

# A PLAT OF:

## E & M Subdivision

In the SE 1/4 of Sec. 3, Twp. 36 N., R. 27 W., P.M.M.

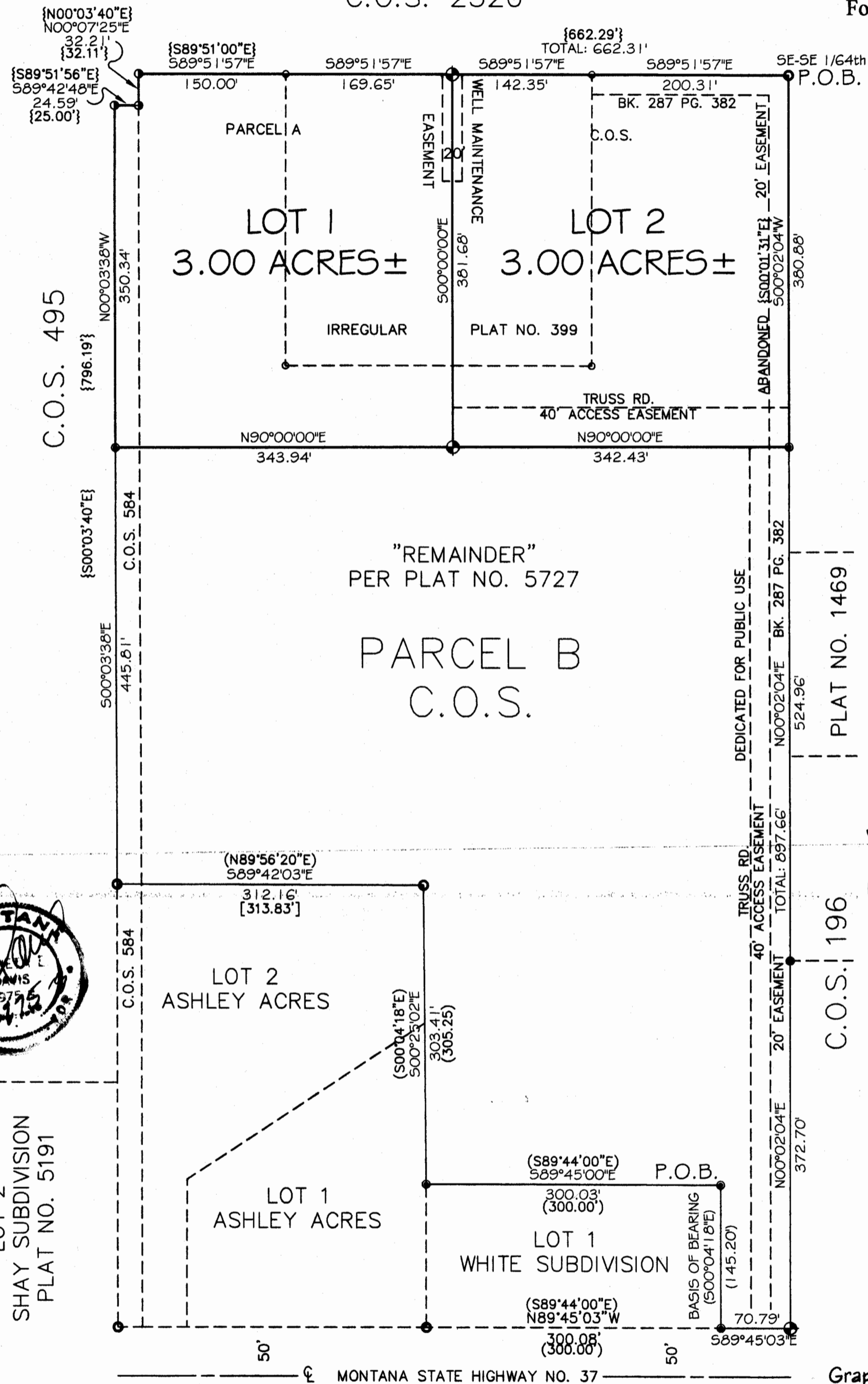
For: Robert E. Helms Date: October 2006

Kenneth L. Marek

Lisa K. Marek

TOTAL ACREAGE: 6.00 ACRES±

C.O.S. 2520



### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

### DESCRIPTION OF E & M SUBDIVISION

A tract of land near Eureka in Lincoln County, Montana, lying in the SE 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M., containing Lots 1 and 2 for a total acreage of 6.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped 4232-S which marks the SE-SE 1/64th of Section 3, Twp. 36 N., R. 27 W., P.M.M.; thence, S00°02'04"W 380.88 feet along the east line of the "Remainder" per Plat No. 5727 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 686.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°03'38"W 350.34 feet along the west line of said "Remainder" to a bare 5/8 inch dia. rebar; thence, S89°42'48"E 24.59 feet to a bare 5/8 inch dia. rebar; thence, N00°07'25"E 32.21 feet to a bare 5/8 inch dia. rebar; thence, S89°51'57"E a total distance of 662.31 feet to the point of beginning.

The aforescribed E & M Subdivision contains Lots 1 and 2 for a total acreage of 6.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, E & M Subdivision, Lincoln County, Montana.

Dated this 2 day of January 2007 A.D.

*Robert E. Helms* and *Kenneth L. Marek*  
Lisa K. Marek

STATE OF MONTANA  
County of Lincoln

On this 2 day of January 2007 A.D. before me, a Notary Public in and for the State of Montana, *Robert E. Helms*, *Kenneth L. Marek*, *Lisa K. Marek* personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Shannon M. Wolcott*  
Notary Public  
My Commission Expires 9-17-2007  
Recording at Eureka, MT

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of E & M Subdivision, a minor subdivision, during the month of October 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out according to law.

Dated this 20 day of December 2006 A.D.  
*Kenneth E. Davis*  
Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Truss Road, the existing surface of which is approximately 16 feet wide.

*Kenneth E. Davis*  
Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2 day of February 2007 A.D.

*Nancy J. Hatten*  
Treasurer  
*Lisa K. Marek*

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 20 day of Dec 2006, A.D.

(Signatures of Commissioner) *Tommy D. Lauer*  
ATTEST *Joanne Dennis*  
(Signature of Clerk and Recorder)

### CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 19 day of Dec 2006 A.D.

*Andrew Behl*  
Registered Land Surveyor No. 14731PLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 11 day of April 2007 A.D. at 9:00 O'clock a.m.

*Tommy D. Lauer* by *Joanne Dennis*  
County Clerk and Recorder Deputy

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441  
DATE: 09/28/05 Project: Land Projects 2005  
DRAWN BY: CJR FILE: T36R2703.dwg



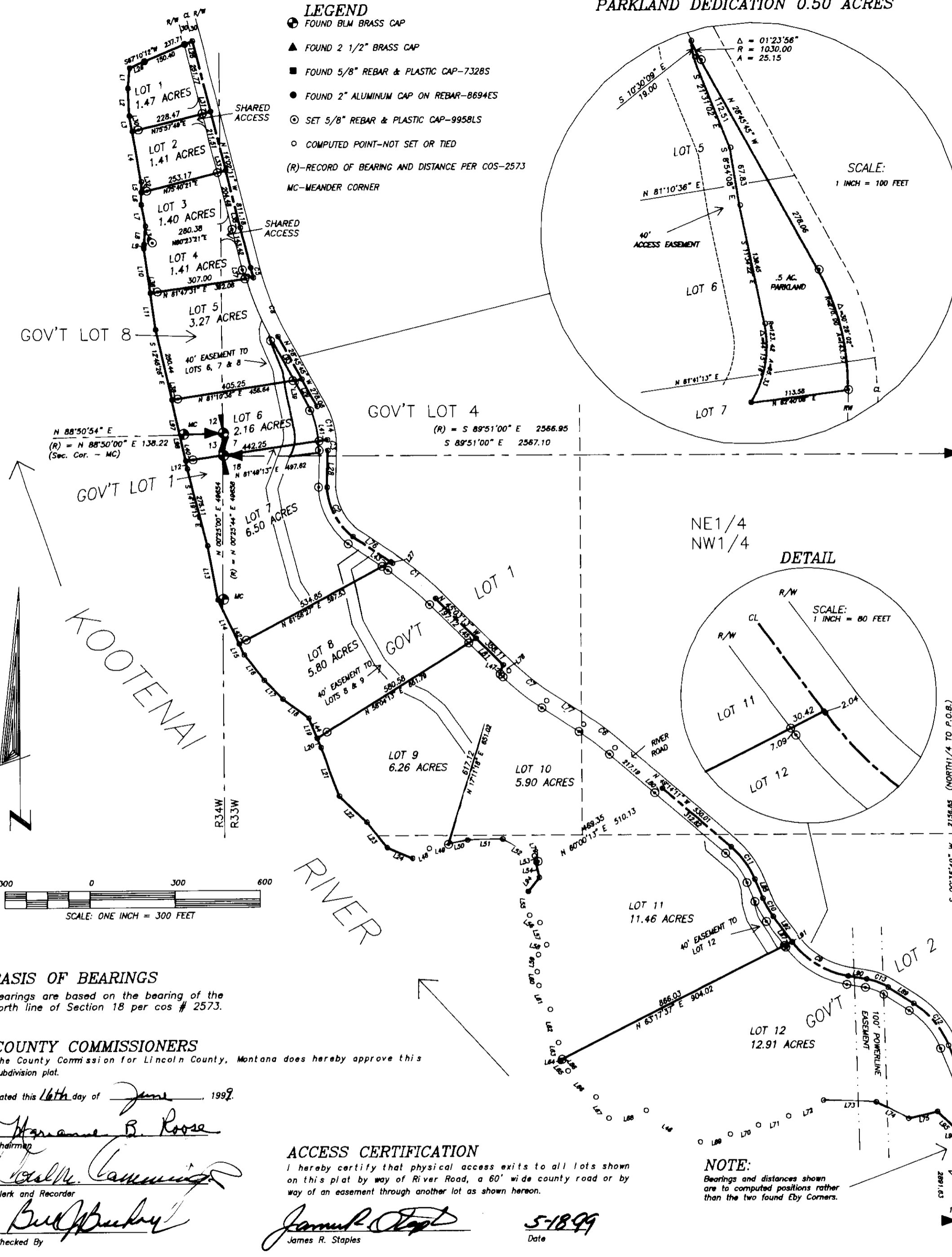
1 inch = 100 ft.

PLAT NO. # 6772

*Final Plat Approval P.F. # 8949 Doc # 202137*  
*Sanitary Restrictions Removed P.F. # 8948 Doc # 202135*  
*Plotting Certificate P.F. # 8949 Doc # 202136*  
*Topog. Weed Plan P.F. # 8950 Doc # 202137*

PARKLAND DEDICATION 0.50 ACRES

- LEGEND**
- FOUND BLM BRASS CAP
  - ▲ FOUND 2 1/2" BRASS CAP
  - FOUND 5/8" REBAR & PLASTIC CAP-73285
  - FOUND 2" ALUMINUM CAP ON REBAR-8694ES
  - SET 5/8" REBAR & PLASTIC CAP-9958LS
  - COMPUTED POINT-NOT SET OR TIED
  - (R)-RECORD OF BEARING AND DISTANCE PER COS-2573
  - MC-MEANDER CORNER



**CURVE TABLE**

CURVE	ARC	DELTA	RADIUS
C1	192.88	11°03'04"	1000.00
C2	201.79	57°48'33"	200.00
C3	33.21	07°08'22"	300.00
C4	30.01	05°43'55"	300.00
C5	35.75	02°02'54"	1000.00
C6	136.04	07°47'40"	1000.00
C7	167.23	11°58'38"	800.00
C8	221.27	12°40'41"	1000.00
C9	230.94	44°06'20"	300.00
C10	72.67	13°52'45"	300.00
C11	140.59	26°51'00"	300.00
C12	191.40	33°32'49"	300.50
C13	80.63	23°05'56"	200.00
C14	92.31	17°37'45"	300.00

# PLAT

OF

## EAGLE COVE SUBDIVISION

IN

Gov't Lot 4, Sec. 7, Gov't Lot's 1 & 2, & NE1/4 NW1/4  
 Sec. 18, T31N R33W & Gov't Lot 8 Sec. 12,  
 Gov't Lot 1 Sec. 13, T31N, R34W P.M.M.  
 Lincoln County, Montana

**OWNER'S CERTIFICATION**

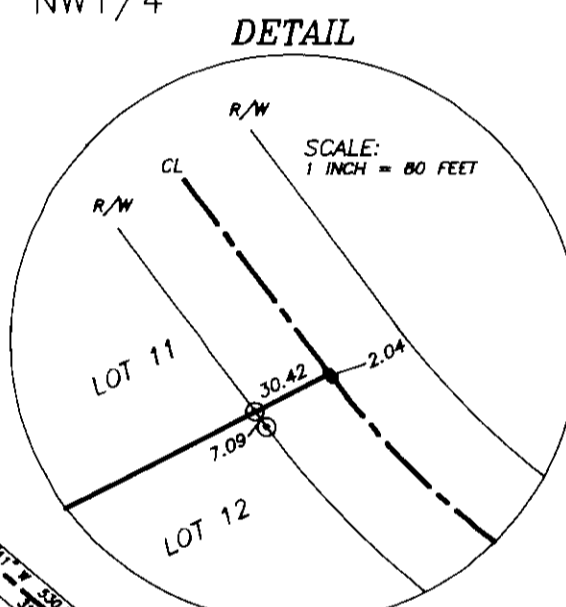
Be it known, that James Kessler has caused to be surveyed and subdivided into lots, the following described tract of land;

I hereby certify that all real property taxes assessed on and levied on a tract of land situated in Government Lot Four (4) and Government Lots One (1) and Two (2), and the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Eighteen (18), Township Thirty-one (31) North, Range Thirty-three (33) West, and Government Lot Eight (8), Section Twelve (12), and Government Lot One (1), Section Thirteen (13), Township Thirty-one (31) North, Range Thirty-four (34) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the intersection of the east line of said Government Lot 2 and the centerline of River Road, which is S 00°35'49" W, 2156.85 feet from the North 1/4 corner of said Section 18; thence along said centerline the following Twenty-three (23) courses: N 21°43'31" W, 112.58 feet; thence, on a curve to the left having a central angle of 35°32'49", a radius of 308.50 feet, for an arc length of 191.40 feet (chord = N 39°29'56" W, 188.34 feet); thence N 57°16'20" W, 105.32 feet; thence, on a curve to the left having a central angle of 23°05'56", a radius of 200.00 feet, for an arc length of 80.63 feet (chord = N 68°49'18" W, 80.09 feet); thence N 80°22'16" W, 64.86 feet; thence, on a curve to the right having a central angle of 44°06'20", a radius of 300.00 feet, for an arc length of 230.94 feet (chord = N 58°19'08" W, 225.28 feet); thence N 36°15'56" W, 111.24 feet; thence, on a curve to the right having a central angle of 13°52'45", a radius of 300.00 feet, for an arc length of 72.67 feet (chord = N 29°19'33" W, 72.49 feet); thence N 22°23'11" W, 71.48 feet; thence, on a curve to the left having a central angle of 26°51'00", a radius of 300.00 feet, for an arc length of 140.59 feet (chord = N 35°48'41" W, 139.30 feet); thence N 49°14'11" W, 530.01 feet; thence, on a curve to the left having a central angle of 7°47'40", a radius of 1000.00 feet, for an arc length of 136.04 feet (chord = N 53°08'01" W, 135.93 feet); thence N 57°01'51" W, 152.46 feet; thence, on a curve to the left having a central angle of 11°58'38", a radius of 800.00 feet, for an arc length of 167.23 feet (chord = N 51°02'12" W, 166.93 feet); thence N 45°03'13" W, 358.11 feet; thence, on a curve to the left having a central angle of 11°03'04", a radius of 1000.00 feet, for an arc length of 192.88 feet (chord = N 50°34'45" W, 192.58 feet); thence N 56°06'17" W, 165.05 feet; thence, on a curve to the right having a central angle of 57°48'33", a radius of 200.00 feet, for an arc length of 201.79 feet (chord = N 27°12'01" W, 193.34 feet); thence N 01°42'16" E, 126.82 feet; thence, on a curve to the left having a central angle of 30°28'02", a radius of 300.00 feet, for an arc length of 159.53 feet (chord = N 13°31'44" W, 157.65 feet); thence N 28°45'45" W, 278.06 feet; thence, on a curve to the right having a central angle of 14°43'34", a radius of 1000.00 feet, for an arc length of 257.02 feet (chord = N 21°23'58" W, 256.31 feet); thence N 14°02'11" W, 811.18 feet; thence, leaving said centerline S 67°10'12" W, 237.71 feet to line ordinary high water mark of the Kootenai River as shown on Certificate of Survey No. 2573; thence, along said high water mark the following Fifty (50) courses: S 04°59'08" W, 70.94 feet; thence S 02°34'17" E, 95.51 feet; thence S 10°02'49" E, 232.02 feet; thence S 00°43'29" W, 80.20 feet; thence S 10°39'44" E, 75.14 feet; thence S 04°27'45" W, 78.70 feet; thence S 07°54'31" E, 283.39 feet; thence S 12°45'26" E, 250.44 feet; thence S 12°23'58" E, 217.12 feet; thence S 12°14'49" E, 27.72 feet; thence S 14°19'13" E, 275.11 feet; thence S 10°40'43" E, 190.61 feet; thence S 25°15'02" E, 210.79 feet; thence S 37°41'15" E, 112.49 feet; thence S 44°07'49" E, 92.01 feet; thence S 53°25'00" E, 111.81 feet; thence S 22°15'23" E, 110.07 feet; thence S 20°25'45" E, 180.61 feet; thence S 46°04'43" E, 131.21 feet; thence S 38°31'29" E, 112.47 feet; thence S 66°40'42" E, 96.38 feet; thence S 59°39'20" E, 66.97 feet; thence N 77°57'08" E, 136.01 feet; thence N 88°40'42" E, 121.86 feet; thence S 61°48'14" E, 123.89 feet; thence S 12°43'32" E, 76.78 feet; thence S 38°53'16" W, 62.31 feet; thence S 03°09'58" E, 83.22 feet; thence S 54°09'41" E, 44.22 feet; thence S 16°54'58" E, 79.12 feet; thence S 39°43'38" W, 44.93 feet; thence S 04°58'33" W, 59.32 feet; thence S 07°10'26" E, 47.94 feet; thence S 24°56'21" E, 91.75 feet; thence S 13°27'17" E, 118.84 feet; thence S 05°12'52" E, 65.83 feet; thence S 38°58'18" E, 42.09 feet; thence S 46°34'21" E, 131.79 feet; thence S 31°31'14" E, 85.84 feet; thence N 78°27'47" E, 132.80 feet; thence S 59°24'37" E, 217.82 feet; thence N 75°35'23" E, 107.41 feet; thence N 72°13'01" E, 101.67 feet; thence N 73°45'15" E, 110.00 feet; thence S 87°38'40" E, 103.15 feet; thence S 46°27'07" E, 105.02 feet; thence S 05°08'00" E, 32.12 feet to the intersection with the east line of said Government Lot 2; thence, leaving said high water mark and along said east line N 00°35'49" E, 228.29 feet to the TRUE POINT OF BEGINNING, encompassing an area of 60.38 acres.

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	S 04°59'08" W	70.94
L2	S 02°34'17" E	95.51
L3	S 10°02'49" E	232.02
L4	S 00°43'29" W	80.20
L5	S 10°39'44" E	75.14
L6	S 04°27'45" W	78.70
L7	S 07°54'31" E	283.39
L8	S 12°45'26" E	250.44
L9	S 12°23'58" E	217.12
L10	S 12°14'49" E	27.72
L11	S 14°19'13" E	275.11
L12	S 25°15'02" E	210.79
L13	S 37°41'15" E	112.49
L14	S 44°07'49" E	92.01
L15	S 53°25'00" E	111.81
L16	S 22°15'23" E	110.07
L17	S 20°25'45" E	180.61
L18	S 46°04'43" E	131.21
L19	S 38°31'29" E	112.47
L20	S 66°40'42" E	96.38
L21	S 59°39'20" E	66.97
L22	N 77°57'08" E	136.01
L23	N 88°40'42" E	121.86
L24	S 61°48'14" E	123.89
L25	S 12°43'32" E	76.78
L26	S 38°53'16" W	62.31
L27	S 03°09'58" E	83.22
L28	S 54°09'41" E	44.22
L29	S 16°54'58" E	79.12
L30	S 39°43'38" W	44.93
L31	S 04°58'33" W	59.32
L32	S 07°10'26" E	47.94
L33	S 24°56'21" E	91.75
L34	S 13°27'17" E	118.84
L35	S 05°12'52" E	65.83
L36	S 38°58'18" E	42.09
L37	S 46°34'21" E	131.79
L38	S 31°31'14" E	85.84
L39	N 78°27'47" E	132.80
L40	N 75°35'23" E	107.41
L41	N 72°13'01" E	101.67
L42	N 73°45'15" E	110.00
L43	S 87°38'40" E	103.15
L44	S 46°27'07" E	105.02
L45	S 05°08'00" E	32.12
L46	S 12°45'26" E	64.83
L47	S 12°14'49" E	152.19



**BASIS OF BEARINGS**  
 Bearings are based on the bearing of the north line of Section 18 per cos # 2573.

**COUNTY COMMISSIONERS**  
 The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 16th day of June, 1999.

*James R. Staples*  
 Chairman

*Carol M. Cummings*  
 Clerk and Recorder

*Bud Buckley*  
 Checked By

**ACCESS CERTIFICATION**  
 I hereby certify that physical access exists to all lots shown on this plat by way of River Road, a 60' wide county road or by way of an easement through another lot as shown hereon.

*James R. Staples*  
 Date 5-18-99

**NOTE:**  
 Bearings and distances shown are to computed positions rather than the two found Eby Corners.

SUBJECT TO A 100 foot wide powerline easement per Book 111, page 9 and shown hereon, and also those easements and rights of way as listed in Warranty Deed, Book 240, Page 47.

The alignment of the river as shown on this plat represents the location of the high bank of the Kootenai River as surveyed per Certificate of Survey No. 2573. The bank of the river is subject to change due to natural causes and the boundary may or may not represent the actual location of the limit of title.

*James Kessler*  
 Notary Public for the State of MT  
 Date May 19, 1999

**ACKNOWLEDGEMENT**  
 Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln by the above named person(s), on this 19 day of May, 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Gayle Schenkler*  
 Notary Public for the State of MT, residing at Libby, MT  
 commission expires 4-25-2004

**COUNTY TREASURER**  
 I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

*Seri A. Miller by James R. Staples*  
 Treasurer, Lincoln County

*James R. Staples*  
 Date 5-18-99

**CERTIFICATE OF RECORDER**  
 Filed for record this 17th day of June, 1999, at 1:15 o'clock P.M.

*Carol M. Cummings*  
 Lincoln County Recorder

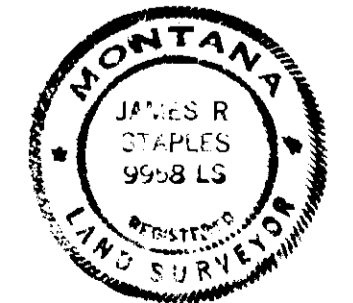
By *James R. Staples*  
 Deputy

DATE: 08-07-98  
 JOB NO. M97-18  
 DWN. BY: JDM/DJC  
 CK BY: JRS  
 SHEET 1 OF 1

**SURVEYOR'S CERTIFICATE**  
 SECTION 7, 12, 13, & 18  
 TOWNSHIP 31N  
 RANGE 33W/34W  
 PRINCIPAL MERIDIAN MT.

*James R. Staples*  
 Date 5-18-99

**J.R.S. SURVEYING, INC.**  
 P.O. BOX 1050  
 317 MINERAL AVE.  
 LIBBY, MONTANA 59923  
 (406) 293-5059



*Survey Restrictions Removed Dec 140716 Platting Certificate Dec 140717 P.F. 6433*



# AMENDED PLAT OF LOTS 5 THROUGH 12 EAGLE COVE SUBDIVISION

IN  
Gov't Lot 4, Sec. 7, Gov't Lot's 1 & 2, & NE1/4 NW1/4  
Sec. 18, T31N R33W & Gov't Lot 8 Sec. 12,  
Gov't Lot 1 Sec. 13, T31N, R34W P.M.M.

Lincoln County, Montana  
(SHEET 1 OF 3)

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	N 00°35'49" E	78.99
L2	N 21°43'31" V	112.58
L3	N 57°16'20" V	105.32
L4	N 80°22'16" V	58.71
L5	N 80°22'16" V	6.15
L6	N 36°15'56" V	3.25
L7	N 36°15'56" V	107.99
L8	N 22°53'11" V	71.48
L9	N 49°14'11" V	217.19
L10	N 57°01'51" V	27.31
L11	N 57°01'51" V	125.15
L12	N 49°03'13" V	25.28
L13	N 49°03'13" V	15.06
L14	N 49°03'13" V	232.61
L15	N 49°03'13" V	85.16
L16	N 56°06'17" V	122.98
L17	N 56°06'17" V	42.07
L18	N 01°42'16" E	126.82
L19	N 28°45'45" E	278.06
L20	S 07°34'31" E	128.01
L21	S 60°00'13" W	9.00
L22	S 12°45'26" E	131.45
L23	S 12°45'26" E	183.92
L24	S 12°14'49" E	60.77
L25	S 12°14'49" E	119.14
L26	S 14°19'13" E	180.49
L27	S 14°19'13" E	94.62
L28	S 10°40'43" E	190.61
L29	S 22°15'23" E	94.54
L30	S 22°15'23" E	156.45
L31	S 37°41'15" E	112.49
L32	S 44°07'49" E	92.01
L33	S 53°25'00" E	111.81
L34	S 22°15'23" E	13.53
L35	S 22°15'23" E	96.94
L36	S 20°25'45" E	141.75
L37	S 20°25'45" E	38.86
L38	S 46°04'43" E	131.21
L39	S 39°31'29" E	112.47
L40	S 66°40'30" E	96.38
L41	N 59°39'20" E	66.97
L42	N 77°57'08" E	62.42
L43	N 77°57'08" E	67.59
L44	N 88°40'42" E	121.86
L45	S 61°49'14" E	27.07
L46	S 61°49'14" E	96.82
L47	S 12°43'32" E	24.23
L48	S 12°43'32" E	52.55
L49	S 38°53'16" V	62.31
L50	S 03°09'58" E	92.22
L51	S 54°09'41" E	44.22
L52	S 16°54'58" E	79.12
L53	S 39°43'28" V	44.93
L54	S 04°58'33" V	59.32
L55	S 07°10'26" E	47.94
L56	S 24°56'21" E	91.75
L57	S 13°27'17" E	118.84
L58	S 05°12'52" E	65.83
L59	S 38°58'18" E	31.15
L60	S 38°58'18" E	10.94
L61	S 46°34'21" E	131.79
L62	S 31°31'14" E	133.94
L63	N 78°27'47" E	132.00
L64	S 59°24'37" E	129.35
L65	S 59°24'37" E	18.27
L66	N 75°32'23" E	107.41
L67	N 72°13'01" E	101.67
L68	N 73°45'15" E	110.00
L69	N 66°02'58" E	36.07
L70	N 66°02'58" E	35.87
L71	S 67°38'40" E	183.05
L72	S 62°55'40" E	126.24
L73	N 76°47'04" E	103.15
L74	S 46°27'07" E	105.02
L75	S 09°08'00" E	32.12
L76	S 81°47'31" V	30.20
L77	S 81°47'31" V	24.88
L78	S 72°42'01" V	30.48
L79	S 72°42'01" V	18.99
L80	S 74°52'11" V	13.99
L81	S 75°57'39" V	40.99
L82	S 28°09'31" V	87.73
L83	S 28°09'31" V	26.99
L84	S 10°48'38" E	98.86
L85	S 11°34'22" E	79.97
L86	S 23°40'08" V	40.00
L87	S 13°12'51" E	34.50
L88	S 13°12'51" E	284.05
L89	S 53°45'10" V	31.28
L90	S 53°45'10" V	22.62
L91	S 55°09'51" V	32.19
L92	S 53°38'22" V	30.35
L93	S 60°00'13" V	31.77
L94	S 53°38'22" V	30.35
L95	S 53°38'22" V	11.14
L96	S 17°31'15" V	33.80
L97	S 29°08'20" V	30.07
L98	S 21°17'53" V	30.64
L99	S 21°17'53" V	12.99
L100	S 31°45'40" V	30.28
L101	S 31°45'40" V	31.14
L102	S 61°01'49" V	30.24
L103	S 61°01'49" V	37.18
L104	S 59°49'25" V	30.10
L105	S 59°49'25" V	22.11

**CURVE TABLE**

CURVE	ARC	DELTA	RADIUS
C1	191.40	35°32'49"	308.50
C2	80.63	29°53'56"	200.00
C3	158.80	30°19'42"	300.00
C4	72.14	13°46'39"	300.00
C5	72.67	13°52'45"	300.00
C6	64.04	12°13'47"	300.00
C7	76.33	14°37'13"	300.00
C8	136.04	07°47'40"	1000.00
C9	157.23	11°48'28"	800.00
C10	128.55	07°23'00"	1000.00
C11	64.02	03°40'04"	1000.00
C12	201.79	57°48'33"	200.00
C13	159.53	30°28'02"	300.00
C14	20.18	01°09'22"	1000.00
C15	201.09	11°31'18"	1000.00
C16	72.14	10°42'23"	306.04
C17	75.91	35°14'32"	123.42
C18	97.74	36°52'59"	151.83

**COUNTY COMMISSIONERS**

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat

Dated this 23<sup>rd</sup> day of May, 2001.

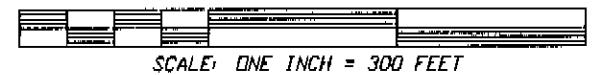
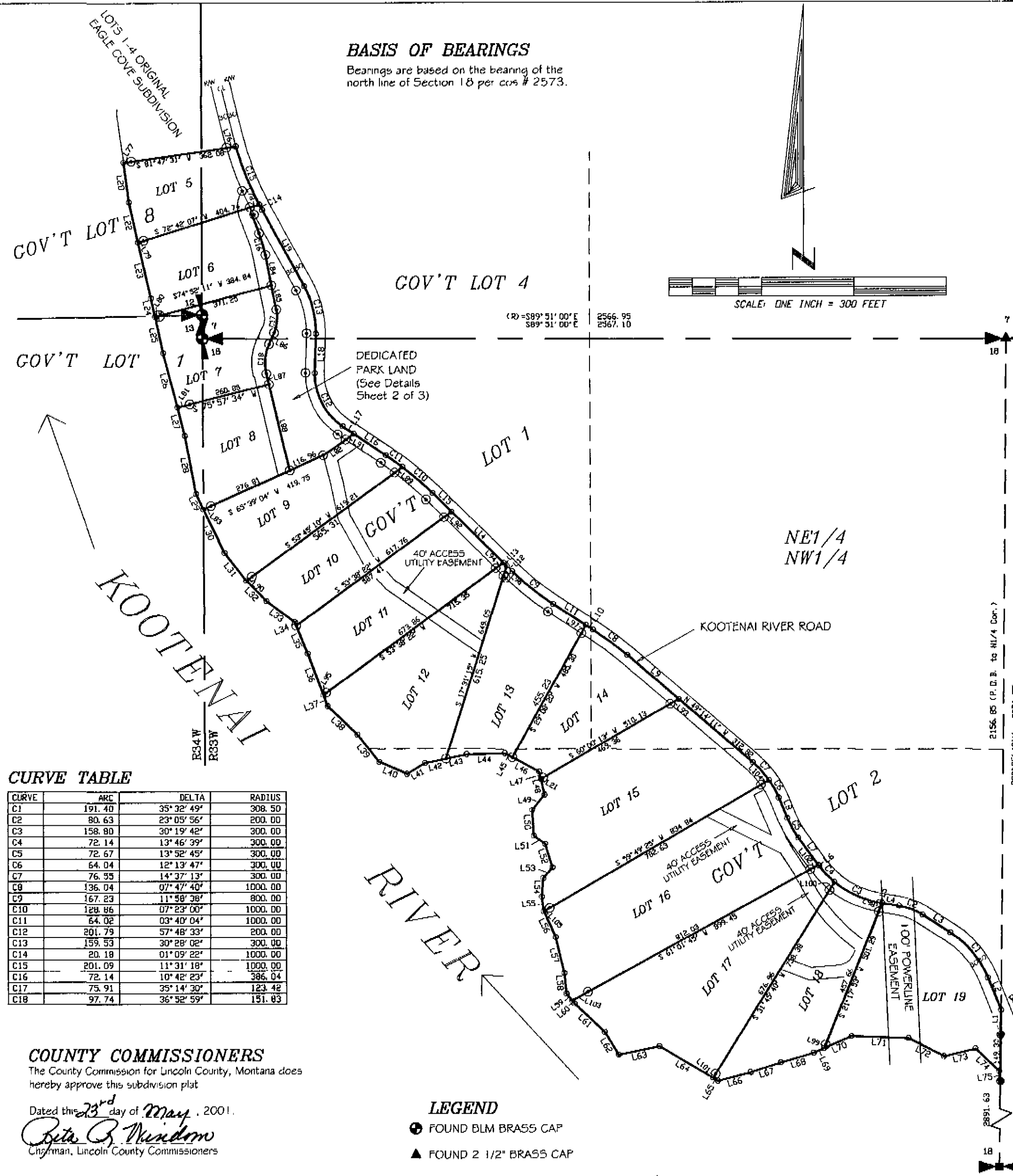
*Beta R. Nixson*  
Cityman, Lincoln County Commissioners

Clerk and Recorder

*Recorded by*

**BASIS OF BEARINGS**

Bearings are based on the bearing of the north line of Section 18 per cos # 2573.



**OWNER'S CERTIFICATION**

I, James Kessler, the undersigned property owner, do hereby certify that I have caused to be surveyed and re-subdivided into lots, the following described tract of land,  
  
Lots Five (5) through Twelve (12) of Eagle Cove Subdivision, recorded as Plat No. G229, Lincoln County, Records.  
being a tract of land situated in Government Lot Four (4), Section Seven (7), Government Lots One (1) and Two (2), and the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Eighteen (18), Township Thirty one (31) North, Range Thirty three (33) West, and Government Lot Eight (8), Section Twelve (12), and Government Lot One (1), Section Thirteen (13), Township Thirty one (31) North, Range Thirty four (34) West, P.M.M., Lincoln County, Montana, more particularly described as follows

Beginning at the intersection of the east line of said Government Lot 2 and the centerline of Kver Road, which is S 00°35'49" W, 2156.85 feet from the North 1/4 corner of said Section 18, thence along said centerline the following Twenty two (22) courses: N 21°43'31" W, 112.58 feet; thence on a curve to the left having a central angle of 35°32'49", a radius of 308.50 feet, for an arc length of 191.40 feet (chord = N 39°29'54" W, 180.34 feet); thence N 57°16'20" W, 105.32 feet; thence on a curve to the left having a central angle of 23°05'56", a radius of 200.00 feet, for an arc length of 80.63 feet (chord = N 65°49'18" W, 60.09 feet); thence N 80°22'16" W, 64.86 feet; thence, on a curve to the right having a central angle of 44°06'21", a radius of 300.00 feet, for an arc length of 230.94 feet (chord = N 58°19'06" W, 225.28 feet); thence N 36°15'56" W, 111.24 feet; thence, on a curve to the right having a central angle of 13°52'45", a radius of 300.00 feet, for an arc length of 72.67 feet (chord = N 29°19'33" W, 72.49 feet); thence N 22°13'11" W, 71.48 feet; thence, on a curve to the left having a central angle of 26°51'00", a radius of 300.00 feet, for an arc length of 140.59 feet (chord = N 35°48'41" W, 139.30 feet); thence N 49°14'11" W, 530.01 feet; thence, on a curve to the left having a central angle of 7°47'40", a radius of 1000.00 feet, for an arc length of 136.04 feet (chord = N 53°00'01" W, 135.93 feet); thence N 57°01'51" W, 152.46 feet; thence, on a curve to the right having a central angle of 11°58'38", a radius of 800.00 feet, for an arc length of 167.23 feet (chord = N 51°02'32" W, 166.93 feet); thence N 45°03'13" W, 358.11 feet; thence, on a curve to the left having a central angle of 11°03'04", a radius of 1000.00 feet, for an arc length of 192.88 feet (chord = N 50°34'45" W, 192.58 feet); thence N 56°06'17" W, 165.05 feet; thence, on a curve to the right having a central angle of 57°48'33", a radius of 200.00 feet, for an arc length of 201.79 feet (chord = N 27°12'01" W, 193.34 feet); thence N 01°42'16" E, 126.82 feet; thence, on a curve to the left having a central angle of 30°28'02", a radius of 300.00 feet, for an arc length of 159.53 feet (chord = N 13°31'44" W, 157.65 feet); thence N 28°45'45" W, 278.06 feet; thence, on a curve to the right having a central angle of 12°40'40", a radius of 1000.00 feet, for an arc length of 221.27 feet (chord = N 22°25'25" W, 220.82 feet) to the northeast corner of Lot 5 of Eagle Cove Subdivision, thence leaving said centerline and along the north line of said Lot 5, S 81°47'31" W, 362.00 feet to the ordinary high water mark of the Kootenai River as shown on Certificate of Survey No. 2573, thence, along said high water mark the following Forty-three (43) courses: S 07°54'31" E, 128.01 feet; thence S 12°45'26" E, 315.37 feet; thence S 12°44'49" E, 179.91 feet; thence S 14°19'13" E, 275.11 feet; thence S 10°40'43" E, 190.61 feet; thence S 25°15'02" E, 210.79 feet; thence S 37°41'15" E, 112.49 feet; thence S 44°07'49" E, 92.01 feet; thence S 53°25'00" E, 111.81 feet; thence S 22°15'23" E, 110.07 feet; thence S 20°25'45" E, 180.61 feet; thence S 46°04'43" E, 131.21 feet; thence S 39°31'29" E, 112.47 feet; thence S 66°40'30" E, 96.38 feet; thence N 59°39'20" E, 66.97 feet; thence N 77°57'08" E, 136.01 feet; thence N 77°57'08" E, 121.86 feet; thence S 61°49'14" E, 123.09 feet; thence S 12°43'32" E, 76.78 feet; thence S 38°53'16" W, 62.31 feet; thence S 03°09'58" E, 92.22 feet; thence S 54°09'41" E, 44.22 feet; thence S 16°54'58" E, 79.12 feet; thence S 39°43'28" V, 44.93 feet; thence S 04°58'33" W, 59.32 feet; thence S 07°10'26" E, 47.94 feet; thence S 24°56'21" E, 91.75 feet; thence S 13°27'17" E, 118.84 feet; thence S 05°12'52" E, 65.83 feet; thence S 38°58'18" E, 42.09 feet; thence S 46°34'21" E, 131.79 feet; thence S 31°31'14" E, 85.84 feet; thence N 78°27'47" E, 132.00 feet; thence S 59°24'37" E, 217.82 feet; thence N 75°32'23" E, 107.41 feet; thence N 72°13'01" E, 101.67 feet; thence N 73°45'15" E, 110.00 feet; thence N 66°02'58" E, 131.94 feet; thence S 67°38'40" E, 183.05 feet; thence S 62°55'40" E, 126.24 feet; thence N 76°47'04" E, 103.15 feet; thence S 46°27'07" E, 105.02 feet; thence S 05°08'00" E, 32.12 feet to the intersection with the east line of said Government Lot 2, thence, leaving said high water mark and along said east line N 00°35'49" E, 228.29 feet to the TRUE POINT OF BEGINNING, encompassing an area of 54.75 acres.

SUBJECT TO A 100 FOOT wide powerline easement per Book 111, page 9 and shown hereon, and also those easements and rights of way as listed in Warranty Deed, Book 240, Page 47

The alignment of the river as shown on this plat represents the location of the high bank of the Kootenai River as surveyed per Certificate of survey No 2573. The bank of the river is subject to change due to natural causes and the boundary may or may not represent the limit of title

The above described tract of land is to be known and designated as Amended Lots 5 through 12 Eagle Cove Subdivision and the lands included in the easements shown within the boundary of the subdivision are to remain private and the lands included in Kootenai River Road and Parkland as shown on this plat are hereby granted and donated to the use of the public forever

I further certify that the dedicated Park land as shown hereon is exempt from sanitary restrictions pursuant to Section 17.3 605(2)(e) ARM. Parcels used for utility sitings, easements, parking lots, parks, gravel pits, and six lifts provided no structure requiring water or sewage disposal be erected on the parcel. Any change in land use subjects the division to the provisions of Title 76, Chapter 4, Part 1, MCA

*James R. Staples*  
Date: 4/24/01

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Florida, County of Collier, by the above named person(s), on this 24<sup>th</sup> day of April, 2001. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Delores A. Hansen*, Notary Public for the State of Florida residing at Naples, My commission expires 3/1/02

**OFFICIAL NOTARY SEAL**  
DELORES A. HANSEN  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC725738  
MY COMMISSION EXP. MAR. 18, 2002

**ACCESS CERTIFICATION**

I hereby certify that physical access exists to all lots shown on this plat by way of Kootenai River Road, a GO wide County road or by way of an easement through another lot as shown hereon

*James R. Staples*  
Date: 4-22-01

**COUNTY TREASURER**

I hereby certify that all real property taxes assessed and levied on the land to be divided described herein and paid.

*Mari A. Miller*, Treasurer, Lincoln County  
Date: 05-25-01

**CERTIFICATE OF RECORDER**

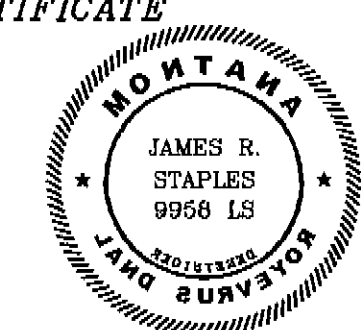
Filing for record this 25<sup>th</sup> day of May, 2001, at 10:10 o'clock A.M.  
*Carol A. Remington*, Lincoln County Recorder  
*Jeanne Adams*, Deputy

DATE	03-19-2001
JOB NO.	M97-18.1
DWN. BY	JDM/MSS
REVISION	
SHEET	1 OF 3

**SURVEYOR'S CERTIFICATE**

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me

*James R. Staples*, Surveyor  
Date: 4-22-01



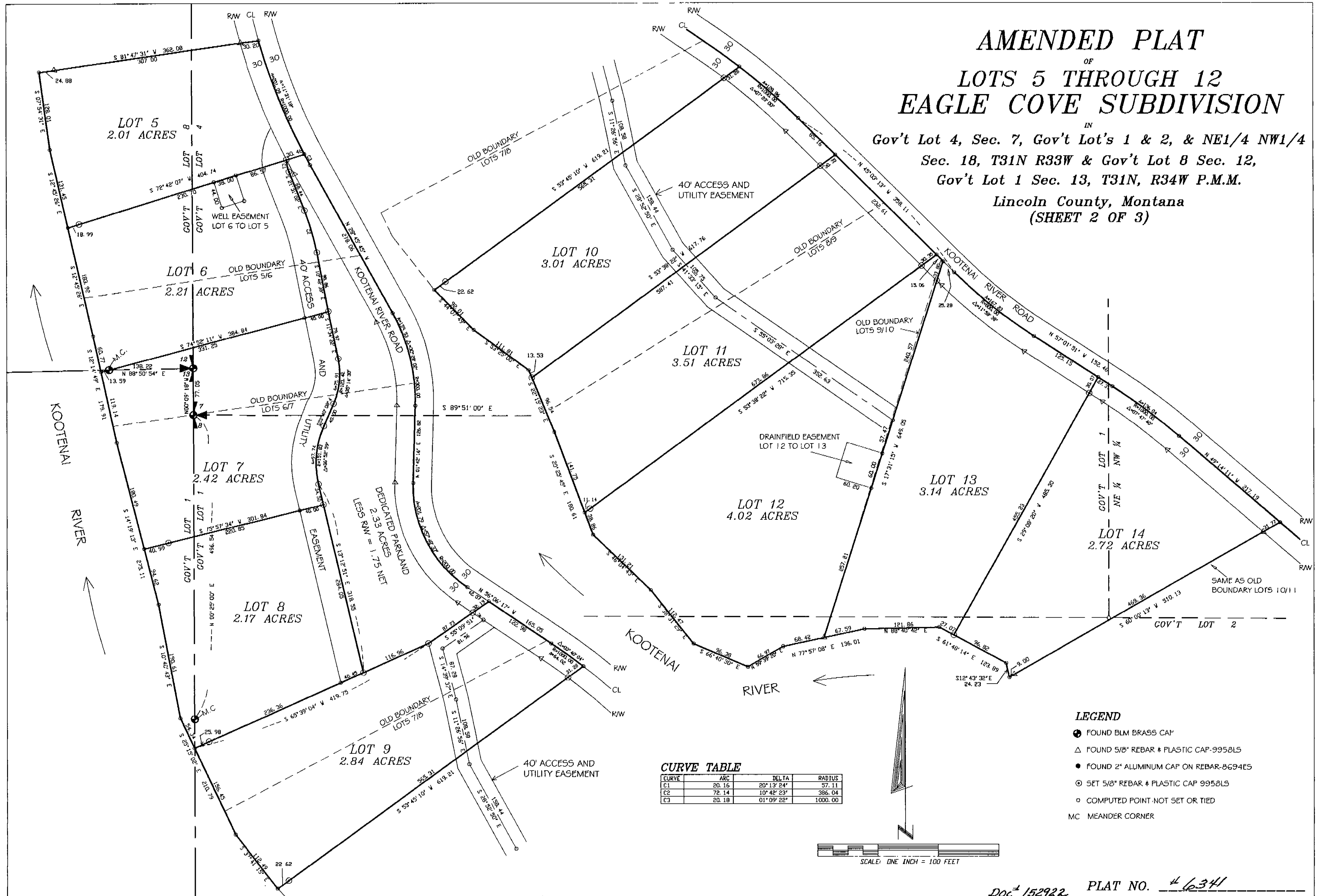
**J.R.S. SURVEYING, INC.**

P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

*Platting Certificate P.F. # 6945 DOC 152922*  
*Sanitary Restrictions Removed P.F. # 6945 DOC 152919*

# AMENDED PLAT OF LOTS 5 THROUGH 12 EAGLE COVE SUBDIVISION

IN  
Gov't Lot 4, Sec. 7, Gov't Lot's 1 & 2, & NE1/4 NW1/4  
Sec. 18, T31N R33W & Gov't Lot 8 Sec. 12,  
Gov't Lot 1 Sec. 13, T31N, R34W P.M.M.  
Lincoln County, Montana  
(SHEET 2 OF 3)



**LEGEND**

- FOUND BLM BRASS CAP
- △ FOUND 5/8" REBAR # PLASTIC CAP-9958LS
- FOUND 2" ALUMINUM CAP ON REBAR-8694ES
- ⊙ SET 5/8" REBAR # PLASTIC CAP 9958LS
- COMPUTED POINT-NOT SET OR TIED
- MC MEANDER CORNER

**CURVE TABLE**

CURVE	ARC	DELTA	RADIUS
C1	20.16	20°13'24"	57.11
C2	78.14	10°42'23"	386.04
C3	20.18	01°09'22"	1000.00



**COUNTY TREASURER**

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid

*Debra M. Miller* by *Joseph J. Yarns* 05-25-01  
Deputy  
Lincoln County

**CERTIFICATE OF RECORDER**

Filed for record this 25<sup>th</sup> day of May, 2001, at 10:00 o'clock A.M.

*Coral A. Cummings*  
Lincoln County Recorder  
By *Francois Alessi*  
Deputy

DATE: 03-19-2001

JOB NO. M9718.1

DWN. BY: JDM/MSS

REVISION

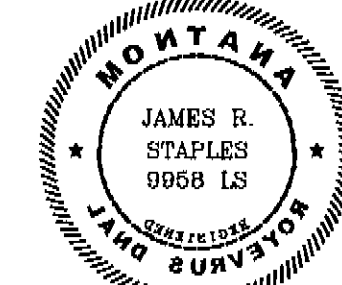
SHEET 2 OF 3

**SURVEYOR'S CERTIFICATE**

SECTION 7, 8, 13, 18  
TOWNSHIP 31 NORTH  
RANGE 33/34 WEST  
PRINCIPAL MERIDIAN MT.  
LINCOLN COUNTY

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me

*James R. Staples* 4-22-01  
James R. Staples, 9956LS Date



Doc# 152922 PLAT NO. 46341

**J.R.S. SURVEYING, INC.**

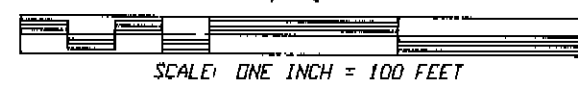
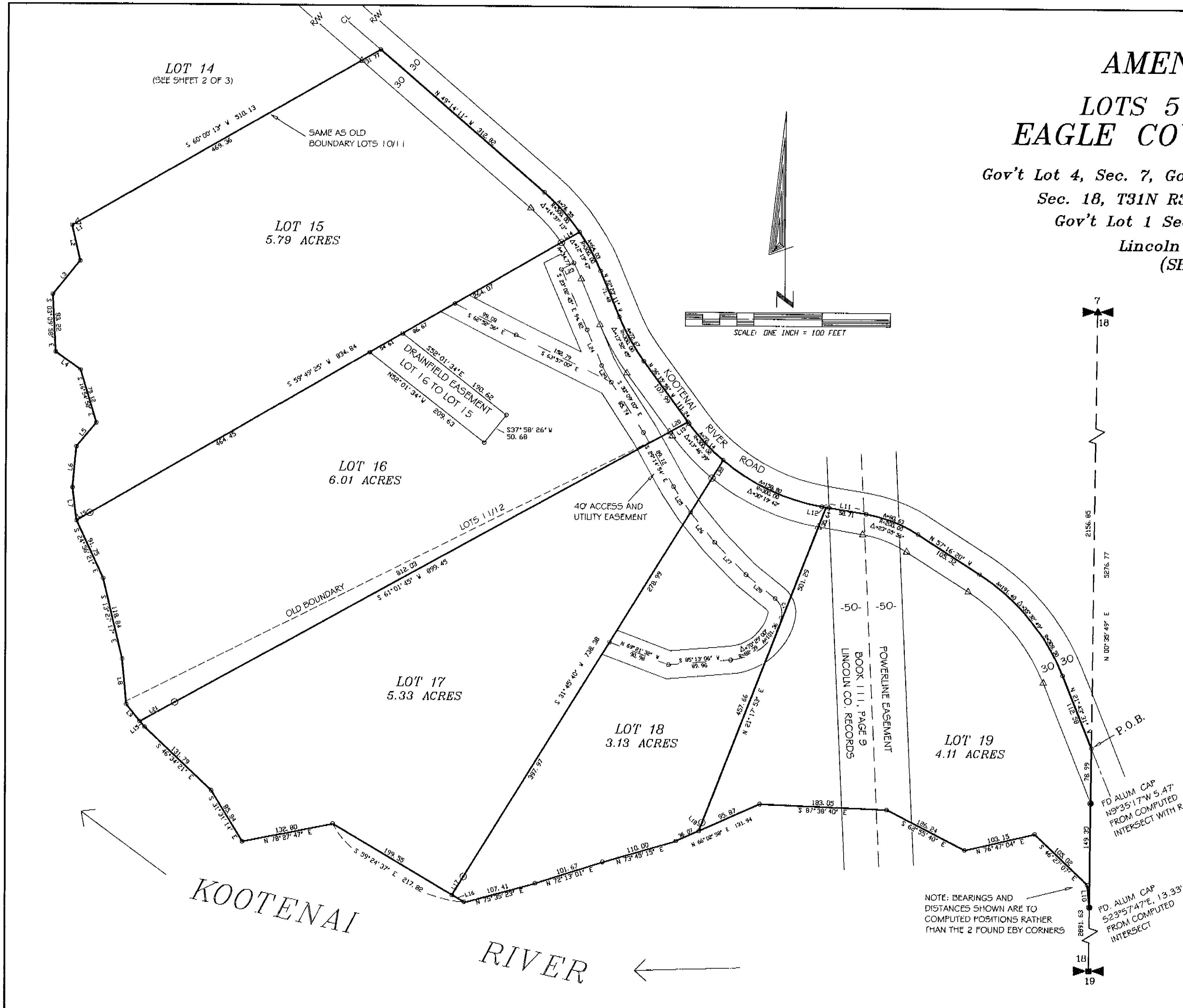
P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

*Sanitary Restrictions Removed p.F.# 6945 Doc# 152919*  
*Platting Certificate p.F.# 6946 Doc# 152920*



# AMENDED PLAT OF LOTS 5 THROUGH 12 EAGLE COVE SUBDIVISION

IN  
Gov't Lot 4, Sec. 7, Gov't Lot's 1 & 2, & NE1/4 NW1/4  
Sec. 18, T31N R33W & Gov't Lot 8 Sec. 12,  
Gov't Lot 1 Sec. 13, T31N, R34W P.M.M.  
Lincoln County, Montana  
(SHEET 3 OF 3)



### LEGEND

- FOUND 5/8" REBAR & PLASTIC CAP 73286
- △ FOUND 5/8" REBAR & PLASTIC CAP-995815
- FOUND 2" ALUMINUM CAP ON REBAR-86941E5
- ⊙ SET 5/8" REBAR & PLASTIC CAP-995815
- COMPUTED POINT-NOT SET OR TIED
- ▲ FOUND 2 1/2" BRASS CAP

### LINE TABLE

LINE	BEARING	DISTANCE
L1	S 60°00'13" W	9.00
L2	S 12°43'32" E	52.55
L3	S 38°53'16" W	62.31
L4	S 54°09'41" E	44.22
L5	S 39°43'38" W	44.93
L6	S 04°58'33" W	59.32
L7	S 07°10'26" E	47.94
L8	S 05°12'52" E	65.83
L9	S 38°58'18" E	31.15
L10	S 05°08'00" E	28.12
L11	N 80°22'16" W	64.86
L12	N 80°22'16" W	6.15
L13	N 36°15'56" W	3.25
L14	S 39°49'25" W	30.10
L15	S 38°58'18" E	10.94
L16	S 39°24'37" E	18.27
L17	S 31°49'40" W	31.14
L18	S 21°17'53" W	12.99
L19	S 59°49'25" W	22.11
L20	S 61°01'45" W	30.24
L21	S 61°01'45" W	57.18
L22	S 31°49'40" W	30.28
L23	S 62°15'25" W	20.00
L24	S 62°49'25" E	55.54
L25	S 33°29'07" E	44.67
L26	S 39°17'16" E	35.57
L27	S 44°19'10" E	64.65
L28	S 50°59'01" E	54.18
L29	S 29°30'08" E	27.36

### CURVE TABLE

CURVE	ARC	DELTA	RADIUS
C1	30.65	65°43'06"	26.72

NOTE: BEARINGS AND DISTANCES SHOWN ARE TO COMPUTED POSITIONS RATHER THAN THE 2 FOUND EBY CORNERS

FD ALUM CAP N9°35'17"W 5.47' FROM COMPUTED INTERSECT WITH RW

FD ALUM CAP S23°57'47"E 13.33' FROM COMPUTED INTERSECT

### COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

*David M. Williams* *Jung Park* 05/25/01  
Treasurer, Lincoln County Deputy Date

### CERTIFICATE OF RECORDER

Filed for record this 25<sup>th</sup> day of May, 2001, at 10:00 A.M.

*Khalid M. Cummings*  
Lincoln County Recorder

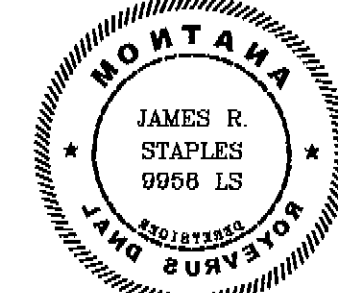
By *Lucienne Adams*  
Deputy

DATE: 03-19-2001	SECTION 7, 12, 13, & 18
JOB NO. M9718.1	TOWNSHIP 31 NORTH
DWN. BY: JDM/MSS	RANGE 33/34 WEST
REVISION	PRINCIPAL MERIDIAN MT.
SHEET 3 OF 3	LINCOLN COUNTY

### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples* 4-22-01  
James R. Staples, 995815 Date



PLAT NO. # 6341

J.R.S. SURVEYING, INC.  
P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

*Sanitary Restrictions Removed p.F. 6945 DOC# 152919*  
*Platting Certificate p.F. 6946 DOC# 152920*

**AMENDED PLAT of  
LOTS 15 AND 16 of the  
AMENDED PLAT of  
LOTS 5 THROUGH 12  
EAGLE COVE SUBDIVISION  
TO CREATE A NEW EASEMENT AND  
TERMINATE AN OLD EASEMENT  
IN  
Gov't Lot 2, & NE1/4 NW1/4  
Sec. 18, TOWNSHIP 31N RANGE 33W, P.M.M.  
Lincoln County, Montana**

**LEGEND**

- 5/8" REBAR + PLASTIC CAP - 9958LS PER PLAT NO. 6341
- COMPUTED POINT - NOT SET OR TIED
- ..... CENTERLINE OF OLD 40' ACCESS + UTILITY EASEMENT PER PLAT NO. 6341
- CENTERLINE OF NEW 40' ACCESS + UTILITY EASEMENT PER AS BUILT LOCATION.

**OWNERS' CERTIFICATION**

Be it known that Douglas E. Watson and Lynda Watson, Trustees of the Douglas E. Watson and Lynda Watson Revocable Trust, owners of Lot 16 of the Amended Plat of Lots 5 through 12, Eagle Cove Subdivision and Jeffrey M. Staska and Laura L. Staska, owners of Lot 15 of the Amended Plat of Lots 5 through 12, Eagle Cove Subdivision, as recorded on Plat No. 6341, Lincoln County, Montana records, do hereby acknowledge that (1) the Forty (40) foot wide access and utility easement to and through Lots 15 and 16 as shown on Plat No. 6341, no longer exist, (2) a new Forty (40) foot wide access and utility easement to and through Lots 15 and 16, as shown hereon, now exists and replaces said old easement, and (3) no physical change has taken place to the old 40' wide access and utility easement outside the boundaries of Lots 15 and 16. We the above mentioned owners of said Lots 15 and 16 hereby agree to the new easement location and claim no access or easement rights to the old easement location.

Jeffrey M. Staska 5/15/09 Date  
 Laura L. Staska 5/15/09 Date  
 Douglas E. Watson, 3/24/09 Date  
 Lynda Watson, 3-24-09 Date  
 Trustee, Douglas E. Watson and Lynda Watson Revocable Trust  
 Trustee, Douglas E. Watson and Lynda Watson Revocable Trust

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of IDAHO, County of BOUNDARY, by Jeffrey M. Staska and Laura L. Staska, on this 16<sup>th</sup> day of MAY, 2009. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Shelley L. Deitz, Notary Public for the State of IDAHO,  
 residing at Boundary County  
 My commission expires 12-13-2014



**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Arizona, County of Maricopa, by Douglas E. Watson and Lynda Watson, Trustees of the Douglas E. Watson and Lynda Watson Revocable Trust, known or identified to me to be the person(s) who executed the foregoing Owner's Certificate and acknowledged to me that they executed the same as such Trustees on this 2<sup>nd</sup> day of March, 2009. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Pamela J. Sedul, Notary Public for the State of Arizona,  
 residing at Maricopa,  
 My commission expires 5/17/09.

**PURPOSE OF AMENDMENT**

The purpose of this amended plat is to show the location of the new 40' wide access and utility easement to and through Lots 15 and 16 and the termination of existing easement as shown on Plat No. 6341.

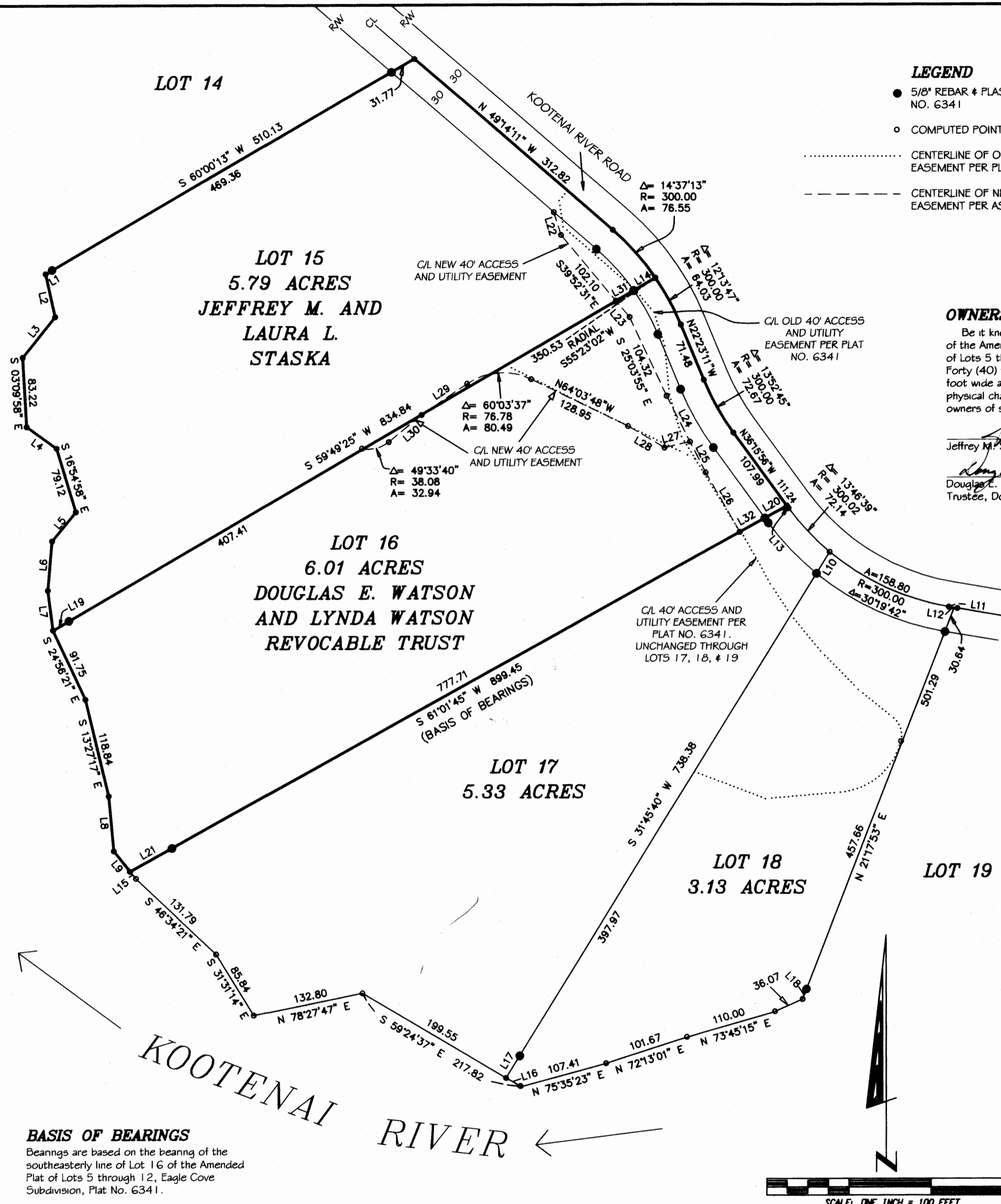
**EXAMINING LAND SURVEYOR CERTIFICATION**

I, Ronald A. Pearson, 9008LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat.

Dated this 5<sup>th</sup> day of MARCH, 2009

Ronald A. Pearson

PLAT NO. 6289 Dec 2/9/05



**LINE TABLE**

LINE	BEARING	DISTANCE
L1	S 60° 00' 13" W	9.00
L2	S 12° 43' 32" E	52.55
L3	S 38° 53' 16" W	62.31
L4	S 54° 09' 41" E	44.22
L5	S 39° 43' 38" W	44.93
L6	S 04° 58' 33" W	59.32
L7	S 07° 10' 26" E	47.94
L8	S 05° 12' 52" E	65.83
L9	S 38° 58' 18" E	31.15
L10	S 31° 45' 40" W	30.28
L11	N 80° 22' 16" W	64.86
L12	N 80° 22' 16" W	6.15
L13	N 36° 15' 56" W	3.25
L14	S 59° 49' 25" W	30.10
L15	S 38° 58' 18" E	10.94
L16	S 59° 24' 37" E	18.27
L17	S 31° 45' 40" W	31.14
L18	S 21° 17' 53" W	12.99
L19	S 59° 49' 25" W	22.11
L20	S 61° 01' 45" W	30.24
L21	S 61° 01' 45" W	57.18
L22	S 17° 48' 02" E	28.56
L23	S 39° 52' 31" E	25.48
L24	S 26° 58' 46" E	61.37
L25	S 26° 58' 46" E	41.15
L26	S 30° 01' 41" E	81.83
L27	S 76° 55' 09" W	31.25
L28	S 59° 19' 55" W	50.79
L29	S 55° 52' 35" E	65.75
L30	S 50° 37' 40" W	50.88
L31	S 59° 49' 25" W	24.69
L32	S 61° 01' 45" W	34.32

**BASIS OF BEARINGS**  
Bearings are based on the bearing of the southeasterly line of Lot 16 of the Amended Plat of Lots 5 through 12, Eagle Cove Subdivision, Plat No. 6341.

**COUNTY TREASURER**

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Trotter Sutton 5/21-09  
 Treasurer, Lincoln County By C. Vogel Date

**CERTIFICATE OF RECORDER**

Filed for record this 27<sup>th</sup> day of May, 2009, at 9:15 o'clock A.M.

Tammy D. Lowe  
 Lincoln County Recorder  
Ronnie Kuni  
 Deputy

DATE: 02-09-2009

JOB NO. M08-23

DWN. BY: JDM/KK

REVISION

SHEET 1 OF 1

SECTION 18  
TOWNSHIP 31 NORTH  
RANGE 33 WEST  
PRINCIPAL MERIDIAN MT.  
LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 2/26/09  
 James R. Staples, 9958LS Date



**J.R.S. SURVEYING, INC.**

P.O. BOX 1050  
 317 MINERAL AVE.  
 LIBBY, MONTANA 59923  
 (406) 293-5059

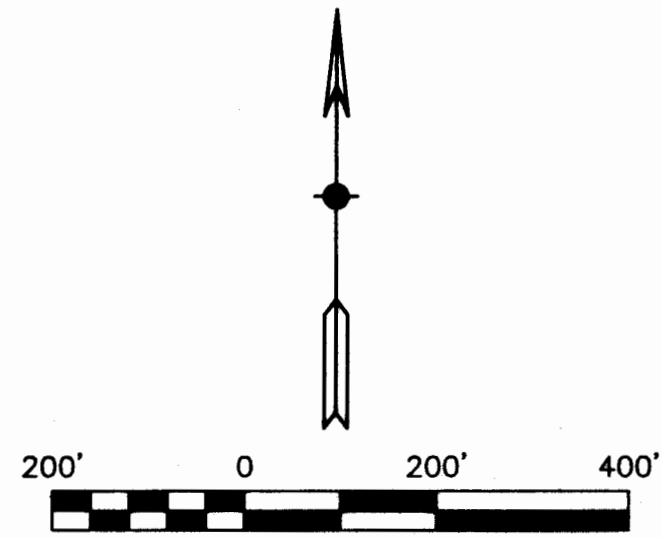


OWNERS: BRAD H. LINNELL  
 BRIAN LINNELL AND DIXIE LINNELL

DATE: MAY 14, 2008

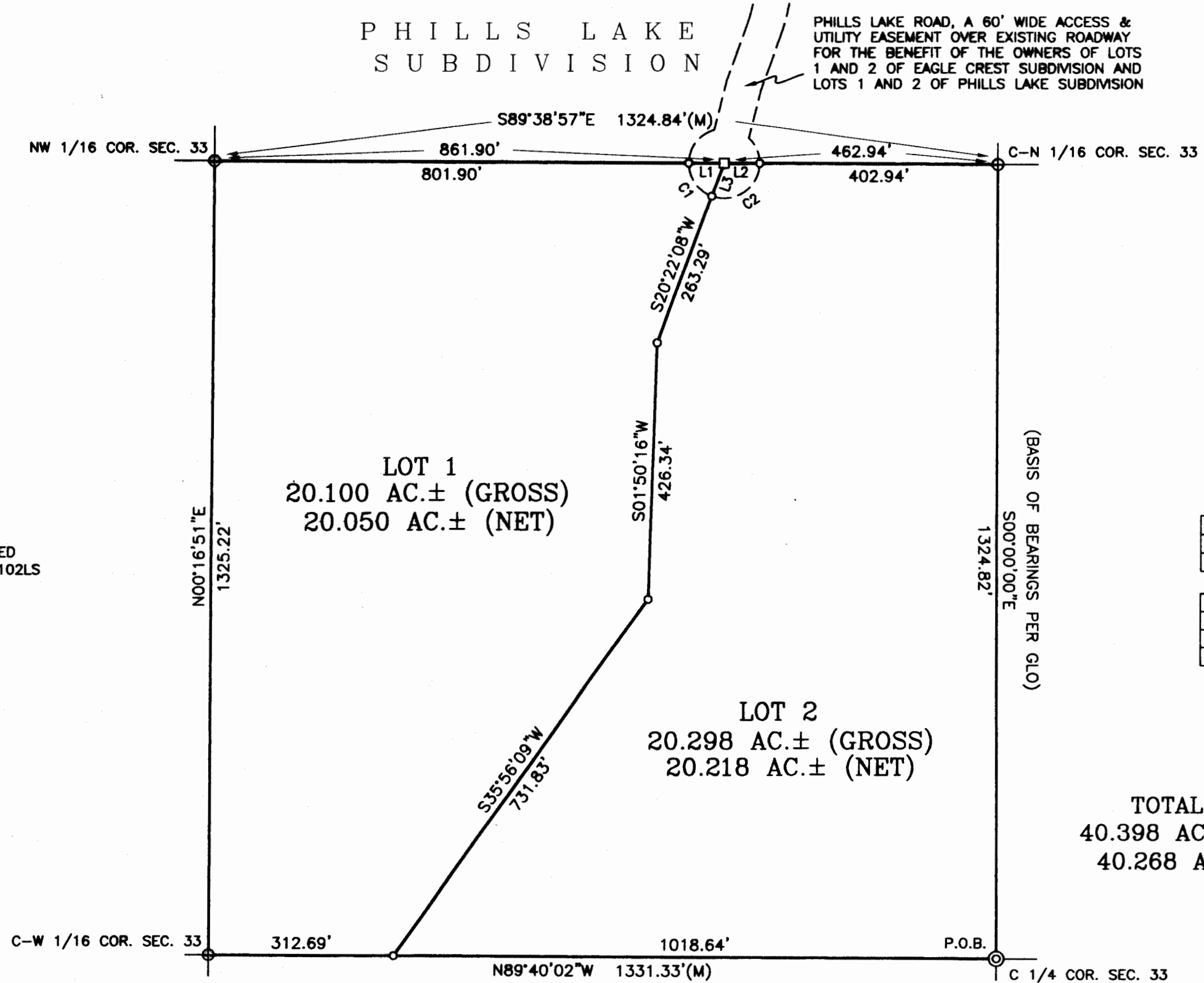
# FINAL PLAT OF EAGLE CREST SUBDIVISION

SE1/4 NW1/4, SEC. 33, T36N, R28W, P.M.,M.  
 LINCOLN COUNTY, MONTANA



**LEGEND**

- ⊙ CENTER 1/4 SECTION 33, SET 1" DIAMETER GALVANIZED PIPE 30" LONG W/2-3/8" BRASS CAP STAMPED #13102LS
- ⊕ 1/16 CORNER SECTION 33, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE

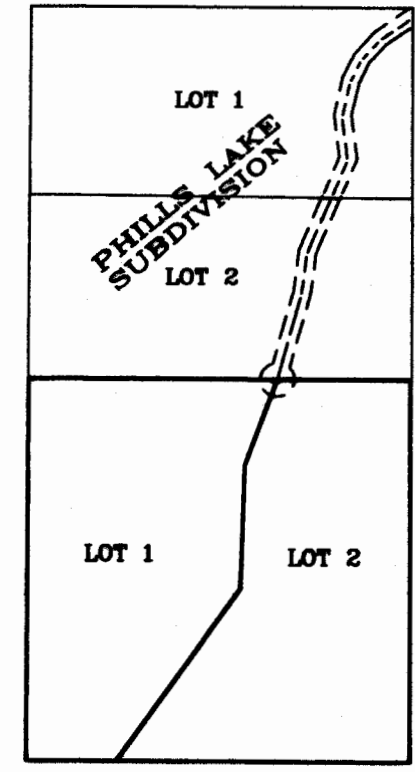


PHILLS LAKE ROAD, A 60' WIDE ACCESS & UTILITY EASEMENT OVER EXISTING ROADWAY FOR THE BENEFIT OF THE OWNERS OF LOTS 1 AND 2 OF EAGLE CREST SUBDIVISION AND LOTS 1 AND 2 OF PHILLS LAKE SUBDIVISION

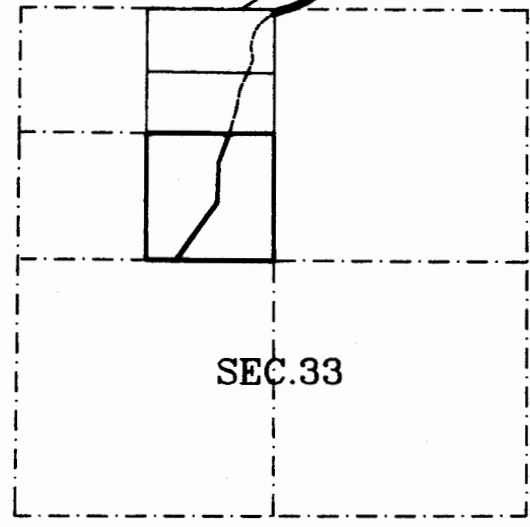
CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	60.00'	73.29'	69°58'56"
C2	60.00'	115.21'	110°01'04"

LINE	BEARING	DISTANCE
L1	S89°38'57"E	60.00'
L2	S89°38'57"E	60.00'
L3	S20°22'08"W	60.00'

TOTAL AREA=  
 40.398 AC± (GROSS)  
 40.268 AC± (NET)



DETAIL  
 NOT TO SCALE



VICINITY MAP  
 NOT TO SCALE

SAM CORDI  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

*Doc 214424 P.M. 6/9/08*

OWNERS: BRAD H. LINNELL  
 BRIAN LINNELL AND DIXIE LINNELL  
 DATE: MAY 14, 2008

# FINAL PLAT OF EAGLE CREST SUBDIVISION SE1/4 NW1/4, SEC. 33, T36N, R28W, P.M.,M. LINCOLN COUNTY, MONTANA

### CERTIFICATE OF DEDICATION

We, Brad H., Brian, and Dixie Linnell, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Thirty-three (33), Township Thirty-Six North (T36N), Range Twenty-Eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of the Northwest one-quarter (NW1/4) of said Section Thirty-three (33); thence North89°40'02" West 1331.33 feet along the southerly boundary of said Northwest one-quarter (NW1/4) of Section Thirty-three (33) to the westerly boundary of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of said Section Thirty-three (33); thence North00°16'51" East 1325.22 feet along said westerly boundary to the northerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Thirty-three (33); thence South89°38'57" East 1324.84 feet along said northerly boundary to the easterly boundary of the Northwest one-quarter (NW1/4) of said Section Thirty-three (33); thence South00°00'00" East 1324.82 feet along said easterly boundary to the point of beginning and containing 40.398 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement (PHILLS LAKE ROAD), for the benefit of the owners of Lots One (1) and Two (2) of Eagle Crest Subdivision and Lots One (1) and Two (2) of Phillis Lake Subdivision, as shown hereon.

Subject to and together with all appurtenant easements of record.

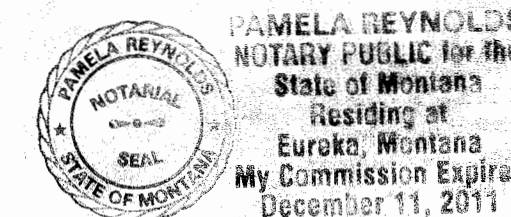
The above described tract of land is to be known and designated as EAGLE CREST SUBDIVISION, Lincoln County, Montana.

*Brad H. Linnell*  
 Brad H. Linnell  
*Brian Linnell*  
 Brian Linnell  
*Dixie Linnell*  
 Dixie Linnell

STATE OF Montana )  
 County of Lincoln ) SS

On this 25th day of August, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Brad H., Brian, and Dixie Linnell, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Pamela A. Reynolds*  
 Signature  
 Pamela A. Reynolds  
 Print Name  
 Notary Public for the State of Montana  
 Residing at Eureka, Montana  
 My Commission expires December 11, 2011



### CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said County do hereby certify that this accompanying plat of EAGLE CREST SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

*Peta Windom*  
 Chairperson, Board of County Commissioners  
 Lincoln County, Montana

\_\_\_\_\_  
 County Clerk and Recorder  
 Lincoln County, Montana

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 17 day of Sept, 2008.

*Nancy J. Sutton*  
 NANCY J. SUTTON by *Loni Kinden*  
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA  
 Clerk

### CERTIFICATE OF SURVEYOR

*Ronald A. Pearson*  
 9/8/08  
 SAMUEL COOK REGISTRATION NO. 13102LS  
 EXAMINED SEPT. 12, 2008

*Ronald A. Pearson*  
 RONALD A. PEARSON  
 EXAMINING LAND SURVEYOR REG. NO. 9008LS

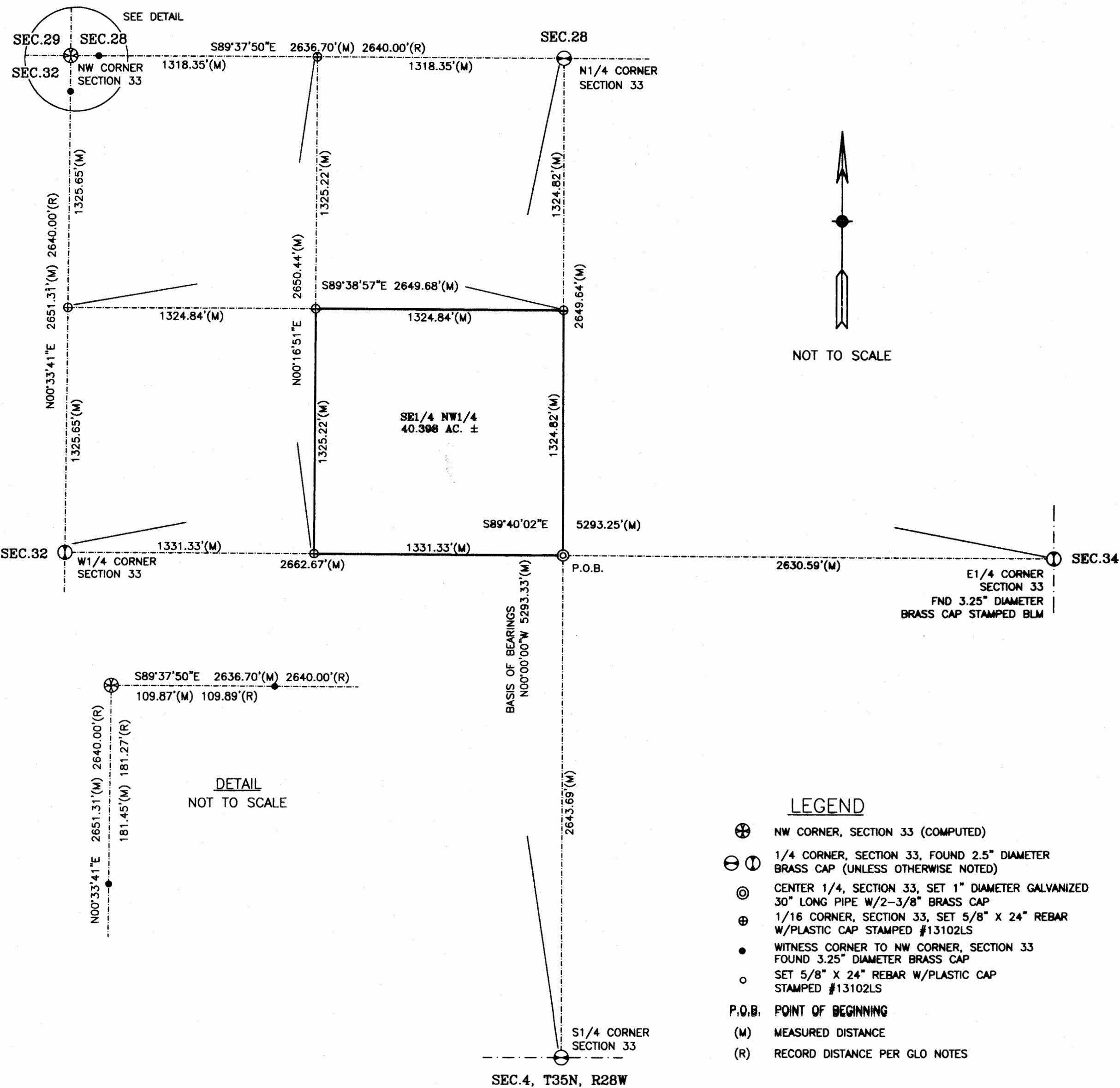
STATE OF MONTANA  
 County of Lincoln ) SS

Filed on the 17th day of September  
 A.D. 2008 at 3:30 o'clock P.M.

*Timothy D. Kauer*  
 CLERK AND RECORDER

BY: *Jessie Linnell*  
 DEPUTY

INSTRUMENT REC. NO. 214424



- #### LEGEND
- ⊕ NW CORNER, SECTION 33 (COMPUTED)
  - ⊕ 1/4 CORNER, SECTION 33, FOUND 2.5" DIAMETER BRASS CAP (UNLESS OTHERWISE NOTED)
  - ⊕ CENTER 1/4, SECTION 33, SET 1" DIAMETER GALVANIZED 30" LONG PIPE W/2-3/8" BRASS CAP
  - ⊕ 1/16 CORNER, SECTION 33, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
  - WITNESS CORNER TO NW CORNER, SECTION 33 FOUND 3.25" DIAMETER BRASS CAP
  - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
  - P.O.B. POINT OF BEGINNING
  - (M) MEASURED DISTANCE
  - (R) RECORD DISTANCE PER GLO NOTES

SAM CORDI  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

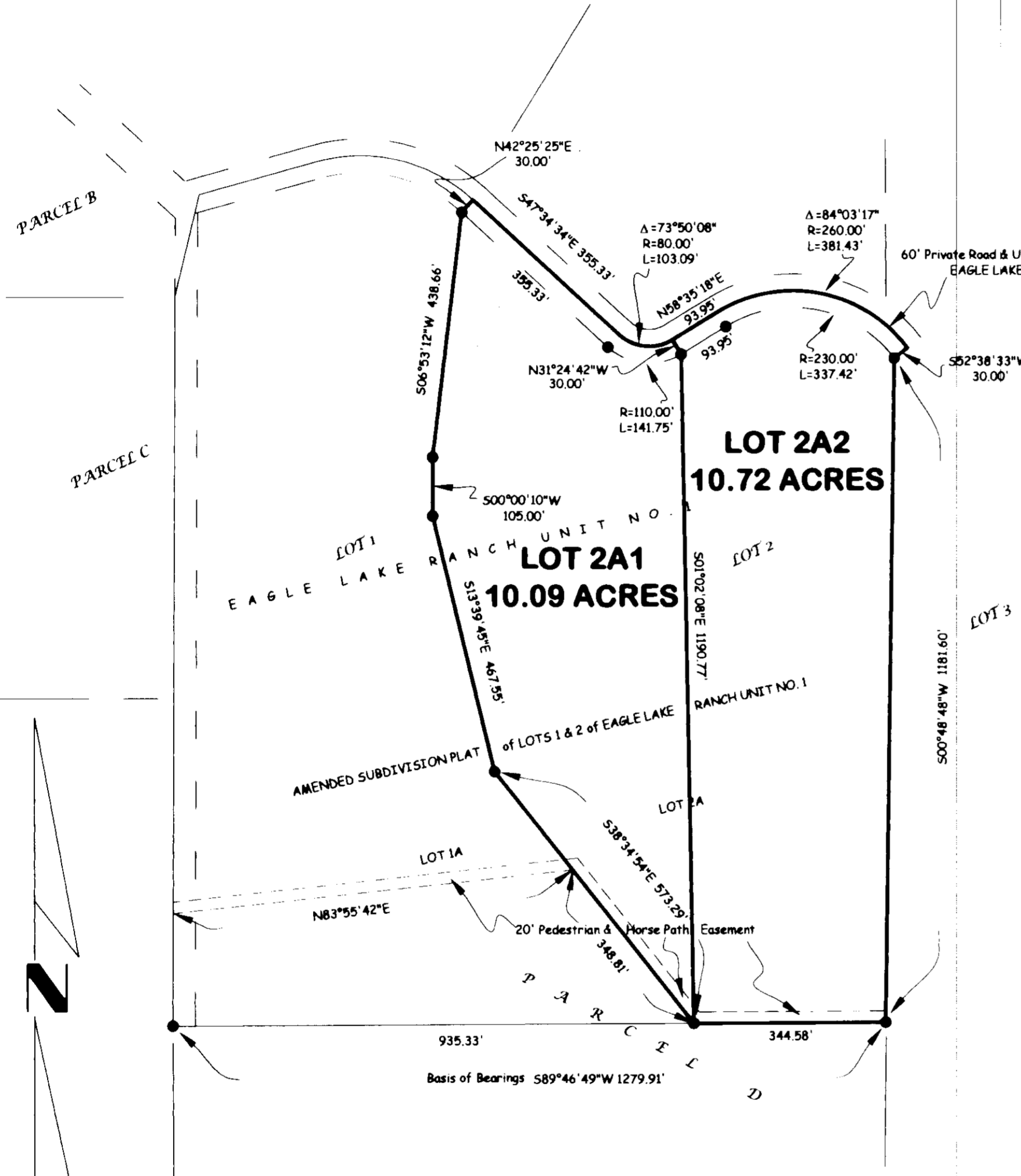
## SUBDIVISION OF THE NW1/4 OF SECTION 33

NOT TO SCALE



OWNERS: PING CONSTRUCTION INC  
 PURPOSE: SUBDIVISION  
 DATE: MARCH 31, 2004

# AMENDED SUBDIVISION PLAT OF LOT 2A OF THE AMENDED SUBDIVISION PLAT OF LOTS 1 & 2 OF EAGLE LAKE RANCH UNIT NO. 1 NE1/4, Section 35, T35N R26W, P.M., M. Lincoln County, Montana



LEGEND  
 • Found 5/8" Rebar With Plastic cap  
 Stamped (MARQUARDT 7328 S)



**Certificate of Dedication**

PING CONSTRUCTION INC., the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 2 of the Amended Subdivision Plat of Lots 1 & 2, Eagle Lake Ranch Unit No. 1 containing 20.81 acres of land all as shown hereon.  
 Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 2 of the Amended Subdivision Plat of Lots 1 & 2, Eagle Lake Ranch Unit No. 1, Lincoln County, Montana.  
 I hereby certify that physical and legal access to all lots within this subdivision is provided by Eagle Lake Loop per Section 76-3-608(3)(d), MCA.

PING CONSTRUCTION INC.

*Scott Ping*  
 SCOTT PING, President

STATE OF Montana  
 County of Flathead ss.

This instrument was acknowledged before me on Jan 26, 2006  
 by SCOTT PING, President of PING CONSTRUCTION INC.

*Donald J. Eaton*  
 Printed Name: Donald J. Eaton

Notary Public for the State of Montana

Residing at Somers

My Commission Expires 8-20-2008



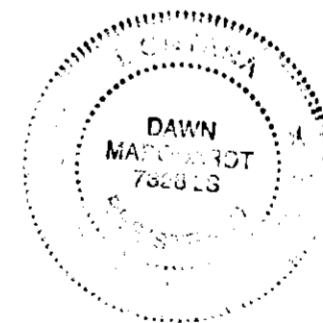
**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Maureen Anne Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_ County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 2 of the Amended Subdivision Plat of Lots 1 & 2, Eagle Lake Ranch Unit No. 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 24 day of March, 2006.  
*Maureen Anne Rose* County Clerk and Recorder  
 Board of County Commissioners Lincoln County, Montana

Approved: Jan 25 2006  
*Donald H. Woster*  
 Examining Land Surveyor  
 Registration No. 4130

**CERTIFICATE OF SURVEYOR**  
*Dawn Marquardt* 2005  
 DAWN MARQUARDT  
 Registration No. 7328 S Date



Physical and legal access to the lots within this subdivision is provided by Eagle Lake Loop Road a private road and meets the Lincoln County Subdivision Regulations for Single Division Access. [ARM 24.163.1107(3)(f)]

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 2nd day of February, 2006.  
*Donna Miller*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 10<sup>th</sup> day of March, 2006 A.D., at 10:55 o'clock A.m.  
*Maureen Anne Rose*  
 County Clerk and Recorder  
 By *Jeanne Stearns*  
 Deputy  
 Instrument Record No. 192422

*P.M. 6690*

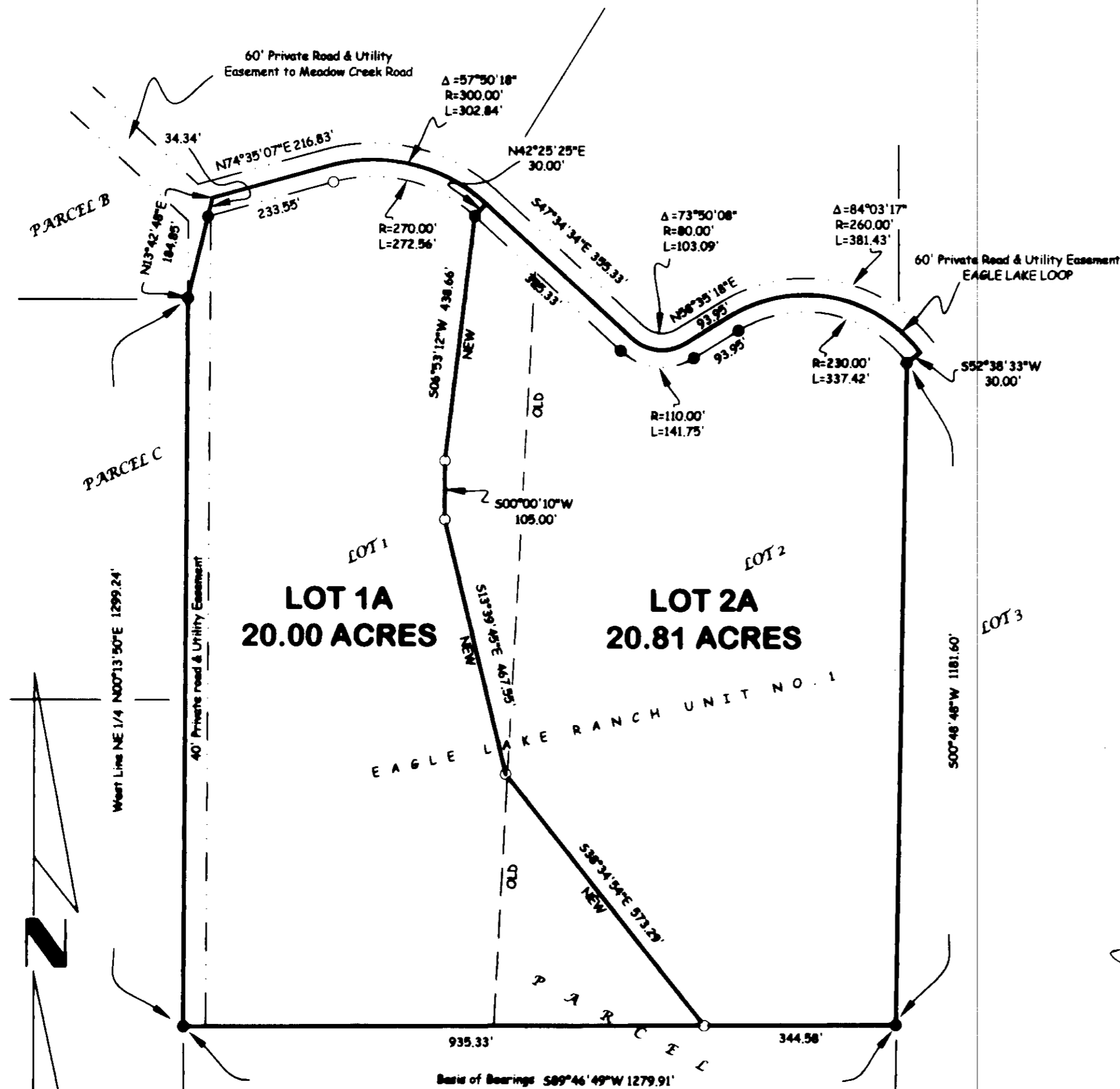
Date: MARCH 31, 2004	Revision Date: n/a
Project Name: PING-20s	Project Number: 98-027
Filename: ping 20s 2003	Drawn By: SHERM

*Sanitary Restrictions Repealed p.f. # 8497 Doc# 192418*  
*plating Certificate p.f. # 8498 Doc# 192417*  
*Consent to platting p.m. # 8499 Doc# 192420*  
*Lease Waiver p.f. # 8500 Doc# 192421*

PING

OWNERS: PING CONSTRUCTION INC  
 PURPOSE: BOUNDARY LINE ADJUSTMENT  
 DATE: DEC 19, 2003

# AMENDED SUBDIVISION PLAT OF LOTS 1 & 2 OF EAGLE LAKE RANCH UNIT NO. 1 NE1/4, Section 35, T35N R26W, P.M., M. Lincoln County, Montana



Lots 1 & 2, Eagle Lake Ranch Unit No. 1, containing 40.81 acres of land all as shown hereon.  
 Subject to and together with easements as shown hereon.

**Owner Certification**  
 The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT of LOTS 1 & 2 of EAGLE LAKE RANCH UNIT NO. 1, Lincoln County, Montana. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

PING CONSTRUCTION INC  
*Scott Ping*  
 SCOTT PING, PRESIDENT

STATE OF Montana  
 County of Flathead

This instrument was acknowledged before me on Feb 26, 2004  
 by SCOTT PING, PRESIDENT of PING CONSTRUCTION INC.

*Brandi J. Eaton*  
 Printed Name: Brandi J. Eaton  
 Notary Public for the State of Montana  
 Residing at Donna  
 My Commission Expires 8-20-09

Approved: Jan 30, 2004

*Donald H. Wester*  
 DONALD H. WESTER  
 4130 S  
 REGISTERED  
 LAND SURVEYOR

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s  
 Date 005-04

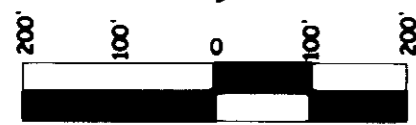
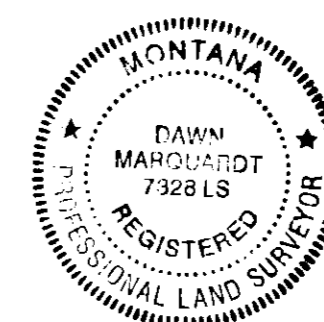
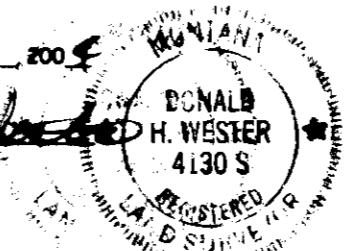
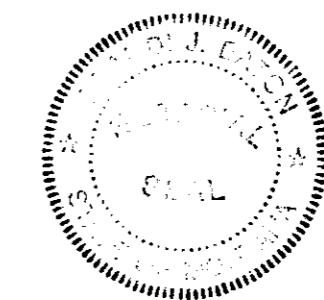
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 4 day of March, 2004.

*Am Miller*  
 AM MILLER  
 Treasurer, Lincoln County, Montana  
 Deputy

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 4<sup>th</sup> day of March, 2004 A.D., at 9:45 o'clock a.m.

*Carol A. Cummings*  
 CAROL A. CUMMINGS  
 County Clerk and Recorder  
 Deputy

Instrument Record No. 6508



- LEGEND**
- Set 5/8" X 24" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )
  - Found 5/8" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )

Date: Dec 19, 2003	Field Crew: Pending
Project Name: Ping 20's	Revision Date: n/a
Filename: working	Project Number: 03-361
	Drawn By: SHERM

Doc# 174138



A FINAL SUBDIVISION PLAT OF  
 Eagle Lake Ranch Unit No. 1  
 NE 1/4, Sec. 35 and NW 1/4, Sec. 36,  
 T35N R26W, P.M., M.,  
 Lincoln County, Montana  
 CERTIFICATE OF SURVEYOR

CERTIFICATE OF DEDICATION

WE, KORY MCGAVIN AND WILKINSON FAMILY DEVELOPMENT, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED; THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE NORTHEAST 1/4, SECTION 35 AND THE NORTHWEST 1/4, SECTION 36, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4, SECTION 36; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 NORTH 89°56'35" EAST 519.09 FEET; THENCE NORTH 11°58'38" WEST 553.23 FEET; THENCE NORTH 14°47'23" EAST 30.00 FEET; THENCE NORTH 59°12'37" WEST 388.25 FEET TO THE BEGINNING OF A 650.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 43°35'57" 494.62 FEET; THENCE NORTH 31°36'39" WEST 585.09 FEET TO THE BEGINNING OF A 270.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 74°43'27" 352.13 FEET; THENCE SOUTH 73°39'59" WEST 22.38 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 68°58'40" 120.39 FEET; THENCE NORTH 37°21'26" WEST 349.22 FEET TO THE BEGINNING OF A 260.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 84°03'17" 381.43 FEET; THENCE SOUTH 58°35'18" WEST 93.95 FEET TO THE BEGINNING OF AN 80.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE WESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 73°50'08" 103.00 FEET; THENCE NORTH 47°34'34" WEST 355.33 FEET TO THE BEGINNING OF A 300.00 FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 57°50'18" 302.84 FEET; THENCE SOUTH 74°35'07" WEST 216.83 FEET; THENCE SOUTH 13°42'48" WEST 184.85 FEET TO THE WEST LINE OF THE NORTHEAST 1/4, SECTION 35; THENCE ALONG THE WEST LINE OF THE NORTHEAST 1/4 SOUTH 00°13'15" WEST 1299.24 FEET; THENCE SOUTH 89°46'50" EAST 1279.91 FEET; THENCE SOUTH 00°48'48" WEST 685.59 FEET TO THE POINT OF BEGINNING CONTAINING 87.880 ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS EAGLE LAKE RANCH - UNIT NO. 1, LINCOLN COUNTY, MONTANA.

Kory McGavin  
 KORY MCGAVIN  
 BY: Walter Wilkinson VP  
 WILKINSON FAMILY DEVELOPMENT

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS.

ON THIS 17th DAY OF November, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KORY MCGAVIN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jannine J. Paine  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Columbia Falls  
 MY COMMISSION EXPIRES 8-20-01

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS.

ON THIS 17th DAY OF November, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Walter Wilkinson, A REPRESENTATIVE FOR WILKINSON FAMILY DEVELOPMENT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jannine J. Paine  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Columbia Falls  
 MY COMMISSION EXPIRES 8-20-01

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
 DATED THE 4th DAY OF December, 1997.

Meri O. Miller by Janice R. Hebrake - Deputy  
 TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DUEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF EAGLE LAKE RANCH - UNIT NO. 1, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 3rd DAY OF DECEMBER, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Duzal  
 CHAIRPERSON, BOARD OF Co. COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

Coral M. Cummings  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 4th DAY OF December, 1997, A.D., AT 8:45 O'CLOCK A. M.

Coral M. Cummings  
 COUNTY CLERK AND RECORDER

BY: Jannine J. Paine  
 DEPUTY

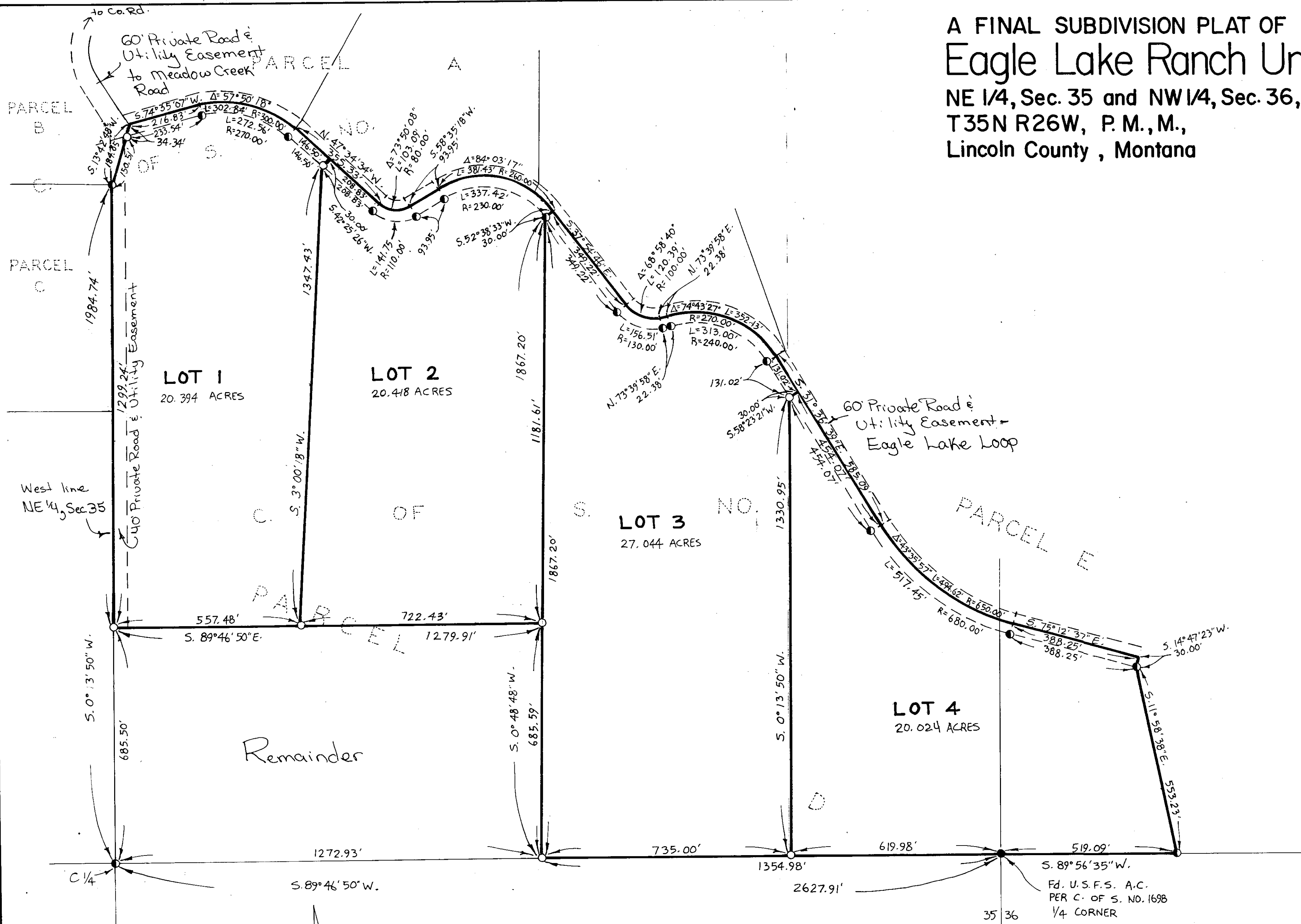
Marquardt Surveying, Inc.  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

SHEET 1 OF 2  
 P.F. No. 6029

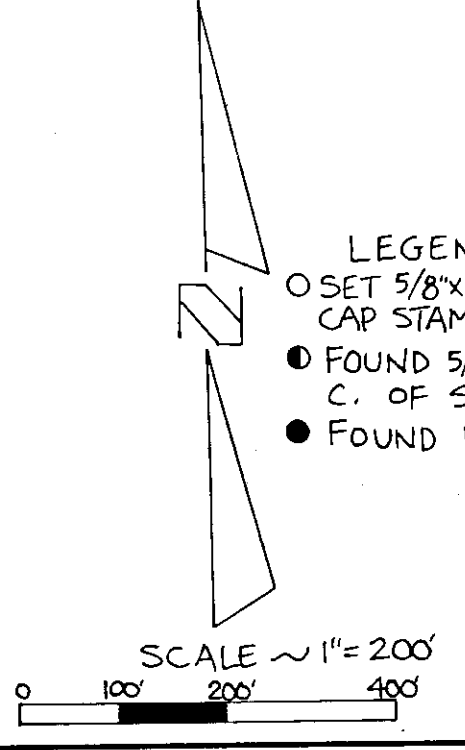
EAGLE LAKE RANCH UNIT 1

McGAVIN 97-141

A FINAL SUBDIVISION PLAT OF  
**Eagle Lake Ranch Unit No. 1**  
 NE 1/4, Sec. 35 and NW 1/4, Sec. 36,  
 T35N R26W, P. M., M.,  
 Lincoln County, Montana



**Marquardt Surveying, Inc.**  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 753-6285



Note: Utilities are located along Meadow Creek Rd north of this property (Telephone and Electricity).

**SHEET 2 OF 2**  
 P.F. No. 6029



A FINAL SUBDIVISION PLAT OF  
**Eagle Lake Ranch Unit No. 2**  
 SE 1/4, Sec. 26 and N 1/2, Sec. 35,  
 T35N R26W, P.M., M.,  
 Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, KORY MCGAVIN AND WILKINSON FAMILY DEVELOPMENT, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST 1/4, SECTION 26, AND THE NORTH 1/2, SECTION 35, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTH 1/4 CORNER, SECTION 26; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4, SECTION 26, NORTH 00°10'52" EAST 1399.24 FEET TO THE SOUTHERLY LINE OF MEADOW CREEK ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD THE FOLLOWING COURSES:  
 SOUTH 41°11'04" EAST 236.21 FEET; THENCE SOUTH 48°27'10" EAST 317.13 FEET; THENCE SOUTH 78°15'03" EAST 306.93 FEET; THENCE SOUTH 82°01'21" EAST 291.82 FEET; THENCE SOUTH 71°57'14" EAST 287.48 FEET; THENCE, LEAVING THE SOUTHERLY LINE OF THE ROAD, SOUTH 20°00'15" EAST 2112.46 FEET; THENCE SOUTH 58°23'19" WEST 30.00 FEET TO A POINT ON A 270.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 58°23'19" WEST; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 74°43'27" 352.13 FEET; THENCE SOUTH 73°39'58" WEST 22.38 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 68°58'40" 120.39 FEET; THENCE NORTH 31°21'06" WEST 349.22 FEET TO THE BEGINNING OF A 260.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 84°03'17" 381.43 FEET; THENCE SOUTH 58°35'18" WEST 24.95 FEET TO THE BEGINNING OF AN 80.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE WESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 75°50'08" 103.09 FEET; THENCE NORTH 47°34'34" WEST 355.33 FEET TO THE BEGINNING OF A 300.00 FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 57°50'18" 207.84 FEET; THENCE SOUTH 74°35'07" WEST 216.83 FEET; THENCE NORTH 33°14'07" WEST 135.58 FEET TO THE BEGINNING OF A 170.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 62°36'07" 185.74 FEET; THENCE NORTH 29°12'00" EAST 220.98 FEET TO THE NORTH LINE OF THE NORTHEAST 1/4, SECTION 35; THENCE ALONG THE NORTH LINE SOUTH 89°46'42" WEST 58.97 FEET TO THE POINT OF BEGINNING CONTAINING 59.745 ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
 SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS EAGLE LAKE RANCH UNIT NO. 2, LINCOLN COUNTY, MONTANA.

Kory McGavin  
 KORY MCGAVIN

WILKINSON FAMILY DEVELOPMENT  
 BY: WILKINSON FAMILY DEVELOPMENT

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) ss.

ON THIS 17th DAY OF January, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KORY MCGAVIN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Public  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Columbia Falls  
 MY COMMISSION EXPIRES 8-26-01

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) ss.

ON THIS 17th DAY OF January, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WILKINSON FAMILY DEVELOPMENT, A REPRESENTATIVE OF WILKINSON FAMILY DEVELOPMENT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Public  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Columbia Falls  
 MY COMMISSION EXPIRES 8-26-01

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF EAGLE LAKE RANCH UNIT NO. 2, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 17th DAY OF January, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Chairperson  
 CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

County Clerk  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THE 17th DAY OF January, 1998.

Treasurer  
 TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 1-7, 1998

BY: Bill Beal

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 17th DAY OF January, 1998, A.D., AT 8:30 O'CLOCK A.M.

County Clerk  
 COUNTY CLERK AND RECORDER

BY: Deputy  
 DEPUTY

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

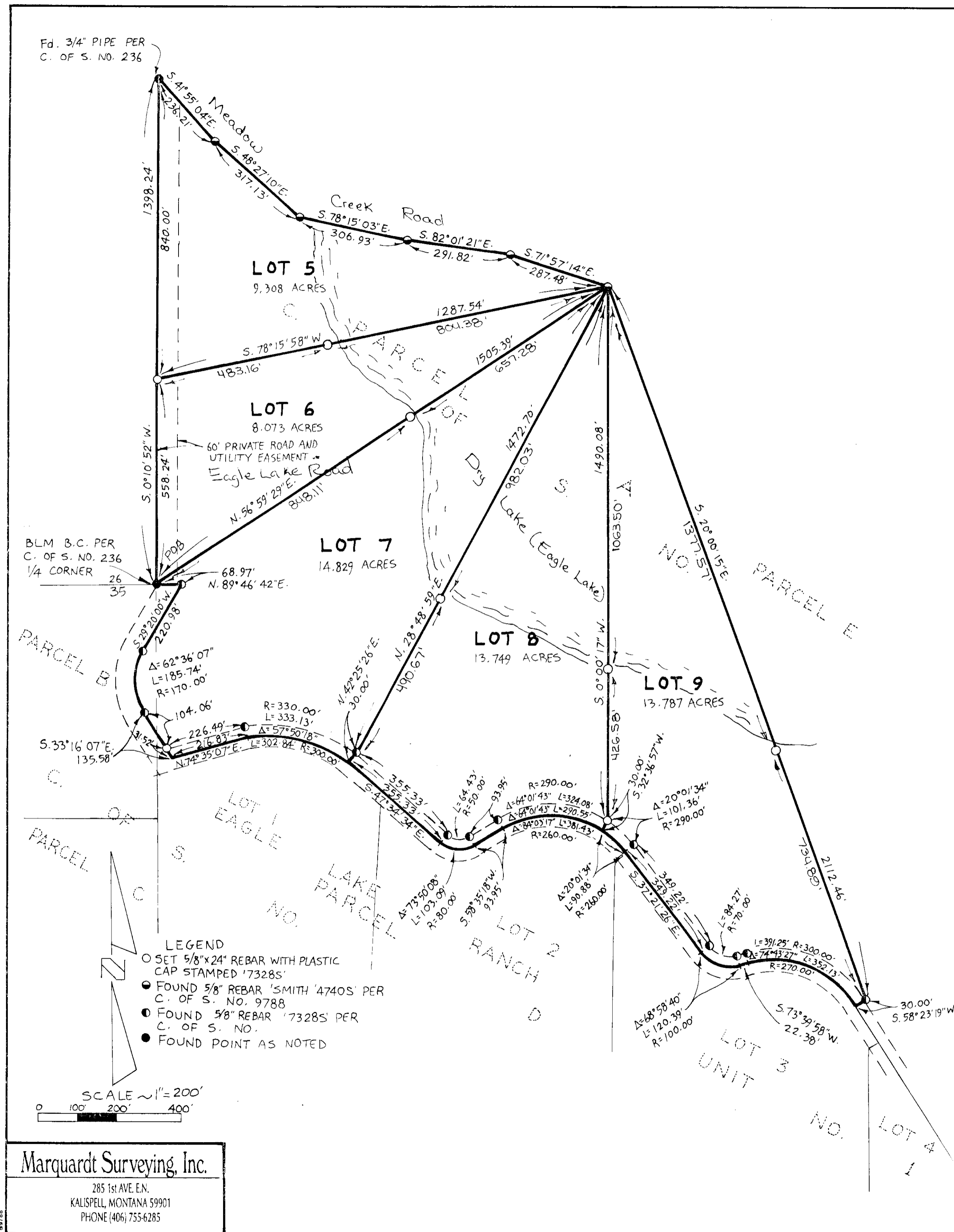
SHEET 1 OF 2  
 P.F. No. 6052

EAGLE LAKE RANCH UNIT 2

MCGAVIN 97-1411

*Surveying Instructions Form P.F. 6051*

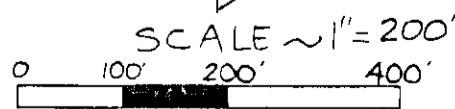
A FINAL SUBDIVISION PLAT OF  
**Eagle Lake Ranch Unit No. 2**  
 SE 1/4, Sec. 26 and N 1/2, Sec. 35,  
 T35N R26W, P.M., M.,  
 Lincoln County, Montana



Note: Utilities are located along  
 Meadow Creek Road.

LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR 'SMITH '4740S' PER C. OF S. NO. 9788
- FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
- FOUND POINT AS NOTED



Marquardt Surveying, Inc.

285 1st AVE. N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

SHEET 2 OF 2

P.F. No. 6052

McGAVIN 97-141

Sanitary Protection Derived from EAGLE LAKE RANCH UNIT 2

OWNERS: Edwin W. Jordan, Jr.  
Marilyn Joy Jordan  
John Dowell Powell

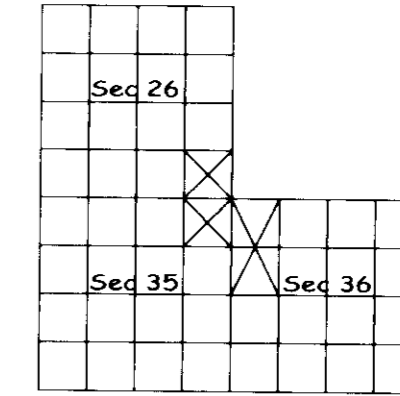
PURPOSE: Boundary Line adjustment

DATE: July 28, 2002

JOB #: JO02-049

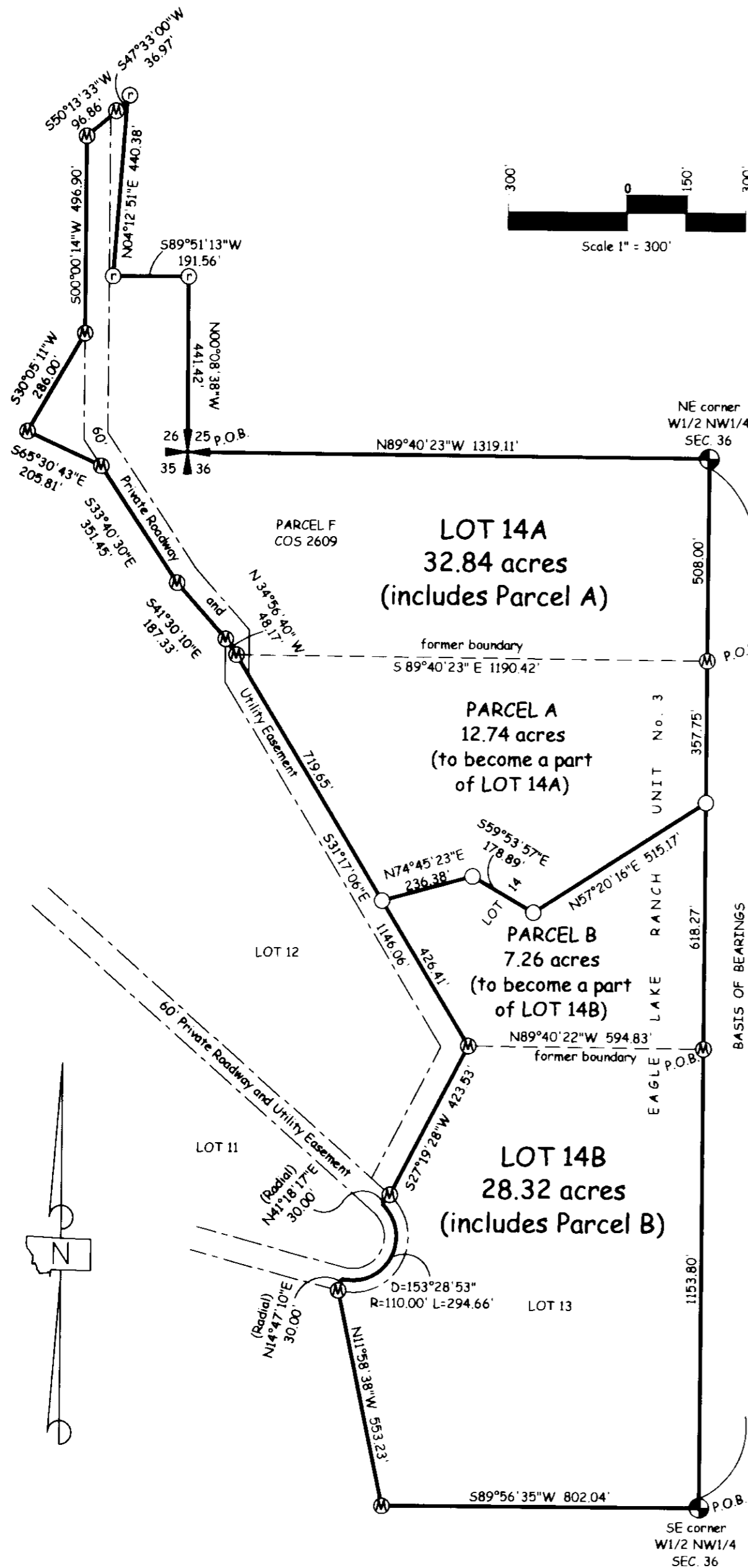
# AMENDED PLAT of: LOTS 13 & 14, EAGLE LAKE RANCH UNIT No. 3

**SE1/4 SE1/4 Section 26, NE1/4 NE1/4 Section 35,  
W1/2 NW1/4 Section 36, T 35 N R 26 W, P.M., M.  
Lincoln County, Montana**



**F & H Land  
Surveying**

144 2nd St. East, Suite 201  
Whitefish, Mt. 59937  
tel: (406) 862-2386  
fax: (406) 862-1134



- LEGEND
- Fnd Section cor. 3" Aluminum Cap  
U.S.F.S. per C.O.S. 1698
  - Fnd 1/16 cor. 5/8" rebar with plastic cap  
marked MARQUARDT 7328 S
  - Fnd 5/8" rebar with plastic cap  
marked MARQUARDT 7328 S
  - Record position per C.O.S 2609
  - Set 5/8" x 24" rebar with plastic cap  
marked SULLIVAN 9095LS

**Certificate of Dedication**

We, Edwin W. Jordan, Jr., Marilyn Joy Jordan and John Dowell Powell, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

**LOT 14A (includes Parcel A)**  
That portion of the SE1/4 SE1/4 of Section 26, the NE1/4 NE1/4 of Section 35, and the W1/2 NW1/4 of Section 36, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the northwest corner of Section 36; Thence S 89°40'23" E and along the north boundary of Section 36 a distance of 1319.11 feet to the east boundary of the W1/2 NW1/4 of said Section 36; Thence S 00°01'33" W and along said east boundary a distance of 865.75 feet; Thence S 57°20'16" W 515.17 feet; Thence N 59°53'57" W 178.89 feet; Thence S 74°45'23" W 236.38 feet; Thence N 31°17'06" W 719.65 feet; Thence N 34°56'40" W 48.17 feet; Thence N 41°30'10" W 187.33 feet; Thence N 33°40'30" W 351.45 feet; Thence N 65°30'43" W 205.81 feet; Thence N 30°05'11" E 286.00 feet; Thence N 00°00'14" E 496.90 feet; Thence N 50°13'33" E 96.86 feet; Thence N 47°33'00" E 36.97 feet; Thence S 04°12'51" W 440.38 feet; Thence N 89°51'13" E 191.56 feet to the east boundary of the SE1/4 SE1/4 Section 26; Thence S 00°08'38" E and along said east boundary a distance of 441.42 feet to the Point of Beginning and containing 32.84 acres of land more or less as shown hereon. Subject to all easement of record.

**Parcel A (to become a part of LOT 14A)**  
That portion of the W1/2 NW1/4 of Section 36, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the northwest corner of Section 36; Thence S 89°40'23" E and along the north boundary of Section 36 a distance of 1319.11 feet to the east boundary of the W1/2 NW1/4 of said Section 36; Thence S 00°01'33" W and along said east boundary a distance of 508.00 feet to the TRUE POINT OF BEGINNING; Thence continuing along said east line S 00°01'33" W a distance of 357.75 feet; Thence S 57°20'16" W 515.17 feet; Thence N 59°53'57" W 178.89 feet; Thence S 74°45'23" W 236.38 feet; Thence N 31°17'06" W 719.65 feet to the Point of Beginning and containing 12.74 acres of land more or less as shown hereon. Subject to all easement of record.

**LOT 14B (includes Parcel B)**  
That portion of the W1/2 NW1/4 of Section 36, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the southeast corner of the W1/2 NW1/4 Section 36; Thence S 89°56'35" W and along the south boundary of said W1/2 NW1/4 a distance of 802.04 feet; Thence N 11°58'38" W 553.23 feet; Thence N 14°47'10" E 30.00 feet to the beginning of a 110.00 foot radius curve concave northwesterly having a radial bearing of N 14°47'10" E; Thence northeasterly along said curve thru a central angle of 153°28'53" an arc length of 294.66 feet; Thence N 41°18'17" E 30.00 feet; Thence N 27°19'28" E 423.53 feet; Thence N 31°17'06" W 426.41 feet; Thence N 74°45'23" E 236.38 feet; Thence S 59°53'57" E 178.89 feet; Thence N 57°20'16" E 515.17 feet to the east boundary of the W1/2 NW1/4 of said Section 36; Thence S 00°01'33" W and along said east boundary a distance of 1772.07 feet to the Point of Beginning and containing 28.32 acres of land more or less as shown hereon. Subject to all easement of record.

**Parcel B (to become a part of LOT 14B)**  
That portion of the W1/2 NW1/4 of Section 36, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the southeast corner of the W1/2 NW1/4 Section 36; Thence N 00°01'33" E 1153.80 feet to the TRUE POINT OF BEGINNING; Thence N 89°40'22" W 594.83 feet; Thence N 31°17'06" W 426.41 feet; Thence N 74°45'23" E 236.38 feet; Thence S 59°53'57" E 178.89 feet; Thence N 57°20'16" E 515.17 feet to the east boundary of the W1/2 NW1/4 of said Section 36; Thence S 00°01'33" W and along said east boundary a distance of 618.27 feet to the Point of Beginning and containing 7.26 acres of land more or less as shown hereon. Subject to all easement of record.

The above described tract of land is to be known and designated as the Amended Plat of: LOTS 13 & 14, EAGLE LAKE RANCH UNIT No. 3, Lincoln County, Montana. We, Wink Jordan and Dow Powell, hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision and the aggregation of lots, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

Edwin W. Jordan, Jr.

Marilyn Joy Jordan

John Dowell Powell

Becky Ruth Smith-Powell

STATE OF MONTANA )  
County of Flathead ) ss.  
This instrument was acknowledged before me  
on Jan 21, 2003, by Becky Ruth Smith-Powell  
  
Notary Public for the State of MONTANA  
Residing at Whitefish  
My Commission Expires 12-07-2005

STATE OF MONTANA )  
County of Flathead ) ss.  
This instrument was acknowledged before me  
on 12-13, 2002, by Edwin W. Jordan Jr.  
and Marilyn Joy Jordan.  
  
Notary Public for the State of MONTANA  
Residing at Whitefish  
My Commission Expires 9-9-2003

STATE OF MONTANA )  
County of Flathead ) ss.  
This instrument was acknowledged before me  
on 12-13, 2002, by John Dowell Powell.  
  
Notary Public for the State of MONTANA  
Residing at Whitefish  
My Commission Expires 9-9-2003

**CERTIFICATE OF SURVEYOR**  
  
Brian F. Sullivan Date  
Registration No. 9095 LS  
Approved: MARCH 5, 2003  
  
Examining Land Surveyor  
Registration No. 4130 S  
I hereby certify that all real property  
taxes and special assessments assessed  
and levied on the land to be divided have  
been paid.  
Date of the 20th day of Sept, 2004  
  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 21st day of September  
2004, A.D., at 2:00 o'clock P.m.  
  
County Clerk and Recorder  
By   
Deputy  
Instrument Record No. 179371



Doc 179371 PLAT No. 6549  
JORDAN / POWELL



A FINAL SUBDIVISION PLAT OF  
**Eagle Lake Ranch Unit No. 3**  
 SE 1/4, Sec. 26, NE 1/4, Sec. 35 and  
 NW 1/4, Sec. 36, T35N R26W, P.M., M.,  
 Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, KORY MCGAVIN AND WILKINSON FAMILY DEVELOPMENT, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST  $\frac{1}{4}$ , SECTION 26, THE NORTHWEST  $\frac{1}{4}$ , SECTION 35 AND THE NORTHWEST  $\frac{1}{4}$ , SECTION 36, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTHEAST CORNER OF THE WEST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$ , SECTION 36; THENCE ALONG THE EAST LINE OF THE WEST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$ , SECTION 36; THENCE ALONG THE EAST LINE OF THE WEST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$ , SECTION 36; THENCE NORTH 00°01'33" EAST 2129.82 FEET; THENCE NORTH 89°40'23" WEST 1190.42 FEET; THENCE NORTH 34°56'38" WEST 48.17 FEET; THENCE SOUTH 53°49'37" WEST 189.08 FEET; THENCE NORTH 49°30'42" WEST 340.32 FEET; THENCE NORTH 76°36'27" WEST 213.49 FEET; THENCE SOUTH 81°50'05" WEST 213.17 FEET; THENCE NORTH 30°50'50" EAST 342.48 FEET; THENCE NORTH 08°37'07" WEST 691.54 FEET TO THE SOUTHERLY LINE OF MEADOW CREEK ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD NORTH 86°29'28" WEST 260.35 FEET, NORTH 75°12'07" WEST 176.18 FEET AND NORTH 67°31'12" WEST 292.82 FEET; THENCE SOUTH 20°00'15" EAST 2112.46 FEET; THENCE SOUTH 58°23'19" WEST 30.00 FEET; THENCE SOUTH 31°36'39" EAST 585.09 FEET TO THE BEGINNING OF A 650.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 43°35'57" 494.62 FEET; THENCE SOUTH 75°12'37" EAST 388.25 FEET; THENCE SOUTH 14°47'23" WEST 30.00 FEET; THENCE SOUTH 11°58'38" EAST 553.23 FEET TO THE SOUTH LINE OF THE NORTHWEST  $\frac{1}{4}$ , SECTION 36; THENCE ALONG THE SOUTH LINE NORTH 89°56'35" EAST 802.04 FEET TO THE POINT OF BEGINNING CONTAINING 91.775 ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
 SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS EAGLE LAKE RANCH UNIT NO. 3, LINCOLN COUNTY, MONTANA.

Kory McGavin  
 KORY MCGAVIN  
 BY: Walter E. Wilkin  
 WILKINSON FAMILY DEVELOPMENT

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) ss.

ON THIS 4th DAY OF February, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KORY MCGAVIN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James A. Pein  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Columbia Falls  
 MY COMMISSION EXPIRES 8-20-01

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) ss.

ON THIS 4th DAY OF February, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Walter E. Wilkin, A REPRESENTATIVE OF WILKINSON FAMILY DEVELOPMENT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James A. Pein  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Columbia Falls  
 MY COMMISSION EXPIRES 8-20-01

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF EAGLE LAKE RANCH UNIT NO. 3, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 2<sup>nd</sup> DAY OF February, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

K.C. Brown  
 CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

Carol McQuinn  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY \_\_\_\_\_ FEET WIDE.

Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
 DATED THIS 20 DAY OF February, 1998.

Donald Miller  
 DONALD MILLER, DEPUTY  
 TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 2-20, 1998

BY: Bill G. Buehler

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 20th DAY OF February, 1998, A.D., AT 8:45 O'CLOCK A M.

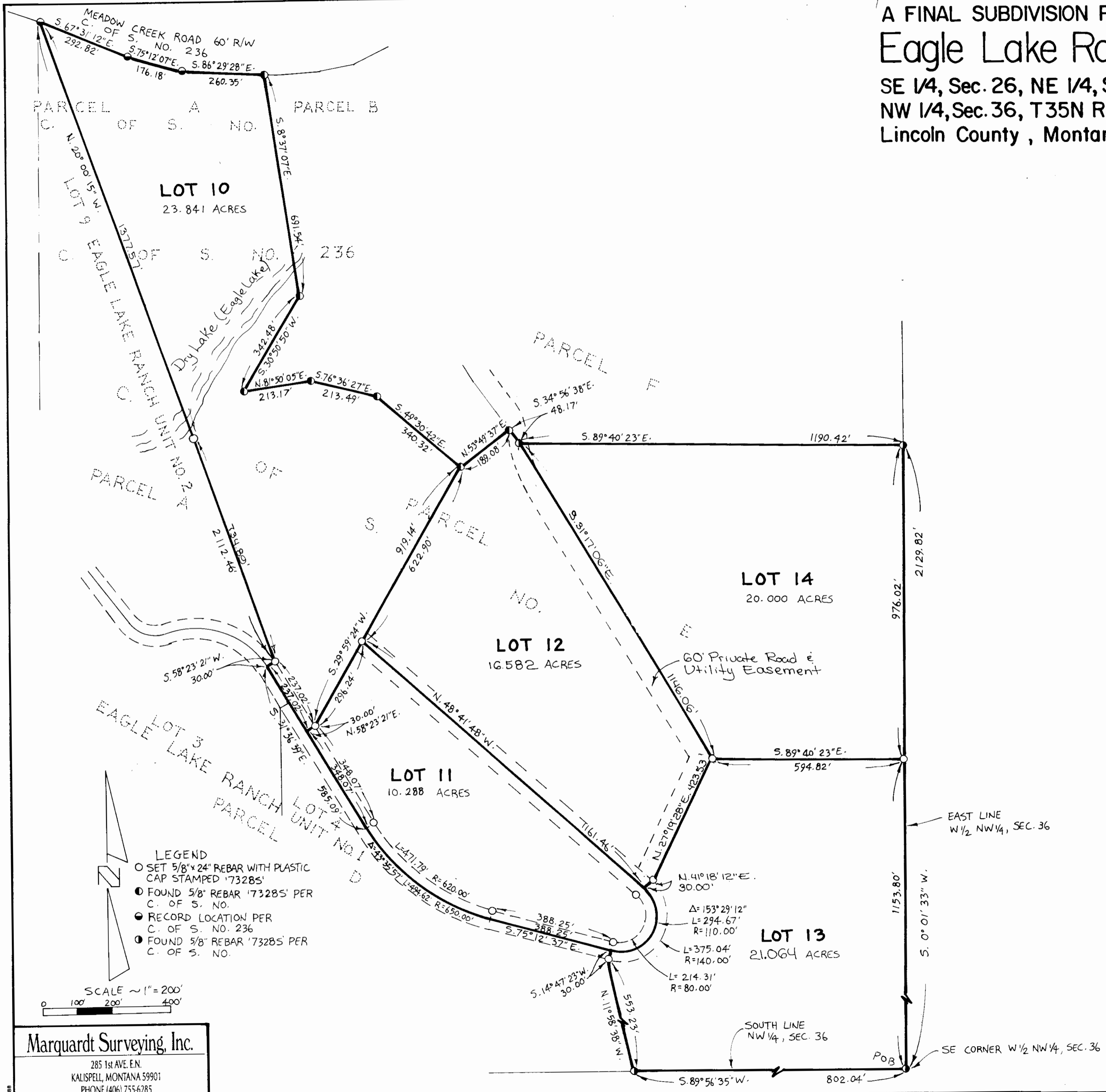
Carol M. Commey  
 COUNTY CLERK AND RECORDER

BY: Jennifer Dennis  
 DEPUTY

Marquardt Surveying, Inc.  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

*Sanitary Restrictions Removed P.F. # 4080*

A FINAL SUBDIVISION PLAT OF  
**Eagle Lake Ranch Unit No. 3**  
 SE 1/4, Sec. 26, NE 1/4, Sec. 35 and  
 NW 1/4, Sec. 36, T35N R26W, P.M.,M.,  
 Lincoln County, Montana



- LEGEND**
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '73285' PER C. OF S. NO.
  - RECORD LOCATION PER C. OF S. NO. 236
  - FOUND 5/8" REBAR '73285' PER C. OF S. NO.

SCALE ~ 1" = 200'  
 0 100 200 400'

**Marquardt Surveying, Inc.**  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

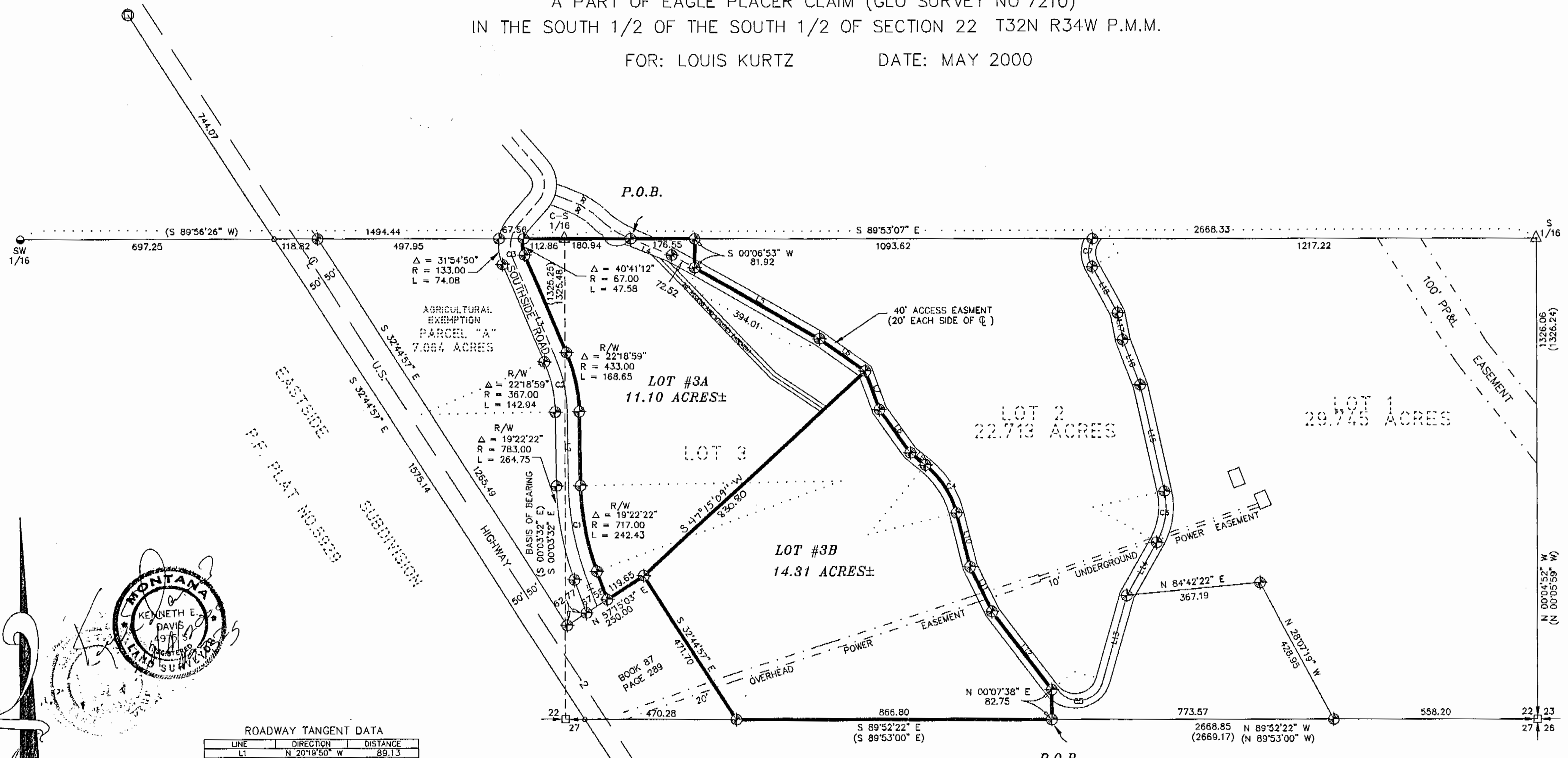
**SHEET 2 OF 2**  
**P.F. No. 6079**

*Surveying Restrictions Removed P.F. # 468*

# AMENDED PLAT OF: LOT 3 EAGLE NEST SUBDIVISION

A PART OF EAGLE PLACER CLAIM (GLO SURVEY NO 7210)  
IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 22 T32N R34W P.M.M.

FOR: LOUIS KURTZ      DATE: MAY 2000



ROADWAY TANGENT DATA

LINE	DIRECTION	DISTANCE
L1	N 20°19'50\"	89.13
L2	N 00°57'28\"	203.43
L3	N 23°16'27\"	280.37
L4	S 67°36'35\"	122.46
L5	S 60°34'14\"	466.52
L6	S 54°35'15\"	154.71
L7	N 19°53'25\"	113.77
L8	N 35°42'25\"	145.86
L9	N 50°55'42\"	53.75
L10	N 13°56'28\"	153.34
L11	N 28°24'43\"	135.74
L12	N 37°11'27\"	271.47
L13	N 15°31'54\"	241.87
L14	S 28°45'50\"	165.25
L15	S 12°44'12\"	300.84
L16	S 21°02'07\"	133.62
L17	S 10°46'42\"	73.67
L18	S 28°47'56\"	144.41

ROADWAY CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	750.000	253.589	128.017	252.383	19°22'22\"
C2	400.000	155.797	78.899	154.814	22°18'59\"
C3	100.000	60.771	31.357	59.841	34°49'10\"
C4	250.000	161.387	83.618	158.599	36°59'14\"
C5	80.000	177.713	161.434	143.362	127°16'40\"
C6	200.000	148.354	77.777	144.976	42°30'01\"
C7	80.000	82.541	45.368	78.928	59°06'55\"

GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

### LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR STAMPED
- △ FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S AS NOTED
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (1967)
- FOUND ORIGINAL STONE AS NOTED
- COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER COS NO.1539
- ⊖ FOUND 1 1/2 INCH DIA. PIPE

*Sanitary Restrictions Removed P.F. # 6876 Doc # 150486*

*Doc # 150487*



# AMENDED PLAT OF: LOT 3 EAGLE NEST SUBDIVISION

A PART OF EAGLE PLACER CLAIM (GLO SURVEY NO 7210)  
IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 22 T32N R34W P.M.M.  
FOR: LOUIS KURTZ                      DATE: MAY 2000

### DESCRIPTION OF LOT 3"A'

An irregular tract of land near Troy, in Lincoln County, Montana, being a part of Eagle Placer Claim GLO Survey No. 7210, and being a part of Lot 3 per Plat No. 6182, lying in the S 1/2 of the S 1/2 OF Section 22, T32N., R34W., P.M.M., containing 11.10 acres more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. aluminum monument stamped K.E.D. 4975-S marking the C-S 1/16 corner of Section 22, T32N., R34W., P.M.M.; thence, S89°53'07"E 180.94 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S, which is located on the approximate centerline of an existing private 40 foot wide roadway (Plat No. 6182); thence, S89°53'07"E 176.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°06' 53"W 81.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which lies on the approximate centerline of said private roadway; thence, continuing along approximate centerline of said private roadway S60°34'14"E 394.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along approximate centerline of said private roadway S54°35'15"E 154.71 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S47°15'09"W 830.8 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S57°15'03"W 119.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S lying on the easterly Right-of-Way line of a 66.00 foot wide public roadway (Plat No. 962); thence, continuing along the easterly Right-of-Way line of said public roadway N20°19'50"W 89.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along easterly Right-of-Way line of said public roadway on the arc of a curve to the right 242.43 feet, turning through a delta angle of 19°22'22", having a radius of 717.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along easterly Right-of-Way line of said public roadway N00°57'28"W 203.426 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along easterly Right-of-Way line of said public roadway on the arc of a curve to the left 168.65 feet, turning through a delta angle of 22°18'59", having a radius of 433.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along easterly Right-of-Way line of said public roadway N23°16'27"W 290.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along easterly Right-of-Way line of said public roadway on the arc of a curve to the right 47.58 feet, turning through a delta angle of 40°41'12", having a radius of 67.00 feet, to 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°56'26"E 112.86 feet to the point of beginning.

The aforescribed tract of land, Lot 3"A", containing 11.10 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

### DESCRIPTION OF LOT 3"B'

An irregular tract of land near Troy, in Lincoln County, Montana, being a part of Eagle Placer Claim GLO Survey No. 7210, and being a part of Lot 3 per Plat No. 6182, being in the S 1/2 of the S 1/2 OF Section 22, T.32N., R.34W., P.M.M., containing 14.31 acres more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S, located on the South line of Section 22, T.32N., R.34W., P.M.M., marking the Southeast corner of lot 3 (Per Plat No. 6182), which bears N89°52'22"W 1331.77 feet from the Southeast corner of said Section 22; thence, from said point of beginning N00°07'38"E 82.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S on the approximate centerline of and existing private 40 foot wide roadway (Per Plat No. 6182); thence, continuing along approximate centerline of said private roadway N37°11'27"W 271.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along approximate centerline of said private roadway N26°24'43"W 135.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along approximate centerline of said private roadway N13°56'28"W 153.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along approximate centerline of said private roadway, on the arc of a curve to the left a distance of 161.39 feet, turning through a delta angle of 36°59'14", having a radius of 250.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N50°55'42"W 53.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N35°42'25"W 145.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N19°53'25"W 113.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S47°15'09"W 830.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S32°44'57"E 471.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°52'22"E 866.80 feet to the point of beginning.

The aforescribed tract of land, Lot 3"B", containing 14.31 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

### CERTIFICATE OF DEDICATION

I/we, Louis & Rozanne Kurtz  
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as Am Plat of Lot 3 Eagle Nest, Lincoln County, Montana.

Dated this 7 day of Dec, 2000 A.D.

Louis W. Kurtz and Rozanne Kurtz

STATE OF MONTANA  
County of Lincoln

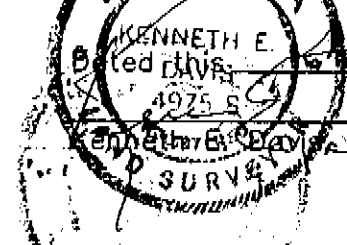
On this 7 day of December, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Louis & Rozanne Kurtz known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Karin Bacho                      9.14.02  
Notary Public                      My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Lot 3 Eagle Nest, a minor subdivision, under my supervision, during the month of Sept, 2000, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and divisions of the lots are as shown hereon; and that the said divided area was laid out on the ground according to law.



Kenneth E. Davis                      day of December, 2000 A.D.  
Registered Land Surveyor                      Registration No. 4975-S

### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of December, 2000.

Maria Miller by Janice Hehner Deputy  
Treasurer                      Lincoln County                      Montana

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Southside Road. The driving surface is approximately 16 feet wide.

Kenneth E. Davis                      day of December, 2000 A.D.  
Registered Land Surveyor                      Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 12-14-00

APPROVED: Peta R. Wisdom, acting chair  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 14 day of Dec, 2000 A.D. at 10:55 O'clock A.m.

Donald Ammann by Jeannie Alessi  
County Clerk and Recorder                      Deputy

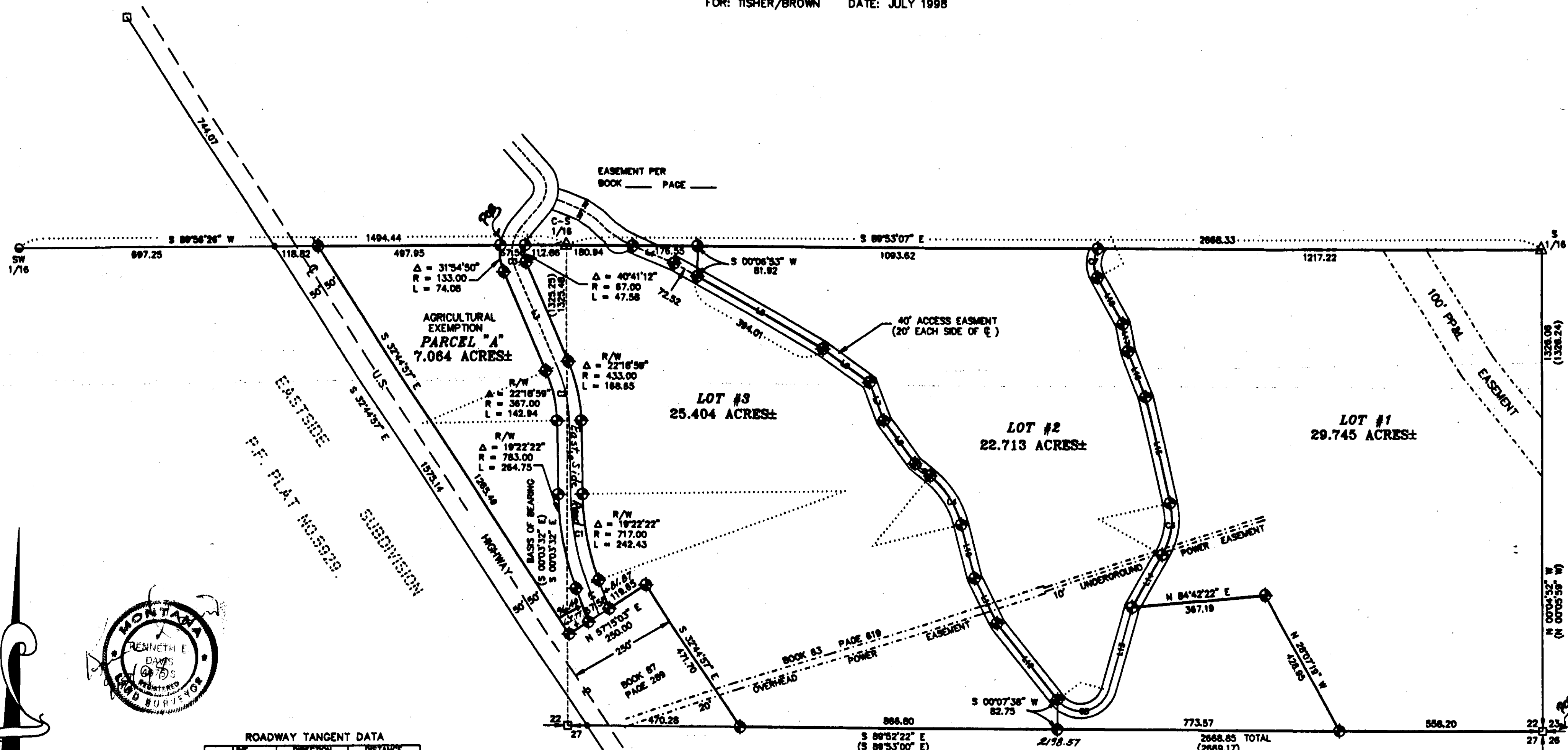
### GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
 EAGLE NEST SUBDIVISION**

A PART OF EAGLE PLACER CLAIM (GLO SURVEY NO.7210)  
 IN THE S 1/2 OF THE S 1/2 OF SECTION 22 T32N R34W P.M.M.  
 FOR: TISHER/BROWN DATE: JULY 1998



ROADWAY TANGENT DATA

LINE	BEARING	DISTANCE
1	N 20°15'30" E	85.130
2	N 71°07'30" E	203.458
3	N 71°07'30" E	222.250
4	N 71°07'30" E	242.710
5	N 71°07'30" E	264.775
6	N 71°07'30" E	288.480
7	N 71°07'30" E	313.770
8	N 71°07'30" E	340.590
9	N 71°07'30" E	368.870
10	N 71°07'30" E	398.540
11	N 71°07'30" E	429.540
12	N 71°07'30" E	461.810
13	N 71°07'30" E	495.290
14	N 71°07'30" E	529.930
15	N 71°07'30" E	565.680
16	N 71°07'30" E	602.490
17	N 71°07'30" E	640.310
18	N 71°07'30" E	679.090
19	N 71°07'30" E	718.780
20	N 71°07'30" E	759.330
21	N 71°07'30" E	800.690
22	N 71°07'30" E	842.810
23	N 71°07'30" E	885.540
24	N 71°07'30" E	928.830
25	N 71°07'30" E	972.630
26	N 71°07'30" E	1016.890
27	N 71°07'30" E	1061.560
28	N 71°07'30" E	1106.590
29	N 71°07'30" E	1151.930
30	N 71°07'30" E	1197.530
31	N 71°07'30" E	1243.340
32	N 71°07'30" E	1289.300
33	N 71°07'30" E	1335.360
34	N 71°07'30" E	1381.570
35	N 71°07'30" E	1427.880
36	N 71°07'30" E	1474.340
37	N 71°07'30" E	1520.900
38	N 71°07'30" E	1567.510
39	N 71°07'30" E	1614.130
40	N 71°07'30" E	1660.790
41	N 71°07'30" E	1707.540
42	N 71°07'30" E	1754.320
43	N 71°07'30" E	1801.090
44	N 71°07'30" E	1847.810
45	N 71°07'30" E	1894.430
46	N 71°07'30" E	1940.990
47	N 71°07'30" E	1987.540
48	N 71°07'30" E	2034.130
49	N 71°07'30" E	2080.710
50	N 71°07'30" E	2127.240
51	N 71°07'30" E	2173.760
52	N 71°07'30" E	2220.230
53	N 71°07'30" E	2266.690
54	N 71°07'30" E	2313.090
55	N 71°07'30" E	2359.480
56	N 71°07'30" E	2405.810
57	N 71°07'30" E	2452.130
58	N 71°07'30" E	2498.390
59	N 71°07'30" E	2544.640
60	N 71°07'30" E	2590.840
61	N 71°07'30" E	2637.040
62	N 71°07'30" E	2683.190
63	N 71°07'30" E	2729.340
64	N 71°07'30" E	2775.440
65	N 71°07'30" E	2821.540
66	N 71°07'30" E	2867.590
67	N 71°07'30" E	2913.640
68	N 71°07'30" E	2959.640
69	N 71°07'30" E	3005.640
70	N 71°07'30" E	3051.590
71	N 71°07'30" E	3097.540
72	N 71°07'30" E	3143.440
73	N 71°07'30" E	3189.340
74	N 71°07'30" E	3235.240
75	N 71°07'30" E	3281.140
76	N 71°07'30" E	3327.040
77	N 71°07'30" E	3372.890
78	N 71°07'30" E	3418.740
79	N 71°07'30" E	3464.540
80	N 71°07'30" E	3510.340
81	N 71°07'30" E	3556.090
82	N 71°07'30" E	3601.840
83	N 71°07'30" E	3647.540
84	N 71°07'30" E	3693.240
85	N 71°07'30" E	3738.890
86	N 71°07'30" E	3784.540
87	N 71°07'30" E	3830.190
88	N 71°07'30" E	3875.790
89	N 71°07'30" E	3921.340
90	N 71°07'30" E	3966.890
91	N 71°07'30" E	4012.440
92	N 71°07'30" E	4057.940
93	N 71°07'30" E	4103.440
94	N 71°07'30" E	4148.890
95	N 71°07'30" E	4194.340
96	N 71°07'30" E	4239.740
97	N 71°07'30" E	4285.140
98	N 71°07'30" E	4330.540
99	N 71°07'30" E	4375.890
100	N 71°07'30" E	4421.240
101	N 71°07'30" E	4466.540
102	N 71°07'30" E	4511.840
103	N 71°07'30" E	4557.090
104	N 71°07'30" E	4602.340
105	N 71°07'30" E	4647.540
106	N 71°07'30" E	4692.740
107	N 71°07'30" E	4737.890
108	N 71°07'30" E	4783.040
109	N 71°07'30" E	4828.140
110	N 71°07'30" E	4873.240
111	N 71°07'30" E	4918.290
112	N 71°07'30" E	4963.340
113	N 71°07'30" E	5008.340
114	N 71°07'30" E	5053.340
115	N 71°07'30" E	5098.290
116	N 71°07'30" E	5143.190
117	N 71°07'30" E	5188.090
118	N 71°07'30" E	5232.940
119	N 71°07'30" E	5277.740
120	N 71°07'30" E	5322.490
121	N 71°07'30" E	5367.190
122	N 71°07'30" E	5411.840
123	N 71°07'30" E	5456.490
124	N 71°07'30" E	5501.090
125	N 71°07'30" E	5545.640
126	N 71°07'30" E	5590.190
127	N 71°07'30" E	5634.740
128	N 71°07'30" E	5679.240
129	N 71°07'30" E	5723.740
130	N 71°07'30" E	5768.190
131	N 71°07'30" E	5812.590
132	N 71°07'30" E	5856.940
133	N 71°07'30" E	5901.240
134	N 71°07'30" E	5945.490
135	N 71°07'30" E	5989.690
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141	N 71°07'30" E	6253.940
142	N 71°07'30" E	6297.890
143	N 71°07'30" E	6341.790
144	N 71°07'30" E	6385.640
145	N 71°07'30" E	6429.440
146	N 71°07'30" E	6473.190
147	N 71°07'30" E	6516.890
148	N 71°07'30" E	6560.540
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150	N 71°07'30" E	6647.790
151	N 71°07'30" E	6691.340
152	N 71°07'30" E	6734.890
153	N 71°07'30" E	6778.390
154	N 71°07'30" E	6821.840
155	N 71°07'30" E	6865.240
156	N 71°07'30" E	6908.590
157	N 71°07'30" E	6951.890
158	N 71°07'30" E	6995.140
159	N 71°07'30" E	7038.340
160	N 71°07'30" E	7081.490
161	N 71°07'30" E	7124.590
162	N 71°07'30" E	7167.640
163	N 71°07'30" E	7210.640
164	N 71°07'30" E	7253.590
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166	N 71°07'30" E	7339.340
167	N 71°07'30" E	7382.140
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169	N 71°07'30" E	7467.590
170	N 71°07'30" E	7510.240
171	N 71°07'30" E	7552.840
172	N 71°07'30" E	7595.390
173	N 71°07'30" E	7637.890
174	N 71°07'30" E	7680.340
175	N 71°07'30" E	7722.740
176	N 71°07'30" E	7765.090
177	N 71°07'30" E	7807.340
178	N 71°07'30" E	7849.540
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180	N 71°07'30" E	7933.790
181	N 71°07'30" E	7975.790
182	N 71°07'30" E	8017.740
183	N 71°07'30" E	8059.590
184	N 71°07'30" E	8101.340
185	N 71°07'30" E	8143.040
186	N 71°07'30" E	8184.690
187	N 71°07'30" E	8226.240
188	N 71°07'30" E	8267.740
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203	N 71°07'30" E	8883.590
204	N 71°07'30" E	8924.240
205	N 71°07'30" E	8964.840
206	N 71°07'30" E	9005.390
207	N 71°07'30" E	9045.890
208	N 71°07'30" E	9086.340
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211	N 71°07'30" E	9207.390
212	N 71°07'30" E	9247.640
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214	N 71°07'30" E	9327.990
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221	N 71°07'30" E	9607.490
222	N 71°07'30" E	9647.190
223	N 71°07'30" E	9686.840
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227	N 71°07'30" E	9844.940
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232	N 71°07'30" E	10041.440
233	N 71°07'30" E	10080.590
234	N 71°07'30" E	10119.690
235	N 71°07'30" E	10158.740
236	N 71°07'30" E	10197.740
237	N 71°07'30" E	10236.690
238	N 71°07'30" E	10275.590
239	N 71°07'30" E	10314.440
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241	N 71°07'30" E	10391.990
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243	N 71°07'30" E	10469.340
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245	N 71°07'30" E	10546.490
246	N 71°07'30" E	10584.990
247	N 71°07'30" E	10623.440
248	N 71°07'30" E	10661.840
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250	N 71°07'30" E	10738.490
251	N 71°07'30" E	10776.740
252	N 71°07'30" E	10814.940
253	N 71°07'30" E	10853.090
254	N 71°07'30" E	10891.190
255	N 71°07'30" E	10929.240
256	N 71°07'30" E	10967.240
257	N 71°07'30" E	11005.190
258	N 71°07'30" E	11043.090
259	N 71°07'30" E	11080.940
260	N 71°07'30" E	11118.740
261	N 71°07'30" E	11156.490
262	N 71°07'30" E	11194.190
263	N 71°07'30" E	11231.840
264	N 71°07'30" E	11269.440
265	N 71°07'30" E	11306.990
266	N 71°07'30" E	11344.490
267	N 71°07'30" E	11381.940
268	N 71°07'30" E	11419.340
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270	N 71°07'30" E	11493.990
271	N 71°07'30" E	11531.240
272	N 71°07'30" E	11568.440
273	N 71°07'30" E	11605.590
274	N 71°07'30" E	11642.690
275	N 71°07'30" E	11679.740
276	N 71°07'30" E	11716.740
277	N 71°07'30" E	11753.690
278	N 71°07'30" E	11790.590
279	N 71°07'30" E	11827.440
280	N 71°07'30" E	11864.240
281	N 71°07'30" E	11900.990
282	N 71°07'30" E	11937.690
283	N 71°07'30" E	11974.340
284	N 71°07'30" E	12010.940
285	N 71°07'30" E	12047.490

CERTIFICATE OF DEDICATION

I/we, Fisher-Brown, L.L.C. Paul D. Tisher & Paul F. Brown General Partners the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as Eagle Nest Subdivision Lincoln County, Montana.

Dated this 9th day of September, 1998 A.D.

Paul D. Tisher and Paul F. Brown

STATE OF MONTANA County of Lincoln

On this 9th day of September, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Paul D. Tisher & Paul F. Brown General Partners known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires March 24, 1999

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Eagle Nest a minor subdivision, under my supervision, during the month of Sept 1998 in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and divisions of the lots are as shown hereon; and that the said plat was laid out on the ground according to law.

day of Sept, 1998 A.D. Kenneth E. Davis, Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11 day of Sept. 1998.

Deputy Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within the subdivision provided by the driving surface is approximately 18 feet wide.

