the idea plane. In the verbal plane, it is equivalent to saying that the name of a subject in History may include the names of a Community, a Constituent, a Problem, and a Period. In other words, the name of the subject may present any or all of those four facets. At the notational level, it is equivalent to saying that a Class Number in History may have four parts corresponding to the four Facets; in other words, a Class Number may present any or all of those four facets.

These four facets are indicated by the symbols [P], [P2], [E], and [T] respectively. The Facet Formula given at the head of Chapter V of the Schedules is accordingly.

V [P], [P2]: [E]. [T]

To use colourful words, we may write the above facet formula in the form:

V [Community], [Constituent]: [Problem]. [Period]

This Facet Formula prescribes the sequence in which the four facets should be arranged in Class Number. A simple calculation will show that there are twenty-four ways of arranging four facets. The problem is to decide which of these twenty-four possible sequences will be most helpful to those who use books. It is only the experience of libraries that can give the necessary information about it.

The sequence suggested by the facet formula has been found to be helpful in the majority of cases.

The result of the sequence may be put as follows: We shall imagine all the history books divided according to the country about which they treat; and we shall imagine a separate building for the history of each country. A reader interested, say, in Indian History will have to go to the 'India Building' so to speak. On entering the building, he will find that all the books on the Cabinet of India are put in one room, all the books on the Legislature of India are put in another room, and so on. Let us assume that the

## 05112 COLON CLASSIFICATION: RULES

reader is interested in the Legislature and that he enters the 'Legislature' room. There he will find several cupboards, each devoted to a particular problem such as Constitution, Function, Archives, etc. Let us assume that he is interested in Constitution. Then he will open the cupboard marked 'Constitution'. There he will find that each shelf is reserved for a different period. Roughly speaking, this is the result of taking the four facets in the sequence given by the facet formula. One can easily construct a similar picture for other possible sequences of the facets and satisfy oneself about the appropriateness of the particular sequence prescribed by the facet formula.

05113 Other examples of facet analysis will be found in section 221 of the *Fundamentals*, in Chapters 7 and 8 of the *Elements*, and in the forthcoming *Practical classification*.

05114 Facet Formulae will also be found in the Schedules for some Canonical Classes. Some examples are,

B22 Equation, B33 Differential Equation, B6 Geometry,

C3 Sound, C5 Radiation, H1 Mineralogy,

M7 Textile, MJ7 Rope-making,

R3 Metaphysics, R4 Ethics.

0512 In each Facet Formula, each square bracket represents a Single Train of Characteristics.

05121 The totality of the divisions of a (BC) based on a Single Train of Characteristics is said to constitute one of its **Facets**.

05122 In a Class Number, the part of it, corresponding to a Single Train of Characteristics, is said to be one of its **Facets**.

In the (MC) Literature: Language, Form, Author, and Work are Facets.

In the Class Number:

O111, 2J64, 55

111, 2, J64, and 55 are its Facets.

The term "Train of Characteristics" is, for the time being, an assumed or undefined term. The characteristics in it are often those yielding subclasses formed of whole entities forming the universe classified. This will get a better explanation in section 055 and its subdivisions. An account will be found in the *Prolegomena*, ed 2, chap 35.

05123 The totality of the divisions on the basis of a Single Characteristic is said to constitute an **Array**.

### 052 Isolate

0521 Each division in a Facet is said to be an **Isolate Focus** (IF) or simply an **Isolate** (I).

0522 The term Isolate is applicable equally in the Plane of (1) **Idea**, (2) **Language**, and (3) **Notation**.

0523 In the Plane of **Idea**, **Isolate** is the equivalent of Isolate Focus.

## COLON CLASSIFICATION: RULES

In the above table, the (BC) "L Medicine" is a subject by itself. But "185 Eye" is not a subject by itself. It must be attached to "Medicine" "Zoology" or to "Animal husbandry" or to "Sociology" or to some basic class to yield a subject.

### 054 Amplified Basic Class

#### 0541 KIND 1

541 If a Subject is expounded according to a particular kind of Thought, its (BC) must be fitted with an **Amplifying of Kind 1**. We may call it also **System Facet (SmF)**.

5411 The (SmF) should precede all the other facets of the system.

5412 The Focus in the (SmF) should be got by the Chronological Device, using the Date of Origin of the System as the basis.

5413 The Focus in the (SmF) should be omitted, if the classification is according to the currently **Favoured System**—that is, the system in which the majority of the books are expounded.

5414 If a book gives or deals with two or more systems, the Focus in the (SmF) should be represented by the digit A.

#### 0542 KIND 2

542 If the exposition of a (BS) is restricted to a limited number only of any of its facets, its (BC) must be fitted with an **Amplifying Facet of Kind 2**. We may call it also **Specials (SpF)**.

5421 The (SpF) should succeed the (SmF) but precede all other facets.

5422 The Focus in the (SpF) should be got by Enumeration; the number begins with the digit 9 followed by a Roman numeral.

Examples of Foci in (SpF) will be found at the ends of chapters C and L of the *Annals of Library Science*, 1955.

The result of the Rules 0541 to 05422 is the following sequence of books:

1. Books giving an exposition in the Favoured System without any restriction in the range of any facet;

2. Books giving an exposition in the Favoured system of the different systems and

3. Books giving an exposition according to particular Systems.

To take the particular example of Medicine, we shall begin with books on the subject of Medicine, then will come specials such as Child Medicine, Female Medicine, and according to allopathy; and lastly will come books on particular Systems such as Ayurveda, Unani, and Homoeopathy.

## FOCUS AND FACET

0524 In the Plane of Language, **Isolate Term** (IT) equivalent of Isolate Focus.

0525 In the Plane of Notation, **Isolate Number** (IN) equivalent of Isolate Focus.

### 053 Compound Focus

0531 A Subject made of a (BC) and one or more Isolates said to be a **Compound Class** (CdC).

0532 The term **Compound Focus** (CdF) is a Focus equally in the Plane of (1) Idea, (2) Language, and (3) Notation.

0533 In the Plane of Idea, **Compound Class** (CdC) is the equivalent of Compound Focus.

0534 In the Plane of Language, **Compound Term** (CdT) is the equivalent of Compound Focus.

0535 In the Plane of Notation, **Compound Class Number** (CdCN) is the equivalent of Compound Focus.

0536 A (CdF) with one facet is said to be of the **First Order**, one with two facets is said to be of the **Second Order**, and so on.

*Examples: Here are examples of (CdF):*

Compound Class Number (CdCN)	Compound Term (CdT)	Order
L185	Ophthalmology	1
L185:4	Disease of the eye	2
L185:4:6	Treatment of disease of the eye	3
L:4	Disease	1
L:4:6	Treatment of disease	2

Number	Term	Notation
L	Medicine	A
185	Eye	1
4	Disease	re
6	Treatment	(-2)

It may be remarked here that an (IF) cannot by itself constitute a Subject. On the other hand, a (BC) can by itself constitute a Subject.

An (IF) should be attached to an appropriate (BC) to form a Subject. These statements bring out the significance of the epithets "Basic" and "Isolate".

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1-22

A result of these Rules is that books which give the favoured exposition will come first, of course, classified in all possible ways. Then the books which expound according to particular Systems of Thought will follow in the chronological sequence of the systems. The books of each system will stand classified among themselves in all possible ways.

See the ends of Chapters C, L, S, T, and X of the Schedules for examples.

A full discussion with examples and exercises will be found in sections 263C, 264C, 265C and 266C, of the *Fundamentals*. This is also discussed in the *Annals of library science*, 2, 1955.

0543 A (CN) with a focus in the (SmF) or in the (SpF) is called an **Amplified Class Number**.

0544 The term **Amplified Focus** is applicable equally in the Plane of (1) Idea, (2) Language and (3) Notation.

0545 In the Plane of Idea, **Amplified Class** is the equivalent of Amplified Focus.

0546 In the Plane of Language, **Amplified Subject** is the equivalent of Amplified Focus.

0547 In the Plane of Notation, **Amplified Class Number** is the equivalent of Amplified Focus.

### 055 Fundamental Categories

0550 Each facet of any subject as well as each focus in it is regarded as a manifestation of one of five **Fundamental Categories** (FC).

05501 The five Fundamental Categories are given below in the increasing sequence of concreteness with their respective **Connecting Symbols** (CS).

Fundamental Category (FC)	Connecting Symbol (CS)	Symbol for the Facet
Time	· (Dot)	[T]
Space	· (Dot)	[S]
Energy	: (Colon)	[E]
Matter	; (Semicolon)	[M]
Personality	, (Comma)	[P]

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4905

## 05502 COLON CLASSIFICATION: RULES

05502 Each (IN) in a (CdCN) should be preceded by its prescribed (CS) unless its omission is indicated by the Facet Formula or by Rule.

05503 Unless an Amplifying Facet precedes it, the first Personality (IN) of any (BC) need not be preceded by a comma.

### *Examples*

015,2D40,3 Sakuntala of Kalidasa.

In this, the first [P] (IN) is 15. It is not preceded by comma. The third [P] (IN) is D40. It is not preceded by comma as its omission is indicated by the facet formula at the head of chapter O of the Schedules.

X62:8.44.N5 Management of banks in India brought upto 1950's.

In this, the first [P] (IN) is 62. It is not preceded by comma.

XM,62:8.44.N5 Management of co-operative banks in India brought up to 1950's.

In this, M is a focus in (SmF). This is an Amplifying Facet. Therefore, the first [P] (IN) 62 is preceded by a comma.

05504 If both (SmF) and (SpF) occur in a Class Number, these two facets should be separated by a comma.

### *Examples*

LL,9C,185 Children's ophthalmology according to Homocopathy.

Here the second L is the focus in (SmF); 9C is the focus in (SpF); and 185 is the first [P] (IN).

0551 The facet formula of a class which is a **Local Description** or **History** of any subject will have [S] and [T] at the end.

05511 This is equivalent to saying that the class Number of a **Local Description** or **History** will end with [S] and [T] (IN), in other words, with [S] and [T].

### *Examples*

X.44.N5. Economic condition of India brought upto 1950's.

X:9.44.N5. Labour in India brought upto 1950's.

T2.44.N5. Secondary education in India brought upto 1950's.

0552 It may be emphasized here that when Time or Space is not a manifestation of Time or Space *qua* Time or Space, but is a manifestation of Energy, Matter or Personality whose number is constructed by Chronological or Geographical Device, the (CS) should be the one appropriate to the fundamental category of which it is a manifestation.

0553 [E] usually consists of problem, action, etc.

05531 It is not yet possible to give an exact criterion to recognise the manifestation of Energy as a Facet or a Focus. However, the difficulty is got over provisionally by actual enumeration in the various schedules. What is enumerated will prove sufficient for ordinary library collections. It is hoped that when sufficient experience is gained a more precise definition of the manifestation of Energy will be possible. Generally speaking, Energy manifests itself either as action, inter-action, or mutual action of some kind or as one of the isolates postulated to be energy—such as those denoted by the terms Morphology,

Physiology, Disease, Ecology, Phylogeny, Ontogeny, and their equivalents in other class-contexts.

05532 Generally speaking, [E] (IN)s are characterised by seminal mnemonics (See Rule 05861 and also *Prolegomena*, section 261, for definition of seminal mnemonics).

05533 In Geography what looks like Energy Category—the Geography Facet—is regarded as a manifestation of Personality.

0554 [M] usually consists of materials used for construction, consumption, etc.

05541 Standard schedules of [M] will have to be constructed to meet the needs of diverse subjects. These will be given in version 2. The few given in this volume will be sufficient for classifying books in a general library.

05542 When more experience is gained in documentation and depth classification, it is hoped to provide further Matter Schedules needed for that kind of work. These schedules will be characterised by scheduled mnemonics to a large extent and perhaps also by seminal mnemonics to some extent.

05543 In some subjects ranging from C Physics to M Useful Arts, it will be seen that Matter manifests itself as Personality.

0555 From what has been already stated, the isolate in a [P] may be got by enumeration or by (CID) or by (GD) or may be indicated by terms which look like Energy terms or Matter terms. The same material will have to be taken as manifestation of the (FC) Matter in some class-contexts and as manifestation of the (FC) Personality in others. For example, 'Timber' is [M] in Carpentry but [P] in Forestry. Steel is [M] in Machine Building but is [P] in Metallurgy. Reference Book is [P] in Bibliography and [M] in Library Science.

0556 It is not yet possible to give strict criteria in this matter. It is hoped that greater experience in documentation and depth classification will lead to the formulation of strict criteria.

### 056 Rounds of Manifestation

0561 Energy may manifest itself in one and the same subject more than once.

0562 The Second, Third etc. Manifestations of Energy in one and the same subject are respectively called **Second Round Energy** [2E], **Third Round Energy** [3E], etc.

The first manifestation may be called the **First Round Energy**. For brevity it is represented simply by [E] instead of [1E].

0563 It is possible for manifestation of Personality and Matter to occur after First Round Energy. These manifestations are respectively called **Second Round Personality** [2P] and **Second Round Matter** [2M].

0564 It is possible for manifestation of Personality and Matter to occur after Second Round Energy. These manifestations are respectively called **Third Round Personality** [3P] and **Third Round Matter** [3M]. And so on.

#### Examples

In L:4:6 Cure of Disease, the isolate '6 Cure' is [2E]. In the isolate L:4:616;41171 Saline Injection '616 Injection' is [2E] cum [2P]. And the isolate '41171 Salt' is [3M].



0565 The possible omission of the (CS) prescribed for [2P], [3P] etc. will be indicated by the facet formula or by rule.

0566 Generally speaking if the [E] (IN), initiating a round, will always consist of the same number of significant digits, the connecting symbol of the Personality (IN) following it may be omitted.

0567 It can be seen that [P] is used for First Round Personality instead of [1P] just for brevity. Similarly is the use of [M] for [1M], and [E] for [1E].

### 057 Levels of Manifestation

0571 In each round there may occur more than one manifestation of the (FC) Personality and Matter. The second, third, etc., manifestations of Personality and Matter in one and the same round are respectively called **Second Level Personality**, **Third Level Personality**, etc ; and **Second Level Matter**, etc.

05710 Symbols like the following may be used:

[P2]=Second Level Personality Facet; [P3]=Third Level Personality Facet; [M2]=Second Level Matter Facet, etc. So also [2P2], [2P3] . . . [2M2], etc.

The first manifestation may be spoken of as the First Level. For brevity, we write [P] instead of [P1] for First Level Personality Facet.

#### *Examples*

In " O15,2D40,3 Sakuntala of Kalidasa,

" 15 Sanskrit " is [P]. It represents the Language of the work.

" 2 Drama " is [P2]. It represents the Form of the work.

" D40 Kalidasa " is [P3]. It represents the Author of the work.

" 3 Sakuntala " is [P4]. It represents the Work.

0572 To be truly expressive, the symbols for the facets in the above examples should be [1P1], [1P2], [1P3], and [1P4].

0573 In the first three editions, Colon was the only (CS) used. It is this symbol which gave the Classification Scheme its distinctive analytic-synthetic character. The scheme was therefore called Colon Classification. The requirements of the depth-classification, needed in documentation work and service, have led to the use of some more (CS). These were introduced in edition 4; and they have come to stay. They cannot however challenge the right of " Colon " to give the name to the scheme. For, the " Colon " still plays a unique part in the scheme. It derives this quality by being the (CS) for Energy whose manifestation alone can initiate Rounds of Manifestation. For this reason, apart from the historical one, the scheme can still be appropriately called Colon Classification.

### 058 Formation and Sharpening of Isolate

058 One or more of the following Devices may be employed to form or sharpen the Focus in any Facet:

- 1 Chronological Device;

- 2 Geographical Device;
- 3 Subject Device;
- 4 Mnemonic Device;
- 5 Alphabetical Device; and
- 6 Superimposition Device.

These devices have been used in the formation of the isolates found already in the Schedules. These schedules may, therefore, be used as illustrations of the use of these principles and devices.

When new subjects come into existence and call for the formation of new isolates or the sharpening of existing ones and the forging of numbers co-extensive with them, these devices will enable the Classifier to meet the situation without waiting for guidance from the Classificationist. Correct employment of these devices will, generally, lead to the same (II) and the same (IN) whoever is the classifier. This is a measure of the addition to the autonomy to the classifier, going with the analytico-synthetic nature of Colon Classification.

A preliminary account of these principles and devices is given here to secure clarity and brevity in the enunciation of the Rules of Classification and the enumeration of the isolates in the Schedules.

### 0581 Chronological Device

0581 The **Chronological Device** (CD) consists in using the appropriate Chronological Characteristic for the formation or the subdivision of an isolate, capable of chronological formation or subdivision, or when the individualisation of the isolates or sub-isolates may be made to depend conveniently on the period of origin or birth or on the year of first investigation or on the year of discovery or on the year of initiation or commencement or on the year of occurrence or on the year that may be definitely associated with the respective isolates in any other manner or for any other reason. Some of the cases where this device may be employed are generally indicated either in the Schedules or in the Rules. Similar cases, where it may be employed, will suggest themselves in the course of actual classification.

05811 The epoch to be used to construct the Chronological Number will be that which is specified in the concerned Rules or Schedules or, if it is not so specified, that which may be most appropriate.

05812 The Chronological Number should be worked out to the first, or the first two, or the first three digits of the year forming the epoch as specified in the respective Rules or, if there are no specific rules on the point, according to the following convention.

05813 For the first isolate in an array, whose epoch falls within a century (or millennium), the first digit alone should be used.

05814 Among the other isolates calling for the same first digit, for the first isolate, whose epoch falls within the same decade (or century), the first two digits should be used.

05815 Among the other isolates calling for the same first two digits, for the first isolate, whose epoch falls within the same year (or decade), the first three digits should be used.

05816 For each of the other isolates calling for the same first three digits, some vacant neighbouring years are to be used.

05817 If no neighbouring year is vacant to make the application of the above convenient, the digits, 1, 2 etc. respectively may be added after the three-digit number obtained by Rule 05835. These added digits should be read as integers and not as decimals.

05818 In many cases of (CD), (LED) is prescribed. Then Rules 311 and 312 should be followed.

See *Elements*, p 31-32, and *Prolegomena*, section 1432.

The Schedules contain many examples in which this device is usefully employed. The great hospitality which this scheme gets by this device is illustrated in the individualisation of special forms and functions in 'Mathematics', in fixing the Author Numbers in 'Literature', in the classification of artificial languages in the schedule of language classes given in Schedule 5, in the classification of religious sects, and of the different Systems in Physics, Medicine, Psychology, Education, Economics, and in many other instances which it would be unnecessary to list here exhaustively.

The (CD) automatically secures conformity to the Canons of Consistent Sequence, Helpful Sequence, Hospitality in Array, Hospitality in Chain, and Mnemonics.

### 0582 Geographical Device

0582 The **Geographical Device** (GD) consists in using the appropriate Geographical Characteristic (that is, continent, country, state, district etc., as the case may be) for the formation or the subdivision of an isolate which is capable of such formation or subdivision, or when the individualisation of the isolates, or sub-isolates, may be made to depend conveniently on the place of origin or prevalence or habitation or one that may be definitely associated with the respective foci in any other manner or for any other reason. The cases where this device may be applied are generally indicated either in the Schedules or in the Rules.

See *Elements*, p 32-33, and *Prolegomena*, section 1434.

In the language table given in Chapter 5 of the Schedules, it will be seen that the languages not belonging to the Indo-European, the Semitic, or the Dravidian families are to be individualised by the (GD).

Again Rules P101 and P105 of Chapter P of the Rules utilise the (GD) for the individualising of dialects and jargons. The (GD) is also employed to individualise certain religions as can be seen from Chapter Q of the Schedules. It is needless to multiply examples at this stage.

The (GD) automatically secures conformity to the Canons of Consistent Sequence, Helpful Sequence, Local Variation, Hospitality in Array, Hospitality in Chain, and Mnemonics.

### 0583 Subject Device

0583 The **Subject Device** (SD) consists in using the appropriate Class Characteristic for the formation or the subdivision of an isolate which is capable of such formation or subdivision, or when the individualisation of the isolates, or sub-isolates, may be made to depend conveniently on a Class that may be definitely associated with the respective foci in any manner or for any reason. The cases where this Device may be applied are generally indicated either in the Schedules or in the Rules.

05831 The part of an Isolate Number contributed by (SD) may be called the **Subject Device Number** (SDN). The corresponding part of the Isolate Idea may be denoted by (SDP). If the whole Isolate Idea is got by (SD), it may be denoted by (SDI).

05832 (SDN) should be enclosed within circular brackets.

The (SD) secures automatic conformity to the Canons of Consistent Sequence, Helpful Sequence, Hospitality in Array, Hospitality in Chain, and Mnemonics. This Device is employed at different stages in certain subjects. Many illustrative divisions by the (SD) are given in the Schedules. Special reference may be made here, to the Ethics part of Schedule R, and to the functions in [E] for V Schedule. In some cases, it will be found that the number used for the (SD) has been modified slightly. But such modifications should not be freely indulged in by individual classifiers.

05833 In particular, (SD) may be used, whenever warranted, to extend the schedule in any [E]. The (SDI) should be more abstract than the (BC) in such a case.

(1) D646:(C:47) is the class number for Harry R Ricardo, *Engines of high output: Thermodynamical considerations*, C:47 being the number for Thermodynamics;

(2) G:(C) is the class number for George Chile's *Phenomena of life: A radio-electric interpretation* which deals with the physics of living organisms;

(3) J:(E:3) is the class number for C Harold Wright's *Agricultural analysis*;

(4) J:1:(G91) is the class number for Selman A Waksman's *Principles of soil microbiology*, where J:1 stands for soil and G91 for bacteriology or microbiology;

(5) Δ:(R) is the class number for Thomas Hywel Hughes' *Philosophic basis of mysticism*;

(6) Y:(X76).56 is the class number for report of the British Treasury entitled *Public social services; total expenditure under certain Acts of Parliament during the financial years etc.*; and

(7) Y:(Z56) is the class number for John J Clarke's *Social administration including the poor laws* which deals with the statutory and executive laws and regulations of Great Britain for the working of Social Service.

### 0584 Mnemonic Device

0584 The **Mnemonic Device** (MD) consists in choosing the digit for the further division of a class, i.e. the formation or the sharpening of a focus, in accordance with a convention in regard to the different possible significances of the digits available for use.

05841 These mnemonics have been called **Seminal Mnemonics** in the *Prolegomena*, section 271. This term was suggested in the *Fundamentals of library classification* of Palmer and Wells. This is apart from the **Scheduled Mnemonics**.

The digit 1 is used as mnemonic for unity, God, world, the first in evolution or time, one dimension or line, solid state, and all other entities, existential or conceptual, which may be viewed as correlates to the above.

The digit 2 is used as mnemonic for two dimensions, plane, conics, form, structure, anatomy, morphology, sources of knowledge, physiography, constitution, physical anthropology, and all other entities, existential or conceptual, which may be viewed as correlates to the above.

The digit 3 is used as mnemonic for three dimensions, space, cubics, analysis, function, physiology, syntax, method, social anthropology, and all other correlates to the above.

The digit 4 is used as mnemonic for heat, pathology, disease, transport, interlinking, synthesis, hybrid, salt, and all other entities, existential or conceptual, which may be viewed as correlates to the above.

The digit 5 is used as mnemonic for energy, light, radiation, organic, liquid, water, ocean, foreign land, alien, external, environment, ecology, public controlled plan, emotion, foliage, aesthetics, woman, sex, crime, and all other correlates to the above.

The digit 6 is used as mnemonic for dimensions, subtle, mysticism, money, finance, abnormal, phylogeny, evolution, and all other entities, existential or conceptual, which may be viewed as correlates to the above.

The digit 7 is used as mnemonic for personality, ontogeny, integrated, holism, value, public finance, and all other correlates to the above.

The digit 8 is used as mnemonic for travel, organisation, fitness.

05842 This is a powerful device which secures a high degree of autonomy for individual classifiers. For this reason it can be handled only by classifiers who are highly attuned to the insight—I would even say spiritual insight into the identity of patterns at seminal depths—or intuition which enables one to perceive directly—i.e. unassisted by the ordinary senses—the very depths of entities, the depths at which are disclosed the identity of patterns in spite of the differences in their manifestations at the level of sensual perception. It is, for the same reason, desirable that all the foci formed by this device should be brought up for discussion at periodical conferences before they are finalised.

This device fulfils the Canon of Mnemonics in its deepest implications.

05843 It has not yet been possible to find similar seminal mnemonic significance in the case of the letters of an alphabet. There is an Indian tradition about it. But I have not yet succeeded in getting access to it.

**0585 Alphabetical Device**

0585 The **Alphabetical Device** (AD) consists in using the first or the first two, or the first three, etc., initial letters (all in caps) of the name of an entity, existential or conceptual, for the formation or the subdivision of an isolate.

The following convention is suggested in dealing with names having the same initial letter. The first letter alone may be used for the most favoured entity, *i.e.*, the entity which has the greatest literary warrant or which is the first on which literature arrives. The first two letters are to be used for the second favoured entity with the same initial letter, using 'favoured' in the above sense and so on. The use of the first three letters may be invoked if the name of another entity has the same two initial letters as the one already selected for two-letter-representation. The number of letters used may be further increased to the necessary extent.

This device is to be used only in cases where no other method of subdivision gives a more helpful sequence. The Schedules and the Rules indicate the places where this Device has to be used.

05851 The (AD) can be applied only in respect of proper names, trade names, and certain technical nomenclature which are internationally current.

05852 There are some unsolved difficulties in the application of this device. Certain combinations of letters occur frequently at the beginning of names. Then, several letters have to be brought into use to secure individualisation.

**0586 Superimposition Device**

0586 When an isolate is not scheduled in a facet but can be regarded as the mutual denudation of two of the scheduled isolates, it is called a **Superimposed Isolate** (SII).

05861 The Number of an (SII) is got by the **Superimposition Device** (SID).

05862 The (SID) consists in connecting the numbers of the constituent Isolates by "-".

05863 The constituent isolate which occurs earlier in the schedule should normally form the first member of a (SII).

05864 If the number got by Rule 05863 is unintelligible and the using of the constituent isolate, which occurs later in the schedule as the first member, will yield an intelligible and a more helpful isolate number, it must be made the first member.

05865 If both the sequences of the constituent isolates give intelligible isolate numbers and yield different meanings, the sequence should be determined by the meaning sought to be represented.

These Rules provide a solution to what was described as the fourth unsolved problem in section 4224 of the *Fundamentals*.

*Examples:* (1) In the Organ Facet of L Medicine, 163 is Arms, 36 is Veins and the Veins of Arms is not scheduled. The number for the last may therefore be fixed as 163-36 or 36-163. Both are intelligible and also specify the same thing. We therefore prefer the former.

(2) In the Geographical Divisions, 44 is India and 56 is England. 44-56 will mean British Territory in India. 56-44 will similarly mean Indian Territory in Great Britain. Here both the combinations are intelligible. But they specify totally different things. The number to be used will therefore depend on what we wish to represent.

A full discussion and more examples will be found in section 351 and its subdivisions in the *Fundamentals*. See also *Prolegomena*, section 237.

### 0591 Favoured Focus

0591 Any focus, simple or compound, which represents the subject of specialisation of a library or the isolate in which its collection is more numerous than in other co-ordinate sub-classes, may be called its Favoured Focus.

05911 The Favoured Focus of a library, other than Mother Country, and Favoured Country, and any other focus for which there is no special provision in the Schedule of Classification or in the Rules, may be represented by "—" if the number prescribed for it by the schedule is of two or more digits.

For example, in a library which is stronger in English Literature when compared with the literature in other languages, the focus "English" in the Language-facet of the (MC) Literature may be represented by "—". Thus English Poetry may be represented by O—, 1 instead of by O111,1 and English Drama by O—, 2 instead of by O111, 2. Again in a library which specialises in Railway Economics, X415 may be replaced by "—". Thus Railway Labour may be represented by—:9 instead of by X415:9. Similarly the library of a dairy may replace KZ311:71 by "—" and thus effect considerable economy in notation. As the ordinal value of "—" is less than that of 1, the number for the favoured focus of a library will automatically secure for it precedence over every other one. This is a convenience.

## CHAPTER 06

### CONTRACTIONS

*(The number within brackets is that of the section in this book)*

{ACI}	Anteriorising Common Isolate (201)
{AD}	Alphabetical Device (0585)
{BC}	Basic Class (0503)
{BCN}	Basic Class Number (0507)
{BF}	Basic Focus (0504)
{CD}	Chronological Device (0581)
{CI}	Common Isolate (20)
{CxC}	Complex Class (620)
{CdC}	Compound Class (0531)
{CdCN}	Compound Class Number (0535)
{CdF}	Compound Focus (0532)
{CLD}	Classics Device (72)
{CS}	Connecting Symbol (05501)
{FC}	Fundamental Categories (0550)
{GD}	Geographical Device (0582)
{I}	Isolate (0521)
{IAR}	Intra-Array Relation (642)
{IFR}	Intra-Facet Relation (63)
{II}	Isolate Idea
{IN}	Isolate Number (0521)
{IT}	Isolate Term (0524)
{LED}	Last Effective Decade (3120)
{MC}	Main Class (11)
{MD}	Mnemonic Device (0584)
{PCI}	Personality Common Isolate (27)
{PCL}	Posteriorising Common Isolate (202)
{PR}	Phase Relation (6204)
{SD}	Subject Device (0583)
{SDN}	Subject Device Number (05831)
{SmF}	System Facet (0541)
{SpF}	Specials Facet (0542)
{SID}	Superimposition Device (0586)
{SII}	Superimposed Isolate (05861)



## COLON CLASSIFICATION: RULES

- [E] Energy Facet (05501)
- [2E] Second Round Energy Facet (0562)
- [M] Matter Facet (05501)
- [2M] Second Round Matter Facet (0563)
- [P] Personality Facet (05501)
- [P2] Second Level Personality Facet (05710)
- [P3] Third Level Personality Facet (05710)
- [2P] Second Round Personality Facet (0563)
- [2P2] Second Round Second Level Personality Facet (05710)
- [S] Space Facet (05501)
- [S2] Second Level Space Facet (05710)
- [T] Time Facet (05501)
- [T2] Second Level Time Facet (05710)

And other similar contractions.

CHAPTER 07

**CANONS OF CLASSIFICATION**

as developed in edition 2 of the *Prolegomena*

(*The number of the section in the Prolegomena is given in brackets*)

**071 Canons for Characteristics**

- |                                  |                                    |
|----------------------------------|------------------------------------|
| 1 Canon of Differentiation (131) | 4 Canon of Ascertainability (134)  |
| 2 Canon of Concomitance (132)    | 5 Canon of Permanence (135)        |
| 3 Canon of Relevance (133)       | 6 Canon of Relevant Sequence (136) |
| 7 Canon of Consistency (137)     |                                    |

**2 Canons for Array**

- |                                 |                                       |
|---------------------------------|---------------------------------------|
| 8 Canon of Exhaustiveness (141) | 10 Canon on Helpful Sequence (143)    |
| 9 Canon of Exclusiveness (142)  | 11 Canon of Consistent Sequence (144) |

**3 Canons for Chain**

- |                                        |                              |
|----------------------------------------|------------------------------|
| 12 Canon of Decreasing Extension (151) | 13 Canon of Modulation (152) |
|----------------------------------------|------------------------------|

**4 Canons for Filiatory Sequence**

- |                                       |                                       |
|---------------------------------------|---------------------------------------|
| 14 Canon of Subordinate Classes (161) | 15 Canon of Co-ordinate Classes (162) |
|---------------------------------------|---------------------------------------|

**5 Canons for Terminology**

- |                             |                               |
|-----------------------------|-------------------------------|
| 16 Canon of Currency (171)  | 18 Canon of Enumeration (173) |
| 17 Canon of Reticence (172) | 19 Canon of Context (174)     |



Numb	Principle or Postulate	Desc in Sec	Numb	Principle or Postulate	Desc in Sec
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**081 General**

- 1 Increasing Concreteness 3581    2 Increasing Artificiality 3582

**082 For Helpfulness among Isolates in an Array**

- 3 Zone Analysis                    36211

**083 For Helpfulness among Enumerated Common Isolates**

- 4 Quasi Subject Device

**084 For Helpfulness among Enumerated Special Isolates**

- |                       |      |                          |      |
|-----------------------|------|--------------------------|------|
| 5 Increasing Quantity | 1431 | 11 Away-from-Position    |      |
| 6 Later-in-Time       | 1432 | 12 Clock-wise            |      |
| 7 Later-in-Evolution  | 1433 | 13 Increasing Complexity | 1435 |
| 8 Spacial Contiguity  | 1434 | 14 Canonical Sequence    | 1456 |
| 9 Bottom-Upwards      |      | 15 Literary Warrant      | 1417 |
| 10 Left-to-Right      |      | 16 Alphabetical Sequence | 1458 |

**085 Postulates for Sequence among Fundamental Categories**

- 17 PME Postulate ( = within a round, [P], [M], [E] should be arranged in this sequence) (3561).  
 18 ST Postulate ( = [S] and [T] should be put in the last round) (3561).

**086 For Helpfulness of Sequence among Facets**

- 19 Basic Facet Principle ( = the basic facet should be put as the first facet) (3561).  
 20 Cow-Calf Principle ( = inseparable facets should be put together in the same round).  
 21 Act-and-Action-Actor Principle (4611).  
 22 Wall-Picture Principle ( = a facet depending on another facet for its very existence should come after that other facet).  
 23 Whole-Organ Principle ( = within a round the organ should be at a later level than the whole).

## PRINCIPLES AND POSTULATES FOR HELPFUL SEQUENCE

080 The work in the seven steps of classification, enumerated in Rule 0261, requires some guiding principles and postulates.

0801 Step 1 calls for the filling up of ellipsis. It is only familiarity with the schedules of classification and experience that can be of help in this step.

0802 Step 2 calls for the break-down of composite ideas into fundamental, constituent ideas. No principle has yet been discovered to determine the depth of the level up to which the break-down should be carried out. At present, one has to be guided only by the facets of isolates scheduled in the scheme of classification. This amounts to transferring the burden to the classificationist. He himself has generally done it under the guidance of intuition or unexpressed flair.

0803 Step 3 is the critical step in the work of classifying. It involves the sensing of the fundamental category of which each kernel idea is a manifestation. This has to be learned only by practice, at first under guidance, and later by trial and error. The assignment of each kernel or facet to the appropriate round and level is the vital task. A few principles have been found to be helpful. The arrangement of the facets within a round is another problem. This can be based on some postulates, resulting in helpful classification or arrangement of subjects. But more principles will have to be discovered to meet the requirements of the depth classification of the micro subjects needed in documentation. However, the principles and postulates now available prove sufficient for book classification or the classification of macro thought.

0806 Step 6 is the next essential step in the completion of the classifying work. Occasionally in book classification, and quite often in depth classification, isolate numbers, not found in the schedule, will have to be designed. Some guiding principles are now available for this work.

0807 The chief principles and postulates now available are listed in the rest of this chapter. For those developed before ed 2 of the *Prolegomena*, the number of the section in that book is given within brackets or in parallel column. In these sections, an exposition and illustration will be found. Those formulated later will be without section numbers against them. An exposition and illustration of them will be given in the forthcoming book *Practical classification by postulational approach*. Some account of them will also be found in the demonstration given in ed 2 of the *Elements* and in the articles in the *Annals of library science*, 5 and 6, 1958 and 1959.

0808 Section 081 to 084 and 086 contain only Principles. Section 085 contains only postulates.

## CHAPTER 1

### MAIN CLASS

11 The Main Classes (MC) are enumerated and the digits representing them are given in Chap I of the Schedules.

1101 All the (MC) are not co-ordinate. Some of them are partially comprehensive of others.

The classes B to M are all subdivisions of class A Natural Sciences.

The classes C to F constitute the generic class called "physical sciences". This is represented by the Greek letter  $\Gamma$  (gamma).

The classes G to L constitute the generic class called "bio-sciences". This class may be represented by G itself.

$\Delta$  "Spiritual Experience and Mysticism" forms a class by itself.

The classes T to Z constitute the generic class called "social sciences". This class is represented by the Greek letter  $\Sigma$  (sigma).

The classes N to S constitute the generic class called "humanities". This class is represented by the Greek letter  $\nu$  (Nu).

The Greek letter  $\mu$  (Mu) is used to represent "humanities and social sciences" taken together. For there are books and periodicals of a general nature falling within this partially comprehensive class.

We have also books and periodicals comprehending O Literature and P Linguistics. This partially comprehensive main class is represented by NZ.

Any book, dealing with more than one of the classes H to L, is to be placed in class G.

Any book, dealing with more than one of the natural sciences, ie with more than one of the classes B to M, but one at least of which falls outside and one at least inside the group of classes G to L, is to be placed in class A.

Any book, dealing with more than one of the classes T to Z, is to be placed in class  $\Sigma$ .

Finally, any book, dealing with more than one subject, one at least of which falls outside and one at least inside the group of natural sciences, is to be put in the class 'Generalia'.

1102 There is some kind of helpful sequence among the classes of each generic class and among the generic classes themselves. This is shown in the *Prolegomena*, section 717. The appropriateness of placing  $\Delta$  between the natural sciences on the one side and the humanities and the social sciences on the other, is shown in chapter  $\Delta$  of the Rules and in the *Memoirs* of the Madras Library Association for 1939.

1103 There are periodicals and reference books covering the generic classes enumerated. The generic classes are included in the schedule of (MC) in order to provide a proper host class for such periodicals and reference books.

1104 The classes, represented by Indo-Arabic numerals and enumerated at the beginning of the schedule under consideration, fall outside these partially generic and the other main classes.

1105 Generally speaking, a (MC) cannot be represented either as a subclass of another or as a combination of two or more of the (MC)s. New (MC)s emerge occasionally.

1106 The task of making the (MC)s, other than the generic ones, mutually exclusive is by no means easy. For the terms used to name these classes are not definite in their denotation. The boundary lines between the different (MC)s are never either clear or definite. Subjects usually shade into one another; and the boundary line gets shifted from time to time. Hence, the only practical way to make the terms definite is to define each term by successive subdivisions. See Canon of Enumeration explained in the *Prolegomena* ed 2, Section 173. This will be done in the later chapters of the schedules. The mutual exclusiveness of the classes will be secured by taking care to see that the subdivisions are so constructed as to avoid overlapping. Further, once a subdivision gets itself attached to a particular (MC), due care should be taken to see that it is not disturbed from its position. In other words, the library should be absolutely consistent in the use of the subdivisions. Again, the same isolate may occur in different host classes. Its significance is not the same in all cases. The correct significance is to be determined by the Canon of Context given in the *Prolegomena*, ed 2, Section 17. For example, "Gold" in the class-context of Chemistry is different from the same in the class-context of Economics.

1107 New (MC)s emerge from time to time. Some of them are methodologies, such as those for compiling bibliography, encyclopaedia, and directory. These have been distilled out, as independent disciplines, so to speak, from long-continued rule-of-thumb methods. These disciplines were first embodied in articles only. But some of them have now been cultivated with sufficient elaboration and have been embodied in whole books. Other similar new disciplines are Communication Theory, Planning Technique, Standardisation Technique, and so on. None of these new disciplines can be expressed conveniently in terms of the traditional (MC). Therefore these also have to be treated as (MC)s. Some samples of them are given in Chapter I of the Schedules. More will be given in the volumes for depth classification.

## 12 Each subject will belong to one and only one (MC).

The (MC) of a subject will have to be determined by the Method of Trial and Error. The procedure to be followed has been elaborated, described, and illustrated in the *Fundamentals*. It will be similarly elaborated, described, and illustrated in the forthcoming *Practical classification and postulational approach*.

## 13 As determined by its main subjects, each book will belong to one and only one (MC).

A book may comprehend two or more subjects. The determination of one of them as its main subject is a matter of judgement and convention. This will be illustrated in the forthcoming *Practical classification and postulational approach*.

## CHAPTER 2

### COMMON ISOLATE

20 The **Common Isolates** (CI), attachable to many classes of many (MC), are enumerated and the digits representing them are given in chap 2 of the Schedules.

It is not maintained that every one of the Common Isolates can be attached to every possible class. All that is meant is that they may be applicable to many classes irrespective of the degree of their extension or intention, or of their (MC). For example,

*Pv* is History of Linguistics;

*P111v* is History of English Linguistics; and

*P111:]1v* is History of Modern English Phonology. Similarly,

*Cv* is History of Physics;

*C5v* is History of the Physics of Radiation; and

*C53v* is History of the Physics of X-Rays. So also,

*V44:255t* is an Indian Franchise Committee;

*X44:9:44t* is an Indian Labour Committee; and

*Z56:9511t* is a British Committee on Death Sentence.

Chap 3 to 5 of the Rules should be read to understand the rest of the Rules of this Chapter.

201 A (CI), attachable to host class number directly without a connecting symbol, is an **Anteriorising** (CI) or (ACI).

202 A (CI), needing a connecting symbol for attachment to host class number, is a **Posteriorising** (CI) or (PCI).

203 Unless otherwise specified, the Class Number is to be worked out on the basis of the facet-formula prescribed in chapters 9z to Z of the Schedules to the fullest extent admitted by the book before a (CI) digit is attached to it.

2031 In the case of biographies and some types of collected works, the Class Numbers are to be worked out to the least extent possible.

The exact extent has to be left to the flair of the classifier.

2032 Whenever warranted, two or more (ACI) may be attached in succession.



"History of bibliography" will warrant successive amplification by *a* and *v*. *Bav44.N5* is "History of bibliography of Mathematics, in India brought up to 1950's".

204 Most of the (ACI) are to be fitted with one or two Personality Facets, as prescribed in chap 2 of the Schedules and mentioned in sec 21 of this chapter and its subdivisions.

See sec 61 of chapter 05 of the "Preliminaries" for an explanation of the term Facet.

205 The isolates of the two Personality Facets are to be got by (GD) and (CD) respectively.

206 When both the facets are prescribed, the facet by the (GD) is to be put first. And the two facets are to be separated by a comma, as prescribed in Rule 05501.

207 The following is the key to the terms used in the specification of the isolate in the Personality Facet, to be got by (GD).

'Country' means either Country, or State in the case of a large polyglot country such as India and Russia.

'Locality' means the geographical area of smaller extension than country, which is relevant to the context.

'Region' means any geographical area other than country or locality, which is relevant to the context.

'Location' means the country, locality, or region in which the entity concerned is located.

'Origin' means the country, locality, or region in which the entity concerned had its origin.

'Purview' means the country, locality, or region falling within the purview of the entity concerned.

208 The following is the key to the terms used to indicate the focus in the Personality Facet, to be got by (CD).

'Origin' means the year of foundation, birth, or origin of the entity concerned.

'Covered' means the effective decade which is the end of the period covered by or falling within the purview of the entity concerned or the effective decade of the year of foundation, birth, or origin of the entity concerned, as may be appropriate.

See Rules 311 and 312 for the use of the term **Effective Decade**.

## 21 Anteriorising Common Isolate

21 The following is the table of facets for (ACI).

(ACI)	[P] by (GD)	[P] by (CD)
<i>k</i>	Geographical Area of Purview	Epoch of Origin.
<i>m</i> Periodical	Country or Locality of Origin of Parent-Body, if sponsored by it.	do
	Country or Locality of Origin if not sponsored by a Corporate Body.	do
<i>n</i> Serial	Geographical Area of Purview	do
<i>p</i> Conference	Geographical Area of Purview	Year (worked to three digits) if an isolated one
		Epoch of Origin, if periodically held.
<i>w</i> Biography		Origin of Biographee. Three digits, if single. Latest Effective Decade covered if collected
<i>x</i> Works		Origin of Author. Three digits, if single. Latest Effective Decade covered, if many.

21a The digit *a* may be fitted either with [T] worked to the Latest Effective Decade covered, or with facets as in Generalia Bibliography (See Rule 9z8) if the nature of the book warrants it.

21a2 The following few lines will illustrate the advantages of the [T] only, when fitting of facets as per Rule 9z8 is not warranted. Let us take the class "Principles of Literary Criticism" as an example. It is possible to have many bibliographies of this subject brought up to one of several periods, like the Aristotelian period, the Augustan period, the Elizabethan period, the Victorian period, the Georgian period, and so on. If the digit *a*, coming after the Class Number of the class "Principles of Literary Criticism," is not fitted with [T], all these bibliographies will get arranged only by their years of publication. As a result, the bibliographies on the different periods get intermingled. On the other hand, if the digit *a* is fitted with [T] as laid down in Rule 21, the bibliographies will be grouped by the latest periods covered by them and the groups will themselves fall in chronological sequence. It is helpful to have them grouped in this way.

21*f* The digit *f* may, if warranted, be fitted with [T] worked to the Latest Effective Decade covered.

21*m* As a result of the facet-formula, all the volumes of a specific periodical will get the same Class Number. They will be brought together as their Class Number will be unique. They will be individualised by their Book Numbers.

21*m*1 To represent a Cumulative Index, the digit *b* should be added after the facets attached to *m*.

21*m*2 If a volume of a set is in more than one part, the parts should be regarded as an indivisible set in constructing the Book Number. Rule 0351 should be applied.

21*m*3 If a corporate body or any other agency sponsors two or more associated periodical publications on the same class of knowledge, the class number for the first should be constructed as provided in Rule 21; and the class numbers for the second, third etc., should be got from that of the first by adding to it a comma and thereafter the digit 1, 2 etc., respectively. If the number thus added be in two or more digits, it should be read as an integer and not as a decimal.

As a result of this rule, all the periodicals, sponsored by the same corporate body or agency and treating of the same class of knowledge, will come together. *Examples:*

Am56,K Philosophical transactions, Royal Society of London.

Am56,K,1 Proceedings, Royal Society of London.

Am56,K,2 Yearbook, Royal Society of London.

21*n* Similar to 21*m* and its subdivisions.

21*v* The digit *v* is to be fitted with [S] and [T] in succession.

21*v*1 The [S] and [T] are to be connected by a dot.

21*v*2 The isolate in [S] is to be the Geographical Area coming within purview.

21*v*3 The isolate in [T] is to be the Latest Effective Decade covered.

*Example:* Bv44.N5 History of Mathematics in India brought up to 1950's.

21*w* The host class of a biographical book is to be the class with which the name of the biographee is primarily associated.

For example, the biography of a mathematician is to be placed in Class B; the biography of an astronomer in class B9.

21*w*1 On the other hand, the biography of a person whose name cannot be definitely associated with some subject or another

is to be placed in 'Generalia'. Similarly, if a book gives the biography of a number of persons, whose names are associated with more than one subject, one at least of which falls among the group of (MC)  $\Delta$  to Z, and one at least in the group of (MC) A to M, it is to be placed in 'Generalia'.

21w2 The letters and correspondence of a person are to be treated as part of his biography for the purpose of this Rule.

21w3 In many of the Social Sciences and in the divisions of the Main Class  $\Delta$ , it is possible for the case-study or observation-study mode of exposition to take the form of a biography. In such a case, the (CI) Number is to be  $y7$  and not  $w$ .

*Examples:* Purohit Swami's *An Indian monk; his life and adventures* is to be given the Class Number  $\Delta 2y7M82$  and not  $\Delta 2wM82$ .

2 E Allison Peer's *Ramon Lull: a biography* is to be given the Class Number  $\Delta 6y7G32$  and not  $\Delta 6wG32$ .

3 But, a biography of Rom Landau or of Paul Brunton is to be amplified only by  $w$  though its Main Class may be  $\Delta$ , since their biographies are of interest not as case-studies but only as lives of persons who have made a special study of the Main Class  $\Delta$ .

21w4 The biography of a person, whose importance is due mainly to his association with some other person of importance, either as a relative or as a friend, or in any other manner, is to be given the Class Number of the biography of that person of importance.

The biography of such a relative or friend is of interest to readers, only because of the light it throws on the life of the person of importance. For example, the biography of Jane Welsh Carlyle is of interest because it throws light on the life of Thomas Carlyle. Hence the book will have a greater chance to find a reader if it is placed with the biographies of Thomas Carlyle. It is just this result that is sought to be secured by this Rule.

21w5 In the case of a collective biography of persons of a specific Geographical Area, the digit  $w$  is to be fitted with Two Personality Facets. The isolate in the first is to the Geographical Area concerned. The isolate in the second is to be got by (CD). It is to be the Latest Effective Decade covered.

21y7 See rule 21w2.  $y7$  is to be fitted with facets as for  $w$ .

## 22 Anteriorising (CI)

*Applicable only after [S]*

22s The digit  $s$  is to be fitted with Personality Facet, got by Chronological Device as for  $m$ .

**27 Personality Posteriorising (CI)**

27 A personality common Isolate (PCI) should generally be added after [S].

271 A (PCI) is to be fitted with [P]. The isolate in the [P] is to be got by (AD) if a localised body or by (CD) if a non-localised body.

272 A (PCI) may be fitted, when warranted, with [P2], [E], and [T] as the (MC) " V History ".

*Examples:*

B9.44g2,Kr Report of the Kodaikanal Observatory.

D.44,e4,R,13:3.N5 Functions of the Vice-Chancellor of the Roorkee Engineering University in the 1950's.

B.44f,N.N5 History of the Indian Mathematical Society brought up to the 1950's. (This was the first of the Mathematical Societies founded in India in the twentieth century).

## CHAPTER 3

### TIME ISOLATE

30 The **Time Isolates** (TI) and the numbers representing them are given in sec 31 of chap 3 of the Schedules.

In the (MC) 'History', [T] will be essential. Many of the (CI) have to be fitted with [T] or with [P] got by (CD). Formation or sharpening of isolate by (CD) is found helpful in many classes. This variety of the uses of (TI) invests the Colon Classification with a great measure of hospitality.

31 In the case of each isolate from E onwards, a letter stands for a century. The decade is to be indicated, whenever necessary, by adding the digit of the decade — 0, 1,... or 9, as the case may be — after the century digit. The year is to be indicated, whenever necessary, by adding the digit of the year — 0, 1,...or 9 as the case may be — after the decade digit.

*Examples:—E55=1055 AD M00=1800 AD P01=2101 AD*

311 The digits for an **Effective Decade** (ED) are 1, 3, 5, 7 and 9

312 Whenever the focus in a [T] is prescribed to be the (ED) the Decade Number is to end

- with 1 when the natural decade number ends with 0 or 1;
- with 3 when the natural decade number ends with 2 or 3;
- with 5 when the natural decade number ends with 4 or 5;
- with 7 when the natural decade number ends with 6 or 7; and
- with 9, when the natural decade number ends with 8 or 9.

Grouping by intervals of about one generation is helpful and also sufficient in the arrangement of subjects. For, a generation is a natural and significant unit in the progress of human affairs and thought. A decade is only arbitrary and arithmetical. (ED) also makes the work of the classifier less arduous than a decade or a year.

3120 We shall denote "Latest Effective Decade covered by a Book" by the symbol (I.ED).

32 D represents the first millennium AD. A century in it is to be indicated, if necessary, by adding the digit of the century — 0, 1,...or 9 as the case may be — after D. A decade is to be indicated, if necessary, by adding the digit of the decade — 0, 1,...or 9, as the case may be — after the century digit. And so on.

*Examples:*—D001=1 A D D010=10 A D D541=541 A D

33 C represents the first millennium BC; a century digit, a decade digit, or a year digit is to be arrived at as follows:—

Write the year in ordinary Indo-Arabic numerals.

The excess of nine over the number representing the century is to be used for the century digit;

The excess of nine over the number representing the decade is to be used for the decade digit; and

The excess of nine over the number representing the year is to be used for the year digit.

*Examples:*—3 B C=C996. 10 B C=C989. 500 B C=C499.

330 This method of determining the digits of a BC Number may be called the **Method of Complements**.

34 B represents the second to the tenth millennium BC. The digits succeeding it are to be got by the Method of Complements.

351 Whenever a Rule prescribes a decade as the focus, the number of digits of a (TI) Number beginning with B, C or D is to be two.

352 Whenever a Rule prescribes a year as the focus, the number of digits of a (TI) Number beginning with B, C or D is to be three.

391 Some (T1) of [T 2] are given in see 32 of chap 3 of the Schedules.

A more detailed schedule for [T2] will be given in a volume for depth classification. A discussion of the problem and a provisional schedule are given in the *Review of documentation*, 23, 1956, 70-79, in the article on *Time isolate*, sec 5.

392 A dot is to be inserted as the connecting symbol between [T] and [T 2].

*Example:*—U2855·56·N59·n7 Rainfall in Great Britain in the winter of 1959.

## CHAPTER 4

### SPACE ISOLATE

40 The **Space Isolates (SI)** and the numbers representing them are given in sec 41 of chap 4 of the Schedules.

41 When "World" is used in the integral, unifocal sense, it is to be represented by 1.

41-1 When "World" is used in a disjunctive, multifocal sense, it is to be represented by 1-1.

41-2 The (IN) of an empire having territories in two or more continents is to be derived from 1 by (SID) (see Rule 688), using the (IN) of the Ruling Country as the Super-Imposed Number.

*Examples:*

1-52 Roman Empire

1-53 French Empire

1-56 British Empire

411 The (IN) of an area made of countries, surrounding a water-formation and falling in two or more continents is to be derived from 1 by the addition of the (IN) for the water-formation *sans* the initial digit 9.

Examples are given in Chapter 4 of the Schedules.

412 The (IN) of an area made of countries, falling in two or more continents and coming together under an organisation with near-sovereign powers, is to be derived from 1 by (CD) (see Rule 683 and its subdivisions).

Examples are given in Chapter 4 of the Schedules.

413 The (IN) of an area made of countries, falling in two or more continents but deemed as a unit focus on the basis of a Subject Characteristic, is to be derived from 1 by (SD) (see Rule 685 and its subdivisions).

*Examples:*

1(H7118) Countries with gold-mines

1(P111) English-speaking countries

1(Q7) Muslim countries

42 The digit 2 may be used to represent the country of the library — **The Mother Country.**



It is likely that a library will have a more extensive collection of books pertaining to its country. Hence the number for that area will have to be inserted very frequently. Further it will have to be subdivided much more profusely than those of other countries. As the number it gets in its natural place in the Space Schedule will contain at least two digits and may contain many more, it would add to economy of notation if it can be indicated by a single digit. Hence, it is suggested, that the normal number it gets in its natural place may be left unused and the digit 2 be used to represent it. Incidentally, this rule gives precedence to Mother Country over all other countries. This rule secures satisfaction to the Canon of Local Variation.

#### 43 The digit 3 may be used to represent the **Favoured Country**.

Here, the term "favoured" means the country about which the library has a much larger collection than about other countries barring its own country. All the remarks made under Rule 42 are applicable to this rule also.

44 If any ultimate area mentioned in the schedule requires further subdivision, the subdivision may be effected in accordance with the following plan:—Let the area be divided into eight convenient sectors and the sectors be numbered as hereunder:

- |               |               |               |               |
|---------------|---------------|---------------|---------------|
| 1. East       | 3. South      | 5. West       | 7. North      |
| 2. South-east | 4. South-West | 6. North-west | 8. North-east |

If only one sub-area falls in a sector, the number of the sector may be given to the sub-area. If more than one sub-area falls in a sector, it may be further subdivided in a similar manner. The digit '9' may be reserved for indicating the islands in the neighbourhood of the area.

A strict adherence to this principle is not demanded; nor is it possible in all cases. All that is intended is that the rule may be used as a rough guiding principle. It will be found that sec 41 of chap 4 of the Schedules gives subdivisions of certain countries only.

In the case of India and Pakistan, the schedule for undivided India (before 1947) is retained in this edition also.

An additional short schedule is added showing the newly formed States in India and Pakistan, after partition. It is too early for the districts to be finalised in the newly formed States.

45 In the local collection of a library, " — " (dash) may be used to denote the locality.

46 The (IN) of an area made of subdivisions of any geographical division in a disjunctive, multifocal manner, is to be got from the number of the geographical division by the addition of the Disjunctive Symbol " - 1 ".

47 The (IN) of an area made of non-contiguous subdivisions of any geographical division or is an orientation division of it,

is to be derived from the number of that geographical division on the analogy of the Rules and the schedule for the world.

*Examples :*

44-542	Portuguese India
44L	India under Mahratta Power
44 (P152)	Hindi-speaking States of India
49M	West Asia
4N	Seato

491 Some (SI) of [S 2] are given in sec 42 of chap 4 of the Schedules.

The isolates in [S2] are all physical features. A more detailed schedule for [S2] will be given in a volume for depth classification. A discussion of the problem and a provisional schedule are given in the *Review of documentation*, 24, 1957, 18-28, in the article *Space isolate*, sec 5 to 56.

492 A dot is to be inserted as the connecting symbol between [S] and [S 2].

493 The isolate in [S] is to be the one of the least extension, containing the whole of the isolate in [S2].

494 An isolate in [S 2] is to be individualised, when warranted, by (AD).

*Examples*

D885.594.3Z.p8	Street cleaning in Zurich during snow period.
D885.594.3Z.N5	Street cleaning in Zurich in the 1950's.
D885.594.37.N5.p8	Street cleaning in Zurich in the snow period of the 1950's.
J.44.16G.N5	Agriculture in the Gangetic valley in the 1950's.
J.441.16C.N5	Agriculture in the Cauvery valley in the 1950's.
K:12.44.2V	Fauna of the Vindhya Mountains.
Q2:38.44.3V	Varanasi sthala purana.
U8.4.2H.N5	Himalayan travels in the 1950's.
Y:1.1.16	River valley civilisation.

**LANGUAGE ISOLATE**

50 The **Language Isolates** (LI) and the numbers representing them are given in Chapter 5 of the Schedules.

51 To represent a language, definitely known to belong to one of the three families represented by the digit '1', '2' or '3' but not indicated in the schedule, the digit 9 should be added after the number of the ultimate division into which it will fall and the digit 9 should be further divided by (GD). The (GI) in which it first became current, should be used in the (GD).

54 A language comprised by the classes 4...9 should be individualised by (GD). The (GI), in which it became first current, should be used in the (GD).

55 The (IN) for an Artificial Language should be got by (CD), using the year, in which it was coined, as the epoch.

56 The digit "—" (dash) may be used for the Favoured Language of the library in the Language Facet of a Class Number.

The Language Facet occurs in the (MC) Literature and Linguistics. A library will have a more extensive collection of books in the Literature and the Linguistics of the Favoured Language than of the other ones. Hence the number for that Language will have to be inserted frequently. It will, therefore, add to economy of notation if it can be represented by a single digit.

Moreover, it will be helpful if the group of books belonging to the Favoured Language comes prior to those belonging to the other ones. This requirement, coupled with the fact that the numbers of all Languages begin with 1, 2 . . . or 9 indicates that the digit to be used for the Favoured Language should have an ordinal value anterior to 1. Thus the digit "—" (dash) is prescribed.

This Rule secures satisfaction of the Canon of Local Variation.

**PHASE AND INTRA-FACET RELATION**

61 A subject is **One-Phased** if it consists of only a single (MC) or any of its subclasses, ie if it is a (BC) or a (CdC).

62 A subject is **Two-Phased** if it brings into relation two (BC) or two (CdC) or a (BC) and a (CdC).

620 The Class formed by a Two-Phased subject is called a **Complex Class** (CxC).

6201 The constituent of a Two-Phased subject, which is the primary subject of exposition or is otherwise deemed to be primary, is called its **First Phase**.

6202 The constituent of a Two-Phased specific subject, which is merely affecting the exposition of the First Phase, is called its **Second Phase**.

6203 The Class Number of a Two-Phased specific subject is got by inserting, between the Class Numbers of the First and the Second Phases, the Connecting Symbol 0 and an appropriate digit to represent the phase-relation.

6204 Sec 61 of chap 6 of the Schedules gives the schedule of **Phase-Relation** (PR).

Each phase-relation digit is a Roman small.

6205 The Second-Phase of a (CxC) is named after the Phase-Relation.

*Examples:* Bias Phase; Comparison Phase; Influencing Phase.

**62a General Relation Phase**

62a "**General Relation**" denotes a more or less all-comprehensive relation—that is, not merely any one of the other relations listed in the Schedule.

62a1 The constituent, whose Class Number is of smaller ordinal value than that of the other, is to be used as the First Phase.

62a2 The Second Phase is called Relation Phase in this case.

*Example:* W0aX Relation between Political Science and Economics.

### 62b Bias Phase

62b **Bias Relation** indicates that the exposition of the First Phase is biased towards the Second Phase, that is, the exposition is specially attuned either by selection or arrangement of topics or emphasis or standard or examples or other means to the needs of a specialist in the subject forming the Second Phase.

62b1 The Second Phase is called **Bias Phase** in this case.

A few examples may be given here to illustrate Bias Relation.

The general text-books of Mathematics will have the Class Number B. But it is likely that some of these books are written especially for the use of physicists, engineers, biologists, economists, etc. In the case of such books, the Class Number B may be added to so as to read B0bC B0bD B0bG B0bX etc., respectively. If such books are not differentiated by the Bias Device, they will get intermingled with the ordinary text-books in Mathematics. When an engineer comes and asks for a mathematical text-book, the library cannot readily find out the books suited to him.

Take another example. The general books on Statistics have the Class Number B2B. But some of them are written for the use of engineers, some for the use of psychologists, and so on. It will be convenient if such books can be differentiated by adding to their Class Numbers so as to read B2B0bD, B2B0bS, etc.

Similarly, we have

L0bZ Medical jurisprudence

S0bL Psychology for doctors

X:90bYZ Labour economics for social workers

A further discussion and plenty of examples and exercises will be found in section 301 and chapter 31 of the *Fundamentals*.

### 62c Comparison Phase

62c When a **Comparison** is made between two subjects, the one whose class number is the earlier ordinal number is to be treated as the First Phase.

62c1 The Second Phase is called **Comparison Phase** in this case.

*Example:* C0cE=Physics compared to Chemistry. E0cC also will virtually mean the same thing. In other words, two synonymous class numbers are possible. But a Classificatory Language should have no synonyms, as prescribed in section 1934 of the *Fundamentals*. It is to eliminate synonymous class numbers and to secure consistency that Rule 82c is prescribed.

### 62d Difference Phase

62d When the **difference** between two subjects is expounded, the one whose class number is the earlier ordinal number is to be treated as the First Phase.

62d1 The Second Phase is called **Difference Phase** in this case.

*Example:* B850dCN2=Difference between Wave Function and Wave Mechanics.

### 62g Influencing Phase

62g When the Influence of one subject on another subject is expounded, the latter should be treated as the First Phase.

62g1 The Second Phase is called **Influencing Phase** in this case.

*Example:* W0gU=Geopolitics=Political Science as influenced by Geography. A reference may be made to T N Koranne's *Phase-relation and special vs general principles* published in pages 37 to 39 of Volume 1 of the *Annals* of the Indian Library Association forming the first part of *Abgila*. The connecting symbol he has used is slightly different. That is because we were still experimenting on connecting symbols at the time he wrote the article.

63 The above Rules go some way in solving what was described as the Sixth Unsolved Problem in section 4226 of the *Fundamentals*. As and when new Phase Relations come to be distinguished, the solution of the problem will improve further.

### 63 Intra-Facet Relation

63 It is possible to have books expounding the relation between two isolates in one and the same facet of a class. We shall call it **Intra-Facet Relation** (IFR).

631 An isolate formed by thus bringing into relation two isolates in the same facet shall be called a **Complex Isolate** (CxI).

632 A (CxI) belongs to the same Facet as its constituents.

633 The (IN) of a (CxI) is got by inserting, between the (IN) of the Constituent Isolates, the connecting symbol 0 and an appropriate digit to represent the Intra-Facet Relation.

634 Sec 62 of chap 6 of the Schedules gives the Schedule of Intra-Facet Relation.

635 Rules analogous to Rules 82a to 82g hold good for Intra-Facet Relation.

636 Intra-facet relation is different from mutual denudation or superimposition.

### 64 Intra-Array Relation

64 It is possible to have books expounding the relation of two Array-Isolates in one and the same array.

641 An array isolate formed by thus bringing into relation two array isolates in the same array may be called a **Complex Array Isolate**.

## 642 COLON CLASSIFICATION: RULES

642 Rules analogous to Rules for Phase and Intra-Facet Relations hold good for Intra-Array Isolates (IAR).

### *Examples*

X:5.440j56	Commercial relation between India and Great Britain.
Z,40j5	Relation between torts and crimes.
L:20k3	Physiological anatomy.
X5.440k1N48	Commonwealth preference in India's commerce.
B910m43:63	Comparison of the constitution of earth and mars.
CN10mN2	Comparison of Quantum Physics and Wave Mechanics.
E:30n5	Difference between analytical chemistry and extractive chemistry.
O111,2M560rJ64	Influence of Shakespeare on Bernard Shaw.
Q60r4	Influence of Buddhism on Christianity.
Y310w5	Difference between rural folk and city folk

## CHAPTER 7

### CLASSIC

7 A book stimulating other books and literature on itself is a **Classic**.

This is strictly a classifier's definition. It naturally uses that quality of Classics which challenges a classificatory language to deal with it properly. It wants that a Classic and its associated literature should be arranged like a continuous spectrum, with nothing outside itself intervening. The different editions of the Classic itself and its several translations should occupy the centre—the umbra, as it were. The literature on it should be spread on either side—the penumbra—in correct filiatory sequence—bibliographies, catalogues, and accounts of exhibitions, transactions of learned bodies, periodicals, yearbooks, reports, of conferences, histories, biographies, commentaries, sub-commentaries adaptations, parodies and criticisms bearing on the Classic.

The inherent qualities of a Classic stimulating such auxiliary literature are that:

- 1 It has elements of permanent value;
- 2 It is saturated with the personality of the author—which in itself was very powerful and highly organised; and
- 3 It is a seminal book cutting new ground, blazing new trail, stimulating new thought, and so on.

The basic sacred books of a religion are of such a nature. Any scheme of classification generally makes each sacred book a class by itself. Works of poets, dramatists, novelists, and other literary artists are generally of such a nature. Some schemes of classification make each such work a class by itself and also make each such author a class by himself. But classics are not peculiar to the main classes 'Religion' and 'Literature'. Any other (MC) may have classics of its own. Even a subclass, such as 'Greek Philosophy,' 'Sanskrit Linguistics' and 'International Law', has several classics.

71 An author, one at least of whose works is a classic, is a **Classical Author**.

72 The **Classic Device** (CID) is employed for bringing together the different editions of a classic in a class, the different editions of each of its commentaries, the different editions of each of the sub-commentaries of each of its commentaries, and so on, and of securing that the group of sub-commentaries of a commentary is in juxtaposition to the commentary, that the group of commentaries of a classic is in juxtaposition to the classic, and that the group formed of each classic and its associated commentaries is in juxtaposition to the groups of the other classics of the same class.

73 The (CID) consists in putting the digit  $x$  after the number representing the ultimate class to which the classic should



be otherwise assigned and adding after it an Author Facet and also a Work Facet, if we cannot be certain that the Author wrote only one work, provided the classic is not a sacred book or a work belonging to the (MC) O Literature, as these are individualised otherwise.

731 Author and Work Facets are [P]. But “,” need not be put between *x* and Author Number.

732 The isolate in the Author Facet of the Class Number may be determined by the Favoured Category Principle for not more than 16 Classical Authors, and by the (CD), as in the (MC) O Literature, for the others.

733 The isolate in the Work Facet is to be determined as in the Work Facet of the (MC) O Literature.

74 A Commentary Facet may be added after the Work Facet. The isolate in it may be determined by the Favoured Category Device for not more than 16 Commentaries and by the (CD) for the others.

75 Second Order Commentary, Third Order Commentary, etc Facets may be added successively after the Commentary Facet. The isolates in them may be determined as in the latter.

751 All Commentary Facets are [P].

An implication of all the above-mentioned facets being declared to be [P] is that the Connecting Symbol for each of them is a comma.

761 Part 3 of this volume gives a list of Indian Classics with their Class Numbers constructed by the (CID).

762 The (CID) secures conformity to the Canon of Classics.

763 The problem that the (CID) seeks to tackle is frequent in the case of classical works written in Sanskrit. A reference to the illustrative divisions by the (CID) given in Part 3 will show how wide-spread this problem is. There are also some cases of occidental classics—such as the Classics of International Law and the Greek and the Latin Classics—which may more conveniently be grouped by the (CID).

764 One result of the application of the (CID) is that the classic becomes a class by itself. Hence its different editions come together, with the book number differentiating them. In the case of a classic, several editions are likely to appear even at distant dates. But for this device, they will get scattered and intermingled with ordinary books in the same class. Such an intermingling is bound to be revolting to the mind of readers. It is certainly not desirable that Aristotle's *Poetics* or Dandin's *Kavyadarsa* should be indiscriminately clubbed with the ordinary modern books on literary criticism. Nor will it be happy to mix Sankaracharya's works on Indian Philosophy with the modern text-books on this subject.

765 It frequently happens, particularly in works in the Sanskrit language, that the classic gets many commentaries which themselves become classic and get many editions and many sub-commentaries. All the Laws of Library Science

will be best served if and only if the whole family of commentaries and sub-commentaries are grouped together and placed next to the different editions of the classic itself. Usually the commentaries and the sub-commentaries carry forward the theories contained in the classic. This carrying forward is done step by step, in the hierarchy of commentaries and sub-commentaries. Hence the happy grouping of a classic with its commentaries and sub-commentaries brought about by the (CID) incidentally arranges the books in the proper evolutionary sequence. This adds greatly to the convenience of readers — nay, it is even educative.

766 It may be stated here that the use of the digit *x* in the (CID) is not in any way in conflict with the use of the same to indicate collected works. As a matter of fact the one use is but a natural and consistent extension of the other.

77 In reality the (CID) converts a work into a class. Therefore the class so formed is called **Quasi Class**. See *Prolegomena*, chapter 62. This term was originally coined by me in the *Heading and canons: Comparative study of five catalogue codes* (1955), section 2191.

## CHAPTER 9z

### GENERALIA

9z By 'Generalia' is meant a class into which should go any publication which deals with several subjects which cannot go into any other single main class enumerated in Chapter 1 of the Schedules.

9z1 The bare digit z is to hold only ordinary exposition of Generalia.

9z2 If the exposition is confined only to generalia materials on a specific geographical area, the digit z should be divided by (GD), using the area concerned for the purpose.

#### *Examples*

z4	Orientalia	z44	Indology
z41	Sinology	z5	Occidentalia
z42	Nipponology	z7	Americana

9z3 If the exposition is confined only to generalia materials by and on a specific person, the digit z should be amplified by (AD) using the name of the person concerned for the purpose.

*Example:*—zG Gandhiana

This Rule is applicable only to a person of truly "generalia" activity or output, and not to one who is dominantly assignable to a subject lying within any other main class. Indeed, this Rule will be applicable only to a few persons.

9z4 Whenever the bare digit z (ie not amplified by (GD) or by (AD) calls for (ACI), the digit z may be omitted and it is sufficient if the (CN) begins with the (ACI) digit.

#### *Examples*

k56,L	Encyclopaedia Britannica
m44,N37	Hindu herald (For definiteness the chronological number is worked out to three digits.)
n56,M	Statesman's year book.
un1N48,M	Who's who in the Commonwealth.
z44m56,M	Journal, Royal Asiatic Society of Great Britain and Ireland.

9z8 In the case of Generalia Bibliography the facet formula and schedules given in Chapter 9z of the Schedule should be fitted to the digit a.

**9z80 Facet**

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Material	Enumeration
[P2]	Kind	Enumeration

**9z81 Further Facet****1 When (IN) in [P2] is 1**

[P3]	Area	(GD)
[T]	Period	(LED)

**2 When (IN) in [P2] is 2**

[P3]	Country	(GD)
[P4]	Origin	(CD)

**21 When (IN) is Union Catalogue**

[P3]	Geographical Area Covered	(GD)
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**3 When (IN) in [P2] is 3 or 4**

[P3]	Publisher or Book-seller	(AD)
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**5 When (IN) in [P2] is 5**

[P3]	Country	(GD)
[P4]	Origin	(CD)

CHAPTER 92

**LIBRARY SCIENCE**

**920 Facet**

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Library	Enumeration
[M]	Material	Enumeration
[E] [2P]	Problem	Enumeration

**923 Problem Facet**

92351 A specific scheme of classification should be individualised by (CD).

*Examples*

2:51M	Decimal	2:51N	Congress
2:51M9	Expansive	2:51N3	Colon
2:51M96	Universal Decimal	2:51N34	Bibliographic

92355 A specific cataloguing code should be individualised by (CD).

924 When the focus in the [E] is Classification, [2P] may be the subject classified and its number should be got by (SD).

*Examples of Class Numbers*

2:51N3,(2)	Colon Classification of library science
2;45:6	Circulation of newspapers
234:81	Book selection in university library
234:45:81	Newspaper selection in university library
268:88	Maintenance work in libraries for the blind
Aem55,M	Zeitschrift fur Instrumentenkunde.

## CHAPTER B

### MATHEMATICS

**B** It is not possible to enunciate any relevant characteristics which may be made the basis for the classification of Mathematics as a whole. In fact we have to divide Mathematics, in the first instance, along canonical lines. Even some of the (CC) of Mathematics have to be further subdivided only on canonical lines. But certain (CC) and subclasses admit of classification on the basis of definite and appropriate trains of characteristics, as can be seen from Schedule B.

The terms used to denote the classes of Mathematics cannot be said to be quite definite. Even the Oxford Dictionary does not help us in fixing their denotation. Their denotation is to be fixed only by the enumeration of their subdivisions.

There are several Special Forms in Mathematics about each of which literature has accumulated and is accumulating. Such Special Forms appear in all subdivisions of Mathematics. For example we have Special Arithmetic Functions, Special Algebraic Equations, Special Algebraic Transformations, Special Groups, Special Series, Special Integrals, Special Differential Equations, Special Differential Operators, Special Functions, and so on.

The method employed in Mathematics as well as in all other subjects to represent such Special Forms, Topics, Theories etc., is that of working out the Class Number as far as it is possible on the basis of the characteristics of classification and further subdividing the (CN) thus arrived at, by (CD). The year of the first publication of an authentic exposition or investigation of the Topic or Theory or Form, as the case may be, is to be used as the epoch. The volumes of *Encyklopadie der mathematischen Wissenschaften* will be of help in fixing the Chronological Number in most of the cases. Other books on the History of Mathematics will also be of help.

#### **B1 Arithmetic**

**B1** It may be stated here that books on Cardinal Numbers, Ordinal Numbers, Transfinite Numbers, and similar topics are not to be placed in this division. Their appropriate place is 'Foundations of Analysis'.

#### **B11 Lower Arithmetic**

**B11** By 'Lower Arithmetic' is meant arithmetic as it is popularly understood. Some of its subdivisions are indicated in Chapter B of the Schedules. It is unlikely that there will be books on topics which are more specialised than the subdivisions given in the Schedule. If there be any, each subdivision may be further subdivided in any suitable manner.

#### **B12 Concept of Numbers**

**B12** The division 'Concept of Numbers' should be used only for books which do not deal either with the special psychology of numbers on the one hand or with the foundations of Analysis on the other. The division is intended to hold popular accounts of the 'Concept of the Numbers' such as Conant's *Concepts of numbers*.

#### **B13 Theory of Numbers**

**B13** The term 'Theory of Numbers' is traditionally used to denote the study of the properties of Integers. Its use is also nowadays extended to the

## B13 COLON CLASSIFICATION: RULES

study of certain other classes of numbers such as Ideal Numbers and higher Complex Numbers which are given as further divisions of B1. In this extended sense, 'Theory of Numbers' is also denoted by the term 'Higher Arithmetic'.

### B130 Facets

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Number	Enumeration
[P2]	Theory	Enumeration
[E]	Method	Enumeration

B131 The foci in the Number Facet are not intended to be mutually exclusive in the sense that the same number should not occur in more than one class. It is only the aspect studied that will be different in the different classes. The evolution of the 'Theory of Numbers' indicates that the centre of attention is not on the numbers as such but on the aspect of numbers indicated in the Schedule. Further aspects, which may appear in future, can be accommodated either as subdivisions of the classes already given or as additional classes.

B133 It can be seen that the foci in the Method Facets are mnemonically derived from the (CC) of the (MC) 'B Mathematics' and their subclasses. Whenever necessary, they may be further sharpened in the same way as the (CC) of Mathematics are.

## B2 Algebra

B2 The subdivision of Algebra is not based on any characteristic. The subclasses are merely canonical ones.

### B21 Elementary Algebra

B21 By 'Elementary Algebra' is meant Algebra which does not involve infinite processes. The subclasses of 'Elementary Algebra' are also on canonical lines.

### B23 Algebraic Equation

#### B230 Facets

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Equation	Enumeration
[E]	Problem	Enumeration

### B25 Higher Algebra

B25 The facet formula and the foci given in the Schedules indicate the connotation of the term 'Higher Algebra'.

**B250 Facets**

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Form	Enumeration
[P2]	Degree	Enumeration
[E] [2P]	Transformation	Enumeration

**B3 Analysis**

B3 The subdivision of Analysis is not based on any characteristic. The subclasses are merely (CC).

