

A PLAT OF: HIBISCUS ESTATES

In the E1/2 SE1/4 of Section 32, Twp. 30 N., R. 33 W., P.M.M.
For: Ray E. & Mary Ann O'Neal Date: January 2006
Total: 31.18 Acres±

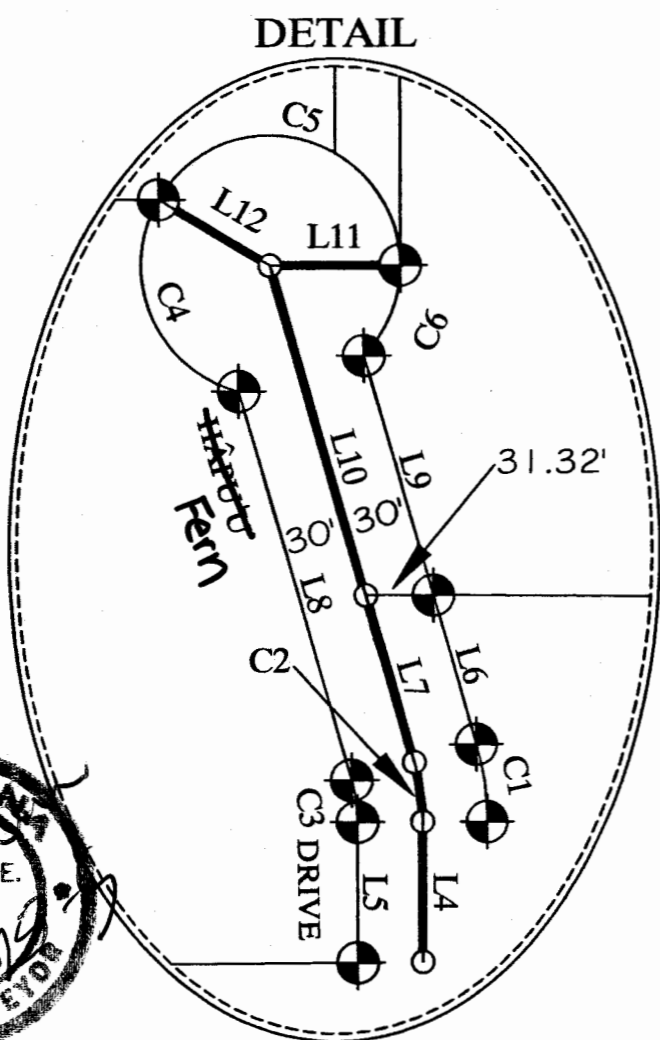
LINE TABLE		
LINE	LENGTH	BEARING
L1	415.61	S00°02'19"E
L2	381.06	S00°02'19"E
L3	350.92	S00°02'19"E
L4	64.65	S00°02'19"E
L5	64.90	S00°02'19"E
L6	71.72	S15°58'45"E
L7	80.31	S15°58'45"E
L8	187.44	S15°58'45"E
L9	115.72	S15°58'45"E
L10	159.09	S15°58'45"E
L11	60.00	N89°57'41"E
L12	60.00	S59°30'18"E
L13	105.10	N83°27'50"E

Within the Restricted Zone the following restrictions apply:

- No buildings shall be constructed within the Restricted Zone.
- No new roads shall be constructed within the Restricted Zone except where such construction is necessary to obtain access to the property. All new road construction shall be in compliance with forestry road Best Management Practice then in effect to minimize the delivery of sediment to streams.
- No gravel pits shall be developed within the Restricted Zone.
- All the vegetation within the Riparian Area of the Restricted Zone must be protected.
- Merchantable timber may be harvested outside the Riparian Area along intermittent streams and lakes. Along perennial streams and rivers 50% of the merchantable timber can be harvested. Shrubs and sub-merchantable trees must be protected.
- Cultivated areas such as lawns, gardens and pastures shall not exceed 25% of the total area within the Restricted Zone. No cultivated areas can be created or maintained in the Riparian Area.
- Broadcast burning is prohibited within the Restricted Area.
- The handling, storage, applications, or disposal of hazardous or toxic materials within the Restricted Zone in a manner that pollutes streams, lakes or wetlands or that may cause damage or injury to humans, land, animals or plants is prohibited.
- Any application of herbicides, pesticides, or fertilizers within the Restricted Zone must be done in a manner that such materials are not introduced into streams, lakes, wetlands or other bodies of water through surface runoff or subsurface flow.
- Development of private ponds for fish stocking is prohibited within the Restricted Zone.

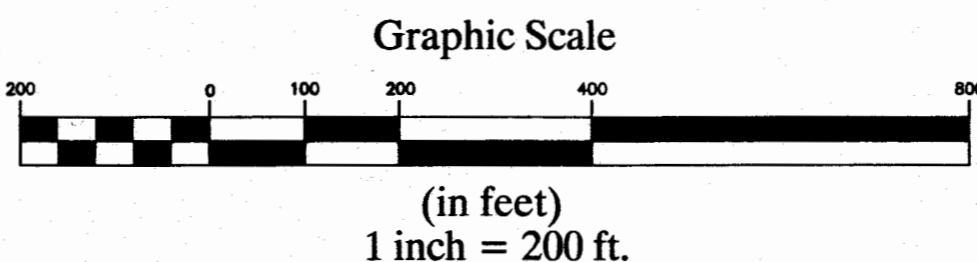
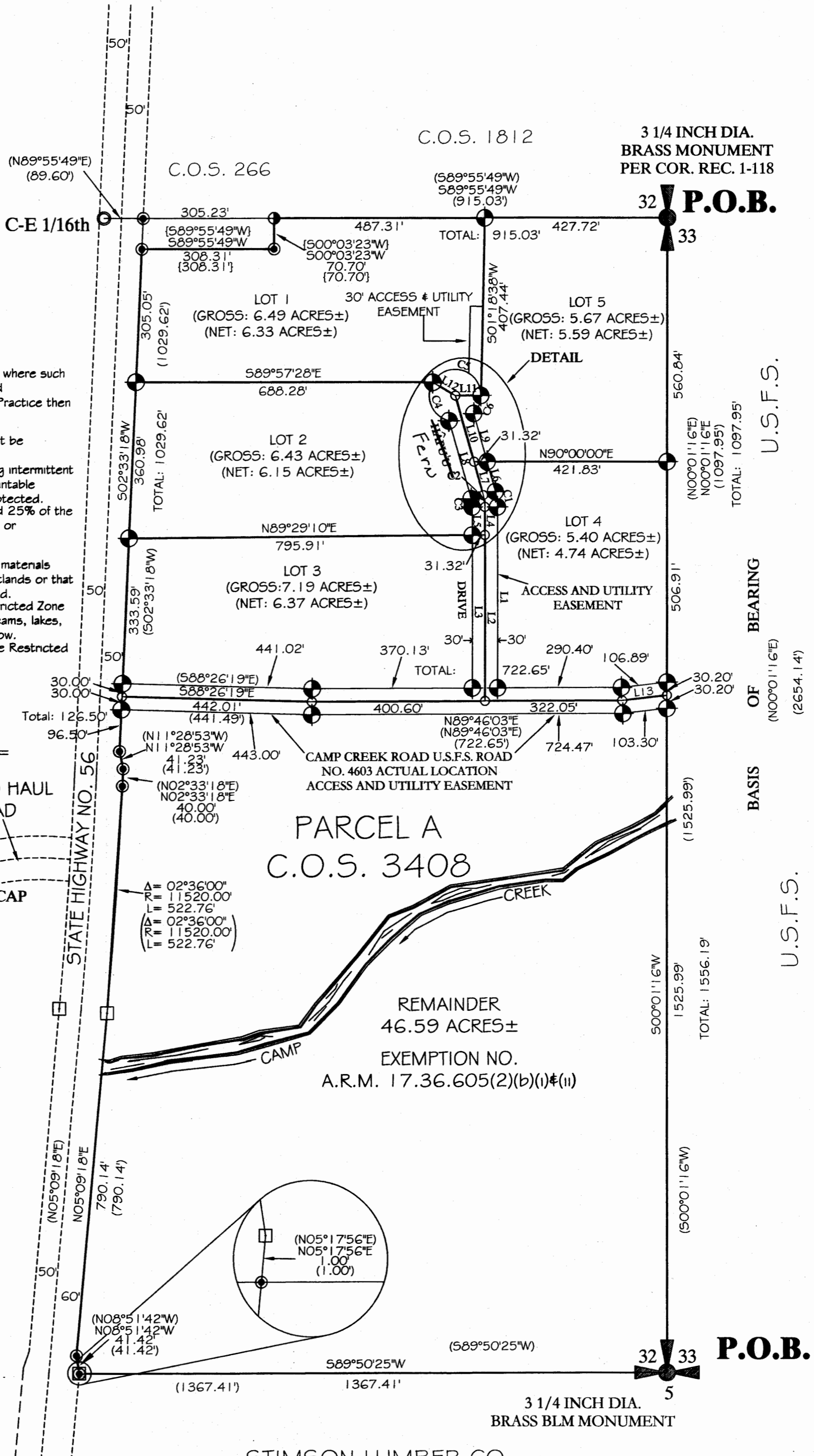
Legend