Kenneth E. Davis, L.S. Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 9-11-98

APPROVED: Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 11th day of Sept, 1998 A.D. at 1:10

O'clock p.m. County Clerk and Recorder Deputy

LINCOLN COUNTY, MONTANA

A PLAT OF: EAGLE NEST SUBDIVISION

A PART OF EAGLE PLACER CLAIM (GLO SURVEY NO. 7210) IN THE S 1/2 OF THE S 1/2 OF SECTION 22, T32N, R34W FOR: TISHER/BROWN DATE: JULY 1998

DESCRIPTION OF EAGLE NEST SUBDIVISION

A tract of land near Troy, in Lincoln County, Montana, being a part of Eagle Placer Claim (GLO Survey No. 7210), lying in the S 1/2 of Section 22, Twp. 32 N., R. 34 W., P.M.M., and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap, being the Southeast Corner of Section 22, Twp. 32 N., R. 34 W., P.M.M.; thence, from said point of beginning, N 00°04'52" W 1326.06 feet along the east line of said Section 22, to a found 3 1/4 inch dia. alum. monument stamped: KED 4975-S, being the S 1/16 corner common to Sections 22 and 23, Twp. 32 N., R. 34 W., P.M.M.; thence, N 89°53'07" W 2668.33 feet along the east-west centerline of the SE 1/4 of said Section 22, to a found 3 1/4 inch dia. alum. monument stamped: KED 4975-S, being the C-S 1/16 corner of said Section 22; thence, continuing along the east-west centerline of the SE 1/4 of said Section 22, S 89°56'26" W 112.86 feet to a set 5/8 inch dia. rebar capped: KED 4975-S, lying on the easterly Right-of-Way line of a 66.00 foot wide public roadway (Plat No. 962); thence, along the arc of a curve to the left 47.58 feet, turning through a delta angle of 40°41'12", having a radius of 67.00 feet; thence, continuing along said easterly Right-of-Way, S 23°16'27" E 290.37 feet to a set 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-Way along the arc of a curve to the right 168.65 feet, turning through a delta angle of 22°18'59", having a radius of 433.00 feet, to a set 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-Way, S 00°57'28" E 203.43 feet to a set 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-Way, S 20°19'50" E 81.87 feet to a 5/8 inch dia. rebar capped: KED 4975-S, lying on the northwesterly Right-of-Way line of U.S. Hwy. No. 2; thence, N 57°15'03" E 119.65 feet to a set 5/8 inch dia. rebar capped: KED 4975-S, lying on the easterly line of said Right-of-Way line of U.S. Hwy. No. 2, which measures 250.00 feet from the centerline thereof; thence, along said easterly Right-of-Way line of U.S. Hwy. No. 2, S 32°44'57" E 471.70 feet to set 5/8 inch dia. rebar capped: KED 4975-S, marking the intersection of said easterly Right-of-Way of U.S. Hwy. No. 2 and the south line of Section 22, Twp. 32 N., R. 34 W., P.M.M.; thence, along said south line of Section 22, S 89°52'22" E 2198.57 feet to the point of beginning.

The aforescribed tract of land is to be known as Eagle Nest Subdivision, consisting of Lot 1, Lot 2 and Lot 3, being 29.745 acres, 22.713 acres and 25.404 acres, more or less, respectively, and are subject to a 40.00 foot wide access and utilities easement, a power easement that varies in width from 20.00 feet to 10.00 feet, per Book 63 Page 619, and Lot 1 being subject to a 100.00 foot wide utilities easement, as shown hereon, and all lots being subject to and together with all appurtenant easements of record.

DESCRIPTION OF AGRICULTURAL EXEMPTION OF PARCEL "A"

Tisher/Brown

A tract of land near Troy, in Lincoln County, Montana, being a part of Eagle Placer Claim GLO Survey No. 7210, lying in the S 1/2 of the S 1/2 of Section 22, Twp. 32 N., R. 34 W., P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection of the west Right-of-Way line of a 66.00 foot wide public roadway (Plat No. 962) and the east-west centerline of the SE 1/4 of said Section 22, which measures 180.42 feet S 89°56'26" W from the C-S 1/16 Corner of said Section 22; thence, from said point of beginning along the westerly Right-of-Way line of said Plat No. 962 along the arc of a curve to the left 74.08 feet, turning through a delta angle of 31°54'50", having a radius of 133.00 feet, to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way line S 23°16'27" E 290.37 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way line on the arc of a curve to the right 142.94 feet, turning through a delta angle of 22°18'59", having a radius of 367.00 feet, to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way line S 00°57'28" E 203.43 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way line on the arc of a curve to the left 264.75 feet, turning through a delta angle of 19°22'22", having a radius of 783.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way line S 20°19'50" E 96.40 feet to a 5/8 inch dia. rebar capped: KED 4975-S set at the intersection of the westerly Right-of-Way line per said Plat No. 962 and the easterly Right-of-Way line of U.S. Hwy. 2, per Book No. 87 Page 289; thence, along said easterly Right-of-Way line S 57°15'03" W 62.77 feet to a 5/8 inch dia. rebar capped: KED 4975-S set on the easterly Right-of-Way line of said U.S. Hwy. 2, which measures 50.00 feet from the centerline thereof; thence, N 32°44'57" W 1265.49 feet along said easterly Right-of-Way line of U.S. Hwy. 2, to a 5/8 inch dia. rebar capped: KED 4975-S set at the intersection of said easterly Right-of-Way line and the east-west centerline of said Section 22; thence, N 89°56'26" E 497.95 feet along said east-west centerline to the point of beginning.

The aforescribed Parcel "A" contains 7.064 acres, more or less, and is to be forever known as an Agricultural Exemption of Parcel "A".

GRAPHIC SCALE



( IN FEET ) 1 inch = 200 ft.



LINCOLN COUNTY, MONTANA  
**A PLAT OF:**  
**EAGLE VIEW SUBDIVISION**

IN THE NW 1/4 OF SECTION 22, TWP 32N., R 34W., P.M.M.  
 A PART OF WHITE HOUSE PLACER CLAIM (GLO SURVEY NO. 7208)  
 FOR: STEVE SCOTT DATE: JUNE 1997

**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 3/4 INCH DIAMETER BRASS CAP STAMPED REB 849-S (1968)
- △ FOUND 3/4 INCH DIAMETER ALUMINUM CAP STAMPED KED 4975-S ON A 5/8 INCH DIAMETER REBAR AS NOTED
- ( ) RECORD PER PLAT NO.935

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by 20 feet wide driving surface is approximately 20 feet wide.  
 Kenneth E. Davis, RLS Registration No. 49755

STATE OF MONTANA  
 County of Lincoln

On this 26th day of February, 1998 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Steven G. & Michelle S. Scott known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
Steven G. Scott My Commission Expires 9/3/99  
Michelle S. Scott

**CERTIFICATE OF SURVEYOR**

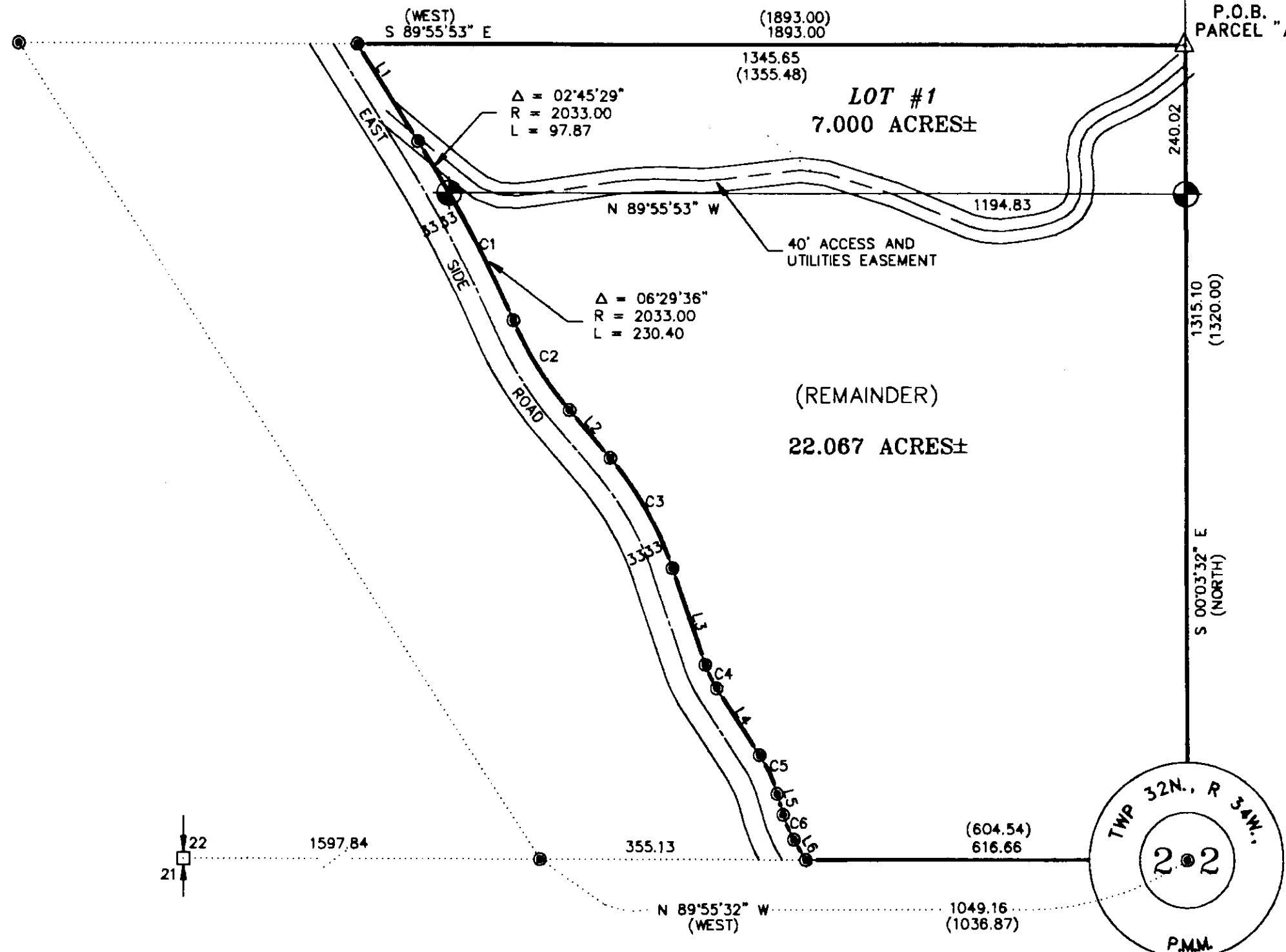
STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of EAGLE VIEW SUBDIVISION, a minor subdivision, under my supervision, during the month of JULY, 1997. In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 25th day of February, 1998 A.D.  
Kenneth E. Davis, Land Surveyor Registration No. 49755

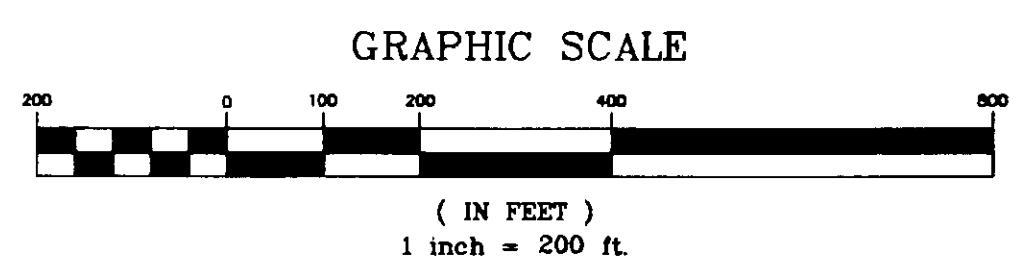
**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25th day of February, 1998.  
Lincoln County Treasurer  
 Lincoln County Montana



LINE	DIRECTION	DISTANCE
L1	N 32°38'34" W	185.91
L2	N 40°41'24" W	101.39
L3	S 18°37'01" E	165.26
L4	S 33°19'51" E	128.58
L5	N 16°19'40" W	34.80
L6	N 31°23'45" W	38.22

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	2033.00	328.27	164.49	09°15'06"
C2	567.00	171.19	86.25	17°17'56"
C3	533.00	205.34	103.96	22°04'22"
C4	167.00	42.89	21.56	14°42'50"
C5	233.00	69.14	34.83	17°00'11"
C6	167.00	43.92	22.09	15°04'05"



**CERTIFICATE OF DEDICATION**

I/we, STEVEN G. & MICHELLE S. SCOTT, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TRAY in Lincoln County, Montana to wit:

**DESCRIPTION OF LOT 1 EAGLE VIEW**

A tract of land lying within the NW 1/4 of Section 22, Twp. 32 N., R. 34 W., P.M.M., being a part of White House Placer Claim (GLO Survey No. 7208) containing 7.000 acres, more or less, and more particularly described as follows:  
 Beginning at a 3 1/4 inch dia. alum. cap stamped: KED 4975-S marking the CN 1/16 Corner of Section 22, Twp. 32 N., R. 34 W., P.M.M., and the NE Corner of the White House Placer Claim (GLO Survey No. 7208); thence, from said point of beginning S 00°03'32" E 240.02 feet along the north-south centerline of Section 22, Twp. 32 N., R. 34 W., P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°55'53" W 1194.83 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of a 60.00 foot wide public road known as the East Side Road No. 176; thence, on the arc of a curve to the left 97.87 feet, turning through a delta angle of 02°45'29", having a radius of 2033.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-Way line N 32°38'34" W 185.91 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of said east-west centerline of the NW 1/4 of said Section 22, Twp. 32 N., R. 34 W., P.M.M.; thence, S 89°55'53" E 1893.00 feet to the point of beginning.  
 The aforescribed tract of land contains 7.000 acres, more or less, and is subject to a 40.00 foot wide access and utilities easement, as shown hereon, and together with all appurtenant easements of record.

**DESCRIPTION OF REMAINDER**

A tract of land lying within the NW 1/4 of Section 22, Twp. 32 N., R. 34 W., P.M.M., being a part of White House Placer Claim (GLO Survey No. 7208) containing 22.067 acres, more or less, and more particularly described as follows:  
 Beginning at a 3 1/4 inch dia. alum. cap stamped: KED 4975-S marking the CN 1/16 Corner of Section 22, Twp. 32 N., R. 34 W., P.M.M., and the NE Corner of the White House Placer Claim (GLO Survey No. 7208); thence, S 00°03'32" E 240.02 feet along the north-south centerline of said Section 22, Twp. 32 N., R. 34 W., P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S being the true point of beginning; thence, from said point of beginning S 00°03'32" E 1075.08 feet along said north-south centerline of Section 22 to a 5/8 inch dia. rebar capped: KED 4975-S marking the center 1/4 of said Section 22; thence, N 89°55'53" W 616.66 feet along the east-west centerline of said Section 22 to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of a 66.00 foot wide public road known as East Side Road No. 176; thence, along said easterly Right-of-Way line N 31°23'45" W 38.22 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-Way line on the arc of a curve to the right 43.92 feet, turning through a delta angle of 15°04'05", having a radius of 167.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 16°19'40" W 34.80 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left 69.14 feet, turning through a delta angle of 17°00'11", having a radius of 233.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-Way line on the arc of a curve to the right 171.19 feet, turning through a delta angle of 17°17'56", having a radius of 567.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left 230.40 feet, turning through a delta angle of 06°29'36", having a radius of 2033.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°55'53" E 1194.83 feet to the point of beginning.  
 The aforescribed tract of land contains 22.067 acres, more or less, and is subject to a 40.00 foot wide access and utilities easement, as shown hereon, and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as EAGLE VIEW SUBDIVISION in Lincoln County, Montana.

Dated this 26th day of February, 1998 A.D.  
Steven G. Scott and Michelle S. Scott

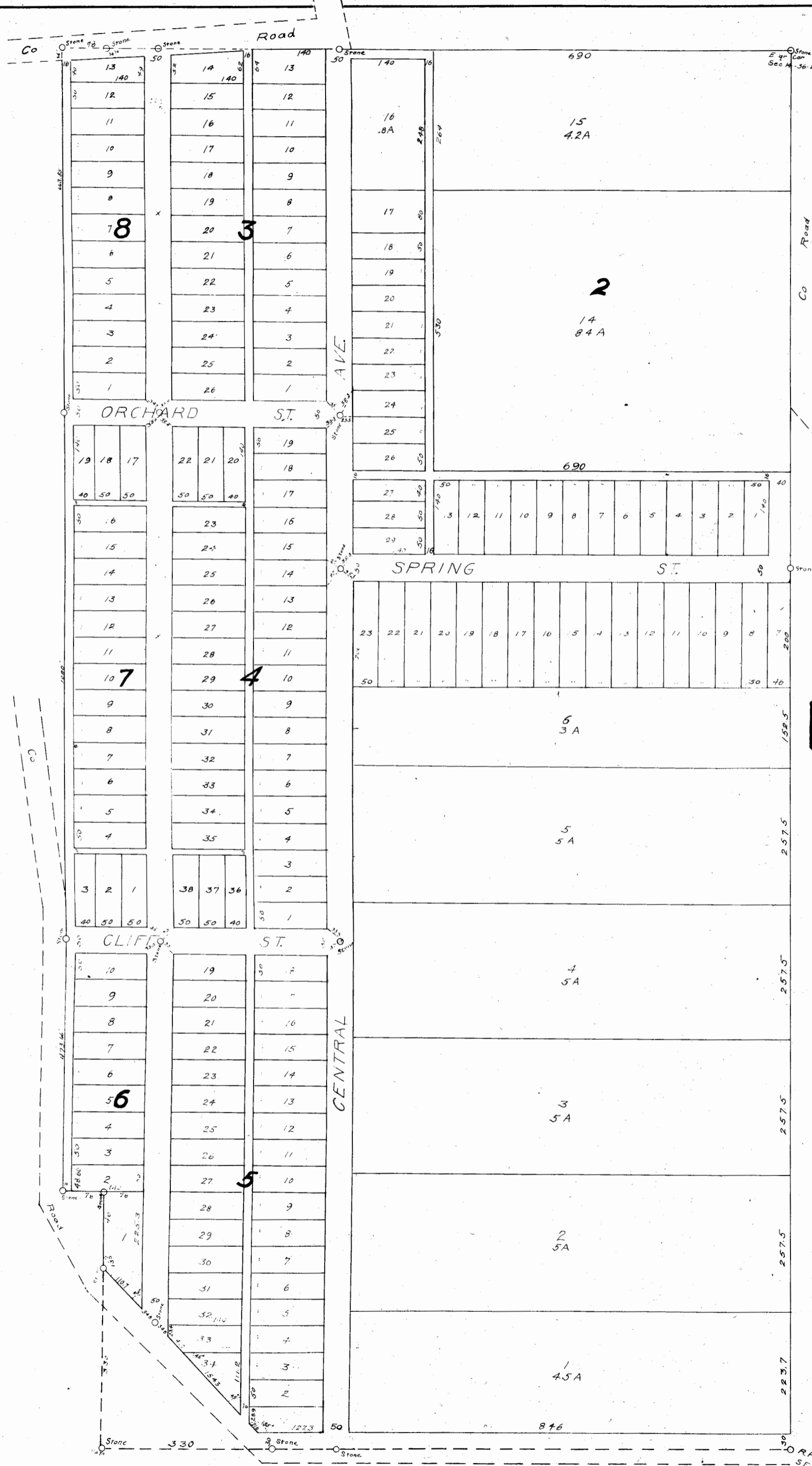
**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**  
Bruce B. Buff DATE: 02/04/98

**APPROVED:** L.G. Dillard  
 Chairman, Lincoln County, Montana Commissioners  
 STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 26th day of Feb, 1998 A.D. at 1:15  
Kenneth E. Davis  
 County Clerk and Recorder Deputy

P.F. PLAT NO. 6086

*Sanitary Restrictions Removed P.F. #6085*





PLAT  
OF  
EAST EUREKA  
MONTANA  
SCALE 1"=100' TRANSCRIBED

SURVEY & DEDICATION

I, Wm. T. Grier do hereby certify that on the 6<sup>th</sup> to the 16<sup>th</sup> days of September 1907, I made a careful, personal survey of the tract of land embraced in the accompanying map or plat of the town of EAST EUREKA to wit: commencing at the south east corner of Sec. 14 of Tp. 36 N. in R. 27 W. of M.M. running thence west on the south line of said Sec. 990 Ft., thence north west 467 Ft., thence north 146 Ft. thence west 78 Ft., thence north 2161.5 Ft. to the north line of the south east quarter of said Sec. 14. thence east to the east Qr. Cor. of said Sec. 14. thence south to the point of beginning; containing 80 acres more or less; the same being a part of the south east quarter of the above described Sec. 14. and that all lots, streets, avenues, and alley-ways are of the dimensions shown on the annexed map or plat. that stakes were set at the corners of each lot and that I set stone monuments at the points shown on the map or plat; all according to the statutes of the state of Montana in such cases made and provided.

Wm. T. Grier  
surveyor and civil-engineer

State of Montana } ss.  
County of Flathead }

On this 26<sup>th</sup> day of September, 1907, personally appeared before me James K. Lang, Clerk of the District Court, Wm. T. Grier a Civil Engineer, personally known to me to be the same person who executed and signed the foregoing certificate and he acknowledged to me that he executed the same and that the statements therein contained are true and correct in every particular.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

James K. Lang  
Clerk of the District Court in and for  
Flathead County, Montana  
By I. D. Rognlien Deputy. Seal

We, Arthur V. Lindsey and Luman H. Bradburn have caused to be surveyed and platted into lots, streets, avenues and alleyways and to be known as East Eureka, the following described tract of land to-wit:-

Commencing at the southeast corner of Sec. 14. in Tp. 36 N. in R. 27 W. of M.M. running thence west on the south line of said Sec. 14. 990 ft., thence northwest 467 ft. thence north 146 ft., thence west 78 ft., thence north 2161.5 ft. to the north line of the south east Qr. of said Sec. 14, thence east to the east Qr. Cor. of same Sec. thence south to the point of beginning, containing 80 acres more or less and being a part of the south east quarter of above described Sec. 14, County of Flathead, State of Montana, and that the streets, avenues, and alley-ways as shown on the annexed map or plat, are hereby granted, donated and dedicated to the public use forever.

In witness whereof we have hereunto set our hands and seals on this 27<sup>th</sup> day of September, A. D. 1907

owners Arthur V. Lindsey Seal  
Luman H. Bradburn Seal

State of Montana } ss.  
County of Flathead }

On this 27<sup>th</sup> day of September A.D. 1907 personally appeared before me, James K. Lang, Clerk of the District Court, Arthur V. Lindsey and Luman H. Bradburn whose names are subscribed to the foregoing certificate of dedication as owners of the townsite of East Eureka, personally known to me to be the same persons who executed the foregoing certificate and they acknowledged to me that they are the owners of the said townsite of East Eureka and as such owners they executed said certificate freely and voluntarily and for the uses and purposes therein expressed.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

James K. Lang  
Clerk of the District Court in and for  
Flathead County, Montana  
By I. D. Rognlien Deputy. Seal

We, H. Lewis, R. W. Main and J. E. White Commissioners of Flathead County, Montana do hereby certify that the annexed map or plat of East Eureka together with the accompanying certificates of survey and dedication were by us examined and approved on this 14 day of A.D. 1907.

In witness whereof we have hereunto set our hands and caused the seal of Flathead County to be affixed on the day and year in this certificate written.

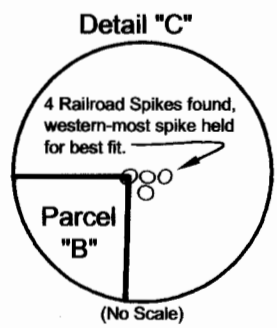
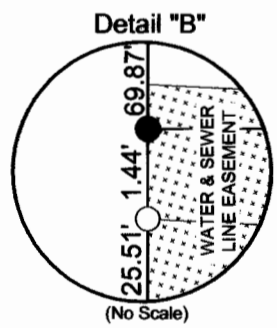
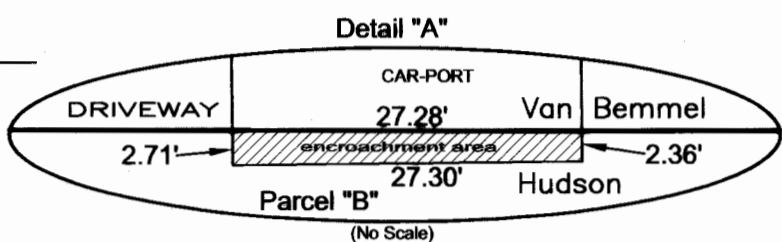
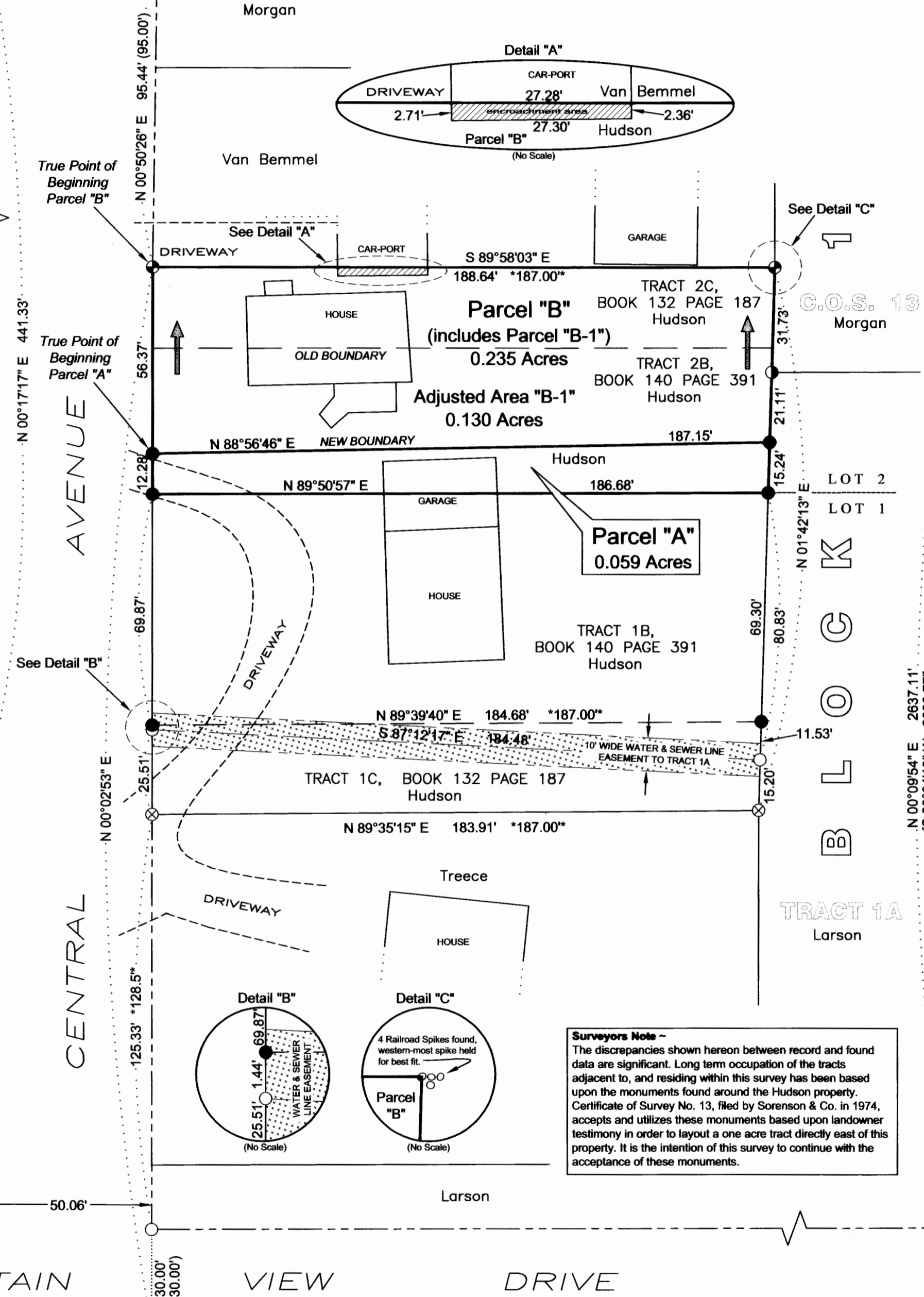
Attest:  
County Clerk and Recorder Commissioners R. W. Main  
J. E. White

State of Montana } ss.  
County of Flathead }  
filed on the 27 day of Sept.  
A.D. 1907 at o'clock .M.  
C. T. Young  
County Clerk and Recorder



# AMENDED PLAT "BOUNDARY LINE ADJUSTMENT"

BLOCK 1, LOT 2, TRACTS 2B & 2C (BOOK 132, PAGE 187 & BOOK 140, PAGE 391), EAST EUREKA  
SE 1/4, SECTION 14, T.36N., R.27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: JOYCE HUDSON DATE: SEPTEMBER, 2009



**Surveyors Note -**  
The discrepancies shown hereon between record and found data are significant. Long term occupation of the tracts adjacent to, and residing within this survey has been based upon the monuments found around the Hudson property. Certificate of Survey No. 13, filed by Sorenson & Co. in 1974, accepts and utilizes these monuments based upon landowner testimony in order to layout a one acre tract directly east of this property. It is the intention of this survey to continue with the acceptance of these monuments.

VICINITY MAP  
SE 1/4, SECTION 14



**LEGEND**

- SECTION CORNER, RAILROAD IRON MARKED "X"
- ONE-QUARTER CORNER, 3 1/4" DIAMETER BRASS CAP MONUMENT
- WEST ONE-SIXTEENTH CORNER, 2 1/2" DIAMETER BRASS CAP MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH RED PLASTIC CAP MARKED "HUGHES 7322LS"
- 5/8 INCH DIAMETER REBAR WITH YELLOW PLASTIC CAP MARKED "MARQUARDT 7328S"
- 5/8 INCH DIAMETER REBAR WITH YELLOW PLASTIC CAP MARKED "SORENSON"
- RAILROAD SPIKE
- UNMARKED COMPUTED POINT
- 1 1/2" DIAMETER AXLE
- 3/4" DIAMETER STEEL PIPE
- 2 1/2" DIAMETER IRON PIPE
- WATERLINE EASEMENT
- RIGHT OF WAY LIMIT
- SECTION LINE
- PROPERTY BOUNDARY - THIS SURVEY
- DRIVEWAY
- [ ] RECORD PER C.O.S. NO. 1
- { } RECORD PER C.O.S. NO. 13
- ( ) RECORD PER PLAT NO. 5
- \* \* RECORD PER BOOK 132, PAGE 187

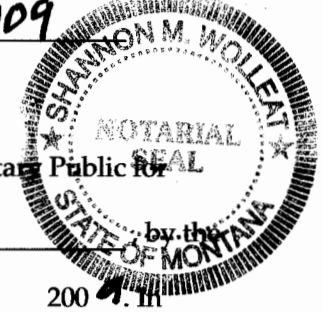
**PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION**

I, Joyce Hudson, record owner, hereby certify that this survey is exempt from review as a subdivision pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." I further certify that Parcels "A" & "B", as shown hereon, are exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b)(i&ii): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption."

Joyce Hudson Joyce Hudson Date Oct 9 2009

**ACKNOWLEDGMENT**

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana County of Lincoln by the above named person(s), on this 9th day of October 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Shannon M. Wollet, Notary Public for the State of MT residing in: Eureka My Commission expires: 9-17-2011



**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney & Byron Sanderson, July, 2009.

**HISTORY OF SURVEYS**

1907 - Plat No. 5, East Eureka, Montana by W.T. Grier  
1973 - COS No. 1, Survey of Corporate Boundary of Eureka, Montana by G.E. Sorenson, 2345ES  
1974 - COS No. 13, "1 Acre Parcel" by G.E. Sorenson, 2345ES

**BASIS OF BEARING**

The basis of bearing for this survey is N89°51'11"E, as shown on Certificate of Survey No. 1, between the southeast corner, Section 14, a found railroad iron marked "X" and the west one-sixteenth corner common to Sections 14 and 23, a found 2 1/2 inch diameter brass cap.

**LEGAL DESCRIPTION - PARCEL "A"**

An irregular tract of land, lying in Eureka, Montana, Lincoln County, and in the SE 1/4, Section 14, T36N, R27W, P.M., MT., and in Lot 2, Block 1, East Eureka Addition, and more particularly described as: Commencing at the SE corner, Section 14, a steel railroad iron marked "X"; Thence along the south section line, said Section 14 S89°51'11"W, 854.09 feet to an unmarked computed point; Thence N00°02'53"E, 264.43 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning; Thence N88°56'46"E, 187.15 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S01°42'13"W, 15.24 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S89°50'57"W, 186.68 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence N00°02'53"E, 12.28 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing 0.059 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION - PARCEL "B" (includes adjusted area "B-1")**

An irregular tract of land, lying in Eureka, Montana, Lincoln County, and in the SE 1/4, Section 14, T36N, R27W, P.M., MT., and in Lot 2, Block 1, East Eureka Addition, and more particularly described as: Commencing at the SE corner, Section 14, a steel railroad iron marked "X"; Thence along the south section line, said Section 14 S89°51'11"W, 854.09 feet to an unmarked computed point; Thence N00°02'53"E, 320.80 feet to a railroad spike and the True Point of Beginning; Thence S89°58'03"E, 188.64 feet to railroad spike being the westerly-most of a group of four found; Thence S01°42'13"W, 31.73 feet to a 5/8 inch diameter rebar with a yellow plastic cap marked "Sorenson"; Thence S01°42'13"W, 21.11 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S88°56'46"W, 187.15 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence N00°02'53"E, 56.37 feet to a railroad spike and the True Point of Beginning, containing 0.235 acres. Subject to and together with all appurtenant easements of record.

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 09-23-2009 Date  
Alvah F. Hughes, PLS, 7322LS



**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 23 day of Sept 2009, A.D.  
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Motter Higgins By Connie Vogel 10-21-09 Date  
Lincoln County Treasurer

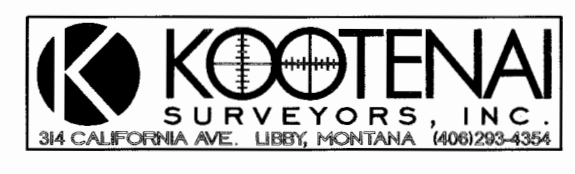
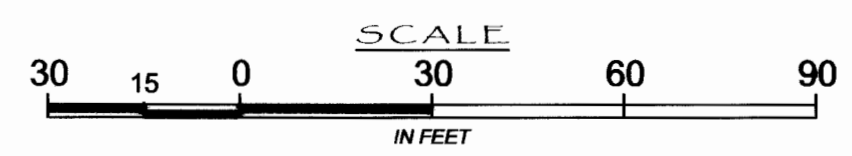
**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 21st day of October 2009 at 4:10 o'clock P.M.

by Sammy D. Lewis Lincoln County Clerk & Recorder Deputy Jeanne Dennis

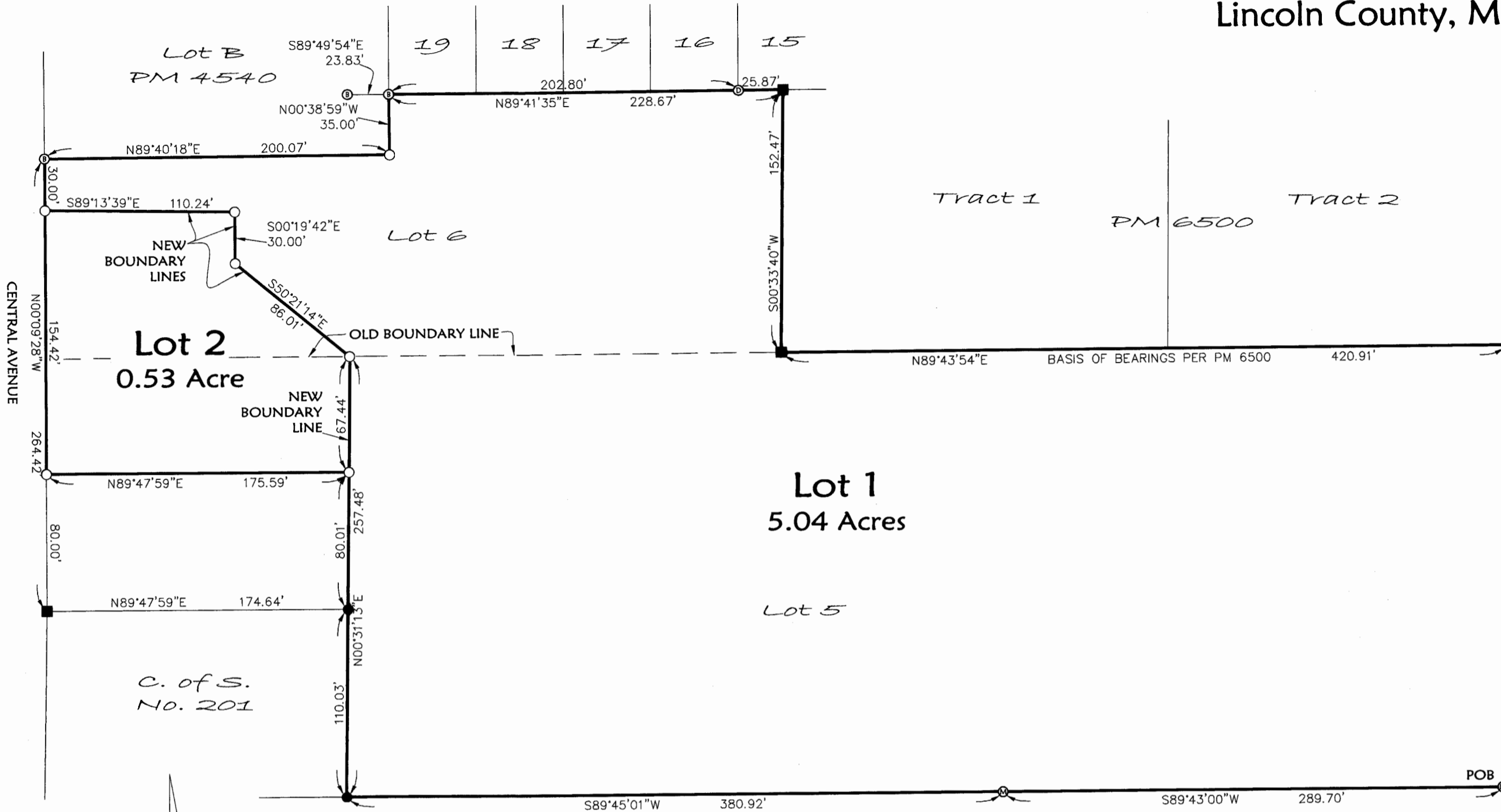
PLAT NO. 3961 RB Doc # 222372

**BASIS OF BEARING PER C.O.S. No. 1**  
S89°51'11"W 3935.03'  
[S89°51'11"W 3934.89']



OWNERS/  
FOR: ELIZABETH M. ANDERSON  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: JUNE 21, 2010

# Plat of THE AMENDED PLAT OF PORTIONS OF LOTS 5 & 6 OF BLOCK 1, EAST EUREKA SE 1/4 of Section 14, T36N R27W, P.M., M. Lincoln County, Montana



**Legal Description**  
Those portions of Lot 5 & Lot 6, Block 1, East Eureka in the Southeast 1/4 of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Southeast corner of Lot 5, Block 1, East Eureka;  
Thence along the South line of Lot 5, South 89°43'00" West 289.70 feet and South 89°45'01" West 380.92 feet;  
Thence North 00°31'13" East 190.04 feet;  
Thence South 89°47'59" West 175.59 feet to the East line of Central Avenue;  
Thence along the East line of Central Avenue, North 00°09'28" West 184.42 feet;  
Thence North 89°40'18" East 200.07 feet;  
Thence North 00°38'59" West 35.00 feet to the North line of Lot 6, Block 1, East Eureka;  
Thence along the North line of Lot 6, North 89°41'35" East 228.67 feet;  
Thence South 00°33'40" West 152.47 feet to the North line of the aforesaid Lot 5;  
Thence along the North and East lines of Lot 5, North 89°43'54" East 420.91 feet and South 00°37'00" West 257.63 feet to the Point of Beginning, containing 5.57 acres of land all as shown hereon.  
Subject to and together with easements of record.

The above described tract of land is to be known and designated as the Amended Plat of Portions of Lots 5 & 6 of Block 1, East Eureka. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.  
I hereby certify that this division of land (Lot 2) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is served by a public or multifamily sewage system approved before January 1, 1997, pursuant to 76-4-125(2)(e)(i), MCA.

*Elizabeth M. Anderson*  
ELIZABETH M. ANDERSON

STATE OF MT : ss.  
County of Lincoln

This instrument was signed and acknowledged before me on August 17, 2010.

by ELIZABETH M. ANDERSON.  
*Shannon M. Willett*  
Printed Name: Shannon M. Willett  
Notary Public for the State of MT  
Residing at Eureka  
My Commission Expires 9-17-2011



- LEGEND**
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755"
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - FOUND 1/2" REBAR WITH ILLEGIBLE CAP (UNLESS OTHERWISE NOTED)
  - FOUND 1/2" REBAR (NO CAP)
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Examined: July 19, 2010  
*Ronald A. Pearson*  
Lincoln County Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285  
Date 7/22/2010



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 24th day of August, 2010.  
*Nancy Trotter Higgins*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 24th day of August, 2010, A.D., at 11:45 o'clock A. m.  
*Tommy D. Lauer*  
County Clerk and Recorder  
By: *Jessie Senno*  
Deputy

Instrument Record No. 227897  
PM # 7061 RB

Date: June 14, 2010	Revision Date: July 7, 2010
Project Name: Anderson	Project Number: 10-067
Filename: AmdPlat	Drawn By: A

**Marquardt & Marquardt Surveying**  
201 3rd Ave. West  
Kalspell, Mt. 59501  
tel: (406) 756-8285  
fax: (406) 756-3055

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

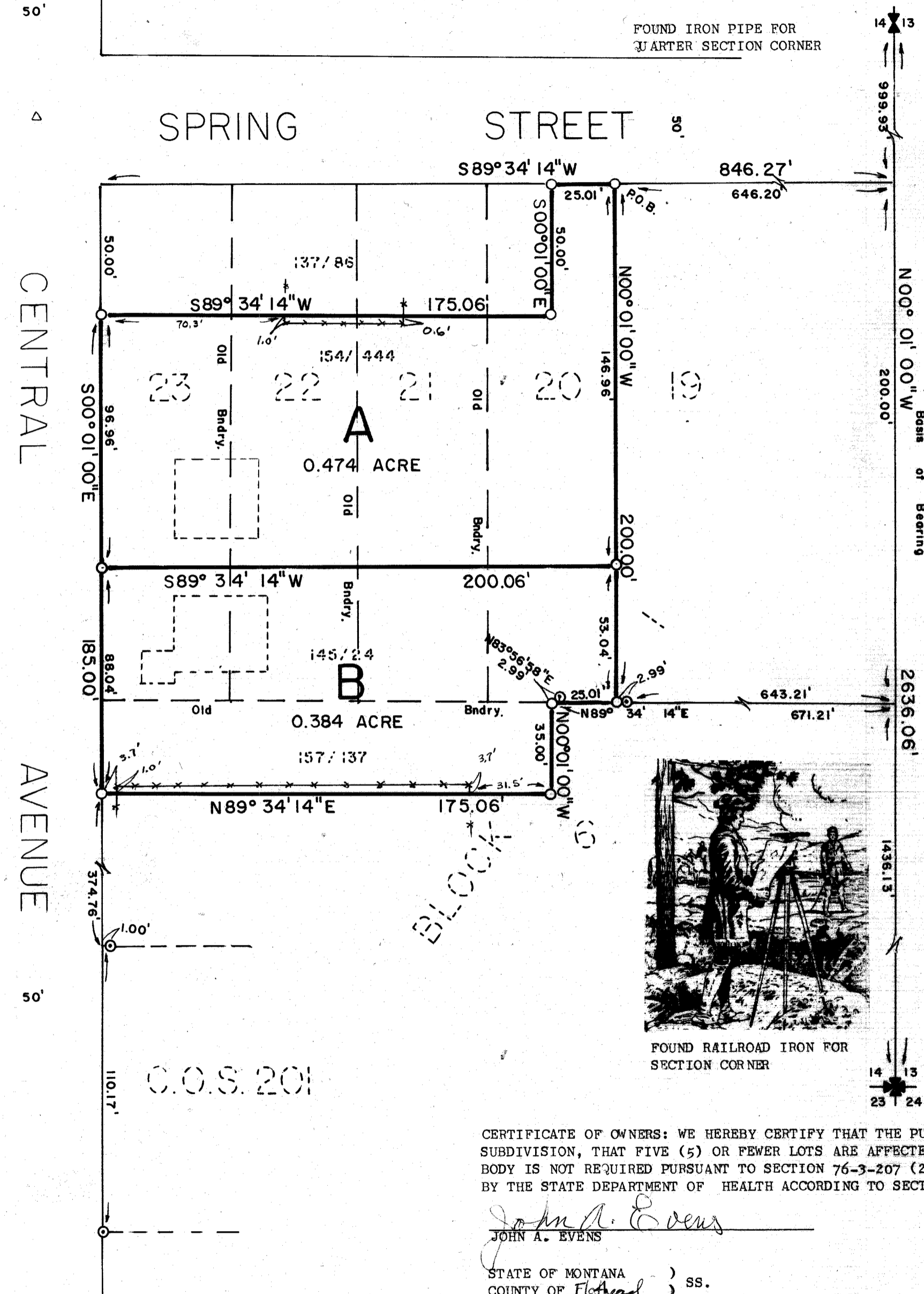
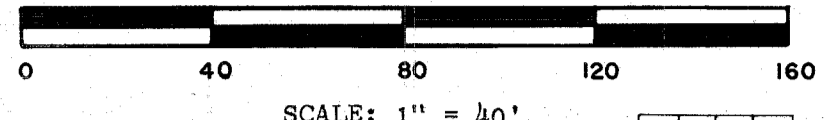
*Sanitary Restrictions Removed P.F. # 10556  
DOC # 227896*

ANDERSON



# AMENDED PLAT OF A PORTION OF LOTS 6, 20, 21, 22 AND 23 OF BLOCK I OF THE PLAT OF EAST EUREKA - NOW DESIGNATED LOTS A AND B OF BLOCK 1

LOCATED IN THE S.E. 1/4 OF SECTION 14, T36N, R27W, PM, M, LINCOLN COUNTY, MONTANA



**DESCRIPTION**  
 A TRACT OF LAND LOCATED IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF LOTS 6, 20, 21, 22 AND 23 OF BLOCK 1 OF THE PLAT OF EAST EUREKA, AS RECORDED WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 14, INDICATED BY A FOUND IRON PIPE; THENCE S00°01'00"E, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER A DISTANCE OF 999.93 FEET TO A POINT WHICH POINT LIES ON THE NORTH RIGHT-OF-WAY BOUNDARY OF SPRING STREET; THENCE S89°34'14"W, ON AND ALONG SAID NORTH RIGHT-OF-WAY BOUNDARY OF SPRING STREET, A DISTANCE OF 646.20 FEET TO THE NORTHEAST CORNER OF SAID LOT 20 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S89°34'14"W, CONTINUING ON AND ALONG SAID NORTH BOUNDARY OF SPRING STREET, A DISTANCE OF 25.01 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE NORTHEAST CORNER OF THAT TRACT OF LAND DESCRIBED IN BOOK 137 PAGE 86, RECORDS OF LINCOLN COUNTY;

THENCE S00°01'00"E, ON AND ALONG THE EAST BOUNDARY OF SAID TRACT DESCRIBED IN BOOK 137 PAGE 86, A DISTANCE OF 50.00 FEET TO THE SOUTHEAST CORNER OF SAID TRACT DESCRIBED IN BOOK 137 PAGE 86;

THENCE S89°34'14"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID TRACT DESCRIBED IN BOOK 137 PAGE 86, A DISTANCE OF 175.06 FEET TO A SET 5/8" RE-BAR WHICH POINT LIES ON THE EAST RIGHT-OF-WAY BOUNDARY OF CENTRAL AVENUE;

THENCE S00°01'00"E, ON AND ALONG SAID EAST BOUNDARY OF CENTRAL AVENUE, A DISTANCE OF 185.00 FEET TO A SET 5/8" RE-BAR WHICH POINT IS THE SOUTHWEST CORNER OF THAT TRACT OF LAND DESCRIBED IN BOOK 157 PAGE 137, RECORDS OF LINCOLN COUNTY;

THENCE N89°34'14"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID TRACT DESCRIBED IN BOOK 157 PAGE 137, A DISTANCE OF 175.06 FEET TO A SET 5/8" RE-BAR WHICH POINT IS THE SOUTHWEST CORNER OF SAID TRACT DESCRIBED IN BOOK 157 PAGE 137;

THENCE N00°01'00"W, ON AND ALONG THE EAST BOUNDARY OF SAID TRACT DESCRIBED IN BOOK 157 PAGE 137, A DISTANCE OF 35.00 FEET TO A SET 5/8" RE-BAR WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID LOT 20;

THENCE N89°34'14"E, ON AND ALONG SAID SOUTH BOUNDARY OF LOT 20, A DISTANCE OF 25.01 FEET TO A SET 5/8" RE-BAR WHICH POINT IS THE SOUTHWEST CORNER OF SAID LOT 20;

THENCE N00°01'00"W, ON AND ALONG THE EAST BOUNDARY OF SAID LOT 20, A DISTANCE OF 200.00 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 0.858 ACRES OF LAND AND IS TO BE KNOWN AND DESIGNATED AS THE "AMENDED PLAT OF A PORTION OF LOTS 6, 20, 21, 22 AND 23 OF BLOCK 1 OF THE PLAT OF EAST EUREKA."

- FOUND 1/2" RE-BAR WITH PLASTIC SURV-CAP AS INDICATED ON C.O.S. NO. 201, RECORDS OF LINCOLN CO.
- SET 5/8" X 2 1/4" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"
- △ SET 60 PENNY SPIKE AT THE INTERSECTION OF ROADS

PURPOSE OF SURVEY: BOUNDARY LINE ADJUSTMENT AND AGGREGATION OF LOTS

OWNERS OF RECORD: JOHN A. AND MARGARET EVENS

PREPARED BY  
 FLATHEAD LAND CONSULTANTS  
 JAMES H. BURTON, R.L.S.  
 P.O. BOX 572  
 11B SOUTH MERIDIAN ROAD  
 KALISPELL, MONTANA 59901  
 257-2202

SEVENTH DAY ADVENTIST CHURCH  
 OCTOBER 1988

*James H. Burton*  
 JAMES H. BURTON  
 REGISTERED LAND SURVEYOR  
 REGISTRATION NO. 5428S

APPROVED:  
*Jim R. Moev* 198  
 CHAIRMAN, COUNTY COMMISSIONERS  
*Billy Beck* 11-23, 1988  
 CHECKED BY

CERTIFICATE OF OWNERS: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS AMENDED PLAT IS TO RELOCATE COMMON BOUNDARIES IN A PLATTED SUBDIVISION, THAT FIVE (5) OR FEWER LOTS ARE AFFECTED AND NO ADDITIONAL LOTS ARE HEREBY CREATED; THAT APPROVAL OF THE GOVERNING BODY IS NOT REQUIRED PURSUANT TO SECTION 76-3-207 (2)(e); AND WE FURTHER CERTIFY THAT THIS SUBDIVISION IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF HEALTH ACCORDING TO SECTION 16-16-605(2)(a), M.C.A.

*John A. Evens*  
 JOHN A. EVENS

*Margaret Evens*  
 MARGARET EVENS

STATE OF MONTANA )  
 COUNTY OF Flathead ) SS.

ON THIS 10<sup>th</sup> DAY OF November, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED JOHN A. AND MARGARET EVENS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.  
 DATED THIS 23<sup>rd</sup> DAY OF NOVEMBER, 1988.  
*Delores S. Thomack*  
 TREASURER, LINCOLN COUNTY, MONTANA

*James H. Burton*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Kalispell, MONTANA  
 MY COMMISSION EXPIRES 6/30/89

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS.  
 FILED ON THE 23<sup>rd</sup> DAY OF Nov.  
 1988, AT 12:40 O'CLOCK P. M.  
*Janet B. J. Siegel*  
 COUNTY CLERK AND RECORDER  
 BY *Sherry L. Hawks*  
 DEPUTY

# AMENDED PLAT OF:

## North 1/2 of Lots 7 & 8 Block 1 of East Eureka C.O.S. 3843 Parcel A per C.O.S. 1214 BOUNDARY ADJUSTMENT

In the NE 1/4 SE 1/4 Section 14 and the NW 1/4 SW 1/4 of Section 13, both of

Twp. 36 N., R. 27 W., P.M.M.

For: Janice K. Williams

James W. & Katie S. Brown

Date: July 2008

DESCRIPTION OF PARCEL B (INCLUDES TRACT 1)

A tract in the City of Eureka, being the North 1/2 of Lots 7 & 8, Block 1 of East Eureka per Plat No. 5 and a portion of Parcel A per C.O.S. 1214, lying in the NE 1/4 SE 1/4 of Section 14, and the NW 1/4 SW 1/4 of Section 13, both of Twp. 36 N., R. 27 W., P.M.M., containing .22 acre (9,714 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Section 14, Twp. 36 N., R. 27 W., P.M.M., which bears N00°01'00"W 218.80 feet from a 2 inch dia. brass cap stamped 2345-S which marks the S 1/16th of said Section 14; thence from the true point of beginning, S89°26'45"W 91.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°01'41"W 100.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of Spring Street; thence, N89°27'32"E 91.23 feet to a computed point located on the east section line of said Section 14; thence, S00°01'00"E 5.82 feet to a computed point; thence on the arc of a curve to the right, a distance of 6.53 feet, turning through a delta angle of 02°54'01", and having a radius of 129.05 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'21"W 94.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°26'45"W 6.04 feet to the point of beginning.

The aforescribed Parcel B contains .22 acre (9,714 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF TRACT 1

A tract of land located near Eureka, Lincoln County Montana, being a portion of Parcel A per C.O.S. 1214, lying in the NW 1/4 SW 1/4 of Section 13, of Twp. 36 N., R. 27 W., P.M.M., containing .01 acre (591 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Section 14, Twp. 36 N., R. 27 W., P.M.M., which bears N00°01'00"W 218.80 feet from a 2 inch dia. brass cap stamped 2345-S which marks the S 1/16th of said Section 14; thence from the true point of beginning, N00°01'00"W 94.18 feet to a computed point; thence on the arc of a curve to the right, a distance of 6.53 feet, turning through a delta angle of 02°54'01", and having a radius of 129.05 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'21"W 94.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°26'45"W 6.04 feet to the point of beginning.

The aforescribed Tract 1 contains .01 acre (591 sq.ft.) more or less and is to become a permanent part of the N 1/2 of Lots 7 & 8 Block 1 of East Eureka, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A-1

A tract of land located near Eureka, Lincoln County Montana, being a portion of Parcel A per C.O.S. 1214, lying in the NW 1/4 SW 1/4 of Section 13, of Twp. 36 N., R. 27 W., P.M.M., containing 1.05 acres more or less and more particularly described as follows:

Beginning at a 2 inch dia. brass cap stamped 2345-S which marks the S 1/16th of Section 13, Twp. 36 N., R. 27 W., P.M.M.; thence, N00°01'00"W 218.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°26'45"E 6.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°17'21"E 94.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 89.85 feet, turning through a delta angle of 39°53'30", and having a radius of 129.05 feet, to a 5/8 inch dia. rebar capped Marquardt 2989-S; thence, S47°50'48"E 102.61 feet to a 1/2 inch dia. rebar capped J.N. 534; thence, S02°21'45"E 210.75 feet to a 5/8 inch dia. rebar capped Marquardt 2989-S; thence, S89°56'21"W 172.71 feet to the point of beginning.

The aforescribed Parcel A-1 contains 1.05 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA

County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 23 day of September, 2008 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of September, 2008

Nancy Trotter Sutton Treasurer Lincoln County Montana

EXAMINED FOR LINCOLN COUNTY BY:

Examined this 30 day of July, 2008 A.D.

Ronald A. Pearson Registration No. 9008LS

STATE OF MONTANA

County of Lincoln

Filed on this 9 day of October, 2008 A.D. at 10:00 O'clock A.M.

County Clerk and Recorder Deputy

Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 07/10/08 Land Projects 2008 DRAWN BY: CJR FILE: T36R27514.dwg

CERTIFICATE OF ADJUSTMENT/PURPOSE

We, Janice K. Williams, James W. & Katie S. Brown, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states: "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas." Furthermore, Tract 1 is exempt from review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for waste supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel.

Dated this 10 day of September, 2008 A.D.

Janice K. Williams James W. Brown Katie S. Brown

STATE OF MONTANA

County of Lincoln

On this 10 day of September, 2008 A.D. before me, a Notary Public in and for the State of Montana, Janice K. Williams, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

STATE OF MONTANA

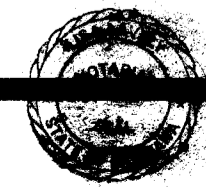
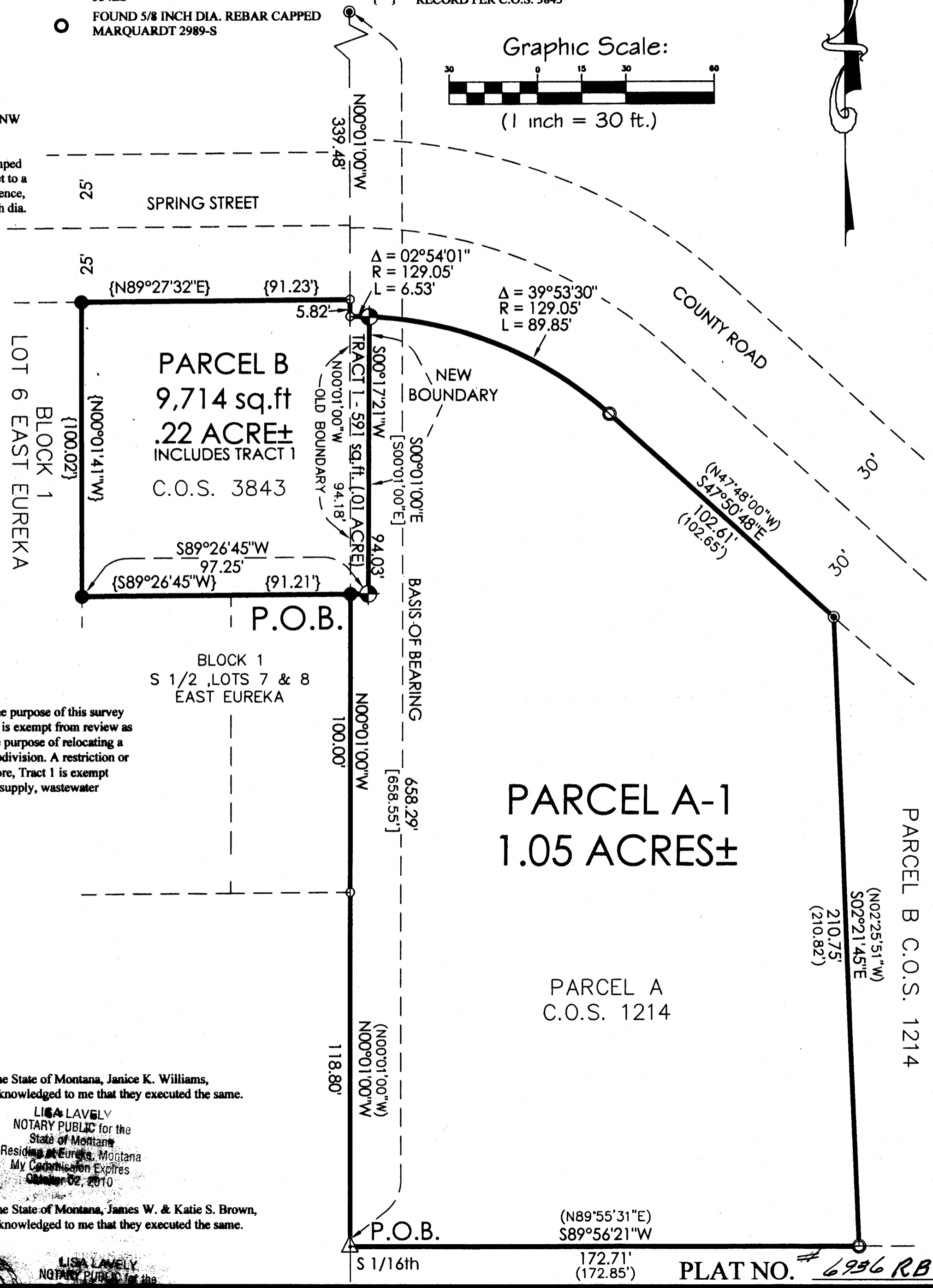
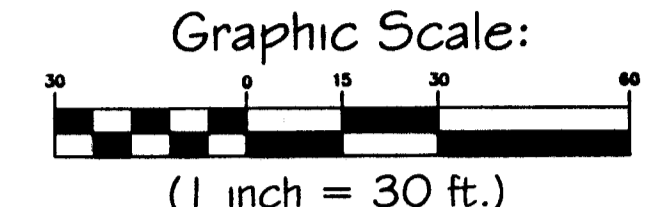
County of Lincoln

On this 10 day of September, 2008 A.D. before me, a Notary Public in and for the State of Montana, James W. & Katie S. Brown, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

### Legend

- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. REBAR BY JHN 534ES
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-S
- FOUND 2 INCH BRASS IN CONCRETE STAMPED 2345-ES
- COMPUTED POINTS
- RECORD PER C.O.S. 1214
- RECORD PER C.O.S. 197
- RECORD PER C.O.S. 3843



PLAT NO. 6956 RB

Doc 214793



# AMENDED PLAT OF:

## Lot 9 Block 1 of East Eureka & Parcel B per Plat No. 6936RB BOUNDARY ADJUSTMENT

In the NE 1/4 SE 1/4 Section 14 of Twp. 36 N., R. 27 W., P.M.M.

For: Janice K. Williams  
Coltin M. & Kara A. Gilles  
Date: May 2009

### CERTIFICATE OF ADJUSTMENT/PURPOSE

We, Janice K Williams, Coltin M. & Kara A. Gilles, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;" Furthermore, Tracts 1 & 2 are exempt from review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for waste supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2009 A.D.

*Janice K. Williams*  
Janice K. Williams

*Coltin M. Gilles*  
Coltin M. Gilles

*Kara A. Gilles*  
Kara A. Gilles

STATE OF MONTANA  
County of Lincoln

On this 17 day of July, 2009 A.D. before me, a Notary Public in and for the State of Montana, Janice K. Williams, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Janice K. Williams*  
Notary Public My Commission Expires October 2, 2010

CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln

LISA FERRE  
NOTARY PUBLIC - MONTANA  
Residing at  
Curette, Montana  
My Commission Expires  
October 02, 2010

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat. This survey was performed under my supervision to my best knowledge and ability; that said survey was made and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this JUNE day of 2009 A.D.  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10<sup>th</sup> day of August, 2009

*Nancy D. Higgins*  
Treasurer Lincoln County Montana

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 10<sup>th</sup> day of June, 2009 A.D.

*Ronald A. Pearson*  
Ronald A. Pearson Registration No. 9008LS

STATE OF MONTANA  
County of Lincoln

Filed on this 10<sup>th</sup> day of August, 2009 A.D. at  
O'clock P.m.

*Tammy K. Law* by *Jeanie Dennis*  
County Clerk and Recorder Deputy

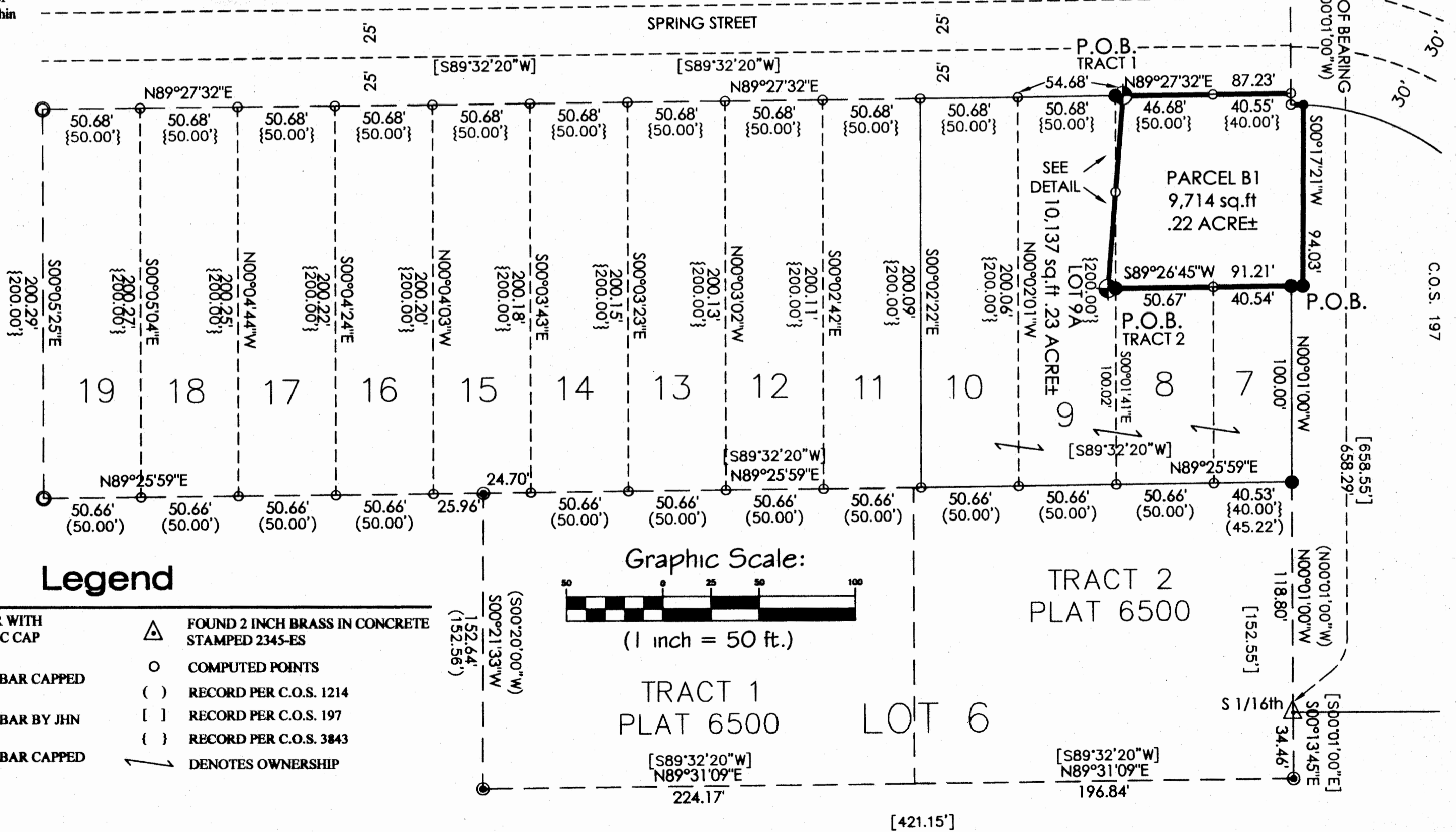
Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 07/10/09  
DRAWN BY: CJR  
Land Projects 2008  
FILE: T36R27S14.dwg

STATE OF MONTANA  
County of Lincoln

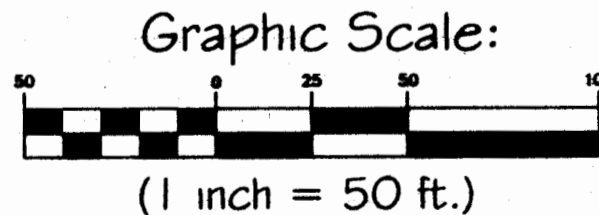
On this 17 day of July, 2009 A.D. before me, a Notary Public in and for the State of Montana, Coltin M. & Kara A. Gilles, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Coltin M. & Kara A. Gilles*  
Notary Public My Commission Expires October 2, 2010



### Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. REBAR BY JHN 534ES
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-S
- △ FOUND 2 INCH BRASS IN CONCRETE STAMPED 2345-ES
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. 1214
- [ ] RECORD PER C.O.S. 197
- ( ) RECORD PER C.O.S. 3843
- ↖ DENOTES OWNERSHIP



# AMENDED PLAT OF:

Lot 9 Block 1 of East Eureka & Parcel B per Plat No. 6936RB

## BOUNDARY ADJUSTMENT

In the NE 1/4 SE 1/4 Section 14 of Twp. 36 N., R. 27 W., P.M.M.

For: Janice K. Williams

Coltin M. & Kara A. Gilles

Date: May 2009

### DESCRIPTION OF PARCEL B (INCLUDES TRACT 2)

A tract of in the City of Eureka, being Parcel B per Plat No. 6936RB and a portion of Lot 9, Block 1 of East Eureka per Plat No. 5, lying in the NE 1/4 SE 1/4 of Section 14, and the NW 1/4 SW 1/4 of Section 13, both of Twp. 36 N., R. 27 W, P.M.M., containing .22 acre (9,714 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Parcel B per Plat No. 6936; thence, S89°26'45"W a total distance of 101.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S thence, N04°32'29"E a total distance of 100.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of Spring Street; thence, N89°27'32"E a total distance of 87.23 feet to a computed point; thence, S00°01'00"E 5.82 feet to a computed point; thence on the arc of a curve to the right, a distance of 6.53 feet; turning through a delta angle of 02°54'01", and having a radius 129.05 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S02°15'41"W; thence, S00°17'12"W 94.03 feet to the point of beginning.

The aforescribed Parcel B1 contains .22 acre (9,714 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF TRACT 1

A tract of land located in the City of Eureka, Lincoln County Montana, being a portion of Parcel B per Plat No. 6936RB, lying in the NE 1/4 SE 1/4 of Section 14, of Twp. 36 N., R. 27 W, P.M.M., containing 100 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Parcel B per Plat No. 6936RB; thence, S00°01'41"E 50.01 feet to a computed point; thence, N04°32'29"E 50.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of Spring Street; thence, S89°27'32"W 4.00 feet to the point of beginning.

The aforescribed Tract 1 contains 100 sq.ft. more or less and is to become a permanent part of Lot 9, Block 1 of East Eureka, and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF TRACT 2

A tract of land located in the City of Eureka, Lincoln County Montana, being a portion of Lot 9, Block 1 of East Eureka, lying in the NE 1/4 SE 1/4 of Section 14, of Twp. 36 N., R. 27 W, P.M.M., containing 100 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Parcel B per Plat No. 6936RB; thence, N89°26'45"E 4.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°32'29"E 50.21 feet to a computed point; thence, S00°01'41"E 50.01 feet to the point of beginning.

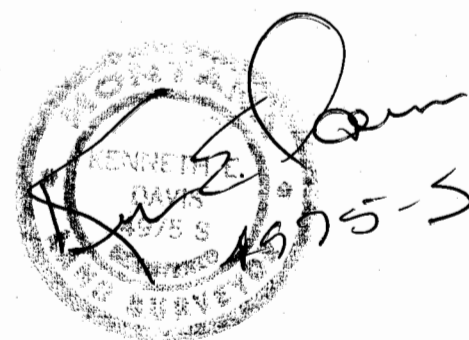
The aforescribed Tract 1 contains 100 sq.ft. more or less and is to become a permanent part of Parcel B per Plat No. 6936RB, and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF LOT 9A

A tract of land located in the City of Eureka, Lincoln County Montana, being a portion of Lot 9, Block 1 of East Eureka, lying in the NE 1/4 SE 1/4 of Section 14, of Twp. 36 N., R. 27 W, P.M.M., containing .23 acre, 10,137 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Parcel B per Plat No. 6936RB; thence, N89°26'45"E 4.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°32'29"E 100.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°27'32"W 54.68 feet to a computed point; thence, S00°02'01"E 200.06 feet to a computed point; thence, N89°25'59"E 50.66 feet to a computed point; thence, N00°01'41"E 100.02 feet to the point of beginning.

The aforescribed Lot 9A contains .23 acre, 10,137 sq.ft. more or less and is subject to and together with all appurtenant easements of record.



Davis Surveying Inc.

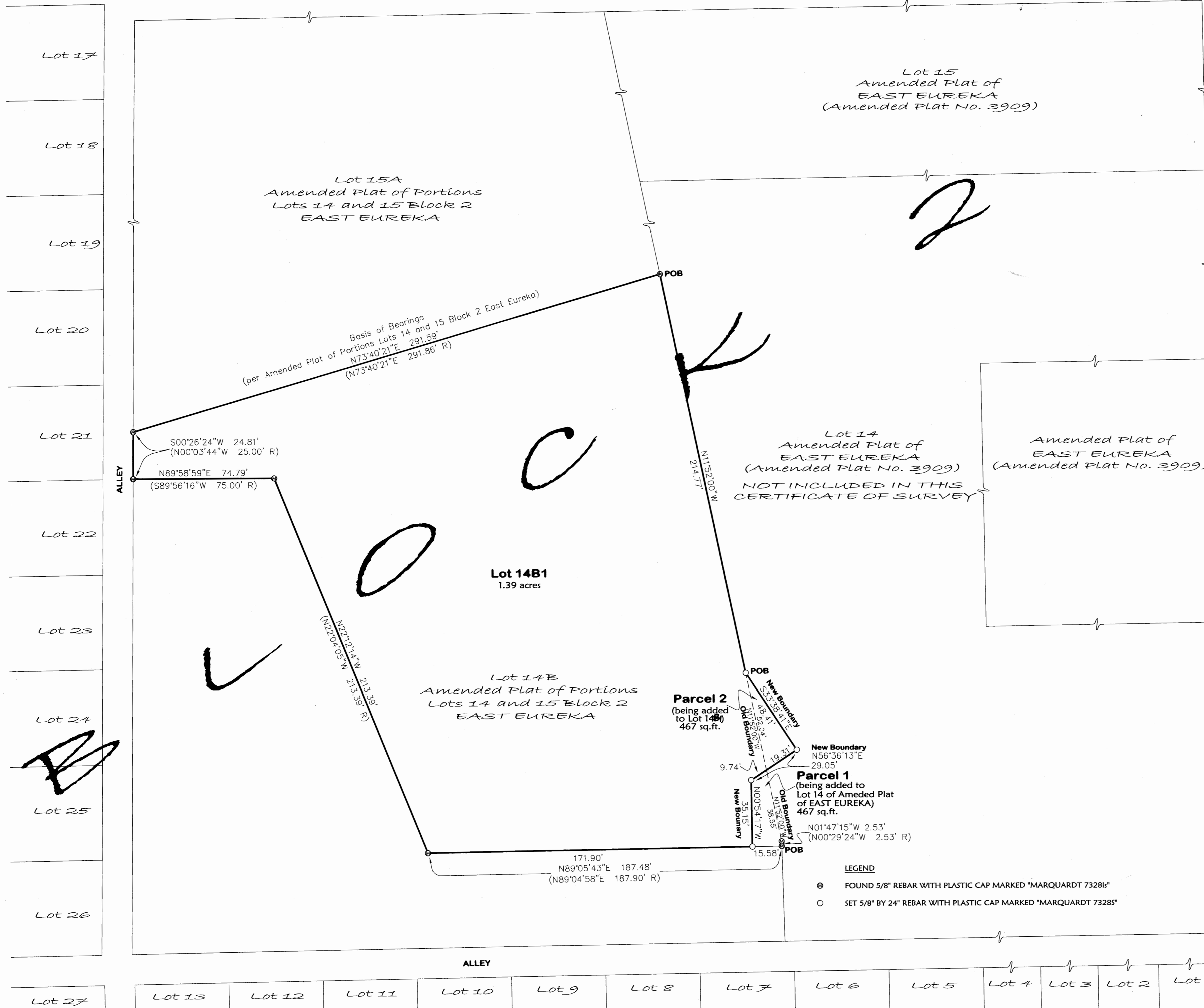
TROY MONTANA, (406)295-5441

DATE: 07/10/08	Land Projects 2008
DRAWN BY: CJR	FILE: T3GR27S14.dwg



OWNERS: Dale Sanford Friesen & Tracey Lenore Friesen; Mark W Johnston & Tana R Johnston  
 FOR: Dale Friesen  
 PURPOSE: Boundary Line Adjustment  
 DATE: October 7, 2014

Amended Subdivision Plat of Lot 14B of the Amended  
 Subdivision Plat of Portions Lots 14 and 15, Block 2, EAST  
 EUREKA and Lot 14 of the Amended Plat of EAST EUREKA  
 SE1/4, Section 14, T36N R27W, P.M., M.  
 Lincoln County, Montana



**LEGAL DESCRIPTION**  
 Lot 14B1 - including Parcel 2, excluding Parcel 1  
 That portion of the Southeast 1/4 of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the most Northerly corner of Lot 14B of the Amended Plat of Portions Lots 14 and 15, Block 2, East Eureka;  
 Thence along the East line of said Lot 14B, South 11°52'00" East 214.77 feet;  
 Thence South 33°38'41" East 48.41 feet;  
 Thence South 58°38'13" West 29.05 feet;  
 Thence South 00°54'17" East 35.15 feet to the South line of the aforesaid Lot 14B;  
 Thence along the South, West and North lines of said Lot 14B the following courses:  
 South 89°05'43" West 171.90 feet;  
 Thence North 22°12'14" West 213.39 feet;  
 Thence South 89°58'59" West 74.79 feet;  
 Thence North 00°26'24" East 24.81 feet;  
 Thence North 73°40'21" East 291.59 feet to the Point of Beginning, containing 1.39 acres of land all as shown hereon.  
 Subject to and together with easements of record.

Parcel 1 - being added to Lot 14 of the Amended Plat of EAST EUREKA  
 That portion of the Southeast 1/4 of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Southeast corner of Lot 14B of the Amended Plat of Portions Lots 14 and 15, Block 2, East Eureka;  
 Thence along the South line of said Lot 14B, South 89°05'43" West 15.58 feet;  
 Thence North 00°54'17" West 35.15 feet;  
 Thence North 56°36'13" East 9.74 feet to the East line of said Lot 14B;  
 Thence along the East line South 11°52'00" East 38.55 feet and South 01°47'15" East 2.53 feet to the Point of Beginning, containing 467 square feet of land all as shown hereon.  
 Subject to and together with easements of record.

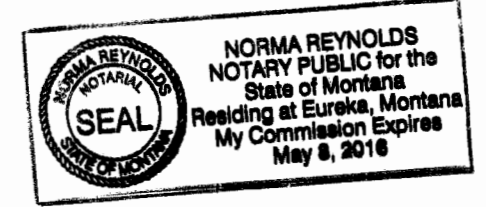
Parcel 2 - being added to Lot 14B1  
 That portion of the Southeast 1/4 of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
 Commencing at the most Northerly corner of Lot 14B of the Amended Plat of Portions Lots 14 and 15, Block 2, East Eureka;  
 Thence along the East line of Lot 14B, South 11°52'00" East 214.77 feet to the Point of Beginning;  
 Thence continuing along the East line of Lot 14B, South 11°52'00" East 52.04 feet;  
 Thence North 56°36'13" East 19.31 feet;  
 Thence North 33°38'41" West 48.41 feet to the Point of Beginning, containing 467 square feet of land all as shown hereon.  
 Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 14B of the Amended Plat of Portions Lots 14 and 15, Block 2, EAST EUREKA and Lot 14 of the Amended Plat of EAST EUREKA. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates parcels of land (Lot 14B1 & Lot 14 of the Amended Plat of EAST EUREKA) that have existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if: no new facilities will be constructed on the parcel; the number of developed parcels is not increased; existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and the local health officer determines that existing facilities are adequate for the existing use. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c)(i),(ii),(iii) &(iv). "The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record."

DALE SANFORD FRIESEN  
 TRACEY LENORE FRIESEN  
 MARK W. JOHNSTON  
 TANA R. JOHNSTON

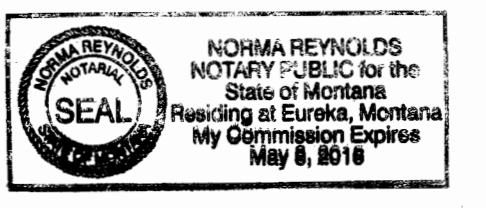
STATE OF Montana : ss.  
 County of Lincoln  
 This instrument was signed and acknowledged before me on March 6, 2015, by DALE SANFORD FRIESEN & TRACEY LENORE FRIESEN.

Printed Name: Norma Reynolds  
 Notary Public for the State of Montana  
 Residing at Eureka, Montana  
 My Commission Expires 5/8/2016



STATE OF Montana : ss.  
 County of Lincoln  
 This instrument was signed and acknowledged before me on February 11, 2015, by MARK W. JOHNSTON & TANA R. JOHNSTON.

Printed Name: Norma Reynolds  
 Notary Public for the State of Montana  
 Residing at Eureka, Montana  
 My Commission Expires 5/8/2016

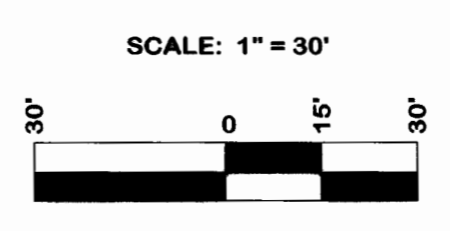


I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 4th day of June, 2015.  
Nancy Trotter Higgins by Christy Aguilera, Clerk  
 Treasurer, Lincoln County, Montana



STATE OF MONTANA  
 County of Lincoln  
 Filed on the 5th day of June, 2015, A.D., at 9:30 o'clock P.m.  
Robin A. Benson  
 County Clerk and Recorder  
 By: Juanita Dennis  
 Deputy

Instrument Record No. 257489  
 PM # 4355 RB  
 CS 4355 DR



NOTE:  
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

CERTIFICATE OF SURVEYOR  
 DAWN MARQUARDT  
 Registration No. 73285  
 Date 11-7-2014

Date: October 7, 2014	Field Crew: BP TB
Project Name: Friesen	Revision Date: n/a
Filename: FriesenBLA	Project Number: 14-186
	Drawn By: SA

# LINCOLN COUNTY, MONTANA AMENDED PLAT OF EAST EUREKA, EUREKA, MT.

LOCATED IN THE S E  $\frac{1}{4}$  OF SECTION 14, T 36N R 27W, M. P. M., IN EUREKA, LINCOLN COUNTY, MONTANA.

PREPARED FOR Tom Price, Eureka, Montana September 1981

PURPOSE OF SURVEY Establishing property lines for transfer of property.

**LANDOWNER'S CERTIFICATION**

We hereby certify that the purpose of this survey is to locate a building site within a platted subdivision filed with the county clerk and recorder which redesigns the number of lots, is exempt from review as a subdivision pursuant to Section 76-3-207 (2) (a), M. C. A.

But Rose OWNER  
Norma J. Price BUYER

Signed before me this 17 day of November 1981

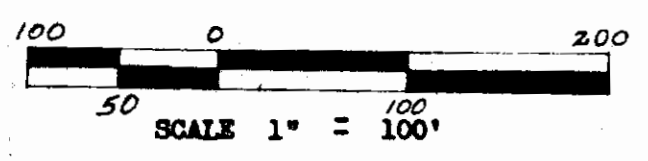
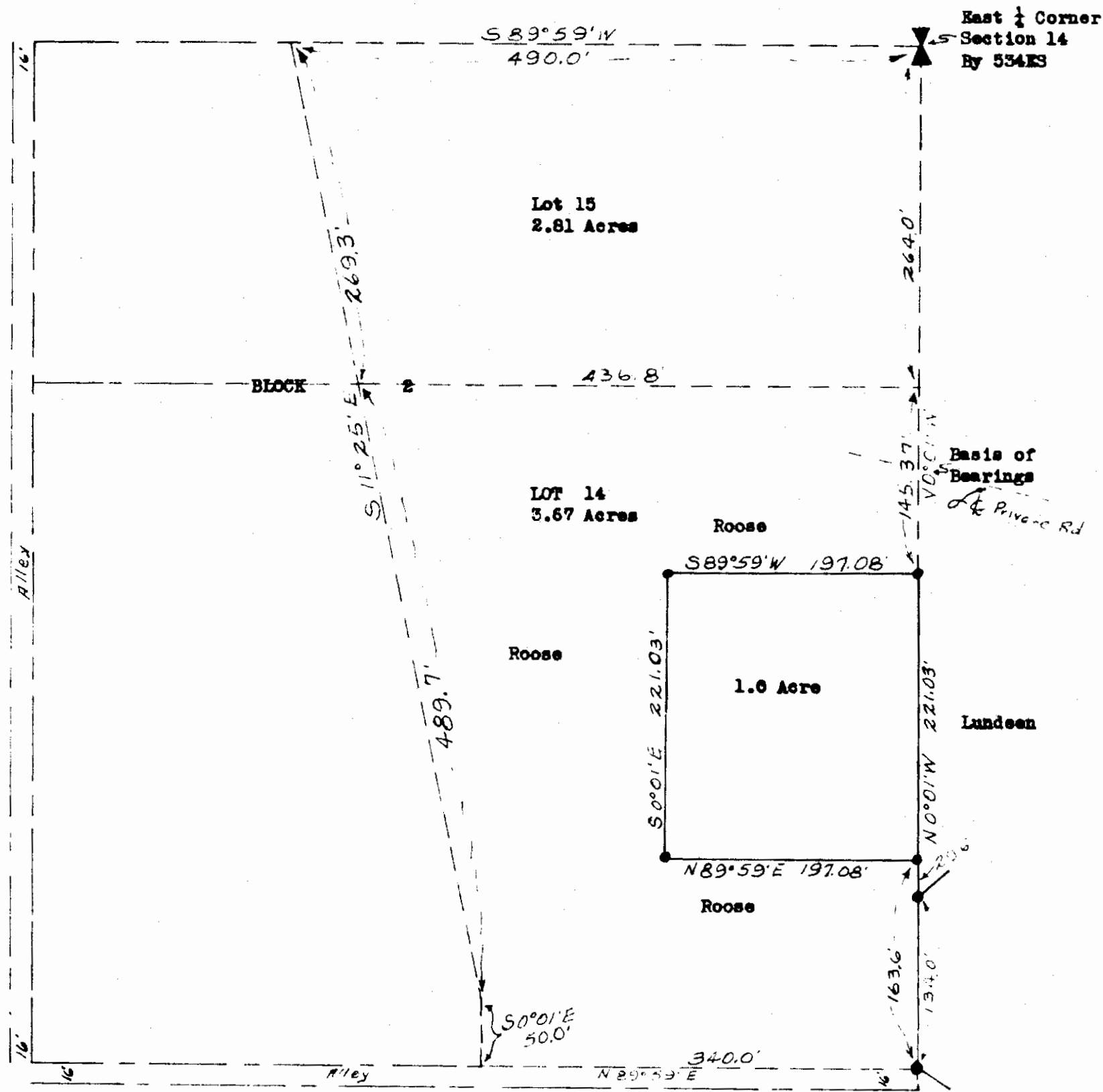
Paul Atwell  
 Notary Public for the State of Montana  
 Residing at Eureka, MT  
 My Commission Expires 9-17-83



APPROVED Barbara J. Morgan  
 Mayor, Town of Eureka, Montana

**DESCRIPTION**

One acre of land along the East side of Lot 14, Block 2 of East Eureka Addition to the Town of Eureka, Lincoln County, Montana, more particularly described as follows:  
 Beginning at a point which is N0°01'W a distance of 163.6' from the SE Corner of Lot 14, Block 2, East Eureka Addition; thence N0°01'W 221.03'; thence S89°59'W 197.08'; thence S0°01'E 221.03'; thence N89°59'E 197.08' to the point of beginning, containing 1.0 Acre.



- ▲ QUARTER CORNER (FOUND)
  - PROPERTY CORNER (FOUND)  
Rebar with cap (INSCRIBED 554ES)
  - BLOCK CORNER (FOUND)  
3/4" Pipe
  - PROPERTY CORNER (SET)  
3/4" x 18" Pipe (INSCRIBED 270-ES)
- Basis of Bearings N0°01'W from Certificate of Survey No. 197

**MONTEGLO**  
 KENNETH HICKS  
 Montana Registration No. 270-ES  
 September 1981

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on the 10<sup>th</sup> day of March, A.D. 1982 at 1:10 o'clock P.M.

APPROVED: \_\_\_\_\_ 19\_\_\_\_

Blanche L. Tansley  
 County Clerk and Recorder

Examining Land Surveyor  
 Registration No. \_\_\_\_\_

By Butt Bill  
 Deputy

APPROVED: Bill Gould  
 Chairman, Board of Lincoln County Commissioners

AMENDED PLAT NO. 3909

Sanitary Restrictions removed 9/10/82 File No: 3910



**AMENDED SUBDIVISION PLAT  
OF PORTIONS LOTS 14 and 15  
BLOCK 2, EAST EUREKA  
SE 1/4 Sec.14, T36N R27W,  
P.M., M., Lincoln County, Montana**

**CERTIFICATE OF DEDICATION**

WE, SHARON BURKE AND RUTH MARIE BURCHAM, FORMERLY KNOWN AS RUTH MARIE BRONSON, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF LOTS 14 AND 15, BLOCK 2, EAST EUREKA, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF LOT 15; WHICH POINT IS ON THE NORTH LINE OF THE SOUTHEAST 1/4 SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST; THENCE ALONG THE NORTH LINE OF LOT 15, ALSO BEING THE NORTH LINE OF THE SOUTHEAST 1/4 NORTH 89°01'55" EAST 188.21 FEET; THENCE SOUTH 11°52'50" EAST 754.71 FEET; THENCE SOUTH 0°29'24" EAST 2.53 FEET; THENCE SOUTH 89°04'58" WEST 187.90 FEET; THENCE NORTH 22°04'05" WEST 213.22 FEET; THENCE SOUTH 89°04'58" WEST 75.00 FEET TO THE WEST LINE OF LOT 14; THENCE ALONG THE WEST LINE OF LOTS 14 AND 15 NORTH 0°03'44" WEST 543.40 FEET TO THE POINT OF BEGINNING CONTAINING 4.010 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF PORTIONS LOTS 14 AND 15 BLOCK 2, EAST EUREKA, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E), MCA. WE ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION IS TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDINGS OR SHRUBS MAY ENCROACH ON NEIGHBORING PROPERTY. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(B).

*Sharon Burke*  
SHARON BURKE

*Ruth Marie Bronson Burcham*  
RUTH MARIE BURCHAM, FORMERLY KNOWN AS  
RUTH MARIE BRONSON

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS.

ON THIS 31<sup>st</sup> DAY OF January, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED SHARON BURKE AND RUTH MARIE BURCHAM, FORMERLY KNOWN AS RUTH MARIE BRONSON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Shelma J. Hayes*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Eureka, Mont.  
MY COMMISSION EXPIRES 11-9-97

*April Williams*  
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 15<sup>th</sup> DAY OF June, 19 94.

*Luci A. Miller*  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 6-15, 19 94

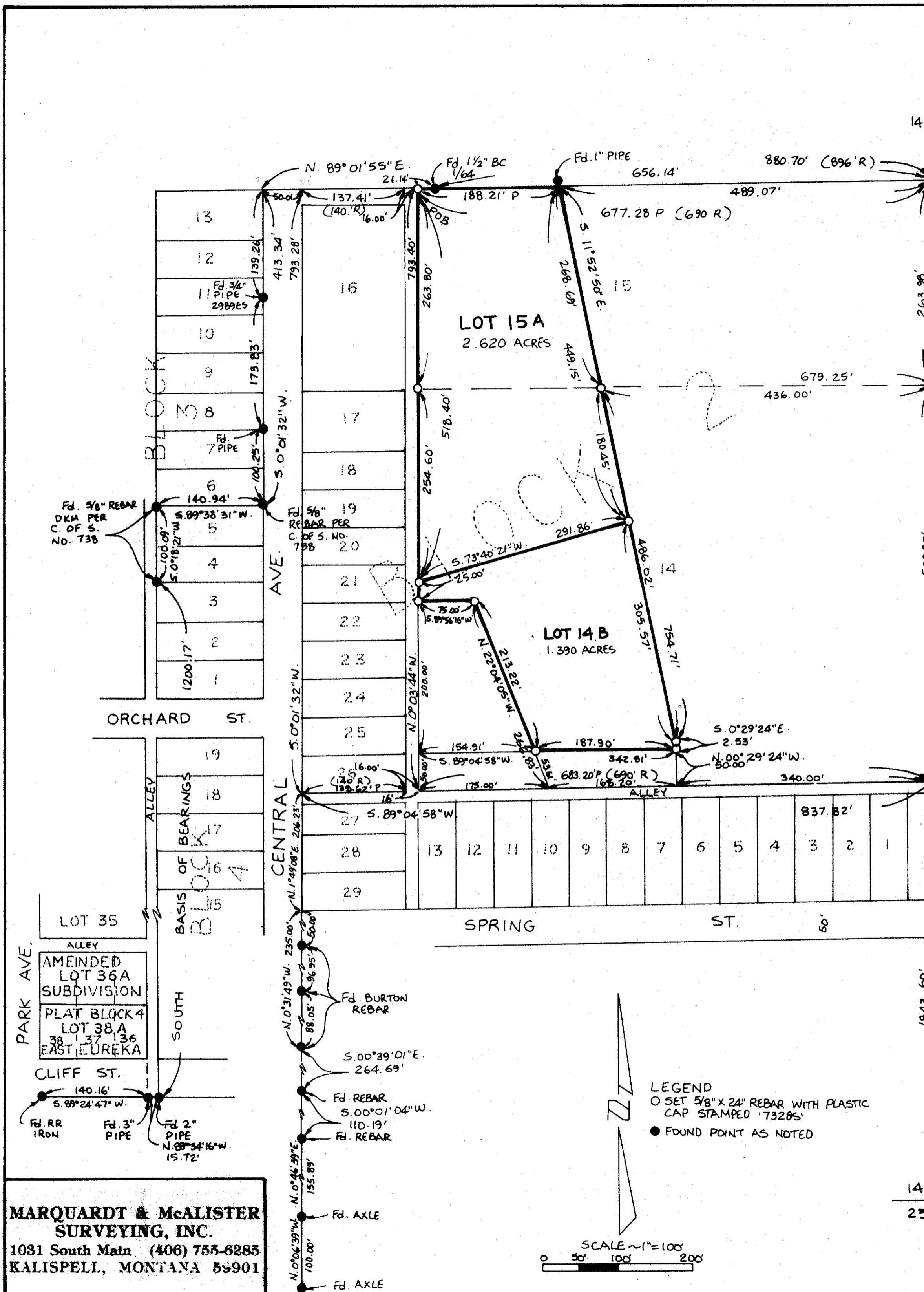
CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 16<sup>th</sup> DAY OF June, 19 94, A.D.  
AT 9:30 O'CLOCK P. M.

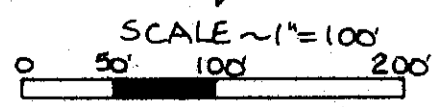
*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
BY *Jeannie Steenie*  
DEPUTY

P.F.# 5101



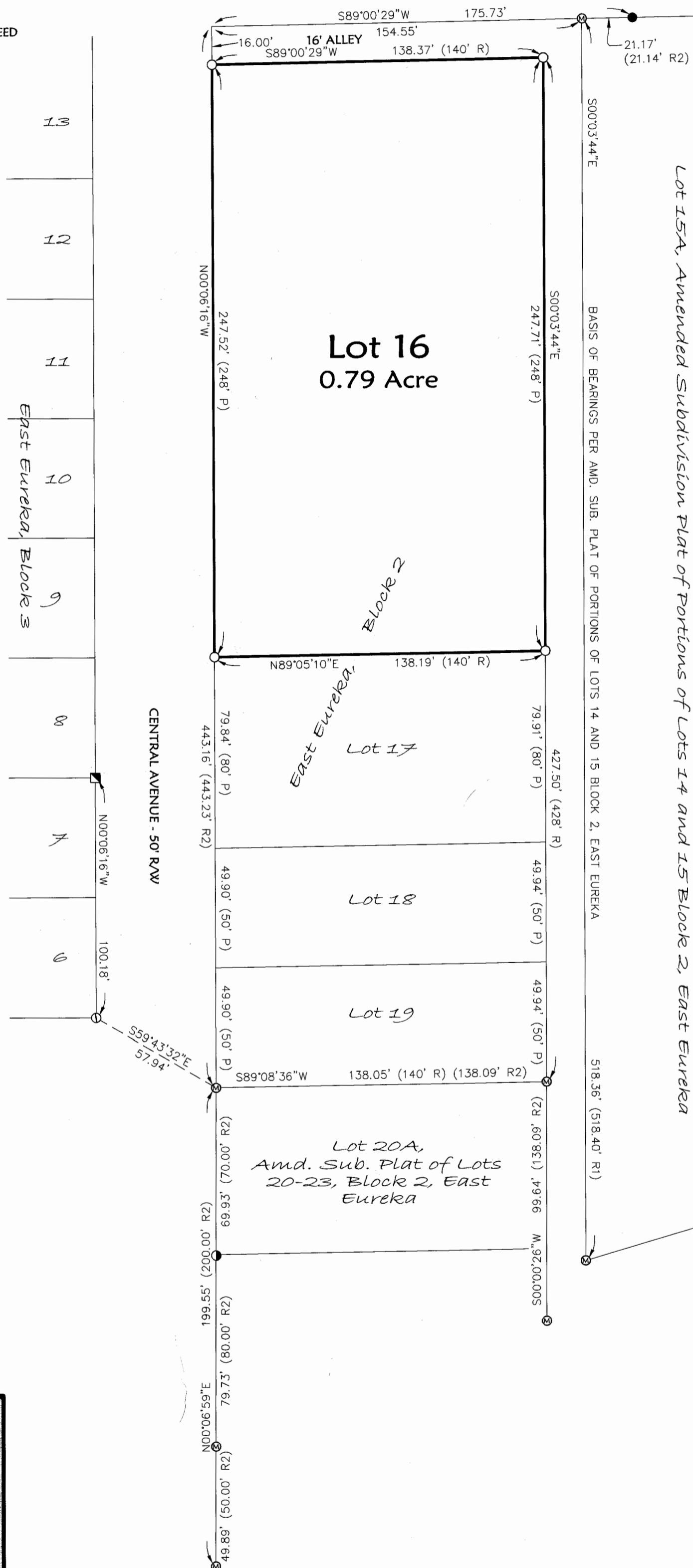
**MARQUARDT & McALISTER  
SURVEYING, INC.**  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

**LEGEND**  
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'  
● FOUND POINT AS NOTED



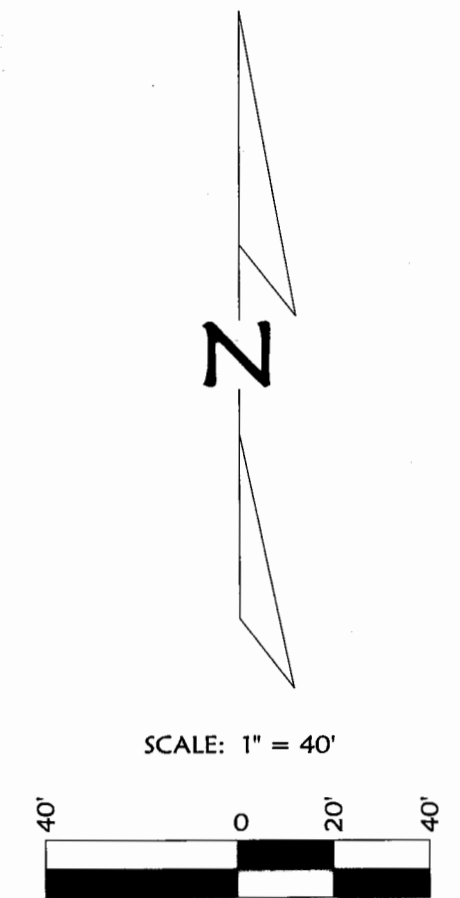
**BURK**

OWNERS/  
FOR: FREDRICK L. TEED & MELINDA J. TEED  
PURPOSE: RETRACEMENT  
DATE: SEPTEMBER 27, 2017



# CERTIFICATE OF SURVEY

Lot 16, Block 2, East Eureka  
Section 14, T36N R27W, P.M., M.  
Town of Eureka, Lincoln County, Montana



- LEGEND**
- FOUND 1/64 CORNER - 2 1/4" BRASS CAP
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP "73285"
  - ⓪ FOUND 5/8" REBAR WITH PLASTIC CAP "DKM 2989E5"
  - FOUND 3/4" ID PIPE
  - ⦿ FOUND 5/8" REBAR, BENT WITH NO CAP
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - (R) RECORD DIMENSION PER PLAT OF EAST EUREKA
  - (P) RECORD/PROPORTIONED DIMENSION PER PLAT OF EAST EUREKA
  - (R1) RECORD DIMENSION PER AMD. SUB. PLAT OF PORTIONS OF LOTS 14 AND 15 BLOCK 2, EAST EUREKA
  - (R2) RECORD DIMENSIONS PER AMD. SUB. PLAT OF LOTS 20-23, BLOCK 2, EAST EUREKA

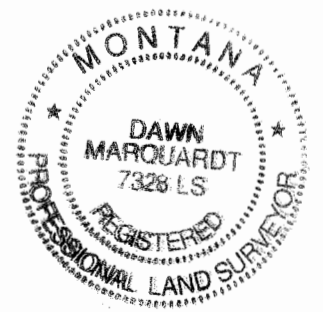
**LEGAL DESCRIPTION**  
Lot 16, Block 2, East Eureka, lying in the Northeast 1/4 of the Southeast 1/4 of Section 14, Township 36 North, Range 27 West, P.M., M., Town of Eureka, Lincoln County, Montana, containing 0.79 acre of land, all as shown hereon. Subject to and together with easements of record.

**SURVEYOR'S NOTE**  
The purpose of this survey is to retrace the boundaries of an existing parcel and no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act pursuant to Section 76-3-404 MCA.

Examined: 10-6, 2017  
*Ronald A. Pearson*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285

10-4-2017  
Date



STATE OF MONTANA  
County of Lincoln  
Filed on the 11<sup>th</sup> day of October, 2017, A.D., at 9:33 o'clock A.m.  
*Robin Benson*  
County Clerk and Recorder

By: *Clyde E. Rm Deputy*  
Deputy

Instrument Record No. 270971  
CERTIFICATE OF SURVEY NO. 4495

Date: Sept. 26, 2017	Revision Date: n/a	Field Crew: BP TB
Project Name: Teed	Project Number: 17-190	
Filename: TeedRetr	Drawn By: A	

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt Surveying  
201 3rd Ave. West (406) 755-6285  
Kalispell, MT 59901 info@mmsurvey.net

AMENDED SUBDIVISION PLAT OF  
 LOTS 20-23, BLOCK 2, EAST EUREKA  
 SE 1/4, Sec. 14, T36N R27W  
 P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, JOE BROUILLETTE AND KRISTY BROUILLETTE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HERETO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 20 - 23, BLOCK 2, EAST EUREKA CONTAINING 0.535 ACRE OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 20 - 23, BLOCK 2, EAST EUREKA, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 70-3-107(1)(E), MCA. WE ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. FIVE OR FEWER LOTS ARE AFFECTED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM (10-09-0012) (37).

Joe Brouillette  
 JOE BROUILLETTE

Kristy Brouillette  
 KRISTY BROUILLETTE

STATE OF MONTANA  
 COUNTY OF LINCOLN

SS.

ON THIS 4th DAY OF JANUARY, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOE BROUILLETTE AND KRISTY BROUILLETTE, KNOWN TO ME TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

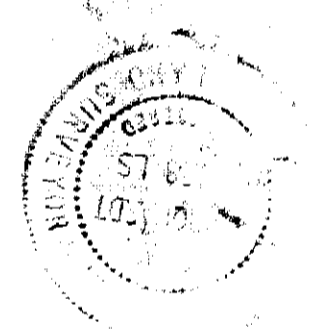
Howard C. Smith  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Eureka, Montana  
 MY COMMISSION EXPIRES 2-10-96



APPROVED: 2-9, 1994  
 BY Bill Buschoff

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S



Paul Williams

COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DEDICATED HAVE BEEN PAID.

DATED THIS 9th DAY OF February, 1994.

Eric A. Miller  
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 10th DAY OF February, 1994, A.D. AT 8:05 O'CLOCK A. M.

Carol D. Cummings  
 COUNTY CLERK AND RECORDER

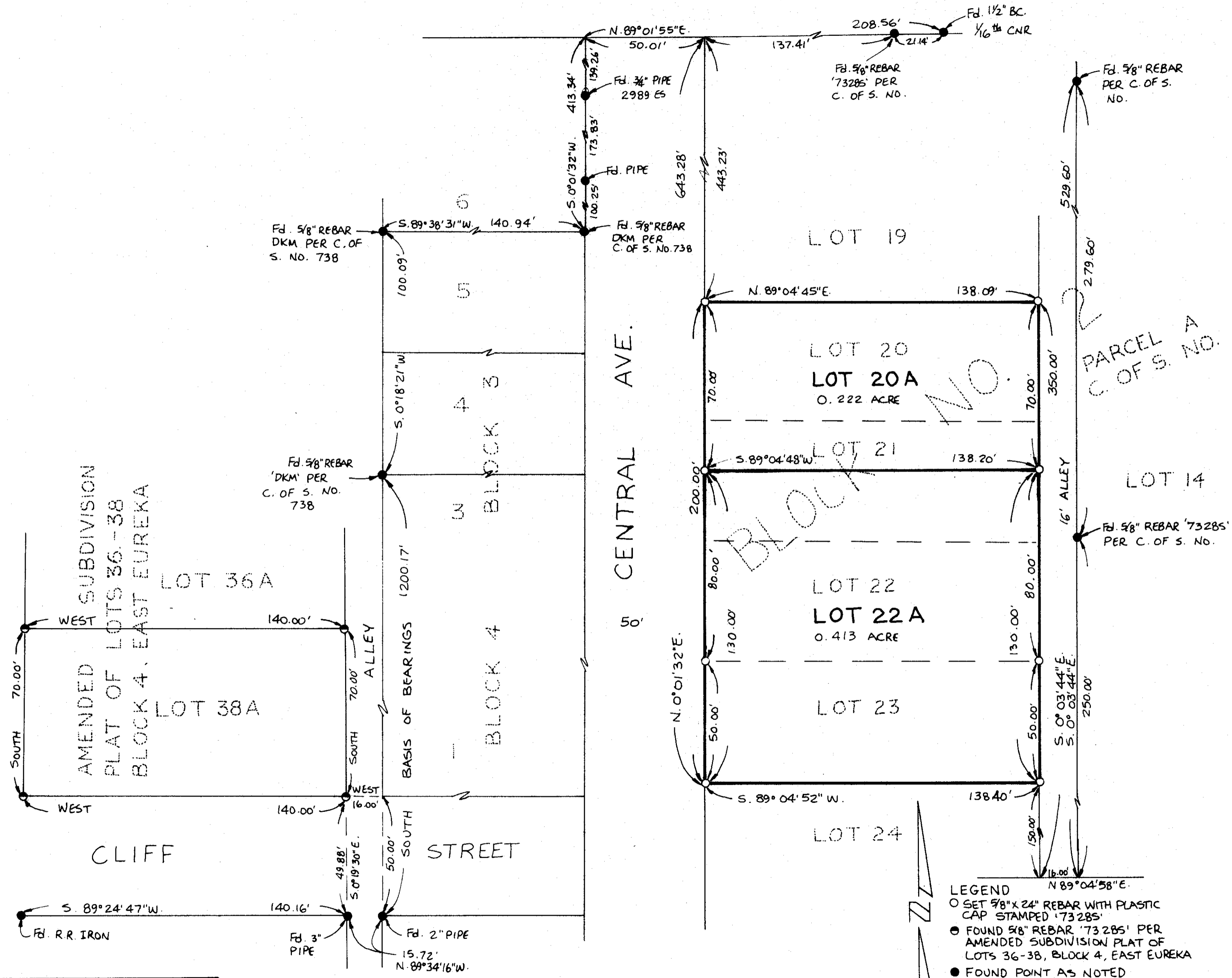
BY Fannie Dennis  
 DEPUTY

MARQUARDT & McALISTER  
 SURVEYING, INC.  
 1081 South Main (406) 755-6285  
 KALISPELL, MONTANA 59901

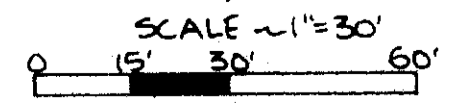
SHEET 1 OF 2  
 P.F. No. 5033

BROUILLETTE

AMENDED SUBDIVISION PLAT OF  
 LOTS 20-23, BLOCK 2, EAST EUREKA  
 SE 1/4, Sec. 14, T36N R27W  
 P.M., M., Lincoln County, Montana



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '73285' PER AMENDED SUBDIVISION PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA
  - FOUND POINT AS NOTED



MARQUARDT & McALISTER  
 SURVEYING, INC.  
 1031 South Main (406) 755-6285  
 KALISPELL, MONTANA 59901

SHEET 2 OF 2  
 P.F. No. 5033

BROUILLETTE



# LINCOLN COUNTY, MONTANA AMENDED PLAT OF EAST EUREKA, EUREKA, MT.

LOCATED IN THE S E 1/4 OF SECTION 14, T 36 N R 27 W, M. P. M., IN EUREKA, LINCOLN COUNTY, MONTANA.

PREPARED FOR Bill Roose, Eureka, Montana. May 1981

PURPOSE OF SURVEY Acquire more land to correct building error.

**LANDOWNER'S CERTIFICATION**

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (e), M. C. A.

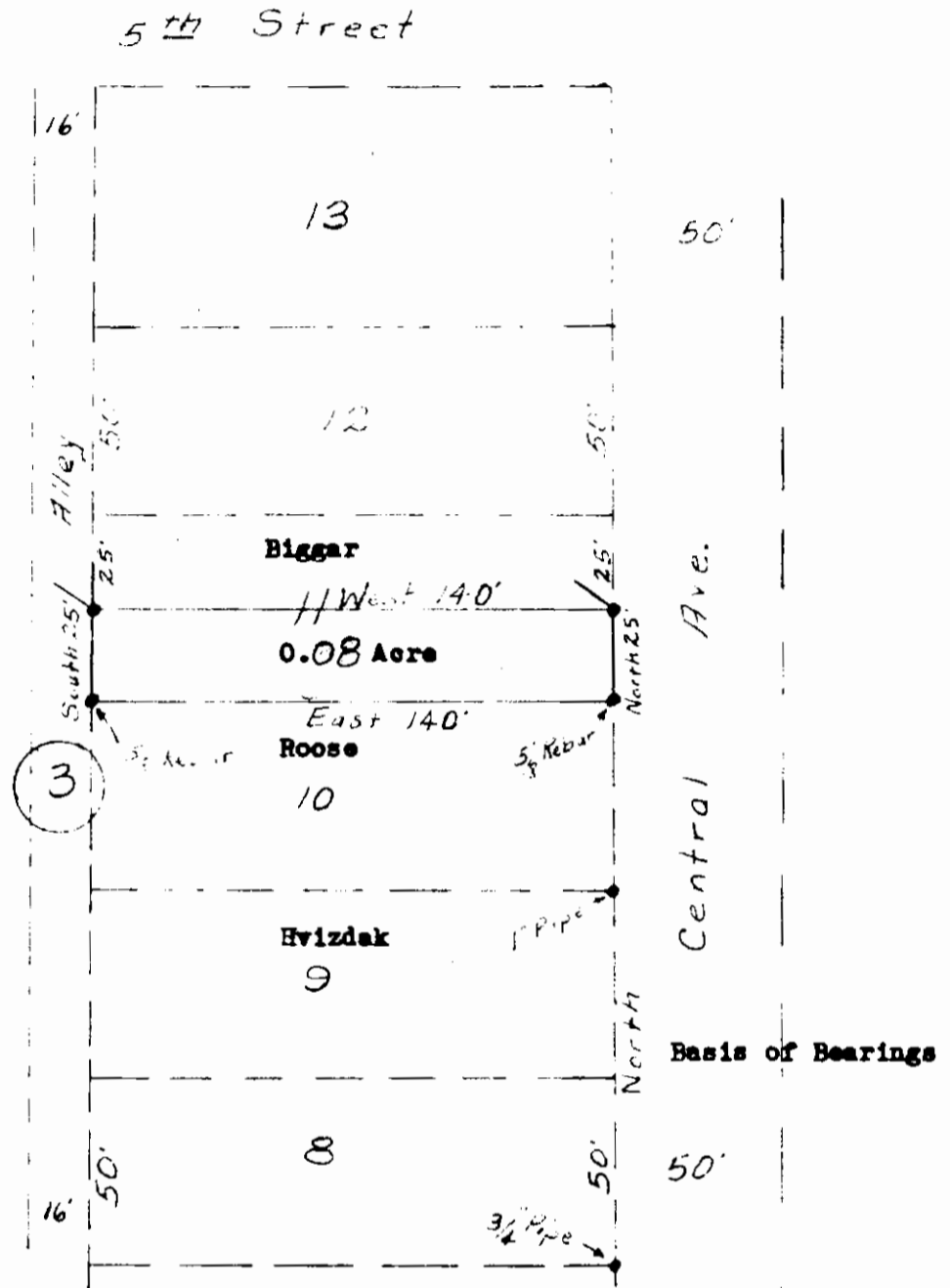
Also we certify that the purpose for this division of land is to correct errors in construction where buildings encroach on neighboring property, therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A R M 16-2.14(10)-S14340(13)(f)(14), 6/16/16-605(b). Also we certify that the purpose for this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no structures requiring water or sewage will be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A R M 16-2.14 (10)-S14340(13)(f)(14), 6/16/16-605(b).

James E. Biggar                      Ellen D. Biggar  
OWNER  
Daniel M. Roose                      Sandra M. Roose  
BUYER

Signed before me this 15 day of May 1981

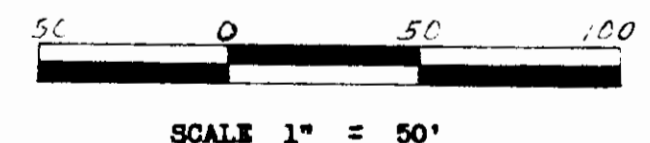
Oliver J. Bell  
Notary Public for the State of Montana  
Residing at Eureka  
My Commission Expires 3-13-84

APPROVED Barbara J. Morgan  
Mayor, Town of Eureka, Montana.



**DESCRIPTION**

The South Half of Lot 11, Block 3, East Eureka, in the Town of Eureka, Lincoln County, Montana, more particularly described as follows:  
Beginning at the SE Corner of Lot 11, Block 3, East Eureka, in the Town of Eureka; thence North 25.0'; thence West 140.0'; thence South 25.0'; thence East 140.0' to the point of beginning, containing 0.08 Acre.



- Point Found as Noted
- Set 3/4" Pipe Inscribed 270-ES

Basis of Bearings North from Plat on record at the County Court House, Libby, Montana.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on the 3rd day of June A.D. 1981, at 11:40 o'clock A.M.

APPROVED 5-14 1981  
Donald Bunker  
Examining Land Surveyor  
Registration No. 4974 S

Edna L. Taylor  
County Clerk and Recorder  
By Scott Hill  
Deputy

APPROVED Acting John R. Wray  
Chairman, Board of Lincoln County Commissioners

AMENDED PLAT NO. 3780



AMENDED SUBDIVISION PLAT OF  
 AMENDED SUBDIVISION PLAT OF  
 LOTS 36-38, BLOCK 4, EAST EUREKA  
 SE 1/4, Sec.14, T36N R27W  
 P.M.,M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, HERRY A. RAPP, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 38A OF THE AMENDED SUBDIVISION PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA CONTAINING 0.224 ACRE OF LAND ALL AS SHOWN HEREON.  
 Subject to a temporary water line easement as shown.  
 THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 38A OF THE AMENDED SUBDIVISION PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA, LINCOLN COUNTY, MONTANA.

*Herry A. Rapp*  
 HERRY A. RAPP

STATE OF Utah  
 COUNTY OF SALT LAKE

ON THIS 12<sup>th</sup> DAY OF MARCH, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED, HERRY A. RAPP, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



*Ryan W. Christiansen*  
 NOTARY PUBLIC FOR THE STATE OF Utah  
 RESIDING AT SALT LAKE  
 MY COMMISSION EXPIRES 10/25/99

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 38A OF THE AMENDED SUBDIVISION PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1996. PAR-LAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A).

*David R. Quinn*  
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

*Carol A. Cummings*  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY City Street or Alley. THE DRIVING SURFACE IS APPROXIMATELY 16' FEET WIDE.

*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 28<sup>th</sup> DAY OF MARCH, 1996.

*Mari Miller by Janice R. Mohr*  
 TREASURER, LINCOLN COUNTY, MONTANA

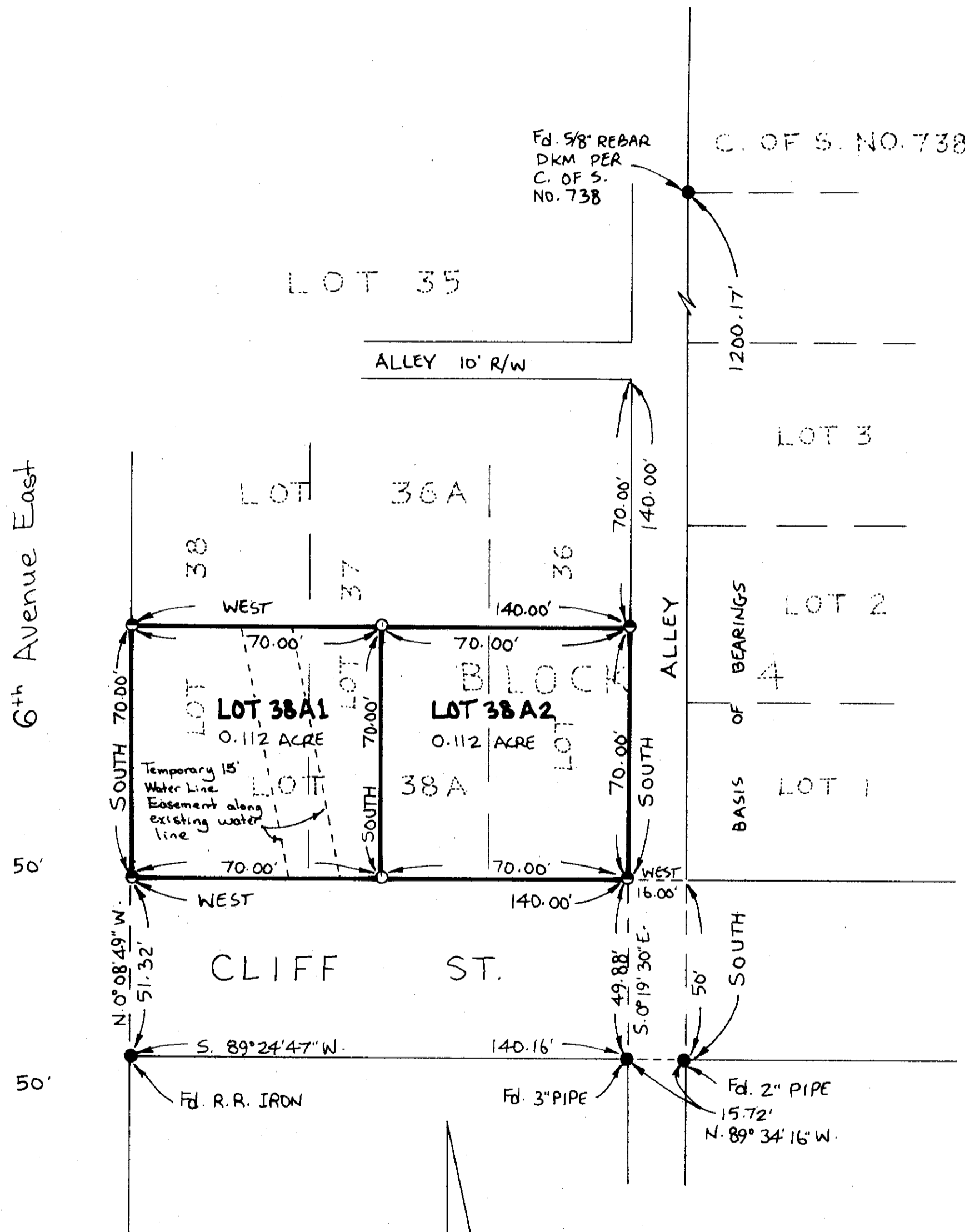
STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 29<sup>th</sup> DAY OF March, 1996, A.D., AT 4:30 O'CLOCK P. M.

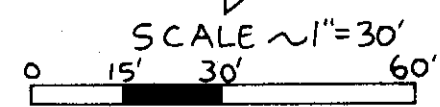
*Carol A. Cummings*  
 COUNTY CLERK AND RECORDER

APPROVED: *Bill G. Backhoff*

BY *Jeanie Dunnie*  
 DEPUTY



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '7328S' PER AMENDED SUBD. PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA
  - FOUND POINT AS NOTED



Marquardt Surveying, Inc.  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

*Sanitary Restrictions Removed P.F. # 5622*

P.F. No. 5622  
 RAPP

AMENDED SUBDIVISION PLAT OF  
LOTS 36-38, BLOCK 4, EAST EUREKA

SE 1/4, Sec. 14, T36N R27W  
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

WE, ALAN F. STOVER AND MARIE A. STOVER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 36, 37 AND 38, BLOCK 4, EAST EUREKA CONTAINING 0.450 ACRE OF LAND ALL AS SHOWN HEREON.

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, AND THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. FIVE OR FEWER LOTS ARE AFFECTED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(D).

Alan F. Stover  
ALAN F. STOVER  
Marie A. Stover  
MARIE A. STOVER

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS.

ON THIS 14th DAY OF October, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ALAN F. STOVER AND MARIE A. STOVER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS 14th DAY AND YEAR FIRST ABOVE WRITTEN.

Rose LaFontaine  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Bigfork  
MY COMMISSION EXPIRES 4/27/96

Rock Williams  
COUNTY COMMISSIONER

APPROVED: 12-28, 19 93

BY Ben Backhoff

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 28th DAY OF December, 19 93.

Lin A. Miller  
TREASURER, LINCOLN COUNTY, MONTANA

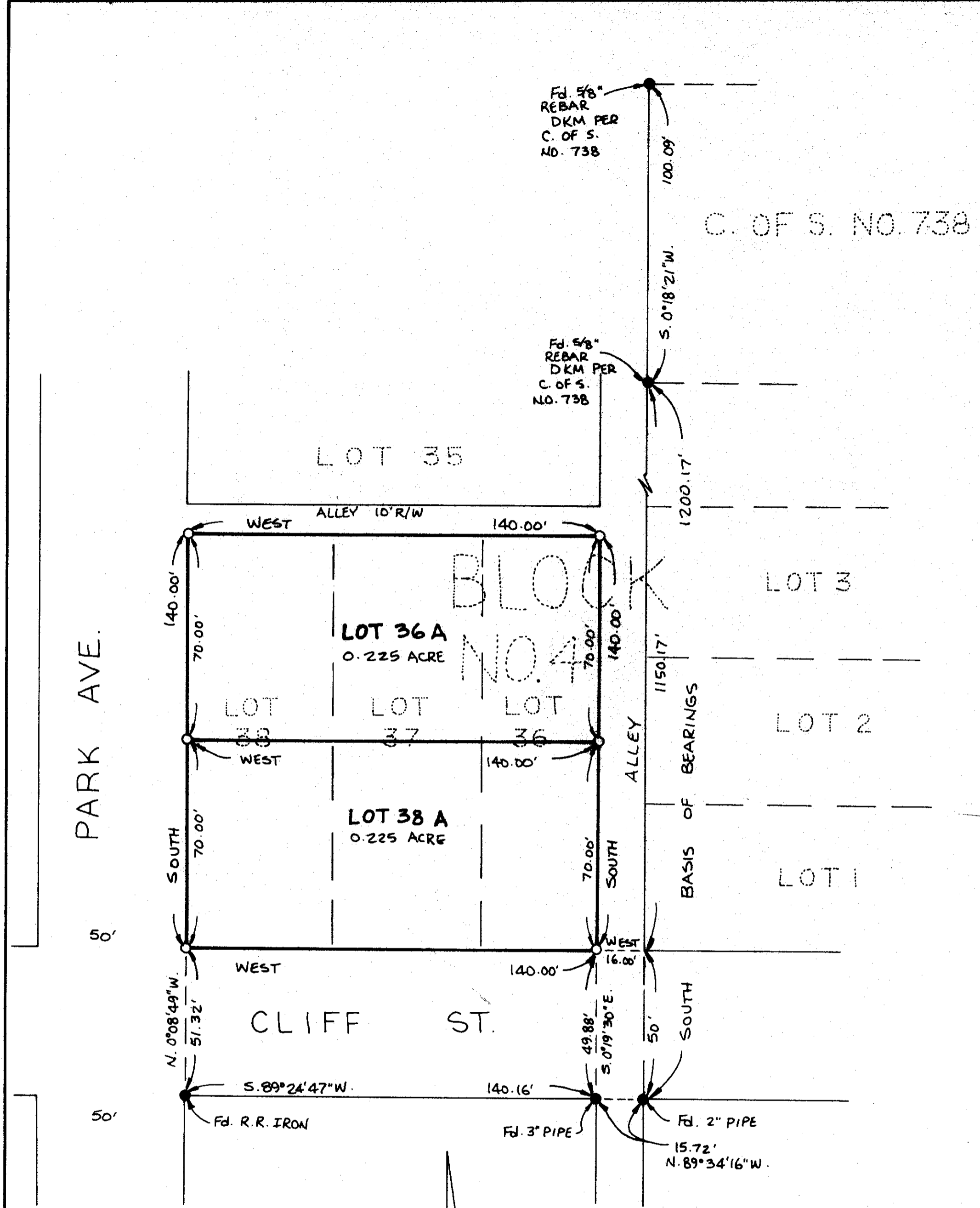
STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 29th DAY OF December, 19 93, A.D., AT 12:10 O'CLOCK P. M.

Coral P. Cummings  
COUNTY CLERK AND RECORDER

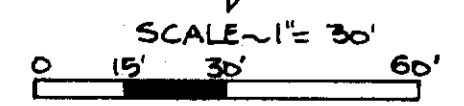
BY Janni Dennis  
DEPUTY

P.F. NO. 5010

STOVER



LEGEND  
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'  
● FOUND POINT AS NOTED



MARQUARDT & McALISTER  
SURVEYING, INC.  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

Owner of Record: MATTHEW PHILLIPS

Purpose: Boundary Line Adjustment

Date of Survey: July 9, 1996

# Amended Subdivision Plat of Lots 1 and 2, Block 5, EAST EUREKA

SE 1/4, Sec.14, T36N R27W  
P.M., M., Lincoln County, Montana

### CERTIFICATE OF DEDICATION

I, MATTHEW PHILLIPS, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 1 AND 2, BLOCK 5, EAST EUREKA CONTAINING 0.277 ACRE OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 1 AND 2, BLOCK 5, EAST EUREKA, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(d), MCA.

*Matthew Phillips*  
MATTHEW PHILLIPS

STATE OF MONTANA )  
COUNTY OF LINCOLN ) ss.

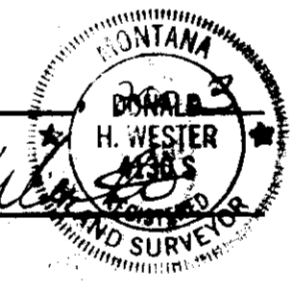
ON THIS 11 DAY OF April, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MATTHEW PHILLIPS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Debra Perley*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Bozeman  
MY COMMISSION EXPIRES 11.01.2005

APPROVED: April 11

*Donald H. Wester*  
Examining Land Surveyor  
Registration No. 4130



CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION No. 7328 S



STATE OF MONTANA  
COUNTY OF LINCOLN

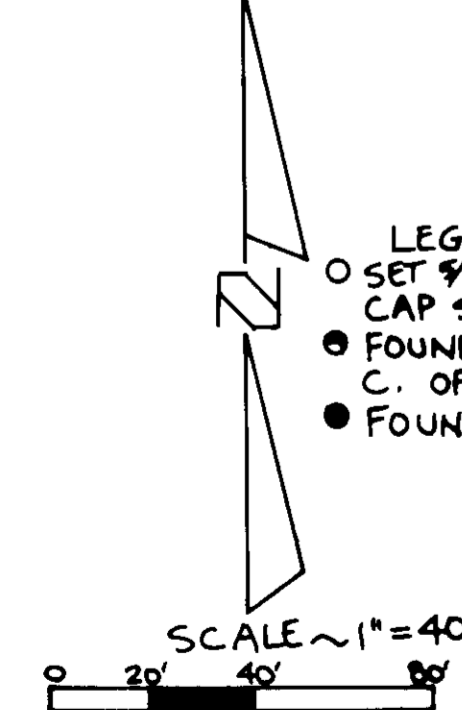
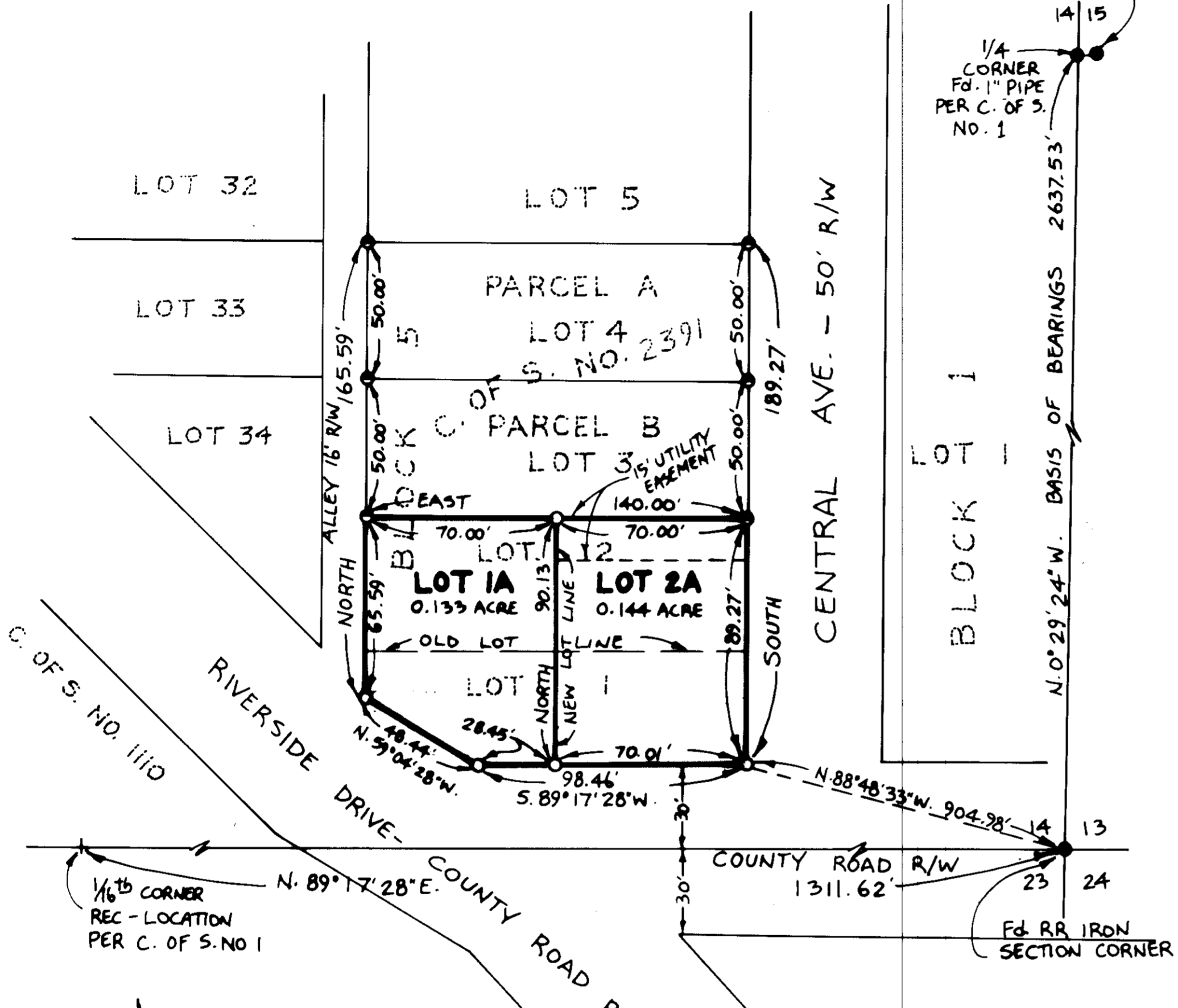
FILED ON THE 13<sup>th</sup> DAY OF April, 2004, A.D. AT 3:15 O'CLOCK P M.

*Coral A. Cummings*  
COUNTY CLERK AND RECORDER

By *Jeanne Beane*  
DEPUTY

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 13<sup>th</sup> day of April, 2004.  
*Dawn A. Miller*  
Treasurer, Lincoln County, Montana



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2391
  - FOUND POINT AS NOTED

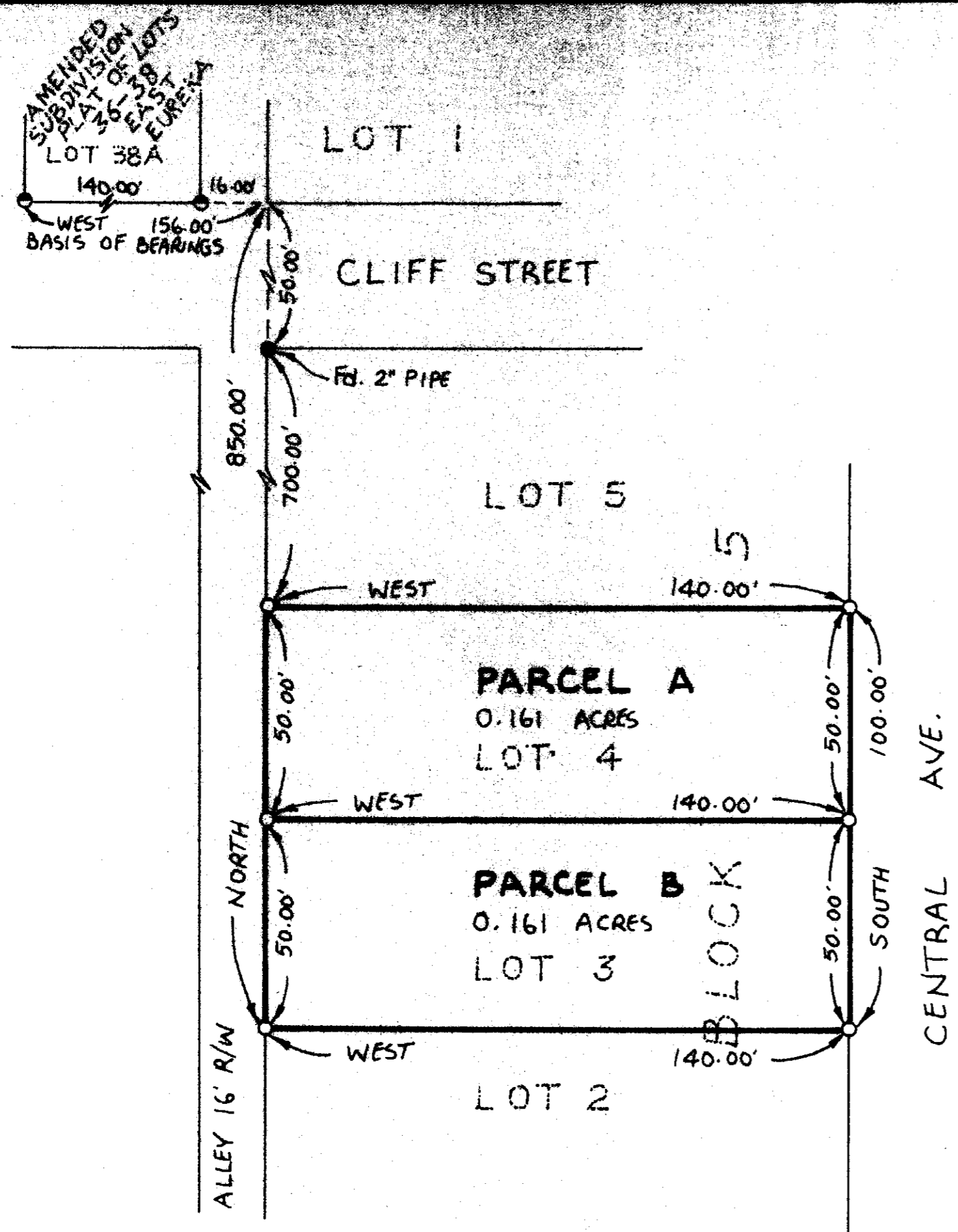
Marquardt Surveying, Inc.  
285 1st AVE. E.M.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

*Sanitary Structures Removal P.F. 7596 Dec 175529*  
04/15/04 P.F. No. P.M. 1516 RB  
PHILLIPS 96-088



**CERTIFICATE OF SURVEY**  
**SE 1/4, Sec. 14, T36N R27W**  
**P.M., M., Lincoln County, Montana**

OWNER: **MATT PHILLIPS**  
 PURPOSE: **PARCELS A & B; RETRACEMENT**  
 DATE: **SEPTEMBER 19, 1995**



**LEGAL DESCRIPTIONS**

**PARCEL A:**

LOT 4, BLOCK 5, EAST EUREKA CONTAINING 0.161 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

**PARCEL B:**

LOT 3, BLOCK 5, EAST EUREKA CONTAINING 0.161 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

APPROVED: 11-9, 1995

*Bert Bruckner*  
 EXAMINING LAND SURVEYOR

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION No. 7328 S

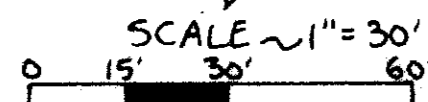
STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 9<sup>th</sup> DAY OF Nov., 1995, A.D., AT 1:00 P.M.

*Rosal M. Cummins*  
 COUNTY CLERK AND RECORDER

By *Richard Shaw*  
 DEPUTY

- LEGEND**
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '73285' PER AMENDED SUBDIVISION PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA
  - FOUND POINT AS NOTED



**Marquardt Surveying, Inc.**  
 285 1st AVE. EN.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

**CERTIFICATE OF SURVEY No. # 2391**

**PHILLIPS**

# AMENDED PLAT

"BOUNDARY LINE ADJUSTMENT"  
BLOCK 6, LOT 1, EAST EUREKA, BOOK 284, PAGE 933 (TRACT 4BP)  
SE 1/4, SECTION 14, T.36N., R.27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: MARTI RICHTER DATE: MAY 2009

### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Marti Richter, record owner, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(e): "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas". We further certify that Lot "1-A", is exempt from review by the Department of Environmental Quality pursuant to ARM 76-4-125(2)(e)(i) "as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is served by public or multiple-user sewage system approved before January 1, 1997, pursuant to local regulations or M.C.A. title 76, Chapter 4". Parcel A is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(c) "as the division is made for a purpose other than construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule".

### LEGAL DESCRIPTION "LOT 1-A"

An irregular tract of land, lying within Eureka Montana in Lincoln County and in the SE1/4, Section 14, T.36N., R.27W., P.M., MT. and being Lot 1, Block 6, East Eureka Addition and that part of the South East 1/4, Section 14, designated Tract 4BP Lincoln County records, and more particularly described as: Commencing at southeast corner of Section 14, a steel railroad iron with "X", Thence along the South section line said section 14 S89°51'11"W, 1311.70 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, marking the East 1/16 corner said section 14, Thence along the West line of the SE1/4 SE1/4 said section 14 N00°00'11"E, 328.88 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING; Thence along the Easterly right-of-way limits of "3rd Avenue East" N25°40'45"W, 98.42 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence S89°43'07"E, 112.12 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along Westerly right-of-way limits of "Sixth Avenue East" S00°03'59"W, 157.44 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Easterly right-of-way limits "3rd Avenue East" N44°59'49"W, 97.99 feet to the TRUE POINT OF BEGINNING, containing 0.239 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION "Parcel A"

An irregular tract of land, lying within Eureka Montana in Lincoln County and in the SE1/4, Section 14, T.36N., R.27W., P.M., MT. and being in Lot 1, Block 6, East Eureka Addition and that part of the South East 1/4, Section 14, designated Tract 4BP Lincoln County records, and more particularly described as: Commencing at southeast corner of Section 14, a steel railroad iron with "X", Thence along the South section line said section 14 S89°51'11"W, 1311.70 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, marking the East 1/16 corner said section 14, Thence along the West line of the SE1/4 SE1/4 said section 14 N00°00'11"E, 328.88 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along the Easterly right-of-way limits of "3rd Avenue East" N25°40'45"W, 98.42 feet along said Easterly right-of-way limits to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING; Thence N25°40'45"W, 63.40 feet along said Easterly right-of-way limits to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence S89°43'07"E, 70.13 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence S89°43'07"E, 69.53 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence S00°03'59"W, 57.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°43'07"W, 112.12 feet to the TRUE POINT OF BEGINNING, containing 0.164 acres. Subject to and together with all appurtenant easements of record.

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

*Nancy Sutton* 6/4/09  
Lincoln County Treasurer Date

Marti Richter *Marti Richter* Date 6/1/09

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN, by the above named person(s), on this day of June 1<sup>st</sup> 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Sharon M. Willett* Notary Public for the State of MT residing in: Eureka My Commission expires: 9-17-2011

### METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kelly Rooney, MA, 2009.

### BASIS OF BEARING

The basis of bearing for this survey is N89°51'11"E, as shown on Certificate of Survey No. 1, between the southeast corner, Section 14, a found railroad iron with "X" and the west one-sixteenth corner between Sections 14 and 23, a found 2 1/2 inch diameter brass cap.

### HISTORY OF SURVEY

- 1905 - Plat No. 5, Plat of East Eureka, Montana, W. T. Grier
- 1952 - Plat No. 2187, Stevens Addition to Eureka, Montana, L. Tripp
- 1973 - COS No. 1, Corporate Boundary's, Sections 14, 23, & 24, G. Sorenson, 2345ES
- 1983 - COS No. 1110, Creates Parcels A, B, & C, D. K. Marquardt, 2989ES
- 1998 - Plat No. 6133, Amended Plat, Block 6, Lots 9 & 10, East Eureka, D. Marquardt, 7328S

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS Date 06/05/2009  
Alvah F. Hughes, PLS, 7322LS

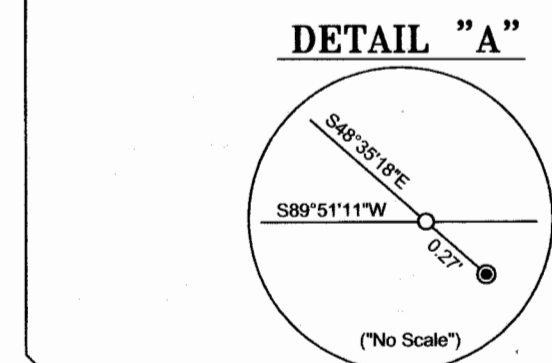
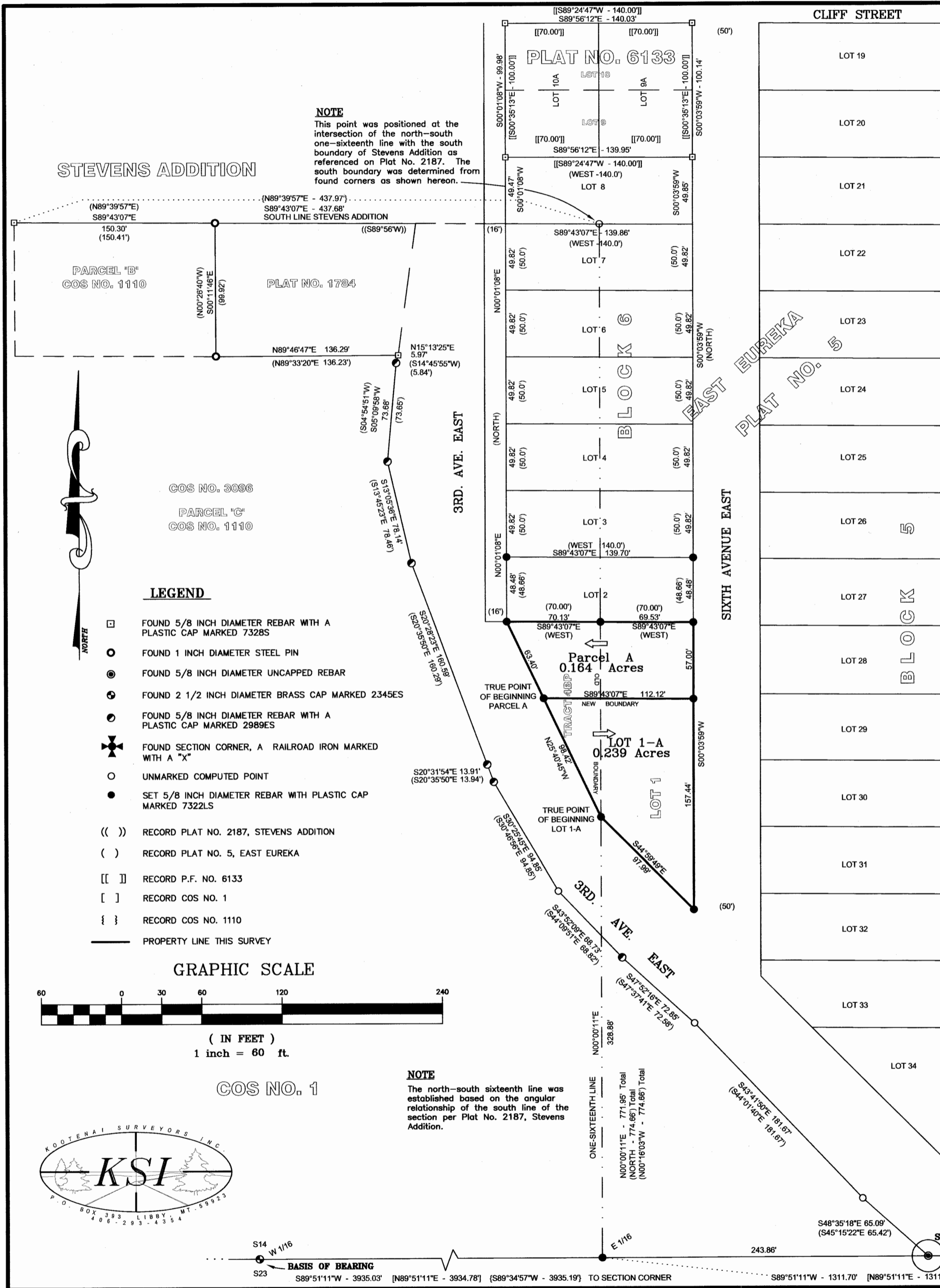
### EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 5<sup>th</sup> day of JUNE 2009  
*Ronald A. Pearson*  
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

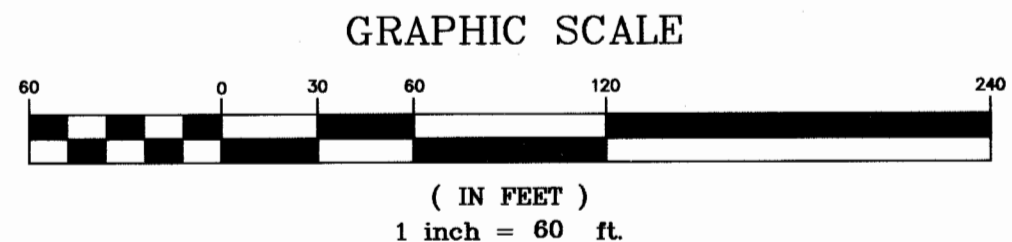
State of Montana, County of Lincoln, filed this 5<sup>th</sup> day of June 2009 A.D. at 11:40 o'clock A.M.  
*Thomas D. Lewis* Lincoln County Clerk Recorder Deputy

P.F. NO. CS 3932 RB Doc 21902



**NOTE**  
This point was positioned at the intersection of the north-south one-sixteenth line with the south boundary of Stevens Addition as referenced on Plat No. 2187. The south boundary was determined from found corners as shown hereon.

- ### LEGEND
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S
  - FOUND 1 INCH DIAMETER STEEL PIN
  - FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
  - ⊕ FOUND 2 1/2 INCH DIAMETER BRASS CAP MARKED 2345ES
  - ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 2989ES
  - ⊕ FOUND SECTION CORNER, A RAILROAD IRON MARKED WITH A "X"
  - UNMARKED COMPUTED POINT
  - SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS
  - (( )) RECORD PLAT NO. 2187, STEVENS ADDITION
  - ( ) RECORD PLAT NO. 5, EAST EUREKA
  - [ ] RECORD P.F. NO. 6133
  - [ ] RECORD COS NO. 1
  - { } RECORD COS NO. 1110
  - PROPERTY LINE THIS SURVEY



COS NO. 1

**NOTE**  
The north-south sixteenth line was established based on the angular relationship of the south line of the section per Plat No. 2187, Stevens Addition.

S14 W 1/16 S23 S89°51'11"W - 3935.03' [N89°51'11"E - 3934.78'] [S89°34'57"W - 3935.19'] TO SECTION CORNER S89°51'11"W - 1311.70' [N89°51'11"E - 1311.62'] [S89°34'57"W - 1311.73'] (WEST - 1320.0') S48°35'18"E 65.09' (S45°15'22"E 65.42') 243.86' SEE DETAIL "A" 84.15' 42.32' (30') 983.69' S89°51'11"W S14 S13 S23 S24 BASIS OF BEARING

# Amended Subdivision Plat of Lots 9 and 10, Block 6, East Eureka

SE 1/4, Sec. 14, T36N R27W  
P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, WALT LANDI, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 9 AND 10, BLOCK 6, EAST EUREKA, CONTAINING 0.322 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 9 AND 10, BLOCK 6, EAST EUREKA, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUB-DIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA.

WALT LANDI

STATE OF MONTANA  
COUNTY OF LINCOLN

SS.

ON THIS 5 DAY OF January, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WALT LANDI, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Walter J. Goodell  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Eureka, MT  
MY COMMISSION EXPIRES 9-11-01

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 6 DAY OF May, 1998

Meri G. Miller by Jany R. Menko Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

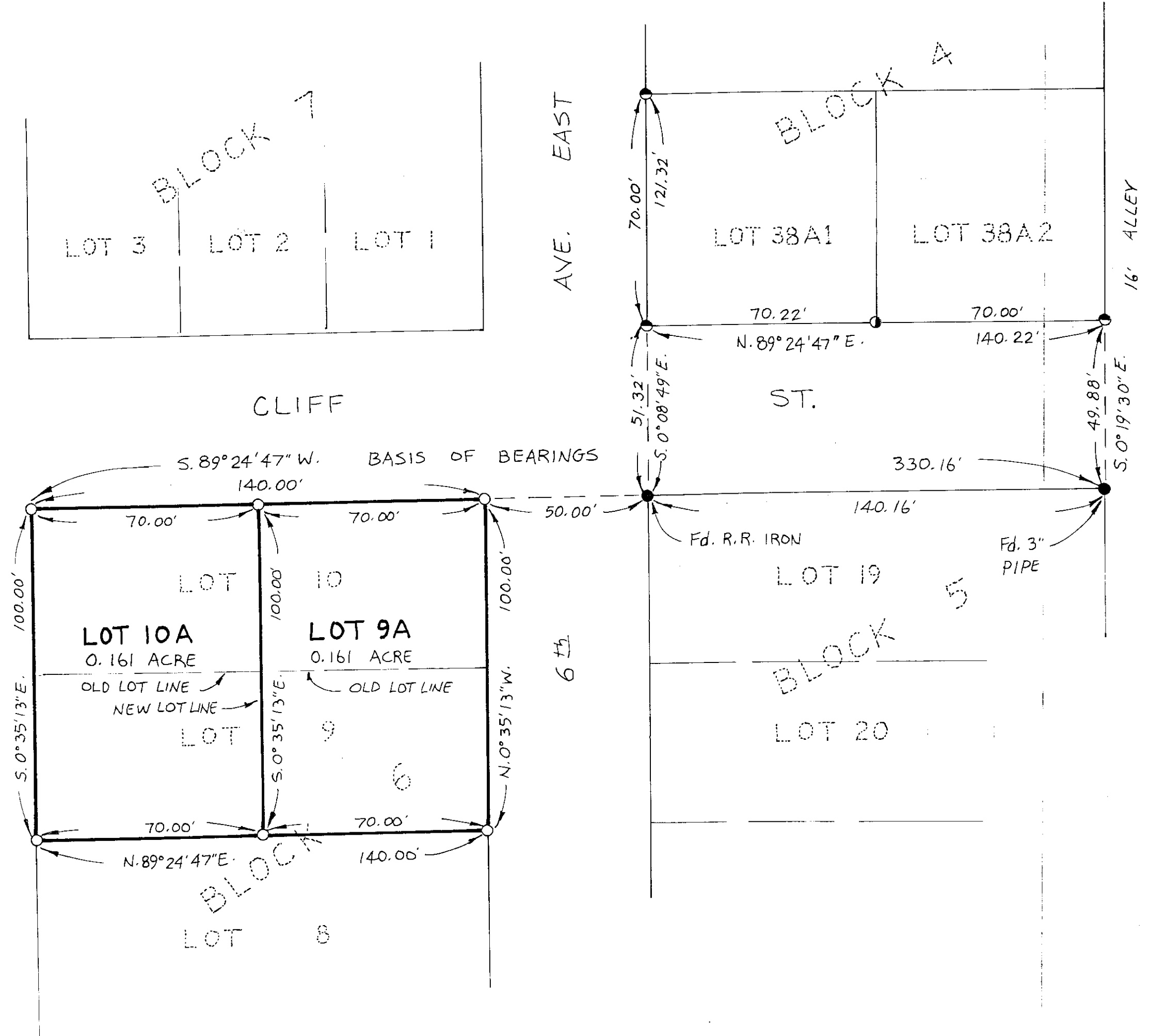
APPROVED: 5-6, 1998

BY: Dawn Marquardt

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

R.G. DeLoe 05/06/98  
COUNTY COMMISSIONER

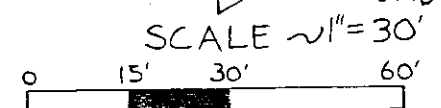


STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 6<sup>th</sup> DAY OF May, 1998, A.D., AT  
1:10 O'CLOCK P M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY: Jeanie DeLoe  
DEPUTY

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '7328S' PER AMENDED SUBD. PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA
  - FOUND 5/8" REBAR '7328S' PER AMENDED SUBD. PLAT OF AMENDED SUBD. PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA
  - FOUND POINT AS NOTED



Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. #6132

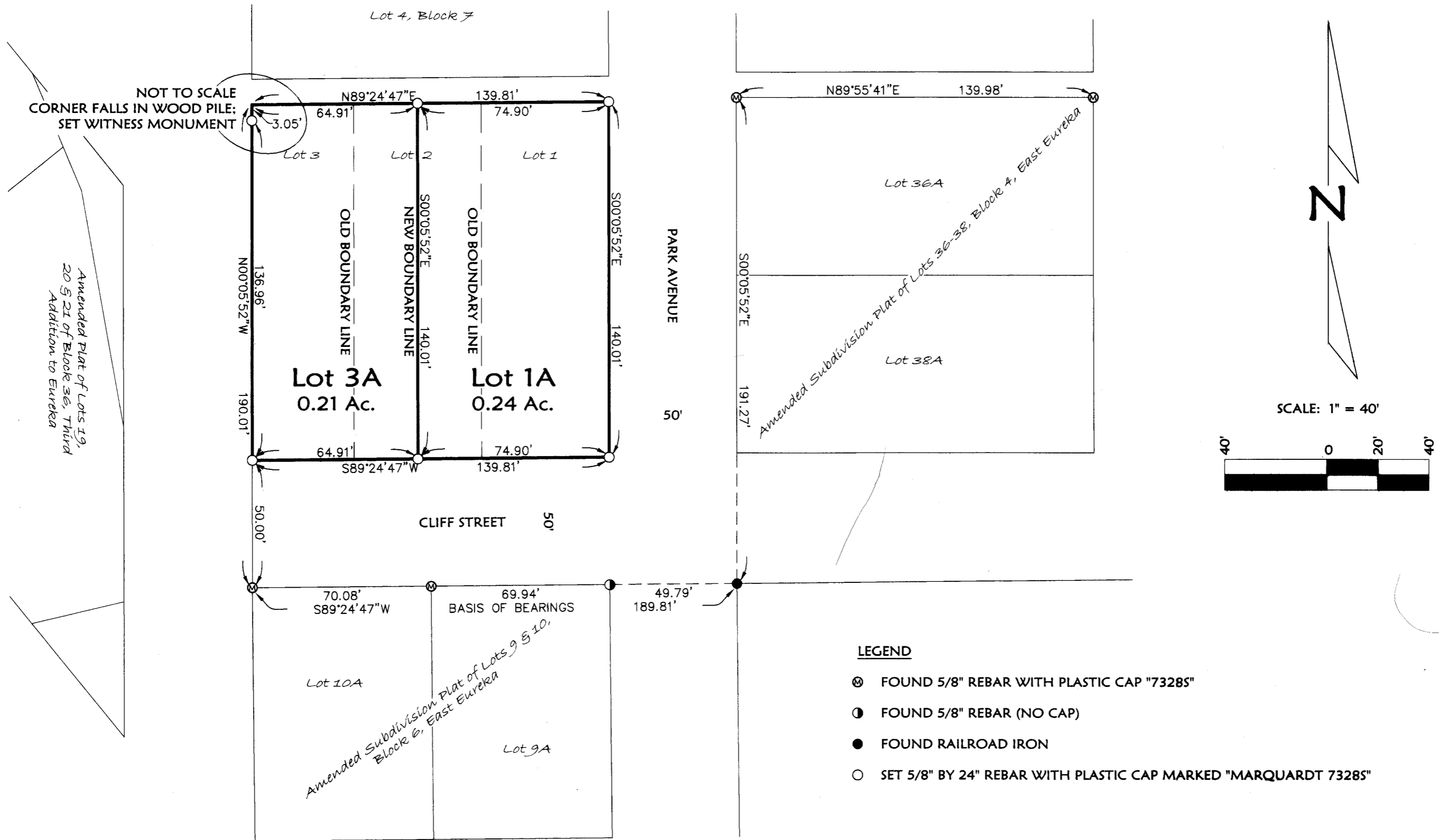
P.F. No. 6133

LANDI 99-222



# THE AMENDED SUBDIVISION PLAT OF LOTS 1, 2 & 3 OF BLOCK 7, EAST EUREKA SE 1/4 of Section 14, T36N R27W, P.M., M. Lincoln County, Montana

OWNERS: JAMES D. LINDSAY, NANCY J. BEACH, GARY P. COX  
SURVEY REQUESTED BY: RICK VREDENBURG  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: NOVEMBER 12, 2007



**Legal Description**

Lots 1, 2 & 3, Block 7, East Eureka in the Southeast 1/4, Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 0.45 acre of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lots 1, 2 & 3 of Block 7, East Eureka. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots 3A & 1A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

*[Signature]*  
JAMES D. LINDSAY

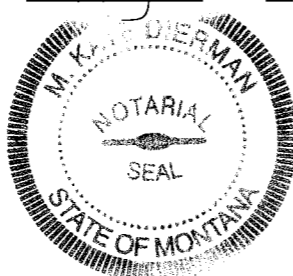
*[Signature]*  
NANCY J. BEACH

*[Signature]*  
GARY P. COX

STATE OF Montana : ss.  
County of Lincoln

This instrument was signed and acknowledged before me on January 22, 2008, by JAMES D. LINDSAY.