**B33 Differential Equation**

**B330 Facets**

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Equation	Enumeration
[P2]	Degree	Enumeration
[P3]	Order	Enumeration
[E] [2P]	Problem	Enumeration

**B37 Real Variable and**

**B38 Complex Variable**

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Variable	Enumeration
[E] [2P]	Problem	Enumeration

**B39 Special Functions**

B39 Each Special Function may be fitted with the same facets as 'B38 Complex Variable'.

**B4 Other Methods**

B4 The subdivisions of B4 by the Favoured Category Principle are given in Chapter B of the Schedules. If more methods of Analysis are discovered than can be accommodated by this Principle, the (CD) will have to be employed. The divisions representing each method may have to be further subdivided on the basis of appropriate characteristics. This is left for V2.



**B6 Geometry**

B6 The first focus in the Space Facet is anomalous. It is devoted to books on the 'Foundations of Geometry'. Each of the other foci has been further subdivided on the basis of the Degree of the Curve or Surface studied in the book. As usual, Special Curves and Special Surfaces should be individualised by (CD). The Favoured system of Geometry to-day is Euclidean Geometry. Therefore, the other systems go by the name of Non-Euclidean Geometry. Each of them is to be individualised by the (CD).

**B60 Facets**

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Space	Enumeration
[E] [P2]	Method	Enumeration

**B7 Mechanics**

**B70 Facets**

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Matter	Enumeration
[E]	Problem	Enumeration

**B9 Astronomy**

**B90 Facets**

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Body	Enumeration
[E]	Problem	Enumeration

*Examples of Class Numbers*

- $\beta m677,N$  Proceedings, Math and Physical Soc. Egypt. 1937—
- B13:5K Fermat's last theorem
- B23:1 Numerical solution of algebraic equations
- B252,7:1 Linear transformations of  $n$ th degree binaries

- B331,1,2:1 Numerical solution of ordinary linear differential second order equations
- B37:1N Lebesgue integral
- B62:3 Differential plane geometry
- B622:23 Analytical conics
- B9.56,g2Gr Report of the Astronomer Royal, Royal observatory, Greenwich
- B9:513 Right ascension
- B952:72 Orbits of comets
- Γm541,N Annales, Sociedad Espanola de Fisica y Quimica 1903—

## CHAPTER C

### PHYSICS

C. Physics is one of the subjects in which the rules for subdivision cannot be begun with the enumeration of some trains of characteristics to be used as the basis of their classification. On the other hand, we have to divide Physics, in the first instance, on canonical lines. Some of these (CC) admit of further subdivision on the basis of certain trains of characteristics.

#### C2 Properties of Matter

##### C20 Facets

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	State	Enumeration
[E] [2P]	Problem	Enumeration

#### C3 Sound

##### C30 Facets

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Wave length	Enumeration
[E] [2P]	Problem	Enumeration

#### C4 Heat

##### C40 Facets

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	State	Enumeration
[E] [2P]	Problem	Enumeration

#### C5 Radiation

##### C50 Facets

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Wave Length	Enumeration
[E] [2P]	Problem	Enumeration

**C6 Electricity****C60 Facets**

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Electricity	Enumeration
[E] [2P]	Problem	Enumeration

**C7 Magnetism****C70 Facets**

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Magnetism	Enumeration
[E] [2P]	Problem	Enumeration

*Examples of Class Numbers*

- Cam56,M Science abstracts. A Physics.  
 Cum56,N Reports on progress in physics. (Physical Society, London)  
 1934 ———.  
 C25:53 Compressibility of liquid.  
 C3:11;5 Velocity of sound in water.  
 C53:3 X-ray spectra.  
 C9B7:58 Scattering of cosmic rays.  
 CN2,5:33 Band spectra according to wave mechanics.

## CHAPTER D

### ENGINEERING

D The traditional divisions of Engineering are Civil Engineering and Mechanical Engineering. But the term Civil Engineering is too vague. Foci 2, 3 and 4 in the Work Facet will come in the category of Civil Engineering. Municipal and Sanitary Engineering is an additional division which it has been found convenient to introduce.

#### D0 Facet

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Work	Enumeration
[P2]	(1) Part (For all but D6)	Enumeration; differentiated
	(6) Field of Application for D6	Enumeration; differentiated
{P3}	Part for D6	Enumeration; differentiated
{M}	Material	Enumeration; differentiated
[E] {2P}	Problem	Enumeration

#### D2 Part Facet

D2 The Foci in the Part Facet would naturally depend upon the Work Division and would be different for different types of work. Hence the Foci in the Part Facet of certain Work Divisions only have been given in the Schedule by way of illustration. For the other Work Divisions, the parts will be given in a volume of depth classification.

D26 The Foci in the Part Facet become very specialised in each branch of Mechanical Engineering. In a specialised Engineering library it would be necessary to work out the parts for each one of the Work Divisions given as subdivisions of Mechanical Engineering. But they may not be necessary in a general library. Lionel S. MARK's *Mechanical engineer's handbook* may be of much use in working out such details.

#### D5 Problem Facet

D515 The focus '15 Hydraulics' in the Problem Facet should hold books dealing with general Hydraulics, topics such as

flow of water, etc. Books dealing with irrigation should be put in the Work Division '2'.

### D8 Common Isolates

D8e The way in which the Common Isolate Digit 'e' should be subdivided when applied to the Work Number '66' is indicated in Chapter D of the Schedules, as there are likely to be monographs on particular electrical instruments. A more comprehensive schedule will be given in a volume of depth classification.

#### *Examples of Class Numbers*

D27,3:4	Designing of surplus weir for tank
D41531,5	Narrow gauge railway curves
D5153,8:5	Specification for the brake of railway carriage
D65,45	Television
D65,8(2:55)	Electronic searcher
D65,8(B)	Electronic computer
D65,8(P;795)	Translating machine
D66,2	Transmission of electricity
D66,21:7	Construction of over-head transmission wires
D66,71:4	Design of electric lifts
D665,47	Telegraphy
D85:(G)	Biology of water supply

CHAPTER E  
**CHEMISTRY**

**E0 Facets**

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Substance	Enumeration
[P2]	Combination	Enumeration
[E] [2P]	Problem	Enumeration

**E1 Substance Facet**

E11 The Substance Division '1' should accommodate books on the chemistry of specific elements. The Classification of Elements has been based on the Periodic Table. In fact, the second digit in the numbers of the subdivisions of the Substance Division represents the group to which the Element belongs and the third digit ordinarily represents its period. It may be recollected that the vertical and horizontal rulings in the Periodic Table give rise to 90 cells.

Each cell ordinarily accommodates one element. When there are two elements in a cell the number corresponding to the cell is assigned to one of the two elements and for the other this number is amplified by the digit '9'. In three cells of Group 8, however, there are three elements. In these the third element has been, for convenience, assigned to the next later period, which happens to be vacant in all the three cases.

The reason for assigning the digit '9' for the second element, if any, in a cell and for transferring the third element to the next cell will become clear in the remarks under Rule E1203.

**Ammonia** has been treated as an element for the purposes of classification.

E111 The group of digits following the initial digit '1' may be termed the Element Number.

Thus every element has an Element Number consisting of either two digits or three digits. It may be repeated that if the Element Number runs to three digits or more, the third digit will be '9'.

E119 The Substance Focus '19' is introduced to accommodate special groupings of Elements which are common.

E120 If a book deals primarily with a hydroxyl or a basic oxide of an Element, its Substance Number should consist of digit '2' followed successively by the number of the constituent element i.e. the element whose hydroxyl or basic oxide forms the primary subject-matter of the book, and the Valency Number i.e. the Arabic numeral representing the valency of the element in the oxide.

E1201 An amphoteric oxide should be treated as a basic oxide in constructing its Substance Number.

E1202 The Element Number followed by the Valency Number may be termed the Full Element Number.

E1203 If there be more than one basic oxide with a given valency for the element, the number got by Rule E120 should be used for one of them and the numbers 1, 2, etc., are to be added to the number got by Rule E120 in the case of the second, third, etc., respectively of the basic oxides.

It is known that the valency of no element is higher than 8. Hence, the Valency Number amplifying an Element Number will always be a number not exceeding 8. It is on account of this fact that the digit '9' was used to represent the second element, if any, in a cell, with a view to avoiding a connecting symbol between the Element Number and the Valency Number.

E129 The Substance Number 29 is used, as is indicated in Chapter E of the Schedules, for binaries other than water which are neither hydroxyls nor acids nor salts. Water is regarded as the hydroxyl of hydrogen in the construction of its Substance Number.

E1290 If a book deals primarily with a binary, its Substance Number should consist of the number '29' followed by the Full Element Number of the first constituent element and then by that second constituent element.

E1290 If there be more than one binary with the same two Full Element Numbers, they should be numbered in a manner analogous to that given in rule E1203.

E130 If a book deals with an acid or acidic oxide of an element, its Substance Number should consist of the digit '3' followed by the Full Element Number of the constituent element, i.e. the element whose acid or acidic oxide forms the primary subject matter of the book.

E1301 Neutral oxides should be treated as acidic oxides in constructing their Substance Number.

E1303 If there be more than one acidic oxide with a given Full Element Number, they should be numbered in a manner analogous to that given in Rule E1203.

E140 If a book deals primarily with a salt, its Substance Number should consist of the digit '4' followed by the Full Element Number of the constituent basic element and then by that of the constituent acidic element.



## E1403 COLON CLASSIFICATION: RULES

E1403 If there be more than one salt with the same two Full Element Numbers, they should be numbered in a manner analogous to that given in Rule E1203.

E142 In the case of a double salt the Substance Number should consist of the Full Element Number of the first basic element, then that of the second basic element, and then that of the acidic element.

E1423 If there be more than one double salt with the same Full Element Numbers, they should be numbered in a manner analogous to that given in Rule E1203.

E18 In the case of analytical chemistry, an Inter-facet Bias Isolate may be added in [P] using as its focus the number of the substance whose presence in the original substance is being investigated by analysis.

### **E2 Combination Facet**

E28 The Combination Number '8' may be amplified by the Full Element Number of the constituent element or elements, as the case may be.

#### *Examples of Class Numbers*

E:2	Physical chemistry
E:(C)	Chemical physics
E1:34,C3	Volumetric inorganic analysis
E111:14	Atomic weight of sodium
E194:3	Analysis of alloy
E1940&13:34	Estimating the presence of copper in an alloy
E210:3	Composition of water
E3616:4	Synthesis of sulphuric acid
E41871:4	Synthesis of gold chloride
E5:3,6	Commercial organic analysis
E5:33	Qualitative organic analysis
E9G,92:3	Biochemical analysis of alkaloids

## CHAPTER F

### TECHNOLOGY

#### F1 Substance Facet

##### F0 Facets

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Substance	Enumeration
[E] [2P]	Problem and Process	Enumeration and Alphabetical Device

F1 The Foci in [P] are the same as for 'E' Chemistry' and, in addition, those given in Chapter F of the Schedules.

If there is more than one industrial form for any substance, the different forms should be indicated by the Favoured Category Principle.

Here are some examples worked out for the substance Iron:

182	Iron	1823	Steel
1821	Cast iron or Pig iron	1824	Steel alloy
1822	Wrought iron		

##### F2 Process and Problem Facet

F2 The foci in the Process Facet will depend upon the substance. As far as possible, they should be determined by the (AD).

F21 Each Process Number may have to be further subdivided according to the nature of its technique.

No attempt has been made in this volume to give illustrative schedules of the processes for the techniques of different substances and their subdivisions. A volume of depth classification will give them.

F22 In the case of a book not dealing with a particular substance or with a particular process corresponding to the focus in the Substance Facet but giving an account of some aspects of the problems of Technology in general, the second digit onwards in the subdivisions of the Problem Division '8 Manipulation' of the (MC) E Chemistry may be used to represent the corresponding problem.

F23 If a book presents Process Isolates as well as Problem Isolates, the Process Isolate should be added first and the Problem Isolate thereafter. The two Isolate Numbers should be separated by a Colon.

*Examples*

F:6	Industrial electro-chemistry
F:8	Catalysis in industry
F:(G91)	Industrial micro-biology
F191:6	Electro-metallurgy
F551:2	Hydrogenation of coal

## CHAPTER G

### BIOLOGY

#### G0 Facets

<i>Facet</i>	<i>Term</i>	<i>(IN) by</i>
[P] [E] [2P]	Organ and special grouping Problem	Enumeration Enumeration

#### G1 Organ Facet

G1 A general account of life as a biological phenomenon should be given the Organ Number '1'.

#### G2 Problem Facet

G233, When the focus in the Problem Facet is '33 Metabolism' or 341 or 345 or 346 or any of their subdivisions, [2M] should be added. It may be called Substance Facet. The foci in it are the same as for 'E Chemistry'. This array may be augmented by (SD).

G25 When the focus in [E] is 12 to 18 or 5 or any of its subdivisions, [S] may have to be added.

#### *Examples*

- |            |                                                                                       |
|------------|---------------------------------------------------------------------------------------|
| G:12.575mM | Acta, Societas pro Fauna et Flora Fennica. 1875—                                      |
| G:13.44    | Plants and animals of India for everybody                                             |
| G:54p1,N   | Proceedings, International (Technical) Conference for the Protection of Nature, 1946— |
| G:(C):(B)  | Mathematical biophysics                                                               |
| G11:2      | Microscopical anatomy                                                                 |

## CHAPTER H

### GEOLOGY

H Geology is one of the subjects which has to be divided, in the first instance, on canonical lines. Some of these (CC) admit of further subdivision on the basis of certain facets.

#### **H1 Mineralogy, H2 Petrology, and H7 Economic Geology**

<i>Facet</i>	<i>Term</i>	<i>(IN) by</i>
[P]	Substance	As per rule, and enumeration
[E] [2P]	Problem	Enumeration

H11 The foci in [P] are the same as for 'E Chemistry', except that amplification by the Valency Number may not be necessary.

H111 If there is more than one mineral with the same chemical composition but differentiated from one another either isomerically or by the presence of impurities, they should be individualised by enumeration.

"DANA (Edward Salisbury): *A system of mineralogy*" will be of help in constructing the Substance Number in Mineralogy.

H119 The focus '9 Precious stones' in the Substance Facet has been specially formed since precious stones form an important class of substances in Geology. If they are given the Substance Number according to the Rule H11, the books on the different precious stones will be scattered. Hence it is suggested that all books on precious stones may be brought under the class H19 and its subdivisions.

#### **H6 Palaeontology**

H6 The canonical class 'Palaeontology' should be used only for 'Palaeozoology'. Books on Palaeobotany are accommodated in the Main Class 'I Botany'. The Palaeontology Focus 'H6' should be sharpened by the 'Natural Group Number' of Zoology.

H68u In the case of descriptive palaeontology and palaeontological surveys, whenever warranted the focus in [T] should be the one for the appropriate stratigraphical age, given as subdivisions of 'H5 Stratigraphy' and not one taken from the Chronological Schedule. 'A' should replace H5.

#### **H7 Economic Geology**

H7 The class 'H7 Economic Geology' should accommodate books on ore deposits, underground water, and non-metallic and organic deposits. It

may be stated that an ore is defined as "the natural mineral containing a precious or useful metal in such quantities and such chemical composition as to make its extraction profitable". Thus the denotation of the term 'ore deposit' is likely to vary from time to time. However, from the point of view of the user, on account of the great economic importance of ore deposits, it is recommended that they may be grouped together in the division 'H7'.

H711 Same as H11 and H111.

The substance, which forms the essential constituent of the ore i.e. the substance whose presence makes the ore economically valuable, should be used as the focus in the Substance Facet.

H72 The foci in [E] are the same as for 'H1 Mineralogy.'

### H8 Cosmic Hypotheses

H3 Specific hypotheses should be individualised by (CD). The date of the first publication of an authentic exposition of the hypothesis should be used as the epoch.

#### *Examples*

H1:82:(B)	Mathematical crystallography
H191:16	Genesis of diamond
H4115.53	Volcanos of France
H4132.42	Earthquakes of Japan
H53,A76	Mesozoic stratigraphy of Alaska
H667.1.A34	Cretaceous Bryozoa of the world
H7.438	Mineral resources of Burma
H7113:16.8	Origins of the copper deposits of Australia
H71879.63	Platinum ores of South Africa
H7210.677	Underground water in Egypt

CHAPTER HZ

MINING

**HZ0 Facets**

<i>Facet</i>	<i>Term</i>	<i>(IN) by</i>
[P]	Substance	Enumeration
[P2]	Work	Enumeration
[E] [2P]	Problem	Enumeration

**HZ1 Substance Facet**

HZ1 Similar to Rule H711.

## CHAPTER I

### BOTANY

#### 10 Facets

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Natural group	Enumeration
[P2]	Organ	Enumeration
[P]	Problem	Enumeration

#### 11 Natural Group Facet

11 It may be noticed that the divisions '2 Thallophyta', '3 Bryophyta' and '4 Pteridophyta' in [P] are subdivisions of the division '1 Cryptogamia'. Similarly, the divisions '6 Gymnosperms', '7 Monocotyledons', and '8 Dicotyledons' are subdivisions of the division '5 Phanerogamia'.

#### 13 Problem Facet

Same rules as for Problem Facet in Chapter G.

##### *Examples*

IwM17	Life of J D Hooker
IxM17	Hooker's works
I:12.692	Botany of Socotra
I22:12.42	Japanese algæ
I5,15:3	Physiology of leaves
I5,16:2	Morphology of flowers



CHAPTER J  
**AGRICULTURE**  
**J0 Facets**

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Plant	Enumeration and (AD)
[P] (Array 1)	Utility	Enumeration
[P] (Array 2)	Part	Enumeration
[P2]	Organ	Enumeration
[E]	Problem	Enumeration
[2P]	(1) Nature for 1 Soil of [E]	Enumeration
	(2) Substance for 2 Manure of [E]	Enumeration
	(3) Substance for 3 Propagation of [E]	Enumeration
	(4) Cause for 4 Disease of [E]	Enumeration
	(7) Material for 7 Harvesting of [E]	Enumeration
[2E] [3P]	Operation	Enumeration

### J1 Plant Number

J1 The first significant digit of a Plant Number is **Utility Number**, the second is **Part Number**; the third is either **Genus Number** or **Species Number**, representing the botanical genus or species to which the plant belongs. If the third significant digit represents Genus, the fourth represents Species. The later digits of a Plant Number represent a Cultivar, which is the technical term for Cultivated Variety. These digits may be together called **Cultivar Number**.

### J11 Utility Number

J11 The Utility Number is devised so as to give a favoured treatment to certain plants. It is true that a plant may be utilised for several purposes. But it is the primary purpose that should decide the Utility Number of a given plant. To take an example, in the case of rice, the seed is used as human food. The straw is used as animal food and as roofing material. Perhaps, it may also be used for some textile purposes. But it will be easily conceded that the primary use of rice is as human food.

### J12 Part Number

J12 If more than one part of a substance is likely to be put to the primary use made of it, that part which is more commonly used should be used to construct the Part Number.

**J13 Genus or Species Number**

J13 The Genus and Species Numbers are enumerated on the basis of the Favoured Category Principle.

**J14 Cultivar Number**

J14 The Cultivar Number is got by (AD).

The fuller schedule of Cultivar Numbers will be given in a volume of depth classification.

J471 When the focus in the Farming Facet is '7 Harvesting' the focus in the Material Facet should be the Part of the plant which is the dominant part in the Material. If two or more materials call for the same part number, the most widely used material should have the bare part number, and for the 2nd, 3rd, etc. materials, (IN) should be got by adding the digit 1, 2, etc. respectively to the part number. If the added number is in two or more digits, it should be read as an integer and not as a decimal.

CHAPTER K

ZOOLOGY

**K0 Facets**

K0 Same table as in Rule I0

**K1 Natural Group Facet**

K1 It will be noticed that the divisions '2' to '8' in the Natural Group of Animals Facet are really subdivisions of the division '1 Invertebrates'.

K12 In Chapter K of the Schedules, the divisions in the Natural Group Facet are worked out only up to the Sub-Order Stage. This subdivision may be carried still further up to the Family Stage, whenever necessary, in an analogous manner. The tables given at the beginning of the volumes of *Cambridge natural history* may be used in constructing the Family Numbers.

**K3 Problem Facet**

K3 Same rules as for Problem Facet in Chapter G.

CHAPTER KZ  
**ANIMAL HUSBANDRY**

**KZ0 Facets**

Facet formula and formation of foci are similar to those in J Agriculture.

*Examples of Class Numbers*

KZ311	Cow farming
KZ311:7	Dairying
KZ311:73:8	Preservation of butter
KZ351	Fowl farming
KZ351:4	Disease of poultry
K7351:421:5	Prevention of tuberculosis in poultry

CHAPTER L

**MEDICINE**

**L0 Facets**

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Organ	Enumeration
[E]	Problem	Enumeration
[2P]	(4) Cause (for 4 Disease) of [E]	Enumeration (Comma need not precede [2P])
[2E] [3P]	(4) Handling, (for 4 Disease) of [E]	Enumeration

**L1 Organ Facet**

L111 If a book deals with the special properties of the Cells or the Tissues of a particular organ, the Number for 'Cells' or 'Tissues', as the case may be, may be added to by the Auto-Bias Device, the appropriate Organ Focus being used as the Biasing Focus.

L112 Most of the subdivisions of the Organ Number '1' are devoted to the regional divisions of the human body, whereas the Organ Numbers '2' to '8' are devoted to the functional divisions.

L113 The parts of the functional organs within a regional organ may be indicated by adding to the Regional Organ Number by the Auto-Bias Device, the appropriate Functional Focus being used as the Biasing Focus.

For example, the bones of the thorax will have the Number L15-87. The arteries of the arm will have the number L16-37. Again the pigment of the face will have the number L181-875.

L15-87

**L2 Problem Facet**

L24 An illustrative list of specific diseases with their (CN) is given at the end of the subdivisions of the [2P] for '4 Diseases.' It can be seen from the list that the (CN) of any disease has, for its organ part, the Number of the organ which is the seat of primary affection or the focus of infection. The (CN) for other diseases should be constructed along similar lines.

L241 "STEADMAN (Thomas Lathrop): *Practical medical dictionary*" and "OSLER (William): *Systems of medicine*" will be of use in constructing the (CN) for diseases.

L246 It can be seen that the subdivisions of '62 Physiotherapy' are analogous to the subdivisions of the (MC) C Physics. Similarly, '63 Pharmacotherapy' may be subdivided on the analogy of the Substance Facet in the (MC) E Chemistry.

### L3 Third Facet

L3523 When the focus in the Problem Facet is '523 State Control of Food', '524 State Control of Poisons', '526 State Control of Medicine', and '573 Food' and its subdivisions, the third Facet may have to be Substance. Its foci should be the same as for 'E Chemistry' and 'F Technology'.

L3577 When the focus in the Problem Facet is '577 Clothing', the third Facet may have to be Material. Its Foci should be the same as for 'M7 Textiles'.

### L9 Specials and Systems

L9 The numbers 'L9A' onwards are set apart for books dealing with groups of persons, as can be seen from the subdivisions of 'L9' given in Chapter L of the Schedules. As a result of this, all the books dealing with Medicine in general will have precedence over the books which specialise in special groups such as 'Children', 'Old people,' and 'Inhabitants of tropics.'

L9I It should be remembered that, if an Organ Number is attached to a "Specials Number" or "System Number," it should be preceded by a comma. Also, if a "Specials Number" is attached to a "System Number," the former should be preceded by a comma.

#### Examples

L:4	Diseases
L:4:3	Diagnosis of disease
L18511:415	Inflammation of eyelids
L27219:415:7	Appendicitis operation
L9F:3	Obstetrics
L9F:4	Gynaecology
LB:4:6	Ayurvedic cure
LB,27219:415:6	Ayurvedic cure for appendicitis
LC,9F:4	Gynaecology according to Siddha System

CHAPTER LZ

**PHARMACOGNOSY**

LZ Pharmacognosy is first divided on canonical lines. Some of these (CC) admit of further subdivision on the basis of certain trains of characteristics.

**LZ3 Pharmacology**

**LZ30 Facets**

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Substance (Chemistry)	Enumeration
[E]	Action	Enumeration
[2P]	Organ	(SD)

**LZ5 Pharmacopoeia**

**LZ50 Facets**

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Nation	(GD)
[P2]	Kind	Enumeration

**CHAPTER M**  
**USEFUL ARTS**

M0 The (MC) M Useful Arts is a miscellaneous class. Indeed it may be called a hold-all class. It should accommodate all the arts and crafts, in fact all the applications of sciences, not provided for in the other (MC).

M01 From these remarks it will be obvious that the division of the (MC) M can only be canonical. Chapter M of the Schedules is only brief and illustrative. The fascicules on Depth Classification will contain more detailed schedules.

M02 Facet formulae should be constructed for each of these divisions. By way of illustration, the schedules for 'M7 Textiles' and 'MJ7 Rope-making' are given. In the case of other subjects, similar schedules should be constructed. The number of subjects is infinite. Further, it is only in recent years that any appreciable literature has begun to grow in these subjects.

**M7 Textiles, MJ7 Rope-making**  
**M70, MJ70 Facets**

<i>Facet</i>	<i>Term</i>	<i>(IN) by</i>
[P]	Material	Enumeration
[E] [2P]	Work	Enumeration

*Examples of Class Numbers*

M71:2	Cotton spinning
M73:7	Silk weaving
MJ75:13	Jute carding



## CHAPTER $\Delta$

### SPIRITUAL EXPERIENCE AND MYSTICISM

As the (MC)  $\Delta$  Spiritual Experience and Mysticism occurs here for the first time in any printed scheme of classification, its connotation may first be indicated.

Since the Arabic numerals and the Roman alphabet had already been exhausted, a new symbol had to be found for this new Main Class. The  $\Delta$  of age-long mystical significance naturally suggested itself. Its standing outside the formal series of the other symbols fittingly represents the irresolvable nature of all it stands for.

It is possible for any class of knowledge to be presented from an occult or mystical point of view.

To call such an exposition 'irrational' will violate the Canon of Reticence. The terms 'rational' and 'irrational' refer to the plane of intellection; whereas mystic, occult, and spiritual experiences do not belong to the sphere of intellectual apprehension at all. They are said to involve direct (trans-intellectual) insight.

Little, no doubt, is generally known about the nature or modes of such mystical apprehension; and its validity and even existence are often questioned. But it is not for the classifier to take sides in a controversy. He is simply concerned to separate literature based on sense-experience and intellection from that presuming or using trans-intellectual apprehension. In India such a distinction is traditionally recognised. Exposition based on intellection is called *Karṭavya* (experimental, analytical study of things in their phenomenal modes); and *Vastūnta* (global, holistic study of thing-in-itself) an exposition based on illumination.

The (MC)  $\Delta$  is to hold the latter. All ordinary (non-mystical) expositions are accommodated in the (MC) 1 to 9 and A to Z. A mystical, occult or spiritual exposition of any subject—say E Chemistry—is referred to the (MC)  $\Delta$  and individualised as  $\Delta$ (E). In other words,  $\Delta$  should be added to by (SD) to accommodate mystical expositions of particular subjects.

*Examples:*

Friend's *Monograph on the chemistry of gold* belongs to the class E118

But Kolisko's *Gold and the sun* is to be classed in  $\Delta$ (E118).

Jow's *Problems of civilisation* (American social science series) treats of civilisation on the ordinary intellectual basis and belongs to the Class Y:1.

But Earnest Wood's *Seven rays* which expounds the same subject from an occult point of view belongs to the Class  $\Delta$ (Y:1).

The Creation of the (MC)  $\Delta$  thus implies the division of the whole library into two parallel sequences to which, however, N Fine Arts, O Literature and Q Religion are common. This overlapping corresponds with facts; for fine arts, literature, and religion represent the cross-roads or point of fusion between direct (mystical, spiritual) and meditated (sensory, intellectual) modes of experience and expression. It is by no means easy to separate the books of these overlapping classes into  $\Delta$  and non- $\Delta$  without infringement of the Canon of Consistency. We shall therefore adopt the following convention.

1 No book with a claim to be classed as N or O or Q should ever be classed as  $\Delta$ ; and hence

2 Numbers like  $\Delta(N)$ ,  $\Delta(O)$ ,  $\Delta(Q)$  are inadmissible.

Rule 025 has defined the ordinal value of  $\Delta$  as lying between those of M and v. Thus  $\Delta$  stands between the sciences and their applications (A to M) on the one side, and the humanities and the social science (v to Z) on the other.

The words used by General Smuts to define the position of a new discipline which he calls Personalogy will with a slight modification apply with equal force to the position assigned to the (MC)  $\Delta$ .

Its province falls within a large debatable territory between science and philosophy; between theory and practice, which has been very little explored and is still *terra incognita* to all intents and purposes. Its difficulties are immense; from that wide and wild No Man's Land between sciences and humanities it rises like some forbidding mountain peak into the heavens; and no daring spirit, except the Mystics, the Seers, and the Rishis, has yet ventured to approach it, let alone to scale its dizzy heights. But beyond a doubt, it is going to occupy a foremost place in the attention of even the ordinary inquirers in future. And the time may come when the (MC)  $\Delta$  may be the very keystone of the arch, and serve to complete the full growing circle of organised human knowledge. It will then synthesise all sciences and humanities and become the basis of a truer spiritual outlook than we can possibly have in the ignorance and confusions of our present state of knowledge.

That time is not yet; but it may be ventured to hope that the assignment of a proper place to the (MC)  $\Delta$  in the map of knowledge such as has been attempted here will help to direct attention to what is undoubtedly one of the greatest and most potential fields for cultivation.

A fuller account will be found in my *Spiritual experience and mysticism: A problem in classification* forming pages 121-146 of the *Memoirs* of the Madras Library Association for 1940.

### $\Delta 0$ Facets

Facet	Term	(IN) by
[P]	Religion	Enumeration
[P2]	Entity	Enumeration
[E] [2P]	Problem	Enumeration

### $\Delta 1$ Religion Facet

$\Delta 1$  It may be observed that the foci in the Religion Facet are mnemonic with those for 'Q Religion'.

While religious distinctions cease to exist after illumination, religious traditions are believed to be a source of stimulus up to illumination. Further any writing on the subject has to be only about the pre-illumination stage, when religious bearings would not have completely vanished. Hence the prescription of the Religion Facet. Perhaps readers also would find helpful the resulting grouping of mystic literature on a religious basis.

### $\Delta 2$ Entity Facet

$\Delta 2$  The foci enumerated in Entity Facet are those figuring most in books on mysticism and occultism. As an illustration of a class, written upon fairly often, mention may be made of " $\Delta$ , 16:8 *Psychical research and spiritualism*".

**△3 Problem Facet**

△3 Most of the classes grouped under the label 'SB Metapsychology' in the first edition of this book, following the prevailing practice, are now placed in the Problem Facet '8 Occultism,' of △ along with the other occult practices like Astrology and Palmistry.

**△86 Devices**

△86 △ should be amplified by [SD] to represent mystical or occult expositions of subjects except Fine Arts, Literature and Religion.

See introduction to this chapter for explanation and examples.

**△9 Common Isolates**

△9y7 The [ACI] Number for the lives of mystics and realised persons is y7 and not w. [See Rule 2w12].

*Examples*

△:8	Occultism
△:864	Astrology
△,16:5	Vision of disembodied souls
△2y7M79	Life of Ramana Rishi
△(E118)	Occult chemistry of gold
△(J:6)	Occult plant-breeding

## CHAPTER N

### FINE ARTS

#### NO Style

Most of the (CC) of the (MC) N Fine Arts will admit of being divided by **Style**.

Style is individualised by the country and the century of its origin. This means that style is a joint manifestation of Personality in two levels. Accordingly the following table may be applied to any (CC) of the (MC) N.

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Region	(GD)
[P2]	Epoch	(CD)
[P], [P2]	Style	

The *Encyclopaedia Britannica* or any good book on the history of the Fine Arts concerned will be of help in fixing the Style Focus. In the case of non-descript styles, which are not at all localised, naturally there will be no Style Focus and the appropriate (CS) should be put before any other facet is added to the (CC) Number. In the case of non-descript styles peculiar to a definite country, the Style Focus will consist only of the focus in [P]. [P2] will not occur.

It may be remarked here that as a result of this arrangement and of the fact that the first digit of the focus in the Personality Facet after the Style Focus is invariably an Arabic numeral in the case of each Fine Art, the general non-descript styles will come first. In the case of localised styles, with any given Geographical Number, the non-descript styles will come first and the specific styles originated in different periods will come thereafter in the proper chronological sequence.

N09x The Common Isolate Digit x should hold illustrations of the Fine Arts concerned.

N09x1 The digit x should be amplified by (AD) using the name of the Artist. It may be followed by Work Facet, as in "O Literature", if warranted. If the name of the Artist is not known, the conventional name of the Work of Art may be used for the (AD).

#### NA Architecture

##### NA0 Facets

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P], [P2]	Style	(GD) and (CD)
[P3]	Utility	Enumeration
[P4]	Part	Enumeration
[E], [2P]	Technique	Enumeration

NA1 Some Style Foci are given as illustrations.

NA2 The Utility Numbers are first worked out by the Favoured Category Principle. Other buildings, that is those not represented by the Favoured Category Principle, should be represented by 9 followed by (SD).

Any number got by the Favoured Category Principle represents a special class of buildings; and it may be further subdivided in a suitable manner. Such further subdivision has been illustrated in Chapter N of the Schedules, in the case of the numbers '2', '3' and '4.' The divisions of 9 by (SD) make the Schedule of Utility Numbers highly hospitable.

### ND Sculpture

#### ND0 Facets

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P], [P2]	Style	(GD) and (CD)
[P3]	Figure	Enumeration
[M]	Material	Enumeration
[E], [2P]	Technique	Enumeration

### NN Engraving

The Schedule gives only the (CC) of 'Engraving'. Each of the (CC) will have to be fitted with appropriate Facet Formula.

### NQ Painting

#### NQ0 Facets

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P], [P2]	Style	(GD) and (CD)
[P3]	Figure	Enumeration
[M]	Material	Enumeration
[E], [2P]	Technique	Enumeration

**NR Music****NR0 Facets**

<i>Facet</i>	<i>Term</i>	<i>(IN) by</i>
[P], [P2]	Style	(GD) and (CD)
[P3]	Music	Enumeration
[M]	Instrument	Enumeration
[E], [2P]	Technique	(To be worked out)

*Examples of Class Numbers*

ND44,C

Buddhist sculpture

ND44,C8(Q4)

Buddhist iconography

NQ44,3:3:6

Indian distemper fresco painting of landscape

ND44, 49(Q4)

CHAPTER O  
**LITERATURE**

**O0 Facets**

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
{P}	Language	Enumeration
{P2}	Form	Enumeration
{P3}	Author	(CD) (Minimum of three digits)
{P4}	Work	Enumeration

**O1 Language Facet**

O1 The language, to the literature of which the book belongs, or about the literature of which the book treats, should be taken as the focus in the Language Facet.

For example, Kalidasa's *Sakuntala*, which belongs to Sanskrit literature, should be given the language number of Sanskrit. S M Natesa Sastri's *A review of Sakuntala*, though it is in English, should be given the language number of Sanskrit and not English; because it treats about *Sakuntala* which belongs to Sanskrit literature.

**Language of Work is not equal to Language of Book**

This may be called **Language Inequality**.

O164 In the case of the literature in the Favoured Language, the Language Number may be replaced by " — ".

**O2 Form Facet**

O2 The Form of literature which the book contains or about which the book treats should be taken as the focus in the Form Facet.

The terms used for the foci in the Form Facet are by no means definite. Nor can we say that the term 'Literature' itself is quite definite. Overlooking for the time being, the general meaning of the word 'Literature,' *viz.*, the body of writings produced in a particular country or period or in a particular subject, the restricted meaning that the big Oxford Dictionary gives is as follows: "Writing which has claim to consideration on the ground of beauty of form or emotional effect."

Taking the term 'Poetry', the definition which the Oxford Dictionary gives is as follows:—"Composition in verse or metrical language, or in some equivalent patterned arrangement of language, usually also with choice of elevated words and figurative uses, and option of a syntactical order, differing more or less from those of ordinary speech or prose-writing." The Dictionary

adds under this a note to the following effect:—In this sense, poetry in its simplest or lowest form has been identified with versification or verse. This raises the question whether we should classify under 'Poetry' everything in verse. We find that even scientific treatises of medieval India such as treatises in Mathematics, Natural Science, and so on, are in Sanskrit verse. Certainly such books are not to be classified as Poetry'.

Evidently to exclude such versifications whose primary interest is the exposition of technical matter, the Dictionary adds another meaning to 'Poetry' in the following words:—"With special reference to its functions: The expression or embodiment of beautiful or elevated thought, imagination or feeling, language adapted to stir the imagination and emotions, both immediately and also through the harmonic suggestions latent in or implied by the words and connections of words actually used, such language containing a rhythmical element and having usually a metrical form." As if to render such a definition still more indefinite the Dictionary adds, "The term is sometimes extended to include expression in non-metrical language having similar harmonic and emotional qualities (Prose-Poetry)."

The definition of the term 'Drama' is equally difficult.

As for the term 'Fiction' the Oxford Dictionary defines it as, "The species of literature which is concerned with the narration of imaginary events and the portraiture of imaginary characters . . . now usually prose novels and stories collectively."

From these authoritative definitions, it can be seen that, in the case of many border-line books, it will be difficult, even for experts in the field, to assert whether they should be put in the class 'Literature' and if so in what Form Division of literature. In such border-line cases the classifier is to be guided by the consensus of public opinion among students of literature. But in the majority of cases, the appropriate Form Division can be decided without much difficulty.

With regard to the Form Isolate 'Letters', special attention should be paid to the notes attached to that class. The private correspondence of authors is not to be put under this form Class but should really be put with the biography of the author. It is only works like 'Chesterfield's *Letters to his son*' that should come under the Form Class '4'.

The Isolate '6' is not to include literary criticism. It must include only prose as a species of literature, as opposed to poetry, fiction, and drama. A book containing the biography or a criticism of, say, a poet will be given the Form Number for Poetry, as it treats about poetry. Similarly a book containing the biography or criticism of a dramatist will be given the Form Number for Drama as it treats about drama, and so on. Here also we must remember what may be called **Form Inequality**, viz.

**Form of Work is not equal to Form of Book.**

### O3 Author Facet

O31 The author of the literary piece or work which the book contains or about which the book treats or of the literary author about whom the book treats should be taken as the focus in the Author Facet.

If the book is a biography or a criticism of, say, a poet, it is the poet who will determine the Author Number and not the author of the biography or criticism. For example in the case of 'G K Chesterton's *Innocence of Father Brown*' Chesterton will determine the Author Number; but in the case of the book 'G K Chesterton's *Charles Dickens*' it is Dickens and not Chesterton that



### O3 COLON CLASSIFICATION: RULES

will determine the Author Number. In other words we must recognise what may be termed **Author Inequality**, viz.

**Author of Work is not equal to Author of Book.**

O32 The author (IN) should be constructed by (CD). The Chronological Number should be worked out at least to three digits. The year of birth of the author should be used as the epoch.

The arrangement of the authors, belonging to a particular Form Isolate, may be made either alphabetically by the name of the author or chronologically; in other words, the name of the author and the date of the author are two alternative characteristics which can be used for classifying the books in any given Form Isolate. But it can be easily seen that the name of the author is, in a sense, an accidental characteristic. On the other hand, the needs of students of literature will be better met if the chronological sequence of the authors is made the basis of classification.

Assuming that the authors should be classified on a chronological basis, there are three main epochs which can be made the characteristics of classification:

1. The date of birth of the author:
2. The date on which his first literary work was published—the date of his literary birth, so to speak; and
3. The date of death of the author.

Of these, the last is not a practicable one, since the date of death of contemporary authors is an unknowable entity. While the date of literary birth would be the most suitable, this characteristic is not definite. It cannot be easily ascertained and there is likely to be difference of opinion about it. They do not satisfy the Canon of Ascertainability. Hence, the rule uses the date of birth of the author as the focus in the Author Facet.

The following books will be of use in finding the dates of authors:

<i>Language</i>	<i>Name of the book</i>
English	(1) <i>The Index Volume of the Cambridge history of English literature.</i>
	(2) <i>The Index Volume of the Dictionary of national biography.</i>
	(3) <i>Who's who.</i>
	(4) <i>Who's who in literature.</i>
Sanskrit	KEITH (A B). <i>A history of Sanskrit literature.</i>
Famil	POORNALINGAM PILLAI (M S). <i>A primer of Tamil literature.</i>
Telugu	VEERESALINGAM PANTHULU (K). <i>Complete works, V. 10, Pt I, Lives of Telugu poets.</i>
Kanarese	NARASIMHACHARYA (R). <i>Karnataka kavicarite.</i>
Persian	BROWNE (E G). <i>Literary history of Persia.</i>
Urdu	RAM BABU SAKSENA. <i>History of Urdu literature.</i>

Similar sources can be found for authors in other languages.

O33 In Medieval Sanskrit Literature and similar cases, the exact year of birth of the author may not be found. In such cases it would be sufficient if

care is taken that the relative sequence of the authors is properly secured. The Author Number may be worked out to some arbitrary year so as to be in consonance with the relative sequence. Similarly, if the year of birth cannot be definitely ascertained in other cases, a probable year may be used.

O34 In the case of certain Ancient Sanskrit and Tamil works, there appears to be no means whatever of conclusively fixing even their centuries (or millennia). Hence, a special illustrative schedule of some of these classics is given in Chapter O of Part 3 where the numbers are worked out by a modified form of (CID).

O35 In the case of modern authors, and particularly in the case of living authors, the year of birth can be found by writing to the persons concerned, if the names are not listed in works of reference.

O36 If the year of birth of a modern author (say born after 1800) cannot be found by any means, the century of birth may be guessed; and the Century Digit should be used as the first Digit of the Author (IN). The later digits of it may be got by (AD).

This Rule has to be resorted to in the case of many modern authors of Indian literature. Even a letter does not bring any response from some of them.

The result of Rule O36 is that authors, whose years of birth are known, will have precedence over those who have to be fixed by (AD).

There are some difficulties in applying (AD). Certain combinations of letters occur often at the beginning of several names. To reach individualisation many letters in the name will have to be used. But this would make the Author Numbers too long. In such cases, the first three letters alone of the name may be retained. In the case of the second, third, etc., of the authors concerned, the digits 1, 2, etc., may be added.

O37 An author is likely to appear in more than one Form Class. In such cases, it will be an advantage if care is taken to see that he gets the same Author Number in each Form Class.

### O4 Work Facet

O4 The work contained or treated about in the book should be taken as the focus in the Work Facet.

Here also we should remember what may be termed **Work Inequality**, *viz.*

**Work is not equal to Book.**

O41 The Work (IN) should be constructed as follows:—

1 If the number of works of the author does not exceed eight, the works should be arranged in chronological sequence or, if it is impossible, in any arbitrary sequence, and the numbers 1, 2, 3,...8, respectively should be assigned to the works.

2 If the number of works of an author is greater than eight but does not exceed sixty-four, the works should be arranged in

## O4 COLON CLASSIFICATION: RULES

chronological sequence or, if it is impossible, in some convenient sequence and they should be divided successively into groups of eight each, and the numbers 1, 2, 3...8, respectively should be assigned to the groups. Such a number may be termed Group Number. Then to get the actual Work (IN) of the works in any group, 1, 2, 3...8, respectively should be put after the Group Number; thus, each Work (IN) will consist of two digits, the first digit indicating the group into which the book falls and the second indicating the work in the group.

3 If the number of works is greater than sixty-four but does not exceed 512, the same device may be extended. That is, the Work (IN) will consist of three digits, the first digit showing the major group of 64 works into which the work falls, the second digit showing the sub-group of the major group into which the book falls, and the third digit indicating the work in the sub-group.

*Examples:—*In the case of an author whose number of works does not exceed eight, the Work Number of the 6th work will be '6', that of the 7th will be '7', and so on.

In the case of an author the number of whose works is greater than eight but does not exceed 64, the 6th work will have the number '16', 7th will have '17' the 15th will have '27', the 16th will have '28', 54th will have the number '76' the 63rd will have the number '87', and so on.

### O7 Classic Device

O7 The [CID] may be applied to any [CN] ending with Criticism Number, when warranted.

This rule is particularly applicable in the case of Sanskrit Literary Criticism. An illustrative list of (CID) is given in Part 3.

### O9 Common Isolates

O9 In addition to and in slight modification of the [ACI] given in Chapter 2 of the Schedules, the following also may be used in Literature.

*d* Index of titles of works.

*e* Index of first lines.

O9w In the case of a biography of an author, who is assignable to more than one form of Literature, the Form Number part of the (CN) should be that one with which the author is most associated.

Though Shakespeare and Kalidasa are both dramatists as well as poets they are more associated with Drama. Hence their biographies should be

placed in the Form Division Drama. Although Thomas Hardy and Walter Scott are both novelists as well as poets, their biographies should be placed in the Form Division Fiction. Similarly, although G K Chesterton is a prose writer, a novelist as well as a poet, his biography should be placed in the Form Division Other Forms of Prose.

O9w1 If a book contains the biography of a single author, the Digit *w* should be added after the Author Number and it need not be fitted with a Chronological Facet.

O9w2 If a book contains biographies of several authors, the digit *w* should be added after

- 1 the Form (IN) if all the authors belong to one Form;
- 2 the Language (IN) if all the authors belong to one Language but to different Forms; and
- 3 the (MC) Digit O if the authors belong to several languages.

O9w3 If the authors in a collected biography have not been selected from the angle of a particular subject, the digit *w* should be divided by (CD), using the (LED) in which the youngest of the authors was born.

O9w4 If the authors in a collected biography have been selected from the angle of a particular subject, the digit *w* should be first divided by (SD) and thereafter by (CD).

O9x The Digit *x* should be treated in the same way as *w*.

O9x1 Even in the case of a selection from a single author, *x* may be divided by (SD), if warranted.

O9:g The Posteriorising Common Energy Isolate Number “: *g*” should be treated in the same way as *x*, except that when the main purpose of the book is not giving critical studies of individual authors but giving only an exposition of the principles of criticism, the criticism number should not be divided by (CD).

#### Examples

**English** is taken as the **Favoured Language**.

- |                 |                                                                        |
|-----------------|------------------------------------------------------------------------|
| O,1:g           | Poetic criticism                                                       |
| O—,1xN3         | Anthology of English poems (The youngest author born in 1932)          |
| O—,1x(Δ)N3      | Anthology of English mystical poems (The youngest author born in 1932) |
| O—,1:g(S:55)    | Love in English poetry                                                 |
| O—,2J64,51      | <i>Hamlet</i>                                                          |
| O—,2J64,51:g    | Criticism of <i>Hamlet</i>                                             |
| O—,2J64,51:g(S) | Psychology of <i>Hamlet</i>                                            |

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O121,1G65:g	Criticism of Dante
O15,1D40:g	Criticism of Kalidasa's poetry
O15,1D40,8	Kalidasa: <i>Nalodaya</i>
O15,2D40,1	Kalidasa: <i>Sakuntala</i>
O152,1J34w	Life of Tulasidas
O152,1J34,1	Tulasidas: <i>Ram charitmanas</i>
O41,1E37x	Works of Su Tung-Po

**CHAPTER P**  
**LINGUISTICS**

**P0 Facets**

<i>Facet</i>	<i>Term</i>	<i>(IN) by</i>
[P]	Language	Enumeration
[P2]	Variant. Stage	Enumeration. (CD)
[P3]	Element	Enumeration
[E] [2P]	Problem	Enumeration

**P29 Language Facet**

P290 If a book treats of a variant of a language such as a dialect or a slang or a jargon, the Language Number should be divided by the addition of the appropriate Number taken from the List of Variants given in Chapter P of the Schedules.

P2901 A comma should separate the variant Facet and [P3].

P29D If the book treats of a specific dialect peculiar to a definite geographical division, the Dialect Number may be further divided by the addition of the Geographical Number appropriate to the area in which it is current.

P29J After the Jargon Number, the Geographical Number and Century Number corresponding to the place and period of origin of the jargon may be put if necessary. A comma should separate the (GN) and Century Number.

P29Z If both Stage Number and Variant Number are warranted, the Variant Number should follow the Stage Number; and a comma should separate them.

**P2A Stage Facet**

P2A0 The Stage of the language, forming the subject-matter of the book, should be got by (CD). The century of the commencement of the Stage should be used as the epoch.

By way of illustration and for convenience of reference, the Stages of some of the languages are given in Schedule P in Part 2.

P2A0A In the case of books dealing with the grammar of a single Veda, the stage digit 'A' should be preceded by a number,

## P2A COLON CLASSIFICATION: RULES

the first digit representing the Veda and the later digits, the recension concerned. If a book deals with more than one recension of a Veda, the second digit or the Recension digit as it may be called, should be zero. The Veda digit and the Recension digit should be taken from Chapter Q of the Schedules.

### P4 Problem Facet

P44 If the Problem Number is '4' or '5' or a subdivision of '5' and if the Element Number is '3', the Element Number may be omitted.

This is to economise in notation. Since most of the dictionaries will have the Problem Number '4' and the Element Number '3' and since dictionaries are books that are frequently used, the idea is that the number in such cases should be made as short as possible. Care has also been taken to see that no ambiguity arises as a result of this special provision.

It may be asked whether an Element Number other than '3' is likely to precede the Problem Number '4'. The answer is 'yes'. Take, for example, a Dictionary of Phrases, or a Dictionary of Idioms, or a Dictionary of Proverbs. In these cases, the Element Number will be '4', '5' and '6' respectively.

P48 A dictionary of Special Terms used in a particular subject should be placed in the subject concerned and its number should be got by (SD). That is, a colon should be put after the number representing the particular science or subject, and thereafter P followed by the number of the language concerned should be added within circular brackets.

P487 In the case of surnames, the dictionary should be placed in the Generalia Class *w*.

P48U In the case of place-names, the dictionary should be placed in the (MC) U.

### P9 Common Isolates

P9*k* In the case of ordinary dictionaries giving the meaning of words, phrases, idioms and proverbs, the language part of the Book Number should represent the language in which the meaning is given, or the first of the languages if the meaning is given in two or more languages.

P9:(G) If the main purpose of a book is that of giving not a descriptive but a comparative account, its class number should be worked out to the fullest extent, otherwise appropriate, and ":(G)" should be added thereafter.

P9:(G)1 If particularly necessary, the number “:(G)” may be fitted with a Chronological Facet, the focus being the latest century to which the study is brought in the book.

P91 To distinguish different standards in practising materials, Standard Facet may be prefixed to Book Number.

See examples 11 to 13 and 15 to 16 below.

*Examples of Class Numbers*

P111,9D56175	Yorkshire dialect
P111,9D56175,1:1	Pronunciation in Yorkshire dialect
P111,9J44,L	Anglo-Indian jargon
P111,9J44,L,4	Dictionary of Anglo-Indian jargon (HoPson-Jobson)
P111,J,9D56175	Modern Yorkshire dialect
P111,J3:1k	Modern English pronouncing dictionary
P15,25A	Taittiriya Prātisākhya
P15,C3:291	Composition of words in classical Sanskrit
P152:4k	Hindi dictionary
P31,9D4498:4	Semasiology of Jaffna Tamil
P31,J9 (3) N60	Tamil reader, standard 3, 1960
P31,J9 (3) u3 N60	Tamil story reader, standard 3, 1960
P31,J9 (5) N60	Tamil reader, standard 5, 1960
P4:(G)	Comparative study of Asian languages
P (1) 31,J9 (2) N60	Tamil copybook, standard 2, 1960
P (3) 31,J9 (6) N60	Tamil shorthand practice book, grade 6, 1960



## CHAPTER Q

### RELIGION

#### Q0 Facets

Facet	Term	(IN) by
[P]	Religion	Enumeration, (GD) and (CD)
[E] [2P]	Problem	Enumeration

#### Q1 Religion Facet

Q1 In any major Religion, the sects which have their own special religious practices and institutions should be shown as subdivisions of the major Religion.

For example, the different Vedas and their respective *sakhas* or recensions are shown in Chapter Q of the Schedules as successive subdivisions of '1 Hinduism (Vedic)'. So also the different Vaishnavite, Saivite, etc., sects, with specialised sacred books, rituals and organisations, have been shown as subdivisions of '2 Hinduism (Post Vedic)'. So also in the case of Jainism, Buddhism, Christianity, Muhammadanism, etc., some illustrative sects are as far as possible enumerated.

#### Q2 Problem Facet

Q201 " FARQUHAR (J. K.): *Outline of the religious literature of India* " may be usefully consulted in finding out the Sacred Books, the Theological Works, etc., relating to the Religion Divisions '1' to '4' and their subdivisions. But this book gives also the purely philosophical treatises of the Indian Schools of Philosophy. Hence, care must be taken not to bring such philosophical books into the (MC) Q Religion.

Q21 It may be explicitly stated that the *Shthalapuranas* of India should be accommodated in the Problem Division '38', this number being divided by (GD). The Geographical Number of the locality treated in the book but omitting the initial digit or digits representing the whole of India should be used in the (GD).

Q211 It should also be remembered that during the last three centuries many poems, particularly Tamil ones, have used *Shthalapuranas* as themes. These should be classed in poetry and not in Religion.

Q22 The Sacred Books of different Religions are likely to fall into different groups. In Chapter Q of Part 3 the Sacred Books of some religions are given by way of illustration. The digit '2' should be subdivided similarly for other religions. If the Sacred Books do not fall into any such groups, the subdivisions of '2' may be constructed in the same manner as the Work Number in the (MC) O Literature.

Q224 There are said to be innumerable *Tantras* belonging to Sakticism and Buddhism. Several of them are now being printed. But there is no

authentic or agreed list of them. Hence it may be well to individualise them in the way in which Work Numbers are constructed in the (MC) O Literature assuming that the number of *Tantras* exceeds 64, i.e., working on a three-digit basis.

Q23 It may be remarked that books on the Theology of a Religion are likely to contain philosophical matter. One should not be misled by this fact to place such theological books in the (MC) R Philosophy. Only a book which treats exclusively of the philosophical aspect of the Theology of a Religion should be put in 'R3 Metaphysics' and further fitted with a subject Facet as provided for in the rules for the subdivision of 'R3 Metaphysics.'

*Examples of Class Numbers*

Q125:21	Taittiriya samhita
Q222:451	Pancharatra ecclesiology
Q3:336	Rebirth according to Jainism
Q4:33	Buddha
Q45:7	Japanese Mahayana sects
Q6:445	Christian worship
Q7:26	Muslim traditions

## CHAPTER R

### PHILOSOPHY

R0 It is not possible to enunciate any relevant characteristics which may be made the basis of classification of Philosophy as a whole. In fact, we have to divide, in the first instance, along canonical lines. Some of the (CC) admit of classification on the basis of definite and appropriate characteristics. The ninth subdivision of each division is usually reserved for special topics about which some considerable literature exists. The terms used in Philosophy are very elusive. Many shades of difference are discernible in the use of the same term by different philosophers. Baldwin's *Dictionary of philosophy* and James Hastings' *Encyclopaedia of religion and ethics* may be of use in deciding the appropriate (CN) of books in Philosophy.

### R3 Metaphysics

#### R30 Facets

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	View	Enumeration
[P2]	Subject	(SD)

### R4 Ethics

#### R40 Facets

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Topic	Enumeration
[P2]	Controlling principle	Enumeration

R42 Family Ethics of Hindus will be R42, (Q2). 'Treatment of animals according to Jains' will be R47, (Q3). If a book deals with Ethics as determined by sociological considerations, its number will be R4,(Y). On the other hand, a book which deals with Ethics as determined by statutory laws will be R4, (Z).

**R6 Indian Philosophy****R60 Facets**

<i>Facet</i>	<i>Term</i>	<i>(IN) by</i>
[P]	System	Enumeration
[P2]	(1) For R61 to R64 Canonical (with their own facets)	As for R
	(2) For R65 to R6893 Basic Text (in the first octave) Canonical with their own facets (in the second octave)	Enumeration As for R

R601 The division 'R6' has been set apart for Indian Philosophy. So also the division 'R7' may be set apart for any other system or school of philosophy in which the library specialises.

R602 Special places have been given for Indian Philosophy as there is a considerable amount of literature on it. But it is open to libraries, whose collections are different, to use 'R6' and 'R7' for such Philosophical Systems as are represented most in their collections.

R65 The books in the Divisions 'R65' to 'R68' fall into two classes, viz., those that are direct expositions and those that take the form of a commentary on certain basic texts.

R650 In the case of books, taking the form of commentaries on basic texts, the Basic Text Focus should be used. Examples are given in Part 3.

**R697 Classic Device**

R697 The literature in Indian Philosophy abounds in classical treatises with a long hierarchy of commentaries and sub-commentaries. Hence a fairly long illustrative list of classes by (C1D) is included in Part 3.

*Examples of Class Numbers*

R14	Symbolic logic
R3,(Q)	Philosophy of religion
R4,(Q6)	Christian ethics
R641,14	Symbolic logic in Nyaya Philosophy
R65,5	Brahma-sutra
R66,914	Symbolic logic in Advaita Philosophy

CHAPTER 5

**PSYCHOLOGY**

**S0 Facets**

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Entity	Enumeration
[E] [2P]	Problem	Enumeration

**S1 Entity Facet**

S1 The terms used in [P] require some explanation. The following give a rough indication of the denotation of these terms.

S11 The term 'child' should be given the second meaning given in the *New English dictionary* namely "a young person of either sex below the age of puberty," i.e., below fourteen years in the case of a male and twelve years in the case of a female. The class '11 New Born' should include children below eight months, the class '12 Toddler' children between eight months and one year, the class '13 Infant' children under seven, and the class '15 Pre-adolescent' children above seven years but below the age of puberty.

S12 The class '2 Adolescent' should include males between the years fourteen and twenty-five and females between the years twelve and twenty-one.

S14 The Division '4 Vocational' should include classes of persons belonging to different vocations and this may be subdivided by (SD).

S16 The connotation of the class '6 Abnormal' is indicated by its subdivisions.

S17 The Division '7 Race' may, wherever necessary, be subdivided as Y7 in Sociology.

SA It may be repeated that when a System Facet occurs in the (CN), a comma should precede [P].

SA1 It may also be repeated that the (IN) 'A' should be used in the System Facet, if several systems are treated.

*Examples of Class Numbers*

S15:524	Anger of children
S55:524	Anger of women
SM9,55:524	Psycho-analysis of anger of women

CHAPTER T  
**EDUCATION**

**T0 Facets**

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Educand	Enumeration
{E}	Problem	Enumeration
[2P]	Subject (for 3 Teaching Technique, 4 curriculum, and 5 Educational Measurement in [E])	(SD)
[2P2]	Method	Enumeration

**T1 Educand Facet**

T1 It may be observed that the foci in the Educand Facet of the (MC) T Education are mnemonic with those of the Entity Facet of the (MC) S Psychology.

**T3 Subject Facet**

T3 In the application of (SD) to [2P], the modification in "P Linguistics" given in Chapter T of the Schedules should be borne in mind.

TA and TA1 Similar to Rules SA and SA1.

*Examples*

T:3,1	Audio-visual method
T:3(B2)	Method of teaching algebra
T:3(B2),1	Audio-visual method of teaching algebra
T15:3(B2),1	Audio-visual method of teaching algebra in elementary schools
T2:3(P5),3	Medium of instruction for teaching foreign language in secondary schools
TN3.44.N5	Basic schools in India in 1950's
TN3,15:3(B2)	Method of teaching algebra in Basic elementary schools

CHAPTER U  
**GEOGRAPHY**

**U0 Facets**

<i>Facet</i>	<i>Term</i>	(IN) by
P	Geography	Enumeration

**U1 Geography Facet**

The term 'Geography' is a very elusive one. According to the *Encyclopaedia Britannica*, it is a synthetic science. "The characteristic task of geography is to investigate the control exercised by the forms and vertical relief of the surface of the lithosphere directly or indirectly on the various mobile distributions." The *New English Dictionary* defines it as "The Science which has for its objects the description of the earth's surface, treating of its form and physical features, its natural and political divisions, the climate, productions, populations, etc., of the various countries."

Accordingly, [P] includes Mathematical Geography, Physical Geography, Bio-Geography, Anthro-Geography and Economic Geography. We have also included the Science of Meteorology. Another feature is that 'Travels' also is included in it. It is only General Travel Books that are to be accommodated in this division.

U2 Theoretical material may call for an Energy Facet. The Schedule for this will be given in the fascicule U of Depth Classification.

U3 Space Facet will be necessary in all cases except theoretical books.

U4 [T] may not be applicable in all cases. But, it will certainly be applicable when the (IN) in [P] is '6' or '8'. Normally, the [LED] covered should be used as the epoch in constructing the Chronological Number, unless the context is against it.

*Examples*

U2855.42.N5	Rainfall in Japan brought upto 1950's
U30r287	Bio-climatics
U5.44.N5	Historical geography of India brought upto 1950's
U8.65:N3	West African travels brought upto 1930's
U8:(Z44Q7,155)	Pakistan law of passports for aliens

## CHAPTER V

### HISTORY

#### V0 Facets

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Community	(GD)
[P2]	Part	Enumeration
[E]	Problem	Enumeration

#### V1 Community Facet

V10 If a book deals with the science of History or of the science of any Problem Isolate of History but does not give the history either of the world as a whole, or of any Community, no Community Number should be put.

There are books which give an account of the methodology or the content or the history, etc., of History as an art or science. Again there may be biographies of historians. Evidently such books may not admit of any Community Isolate.

V1-1 It may be repeated that the focus in the Community Facet of a book on different countries of the world is the disjunctive one represented by 1-1.

V26 If a book deals with a specific Local Body, its Community Number should be worked out to the necessary number of digits to represent the geographical area of the Local Body.

#### V3 Problem Facet

V319 In the case of a book dealing with the Foreign Policy of a State in regard to some other Specific State, [S] should be added after the Problem Number 19. The Focus in it should be the other State.

V3191 In the case of a book dealing with the Foreign policy of a State in relation to some other State and in regard to a Specific Subject, a Bias Phase should be added after [S]. The focus in it should be the specific subject of the Foreign Policy.

V32 The line of demarcation between the Problem Isolate '2 Constitutional' and the (MC) W Political Science is not an easy one. A book, whose primary interest is tracing the history or giving a descriptive account of the



constitution of a country or of any of its specific constitutional parts forming the foci of the 'Part Facet' and which, if at all, leads to the enunciation of certain general constitutional principles only in a subsidiary way or as a by-product of the narration of history, should be put in the (MC) V History and given the appropriate Part and Problem Numbers. On the other hand, a book, whose primary interest is that of studying or giving an exposition of constitutional principles as such and in which the constitutions or the constitutional aspects of particular countries come in only incidentally for illustrative purposes, should be put in the (MC) W Political Science. In particular, all books dealing with the theory of election and election methods should be invariably put in the (MC) W Political Science.

#### V4 Time Facet

It may be stated explicitly that except in the case of a book dealing with the science of History or some aspect of it, [T] should occur in the (CN) of a book in "V History". Ordinarily, the focus in [T] will be the (LED) covered.

#### V9 Common Isolate

V9s In the case of a book giving only tables of Kings, Ministers, etc., the (CI) s should be added to the (CN) of the book got otherwise and the digits should be fitted with a Facet whose focus is the (LED).

V9y7 The biography of a King, a President, a Minister, a Legislator, a Leader of a Political Party, a Person who has been known as one who has fought for Political Rights and a Person whose name is best associated with functioning of Local Bodies, a member of diplomatic service, etc. should be placed in the appropriate subdivision of the Part Number and fitted with the (ACI) Number y7.

#### Examples

(India is taken as Mother Country and Great Britain as Favoured Country)

V1-3,1:3.N3	The functions of the head of British Empire brought upto 1930's
V1N4,2.N5	The executive of the United Nations brought upto 1950's
V2,16:2.N5	Constitution of Local Bodies in India brought upto 1950's
V211:16.N5	Relation of State government to Local Bodies in the Madras State brought upto 1950's
V3:19.5.N5	Britain's European policy brought upto 1950's
V3:19.50bX.N5	British European economic policy brought up to 1950's
V3:2:(Z).N5	British constitutional law brought upto 1950's
V41:710bQ4	Buddhist archaeology of China
V53,1y7L69	Life of Napoleon
V53,2y7L49	Life of Mirabeau
V5(W4),3:3.N5	Functions of legislature in European monarchies brought upto 1950's
V6-52.N3	History of the Italian possessions in Africa brought upto 1930's

CHAPTER W  
**POLITICAL SCIENCE**

**W0 Facets**

<i>Facet</i>	<i>Term</i>	<i>(IN) by</i>
[P]	Type of state	Enumeration
[P2]	Part	Enumeration
[E]	Problem	Enumeration

W2 It will be observed that the Part and Problem Classes of 'W Political Science' are quite parallel to those of 'V History'. A reference may be made to the commentary V32 of chapter V of this part, with regard to the line of demarcation between 'V History' and 'W Political Science'.

*Examples of Class Numbers*

WaN3	Bibliography of political science brought upto 1930's
Wk	Dictionary of political science
WxC61c	Concordance to the <i>Arthashastra</i> of Kautilya
W:5	Civic rights and duties
W:58(Q)	Freedom of conscience
W:91N:3	Counting in proportional representation
W4,1v1.N5	History of kingship in the world brought upto 1950's
W4,1:(R)	Philosophy of kingship
W41:591	Allegiance in an absolute monarchy
W691:58(Q)	Freedom of conscience in communistic state
W691,45	Party in opposition in communistic state
W95:3	Functions of a World State

CHAPTER X  
**ECONOMICS**

**X0 Facets**

<i>Facet</i>	<i>Term</i>	<i>(IN) by</i>
[P]	Business	Enumeration
[E] [2P]	Problem	Enumeration

**X1 Business Facet**

X14 'Transport' occurs both in the Business and the Problem Facets. In the former, books on the business of 'Transport,' as such, should be accommodated while the latter should hold only books that deal with the process of the actual transport of specific commodities, involving, as it does, the details indicated in the focus '4' of the Problem Facet in Chapter X of the Schedules.

X17 'The Business Isolate '7' and its subdivisions may not admit of all the General Problem Isolates given in Chapter X of the Schedules. Hence a special schedule of Problem Isolates applicable to the Business Isolate '7' and its subdivisions is given at the end of the General Problem Isolate '7' in Chapter X of the Schedules.

**X2 Problem Facet**

X29 'Personnel management' is made an independent focus in the Problem Facet and not included in the focus '8 Management' as the subject is a vast one and Literary Warrant would justify saving a digit thereby. The old name for this isolate was "Labour Problem".

X290 The isolates under '9 Personnel Management' are arranged in the three sectors: *Least concrete sector* 1 to 922; *More concrete sector* 9A to 9W; and *Still more concrete sector* A to R. If the book covers more than one sector, the (IN) of each sector should be made a Level of [2P] after 9 in [E]. The more concrete sector should be made the earlier level.

*Examples*

X:9	Personnel management
X:936	Profit sharing
X:99P	Clerical staff
X:99P,36	Profit-sharing by clerical staff
X:9K5	Alien staff
X:9K5,36	Profit-sharing by alien staff
X:9K5,9P	Alien clerical staff
X:9K5,9P,36	Profit-sharing by alien clerical staff

**X297** Similarly three sectors are shown under '7 Industrial relation' in the first sector of '9 Personnel management'. Their use is similar.

*Examples*

X:976	Arbitration in personnel relation
X:979D	Strike
X:979D,6	Arbitration in strike
X:97D	Trade union
X:99P,76	Arbitration in the relation of clerical staff
X:99P,79D	Strike of clerical staff
X:99P,79D,6	Arbitration in strike of clerical staff
X:9K5,9P,79D,6	Arbitration in strike of alien clerical staff

### **X3 Space and Time Facets**

**X3** A book, dealing with the Science of Economics but does not deal with an account of any specific economic problem in any particular geographical area, will not admit of [S] and [T]. On the other hand, all descriptive and historical books will need [S] and [T].

**X31** A book on the Economic History of a country will have no Business and Problem Facets. [S] and [T] will come after the (MC) digit X.

*Example*

X.44.N5 Economic condition of India in the 1950's

### **X8 Phase**

**X8** For a book dealing with any Economic Relation between two countries, [S] should have an (IN) with Intra-Facet Relation.

*Example*

X:53.440r56.N5 The influence of British tariff on Indian tariff brought upto 1950's

**X9e** Books on weights and measures should be given the class number X:5e.

**CHAPTER Y**  
**SOCIOLOGY**  
**Y0 Facets**

<i>Facet</i>	<i>Term</i>	<i>(IN) by</i>
[P]	Group	Enumeration
[E] [2P]	Problem	Enumeration
[2E] [3P]	Secondary problem	Enumeration. Differentiated

**Y1 Group Facet**

Y17 The Group Isolate 7 and its subdivisions are to hold the classes Anthropology and Ethnology.

Y191 The Class 'Y Sociology' may frequently require the application of the Auto-Bias Device in the construction of Group Numbers.

*Examples of Class Numbers*

Y:411:5(Z)	Prohibition by legislation
Y:433:6.73.N5	Treatment of unemployment in U.S.A. brought upto 1950's
Y:47:2.73.N5	The etiology of social tension in U.S.A. brought upto 1950's
Y31:7:7	Rural development
Y72-78:424.N5	The moral degeneration of the Australian primitives brought upto 1950's
Y73(P1):434:68	Charity for the poor among the Aryans

## CHAPTER Z

### LAW

#### Z0 Facets

<i>Facet</i>	<i>Term</i>	(IN) <i>by</i>
[P]	Community	(GD) for a nation and any other localised community and (SD) for other cultural groups
[P2]	Law I	Enumeration
[P3]	Law II	Enumeration. Differentiated

#### Z1 Community Facet

Z1 French Law and Australian Law will be represented by Z53 and Z8, while Hindu Law, Canon Law of Christians, and Muslim Law will be represented by Z (Q2), Z (Q6), and Z (Q7) respectively.

Again the federal law of the United States will be Z73 whereas the law of California will be Z7351. So also in the case of the special law of a particular sect of a religion, the religion focus should be sharpened to the necessary extent.

Z11 For international law, the (IN) in the Community Facet should be 1 if it covers the whole world, or the (IN) of any other appropriate area if it covers only a part of the world.

*Examples.*—American international law will be Z7, while International law will be Z1.

It may be stated here that this rule relates to Public International Law, i.e., to law which governs situations in which all the parties concerned are States or Governments, politically independent of one another.

Z12 It may be stated explicitly that if a book gives the Municipal Laws of several countries of the world, its number should be Z1-1 or Z4-1 or Z5-1 etc., as the case may be.

#### Z2 Law Facet I

Z2 The terms used to denote the foci in the Law Facet I are applicable to International as well as Municipal Law. Wherever it is not so, the analogous terms should be understood.

Z25 Some of the subdivisions of '5 Crime' are by a modified form of (SD). Further subdivisions may be obtained in an analogous manner.

Z26 The focus '6 Conflict of laws. Private international law' in the Law Facet I has been taken away from 'Public international law,' as it is said to have greater affinity to 'Municipal Law' than to 'International Law'.

## **Z2 COLON CLASSIFICATION: RULES**

**Z2A** The (IN) A to D of the Law Facet I relate to war conditions. They should be sharpened by adding to them such of the other foci in the Law Facet I as are applicable to them.

The appropriate terms for the derived composite classes will be obvious e.g., Z1.C265 is the number for 'Prize law.'

### **Z3 Law Facet II**

**Z3** The terms used to denote the foci in Law Facet II are applicable to International as well as Municipal Law. Whenever it is not so, the analogous terms should be understood.

### **Z9 Common Isolates**

**Z9y7** A law report should be fitted with the (ACI) Number *y7*. The report of a particular case may require the Chronological Facet, its focus being worked out to three digits and the date of commencement of the trial being used as the epoch. A periodical law report may require the further (ACI) Number *m*.