- FOUND AS NOTED
- FOUND AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
- FOUND 2 INCH DIA. BRASS CAP STAMPED 534-ES
- FOUND 4X4 INCH SQ. R/W MONUMENTS
- COMPUTED POINT
- RECORD PER C.O.S. 163
- RECORD PER C.O.S. 89



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 03/01/05
DRAWN BY: MDM FILE: t303304.DWG



A PLAT OF: HIBISCUS ESTATES

In the E1/2 SE1/4 of Section 32, Twp. 30 N., R. 33 W., P.M.M.
For: Ray E. & Mary Ann O' Neal Date: January 2006
Total: 31.18 Acres±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF HIBISCUS ESTATES

A tract of land located near Troy, in Lincoln County Montana, lying in the E1/2 SE1/4 of Section 32, Twp. 30 N., R. 33 W., P.M.M., containing Lots 1-5 with their respective acreage's, for a total acreage of 31.18 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Brass monument per cor. rec. 1-118 which marks the E 1/4 corner of Section 32, Twp. 30 N., R. 33 W., P.M.M.; thence, along the east-west centerline of said section 32 S89°55'49"W a total distance of 915.03 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, leaving said east-west centerline S00°03'23"W 70.70 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°55'49"W 308.31 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of State Highway No. 56; thence, along said right of way S02°33'18"W a total distance of 1029.62 feet to a computed point located on the centerline of Camp Creek Road a 60.00 foot wide public roadway; thence, along said centerline S88°26'19"E 442.01 feet to a computed point; thence, N89°46'03"E 400.60 feet to a computed point; thence, N89°46'03"E 322.05 feet to a computed point; thence, N83°27'50"E 105.10 feet to a computed point located on the east line of said section 32; thence, along said section line N00°01'16"E a total distance of 1097.95 to the point of beginning.

The aforescribed lots 1-5 contains 31.18 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Hibiscus Estates, Lincoln County, Montana.

Dated this 5th day of December, 2006 A.D.

Ray E. Neal *Mary Ann O'Neal*
Ray E. & Mary Ann O' Neal

STATE OF MONTANA
County of Lincoln

On this 15th day of December, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared *Ray E. Neal & Mary Ann O'Neal* known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Mollya Shew APRIL 25, 2010
Notary Public My Commission Expires

DESCRIPTION OF REMAINDER

A tract of land located near Troy, in Lincoln County Montana, lying in the E1/2 SE1/4 of Section 32, Twp. 30 N., R. 33 W., P.M.M., contains a total acreage of 46.59 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Brass BLM monument which marks the southeast section corner of Section 32, Twp. 30 N., R. 33 W., P.M.M.; thence, along said section line S89°50'25"W 1367.41 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of State Highway No. 56; thence, along said right of way N05°17'56"E 1.00 feet to a found 4x4 inch Sq. right of way monument; thence, N08°51'42"W 41.42 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N05°09'18"E 790.14 feet to a found 4x4 inch Sq. right of way monument; thence, on the arc of a curve to the left a distance of 522.76 feet, turning through a delta angle of 02°36'00", and having a radius of 11520.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N02°33'18"E 40.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N11°28'53"W 41.23 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N02°33'18"E a total distance of 126.50 feet to a computed point located on the centerline of Camp Creek Road a 60.00 foot wide public roadway; thence, along said centerline S88°26'19"E 442.01 feet to a computed point; thence, N89°46'03"E 400.60 feet to a computed point; thence, N89°46'03"E 322.05 feet to a computed point; thence, N83°27'50"E 105.10 feet to a computed point located on the east line of said section 32; thence, along the said section line S00°01'16"W a total distance of 1556.19 to the point of beginning.

The aforescribed Remainder contains 46.59 acres more or less, and is subject to and together with all other appurtenant easements of record.

EXEMPTION

The remainder is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii). As a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Hibiscus Estates, a minor subdivision, during the month of January 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29th day of April, 2006 A.D.

Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Camp Creek Rd the driving surface is approximately 24 feet wide

Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 20th day of 2006 A.D.

(Signature of Commissioners)

Pete Windsor

ATTEST:

(Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29th day of April, 2006 A.D.

Nancy Trotter Sutton by *Connie Vogel*
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of Feb, 2006 A.D.

B. B. B. 14731 AS
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16 day of May, 2006 A.D. at 9:01 O'clock A.M.

Gommy Whauer by *Bill Blomdahl*
County Clerk and Recorder Deputy



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 03/01/05

DRAWN BY: MDM

FILE: t303304.DWG

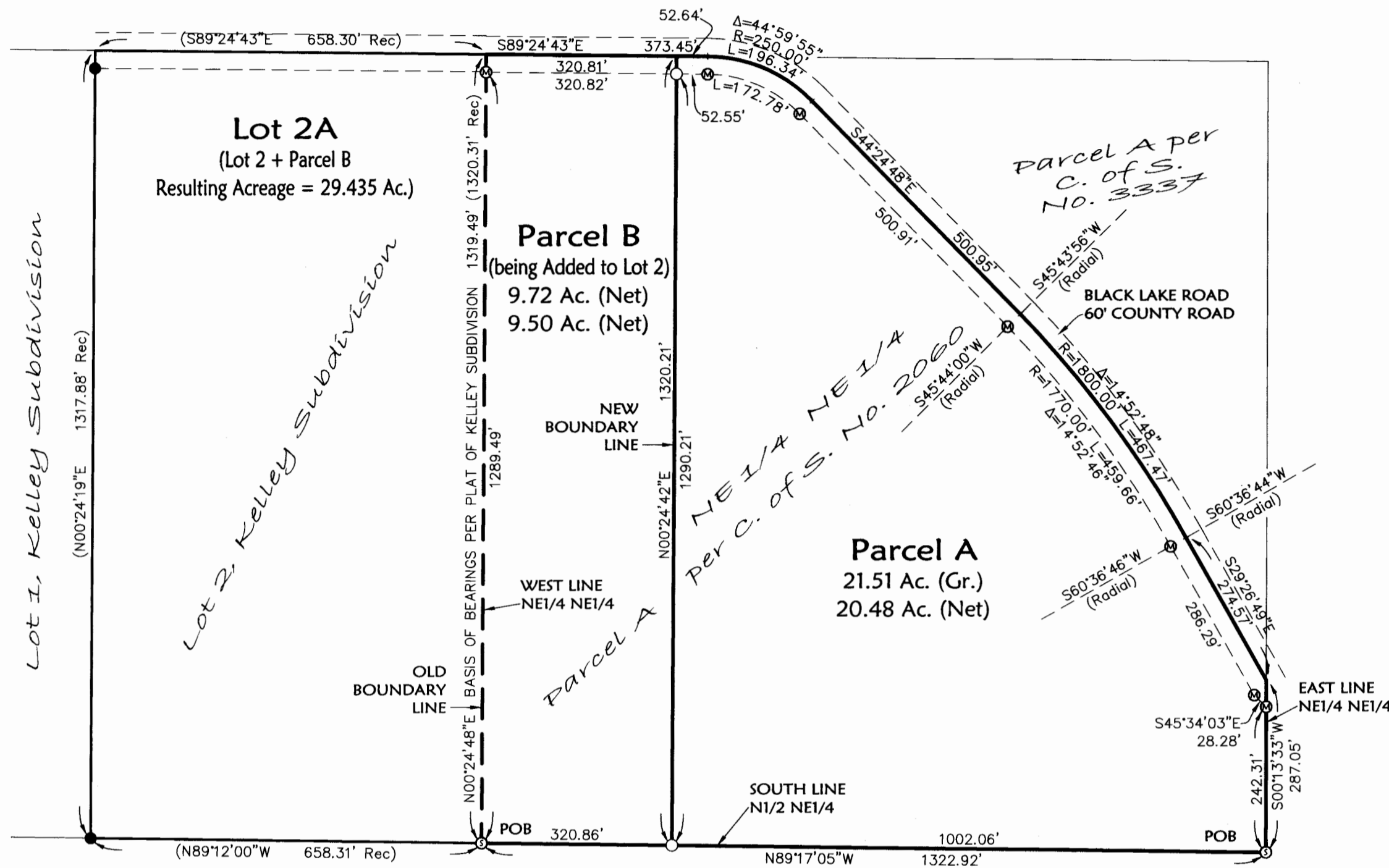
Amended Plat of LOT 2 OF KELLEY SUBDIVISION