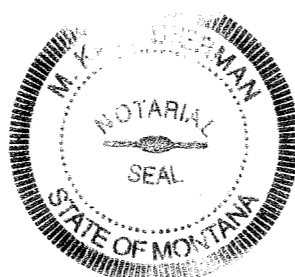
*[Signature]*  
Printed Name: M. Kate Dierman  
Notary Public for the State of Montana  
Residing at Eureka, MT  
My Commission Expires 10/10/2011



STATE OF Montana : ss.  
County of Lincoln

This instrument was signed and acknowledged before me on January 22, 2008, by NANCY J. BEACH.

*[Signature]*  
Printed Name: M. Kate Dierman  
Notary Public for the State of Montana  
Residing at Eureka, MT  
My Commission Expires 10/10/2011



STATE OF Montana : ss.  
County of Lincoln

This instrument was signed and acknowledged before me on 10/27, 2007, by GARY P. COX.

*[Signature]*  
Printed Name: M. Kate Dierman  
Notary Public for the State of Montana  
Residing at Eureka, MT  
My Commission Expires 10/10/2011

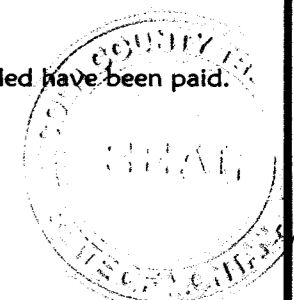


Examined: 21 December 2007  
*[Signature]*  
Ronald A. Pearson  
Registration No. 9008LS



CERTIFICATE OF SURVEYOR  
*[Signature]*  
DAWN MARQUARDT  
Registration No. 73285  
Date 3/12/08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 30<sup>th</sup> day of April, 2008.  
*[Signature]*  
Treasurer, Lincoln County, Montana



STATE OF MONTANA  
County of Lincoln  
Filed on the 30<sup>th</sup> day of April, 2008, A.D., at 12:10 o'clock P.m.  
*[Signature]*  
County Clerk and Recorder

By: *[Signature]*  
Deputy  
Instrument Record No. 210999  
PM # 6891 RB

Date: <u>October 16, 2007</u>	Field Crew: <u>BP</u>
Project Name: <u>Zugel Vredenburg</u>	Revision Date: <u>n/a</u>
Filename: <u>Working</u>	Project Number: <u>07-146</u>
	Drawn By: <u>Augusta</u>

**Marquardt & Marquardt Surveying**  
2007 Lincoln Ave. E.A. Billings, MT 59101  
Tel: (406) 793-6200 Fax: (406) 793-3056

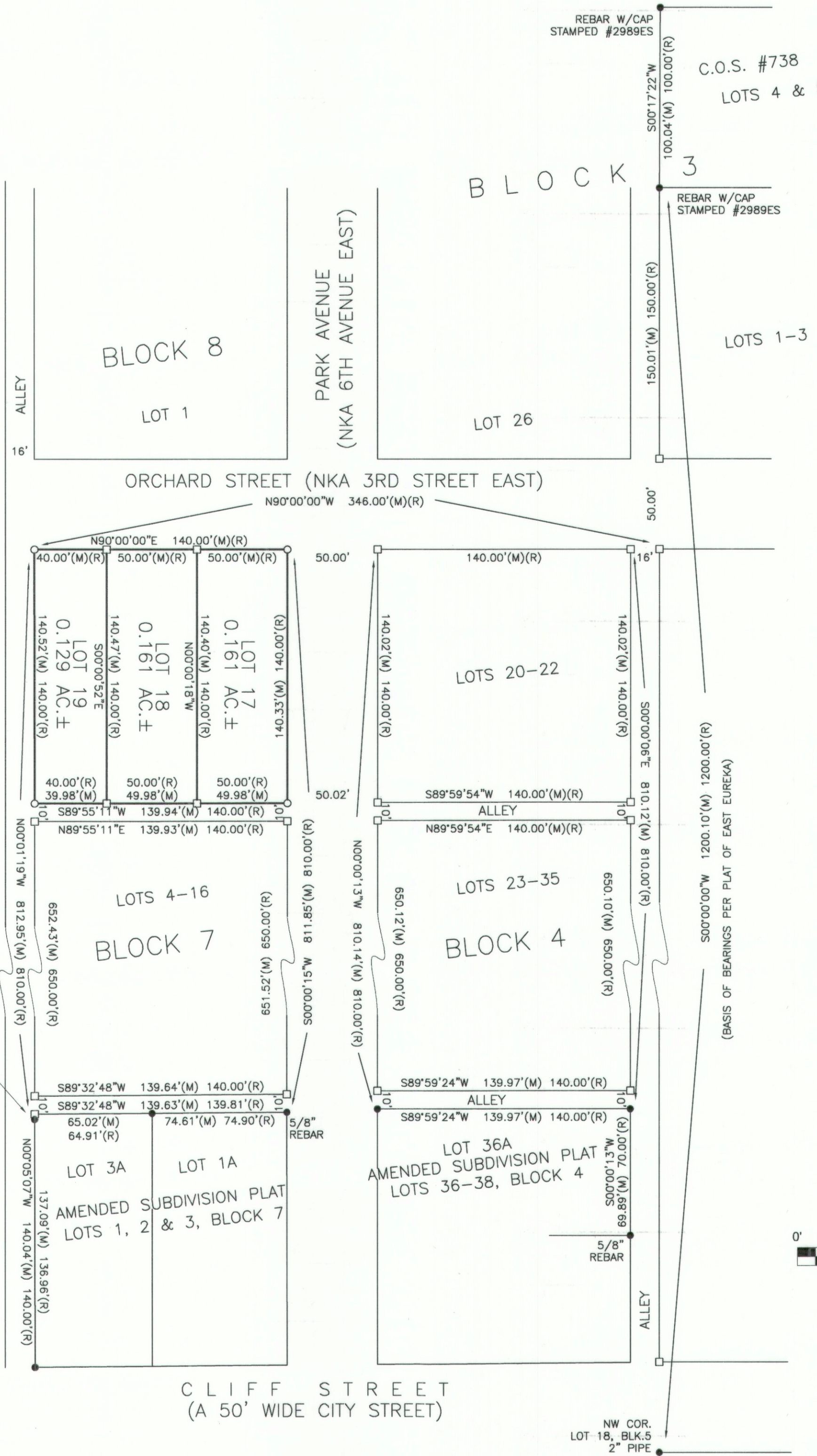
NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



OWNER: JOHN A. & FRANKIE A. FAMILY MARITAL TRUST  
 PURPOSE: RETRACEMENT SURVEY  
 DATE: JANUARY 10, 2020

# CERTIFICATE OF SURVEY

SE1/4, SEC. 14, T36N, R27W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA



THIRD ADD.  
 TO EUREKA

TOTAL AREA  
 0.451 AC.±

**LEGAL DESCRIPTION**

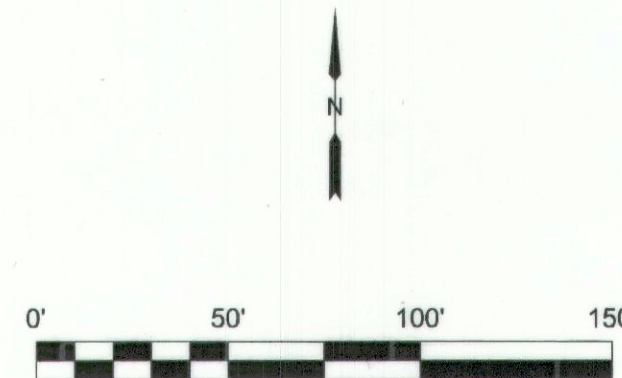
That portion of the Southeast one-quarter (SE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lots Seventeen (17), Eighteen (18) and Nineteen (19) of Block Seven (7) of East Eureka, Montana, and containing 0.451 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

**LEGEND**

- FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- SET 24" X 5/8" REBAR W/PLASTIC CAP STAMPED #15627LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS HEREON
- NKA NOW KNOWN AS



**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

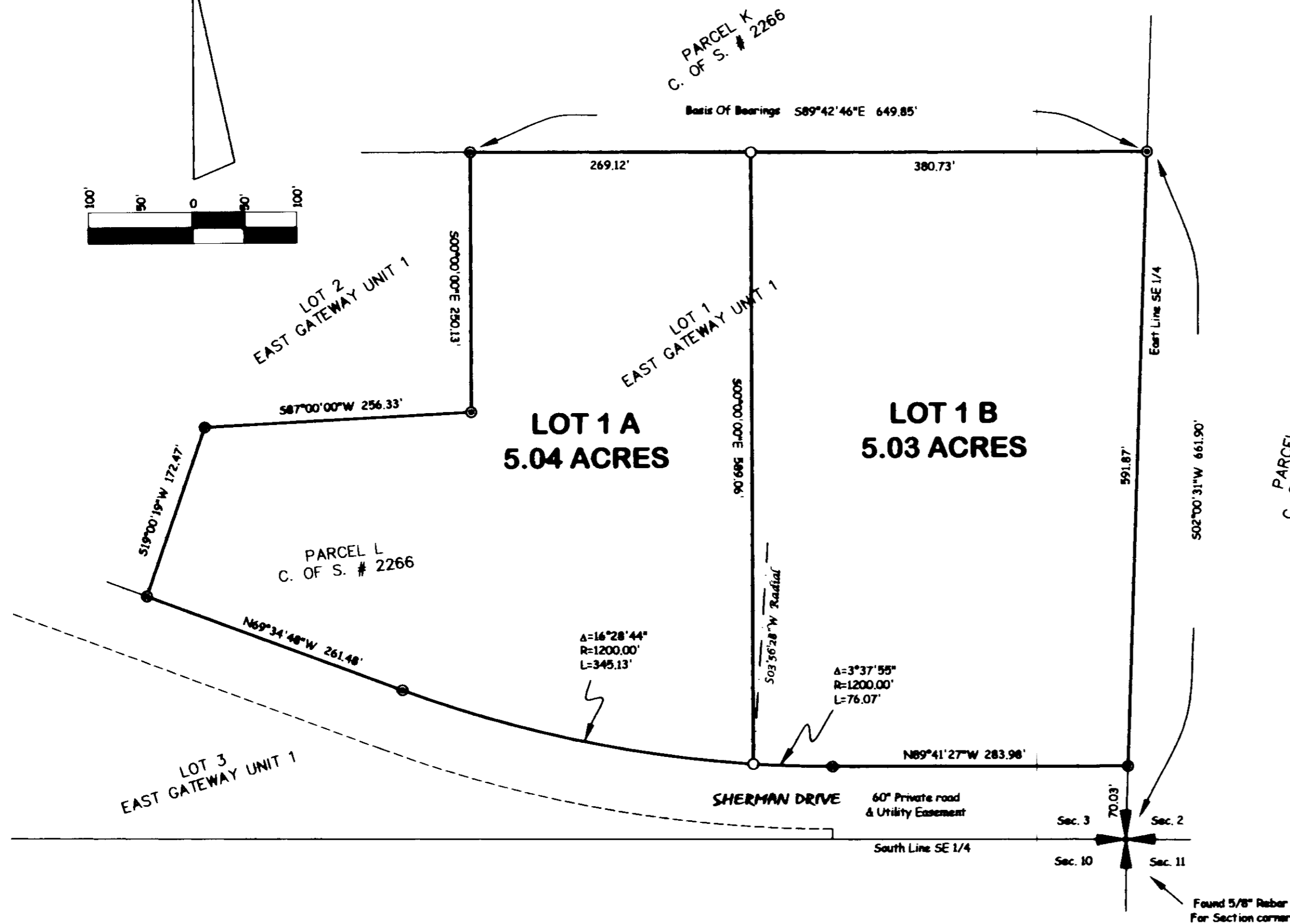
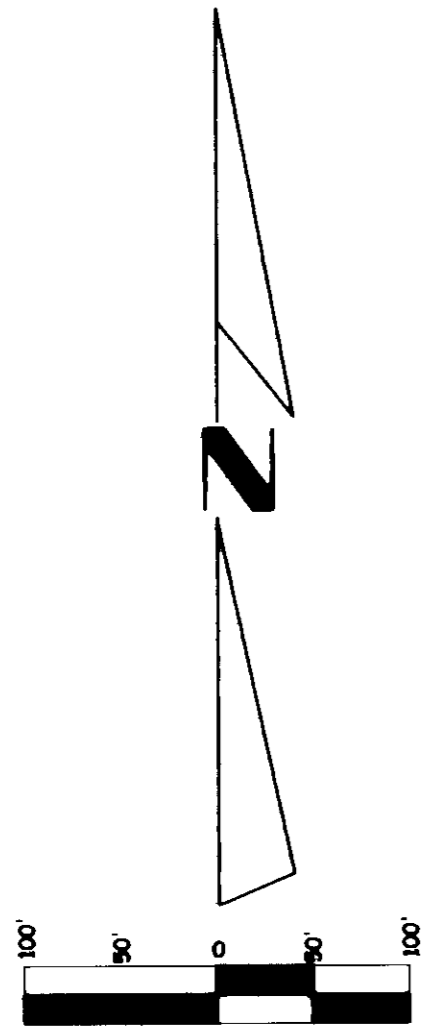
CERTIFICATE OF SURVEYOR  
*Tom Silam* 2/11/2020  
 THOMAS SIBSON-REGISTRATION NO. 15627LS  
 EXAMINED: 14 FEB 2020  
 STEVEN A. BOYER  
 EXAMINING LAND SURVEYOR REG. NO. 9750LS  
 STATE OF MONTANA  
 County of Lincoln  
 Filed on the 14th day of February  
 A.D. 2020 at 1:49 o'clock P.M.  
 ROBIN BENSON  
 CLERK AND RECORDER  
 BY: *Clayton E. Benson*  
 DEPUTY  
 INSTRUMENT REC. NO. 204898

CERTIFICATE OF SURVEY NO. 4660



OWNERS: LAWRENCE W. RIFFEL  
HELEN M. RIFFEL  
PURPOSE: SUBDIVIDE  
DATE: Nov 16, 2004

# Amended Subdivision Plat of Lot 1 of EAST GATEWAY UNIT 1 SE 1/4, Section 3, T37N R27W, P.M., M. Lincoln County, Montana



- LEGEND**
- Set 5/8" X 24" Rebar with plastic Cap  
Stamped (MARQUARDT 7328 5)
  - Found 5/8" Rebar with plastic Cap  
Stamped (MARQUARDT 7328 5)
  - Found Section Corner  
As Noted

**Certificate of Dedication**

We, LAWRENCE W. & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, East Gateway Unit 1, containing 10.07 acres of land all as shown hereon.  
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 1 of East Gateway Unit 1, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Sherman Drive (a private road) per Section 76-3-608(3)(d), MCA.

*Lawrence W. Riffel*  
LAWRENCE W. RIFFEL  
*Helen M. Riffel*  
HELEN M. RIFFEL

STATE OF *Montana*  
County of *Lincoln*

This instrument was acknowledged before me on 1/18, 2005  
by LAWRENCE W. & HELEN M. RIFFEL.

Printed Name: *Conrad A. Cummings*  
Notary Public for the State of *Montana*

Residing at *Butte*  
My Commission Expires 08/14/2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, *Marianna B. Rose*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Conrad A. Cummings*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 1 of East Gateway Unit 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 17 day of Jan, 2005

*Marianna B. Rose* Chairperson  
*Conrad A. Cummings* County Clerk and Recorder  
Board of County Commissioners  
Lincoln County, Montana

Approved: 12-27, 2004

*Dawn Marquardt*  
Examining Land Surveyor  
Registration No. 4130

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s

Date 1-20-05

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided hereon.

Dated the 31 day of January, 2005

*Ben A. Miller* by *Janet Riffel*  
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
County of Lincoln

Filed on the 18 day of January, 2005 A.D., at 8:50 o'clock A.M.

*Conrad A. Cummings*  
County Clerk and Recorder  
By: *Jeanne Harni*  
Deputy

Instrument Record No. 182212

Date: Nov 16, 2004	Revision Date: n/a
Project Name: Riffel-Gateway	Project Number: 04-229
Filename: Riffel-Gateway-04	Drawn By: SHERM

*Sanitary Restrictions Removed P.F. # 7043 Doc # 182310  
Platting Certificate P.F. # 7044 Doc # 182211  
@ meranti 5/29/14/5*

RIFFEL

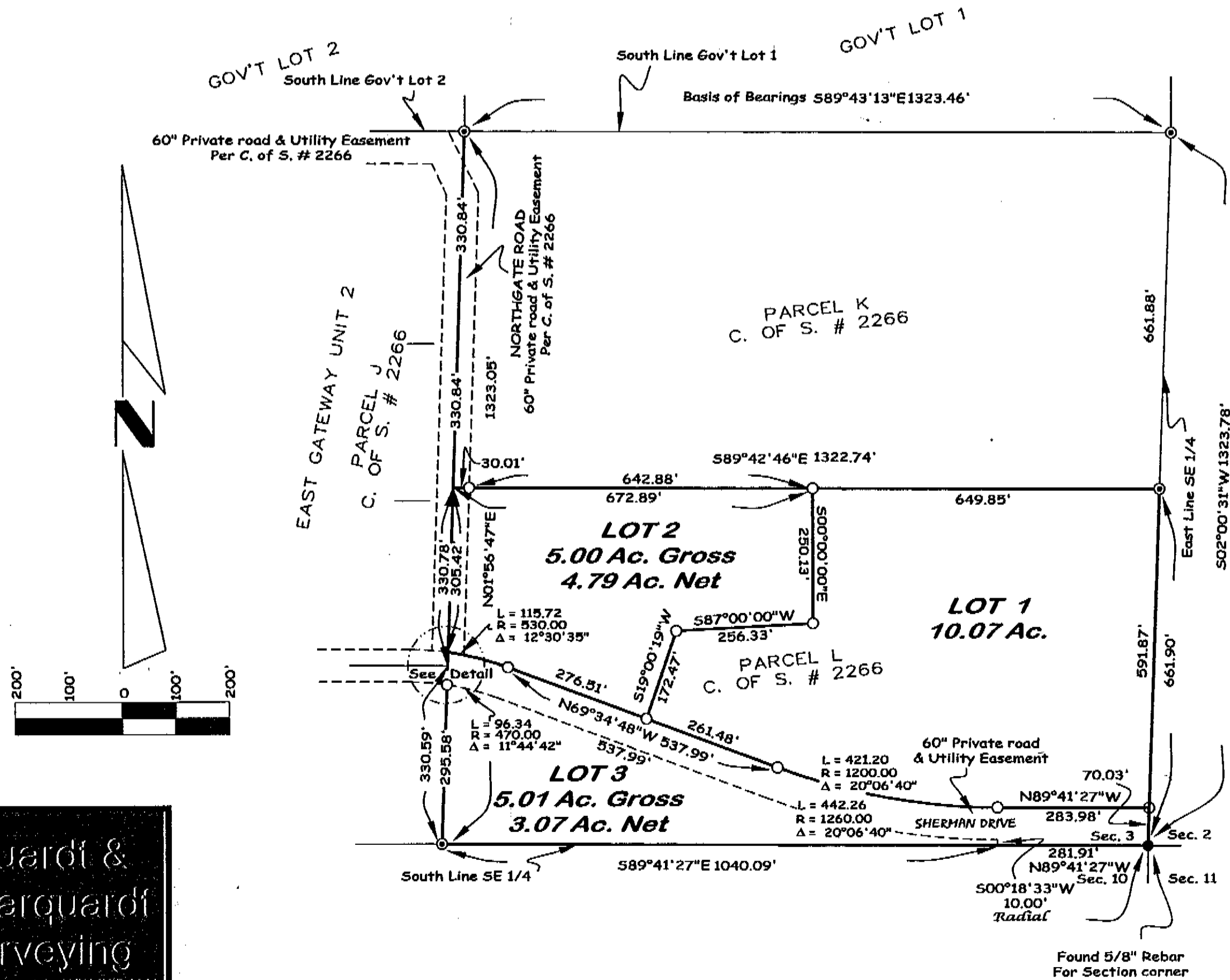
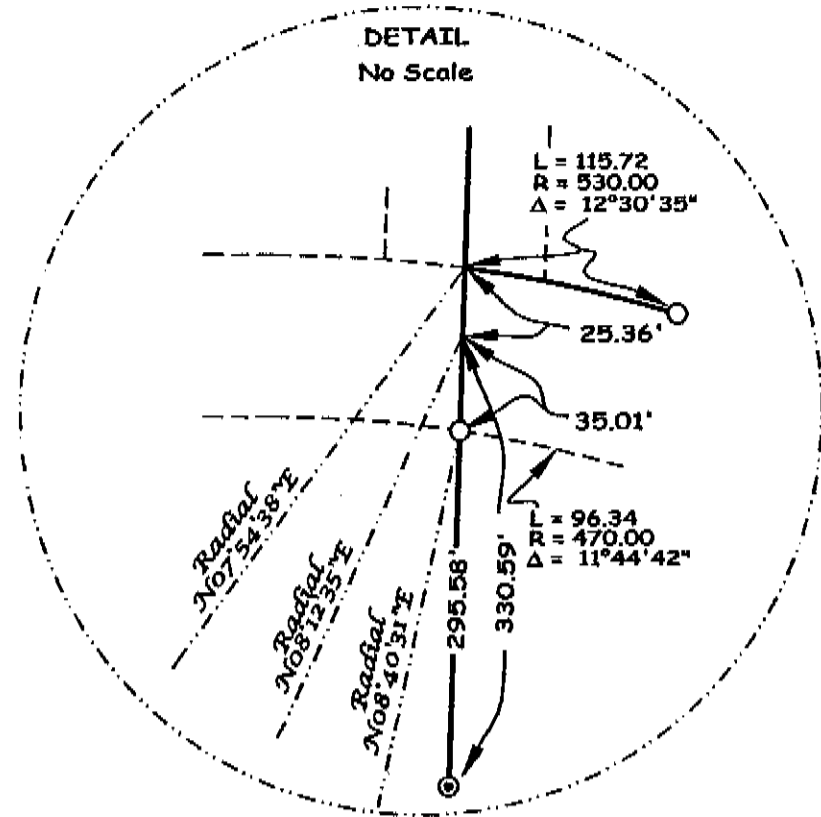


OWNERS: Lawrence W. & Helen M. Riffel  
 PURPOSE: SUBDIVISION  
 DATE: Feb. 18, 2003

# Final Subdivision Plat of EAST GATEWAY UNIT 1 SE 1/4, Section 3, T37N R27W, P.M., M. Lincoln County, Montana

**LEGEND**

- Set 5/8" X 24" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )
- ⊙ Found 5/8" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )
- Found Section Corner As Noted



**Certificate of Dedication**

We, LAWRENCE W. & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

**Legal Description**  
 Parcel L as shown on Certificate of Survey No. 2266 in the Southeast 1/4 of Section 3, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana containing 20.08 acres of land all as show hereon. Subject to easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as EAST GATEWAY UNIT 1, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Sherman Drive (private road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

*Lawrence W. Riffel* *Helen M. Riffel*  
 LAWRENCE W. RIFFEL HELEN M. RIFFEL

STATE OF Montana  
 County of Lincoln

This instrument was acknowledged before me on September 5, 2003 by, LAWRENCE W. & HELEN M. RIFFEL.

Notary Public for the State of Montana  
 Residing at Eureka, MT  
 My Commission Expires 08/14/2007

Approved: Aug. 20, 2003  
*Donald H. Wester*  
 DONALD H. WESTER  
 Registration No. 4130

**CERTIFICATE OF SURVEYOR**  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 S  
 Date 9/20/03

**CERTIFICATE OF COUNTY COMMISSIONERS**  
 We, The undersigned, John Kover Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of EAST GATEWAY UNIT 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 2 day of Oct, 2003  
*John Kover* *Carol M. Cummings*  
 Chairperson Board of County Commissioners County Clerk and Recorder  
 Lincoln County, Montana Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 02 day of October, 2003  
*David Miller*  
 David Miller  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 9<sup>th</sup> day of October, 2003 A.D., at 9:15 o'clock A.m.

*Carol M. Cummings*  
 County Clerk and Recorder  
 By: *Juanita Dennis*  
 Deputy

Instrument Record No. 171236

PLAT # 6484

Date: Feb. 18, 2003	Field Crew: BP & Crew
Project Name: Riffle Clarke	Revision Date: n/a
Filename: working	Project Number: 03-007
	Drawn By: SHERM

*Sanitary Restrictions Removed P.F. # 7431 Doc 171233  
 Platting Certificate P.F. # 7431 Doc 171234  
 Riparian Weed Plan P.F. # 7433 Doc 171235*

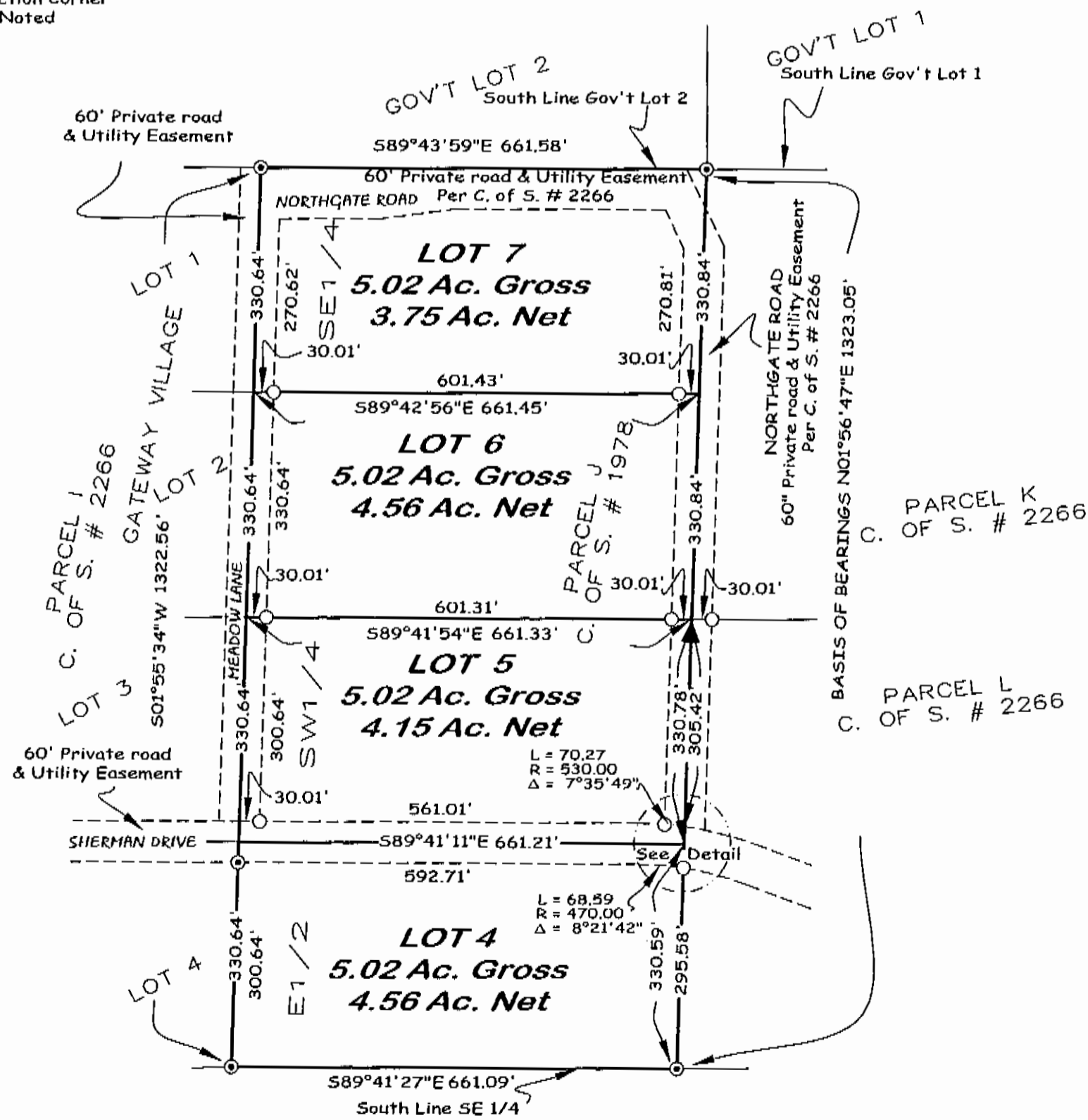
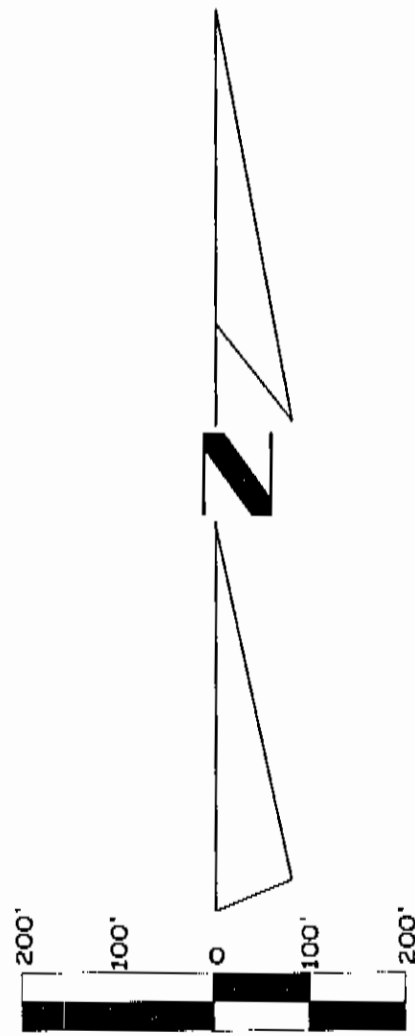
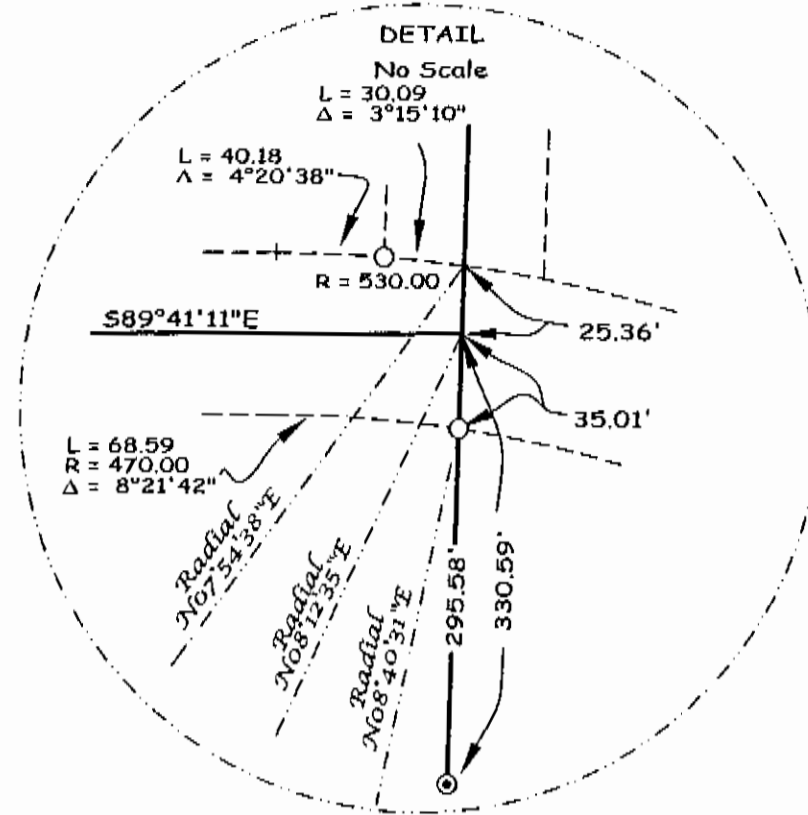
RIFFLE CLARKE

OWNERS: Lawrence W. & Helen M. Riffel  
 PURPOSE: SUBDIVISION  
 DATE: Feb. 18, 2003

# Final Subdivision Plat of EAST GATEWAY UNIT 2 SE 1/4, Section 3, T37N R27W, P.M., M. Lincoln County, Montana

### LEGEND

- Set 5/8" X 24" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )
- ⊙ Found 5/8" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )
- Found Section Corner As Noted



### Certificate of Dedication

We, LAWRENCE W. & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel J as shown on Certificate of Survey No. 2266 in the Southeast 1/4 of Section 3, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana containing 20.08 acres of land all as show hereon. Subject to easements of record.

The above described tract of land is to be known and designated as EAST GATEWAY UNIT 2, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Sherman Drive (private road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

*Lawrence W. Riffel*      *Helen M. Riffel*  
 LAWRENCE W. RIFFEL      HELEN M. RIFFEL

STATE OF Montana )  
 County of Lincoln ) ss.

This instrument was acknowledged before me on September 5, 2003 by LAWRENCE W. & HELEN M. RIFFEL.

Notary Public for the State of Montana  
 Residing at Circle, MT  
 My Commission Expires 08/14/2007

Approved: JUNE 2, 2003

Examining Land Surveyor  
 Registration No. 4130

### CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 S

Date 9-12-03

### CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Kuyper, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol A. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EAST GATEWAY UNIT 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 8 day of Oct, 2003

*John Kuyper*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

*Carol A. Cummings*  
 County Clerk and Recorder  
 Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 2<sup>nd</sup> day of October, 2003.

*Monty Miller*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln

Filed on the 9<sup>th</sup> day of October, 2003 A.D., at 9:45 o'clock A.M.

*Carol A. Cummings*  
 County Clerk and Recorder

By: *Janice Dennis*  
 Deputy

Instrument Record No. 171241

PLAT # 6485

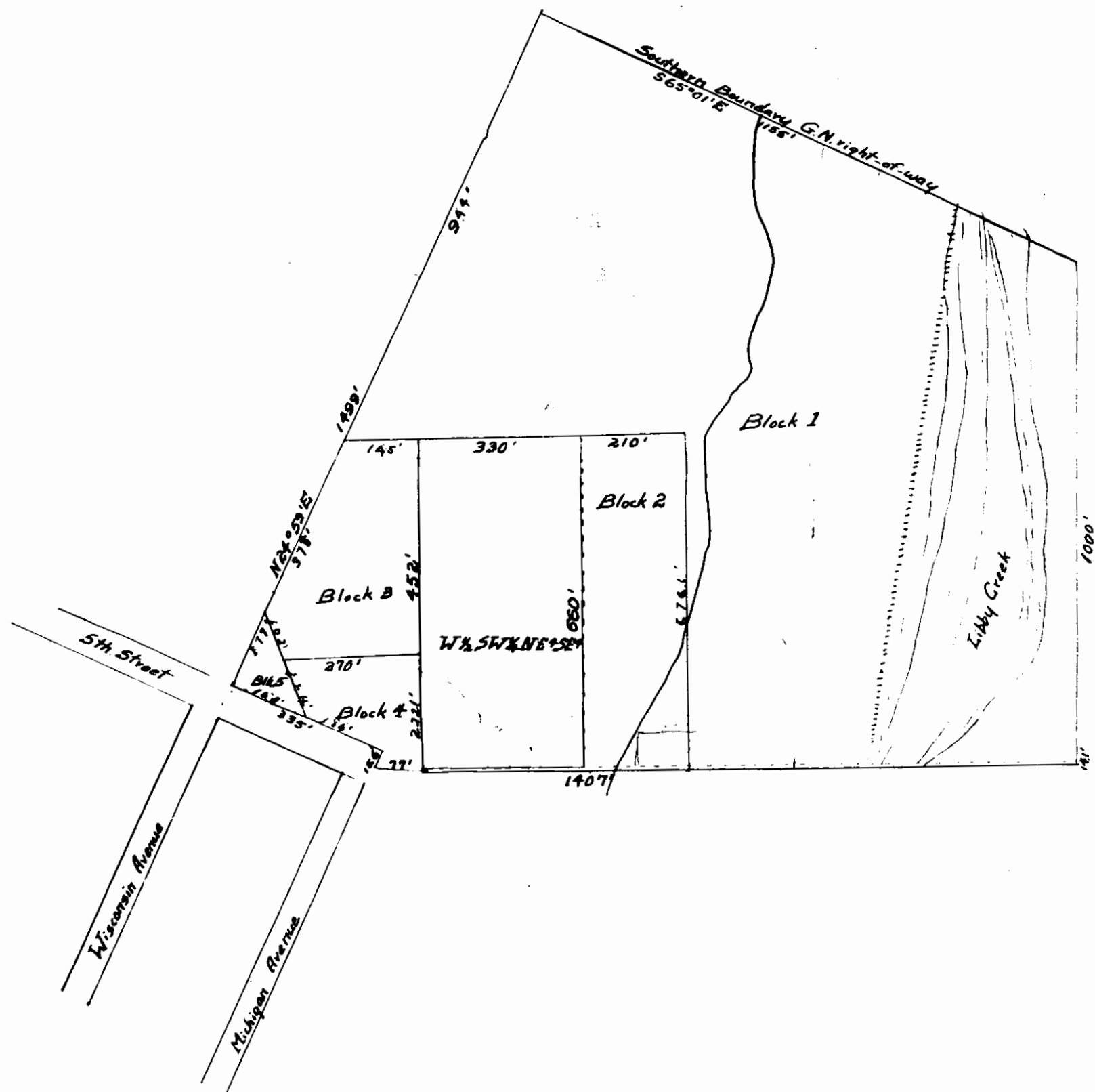
Date: Feb. 18, 2003	Field Crew: BP & Crew
Project Name: Riffel-Clarke	Revision Date: n/a
Filename: working	Project Number: 03-007
	Drawn By: SHERM

**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N.      tel: (406) 755-6285  
 Kalispell, Mt 59901      fax: (406) 755-3055

*Sanitary Restrictions Removed P.F. # 7434 Doc # 171238  
 Platting Certificate P.F. # 7435 Doc # 171239  
 Noxious Weed Plan P.F. # 7436 Doc # 171240*

RIFFEL-CLARKE

# EAST LIBBY ACREAGE



Scale 150' = 1"

## CERTIFICATE of DEDICATION

I, Mary E. Barrett, have caused to be surveyed and platted into tracts and blocks the following described tract of land.

Beginning at the Southeast corner of Lot 7 (NE 1/4 SE 1/4) in Section 3 township 30 north range 31, west of Montana Principal Meridian, a point on the line common to sections 2 and 3 of said township and range, thence along the Section line southerly 14.1 feet to a point thence along a line bearing westerly and being the north boundary line of a County road and lying parallel with the south boundary line of said Lot 7, for a distance of approximately 1407 feet to a point, thence along an easterly boundary line of East Libby bearing North 24 degrees 59' east - 15.6 feet distance to a point, thence along a north boundary line of said East Libby bearing north 65 degrees 01' west - 335 feet to a point on the northerly boundary line of East Libby from which the northwesterly corner of Block 4 of said East Libby bears South 24 degrees 59' west - 60 feet; thence north 24 degrees 59' East along a continuation of the Easterly line of Wisconsin Avenue a distance of 1499 feet to a point of intersection with the southerly boundary line of the Great Northern Railway right-of-way, thence along the said Great Northern Railway right-of-way line bearing South 65 degrees 01' East a distance of approximately 1155 feet to a point, thence bearing southerly along the line common to Sections 2 and 3 for a distance of 1000 feet more or less to the place of beginning. Subject to a railroad location leased by the Libby Realty Company to the Libby Lumber Company and which is referenced by the lease recorded on page 63 of Book 39 and later referred to on page 605 of same book 39 of Miscellaneous Real Estate Records of Lincoln County, Montana. Reserving and excepting however a portion of the above described tract described as the west half of the southwest quarter of the northeast quarter of the southeast quarter Section 3 of the above mentioned township and range, heretofore deeded and conveyed. The above described tract of land containing an area of 31 acres, more or less.

Mary E. Barrett

State of Montana } ss.  
County of Lincoln }

On this the 9th day of October 1935 before me, Clerk of District Court in and for Lincoln County, State of Montana, personally appeared Mary E. Barrett known to me to be the owner of the above land and that she executed the foregoing instrument and acknowledged to me that she executed the same.

In witness whereof I have hereunto set my hand and affixed my seal the day and year in this certificate above written.

Fred F. Clark  
Clerk of District Court

State of Montana } ss.  
County of Lincoln }

I, S.G. Rakein, County Surveyor in and for Lincoln County, State of Montana, do hereby and on oath state that during the month of September 1935 did from records and measurements make the annexed plat.

S.G. Rakein  
County Surveyor

Subscribed and sworn to before me this the 9th day of October 1935.

State of Montana } ss.  
County of Lincoln }

Fred F. Clark  
Clerk of District Court

We, Lies Kensler, Ray Frost and A.M. Hoffman, County Commissioners in and for Lincoln County, State of Montana, do hereby certify that at a meeting of the Board of County Commissioners of said County, held on the 9th day of October 1935, the annexed plat of East Libby Acreage was examined and approved.

In witness whereof we have hereunto set our hands and caused the seal of Lincoln County, Montana, to be affixed on this the 9th day of October 1935.

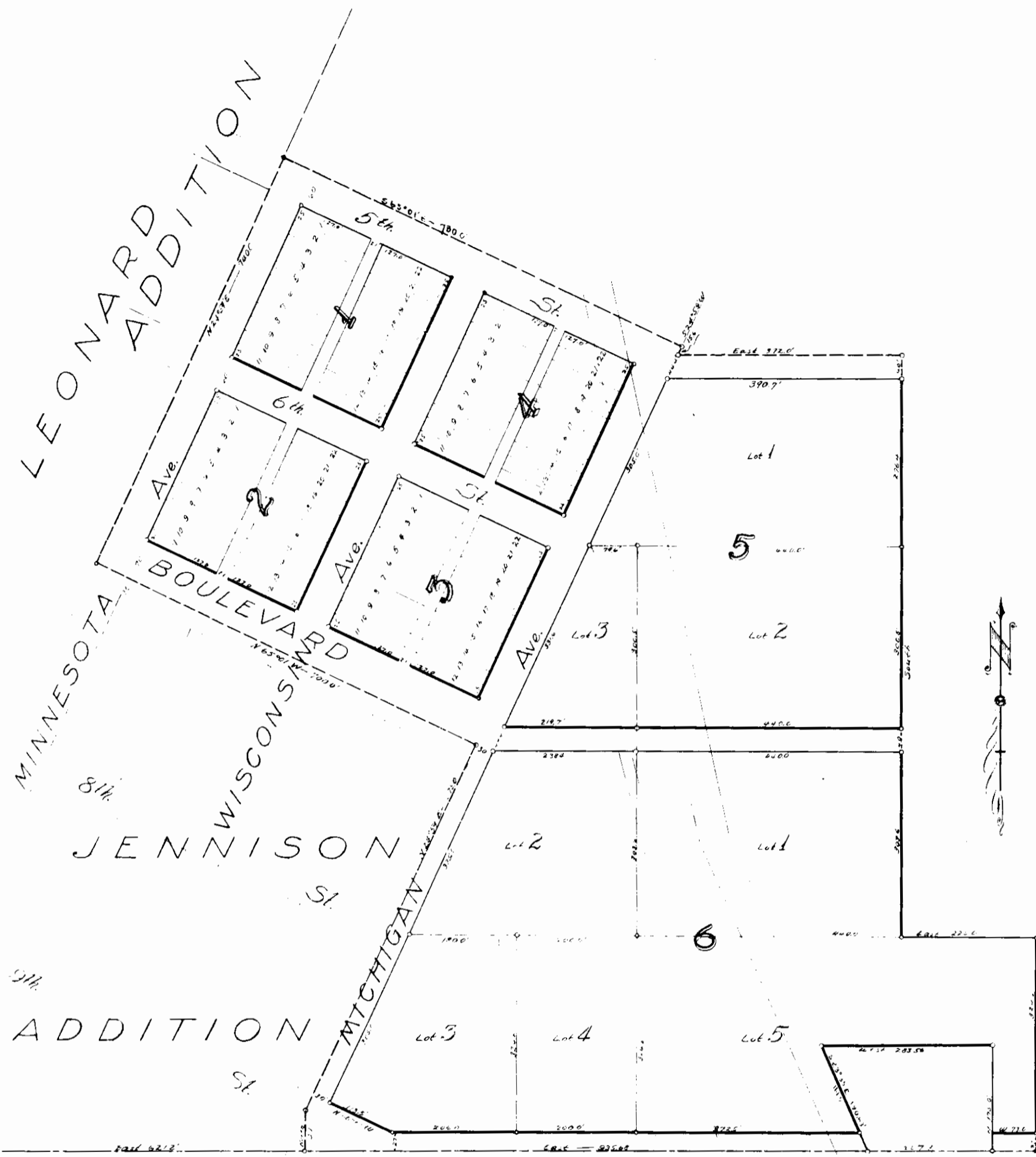
Attest

County Clerk

Chairman,  
Commissioner,  
Commissioner







# EAST LIBBY

Section 3, T30N, R31W, M.P.M.  
Scale is 1" = 100 ft.

## Certificate of Dedication

State of Montana }  
County of Lincoln } S.S.  
Libby Realty Company, a Corporation existing and doing business under and by virtue of the laws of the State of Montana, through John Johnson its duly elected and qualified Vice President has caused to be surveyed, plotted and subdivided into lots, blocks and streets as shown by the accompanying plat and certificate of survey herewith annexed the following described land to wit: Beginning at a point 621.14 feet from the south 1/2 corner of Section 3, T30N, R31W, M.P.M. ran North 57.00° then N72° 52' 67.50" then N25° 01' 18" - 700.00', then N24° 58' 28" 700.00' then S62° 20' 13" then S22° 50' 15.61" then East 372.00', then South 960.51', then East 222.00', then South 331.21' then West 73.00', then North 175.00', then West 283.51', then S27° 35' 19" then West 235.84' to the place of beginning. 35.51'

All land included in the streets, avenues and alleys are dedicated to the public forever. Said tract of land to be known and dedicated as East Libby.  
In witness whereof, said Libby Realty Company has caused this certificate of dedication to be signed by John Johnson its duly elected and qualified Vice President and its corporation seal attested thereto.  
John Johnson

State of Montana }  
County of Lincoln } S.S.

On this 1<sup>st</sup> day of October A.D. 1923 before me D.P. Boyle Notary Public for the State of Montana personally appeared John Johnson duly elected and qualified Vice President of Libby Realty Company a Corporation existing and doing business under and by virtue of the laws of the State of Montana known to me to be the person whose name subscribed to the above certificate of dedication and acknowledged to me that he executed the same.  
In witness whereof I have hereunto set my hand and official my Notarial seal the day and year in this certificate first above written.  
D.P. Boyle  
Notary Public for the State of Montana  
Residing at Libby Montana My Commission expires August 11<sup>th</sup> 1924

## Engineers Certificate

State of Montana }  
County of Lincoln } S.S.  
I Stanley S. Craig a civil engineer and surveyor do hereby certify that between the 14<sup>th</sup> and 28<sup>th</sup> days of March 1923, I made an accurate and careful survey of that tract of land embraced in East Libby as shown by the annexed plat that such survey was made in conformity with sections 4904, 4905 and 4906 of the revised codes of Montana and acts amendatory thereto that legal monuments were set at the intersections of the center lines of all streets and avenues as shown on the annexed plat marked thus +  
Stanley S. Craig  
Subscribed and sworn to before me this second day of April A.D. 1923

J.W. Barrett  
Notary Public for the State of Montana  
Residing at Libby Montana My Commission expires April 12<sup>th</sup> 1926

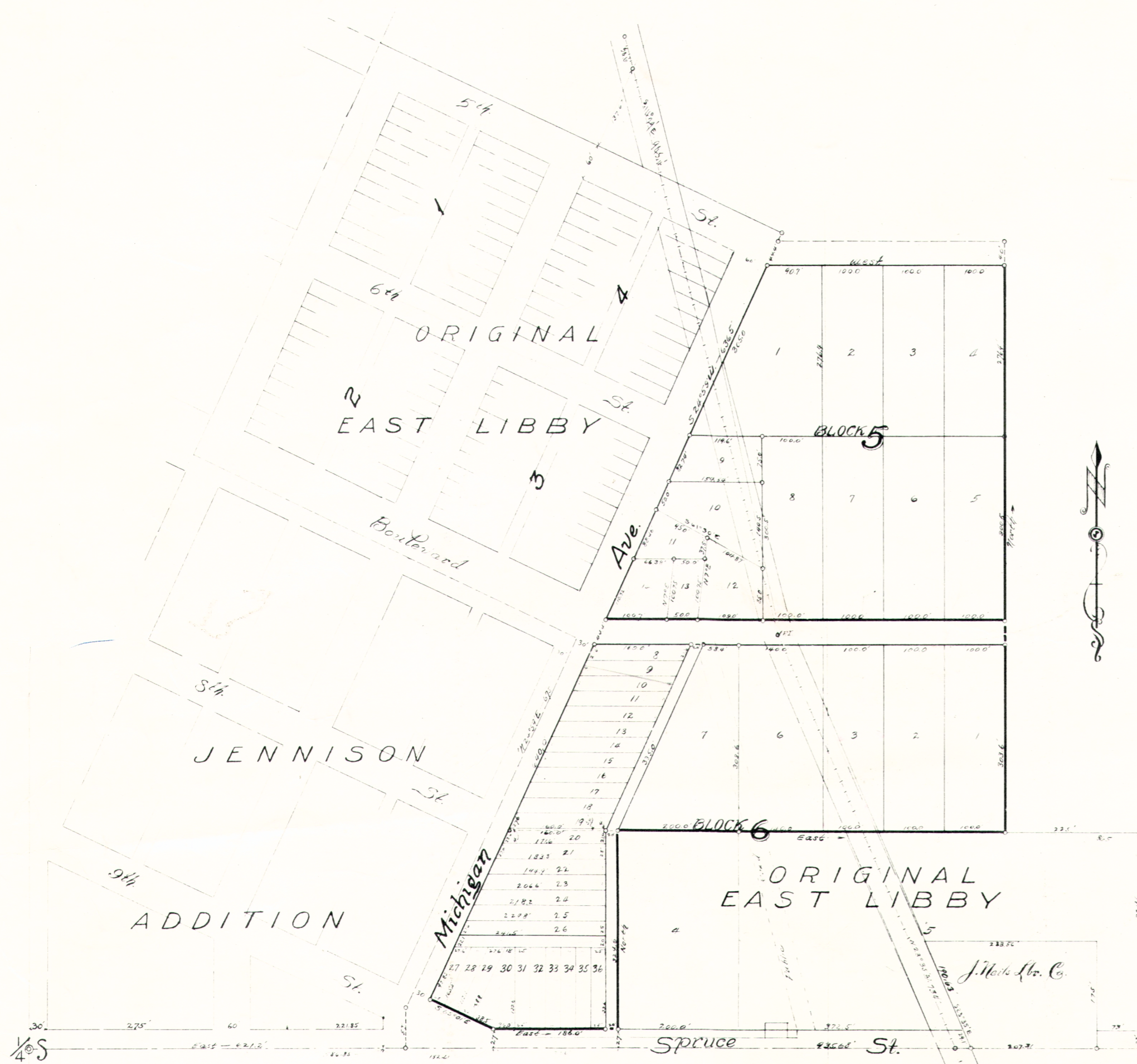
## Commissioners Certificate of Approval

State of Montana }  
County of Lincoln } S.S.  
W. H. E. Brink, J. W. Croft and Charles P. Govey, the Board of County Commissioners of the said Lincoln County, in the State of Montana do hereby certify that the annexed plat of East Libby was examined and approved by us on the 2<sup>nd</sup> day of October 1923.

Attest:  
Louis G. Mench  
County Clerk  
J.W. Croft Chairman  
W. H. Govey Commissioner  
H. E. Brink  
Approved: Ira C. Miller  
County Surveyor

Ira C. Miller





ALL OF BLOCK 5, AND  
LOTS 1, 2 & 3 OF BLOCK 6  
IN  
**AMENDED PLAT**  
OF  
**EAST LIBBY**  
SECTION 3, T30N, R31W, M.R.M.  
Scale is 1" = 100'

**Certificate of Dedication**

State of Montana }  
County of Lincoln } ss  
Libby Realty Company, does hereby certify that it has caused to be surveyed, subdivided and platted into lots, blocks and alleys as shown by the plat and certificate of survey herewith annexed the following described tract of land situated lying and being in the southeast quarter of Section 3, Township 30 North, Range 31 West, M.R.M., and in the County of Lincoln and State of Montana to-wit: All of Block 5, and Lots 1, 2 and 3 of Block 6 in the original Plat of East Libby, Montana, to be known and designated as the Amended Plat of East Libby, and the lands included in all streets, avenues and alleys shown on said plat are hereby granted and donated to the use of the public forever.

Dated, this 3rd day of December A.D. 1925  
Attest: J. M. Barrett, Secretary & Treasurer  
Signed: John Johanson, Vice President  
Libby Realty Company

State of Montana }  
County of Lincoln } ss  
On this 3rd day of December A.D. 1925 before me M.D. Rowland a Notary Public for the State of Montana, personally appeared John Johanson known to me to be the Vice President of the Libby Realty Company, the Corporation that executed the foregoing Certificate of Dedication and acknowledged to me that such cooperation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year first above written  
Signed: M.D. Rowland, Notary Public for the State of Montana, Residing at Libby Montana. My Commission expires December 31st 1925

**Engineers Certificate**

State of Montana }  
County of Lincoln } ss  
I, Ira C. Miller, a Civil Engineer and Surveyor, do hereby certify that between the 10th and 20th days of November A.D. 1925, I made a careful and accurate survey of that tract of land embraced in the Amended Plat of East Libby, Montana as shown by the annexed plat, and that such survey was made in conformity with sections 3165 to 3173 of the revised Codes of Montana, that legal monuments were set at the intersections of the centerlines of all streets and avenues as shown on the annexed plat marked thus:

Signed: Ira C. Miller  
Subscribed and sworn to before me this 3rd day of December A.D. 1925  
Signed: M.D. Rowland, Notary Public for the State of Montana, Residing at Libby Montana. My Commission expires December 31st 1925

**Commissioners Certificate of Approval**

State of Montana }  
County of Lincoln } ss  
We, J. M. Croft, F. P. Garey and H. E. Brink, the Board of Commissioners of the said Lincoln County, in the State of Montana, do hereby certify that the annexed Amended Plat of East Libby, Montana, was examined and approved by us on the 7th day of December A.D. 1925.

Signed: J. M. Croft, Chairman of Board  
F. P. Garey, Commissioner  
H. E. Brink  
Attest: Louis S. Klenck, County Clerk & Recorder  
Approved: Ira C. Miller, Lincoln County Surveyor



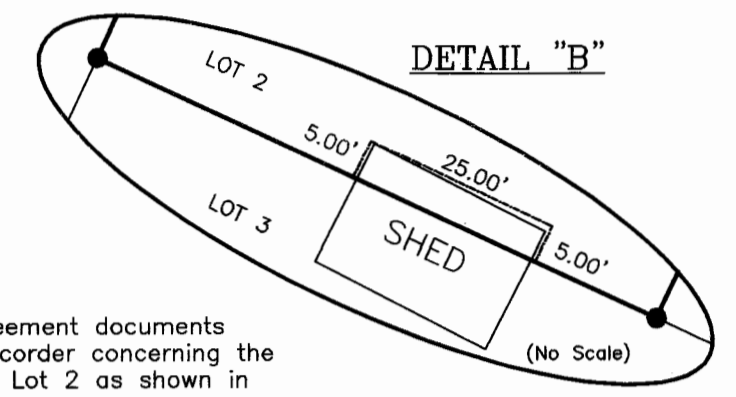
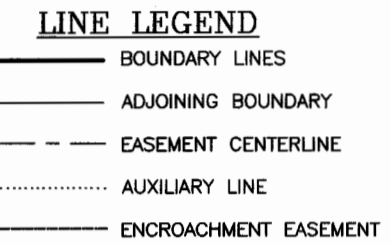
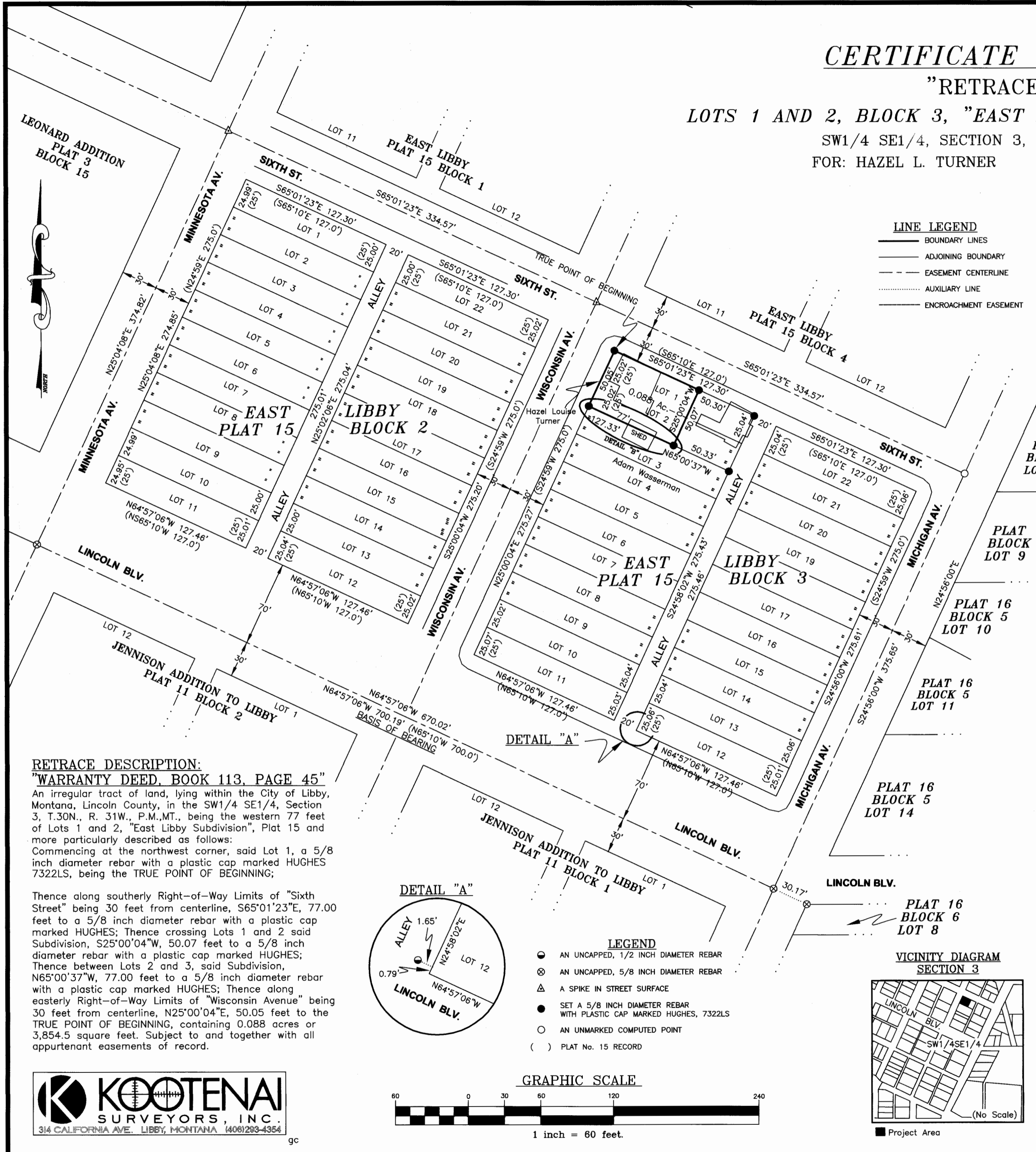
# CERTIFICATE OF SURVEY "RETRACEMENT"

LOTS 1 AND 2, BLOCK 3, "EAST LIBBY SUBDIVISION", PLAT 15

SW1/4 SE1/4, SECTION 3, T.30N., R.31W., P.M., MT.

FOR: HAZEL L. TURNER

NOVEMBER 2017



**SURVEYORS NOTE:**  
See filed Encroachment Easement Agreement documents filed with Lincoln County Clerk and Recorder concerning the encroachment of the existing shed on Lot 2 as shown in detail "B".

**PURPOSE OF SURVEY**

The purpose of this resurvey is the retracement of western 77 feet of Lots 1 and 2, "East Libby Subdivision", Plat 15, and the reestablishment of obliterated corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

**HISTORY OF SURVEYS**

1893-Original GLO record, Section 3, Daniel P. Mumbrue  
1923-Plat 15, "East Libby Subdivision", Stanley S. Craig  
1925-Plat 16, "Amended East Libby", Ira C. Miller  
1956-Warranty Deed, Book 113, Page 45, grantee receives Western 77 feet of Lots 1 and 2, Block 3

**METHOD OF SURVEY**

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, October, 2017

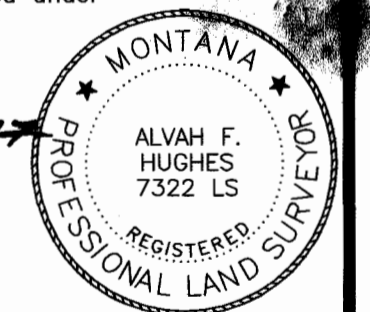
**BASIS OF BEARING**

The basis of bearing for this survey is N64°57'06"W derived from Survey Grade GPS system calibrated to local control between the northwest Corner, Block 6, Plat 16 and southwest Corner, Block 2, Plat 15, both being a 5/8 inch diameter uncapped rebar

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes*, 7322LS 12-01-2017 Date  
Alvah F. Hughes, PLS 7322LS



**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 4<sup>th</sup> day of December 2017, A.D.

*Ronald A. Pearson*  
Ronald A. Pearson, PLS 9008LS  
Lincoln County Examining Land Surveyor

**CLERK AND RECORDER'S CERTIFICATION**

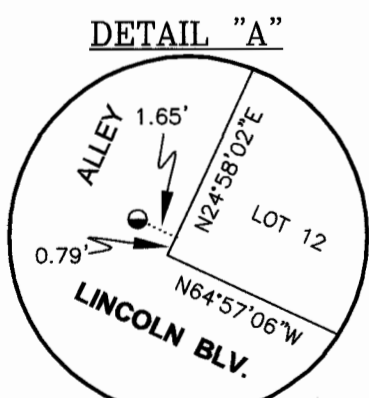
State of Montana, County of Lincoln, filed this 6<sup>th</sup> day of December 2017, A.D. at 3:30 p.m. clock  
Robin Benson by *Chadi E. Rm Deputy*  
Lincoln County Clerk Recorder Deputy

**RETRACE DESCRIPTION:**

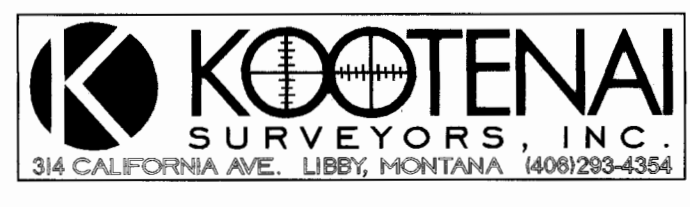
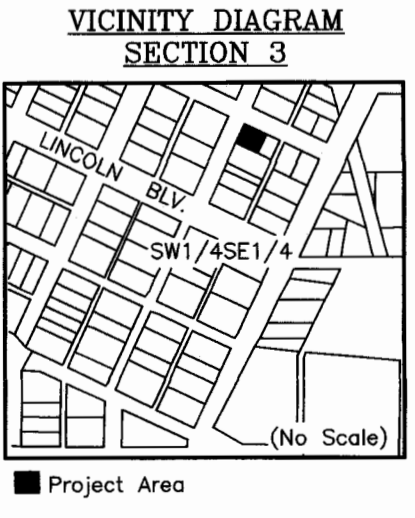
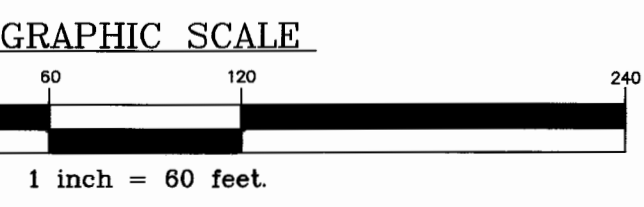
**"WARRANTY DEED, BOOK 113, PAGE 45"**

An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SE1/4, Section 3, T.30N., R. 31W., P.M., MT., being the western 77 feet of Lots 1 and 2, "East Libby Subdivision", Plat 15 and more particularly described as follows:  
Commencing at the northwest corner, said Lot 1, a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the TRUE POINT OF BEGINNING;

Thence along southerly Right-of-Way Limits of "Sixth Street" being 30 feet from centerline, S65°01'23"E, 77.00 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES; Thence crossing Lots 1 and 2 said Subdivision, S25°00'04"W, 50.07 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES; Thence between Lots 2 and 3, said Subdivision, N65°00'37"W, 77.00 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES; Thence along easterly Right-of-Way Limits of "Wisconsin Avenue" being 30 feet from centerline, N25°00'04"E, 50.05 feet to the TRUE POINT OF BEGINNING, containing 0.088 acres or 3,854.5 square feet. Subject to and together with all appurtenant easements of record.

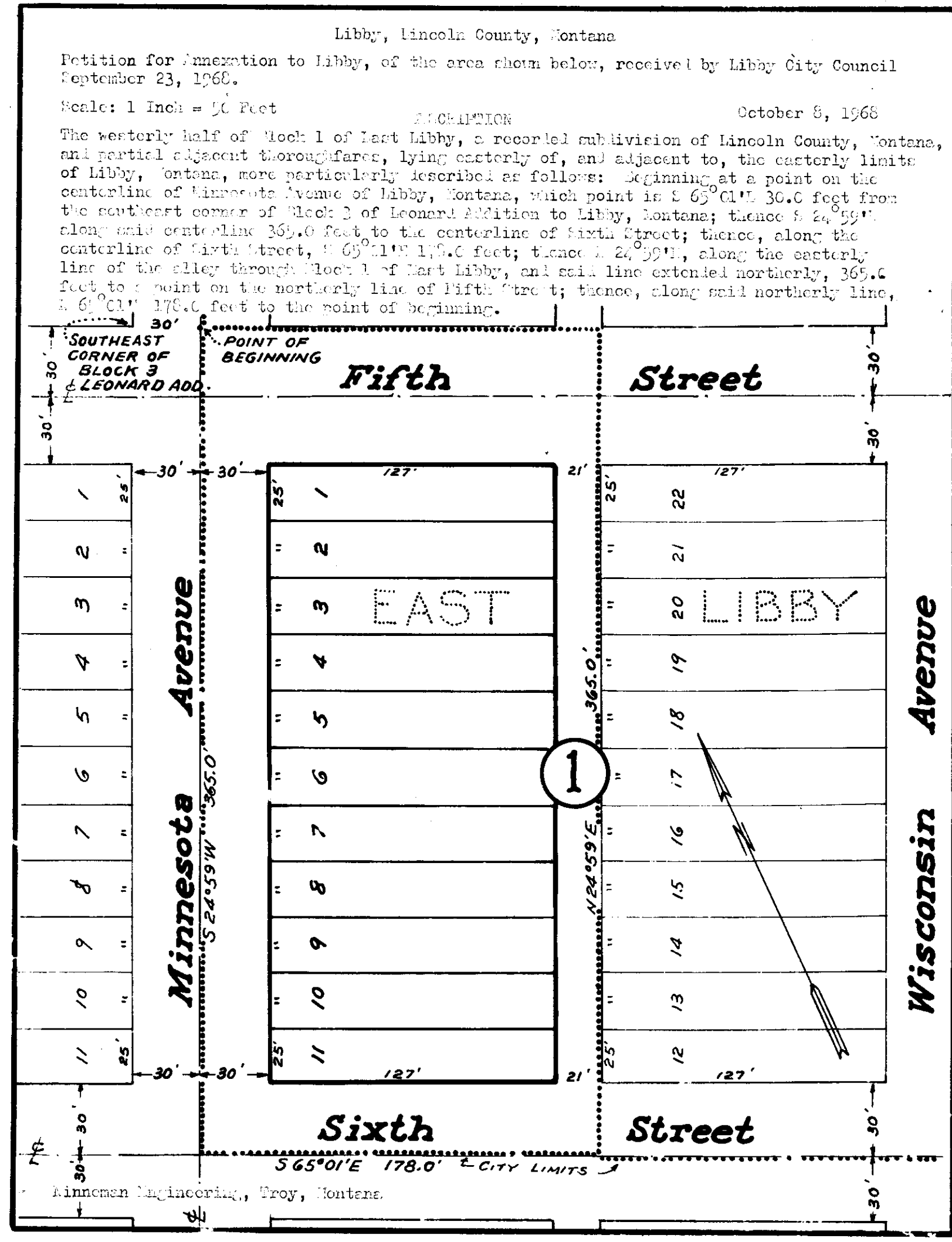


- LEGEND**
- AN UNCAPPED, 1/2 INCH DIAMETER REBAR
  - ⊗ AN UNCAPPED, 5/8 INCH DIAMETER REBAR
  - ▲ A SPIKE IN STREET SURFACE
  - SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
  - AN UNMARKED COMPUTED POINT
  - ( ) PLAT No. 15 RECORD



CERTIFICATE OF SURVEY No. #4504



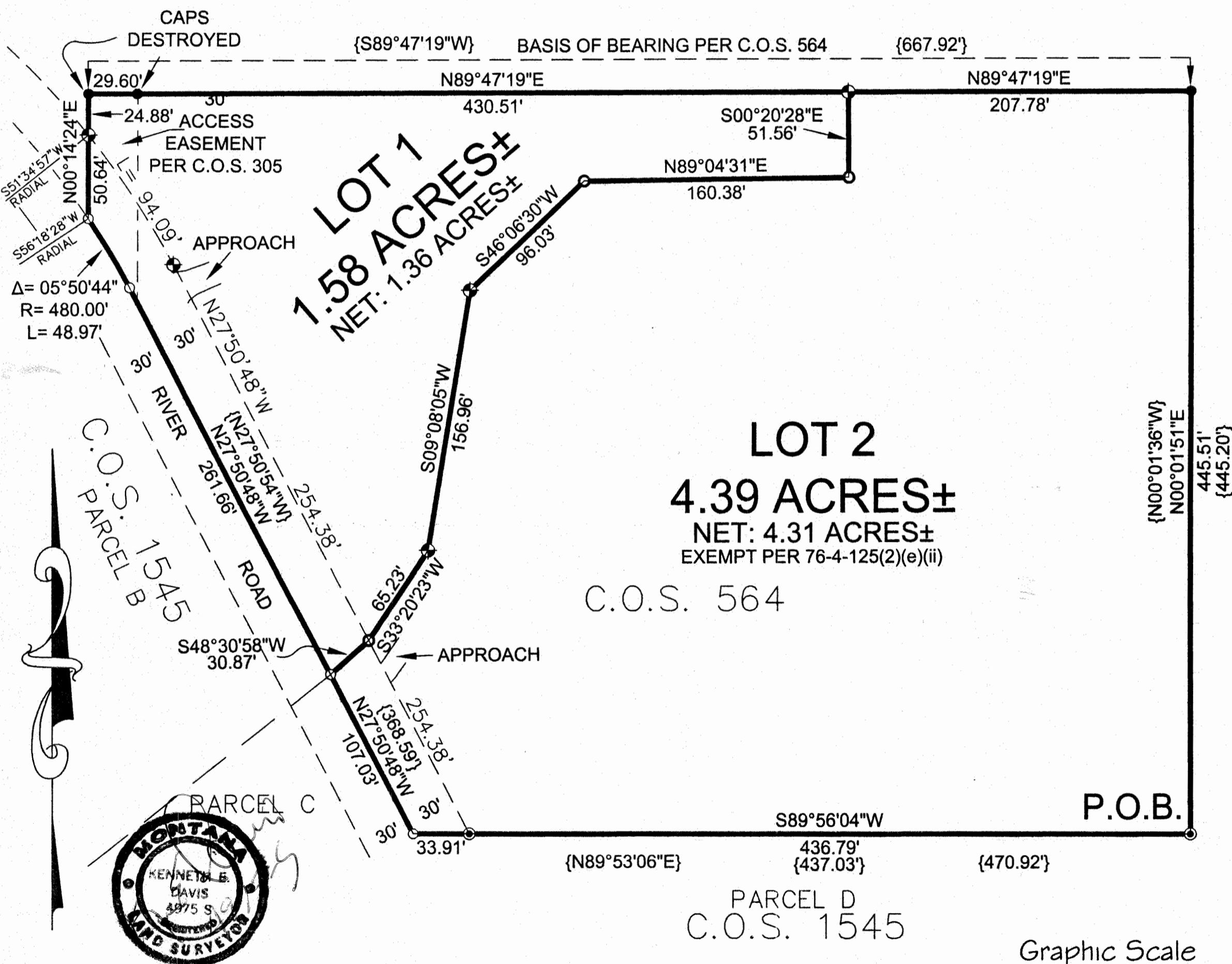


LINCOLN COUNTY, MONTANA  
**PLAT OF:  
 EAST RIVER HILLS**

In Government Lot 3 of Section 36, Twp. 32 N., R. 34 W., P.M.M.  
 For: Michael W. McNew Date: March 2011

TOTAL ACREAGE: 5.97 ACRES±  
 RESIDENTIAL LOTS

C.O.S. 209



**CERTIFICATE OF DEDICATION**

I, Michael W. McNew, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

**DESCRIPTION OF EAST RIVER HILLS**

A tract of land near Troy, in Lincoln County Montana, lying in Government Lot 3 of Section 36, Twp. 32 N., R. 34 W., P.M.M., containing Lot 1 and Lot 2 for a total acreage of 5.97 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the northeast corner of Parcel D per C.O.S. 1545; thence, S89°56'04"W 436.79 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the east right-of-way of River Road a 60.00 foot wide easement; thence continuing, S89°56'04"W 33.91 feet to a 5/8 inch dia. bare rebar; thence, N27°50'48"W 107.03 feet to a 5/8 inch dia. bare rebar; thence continuing, N27°50'48"W 261.66 feet to a 5/8 inch dia. bare rebar; thence on the arc of a curve to the left, a distance of 48.97 feet, turning through a delta angle of 05°50'44", and having a radius of 480.00 feet, to a 5/8 inch dia. bare rebar; thence, N00°14'24"E 50.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of said River Road; thence continuing, N00°14'24"E 24.88 feet to a 1/2 inch dia. rebar (cap destroyed); thence, N89°47'19"E 29.60 feet to a 1/2 inch dia. rebar (cap destroyed); thence continuing, N89°47'19"E 430.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°47'19"E 207.78 feet to a 1/2 inch dia. rebar capped J.N. 534; thence, S00°01'51"W 445.51 feet to the point of beginning.

The aforescribed East River Hills contains Lot 1 and Lot 2 for a total acreage of 5.97 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, East River Hills, Lincoln County, Montana.

Dated this 21<sup>st</sup> day of April 2011 A.D.

*Michael W. McNew*  
 Michael W. McNew

STATE OF MONTANA  
 County of Lincoln

On this 21<sup>st</sup> day of April 2011 A.D. before me, a Notary Public in and for the State of Montana, Michael W. McNew, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Soren Dake*  
 Notary Public  
 My Commission Expires September 14, 2014

**EXEMPTION**

Lot 2 of this subdivision is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii), which states "as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

**CERTIFICATE OF SURVEYOR**  
 STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of East River Hills, a minor subdivision, during the month of April 2009, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the area was laid out on the ground according to law.

Dated this 21<sup>st</sup> day of April 2011 A.D.  
*Kenneth E. Davis*  
 Registered Land Surveyor No. 4975-S

**LEGEND**

- ⊕ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. REBAR CAPPED J.N. 534
- { } RECORD PER C.O.S. 564

I hereby certify that access to all lots within this subdivision is provided by: the driving surface is 10 feet wide.  
*Kenneth E. Davis*  
 Registered Land Surveyor No. 4975-S

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22<sup>nd</sup> day of June 2011 A.D.

*Nancy Trotter Higgins* Treasurer  
*Adrian Calberg* by  
 Lincoln County, Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 29<sup>th</sup> day of June 2011, A.D.

(Signature of Commissioner) ATTEST:  
 (Signature of Clerk and Recorder)  
*Marianne B. Rose*

**CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:**

Examined this 11<sup>th</sup> day of May 2011 A.D.  
*Ronald A. Pearson*  
 Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 29<sup>th</sup> day of June 2011 A.D. at 1:59 O'clock p.m.

*Tammy D. Lauer* County Clerk and Recorder  
*Alan A. Benson* Deputy  
 Doc # 233403 PLAT NO. 7085

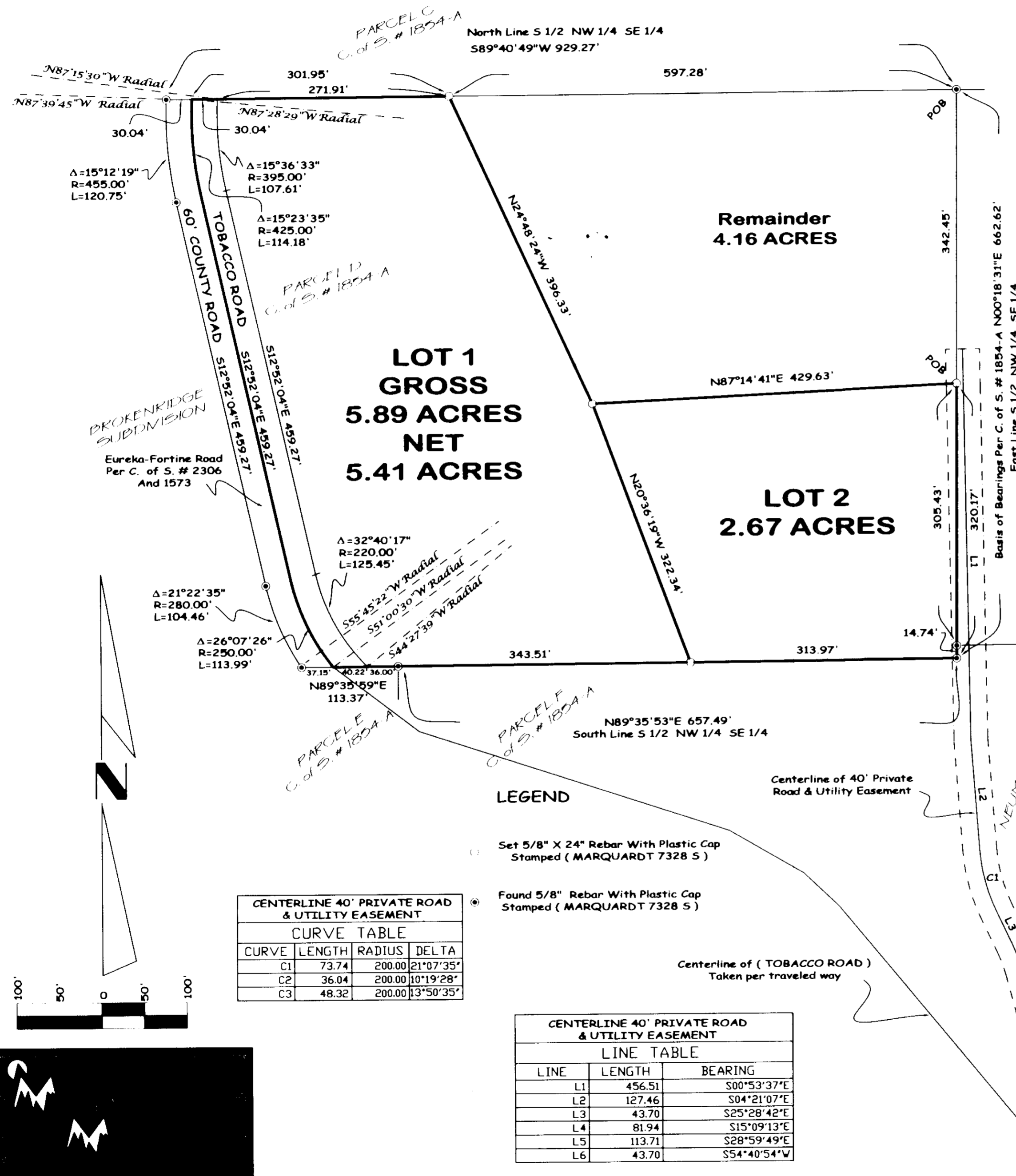
Davis Surveying Inc.  
 TROY MONTANA, (406)295-5441  
 DATE: 04-13-09  
 DRAWN BY: CJR FILE: t323435mm.dwg

*Sanitary Restrictions Removed p.F. 10794 Doc 233404*  
*Platting Certificate p.F. 10795 Doc 233405*  
*Revised Weed Plan p.F. 10796 Doc 233406*  
*Covenants Doc 233407 9/3/617*

OWNER: MIKE WORKMAN  
 PURPOSE: SUBDIVISION  
 DATE: JUNE 16, 2003

# PLAT OF EASTRIDGE SUBDIVISION

## S 1/2 NW 1/4 SE 1/4, Section 23, T36N R27W, P.M., M. Lincoln County, Montana



**CENTERLINE 40' PRIVATE ROAD & UTILITY EASEMENT**

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	73.74	200.00	21°07'35"
C2	36.04	200.00	10°19'28"
C3	48.32	200.00	13°50'35"

**CENTERLINE 40' PRIVATE ROAD & UTILITY EASEMENT**

LINE TABLE		
LINE	LENGTH	BEARING
L1	456.51	S00°53'37"E
L2	127.46	S04°21'07"E
L3	43.70	S25°28'42"E
L4	81.94	S15°09'13"E
L5	113.71	S28°59'49"E
L6	43.70	S54°40'54"W

**Certificate of Dedication**

I, MIKE WORKMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 23, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
 Commencing at the Northeast corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;  
 Thence along the East & South lines of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 South 00°18'31" West 342.45 feet to the Point of Beginning. Thence continuing along the East of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 South 00°18'31" West 320.17 feet and South 89°35'53" West 657.49 feet Thence South 89°35'59" West 76.22 feet to a point on the centerline of Tobacco Road, which point is on a 250.00 foot radius curve concave Northeasterly having a radial bearing of North 51°00'30" East;  
 Thence along the centerline of the road the following courses:  
 Northwesterly along the curve thru a central angle of 26°07'26" 113.99 feet;  
 Thence North 12°52'04" West 459.27 feet to the beginning of a 425.00 foot radius curve to the right;  
 Thence Northwesterly along the curve thru a central angle of 15°23'35" 114.18 feet to the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;  
 Thence, leaving the centerline of the road, along the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 North 89°40'49" East 301.95 feet; Thence South 24°48'24" East 396.33 feet; Thence North 87°14'41" East 429.63 feet to the Point of Beginning containing 8.56 acres of land all as shown hereon.  
 Subject to easements of record.  
 Subject to and together with easements as shown hereon.  
 Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as EASTRIDGE SUBDIVISION, Lincoln County, Montana. I hereby certify that practical and legal access to all lots within this subdivision is provided by Tobacco Road (County Road) & a private road per Section 76-3-608(3)(d), MCA. (Parkland Dedication Exempt per Section 76-3-621)

**Remainder Legal:**  
 That portion of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 23, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Northeast corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;  
 Thence along the East line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 South 00°18'31" West 342.45 feet;  
 Thence South 87°14'41" West 429.63 feet;  
 Thence North 24°48'24" West 396.33 feet to the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;  
 Thence along the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 North 89°40'49" East 597.28 feet to the Point of Beginning containing 4.16 acres of land all as shown hereon.

*Mike Workman*  
 MIKE WORKMAN  
 STATE OF MONTANA ss.  
 County of LINCOLN  
 This instrument was acknowledged before me on September 11, 2003 by MIKE WORKMAN.  
*Selisia Santiago*  
 Notary Public for the State of MONTANA  
 Residing at Eureka  
 My Commission Expires 5/19/07

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EASTRIDGE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Date: the 2 day of Dec, 2003  
*John King* Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana  
 County Clerk and Recorder  
 Lincoln County, Montana  
 Approved: Aug 20, 2003  
*Cheryl H. Williams*  
 Examining Land Surveyor  
 Registration No. 4130  
**CERTIFICATE OF SURVEYOR**  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s  
 Date: 8-21-03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 30th day of December, 2003.  
*Paul Miller*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 30th day of December, 2003, A.D., at 11:15 o'clock A.  
*Cheryl H. Williams*  
 County Clerk and Recorder  
 By: *Jeanne Beun*  
 Deputy  
 Instrument Record No. 172593

Date: JUNE 16, 2003	Revision Date: n/a
Project Name: WORKMAN FT	Project Number:
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Removed p.F. # 7514 Doc # 172590  
 Platting Certificate p.F. # 7515 Doc # 172591  
 Revised Wood Plat p.F. # 7516 Doc # 172592*

WORKMAN

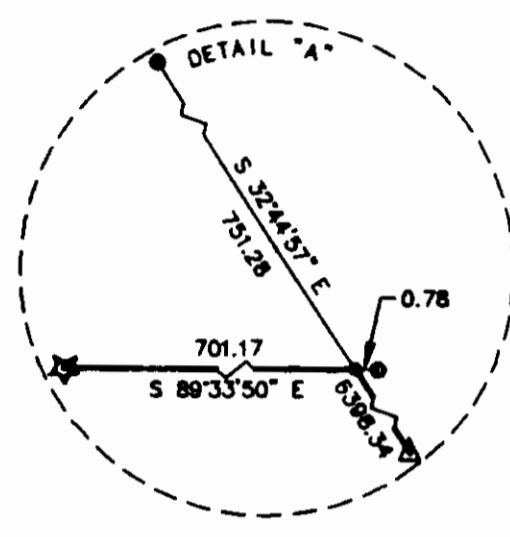
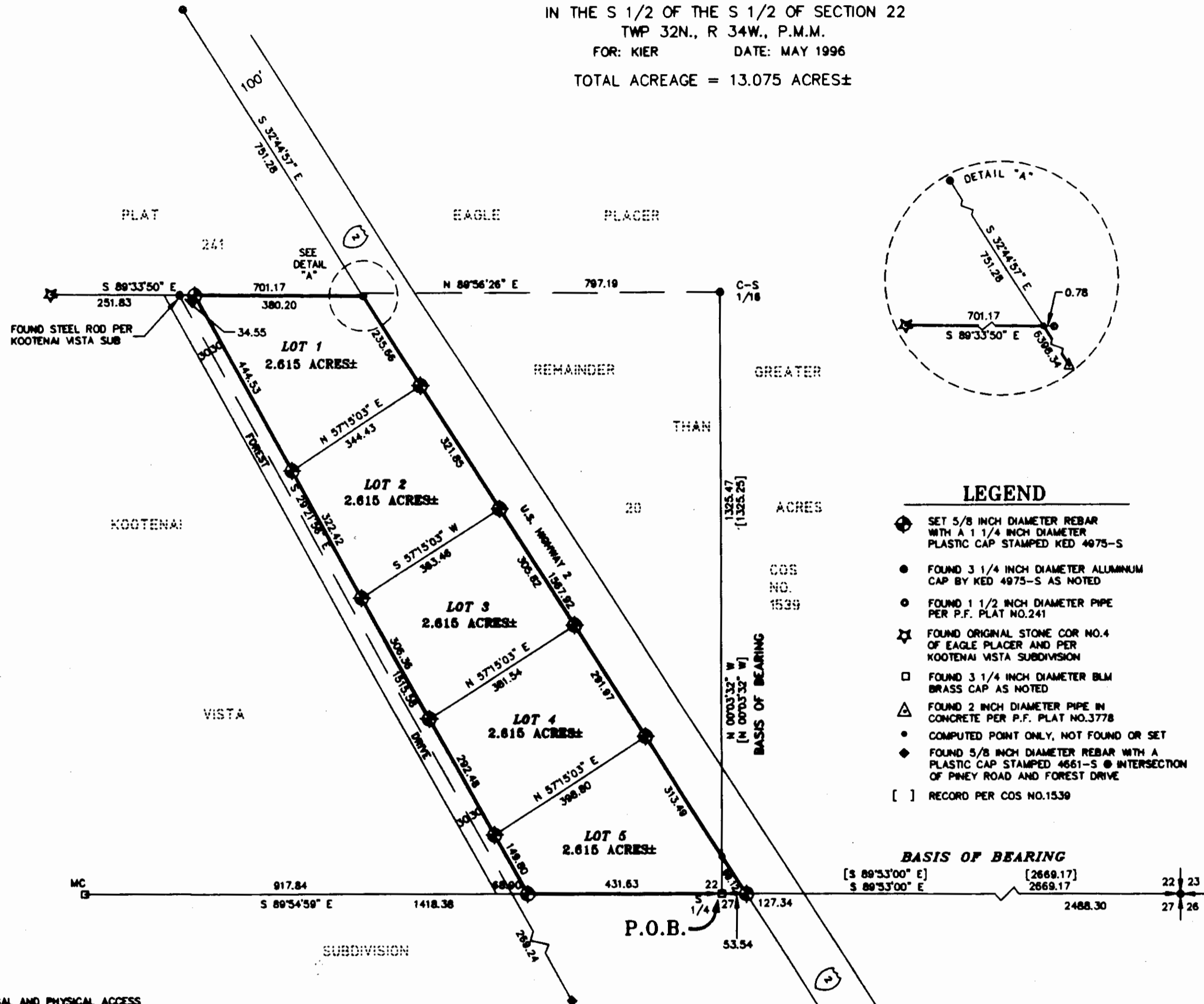


LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
 EASTSIDE SUBDIVISION**

IN THE S 1/2 OF THE S 1/2 OF SECTION 22  
 TWP 32N., R 34W., P.M.M.  
 FOR: KIER DATE: MAY 1996  
 TOTAL ACREAGE = 13.075 ACRES±

**CERTIFICATE OF DEDICATION**  
 I/we, \_\_\_\_\_  
 the undersigned property owner(s), do hereby certify that I/we  
 have caused to be surveyed, subdivided and platted into lots and  
 streets, as shown by the Plat hereto annexed, the following  
 described land near \_\_\_\_\_ in Lincoln  
 County, Montana to wit:

**DESCRIPTION OF EAST SIDE SUBDIVISION**  
 A tract of land lying west of U.S. Hwy. No. 2 and east  
 of Old U.S. Hwy. No. 2 (Forest Drive) within the S 1/2 S 1/2 of  
 Section 22, Twp. 32 N., R. 34 W., P.M.M., and more particularly  
 described as follows:  
 Beginning at a 3 1/4 inch dia. BLM brass cap marking the  
 South 1/4 Corner of Section 22, Twp. 32 N., R. 34 W., P.M.M.;  
 thence, from said point of beginning N 89°54'59" W 431.63 feet  
 along the south line of said Section 22 to a 5/8 inch dia. rebar  
 capped: KED 4975-S located on the easterly Right-of-Way line of Old  
 U.S. Hwy. No. 2 (Forest Drive) which measured 30.00 feet from the  
 centerline thereof; thence, N 29°21'56" W 1515.58 feet along said  
 easterly Right-of-Way line to a 5/8 inch dia. rebar capped:  
 KED 4975-S, said rebar and cap was located on a line projected  
 easterly from a stone monument scribed "X" reported to mark the  
 north line of Kootenai Vista Subdivision and also shown on Plat  
 No. 241 as being the south line of said plat; thence, S 89°33'50" E  
 380.20 feet along said south line of Plat No. 241 to a computed  
 point located on the westerly Right-of-Way line of U.S. Hwy. No.  
 2 from which a 1 1/2 inch dia. pipe bears N 89°33'50" W 0.78  
 feet; thence, from said computed point S 32°44'57" E 1567.92 feet  
 along said westerly Right-of-Way line to a 5/8 inch dia. rebar  
 capped: KED 4975-S located on the south line of said Section 22;  
 thence, S 89°53'00" E 53.54 feet along said south line to the point  
 of beginning.  
 The aforescribed tract of land is to be known as East Side  
 Subdivision containing Lots 1, 2, 3, 4 and 5, each being 2.615  
 acres, more or less, for a total of 13.075 acres, more or less.



- LEGEND**
- ◆ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP BY KED 4975-S AS NOTED
  - FOUND 1 1/2 INCH DIAMETER PIPE PER P.F. PLAT NO.241
  - ☆ FOUND ORIGINAL STONE COR NO.4 OF EAGLE PLACER AND PER KOOTENAI VISTA SUBDIVISION
  - FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
  - △ FOUND 2 INCH DIAMETER PIPE IN CONCRETE PER P.F. PLAT NO.3778
  - ◆ COMPUTED POINT ONLY, NOT FOUND OR SET
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 4661-S @ INTERSECTION OF PINEY ROAD AND FOREST DRIVE
  - [ ] RECORD PER COS NO.1539

The above described tract of land is to be known and designated as EASTSIDE SUBDIVISION Lincoln County, Montana.  
 Dated this 30th day of June, 1997.  
 \_\_\_\_\_ and \_\_\_\_\_  
 by Kenneth E. Davis  
 ATTORNEY IN FACT

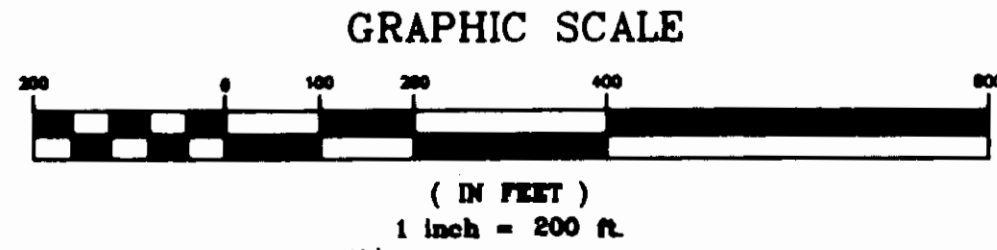
STATE OF MONTANA  
 County of Lincoln  
 On this 26th day of June, 1997  
 A.D., before me, a Notary Public in and for the State of Montana,  
 personally appeared Kenneth E. Davis and Raymond L. Kier, both of whom  
 known to me to be the persons whose names are subscribed to the  
 within instrument and acknowledged to me that they executed the  
 same.  
 \_\_\_\_\_  
 Notary Public My Commission Expires June 21, 1997

**CERTIFICATE OF SURVEYOR**  
 STATE OF MONTANA  
 County of Lincoln  
 I, Kenneth E. Davis, do hereby certify that a survey was  
 made of EASTSIDE SUB, a minor subdivision,  
 under my supervision, during the month of JUNE, 1996,  
 in accordance with the provisions of Sections 76.3.201  
 through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
 plat is in accordance with such survey, that the streets and  
 dimensions of the lots are as shown hereon; and that the said  
 platted area was laid out on the ground according to law.  
 Dated this 10th day of JUNE, 1997 A.D.  
 \_\_\_\_\_  
 Kenneth E. Davis, Land Surveyor Registration No. 49755

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**  
 \_\_\_\_\_ DATE: 07/14/97  
**APPROVED:** \_\_\_\_\_  
 Chairman, Lincoln County, Montana Commissioners  
 STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 14th day of July, 1997 A.D. at 4:25  
 O'clock P.M.  
 \_\_\_\_\_  
 County Clerk and Recorder

**LEGAL AND PHYSICAL ACCESS**  
 I hereby certify that physical access to all lots within  
 this subdivision is provided by \_\_\_\_\_  
 The driving surface is approximately \_\_\_\_\_ feet wide.  
 \_\_\_\_\_  
 Kenneth E. Davis, RLS Registration No. 49755

**TAX CERTIFICATION**  
 I hereby certify that all real property taxes and special  
 assessments assessed and levied on the land to be divided have  
 been paid. Dated this 14th day of July, 1997.  
 \_\_\_\_\_  
 Treasurer Lincoln County Montana



*Sanitary Restriction Removed PF # 5928*

# A PLAT OF: EASTWOOD SUBDIVISION

SE 1/4 Section 02, Twp. 29 N., R. 31 W., P.M.M.

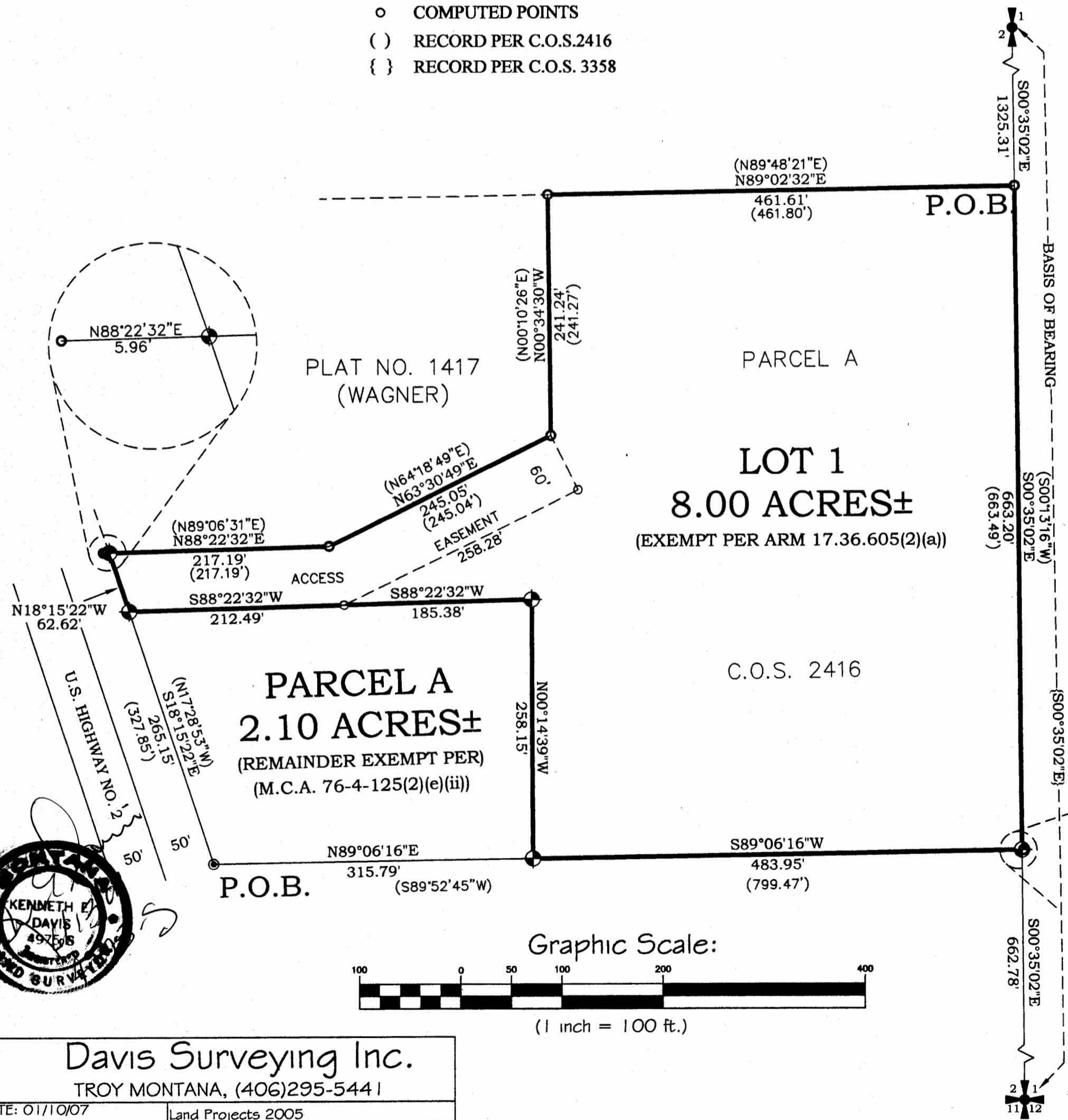
For: Susan Magill

Date: January 2007

TOTAL ACREAGE: 8.00 ACRES±

### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- COMPUTED POINTS
- ( ) RECORD PER C.O.S.2416
- { } RECORD PER C.O.S. 3358



### CERTIFICATE OF DEDICATION

I, Susan Magill, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

### DESCRIPTION OF EASTWOOD SUBDIVISION

A tract of land near Libby in Lincoln County Montana, lying in SE 1/4 Section 2, Twp. 29 N., R. 31 W., P.M.M., containing Lot 1 for a total acreage of 8.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar which marks the northeast corner of Parcel A per C.O.S. 2416; thence, S00°35'02"E 663.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°06'16"W 483.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°14'39"W 258.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S88°22'32"W 185.38 feet to a computed point; thence continuing, S88°22'32"W 212.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S and located on the east right-of-way of U.S. Highway No. 2; thence along said east right-of-way, N18°15'22"W 62.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°22'32"E 217.19 feet to a 5/8 inch dia. bare rebar; thence, N63°30'49"E 245.05 feet to a 5/8 inch dia. bare rebar; thence, N00°34'30"W 241.24 feet to a 5/8 inch dia. bare rebar; thence, N89°02'32"E 461.61 feet to the point of beginning.

The aforescribed Eastwood Subdivision contains Lot 1 for a total acreage of 8.00 acres more or less and is subject to and together with all appurtenant easements of record.

The aforescribed tract of land is to be known and designated as, Eastwood Subdivision, Lincoln County, Montana.

Dated this 14 day of June 2007 A.D.

*Susan Magill*  
Susan Magill

STATE OF MONTANA  
County of Lincoln

On this 14 day of June, 2007 A.D. before me, a Notary Public in and for the State of Montana, *Susan Magill* personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Debra M. Banner*  
Debra M. Banner  
My Commission Expires 10/26/2008

### DESCRIPTION OF PARCEL A (REMAINDER)

A tract of land near Libby in Lincoln County Montana, lying in SE 1/4 Section 2, Twp. 29 N., R. 31 W., P.M.M., contains 2.10 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the southwest corner of Parcel A per C.O.S. 2416; thence, N89°06'16"E 315.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°14'39"W 258.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S88°22'32"W 185.38 feet to a computed point; thence continuing, S88°22'32"W 212.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of U.S. Highway No. 2; thence, S18°15'22"E 265.15 feet along said east right-of-way, to the point of beginning.

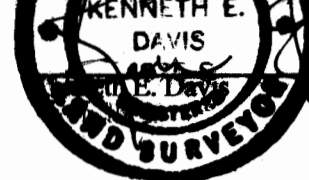
The aforescribed Parcel A contains 2.10 acres more or less and is subject to and together with all appurtenant easements of record.

### EXEMPTIONS

Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. Furthermore, Parcel A (Remainder) is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(b)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: U.S. Highway No. 2 approximately 22 feet wide.



Registered Land Surveyor No. 4975-S

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Eastwood Subdivision, a minor subdivision, during the month of January 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out according to law.



Done this 13 day of June 2007 A.D.

Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of June 2007 A.D.

*Nancy Kottler Sutton*  
Nancy Kottler Sutton  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14 day of June 2007, A.D.

ATTEST:

(Signature of Clerk and Recorder)

*Reta R. Windom*  
Reta R. Windom  
(Signature of Commissioner)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 13 day of June 2007 A.D.

*Andrew Belski*  
Andrew Belski  
Registered Land Surveyor No. 14731PLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 14 day of June 2007 A.D. at 10:40 O'clock A.M.

*Tommy D. Lewis* by *Francie Lewis*  
County Clerk and Recorder Deputy

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 01/10/07  
DRAWN BY: CJR  
Land Projects 2005  
FILE: T293102.dwg

Spinal plat approval P.F. # 9041 Doc # 203821 Road & Mainframe Dec # 203823 5/31/798  
Platting Certificate P.F. # 9042 Doc # 203822 Pipeline Work P.F. # 9044 Doc # 203824  
Septic Permit P.F. # 9045 Doc # 203825

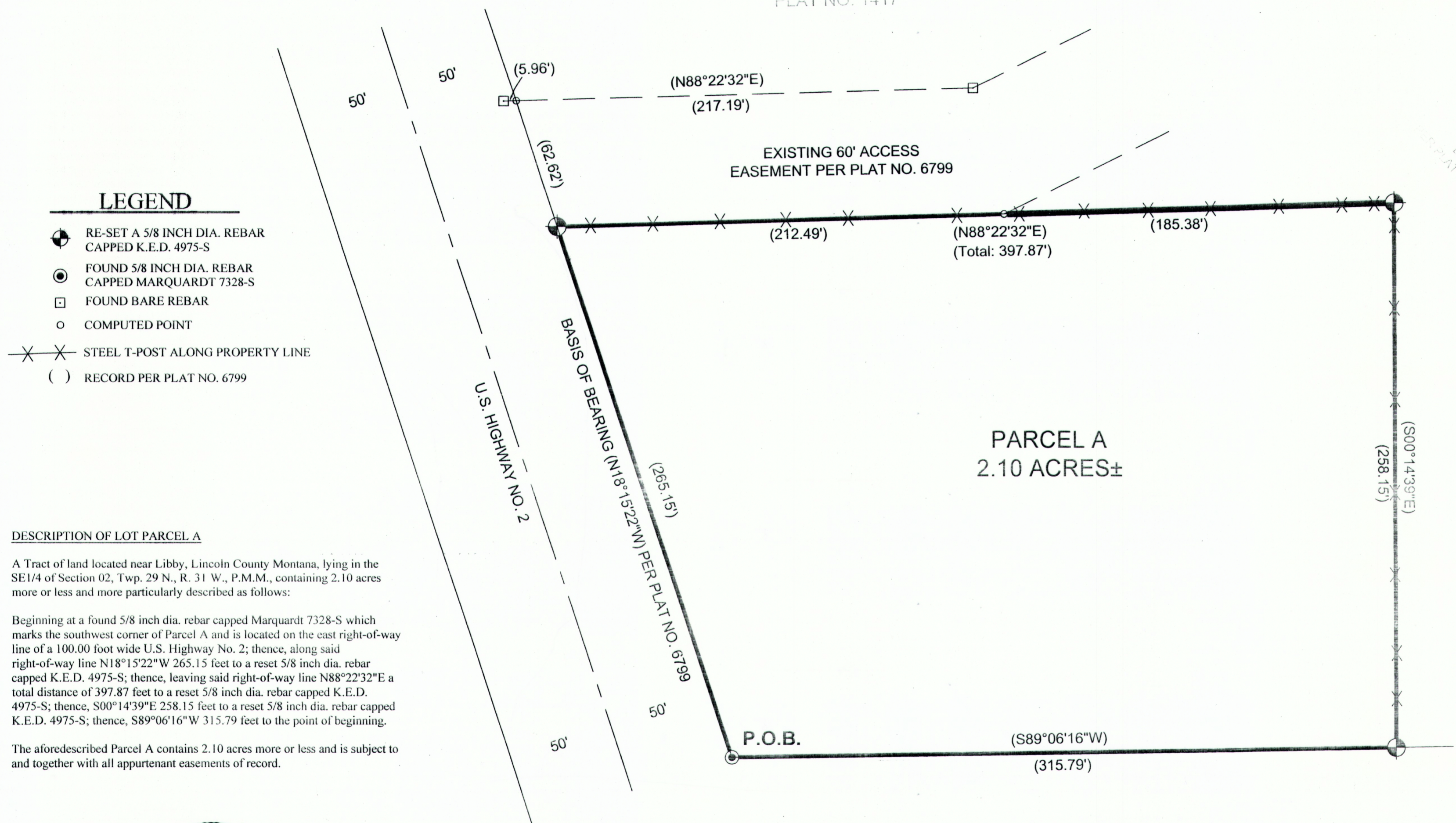


# CERTIFICATE OF SURVEY RETRACEMENT

PARCEL A OF EASTWOOD SUBDIVISION PLAT NO. 6799  
In the SE1/4 Section 02, Twp. 29 N., R. 31 W., P.M.M.  
For: Jeffery S. Schikora Date: May 2019



PLAT NO. 1417



### LEGEND

- RE-SET A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- FOUND BARE REBAR
- COMPUTED POINT
- STEEL T-POST ALONG PROPERTY LINE
- RECORD PER PLAT NO. 6799

### DESCRIPTION OF LOT PARCEL A

A Tract of land located near Libby, Lincoln County Montana, lying in the SE1/4 of Section 02, Twp. 29 N., R. 31 W., P.M.M., containing 2.10 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Marquardt 7328-S which marks the southwest corner of Parcel A and is located on the east right-of-way line of a 100.00 foot wide U.S. Highway No. 2; thence, along said right-of-way line N18°15'22"W 265.15 feet to a reset 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line N88°22'32"E a total distance of 397.87 feet to a reset 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°14'39"E 258.15 feet to a reset 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°06'16"W 315.79 feet to the point of beginning.

The aforescribed Parcel A contains 2.10 acres more or less and is subject to and together with all appurtenant easements of record.

### PURPOSE OF SURVEY

The purpose of this survey is to re-set property corners and retrace the boundaries of an existing tract of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position of the corners of the tract.

Dated this 26<sup>th</sup> day of July, 2019 A.D.  
  
Kenneth E. Davis 4975LS Registered Land Surveyor No. 4975-S

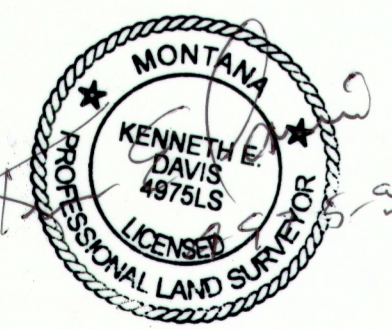
### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 26<sup>th</sup> day of July, 2019 A.D.  
  
Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 26<sup>th</sup> day of July, 2019 A.D. at 1:18 P.m.

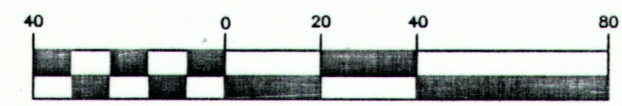
Robin Burson by Cheryl Rm  
County Clerk and Recorder Deputy



CABINET MOUNTAIN  
SURVEYING, LLC  
TROY, MT 59935

DATE: 05/14/19 Land Projects 2019  
DRAWN BY: MDM FILE: 129c31s2.dwg

### Graphic Scale:



(1 inch = 40 ft.)

CERTIFICATE OF SURVEY NO. # 4601

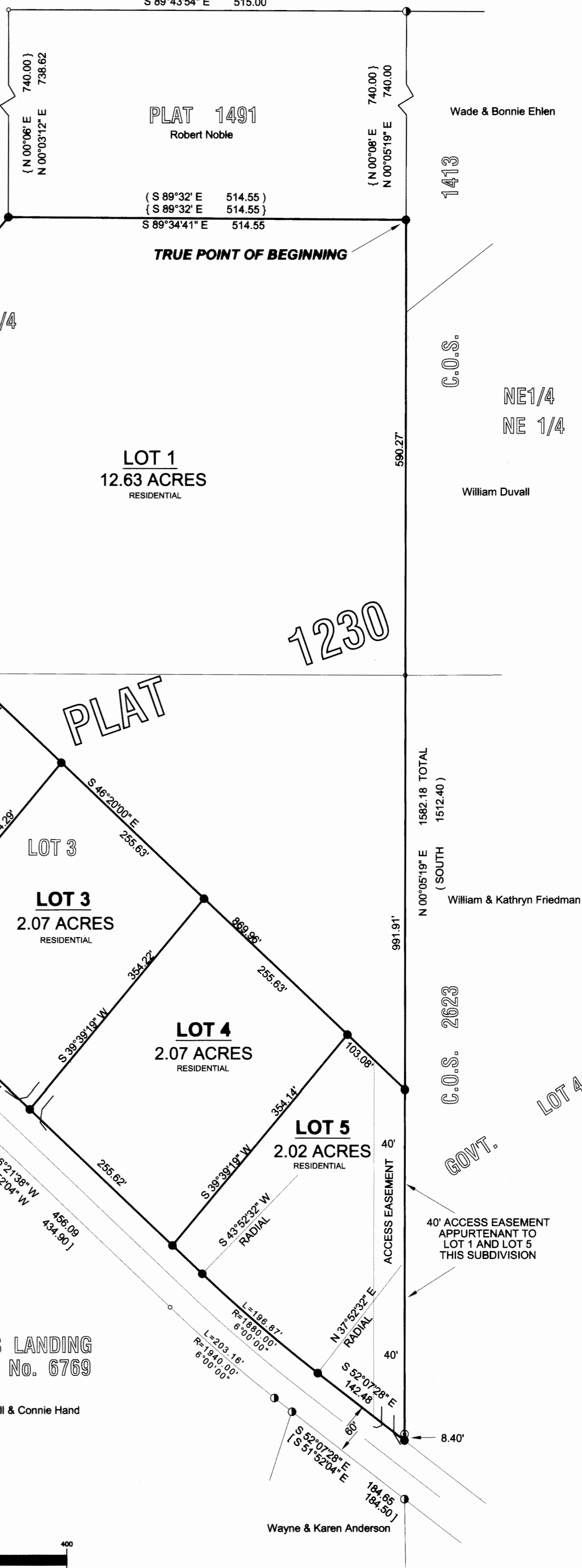


# A PLAT OF "EASY STREET SUBDIVISION"

NW1/4 NE1/4, GOVT. LOT 3 SECTION 35, T.32N., R.34W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: ANTHONY E. & VALERIE J. BROWN  
DATE: SEPTEMBER 2009

{ S 89°54' E 515.00 }  
{ S 89°43'54" E 515.00 }

E 1/16

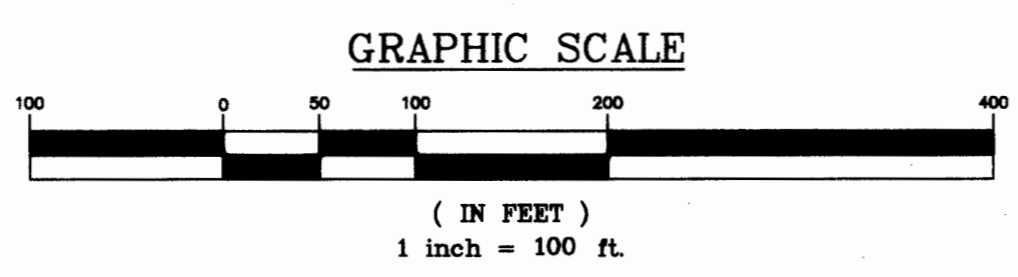


40' ACCESS EASEMENT APPURTENANT TO LOT 1 THIS SUBDIVISION AND PARCEL A COS 3865FC

RIVER ROAD ACRES PLAT 4979

LEGEND	
	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS 9958S
	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
	UNMARKED COMPUTED POINT
	RECORD PER IRREGULAR PLAT No. 1230
	RECORD PER IRREGULAR PLAT No. 1491
	RECORD PER PLAT No. 4979 & 6769
	PROPERTY BOUNDARIES THIS SURVEY
	EASEMENT LIMITS
	EXISTING OR PROPOSED ROAD APPROACHES

ART'S LANDING PLAT No. 6769



PLAT NO. **7048** doc.# 226906 SHEET 1 OF 2

Final Plat doc.# 226901 P.F. 10494  
DEQ doc.# 226902 P.F. 10495  
Plat Cert. doc.# 226903

Road Access doc.# 226904 P.F. 10497  
Nor. Weed Plan doc.# 226905 P.F. 10498

**A PLAT OF  
" EASY STREET SUBDIVISION "**  
NW1/4, NE1/4, GOVT. LOT 3 SECTION 35, T.32N., R.34W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: ANTHONY E. & VALERIE J. BROWN  
DATE: SEPTEMBER 2009

**LEGAL DESCRIPTION - "EASY STREET SUBDIVISION"**

An irregular tract of land lying northwesterly from Troy, Montana, Lincoln County, lying within Govt. Lot 3 and the NW1/4 NE1/4, Section 35, Township 32 North, Range 34 West, P.M., MT., and more particularly described as:  
Commencing at the E 1/16 corner, said Section 35, a 5/8 inch diameter rebar with plastic cap marked K.E.D 4975S, Thence along the West line of the NE1/4 NE1/4 said Section 35, S00°05'19"W, 740.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;  
Thence S00°05'19"W, 1582.18 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the Northerly Right of Way limits of River Road, a 60.00 foot wide County Road; Thence along said limits N52°07'28"W, 142.48 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the right, having a delta angle 6°00'00", a radius of 1880.00 feet, an arc length of 196.87 feet to the point of tangency, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N46°21'00"W, 820.21 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence leaving said Right of Limits N39°39'19"E, 354.37 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N46°20'00"W, 249.61 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N39°39'19"E, 465.50 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S89°34'41"E, 514.55 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 20.873 acres more or less, and subject to a 40 foot wide access easement and together with all appurtenant easements of record.

**BASIS OF BEARING**

The basis of bearing for this survey is N00°01'56"W, as shown on COS No. 1413, between 3 1/4 inch diameter B.L.M. Brass cap monuments, marking the East line of the NE 1/4, Section 35, T.32 N. R. 34 W.

**METHOD OF SURVEY**

A total station with data collector and a RTK GPS unit was used with closed traverse and radial procedures to tie previously set controlling monuments and road alignments by Kelly Rooney and Levi Powell, April, 2008.

**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**

We, Anthony E. and Valerie J. Brown, owners of record, hereby certify that the purpose of this survey and division of land is to divide Parcel B, Certificate of Survey No. 3865FC Lincoln County Records in to 5 Lots; Lot 1 being 12.63 acres, Lots 2-4 being 2.07 acres each, and Lot 5 being 2.02 acres, pursuant to M.C.A. 76-4-103.

Anthony E. Brown 03/05/10  
Date  
Valerie J. Brown 03/05/10  
Date

**HISTORY OF SURVEY**

- 1967 - Irregular Plat. No. 1230, J. Ninneman, 534ES
- 1985 - C.O.S. No. 1413, M.D. Lauerer, 4232S
- 1992 - Plat No. 4979, K.E. Davis, 4975S
- 1997 - C.O.S. No. 2623, J.R. Staples, 9958LS
- 2006 - Plat No. 6769, K.E. Davis, 4979S
- 2008 - C.O.S. No. 3865FC, A.F. Hughes, 7322LS

**ACKNOWLEDGMENT**

The foregoing Certification(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 20 day of March, 2010. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Notary Public for the State of Montana,  
residing in Libby. My Commission expires: Dec 1, 2013.

**LINCOLN COUNTY TREASURER'S CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel are paid pursuant to Section 76-3-611(1)(b), M.C.A.  
Nancy Trotter Higgins by Joni Kunder, Clerk  
Lincoln County Treasurer Date 6/30/10

**LAND SURVEYOR'S CERTIFICATION**

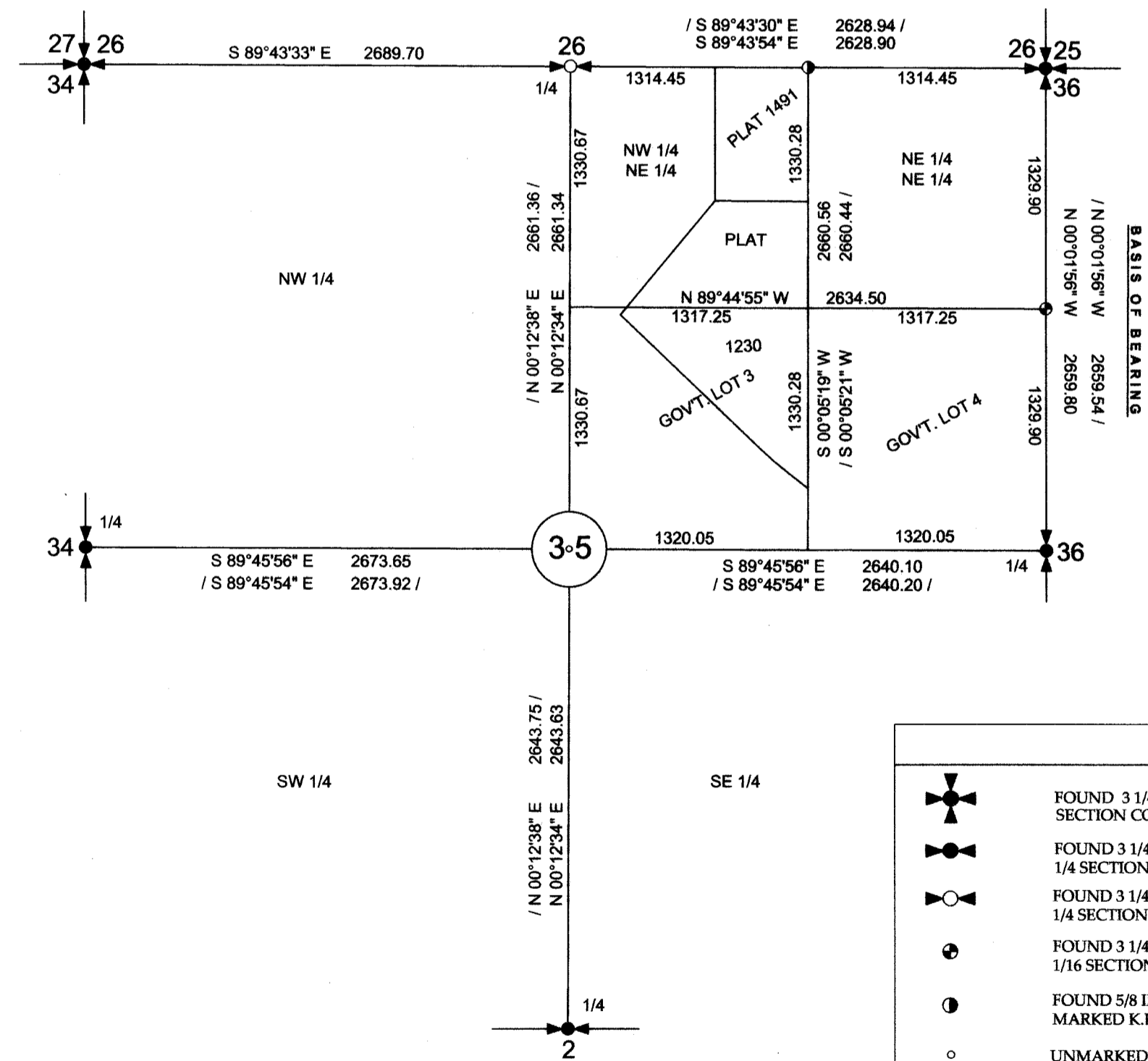
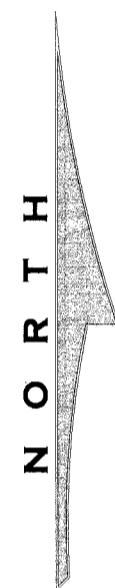
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.  
Alvah F. Hughes, PLS, 7322LS 02-19-2010  
Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

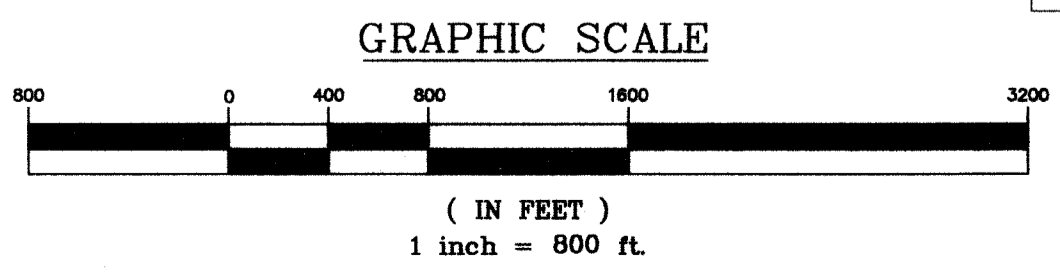
Examined this 23<sup>rd</sup> day of FEBRUARY, 2010  
Ronald A. Pearson, PLS, 9008LS  
Lincoln County Examining Land Surveyor

**COUNTY COMMISSIONER'S CERTIFICATION**

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of " EASY STREET SUBDIVISION ", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting  
on the 20 day of June, 2010, at 1:30 pm o'clock.  
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.  
John Kroy 6/20/10  
Chairperson, Board of Lincoln County Commissioners Date



LEGEND	
	FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP FOR SECTION CORNER
	FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP FOR 1/4 SECTION CORNER
	FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP FOR 1/4 SECTION CORNER MARKED K.E.D 4975S
	FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP FOR 1/16 SECTION CORNER MARKED 5612S
	FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED K.E.D 4975S
	UNMARKED COMPUTED POINT
	RECORD PER COS No. 1413



226906 BOOK: PM PLAT MAPS PAGE: 7048 Pages: 1  
STATE OF MONTANA LINCOLN COUNTY  
RECORDED: 07/01/2010 9:13 KOI: PLAT MAP  
TAMMY D. LAUER CLERK AND RECORDER  
FEE: \$7.50 BY: Julie Stambell, Deputy  
TO: KOOTENAI SURVEYORS INC. P.O. BOX 393, LIBBY, MT 59923



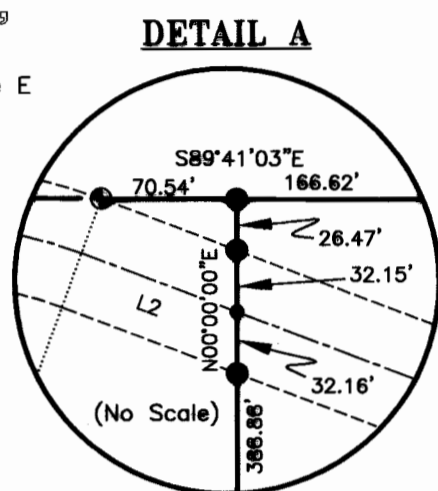
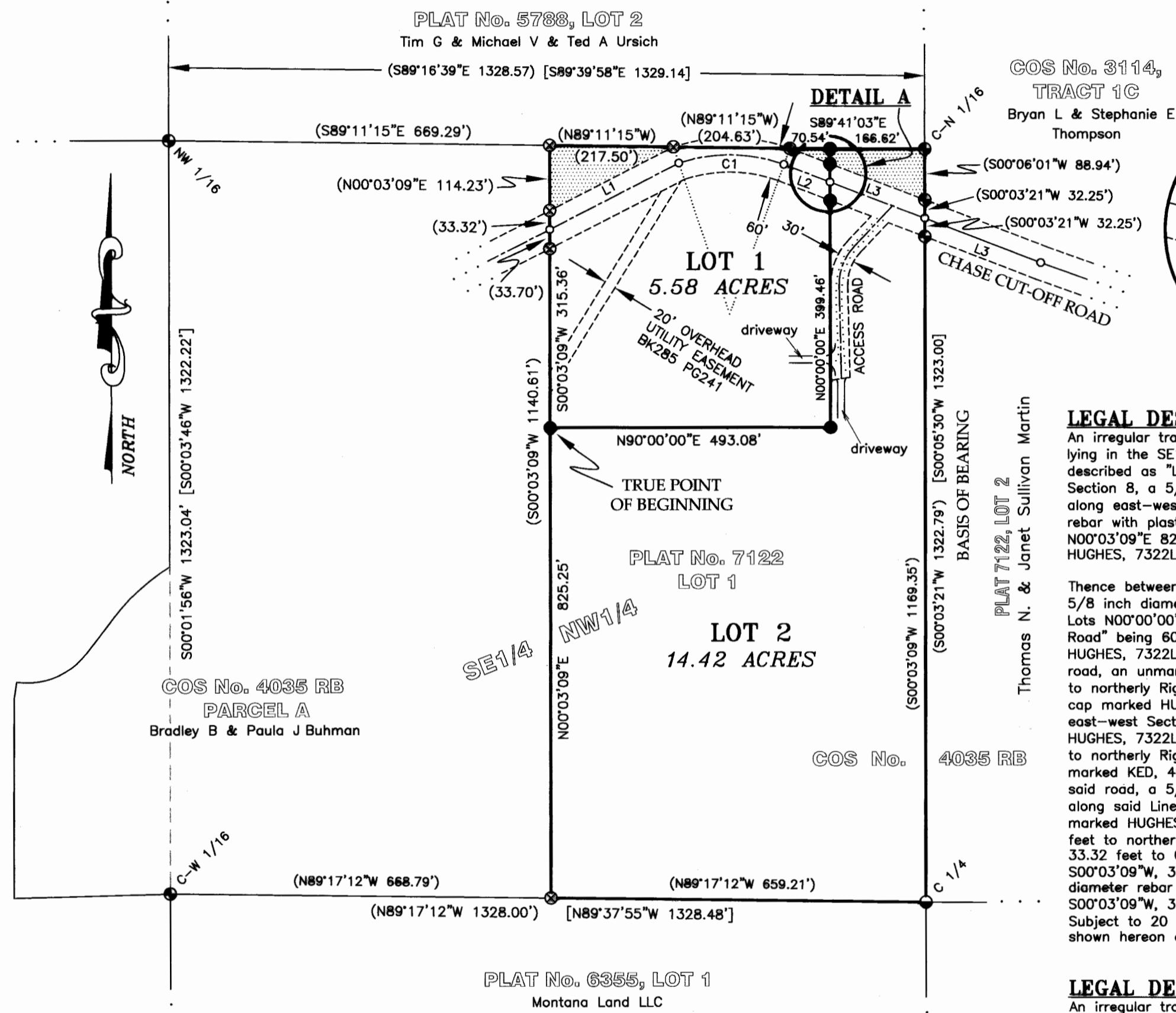
# ECHO FLATS SUBDIVISION

LOT 1, MARTIN SUBDIVISION, PLAT 7122

SE1/4 NW1/4, SECTION 8, T.30N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: EVERGREEN, LLC DATE: DECEMBER, 2015



**CHASE CUTOFF ROAD CENTERLINE DATA**

LINE	BEARING	LENGTH
L1	N62°56'24"E	255.03'
L2	S69°07'16"E	86.72'
L3	S69°07'16"E	178.12'
L4	S68°45'03"E	218.50'

**LEGAL DESCRIPTION, "ECHO FLATS SUBDIVISION, LOT 1"**

An irregular tract of land southeasterly from Troy, Montana, Lincoln County, and lying in the SE1/4 NW1/4, Section 8, T30N, R33W, PM, MT, and more particularly described as "Lot 1, Echo Flats Subdivision": Commencing at the C 1/4 corner, said Section 8, a 5/8 inch diameter rebar with aluminum cap marked KED, 4975S; Thence along east-west midline, said section N89°17'12"W 659.21 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly boundary "Lot 2" N00°03'09"E 825.25 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS also being the TRUE POINT OF BEGINNING:

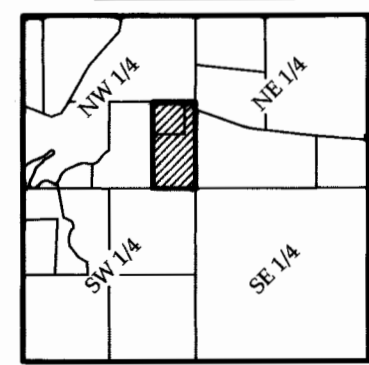
Thence between Lots 1 and 2, said Subdivision S90°00'00"E, 493.08 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence between said Lots N00°00'00"E, 399.46 feet to southerly Right-of-Way Limits of "Chase Cut-Off Road" being 60 feet in width, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence between said lots N00°00'00"E, 32.16 feet to centerline said road, an unmarked computed point; Thence between said lots N00°00'00"E, 32.15 feet to northerly Right-of-Way Limits, said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence between said lots N00°00'00"E, 26.47 to an east-west Section Subdivision Line a set 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N89°11'15"W, 204.63 feet to northerly Right-of-Way Limits said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Subdivision Line N89°41'03"W, 70.54 feet to northerly Right-of-Way Limits said road, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N89°11'15"W, 204.63 feet to northerly Right-of-Way Limits said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Subdivision Line N89°11'15"W, 217.50 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly line, said Subdivision S00°03'09"W, 114.23 feet to northerly Right-of-Way Limits of said road; Thence along said line S00°03'09"W, 33.32 feet to Centerline said road an unmarked computed point; Thence along said line S00°03'09"W, 33.70 feet to southerly Right-of-Way Limits, said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line S00°03'09"W, 315.36 feet to the TRUE POINT OF BEGINNING. Containing 5.58 acres. Subject to 20 foot wide "Utility Easement" and 60 foot wide "Chase Cut-Off Road", shown hereon and together with all appurtenant easements of record.

**LEGAL DESCRIPTION, "ECHO FLATS SUBDIVISION, LOT 2"**

An irregular tract of land southeasterly from Troy, Montana, Lincoln County, and lying in the SE1/4 NW1/4, Section 8, T30N, R33W, PM, MT, and more particularly described as "Lot 2, Echo Flats Subdivision": Commencing at the C 1/4 corner, said Section 8, a 5/8 inch diameter rebar with aluminum cap marked KED, 4975S; Thence along east-west midline, said section N89°17'12"W 659.21 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly boundary "Lot 2" N00°03'09"E 825.25 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS also being the TRUE POINT OF BEGINNING:

Thence on a line between Lots 1 and 2, said Subdivision S90°00'00"E, 493.08 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence between said Lots N00°00'00"E, 399.46 feet to southerly Right-of-Way Limits of "Chase Cut-Off Road" being 60 feet in width, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence between said lots N00°00'00"E 32.16 feet to centerline said road, an unmarked computed point; Thence between said lots N00°00'00"E 32.15 feet to northerly Right-of-Way Limits, said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence between said lots N00°00'00"E 26.47 to an east-west Section Subdivision Line a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Subdivision Line S89°41'03"E, 166.62 to C-N 1/16th Corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along south-north midline, said section S00°06'01"W, 88.94 feet to northerly Right-of-Way Limits said Road, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said midline S00°03'21"W, 32.25 feet to Centerline, said Road an unmarked computed point; Thence along said midline S00°03'21"W, 32.25 feet to southerly Right-of-Way Limits said Road, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said midline S00°03'09"W, 1169.35 feet to the Center 1/4 Corner said Section, a 5/8 inch diameter rebar with aluminum cap marked KED, 4975S; Thence along east-west midline, said section N89°17'12"W, 659.21 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the westerly boundary, Lot 2 N00°03'09"E, 825.25 feet to the TRUE POINT OF BEGINNING, containing 14.42 acres. Subject to 30 foot wide "Access Road" easement into Lot 1 shown hereon and together with all appurtenant easements of record.

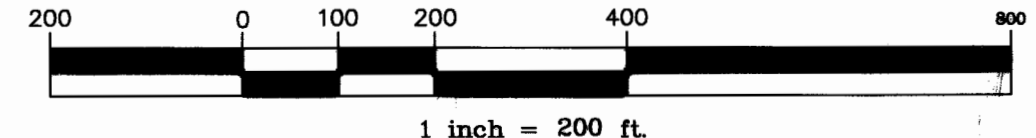
**VICINITY DIAGRAM SECTION 8**



**LEGEND**

● A SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS	— PROPERTY BOUNDARY LINE
⊗ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS	— ADJOINING BOUNDARY
● A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S	- - - SECTION SUBDIVISION LINE
● A 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED KED, 4975S	..... RADIAL LINE
○ AN UNMARKED COMPUTED POINT	- - - EXISTING ROAD CENTERLINE
[ ] PLAT No. 5788 RECORD	- - - ROAD OR UTILITY EASEMENT LIMITS
( ) PLAT No. 7122 & COS No. 4035RB RECORD	..... EXISTING ROAD
	▨ DESIGNATED NO-BUILD ZONE PER PLAT 7122

**GRAPHIC SCALE**



**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**

We, Evergreen LLC, record owners, hereby certify that the purpose of this survey and division of land is to create a 2 lot subdivision, to be known as "Echo Flats Subdivision"; Lot 1 being 5.58 acres, Lot 2 being 14.42 acres, pursuant to 76-4-103, M.C.A.  
 M. Lawrence Kowin  
 Evergreen LLC, Representative  
 12/29/2015  
 Date

**ACKNOWLEDGMENT**

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 29th day of December, 2015. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
 Brian Sanderson  
 Notary Public for the State of Montana  
 residing in: LIBBY, MT My Commission expires: 12-1-17

**HISTORY OF SURVEY**

- 1996 - Plat No. 5788, "Echo Meadows Subdivision", Kenneth E. Davis, 4975S
- 2001 - Plat No. 6355, "Chase View Subdivision", Kenneth E. Davis, 4975S
- 2002 - COS No. 3113, "Boundary Line Adjustment", Kenneth E. Davis, 4975S
- 2007 - COS No. 3634FC, "Family Transfer", Kenneth E. Davis, 4975S
- 2010 - COS No. 4035RB, "Boundary Line Adjustment", Alvah F. Hughes, 7322LS
- 2012 - Plat No. 7122, "Martin Subdivision", Alvah F. Hughes, 7322LS

**METHOD OF SURVEY**

A total station with data collector and a RB GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, March, 2012 and Levi Powell, November 2014.

**BASIS OF BEARING**

The basis of bearing for this survey is S00°03'21"W derived from Survey Grade GPS system using local control between the C-N 1/16, a 5/8 inch diameter rebar with yellow plastic cap marked "KED, 4975S" and the C 1/4, Section 8, a 5/8 inch diameter rebar with Aluminum cap marked "KED, 4975S"

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Plat of Echo Flats Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.  
 Alvah F. Hughes, 7322LS 12-22-15  
 Alvah F. Hughes, PLS, 7322LS  
 Date



**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lot 1 and 2 as shown hereon, is provided by "Chase Cut-Off Road", a 60 foot wide County Road Right-of-Way, driving surface is a minimum of 24 feet wide, shown on Certificate of Surveys, No. 4067RB and 4035RB. Access to Lot 1, as shown hereon, is provided by an existing Private "Access Road", limits being 20 feet wide, through Lot 2.  
 Alvah F. Hughes, 7322LS 12-22-15  
 Alvah F. Hughes, PLS, 7322LS  
 Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 29th day of December, 2015, A.D.  
 Ronald A. Pearson  
 Lincoln County Examining Land Surveyor, Ronald A. Pearson, PLS, 9008LS

**LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL**

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Echo Flats Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval

this 13th day of January, 2016.  
 Mike G. Co  
 Chairperson, Lincoln County Commissioners

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.  
 Nancy Inke Higgins by Cheri Saworsky  
 Lincoln County Treasurer  
 Date 1-4-16



**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 13th day of January, 2016, A.D. at 12:45 o'clock P.M.  
 Robin Benson  
 Lincoln County Clerk Recorder by Clyde E. Ross, Deputy

PLAT NO. 7181

Platting Cent #261273 Dep #261274 Nox: d/s Weed Plan #261275 Covenants #261277  
 Road Maintenance & User's Agreement #261278

# A PLAT OF: ECHO MEADOWS

IN THE WEST 1/2 OF SECTION 8, TWP 30N., R 33W., P.M.M.

FOR: CARAWAY

DATE: OCTOBER 1996

TOTAL ACREAGE = 158.575 ACRES±

### CERTIFICATE OF DEDICATION

I, we, Jack H. and Cleo H. Caraway  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near TROY in Lincoln  
County, Montana to wit:

### DESCRIPTION OF ECHO MEADOWS

A tract of land near Troy, in Lincoln County, Montana, within  
the NW 1/4 and the NW 1/4 SW 1/4 of Section 8, Twp. 30 N., R. 33 W.,  
P.M.M., containing 158.575 acres, more or less, and more particularly  
described as follows:

Beginning of a 2 inch dia. pipe reported to mark the Northwest  
Corner of Section 8, Twp. 30 N., R. 33 W., P.M.M.; thence, from said  
point of beginning S 89°42'00" E 2656.62 feet along the north line  
of said Section 8 to a 3 1/4 inch dia. alum. monument stamped: KED  
4975-S marking the North 1/4 Corner of said Section 8; thence,  
S 00°05'30" W 1323.00 feet along the north-south centerline to  
a 5/8 inch dia. rebar capped: KED 4975-S marking the NW 1/16 Corner of  
said Section 8; thence, N 89°39'56" W 1328.14 feet along the  
east-west centerline of the NW 1/4 of said Section 8 to a 5/8 inch  
dia. rebar capped: KED 4975-S marking the NW 1/16 Corner of said  
Section 8; thence, S 00°03'46" W 1322.22 feet along the north-south  
centerline of the NW 1/4 of said Section 8 to a 5/8 inch dia. rebar  
capped: KED 4975-S marking the CW 1/16 Corner of said Section 8;  
thence, S 00°02'36" W 1328.09 feet along the north-south centerline  
of the SW 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED  
4975-S marking the SW 1/16 of said Section 8; thence, N 89°42'07" W  
1327.36 feet along the east-west centerline of the SW 1/4 of said  
Section 8 to computed point marking the S 1/16 Corner of said Section  
8 from which a 5/8 inch dia. rebar capped: JHN 4681-S bears  
S 79°08'13" E 0.75 feet distance; thence, N 00°00'17" W 1327.72  
feet along the west line of said Section 8 to a 3 1/4 inch dia. BLM  
brass cap reported to mark the West 1/4 Corner of said Section 8;  
thence, continuing along said west line N 00°02'02" E 2642.87 feet  
to the point of beginning.

The abovescribed tract of land is to be known as ECHO MEADOWS  
containing Lots 1, 2, 3, 4 and 5, being 36.808, 46.388, 28.837, 24.964  
and 21.777 acres, more or less, respectively, for a total of  
158.575 acres, more or less, containing a 60.00 foot wide public road  
known as the Chase Cutoff Road, per Lincoln County Road Retracement  
Plat (Lincoln County Records, Book 1 Page 192), and excepting  
therefrom a tract of record per Book 54 Page 401, and a 40.00 foot  
wide access easement through Lot 3 to access Lot 2, and an existing  
power line easement per Book 34 Page 793, all as shown hereon.

The above described tract of land is to be known and  
designated as ECHO MEADOWS  
Lincoln County, Montana.

Dated this 29<sup>th</sup> day of NOVEMBER, 1996 A.D.

Jack H. Caraway and Cleo H. Caraway

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of ECHO MEADOWS, a minor subdivision,  
under my supervision, during the month of NOVEMBER  
1996, in accordance with the provisions of Sections 76.3.201  
through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey; that the streets and  
locations of the lots are as shown hereon; and that the said  
platted area was laid out on the ground according to law.

Dated this 29<sup>th</sup> day of NOVEMBER, 1996 A.D.

Kenneth E. Davis  
Registered Professional Surveyor Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Dick Ruckelsh DATE: 12-4-96  
Harold R. Cramer  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 30<sup>th</sup> day of Dec., 1996 A.D. at 8:50  
O'clock A.M.  
Connie Summers by Jeanie Dennis  
County Clerk and Recorder Deputy

P.F. PLAT NO. 5788

### LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- △ SET 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 2 1/2 INCH DIAMETER BRASS CAP BY 534-ES AS NOTED
- FOUND 2 INCH DIAMETER PIPE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR WITH CAP STAMPED 534-ES
- < > RECORD PER GLO

### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29<sup>th</sup> day of NOVEMBER, 1996.

John C. Williams  
Treasurer Lincoln County Montana

BASIS OF BEARING PER SOLAR OBSERVATION  
5313.07

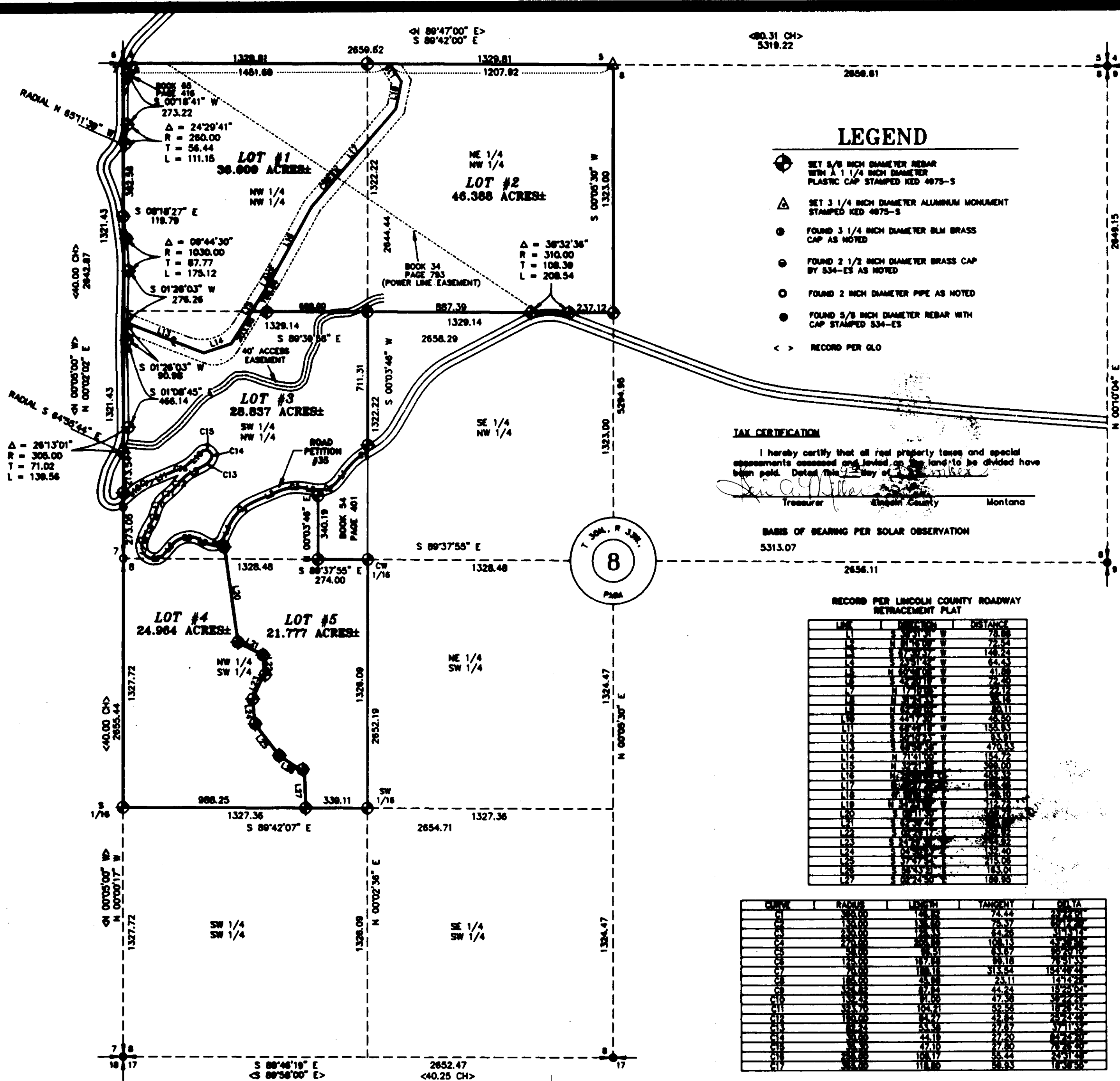
### RECORD PER LINCOLN COUNTY ROADWAY RETRACEMENT PLAT

LINE	BEARING	DISTANCE
1-1	N 00°00'00" E	78.88
1-2	N 00°00'00" E	78.88
1-3	N 00°00'00" E	78.88
1-4	N 00°00'00" E	78.88
1-5	N 00°00'00" E	78.88
1-6	N 00°00'00" E	78.88
1-7	N 00°00'00" E	78.88
1-8	N 00°00'00" E	78.88
1-9	N 00°00'00" E	78.88
1-10	N 00°00'00" E	78.88
1-11	N 00°00'00" E	78.88
1-12	N 00°00'00" E	78.88
1-13	N 00°00'00" E	78.88
1-14	N 00°00'00" E	78.88
1-15	N 00°00'00" E	78.88
1-16	N 00°00'00" E	78.88
1-17	N 00°00'00" E	78.88
1-18	N 00°00'00" E	78.88
1-19	N 00°00'00" E	78.88
1-20	N 00°00'00" E	78.88
1-21	N 00°00'00" E	78.88
1-22	N 00°00'00" E	78.88
1-23	N 00°00'00" E	78.88
1-24	N 00°00'00" E	78.88
1-25	N 00°00'00" E	78.88
1-26	N 00°00'00" E	78.88
1-27	N 00°00'00" E	78.88
1-28	N 00°00'00" E	78.88
1-29	N 00°00'00" E	78.88
1-30	N 00°00'00" E	78.88

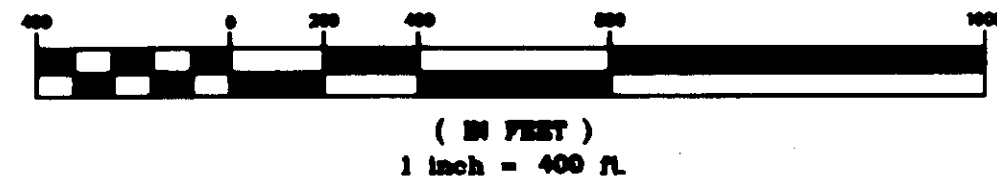
CHUNK	RADIUS	LENGTH	TANGENT	DATA
1-1	0.00	10.00	74.24	10.00
1-2	0.00	10.00	74.24	10.00
1-3	0.00	10.00	74.24	10.00
1-4	0.00	10.00	74.24	10.00
1-5	0.00	10.00	74.24	10.00
1-6	0.00	10.00	74.24	10.00
1-7	0.00	10.00	74.24	10.00
1-8	0.00	10.00	74.24	10.00
1-9	0.00	10.00	74.24	10.00
1-10	0.00	10.00	74.24	10.00
1-11	0.00	10.00	74.24	10.00
1-12	0.00	10.00	74.24	10.00
1-13	0.00	10.00	74.24	10.00
1-14	0.00	10.00	74.24	10.00
1-15	0.00	10.00	74.24	10.00
1-16	0.00	10.00	74.24	10.00
1-17	0.00	10.00	74.24	10.00
1-18	0.00	10.00	74.24	10.00
1-19	0.00	10.00	74.24	10.00
1-20	0.00	10.00	74.24	10.00
1-21	0.00	10.00	74.24	10.00
1-22	0.00	10.00	74.24	10.00
1-23	0.00	10.00	74.24	10.00
1-24	0.00	10.00	74.24	10.00
1-25	0.00	10.00	74.24	10.00
1-26	0.00	10.00	74.24	10.00
1-27	0.00	10.00	74.24	10.00
1-28	0.00	10.00	74.24	10.00
1-29	0.00	10.00	74.24	10.00
1-30	0.00	10.00	74.24	10.00

STATE OF MONTANA  
County of Lincoln  
On this 29<sup>th</sup> day of NOVEMBER, 1996  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared Jack H. Caraway  
known to me to be the person whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.  
Barth M. Kelly 3/22/2002  
Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS  
I hereby certify that physical access to all lots within  
this subdivision is provided by CHASE CUTOFF.  
The access easement is approximately 29 feet wide.  
Kenneth E. Davis  
Registered Professional Surveyor Registration No. 4975-S



### GRAPHIC SCALE





AMENDED LOT 1 OF ECHO MEADOWS

LINCOLN COUNTY, MONTANA  
 IN THE NW 1/4 OF SECTION 8, TWP 30N., R. 33W., P.M.M.  
 FOR: T. TYNDALL DATE: MAY 1998

EXEMPTION NO. 76-4-125(2)(d)

NOTE: SEE P.F. PLAT NO. 5788  
 FOR COMPLETE SECTION BREAKDOWN

CERTIFICATE OF DEDICATION

I/we, JAKE + CICO CARAWAY  
 the undersigned property owner(s), do hereby certify that I/we  
 have caused to be surveyed, subdivided and platted into lots and  
 streets, as shown by the Plat hereto annexed, the following  
 described land near Troy in Lincoln  
 County, Montana to wit:

AMENDED LOT 1 OF ECHO MEADOWS  
 Caraway Exemption

A tract of land near Troy, in Lincoln County, Montana, being Lot 1 of Echo Meadows Subdivision, P.F. Plat No. 5788, lying within the NW 1/4 of Section 8, Twp. 30 N., R. 33 W., P.M.M., containing 36.609 acres, more or less, and more particularly described as follows:  
 Beginning at a 2 inch dia. galvanized pipe reported to mark the Northwest Corner of Section 8, Twp. 30 N., R. 33 W., P.M.M.; thence, S 89°42'00" E 1329.81 feet along the north line of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S, marking the W 1/16 Corner of Section 8, also set as a witness corner; thence, continuing along said north line S 89°42'00" E 121.88 feet for a total distance of 1451.69 feet to a computed location, being the approximate mid channel of Lake Creek; thence, up stream the following seven (7) courses, S 34°23'09" E 112.72 feet to a computed location; thence, S 12°01'57" W 149.10 feet to a computed location; thence, S 41°37'27" W 696.46 feet to a computed location; thence, S 29°30'09" W 452.32 feet to a computed location; thence, S 32°21'38" W 399.00 feet to a computed location; thence, S 71°41'00" W 154.72 feet to a computed location; thence, N 68°59'36" W 470.53 feet to a computed location at the intersection of the west line of Section 8 and said approximate mid channel of Lake Creek; thence, N 00°02'02" E 1377.71 feet to the point of beginning.  
 The aforesaid amended Lot 1 of Echo Meadows contains Lot 1-B and Lot 1-A, being 26.609 acres and 10.00 acres, more or less, respectively, for a total of 36.609 acres, more or less.

The above described tract of land is to be known and designated as Amended Lot 1 Echo Meadows, Lincoln County, Montana.

Dated this 17<sup>th</sup> day of JUNE, 1998 A.D.

Jake Caraway and Cico Caraway  
 STATE OF MONTANA  
 County of Lincoln

On this 18<sup>th</sup> day of JUNE, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared JAKE + CICO CARAWAY known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kenneth E. Davis  
 Notary Public My Commission Expires 1999  
 STATE OF MONTANA  
 County of Lincoln

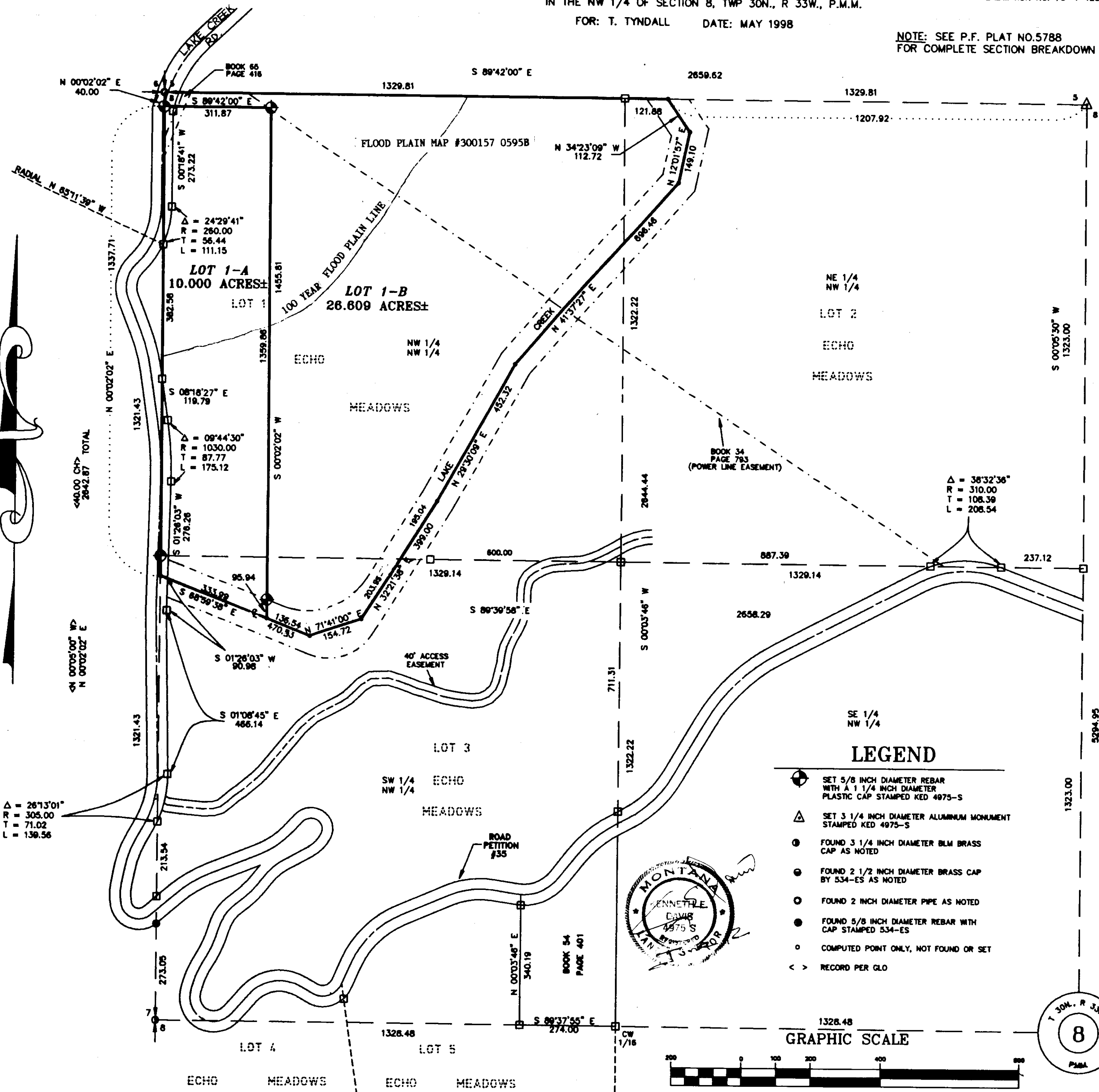
I, Kenneth E. Davis, do hereby certify that a survey was made of ECHO MEADOWS, a minor subdivision, under my supervision, during the month of JUNE, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.  
 Dated this 17<sup>th</sup> day of JUNE, 1998 A.D.  
Kenneth E. Davis Registration No. 49755  
 Kenneth E. Davis, Land Surveyor

TAX CERTIFICATION  
 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17<sup>th</sup> day of JUNE, 1998.  
Spis Miller  
 Treasurer Lincoln County Montana

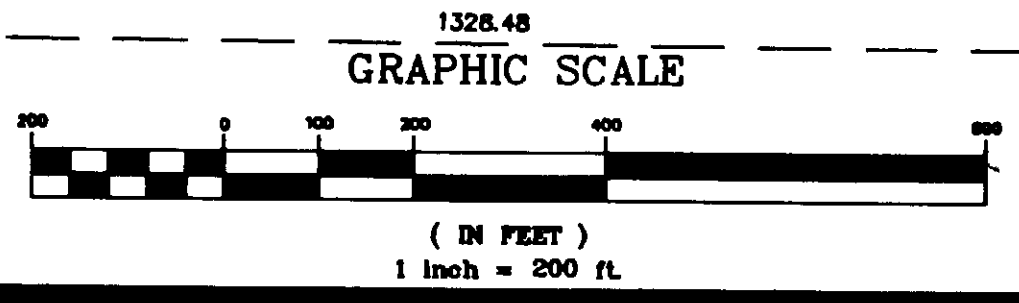
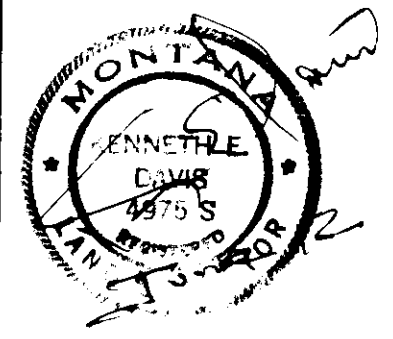
LEGAL AND PHYSICAL ACCESS  
 I hereby certify that physical access to all lots within the subdivision is provided by Lake Creek Rd. The driving surface is approximately 18 feet wide.  
Kenneth E. Davis Registration No. 49755

APPROVED FOR LINCOLN COUNTY BY:  
Kenneth E. Davis DATE: 6-18-98  
 APPROVED: Kenneth E. Davis 06/18/98  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 18<sup>th</sup> day of JUNE, 1998 A.D. at 2:05 p.m.  
Francis Dennis Deputy  
 County Clerk and Recorder  
 P.F. PLAT NO. # 6149



- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - ▲ SET 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S
  - FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
  - FOUND 2 1/2 INCH DIAMETER BRASS CAP BY 534-ES AS NOTED
  - FOUND 2 INCH DIAMETER PIPE AS NOTED
  - FOUND 5/8 INCH DIAMETER REBAR WITH CAP STAMPED 534-ES
  - COMPUTED POINT ONLY, NOT FOUND OR SET
  - <> RECORD PER GLO



DAVIS SURVEYING INC. TROY, MONTANA (408)295-5441

FLOODPLAIN CORRECTION LINE P.F. 6174 ROAD APPROACH PERMIT P.F. 6155 P.F. exempt from Review 76-4-125(2)(d)

# PLAT OF: Amended Lot 4 of Echo Meadows

In Section 8, Twp. 30 N., R. 33 W., P.M.M.  
For: Montana Land L.L.C. Date: February 2005  
TOTAL ACREAGE: 24.97 ACRES±

### Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ✚ FOUND MONUMENTS AS NOTED
- ✚ FOUND MONUMENTS AS NOTED
- FOUND 5/8 INCH DIA. REBAR CAPPED 534-ES
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 5788

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF AMENDED LOT 4

A tract of land near Troy in Lincoln County Montana, lying in the W 1/2 of Section 8, of Twp. 30 N., R. 33 W., P.M.M., containing Lot 4A and Lot 4B, for total acreage of 24.97 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass B.L.M. monument which marks the west 1/4 corner of Section 8, Twp. 30 N., R. 33 W., P.M.M.; thence N00°02'02"E 312.05 feet along the west line of said Section 8, to a computed point located on the centerline of Chase Cut-off Road, a 60.00 foot county roadway; thence along said centerline, N50°10'23"E 72.13 feet to a computed point; thence on the arc of a curve to the right, a distance of 118.80 feet, turning through a delta angle of 18°38'55", and having a radius of 365.00 feet, to a computed point; thence, N68°49'18"E 155.93 feet to a computed point; thence on the arc of a curve to the left, a distance of 109.17 feet, turning through a delta angle of 24°31'48", and having a radius of 255.00 feet to a computed point; thence, N44°17'30"E 45.50 feet to a computed point; thence on the arc of a curve to the right, a distance of 47.10 feet turning through a delta angle of 76°26'40", and having a radius of 35.30 feet, to a computed point; thence on the arc of a curve to the right, a distance of 44.19 feet, turning through a delta angle of 84°24'20", and having a radius of 30.00 feet, to a computed point; thence on the arc of a curve to the right, a distance of 53.38 feet, turning through a delta angle of 37°11'32", and having a radius of 82.24 feet, to a computed point; thence, S62°20'02"W 80.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 84.27 feet, turning through a delta angle of 25°24'49", and having a radius of 190.00 feet, to a computed point; thence on the arc of a curve to the right, a distance of 104.21 feet, turning through a delta angle of 18°26'45", and having a radius of 323.70 feet, to a computed point; thence on the arc of a curve to the left, a distance of 91.00 feet, turning through a delta angle of 39°22'29", and having a radius of 132.42 feet, to a computed point; thence on the arc of a curve to the right, a distance of 87.94 feet, turning through a delta angle of 15°25'04", and having a radius of 326.82 feet, to a computed point; thence, S31°24'33"W 35.16 feet to a computed point; thence on the arc of a curve to the left, a distance of 45.98 feet, turning through a delta angle of 14°14'28", and having a radius of 185.00 feet, to a computed point; thence, S17°10'05"W 22.12 feet to a computed point; thence on the arc of a curve to the left, a distance of 189.16 feet, turning through a delta angle of 154°49'46", and having a radius of 70.00 feet, to a computed point; thence, N42°20'19"E 72.40 feet to a computed point; thence on the arc of a curve to the right, a distance of 167.68 feet, turning through a delta angle of 76°51'33", and having a radius of 125.00 feet, to a computed point; thence, S60°48'08"E 41.89 feet to a computed point; thence on the arc of a curve to the left, a distance of 96.51 feet, turning through a delta angle of 95°20'10", and having a radius of 58.00 feet, to a computed point; thence, N23°51'42"E 1.86 feet to a computed point; thence leaving said centerline, S08°11'30"E a total distance of 559.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S62°39'48"E 150.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°29'17"E 102.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°29'30"W 144.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°50'23"E 132.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S37°47'54"E 215.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S56°43'21"E 163.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°24'50"E 189.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°42'07"W a total distance of 988.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 8; thence, N00°00'17"W a total distance of 1327.72 feet to the point of beginning.