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  - Prescription 05501
- Conspectus 008
- Contraction 06
- Copy number 037
- Criticism number 038
  
- Decimal fraction notation 024
- Difference phase 62d
- Digit
  - Book Number 03013
  - Class Number 022
- Distinctive edition 0375
  
- Edition
  - Distinctive 0375
  - Non-distinctive 0373
- Edition number 037
- Effective decade
  - Defined 312
  - in Chronological Device 05818
- Empire 41-2
- Enumerative classification 02
  
- Facet
  - Anteriorising common isolate 21
  - Book Number 0302
  - Common isolate 204
  - Defined 05121
  - Formula 0512



## COLON CLASSIFICATION: RULES

- Facet** (*continued*)  
   **Illustrated** 05121  
   **Periodical** 21*m*  
   **Posteriorising common isolate** 24  
**Facsimile** 0373  
**Favoured**  
   **country** 43  
   **focus** 0591  
   **language** 0311  
     **in Class Number** 56  
     **system** 05413  
**Focus** 05  
**Form number** 032  
**Friend in biography** 21*w*3  
**Full Title** 0261  
**Fundamental categories** 055  
  
**General relation phase** 62*a*  
**Generalia** 9*z*  
**Geographical device** 0582  
   **Common isolate** 205  
   **Language isolate** 51  
**Geographical isolate** 4  
  
**History as common isolate** 21*v*  
**Hospitality** 05  
  
**Influencing phase** 62*g*  
**Intra-facet relation** 64  
**Isolate** 052  
  
**Kernel title** 0261  
  
**Language**  
   **isolate** 4  
   **number** 031  
**Level** 057  
**Literature** 0317  
**Local**  
   **description** 0551  
   **history** 0551  
  
**Main class** 1  
**Method of Complements** 33  
**Meccano analogy** 0031  
**Minuteness of classification** 004  
**Mnemonic device** 0584  
**Most popular language** 0312  
**Mother country** 42  
**Multi-focality**  
   **Country** 46  
   **World** 41-1  
**Multi-volumed book** 035  
  
**Near-sovereign formation** 412  
**Non-distinctive edition** 0373  
**Notation** 006  
  
**Octave device** 692  
**Octavising digit** 0214  
**Over-sized sequence** 043  
  
**Periodical**  
   **Book Number**  
     **Language Number** 0318  
     **Year Number** 0332  
**Phase relation** 62  
**Physiographical division** 48  
**Place value** 024  
**Posteriorising common isolate** 202  
**Press mark** 01  
**Principles** 08  
**Private time** 38  
  
**Quasi class** 77  
  
**Raw title** 0261  
**Relative in biography** 21*w*3  
**Round** 056  
  
**Scale of languages** 0312  
**Seasons** 38  
**Second**  
   **level** 0571  
   **round** 0562  
**Seminal mnemonics** 05841  
**Sharpening focus** 058  
**Significant digit** 0215  
**Specials facet** 0542  
**Starter**  
   **Defined** 0212  
   **Ordinal value** 0254  
**Subject device** 0583  
   **in geographical isolate** 413  
**Substantive** 0213  
**Supplement number** 036  
**System facet** 0541  
  
**Terminology** 007  
**Time isolate** 3  
**Train of characteristics** 051  
**Transformed title** 0261  
  
**Ultimate class** 027  
**Under-sized sequence** 043  
**Unifocality** 41  
  
**Volume number** 035  
  
**Water-formation countries** 411  
**Worn-out sequence** 043  
  
**Year number** 033  
   **Multi-volumed book** 0352

# COLON CLASSIFICATION

BY

S R RANGANATHAN

PART 2

SCHEDULES OF CLASSIFICATION



ASIA PUBLISHING HOUSE

NEW YORK

Shiyali Ramamrita **RANGANATHAN** (1892)

*First Edition 1933*

*Second Edition 1939*

*Third Edition 1950*

*Fourth Edition 1952*

*Fifth Edition 1957*

*Sixth Edition 1960*

*Reprinted 1963*

*(with amendments)*

2:51N3

qN60·2

## CHAPTER 02

## BOOK NUMBER

Facet formula for book-number

[L] [F] [Y] [A]. [V]—[S]; [C]: [Cr]

<i>Foci in</i>		<i>f</i> 9533	Sound film
		<i>f</i> 954	Negative
<b>Form or F</b>		<i>f</i> 955	Transparent picture
<i>Facet</i>		<i>f</i> 994	Block
<i>a</i> 1	Systematical	<b>g</b>	<b>Plan</b>
<i>a</i> 5	Alphabetical	<i>g</i> 1	Section
<i>a</i> 6	Chronological	<i>g</i> 2	Elevation
		<i>g</i> 3	Relief
		<i>g</i> 6	Diagram
<b>b</b>	<b>Index</b>	<b>h</b>	<b>Graph</b>
<i>b</i> 1	Systematical	<i>h</i> 1	Line
<i>b</i> 5	Alphabetical	<i>h</i> 2	Histogram
<i>b</i> 51	Title	<i>h</i> 3	Perspective
<i>b</i> 55	Subject	<i>h</i> 6	Schematic
<i>b</i> 57	Author		
<b>c</b>	<b>List</b>	<b>j</b>	<b>Parody</b>
<i>c</i> 1	Systematical		
<i>c</i> 2	Numerical	<b>k</b>	<b>Adaptation</b>
<i>c</i> 3	Geographical		
<i>c</i> 4	Conventional	<b>m</b>	<b>Catechism</b>
<i>c</i> 5	Alphabetical		
<i>c</i> 51	Title	<b>n</b>	<b>Opinion</b>
<i>c</i> 55	Subject	<i>p</i> 1	Lecture
<i>c</i> 57	Name	<i>p</i> 2	Dialogue
<i>c</i> 6	Chronological	<i>p</i> 3	Discussion
<i>c</i> 9	Other types	<i>p</i> 5	Debate
<i>c</i> 94	Printer	<i>p</i> 7	Symposium
<i>c</i> 96	Publisher		
<b>d</b>	<b>Data book</b>	<b>q</b>	<b>Code</b>
<i>d</i> 2	Pattern		
<i>d</i> 3	Recipe	<b>v</b>	<b>Practical</b>
		<i>w</i> 1	Verse
<b>f</b>	<b>Picture</b>	<i>w</i> 2	Drama
<i>f</i> 2	Sculpture	<i>w</i> 3	Fiction
<i>f</i> 3	Engraving	<i>w</i> 4	Letter
<i>f</i> 4	Graphic art	<i>w</i> 7	Champu
<i>f</i> 5	Painting		
<i>f</i> 95	Photograph	<b>x</b>	<b>Quotation</b>
<i>f</i> 953	Cinema film	<b>x</b> 4	Press cutting

CHAPTER 1

MAIN CLASS

	Generalia	Δ	Spiritual Experience and Mys-
ga	Generalia Bibliography.		ticism
1	Universe of Knowledge	MZ	Humanities and Social Sciences
2	Library Science		
3	Book Science	MZA	Humanities
4	Journalism	N	Fine Arts
		NX	Literature and Language
A	Natural Sciences	O	Literature
AZ	Mathematical Sciences	P	Linguistics
B	Mathematics	Q	Religion
		R	Philosophy
BZ	Physical Sciences	S	Psychology
C	Physics	Σ	Social Sciences
D	Engineering	T	Education
E	Chemistry	U	Geography
		V	History
F	Technology	W	Political Science
G	Biology	X	Economics
H	Geology	Y	Sociology
HX	Mining	YX	Social Work
I	Botany	Z	Law
J	Agriculture		<i>Illustrative</i>
K	Zoology	(: g)	Criticism technique
<del>KX</del>	Animal Husbandry	(p)	Conference technique
L	Medicine	(r)	Administration report technique
LX	Pharmacognosy	(P)	Communication theory
M	Useful Arts	(X)	Management

CHAPTER 2  
COMMON ISOLATE

**21 Anteriorising Common Isolate** (*Applicable before Space Facet*)

Number	Term	Facet formula
<i>a</i>	Bibliography	<i>a</i> {T}
<i>c</i>	Concordance	
<i>d</i>	Table	
<i>e</i>	Formula	
<i>f</i>	Atlas	<i>f</i> {T}
<i>k</i>	Cyclopaedia	<i>k</i> {P}, {P2}
<i>m</i>	Periodical	<i>m</i> {P}, {P2}
<i>n</i>	Serial - Directory	<i>n</i> {P}, {P2}
<i>p</i>	Conference proceedings	<i>p</i> {P}, {P2}
<i>v</i>	History	<i>v</i> {S}, {T}
<i>w</i>	Biography	
	General	<i>w</i> {S}, {T}
	Individual	<i>w</i> {P}
	Autobiography	<i>w</i> {P}, 1
	Ana	<i>w</i> {P}, 2
	Letters	<i>w</i> {P}, 4
<i>x</i>	Works (Collection or Selection) (2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100)	
	General	<i>x</i> {S}, {T}
	Individual	<i>x</i> {P}
<i>y1</i>	Programme of instruction	
<i>y2</i>	Syllabus	
<i>y3</i>	Synopsis	
<i>y4</i>	Scope	
<i>y7</i>	Case study	same as for <i>w</i>
<i>y8</i>	Digest	

## 22 COLON CLASSIFICATION: SCHEDULES

### 22 Anteriorising Common Isolate (*Applicable only after Space Facet*)

Number	Term	Facet formula
r	Administration report	
s	Statistics (if periodical)	s[T]

### 23 Anteriorising Common Isolate (*Applicable only after Time Facet*)

s	Statistics (if stray)	v	Source material
t	Commission report	v5	Literature
t4	Survey	v6	Tradition
t5	Plan	v7	Archaeology etc., (as in V History)
t6	Ideal	v8	Archive (as in V History)

### 25 Posteriorising Common Isolate: Energy Common Isolate

b1	Calculating	f3	Experiment
b2	Designing	f4	Discussion
b6	Measuring	g	Criticism
c1	Weighing	p	Drafting
f	Investigation	r	Reporting
f2	Observation	u	Surveying

### 27 Posteriorising Common Isolate: Personality Common Isolate

(C1), [P], [P2]: [E]

b	<b>Profession</b>	f2	Observational
		f3	Experimenting
d	<b>Institution</b>	f4	Discussional
		f7	Yogic (Asrama)
e	Educational (in which the subject, represented by the host class, is taught)	g	Learned society
e2	Lower	h	Industrial body
e4	Higher	k	Commercial body
f	<b>Investigating</b>	w	Administrative department of Government

## CHAPTER 3

### TIME ISOLATE

#### 31 Isolate in [ T ]: Chronological Division

A	Before 9999 B C	K	1600 to 1699 A D
A1	Eozoic	L	1700 to 1799 A D
A2	Palaeozoic	M	1800 to 1899 A D
A3	Mesozoic	N	1900 to 1999 A D
A4	Cainozoic	P	2000 to 2099 A D
A5	Quaternary	Q	2100 to 2199 A D
		R	2200 to 2299 A D
B	9999 to 1000 B C	S	2300 to 2399 A D
C	999 to 1 B C	T	2400 to 2499 A D
D	1 to 999 A D	U	2500 to 2599 A D
		V	2600 to 2699 A D
E	1000 to 1099 A D	W	2700 to 2799 A D
F	1100 to 1199 A D	X	2800 to 2899 A D
G	1200 to 1299 A D	YA	2900 to 2999 A D
H	1300 to 1399 A D		
I	1400 to 1499 A D	YB	3000 to 3099 A D
J	1500 to 1599 A D	YC	3100 to 3199 A D

#### 32 Isolate in [ T2 ]: Featured Time

<i>c</i>	Day-time	n5	Autumn
<i>d</i>	Night	n7	Winter
<i>e</i>	Twilight		
		<i>p</i>	Meteorological period
<i>n</i>	Season	<i>p</i> 1	Dry
<i>n</i> 1	Spring	<i>p</i> 5	Wet
<i>n</i> 3	Summer	<i>p</i> 8	Snow



CHAPTER 4

SPACE ISOLATE

41 Isolate in [s]: Geographical Division

<b>1</b>	<b>World</b>	<b>4</b>	<b>Asia</b>
<b>1-0</b>	<b>Empire</b>	<b>41</b>	<b>China</b>
	<i>To be divided by (GD)</i>	4111	Kiang-su
	<i>(Illustrative)</i>	4112	An-hwei
1-52	Roman empire	4113	Che-kiang
1-56	British empire	4121	Kiang-si
		4122	Fu-kien
16	Atlantic countries	4131	Kwang-tung
161	Mediterranean countries	4132	Kwang-si
167	Baltic countries	4141	Yun-nan
17	Pacific countries	4142	Kwei-chow
		4143	Hu-nan
<b>19</b>	<b>By Zone</b>	4151	Sze-chwan
191	Equatorial	4152	Hu-peh
192	Tropical	4153	Shen-si
1923	South	4161	Ho-nan
1927	North	4162	Shan-si
193	Sub-tropical	4163	Kan-su
195	Temperate	4171	Chih-li
197	Sub-arctic	4181	Shan-tung
198	Arctic		
<b>19A</b>	<b>By Orientation</b>	<b>42</b>	<b>Japan</b>
19B	East	421	Honshu
19C	Near	422	Shikoku
19D	Middle	423	Kyushu
19E	Far	428	Hokkaido
19F	South-east	4295	Formosa
19G	South		
19L	South-west	<b>43</b>	<b>Southeast Asia</b>
19M	West	<b>431</b>	<b>Indo-China</b>
19R	North-west	4311	Annam
19S	North	4312	Laos
19W	North-east	4313	Viet Nam
19X	Inside	4315	Cambodia
19Y	Outside	4317	Tongking
1A	Near-Sovereign Formation	<b>433</b>	<b>Thailand</b>
	<i>To be divided by (CD)</i>		
	<i>(Illustrative)</i>	<b>435</b>	<b>Malay States</b>
1N	League of Nations area	43591	Singapore
1N4	United Nations area		
1N48	The Commonwealth area	<b>436</b>	<b>Indonesia</b>
	<i>Division by (SD)</i>	4361	Moluccas
	<i>(Illustrative)</i>	4362	Celebes
1(P11)	English speaking countries	4363	Java
1(Q7)	Muslim countries	4365	Sumatra
		4367	Borneo
<b>2</b>	<b>Mother country</b>	43691	Anamba isles
<b>3</b>	<b>Favoured country</b>	43692	Natuna isles

<b>438</b>	<b>Burma</b>	44137	Nilgiris
43811	Northern Shan States		
43812	Southern Shan States	<b>4415</b>	<b>West Coast</b>
43813	Karenni	44153	Malabar
43814	Salween	44154	South Kanara
43821	Thaton		
43822	Amherst	<b>4416</b>	<b>Ceded Districts</b>
43823	Tavoy	44161	Cuddapah
43824	Mergui	44162	Anantapur
43831	Toungoo	44163	Bellary
43832	Pegu	44165	Kurnool
43833	Tharrawaddy		
43834	Hanthawaddy	<b>4418</b>	<b>Andhra Desa</b>
43835	Insein	44181	Nellore
43836	Pyapon	44182	Guntur
43837	Myaungmya	44183	Kistna
43838	Ma-ubin	44184	Godavari, West
43841	Bassein	44185	Godavari, East
43842	Henzada	44186	Vizagapatam
43843	Sandoway	44187	Ganjam ( <i>Before</i> ) 1936
43844	Prome		
43851	Kyaukpyu	<b>4419</b>	<b>Central Districts</b>
43852	Minbu	44191	Salem
43853	Pakokku Hill Tracts	44192	North Arcot
43854	Pakokku	44193	Chittoor
43855	Akyab		
43856	North Arakah	<b>442</b>	<b>South (excluding Madras)</b>
43861	Chin Hills	4421	Pudukkottai
43862	Lower Chindwin	<b>4422</b>	<b>Travancore</b>
43864	Katha	<b>4423</b>	<b>Cochin</b>
43865	Shwabo	<b>4424</b>	<b>Mysore</b>
43871	Myitkyina	<b>4425</b>	<b>Hyderabad</b>
43873	Bhamb	<b>4426</b>	<b>Coorg</b>
43881	Ruby Mines		
43882	Mandalay	<b>4431</b>	<b>Bombay</b>
43883	Kyankse	443111	Ahmadnagar
43884	Meiktila	443112	Sholapur
43885	Yamethin	443113	Akalkot
43886	Magwe	443114	Jath
43887	Thayetmyo	443115	Jamkhandi
43888	Myingyan	443116	Bijapur
43889	Sagaing	443121	Dharwar
		443131	North Kanara
<b>44</b>	<b>India</b>	443141	Belgaum
	<i>As before 1956</i>	443142	Sangli
<b>441</b>	<b>Madras (excluding the</b>	443143	Savantvadi
	<b>Indian States)</b>	443144	Kolhapur
<b>4411</b>	<b>Eastern districts</b>	443151	Ratnagiri
44111	Madras	443152	Kolaba
44112	Chingleput	443153	Satara
44113	South Arcot	443154	Aundh
44114	Tanjore	443155	Bhor
		443156	Poona
<b>4413</b>	<b>Southern districts</b>	443157	Thana
44132	Ramnad	443158	Jawhar
44133	Tinnevelly	443161	Surat
44134	Madura	443162	Broach
44135	Trichinopoly	443163	Kathiawar
44136	Coimbatore	443164	Palanpur

41 COLON CLASSIFICATION: SCHEDULE 8

443165	Mahikanta	443683	Chamba
443171	Khandesh, West	443684	Simla
443172	Khandesh, East,	443685	Simla States
443173	Nasik	443686	Mandi and Suket
443181	Ahmadabad	443687	Sirmur
		443691	Punjab States
<b>443182</b>	<b>Baroda</b>	4436911	Patiala
443183	Kaira	4436912	Faridkot
443184	Panch Mahals	4436913	Kalsia State
443185	Rewakantha	4436914	Dujana State
		443692	Ferozepore
<b>4432</b>	<b>Baluchistan</b>	443693	Lahore
443211	Kachhi	443694	Jullundur
443212	Jhalawan	443696	Ludhiana
443231	Lasbela		
443232	Makran	<b>444</b>	<b>Himalayan regions</b>
443251	Kharan	4441	Kashmir
443252	Chagai	4442	Himachal Pradesh
443253	Sarawan	4445	Nepal
443271	Zhob	4446	Sikkim
443272	Loralai	4447	Bhutan
<b>4433</b>	<b>Sind</b>	<b>445</b>	<b>North India</b>
<b>4435</b>	<b>North West Frontier</b>	<b>4451</b>	<b>Delhi</b>
443511	Kohat		
443512	Banu	<b>4452</b>	<b>United Province = Uttar Pradesh</b>
443521	Dera Ismail Khan	445211	Azamgarh
443541	Agencies and tributary areas	445212	Ballia
443571	Hazara	445213	Benares
443572	Peshawar	445214	Ghazipur
		445215	Jaunpur
<b>4436</b>	<b>Punjab</b>	445221	Mirzapur
443611	Ambala	445222	Allahabad
443612	Karnal	445223	Partabgarh
443613	Rohtak	445231	Banda
443621	Gurgaon	445232	Hamirpur
443631	Hissar	445233	Jhansi
443632	Montgomery	445234	Jalaun
443633	Bahawalpur	445235	Etawah
443641	Multan	445236	Cawnpore
443642	Muzaffargarh	445237	Fatehpur
443643	Jhang	445241	Hardoi
443644	Lyallpur	445242	Farrukhabad
443651	Dera Ghazi Khan	445243	Mainpuri
443652	Mianwali	445244	Agra
443653	Shahpur	445245	Muttra
443654	Gujranwala	445246	Aligarh
443656	Shekhpura	445247	Etah
443661	Gujarat	445251	Budaun
443663	Jhelum	445252	Bulandshahr
443664	Attock	445253	Mecrut
443665	Rawalpindi	445254	Muzaffarnagar
443671	Amritsar	445255	Moradabad
443672	Sialkot	445256	Rampur
443673	Gurudaspur	445257	Bareilly
443674	Kapurthala State	445261	Saharanpur
443681	Hoshiarpur	445262	Dehra Dun
443682	Kangra		

445264	Garhwal	446172	Kamrup
445265	Almora	446173	Darrang
445266	Nainital	446174	Nowgong
445267	Bijnor	446175	Sibsagar
445271	Sitapur	446191	Khasi and Jaintia Hills
445272	Shahjahanpur	446192	Cachar
445273	Pilibhit		
445274	Kheri	<b>4462</b>	<b>Bengal</b>
445275	Bahraich	446211	Mymensingh
445276	Gonda	446212	Dacca
445281	Basti	446213	Tipperah
445282	Gorakhpur	446214	Tripura
445291	Unao	446215	Chittagong Tracts
445292	Lucknow	446217	Noakhali
445293	Bara Banki	446231	Backergunge
445294	Rae Bareli	446232	Khulna
445295	Sultanpur	446233	Twenty-four Parganas
445296	Fyzabad	446234	Howrah
		446236	Midnapore
<b>4453</b>	<b>Bihar and Orissa (Before bifurcation—1936)</b>	446251	Hooghly
445311	Santal Parganas	446252	Bogra
445312	Manbhum	446253	Burdwan
445315	Singhbhum	446254	Birbhum
445316	Balasure	446255	Murshidabad
445331	Cuttack	446256	Malda
445335	Angul	446257	Dinajpur
445336	Feudatory States of Orissa	446271	Darjeeling
445351	Sambalpur	446272	Jalpaiguri
445352	Ranchi	446273	Cooch Behar
445353	Palamau	446275	Rangpur
445355	Shahabad	446291	Pabna
445371	Saran	446292	Faridpur
445372	Champaran	446293	Jessore
445373	Muzaffarpur	446295	Nadia
445374	Darbhanga	446296	Rajshahi
445375	Monghyr		
445376	Bhagalpur	<b>4471</b>	<b>Central Provinces = Madhya Pradesh</b>
445377	Purnea	447111	Bilaspur
445391	Hazaribagh	447112	Raipur
445392	Gaya	447113	Kanker
445393	Patna	447114	Drug
		447121	Bastar
<b>4454</b>	<b>Orissa (After bifurcation in 1936 = Utkal)</b>	447131	Nandgaon
44541	Cuttack	447132	Chanda
44542	Puri	447133	Yeotmal
44543	Ganjam	447134	Akola
44544	Korapet	447135	Wardha
44545	Sambalpur	447136	Nagpur
44547	Balasure	447137	Bhandara
		447141	Amraoti
<b>4461</b>	<b>Assam</b>	447142	Buldana
446112	Naga Hills	447143	Nimar
446114	Manipur	447151	Betul
446131	Lushai Hills	447152	Hoshangabad
446151	Sylhet	447153	Narsinghpur
446153	Garo Hills	447154	Chhindwara
446171	Goalpara	447155	Seoni
		447161	Saugor

41 COLON CLASSIFICATION: SCHEDULES

447162	Damoh	4435	Maharashtra
447163	Jubbulpore	4436	Gujarat
447171	Mandla	4437	Rajasthan
447172	Chang Bhakar		
447173	Korea	<b>444</b>	<b>North Western States</b>
447181	Surguja	4443	Punjab (East)
447182	Jashpur	4445	Himachal Pradesh
447183	Udaipur	4447	Jammu and Kashmir
447184	Rajgarh		
447185	Chhathisgarh feudatory states	<b>445</b>	<b>Northern States</b>
		4452	Uttar Pradesh
447191	Balaghat	4455	Madhya Pradesh
<b>448</b>	<b>Central India and Rajputana</b>	<b>447</b>	<b>Eastern States</b>
		4471	Orissa
		4473	Bihar
<b>4481</b>	<b>Central India = Madhya Bharat</b>	4475	Bengal (West)
		4477	Assam
448111	Rewah		
448112	Maihar	<b>448</b>	<b>Centrally Administered Areas</b>
448113	Panna		
448114	Ajaigarh	4481	Delhi
448118	Other Eastern states		
448151	Gwalior	<b>4497</b>	<b>Himalayan States</b>
448152	Bhopal	44971	Bhutan
448154	Indore	44973	Sikkim
448158	Other Western states	44974	Nepal
<b>4482</b>	<b>Rajputana</b>	<b>4498</b>	<b>Ceylon</b>
448211	Kotah		
448212	Jhalawar	<b>44Q7</b>	<b>Pakistan</b>
448231	Shajapur		
448232	Mandasor	<b>44Q71</b>	<b>East Pakistan</b>
448241	Banswara		
448242	Dungarpur	<b>44Q72</b>	<b>East Bengal</b>
448243	Mewar	44Q721	Chittagong Division
448251	Sirohi	44Q7211	Chittagong Hill Tracts
448252	Marwar	44Q7212	Chittagong
448253	Jaisalmer	44Q7213	Noakhali
448261	Bikaner	44Q7214	Tipperah
448271	Jaipur	44Q7215	Sylhet
448281	Alwar	44Q722	Dacca Division
448282	Bharatpur	44Q7221	Mymensingh
448291	Bundi	44Q7222	Dacca
448292	Ajmer-Merwara	44Q7223	Faridpur
		44Q7224	Bakrangaj
<b>449</b>	<b>Islands</b>	44Q723	Rajshahi Division
4491	Andamans	44Q7231	Rangpur
4492	Laccadive Islands	44Q7232	Dinajpur
		44Q7233	Bogra
	<i>After 1956</i>	44Q7234	Rajshahi
<b>441</b>	<b>Southern States</b>	44Q7235	Pabna
4411	Madras (Tamil Nadu)	44Q7236	Nadia
4412	Kerala	44Q7237	Jessore
4413	Mysore (Karnataka)	44Q7238	Khulna
4416	Andhra Pradesh		
<b>443</b>	<b>Western States</b>	<b>44Q73</b>	<b>West Pakistan</b>
4431	Bombay	<b>44Q74</b>	<b>Sind</b>

44Q741	Thar Parkar	4614	Nejd
44Q742	Hyderabad	4615	Hejaz
44Q743	Karachi	4617	Syrian Desert
44Q744	Dadu	462	Oman
44Q745	Nawabshah	464	Aden
44Q746	Khairpur		
44Q747	Larkana	<b>465</b>	<b>Palestine</b>
44Q748	Sukkur	4651	Jordan
44Q7491	Upper Sind Frontier	4653	Israel
		4655	Lebanon
<b>44Q75</b>	<b>Baluchistan</b>	<b>466</b>	<b>Syria</b>
44Q751	Kachhi		
44Q752	Jhalawan	<b>467</b>	<b>Iraq (Mesopotamia)</b>
44Q753	Lastela	46791	Babylonia
44Q754	Makran	46792	Assyria
44Q755	Kharan		
44Q756	Chagai	<b>47</b>	<b>Asia Minor</b>
44Q757	Nuski	<b>48</b>	<b>Siberia</b>
44Q758	Sarawan	4893	Armenia
44Q7591	Quetta		
44Q7592	Zhob	<b>49</b>	<b>Other Asian countries</b>
44Q7593	Loralai		
44Q76	North West Frontier	<b>491</b>	<b>Afghanistan</b>
44Q761	Dera Ismail Khan	<b>494</b>	<b>Manchuria</b>
44Q762	South Waziristan	<b>495</b>	<b>Korea</b>
44Q763	North Waziristan	<b>496</b>	<b>Mangolia</b>
44Q764	Bannu	<b>497</b>	<b>Sinkiang</b>
44Q765	Kohat	<b>498</b>	<b>Tibet</b>
44Q766	Peshawar		
44Q767	Mardan	<b>5</b>	<b>Europe</b>
44Q768	Swat		
44Q7691	Dir	<b>51</b>	<b>Greece</b>
44Q7692	Chitral		
		<b>52</b>	<b>Italy</b>
<b>44Q77</b>	<b>West Punjab</b>	5291	Sicily
44Q7711	Sialkot	5292	Malta
44Q7712	Gujaranwala		
44Q7713	Sheikhpura	<b>53</b>	<b>France</b>
44Q7714	Lahore		
44Q7715	Lyllpur	<b>54</b>	<b>Spain and Portugal</b>
44Q7731	Montgomery		
44Q7732	Multan	<b>541</b>	<b>Spain</b>
44Q7733	Bahawalpur	<b>542</b>	<b>Portugal</b>
44Q7734	Muzaffargarh		
44Q7735	Dehra Gazhi Khan	<b>55</b>	<b>Germany</b>
44Q7736	Jhang	5541	Saar Basin
44Q7737	Shahpur		
44Q7738	Mianwali	<b>56</b>	<b>Great Britain and Ireland</b>
44Q7771	Gujrat		
44Q7772	Jhelum	<b>561</b>	<b>England</b>
44Q7773	Attock	56111	Norfolk
44Q7774	Rawalpindi	56112	Suffolk
		56113	Essex
<b>45</b>	<b>Persia (Iran)</b>	56114	Hertford
<b>46</b>	<b>Arabian Peninsula</b>	56115	Bedford
<b>461</b>	<b>Arabia</b>	56116	Northampton
4611	El-hasa	56117	Cambridge
4613	Hadhramaut	56118	Huntingdon
		56121	Surrey

# 41 COLON CLASSIFICATION: SCHEDULES

56122	Kent	56341	Kircudbright
56123	Sussex	56342	Wigtown
56124	London	56343	Ayr
56131	Berks	56351	Renfrew
56132	Hamp	56352	Dumbarton
56133	Wilts	56353	Argyll
56134	Dorset	56354	Perth
56141	Devon	56371	Inverness
56142	Cornwall	56372	Ross and Cromarty
56143	Somerset	56373	Sutherland
56151	Oxford	56374	Caithness
56152	Gloucester	56381	Nairn
56153	Monmouth	56382	Moray (Elgin)
56154	Hereford	56383	Banff
56155	Shropshire	56384	Aberdeen
56156	Derby	56385	Kincardine
56157	Worcester	56386	Angus (Forfar)
56158	Warwick		
56161	Stafford	<b>5639</b>	<b>Islands</b>
56162	Cheshire	56391	Bute
56163	Lancashire	56392	Orkney Islands
56171	Westmorland	56393	Shetland
56172	Cumberland		
56173	Northumberland	<b>564</b>	<b>Ireland</b>
56175	Yorkshire	5641	Leinster
56176	Nottingham	564111	Dublin
56177	Durham	564112	Kildare
56181	Lincoln	564113	Wicklow
56182	Leicester	564121	Wexford
56183	Rutland	564122	Carlow
		564131	Kilkenny
<b>562</b>	<b>Wales</b>	564151	Queen's Co. (Leix)
5621	Radnor	564152	King' Co.
56212	Brecknock	564153	West Meath
5622	Glamorgan	564161	Lontgford
5623	Carmarthen	564181	Louth
5624	Pembroke	564182	Meath
5625	Cardigan	5643	Munster
5626	Montgomery	56431	Waterford
5627	Merioneth	56432	Cork
56281	Carnarvon	56433	Kerry
56282	Denbigh	56434	Limerick
56283	Flint	56435	Clare
56291	Anglesey	56437	Tipperary
		5645	Connaught
<b>563</b>	<b>Scotland</b>	56451	Roscommon
56311	Fife	56453	Galway
56312	Kinross	56455	Mayo
56313	Clackmannan	56457	Sligo
56314	Stirling	56458	Leitrim
56321	West Lothian (Linlithgow)	5647	Ulster
56322	Mid Lothian (Edinburgh)	56471	Monaghan
56323	East Lothian (Haddington)	56472	Cavan
56324	Berwick	56473	Donegal
56327	Peebles	5648	Northern Ireland
56331	Lanark	56481	Antrim
56332	Selkirk	56482	Down
56333	Roxburgh	56483	Armagh
56334	Dumfries	56486	Fermanagh

56487	Tyrone	643	Angola
56488	Londonderry	65	West Africa
57	<b>Scandinavia</b>	653	French West Africa
571	Sweden	654	Nigeria
572	Denmark	655	Ashanti
573	Norway	656	Liberia
574	Iceland	657	Ghana
575	Finland	658	Gambia
58	Russia	6591	Sierra Leone
591	Turkey	661	Rio de Oro
59191	Cyprus	663	Morocco
592	<b>Balkan States</b>	671	Algeria
5921	Rumania	673	Tunisia
5922	Bulgaria	674	Libya
5923	Yugo-slavia	677	Egypt
5925	Czecho-slovakia	6771	Sinai
5927	Albania	678	Sudan
5931	Austria	681	Eritrea
5932	Hungary	682	Abyssinia
594	Switzerland	683	British Somaliland
595	Poland	685	Italian Somaliland
596	Netherlands	687	Kenya
5961	Belgium	688	Uganda
5962	Holland	69	Islands
5966	Luxemberg	691	Madagascar
5971	Lithuania	692	Socotra
5973	Latvia	693	Mauritius
5975	Esthonia	698	Zanzibar
6	<b>Africa</b>	7	<b>America</b>
611	Tanganyika	71	North America
612	Mozambique	7191	Greenland
613	Rhodesia	72	Canada
6133	Southern Rhodesia	7211	Nova Scotia
615	Nyasaland	7212	New Brunswick
63	<b>Union of South Africa</b>	722	Ontario
631	Transvaal	723	Manitoba
632	Natal	724	Saskatchewan
633	Orange Free State	7251	Alberta
634	Cape of Good Hope	7252	British Columbia
641	Belgian Congo	7253	Yukon
642	South West Africa	726	North West Territory
		728	Quebec
		7291	Prince Edward Islands
		7292	Newfoundland



## 41 COLON CLASSIFICATION: SCHEDULES

<b>73</b>	<b>United States</b>	77	Panama
7311	New York	<b>791</b>	<b>South America</b>
7312	Pennsylvania	<b>7911</b>	<b>Uruguay</b>
7313	New Jersey	<b>7913</b>	<b>Argentine Republic</b>
7314	Delaware	<b>7914</b>	<b>Chile</b>
7315	Maryland	<b>7915</b>	<b>Paraguay</b>
7317	Virginia	<b>79161</b>	<b>Bolivia</b>
7318	Kentucky	<b>79162</b>	<b>Peru</b>
7321	North Carolina	<b>79163</b>	<b>Ecuador</b>
7322	South Carolina	<b>79164</b>	<b>Colombia</b>
7323	Georgia	<b>79171</b>	<b>Venezuela</b>
7324	Florida	<b>79172</b>	<b>British Guiana</b>
7325	Alabama	<b>79173</b>	<b>Dutch Guiana</b>
7326	Louisiana	<b>79174</b>	<b>French Guiana</b>
7327	Mississippi	<b>7918</b>	<b>Brazil</b>
7328	Tennessee	<b>79198</b>	<b>Falkland Isles</b>
7331	Texas	<b>792</b>	<b>West Indies</b>
7332	Oklahoma	<b>7921</b>	<b>Trinidad</b>
7333	Kansas	<b>7922</b>	<b>Windward and Seaward Islands</b>
7334	Nebraska	<b>7924</b>	<b>Porto Rico</b>
7335	Missouri	<b>7925</b>	<b>Haiti</b>
7336	Arkansas	<b>7926</b>	<b>Jamaica</b>
7341	New Mexico	<b>7927</b>	<b>Cuba</b>
7342	Arizona	<b>7928</b>	<b>Bahamas</b>
7343	Colorado	<b>8</b>	<b>Australia</b>
7344	Wyoming	<b>81</b>	<b>Queensland</b>
7351	California	<b>82</b>	<b>New South Wales</b>
7352	Nevada	<b>8291</b>	<b>Hunter Islands</b>
7353	Oregon	<b>83</b>	<b>Victoria</b>
7354	Idaho	<b>84</b>	<b>South and Central Australia</b>
7355	Utah	<b>85</b>	<b>Western Australia</b>
7361	Washington	<b>86</b>	<b>North Australia</b>
7363	Montana	<b>89</b>	<b>Islands</b>
7371	North Dakota	<b>8921</b>	Tasmania
7372	South Dakota	<b>93</b>	<b>Land within Pacific Ocean</b>
7373	Minnesota	<b>931</b>	Philippine and other asso- ciated islands
7374	Wisconsin	<b>933</b>	New Guinea
7375	Iowa	<b>934</b>	Melanesia
7376	Illinois		
7377	Indiana		
7381	Michigan		
7382	Ohio		
7383	Vermont		
7384	Connecticut		
7385	Massachusetts		
7386	New Hampshire		
7387	Maine		
7391	Rhode Island		
<b>74</b>	<b>Mexico</b>		
<b>7414</b>	<b>Yucatan</b>		
<b>75</b>	<b>Central America</b>		
751	Guatemala		
752	British Honduras		
753	Salvador		
755	Nicaragua		
758	Costa Rica		
76	Alaska		

935	Micronesia		<b>The Oceans</b>
9358	Solomon Islands		
936	Polynesia	<b>95</b>	<b>Indian</b>
9365	Samoa		
9368	Fiji	<b>96</b>	<b>Atlantic</b>
937	New Zealand		
9391	Aleutian Islands	<b>97</b>	<b>Pacific</b>
9392	Hawaii	<b>983</b>	<b>Antarctic</b>
<b>9473</b>	<b>Spitsbergen</b>	<b>987</b>	<b>Arctic</b>

**42 Isolate in [S2]**

1	Geosphere	2	Mountain
124	Forest	3	City (Town, Village)
137	Delta	5	Hydrosphere
14	Island	54	Lake
16	Valley	6	River

*Note:* Any specific isolate should be individualised by (AD).

DRU COLON CLASSIFICATION: SCHEDULES

- Drug 447114  
 Dublin 564111  
 Dujana State 4436914  
 Dumbarton 56352  
 Dumfries 56334  
 Dungarpur 448242  
 Durham 56177  
 Dutch Guiana 79173  
  
 East Bengal 44Q 72  
 East Indian Archipelago 436  
 East Lothian 56323  
 East Pakistan 44Q 71  
 Ecuador 79163  
 Edinburgh 56322  
 Egypt 677  
 Elgin 56382  
 El-hasa 4611  
 England 561  
 English speaking Countries 1 (P111)  
 Equatorial zone 191  
 Eritrea 681  
 Essex 56113  
 Esthonia 5975  
 Etah 445247  
 Etawah 445235  
 Europe 5  
  
 Falkland Isles 79198  
 Faridkot 4436912  
 Faridpur 446292; 44Q 7223  
 Farrukhabad 445242  
 Fatehpur 445237  
 Favoured Country 3  
 Fermanagh 56486  
 Ferozepore 443692  
 Feudatory states of Orissa 445336  
 Fife 56311  
 Fiji 9368  
 Finland 575  
 Flint 56283  
 Florida 7324  
 Forfar 56386  
 Formosa 4295  
 France 53  
 French Guiana 79174  
 French West Africa 653  
 Frigid zone 16  
 Fu-kien 4122  
 Fyzabad 445296  
  
 Galway 56453  
 Gambia 658  
 Ganjam 44187, 44543  
 Garhwal 445264  
 Garo Hills 446153  
 Gaya 445392  
 Georgia 7323  
 Germany 55  
  
 Ghana 657  
 Ghazipur 445214  
 Glamorgan 5622  
 Gloucester 56152  
 Goalpara 446171  
 Godavari, East 44185  
 Godavari, West 44184  
 Gonda 445276  
 Good Hope, cape 634  
 Gorakhpur 445282  
 Great Britain 56  
 Greece 51  
 Greenland 7191  
 Guatemala 751  
 Guiana, British 79172  
 — Dutch 79173  
 — French 79174  
 Gujarat 4436; 443661; 44Q 7771  
 Gujaranwala 443654; 44Q 7712  
 Guntur 44182  
 Gurgaon 443621  
 Gurudaspur 443673  
 Gwalior 448151  
  
 Haddington 56323  
 Hadhramaut 4613  
 Haiti 7925  
 Hamirpur 445232  
 Hamp 56132  
 Hampshire, New 7386  
 Hanthawaddy 43834  
 Hardoi 445241  
 Hawaii 9392  
 Hazara 443571  
 Hazaribagh 445391  
 Hejah 4615  
 Henzada 43842  
 Hereford 56154  
 Hertford 56114  
 Himachal Pradesh 4449; 4445  
 Himalayan States 4497  
 Hissar 443631  
 Hokkaido 428  
 Holland 5962  
 Ho-nan 4161  
 Honduras, British 752  
 Honshu 421  
 Hooghly 446251  
 Hoshangabad 447152  
 Hoshaiarpur 443681  
 Howrah 446234  
 Hu-nan 4143  
 Hungary 5932  
 Hunter Islands 8291  
 Huntingdon 56118  
 Hu-peh 4152  
 Hyderabad 4425; 44Q 742  
  
 Iceland 574

- Idaho 7354  
 Illinois 7376  
 India 44  
 Indian Ocean 95  
 Indiana 7377  
 Indies, West 792  
 Indo-China 431  
 Indonesia 436  
 Indore 448154  
 Insein 43845  
 Inverness 56371  
 Iowa 7375  
 Iran 45  
 Iraq 467  
 Ireland 564  
 Ireland, Northern 5648  
 Islands 192  
 Israel 4653  
 Italian Somaliland 685  
 Italy 52  
  
 Jaintia Hills 446191  
 Jaipur 448253  
 Jaisalmer 448253  
 Jalaun 445234  
 Jalpaiguri 446272  
 Jamaica 7926  
 Jamkhandi 443115  
 Japan 42  
 Jashpur 447182  
 Jath 443114  
 Jaunpur 445215  
 Java 4363  
 Jawhar 443158  
 Jordan 4651  
 Jessore 446293; 44Q7237  
 Jhalawan 443212; 44Q752  
 Jhalawar 448212  
 Jhang 443643; 44Q7736  
 Jhansi 445233  
 Jhelum 443663; 44Q7772  
 Jubbulpore 447163  
 Jullundur 443694  
  
 Kachhi 443211; 44Q751  
 Kaira 443183  
 Kalsia State 4436913  
 Kamrup 446172  
 Kanara, North 443131  
 Kanara, South 44154  
 Kangra 443682  
 Kanker 447113  
 Kansas 7333  
 Kan-su 4163  
 Karachi 49Q743  
 Karenni 43813  
 Karnal 443612  
 Karnataka 4413  
 Kashmir 4441, 4447  
  
 Katha 43864  
 Kathiawar 443163  
 Kent 56122  
 Kentucky 7318  
 Kenya 687  
 Kerala 4412  
 Kerry 56433  
 Khairpur 44Q746  
 Khandesh, East 443172  
 Khandesh, West 443171  
 Kharan 443251, 44Q755  
 Khasi and Jaintia Hills, 449191  
 Kheri 45274  
 Khulna 446232, 44Q7238  
 Kiang-si 4121  
 Kiang-su 4111  
 Kildare 564112  
 Kilkenny 564131  
 Kincardine 56385  
 King's County 564152  
 Kinross 56312  
 Kirkudbright 56341  
 Kistna 44182  
 Kohat 443511; 44Q765  
 Kolaba 443152  
 Kolhapur 443144  
 Korapet 44544  
 Korea 447173; 495  
 Kotah 448211  
 Kurnool 44165  
 Kwang-si 4132  
 Kwang-tung 4131  
 Kwei-chow 4142  
 Kyankae 43883  
 Kyaukpyu 43851  
 Kyushu 423  
  
 Laccadive Islands 4492  
 Lahore 443693; 44Q7714  
 Lanark 56331  
 Lancashire 56163  
 Laos 4312  
 Larkana 44Q747  
 Lasbela 443231; 44Q753  
 Latvia 5973  
 League of Nations area 1N  
 Lebanon 4655  
 Leicester 56182  
 Leinster 5641  
 Leitrim 56458  
 Leix 564151  
 Liberia 656  
 Libya 674  
 Limeric 56434  
 Lincoln 5681  
 Linlithgow 56321  
 Lithuania 5971  
 London 56124  
 Londonderry 56488

## LON COLON CLASSIFICATION: SCHEDULES

- Longford 564161  
 Loralai 443272; 44Q7593  
 Louisiana 7326  
 Louth 564181  
 Lower Chindwin 43862  
 Lucknow 445292  
 Ludhiana 443696  
 Lushai Hills 446131  
 Luxemburg 5966  
 Lyallapur 443644; 44Q7715
- Madagascar 691  
 Madhya Bharat 4481  
 Madhya Pradesh 4471; 4455  
 Madras City 44111  
 — State 441; 4411  
 Madura 44134  
 Magwe 43886  
 Maharashtra 4435  
 Mahikanta 443165  
 Maihar 448112  
 Maine 7387  
 Mainpuri 445243  
 Makran 443232; 44Q754  
 Malabar 44153  
 Malay 435  
 Malda 446256  
 Mala 5292  
 Manbhum 445312  
 Manchuria 494  
 Mandalay 43882  
 Mandasar 448232  
 Mandi 443686  
 Mandla 447171  
 Mangolia 496  
 Manipur 446114  
 Manitoba 723  
 Mardan 44Q767  
 Marwar 448252  
 Maryland 7315  
 Massachusettes 7385  
 Ma-ubin 43838  
 Mauritius 693  
 Mayo 56455  
 Meath 564182  
 Mediterranean countries 161  
 Meerut 445253  
 Meiktila 43884  
 Melanesia 934  
 Mergui 43824  
 Merioneth 5627  
 Mesopotamia 467  
 Mewar 448243  
 Mexico 74  
 Mianwali 443652; 44Q7738  
 Michigan 7381  
 Micronesia 935  
 Mid Lothian 56322  
 Midnapore 446236
- Minbu 43852  
 Minnesota 7373  
 Mirzapur 445221  
 Mississippi 7327  
 Missouri 7335  
 Moluccas 4361  
 Monaghan 56471  
 Monghyr 445375  
 Monmouth 56153  
 Monoghan 56471  
 Montana 7363  
 Montgomery 443632; 5626; 44Q7731  
 Moradabad 445255  
 Moray 56382  
 Morocco 663  
 Mother country 2  
 Mozambique 612  
 Multan 443641; 44Q7732  
 Munster 5643  
 Murshidabad 446255  
 Muslim countries I (Q7)  
 Mutra 445245  
 Muzaffargarh 443642; 44Q7734  
 Muzaffarnagar 445254  
 Muzaffarpur 445373  
 Myaungmya 43837  
 Myingyan 43888  
 Mytikyina 43871  
 Mymensingh 446122; 44Q7221  
 Mysore 4424; 4413
- Nadia 446295; 44Q7236  
 Naga Hills 446112  
 Nagpur 447136  
 Nainital 445266  
 Nairn 56381  
 Nandgaon 447131  
 Narasinghpur 447153  
 Nasik 443173  
 Natal 632  
 Natuna Isles 43692  
 Nawabshah 44Q745  
 Nebraska 7334  
 Nejd 4614  
 Nellore 44181  
 Nepal 4445; 44975  
 Netherlands 596  
 New Brunswick 7212  
 — Guinea 933  
 — Hampshire 7386  
 — Jersey 7313  
 — Mexico 7341  
 — South Wales 82  
 — York 7311  
 — Zealand 937  
 Newfoundland 7292  
 Nicaragua 755  
 Nigeria 654  
 Nilgiris 44137

- Nimar 447143  
 Noakhali 446217; 44Q7213  
 Norfolk 56111  
 North America 71  
 — Arakan 43856  
 — Arcot 44192  
 — Australia 86  
 — Carolina 7321  
 — Dakota 7371  
 — India 445  
 — Kanara 443131  
 — Waziristan 44Q763  
 Northampton 56116  
 Northern Ireland 5648  
 — Shan States 43811  
 Northumberland 56173  
 North West Frontier 4435; 44Q76  
 — — agencies and tributary areas  
 443541  
 North West Territory 726  
 Norway 573  
 Nottingham 56176  
 Nova Scotia 7211  
 Nowgong 446174  
 Nuski 44Q757  
 Nyasaland 615  
  
 Ohio 7382  
 Oklahoma 7332  
 Oman 462  
 Ontario 722  
 Orange Free State 633  
 Oregon 7353  
 Orientation division 19A  
 Orissa 4453, 4454; 4471  
 Orkney Islands 56392  
 Oxford 56151  
  
 Pabna 446291; 44Q7235  
 Pacific countries 17  
 — Ocean 97  
 Pakokku 43854  
 — Hill Tracts 43853  
 Palamau 445353  
 Palanpur 443164  
 Palestine 465  
 Panama 77  
 Panch Mahals 443184  
 Panna 448113  
 Paraguay 7915  
 Partapgarh 445223  
 Patiala 4436911  
 Patna 45393  
 Peebles 56327  
 Pegu 43832  
 Pembroke 5624  
 Pennsylvania 7312  
 Persia 45  
 Perth 56354  
  
 Peru 79162  
 Peshawar 443572; 44Q766  
 Philippine Islands 931  
 Physiographic divisions 19  
 Pilibhit 445273  
 Poland 595  
 Polynesia 936  
 Poona 443156  
 Porto Rico 7924  
 Portugal 542  
 Prome 43844  
 Pudukkottai 4421  
 Punjab 4436  
 — (East) 4443  
 — (West) 44Q77  
 Punjab States 443691  
 Puri 44542  
 Purnea 445377  
 Pyapon 43836  
  
 Quebec, 728  
 Queen's County 564151  
 Queensland 81  
 Quetta 44Q7591  
  
 Radnor 5621  
 Rae Bareli 445294  
 Raigarh 447184  
 Rajasthan 4437  
 Raipur 447112  
 Rajputana 4482; 4437  
 Rajshahi 446296; 44Q7234  
 Rajshahi Division 44Q723  
 Ramnad 44132  
 Rampur 445256  
 Ranchi 445352  
 Rangpur 446275; 44Q7231  
 Ratnagiri 443151  
 Rawalpindi 443665; 44Q7774  
 Renfrew 56351  
 Rewah 448111  
 Rewakantha 443185  
 Rhode Islands 7301  
 Rhodesia 613  
 Rio de Oro 661  
 Rohtak 443613  
 Roman empire 1-52  
 Roscommon 56451  
 Ross 56372  
 Roxburgh 56333  
 Ruby Mines 43881  
 Russia 58  
 Rutland 56183  
 Rumania 5921  
  
 Saar-Basin 5541  
 Sagaing 43889  
 Saharanpur 445261  
 Salem 44191

SAL COLON CLASSIFICATION: SCHEDULES

- Salvador 753  
 Salween 43814  
 Sambalpur 445351, 44545  
 Samoa 9365  
 Sandoway 43843  
 Sangli 443142  
 Santal Parganas 445311  
 Saran 445371  
 Sarawan 443253; 44Q758  
 Saskatchewan 724  
 Satara 443153  
 Saugor 447161  
 Savantvadi 443143  
 Scandinavia 57  
 Scotland 563  
 Seaward Islands 7922  
 Selkirk 56332  
 Seoni 447155  
 Shahabad 445355  
 Shahjahanpur 445272  
 Shahpur 443653; 44Q7737  
 Shajapur 448231  
 Shan-si 4162  
 Shan States, Northern 43811  
 — Southern 43812  
 Shan Tung 4181  
 Shekhpura 443656, 44Q7713  
 Shen-si 4153  
 Shetland 56393  
 Shikoku 422  
 Sholapur 443112  
 Shropshire 56155  
 Shwebo 43865  
 Sialkot 443672; 44Q7711  
 Siam 433  
 Siberia 48  
 Sibsagar 44675  
 Sicily 5291  
 Sierra Leone 6591  
 Sikkim 4446; 44973  
 Simla 443684  
 Simla States 443686  
 Sinai 6771  
 Sind 4433; 44Q74  
 Singapore 43591  
 Singhbhum 445315  
 Sinkiang 497  
 Sirmur 443687  
 Sirohi 448251  
 Sitapur 445271  
 Sligo 56457  
 Socotra 692  
 Solomon Islands 9358  
 Somaliland, British 683  
 — Italian 685  
 Somerset 56143  
 South Africa, Union 63  
 — America 791  
 — and Central Australia 84
- Arcot 44118  
 — Carolina 7322  
 — Dakota 7372  
 — East Asia 43  
 — India excluding Madras Presidency 442  
 — Kanara 44154  
 — Waziristan 44Q762  
 — West Africa 642  
 Southern Rhodesia 6133  
 — Shan States 43812  
 Spain 541  
 — and Portugal 54  
 Spanish speaking countries 1P125  
 Spitsbergen 9473  
 Stafford 56161  
 Stirling 56314  
 Subarctic zone 197  
 Subtropical zone 193  
 Sudan 678  
 Suffolk 56112  
 Suket 443686  
 Sukhur 44Q748  
 Sumatra 4365  
 Surat 443161  
 Surguja 447181  
 Surrey 56121  
 Sussex 56123  
 Sutherland 56373  
 Swat 44Q768  
 Sweden 571  
 Switzerland 594  
 Sylhet 446151, 44Q7215  
 Syria 492  
 Syrian Desert 4617  
 Sze-chwan 4151  
 Tanganyika 611  
 Tanjore 44114  
 Tasmania 8921  
 Tavoy 43823  
 Temperate zone 195  
 Tennessee 7328  
 Texas 7331  
 Thana 443157  
 Thar Parker 44Q741  
 Tharrawaddy 43833  
 Thaton 43821  
 Thayetmyo 43887  
 Tibet 498  
 Tinnevely 44133  
 Tipperah 446213; 44Q7214  
 Tipperary 46437  
 Tongking 4317  
 Toungoo 43831  
 Transvaal 631  
 Travancore 4422  
 Trichinopoly 44135  
 Trinidad 7921

- Tripura 446214  
 Tropical zone 192  
 Tunisia 673  
 Turkey 591  
 Twenty-four Parganas 446233  
 Tyrone 56847  
  
 Uganda 688  
 Ulster 5647  
 Unao 445291  
 Union of South Africa 63  
 United Nations area 1N4  
 United Provinces 4452  
 United States 73  
 Upper Sind Frontier 44Q7491  
 Uruguay 7911  
 Utah 7355  
 Utikal 4454  
 Uttar Pradesh 4452  
  
 Venezuela 79171  
 Vermont 7383  
 Victoria 83  
 Viet Nam 4313  
 Virginia 7317  
 Vizagapatam 44186  
  
 Wales 562  
 Wardha 447135  
 Warwick 56158  
 Washington 7361  
  
 Waterford 56431  
 West Africa 65  
     — French 653  
     — Indies 792  
     — Lothian 56321  
     — Meath 56153  
 West Pakistan 44Q73  
     — Punjab 44Q77  
 Western Australia 85  
 Westmorland 56171  
 Wexford 564121  
 Wicklow 564113  
 Wigtown 56342  
 Wilts 56133  
 Windward Islands 7922  
 Wisconsin 7374  
 Worcester 56157  
 World 1  
 Wyoming 7344  
  
 Yamethin 43885  
 Yeotmal 447133  
 Yorkshire 56175  
 Yucatan 7414  
 Yugoslavia 5923  
 Yukon 7253  
 Yun-nan 4141  
  
 Zanzibar 698  
 Zhob 443271; 44Q7592



CHAPTER 5 ✓

LANGUAGE ISOLATE

<b>1</b>	<b>Indo-European</b>	<b>16</b>	<b>Iranian</b>
<b>11</b>	<b>Teutonic</b>	161	Avestic
11011	Gothic	162	Pahlavi
110153	Low Frisian	164	Persian
110155	Old Frisian	165	Afghan (Pushtu)
111	English	168	Urdu
112	Dutch	17	Armenian
113	German	18	Albanian
114	Swedish	191	Tocharish
115	Norwegian	192	Phrygian
116	Danish	197	Hittite
117	Icelandic	<b>2</b>	<b>Semitic</b>
<b>12</b>	<b>Latin</b>	21	Babylonian <i>including Syriac</i>
121	Italian	22	Assyrian
122	French	24	Aramaic
123	Spanish	25	Hebrew
124	Portuguese	26	Phoenician
128	Celtic	28	Arabic
1283	Welsh	<b>3</b>	<b>Dravidian</b>
1285	Irish	31	Tamil
1287	Scotch, Gaelic	32	Malayalam
<b>13</b>	<b>Greek</b>	33	Kanarese
<b>14</b>	<b>Slavonic</b>	34	Tulu
141	Lithic	35	Telugu
142	Russian	36	Kui
143	Bulgarian	38	Brahui
144	Illyrian	39	Toda, etc.
1441	Slav	<b>4</b>	<b>Other Asian languages</b>
1442	Servian	<b>5</b>	<b>Other European languages</b>
145	Polish	<b>6</b>	<b>Other African languages</b>
146	Bohemian	<b>7</b>	<b>Other American languages</b>
<b>15</b>	<b>Sanskrit</b>	<b>8</b>	<b>Other Australian languages</b>
151	Prakrt	<b>9</b>	<b>Other oceanic languages</b>
1511	Pali	<i>Divisions 4-9 to be divided by (GD)</i>	
1512	Maharastri	<i>(Illustrative)</i>	
1516	Ardhamagadhi	467	Sumerian
1517	Magadhi	<b>99</b>	<b>Artificial languages</b>
1518	Apabhramsa	<i>To be divided by (CD)</i>	
15198	Sinhalese	<i>(Illustrative)</i>	
152	Hindi	99M	Solresol
153	Panjabi		
154	Kashmiri		
155	Marathi		
156	Gujarati		
157	Bengali		
158	Assamese		
1591	Oriya		
1595	Nepalis		

LANGUAGE DIVISIONS

5

99M7	Lingualumina	99N	Interlingua	' Latino	Sina
99M8	Volapuk		flex'		
99M84	Blaia Zimondal	99N1	Ido		
99M86	Cabe Aban	99N2	Hom-idyomo		
99M87	Esperanto				

CHAPTER 6

PHASE, INTRA-FACET, and INTRA-ARRAY RELATION

<i>Intra-Array</i>	<i>Intra-Facet</i>	<i>Phase</i>	<i>Nature of Relation</i>
<i>t</i>	<i>j</i>	<i>a</i>	General
<i>u</i>	<i>k</i>	<i>b</i>	Bias
<i>v</i>	<i>m</i>	<i>c</i>	Comparison
<i>w</i>	<i>n</i>	<i>d</i>	Difference
<i>y</i>	<i>r</i>	<i>g</i>	Influencing

CHAPTER 9a

GENERALIA BIBLIOGRAPHY

	a [P], [P2] [P3], [P4]	54	University
		55	Government
	<i>Foci in</i> [P]	58	Private
1	<b>By mode of production</b>	<b>6</b>	<b>By age of publication</b>
11	Tablet	61	Old
12	Manuscript	66	Current
128	Archive	<b>7</b>	<b>By edition</b>
13	Sound book	71	First
14	Printed book	74	Proscribed
15	Photo-reproduction	75	De luxe
151	Micro	77	Autograph
1511	Film strip		
1512	Film roll	<b>8</b>	<b>By social group of readers</b>
152	Photostat		
17	Map		
18	Raised type		<i>(To be divided as in Y Sociology)</i>
		<b>95</b>	<b>Translation</b>
2	<b>By script</b>		<i>(To be divided first by the language of the original and then by the language of the translation. A hyphen should be inserted between the two language numbers)</i>
	<i>(To be divided by language)</i>		
3	<b>By language</b>		
	<i>(To be divided by language)</i>		
4	<b>By nature of publication</b>	<b>991</b>	<b>By size</b>
		9911	Oversize
43	Book (conventional)	9912	Miniature
44	Newspaper	9917	Pamphlet
45	Recreative		<i>Foci in</i> [P2]
46	Periodical	1	List of publications in a geographical area
47	Reference book		
48	Patent	2	Library catalogue
494	Thesis	3	Publisher's catalogue
4994	Not-written book	4	Bookseller's catalogue
4995	Book written but not existing	5	Catalogue of exhibition
		7	Reading list
5	<b>By agency of production</b>		<i>Foci in</i> [P3] and [P4]
			<i>See Chapter 9a of the Rules</i>

CHAPTER 92

LIBRARY SCIENCE

	<b>2 [P]; [M]: [E] [2P]</b>	63	Prisoner
		64	Hospital
	<i>Foci in [P]</i>	65	Woman
		68	Blind
		695	Seafarer
<b>1</b>	<b>Trans-local</b>		
11	World		
13	Nation	<b>95</b>	<b>Contact</b>
14	Region	<b>97</b>	<b>Private</b>
15	State		
16	Division		<i>Foci in [M]</i>
			Same as <i>Foci in [P]</i> for
<b>2</b>	<b>Local</b>		<b>Generalia Bibliography</b>
21	District		
22	City		<i>Foci in [E] cum [2P]</i>
<b>3</b>	<b>Academical</b>	<b>1</b>	Book selection
31	Elementary school	<b>2</b>	Organisation
32	Secondary school	<b>3</b>	Function
33	College	<b>4</b>	Co-operation
34	University	<b>5</b>	<b>Technical treatment</b>
36	Research	51	Classification
<b>4</b>	<b>Business</b>	55	Cataloguing
42	Industry	<b>6</b>	<b>Circulation</b>
44	Newspaper office	61	Consultation
45	Commerce	62	Lending
48	Government department	7	Reference service
	<i>Others by (SD)</i>	<b>8</b>	<b>Administration</b>
	<i>(Illustrative)</i>	81	Book Selection
4(Q)	Religious	811	Source
4(XB1)	Insurance	815	Indent
<b>5</b>	<b>Subscription</b>	82	Order
		84	Accession
<b>6</b>	<b>Special class</b>	85	Preparation
61	Child	88	Maintenance
		97	Documentation

CHAPTER B  
MATHEMATICS

	<i>Canonical divisions</i>		9A Special arithmetic functions by (CD) <i>(illustrative)</i>
B1	<b>Arithmetic</b>		
B2	<b>Algebra</b>	9L	$\theta$ function
B3	<b>Analysis</b>	9M	$\mu$ function
B4	<b>Other methods</b>	9M9	Merten's function
		9N	Multiplicative function
B5	<b>Trigonometry</b>		<i>Foci in [E] cum [2P]</i>
B6	<b>Geometry</b>	1	Elementary arithmetical method
B7	<b>Mechanics</b>	2	Algebraic method
B8	<b>Physico-mathematics</b>	21	Elementary algebraic method
B9	<b>Astronomy</b>	22	Method of rational approximations by continued fraction
B1	<b>Arithmetic</b>		
B11	Lower arithmetic	23	Congruence
B111	Numeration	25	Method of algebraic form
B112	Notation	28	Method of probability
B113	Arithmetical operation	3	Analytical method
B114	Approximation	36	Method of infinite series and product
B12	<b>Concept of number</b>	38	Method of complex variable
B13	<b>Integer (theory of numbers)</b>	39	By the use of special function <i>(to be divided as B39)</i>
	<b>B13 [P], [P2]: [E] [2P]</b>	6	Geometrical method
	<i>Foci in [P]</i>	<b>B15</b>	<b>Algebraic number and ideal number</b> <i>(to be divided as B13)</i>
1	Prime number		
2	Number defined by factor properties		
21	Highly composite number	<b>B16</b>	<b>Complex and hyper-complex number</b> <i>(to be divided as B13)</i>
5	Number defined by partition properties		
	<i>Foci in [P2]</i>	<b>B18</b>	<b>Transcendental number</b>
1	Primality and divisibility		
2	Distribution	<b>B2</b>	<b>Algebra</b>
3	Diophantine equation	B21	Elementary algebra, <i>i.e.</i> , not involving infinite processes
	<i>Special equations by (CD) (illustrative)</i>	B213	Fundamental operation and law
3K	Pell's equation	B215	Ratio and proportion, variation
5	Form including partition	B216	Progression
	<i>Special forms by (CD) (illustrative)</i>	B217	Permutation and combination
5K	Fermat's last theorem	<b>B22</b>	<b>Continued fraction</b>
5L	Goldbach's theorem	B221	Finite
5L5	Waring's problem	<b>B23</b>	<b>Theory of equation</b>
9	Associated arithmetic function		

## B COLON CLASSIFICATION: SCHEDULES

	<b>B23 [P]: [E]</b>	7	<i>n</i> -ic transformation
	<i>Foci in [P]</i>	78	Special invariant
		8	Special transformation
1	Simple (Linear)		
2	Quadratic		<i>Special transformations by (CD)</i>
3	Cubic		<i>(illustrative)</i>
4	Biquadratic		
5	Simultaneous	8M	Cremona transformation
7	<i>n</i> th degree	<b>B27</b>	<b>Group</b>
8	Transcendental	B271	Finite group
9	Special		
	<i>Special equations by (CD)</i>	<b>B28</b>	<b>Statistics</b>
	<i>(illustrative)</i>	B281	Probability
9M	Abelian equation	B2813	Normal equation
9M7	Sylow equation	B2817	Sampling
	<i>Foci in [E]</i>	B2818	Theory of attribute
1	Numerical solution	B282	Frequency curve
3	Symmetric function	B283	Histograms
4	Elimination, (Resultant)	B284	Average and index number
5	Formal solution	B285	Correlation
6	Graphical solution	B286	Periodogram analysis
7	Existence of solution, (Galois theory)	B287	Sequential analysis
		B288	Programme (Design of experiment)
<b>B24</b>	<b>Determinant</b>	<b>B2A</b>	<b>Systems of Algebra by (CD)</b>
B245	Matrix		
	<i>Special determinants by (CD)</i>	<b>B3</b>	<b>Analysis</b>
	<i>(illustrative)</i>	<b>B31</b>	<b>Foundation</b>
B24M	Alternant	B311	Number
<b>B25</b>	<b>Higher algebra</b> (form, transformation, invariant, etc.)	B3111	Ordinal
		B3113	Cardinal
		B3114	Transfinite
	<b>B25 [P], [P2]: [E] [2P]</b>	<b>B313</b>	<b>Function-space</b>
	<i>Foci in [P]</i>	B313N	Hilbert space
		B316	Topology
2	Binary	<b>B32</b>	<b>Calculus</b>
3	Ternary	B321	Differential
4	Quaternary	B324	Partial differentiation
7	<i>n</i> -ary	B325	Integral calculus
	<i>Foci in [P2]</i>	B3255	Definite integral
		B328	Multiple integral
1	Linear	<b>B33</b>	<b>Differential and integral equation</b>
2	Quadratic		
3	Cubic		
7	<i>n</i> th degree		
	<i>Foci in [E] cum [2P]</i>	<b>B33 [P], [P2], [P3]: [E] [2P]</b>	
1	Linear transformation		<i>Foci in [P]</i>
18	Special invariant	1	Ordinary
2	Quadratic transformation	2	Simultaneous
28	Special invariant	3	Total differential
3	Cubic transformation	4	Partial
38	Special invariant	5	Integral

	<i>Foci in [P2]</i>	2	Analytic representation
1	Linear	22	As a continued fraction
2	Quadratic	23	As a definite integral
3	Cubic	26	As an infinite series
4	Quartic	265	As an infinite product
5	Quintic	4	Singularity
6	Sextic	5	Distribution of value
7	<i>n</i> th degree	7	Maximum-minimum principle
	<i>Foci in [P3]</i>	8	Inequality and mean value
1	First order	92	Family of functions
2	Second		
3	Third	<b>B38</b>	<b>Complex variable</b>
4	Fourth		
5	Fifth		<b>B38 [P]: [E] [2P]</b>
6	Sixth		<i>Foci in [P]</i>
7	<i>n</i> th	1	Single variable
	<i>Foci in [E] cum [2P]</i>	2	Two
1	Numerical solution	7	<i>n</i>
5	Formal solution		
52	Algebraic theory		<i>Foci in [E] cum [2P]</i>
53255	Solution by definite integral	1	Cauchy's theorem (complex integration)
56	Solution by infinite series		Analytic representation
58	Singular solution	2	Approximation by polynomial
6	Graphical solution	22	As a contour integral
7	Existence of solution	23	As an infinite series
<b>B34</b>	<b>Continuous group</b>	26	As an infinite product
<b>B35</b>	<b>Differential form</b>	265	Analytic continuation
<b>B36</b>	<b>Infinite series</b>	3	Singularity
B361	Sequence	4	Pole
B362	Series of positive terms	41	Essential singularity
B363	Alternative series	45	Distribution of value
B365	Infinite product	5	Exceptional value
B369	Divergent series	59	Conformal representation (uniformisation)
	<i>Special series by (CD)</i>	6	Maximum-minimum principle
	( <i>illustrative</i> )	7	Inequality and mean value
B36M	Fourier's	8	Family of functions
B36M3	Dirichlet's	92	
<b>B37</b>	<b>Real variable</b>	<b>B39</b>	<b>Special function</b>
	<b>B37 [P]: [E] [2P]</b>	B391	Elementary function defined by a finite number of algebraic operations
	<i>Foci in [P]</i>	B392	Integral of algebraic function
1	Single variable		
2	Two		
7	<i>n</i>		
	<i>Foci in [E] cum [2P]</i>		<i>Subdivisions by (CD)</i>
1	Integral		( <i>illustrative</i> )
	<i>Special theories by (CD)</i>	B392L	Hyperbolic function
	( <i>illustrative</i> )	B392L8	Elliptic function
1M	Cauchy	B392M	Hyperelliptic function
1M5	Riemann	B392N	Prym function
1N	Lebesgue	B393	Function defined by contour integral



## B3 COLON CLASSIFICATION: SCHEDULES

<i>Subdivisions by (CD)</i>		<b>B6 Geometry</b>
<i>(illustrative)</i>		<b>B6 [P]: [E] [2P]</b>
B393L	Eulerian function (gamma function)	<i>Foci in [P]</i>
B393M	Lie function	<b>1 Line</b>
B393M2	Bessel function (cylindrical harmonic)	<b>2 Plane</b>
B394	Function defined by differential and integral equation	Configuration essentially made up of points and straight lines only
	<i>Subdivisions by (CD)</i>	Curve of the second degree
	<i>(illustrative)</i>	Third
B394L	Laplace function, Legendere function (spherical harmonic)	Fourth
B394M	Green's function (harmonic function)	Fifth
B394M3	Lame's function (ellipsoidal harmonic)	Algebraic curve in general
B394M7	Mathieu's function	Transcendental curve
B396	Function defined by infinite series and product	<b>3 Three dimensions</b>
	<i>Subdivisions by (CD)</i>	Configuration essentially made up of points, straight lines and planes only
	<i>(illustrative)</i>	Surface of the second degree
B396M	Hypergeometric series (Hermite's function)	Cubic
B396M3	Integral function	Quartic
B396M5	Zeta function	Curve in space
B397	Function defined by group, (Automorphic function)	Knot
B398	Function of position defined in the manner of Riemann	<b>4 Four dimensions</b>
B399	Function qualitatively defined	<b>5 Five dimensions</b>
B399M	Meromorphic function	<b>7 n dimensions</b>
B399N	Quasi-analytic function	<i>Foci in [E] cum [2P]</i>
B399N2	Almost periodic function	Enumerative geometry
<b>B4 Other Calculus</b>		Algebraic
B41	Finite difference	Elementary co-ordinate
B42	Variation	With the use of higher algebra
B43	Functional analysis	Differential
B44	Graphical (nomography)	Infinitesimal
B45	Quaternion	With the aid of vectors
B46	Vector etc.	Higher differential
B463	Tensor (Absolute)	Practical
B466	Vector	Descriptive
B48	Operational	Pure
B491	Mathematical calculation	Projective including differential projective
<b>B5 Trigonometry</b>		Foundation
B52	Plane	<b>B6A Systems of Geometry by (CD)</b>
B53	Spherical	<b>B6M Non-Euclidean</b>
		B6M3 Elliptic
		B6M5 Hyperbolic
		B6N Line-complex

**B7 Mechanics**

	<b>B7 [P]: [E] [2P]</b>
	<i>Foci in [P]</i>
<b>1</b>	<b>Solid</b>
<b>11</b>	<b>Particle</b>
117	System of particles (chain)
12	Surface
127	System of surfaces (flexible surface)
<b>13</b>	<b>Rigid body</b>
137	System of rigid bodies (jointed frame)
15	Elastic body
19	Special system
192	Top, (gyroscope)
193	Ballistic
196	Pendulum
<b>5</b>	<b>Liquid</b>
51	Perfect
55	Compressible
56	Viscous
<b>8</b>	<b>Gas</b>
	<i>Foci in [E] cum [2P]</i>
<b>1</b>	<b>Fundamental principle</b>
11	Inertia
111	Centre
112	Moment
12	D'Alembert's
13	Hamilton's. Least action
<b>15</b>	<b>Archimedes'</b>
<b>151</b>	<b>Centre of pressure</b>
162	Virtual velocity
163	Virtual work
<b>2</b>	<b>Statics</b>
291	Floating body
<b>3</b>	<b>Motion, Dynamics</b>
31	Kinematics
32	Kinetics
321	Single force. Central force
322	Multiple force
324	Impulse
34	Constrained motion
35	Irrotational
351	Streamline
353	Turbulent
354	Discontinuous
39	<i>Rotational</i>
391	Motion of solid (in liquid and gas)
<b>5</b>	<b>Vibration</b>

55	Wave
61	Tautochrone
63	Brahystochrone
66	Isochronism

**B8 Physico-Mathematics**

B83	Potential function and attraction
B85	Wave function

**B9 Astronomy**

	<b>B9 [P]: [E] [2P]</b>
	<i>Foci in [P]</i>
<b>1</b>	<b>Earth</b>
<b>2</b>	<b>Moon</b>
<b>3</b>	<b>Sun</b>
<b>4</b>	<b>Planet</b>
41	Mercury and infra-Mercurial
42	Venus
43	Mars
44	Asteroid
45	Jupiter
46	Saturn
47	Uranus
48	Neptune
49	Trans-Neptunian
<b>5</b>	<b>Meteor and comet</b>
51	Meteor
52	Comet
55	Zodiacal light
<b>6</b>	<b>Star</b>
61	Constellation
62	Double
63	Multiple
64	Cluster. (nebulae)
641	Milky way
<b>7</b>	<b>Planetary system</b>
78	Satellite
7894	Artificial
	<i>Foci in [E] cum [2P]</i>
<b>1</b>	<b>Chronology</b>
11	Year
112	Lunar
113	Solar
12	Month
122	Lunar
123	Solar
13	Week
14	Day
142	Lunar
143	Solar
1431	True solar
1432	Mean solar

## B9 COLON CLASSIFICATION: SCHEDULES

<b>1435</b>	<b>Equation of time</b>	575	Occultation
146	Sidereal day	578	Transit
15	Subdivision of day	58	Calculation of ephemerides
16	Time reckoning		
161	Sidereal time	<b>6</b>	<b>Physical astronomy (astro-physica)</b>
162	Local		
165	Standard	61	Position
1652	Summer	611	Movement
		62	Constant
<b>17</b>	<b>Calendar</b>	621	Dimension (figure)
18	Era	622	Mass
194	Duration of daylight	623	Density
		624	Distance
<b>2</b>	<b>Geodetic astronomy</b>	63	Rotation (surface)
21	Geographical position	631	Rotation
22	Meridian	635	Surface
23	Longitude	6358	Atmosphere
24	Latitude	642	Temperature
		643	Radiation
<b>5</b>	<b>Spherical astronomy</b>	652	Brightness
51	Celestial sphere (co-ordinate)	653	Spectroscopy
513	Right ascension	67	Age
514	Declination	68	Constitution
52	Reduction to centre of earth	<b>7</b>	<b>Theoretical astronomy (celestial-mechanics)</b>
521	Refraction		
5212	Dip of horizon	72	Orbit
5215	Twilight	73	Problem of three bodies
522	Parallax	74	Perturbation (planetary theory)
53	Correction for movement of earth	75	Perturbation, (lunar theory)
531	Aberration	76	Rotation (figure of equilibrium)
532	Annual parallax	77	Perturbed rotation
535	Star reduction	78	Tide
55	Position of the pole		
56	Ecliptic	<b>8</b>	<b>Cosmogony</b>
563	Longitude	95	Radio-astronomy
564	Latitude	995	Cosmic ecology
<b>57</b>	<b>Eclipse</b>		

## CHAPTER C

### PHYSICS

	8	Structure
<i>Canonical divisions</i>		
<b>C1 Fundamentals</b>		<b>C3 Sound</b>
<b>C2 Properties of matter</b>		<b>C3 [P]: [E] [2P]</b>
<b>C3 Sound</b>		<i>Foci in [P]</i>
<b>C4 Heat</b>	1	Audible sound
<b>C5 Light. Radiation</b>	2	Infra sound
<b>C6 Electricity</b>	5	Ultra sound
<b>C7 Magnetism</b>		<i>Foci in [E] cum [2P]</i>
<b>C8 Cosmic hypothes</b>	1	Generation
	2	<b>Propagation</b>
<b>C1 Fundamentals</b>	21	Velocity
<b>C13 Matter</b>	22	Reflection
<b>C11 Weight</b>	23	Refraction
<b>C18 Gravitation</b>	28	Intensity
<b>C14 Energy</b>	3	<b>Frequency</b>
<b>C15 Space</b>	31	Pitch
<b>C166 Time</b>	33	Musical scale
	35	Resonance
<b>C2 Properties of Matter</b>	358	Resonator
<b>C2 [P], [P2]</b>	38	Analysis
<i>Foci in [P]</i>	5	<b>Interference (beat. dif- fraction)</b>
1 Solid		
15 Glass	7	<b>Acoustics</b>
16 Crystal		
5 Liquid	71	Absorption
8 Gas	8	<b>Nature</b>
<i>Foci in [P2]</i>		
<b>13 Density</b>		<b>C4 Heat</b>
<b>2 Elasticity</b>		<b>C4: [E] [2P]</b>
21 Linear		<i>Foci in [E] cum [2P]</i>
22 Areal	1	Generation
23 Volume	2	<b>Transference</b>
25 Shape	23	Convection
251 Bending	24	Conduction
	25	Radiation
<b>4 Surface tension</b>	27	<b>Absorption</b>
47 Capillarity		
6 Plasticity	28	<b>Calorimetry etc.</b>
91 Friction	281	Calorimetry
92 Viscosity	282	Quantity of heat
93 Diffusion	283	Specific heat
<b>7 Pressure</b>	3	<b>Thermometry</b>
<b>76 Vacuum</b>	4	<b>Expansion of body</b>

## C4 COLON CLASSIFICATION: SCHEDULES

<b>5</b>	<b>Change of state</b>		<i>Special effects by (CD)</i>
51	Fusion		<i>(illustrative)</i>
511	Solidification	38M	Kerr effect
512	Melting point	38M9	Zeeman
513	Change of volume during fusion	38N	Stark
		38N2	Compton
514	Latent heat of fusion	38N28	Raman
52	Sublimation		
55	Vaporization (evaporation, ebullition)	<b>5</b>	<b>Interference etc</b>
		51	Interference
551	Liquefaction	55	Diffraction
552	Boiling point	58	Scattering
554	Latent heat of vaporization	<b>6</b>	<b>Double refraction (polarization)</b>
58	Critical state		
582	Critical point	65	Elliptic
		68	Rotatory
<b>7</b>	<b>Thermodynamics</b>	<b>7</b>	<b>Absorption etc.</b>
<b>8</b>	<b>Nature of heat</b>	71	Absorption
		72	Emission
		73	Luminescence
		74	Fluorescence
		75	Phosphorescence
<b>C5 Radiation</b>		<b>8</b>	<b>Nature of light</b>
	<b>C5 [P]: [E] [2P]</b>		<i>Special theories by (CD)</i>
	<i>Foci in [P]</i>		<i>(illustrative)</i>
<b>1</b>	<b>Light</b>		
12	Red		Corpuscular
13	Orange		Wave
14	Yellow		Elastic solid
15	Green	8K	Electromagnetic
16	Blue	8K9	Quantum
17	Indigo	8M	
18	Violet	8M6	
		8N	
2	Ultra violet		
3	X		
4	Gamma		
6	Infra red		
7	Hertzian		
91	Source		
911	Monochromatic	<b>2</b>	<b>Current</b>
		23	Direct
	<i>Foci in [E] cum [2P]</i>	24	Alternating
1	Generation	242	Two-phase
		243	Three-phase
<b>2</b>	<b>Propagation</b>	248	Multiphase
21	Velocity	25	Weak
22	Reflection		
23	Refraction	<b>3</b>	<b>Static electricity</b>
28	Photometry	42	Piezo-electricity
<b>3</b>	<b>Dispersion (spectroscopy)</b>		<i>Foci in [E] cum [2P]</i>
3:1	Technique of the spectrum	<b>1</b>	<b>Generation</b>
32	Continuous spectrum	11	Primary cell
33	Band spectrum	12	Induction
34	Line spectrum	<b>2</b>	<b>Propagation</b>
35	Hyperfine structure	21	Conduction
38	Effects	211	Dielectric

25	Radiation	2	Nutrino
28	Secondary cell	5	Proton ( $\beta$ ray)
3	<b>Potential</b>	7	Meson
4	<b>Transformation into other form of energy</b>	8	Cosmic ray
44	Thermo-electricity <sup>1</sup>		<i>Foci in [E] cum [2P]</i>
45	Photo-electricity		Similar to those for C5 Radiation with the following additions
47	Magneto-electricity		Fission
8	<b>Nature of electricity</b>	11	Fusion
C7	<b>Magnetism</b>	77	By-product
	<b>C7 [P]: [E]</b>	774	Waste-product
	<i>Foci in [P]</i>	C9B4	$\beta$ ray
2	Dia	C9B41	Positron
3	Para	C9B5	Electron
4	Ferro	C9B6	Surface Physics
5	Terrestrial	C9B71	High vacuum
	<i>Foci in [E]</i>	C9B78	High pressure
2	Intensity	<b>C9D1</b>	<b>Low temperature</b>
8	<b>Nature of magnetism</b>	C9D8	High temperature
<b>C8 Cosmic Hypotheses</b>		C9F1	Low potential
C81	Time, space	C9F8	High potential
C82	Energy, matter	<b>CA</b>	<b>Systems by (CD)</b>
C83	Matter		( <i>illustrative</i> )
C84	Energy	CK	Gravitation theory
C85	Space	CM	Kinetic theory
C86	Time	CM6	Ether theory
<b>C9A Specials</b>		CM65	Electromagnetic theory
C9B1	Molecular ray	CM9	Electron theory
C9B2	Atom	CM96	Radio activity
<b>C9B3 Nucleus</b>		CN	Relativity
	<i>Foci in [P]</i>	CN1	Quantum theory
	Neutron	CN2	Wave mechanics. (statistical mechanics)

CHAPTER D  
ENGINEERING

D [P], [2P] [P2]: [E]