NE1/4 of Section 21, T36N R27W, P.M., M.
Lincoln County, Montana

OWNERS/FOR: LARRY MARTIN & NICOLETTE MADELON MARTIN

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: FEBRUARY 21, 2008



Parcel A
That portion of the Northeast 1/4 of the Northeast 1/4 of Section 21, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southeast corner of the Northeast 1/4 of the Northeast 1/4;
Thence along the South line of said Northeast 1/4 of the Northeast 1/4, North 89°17'05" West 1002.06 feet;
Thence North 00°24'42" East 1320.21 feet to the North line of said Northeast 1/4 of the Northeast 1/4, said point also being the centerline of Black Lake Road, a 60 foot wide County road;
Thence along said North line and along said road centerline, South 89°24'43" East 52.64 feet to the beginning of a 250.00 foot radius curve to the right;
Thence leaving the North line of the Northeast 1/4, Southeasterly along said road centerline and said curve, through a central angle 44°59'55" an arc length of 196.34 feet;
Thence continuing along said centerline through the following three courses:
South 44°24'48" East 500.95 feet to a point on an 1800.00 foot radius non-tangent curve concave Southwesterly, having a radial bearing of South 45°43'56" West;
Thence Southeasterly along said curve through a central angle of 14°52'48" an arc length of 467.47 feet;
Thence South 29°26'49" East 274.57 feet to the East line of the Northeast 1/4 of the Northeast 1/4;
Thence leaving said road centerline and along said East line of the Northeast 1/4 of the Northeast 1/4, South 00°13'33" West 287.05 feet to the Point of Beginning, containing 21.51 acres of land, all as shown hereon.
Subject to and together with easements of record.

Parcel B - being added to Lot 2 of Kelley Subdivision
That portion of the Northeast 1/4 of the Northeast 1/4 of Section 21, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southwest corner of the Northeast 1/4 of the Northeast 1/4;
Thence along the West line of said Northeast 1/4 of the Northeast 1/4, North 00°24'48" East 1319.49 feet to the Northwest corner of said aliquot part;
Thence along the North line of said aliquot part, also being the centerline of Black Lake Road, a 60 foot wide County road, South 89°24'43" East 320.81 feet;
Thence leaving said North line and said road centerline, South 00°24'42" West 1320.21 feet to the South line of the above said aliquot part;
Thence along said South line, North 89°17'05" West 320.86 feet to the Point of Beginning, containing 9.72 acres of land, all as shown hereon.
Subject to and together with easements of record.

Lot 2A - Resulting Parcel
Lot 2 of Kelley Subdivision, Lincoln County, Montana, together with that portion of the Northeast 1/4 of the Northeast 1/4 of Section 21, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southwest corner of the Northeast 1/4 of the Northeast 1/4;
Thence along the West line of said Northeast 1/4 of the Northeast 1/4, North 00°24'48" East 1319.49 feet to the Northwest corner of said aliquot part;
Thence along the North line of said aliquot part, also being the centerline of Black Lake Road, a 60 foot wide County road, South 89°24'43" East 320.81 feet;
Thence leaving said North line and said road centerline, South 00°24'42" West 1320.21 feet to the South line of the above said aliquot part;
Thence along said South line, North 89°17'05" West 320.86 feet to the Point of Beginning, containing as a whole, 29.435 acres of land.
Subject to and together with easements of record.

Owner Certification
The above described tract of land is to be known and designated as Amended Plat of Lot 2 of Kelley Subdivision. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

Larry Martin
LARRY MARTIN

Nicolette Madelon Martin
NICOLETTE MADELON MARTIN

STATE OF _____ : ss.
County of Lincoln

This instrument was signed and acknowledged before me on April 23, 2008,
by LARRY MARTIN & NICOLETTE MADELON MARTIN.

Tammy Lawler
Printed Name: Tammy Lawler
Notary Public for the State of Montana
Residing at Franklin
My Commission Expires 07/07/2010

Examined: April 4, 2008
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285
Date: 4-24-08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 23rd day of May, 2008.
Nancy Jotter Dalton
Treasurer, Lincoln County, Montana

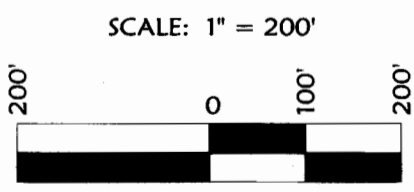
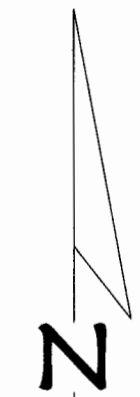
STATE OF MONTANA
County of Lincoln
Filed on the 23rd day of May, 2008, A.D., at 2:00 o'clock p. m.
Jimmy D. Lawler
County Clerk and Recorder

By: *Jeanne O'Brien*
Deputy

Instrument Record No. _____
PM # 690 DC 211631

Date: February 20, 2008	Field Crew: BP
Project Name: Martin	Revision Date: n/a
Filename: BLA	Project Number: 08-016
	Drawn By: AK

- LEGEND**
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"
 - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" PER PLAT OF KELLEY SUBDIVISION
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



Marquardt & Marquardt Surveying

201 3rd Ave. West
Kalispell, MT 59901

tel: (406) 795-8285
fax: (406) 795-8285

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Comments Doc 211632 5-319/377

MARTIN

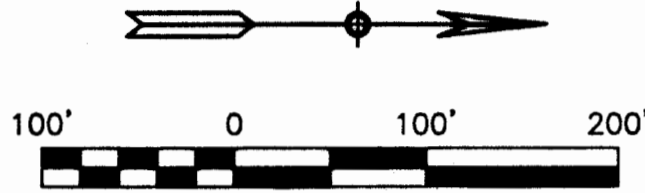
OWNER: GARY A. PURDY
 DATE: FEBRUARY 25, 2008