The aforescribed Amended Lot 4 contains Lot 4A and Lot 4B, for a total acreage of 24.97 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 4 of Echo Meadows, Lincoln County, Montana.

Dated this 27<sup>th</sup> day of December 2005 A.D.

*Marjorie M. Miller*  
 Marjorie M. Miller, Trustee of the Mary M. Miller Trust  
 Montana Land L.L.C. Title  
 dated February 16, 2000 The Managing  
 Member of the Montana Land L.L.C.  
 STATE OF Ohio  
 County of Cuyahoga

On this 21<sup>st</sup> day of December 2005 A.D. before me, a Notary Public in and for the State of Ohio, *Michelle L. Louis* personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Michelle L. Louis*  
 Notary Public My Commission Expires 9-25-2008  
 Michelle L. Louis  
 EXEMPTIONS

Lot 4A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Lot 4B is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

LINE TABLE		
LINE	LENGTH	BEARING
L1	72.13	N50°10'23"E
L2	155.93	N68°49'18"E
L3	45.50	N44°17'30"E
L4	80.11	S62°20'02"W
L5	35.16	S31°24'33"W
L6	22.12	S17°10'05"W
L7	72.40	N42°20'19"E
L8	41.89	S60°48'08"E
L9	1.86	N23°51'42"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	118.80	365.00	18°38'55"
C2	109.17	255.00	24°31'48"
C3	47.10	35.30	76°26'40"
C4	44.19	30.00	84°24'20"
C5	53.38	82.24	37°11'32"
C6	84.27	190.00	25°24'49"
C7	104.21	323.70	18°26'45"
C8	91.00	132.42	39°22'29"
C9	87.94	326.82	15°25'04"
C10	45.98	185.00	14°14'28"
C11	189.16	70.00	154°49'46"
C12	167.68	125.00	76°51'33"
C13	96.51	58.00	95°20'10"

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 4 of Echo Meadows, a minor subdivision, during the month of November 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15<sup>th</sup> day of January 2006 A.D.

*Kenneth E. Davis*  
 Kenneth E. Davis Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Chase Cut-off Road (Existing Driveway) the driving surface is approximately 20 feet wide.

*Kenneth E. Davis*  
 Kenneth E. Davis Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20<sup>th</sup> day of January 2006

*Debra Miller* by *Doni Kender*, Deputy Clerk  
 Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 21<sup>st</sup> day of January 2006, A.D.

(Signatures of Commissioner) ATTEST:  
 (Signature of Clerk and Recorder)  
*Maribone B. Royal*

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 10 day of January 2006 A.D.

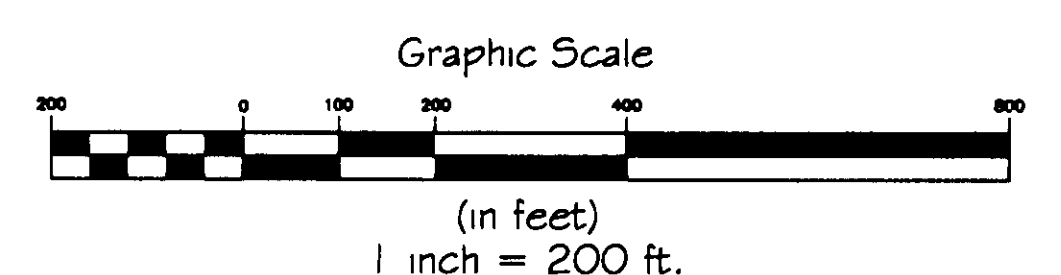
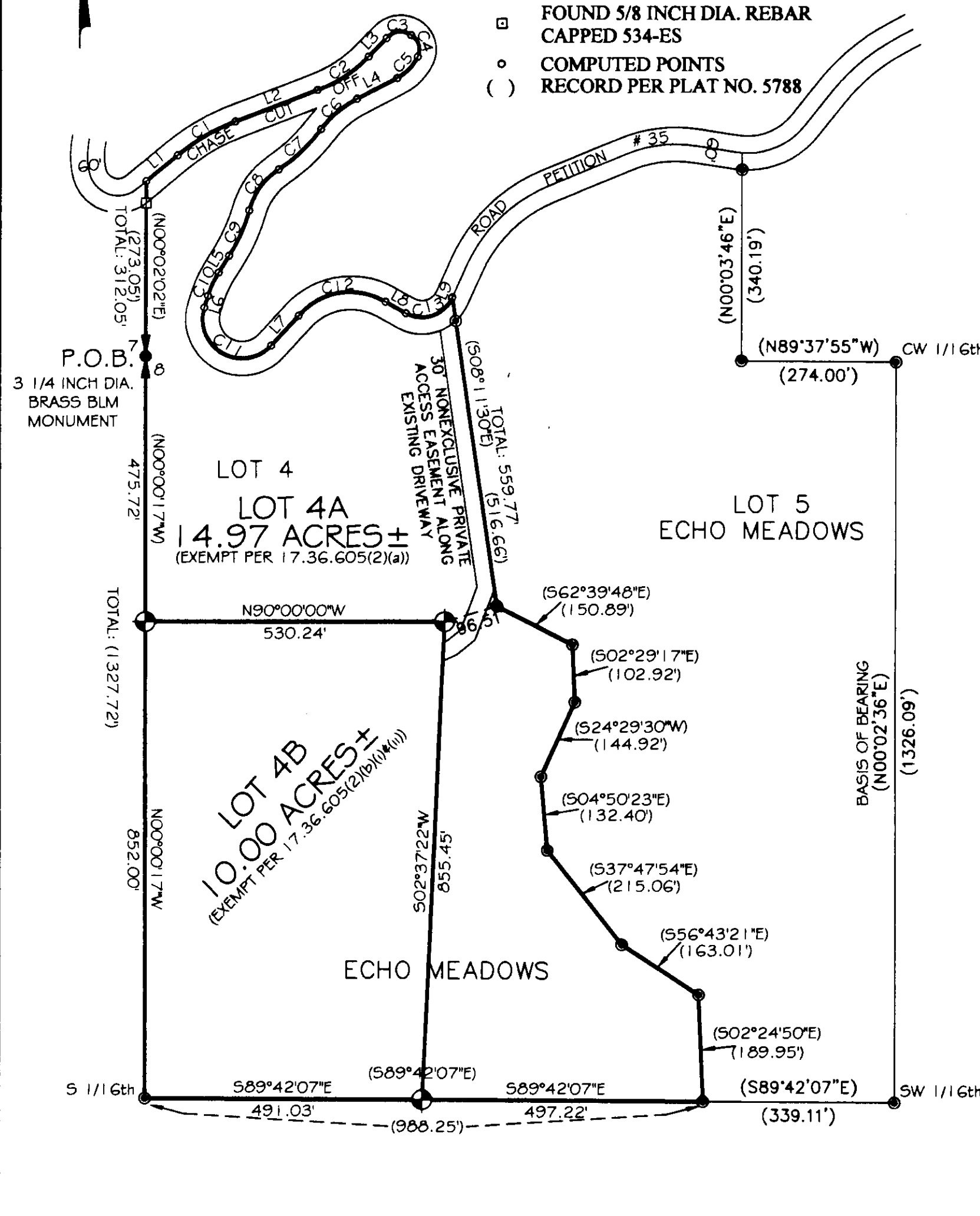
*John S. ...*  
 County Examiner Registered Land Surveyor No. 1472 PL5

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 29<sup>th</sup> day of June 2006 A.D. at 10:30 O'clock A.M.

*Carol A. ...* by *Joann ...*  
 County Clerk and Recorder Deputy

PLAT NO. 6719



## Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 03/03/05	Land Projects 2005
DRAWN BY: CJR	FILE: T30R3308.dwg

*Yopow Wood platt P.E. 8676 Doc 195135 Road Maintenance Doc 195135 305/02  
 Constructed 195135 S.305/03 Right of first refusal 195136 P.E. 8677*



LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:






LOT 5 ECHO MEADOW

SW 1/4 OF NW 1/4 AND THE NW 1/4 OF SW 1/4 OF SECTION 8 TWP.30N.,R.33W., P.M.M.

OWNER: ESTATE OF DOROTHY EDWARDS  
DATE: APRIL 2001

LOT #2

LEGEND

-  SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
-  FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
-  FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
-  COMPUTED POINT
-  ( ) RECORD PER PLAT No. 5788

DESCRIPTION OF EASEMENT

A strip of land located in the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 of Section 8 Twp.30N.,R.33W., P.M.M., being a strip of land for access easement, measuring 30.00 feet wide, lying 15.00 feet on each side of the following described centerline:


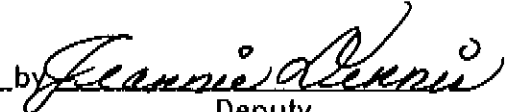
Beginning at a computed point, which lies S00°02'36"W 62.94 feet from a 5/8 inch dia. rebar capped: K.E.D. 4975-S, which marks the CW 1/16 Corner of Section 8 Twp.30N.,R.33W., P.M.M.; thence, N76°36'43"W 15.34 feet to a computed point; thence, N86°36'32"W 34.89 feet to a computed point; thence, S89°06'47"W 51.32 feet to a computed point; thence, S89°52'13"W 93.07 feet to a computed point; thence, along the arc of a curve to the right, a distance of 217.98 feet, turning through a delta angle 92°30'44", having a radius of 135.00 feet, to a computed point; thence, N02°22'57"E 266.03 feet to a computed point located on the south Right-of-Way line of Chase Cutoff, a 60.00 foot wide public roadway, measured 30.00 feet from the centerline thereof.

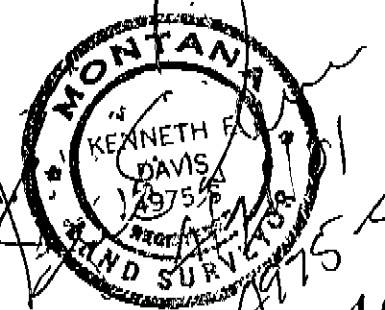
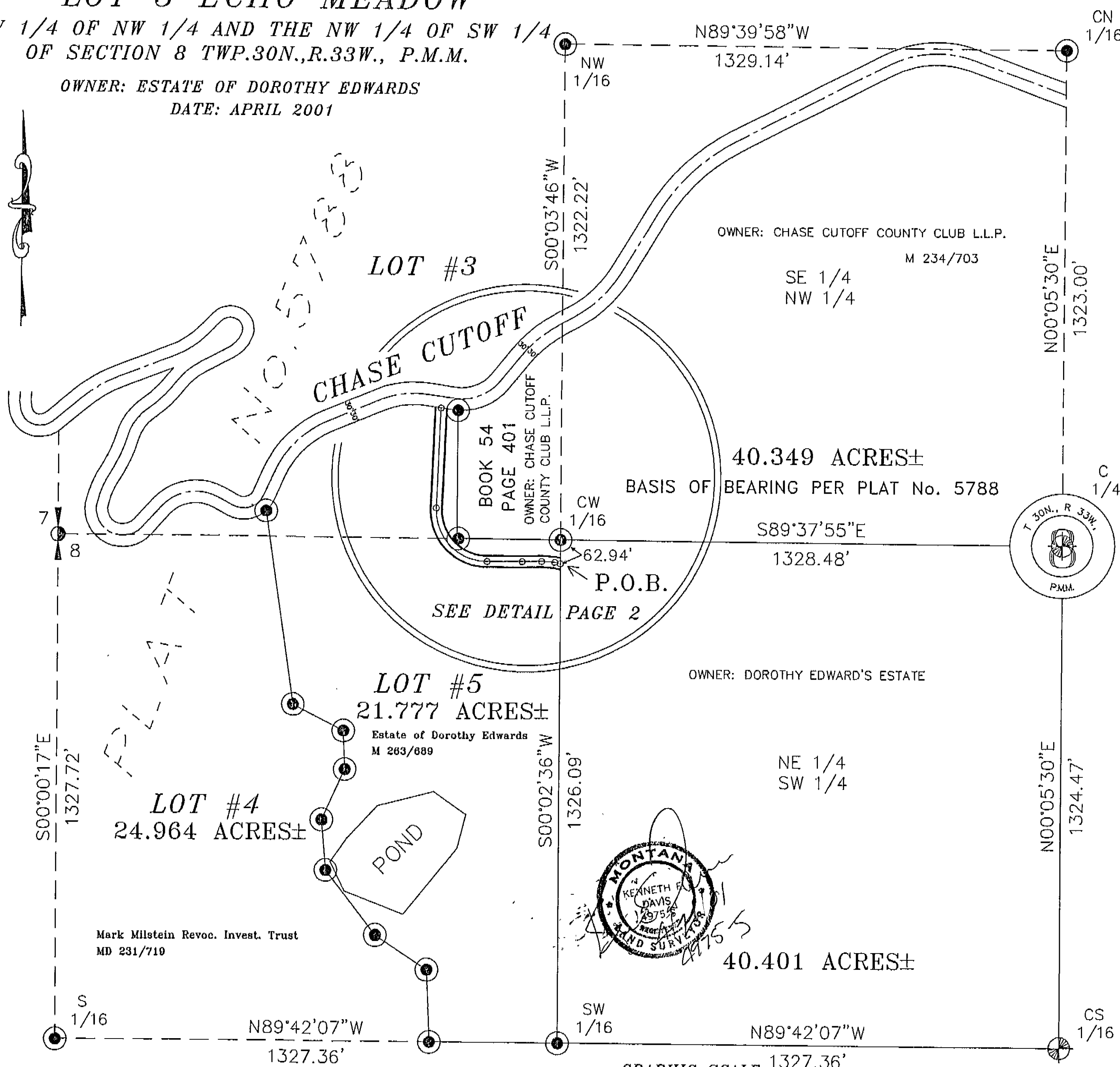
The side lines of the aforescribed 30.00 foot easement to be extended and shortened to meet at the angle points and to terminate at the north-south centerline of the SW 1/4 of said Section 8 and on the south Right-of-Way line of said Chase Cutoff.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED  Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 31<sup>st</sup> day of May, 2001 A.D. at 9:30 o'clock A.M.

 County Clerk and Recorder  
 Deputy



DAVIS SURVEYING  
(406)295-5441

DRAWN BY: pww DATE: 4/23/2001  
T30338A

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

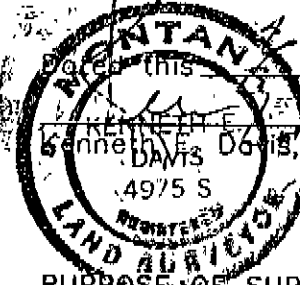
LOT 5 ECHO MEADOW

SW 1/4 OF NW 1/4 AND THE NW 1/4 OF SW 1/4 OF SECTION 8 TWP.30N.,R.33W., P.M.M.

OWNER: ESTATE OF DOROTHY EDWARDS  
DATE: APRIL 2001

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.



day of May, 2001 A.D.

Registration No. 4975S

PURPOSE OF SURVEY/ EXEMPTION

1/400, Clarence D. Jones  
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, to create a 30.00 foot wide access and utility easement. There is no division of land and therefore the survey is exempt from review.

Dated this 25 day of May, 2001 A.D.

Clarence D. Jones

STATE OF MONTANA  
COUNTY OF Yellowstone

On this 25 day of May, 2001 A.D. before me a Notary Public in and for the State of Montana, personally appeared,

Clarence Jones  
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Crisi J. Joda  
Notary Public  
NOTARY PUBLIC for the State of Montana  
Residing at Carbon County, Montana  
My Commission Expires May 25, 2004  
My Commission Expires

STATE OF MONTANA  
COUNTY OF LINCOLN

On this \_\_\_\_\_ day of \_\_\_\_\_, 2001 A.D. before me a Notary Public in and for the State of Montana, personally appeared,

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this \_\_\_\_\_ day of \_\_\_\_\_.

Treasurer Lincoln County Montana

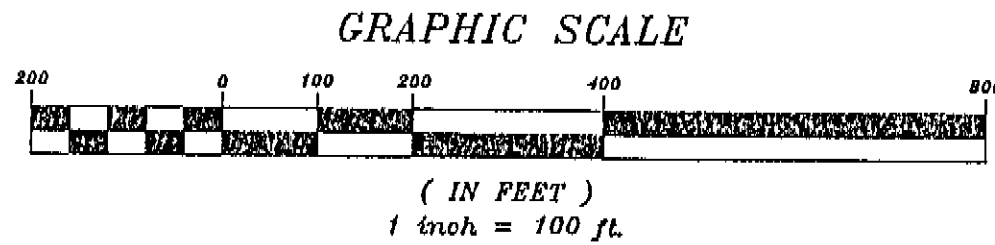
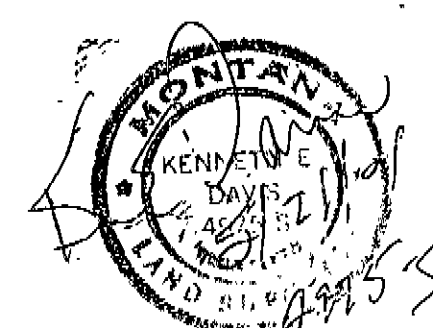
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: Beta B. Windsor  
Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

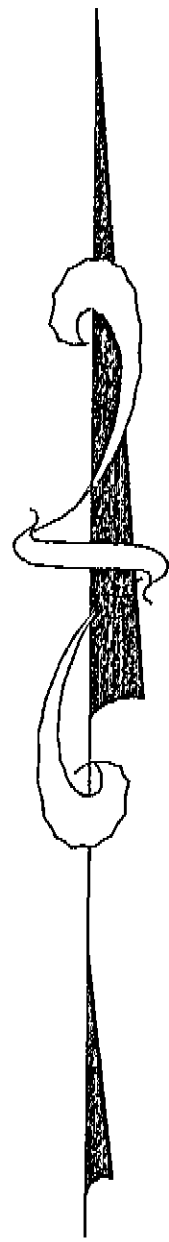
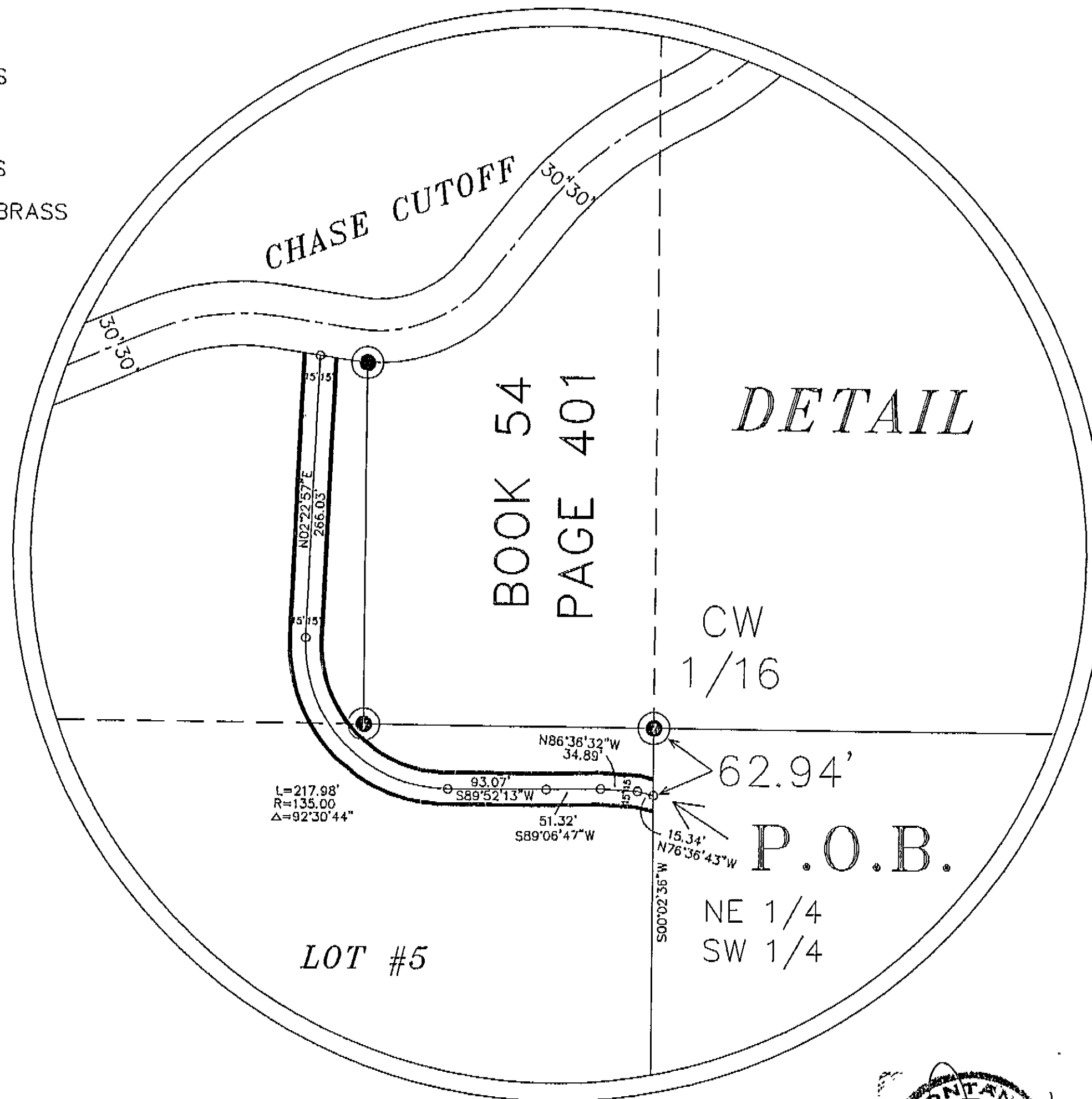
Filed on this 31<sup>st</sup> day of May, 2001 A.D. at 9:30 o'clock A.m.

Coral A. Cummings by Jessie Dennis  
County Clerk and Recorder Deputy



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- COMPUTED POINT
- RECORD PER PLAT No. 5788



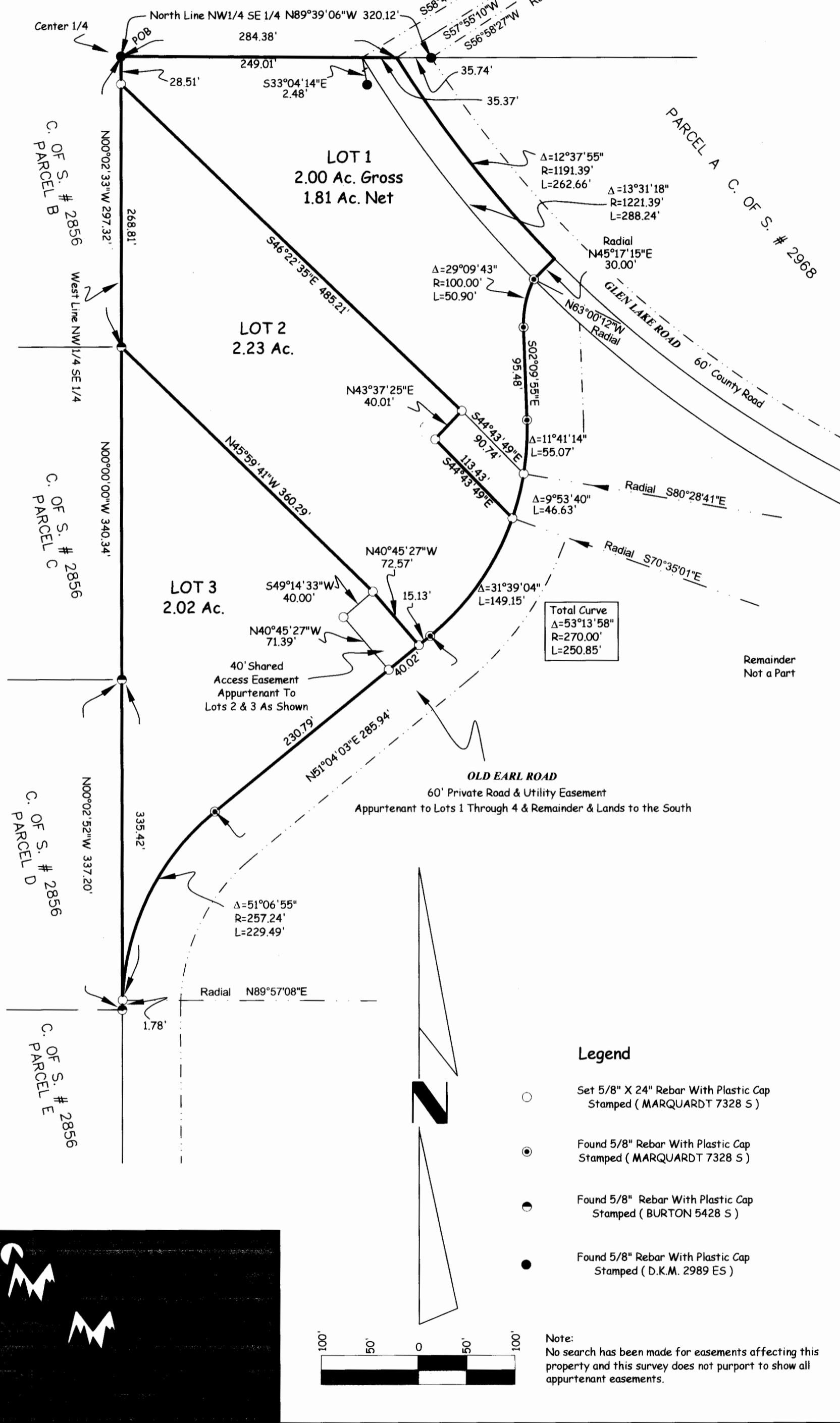
DAVIS SURVEYING  
(406)295-5441

DRAWN BY: pww DATE: 4/23/2001  
T303378A



OWNER: EARL D. ANCKER  
 PURPOSE: SUBDIVISION  
 DATE: APRIL 8, 2008

# Final Subdivision Plat of EDA ESTATES SE 1/4, Section 26, T36N R26W, P.M., M. Lincoln County, Montana



**Certificate of Dedication**

I, EARL D. ANCKER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northwest 1/4 of the Southeast 1/4 of Section 26, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Northwest corner of the Northwest 1/4 of the Southeast 1/4 of Section 26:  
 Thence along the West line of said Northwest 1/4 of the Southeast 1/4 the following three courses:  
 South 00°02'33" East 297.32 feet, South 340.34 feet, and South 00°02'52" East 335.42 feet to a point on the Northwestern right of way boundary of Old Earl Road, a 60 foot private road and utility easement, said point being on a 257.24 foot radius curve concave Southeasterly, having a radial bearing of South 89°57'08" East;  
 Thence along said Northwestern right of way boundary of Old Earl Road and along said curve, Northeasterly through a central angle of 51°06'55" and arc length of 229.49 feet;  
 Thence continuing along said Northwestern right of way boundary through the following four courses:  
 North 51°04'03" East 285.94 feet to the beginning of a 270.00 foot radius curve to the left;  
 Thence Northeasterly along the curve thru a central angle of 53°13'58" an arc length of 250.85 feet;  
 Thence North 02°09'55" West 95.48 feet to the beginning of a 100.00 foot radius curve to the right;  
 Thence Northeasterly along the curve thru a central angle of 29°09'43" an arc length of 50.90 feet to a point on the Southerly right of way of Glen Lake Road, a 60 foot County Road;  
 Thence North 45°17'15" East 30.00 feet to the centerline of said Glen Lake Road, said point being on a 1191.39 foot radius curve concave Northeasterly, having a radial bearing of North 45°17'15" East;  
 Thence Northwesterly along said curve and along said centerline through a central angle of 12°37'55" an arc length of 262.66 feet to the North line of the Northwest 1/4 of the Southeast 1/4;  
 Thence along said North line of the Northwest 1/4 of the Southeast 1/4, North 89°39'06" West 284.38 feet to the Point of Beginning, containing 6.25 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to and together with County Road right of way as shown hereon.  
 Subject to and together with a 60 foot private road and utility easement as shown hereon.

The above described tract of land is to be known and designated as EDA ESTATES, Lincoln County, Montana.

*Earl D. Ancker*  
 EARL D. ANCKER

STATE OF Montana : ss.  
 County of Lincoln

This instrument was acknowledged before me on October 22, 2008  
 by EARL D. ANCKER.

*Debbie Shoemaker*  
 Printed Name: Debbie Shoemaker  
 Notary Public for the State of Montana  
 Residing at Kalispell  
 My Commission Expires 2-5-2011

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, John Koenen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EDA ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 8 day of April, 2008  
*John Koenen* Chairperson  
*Summit Dancer* County Clerk and Recorder  
 Board of County Commissioners  
 Lincoln County, Montana

Approved: April 29 2008

*S. B. I.*  
 Examining Land Surveyor  
 Registration No. 14731 S

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 S  
 Date 10/07/08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 8<sup>th</sup> day of April, 2008  
*Nancy Trotter Sutton by Coni Vogel*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 8 day of April, 2008 A.D., at 3:09 o'clock P.m.  
*Tammy Dancer*  
 County Clerk and Recorder  
 By: *Jill Tomdall*  
 Deputy  
 Instrument Record No. 218177



Date: <u>March 30, 2007</u>	Field Crew: <u>SM JM</u>
Revision Date: <u>April 11, 2008</u>	Project Number: <u>06-160</u>
Project Name: <u>Ancker 2 Ancker Sub</u>	Drawn By: <u>SHERM</u>
Filename: <u>Ancker2</u>	

Final Plat Approval P.F. 10060 doc.# 218171  
 Platting Cent P.F. 10061 doc.# 218172  
 DEQ P.F. 10062 doc.# 218173

Consent to Plat. P.F. 10063 doc.# 218174  
 Consent to Plat. P.F. 10064 doc.# 218175  
 Noxious Weed Plan P.F. 10065

PM 6978

Covenants S324/976

ANCKER

LINCOLN COUNTY, MONTANA.

PLAT OF

# EDGEWATER ESTATES

A MINOR SUBDIVISION  
IN THE SE 1/4 OF SECTION 35, TWP. 31N,  
R. 31W, P.M.M.

DATE: JULY, 1990

REMAINDER LARGER  
THAN 20 ACRES ±

### CURVE INFO.

- 1 Δ 53°50'53" R 38.45'
- 2 Δ 53°50'53" R 38.45'
- 3 Δ 53°50'53" R 68.45'

LOTS 1-5	3.5685 ACRES ±
R/W	.9726 ACRES ±
<b>NET</b>	<b>4.5411 ACRES ±</b>

### LEGEND

- ( ) RECORD PER C.S. 978
- SET AS 5/8" REBAR CAPPED:  
K.E.D. 49755.
- FOUND PIN BY KOOTENAI  
ENGINEERING

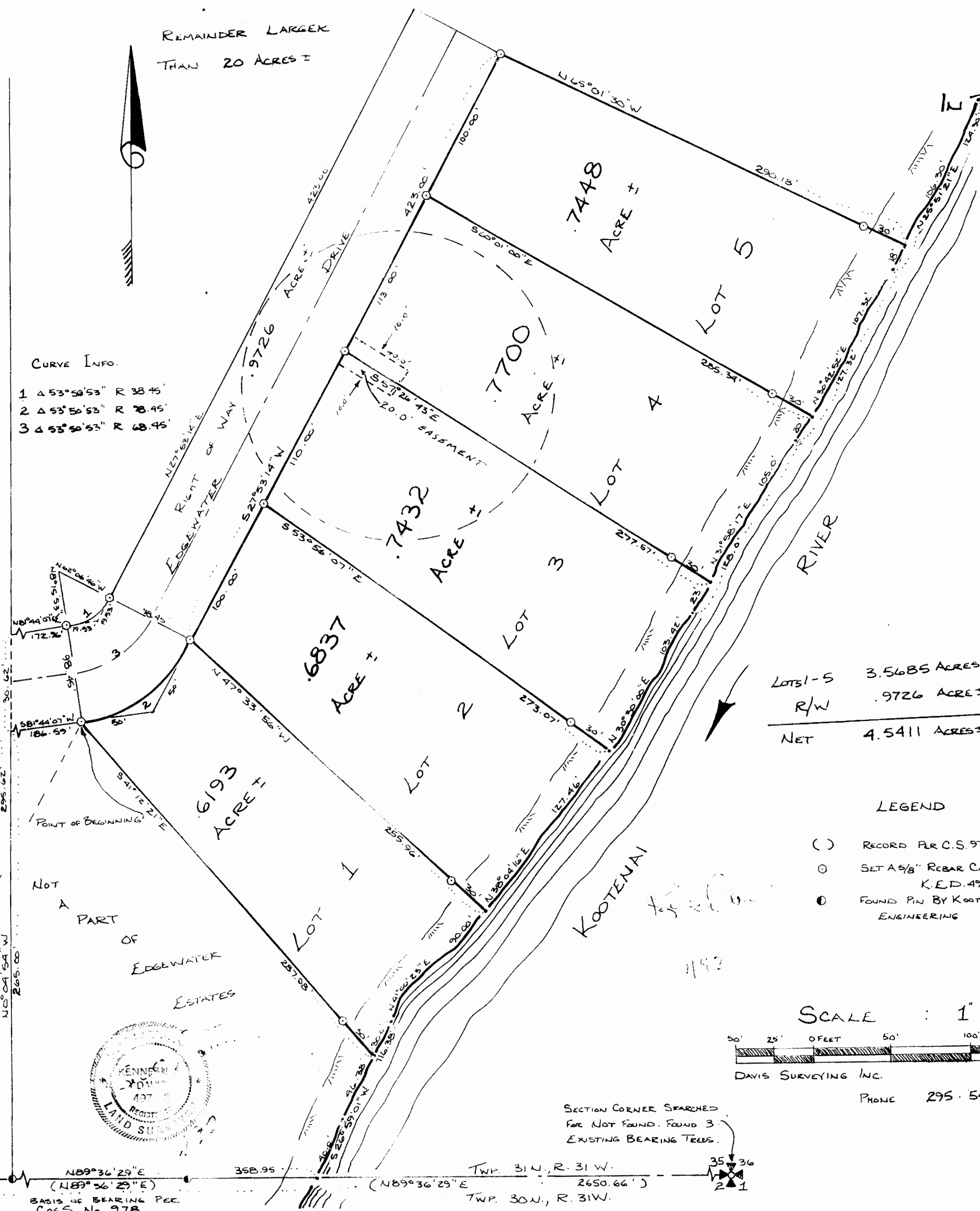
SCALE : 1" = 50'



DAVIS SURVEYING INC. TROY, MONTANA

PHONE 295-5441

SECTION CORNER SEARCHED  
FOR NOT FOUND. FOUND 3  
EXISTING BEARING TREES.



FOUND B.C. 1

DETAIL  
NOT TO SCALE

DETAIL  
NOT TO SCALE

DETAIL  
NOT TO SCALE

COMPUTED POINTS  
FROM C.S. 978

BASIS OF BEARING PER  
C.O.S. No. 978

TWP. 31N, R. 31W.  
TWP. 30N, R. 31W.



DESCRIPTION OF EDGEWATER ESTATES

A tract of land in the SE 1/4 of Section 35, T31 N, R 31 W, P.M.M., containing 3.5685 acres and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975 S located on the Southeasterly right-of-way line of Edgewater Drive measured 30.00 feet radially from the centerline thereof which bears N 83°52'03" E 2936.56 feet from a brass capped monument marking the Southwest Section Corner of said Section 35; thence, from said point of beginning S 41°12'21" E 257.08 feet to a 5/8 inch dia. rebar capped: KED 4975 S set as a witness corner; thence, continuing S 41°12'21" E 30.00 feet to the high water line on the right bank of the Kootenai River; thence, along said high water line the following nine (9) courses: 1) N 26°59'01" E 30.00 feet; 2) N 41°00'23" E 90.00 feet; 3) N 38°04'16" E 127.46 feet; 4) N 30°30'00" E 103.42 feet; 5) N 30°30'00" E 23.00 feet; 6) N 31°58'17" E 105.00 feet; 7) N 30°42'52" E 20.00 feet; 8) N 30°42'52" E 107.32 feet; 9) N 25°51'21" E 18.00 feet; thence, leaving said high water line N 65°01'30" W 30.00 feet to a 5/8 inch dia. rebar capped: KED 4975 S set as a witness corner; thence, continuing N 65°01'30" W 260.18 feet to the Southeasterly right-of-way line of Edgewater Drive measured 30.00 feet from the centerline thereof; thence, S 27°53'14" W 423.00 feet along said Southeasterly right-of-way line to a 5/8 inch dia. rebar capped: KED 4975 S; thence, on the arc of a curve to the right having a delta angle of 53°50'53" a radius of 98.45 an arc length of 92.53 feet to the point of beginning.

The above described tract of land is to be known as Edgewater Estates and the lands included in Edgewater Drive, containing .9726 acres, more or less, as shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 4th day of September, 1990. [Signature] Owner

LINCOLN COUNTY, MONTANA.

PLAT OF

EDGEWATER ESTATES

A MINOR SUBDIVISION IN THE SE 1/4 OF SECTION 35, TWP. 31 N., R. 31 W., P.M.M.

CERTIFICATE OF DEDICATION

I, Albert Leinson, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

State of Montana County of Lincoln

On this 4th day of September, 1990 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Albert Leinson, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

[Signature] Notary Public My Commission Expires Sept 27 1992

CERTIFICATE OF SURVEYOR

State of Montana County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of EDGEWATER ESTATES a minor subdivision, under my supervision, during April, 1990, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 1st day of January, 1990 A.D.

[Signature] Kenneth E. Davis, Land Surveyor - Registration No. 4975 S

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, [Signature], acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of [Signature] (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 76-3-201 through 76-3-403, Montana Codes Annotated, 1978.

Dated this 1st day of July, 1992 A.D.

[Signature] Examining Land Surveyor - Registration No.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of any and all lands shown on this plat as being dedicated to such use, this 1st day of July, 1992 A.D.

[Signatures] Commissioners

ATTEST: [Signature] County Clerk and Recorder

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana County of Lincoln

Filed this 2nd day of July, 1992 A.D.

at 9:50 o'clock A.M.

[Signatures] County Clerk and Recorder Deputy

TAX CERTIFICATE

I hereby certify that no real property tax assessed and levied on the land to be divided above are delinquent. Dated this 1st day of July, 1992.

[Signature] Treasurer, Lincoln County, Montana

# Amended Plat of Edgewater Estates – Phase II Relocation of Common Boundaries

Lots 9 & 13  
Located in the East 1/2 of Sec. 35  
T.31N., R.31W., Principal Meridian  
Libby, Lincoln County  
Montana  
October 2008

## PURPOSE OF SURVEY AND

### EXEMPTION CERTIFICATION

We, Dennis B. Heckman and Jeannie A. Heckman record owners, do hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties, and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(b), M.C.A.

*Dennis B. Heckman* Jan. 16, 2007  
Dennis B. Heckman (owner) Date  
*Jeannie A. Heckman* 1-16-09  
Jeannie A. Heckman (owner) Date

### ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, Lincoln County by the above named person(s), on this 16th day of January, 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Michael L. Parker*  
Notary Public for the State of Montana  
residing at Libby, MT My commission expires April 25, 2010

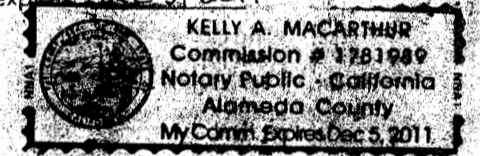
I Michael L. Parker, Libby Lots LLC record owner(s), do hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties, and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(d), M.C.A.

*Michael L. Parker* 02.24.09  
Michael L. Parker Date  
MICHAEL L. PARKER  
MANAGER, LOMA YEARS PROPERTIES LLC  
MANAGER, FER  
LIBBY LOTS LLC

### ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of California, by the above named person(s), on this 24th day of February, 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Kelly A. MacArthur*  
Notary Public for the State of California  
residing at Benicia, CA My commission expires Dec 5, 2011



### BASIS OF BEARING

The basis of Bearing for this survey is S20°49'54"W, as shown on Plat No. 4926 by Thomas, Dean & Hoskin, INC., between found 3/8 inch iron rebar marked 9525LS

### CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments, assessed and levied on Lots 9 and 13 as shown hereon, are paid.

*Nancy Trotter Sutton by Connie Vogel* 4-7-09  
Lincoln County Treasurer, Lincoln County, Montana Dated

### CERTIFICATE OF CLERK AND RECORDER

218130 BOOK: CS SURVEYS PAGE: 3924 Pages: 1  
STATE OF MONTANA LINCOLN COUNTY  
RECORDED: 04/07/2009 11:50 KOI: CERT/SURVE  
TAMMY D. LAUER CLERK AND RECORDER  
FEE: \$6.00 BY: *Jessie Stearns*  
TO: BOYER SURVEYING, Inc.

### CERTIFICATE OF LINCOLN COUNTY EXAMINING SURVEYOR

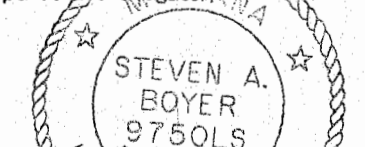
Examined this 12th day of March, 2009, A.D.

*Ronald A. Pearson*  
Ronald A. Pearson PLS 9008LS

### SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

*Steven A. Boyer* 04 MARCH 2009  
Steven A. Boyer, Montana Registration No. 9750LS Date



### EXEMPTION CERTIFICATION LOT 9A

ARM 17.36.605(2)(b) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review.

### DESCRIPTION LOT 9A

An irregular tract of land North East of Libby, Lincoln County, Montana, lying in the East 1/2 of Section 35, T. 31 N., R. 31 W., Principal Meridian, Montana, and more particularly described as follows:

Beginning at a 2 inch diameter Brass Cap marked C 1/4 being the Center 1/4 corner of said Section 35; thence S00°03'16"W, 744.66 feet to a 5/8 inch diameter iron rebar with a cap marked 9525LS; thence S89°34'26"E, 58.68 feet to a 5/8 inch iron rebar with a cap marked 9525LS lying on the Easterly line of Northwood Ave. road; thence along said Easterly line of Northwood Ave. road S00°03'16"W, 381.50 feet to a 5/8 inch diameter rebar with a cap marked 9525LS; thence along said Easterly line of Northwood Ave. road S00°03'16"W, 226.12 feet to a 5/8 inch iron rebar with a cap marked 9750LS, the Northwest corner of Lot 9A, Edgewater Estates Phase II and True Point of Beginning; thence S89°56'59"E, 300.14 feet to a 5/8 inch diameter iron rebar with a cap marked 9750LS; thence S00°05'47"W, 196.08 feet to a 5/8 inch diameter iron rebar with a cap marked 9750LS; thence N89°57'26"W, 300.00 feet to a 5/8 inch iron rebar lying on the Easterly line of Northwood Ave. road; thence along said Easterly line of Northwood Ave. road N00°03'16"E, 196.10 feet to the True Point of Beginning and containing 1.35 acres (more or less).

### DESCRIPTION LOT 13A

An irregular tract of land North East of Libby, Lincoln County, Montana, lying in the East 1/2 of Section 35, T. 31 N., R. 31 W., Principal Meridian, Montana, and more particularly described as follows:

Beginning at a 2 inch diameter Brass Cap marked C 1/4 being the Center 1/4 corner of said Section 35; thence S00°03'16"W, 744.66 feet to a 5/8 inch diameter iron rebar with a cap marked 9525LS; thence S89°34'26"E, 58.68 feet to a 5/8 inch iron rebar with a cap marked 9525LS lying on the Easterly line of Northwood Ave. road; thence along said Easterly line of Northwood Ave. road S00°03'16"W, 381.50 feet to a 5/8 inch diameter rebar with a cap marked 9525LS; thence along said Easterly line of Northwood Ave. road S00°03'16"W, 226.12 feet to a 5/8 inch diameter iron rebar with a cap marked 9750LS, the Northwest corner of Lot 9A, Edgewater Estates Phase II, thence S89°56'59"E, 300.14 feet to a 5/8 inch diameter iron rebar with a cap marked 9750LS the Northwest corner of Lot 13A and the True Point of Beginning; thence S89°54'13"E, 21.21 feet to a 5/8 inch iron rebar with a cap marked 9525LS; thence N89°59'38"E, 327.33 feet to a 5/8 inch iron rebar with a cap marked 9525LS; thence N89°59'38"E, 327.33 feet to a 5/8 inch iron rebar with a cap marked 9525LS lying on the Westerly line of Edgewater Drive road; thence S22°54'55"W, 32.23 feet along said Westerly line of Edgewater Drive road to a 5/8 inch diameter iron rebar with a cap marked 9525LS; thence S20°49'54"W, 182.94 feet along said Westerly line of Edgewater Drive road to a 5/8 inch diameter iron rebar with a cap marked 9525LS; thence N88°57'08"W, 250.10 feet to a 5/8 inch iron rebar with a cap marked 9525LS; thence N89°57'26"W, 21.21 feet to a 5/8 inch diameter iron rebar with a cap marked 9750LS; thence N00°05'47"E, 196.08 feet to the True Point of Beginning, containing 1.41 acres (more or less).

### EXEMPTION CERTIFICATION LOT 13A

ARM 17.36.605(2)(a) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (a) a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel;

### LEGEND

- Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam. orange plastic cap marked Boyer 9750LS
- ◆ Found 5/8 inch diam. iron rebar with a 1 1/4 inch cap marked 9525LS per Plat No. 4936
- ▣ Found 5/8 inch diam. iron rebar
- Calculated point not set
- Previous Boundary Line
- New Boundary Line
- Projected Lines
- ( ) Record – 1993 Edgewater Estates Phase II, Plat No.4936 by Thomas, Dean & Hoskins, Inc.

### GRAPHIC SCALE



( IN FEET )  
1 inch = 80 ft.

## BOYER SURVEYING

910 MAIN AVE.  
LIBBY, MONTANA 59923

Certificate of Survey No.

Doc 218130

DRAWN BY: SAB CHECKED BY: SAB

SCALE: 1" = 80FT

DATE: 10/2008

JOB NUMBER

SHEET 1 OF 1

#3924 RB



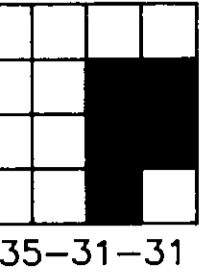
FOR: ALBERT GALEN

BY: THOMAS, DEAN & HOSKINS, INC.  
6 SUNSET PLAZA  
KALISPELL, MT 59901  
PHONE: (406) 752-5246

DATE: MAY, 1993

# SUBDIVISION PLAT OF EDGEWATER ESTATES - PHASE II

LOCATED IN THE EAST 1/2 OF SECTION 35, TOWNSHIP 31 NORTH, RANGE  
31 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA.

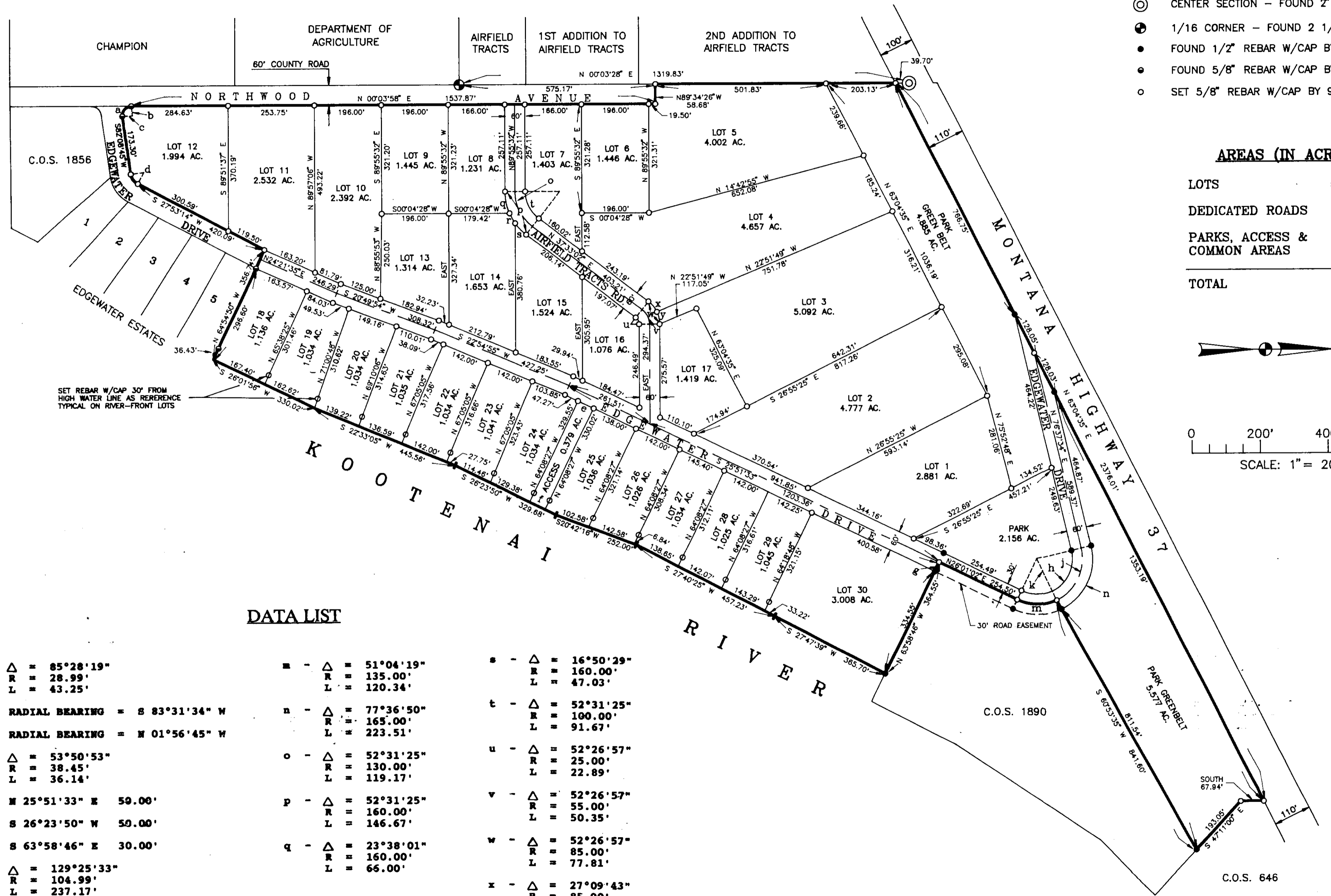
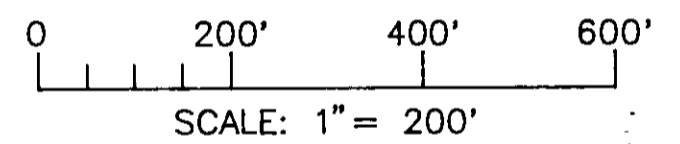


## LEGEND

- BOUNDARY - SUBJECT TRACT
- ⊙ CENTER SECTION - FOUND 2" BRASS CAP
- ⊕ 1/16 CORNER - FOUND 2 1/2" BRASS CAP
- FOUND 1/2" REBAR W/CAP BY 7975 S
- FOUND 5/8" REBAR W/CAP BY 4975 S
- SET 5/8" REBAR W/CAP BY 9525 LS

## AREAS (IN ACRES)

LOTS	56.360
DEDICATED ROADS	5.824
PARKS, ACCESS & COMMON AREAS	12.997
<b>TOTAL</b>	<b>75.181</b>



## DATA LIST

a - Δ = 85°28'19"	r - Δ = 51°04'19"	s - Δ = 16°50'29"
R = 28.99'	R = 135.00'	R = 160.00'
L = 43.25'	L = 120.34'	L = 47.03'
b - RADIAL BEARING = S 83°31'34" W	n - Δ = 77°36'50"	t - Δ = 52°31'25"
c - RADIAL BEARING = N 01°56'45" W	R = 165.00'	R = 100.00'
d - Δ = 53°50'53"	L = 223.51'	L = 91.67'
R = 38.45'	o - Δ = 52°31'25"	u - Δ = 52°26'57"
L = 36.14'	R = 130.00'	R = 25.00'
e - N 25°51'33" E 50.00'	L = 119.17'	L = 22.89'
f - S 26°23'50" W 50.00'	p - Δ = 52°31'25"	v - Δ = 52°26'57"
g - S 63°58'46" E 30.00'	R = 160.00'	R = 55.00'
h - Δ = 129°25'33"	L = 146.67'	L = 50.35'
R = 104.99'	q - Δ = 23°38'01"	w - Δ = 52°26'57"
L = 237.17'	R = 160.00'	R = 85.00'
j - Δ = 78°20'50"	L = 66.00'	L = 77.81'
R = 135.00'	r - Δ = 12°02'55"	x - Δ = 27°09'43"
L = 184.59'	R = 160.00'	R = 85.00'
k - RADIAL BEARING = S 64°56'51" W	L = 33.64'	L = 40.30'
	y - Δ = 25°17'14"	L = 37.51'
	R = 85.00'	

*Sanitary Restrictions Removed # 4935*

FOR: ALBERT GALEN

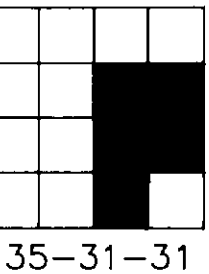
BY: THOMAS, DEAN & HOSKINS, INC.  
8 SUNSET PLAZA  
KALISPELL, MT 59901  
PHONE: (406) 752-5246

DATE: MAY, 1993

SUBDIVISION PLAT OF

EDGEWATER ESTATES - PHASE II

LOCATED IN THE EAST 1/2 OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 31 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA.



CERTIFICATE OF CONSENT

I (We), the undersigned property owner(s), do hereby certify that I (we) have caused to be surveyed and platted into lots as shown by the plat and certificate of survey hereunto the following described tract of land, to wit:

DESCRIPTION

A tract of land located in the East 1/2 of Section 35, Township 31 North, Range 31 West, Principal Meridian, Montana, Lincoln County, Montana, being more particularly described as follows:

Beginning at the Northeast corner of Lot 5 of Second Addition to Airfield Tracts, Records of Lincoln County, said point also being on the Southerly right-of-way of Montana Highway 37 and the POINT-OF-BEGINNING; thence N63°04'35"E along said right-of-way, a distance of 2376.01 feet; thence south a distance of 67.94 feet; thence S47°11'00"E a distance of 193.05 feet to the northwesterly-most corner of tract 1, C.O.S. No-1890, Records of Lincoln County; thence S60°53'35"W along the westerly line of said tract, a distance of 841.60 feet; thence continuing along said line on a non-tangent curve to the right having a beginning radial bearing of S64°56'51"W, a central angle of 51°04'19", a radius of 135.00 feet and an ending radial bearing of S63°58'49"E, an arc distance of 120.34 feet; thence continuing along said line S26°01'02"W a distance of 254.50 feet; thence S63°58'46"E along the southerly line of said Tract 1, a distance of 364.55 feet to the mean high water line of the Kootenai River; the following six (6) courses are along said mean high water line; thence S27°47'39" a distance of 365.70 feet; thence S27°40'25"W a distance of 457.23 feet; thence S20°42'16"W a distance of 252.00 feet; thence S26°23'50"W a distance of 329.68 feet; thence S22°33'05"W a distance of 445.56 feet; thence S26°01'56"W a distance of 330.02 feet to the northeast corner of Lot 5 of Edgewater Estates, Records of Lincoln County; thence N64°54'50"W along the northeasterly line of said lot, a distance of 356.74 feet to the westerly right-of-way of Edgewater Drive; thence S27°53'14"W along said right-of-way, a distance of 420.09 feet; thence continuing along said right-of-way on a tangent curve to the right having a central angle of 53°50'53" and a radius of 38.45 feet, an arc distance of 36.14 feet; thence S82°08'45"W along said right-of-way, a distance of 173.30 feet; thence continuing along said right-of-way on a non-tangent curve to the right having a beginning radial bearing of N01°56'45"W, a central angle of 85°28'19", a radius of 28.99 feet and an ending radial bearing of S83°31'34"W, an arc distance of 43.25 feet to the East right-of-way of Northwood Avenue; thence N00°03'58"E along said right-of-way, a distance of 1537.87 feet; thence N89°34'26"W a distance of 58.68 feet to the Southeast corner of Lot 5 of Second Addition to Airfield Tracts, Records of Lincoln County; thence N00°04'28"E along the East line of said lot, a distance of 704.96 feet to the POINT-OF-BEGINNING, containing 75.181 acres more or less.

The above described tract of land is designated and to be known as Edgewater Estates - Phase II located in the East 1/2 of Section 35, Township 31 North, Range 31 West, Principal Meridian, Montana, Lincoln County, Montana.

CERTIFICATE OF DEDICATION

I (we), the undersigned property owner(s), do hereby certify that the areas on this plat which are labelled "Airfield Tracts Road", "Edgewater Drive", and "Park Green Belt" are hereby granted and donated to the use of the public forever.

In witness whereof, I (We) have caused my (our) hand(s) to be set this 3rd day of August, 1993. Estate of Albert Levinson by Albert J. Galen Executor

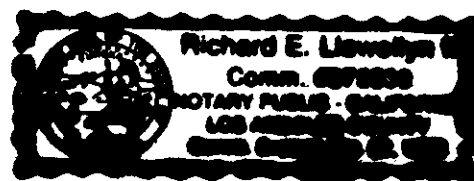
CERTIFICATE OF NOTARY

State of California )  
County of Los Angeles ) ss.

On this 3rd day of August, 1993, before me the undersigned, a Notary Public for the State of California, personally appeared Albert J. Galen, known to me to be the person(s) whose name(s) is (are) subscribed to the forgoing instrument and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

Richard E. Jewell II  
Notary Public for the State of California  
Residing at 800 South Figueroa, SF. #1100 Los Angeles, CA  
My Commission Expires on October 22, 1996



CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of Airfield Tracts Road, Edgewater Drive, and all areas labelled "Park Green Belt" shown on this plat, this 11 day of August, 1993 A.D.

Paul Williams, Gerald R. Cairer, J.A. [Signature]  
Commissioner, Commissioner, Commissioner

ATTEST: Coram. Cummings  
County Clerk and Recorder

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana  
County of Lincoln

Filed this 12th day of August, 1993 A.D.

at 1:05 o'clock P.M.

Coram. Cummings by Joanni Dennis  
County Clerk and Recorder, Deputy

TAX CERTIFICATE

I hereby certify that no real property taxes assessed and levied on the land to be divided above are delinquent as of this 12th day of August, 1993.

J. A. Miller  
Treasurer, Lincoln County, Montana

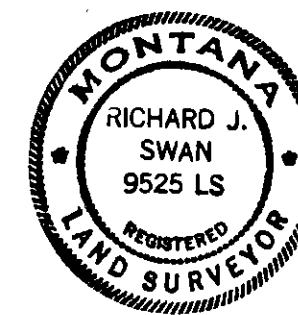
CERTIFICATE OF SURVEYOR

State of Montana  
County of Lincoln

I, Richard J. Swan, do hereby certify that a survey was made of EDGEWATER ESTATES - PHASE II Subdivision, under my supervision, during October, 1992, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 4th day of AUGUST, 1993 A.D.

Richard J. Swan  
Richard J. Swan, Land Surveyor - Registration No. 9525 LS



CERTIFICATE OF EXAMINING LAND SURVEYOR

I, \_\_\_\_\_, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of EDGEWATER ESTATES - PHASE II subdivision and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 76-3-201 through 76-3-403, Montana Codes Annotated, 1978.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1993 A.D.



BY: SANDS SURVEYING, INC.  
1995 THIRD AVENUE EAST  
KALISPELL, MT 59901  
PH: (406) 755-6481

JOB NO: 156101  
DATE: DECEMBER 18, 1997  
FOR: JULIE & ROBERT TITCHBOURNE

PLAT OF  
EDNA CREEK SUBDIVISION  
IN SEC. 2, T.33N., R.26W., P.M., M., LINCOLN COUNTY,  
MONTANA

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN FLATHEAD COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN SECTION 2, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

BEGINNING at the northeast corner of Section 2, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, which is a found brass cap; Thence along the east boundary of said Section 2 S00°09'40"W 2630.31 feet to a found brass cap and the northwest corner of the North Half of the Southeast Quarter of said Section 2; Thence along the east boundary of said N1/2SE1/4 S00°12'25"E 1316.17 feet to a set iron pin and the southeast corner thereof; Thence along the south boundary of said N1/2SE1/4 N89°51'41"W 2635.01 feet to a set iron pin and the southeast corner of the Northeast Quarter of the Southwest Quarter of said Section 2; Thence along the south boundary of said NE1/4SW1/4 N89°52'06"W 1317.44 feet to a set iron pin and the southwest corner thereof; Thence along the west boundary of said NE1/4SW1/4 N00°12'57"W 1320.46 feet to a set iron pin and the southwest corner of the Southeast Quarter of the Northwest Quarter of said Section 2; Thence along the west boundary of said SE1/4NW1/4 N00°15'11"W 1289.58 feet to a found iron pin; Thence N82°28'43"E 934.06 feet to a found iron pin; Thence S61°30'00"E 47.67 feet to the centerline of a 60 foot private road and utility easement; Thence along said centerline N79°30'00"E 179.14 feet to the P.C. of a 300.00 foot radius curve, concave northwesterly, having a central angle of 29°30'00"; Thence along an arc length of 154.46 feet; Thence N50°00'00"E 41.86 feet to the P.C. of a 150.00 foot radius curve, concave southeasterly, having a central angle of 21°56'26"; Thence along an arc length of 57.44 feet to the approximate mean thread of the meandering EDNA CREEK; Thence leaving said centerline S26°37'47"E and along said thread S20°19' feet; Thence S26°51'01"E 1011.17 feet; Thence leaving said thread EAST 609.80 feet to a found iron pin and the P.C. of a 300.00 foot radius curve, concave northwesterly, having a central angle of 45°14'00"; Thence along an arc length of 236.84 feet to a set iron pin; Thence N44°46'00"E 569.70 feet to a found iron pin; Thence N00°09'40"W 505.25 feet to a found iron pin on the southerly R/W of a 60 foot deeded county road known as Edna Creek Road, which point is on a 230.00 foot radius curve, concave northwesterly (radial bearing N00°09'40"W); Thence northeasterly along said R/W and along said curve through a central angle of 33°14'20" an arc length of 133.43 feet to a found iron pin; Thence N56°36'00"E 660.34 feet to the east boundary of said Section 2; Thence along said east boundary N00°09'40"W 71.74 feet to a found iron pin on the northerly R/W of said county road; Thence along said northerly R/W S56°36'00"W 699.66 feet to a found iron pin and the P.C. of a

170.00 foot radius curve, concave northeasterly, having a central angle of 62°04'00"; Thence along an arc length of 184.16 feet to a found iron pin; Thence N61°20'00"W 381.29 feet to a found iron pin and the P.C. of a 270.00 foot radius curve, concave northeasterly, having a central angle of 30°32'37"; Thence along an arc length of 143.93 feet to a found iron pin; Thence N30°47'23"W 19.23 feet to a found iron pin and the P.C. of a 430.00 foot radius curve, concave southwesterly, having a central angle of 31°42'37"; Thence along an arc length of 237.98 feet to a found iron pin; Thence N62°30'00"W 115.01 feet to a found iron pin and the P.C. of a 870.00 foot radius curve, concave northeasterly, having a central angle of 12°10'00"; Thence along an arc length of 184.74 feet to a found iron pin; Thence N50°20'00"W 287.02 feet to a found iron pin and the P.C. of a 770.00 foot radius curve, concave northeasterly, having a central angle of 11°20'00"; Thence along an arc length of 152.31 feet to a found iron pin; Thence N39°00'00"W 503.04 feet to a found iron pin and the P.C. of a 230.00 foot radius curve, concave southwesterly, having a central angle of 29°54'44"; Thence along an arc length of 120.07 feet to a found iron pin on the north boundary of said Section 2; Thence leaving said R/W S89°54'38"E and along said north boundary 2370.21 feet to the point of beginning and containing 254.843 ACRES; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

The above described tract of land shall hereafter be known as:  
EDNA CREEK SUBDIVISION

NOTE: The westerly boundary of Lot 2 and the easterly boundaries of Lot 3, Lot 4 and Lot 5, falls along the thread of EDNA CREEK, a meandering small creek. It is the intent of this survey that these boundaries shown are the mean boundary to be used for acreage purposes and the true boundaries of the properties follow the approximate thread of the meandering EDNA CREEK.

CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROAD BY THE OWNERS OF THE LOTS AND THE DEVELOPER.

UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this  
8<sup>th</sup> day of March, 1999.

Julie Titchbourne  
STATE OF MONTANA )  
COUNTY OF Missoula )

On this 8<sup>th</sup> day of March, 1999, before me a Notary Public for the State of Montana, personally appeared Julie Titchbourne

and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Kenneth H. ibal  
Notary Public for the State of Montana  
Residing at Missoula  
My commission expires 8/25/01

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Marianna B. Rose, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Lincoln, County Clerk of said County, do hereby certify that this accompanying Plat of: EDNA CREEK SUBDIVISION, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 17<sup>th</sup> day of March, 1999.

Marianna B. Rose  
Chairman - Board of County Commissioners, Lincoln County

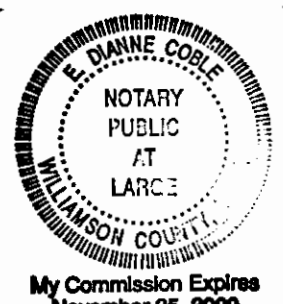
Carol M. Cummings  
County Clerk - Lincoln County

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."  
Dated this 18 day of March, 1999.  
Beverly Muller by Janya R. Hahn Deputy  
Treasurer, Lincoln County Montana

STATE OF TN )  
COUNTY OF Williamson )

On this 5<sup>th</sup> day of March, 1999, before me a Notary Public for the State of TN, personally appeared Robert Titchbourne and known to me Robert Titchbourne to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

E. Dianne Coble  
Notary Public for the State of TN  
Residing at Brentwood TN  
My commission expires 1/1/01



CERTIFICATE OF SURVEYOR  
THOMAS E. SANDS  
APPROVED:  
Examining Land Surveyor -S

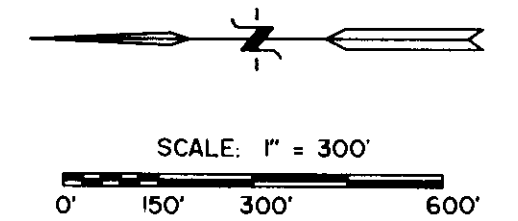
STATE OF MONTANA )  
COUNTY OF LINCOLN )

Filed for record this 18<sup>th</sup> day of March, 1999, at 9:00 clock A.M.  
Carol M. Cummings  
Lincoln County Clerk and Recorder  
By: E. Dianne Coble  
Instrument Record No. 138748

BY: SANDS SURVEYING, INC.  
 1995 THIRD AVENUE EAST  
 KALISPELL, MT 59901  
 PH: (406) 755-6481

JOB NO: 156101  
 DATE: DECEMBER 18, 1997  
 FOR: JULIE & ROBERT TITCHBOURNE

# PLAT OF EDNA CREEK SUBDIVISION IN SEC. 2, T.33N., R.26W., P.M.M., LINCOLN CO., MONTANA

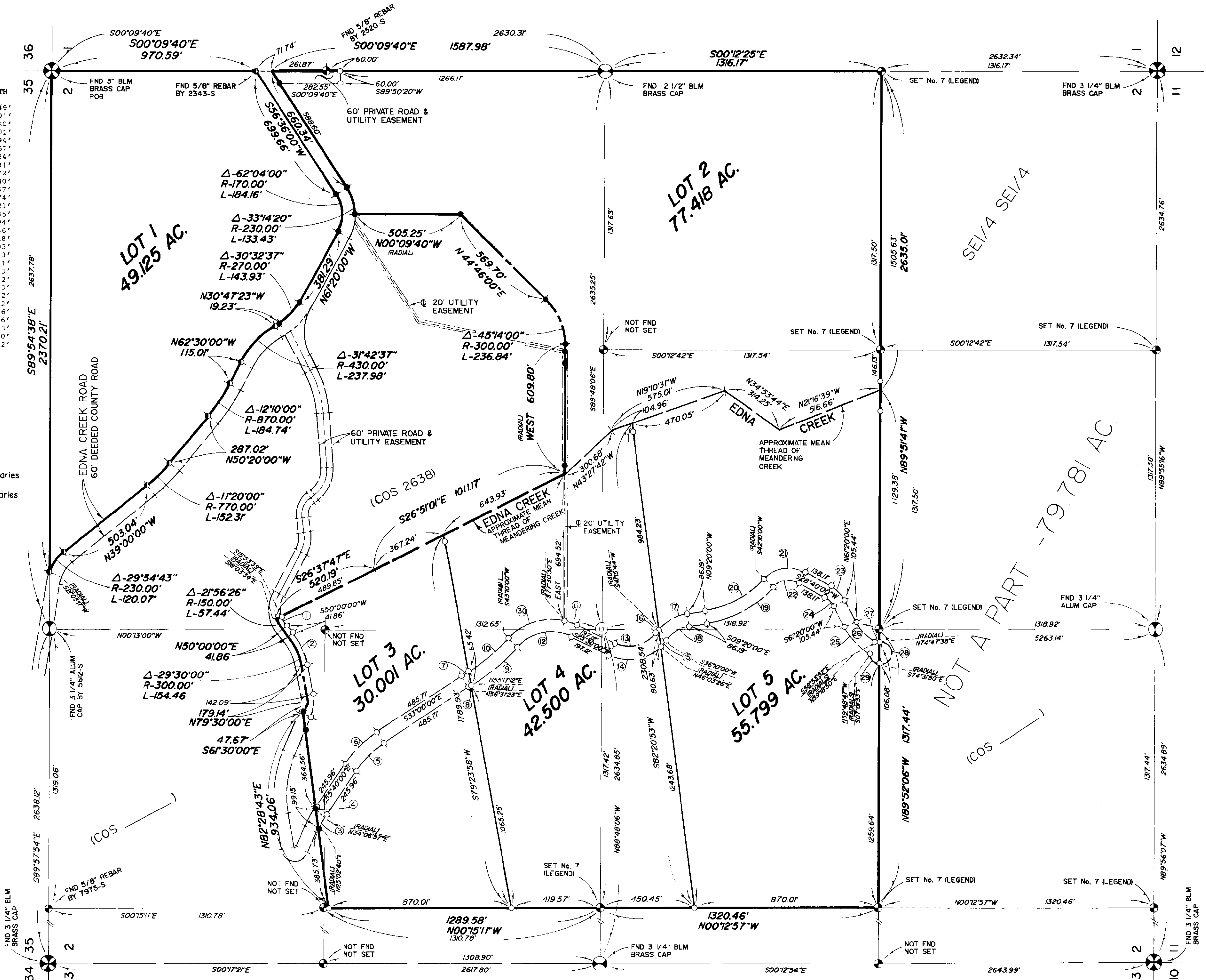


NO.	DELTA	RADIUS	LENGTH
1	24°06'21"	120.00'	50.49'
2	29°30'00"	330.00'	169.91'
3	09°17'20"	470.00'	76.20'
4	00°13'03"	530.00'	2.01'
5	22°40'00"	470.00'	185.94'
6	22°40'00"	530.00'	209.67'
7	01°42'48"	1178.55'	35.24'
8	00°28'37"	1238.55'	10.31'
9	13°21'23"	1238.55'	288.72'
10	12°07'12"	1178.55'	249.30'
11	13°00'30"	280.00'	63.57'
12	72°20'00"	220.00'	277.74'
13	79°20'00"	159.76'	221.21'
14	69°26'34"	219.76'	266.35'
15	09°53'26"	219.76'	37.94'
16	05°05'44"	230.00'	20.46'
17	39°24'16"	230.00'	158.18'
18	44°30'00"	170.00'	132.03'
19	38°30'00"	544.27'	365.73'
20	38°30'00"	484.27'	325.41'
21	76°30'00"	160.00'	213.63'
22	76°30'00"	100.00'	133.52'
23	32°40'00"	180.00'	102.63'
24	32°40'00"	120.00'	68.42'
25	31°08'47"	325.64'	177.02'
26	30°13'52"	265.64'	140.16'
27	15°28'48"	55.00'	14.86'
28	210°40'32"	55.00'	202.23'
29	67°30'17"	55.00'	64.80'
30	59°19'30"	280.00'	289.92'

NOTE: The westerly boundary of LOT 2 and the easterly boundaries of LOT 3, LOT 4 & LOT 5, falls along the thread of EDNA CREEK, a meandering small creek. It is the intent of this survey that these boundaries shown are the mean boundary to be used for acreage purposes and the true boundaries of the properties follow the approximate thread of the meandering EDNA CREEK.

**LEGEND**

- 1. SECTION CORNER (AS NOTED)
- 2. 1/4 CORNER (AS NOTED)
- 3. C. 1/4 CORNER - NOT FND, NOT SET
- 4. 1/16TH CORNER (AS NOTED)
- 5. FOUND 5/8" REBAR BY 7975-S (UNLESS NOTED)
- 6. FOUND 1/2" REBAR BY 7975-S
- 7. SET 5/8"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S
- 8. SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S



P.M.# 6213







OWNERS: WALTER C. EKHOLT & KYLA M. EKHOLT  
 PURPOSE: SUBDIVISION  
 DATE: MAY 2, 2022

# FINAL PLAT OF EKHOLT 2 SUBDIVISION

W1/2 SE1/4, SEC. 31, T36N, R26W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA

### CERTIFICATE OF DEDICATION

We, Walter C. Ekholt and Kyla M. Ekholt, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the West one-half (W1/2) of the Southeast one-quarter (SE1/4) of Section Thirty-one (31), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana (P.M.,M.), Lincoln County, Montana, more particularly described as follows:

Beginning at the Center one-quarter (C1/4) corner of said Section Thirty-one (31); thence North88°40'13"East 87.34 feet along the northerly boundary of the Southeast one-quarter (SE1/4) of said Section Thirty-one (31) to the centerline of a sixty-foot wide County right of way; thence the following six (6) courses and distances along said centerline: South29°29'07"East 160.79 feet, South21°20'35"East 391.39 feet to the beginning of a curve concave to the northeast having a radius of 208.00 feet and to which a radial line bears South68°39'25"West, southeasterly and easterly 283.16 feet along said curve through a central angle of 78°00'00", North80°39'25"East 91.00 feet to the beginning of a non-tangent curve concave to the south having a radius of 474.00 feet and to which a radial line bears North10°37'59"West, easterly and southeasterly 263.88 feet along said curve through a central angle of 31°53'48", South68°44'11"East 451.11 feet to the easterly boundary of said West one-half of the Southeast one-quarter (W1/2SE1/4) of Section Thirty-one (31); thence South00°08'23"West 1816.30 feet along said easterly boundary to the east one-sixteenth (E1/16) corner of said Section Thirty-one (31); thence South88°34'41"West 1320.85 feet along the southerly boundary of said Section Thirty-one (31) to the South one-quarter (S1/4) corner of said Section Thirty-one (31); thence North00°24'30"East 2654.12 feet along the westerly boundary of said Southeast one-quarter (SE1/4) of Section Thirty-one (31) to the point of beginning and containing 63.292 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as EKHOLT 2 SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision. The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

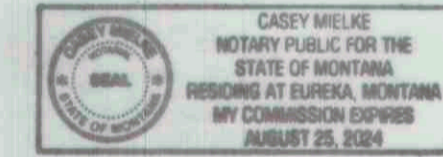
*Walter C. Ekholt*  
 Walter C. Ekholt

*Kyla M. Ekholt*  
 Kyla M. Ekholt

STATE OF MONTANA )  
 )  
 County of Lincoln )

On this 24<sup>th</sup> day of May, 2022, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Walter C. and Kyla M. Ekholt, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed to me that my Notarial Seal the day and year first above written.

*Casey Mielke*  
 Notary Public for the State of Montana  
 Residing at Eureka, Montana  
 My Commission expires August 25, 2024



### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 27 day of June, 2022

*Ashlyn Huff for Sederis Cavallong*  
 TREASURER LINCOLN COUNTY

County Commissioner Approval  
*Jay Bennett* 6/22/2022



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD LENGTH	CHORD BEARING
C1	178.00'	242.32'	78°00'00"	224.04'	N60°20'35"W
C2	208.00'	283.16'	78°00'00"	261.80'	N60°20'35"W
C3	238.00'	324.00'	78°00'00"	299.56'	N60°20'35"W
C4	504.00'	280.58'	31°53'48"	S21°15'49"W	S10°37'59"E
C5	474.00'	263.88'	31°53'48"	S21°15'49"W	S10°37'59"E
C6	444.00'	247.17'	31°53'48"	S21°15'49"W	S10°37'59"E

L1	N88°40'13"E	87.34'
L2	N88°40'13"E	53.31'
L3	N29°29'07"W	146.87'
L4	N29°29'07"W	160.79'
L5	N29°29'07"W	174.71'
L6	S80°39'42"W	90.32'
L7	S80°39'25"W	91.00'
L8	S80°39'08"W	91.68'
L9	N68°44'11"W	28.18'
L10	N68°44'11"W	63.89'
L11	S68°44'11"E	28.06'
L12	S68°44'11"E	39.03'

### CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

*Tom Sch*  
 THOMAS SIBSON, RLS #15627LS

### CERTIFICATE OF SURVEYOR

*Tom Sch* 5/24/2022  
 THOMAS SIBSON-REGISTRATION NO. 15627LS  
 EXAMINED: 22 JUNE, 2022

*Steven A. Boyer-Guyer*  
 EXAMINING LAND SURVEYOR REG. NO. 8750LS  
 STATE OF MONTANA )  
 )  
 County of Lincoln )

Filed on the 24<sup>th</sup> day of July  
 A.D. 2022 at 3:11 o'clock p. M.

*Robin A. Pearson*  
 CLERK AND RECORDER  
 BY: *Michelle Boyd*  
 DEPUTY

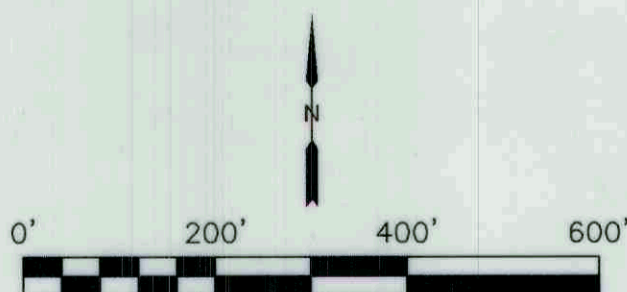
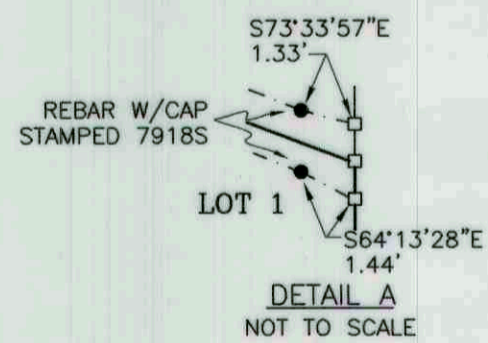
INSTRUMENT REC. NO. 301600

PLAT NO. # 7241

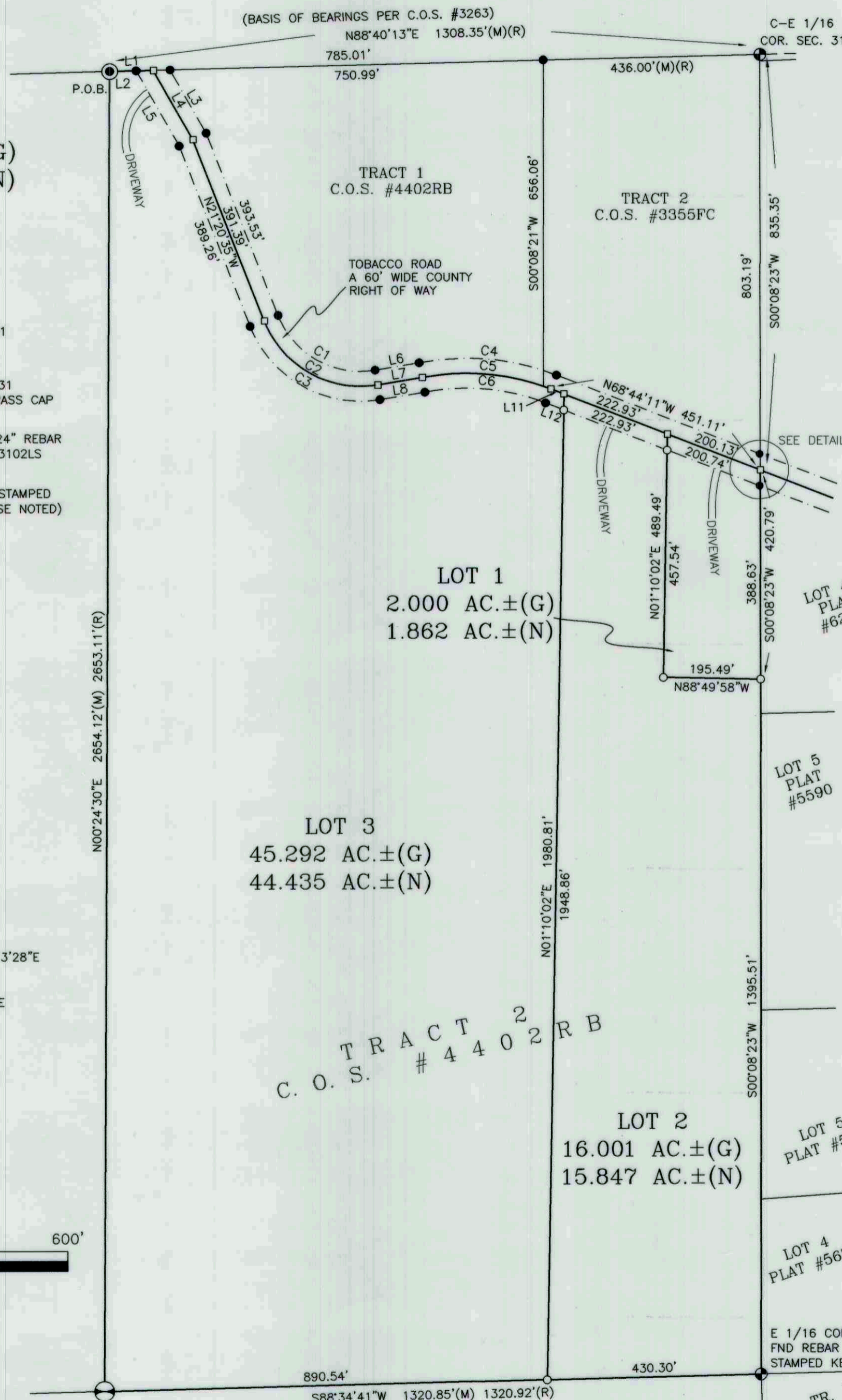
TOTAL AREA  
 63.292 AC.±(G)  
 62.145 AC.±(N)

### LEGEND

- SOUTH 1/4 CORNER, SEC. 31  
FOUND BRASS CAP  
STAMPED S4 1959
- CENTER 1/4 CORNER, SEC. 31  
FOUND 2-3/8" DIAMETER BRASS CAP  
STAMPED #13102LS
- ⊕ 1/16 CORNER SET 5/8" X 24" REBAR  
W/PLASTIC CAP STAMPED #13102LS  
(UNLESS OTHERWISE NOTED)
- FOUND 5/8" REBAR W/CAP STAMPED  
#13102LS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (G) GROSS ACREAGE
- (N) NET ACREAGE



**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977



C. O. S. # 4 4 0 2 R B

TR. 'A'  
 C.O.S. #2227



**SUBDIVISION PLAT OF EKHOLT SUBDIVISION  
PORTION OF GOV'T. LOT 2,  
NE 1/4, Sec. 2, T35N R26W  
P.M.,M., Lincoln County, MT.**

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 20th DAY OF September, 19 93.

Kevin A. Miller by Keith B. Loman Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, MARIA K. EKHOLT, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF GOVERNMENT LOT 2, SECTION 2, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTH 1/2, GOVERNMENT LOT 2; THENCE ALONG THE SOUTH LINE OF THE NORTH 1/2, GOVERNMENT LOT 2 SOUTH 89°57'46" WEST 43.26 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89°57'46" WEST 632.11 FEET; THENCE NORTH 0°48'15" WEST 132.00 FEET; THENCE SOUTH 89°57'46" WEST 230.96 FEET; THENCE NORTH 0°46'38" WEST 159.68 FEET; THENCE NORTH 37°19'04" EAST 207.55 FEET; THENCE NORTH 73°25'29" EAST 100.35 FEET; THENCE SOUTH 53°04'33" EAST 806.94 FEET TO THE POINT OF BEGINNING CONTAINING 5.000 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS EKHOLT SUBDIVISION, LINCOLN COUNTY, MONTANA.

I ALSO HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO THIS LOT EXISTS.

Maria K. Ekholt  
MARIA K. EKHOLT

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS.

ON THIS 15th DAY OF September, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARIA K. EKHOLT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN

Faye Williams  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Casper  
MY COMMISSION EXPIRES 2/16/94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF EKHOLT SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 15th DAY OF SEPTEMBER, 19 93. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-607(3)(A), MCA.

Noel E. Williams  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 9-22, 19 93

CERTIFICATE OF SURVEYOR

BY Bill Brickhoff

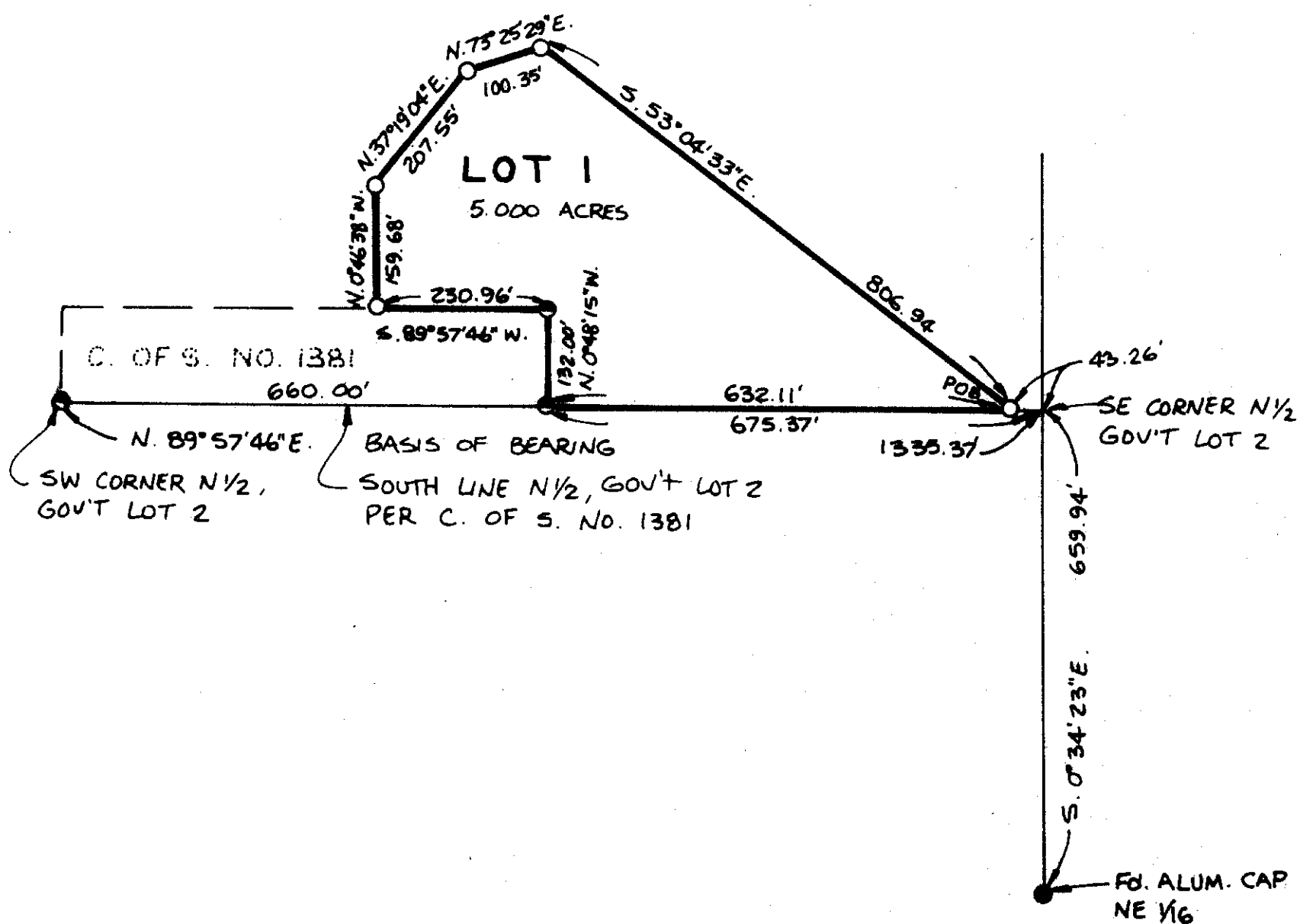
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION No. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF September, 19 93, A.D., AT 8:05 O'CLOCK A. M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY Jeanne Dennis  
DEPUTY



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1381
  - FOUND POINT AS NOTED



SCALE 1" = 200'  
0 100 200 400'

**MARQUARDT & McALISTER  
SURVEYING, INC.**  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

P.F. No. 4964

*Sanitary Restrictions Removed # 4963*

EVEJENE



# Final Plat of Elk Camp Estates

## SE $\frac{1}{4}$ Section 12, Township 36 North Range 28 West Lincoln County, Montana

### CERTIFICATE OF DEDICATION

I Charles Ian Nash, the undersigned property owner do hereby certify that we have caused to be surveyed, subdivided and platted into lots and road as shown by the plat hereto annexed, the following described land situated in Lincoln County, to-wit:

### PERIMETER DESCRIPTION

That portion of the SW $\frac{1}{4}$  Section 12, Township 36 North Range 28 West, P.M., Montana, Lincoln County, Montana described as follows:

Beginning at the South  $\frac{1}{4}$  Corner;  
 Thence S85°19'58"E 980.03 feet to the easterly ROW line of a Variable Width Private Road and Utility Easement;  
 Thence along said ROW line the following courses:  
 S43°27'20"W 56.26 feet to the beginning of a 103.73 foot radius curve to the left with a central angle of 55°26'54";  
 Along the arc of the curve a length of 100.38 feet;  
 S11°59'34"E 164.05 feet to the beginning of a curve to the right with a radius of 205.10 and a central angle of 100°33'13";  
 Along the arc of the curve a length of 359.94 feet;  
 S88°33'39"W 64.95 feet to the beginning of a curve to the left with a radius of 326.39 feet and a central angle of 23°21'49";  
 Along the arc of the curve a length of 133.09 feet;  
 S65°11'51"W 106.80 feet to the beginning of a curve to the right with a radius of 223.58 feet and a central angle of 75°39'21";  
 Along the arc of the curve a length of 295.23 feet;  
 N39°08'48"W 244.89 feet to the beginning of a curve to the left with a radius of 71.07 feet and a central angle of 61°13'28";  
 Along the arc of the curve a length of 75.94 feet to the West line of the SW $\frac{1}{4}$  SW $\frac{1}{4}$ ;  
 Thence along said West line N04°02'29"E 422.31 feet to the Point of Beginning.

Containing 12.70 acres of land as shown hereon.

Subject to and Together with a variable width Private Road and Utility Easement as shown hereon.  
 Subject to and Together with Easements of record;

The above described tract of land is to be known and designated as Elk Camp Estates.

### PLAT NOTES:

The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

### OWNERS CERTIFICATION AND EXEMPTIONS

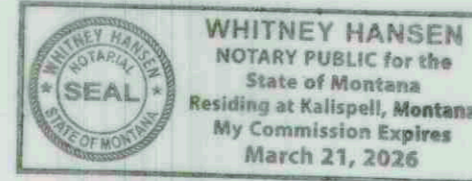
The undersigned hereby grants to each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric, power, gas, cable television, water or sewer service to the public the right to the joint use of an easement on the construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and hold forever.

*[Signature]*  
 Charles Ian Nash  
 Date 10/11/2023

STATE OF MONTANA  
 County of FLATHEAD

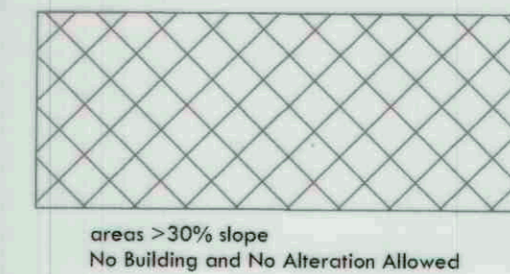
This instrument was acknowledged before me on 10/11/2023  
 by Charles Ian Nash

*[Signature]*  
 Whitney Hansen  
 Notary Public



### LEGEND

- Set 1" x 24" rebar with a 2" Aluminum Cap "Betski 1473115"
- ⊙ found 1" rebar "Betski 1473115"
- ⊙ aliquot corner (as noted)
- ⊙ section corner (as noted)
- ⊙ quarter corner (as noted)
- ⊙ POB Point of Beginning
- ### Property Address
- \* Record dimension per COS 47978B



### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Joshua Letcher, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Corrina Brown, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Elk Camp Estates has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 13 day of September 2023

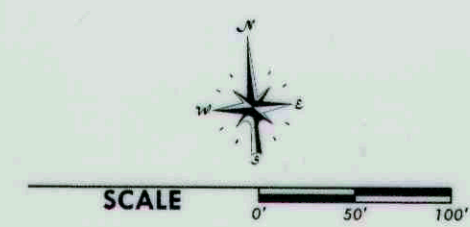
*[Signature]*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

*[Signature]*  
 County Clerk and Recorder  
 Lincoln County, Montana

### PHYSICAL ACCESS

Access to all lots within this subdivision are provided by: Bugling Elk Way and Madden Lake Road and the driving surface is approximately 24 feet wide. As certified by: 406 Engineering, Inc.

*[Signature]*  
 Andrew Betski, PLS  
 Registration No. 14731 PLS



SCALE  
 0 20 100'

Basis of Bearing is NAD83 (2011) Montana State Plane Grid.

Distances are US Survey Feet of ground based on:  
 Latitude: N49°53'29.69071"  
 Longitude: W115°10'16.52226"  
 Ellipsoidal Height: 2804.602  
 Combined Scale Fraction: 1.000198588  
 Convergence: -004' 08" 54.77"

MT Hwy 37

Emergency Egress  
 40' emergency egress easement  
 20' each side of existing road

Lot 1  
 Elk View Estates

Lot 2  
 Elk View Estates

Lot 3  
 Elk View Estates

Lot 4  
 Elk View Estates

Lot 5  
 Elk View Estates

Parcel A Certificate of Survey No. 4797 RB

1418  
 Lot 1  
 Elk Camp Estates  
 6.35 acres (g)  
 5.35 acres (n)

794  
 Lot 2  
 Elk Camp Estates  
 6.35 acres (g)  
 4.83 acres (n)

Bugling Elk Way  
 Variable Width Private Road  
 and Utility Easement

of the Amended Plat of Lot 1A-A of the Amended Plat of Lot 1A Amended Subdivision Plat of Amended Lot 1, Canadian Views and Lot 5-B-A the Amended Plat of Lot 5-B Dukes Vista Ridge: Lot 5A Certificate of Survey No. 4798RB

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 18 day of October, 2023  
Sedaris Carlsberg  
 Treasurer, Lincoln County, Montana

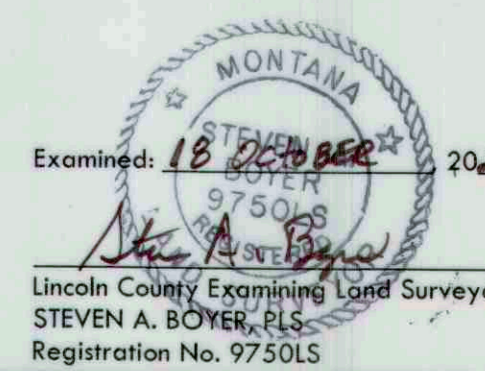
STATE OF MONTANA  
 County of Lincoln

Filed on the 18 day of October, 2023 A.D., at  
3:30 o'clock p.m.

*[Signature]*  
 Corrina Brown  
 County Clerk and Recorder

By: *[Signature]*  
 Deputy

Instrument Record No. 307981



Examined: 18 day of October, 2023  
3:30 o'clock p.m.  
 Steven A. Boyer, PLS  
 Registration No. 9750LS

CERTIFICATE OF SURVEYOR  
Andrew Betski, PLS  
 Registration No. 14731 PLS

Date 8-8-23

PM 7262

Title Guarantee Doc# 307928 DEQ Doc# 307929 Weed Plan Doc# 307930 Covenants Doc# 307932

20-197 Nash Sub #2



238 Wisconsin Ave. 311 SW Jefferson Avenue  
 Whitefish, MT 59907 Corvallis, OR 97331  
 Tel: 406.862.4927 Tel: 541.738.2950  
 Fax: 406.862.4962 Fax: 541.738.8234

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.



# A PLAT OF AMENDED LOT 1 ELKHAVEN SUBDIVISION

SW 1/4, SECTION 22, T. 37N., R. 31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: SCHULTZ JULY 2002

## PURPOSE OF SURVEY AND DEDICATION

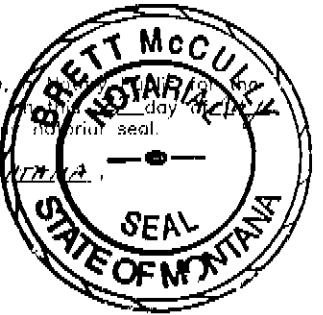
We, Douglas D. Schultz, owner of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Amended Lot 1 of Elkhaven Subdivision", Lot 1A containing ±1.371 acres, Lot 1B containing ±2.134 acres, pursuant to M.C.A. 76-3-101.

*Douglas D. Schultz* Date: 8/27/02  
Douglas D. Schultz

## ACKNOWLEDGEMENT

The foregoing Certification was subscribed and acknowledged before me, State of Montana, County of Lincoln, by the above named person(s) on 8/27/02. In witness whereof, I have hereunto set my hand and affixed my seal.

*Barrett McCully* Notary Public for the State of Montana  
residing in: *Levy* My Commission expires: 3/22/07



## LEGAL DESCRIPTION

An irregular tract of land, lying north of York, Montana, Lincoln County, a portion of HES No. 504, in the SW 1/4, Sections 22, T. 37N., R. 31W., P.M., MT., containing Lot 1A and Lot 1B being ±1.371 acres and ±2.134 acres respectively for a total of ±3.505 acres, and more particularly described as follows:  
Commencing at Corner 3, HES No. 504, an original stone monument,  
thence S89°49'00"E, 1206.94' to the southwest corner Lot 1, Elkhaven Subdivision, a 5/8 inch rebar marked Davis, 49/55 and the True Point of Beginning;  
thence along the west line of Lot 1, said Elkhaven Subdivision, N00°13'58"W, 511.52 feet to a 5/8 inch rebar marked KED 4975-S, lying on the southerly right-of-way limit of a 60.00 foot private roadway and utility easement;  
thence N00°13'58"W, 34.04 feet to a coraputed location and the centerline of said 60.00 foot private access and utilities easement and the northwest corner of said Lot 1 of Elkhaven Subdivision;  
thence continuing along said centerline of 60.00 foot access and utilities easement and along an arc of a curve to the right a length of 288.57 feet, turning through a deflection angle of 33°04'02", having a radius of 500.00 feet, to an unmarked computed point;  
thence continuing along said centerline S29°45'33"E, 80.79 feet to an unmarked computed point;  
thence continuing along said centerline, along the arc of a curve to the left, a length of 523.71 feet, turning through a deflection angle of 60°02'42", having a radius of 499.73 feet to an unmarked computed point;  
thence leaving said centerline S00°10'03"W, 30.00 feet to a 5/8 inch rebar marked Sands 7975-S, and being the southeast corner of said Lot 1, Elkhaven Subdivision;  
thence along the south line of said Elkhaven Subdivision, N89°49'00"W, 676.24 feet to a 5/8 inch rebar marked KED 4975-S and the True Point of Beginning;  
Lot 1A and Lot 1B subject to a 20.00 foot access and utilities easement, an irregular drainage easement as shown hereon, Lot 1B subject to a 20.00 foot waterline easement as shown hereon; and together with all appurtenant easements of record.

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

## BASIS OF BEARING

The basis of bearing for this survey is S89°49'00"E, as shown on Elkhaven Subdivision, between a 5/8 inch rebar marked KED 4975-S and a 5/8 inch rebar marked Sands 7975-S.

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(b), M.C.A. that all real property taxes and special assessments assessed and levied on the parcel shown hereon, are paid.

*Donna Miller by Janni Helme* Aug 1, 2003  
Lincoln County Treasurer, Lincoln County, Montana Deputy Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322 LS 08/28/02  
Alvah F. Hughes, Montana Reg. No. 7322 LS Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 28th day of August, 2002, A.D.

*David H. Winters*  
Examining Land Surveyor

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 6th day of August, 2002, A.D.

*John Konger* 8/6/02  
Chairman, Lincoln County Commissioners Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day of August, 2002, A.D. at 10:15 o'clock A.M.

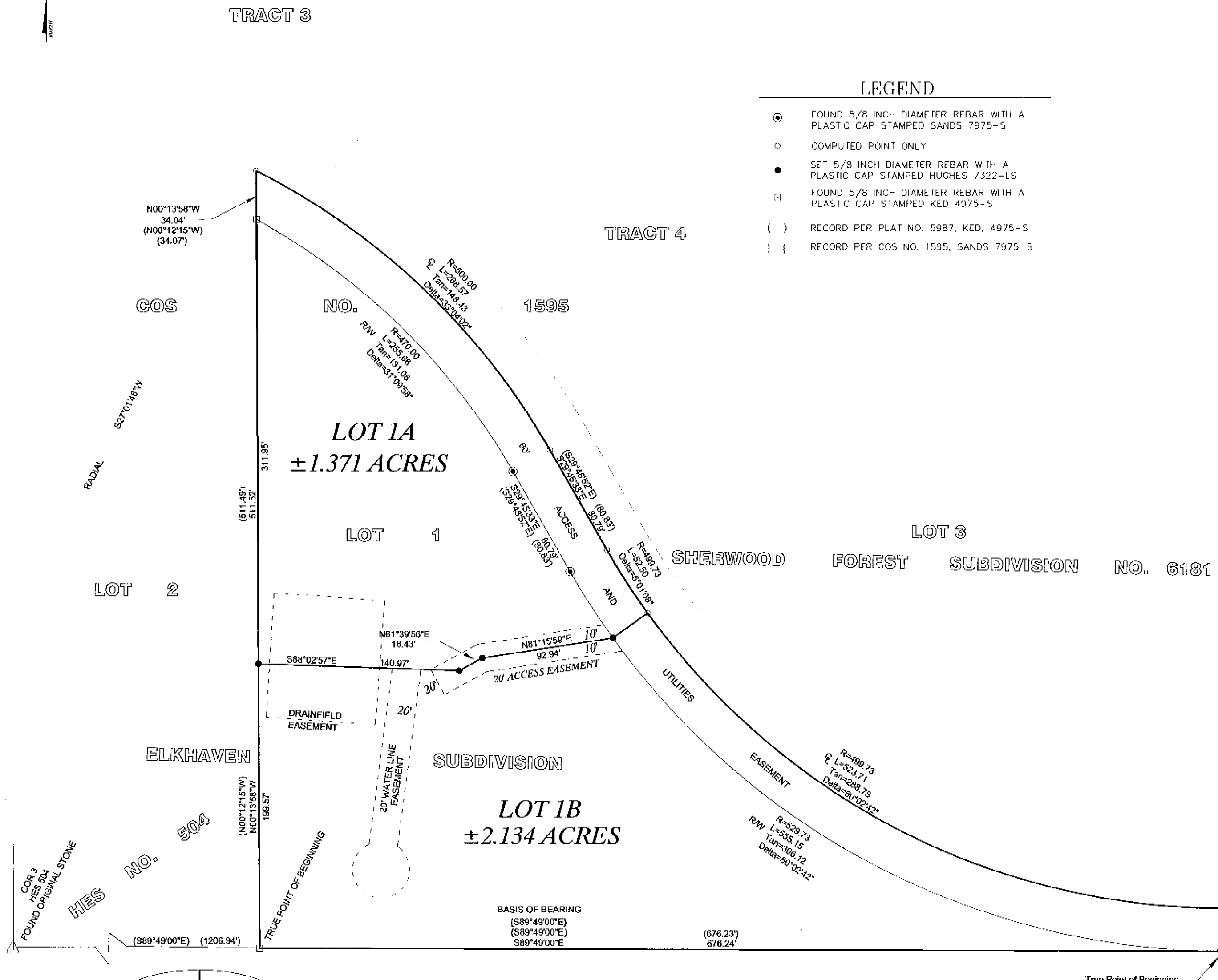
*Carol M. Cummins* by *Janni Helme*  
County Clerk Recorder Deputy

P.F. PLAT NO. 6472

DOC# 169551

## LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED SANDS 7975-S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ⊢ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S
- ( ) RECORD PER PLAT NO. 5987, KED, 4975-S
- { } RECORD PER COS NO. 1595, SANDS 7975-S

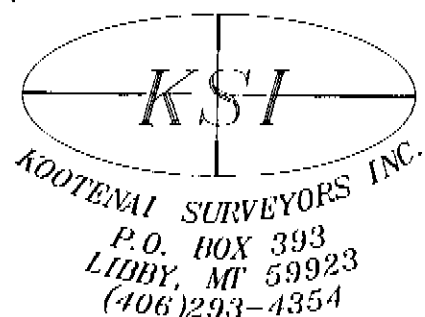
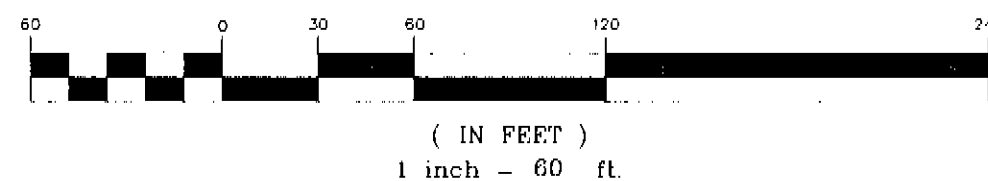


BASIS OF BEARING  
(S89°49'00"E)  
(S89°49'00"E)  
(S89°49'00"E)

(676.23')  
(676.24')

(N00°11'00"E)  
(N00°10'03"E)  
(30.00')  
(30.00')

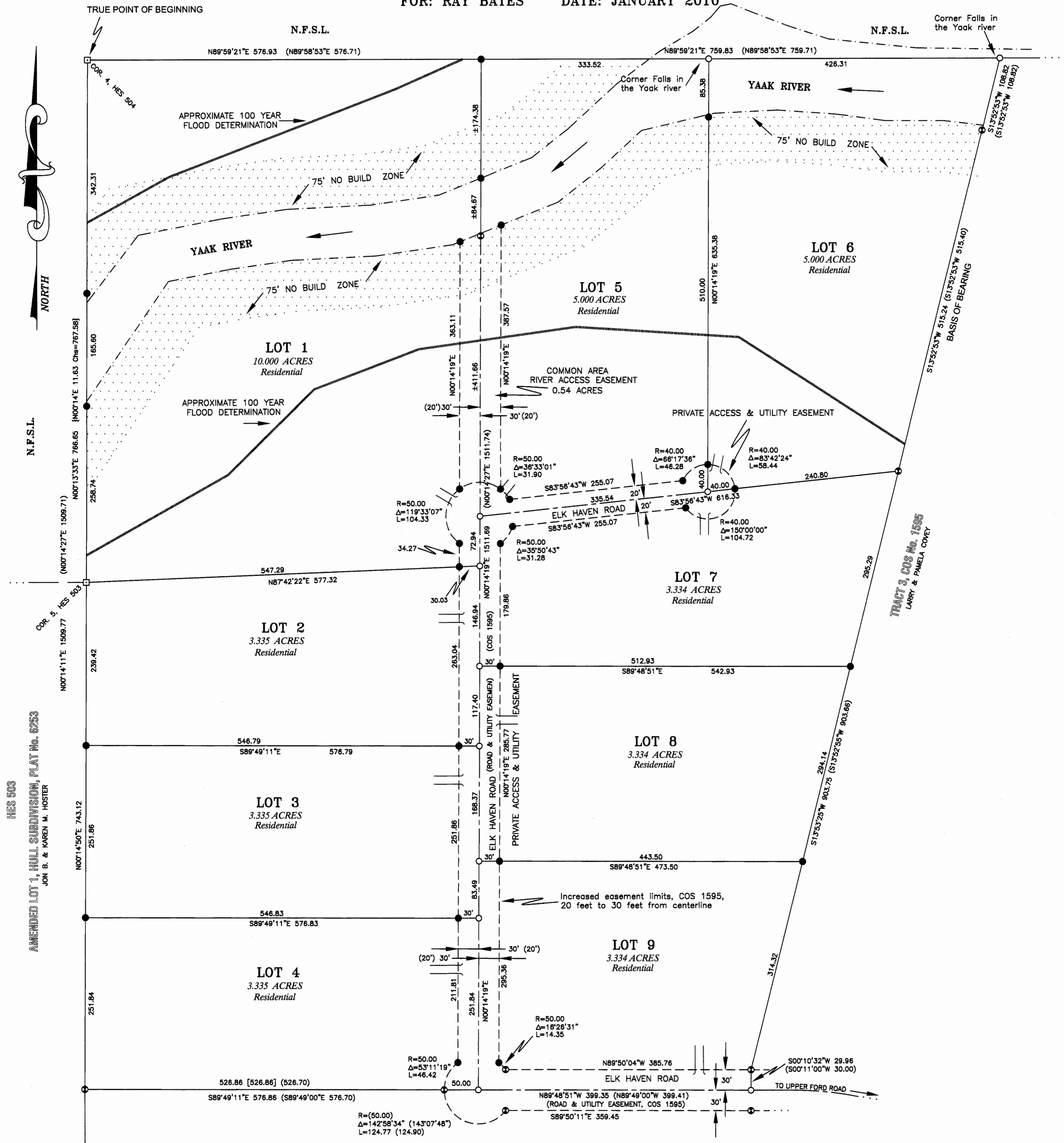
## GRAPHIC SCALE



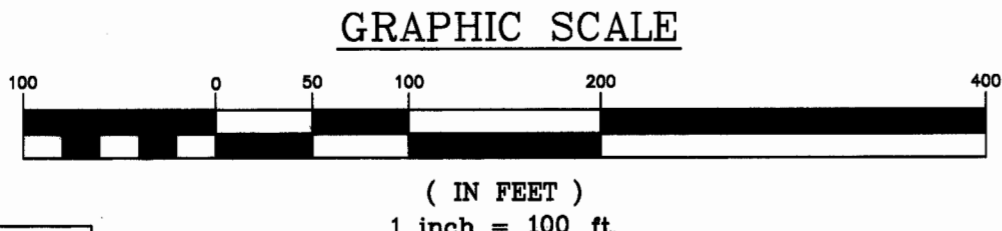
Platting Certificate P.F.# 7394 Doc# 169548  
Sanitary Restrictions Removed P.F.# 7393 Doc# 169547  
Notion Wood Plan P.F.# 7395 Doc# 169549

# A PLAT OF "ELK HAVEN HIDEAWAY SUBDIVISION"

A PORTION OF H.E.S. NO. 504  
SE1/4, SECTION 21 AND SW1/4, SECTION 22, T.37N., R.31W., P.M.,MT. (UNSURVEYED)  
LINCOLN COUNTY, MONTANA  
FOR: RAY BATES      DATE: JANUARY 2010



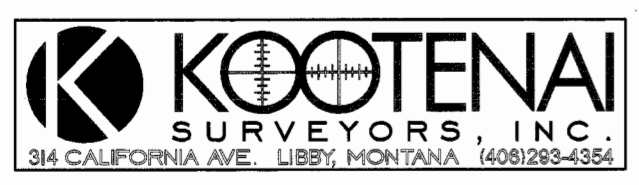
LOT 2, ELKHAVEN, PLAT No. 5987  
JAMES J. & DONNA MARI VALENTINE



LEGEND		
ORIGINAL HES MONUMENT	SUBDIVISION BOUNDARY	{ } RECORD - HES PLAT No. 504
A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS 7975S	LOT LINES	( ) RECORD COS No. 1595
SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS	EASEMENT LIMITS	[ ] RECORD PLAT No. 5987
AN UNMARKED COMPUTED POINT	ROAD CENTERLINE	PROPOSED DRIVEWAYS
	TOP OF RIVER BANK	
	N.F.S.L. NATIONAL FOREST SYSTEM LANDS	

Doc. # 240124  
PLAT No. 7119

SHEET 1 OF 2



*Sanitary Restrictions Removed Doc # 240120 P.F. 11185  
Platting Certificate Doc # 240121 P.F. 11186*

*Noxious Weed Plan Doc. # 240122 P.F. 11187  
Final Road Inspection Doc # 240123 P.F. 11188  
Covenants Doc. # 240125 343/476*



# A PLAT OF "ELK HAVEN HIDEAWAY SUBDIVISION"

A PORTION OF H.E.S. NO. 504  
SE1/4SE1/4, SECTION 21 AND SW1/4, SECTION 22, T.37N., R.31W., P.M.,MT. (UNSURVEYED)  
LINCOLN COUNTY, MONTANA  
FOR: RAY BATES      DATE: JANUARY 2010

**LEGAL DESCRIPTION: "ELK HAVEN HIDEAWAY SUBDIVISION"**

An irregular tract of land, lying northerly of Yaak, Montana, Lincoln County, a portion of HES 504, in the (unsurveyed) SE1/4, Section 21 and SW1/4, Section 22, T.37N., R.31W., P.M.,MT., containing: Lot 1 being 10.000 acres, Lot 2 being 3.335 acres, Lot 3 being 3.335 acres, Lot 4 being 3.335 acres, Lot 5 being 5.000 acres, Lot 6 being 5.000 acres, Lot 7 being 3.334 acres, Lot 8 being 3.334 acres, and Lot 9 being 3.334 acres and more particularly described as follows:

Commencing at Corner No. 4, HES 504, an original stone monument and being the TRUE POINT OF BEGINNING: Thence along the northerly boundary of said HES, N89°59'21"E, 576.93 feet to the northerly corner of Lots 1 and 5, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, N89°59'21"E, 333.52 feet to the northerly corner of Lots 5 and 6, an unmarked computed point; Thence along said boundary, N89°59'21"E, 426.31 feet to the northwesterly corner of Lot 6, an unmarked computed point; Thence along the boundary between Tract 2 and 3, COS No. 1595, S13°52'53"W, 108.82 feet to the southerly bank of the "Yaak River", a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along said tract boundary, S13°52'53"W, 515.24 feet to the easterly corner of Lots 6 and 7, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along said tract boundary, S13°53'25"W, 295.29 feet to the easterly corner of Lots 7 and 8, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S13°53'25"W, 294.14 feet to the easterly corner of Lots 8 and 9, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S13°53'25"W, 314.32 feet to the northerly limits of a "Private Access and Utility Easement", being 60 feet in width, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence S00°10'32"W, 29.96 feet to the centerline of said easement, an unmarked computed point; Thence along said centerline, N89°48'51"W, 399.35 feet to the center point of a 50 foot radius cal-de-sac, an unmarked computed point; Thence along the boundary between Tract 1 and 6, COS No. 1595, N89°49'11"W, 50.00 feet to the westerly limits of said cal-de-sac, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along said tract line, N89°49'11"W, 526.86 feet to the westerly corner of Tracts 1 and 6, COS No. 1595, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along the westerly boundary of HES 504, N00°14'50"E, 251.84 feet to the westerly corner of Lots 3 and 4, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00°14'50"E, 251.86 feet to the westerly corner of Lots 2 and 3, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00°14'50"E, 239.42 feet to Corner No. 5, HES 503, an original stone; Thence along said HES 502 boundary, N00°13'33"E, 258.74 feet to southerly bank of the "Yaak River", a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00°13'33"E, 165.60 feet to the northerly bank of said river, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00°13'33"E, 342.31 feet to the TRUE POINT OF BEGINNING, containing 40.007 acres. Subject to a 0.54 acre Common Area easement and together with all appurtenant easements of record.

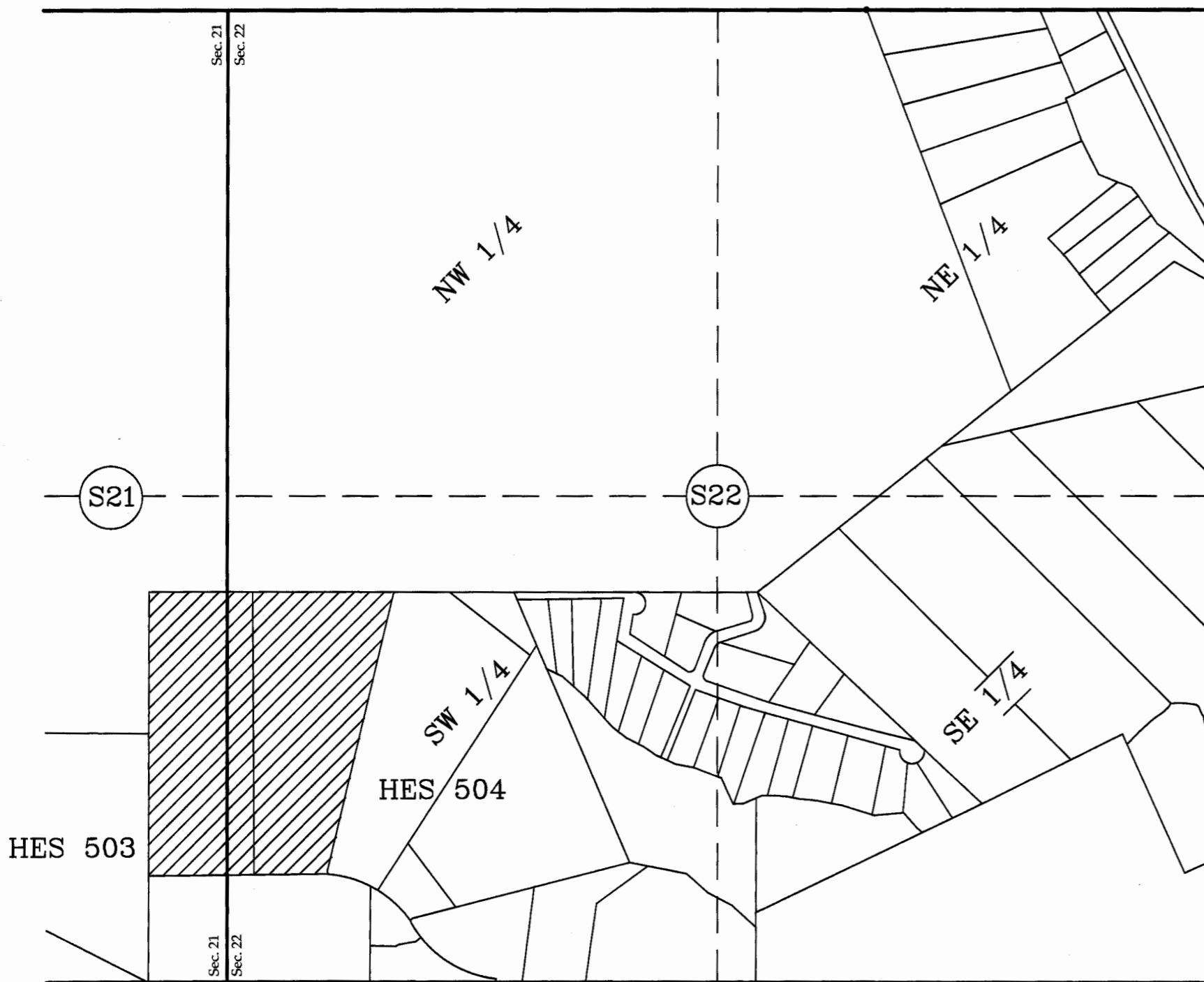
**SUBDIVISION NOTES**

There is a 75' recommend riparian buffer/no build zone set back adjacent to the Yaak River along the entire reach along Lot's 1, 5 and 6. Refer to sheet 1.

The 0.54 acre Common Area easement is to be non-motorized in nature and is private in all respects. It is intended for access to the Yaak River by the Lot owners in Elk Haven Hideaway Subdivision and Lot 2 Elk Haven Subdivision, Plat 5987, Lincoln County Records.

The Department of Natural Resources (DNRC) recommends that property owners installing individual wells for domestic use (less than 35 gpm) file for a certificate of water right following the notice of completion process with the DNRC. For further information contact: Kalispell Unit Office, DNRC Water Resources.

**VICINITY DIAGRAM  
(No Scale)**



**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**

I, Ray Bates, record owner, hereby certify that the purpose of this survey and division of land is to create a 9 Lot Major Subdivision, to be known as "Elk Haven Hideaway Subdivision": Lot 1 being 10.000 acres; Lot 2 being 3.335 acres; Lot 3 being 3.335 acres; Lot 4 being 3.335 acres; Lot 5 being 5.000 acres; Lot 6 being 5.000 acres; Lot 7 being 3.334 acres; Lot 8 being 3.334 acres; and Lot 9 being 3.334 acres pursuant to M.C.A. 76-4-103.

Ray Bates 6/29/12  
Date

**ACKNOWLEDGMENT**

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana  
County of Lincoln, by the above named person(s), on this 29<sup>th</sup>  
day of June, 2012. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Jenny M. Wood, Notary Public for the State of Montana  
residing in: Libby My Commission expires: Dec 1, 2013



**HISTORY OF SURVEYS**

1915, Homestead Entry Survey No. 504, F. E. Thieme  
1987, COS No. 1595, Parcel within HES 504, Thomas Sands, 7975S  
1997, Plat No. 5987, adjoining "Elkhaven Subdivision", Kenneth E. Davis, 4975S  
1999, Plat No. 6253, adjoining "Hull Subdivision", James R. Staples, 9958LS

**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments, Kelly Rooney, June 2010.

**BASIS OF BEARING**

The basis of bearing for this survey is S13°52'53"W, as shown on a boundary line between Tracts 2 and 3, COS No. 1595, both monuments are 5/8 inch diameter rebar with plastic caps marked SANDS 7975S.

**ACCESS CERTIFICATION**

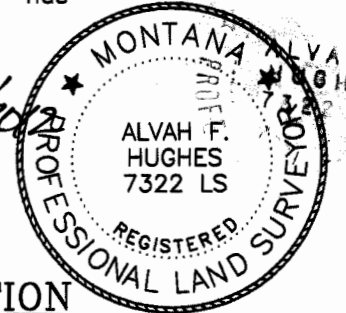
I hereby certify that physical and legal access to Elk Haven Hideaway Subdivision as shown hereon, is provided by Elkhaven Road a 60 and 40 foot wide right-of-way easements with a 24 foot wide driving surface.

Alvah F. Hughes PLS 7322LS 7/16/2012  
Date

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Elk Haven Hideaway Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes PLS 7322LS 7/16/2012  
Date



**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 9<sup>th</sup> day of June, 2012 A.D.

Ronald A. Pearson  
Ronald A. Pearson, PLS, 9008LS - Lincoln County Examining Land Surveyor

**COUNTY COMMISSIONER'S CERTIFICATION**

We, the undersigned: Chairperson of the Board of County Commissioners, Lincoln County, Montana, do hereby Certify that this accompanying "Plat of Elk Haven Hideaway Subdivision", has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 8<sup>th</sup> day of August, 2012 at 1:35 pm o'clock.  
Marianne B. Roose 8-8-2012  
Chairperson, Board of Lincoln County Commissioners Date

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid pursuant to M.C.A. 76-3-611(1)(b).

Nancy Trotter Higgins By: Vidaris Carlberg  
Lincoln County Treasurer Date



**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 8<sup>th</sup> day  
of August, 2012, at 2:50 o'clock p.M.  
Tammy D. Lauer by Robin A. Benson  
Lincoln County Clerk & Recorder Deputy

**CORRECTION A FINAL SUBDIVISION PLAT OF  
ELK Meadows Unit No. 2  
N 1/2, Sec. 15, T37N R27W  
P.M., Lincoln County, Montana  
Amended Subd. Plat of Lot 1, Elk Meadows**

**CERTIFICATE OF DEDICATION**

WE, JOSEPH L. PURDY, MURRAY B. FLEMING AND RODNEY FLEMING, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, ELK MEADOWS CONTAINING 20.00 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ELK MEADOWS UNIT NO. 2, LINCOLN COUNTY, MONTANA.

Joseph L. Purdy  
JOSEPH L. PURDY  
Murray B. Fleming  
MURRAY B. FLEMING  
Rodney Fleming  
RODNEY FLEMING

STATE OF MONTANA )  
COUNTY OF LINCOLN ) ss.

ON THIS 24 DAY OF October, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOSEPH L. PURDY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Leslie Perbay  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Esmeralda  
MY COMMISSION EXPIRES 11-4-99

CALIFORNIA  
STATE OF MONTANA )  
COUNTY OF LINCOLN ) ss.

ON THIS 28 DAY OF OCTOBER, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MURRAY B. FLEMING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

DENISE FITCH  
Commission # 1157051  
Notary Public - California  
Santa Cruz County  
My Comm. Expires Sep 28, 2001

Denise Fitch  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT 518 Ocean St Suite B Santa Cruz CA 95060  
MY COMMISSION EXPIRES 9/28/2001

STATE OF MONTANA )  
COUNTY OF LINCOLN ) ss.

ON THIS 24 DAY OF October, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RODNEY FLEMING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Leslie Perbay  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Esmeralda  
MY COMMISSION EXPIRES 11-4-99

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, Larry A. Dostal, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummins, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF ELK MEADOWS UNIT NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Dostal  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Carol M. Cummins  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1997.

N/A  
TREASURER  
LINCOLN COUNTY, MONTANA

**CERTIFICATE OF SURVEYOR**

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY \_\_\_\_\_ . THE DRIVING SURFACE IS APPROXIMATELY \_\_\_\_\_ FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION No. 7328 S

APPROVED: 11-19, 1997

Bruce Buckelle  
BY

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 20<sup>th</sup> DAY OF November, 1997, A.D., AT 8:50 O'CLOCK A. M.

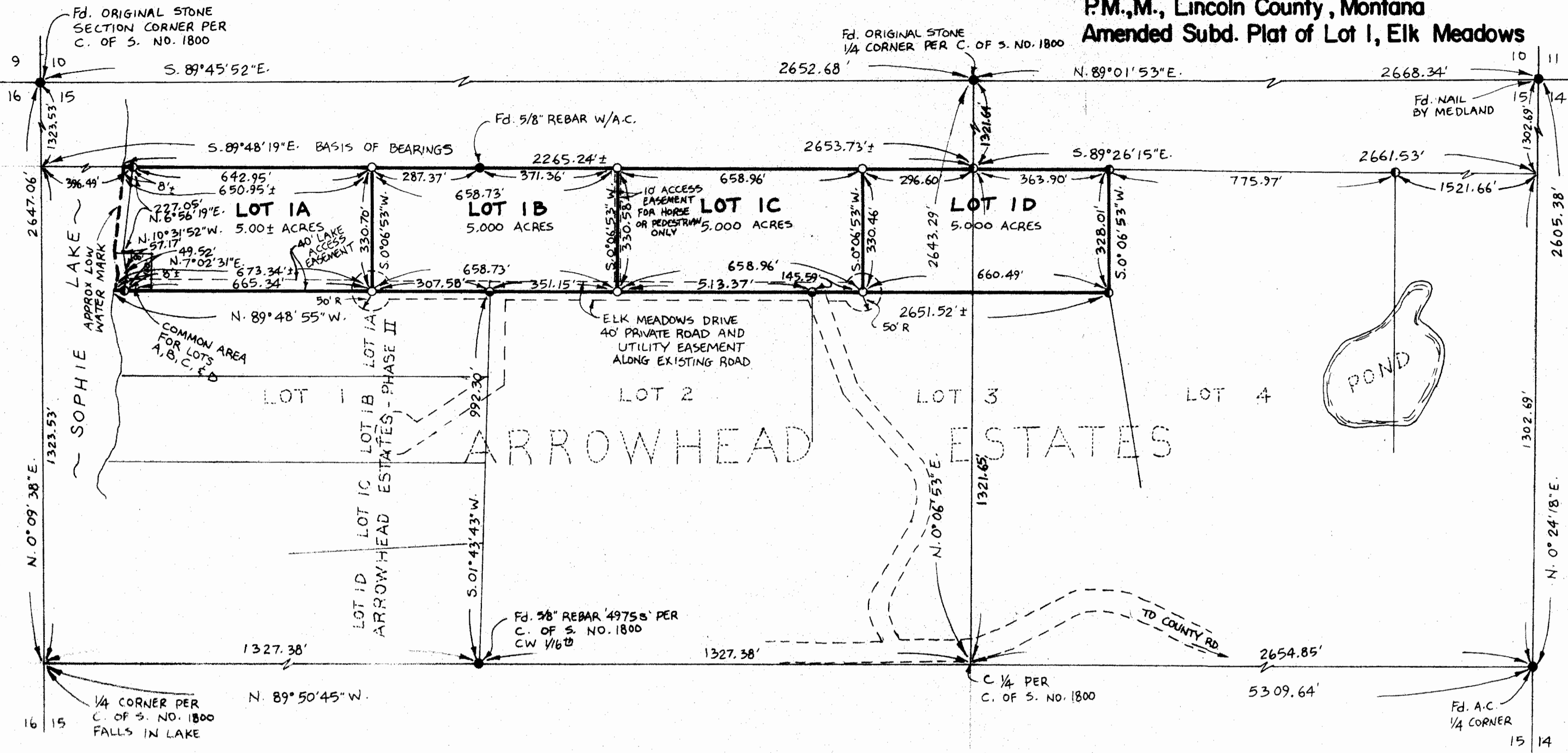
Carol M. Cummins  
COUNTY CLERK AND RECORDER

Francis Dennis  
BY DEPUTY

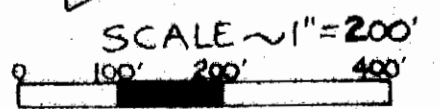
**Marquardt Surveying, Inc.**  
285 1st AVE. N.  
KALISPELL, MONTANA 59901  
PHONE (406) 735-6285



**CORRECTION A FINAL SUBDIVISION PLAT OF  
ELK Meadows Unit No. 2  
N 1/2, Sec. 15, T37N R27W  
P.M., Lincoln County, Montana  
Amended Subd. Plat of Lot 1, Elk Meadows**



- LEGEND**
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '73285' PER ELK MEADOWS SUBDIVISION
  - FOUND POINT AS NOTED



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

**SHEET 2 OF 2  
CORRECTION P.F. No. 5832-A**

*Sanitary Restrictions removed P.F. # 5831-A*

**PURDY 96-137**

ELK MEADOWS UNIT NO. 2  
 P.M. Lincoln County, Montana  
 Amended Subd. Plat of Lot 1, Elk Meadows

CERTIFICATE OF DEDICATION

WE, JOSEPH L. PURDY, MURRAY B. FLEMING AND RODNEY FLEMING, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, ELK MEADOWS CONTAINING 20.00 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
 SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ELK MEADOWS UNIT NO. 2, LINCOLN COUNTY, MONTANA.

Joseph L. Purdy  
 JOSEPH L. PURDY  
Murray B. Fleming  
 MURRAY B. FLEMING  
Rodney Fleming  
 RODNEY FLEMING

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS.

ON THIS 9<sup>th</sup> DAY OF January, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOSEPH L. PURDY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Suzanne LeGendre  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Evreka  
 MY COMMISSION EXPIRES 9-8-99

California )  
 STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS.  
 Santa Cruz

ON THIS 17<sup>th</sup> DAY OF December, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MURRAY B. FLEMING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

JENNIE SUE ELLIS  
 Comm. # 1080137  
 NOTARY PUBLIC-CALIFORNIA  
 Santa Cruz County  
 My Comm. Expires Dec. 10, 1999

Jennie Sue Ellis  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT 518 Ocean Street Santa Cruz  
 MY COMMISSION EXPIRES 12/10/99

California )  
 STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS.  
 Santa Cruz

ON THIS 17<sup>th</sup> DAY OF December, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RODNEY FLEMING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

JENNIE SUE ELLIS  
 Comm. # 1080137  
 NOTARY PUBLIC-CALIFORNIA  
 Santa Cruz County  
 My Comm. Expires Dec. 10, 1999

Jennie Sue Ellis  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT 518 Ocean Street Santa Cruz  
 MY COMMISSION EXPIRES Dec 10, 1999

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Dolzani, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF ELK MEADOWS UNIT NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 19<sup>th</sup> DAY OF February, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Dolzani  
 CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

Coral M. Cummings  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 19<sup>th</sup> DAY OF February, 1997.

Heri A. Miller by Janys R. Henne Deputy  
 TREASURER  
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION No. 7328 S

APPROVED: 2-20, 1997

BY Bill Buehoff

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 20<sup>th</sup> DAY OF February, 1997, A.C., AT 8:40 O'CLOCK A. M.

Coral M. Cummings  
 COUNTY CLERK AND RECORDER

BY Jeanie Dennis  
 DEPUTY

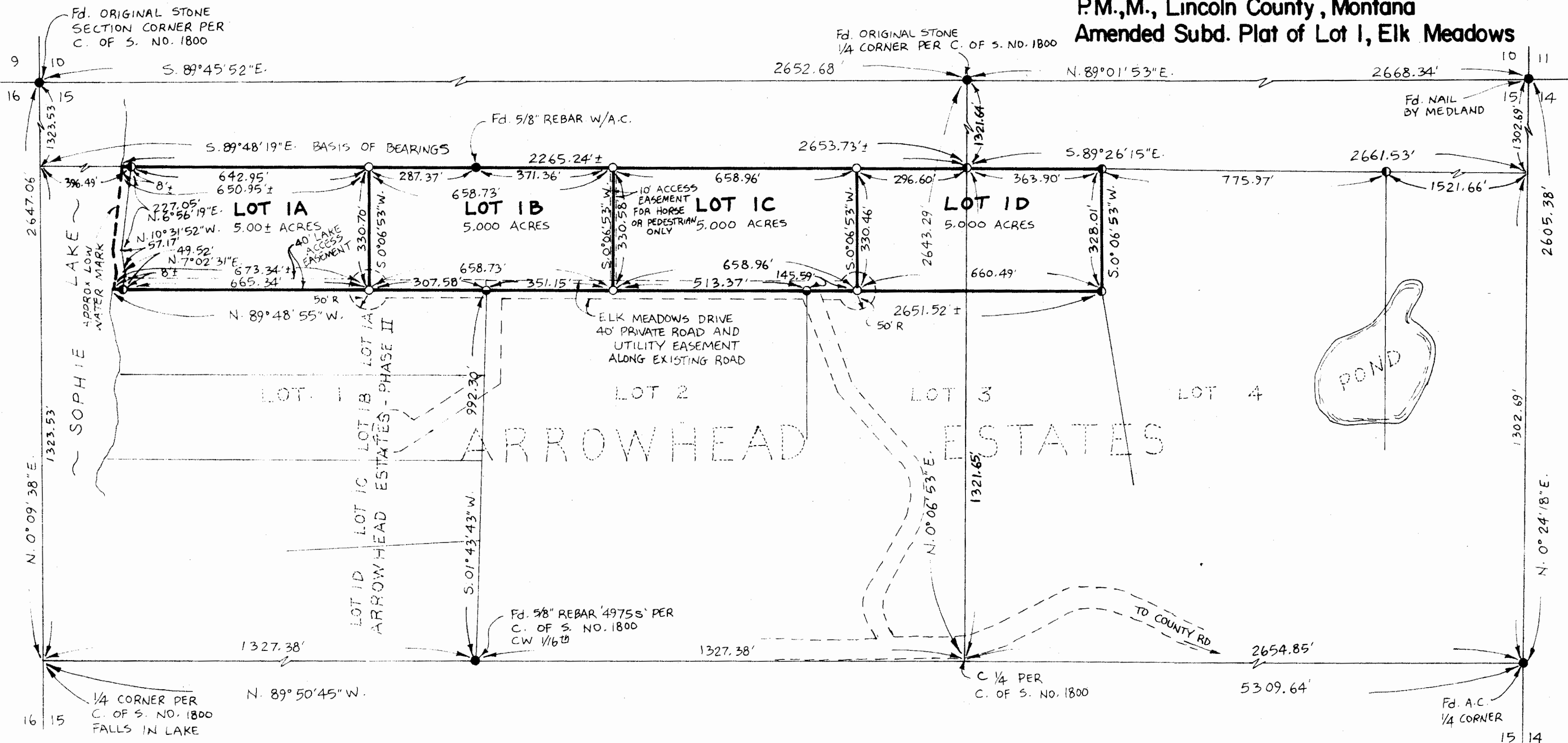


Marquardt Surveying, Inc.  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5831



**A FINAL SUBDIVISION PLAT OF  
ELK Meadows Unit No. 2  
N 1/2, Sec. 15, T37N R27W  
P.M.,M., Lincoln County, Montana  
Amended Subd. Plat of Lot 1, Elk Meadows**



**Marquardt Surveying, Inc.**  
285 1st AVE. N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

**SHEET 2 OF 2**  
P.F. No. 5832

*Sanitary Restrictions Removed P.F. 5831*

PLINY 11.17.17 SEE AMENDED

A FINAL SUBDIVISION PLAT  
OF  
**ELK MEADOWS**  
N 1/2, Sec. 15, T37N R27W  
P.M., M., Lincoln County, Montana

CERTIFICATE OF DESIGNATION

WE, NICH AND ESTHER CARVEY, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCORPORATED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 8<sup>th</sup> DAY OF NOV-, 1995, AT 10:10 A.M.

THAT PORTION OF THE NORTH 1/2 SECTION 15, TOWNSHIP 37 NORTH, RANGE 27 WEST, R.27.W., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4, NORTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4, NORTHEAST 1/4, SOUTH 1/2 OF 1/4" EAST 210.00 FEET; THENCE SOUTH 1/2 OF 1/4" WEST 500.00 FEET; THENCE NORTH 1/2 OF 1/4" WEST 100.00 FEET MORE OR LESS TO THE LOW WATER MARK OF DOBIE LAKE; THENCE NORTHERLY ALONG THE LOW WATER MARK 100.00 FEET MORE OR LESS TO THE NORTH LINE OF THE SOUTH 1/4, NORTHWEST 1/4; THENCE ALONG THE NORTH LINE SOUTH 1/2 OF 1/4" EAST 100.00 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 0.1200 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.  
TO BE SET TO AND TOGETHER WITH EREASE ROAD AND UTILTY EASEMENTS AS SHOWN, SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ELK MEADOWS, LINCOLN COUNTY, MONTANA

WE ALSO HEREBY CERTIFY THAT THERE ARE NO ENCLAVES TO THIS SUBDIVISION.

Nich Carvey \_\_\_\_\_  
OWNER  
Esther Carvey \_\_\_\_\_  
OWNER

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 12 DAY OF October, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED NICH AND ESTHER CARVEY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND A SWORN THAT THEY EXECUTED THE SAME.

I, THE FOREGOING, FULLY BELIEVED THEM TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND BELIEVED THEM TO BE THE SAME.

Lorilyn Steyer \_\_\_\_\_  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Laurel  
MY COMMISSION EXPIRES 11-4-97

CERTIFICATE OF ADOPTION

I, THE UNDERSIGNED, Merald R. Criner, CHAIRPERSON OF BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS PLAT OF A SUBDIVISION OF LAND IN SAID COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN DURING THEIR MEETING TO UNDOUBTEDLY AND WAS ADOPTED AT THEIR REGULAR MEETING HELD ON THE 8<sup>th</sup> DAY OF Nov, 1995. THAT AN ADVERTISEMENT IN EVERY OTHER SECTION OF THIS PLAT IS TRUE.

Merald R. Criner \_\_\_\_\_  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA  
Coral M. Cummings \_\_\_\_\_  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED 11-8, 1995

CERTIFICATE OF EASEMENT

I HEREBY CERTIFY THAT ORIGINAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE ORIGINAL CORRECTION IS A PROPOSED 12' FEET WIDE.

Dawn Marquardt \_\_\_\_\_  
DAWN MARQUARDT  
REGISTRATION NO. 12000

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND DUE ON THE LAND TO BE DIVIDED HAVE BEEN PAID, DATED THIS 8<sup>th</sup> DAY OF November, 1995.

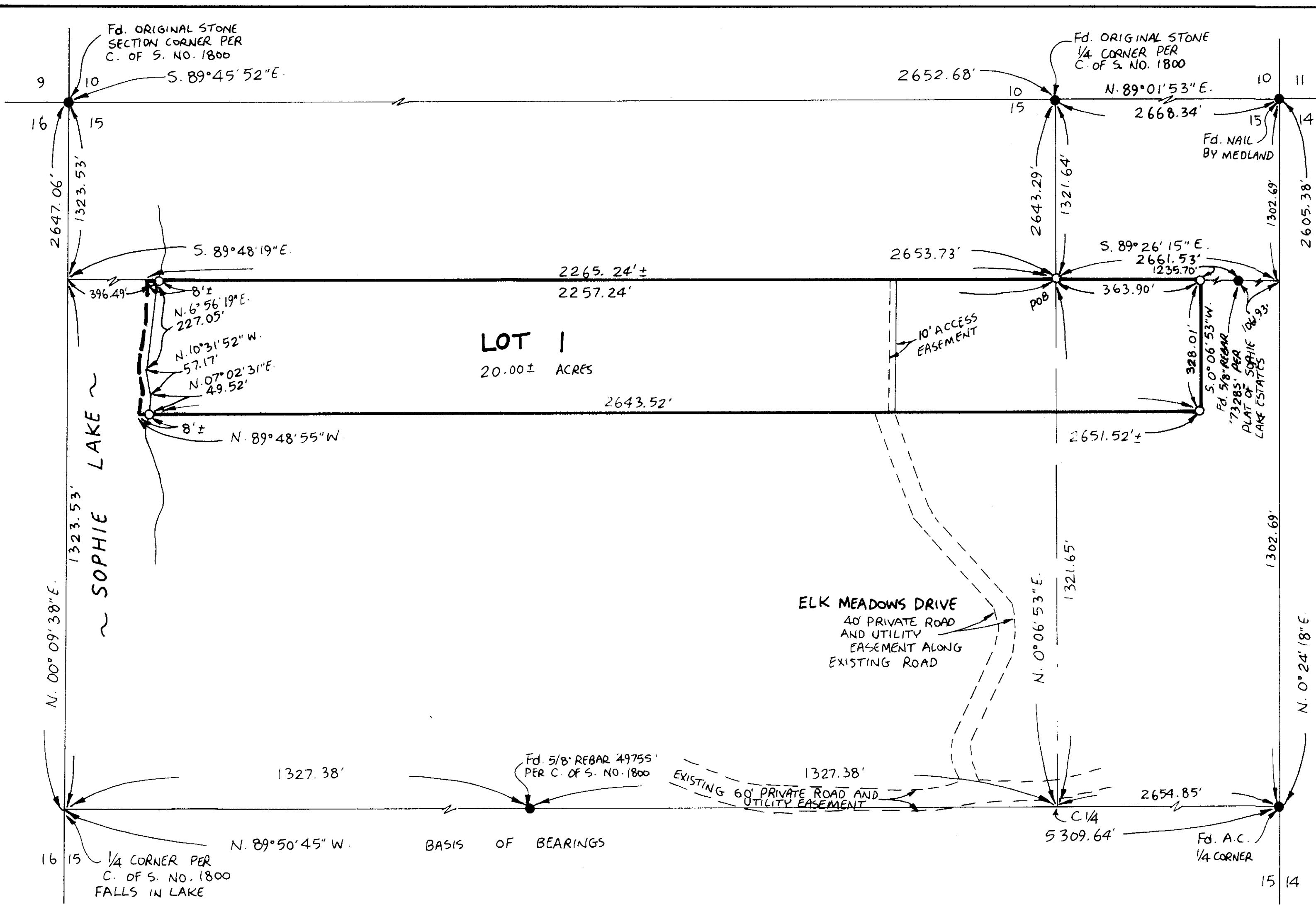
Don A. Miller \_\_\_\_\_  
TREASURER, LINCOLN COUNTY, MONTANA

**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285



A FINAL SUBDIVISION PLAT OF  
**ELK MEADOWS**

N 1/2, Sec. 15, T37N R27W  
P.M., Lincoln County, Montana



**LEGEND**

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND POINT AS NOTED

SCALE ~ 1" = 200'

0 100' 200' 400'

**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Final  
10/24  
**SHEET 2 OF 2**  
P.F. No. #8483

**CARVEY**

# A PLAT OF "ELK-TRACKS SUBDIVISION"

GOVT. LOTS 1 AND 3, SECTION 17, T.29N., R.33W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: CRISMORE-HAINES, L.L.C. DECEMBER 2003

TOTAL AREA: ±54.110 ACRES

## LEGAL DESCRIPTION ELK-TRACKS SUBDIVISION

An irregular tract of land, lying south of Troy, Montana, Lincoln County, Montana, and in Government Lots 1 and 3, Section 17, T.29N., R.33W., P.M.,MT., containing Lots 1 through Lot 5, and more particularly described as follows:  
Commencing at the CW 1/16 corner, Section 17, T.29N., R.33W., P.M.,MT., a 5/8 inch rebar with plastic cap marked Sands 79755 and the True Point of Beginning;  
Thence along the southerly boundary of this subdivision, N89°35'41"W, 59.95 feet to a 5/8 inch diameter rebar with a plastic cap marked JRS 9958LS and lying on the westerly right-of-way limits of a 60 feet wide easement, as shown and described on Certificate of Survey No. 2493;  
Thence continuing along said boundary, N89°37'08"W, 928.86 feet to a point on line, being a 1/2 inch rebar with plastic cap marked Sands 79755; Thence continuing along said boundary, N89°37'08"W, 126.33 feet to the low water meander line of Bull Lake, an unmarked computed point; Thence continuing along said meander line the following courses and distances, all unmarked computed points: N19°43'26"W, 88.52 feet; Thence N49°20'04"W, 209.40 feet; Thence N40°51'43"E, 115.70 feet; Thence N03°15'53"W, 77.47 feet; Thence N03°15'53"W, 179.77 feet; Thence N16°40'47"W, 203.56 feet; Thence N16°40'47"W, 181.66 feet; Thence N11°00'56"E, 181.91 feet; Thence N11°00'56"E, 31.09 feet; Thence N34°17'18"E, 204.04 feet; Thence N18°01'03"E, 11.70 feet; Thence N18°01'03"E, 183.27 feet; Thence N18°01'03"E, 212.06 feet; Thence N12°33'37"W, 208.68 feet; Thence N50°53'00"W, 37.26 feet and the northwesterly corner of Lot 1; Thence along the northerly boundary of this subdivision, S89°33'58"E, 357.11 feet to point on line, a 5/8 inch rebar with plastic cap marked KED 49755; Thence continuing along said boundary, S89°33'58"E, 799.93 feet to a 5/8 inch rebar with plastic cap marked KED 49755 and the northeasterly corner of Lot 1; Thence along the easterly boundary of this subdivision, S00°19'31"W, 420.10 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, a common corner to Lots 1 and 2; Thence S00°19'31"W, 384.50 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, a common corner to Lots 2 and 3; Thence S00°19'31"W, 352.58 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, a common corner to Lots 3 and 4; Thence S00°19'31"W, 374.49 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, a common corner to Lots 4 and 5; Thence S00°19'31"W, 392.05 feet to the said CW 1/16 corner, Section 17, T.29N., R.33W., P.M.,MT., a 5/8 inch rebar with plastic cap marked Sands 79755 and the True Point of Beginning, containing a total of ±54.110 acres.  
Subject to a 60.00 foot wide access and utility easement, as shown on Certificate of Survey No. 2493, and a 40.00 foot wide access and utility easement, as shown hereon, and together with all appurtenant easements of record.

## PURPOSE OF SURVEY CERTIFICATION

We, William Crismore and Wayne Haines, Crismore-Haines, L.L.C., owners of record, hereby certify that the purpose of this survey is to create a 5 Lot Minor Subdivision, to be known as "Elk Tracks Subdivision"; Lots 1, 3, and 4 containing ±10.822 acres, Lot 2 containing ±10.814 acres, Lot 5 containing ±10.830 acres pursuant to M.C.A. 76-4-103.

*William Crismore* 1-13-2004  
Date  
*Wayne Haines* 1-13-2004  
Date

## ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 13th day of JAN 2004, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Barbara Kelly*, Notary Public for the State of Montana,  
residing in: *Troy* My Commission expires: 3/22/04

## HISTORY OF SURVEY

1996 - C.O.S. No. 2094-A, Survey of Govt. Lots 1, 3, 4, & 5 by Sands, 79755  
1996 - C.O.S. No. 2493, Boundary Adjustment & Easement Survey in Govt. Lots 1 and 3 by Davis, 49755  
2000 - Plot No. 6300, Waterfront Subdivision in Govt. Lot 4 by Staples, 9958LS

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

## BASIS OF BEARING

The basis of bearing for this survey is N89°37'08"W, as shown on C.O.S. No. 2094-A, between the CW 1/16 corner, a found 5/8 inch rebar marked 79755 and a Point on Line, a 1/2 inch rebar marked 79755

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*Doreen Miller by Janya R. Smith* Jan 13, 2004  
Lincoln County Treasurer, Lincoln County, Montana Deputy Date

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through Lot 5, as shown hereon, is provided by a 40.00 foot private access and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvan F. Hughes, PLS, 7322-LS  
Date: *12-11-03*

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvan F. Hughes 7322LS 12-11-03*  
Alvan F. Hughes, Montana Reg. No. 7322-LS

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 15th day of Dec 2003  
Examining Land Surveyor  
*William H. West*

## COUNTY COMMISSIONER'S CERTIFICATION

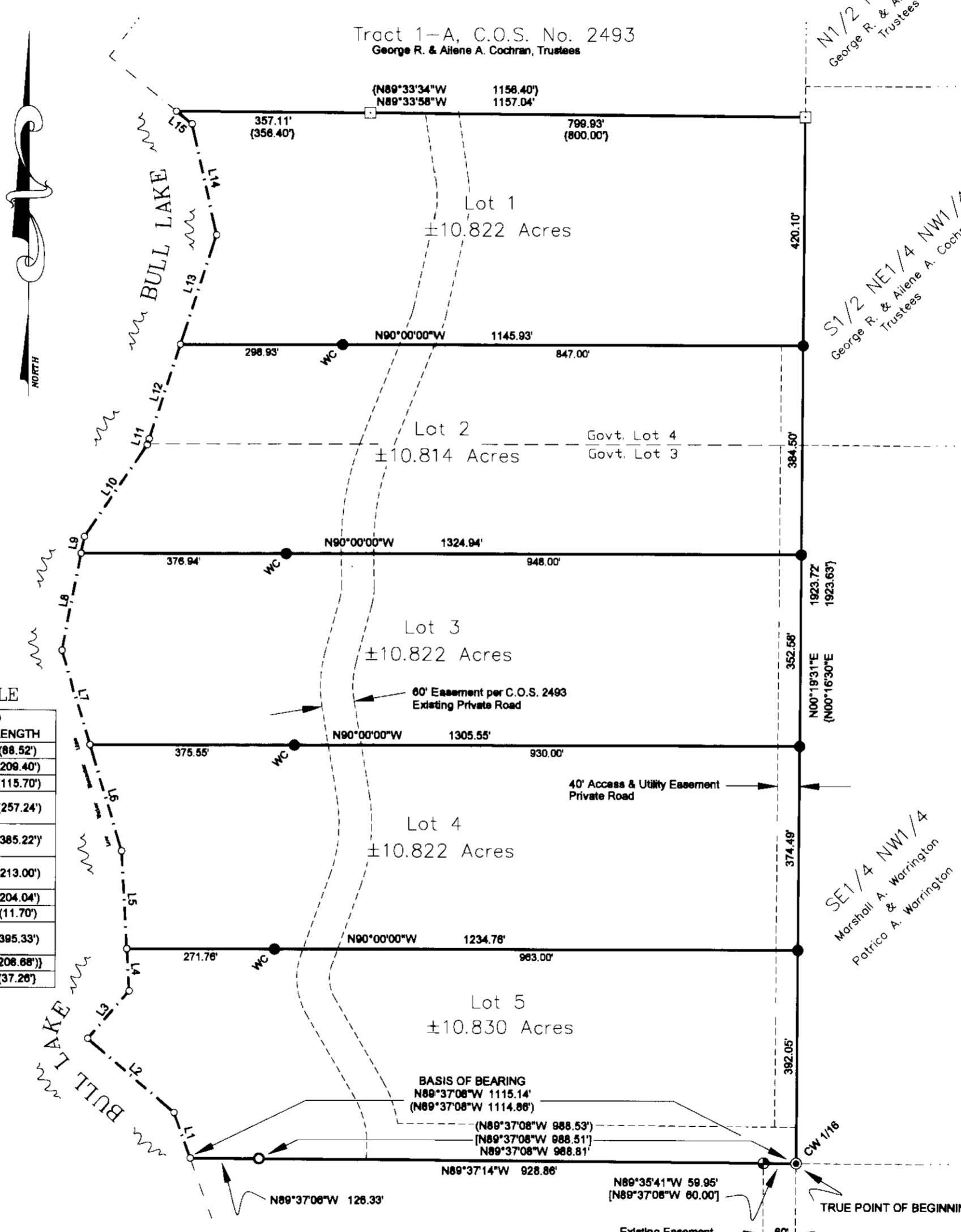
*John Ronger* 11/2/04  
Chairman, Lincoln County Commissioners Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 14th day of January 2004 A.D. at 9:45 o'clock A.M.  
County Clerk Recorder by *Jeanne Sorensen* Deputy

P.F. PLAT No. 6496

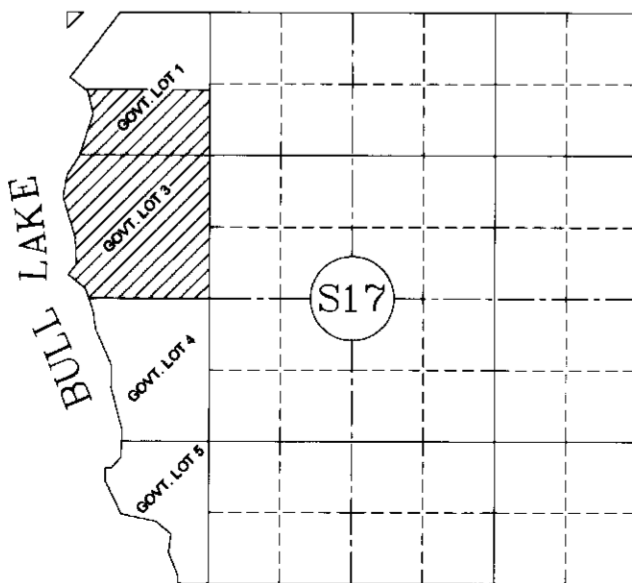
DOC# 173322



## LOW WATER MEANDER LINE TABLE

LINE	BEARING	LENGTH	RECORD	
			BEARING	LENGTH
L1	N19°43'26"W	88.52'	(N19°43'26"W)	(88.52')
L2	N49°20'04"W	209.40'	(N49°20'04"W)	(209.40')
L3	N40°51'43"E	115.70'	(N40°51'43"E)	(115.70')
L4	N03°15'53"W	77.47'	(N03°15'53"W)	(257.24')
L5	N03°15'53"W	179.77'	(N03°15'53"W)	(257.24')
L6	N16°40'47"W	203.56'	(N16°40'47"W)	(385.22')
L7	N16°40'47"W	181.66'	(N16°40'47"W)	(213.00')
L8	N11°00'56"E	181.91'	(N11°00'56"E)	(213.00')
L9	N11°00'56"E	31.09'	(N11°00'56"E)	(213.00')
L10	N34°17'18"E	204.04'	(N34°17'18"E)	(204.04')
L11	N18°01'03"E	11.70'	(N18°01'03"E)	(11.70')
L12	N18°01'03"E	183.27'	(N18°01'03"E)	(395.33')
L13	N18°01'03"E	212.06'	(N18°01'03"E)	(395.33')
L14	N12°33'37"W	208.68'	(N12°33'37"W)	(208.68')
L15	N50°53'00"W	37.26'	(N50°53'00"W)	(37.26')

## VICINITY DIAGRAM SEC. 17, T.29N., R.33W.



## GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

COVENANTS BK 286/291 Sanitary Restrictions Remand P.F.# 7536 DOC# 173319  
Platting Certificate P.F.# 7537 DOC# 173320  
Proposed Wood Plat P.F.# 7538 DOC# 173321

**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354



**Final Subdivision Plat of:  
Elk View Estates**  
being an Amended Plat of:  
**Parcel A (remainder) as shown on the Amended Subdivision Plat of Lot 5-B  
Amended Plat of Dukes Vista Ridge: Lot 5A and Certificate of Survey No. 4796 RB**  
**SE $\frac{1}{4}$  Section 11, Township 36 North Range 28 West**  
**Lincoln County, Montana**  
**2022-08-26**

**PERIMETER DESCRIPTION**

That portion of the SE $\frac{1}{4}$  Section 11, Township 36 North Range 28 West, P.M., Montana, Lincoln County, Montana described as follows:

Parcel A as shown on the Amended Plat of Lot 5-B Amended Plat of Dukes Vista Ridge: Lot 5A, Certificate of Survey No. 4796 RB and being more particularly described as follows:

Beginning at the South  $\frac{1}{4}$  Corner;  
Thence along the East line of the SE $\frac{1}{4}$  Sec 11 S04°02'29"W 1077.05 feet;  
Thence N85°57'31"W 705.09 feet;  
Thence S80°14'03"W 628.15 feet;  
Thence N60°14'45"W 415.71 feet;  
Thence N87°12'31"W 333.24 feet to the East line of Lot 1 Clarke Meadows Corrected;  
Thence N07°28'59"W 291.33 feet to the southerly ROW line of Montana State Highway 37  
Thence along said southerly ROW line the following courses:  
N67°32'00"E 465.89 feet to the beginning of a non-tangent curve to the left with a radius of 3929.72 feet, a central angle of 10°49'59" and a radial bearing of N22°29'00"W;  
Along the arc of the curve a length of 743.00 feet;  
N56°40'13"E 1103.15 feet to the beginning of a non-tangent curve to the right with a radius of 1322.40 feet, a central angle of 8°12'46"E and a radial bearing of S33°20'21"E;  
Along the arc of the curve a length of 189.55 feet to the East line of the NE $\frac{1}{4}$  SW $\frac{1}{4}$ ;  
Thence along said East line S04°05'26"W 605.52 feet to the Point of Beginning.