	<i>Foci in [P]</i>	4156	Mountain
<b>1</b>	<b>Civil engineering</b>	<b>416</b>	<b>Bridge</b>
<b>2</b>	<b>Irrigation and drainage work</b>	4161	Wood
24	Underground water	4162	Suspension
26	River	4163	Masonry
27	Tank	4164	Stone
28	Drainage	4165	Culvert
284	Subsoil	4166	Reinforced concrete
		4168	Steel
		4169	Other bridge
		41698	Cantilever
<b>3</b>	<b>Building</b>	<b>4194</b>	<b>Tunnel</b>
31	Wood	<b>42</b>	<b>Water way</b>
32	Earth	421	Inland canal
324	Refractory material	423	River
33	Brick	424	Inter-oceanic canal
34	Stone	425	Ocean
341	Granite	4254	Submarine
343	Sand stone	<b>43</b>	<b>Air way</b>
35	Cement	<b>44</b>	<b>Rope way</b>
36	Reinforced concrete	<b>5</b>	<b>Transport—vehicle</b>
38	Steel and other metal	51	Land
39	Other	511	Carried by muscular power
391	Plywood	5111	Palanquin
394	Cave	5112	Chair
		5113	<i>Doly</i>
<b>4</b>	<b>Transport—track</b>	512	Drawn by muscular power
41	Land	5121	Country cart
		5122	Spring cart
<b>411</b>	<b>Road</b>	5125	Cycle
4111	Wood paved	513	Drawn by mechanical power
4112	Earth	5132	Motor truck
4113	Macadam	5133	Motor car
41131	Water bound	5135	Motor cycle
41132	Tar bound	515	Railroad vehicle
4114	Stone paved	5151	Tram car
4115	Cement	<b>5153</b>	<b>Railway carriage</b>
4116	Reinforced concrete	51532	Railway truck
4117	Asphalt	515321	Open truck
4119	Other kind	515322	Parcel van
		515323	Animal van
<b>415</b>	<b>Rail Road</b>	515325	Oil van
4151	Street	515328	Trucks for heavy goods
4152	Light	51533	Passenger carriage
4153	Ordinary	515331	Saloon
41531	Narrow gauge	515332	Higher class carriage
41532	Metre gauge		
41533	Standard gauge		
41534	Broad gauge		
4154	Underground		

515333	Lower class carriage	638	<b>Pneumatic</b>
515334	Military carriage	6381	Windmill
515335	Dining car	6385	Turbine
515336	Tourist carriage	6387	Compressed air
<b>52</b>	<b>Water vehicle</b>	<b>64</b>	<b>Heat</b>
521	Boat		
523	Steam boat	<b>641</b>	<b>External combustion engine (steam engine)</b>
525	Ship		
5251	Sailing ship	643	Piston engine
		645	Turbine
<b>5253</b>	<b>Steam and motor ship</b>	<b>646</b>	<b>Internal combustion engine</b>
52532	Cargo ship		
525325	Oil ship		
52533	Passenger ship	6465	Oil engine
52534	Men-of-war	6466	Diesel engine
5254	Submarine	6467	Gas engine
		6468	Hot air engine
<b>53</b>	<b>Air vehicle</b>	<b>65</b>	<b>Electronic</b>
531	Dirigible		
535	Acroplane	<b>66</b>	<b>Electrical</b>
54	Stratosphere vehicle		
58	Space vehicle		
<b>6</b>	<b>Mechanical engineering</b>		
<b>62</b>	<b>Principle of mechanism</b>		
621	Shafting	663	Direct current
6211	Shaft	664	Alternating current
62115	Flexible shaft	6642	Two-phase
6212	Bearing	6643	Three-phase
62121	Journal bearing	6648	Multi-phase
62122	Pillow block, Hanger, Bracket	665	Weak current
		67	Magneto
62123	Pivot bearing	<b>7</b>	<b>Nuclear engineering</b>
62124	Collar bearing	<b>8</b>	<b>Municipal (sanitary) engineering</b>
62125	Ball and roller bearing	<b>85</b>	<b>Water supply</b>
622	Belt gearing	<b>851</b>	<b>Source and head work</b>
6221	Pulley	8514	Underground
6222	Belting	85141	Well
6223	Pit shifter	85144	Artesian well
6224	Rope transmission	8517	River
6225	Chain gearing	8518	Reservoir, Tank, Lake
6226	Link belting	<b>854</b>	<b>Pollution</b>
623	Toothed gearing, Cam	<b>855</b>	<b>Purification</b>
624	Screw	8551	Mechanical treatment
625	Spring	85511	Settling
626	Valve gear	85512	Filtration
<b>627</b>	<b>Lubrication</b>	855121	Natural
6291	Governor (Regulation and control)	855122	Sand
6292	Speed and revolution indicator	855128	Domestic filter
		8552	Physical treatment
6296	Dynamo-meter	85525	Ultra violet ray
		85526	Electrical
<b>635</b>	<b>Hydraulic</b>	8553	Chemical treatment
6351	Water wheel		
6353	Piston engine		
6355	Turbine		

(To be divided by substance used as in 'E Chemistry')



D[P] COLON CLASSIFICATION: SCHEDULES

<b>856</b>	<b>Distribution</b>	75	Window grating
8561	Pumping station	78	Window shutter
8562	Water tower		
8564	Pipe	8	<b>Door</b>
85641	Main pipe	82	Door frame
85645	House connection	85	Hinge
85698	Prevention of waste	88	Door proper
		89	Fastening device
		9	Ventilation, etc.
<b>86</b>	<b>Sewage</b>	91	Domestic water supply
862	House connection	92	House drainage
864	Sewer	93	Ventilation
865	Pumping station	94	Heating. Cooling
866	Sewage disposal	95	Lighting
8662	Irrigation, Sewage farm	98	Sanitary fitting
8664	Disposal into stream, sea, etc.	996	Lightning protection
8665	Purification		
8666	Septic tank		
			<i>For 411 Road and its subdivisions in [P]</i>
<b>88</b>	<b>Municipal refuse</b>	1	<b>Earth work</b>
882	House collection	2	Foundation
885	Street cleaning		
886	Refuse disposal	3	<b>Surface</b>
		4	Gradient
	<i>Foci in [P2]</i>	5	Curve
		6	Pavement
	<i>For 2 Irrigation and its subdivisions in [P]</i>	7	Berm, avenue, etc.
		8	Gate, trap
		9	Other part
1	Source (catchment)	92	Drainage arrangement
2	Head work	94	Signal
3	Surplus work		
4	Distributive work		
5	Cross-drainage work		
8	Flood protecting and river training work	1	<i>For 415 Railway and its subdivisions in [P]</i>
		2	<b>Earth work</b>
	<i>For 3 Building and its subdivisions in [P]</i>	3	Foundation
		31	Surface
<b>1</b>	<b>Earth work</b>	33	Ballast
		35	Sleeper
<b>2</b>	<b>Foundation</b>		Rail
3	Floor	4	Gradient
		5	Curve
4	Support	6	Bank, cutting
41	Wall	7	Berm
45	Pillar		
		<b>8</b>	<b>Station yard</b>
5	Stairway	85	Point and crossing
		87	Platform
<b>6</b>	<b>Roof</b>	9	Other part
61	Beam and truss	92	Drainage
62	Rafter	94	Signal
63	Roof covering		
			<i>For 416 Bridge and its subdivisions in [P]</i>
<b>7</b>	<b>Window</b>		<b>Earth work</b>
72	Window frame	1	

2	Foundation	712	Elevator
4	Pier, abutment, and wing wall	72	Hoisting
		73	Conveying
5	Wind bracing, parapet, etc.	74	Pressing
		78	Servomechanism
6	Bridge proper	<b>8</b>	<b>Machine tool</b>
8	Approach. River training work	81	Planing
		811	Planer
		812	Shaper
		813	Slotting
		814	Grooving
	<i>For 42 Waterway and its subdivisions in [P]</i>	82	Turning
1	<b>Earth work. Dredging</b>	821	Lathe
4	<b>Lock</b>	824	Screw cutting
7	Towpath	825	Milling
8	<b>Harbour</b>	831	Saw
87	Jetty, Pier	835	Shear
88	Dock	84	Perforating
94	Signal	841	Punching
		8418	Multiple
	<i>For 43 Airway and its subdivisions in [P]</i>	845	Drilling
8	Aerodrome	851	Filing
94	Signals	852	Emery wheel
		853	Grind stone
	<i>For 5 Vehicle and its subdivisions in [P]</i>	854	Abrasive
1	Wheel and tyre	86	Bending including straightening
2	Axle	87	Hammer
5	Spring	88	Crushing
6	Body	<b>8(1)</b>	<b>Other machinery</b>
61	Step		<i>Division: by [SD]</i>
63	Floor		<i>(illustrative)</i>
64	Support	8(2:55)	Information retrieving
65	Stairway	8(B)	Computer
66	Roof	3(L:2:1)	Excavating
67	Window	8(D85)	Pumping
68	Door	8(M14)	Printing
7	Propelling arrangement	8(M7)	Textile
8	Braking arrangement	8(MC421)	Refrigerating
		8(MJ38)	Flouring
	<i>For 6 Mechanical Engineering and its subdivisions in [P]</i>	8(MJ381)	Rice husking
		8(P:795)	Translating
1	<b>Generation</b>		<i>For 64 Heat engine and its subdivisions in [P]</i>
2	<b>Transmission</b>	<b>1</b>	<b>Generation</b>
3	<b>Transformation</b>	12	Engine room
4	<b>Traction</b>	121	Engine
	<i>To be subdivided on the analogy of Division 5 in [P]</i>	15	Fuel
5	<b>Illumination</b>		<i>For 65 Electronic Engineering in [P]</i>
6	<b>Machinery</b>		<b>Engineering in [P]</b>
7	<b>General machinery</b>		Wireless
71	Lift	4	Location
711	Jack, Derrick	41	

# D[P2] COLON CLASSIFICATION: SCHEDULES

43	Broadcasting				<b>For 7 Nuclear Engineering</b>
45	Television	1			Generation
47	Telegraphy	11			Fission
48	Telephony	12			Fusion
		13			Reactor
	<b>For 66 Electrical Engineering</b>	15			Fuel
	<i>and its subdivisions in [P]</i>	7			By-product
		74			Waste-product
<b>1</b>	<b>Generation</b>				
11	Prime mover and its adjuncts				<b>Foci in [E] cum [2P]</b>
1135	Hydraulic	<b>1</b>			<b>Applied mechanics</b>
114	Heat Engine	<b>11</b>			<b>Structural</b>
1194	Chimney				Beam. Cantilever
12	Generating room	111			Column
121	Generator	112			Frame
	<i>Special type indicated by (CD)</i>	113			Moving load
122	Cable to the bus room	114			Retaining wall
123	Metering transformer	115			Slab
1234	Circuit breaker	116			Arch
125	Switch-gear	117			Wind stress
126	Condenser well	118			Chimney
13	Bus structure	1194			
131	Bus	<b>13</b>			<b>Graphical statics</b>
132	Feeder	<b>15</b>			<b>Hydraulics</b>
133	Metering transformer	151			Catchment
134	Circuit breaker	155			Flow
14	Transformer	1551			In pipe
15	Switch-gear	1552			In channel
16	Control room	<b>18</b>			<b>Pneumatics</b>
18	Storage	185			Flow
191	Substation	1851			In tube
		1858			Air current
<b>2</b>	<b>Transmission</b>				<b>Surveying</b>
21	Overhead	<b>2</b>			Levelling
24	Underground	21			Land surveying
254	Submarine	22			Theodolite survey
29	Special problem	221			Aerial surveying
291	Corona	28			
292	Insulation	<b>32</b>			<b>Strength of material</b>
294	Short circuit	<b>35</b>			<b>Elastic stability</b>
296	Lightning protection				<b>Design. Drawing</b>
<b>3</b>	<b>Transformation</b>				<b>Specification. Quantity</b>
31	Voltage	<b>4</b>			<b>Estimate</b>
32	Current	<b>5</b>			<b>Construction (execution)</b>
33	Frequency	<b>6</b>			<b>Earthwork and excavation</b>
34	Phase	<b>7</b>			<b>Form-work</b>
36	A. C. to D. C. and vice versa	<b>71</b>			Working, etc.
38	Motor				Testing
<b>4</b>	<b>Transport</b>				Maintenance
	<i>In addition to the divisions under</i>	<b>76</b>			Renewal
	<b>'5 transport' in [P] the</b>	8			
	<i>following</i>	81			
47	Telegraphy	82			
48	Telephony	825			

83	Working	e2	Voltage meter
85	Repair	e21	Volt meter
96	Relief. Rescue	e211	Voltage detector
	<i>Divisions of Common Isolate</i>	e3	Current meter
	<i>digit ' e '</i>	e31	Ammeter
	<i>(illustrative)</i>	e32	Coulombmeter
	<i>(For Work Division 66)</i>	e33	Ampere hour meter
		e34	Voltmeter
e1	<b>Resistance metre</b>	e4	Quantity meter
e11	Ohm meter	e41	Watt meter
e12	Resistance-box	e5	Energy meter
e16	Wheatstone's bridge	e51	Watt hour meters
		e52	Power-factor meter

CHAPTER E

CHEMISTRY

E [P:] [E] [2P]

	<i>Foci in [P]</i>	138	Thallium (Tl)
		1391	Actinium (Ac)
<b>1</b>	<b>Inorganic substance</b>	1392	Promethium (Pm)
<b>10</b>	<b>Group 0</b>	<b>14</b>	<b>Group 4</b>
100	Helium (He)	140	Carbon (C)
101	Neon (Ne)	141	Silicon (Si)
102	Argon (A)	142	Titanium (Ti)
104	Krypton (Kr)	143	Germanium (Ge)
106	Xenon (Xe)	144	Zirconium (Zr)
109	Radon (Rn)	145	Tin (Sn)
	Niton (Nt)	146	Cerium
		1469	Praseodymium (Pr)
<b>11</b>	<b>Group 1</b>	147	Celtium (Ct) or (Hf)
110	Hydrogen (H)	148	Lead (Pb)
1109	Lithium (Li)	149	Thorium (Th)
111	Sodium (Na)		
112	Potassium (K)	<b>15</b>	<b>Group 5</b>
1129	<i>Ammonium</i>	150	Nitrogen (N)
113	Copper (Cu)	151	Phosphorus (P)
114	Rubidium (Rb)	152	Vanadium (V)
115	Silver (Ag)	153	Arsenic (As)
116	Cesium (Cs)	154	Columbium (Cb)
117	Dysprosium (Dy) or (Ds)		Niobium (Nb)
1179	Holmium (Ho)	155	Antimony (Sb)
118	Gold (Au)	156	Neodymium (Nd)
1191	Francium (Fr)	157	Tantalum (Ta)
		158	Bismuth (Bi)
<b>12</b>	<b>Group 2</b>	159	Protoactinium (Pa)
120	Beryllium (Be)	<b>16</b>	<b>Group 6</b>
121	Magnesium (Mg)	160	Oxygen (O)
122	Calcium (Ca)	161	Sulphur (S)
123	Zinc (Zn)	162	Chromium (Cr)
124	Strontium (Sr)	163	Selenium (Se)
125	Cadmium (Cd)	164	Molybdenum (Mo)
126	Barium (Ba)	165	Tellurium (Te)
127	Erbium (Er)	166	Samarium (Sm)
1279	Thulium (Tm) or (Tu)	1669	Europium (Eu)
128	Mercury (Hg)	167	Tungsten (W)
129	Radium (Ra)	168	Polonium (Po)
		1691	Uranium (U)
<b>13</b>	<b>Group 3</b>	1692	Neptunium (NP)
130	Boron (B)	1693	Plutonium (Pu)
131	Aluminium (Al)	1694	Americium (Am)
132	Scandium (Sc)	1695	Curium (Cm)
133	Gallium (Ga)	1696	Berkelium (Bk)
134	Yttrium (Yt) or (Y)	1697	Californium (Cf)
135	Indium (In)		
136	Lanthanum (La)	<b>17</b>	<b>Group 7</b>
137	Ytterbium (Yb)	170	Fluorine (F)
1379	Lutecium (Lu)		

171	Chlorine (Cl)	612	Ethane
172	Manganese (Mn)	613	Propane
173	Bromine (Br)	614	Butane
174	Technetium (Jc)	615	Pentane
175	Iodine (I) or (J)	616	Hexane
176	Gadolinium (Gd)	618	nth homologue
1769	Terbium (Tb)		
177	Rhenium (Re)	<b>63</b>	<b>Olefine</b>
178	Astatine (At)	632	Ethylene
		633	Propylene
<b>18</b>	<b>Group 8</b>	634	Butylene
182	Iron (Fe)	638	nth homologue
1829	Nickel (Ni)		
183	Cobalt (Co)	<b>64</b>	<b>Di-olefines or allene</b>
184	Ruthenium (Ru)	641	Allene
1849	Palladium (Pd)		
185	Rhodium (Rh)	<b>65</b>	<b>Acetylene series</b>
187	Osmium (Os)	651	Acetylene
1879	Platinum (Pt)	658	nth homologue
188	Iridium (Ir)		
191	Metal	<b>68</b>	<b>Carbohydrate</b>
1911	Noble metal	681	Monosaccharide
1917	Radio-active metal	6811	Pentose (eg arabinose)
192	Rare element	6813	Hexose (eg glucose)
1921	Lantharides (Rare earths)	682	Disaccharide
1923	Actinides (Transuranic)	6821	Maltose
193	Alloy	683	Trisaccharide
195	Non-metal	688	Polysaccharide
196	Isotope		
198	Gas	6891	Pentosan
1981	Air	<b>6892</b>	<b>Starch</b>
		6893	Gum
		<b>6894</b>	<b>Cellulose</b>
<b>2</b>	<b>Hydroxyl. Basic oxide</b>	6898	Glucoside
	<i>(To be divided by the constituent element and its valency)</i>	<b>7</b>	<b>Aromatic compound</b>
<b>27</b>	<b>Binary other than water, which is neither hydroxyl nor acid nor salt</b>	71	Benzenoid
	<i>(To be divided successively by the two constituent elements and their respective valencies)</i>	711	Benzene
		712	Naphthalene
		713	Anthracene
		718	Polynuclear system
<b>2710</b>	<b>Hydride</b>	72	Non-benzenoid
		73	Cyclo-pentadine
		74	Tropane
		79	Alicyclic
<b>3</b>	<b>Acid. Acidic oxide</b>	<b>8</b>	<b>Heterocyclic compound</b>
	<i>(To be divided by the constituent elements and its valency)</i>	84	Oxygen ring
		85	Nitrogen ring
		86	Sulphur ring
		88	Other ring
<b>4</b>	<b>Salt</b>	<b>9</b>	<b>Bio-substance</b>
	<i>(To be divided by the constituent elements and their respective valencies)</i>	92	Alkaloid
		92J	Vegetable alkaloid
		92K	Animal alkaloid
		92Z	Amino acid
<b>5</b>	<b>Organic substance</b>	92Z1	Polypeptide
<b>6</b>	<b>Aliphatic compound</b>		
<b>61</b>	<b>Paraffin</b>	<b>92Z2</b>	<b>Protein</b>
611	Methane	92Z2 J	Vegetable protein

**E[P] COLON CLASSIFICATION: SCHEDULES**

92Z2K	Animal protein	14	Atomic weight. Molecular weight
94	Fat	17	Periodic system
95	Pigment		
96	Lipin	<b>2</b>	<b>Physical chemistry</b>
<b>97</b>	<b>Vitamin</b>	21	Chemical combination and action
971	Vitamin A		
972	Vitamin B	211	Law of chemical combination
973	Vitamin C		
974	Vitamin D	213	Chemical kinetics
975	Vitamin E	2131	Combustion. Flame
977	Vitamin G	2133	Phase rule
		2136	Ionisation
981	Chlorophyll	214	Chemical affinity
<b>9814</b>	<b>Porphyryne</b>	215	Valency
982	Enzyme	218	Molecular structure
9821	Oxidase	<b>22</b>	<b>Solution</b>
9822	Hydrolytic enzyme	2201	Solubility
986	Hormone	221	Solid
993	Creatine and creatinine	225	Liquid
994	Pectin	228	Gas
996	Sterol	23	Mixture
998	Tannin	231	Alloy
	<i>Other substances by (SD)</i>	232	Absorption (surface phenomena)
	<i>Foci in [P2]</i>	<b>235</b>	<b>Colloid</b>
	<i>for substance numbers</i>	236	Emulsion
	<i>5, 6, 7 and 8 in [P]</i>	237	Osmosis
		238	Aerosol
		2381	Occlusion
<b>1</b>	<b>Halogen derivative</b>	24	Chemical thermodynamics
<b>2</b>	<b>Hydroxyl (alcohol, phenol)</b>	25	Photochemistry
28	Derivative of alcohol	26	Electrochemistry
281	Ether	27	Magnetochemistry
2831	Aldehyde		
285	Ketone	28	Stereochemistry, etc.
<b>3</b>	<b>Organic acid</b>	281	Allotropy
38	Derivative of acid	282	Isomerism
383	Ester	296	Radiochemistry
385	Anhydride	<b>3</b>	<b>Analytical chemistry</b>
<b>5</b>	<b>Nitrogen compound</b>	33	Qualitative
51	Amino-compound	34	Quantitative
537	Azo-compound	35	Volumetric
55	Diazo-compound		
7	Nitro-compound	1	<i>Foci in [2P2] for 3 of [E]</i>
59	Other nitrogen compound	2	Macro
591	Cyanogen compound	3	Semi-micro
<b>6</b>	<b>Sulphur compound</b>	5	Micro
<b>8</b>	<b>Compound with other element</b>	6	Spot (ultra-micro)
		7	Commercial
		A	Non-destructive
		B	Method
	<i>Foci in [E] cum [2P]</i>	C	Physical
<b>1</b>	<b>General</b>	C1	Mechanical
11	Preparation	C3	Gravimetric
			Volumetric

D	<b>Thermal</b>	831	Crystallisation
E	<b>Radiation</b>	832	Sublimation
E1	Colorimetry	833	Sedimentation
E3	Diffraction	835	Distillation
E4	Polarimetry	84	Temperature
E5	Absorption	845	Humidity
E52	Ultra-violet	85	Indicator and test paper
E53	X-ray	856	Polarisation
E56	Infra-red	86	Electrical method
E7	Raman-spectra	87	Fermentation
E81	Nephelometry	871	Direct
E82	Turbidimetry	872	Indirect
F	Electrical	877	Symbiotic
G	Magnetic	88	Catalysis
H	Nuclear	89	Other methods
J	Chemical	891	Reagent
M	Kinetic	892	Filtration
N	Titrimetry	893	Assaying
T	Electrochemical	894	Fatigue study
T1	Polarography	895	Protection. Painting.
T5	Mass spectroscopy	896	Colouring
T6	PH measurement	897	Glass blowing
X	Biological	898	Absorption
4	<b>Synthesis</b>	91	Recovery of waste
5	<b>Extraction</b>	98	Nomenclature. Classification
8	<b>Manipulation</b>		Polymerisation
81	Oxidation. Reduction	<b>E9A</b>	<b>Specials</b>
82	Hydration. Dehydration	<b>E9G</b>	Biochemistry



CHAPTER F  
TECHNOLOGY

**F [P]: [E] [2P]**

	<i>Foci in [P]</i>	5897	<b>Tanning material</b>
	<i>Same as in E chemistry and in addition the following</i>	594	<b>Poison</b>
		596	<b>Spice (condiment)</b>
		5964	<b>Vinegar</b>
4414	<b>Refractory material</b>	<b>94</b>	<b>Fat and oil</b>
4416	<b>Enamel</b>	943	Edible oil
52	<b>Plastic</b>	944	Miscible oil
527	<b>Celluloid</b>	9491	Wax
53	<b>Food</b>	9495	Candle
		9495	Drying oil
<b>54</b>	<b>Alcohol</b>	<b>9496</b>	<b>Soap</b>
547	Wine	94966	Washing
548	Beer	949695	Liquid
<b>55</b>	<b>Fuel</b>	949696	Medicated
551	Coal	949697	Disinfectant
555	<b>Petroleum</b>	<b>94972</b>	<b>Perfume</b>
5552	Petrol	<b>95</b>	<b>Cosmetic</b>
558	Fuel gas	951	Face
5591	Matches	952	Hair
<b>5594</b>	Explosive	9533	Ankle
<b>56</b>	<b>Drug</b>	9567	Hand
<b>57</b>	<b>Textile</b>	9568	Finger
573	Artificial silk		
<b>58</b>	<b>Dye</b>		
5895	Paint		

*Foci in [E] cum [2P]*  
See Chapter F of the Rules

CHAPTER G

BIOLOGY

G [P]: [E] [2P]

	<i>Foci in [P]</i>	9557	Fresh water
1	<b>Basic and regional (Life)</b>	95574	Lake (limnology)
11	Cell	95576	River
111	Cell membrane	958	Atmospheric organism
1115	Cilia		
112	Cytoplasm		
1121	Cytoplasm proper		
1122	Centrosome	1	<b>Preliminaries</b>
1123	Chondriosome	11	Nomenclature, classification
1124	Metaplastic body	12	Natural history
		13	Popular description
113	<b>Nucleus</b>	14	Picture
1131	Nuclear membrane	17	Collecting
1132	Chromatin, Linin	18	List
1133	Nuclear acids		
1134	Nuclear sap, karyolymph	19	<b>Microscopy</b>
1135	Nucleoli	192	Sectioning
11351	Karyosome	195	Fixing
11352	Plasmosome	196	Mounting
1137	Golgi apparatus	198	Staining
		1995	Microphotography
116	<b>Gene</b>		
12	Tissue	2	<b>Morphology</b>
		3	<b>Physiology</b>
	<i>Other divisions same as in</i>		
	<b>L Medicine and I Botany</b>	32	<b>Absorption</b>
	<i>as the case may be</i>		
91	<b>Protista</b>	33	<b>Metabolism</b>
9193	Benefic	331	Anabolism
9194	Pathogenic	332	Katabolism
95	Ecological group	33C	Physical effect
	( <i>Illustrative</i> )	33C2	Material vibration and movement
951	Land organism	33C4	Heat production
9511	Subterranean	33C5	Radiation production, Mitogenic radiation
95121	Desert		
95122	Prairy	33C6	Electrical effect
95124	Forest	33C7	Magnetic effect
93131	Coastland	33F	Chemical effect
95137	Delta	341	Inanition
9514	Island	345	Water fasting
9515	Marsh		
9518	Mountain	346	<b>Fasting</b>
955	Hydro-biology		
9551	Underground		
9553	Salt Water		
95531	Coastal	35	Excretion
95534	Land sea	36	Transpiration
9555	Marine biology	394	Fatigue
			<i>Each of the above three to be divided as 33</i>

## G COLON CLASSIFICATION: SCHEDULES

<b>4</b>	<b>Pathology</b>	566	
	<i>(To be sub-divided as in</i>	567	Succession
	<b>L Medicine)</b>	571	Symbiosis
		573	Abode
		575	Nutrition
<b>5</b>	<b>Ecology</b>	576	Cleanliness (toilet)
51	Preliminaries	58	Regulation of habit
511	Nomenclature	59	Migration
515	Classification	<b>6</b>	Other habits
52	State control	61	<b>Genetic (phylogeny)</b>
527	Conservation	62	Heridity
54	Prevention of diseases and injuries	63	Variation
55	Environment	64	Mutation
551	Ground	65	Hybridisation
555	Water	<b>66</b>	Survival of the fittest
556	Season	<b>67</b>	<b>Evolution</b>
5561	Spring	671	<b>Reproductive method</b>
5563	Summer	672	Abiogenesis
5565	Autumn	674	Hermaphrodite
5567	Winter	675	Parthenogenesis
558	Air	676	Sexual
5593	Vibration	677	Asexual
5594	Heat	<b>7</b>	Alternation of generation
5595	Light	<b>8</b>	<b>Development (Ontogeny)</b>
55955	Radioactive radiation	<b>G9A</b>	<b>Manipulation</b>
5599	Heavenly body	<b>G9B</b>	<b>Specials</b>
56	Interrelation (Social life)	<b>G9C</b>	Embryo
563	Protective colouration	<b>G9D</b>	Child
5637	Mimicry	<b>G9E</b>	Adolescent
564	Parasitism		Old age
565	Intolerance (struggle)		

CHAPTER H

GEOLOGY

	<i>Canonical divisions</i>	8235	Trigonal and rhombohedral
H1	<b>Mineralogy</b>	824	Orthorhombic
H2	<b>Petrology</b>	825	Monoclinic
H3	<b>Structural geology</b>	826	Triclinic
H4	<b>Dynamic geology</b>	84	Irregularities
H5	<b>Stratigraphy</b>	841	Twinning (gliding plane)
H6	<b>Palaeontology</b>	844	Pseudosymmetry
H7	<b>Economic geology</b>	85	Inclusions
H8	<b>Cosmic hypothesis</b>	864	Artificial production
		<b>H2 Petrology</b>	
			<b>H2 [P]: [E] ]2P]</b>
			<i>Foci in [P]</i>
H1	<b>MINERALOGY</b>	<b>1</b>	<b>Igneous rock</b>
H1 [P]: [E] ]2P]		<b>11</b>	<b>Volcanic rock</b>
	<i>Foci in [P]</i>	<b>113</b>	<b>Rock containing quartz and feldspars</b>
	<i>as in E Chemistry</i>		Obsidian
	<i>and the following additional isolates</i>	1131	Rhyolite
		1132	Dacite
		1133	
9	<b>Precious stone</b>		
91	Diamond	<b>114</b>	<b>Rock containing feldspars</b>
92	Ruby and sapphire		Pitchstone
921	Ruby	1141	Trachyte
922	Sapphire	1142	Andesite
931	Opal	1143	Basalt
95	Topaz	1144	Tachylyte
96	Spinel	1145	
98	Pearl		
9944	Agate	<b>115</b>	<b>Rock containing feldspars and feldspathoids</b>
			Phonolite
	<i>Foci in [E] cum [2P]</i>	1151	Leucitophyre
<b>1</b>	<b>Preliminaries</b>	1152	Limburgite
	<i>Subdivisions as in</i>	1153	
	<b>G BIOLOGY</b>	<b>119</b>	<b>Other volcanic rocks</b>
	<i>and the following additional isolates</i>	<b>15</b>	<b>Hypabyssal rock</b>
		1511	Aplites
15	Prospecting	1512	Porphyries
155	Occurrence	1513	Lamprophyres
16	Genesis	1531	Granophyre
164	Artificial production	1532	Felsite
<b>8</b>	<b>Crystallography</b>	<b>154</b>	<b>Rock containing feldspars alone</b>
811	Nomenclature		Dolerite
8115	Classification	1541	Tinguaité
82	Structure	1543	
821	Isometric		
822	Tetragonal	<b>17</b>	<b>Plutonic rock</b>
823	Hexagonal	171	Arizonite. Silexite

**H COLON CLASSIFICATION: SCHEDULES**

<b>173</b>	<b>Rock containing quartz and feldspars</b>	3313	Acolian clay
		3314	Abyssal clay
1731	Granite	3315	Volcanic clay
1733	Tonalite, Granodiorite	3316	Residual clay
		332	Mudstone
<b>174</b>	<b>Rock containing feldspars</b>	333	Shale
		335	Marl
		336	Calcareous shale
1741	Syenite	34	Chemical origin
1744	Diorite	3422	Calcareous
1747	Anorthite	34221	Calcite
1748	Gabbros	3423	Dolomite
		3451	Phosphatic rock
<b>175</b>	<b>Rock containing feldspars feldspathoids, etc.</b>	<b>3482</b>	<b>Ferruginous</b>
		<b>34821</b>	<b>Bedded iron ore</b>
1751	Nepheline syenite	<b>34823</b>	<b>Bog iron ore</b>
1752	Threalite		
1753	Teschenite		
1756	Ijolite	<b>35</b>	<b>Rock due to organic origin</b>
1758	Periodotite picrite		
179	Other plutonic rocks	<b>3522</b>	<b>Calcareous</b>
			Limestone
<b>2</b>	<b>Metamorphic rock</b>	35221	Dolomitic limestone
		35222	Oolite and pisolitic limestone
21	<b>Rock due to regional metamorphism</b>	35223	Abyssal ooze
			Chalk
211	Rock derived from igneous rock	35224	
		35225	
213	Rock derived from sedimentary rock	<b>3540</b>	<b>Carbonaceous</b>
2131	Crystalline schist	35401	Peat
2132	Slate	35402	Lignite
2133	Marble	<b>35403</b>	<b>Coal and anthracite</b>
2134	Steatite	35404	Cannel and torbanite
<b>23</b>	<b>Contact metamorphism</b>	<b>35406</b>	<b>Oil shale</b>
231	Limestone		
233	Shale and slate	<b>35407</b>	<b>Asphalt and asphaltic impregnation</b>
235	Conglomerate and sand		
<b>3</b>	<b>Sedimentary rock</b>	<b>3541</b>	<b>Silicious</b>
<b>31</b>	<b>Rudaceous</b>	35411	Chert and flint
311	Conglomerate	35413	Silicious earth
312	Breccia	<b>5</b>	<b>Meteorite</b>
<b>32</b>	<b>Arenaceous</b>		
321	Sandstone		
322	Grit		
323	Arkose		
324	Quartzite		
325	Gannister		
326	Greywacke		
327	Silt stone		
<b>33</b>	<b>Argillaceous</b>		
331	Clay		
3311	Fire clay		
3312	Fuller's clay		

*Foci in [E] cum [2P]  
(Same as those for mineralogy  
except 'B')*

**H3 Structural Geology**

<b>H31</b>	<b>Stratification</b>
H32	Joint and cleavage
H33	Fault and folding
H34	Metamorphism
H35	Vein, dike, neck, bosse
H36	Mountain building, orogeny

**H4 Dynamic Geology**

- H41 Hypogene. Internal dynamics**  
 H411 Volcano  
 H412 Geyser, hot spring  
 H413 Movement and earth's crust  
 H4131 Slow depression, upheaval
- H4132 Earthquake**  
 H418 Other internal actions
- H42 Epigene or superficial action. External dynamics**  
 H421 Glaciology  
 H422 Action of water  
 H4221 Rain  
 H4223 Flood  
 H4224 Underground water  
 H4225 Ocean  
 H4227 River  
 H4228 Lake  
 H423 Action of air  
 H424 Land slide  
 H426 Action of plant  
 H427 Action of animal  
 H428 Action of man

**H5 Stratigraphy**

- H51 Archean eozoic. Pre-cambrian**
- H52 Primary. Palaeozoic**  
 H521 Cambrian  
 H522 Ordovician  
 H523 Silurian  
 H524 Evonian  
 H525 Carboniferous  
 H526 Permian
- H53 Secondary. Mesozoic**  
 H531 Triassic  
 H533 Jurassic  
 H534 Cretaceous
- H54 Tertiary. Cainozoic**  
 H541 Eocene  
 H542 Oligocene  
 H543 Miocene  
 H544 Pliocene
- H55 Quaternary**  
 H551 Pleistocene  
 H555 Holocene. Recent

**H7 Economic Geology****H 7 [P]: [E] [2P]**

## CHAPTER HZ

### MINING

#### HZ [P], [P2]: [E] [2P]

	<i>Foci in [P]</i>	<b>2</b>		<b>Ore dressing</b>
	<i>See Chapter HZ of the Rules</i>	21		Preliminary operation
		22		Hand dressing
	<i>Foci in [P2]</i>	23		Crushing (stamping engine)
		24		Screening
1	Pit	25		Jigging (ore concentrator)
2	Shaft	26		Slime treatment
3	Tunnel	27		Magnetic separation
4	Underground road	28		Washing
5	Underground vehicle	29		Dressing work
7	Hoist			
8	Surface transport	<b>4</b>		<b>Danger and accident</b>
		41		Fire damp
	<i>Foci in [E] cum [2P]</i>	42		Mine fire
1	<b>Preliminary</b>	43		Crushing (fall of ground)
11	Excavation	44		Accident to miner
12	Quarrying	45		Flooding
13	Drilling (blasting)			
14	Deep boring	<b>5</b>		<b>Health Measure</b>
15	Shaft sinking	52		Drainage
16	Tunnelling (drifting)	53		Ventilation
17	Stopping	54		Heating. Cooling
18	Timbering(masonry lining)	55		Lighting

CHAPTER I

BOTANY

I [P], [P2]: [E] [2P]

	<i>Foci in [P]</i>	63	Ginkgoaceae
1	<b>Cryptogamia</b>	65	Coniferae (pine family)
		67	Gnetaceae
2	<b>Thallophyta</b>	7	<b>Monocotyledon</b>
21	Protophyta (bacteria, yeast, microbes)	71	<b>Microspermae</b>
		711	Hydrocharitaceae
22	<b>Algae (sea-weeds)</b>	712	Burmanniaceae
221	Cyanophyceae (blue- green algae)	715	Orchidaceae
223	Chlorophyceae (green algae)	72	<b>Epigynae</b>
		721	Scitamineae
225	Phaeophyceae (brown algae)	722	Bromeliaceae
		723	Hamnodoraceae
227	Rhodophyceae (red algae)	724	Iridaceae
		725	Amaryllidaceae
23	<b>Fungi</b>	726	Taccaceae
231	Myxomycetes (slime fungi- mycetozoa)	728	Dioscoreaceae
233	Phycomycete (mould)	73	<b>Coronarieae</b>
235	Ascomycete (green mould)	731	Roxburghiaceae
237	Basidiomycete	732	Liliaceae
2371	Smut	733	Pontederiaceae
2372	Rust	734	Phylodraceae
2375	Mushroom	735	Xyridaceae
2376	Phalloides	736	Commelinaceae
		737	Mayaceae
27	<b>Lichen</b>	738	Rapataceae
3	<b>Bryophyta</b>	74	<b>Calycinae</b>
31	Hepaticae (liverwort)	741	Flagellariaceae
311	Marchantiale	743	Juncaceae
313	Jungermanniale		
315	Anthocerotale	75	<b>Palmae</b>
32	Musci. Moss	76	<b>Nudiflorae</b>
321	Sphagnale	761	Pandanaceae
323	Andreaeale	762	Cyclanthaceae
325	Bryale	763	Typhaceae
		764	Aroideae
4	<b>Pteridophyta</b>	768	Lemnaceae
41	Ophioglossaceae	77	<b>Apocarpeae</b>
42	Filicineae (fern)	771	Triuridaceae
43	Equisetineae (horsetail)	772	Alismaceae
44	Lycopodineae (clubmoss)	774	Naiadaceae
45	Psilotaceae		
5	<b>Phanerogamia (flower- ing plant)</b>	78	<b>Glumaceae</b>
		781	Eriocaulonaceae
6	<b>Gymnosperm</b>	782	Centrolepideae
61	Cycadaceae (cycad family)	783	Restionaceae



I COLON CLASSIFICATION: SCHEDULES

785	Cyperaceae	8217	Simarubeae
786	Gramineae	8218	Ochnaceae
		82191	Burserraceae
<b>8</b>	<b>Dicotyledon</b>	82192	Meliaceae
		82193	Chaillietiaceae
<b>811</b>	<b>Ranales</b>		
8111	Ranunculaceae	<b>822</b>	<b>Olacales</b>
8112	Dilleniaceae	8221	Olacineae
8113	Calycanthaceae	8222	Ilicineae
8114	Magnoliaceae	8223	Cyrilleae
8115	Anonaceae	8225	Phytocreneae
8116	Menispermaceae	8227	Aquifoliaceae
8117	Berberidaceae		
8118	Nymphaeaceae	<b>823</b>	<b>Celastrales</b>
		8231	Celastrineae
<b>812</b>	<b>Parietales</b>	8233	Hippocastanaceae
8121	Sarraceniaceae	8234	Stackhousiaceae
8122	Papaveraceae	8236	Rhamnaceae
8123	Fumariaceae	8238	Ampelideae (vitaceae)
8124	Cruciferae		
8125	Capparidaceae	<b>824</b>	<b>Sapindales</b>
8126	Cistaceae	8241	Sapindaceae
8127	Resedaceae	8243	Aceraceae
8128	Violaceae	8244	Staphyleae
81291	Canellaceae	8245	Sabiaceae
81292	Bixineae	8246	Anacardiaceae
<b>813</b>	<b>Polygallales</b>	<b>831</b>	<b>Rosales</b>
8131	Pittosporaeae	8311	Rosaceae
8132	Tremandreae	8312	Connaraceae
8134	Polygalaceae	8313	Leguminosae
8136	Vochysiaceae	8314	Saxifragaceae
		8315	Crassulaceae
<b>814</b>	<b>Caryophyllales</b>	8316	Droseraceae
8141	Caryophyllaceae	8317	Hamamelidaceae
8143	Frankeniaceae	8318	Bruniaceae
8145	Tamariscineae	83191	Halorageae
8147	Portulacaceae		
		<b>832</b>	<b>Myrtales</b>
<b>815</b>	<b>Guttiferales</b>	8321	Myrtaceae
8151	Elatineae	8323	Rhizophoraceae
8153	Hypericineae	8324	Combretaceae
8154	Guttiferae (clusiaceae)	8325	Melastomaceae
8156	Ternstroemiaceae	8326	Lythraceae
8157	Dipterocarpaceae	8328	Onagraceae
8158	Chlaenaceae		
		<b>833</b>	<b>Passiflorales</b>
<b>816</b>	<b>Malvales</b>	8331	Passifloreae
8161	Malvaceae	8332	Samydaceae
8162	Sterculiaceae	8333	Loaseae
8163	Tiliaceae	8334	Turneraceae
		8335	Datisceae
<b>821</b>	<b>Geraniales</b>	8336	Cucurbitaceae
8211	Lineae	8337	Begoniaceae
8212	Humiriaceae		
8213	Malpighiaceae	<b>834</b>	<b>Ficoidales</b>
8214	Zygophyllaceae	8341	Cactaceae
8215	Geraniaceae	8344	Mesembryanthaceae
8216	Rutaceae		(ficoideae)

B O T A N Y

<b>835</b>	<b>Umbellales</b>	<b>8535</b>	<b>Geraneaceae</b>
8351	Umbelliferae	8536	Bignoniaceae
8355	Araliaceae	8537	Pedaliaceae
8357	Cornaceae	8538	Acanthaceae
<b>841</b>	<b>Rubiales</b>	<b>861</b>	<b>Lamiales</b>
8411	Caprifoliaceae	8611	Myoporineae
8412	Rubiaceae	8612	Selagineae
		8613	Verbenaceae
		8614	Labiatae
<b>842</b>	<b>Asterales</b>	<b>871</b>	<b>Plantagineae</b>
8421	Valerianaceae		
8422	Dipsacaceae	<b>88</b>	<b>Monochlamydeae</b>
8423	Calycereae		
8424	Compositae		
<b>843</b>	<b>Campanales</b>	<b>881</b>	<b>Curvembryeae</b>
8431	Stylidaceae	8811	Nyctagineae
8432	Goodeniaceae	8812	Illecebraceae
8433	Campanulaceae	8813	Amarantaceae
		8814	Chenopodiaceae
		8815	Phytolaccaceae
<b>844</b>	<b>Ericales</b>	8816	Batideae
8441	Vacciniaceae	8817	Polygonaceae
8442	Ericaceae	8821	Podostemaceae
8443	Monotropaceae		
8445	Epacrideae	<b>883</b>	<b>Multiovulatae terrestres</b>
8446	Diapensiaceae	8831	Nepenthaceae
8448	Lennoaceae	8832	Cytinaceae
		8833	Aristolochiaceae
<b>845</b>	<b>Primulales</b>	<b>884</b>	<b>Micrembryeae</b>
8451	Plumbaginaceae	8841	Piperaceae
8452	Primulaceae	8842	Chloranthaceae
8453	Myrsineae	8843	Myristiceae
		8844	Monimiaceae
<b>846</b>	<b>Ebenales</b>	<b>885</b>	<b>Daphnales</b>
8461	Sapotaceae	8851	Laurineae
8462	Ebenaceae	8852	Proteaceae
8463	Styracaceae	8853	Thymeleaceae
		8854	Penaceae
		8855	Elacagnaceae
<b>851</b>	<b>Gentianales</b>	<b>886</b>	<b>Achlamydo-sporeae</b>
8511	Oleaceae	8861	Loranthaceae
8512	Salvadoraceae	8862	Santalaceae
8513	Apocynaceae	8863	Balanophoreae
8514	Asclepiadaceae		
8515	Loganiaceae	<b>887</b>	<b>Unisexuales</b>
8516	Gentianaceae	8871	Euphorbiaceae
		8872	Balanopseae
<b>852</b>	<b>Polemoniales</b>	8873	Urticaceae
8521	Polemoniaceae	8874	Platanaceae
8522	Hydrophyllaceae	8875	Leitneriaceae
8523	Boraginaceae	8876	Juglandaceae
8524	Convolvulaceae	8877	Myricaceae
8526	Solanaceae	8878	Casuarineae
		8891	Cupuliferae
<b>853</b>	<b>Personales</b>		
8531	Scrophulariaceae		
8532	Orobanchaceae		
8533	Lentibulariaceae		
8534	Columelliaceae		

# I COLON CLASSIFICATION: SCHEDULES

<b>89</b>	<b>Ordine anomali</b>	133	<b>Primary root</b>
891	Salicineae	14	<b>Stem</b>
892	Lacisternaceae	142	Cotyledonous bud
893	Empetraceae	147	Apical bud
894	Ceratophylleae	148	Growth ring
		15	<b>Leaf</b>
<b>95</b>	<b>Ecological groups</b>	16	<b>Flower</b>
	Same as in <b>G Biology</b> with the	17	<b>Fruit</b>
	<i>following additions</i>	178	<b>Seed</b>
952	Creepers	197	<b>Formative regions, Meristem</b>
953	Climbers		<i>(For the functional system of organ,</i>
9597	Insectivorous plant		<i>the foci '2' to '8' in [P] of L</i>
			<i>Medicine are to be used as far as</i>
			<i>applicable)</i>
	<i>Foci in [P2]</i>		
<b>1</b>	<b>Basic and regional</b>		<i>Foci in [E] cum [2P]</i>
11	Cell		<i>as in G Biology with</i>
12	Tissue		<i>the following addition</i>
13	Root		
131	Root hair	<b>8</b>	<b>Paleobotany</b>
132	Secondary root		

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CHAPTER J

AGRICULTURE

J [P]: [E] [2P]: [2E]

	<i>Foci in</i>	<b>33</b>	<b>Root</b>
	<b>Utility Array of [P]</b>	331	Beetroot
1	Decoration	332	Turnip
2	Feed	333	Carrot
3	Food	334	Radish
4	Stimulant	3391	Yam
5	Oil	<b>34</b>	<b>Stem</b>
6	Drug	341	Potato
7	Fabric	342	Elephant-yam
8	Dye, Tan	346	Arrowroot
91	Adhesive		
92	Manure	<b>35</b>	<b>Leaf</b>
93	Vegetable	3511	Rhubarb
94	Sugar producing	3512	Spinach
		3513	Cabbage
		3521	Lettuce
	<i>Foci in</i>		
	<b>Part Array of [P]</b>	<b>36</b>	<b>Flower</b>
1	Sap	361	Cauliflower
2	Bulb		
3	Root	<b>37</b>	<b>Fruit</b>
4	Stem	371	Apple
5	Leaf	372	Orange
6	Flower	373	Musa
7	Fruit	3731	Plantain
8	Seed	374	Grape
97	Whole plant	3751	Mango
		3752	Pineapple
		3755	Date palm
		3759	Fig
1	<b>Horticulture</b>	37943	Tomato
15	<b>Foliage</b>	3795	Gourd
16	<b>Floriculture</b>	<b>38</b>	<b>Seed</b>
169	Bulb (Botanical)	381	Rice
16911	Lily	382	Wheat
16912	Tulip	383	Oat
16913	Daffodil	384	Rye
197	Whole plant	385	Corn
		386	Barley
		387	Millet
2	<b>Feed</b>		
25	Leaf	<b>388</b>	<b>Pulse</b>
251	Grass		
3	<b>Food</b>	<b>389</b>	<b>Nut</b>
31	<b>Sap</b>	38911	Walnut
311	Sugarcane	3896	Cashewnut
32	<b>Bulb</b>	<b>4</b>	<b>Stimulant</b>
321	Onion	41	<b>Sap</b>
		412	Palmyra

45	<b>Leaf</b>	<b>68</b>	<b>Seed</b>
451	Tea	681	Mustard
452	Tobacco	683	Nutmeg
47	<b>Fruit</b>	684	Cardamom
471	Opium	688	Nux-vomica
48	<b>Seed</b>	<b>7</b>	<b>Fabric</b>
481	Coffee	71	<b>Sap</b>
482	Cocoa	711	Rubber
484	Cola	<b>74</b>	<b>Stem</b>
5	<b>Oil</b>	741	Jute.
53	<b>Root</b>	742	Flax
531	Khas khas	743	Hemp
54	<b>Stem</b>	748	Bamboo
541	Sandalwood	7491	Rattan
55	<b>Leaf</b>	<b>75</b>	<b>Leaf</b>
551	Lemon grass	751	Sisal hemp
56	<b>Flower</b>	<b>78</b>	<b>Seed</b>
561	Rose	781	Cotton
562	Jasmine	<b>8</b>	<b>Dye, Tan</b>
563	Violet	<b>85</b>	<b>Leaf</b>
564	Lavender	851	Indigo
57	<b>Fruit</b>	<b>87</b>	<b>Fruit</b>
571	Olive	871	Marking nut
58	<b>Seed</b>	872	Divi divi
581	Groundnut	<b>91</b>	<b>Adhesive</b>
582	Cocoonut	<b>911</b>	<b>Sap</b>
584	Sesame	9111	Gum arabic
585	Castor		<i>Foci in [E]</i>
586	Indian rape		Soil
6	<b>Drug</b>	1	Manure
61	<b>Sap</b>	2	Propagation
613	Frankincense	3	Disease
62	<b>Bulb</b>	4	Development
621	Garlic	5	Breeding
64	<b>Stem</b>	6	Harvesting
641	Cinchona	7	Nomenclature
642	Cinnamon	91	Classification
643	Camphor	915	Morphology
645	Ginger	92	Physiology
645	Turmeric	93	Ecology
65	<b>Leaf</b>	95	<b>For 1 Soil of [E]</b>
651	Curry leaf		<i>Foci in [2E]</i>
652	Peppermint	2	Tillage
66	<b>Flower</b>	4	Damage
661	Clove	6	Improvement
662	Saffron	7	Conservation
67	<b>Fruit</b>		<b>For 2 Manure of [E]</b>
671	Black pepper		<i>Foci in [2P]</i>
674	Chillies	1	Green
675	Coriander	2	Farm



**J COLON CLASSIFICATION: SCHEDULES**

3	Municipal refuse		<b>For 4 Disease of [E]</b>
4	Fertilizer		<i>Foci in [2P]</i>
41	Nitrogenous		As in "L Medicine"
42	Phosphatic		<b>For 7 Harvesting of [E]</b>
43	Potassic		<i>Foci in [2P]</i>
47	Trace element		As in Part Array of [P]
5	Organic		<i>Foci in [2E] cum [2P]</i>
9	Products		
95	Oil cake		
	<i>Foci in [2E]</i>	2	Recovery
2	Collecting	3	Stacking
3	Application	4	Threshing
6	Compositing	5	Cleaning
8	Storing	6	Curing
	<b>For 3 Propagation of [E]</b>	7	Yield
	<i>Foci in [2P]</i>	8	Storing
	As in Part Array of [P]	84	Cold storage
	<i>Foci in [2E]</i>	97	Use
		<b>J9A</b>	<b>Specials</b>
	<i>Foci in [2E]</i>	<b>J9D</b>	Dry farming
3	Sowing	<b>J9S</b>	Soilless farming
5	Transplanting	<b>JA</b>	<b>Systems</b>
8	Storing	<b>JB</b>	Forestry

CHAPTER K

ZOOLOGY

K [P]: [E] [2P]

	<i>Foci in [P]</i>	454	Alcyonacea
1	<b>Invertebrata</b>	455	Gorgonacea
		4551	Pseudaxonia
2	<b>Protozoa</b>	4553	Axifera
21	<b>Sarcodina</b>	456	Pennatulacea
211	Rhizopoda	4561	Pennatulæ
212	Foraminifera	4562	Spicatae
213	Heliozoa	4563	Verticilladeæ
214	Radiolaria	4564	Renilleæ
215	Proteomyxa	4565	Veretilleæ
216	Mycetozoa	457	Zoantharia
23	<b>Sporozoa</b>	4571	Edwardsiidea
231	Telosporidia	4572	Actiniaria
235	Neosporidia	45721	Actinina
		45722	Stichodactylina
25	<b>Flagellata</b>	4573	Madreporaria
27	<b>Infusoria</b>	45731	Entocnemaria
271	Ciliata (ciliophora)	45732	Cyclocnemaria
275	Suctorina (tentaculifera)	4574	Zoanthidea
		4575	Antipathidea. Antipatharia
3	<b>Porifera</b>	4576	Cerianthidea
31	Calcarea		
32	Myxospongia	48	<b>Ctenophora</b>
33	Hexactinellida	481	Tentaculata
34	Octactinellida	482	Cydippidea
35	Heteractinellida	483	Lobata
36	Demospongia	484	Cestoida
4	<b>Coelenterata</b>	485	Platyctenea
41	<b>Hydrozoa</b>	487	Nuda
411	Eleutheroblastea	5	<b>Echinodermata</b>
412	Milleporina	51	<b>Eleutherozoa</b>
413	Gymnoblestea (antho- medusæ)	52	<b>Asteroida</b>
414	Calyptoblastea (lepto- medusæ)	521	Spinulosa
415	Stylasterina	522	Velata
416	Trachomedusæ	523	Paxillosa
417	Narcomedusæ	524	Valvata
418	Siphonophora	525	Forcipulata
419	Graptolitoidea	53	<b>Ophiuroidea</b>
43	<b>Scyphozoa, Scyphome- dusæ</b>	531	Streptophiuræ
431	Cubomedusæ	532	Zygophiuræ
433	Stauromedusæ	533	Cladophiuræ
435	Coronata	54	<b>Echinoidea</b>
437	Discophora	541	Endocyclica
45	<b>Anthozoa. Actinozoa</b>	542	Clypeastoridae
451	Alcyonaria	5421	Protoclypeastroidea
452	Stolonifera	5422	Euclypeastroidea
453	Coenothecalia	543	Spatangoidea
		55	<b>Holothuroidea</b>
		551	Aspidochirotae

**K COLON CLASSIFICATION: SCHEDULES**

552	Elasipoda	65212	Spiniformia
553	Pelagothuriidæ	6523	Terebelliformia
554	Dendrochirota	6524	Capitelliformia
555	Molpadiida	6525	Scoleciformia
556	Synaptidæ	6526	Cryptocephala
		65261	Sabelliformia
<b>56</b>	<b>Pelmatozoa</b>	65262	Hermelliformia
		6527	Myzostomaria
<b>57</b>	<b>Crinoidea</b>	<b>653</b>	<b>Oligochaeta</b>
572	Inadunata	6531	Microdrili
573	Articulata	6532	Megadrili
576	Camerata		
<b>58</b>	<b>Extinct classes</b>	<b>654</b>	<b>Hirudinea</b>
581	<i>Thecoidea (edrioasteroidea)</i>	6541	Rhynchobdellæ
582	<i>Carpoidea</i>	6544	Gnathobdellæ
583	<i>Cystoidea</i>		
584	<i>Blastoidea</i>	<b>655</b>	<b>Gephyrea</b>
<b>6</b>	<b>Vermes</b>	6551	Sipunculoidea
		6553	Priapuloida
<b>61</b>	<b>Platyhelminthes</b>	6555	Echiuroidea
611	Turbellaria	6557	Epithetosomatoidæ
6111	Polycladida	656	Archiannelida
6112	Tricladida	<b>66</b>	<b>Phoronis</b>
6113	Rhabdocoelida	<b>67</b>	<b>Polyzoa</b>
613	Trematoda	671	Entoprocta
6131	Monogenea	672	Ectoprocta
6132	Digenea. ( <i>Malacocotylea</i> )	6721	Gymnolaemata
615	Cestoda	6725	Phylactolaemata
617	Mesozoa	<b>7</b>	<b>Mollusca</b>
<b>62</b>	<b>Nemertinea</b>	<b>71</b>	<b>Pelecypoda</b>
621	Protonemertini	711	Protobranchiata
623	Mesonemertini	712	Filibranchiata
625	Metanemertini	713	Pseudolamellibranchiata
627	Heteronemertini	7131	Anomiacea
<b>63</b>	<b>Nemathelminthes</b>	7135	Arcacea
631	Nematoda	7137	Mytilacea
633	Nematomorpha	714	Eulamellibranchiata
635	Acanthocephala	7141	Submytilacea
637	Chaetognatha	7142	Tellinacea
<b>64</b>	<b>Rotifera</b>	7143	Veneracea
641	Flosculariaceæ	7144	Cardiacea
642	Melicertaceæ	7145	Pholadacea
643	Bdelloida	7147	Anatinacea
644	Asplanchnaceæ	715	Septibranchiata
645	Scirtopoda	<b>73</b>	<b>Amphineura</b>
646	Ploima	731	Polyplacophora
6461	Illoricata	733	Apolocophora
6462	Loricata		
647	Seisonaceæ	<b>75</b>	<b>Gasteropoda</b>
648	Gastrotricha	753	Prosobranchiata
6481	Euichthydina	7531	Diotocardia
6482	Apodina	7532	Monotocardia
649	Kinorhyncha	755	Opisthobranchiata
		7551	Tectibranchiata
<b>65</b>	<b>Annelida</b>	7555	Ascoglossa
651	Chaetopoda	756	Nudibranchiata
652	Polychæta. Myzostomaria	7561	Pteropoda
6521	Phanerocephala	757	Pulmonata
65211	Nerediformia		

7571	Basommatophora	84	<b>Myriapoda</b>
7575	Stylommatophora	841	<b>Chilognatha. Diplopoda</b>
<b>76</b>	<b>Scaphopoda</b>	<b>843</b>	<b>Chilopoda</b>
<b>77</b>	<b>Cephalopoda</b>	<b>845</b>	<b>Schizotarsia</b>
771	Dibranchiata	<b>846</b>	<b>Symphyla</b>
7711	Octopoda	<b>847</b>	<b>Pauropoda</b>
7712	Decapoda	<b>86</b>	<b>Insecta</b>
775	Tetrabranchiata	<b>861</b>	<b>Aptera</b>
7751	Nautiloidea	8611	Thysanura
7753	Ammonoidea	8612	Collembola
<b>78</b>	<b>Brachiopoda</b>	<b>862</b>	<b>Orthoptera</b>
781	Ecardines	8621	Orthoptera cursoria
785	Testicardines	8625	Orthoptera saltatoria
<b>8</b>	<b>Arthropoda</b>	<b>863</b>	<b>Neuroptera</b>
<b>81</b>	<b>Crustacea</b>	8631	Mallophaga
811	Entomostraca	8632	Pseudo-neuroptera
<b>812</b>	<b>Branchiopoda</b>	8633	Neuroptera amphibiotica
8121	Phyllopoda	8634	Newroptera planipennia
8122	Cladocera	8635	Trichoptera
<b>813</b>	<b>Copepoda</b>	<b>864</b>	<b>Hymenoptera</b>
8131	Gymnoplea	8641	Hymenoptera sessilis ventres
8132	Podoplea	8643	Hemenoptera petiolata
<b>814</b>	<b>Cirripedia</b>	8645	Tubulifera
8141	Pedunculata	8647	Aculeata
8142	Operculata	<b>865</b>	<b>Coleoptera</b> <i>Bee flies</i>
8143	Acrothoracica	8651	Lamellicornia
8144	Ascothoracica	8652	Adephaga. Caraboidea
8145	Apoda	8653	Polymorpha
8146	Rhizocephala	8654	Heteromera
8147	Ostracoda	8655	Phytophaga
<b>815</b>	<b>Malacostraca</b>	8656	Rhynchophora
8151	Anaspidacea	8657	Strepsiptera
8152	Mysidacea	<b>867</b>	<b>Lepidoptera</b> <i>Butterflies</i>
8153	Cumacca	8671	Rhopalocera
8154	Isopoda	8675	Heterocera
81541	Chelifera	<b>871</b>	<b>Diptera</b> <i>(two winged)</i>
81542	Flabellifera	8711	Orthorrhapha nemocera <i>Bee</i>
81543	Valvifera	8712	Orthorrhapha brachycera
81544	Asellota	8713	Cyclorrhapha aschiza
81545	Oniscoida	8714	Cyclorrhapha schisophora
81546	Epicarida	8715	Pupipara
81547	Phreatoicida	<b>874</b>	<b>Aphaniptera</b>
8155	Amphipoda	8741	<i>Pulicidae</i>
81551	Crevettina	<b>876</b>	<b>Thysanoptera</b>
81552	Lamodipoda	8761	Terebrantia
81553	Hyperina	<b>877</b>	<b>Hemiptera</b>
8156	Stomatopoda	8771	Heteroptera
8157	Euphausiaca	8772	Homoptera
8158	Decapoda	8774	Anoplura
81581	Macrura	<b>88</b>	<b>Arachnida</b>
81582	Anomura	<b>881</b>	<b>Delobronchiata. Mero-</b>
81583	Brachyura		<b>stomata</b>
816	<i>Trilobites</i>		
<b>83</b>	<b>Onychophora. Peripat-</b>		
	<b>tus. Prototracheata</b>		

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8811	Xiphosura	92241	Scelachii
8813	<i>Eurypterida giganteostraca</i>	92245	Batoidei
<b>882</b>	<b>Embolobranchiata</b>	<b>923</b>	<b>Holocephali</b>
8821	Scorpionidea	<b>925</b>	<b>Teleostomi</b>
8822	Pedipalpi	9251	Crossopterygii
8823	Araneae	92511	<i>Osteolepida</i>
8824	Palpigradi	91515	Cladistia
8825	Solifugæ, solpugæ	9252	Chondrostei
8826	Chernetidea, Chernetes	9253	Holostei
	Pseudoscorpiones	9254	Teleostei
8827	Podogona, Ricimulie	92541	Malacopterygii
<b>883</b>	<b>Pbalangidea, Opiliones</b>	92542	Ostariophysii
8831	Cyphophthalmi	92543	Symbbranchii
8832	Mecostethi, Laniatores	92544	Apodes
8833	Plagiostethi, Palpatores	92545	Haplomi
<b>884</b>	<b>Acarina, Acari, Acaridea</b>	92546	Heteromi
8841	Vermiformia	92547	Catosteomi
8842	Astigmata	92548	Percesoces
8843	Metastigmata	925491	Anacanthini
8844	Heterostigmata	925493	Acanthopterygii
8845	Prostigmata	925494	Opisthomi
8846	Notostigmata	925495	Pediculati
		925496	Plectognathi
<b>885</b>	<b>Tardigrada</b>	<b>926</b>	<b>Dipneusti, Dipnoi</b>
<b>886</b>	<b>Pentastomida</b>	927	<i>Palaeospondylidae</i>
<b>888</b>	<b>Pycnogonida, Podosomata, Pantopoda</b>	928	<i>Ostracodermi</i>
		9281	<i>Heterostraci</i>
<b>9</b>	<b>Prochordata and vertebrata</b>	9282	<i>Osteostraci</i>
		9283	<i>Anaspida</i>
91	Prochordata	<b>93</b>	<b>Amphibia</b>
911	Hemichordata	<b>931</b>	<b>Stegocephali</b>
9111	Enteropneustia	9311	Stegocephali lepospondyli
91111	Pterobranchia	93111	Branchiosauri
91113	Phoronidea	93113	Aistopodes
913	Urochordata, Tunicata	9312	Stegocephali temnospondyli
9131	Larvacea	9313	Stegocephali stercospondyli
9133	Ascidiacea	<b>932</b>	<b>Lissamphibia</b>
91331	Ascidia: simplices	9321	Apoda
91332	Ascidia: compositæ	9323	Urodela
91333	Meroscymata	9325	Anura
913336	Holo mata	93251	Aglossa
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91351	Cyclomyaria	<b>941</b>	<b>Proreptilia</b>
91353	Hemimyaria	<b>942</b>	<b>Prosauria</b>
915	Cephalochordata	9421	Microsauri
<b>917</b>	<b>Craniata</b>	9425	Prosauri
9171	Cyclostomata	94251	Protorosauri
91711	Myxinoidea	94255	Rhynchocephali
91715	Petromyzontes	<b>943</b>	<b>Theromorpha</b>
<b>92</b>	<b>Pisces</b>	9431	Parciasauri
<b>922</b>	<b>Elasmobranchii</b>	9433	Theriodontia
9221	<i>Pleuropterygii</i>	9435	Anomodontia
9222	<i>Ichthyotomi</i>	9437	Placodontia
9223	<i>Acanthodei</i>		
9224	Plagiostomi		

<b>944</b>	<b>Chelonia</b>	9623	<b>Neornithes carinatae</b>
9441	Atheca	96231	Ichthyornithes
9445	Theocophora	96232	Colymbiformes
94451	Cryptodira	962321	Colymbi
94453	Pleurodira	962325	Podicipedes
94455	Trionychoidea	96322	Sphenisciformes
<b>945</b>	<b>Dinosauria</b>	963221	Sphenisci
9451	Sauropoda	96323	Procellariiformes
9453	Theropoda	963231	Tubinares
9455	Orthopoda	<b>9633</b>	<b>Ciconiiformes</b>
94551	Stegosauri	96331	Steganopodes
94555	Ornithopoda	96332	Ardeae
9457	Ceratopsia	96333	Ciconiae
<b>946</b>	<b>Crocodylia</b>	96334	Phoenicopteri
9461	Pseudosuchia	9634	Anseriformes
9463	Parasuchia	96341	Palamedae
9465	Eusuchia	96345	Anseres
<b>947</b>	<b>Plesiosauria</b>	<b>9635</b>	<b>Falconiformes</b>
9471	Nothosauri	96351	Cathartae
9475	Plesiosauri	96353	Accipitres
<b>948</b>	<b>Ichthyosauria</b>	<b>9636</b>	<b>Tinamiformes</b>
9481	Ichthyosauri	96361	Tinami
9491	Pterosauria	<b>9637</b>	<b>Galliformes</b>
94911	Pterosauri	96371	Mesitae
949111	Pterodactyli	96373	Turnices
949115	Pteranodontes	96375	Galli
9492	Pythonomorpha	96377	Opisthocomi
94921	Dolichosauri	<b>9638</b>	<b>Charadriiformes</b>
94925	Mosasauri	96381	Limicolae
9493	Sauria	96382	Lari
94931	Lacertilia	96384	Alcae
949313	Geckones	96385	Pterocles
949315	Lacertae	96387	Columbae
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9621	Neornithes ratitae	9652	Striges
<b>96211</b>	<b>Ratitae</b>	9653	Caprimulgi
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962116	Aepyornithes	9661	Passeres anisomyodae
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962121	Mesembriornis	96615	Clamatores
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96221	Hesperornithes		
96225	Enaliornithes		

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972	<b>Marsupialia</b>	97911	Fissipedia
9721	Diprotodontia	97912	Pinnipedia
9725	Polyprotodontia	<b>9792</b>	<b>Credonta</b>
<b>973</b>	<b>Edentata</b>	<b>9793</b>	<b>Rodentia</b>
9731	Xenarthra	97931	Simplicidentata
9735	Nomarthra	97935	Duplicidentata
<b>974</b>	<b>Sirenia</b>	<b>9795</b>	<b>Insectivora</b>
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9751	Mystacoceti	97955	Dermptera
9752	Odontoceti	<b>9796</b>	<b>Chiroptera</b>
9753	Archæoceti	97961	Megachiroptera
<b>976</b>	<b>Ganodontia</b>	97965	Microchiroptera
<b>978</b>	<b>Ungulata</b>	<b>9797</b>	<b>Primates</b>
9781	Condylarthra	97971	Lemuroidea
9782	Amblypoda	97975	Anthropoidea
9783	Ancylopoda	<b>995</b>	<b>Ecological groups</b>
9784	Tyotheria	9954	Wild animal
9785	Toxodontia	9958	Flying animal
9786	Proboscida		<i>Foci in [E] cum [2P]</i>
9787	Hydracoidea		<i>as in "G Biology"</i>
9788	Perissodactyla		<i>with the following additions</i>
97891	Litopterna	591	Relation to young ones
97892	Artiodactyla	595	Courting
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CHAPTER KZ

ANIMAL HUSBANDRY

KZ [P]: [E] [2P]: [2E] [3P]

	<i>Foci in</i>	546	Parrot
	<b>Utility Array of [P]</b>	<b>6</b>	<b>Drug</b>
	<i>Same as in</i>	<b>611</b>	<b>Bee</b>
	<b>J Agriculture</b>	612	Fish yielding medicinal oil
	<i>with the following alteration</i>	<b>7</b>	<b>Fabric</b>
2	Cattle	<b>711</b>	<b>Silkworm</b>
4	Traction	783	Sheep
5	Pet (game)	788	Fox
	<i>Foci in</i>	<b>8</b>	<b>Dye</b>
	<b>Part Array of [P]</b>	811	Lac insect
1	Secretion. Extracts like oil		<i>Foci in [E]</i>
2	Bone	1	Feeding
3	Flesh	2	Morphology
4	Whole animal	3	Physiology
5	Egg	4	Disease
6	Connective tissue	5	Hygiene
7	Skin	6	Breeding
8	Hair. Nail	7	Produce
	<i>Foci in [P]</i>	8	Training
112	Coral	91	Nomenclature
122	Pearl oyster	915	Classification
142	Aquarium fish	96	Pharmacognacy
<b>3</b>	<b>Food</b>		<b>For 1 Feeding in [E]</b>
<b>31</b>	<b>Secretion</b>		<i>Foci in [2P]</i>
<b>311</b>	<b>Cow</b>		<i>To be got by (SD)</i>
312	She buffalo		<i>Foci in [2E]</i>
313	She goat	11	Nomenclature
<b>33</b>	<b>Flesh</b>	15	Classification
331	Beef cattle	3	Preparation
<b>332</b>	<b>Fish</b>	7	Administering
333	Goat and sheep	8	Storing
334	Pig		<b>For 4 Disease in [E]</b>
337	Turkey		<i>Foci in [2P] and [2E] cum [3P]</i>
3392	Oyster		As in "L. Medicine"
<b>35</b>	<b>Egg</b>		<b>For 7 Harvest</b>
<b>351</b>	<b>Fowl</b>		<i>Foci in [2P]</i>
352	Duck		( <i>Illustrative</i> )
<b>4</b>	<b>Traction</b>	1	<i>For 31 of [P]</i>
441	Bull	3	Milk
<b>442</b>	<b>Horse</b>	4	Butter
445	Mule	5	Ghee
446	Camel	8	Buttermilk
447	Elephant		Cheese
449	Reindeer		<i>For 35 of [P]</i>
5	<b>Pet</b>	5	Egg
541	Dog	6	Yolk
542	Cat		<i>Foci in [2E] cum [3P]</i>
			As in "J Agriculture"

CHAPTER L

MEDICINE

L [P]: [E] [2P]

	<i>Foci in [P]</i>	1833	Tympanic cavity
		1834	Tympanic membrane
<b>1</b>	<b>Basic and regional</b>	1835	Eustachian tube
11	Cell	1836	Tympanic ossicle
12	Tissue	1837	Osseous labyrinth
<b>13</b>	<b>Lower extremity</b>	1838	Membranous labyrinth
131	Toe	<b>185</b>	<b>Eye</b>
132	Foot	1851	Coat
133	Ankle	18511	Eyelid
134	Leg	18512	Cornea
135	Knee	18513	Sclerotic
136	Thigh	18514	Iris
137	Pelvic region	18515	Ciliary process
<b>14</b>	<b>Abdomen</b>	18516	Choroid
141	Iliac	18517	Retina
1411	Right	1852	Parts
1415	Left	18521	Aqueous humour
143	Hypogastric	18522	Crystalline lens
144	Umbilical	18523	Vitreous humour
145	Lumbar	1856	Lachrymal gland
1451	Right	18562	Lachrymal sac
1455	Left	18565	Tears
147	Epigastric	18571	Lachrymal duct
148	Hypochondriac	18572	Nasal duct
1481	Right	<b>187</b>	<b>Scalp</b>
1485	Left	<b>192</b>	<b>Joint</b>
1493	Diaphragm	198	Storage region
<b>15</b>	<b>Thorax</b>	<b>2</b>	<b>Digestive system</b>
151	Right	<b>21</b>	<b>Mouth</b>
153	Front	211	Lips
155	Left	212	Cavity of the mouth
157	Back	2121	Floor of the mouth
<b>16</b>	<b>Upper extremity</b>	2123	Cheek
161	Shoulder	2125	Palate
162	Axilla	21251	Uvula
163	Arm	21252	Soft palate
164	Elbow	21253	Hard palate
165	Forearm	2127	Jaw
166	Wrist	213	Tongue
167	Hand	<b>214</b>	<b>Tooth</b>
168	Finger	21411	Gum
<b>17</b>	<b>Neck</b>	21412	Enamel
177	Throat	2142	Part
<b>18</b>	<b>Head</b>	21421	Root
181	Face	21422	Neck
<b>183</b>	<b>Ear</b>	21423	Crown
1831	Pinna	2143	Kinds of teeth
1832	External auditory meatus	21431	Milk teeth

21432	Canine	32	<b>Heart</b>
21433	Lateral incisor	33	<b>Vena cava</b>
21434	Central incisor	331	Superior vena cava
21435	First molar	332	Inferior vena cava
21436	Second molar		
2145	Dentine	34	<b>Aorta</b>
2146	Pulp cavity	35	<b>Blood</b>
215	Fauces	358	Haemoglobin
		36	Vein
<b>216</b>	<b>Salivary gland</b>		( <i>To be divided locally</i> )
2161	Parotid gland		Artery
21617	Parotid duct	37	( <i>To be divided locally</i> )
2162	Submaxillary gland		Capillary
21627	Submaxillary duct	38	( <i>To be divided locally</i> )
2163	Sublingual gland		
2164	Mucous gland	39	<b>Lymphatic vessel</b>
219	Tonsil	391	Thoracic duct
		392	Right lymphatic duct
<b>22</b>	<b>Pharynx</b>	394	Others
			( <i>To be divided locally</i> )
<b>23</b>	<b>Esophagus</b>		Lymph
			Lymphatic gland
<b>24</b>	<b>Stomach</b>	395	( <i>To be divided locally</i> )
245	Gastric secretion	396	Lymphatic valve
246	Gastric gland		
2461	Cardiac gland	398	
2463	Pyloric gland		
248	Orifice and valve	4	<b>Respiratory system</b>
2481	Cardiac orifice	41	<b>Nose</b>
2482	Pyloric orifice	411	Outer nose
24828	Pyloric valve	412	Nasal fossæ
<b>25</b>	<b>Intestine</b>	42	<b>Larynx</b>
<b>26</b>	<b>Small intestine</b>	43	<b>Trachea</b>
266	Intestinal gland		
2661	Brunner's gland	44	<b>Bronchi</b>
2662	Solitary gland	441	Right bronchus
2663	Peyer's gland	4415	Right intra-pulmonary bronchus
268	Ileo cæcal valve		Left bronchus
		445	Left intra-pulmonary bronchus
<b>27</b>	<b>Large intestine</b>	4455	
272	Part		
2721	Cæcum	45	<b>Lung</b>
27219	Vermiform appendix	4511	Pleura
2722	Colon	46	Pleural sac
2723	Rectum	48	Mediastinum
2724	Anal canal		
276	Solitary gland	5	<b>Genito-urinary system</b>
278	Houston's valve	51	<b>Kidney</b>
		513	Sinus
<b>291</b>	<b>Liver</b>	515	Urine
2915	Bile	517	Ureter
2917	Bile duct	52	Bladder
292	Gall bladder	53	Urethra
2927	Cystic duct		
		54	<b>Sexual organ</b>
<b>293</b>	<b>Pancreas</b>	55	<b>Female genital organ</b>
2935	Pancreatic secretion	551	Ovary
2937	Pancreatic duct	5515	Egg
		552	Fallopian tube
<b>3</b>	<b>Circulatory system</b>		
31	Pericardium		



# I COLON CLASSIFICATION: SCHEDULES

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555	External organ	821	Periosteum
5551	Vulva	822	Bone proper
55511	Labium	8221	Substantial
5552	Perineum	8222	Cancellous
556	Breast	8223	Cavity
		825	Marrow
<b>56</b>	<b>Male genital organ</b>	<b>83</b>	<b>Muscle</b>
561	Testes	<b>86</b>	<b>Connective tissue</b>
5611	Scrotum	861	Connective tissue proper
5621	Epididymis	8611	Lining membrane
5622	Vas deferens	86111	Serous
5623	Ejaculatory duct	86112	Synovial
565	Seminal vesicle	86113	Mucous
5655	Spermatozoa	8613	Protecting brane
5661	Prostate gland	8614	Basement
5662	Cowper's gland	8615	Reticular tissue
567	Penis	8616	Ligament
		8617	Tendon
		866	Cartilage
<b>6</b>	<b>Ductless gland</b>	<b>87</b>	<b>Skin</b>
61	Suprarenal	871	Epidermis
62	Spleen	872	Corium
63	Thymus	875	Pigment
64	Para thyroid	876	Glands of the skin
65	Thyroid	8761	Sebaceous gland
66	Hypophysis	8762	Sweat gland
661	Anterior	88	Hair, etc.
662	Posterior	881	Hair
67	Pineal	882	Scale
68	Others	883	Nail ✓
	<i>(To be divided locally)</i>		
<b>7</b>	<b>Nervous System</b>		<i>Foci in [E] cum [2P]</i>
71	Central	<b>1</b>	<b>Preliminaries</b>
72	Brain	11	Nomenclature
721	Meninges	13	Nursing home
7211	Dura mater	14	Hospital
7212	Arachnoid mater	15	Sanatorium
7213	Pia mater	17	Anæsthetization
722	Parts	19	Microscopy
7221	Cerebrum	192	Sectioning
7222	Cerebellum	195	Fixation
7223	Pons	196	Mounting
7224	Medulla oblongata	198	Staining
73	Spinal cord		
731	Spinal meninges		
<b>74</b>	<b>Nerves</b>	<b>2</b>	<b>Morphology</b>
75	Peripheral nerve	<b>3</b>	<b>Physiology</b>
	<i>(To be divided locally)</i>		<i>To be subdivided as in</i>
76	Sensory nerve		<i>"G Biology" with the</i>
	<i>(To be divided locally)</i>		<i>following modifications:</i>
77	Motor nerve		<i>Subdivisions when applied to</i>
	<i>(To be divided locally)</i>		<b>L9F Female Medicine</b>
78	Autonomic nerve		<b>Obstetrics</b>
781	Sympathetic nerve		
	<i>(To be divided locally)</i>		
795	Cerebro-spinal fluid	<b>3</b>	