FINAL PLAT OF OLD SINCLAIR CREEK SUBDIVISION

E1/2 NE1/4, SEC. 18, T36N, R26W, P.M.,M.
 LINCOLN COUNTY, MONTANA

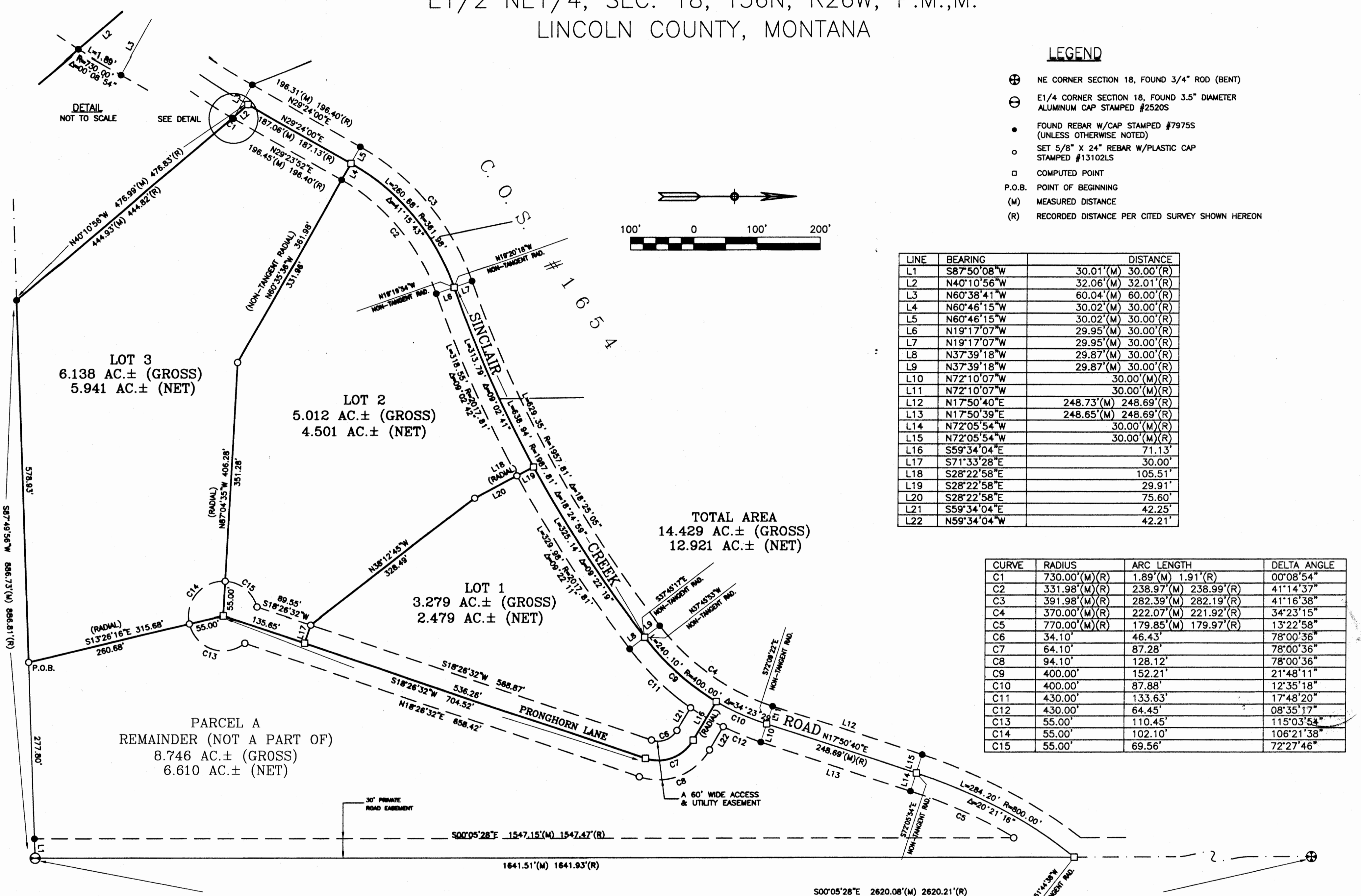
LEGEND

- ⊕ NE CORNER SECTION 18, FOUND 3/4" ROD (BENT)
- ⊖ E1/4 CORNER SECTION 18, FOUND 3.5" DIAMETER ALUMINUM CAP STAMPED #2520S
- FOUND REBAR W/CAP STAMPED #7975S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEY SHOWN HEREON



LINE	BEARING	DISTANCE
L1	S87°50'08"W	30.01'(M) 30.00'(R)
L2	N40°10'56"W	32.06'(M) 32.01'(R)
L3	N60°38'41"W	60.04'(M) 60.00'(R)
L4	N60°46'15"W	30.02'(M) 30.00'(R)
L5	N60°46'15"W	30.02'(M) 30.00'(R)
L6	N19°17'07"W	29.95'(M) 30.00'(R)
L7	N19°17'07"W	29.95'(M) 30.00'(R)
L8	N37°39'18"W	29.87'(M) 30.00'(R)
L9	N37°39'18"W	29.87'(M) 30.00'(R)
L10	N72°10'07"W	30.00'(M)(R)
L11	N72°10'07"W	30.00'(M)(R)
L12	N17°50'40"E	248.73'(M) 248.69'(R)
L13	N17°50'39"E	248.65'(M) 248.69'(R)
L14	N72°05'54"W	30.00'(M)(R)
L15	N72°05'54"W	30.00'(M)(R)
L16	S59°34'04"E	71.13'
L17	S71°33'28"E	30.00'
L18	S28°22'58"E	105.51'
L19	S28°22'58"E	29.91'
L20	S28°22'58"E	75.60'
L21	S59°34'04"E	42.25'
L22	N59°34'04"W	42.21'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	730.00'(M)(R)	1.89'(M) 1.91'(R)	00°08'54"
C2	331.98'(M)(R)	238.97'(M) 238.99'(R)	41°14'37"
C3	391.98'(M)(R)	282.39'(M) 282.19'(R)	41°16'38"
C4	370.00'(M)(R)	222.07'(M) 221.92'(R)	34°23'15"
C5	770.00'(M)(R)	179.85'(M) 179.97'(R)	13°22'58"
C6	34.10'	46.43'	78°00'36"
C7	64.10'	87.28'	78°00'36"
C8	94.10'	128.12'	78°00'36"
C9	400.00'	152.21'	21°48'11"
C10	400.00'	87.88'	12°35'18"
C11	430.00'	133.63'	17°48'20"
C12	430.00'	64.45'	08°35'17"
C13	55.00'	110.45'	115°03'54"
C14	55.00'	102.10'	106°21'38"
C15	55.00'	69.56'	72°27'46"



LOT 3
 6.138 AC.± (GROSS)
 5.941 AC.± (NET)

LOT 2
 5.012 AC.± (GROSS)
 4.501 AC.± (NET)

LOT 1
 3.279 AC.± (GROSS)
 2.479 AC.± (NET)

TOTAL AREA
 14.429 AC.± (GROSS)
 12.921 AC.± (NET)

PARCEL A
 REMAINDER (NOT A PART OF)
 8.746 AC.± (GROSS)
 6.610 AC.± (NET)

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

NOTE
 ALL DRIVEWAYS WITHIN OLD SINCLAIR CREEK SUBDIVISION SHALL CONFORM TO LINCOLN COUNTY SUBDIVISION REGULATION ROAD STANDARDS AND SHALL NOT EXCEED 10% GRADE.

Final Plat Approval P.F. # 9633 Doc # 211644
 Survey Restriction Formed P.F. # 9634 Doc # 211645
 Platting Certificate P.F. # 9635 Doc # 211646
 Consent to Platting P.F. # 9636 Doc # 211647
 Right of Way Plan P.F. # 9637 Doc # 211648
 Road Access P.F. # 9638 Doc # 211649
 Covenants 5/31/988 Doc # 211651
 AM 6702 Doc 211650 SHEET 1 OF 2
 PURDY_7-37_SUB_FINAL.dwg

OWNER: GARY A. PURDY
DATE: FEBRUARY 25, 2008

FINAL PLAT OF OLD SINCLAIR CREEK SUBDIVISION

E1/2 NE1/4, SEC. 18, T36N, R26W, P.M.,M.
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Gary A. Purdy, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Eighteen (18), Township Thirty-six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southeast corner of said Northeast one-quarter (NE1/4) of Section Eighteen (18); thence South87°49'56"West 307.81 feet along the southerly boundary of the Northeast one-quarter (NE1/4) of said Section Eighteen (18) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South87°49'56"West 578.93 feet along said southerly boundary; thence North40°10'56"West 476.99 feet to the centerline of a 60-foot wide county road (Sinclair Creek Road); thence the following four courses and distances along said centerline: North29°24'00"East 187.06 feet to the beginning of a non-tangent curve concave to the southeast having a radius of 361.98 feet, northeasterly 260.68 feet along said curve through a central angle of 41°15'43" to the beginning of a non-tangent curve concave to the northwest having a radius of 1987.81 feet, northeasterly 638.94 feet along said curve through a central angle of 18°24'59" to the beginning of a non-tangent curve concave to the northwest having a radius of 400.00 feet, northeasterly 152.21 feet along said curve through a central angle of 21°48'11" to the centerline of a 60-foot wide private road (Pronghorn Lane); thence the following three (3) courses and distances along said centerline: South59°34'04"East 71.13 feet to the beginning of curve concave to the southwest having a radius of 64.10 feet, southeasterly 87.28 feet along said curve through a central angle of 78°00'36", South18°26'32"West 704.52 feet; thence South13°26'16"East 315.68 feet to the point of beginning and containing 14.429 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as OLD SINCLAIR CREEK SUBDIVISION, Lincoln County, Montana.

Gary A. Purdy
GARY A. PURDY

STATE OF MT)
County of LINCOLN) SS

On this 12 day of MAY, 2008, before me, the undersigned, a Notary Public for the State of MONTANA, personally appeared Gary A. Purdy, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Shannon M. Wolleat
Signature

Shannon M. Wolleat
Print Name

Notary Public for the State of MT
Residing at Butte, MT
My Commission expires 9-17-2011



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of OLD SINCLAIR CREEK SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the _____ day of _____, _____. Parkland dedication is exempt per section 76-3-821(3)(a), MCA.

Rita Windom
Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 22 day of May, 2008.

Nancy Holter Sutton
LINCOLN COUNTY TREASURER, LIBBY, MONTANA



CERTIFICATE OF SURVEYOR

S/C 5/13/08
SAMUEL CORDI REGISTRATION NO. 13102LS
EXAMINED: MAY 23, 2008

Samuel Cordi
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 27 day of May
A.D. 2008 at 9:35 o'clock A. M.