Containing 46.14 acres of land as shown hereon.  
Subject to and Together with a variable width Private Road and Utility Easement as shown hereon.

**PLAT NOTES:**

The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

**OWNERS CERTIFICATION AND EXEMPTIONS**

The above described tract of land is to be known and designated as Elk View Estates.

The undersigned hereby grants to each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric, power, gas, cable television, water or sewer service to the public the right to the joint use of an easement on the construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and hold forever.

I also hereby certify that parcels over 20 acres (Lot 5) are not subject to DEQ review pursuant to 76-4-103 MCA.

Charles Ian Nash Date Oct 11, 2022  
STATE OF Montana  
County of Lincoln ss:  
This instrument was acknowledged before me on Oct 11, 2022  
by Charles Ian Nash  
Spillan Pagan  
Notary Public

**LEGEND**

- Set 1" x 2 1/2" rebar with a 2" Aluminum Cap "Belski 14731 PLS"
- ⊙ found 1" rebar "Belski 14731 PLS"
- found 4" x 4" Concrete ROW Marker
- found 1" rebar (unless otherwise noted)
- ⊕ section corner (as noted)
- ⊖ quarter corner (as noted)
- ⊙ aliquot corner (as noted)
- POB Point of Beginning
- XXXX Property Address
- NO BUILD ZONES areas with terrain slopes > 30%

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Josh Letcher Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin A. Benson County Clerk and Recorder of said county do hereby certify that this accompanying plat of **Elk View Estates** has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 26 day of October, 2022

Josh Letcher Chairperson  
Board of County Commissioners  
Lincoln County, Montana

Robin A. Benson County Clerk and Recorder  
Lincoln County, Montana

**PHYSICAL ACCESS**

Access to all lots within this subdivision are provided by: **Matt and Amanda Drive and Madden Lake Road** and the driving surface is approximately 24 feet wide. As certified by: 406 Engineering, Inc.

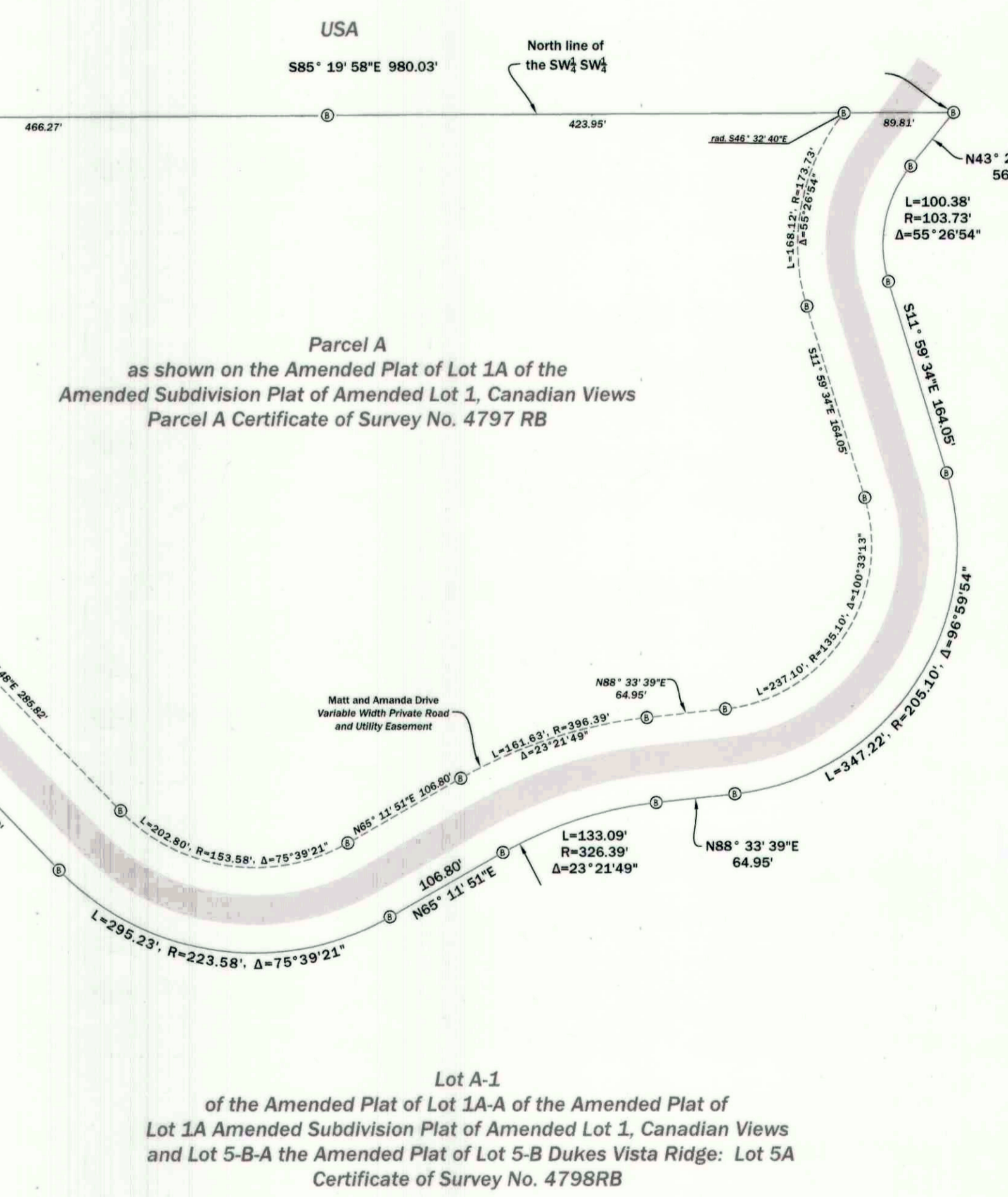
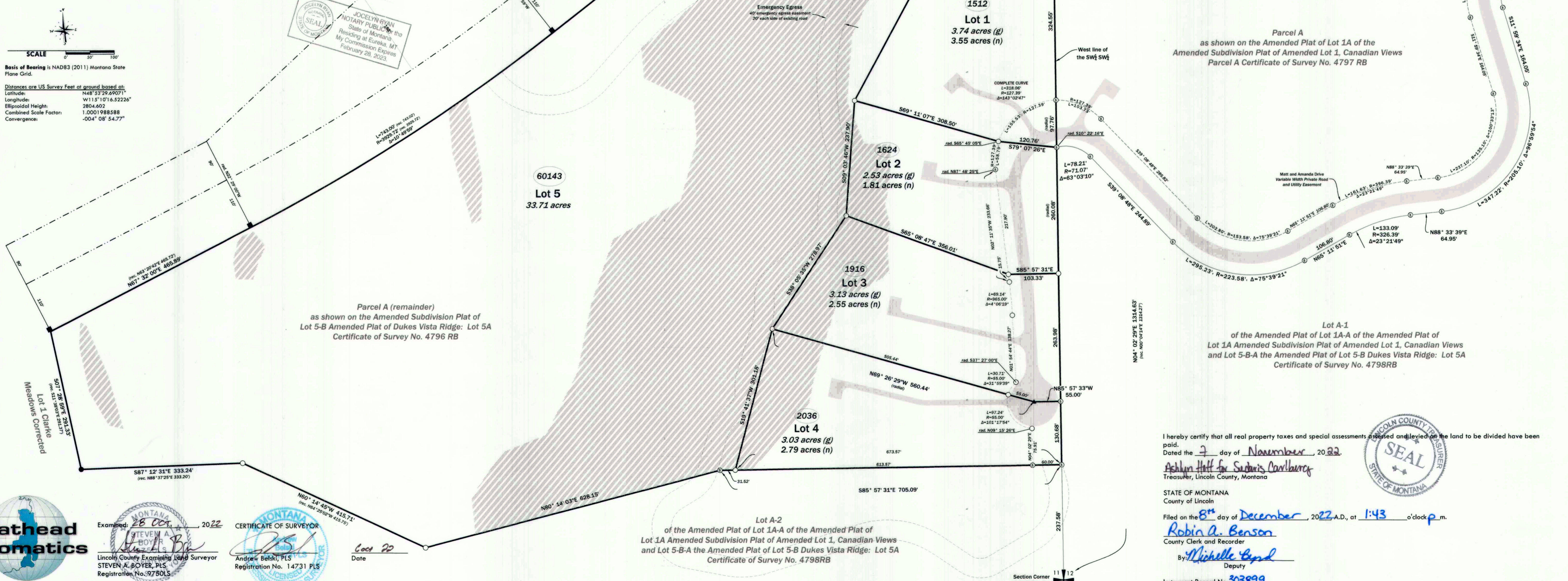
Andrew Belski, PLS  
Registration No. 14731 PLS

**SCALE**  
0' 50' 100'

**Basis of Bearing is NAD83 (2011) Montana State Plane Grid.**

Distances are US Survey Feet at ground based at:  
Latitude: N48°53'29.69071"  
Longitude: W115°10'16.52226"  
Ellipsoidal Height: 2804.602  
Combined Scale Factor: 1.0001988588  
Convergence: -004° 08' 54.77"

**JOCELYN RYAN**  
NOTARY PUBLIC for the State of Montana  
Residing at Ennetka, MT  
My Commission Expires February 28, 2023



**Flathead Geomatics**  
228 Wisconsin Ave. 311 SW Jefferson Avenue  
Whitefish, MT 59937 Corvallis, OR 97333  
Tel: 406-863-4977 Fax: 541-728-8224

Examined: 28 Oct, 2022  
Lincoln County Examining Land Surveyor  
STEVEN A. BOYER, PLS  
Registration No. 9780LS

**CERTIFICATE OF SURVEYOR**  
Andrew Belski, PLS  
Registration No. 14731 PLS

Date Oct 22

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 7 day of November, 2022.  
Ashlyn Hill Secretary  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 8<sup>th</sup> day of December, 2022, A.D., at 1:43 o'clock p.m.  
Robin A. Benson  
County Clerk and Recorder  
By: Michelle Boyd  
Deputy

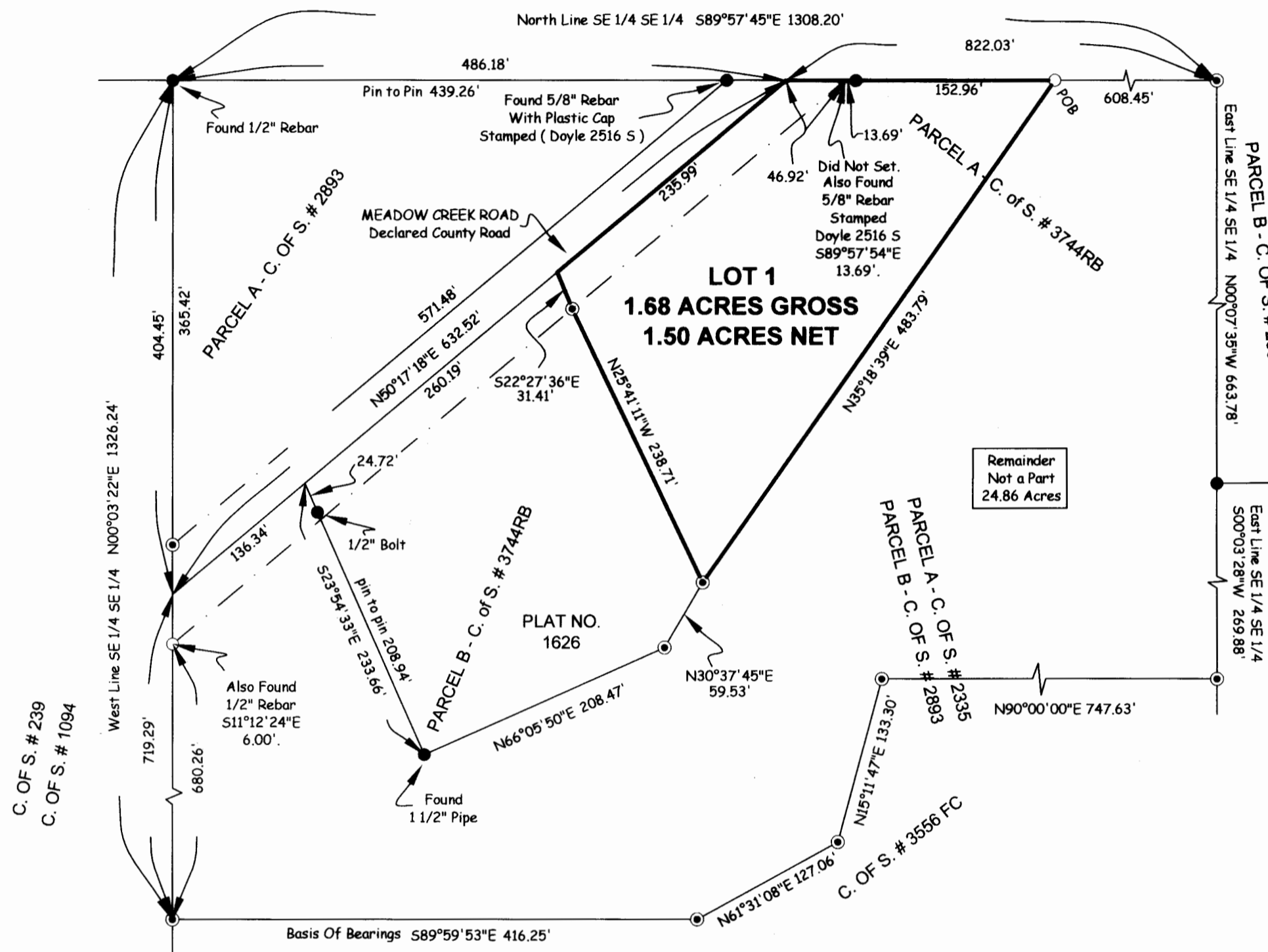
Instrument Record No. 303899



OWNER: LOUIS KAKUK  
 PURPOSE: SUBDIVISION  
 DATE: MARCH 22, 2007

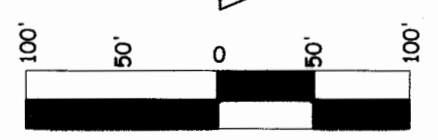
# Final Subdivision Plat of, ELK VIEW

SE1/4 Section 28, T35N R26W P.M.,M. Lincoln County, Montana



**Legend**

- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Point As Noted
- ✦ Point As Noted



**Certificate of Dedication**

I, LOUIS KAKUK, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Southeast 1/4 of the Southeast 1/4, Section 28, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
 Commencing at the Northeast corner of the Southeast 1/4 of the Southeast 1/4;  
 Thence along the North line of the Southeast 1/4 of the Southeast 1/4, North 89°57'45" West 608.45 feet to the Point of Beginning;  
 Thence continuing along the North line of the Southeast 1/4 of the Southeast 1/4, North 89°57'45" West 213.57 feet to the centerline of Meadow Creek Road;  
 Thence along the centerline of the road, South 50°17'18" West 235.99 feet;  
 Thence South 22°27'36" East 31.41 feet;  
 Thence South 25°41'11" East 238.71 feet;  
 Thence North 35°18'39" East 483.79 feet to the Point of Beginning, containing 1.68 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to County Road right-of-way as shown hereon.

The above described tract of land is to be known and designated as ELK VIEW, Lincoln County, Montana.

*[Signature]*  
 LOUIS KAKUK

STATE OF Montana  
 County of Flathead ss.

This instrument was acknowledged before me on December 3, 2007  
 by LOUIS KAKUK.

*[Signature]*  
 Printed Name: Brandi J. Eaton  
 Notary Public for the State of Montana  
 Residing at Somers  
 My Commission Expires 8-20-2008

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, *[Signature]* Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_ County Clerk and Recorder of said county do hereby certify that this accompanying plat of ELK VIEW, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 19 day of Dec, 2007

*[Signature]*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

*[Signature]*  
 County Clerk and Recorder  
 Lincoln County, Montana

Approved: 28 Nov 2007

*[Signature]*  
 Examining Land Surveyor  
 Registration No. 14731 S

**CERTIFICATE OF SURVEYOR**

*[Signature]*  
 DAWN MARQUARDT  
 Registration No. 7328 S

Date 11-29-07

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 19 day of December, 2007

*[Signature]*  
 Nancy Trotter Sutton  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln

Filed on the 19 day of December, 2007 A.D., at 2:10 o'clock P.M.

*[Signature]*  
 County Clerk and Recorder

*[Signature]*  
 Deputy

Instrument Record No. 208127

Note:  
 No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Date: March 22, 2007	Revision Date: n/a
Project Name: Beasmont	Project Number: 05-235
Filename: Beasmont 2005-30b	Drawn By: SHERM

PM # 6040

*[Handwritten notes and signatures at the bottom of the page]*



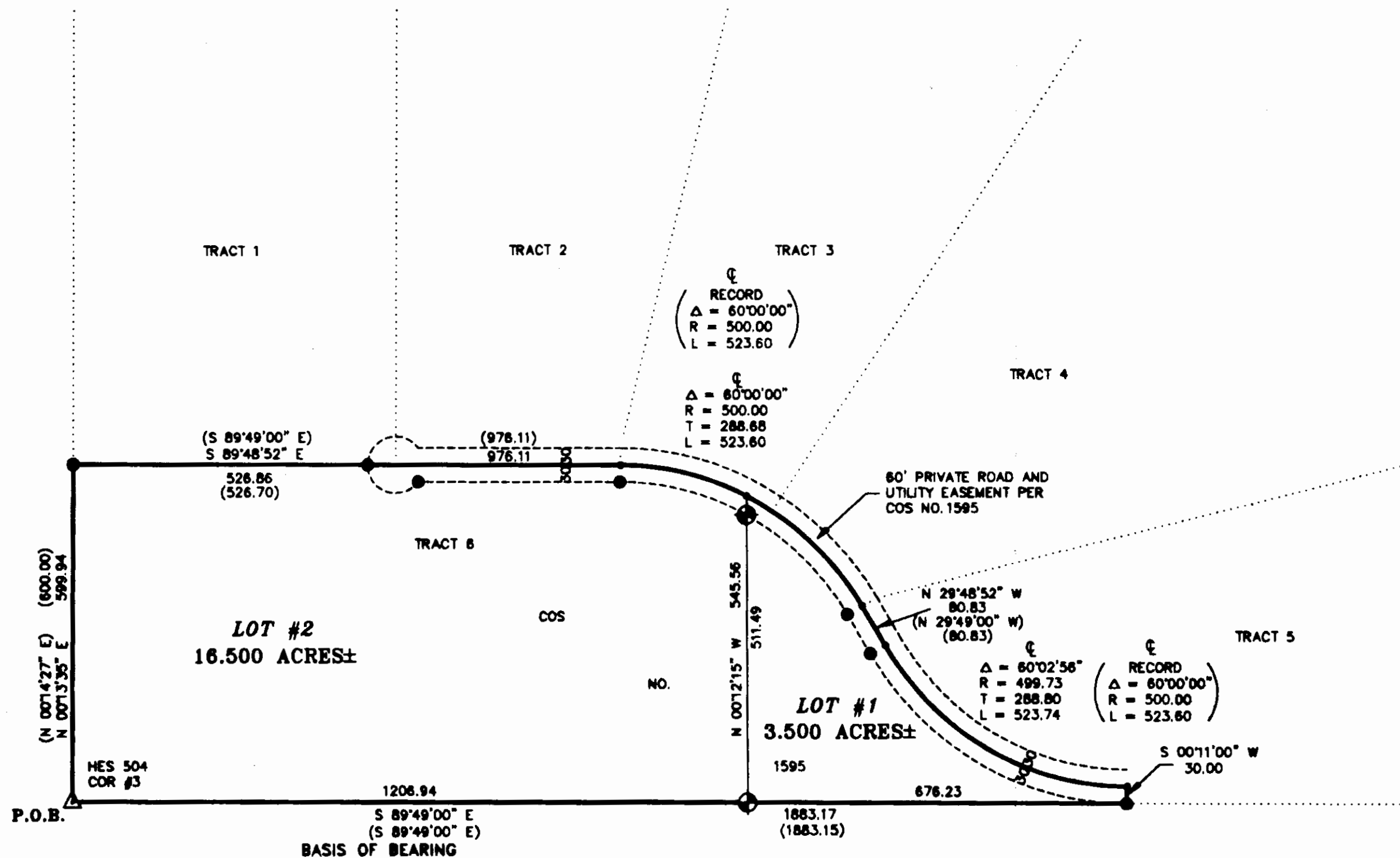
LINCOLN COUNTY, MONTANA

# A PLAT OF: ELKHAVEN

TRACT 6 OF COS NO.1595  
A PART OF HES NO.504  
IN SECTIONS 21 AND 22 TWP 37N., R 31W., P.M.M.  
FOR: VALENTINE DATE: JULY 1997

## LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED SANDS 7975-S
- △ FOUND ORIGINAL HES STONE AS NOTED
- ( ) RECORD PER COS NO.1595



## CERTIFICATE OF DEDICATION

I, we, JAMES J. + DONNA M. VALENTINE the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near YAAK in Lincoln County, Montana to wit:

## DESCRIPTION OF ELKHAVEN SUBDIVISION

An irregular tract of land in the Yoak Valley near Troy, in Lincoln County, Montana, being all of Tract 6 as shown within C. of S. No. 1595, a part of HES No. 504, in Section 21 and 22, Twp. 37 N., R. 31 W., P.M.M., and more particularly described as follows:

Beginning at a stone monument marked 3 HES 504; thence, from said point of beginning N 00°13'35\" E 599.94 feet along the west boundary of said HES 504 and Tract 6 per said C. of S. No. 1595 to a found 1/2 inch dia. rebar capped: Sands 7975-S; thence, S 89°48'52\" E 976.11 feet along the north boundary of said Tract 6 to a computed point being the Southeast Corner of Tract 2 per said C. of S. No. 1595 and marking a point on the centerline of a 60.00 foot wide private road and utility easement per said C. of S. No. 1595; thence, continuing along said easement on the arc of a curve to the right 523.60 feet, turning through a delta angle of 60°00'00\", having a radius of 500.00 feet to a computed point; thence, continuing along said easement centerline S 29°48'52\" E 80.83 feet to a computed point; thence, continuing along said easement centerline on the arc of a curve to the left 523.74 feet, turning through a delta angle of 60°02'56\", having a radius of 499.73 feet to a computed point at said easement centerline; thence, S 00°11'00\" W 30.00 feet to a found 1/2 inch dia. rebar capped: Sands 7975-S, located on the south boundary of said easement and marking the Southeast Corner of said Tract 6; thence, along the south boundary of said Tract 6 N 89°49'00\" W 1883.17 feet to the point of beginning.

The aforescribed tract of land is to be known as Elkhaven Subdivision, consisting of Lot 1 and Lot 2, containing 3.50 acres and 16.50 acres, more or less, respectively, and is subject to a 30.00 foot wide access and utility easement as shown hereon, and together with all appurtenant easements of record.

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of ELKHAVEN, a minor subdivision, under my supervision, during the month of JULY 1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 6<sup>th</sup> day of OCTOBER, 1997 A.D.  
Kenneth E. Davis Registration No. 4975-S  
Kenneth E. Davis, Land Surveyor



## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by PRIVATE ROAD. The driving surface is approximately 30 feet wide.

Kenneth E. Davis Registration No. 4975-S  
Kenneth E. Davis, RLS

## TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8 day of OCTOBER, 1997.

Heri A. Miller by James R. Menke Deputy  
Treasurer Lincoln County Montana

STATE OF MONTANA  
County of Lincoln

On this 12<sup>th</sup> day of OCTOBER, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared JAMES J. + DONNA M. VALENTINE known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Barry McCally Notary Public My Commission Expires 3-22-2000

The above described tract of land is to be known and designated as ELKHAVEN Lincoln County, Montana.

Dated this 6<sup>th</sup> day of OCTOBER, 1997 A.D.  
James J. Valentine and Donna M. Valentine

## EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Barry McCally DATE: 10-8-97

APPROVED: L. G. ... Chairman, Lincoln County, Montana Commissioners

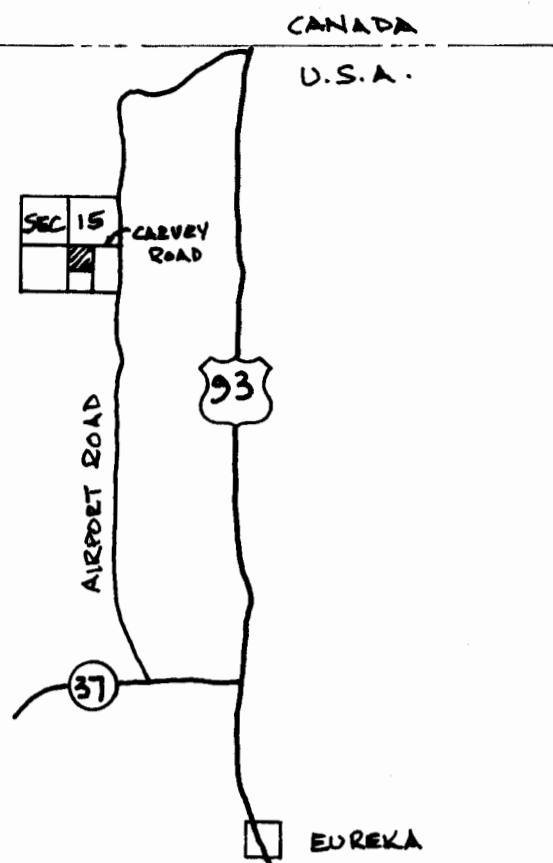
STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 9<sup>th</sup> day of Oct., 1997 A.D. at 9:50 o'clock A.M.  
Corbett ... County Clerk and Recorder James ... Deputy

## GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

*Sanitary Restrictions Removed P.F. 5986*



VICINITY MAP 1" = 2 MILES

FINAL SUBDIVISION PLAT  
**ELYSIAN ESTATES**  
 NW1/4 SE1/4 SECTION 15, T. 37 N., R. 27 W., P.M., M.  
 LINCOLN COUNTY, MONTANA

DATE: AUGUST, 2007  
 OWNER: BRUCE A. EKHOLT



SCALE: 1" = 200'

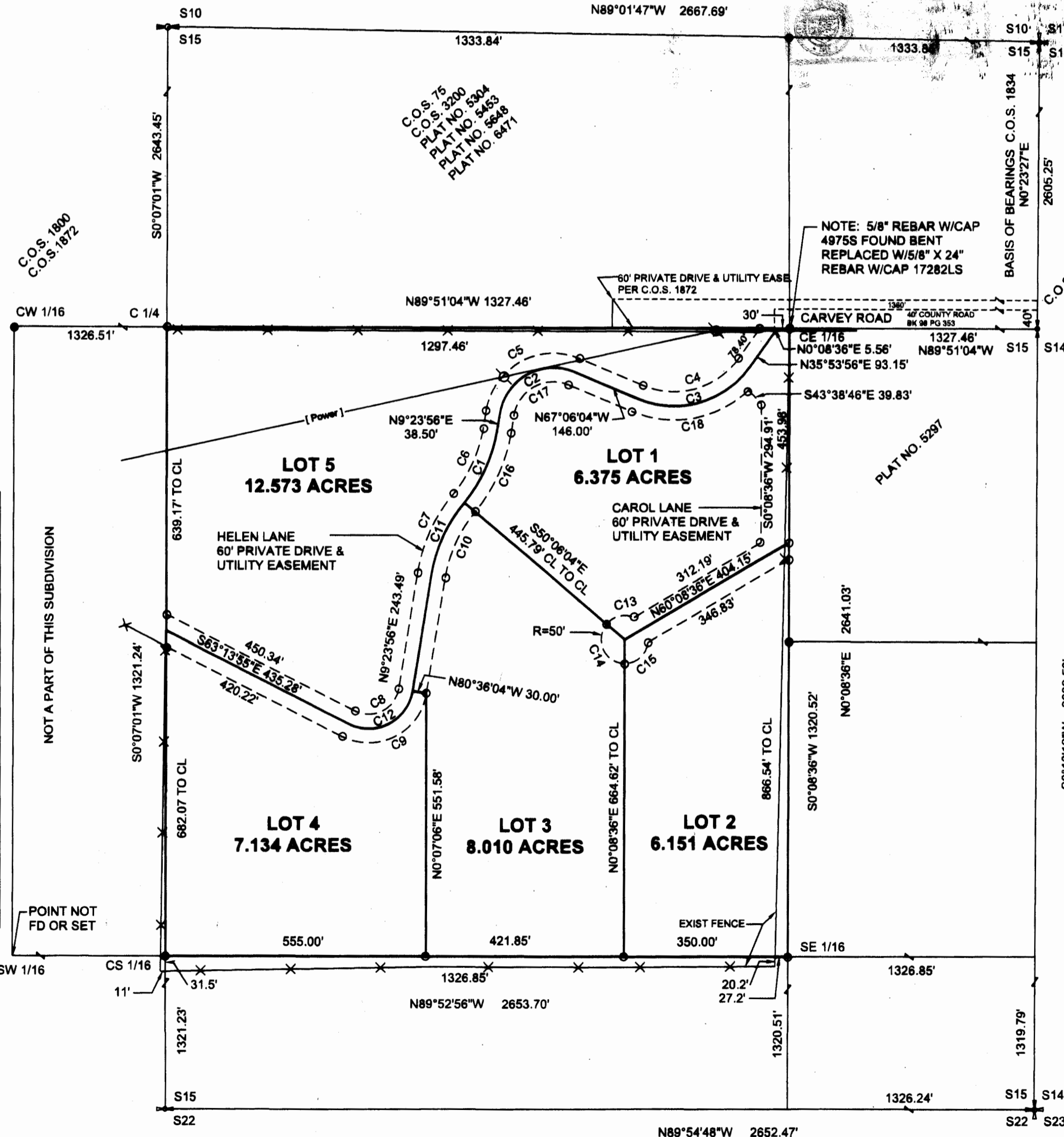


**CURVE TABLE**

CURVE	RADIUS	ARC	DELTA
C1	320.000'	170.344'	30°30'00"
C2	115.000'	207.733'	103°29'52"
C3	200.000'	268.773'	76°59'52"
C4	170.000'	228.456'	76°59'51"
C5	145.000'	261.926'	103°29'53"
C6	290.000'	154.374'	30°30'00"
C7	350.000'	186.314'	30°30'00"
C8	65.000'	121.819'	107°22'48"
C9	125.000'	234.255'	107°22'29"
C10	290.000'	154.374'	30°30'00"
C11	320.000'	170.344'	30°30'00"
C12	95.000'	178.037'	107°22'35"
C13	50.000'	64.032'	73°22'30"
C14	50.000'	113.232'	129°45'16"
C15	50.000'	72.545'	83°07'49"
C16	350.000'	186.314'	30°30'00"
C17	85.000'	153.541'	103°29'42"
C18	230.000'	267.128'	66°32'42"

**LEGEND**

- 5/8" X 24" REBAR SET W/CAP 17282 LS
- FOUND 5/8" REBAR W/CAP 4975S
- ⊙ FOUND 5/8" REBAR W/CAP 7322LS
- ⊕ SECTION CORNER FD AL CAP 4740S
- ⊕ QUARTER CORNER FOUND AL CAP 4740S
- ⊕ QUARTER CORNER FOUND GLO STONE
- ⊕ QUARTER CORNER FOUND BLM BRASS CAP 1969
- ⊕ Power Pole
- ⊕ Scale Break
- CL CENTERLINE



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Bruce A. Ekhoit, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.  
**LEGAL DESCRIPTION:**  
 The Northwest 1/4 of the Southeast 1/4 of Section 15, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 40.24 acres of land.  
 Subject to and together with Helen Lane, a 60' private drive and utility easement and Carol Lane, a 60' private drive and utility easement, all as shown hereon.  
 Subject to and together with all easements of record.

The above described tract of land is to be known as ELYSIAN ESTATES, Lincoln County, Montana.

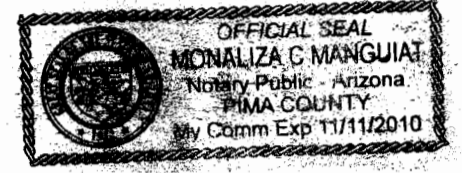
Bruce A. Ekhoit 3/25/2008  
 Bruce A. Ekhoit Date

STATE OF ARIZONA  
 COUNTY OF PIMA ss.

This instrument was acknowledged before me on MARCH 25, 2008 by Bruce A. Ekhoit.

Monaliza C. Manguiat  
 Notary Public for the State of ARIZONA

Residing at TUCSON, AZ  
 My Commission Expires 11/11/10



CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 22<sup>nd</sup> day of April, 2008  
Dorothy Trullinger By Connie Vogel  
 Treasurer of Lincoln County, Montana



CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 16<sup>th</sup> day of April, 2008  
Dita Windsor  
 Chairperson, Lincoln County Commissioners

ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon is provided by Helen Lane and Carol Lane, 60' wide private drives and that the driving surface is a minimum of 20 feet wide.

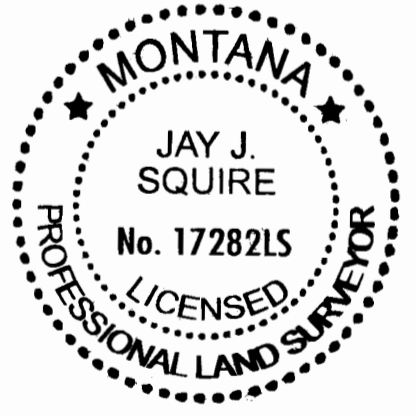
Jay J. Squire March 3, 2008  
 Jay J. Squire, PLS/17282LS Date

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire March 3, 2008  
 Jay J. Squire, PLS

Registration No. 17282 LS



CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined MARCH 11, 2008

Ronald A. Pearson  
 Ronald A. Pearson, Examining Land Surveyor  
 Registration No. 9008 LS, Montana

State of Montana  
 County of Lincoln

Filed on the 22<sup>nd</sup> day of April, 2008 A.D.

at 2:40 o'clock P.M.  
Tommy D. Kauer  
 Lincoln County Clerk and Recorder

By: Francis Squire Deputy

Instrument Record No. 210846

JOB NO. 6002

JAY J. SQUIRE, PLS  
 PO BOX 1537  
 EUREKA, MT. 59917  
 406-889-5861

Plat No. # 6888

Traverse PC  
 Final Plat Approval P.F. # 9476 Doc# 21084  
 Sanitary Restriction Removal P.F. # 9477 Doc# 210840  
 Platting Certificate P.F. # 9478 Doc# 210841  
 Plat Approval P.F. # 9479 Doc# 210842  
 Road Approach P.F. # 9480 Doc# 210843  
 Revised Plat P.F. # 9481 Doc# 210844  
 Revised Plat P.F. # 9482 Doc# 210845



# AMENDED PLAT - "1ST ADDITION TO EM-KAYAN VILLAGE"

"AGGREGATION OF LOTS"

LOTS 10 AND 11, BLOCK 1, 1ST ADDITION TO EM-KAYAN VILLAGE

SE1/4 SW1/4, SECTION 4, T.30N., R.30W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: WILKONSKI DATE: JUNE 2004

## LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT ONLY
- ( ) RECORD PER "1ST ADDITION TO EM-KAYAN VILLAGE", PLAT No. 3097
- PROPERTY LINE
- - - - OLD LOT LINE
- ..... CURVE RADIAL LINE

## PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Jean-Michel Wilkonski and Tracy M. Wilkonski, and record owners, hereby certify that the purpose of this survey is to aggregate 2 record parcels, and is exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots. We further certify that Parcel "10A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA or that were exempt from review if (i) no new facilities will be constructed on the parcel and (ii) the division of will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

*Jean-Michel Wilkonski* 10-30-04  
 Jean-Michel Wilkonski Date

*Tracy M. Wilkonski* 10-30-04  
 Tracy M. Wilkonski Date

## METHOD OF SURVEY

A Nikon total station with data collector was used with closed traverse procedures to tie previously set monuments by Doug Schuhknecht.

## BASIS OF BEARING

The basis of bearing for this survey is N89°08'58"W, as shown on "1st Addition to EM-Kayan Village", Plat No. 3097; line between Lots 10 and 11 monumented with 5/8 inch diameter rebar with plastic caps marked MDL 4232S

## HISTORY OF SURVEY

1978, "1st Addition to EM-Kayan Village", Plat No. 3097 by Melvin D. Lauteren, 4232S

## LEGAL DESCRIPTION, LOT 10A

A parcel of Land located East of Libby, Montana in the SE1/4, SW1/4, Section 4, T.30N., R.30W., P.M., MT. and more particularly described as Lots 10 and 11, Block 1 of "1st Addition to EM-Kayan Village" containing ±1.420 acres

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

*Alvah F. Hughes* July 26, 2004  
 Lincoln County Treasurer, Libby, Montana Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto

*Alvah F. Hughes* 7322LS Sept 10 2004  
 Alvah F. Hughes, Montana Reg. No. 7322LS Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 11<sup>th</sup> day of Nov. 2004

*David H. White*  
 Examining Land Surveyor

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27<sup>th</sup> day

of July 2005 at 10:00 o'clock A.M.

*Carol A. Cummins* *James A. ...*  
 County Clerk Recorder Deputy

PLAT No. 6629 AL

DA 186391

(N89°48'09" E 173.50')  
 (N89°49'47" W 173.00')

(S29°17'57" E 54.63')  
 (S29°28'23" E 54.86')

(N17°52'36" W 153.96')  
 (N17°54'31" W 154.07')

LOT 10, BLOCK 1, 1ST ADDITION, EM-KAYAN VILLAGE, PLAT No. 3097  
 ±0.652 ACRES  
 Jean-Michel Joseph Wilkonski and Tracy M. Wilkonski

R=1291.16' (1245.54')  
 L=119.85' (119.90')  
 Tan=59.97  
 Δ=5°19'07" (5°30'56")

(S89°08'58"E)  
 (S89°08'58"E) (216.44')  
 216.46'

BASIS OF BEARING

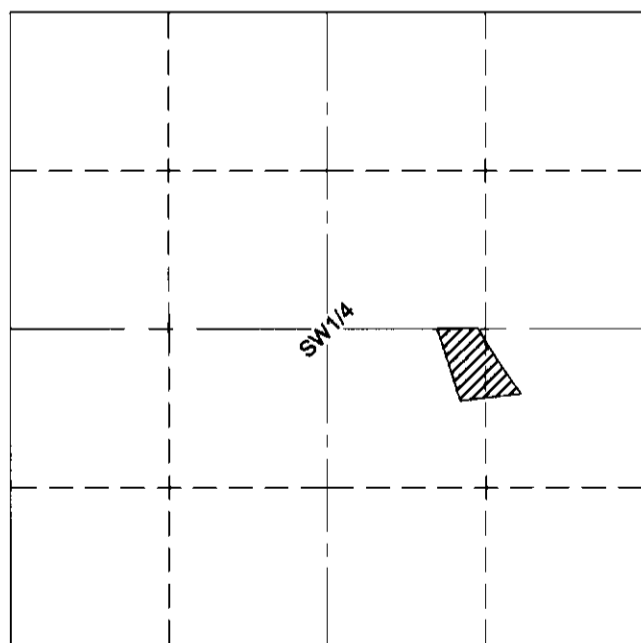
LOT 10A  
 ±1.420 ACRES

LOT 11, BLOCK 1, 1ST ADDITION, EM-KAYAN VILLAGE, PLAT No. 3097  
 Jean-Michel Wilkonski and Tracy M. Wilkonski  
 ±0.768 ACRES

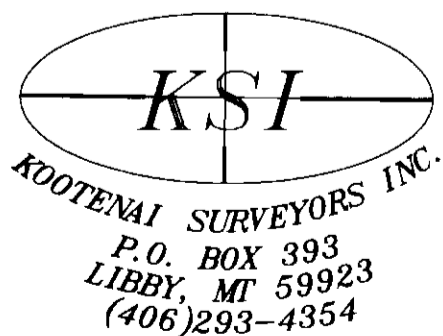
(S34°48'53" E 150.00')  
 (S34°47'28" E 150.00')

(N83°28'48"E 253.61')  
 (N83°29'05"E 253.61')

(N17°52'36" W 153.96')  
 (N17°54'31" W 154.07')



SW1/4, SECTION 4



## GRAPHIC SCALE



( IN FEET )  
 1 inch = 30 ft.

# AMENDED PLAT OF:

## LOTS 3, 4 AND 5 BLOCK 1 EM-KAYAN VILLAGE FIRST EDITION

### E 1/2 OF THE SW 1/4 SECTION 4 TWP.30N.,R.30W., P.M.M.

#### FOR: DONALD & JUDITH PERRY AND BOB & SUSAN CASTANEDA

#### DESCRIPTION OF AMENDED LOT 3

An irregular tract of land located near Libby, in Lincoln County, Montana, being Lot 3 and the north half of Lot 4, Block 1 of EM-Kayan Village First Edition per Plat No. 3097 L.C.R., containing 1.19 acres and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232-S, located on the easterly Right-of-Way line of Greers Ferry, a 60.00 foot public roadway, measured 30.00 feet from the centerline thereof, which marks the northwest property corner of Lot 3 Block 1 of EM-Kayan Village First Edition per Plat No. 3097, LCR; thence, along the north lot line of said Lot 3 S89°07'15"E 209.21 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, marking the northeast corner of said Lot 3; thence, S17°54'28"E 163.04 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, S17°54'43"E 73.05 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; marking the southeast corner of the North 1/2 (one half) of Lot 4, Block 1 EM-Kayan Village First Edition per Plat No. 3097, LCR; thence, N88°08'21"W 273.74 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, marking the southwest corner of the North 1/2 (one half) of said Lot 4, located on the easterly Right-of-Way line of said public roadway, measured 30.00 feet from the centerline thereof; thence, along easterly Right-of-Way line of said public roadway N02°48'54"E 75.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along the easterly Right-of-Way line of said public roadway, on the arc of a curve to the left, a distance of 105.60 feet, turning through a delta angle of 20°46'08", having a radius of 291.31 feet, to the point of beginning.

The aforescribed Amended Lot 3 contains 1.19 acres and is subject to and together with all appurtenant easements of record.

#### DESCRIPTION OF AMENDED LOT 5

An irregular tract of land located near Libby, in Lincoln County, Montana, being Lot 5 and the south half of Lot 4, Block 1 of EM-Kayan Village First Edition per Plat No. 3097 L.C.R., containing 1.34 acres and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232-S, located on the easterly Right-of-Way line of Greers Ferry, a 60.00 foot public roadway, measured 30.00 feet from the centerline thereof, which marks the southwest property corner of Lot 5 Block 1 of EM-Kayan Village First Edition per Plat No. 3097, LCR; thence, along the southerly boundary of Lot 5, Block 1 EM-Kayan Village First Edition per Plat No. 3097, LCR, N82°32'00"E 324.81 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, N17°54'16"W 114.25 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, N17°54'43"W 59.40 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, marking the northeast corner of the South 1/2 (one half) of Lot 4, Block 1 EM-Kayan Village First Edition per Plat No. 3097, LCR; thence, N88°08'21"W 273.74 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, marking the northwest corner of the South 1/2 (one half) of said Lot 4, located on the easterly Right-of-Way line of said public roadway, measured 30.00 feet from the centerline thereof; thence, along the easterly Right-of-Way line of said public roadway, S02°48'54"W 75.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along the easterly Right-of-Way line of said public roadway S02°48'54"W 31.59 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along the easterly Right-of-Way line of said public roadway, along the arc of a curve to the left, a distance of 110.71 feet, turning through a delta angle of 16°12'15", having a radius of 391.47 feet, to the point of beginning.

The aforescribed Amended Lot 5 contains 1.34 acres and is subject to and together with all appurtenant easements of record.

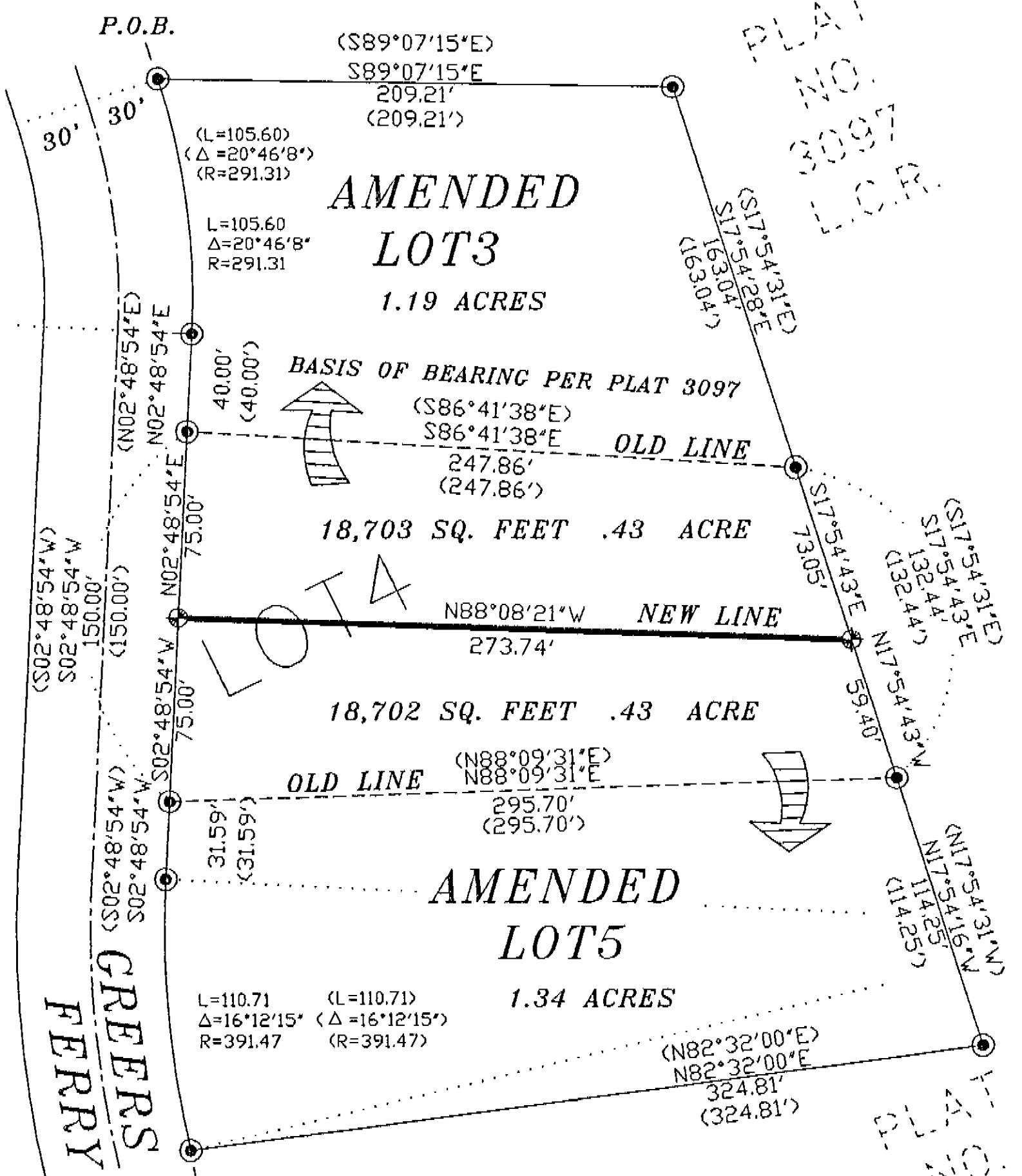
### LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MDL 4232-S
- ( ) RECORD BEARING AND DISTANCES PER PLAT NO. 3097

DAVIS SURVEYING INC.

Date 9/21/2000  
Drawn by PWW File T3030S4

DATE: SEPTEMBER 2000



#### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of October 2000.

David Miller by Janya R. Miller - Deputy  
Treasurer Lincoln County Montana

#### GRAPHIC SCALE



( IN FEET )  
1 inch = 50 ft.

#### CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near \_\_\_\_\_ in Lincoln County, Montana.

Dated this 17<sup>th</sup> day of Oct 2000, A.D.

Manuel Castaneda and Susan Castaneda  
Donald Perry and Judith Perry

STATE OF Montana  
County of Lincoln

On this 17<sup>th</sup> day of October, 2000 A.D., before me, a Notary Public in and for the State of Montana personally appeared Manuel & Susan Castaneda known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanne Dennis  
Notary Public My Commission Expires 4-24-2004

STATE OF Montana  
County of Lincoln

On this 19<sup>th</sup> day of October, 2000 A.D., before me, a Notary Public in and for the State of Montana personally appeared Donald & Judith Perry known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanne Dennis  
Notary Public My Commission Expires 4-24-2004

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown; and the monuments found and set occupy the position shown thereon.

Kenneth E. Davis  
Land Surveyor Registration No. 4975S  
October 2000 A.D.

#### PURPOSE OF THIS SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(1)(d), M.C.A. Which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: \_\_\_\_\_

DATE: 10/25/00

APPROVED: Marianne B. Rose  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 25<sup>th</sup> day of October 2000 A.D. at 9:45 o'clock A.M.

Conall B. Cummings by Jeanne Dennis  
County Clerk and Recorder Deputy

AMENDED PLAT OF # 6308

Doc# 149636



LINCOLN COUNTY, MONTANA  
**AMENDED PLAT OF:**  
**LOTS 19, 20 AND 21 OF BLOCK 2 OF THE**  
**FIRST ADDITION TO EM-KAYAN VILLAGE SUBDIVISION**  
 IN THE E 1/2 OF THE SW 1/4 OF SECTION 4, TWP 30N., R 30W., P.M.M.  
 FOR: FORSYTHE FAMILY TRUST DATE: AUGUST 1998

**OWNERS CERTIFICATION**

I certify that the Amended Plat is exempted from subdivision review under Section 76-3-297(2)(d) for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots, also exempted from health review per Section 16-16-605(2)(d), Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel.

I, WILEY J. PATRICIA R. FORSYTHE, the undersigned property owner, do hereby certify that I have caused to survey one lot from three existing lots as shown by this survey, and includes the following described lot of land to-wit:

*Wiley J. Forsythe, Patricia R. Forsythe*

**DESCRIPTION OF LOT 20-A**

A tract of land near Libby, in Lincoln County, Montana, lying in the East Half (E 1/2) of the Southwest One Quarter (SW 1/4) of Section 4, Twp. 30 N., R. 30 W., P.M.M., and more particularly described as follows:

Beginning at the Northwest Corner of Lot 21 Block 2 of the First Addition to Em-Kayan Village Subdivision per P.F. Plat No. 3097, Lincoln County Records, Montana, being a found 5/8 inch dia. rebar capped: MDL 4232-S and being the true point of beginning of the tract of land hereon described; thence, N 57°08'23" E 204.76 feet to a 5/8 inch dia. rebar capped: MDL 4232-S marking the northeastern corner of said Lot 21; thence, S 55°40'14" E 327.94 feet to a 5/8 inch dia. rebar capped: MDL 4232-S marking the northeastern corner of Lot 20 per said First Addition to Em-Kayan Village; thence, S 00°06'31" W 229.90 feet to a 5/8 inch dia. rebar capped: MDL 4232-S marking the Southeast Corner of Lot 19 per said First Addition to Em-Kayan Village; thence, S 80°58'34" W 269.56 feet to a 5/8 inch dia. rebar capped: MDL 4232-S marking the Southwest Corner of said Lot 19 and being a point on the easterly Right-of-Way line of a 60.00 foot wide public road; thence, along said easterly Right-of-Way line on the arc of a curve to the left 131.32 feet, turning through a delta angle of 30°43'28", having a radius of 244.88 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along said easterly Right-of-Way line on the arc of a curve to the left 32.29 feet, turning through a delta angle of 07°33'15", having a radius of 244.90 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along said easterly Right-of-Way line N 34°45'58" W 232.97 feet to the point of beginning.

The aforescribed tract of land contains 2.848 acres, more or less, and is subject to and together with all appurtenant easements of record. This parcel is subject to an overlap as shown hereon, due to a previous erroneous survey.

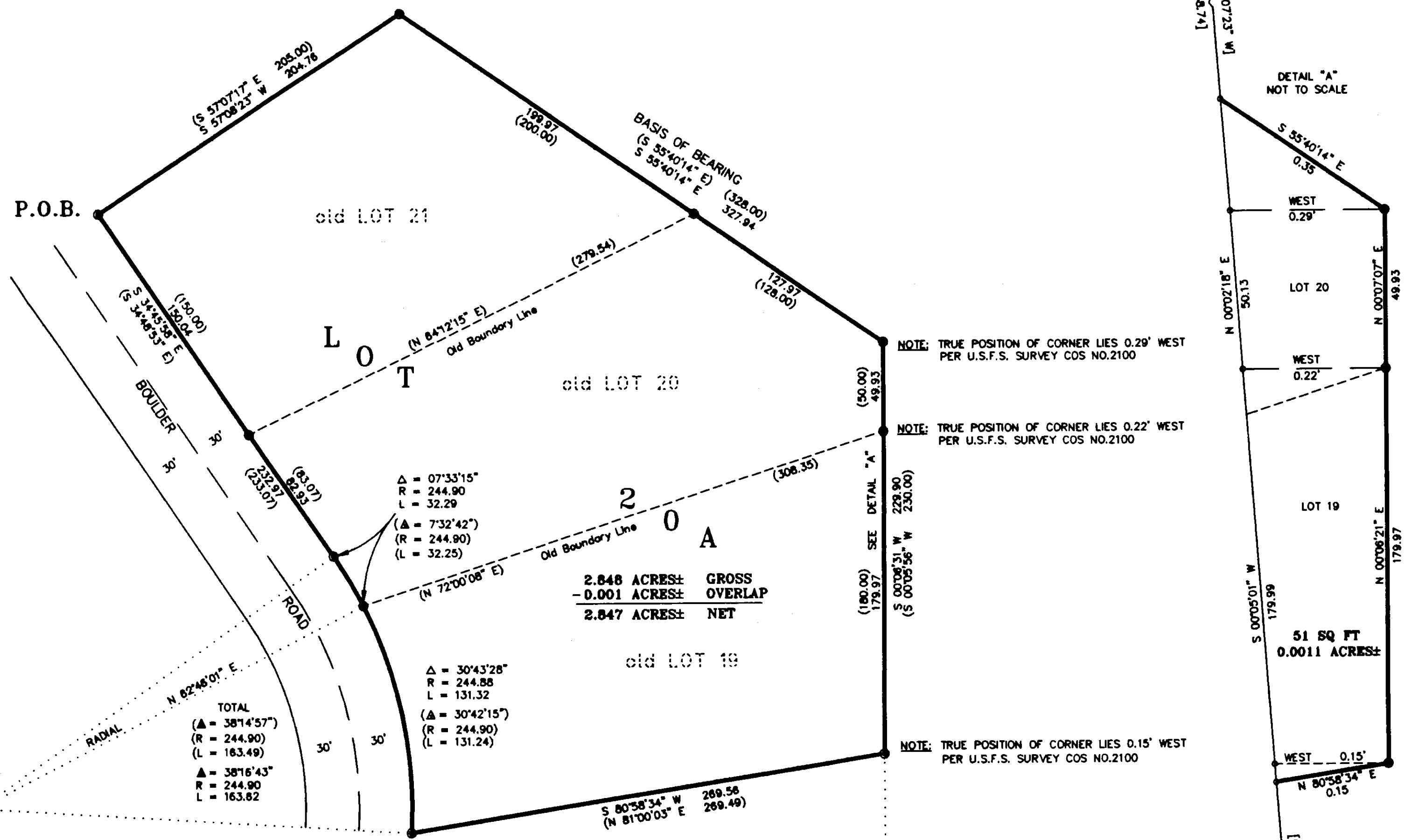
STATE OF MONTANA  
 County of Lincoln  
 Notary Public  
 My Commission Expires 3/22/2000

**CERTIFICATE OF SURVEYOR**  
 STATE OF MONTANA  
 County of Lincoln  
 I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat of that such survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monument found and set occupy the position shown hereon.  
 Dated this 8th day of August, 1998 A.D.  
 Kenneth E. Davis, Land Surveyor Registration No. 49755

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**  
*Bill [Signature]* DATE: 8-12-98  
**APPROVED:** *L.G. Nolegal* 08/12/98  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 134359 Page 1 of 1  
 OF MONTANA LINCOLN COUNTY  
 TD: 09/12/1998 1:40 PLAT MAP  
 CLERK AND RECORDER BY: *Juanita [Signature]* deputy FEE: \$5.50

P.F. PLAT NO. **134359**



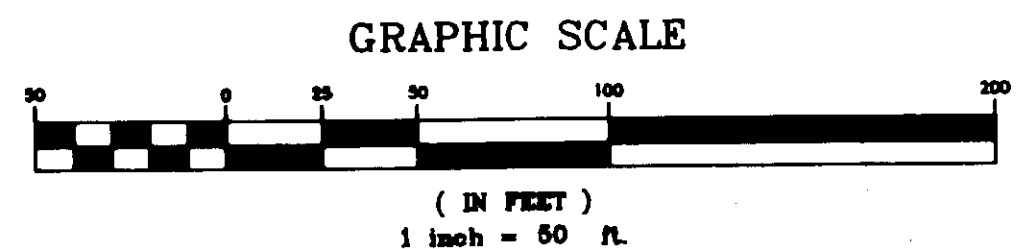
2.848 ACRES± GROSS  
 - 0.001 ACRES± OVERLAP  
 2.847 ACRES± NET

NOTE: TRUE POSITION OF CORNER LIES 0.29' WEST PER U.S.F.S. SURVEY COS NO.2100

NOTE: TRUE POSITION OF CORNER LIES 0.22' WEST PER U.S.F.S. SURVEY COS NO.2100

NOTE: TRUE POSITION OF CORNER LIES 0.15' WEST PER U.S.F.S. SURVEY COS NO.2100

**TAX CERTIFICATION**  
 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of August, 1998.  
 Treasurer Lincoln County Montana



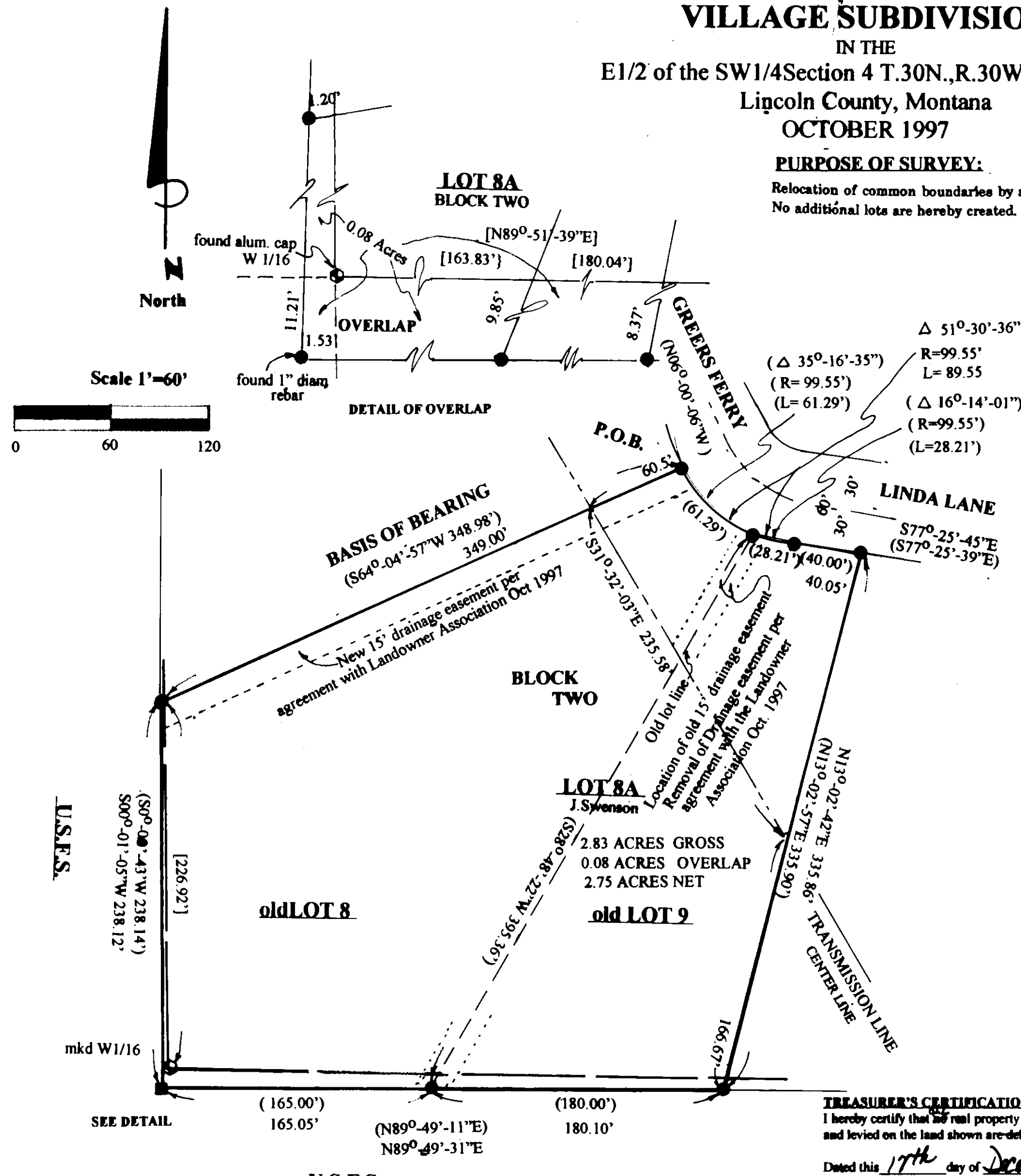
- LEGEND**
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 4232-S
  - COMPUTED POINT ONLY, NOT FOUND OR SET
  - FOUND 1 INCH STEEL ROD
  - △ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
  - ( ) RECORD PER FIRST ADDITION TO EM-KAYAN VILLAGE PLAT NO.3097
  - [ ] RECORD PER COS NO.2100

**AMENDED PLAT OF LOT 8&9  
in BLOCK TWO of the  
FIRST ADDITION OF EM-KAYAN  
VILLAGE SUBDIVISION**

IN THE  
E1/2 of the SW1/4 Section 4 T.30N., R.30W., P.M.MT.  
Lincoln County, Montana  
OCTOBER 1997

**PURPOSE OF SURVEY:**

Relocation of common boundaries by a boundary line adjustment.  
No additional lots are hereby created.



**DESCRIPTION LOT 8A**

A tract of land in the East Half (E 1/2), of the Southwest one quarter (SW1/4) of Section four (4), Township thirty (30), North, Range thirty (30) West, P.M.Mt. Lincoln County, Montana.

Commencing at the Northeast corner of Lot 8 Block Two of The First Addition of EM-Kayan Village Subdivision as shown on P.F. Plat 3097 filed Lincoln County courthouse, Montana being a found 5/8 inch diam. rebar capped MDL 4232S; and the True point of Beginning of the Tract of land herein described; thence S64°-04'-57"W 349.00' feet to a found 5/8 inch diam. rebar with a plastic cap marked MDL 4232S; thence S00°-01'-05"W 238.12' feet to a found 1 inch diam. rebar, thence N89°-49'-31"E 165.05' feet to a found 5/8 inch diam. rebar with a plastic cap marked MDL 4232S; thence N89°-49'-31"E 180.10' feet to a found 5/8 inch diam. rebar with a plastic cap marked MDL 4232S, thence N13°-02'-42"E 335.86' feet to a found 5/8 inch diam. rebar with a plastic cap marked MDL 4232S, thence N77°-25'-45"E 40.05' feet to a found 5/8 inch diam. rebar marked MDL 4232S and being the P.C. of a 99.55' foot radius curve, concave northwesterly, having a central angle of 16°-14'-01"; thence along an arc length of 28.25' feet to a found 5/8 inch diam. rebar with a plastic cap marked MDL 4232S; thence along the 99.55' foot radius curve, concave northwesterly having a central angle of 35°-16'-35"; thence along an arc length of 61.30 feet to a found 5/8 inch diam. rebar with a plastic cap marked MDL 4232S and being the True point of Beginning containing 2.83 acres more or less. Subject to and with all appurtenant easements of record. This Parcel is subject to an overlap due to a previous erroneous survey. Forest Service in the process of identifying the overlapping property lines and Thru the Small Tracts Act convey the 0.08 Acres in dispute.

**OWNERS CERTIFICATION**

I certify that this Amended Plat is exempted from subdivision review under section 76-3-207(2)(d), for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots, also exempted from health review per section 16.16.605 (2) (a) Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel.

I, Regina Swenson, the undersigned property owner, do hereby certify that I have caused to survey one lot from existing two lots as shown by this survey and includes the following described lot of land to-wit:

Joe Paul Swenson

**NOTARY CERTIFICATE**

State of Montana

County of Lincoln

On the 16 day of December, 1997, before me, a Notary Public in and for the State of Montana, personally appeared Regina Swenson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. In witness thereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Montana

Residing in Butte, Montana

My Commission expires 10-6-99

**SURVEYOR'S CERTIFICATE**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey on this Certificate has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

Ronald A. Pearson  
Ronald A. Pearson, Montana Registration No. 9008LS

**CERTIFICATE OF EXAMINING OFFICER**

Approved this 17 day of Dec, 1997, A.D.

Joe Paul Swenson  
Examining Officer  
Approved 12/17/97  
Chairman, Lincoln County Commissioners

**CERTIFICATE OF CLERK AND RECORDER**

State of Montana, County of Lincoln, filed this 17 day

December, 1997 A.D. at 6:30 o'clock A.M.

Conrad  
County Clerk and Recorder Deputy

**TREASURER'S CERTIFICATION**

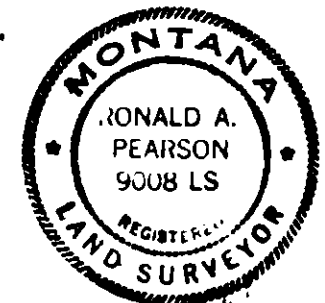
I hereby certify that all real property taxes assessed and levied on the land shown are delinquent. paid in full

Dated this 17th day of December, 1997

Treasurer, Lincoln County, Montana

**Legend**

- Found 5/8 inch diam. rebar capped MDL 4232-S
- Found a 1 inch diam. rebar with no cap per P.F. No. 3097
- ⊕ Found a 3/4 inch diam. alum. rod with 3 1/4 inch diam. alum. cap marked W 1/16 7322S per C of S 2100
- ( ) Record per First Addition of EM-Kayan Village Subdivision PF No.3097
- [ ] Record per Certificate of Survey No.2100



PM# 6041



# AMENDED PLAT OF: LOTS 10, 11 AND 12 BLOCK 2 EM-KAYAN VILLAGE FIRST ADDITION AGGREGATION

E 1/2 OF THE SW 1/4 SECTION 4 TWP.30N.,R.30W., P.M.M.  
FOR: JEAN GUFFEY DATE: FEBRUARY 2001

### CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundary of the following described land near Libby in Lincoln County, Montana

Dated this 3rd day of April, 2001 A.D.

Jean E. Guffey and \_\_\_\_\_  
and \_\_\_\_\_

STATE OF Montana  
County of Lincoln

On this 3rd day of April, 2001 A.D., before me, a Notary Public in and for the State of Montana personally appeared Jean E. Guffey known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

Jeannie Dennis 4/24/2004  
Notary Public My Commission Expires

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position

Dated this 27th day of June, 2001 A.D.  
Kenneth E. Davis  
Land Surveyor Registration No. 4975S

### PURPOSE OF THIS SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(1)(d), M.C.A. Which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27th day of June, 2001 A.D.  
Seri A. Miller by Jamie R. Hehiko Deputy  
Treasurer Lincoln County Montana

### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Filed on this 28th day of June, 2001 A.D. at 8:30 A.M.

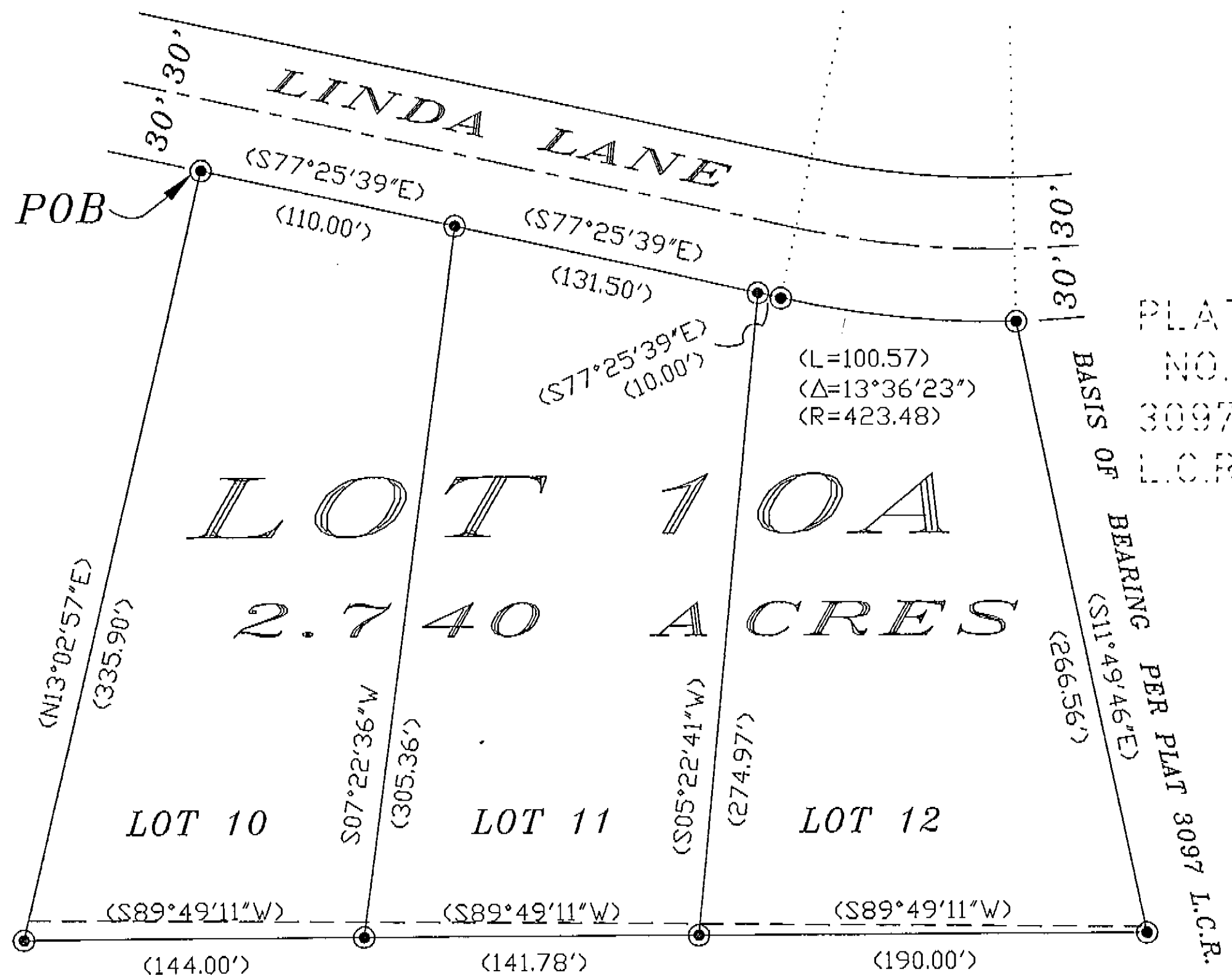
Carol A. Cummings by Jeannie Dennis  
County Clerk and Recorder Deputy

PAGE 1 OF 2

AMENDED PLAT OF Am. # 6348

Doc# 153573

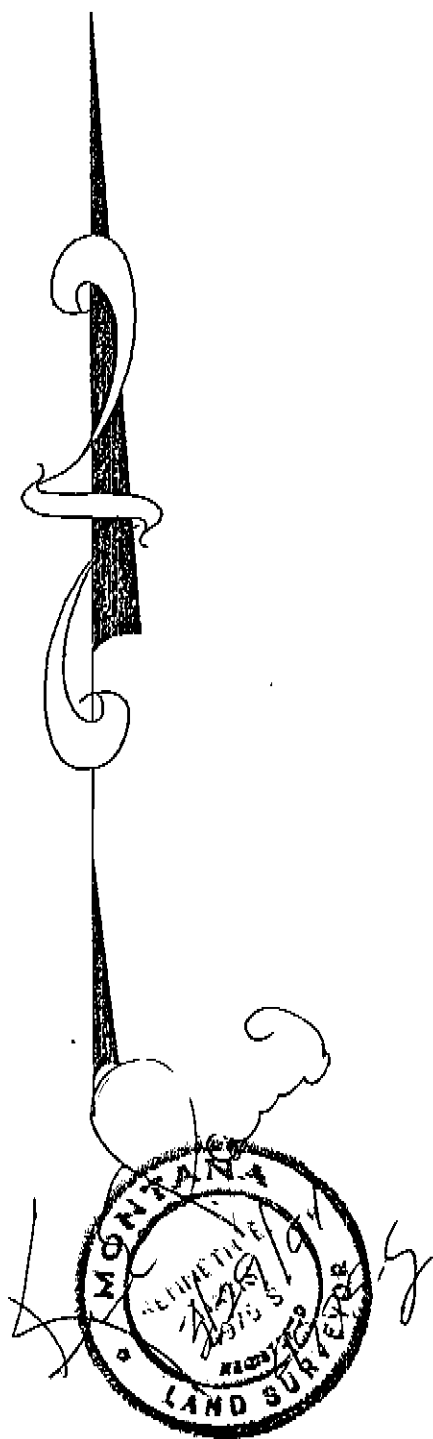
PLAT NO 3097 L.C.R.



PLAT NO. 3097 L.C.R.

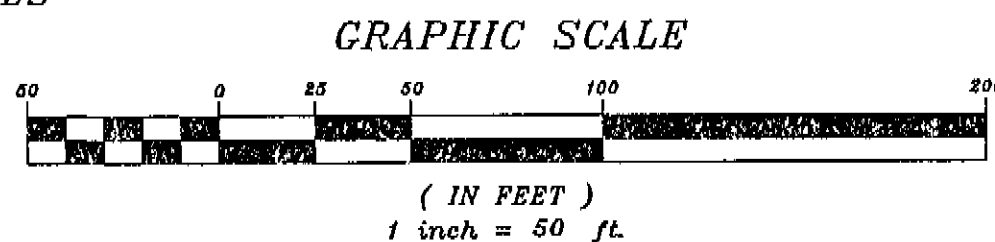
PLAT NO. 3097 L.C.R.

BASIS OF BEARING PER PLAT 3097 L.C.R.



### LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MDL 4232-S
- ( ) RECORD BEARING AND DISTANCES PER PLAT NO. 3097
- RECORD PROPERTY LINE PER C.O.S. NO. 2100



U.S.F.S.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE June 27, 2001

APPROVED: John B. Winsom  
Chairman, Lincoln County, Montana Commissioners

DAVIS SURVEYING INC.

Date 2/15/2001  
Drawn by PWW File T30304G

**AMENDED PLAT OF:**  
**LOTS 10, 11 AND 12 BLOCK 2 EM-KAYAN VILLAGE FIRST ADDITION**  
**AGGREGATION**

*E 1/2 OF THE SW 1/4 SECTION 4 TWP.30N.,R.30W., P.M.M.*

*FOR: JEAN GUFFEY*

*DATE: FEBRUARY 2001*

DESCRIPTION OF AMENDED LOT 10A

An irregular tract of land located near Libby, in Lincoln County, Montana, being Lot 10, 11 and 12, Block 2 of EM-Kayan Village First Addition per Plat No. 3097 L.C.R., containing 2.740 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232-S, located on the southerly Right-of-Way line of Linda Lane, a 60.00 foot public roadway, measured 30.00 feet from the centerline thereof, which marks the northwest property corner of Lot 10 Block 2 of EM-Kayan Village First Addition per Plat No. 3097, LCR; thence, along the north line of said Lot 10, which is common to the south Right-of-Way of said Linda Lane, S77°25'39"E 110.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, marking the northeast corner of said Lot 10 and also marking the northwest corner of Lot 11 Block 2 of EM-Kayan Village First Addition; thence, along the north line of said Lot 11, which is common to the south Right-of-Way of said Linda Lane, S77°25'39"E 131.50 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, which marks the northeast corner of said Lot 11 and the northwest corner of Lot 12 Block 2 of EM-Kayan Village First Addition; thence, along the north line of said Lot 12, which is common to the south Right-of-Way line of Linda Lane, S77°25'39"E 10.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along the north line of said Lot 12, which is common to the south Right-of-Way line of said Linda Lane, on the arc of a curve to the left, a distance of 100.57 feet, turning through a delta angle of 13°36'23", having a radius of 423.48 feet, to a 5/8 inch dia. rebar capped: MDL 4232-S, marking the northeast corner of said Lot 12; thence, along the east line of said Lot 12, S11°49'46"E 266.56 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, which marks the southeast corner of said Lot 12; thence, along the south line of said Lot 12, S89°49'11"W 190.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; which marks the southwest corner of said Lot 12, and the southeast corner of said Lot 11; thence, along the south line of said Lot 11, S89°49'11"W 141.78 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, which marks the southwest corner of said Lot 11, and the southeast corner of said Lot 10; thence, along the south line of said Lot 10, S89°49'11"W 144.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, which marks the southwest corner of said Lot 10; thence, along the west line of said Lot 10, N13°02'57"E 335.90 feet to the Point of Beginning.

The aforescribed Amended Lot 10A contains 2.740 acres and is subject to and together with all appurtenant easements of record.



DAVIS SURVEYING INC.

Date 2/15/2001

Drawn by PWV File T30304G

PAGE 2 OF 2

AMENDED PLAT OF #

*J.M. 6348*

Doc# 153573



FIRST ADDITION TO  
**EM-KAYAN VILLAGE**  
 LINCOLN COUNTY, MONTANA  
 IN THE E 1/2 OF SW 1/4 OF SECTION 4, T30N,  
 R 30W, P.M.M.  
 MAY, 1978

**CERTIFICATE OF DEDICATION**

I, Stanley W. Johnson, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots, blocks, and streets as shown by the Plat hereto annexed the following described land near Libby in Lincoln County, Montana, to wit:

**DESCRIPTION**

A parcel of land in the East 1/2 of the Southwest 1/4 of Section 4, T30N, R30W, P.M.M. and containing a Gross area of 38.680 acres more or less, including the lots and roadway right of way as shown on the Plat herewith.

Beginning at the South 1/4 Corner of Section 4, T30N, R30W, P.M.M.; thence, S89°49'11"W 1320.78 feet to the West 1/16 corner of said Section 4; thence, along the Standard Subdivision line N0°00'43"E 1323.14 feet to the Southwest 1/16 corner of said Section 4; thence, S89°59'01"E 246.38 feet to a 5/8 inch rebar tagged MDL 4232-S on the Easterly right of way line of Greers Ferry Road; thence, along said line N0°03'03"E 1500.5 feet to a 5/8 inch rebar tagged MDL 4232-S on the Southerly right of way line of Libby Road; thence, along said line S89°57'27"E 384.29 feet; thence, leaving said line North 60.00 feet to a 1/2 inch steel rod on the Northeasterly right of way line of Boulder Road; thence, along the new right of way of Boulder Road S06°05'05"E 109.62 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S29°17'57"E 143.74 feet; thence, 114.12 feet along the arc of a curve to the left having a Central angle of 05°30'56" and a Radius of 1185.54 feet, to a 5/8 inch rebar tagged MDL 4232-S; thence, S34°48'53"E 185.03 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving the Northeasterly right of way of the new extension of Boulder Road N57°07'17"E 205.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S55°40'14"E 328.00 feet to a 5/8 inch rebar tagged MDL 4232-S on the North-South center line of the aforementioned Section 4; thence, S00°05'56"W 980.00 feet along said line to the Point of Beginning.

The above described tract of land is to be known and designated as the Em Kayan Village, Amended and the lands included in the streets shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 26 day of September, 1978 A.D.  
Stanley W. Johnson  
 President of Normont Corporation

**PURPOSE OF SURVEY.**

The Em Kayan Subdivision has been SURVEYED as shown hereon for the purpose of creating 38 additional lots in the SE 1/4 of the SW 1/4 and the Southerly end of the NE 1/4 of the SW 1/4 of Section 4, T30N, R30W, P.M.M.

**ACKNOWLEDGEMENT**

State of Montana  
 County of Lincoln

On this 20 day of September, 1978 before me personally appeared Stanley W. Johnson President of Normont Corporation, which executed the foregoing instrument and acknowledged said instrument to be a free and voluntary act and deed of said Normont Corporation for the use and purposes therein mentioned and under oath, stated that he was authorized to execute same. Given under my hand and seal the day and year in the certificate above written.

Eleanor L. Vaughn, Clerk of Courts by Verde J. Hight Notary Public in and for the State of Montana, residing in Libby, MT. My commission expires 1-1-79.

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

I, Jack W. Ninneman, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of THE FIRST ADDN. TO EM KAYAN and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 12th day of September, 1978.

Jack W. Ninneman 534 ES  
 Examining Land Surveyor Reg. No.

**CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 3rd day of October, 1978.

Jim R. May Bill Lindsey Bill Gurell  
 Commissioner Commissioner Commissioner

ATTEST: Eleanor L. Vaughn  
 Clerk Recorder

**CERTIFICATE OF CLERK RECORDER**

State of Montana, County of Lincoln, filed this 3rd day of October, 1978 A.D. at 11:50 o'clock A. M.

Eleanor L. Vaughn by Betty Bus  
 County Clerk Recorder Deputy

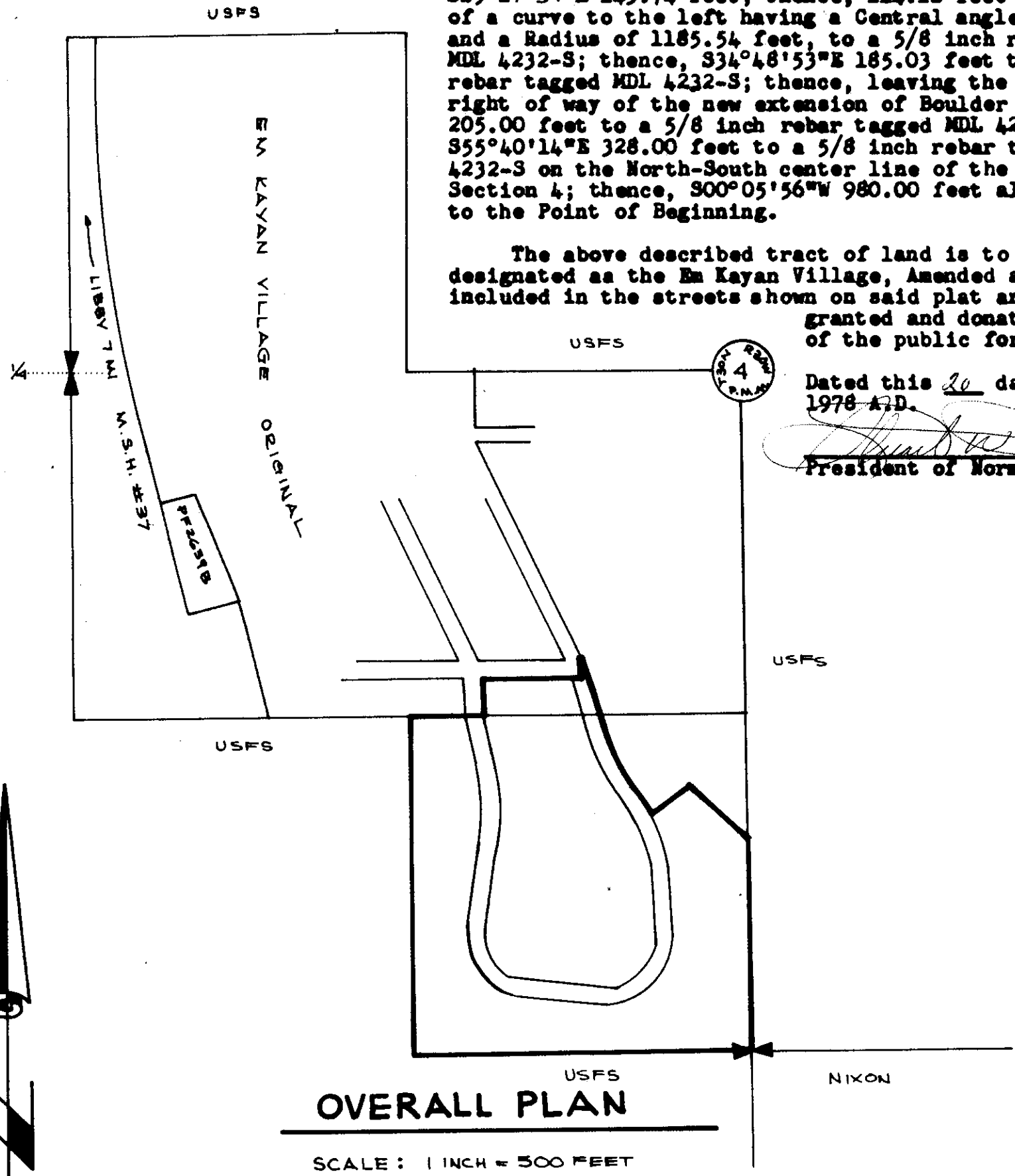
**CERTIFICATE OF SURVEYOR**

State of Montana  
 County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of THE FIRST ADDN. TO EM KAYAN VILLAGE a subdivision, under my supervision during the month of August, 1978, in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 30th day of AUGUST, 1978.

Melvin D. Lauteren  
 Signature of Surveyor - Registration No. 4232-S -- Libby, Montana.



**KOOTENAI ENGINEERING**  
 CIVIL ENGINEERING + LAND SURVEYING  
 LIBBY, MONTANA 406-293-7721

Sanitary Restrictions Removed 9/2/78 PF #3095  
 1990.00 Received in Lic of Backland

See Perm File # for access road agreement

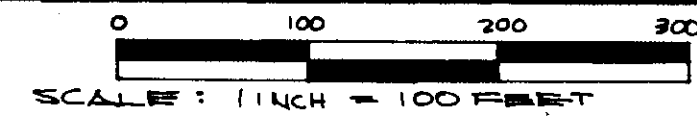
LINCOLN COUNTY, MONT.  
FIRST ADDITION TO

# EN-KAYAN VILLAGE

IN THE E 1/2 OF SW 1/4 OF SECTION 4, T30N,  
R30W, P.M.M.

MAY, 1978

KOOTENAI ENGINEERING  
CIVIL ENGINEERING + LAND SURVEYING  
LIBBY, MONTANA 406-293-7721



VICINITY MAP  
SCALE: 4" = 1 MILE

CURVE DATA

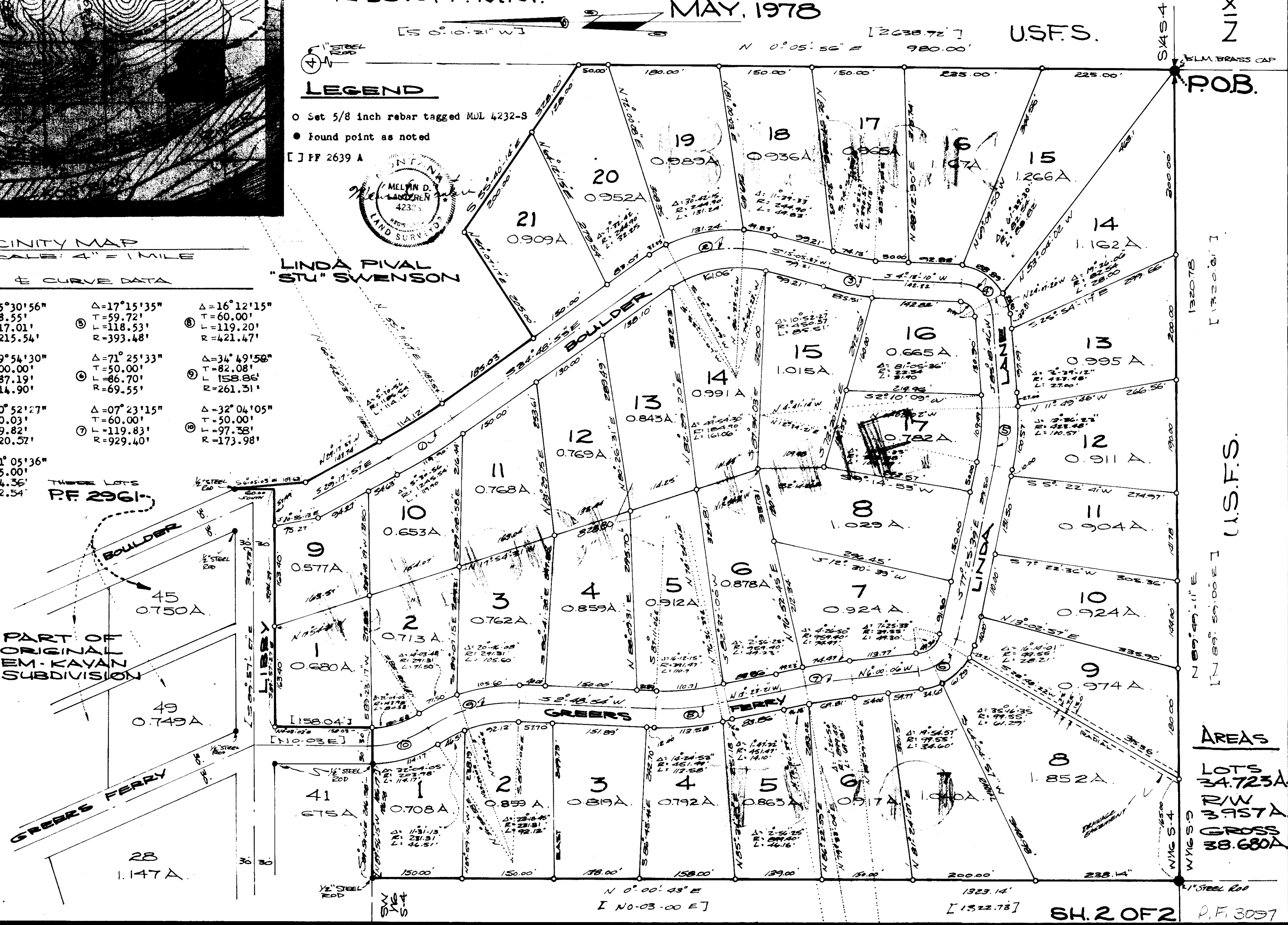
① Δ=05°30'56" T=58.55' L=117.01' R=1215.54'	⑤ Δ=17°15'35" T=59.72' L=118.53' R=393.48'	⑨ Δ=16°12'15" T=60.00' L=119.20' R=421.47'
② Δ=49°54'30" T=100.00' L=187.19' R=214.90'	⑥ Δ=71°25'33" T=50.00' L=86.70' R=69.55'	⑩ Δ=34°49'58" T=82.08' L=158.86' R=261.31'
③ Δ=10°52'27" T=40.03' L=79.82' R=420.57'	⑦ Δ=07°23'15" T=60.00' L=119.83' R=929.40'	⑪ Δ=32°04'05" T=50.00' L=97.38' R=173.98'
④ Δ=81°05'36" T=45.00' L=74.36' R=52.54'		

LEGEND

- Set 5/8 inch rebar tagged MDL 4232-S
- Found point as noted
- [ ] PF 2639 A



LINDA RIVAL  
"STU" SWENSON



NOXON  
P.O.B.

1320.78  
11320.61

U.S.F.S.

1189.59.00 E  
1189.59.00 E

AREAS  
LOTS  
34.723A  
R/W  
3.957A  
GROSS  
38.680A

P.F. 3097

JOB 327

Sanitary Restrictions Removed 9/12/78  
\*1990.00 received in lieu of Parkland PF #3095  
USFS. See Perm File # 3096 for access Road agreement

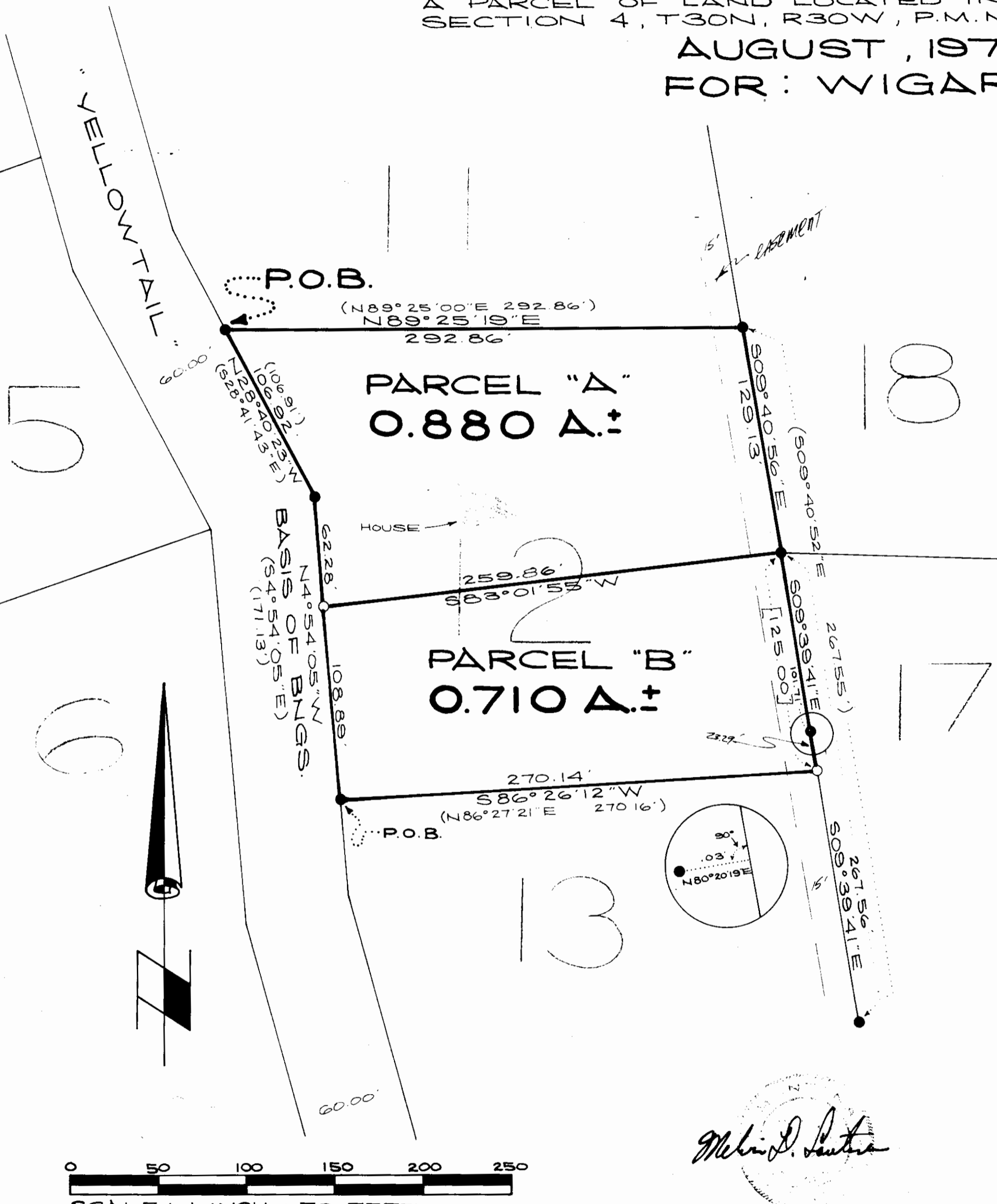
SH. 2 OF 2





**LINCOLN COUNTY, MONTANA**  
**AMENDED PLAT OF LOT 12**  
**EM KAYAN VILLAGE SUBDIVISION**  
 A PARCEL OF LAND LOCATED IN THE NW 1/4 OF  
 SECTION 4, T30N, R30W, P.M.M. NEAR LIBBY, MONT.

**AUGUST, 1979**  
**FOR: WIGART**



**DESCRIPTION PARCEL "A"**

A parcel of land located in the Northwest 1/4 of Section 4, T30N, R30W, P.M.M. being a portion of Lot 12 of Em Kayan Village Subdivision as shown on Plat No. 2639-A, Lincoln County Records.

Beginning at a 3/8 inch rebar capped JWN 534-ES located on the Easterly right of way line of "Yellowtail", a 60.00 foot wide County Road, said point being the Northwest corner of Lot 12 of Em Kayan Village Subdivision, Lincoln County Records; thence, along the Northerly boundary of said Lot 12, N89°25'19"E 292.86 feet to a 3/8 inch rebar capped JWN 534-ES; thence, along the Easterly boundary of said Lot 12, S09°40'56"E 129.13 feet to a 3/8 inch rebar capped JWN 534-ES; thence, leaving said East boundary S83°01'55"W 259.86 feet to a 5/8 inch rebar tagged MDL 4232-S located on the aforementioned Easterly right of way line of "Yellowtail Road"; thence, along said right of way line N4°54'05"W 62.28 feet to a 3/8 inch rebar capped JWN 534-ES; thence, N28°40'23"W 106.92 feet to the Point of Beginning.

This parcel contains 0.880 acres more or less.

**PURPOSE OF SURVEY:** is creation of Parcel "A" for conveyance.

**BASIS OF BEARINGS:** is the Westerly boundary of Lot 12, Em Kayan Village as shown hereon, reported as (S4°54'05"E)

**DESCRIPTION PARCEL "B"**

A parcel of land located in the Northwest 1/4 of Section 4, T30N, R30W, P.M.M. being a portion of Lot 12 of Em Kayan Village Subdivision as shown on Plat No. 2639-A, Lincoln County Records.

Beginning at a 3/8 inch rebar capped JWN 534-ES located on the Easterly right of way line of "Yellowtail", a 60.00 foot wide County Road, said point being the Southwest corner of Lot 12 of Em Kayan Village Subdivision, Lincoln County Records; thence, along said right of way line N4°54'05"W 108.89 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said right of way line N83°01'55"E 259.86 feet to a 3/8 inch rebar capped JWN 534-ES located on the Easterly boundary of the aforementioned Lot 12; thence, along said Easterly boundary S09°39'41"E 125.00 feet to a 5/8 inch rebar tagged MDL 4232-S which is the Southeast corner of said Lot 12; thence, S86°26'12"W 270.14 feet to the Point of Beginning.

This parcel contains 0.710 acres more or less.

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

Approved this 6<sup>th</sup> day of SEPTEMBER, 1979 A.D.

Jack H. [Signature] 46615  
 Examining Land Surveyor Reg. No.

APPROVED: [Signature]  
 Chairman, Lincoln County Commissioners

**CERTIFICATE OF CLERK RECORDER**

State of Montana, County of Lincoln, filed this 21<sup>st</sup> day of November, 1979 A.D. at 2:25 o'clock P.M.

[Signature] by [Signature]  
 County Clerk Recorder Deputy

**LEGEND**

- Set 5/8 inch rebar tagged MDL 4232-S
- Found 3/8 inch rebar capped JWN 534-ES
- ( ) Record per Plat No. 2639-A
- [ ] Record per Plat No. 2639-A

PLAT NO. 9466

**KOOTENAI ENGINEERING**  
 CIVIL ENGINEERING & LAND SURVEYING  
 LIBBY, MONTANA 406-293-7721

Sanitary Restrictions Removed FF #3463

K.E.T. NO. 411

F-1000-10



**LEGEND**

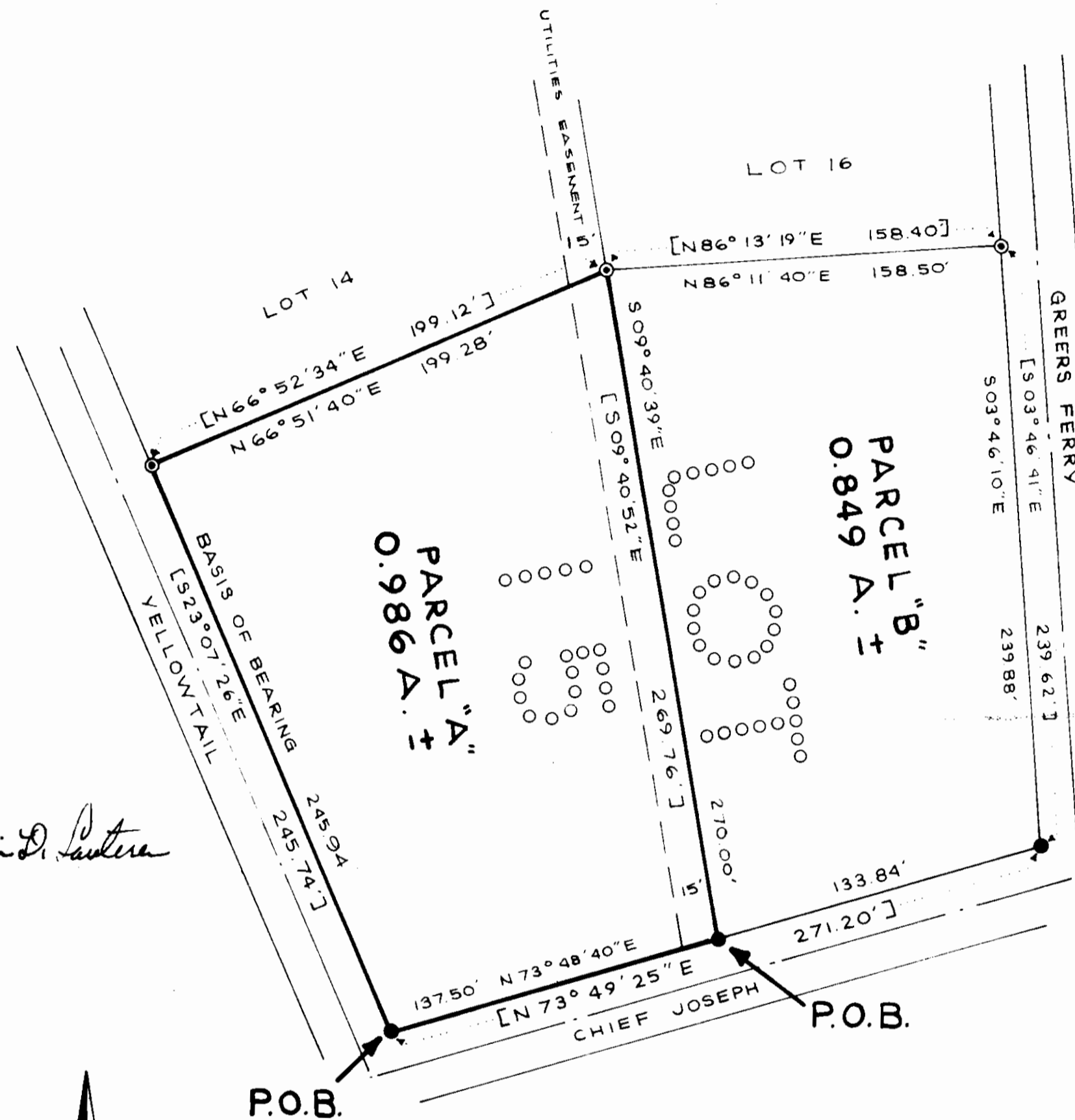
- Found 1/2 inch rebar capped JN 534 ES set in cement
- ⊙ Found 1/2 inch rebar capped JN 534 ES
- [ ] Record per Plat No. 2639-A

**AMENDED PLAT OF LOT 15 EM KAYAN VILLAGE**

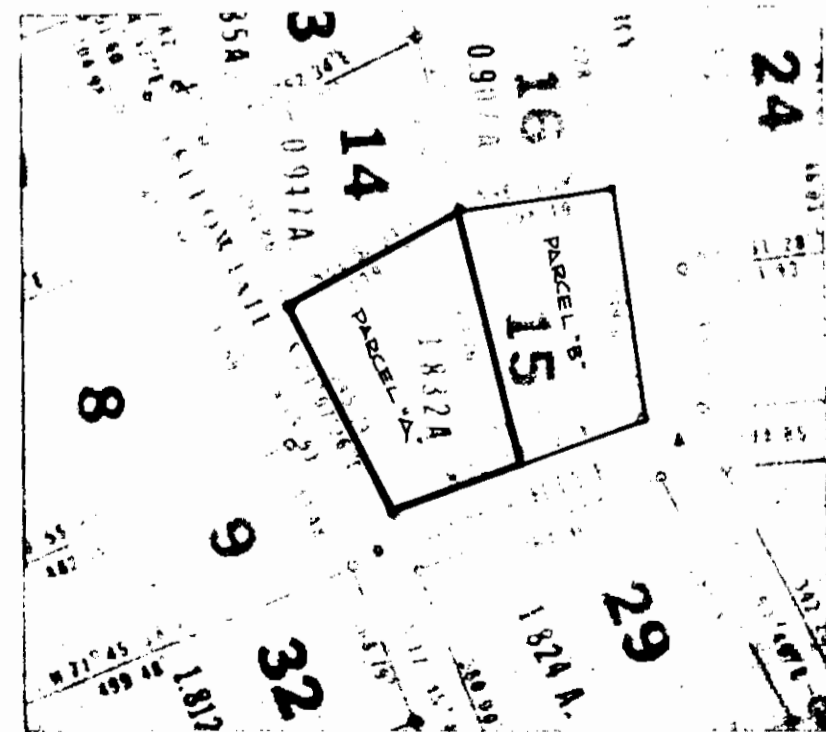
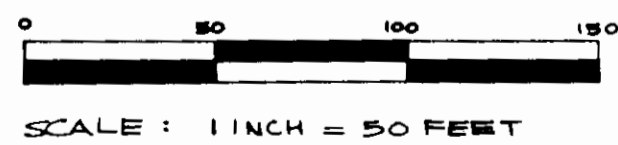
IN THE W 1/2 OF SECTION 4, T30N, R30W, P.M.M.

APRIL, 1978

FOR BOB DENNEE



*Melvin D. Sautera*



**DESCRIPTION PARCEL "A"**

A parcel of land in the W1/2 of Section 4, T30N, R30W, P.M.M., being a portion of Lot 15, EM Kayan Village Subdivision.  
Beginning at a found 1/2 inch rebar capped JN 534 ES located on the southwest corner of Lot 15 EM Kayan Village Subdivision; thence, along the Easterly right of way line of Yellowtail Street N23°-07'-26"W 245.85 feet to a found 1/2 inch rebar capped JN 534 ES; thence, leaving said Easterly right of way line N66°-51'-40"E 199.28 feet to a found 1/2 inch rebar capped JN 534 ES located on the Easterly line of a 15 foot wide utilities easement; thence, along said easement line S09°-40'-39"E 270.00 feet to a 1/2 inch rebar capped JN 534 ES located on the northerly right of way line of Chief Joseph Street; thence, along said right of way line S73°-48'-40"W 137.50 feet to the Point of Beginning.

This parcel contains 0.986 Acres more or less and is subject to a 15 foot wide utilities easement along the Easterly boundary as shown on the plat herewith.

**DESCRIPTION PARCEL "B"**

A parcel of land in the W1/2 of Section 4, T30N, R30W, P.M.M., being a portion of Lot 15, EM Kayan Village Subdivision.  
Beginning at a found 1/2 inch rebar capped JN 534 ES located on the Northerly right of way line of Chief Joseph Street; thence, leaving said right of way line N09°-40'-39"W 270.00 feet along the Easterly line of a 15 foot wide utilities easement to a found 1/2 inch rebar capped JN 534 ES; thence, leaving said easement line N66°-11'-40"E 158.50 feet to a found 1/2 inch rebar capped JN 534 ES located on the westerly right of way line of Greers Ferry Street; thence, along said right of way line S03°-46'-10"E 239.88 feet to a found 1/2 inch rebar capped JN 534 ES located on the aforementioned Northerly right of way line of Chief Joseph Street; thence, along said right of way line S73°-48'-40"W 133.84 feet to the Point of Beginning.

This parcel contains 0.849 Acres more or less.

APPROVED: This 26<sup>th</sup> day of April, 1978 A.D.

*Jack W. Nimmaman*  
Examining Land Surveyor 534 E.S.  
Ref. No.

APPROVED: *Jim R. Murray*  
Chairman, Lincoln County Commissioners

**CERTIFICATE OF CLERK RECORDER**

State of Montana, County of Lincoln. Filed this 5<sup>th</sup> day of June, 1978 A.D. at 3:00 o'clock P.M.

*Debra L. Vaughn* by *Betty Sue*  
County Clerk Recorder Deputy

**BASIS OF BEARINGS**

Basis of Bearing is the westerly boundary of Lot 15, EM Kayan Village Subdivision, S23°-07'-26"E.

**PURPOSE OF SURVEY**

Creation of Parcel "A" in Lot 15, EM Kayan Village, for occasional sale.

**KOOTENAI ENGINEERING**  
CIVIL ENGINEERING + LAND SURVEYING  
LIBBY, MONTANA 406-293-7721

PLAT NO. 3030

LINCOLN COUNTY, MONTANA

# AMENDED PLAT OF LOT 21 EM KAYAN VILLAGE SUBDIVISION

A PARCEL OF LAND IN THE NW 1/4, SECTION  
4, T30N, R30W, P.M., NEAR LIBBY,  
MONTANA.

SEP, 1980

FOR: MAURER REALTY

### DESCRIPTION PARCEL "A"

A parcel of land in the SW 1/4 of the NW 1/4 of Section 4, T30N, R30W, P.M., being a portion of lot 21, Em Kayan Village, Plat No. 2639-A.

beginning at a found 1/2 inch rebar being the northwest corner of lot 21, Em Kayan Village, Plat No. 2639-A, Lincoln County records; thence, along the westerly boundary thereof also being the Easterly right of way line of "Greers' Ferry", a 60.00 foot wide county roadway,  $S4^{\circ}14'44''E$  199.27 feet to a 5/8 inch rebar tagged MLL 4232-S; thence, leaving said boundary and right of way line,  $N82^{\circ}23'55''E$  235.67 feet to a 5/8 inch rebar tagged MLL 4232-S, on the east boundary of aforementioned lot 21; thence, along said boundary  $N0^{\circ}32'55''W$  162.80 feet to a found 1/2 inch rebar at the Northeast corner of said lot 21; thence, along the north boundary of said lot  $N88^{\circ}53'50''W$  246.84 feet to the Point of beginning.

This parcel contains 0.999 acres more or less.

### DESCRIPTION PARCEL "B"

A parcel of land in the SW 1/4 of the NW 1/4 of Section 4, T30N, R30W, P.M., being a portion of lot 21, Em Kayan Village, Plat No. 2639-A.

beginning at a found 1/2 inch rebar being the southwest corner of lot 21, Em Kayan Village, Plat No. 2639-A, Lincoln County records; thence, along the southerly boundary thereof  $N89^{\circ}31'00''E$  227.96 feet to a found 1/2 inch rebar being the southeast corner of said lot; thence, leaving said east boundary  $N82^{\circ}23'55''W$  235.67 feet to a 5/8 inch rebar tagged MLL 4232-S; on the west boundary of said lot also being the Easterly right of way line of "Greers' Ferry", a 60.00 foot wide county roadway; thence, along said line  $S4^{\circ}14'44''E$  92.00 feet to the Point of beginning.

This parcel contains 0.565 acres more or less.

PURPOSE OF SURVEY: is creation of Parcels "A" and "B" for conveyance.

BASE OF BEGINNING: is the northerly boundary of lot 21, Em Kayan Village as shown hereon, reported as  $N88^{\circ}53'50''N$ .

### CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 4<sup>th</sup> day of October, 1980 A.D.

Jack W. Zimmerman  
Examining Land Surveyor

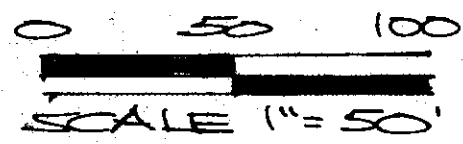
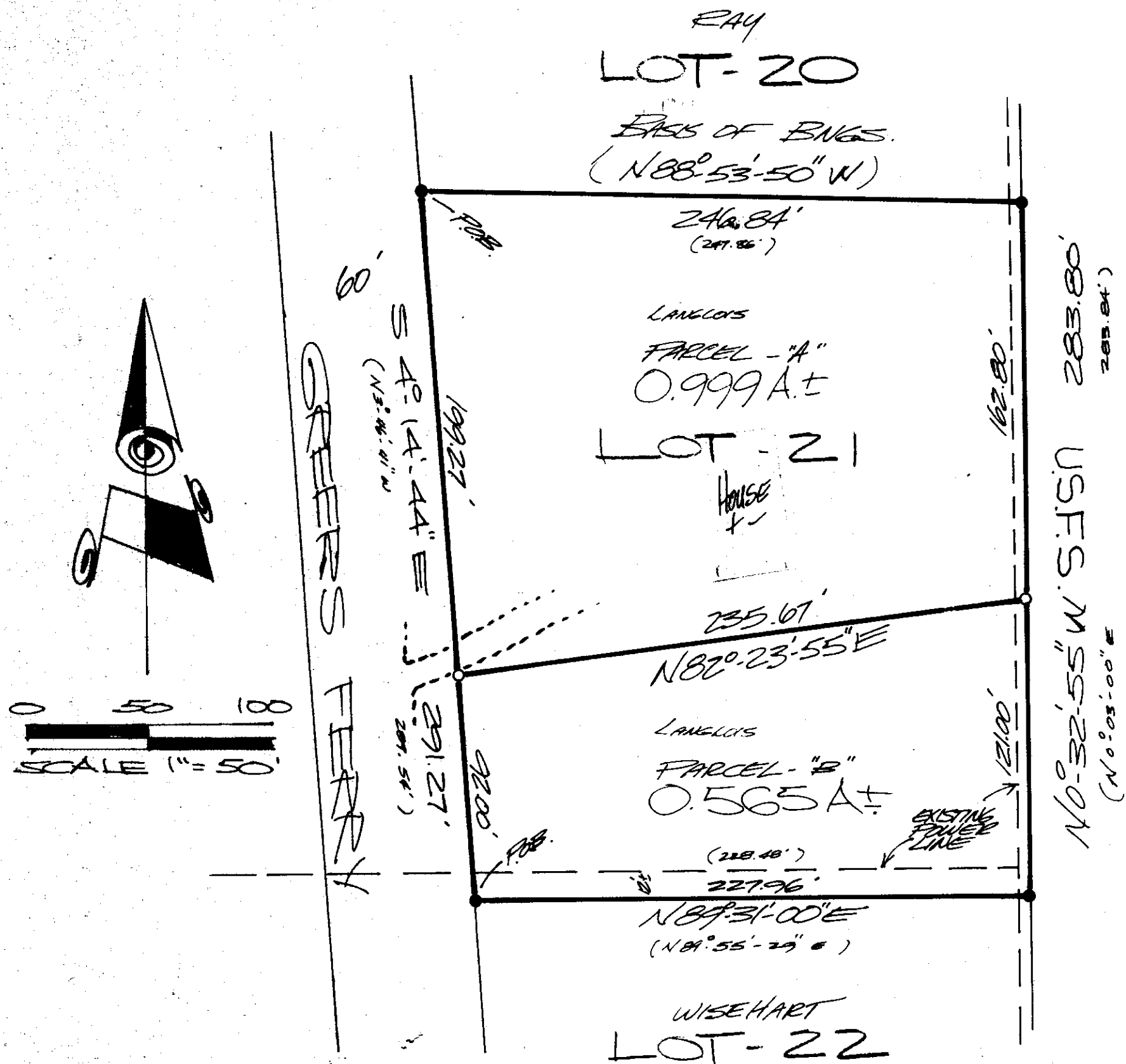
534 ES  
REG. NO.

APPROVED: R.W. Lindsey  
Chairman, Lincoln County Commissioners

### CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 5<sup>th</sup> day of November, 1980 A.D. at 3:05 o'clock P.M.

Eleanor L. Vaughn County Clerk Recorder by Sherry L. Hawks Deputy



KOOTENAI ENG. INC.  
CIVIL ENG. & LAND SURVEYING  
LIBBY, MT. 406-293-7721

AMENDED PLAT NO. 3268

included Plat No.



AMENDED PLAT OF LOT 25 EM KAYAN VILLAGE

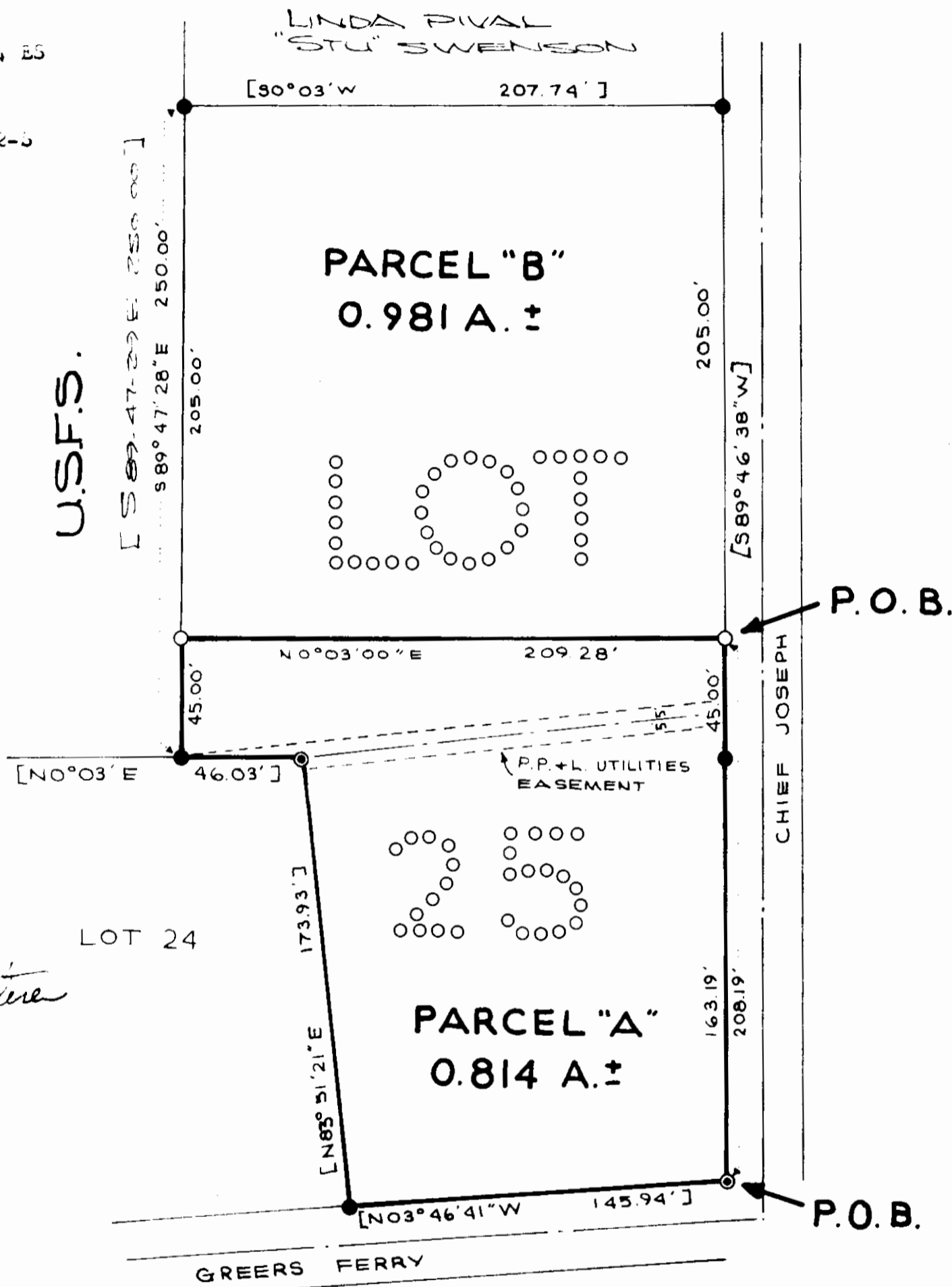
IN THE W 1/2 OF SECTION 4, T30N, R30W, P.M.M.

APRIL, 1978

FOR: PIVAL & SWENSON

LEGEND

- Found 1/2 inch rebar capped JN 534 ES
- ⊙ Found 1/2 inch rebar
- Set 5/8 inch rebar tagged MDL 4232-S
- [ ] Record per Plat No. 2639-A



DESCRIPTION PARCEL "A"

A parcel of land in the west 1/2 of Section 4, T30N, R30W, P.M.M. Being a portion of Lot 25, EM Kayan Village Subdivision.

Beginning at a found 1/2 inch rebar on the southwest corner of Lot 25, EM Kayan Village Subdivision; thence, along the easterly right of way line of Greers Ferry Street N03°-46'-41"W 145.94 feet to a found 1/2 inch rebar capped JN 534 ES; thence, leaving said right of way line N83°-51'-21"E 173.93 feet to a found 1/2 inch rebar; thence, N0°-03'-00"E 46.03 feet to a found 1/2 inch rebar capped JN 534 ES; thence, S89°-47'-28"E 45.00 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, S0°-03'-00"W 209.28 feet to a set 5/8 inch rebar tagged MDL 4232-S located on the northerly right of way line of Chief Joseph Street; thence, along said right of way line S89°-46'-38"W 208.19 feet to the Point of Beginning.

This parcel contains 0.814 Acres more or less and is subject to a 10 foot wide utilities easement.

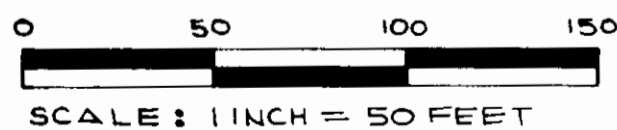
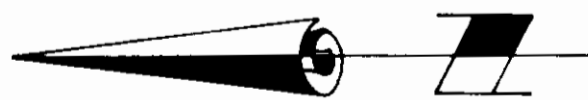
DESCRIPTION PARCEL "B"

A parcel of land in the west 1/2 of Section 4, T30N, R30W, P.M.M. Being a portion of Lot 25, EM Kayan Village Subdivision.

Beginning at a set 5/8 inch rebar tagged MDL 4232-S located on the northerly right of way line of Chief Joseph Street; thence, leaving said right of way line N0°-03'-00"E 209.28 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, S89°-47'-28"E 45.00 feet to a found 1/2 inch rebar capped JN 534 ES; thence, S0°-03'-00"W 207.74 feet to a found 1/2 inch rebar capped JN 534 ES located on the aforementioned northerly right of way line of Chief Joseph Street; thence, along said right of way line S89°-46'-38"W 205.00 feet to the Point of Beginning.

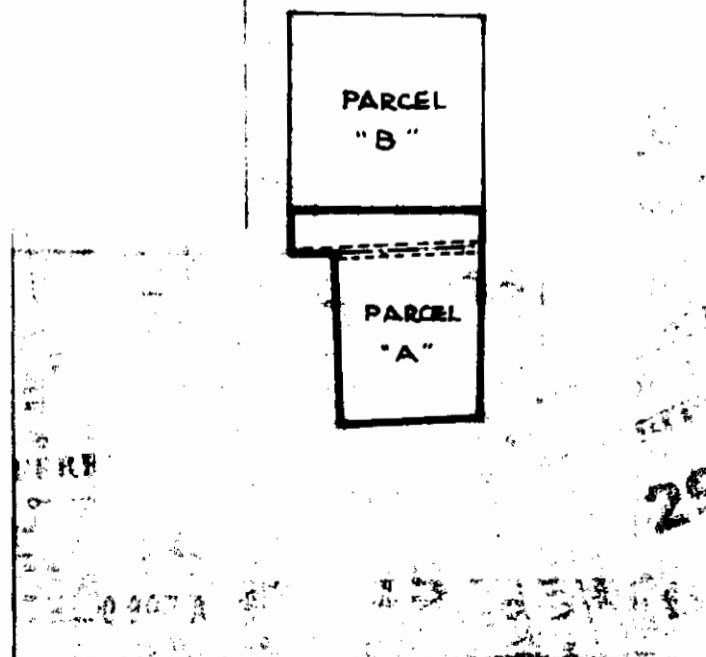
This parcel contains 0.981 Acres more or less.

*Melvin D. Swenson*



KOOTENAI ENGINEERING

CIVIL ENGINEERING + LAND SURVEYING  
LIBBY, MONTANA 406-293-7721



VICINITY MAP

SCALE: 1 INCH = 200 FEET

APPROVED: This 26<sup>th</sup> day of April, 1978 A.D.

*Jack W. Ninneman* 534 E.S.  
Examining Land Surveyor Reg. No.

APPROVED: *Jim R. Murray*  
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 9<sup>th</sup> day of June, 1978 A.D. at 2:40 O'clock P.M.

*Deborah L. Vaughn* by *Betty Bus*  
County Clerk Recorder Deputy

BASIS OF BEARINGS

Basis of Bearing is the westerly boundary of Lot 25, EM Kayan Village Subdivision, N03°-46'-41"W.

PURPOSE OF SURVEY

Creation of Parcel "A" in Lot 25, EM Kayan Village Subdivision, for occasional sale.

PLAT NO. 3028

AMENDED PLAT OF LOT 25 EM KAYAN VILLAGE

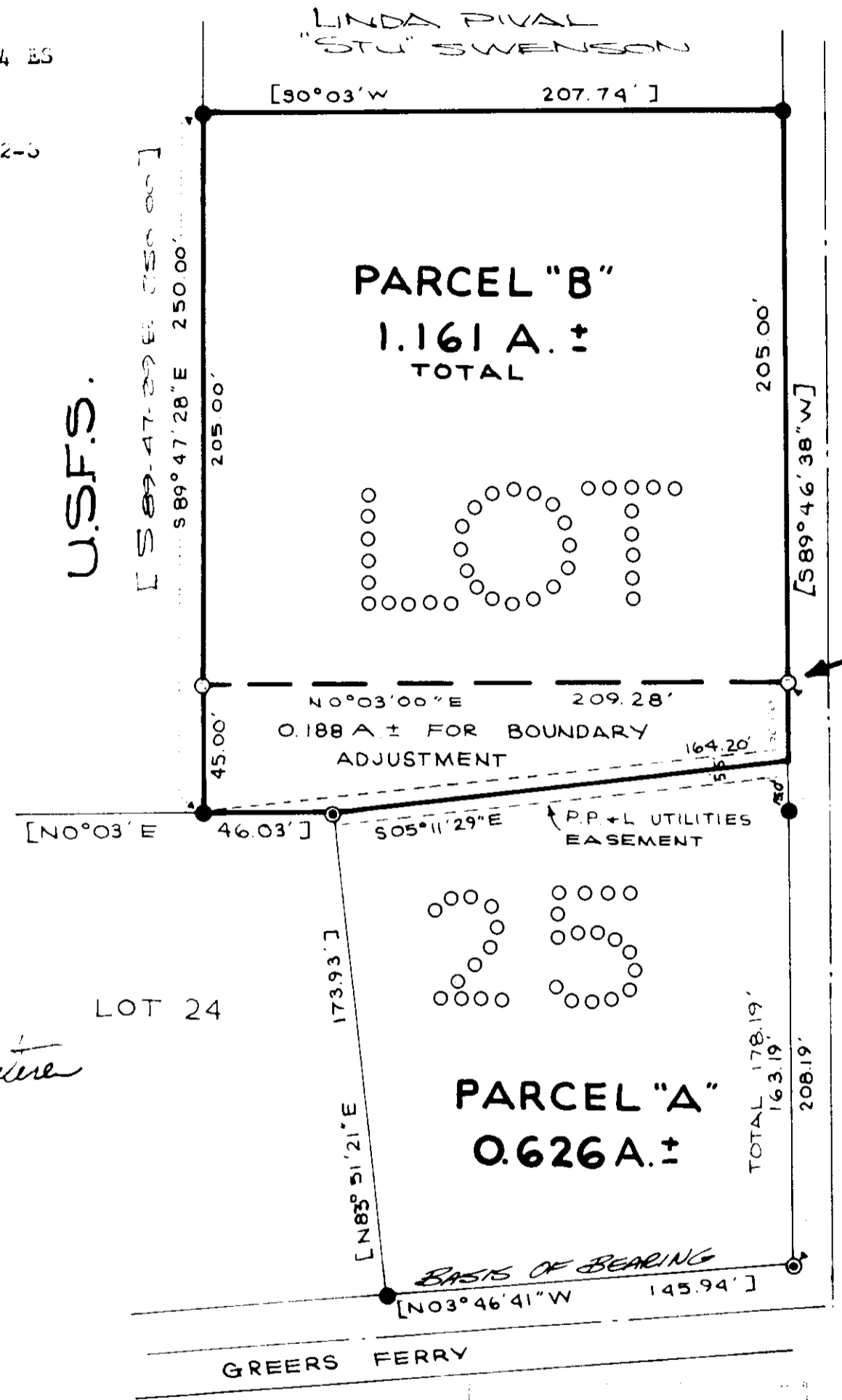
IN THE W 1/2 OF SECTION 4, T80N, R30W, P.M.M.

APRIL, 1978

FOR: PIVAL & SWENSON

LEGEND

- Found 1/2 inch rebar capped JN 534 ES
- Found 1/2 inch rebar
- Set 5/8 inch rebar tagged MDL 4232-S
- [ ] Record per Plat No. 2639-A



DESCRIPTION

Beginning at a set 5/8 inch rebar tagged MDL 4232-S located on the Northerly right of way line of "Chief Joseph Street" of Em Kayan Village Subdivision; thence, along said right of way line S89°46'38"W 30.00 feet to a point on center line of a 10.00 foot wide P. P. & L. Utilities Easement line; thence, leaving said right of way line and continuing along the center line of said utilities easement line N05°11'29"W 164.20 feet to a found 1/2 inch rebar; thence, N0°03'00"E 46.03 feet to a found 1/2 inch rebar capped JN 534 ES; thence, leaving said easement line S89°47'28"E 45.00 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, SO -03'-00"W 209.28 feet to the Point of Beginning.

This parcel contains 0.188 Acre more or less to be combined with Parcel "B" as shown on Amended Plat No. 3028, Lincoln County Records.

BOUNDARY AGREEMENT CERTIFICATE

We certify that the purpose of this survey is to relocate common boundaries between adjoining properties, and that no additional parcels are created; therefore this survey is exempt from review as a subdivision pursuant to Section 11-3862 (6) (a), Revised Codes of Montana, 1947.

Edward L. Schrad 8-22-78 Linda L. Pival  
Signature Date Signature Date

State of Montana  
County of Lincoln

On this 22 day of August, 1978 A.D. before me a Notary Public in and for the State of Montana personally appeared Edward L. Schrad & Linda L. Pival known to me to be the person whose names is subscribed to the within instrument and acknowledged to me that they executed the same.

James W. Smart May 18, 1981  
Notary Public My commission expires

APPROVED: This 11th day of August, 1978 A.D.

Jack W. Ninneman 534 E.S.  
Examining Land Surveyor Reg. No.

APPROVED: Jim R. May  
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 30th day of November, 1978 A.D. at 1:49 O'clock P.M.

Thomas L. Vaughn by Betty Bess  
County Clerk Recorder Deputy

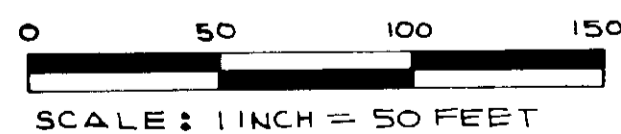
BASIS OF BEARINGS

basis of bearing is the westerly boundary of Lot 25, Em Kayan Village Subdivision, N03°-46'-41"W.

PURPOSE OF SURVEY

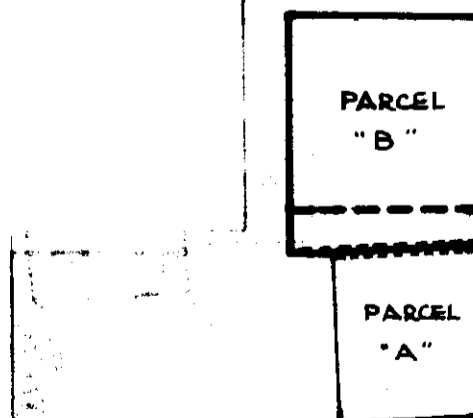
Purpose of Survey is for Boundary Adjustment.

*Melvin D. Carter*



KOOTENAI ENGINEERING

CIVIL ENGINEERING + LAND SURVEYING  
LIBBY, MONTANA 406-293-7721



VICINITY MAP

SCALE: 1 INCH = 200 FEET

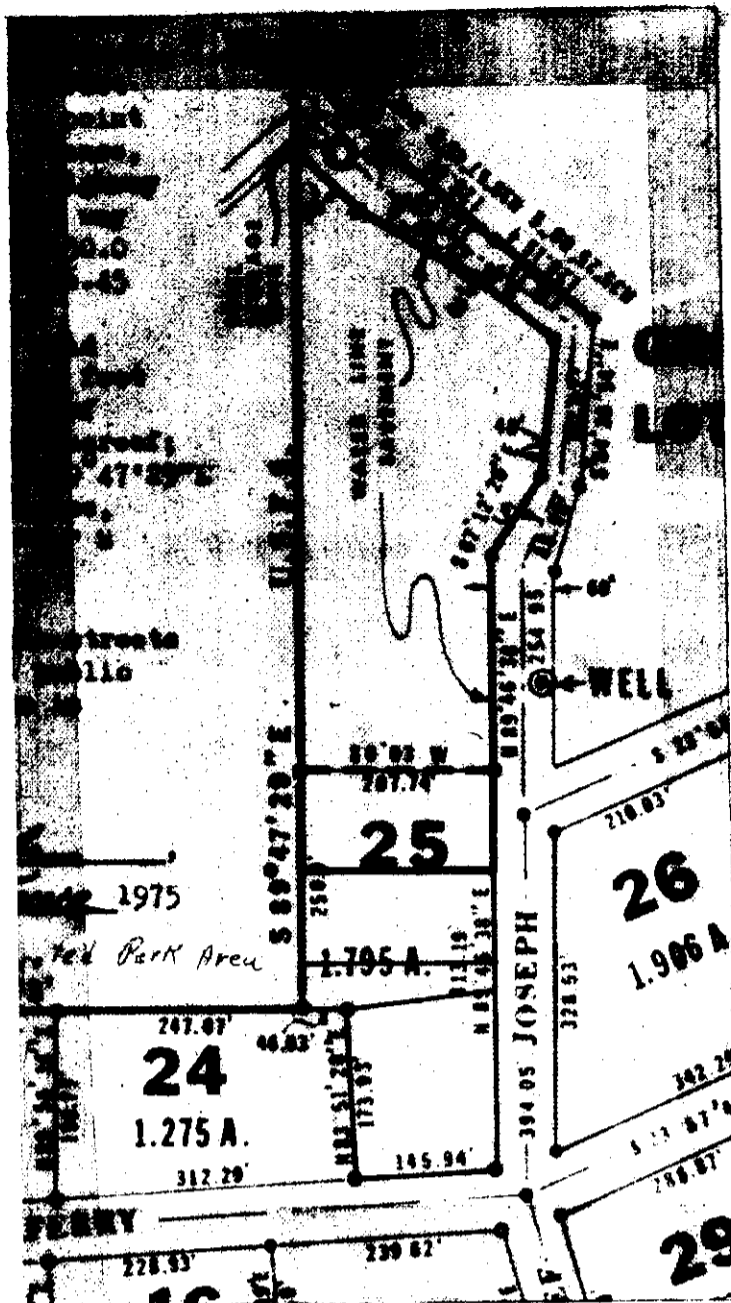
PLAT NO. 3141



LINCOLN COUNTY, MONTANA  
 AMENDED PLAT OF LOT 25  
 EM-KAYAN VILLAGE SUBDIVISION

LOCATED IN THE N 1/2 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 4, T30N, R30W, P.M.M.

OCTOBER - 1978  
 FOR: PIVAL & SWENSON



VICINITY MAP  
 1" = 200'

PURPOSE OF SURVEY

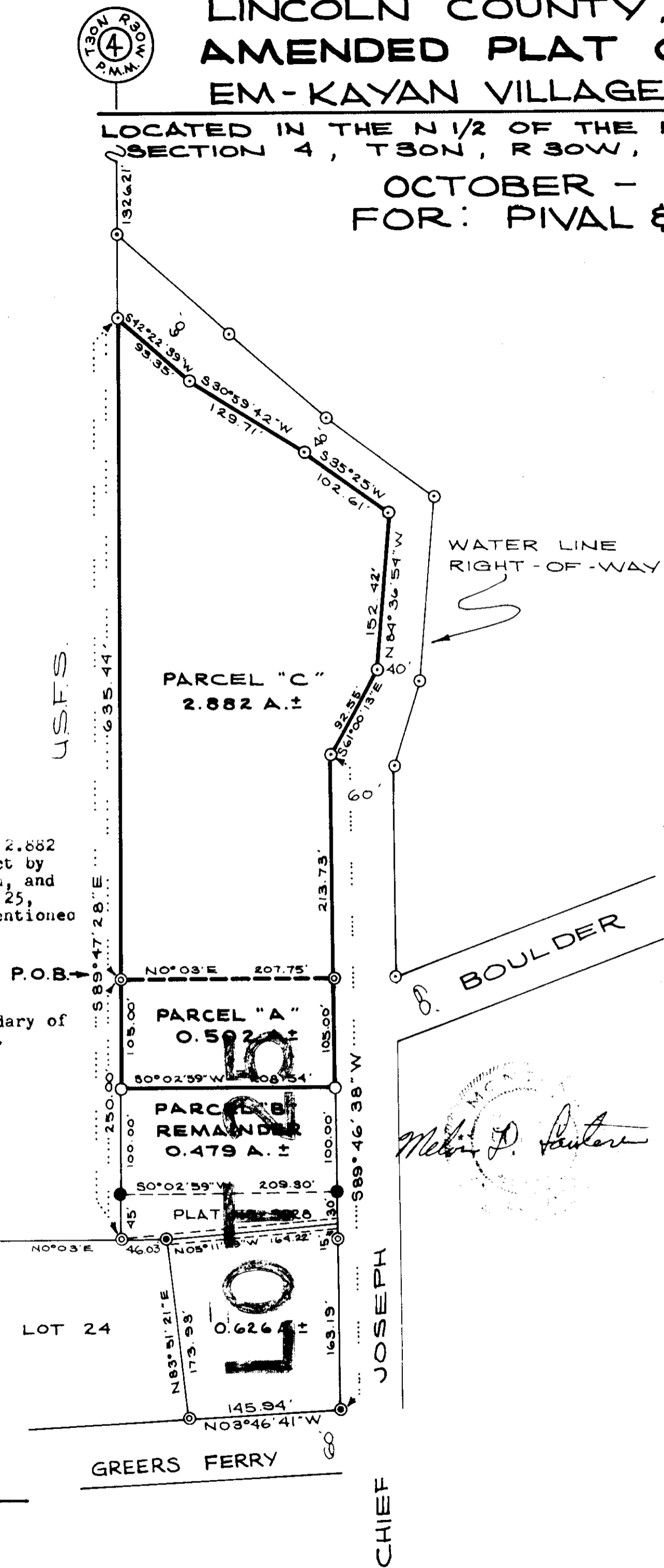
Purpose of Survey is to delineate that 2.882 acre parcel divorced from the remainder tract by that water line right of way as shown hereon, and to consolidate the Easterly 105 feet of Lot 25, Em Kayan Village original, with that aforementioned 2.882 acre divorced parcel.

BASIS OF BEARINGS

Basis of bearings is the Easterly boundary of Lot 25, Em Kayan Village original - N0°03'E.

LEGEND

- found 1/2 inch rebar
- ◎ found 1/2 inch rebar capped J N 534-ES
- found 5/8 inch rebar tagged MDL 4232-S
- set 5/8 inch rebar tagged MDL 4232-S
- found 1/2 inch pipe tagged W&R 4232-S



DESCRIPTION PARCEL "A"

A parcel of land located in the N 1/2 of the NE 1/4 of the SW 1/4 of Section 4, T30N, R30W, P.M.M. being a portion of Lot 25 Em Kayan Village Subdivision as per Plat No. 2639-A, Lincoln County Records.

Beginning at a found 1/2 inch rebar capped J N 534-ES located on the East West centerline of Section 4, T30N, R30W, P.M.M.; thence, leaving said centerline S0°03'W 207.75 feet to a found 1/2 inch rebar capped J N 534-ES located on the Northerly right of way line of "Chief Joseph" street; thence, along said right of way line S89°46'38"W 105.00 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, leaving said right of way line N0°02'59"E 208.54 feet to a set 5/8 inch rebar tagged MDL 4232-S located on the aforementioned East West centerline; thence, along said centerline S89°47'28"E 105.00 feet to the Point of Beginning.

This parcel contains 0.502 acres more or less.

DESCRIPTION PARCEL "C"

A parcel of land located in the N 1/2 of the NE 1/4 of the SW 1/4 of Section 4, T30N, R30W, P.M.M.

Beginning at a 1/2 inch rebar capped J N 534-ES located on the East West centerline of Section 4, T30N, R30W, P.M.M.; thence, along said centerline S89°47'28"E 635.44 feet to a found 1/2 inch pipe tagged W&R 4232-S located on the Southerly right of way line of a water line right of way; thence, leaving said centerline and running along said right of way line S42°22'39"W 93.35 feet to a found 1/2 inch pipe tagged W&R 4232-S; thence, S30°59'42"W 129.71 feet to a found 1/2 inch pipe tagged W&R 4232-S; thence, S35°25'W 102.61 feet to a found 1/2 inch pipe tagged W&R 4232-S; thence, N84°36'54"W 152.42 feet to a found 1/2 inch pipe tagged W&R 4232-S; thence, N61°00'13"W 92.55 feet to a found 1/2 inch pipe tagged W&R 4232-S; thence, S89°46'38"W 213.73 feet to a found 1/2 inch rebar capped J N 534-ES; thence, leaving said right of way line N0°03'E 207.75 feet to the Point of Beginning.

This parcel contains 2.882 acres more or less.

EXEMPTION CERTIFICATE

I certify that the purpose of this amended plat is to relocate common boundaries (or aggregate lots) in a platted subdivision, that five or fewer lots are affected and no additional lots are created; that approval of the governing body is not required pursuant to Section 11-3862 (6).

*Michael D. Swenson*  
 Signature

ACKNOWLEDGEMENT

State of Montana  
 County of Lincoln

The foregoing exemption certificate was subscribed and sworn to before me this 11 day of November, 1978 A.D. Notary Public in and for the State of Montana. Residing at Libby. My commission expires September 22, 1981.

*Rebecca J. Hermeyer*  
 Notary Signature

CERTIFICATE OF EXAMINING LAND SURVEYOR

approved this 22<sup>ND</sup> day of NOVEMBER, 1978 A.D.

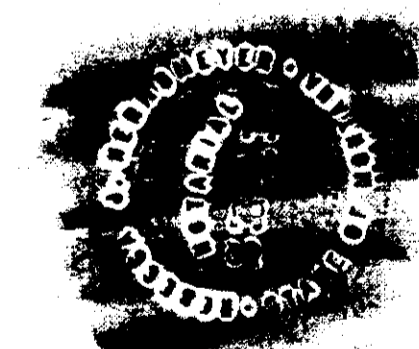
*John H. Rimmerman*  
 Examining Land Surveyor 46613 Reg. No.

APPROVED: *Jim R. May*  
 Chairman, Lincoln County Commissioners

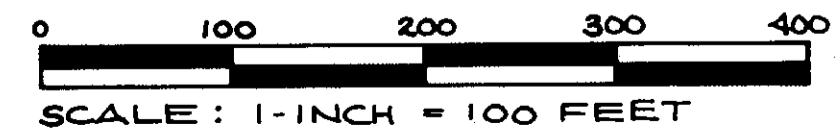
CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 21<sup>st</sup> day of December, 1978 A.D. at 1:00 o'clock A.M.

*Sharon L. Vaughn* by *Bothy Bee*  
 County Clerk recorder Deputy



KOOTENAI ENGINEERING  
 CIVIL ENGINEERING & LAND SURVEYING  
 LIBBY, MONTANA 406-293-7721



PLAT NO. 3154

# AMENDED PLAT

(2639 A)

A PART OF EM KAYAN VILLAGE, LOTS 13 & 14  
SECTION 4 TWP. 30N., R.30W.  
P.M.M.

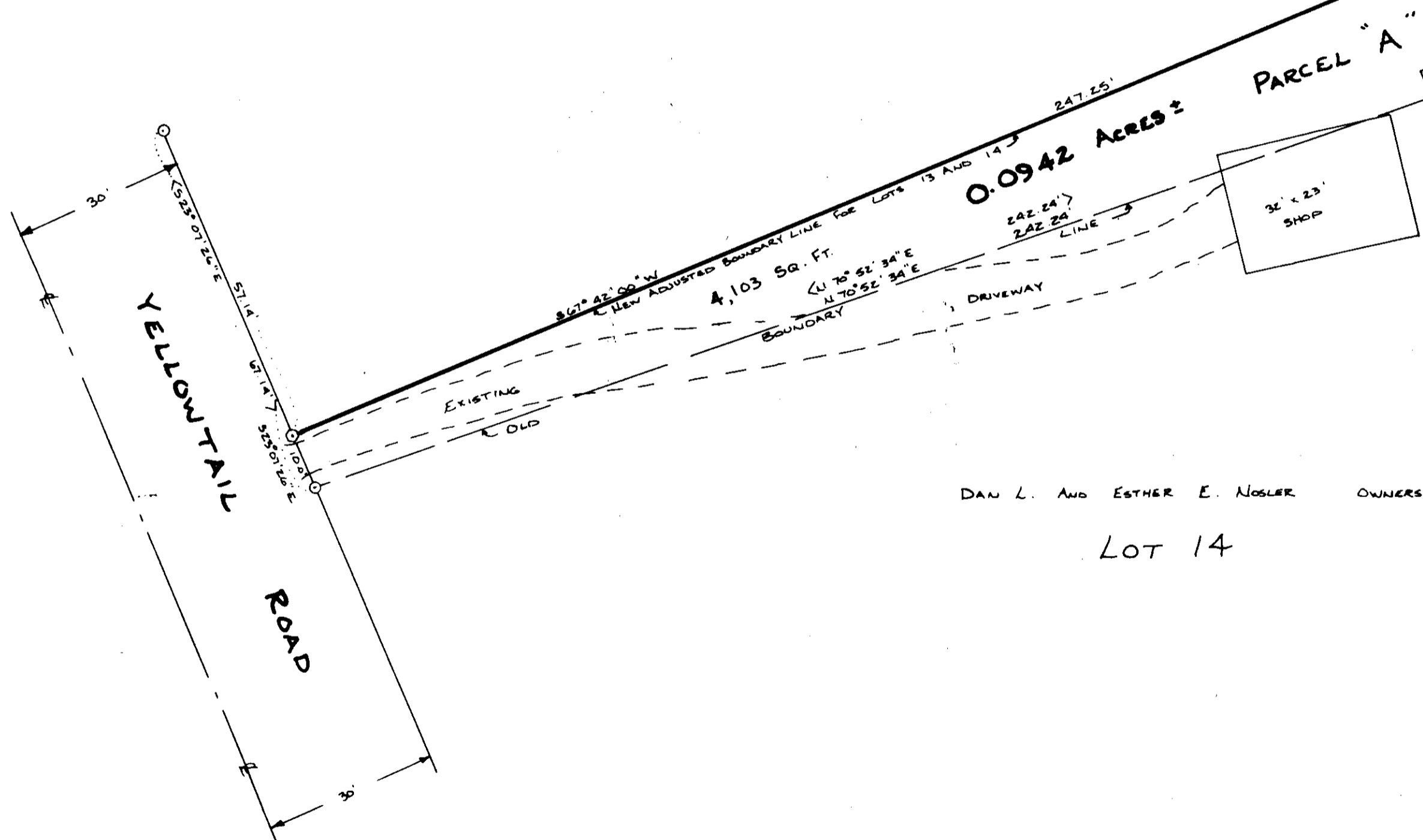
### DESCRIPTION PARCEL "A"

A tract of land in Lincoln County, Montana, being a part of EM Kayan Village, amended Plat No. 2639A, Lot 13 and 14, Section 4, Twp 30 N, R 30 W, P.M.M.  
Beginning at a found 1/2 inch dia. rebar capped: JN 534ES marking the Southeast corner of Lot 13 amended Plat No. 2639A; thence, N 09°40'52" W 24.00 feet along the Easterly line of said Lot 13 to a 5/8 inch dia. rebar capped: KED 4975 S; thence, leaving said Easterly line S 67°42'00" W 247.25 feet to the Westerly line of said Lot 13 being the Easterly right-of-way line of Yellowtail Road; thence, S 23°09'26" E 10.00 feet along said Westerly line to a found 1/2 inch dia. rebar capped: JN 534 ES marking the Southwest corner of said Lot 13; thence, leaving said right of way line N 70°52'34" E 242.24 feet along the South line of said Lot 13 and the North line of Lot 14 to the point of beginning. The aforescribed Parcel "A" containing 0.0942 acre or 4103.00 square feet and is subject to a 15 foot wide Utility Easement along the Easterly line all as delineated hereon.



LOT 13

CYRIL M. AND BLENDA H. JONES OWNERS



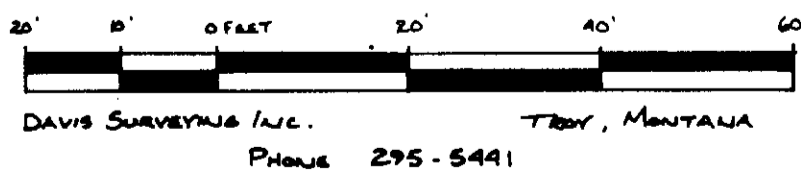
DAN L. AND ESTHER E. NOSLER OWNERS

LOT 14

### LEGEND

- FOUND 1/2" REBAR CAP STAMPED JN 534 ES.
- FOUND 5/8" REBAR CAP STAMPED MCL 4232 S.
- SET 5/8" DIA. x 24" LONG REBAR WITH YELLOW PVC CAP STAMPED: KED 4975 S.
- <> RECORD PER AMENDED PLAT NO. 2639-A.

SCALE: 1" = 20'



DAVIS SURVEYING INC. TROY, MONTANA  
PHONE 295-5441

### PURPOSE OF SURVEY/EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-202, MCA. Furthermore, we hereby certify that the purpose of this division is to correct errors in construction that building may constitute an encroachment on adjacent property. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to AMN 14.14.03(3)(b).

DATE: 7-19-1988 Dan L. Nosler, Esther E. Nosler  
Dan L. and Esther E. Nosler

STATE OF MONTANA, COUNTY OF LINCOLN.

On this 19th day of July, 1988 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Dan L. and Esther E. Nosler, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

NOTARY PUBLIC: Ida M. Wilson MY COMMISSION EXPIRES: 9-27-89

DATE:

DATE: June 22, 1988 Cyril M. Jones, Blenda H. Jones  
Cyril M. and Blenda H. Jones

STATE OF MONTANA, COUNTY OF LINCOLN.

On this 22nd day of June, 1988 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Cyril M. and Blenda H. Jones, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

NOTARY PUBLIC: Ida M. Wilson MY COMMISSION EXPIRES 9-27-89

DATE:



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill Beckhoff

DATE: 7-20-88

APPROVED: Dorrell Williams  
Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA,  
COUNTY OF LINCOLN.

Filed on this 20th day of July, 1988 A.D. at 2:10 o'clock P.M.

Janet B. F. Siegel by Sherry L. Hawks  
County Clerk and Recorder Deputy

### TAX CERTIFICATION

I hereby certify that no real property tax assessed and levied on the land to be divided described above are delinquent. Dated this 20th of July, 1988 A.D.

Sherry L. Hawks  
Treasurer, Lincoln County, Montana

AMENDED PLAT No. 41500



# AMENDED PLAT EM-KAYAN VILLAGE SUBDIVISION

IN THE W/2 SECTION 4, T30N  
R 30 W, R.M.M.

SEP. 1977

**BASE OF BEARINGS**

THE LINE FROM THE SE CORNER TO THE NW CORNER OF LOT 11 AMENDED PLAT DATED JUN. 1970.

**LEGEND**

- FOUND PIN
- SET 1/2" PIPE TAGGED MDL 42329

**NOTE:**

Em-Kayan Village has been amended as shown hereon for the purpose of reducing the lot size in the amended area being lots 26 thru 31 per P.F. 2637A, creating 14 lots in place of the original 6 lots.

**ACKNOWLEDGEMENT**

State of Montana  
County of Lincoln

On this 28<sup>th</sup> day of November, 1977 before me personally appeared Arvid W. Swenson President of Normont Corporation which executed the foregoing instrument, and acknowledged said instrument to be a free and voluntary act and deed of said Normont Corporation for the use and purposes therein mentioned and under oath, stated that he was authorized to execute same. Given under my hand and seal the day and year in the certificate above written.

Barbara Nelson Notary Public in and for the State of Montana residing in Libby. My commission expires 3-4-79.

APPROVED: This 29<sup>th</sup> day of OCTOBER, 1977 A.D.

Robert O. Hoffmann 3192ES  
Examining Land Surveyor Reg. No.

APPROVED: Jim L. Mosey  
Chairman Lincoln County Commissioners

**CERTIFICATE OF CLERK RECORDER**

State of Montana, County of Lincoln, filed this 9<sup>th</sup> day of November, 1977 A.D. at 10:42 o'clock A. M.