<b>31</b>	<b>Pregnancy</b>	<b>51</b>	<b>Vital statistics</b>
313	Diagnosis	515	Birth
3135	Multiple pregnancy	5191	Death
<b>314</b>	<b>Pathology of pregnancy</b>	<b>52</b>	<b>State control</b>
3142	Vomiting	521	Habitation
3143	Varices		<i>To be subdivided as in</i>
31451	Albuminuria		"NA Architecture"
31455	Complications due to abnormalities in the generative tract	522	Animals
3147	Convulsion		<i>To be subdivided as in</i>
31471	Insanity of pregnancy	523	"KZ Animal Husbandry"
31495	Extra-uterine pregnancy		Food, Beverage
<b>32</b>	<b>Foetus</b>		<i>To be subdivided as</i>
324	Diseases of the foetus		{P} of "E Chemistry"
3291	Death of foetus	524	and "F Technology"
331	Chorion		Intoxicant, Poison
332	Amnion		<i>To be subdivided as</i> 523
333	Placenta	525	Conveyance
334	Umbilical cord	526	Medicine
<b>34</b>	<b>Abortion</b>		<i>To be subdivided as</i> 523
341	Natural	<b>54</b>	<b>Prevention of diseases</b>
345	Artificial		<b>in general</b>
<b>35</b>	<b>Labour</b>		<i>To be subdivided as</i>
351	Presentation		"4 Disease"
3511	Vertex	5497	Prevention of accident
3512	Face and brow	<b>55</b>	<b>Public hygiene</b>
3513	Lower extremity	551	Ground
3515	In multiple pregnancy	555	Water
352	Second stage	556	Season
353	Third stage		<i>(Divide by season)</i>
<b>354</b>	<b>Abnormal labour</b>	558	Air
3542	Due to foetus	<b>57</b>	<b>Personal hygiene</b>
3543	Due to anomalies of expelling forces	571	Residence
3544	Due to passage and obstacles	5711	Floor, Wall, etc.
<b>357</b>	<b>Obstetric operation</b>	5712	Water supply
3571	Dilatation	5713	Ventilation
3574	For inversion of uterus	5714	Heating, Cooling
3577	Use of forceps	5715	Light
3578	Embryotomy	5718	Drainage
<b>36</b>	<b>Puerperal state</b>	57197	Furniture
3641	Puerperal infection	572	Exercise and recreation
3646	Mastitis	<b>573</b>	<b>Food</b>
37	Post-puerperal	5731	Underfeeding
<b>393</b>	<b>Ordinary (non-pregnant) physiology</b>	5732	Overfeeding
<b>394</b>	<b>Birth control</b>	5736	Fasting
<b>4</b>	<b>Disease</b>	574	Intoxicant, Stimulant
<b>5</b>	<b>Public health and hygiene</b>	575	Bath, Toilet, Cleanliness
		576	Regulation of habit
		577	Clothing
			<i>To be subdivided as in</i>
			{P} of
			"M7 Textiles"
		578	Sleep

L COLON CLASSIFICATION: SCHEDULES

7	<b>Development Ontogeny</b>	724	Non-malignant
8	Physical fitness	7241	Osteoma
	<i>For 4 DISEASE in [E]</i>	7242	Chondroma
	<i>Foci in [2P]</i>	7243	Myoma
		7245	Myxoma
1	<b>General</b>	72462	Lipoma
11	Atrophy	72463	Fibroma
12	Hypertrophy	7247	Papilloma
13	Hemorrhage	7248	Adenoma
14	Fever	725	Malignant tumours
15	Inflammation	7251	Osteosarcoma
17	<i>Pair</i>	7252	Chondrosarcoma
18	Spasm	7253	Myosarcoma
19	Other	7255	Myxosarcoma
		72562	Liposarcoma
2	<b>Infection</b>	72563	Fibrosarcoma
21	Tuberculosis	7257	Carcinoma
22	Syphilis	7258	Adenosarcoma
23	Virus	73	Hernia
24	Bacteria	74	Ulcer
25	Metaphyta	75	Abscess
26	Protozoa	76	Gangrene
27	Metazoa	77	Wound
3	<b>Parasite</b>	8	<b>Foreign matter</b>
32	Algae	81	Solid
33	Fungus	85	Fluid
36	Vermes	88	Gas
38	Insect	9	<b>Other</b>
4	<b>Poison</b>	91	Fire
41	Snake poison	92	Asphyxia
	<i>To be further divided as [P] of</i>	921	Smoke
	<i>'E Chemistry'</i>	941	Low temperature
5	<b>Functional disorder</b>	942	High temperature
51	Under functioning	951	Draught
52	Over functioning	952	Excess of rain
53	Complicated functioning	954	Hail
537	Allergy	983	Wind
56	Non-functioning	986	Lightning
565	Non-functioning due to external causes		<b>Specific disease</b> <i>(Illustrative)</i>
6	<b>Nutrition</b>	L:423	Pox
61	Deficiency	L:4231	Small pox
62	Excess	L:4232	Chicken pox
7	<b>Structural</b>	L:4233	Measles
71	Abnormality	L:4631	Scurvy
711	Size	L:4632	Beriberi
712	Shape	L12:26	Obesity
713	Position	L14:485	Ascites
714	Fixation	L191:46	Gout
715	Number	L2161:423	Mumps
716	Total absence	L24:451	Anorexia
718	Opening	L25:4241	Typhoid
72	Tumour	L25:4242	Bacillary dysentery
721	Hypertrophy	L25:4251	Cholera
722	Inflammatory	L25:4262	Amœbic dysentery
723	Cyst	L25:4371	Tapeworm

L25:4372	Hookworm	
L25:4373	Round worm	1
L25:4374	Thread worm	
L25:451	Constipation	2
L25:452	Diarrhoea	
L25:474	Dysentery (general)	3
L291:453	Jaundice	31
L292:481	Gallstone	32
L2927:481	Biliary colic	325
L293:46	Diabetes	3253
L34:411	Angina pectoris	33
L35:411	Anæmia	
L35:4111	Secondary	4
L35:4112	Chlorosis	402
L35:4113	Pernicious	403
L35:4114	Splenic	411
L35:4115	Leucemia	412
L35:4231	Typhus	424
L35:4261	Malaria	
L35:4262	Sleeping sickness	427
L35:4263	Yellow fever	44
L37:411	Arteriosclerosis	45
L37:4711	Aneurysm	4798
L39:4371	Filarial elephantiasis	5
L39:481	Elephantiasis	51
L396:412	Hodgkin's disease	55
L396:4241	Bubonic plague	56
L4:4241	Influenza	6
L4:4242	Whooping cough	61
L41:4241	Diphtheria	6121
L44:453	Asthma	6123
L45:424	Pneumonia	616
L4511:485	Empyema	6161
L51:453	Albuminuria	6163
L51:481	Renal colic	6166
L61:411	Addisons' disease	62
L62:4261	Kala-azar	624
L65:4711	Goitre	625
L65:4716	Cretinism. Myxœdema	6252
L66:472	Acromegaly	6253
L7:51	Neurasthenia	626
L7:52	Insomnia	627
L71:453	Epilepsy	63
L711:424	Cerebro-spinal meningitis	63129
L72:4241	Tetanus	64
L73:417	Neuralgia	642
L76:411	Paralysis	6426
L76:453	Chorea	6434
L81:463	Ricketts	6435
L87:485	Edema	644
L875:4716	Albinism	

*Foci in [2E] cum [3P]*

**Nursing**

**Etiology**

**Symptom and diagnosis**

Clinical	
Physical method	
Microscope	
X-ray	
Chemical method	
<b>Pathology</b>	
Physical method	
Chemical method	
Examination of cell	
Examination of tissue	
Examination of gastric content	
Examination of faeces	
Examination of sputum	
Examination of urine	
Post-mortem examination	

**Preventive step**

Epidemiology	
Control measure	
Immunology	

**Therapeutics**

<i>Treatment</i>	
Method of administration	
By mouth	
By rectum	
Injection	
Epidermal	
Intramuscular	
Intravenous	
Physiotherapy	
Thermotherapy	
Radiotherapy	
Ultra-violet therapy	
X-ray therapy	
Electrotherapy	
Magnetotherapy	
Pharmacotherapy	
Radiumtherapy	
Physiological therapy	
Regulation of diet	
<i>Fast cure</i>	
Blood letting	
Cupping	
Respiratory remedy	
( <i>Pranayama</i> )	

**L COLON CLASSIFICATION: SCHEDULES**

65	Hydrotherapy	<b>L9A</b>	<b>Specials</b>
662	Serumtherapy	L9B	Embryo
663	Vaccine therapy	L9C	Child
67	Organotherapy	L9D	Adolescent
68	Aerotherapy	L9E	Old age
69	Other cure	L9F	Female
691	Psychotherapy	L9H	Tropical
		L9T	Aviation
<b>7</b>	<b>Surgery</b>	L9V	War
75	Prosthesis	L9X	Industrial
76	Amputation	<b>LA</b>	<b>Systems by [CD]</b>
77	Excision		<i>(Illustrative)</i>
<b>8</b>	<b>Diet regulation</b>	LB	Ayurveda
9	Other	LC	Siddha
91	After care	LD	Unani
97	First aid	LL	Hqmoecopathy
		LM	Naturopathy

CHAPTER LZ  
PHARMACOGNOSY

*Canonical Divisions*

<b>LZ3</b>	<b>Pharmacology</b>
<b>LZ5</b>	<b>Pharmacopoeia</b>
<b>LZ8</b>	<b>Pharmacy</b>

**LZ3**      **Pharmacology**

**LZ3 [P]: [E] [2P]**

*Foci in [E]*

2	Stimulation
3	Depression
5	Irritation
6	Desnulescence
7	Osmosis
8	Replacement
91	Antibioticaction

**LZ5**      **Pharmacopoeia**

**LZ5 [P], [P2]**

*Foci in [P2]*

1	Official
2	Secondary
3	Tertiary

CHAPTER M  
USEFUL ARTS

<b>M1</b>	<b>Book production and description</b>		<i>Further foci by (SD)</i> <i>(Illustrative)</i>
M13	Paper-making	MB1	Calculating machine, etc.
M14	Printing, etc.	MB9	Horology
M141	Type founding	MC3	Gramophone
M142	Composition	MC5	Opticians' trade
M143	Printing	MD12	Clay industry
M1435	Off-set	MD13	Bricklaying
M144	Book illustration	MD132	Lime-sand brick
M145	Ink manufacture	MD5124	Horse-riding
M148	Typewriting	MD5133	Motor-driving
M15	Book-binding	MD521	Boat-rowing
M16	Publishing	MD525	Navigation
M17	Book selling	MD53	Aviation
M18	Book description		
<b>M3</b>	<b>Domestic science</b>	<b>MJ7</b>	<b>Rope making</b>
M31	Cooking	MJ7 [P]: [E] [2P]	
M32	Serving		<i>Foci in [P]</i>
M37	Beauty culture	1	Cotton
M4	Smithy	2	Coir
M5	Carpentry	3	Hemp
M6	Glass industry	4	Flax
		5	Jute
		6	Sissal
<b>M7</b>	<b>Textiles</b>	97	Other vegetable fibre
	<b>M7 [P]: [E] [2P]</b>	98	Metal
	<i>Foci in [P]</i>		
1	Cotton		<i>Foci in [E] cum [2P]</i>
2	Wool		<i>Same as in "M7 Textiles"</i>
3	Silk		
4	Flax	MNR	Musical instrument making
5	Other vegetable fibre	MV4	Science of war
6	Metal yarn	MV41	Military science
	<i>Foci in [E] cum [2P]</i>	MV45	Naval science
1	Preliminaries	MV48	Airfight
11	Sorting. Ginning	MX411	Traffic regulation in road
12	Beating. Scouring		
13	Carding	<b>MY</b>	<b>Physical training, sports, games, Use of leisure. Hobby</b>
15	Oiling. Washing		
2	Spinning	<b>MY1</b>	<b>Physical training</b>
3	Twisting	MY11	Callisthenics
4	Bleaching. Dyeing	MY12	Heavy exercise
5	Sizing		
7	Weaving	<b>MY2</b>	<b>Athletics</b>
8	Textile printing	MY21	Ball game
M8	Dress making	MY211	Thrown by hand
M92	Masonry	MY2115	Basket ball
M95	Photography	MY2116	Volley ball
M97	Leather industry	MY212	Driven by foot
M98	Packaging	MY2121	Football
		MY2122	Rugby

MY213	Thrown with racket	MY256	Water polo
MY2131	Tennis	MY26	Mountain climbing
MY2132	Badminton	MY28	Airsport
MY214	Driven by bats	MY284	Aviation
MY2141	Cricket	<b>MY3</b>	<b>Indoor amusement, games</b>
MY2142	Base ball	MY31	Card
MY2143	Hockey	MY32	Chance game
MY2144	Croquet	MY321	Dice
MY2145	Golf	MY322	Chess
MY2146	Polo	MY33	Billiards
MY22	Competitive sport	MY34	Occupational amusement
MY221	Tug of war	MY35	Play with doll and toy
MY222	Throwing games	MY36	Jugglery
MY223	Stilt walking	MY37	Mimicry
MY224	Jumping	<b>MY4</b>	<b>Mental pastime</b>
MY225	Running	MY43	Cross-word puzzle
MY226	Cycling	<b>MY5</b>	<b>Animal racing</b>
MY227	Motoring	<b>MY6</b>	<b>Hunting</b>
MY23	Children's game	MY65	Fishing
MY24	Fighting sport	MY68	Bird-hunting
MY241	Boxing	MY7	Scouting
MY242	Fencing	MY8	Club life
MY243	Archery	MY92	Propaganda
MY244	Shooting	MY93	Betting, lottery
MY245	Wrestling	MY95	Circus
MY25	Aquatic sport	MYX46	Philately
MY251	Swimming		
MY252	Boating		
MY254	Skating		



CHAPTER Δ  
**SPIRITUAL EXPERIENCE AND MYSTICISM**

Δ [P], [P2]: [E] [2P]

	<i>Foci in [P]</i>		<i>To be Subdivided as</i>
<b>1</b>	<b>Integral, (<i>Purna</i>)</b>		<i>in [P3] of " ND Sculpture "</i>
<b>2</b>	<b>Hindu</b>	5	Space
22	<i>Hatha</i>	6	Time
23	Jñāna		
24	Karma		<i>Foci in [E] cum [2P]</i>
25	Bhakti	<b>1</b>	<b>Nomenclature</b>
26	Rāja		Symbolism
28	Siddhar (of South India)	18	
<b>3</b>	<b>Jain</b>	<b>3</b>	<b>Technique</b>
<b>4</b>	<b>Buddhistic</b>	34	Breath control
42	Mahāyāna (Indian)	36	Meditation
421	Vajrayāna	5	Vision
426	Sahajayāna	6	Tradition
428	Mantrayāna	7	Interpretation and relation
44	Shingon	<b>8</b>	<b>Occultism</b>
45	Amita	83	Manifestation
46	Zen	831	Materialisation
47	Mahavairocana	833	Clairaudience
<b>5</b>	<b>Judaeic</b>	834	Telepathy
<b>6</b>	<b>Christian</b>	835	Clairvoyance
63	Gnostic	838	Writing
<b>7</b>	<b>Islamic</b>	84	Transformation
73	Suff	<b>86</b>	<b>Prophecy</b>
8452	Mithraism	862	Physiognomy
8513	Neoplatonic	8625	<i>Macca Sāstra</i>
	<i>Foci in [P2]</i>	8627	Palmistry
11	God	8628	Phrenology
12	Angel. Devil	864	Astrology
14	Man	866	Precognition
15	Fairy	9692	Omen
16	Discmbodied soul	87	Magic and witchcraft
2	Nature	872	<i>Sympathetic</i>
		874	Ceremonial
		893	Voice

CHAPTER N

FINE ARTS

	<i>Canonical divisions</i>		
NA	<b>Architecture</b>	NA5,F	Gothic
NB	Town planning	NA5,J	Renaissance
NC	Plastic art	<b>NA51</b>	<b>Greek</b>
ND	<b>Sculpture</b>	NA51,A	Minoan and Mycenaean
NE	Lapidary art	NA51,C	Pelagic
NF	Numismatic art	NA513,C	Hellenic
NG	Mould art	NA517,C	Corinthian
NH	Ceramic art	NA519,C	Doric
NJ	Inlay art	<b>NA52</b>	Ionian
NL	Embroidery	NA52,C	<b>Italian</b>
NK	Toy making	NA52,D	Etruscan
NM	<b>Graphic Art</b>	NA52,E	Roman
NN	Engraving	<b>NA56</b>	Tuscanian
NP	Drawing	NA561D	<b>British</b>
NQ	<b>Painting</b>	NA561,E	Anglo-Saxon
NR	<b>Music</b>	NA561,H	Norman
NS	Dance	NA561,J	Early English
NT	<b>Theatre</b>	<b>NA563</b>	Tudor
NU	Puppet play	NA563,G	<b>Scottish</b>
NV	Shadow play	NA563,H	First period
NW	Cinema	NA563,I	Second period
NX	Talkie	NA563,J	Third period
	<b>NA ARCHITECTURE</b>	<b>NA564</b>	Fourth period
	NA [P], [P2] [P3], [P4]: [E]	NA564,D	<b>Irish</b>
	<i>Foci in [P], [P2] taken together</i>	NA564,G	Celtic
	<i>(Illustrative)</i>	<b>NA677</b>	Mediaeval
NA41	<b>Chinese</b>	<b>NA74,F</b>	<b>Egyptian</b>
NA42	<b>Japanese</b>		<b>Aztec</b>
NA44	<b>Indian</b>		<i>Foci in [P3]</i>
NA44,C	Buddhist	2	<b>Building</b>
NA44,D	Calukyan	22	Library building
NA44,E	Jain		<i>To be divided as the [P]</i>
NA44,J	Moghul	3	<i>of "2 Library Science"</i>
NA44I	Dravidian	31	<b>Dwelling</b>
NA44I,G	Pallava	33	Rural
NA45,C	Persian	35	Urban
NA45,D	Selucid and Sassanian	37	City
NA46	<b>Saracenic</b>	39	Castle
NA461	Arabian	391	Other groupings
NA463,C	Jewish	393	Detached
NA47,A	Babylonian	399	Attached
NA47,B	Assyrian	4	Workmen
NA47,D	Byzantine	4	<b>Hotel, etc.</b>
NA492	Syrian	43	Restaurant
NA5	<b>European</b>	44	Hotel
NA5,D	Romanesque	45	Inn
		5	<b>City hall</b>
		6	<b>Museum</b>

N COLON CLASSIFICATION: SCHEDULES

7	<b>General office building</b>		<b>NB TOWN PLANNING</b>
8	<b>Sepulchral Monument</b>		NB [P], [P2] [P3], [P4]: [E] <i>Foci in [P3]</i>
8(A)	<b>Other buildings</b>		
	( <i>To be divided by (SD)</i> )	1	Village
	<i>Foci in [P4]</i>	3	Town
		5	City
		7	Metropolis
3	Floor		<i>Foci in [P4]</i>
4	Support		
41	Wall	1	Zone
		3	Landscape
45	<b>Pillar</b>	4	Avenue
453	Base	5	Market
455	Shaft	6	Public resort
458	Capital	61	Public worship
46	Arch	62	Public bath
5	Stairway	64	Promenade
6	Roof	65	Playground
	Gable	66	Yark
	Roof covering	691	Theatre
631	Tile	7	Monument
633	<b>Ceiling</b>	8	Cemetery
64	Flat roof	9	Other parts
			<i>Foci in [E]</i>
65	<b>Dome</b>		As for "NA Architecture"
66	<b>Spire</b>		
67	<b>Tower</b>		<b>ND SCULPTURE</b>
			ND [P], [P2] [P3]; [M]: [E] [2P] <i>Foci in [P3]</i>
7	<b>Window</b>		
71	Compass	1	<b>Human figure</b>
72	Offertory	11	Equestrian statue
73	Rose	18	Bust
74	Venetian	2	<b>Nature</b>
79	Other types	21	Earth
8	Door	216	Mountain
		25	water
9	Other features	254	Lake
		256	River
91	<b>Cornice</b>	28	Sky
92	<b>Frieze</b>		
94	Fire place		<i>Subdivide as in</i>
98	Chimney		[P] of "B 9 Astronomy" and addition
99	<b>Decoration</b>		
992	Decoration in relief	288	Cloud
993	Veneering	3	<b>Landscape</b>
994	Mosaic	4	Plant
995	Painted decoration	5	Animal
996	Stained glass	6	<b>Scene</b>
999	Other modes	7	<b>Numismatics</b>
	<i>Foci in [E]</i>	71	Coin
1	Location	72	Medal
2	Composition	74	Seal
3	Plan	8	Sepulchre
4	Elevation	81	Effigy
5	Section	8(A)	Other subjects
6	Perspective		<i>To be divided by (SD)</i>
8	Model		

<b>9(Q)</b>	<b>Iconography</b>	2	Colour
	<i>Foci in [M]</i>	3	Water-colour
1	Wood	4	Oil-colour
3	Marble	5	Gouache
4	Stone	6	Distemper
5	Bronze	7	Encaustic
6	Other metals	9	Other topics
7	Terracotta	98	Preservation
8	Ivory		<b>NR MUSIC</b>
9	Other materials		NR [P], [P2] [P3]; [M]: [E] [2P]
	<i>Foci in [E] cum [2P]</i>		<i>Foci in [P3]</i>
4	Design	1	Word, Libretto
5	Making of cast	18	Notation
8	Modelling	2	Form
9	Others	6	Keeping time, <i>tālam</i>
98	Preservation	91	Dramatic music
		92	Orchestral music
	<b>NN ENGRAVING</b>		<i>Foci in [M]</i>
	<i>Canonical Divisions</i>	<b>2</b>	<b>Wind instrument</b>
NNB	Line	21	Pipe
NND	Stipple	22	Flute
NNF	Mezzotint	23	Organ
NNH	Aquatint	24	Claironet
NNK	Etching	25	Oboe
NNM	Lithography	26	Bassoon
		27	Bagpipe
	<b>NQ PAINTING</b>	28	Trumpet
	NQ [P], [P2] [P3]; [M]: [E] [2P]	29	Others
	<i>Foci in [P3]</i>	291	Harmonium
	As for "ND Sculpture"	<b>3</b>	<b>Stringed instrument</b>
	<i>Foci in [M]</i>	31	Vina
1	Wood	32	Violin
2	Paper	34	Piano
3	Fresco	35	Harp
4	Stone	36	Lute
5	Metals	39	Others
6	Glass		<b>Percussion instrument</b>
7	Canvas	<b>4</b>	Drum
8	Ivory	41	Kettle-drum
9	Other surfaces	42	Cymbals
	<i>Foci in [E] cum [2P]</i>	43	Others
1	Composition	9	Vocal
		91	

CHAPTER O

LITERATURE

O [P], [P2] [P3], [P4]

*Foci in [P]*

As the Language Divisions  
in Chapter 5

*Foci in [P2]*

- 1 Poetry
- 2 Drama
- 3 Fiction, including short stories
- 4 Letters (literature written in the form of letters)
- 5 Oration *ἑὺλόγιος λόγος*
- 6 Other forms of prose
- 7 Campu

*Foci in [P3]*

- 1 To be got by (CD)
- 2 For authors born later than 1800, if year of birth cannot be found out at all, (CD) to be worked only to one digit. Thereafter, (AD) may be used.

*Foci in [P4]*

See Rule in Chapter O of Part I

CHAPTER P

LINGUISTICS

P [P], [P2] [P3]: [E] [2P]

	<i>Foci in [P2]</i>	05	Half open
		07	Open
9A	<b>Variant</b>	08	Nasal
9B	Slang		
9D	Dialect	13	Diphthong
9J	Jargon	15	Consonant
A	<b>Stage</b>	151	Glotted
		152	Circular
	<i>Foci in [P], [P2]</i>	153	Velar
	<i>taken together</i>	154	Palatal
	<i>(Illustrative)</i>	155	Post-dental alveolar
		156	Pre-dental
111,D	Old English	157	Labiodental
111,E	Middle English	158	Bilabial
111,J	Modern English		
113,D	Old German		
113,E	Middle German		
113,J	Modern German	01	<i>Common isolates for</i>
114,D	Old Swedish	02	<b>15 and its subdivisions</b>
114,J	Modern Swedish	03	Plosive
115,D	Old Norse	04	Lateral
115,J	Modern Norwegian	05	Rolled
117,D	Old Icelandic	08	Fricative
117,J	Modern Icelandic	16	Semi-vowel
122,A	Old French		Nasal
122,F	Middle French		Voiced consonant
122,H	Modern French	17	<i>To be subdivided as '15'</i>
1295,D	Old Irish		Unvoiced consonant
1295,E	Middle Irish		<i>To be subdivided as '15'</i>
1295,N	Modern Irish	203	<b>2</b>
15,A	Ancient or Vedic Sanskrit		<b>Syllable</b>
15,B	Epic Sanskrit	27	Formative, element, Prefix.
15,C	Classical Sanskrit		Suffix, Infix
31,A	Ancient Tamil	301	Specific syllable
31,D	Sangam Tamil	302	<b>Word</b>
31,J	Modern Tamil	303	Root
33,A	Ancient Kanarese	305	Stem
33,E	Old Kanarese		Compound word
33,J	Modern Kanarese	311	Loan word
	<i>Foci in [P3]</i>	312	
I	<b>Isolated sound. Phoneme</b>	313	<b>Noun</b>
		314	Concrete
11	Vowel	315	Proper
111	Back	316	Common
115	Mixed	317	Class
118	Front		Collective
	<i>Common isolates for</i>	321	Material
		322	Abstract
	<b>11 and its subdivisions</b>	323	<b>Adjective</b>
01	Close	324	Proper
03	Half Close	325	Descriptive
			Quantitative
			Demonstrative
			Distributive

**P COLON CLASSIFICATION: SCHEDULES**

33	Numeral	12	Accent
331	Cardinal	122	Stress (quantity)
335	Ordinal	123	Pitch (quality)
<b>34</b>	<b>Pronoun</b>	13	Conditional change. Combinative change, e.g., Umlaut, Verner's Law
341	Personal		Sudden change. Loss, Appearance
344	Demonstrative	14	Changes due to analogy
345	Relative	15	Unconditional change. Isolative change e.g., Grimm's Law
346	Interrogative	16	Representation
<b>35</b>	<b>Verb</b>		<b>Morphology (structure)</b>
351	Finite form		Number
353	Infinitival form		Gender
354	Infinitive	18	Case
356	Gerund	<b>2</b>	Degree of comparison
357	Participle	21	Person
359	Special form	22	Mood
3591	Auxilliary	23	Tense
3594	Defective	24	Derivation (if applied to words). Transformation (if applied to sentences).
3597	Anomalous	25	Composition (if applied to words). Synthesis (if applied to sentences).
<b>36</b>	<b>Adverb</b>	26	<b>Syntax (function)</b>
361	Simple	27	Number
365	Relative	28	Gender
366	Interrogative	291	Case
<b>37</b>	<b>Preposition</b>		Degrees of comparison
371	Simple	<b>3</b>	Person
372	Compound	301	Mood
373	Participial	302	Tense
377	Disguised	303	Function by accent
<b>38</b>	<b>Conjunction</b>	304	<b>Analysis</b>
381	Subordination	305	Subject
385	Co-ordination	306	Adjuncts to subject
<b>391</b>	<b>Interjection</b>	307	Predicate
397	Specific words	31	Adjuncts to predicate
<b>4</b>	<b>Phrases</b>		Function by position
	<i>To be divided as '3'</i>	<b>33</b>	<b>Meaning (for a given element) (semasiology)</b>
<b>5</b>	<b>Clauses</b>	331	<b>Element for a given idea</b>
	<i>To be divided as '3'</i>	332	Adaptation of existing element
<b>6</b>	<b>Sentences</b>	335	Coining
601	Simple	336	Borrowing
605	Compound	38	<b>Composition</b>
607	Complex	<b>4</b>	Figure of speech (imagery)
<b>7</b>	<b>Pieces of composition</b>		Translating
	<i>To be divided as [P2] of "O Literature"</i>	<b>5</b>	<b>Calligraphy</b>
794	Anagram	52	<b>Shorthand</b>
795	Translation	53	<b>Typewriting</b>
<b>8</b>	<b>Punctuation</b>	58	
<b>9</b>	Materials for practice, readers	75	
	<i>To be divided if necessary by grades</i>	795	
	<i>Foci in [E] cum [2P]</i>	<b>P(1)</b>	
<b>1</b>	Phonology, (sound, phonetics)	<b>P(3)</b>	
		<b>P(6)</b>	

CHAPTER Q

RELIGION

Q [P]: [E] [2P]

	<i>Foci in [P]</i>	232	Agamic Saivism
<b>1</b>	<b>Hinduism, Vedic</b>	233	Kasmir Saivism
		234	Virasaivism
<b>11</b>	<b>Rigvedic</b>	<b>24</b>	<b>Ganapatysim</b>
111	Aitareyin	<b>25</b>	<b>Saktaism</b>
112	Kausitakin	251	Right handed
<b>12</b>	<b>Yajur Vedic</b>	255	Left handed
121	Black Yajur Vedic	256	Kaulacarin
122	Kathaka	<b>26</b>	<b>Sanmukaism</b>
123	Kapisthala Katha	<b>28</b>	<b>Sauraism</b>
124	Maitrayaniya	29	Other
125	Taittiriya	298	Hanumatseva
126	White Yajur Vedic or (Vajasaneyin)	2998	Village god-worship
127	Madhyandina		<i>Other Post Vedic Religions by (CD)</i>
128	Kanva		<i>(Illustrative)</i>
<b>13</b>	<b>Sama Vedic</b>	29J	Sad
131	Tandin	29M2	Bramo Samaj
132	Talavakara (Jaiminiya)	29M6	Prarthana Samaj
133	Ranayaniya	29M8	Arya Samaj
<b>14</b>	<b>Atharva Vedic</b>	<b>3</b>	<b>Jainism</b>
141	Saunakiya	<b>31</b>	<b>Svetambara</b>
142	Paippalada	311	Pujera
<b>2</b>	<b>Hinduism, Post Vedic</b>	312	Dhundai
<b>21</b>	<b>Smartaism</b>	313	Terapanthi
213	Dattatreyism	<b>32</b>	<b>Digambara</b>
<b>22</b>	<b>Vaisnavism</b>	321	Bispanthi
221	Bhagavata	323	Terapanthi
2212	Madhva	324	Samaiyapanthi
2213	Vallabhaism	325	Gumanpanthi
2215	Radhait	326	Totapanthi
22151	Visnuswamin	<b>4</b>	<b>Buddhism</b>
22152	Nimbarka	<b>41</b>	<b>Hinayana</b>
2216	Caitanya	411	Mahasanghika
222	Pancaratra	412	Mahisasaka
2221	Sri Vaisnava	413	Lokottaravadin
22211	Vadagalai	414	Sarvastivadin
22212	Tengalai	415	Mulasarvastivadin
2222	Manbahu	416	Dharmagupta
223	Narasimha	417	Sammitiya
224	Rama	<b>4182</b>	<b>Hinkyknk (Japan)</b>
<b>23</b>	<b>Salvism</b>	41821	Kusha
231	Pasupata	41822	Pitsu
2311	Lakulisa-pasupata	41823	Jojitsu
2312	Kapalika	<b>42</b>	<b>Mahayana (Indian and general)</b>
2313	Goraksanathi	<b>43</b>	<b>Lamaism. (Mahayana, Tibet)</b>
2315	Natha		
2316	Rasesvara		



Q COLON CLASSIFICATION: SCHEDULES

<b>44</b>	<b>Mahayana, China</b>	8412	Confucianism
441	Ch'an	8413	Lao-Tseism. Taoism
442	Chiao-men	8421	Shintoism
443	Lu	8441	Sikhism
444	T'ien t'ai	8451	Zoroastrianism
445	Hsien shou or Huayen	8452	Manichaeism
446	Tz'en or Fa Hsiang	<b>QA</b>	<b>Universal religion</b>
448	Ching t'u		<i>To be individualised by (CD)</i>
			<i>(Illustrative)</i>
<b>45</b>	<b>Mahayana, Japan</b>	<b>QM</b>	Theosophy
451	Hosso		<i>Foci in [E] cum [2P]</i>
452	Sanron	<b>1</b>	<b>Mythology, etc.</b>
453	Kegon	<b>2</b>	<b>Scripture</b>
454	Tendai	25	Sayings
455	Jodo	26	Tradition
456	Shin		<i>Subdivisions for</i>
457	Nichiren		<b>'1 Hinduism (Vedic)'</b>
458	Shingon		21 Samhita
4596	Zen		22 Brahmana
			23 Aranyaka
<b>5</b>	<b>Judaism</b>		24 Upanishad
51	Palestine		<i>Subdivisions for</i>
52	Babylonian		<b>'2 Hinduism (Post-vedic)'</b>
58	Zionist		21 Relevant selection from Veda
<b>6</b>	<b>Christianity</b>		22 Relevant selection from Purana
61	Early church		23 Samhita, Agama, Tantra
611	Greek		24 Upanisad
613	Armenian		<b>3 Theology</b>
618	Russian		31 God
62	Roman Catholic		311 <i>Avasara</i>
63	Protestant		315 <i>Avatara</i>
64	Presbyterian		32 Angel, Devil
65	Puritan		324 <i>Navagraha</i> (Planet)
66	Quaker		33 Founder of religion
68	<i>Others by (CD)</i>		332 Consecrated saint
	<i>(Illustrative)</i>		34 Man, Soul
68J3	Baptist		35 Salvation
68L4	New Church		351 Predestination
68L6	Methodists		352 Freedom, Free-will
68M6	Christian Science		353 Faith
<b>7</b>	<b>Muhammadanism</b>		354 Repentance
71	Sunni		355 Regeneration
711	Heneifi		356 Grace
712	Shafi'i		36 Eschatology
713	Maliki		361 Death
714	Henbeli		362 Intermediate state
72	Shi'ah		363 Judgment
73	Mu'sazilite		364 Heaven
77	Wahabi		365 Hell
78	<i>Others by (CD)</i>		366 Rebirth
	<i>(Illustrative)</i>		
78M5	Bahatism		
78M9	Ahamadiya		
<b>8</b>	<b>Other Religions</b>		
	<i>Divided by (GD) and by [FD]</i>		
	<i>(Illustrative)</i>		
8411	Pre-confucianism		

367	Eternity	437	Vigil
368	Immortality	44	Didactic ( <i>Dharmasutra</i> in Vedic religion)
369	Other topics		Monkhood
37	Universe	447	Penance
38	<i>Sthala</i> (local) <i>purana</i>	448	Public worship
39	Other topics	45	Eccelesiology
396	Revelation	451	Consecration
<b>4</b>	<b>Religious practice</b>	452	Worship
	( <i>Kalpasutra</i> in Vedic religion)	454	Sacred furniture
		456	Festival
		457	Temple priest
<b>41</b>	<b>Personal</b>	458	<i>Gotrapravara</i> in Vedic religion
411	Initiatory	46	Other topics
412	Meditative		Sacrifice
413	Evangelistic	49	Holy water
414	Worship	494	<b>Preaching, etc.</b>
4146	Prayer	495	Preaching
415	Symbolism		Sermon
416	Sacred furniture ( <i>Sulvasutra</i> in Vedic religion)	<b>5</b>	Pastoral visitation
		51	Society for parish work
		52	<b>Religious institution</b>
417	Hymns	53	Religion and its relation to other institutions
4173	<i>Namavali</i>	57	Ecclesiastical polity
418	Sacred formula. Incantation	<b>6</b>	Clergy
419	Other topics	61	Apostolic succession
4192	Ritual		Papacy
4193	Gift		Episcopate
4194	Appeasement	62	Lay ministry
4195	Expiation	621	Mission
4196	Devotion	6211	Monastic order
4198	Pilgrimage	6212	Religious association
		6213	Religious society for men and women
<b>42</b>	<b>Sacrament</b> ( <i>Grhyasutra</i> in Vedic religion)	6214	Men
		65	Women
423	Baptism	67	Other topics
426	Confirmation	68	<b>Religious sect</b>
427	Marriage	681	<b>Heresy and persecution</b>
428	Obsequies		
4284	Pollution	6811	
4288	Anniversary rite	6815	
42891	<i>Sati</i>	69	
429	Other topics	<b>7</b>	
43	Holy day	<b>8</b>	
433	Fast		

CHAPTER R  
PHILOSOPHY

	<i>Canonical divisions</i>	4	Rationalism. Free thought
<b>R1</b>	<b>Logic</b>	5	Monism and pluralism
<b>R2</b>	<b>Epistemology</b>	51	Monism
<b>R3</b>	<b>Metaphysics</b>	55	Pluralism
<b>R4</b>	<b>Ethics</b>	6	Teleology
<b>R5</b>	<b>Aesthetics</b>	7	Value
<b>R6</b>	<b>Favoured System (1)</b>	9	Other special views
	<i>(In what follows</i>		<i>To be got by (SD)</i>
	<b>Indian philosophy)</b>	9(G)	<i>(Illustrative)</i>
		9(Y)	Genetic
<b>R7</b>	<b>Favoured System (2)</b>		Humanism
<b>R8</b>	<b>Other Systems by (GD)</b>		<i>Foci in [P2]</i>
			<i>To be got by (SD)</i>
<b>R1</b>	<b>Logic</b>	<b>R4</b>	<b>Ethics</b>
<b>R11</b>	Inductive		<b>R4 [P], [P2]</b>
<b>R12</b>	Deductive		<i>Foci in [P]</i>
<b>R13</b>	Dialectic	1	<b>Personal ethics</b>
<b>R14</b>	Symbolic	11	Truth and falsehood
<b>R16</b>	Genetic	12	Humility. Egoism. Modesty
<b>R17</b>	Scientific method		Pride
<b>R19</b>	Special topic	13	Temperance
<b>R191</b>	Definition	14	Gentleness. Cruelty. Tolerance. Envy. Sweetness
<b>R192</b>	Inference		Anger
<b>R193</b>	Judgment. Proposition		Chastity. Celibacy, Adultery
<b>R194</b>	Fallacy. Sophism	15	Immoral habits.
<b>R195</b>	Ambiguity		Gratefulness and ungratefulness
<b>R198</b>	Probability	16	Diligence and sloth
<b>R199</b>	Categories	17	Courage. Cowardliness. Firmness. Weakness
<b>R2</b>	<b>Epistemology</b>	18	Other qualities
<b>R21</b>	Sources of knowledge	19	<b>Family ethics</b>
<b>R211</b>	Sense-perception		Husband and wife. Marriage. Divorce
<b>R212</b>	Inference	211	Husband
<b>R2125</b>	Analogy	215	Wife
<b>R213</b>	Verbal testimony	217	Marriage
<b>R2133</b>	Tradition	2175	Polygamy. Adultery
<b>R215</b>	Presumption	2178	Break-up of marriage
<b>R22</b>	Nature of knowledge	22	Parent and child
<b>R24</b>	Validity of knowledge	221	Parent
<b>R29</b>	Special topic	2211	Father
<b>R292</b>	Truth and error	2213	Foster father
<b>R299</b>	Categories	2214	Step-father
<b>R3</b>	<b>Metaphysics</b>	2217	Foster mother
	<b>R3 [P], [P2]</b>	2218	Step-mother
	<i>Foci in [P]</i>	225	Child
1	Absolute	2251	Son
2	Idealism and realism	2253	Foster son
21	Idealism		
25	Realism		
3	Materialism		

2254	Step-son	4	<b>Professional and business ethics</b>
2255	Daughter		
2257	Foster daughter		<i>To be divided by Professions</i>
2258	Step-daughter		
23	Guardian and ward	6	<b>Ethics of leisure and amusement</b>
231	Guardian		<i>To be divided as 'MY'</i>
235	Ward		
24	Dependent relative	7	<b>Conduct towards animal</b>
241	Conduct towards dependent relative	9	<b>Special topics</b>
245	Conduct of dependent relative	91	<b>Good and evil</b>
		911	Good
25	Other relatives	915	Evil
251	Conduct towards other relatives	918	Compromise
		92	<b>Truth and falsehood</b>
255	Conduct of other relatives	921	Truth
26	Guest, Host	925	Falsehood
261	Host	928	Compromise
265	Guest	93	<b>Right and wrong</b>
28	Domestic servant	931	Right
281	Conduct towards domestic servant	935	Wrong
		938	Compromise
285	Conduct of domestic servant	94	<b>Happiness and sorrow</b>
		941	Happiness
3	<b>Social ethics</b>	945	Sorrow
32	Truth and slander	948	Compromise
33	Philanthropy and humanity	96	<b>Progress, Perfection</b>
		961	Progress
34	Etiquette	965	Perfection
341	Entertainment	968	Compromise
342	Wedding	98	Compromise in genera
343	Card		<i>Foci in [P2]</i>
344	Conversational	1	Egotism, Altruism
345	Letter-writing	11	Egotism
346	Travelling	15	Altruism
347	Club	3	Conscience
348	Funeral	6	Teleology
37	Friendship, Courtship	7	Value
3W	State ethics (Sub-divisions as in 'W' Political Science)	R5	<i>Other divisions to be got by (SD)</i>
			<b>Aesthetics</b>

R COLON CLASSIFICATION: SCHEDULES

<b>R6</b>	<b>Indian philosophy</b>	892	Dvaitadvaita
	<b>R6 [P], [P2] [P3], [P4]</b>	893	Suddhadvaita
	<i>Foci in [P]</i>	<b>9</b>	<b>Other Indian schools</b>
<b>1</b>	<b>Hindu philosophy</b>	91	Carvaka
<b>2</b>	<b>Vaisesika. Nyaya</b>	93	Jaina
21	Vaisesika	94	Buddhistic
25	Nyaya	941	Hinayana
<b>3</b>	<b>Sankhya. Yoga</b>	942	Vaibhasika
31	Sankhya	943	Sautrantika
35	Yoga	945	Mahayana
<b>4</b>	<b>Purva mimamsa</b>	946	Yogacara
41	Bhatta mimamsa	947	Madhyamika
45	Prabhakara mimamsa		<i>Foci in [P2]</i>
<b>5</b>	<b>Vedanta</b>	0	<b>For R65 to R6893</b>
<b>6</b>	<b>Advaita</b>	1	Upanishad
63	Pratyabhijna	2	Rigvedic
634	Virasaiva	3	Yajurvedic
<b>7</b>	<b>Visistadvaita</b>	4	Samavedic
72	Vaisnava		Atharvavedic
73	Saivasiddhanta		<i>(with their respective sub-divisions)</i>
<b>8</b>	<b>Dvaita</b>	5	Brahmasutra
89	Others	6	Bhagavad Gita
891	Bhedabheda	7	Bhagavata
		8	Mahabharata and its parts
		9	Other texts

CHAPTER 5  
PSYCHOLOGY

S [P]: [E] [2P]

	<i>Foci in [P]</i>	291	Other organic senses
1	<b>Child</b>	294	Location sense
11	New born	296	Direction sense
12	Toddler	<b>3</b>	<b>Characters of consciousness</b>
13	Infant	31	Attention
15	Pre-adolescent	311	Apperception
2	<b>Adolescent</b>	315	Selection
21	Boy	318	Abstraction
25	Girl	32	Association
3	<b>Post-adolescent</b>	34	<i>Work, fatigue</i>
35	Middle age	35	Habit. Accommodation,
38	Old age	38	Aptation. Complacency
4	<b>Vocational</b>		Time relation of consciousness. Mental chronometry
5	<b>Sex</b>	<b>4</b>	<b>Cognition. Conception</b>
51	Male	41	Conception of idea
55	Female	42	Conception of time, space and motion
58	Eunuch	43	Memory. Imagination. Remembering. Forgetting
6	<b>Abnormal</b>	44	Reasoning. Thinking. Judgment. Belief
61	Genius	45	Reflection. Self-consciousness
62	Idiot	46	Normal illusion. Normal suggestion
63	Insane	47	Opinion
64	Sick and infirm	5	<b>Feeling. Emotion. Affection</b>
65	Criminal	51	Pleasantness. Unpleasantness
67	Deaf and dumb	52	Emotion
68	Blind	521	Laughter
6916	Left-handed	523	Joy
7	<b>Race</b>	524	Anger
	<i>To be divided by (GD)</i>	526	Fear
76	Negro	53	Affection. Hatred
8	<b>Social</b>	55	Love
	<i>To be subdivided as [P]</i>	56	Anxiety
	<i>of "Y Sociology"</i>	57	Sentiment. Interest
9	<b>Animal (genetic)</b>	<b>6</b>	<b>Conation. Movement</b>
	<i>Foci in [E] cum [2P]</i>	61	Dynamo-genesis. Inhibition
1	<b>Nervous reaction</b>	62	Instinct. Impulse (imitation and play)
	<i>To be divided as [P]</i>	63	Reflex action
	7 of "L Medicine"	64	Conscience
21	Static sense	65	Volition. Effort
22	Taste	68	Special motor functions
23	Hearing	682	Speech. Song
24	Smell	6821	Soliloquy
25	Sight		
255	Colour sense		
27	Touch		
28	Cutaneous sense		
29	Other senses		

S COLON CLASSIFICATION: SCHEDULES

6822	Dialogue	813	Hallucination
6823	Debate	815	Unconscious. Subconscious
6825	Public speech	851	Hypnotism. Mesmerism
6828	Song	852	Suggestion
683	Walking	86	Psycho-therapy (alternative)
685	Seeing		<i>Faci in [2E] cum [3P]</i>
686	Handwriting. Drawing		Applicable to [E]
<b>7</b>	<b>Personality</b>		'2' and '3'
71	Vitality	2	Anatomy
72	Intelligence	3	Physiology
73	Ability	31	Reflex function
7395	Transfer of ability	35	Automatic function
74	Character	4	Pathology
743	Fairmindedness	5	Psycho-physics
75	Temperament	6	Psychometry
76	Intuition	<b>SA</b>	<b>Systems</b> by (CD)
77	Opinion		<i>(Illustrative)</i>
78	Psychic powers	<b>SM</b>	Experimental
791	Longevity	<b>SM9</b>	Psycho-analytic
793	Endurance	<b>SN</b>	Gestalt
794	Immunity	<b>SN1</b>	Behaviouristic
795	Acclimatization	<b>SN14</b>	Individualistic
796	Drug habit	<b>SN17</b>	Reflexology
<b>8</b>	<b>Metapsychology</b>	<b>SN2</b>	Eidetic. Typological
81	Sleep	<b>SN8</b>	Field
811	Dream	<b>SN36</b>	'We'

CHAPTER T

EDUCATION

T [P]: [E], [2P], [2P2]

	<i>Foci in [P]</i>	3	Medium of instruction
1	<b>Pre-secondary</b>	31	Mother tongue
13	Pre-school child	32	Bilingualism
15	Elementary	35	Foreign medium
		38	Classical medium
2	<b>Secondary</b>	4	Heuristic method
25	Intermediate	5	Catechism
		7	Case study. (Observation)
3	<b>Adult</b>	8	Experiment
31	Literate	91	Direct method
35	Foreigner	92	Dramatisation
38	Illiterate	93	Story method
		95	Pictorial method
4	<b>University</b>	96	Play method
42	Pass	97	Lecture method
43	Honours	98	Discussion method
45	Post-graduate		
48	Research	<b>4</b>	<b>Student's work</b>
			<i>Foci in [2P2]</i>
5	<b>Sex</b>		
51	Male	1	Home work
55	Female	2	Library work
		3	Study method
6	<b>Abnormal</b>	4	Field work
61	Genius	5	Examination work
62	Idiot	6	Competition
63	Insane	7	Group work
65	Criminal	8	Correspondence course
67	Deaf and dumb		
673	Stammerer	5	<b>Educational measurement</b>
68	Blind		<i>Foci in [2P2]</i>
7	<b>Backward classes</b>		
9	Other classes	1	Intelligence test
	<i>To be divided by (SD)</i>		<i>Subdivisions by the (CD)</i>
	<i>(Illustrative)</i>		<i>(Illustrative)</i>
9(Y31)	Rural community		
9(Y4)	Vocation		
9(Y52)	Aristocracy	1N	Binet Simon
9(Y54)	Military class	1N1	Terman
	<i>Foci in [E] cum [2P]</i>	1N2	Block-design test
		1N24	Form board and performance test
1	<b>Nomenclature</b>		
2	<b>Curriculum</b>	1N26	Drawing test
3	<b>Teaching technique</b>	1N3	Brain test
	<i>Foci in [2P2]</i>	1N31	Merrill-Palmer test
1	Audio-visual	2	Achievement test
13	Audio	5	Examination
133	Gramophone	55	Marking
136	Radio	7	Interview. <i>Viva voce</i>
15	Visual	8	Diploma



T COLON CLASSIFICATION: SCHEDULES

6	<b>Physical education</b>	In the case of Linguistics omit the stage
64	Medical inspection	number and instead of the language
65	Games	number put the following:
7	<b>Student's life</b>	1 Mother tongue
71	Students organisation	5 Foreign language
711	International	8 Classical language
72	Hostel	
76	Leisure	<b>TA Systems by (GD)</b>
8	<b>Management</b>	TJ Commenius. Object teaching
	As in [E] of "X Economics "	TL Rousseau's school
	and in addition	TL2 Kant's school
892	Admission	TL5 Pestalozzi's school
893	Fees, scholarship	TL6 Fichte's school
894	Research fellowship	TL7 Herbart's school
895	Term. Holiday. Attendance	TL8 Froebel's kindergarten
896	Time-table	TL9 Mann's school
	<i>Foci in [2P]</i>	TM Manual training
	<i>To be got by (SD) with the following</i>	TN Platoon school
	<i>modification</i>	TN1 Montessori school
		TN3 Basic. Wardha

CHAPTER U  
GEOGRAPHY

U [P]. [S]. [T]

	<i>Foci in [P]</i>	85	Humidity
<b>1</b>	<b>Mathematical geogra-</b>	2853	Cloud
	<b>phy</b>	2855	Rainfall
11	Cartography	2856	Dry condition
111	Scale	286	Other physical and chemical phenomena
112	Delineation of the ground	2862	Physical
114	Measurement of distance	28627	Magnetic
115	Map printing	2863	Chemical
117	Maps with a special pur- pose	287	Climate
		288	Cosmic meteorology
12	Map projection	2891	Weather forecasting
13	Relief map	29	Other regions
14	Globe	294	Stratosphere
16	Movement of earth. Season	296	Ionosphere
161	Spring	98	Space
162	Summer	23	<b>Biogeography</b>
163	Autumn	33	Paleogeography
164	Winter	35	Floral
18	Topographical survey	36	Faunal
181	Land survey	37	Reaction of organism and environment
182	Latitude and longitude		
1823	Longitude		
1824	Latitude	4	<b>Anthropogeography</b>
185	Hydrographical survey	41	Race-distribution
<b>2</b>	<b>Physical geography</b>	42	Migration
<b>21</b>	<b>Geomorphology</b>	421	Inland
		425	Emigration
<b>25</b>	<b>Oceanography</b>	426	Immigration
251	Extension	45	Population
252	Surface	47	Reaction of man and en- vironment (Human geography)
253	Ocean floor		
254	Oceanic deposit		
255	Properties of the sea water	5	<b>Political geography</b>
2552	Physical	54	Military geography
2553	Chemical		
256	Oceanic circulation	6	<b>Economic geography</b>
2562	Currents	641	Trade route
27	Straubosphere (dust)	6415	Railway
		6425	Oceanic route
<b>28</b>	<b>Meteorology</b>	6435	Air route
281	Weather	67	Resource (alternative)
282	Atmospheric pressure	671	Natural
283	Wind	672	Industrial
2831	Velocity		
22835	Storm	8	<b>Travel. Expedition. Voy- age</b>
284	Temperature		

CHAPTER V

HISTORY

V [P], [P2]: [E] [2P]. [T]

	<i>Foci in [P]</i>	<b>3</b>	<b>Function</b>
	<i>To be got by (GD)</i>	33	<i>Laissez-faire</i>
		35	State Control
	<i>Foci in [P2]</i>		<i>Other subdivisions by (SD)</i>
			( <i>Illustrative</i> )
<b>1</b>	<b>Head</b>		
11	Viceroy	3(Q)	State and religion
12	Governor	3(T)	State and education
<b>2</b>	<b>Executive</b>	3(X4)	State and transport facility
21	First Minister	3(X415)	State and railway
<b>3</b>	<b>Legislature</b>	<b>4</b>	<b>Relation of the state with special classes of people</b>
31	First house		
32	Second house	44	Refugee
<b>4</b>	<b>Party</b>	45	Foreigner
41	Party in office	47	Backward class
45	Party in opposition	48	Minority
4A	Specific parties by (CD)		
<b>6</b>	<b>Local body</b>	<b>5</b>	<b>Relation of the state with citizen (civil right and duty)</b>
61	Urban		
63	Larger rural	51	Struggle for independence
64	Primary rural	511	Liberty of person
68	<i>Ad Hoc</i> body for special function	512	Liberty of family
	<i>To be divided by (SD)</i>		<i>To be subdivided as [P2] 12 of "Z Law"</i>
<b>7</b>	<b>Judiciary</b>	52	Right of property
8	Civil Service	53	Freedom of contract
<b>91</b>	<b>Consensibly</b>	54	Freedom of public meeting
<b>93</b>	<b>Functional body</b>	55	Franchise
	<i>To be divided by (SD)</i>	56	Sanctity of private correspondence
	<i>Foci in [E] cum [2P]</i>	57	Freedom of expression of opinion
<b>1</b>	<b>Policy</b>		Other rights
11	Home	58	<i>To be divided by (SD)</i>
12	Federal		( <i>Illustrative</i> )
13	Constituent State		Freedom of belief and conscience
16	Local Body	58(Q)	Education
17	Colonial		Liberty of migration and movement
18	Mandatory	58(T)	Equal eligibility for office
19	Foreign	58(U42)	Freedom of trade and industry
191	Diplomacy		Work
1914	Espionage	58(W28)	Freedom of association
194	War	58(X)	Equality before law
1941	Defence		Duty
1944	Armament	58(Y5)	
195	Peace	58(Y8)	
1954	Disarmament	58(Z)	
<b>2</b>	<b>Constitution</b>	59	

# HISTORY

v

591	Loyalty. Allegiance	75		Heraldry
594	Military service	76		Chronology
59	Other duties	<b>8</b>		<b>Archives</b>
<b>6</b>	<b>Source</b>	<b>91</b>		Election method
66	Tradition	911		Nomination
67	Literature	912		Polling
68	Language	913		Counting
<b>7</b>	<b>Archaeology. Epigraphy, etc.</b>	914		Declaration of the result
71	Archaeology	915		Objection petition
72	Epigraphy. (Inscription)	918		Returning officer
73	Numismatics. (Seal)	<b>91A</b>		<b>Systems</b> by (CD)
74	Genealogy	91M		( <i>Illustrative</i> )
				Proportional representation

CHAPTER W  
POLITICAL SCIENCE

W [P], [P2]: [E] [2P]

*Foci in [P]*

1	Anarchy
2	Primitive
3	Feudal
<b>4</b>	<b>Monarchy</b>
41	Absolute
46	Limited
5	Oligarchy
<b>6</b>	<b>Democracy</b>
61	Representative
62	Direct
64	Dictatorship
<b>691</b>	<b>Communism</b>
7	Utopia
8	Change of form of state
81	Revolution
87	Passive resistance (non- violence)
94	Nationality
95	World State

*Foci in [P2] and [E] cum [2P]*  
Same as for " V History "

## CHAPTER X

### ECONOMICS

**X [P]: [E] [2P]**

	<i>Foci in [P]</i>	<b>57</b>	
3	Communication	571	<b>By personality</b>
31	Post	573	Private to private
35	Telegraph	575	Person to his own State
36	Telephone	577	Person to foreign State
			State to State
<b>4</b>	<b>Transport</b>	<b>6</b>	<b>Credit</b>
41	Land	<b>61</b>	<b>Money</b>
411	Road, highway	611	By denomination
412	Vehicle drawn by muscular power	615	International
		<b>62</b>	<b>Bank</b>
4122	Rickshaw	621	Central. Reserve
413	Motor vehicle	6212	Federal reserve
415	Railway	622	Industrial
4151	Street	625	Commercial
4153	Provincial	6251	Consumer
4155	International	626	Mortgage
42	Water	6261	Land
421	Canal	6266	Pawn
423	River	627	Savings bank
424	Lake	628	Lottery. Chit fund
425	Oceanic	6291	International settlement
4251	Coastal	6295	Foreign
428	Port		
4288	Dock	<b>64</b>	<b>Money market</b>
43	Air	<b>65</b>	<b>Investment</b>
		651	Stock
<b>5</b>	<b>Commerce</b>	652	Security
		6521	State
<b>51</b>	<b>By state</b>	6526	Municipal
511	Primitive	6529	Industrial
512	Retail		
5121	Hawker	<b>7</b>	<b>Public finance</b>
5128	Bigger retailer	71	Budget
518	Wholesale		
5181	Seller	<b>72</b>	<b>Tax</b>
5182	Buyer	721	Poll
		722	Property
<b>52</b>	<b>By structure</b>	723	Land
521	Chain-store	7232	Irrigation
528	Department store	724	Income
		7241	Investment
<b>54</b>	<b>By transport</b>	7242	Government Bond
	<i>(to be divided as 4)</i>	7243	Business
			<i>To be divided by business</i>
<b>55</b>	<b>By geography</b>		Salary
551	Inland	7244	Foreign income
555	Foreign	7245	Profession
		725	Inheritance
<b>56</b>	<b>By finance</b>	726	Capital levy
561	Cash	7281	Gift tax
562	Credit	7282	
5691	Barter		

X COLON CLASSIFICATION: SCHEDULES

7285	Expenditure tax		<i>Foci in [E] cum [2P]</i>
<b>729</b>	<b>Indirect tax</b>	<b>1</b>	<b>Consumption</b>
	<i>Tax on article of consumption ;</i>	16	Standard of living
	<i>raw material and manufacture</i>	17	Economic conservation
7291	Sale	176	Saving
7292	Stamp duty	<b>2</b>	<b>Production</b>
7293	Licence fee	26	Cost of production
7295	Custom duty	27	Resource
73	State-owned property	271	Natural
74	Commercial and industrial undertaking	272	Industrial
		28	Management of production
<b>75</b>	<b>Public loan</b>	294	Location
751	State policy		
752	Form	<b>3</b>	<b>Distribution</b>
753	Sinking fund	31	Personal. National income
755	Foreign loan and debt	32	Functional
		321	Consumer
<b>76</b>	<b>Expenditure</b>	322	Land. Rent
79A	Specials	325	Trader. Commission
79C	Local finance	326	Capitalist. Interest
79E	State finance	328	Organiser. Profit
79F	Federal finance	329	Labour. Wage
<b>81</b>	<b>Insurance</b>	<b>3A</b>	<b>Systems by (GD)</b>
811	Child	<b>3M</b>	Socialism
813	Life	3N	Social credit
815	Marriage		
816	Maternity	<b>4</b>	<b>Transport</b>
818	Industrial	<b>41</b>	Packing
819	Accident	<b>42</b>	Collection. Distribution
8191	Fire	<b>44</b>	Haulage
8192	Unemployment	<b>446</b>	Rate, freight
8194	Sickness	<b>45</b>	Warehousing
8195	Marine	<b>46</b>	Cost of entire transport
8196	Bad debt. Credit	<b>48</b>	Management
8198	Fidelity	<b>5</b>	<b>Trade</b>
81994	War risk	51	Marketing
82	Promotion	511	Survey
83	Advertisement	512	Canvassing
88	Warehousing	513	Advertising
<b>8(A)</b>	<b>Industry</b>	515	Futures marketing
	<i>Divisions by (SD)</i>	516	Competition
	<i>(Illustrative)</i>	517	Monopoly
8(F182)	Iron	518	Dumping
8(F551)	Coal	<b>53</b>	<b>Tariff</b>
8(J)	Agricultural economics	531	Protection
8(JA)	Lumber	531.1	Imperial preference
8(M13)	Paper	533	Free trade
8(M6)	Glass	535	Export duty
8(M7)	Textile	536	Import duty
8(MJ452)	Cigar	<b>54</b>	<b>Export. Import</b>
	<i>Foci in [M]</i>	545	Export
	<b>For 61 Money in [P]</b>	546	Import
1	Gold	55	Controlled trade
2	Silver	555	Import control
4	Paper	556	Export control
5	Bimetallism	56	Financing

57	<b>Foreign exchange</b>	8H(Z6)	<b>Bankruptcy account</b>
575	Balance of trade	8J	Audit
576	Balance of payment	<b>8K</b>	<b>Cost accounts</b>
58	Management of commerce	8K9J	Prime cost
6	<b>Financing</b>	8K9M	Overhead
7	<b>Value</b>	8L	Estimating
73	Supply and demand.	<b>8M</b>	<b>Office management</b>
	<i>Laissez-faire</i>	8M4	Correspondence
731	Demand	8M6	Committee work
732	Supply	8M8	Filing
74	Business cycle	8N	Public relation
741	Boom	8NV	Relation with Government
742	Depression	9	Personnel management
746	Recovery measure		(Labour problems)
75	Artificial control. Planned economy	91	( <i>Least Concrète sector of 9</i> )
76	Price	915	Job evaluation
<b>8</b>	<b>Management</b>	916	Job classification
81	Top management	92	Job rating
82	Board of management	<b>93</b>	Merit rating
87	Executive	931	<b>Wage</b>
89A	Production management	932	Base rate
89C	Standards management	934	Wage differential
89K	Location	935	Piece rate
89L	Lay-out	936	Incentive plan
<b>89M</b>	<b>Work study</b>	937	Profit-sharing
89M1	Motion study	<b>94</b>	Stock ownership
89M4	Fatigue study	<b>95</b>	<b>Safety measure</b>
89M5	Rest period	951	<b>Employment and service</b>
89MA	Working conditions	952	Labour source
89P	Production engineering	953	Recruitment
89Q	Production control	954	Status
89Q8	Quality control	955	Discipline
89R	Execution	956	Hours
89S	Inspection	957	Leave
89T	Material control	<b>958</b>	Termination
89TX	Salvaged material	9581	<b>Social security</b>
89U	Purchase	9582	Pension
89V	Stores	9583	Provident fund
89X	Plant	9583	Workman's compensation
	( <i>More concrete sector of 89</i> )	<b>9585</b>	<b>Social benefit</b>
89ZB	Development	95851	Unemployment
89ZC	Laboratory stage	95854	Medical
89ZD	Pilot stage	95855	Maternity
89ZE	Prototype stage	<b>9588</b>	<b>Social insurance</b>
<b>8C</b>	<b>Finance and accounts</b>	<b>96</b>	<b>Employee services</b>
<b>8D</b>	<b>Finance</b>	962	Housing
8DB	Net-worth	967	Recreation
8DD	General reserve	<b>97</b>	<b>Industrial relation</b>
8DR	Profit		( <i>Least Concrète sector of 97</i> )
8E	Budget	971	Morale maintenance
<b>8F</b>	<b>Accounts</b>	972	Collective agreement
8G	Book-keeping	973	Negotiation
8H	Accountancy	975	Mediation
8HW	Balance sheet	976	Arbitration
8HX	Profit and loss statement	977	Adjudication



**X COLON CLASSIFICATION: SCHEDULES**

978	<b>Settlement</b>	9J4	<b>Refugee</b>
	( <i>More concrete sector of 97</i> )	9J5	Emigrant
979A	Strained relation	9J6	Immigrant
979B	Grievance	9K5	Alien
979C	Dispute	<b>9N</b>	<b>Non-paid</b>
<b>979D</b>	<b>Strike</b>	9N2	Slave
<b>979W</b>	<b>Lock-out</b>	9N3	Apprentice
	( <i>Still more concrete sector of 97</i> )	9N4	Forced
97B,	Employee	9N5	Compulsory
<b>97D</b>	<b>Trade union</b>	9P	Abnormal
97K	National trade union	9P4	Disabled
97M	International trade union	9P8	Blind
97W	Employer union	9Q	Prisoner
<b>991</b>	<b>Labour market</b>		<i>For "62 Bank" in [P]</i>
9911	Under-employment	1	Lending
9912	Over-employment	11	Rate of interest
9915	Full employment	2	Reserve
	( <i>More concrete sector of 9</i> )	3	Discount
99A	Grades	5	Cheque
			<i>The rest as in General</i>
<b>99B</b>	<b>Manual (wage-earning)</b>		<i>For "72 Taxation" in [P]</i>
99C	Unskilled	<b>1</b>	<b>Incidence</b>
99D	Semi-skilled	11	Equal taxation
99G	Supervisory (Foreman)	12	Proportional taxation
<b>99N</b>	<b>Intellectual (salaried)</b>	124	Specific
99P	Clerical	127	<i>Ad valorem</i>
99R	Creative (research)	13	Progressive taxation
99T	Technical	<b>2</b>	<b>Exemption</b>
99V	Administrative	<b>3</b>	<b>Distribution</b>
99W	Policy-making	32	Double taxation
	( <i>Still more concrete sector of 9</i> )	<b>5</b>	<b>Effect</b>
9A	Type of labour	<b>X9A</b>	<b>Specials</b>
9B	Child	X9B	Small scale
<b>9F</b>	<b>Female</b>	X9D	Large scale
9F5	Married	X9S	Private enterprise
9F6	Pregnant	X9V	Public utility
9F7	With children	X9W	Public enterprise
<b>9G</b>	<b>By time</b>	<b>XA</b>	<b>Systems by (CD)</b>
9G4	Part-timed		( <i>Illustrative</i> )
9G5	Seasonal	XB	War economics
<b>9H</b>	<b>By area</b>	XM	Co-operative
9H1	Rural	XM2	Socialism
9H5	City	XN1	Syndicalism
<b>9J</b>	<b>By origin</b>	XN	Communism
9J2	Migrant	XN19	Technocracy

CHAPTER Y

SOCIOLOGY

Y [P]: [E] [2P]: [2E] [3P]

	<i>Foci in [P]</i>	7		<b>Race as a social group</b>
1	<b>By age and sex</b>	71		<b>Prehistoric</b>
11	Child	7114		Tertiary
	<i>To be subdivided as in</i>	7115		Quaternary
	"S Psychology"	714		Stone age
12	Youth	7142		Eolithic
13	Old person	7143		Paleolithic
15	Woman	7144		Mesolithic
16	Man	7145		Neolithic
2	<b>Family</b>	718		Metal age
	<i>To be subdivided as in</i>	7183		Copper and bronze
	"R4 Ethics"	7188		Iron
		7196		Lost race
3	<b>By residence</b>	71961		Gandvan
31	Rural	71963		Lemurian
33	Urban	71965		Atlantic race
35	City			
38	Nation	72		<b>Primitive</b>
394	Refugee	73		<b>Ethnological division</b>
396	Mountain	738		Gypsy
4	<b>By occupation</b>			<i>Other divisions by (SD)</i>
41	Profession			<i>(Illustrative)</i>
45	Commerce	73(MY6)		Nomadic
46	Leisured	73(P1)		Aryan
48	Leader	73(P11)		Teutonic
49	Working class	73(P114)		Nordic
491	Serf	73(P128)		Celtic
492	Slave	73(P14)		Slav
5	<b>By birth or status</b>	73(P15)		Indian
51	Royalty	73(2)		Semitic
52	Aristocracy	73(P25)		Hebraic
53	Middle class	73(P28)		Arabic
54	Military class	73(P3)		Dravidian
55	Alien	73(P41)		Mongolian
57	Stum	73(Q2)		Hindu
58	Minority	73(Q5)		Jewish
591	By title of distinction	73(Q7)		Muslim
592	By caste			
5922	Twice-born, <i>Dvija</i>	74 to 79		<b>Territorial division</b>
5923	Brahman			<i>To be got by (GD)</i>
5924	Kshatriya	8		<b>By association</b>
5925	Vaisya	81		Secret society
5926	Sudra	82		Freemason
5927	Harijan	83		Friendly society
594	Hybrid	84		Monastery
		85		Nunnery
6	<b>Abnormal and defective</b>	9		<b>Others</b>
	<i>To be subdivided as in</i>			<i>To be subdivided by (SD)</i>
	"S Psychology"			

Y COLON CLASSIFICATION: SCHEDULES

	<i>Foci in [E] cum [2P]</i>	37	Opinion
<b>1</b>	<b>Civilisation. Culture</b>	<b>38</b>	<b>Symbolism</b>
<b>2</b>	<b>Physical character and feature</b>	381	Material. Totem. Flag
21	Weight	382	Idea
		383	Sound
<b>22</b>	<b>Measurement</b>	384	Graphic
221	Linear	386	Gesture
222	Area	388	Script
223	Volume		<i>Each division of 38 to be subdivided as [P2] of <math>\Delta</math> and by (SD)</i>
<b>23</b>	<b>Proportion</b>		<b>Other Activities or Attitudes</b>
<b>24</b>	<b>Abnormality</b>		<i>To be got by (SD)</i>
241	Size	<b>4</b>	<b>Social pathology</b> ✓
2411	Dwarf		
2412	Giant	<b>41</b>	<b>Intemperance</b>
242	Shape	411	Alcoholism —
243	Position	412	Tobacco habit
244	Fixation	413	Opium habit
245	Number	414	Other drug habits
246	Total absence	<b>42</b>	<b>Degeneration</b>
247	Lateral interchange	421	Physical
		423	Mental
<b>25</b>	<b>Colour</b>	425	Moral
<b>27</b>	<b>Functioning</b>	426	Spiritual
2922	Taste	<b>43</b>	<b>Destitution</b>
2924	Smell	431	Widowhood
2927	Touch	432	Orphanhood
293	Strength	433	Unemployment
294	Temperature	434	Poverty
<b>3</b>	<b>Activity</b>	435	Disaster
	<i>To be divided as [P]</i>	4351	Fire
	<i>of "R4 Ethics"</i>	4353	Famine
	<i>with the following modification</i>	4354	Pestilence
<b>34</b>	<b>Ceremonial</b>	4355	Flood
341	Childhood	436	Earthquake
3411	Naming	437	Accident
342	Adolescence	438	War
343	Adulthood	<b>44</b>	<b>Social evil</b>
344	Old age	<b>45</b>	<b>Crime</b>
345	Funeral		<i>To be subdivided as in "Z Law"</i>
346	Anniversary	46	Short life
348	Inauguration	48	Disunion
	<i>To be subdivided by (SD)</i>	484	Espionage
	<i>(Illustrative)</i>	49	Other ills
348(D)	Building	492	Slavery
348(U8)	Travel	495	Refugee
348(W,21)	Coronation		<i>Further divisions by (SD)</i>
	<i>Other ceremonials by (SD)</i>	<b>5</b>	<b>Demography</b>
35	'As if' activity	51	Under-population
351	Folklore	52	Over-population
354	Superstition	55	Sex-proportion
356	Custom	56	Age-proportion
	<i>Each division of 35 to be subdivided as [P2] of <math>\Delta</math> and by (SD)</i>	58	Distribution
		581	Sparseness
36	Festival	585	Concentration

7	<b>Personality</b> <i>To be divided as in " S Psychology "</i>		<i>Foci in [2E] cum [3P] For 1, 3, 7, 8 of [E]</i>
8	<b>Equipment</b>	1	<b>Nomenclature, etc.</b> <i>To be divided as in " G Natural Science "</i>
81	<b>Habitat</b> <i>To be divided as [P3] " NA Architecture "</i>	5	Influence. Contact
82	<b>Utensil</b>	6	Genetic or comparative study
823	Cooking	62	Variation. Natural selec- tion
825	Drinking	65	Hybridisation (cultural)
828	Storing	7	<b>Conservation. Im- provement.</b>
83	<b>Implement</b>	75	Ecological method
831	Fire	76	Phylogenetic method
	<i>Other divisions by (SD) (Illustrative)</i>	77	Ontogenetic method
83(C4)	Hearing device	1	<i>For 4 of [E]</i>
83(C5)	Light. Lamp	2	Nomenclature, etc.
83(J)	Agricultural implement	3	Etiology
83(M7)	Textile implement	4	Diagnosis
83(P18)	Writing implement	5	Experimentation
84	<b>Transport—track</b> <i>To be divided as 4 of [P] of " D Engineering "</i>		Prevention
85	<b>Transport—vehicle</b> <i>To be divided as 5 of [P] of " D Engineering "</i>		<i>Subdivisions by (SD) (Illustrative)</i>
86	<b>Ornament</b> <i>To be divided as 1 of [P] of " L Medicine "</i> <i>(Illustrative)</i>	5(G)	Eugenical
8631	Toe ring	5(Q)	Religious
8633	Anklet	5(T)	Educational
8637	Waist cord	5(U)	Congregational
8666	Bangle	5(X)	Occupational
8668	Ring	5(Y)	Family system
867	Necklace	5(Z)	Legislative
8683	Ear ring	6	Treatment
8684	Nose ring	61	Detection. Police
	Crown. Head ornament	62	Prison
8688	Ornament for hair	63	Banishment
8697	Tattooing	64	Extermination
87	Furniture	65	Asylum. Correction
872	Fittings	66	Work house
88	<b>Apparel</b>	67	Relief work
91	<b>Nomenclature etc.</b> <i>To be divided as in " G Natural Science "</i>	68	Charity
		69	Other methods
		691	Corporal punishment
			<i>For 5 of [E] same as for 4 of [E] with suitable modifications in Terminology</i>

## CHAPTER Z

### LAW

#### Z [P], [P2], [P3], [P4]

	<i>Foci in [P]</i>	<b>17</b>		
	<i>To be got by (GD) and by (SD)</i>	171		<b>State</b>
	<i>Foci in [P2]</i>	1712		Sovereign
<b>1</b>	<b>Legal person</b>	1713		Federal
<b>11</b>	<b>By age and sex</b>	1717		Constituent
111	Minor	1718		Colony
113	Adult	172		Mandatory, Trustee
115	Female	173		Tribal
1151	Unmarried	1734		Neutral
1152	Married	175		Armed neutral
1153	Pardanahin	1751		Alien
1154	Widow	1755		Allied
				Enemy
<b>12</b>	<b>By fiduciary relation</b>	<b>18</b>		<b>Association</b>
122	Marriage	181		Corporate
1221	Husband and wife	1815		Foreign
1227	Divorce	182		Unincorporate
1228	Concubinage	1823		Friendly Society
123	Parent and child	18231		Club
1234	Child by mixed marriage	1826		Charitable institution
1235	Adopted child	1827		Learned Body
1238	Illegitimate child	1828		Business Body
128	Guardian and ward	186		Local Body
		187		Other Statutory Body
<b>13</b>	<b>By residence</b>	191		Idol
131	National	192		Mutt. Temple. Mosque.
134	Without nationality			Church
135	Alien	193		Police
1351	Domiciled	194		Armed force
1354	Refugee	1941		Army
		1945		Navy
<b>14</b>	<b>By occupation</b>	1948		Air
141	Serf	197		Benami
142	Slave			
145	Diplomatic staff	<b>2</b>		<b>Property</b>
1451	International staff	<b>21</b>		<b>Immovable. Territory</b>
148	Public servant	211		Land
		2113		Mine. Mineral
<b>15</b>	<b>By status</b>	215		Sea
151	Royalty	2153		Territorial waters
152	Minister	2157		River. Lake
153	Legislator	21573		Of common interest
155	Pope	2158		Harbour
<b>16</b>	<b>Abnormal</b>	218		Air
162	Illiterate	24		Treasure trove
163	Lunatic			
164	Drunkard	<b>25</b>		<b>Servitude</b>
165	Criminal	251		Support
166	Bankrupt	252		Boundary. Fence
167	Deaf and dumb	253		Produce. Profits <i>a prendre</i>
168	Blind	254		Right of way

255	Water	342	Bailment
256	Fishery	343	Hire purchase
258	Air and light	345	Sale
2591	Prospective	346	Debtor and creditor
<b>26</b>	<b>Movable</b>	35	Third party contract
264	Arms	36	Quasi contract
265	Ship	37	Extradition
2654	Salvage	<b>4</b>	<b>Tort</b>
<b>267</b>	<b>Immaterial</b>		41 to 47 on the analogy of
2671	Goodwill	472	51 to 57
26712	Business location	494	Libel
26717	Name		Custody of dangerous
26718	Business name	496	animal and thing
2673	Design. Patent		Quasi-tort
2674	Copyright	<b>5</b>	<b>Crime</b>
2675	Trade mark	<b>51</b>	<b>Against person</b>
2676	Trade name	511	Homicide
2677	Chose in action	5111	Suicide
27	Licence	5112	Murder
		51121	Infanticide
<b>28</b>	<b>Exterritoriality</b>	5113	Man-slaughter
281	Diplomatic office	512	Hurt, etc.
2811	Residence of diplomatic agent	5121	Hurt
		5122	Assault
282	Pope's residence	5123	Battery
284	Army quarter	5124	False imprisonment
292	Joint family property	5125	Abduction (Kidnapping)
293	Imparible property	51262	Slavery
293	Neutral property	51263	Forced labour
294	Cantonment	5141	Intimidation
2991	Lost property	5142	Annoyance
		515	Against woman
<b>3</b>	<b>Contract. Treaty</b>	5151	Rape
<b>31</b>	<b>Contract creating relation</b>	5152	Offending modesty
311	Master and servant	5153	Procuring abortion
312	Business contract	517	Against marital status
313	Agency	<b>52</b>	<b>Against property</b>
314	Power of attorney	5211	Arson
315	Partnership	5212	Mischief
318	Auction agent	5215	Extortion
		5221	Dacoity
<b>32</b>	<b>Contract relating to property</b>	5222	Robbery
321	Indemnity	5223	Theft
3213	Surety	5224	Receiving stolen property
322	Gift	5231	Cheating
323	Exchange	5232	Misappropriation
324	Trust	5238	Breach of trust
		524	Trespass
<b>33</b>	<b>Contract relating to immovable property</b>	5242	House-breaking
331	Mortgage	527	Against immaterial property
333	Lease	5275	Against trade mark
335	Sale	5277	Forgery
		52774	Using forged document
<b>34</b>	<b>Contract relating to movable property</b>	<b>53</b>	<b>Breach of contract</b>
341	Pledge	54	Negligence and rashness

## Z COLON CLASSIFICATION: SCHEDULES

545	Contributory negligence	836	Probate
548	Breach of duty	84	Subordinate Court
55	Public nuisance	85	Sessions Court
555	Fraud	86	Quasi Court
557	Malicious prosecution	87	Arbitration Tribunal
57	Against reputation	898	Itinerant Court
571	Slander	<b>91</b>	<b>Jurisprudence</b>
572	Libel	916	Legal maxim
58	Against public peace	<b>92</b>	<b>Source</b>
582	Unlawful assembly	921	Sacred
582	Rioting	922	Custom
583	Affray	923	Convention
595	Piracy	924	Equity
5Q	Against religion	925	Case-law
5W	Against state	926	Fiction in law
5W1	Against king	927	Common law
5W2	Against minister	928	Enactment
5W3	Against member of legislature	9281	Amendment
5W4	Waging war against state	9287	Codification
5W5	Adhering to enemy of the state	9298	Administrative law
		<b>93</b>	<b>Interpretation</b>
5W6	Betrayal of state secret	<b>94</b>	<b>Evidence</b>
5W7	Promoting class hatred	941	By source
5W8	Against public servant	9411	Direct
5W84	Against army, etc.	9412	Circumstantial
5X	Relating to weights and measures	9414	Hearsay
		9415	Confession
5X61	Relating to coin and government stamp	9944	By channel
		9441	Oral
5Z	Against public justice	9448	Documentary
5Z7	Against regulative law	947	By validity
5ZA	War crime	9471	Primary
		9472	Secondary
		9491	Nisi Prius
		<b>95</b>	<b>Remedy and sanction</b>
04	Abetment	9511	Death
6	<b>Conflict of laws</b>	9512	Penal servitude, transportation
	<i>All the divisions of Z based on [P2] and in addition the following</i>		
66	Choice of law	9513	Imprisonment
		9514	Whipping
7	<b>Cause of action</b>	9521	Confiscation
71	Civil action	9522	Fine
75	Criminal proceedings	9531	Preventive detention
751	Summary trial	9532	Recognizance
753	Summons case	9533	Police inspection
754	Warrant case	9534	Probation
755	Sessions case	9541	Borstal treatment
8	<b>Court</b>	9542	Detention in inebriate retreat
81	Supreme Court		
83	High Court	9591	Restitution
831	Appellate Side (Chancery)	9592	Damages
832	Original Side (King's Bench)	9593	Administration of estate
		9594	Injunction
834	Admiralty	9595	Specific performance
835	Divorce	9596	Control of document





Z COLON CLASSIFICATION: SCHEDULES

213	Implied		<i>For 7 Cause of Action</i> in [P2]
214	By conduct	1	<b>Procedure</b>
216	By custom	11	Civil
217	By law	15	Criminal
		16	Arbitration
<b>28</b>	<b>Deed</b>		
<b>3</b>	<b>Formation</b>	<b>2</b>	<b>Jurisdiction</b>
31	Offer	21	Forum
37	Acceptance. Ratification	22	Res judicata. Autrefois acquit. Autrefois convict
38	Consideration		Limitation
		26	Limitation
<b>4</b>	<b>Illegal</b>	27	Jurisdiction award
41	Statutory		
414	Stock exchange	<b>3</b>	<b>Institution</b>
415	Insurer	<b>4</b>	<b>Preliminary</b>
416	Money lender	41	Pleadings
417	Waging	4113	Process
418	Lottery	4115	Communication to accused
42	Restraint of marriage	412	Written statement. Plea
43	Champerly and maintenance	413	Discovery
		414	Preliminary disposal
44	Immoral	414	Production of document
45	Criminal	417	Issue. Charge. Discharge
46	Restraint of trade	419	Inter-locutory proceeding
48	Against public policy	4191	Affidavit
		4194	Commission for evidence
<b>5</b>	<b>Voidable</b>	4196	Interim relief
51	Fraud	4198	Receiver
52	Misrepresentation		
53	Condition and warranty	<b>5</b>	<b>Trial</b>
<b>54</b>	<b>Uberimae fidei</b>	51	Burden of proof
541	Insurance	52	Deposition
542	Sale of land	521	Oath
543	Surety	524	Cross examination
545	Partnership	525	Re-examination
548	Company	54	Compromise
55	Duress	<b>55</b>	<b>For sessions case</b>
		551	Committal proceedings
<b>6</b>	<b>Frustration</b>	5514	List of defence witnesses
61	Vis major	5515	Committal
		552	Sessions trial
<b>7</b>	<b>Discharge</b>	553	Appointment juror
71	Performance	554	Reading of committal evidence
72	Payment		
73	Accord and satisfaction	555	Inspection of place of offence
74	Release		
75	Alteration	557	Verdict of jury
76	Death		
77	Belligerency	<b>7</b>	<b>Judgment and decree</b>
78	Limitation	71	Contested
794	Set-off	72	Consent
795	Breach	73	Ex parte
797	Judgment	75	Award
		78	Declaratory
<b>8</b>	<b>Remedy</b>	795	Foreign
83	Specific performance		
84	Rectification		<i>Foci in [P3]</i>
85	Injunction		<i>For 8 Court of [P2]</i>
87	Rescission	<b>1</b>	<b>Bench</b>
91	Assignment	11	Judge

15	Jury	35	Prohibited weapons, methods and actions
17	Assessor		
2	Master	<b>4</b>	<b>Wounded and sick</b>
4	Clerk of the Crown	<b>5</b>	<b>Intercourse of belligerents</b>
5	<b>Bar</b>		
51	Attorney-General	51	Truce
53	Advocate	52	Capitulation
54	Solicitor	53	Cartel
<b>8</b>	<b>Executive</b>	54	Safe conduct
81	Registrar	<b>6</b>	<b>Prisoners of war</b>
82	Sheriff	<b>8</b>	<b>Cessation of hostility</b>
84	Bailiff		Foci in [P4]
85	Coroner		<i>For 7 Judgment and decree in [P3]</i>
87	Commission	2	Partition
88	Receiver	3	Specific performance
	<i>For 94 Evidence in [P2]</i>	34	Restitution
3	Admissibility	<b>5</b>	<b>Injunction</b>
4	Estoppel	51	By nature
5	Relevancy	56	By duration
7	Weight	564	Temporary
	<i>For A, B, C, D, War in [P2]</i>	566	Perpetual
1	Declaration of war		Foci in [E] cum [2P]
193	Notification to neutral state		<i>For 98 Document in [P2]</i>
2	<b>Martial law</b>	1	Drafting
<b>3</b>	<b>Belligerent measures.</b>	12	Precedents
	<b>Warfare</b>	2	Execution
31	Invasion	3	Registration
32	Stratagem	4	Rectification
33	Siege. Blockade	5	Cancellation
34	Espionage		

## INDEX TO SCHEDULES

### HOW TO USE THE INDEX

This is an alphabetical index to the fundamental constituent terms in the Schedules of Classification contained in this Part but not to the derived composite terms (vide *Prolegomena to library classification*)

The number given against an entry requires some explanation. The first letter or digit represents a Common Isolate if it is a lower case and a Main Class if it is a numeral or a capital letter. If the number begins with a capital letter followed by a numeral, it is the number of a Canonical Class.