Tommy D. Lauer
CLERK AND RECORDER

BY: Samuel Cordi
DEPUTY

INSTRUMENT REC. NO. 211650



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

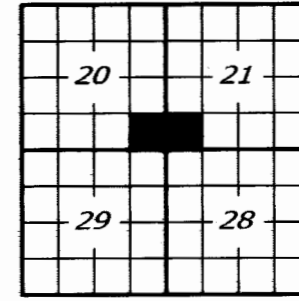
SHEET 2 OF 2
PLAT NO. 6902 Doc 211650

OWNERS: Jim McIntyre
 PURPOSE: SUBDIVISION
 DATE: March, 2007

OTHORPE VISTA SUBDIVISION

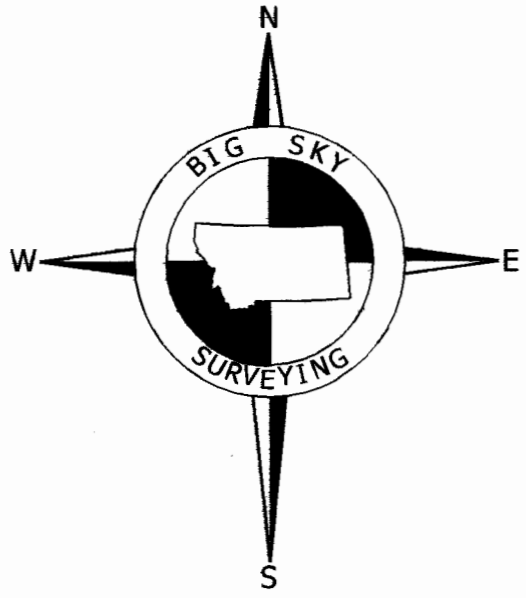
SE1/4 SE1/4, SEC. 20
 SW1/4 SW1/4, SEC. 21, T 36 N R 27 W, P.M., M.

Lincoln County, Montana



BIG SKY
Surveying

222 Goat Trail
 Whitefish, MT. 59937
 (406) 863-9233



CERTIFICATE OF COUNTY COMMISSIONERS

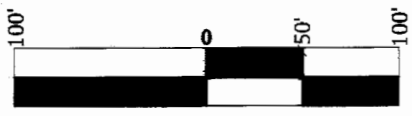
We, The undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____ County Clerk and Recorder of said county do hereby certify that this accompanying plat of the OTHORPE VISTA SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the day of _____, 2007, at _____ o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Rita Windom
 Chairperson
 Board of County Commissioners
 Lincoln County, Montana

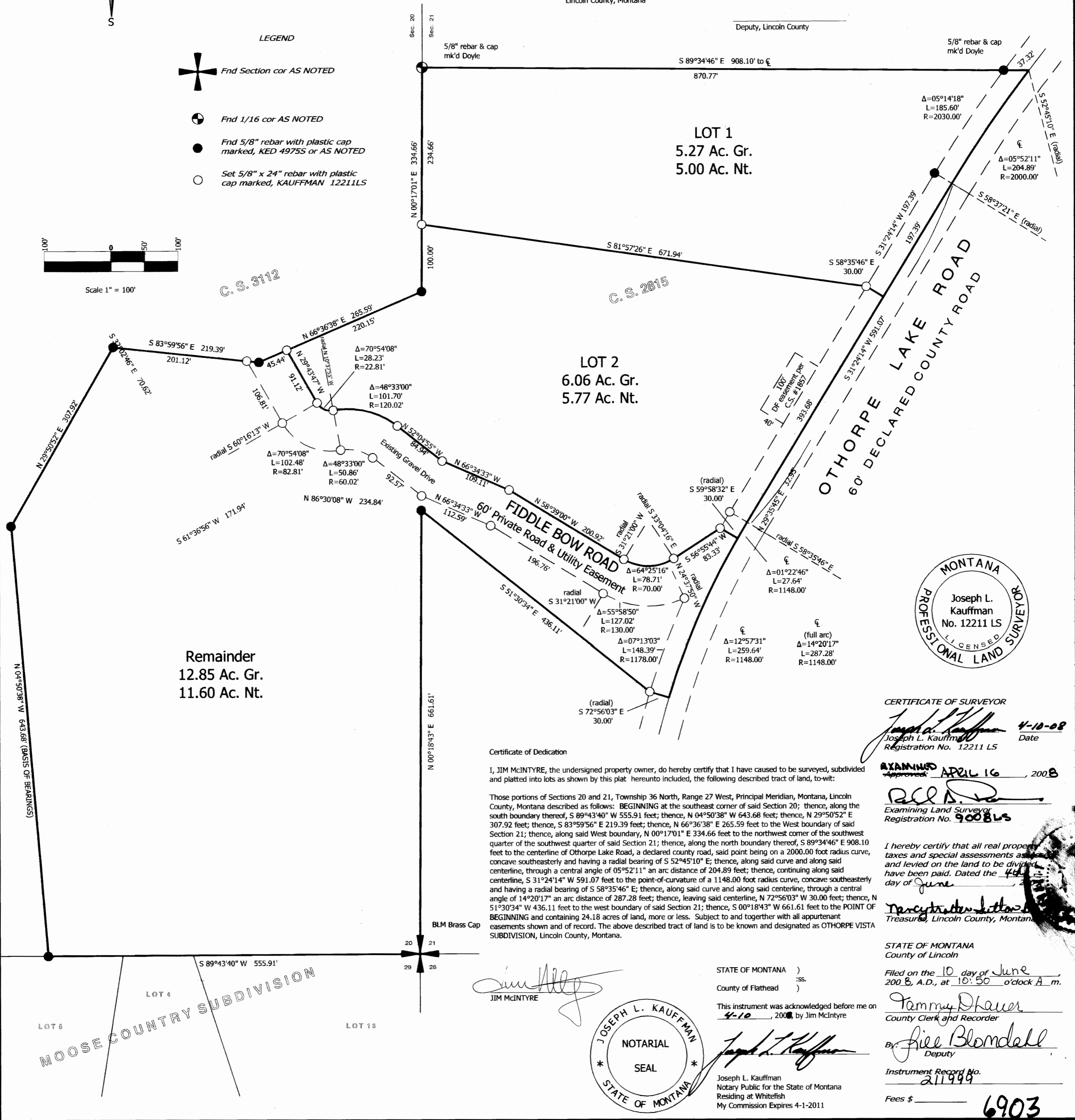
County Clerk and Recorder
 Lincoln County, Montana

Deputy, Lincoln County

- LEGEND**
- Fnd Section cor AS NOTED
 - Fnd 1/16 cor AS NOTED
 - Fnd 5/8" rebar with plastic cap marked, KED 49755 or AS NOTED
 - Set 5/8" x 24" rebar with plastic cap marked, KAUFFMAN 12211LS



Scale 1" = 100'



CERTIFICATE OF SURVEYOR

Joseph L. Kauffman 4-10-08
 Joseph L. Kauffman Date
 Registration No. 12211 LS

EXAMINED APRIL 16, 2008

Paul A. ...
 Examining Land Surveyor
 Registration No. 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 4th day of June

Tarcy ...
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln

Filed on the 10 day of June, 2008, A.D., at 10:50 o'clock A. m.

Tammy Dhaer
 County Clerk and Recorder

By: Eric Blondell
 Deputy

Instrument Record No. 211995

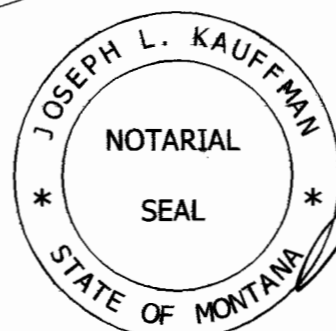
Fees \$ 6903
 McIntyre

Certificate of Dedication

I, JIM MCINTYRE, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by this plat hereunto included, the following described tract of land, to-wit:

Those portions of Sections 20 and 21, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows: BEGINNING at the southeast corner of said Section 20; thence, along the south boundary thereof, S 89°43'40" W 555.91 feet; thence, N 04°50'38" W 643.68 feet; thence, N 29°50'52" E 307.92 feet; thence, S 83°59'56" E 219.39 feet; thence, N 66°36'38" E 265.59 feet to the West boundary of said Section 21; thence, along said West boundary, N 00°17'01" E 334.66 feet to the northwest corner of the southwest quarter of the southwest quarter of said Section 21; thence, along the north boundary thereof, S 89°34'46" E 908.10 feet to the centerline of Othorpe Lake Road, a declared county road, said point being on a 2000.00 foot radius curve, concave southeasterly and having a radial bearing of S 52°45'10" E; thence, along said curve and along said centerline, through a central angle of 05°52'11" an arc distance of 204.89 feet; thence, continuing along said centerline, S 31°24'14" W 591.07 feet to the point-of-curvature of a 1148.00 foot radius curve, concave southeasterly and having a radial bearing of S 58°35'46" E; thence, along said curve and along said centerline, through a central angle of 14°20'17" an arc distance of 287.28 feet; thence, leaving said centerline, N 72°56'03" W 30.00 feet; thence, N 51°30'34" W 436.11 feet to the west boundary of said Section 21; thence, S 00°18'43" W 661.61 feet to the POINT OF BEGINNING and containing 24.18 acres of land, more or less. Subject to and together with all appurtenant easements shown and of record. The above described tract of land is to be known and designated as OTHORPE VISTA SUBDIVISION, Lincoln County, Montana.