Cherene L. Vaughn by Betty Reel  
County Clerk Recorder Deputy

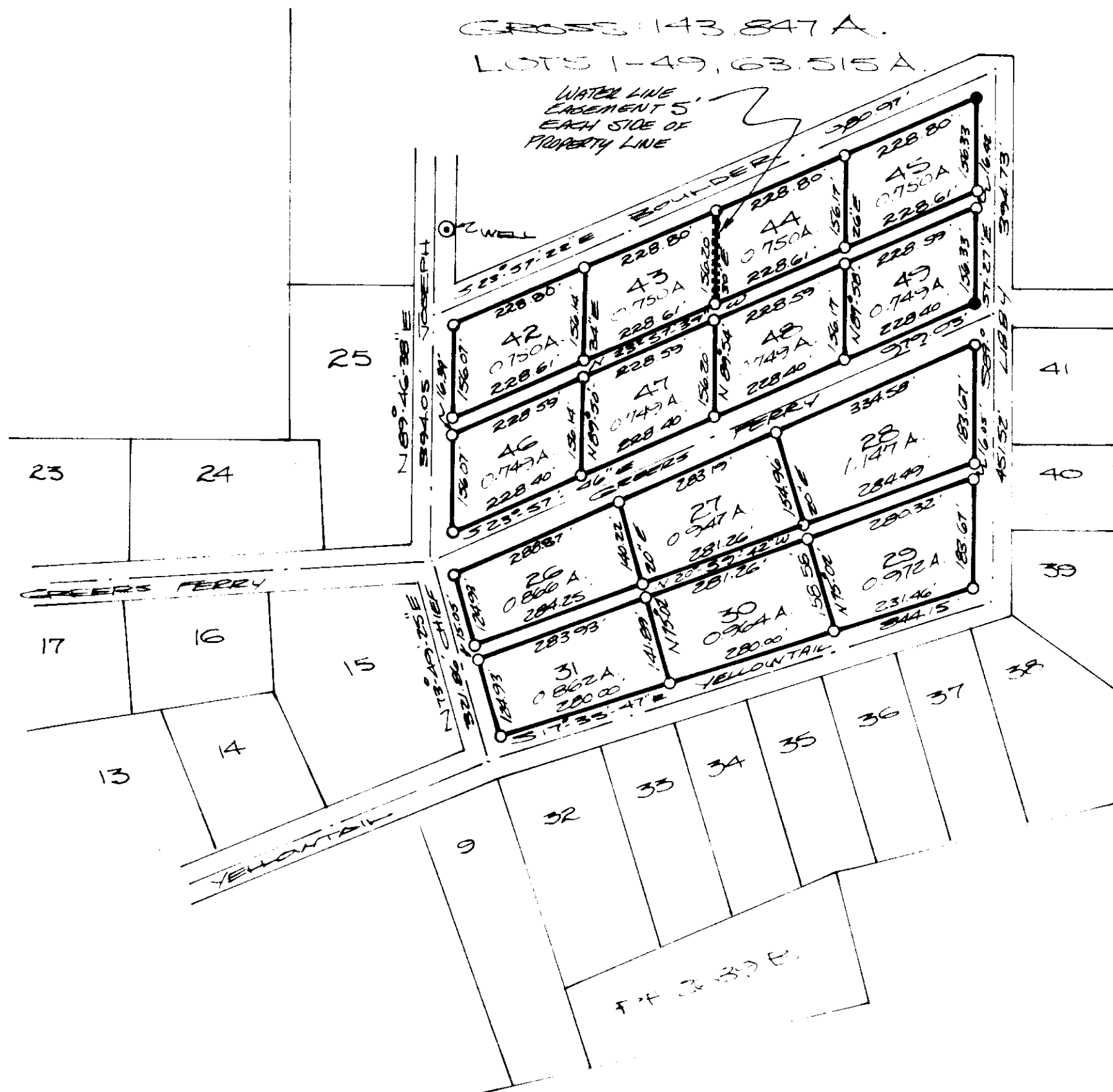
**CERTIFICATE OF SURVEYOR**

State of Montana  
County of Lincoln

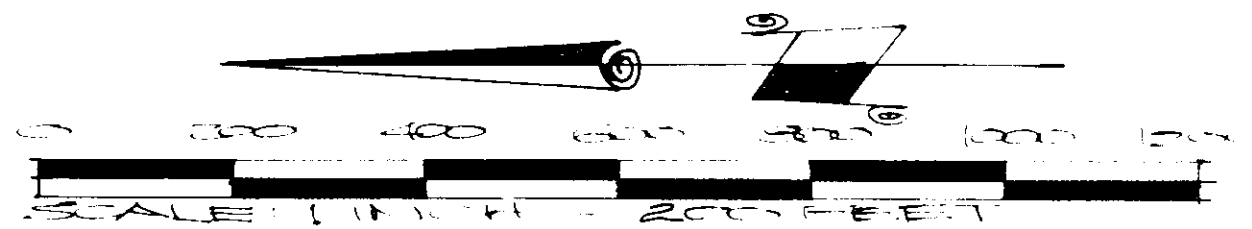
I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of Em-Kayan Village Amended, a subdivision, under my supervision during the month of August, 1977, in accordance with the provisions of Sections 11-3857 through 11-387b of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 14<sup>th</sup> day of OCTOBER, 1977.

Melvin D. Lauteren  
Signature of Surveyor-Registration No. 4232S-Libby, Montana.



MSH. NO. 571



**KOOTENAI ENGINEERING INC.**  
CIVIL ENGINEERING & LAND SURVEYING  
LIBBY, MT. 406-293-7731

55-C

# AMENDED PLAT OF THE EM-KAYAN SUBDIVISION

## LOTS 32 TRU 35 OF AMENDED PLAT OF EM-KAYAN VILLAGE BEING A PORTION OF THE N.W. 1/4 OF THE S.W. 1/4 OF SECTION 4 T.30N., R.30W., P.M.MONTANA.

### DESCRIPTION

Being a portion of Lots 32 through 35 of Amended Plat of Em-Kayan Village in the Northwest 1/4 of the Southwest 1/4 of Section 4 Township 30 North, Range 30 West, Principal Meridian Montana.

Beginning at the Northwest corner of Lot 32 of said Em-Kayan Village, thence N.71°41'56"E. along the line common to Lots 9 and 32, 129.76 feet, thence S.24°23'13"E. 473.75 feet to an anglepoint on the West side of Lot 35, thence S.75°21'20"W. along the boundary of said Village 199.14 feet to a point on the Easterly Right of Way line of State Highway No. 37, thence N.15°57'30"W. along said Right of Way line 458.76 feet to the point of beginning containing 1.749 Acres more or less.

### NOTE:

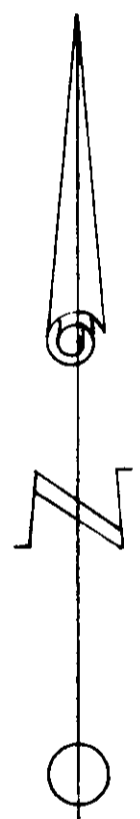
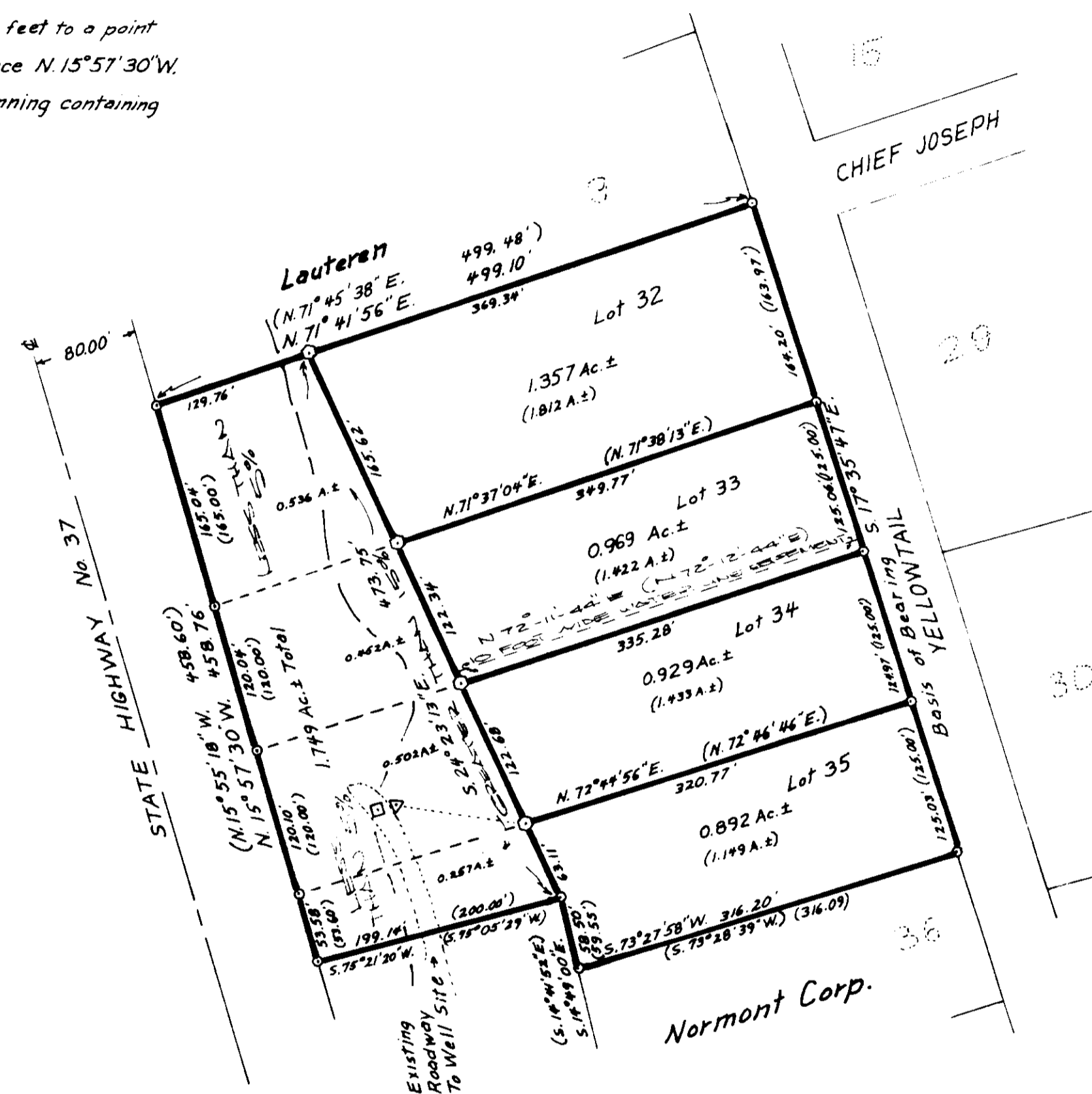
THE EM-KAYAN SUBDIVISION HAS BEEN AMENDED AS SHOWN HEREON FOR THE PURPOSE OF MODIFYING THE SIZE AND SHAPES OF LOTS 32 THROUGH 35 BEING A TOTAL OF 7.49 ACRES TO BE EXCLUDED FROM EM-KAYAN SUBDIVISION.

### ACKNOWLEDGEMENT

STATE OF MONTANA  
COUNTY OF LINCOLN

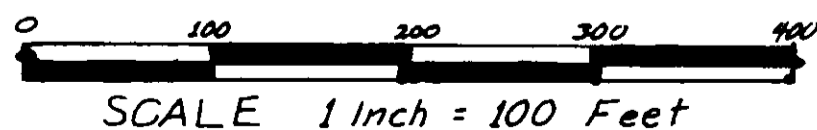
ON THIS 5<sup>TH</sup> DAY OF SEP. 1976 BEFORE ME PERSONALLY APPEARED Quinto Sison PRESIDENT OF NORMONT CORPORATION WHICH EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE A FREE AND VOLUNTARY ACT AND DEED OF SAID NORMONT CORP. FOR THE USE AND PURPOSES THEREIN MENTIONED AND UNDER OATH, STATED THAT HE WAS AUTHORIZED TO EXECUTE SAME, GIVEN UNDER MY HAND AND SEAL THE DAY AND YEAR IN THE CERTIFICATE ABOVE WRITTEN.

Rebecca J. Steele  
NOTARY PUBLIC IN AND FOR THE STATE OF MONTANA RESIDING IN Billings  
MY COMMISSION EXPIRES 9-22-78



### LEGEND

- = Set 1/2" I.D. Pipe Marked W&R. #232 S
- = Found 1/2" Rebar Marked J.N. 534 E.S.
- △ = Found 3" Brass Cap on 4" Square Concrete Monument Marked U.S.C.E. C-4, R-2
- = Found 4" Well Caseing Drill Hole #22



**WETMORE & RICE**  
CIVIL ENGINEERING & LAND SURVEYING  
LIBBY, MONTANA 406-293-7721

APPROVED: This 7 Day of SEPT. 1976 AD.  
Robert C. Koffman  
Examining Land Surveyor Reg. No. 3492 ES

APPROVED: Leo K. Cavan  
Chairman Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER  
State of Montana, County of Lincoln  
Filed This 15<sup>th</sup> Day of September, 1976 AD.  
At 11:20 o'clock A. M.

Cherrie L. Vaughn By Max Watson  
County Clerk Recorder (Deputy)

### CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT THE ABOVE MAP CORRECTLY PORTRAYS A SURVEY MADE BY ME IN AUG. 1976 AND THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN AND IS IN CONFORMANCE TO THE MONTANA SUBDIVISION AND PLATTING ACT (SECTION 11-3859 THROUGH 11-3876, R.C.M. 1947 AND THE REGULATIONS ADOPTED PURSUANT THERETO.

Melvin D. Lauteren  
MELVIN D. LAUTEREN REG. NO. 42325  
2639 B



# CERTIFICATE OF SURVEY: RETRACEMENT

Lot 43 Em-Kayan Village Plat No. 2691  
In the NE 1/4 SW 1/4 Section 4, Twp. 30 N., R. 30 W., P.M.M.  
For: Frank E. & Jenny M. Votapka Date: June 2014  
At the request of: PRI-JV

### PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record and that no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

### DESCRIPTION OF LOT 43

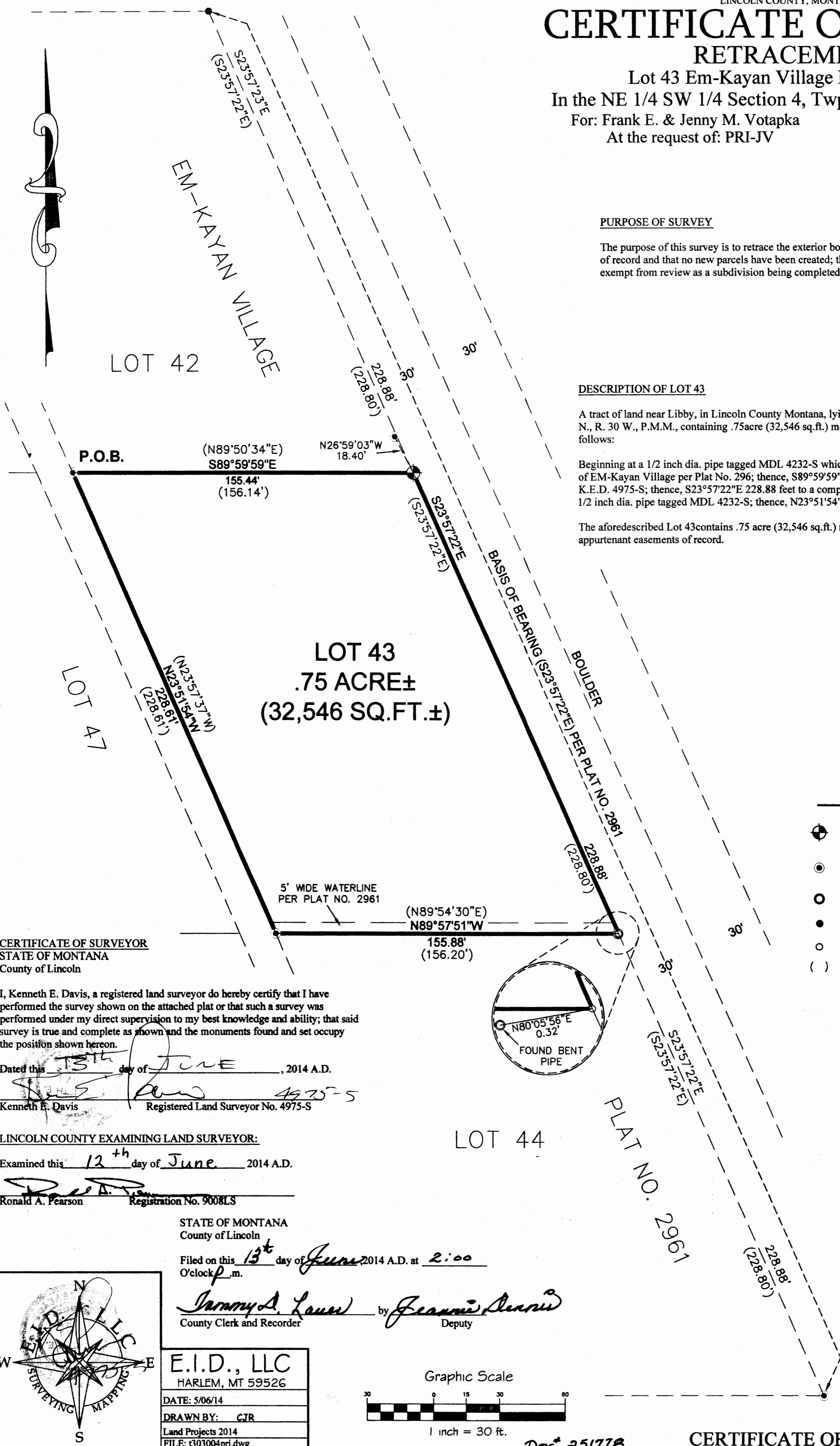
A tract of land near Libby, in Lincoln County Montana, lying in the NE 1/4 SW 1/4 of Section 4, Twp. 30 N., R. 30 W., P.M.M., containing .75acre (32,546 sq.ft.) more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. pipe tagged MDL 4232-S which marks the northwest property corner of Lot 43 of EM-Kayan Village per Plat No. 296; thence, S89°59'59"E 155.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S23°57'22"E 228.88 feet to a computed point; thence, N89°57'51"W 155.88 feet to a 1/2 inch dia. pipe tagged MDL 4232-S; thence, N23°51'54"W 228.61 feet to the point of beginning.

The aforescribed Lot 43 contains .75 acre (32,546 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

### Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. PIPE TAGGED MDL 4232-S
- FOUND 1/2 INCH PIPE
- FOUND 1/2 INCH DIA. BARE REBAR
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 133875



CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 13<sup>th</sup> day of June, 2014 A.D.

*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

LINCOLN COUNTY EXAMINING LAND SURVEYOR:

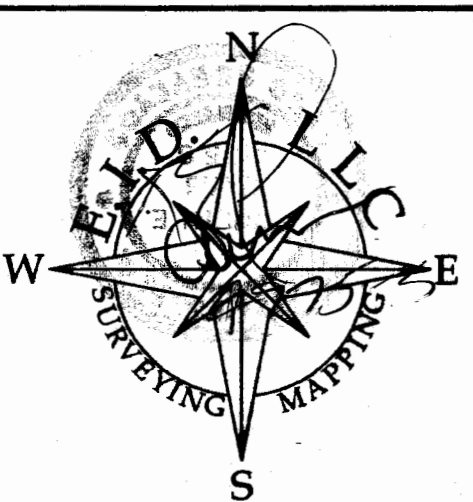
Examined this 12<sup>th</sup> day of June, 2014 A.D.

*Ronald A. Pearson*  
Ronald A. Pearson Registration No. 9008LS

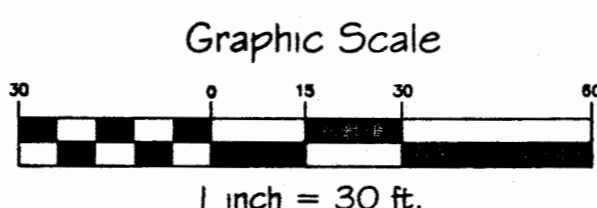
STATE OF MONTANA  
County of Lincoln

Filed on this 13<sup>th</sup> day of June, 2014 A.D. at 2:00  
O'clock *p.* m.

*Jammy A. Lewis* by *Jeanne A. Lewis*  
County Clerk and Recorder Deputy



E.I.D., LLC  
HARLEM, MT 59526  
DATE: 5/06/14  
DRAWN BY: GJR  
Land Projects 2014  
FILE: t303004pri.dwg



Doc # 251778

CERTIFICATE OF SURVEY NO. # 4287

**Amended Subdivision Plat of Lot 1A ,EMERALD OVERLOOK  
(Being an Amended Subdivision Plat of Lot 1 of Colgrove No. 1)  
SW 1/4,Section 15, T36N R26W, P.M., M.  
Lincoln County, Montana**

OWNERS: BRIAN L. & DIXIE L. LINNELL

DATE: Sept 24, 2002

**LEGEND**

- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ┆ FOUND 1/4 CORNER AS NOTED
- ⊕ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S FOR SECTION CORNER

**Certificate of Dedication**

We, BRIAN L. LINNELL & DIXIE L. LINNELL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1A of EMERALD OVERLOOK containing 4.77 acres of land all as shown hereon. Subject to County Road right-of-way as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 1A, EMERALD OVERLOOK, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by SINCLAIR CREEK ROAD (county road) per Section 76-3-608(3) (d), MCA (Parkland Dedication Exempt per Section 76-3-621)

*Brian L. Linnell*  
BRIAN L. LINNELL  
*Dixie L. Linnell*  
DIXIE L. LINNELL

STATE OF Montana;  
County of Lincoln;

This instrument was acknowledged before me on October 29, 2003, by BRIAN L. LINNELL & DIXIE L. LINNELL.

*M. Kate Dierma*  
Notary Public for the State of Montana  
Residing at Eureka, MT  
My Commission Expires 10/10/2007

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 1A of EMERALD OVERLOOK, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Farland Dedication is exempt per Section 76-3-621(3) (a), MCA.

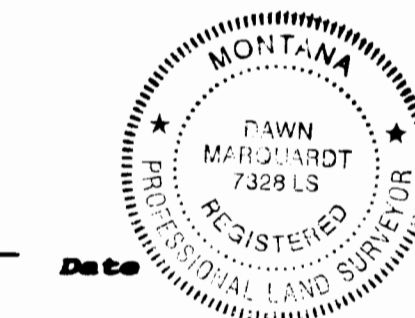
Dated the 2 day of April, 2003.  
*John H. Koy*  
County Clerk and Recorder  
Lincoln County, Montana

Approved: Oct 29 2003  
*Donald H. Scherer*  
Examining Land Surveyor  
Registration No. 4130

**CERTIFICATE OF SURVEYOR**

*Donna M. Scherer*  
Donna M. Scherer  
Registration No. 7328 S

0-23-03



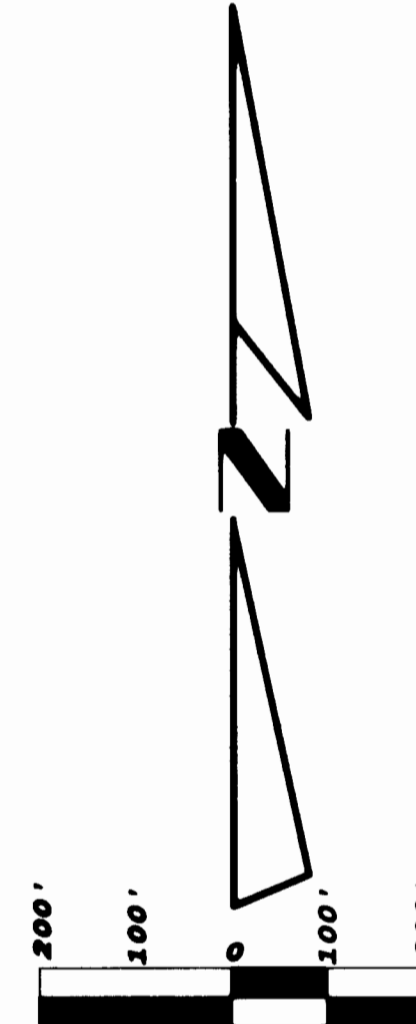
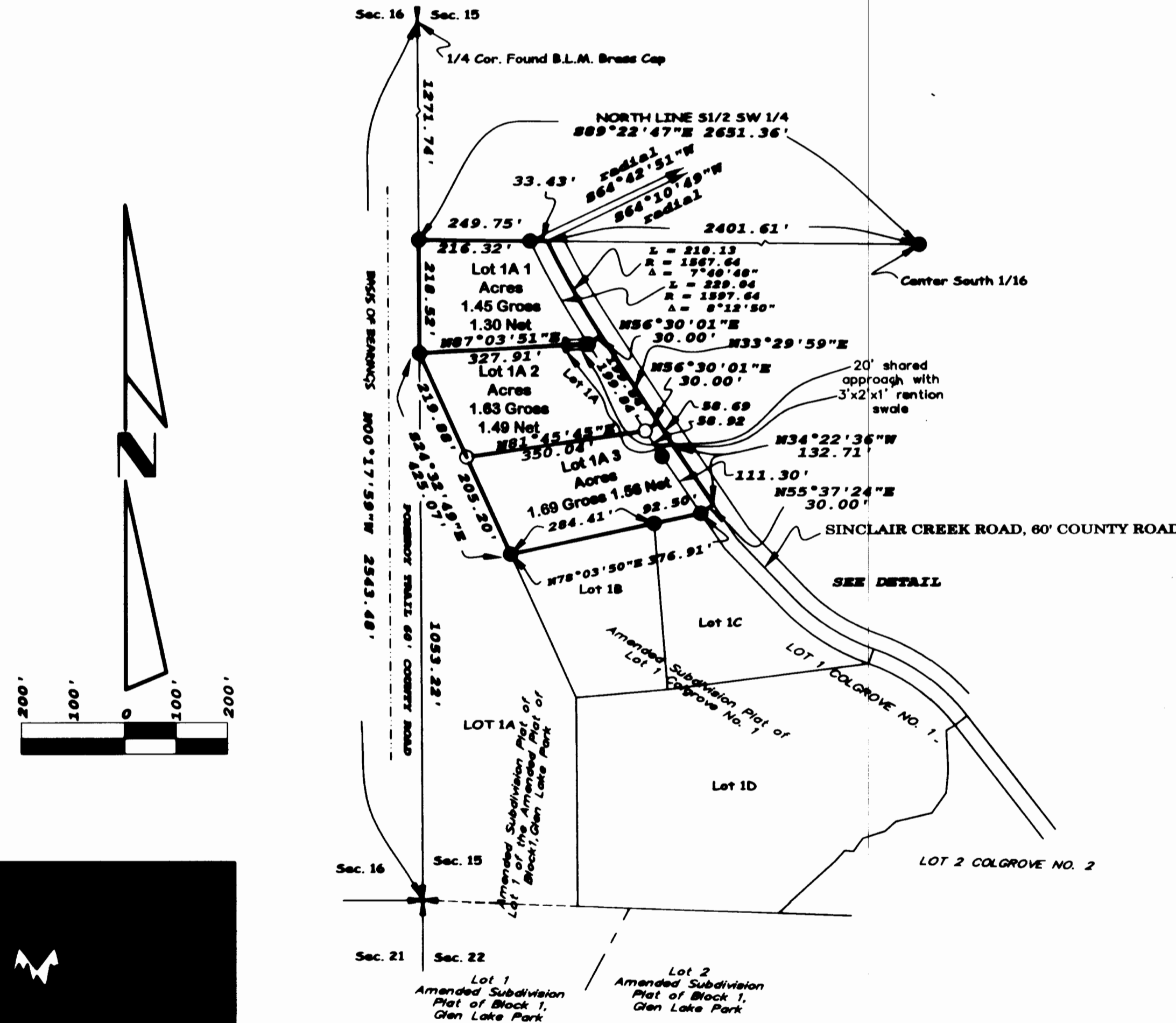
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 17 day of December, 2003.

*Maria Miller by James Colgrove - Deputy*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln,  
Filed on the 17 day of December, 2003, A. D., at 12:15 o'clock

*James Colgrove*  
County Clerk and Recorder  
By: *James Colgrove*  
Deputy

Instrument Record No. 172874



Date: SEPT 18, 2002	Revision Date: July 7, 2003
Project Name: colgrove-sub phase 3	Project Number: 02-292
Filename: working	Drawn By: SHEP

SANITARY RESTRICTIONS REMOVED PP # 7527 Doc # 172872  
PLATTING CERTIFICATE PP # 9528 Doc # 172873

Colgrove/Linnell 2



FINAL SUBDIVISION PLAT OF  
**EMERALD ESTATES**  
 NW 1/4 and Gov't Lot 1, Sec. 16, T34N R25W,  
 P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, EMERALD ESTATES, INC., THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE NORTHWEST 1/4 AND GOVERNMENT LOT 1, SECTION 16, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE NORTH 1/4 CORNER, SECTION 16; THENCE SOUTH 0°22'24" EAST 199.54 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°49'53" WEST 621.78 FEET; THENCE SOUTH 56°11'57" WEST 31.94 FEET TO A POINT ON A 102.62 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 56°07'34" EAST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 50°57'33" 91.27 FEET; THENCE SOUTH 84°49'59" EAST 277.83 FEET TO THE BEGINNING OF A 200.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 19°47'43" 69.10 FEET; THENCE NORTH 75°22'18" EAST 78.46 FEET TO THE BEGINNING OF A 60.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 67°23'35" 70.57 FEET; THENCE SOUTH 37°14'07" EAST 62.69 FEET TO THE BEGINNING OF A 137.15 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 37°14'07" 89.13 FEET; THENCE SOUTH 69.45 FEET TO THE BEGINNING OF A 80.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 16°28'21" 23.00 FEET; THENCE NORTH 58°17'28" WEST 43.16 FEET; THENCE NORTH 69.45 FEET TO THE BEGINNING OF A 97.15 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 37°14'07" 63.14 FEET; THENCE NORTH 37°14'07" WEST 62.69 FEET TO THE BEGINNING OF A 20.00 FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 67°23'35" 23.53 FEET; THENCE SOUTH 75°22'18" WEST 78.46 FEET TO THE BEGINNING OF A 240.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 11°23'17" 47.70 FEET TO THE BEGINNING OF A 30.00 FOOT RADIUS REVERSE CURVE TO THE LEFT HAVING A RADIAL BEARING OF SOUTH 3°14'25" EAST; THENCE SOUTHWESTERLY AND SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 135°15'05" 70.82 FEET; THENCE SOUTH 48°29'24" EAST 204.78 FEET; THENCE SOUTH 31°14'59" EAST 58.44 FEET; THENCE SOUTH 72°11'09" EAST 304 FEET MORE OR LESS TO THE LOW WATER MARK OF DICKEY LAKE; THENCE NORTHEASTERLY AND NORTHWESTERLY ALONG THE LOW WATER MARK OF DICKEY LAKE 736 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 89°50'59" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 89°50'59" WEST 403 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 6.75 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS EMERALD ESTATES, LINCOLN COUNTY, MONTANA.

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (REMAINDER) IS TO CREATE A PARCEL OF LAND FOR AGRICULTURAL OR PASTURE USE AND THAT NO STRUCTURE REQUIRING WATER OR SEWAGE FACILITIES HAS BEEN OR WILL BE ERRECTED OR UTILIZED ON THE PARCEL CREATED; THE PARTY TO THE TRANSACTION HAS ENTERED A COVENANT RUNNING WITH THE LAND AND REVOCABLE ONLY BY THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE LAND WILL REMAIN IN AGRICULTURAL USE. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 10.10.505(1)(H). ANY CHANGE IN LAND USE SUBJECTS THIS DIVISION OF LAND TO REVIEW UNDER THE PROVISIONS OF LAND TO REVIEW UNDER THE PROVISIONS OF THE SANITATION IN SUBDIVISIONS ACT.

EMERALD ESTATES, INC.

BY: [Signature]

COUNTRY OF CANADA }  
 PROVINCE OF ALBERTA } ss.

ON THIS 2 DAY OF September, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE PROVINCE OF ALBERTA, PERSONALLY APPEARED LENORD STEVENS AN AUTHORIZED REPRESENTATIVE OF EMERALD ESTATES, INC., AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE PROVINCE OF ALBERTA  
 RESIDING AT Calgary, Alberta  
 MY COMMISSION EXPIRES \_\_\_\_\_

My Commission is held at the pleasure of Her Majesty the Queen & does not expire

**NAROLD R. VICKERS**  
 Barrister & Solicitor  
 2025 BANKERS HALL  
 855 1/2 S.W.  
 CALGARY, ALBERTA  
 T2P 4J8

NOTARY PUBLIC

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF EMERALD ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8<sup>th</sup> DAY OF DEC, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Noel E. Williams  
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

Carol M. Cummings  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY LAKE SHORE DRIVE. THE DRIVING SURFACE IS APPROXIMATELY 16 ft. CONSTRUCTION COSTS PAID FOR WITH CH # 5 03 1000 04.  
 FEET WIDE.

Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

APPROVED: 12-8, 19 94

BY Burt Bruchhoff

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 9<sup>th</sup> DAY OF December, 19 94.

[Signature]  
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 9<sup>th</sup> DAY OF December, 19 94, A.D., AT 11:15 O'CLOCK A.M.

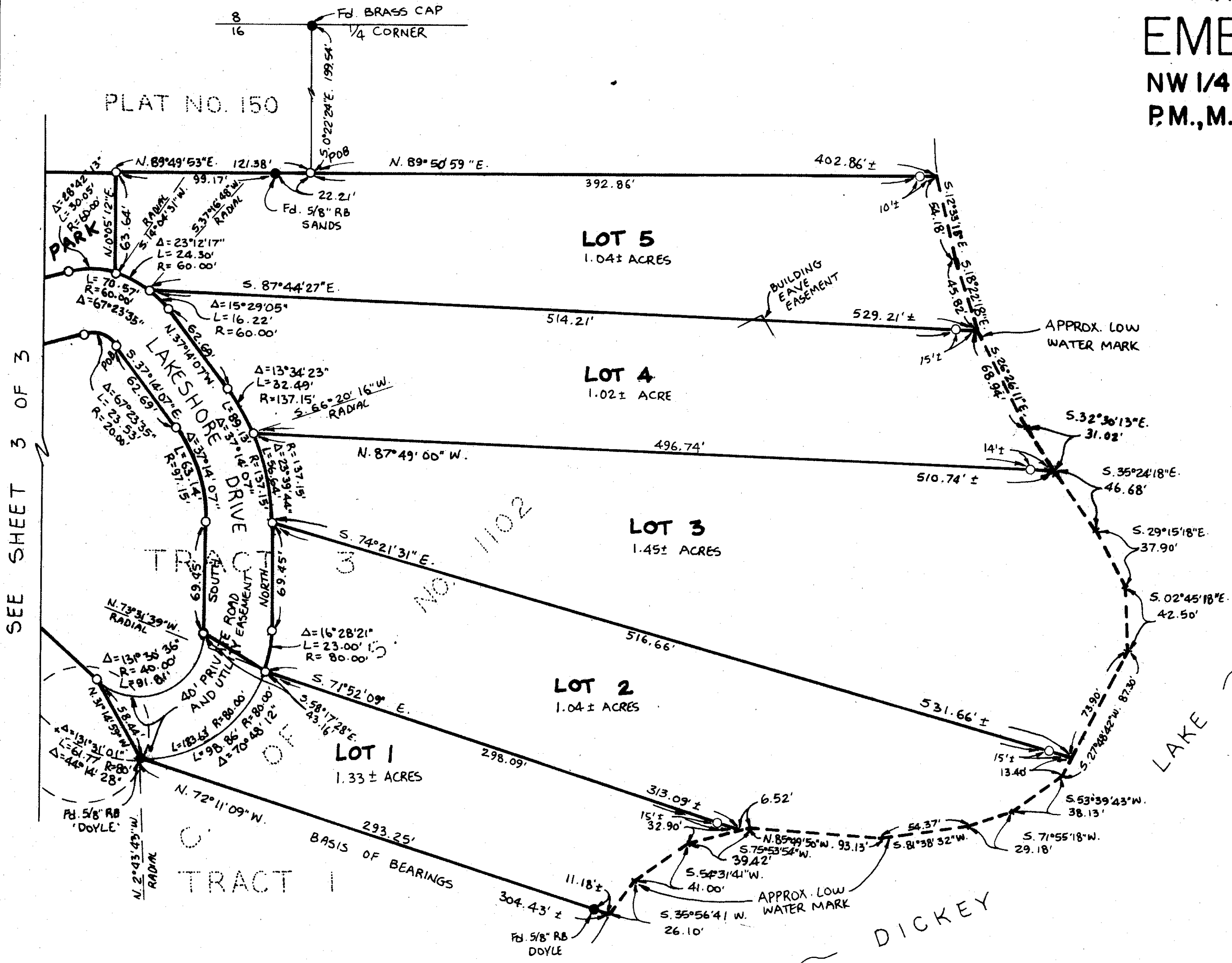
Carol M. Cummings  
 COUNTY CLERK AND RECORDER

BY Jeanie Dennis  
 DEPUTY

**Marquardt Surveying Inc.**  
 285 14<sup>th</sup> AVE. E.  
 CALDWELL, MONTANA 59901  
 PHONE (406) 755-6000

*Sanitary Restrictions Removed P.F. # 5231*

FINAL SUBDIVISION PLAT OF  
**EMERALD ESTATES**  
 NW 1/4 and Gov't Lot 1, Sec. 16, T34N R25W,  
 P.M., M., Lincoln County, Montana



SEE SHEET 3 OF 3

LEGEND  
 ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'  
 ● FOUND POINT AS NOTED

SCALE 1" = 50'  
 0 25 50 100'

**Marquardt Surveying, Inc.**  
 205 1st Ave. S.E.  
 KALISPELL, MONTANA 59001  
 PHONE (406) 735-6285

SHEET 2 OF 3  
 P.F. No. 5232

Sanitary Restrictions Removed P.F. # 5231

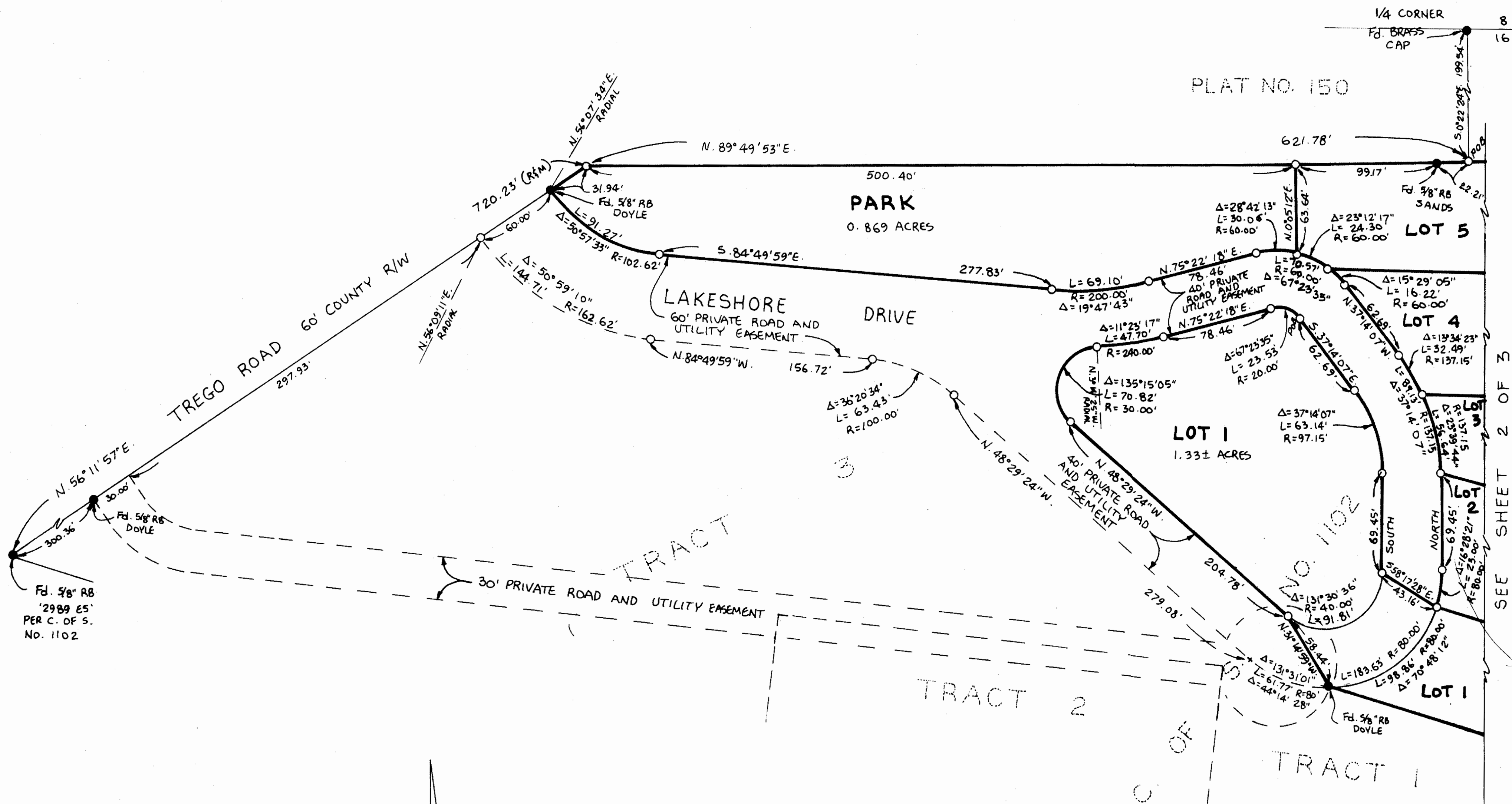
STEVENS



# FINAL SUBDIVISION PLAT OF EMERALD ESTATES

NW 1/4 and Govt Lot 1, Sec. 16, T34NR25W  
P.M., M., Lincoln County, Montana

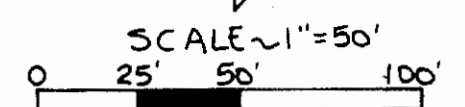
PLAT NO. 150



SEE SHEET 2 OF 3



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND POINT AS NOTED



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 756-6285

SHEET 3 OF 3  
P.F. No. 5232

Sanitary Restrictions Removed P.F. # 5231

STEVENS

# Final Subdivision Plat of EMERALD OVERLOOK Being an Amended Subdivision Plat of Lot 1, Colgrove No. 1 SW 1/4, Section 15, T36N R26W, P.M., M. Lincoln County, Montana

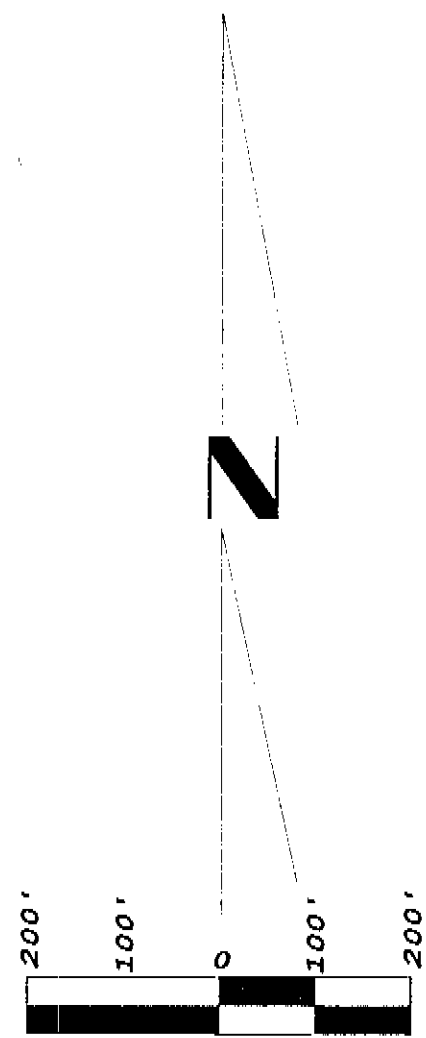
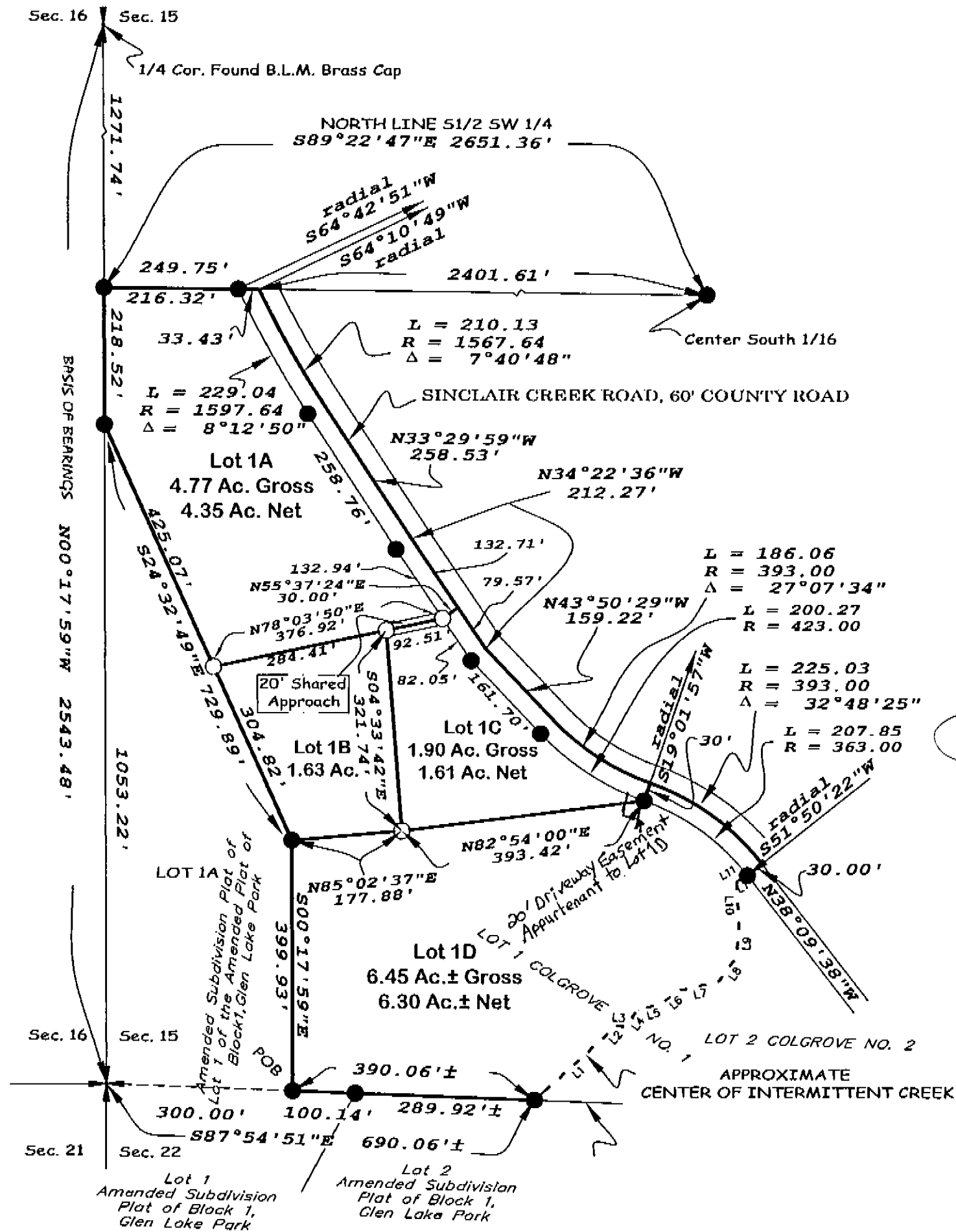
OWNERS: BRIAN L. & DIXIE L. LINNELL

DATE: Sept 18, 2002

**LEGEND**

- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S
- SET 3/4" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ┆ FOUND 1/4 CORNER AS NOTED
- ⊕ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S FOR SECTION CORNER

Header	LINE	LENGTH	BEARING
N/A	L1	147.60	S48°16'23"W
N/A	L2	28.11	S42°00'22"W
N/A	L3	17.13	N83°36'40"W
N/A	L4	31.46	S35°50'33"W
N/A	L5	45.22	S72°30'03"W
N/A	L6	27.31	S48°28'55"W
N/A	L7	70.87	S77°02'30"W
N/A	L8	48.13	S35°52'59"W
N/A	L9	44.97	S05°01'46"W
N/A	L10	75.55	S02°49'43"E
N/A	L11	19.81	N60°42'58"E



**Certificate of Dedication**

We, BRIAN L. LINNELL & DIXIE L. LINNELL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Colgrove No. 1 in the Southwest 1/4, Section 15, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana containing 14.75 more or less acres of land all as shown hereon. Subject to easements of record. Subject to and together with easements as shown hereon.

EMERALD OVERLOOK, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Sinclair Creek Road, & private road per Section 76-3-608(3)(d), MCA.

*Brian L. Linnell*  
BRIAN L. LINNELL

*Dixie L. Linnell*  
DIXIE L. LINNELL

STATE OF MT  
County of Lincoln ss.

This instrument was acknowledged before me on 9-22 2003  
by BRIAN L. LINNELL & DIXIE L. LINNELL.

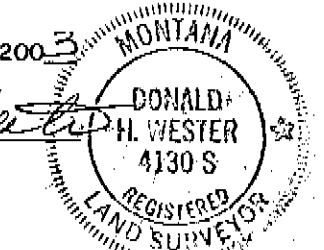
*Garren McKenney*  
Notary Public for the State of MT  
Residing at Gulika  
My Commission Expires 10-03-2005

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, John Kasper, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EMERALD OVERLOOK, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

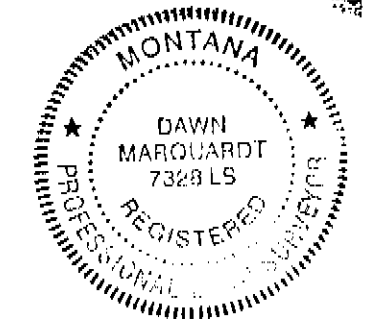
Dated the 8 day of Oct, 2003  
*John Kasper* Chairperson  
*Carol M. Cummings* County Clerk and Recorder  
Lincoln County, Montana

Approved: July 9, 2003  
*David H. Wester*  
Examining Land Surveyor  
Registration No. 4130



**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s  
Date 7/4/03



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 8 day of October, 2003

*Merla Miller by Janice R. Henke*  
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
County of Lincoln  
Filed on the 8 day of October, 2003, A.D., at 3:30 o'clock p.m.

*Carol M. Cummings*  
County Clerk and Recorder  
By: *Janice Henke*  
Deputy

Instrument Record No. 171232

**Marquardt & Marquardt Surveying**  
288 1st Ave. E.N. Kallispell, MT 59901  
tel: (406) 759-8285 fax: (406) 759-3055

Date: SEPT 18, 2002	Field Crew: PENDING
Project Name: colgrove-sub phase 3	Revision Date: July 7, 2003
Filename: working	Project Number: 02-292
	Drawn By: SHERM

*Sanitary Restrictions Removed P.F. # 7428 Doc # 171229*  
*Platting Certificate P.F. # 7429 Doc # 171230*  
*Proposed Ured. Plan P.F. # 7430 Doc # 171231*



**AMENDED PLAT**  
**LOT 1, ENDER'S ACRES,**  
**LOTS 3 AND 4, BLOCK 2**  
**OF HOWARD ACRES**  
 SECTIONS 14 AND 15,  
 T30N, R31W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
 FOR  
**DAVE LELM**

**CERTIFICATE OF DEDICATION**

Be it known that David L. Leim and Kristeen Leim, husband and wife, the undersigned property owners do hereby certify that they have caused to be surveyed, subdivided and platted into lots as shown by the plat hereon and further described as follows:

A portion of Lot One (1) of Ender's Acres, and Lots Three (3) and Four (4), Block Two (2) of Howard Acres, recorded subdivisions in Sections Fourteen (14) and Fifteen (15), Township Thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southwest corner of Lot 1 of Ender's Acres on the east line of said Section 15, which is N 00°34'00"E, 1019.32 feet from the Quarter corner common to Sections 14 and 15; thence, along the south line of said Lot 1, S 89°15'00" E, 324.66 feet, to the southwesterly right of way of the St. Regis Haul Road as it is shown on Certificate of Survey No. 302; thence, along said right of way, N 42°18'06" W, 477.21 feet, to the east line of Section 15; thence along said east line, N 00°34'00" E, 8.92 feet; thence N 33°40'27" W, 234.33 feet; thence S 62°49'31" W, 245.61 feet; thence S 35°27'15" E, 235.96 feet; thence S 44°03'01" E, 300.25 feet, to the east line of Section 15; thence along said east line, S 00°34'00" W, 33.66 feet to the TRUE POINT OF BEGINNING; encompassing an area of 3.40 acres.

The above described tract shall be known and designated as the Amended Plat of Lot 1 of Ender's Acres, and Lots 3 and 4, Block 2 of Howard Acres, Lincoln County, Montana.

*David L. Leim*      *Kristeen Leim*  
 David L. Leim      Kristeen Leim

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Montana County of Lincoln by the above named person(s), on this 2 day of April, 1993. In witness whereof I have hereunto set my hand and affixed my notarial seal.

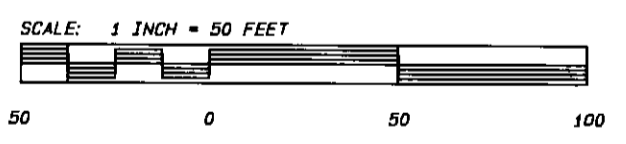
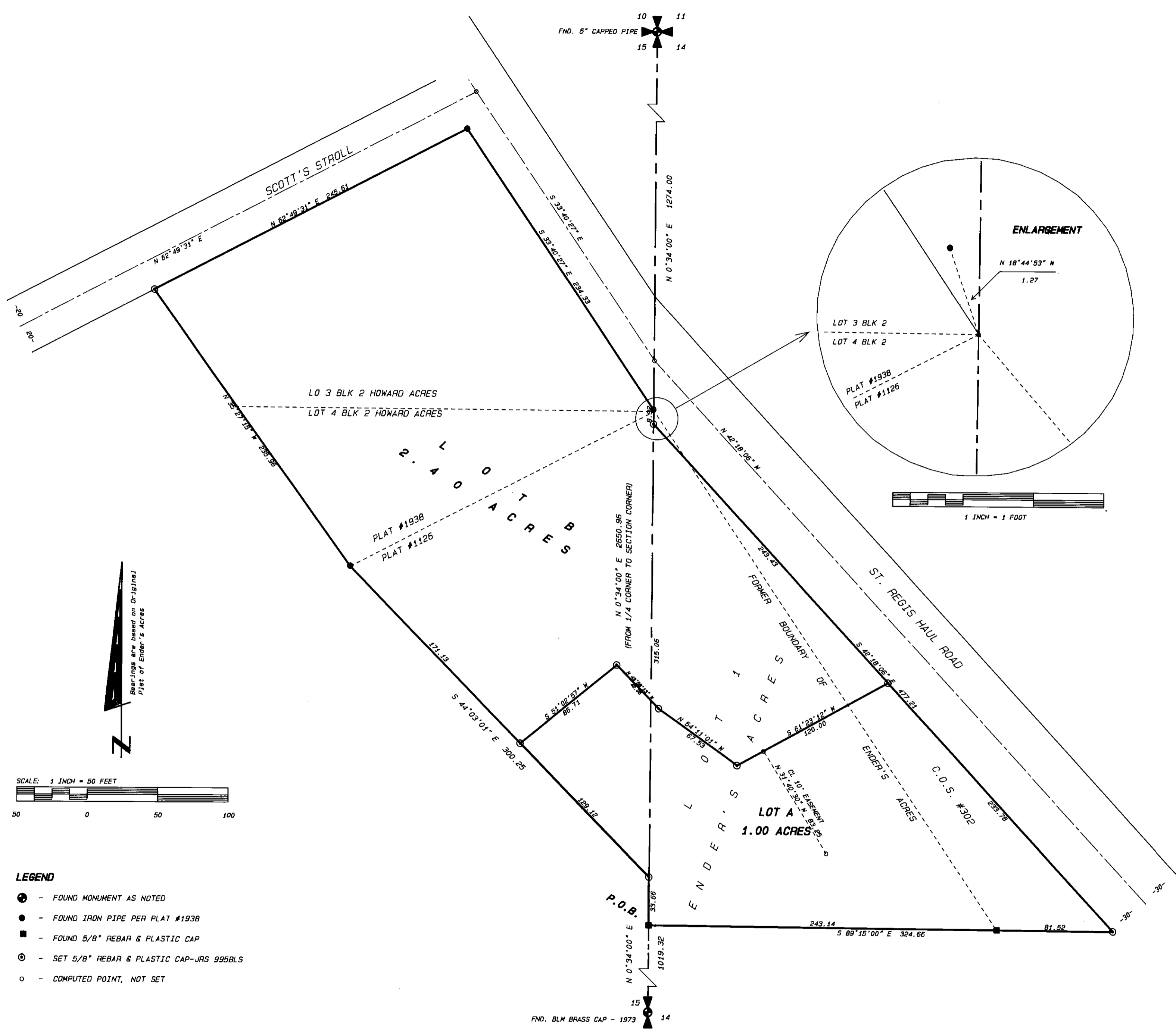
*Charles Phillips*      Notary Public for the State of  
MT residing at Libby      My commission expires  
7/31/93

**TREASURER'S CERTIFICATION**

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

*Shirley Miller*      *Deputy*      4-21-93  
 Treasurer, Lincoln County      Deputy      Date

CERTIFICATE OF SURVEY NO. 4890



- LEGEND**
- - FOUND MONUMENT AS NOTED
  - - FOUND IRON PIPE PER PLAT #1938
  - - FOUND 5/8" REBAR & PLASTIC CAP
  - ⊙ - SET 5/8" REBAR & PLASTIC CAP-JRS 9958LS
  - - COMPUTED POINT, NOT SET

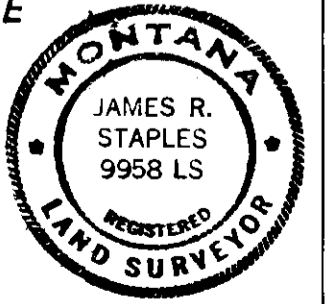
**APPROVAL**  
*Wesley Williams*      4-21-93  
 Chairman, Lincoln County Commissioners      Date  
*Bill Buckley*      4-21-93  
 Checked by      Date

**CERTIFICATE OF RECORDER**  
 Filed for record this 22<sup>nd</sup> day  
 of April, 1993, at 3:15 o'clock P.M.  
*Coral P. Cummings*  
 Lincoln County Recorder  
 By *Janice Dennis*  
 Deputy

DATE: 03-31-93  
 JOB NO. M92-19  
 DWN. BY: AMK  
 REVISION  
 SHEET 1 OF 1

SECTION 14 & 15  
 TOWNSHIP 30N  
 RANGE 31W  
 PRINCIPAL MERIDIAN MT  
 LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**  
 I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*James R. Staples*      3/31/93  
 James R. Staples, 9958LS      Date



**J.R.S. & Associates**  
 P.O. BOX 1050  
 603 CALIFORNIA AVE. - HWY. 37  
 LIBBY, MONTANA 59923  
 (406) 293-5059

PLAT 4890      SEE AMENDED

**CERTIFICATE OF DEDICATION**

I George J. Enders, of the County of Lincoln State of Montana, do hereby certify that I have caused to be surveyed and subdivided into lots, blocks and streets as shown on the Certificate of Survey hereunto annexed the following tract of land to-wit, beginning at the intersection of the Westerly boundary of the NW 1/4 of Section 14 Township 30N Range 31 W of M.P.M. with the Southerly boundary of J. Neals Lumber Company's Right-of-way, said point being 127 1/2 feet south of the northwest corner of said section 14. Thence southerly along the Westerly boundary of said section 1158.9 feet more or less to the Northerly boundary of Highway No. 2, thence S 27° 23'E 246.5 more or less to the Southerly boundary of the NW 1/4 of said Section 14, thence Easterly along said southerly boundary 812.3 more or less to the Westerly boundary of J. Neals Right-of-way, thence N 33° 27'W 1653 feet more or less to the point of beginning; Said subdivision to be known and designated as Enders Acres, and the land included in all streets, shown on the annexed plat is hereby granted and donated to the public forever.

*14.63 acres*

*George J. Enders*  
 \_\_\_\_\_  
 Clerk

**STATE OF MONTANA  
 COUNTY OF LINCOLN**

On the \_\_\_\_\_ day of \_\_\_\_\_, 1952 A. D. before me a Notary Public in and for the State of Montana, personally appeared George J. Enders known to me to be the person whose name is subscribed to the foregoing certificate of Dedication and acknowledge to me that he executed the same.

In Witness whereof I have set my hand and affixed my Notarial Seal.  
 Notary Public in and for the State of Montana, residing in Libby, Montana

My commission expires \_\_\_\_\_

**CERTIFICATE OF COUNTY COMMISSIONERS**

I, *Austin E. Fraser* Chairman of the Board of County Commissioners of the County of Lincoln State of Montana and \_\_\_\_\_ Clerk of said board do hereby certify that at a meeting of said board held on the \_\_\_\_\_ day of \_\_\_\_\_, 1952 A. D. the annexed plat was examined and approved by the said Board of County Commissioners.

Attest  
*Austin E. Fraser* Chairman  
*[Signature]* Clerk

**CERTIFICATE OF COUNTY SURVEYOR**

I, Ira Miller, County Surveyor for Lincoln County, Montana do hereby certify that I have examined the plat and approve of the same.

Dated at Libby, Montana this *24th* day of *Dec.*, 1952 A. D.

*Ira Miller*  
 Registered in the State of Montana

**CERTIFICATE OF SURVEY**

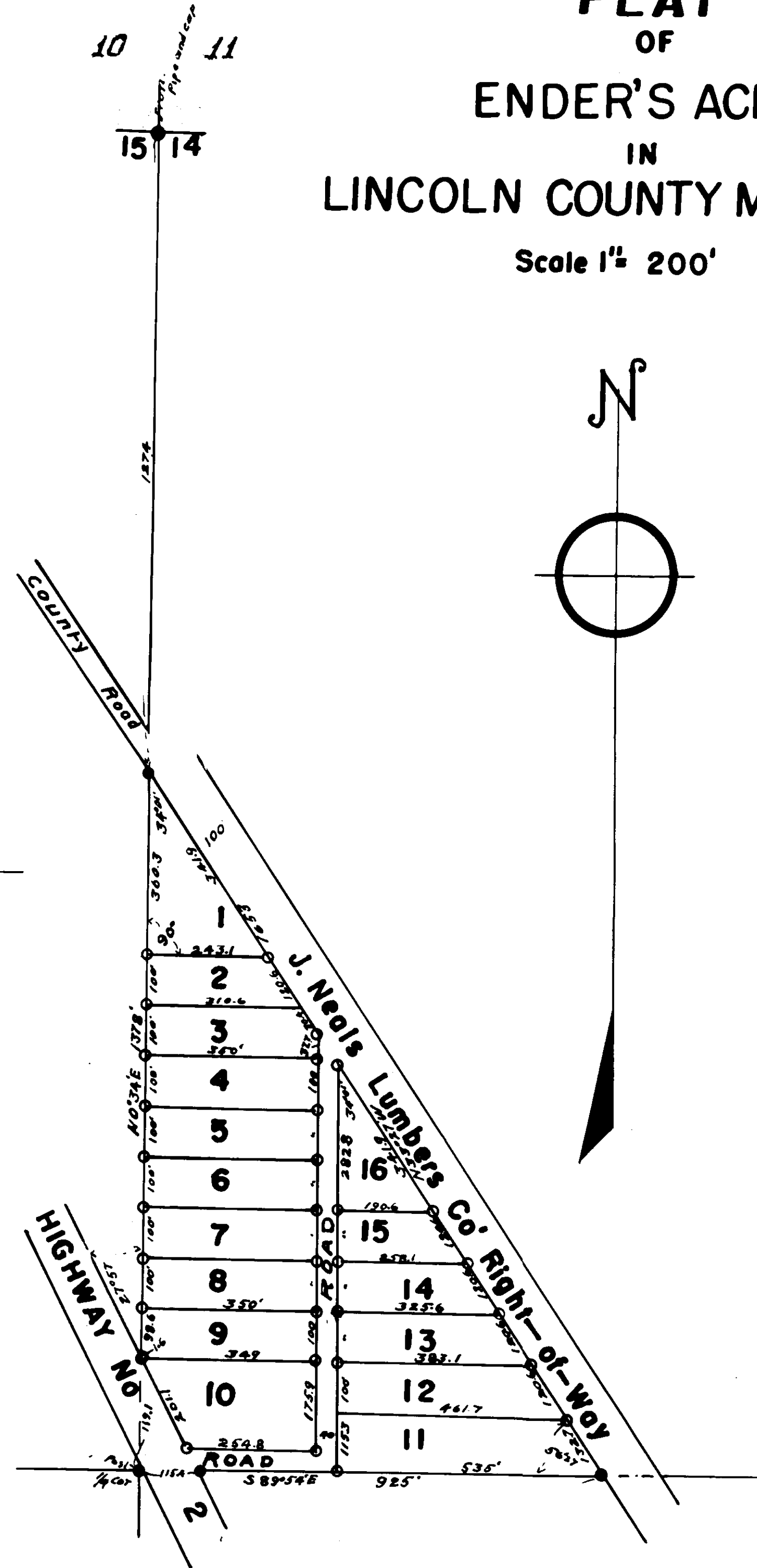
I, T. A. Taschereau, a competent surveyor do hereby solemnly swear that between the 15th day of August 1951 and the 15th day of September 1951 I made a careful and accurate survey of the tract of land shown on the annexed plat, that said plat was made in strict accordance with said survey, that the dimensions of all lots, blocks, streets and parks and the courses shown thereon are correct to the best of my knowledge, that I set iron monuments 1" in diameter and 15" long at the intersection of all boundary lines and indicated thus on the plat, that said survey was made in strict accordance with Chapter 6 Title Revised Codes of the State of Montana.

Subscribed and sworn to before me this *12th* day of *May*, 1952 A. D.  
 Notary Public in and for the State of Montana, Residing in Kalispell Montana.

*T. A. Taschereau*  
 \_\_\_\_\_  
 My Commission expires \_\_\_\_\_  
*Fletcher County, Mont.*

**PLAT  
 OF  
 ENDER'S ACRES  
 IN  
 LINCOLN COUNTY MONTANA**

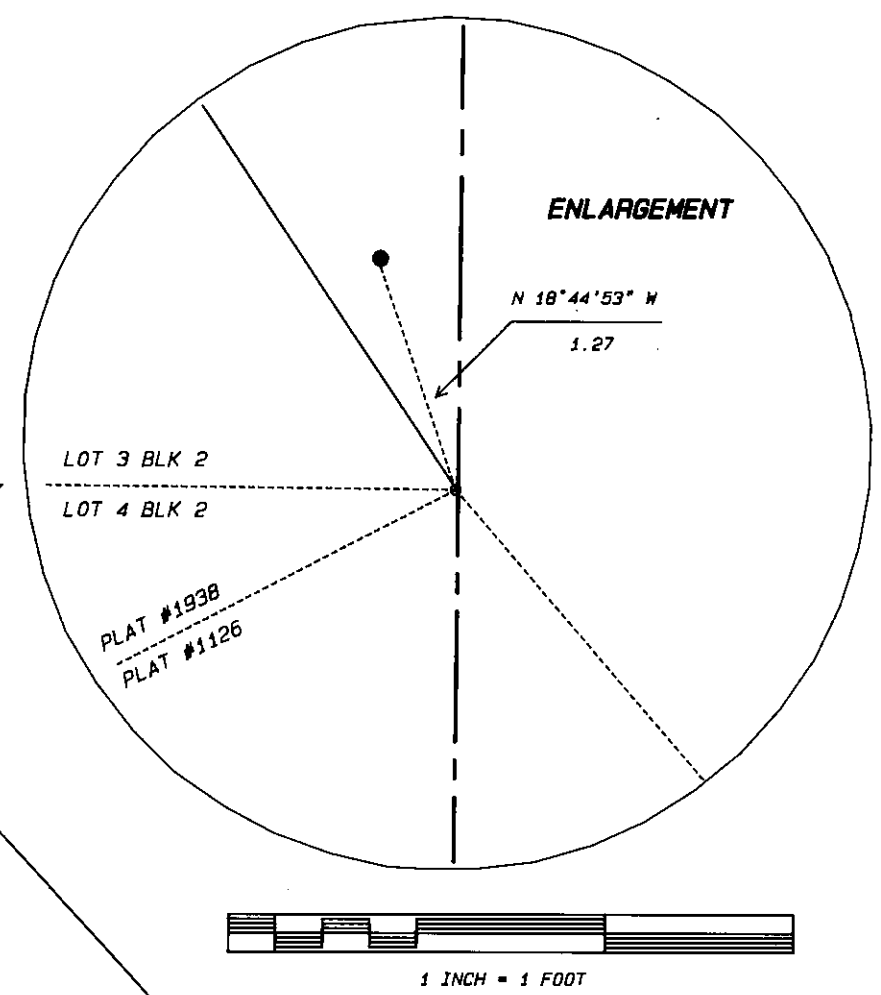
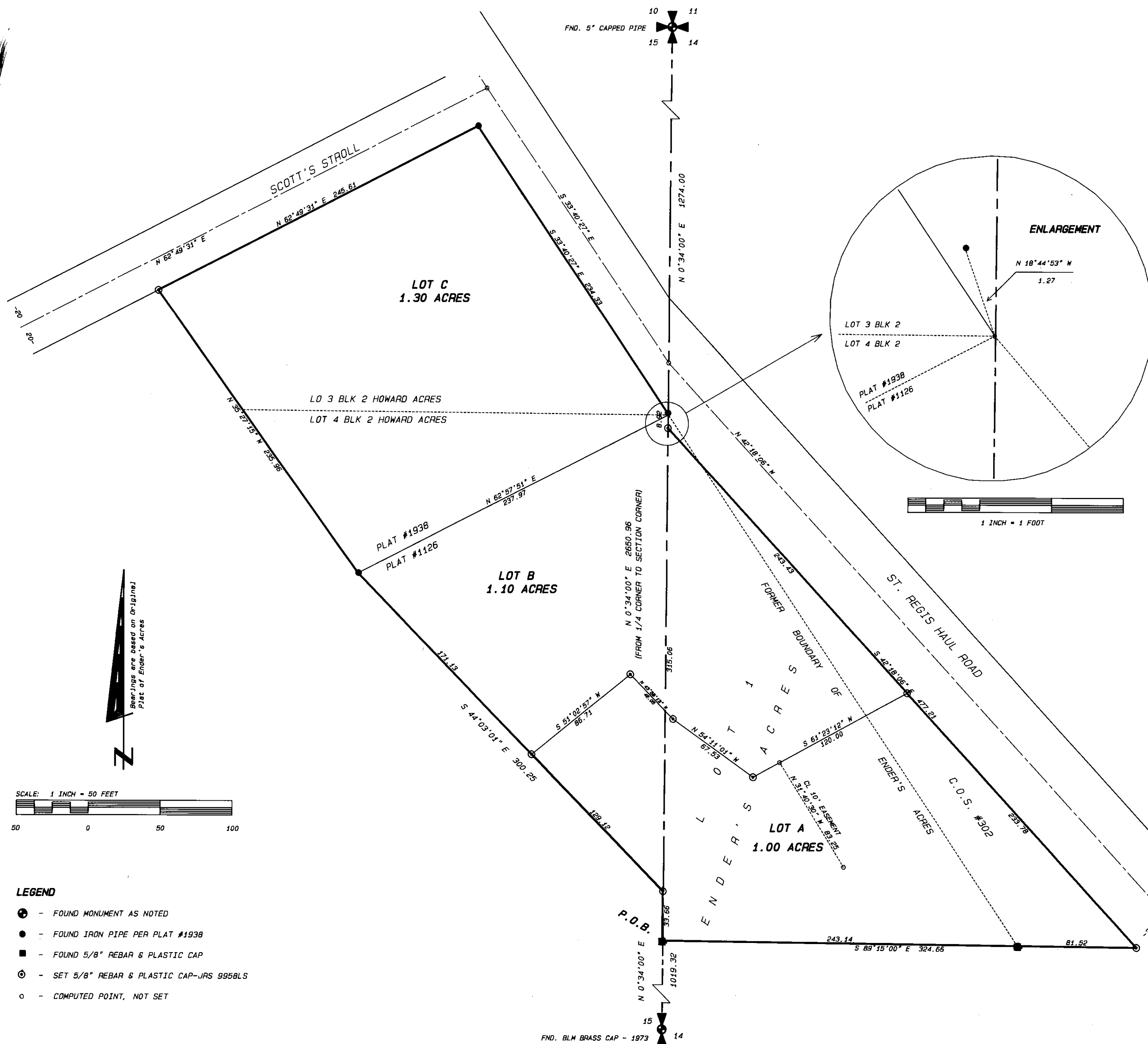
Scale 1" = 200'





**AMENDED PLAT**  
**LOT 1, ENDER'S ACRES,**  
**LOTS 3 AND 4, BLOCK 2**  
**OF HOWARD ACRES**  
 SECTIONS 14 AND 15,  
 T30N, R31W, P.M.M.  
 LINCOLN COUNTY, MONTANA

FOR  
**DAVE LELM**



**CERTIFICATE OF DEDICATION**  
 Be it known that David L. Leim and Kristeen Leim, husband and wife, the undersigned property owners do hereby certify that they have caused to be surveyed, subdivided and platted into lots as shown by the plat hereon and further described as follows:

A portion of Lot One (1) of Ender's Acres, and Lots Three (3) and Four (4), Block Two (2) of Howard Acres, recorded subdivisions in Sections Fourteen (14) and Fifteen (15), Township Thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southwest corner of Lot 1 of Ender's Acres on the east line of said Section 15, which is N 00°34'00\"/>

The above described tract shall be known and designated as the Amended Plat of Lot 1 of Ender's Acres, and Lots 3 and 4, Block 2 of Howard Acres, Lincoln County, Montana.

*David L. Leim*      *Kristeen Leim*  
 David L. Leim      Kristeen Leim

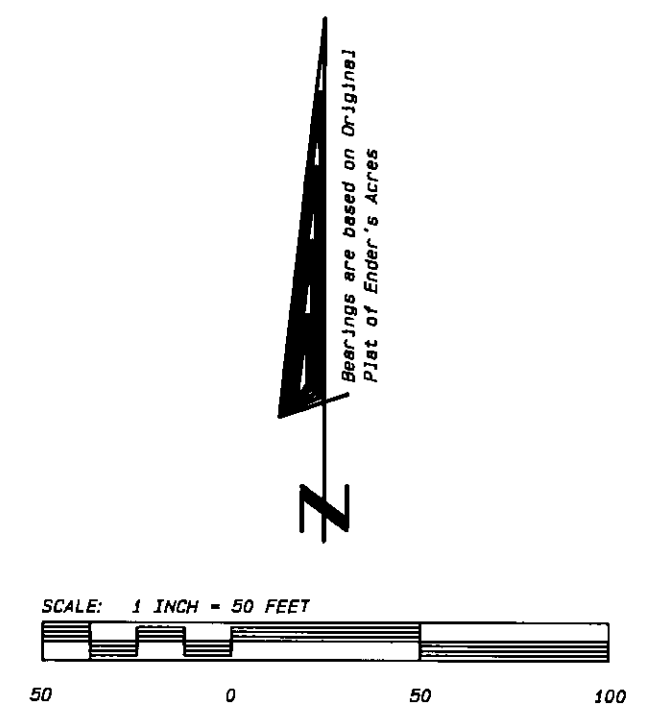
**ACKNOWLEDGEMENT**  
 Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24 day of August, 1993. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Lois M. Coucher* Notary Public for the State of Montana, residing at Libby, My commission expires 10-5-93

**TREASURER'S CERTIFICATION**  
 I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

*Steve Miller*      8-25-93  
 Treasurer, Lincoln County      Date

CERTIFICATE OF SURVEY NO. 4890-A



- LEGEND**
- ⊕ - FOUND MONUMENT AS NOTED
  - - FOUND IRON PIPE PER PLAT #1938
  - - FOUND 5/8\"/>

**APPROVALS**

*Donald R. Priner*      8-25-93  
 Chairman, Lincoln County Commissioners      Date

*Bill J. Buckhoff*      8-25-93  
 Checked by      Date

**CERTIFICATE OF RECORDER**

Filed for record this 25<sup>th</sup> day of August, 1993, at 1:40 o'clock P.M.

*Carol R. Cummins*  
 Lincoln County Recorder

By *Jeannie Dennis*  
 Deputy

DATE: 08-24-93

JOB NO. M92-19A

DWN. BY: RMK

REVISION

SHEET 1 OF 1

SECTION 14 & 15

TOWNSHIP 30N

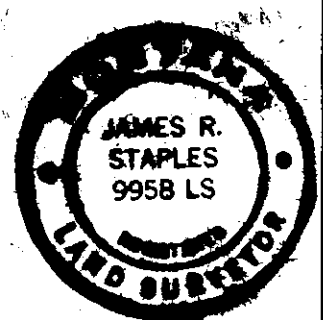
RANGE 31W

PRINCIPAL MERIDIAN MT LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples*      8-24-93  
 James R. Staples, 995B LS      Date



**J.R.S. & Associates**

P.O. BOX 1050

603 CALIFORNIA AVE. - HWY. 37

LIBBY, MONTANA 59923

(406) 293-5059

# ENGLISH'S AMENDED PLAT OF LOTS 16 AND 17.

OF

## BLOCK 5, FIRST ADDITION TO WEST TROY.

LINCOLN COUNTY, MONTANA.

S. J. CRAIG, C. E. OCTOBER 1917.

SCALE 25' = 1"

### CERTIFICATE OF DEDICATION

STATE OF MONTANA } ss.  
COUNTY OF LINCOLN }

I, W. H. ENGLISH AND BELLE I. ENGLISH, HIS WIFE, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, STREETS, AVENUES AND ALLEYS, AS SHOWN BY THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY, HEREUNTO ANNEXED, THE FOLLOWING TRACT OF LAND TO WIT: LOT 17 AND THAT PORTION OF LOT 16 LYING BETWEEN THIRDS STREET AND SHIP LOT 17, ALL IN BLOCK 5 OF FIRST ADDITION TO WEST TROY. THE SAID AMENDED PLAT TO BE KNOWN AND DESIGNATED AS ENGLISH'S AMENDED PLAT OF LOTS 16 AND 17, FIRST ADDITION TO WEST TROY, LINCOLN COUNTY, MONTANA, AND THE LAND INCLUDED IN ALL STREETS, AVENUES AND ALLEYS, SHOWN ON SAID PLAT ARE HEREBY GRANTED AND DEDICATED TO THE USE OF THE PUBLIC FOREVER.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEAL THIS 29<sup>TH</sup> DAY OF OCTOBER A. D. 1917.

W. H. ENGLISH  
WIT  
BELLE I. ENGLISH  
WIFE

STATE OF MONTANA } ss.  
COUNTY OF LINCOLN }

ON THIS 29<sup>TH</sup> DAY OF OCTOBER A. D. 1917, BEFORE ME EARL B. ANGELL, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED W. H. ENGLISH AND BELLE I. ENGLISH HIS WIFE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE CERTIFICATE OF DEDICATION AND HE KNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

EARL B. ANGELL  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT TROY, MONTANA.  
MY COMMISSION EXPIRES, MARCH 7, 1920.



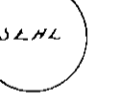
### ENGINEERS CERTIFICATE.

STATE OF MONTANA } ss.  
COUNTY OF LINCOLN }

I, STANLEY S. CRAIG, A CIVIL ENGINEER AND SURVEYOR, DO HEREBY CERTIFY THAT BETWEEN THE 10<sup>TH</sup> AND 11<sup>TH</sup> DAYS OF OCTOBER 1917, I MADE A CAREFUL AND ACCURATE SURVEY OF THAT TRACT OF LAND EMBRACED IN ENGLISH'S AMENDED PLAT OF LOTS 16 AND 17, BLOCK 5 OF FIRST ADDITION TO WEST TROY, AS SHOWN BY THE ANNEXED PLAT. THAT SUCH SURVEY WAS MADE IN CONFORMITY WITH SECTIONS 3475 TO 3478, OF THE REVISED CODES OF MONTANA, AND ALSO WITH STATUTE THERE TO, THAT LEGAL MONUMENTS WERE SET AT THE INTERSECTIONS OF THE CENTRE LINES OF ALL STREETS AND AVENUES, AS SHOWN ON THE ANNEXED PLAT, MARKED THUS: +

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5<sup>TH</sup> DAY OF NOVEMBER A. D. 1917

STANLEY S. CRAIG  
M. D. ROWLAND  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT LIBBY, MONTANA  
MY COMMISSION EXPIRES DECEMBER 28, 1919.



### TOWN COUNCIL CERTIFICATE OF APPROVAL.

STATE OF MONTANA } ss.  
COUNTY OF LINCOLN }

THIS IS TO CERTIFY THAT AT A MEETING OF THE TOWN COUNCIL OF THE TOWN OF TROY, MONTANA, DULY CALLED AND ASSEMBLED, THE FOREGOING PLAT WAS PRESENTED TO AND EXAMINED BY SAID COUNCIL, AND IT THEREUPON AT SAID MEETING PERTAINING TO SAID PLAT THAT ALL OF THE REQUIREMENTS OF THE LAW IN RELATION THERETO HAS BEEN COMPLIED WITH. THE SAID PLAT WAS THEREUPON BY SAID COUNCIL BY RESOLUTION DULY PASSED AND BY SAID COUNCIL APPROVED AND THE ORDER OF DEDICATION THEREON CONSIDERED AND SET FORTH IN CERTIFICATE OF DEDICATION ACCOMPANYING SAID PLAT WAS ACCEPTED BY SAID COUNCIL THIS 30<sup>TH</sup> DAY OF

A. D. 1917.  
V. A. SHINER  
TOWN CLERK

H. D. WILLIAMS  
MAYOR  
CANNON F. LICKEL  
TOWN ATTORNEY



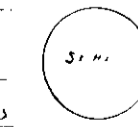
### COMMISSIONERS CERTIFICATE OF APPROVAL

STATE OF MONTANA } ss.  
COUNTY OF LINCOLN }

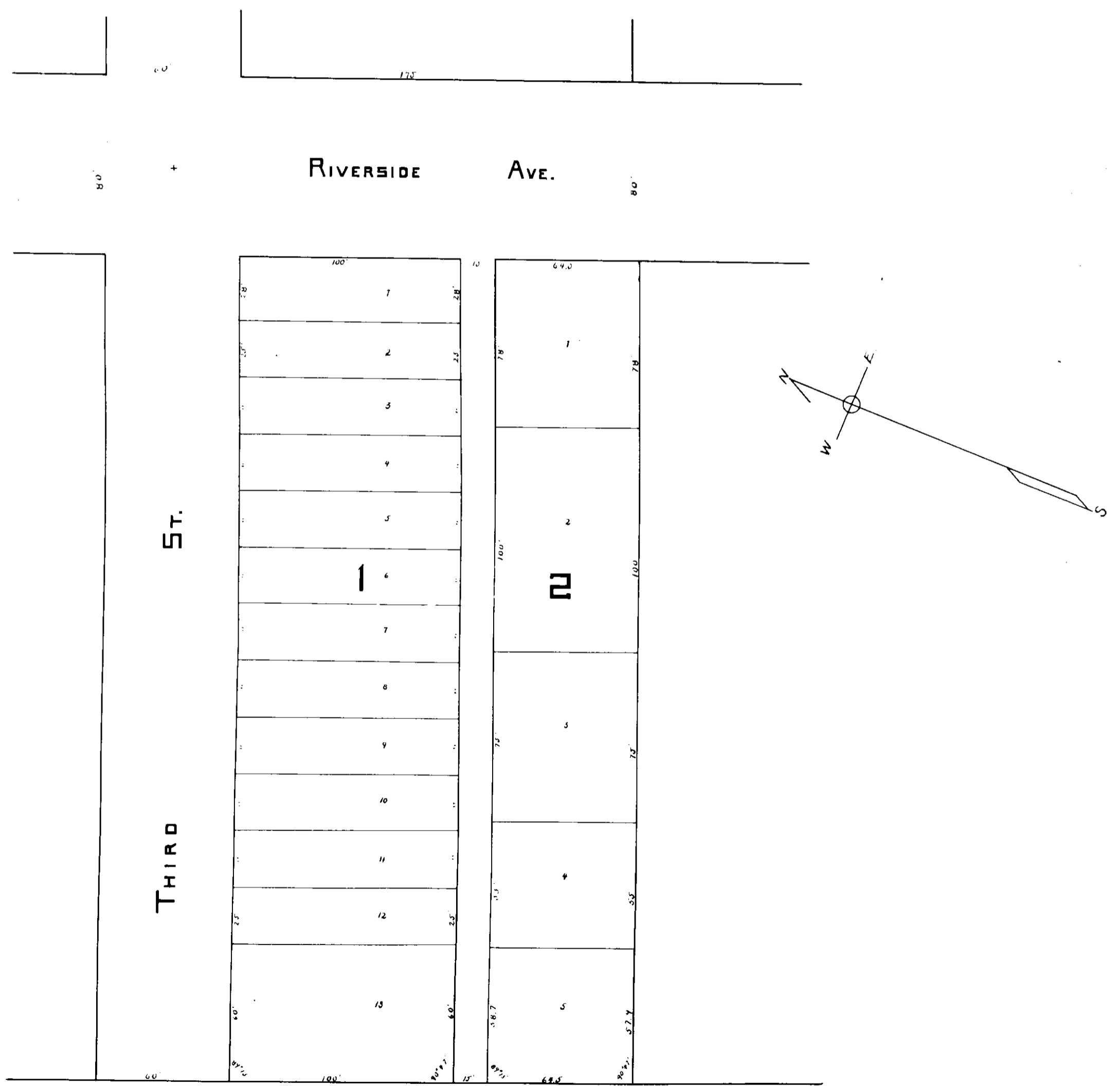
WE, JOHN M. ROBERTS, C. T. YOUNG AND F. EARL WILLIAMS, THE BOARD OF COUNTY COMMISSIONERS OF THE SAID LINCOLN COUNTY, IN THE STATE OF MONTANA, DO HEREBY CERTIFY THAT THE ANNEXED PLAT OF ENGLISH'S AMENDED PLAT OF LOTS 16 AND 17, BLOCK 5, FIRST ADDITION TO WEST TROY, WAS EXAMINED AND APPROVED BY US ON THE 6<sup>TH</sup> DAY OF NOVEMBER 1917.

LOUIS G. KLECKER  
COUNTY CLERK

JOHN M. ROBERTS  
CHAIRMAN  
C. T. YOUNG  
F. EARL WILLIAMS



APPROVED  
J. J. LIARD  
COUNTY SURVEYOR



GREAT NORTHERN RAILWAY LAND.





**LINCOLN COUNTY, MONTANA**  
**AMENDED PLAT OF LOTS 9, 10, 11, AND 12,**  
**TRACT 13, ERICKSON'S PLOT OF SUBDIVISIONS**  
 LOCATED IN A DEDICATED AREA OF RIVERSIDE DRIVE  
 IN THE NORTH ONE HALF OF THE SOUTHEAST QUARTER  
 OF SECTION 32, TOWNSHIP 31N, RANGE 31W, P.M.M.

FOR: BILL HANLEY  
 DATE: DEC. 1980

PURPOSE OF SURVEY:  
 BOUNDARY ADJUSTMENTS.

DESCRIPTION LOT A-9

being a portion of Lots 9 and 10 of Tract 13, Erickson's Plot of Sub-divisions, located in the N 1/2 of the SE 1/4 of Section 32, T31N, R31W, P.M.M.  
 beginning at a 5/8 inch rebar tagged MDL 4232-S, which marks the Northeast corner of Lot A-9, and is along the south right of way line of a 30.00 foot wide roadway; thence, along said right of way line N89°57'00"W 136.66 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said right of way South 149.97 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, 389°57'00"E 136.66 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, North 149.97 feet to the Point of beginning.  
 This parcel contains 0.471 acres more or less.

DESCRIPTION LOT A-10

being a portion of Lots 9, 10 and 11 of Tract 13, Erickson's Plot of Sub-divisions, located in the N 1/2 of the SE 1/4 of Section 32, T31N, R31W, P.M.M.  
 beginning at a 5/8 inch rebar tagged MDL 4232-S, which marks the southeast corner of Lot A-10 and is along the North right of way line of a 40.00 foot wide county road; thence, along said right of way N89°57'00"W 144.66 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving aforementioned right of way North 149.96 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, 389°57'00"E 144.66 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, South 149.96 feet to the Point of beginning.  
 This parcel contains 0.497 acres more or less.

DESCRIPTION LOT A-11

being a portion of Lots 11 and 12, of Tract 13, Erickson's Plot of Sub-divisions, located in the N 1/2 of the SE 1/4 of Section 32, T31N, R31W, P.M.M.  
 beginning at a 5/8 inch rebar tagged MDL 4232-S, which marks the Southwest corner of Lot A-11; thence, North 149.96 feet along the East right of way line of a 30.00 foot wide roadway to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said right of way line 389°57'00"E 128.66 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, South 149.96 feet to a 5/8 inch rebar tagged MDL 4232-S, said point being along the North right of way line of a 40.00 foot wide county road; thence, along said right of way N89°57'00"W 128.66 feet to the Point of beginning.  
 This parcel contains 0.443 acres more or less.

DESCRIPTION LOT A-12

being a portion of Lots 9, 10, 11 and 12, of Tract 13, Erickson's Plot of Sub-divisions, located in the N 1/2 of the SE 1/4 of Section 32, T31N, R31W, P.M.M.  
 beginning at a 5/8 inch rebar tagged MDL 4232-S, which marks the Northwest corner of Lot A-12; thence, 389°57'00"E 136.66 feet along a 30.00 foot wide right of way to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving aforementioned right of way line, South 149.97 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, N89°57'00"W 136.66 feet to a 5/8 inch rebar tagged MDL 4232-S, said point being along the East line of a 30.00 foot wide right of way; thence, along said right of way line North 149.97 feet to the Point of beginning.  
 This parcel contains 0.471 acres more or less.

EXEMPTION CERTIFICATE

"We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a plotted sub-division, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 70-3-207 (e), M.C.A. We further certify that the purpose for the division of land between Lots 10 and 11 is to correct errors in construction where buildings encroach on neighboring property, therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A.R.S. 10-2-14 (10)-s14340 (13)(f)(ii)."

L.M. Neilson Stella B. Neilson 1/23/81  
 L.M. Neilson Stella B. Neilson Date

On this 22 day of January, 1980 A.D. before me a Notary Public in and for the State of Montana personally appeared L.M. and Stella B. Neilson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Vermon R. White Notary Public My Commission Expires MARCH 1, 1982

CERTIFICATE OF EXAMINING LAND SURVEYOR  
 Approved this 6th day of JANUARY, 1980 A.D.  
Jack H. Pimmaman 46615  
 Examining Land Surveyor Reg. No.

APPROVED: Bill Gould  
 Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER  
 State of Montana, County of Lincoln, filed this 4th day of February, 1980  
 A.D. at 1:25 o'clock P.M.  
Melvin L. Taughan by Doty Beece  
 County Clerk Recorder Deputy



- LEGEND**
- SET 5/8" REBAR TAGGED MDL 4232-S
  - FOUND 3/4" REBAR BY OTHERS
  - FOUND 1/2" REBAR BY OTHERS
  - FOUND CONCRETE NAIL IN PAVEMENT

SCALE: 1" = 50'

KOOTENAI ENGINEERING INC.  
 CIVIL ENGINEERING AND LAND SURVEYING  
 821 LOUISIANA AVE.  
 LIBBY, MONTANA 59923 293-7721



Am. Plat # 3710



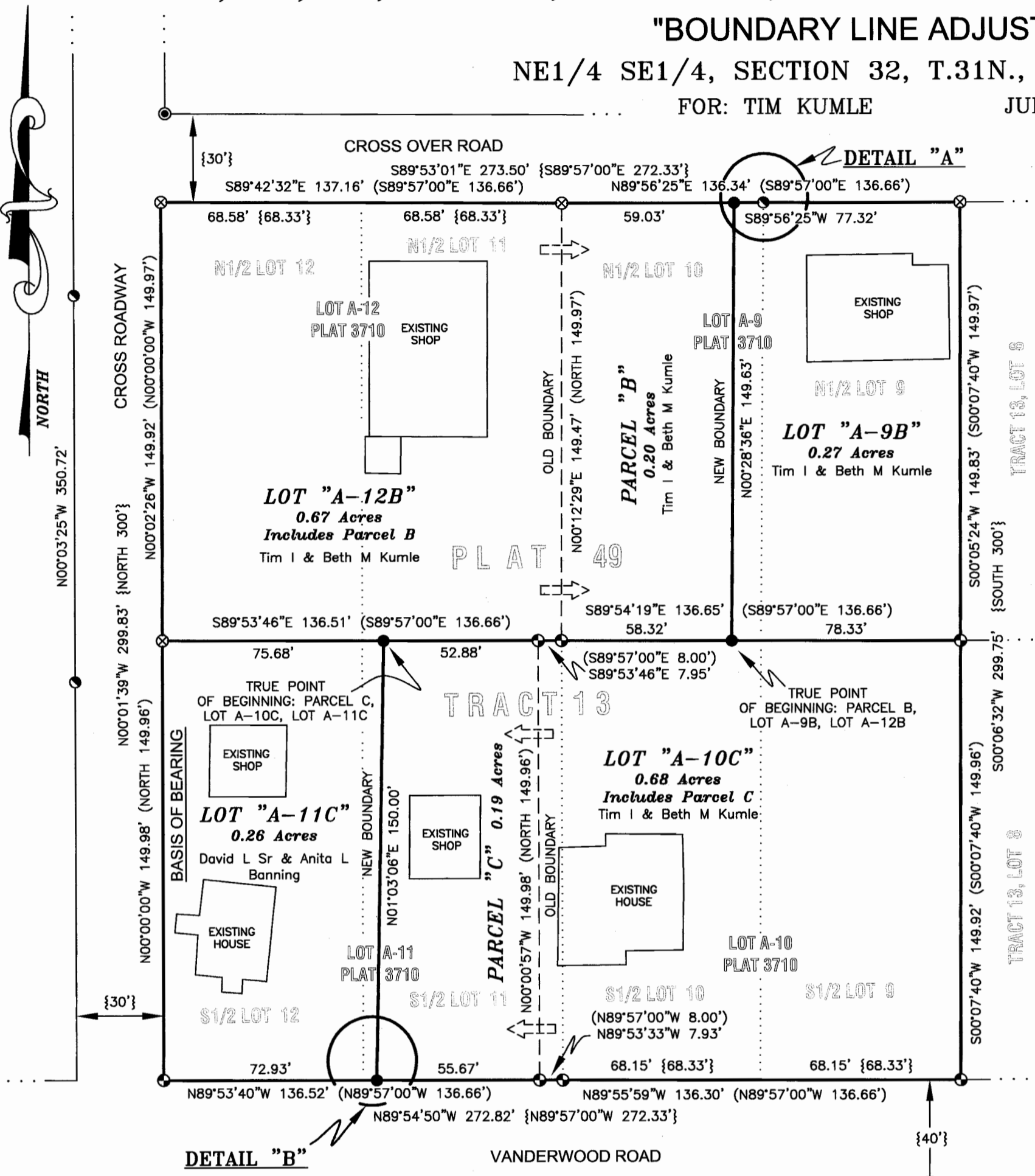
# AMENDED PLAT

LOTS 9, 10, 11, AND 12, TRACT 13, "ERICKSONS PLOT OF SUBDIVISIONS", PLAT 49

"BOUNDARY LINE ADJUSTMENT"

NE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.

FOR: TIM KUMLE JULY 2012



### LEGAL DESCRIPTION LOT "A-9B"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the Northeast Corner of Lot A-10, Amended Plat 3710 a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°54'19"W, 78.33 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence along a new boundary, N00°28'36"E, 149.63 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along "Cross Over Road's" southerly Right-of-Way Limits, being 15 feet each side centerline N89°56'25"E, 77.32 feet, a 5/8 inch diameter uncapped rebar; Thence along boundary between Lots 8 and 9, said Subdivision S00°05'24"W, 149.83 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along the boundary between Lots A-9 and A-10, Amended Plat 3710 N89°54'19"W, 78.33 feet to the TRUE POINT OF BEGINNING, containing 0.27 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION PARCEL "B"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. also being the N1/2, Lot 10, Tract 13, "Ericksons Plot of Subdivisions", EXCLUDING the easterly 10.00 feet. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION LOT "A-12B"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the Northeast Corner of Lot A-10, Amended Plat 3710 a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°54'19"W, 78.33 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence along boundary between Lots A-9 and A-10 said Amended Plat N89°54'19"W, 58.32 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along the boundary between Lots A-11 and A-12 the following courses: Thence N89°53'46"W, 7.95 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°53'46"W, 52.88 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°53'46"W, 75.68 feet to a 5/8 inch diameter uncapped rebar; Thence along "Cross Roadway's" easterly Right-of-Way limits, being 15 feet each side centerline N00°02'26"W, 149.92 feet, a 5/8 inch diameter uncapped rebar; Thence along "Cross Over Roadway's" southerly Right-of-Way limits, being 15 feet each side centerline S89°42'32"E, 137.16 feet, a 5/8 inch diameter uncapped rebar; Thence along said limits N89°56'25"E, 59.03 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence on a new boundary S00°28'36"E, 149.63 feet to the TRUE POINT OF BEGINNING, containing 0.67 acres, includes Parcel "B" acreage. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION PARCEL "C"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the Northwest Corner of Lot A-11, Amended Plat 3710, a 5/8 inch diameter uncapped rebar; Thence S89°53'46"E, 75.68 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence between Lots A-11 and A-12 S89°53'46"E, 52.88 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along old boundary S00°00'57"E, 149.98 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along "Vanderwood Road's" northerly Right-of-Way limits, a strip 40 feet wide N89°53'40"W, 55.67 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along new boundary N01°03'06"E, 150.00 feet to the TRUE POINT OF BEGINNING, containing 0.19 Acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION "A-11C"

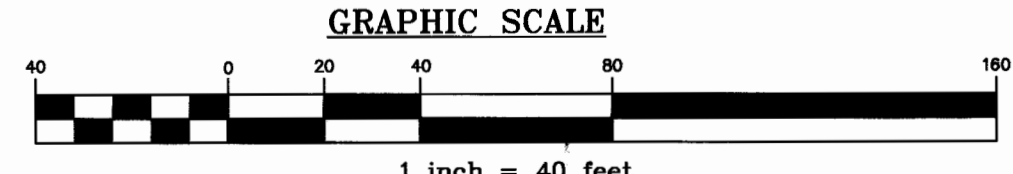
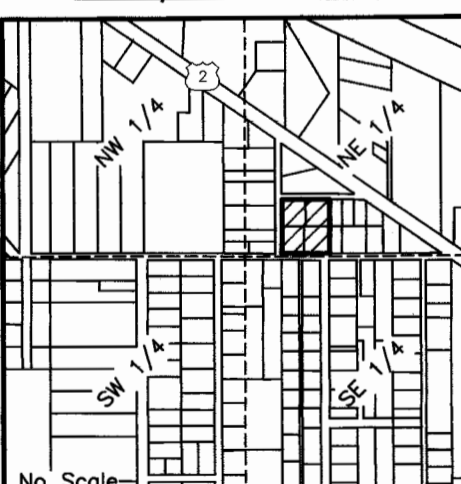
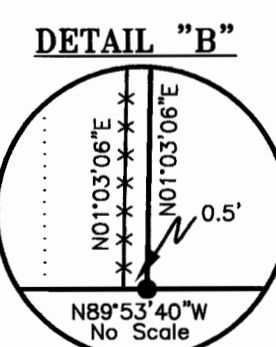
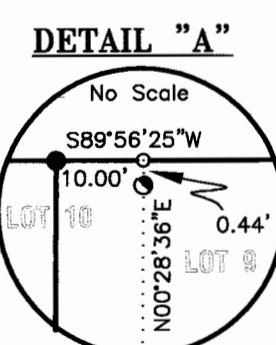
A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the Northwest Corner of Lot A-11, Amended Plat 3710, a 5/8 inch diameter uncapped rebar; Thence S89°53'46"E, 75.68 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence along a new boundary, S01°03'06"E, 150.00 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along "Vanderwood Road's" northerly Right-of-Way limits, a strip 40 feet wide N89°53'40"W, 72.93 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along "Cross Roadway's" easterly limits, being 15 feet each side centerline N00°00'00"E, 149.98 feet, a 5/8 inch diameter uncapped rebar; Thence along boundary line between Lot A-11 and A-12 said Amended Plat S89°53'46"E, 75.68 feet to the TRUE POINT OF BEGINNING, containing 0.26 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION "A-10C"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the Northwest Corner of Lot A-11, Amended Plat 3710, a 5/8 inch diameter uncapped rebar; Thence S89°53'46"E, 75.68 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence between the boundary Lots A-11 and A-12, Amended Plat 3710 the following: S89°53'46"E, 52.88 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence S89°53'46"E, 7.95 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence between the boundary Lots A-9 and A-10 said Amended Plat the following: S89°54'19"E, 58.32 feet, a set 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence between the boundary Lots 8 and 9, Tract 13, "Ericksons Plot of Subdivisions" S00°07'40"W, 149.92 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along "Vanderwood Road's" northerly Right-of-Way limits, a strip 40 feet wide through the following: N89°55'59"W, 136.30 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°53'33"W, 7.93 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°53'40"W, 55.67 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along New boundary N01°03'06"E, 150.00 feet to the TRUE POINT OF BEGINNING, containing 0.68 acres, includes Parcel "C" acreage. Subject to and together with all appurtenant easements of record.

### LEGEND

- A 1 INCH DIAMETER REBAR
- A 1 INCH DIAMETER IRON PIPE
- ⊗ A 5/8 INCH DIAMETER UNCAPPED REBAR
- ⊕ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 5232S
- ⊖ A SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- { } PLAT No. 49 RECORD
- ( ) AMENDED PLAT No. 3710 RECORD
- BOUNDARY LINE
- - - OLD BOUNDARY LINE
- \*-\*-\* FENCE, EXISTING
- ADJOINING BOUNDARY LINE
- ⋯ ORIGINAL LOT LINE
- ▨ PROJECT AREA



### METHOD OF SURVEY

A total station with data collector and a RB GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, June 8, 2012.

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Tim I. and Beth M. Kumle, and David L. Sr. and Anita L. Banning record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d); divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "B" and "C" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b); "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Tim I. Kumle *Tim I. Kumle* 8-13-12 Date  
 Beth M. Kumle *Beth M. Kumle* 8-13-12 Date  
 David L. Sr. Banning *David L. Sr. Banning* 8/10/12 Date  
 Anita L. Banning *Anita L. Banning* 8/10/12 Date

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by TIM I. AND BETH M. KUMLE, on this 13th day of August 2012. In witness whereof, I have hereunto set my hand and affixed my notarial seal. *Stephanie L. Dill* Notary Public for the State of Montana residing in: Libby My Commission expires 9-30-2013

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by DAVID L. SR. AND ANITA L. BANNING, on this day of August 2012. In witness whereof, I have hereunto set my hand and affixed my notarial seal. \_\_\_\_\_ Notary Public for the State of \_\_\_\_\_ residing in: \_\_\_\_\_ My Commission expires: \_\_\_\_\_

### HISTORY OF SURVEY

1949 - Plat No. 49, Original "Erickson's Plot of Subdivision", Ira C. Miller, 402ES  
 1981 - Plat No. 3710, "Amended Erickson's Plot of Subdivision", Mervin R. Lauteren, 4232S  
 2008 - Plat No. 6933 "Amended Erickson's Plot of Subdivision", retrace of subdivision exterior and Boundary Line adjustment, Alvah F. Hughes, 7322LS

### BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"W, as shown on Plat No. 3710, between the Southwest and Northwest Corners of Lot A-11, both being 5/8 inch diameter rebar with plastic caps marked, MDL 4232S

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. *Alvah F. Hughes* 7322LS 8-14-12 Date  
 Alvah F. Hughes, PLS, 7322LS

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 27th day of July 2012 A.D. *Ronald A. Pearson*  
 Ronald A. Pearson, PLS 9008LS  
 Lincoln County Examining Land Surveyor

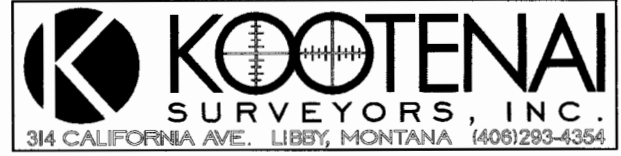
### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid pursuant to Section 76-3-207(3), MCA. *Nancy J. Huggins* 8/14/12 Date  
 Nancy J. Huggins  
 Lincoln County Treasurer

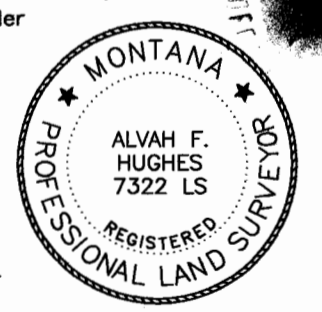
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 14th day of August 2012 A.D. at 2:00 o'clock p.m. *Jeremy D. Lewis* by *Janice Dennis*  
 Jeremy D. Lewis  
 Lincoln County Clerk Recorder

PLAT No. 7120 RB Doc # 240217



STEPHANIE L. DILL  
 NOTARY PUBLIC for the State of Montana  
 My Commission Expires 9-30-2013  
 Residing at: Libby, Montana  
 My Commission Expires 9-30-2013





# CERTIFICATE OF SURVEY

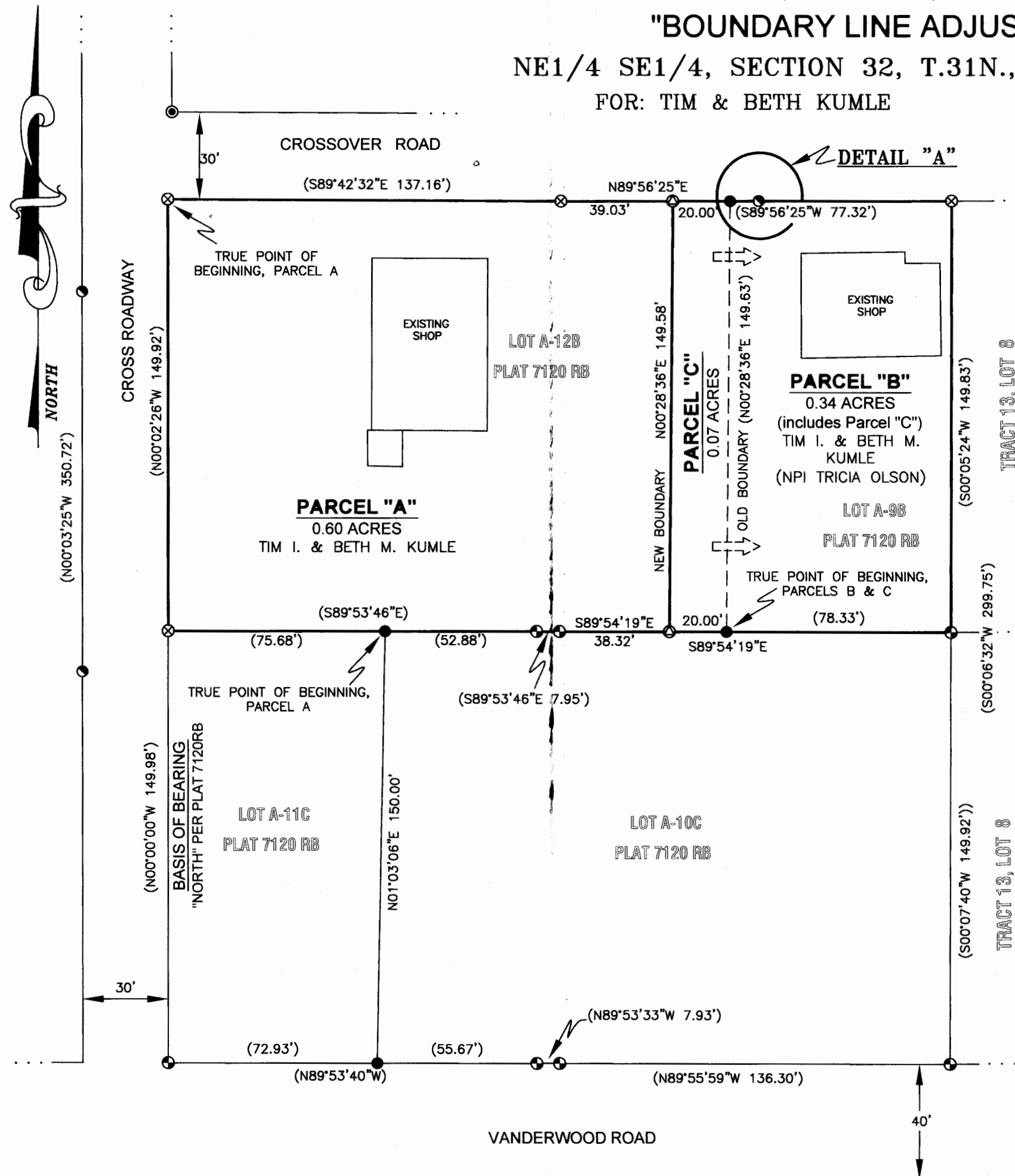
LOTS A-9B, A-12B, PLAT 7120RB

"BOUNDARY LINE ADJUSTMENT"

NE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.

FOR: TIM & BETH KUMLE

OCTOBER, 2016



### LEGAL DESCRIPTION PARCEL "A"

A tract of land, lying northwesterly from the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the northwest corner of Lot A-10C, Amended Plat 7120RB, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence along the north boundary of Lot A-11C, said Amended Plat, N89°53'46"W, 75.68 feet to a 5/8 inch diameter uncapped rebar lying on the easterly right-of-way limit of "Cross Roadway"; Thence along said right-of-way limit N00°02'26"W, 149.92 feet to a 5/8 inch diameter uncapped rebar lying at the intersection of the easterly right-of-way limit of "Cross Roadway" and the southerly right-of-way limit of "Crossover Road"; Thence along said southerly right-of-way limit S89°42'32"E, 137.16 feet to a 5/8 inch diameter uncapped rebar; Thence continuing along said southerly right-of-way limit S89°56'25"W, 39.03 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°28'36"W, 149.58 feet to a set 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence N89°54'19"W, 38.32 feet to a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence N89°53'46"W, 7.95 feet to a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence N89°53'46"W, 52.88 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING, containing 0.60 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION PARCEL "B"

A tract of land, lying northwesterly from the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the southwest corner of Lot A-9B, Amended Plat 7120RB, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence N89°54'19"W, 20.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°28'36"E, 149.58 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the southerly right-of-way limit of "Crossover Road"; Thence along said southerly right-of-way limit N89°56'25"E, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said southerly right-of-way limit N89°56'25"E, 77.32 feet to a 5/8 inch diameter uncapped rebar; Thence S00°05'24"W, 149.83 feet to a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence N89°54'19"W, 78.33 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING, containing 0.34 acres. Includes Parcel "C" acreage. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION PARCEL "C"

A tract of land, lying northwesterly from the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the southwest corner of Lot A-9B, Amended Plat 7120RB, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence N89°54'19"W, 20.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°28'36"E, 149.58 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the southerly right-of-way limit of "Crossover Road"; Thence along said southerly right-of-way limit N89°56'25"E, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°28'36"W, 149.63 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING, containing 0.07 acres. Subject to and together with all appurtenant easements of record.

### HISTORY OF SURVEY

1949 - Plat No. 49, Original "Erickson's Plot of Subdivision", Ira C. Miller, 402ES  
 1981 - Plat No. 3710, "Amended Erickson's Plot of Subdivision", Merwin R. Lauteren, 4232S  
 2008 - Plat No. 6933 "Amended Erickson's Plot of Subdivision", retrace subdivision exterior and Boundary Line adjustment, Alvah F. Hughes, 7322LS  
 2012 - Plat 7120RB, Amended Lots 9, 10, 11, 12, Tract 13, Erickson's Plot of Subdivisions, Plat 49, Alvah F. Hughes, 7322LS

### BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"W, as shown on Plat No. 7120RB, between the Southwest and Northwest Corners of Lot A-11C, both being 5/8 inch diameter rebar with plastic caps marked, MDL 4232S.

### METHOD OF SURVEY

A total station with data collector and a RB GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Byron Sanderson, October, 2016.

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Tim I. and Beth M. Kumle and Tricia Olson, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcel "C" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Tim I. Kumle 11-9-16  
 Beth M. Kumle 11-9-16  
 Tricia Olson 11-9-16

### ACKNOWLEDGMENT

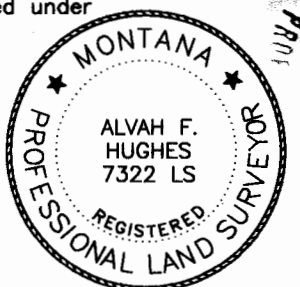
The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by TIM I. AND BETH M. KUMLE, on this 9 day of November 2016 in witness whereof, I have hereunto set my hand and affixed my notarial seal. Jenny H. Woods, Notary Public for the State of Montana, residing in Libby, My Commission expires: Dec 1, 2017

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by TRICIA OLSON, on this 9 day of November 2016 in witness whereof, I have hereunto set my hand and affixed my notarial seal. Jenny H. Woods, Notary Public for the State of Montana, residing in Libby, My Commission expires: Dec 1, 2017

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. Alvah F. Hughes, PLS, 7322LS 11-08-16



### EXAMINING LAND SURVEYOR'S CERTIFICATION

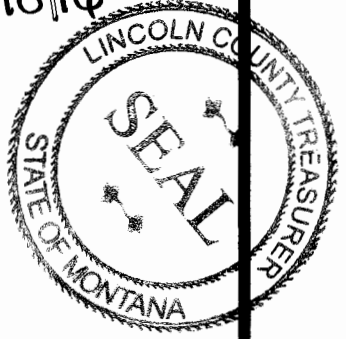
Examined this 11th day of November 2016 A.D. Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A. Nancy Trotter Higgins by Cathy Dorenda, Clerk 11/10/16

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 14th day of November 2016 A.D. at 12:03 PM o'clock by Robin Benson, Lincoln County Clerk Recorder, by Cheryl E. Rm. Deputy



CERTIFICATE OF SURVEY No. 266145

DOCUMENT No. CS 4452RB

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- A 1 INCH DIAMETER REBAR
- A 1 INCH DIAMETER IRON PIPE
- A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 4232S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- PLAT 7120 RB (RECORD)
- BOUNDARY LINE
- OLD BOUNDARY LINE
- ADJOINING BOUNDARY LINE

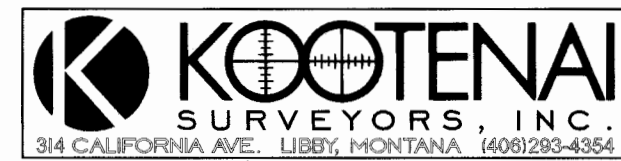
### VICINITY DIAGRAM SE 1/4, SECTION 32

### DETAIL "A"

No Scale  
 (S89°56'25"W)  
 10.00'  
 0.44'  
 PARCEL B

### GRAPHIC SCALE

1 inch = 40 feet





# AMENDED PLAT

## LOTS 2 AND 3, TRACT 14, ERICKSON'S PLOT OF SUBDIVISION

### "BOUNDARY LINE ADJUSTMENT"

NE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M.,MT.

FOR: ROBERT PIVAL JULY 2008

#### HISTORY OF SURVEYS

- 1945 - Plat No. 27, Original "Riverside Drive Subdivision", Ira C. Miller, 402ES
- 1948 - Plat No. 41, Original "Vanderwood 40 Subdivision", Ira C. Miller, 402ES
- 1949 - Plat No. 49, Original "Erickson's Plot of Subdivision", Ira C. Miller, 402ES
- 1959 - Plat No. 550, Original "Glen Dora Tracts Subdivision", Surveyor Unknown
- 1968 - R/W No. F-250(7), Realignment and Reconstruction of U.S. Highway No. 2
- 1981 - Plat No. 3710, Amended "Erickson's Plot Subdivision", Melvin D. Lauteren, 4232S
- 1990 - Plat No. 4673, Amended "Riverside Drive Subdivision", James H. Burton, 5428S
- 1996 - Plat No. 4981, Amended "Erickson's Plot Subdivision", Kenneth E. Davis, 4975S
- 2000 - Plat No. 2000, Amended "Glen Dora Tracts Subdivision", Alvah F. Hughes, 7322LS

#### METHOD OF SURVEY

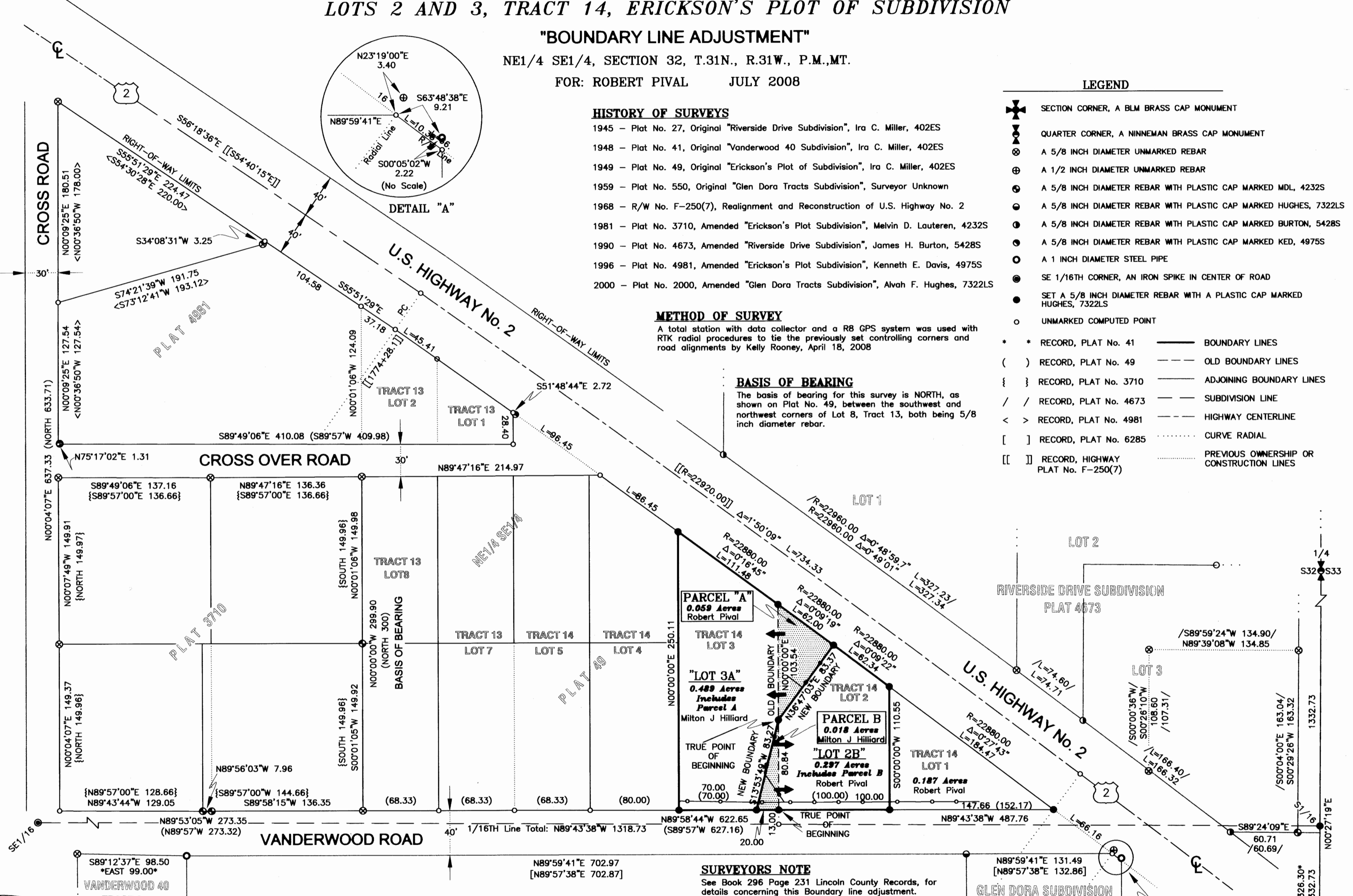
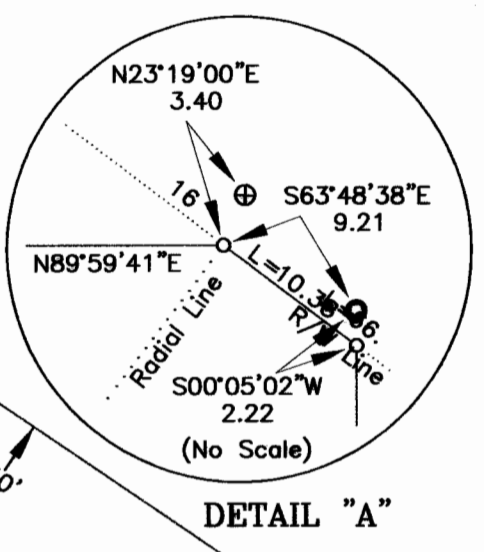
A total station with data collector and a R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, April 18, 2008

#### BASIS OF BEARING

The basis of bearing for this survey is NORTH, as shown on Plat No. 49, between the southwest and northwest corners of Lot 8, Tract 13, both being 5/8 inch diameter rebar.

#### LEGEND

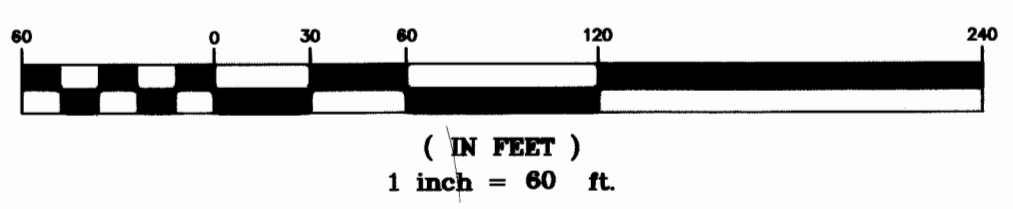
- SECTION CORNER, A BLM BRASS CAP MONUMENT
- QUARTER CORNER, A NINEMAN BRASS CAP MONUMENT
- A 5/8 INCH DIAMETER UNMARKED REBAR
- A 1/2 INCH DIAMETER UNMARKED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 4232S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED BURTON, 5428S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- A 1 INCH DIAMETER STEEL PIPE
- SE 1/16TH CORNER, AN IRON SPIKE IN CENTER OF ROAD
- SET A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- RECORD, PLAT No. 41 BOUNDARY LINES
- RECORD, PLAT No. 49 OLD BOUNDARY LINES
- RECORD, PLAT No. 3710 ADJOINING BOUNDARY LINES
- RECORD, PLAT No. 4673 SUBDIVISION LINE
- RECORD, PLAT No. 4981 HIGHWAY CENTERLINE
- RECORD, PLAT No. 6285 CURVE RADIAL
- RECORD, HIGHWAY PLAT No. F-250(7) PREVIOUS OWNERSHIP OR CONSTRUCTION LINES



#### SURVEYORS NOTE

See Book 296 Page 231 Lincoln County Records, for details concerning this Boundary line adjustment.

#### GRAPHIC SCALE



**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

**AMENDED PLAT**  
**LOTS 2 AND 3, TRACT 14, ERICKSON'S PLOT OF SUBDIVISION**  
**"BOUNDARY LINE ADJUSTMENT"**  
**NE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M.,MT.**  
**FOR: ROBERT PIVAL JULY 2008**

**LEGAL DESCRIPTION "PARCEL "A"**

An irregular tract of land, lying northwesterly from Libby, Montana, Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., within Tract 14, Lot 2, "Erickson's Plot of Subdivision", Plat No. 49, being 0.059 acres and more particularly described as:  
 Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between said Sections 32 and 33, N00°27'19"E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16th corner; Thence along the 1/16th subdivision line, said Section 32, N89°43'38"W, 487.76 feet to an unmarked computed point; Thence N00°00'00"E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of a county road known as "Vanderwood Road", being 20 feet on each side of centerline; Thence N00°00'00"E, 80.84 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;  
 Thence N00°00'00"E, 103.54 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the southerly Right-of-Way limits of "U.S. Highway No. 2", being 40 feet on each side of centerline and the point of curvature of a non-tangent curve to the right, the radius point bears S36°17'41"W, 22,880.00 feet; Thence southeasterly along said Right-of-Way limits, along an arc through a delta angle of 00°09'19", an arc length of 62.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S36°47'03"W, 83.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.059 acres. Subject to and together will all appurtenant easements of record.

**LEGAL DESCRIPTION "PARCEL "B"**

An irregular tract of land, lying northwesterly from Libby, Montana, Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., within Tract 14, Lot 3, "Erickson's Plot of Subdivision", Plat No. 49, being 0.018 acres and more particularly described as:  
 Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between said Sections 32 and 33, N00°27'19"E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16th corner; Thence along the 1/16th subdivision line, said Section 32, N89°43'38"W, 487.76 feet to an unmarked computed point; Thence N00°00'00"E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of a county road known as "Vanderwood Road", being 20 feet on each side of centerline and the TRUE POINT OF BEGINNING; Thence N00°00'00"E, 80.84 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S13°53'49"W, 83.27, to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of said "Vanderwood Road"; Thence along said limits, S89°58'44"E, 20.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.018 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT "3A"**

An irregular tract of land, lying northwesterly from Libby, Montana, in Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., and within Tract 14, Lots 2 and 3, "Erickson's Plot of Subdivision", Plat No. 49 being 0.489 acres and more particularly described as:  
 Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between Sections 32 and 33, N00°27'19"E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16th corner; Thence along the 1/16th subdivision line, said Section 32, N89°43'38"W, 487.76 feet to an unmarked computed point; Thence N00°00'00"E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of a county road known as "Vanderwood Road", being 20 feet on each side of centerline; Thence N00°00'00"E, 80.84 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;  
 Thence S13°53'49"W, 83.27 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly limits of said "Vanderwood Road"; Thence along said Right-of-Way limits, N89°58'44"W, 70.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N00°00'00"E, 250.11 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the southerly Right-of-Way limits of "U.S. Highway No. 2", being 40 feet on each side of centerline, and the point of curvature of a non-tangent curve to the right, the radius point bears S36°00'56"W, 22,880.00 feet; Thence southeasterly along said Right-of-Way limits, along an arc through a delta angle of 00°16'45", an arc length of 111.48 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence continuing southeasterly along said Right-of-Way limits, along an arc through a delta angle of 00°09'19", an arc length of 62.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S36°47'03"W, 83.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.489 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 2B"**

An irregular tract of land, lying northwesterly from Libby, Montana, in Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., within Tract 14, Lots 2 and 3, "Erickson's Plot of Subdivision", Plat No. 49 being 0.297 Acres and more particularly described as:  
 Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between Sections 32 and 33, N00°27'19"E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16th corner; Thence along the 1/16th subdivision line, said Section 32, N89°43'38"W, 487.76 feet to an unmarked computed point; Thence N00°00'00"E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of a county road known as "Vanderwood Road", being 20 feet on each side of centerline and the TRUE POINT OF BEGINNING;  
 Thence along said Right-of-Way limits, N89°58'44"W, 20.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N13°53'49"E, 83.27 to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N36°47'03"E, 83.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the southerly Right-of-Way limits of "U.S. Highway No. 2", being 40 feet on each side of centerline and the point of curvature of a non-tangent curve to the right, the radius point bears S36°27'00"W, 22,880.00 feet; Thence southeasterly along said Right-of-Way limits, along an arc through a delta angle of 00°09'22", an arc length of 62.34 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N00°00'00"E, 110.55 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of said "Vanderwood Road"; Thence along said Right-of-Way limits, N89°58'44"W, 100.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.297 Acres. Subject to and together with all appurtenant easements of record.

**PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION**

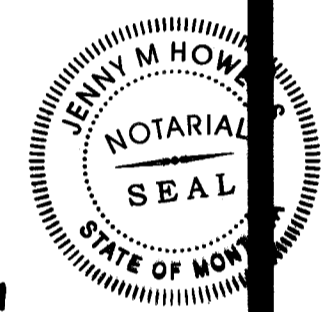
We, Robert Pival, record owner, and James R. Hilliard, Estate Executor for Melvin J. Hilliard, now deceased, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d); divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "A" and "B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

*Robert Pival* 7-23-08  
 Robert Pival Date  
*James R Hilliard* 7-23-08  
 James R. Hilliard, Estate Executor for Melvin J. Hilliard (deceased) Date

**ACKNOWLEDGMENT**

The foregoing Exemptions were subscribed and acknowledged before me

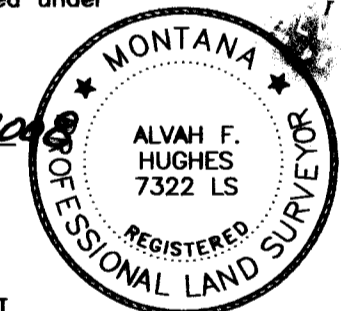
a Notary Public for the State of Montana  
 County of Lincoln, by the above named person(s), on this 23  
 day of July, 2008 In witness whereof, I have hereunto set my hand  
 and affixed my notarial seal.  
*Jenny M How* Notary Public for the State of Montana  
 residing at: Libby My Commission expires: Dec 1, 2009



**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS July 23 2008  
 Alvah F. Hughes, PLS, 7322LS Date



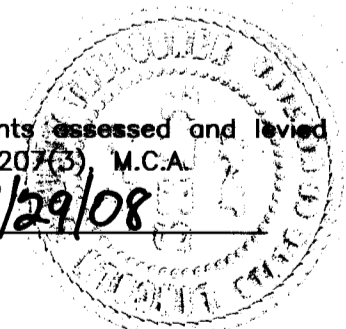
**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 22<sup>nd</sup> day of JULY 2008 A.D.  
*Ronald A. Pearson*  
 Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

**LINCOLN COUNTY TREASURER'S CERTIFICATION**

I hereby certify, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.

*Nancy Hutton Sutton* 8/29/08  
 Lincoln County Treasurer Date



**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 25<sup>th</sup> day  
 of September 2008 A.D. at 11:00 o'clock a.m.  
*Samuel D. Lewis* by *Jessie Dennis*  
 Lincoln County Clerk Recorder Deputy





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# A PLAT OF ERWERT SUBDIVISION

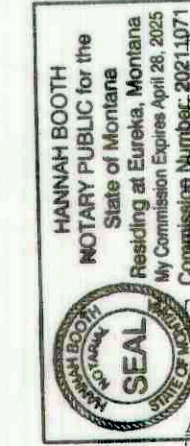
AMENDED LOT 1, UPPER O'BRIEN CREEK, PLAT No. 6808  
NE1/4 SW1/4, SE1/4 SW1/4, SECTION 32, T.35N., R.26W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: ERWERT & SHEPARD DATE: JANUARY, 2023

**PURPOSE OF SURVEY AND OWNER'S EXEMPTION**  
We, Alan J. Erwert and Brenda S. Shepard, record owners, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to known as "Erwert Subdivision", containing: Lot 1, 34.26 acres and Lot 2, 16.70 acres pursuant to M.C.A. 76-4-103.

Alan J. Erwert 1/10/2023  
Alan J. Erwert Date  
Brenda S. Shepard 1/10/23  
Brenda S. Shepard Date

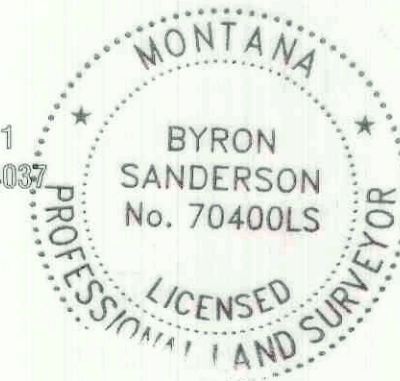


**ACKNOWLEDGMENT**  
The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln  
by Alan J. Erwert  
on this 10<sup>th</sup> day of January 2023  
In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
H. Booth  
residing in: Eureka, MT My Commission expires: 4/28/2025



**ACKNOWLEDGMENT**  
The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln  
by Brenda S. Shepard  
on this 10<sup>th</sup> day of January 2023  
In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
H. Booth  
residing in: Eureka, MT My Commission expires: 4/28/2025

**ACCESS CERTIFICATION**  
I hereby certify that physical and legal access to Lot 1 & Lot 2 is provided by existing individual approaches and driveways from Meadow Creek Road, a 60' wide County Road.  
Byron Sanderson 1-2-23  
Byron Sanderson, PLS, 70400LS Date



**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.  
Byron Sanderson 1-2-23  
Byron Sanderson, PLS, 70400LS Date

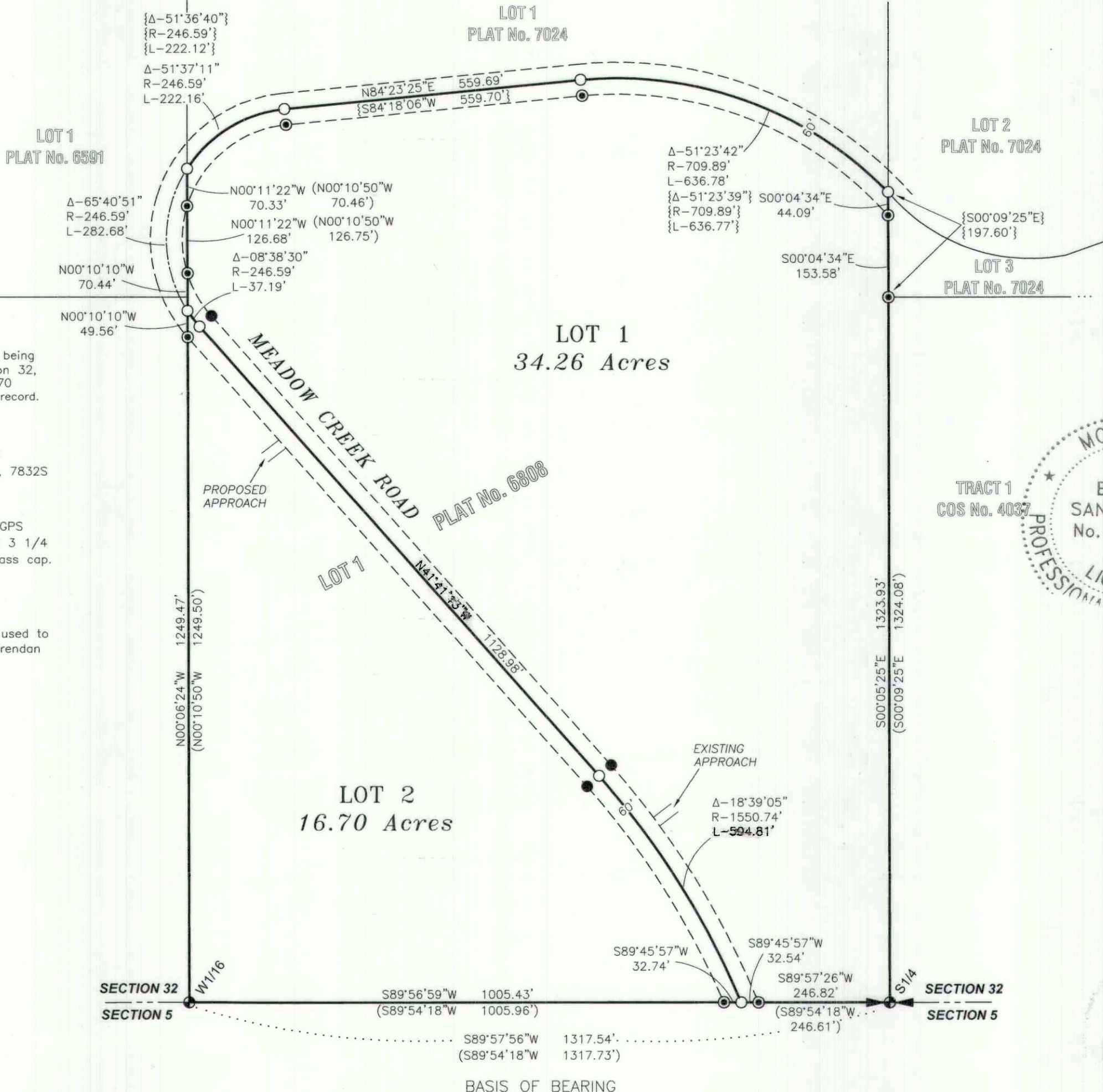
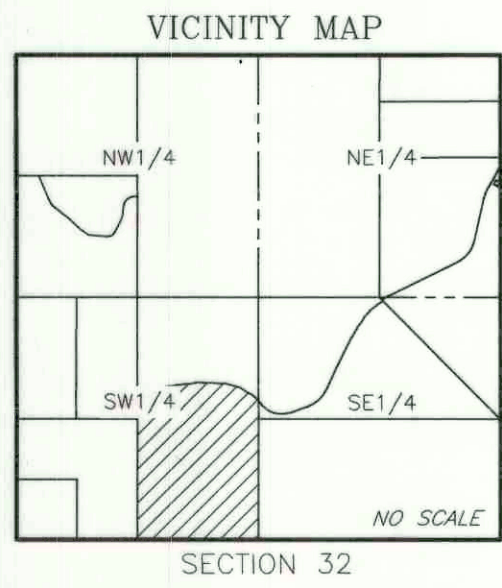
**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Examined on day 2<sup>nd</sup> of MARCH 2023, A.D.  
Steven A. Boyer  
Steven A. Boyer, PLS 19700LS, Lincoln County Examining Land Surveyor

**COUNTY COMMISSIONER'S CERTIFICATION**  
We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "ERWERT SUBDIVISION", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting  
on the 1st day of March 2023 at 1:30 o'clock.  
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.  
Joshua 3/1/23  
Chairperson, Board of Lincoln County Commissioners Date

**COUNTY TREASURER'S CERTIFICATION**  
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.  
Sedans Carberg by Keira Ward 2/1/23  
Lincoln County Treasurer Date

**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 3<sup>rd</sup> day  
of March 2023, A.D. at 12:32 o'clock  
Robin A. Benson by Corinna Brown  
Lincoln County Clerk and Recorder Deputy

DOCUMENT No. 304847  
PLAT No. 7254



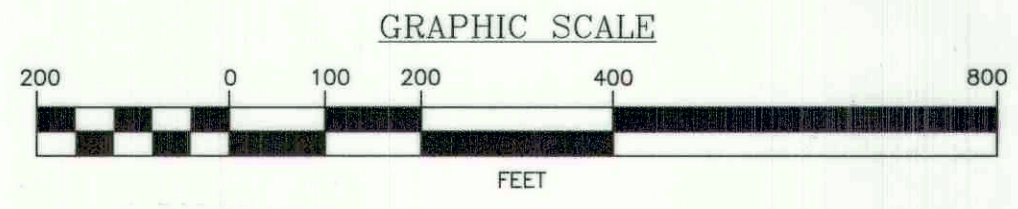
**LEGAL DESCRIPTION, ERWERT SUBDIVISION**  
An irregular tract of land, lying southerly from Eureka, Montana, Lincoln County, being Lot 1, Upper O'Brien Creek Subdivision in the NE1/4 SW1/4, SE1/4 SW1/4, Section 32, T.35N., R.26W., P.M., MT., Containing Lot 1 being 34.26 acres & Lot 2 being 16.70 acres. Subject to and together with all appurtenant easements and encumbrances of record.

**HISTORY OF SURVEY**  
2009 - Plat No. 7024, Subdivision Plat of Little O'Brien, Dawn Marquardt, 7832S  
2007 - Plat No. 6808, Subdivision Plat of Upper O'Brien Creek, Dawn Marquardt, 7832S

**BASIS OF BEARING**  
The basis of bearing for this survey is S89°57'56"W, derived from Survey Grade GPS system calibrated to local control between the S1/4 corner, Section 32, a found 3 1/4 inch diameter brass cap and the W1/4 corner, a found 3 1/4 inch diameter brass cap. Angular variation between this survey and Plat No. 6808 is 0°04'47".

**METHOD OF SURVEY**  
A Trimble R10 model 2 GNSS system and Trimble S6 Robotic total station were used to tie previously set controlling corners and road alignments by Eric Stafford and Brendan Hunter, April, 2021.

- LEGEND**
- FOUND 3 1/4 INCH DIAMETER BRASS CAP MARKED HAIGES 2520S
  - FOUND 3 1/4 INCH DIAMETER BRASS CAP MARKED HAIGES 2520S
  - FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT 7328S
  - SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
  - COMPUTED POINT
  - NEW BOUNDARY LINE
  - ADJOINING BOUNDARIES
  - SECTION SUBDIVISION LINE
  - EASEMENT LIMITS
  - CENTERLINE ROAD
  - DIMENSION LINE
  - ( ) PLAT No. 6808, RECORD
  - { } PLAT No. 7024, RECORD



**KSI**  
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL  
LIBBY, MONTANA (406)293-4354

Title Guarantee # 304845

DEF # 304846

Covenants # 304848



OWNERS: DEXTER SCHERMERHORN, RANDY SCHERMERHORN,  
 JOSEPH L. PURDY, RYAN D. PURDY, BARRY SCHERMERHORN,  
 AND EUGENE D. SCHERMERHORN  
 DATE: DECEMBER 15, 2008

# FINAL PLAT OF ESKER SUBDIVISION

NW1/4 NW1/4, SEC. 13, T37N, R27W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA

## CERTIFICATE OF DEDICATION

We, Dexter Schermerhorn, Randy Schermerhorn, Joseph L. Purdy, Ryan D. Purdy, Barry Schermerhorn, and Eugene D. Schermerhorn, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Thirteen (13), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section Thirteen (13); thence South00°38'42"West 136.81 feet along the westerly boundary of said Section Thirteen (13) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89°59'45"East 1199.14 feet to the westerly right of way U.S. Highway No. 93; thence South00°07'48"West 363.08 feet along said westerly right of way; thence South89°59'48"West 1201.34 feet to the westerly boundary of said Section Thirteen (13); thence North00°28'39"East 363.25 feet along said westerly boundary to the point of beginning and containing 10.006 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide private road and utility easement (ESKER LANE, MORaine DRIVE, AND DILUVIUM COURT), as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as ESKER SUBDIVISION, Lincoln County, Montana.

*Dexter Schermerhorn*  
 DEXTER SCHERMERHORN  
*Randy Schermerhorn*  
 RANDY SCHERMERHORN  
*Joseph L. Purdy*  
 JOSEPH L. PURDY  
*Ryan D. Purdy*  
 RYAN D. PURDY  
*Barry Schermerhorn*  
 BARRY SCHERMERHORN  
*Eugene D. Schermerhorn*  
 EUGENE D. SCHERMERHORN

STATE OF MT )  
 County of LINCOLN ) SS

On this 28 day of January, 2009, before me, the undersigned, a Notary Public for the State of MONTANA, personally appeared Dexter Schermerhorn, Randy Schermerhorn, Joseph L. Purdy, Ryan D. Purdy, Barry Schermerhorn, and Eugene D. Schermerhorn, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Shannon M. Wolcott*  
 Shannon M. Wolcott  
 Notary Public for the State of MT  
 Residing at ELBERTA, MT  
 My Commission expires 9-17-2011



## CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said County do hereby certify that this accompanying plat of ESKER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

*John Rony*  
 Chairperson, Board of County Commissioners  
 Lincoln County, Montana

County Clerk and Recorder  
 Lincoln County, Montana

## CERTIFICATION OF COUNTY TREASURER

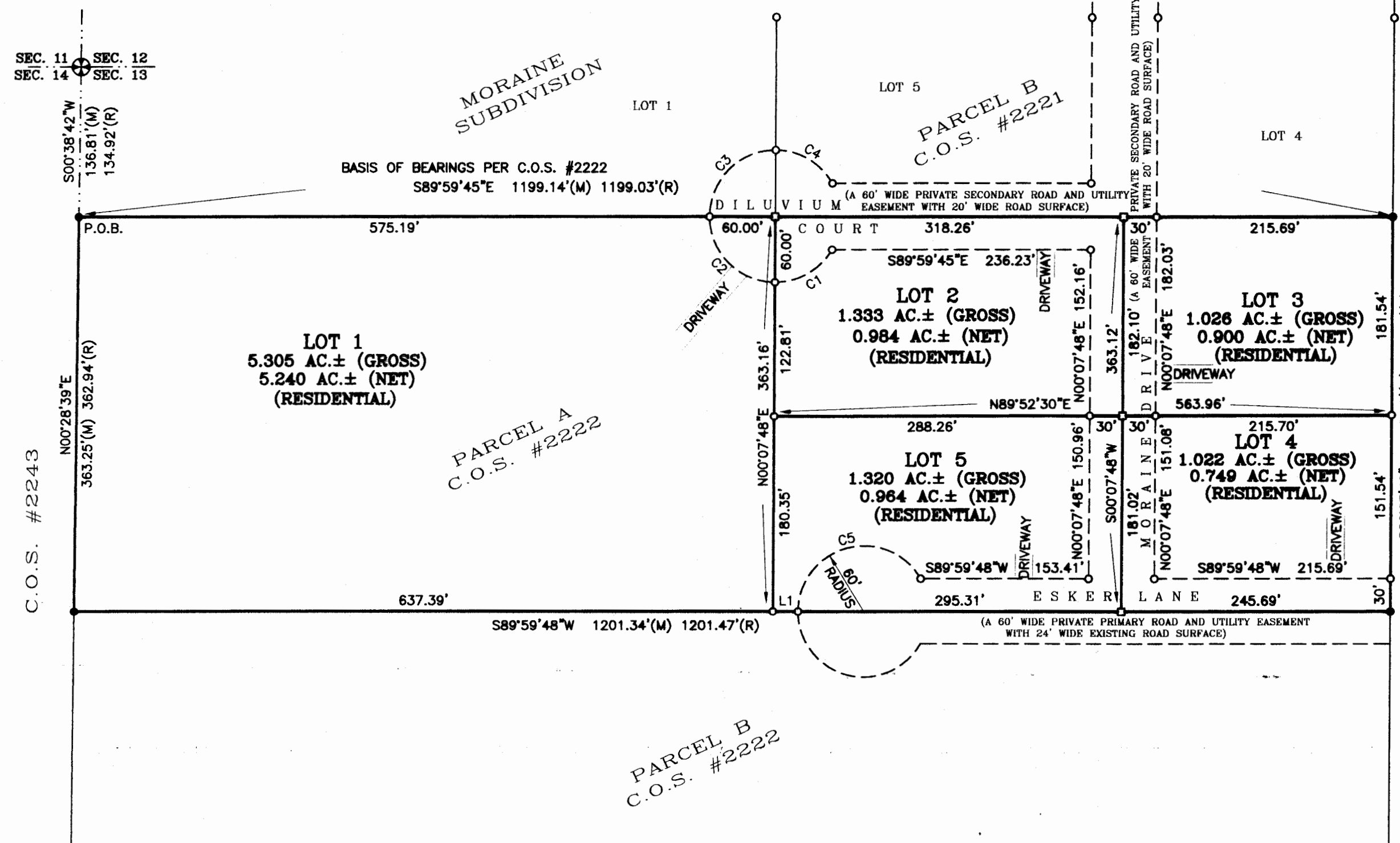
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 15 day of July, 2009  
*Larry Hottel*  
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA

## CERTIFICATE OF SURVEYOR

*Samuel Cordi*  
 SAMUEL CORDI REGISTRATION NO. 13102LS  
 EXAMINED: JUNE 22, 2009  
*Ronald A. Pearson*  
 RONALD A. PEARSON  
 LINCOLN COUNTY  
 EXAMINING LAND SURVEYOR REG. NO. 9008LS  
 STATE OF MONTANA  
 County of Lincoln SS  
 Filed on the 8th day of July  
 A.D. 2009 at 10:35 o'clock A. M.  
*Samuel P. Lower*  
 CLERK AND RECORDER  
 BY: *Ronald A. Pearson*  
 DEPUTY  
 INSTRUMENT REC. NO. 220138

PLAT NO. 6995



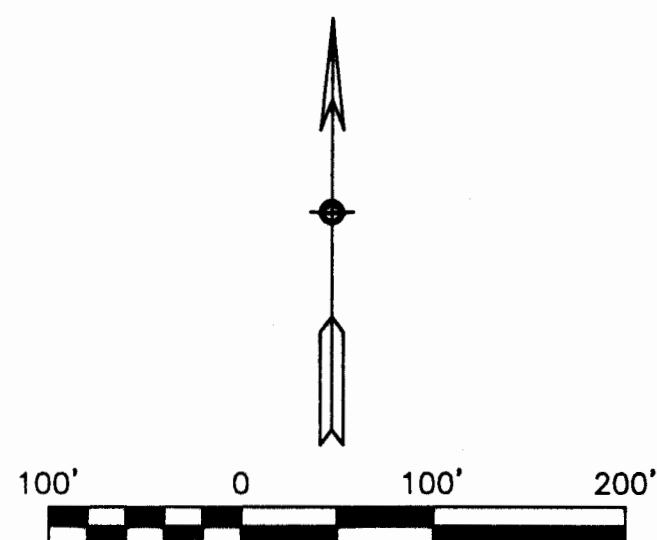
SEC. 11 SEC. 12  
 SEC. 14 SEC. 13

C.O.S. #2243

LINE	BEARING	DISTANCE
L1	S89°59'48"W	22.95'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	60.00'	62.96'	60°07'33"
C2	60.00'	94.12'	89°52'27"
C3	60.00'	94.38'	90°07'33"
C4	60.00'	62.70'	59°52'27"
C5	60.00'	157.08'	150°00'00"

TOTAL AREA  
 10.006 AC.± (GROSS)



## LEGEND

- ⊕ NORTHWEST SECTION CORNER SECTION 13 FOUND 3.25" DIAMETER BRASS CAP, BLM
- FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCES PER CITED SURVEYS HEREON

## NOTES:

- 1) ALL LOT OWNERS WILL NEED TO APPLY FOR WATER RIGHTS AND EXEMPT WELL PERMITS THROUGH THE DNRC WATER RESOURCES.
- 2) A NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM WILL NEED TO BE SUBMITTED TO THE LINCOLN COUNTY PLANNING DEPARTMENT PRIOR TO CONSTRUCTION OF ANY RESIDENCE FOR THEIR REVIEW AND APPROVAL.

SAM CORDI  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

Final Plat Approval 220130 P.F. 10199 Sanitary Restrictions Removed 220131 P.F. 10200 Plotting Consent 220132 P.F. 10201 Plotting Certificate 220133 P.F. 10202 Noxious Weed Plan 220134 P.F. 10203 Part Road Completion 220135 P.F. 10204 Cert. Signage 220136 P.F. 10205 Roadway Dermit 220137 P.F. 10206 Easement Agreement 220139 326/1677



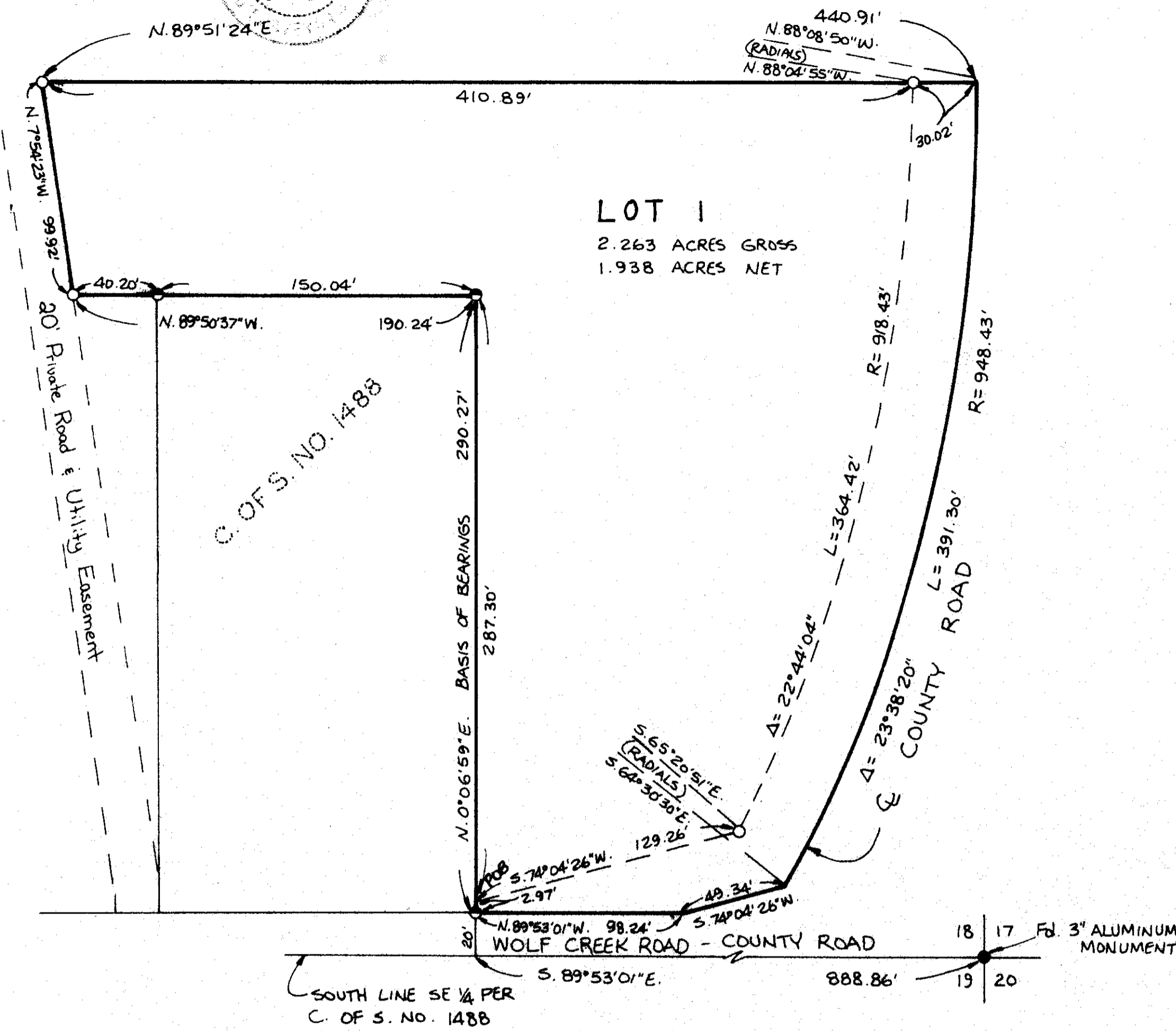
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Wolf Creek Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

# FINAL SUBDIVISION PLAT OF ETTER

SE 1/4 Sec. 18, T34N R25W  
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION



WE, LEEROY F. MEE AND MARGARET L. MEE, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO A LOT AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 18, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 18; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 NORTH 89°53'01" WEST 888.86 FEET; THENCE NORTH 0°06'59" EAST 20.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0°06'59" EAST 290.27 FEET; THENCE NORTH 89°50'37" WEST 190.24 FEET; THENCE NORTH 7°54'23" WEST 99.92 FEET; THENCE NORTH 89°51'24" EAST 440.91 FEET TO A POINT ON THE CENTERLINE OF THE COUNTY ROAD; WHICH POINT IS ON A 948.43 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 88°08'50" WEST; THENCE ALONG THE CENTERLINE OF THE ROAD, SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 23°38'20" 391.30 FEET; THENCE CONTINUING ALONG THE CENTERLINE SOUTH 74°04'26" WEST 49.34 FEET TO THE NORTH LINE OF THE COUNTY ROAD; THENCE ALONG THE NORTH LINE NORTH 89°53'01" WEST 98.24 FEET TO THE POINT OF BEGINNING CONTAINING 2.263 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.  
TOGETHER WITH A 20 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ETTER SUBDIVISION, LINCOLN COUNTY, MONTANA.

Leeroy F. Mee  
LEEROY F. MEE

Margaret L. Mee  
MARGARET L. MEE

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 6 DAY OF December, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED LEEROY F. MEE AND MARGARET L. MEE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Laura A. Meyer  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Bozeman  
MY COMMISSION EXPIRES April 10, 1996

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

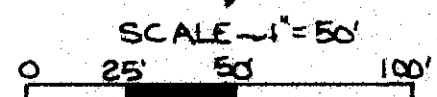
DATED THIS 29th DAY OF December, 1993.

Leri A. Miller  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 12-28, 19 93

BY Bill B. Burdick

- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR 'BURTON 5428' PER C. OF S. NO. 1488
  - FOUND POINT AS NOTED



**MARQUARDT & McALISTER**  
SURVEYING, INC.  
1081 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND BRAD M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF ETTER SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 29th DAY OF DECEMBER 19 93. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-607(3)(A), MCA.

Noel E Williams  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Brad M Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF December, 19 93, A.D., AT 12:20 O'CLOCK P. M.

Brad M Cummings  
COUNTY CLERK AND RECORDER

BY Jeanie Dennis  
DEPUTY

P.F. No. 5012

*Sanitary Restrictions Removed #5011*

ETTER



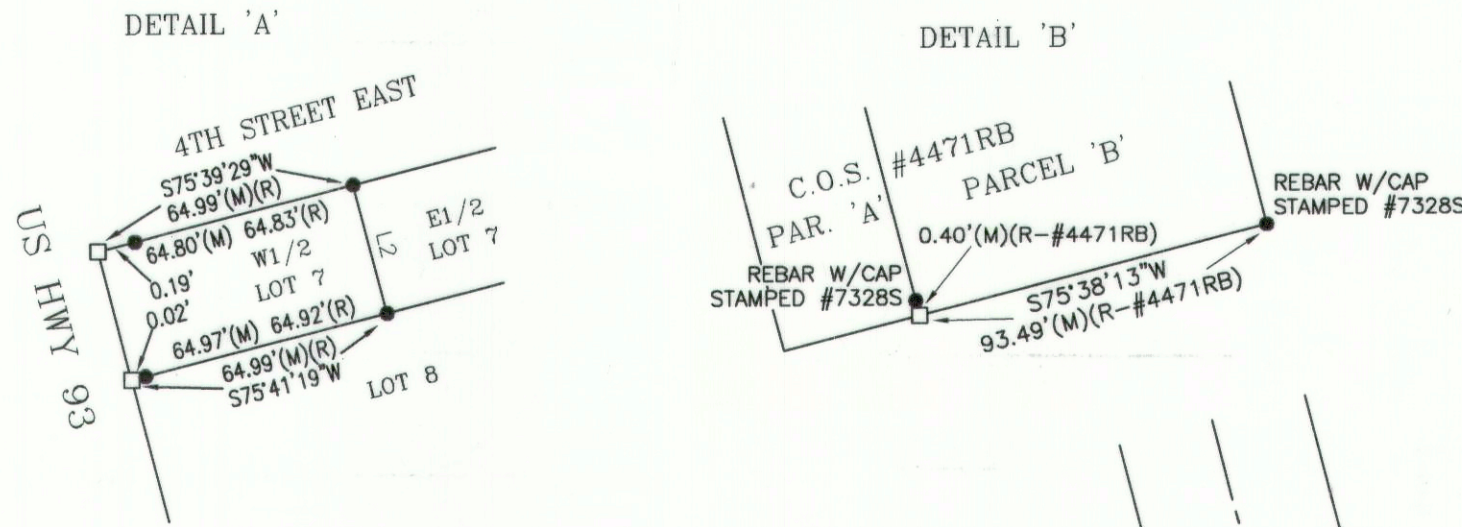


OWNER: NW MONTANA REAL ESTATE INVESTING, LLC  
 PURPOSE: RELOCATION OF COMMON BOUNDARIES  
 DATE: DECEMBER 16, 2019

# AN AMENDED PLAT OF LOT 1 AND THE WEST 1/2 OF LOT 2 OF BLOCK 5, DEWEYVILLE, MONTANA

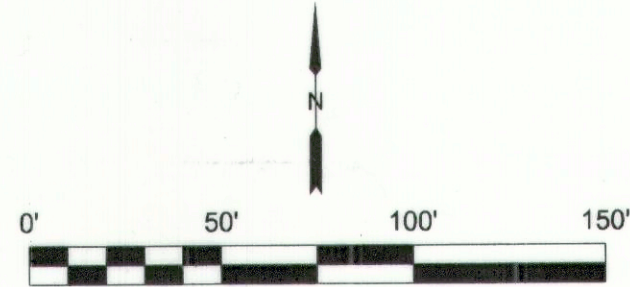
NE1/4 SW1/4, SECTION 14, T36N, R27W, P.M.,M.  
 LINCOLN COUNTY, MONTANA

DETAILS  
 NOT TO SCALE



**SURVEYOR'S NOTE**

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.