The following key to the contractions will be of use:—

(ACI)	= Anteriorising Common Isolate
(BN)	= Book Number
(LD)	= Language Division
(PCEI)	= Posteriorising Common Energy Isolate
(PCPI. Asf)	= Posteriorising Common Personality Isolate after Space Facet
(PCI. Atf)	= Posteriorising Common Isolate after Time Facet
[E]	= Energy Facet
[2E]	= Second Round Energy Facet
[M]	= Matter Facet
[M2]	= Second Level Matter Facet
[2M]	= Second Round Matter Facet
[P]	= Personality Facet
[P2]	= Second Level Personality Facet
[P3]	= Third Level Personality Facet
[2P]	= Second Round Personality Facet
[S]	= Space Facet
[T]	= Time Facet

The following interpretation of the index number is illustrative:—

1. Abdomen G [P], K [P2], L [P], 14 = "Abdomen" has the Isolate Number 14 in the Personality Facet of G Biology, Second Level Personality Facet of K Zoology, and Personality Facet of L Medicine.
2. Abduction Y [E], 45125. Z [P2], 5125 = "Abduction" has the Isolate Number 45125 in the Energy Facet of Y Sociology. It has also the Isolate Number 5125 in the Second Level Personality Facet of Z Law.
3. Abelian equation B23 [P], 9M = "Abelian equation" has the Isolate Number 9M in the Personality Facet of B23 Algebraic equation.
4. Abelian function B392M = "B392M" is the number for Abelian function.

## INDEX TO SCHEDULES

5. Abnormal S, T [P], 6. X [E], 9P. Z [P2], 16 = "Abnormal" has the Isolate Number 6 in the Personality Facet of S Psychology and T Education. It has also the Isolate Number 9P in the Energy Facet of X Economics, and 16 in the Second Level Personality Facet of Z Law.
6. Abnormal structure L [E], 4 [2P], 71. Y [E], 24 = "Abnormal structure" has the Isolate Number 71 in the Second Round Personality Facet for Isolate Number 4 of the Energy Facet of L Medicine. It also has the Isolate Number 24 in the Energy Facet of Y Sociology.
7. Acromegaly L66: 472 = "Acromegaly" has the Class Number L66: 472.
8. Administrative institution (PCPI. Asf), *w* = *w* is the Isolate Number for "Administrative institution." It should be applied after the Space Facet as a Posteriorising Common Personality Isolate.
9. Administrative report (ACI. Asf), *r* = *r* is the Isolate Number for "Administrative report." It should be applied after Space Facet as an Anteriorising Common Isolate.
10. Advertisement X [P], 83; [E], 513 = "Advertisement" has the Isolate Number 83 in the Personality Facet of X Economics. It has also the Isolate Number 513 in its Energy Facet.
11. Afghan (LD), 165 = "Afghan language" has the Isolate Number 165.
12. Agriculture J = "Agriculture" has the Main Class Number J.

In general, [2P] should be taken as understood after [E] wherever it occurs.

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## L MEDICINE

### LA Systems of Medicine

#### LB Ayurveda System

Divisions by the Classic Device (*Illustrative*)

LBx1,1	<i>Caraka-saṁhitā</i>
LBx1,1,1	Patañjali's commentary
LBx1,1,2	Cakra-pāṇi-datta: <i>Caraka-tātparyā-dīpikā</i> or <i>Āyur-veda-dīpikā</i>
LBx1,1,3	Hari-candra's commentary
LBx1,1,4	Siva-dāsa: <i>Caraka-tattva-pradīpikā</i>
LBx1,1,5	Gaṅgā-dhara: <i>Jalpa-kaṭpa-taru</i>
LBx2,1	Vāg-bhaṭa I: <i>Aṣṭāṅga-saṅgraha</i>
LBx2,1,1	Aruṇa-datta's commentary
LBx3,1	Vāg-bhaṭa II: <i>Aṣṭāṅga-hṛdaya</i>
LBx3,1,1	Aruṇa-datta: <i>Sarvāṅga-sundara</i>
LBx3,1,2	Hemādri or Kāma-deva: <i>Āyur-veda-darśana</i>
LBx3,1,3	Āśādhara-sallakṣaṇa: <i>Aṣṭāṅga-hṛdaya-yoddyota</i>
LBx3,1,4	Candra-candana: <i>Padārtha-candrikā</i>
LBx3,1,5	Dāmodara: <i>Saṅketa-mañjari</i>
LBx3,1,6	Rāma-nātha Vaidya: <i>Aṣṭāṅga-hṛdaya-tikā</i>
LBx3,1,7	<i>Bāla-prabodhikā</i>
LBx3,1,8	<i>Hṛdaya-bodhikā</i>
LBx3,1,M80	Hari-kṛṣṇa Mullick: <i>Vāg-bhaṭārtha-kaumudī</i>
LBx3,1,M90	Yaśodānandan Sarkār: <i>Pradīpa</i>
LBx4,1	Bhela: <i>Bhela-saṁhitā</i>
LBx5,1	Sārṅga-dhara: <i>Śārṅgadhara-saṁhitā</i>
LBx5,1,1	Ādha-malla: <i>Śārṅgadhara-dīpikā</i>
LBx6,1	Bhāva Mīrśa: <i>Bhāva-prakāśā</i>
LBx7,1	<i>Nava-nāvanītakam</i>
LBx8,1	Yogānanda-nātha: <i>Āyur-veda-sūtra</i>
LBxD40,1	Nāgārjuna: <i>Rasa-vaiśeṣika-sūtra</i>
LBxM13,1	Parameśvara: <i>Hṛdaya-priyā</i>

**LB:4 Disease**

LB:4x1,1 Mādhava-kara: *Mādhava-nidāna*

**LB:4:6 Therapeutics**

LB:4:6x1,1 Cakra-pāṇi-datta: *Cikitsā-sāra-samhitā*

**LB:4:7 Surgery**

LB:4:7x2,1 *Suśruta-samhitā*

LB:4:7x2,1,1 Cakra-pāṇi-datta: *Bhānu-matī*

LB:4:7x2,1,2 Gayādāsa: *Nyāya-candrikā* or *pañjikā*

LB:4:7x2,1,3 Jejjācārya's commentary

LB:4:7x2,1,4 Bhāskara's commentary

LB:4:7x2,1,5 Mādhava's commentary

LB:4:7x2,1,6 Brahma deva's commentary

LB:4:7x2,1,7 Dallañcārya: *Nibandha-saṅgraha*

LB:4:7x2,1,8 Ubhalta's commentary

LB:4:7x3,1 *Bhoja-tantra* or *Bhoja-samhitā*

**LB:4:91 After-Care**

LB:4:91x1,1 *Jivaka-tantra*

LB:4:91x2,1 *Parvatāka-tantra*

LB:4:91x3,1 *Bandhaka-tantra*

LB:4:91x4,1 *Hiraṇyākaṣva-tantra*

LB:4:91xM90,1 Rama-varier: *Arogya-kalpa-druma*

**LB:4:441 Snake-Poison**

LB:441:6x1,1 *Kāśyapa-samhitā*

**LB:6 Pharmacognasy**

LB:6x2,1 *Kāka-caṇḍisvara-tantra*

LB:65x1,1 *Muktāvalī*

LB:67x1,1 Cakra-pāṇi-datta: *Cakra-datta* or *Dravya-guṇa-saṅgraha*

LB:68x1,1 Vāg-bhaṭa (son of Siṃha Gupta); *Rasa-ratna-samuccaya*

LB:68x2,1 *Rasādhyāya*

## △SPIRITUAL EXPERIENCE AND MYSTICISM

	<b>△2 Hindu</b>	△28x23	Patañjali
△2x4	Yōga Upaniṣads	△28x24	Nandi-deva
△2x5,11	<i>Avadhūta-gītā</i>	△28x25	Bodha-guru
	<b>△22 Hatha-Yoga</b>	△28x26	Pāmbātti
△22x3,1	<i>Gheraṇḍa-saṃhitā</i>	△28x27	Cattai-muni
△22x4,1	Svātmārāmā- svāmin: <i>Haṭha- yōga-ṣṛadīpikā</i>	△28x28	Sundarānanda- devar
	<b>△25 Bhakti-Yoga</b>	△28x31	Kuḍumbai Sittar
△25x1,1	Nārada: <i>Bhakti- sūtra</i>	△28x32	Gorakkar
△25x2,1	Sāṇḍilya	△28x33	Ahappy Sittar
△25xD60,1	Paṭṭinattu Pillai	△28x41	Sattiya-nāthar
△25xD65,1	Pattiragiriyār	△28x42	Saṭoka-nāthar
△25xK00,1	Tāyumānavar	△28x43	Ādi-nāthar
△25xM23,1	Rāmalingaswāmi- gal	△28x44	Anādi-nāthar
	<b>△26 Raja-Yoga</b>	△28x45	Vahuli-nāthar
△26x4	Rāja-yoga Upani- ṣads	△28x46	Matāṅga-nāthar
△26x4,11	<i>Maṇḍala-Brāhma- ṇopaniṣad</i>	△28x47	Maccendra- nāthar
	<b>△28 Siddhars of South India</b>	△28x48	Kaṭendra-nāthar
△28x12	Rāma-devar	△3xD50,1	<b>△3 Jain</b> Yōgindu-dēva: <i>Paramātma- prakāśa</i>
△28x13	Kumba-muni		<b>△4 Buddhistic</b>
△28x14	Iḍaikkāḍar	△41:3x1,1	<b>△41 Hina-Yana</b> Yōgāvācāra: <i>Manual</i>
△28x15	Dhanvantiri		<b>△42 Maha-Yana</b>
△28x16	Vālmiki	△42:3x2,1	Dharmendra: <i>Yōgāvatārōpadeśa</i>
△28x17	Kamala-muni	△42:87x1,1	<i>Tathāgata-guhyaka</i> or <i>Guhyā-samāja</i>
△28x18	Bhoga-nāthar	△42:87x2,1	<i>Pañca-krama</i>
△28x21	Macca-muni		
△28x22	Koṅkanār		



△ COLON CLASSIFICATION: CLASSICS

△42:87x4,1	<i>Mañjuśrīmūla-kalpa</i>	△73	<b>Sufi</b>
△42:87x5,1	<i>Caṇḍa-mahāroṣana-tantra</i>	△73xD40,1	Abu Bakr-al-Kala-badhi
△42:87x6,1	<i>Śrī-cakra-sambhāra-tantra</i>	△73xE58,1	Al-Ghazzali
△42:87x7,1	Indra-bhūti: <i>Jñāna-siddhi</i>	△73xG07,1	Jalal-ud-din Muhammad Rumi
△42:87x8,1	<i>Sādhana-mālā</i>	△73xI14,1	Nūruddin-Abdur-Rahman Jami
△42:87x91,1	<i>Tisavastik</i>		
△42:87x92,1	<i>Dākārṇava</i>		
	△47 <b>Maha-Vairocana</b>	△841xD77,1	<i>Secret of golden Jower</i>
△47x1,1	<i>Mahā-vairōcana-sūtra</i>		△8513 <b>Neo-Platonic</b>
	△5 <b>Judaic</b>	△8513x1,1	Hermes: <i>Hermetica</i>
△5:8x1,1	<i>Zohar</i>	△8513xD20,1	Plotinus
		△8513xI60,1	Ebreo (Leone)

## N FINE ARTS

### **NA Architecture**

NA44x1,1

*Mānasāra*

### **NR Music**

NR44x1,1

Sārṅgadeva: *Saṅgīta-ratnākara*

NR44x2,1

Dattīla-muni: *Dattīla*

NR44x3,1

Mātaṅga-muni: *Bṛhad-deśī*

NR44x4,1

Pārśava-deva: *Saṅgīta-samaya-sāra*

NR44x5,1

Nārada: *Saṅgīta-makaranda*

NR44xJ20,1

Rāmā-mātya: *Svara-mela-kalā-midhi*

NR44xK12,1

Ahobala: *Saṅgīta-pārijāta*

NR44,Kx6,1

Venkaṭā-makhin: *Catur-daṇḍī-prakāśikā*

NR441,Kx09,1

Soma-nātha: *Rāgā-vibodha*

### **NS Dance**

NS44x1,1

Nandikeśvara: *Abhinayā-darpaṇa*

## O LITERATURE

### **O111,2J64:g(w) Shakespeare Controversy**

O111,2J64:g(w1)	Bacon—Shakespeare
O111,2J64:g(w2)	Rutland—Shakespeare
O111,2J64:g(w3)	Derby—Shakespeare
O111,2J64:g(w4)	Oxford—Shakespeare

### **O13,1:g Greek Literary Criticism**

O13,1:gx1,1	Aristotle: <i>Poetics</i>
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### **O15:g Sanskrit Literary Criticism (Alamkara)**

<b>O15:gx1,1</b>	<b>Bharata:</b> <i>Nāṭya-sāstra</i>
O15:gx1,1,3	Abhinava-gupta: <i>Abhinava-bhārati</i> or <i>Nāṭya-veda-vivṛti</i>
<b>O15:gx2,1</b>	<b>Bhamaha:</b> <i>Bhāmahālaṅkāra</i> or <i>Kāvya-lāṅkāra</i>
<b>O15:gx3,1</b>	<b>Dandin:</b> <i>Kāvya-darśa</i>
O15:gx3,1,1	Taruṇā-vācaspati: <i>Kāvya-darśa-ṭikā</i>
O15:gx3,1,2	<i>Hṛdayaṅ-gama</i>
O15:gx3,1,3	Vādi-jaṅghāla: <i>Śrutānupālīni</i>
O15:gx3,1,4	Hari-nātha Mahopādhyāya: <i>Mārjana</i>
O15:gx3,1,8	Jivānanda-vidyā-sāgara Bhaṭṭācārya: <i>Kāvya-darśa-ṭikā</i>
<b>O15:gx4,1</b>	<b>Udbhata:</b> <i>Kāvya-lāṅkāra-sāra-saṃgraha</i>
O15:gx4,1,1	Pratīhārendu-rāja: <i>Laghu-vṛtti</i>
O15:gx4,1,3	Rājānaka Tilaka: <i>Vivṛti</i>
<b>O15:gx5,1</b>	<b>Vamana:</b> <i>Kāvya-lāṅkāra sūtra-vṛtti</i>
O15:gx5,2	Gopendra Tippa Bhūpāla: <i>Kāmadhenu</i>
<b>O15:gx6,1</b>	<b>Rudrata:</b> <i>Rudraṭālaṅkāra</i>
O15:gx6,1,2	Nami Sādhu: <i>Rudraṭālaṅkāra-tippaṇa</i>
O15:gx6,1,5	Āśādhara's commentary
<b>O15:gx7,1</b>	<b>Ananda-vardhana:</b> <i>Dhvanyāloka</i>
O15:gx7,1,3	Abhinava-gupta: <i>Kāvya-loka-locana</i>
O15:gx7,1,3,1	Parameśvarācārya: <i>Locana-vyākhyā-kaumudī</i>
O15:gx7,1,3,2	S. Kuppu-svāmi Śāstri: <i>Upa-locana</i>
<b>O15:gx8,1</b>	<b>Mammata:</b> <i>Kāvya-prakāśa</i>

O15:gx8,1,1	Ruyyaka: <i>Saṅketa</i>
O15:gx8,1,2	Māṇikya-candra: <i>Saṅketa</i>
O15:gx8,1,3	Bhaṭṭa-gopāla: <i>Sāhitya-cūḍāmaṇi</i>
O15:gx8,1,4	Ratneśvara's commentary
O15:gx8,1,5	Viśva-nātha: <i>Darpaṇa</i>
O15:gx8,1,6	Vidyā-cakravartin: <i>Bṛhat-ṭikā</i> or <i>Sampra-</i> <i>dāya-prakāśini</i>
O15:gx8,1,7	Govinda Thakkūra: <i>Pradīpa</i>
O15:gx8,1,7,1	Vaidya-nātha: <i>Pradīpa-prabhā</i>
O15:gx8,1,7,2	Nāgoji Bhaṭṭa: <i>Pradīpodyota</i>
O15:gx8,1,8	Vāmanācārya's commentary
O15:gx8,1,8	Rudra Bhaṭṭa: <i>Śṛṅgāra-tilaka</i>
O15:gx8,1,8	Ajita-senācārya: <i>Alaṅkāra-cintāmaṇi</i>
O15:gx8,1,8	<b>Raja-sekhara:</b> <i>Kāvya-mīmāṃsā</i>
O15:gx8,1,8	Mukula Bhaṭṭa: <i>Abhidhāvṛtti-mātrkā</i>
O15:gx8,1,8	<b>Ksemendra:</b> <i>Aucitya-vicāra-carcā</i>
O15:gx8,1,8	Kuntala: <i>Vakrokti-jivita</i>
O15:gx8,1,8	<b>Mahima-bhatta:</b> <i>Vyakti-viveka</i>
O15:gx8,1,8	<i>Vyakti-viveka-vyākhyā</i>
O15:gx8,1,8	<b>Bhoja:</b> <i>Sarasvatī-kaṅṭhābharāṇa</i>
O15:gx8,1,8	Ratneśvara: <i>Ratna-darpaṇa</i>
O15:gx8,1,8	Jagadhara: <i>Tikā</i>
O15:gx8,1,8	Bhoja: <i>Śṛṅgāra-prākāśa</i>
O15:gx8,1,8	Mammaṭa: <i>Śabda-vyāpāra vicāra</i>
O15:gx8,1,8	<b>Hema-candra:</b> <i>Kāvyaṅgūṣāna</i>
O15:gx8,1,8	<b>Ruyyaka:</b> <i>Alaṅkāra-sarvasva</i>
O15:gx8,1,8	Jaya-ratha: <i>Alaṅkāra-sarvasva-vimarśini</i>
O15:gx8,1,8	Samudra-bandha: <i>Alaṅkāra-sarvasva-vyākhyā</i>
O15:gx8,1,8	Vidyā-cakravartin: <i>Saṅjivini</i>
O15:gx8,1,8	Maṅkhuka: <i>Alaṅkāra-sūtra-vṛtti</i>
O15:gx8,1,8	Ruyyaka: <i>Sāhitya-mīmāṃsā</i>
O15:gx8,1,8	<b>Vag-bhata I:</b> <i>Vāghaṭālaṅkāra</i>
O15:gx8,1,8	Simha-deva-gaṇi's commentary
O15:gx8,1,8	Sāradā-tanaya: <i>Bhāva-prākāśa</i>
O15:gx8,1,8	Arisiṃha: <i>Kavitā-rahasya</i> or <i>Kāvya-kalpa-latā</i>
O15:gx8,1,8	Amara-candra: <i>Kavi-sikṣā-vṛtti</i>

O15 COLON CLASSIFICATION: CLASSICS

<b>O15:gxG90,1</b>	<b>Vag-bhata II:</b> <i>Kāvyañuśāsana</i>
O15:gxG90,1,1	Vāg-bhaṭa: <i>Alaṅkāra-līlaka</i>
O15:gxH00,1	Deveśvara: <i>Kavi-kalpa-latā</i>
O15:gxH00,1,1	Vecārāma Śārvabhauma's commentary
O15:gxH00,1,2	Rāma-gopāla Kavi-ratna's commentary
<b>O15:gxH10,1</b>	<b>Jaya-deva:</b> <i>Candrāloka</i> or <i>Piyūṣa-varṣa</i>
O15:gxH10,1,1	Pradyotana Bhaṭṭa: <i>Candrāloka-prakāśa-śaradāgama</i>
O15:gxH10,1,2	Viśveśara or Gāgā-bhaṭṭa: <i>Rākāgama</i> or <i>Sudhā</i>
O15:gxH10,1,3	Vaidya-nātha Pāyaguṇḍe: <i>Ramā</i>
O15:gxH10,1,4	Virūpākṣa: <i>Śāradā-śarvarī</i>
<b>O15:gxH15,1</b>	<b>Vidya-dhara:</b> <i>Ekāvalī</i>
O15:gxH15,1,1	Malli-nātha: <i>Taralā</i>
<b>O15:gxH16,1</b>	<b>Vidya-natha</b> <i>Pratāpa-rudra-yaśo-bhūṣaṇa</i>
O15:gxH16,1,1	Kumāra-svāmin: <i>Ratnā-ṇaṇa</i>
O15:gxH30,1	Singa-bhūpāla: <i>Rasārṇava-sudhānaka</i>
<b>O15:gxH35,1</b>	<b>Visva-natha:</b> <i>Sāhitya-darṣaṇa</i>
O15:gxH35,1,2	Rāma-caraṇa Tarka-vāgīśa: <i>Vivṛti</i>
O15:gxH35,1,4	Gopī-nātha: <i>Prabhā</i>
<b>O15:gxH50,1</b>	<b>Bhanu-datta:</b> <i>Rasa-taraṅginī</i>
O15:gxH50,1,1	Gaṅgā-rāma Jādī: <i>Naukā</i>
<b>O15:gxH50,2</b>	<b>Bhanu-datta:</b> <i>Rasa-mañjarī</i>
O15:gxH50,2,1	Ānanda Paṇḍita: <i>Vyaṅgyārtha-kaumudī</i>
O15:gxH50,2,2	Nāgeśa Bhaṭṭa: <i>Prakāśā</i>
O15:gxH50,2,3	Śeṣa-cintāmaṇi: <i>Parimala</i>
O15:gxH50,2,4	Gopālācārya: <i>Vikāsa</i>
O15:gxH50,2,5	Dravida Gopāla Bhaṭṭa: <i>Rasikarañjanī</i>
O15:gxH50,2,7	<i>Āmoda</i>
O15:gxH50,2,M80	Badari-nātha Sarma: <i>Surabhi</i>
<b>O15:gxJ24,1</b>	<b>Kavi-karna-pura:</b> <i>Alaṅkāra-kaustubha</i>
O15:gxJ24,1,1	Viśva-nātha-cakravartin: <i>Alaṅkāra-kaustu-bhasāra-bodhini</i>
O15:gxJ24,1,2	<i>Alaṅkāra-kaustubha-kiraṇa</i>
O15:gxJ32,1	Rūpa Gosvāmin: <i>Ujjvala-nīlamanī</i>
O15:gxJ32,1,1	Jīva Gosvāmin: <i>Locana-rocanī</i>

O15:gxJ32,1,2	Viśva-nātha-cakravartin: <i>Ānanda-candrikā</i> or <i>Ujjvala-nīlamanī-kiraṇa</i>
O15:gxJ35,1	Gaṅgānanda Maithila: <i>Karṇa-bhūṣaṇa</i>
<b>O15:gxJ50,1</b>	<b>Appaya Diksita:</b> <i>Kūvalayānanda</i>
O15:gxJ50,1,1	Vaidya-nātha Tatsat: <i>Alaṅkāra-candrikā</i>
O15:gxJ50,1,2	Āśādhara: <i>Alaṅkāra-dīpika</i>
O15:gxJ50,1,3	Gaṅgā-dharādhvarin or Gaṅgā-dhara-vāja- peyin: <i>Rasika-ramanī</i>
O15:gxJ50,1,4	Nāgoji Bhaṭṭa: <i>Alaṅkāra-sudhā</i>
<b>O15:gxJ50,2</b>	<b>Appaya Diksita:</b> <i>Citra-mīmāṃsā</i>
<b>O15:gxJ50,3</b>	<b>Appaya Diksita:</b> <i>Vṛtti-vārtika</i>
O15:gxJ60,1	Keśava Miśra: <i>Alaṅkāra-śekara</i>
O15:gxJ64,1	Prabhā-kara Bhaṭṭa: <i>Rasa-pradīpa</i>
O15:gxJ90,1	Kavi-candra: <i>Kāvya-candrikā</i>
O15:gxK36,1	Rāja-cūḍāmaṇi Dikṣita: <i>Kāvya-darpaṇa</i>
O15:gxK40,1	Nṛsimha-kavi: <i>Nañja-rāja-yaśo-bhūṣaṇa</i>
<b>O15:gxK75,1</b>	<b>Jagan-natha:</b> <i>Rasa-gaṅgādhara</i>
O15:gxK75,1,1	Nāgeśa-Bhaṭṭa: <i>Guru-marma-prakāśikā</i>
O15:gxK75,2	Jagan-nātha: <i>Citra-mīmāṃsā-khaṇḍana</i>
O15:gxL00,1	Viśveśvara Bhaṭṭa: <i>Alaṅkāra-kaustubha</i>
O15:gxL10,1	Cirañjivi Bhaṭṭācārya: <i>Kāvya-vīlāsa</i>
O15:gxL20,1	Cirañjivi Bhaṭṭācārya: <i>Śṛṅgāraḍākinī</i>
O15:gxL30,1	Kṛṣṇa Sarman: <i>Maṇḍāra-maranda-campū</i>
O15:gxM31,1	Acutarāya: <i>Śāhitya-sāra</i>
O15:gxM50,1	Kṛṣṇa Brahma-tantra Para-kāla-svāmin: <i>Alaṅkāra-maṇi-hāra</i>

**O15,1A Ancient Sanskrit Poetry**

O15,1A1	Rāmāyaṇa
O15,1A2	Mahābhārata

**O15,2:g Criticism of Sanskrit Drama**

O15,2:gxD98,1	Dhanañjaya: <i>Daśa-rūpaka</i>
O15,2:gxD98,1,1	Dhanika: <i>Ava-loka</i>
O15,2:gxG43,1	Sāgara-nandin: <i>Nāṭaka-lakṣaṇa-ratnakōśa</i>
<b>O31,1A</b>	<b>Sanganul</b>
<b>O31,1B</b>	<i>Eṣṭut-tokai</i>
O31,1B1	<i>Narṇinai</i>

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O31,1B2	<i>Kurun-tokai</i>
O31,1B3	<i>Ainguru-nūru</i>
O31,1B4	<i>Patirrup-pattu</i>
O31,1B5	<i>Pari-pādal</i>
O31,1B6	<i>Kalit-tokai</i>
O31,1B7	<i>Aga-nānūru</i>
O31,1B8	<i>Pura-nānūru</i>
<b>O31,1B9</b>	<i>Pattup-pāṭṭu</i>
O31,1B911	<i>Tirumurukār-rup-pāḍai</i>
O31,1B912	<i>Porunārḍrup-paḍai</i>
O31,1B921	<i>Ciru-pāṇarrup-paḍai</i>
O31,1B922	<i>Perum-pāṇarrup-paḍai</i>
O31,1B931	<i>Mullaip-pāṭṭu</i>
O31,1B932	<i>Maturaik-kāñchi</i>
O31,1B941	<i>Nedunal-vāḍai</i>
O31,1B942	<i>Kuruñchip-pāṭṭu</i>
O31,1B951	<i>Paṭṭinaḍ-pālai</i>
O31,1B952	<i>Malaiḍaṭu-kaṭām</i>
<b>O31,1C</b>	<i>Padineṅ-kīzhk-kaṇakku</i>
O31,1C21	<i>Nāladiyār</i>
O31,1C22	<i>Nān-maṇik-kaṭikai</i>
<b>O31,1C3</b>	<i>Nā-nāṇḍaṭu</i>
O31,1C31	<i>Innā-nāṇḍaṭu</i>
O31,1C32	<i>Iniyavai-nāṇḍaṭu</i>
O31,1C33	<i>Kār-nāṇḍaṭu</i>
O31,1C34	<i>Kala-va zhi-nāṇḍaṭu</i>
<b>O31,1C4</b>	<i>Ain-tiṇai</i>
O31,1C41	<i>Ain-tiṇai-aiṇḍaṭu</i>
O31,1C42	<i>Ain-tiṇai-e zhuḍaṭu</i>
O31,1C43	<i>Tiṇai-mo zhi-aiṇḍaṭu</i>
O31,1C44	<i>Tiṇai-mālai-nūṇṇaiṇḍaṭu</i>
<b>O31,1C5</b>	<i>Tiruk-kural</i>
O31,1C51	<i>Arattup-pāl</i>
O31,1C52	<i>Porut-pāl</i>
O31,1C53	<i>Kāmattup-pāl</i>
<b>O31,1C61</b>	<i>Tiru-katukam</i>

O31,1C62	<i>Acārak-kovai</i>
O31,1C63	<i>Pazha-mozhi</i>
O31,1C64	<i>Ciru-panca-mūlam</i>
O31,1C65	<i>Mutu-mozhik-kānchi</i>
O31,1C66	<i>Elādi</i>
O31,1C67	<i>Kainilai</i>
<b>O31,1C9</b>	<b>Pancha-kavyam</b>
O31,1C91	<i>Civaka-cintāmaṇi</i>
O31,1C92	<i>Cilap-padikāram</i>
O31,1C93	<i>Maṇi-mekalai</i>
O31,1C94	<i>Valaiyāpaṭi</i>
O31,1C95	<i>Kundala-keci</i>

**O33,1:g Kanarese Poetics and Prosody**

O33,1:g x1,1	<i>Kavirāja-mārgam</i>
O33,1:g(P) x1,1	<i>Nāga-varma: Chandombudhi</i>
O33,1:g(P) x2,1	<i>Nandi-chandas</i>

**O35,1:g(P) Telugu Prosody**

O35,1:g(P) x1,1	<i>Bhīma-kavi (Vemula-vāda): Kavi-janāśra-yamu</i>
O35,1:g(P) x2,1	<i>Ananta: Anantuni-chandamu or Chando-darṣanamamu</i>
O35,1:g(P) x3,1	<i>Tātam-bhaṭṭa (Mannulakṣaṇakavi): Sulak-ṣaṇa-sāramamu</i>
O35,1:g(P) x4,1	<i>Kastūri-raṅgayya: Anandaraṅga-rāṭchandamu</i>
O35,1:g(P) x94,1	<i>Subrahmaṇya Śāstri (A): Kavyā-darśamamu</i>
O35,1:g(P) xJ45,1	<i>Rāma-badra Kavi: Kavi-jana-sanjivini</i>



## P LINGUISTICS

### Vedic Sanskrit

#### P15,10A Rg-Vedic

P15,10Ax1,1	Saunaka: <i>Rgveda-prātiśākhya</i>
P15,10A3:28x1,1	Yāska: <i>Nirukta</i>
P15,10A3:28x1,1,2	Durgācārya: <i>Ṛjvartha</i>
P15,10A3:28x1,1,4	Skanda-svāmin's commentary
P15,10A3:28x1,1,5	Maheśvara's commentary
P15,10A3:28x1,1,6	Deva-rāja-yajvan's commentary
P15,10A4:28x1,1	<i>Nighantu</i>

#### P15,20A Yajur Vedic

##### P15,25A Taittiriya

P15,25Ax1,1	<i>Taittirīya-prātiśākhya</i>
P15,25A:1x1,1	Vyāsa: <i>Vyasa-śikṣā</i>
P15,25A:1x8,1	Srīvatsāṅkara: <i>Sapta-lakṣaṇa</i>

##### P15,26A Vajasaneya

P15,26Ax1,1	Kātyāyana: <i>Vājasa-nēya-prātiśākhya</i>
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##### P15,30A Sama-Vedic

P15,30Ax1,1	<i>Sāma-veda-prātiśākhya</i>
P15,30Ax2,1	<i>Puṣpa-sūtra</i>
P15,30Ax3,1	<i>Pañca-vidha-sūtra</i>

##### P15,40A Atharva-Vedic

P15,40Ax1,1	<i>Atharva-veda-prātiśākhya</i>
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### Classical Sanskrit

#### P15,Cx1,1

P15,Cx1,1,1	Panini: <i>Aṣṭādhyāyī</i>
	Kātyāyana or Vararuci: <i>Vṛtti</i>

#### P15,Cx1,1,2

P15,Cx1,1,2,1	Patanjali: <i>Mahā-bhāṣya</i>
P15,Cx1,1,2,1,1	Kaiyyaṭa: <i>Mahā-bhāṣya-pradīpa</i>
	Nāgoji Bhaṭṭa or Nāgeśa Bhaṭṭa: <i>Mahā-bhāṣya-pradīpodyota</i>

#### P15,Cx1,1,2,1,2

	Īśvarānanda: <i>Mahā-bhāṣya-pradīpa-vivarāṇa</i>
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#### P15,Cx1,1,3

	Jayaditya or Vamana-jayaditya: <i>Kāśika-vṛtti</i>
P15,Cx1,1,3,1	Hara-datta Miśra: <i>Pada-mañjari</i>
P15,Cx1,1,3,2	Jinendra: <i>Kāśikā-vṛtti-pañcikā</i> or <i>Nyāsa</i>

- P15,Cx1,1,4** **Bharttrhari:** *Dīpikā*
- P15,Cx1,1,5** **Bhattoji Dikṣita:** *Sabda-Kaustubha*  
Bālam-bhaṭṭa or Vaidya-nātha Pāyagunḍe:  
*Prabhā*
- P15,Cx1,1,5,1**
- P15,Cx1,1,6** **Bhattoji Dikṣita:** *Siddhānta-kaumudī, Laghu-kaumudī, Madhya-kaumudī*
- P15,Cx1,1,6,1** Bhaṭṭoji Dikṣita: *Mano-ramā, Praudha-mano-ramā*
- P15,Cx1,1,6,1,1** Haṛi Dikṣita: *Śabdha-ratna, Laghu-śabdha-ratna*
- P15,Cx1,1,6,1,1,1** Bālam-bhaṭṭa or Vaidya-nātha Pāyagunḍe: *Bhāva-prakāśikā*
- P15,Cx1,1,6,1,2** Kaunḍa Bhaṭṭa: *Praudha-mano-ramā-khaṇ-dana*
- P15,Cx1,1,6,2** Jñānendra Sarasvati: *Tattvabodhinī*
- P15,Cx1,1,6,3** Nāgoji Bhaṭṭa or Nāgeśa Bhaṭṭa: *Śabdendu-śekhara, Laghu-śabdendu-śekhara*
- P15,Cx1,1,6,3,1** Bālam-bhaṭṭa or Vaidya-nātha Pāyagunḍe: *Cidasthī-mālā*
- P15,Cx1,1,6,4** Jayakṛṣṇa: *Subodhinī*
- P15,Cx1,1,6,5** Vāsudeva Dikṣita: *Bāla-manoramā*
- P15,Cx1,1,7** **Rama-candracarya:** *Prakriyā-kaumudī*
- P15,Cx1,1,7,1** Viṭṭhalācārya: *Prakriyā-kaumudī-prasāda*
- P15,Cx1,1,7,2** Jayanta: *Tattva-candra*
- P15,Cx1,1,E00** Dharma-kīrti: *Rupāvatāra*
- P15,Cx1,1,F90** Puruṣottama-deva: *Bhāṣā-vṛtti*
- P15,Cx1,1,K10** Annam-bhaṭṭa: *Vyākaraṇa-mitā-kṣara*
- P15,Cx1,1,M40** Oram-bhaṭṭa: *Vyākaraṇa-dīpikā*
- P15,Cx19,1,1** **Paribhasas**  
Śiradeva: *Paribhāṣā-vṛtti*
- P15,Cx192,1** Bhāskara Bhaṭṭa: *Laghu-paribhāṣā-vṛtti*
- P15,Cx193,1** *Paribhāṣārthā-saṁgraha*
- P15,Cx193,1,1** Svayam-prakāśānanda: *Candrikā*
- P15,Cx194,1** Nāgoji Bhaṭṭa or Nāgeśa Bhaṭṭa: *Paribhā-ṣendu-śekhara*
- P15,Cx194,1,1** Bālam-bhaṭṭa or Vaidya-nātha Pāyagunḍe  
*Paribhāṣendu-śekhara-kaūśika*

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P15,Cx195,1	Nīla-kaṅṭha Diṣita: <i>Paribhāṣā-vṛtti</i>
<b>P15,Cx2,1</b>	<b>Candra-gomin:</b> <i>Candra-vyākaraṇa</i>
P15,Cx2,1,1	Candra-gomin: <i>Candra-vṛtti</i>
P15,Cx2,1,5	Kāśyapa: <i>Bālāvabodha</i>
<b>P15,Cx3,1</b>	<b>Jainendra</b> or <b>Indra</b> or <b>Deva-nandi</b> or <b>Pujya-pada-svami:</b> <i>Jainendra-vyākaraṇa</i>
P15,Cx3,1,1	Deva-nandi: <i>Mahāvṛtti</i>
P15,Cx3,1,2	Soma-deva: <i>Śabdārṇava-candrikā</i>
P15,Cx3,1,3	Abhaya-nandi: <i>Mahāvṛtti</i>
P15,Cx3,1,4	Sruta-kīrti: <i>Pañca-vastu</i>
<b>P15,Cx4,1</b>	<b>Saka-tayana:</b> <i>Śabdānuśāsana</i>
P15,Cx4,1,1	Sāka-ṭāyana: <i>Amogha-vṛtti</i>
P15,Cx4,1,2	Prabha-candrācārya: <i>Nyāsa</i>
P15,Cx4,1,3	Yakṣa-varmā: <i>Cintāmaṇi</i>
P15,Cx4,1,3,1	Ajita-senācārya: <i>Maṇi-prakāśikā</i>
P15,Cx4,1,3,2	Maṅga-rāsa: <i>Cintāmaṇi-pratipada</i>
P15,Cx4,1,3,3	Sāmanta-bhadra: <i>Tippaṇi</i>
P15,Cx4,1,3,5	Abhaya-candrācārya: <i>Prakriyā-saṅgraha</i>
P15,Cx4,1,3,6	Daya-pāla: <i>Rupa-viśāhī</i>
<b>P15,Cx5,1</b>	<b>Hema-candra:</b> <i>Śabdānuśāsana</i>
P15,Cx5,1,1	Hema-candra: <i>Śabdānuśāsana-bṛhad-vṛtti</i>
P15,Cx5,1,1,1	<i>Nyāsa</i>
P15,Cx5,1,1,2	<i>Dhūṇḍhikā</i> or <i>Bṛhad-vṛtti</i>
P15,Cx5,1,1,3	Devendra-sūri: <i>Haima-laghu-nyāsa</i>
P15,Cx5,1,1,4	<i>Śabda-mahārṇava-nyāsa</i>
P15,Cx5,1,5	Vinaya-vijaya-gaṇi: <i>Haima-laghu-prakriyā</i>
P15,Cx5,1,5,1	Vimala-vijaya-gaṇi: <i>Haima-prakāśa</i>
P15,Cx5,1,6	Megha-vijaya: <i>Haima-kaumudī, Candra-prabhā</i>
P15,Cx5,1,7	Puṇya-sundara-gaṇi's commentary
P15,Cx591,1	<b>P15,Cx59, Paribhasas</b>
P15,Cx591,1,1	Hema-haṁsa-vijaya-gaṇi's commentary
<b>P15,Cx6,1</b>	Hema-haṁsa-vijaya-gaṇi: <i>Nyāyārtha-mañjūṣa</i>
P15,Cx6,1,1	<b>Sarva-varman:</b> <i>Kātantra-sūtra-pāṭha</i>
P15,Cx6,1,1,1	Durga-siṁha: <i>Kātantra-vṛtti</i>
	Vardha-māna: <i>Kātantra-vistāra</i>

- P15,Cx6,1,1,1,1 Pṛthvī-dhara's commentary  
 P15,Cx6,1,1,2 Trilocana-dāsa: *Kātantra-vṛtti-pañcīkā*  
 P15,Cx6,1,1,2,1 Jina-prabha-sūri: *Jina-prabodha*  
 P15,Cx6,1,1,2,2 Kuśāla's commentary  
 P15,Cx6,1,1,2,3 Rāma-candra's commentary  
 P15,Cx6,1,1,3 Mahā-deva: *Śabda-siddhi*  
 P15,Cx6,1,6 Bhaṭṭa Jagaddhara: *Bāla-bodhini*  
 P15,Cx6,1,6,1 Ugra-bhūti: *Bāla-bodhini-nyāsa*  
 P15,Cx6,1,7 Chichu-bhaṭṭa: *Laghu-vṛtti*  
**P15,Cx7,1 Narendracarya: Sārasvata-sūtra**  
 P15,Cx7,1,1 Anubhūti-svarūpācārya: *Sārasvata-prakriyā*  
 P15,Cx7,1,1,1 Kuñjarā's commentary  
 P15,Cx7,1,1,2 Amṛta-bhārati: *Subodhikā*  
 P15,Cx7,1,1,3 Kṣemendra's commentary  
 P15,Cx7,1,1,4 Candra-kīrti: *Dīpikā*  
 P15,Cx7,1,1,5 Mādharma's commentary  
 P15,Cx7,1,1,6 Vāsu-deva Bhaṭṭa: *Sārasvata-prakāśa*  
 P15,Cx7,1,1,7 Maṇḍana's commentary  
 P15,Cx7,1,1,8 Megha-ratna's commentary  
 P15,Cx7,1,1,J50 Dhaneśvara's commentary  
 P15,Cx7,1,1,J70 Jagan-nātha: *Sāra-pradīpikā*  
 P15,Cx7,1,J90 Kāśinātha: *Sārasvata-bhāṣya*  
 P15,Cx7,1,1,J95 Bhaṭṭa Gopāla's commentary  
 P15,Cx7,1,1,K20 Sahaja-kīrti: *Sārasvata-prakriyā-vārtikā*  
 P15,Cx7,1,1,K50 Hamsa-vijaya-gaṇi: *Śabdārtha-candrikā*  
 P15,Cx7,1,1,K80 Rāma-bhaṭṭa: *Rāmabhaṭṭi* or *Vidvat-prabodhini*  
 P15,Cx7,1,2 Rāma-candrāśrama: *Siddhānta-candrikā*  
 P15,Cx7,1,2,1 Lokeśa-kara: *Tattva-dīpikā*  
 P15,Cx7,1,2,2 Sadānanda-gaṇi: *Subodhini*  
 P15,Cx7,1,3 Tarka-tilaka Bhaṭṭācārya's commentary  
 P15,Cx7,1,4 Jinendu or Jina-ratna: *Siddhānta-ratna*  
 P15,Cx7,1,5 Raghu-nātha: *Laghu-bhāṣya*  
**P15,CxF60,1 Vopa-deva or Bopa-deva Mugdhabodha**  
 P15,CxF60,1,5 Rāma-tarka-vāgiśa's commentary  
**P15,CxF609 Paribhasas**  
 P15,CxF609,1 Rāma-candra Vidyā-bhūṣaṇa: *Paribhāṣāvṛtti*

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P15,CxK20,1	Nārāyaṇa Bhaṭṭa: <i>Prakriyā-sarvasvam</i>
P15,CxK20,1,3	<i>Prakāśikā</i>
	<b>P15,C:22 Gender</b>
<b>P15,C:22x1,1</b>	<b>Panini:</b> <i>Liṅgānuśāsana</i>
P15,C:22x1,1,1	Vara-ruci: <i>Liṅgā-viśeṣa-vṛtti</i>
P15,C:22x1,1,3	Vāmana: <i>Liṅgānuśāsana</i>
<b>P15,C:22x2,1</b>	<b>Candra-gomin:</b> <i>Liṅgānuśāsana</i>
<b>P15,C:22x4,1</b>	<b>Saka-tayana:</b> <i>Liṅgānuśāsana</i>
<b>P15,C:22x5,1</b>	<b>Hema-candra:</b> <i>Liṅgānuśāsana</i>
P15,C:22x5,1,1	Śrīvallabha Vācanācārya: <i>Durgapada-pra-</i> <i>bodha</i>
P15,C:22xD50,1	Harsa-varadhana: <i>Liṅgānuśāsana</i>
	<b>P15,C:3 Syntax</b>
<b>P15,C:3x4,1</b>	<b>Bhartr-hari:</b> <i>Vākya-pradīpa</i>
<b>P15,C:3x5,1</b>	<b>Konda-Bhatta:</b> <i>Vaiyākaraṇa-bhūṣaṇa</i>
P15,C:3x5,1,1	Harivallabha: <i>Bhūṣaṇa-sāradarpaṇa</i>
P15,C:3x5,1,1,1	Vaidya-nātha Pāyaguṇḍe or Bālaṃbhaṭṭa: <i>Laghu-bhūṣaṇa-kānti</i>
<b>P15,C:3x6,1</b>	<b>Nagesa Bhatta or Nagoji Bhatta:</b> <i>Vaiyā-</i> <i>karāṇa-siddhānta-māñjūṣā</i>
P15,C:3x6,1,1,1	Vaidya-nātha Pāyaguṇḍe or Bālaṃbhaṭṭa: <i>Kalā</i>
	<b>P15,C:4 Meaning</b>
<b>P15,C:4x1,1</b>	<b>Amara-simha:</b> <i>Amra-kośa</i> or <i>Nāmaṅgānu-</i> <i>śāsana</i>
P15,C:4x1,1,1,1	Kṣīra-swāmin: <i>Amara-kośodghāṭana</i>
P15,C:4x1,1,2	Sarvānanda Vandya-gatiya: <i>Tikāsarvasva</i>
P15,C:4x1,1,3	Subhūti or Subhūti-candra: <i>Kāmādhenu</i>
P15,C:4x1,1,4	Bṛhaspati or Rāya-mukaṭa: <i>Pada-candrikā</i>
P15,C:4x1,1,5	Bhānuji Dikṣita: <i>Vyākhyā-sudhā</i> or <i>Rāmā-</i> <i>śrami</i>
P15,C:4x1,1,6	Nārāyaṇa Śarman: <i>Amara-kośa-pañjikā</i> or <i>Padārtha-kaumudī</i>
P15,C:4x1,1,F90	Maheśvara: <i>Amara-viveka</i>
P15,C:4x1,1,L90	<i>Guru-bāla-prabodhikā</i>
<b>P15,C:4x2,1</b>	<b>Yadava-prakasa:</b> <i>Vaijayantī</i>

P15,C:4x3,1

P15,C:4x4,1

P15,C:4x5,1

P15,C:4x6,1

P15,C:4xF60,1

P15,C:4xF90,1

P15,C301x1,1

P15,C301x1,1,1

P15,C301x1,1,2

P15,C301x1,1,3

P15,C301x1,1,4

P15,C301xF60,1

P15,C301xF60,1,1

P15,C302x1,1

P15,C302x1,1,2

P15,C302x1,1,3

P15,C303x1,1

P15,C303x5,1

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P151x2,1,1

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P31,Dx1,1,1

P131,Dx1,1,2

P31,Dx1,1,3

P31,Dx1,1,4

**Mahesvara:** *Viśva-prakāśa***Sasvata:** *Anekārtha-samuccaya***Hala-yudha:** *Abhidhāna-ratna-mālā***Trikanda-sesa:** *Kośa-samuccaya*Keśava: *Kalpadru-kośa*Keśava-svāmin: *Nānārthārṇava-śamkṣeṣa***P15,C:3 Word****Panini:** *Dhātu-pāṭha*Maitreya-rakṣita: *Dhātu-pradīpa* or *Tantra-pradīpa*

Bhīma-sena's commentary

Kṣīra-svāmin: *Dhātu-vṛtti*Mādhavācārya or Sāyanācārya: *Mādha-vīya-dhātu-vṛtti*Bopa-deva or Vopa-deva: *Kavikalpa-druma*Bopa-deva or Vopa-deva: *Kāmadhenu***Panini:** *Gaṇa-pāṭha*Kṣīra-svāmin: *Gaṇa-vṛtti*Vardha-māna: *Gaṇa-ratna-mahodadhī***Panini:** *Uṇādi-sūtra***Hema-candra:** *Uṇādi-sūtra*Bharata Mallika: *Kārakollāsa*Amara-candra: *Syādi-samuccaya*Guṇa-ratna-sūri: *Kriyā-ratna-samuccaya***Prakṛta****Vara-ruci:** *Prākṛta-sūtras*Bhāmaha: *Prākṛta-prakāśā***Tamil****P31,A Ancient Tamil**

Agastyar or Agattiyar

**P31,D Middle Tamil**Tolkāppianar: *Tolkāppiam*Ilampūraṇar: *Commentary*Kallādanār: *Commentary*Perāśiriyar: *Commentary*Senā-varaiyar: *Commentary*

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P31,Dx1,13	<i>Śol-adhikāram</i>
P31,Dx1,14	<i>Poruḷ-adhikāram</i>
P31,Dx2	Iraiyānār
P31,Dx2,1	<i>Ahapporul</i>
P31,Dx2,1,1	Nakkirar: <i>Commentary</i>
	<b>P31,D:4 Meaning</b>
P31,D:4x1,1	<i>Adi-divākaram</i>
P31,D:4x1,1,1	Divā-karar: <i>Śendan-divākaram</i>
P31,D:4x2,1	Gaya-karar: <i>Gayakaram</i>
P31,D:4x3,1	Piṅgaḷar: <i>Piṅgaḷa-niḡhaṅṭu</i>
P31,D:4x4,1	Aṅḍip-pulavar: <i>Āśirīa-niḡhaṅṭu</i>
P31,D:4x5,1	Maṅḍala-puruḍar or Vīra Maṅḍalavar: <i>Cūdāmani-niḡhaṅṭu</i>
	<b>P31,J Modern Tamil</b>
<b>P31,Jx1,1</b>	<b>Pava-nandi Munivar:</b> <i>Nannūl</i>
P31,Jx1,1,1	Mayilai-nāthar: <i>Urai</i>
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P31,Jx1,1,3	Subrahmaṇya Dikṣitar: <i>Prayoga-vivekam</i>
P31,Jx1,1,4	Swāmi-nātha Deśikar: <i>Ilakkaṇak-kottu</i>
P31,Jx1,1,5	Sankara-nama-sivāyar: <i>Urai</i>
P31,Jx1,1,8	Narkavi Rājanambī: <i>Ahap-porul-vilakkam</i>
P31,JxK40,1	Vaidya-nātha Deśikar: <i>Ilakkaṇa-vilakkam</i>
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P31,J:4xL95,1	Subrahmaṇya Bhārati: <i>Poruṭṭogai-niḡhaṅṭu</i>
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P33,E:4xH50,1	<i>Karṇāṭaka-śabda-sāra</i>
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- P35,Ex1,1,1 Ahobala-panḍita: *Ahobala-panḍitīyamu* or  
*Kavi-śiro-bhūṣaṇamu*
- P35,Ex1,1,2 Narasiṃha-rāja Siṃhudu Balārisiṃha:  
*Kavi-janāñjanamu*
- P35,Ex1,1,3 Appa-kavi: *Appa-kāvīyamu*
- P35,Ex1,1,7 Bāla-saraswati: *Bāla-sarasvatīyamu*
- P35,Ex1,1,8 Rāma-śāstry: *Udyotini*
- P35,Ex2,1 Atharvaṇācārya: *Atharvana-kārikāvāli*
- P35,Ex3,1 Ketana-kavi: *Andhra-bhāṣā-bhūṣanamamu*
- P35,Ex4,1 Peddanna: *Kāvyaḷankāra-cūḍamaṇi*
- P35,Ex5,1 Timmaya: *Sarva-lakṣṇa-sāra-saṅgrahamu*
- P35,Ex6,1 Sūra-kavi or Sūraya (Aḍidamu): *Kavi-  
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- P35,ExM60,1 Cinnaya Sūri (Paravastu): *Bālavayākaraṇamu*
- P35,ExM60,1,1 Saṅkara Raṅgayya and Venkaṭarāma  
Sāstri (Kalluri): *Bālavayākaraṇa-guṭṭārtha-  
prakāśikā*
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- P35,E:4x2,1 Kastūri Raṅgayya: *Sāmba-nighaṇṭu*
- P35,E:4x3,1 Venkanna (Koti): *Andhra-bhāṣār-ṇavamamu*
- P35,E:4x6,1 Sūrya (Aḍidamu): *Andhra-nāma-śeṣamamu*



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	Mantrapraśna
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	Yajnik
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Q2:4y8xI50,1	Nara-simha Vāja-peyi: <i>Nityācāra-pradīpa</i>
Q2:4y8xJ20,1	Raghu-nātha: <i>Smṛti-tattva</i>
Q2:4y8xJ30,1	Viśvambhara Tripāṭhi: <i>Smṛti-sārod-dhāra</i>

## Q2 COLON CLASSIFICATION: CLASSICS

Q2:4y8xK20,1

Mitra Miśra: *Vīra-mitrodāya*

Q2:4y8xK70,1

Ratnākara: *Jayasimha-kalpa-druma*

Q2:4y8xL25,1

Ananta Bhaṭṭa: *Vidhāna-pārijāta*

### Q2:41 Personal Religious Practice

Q2:41y8xG60,1

Hemādri: *Catur-varga-cintāmaṇi*

Q2:41y8xI60,1

Gadā-dhara: *Gadādhara-paddhati*

Q2:41y8xK30,1

Vaidya-nātha Dikṣita: *Smṛti-muktā-phala*

### Q2:4193 Religious Gift

Q2:4193y8xJ40,1

Govindānanda: *Dāna-kriya-kaumudī*

Q2:4193y8xJ61,1

Bhaṭṭa Nīla-kaṅṭha: *Dāna-mayūkha*

### Q2:4195 Expiation

Q2:4195y8xJ50,1

Nāgeśa Bhaṭṭa: *Vrātya-prāyaścitta-nirṇaya*

Q2:4195y8xK60,1

Nāgoji Bhaṭṭa: *Prayaścittendu-śekhara*

### Q2:4198 Pilgrimage

Q2:4198y8xH30,1

Vācas-pati Miśra: *Tīrtha-cintāmaṇi*

Q2:4198y8xI82,1

Dala-pati Rāja: *Nṛsimha-prasāda-tīrtha-sāra*

Q2:4198y8xJ80,1

Bhaṭṭoji Dikṣita: *Tri-sthalī-setu*

### Q2:42 Sacrament

Q2:42y8xE55,1

Sridharācārya: *Smṛtyārtha-sāra*

Q2:42y8xH25,1

Caṇḍeśvara Thakūra: *Gṛhastha-ratnākara*

Q2:42y8xH75,1

Madana-pāla: *Madana-pārijāta*

Q2:42y8xJ61,1

Saṅkara Bhaṭṭa: *Samskāra-mayūkha*

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Q2:428y8xF70,1

Aniruddha Bhaṭṭa: *Hāra-latā*

Q2:428y8xK80,1

Divā-kara Bhaṭṭa: *Srāddha-candrikā*

### Q2:4284 Pollution

Q2:4284y8xI96,1

Adityācārya: *Saḍaśīti*

Q2:4284y8xL20,1

Bhaṭṭa Raghu-nātha: *Tṛṃśac-chloki*

### Q2:4288 Anniversary Rite

Q2:4288y8xL25,1

Seṣa-kṛṣṇa Paṇḍita: *Dharmānu-bandhi-sloka-caturdaśī*

### Q2:43 Holy Day

Q2:43y8xF10,1

Jīmūta-vāhana: *Kāla-uiveka*

Q2:43y8xL50,1

Vāsudeva-ratha: *Smṛti-prakāśa*

### Q2:45 Public Worship

Q2:45y8xI26,1

Nārāyaṇa: *Tantra-samuccaya*

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Q21:221 Brahma		<i>Bhakta-mālā</i>
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Q21:2251 Adhyātma	Q22:224	Nārada
Rāmāyaṇa	Q22:2241	Nārada-upa-
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Q22:417x1,11	Tirup-pallāṇḍu (Periyāzhvār)	
Q22:417x1,12	Tiru-mozhi (Periyāzhvār)	
Q22:417x1,13	Tirup-pāvai (Āṇḍāl)	
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Q22:417x1,16	Tiru-chanda-viruttam (Tirumazhiśai Āzhvār)	
Q22:417x1,17	Turi-mālai (Tonḍaraḍip-poḍi-Āzhvār)	
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Q22:417x1,22	Tiruk-kurun-tāṇḍagam (Tirumaṅgai Āzhvār)		
Q22:417x1,23	Tiru-neḍun-tāṇḍagam (Tirumaṅgai Āzhvār)		
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Q22:417x1,31	Mudal-tiru-vandādi (Poigai Āzhvār)		
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Q22:417x1,33	Mūnrān-tiru-vandādi (Pēyāzhvār)		
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Q22:417x1,35	Tiru-viruttam (Nammāzhvār)		
Q22:417x1,36	Tiru-vāsiriyam (Nammāzhvār)		
Q22:417x1,37	Periya-tiru-vandādi (Nammāzhvār)		
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Q22:417x1,4	Fourth thousand		
Q22:417x1,41	Tiru-vāy-mozhi (Nammāzhvār)		
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Q23:2244	Gaṇeśa-gītā	Q232:2333	Svāyambhuva
Q23:225	Matsya	Q232:2334	Āgneyaka (Āgney, Anala-Anila)
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Q232:2316	Dipta		

**Q233 COLON CLASSIFICATION: CLASSICS**

Q233:234	Ucchūsmara- Bhairava	Q25x1,1,1	Lakṣmī-dhara's commentary
Q233:235	Ānanda-Bhairava	Q25:21	<i>Relevant selections from the Vedas</i>
Q233:236	Mṛgendra		
Q233:237	Mātanga	Q25:21x5	Śri-sūktam
Q233:237,1	<i>Vṛtti</i>	Q25:21x6	Durgā-sūktam
Q233:238	Śiva-sūtra	Q25:22	<i>Purāṇa</i>
Q233:238,1	<i>Vṛtti</i>	Q25:221	Devī-bhāgavata
Q233:238,2	Bhāskara: <i>Vārtika</i>	Q25:222	Bṛhad-dharma
		Q25:223	Kālikā
Q233:238,5	Kṣema-rāja: <i>Vimarsinī</i>	Q25:225	Lalitopākhyāna
		Q25:2291	Devī-māhātmya
Q233:2391	Netra	<b>Q25:4</b>	<b>Religious Practices</b>
Q233:2392	Naiśvāsa	Q25:4x1,1	Mahīdhara: <i>Mantra-mahodadhi</i>
Q233:2393	Svāyam-bhuva		
Q233:2394	Rudra-yāmala		
Q233:2395	Spanda-sūtra (Spanda- kārikā)	Q25:4173	<i>Nāmāvali</i>
		Q25:4133x1	<i>Lalitā-sahasra- nāma</i>
Q233:2395,1	Kallata: <i>Vṛtti</i> ( <i>Spanda-sarvasva</i> )	Q25:4173x1,1	Bhāskara: <i>Com- mentary</i>
Q233:2895,2	Rāmakantaḥ: <i>Vivṛti</i>	<b>Q26</b>	<b>Sanmukaism</b>
		Q26:417x150,1	Arunagiri- nāthar: <i>Tirup-pugazh</i>
Q233:2395,3	Utpala II: <i>Pra- dīpika</i>		
Q233:2395,4	Kṣemarāja: <i>Spanda-sadoha</i>	<b>Q28</b>	<b>Sauraism</b>
		Q28:22	<i>Purāṇa</i>
Q233:2395,5	Kṣemarāja: <i>Spanda-nirṇaya</i>	Q28:221	Āditya
		Q28:223	Sāmba
<b>Q234</b>	<b>Virasaivism</b>	<b>Q3</b>	<b>Jainism</b>
Q234xK50,1	Prabhu-liṅga-līla	<b>Q31</b>	<b>Svetāmbara</b>
Q234:22	Padma-rāja purāṇam	Q31y5x1,1	Śubhavijaya- gaṇi: <i>Praśna- ratnākara</i>
<b>Q25</b>	<b>Saktaism</b>		
Q25x1,1	Śaṅkara: <i>Sau- darya-lahari</i>	Q31:21	Canonical works

<b>Q31:211</b>	<b>Anga</b>	Q31:21215	Sūrya-prajñāpati
Q31:21111	Acāra (Āyāra)		(Sūriya-pan-
Q31:21112	Sūtra-kṛta		ṇatti)
	(Sūryagaḍa)	Q31:21216	Jambū-dvipa-
Q31:21113	Sthāna		prajñāpti
	(Thāna)		(Jambūd-diva-
Q31:21114	Samavāya		paṇṇatti)
Q31:21115	Bhagavati	Q31:21217	Candra-prajñāpti
Q31:21116	Jñāta-dharma-		(Candapaṇ-
	katha (Nāya-		ṇatti)
	dhamam-	Q31:21218	Nirayāvali
	kahā)		(Nirayāvali-
Q31:21117	Upāsaka-		yāo) or Kal-
	dāsā (Uvā-		pika (Kappi-
	sagadasāo)		yāo)
Q31:21118	Antakṛta-dasā	Q31:21221	Kalpāvataṁsikā
	(Antagada-		(Kappavadiri-
	dasāo)		siāo)
Q31:21121	Anutta-raupa-	Q31:21222	Puṣpikā
	pātikadaśā		(Pupphiyāo)
	(Anutta-rova	Q31:21223	Puspa-cūḍā
	vāiyya-dasāo)		(Puppha-
Q31:21122	Praśna-vyākaraṇa		cūlao)
	(Pamhā-vā-	Q31:21224	Vṛṣṇi-dasā
	garaṇa)		(Vanhidasāo)
Q31:21123	Vipāka (Vivāga)	<b>Q31:213</b>	<b>Prakirna</b>
Q31:21124	Dṛṣṭi-vāda		(Painna or
<b>Q31:212</b>	<b>Upangas</b>		Payanna)
Q31:21211	Aupa-pātika	Q31:21311	Virabhadra
	(Ovāiyya)		Catuḥśaraṇa
Q31:21212	Rāja-praśniya		(Causaraṇa)
	(Rāya-pase-	Q31:21312	Ātura-pratyā-
	ṇaiyya)		khyāna
Q31:21213	Jivābhigama	Q31:21313	Bhakta-parijña
Q31:21214	Prajñāpanā	Q31:21314	Samstāra (San-
	(Paṇṇavaṇā)		thāra)



Q31 COLON CLASSIFICATION: CLASSICS

Q31:21315	Tandula-vaitalika; Tandula-vaicarika (Tandula-veyāliya)	Q31:2162 Q31:2163	Avaśyaka Daśa-vaikālika, Dasa-veyāliya
Q31:21316	Candā-viyyaya	Q31:2164	Piṇḍa-niryukti
Q31:21317	Devendra-stava (Devindatthā)	Q31:2167 Q31:4x6,1	Ogha-niryukti <i>Śrāddha-pratikramaṇa-sūtram</i>
Q31:21318	Gaṇita-vidyā (Gaṇiviyya)	Q31:41x3,11	Haribhadra Sūri: <i>Dharmabindu-prakaraṇa</i>
Q31:21321	Mahā-pratyākhyāna	<b>Q4</b>	<b>Buddhism</b>
Q31:21322	Vīra-stava (Viratthaa)	<b>Q41</b> Q41x	<b>Hinayana</b> General treatises
Q31:21323	Gacchācāra prakīrṇaka	Q41x1,1	Milinda-panha
<b>Q31:214</b>	<b>Cheda-sutra</b>	Q41x2,1	Netti-pakaraṇa
Q31:2141	Niśitha	Q41x3	Dhammapāla: <i>Mahāṭikā or Paramatthamanjūsā</i>
Q31:2142	Mahā-Niśitha		
Q31:2143	Vyavahāra		
Q31:2144	Acara-daśāh or Daśāśrutas kanda or Dasāh-kappavahar	Q41x5,1  Q41x6,1	Buddha-ghoṣa: <i>Visuddhimagga</i> Buddha-datta: <i>Abhidhammavātāra</i>
Q31:2145	Brhat-kalpa		
Q31:2146	Pañca-kalpa		
<b>Q31:215</b>	<b>Nandi and Anuyogadvāra</b>	Q41x6,2	Buddha-datta: <i>Rūparūpavibhāga</i>
Q31:2151	Nandi-sūtra	Q41x6,3	Buddha-datta: <i>Vinaya-vinicya</i>
Q31:2152	Anuyogadvāra		
<b>Q31:216</b>	<b>Mula-sutra</b>		
Q31:2161	Uttarādhyāyana	<b>Q41:2</b>	<b>Sacred book (Tripitaka)</b>

<b>Q41:21</b>	<b>Vinaya- pitaka</b>	Q41:22511	Khuddaka- pāṭha
Q41:21:gx5	Buddha-ghoṣa: <i>Sāmanta-pāsā- dika</i>	Q41:22511:gx5	Buddha-ghoṣa: <i>Paramattha- jotikā</i>
Q41:211	Sutta-vibhanga	Q41:22512	Dhanuṃapada
Q41:2111	Pārājika	Q41:22512:gx5	Buddha-ghoṣa: <i>Dhamma- padaṭṭha-kathā</i>
Q41:2112	Pācittiyā		
Q41:212	Khaṇḍakās		
Q41:2121	Māhā-vagga	Q41:22513	Udāna
Q41:2122	Cuḷla-vagga	Q41:22513:gx3	Dhammapāla: <i>Paramattha- dīpanī</i>
Q41:2123	Parivāra		
<b>Q41:22</b>	<b>Sutta-pitaka</b>		
Q41:221	Dīgha-nikāya	Q41:22514	Itivuttaka
Q41:221:gx5	Buddha-ghoṣa: <i>Sumangala- vilāsini</i>	Q41:22514:gx3	Dhammapāla: <i>Itivuttakattha- katha</i>
Q41:222	Majjhima- nikāya	Q41:22515	Sutta-nipāta
Q41:222:gx5	Buddha-ghoṣa: <i>Papaṃca-sūdani</i>	Q41:22515:gx5	Buddha-ghoṣa: <i>Paramatthajotikā</i>
Q41:223	Samyutta- nikāya	Q41:22516	Vimāna-vatthu
Q41:223:gx5	Buddha-ghoṣa: <i>Sāratthapakā- sini</i>	Q41:22516:gx3	Dhammapāla <i>Paramattha- dīpanī</i>
Q41:224	Anguttara- nikāya	Q41:22517	Peta-vatthu
Q41:224:gx5	Buddha-ghoṣa: <i>Manoratha- pūraṇi</i>	Q41:22517:gx3	Dhamma-pāla: <i>Paramattha- dīpanī</i>
Q41:225	Khuddaka- nikāya	Q41:22518	Thera-gāthā
Q41:225:gx5	Buddha-ghoṣa: <i>Khuddaka- nikāyatthakathā</i>	Q41:22521	Therī-gāthā
		Q41:22522	Jātaka
		Q41:22523	Niddeśa
		Q41:22523:gx7	<i>Sad-dhamma- pajjotikā</i>
		Q41:22524	Paṭi-sambhida- maggā

Q41 COLON CLASSIFICATION: CLASSICS

Q41:22525	Apadāna	Q5:22411	Baba Kamma
Q41:22526	Buddha-varṇā	Q5:22412	Baba Mezia
Q41:22527	Cariyā-piṭakā	Q5:22413	Baba Battra
<b>Q41:23</b>	<b>Abhidhamma-</b>	Q5:225	Kodashim
	<b>pitaka</b>	Q5:226	Tabaroth
Q41:231	Dhamma-saṅgaṇī	<b>Q6</b>	<b>Christianity</b>
Q41:231:gx5	Buddha-ghoṣa:	Q6:21	Bible
	<i>Aṭṭha-sālinī</i>	Q6:22	Old Testament
Q41:232	Vibhaṅga	Q6:221	Historical books
Q41:232:gx5	Buddha-ghoṣa:	Q6:222	Poetic books
	<i>Sammoha-vinodini</i>	Q6:2225	Canticles
		Q6:223	Prophetic books
Q41:233	Kathā-vatthu	Q6:23	New Testament
Q41:234	Puggala-paññattī	Q6:231	St. Matthew
Q41:235	Dhātu-kathā	Q6:232	St. Mark
Q41:236	Yamaka	Q6:233	St. Luke
Q41:237	Patthāna	Q6:234	St. John
	<b>Q41:6 Tradition</b>	Q6:235	Acts
Q41:6x6,1	Dhamma-kitti:	Q6:236	Epistles
	<i>Dāṭṭhā-varṇā</i>	Q6:2361	St. Paul
Q41:6x7,1	<i>Thūpa-varṇā</i>	Q6:2362	James
Q41:6xE50,1	Upatissa: <i>Mahā-</i>	Q6:2363	Peter
	<i>bodhi-varṇā</i>	Q6:2364	John
Q41:6xM20,1	Śāsana-varṇā	Q6:2365	Jude
<b>Q42</b>	<b>Mahayana</b>	Q6:237	Sermon on the
Q42x5,1	<i>Sad-dharma-puṇ-</i>		Mount
	<i>ḍarika</i>	Q6:238	Revelation
Q42xD65,1	Śānti-deva:	Q6:294	Apocrypha
	<i>Śikṣā-samuccaya</i>	<b>Q8412</b>	<b>Confucianism</b>
Q42xD65,2	Śānti-deva:	Q8412:211	Yi Ching
	<i>Bodhi-caryāvatāra</i>	Q8412:212	Shi Ching
<b>Q5</b>	<b>Judaism</b>	Q8412:213	Shu Ching
Q5:221	Seder Zeraim	Q8412:214	Li He
Q5:222	Seder Moed	Q8412:215	Chun Chin
Q5:223	Seder Nashim	Q8412:216	Analects
Q5:224	Seder Nezikin	<b>Q8451</b>	<b>Zoroastrianism</b>