Jim McIntyre
 JIM MCINTYRE



STATE OF MONTANA)
) ss.
 County of Flathead)
 This instrument was acknowledged before me on 4-10, 2008, by Jim McIntyre

Joseph L. Kauffman
 Joseph L. Kauffman
 Notary Public for the State of Montana
 Residing at Whitefish
 My Commission Expires 4-1-2011

Final Plat Approval P.F. 9652 doc.# 211995
 Sanitary Rest. Removed P.F. 9653 doc.# 211996
 Platting Cert. P.F. 9654 doc.# 211997

Noxious Weed Plan P.F. 9655 doc.# 211998
 Easement 5319/668
 Affidavit 5319/669

OWNERS: EUREKA HILL OF MONTANA, LLC.
RIDING HIGH QUARTER HORSES, INC.

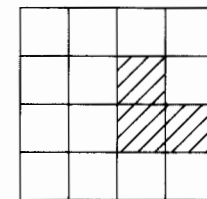
FOR: BART CULBERTSON

PURPOSE: SUBDIVISION

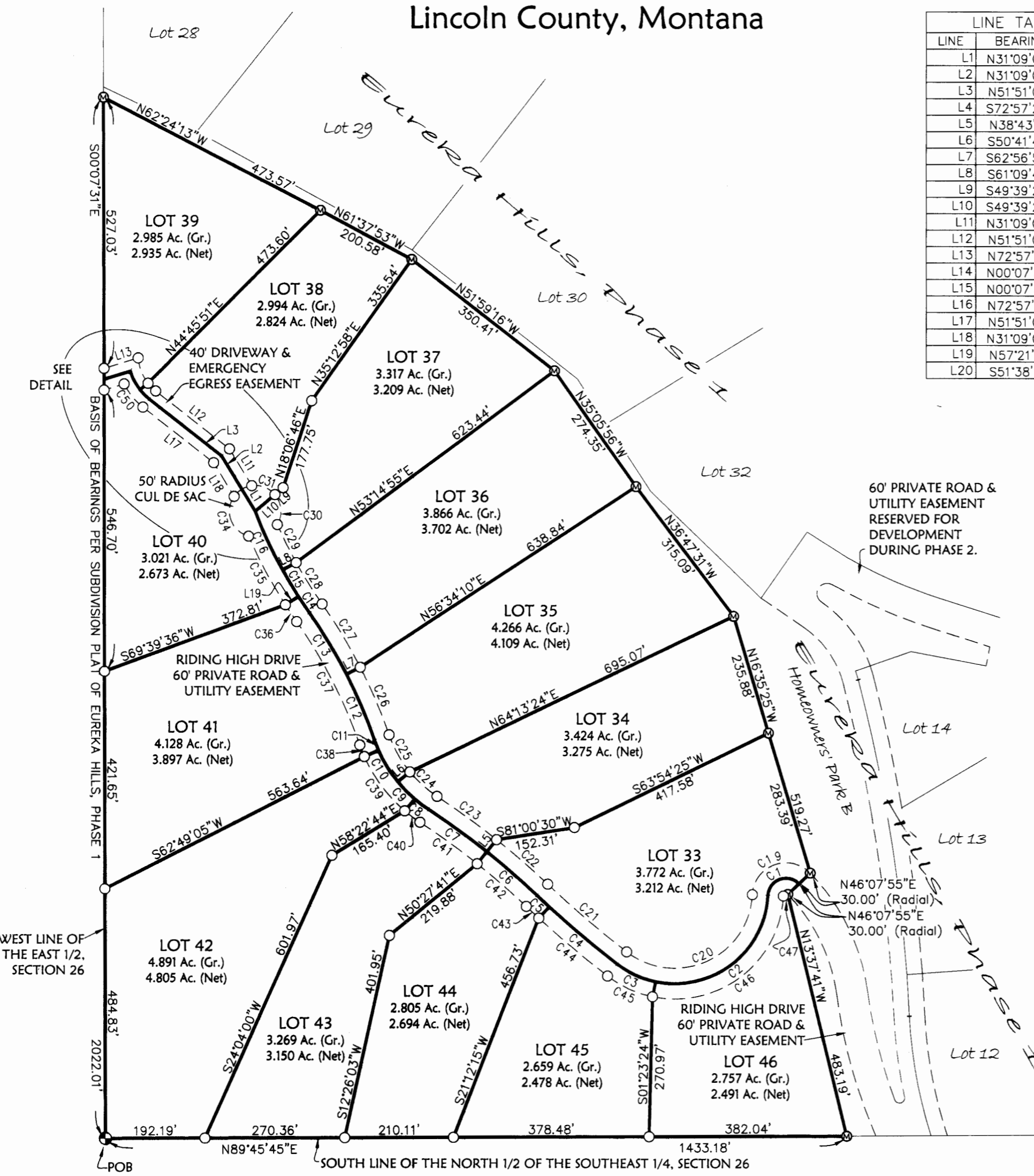
DATE: NOVEMBER 13, 2007

Subdivision Plat of EUREKA HILLS, PHASE 2

SW1/4 of the NE1/4 & N1/2 of the SE1/4
Section 26, T36N R27W, P.M., M.
Lincoln County, Montana



CULBERTSON

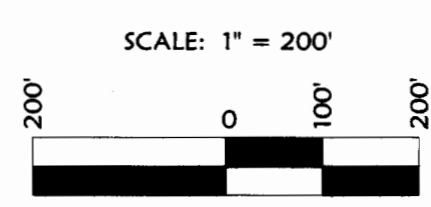
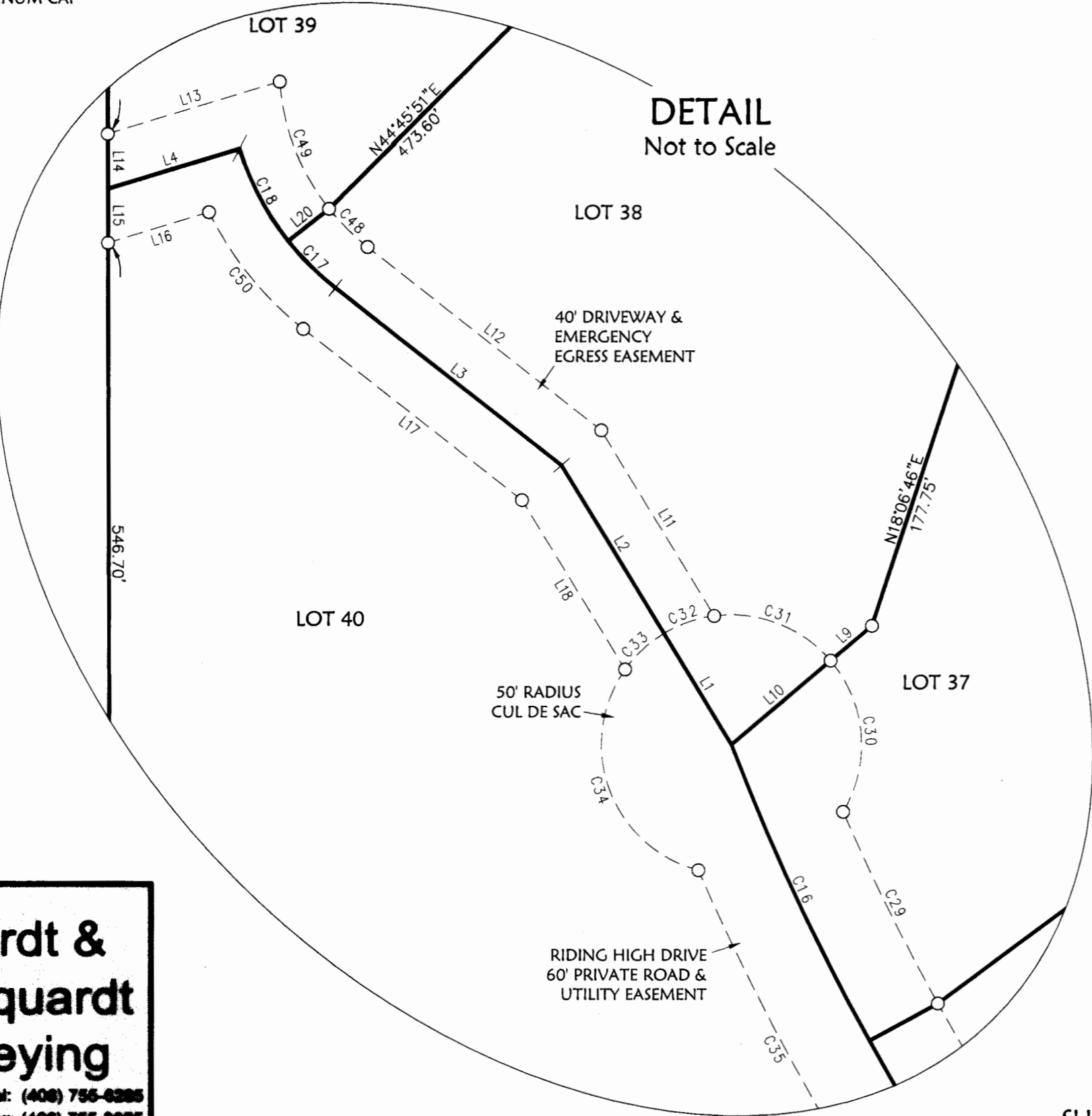