LINE	BEARING	DISTANCE
L1	S14°19'50"E	9.00'
L2	S14°25'58"E	25.04'(M) 24.99'(R)

**LEGEND**

- FOUND REBAR W/CAP STAMPED #7918S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/CAP STAMPED #156287LS
- FOUND 2" DIAMETER BRASS CAP IN MONUMENT BOX
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER ORIGINAL PLAT
- (R-#2920) RECORD DISTANCE PER C.O.S. #2920
- (R-#4471RB) RECORD DISTANCE PER C.O.S. #4471RB
- - - CENTERLINE OF RIGHT OF WAY

**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

TOTAL AREA  
 0.224 AC.±

**CERTIFICATE OF DEDICATION**

I, Cory Clasen, managing member of NW Montana Real Estate Investing, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeasterly corner of Lot One (1) of Block Five (5), Deweyville, Montana, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South75°39'38"West 129.98 feet; thence North14°19'51"West 100.00 feet; thence North75°39'35"East 64.99 feet; thence South14°19'50"East 50.00 feet; thence North75°39'37"East 64.99 feet; thence South14°19'49"East 50.00 feet to the point of beginning and containing 0.224 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to me known and designated as An Amended Plat of Lot 1 and the West 1/2 of Lot 2 of Block 5, Deweyville, Montana.

I, Cory Clasen, hereby certify that the purpose for this division of land is to relocate common boundary lines between five or fewer lots within a platted subdivision, and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A. Also, I, the undersigned property owner, hereby certify that Lots 1A and 2A of the above described tract of land are parcels that are within a jurisdictional area that has adopted a growth policy pursuant to chapter 1 or within a first-class or second-class municipality for which the governing body certifies, pursuant to 76-4-127, that adequate storm water drainage and adequate municipal facilities will be provided; therefore, said division of land is exempt from review by the Department of Environmental Quality pursuant to Section 76-4-125(d), M.C.A.

Cory Clasen, Managing Member  
 NW Montana Real Estate Investing, LLC

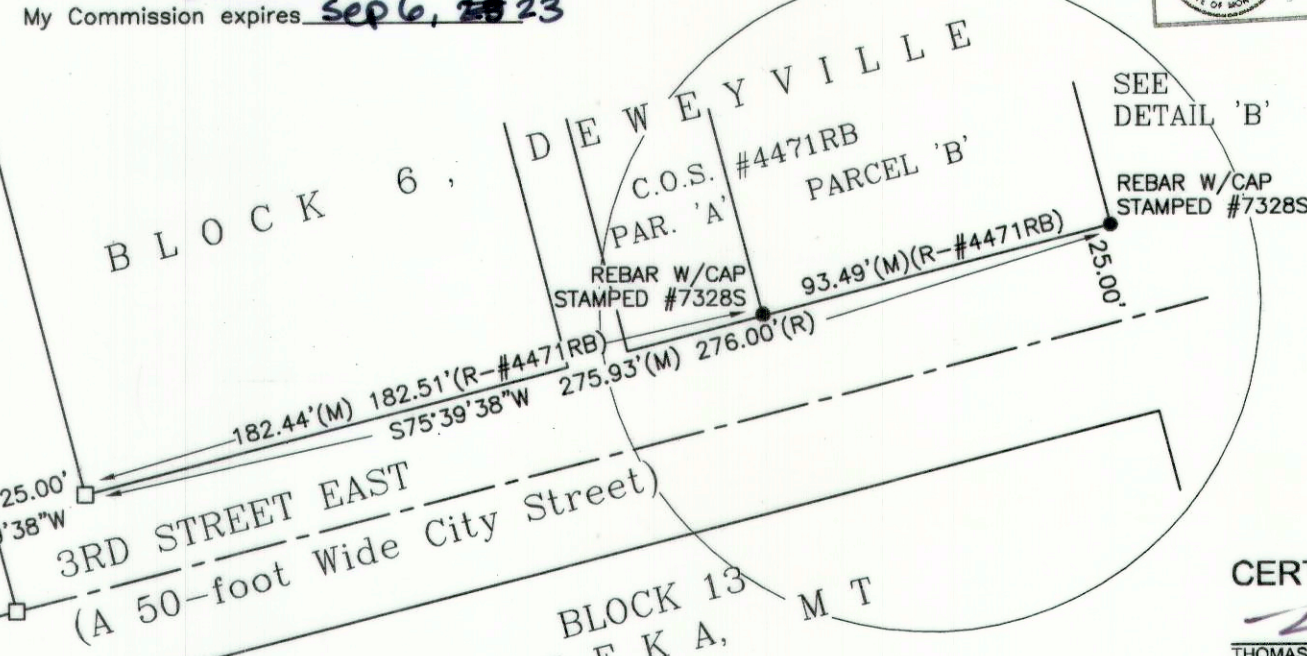
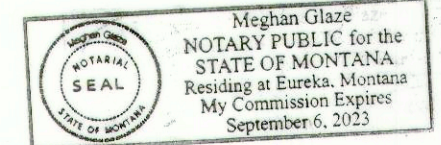
STATE OF MT )  
 County of Lincoln ) SS

On this 21 day of January, 2020, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Cory Clasen, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed to me the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature

Meghan Glaze  
 Print Name

Notary Public for the State of MT  
 Residing at Eureka, MT  
 My Commission expires Sept. 28 23



**CERTIFICATION OF COUNTY TREASURER**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 28th day of January, 2020

**CERTIFICATE OF SURVEYOR**

THOMAS SIBSON-REGISTRATION NO. 15627LS  
 EXAMINED: JAN 28 2020

RONALD A. PEARSON  
 EXAMINING LAND SURVEYOR REG. NO. 9008LS  
 STATE OF MONTANA SS  
 County of Lincoln

Filed on the 30th day of Jan  
 A.D. 2020 at 8:18 o'clock A M.

Rolain Benson  
 CLERK AND RECORDER  
 BY: Cluck E. Km  
 DEPUTY

INSTRUMENT REC. NO. 283853

CERTIFICATE OF SURVEY NO. 4653 RB



Subdivision Plat of  
**THE AMENDED PLAT OF PORTIONS OF  
 LOTS 1 & 2, BLOCK 6, DEWEYVILLE**  
 SE1/4, Section 14, T36N R27W, P.M., M.  
 Lincoln County, Montana

OWNERS: MARY A. ELLINGSON REVOCABLE TRUST DATED SEPTEMBER 26, 2006  
 FOR: MARY ELLINGSON  
 PURPOSE: BOUNDARY LINE ADJUSTMENT  
 DATE: JANUARY 31, 2017

Those portions of Lots 1 and 2, Block 6, Deweyville, lying in the Southeast 1/4 of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Southwest Corner of Lot 1, Block 6, Deweyville;  
 Thence along the West line of Lots 1 and 2, North 14°10'25" West 70.00 feet;  
 Thence North 75°48'00" East 62.00 feet;  
 Thence South 14°10'25" East 4.00 feet;  
 Thence North 75°48'00" East 68.00 feet to the East line of said Lot 2;  
 Thence along the East line of Lots 1 & 2, South 14°10'25" East 66.00 feet to the Southeast Corner of said Lot 1;  
 Thence along the South line of Lot 1, South 75°48'00" West 130.00 feet to the Point of Beginning, containing 0.20 acre of land, all as shown hereon.  
 Subject to and together with easements of record.

The above described tract of land is to be known and designated as **THE AMENDED PLAT OF PORTIONS OF LOTS 1 & 2, BLOCK 6, DEWEYVILLE.**

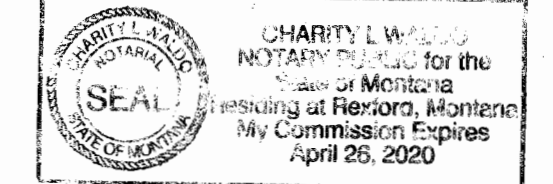
We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that five or fewer lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(i)(d), MCA.  
 We hereby certify that this division creates parcels of land [Parcel A & Parcel B] that have existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if:  
 no new facilities will be constructed on the parcel;  
 the number of developed parcels is not increased;  
 existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and  
 the local health officer determines that existing facilities are adequate for the existing use.  
 Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c)(i),(ii),(iii) &(iv).

MARY A. ELLINGSON REVOCABLE TRUST DATED SEPTEMBER 26, 2006  
*Dennis M. Ellingson*  
 DENNIS M. ELLINGSON, Trustee

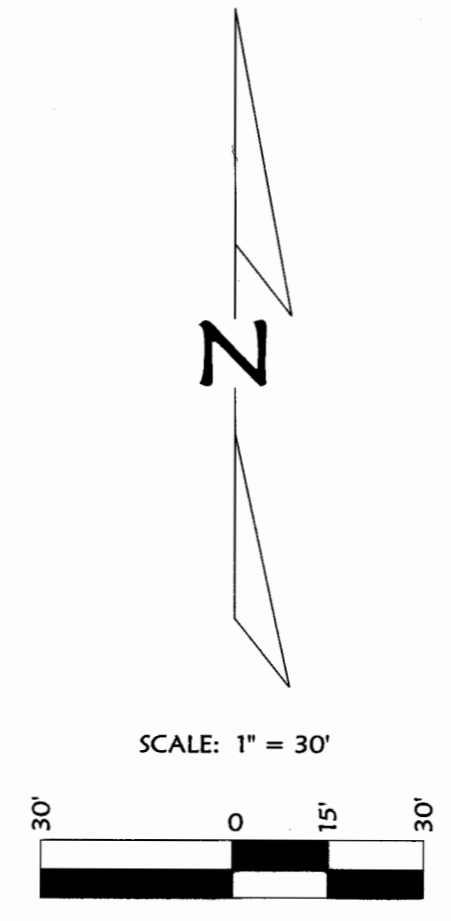
STATE OF Montana : ss.  
 County of Lincoln

This instrument was signed and acknowledged before me on February 9, 2017, by DENNIS M. ELLINGSON, as Trustee of the MARY A. ELLINGSON REVOCABLE TRUST DATED SEPTEMBER 26, 2006.

*Charity L. Winters*  
 Printed Name: Charity L. Winters  
 Notary Public for the State of Montana  
 Residing at Bozeman, Montana  
 My Commission Expires April 26, 2020

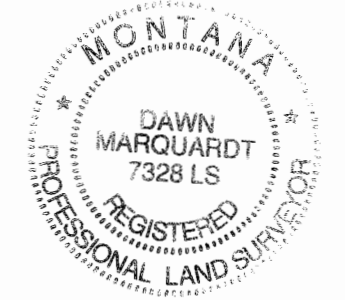


- LEGEND**
- FOUND 2" BRASS CAP
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - \* RECORD AND FOUND DIMENSIONS PER C. OF S. NO. 2920
  - (R/H) HELD RECORD DISTANCE PER PLAT OF DEWEYVILLE
  - (R) RECORD DISTANCE PER PLAT OF DEWEYVILLE



Examined: 2-1, 2017  
*Ronald A. Pearson*  
 Examining Land Surveyor  
 Ronald A. Pearson, 900815

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 73285  
 Date: 2-14-2017



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 15 day of February, 2017.  
*Nancy Parker Higgins by Chelsey*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 15 day of February, 2017, A.D., at 9:54 o'clock A.m.  
*Robin Benson*  
 County Clerk and Recorder  
 By: *Cheryl E. Rim*  
 Deputy



Date: Jan. 5, 2017	Revision Date: n/a
Project Name: Ellingson	Project Number: 16-192
Filename: BLA	Drawn By: A

**Marquardt Surveying**  
 201 3rd Ave. West (406) 755-6285  
 Kalispell, MT 59901 info@mmsurvey.net

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

CERTIFICATE OF SURVEY NO. 4471R3



OWNERS/  
FOR: MONTANA WOOD DESIGNS  
VFW TOBACCO VALLEY POST 6786

PURPOSE: BOUNDARY LINE ADJUSTMENT

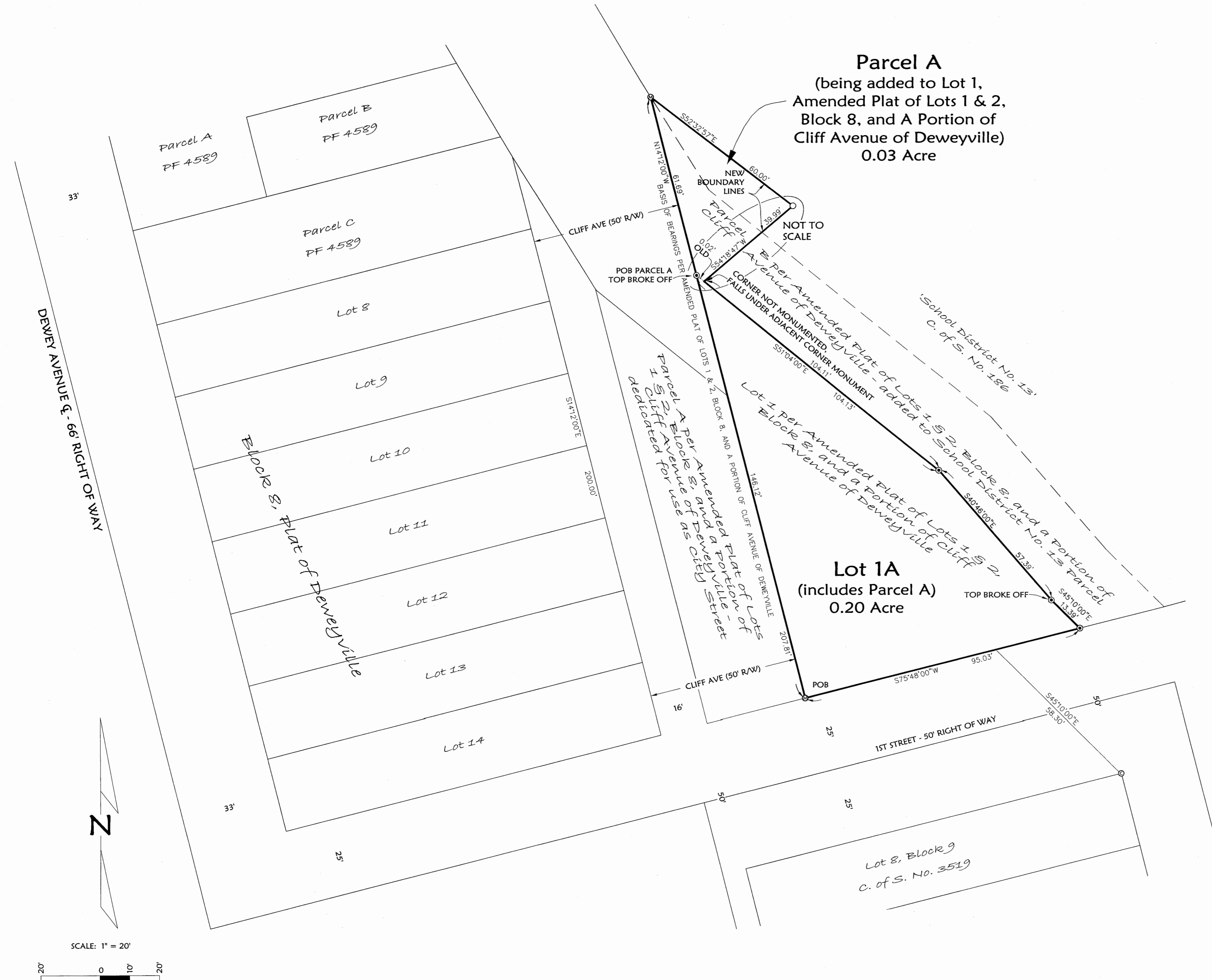
DATE: APRIL 22, 2013

# AMENDED PLAT OF LOT 1 OF AMENDED PLAT OF LOTS 1 & 2, BLOCK 8, AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE

SW 1/4, Section 14, T36N R27W, P.M., M.  
Lincoln County, Montana

**Parcel A**  
(being added to Lot 1,  
Amended Plat of Lots 1 & 2,  
Block 8, and A Portion of  
Cliff Avenue of Deweyville)  
0.03 Acre

**Lot 1A**  
(includes Parcel A)  
0.20 Acre



- LEGEND**
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "CORDI 13102LS"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - FOUND COTTON GIN SPINDLE
  - OLD BOUNDARY LINE

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

**Marquardt & Marquardt**  
**Surveying**

201 3rd Ave. West  
Kalispell, MT 59901

tel: (406) 795-6285  
fax: (406) 795-3055

**CERTIFICATE OF DEDICATION**  
We, VFW TOBACCO VALLEY POST 6786 and MONTANA WOOD DESIGNS, INC., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

**PARCEL A (BEING ADDED TO LOT 1 OF AMENDED PLAT OF LOTS 1 & 2, BLOCK 8 AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE)**  
THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 1 OF AMENDED PLAT OF LOTS 1 & 2, BLOCK 8 AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE;  
THENCE NORTH 14°12'00" WEST 61.69 FEET;  
THENCE SOUTH 52°32'57" EAST 60.00 FEET;  
THENCE SOUTH 54°18'47" WEST 39.99 FEET;  
THENCE NORTH 51°04'00" WEST 0.02 FEET TO THE POINT OF BEGINNING, CONTAINING 0.03 ACRE OF LAND.  
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

**LOT 1A (INCLUDES PARCEL A)**  
THOSE PORTIONS OF LOTS 1 & 2, BLOCK 8, DEWEYVILLE, AND THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF LOT 1 OF AMENDED PLAT OF LOTS 1 & 2, BLOCK 8 AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE;  
THENCE ALONG THE WEST LINE OF SAID LOT 1, NORTH 14°12'00" WEST 146.12 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 1;  
THENCE CONTINUING NORTH 14°12'00" WEST 61.69 FEET;  
THENCE SOUTH 52°32'57" EAST 60.00 FEET;  
THENCE SOUTH 54°18'47" WEST 39.99 FEET TO THE EASTERLY BOUNDARY OF THE ABOVE SAID LOT 1;  
THENCE ALONG SAID EASTERLY AND SOUTHERLY BOUNDARY OF SAID LOT 1 THE FOLLOWING FOUR (4) COURSES:  
SOUTH 51°04'00" EAST 104.11 FEET;  
SOUTH 40°46'00" EAST 57.39 FEET;  
SOUTH 45°10'00" EAST 13.39 FEET, AND SOUTH 75°48'00" WEST 95.03 FEET TO THE POINT OF BEGINNING, CONTAINING 0.20 ACRE OF LAND.  
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOT 1 OF AMENDED PLAT OF LOTS 1 & 2, BLOCK 8 AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE. We also certify that this division is made for the purpose of relocating a common boundary line between lots within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lots or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.  
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).  
We hereby certify that this division of land (remainder of parcel as shown on Certificate of Survey No. 186) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is served by a public or multifamily sewage system approved before January 1, 1997, pursuant to 76-4-125(2)(e)(i), MCA.  
We hereby certify that this division creates a parcel of land (Lot 1A) that has existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if:  
no new facilities will be constructed on the parcel; the number of developed parcels is not increased; existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and the local health officer determines that existing facilities are adequate for the existing use. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c)(i)(ii)(iii) & (iv).

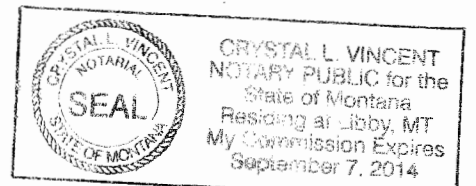
VFW TOBACCO VALLEY POST 6786  
by: *Ken R. Utter*  
KEN R. UTTER, Commander of VFW TOBACCO VALLEY POST 6786

MONTANA WOOD DESIGNS, INC.  
by: *Thomas Kincheloe*  
THOMAS KINCHELOE, President of MONTANA WOOD DESIGNS, INC.

STATE OF Montana : ss.  
County of Lincoln

This instrument was signed and acknowledged before me on \_\_\_\_\_, 20\_\_\_\_, by KEN R. UTTER, Commander of VFW TOBACCO VALLEY POST 6786.

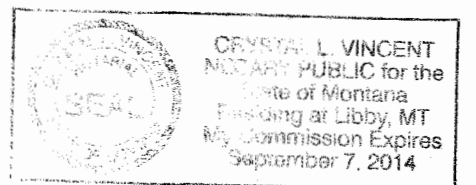
*Crystal L. Vincent*  
Printed Name: Crystal L. Vincent  
Notary Public for the State of Montana  
Residing at Libby  
My Commission Expires 9-7-2014



STATE OF Montana : ss.  
County of Lincoln

This instrument was signed and acknowledged before me on \_\_\_\_\_, 20\_\_\_\_, by THOMAS KINCHELOE, President of MONTANA WOOD DESIGNS, INC.

*Crystal L. Vincent*  
Printed Name: Crystal L. Vincent  
Notary Public for the State of Montana  
Residing at Libby  
My Commission Expires 9-7-2014



Examined: May 29, 2013  
*Ronald A. Pearson*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285

Date: 5-29-2013



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 30th day of July, 2013.

*Nancy M. Huggins*  
Nancy M. Huggins by *Connie Vogel*  
Treasurer, Lincoln County, Montana



STATE OF MONTANA  
County of Lincoln

Filed on the 31st day of July, 2013, A.D., at 4:07 o'clock P.m.

*Deanna A. Deanna*  
Deanna A. Deanna  
County Clerk and Recorder

By: *Deanna A. Deanna*  
Deputy

Instrument Record No. 274547  
PM # 4212 R.B.

Date: April 22, 2013	Field Crew: BP CF
Revision Date: May 28, 2013	
Project Name: Kincheloe	Project Number: 13-033
Filename: BLA	Drawn By: A

KINCHELOE



OWNERS/  
FOR: VFW TOBACCO VALLEY POST 6786  
TOWN OF EUREKA  
MONTANA WOOD DESIGNS

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JANUARY 15, 2013

# AMENDED PLAT OF LOTS 1 & 2, BLOCK 8, AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE

SW 1/4, Section 14, T36N R27W, P.M., M.  
Lincoln County, Montana

CERTIFICATE OF DEDICATION  
We, VFW TOBACCO VALLEY POST 6786, TOWN OF EUREKA and MONTANA WOOD DESIGNS, INC., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

PARCEL A (BEING DEDICATED FOR USE AS CITY STREET)  
THAT PORTION OF LOTS 1 & 2, BLOCK 8, DEWEYVILLE, LYING IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 8, DEWEYVILLE;  
THENCE ALONG THE WEST LINE OF SAID LOT 1 AND ALONG THE WEST LINE OF LOT 2 OF BLOCK 8, DEWEYVILLE, NORTH 14°12'00" WEST 150.02 FEET TO THE NORTHERLY LINE OF SAID LOT 2;  
THENCE ALONG SAID NORTHERLY LINE, SOUTH 31°57'00" EAST 0.42 FEET AND SOUTH 51°04'00" EAST 56.46 FEET;  
THENCE SOUTH 14°12'00" EAST 104.45 FEET TO THE SOUTH LINE OF THE ABOVE SAID LOT 1;  
THENCE ALONG SAID SOUTH LINE OF LOT 1, SOUTH 75°48'00" WEST 34.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.10 ACRE OF LAND.  
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

LOT 1  
THOSE PORTIONS OF LOTS 1 & 2, BLOCK 8, DEWEYVILLE, AND THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 8, DEWEYVILLE;  
THENCE ALONG THE SOUTH LINE OF SAID LOT 1, NORTH 75°48'00" EAST 34.00 FEET TO THE POINT OF BEGINNING;  
THENCE NORTH 14°12'00" WEST 146.12 FEET;  
THENCE SOUTH 51°04'00" EAST 104.13 FEET;  
THENCE SOUTH 40°46'00" EAST 57.39 FEET;  
THENCE SOUTH 45°10'00" EAST 13.39 FEET TO THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE ABOVE SAID LOT 1;  
THENCE ALONG SAID EASTERLY EXTENSION AND CONTINUING ALONG THE SOUTH LINE OF LOT 1, SOUTH 75°48'00" WEST 95.03 FEET TO THE POINT OF BEGINNING, CONTAINING 0.17 ACRE OF LAND.  
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

PARCEL B (BEING ADDED TO SCHOOL DISTRICT NO. 13 PARCEL AS SHOWN ON C. OF S. NO. 186)  
THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 8, DEWEYVILLE;  
THENCE ALONG THE SOUTH LINE OF SAID LOT 1 AND THE EASTERLY EXTENSION THEREOF, NORTH 75°48'00" EAST 129.03 FEET TO THE POINT OF BEGINNING;  
THENCE CONTINUING ALONG SAID EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 1, NORTH 75°48'00" EAST 29.16 FEET TO THE SOUTHWEST CORNER OF SCHOOL DISTRICT NO. 13 PARCEL AS SHOWN ON CERTIFICATE OF SURVEY NO. 186, RECORDS OF LINCOLN COUNTY, MONTANA;  
THENCE ALONG THE WESTERLY BOUNDARY OF SAID SCHOOL DISTRICT NO. 13 PARCEL THE FOLLOWING FOUR (4) COURSES:  
NORTH 45°10'00" WEST 27.43 FEET;  
THENCE NORTH 40°46'00" WEST 58.69 FEET;  
THENCE NORTH 51°04'00" WEST 121.09 FEET;  
THENCE NORTH 13°57'00" WEST 36.67 FEET;  
THENCE LEAVING SAID WESTERLY BOUNDARY, SOUTH 14°12'00" EAST 61.69 FEET;  
THENCE SOUTH 51°04'00" EAST 104.13 FEET;  
THENCE SOUTH 40°46'00" EAST 57.39 FEET;  
THENCE SOUTH 45°10'00" EAST 13.39 FEET TO THE POINT OF BEGINNING,  
CONTAINING 0.12 ACRE OF LAND.  
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOTS 1 & 2, BLOCK 8 AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE. We also certify that this division is made for the purpose of relocating a common boundary line between lots within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. The lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

We hereby certify that this division of land (Lot 1) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is served by a public or multifamily sewage system approved before January 1, 1997, pursuant to 76-4-125(2)(e)(i), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel B). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

VFW TOBACCO VALLEY POST 6786

by: *[Signature]*

TOWN OF EUREKA  
by: *[Signature]*  
Ethel White, Mayor

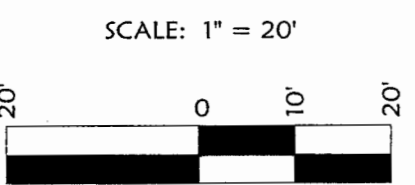
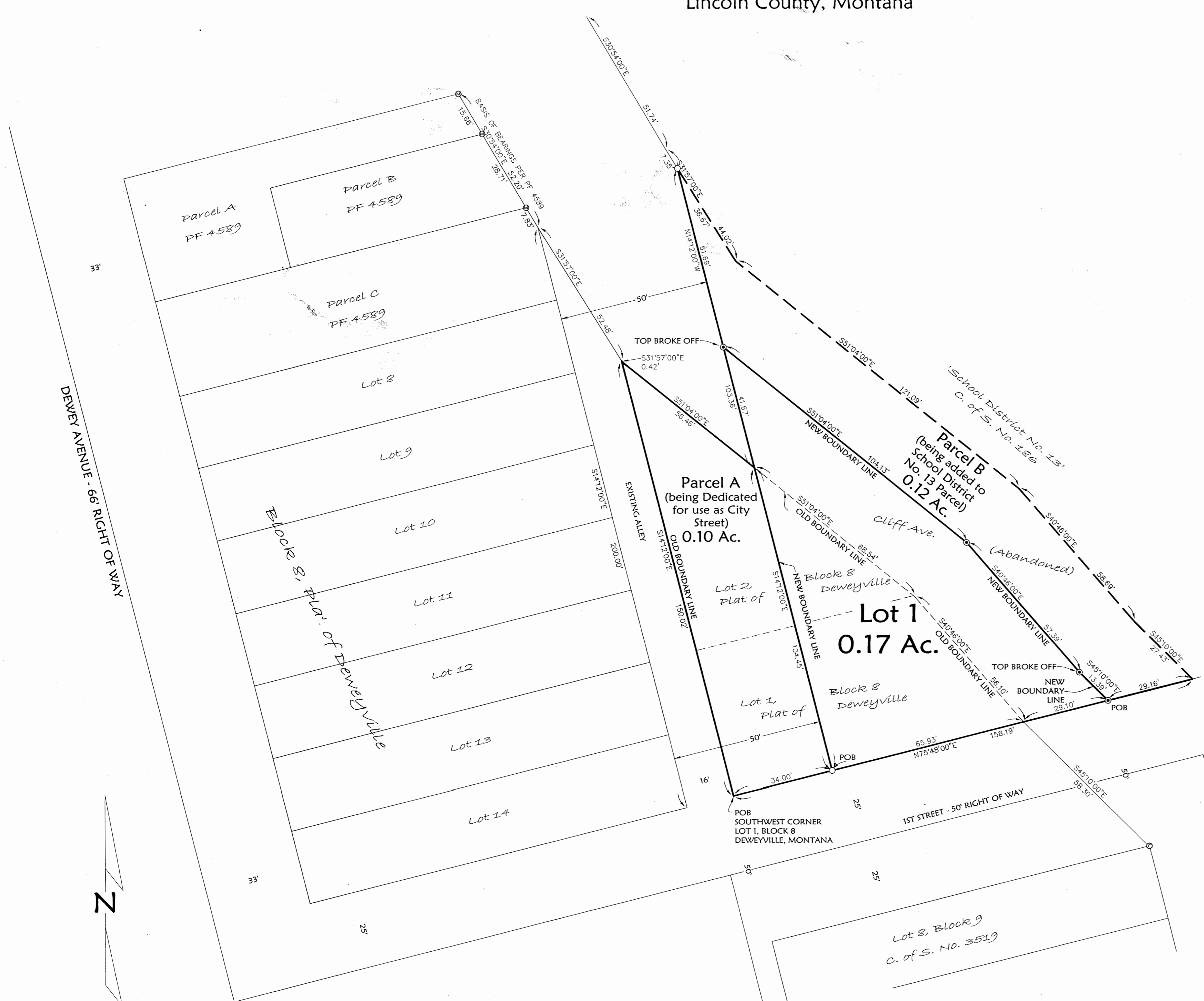
MONTANA WOOD DESIGNS, INC.  
by: *[Signature]*

STATE OF Montana : ss.  
County of Lincoln : ss.  
This instrument was signed and acknowledged before me on March 13, 2013  
by Bea B. Utter as Commander of VFW Post 6786  
*[Signature]*  
Printed Name: Mary L. Duram  
Notary Public for the State of Montana  
Residing at Eureka, Montana  
My Commission Expires 9-5-2016

STATE OF Montana : ss.  
County of Lincoln : ss.  
This instrument was signed and acknowledged before me on March 11, 2013  
by Ethel White  
*[Signature]*  
Printed Name: Mary L. Duram  
Notary Public for the State of Montana  
Residing at Eureka, Montana  
My Commission Expires 9-5-2016

STATE OF Montana : ss.  
County of Lincoln : ss.  
This instrument was signed and acknowledged before me on March 13, 2013  
by Thomas Anicheta, President of Montana Wood Designs  
*[Signature]*  
Printed Name: Mary L. Duram  
Notary Public for the State of Montana  
Residing at Eureka, Montana  
My Commission Expires 9-5-2016

CERTIFICATE OF CITY COUNCIL  
We, Ethel White, Mayor of the Town of Eureka, Montana and  
Mary L. Duram, City Clerk of the Town of Eureka, Montana, do hereby certify  
that the accompanying plat was duly examined and approved by the Town Council of the Town  
of Eureka, Montana, and hereby accepts the dedication to public use of any and all lands shown  
on this plat as being dedicated to such use, at its regular meeting thereof held on the 11th day of  
March, 2013.  
*[Signature]* Mayor  
*[Signature]* City Clerk  
Town of Eureka, Montana



- LEGEND
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "CORDI 13102LS"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET COTTON GIN SPINDLE

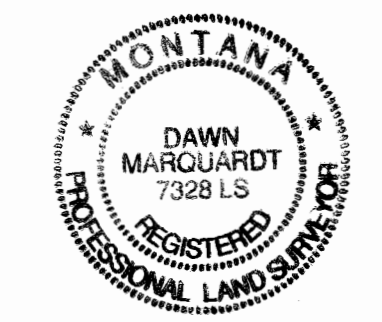
NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

**Marquardt & Marquardt Surveying**  
201 3rd Ave. West Kalispell, Mt. 59901  
Tel: (406) 755-6285 Fax: (406) 755-3055

Examined: Feb 6, 2013  
*[Signature]*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
*[Signature]*  
DAWN MARQUARDT  
Registration No. 73285

Date: 2-7-2013



I hereby certify that all real property taxes and special assessments levied on the land to be divided have been paid.  
Dated the 27th day of March, 2013.  
*[Signature]*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 27th day of March, 2013, A.D., at 10:30 o'clock P.M.  
*[Signature]*  
County Clerk and Recorder  
By: *[Signature]*  
Deputy

Instrument Record No. 244227  
PM # 7124RB

Date: Jan. 10, 2012	Field Crew: BP
Project Name: Eureka VFW	Revision Date: n/a
Filename: AmdPlat	Project Number: 12-083
	Drawn By: A



Amended Plat of Lots 5-7, Block 8, Deweyville  
SW1/4, Sec. 14, T36N R27W, P.M., M., Lincoln Co., Montana

CERTIFICATE OF DEDICATION

WE, THE VETERANS OF FOREIGN WARS TOBACCO VALLEY POST NO. 6786, A MONTANA NON-PROFIT CORPORATION, AND CAROLYN M. LEONARD, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 5-7, BLOCK 8, DEWEYVILLE CONTAINING 0.216 ACRE OF LAND ALL AS SHOWN HEREON. PARCEL B IS SUBJECT TO A 10 FOOT WATER AND SEWER LINE EASEMENT AS SHOWN HEREON. EASEMENT WILL BE IN EFFECT UNTIL LINES ARE REPLACED. VFW WILL PAY FOR RELOCATION.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOTS 5-7, BLOCK 8, DEWEYVILLE, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES AND TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION, FEWER THAN SIX LOTS ARE AFFECTED, AND NO ADDITIONAL LOTS ARE HEREBY CREATED; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (E), M.C.A. WE ALSO CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND (PARCEL C) IS MADE TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDING OR SHRUBS MAY ENCRUCH UPON THE NEIGHBORING PROPERTY. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605 EXCLUSION (2)(B).

VETERANS OF FOREIGN WARS TOBACCO VALLEY POST NO. 6786

Donald Rickard  
Robert McClure  
Francis L. Utter  
TRUSTEES

Carolyn M. Leonard  
CAROLYN M. LEONARD

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 30th DAY OF June, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED F. LEE UTTER, DONALD RICKARD, AND ROBERT MCCLURE, KNOWN TO ME TO BE THE TRUSTEES OF VETERANS OF FOREIGN WARS TOBACCO VALLEY POST NO. 6786, A MONTANA NON-PROFIT CORPORATION, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jan L. Galberry  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Eureka, MT  
MY COMMISSION EXPIRES 9-14-89

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 30th DAY OF June, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED CAROLYN M. LEONARD, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: July 26, 1989

Bill G. Bickhoff  
EXAMINING LAND SURVEYOR  
REGISTRATION NO. \_\_\_\_\_

Jan L. Galberry  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Eureka, MT  
MY COMMISSION EXPIRES 9-14-89

CERTIFICATE OF SURVEYOR  
Dawn McAlister  
DAWN MC ALISTER  
REGISTRATION NO. 7328 S

Jim R. Mandy  
COUNTY COMMISSIONER

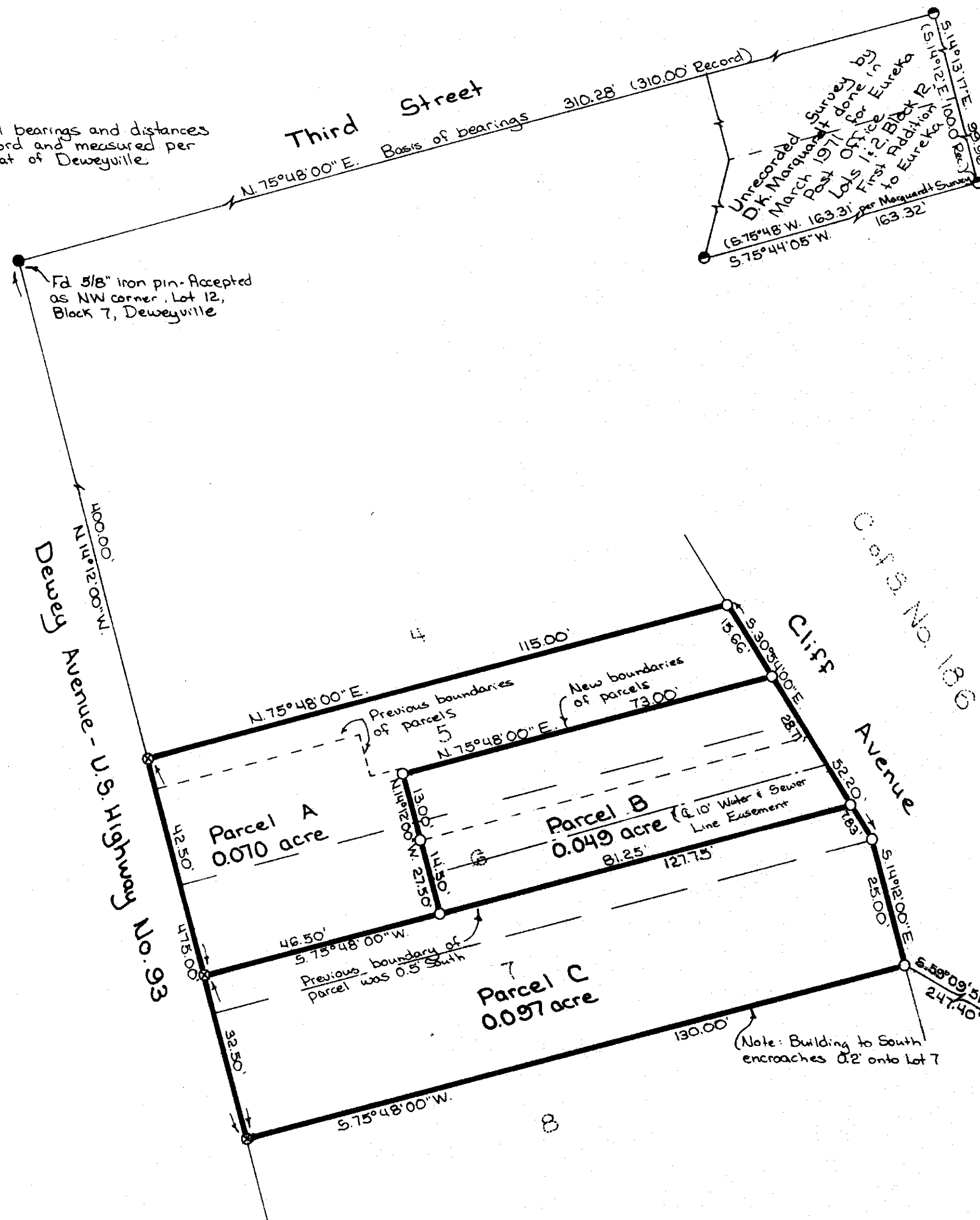
STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 26th DAY OF July, 1989, A.D., AT 1:40 O'CLOCK P.M.

Sherry L. Hanks  
DEPUTY  
COUNTY CLERK AND RECORDER

PF No. 4589

Note: All bearings and distances are record and measured per the plat of Deweyville.



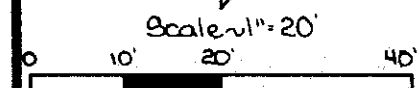
Fd 3/8" iron pin - Accepted as NW corner Lot 12, Block 7, Deweyville

- Legend
- Set 3/8" x 24" rebar with plastic cap stamped 7328S
  - Found 3/4" pipe 12989ES per unrecorded survey
  - Found point as noted
  - ⊗ Chiseled 'X' in sidewalk

Note: Parcel B is subject to water and sewer line easements appurtenant to Parcel A. Easements run along existing water and sewer lines and will be in effect until lines are replaced, at which time they will be located entirely on Parcel A.

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

Delores J. Hornack  
TREASURER, LINCOLN COUNTY, MONTANA



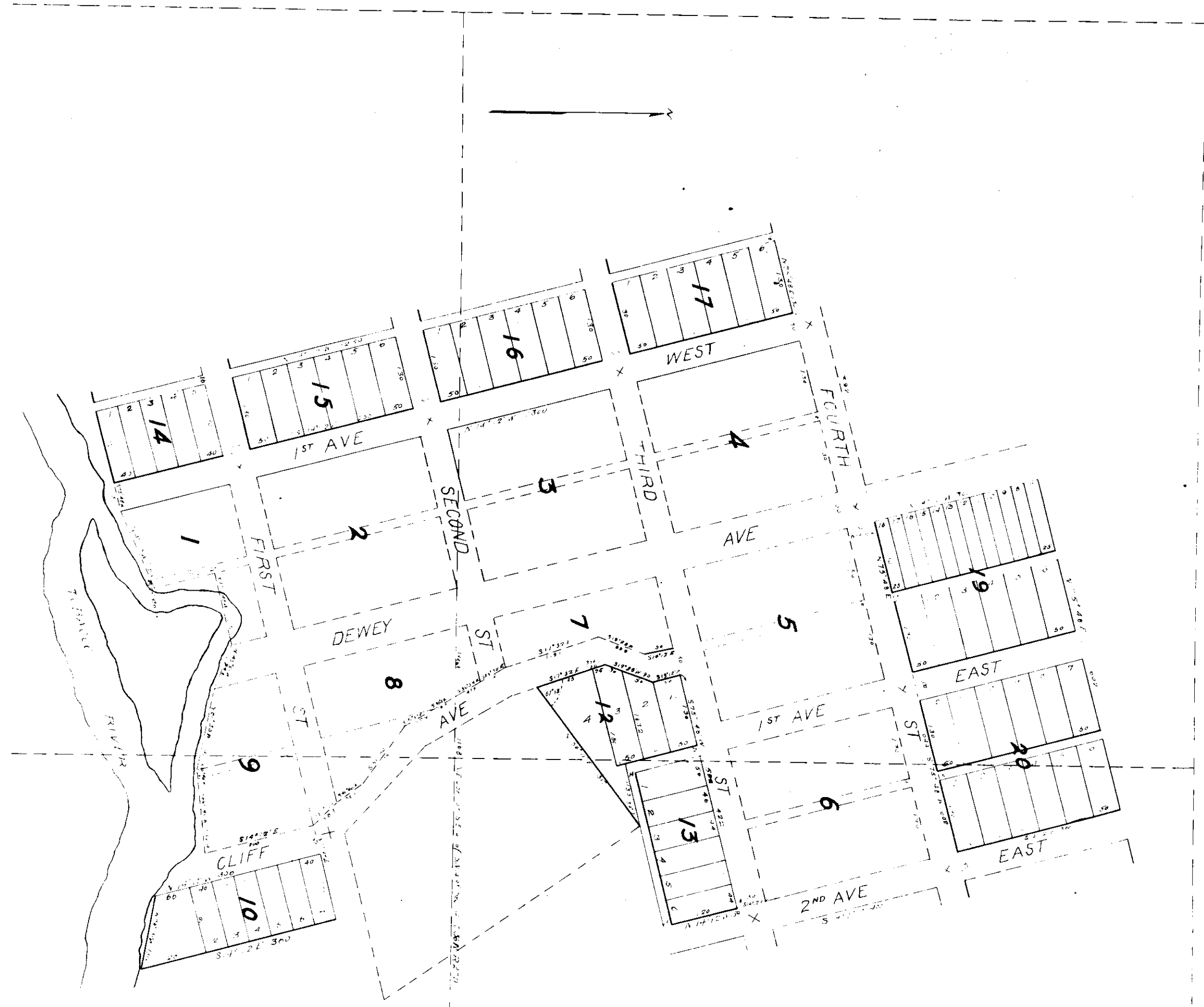
**MARQUARDT & McALISTER SURVEYING, INC.**  
1081 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

Sanitary restriction removed P.L. # 4588

VFW CLUB

PLAT OF FIRST ADDITION TO EUREKA MONTANA SCALE 1"=100' TRANSCRIBED

CERTIFICATE OF DEDICATION



State of Montana } ss. County of Flathead } Eureka Townsite Company a corporation does hereby certify that it has caused to be surveyed subdivided and platted into lots, blocks, streets, avenues and alleys as shown by the plat and certificate of survey hereunto annexed: the following described tract of land least a portion of the West 1/2 of the SE 1/4 and the East 1/2 of the SW 1/4 of Sec 14, T.36N R.27W. Bounded and described as follows. Block 10. Commencing at a point which bears N 75°48' E. 50 ft. from the NE cor. of Blk 9 of the Eureka Townsite. Thence N 75°48' E. 120 ft. thence S 14°12' E. 360 ft. thence N 79°31' W. 1316 ft. thence N 14°12' W. 306 ft. to the place of beginning. Blks 14, 15, 16 and 17. Commencing at a point which bears S 75°48' W. 50 ft. from the S.W. corner of Blk. 1 of the Eureka Townsite, thence S. 75°48' W. 130 ft. thence N. 14°12' W. 1250 ft. thence N. 75°48' E. 130 ft. thence S 14°12' E. 1250 ft. to the place of beginning. Blks 19 and 20. Commencing at a point which bears N 14°12' W. 50 ft. from the N.W. Corner of Blk. 5 of the Eureka townsite thence N. 14°12' W. 300 ft. thence N. 75°48' E. 602 ft. thence S 14°12' E. 500 ft. thence S. 75°48' W. 602 ft. to the place of beginning. Blks 12 and 13. Commencing at a point which bears S 14°12' E. 50 ft. from the S.E. Corner of Blk. 6 of the Eureka Townsite, thence S. 75°48' W. 422 ft. thence S. 14°12' E. 50 ft. thence S. 17°28' W. 30 ft. thence S. 17°32' E. 130 ft. thence 50' N.E. 317 ft. thence N. 75°48' E. 178.7 ft. thence N. 14°12' W. 134 ft. to the place of beginning. To be known and designated as the First Addition to Eureka, Montana and the land included in all streets, avenues, and alleys shown on said plat are hereby granted and donated to the use of the public for ever, dated Aug. 25, 1906.

Eureka Townsite Company By Ovide Peltier its President Eureka Townsite Company By J.J. Sullivan its Secretary

State of Montana } ss. County of Flathead } On this 25th day of August in the year one thousand nine hundred and six before me John Cuffe a Notary Public in and for the County of Flathead, State of Montana, personally appeared Ovide Peltier and J.J. Sullivan known to me to be the President and Secretary respectively, of the corporation that executed the within and foregoing instrument and acknowledged to me that such corporation executed the same. John Cuffe Notary Public in and for Flathead Co. Montana.

L.A.L. Jaqueth, a C.E. and Surveyor, do hereby certify that on the 20th and 21st of July, A.D. 1906 I made a careful survey of the tract of land embraced in the annexed map or plat of First Addition to the town of Eureka Montana, and that the survey was made in conformity with Secs. 5000 to 5004 Chapter VI of the Political Code of Montana, and that all lots, blocks, streets and alleys are of the dimensions shown on the annexed map, and that stakes were set at the corners of all lots and blocks. A.L. Jaqueth C.E.

State of Montana } ss. County of Flathead } On this 30th day of Aug A.D. 1906 personally appeared before me F. Joe Rice a Notary Public in and for Flathead County Montana, A.L. Jaqueth, a C.E. known to me to be the same person who executed and signed the foregoing certificate and he acknowledged to me that he executed the same and that the statements therein contained are true and correct to the best of his knowledge and belief. In witness whereof I have hereunto set my hand and affixed my official seal this day and year in the certificate above written. F. Joe Rice Notary Public in and for the County of Flathead and State of Montana. My Commission Expires July 11, 1908

State of Montana } ss. County of Flathead } Filed on the 31 day of August A.D. 1906 at 3 o'clock P.M. J.W. Walker County Clerk & Recorder By Deputy.

State of Montana } ss. County of Flathead } We, C.H. Brintnall, Michel Therriault and Ovide Peltier, County Commissioners in and for Flathead County, Montana, do hereby certify that at a meeting of the Board of County Commissioners of said County, held on the Eighth day of September A.D. 1906 the annexed plat or map of First Addition to Eureka, Flathead County, Montana, was examined and approved by said Board of County Commissioners, and the streets, avenues and alleys shown thereon were declared to be public highways. In witness whereof we have hereunto set our hands, and caused the seal of Flathead County, Montana, to be affixed on this 30th day of September A.D. 1906. C.H. Brintnall Chairman Michel Therriault Commissioner Ovide Peltier Commissioner J.W. Walker County Clerk



# CERTIFICATE OF SURVEY

## RETRACEMENT

LOTS 13, 14, AND 15, BLOCK 3, PLAT OF DEWEYVILLE MONTANA, No. 1

NE1/4 SW1/4, SECTION 14, T.36N., R.27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: NILES NELSON

DATE: JUNE 2007

### PURPOSE OF SURVEY

The purpose of this survey is the retracement of existing Lot boundaries, establish obliterated or lost corners and therefore no division of land is hereby created. This survey is exempt from review as a subdivision under the Montana Subdivision and Platting Act, Section 76-3-404, MCA.

### METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by John Damon, March 2004.

### BASIS OF BEARING

The basis of bearing for this survey is N14°12'10"W, as shown on COS No. 2708, between a 5/8 inch diameter unmarked rebar and 5/8 inch diameter rebar, plastic cap marked 7318S.

### HISTORY OF SURVEY

- 1903, Plat No. 1, "Deweyville Montana", A. L. Jaqueth
- 1987, Plat No. 4408, Amends Block 4, Lots 20-24, "Deweyville Montana", R. Goacher, 7318S
- 1998, COS No. 2708, Retracement, Block 4, Lots 5-12, K. Davis, 4975S
- 2000, COS No. 2965, Retracement, Lot 6, Block 3, set the southeast corner of Lot 15, Block 3, D. Marquardt, 7328S
- 2005, Plat No. 6640, Corrected Amended, Lots 1-2, Block 14, Alley width in error corrects 20 foot to 16 foot width, D. Marquardt, 7328S

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes* Date 7/22/07  
Alvah F. Hughes, PLS, 7322LS



### EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 15 day of June 2007

*[Signature]*  
Examining Land Surveyor

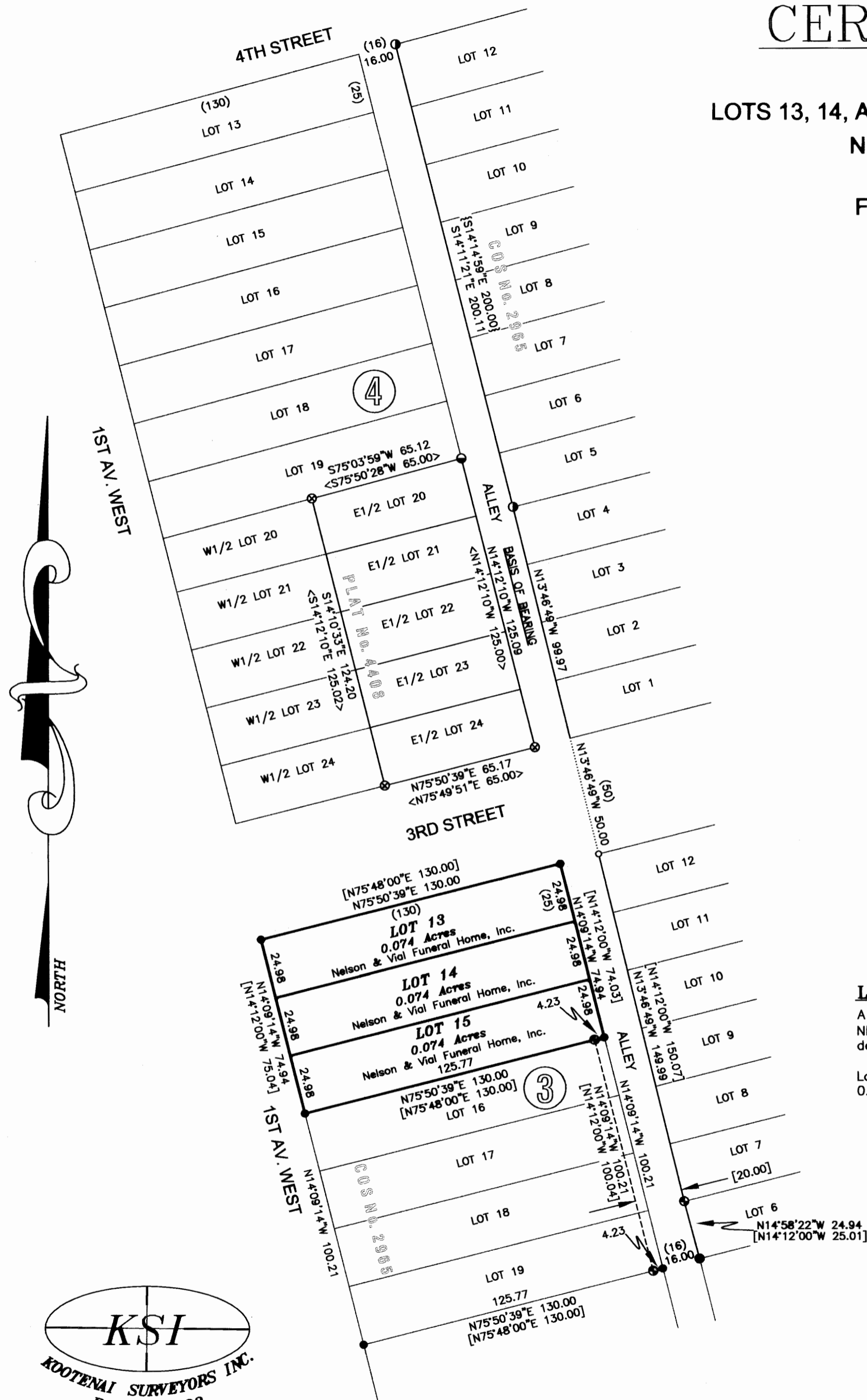
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21<sup>st</sup> day

of June 2007, at 9:40 o'clock A.M.

*Tommy S. Lauer* by *Francis D. Danni*  
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. 2007 Dec 20318

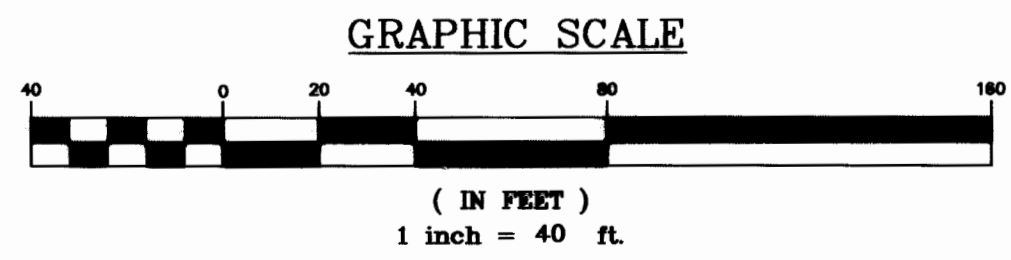


- ### LEGEND
- FOUND 1 1/2 INCH DIAMETER IRON PIPE
  - ⊙ FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED 7328S
  - ⊙ FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED 7318S
  - ⊙ FOUND 5/8 INCH DIAMETER UNMARKED REBAR
  - ⊙ FOUND 5/8 INCH DIAMETER REBAR, NO CAP
  - SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
  - UNMARKED COMPUTED POINT
  - ( ) PLAT No. 1
  - < > PLAT No. 4408
  - { } COS No. 2708
  - [ ] COS No. 2965
  - PROPERTY LINES, THIS SURVEY
  - LOT LINES, PREVIOUS SURVEYS
  - ..... DIMENSION LINE
  - - - - INCORRECT LOT LINE SET FROM A 20 FOOT WIDE ALLEY INSTEAD OF 16 FOOT
  - ④ BLOCK NUMBER

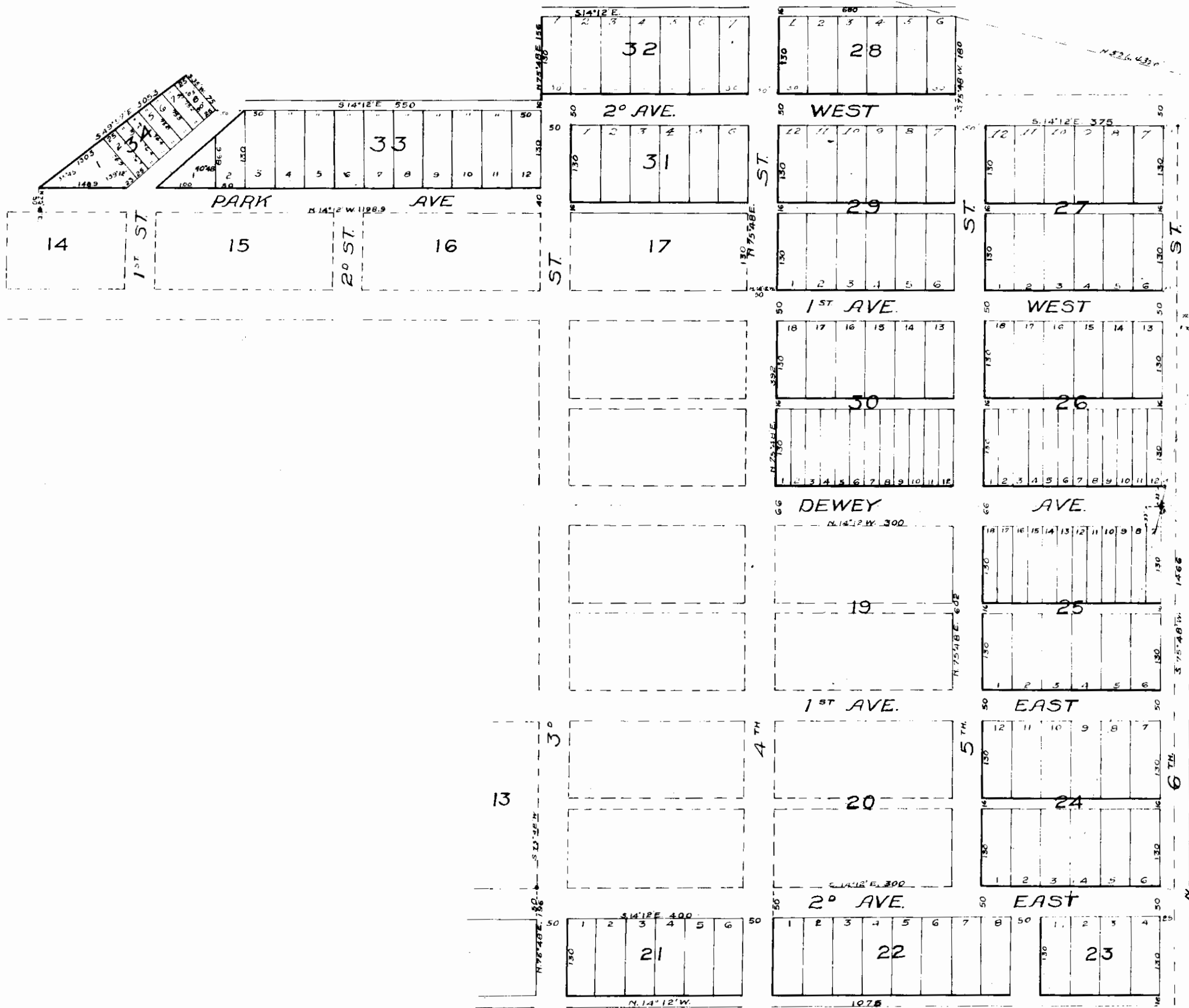
### LEGAL DESCRIPTION LOTS 13, 14, & 15, BLOCK 3

A tract of land, lying within the City of Eureka, Montana, Lincoln County, in the NE1/4 SW1/4, Section 14, T.36N., R.27W., P.M.,MT. and more particularly described as follows:

Lots 13, 14, and 15, Block 3, "Deweyville Montana", Plat No. 1, containing 0.223 acres. Subject to and together with all appurtenant easements of record.



PLAT  
OF  
SECOND ADDITION  
TO  
EUREKA MONTANA  
SCALE 1"=100' TRANSCRIBED



State of Montana }  
County of Flathead }  
Filed for record at the request of A.L. Jaqueth, this  
5th day of April, 1907 at 2:00 o'clock P.M. and re-  
corded in Vol. of Records of Flathead County, State  
Montana on page  
C.T. Young,  
County Clerk and Recorder.

CERTIFICATE OF DEDICATION

State of Montana }  
County of Flathead }  
Eureka Townsite Company, a corporation does hereby certify that  
it has caused to be surveyed, subdivided and platted into lots, blocks, streets,  
avenues and alleys, as shown by the plat and certificate of survey hereunto an-  
nexed, the following described tract of land, to wit:  
A portion of N.E., S.W., and N.W. S.E. of Section 14, T.36 N.  
R.27 W. and S.E. N.W., S.W. N.E. Sec. 14, T.36 N. R.27 W. Commencing  
at the N.E. corner of Block 13 "First Addition to Eureka, Montana," thence  
N. 75°48' E. 196 ft. thence N. 14°12' W. 1075 ft. thence S. 75°48' W. 1466 ft.  
thence S. 14°12' E. 375 ft. thence S. 75°48' W. 180 ft. thence S. 14°12' E. 650 ft.  
thence N. 75°48' E. 156 ft. thence S. 14°12' E. 550 ft. thence S. 35°00' W. 75 ft. thence  
S. 49°57' E. 305.3 ft. thence N. 75°48' E. 50 ft. thence N. 14°12' W. 1198.9 ft. thence  
N. 75°48' E. 130 ft. N. 14°12' W. 50 ft. thence N. 75°48' E. 392 ft. thence N. 14°12'  
W. 300 ft. thence N. 75°48' E. 602 ft. thence S. 14°12' E. 300 ft. N. 75°48' E. 50 ft.  
S. 14°12' E. 400 ft. S. 75°48' W. 50 ft. to the place of beginning. To be known  
and designated as "SECOND ADDITION TO EUREKA, MONTANA." And  
the land included in all the streets, avenues and alleys, as shown on said  
plat, are hereby granted and donated to the use of the public forever.

Dated March 29, 1907.  
Eureka Townsite Company.  
Ovide Peltier, its President.  
Eureka Townsite Company.  
Attest: By A.L. Jaqueth, its Secretary.

State of Montana }  
County of Flathead }  
On this 29th day of March, A.D. 1907, before me, H.G. Pomeroy,  
a Notary Public in and for the County of Flathead and State of Montana,  
personally appeared Ovide Peltier and A.L. Jaqueth, known to me to be the  
President and Secretary respectively of the corporation that executed  
the within and foregoing instrument and acknowledged to me that such  
corporation executed the same.

H.G. Pomeroy  
Notary Public in and for  
Flathead County, Montana

I, A.L. Jaqueth, a C.L. and Surveyor, do hereby certify that on the  
19, 20, 21 and 22 days of March, 1907, I made a careful survey of  
the tract of land embraced in the annexed map or plat of Second Addi-  
tion to the Town of Eureka, Montana, and that the survey was made in  
conformity with the sections 5000 to 5004 Chapter VI of the Political  
Code of Montana, and that all the lots, blocks, streets, avenues and  
alleys are of the dimensions shown on the annexed map and that stakes  
were set at the corners of all lots and blocks.

A.L. Jaqueth C.E.  
State of Montana }  
County of Flathead }  
On this 29th day of March A.D. 1907, personally appeared  
before me, H.G. Pomeroy, a Notary Public in and for Flathead County,  
A.L. Jaqueth a C.E., known to me to be the same person who executed the fore-  
going certificate and he acknowledged to me that he executed the same, and  
that the statements therein contained are true and correct, to the best of  
his knowledge and belief.

In witness Whereof, I have hereunto set my hand and  
fixed my official seal this day and year in the certificate  
above written.  
H.G. Pomeroy  
Notary Public in and for  
Flathead County Montana

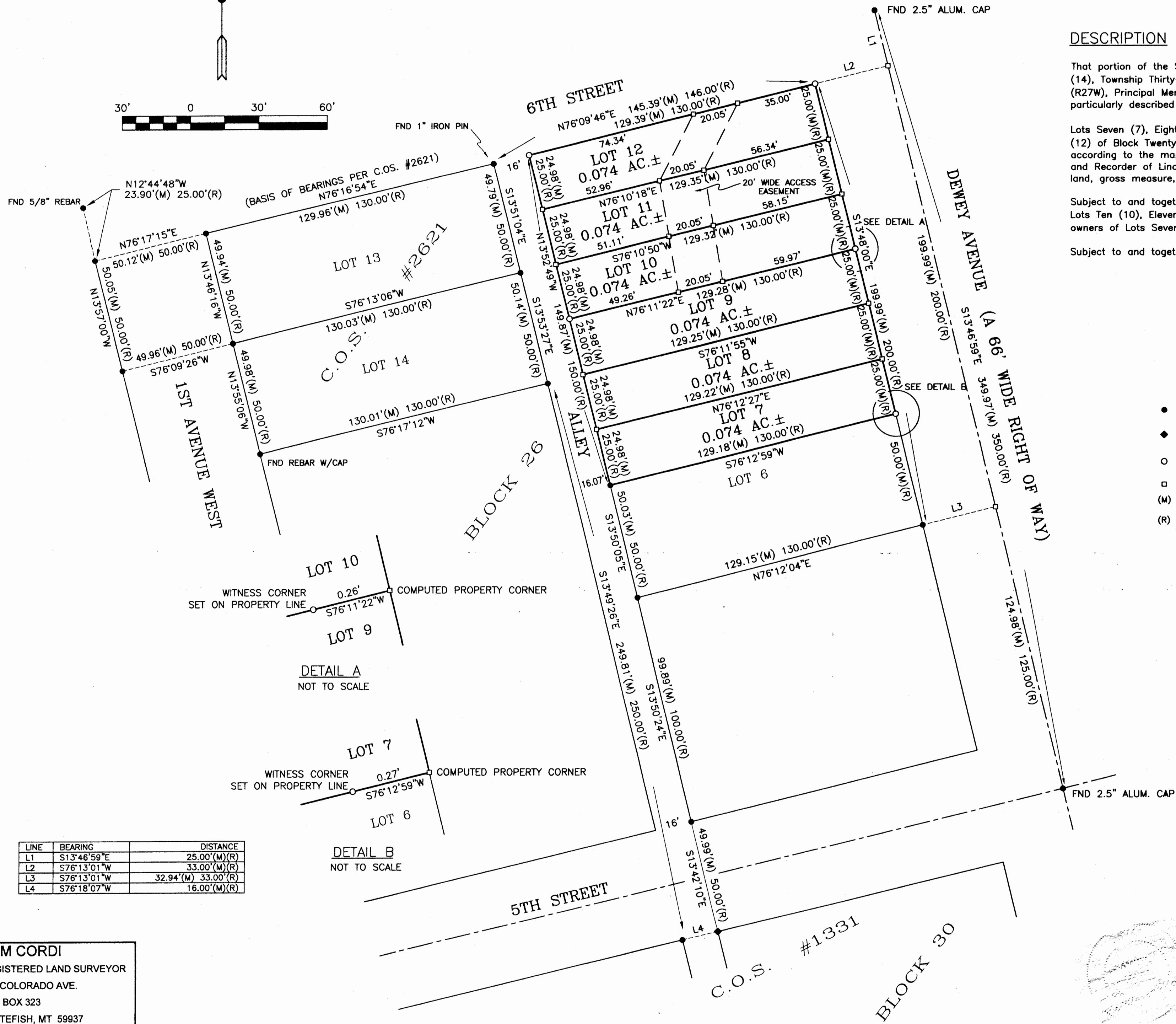
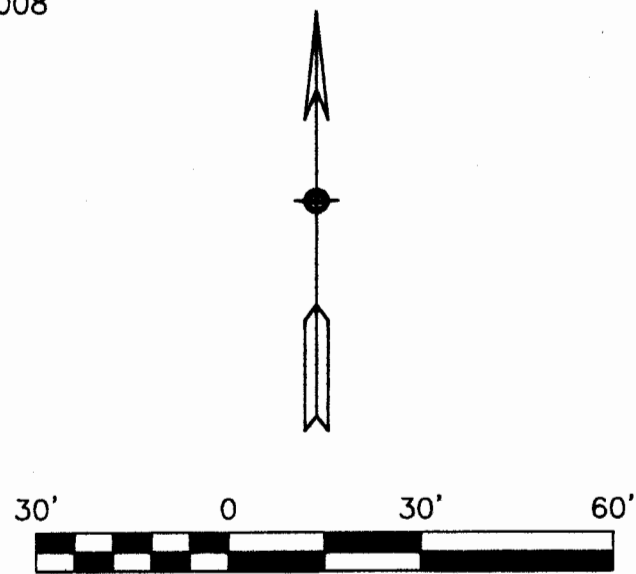
State of Montana }  
County of Flathead }  
We, J.E. White, H. Lewis and R.W. Main, County Commissioners  
in and for Flathead County, Montana, do hereby certify that at a meeting  
of the board of County Commissioners of said county, held on the 1st day of  
June A.D. 1908, the annexed plat or map of Second Addition to Eureka,  
Flathead County, Montana, was examined and approved by said Board  
of County Commissioners and the streets, avenues and alleys shown thereon  
were declared to be public highways.  
In Witness Whereof, we have hereunto set our hands and caused the  
seal of Flathead County, Montana, to be affixed on this 1st day of June, A.D. 1908.  
Halter Lewis  
Commissioners J.E. White  
H.W. Main  
Attest: C.T. Young,  
County Clerk.



OWNER: JUNE J. O'CONNOR  
 PURPOSE: RETRACEMENT SURVEY  
 DATE: OCTOBER 22, 2008

# CERTIFICATE OF SURVEY

LOTS 7-12, BLOCK 26 OF SECOND ADDITION TO EUREKA, MONTANA  
 SW1/4 OF SEC. 14, T36N, R27W, P.M.,M.  
 LINCOLN COUNTY, MONTANA



## DESCRIPTION

That portion of the Southwest one-quarter (SW1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Flathead County, Montana, more particularly described as follows:

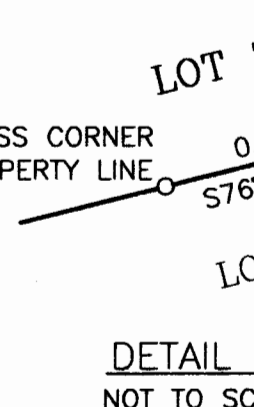
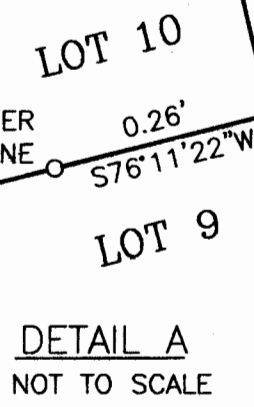
Lots Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), and Twelve (12) of Block Twenty-six (26), Second Addition to Eureka, Montana, according to the map or plat thereof on file in the Office of the Clerk and Recorder of Lincoln County, Montana, and containing 0.445 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 20-foot wide access easement over Lots Ten (10), Eleven (11) and Twelve (12) for the benefit of the owners of Lots Seven (7), Eight (8) and Nine (9), all as shown hereon.

Subject to and together with all appurtenant easements of record.

## LEGEND

- FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- ◆ FOUND REBAR W/CAP STAMPED #4974S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON



LINE	BEARING	DISTANCE
L1	S13°46'59"E	25.00'(M)(R)
L2	S76°13'01"W	33.00'(M)(R)
L3	S76°13'01"W	32.94'(M) 33.00'(R)
L4	S76°18'07"W	16.00'(M)(R)

**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

## CERTIFICATE OF SURVEYOR

*Samuel Cordi* 12/18/08  
 SAMUEL CORDI REGISTRATION NO. 13102LS  
 EXAMINED: December 19, 2008  
*Ronald A. Pearson*  
 RONALD A. PEARSON  
 EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA  
 County of Lincoln SS

Filed on the 2nd day of JAN.  
 A.D. 2009 at 9:04 o'clock A.M.

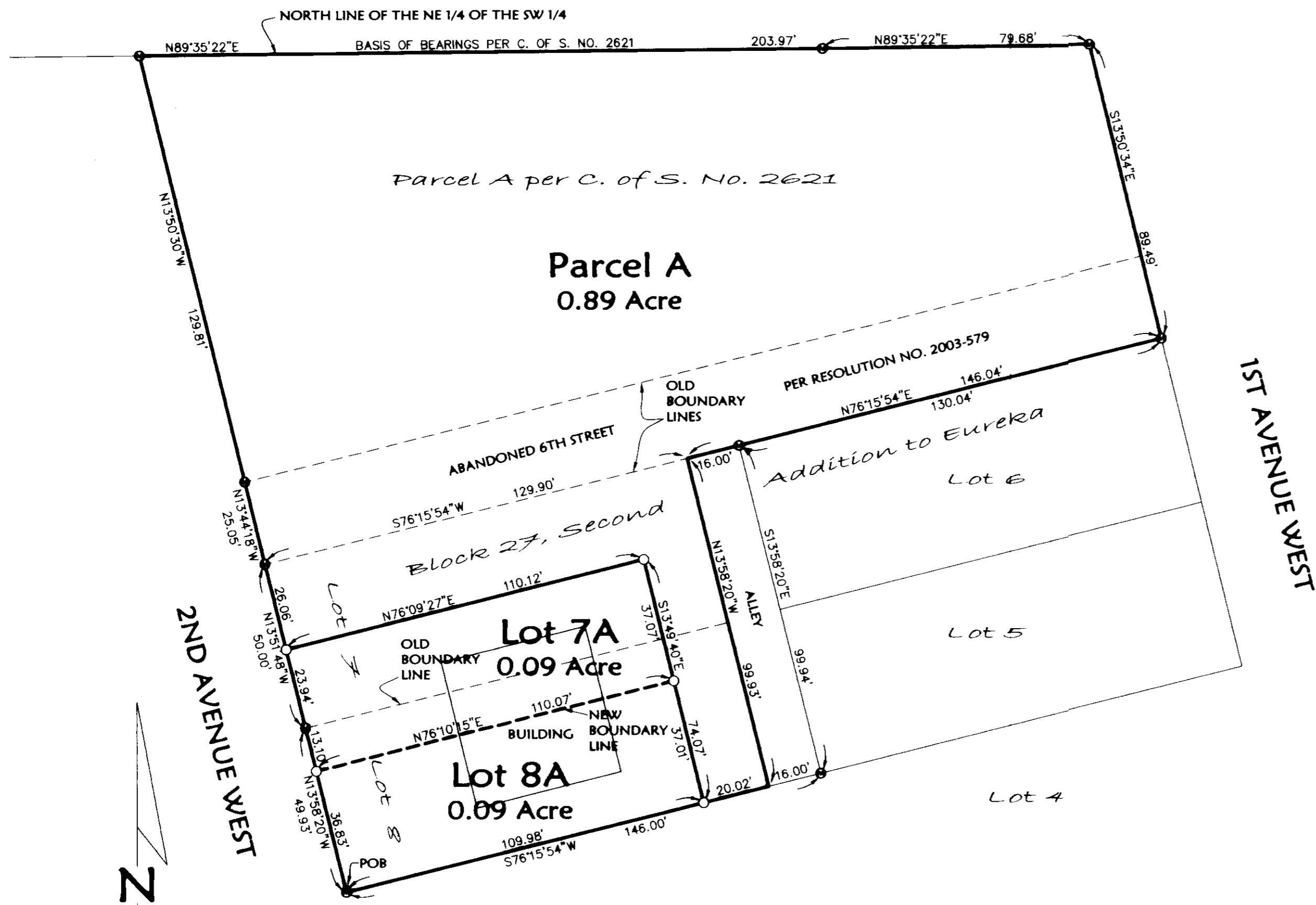
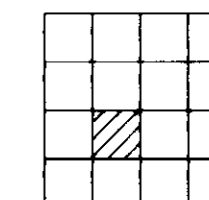
*Robin A. Benson*  
 ROBIN A. BENSON  
 CLERK AND RECORDER

BY: *Robin A. Benson*  
 DEPUTY  
 INSTRUMENT REC. NO. 216245

CERTIFICATE OF SURVEY NO. 3903

OWNERS: STEVEN P. ROCKER A.K.A. STEVEN ROCKER  
 PURPOSE: BOUNDARY LINE ADJUSTMENT  
 DATE: APRIL 21, 2005

THE AMENDED SUBDIVISION PLAT OF A PORTION OF THE NE 1/4 OF THE SW 1/4 OF SECTION 14 AND PORTIONS OF LOTS 7 & 8, BLOCK 27, SECOND ADDITION TO EUREKA NE 1/4 of the SW 1/4, Section 14, T36N R27W, P.M., M. Lincoln County, Montana



**Legal Description**  
 Those portions of the Northeast 1/4 of the Southwest 1/4, Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana and Block 27, Second Addition to Eureka, described as follows:  
 Beginning at the Southwest corner of Lot 8, Block 27, Second Addition to Eureka;  
 Thence along the West line of said Block 27 and its Northerly projection, North 13°58'20" West 49.93 feet, North 13°51'48" West 50.00 feet, North 13°44'18" West 25.05 feet and North 13°50'30" West 129.81 feet to the North line of the Northeast 1/4 of the Southwest 1/4, Section 14;  
 Thence along the North line of the Northeast 1/4 of the Southwest 1/4, North 89°35'22" East 283.65 feet;  
 Thence South 13°50'34" East 89.49 feet to the Northeast corner of Lot 6, Block 27, Second Addition to Eureka;  
 Thence along the North line of said Lot 6 and its Westerly projection, South 76°15'54" West 146.04 feet to the Northeast corner of Lot 7, Block 27;  
 Thence along the West line of Lot 7 and Lot 8, Block 27, South 13°58'20" East 99.93 feet to the Southeast corner of said Lot 8;  
 Thence along the South line of said Lot 8, South 76°15'54" West 130.00 feet to the Point of Beginning containing 1.07 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to and together with easements as shown hereon.

**Owners Certificate**  
 The above described tract of land is to be known and designated as The Amended Subdivision Plat of a Portion of the Northeast 1/4 of the Southwest 1/4 of Section 14 and Portions of Lots 7 & 8, Block 27, Second Addition to Eureka, Lincoln County, Montana. I hereby certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.  
 I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Parcel A and Lots 7A & 8A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

*Steven P. Rocker*  
 STEVEN P. ROCKER A.K.A. STEVEN ROCKER

STATE OF *Montana* : ss.  
 County of *Flathead*

This instrument was acknowledged before me on *June 1, 2005* by STEVEN P. ROCKER A.K.A. STEVEN ROCKER.

*Brand J. Eaton*  
 Printed Name: *Brand J. Eaton*  
 Notary Public for the State of *Montana*  
 Residing at *Somers*  
 My Commission Expires *8-20-2008*



Approved: *May 10, 2005*  
*Dawn Marquardt*  
 Examining Land Surveyor  
 Registration No. 41305

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 Registration No. 73285



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Paid the *4th* day of *OCTOBER*, 2005.  
*Ann Miller*  
 Treasurer, Lincoln County, Montana

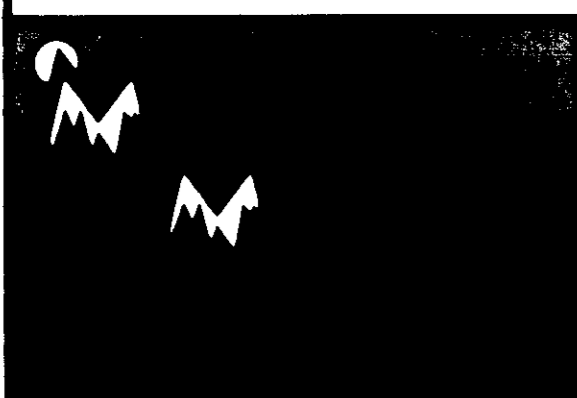
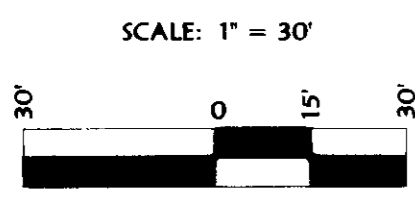
STATE OF MONTANA  
 County of Lincoln  
 Filed on the *5th* day of *October*, 2005 A.D., at *12:30* o'clock *p*.m.  
*Coralyn Cummings*  
 County Clerk and Recorder

By: *Jeanne Seavey*  
 Deputy

Instrument Record No. *188439*  
*2005-6647*

Date: <i>April 13, 2005</i>	Revision Date: <i>n/a</i>
Project Name: <i>Rocker</i>	Project Number: <i>08-077</i>
Filename: <i>AmndPlat1</i>	Drawn By: <i>Augusta</i>

- LEGEND**
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



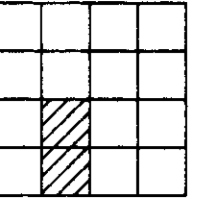


OWNERS: John C. Hanney, Jennifer J. Hanney, BONNIE J. NELSON

PURPOSE: RELOCATION OF COMMON BOUNDARY LINES

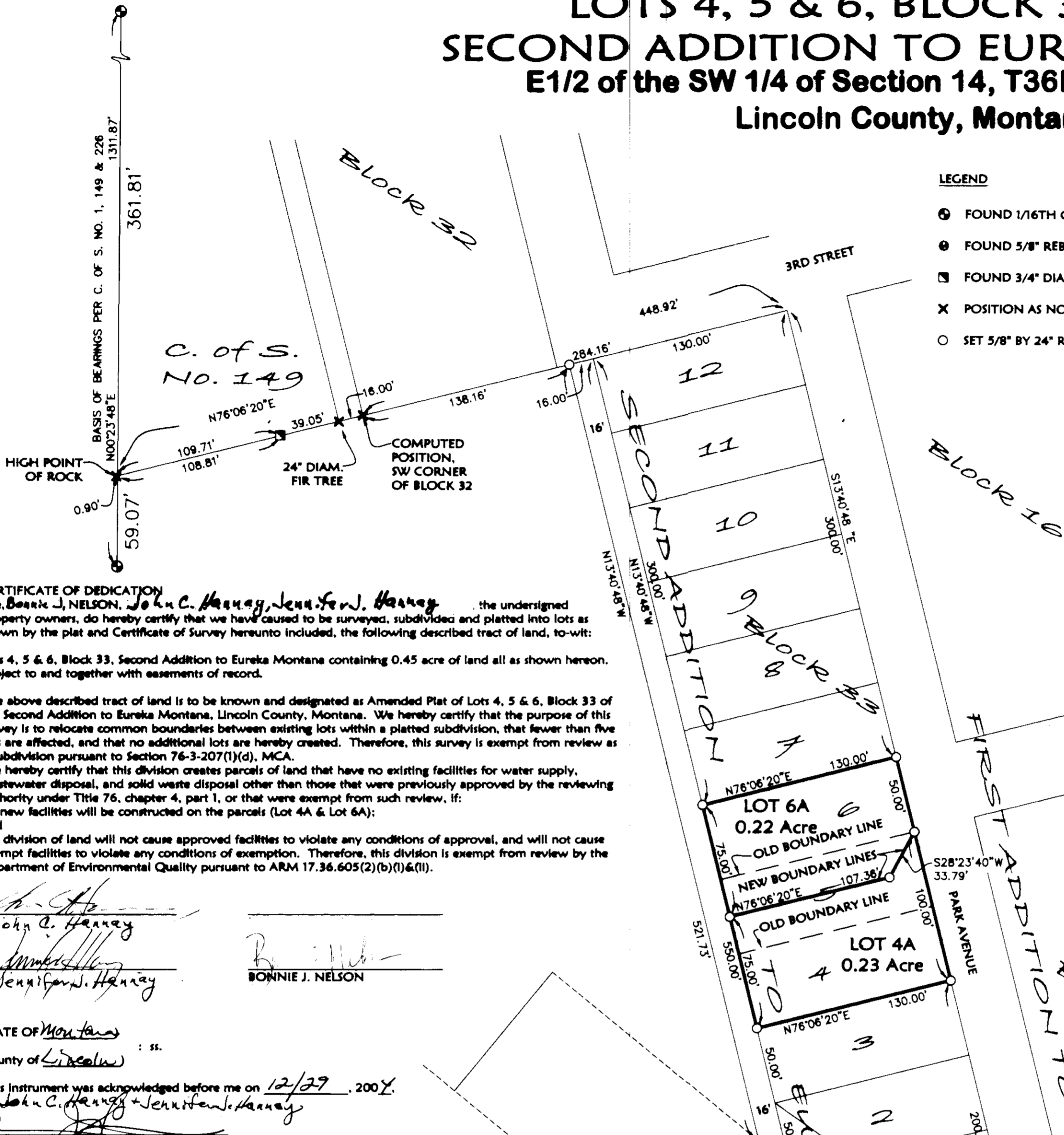
DATE: NOVEMBER 1, 2004

# Subdivision Plat of THE AMENDED PLAT OF LOTS 4, 5 & 6, BLOCK 33 OF THE SECOND ADDITION TO EUREKA MONTANA E1/2 of the SW 1/4 of Section 14, T36N R27W, P.M., M. Lincoln County, Montana



### LEGEND

- ⊙ FOUND 1/16TH CORNER - BRASS CAP
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ⊠ FOUND 3/4" DIAMETER PIPE
- ✕ POSITION AS NOTED
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



### CERTIFICATE OF DEDICATION

We, Bonnie J. Nelson, John C. Hanney, Jennifer J. Hanney, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 4, 5 & 6, Block 33, Second Addition to Eureka Montana containing 0.45 acre of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lots 4, 5 & 6, Block 33 of the Second Addition to Eureka Montana, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lot 4A & Lot 6A); and

the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

John C. Hanney  
Jennifer J. Hanney  
 \_\_\_\_\_  
 BONNIE J. NELSON

STATE OF Montana : ss.  
County of Lincoln

This instrument was acknowledged before me on 12/29, 2004, by John C. Hanney + Jennifer J. Hanney

Printed Name: A. Courson Schermerhorn  
Notary Public for the State of Montana  
Residing at Eureka, MT  
My Commission Expires 08/14/2008

STATE OF \_\_\_\_\_ : ss.  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 200   , by \_\_\_\_\_

Printed Name: \_\_\_\_\_  
Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

STATE OF Montana : ss.  
County of Lincoln

This instrument was acknowledged before me on 1/4, 2005, by BONNIE J. NELSON

Printed Name: A. Courson Schermerhorn  
Notary Public for the State of Montana  
Residing at Eureka  
My Commission Expires 08/14/2008

Approved: Nov 30 2004  
Wendy H. West  
Examining Land Surveyor  
Registration No. 41305

### CERTIFICATE OF SURVEYOR

Dawn Marquardt  
Registration No. 73285  
Date 12-29-04

I hereby certify that all real property taxes and special assessments assessed and levied on the lands to be divided have been paid. Dated the 29th day of July, 2005.

Dawn Marquardt  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 29th day of July, 2005, A.D., at 2:30 o'clock P.M.

Chad B. Schermerhorn  
County Clerk and Recorder  
By Debbie Schermerhorn  
Deputy  
Instrument Record No. 186509

Date: July 15, 2004	Field Crew: BHP
Project Name: Schermerhorn	Revision Date: November 23, 2004
Filename: Working	Project Number: 04-152
	Drawn By: Augusta

SCHERMERHORN





# AMENDED PLAT

## LOTS 1, 2, AND 3, BLOCK 35, "THIRD ADDITION TO EUREKA"

### "BOUNDARY LINE ADJUSTMENT"

SE1/4, SECTION 14, T.36N., R.27W., P.M.,MT.

FOR: SHIRLEY ROBERTS JULY 2007

#### METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by John Damond, July 2006

#### HISTORY OF SURVEY

- 1908, Plat No. 4, Third Addition to Eureka, Jaqueth
- 1947, County Resolution No. 122, Road Abandonment
- 1952, P.F. File No. 195-A, Road Abandonment Petition, approved by Lincoln County Commissioners Proceedings Notes, December 29, 1952
- 1963, Plat No. 917, Ninneman, 534ES
- 1980, Plat No. 3697, Amended Third Addition to Eureka, Haskell, 270ES
- 1980, Plat No. 3768, Amended Third Addition to Eureka, Haskell, 270ES
- 2006, COS No. 3619, Retracement of Amended Third Addition to Eureka, Hughes, 7322LS

#### LEGAL DESCRIPTION OF LOT "1-A"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M.,MT., and more particularly described as follows:  
 Lot 1, Block 35, "Third Addition to Eureka", Plat No. 4, INCLUDING the westerly portion of an abandoned alley right-of-way as shown hereon and INCLUDING Parcel "A" as described and shown hereon, containing a total of 0.174 acres. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION OF PARCEL "A"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M.,MT., and more particularly described as follows:  
 COMMENCING at the southwesterly corner, Lot 3, Block 35, Plat No. 4, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on abandoned alley centerline and the TRUE POINT OF BEGINNING:  
 Thence N13°41'47"W, 110.70 feet to an unmarked computed point;  
 Thence N75°54'38"E, 129.63 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on abandoned alley centerline and the TRUE POINT OF BEGINNING;  
 Thence S54°25'53"E, 12.92 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on abandoned alley centerline;  
 Thence S54°25'53"E, 66.01 feet to the TRUE POINT OF BEGINNING, containing 0.011 acres. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION OF LOT "2-B"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M.,MT., and more particularly described as follows:  
 Lot 2, Block 35, "Third Addition to Eureka", Plat No. 4, INCLUDING the westerly portion of an abandoned alley right-of-way as shown hereon and INCLUDING Parcel "B" as described and shown hereon, containing a total of 0.265 acres. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION OF PARCEL "B"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M.,MT., and more particularly described as follows:  
 COMMENCING at the southwesterly corner, Lot 3, Block 35, Plat No. 4, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N13°41'47"W, 39.10 feet to a 2 inch diameter bolt; Thence N13°41'47"W, 10.06 feet to an unmarked computed point; Thence N75°54'38"E, 215.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS to the TRUE POINT OF BEGINNING;  
 Thence S75°54'33"W, 40.01 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on abandoned alley centerline; Thence along said centerline, N38°23'57"W, 55.21 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N75°54'38"E, 20.01 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S54°25'53"E, 66.01 feet to the TRUE POINT OF BEGINNING, containing 0.034 acres. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION OF LOT "3-C"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M.,MT., and more particularly described as follows:  
 Lot 3, Block 35, "Third Addition to Eureka", Plat No. 4, INCLUDING the westerly portion of an abandoned alley right-of-way as shown hereon and INCLUDING Parcel "C" as described and shown hereon, containing a total of 0.220 acres. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION OF PARCEL "C"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M.,MT., and more particularly described as follows:  
 COMMENCING at the southwesterly corner, Lot 3, Block 35, Plat No. 4, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N13°41'47"W, 39.10 feet to a 2 inch diameter bolt; Thence N13°41'47"W, 10.06 feet to an unmarked computed point; Thence N75°54'38"E, 215.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;  
 Thence S54°25'53"E, 44.20 feet to a hexagonal rock drill bit; Thence S51°26'42"W, 33.70 feet to a 2 inch diameter bolt lying on the abandoned, easterly alley limits; Thence S50°57'34"W, 14.97 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on abandoned alley centerline; Thence along said centerline, N38°23'57"W, 47.95 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said centerline, N38°23'57"W, 11.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the northerly limits of a 10 foot wide easement; Thence N75°54'33"E, 40.01 feet to the TRUE POINT OF BEGINNING, containing 0.048 acres Subject to and together with all appurtenant easements of record.

#### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Shirley J. Roberts, Rosalie Adauto and Danny Espinoza, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "A", "B" and "C" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Shirley J. Roberts 7-25-07  
 Shirley J. Roberts Date  
 Rosalie Adauto 7-25-07  
 Rosalie Adauto Date  
 Danny Espinoza 7-23-07  
 Danny Espinoza Date

#### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana  
 County of Lincoln, by the above named person Shirley J. Roberts  
 on this day of July 25, 2007, In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
 Notary Public for the State of Montana  
 residing in: Eureka My Commission expires: 08/14/2008

#### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana  
 County of Lincoln, by the above named person Rosalie Adauto & Danny Espinoza  
 on this day of July 25, 2007, In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
 Notary Public for the State of Montana  
 residing in: Eureka My Commission expires: 08/14/2008

#### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana  
 County of Lincoln, by the above named person  
 on this day of July 25, 2007, In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
 Notary Public for the State of Montana  
 residing in: Eureka My Commission expires: 08/14/2008

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.  
 Alvah F. Hughes, 7322LS 07/31/2007  
 Alvah F. Hughes, PLS, 7322LS Date

#### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 22 day of July 2007 A.D.  
 Andrew P. Belski, PLS, 14731LS Examining Land Surveyor

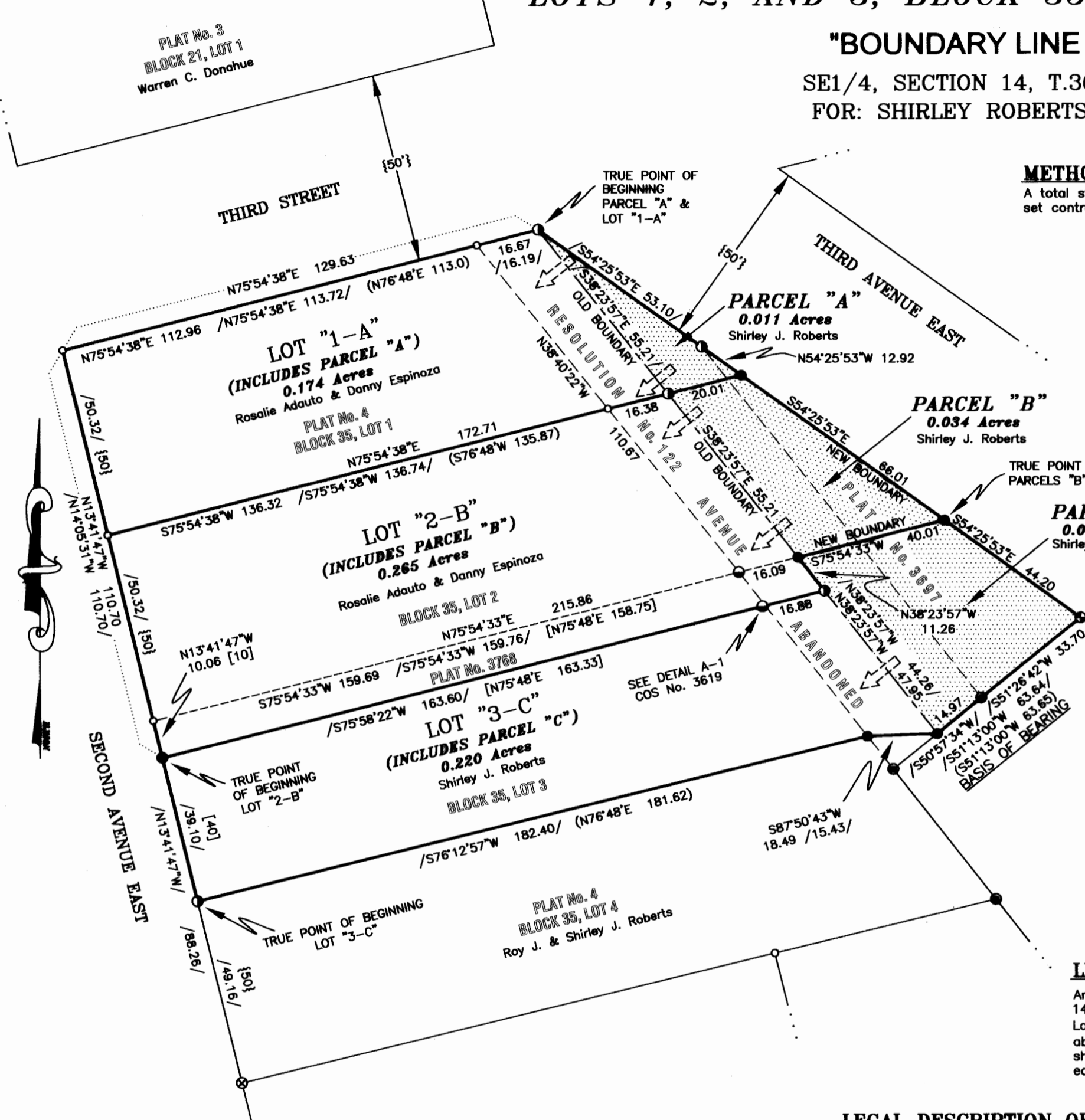
#### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.  
 Nancy Hatten Sutton 8/2/07  
 Lincoln County Treasurer, Libby Montana Date

#### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 22 day  
 of August 2007 A.D. at 3:45 o'clock p.m.  
 Jimmy D. Lewis by Francis Skinnis  
 Lincoln County and Clerk Recorder Deputy

PLAT No. 6811 Doc # 204828



#### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- ⊙ 2 INCH DIAMETER BOLT
- ⊕ HEXAGONAL ROCK DRILL BIT
- ⊖ 3/4 INCH DIAMETER PIPE
- ⊗ 5/8 INCH DIAMETER UNMARKED REBAR
- UNMARKED COMPUTED POINT
- { } RECORD PER PLAT No. 4 [ ] RECORD PER PLAT No. 3768
- ( ) RECORD PER PLAT No. 917 // RECORD PER PLAT No. 3619
- PROPERTY BOUNDARY
- - - - - RIGHT-OF-WAY LIMITS
- ADJOINING PROPERTY LINES
- - - - - CENTERLINE OF ABANDONED ALLEY
- - - - - RIGHT-OF-WAY LIMITS OF ABANDONED ALLEY

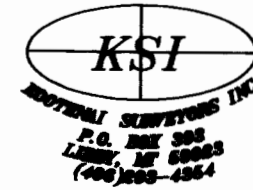
#### BASIS OF BEARING

The Basis of Bearing for this survey is N51°13'00"E, as shown on Plat No. 917, between found corners, 2 inch diameter bolt and rock drill bit

#### GRAPHIC SCALE



( IN FEET )  
 1 inch = 30 ft.





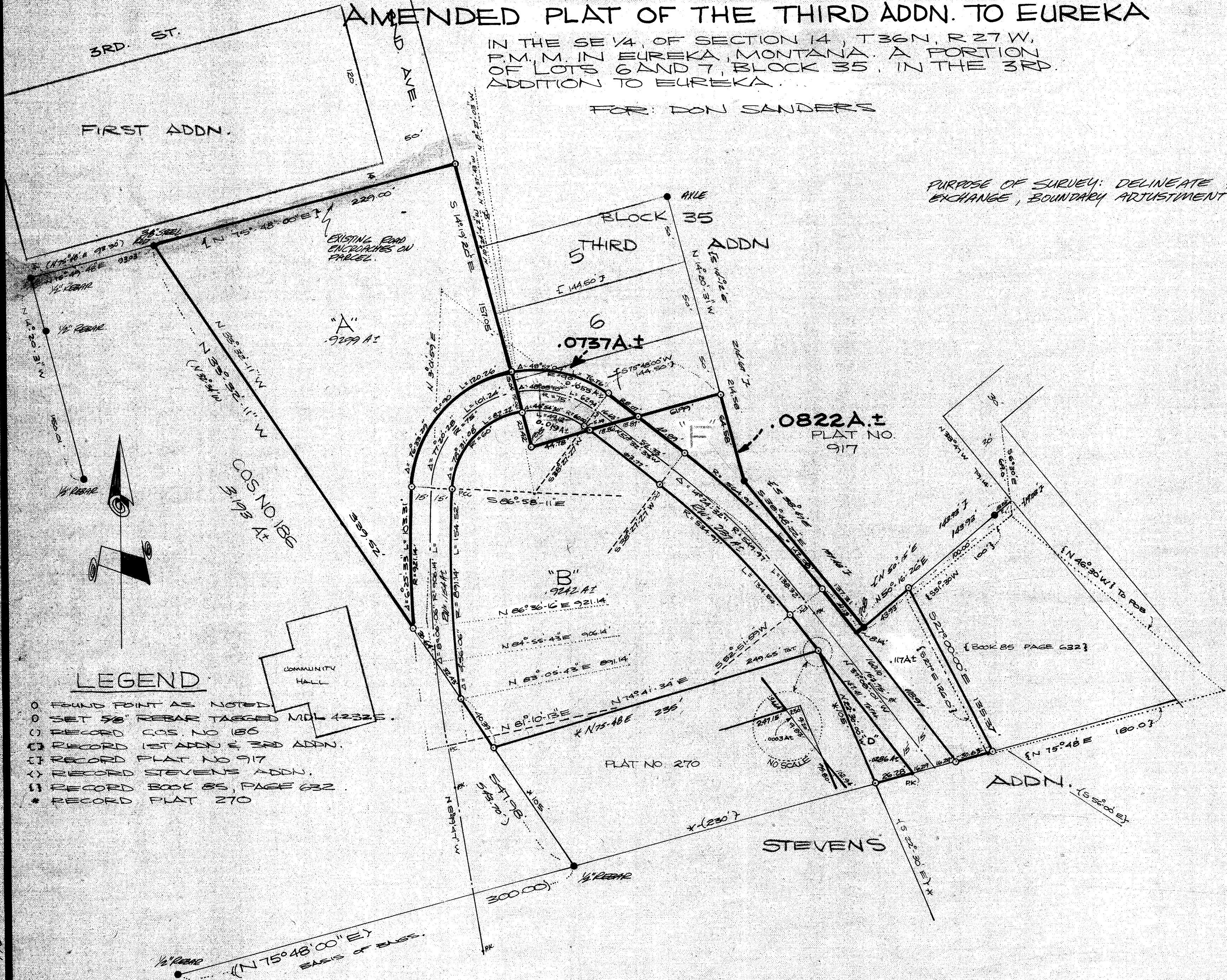
LINCOLN COUNTY, MONTANA

AMENDED PLAT OF THE THIRD ADDN. TO EUREKA

IN THE SE 1/4 OF SECTION 14, T36N, R27W, P.M.M. IN EUREKA, MONTANA. A PORTION OF LOTS 6 AND 7, BLOCK 35, IN THE 3RD. ADDITION TO EUREKA.

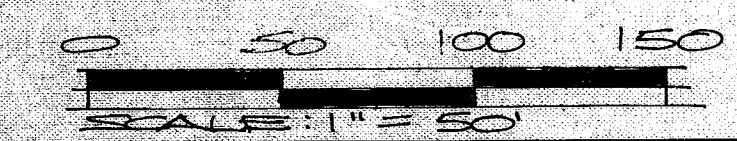
FOR: DON SANDERS

PURPOSE OF SURVEY: DELINEATE PARCELS FOR LAND EXCHANGE, BOUNDARY ADJUSTMENT.

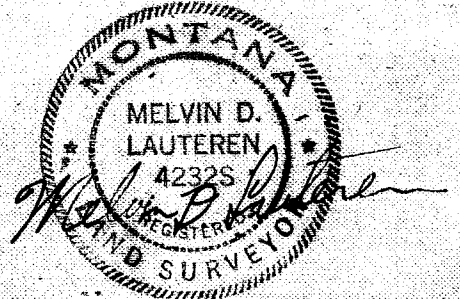


LEGEND

- FOUND POINT AS NOTED
- SET 5/8" REBAR TAGGED MDL 4232S
- ( ) RECORD COS. NO 186
- [ ] RECORD 1ST ADDN & 3RD ADDN.
- [ ] RECORD PLAT NO 917
- < > RECORD STEVENS ADDN.
- { } RECORD BOOK 85, PAGE 632
- \* RECORD PLAT 270



**KOOTENAI ENGINEERING**  
 CIVIL ENGINEERING & LAND SURVEYING  
 LIBBY, MONTANA 406-293-7721





# LINCOLN COUNTY, MONTANA AMENDED PLAT OF THE THIRD ADDN. TO EUREKA

IN THE SE 1/4, OF SECTION 14, T36N, R 27W,  
P.M.M. IN EUREKA, MONTANA. A PORTION  
OF LOTS 6 AND 7, BLOCK 35, IN THE 3RD.  
ADDITION TO EUREKA

FOR: DON SANDERS

DESCRIPTION PARCEL "E"

A parcel of land within the City of Eureka, located in the SE 1/4 of Section 14, T36N, R27W, P.M.M. being a portion of lots 6 and 7 of block 35 of the Third Addition to Eureka.

Beginning at a 5/8 inch rebar tagged MBL 4232-3 which is the southwest corner of lot 7 of Block 35 of the Third Addition to Eureka; thence, along the West boundary of said Lot 7 N14° 19'20"W 57.52 feet to a 5/8 inch rebar tagged MBL 4232-3 located on the westerly boundary of Lot 6 of aforementioned Block 35; said point is also located on the arc of a 90.00 foot radius curve which is the Northeasterly boundary of a 30.00 foot wide right of way to be conveyed to the City of Eureka; thence along the arc of said curve to the right 78.76 feet turning through a central angle of 48°52'09" to a 5/8 inch rebar tagged MBL 4232-3; thence, S51°32'33"E 28.97 feet to a 5/8 inch rebar tagged MBL 4232-3, located on the South boundary of aforementioned Lot 7; thence, leaving said right of way line S75°45'00"W 82.51 feet to the Point of Beginning.

This parcel contains 0.0737 acres more or less. Subject to and together with easements of record.

DESCRIPTION PARCEL "F"

A parcel of land within the City of Eureka, located in the SE 1/4 of Section 14, T36N, R27W, P.M.M. being a portion of that tract designated 4th in the Lincoln County Clerk and Recorders tract book.

Beginning at a 1/2 inch rebar which is the southerly corner of that parcel shown on Plat No. 917, Lincoln County Records; thence, S50°16'06"W 8.14 feet to a point on the Northeasterly boundary of a 30.00 foot wide right of way to be conveyed to the City of Eureka; thence, along said right of way N37°06'01"W 41.13 feet to a 5/8 inch rebar tagged MBL 4232-3 which begins the arc of a 504.97 foot radius curve; thence, along the arc of said curve to the left 142.08 feet through a central angle of 14°24'32" to a 5/8 inch rebar tagged MBL 4232-3; thence, N51°32'33"W 40.89 feet to a 5/8 inch rebar tagged MBL 4232-3 located on the South boundary of Lot 7 of Block 35 of the Third Addition to Eureka; thence, leaving said right of way and along said South boundary N75°48'00"E 61.99 feet to a 5/8 inch rebar tagged MBL 4232-3, located on the westerly boundary of that parcel shown on aforementioned Plat No. 917; thence, along said westerly boundary S14°20'31"E 64.58 feet to a 1/2 inch rebar; thence, S38°48'42"E 137.31 feet to the Point of Beginning.

This parcel contains 0.0822 acres more or less. Subject to and together with easements of record.

ENDORSEMENTS CERTIFICATION:

"We hereby certify that these divisions were made for convenience when highway relocation divorces a portion of the land from the original tract making it more desirable for the property to be sold to become part of a contiguous tract of if sufficiently large as an individual tract, per AMM 10-2.14(10)14340(13)(f)(iii), and also that these divisions are for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel, per AMM 10-2.14(10)514340(13)(f)(i), and we also hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties, and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A."

10-7-80 Date	<u>Ronald R. Sanders</u> Donald R. Sanders	10-7-80 Date	<u>Susan C. Sanders</u> Susan C. Sanders
10-7-80 Date	<u>John W. Vukonich</u> John W. Vukonich	10-7-80 Date	<u>Helen Tripp Vukonich</u> Helen Tripp Vukonich

STATE OF MONTANA  
COUNTY OF LINCOLN

On this 7th day of October, 1980 A.D. before me a Notary Public in and for the State of Montana personally appeared Donald R. and Susan C. Sanders, also personally appeared John W. and Helen Tripp Vukonich known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Susan C. Sanders Notary Public  
My Commission expires 10-7-80

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 29th day of September, 1980 A.D.

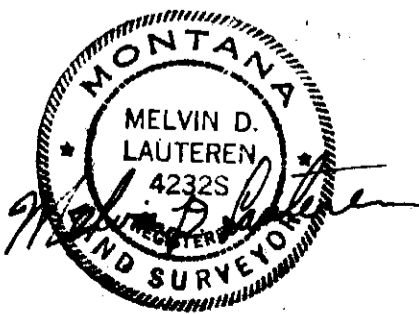
Jack W. Zimmerman Examining Land Surveyor 534ES reg. no.

APPROVED: R.W. Lindsey Mayor, City of Eureka

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 22nd day of October, 1980 A.D. at 2:55 o'clock P.M.

Johnson L. Vaughn County Clerk Recorder by Betty Luce Deputy



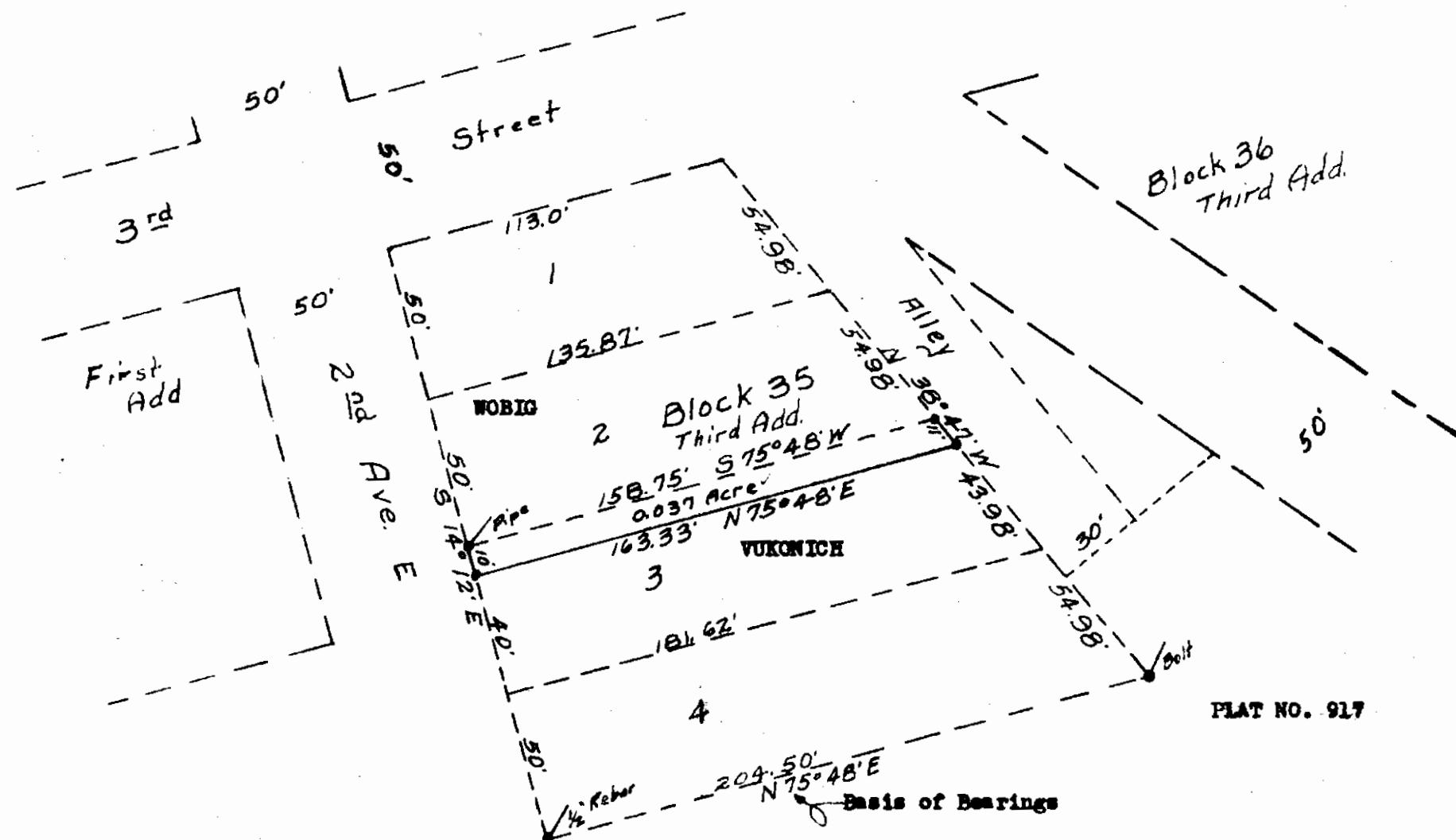
**KOOTENAI ENGINEERING**  
CIVIL ENGINEERING & LAND SURVEYING  
LIBBY, MONTANA 406-293-7721

# LINCOLN COUNTY, MONTANA AMENDED PLAT OF THE THIRD ADD. TO EUREKA

LOCATED IN THE S E  $\frac{1}{4}$  OF SECTION 14, T 36 N R 27 W, M. P. M., IN EUREKA, MONTANA.

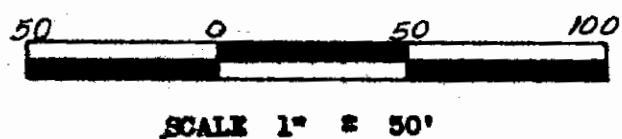
PREPARED FOR CARL WOBIG, Eureka, Montana. November 1980

PURPOSE OF SURVEY. Acquire more land to correct building error.



### DESCRIPTION

The North 10.0' of Lot 3, Block 35, Third Addition to the Town of Eureka, Lincoln County, Montana, more particularly described as follows:  
Beginning at a point which is N36°47'W a distance of 98.96' from the SE Corner of Lot 4, Block 35, Third Addition to the Town of Eureka, Lincoln County, Montana; thence N56°47'W 11.0', thence S75°48'W 158.75'; thence S14°12'E 10.0'; thence N75°48'E 163.33' to the point of beginning, containing 0.037 Acre.



- ✓ Point Found as Noted
  - Set 3/4" Pipe Inscribed 270-ES
- Basis of Bearings N75°48'E from Plat No. 917



### LANDOWNER'S CERTIFICATION

We hereby certify that the purpose of this survey is to release common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 78-3-207 (c), M.C.A.  
Also we certify that the purpose for this division of land is to correct errors in construction where buildings encroach on neighboring property, therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to AMR 18-3.14(10)-21000(18)(2)(ii).

Shirley A. Wobig Owner  
Carl Wobig Buyer

Signed before me this 30<sup>th</sup> day of April 1981

Shirley A. Wobig  
Notary Public for the State of Montana  
Residing at Eureka, Montana  
My Commission Expires October 13, 1983

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on the 27<sup>th</sup> day of May, A.D. 1981, at 4:05 o'clock P.M.

APPROVED 12/5 1980  
Donald Hunter  
Examining Land Surveyor  
Registration No. \_\_\_\_\_

Robert L. Vaughn  
County Clerk and Recorder  
By Betty Bell  
Deputy

APPROVED Bill Gaudin  
Chairman, Board of Lincoln County Commissioners

AMENDED PLAT NO. 3768

Barbara J. Morgan, Mayor  
Town of Eureka

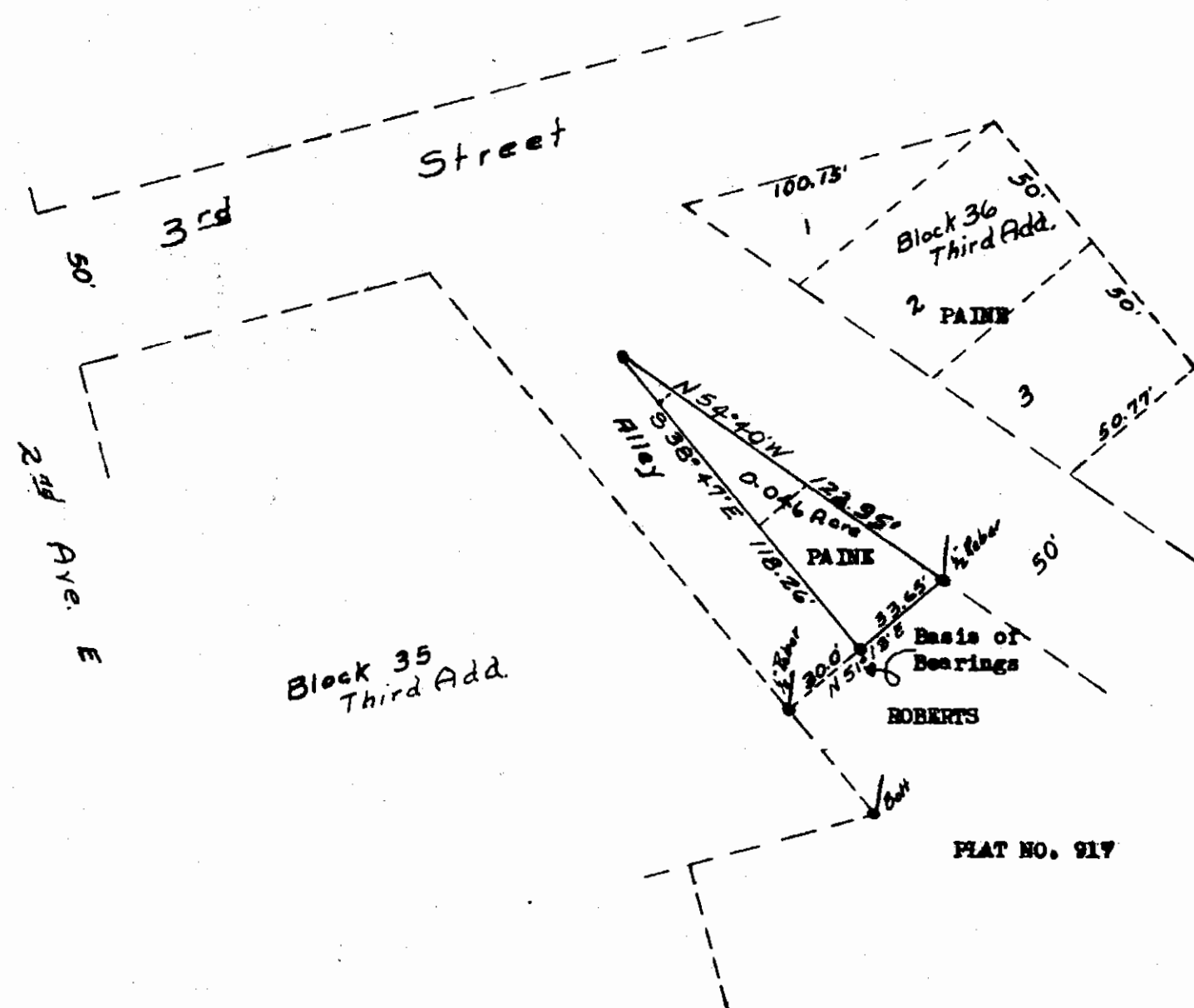


# LINCOLN COUNTY, MONTANA AMENDED PLAT OF THE THIRD ADD. TO EUREKA

LOCATED IN THE S E 1/4 OF SECTION 14, T 36 N R 27 W, N. P. M., IN EUREKA, MONTANA.

PREPARED FOR ROY ROBERTS, Eureka, Montana. November 1980.

PURPOSE OF SURVEY. Acquire more land to insure driveway to street.



### DESCRIPTION

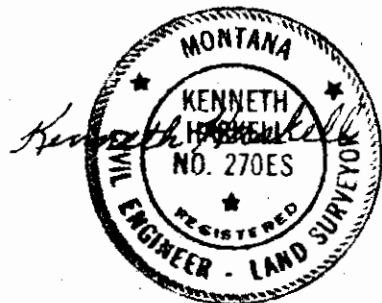
A part of Lots 1, 2 & 3, Block 36, Third Addition to the Town of Eureka, Lincoln County, Montana, more particularly described as follows:  
Beginning at a point which is the intersection of the South line of Lot 3, Block 36, Third Addition to the Town of Eureka, and the S W Boundary line of street; thence N54°40'W a distance of 122.85'; thence S35°47'E a distance of 118.26'; thence N51°13'E a distance of 33.65' to the point of beginning, containing 0.046 Acre.



Point Found as Noted

Set 3/4" Pipe Inscribed 270-ES

Basis of Bearings N51°13'E from Plat No. 917



### LANDOWNER'S CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-2-507 (c), M.C.A. Also we certify that the purpose for this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no structures requiring water or sewage will be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ANM 16-2-16(10)-314340 (15)(f)(1).

Henry B. Paine Owner Yvonne Paine  
Roy J. Roberts Owner Shirley J. Roberts  
 Signed before me this 10<sup>th</sup> day of December, 1980  
Thelma L. Shaffer  
 Notary Public for the State of Montana  
 Residing at Billings  
 My Commission Expires 11-9-81

STATE OF MONTANA  
COUNTY OF LINCOLN

APPROVED

12/13/1980  
Examining Land Surveyor  
Registration No. \_\_\_\_\_

APPROVED

Kenneth H. Lindsey  
Chairman, Board of Lincoln County Commissioners

Filed on the 29<sup>th</sup> day of December A.D. 1980, at 2:20 o'clock P.M.

Lawrence L. Traubner  
County Clerk and Recorder

By Betty Beal  
Deputy

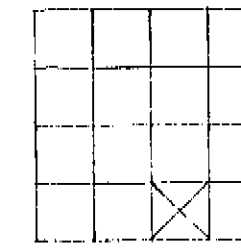
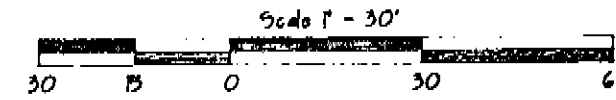
AMENDED PLAT NO. 3697

Amended Plat

Owner: Thomas R. Cuffe  
 Robert T. Cuffe  
 Date: September 13, 2000  
 Job #: CU98-113

By: F&H Land Surveying Co.  
 144 Second Street East  
 P.O. Box 114  
 Whitefish, MT 59937  
 406-862-2386

# AN AMENDED PLAT OF LOTS 19, 20 & 21 OF BLOCK 36, THIRD ADDITION TO EUREKA SW1/4 SE1/4 Section 14, T. 36 N., R. 27 W., P.M.M. Lincoln Co.



- LEGEND**
- ⊕ Section corner (as noted)
  - ⊙ 1/4 corner (as noted)
  - ⊗ Center 1/4 corner (as noted)
  - ⊙ 1/16 corner (as noted)
  - Set 5/8" rebar with plastic cap marked HANGER 9344S
  - Found (as noted)

STATE OF MONTANA )  
 County of Flathead ) SS

On this 13<sup>th</sup> day of Sept, 2000, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Thomas R. Cuffe, known to me to be the attorney in fact for Robert T. Cuffe, and acknowledged to me that he affixed the name of Robert T. Cuffe, to the within instrument and his own name thereto as attorney in fact. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Robert H. Hanger  
 Notary Public for the State of Montana  
 Residing at Whitefish, Montana  
 My Commission expires 11/1/2002

We, the City of Eureka, Montana, hereby accept the dedication of Lots A and B as city streets.

Craig D. Eaton Mayor  
 Craig Eaton, Mayor  
 City of Eureka, Montana

I hereby certify, pursuant to Section 76-1-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed AMENDED PLAT OF LOTS 19, 20 & 21 OF BLOCK 36, THIRD ADDITION TO EUREKA are paid. That portion of the Northeast one-quarter of the Southwest one-quarter of the Southeast one-quarter (NE1/4 SW1/4 SE1/4) of Section Fourteen (14), Township Thirty-six North (T. 36 N.), Range Twenty-seven West (R. 27 W.), Principal Meridian Montana, Lincoln County, Montana, described as follows: Lots Nineteen (19) Twenty (20) and Twenty-one (21) of Block Thirty-six (36) of the THIRD ADDITION TO EUREKA, a map or plat which is on file at the Clerk and Recorders office of Lincoln County, Montana, and containing 0.599 acres of land more or less.

Dated this 20 day of September, 2000.

Merid Muller by Janice R. Henke Deputy  
 Treasurer, Lincoln County, Montana

I, Robert H. Hanger, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of AN AMENDED PLAT OF LOTS 19, 20 & 21 OF BLOCK 36, THIRD ADDITION TO EUREKA; that such survey was made on August 15, 2000; that such survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 13<sup>th</sup> day of Sept, 2000

Robert H. Hanger  
 Robert H. Hanger Registration No 9344LS  
 P.O. Box 114  
 Whitefish, Mt. 59937-0114

APPROVED: Sept 20, 2000  
Marianne B. Foster

Examining Land Surveyor

STATE OF MONTANA )  
 County of Lincoln ) SS

Filed on the 20<sup>th</sup> day of Sept  
 A.D. 2000 at 9:15 o'clock A. M.

Craig D. Eaton  
 Clerk and Recorder

By: Janice R. Henke  
 Deputy

INSTRUMENT REC. NO.:

SHEET 1 OF 1 SHEETS

PLM # 16303  
 CUFFE Doc # 149101

**CERTIFICATE OF CONSENT**

We, Thomas R. Cuffe and Robert T. Cuffe, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to wit:

That portion of the Northeast one-quarter of the Southwest one-quarter of the Southeast one-quarter (NE1/4 SW1/4 SE1/4) of Section Fourteen (14), Township Thirty-six North (T. 36 N.), Range Twenty-seven West (R. 27 W.), Principal Meridian Montana, Lincoln County, Montana, described as follows:

Lots Nineteen (19) Twenty (20) and Twenty-one (21) of Block Thirty-six (36) of the THIRD ADDITION TO EUREKA, a map or plat which is on file at the Clerk and Recorders office of Lincoln County, Montana, and containing 0.599 acres of land more or less.

Lots A and B of this plat are hereby dedicated to the City of Eureka, Montana as city streets.

We, Thomas R. Cuffe and Robert T. Cuffe, the undersigned property owners, hereby certify that the purpose for this division of land is the aggregation of existing lots in a platted subdivision; fewer than six lots are affected and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A.

We also certify that the purpose of this division of land is the aggregation of existing lots in a platted subdivision; fewer than six lots are affected and the lots are presently served by public water and sewer; therefore, these tracts of land are exempt from review by the Montana Department of Health and Environmental Sciences pursuant to Section 17.36.603(2)(d), ARM.

Thomas R. Cuffe  
 Thomas R. Cuffe

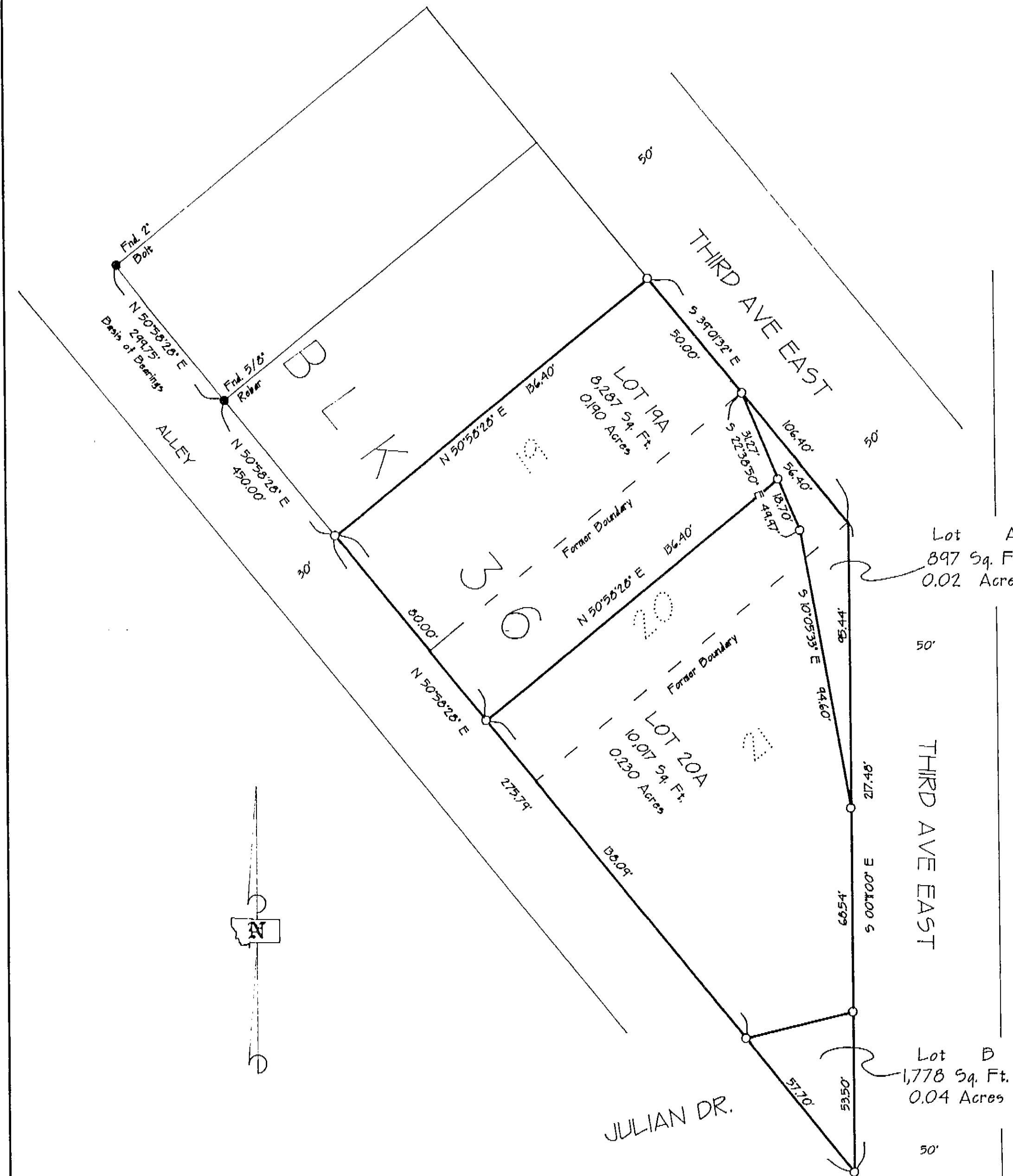
Robert T. Cuffe  
 Robert T. Cuffe

Thomas R. Cuffe Attorney in fact  
 By: Thomas R. Cuffe

STATE OF MONTANA )  
 County of Flathead ) SS

On this 13<sup>th</sup> day of September, 2000, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Thomas R. Cuffe, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Robert H. Hanger  
 Notary Public for the State of Montana  
 Residing at Whitefish, Montana  
 My Commission expires 11/1/2002





# Amended Subdivision Plat of Lots 13, 14 and 15, Block 37, 3rd Addition to Eureka SW 1/4, Sec. 14, T36N R27W P.M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, CARLOS S. ESPINOZA, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 13, 14 AND 15, BLOCK 37, 3RD ADDITION TO EUREKA, CONTAINING 0.495 ACRE OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 13, 14 AND 15, BLOCK 37, 3RD ADDITION TO EUREKA, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(c), MCA. I ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. FIVE OR FEWER LOTS ARE AFFECTED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 10,10,500(2)(b).

*Carlos S. Espinoza*  
CARLOS S. ESPINOZA

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 9<sup>th</sup> DAY OF JULY, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED CARLOS S. ESPINOZA, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*David C. Helms*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL  
MY COMMISSION EXPIRES 8/23/99

*David R. Cramer*  
COUNTY COMMISSIONER  
LINCOLN COUNTY, MONTANA

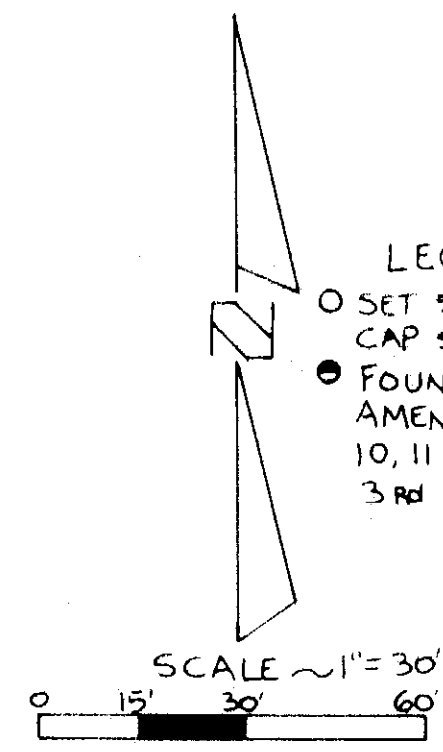
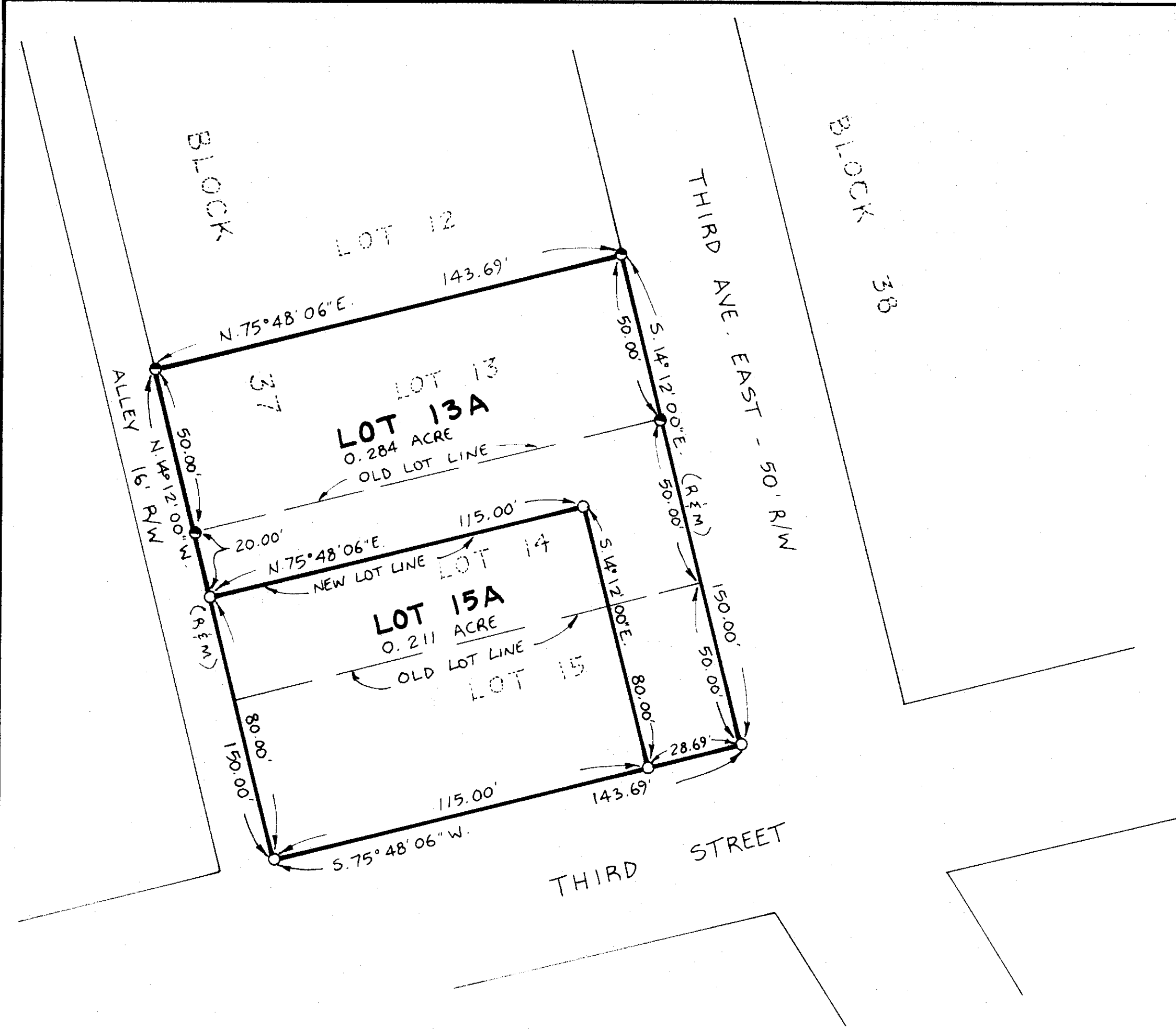
## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY City Streets. THE ORIGINAL SURFACE IS APPROXIMATELY \_\_\_\_\_ FEET WIDE.

APPROVED: 7-10, 1996  
*David J. Buck*

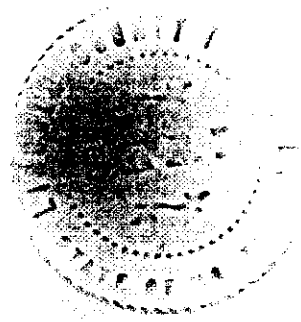
*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 10<sup>th</sup> DAY OF JULY, 1996, A.D., AT 11:57 O'CLOCK A. M.  
*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
BY *Debra F. Blustone*



LEGEND  
○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'  
● FOUND 5/8" REBAR '7328S' PER AMENDED SUBD. PLAT OF LOTS 10, 11 AND 12, BLOCK 38 3RD ADDITION TO EUREKA

I HEREBY CERTIFY THAT All REAL PROPERTY TAXED ASSESES AND LISTED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT PAID  
DATED THIS 10<sup>th</sup> DAY OF JULY, 1996.  
*Meri A. Miller* by *Janya R. Mehrke* Deputy  
TREASURER  
LINCOLN COUNTY, MONTANA



Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

**AMENDED SUBDIVISION PLAT OF  
LOTS 10, 11 and 12, BLOCK 38  
3rd ADDITION TO EUREKA**

**SW 1/4, Sec.14, T36N R27W  
P.M., M., Lincoln County, Montana**

**CERTIFICATE OF DEDICATION**

WE, JUANA ESCOBAR ESPINOZA AND MANUAL MARTINEZ, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 10, 11, AND 12, BLOCK 38, 3RD ADDITION TO EUREKA, CONTAINING 0.448  
ACRE OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 10, 11, AND 12, BLOCK 38, 3RD ADDITION TO EUREKA, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. FIVE OR FEWER LOTS ARE AFFECTED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(D).

*Juana Escobar Espinoza*  
JUANA ESCOBAR ESPINOZA

*Manual Martinez* 8-13-95  
MANUAL MARTINEZ

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 13 DAY OF February, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JUANA ESCOBAR ESPINOZA AND MANUAL MARTINEZ, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*William L. Hammock*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT EUREKA, MONTANA  
Fortina  
MY COMMISSION EXPIRES 5-14-96

*Steven P. Moore*  
NOTARY PUBLIC FOR THE STATE OF California  
RESIDING AT Los Angeles  
MY COMMISSION EXPIRES

*David R. Curran*  
COUNTY COMMISSIONER  
LINCOLN COUNTY, MONTANA



**CERTIFICATE OF SURVEYOR**

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY 3rd Ave East. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S.S.

APPROVED: 2-13, 19 96

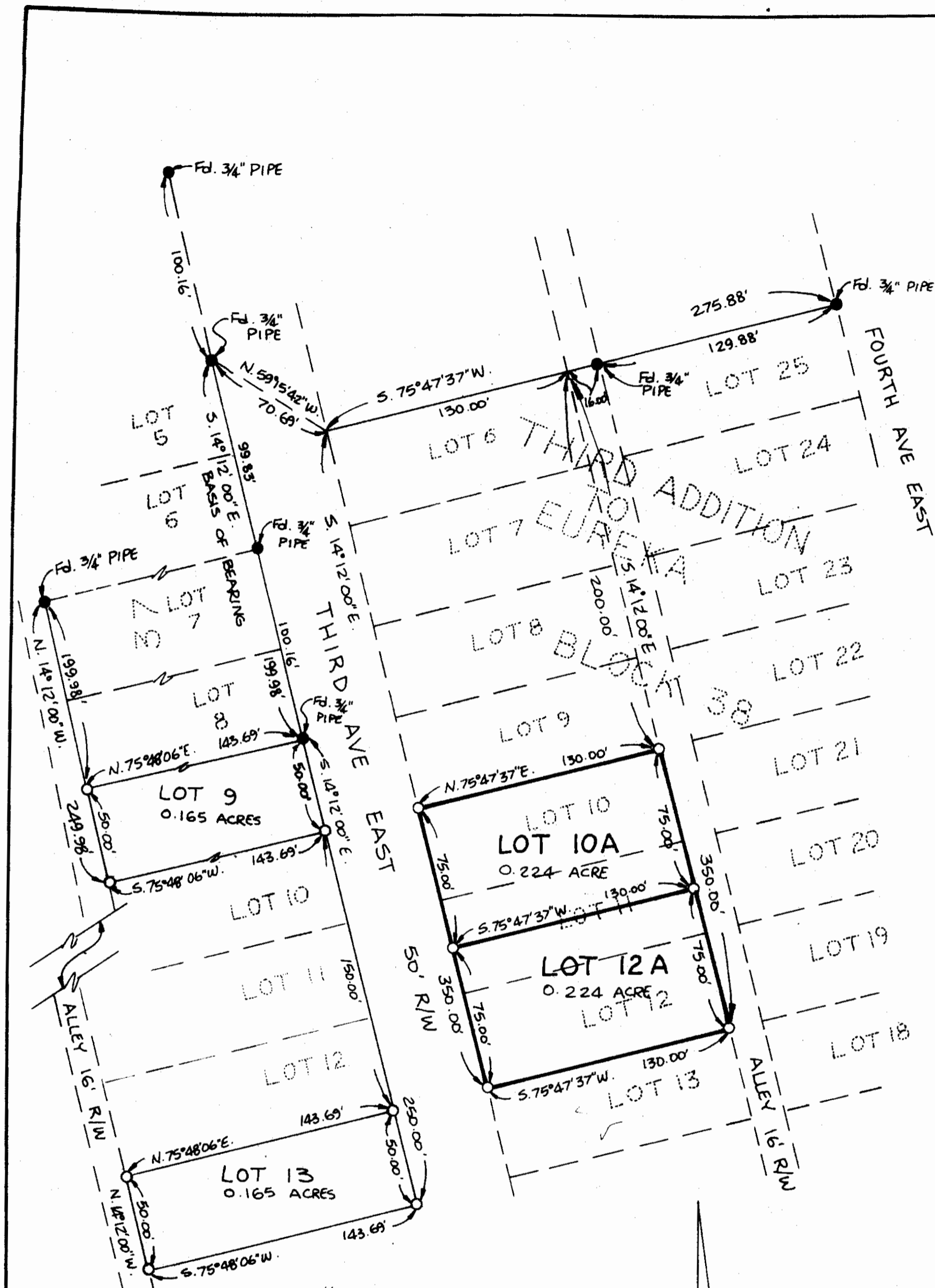
BY *Dave Burkoff*

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THE 13<sup>th</sup> DAY OF February, 1996, A.D., AT 9:00 O'CLOCK A.

*Carol A. Cummings*

*Juanita Dennis*

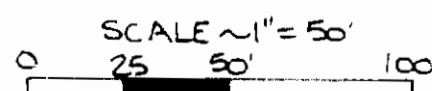


I HEREBY CERTIFY THAT <sup>all</sup> REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE ~~paid in full~~ <sup>paid in full</sup>.

DATED THIS 13<sup>th</sup> DAY OF February, 19 96.

*Ann A. Miller by Janis R. Mohrke, Deputy*  
TREASURER, LINCOLN COUNTY, MONTANA

- LEGEND**
- SET 5/8" X 2 1/2" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND POINT AS NOTED



**MARQUARDT & McALISTER  
SURVEYING, INC.**  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901





OWNERS: DEXTER AND DIANNE SCHERMERHORN  
 PURPOSE: RETRACEMENT SURVEY  
 DATE: SEPTEMBER 26, 2008

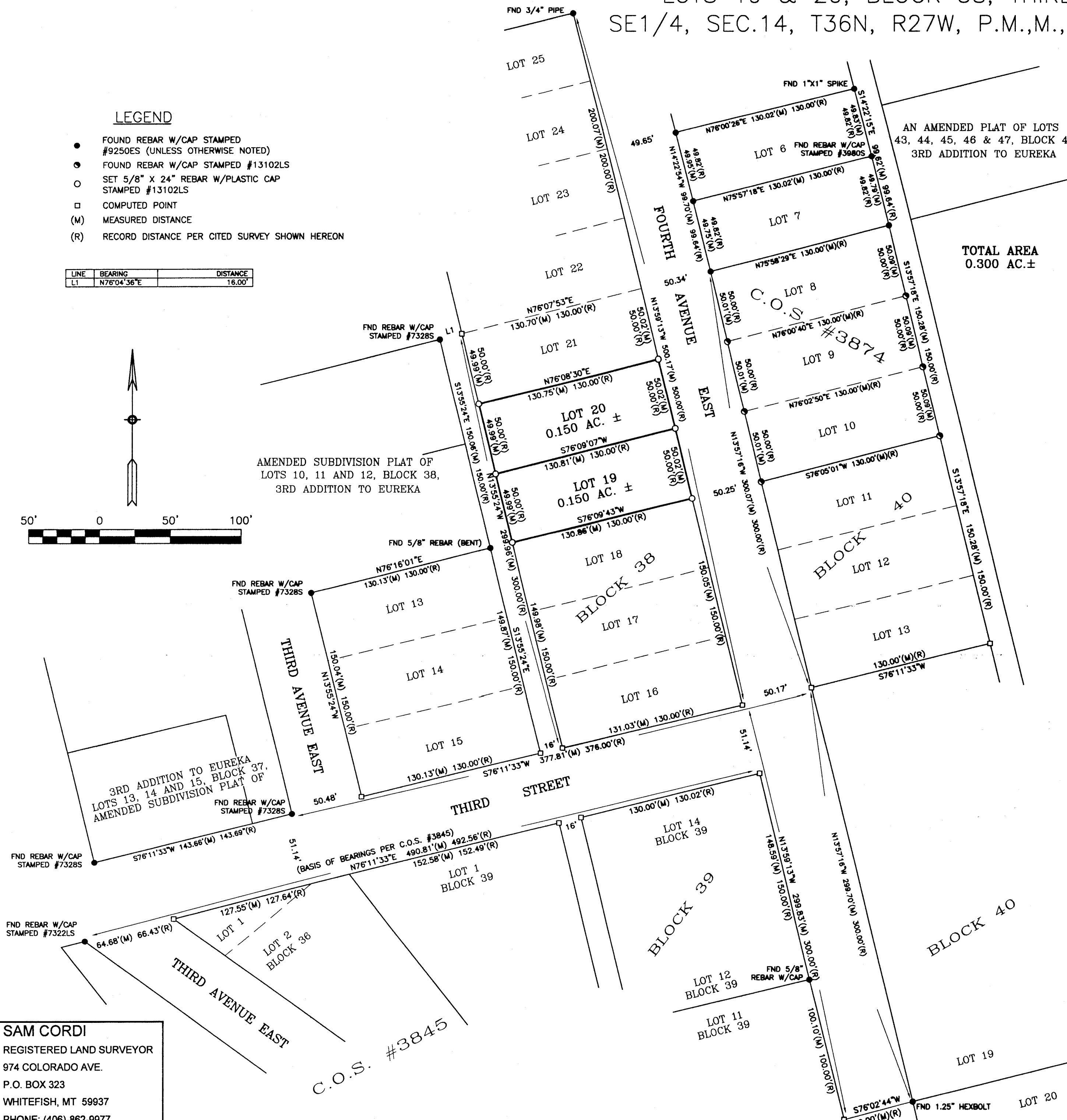
# CERTIFICATE OF SURVEY

## LOTS 19 & 20, BLOCK 38, THIRD ADDITION TO EUREKA SE1/4, SEC.14, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

### LEGEND

- FOUND REBAR W/CAP STAMPED #9250ES (UNLESS OTHERWISE NOTED)
- FOUND REBAR W/CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEY SHOWN HEREON

LINE	BEARING	DISTANCE
L1	N76°04'36"E	18.00'



AN AMENDED PLAT OF LOTS 43, 44, 45, 46 & 47, BLOCK 40, 3RD ADDITION TO EUREKA

TOTAL AREA  
0.300 AC.±

### DESCRIPTION

That portion of the Southeast one-quarter (SE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lots Nineteen (19) and Twenty (20) of Block Thirty-eight (38), Third Addition to Eureka, Montana, according to the plat or map thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana, and containing 0.300 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

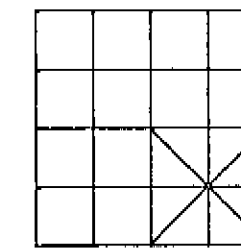
CERTIFICATE OF SURVEYOR  
*Samuel Cordi* 10/28/08  
 SAMUEL CORDI REGISTRATION NO. 13102MS  
 EXAMINED: NOV. 3, 2008  
*Ronald A. Pearson*  
 RONALD A. PEARSON  
 EXAMINING LAND SURVEYOR REG. NO. 9008LS  
 STATE OF MONTANA  
 County of Lincoln SS  
 Filed on the 7<sup>th</sup> day of November  
 A.D. 2008 at 9:40 o'clock A.-M.  
*James D. Law*  
 JAMES D. LAW  
 CLERK AND RECORDER  
 By: *Garnie Dennis*  
 GARNIE DENNIS  
 DEPUTY  
 INSTRUMENT REC. NO. 215322

CERTIFICATE OF SURVEY NO. 3888

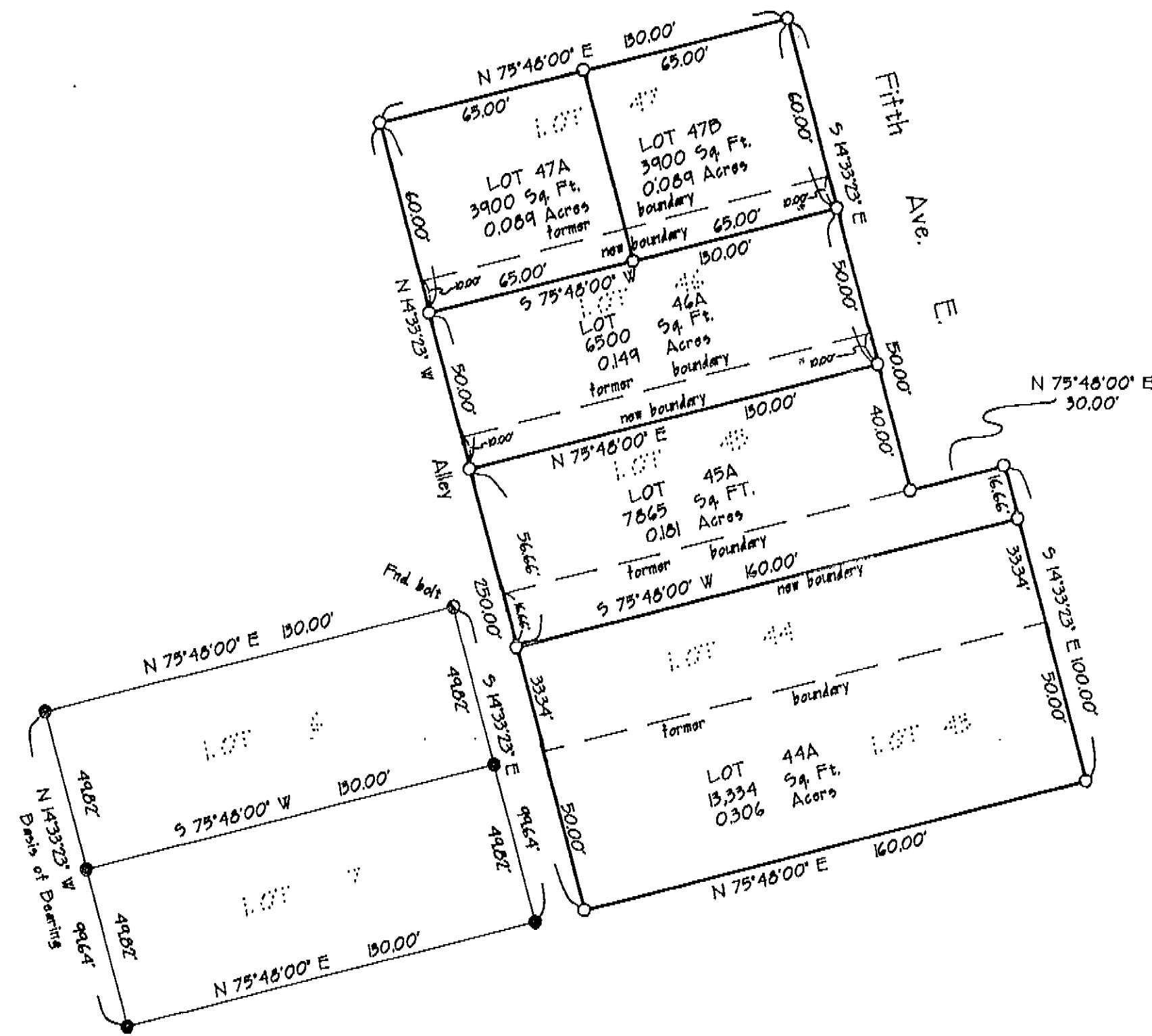
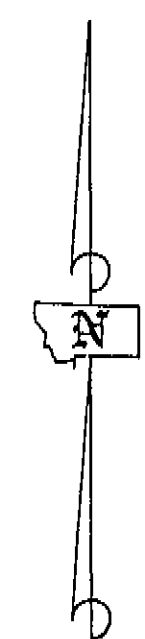
Owners: Harry J. Billow,  
Donald R. & Judith N. Stacy,  
Chris Edwards, Brian McCully,  
Janet McCully & Connie Radish  
Date: September 8, 2000  
Job #: B100-061

By: F&H Land Surveying, Inc.  
144 Second St. E., Suite #201  
P.O. Box 114  
Whitefish, MT 59937  
406-862-2386

# AN AMENDED PLAT OF LOTS 43, 44, 45, 46 AND 47, BLOCK 40 THIRD ADDITION TO EUREKA SE 1/4 Section 14, T. 36 N., R. 27 W., P.M.M. Lincoln Co.



- LEGEND**
- ⊗ Section corner (as noted)
  - ⊙ 1/4 corner (as noted)
  - ⊕ Center 1/4 corner (as noted)
  - ⊙ 1/8 corner (as noted)
  - Set 5/8" rebar with plastic cap marked HANGER 9344S
  - Found 1/2" rebar LARSEN 9250ES
  - Found (as noted)



**CERTIFICATE OF CONSENT**

We, Harry J. Billow, Donald R. Stacy, Judith N. Stacy, Chris Edwards, Brian McCully, Janet McCully and Connie Radish, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to wit:

That portion of the Southeast one-quarter (SE 1/4) of Section Fourteen (14), Township Thirty-six North (T. 36 N.), Range Twenty-seven West (R. 27 W.), Principal Meridian, Montana, Lincoln County, Montana, described as follows:  
Lots Forty-three (43), Forty-four (44), Forty-five (45), Forty-six (46), and Forty-seven (47), of Block Forty (40), Third Addition to Eureka.

To be known and designated as AN AMENDED PLAT OF LOTS 43, 44, 45, 46 AND 47, BLOCK 40, THIRD ADDITION TO EUREKA.

We, Harry J. Billow, Donald R. Stacy, Judith N. Stacy, Chris Edwards, Brian McCully, Janet McCully and Connie Radish, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines of existing lots in a platted subdivision, fewer than six lots are affected and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d), M.C.A.

Harry J. Billow  
Harry J. Billow

Donald R. Stacy  
Donald R. Stacy

Judith N. Stacy  
Judith N. Stacy

Chris Edwards  
Chris Edwards

Brian McCully  
Brian McCully

Janet McCully  
Janet McCully

Connie Radish  
Connie Radish

**Certificate of County Treasurer**

I hereby certify, pursuant to Section 73-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described below and encompassed by the proposed AMENDED PLAT OF LOTS 43, 44, 45, 46 AND 47, BLOCK 40 THIRD ADDITION TO EUREKA are paid.

That portion of the Southeast one-quarter (SE 1/4) of Section Fourteen (14), Township Thirty-six North (T. 36 N.), Range Twenty-seven West (R. 27 W.), Principal Meridian, Montana, Lincoln County, Montana, described as follows:  
Lots Forty-three (43), Forty-four (44), Forty-five (45), Forty-six (46), and Forty-seven (47), of Block Forty (40), Third Addition to Eureka.

Dated this 27 day of June, 2001.

Alex A. Millerby  
Treasurer  
Lincoln County, Montana

**CERTIFICATE OF SURVEYOR**

Robert H. Hanger  
Robert H. Hanger  
Registration No. 9344S

APPROVED: June 27, 2001

Rita C. Windsor  
Surveying Land Surveyor

STATE OF MONTANA 88  
County of Lincoln  
Filed on the 29th day of June,  
A.D. 2001 at 10:25 o'clock A. M.