Q8451x1,1	Bundahis	Q845:24	The Sirozahs,
Q8451x2,1	Selections of Zad Sparam	Q8451:25	I and II The Yasts
Q8451x3,1	Bahman Yast	Q8451:2511	Ormazd
Q8451x4,1	Shayast-La- Shayast	Q8451:2512 Q8451:2513	Haptan Ardebehist
Q8451x5,1	Andaz-i-Atar- pat-i-Maras- pand	Q8451:2514 Q8451:2515 Q8451:2516	Khordad Aban Khorshed
Q8451x6,1	Arda Viraf	Q8451:2517	Mah
Q8451x7,1	Dinkard	Q8451:2518	Tir
Q8451x8,1	Gangi-i-Syay-igan	Q8451:2521	Gos
Q8451x91,1	Menuk-i-Khrat	Q8451:2522	Mihir
Q8451x92,1	Sad Dar	Q8451:2523	Srosh Yast
Q8451:2	Avesta		Hadhokht
Q8451:21	Gāthas	Q8451:2524	Rashn
Q8451:22	Vendidad	Q8451:2525	Farvardin
Q8451:23	Fragments of the Nasks	Q8451:2526 Q8451:2527	Bahram Ram
Q8451:231	Westergard's Fragments	Q8451:2528 Q8451:2531	Din Ashi
Q8451:232	Zend Fragments	Q8451:2532	Ashtad
Q8451:233	Tahmura's Fragments	Q8451:2533 Q8451:2534	Zamyad Vanant
Q8451:234	Fragments of the Erpatistan Nask	Q8451:2535 Q8451:2536 Q8451:2537	XXI, a Fragment XXII, a Fragment Afrin Paighambar
Q8451:235	Fragments of the Nirangistan Nask	Q8451:2538 Q8451:261	Zartust Vistasp Khorshed Nyasis
Q8451:236	Sundry Frag- ments	Q8451:262 Q8451:263	Mihir Nyasis Mah Nyasis
Q8451:237	Aogemaide Nask	Q8451:264 Q8451:265	Aban Nyasis Atas Nyasis

## R6 INDIAN PHILOSOPHY

R6x1,1	Hari-bhadra: <i>Ṣaḍ-darśana-samuccaya</i>
R6x2,1	Mādhavācārya: <i>Sarva-darśana-saṅgraha</i>
R6x3,1	Śaṅkarācārya: <i>Sarva-siddhānta-saṅgraha</i>
R6x4,1	<i>Sarva-mata-saṅgraha</i>
R6x5,1	<i>Prapañca-hṛdaya</i>

### R621 Vaisesika

#### R621x1,1

R621x1,1,1	
R621x1,1,1,1	
R621x1,1,1,2	
R621x1,1,1,4	
R621x1,1,1,5	
R621x1,1,1,5,1	
R621x1,1,1,5,1,2	
R621x1,1,1,5,2	
R621x1,1,1,5,3	
R621x1,1,1,I90	
R621x1,1,1,K30	

R621x1,1,1,M50	
R621x1,1,2	

#### R621x2,1

R621x2,1,1	
R621x2,1,1,1	
R621x2,1,2	
R621x2,1,4	
R621x2,1,8	
R621xD95,1	
R621xD95,1,1	
R621xD95,1,2	
R621xD95,1,3	

#### Kanada: Vaisesika-sutra

Praśasta-pāda Ācārya: <i>Padārtha-saṅgraha</i>
<i>Padārtha-tattva-nirṇaya</i>
<i>Dravya-bhāṣya-ṭikā</i>
Śrīdhara: <i>Nyāya-kandalī</i>
Udayaṅcārya: <i>Kiraṇāvali</i>
Vardha-mānopādhyāya: <i>Kiraṇāvali-prakāśa</i>
Raghu-nātha Śiromaṇi: <i>Kiraṇāvali-prakāśa-dīdhiti</i>
Padma-nābha-mīśra: <i>Kiraṇāvali-bhāskara</i>
Bhaṭṭa Vādindra: <i>Rasa-sāra</i>
Śaṅkara-mīśra: <i>Praśastapāda-bhāṣyaṭikā</i>
Jagadīśa Tarkālaṅkāra: <i>Praśasta-pāda-bhāṣya-sukti</i>

Jaya-nārāyaṇa Tarka-pañcānana: <i>Vivṛti</i>
Śaṅkara-mīśra: <i>Upaskāra</i>

#### Vallabhacarya: Nyaya-lilavati

Vardha-māna: <i>Nyāya-lilāvati-prakāśa</i>
<i>Nyāya-lilāvati-prakāśa-viveka</i>
Raghu-nātha Śiromaṇi: <i>Nyāya-lilāvati-dīdhiti</i>
Śaṅkara Mīśra: <i>Nyāya-lilāvati-kaṅṭhābharaṇa</i>
Bhaḡī-ratha Ṭhakūra: <i>Nyāya-lilāvati-vivṛti</i>
Sivāditya: <i>Sapta-padārthī</i>
Jina-varadhana Śuri: <i>Commentary</i>
Mādhava Sarasvatī: <i>Mita-bhāṣiṇī</i>
Śeṣānanda: <i>Padārtha-candrikā</i>

R621xD95,1,4  
 R621xD95,1,5  
 R621xJ70,1  
 R621xK30,1  
 R621xL50,1

Bhairavendra: *Śiṣu-bodhini*  
 Bala-bhadra: *Sandarbha*  
 Sārva-deva Śūri: *Pramāṇa-mañjarī*  
 Gaṅgā-dhara-Śūri: *Kānāda-siddhānta-candrikā*  
 Veṇī-datta: *Padārtha-mañḍana*

### R625 Nyaya

#### R625x1,1

R625x1,1,1  
 R625x1,1,1,1  
 R625x1,1,1,1,1  
 R625x1,1,1,1,1,1

#### Gautama: Nyaya-sutra

Vātsyāyana: *Nyāya-bhāṣya*  
 Uddyota-kara: *Nyāya-vārttika*  
 Vācaspati-miśra: *Nyāya-vārttika-tātparya-ṭikā*  
 Udayanācārya: *Nyāya-vārttika-tātparya-pari-*  
*suddhi*

R625x1,1,2  
 R625x1,1,3  
 R625x1,1,M10

Jayanta Bhaṭṭa: *Nyāya-mañjarī*  
 Viśva-nātha Pañcānana: *Nyāya-sūtra-vrtti*  
 Rādhā-mohan Bhāṭṭācārya: *Nyāya-sūtra-*  
*vivarāṇa*

#### R625x2,1

R625x2,1,1  
 R625x2,1,2

#### Bhasarvajna: Nyaya-sara

Vāsudeva: *Nyāya-sāra-pada-ṭaṅcīkā*  
 Jaya-simha-Śūri: *Nyāya-tātparya-dīpikā*

#### R625x3,1

R625x3,1,1  
 R625x3,1,2  
 R625x3,1,2,2

#### Udayana: Nyaya-kusumanjali or Kusumanjali

Varada-rāja: *Bodhini*  
 Vardha-māna: *Nyāya-kusumāñjali-prakāśa*  
 Ruci-datta-miśra: *Nyāya-kusumāñjali-prakā-*  
*śa-makaranda*

R625x3,1,3

Hari-dāsa: *Nyāya-kusumāñjali-kārikā-vyākhyā*

#### R625x4,1

R625x4,1,1  
 R625x4,1,2  
 R625x4,1,3

#### Varada-rajā Tarkika-raksa

Varada-rāja: *Sāra-saṅgraha*  
 Jñāna-pūrṇa: *Laghu-dīpikā*  
 Malli-nātha-Śūri: *Niṣkaṅṭaka*

#### R625x5,1

R625x5,1,1  
 R625x5,1,2  
 R625x5,1,3

#### Kesava-misra: Tarka-bhasa

Cennu Bhaṭṭa: *Tarkabhāṣā-prakāśika*  
 Govardhana-miśra: *Tarkabhāṣā-prakāśā*  
 Gauri-kānta Sārva-bhauma Bhaṭṭācārya:  
*Bhāvārtha-dīpikā*

R625 COLON CLASSIFICATION: CLASSICS

R625x5,1,4	Bāla-candra: <i>Tarkabhāṣā-prakāśikā</i>
R625x5,1,5	Mādhava-deva: <i>Tarkabhāṣā-sāramañjari</i>
R625x5,1,6	Gopi-nātha: <i>Tarkabhāṣā-bhāva-prakāśikā</i>
R625x5,1,7	Kauṇḍinya Dīkṣita: <i>Tarkabhāṣā-prakāśikā</i>
R625x5,1,8	Viśva-karman: <i>Nyāya-pradīpa</i>
<b>R625x6,1</b>	<b>Gangesa Upadhyaya: Tattva-cintamani</b>
R625x6,1,1	Vardha-mānopādhyāya: <i>Prakāśa</i>
R625x6,1,2	Jaya-deva: <i>Aloka</i>
R625x6,1,3	Ruci-datta-miśra: <i>Tattva-cintāmaṇi-prakāśa</i>
R625x6,1,4	Vāsu-deva-miśra: <i>Tattva-cintāmaṇi-ṭīkā</i>
R625x6,1,5	Raghu-nātha Śiromani Bhaṭṭācārya: <i>Didhiti</i>
R625x6,1,5,1	Mathurā-nātha: <i>Commentary on Didhiti</i>
R625x6,1,5,2	Bhavānanda Siddhānta Vāgīśa: <i>Tattva-cintāmaṇi-didhiti-prakāśa</i>
R625x6,1,5,3	Jagadīśa: <i>Jāgadīśi</i>
R625x6,1,5,4	Gadā-dhara Bhaṭṭācārya: <i>Tattva-cintāmaṇi-didhiti-vivṛti</i>
R625x6,1,5,4,1	Bhīmācārya Ottangadkar: <i>Gādā-dhara-Pañca-lakṣaṇī</i>
R625x6,1,5,J70	Kṛṣṇa-dāsa Sārvabhauma: <i>Anumāna-didhiti-prasāriṇī</i>
R625x6,1,6	Mathurā-nātha Tarka-vāgīśa: <i>Tattva-cintāmaṇi-rahasya</i>
R625x6,1,K36	Rāja-cūḍāmaṇi Makhin: <i>Maṇi-darpaṇa</i>
R625x6,1,K40	Gopi-nātha: <i>Maṇi-sāra</i>
R625x6,1,M80	Sangameśvara Śāstri: <i>Sangameśvara-kroḍam</i>
<b>R625x7,1</b>	<b>Viśva-nātha Pañcānana Bhaṭṭācārya: Karikavali or Bhasa pariccheda</b>
R625x7,1,1	Viśva-nātha Pañcānana Bhaṭṭācārya: <i>Muktāvāḷi</i>
R625x7,1,1,1	Mahā-deva and Dina-kara: <i>Prakāśa</i>
R625x7,1,1,1,1	Rāma-rudra: <i>Rāmarudriya</i>
R625x7,1,1,2	Rāma-rudra: <i>Prabhā</i>
R625x7,1,1,3	Rāma-rudra: <i>Mañjūṣā</i>
R625x7,1,1,4	Gaṅgā-rāma: <i>Gaṅgārāma-jhaṭīya</i>
<b>R625x8,1</b>	<b>Annām-bhatta: Tarka-sangraha</b>

R625x8,1,1	Annam-bhaṭṭa: <i>Tarka-saṅgraha-dīpikā</i>
R625x8,1,1,1	Niḷa-kaṅṭha: <i>Prakāśikā</i>
R625x8,1,1,1,1	Lakṣmī-narasimha Śāstri: <i>Bhāskārodaya</i>
R625xD87,1	Jayanta: <i>Nyāya-kalikā</i>
R625xH50,1	Nigamānta Mahā-deśika: <i>Nyāya-parisuddhi</i>
R625xI50,1	Vācas-pati-miśra: <i>Khandanoddhāra</i>
R625xJ40,1	Raghu-nātha: <i>Padārtha-tattva-nirūpaṇa</i>
R625xJ40,1,1	Raghu-deva: <i>Nyāyālankāra</i>
R625xJ40,2	Raghu-nātha: <i>Padārtha-māla</i>
R625xJ50,1	Jānaki-nātha Bhaṭṭācārya: <i>Nyāya-siddhānta- mañjarī</i>
R625xJ50,1,2	Yādavācārya: <i>Nyāya-mañjarī-sāra</i>
R625xK50,1	Jaya-rāma Bhaṭṭācārya: <i>Nyāya-siddhānta- māla</i>
R625xM10,1	Rādha-mohan Bhaṭṭācārya: <i>Nyāyasūtra- vivarāṇa</i>
R625xM30,1	Rākhāl-dās: <i>Tattva-sāra</i>
R625,13x1,1	Gokula-nātha: <i>Pada-vākya-ratnākara</i>
R625,13x2,1	Giri-dhara: <i>Vibhaktiyartha-nirṇaya</i>
R625,13x3,1	Jagadīśa: <i>Śabda-śakti-prakāśa</i>
R625,13x4,1	Gadā-dhara Bhaṭṭācārya: <i>Vyutpatti-vāda</i>
R625,13x4,1,1	Kṛṣṇa Bhaṭṭa: <i>Vyutpatti-vāda-vyākhyā</i>
R625,13x4,1,2	Bacca Śarmā: <i>Vyutpatti-vāda-vyākhyā</i>
R625,13x4,1,3	Sudarśanācārya: <i>Vyutpatti-vāda-vyākhyā</i>
R625,13x4,2	Gadā-dhara Bhaṭṭācārya: <i>Sakti-vāda</i>

### R631 Sankhya

<b>R631x1,1</b>	<b>Tattva-samasa</b>
<b>R631x2,1</b>	<b>Isvara-kṛsna: Sankhya-karika</b>
R631x2,1,1	Māṭhara: <i>Māṭhara-ṛṭti</i>
R631x2,1,2	Gauḍa-pāda: <i>Sāṅkhya-kārikā-bhāṣya</i>
R631x2,1,3	Vācas-pati-miśra: <i>Sāṅkhya-tattva-kaumudī</i>
R631x2,1,3,8	Vaṁśī-dhara-miśra: <i>Sāṅkhya-tattva-kaumudī- vibhākara</i>
R631x2,1,4	Śāṅkarārya: <i>Jaya-maṅgala</i>
R631x2,1,5	Nārāyaṇa-tīrtha: <i>Candrikā</i>



## R631 COLON CLASSIFICATION: CLASSICS

R631x2,1,8	<i>Yukti-dīpikā</i>
<b>R631x3,1</b>	<b>Kapila: Sankhya-sutra</b>
R631x3,1,1	Aniruddha: <i>Sāṅkhya-sūtra-ṛtti</i>
R631x3,1,2	Vijñāna-bhikṣu: <i>Sāṅkhya-pravacana-bhāṣya</i>
R631x3,1,3	Mahā-deva: <i>Sāṅkhya-sūtra-ṛtti</i>

### R635 Yoga

<b>R635x1,1</b>	<b>Patanjali: Yoga-sutra</b>
R635x1,1,1	Vyāsa: <i>Bhāṣya</i>
R635x1,1,1,1	Vācas-pati-miśra: <i>Pātañjala-sūtra-bhāṣya-vyākhyā</i> or <i>Tattva-vaīśārādī</i>
R635x1,1,2	Vijñāna-bhikṣu: <i>Yoga-vārttika</i>
R635x1,1,3	Rāghavānanda Sarasvatī: <i>Pātañjala-bhāṣya</i>
R635x1,1,4	Hari-harānanda Āraṇya: <i>Bhāṣvatī</i>
R635x1,1,L00	Nāgeśa Bhaṭṭa: <i>Pātañjala-sūtra-ṛtti</i>
R635x1,1,L50	Sadāśivendra Sarasvatī: <i>Yoga-sutra-ṛtti</i> or <i>Yoga-sudhākara</i>
R635x1,1,M10	Rāmānanda-yati: <i>Maṇi-prabha</i>
R635x1,1,M20	Nārāyaṇa-tīrtha: <i>Yoga-siddhānta-candrikā</i>
R635x1,1,M21	<i>Sūtrārtha-bodhini</i>
R635x1,1,M30	Ananta Paṇḍita: <i>Pātañjala-darśana</i>
R635x1,1,M40	<i>Bhāva-gaṇeśīya</i>
R635x2,1	Bhoja-deva: <i>Rāja-mārtāṇḍa</i>
R635x3,1	Vijñāna-bhikṣu: <i>Yoga-sāra-saṅgraha</i> or <i>Jñāna-pradīpa</i>

### R64 Purva Mimamsa

R64x1,1	Jaiminī: <i>Mīmāṃsā-sūtra</i>
R64x1,1,1	Śabara: <i>Śābara-bhāṣya</i>
R64x1,1,1,1	Maṇḍana: <i>Mīmāṃsānukramaṇika</i>
R64xL40,1	Satya-jñānānanda: <i>Veda-prakāśa</i>

### R641 Bhatta Mimamsa

<b>R641x1,1</b>	<b>Kumarila Bhatta: Sloka-varttika</b>
R641x1,1,1	Umbeka or Umveka and Jaya-miśra: <i>Śloka-vārttika-vyākhyā</i>

- R641x1,1,2  
 R641x1,1,3  
**R641x1,2**  
 R641x1,2,1  
**R641x1,3**  
 R641x1,3,1  
 R641x4,1  
 R641x4,1,1  
 R641x5,1  
 R641x5,1,1
- R641x6,1  
 R641x6,1,1  
 R641x7,1  
 R641x7,1,1  
 R641x7,1,1,1  
 R641x7,1,2  
 R641x8,1
- R641x8,1,1  
 R641x9,1  
 R641x9,1,1  
 R641x9,1,1,L80  
 R641x9,1,2  
 R641x9,1,3  
 R641xJ50,1  
 R641xJ50,1  
 R641xJ90,1
- R641xK20,1  
 R641xK30,1  
 R641xK30,1,1  
 R641xK30,1,8
- R641xK40,1  
 R641xK60,1
- Sucarita-miśra: *Kāśikā*  
 Pārtha-sārathi-miśra: *Nyāya-ratnākara*  
**Kumarila Bhatta: Tantra-varṭtika**  
 Bhaṭṭa Someśvara: *Nyāya-sudhā* or *Raṇakam*  
**Kumarila Bhatta: Tup-tika**  
 Pārtha-sārathi-miśra: *Tantra-ratna*  
 Maṇḍana-miśra: *Vidhi-viveka*  
 Vācas-pati: *Nyāya-kaṇikā*  
 Maṇḍana-miśra: *Bhāvanā-viveka*  
 Umbeka or Umveka: *Bhāvanā-viveka-vyākhyā*  
 Pārtha-sārathi-miśra: *Nyāya-ratnamāla*  
 Rāmānujācārya: *Nyāya-ratna*  
 Pārtha-sārathi-miśra: *Śāstra-dīpikā*  
 Rāma-kṛṣṇa-miśra: *Yukti-sneha-praṇīṭi*  
 Rāma-kṛṣṇa-miśra: *Gūḍhārtha-vivarāṇa*  
 Somanātha: *Mayukha-mālikā*  
 Mādhavācārya: *Jaiminiya-nyāya-mālā* or  
*Mīmāṃsādhikaraṇa-nyāya-mālā*  
 Mādhavācārya: *Nyāya-mālā-vistāra*  
 Khaṇḍa-deva: *Bhāṭṭa-dīpikā*  
 Sambhu Bhaṭṭa: *Prabhā-valī*  
 Vāncheśvara Yajvan: *Bhāṭṭa-cintāmaṇi*  
 Khaṇḍa-deva: *Mīmāṃsā-kaustubha*  
 Khaṇḍa-deva: *Bhāṭṭa-rahasya*  
 Appaya Dikṣita: *Vidhi-rasāyana*  
 Appaya Dikṣita: *Citra-pāṭha*  
 Nārāyaṇa Bhaṭṭa and Nārāyaṇa Paṇḍita:  
*Mānameyodaya*  
 Bhaṭṭa Śaṅkara: *Mīmāṃsā-bāla-prakāśa*  
 Āpa-deva: *Mīmāṃsā-nyāya-prakāśa* or *Apadevī*  
 Ananta-deva: *Bhāṭṭalaṅkāra*  
 Cinna-svāmi Śāstrī: *Mīmāṃsā-nyāya-prakāśa-vyākhyā*  
 Gāgā Bhaṭṭa: *Bhāṭṭa-cintāmaṇi*  
 Laughākṣi Bhāskara: *Artha-saṅgraha*

## R641 COLON CLASSIFICATION: CLASSICS

R641xK70,1	Rāma-kṛṣṇa Bhaṭṭācārya: <i>Adhikaraṇa-kaumudī</i>
R641xK90,1	Vaidya-nātha Bhaṭṭa: <i>Nyāya-bindu</i>
R641xK95,1	Bhāskara Bhaṭṭa: <i>Bhāṭṭa-candrikā</i> (a Comm. on Saṁkarsa-kāṇḍa of <i>Mīmāṃsā-sūtra</i> )
R641xL00,1	Kṛṣṇa Yajvan: <i>Mīmāṃsā-paribhāṣā</i>
R641xL10,1	Nārāyaṇa-tīrtha: <i>Bhāṭṭa-bhāṣā-prakāśa</i>
R641xL30,1	Vāsu-deva Dikṣita: <i>Advāra-mīmāṃsā-kutūhala-vṛtti</i>
R641xM50,1	Rāmeśvara-sūri: <i>Subodhini</i>
R641,24x1,1	Vācas-pati-miśra: <i>Tattva-bindu</i>

### R645 Prabhakara Mimamsa or Gurumata

R645x1,1	Prabhākara: <i>Bṛhātī</i>
R645x1,1,1	Śālika-nātha: <i>Rju-vimāla</i>
R645x5,1	Śālika-nātha: <i>Prakaraṇa-pañcikā</i>
R645x6,1	Bhava-nātha: <i>Naya-viveka</i>
R645xK50,1	Nandīśvara: <i>Prabhākara-vijaya</i>
R645xL00,1	Rāmanujācārya: <i>Tantra-rahasya</i>

### R65 Vedanta

R65xK08,1	Rāma-dāsa: <i>Dāsa-bodha</i>
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### R66 Advaita

<b>R66x1,11</b>	<b>Saṅkara: Upadesa-sahasri</b>
R66x1,12	Śaṅkara: <i>Viveka-cūḍāmaṇi</i>
R66x1,13	Śaṅkara: <i>Aparokṣānubhūṭi</i>
R66x1,14	Śaṅkara: <i>Daśa-śloki</i>
R66x1,14,1	Madhu-sūdāna Sarasvatī: <i>Siddhānta-bindu</i>
R66x1,15	Śaṅkara: <i>Pañci-karaṇa</i>
R66x1,16	Śaṅkara: <i>Dakṣiṇāmūrti-stotra</i>
R66x1,17	Śaṅkara: <i>Vākya-sudhā</i>
<b>R66x2,1</b>	<b>Mandana-miśra: Brahma-siddhi</b>
R66x2,1,1	Vācas-pati-miśra: <i>Brahma-tattva-samīkṣā</i>
R66x2,1,2	Śaṅkha-pāṇi: <i>Samīkṣā-phakkikā</i>
R66x2,1,3	Cit-sukha: <i>Brahma-siddhi-uyākhyā</i>

- R66x2,1,4  
**R66x3,1**  
 R66x3,1,1  
 R66x3,1,2  
 R66x3,1,3  
 R66x3,1,4  
**R66x4,1**  
 R66x4,1,1  
 R66x4,1,2  
**R66x5,1**  
 R66x5,1,1  
 R66x5,1,2  
 R66x5,1,3  
 R66x5,1,4  
 R66x5,1,5  
**R66x6,1**  
 R66x6,1,1  
 R66x6,2  
 R66x6,2,1  
 R66x6,3  
 R66x6,3,1  
**R66x7,1**  
 R66x7,1,1  
 R66x7,1,2  
 R66x7,1,3  
 R66x7,1,4  
 R66x7,1,5  
**R66x8,1**
- Ānanda-pūrṇa: *Brahma-siddhi-vyākhyā*  
**Suresvaracarya: Naiskarmya-siddhi**  
 Ānandānubhava: *Naiṣkarmya-siddhi-vyākhyā*  
 Jñānottama-miśra: *Candrikā*  
 Cit-sukhācārya: *Comm. on Naiṣkarmya-siddhi*  
 Jaya-kṛṣṇa-brahma-tīrtha: *Comm. on Naiṣkarmya-siddhi*  
**Vimuktatman: Ista-siddhi**  
 Jñānottama: *Vivaraṇa*  
 Ānandānubhava: *Commentary*  
**Sarvajnatman: Sanksepa-sariraka**  
 Rāma-tīrtha: *Anvayārtha-prakāśikā*  
 Puruṣottama-miśra or Puruṣottama Dikṣita: *Śubodhini*  
 Nṛsimhāśrama: *Tattva-bodhini*  
 Rāghavānanda Sarasvatī: *Vidyānanda-varṣiṇī*  
 Madhu-sūdana Sarasvatī: *Commentary*  
**Ananda-bodha: Advaita-makaranda or Nyaya-makaranda**  
 Cit-sukhācārya: *Comm. on Advaita-makaranda*  
 Ānanda-bodha: *Pramāṇa-mālā*  
*Pramāṇa-mālā-vyākhyā*  
 Ānanda-bodha: *Nyāya-dīpāvalī*  
 Cit-sukhācārya: *Comm. on Nyāya-dīpāvalī*  
**Sriharsa: Khandana-khanda-khadya or Anirvacaniyata-sarvasva**  
 Cit-sukhācārya: *Commentary*  
 Varada-rāja: *Commentary*  
 Śāṅkara-miśra: *Commentary*  
 Ānanda-pūrṇa: *Khaṇḍana-phakkikā-vibhajana or Vidyā-sāgarī*  
 Raghu-nātha: *Commentary*  
**Cit-sukharcarya: Advaita-pradipa or Citsukhi**

R66 COLON CLASSIFICATION: CLASSICS

R66x8,1,1	Pratyag-rūpa Bhagavān: <i>Nayana-prasādīnt</i>
<b>R66x91,1</b>	<b>Madhu-sudana Sarasvati: Advaita-siddhi</b>
R66x91,1,1	Brahmānanda Sarasvati: <i>Laghu-candrikā</i>
R66x91,1,1,1	Vitṭhaḷeśopādhyāya: <i>Comm. on Laghu-candrikā</i>
R66x91,1,2	Brahmānanda Sarasvati: <i>Guru-candrikā</i>
R66x91,1,3	Bala-bhadra: <i>Advaita-siddhi-vyākhyā</i>
R66x91,1,4	Sadānanda Vyāsa: <i>Advaita-siddhi-saṅgraha</i>
R66xD70,1	Totakācārya: <i>Śruti-sāra-samuddha-raṇa</i>
R66xD95,1	Prakāśātman: <i>Śābda-nirṇaya</i>
R66xD95,1,1	Ānanda-bodha: <i>Comm. on Śābda-nirṇaya</i>
R66xG70,1	Sukha-prakāśa: <i>Commentary</i>
R66xG80,1	Ānanda-giri: <i>Tarka-saṅgraha</i>
R66xH10,1	Bhārati-tirtha: <i>Vaiyāsika-nyāya-mālā</i>
R66xH10,1,1	Vidyāraṇya: <i>Vaiyāsika-nyāya-mālā-vistāra</i>
R66xH50,1	Vidyāraṇya: <i>Pañca-daśī</i>
R66xH50,2	Vidyāraṇya: <i>Jīvan-mukti-viveka</i>
R66xH50,3	Vidyāraṇya: <i>Vivaraṇa-prameya-saṅgraha</i>
R66xI50,1	Lakṣmī-dhara: <i>Advaita-makaranda</i>
R66xI50,1,1	Svayaṁ-prakāśānanda: <i>Commentary</i>
R66xI90,1	Śaṅkara-Miśra: <i>Bheda-ratnam</i>
R66xJ10,1	Raṅga-rājādharin: <i>Advaita-mukura</i>
R66xJ25,1	Sadānanda: <i>Vedānta-sāra</i>
R66xJ25,1,1	Āpa-deva: <i>Bāla-bodhini</i>
R66xJ25,1,3	Rāma-tirtha: <i>Vidvan-mano-rañjanī</i>
R66xJ40,1	Narasimhāśrama: <i>Advaita-dīpikā</i>
R66xJ40,2	Narasimhāśrama: <i>Bheda-dhikkāra</i>
R66xJ40,3	Narasimhāśrama: <i>Nṛsimha-ujñā-pana</i>
R66xJ40,4	Narasimhāśrama: <i>Vedānta-tattva-viveka</i>
R66xJ50,1	Appaya Dīkṣita: <i>Śārīraka-nyāya-rakṣamaṇi</i>
R66xJ50,2	Appaya Dīkṣita: <i>Siddhānta-leśa-saṅgraha</i>
R66xJ50,2,1,1	Acyuta-kṛṣṇānanda: <i>Siddhānta-leśa-saṅgraha-vyākhyā</i>
R66xJ50,3	Appaya Dīkṣita: <i>Vāda-nakṣatra-mālā or Nakṣatra-vādā-vali</i>

- R66xJ80,1 Kāśmiraka Saṅgānanda Yogi: *Advaita-brahma-siddhi*
- R66xJ85,1 Dharma-rāja Dīkṣita: *Vedānta-paribhāṣā*
- R66xK00,1 Madhu-sūdana Sarasvatī: *Advaita-ratna-rakṣaṇa*
- R66xK00,2 Madhu-sūdana Sarasvatī: *Prasthāna-bheda*
- R66xK00,3 Madhu-sūdana Sarasvatī: *Vedānta-kalpa-latikā*
- R66xK00,4 Madhu-sūdana Sarasvatī: *Īśvara-pratīpatti prakāśa*
- R66xK50,1 Raṅgoji-bhaṭṭa: *Advaita-cintāmaṇi*
- R66xK60,1 Ananta-deva: *Siddhānta-tattva* or *Vedānta-prakarāṇa*
- R66xK70,1 Kṛṣṇānanda Sarasvatī: *Siddhānta-siddhāntajana*
- R66xK70,1,1 Bhāskara Dīkṣita: *Ratna-tūlikā*
- R66xK85,1 Gaṅgā-dharendra Sarasvatī: *Vedānta-siddhānta-sūkti-maṅjarī*
- R66xK90,1 *Svā-rājya-siddhi*
- R66xL20,1 Brahmānanda Sarasvatī: *Advaita-siddhānta-vidyotana*
- R66xL40,1 Tāṇḍavar: *Kaivalya-ṇava-nītam*
- R66xL40,1,4 Govindar: *Tātparyā-dīpikā*
- R66xL50,1 Śadaśivendra Sarasvatī: *Siddhānta-kalpa-vallī*
- R66xM00,1 Ayyaṅṇā Dīkṣita: *Vyāsa-tātparyā-nirṇaya*
- R66xM10,1 Narahari: *Bodha-sāra*
- R66xM40,1 Cidambara-svāmi: *Advaita-sāstirat-tiraṭṭu*

## R66,5 BRAHMA-SŪTRA

- R66,5x1,1 Sankara: Brahmasutra-bhasya**
- R66,5x1,1,1 Padma-pāda: *Pañca-pādikā*
- R66,5x1,1,1,1 Prakāśātman: *Pañca-pādikā-vivaraṇa*
- R66,5x1,1,1,1,1 Akhaṇḍānanda-muni: *Tattva-dīpana*
- R66,5x1,1,1,1,2 Cit-sukha: *Vivaraṇa-tātparyā-dīpikā*
- R66,5x1,1,1,1,3 Nṛsimhāśrama-muni: *Bhāva-prakāśikā*
- R66,5x1,1,1,1,4 Rāmānanda Sarasvatī: *Vivaraṇopanyasā*
- R66,5x1,1,1,2 Amalānanda: *Pañca-pādikā-darpaṇa*

R66 COLON CLASSIFICATION: CLASSICS

R66,5x1,1,1,3	Ānanda-pūrṇa-yati: <i>Pañca-pādika-ṭikā</i>
R66,5x1,1,2	Vācas-pati-miśra: <i>Bhāmatī</i>
R66,5x1,1,2,1	Amalānanda: <i>Kalpa-taru</i>
R66,5x1,1,2,1,1	Appaya Dikṣita: <i>Pari-maḥa</i>
R66,5x1,1,2,1,2	Lakṣmī-nṛsimha: <i>Abhoga</i>
R66,5x1,1,3	<i>Prakatārtha-vivarana</i>
R66,5x1,1,4	Cit-sukha: <i>Bhāṣya-bhāvā-prakāśa</i>
R66,5x1,1,5	Ānanda-giri: <i>Sāriraka-bhāṣya-vyākhyā</i> or <i>Nyāya-nirṇaya</i>
R66,5x1,1,6	Rāmānanda Sarasvatī or Govindānanda Sarasvatī: <i>Bhāṣya-ratna-prabhā</i>
R66,5x1,1,6,1	Acyuta-kṛṣṇānanda: <i>Ratna-prabhā-vyākhyā</i>
R66,5x1,1,7	Kṛṣṇānanda-yati or Advaitānanda: <i>Brah- ma-vidyābharaṇa</i>
R66,5x2,1	Vijñāna-bhikṣu: <i>Vijñānāmṛta</i>
R66,5x3,1	Rāmānanda Sarasvatī: <i>Brahmāmṛta-varṣiṇī</i>
R66,5x4,1	Hari Dikṣita: <i>Brahma-sūtra-ṛtti</i>
R66,5x5,1	Brahmānanda Sarasvatī: <i>Vedānta-sūtra-muk- tāvālī</i>
R66,5x6,1	Sadāśivendra Sarasvatī: <i>Brahma-sūtra-ṛtti</i>
R66,5xJ50,1	Appaya Dikṣita: <i>Nyāya-rakṣāmaṇi</i>
R66,5xM50,1	Raghu-nātha Sūri: <i>Saṅkara-pāda-bhūṣana</i>

R66,6 BHAGAVAD-GĪTA

<b>R66,6x1,1</b>	<b>Saṅkara: Gitabhāṣya</b>
R66,6x1,1,1	Ānanda-giri: <i>Vivecana</i>
R66,6x1,1,2	Dhana-pati: <i>Bhāṣyotkarṣa-dīpikā</i>
R66,6x2,1	Madhu-sūdana Sarasvatī: <i>Gūḍhārtha-dīpikā</i>
R66,6x6,1	Vedānta-deśika: <i>Brahmānanda-giri</i>
R66,6x7,1	Hanumān: <i>Paiśāca-bhāṣya</i>
R66,6xG90,1	Jñāneśvara: <i>Jñāneśvari</i>
R66,6xI20,1	Bhaṭṭar: <i>Bhagavad-gītai</i>
R66,6xI20,2	Bhaṭṭar: <i>Gūḍhārtha-dīpikai</i>

R66,8 PORTIONS OF MAHABHARATA

R66,8x1	Saṅkara: <i>Sanatsūjātīya bhāṣya</i>
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**R663 Praty-abhijna (Kasmirian)**

<b>R663x1,1</b>	<b>Somananda: Siva-drsti</b>
R663x1,1,1	Somānanda: <i>Vṛtti</i>
R663x1,1,3	Abhinava-gupta: <i>Sulocana</i>
<b>R663x2,1</b>	<b>Utpala: Praty-abhijna-sutra</b>
R663x2,1,1	Utpala: <i>Vṛtti</i>
R663x2,1,1,1	Utpala: <i>Tikā (Vivṛti)</i>
R663x2,1,2	Abhinava-gupta: <i>Praty-abhijñā-vimarsinī (Laghu-vṛtti)</i>
R663x2,1,3	Abhinava-gupta: <i>Praty-abhijñā-vivṛti-vimarsinī (Byhadvṛtti)</i>
R663x2,1,4	Bhāskara: <i>Śiva-sūtra-vārttika</i>
R663x2,1,5	Kṣema-rāja: <i>Praty-abhijñā-hṛdaya</i>
<b>R663x3,1</b>	<b>Abhinava-gupta: Tantra-loka</b>
R663x3,1,1	Jaya-ratha: <i>Commentary</i>
R663x3,2	Abhinava-gupta: <i>Tantra-sāra</i>
R663x3,3	Abhinava-gupta: <i>Paramārtha-sāra</i>
R663x3,3,1	Yoga-rāja: <i>Commentary</i>

**R6634 Virasaiva advaita**

R6634,5x1,1	Śrīpati-pañḍitācārya: <i>Śrīkara-bhāṣya</i>
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**R672 Visistadvaita (Vaisnava)**

R672x1,1	Yāmuna: <i>Siddhi-traya</i>
<b>R672x2,1</b>	<b>Ramanuja: Vedanta-sara</b>
R672x2,2	Rāmānuja: <i>Vedānta-dīpa</i>
R672x2,3	Rāmānuja: <i>Vedārthā-saṅgraha</i>
R672x2,3,1	Sudarśana: <i>Tātparya-dīpikā</i>
R672x2,3,1,1	Rāma Miśra: <i>Sneha-pūrti</i>
R672x3,1	Nāthamuni: <i>Nyāya-tattva</i>
R672x4,1	Parāśara Bhaṭṭa: <i>Tattva-ratnākara</i>
R672x5,1	Rāma Miśra: <i>Vivaraṇa</i>
<b>R672xG68,1</b>	<b>Vedanta-desika or Venkata-natha: Adhi-karana-saravali</b>
R672xG68,1,1	Varada-nātha or Kumāra-varadācārya: <i>Adhi-karaṇa-cintāmaṇi</i>



R672 COLON CLASSIFICATION: CLASSICS

R672xG68,2	Vedānta-deśika: <i>Tattva-muktā-kalāpa</i>
R672xG68,2,1	<i>Tattva-muktā-kalāpa-vyākhyā</i>
R672xG68,3	Vedānta-deśika: <i>Nyāya-pariśuddhi</i>
R672xG68,3,1	Śaṭhakopa-yati: <i>Commentary</i>
R672xG68,3,2	Śrīnivāsa-dāsa: <i>Nyāya-sāra</i>
R672xG68,4	Vedānta-deśika: <i>Nyāya-siddhāñjana</i>
R672xG68,4,1	Raṅga-rāmānuja: <i>Nyāya-siddhāñjana-vyākhyā</i>
R672xG68,5	Vedānta-deśika: <i>Vādi-traya-khaṇḍana</i>
R672xG68,6	Vedānta-deśika: <i>Śata-dūṣaṇi</i>
R672xG68,6,1	Rāmānuja-dāsa or Mahācārya: <i>Caṇḍa-māruta</i>
R672xG68,6,2	Nṛsimha-rāja: <i>Śata-dūṣaṇi-vyākhyā</i>
R672xG68,6,3	Śrīnivāsa: <i>Sahasra-kiraṇi</i>
R672xG80,1	Pillai Lokācārya: <i>Tattva-trayam</i>
R672xG80,2	Pillai Lokācārya: <i>Tattva-śekhara</i>
R672xG90,1	Jñāneśvara: <i>Amṛtānubhava</i>
R672xK20,1	Venkaṭācārya: <i>Śiddhānta-ratnāvali</i>
R672xK50,1	Śaṭhamarṣa Śrīnivāsa-tātācārya: <i>Ānanda-tāratamya-khaṇḍanam</i>
R672xK80,1	Śrīnivāsa: <i>Arunā-dhikaraṇa-saraṇa-vivarāṇi</i>
R672xK80,2	Śrīnivāsa: <i>Onkāra-vadārtha</i>
R672xK80,3	Śrīnivāsa: <i>Jijñāsādarpaṇa</i>
R672xK80,4	Śrīnivāsa: <i>Jñāna-ratna-prakāśikā</i>
R672xK80,5	Śrīnivāsa: <i>Natva-darpaṇa</i>
R672xK80,6	Śrīnivāsa: <i>Tattva-mārtāṇḍa</i>
R672xK80,7	Śrīnivāsa: <i>Praṇava-darpaṇa</i>
R672xK80,8	Śrīnivāsa: <i>Virodha-nirodha</i>
R672xK80,9	Śrīnivāsa: <i>Yatindra-mata-dīpika</i>
R672xK90,1	Mahācārya or Rāmānujadāsa: <i>Pārā-śarya-vijaya</i>
R672xK90,2	Mahācārya: <i>Vedānta-vijaya</i>
R672xK90,3	Mahācārya: <i>Advaita-vidyā-vijaya</i>
R672xK90,4	Mahācārya: <i>Sad-vidyā-vijaya</i>
R672xK95,1	Bucci Venkaṭācārya: <i>Vedānta-kārikā-vali</i>
R672xL20,1	Para-vastu Vedāntācārya: <i>Vedānta-kaustubha</i>
R672xL25,1	Nṛsimha-deva: <i>Ānanda-vallari</i>

R672xL40,1	Raṅga-rāmānuja: <i>Parapakṣa-nirākṛta</i>
R672xL50,1	Śaṭhakopa-muni: <i>Brahma-lakṣaṇa-vākyārtha</i>
R672xM20,1	Anantācārya: <i>Śārirā-vāda</i>
R672xM20,2	Anantācārya: <i>Samvidekat-vānumāna-nirāsa-vādārtha</i>
R672xM20,3	Anantācārya: <i>Samāsa-vāda</i>
R672xM20,4	Anantācārya: <i>Brahmapada-śakti-vāda</i>
R672xM56,1	Ānandāzhvār: <i>Vedānta-vādā-vali</i>

## R672,5 BRAHMA-SŪTRA

<b>R672,5x2,1</b>	<b>Ramanuja: Sri-bhasya</b>
R672x5x2,1,1	Sudarśana: <i>Śrī-bhāṣya-vyākhyā, Śruta-prakāśa</i>
R672,5x2,1,1,1	Varada-viṣṇu: <i>Śruta-prakāśa-vyākhyā. Bhāva-prakāśikā</i>
R672,5x2,1,1,2	Lakṣmaṇa: <i>Guru-bhāva-prakāśā</i>
R672,5x2,1,2	Sudarśana: <i>Śruta-pradīpika</i>
R672,5x2,1,3	Vedānta-deśika: <i>Tattva-ṭikā</i>
R672,5x2,1,4	Sundara-rāja: <i>Commentary</i>
R672,5x2,1,5	<i>Nyāya-prakāśikā</i>
R672,5x2,1,6	Raṅga-rāmānuja: <i>Mūla-bhāṣā-prakāśikā</i>
R672,5x3,1	Raṅga-rāmānuja: <i>Śāriraka-śāstrārtha-dīpikā</i>
R672,5xJ50,1	Appaya Dīkṣita: <i>Naya-mayūkha-mālikā</i>

## R672,6 BHAGAVAD-GĪTA

R672,6x1,1	Yāmuna: <i>Gītārtha-saṅgraha</i>
R672,6x1,1,1	Vedānta-deśika: <i>Gītārtha-saṅgraha-rakṣā</i>
R672,6x2,1	Rāmānuja: <i>Bhagavad-gītā-bhāṣya</i>
R672,6x2,1,1	Vedānta-deśika: <i>Tātparya-candrikā</i>

**R673 Saiva Siddhantam**

R673x1,1	Uyya-vanda-devar I: <i>Tiru-vundiyār</i>
R673x1,1,1	Uyya-vanda-devar II: <i>Tiruk-kalirrupādīyār</i>
<b>R673x2,1</b>	<b>Mey-kanda-devar: Sivajnana-bodham</b>
R673x2,1,1	Aruṇandi Śivācārya: <i>Śivajñā-siddhi</i>
R673x2,1,6	Umā-pati Śivācārya: <i>Śiva-prakāśa</i>
R673x2,1,7,1	Śiva-jñāna Yogin: <i>Drāviḍa-mahā-bhāṣya</i>

**R673 COLON CLASSIFICATION: CLASSICS**

R673x2,1,7,2	Śiva-jñāna Yogin: <i>Laghu-tīkā</i>
R673x3,1	Aruṇandi Śivācārya: <i>Irupādirupadu</i>
R673x4,1	Mana-vācakam-kaṇḍandān: <i>Uṇmai-vilakkam</i>
R673x5,1	Marai Jñāna-sambandar: <i>Śiva-samaya-neri</i>
R673x6,1	Umā-pati Śivācārya: <i>Tiru-varuṭ-payan</i>
R673x6,2	Umā-pati Śivācārya: <i>Vinā-veṇbā</i>
R673x6,3	Umā-pati Śivācārya: <i>Porṟipahroḍai</i>
R673x6,4	Umā-pati Śivācārya: <i>Kodik-kavi</i>
R673x6,5	Umā-pati Śivācārya: <i>Nenju-viḍu-tūdū</i>
R673x6,6	Umā-pati Śivācārya: <i>Uṇmai-neri-vilakkam</i>
R673x6,7	Umā-pati Śivācārya: <i>Sankalpa-nirā-karaṇam</i>
R673x7,1	Kaṇṇuḍaya Vaḷḷal: <i>Ozhivil-oḍukkam</i>
R673x8,1	Sambu-deva: <i>Śaiva-siddānta-dīpikā</i>
R673x91,1	Śiva-jñāna Yogi: <i>Tattuva-prakāśa</i>
R673x91,1,1	Śiva-jñāna Yogi: <i>Tattuva-kaṭṭalai</i>

**R673,5 BRAHMA-SŪTRA**

<b>R673,5x1,1</b>	<b>Srikantha Sivacarya: Brahma-sutra-bhasya</b>
R673,5x1,1,1	Appaya Dikṣita: <i>Śivārkaṇṇi-dīpikā</i>
R673,5x1,1,2	Nila-kaṇṭha: <i>Kriyā-sāra</i>

**R68 Dvaita**

<b>R68x1,1</b>	<b>Ananda-tīrtha or Madhvacarya: Tattva-sankhyana</b>
R68x1,1,1	Jaya-tīrtha: <i>Tattva-sankhyāna-vivaraṇa</i>
R68x1,2	Ānanda-tīrtha: <i>Aṇu-bhāṣya</i>
R68x1,3	Ānanda-tīrtha: <i>Sarva-mūla</i>
R68x3,1	Jaya-tīrtha: <i>Vādā-vali</i>
R68x120,1	Calāri Seṣācārya: <i>Pramāṇa-candrikā</i>
R68x167,1	Vyāsa-tīrtha: <i>Nyāyāmṛta</i>
R68x167,1,1	Śrīnivāsa: <i>Nyāyāmṛta-prakāśa</i>
R68x167,1,2	Rāmācārya: <i>Nyāyāmṛta-taraṅgiṇi</i>
R68x167,2	Vyāsa-tīrtha: <i>Bhedoj-jīvana</i>
R68x167,2,1	Śrīnivāsa: <i>Śarkara</i>
R68x167,3	Vyāsa-tīrtha: <i>Tarka-tāṇḍava</i>

- R68xJ20,1 Vana-māli Miśra: *Mādhva-mukhālankara*  
 R68xK30,1 Viśva-nātha Pancānana Bhaṭṭacārya: *Bhe-  
 da-siddhi*  
 R68xL50,1 Venī-dattācārya: *Bheda-jayaśrī*

## R68,5 BRAHMA-SŪTRA

- R68,5x1,1 Ananda-tīrtha: Brahma-sutra-bhasya**  
 R68,5x1,1,1 Jaya-tīrtha: *Tattva-prakāśika*  
 R68,5x1,1,1,1 Vyāsa-tīrtha: *Tātparya-candrikā*  
 R68,5x1,1,1,1,1 Rāghavendra-tīrtha: *Tātparya-candrikā-pra-  
 kāśā*  
 R68,5x1,1,1,2 Rāghavendra-tīrtha: *Tattva-prakāśikā-bhāva*  
**R68,5x1,2 Ananda-tīrtha: Brahma-sutranu-  
 vyakhyana**  
 R68,5x1,2,1 Jaya-tīrtha: *Nyāya-sudhā*  
 R68,5x1,2,1,1 Rāghavendra-tīrtha: *Nyāya-sudhā-parimala*  
 R68,5x1,2,1,2 Keśava: *Śeṣa-vākyārtha-candrikā*  
 R68,5x1,2,1,4 Yadupadācārya: *Yādupadiya*  
 R68,5x1,2,1,8 Śrīnivāsa: *Nyāya-sudhā-ṭīp-pani*

## R68,6 BHAGAVAD-GĪTA

- R68,6x1,1 Ānanda-tīrtha: *Bhagavad-gītā-bhāṣya*  
 R68,6x3,1 Rāghavendra: *Vivṛti*

## R68,7 BHAGAVATA

- R68,7x1,1 Ānanda-tīrtha: *Bhāgavata-lātparya-nirṇaya*  
 R68,7xK20,1 Vāmana: *Śruti-kalpa-latā*

## R68,8 MAHABHARATA

- R68,8x1,1 Ānanda-tīrtha: *Mahābhārata-lātparya-  
 nirṇaya*

**R6891 Bheda-Bheda**

- R6891,5x1,1 Bhāskarācārya: *Brahma-sūtra-bhāṣya*  
 R6891,5x2,1 Bala-deva: *Vedānta-sūtra-bhāṣya* or *Govinda-  
 bhāṣya*

R6892 COLON CLASSIFICATION: CLASSICS

**R6892 Dvaitadvaita**

- R6892x1,1 Nimbārka: *Daśa-sloki* or *Vedānta-siddhānta-sāra*  
R6892x1,1,1 Bhagavat-puruṣottamācārya: *Vedānta-ratna-mañjūṣā*  
R6892x2,1 Ananta-rāma: *Vedānta-tattva-bodha*

R6892,5 BRAHMA-SŪTRA

- R6892,5x1,1 Nimbarka: Vedanta-parijata-saurabha**  
R6892,5x1,1,1 Śrīnivāsācārya: *Vedānta-kaustubha*  
R6892,5x2,1 Devācārya: *Siddhānta-jāhnāvī*  
R6892,5x2,1,1 Sundara Bhaṭṭa: *Dvaitādvaita-siddhānta-setukā*

R6892,6 BHAGAVAD-GĪTA

- R6892,6x3,1 Keśava-kāśmīrin: *Tattva-prakāśika*

**R6893 Suddhadvaita**

- R6893x1,1 Vallabhācārya: *Tattvārtha-dīpikā*  
R6893x1,1,1 *Vidyā-vaijayanti*

R6893,5 BRAHMA-SŪTRA

- R6893,5x1,1 Vallabhacarya: Anubhasya**  
R6893,5x1,1,1 Gosvāmi Śrī-Puruṣottamjee: *Bhāṣya-prakāśā Bāla-bodhini*  
R6893,5x1,1,2 Gosvāmi Śrī-Puruṣottamjee: *Vedāntā-dhikāraṇa-mālā*  
R6893,5x1,1,8 Vraja-nātha Bhaṭṭa: *Marīcikā*

R6893,7 BHAGAVATA

- R6893,7x1,1 Vallabhācārya: *Bhāṅavata-ṭīkā, Subhodhini*

**R693 Jain Philosophy**

- R693x1,1 Umasvati: Tattvarthadhigama-sutra**  
R693x1,1,1 Siddha-sena Gani: *Tattvārtha-ṭīkā*  
R693x1,1,2 Sāmanta-bhadra: *Gandhahasti-maha-bhāṣyā*

R693x1,1,3	Pūjya-pāda: <i>Sarvārtha-siddhi</i>
R693x1,1,4	Akalaṅka: <i>Tattvārtha-tikā-vyākhyā-lāṅkāra</i>
R693x1,1,5	Rāja-vārttika
R693x1,1,6	Vidyā-nanda: <i>Śloka-vārttika</i>
R693x1,1,7	Śrivaraddha-deva: <i>Cūḍāmaṇi</i>
R693x2,1	Kunda-kunda: <i>Saḍ-prābhṛta</i>
R693x2,1,1	Sruta-sāgara: <i>Commentary</i>
R693x2,2	Kunda-kunda: <i>Samaya-sāra-prābhṛta</i>
R693x2,2,1	Amṛta-candra: <i>Commentary</i>
R693x2,3	Kunda-kunda: <i>Aṣṭa-prābhṛta</i>
R693x2,4	Kunda-kunda: <i>Pancāsti-kāya (Pancat-thiyasāra)</i>
R693x2,4,1	Amṛta-candra: <i>Commentary</i>
R693x2,5	Kunda-kunda: <i>Prābhṛta-sāra</i>
R693x2,6	Kunda-kunda: <i>Pravacana-sāra</i>
R693x2,6,1	Amṛta-candra: <i>Commentary</i>
R693x2,7	Kunda-kunda: <i>Niyama-sāra</i>
R693x2,8	Kunda-kunda: <i>Pavolinī</i>
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R6941x4,1	Anuruddha: <i>Abhidhammattha-saṅgraha</i>
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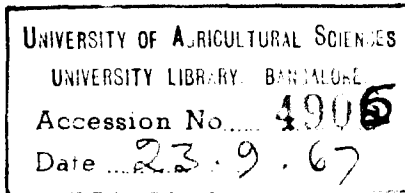
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 Aparāditya Q2:4x2,1,3  
 Aparārka Q2:4x2,1,3  
*Aparokṣānubhūti* by Śankara R66x1,13  
 Āpastamba Q125:4x2,1  
*Apocrypha* Q6:294  
 Appa-kavi: *Appa-kaviyamu* P35,Ex1,1,3  
*Appa-Kaviyamu* by Appa-kavi P35,Ex1,1,3  
 Appar Q23:417x3,1  
 Appaya Dikṣita: *Citra-mīmāṃsā* O15,gxJ50,2  
 ——— *Citra-pāṭha* R641xJ50,2  
 ——— *Kuvalayananda* O15:gxJ50,1

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- Appaya Dikṣita: *Naya-mayūkha-mālikā* R672,5xJ50,1  
 ——— *Nyāya-rakṣamaṇi* R66,5xJ50,1  
 ——— *Parimaḷa* R66,5x1,1,2,1,1  
 ——— *Śārīraka-nyāya-rakṣamaṇi* R66xJ50,1  
 ——— *Siddhānta-leśa-saṅgraha* R66xJ50,2  
 ——— *Śivārkamaṇi-dīpikā* R673,5x1,1,1  
 ——— *Vāda-nakṣatra-mālā* or *Nakṣatra-vādā-vali*  
 R66xJ50,3  
 ——— *Vidhi-rasāyana* R641xJ50,1  
 ——— *Vṛtti-vārttika* O15:gxJ50,3
- Aranyagāna* Q131:216  
*Aranyaka* Q131:212  
*Arattup-pāl* O31,1C51  
*Arcika* Q131:211  
*Arda-viraf* Q8451x6,1  
*Ardebehist* Q8451:2513  
*Arisimha*: *Kavitā-rahasya* or *Kāvya-kalpalatā* O15:gxG42,1  
*Aristotle*: *Poetics* O13,1:gx1,1  
*Ārogya-kalpa-druma* by Rāma-vārier LB:4:91xM90,1  
*Ārseya* Q131:224  
*Artha-saṅgraha* by Laugākṣi Bhāskara R641xK60,1  
*Aruṇa-datta*: *Commentary on Aṣṭāṅga-saṅgraha* LBx2,1,1  
 ——— *Sarvāṅga-sundara* LBx3,1,1  
*Aruṇā-dhikaraṇa-saraṇa-vivaraṇi* by Śrīnivāsa R672xK80,1  
*Aruṇagiri-nāthar*: *Tirup-pugazh* Q26:417xI50,1  
*Aruṇandi Sivācārya*: *Irupā-Irupadu* R673x3,1  
 ——— *Śivajñāna-siddhi* R673x2,1,1  
*Ārya-deva* R6947x2,1  
*Āśādhara*: *Alaṅkāra-dīpikā* O15:gxJ53,1,2  
 ——— *Commentary on Rudraṭālāṅkāra* O15:gx6,1,5  
*Āśādhara Sallaḷṣaṇa*: *Aṣṭāṅga-hṛda-yoddyota* LBx3,1,3  
*Asahāya* Q2:4xD75,1  
*Asanga* R6946x2,1  
*Ashi-Yast* Q8451:2531  
*Aštad-Yast* Q8451:2532  
*Āśīria-nighaṇṭu* by Aṇḍip-pulavar P31,D:4x4,1

- Aṣṭādhyāyī* by Pāṇini P15,Cx1,1  
*Aṣṭāṅga-hṛdaya-tikā* by Rāma-nātha Vaidya LBx3,1,6  
*Aṣṭāṅga-hṛda-yoddyota* by Āśādhara-sallaṅga LBx3,1,3  
*Aṣṭāṅga-saṅgraha* by Vāgbhaṭa I LBx2,1  
*Aṣṭāṅga-hṛdaya* by Vāgbhaṭa II LBx3,1  
*Aṣṭa-prābhṛta* R693x2,3  
*Aśvaghoṣa: Śrāddhotpāda Śāstra* R6945x7,1  
*Aśvalāyana* Q111:4x1,1  
*Atas-Nyāsīs* Q8451:265  
*Atharvaṇācārya: Atharvaṇa-kārikāvali* P35,Ex2,1  
*Atharvaṇa-kārikāvali* by Atharvaṇācārya P35,Ex2,1  
*Atharva-veda-prātiśākhya* P15,40Ax1,1  
*Aṭṭha-sālinī* by Buddha-ghoṣa Q41:231,9x1,5  
*Atura-pratyā-yāna* Q31:21312  
*Aucitya-vicāra-carcā* by Kṣemendra O15:gxE25,1  
*Aupa-pātika-upāṅga* Q31:21211  
*Avadhūta-gītā* Δ2x5,11  
*Avaloka: Commentary on Daśa-rūpaka*, by Dhanika O15,2:gxD98,1,1  
*Avaśyaka-mūla-sūtra* Q31:2162  
*Avesta* Q8451:2  
*Āyārā-anga* Q31:21111  
*Āyur-veda-darśana* by Hemādri LBx3,1,2  
*Āyur-veda-dīpikā* by Cakra-pāṇi-datta LBx1,1,2  
*Āyur-veda-sūtra* by Yogānanda-nātha LBx8,1  
*Ayyaṅṇā Dikṣita: Vyāṣa-tātparya-nirṇaya* R66xM00,1  
*Baba Battrā* Q5:22413  
 — *Kamma* Q5:22411  
 — *Mazia* Q5:22412  
*Bacca Śarmā: Vyutpatti-vāda-vyākhyā* R625,13x4,1,2  
*Badri-nātha-Śarmā: Surabhī* O15:gx50,2,M80  
*Bahman Yast* Q8451x3,1  
*Bahram Yast* Q8451:2526  
*Bala-bhadra: Advaita-siddhi-vyākhyā* R66x9,2,1,3  
 — *Sandarbhā* R621xD95,1,5  
*Bāla-bodhinī: Commentary on Anu-bhāṣya* R6893,5x1,1,2  
 — by Āpadeva R66xJ25,1,1



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- Bāla-bodhini*: by Bhaṭṭa Jagad-dhara P15,Cx6,1,6  
*Bālabodhini-nyāsa* by Ugra-bhūti P15,Cx6,1,6,1  
*Bālacandra*: *Tarka-bhāṣā prakāśikā* R625x5,1,4  
*Bala-deva*: *Vedānta-sūtra-bhāṣya* or *Govindha-bhāṣya* R6891,5x2,1  
*Bāla-manoramā* by Vāsu-deva Dikṣita P15,Cx1,1,6,5  
*Bālam-bhaṭṭa*: *Bhāva-prakāśikā* P15,Cx1,1,6,1,1  
 ——— *Cidasthi-mālā* P15,Cx1,1,6,3,1  
 ——— *Laghu-bhūṣaṇa-kānti* P15,C3x5,1,1,1  
 ——— *Paribhāṣendu-śekhara-kaufika* P15,Cx194,1,1  
*Bālam-bhaṭṭa*: *Prabhā* P15,Cx1,1,5,1  
*Bālam-bhaṭṭi* Q2:4x2,1,2,3  
*Bāla-prabodhikā*: LBx3,1,7  
*Balārisimha*: *Kavi-janānjanamu* P35,Ex1,1,2  
*Bālāvabodha* by Kāśyapa P15,Cx2,1,5  
*Bāla-vyākaraṇa* by Cinnaya-sūri (Para-vastu) P35,ExM60,1  
*Bāla-vyākaraṇa-guptārtha-prakāśikā* by Saṅkara Rangayya and Venkata-rāma Śāstri (Kalluri) P35,ExM60,1,1  
*Bandhaka-tantra* LB:4:91x3,1  
*Banśidhara-misra*: *Sāṅkhyā-tattva-kaumudī-vibhākara* R631x2,1,3,8  
*Baudhāyana* Q125,4x1,1  
*Bhadra-āgāma* Q232:2335  
*Bhāgavad-gītā-bhāṣya* by Ānanda-tīrtha R68,6x1,1  
 ——— by Rāmānuja R672,6x2,1  
 ——— by Saṅkara R66,6x1,1  
*Bhāgavata-purāṇa* Q22:223  
*Bhāgavata-tātparya-nirṇaya* by Ānanda-tīrtha R68,7x1,1  
*Bhāgavata-ṭikā-subodhini* by Vallabhācārya R6893,7x1,1  
*Bhagavati-āṅga* Q31:21115  
*Bhagavat-puruṣottamācārya*: *Vedānta-ratna-mañjūṣā* R6892x1,1,1  
*Bhāgi-ratha Thakūra*: *Nyāya-lilāvati-vivṛti* R621x2,1,8  
*Bhairavendra*: *Śiśu-bodhini* R621xD95,1,4  
*Bhakta-līlamṛta* by Mahī-pati Q22wx1,2  
*Bhakta-mālā* by Candra-datta Q22wx2,1  
*Bhakta-parijña* Q31:21313  
*Bhakta-vijaya* by Mahī-pati Q22wx1,1  
*Bhakti-sūtra* by Nārada Δ25x1,1

- Bhakti-sūtra* by Sāṅḍilya  $\Delta$ 25x2,1  
 Bhāmaha: *Bhāmahālaṅkāra* or *Kāvyaḷaṅkāra* O15:gx2,1  
 — *Prākṛta-prakāśa* P151x2,1,1  
 Bhāmati by Vācas-pati Miśra R66,5x1,1,2  
 Bhānudatta: *Rasa-mañjari* O15:gxH50,2  
 — *Rasa-taraṅgiṇi* O15:gxH50,1  
 Bhānuji Dikṣita: *Vyākhyā-sudhā* or *Rāmāśrami* P15,C:4x1,1,5  
*Bhānu-matī* by Cakra-pāṇi-datta LB:4:7x2,1,1  
 Bhāradvāja Q125:4x3,1  
 Bharata: *Nāṭya-śāstra* O15:gx1,1  
*Bhārgava-purāṇa* Q22:2293  
 Bharṭṛ-hari *Dīpikā* P15,Cx1,1,4  
 — *Vākya-pradīpa* P15,C:3x3,1  
 Bhārati-tīrtha: *Vaiyāsika-nyāya-mālā* R66xH10,1  
*Bhāṣā-paricceda* by Viśva-nātha Pancānana Bhaṭṭācārya R625x7,1  
 Bhāsarvajña: *Nyāya-sāra* R625x2,1  
*Bhāṣā-vṛtti* by Puruṣottama-deva P15,Cx1,1,F90  
 Bhāskara: *Commentary on Suśruta-saṁhitā* LB:4:7x2,1,4  
 — *Siva-sūtra-vārttika* R663x2,1,4  
 Bhāskara Bhaṭṭa: *Bhāṭṭa-candrikā* R641xK95,1  
 — *Laghu-paribhāṣā-vṛtti* P15,Cx192,1  
 Bhāskarācārya: *Brahma-sūtra-bhāṣya* R6891,5x1,1  
 Bhāskara Dikṣita: *Ratna-tūlikā* R66xK70,1,1  
*Bhāskarodaya* by Lakṣmī-narasimha Śāstri R625x8,1,1,1,1  
*Bhāsvatī* by Hari-harānanda Āraṇya R635x1,1,4  
*Bhāṣya-bhāva-prakāśa* by Cit-sukha R66,5x1,1,4  
*Bhāṣya-prakāśa* by Gosvāmi Sri Puruṣottamjee R6893,5x1,1,1  
*Bhāṣya-ratna-prabhā* by Ramānanda Sarasvatī R66,5x1,1,6  
*Bhāṣyotkarṣa-dīpikā* by Dhana-pati R66,6x1,1,2  
*Bhāṭṭa-bhāṣā-prakāśa* by Nārāyana Tīrtha R641xL10,1  
 Bhaṭṭa Jagad-dhara: *Bāla-bodhini* P14,Cx6,1,6  
 Bhaṭṭa Kumārila *See* Kumārila Bhaṭṭa  
 Bhaṭṭa Nīla-kaṇṭha: *Dāna-mayūkha* Q2:4193y8xJ61,1  
 Bhaṭṭa Raghu-nātha: *Trimsac-chloki* Q2:4284y8xL20,1  
*Bhāṭṭa-candrikā* by Bhāskara Bhaṭṭa R641xK95,1  
 Bhaṭṭācārya (Cirañjivi) *See* Cirañjivi Bhaṭṭācārya

- Bhaṭṭācārya (Gadā-dhara) *See* Gadā-dhara Bhaṭṭācārya  
 Bhaṭṭācārya (Gauri-kānta Sārva-bhauma) *See* Gauri-kānta Sārva-  
 bhauma Bhaṭṭācārya  
 Bhaṭṭācārya (Jānaki-nātha) *See* Jānaki-nātha Bhaṭṭācārya  
 Bhaṭṭācārya (Jaya-rāma) *See* Jaya-rāma Bhaṭṭācārya  
 Bhaṭṭācārya (Jivānanda Vidyā-sāgara) *See* Jivānanda Vidyā-sāgara  
 Bhaṭṭācārya  
 Bhaṭṭācārya (Raghu-nātha Śiromaṇi) *See* Raghu-nātha Śiromaṇi  
 Bhaṭṭācārya  
 Bhaṭṭācārya (Tarka-tilaka) *See* Tarka-tilaka Bhaṭṭācārya  
 Bhaṭṭācārya (Viśva-nātha Pancānana) *See* Viśva-nātha Pancānana  
 Bhaṭṭācārya  
*Bhāṭṭā-cintāmaṇi* by Gāgā-bhaṭṭa R641xK40,1  
 ————— by Vāncheśvara Yajvan R641x91,1,L80  
*Bhāṭṭā-dīpikā* by Khaṇḍa-deva R641x91,1  
 Bhaṭṭa-gopāla: *Commentary on Sārasvata-prakriyā* P15,Cx7,1,1,J95  
 ————— *Sāhitya-cūḍmaṇi* O15:gx8,1,3  
*Bhāṭṭālaṅkāra* by Ananta-deva R641xK30,1,1  
 Bhaṭṭar: *Bhagavad-gīta* R66,6xI20,1  
 ————— *Gūdhārtha-dīpikā* R66,6xI20,1,1  
*Bhāṭṭa-rahasya* by Khaṇḍa-deva R641x91,3  
 Bhaṭṭa Saṅkara: *Mīmāṃsā-bāla-prakāśa* R641xK20,1  
 Bhaṭṭa Someśvara: *Nyāya-sudhā* or *Raṇakam* R641x2,1,1  
 Bhaṭṭa-vādindra: *Rasa-sāra* R621x1,1,1,5,3  
 Bhaṭṭoji Dikṣita: *Manoramā, Praudha-manoramā* P15,Cx1,1,6,1  
 ————— *Śabda-kaustubha* P15,Cx1,1,5  
 ————— *Śiddhānta-kaumudī, Laghu-kaumudī, Madhya-kaumudī*  
 P15,Cx1,1,6  
 ————— *Trishalī-setu* Q2:4198y8xJ80,1  
*Bhāva Gaṇeśīya* R635x1,1,M40  
 Bhāva Miśra: *Bhāva-prakāśa* LBx6,1  
 Bhavānanda Siddhānta Vāgīśa: *Tattva-cintāmaṇi-dīdhiti-prakāśa*  
 R625x6,1,5,2  
 Bhāva-nātha: *Naya-viveka* R645x6,1  
*Bhāvanā-viveka* by Maṇḍana Miśra R641x5,1  
*Bhāvanā-viveka-vyākhyā* by Umbeka R641x5,1,1

- Bhāva-prakāśā* by Bhāva Miśra LBx6,1  
 — by Śāradā-tanaya O15:gx F90,1  
*Bhāva-prakāśikā* by Bālam-bhaṭṭa P15,Cx1,1,6,1,1,1  
 — by Nṛsimhāśrama Muni R66,5x1,1,1,1,3  
*Bhāvārtha-dīpikā* by Gauri-kānta Sārva-bhauma Bhaṭṭācārya  
 R625x5,1,3  
*Bhāva-viveka*: *Prajñā-pradīpa* R6947x1,1,3  
*Bhavisya-purāṇa* Q21:223  
*Bhavisyottara-purāṇa* Q21:2231  
*Bheda-dhikkara* by Narasimhāśrama R66xJ40,2  
*Bheda-jayaśrī* by Veṇī-dattācārya R68xL50,1  
*Bheda-ratnam* by Śāṅkara Miśra R66xI90,1  
*Bheda-siddhi* by Viśva-nātha-pañcānana Bhaṭṭācārya R68xK30,1  
*Bhedoj-jīvana* by Vyāsa-tīrtha R68xI67,2  
*Bhela*: *Bhela-samhitā* LBx4,1  
*Bhīmācārya Ottangadkar*: *Gādādhari-pañca-lakṣaṇī* R625x6,1,5,4,1  
*Bhīma-kavi* (Vemulavāḍa): *Kavi-janāśrayamu* O35,1:g(P)x1,1  
*Bhīmasena*: *Commentary on Dhātu-pāṭha* P15,C301x1,1,2  
*Bhoganāthar* Δ28x18  
*Bhoja*: *Sarasvatī-kaṅṭhābharāṇa* O15:gx E55,1  
 — *Śṛṅgāra-prakāśa* O15:gx E55,2  
*Bhoja-deva*: *Rāja-mārtāṇḍa* R635x2,1  
*Bhoja-samhitā* LB:4:7x3,1  
*Bhoja-tantra* LB:4:7x3,1  
*Bhūpāla* (Gopendra Tippa) *See* Gopendra Tippa Bhūpāla  
*Bhūṣaṇa-sāra-darpaṇa* by Hari-vallabha P15,C:3x5,1,1  
*Bible* Q6:21  
*Bimba-āgama* Q232:2342  
*Boda-guru* Δ28x25  
*Bōdha-sāra* by Nara-harī R66xM10,1  
*Bodhicaryāvatāra* Q42xD65,2  
*Bodhinī* by Varada-rāja R625x3,1,1  
*Bodhisatva-bhūmi* by Maitreya-nātha R6946x1,2  
*Bopa-deva*: *Kāma-dhenu* P15,C,301xF60,1,1  
 — *Kavi-kalpa-druma* P15,C301xF60,1  
 — *Mugdha-bodha* P15,CxF60,1

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*Bṛhadāranyaka* Q127:24

*Brahma-deva: Commentary on Suśruta-saṃhitā* LB:4:7x2,1,6

*Brahma-lakṣaṇa-vākyaṛtha* by Śaṭhakopa-muni R672xL50,1

*Brahmāmṛta-varṣini* by Rāmānanda Sarasvatī R66,5x3,1

*Brahmānanda Sarasvatī: Advaita-siddhānta-vidyotana* R66xL20,1

— *Brahma-sūtra-vṛtti* R66,5x5,1

— *Guru-candrikā* R66x91,1,2

— *Laghu-candrikā* R66x91,1,1

*Brahmānanda-giri* by Venkaṭa-nātha R66,6x6,1

*Brahma-pada-śakti-vāda* by Anantācārya R672xM20,4

*Brahma--purāna* Q21:221

*Brahma-saṃhitā* Q222:2391

*Brahma-siddhi* by Maṇḍana Miśra R66x2,1

*Brahma-siddhi-vyākhyā* by Ānanda-pūraṇa R66x2,1,4

— by Cit-sukha R66x2,1,3

*Brahma-sūtra-bhāṣya* by Ānanda-tīrtha R68,5x1,1

— by Bhāskarācārya R6891,5x1,1

— by Rāmānuja R672,5x2,1

— by Śankara R66,5x1,1

— by Śrikanṭha Śivācārya R673,5x1,1

*Brahma-sūtra-vṛtti* by Brahmānanda Sarasvatī R66,5x5,1

— by Hari Dīkṣita R66,5x4,1

— by Śadāśivendra Sarasvatī R66,5x6,1

*Brahma-sūtrānuvyākhyāna* by Ānanda-tīrtha R68,5x1,2

*Brahma-tantra Para-kāla-svāmin (Kṛṣṇa)* See Kṛṣṇa-Brahma-tantra Para-kāla-svāmin

*Brahma-tattva-samikṣā* by Vācas-pati Miśra R66x2,1,1

*Brahma-tīrtha (Jaya Kṛṣṇa)* See Jaya-kṛṣṇa Brahma-tīrtha

*Brahma-vaivarta-purāna* Q22:225

*Brahma-vidyābharana* by Kṛṣṇānanda-yati R66,5x1,1,7

*Bṛhaddeśi* by Mataṅga-muni NR44x3,1

*Bṛhad-dharma-purāna* Q25:222

*Bṛhad-dharma-saṃhitā* Q222:23921

*Bṛhat-kalpa-cheda-sūtra* Q3:2145

*Bṛhad-vṛtti* P15,Cx5,1,1,2

*Bṛhaspati: Pada-candrikā* P15,C:4x1,1,4

- Bṛhatī* by Prabhākara R64x1,1  
*Bṛhatṭikā* by Vidyā-cakravartin O15:gx8,1,6  
 Bucci Venkaṭācārya *Vedānta-kārikāvalī* R672xK95,1  
 Buddha-datta Q41x6,1  
 Buddha-ghoṣa: *Aṭṭha-sālinī* Q41:231:gx5  
 ——— *Dhammapadattha kathā* Q41:22512:gx5  
 ——— *Khuddaka-nikāyattha-kathā* Q41:225:gx5  
 ——— *Manorathapūraṇi* Q41:224:gx5  
 ——— *Papañcasūdanī* Q41:222:gx5  
 ——— *Paramattha Jotikā* Q41:22511:gx5  
 ——— *Paramattha Jotikā* Q41:22515:gx5  
 ——— *Śāmanā pāsādikā* Q41:21:gx5  
 ——— *Sammohavinodini* Q41:232:gx5  
 ——— *Sāratthavakāsini* Q41:223:gx5  
 ——— *Sumaṅgala-vilāsini* Q41:221:gx5  
 ——— *Visuddhi-magga* Q41x5,1  
 Buddhapālita: *Mūla-mādhyamika-vṛtti* R6947x1,1,2  
*Buddha-vamsa* Q41:22526  
*Buddha-vatamsāka* R6945x2,1  
 Bundahis Q8451x1,1  
  
*Cakra-datta* by Cakra-pāṇi-datta LB:67x1,1  
 Cakra-pāṇi-datta: *Bhānumatī* LB:4:7x2,1,1  
 ——— *Cakra-datta* LB:67x1,1  
 ——— *Caraka-lāṭparya-dīpikā* or *Āyurveda-dīpikā* LBx1,1,2  
 ——— *Cikitsā-sāra-samhitā* LB:4:6x1,1  
 Cakravartin (Viśvanātha) See Viśvanātha Cakravartin  
 Calāri Śeṣācārya: *Pramāṇā-candrikā* R68xI20,1  
 Camaka Q23:21x2  
*Canda-mahārosara tantra* △42:87x5,1  
*Caṇḍa-māruta* by Rāmānuja-dāsa R672xG68,3,1  
*Canda-pannati* Q31:21217  
*Candā-viyyaya* Q31:21316  
 Caṇḍeśvara: *Gyhaṣṭha-ratnākara* Q2:423xH25,1  
 Candra-candana: *Padārtha-candrikā* LBx3,1,4  
 Candra-datta: *Bhakta-mālā* Q22wx2,1