LINE	BEARING	LENGTH
L1	N31°09'03"W	50.00'
L2	N31°09'03"W	75.98'
L3	N51°51'07"W	177.61'
L4	S72°57'22"W	52.93'
L5	N38°43'17"E	30.00'
L6	S50°41'44"W	30.00'
L7	S62°56'56"W	30.00'
L8	S61°09'40"W	30.00'
L9	S49°39'29"W	20.82'
L10	S49°39'29"W	50.00'
L11	N31°09'03"W	83.80'
L12	N51°51'07"W	181.26'
L13	N72°57'22"E	69.13'
L14	N00°07'31"W	20.90'
L15	N00°07'31"W	20.90'
L16	N72°57'22"E	40.58'
L17	N51°51'07"W	173.95'
L18	N31°09'03"W	76.50'
L19	N57°21'56"E	30.00'
L20	S51°38'16"W	20.00'

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	133°39'25"	35.00'	81.65'	S69°18'13"W	64.35'
C2	99°13'48"	180.50'	312.61'	N52°05'24"E	274.98'
C3	26°19'30"	180.50'	82.93'	S65°07'57"E	82.21'
C4	4°42'58"	2090.00'	172.03'	S49°36'43"E	171.98'
C5	0°53'48"	2090.00'	32.71'	S46°48'20"E	32.70'
C6	4°55'17"	1500.00'	128.84'	N48°49'04"W	128.80'
C7	5°20'25"	1500.00'	139.81'	N53°56'55"W	139.76'
C8	7°09'17"	265.00'	33.09'	S53°02'29"E	33.07'
C9	10°09'34"	265.00'	46.99'	S44°23'03"E	46.93'
C10	15°30'12"	265.00'	71.71'	S31°33'10"E	71.49'
C11	4°39'59"	265.00'	21.58'	S21°28'04"E	21.58'
C12	7°55'00"	1000.00'	138.17'	N23°05'34"W	138.06'
C13	7°58'34"	1000.00'	139.21'	N31°02'21"W	139.10'
C14	2°23'35"	910.00'	38.01'	S33°49'51"E	38.00'
C15	3°47'44"	910.00'	60.28'	S30°44'12"E	60.27'
C16	7°56'36"	910.00'	126.16'	S24°52'02"E	126.06'
C17	13°29'23"	108.78'	25.61'	S45°06'25"E	25.55'
C18	21°19'06"	108.78'	40.47'	S27°42'11"E	40.24'
C19	133°39'25"	65.00'	151.63'	S69°18'13"W	119.51'
C20	125°33'18"	150.50'	329.80'	N65°15'09"E	267.66'
C21	5°36'46"	2060.00'	201.80'	S49°09'49"E	201.72'
C22	4°55'17"	1530.00'	131.42'	N48°49'04"W	131.38'
C23	5°20'25"	1530.00'	142.61'	N53°56'55"W	142.55'
C24	17°18'52"	235.00'	71.02'	S47°57'42"E	70.75'
C25	20°10'12"	235.00'	82.73'	S29°13'10"E	82.30'
C26	7°55'00"	1030.00'	142.32'	N23°05'34"W	142.20'
C27	7°58'34"	1030.00'	143.39'	N31°02'21"W	143.27'
C28	6°11'19"	880.00'	95.05'	S31°55'59"E	95.00'
C29	5°22'55"	880.00'	82.66'	S26°08'52"E	82.63'
C30	7°18'24"	50.00'	62.23'	N04°41'19"W	58.29'
C31	57°13'50"	50.00'	49.94'	N68°57'26"W	47.89'
C32	23°34'41"	50.00'	20.58'	S70°38'18"W	20.43'
C33	23°34'41"	50.00'	20.58'	S47°03'36"W	20.43'
C34	110°32'45"	50.00'	96.47'	S20°00'07"E	82.19'
C35	9°15'39"	940.00'	151.93'	S28°00'14"E	151.77'
C36	2°23'35"	940.00'	39.26'	S33°49'51"E	39.26'
C37	15°53'34"	970.00'	269.06'	N27°04'51"W	268.20'
C38	4°39'59"	295.00'	24.03'	S21°28'04"E	24.02'
C39	25°39'47"	295.00'	132.13'	S36°37'57"E	131.03'
C40	7°09'17"	295.00'	36.84'	S53°02'29"E	36.81'
C41	5°20'25"	1470.00'	137.01'	N53°56'55"W	136.96'
C42	4°55'17"	1470.00'	126.26'	N48°49'04"W	126.22'
C43	0°53'48"	2120.00'	33.17'	S46°48'20"E	33.17'
C44	4°42'58"	2120.00'	174.50'	S49°36'43"E	174.45'
C45	26°19'30"	210.50'	96.72'	S65°07'57"E	95.87'
C46	99°13'48"	210.50'	364.57'	N52°05'24"E	320.68'
C47	133°39'25"	5.00'	11.66'	S69°18'13"W	9.19'
C48	13°29'23"	88.78'	20.90'	S45°06'25"E	20.85'
C49	34°20'15"	88.78'	53.21'	S21°11'36"E	52.41'
C50	25°52'25"	128.78'	58.15'	S38°54'55"E	57.66'

LEGEND

- FOUND 1/16 CORNER AS NOTED
 - ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- REFER TO SHEET 2 FOR ADDITIONAL EASEMENT INFORMATION



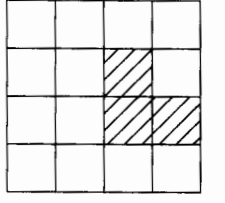
Marquardt & Marquardt Surveying
 985 1st Ave. E.N. tel: (406) 755-6385
 Billings, Mt 80601 fax: (406) 755-3885