Carol A. Cummings  
Clerk and Recorder

BY: Connie Radish  
Deputy

INSTRUMENT REC. NO.: 153594

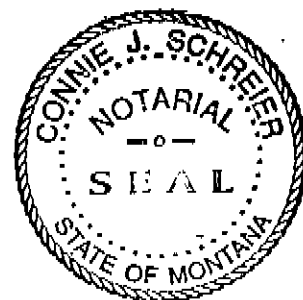
SHEET 1 OF 1 SHEETS

PLAT # 6350 CERTIFICATE OF SURVEY NO. 6350

STATE OF MONTANA )  
County of Lincoln ) SS

On this 25 day of June, 2001 Before me, the undersigned, a Notary Public for the State of Montana, personally appeared Harry J. Billow, Donald R. Stacy, Judith N. Stacy, Chris Edwards, Brian McCully, Janet McCully and Connie Radish, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana,  
Residing at Eureka, Montana  
My Commission expires 08/14/04



*on May 31, 2001*  
*on June 1, 2001*  
*on May 31, 2001*  
*on June 9, 2001*



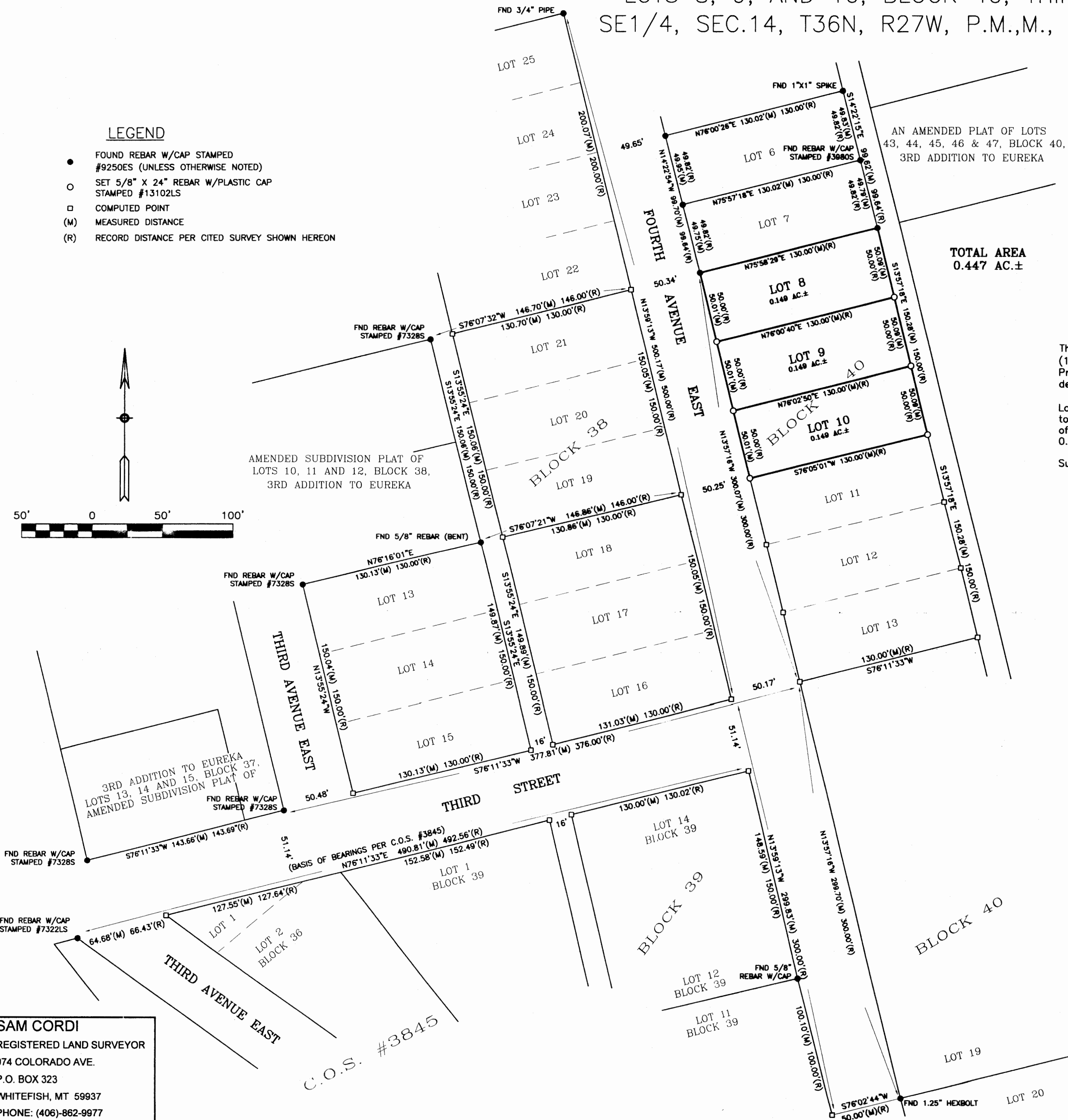
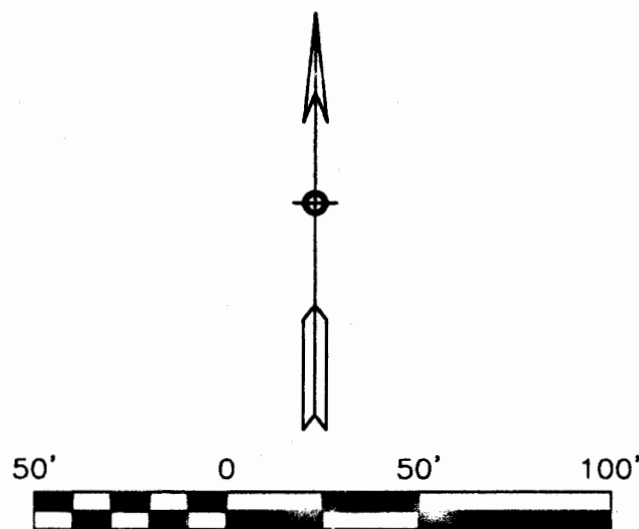
OWNER: LEEANN SCHERMERHORN  
 PURPOSE: RETRACEMENT SURVEY  
 DATE: JUNE 27, 2008

# CERTIFICATE OF SURVEY

## LOTS 8, 9, AND 10, BLOCK 40, THIRD ADDITION TO EUREKA SE1/4, SEC.14, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

### LEGEND

- FOUND REBAR W/CAP STAMPED #9250ES (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEY SHOWN HEREON



LINCOLN COUNTY, MONTANA

# AMENDED PLAT OF: BOUNDARY ADJUSTMENT LOTS 17 & 18 IN BLOCK 36 OF THE 3<sup>rd</sup> ADDITION TO THE TOWN OF EUREKA SW 1/4 SE 1/4 Section 14 Twp. 36N., R27W, P.M.M.

For: Marti Richter

Date: November 2001

## LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED HANGER 9344-LS
- COMPUTED POINTS
- ( ) RECORD PER 3<sup>rd</sup> ADDITION TO EUREKA

### DESCRIPTION OF AMENDED LOT 17

A regular tract of land in the town of Eureka Twp. 36N., R. 27W., Section 14, located in Block 36 of the Third Addition to Eureka, containing 6,936 sq. ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. which bears N39°02'30"W 50.00 feet from a 5/8 inch dia. rebar capped Hanger 9344-LS which marks the northwest property corner of Lot 19 of Block 36 in the Third Addition to Eureka; thence, N51°39'15"E 136.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N39°02'30"W 51.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S50°57'55"W 136.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S39°02'30"E 50.00 feet to the point of beginning.

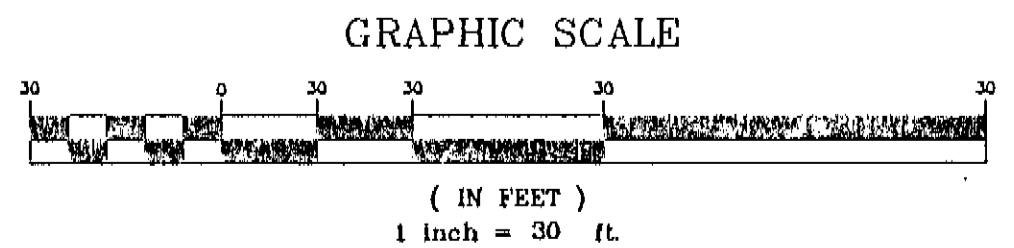
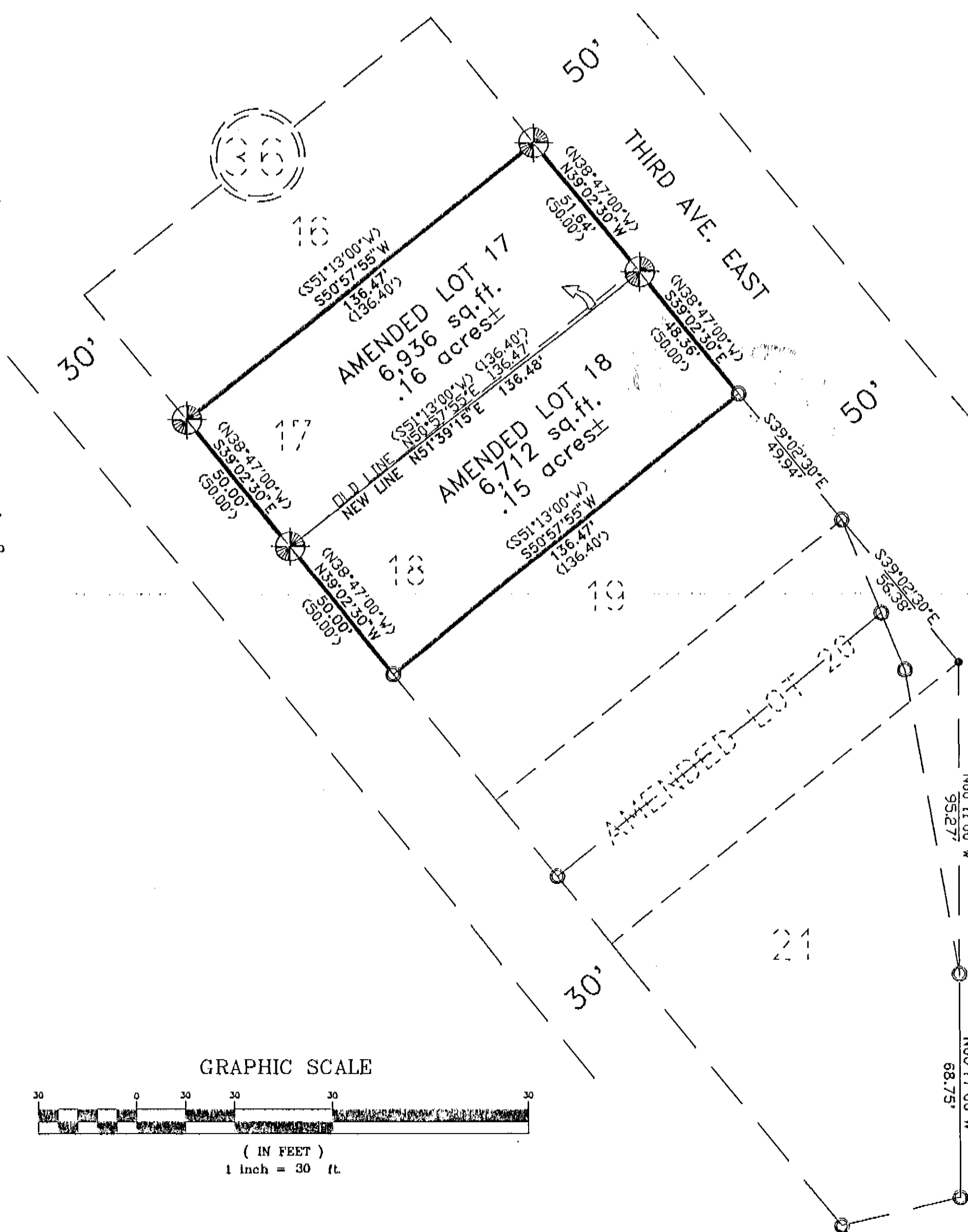
The aforescribed Amended Lot 17 contains 6,936 sq. ft. .16 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF AMENDED LOT 18

A regular tract of land in the town of Eureka Twp. 36N., R. 27W., Section 14, located in Block 36 of the Third Addition to Eureka, containing 6,712 sq. ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hanger 9344-LS which marks the northeast property corner of Lot 19 of Block 36 in the Third Addition to Eureka; thence, S50°57'55"W 136.47 feet to a 5/8 inch dia. rebar capped Hanger 9344-LS; thence, N39°02'30"W 50.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N51°39'15"E 136.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S39°02'30"E 48.36 feet to the point of beginning.

The aforescribed Amended Lot 18 contains 6,712 sq. ft. .15 acres more or less and is subject to and together with all appurtenant easements of record.



### CERTIFICATE OF ADJUSTMENT

I, Marti Richter, the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between two lots within a platted subdivision, and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision being completed pursuant to M.C.A. 76-3-207 1(d) which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

Dated this 26<sup>th</sup> day of March, 2002 A.D.

X and Marti Richter  
and \_\_\_\_\_

STATE OF MONTANA  
COUNTY OF LINCOLN

On this 26 day of March, 2002 A.D. before me a Notary Public in and for the State of Montana, personally appeared,

Marti Richter  
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature] Notary Public My Commission Expires 08/14/2004  
Residing at Eureka, MT



### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 26 day of January, 2002 A.D.

[Signature]  
Kenneth E. Davis, Registered Land Surveyor No. 49755

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 24 day of July, 2002.

[Signature] by Janyne R. Mohrke - Deputy  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING SURVEYOR:

Approved this 9<sup>th</sup> day of FEB, 2002

[Signature]  
MONTANA EXAMINING LAND SURVEYOR

REGISTRATION No. 41305

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 24<sup>th</sup> day of July, 2002 A.D. at 10:30 o'clock A.m.

[Signature] by Jeanne Dennis  
County Clerk and Recorder Deputy

DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441

DATE: 10-16-01 REV: 01-30-02  
DRAWN BY: C.J.D. FILE: 715-27614-D.M.C.

Doc # 160944

AMENDED PLAT OF: 6415



OWNERS: EUREKA HILL OF MONTANA, LLC.  
RIDING HIGH QUARTER HORSES, INC.

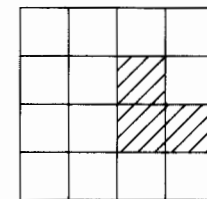
FOR: BART CULBERTSON

PURPOSE: SUBDIVISION

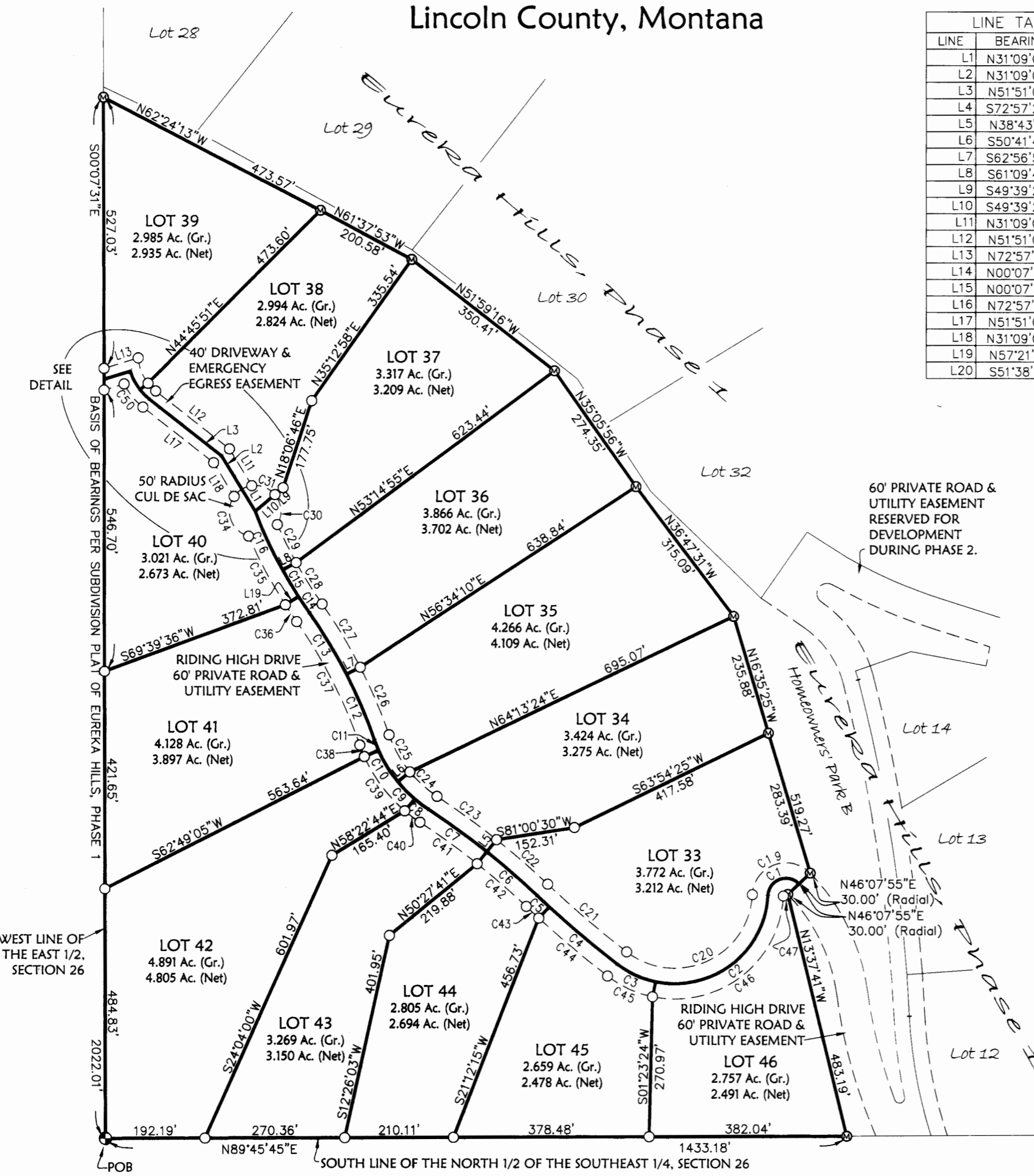
DATE: NOVEMBER 13, 2007

# Subdivision Plat of EUREKA HILLS, PHASE 2

SW1/4 of the NE1/4 & N1/2 of the SE1/4  
Section 26, T36N R27W, P.M., M.  
Lincoln County, Montana



CULBERTSON

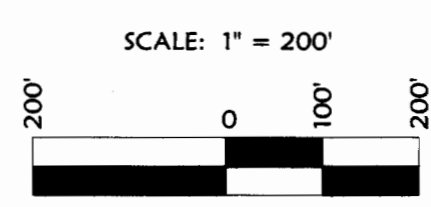
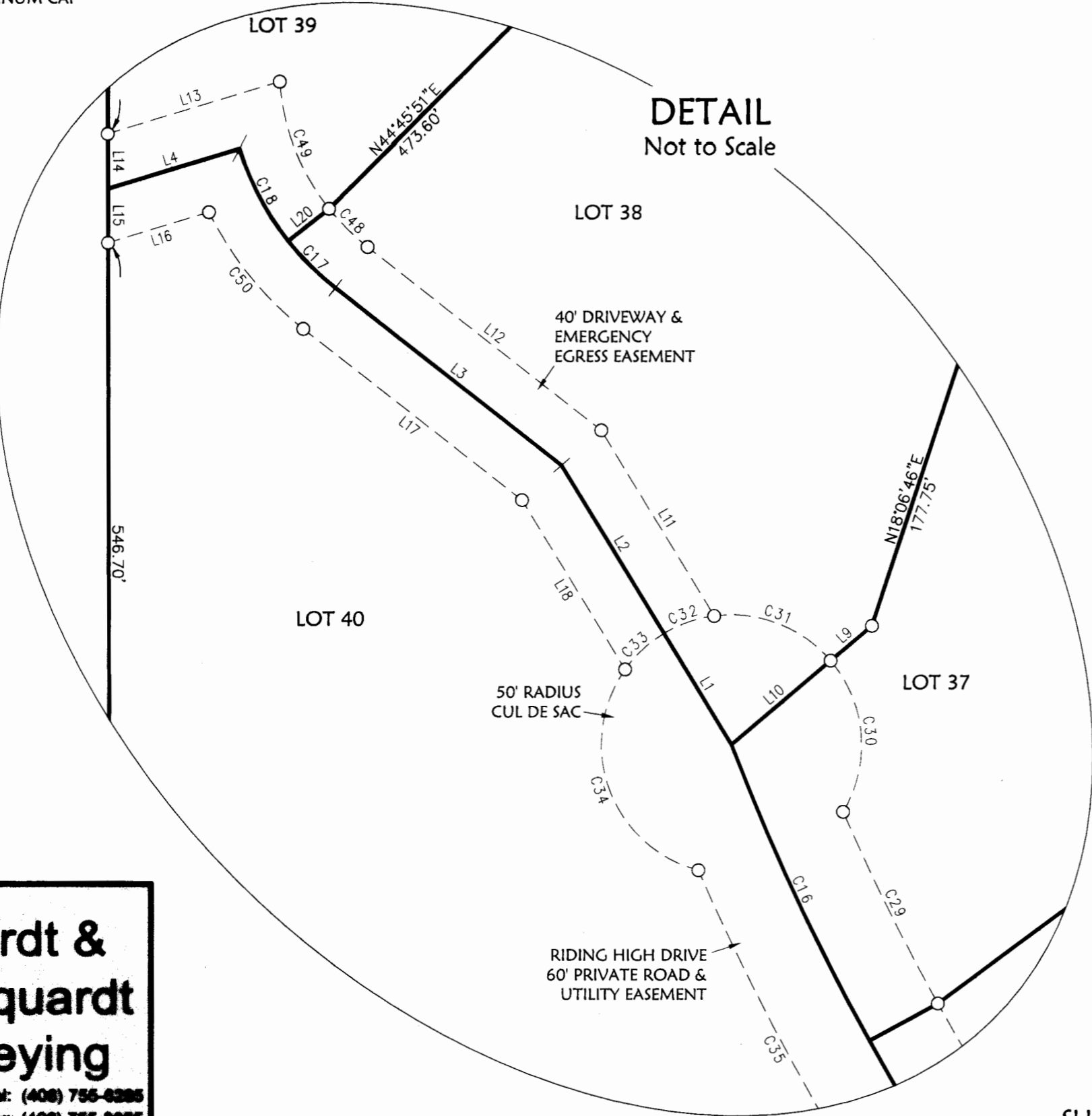


LINE	BEARING	LENGTH
L1	N31°09'03"W	50.00'
L2	N31°09'03"W	75.98'
L3	N51°51'07"W	177.61'
L4	S72°57'22"W	52.93'
L5	N38°43'17"E	30.00'
L6	S50°41'44"W	30.00'
L7	S62°56'56"W	30.00'
L8	S61°09'40"W	30.00'
L9	S49°39'29"W	20.82'
L10	S49°39'29"W	50.00'
L11	N31°09'03"W	83.80'
L12	N51°51'07"W	181.26'
L13	N72°57'22"E	69.13'
L14	N00°07'31"W	20.90'
L15	N00°07'31"W	20.90'
L16	N72°57'22"E	40.58'
L17	N51°51'07"W	173.95'
L18	N31°09'03"W	76.50'
L19	N57°21'56"E	30.00'
L20	S51°38'16"W	20.00'

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	133°39'25"	35.00'	81.65'	S69°18'13"W	64.35'
C2	99°13'48"	180.50'	312.61'	N52°05'24"E	274.98'
C3	26°19'30"	180.50'	82.93'	S65°07'57"E	82.21'
C4	4°42'58"	2090.00'	172.03'	S49°36'43"E	171.98'
C5	0°53'48"	2090.00'	32.71'	S46°48'20"E	32.70'
C6	4°55'17"	1500.00'	128.84'	N48°49'04"W	128.80'
C7	5°20'25"	1500.00'	139.81'	N53°56'55"W	139.76'
C8	7°09'17"	265.00'	33.09'	S53°02'29"E	33.07'
C9	10°09'34"	265.00'	46.99'	S44°23'03"E	46.93'
C10	15°30'12"	265.00'	71.71'	S31°33'10"E	71.49'
C11	4°39'59"	265.00'	21.58'	S21°28'04"E	21.58'
C12	7°55'00"	1000.00'	138.17'	N23°05'34"W	138.06'
C13	7°58'34"	1000.00'	139.21'	N31°02'21"W	139.10'
C14	2°23'35"	910.00'	38.01'	S33°49'51"E	38.00'
C15	3°47'44"	910.00'	60.28'	S30°44'12"E	60.27'
C16	7°56'36"	910.00'	126.16'	S24°52'02"E	126.06'
C17	13°29'23"	108.78'	25.61'	S45°06'25"E	25.55'
C18	21°19'06"	108.78'	40.47'	S27°42'11"E	40.24'
C19	133°39'25"	65.00'	151.63'	S69°18'13"W	119.51'
C20	125°33'18"	150.50'	329.80'	N65°15'09"E	267.66'
C21	5°36'46"	2060.00'	201.80'	S49°09'49"E	201.72'
C22	4°55'17"	1530.00'	131.42'	N48°49'04"W	131.38'
C23	5°20'25"	1530.00'	142.61'	N53°56'55"W	142.55'
C24	17°18'52"	235.00'	71.02'	S47°57'42"E	70.75'
C25	20°10'12"	235.00'	82.73'	S29°13'10"E	82.30'
C26	7°55'00"	1030.00'	142.32'	N23°05'34"W	142.20'
C27	7°58'34"	1030.00'	143.39'	N31°02'21"W	143.27'
C28	6°11'19"	880.00'	95.05'	S31°55'59"E	95.00'
C29	5°22'55"	880.00'	82.66'	S26°08'52"E	82.63'
C30	7°18'24"	50.00'	62.23'	N04°41'19"W	58.29'
C31	57°13'50"	50.00'	49.94'	N68°57'26"W	47.89'
C32	23°34'41"	50.00'	20.58'	S70°38'18"W	20.43'
C33	23°34'41"	50.00'	20.58'	S47°03'36"W	20.43'
C34	110°32'45"	50.00'	96.47'	S20°00'07"E	82.19'
C35	9°15'39"	940.00'	151.93'	S28°00'14"E	151.77'
C36	2°23'35"	940.00'	39.26'	S33°49'51"E	39.26'
C37	15°53'34"	970.00'	269.06'	N27°04'51"W	268.20'
C38	4°39'59"	295.00'	24.03'	S21°28'04"E	24.02'
C39	25°39'47"	295.00'	132.13'	S36°37'57"E	131.03'
C40	7°09'17"	295.00'	36.84'	S53°02'29"E	36.81'
C41	5°20'25"	1470.00'	137.01'	N53°56'55"W	136.96'
C42	4°55'17"	1470.00'	126.26'	N48°49'04"W	126.22'
C43	0°53'48"	2120.00'	33.17'	S46°48'20"E	33.17'
C44	4°42'58"	2120.00'	174.50'	S49°36'43"E	174.45'
C45	26°19'30"	210.50'	96.72'	S65°07'57"E	95.87'
C46	99°13'48"	210.50'	364.57'	N52°05'24"E	320.68'
C47	133°39'25"	5.00'	11.66'	S69°18'13"W	9.19'
C48	13°29'23"	88.78'	20.90'	S45°06'25"E	20.85'
C49	34°20'15"	88.78'	53.21'	S21°11'36"E	52.41'
C50	25°52'25"	128.78'	58.15'	S38°54'55"E	57.66'

**LEGEND**

- FOUND 1/16 CORNER AS NOTED
  - ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- REFER TO SHEET 2 FOR ADDITIONAL EASEMENT INFORMATION



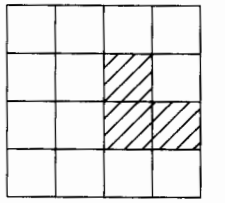
**Marquardt & Marquardt Surveying**  
 985 1st Ave. E.N.    tel: (406) 755-6385  
 Billings, Mt 80601    fax: (406) 755-3885

Date: Nov. 13, 2007	Revision Date:
Project Name: Culbertson Phase2	Project Number: 05-097
Filename: Phase2	Drawn By: x

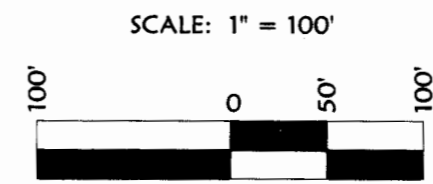
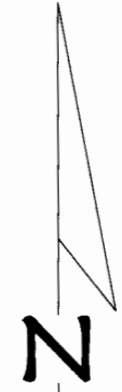
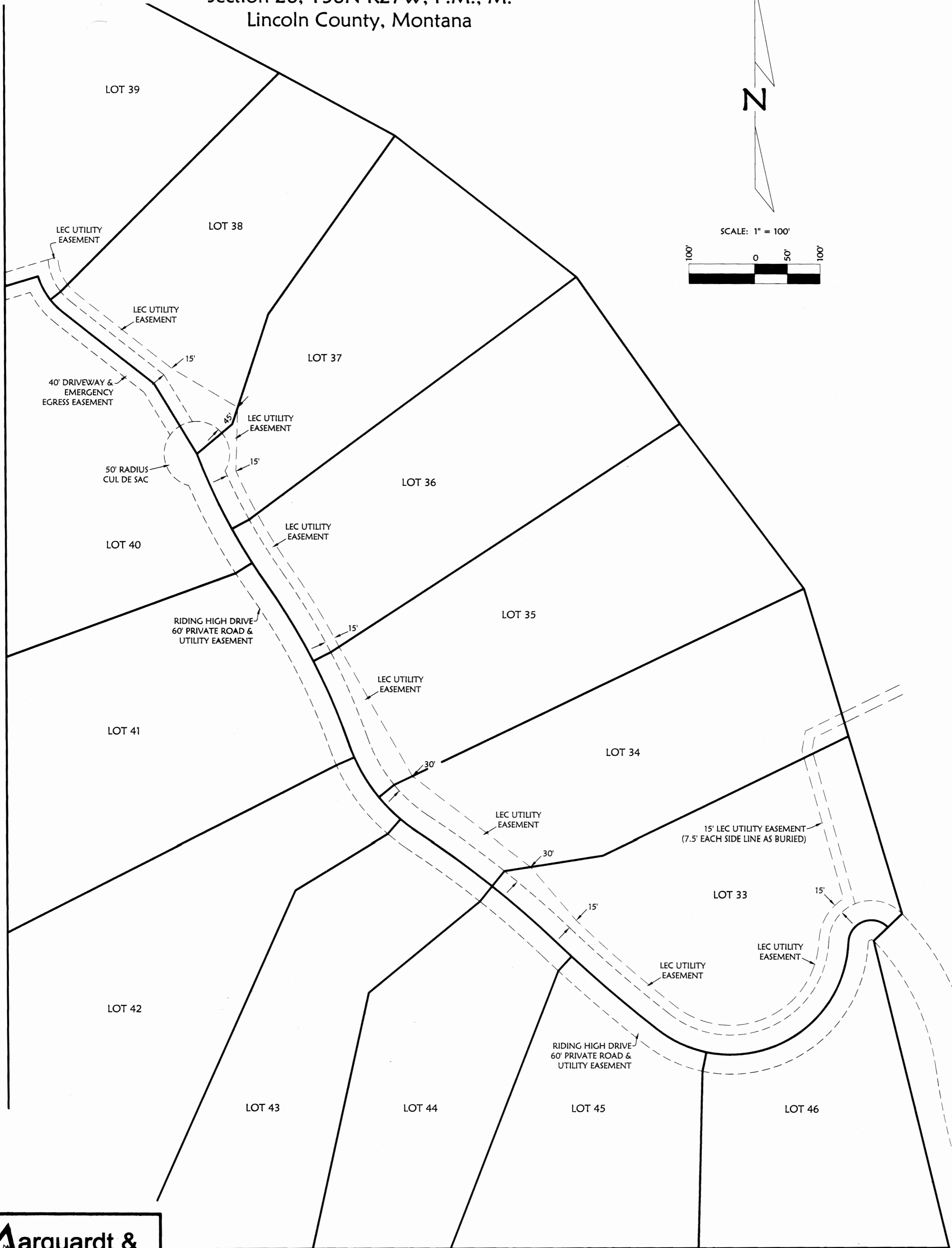
*P.M. 6904*

OWNERS: EUREKA HILL OF MONTANA, LLC.  
 RIDING HIGH QUARTER HORSES, INC.  
 FOR: BART CULBERTSON  
 PURPOSE: SUBDIVISION  
 DATE: NOVEMBER 13, 2007

Subdivision Plat of  
**EUREKA HILLS, PHASE 2**  
 SW1/4 of the NE1/4 & N1/2 of the SE1/4  
 Section 26, T36N R27W, P.M., M.  
 Lincoln County, Montana



CULBERTSON



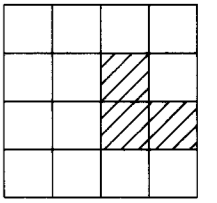
**Marquardt & Marquardt**  
**Surveying**  
 288 1st Ave. E.N. tel: (408) 755-8285  
 Kalispell, MT 59901 fax: (408) 755-3055

Date: Nov. 13, 2007	Revision Date:
Project Name: Culbertson Phase2	Project Number: 05-097
Filename: Phase2	Drawn By: x
Field Crew: <i>P.M. 6/207</i>	



OWNERS: EUREKA HILL OF MONTANA, LLC.  
RIDING HIGH QUARTER HORSES, INC.  
FOR: BART CULBERTSON  
PURPOSE: SUBDIVISION  
DATE: NOVEMBER 13, 2007

Subdivision Plat of  
**EUREKA HILLS, PHASE 2**  
SW1/4 of the NE1/4 & N1/2 of the SE1/4  
Section 26, T36N R27W, P.M., M.  
Lincoln County, Montana



CULBERTSON

CERTIFICATE OF DEDICATION  
EUREKA HILL OF MONTANA, LLC. and RIDING HIGH QUARTER HORSES, INC., the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots and parks as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of the Northeast 1/4 and the North 1/2 of the Southeast 1/4, Section 26, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Southwest Corner of the North 1/2 of the Southeast 1/4 of Section 26;  
Thence along the South line of the North 1/2 of the Southeast 1/4, North 89°45'45" East 1433.18 feet to the Westerly boundary of Eureka Hills, Phase 1, records of Lincoln County;  
Thence along said Westerly boundary the following courses:  
North 13°37'41" West 483.19 feet;  
Thence North 46°07'55" East 60.00 feet;  
Thence North 16°35'25" West 519.27 feet;  
Thence North 36°47'31" West 315.09 feet;  
Thence North 35°05'56" West 274.35 feet;  
Thence North 51°59'16" West 350.41 feet;  
Thence North 61°37'53" West 200.58 feet;  
Thence North 62°24'13" West 473.57 feet to the West line of the East 1/2 of Section 26;  
Thence leaving the Westerly boundary of Eureka Hills, Phase 1, along said West line of the East 1/2, South 00°07'31" East 2202.01 feet to the Point of Beginning, containing 48.15 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as EUREKA HILLS, PHASE 2.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:  
no new facilities will be constructed on the parcels (Lots 33-46);  
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

EUREKA HILL OF MONTANA, LLC.  
  
BART CULBERTSON, MANAGING MEMBER

RIDING HIGH QUARTER HORSES, INC.  
  
TIMOTHY RYAN, PRESIDENT

STATE OF Montana : ss.  
County of Lincoln

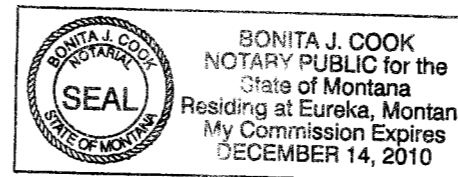
This instrument was acknowledged before me on 2/11, 2008,  
by BART CULBERTSON, Managing Member of EUREKA HILL OF MONTANA, LLC.

Printed Name: Bonita J. Cook  
Notary Public for the State of MT  
Residing at Eureka  
My Commission Expires 12/14/2010

STATE OF Mont : ss.  
County of Lincoln

This instrument was acknowledged before me on 2/11, 2008,  
by TIMOTHY RYAN, President of RIDING HIGH QUARTER HORSES, INC.

Printed Name: Bonita J. Cook  
Notary Public for the State of Mont  
Residing at Eureka  
My Commission Expires 12/14/2010



CERTIFICATE OF COUNTY COMMISSIONERS  
We, the undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EUREKA HILLS, PHASE 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 18<sup>th</sup> day of June, 2008.  
  
Rita Windom  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

Samuel Dean  
County Clerk and Recorder  
Lincoln County, Montana

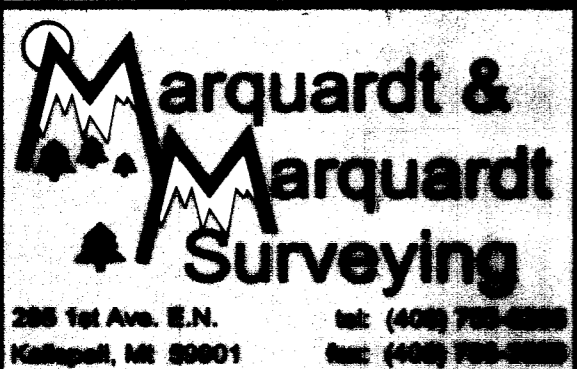
Examined: A. E. G., 2008 (FOR LINCOLN COUNTY MT.)  
  
Ronald A. Pearson 9008LS

CERTIFICATE OF SURVEYOR  
I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than July 1, 2008.

DAWN MARQUARDT  
Registration No. 73285  
Date 2.20.08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 14<sup>th</sup> day of June, 2008.  
  
Nancy Hottel Sutton  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 19<sup>th</sup> day of June, 2008, A.D., at 11:15 o'clock A. m.  
  
Tommy D. Kauer  
County Clerk and Recorder  
By:   
Jeremy Dennis  
Deputy  
Instrument Record No. 212210



Date: Nov. 13, 2007	Revision Date: Jan. 25, 2008
Project Name: Culbertson Phase2	Project Number: 05-097
Filename: Phase2	Drawn By: x

*Final plat approval p.F. # 9663 Doc # 212202 Sanitary Restriction Remedy p.F. # 9664 Doc # 212203 Planning Certificate p.F. # 9665 Doc # 212204 Proposed West plan p.F. # 9666 Doc # 212205 p.F. # 9667-9668 212208 9669-9670 212209*

OWNERS: EUREKA HILL OF MONTANA, LLC,  
RIDING HIGH QUARTER HORSES, INC.

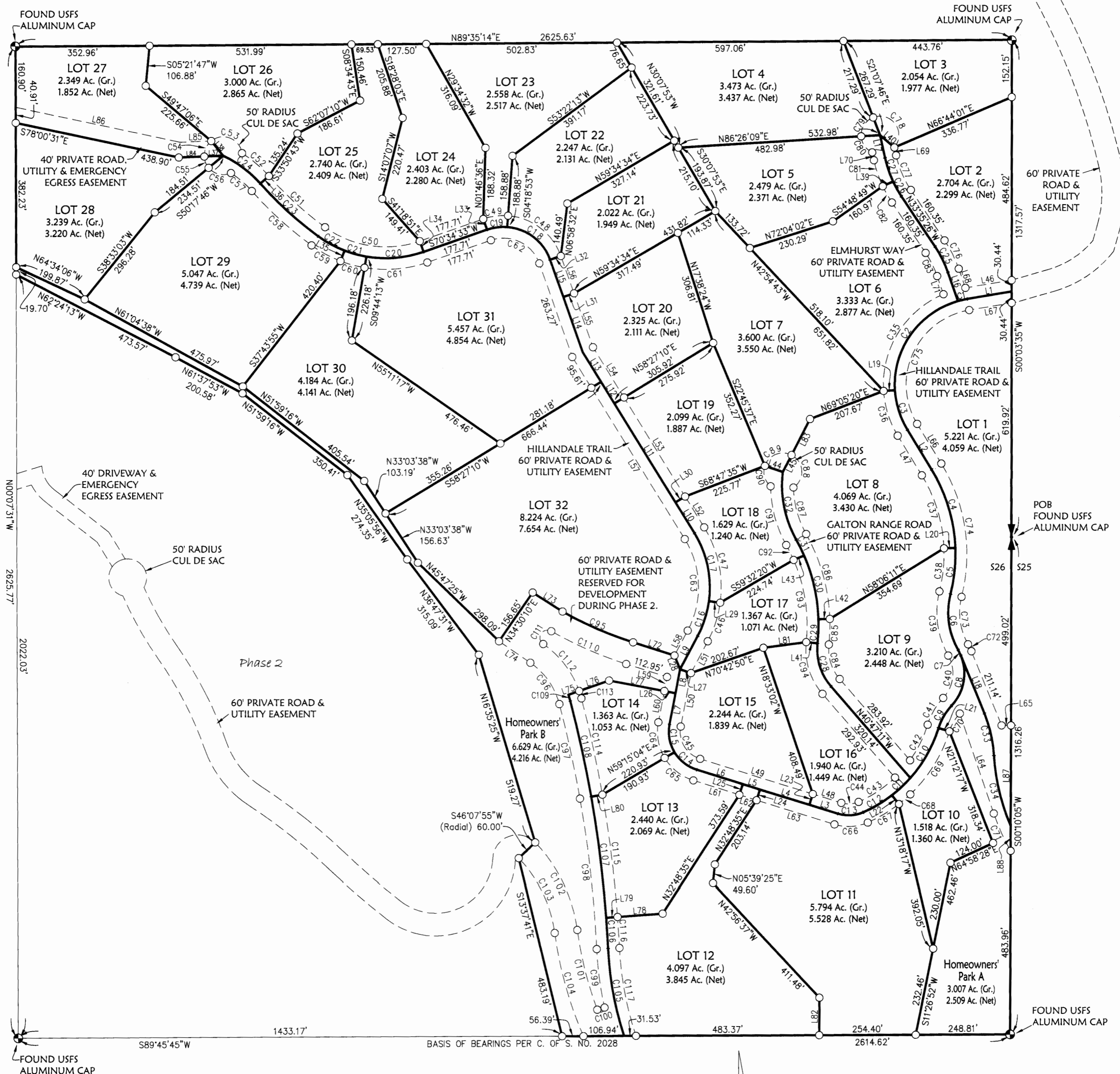
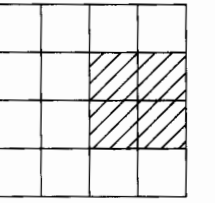
FOR: BART CULBERTSON

PURPOSE: SUBDIVISION

DATE: SEPTEMBER 26, 2007

# Subdivision Plat of EUREKA HILLS, PHASE 1

S1/2 of the NE1/4 & N1/2 of the SE1/4  
Section 26, T36N R27W, P.M., M.  
Lincoln County, Montana



### LEGEND

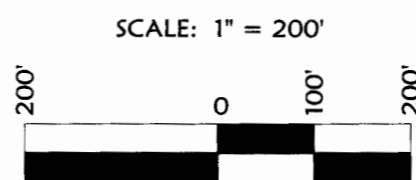
- FOUND 1/4 CORNER AS NOTED
- FOUND 1/16 CORNER AS NOTED
- 

### NOTES

- REFER TO SHEET TWO FOR ADDITIONAL EASEMENTS.
- REFER TO SHEET THREE FOR TAXABLE LOT ACREAGES.
- REFER TO SHEET THREE FOR LINE & CURVE TABLES.



285 1st Ave. E.N. tel: (406) 755-6285  
Kalispell, Mt 59901 fax: (406) 755-3055



SHEET 1 OF 3 SHEETS

Date: Dec. 6, 2006	Revision Date: Sept. 26, 2007	Field Crew: <i>p.m. 6823</i>
Project Name: Culbertson	Project Number: 05-097	
Filename: FinalPlatRevNov	Drawn By: x	

*Final Plat Approval P.F. # 9175 Doc # 206835*  
*Sanitary Restrictions Approved P.F. # 9176 Doc # 206836*  
*Platting Certificate P.F. # 9177 Doc # 206837*

*Consent to platting P.F. # 9178 Doc # 206838*  
*Consent to platting P.F. # 9179 Doc # 206839*  
*Notice Used Plan P.F. # 9180 Doc # 206840*

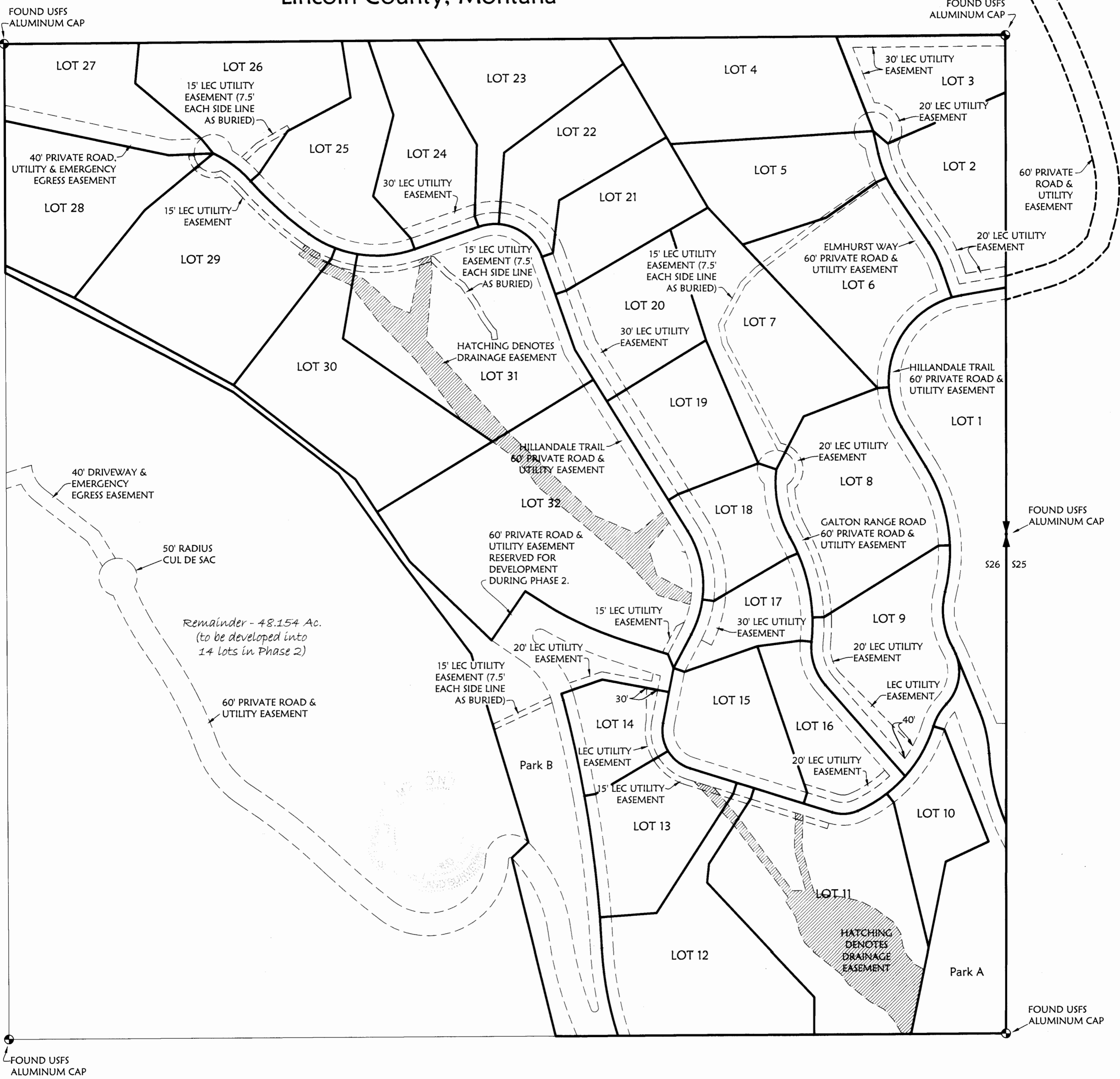
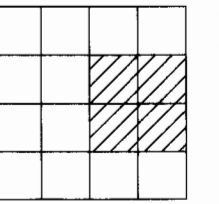
CULBERTSON



OWNERS: EUREKA HILL OF MONTANA, LLC.  
RIDING HIGH QUARTER HORSES, INC.  
FOR: BART CULBERTSON  
PURPOSE: SUBDIVISION  
DATE: SEPTEMBER 26, 2007

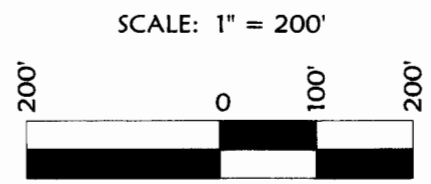
# Subdivision Plat of EUREKA HILLS, PHASE 1

S1/2 of the NE1/4 & N1/2 of the SE1/4  
Section 26, T36N R27W, P.M., M.  
Lincoln County, Montana



Remainder - 48.154 Ac.  
(to be developed into  
14 lots in Phase 2)

**NOTES**  
REFER TO SHEETS ONE & THREE FOR DETAILED LOT INFORMATION.  
LEC - LINCOLN ELECTRIC COOPERATIVE, INC.



**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N.    tel: (406) 755-8285  
Kallapell, Mt 59901    fax: (406) 755-3055

<i>Doc # 206841</i>		Field Crew: <i>P.M. 6823</i>
Date: Dec. 6, 2006	Revision Date: Sept. 26, 2007	
Project Name: Culbertson	Project Number: 05-097	
Filename: FinalPlatRevNov	Drawn By: x	

SHEET 2 OF 3 SHEETS

*Final plat approval p.F. # 9175 Doc # 206835*  
*Survey Restriction Removed p.F. # 9176 Doc # 206836*  
*plattin Certificate p.F. # 9177 Doc # 206837*

*Consent to platting p.F. # 9178 Doc # 206838*  
*Consent to platting p.F. # 9179 Doc # 206839*  
*Required lead plan p.F. # 9180 Doc # 206840*

CULBERTSON

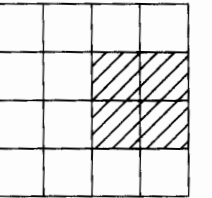
OWNERS: EUREKA HILL OF MONTANA, LLC.  
RIDING HIGH QUARTER HORSES, INC.

FOR: BART CULBERTSON

PURPOSE: SUBDIVISION

DATE: SEPTEMBER 26, 2007

# Subdivision Plat of EUREKA HILLS, PHASE 1 S1/2 of the NE1/4 & N1/2 of the SE1/4 Section 26, T36N R27W, P.M., M. Lincoln County, Montana



CERTIFICATE OF DEDICATION  
EUREKA HILL OF MONTANA, LLC. and RIDING HIGH QUARTER HORSES, INC., the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots and parks as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the South 1/2 of the Northeast 1/4 and the North 1/2 of the Southeast 1/4, Section 26, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the East 1/4 corner, Section 26;  
Thence along the East and South lines of the North 1/2 of the Southeast 1/4, South 00°10'05" West 1316.25 feet and South 89°45'45" West 1181.44 feet;  
Thence North 13°37'41" West 483.19 feet;  
Thence North 46°07'55" East 60.00 feet;  
Thence North 16°35'25" West 519.27 feet;  
Thence North 36°47'31" West 315.09 feet;  
Thence North 35°05'56" West 274.35 feet;  
Thence North 51°59'16" West 350.41 feet;  
Thence North 61°37'53" West 200.58 feet;  
Thence North 62°24'13" West 473.57 feet to the West line of the South 1/2 of the Northeast 1/4;  
Thence along the West, North and East lines of the South 1/2 of the Northeast 1/4, North 00°07'31" West 603.74 feet, North 89°35'14" East 2625.63 feet and South 00°03'35" West 1317.57 feet to the Point of Beginning containing 110.07 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as EUREKA HILLS, PHASE 1, Lincoln County, Montana.

We hereby certify that this division creates homeowners' parks that have no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the homeowners' parks. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

EUREKA HILL OF MONTANA, LLC.

RIDING HIGH QUARTER HORSES, INC.

*Bart Culbertson*  
BART CULBERTSON, MANAGING MEMBER

*Timothy Ryan*  
TIMOTHY RYAN, PRESIDENT

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on Oct 3, 2007  
by BART CULBERTSON, Managing Member of EUREKA HILL OF MONTANA, LLC.

*Debbie Shoemaker*  
Printed Name: Debbie Shoemaker  
Notary Public for the State of Montana  
Residing at Kalispell  
My Commission Expires 2-5-11



STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on Oct 3, 2007  
by TIMOTHY RYAN, President of RIDING HIGH QUARTER HORSES, INC.

*Debbie Shoemaker*  
Printed Name: Debbie Shoemaker  
Notary Public for the State of Montana  
Residing at Kalispell  
My Commission Expires 2-5-11



Approved: 2 Oct, 2007  
*Dawn Marquardt*  
Examining Land Surveyor  
Registration No. 147315

CERTIFICATE OF SURVEYOR  
I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than 6-01-08.  
*Dawn Marquardt*  
Dawn Marquardt  
Registration No. 73285  
Date: 10-04-07

CERTIFICATE OF COUNTY COMMISSIONERS  
We, The undersigned, *Rita Windom* Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_ County Clerk and Recorder of said county do hereby certify that this accompanying plat of EUREKA HILLS, PHASE 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.  
Dated the 17 day of Oct, 2007  
*Rita Windom*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana  
County Clerk and Recorder  
Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 17 day of October, 2007.  
*Nancy J. Hutton*  
Nancy J. Hutton  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 16 day of October, 2007, A.D., at 2:40 o'clock P.M.  
*Jenny D. Lewis*  
Jenny D. Lewis by *Jessie Annau* - Deputy  
County Clerk and Recorder

LINE	BEARING	LENGTH
L1	S80°16'45"W	118.61'
L2	S31°13'42"E	122.65'
L3	N72°34'24"W	78.66'
L4	N72°34'24"W	136.51'
L5	N72°34'24"W	47.62'
L6	N72°34'24"W	127.36'
L7	N10°51'53"E	84.02'
L8	N10°51'53"E	64.42'
L9	N27°57'09"E	99.44'
L10	N31°32'50"W	96.10'
L11	N31°32'50"W	307.61'
L12	N31°32'50"W	67.05'
L13	N31°32'50"W	92.38'
L14	N19°14'55"W	154.55'
L15	N19°14'55"W	105.49'
L16	N18°56'00"W	81.02'
L17	N12°20'42"W	61.10'
L18	S22°04'18"E	165.02'
L19	N86°18'00"E	30.00'
L20	N87°46'12"E	30.00'
L21	N72°55'49"W	30.00'
L22	N37°55'47"W	30.00'
L23	S17°25'36"W	30.00'
L24	N17°25'36"E	30.00'
L25	N17°25'36"E	30.00'
L26	S79°08'07"E	30.00'
L27	N70°35'29"W	30.34'
L28	S22°09'48"E	39.10'
L29	N82°18'23"W	30.00'
L30	S58°27'10"W	30.00'
L31	S70°45'05"W	30.00'
L32	S70°45'05"W	30.00'
L33	S19°25'27"E	30.00'
L34	S19°25'27"E	30.00'
L35	N21°09'15"E	30.00'
L36	S48°41'08"W	30.00'
L37	N87°43'35"E	50.00'
L38	S39°08'37"E	50.00'
L39	N64°59'13"E	30.00'
L40	N49°12'54"W	50.00'
L41	S83°55'21"E	30.00'
L42	S88°13'31"W	30.00'
L43	N66°41'49"E	30.00'
L44	S71°36'54"E	50.00'
L45	S27°13'09"W	50.00'
L46	S80°16'45"W	123.78'
L47	N31°13'42"W	122.65'
L48	S72°34'24"E	78.66'
L49	S72°34'24"E	311.49'
L50	S10°51'53"W	143.93'
L51	S27°57'09"W	94.94'
L52	S31°32'50"E	96.10'
L53	S31°32'50"E	307.61'
L54	S31°32'50"E	156.20'
L55	S19°14'55"E	151.32'
L56	S19°14'55"E	105.49'
L57	S31°32'50"E	470.76'
L58	S27°57'09"W	74.37'
L59	N10°51'53"E	37.81'
L60	S10°51'53"W	84.02'
L61	S72°34'24"E	127.36'
L62	N72°34'24"W	47.62'
L63	S72°34'24"E	215.17'
L64	S18°40'13"E	279.98'
L65	N90°00'00"E	24.82'
L66	N31°13'42"W	122.65'
L67	S80°16'45"W	113.44'
L68	N18°56'00"W	54.08'
L69	N12°20'42"W	21.10'
L70	N12°20'42"W	21.10'
L71	N18°56'00"W	51.38'
L72	N72°16'44"W	114.49'
L73	N57°23'00"W	93.40'
L74	N55°29'50"W	100.00'
L75	S70°49'59"W	30.00'
L76	S70°49'59"W	83.63'
L77	S79°08'07"E	148.21'
L78	S85°49'36"W	119.19'
L79	S85°49'36"W	30.00'
L80	S80°05'45"W	30.00'
L81	N82°30'04"E	113.77'
L82	S00°10'05"W	99.50'
L83	N27°13'09"E	106.73'
L84	N87°43'35"E	67.18'
L85	N87°43'35"E	82.17'
L86	N78°00'31"W	442.48'
L87	S00°10'05"W	266.26'
L88	S00°10'05"W	67.02'

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	61°8'55"	230.00'	25.35'	S77°07'17"W	25.34'
C2	77°39'49"	230.00'	311.76'	S35°07'55"W	288.44'
C3	27°31'42"	230.00'	110.51'	S17°27'51"E	109.45'
C4	28°59'54"	435.00'	220.16'	N16°43'45"W	217.82'
C5	16°21'50"	435.00'	124.24'	N05°57'07"E	123.82'
C6	43°43'52"	200.00'	152.65'	S07°43'54"E	148.97'
C7	7°31'32"	125.00'	16.42'	N25°50'04"W	16.41'
C8	65°19'05"	125.00'	142.50'	N10°35'15"E	134.91'
C9	26°10'36"	150.00'	68.53'	S30°09'30"W	67.94'
C10	24°21'20"	360.00'	153.03'	N29°14'51"E	151.88'
C11	10°38'41"	360.00'	66.88'	N46°44'52"E	66.79'
C12	14°06'03"	360.00'	88.60'	N59°07'14"E	88.37'
C13	41°15'20"	95.00'	68.40'	N86°47'56"E	66.94'
C14	41°49'28"	105.00'	76.65'	S51°39'40"E	74.96'
C15	41°36'49"	105.00'	76.26'	S09°56'32"E	74.60'
C16	20°15'32"	275.00'	97.24'	N17°49'23"E	96.73'
C17	39°14'27"	275.00'	188.34'	N11°55'37"W	184.68'
C18	66°26'12"	130.00'	150.74'	N52°28'01"W	142.44'
C19	23°44'19"	130.00'	53.86'	S82°26'43"W	53.48'
C20	29°09'39"	300.00'	152.69'	N85°09'23"E	151.04'
C21	11°25'02"	300.00'	59.78'	S74°33'16"E	59.68'
C22	15°09'19"	300.00'	79.35'	S61°16'06"E	79.12'
C23	12°22'35"	959.62'	207.29'	S47°30'09"E	206.88'
C24	23°30'43"	300.00'	123.11'	N53°04'13"W	122.25'
C25	14°39'27"	300.00'	76.75'	N26°15'43"W	76.54'
C26	8°34'39"	300.00'	44.91'	S29°18'07"E	44.87'
C27	12°40'05"	300.00'	66.33'	S18°40'45"E	66.19'
C28	46°51'50"	150.00'	122.69'	S17°21'16"E	119.30'
C29	7°51'07"	465.00'	63.73'	N02°09'05"E	63.68'
C30	21°31'42"	465.00'	174.72'	N12°32'20"W	173.69'
C31	5°49'40"	465.00'	47.30'	N26°13'01"W	47.28'
C32	36°12'57"	295.00'	186.46'	S11°01'23"E	183.38'
C33	18°46'44"	350.00'	114.71'	N12°40'56"W	114.20'
C34	20°02'53"	550.00'	192.45'	S13°19'00"E	191.47'
C35	70°42'50"	260.00'	320.89'	S31°39'25"W	300.91'
C36	27°31'42"	260.00'	124.92'	S17°27'51"E	123.72'
C37	28°59'54"	405.00'	204.98'	N16°43'45"W	202.80'
C38	16°21'50"	405.00'	115.67'	N05°57'07"E	115.28'
C39	43°43'52"	230.00'	175.55'	S07°43'54"E	171.32'
C40	72°50'38"	95.00'	120.78'	N06°49'29"E	112.81'
C41	26°10'36"	180.00'	82.24'	S30°09'30"W	81.52'
C42	18°19'54"	330.00'	105.58'	N26°14'08"E	105.13'
C43	20°13'14"	330.00'	116.46'	N56°03'39"E	115.86'
C44	41°15'20"	65.00'	46.80'	N86°47'56"E	45.80'
C45	83°26'17"	75.00'	109.22'	S30°51'16"E	99.82'
C46	20°15'32"	305.00'	107.84'	N17°49'23"E	107.28'
C47	39°14'27"	305.00'	208.89'	N11°55'37"W	204.83'
C48	66°26'12"	160.00'	165.53'	N52°28'01"W	175.31'
C49	23°44'19"	160.00'	66.29'	S82°26'43"W	65.82'
C50	55°44'00"	270.00'	262.64'	S81°33'26"E	252.40'
C51	12°22'35"	929.62'	200.81'	S47°30'09"E	200.42'
C52	16°13'23"	330.00'	93.44'	N49°25'33"W	93.13'
C53	12°11'04"	50.00'	105.75'	N68°33'15"W	87.11'
C54	53°07'48"	50.00'	46.36'	S24°17'29"W	44.72'
C55	37°25'49"	50.00'	32.66'	S20°59'20"E	32.09'
C56	74°19'44"	50.00'	64.86'	S76°52'06"E	60.41'
C57	15°27'09"	270.00'	72.82'	N49°02'26"W	72.60'
C58	12°22'35"	989.62'	213.77'	S47°30'09"E	213.35'
C59	15°09'19"	330.00'	87.29'	S61°16'06"E	87.03'
C60	11°25'02"	330.00'	65.76'	S74°33'16"E	65.65'
C61	29°09'39"	330.00'	167.95'	N85°09'23"E	166.15'
C62	90°10'31"	100.00'	157.39'	N64°20'11"W	141.64'
C63	59°29'59"	245.00'	254.42'	N01°47'51"W	243.14'
C64	41°36'49"	135.00'	98.05'	S09°56'32"E	95.91'
C65	41°49'28"	135.00'	98.55'	S51°39'40"E	96.37'
C66	41°15'20"	125.00'	90.01'	N86°47'56"E	88.07'
C67	14°06'03"	390.00'	95.98'	N59°07'14"E	95.74'
C68	5°50'39"	390.00'	39.78'	N49°08'54"E	39.76'
C69	29°09'23"	390.00'	198.46'	N31°38'53"E	196.33'
C70	26°10'36"	120.00'	54.82'	S30°09'30"W	54.35'
C71	10°45'12"	580.00'	108.85'	S24°02'49"E	108.69'
C72	7°31'32"	155.00'	20.36'	N25°50'04"W	20.34'
C73	43°43'52"	170.00'	129.75'	S07°43'54"E	126.63'
C74	45°21'44"	465.00'	368.15'	N08°32'50"W	358.61'
C75	11°30'27"	200.00'	389.23'	S24°31'31"W	330.65'
C76	14°39'27"	330.00'	84.42'	N26°15'43"W	84.19'
C77	21°14'44"	270.00'	100.12'	S22°58'04"E	99.55'
C78	15°15'42"	50.00'	132.57'	N35°10'20"W	97.01'
C79	72°26'05"	50.00'	63.21'	S32°39'12"W	59.08'
C80	61°54'40"	50.00'	54.03'	S34°31'11"E	51.44'
C81	12°40'05"	330.00'	72.96'	S18°40'45"E	72.81'
C82	8°34'39"	330.00'	49.40'	S29°18'07"E	49.36'
C83	14°39'27"	270.00'	69.07'	N26°15'43"W	68.88'
C84	46°51'50"	120.00'	98.15'	S17°21'16"E	95.44'
C85	7°51'07"	495.00'	67.84'	N02°09'05"E	67.78'
C86	27°21'22"	495.00'	236.34'	N15°27'10"W	234.10'
C87	28°00'43"	265.00'	129.56'	S15°07'30"E	128.27'
C88	119°00'14"	50.00'	103.85'	N03°16'44"W	86.16'
C89	98°50'03"	50.00'	86.25'	S67°48'07"W	75.95'
C90	68°13'24"	50.00'	59.54'	S15°43'36"E	56.08'
C91	28°48'32"	325.00'	163.41'	S14°43'35"E	161.70'
C92	5°49'40"	435.00'	44.25'	N26°13'01"W	44.23'
C93	29°22'50"	435.00'	223.06'	N08°3	

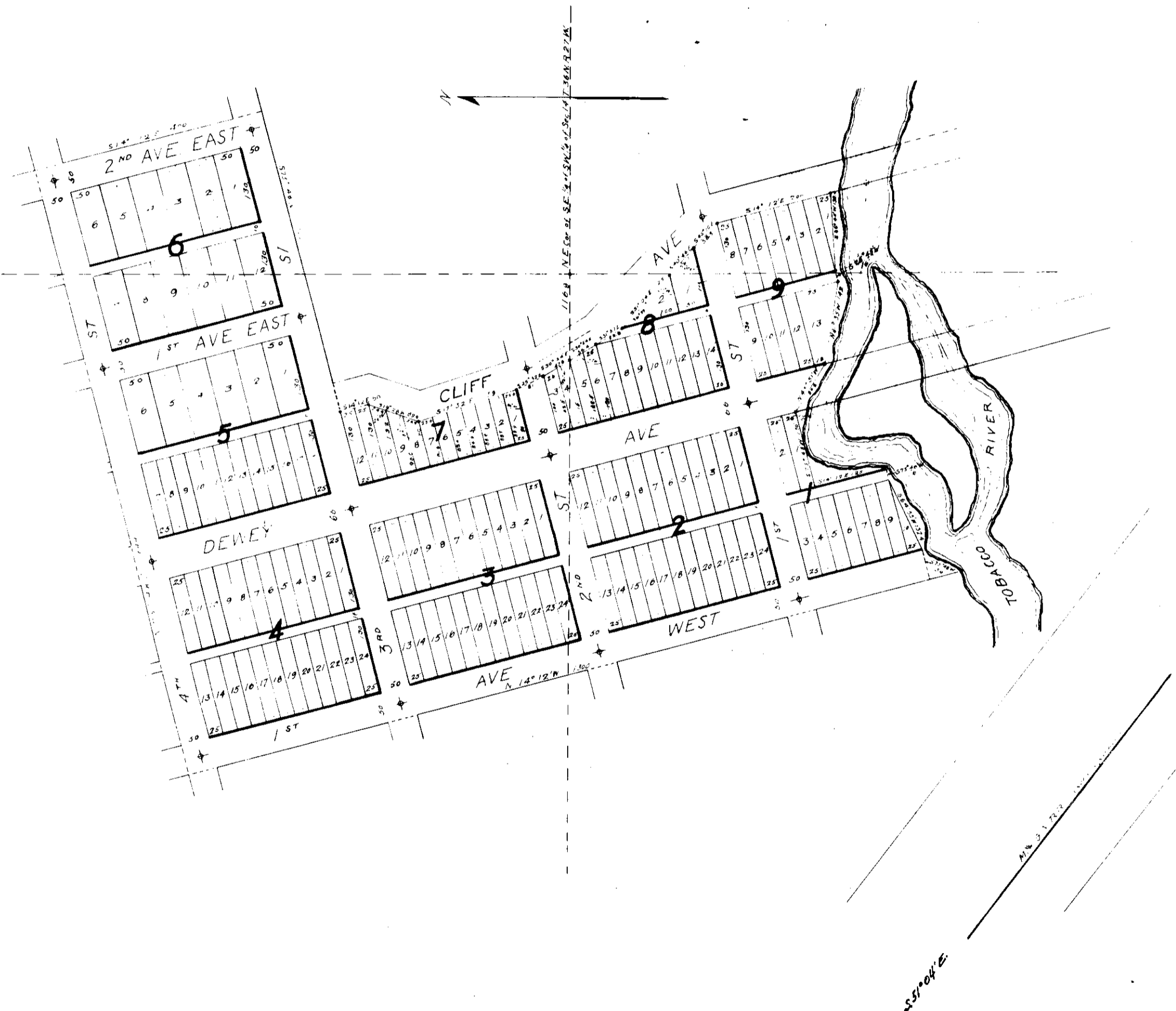


# PLAT

OF

## DEWEYVILLE MONTANA

SCALE 1:100      TRANSCRIBED



CERTIFICATE of DEDICATION

State of Montana } ss.  
County of Flathead }

Deweyville Townsite Company, a Corporation, does hereby certify that it has caused to be surveyed, subdivided and platted into lots, blocks, streets, avenues and alleys as shown by the plat and certificate of survey, hereunto annexed the following described tract of land to wit:

A portion of the West 1/2 of the S.E. 1/4 and the East 1/2 of the S.W. 1/4 of Sec. 14, Township 36 North, of Range 27 West, bounded and described as follows:

Commencing at a point 116.8 feet west of the N.E. corner of the S.E. 1/4 of the S.W. 1/4 of Sec. 14, Township 36 North, Range 27 West; Thence S. 30° 54' E., 56.4 ft.; Thence S. 31° 57' E., 52.9 ft.; Thence S. 51° 04' E., 125 ft.; Thence S. 40° 46' E., 56.1 ft.; Thence S. 45° 10' E., 58.3 ft.; Thence S. 14° 12' E., 200 ft.; Thence S. 86° 40' W., 132.4 ft.; Thence S. 75° 48' W., 16 ft.; Thence N. 81° 35' W., 142 ft.; Thence N. 45° 51' W., 348 ft.; Thence S. 75° 48' W., 130 ft.; Thence S. 14° 12' E., 125 ft.; Thence 75° 48' W., 16 ft.; Thence S. 64° 55' W., 132.4 ft.; Thence S. 75° 48' W., 50 ft.; Thence N. 14° 12' W., 1300 ft.; Thence N. 75° 48' E., 1044 ft.; Thence S. 14° 12' E., 400 ft.; Thence S. 75° 48' W., 522 ft.; Thence S. 14° 12' E., 50 ft.; Thence S. 19° 28' W., 89.9 ft.; Thence 17° 32' E., 179.1 ft.; Thence S. 25° 32' E., 51 ft.; Thence S. 30° 54' E., 478 ft. to place of beginning, to be known and designated as DEWEYVILLE, Montana, and the lands included in all streets, avenues and alleys shown on said plat are hereby granted and donated to the use of the public forever. Dated this fifth day of May AD 1903

Attest:  
DEWEYVILLE TOWNSITE COMPANY  
J.J. SULLIVAN SECRETARY  
OVIDE PELTIER - PRESIDENT

State of Montana } ss.  
County of Flathead }

On this fifth day of May in the year one thousand nine hundred and three before me, John Cuffe, a Notary Public in and for the County of Flathead, State of Montana, personally appeared Ovide Peltier and J.J. Sullivan, known to me to be the President and Secretary, respectively, of the Corporation that executed the within and foregoing instrument and acknowledged to me that such corporation executed the same.

In witness whereof I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate above written.

JOHN CUFFE  
Notary Public in and for the County of Flathead, State of Montana  
Commenced office March 28th 1904

State of Montana } ss.  
County of Flathead }

I, A.L. Jaqueth do hereby certify and on oath state that between the 18th and 25th of April A.D. 1903, I made a careful and accurate survey of that tract of land embraced within the townsite of Deweyville, Montana as shown on the annexed plat, that the dimensions of all lots, blocks, streets, avenues and alleys and the courses thereof are as thereon designated, that I set a stone monument as indicated thus @ at the intersection of all streets and avenues, and that said survey was made in strict conformity with the provisions of section 5000 to 5013 inclusive of the political code of Montana.

Subscribed and sworn to before me this 9th day of May, AD. 1903

A.L. JAQUETH  
JAMES K. LANG  
Clerk of Court in and for Flathead County, Montana

State of Montana } ss.  
County of Flathead }

We, C.H. Brintnall, G.H. Adams, and Ovide Peltier, County Commissioners in and for Flathead County, Montana, do hereby certify that at a meeting of the board of County Commissioners of said County, held on the fifth day of June A.D. 1903, the annexed plat of Deweyville Montana was examined and approved, and that the streets, avenues, and alleys shown thereon were declared to be public highways. In witness whereof we here, hereunto set our hands and caused the seal of Flathead County, Montana, to be affixed on this 5th day of June A.D. 1903

Attest:  
J.W. WALKER  
County Clerk and Recorder

C.H. BRINTNALL, Chairman  
G.H. ADAMS  
OVIDE PELTIER

State of Montana } ss.  
County of Flathead }

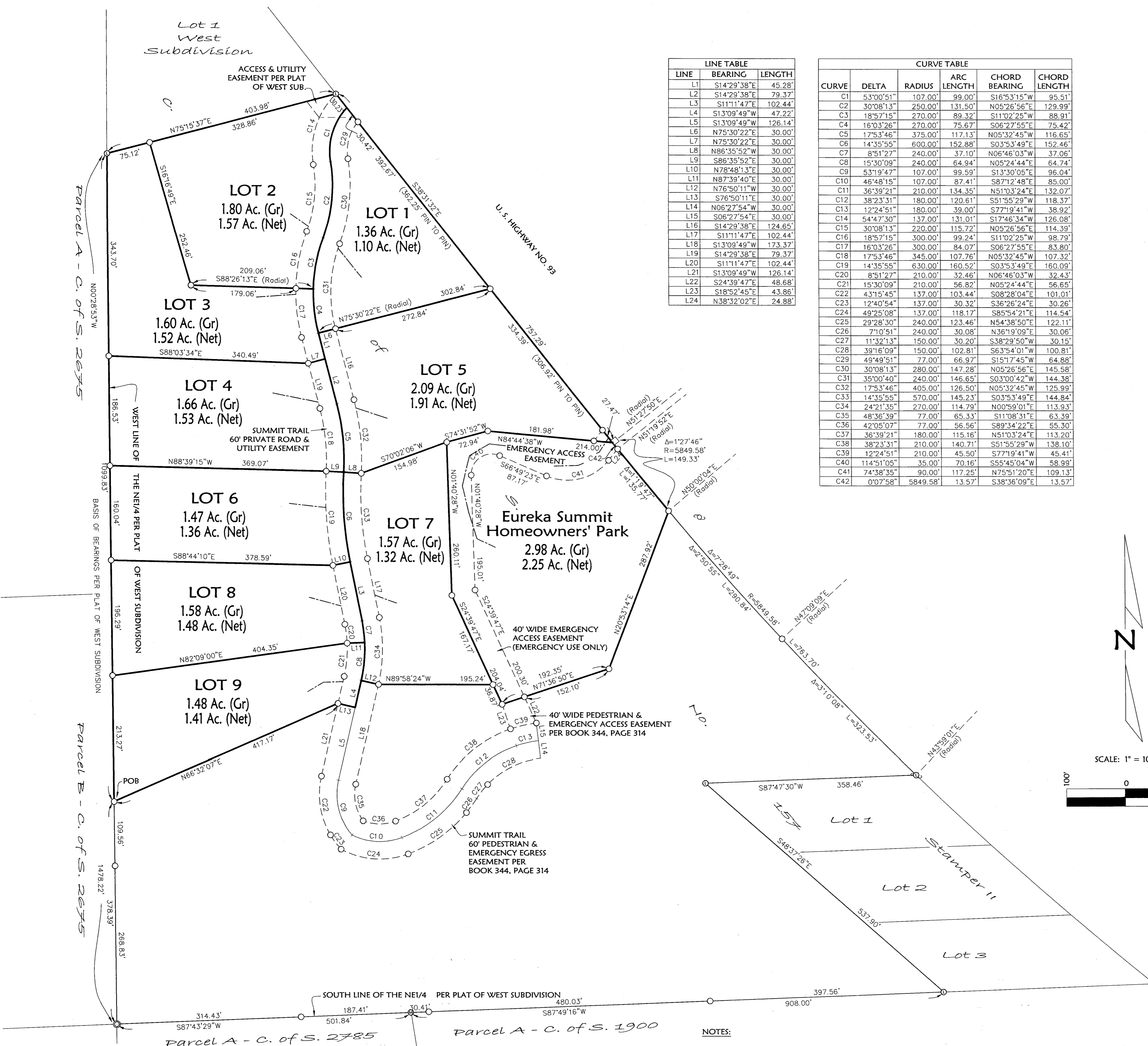
Filed on the ninth day of May AD 1903 at 11:15 o'clock AM.

J.W. WALKER  
County Clerk and Recorder

OWNERS/  
FOR: EUREKA SUMMIT DEVELOPERS, LLP  
PURPOSE: SUBDIVISION  
DATE: SEPTEMBER 18, 2012

# Subdivision Plat of EUREKA SUMMIT, PHASE 1

NE 1/4, Section 30, T36N R26W, P.M., M.  
Lincoln County, Montana



LINE	BEARING	LENGTH
L1	S14°29'38"E	45.28'
L2	S14°29'38"E	79.37'
L3	S11°11'47"E	102.44'
L4	S13°09'49"W	47.22'
L5	S13°09'49"W	126.14'
L6	N75°30'22"E	30.00'
L7	N75°30'22"E	30.00'
L8	N86°35'52"W	30.00'
L9	S86°35'52"E	30.00'
L10	N78°48'13"E	30.00'
L11	N87°39'40"E	30.00'
L12	N76°50'11"W	30.00'
L13	S76°50'11"E	30.00'
L14	N06°27'54"W	30.00'
L15	S06°27'54"E	30.00'
L16	S14°29'38"E	124.65'
L17	S11°11'47"E	102.44'
L18	S13°09'49"W	173.37'
L19	S14°29'38"E	79.37'
L20	S11°11'47"E	102.44'
L21	S13°09'49"W	126.14'
L22	S24°39'47"E	48.68'
L23	S18°52'45"E	43.86'
L24	N38°32'02"E	24.88'

CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	53°00'51"	107.00'	99.00'	S16°53'15"W	95.51'
C2	30°08'13"	250.00'	131.50'	N05°26'56"E	129.99'
C3	18°57'15"	270.00'	89.32'	S11°02'25"W	88.91'
C4	16°03'26"	270.00'	75.67'	S06°27'55"E	75.42'
C5	17°53'46"	375.00'	117.13'	N05°32'45"W	116.65'
C6	14°35'55"	600.00'	152.88'	S03°53'49"E	152.46'
C7	8°51'22"	240.00'	37.10'	N06°46'03"W	37.06'
C8	15°30'09"	240.00'	64.94'	N05°24'44"E	64.74'
C9	5°31'47"	107.00'	99.59'	S13°30'05"E	96.04'
C10	46°48'15"	107.00'	87.41'	S87°12'48"E	85.00'
C11	36°39'21"	210.00'	134.35'	N51°03'24"E	132.07'
C12	38°23'31"	180.00'	120.61'	S51°55'29"W	118.37'
C13	12°24'51"	180.00'	39.00'	S77°19'41"W	38.92'
C14	54°47'30"	137.00'	131.01'	S17°46'34"W	126.08'
C15	30°08'13"	220.00'	115.72'	N05°26'56"E	114.39'
C16	18°57'15"	300.00'	99.24'	S11°02'25"W	98.79'
C17	16°03'26"	300.00'	84.07'	S06°27'55"E	83.80'
C18	17°53'46"	345.00'	107.76'	N05°32'45"W	107.32'
C19	14°35'55"	630.00'	160.52'	S03°53'49"E	160.09'
C20	8°51'22"	210.00'	32.46'	N06°46'03"W	32.43'
C21	15°30'09"	210.00'	56.82'	N05°24'44"E	56.65'
C22	4°31'45"	137.00'	103.44'	S08°28'04"E	101.01'
C23	12°40'54"	137.00'	30.32'	S36°26'24"E	30.26'
C24	49°25'08"	137.00'	118.17'	S85°54'21"E	114.54'
C25	29°28'30"	240.00'	123.46'	N54°38'50"E	122.11'
C26	71°01'51"	240.00'	30.08'	N36°19'09"E	30.06'
C27	11°32'13"	150.00'	30.20'	S38°29'50"W	30.15'
C28	39°16'09"	150.00'	102.81'	S63°54'01"W	100.81'
C29	49°49'51"	77.00'	66.97'	S15°17'45"W	64.88'
C30	30°08'13"	280.00'	147.28'	N05°26'56"E	145.58'
C31	35°00'40"	240.00'	146.65'	S03°00'42"W	144.38'
C32	17°53'46"	405.00'	126.50'	N05°32'45"W	125.99'
C33	14°35'55"	570.00'	145.23'	S03°53'49"E	144.84'
C34	24°21'35"	270.00'	114.79'	N00°59'01"E	113.93'
C35	48°36'39"	77.00'	65.33'	S11°08'31"E	63.39'
C36	42°05'07"	77.00'	56.56'	S89°34'22"E	55.30'
C37	36°39'21"	180.00'	115.16'	N51°03'24"E	113.20'
C38	38°23'31"	210.00'	140.71'	S51°55'29"W	138.10'
C39	12°24'51"	210.00'	45.50'	S77°19'41"W	45.41'
C40	114°51'05"	35.00'	70.16'	S55°45'04"W	58.99'
C41	74°38'35"	90.00'	117.28'	N75°51'20"E	109.13'
C42	0°07'58"	5849.58'	13.57'	S38°36'09"E	13.57'

**CERTIFICATE OF DEDICATION**  
EUREKA SUMMIT DEVELOPERS, LLP, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northeast 1/4 of Section 30, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
Commencing at the Southwest corner of the Northeast 1/4;  
Thence along the West line of the Northeast 1/4, North 00°28'53" West 378.39 feet to the Point of Beginning;  
Thence continuing along the West line of the Northeast 1/4, North 00°28'53" West 1099.83 feet;  
Thence North 75°15'37" East 403.98 feet to the Southwesterly line of U. S. Highway No. 93;  
Thence along the Southwesterly line of the highway, South 38°31'32" East 757.29 feet to a point on a 5849.58 foot radius curve concave Northeasterly, having a radial bearing of North 51°27'50" East;  
Thence continuing along the Southwesterly line of the highway, Southeasterly along the curve thru a central angle of 01°27'46" an arc length of 149.33 feet;  
Thence South 20°53'14" West 287.92 feet;  
Thence South 71°36'50" West 192.35 feet;  
Thence North 24°39'47" West 36.87 feet;  
Thence North 89°58'24" West 195.24 feet;  
Thence North 76°50'11" West 30.00 feet;  
Thence South 13°09'49" West 47.22 feet;  
Thence North 76°50'11" West 30.00 feet;  
Thence South 66°32'07" West 417.17 feet to the Point of Beginning, containing 17.59 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

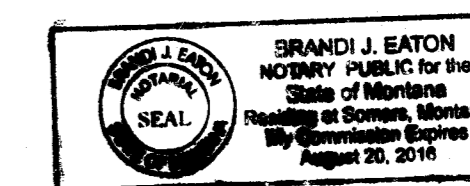
The above described tract of land is to be known and designated as EUREKA SUMMIT, PHASE 1 and the lands included in all parks shown on said plat are hereby granted and donated to the use of the homeowner's association forever.  
The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

EUREKA SUMMIT DEVELOPERS, LLP  
*David Oberlittner*  
DAVID OBERLITNER, PARTNER OF EUREKA SUMMIT DEVELOPERS, LLP

STATE OF Montana ) ss.  
County of Flathead )

This instrument was signed and acknowledged before me on October 11, 2012, by DAVID OBERLITNER, PARTNER OF EUREKA SUMMIT DEVELOPERS, LLP.

*David H. Eaton*  
Printed Name: David H. Eaton  
Notary Public for the State of Montana  
Residing at Sumner  
My Commission Expires 09-20-2016



**CERTIFICATE OF COUNTY COMMISSIONERS**  
We, the undersigned, Marianne B. Paval, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of EUREKA SUMMIT, PHASE 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 11th day of Oct., 2012  
*Marianne B. Paval*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana  
*Ronald A. Pearson*  
County Clerk and Recorder  
Lincoln County, Montana

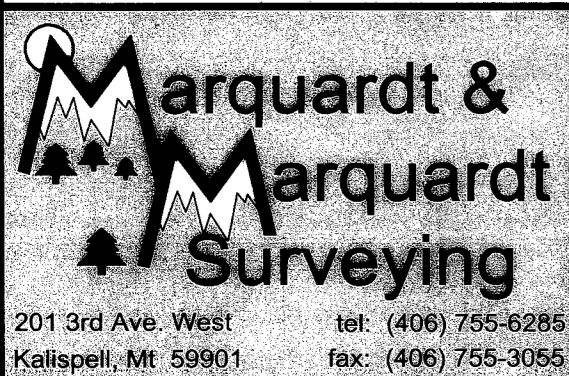
Access to all lots within this subdivision is provided by: Summit Trail and the driving surface is approximately 34 feet wide.  
As certified by: APEC Eng.  
*Dawn Marquardt*, Registration No. 73285

NOTES: The parkland dedicated hereon is intended to satisfy the parkland requirements for both Phase 1 and Phase 2 of Eureka Summit

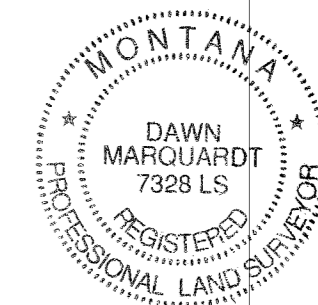
**NOTES:**  
EACH LOT OWNER WILL NEED TO APPLY FOR EXEMPT WELL PERMITS AND ASSOCIATED GROUND WATER RIGHTS THROUGH THE DNR WATER RESOURCES.  
THE APPROVED LAND USE OF LOTS 1-9 CREATED HEREON IS RESIDENTIAL. THE HOMEOWNERS' PARK MEETS THE PARKLAND DEDICATION REQUIREMENTS AND IS APPROVED FOR SUCH USE.  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

- LEGEND**
- CENTER 1/4 CORNER - FOUND 3/4" PIPE WITH TAG "2989E5"
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "LARSEN 9250E5"
  - ◇ FOUND MDT HIGHWAY RIGHT OF WAY MONUMENT
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - PROPOSED DRIVEWAY

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



*Sanitary Protection Removal, P.F. 11224 Doc# 241488  
plating Certificate P.F. 11225 Doc# 241489  
Circuit 75 Platting P.F. 11226 Doc# 241490  
Road P.F. 11227 Doc# 241491  
Used Plat P.F. 11228 Doc# 241492  
Covenants 344/020 Doc# 241494*



Examined: Oct 8, 2012  
*Ronald A. Pearson*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

**CERTIFICATE OF SURVEYOR**  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285  
Date: 10-8-2012

I hereby certify that all real property taxes and special assessments assessed and levied on the above described land have been paid.  
Dated the 24th day of October, 2012  
*Nancy Trotter Higgins*, By *Connie Vogel*  
Treasurer Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln )  
Filed on the 25 day of October, 2012 A.D., at 10:00 o'clock A.M.  
*Jimmy D. Lawrence*  
County Clerk and Recorder  
By: *Jeanne Stann*  
Deputy  
Instrument Record No. 241493  
PM # 7127

Date: Sept. 7, 2012	Field Crew:
Revision Date: Oct. 4, 2012	
Project Name: Oberlittner	Project Number: 12-084
Filename: Phase1	Drawn By: A

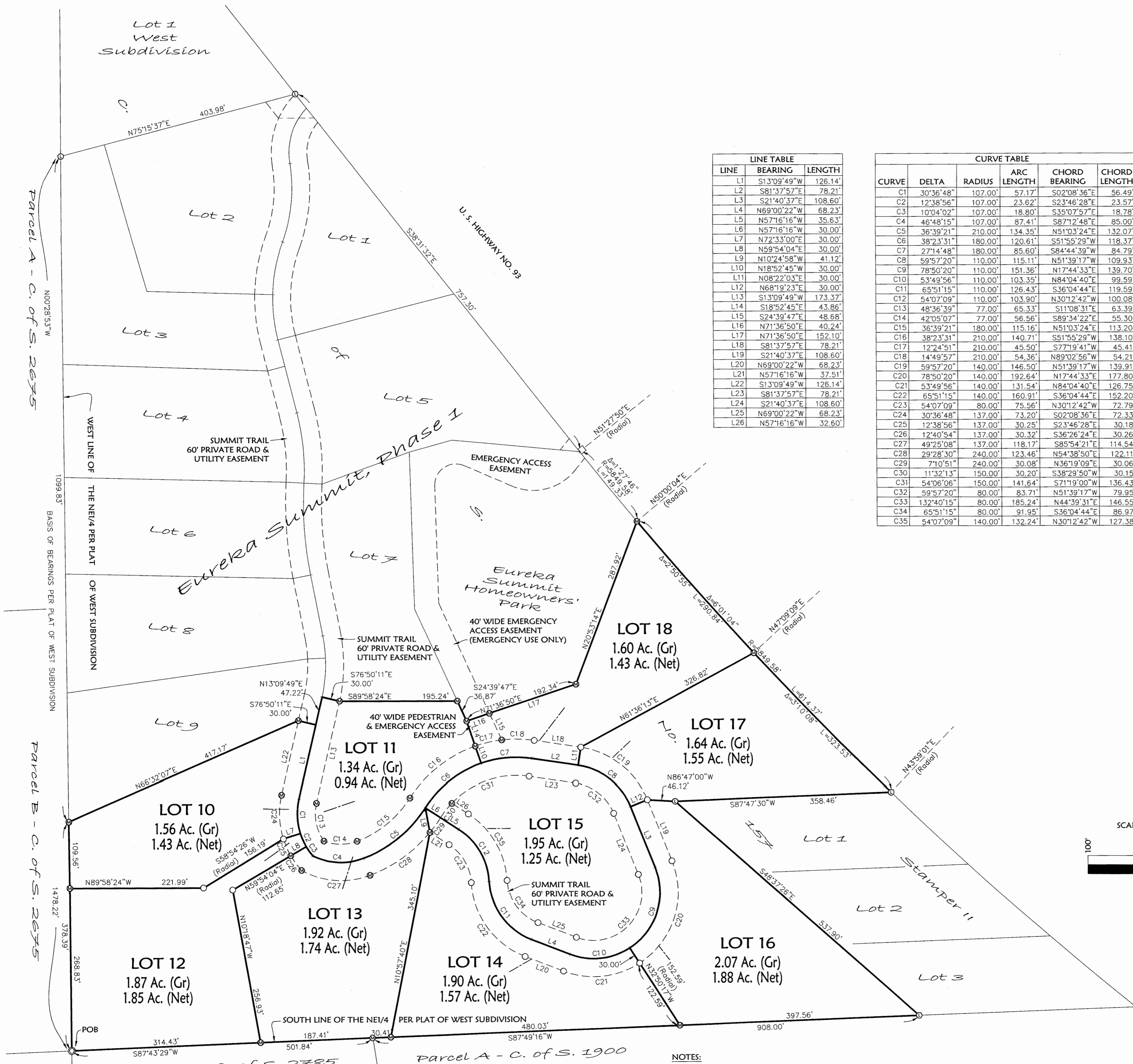
OBERLITNER



OWNERS/  
FOR: EUREKA SUMMIT DEVELOPERS, LLP  
PURPOSE: SUBDIVISION  
DATE: MARCH 21, 2013

# Subdivision Plat of EUREKA SUMMIT, PHASE 2

NE 1/4, Section 30, T36N R26W, P.M., M.  
Lincoln County, Montana



LINE	BEARING	LENGTH
L1	S13°09'49"W	126.14
L2	S81°37'57"E	78.21
L3	S21°40'37"E	108.60
L4	N69°00'22"W	68.23
L5	N57°16'16"W	35.63
L6	N57°16'16"W	30.00
L7	N72°33'00"E	30.00
L8	N59°54'04"E	30.00
L9	N102°45'58"W	41.12
L10	N18°52'45"W	30.00
L11	N08°22'03"E	30.00
L12	N68°19'23"E	30.00
L13	S13°09'49"W	173.37
L14	S18°52'45"E	43.86
L15	S24°39'47"E	48.88
L16	N71°36'50"E	40.24
L17	N71°36'50"E	152.10
L18	S81°37'57"E	78.21
L19	S21°40'37"E	108.60
L20	N69°00'22"W	68.23
L21	N57°16'16"W	37.51
L22	S13°09'49"W	126.14
L23	S81°37'57"E	78.21
L24	S21°40'37"E	108.60
L25	N69°00'22"W	68.23
L26	N57°16'16"W	32.60

CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	30°36'48"	107.00'	57.17'	S02°08'36"E	56.49'
C2	12°38'56"	107.00'	23.62'	S23°46'28"E	23.57'
C3	10°04'02"	107.00'	18.80'	S35°07'57"E	18.78'
C4	46°48'15"	107.00'	87.41'	S87°12'48"E	85.00'
C5	36°39'21"	210.00'	134.35'	N51°03'24"E	132.07'
C6	38°23'31"	180.00'	120.61'	S51°55'29"W	118.37'
C7	27°14'48"	180.00'	85.60'	S84°44'39"W	84.79'
C8	59°57'20"	110.00'	115.11'	N51°39'17"W	109.93'
C9	78°50'20"	110.00'	151.36'	N17°44'33"E	139.70'
C10	53°49'56"	110.00'	103.39'	N84°04'40"E	99.59'
C11	65°51'15"	110.00'	126.43'	S36°04'44"E	119.59'
C12	54°07'09"	110.00'	103.90'	N30°12'42"W	100.08'
C13	48°36'39"	77.00'	65.33'	S11°08'31"E	63.39'
C14	42°05'07"	77.00'	56.56'	S89°34'22"E	55.30'
C15	38°39'21"	180.00'	115.16'	N51°03'24"E	113.20'
C16	38°23'31"	210.00'	140.71'	S51°55'29"W	136.10'
C17	122°45'11"	210.00'	45.50'	S77°19'41"W	45.41'
C18	144°49'57"	210.00'	54.36'	N89°02'56"W	54.21'
C19	59°57'20"	140.00'	146.50'	N51°39'17"W	139.91'
C20	78°50'20"	140.00'	192.64'	N17°44'33"E	177.80'
C21	53°49'56"	140.00'	131.54'	N84°04'40"E	126.75'
C22	65°51'15"	140.00'	160.91'	S36°04'44"E	152.20'
C23	54°07'09"	80.00'	75.56'	N30°12'42"W	72.79'
C24	30°36'48"	137.00'	73.20'	S02°08'36"E	72.33'
C25	12°38'56"	137.00'	30.25'	S23°46'28"E	30.18'
C26	1240°54'	137.00'	30.32'	S36°26'24"E	30.26'
C27	49°25'08"	137.00'	118.17'	S85°54'21"E	114.54'
C28	29°28'30"	240.00'	123.46'	N54°38'50"E	122.11'
C29	71°05'11"	240.00'	30.08'	N36°19'09"E	30.06'
C30	11°32'13"	150.00'	30.20'	S38°28'50"W	30.19'
C31	54°06'06"	150.00'	141.64'	S71°19'41"W	136.43'
C32	59°57'20"	80.00'	83.71'	N51°39'17"W	79.95'
C33	132°40'15"	80.00'	185.24'	N44°39'31"E	146.55'
C34	65°51'15"	80.00'	91.95'	S36°04'44"E	86.97'
C35	54°07'09"	140.00'	132.24'	N30°12'42"W	127.38'

**CERTIFICATE OF DEDICATION**  
EUREKA SUMMIT DEVELOPERS, LLP, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northeast 1/4 of Section 30, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Southwest corner of the Northeast 1/4;  
Thence along the West line of the Northeast 1/4, North 00°28'53" West 378.39 feet;  
Thence North 66°32'07" East 417.17 feet;  
Thence South 76°50'11" East 30.00 feet;  
Thence North 13°09'49" East 47.22 feet;  
Thence South 76°50'11" East 30.00 feet;  
Thence South 59°59'24" East 195.24 feet;  
Thence South 24°39'47" East 36.87 feet;  
Thence North 71°36'50" East 192.34 feet;  
Thence North 20°53'14" East 287.92 feet to the Southwesterly line of U. S. Highway No. 93, said point being on a 5849.58 foot radius curve concave Northeasterly, having a radial bearing of North 50°00'04" East;  
Thence continuing along the Southwesterly line of the highway, Southeasterly along the curve thru a central angle of 06°01'04" an arc length of 614.37 feet;  
Thence South 87°47'30" West 358.46 feet;  
Thence South 48°37'26" East 537.90 feet;  
Thence South 87°49'16" West 908.00 feet;  
Thence South 87°43'29" West 501.84 feet to the Point of Beginning, containing 15.85 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

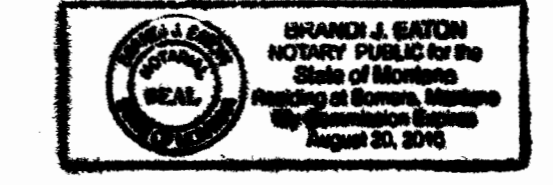
The above described tract of land is to be known and designated as EUREKA SUMMIT, PHASE 2.  
The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

EUREKA SUMMIT DEVELOPERS, LLP  
*David Oberltnr*  
DAVID OBERLITNER, PARTNER OF EUREKA SUMMIT DEVELOPERS, LLP

STATE OF Montana : ss.  
County of Flathead

This instrument was signed and acknowledged before me on June 5, 2013,  
by DAVID OBERLITNER, PARTNER OF EUREKA SUMMIT DEVELOPERS, LLP.

*David J. Eaton*  
Printed Name: David J. Eaton  
Notary Public for the State of Montana  
Residing at Bozeman  
My Commission Expires 09-20-2016



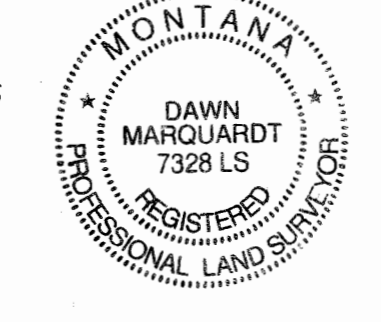
**CERTIFICATE OF COUNTY COMMISSIONERS**  
We, the undersigned, Andy J. Bunt, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_ County Clerk and Recorder of said county do hereby certify that this accompanying plat of EUREKA SUMMIT, PHASE 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 5 day of June, 2013.  
*Andy J. Bunt*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

County Clerk and Recorder  
Lincoln County, Montana

Access to all lots within this subdivision is provided by: Summit Trail and the driving surface is approximately 24 feet wide.  
As certified by: APEC, Engineering.

DAWN MARQUARDT, Registration No. 73285



Examined: May 3, 2013  
*Ronald A. Pearson*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285

Date: 5-30-2013



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 24 day of June, 2013.

*Connie Vogel*  
Connie Vogel  
Treasurer, Lincoln County, Montana



STATE OF MONTANA  
County of Lincoln  
Filed on the 24 day of June, 2013, A.D., at 9:15 o'clock A.M.  
*Sammy O. Lewis*  
County Clerk and Recorder  
By: *Clarence Pennix*  
Deputy

Instrument Record No. 245817  
PM # 7141

Date: March 20, 2013	Field Crew:
Project Name: Oberltnr	Revision Date:
Filename: Phase2	Project Number: 12-084
	Drawn By: A



NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

**NOTES:**  
EACH LOT OWNER WILL NEED TO APPLY FOR EXEMPT WELL PERMITS AND ASSOCIATED GROUND WATER RIGHTS THROUGH THE DNRC WATER RESOURCES.  
THE APPROVED LAND USE OF LOTS 10-18 CREATED HEREON IS RESIDENTIAL.  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

- LEGEND**
- CENTER 1/4 CORNER - FOUND 3/4" PIPE WITH TAG "2989E5"
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "LARSEN 9250E5"
  - ◇ FOUND MDT HIGHWAY RIGHT OF WAY MONUMENT
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - PROPOSED DRIVEWAY

*Platting Certificate p.f. # 11467 Doc 245817  
Road p.f. # 11466 Doc 245816*



**LEGAL DESCRIPTION: PARCEL A**

An irregular tract of land, southeasterly from Libby, Montana, Lincoln County, and lying within the S1/2 S1/2 NE1/4 SW1/4, Section 36, T.30N., R.31W., P.M., MT., and more particularly described as follows:  
Commencing at the northwest corner of Lot 1, Block D, Evans Libby Creek Tracts, a found 1 inch diameter iron pipe lying on the easterly right-of-way limits of a 40.00 foot county road known as "Autumn Road" and being the TRUE POINT OF BEGINNING; Thence leaving said road right-of-way limits along the northerly boundary of said Lot 1, S89°53'23"E, 174.64 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the westerly right-of-way limits of a 120.00 foot state highway known as "Farm to Market Road"; Thence along said highway right-of-way limits through a curve to the left: Delta 04°38'58", Radius 1492.50 feet, arc length 121.12 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said highway right-of-way limits S81°59'06"W, 110.54 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S71°41'01"W, 94.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying on the easterly right-of-way limits of a 40.00 foot county road known as "Autumn Road"; Thence along said road right-of-way limits N18°33'42"W, 150.25 feet to a found 1 inch diameter iron pipe and the TRUE POINT OF BEGINNING, containing 0.52 acres and subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION: PARCEL B**

An irregular tract of land, southeasterly from Libby, Montana, Lincoln County, and lying within the S1/2 S1/2 NE1/4 SW1/4, Section 36, T.30N., R.31W., P.M., MT., and more particularly described as follows:  
Commencing at the northwest corner of Lot 3, Block D, Evans Libby Creek Tracts, a found 5/8 inch diameter uncapped rebar lying on the easterly right-of-way limits of a 40.00 foot county road known as "Autumn Road" and being the TRUE POINT OF BEGINNING; Thence along said road right-of-way limits N18°41'00"W, 139.84 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits N71°41'01"E, 94.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N81°59'06"E, 110.54 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying on the westerly right-of-way limits of a 120.00 foot state highway known as "Farm to Market Road"; Thence along said highway right-of-way limits through a curve to the left the following 2 courses: Delta 00°08'40", Radius 1492.50 feet, arc length 3.76 feet to an unmarked computed point; Delta 04°17'16", Radius 1492.50 feet, arc length 111.69 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said highway right-of-way limits S68°26'00"W, 248.37 feet to a found 5/8 inch diameter uncapped rebar lying on the easterly right-of-way limits of a 40.00 foot county road known as "Autumn Road" and the TRUE POINT OF BEGINNING, containing 0.66 acres and subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION: PARCEL C**

An irregular tract of land, southeasterly from Libby, Montana, Lincoln County, and lying within the S1/2 S1/2 NE1/4 SW1/4, Section 36, T.30N., R.31W., P.M., MT., and more particularly described as follows:  
Commencing at the northwest corner of Lot 2, Block D, Evans Libby Creek Tracts, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying on the easterly right-of-way limits of a 40.00 foot county road known as "Autumn Road" and being the TRUE POINT OF BEGINNING; Thence leaving said road right-of-way limits N78°09'30"E, 206.35 feet to an unmarked computed point lying on the westerly right-of-way limits of a 120.00 foot state highway known as "Farm to Market Road"; Thence along said highway right-of-way limits through a curve to the right: Delta 00°08'40", Radius 1492.50 feet, arc length 3.76 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said highway right-of-way limits S81°59'06"W, 110.54 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S71°41'01"W, 94.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying on the easterly right-of-way limits of a 40.00 foot county road known as "Autumn Road" and the TRUE POINT OF BEGINNING, containing 0.03 acres and subject to and together with all appurtenant easements of record.

**LEGEND**

- FOUND 1 INCH DIAMETER IRON PIPE
- ▣ FOUND 4X4 INCH CONCRETE MDOT RIGHT-OF-WAY MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS 9958LS
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT
- NEW BOUNDARY LINE
- ADJOINING BOUNDARIES
- EASEMENT LIMITS
- CENTERLINE ROAD
- OLD BOUNDARY LINE
- ( ) PLAT No. 1390, 1914, 1915, RECORD
- { } COS No. 2888, RECORD

**SURVEYORS NOTE**

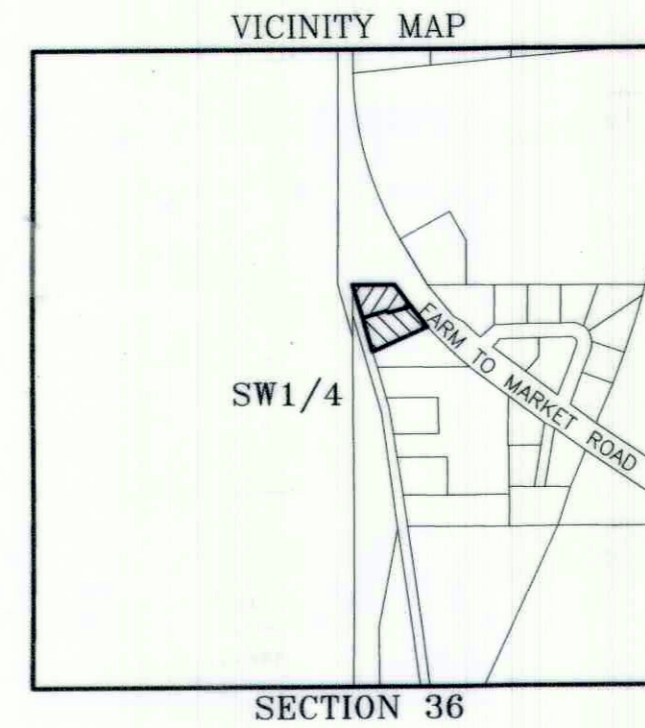
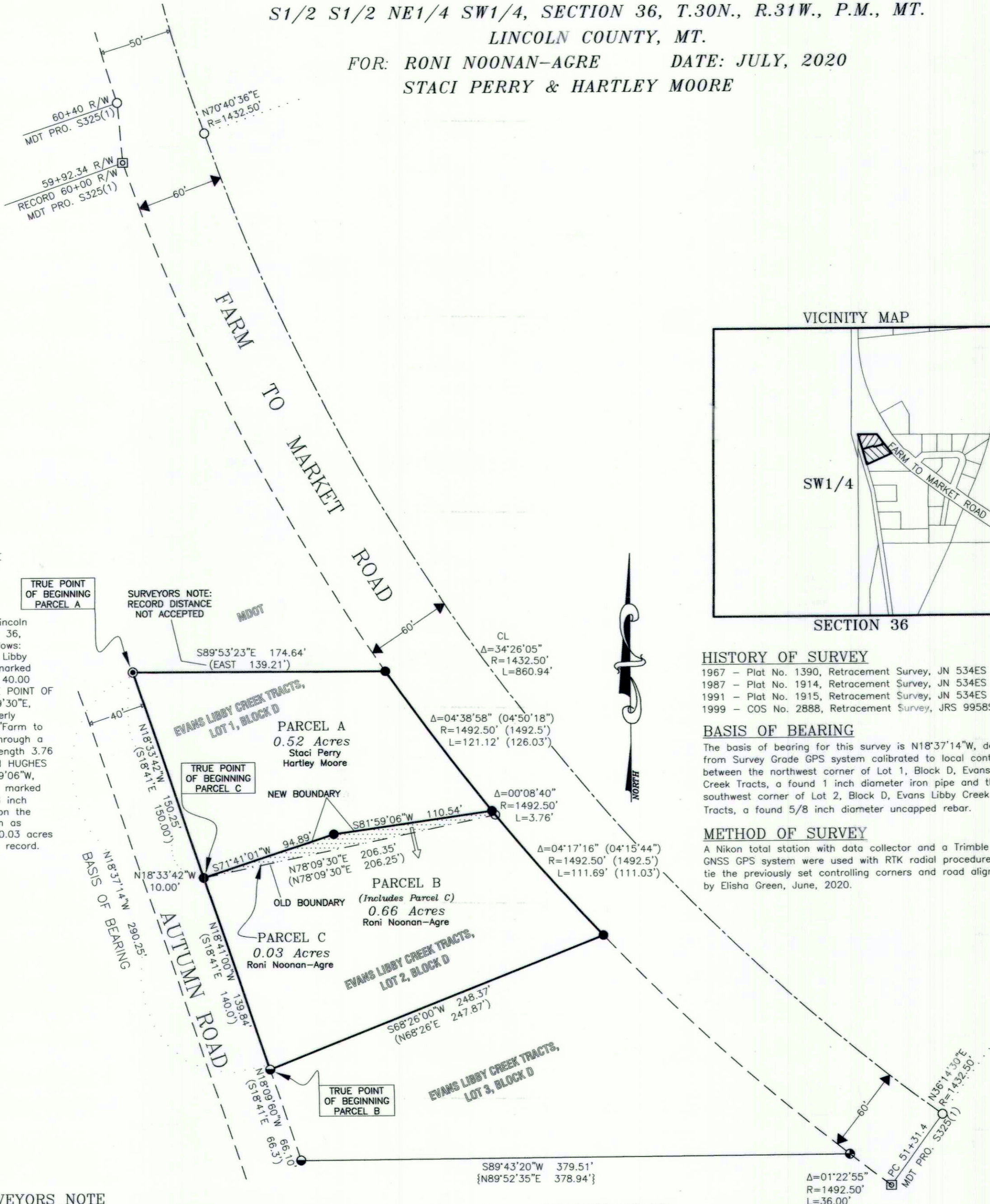
The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this [certificate of survey or amended plat] on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

**CERTIFICATE OF SURVEY  
"BOUNDARY LINE ADJUSTMENT"**

**Lots 1 & 2, Block D, Evans Libby Creek Tracts  
S1/2 S1/2 NE1/4 SW1/4, SECTION 36, T.30N., R.31W., P.M., MT.**

**LINCOLN COUNTY, MT.**

**FOR: RONI NOONAN-AGRE DATE: JULY, 2020  
STACI PERRY & HARTLEY MOORE**



**HISTORY OF SURVEY**

1967 - Plat No. 1390, Retracement Survey, JN 534ES  
1987 - Plat No. 1914, Retracement Survey, JN 534ES  
1991 - Plat No. 1915, Retracement Survey, JN 534ES  
1999 - COS No. 2888, Retracement Survey, JRS 9958S

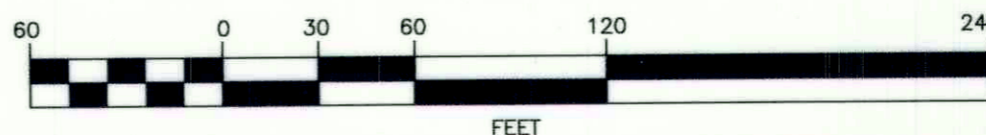
**BASIS OF BEARING**

The basis of bearing for this survey is N18°37'14"W, derived from Survey Grade GPS system calibrated to local control between the northwest corner of Lot 1, Block D, Evans Libby Creek Tracts, a found 1 inch diameter iron pipe and the southwest corner of Lot 2, Block D, Evans Libby Creek Tracts, a found 5/8 inch diameter uncapped rebar.

**METHOD OF SURVEY**

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Elisha Green, June, 2020.

**GRAPHIC SCALE**



**PURPOSE OF SURVEY AND OWNER'S EXEMPTION**

We, Roni Noonan-Agre, Staci Perry and Hartley Moore, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(1)(a) "divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties". We further certify that Parcels A & B are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(C) "as a parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if: (i) no new facilities will be constructed on the parcel; (ii) the number of developed parcels is not increased; (iii) existing facilities compiled with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and (iv) the local health officer determines that existing facilities are adequate for the existing use. As a condition of the exemption, the local health officer may require evidence that: (A) existing septic tanks have been pumped within the previous three years; and (B) the parcel includes acreage or features sufficient to accommodate a replacement drainfield."

Roni Noonan-Agre 9/12/20  
Staci Perry 10-2-20  
Hartley Moore 10-2-20

**ACKNOWLEDGMENT**

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Roni Noonan-Agre on this 17 day of September 2020. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Chelsea Sanderson  
residing in: Libby, MT My Commission expires: 8/5/2024

**ACKNOWLEDGMENT**

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Staci Perry on this 2 day of October 2020. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Chelsea Sanderson  
residing in: Libby, MT My Commission expires: 8/5/2024

**ACKNOWLEDGMENT**

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Hartley Moore on this 2 day of October 2020. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Chelsea Sanderson  
residing in: Libby, MT My Commission expires: 8/5/2024

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS. 7322LS 09-10-2020  
Alvah F. Hughes, PLS. 7322LS

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this day 5<sup>th</sup> of October 2020.  
Stacy A. Boyer  
Stacy A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

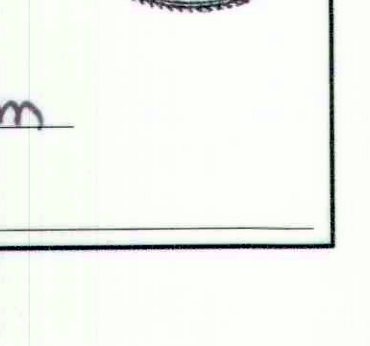
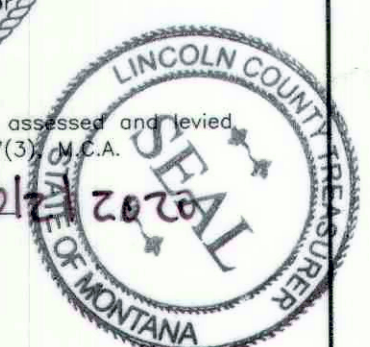
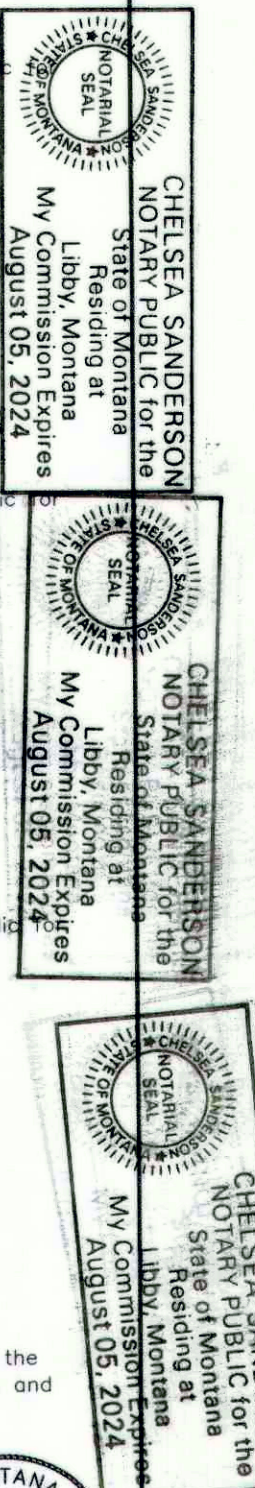
**COUNTY TREASURER'S CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3) M.C.A.  
Jesse Kyniss For Sedaris Carlberg 10/27/2020  
Lincoln County Treasurer

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 5<sup>th</sup> day of October 2020 A.D. at 2:44 o'clock  
Robin Benson by Cluck E Rm  
Lincoln County Clerk and Recorder

CERTIFICATE OF SURVEY No. 4718RB





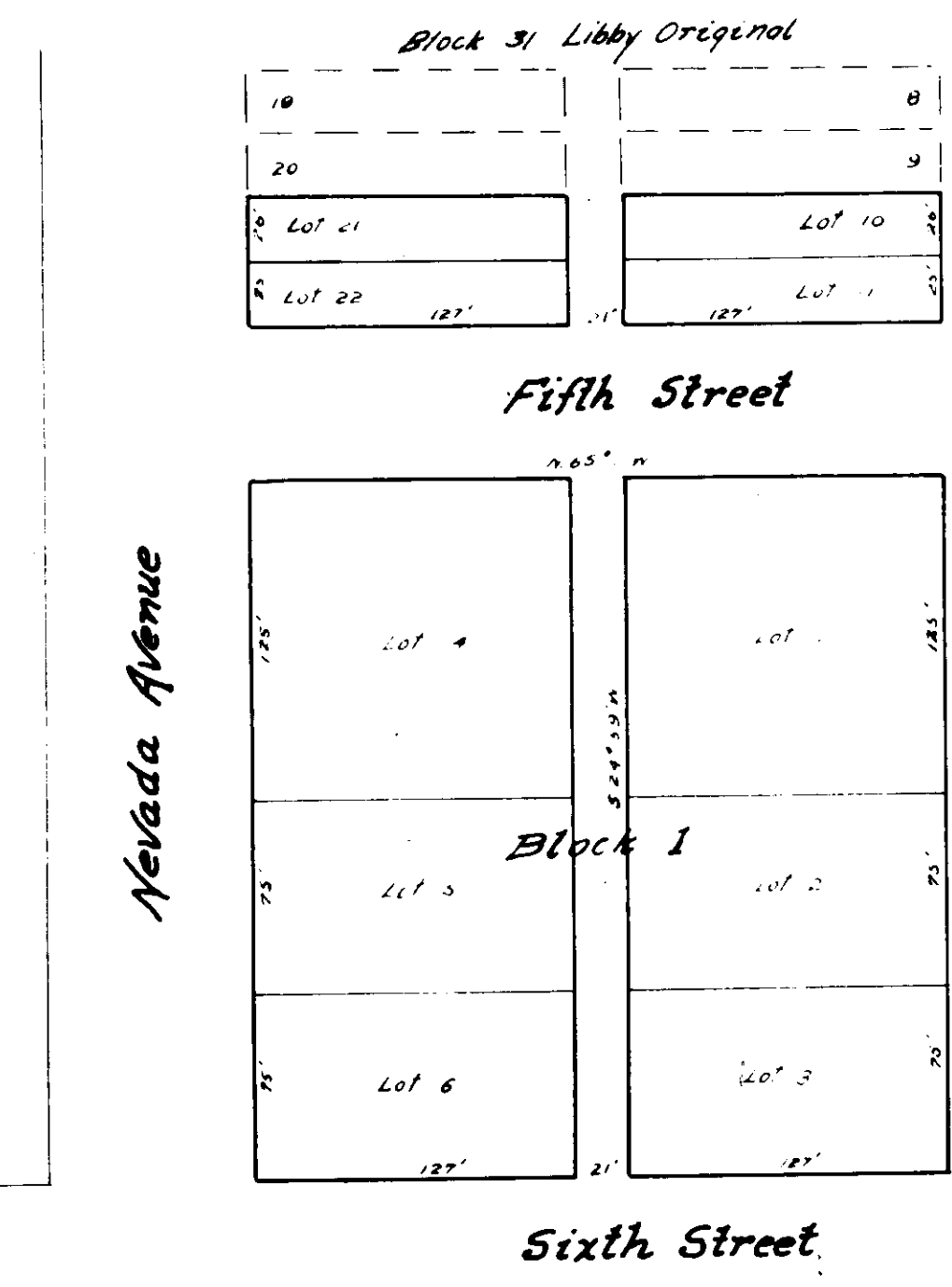
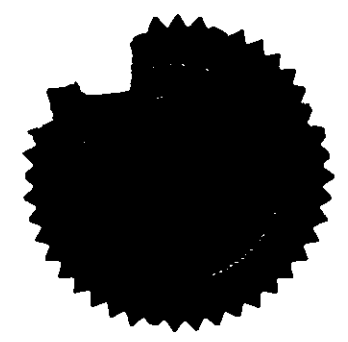
- Certificate of Dedication -

State of Montana } ss.  
 County of Lincoln }  
 We, Alice Geiger, Harry Bolyard, and Mary Bolyard, husband and wife, M.D. Rowland and Alberta A. Rowland, husband and wife, Malcolm K. Kedzie and Katherine Kedzie, husband and wife, and Ralph W. Smithberger and Olga Smithberger, husband and wife, have caused to be subdivided into lots and blocks, as shown by annexed plat and certificate of survey, the following described land, to wit: Beginning at the southeast corner of Lot 9, Block 31, Libby Original Townsite, thence S24°59'W 386 feet, thence N65°1'W 275 feet, thence N24°59'E 386 feet, thence S65°1'E 275' to the point of beginning.  
 The north 51 feet of this tract adjoining and included with, and considered as an addition to Block 31, Libby Original Townsite, to be known as Evergreen Addition to Block 31, Libby Original Townsite, the balance to be known as Block 1, Evergreen Addition to Libby Townsite.  
 All streets and alleys shown have been granted to use of the public by prior deed of The First Holding Company, a Montana Corporation, recorded in the office of the County Clerk and Recorder, for and in the County of Lincoln, State of Montana.  
 In witness whereof we have hereunto set our hands this day of June, A.D. 1930.

Signed \_\_\_\_\_ Signed M.D. Rowland Signed Katherine Kedzie  
 Mary Bolyard  
 Harry Bolyard

State of Montana } ss.  
 County of Lincoln }  
 On this 2nd day of June 1930, before me James M. Blufford, a notary public for the State of Montana, personally appeared Alice Geiger, Harry Bolyard, Mary Bolyard, M.D. Rowland, Alberta A. Rowland, Malcolm K. Kedzie, Katherine Kedzie, Ralph W. Smithberger and Olga Smithberger, whose names are subscribed to the foregoing instrument, as parties thereto, personally known to me to be the persons who executed the same foregoing certificate of dedication.  
 In witness whereof I have hereunto set my hand and affixed my notarial seal, the day and year first above written.

Signed \_\_\_\_\_  
 Notary Public for the State of Montana, residing at Libby, Montana. My Commission Expires Feb. 27, 1931



- Commissioner's Certificate of Approval -

State of Montana } ss.  
 County of Lincoln }  
 We, H.E. Brink, George Monio and J.W. Millegan, the Board of Commissioners of said Lincoln County, Montana, do certify that the annexed plat of Evergreen Addition to Libby Townsite, Libby, Mont., was examined and approved by us on the 2nd day of June 1930.

Attest \_\_\_\_\_ Chairman  
 County Clerk & Recorder \_\_\_\_\_ Commissioner  
 \_\_\_\_\_ Commissioner



- City Council's Certificate of Approval -

State of Montana } ss.  
 County of Lincoln }  
 We, the undersigned Mayor and members of the City Council of the City of Libby, Montana, do hereby approve the accompanying plat of Evergreen Addition to Libby Townsite, Libby, Montana, this day of June 1930.

Attest \_\_\_\_\_ Mayor  
 City Clerk \_\_\_\_\_ Councilman  
 \_\_\_\_\_ Do \_\_\_\_\_ Do  
 \_\_\_\_\_ Do \_\_\_\_\_ Do

- Surveyor's Certificate -

State of Montana } ss.  
 County of Lincoln }  
 I, Malcolm K. Kedzie, a Surveyor, do certify that the annexed plat of Evergreen Addition is in conformity with Section 4980 to 4988 Revised Codes of Montana.  
 Subscribed and sworn to before me this 2nd day of June, 1930.

Malcolm K. Kedzie  
 \_\_\_\_\_  
 Notary Public for the State of Montana, residing at Libby, Montana. My Commission Expires \_\_\_\_\_

Plat of  
**EVERGREEN ADDITION**  
 TO LIBBY TOWNSITE  
 LIBBY, MONT.  
 Scale 1"=50'

**LEGAL DESCRIPTION "EVERGREEN HILL SUBDIVISION"**

An irregular tract of land, lying northeasterly from Eureka, Montana, Lincoln County, lying in the SW1/4, SE1/4, Section 11, T.36N., R.27W., P.M., MT., containing ±1.628 acres, and more particularly described as follows:  
 Commencing at the southeasterly corner, Lot 2, "Evergreen Hill Subdivision", a found 3/4 inch diameter iron pipe marked Haskell 270ES, lying on the northerly right-of-way limit of a 50 foot county road known as "13th Street" and the TRUE POINT OF BEGINNING:  
 Thence S76°50'06"W, 210.91 feet to a 1 inch diameter rebar marked Haskell 270ES;  
 Thence N13°08'14"W, 315.22 feet to a 3/4 inch diameter iron pipe marked Haskell 270ES, lying on the southerly right-of-way limit of a 50.00 foot county road known as "14th Street";  
 Thence N65°26'29"E, 215.01' feet along said southerly right-of-way limit to a 3/4 inch diameter iron pipe marked Haskell 270ES;  
 Thence S13°08'01"E, 357.69 feet to a 3/4 inch diameter iron pipe marked Haskell 270ES, and the TRUE POINT OF BEGINNING.

Subject to and together with all appurtenant easements of record.

**A PLAT OF  
 "EVERGREEN HILL SUBDIVISION"**

SW1/4, SE1/4, SECTION 11, T.36N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: SMITH

DATE: JANUARY 2006

**PURPOSE OF SURVEY AND OWNER'S DEDICATION**

We, Michael L. Smith and Kari Lynn Smith, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Evergreen Hill Subdivision"; Lot 1 containing 0.884 acres and Lot 2 containing 0.744 acres, pursuant to 76-4-103, M.C.A.

*Michael L. Smith* 2-17-06  
 Michael L. Smith Date  
*Kari Lynn Smith* 2-17-06  
 Kari Lynn Smith Date

**ACKNOWLEDGMENT**

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 17 day of February, 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Janey M. Howell* Notary Public for the State of Montana  
 residing in Libby. My Commission expires: Dec 1, 2009



**HISTORY OF SURVEY**

- 1969 - Plat No. 2126, 3.0 acre Tract, K. Haskell, 270ES
- 1977 - COS No. 380, Delineates Streets & Alleys, M. Lauteren, 4232S
- 1992 - COS No. 1943 Parcel "A" and "B", Marquardt, 7328S
- 1995 - Plat No. 5275, "XL" Subdivision, Marquardt, 7328S
- 2003 - Plat No. 6444, "Daystar Subdivision", Hughes, 7322LS

**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern, February 2005.

**BASIS OF BEARING**

The basis of bearing for this survey is S76°50'00"W, as shown on P.F. No. 5275 the southerly boundary, Parcel B.

**LINCOLN COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real taxes and special assessments assessed and levied on the parcel shown herein have been paid.  
*David A. Miller* July 5, 2006  
 Lincoln County Treasurer, Lincoln County, Montana Date

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lots 1 and 2, as shown hereon, is provided by either 13th or 14th Streets, both public county road, and that the driving surface is a minimum of 20 feet wide.  
*Alvah F. Hughes, 7322LS* 02/20/06  
 Alvah F. Hughes, 7322LS Date

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.  
*Alvah F. Hughes, 7322LS* 02/20/06  
 Alvah F. Hughes, Montana Reg. No. 7322LS Date



**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 26 day of Feb, 2006, A.D.  
*[Signature]*  
 Examining Land Surveyor 14731003

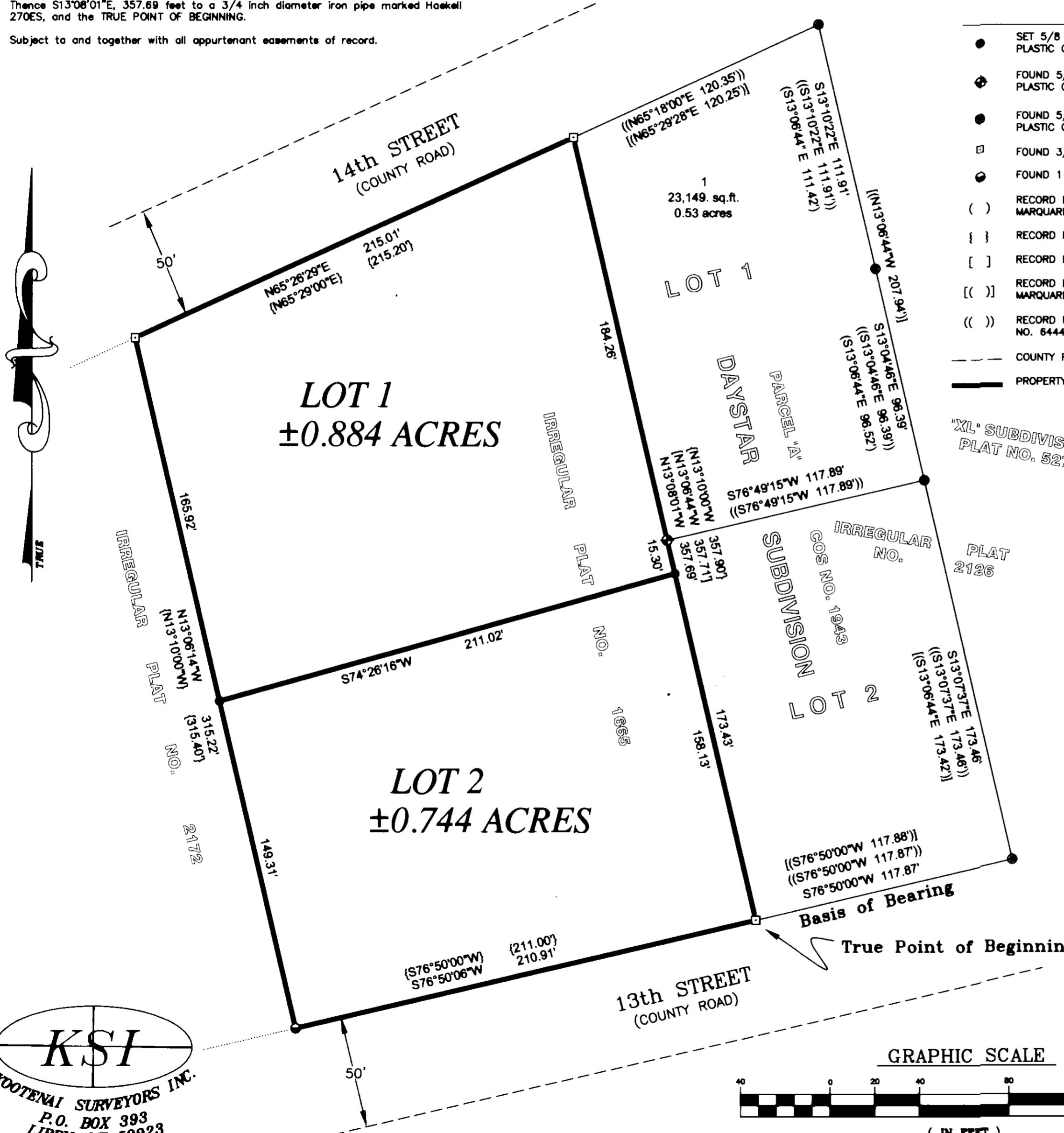
**LINCOLN COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 14th day of July, 2006 A.D.  
*Marion B. Rouse* 7-17-06  
 Chairperson, Lincoln County Commissioners Date

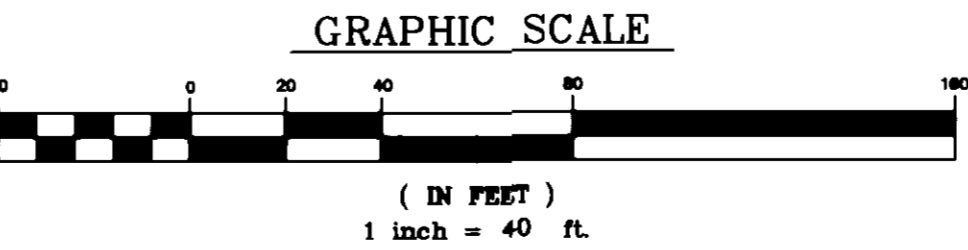
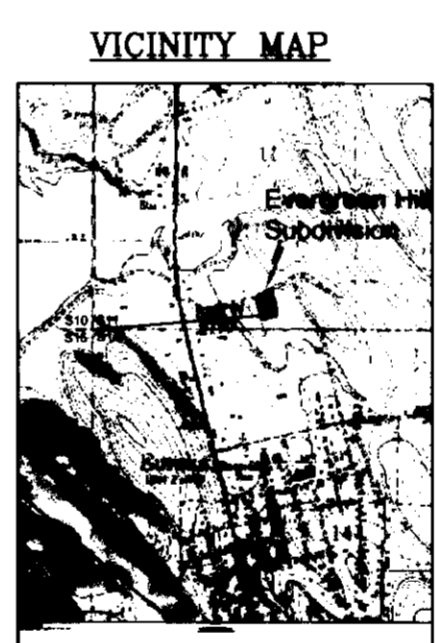
**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 21st day of July, 2006 A.D. at 2:45 o'clock P.M.  
*Chad A. Cannon* by *Flannery Blum*  
 Lincoln County Clerk & Recorder Deputy

P.F. PLAT NO. 6724 Doc # 15082



- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
  - ⦿ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S
  - ⦿ FOUND 3/4 INCH DIAMETER IRON PIPE MARKED HASKELL 270ES
  - FOUND 1 INCH DIAMETER IRON PIPE MARKED HASKELL 270ES
  - ( ) RECORD PER "XL SUBDIVISION" P.F. NO. 5275, MARQUARDT 7328S
  - { } RECORD PER COS NO. 1865, HASKELL 270ES
  - [ ] RECORD PER PLAT NO. 2126 HASKELL 270ES
  - [ ( ) ] RECORD PER PLAT NO. 2126 & P.F. NO. 5275, MARQUARDT 7328S
  - [ ( ( ) ) ] RECORD PER DAYSTAR SUBDIVISION PLAT NO. 6444, HUGHES 7322LS
  - COUNTY ROAD LIMITS
  - PROPERTY BOUNDARY THIS SURVEY



**KSI**  
 KOOTENAI SURVEYORS INC.  
 P.O. BOX 393  
 LIBBY, MT 59923  
 (406)293-4354

*Special Plat approval, P.F. # 8702 Doc # 15082*  
*Platting Certificate P.F. # 8703 Doc # 15087*  
*Notarized Plat P.F. # 8704 Doc # 15088*  
*Survey Restriction Removal, P.F. # 8705 Doc # 15089*  
*Midweek Water Sewer, P.F. # 8706 Doc # 15090*  
*Final approval, P.F. # 8707 Doc # 15091*



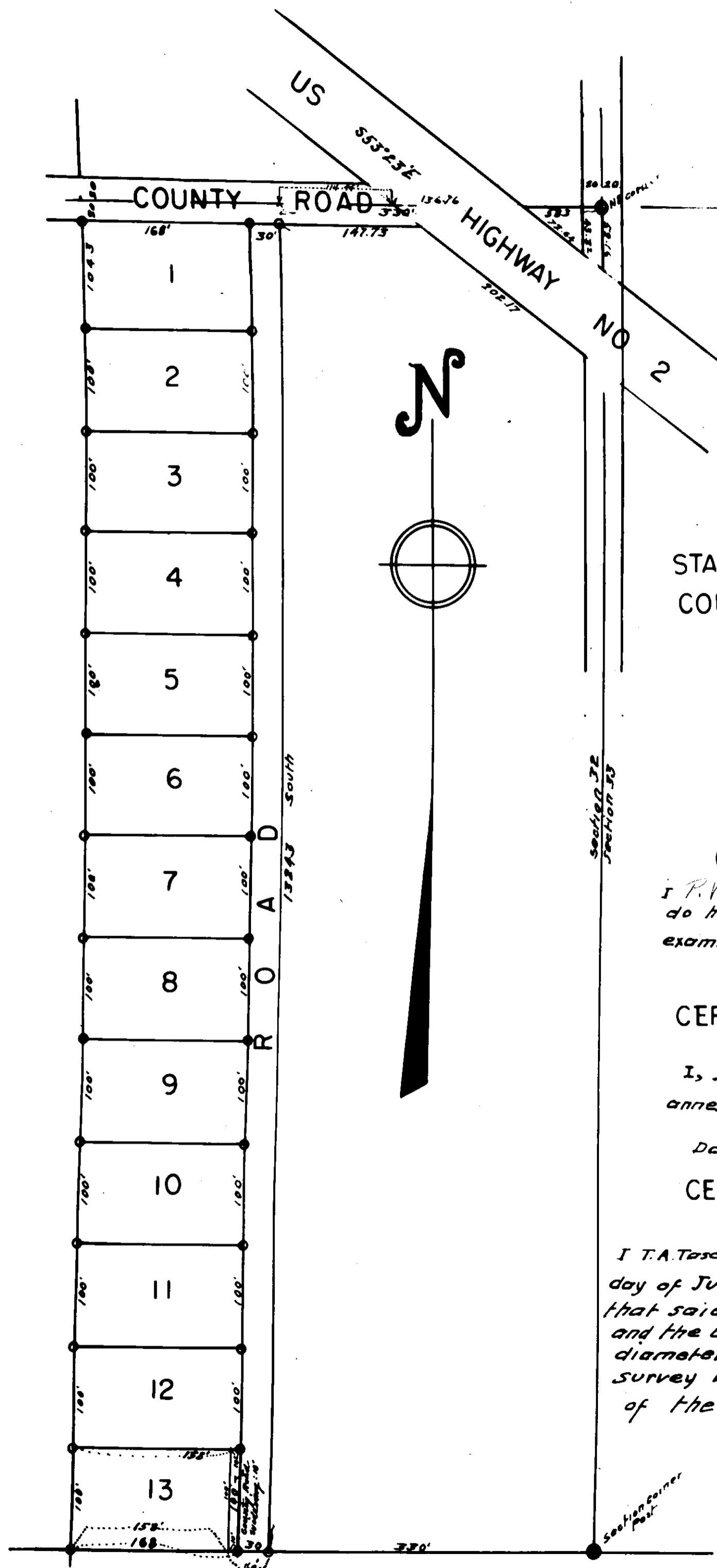
# EVERGREEN VIEW

BEING THE SUBDIVISION OF PART OF SE $\frac{1}{4}$  OF SE $\frac{1}{4}$  OF SECTION 32

TOWNSHIP 31N. RANGE 31W OF M.P.M

Scale 1"= 100'

SURVEY MADE BY T.A.TASCHEREAU C.E. and L.S.



## CERTIFICATE OF DEDICATION

WE, WILLIAM VANDERWOOD AND MABEL J. VANDERWOOD of LINCOLN COUNTY MONTANA do hereby certify that I have caused to be surveyed and subdivided into lots, blocks and Streets as shown by the certificate of survey herunto annexed the following tract of land to wit beginning at a point on the southerly boundary of the County Road, said point being 20 feet south of and 330 feet west of the Northeast corner of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 32 Township 31N. Range 31W of M.P.M. thence South 1304.3 feet thence westerly along the southerly boundary of the said SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  198 feet thence North 1304.3 feet to the southerly boundary of the County Road, thence S89°57'E 198 feet to the point of beginning. Said subdivision to be known and designated as and the land in all Streets shown on the annexed plat is hereby granted and donated to the Public forever.

William Vanderwood  
Mabel J. Vanderwood

STATE OF MONTANA } ss  
COUNTY OF LINCOLN }

On the 14th day of November 1951 A.D. before me a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the foregoing Certificate of Dedication and acknowledged to me to be that they executed the same. In witness whereof I have set my hand and affixed my Notarial Seal. Notary Public in and for the State of Montana Residing in Libby Montana.

Fred H. Maurer

My commission expires: JUNE 7, 1952

## CERTIFICATE OF COUNTY COMMISSIONERS

I, P. V. Klink, Chairman of the Board of County Commissioners of the County of Lincoln and G. R. Earle, Clerk of said board do hereby certify that at a meeting of said board held on the 17 day March 1952 A.D. the annexed plat was examined and approved by the said Board of County Commissioners

Attest  
G. R. Earle, Lincoln County Clerk  
P. V. Klink, Chairman of the Board  
James L. Sloan, Commissioner  
James W. Calvey, Commissioner

## CERTIFICATE OF COUNTY SURVEYOR

I, Ina C. Miller County Surveyor for Lincoln County Montana do hereby certify that I have examined the annexed Plat and approve of the same

Dated at Libby Montana this 17 day of March 1952 A.D.

Ina C. Miller

## CERTIFICATE OF SURVEY

I T.A. Taschereau a competent Surveyor do hereby solemnly swear that that between the 9 day of July 1951 and 14th day of July 1951 I made a careful and accurate survey of the tract of land shown on the annexed Plat that said Plat was made in strict accordance with said survey that the dimensions of all lots, blocks and Streets and the courses shown thereon are correct to the best of my knowledge, that I set Iron monuments 1" in diameter and 15" long at the intersection of all boundary lines and indicated thus ● on the Plat. That said survey was made in strict accordance with Chapter 11-601 to 11-616 of the 1947 Political Code of the State of Montana.

Subscribed and sworn to before me this 12th day of November 1951 A.D.

Notary Public in and for the State of Montana

T.A. Taschereau  
Fred H. Maurer

My commission expires June 7, 1952

# A PLAT OF: EVERGREEN WOODS SUBDIVISION

IN THE NW 1/4 SECTION 29 TWP 31N., R 33W., P.M.M.  
DATE: DECEMBER 1994 FOR: BOB AND JANIS DUFF

TOTAL ACREAGE = 30.2783 ACRES

Susan G. Stallings Loren O. Johnson

CERTIFICATE OF DEDICATION  
I, we, Robert E. Duff Janis Duff  
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

### DESCRIPTION OF EVERGREEN WOODS SUBDIVISION

A tract of land near Troy (Schoolhouse Lake), in Lincoln County, Montana, being a part of Lot 11 and a part of Lot 10 of Schoolhouse Lake as shown on C. of S. No. 338 lying in the NW 1/4 and the SW 1/4 of Section 29, Twp. 31 N, R. 33 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: Marquardt 2989-ES marking the southwest corner of Lot 11 per C. of S. No. 338; thence, from said point of beginning N 89°39'33" E 198.73 feet along the south line of said Lot 11 and that tract as shown on C. of S. No. 1277 to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, N 00°07'20" E 433.51 feet along the east line of Parcel "B" as shown on said C. of S. No. 1277 to a 5/8 inch dia. rebar capped: MDL 4232-S set as a witness corner; thence, continuing along said east line extending N 00°07'20" E 224.48 feet for a total distance of 657.99 feet to a computed point falling in Mud Lake located on the north line of Lot 1; and being the northeast corner of that Parcel "B" as shown on said C. of S. No. 1277; thence, N 89°39'14" E 758.12 feet along the north line of said Lot 11 to a 5/8 inch dia. rebar capped: MDL 4232-S marking the northwest corner of Parcel "A" located on the easterly Right-of-Way line of an existing roadway as shown on C. of S. No. 963; thence, along said easterly Right-of-Way line per C. of S. No. 963 S 04°19'52" E 151.63 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along said Right-of-Way line on the arc of a curve to the right concaved northwesterly 174.20 feet, turning through a delta angle of 55°27'00", having a radius of 180.00 feet, to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along said easterly line S 51°07'06" W 13.72 feet to a 5/8 inch dia. rebar capped: MDL 4232-S marking the southwest corner of said Parcel "A"; thence, leaving said Right-of-Way line N 89°39'00" E 432.40 feet along the south line of said Parcel "A" to a 5/8 inch dia. rebar capped: MDL 4232-S marking the southeast corner of said Parcel "A" located on the easterly line of Lot 11 per C. of S. No. 338; thence, S 00°05'55" W 345.00 feet along said east line to a 5/8 inch dia. rebar capped: Marquardt 2989-ES marking the southeast corner of said Lot 11; thence, S 89°39'33" W 698.73 feet to a 5/8 inch dia. rebar capped: Marquardt 2989-ES marking the northeast corner of Lot 10 as shown on C. of S. No. 338 (located inside the Right-of-Way line of a 40.00 foot wide roadway); thence, S 02°16'47" W 935.94 feet to a 5/8 inch dia. rebar capped: Marquardt 2989-ES located on the northerly Right-of-Way line of a 60.00 foot wide public roadway per C. of S. No. 338 and C. of S. No. 1279; thence, continuing along said east line S 02°16'47" W 30.28 feet to a computed point located on the centerline of said public roadway; thence, along said centerline S 84°31'43" W 675.62 feet; thence, continuing along the arc of a curve to the left concaved southeasterly 137.49 feet, turning through a delta angle of 26°15'28", having a radius of 300.00 feet, to a computed point, thence, leaving said point on a radial bearing of N 31°42'33" W 30.00 feet to a 5/8 inch dia. rebar capped: Marquardt 2989-ES N 02°33'57" E 376.47 feet along the westerly line of said Lot 10 to a 5/8 inch dia. rebar capped: Marquardt 2989-ES marking an angle point on said Lot 10; thence, N 89°41'13" E 207.25 feet to a 5/8 inch dia. rebar capped: Marquardt 2989-ES; thence, along the west line of Lot 10 N 00°09'33" E 666.48 feet to the point of beginning.

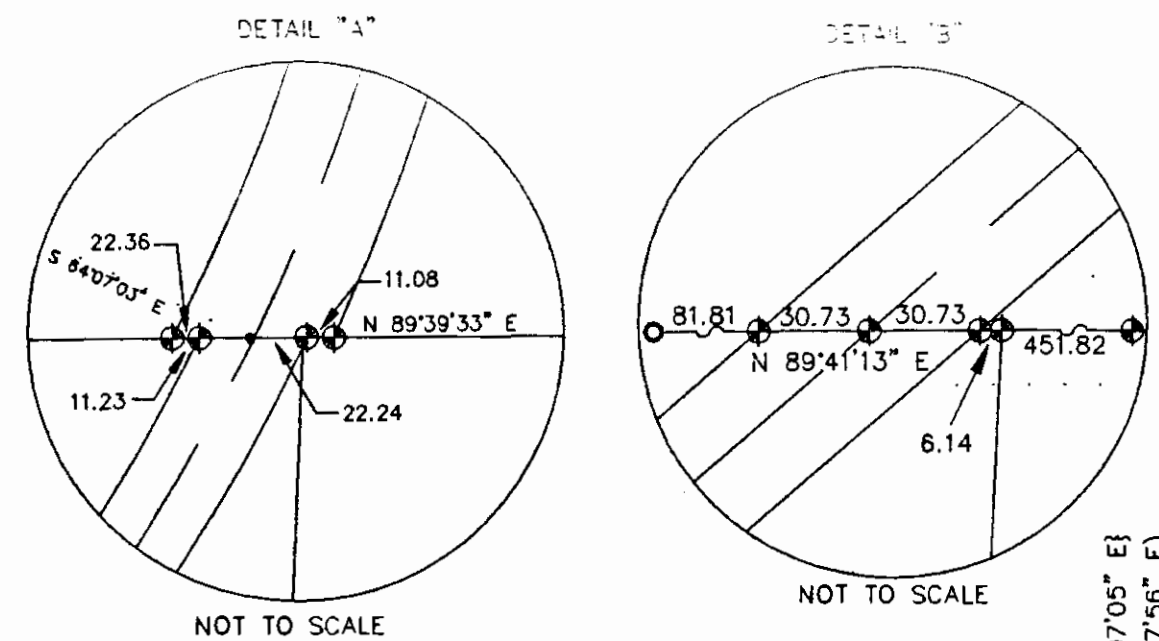
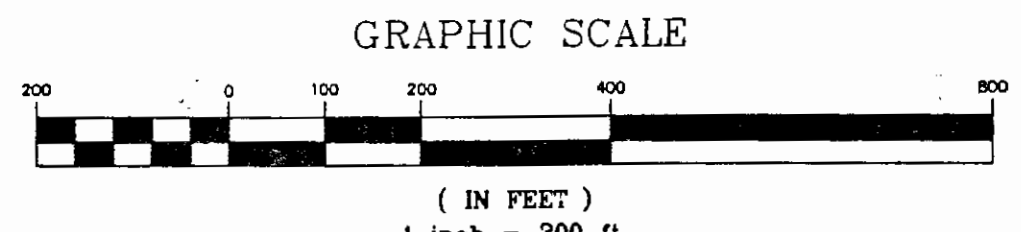
The above described subdivision contains 30.2783 acres, more or less, of which is to be known as EVERGREEN WOODS SUBDIVISION, consisting of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10, being 1.5280 acres, more or less; 1.6971 acres, more or less; 3.3148 acres, more or less; 1.5319 acres, more or less; 1.8214 acres, more or less; 1.4023 acres, more or less; 1.9866 acres, more or less; 2.6447 acres, more or less; 4.9794 acres, more or less; 9.3721 acres, more or less, respectively.

The above described tract of land is to be known and designated as Evergreen Woods Lincoln County, Montana

Dated this 12 day of October, 1995.  
Robert E. Duff and Janis Duff  
Susan G. Stallings and Loren O. Johnson  
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:  
Duo Buehler DATE: 11-15-95

APPROVED: Heath R. Criner  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 16 day of Nov, 1995 A.D. at 3:50 o'clock P.M.  
Coral A. Cummings by Jennie Allen  
County Clerk and Recorder Deputy



### CENTER-LINE CURVE DATA

LINE	DIRECTION	DISTANCE
L1	S 04°19'54" E	153.72
L2	S 51°07'06" W	120.88
L3	N 33°21'38" E	127.18
L4	N 27°45'20" E	98.92
L5	N 49°04'30" E	305.95
L6	S 25°48'50" W	176.39

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	150.00	145.17	78.84	139.57	55°27'00"
C2	457.26	254.87	130.84	251.58	31°56'07"
C3	900.00	222.70	111.92	222.13	14°10'39"
C4	1000.00	97.83	48.95	97.79	05°36'18"
C5	800.00	223.26	112.93	221.97	21°19'10"
C6	300.00	121.79	61.75	120.96	23°15'40"

LOT #	GROSS	R/W EASEMENT	NET
LOT 1	1.5280 ACRES±	.2608 ACRES±	1.2672 ACRES±
LOT 2	1.6971 ACRES±	.4092 ACRES±	1.2879 ACRES±
LOT 3	3.3148 ACRES±	.3148 ACRES±	3.0000 ACRES±
LOT 4	1.5319 ACRES±	.1798 ACRES±	1.3521 ACRES±
LOT 5	1.8214 ACRES±	.2456 ACRES±	1.5758 ACRES±
LOT 6	1.4023 ACRES±	.2049 ACRES±	1.1975 ACRES±
LOT 7	1.9866 ACRES±	.0454 ACRES±	1.9412 ACRES±
LOT 8	2.6447 ACRES±	.1871 ACRES±	2.4576 ACRES±
LOT 9	4.9794 ACRES±	.2991 ACRES±	4.6803 ACRES±
LOT 10	9.3721 ACRES±	.7748 ACRES±	8.5973 ACRES±

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 2989-ES
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- COMPUTED POINT
- △ FOUND 5/8 INCH DIAMETER REBAR CAPPED MDL 4232-S PER COS
- ( ) RECORD PER COS NO. 338
- [ ] RECORD PER COS NO. 963
- { } RECORD PER COS NO. 1277

$\Delta = 26°15'28"$   
 $R = 300.00$   
 $T = 69.97$   
 $L = 137.49$

$\Delta = 26°15'22"$   
 $R = 330.00$   
 $T = 76.96$   
 $L = 151.22$

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of EVERGREEN WOODS, a major subdivision, under my supervision, during the month of DECEMBER, 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions shown thereon are as shown hereon; and that the said platted boundaries are shown on the ground according to law.

Date: 16 day of Oct, 1995 A.D.  
Kenneth E. Davis, Surveyor Registration No. 49755

### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16 day of November 1995.

Mari A. Miller by Janya R. Mohrke Deputy  
Treasurer Lincoln County Montana

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Schoolhouse Road. The driving surface is approximately 18 feet wide.

Kenneth E. Davis 49755  
Kenneth E. Davis, RLS Registration No. 49755

STATE OF MONTANA  
County of Lincoln

On this 12 day of OCTOBER, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert E. Duff Janis Duff known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
Ken Mel 10-8-95  
Notary Public My Commission Expires

STATE OF MONTANA  
County of Lincoln

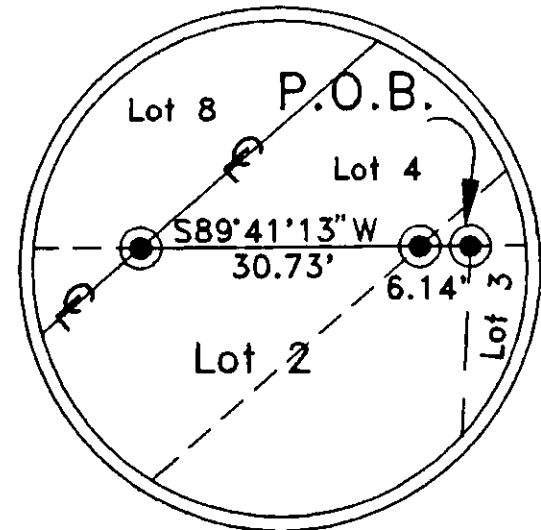
On this 19 day of OCTOBER, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Susan G. Stallings Loren O. Johnson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
Bruce Hill 5/18/98  
Notary Public My Commission Expires

Sanitary Restriction Removed. P# 5469



# AMENDED PLAT OF EVERGREEN WOODS LOTS 2 & 3 BOUNDRY ADJUSTMENT

Section 29 Twp. 31N., R33W., P.M.M.  
For: Ken Davis/ John & Vickie Board  
Date: August 2000



DETAIL 1  
NOT TO SCALE

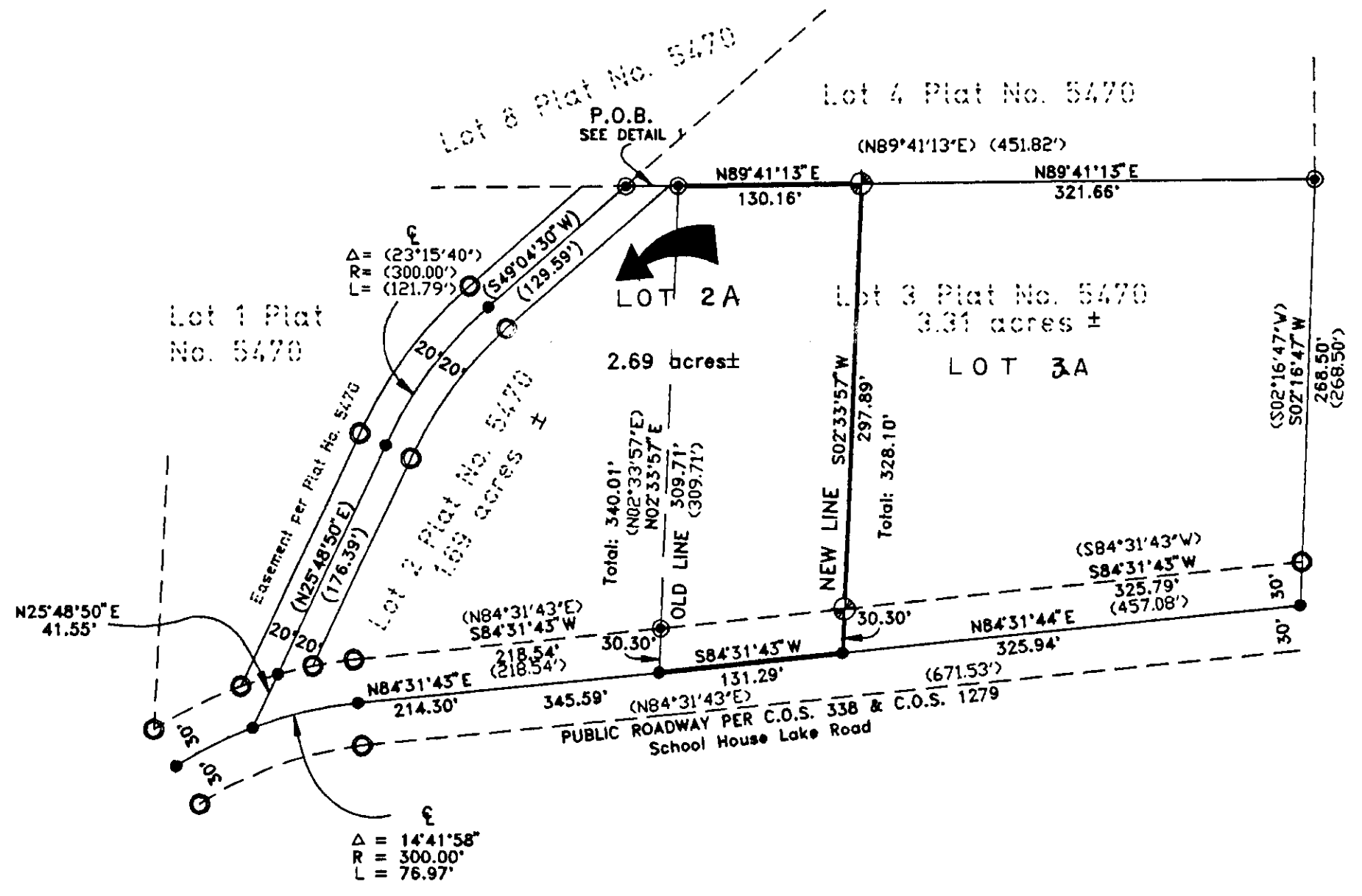
**PURPOSE OF THIS SURVEY**

The purpose of this survey is to adjust the exterior boundaries of a recorded tract of land inside a platted subdivision and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(1)(d), M.C.A. and Section 17.36.35(2)(e) 76-3-207(1)(d) Which states "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots"; and: 17.36.35(2)(e) Which states "Parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, M.C.A."

**DESCRIPTION OF AMENDED LOT 2**

A tract of land near Troy in Lincoln County Montana being a part of Lot 2 and Lot 3 of Evergreen Woods per Plat No. 5470 in Section 29 Twp. 31N., R. 33W., P.M.M. containing 2.69 acres more or less and more particularly described as follows:  
Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast property corner of Lot 2 per Plat No. 5470; thence, along the north property line of Lot 3 per Plat No. 5470 N89°41'13"E 130.16 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said north line S02°33'57"W 297.89 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north Right-of-Way of a 60 foot wide public roadway per C.O.S. 338 and C.O.S. 1279; thence, continuing along said line S02°33'57"E 30.30 feet to a computed point located on the centerline of said public roadway; thence, along said centerline S84°31'43"W 345.59 feet to a computed point; thence, on the arc of a curve to the left, a distance of 76.97 feet, turning through a delta angle of 14°41'58", having a radius of 300.00 feet, to a computed point marking the southwest property corner of Lot 2 per Plat No. 5470; thence, leaving said centerline, along the centerline of an existing forty (40) foot easement per Plat No. 5470 N25°48'50"E 41.55 feet to a computed point, thence, continuing along said centerline N25°48'50"E 176.39 feet to a computed point; thence, continuing along said centerline, on the arc of a curve to the right a distance of 121.79, turning through a delta angle of 23°15'40", having a radius of 300.00 feet to a computed point; thence, continuing along said centerline N49°04'30"E 129.59 to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the northwest property corner of Lot 2 per Plat No. 5470; thence, N89°41'13"E 30.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the right of way of said 40 foot easement per Plat No. 5470; thence, N89°41'13"E 6.14 feet to the point of beginning.  
The aforesaid Amended Lot 2 contains 2.69 acres more or less and is subject to and together with all appurtenant easements of record.

- LEGEND**
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - ⊙ RECORD 5/8 INCH DIAMETER REBAR CAPPED K.E.D. 4975-S PER PLAT No. 5470
  - RECORD 5/8 INCH DIAMETER REBAR STAMPED 2989-ES PER PLAT No. 5470
  - COMPUTED POINT NOT FOUND OR SET
  - ( ) RECORD PER PLAT No. 5470



**CERTIFICATE OF ADJUSTMENT**

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundary of the following described land near \_\_\_\_\_ in Lincoln County, Montana  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2000 A.D.  
\_\_\_\_\_  
and  
\_\_\_\_\_ and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this 3 day of Sept, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Ken Davis, John & Vickie Board known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
Kevin Roche 9.14.02  
Notary Public My Commission Expires

**CERTIFICATE OF SURVEYOR**

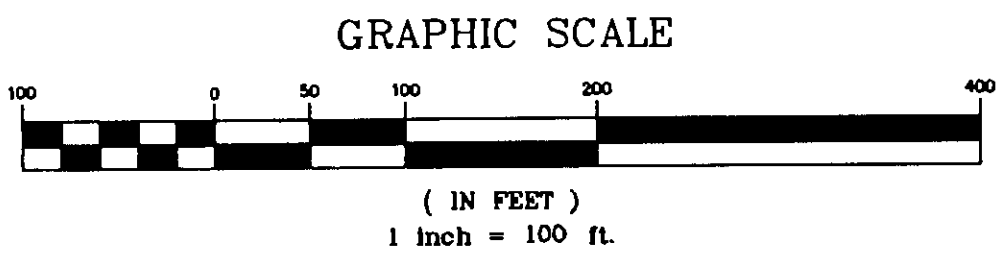
I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat and that such survey was performed under my supervision to my best skill, care and ability, that said survey is true and complete as shown and the monuments found and set occupy the position hereon.  
Dated this 3 day of August, 2000 A.D.  
Kenneth E. Davis  
Registered Land Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:  
DATE: 9-13-00  
APPROVED: Marionne B. Cross  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 13 day of Sept, 2000 A.D. at 10:30 O'clock A.M.  
Carol M. Cummings by Jennie Dennis  
County Clerk and Recorder Deputy

**TAX CERTIFICATION**  
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of September 2000.  
Mari G. Miller by Janyne Rieckhoff-DeDury  
Treasurer Lincoln County Montana

NOTE: Basis of bearing N89°39'14"E 758.12 feet: North property line of Lot 10 of Evergreen Woods per Plat No. 5470



**DAVIS SURVEYING Inc.**  
(406)295-5441  
Date: 4-27-00  
Drawn by: CJR File: 313329a.dwg

P.F. Plat No. 6302  
200 178967