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- Candra-gomin: *Candra-vṛtti* P15,Cx2,1,1  
 ——— *Candra-vyākaraṇa* P15,Cx2,1  
 ——— *Līṅgānuśāsana* P15,C22x2,1  
*Candrahāsa-āgama* Q232:2341  
 Candra-kīrti: *Comm. on Catuḥśataka* R6947x2,1,7  
 ——— *Dīpīhā* P15,Cx7,1,1,4  
 ——— *Mādhyamakāvatāra* R6947x7,1  
 ——— *Prasanna-pāda* R6947x1,1,7  
*Candrāloka* by Jayadeva O15:gxH10,1  
*Candrāloka-prakāśa-śaradāgama* by Pradyotana Bhaṭṭa O15:gxH10,1,1  
*Candra-prabhā* by Megha-vijaya P15,Cx5,1,6  
*Candra-pradīpa-sūtra* R6945x5,1  
*Candra-prajñāpti* Q31 :21217  
*Candra-jñāna-āgama* Q232:2341  
*Candra-vṛtti* by Candra-gomin P15,Cx2,1,1  
*Candra-vyākaraṇa* by Candra-gomin P15,Cx2,1  
*Candrikā* by Jñānottama Mīśra R66x3,1,2  
 — by Nārāyaṇa-tīrtha R631x2,1,5  
 — by Svayam-prakāśānanda P15,Cx193,1,1  
*Canticles* Q6:2225  
*Caraka-saṁhitā* LBx1,1  
*Caraka-tātparya-dīpīkā* by Cakra-pāṇi-datta LBx1,1,2  
*Caraka-tattva-pradīpīkā* by Śiva-dāsa LBx1,1,4  
*Cariya-pīṭakā* Q41 :22527  
*Cattai-muni* Δ28x27  
*Catuḥśataka* by Ārya-deva R6947x2,1  
*Catur-daṇḍi-prakāśikā* by Venkaṭa-makhin NR441,Kx6,1  
*Catur-varga-cintāmaṇi* by Hemādri Q2:41y8xG60,1  
*Catusarana-prakīrṇa* Q31:21311  
 Cennu Bhaṭṭa: *Tarka-bhāṣā-prakāśikā* R625x5,1,1  
*Chando-darpanamu* by Ananta O35,1:g(P)x2,1  
*Chandogya Brāhmaṇa* Q131:225  
 ——— *Upaniṣad* Q131:24  
*Chandombudhi* by Nāga-varma O33,1:g(P)x1,1  
*Cheda-sūtra* Q31:214  
*Chichu-bhaṭṭa: Laghu-vṛtti* P15,Cx6,1,7

*Chun Chin* Q8412:215

Cidambara-revaṇa Siddhar: *Akarādi-nighaṇṭu* P31,J:4xJ96,1

Cidambara-svāmi: *Advaita-śāstīrat-lirāṭṭu* R66xM40,1

*Cidasthi-mālā* by Bālam-bhaṭṭa P15,Cx1,1,6,3,1

*Cikistā-sāra-saṃhitā* by Cakra-pāṇi-datta LB:4:6x1,1

*Cilap-padikāram* O31,1C92

Cinna-swāmi Śāstri: *Mīmāṃsā-nyāya-prakāśa-vyākhyā* R641xK30,1,2

Cinnaya Sūri (Paravastu): *Bāla-vyakaraṇamu* P35,ExM60,1

*Cintāmaṇi* by Yakṣa-varma P15,Cx4,1,3

*Cintāmaṇi-pratīpada* by Maṅga-rāsa P15,Cx4,1,3,2

*Cintya-āgama* Q232:2313

Cirañjīvi Bhaṭṭācārya: *Kāvya-vilāsa* O15:gxL10,1

Cirañjīvi Bhaṭṭācārya: *Śrīṅgāra-dākinī* O15:gxL20,1

*Ciru-pāṇarrup-paḍai* O31,1B921

*Ciru-panca-mūlam* O31,1C64

*Citra-mīmāṃsā* by Appaya Dikṣita O15:gxJ50,2

*Citra-mīmāṃsā-khaṇḍana* by Jagan-natha O15:gxK75,2

*Citra-pāṭha* by Appaya Dikṣita R641xJ50,2

Cit-sukha: *Advaita-pradīpa* or *Cit-sukhī* R66x8,1

—— *Bhāṣya-bhāva-prakāśa* R66,5x1,1,4

—— *Brahma-siddhi-vyākhyā* R66x2,1,3

—— *Commentary on Advaita-makaranda* R66x6,1,1

—— *Commentary on Khaṇḍana-khaṇḍa-khāḍya* R66x7,1,1

—— *Commentary on Naiṣkarmya-siddhi* R66x3,1,3

—— *Commentary on Nyāyadīpāvali* R66x6,3,1

—— *Vivarāṇa-tātparya-dīpika* R66,5x1,1,1,1,2

*Cit-sukhī* by Cit-sukha R66x8,1

*Citta-viśuddhi-prakaraṇa* by Ārya-deva R6947x2,2

*Cīvika-cintāmaṇi* O31,1C91

*Cūḍāmaṇi* by Śrīvardha-deva R693x1,1,7

*Cūḍāmaṇi-nighaṇṭu* by Mandala-puruḍar P31,D:4x5,1

*Culla-vagga* Q41:2122

*Dākārṇava* △42:87x92

*Dakṣiṇāmūrti-stotra* by Śaṅkara R66x1,16

Dalapati Rāja: *Nṛsimha-prasāda Tīrtha-sāra* Q2:4198y8xI82,1



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- Dallaṅcārya: *Nibandha-saṅgraha* LB:4:7x2,1,7  
Dāmodara: *Saṅketa-mañjari* LBx3,1,5  
Dāna-kriyā-kaumudī by Govendānanda Q2:4193y8xJ40,1  
Dāna-mayūkha by Bhaṭṭa Nīla-kaṅṭha Q2:4193y8xJ61,1  
Daṇḍin: *Kāvya-darśa* Q15:gx3,1  
Darpaṇa by Viśva-nātha O15:gx8,1,5  
Daśa-bhūmika R6945x3,1  
Daśa-bhūmi-vibhāṣā-śāstra R6947x1,7  
Daśa-bodha by Rāma-dāsa R65xK08,1  
Dasāh-kappa-vahar Q31:2144  
Daśa-rūpaka by Dhanañ-jaya O15,2:gxD98,1  
Daśa-śloki by Nimbārka R6892x1,1  
— by Saṅkara R66x1,14  
Daśāśruta-skandha Q31:2144  
Daśa-vaikālika Q31:2163  
Daśa-veyāliya Q31:2163  
Dāthā-vaṃśa by Dhamma-kitti Q41:6x6,1  
Dattila NR44x2,1  
Dattila-muni NR44x2,1  
Daya-pāla: *Rūpa-siddhī* P15,Cx:4,1,3,6  
Devācārya: *Siddhānta-jāhnavī* R6892,5x2,1  
Devana Bhaṭṭa: *Smyti-candrikā* Q2:4y8xF50,1  
Deva-nandi See Jainendra  
— *Mahāvṛtti* P15,Cx3,1,1  
Deva-rāja-yajvan: *Commentary on Nirukta* P15,10A3:28x1,1,6  
Devatādhyāya Q131:226  
Devendra-sūri: *Haima-laghu-nyāsa* P15,Cx5,1,1,3  
Devendra-stava-prakīrṇa Q31:21317  
Deveśvara: *Kavi-kalpa-latā* O15:gxH00,1  
Devī-bhāgavaṭa Q25:221  
Devī-mahātmyam Q25:2291  
Devīdatthan-prakīrṇa Q31:21317  
Dhamma-kitti: *Dāthā-vaṃśa* Q41:6x6,1  
Dhamma-pada Q41:22512  
Dhamma-padaṭṭha-kathā by Buddha-ghoṣa Q41:22512:gx5  
Dhamma-pāla: *Itivutta-katṭha-kathā* Q41:22514:gx3

- Dhamma-pāla: *Mahāṭikā* Q41x3  
 ——— *Paramattha-dīpani* Q41:22513:gx3  
 ——— *Paramattha-dīpani* Q41:22516:gx3  
 ——— *Paramattha-dīpani* Q41:22517:gx3
- Dhamma-saṅgaṇi* Q41:231
- Dhanika: *Avaloka* O15,2:gxD98,1,1
- Dhanañ-jaya: *Daśa-rūpaka* O15,2:gxD98,1
- Dhana-pati: *Bhāṣyotkarṣa-dīpikā* R66,6x1,1,2
- Dhaneśvara: *Commentary on Sārasavata-prakriyā* P15,Cx7,1,1,J30
- Dhanvantari Δ28x15
- Dharma-bindu-prakaraṇa* by Hari-bhadra Sūri Q31:41x3,1,1
- Dharma-kīrti: *Rūpavatāra* P15,Cx1,1,E00
- Dharmānubandhi-śloka-caturdaśi* by Śeṣakṛṣṇa Paṇḍita  
 Q2:4288y8xL25,1
- Dharma-pāla R6947x5,1
- Dharma-rāja Dikṣita: *Vedānta-paribhāṣā* R66xJ85,1
- Dharma-saṅgraha* by Kengin Kasawara R694kx1,1
- Dharma-sindhu* by Kāśi-nātha Q2:4xL50,1
- Dharmendra: *Yogāvatāropadeśa* Δ42:3x2,1
- Dharmottari: *Nyāya-bindu-tīkā* R6947x6,1,1
- Dhātu-kathā* Q41:235
- Dhātu-pāṭha* by Pāṇini P15,C301x1,1
- Dhātu-pradīpa* by Maitreya-rakṣita P15,C301x1,1,1
- Dhātu-ṛtti* by Kṣīra-svāmin P15,C301x1,1,3
- Dhūndhikā* or *Bṛhadṛtti* P15,Cx5,1,1,2
- Dhvanyāloka* by Ānanda-varadhana O15:gx7,1
- Dīdhiti* by Raghu-nātha Śiromaṇi Bhaṭṭācārya R625x6,1,5
- Dīga-nikāya* Q41:221
- Dīna-karīya* R625x7,1,1,1
- Dinkard* Q8451x7,1
- Diñnāga R6947x4,1
- Din-Yast* Q8451:2528
- Dīpikā* by Bhartṛhari P15,Cx1,1,4
- Dīpta-āgama* Q232:2316
- Divā-kara Bhaṭṭa: *Śrāddha-candrikā* Q2:428y8xK80,1
- Divākara: *Sendan-divākaram* P31,D:4x1,1,1

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Drāhyayāna Q132:4x2,1

Draviḍa Gopāla Bhaṭṭa: *Rasika-rañjani* O15:gxH50,2,5

*Drāviḍa-mahābhāṣya* by Sivajñāna-yogi R673x2,1,7,1

*Dravya-bhāṣya-ṭīkā* R621x1,1,1,2

*Dravya-guṇa-saṅgraha* by Cakra-pāṇi-datta LB:67x1,1

*Dravya-saṅgraha* by Nemi-candra R693xD98,1

*Dṛṣṭi-vada-anga* Q31:21124

Durgācārya: *Rjvartha* P15,10A3:28x1,1,2

*Durga-pada-prabodha* by Srivallabha Vācanācārya P15,C:22x5,1,1

Durga-simha: *Kātantra-vṛtti* P15,Cx6,1,1

*Durgā-sūkta* Q25:21x6

*Dvaitādvaita-siddhānta-setukā* R6892,5x2,1

Ebreo (Leone) Δ8513xI60,1

*Ekāgnikānda* Q125:214

*Eka-śloka-sāstra* R6947x1,8

*Ekāvali* by Vidyā-dhara O15:gxH15,1

*Elādi* O31,1C66

*Eḷut-tadhikāram* P31,Dx101

*Epistles* Q6:236

*Erapatistan-nask* Q8451:234

*Eṭṭut-tokai* O31,1B

*Ezhut-adhikāram* P31,Dx1,11

*Farvardin-Yask* Q8451:2525

*Gaccācāra-prakīrnaka* Q31:21323

Gadā-dhara Bhaṭṭācārya: *Śakti-vāda* R625,13x5,1

—— *Tattva-cintāmaṇi-didhiti-vṛtti* R625x6,1,5,4

—— *Vyutpatti-vāda* R625,13x4,1

Gadā-dhara: *Gadā-dhara-paddhati* Q2:41y8xI60,1

*Gadā-dhara-paddhati* by Gadā-dhara Q2:41y8xI60,1

*Gadā-dhara-pañcalakṣaṇi* by Bhimācārya Ottangadkar R625x6,1,5,4,1

Gāgā-bhaṭṭa: *Bhaṭṭa-cintāmaṇi* R641xK40,1

—— *Rākāgama* O15:gxH10,1,2

*Gaṇa-pāṭha* by Pāṇini P15,C302x1,1

- Gaṇa-ratna-mahodadhi* by Vardha-māna P13,C302x1,1,3  
*Gaṇa-vṛtti* by Kṣira-svāmin P15,C302x1,1,2  
*Gaṇḍa-vyūha* R6945x2,1  
*Gaṇḍha-hastī-mahā-bhāṣya* by Sāmanta-bhadra R693x1,1,2  
*Gaṇesa-gīta* Q23:2244  
*Gaṇesa-purāṇa* Q23:224  
*Gaṅgā-dhara*: *Jalpa-kalpa-taru* LBx1,1,5  
*Gaṅgā-dharādhvarin*: *Rasika-rañjani* O15:gxJ50,1,3  
*Gaṅgā-dhara-sūri*: *Kāṇāda-siddhānta-candrikā* R621xK30,1  
*Gaṅgā-dhara Vājapeyin*: *Rasika-ramani* O15:gxJ50,1,3  
*Gaṅgā-dharendra Sarasvati*: *Vedānta-Siddhānta-sūkti-maṅjari*  
R66xK'85,1  
*Gaṅgānanda Maithila*: *Kaṇḍa-bhuṣaṇa* O15:gxJ35,1  
*Gaṅgā-rāma*: *Gaṅgā-rāma-jhātīya* R625x7,1,1,4  
— *Naukā* O15:gxH50,1,1  
*Gaṅgā-rama-jhātīya* by Gaṅgā-rāma R625x7,1,1,4  
Gaṅgeśa Upādhāya: *Tattva-cintāmaṇi* R625x6,1  
*Gaṅgi-i-Shayigam* Q8451x8,1  
*Gaṇita-vīdyā-prakīrṇa* Q31:21318  
*Gaṇi-viyya* Q31:21318  
*Garuḍa-purāṇa* Q22:227  
Gaṭendra-nāthar  $\Delta$ 28x48  
*Gāthas* Q8451:21  
*Gāthā-saṅgraha* by Vasu-bandhu R6941x3,1  
Gauḍa-pāda: *Sāṅkhya-kārikā-bhāṣya* R631x2,1,2  
Gaurī-kānta Sārva-bhauma Bhaṭṭācārya: *Bhāvārta-dīpikā* R625x5,1,3  
Gautama Q133:4x5,1  
— *Nyāya-sūtra* R625x1,1  
Gayā-dāsa: *Nyāya-candrikā* or *Pañjikā* LB:4:7x2,1,2  
Gayakarar: *Gayakaram* P31,D:4x2,1  
Gheraṇḍa Samhitā  $\Delta$ 22x3,1  
Giri-dhara: *Vibhaktiyārtha-nirṇaya* R625,13x2,1  
*Gītā-bhāṣya* See *Bhagavad-gītā-bhāṣya*  
*Gītārtha-saṅgraha* by Yāmuna R672,6x1,1  
*Gītārtha-saṅgraha-rakṣā* by Vedānta-deśika R672,6x1,1,1  
Gobhila Q131:4x3,1

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Gokula-nātha: *Padavākya-ratnākara* R625,13x1,1

*Gommaṣa-sāra* by Nemi-candra R693xD98,3

*Gopada* Q14:22

Gopālācārya: *Vikāsa* O15:gxH50,2,1,4

Gopendra Tippa Bhūpāla: *Kāma-dhenu* O15:gx5,1,2

Gopinātha: *Maṇi-sāra* R625x6,1,K40

— *Prabhā* O15:gxH35,1,4

— *Samskāra-ratna-mālā* Q2:4y8x6,1

— *Tarka-bhāṣā-bhāva-prakāśikā* R625x5,1,6

Gorakkar  $\Delta$ 28x32

Go-svāmi Śrī Puruṣottamjee: *Bhāṣya-prakāśa* R6893,5x1,1,1

— *Vedāntādhikaraṇa-mālā* R6893,5x1,1,4

Go-svāmin (Jīva) *See* Jīva Go-svāmin

Go-svāmin (Rūpa) *See* Rūpa Go-svāmin

*Gos-Yask* Q8451:2521

Govardhana Mīśra: *Tarka-bhāṣā-prakāśa* R625x5,1,2

Govinda: *Tātparya-dīpikā* R66xL40,4

Govinda Ṭhakkura: *Pradīpa* O15:gx8,1,7

*Govinda-bhāṣya* by Baladeva R6891,5x2,1

Govindānanda: *Dāna-kriyā-kaumudī* Q2:4197y8xJ40,1

Govindānanda Sarasvatī: *Bhāṣya-ratna-prabhā* R66,5x1,1,6

Govinda-rāja Q2:4x1,1,3

*Gṛhastha-ratnākara* by Caṇḍeśvara Q2:42y8xH25,1

*Gūdhārtha-dīpikā* by Madhu-sūdana Sarasvatī R66,6x2,1

*Gūdhārtha-dīpikā* by Bhaṭṭar R66,6xI20,1,1

*Gūdhārtha-vivarāṇa* by Rāma-kṛṣṇa Mīśra R641x7,1,1,1

*Guhyasamāja*  $\Delta$ 42:87x1,1

Guṇa-ratna Sūri: *Kriyā-ratna-samuccaya* P15,C35:2x5,1,1

*Guru-bāla-prabodhikā* P15,C:4x1,1,L90

*Guru-bhāva-prakāśa* by Lakṣmaṇa R672,5x2,1,1,2

*Guru-candrikā* by Brahmānanda Sarasvatī R66x91,1,2

*Guru-marma-prakāśikā* by Nāgeśa-bhaṭṭa O15:gxK75,1,1,1

*Haima-kaumudī* by Megha-vijaya P15,Cx5,1,6

*Haima-laghu-nyāsa* by Devendra Sūri P15,Cx5,1,1,3

*Haima-laghu-prakriyā* by Vinaya-vijayagaṇi P15,Cx5,1,5

- Haima-prakāśa* by Vimala-vijayagaṇi P15,Cx5,1,1,1  
*Halāyudha*: *Abhidhāna-ratna-mālā* P15,C:4x5,1  
*Harṁsa-vijayagaṇi*: *Śabdārtha-candrikā* P15,Cx7,1,1K50  
*Hanumān*: *Paiśāca-bhāṣya* R66,6x7,1  
*Haptan-Yask* Q8451:2512  
*Hāra-latā* by Aniruddha Bhaṭṭa Q2:428y8xF70,1  
*Hara-datta* Miśra: *Pada-mañjari* P15,Cx1,1,3,1  
*Hari-bhadra* Sūri: *Dharma-bindu-prakaraṇa* Q31:41x3,1,1  
*Hari-bhadra*: *Śad-darśana-samuccaya* R6x1,1  
*Hari-candra*: *Commentary on Caraka-samhitā* LBx1,1,3  
*Hari-dāsa*: *Nyāya-kusumāñjali* R625x3,1,3  
*Hari-Dikṣita*: *Brahma-sūtra-vṛtti* R66,5x4,1  
— *Śabda-ratna, Laghu-śabda-ratna* P15,Cx1,1,6,1,1  
*Hari-harānanda* Āraṇya: *Bhāsvati* R635x1,1,4  
*Hari-kṛṣṇa* Mullick: *Vāg-bhaṭartha-kaumudī* LBx3,1,M80  
*Hari-nātha* Mahopādhyāya: *Mārjana* O15:gx3,1,4  
*Hārta* Q2:4x6,1  
*Hari-vallabha*: *Bhūṣaṇa-sāra-darṣaṇa* P15,C:3x5,1,1  
*Hari-vaṁśa-purāṇa* Q22:228  
*Harṣa*: *Khaṇḍana-khaṇḍa-khāḍya* or *Anīrvacanīyata-sarvasva* R66x7,1  
*Harṣa-varadhana*: *Līngānuśāsana* P15,C:22xD50,1  
*Hasa-vāla-prakaraṇa* by Ārya-deva R6947x2,1  
*Haṭha-yoga-pradīpikā* by Svātmā-rāmā Swāmin Δ22x4,1  
*Hema-candra*: *Kāvyaṇuśāsana* O15:gxE89,1  
— *Līngānuśāsana* P15,C:22x5,1  
— *Śabdānuśāsana* P15,Cx5,1  
— *Śabdānuśāsana-bṛhad-vṛtti* P15,Cx5,1,1  
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— *Caturvarga-cintāmaṇi* Q2:41y8xG60,1  
*Hema-harṁsa-vijayagaṇi*: *Commentary on the Paribhāśās of the Hema-candra school* P15,Cx591,1  
— *Nyāyārtha-mañjūṣā* P15,Cx591,1,1  
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*Hṛdaya-bodhikā* LBx3,1,8

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*Hṛdaya-priyā* by Parameśvara LBxM13,1

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*Ilakkaṇak-kottu* by Swāmi-nātha Deśikar P31,Jx1,1,4

*Ilakkaṇa-ṣiḷakkam* by Vaidya-nātha Deśikar P31,JxK40,1

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— *Śabda-śakti-prakāśa* R625,13x3,1

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— *Rasa-gaṅgādharā* O15:gxK75,1

— *Sāra-pradīpikā* P15,Cx7,1,1,J70

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— *Mīmāṃsā-sūtra* R64x1,1

- Jaiminīya-nyāya-mālā* by Mādhavācārya R641x8,1  
*Jainendra-vyākaraṇa* by Jainendra P15,Cx3,1  
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*Jalpa kalpa-taru* by Gaṅgā-dhara LBx1,1,5  
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*Jaya-maṅgala* by Śaṅkarārya R631x2,1,4  
 Jaya-mīśra: *Sloka-vārttika-vyākhyā* R641x1,1,1  
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 ——— *Tattva-saṅkhyāna-vivaraṇa* R68x1,1,1  
 ——— *Vādā-vali* R68x3,1  
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- Jina-varadhana Sūri: *Comm. on Sapta-padārthi* R621xD95,1,1  
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*Jivābhigama* Q31:21213  
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*Jñāna-pūrṇa*: *Laghu-dīpikā* R625x4,1,2  
*Jñāna-ratna-prakāśika* by Śrinivāsa R672xK80,4  
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- Kallūri Venkatarāma Śāstri: *Bāla-vyākaraṇa-guṇārtha-prakāśikā*  
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- Kalpadru-kośa* by Kesava P15,C:4×K60,1
- Kalpa-taru* by Amalānanda R66,5×1,1,2,1
- Kalpāvatm-sikā* Q31:21221
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- Kāma-deva: *Āyur-veda-darśana* LBx3,1,2
- Kāma-dhenu* by Bopa-deva P15,C:301×F60,1,1  
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- Kaṇāda: *Vaiśeṣika-sūtra* R621×1,1
- Kāṇāda-siddhānta-candrikā* by Gaṅgā-dhara Sūri R621×K30,1
- Kaṇṇinun-siruttāmbu* by Madura-kavi-yāzhwār Q22:417×1,192
- Kaṇṇuḍaya Vallal: *Ozhivi-oḍukkam* R673×7,1
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- Kāśmīraka Sadānanda Yogi: *Advaita-brahma-siddhi* R66×J80,1
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*Kavi-janāśrayamu* by Bhīma Kavi (Vemulavāda) O35,1:g(P)x1,1  
*Kavi-kalpa-druma* by Bopa-deva P15,C:301xF60,1  
*Kavi-kalpa-latā* by Deveśvara O15:gxH00,1  
*Kavi-karṇapūra: Alaṅkāra-kaustubha* O15:gxJ24,1  
*Kavi-rāja-mārgam* O33,1:gx1,1  
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*Kāvya-darpaṇa* by Rāja-cūdāmaṇi Dikṣita O15:gxK36,1  
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 Lakṣmaṇuḍu (Pāidīpāṭī): *Āndhra-nāma-saṅgrahamu* P35,E:4x1.1  
 Lakṣmī-dhara: *Advaita-makaranda* R66xI50,1  
 — *Comm. on Saundarya-lahari* Q25x1,1,1  
 Lakṣmī-narasimha Śāstrī: *Bhāskarodaya* R622x8,1,1,1,1  
 Lakṣmī-nṛsimha: *Ābhoga* R66,5x1,1,2,1,2  
 Lalita-āgama Q242:2344  
*Lalitā-sahasra-nāma* Q25:4173x1,1  
 Lalitopākhyāna Q25:225  
*Lankāvatāra-sūtra* R6946x5,1  
 Lātyāyana Q13:4x2,1  
 Laugakṣi-bhāskara: *Artha-saṅgraha* R641xK60,1  
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*Līngānūsāsana* by Candra-gomin P15,C:22x2,1

*Liṅgānuśāsana* by Harṣa-varḍhana P15,C:22x D50,1

— by Hema-candra P15,C:22x5,1

— by Pāṇini P15,C:22x1,1

— by Śākaṭāyana P15,C:22x4,1

— by Vāmana P15,C:22x1,1,3

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*Locana-rocanī* by Jīva Go-svāmin O15:gxJ32,1,1

*Locana-vyākhyā-kaumudī* by Parameśvarācārya O15:gx7,1,3,1

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Madana-pāla: *Madana-pārijāta* Q2:42y8xH75,1

*Madana-pārijāta* by Madana-pāla Q2:42y8xH75,1

Mādhava: *Commentary on Sārasvata-prakrīyā* P15,Cx7,1,1,5

Mādhava: *Commentary on Suśruta-saṁhitā* LB:4:7x2,1,5

Mādhava Sarasvatī: *Mīta-bhāṣiṇī* R621xD95,1,2

Mādhavācārya: *Jaimīniya-nyāya-mālā* or *Mīmāṃsādhi-karaṇa-nyāya-mālā* R641x8,1

— *Nyāya-mālā-vistāra* R641x8,1,1

— *Sarva-darśana-saṅgraha* R6x2,1

— *Mādhavīyā-dhātu-ṛtti* P15,C301x1,1,4

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Mādhavākara: *Mādhava-nidāna* LB:4x1,1

*Mādhava-nidāna* LB:4x1,1

*Mādhavīyā-dhātu-ṛtti* by Mādhavācārya P15,C301x1,1,4

Madhu-sūdana Sarasvatī: *Advaita-rātna-rakṣaṇa* R66xK00,1

— *Advaita-siddhi* R66x91,1

— *Commentary on Saṁkṣepa-Śārīraka*  
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— *Gūḍhārtha-dīpikā* R66,6x2,1

— *Īvara-pratī-patti-prakāśa* R66xK00,4

— *Prasthāna-bheda* R66xK00,2

— *Siddhānta-bindu* R66x1,14,1

— *Vedānta-kalpa-latikā* R66xK00,3

- Madhvācārya *See* Ānanda-tīrtha
- Madhva-mukhālamkāra* by Vanamāli Mīśra R68xJ20,1
- Madhya-kaumudī* by Bhattoji-Dikṣita P15,Cx1,1,6
- Mādhyamakāvātāra* by Candra-kīrti R6947x7,1
- Mādhyamika-sūtras* by Nāgārjuna R6947x1,1
- Madura-kaviyāzhwār: *Kaṇṇinun-Śiruttāmbu* Q22:417x192
- Mahābhārata-tālpārya-nirṇaya* by Ānanda-tīrtha R68,8x1,1
- Mahā-bhāṣya* by Patañjali P15,Cx1,1,2
- Mahā-bhāṣya-pradīpa* by Kaiyyāṭa P15,Cx1,1,2,1
- Mahā-bhāṣya-pradīpodyota* by Nāgoji Bhaṭṭa P15,Cx1,1,2,1,1
- Mahā-bhāṣya-pradīpa-ṅīvaraṇa* by Iśvarānanda P15,Cx1,1,2,1,2
- Mahā-bodhi-vaṃśa* Q41:6xE50,1
- Mahācārya: *Advaita-vidyā-vijaya* R672xK90,3
- *Caṇḍa-māruta* R672xG68,6,1,1
- *Pārāśarya-vijaya* R672xK90,1
- *Sad-vidyā-vijaya* R672xK90,4
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- Mahādeva: *Śabda-siddhi* P15,Cx6,1,1,3
- *Sāṅkhya-sūtra-ṅītti* R631x3,1,3
- and Dina-kara: *Prakāśa* R625x7,1,1,1
- Mahā-nīśita-cheda-sūtra* Q31:2142
- Mahā-pratyākhyana* Q31:21321
- Mahā-tikā* by Dhamma-pāla Q41x5,1,3
- Mahā-vagga* Q41:2121
- Mahā-vairocana-sūtra* Δ47x1,1
- Mahā-ṅītti* by Abhaya-nandi P15,Cx3,1,3
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- Mahā-yāna-saṃparigraha* R6946x2,1
- Mahā-yāna-sūtrālamkāra* by Maitreya-nātha R6946x1,3
- Mahā-yāna-vimśaka* by Nāgārjuna R6947x1,5
- Maheśvara: *Amara-viveka* P15,C:4x1,1,F90
- *Commentary on Nirukta* P15,10A3:28x1,1,5
- *Viśva-prakāśa* P15,C:4x3,1
- Mahīdhara: *Mantra-mahodadhī* Q25:4x1,1
- Mahima-bhaṭṭa: *Vyakti-viveka* O15:gx E51,1



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- Mahī-pati: *Bhakta-lilāmṛta* Q22w1,2  
 ——— *Bhakta-vijaya* Q22w1,1  
*Mah-Nyāsis* Q8451:263  
*Mah-Yask* Q8451:2517  
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 Maitreya-rakṣita: *Dhātu-pradīpa* or *Tantra-pradīpa* P15,C301x1,1,1  
*Majjima-nikāya* Q41:222  
*Makuta-āgama* Q232:2337  
*Malaiṣaṭu-kaṣam* O31,1B952  
*Mālini-vijaya-āgama* Q233:231  
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 ——— *Niṣkaṅṭaka* R625x4,1,3  
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 Mammaṭa: *Kāvya-prākāśa* O15:gx8,1  
 ——— *Śabda-vyāpāra-vicāra* O15:gxE60,1  
*Mānameyodaya* by Nārāyaṇa Bhaṭṭa and Nārāyaṇa Paṇḍita  
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*Māna-sāra* NA44x1,1  
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 Maṇḍala-puruḍar: *Cūdāmaṇi-niḡhaṅṭu* P31,D:4x5,1  
 Maṇḍana: *Commentary on Śārasvata-prakriyā* P15,Cx7,1,1,7  
 ——— *Mīmāṃsānukramaṇikā* R64x1,1,1,1  
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 ——— *Brahma-siddhi* R66x2,1  
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*Mandāra-makaranda camphu* by Kṛṣṇa Sarman O15:gxL30,1  
*Māṇḍukya* Q141:26  
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 Māṇikya-candra: *Saṅketa* O15:gx8,1,2  
*Maṇi-mekalai* O31,1C93  
*Maṇi-prabhā* by Rāmānanda Yati R635x1,1,M10  
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*Maṇi-sāra* by Gopi-nātha R625x6,1,K40

- Mañjūśā* by Rāma-rudra R625x7,1,1,3  
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 Mañnu-lakṣana Kavi (Tātambhaṭṭa): *Sulakṣaṇa-sāramu*  
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*Mano-ramā* by Bhaṭṭoji Dikṣita P15,Cx1,1,6,1  
*Manoratha-pūraṇi* by Buddha-ghoṣa Q41:224:gx5  
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*Marīcikā* by Vraja-nātha Bhaṭṭa R6893,5x1,1,8  
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 Mathurā-nātha: *Commentary on Dīdhiti* R625x6,1,5,1  
 ——— *Tattva-cintāmaṇi-rahasya* R625x6,1,6  
*Matsya-purāṇa* Q23:225  
*Maturaik-kāñchi* O31,1B932  
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*Mayūkha-mālikā* by Soma-nātha R641x7,1,2  
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 Mey-kaṇḍar: *Śivajñāna-bodham* R673x2,1  
*Mihir-Nyasis* Q8451:262  
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*Milinda-panha* Q41x1,1  
*Mīmāṃsā-bāla-prakāśa* by Bhaṭṭa Śaṅkara R641xK20,1  
*Mīmāṃsādhikaraṇa-nyāya-mālā* by Mādhavācārya R641x8,1

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- Mīmāmsā-kaustubha* by Khaṇḍa-deva R641x91,2  
*Mīmāmsānukramaṇikā* by Maṇḍana R64x1,1,1,1  
*Mīmāmsā-nyāya-prakāśa* by Āpadeva R641xK30,1  
*Mīmāmsā-nyāya-prakāśa-uyākhyā* by Cinnasvāmi Sāstri R641xK30,1,2  
*Mīmāmsā-paribhāṣā* by Kṛṣṇa Yajvan R641xL00,1  
*Mīmāmsā-sūtras* by Jaimini R64x1,1  
*Mīta-bhāṣiṇi* by Mādhava Sarasvati R621xD95,1,2  
*Mitākṣara* Q2:4x2,1,2  
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 — *Viramitrodaya* Q2:4y8xK20,1  
*Mṛgendra-āgama* Q233:236  
*Mudal-tiru-vandādi* by Poigai Āzhwār Q22:417x1,31  
*Mugdha-bodha* by Vopa-deva P15,CxF60,1  
*Mukha-yuga-bimba-āgama* Q232:2342  
*Muktā-vali* LB:65x1,1  
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*Mūla-bhāva-prakāśikā* by Raṅga-rāmānuja R672,5x2,1,6  
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*Mūla-sūtra* Q31:216  
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*Muṇḍaka* Q141:25  
*Mūnrān tiru-vandādi* by Peyāzhwār Q22:417x1,33  
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*Mutu-mozhik-kanchi* O31,1C65
- Naccinārk-kiniyar: Commentary on Tolkāppiam* P31,Dx1,1,5  
*Nācciyār-tiru mozhi* by Āṇḍāl Q22:417x1,1,4  
*Nāgārjuna* R6947x1,1  
 — *Rasa-vaiśeṣika-sūtra* LBxD40,1  
*Nāga-varma: Chandombudhi* O33,1:g(P)x1,1  
*Nāgeśa Bhaṭṭa: Alankāra-sudhā* O15:gxJ50,1,4  
 — *Guru-marma-prakāśikā* O15:gxK75,1,1  
 — *Mahā-bhāṣya-pradīpodyota* P15,Cx1,1,2,1,1  
 — *Paribhāṣendu-śekhara* P15,Cx194,1

- Nāgeśa Bhaṭṭa: *Pātañjala-sūtra-vṛtti* R635x1,1,L00  
 — *Pradīpoddyota* O15:gx8,1,7,2  
 — *Prakāśā* O15:gxH50,2,2  
 — *Prāyascittendu-śekhara* Q2:4195y8xK60,1  
 — *Śabdendu-śekhara, Laghu-śabdendu-śekhara*  
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 — *Vaiyākaraṇa-siddhānta-maṅjūsā* P15,C:3x6,1  
 — *Vṛātyā-prāyascitta-nirṇaya* Q2:4195y8xJ50,1
- Nāgoji Bhaṭṭa *See* Nāgeśa Bhaṭṭa
- Naiṣkarmya-siddhi* by Sureśvarācārya R66,3,1  
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*Nakkīrar* *Commentary* on *Ahaṅ-ṅorul* P31,Dx2,1,1  
*Nakṣatra-vādā-vali* by Appaya Dikṣitā R66xJ50,3  
*Nāladiyār* O31,1C21  
*Nālāyira-dīvyā-prabandham* Q22:417x1,1  
*Nāma-liṅgānuśāsana* by Amara-śimha P15,C:4x1,6  
*Nāmarūpa-pariccheda* by Anuruddha R6941x4,2  
Nāmi Sādhu *Rudraṭālaṅkāra-ṭippaṇa* O15:gx6,1,2  
Nammāzhwār: *Periya-tiru-vandādi* Q22:417x1,37  
 — *Tiru-vāi-mozhi* Q22:417x1,41  
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- Nā-nāṛpatu* O31,1C3  
*Nānārthārṇava-saṃkṣepa* by Keśava-svāmin P15,C:4xF90,1  
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*Nandī-chandas* O33:1:g(P)x2,1  
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Nandikeśvara: *Abhinaya-darṣana* NS44x1,1  
*Nandī-sūtra* Q31:2151  
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*Nāṅja-rāja-yaśo-bhūšana* by Nṛsimha Kavi O15:gxK40,1  
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*Nannūl* by Pava-ṅandi Munivar P31,Jx1,1

- Nannūl-āśiriya-virutti* P31,Jx1,1,2  
 Nārada: *Dharma-sāstra* Q2:4x5,1  
 — *Bhakti-sūtra* △25x1,1  
 — *Śaṅgīta-makaranda* NR44x5,1  
*Nārada-purāṇa* Q22:224  
*Nārada-samhitā* Q222:2392  
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*Narasimha-āgama* Q232:2347  
*Nārasimha-purāṇa* Q22:2292  
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 ——— *Bheda-dhikkāra* R66xJ40,2  
 ——— *Nṛsimha-vijñāpana* R66xJ40,3  
 ——— *Vedānta-tatva-viveka* R66xJ40,4  
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 ——— *Tantra-samuccaya* Q2:45xI26,1  
 Nārāyaṇa Bhaṭṭa and Nārāyaṇa Paṇḍita: *Mānameyodaya* R641xJ90,1  
 Nārāyaṇa Śarman: *Amara-koṣa-pañjikā* or *Padārtha-kaumudī*  
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 Nārāyaṇa-tirtha: *Bhāṭṭa-bhāṣā-prakāśa* R641xL10,1  
 ——— *Candrikā* R631x2,1,5  
 ——— *Yoga-siddhānta-candrikā* R635x1,1,M20  
*Nārāyaṇa-upaniṣad* Q125:25  
 Narendrācārya: *Sārasvata-sūtrās* P15,Cx7,1  
 Narkavi Rājanambī: *Ahaṇ-ṇorul-viḷakkam* P31,Jx1,1,8  
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*Naṭaka-lakṣaṇa-ratna-kośa* by Sāgara-nandin O15,2:gxG43,1  
 Nāthamuni: *Nyāya-tattva* R672x3,1  
*Nāṭva-darṇana* by Śrīnivāsa R672xK80,5  
*Nāṭya-śāstra* by Bharata O15:gx1,1  
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- Nava-nāvanītakam* LBx7,1  
*Nāya-dhamamkahā* Q31:21116  
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*Naya-mayūkha-mālikā* by Appaya Dīkṣita R672,5xJ50,1  
*Nayana-prasādini* by Pratyag-rūpa Bhagavān R66x8,1,1  
*Naya-viveka* by Bhāva-nātha R645x6,1  
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*Nemi-candra* R693xD98  
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*Nilā-kaṅṭha: Kriyā-sāra* R673,5x1,1,2  
     — *Prakāśikā* R625x8,1,11  
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*Puṣpa-chūda-upāṅga* Q31:21223

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— *Vidyānanda-varṣinī* R66x5,1,4

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— *Tātparya-candrikā-prakāśa* R68,5x1,1,1,1,1

— *Tattva-prakāśikā-bhāva* R68,5x1,1,1,2

— *Vivṛti* R68,6x3,1

Raghu-deva: *Nyāyālaṅkāra* R625xJ40,1,1,1

Raghu-nātha: *Commentary on Khaṇḍana-khaṇḍa-khāḍya* R66x7,1,5

— *Laghu-bhāṣya* P15,Cx7,1,5

— *Padārtha-mālā* R625xJ40,2

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— *Smṛti-tattva* Q2:4y8xJ20,1

Raghu-nātha Śiromaṇi Bhaṭṭācārya: *Didhiti* R625x6,1,5

— *Kiraṇāvali-prakāśa-didhiti* R621x1,1,1,5,1,2

— *Nyāya-lilāvati-didhiti* R621x2,1,2

Raghunātha Śūri: *Śaṅkara-pāda-bhūṣana* R66,5xM50,1

*Rahasyagāna* Q131:218

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— *See also* Rāja-cūdāmaṇi Makhin

Rāja-cūdāmaṇi Makhin: *Maṇi-darpaṇa* R625x6,1,K36

— *See also* Rāja-cūdāmaṇi Dikṣita

*Rāja-mārttāṇḍa* by Bhoja-deva R635x2,1

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- Rāja-praśnya-upāṅga* Q31:21212  
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*Rāja-vārttika* R693x1,1,5  
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*Rāḥkāgama* by Viśveṣvara O15:gxH10,1,2  
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*Ramā* by Vaidya-nātha Pāyaguṇḍe O15:gxH10,1,3  
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 Rāma-candra *Commentary* on *Manu-dharma-Śāstra* Q2:4x1,1,8  
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 Rāma-candrāśrama: *Siddhānta-candrikā* P15,Cx7,1,2  
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 ——— *Vivaraṇa* R672x5,1  
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 ——— *Brahmāmṛta-varṣiṇi* R66,5x3,1  
 ——— *Vivaraṇopanyāsa* R66,5x1,1,1,1,5  
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 Rāma-nātha Vaidya: *Aṣṭāṅga-hṛdaya-ṭikā* LBx3,1,6  
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 ——— *Nāyaka-ratna* R641x6,1,1



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- Rāmānuja: *Śrī-bhāṣya* R672,5x2,1  
 — *Vedānta-dīpa* R672x2,2  
 — *Vedānta-sāra* R672x2,1  
 — *Vedārtha-saṅgraha* R672x2,3
- Rāmānujācārya: *Tantra-rahasya* R645xL00,1
- Rāmānuja-dāsa *See* Mahācārya
- Rāma-rudra: *Mañjūṣā* R625x7,1,1,3  
 — *Prabhā* R625x7,1,12  
 — *Rāmarudriya* R625x7,1,1,1,1
- Rāma Sāstry: *Uddyotini* P35,Ex1,1,8
- Rāmāśrami* by Bhānuji Dikṣita P15, C:4x1,1,5
- Rāma-tarka-vāgīśa: *Commentary on Mugdha-bodha* P15,CxF60,1,5
- Rāma-tīrtha: *Anvayārtha-prakāśikā* R66x5,1,1  
 — *Vidvan-mano-rañjanī* R66xJ25,1,1,3
- Rāma Vārier: *Ārogya-kalpa-druma* LB:4:91xM90,1
- Rāmeśwara Śūri: *Subodhini* R641xM50,1
- Ram-Yast* Q8451:2527
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- Raṅga-rāmānuja: *Mūla-bhāva-prakāśikā* R672,5x2,1,6  
 — *Nyaya-siddhāñjana-vyākhyā* R672xG68,4,1  
 — *Para-pakṣa-nirākṛta* R672xL40,1  
 — *Śārīraka-sāstrārtha-dīpikā* R672,5x3,1
- Raṅgoji-bhaṭṭa: *Advaita-cintāmaṇi* R66xK50,1
- Rasādhyāya LB:68x2,1
- Rasa-gaṅgādhara* by Jagan-nātha O15:gxK75,1
- Rasa-mañjari* by Bhānu-datta O15:gxH50,2
- Rasa-pradīpa* by Prabhā-kara Bhaṭṭa O15:gxJ64,1
- Rasa-ratna-samuccaya* by Vāg-bhaṭṭa (son of Simha Gupta) LB:68x1,1
- Rasarṇava-sudhākara* by Śiṅga-bhūpāla O15:gxH30,1
- Rasa-sāra* by Bhaṭṭa-vādīndra R621x1,1,1,5,3
- Rasa-taraṅgiṇi* by Bhānu-datta O15:gxH50,1
- Rasa-vaiśeṣika-sūtra* by Nāgārjuna LBxD40,1
- Rushm-Yast* Q8451:2524
- Rasika-rañjanī* by Draviḍa Gopāla Bhaṭṭa O15:gxH50,2,5  
 — by Gaṅgā-dharādhvarin O15:gxJ53,1,3

- Ratna-darpaṇa* by Ratneśvara O15:gxE55,1,1  
*Ratnākara: Jaya-simha kalpa-druma* Q2:4y8xK70,1  
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*Ratnāpaṇa* by Kūmāra-svāmin O15:gxH16,1,1  
*Ratna-prabhā-vyākhyā* by Acyutā-kṛṣṇānanda R66,5x1,1,6,1  
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     — *Ratna-darpaṇa* O15:gxE55,1,1  
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*Rūpārūpa-vibhāga* Q41x6,2  
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*Rūpāvātāra* by Dharma-kīrti P15,Cx1,1,E00  
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     — *Sāhitya-mīmāṃsā* O15:gxI20,2  
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- Śabdānuśāsana* by Hema-candra P15,Cx5,1  
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*Śabda-ratna* by Hari Dikṣita P15,Cx1,1,6,1,1  
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 — *Vedānta-sāra* R66xJ25,1  
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 — *Siddhānta-kalpa-valli* R66xL50,1  
 — *Yoga-sūtra-vṛtti* or *Yoga-sudhākara* R635x1,L50  
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*Sālika-nātha: Prakaraṇa-pañcikā* R645x5  
 ——— *Rju-vimāla* R645x6,1  
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*Sāmanta-bhadra: Gandha-hasti-mahā-bhāṣya* R693x1,2  
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*Saṅketa-maṅjari* by Dāmodara LBx3,1,5

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*Tattva-prakāśa* by Śiva-jñāna-yogi R673x91,1  
*Tattva-bindu* by Vācaspati Miśra R641,24x1,1  
*Tattva-bodhini* by Jñānendra Sarasvatī P15,Cx1,1,6,2  
 ——— by Nṛsimhāśrama R66x5,1,3  
*Tattva-candra* by Jayanta P15,Cx1,1,7,2  
*Tattva-cintāmaṇi* by Gaṅgeśa Upādhyāya R625x6,1  
*Tattva-cintāmaṇi-dīdhiti-prakāśa* by Bhavānanda Siddhānta Vāgīśa  
 R625x6,1,5,2  
*Tattva-cintāmaṇi-dīdhiti-vivṛti* by Gādā-dhara Bhaṭṭācārya  
 R625x6,1,5,4  
*Tattva-cintāmaṇi-prakāśa* by Ruci-datta Miśra R625x6,1,3  
*Tattva-cintāmaṇi-rahasya* by Mathurā-nātha Tarka-vāgīśa R625x6,1,6  
*Tattva-cintāmaṇi-ṭikā* by Vāsu-deva Miśra R625x6,1,4  
*Tattva-dīpana* by Akhaṇḍānanda Muni R66,5x1,1,1,1,1  
*Tattva-dīpikā* by Lokeśa-kara P15,Cx7,1,2,1  
*Tattva-mārtāṇḍa* by Śrīnivāsa R672xK80,6  
*Tattva-muktā-kalāpa* by Vedānta Deśika R672xG68,2  
*Tattva-muktā-kalāpa-vyākhyā* R672xG68,2,1  
*Tattva-prakāśikā* by Jaya-tīrtha R68,5x1,1,1  
*Tattva-prakāśikā* by Keśava Kāśmīrin R6892,6x3,1  
*Tattva-prakāśikā-bhāva* by Rāghavendra R68,5x1,1,1,2  
*Tattva-ratnākara* by Parāśara Bhaṭṭa R672x4,1  
*Tattvārtha-dhigama-sūtra* by Umā-svātī R693x1,1  
*Tattvārtha-dīpikā* by Vallabhācārya R6893x1,1  
*Tattvārtha-sāra* by Amṛta-candra R693xD90,1  
*Tattvārtha-sloka-vārttika* by Vidyānanda R693x1,1,6  
*Tattvārtha-ṭikā* by Siddha-sena-gaṇi R693x1,1,1  
*Tattvārtha-ṭikā-vyākhyālaṅkāra* by Akalaṅka R693x1,1,4  
*Tattva-samāsa* R631x1,1

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- Tattva-saṃgraha* by Śānta-rakṣita R6946x4,1  
*Tattva-saṅkhyāna* by Ānanda-tīrtha R68x1,1  
*Tattva-saṅkhyāna-vivaraṇa* by Jaya-tīrtha R68x1,1,1  
*Tattva-sāra* by Rākhāldās R625xM30,1  
*Tattva-śekhara* by Piḷḷai-lokācārya R672xG80,2  
*Tattva-tīka* by Vedānta Deśika R672,5x2,1,3  
*Tattva-traya* by Piḷḷai-lokācārya R672xG80,1  
*Tattva-vaiśārādī* R635x1,1,1,1  
Tāyumānavar  $\Delta$ 25xK00,1  
*Tevāram* Q23:417x1,1  
Ṭhakkūra (Govinda) *See* Govinda Ṭhakkūra  
*Thana-anga* Q31:21113  
*Thera-gāthā* Q41:22518  
*Theri-gāthā* Q41:22521  
*Tīkā-sarvasva* by Sarvānanda Vandya-ghaṭīya P15,C:4x1,1,2  
Timunaya: *Sarva-lakṣaṇa-sāra-saṅgrahamu* P35,Ex5,1  
*Tiṇai-mālai-nūṛṇaimpatu* O31,1C44  
*Tiṇai-mozhi-aimpatu* O31,1C43  
*Tīrtha-cintāmaṇi* by Vācaspati Miśra Q2:4198y8xH30,1  
*Tīruc-canda-*viruttam** by Tirumazhiśai Āzhwār Q22:417x1,16  
*Tirukkaliṇṇup-pāḍiyār* by Uyya-vanda-devar II R673x1,1,1  
*Tīru-katukam* O31,1C61  
*Tīruk-kural* O31C5  
*Tīruk-kurun-tāṇḍagam* by Tirumaṅgai Āzhwār Q22:417x1,22  
*Tīru-mālai* by Toṇḍaraḍip-podiyāzhwār Q22:417x1,17  
*Tīru-mandīram* by Tīru-mūlar Q23:417x8  
Tirumangai Āzhwār: *Periya-tīru-mozhi* Q22:417x1,21  
— *Periya-tīru-maḍal* Q22:417x1,392  
— *Sīriya-tīru-maḍal* Q22:417x1,391  
— *Tīruk-kurun-tāṇḍagam* Q22:417x1,22  
— *Tīru-neḍun-tāṇḍagam* Q22:417x1,23  
— *Tīru-vezhu-kūṛ-ṛirukkai* Q22:417x1,38  
— *Nān-mugan-tīru-vandāḍi* Q22:417x1,34  
— *Tīruc-canda-*viruttam** Q22:417x1,16  
*Tīru-mozhi* by Periyāzīwār Q22:417x1,12  
Tīru-mūlar: *Tīru-mandīram* Q23:417x8

- Tirumurukār-ṛuṣ-pāḍai* O31,1B911  
*Tiru-neḍun-tāṇḍagam* by Tirumaṅgai Āzhwār Q22:417x1,23  
*Tirup-pallāṇḍu* by Periyāzhwār Q22:417x1,11  
     — by Sendanār Q23:417x7  
*Tirup-palli-ezhucci* by Toṇḍaraḍip-poḍi Āzhwār Q22:417x1,18  
*Tirup-pāṇāzhwār*: *Amalanāḍippirān* Q22:417x1,191  
*Tirup-pāvai* by Āṇḍāl Q22:417x1,13  
*Tirup-pugazh* Q26:417x150  
*Tiru-vāi-mozhi* by Nammāzhwār Q22:417x1,41  
*Tiru-vāsiriyam* by Nammāzhwār Q22:417x1,36  
*Tiru-vezhu-kūr-ṛirukkai* by Tirumaṅgai Āzhwār Q22:417x1,38  
*Tiru-viruttam* by Nammāzhwār Q22:417x1,35  
*Tiru-viśaiṣṣā* Q23:417x6  
*Tiru-vundiyār* by Uyya-vanda-devar R673x1  
*Tir-Yast* Q8451:2518  
*Tisāvusti* Δ42:87x91  
*Tolkāppiam* by Tolkāppianār P31,Dx1  
 Toṇḍaraḍip-poḍi Āzhwār: *Tiru-mālai* Q22:417x1,17  
     — *Tirup-palli-ezhucci* Q22:417x1,18  
*Totakācārya*: *Śruti-sāra-samuddharaṇa* R66x1D70,1  
*Trikāṇḍa-śeṣa*: *Kośā-samuccaya* P15,C:4x6,1  
*Trilocana-dāsa*: *Kātantra-vṛtti-pañcikā* P15,Cx6,1,12  
*Triloka-sāra* by Nemicandra R693xD98,2  
*Trimśac-chloki* by Bhaṭṭa Raghu-nātha Q2:4284y8xL20,1,1  
*Trimśa-ṭika* by Vasu-bandhu R6946x3,2  
*Tri-pītaka* Q41:2  
*Tristhali-setu* by Bhaṭṭoji Dikṣita Q2:4198y8xJ80,1  
*Tuṣ-ṭika* by Bhaṭṭa Kumārila R641x1,3  
  
*Ubhalta*: *Commentary on Suśruta-samhitā* LB:4:7x2,1,8  
*Ucchūṣma-bhairava-āgama* Q233:234  
*Udāna* Q41:22513  
*Udayana*: *Nyāya-kusumāñjali* or *Kusumāñjali* R625x3,1  
*Udayanācārya*: *Kiraṇā-vali* R621x1,1,1,5  
     — *Nyāya-vārttika-tātparya-paraśuddhi* R625x1,1,1,1,1  
*Udbhaṭa*: *Kāvya-lamkāra-sāra-saṃgraha* O15:gx4,1



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*Uddyota* Q233:232,1

Uddyota-kara: *Nyāya-vārttika* R625x1,1,1,1

*Udgīta-āgama* Q232:2343

*Udyotini* by Rāma Śāstry P35,Ex1,1,8

Ugra-bhūti: *Bāla-bodhini-nyāsa* P15,Cx6,1,6,1

*Uhgāna* Q131:217

*Ujjvala-ñila-maṇi* by Rūpa Gosvāmin O15:gxJ32,1

*Ujjvala-ñila-maṇi-kiraṇa* by Viśva-nātha Cakra-varttin O15:gxJ32,1,2

Umāpati Sivācārya R673x6

— *Śiva-prakāśa* R673x2,1,6

Umāsvāti: *Tattvārthā-dhigama-sūtra* R693x1,1

Umbeka: *Bhāvanā-viveka-vyākhyā* R641x5,1,1

— and Jaya Miśra: *Śloka-varttika-vyākhyā* R641x1,1,1

Umveka. See Umbeka

*Unādi-sūtra* by Hema-candra P15,C303x5,1

— by Pāṇini P15,C303x1,1

*Uṇmai-neri-ṣiḷakkam* R673x6,6

*Uṇmai-ṣiḷakkam* by Mana-vācakam-kaḍandān R673x4,1

*Upadesa-śahasrī* by Saṅkara R66x1,1

*Upa-locana* by S. Kuppū-swāmi Śāstri O15:gx7,1,3,2

*Upānga* Q31:212

*Upāśakā-dasā-anga* Q31:21117

*Upaskāra* by Saṅkara Miśra R621x1,1,2

Upatissa: *Mahā-bodhi-vamśa* Q41:6xE50,1

Utpala: *Praty-abhigñā-sūtra* R663x2,1

— *Pradīpika* Q233:2395,4

*Uttarārcika* Q131:213

*Uttara-dhyāyana-mula-sūtra* Q31:2161

*Uvāsaga-dasā-anga* Q31:21117

Uyya- vanda-devar I: *Tiru-vundiyār* R673x1,1

— II: *Tirukkalīr-ṛuppādiyār* R673x1,1,1

Vācanacārya Śrīvallabha: *Durga-pada-prabodha* P15,C:22x5,1,1

Vācas-pati: *Nyāya-kaṇikā* R641x4,1,1

Vācas-pati Miśra: *Bhāmati* R66,5x1,1,2

— *Brahma-tattva-samikṣā* R66x2,1,1

- Vācas-pati Miśra: *Khaṇḍanoddhāra* R625xI50,1  
 ——— *Nyāya-vārttika-tātparya-ṭikā* R625x1,1,1,1,1  
 ——— *Pātañjala-sūtra-bhāṣya-vyākhyā* R635x1,1,1,1  
 ——— *Saṅkhya-tattva-kaumudī* R631x2,1,3  
 ——— *Tattva-bindu* R641,24x1,1  
 ——— *Tīrtha-cintāmaṇi* Q2:4198y8xH30,1  
*Vāda--nakṣatra-mālā* by Appaya Dikṣita R66xJ50,3  
*Vāda-nyāya* R6947x6,3  
*Vādā-vali* by Jaya-tīrtha R68x3,1  
Vādhūla Q125:4x5,1  
Vādi-jaṅghāla: *Śrutānupālīnī* O15:gx3,1,3  
*Vādi-traya khaṇḍana* by Vedānta Deśika R672xG68,5  
Vāg-bhaṭṭa I: *Aṣṭāṅga-saṅgraha* LBx2,1  
 ——— *Vāg-bhaṭṭālaṅkāra* O15:gxF25,1  
Vāg-bhaṭṭa II: *Aṣṭāṅga-hṛdaya* LBx3,1  
 ——— *Alaṅkāra-tilaka* O15:gxG90,1,1  
 ——— *Kāvyaṅnuśāsana* O15:gxG90,1  
Vāg-bhaṭṭa (Son of Simha Gupta): *Rasa-ratna-samuccaya* LB:68x1,1  
*Vāg-bhaṭṭālaṅkāra* by Vāg-bhaṭṭa I O15:gxF25,1  
*Vāg-bhaṭṭārtha-kaumudī* by Harikrṣṇa Mullick LBx3,1,M80  
Vāhuli-nāthar  $\Delta$ 28x45  
Vaidya-nātha: *Pradīpa-prabhā* O15:gx8,1,7,1  
Vaidya-nātha Bhaṭṭa: *Nyāya-bindu* R641xK90,1  
Vaidya-nātha Deśikar: *Ilakkaṇa-vilakkam* P31, JxK40,1  
Vaidya-nātha Dikṣita: *Smṛti-muktā-phala* Q2:41y8xK30,1  
Vaidya-nātha Pāyagunḍe: *Ramā* O15:gxH10,1,3  
 ——— *See also* Bālam-bhaṭṭa  
Vaidya-nātha Tatsat: *Alaṅkāra-candrikā* O15:gxJ50,1,1  
*Vaijayanti* by Yādava-prakāśa P15,C:4x2,1  
Vaikhānasa Q125:4x6,1  
*Vaiśeṣika sūtra* by Kaṇāda R621x1,1  
Vaitana Q141:4x2,1  
*Vaiyā-karaṇa-bhūṣaṇa* by Koṇḍa-bhaṭṭa P15,C:3x5,1  
*Vaiyākaraṇa-siddhānta-mañjūṣā* by Nāgeśa Bhaṭṭa P15,C:3x6,1  
*Vaiyāsika-nyāya-māla* by Bhāratī-tīrtha R66xH10,1  
*Vaiyāsika-nyāya-māla-vistāra* by Vidyāraṇya R66xH10,1,1

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- Vājasaneyā-prātiśākhya* by Kātyāyana P15,26A×1,1  
*Vākrokti-jīvita* by Kuntala O15:gx50,1  
*Vākya-pradīpa* by Bhartr̥hari P15,C:3x4,1  
*Vākya-sudhā* by Saṅkara R66x1,17  
*Valaiyāpati* O31,1C94  
Vallabhācārya: *Aṅu-bhāṣya* R6893,5x1,1  
— *Bhāgavata-tikā-subodhinī* R6893,7x1,1  
— *Nyāya-lilāvati* R621x2,1  
— *Tattvārtha-dīpikā* R6893x1,1  
Vālmiki △28x16  
Vāmana: *Kāvya-lamkāra-sūtra-vṛtti* O15:gx5,1  
— *Liṅgānu-śāsana* P15,C22x1,1,3  
— *Sruti-kalpa-latā* R68,7xK20,1  
Vāmanācārya: *Commentary on Kāvya-prakāśa* O15:gx8,1,8  
Vāmana Jayāditya: *Kāśikā-vṛtti* P15,Cx1,1,3  
*Vāmana-purāṇa* Q21:224  
Vamśidhara Miśra: *Sāṅkhya-tatva-kaumudī-vibhākara* R631x2,1,3,8  
Vana-māli Miśra: *Mādhva-mukhālamkāra* R68xJ20,1  
*Vanant* Q8451:2534  
Vāncheśvara Yajvan: *Bhāṭṭa-cintāmaṇi* R641x91,1,L80  
Vandya-ghatiya (Sarvānanda) *See* Sarvānanda Vandya-ghatiya  
*Vanhi-dasao-upāṅga* Q31:21224  
Varada-nātha: *Adhikaraṇa-cintāmaṇi* R672xG68,1,1  
Varada-rāja: *Bodhinī* R625x3,1,1  
— *Commentary on Khaṇḍana-khaṇḍa-khāḍya* R66x7,1,2  
— *Sāra-saṅgraha* R625x4,1,1  
— *Tārkika-rakṣā* R625x4,1  
Varada-viṣṇu: *Śrūta-prakāśa-uyākyā, Bhāva-prakāśikā* R672,5x2,1,1,1  
Varāha Q124:4x3,1  
*Varāha-purāṇa* Q22:226  
Vara-ruci: *Linga-viśeṣa-vṛtti* P15,C:22x1,1,1  
— *Prākṛta-sūtra* P151x2,1  
— *Vṛtti* P15,Cx1,1,1  
Vardhamāna: *Gaṇa-ratna-mahodadhī* P15,C302x1,1,3  
Vardhamāna: *Kātantra-vistāra* P15,Cx6,1,1,1  
— *Nyāya-kusumañjali-prakāśa* R625x3,1,2

- Vardhamāna: *Nyāya-lilāvati-prakāśa* R621x2,1,1  
 Vardhamānopādhyāya: *Kiraṇāvālī-prakāśa* R621x1,1,1,5,1  
     —    *Prakāśa* R625x6,1,1  
 Vaśiṣṭha Q2:4x3,1  
 Vasu-bandhu: *Vimsāṭikā* R6946x3,1  
 Vāsu-deva: *Nyāya-sāra-pada-pañcikā* R625x2,1,1  
 Vāsu-deva Bhaṭṭa: *Sārasvata-prakāśa* P15,Cx7,1,16  
 Vāsu-deva Dikṣita: *Bāla-manoramā* P15,Cx1,1,6,5  
     —    *Kutūhala-vṛtti* R641xL30,1  
 Vāsu-deva Miśra: *Tattva-cintāmaṇi-tikā* R625x6,1,4  
 Vāsu-deva Raṭha: *Smṛti-prakāśa* Q2:43y8xL50,1  
 Vātsyāyana: *Nyāya-bhāṣya* R625x1,1,1  
*Vatula-āgama* Q232:352  
*Vayu-purāna* Q23:221  
 Vecā-rāma Sārva-bhauma: *Commentary on Kavi-kalpa-latā*  
     O15:gxH00,1,1  
*Vedānta-dīpa* by Rāmānuja R672x2,2  
*Vedānta-kalpa-latikā* by Madhu-sūdana Sarasvatī R66xK00,3  
*Vedānta-kārikā-valī* by Bucci Venkaṭācārya R672xK95,1  
*Vedānta-kaustubha* by Para-vastu Vedāntācārya R672xL20,1  
     —    by Śrinivāsācārya R6892,5x1,1,1  
*Vedānta-paribhāṣā* by Dharma-rāja Dikṣita R66xJ85,1  
*Vedānta-pārijāta-saurabha* by Nimbārka R6892,5x1,1  
*Vedānta-prakarāṇa* by Ananta-deva R66xK60,1  
*Vedānta-ratna-maṅjuṣā* by Bhagavat Puruṣottamācārya R6892x1,1,1  
*Vedānta-sāra* by Rāmānuja R672x2,1  
     —    by Sadānanda R66xJ25,1  
*Vedānta-siddhānta-sāra* by Nimbārka R6892x1,1  
*Vedānta-siddhānta-sūkti-maṅjari* by Gaṅga-dharendra Sarasvatī  
     R66xK85,1  
*Vedānta-sūtra-bhāṣya* by Bala-deva R6891,5x2,1  
*Vedānta-tattva-bodha* by Ananta-rāma R6892x2,1  
*Vedānta-tattva-viveka* by Narasimhāśrama R66xJ40,4  
*Vedānta-vādā-valī* by Ānandāzhwār R672xM56,1  
*Vedānta-vijaya* by Mahācārya R672xK90,2  
 Vedāntācārya (Para-vastu) See Para-vastu Vedāntācārya

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Vedānta Deśika: *Adhikaraṇa-sārāvali* R672xG68,1

— *Brahmānanda-giri* R66,6x6,1

— *Gitārtha-saṅgraha-rakṣa* R672,6x1,1,1

— *Nyāya-pariśuddhi* R672xG68,3

— *Nyāya-siddhāñjana* R672xG68,4

— *Śata-dūṣaṇi* R672xG68,6

— *Tātparya-candrikā* R672,6x2,1,1

— *Tattva-muktā-kalāpa* R672xG68,2

— *Tattva-tīkā* R672,5x2,1,3

— *Vādi-traya-khaṇḍana* R672xG68,5

*Vedāntādhikaraṇa-mālā* by Gosvāmi Sri Puruṣottamjee R6893,5x1,1,4

*Veda-prakāśa* by Satya-gñānānanda R64xL40,1

*Vedārtha-saṅgraha* by Rāmānuja R672x2,3

Vemula-vāḍa Bhīmakavi: *Kavi-janāśrayamu* O35,1:g(P)x1,1

*Veṇḍidada* Q8451:22

Veṇḍidatta: *Padārtha-maṇḍana* R621xL50,1

Veṇi-dattācārya: *Bheda-jaya-śri* R68xL50,1

Venkanna (Koṭi): *Āndhra-bhāṣārṇavamū* P35,E:4x3,1

Venkaṭācārya: *Siddhānta-ratnā-vali* R672xK20,1

Venkaṭa-makhin: *Catur-daṇḍi-prakāśikā* NR441,Kx6,1

Venkaṭa-nātha See Vedānta Deśika

Venkaṭa-rāma Śāstri (Kallūri) and Saṅkara Raṅgayya: *Bāla-  
vyākaraṇa-guṭārtha-prakāśikā* P35,ExM60,1,1

*Veyagāna* Q131:215

*Vibhaktiyārtha-nirṇaya* by Giri-dhara R625,13x2,1

*Vibhanga* Q41:232

*Vidhāna-pārijāta* by Ananta-bhaṭṭa Q2:4y8xL25,1

*Vidhi-rasāyana* by Appaya Dikṣita R641xJ50,1

*Vidhi-viveka* by Maṇḍana Miśra R641x4,1

*Vidvan-mano-rañjanī* by Rāma-tīrtha R66xJ25,1,3

*Vidvat-prabodhīnī* by Rāma-bhaṭṭa P15,Cx7,1,1,K80

Vidyā-bhūṣaṇa (Rāmacandra) See Rāma-candra Vidyā-bhūṣaṇa

Vidyā-cakravartin: *Bṛhaṭ-ṭīkā* or *Sampradāya-prakāśinī* O15:gx8,1,6

— *Saṅjīvanī* O15:gxF20,1,3

Vidyā-dhara: *Ekāvalī* O15:gxH15,1

Vidyā-kara Vājapeyi: *Nityācāra-paddhati* Q2:4xH80,1

- Vidyānanda: *Tattvārtha-śloka-vārttika* R693x1,1,6  
*Vidyānanda-varṣiṇī* by Rāghavānanda Sarasvatī R66x5,1,4  
Vidyā-nātha: *Pratāpa-rudra-yaśo-bhūṣaṇa* O15:gxH16,1  
Vidyāraṇya: *Jīvan-mukti-viveka* R66xH50,2  
— *Pañca-daśī* R66xH50,1  
— *Vaiyāsika-nyāya-mālā-vistāra* R66xH10,1,1  
— *Vivaraṇa-prameya-saṅgraha* R66xH50,3  
Vidyā-sāgara Bhaṭṭācārya (Jivānanda) *See* Jivānanda Vidyā-sāgara  
Bhaṭṭācārya  
*Vidyā-sāgarī* by Ānanda-pūrṇa R66x7,1,4  
*Vidyā-vaijayantī* R6893x1,1,1  
*Vijaya-āgama* Q232:2331  
*Vijāna-bhairava-āgama* Q233:233  
Vijñāna Bhikṣu: *Sāṅkhya-pravacana-bhāṣya* R631x3,1,2  
— *Vijñānāmṛta* R66,5x2,1  
— *Yogasāra-saṅgraha* or *Jñāna-pradīpa* R635x3,1  
— *Yoga-vārttika* R635x1,2  
*Vijñānāmṛta* by Vijñāna-bhikṣu R66,5x2,1  
*Vikāsa* by Gopālācārya O15:gxH50,2  
*Vimala-āgama* Q232:2338  
Vimala-vijaya-gaṇi: *Haima-prakāśa* P15,Cx5,1,5,1  
*Vimāna-vattu* Q41:22516  
*Vimśa-ṭikā* by Vasu-bandhu R6946x3,1  
Vimuktātman: *Iṣṭa-siddhi* R66x1,1  
*Vināvenbā* by Umāpati-śivācārya R673x6,2  
*Vinaya-pīṭaka* Q41:21  
Vinaya-vijaya-gaṇi: *Haima-laghu-prakriyā* P15,Cx5,1,5  
*Vinaya-viniccaya* Q41x6:3  
*Vipāka-anga* Q31:21123  
*Vira-bhadra-āgama* Q232:2335  
— *catuḥ-saraṇa-prakīrṇa* Q31:21311  
Vīra Maṅḍalavar: *Cūḍāmaṇi-nighaṇṭu* P31,D:4x5,1  
*Vira-mitrodaya* by Mitra Miśra Q2:4y8xK20,1  
*Vira-stava-prakīrṇa* Q31:21322  
*Vīratta* Q31:21322  
*Vīrodha-nirodha* by Śrīnivāsa R672xK80,8

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- Virūpākṣa: *Śārada-sarvarī* O15:gxH10,1,4  
 Viṣṇu Q2:4x7,1  
*Viṣṇu-dharmottara-purāṇa* Q22:2271  
*Viṣṇu-purāṇa* Q22:222  
*Viṣṇu-sahasra-nāma* Q22:4173x1  
*Viṣṇu-sahasra-nāma-bhāṣya* by Śankara Q22:4173x1,1  
 Vistasp Q8451:2538  
*Visuddhi-magga* by Buddha-ghoṣa Q41x5:1  
 Viśva-karman: *Nyāya-pradīpa* R625x5,1,8  
 Viśvambhara Tripāthī: *Smṛti-śāroddhāra* Q2:4y8xJ30,1  
 Viśva-nātha: *Sāhitya-darpaṇa* O15:gxH35,1  
 ——— *Darpaṇa* O15:gx8,1,5  
 Viśva-nātha Cakravartin: *Alaṅkāra-kaustubha-sārabodhinī*  
 O15:gxJ24,1,1  
 Viśva-nātha Cakravartin: *Ānanda-candrikā* or *Ujjvala-nīlmaṇi-kiraṇa*  
 O15:gxJ32,1,2  
 Viśva-nātha Pañcānana Bhaṭṭācārya: *Bheda-siddhi* R68xK30,1  
 ——— *Dina-karīya* R625x7,1,1,1  
 ——— *Kārikāvalī* or *Bhāṣā-pariśeḍa* R625x7,1,1  
 ——— *Muktā-valī* R625x7,1,1  
 Viśva-nātha Pañcānana: *Nyāya-sūtra-ṛtti* R625x1,1,3  
*Viśva-prakāśa* by Maheśvara P15,C:4x3,1  
 Viśva-rūpa Q2:4x2,1,1  
 Viśveśvara: *Rākāgama* or *Sudhā* O15:gxH10,1,2  
 Viśveśvara Bhaṭṭa: *Alaṅkāra-kaustubha* O15:gxL00,1  
 Viṭṭhalācārya: *Prakriyā-kaumudī-prasāda* P15,Cx1,1,7,1  
 Viṭṭhaleśopādhyāya: *Commentary on Laghu-candrikā* R66x91,1,1,1  
*Vivaga-anga* Q31:21123  
*Vivarāṇa* by Jñānottama R66x4,1,1  
 — by Rāmamiśra R672x5,1  
*Vivarāṇa-prameya-saṅgraha* by Vidyāraṇya R66xH50,3  
*Vivarāṇa-tātparya-dīpikā* by Cit-sukha R66,5x1,1,1,1,2  
*Vivarāṇopanyāsa* by Rāmananda Sarasvatī R66,5x1,1,1,1,5  
*Vivecana* by Ānanda-giri R66,6x1,1,1  
*Viveka-cūḍāmaṇi* by Saṅkara R66x1,12  
*Virtti* by Jaya-nārāyaṇa Tarka-pañcānana R621x1,1,M50

- Vivṛti* by Rājānaka Tilaka O15:gx4,1,3  
 — by Rāma-carāṇa Tarka-vāgiśa O15:gxH35,1,2  
*Vopa-deva: Mughdha-bodha* P15,CxF60,1  
*Vraja-nātha Bhaṭṭa: Maricikā* R6893,5x1,1,8  
*Vṛṣṇi-daśā-upāṅga* Q31:21224  
*Vrātya-prāyaścitta-nirṇaya* by Nāgeśa Bhaṭṭa Q2:4195y8xJ50,1  
*Vṛtti* by Kātyayāna or Vara-ruci P15,Cx1,1,1  
*Vṛtti-vārttika* by Appaya Dikṣita O15:gxJ53,3  
*Vyākaraṇa-dīpikā* by Oram-bhaṭṭa P15,Cx,1,1,M40  
*Vyākaraṇa-mitākṣara* by Annam-bhaṭṭa P15,Cx1,1,K10  
*Vyākhyā-sudhā* by Bhānuji Dikṣita P15,C:4x1,1,5  
*Vyakti-viveka* by Mahima-bhaṭṭa O15:gxE51,1  
*Vyakti-viveka-vyākhyā* O15:gxE51,1,1  
*Vyangyārtha-kaumudī* by Ānanda Paṇḍita O15:gxH50,2,1  
*Vyāsa-bhāṣya* or *Yoga-sūtra* R635x1,1,1  
*Vyāsa: Vyāsa-sikṣā* P15,25A1x1,1  
*Vyāsa (Sadānanda): See* Sadānanda Vyāsa  
*Vyāsa-tātparya-nirṇaya* by Ayyaṅṇa Dikṣita R66xM00,1  
*Vyāsa-tīrtha: Bhedo-jīvana* R68xI67,2  
 — *Nyāyāmṛta* R68xI67,1  
 — *Tarka-tāṇḍava* R68xI67,3  
 — *Tātparya-candrikā* R68,5x1,1,1,1  
*Vyavahāra-cheda-sūtra* Q31:2143  
*Vyutpatti-vāda* by Gadā-dhara Bhaṭṭācārya R625,13x4,1  
*Vyutpatti-vāda-vyākhyā* by Baccā Śarma R625,13x4,1,2  
 — by Kṛṣṇa Bhaṭṭa R625,13x4,1,1  
 — by Sudarśanācārya R625,13x4,1,3  
  
*Yādava-prakāśa: Vaijayanti* P15,C:4x2,1  
*Yādavācārya: Nyāya-mañjarī-sāra* R625xJ50,1,2  
*Yadupadācārya: Yadupadiya* R68,5x2,1,1,4  
*Yadupadiya* by Yadupadācārya R68,5x2,1,1,4  
*Yājña-valkya* Q2:4x2,1  
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*Yakṣa-varma: Cintāmaṇi* P15,Cx4,1,3  
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- Yāmunā: *Gītārtha-saṅgraha* R67,6x1,1  
— *Siddhi-traya* R672x1,1  
Yāska: *Nirukta* P15,10A3:28x1,1  
Yāsodānandan Sarkār: *Pradīpa* LBx3,1,M90  
*Yasts* Q8451:25  
*Yatindra-mata-dīpikā* by Śrīnivāsa R672xK80,9  
*Yi Ching* Q8412:211  
*Yogācāra-bhūmiśāstra* by Maitreya-nātha R6946x1,2  
*Yogāja-āgama* Q232:2312  
Yogānanda-nātha: *Āyur-veda-sūtra* LBx8,1  
Yoga-rāja: *Commentary on Paramārtha-sāra* R663x3,3,1  
*Yoga-sāra-saṅgraha* by Vijñāna Bhikṣu R635x3,1  
*Yoga-siddhānta-candrikā* by Nārāyaṇa Tīrtha R635x1,1,M20  
*Yoga-sudhākara* by Sadāśivendra Sarasvatī R635x1,1,L50  
*Yoga-sūtras* by Patañjali R635x1,1  
*Yoga-sūtra-vṛtti* by Sadāśivendra Sarasvatī R635x1,1,L50  
Yogāvācāra: *Manual* Δ41:3x1,1  
*Yoga-vārttika* by Vijñāna Bhikṣu R635x1,1,2  
*Yogāvataropadeśa* by Dharmendra Δ42:3x2,1  
Yogindu-deva: *Paramātma-prakāśa* Δ3xD50,1  
*Yogopaniṣad* Δ2x4  
*Yukti-dīpikā* R631x2,1,8  
*Yukti-śaṣṭikā* by Nāgārjuna R6947x1,2  
*Yukti-sneha-prapūraṇi* by Rāma-kṛṣṇa Mītra R641x7,1,1  
*Yoga-vāśiṣṭha-Rāmāyaṇa* Q21:226  
  
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*Ṭamyad* Q8451:2533  
*Ṭend fragments* Q8451:232  
*Ṭōhar* Δ5:8x1



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