P.M. 6904

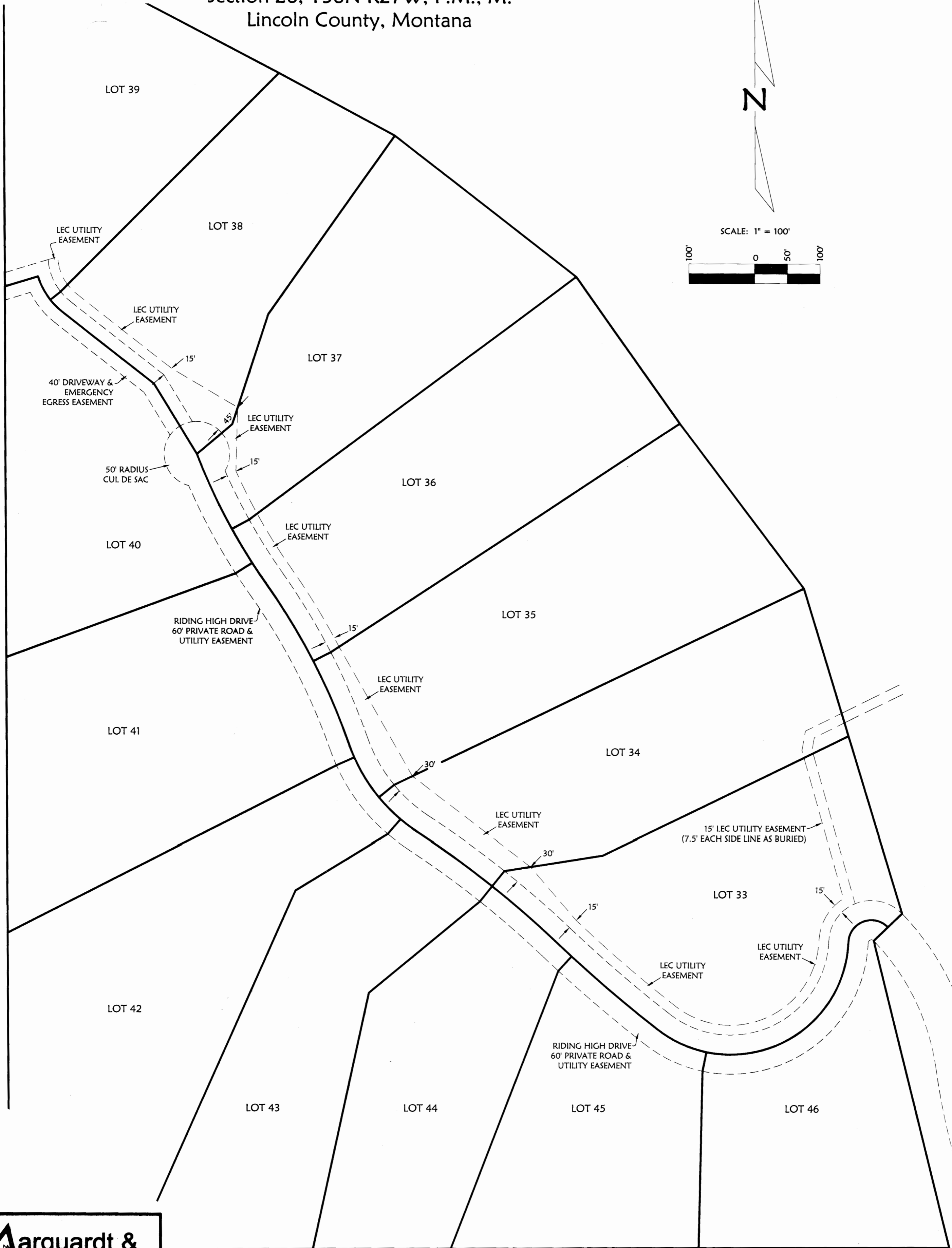
Date: Nov. 13, 2007	Revision Date:
Project Name: Culbertson Phase2	Project Number: 05-097
Filename: Phase2	Drawn By: x

OWNERS: EUREKA HILL OF MONTANA, LLC.
 RIDING HIGH QUARTER HORSES, INC.
 FOR: BART CULBERTSON
 PURPOSE: SUBDIVISION
 DATE: NOVEMBER 13, 2007

Subdivision Plat of
EUREKA HILLS, PHASE 2
 SW1/4 of the NE1/4 & N1/2 of the SE1/4
 Section 26, T36N R27W, P.M., M.
 Lincoln County, Montana



CULBERTSON



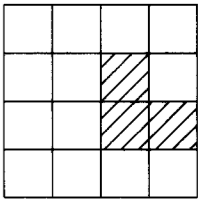
Marquardt & Marquardt
Surveying
 288 1st Ave. E.N. tel: (408) 755-8285
 Kalispell, MT 59901 fax: (408) 755-3055

Date: Nov. 13, 2007	Revision Date:
Project Name: Culbertson Phase2	Project Number: 05-097
Filename: Phase2	Drawn By: x

P.M. 6/207

OWNERS: EUREKA HILL OF MONTANA, LLC.
RIDING HIGH QUARTER HORSES, INC.
FOR: BART CULBERTSON
PURPOSE: SUBDIVISION
DATE: NOVEMBER 13, 2007

Subdivision Plat of
EUREKA HILLS, PHASE 2
SW1/4 of the NE1/4 & N1/2 of the SE1/4
Section 26, T36N R27W, P.M., M.
Lincoln County, Montana



CULBERTSON

CERTIFICATE OF DEDICATION
EUREKA HILL OF MONTANA, LLC. and RIDING HIGH QUARTER HORSES, INC., the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots and parks as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of the Northeast 1/4 and the North 1/2 of the Southeast 1/4, Section 26, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest Corner of the North 1/2 of the Southeast 1/4 of Section 26;
Thence along the South line of the North 1/2 of the Southeast 1/4, North 89°45'45" East 1433.18 feet to the Westerly boundary of Eureka Hills, Phase 1, records of Lincoln County;
Thence along said Westerly boundary the following courses:
North 13°37'41" West 483.19 feet;
Thence North 46°07'55" East 60.00 feet;
Thence North 16°35'25" West 519.27 feet;
Thence North 36°47'31" West 315.09 feet;
Thence North 35°05'56" West 274.35 feet;
Thence North 51°59'16" West 350.41 feet;
Thence North 61°37'53" West 200.58 feet;
Thence North 62°24'13" West 473.57 feet to the West line of the East 1/2 of Section 26;
Thence leaving the Westerly boundary of Eureka Hills, Phase 1, along said West line of the East 1/2, South 00°07'31" East 2202.01 feet to the Point of Beginning, containing 48.15 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as EUREKA HILLS, PHASE 2.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 33-46);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

EUREKA HILL OF MONTANA, LLC.

BART CULBERTSON, MANAGING MEMBER

RIDING HIGH QUARTER HORSES, INC.

TIMOTHY RYAN, PRESIDENT

STATE OF Montana : ss.
County of Lincoln

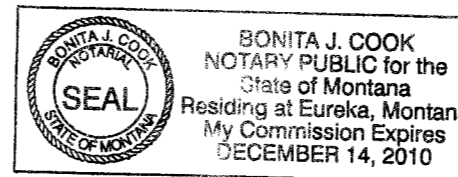
This instrument was acknowledged before me on 2/11, 2008,
by BART CULBERTSON, Managing Member of EUREKA HILL OF MONTANA, LLC.

Printed Name: Bonita J. Cook
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 12/14/2010

STATE OF Mont : ss.
County of Lincoln

This instrument was acknowledged before me on 2/11, 2008,
by TIMOTHY RYAN, President of RIDING HIGH QUARTER HORSES, INC.

Printed Name: Bonita J. Cook
Notary Public for the State of Mont
Residing at Eureka
My Commission Expires 12/14/2010



CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EUREKA HILLS, PHASE 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 18th day of June, 2008.

Rita Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

Samuel Dean
County Clerk and Recorder
Lincoln County, Montana

Examined: A. E. S., 2008 (FOR LINCOLN COUNTY MT.)

Ronald A. Pearson 9008LS

CERTIFICATE OF SURVEYOR
I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than July 1, 2008.

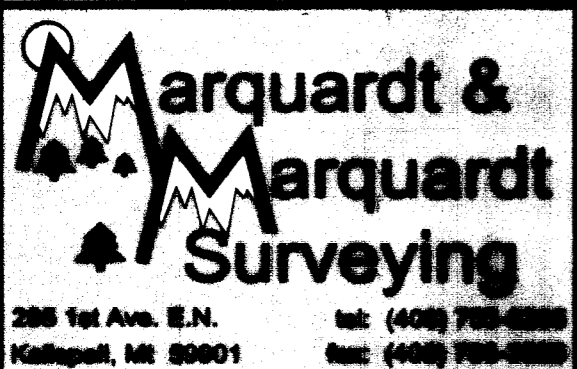
DAWN MARQUARDT
Registration No. 73285
Date 2.20.08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 14th day of June, 2008.

Nancy Hottel Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 19th day of June, 2008, A.D., at 11:15 o'clock A. m.

Tommy D. Kauer
County Clerk and Recorder
By:
Jeremy Dennis
Deputy
Instrument Record No. 212210



Date: Nov. 13, 2007	Revision Date: Jan. 25, 2008
Project Name: Culbertson Phase2	Project Number: 05-097
Filename: Phase2	Drawn By: x

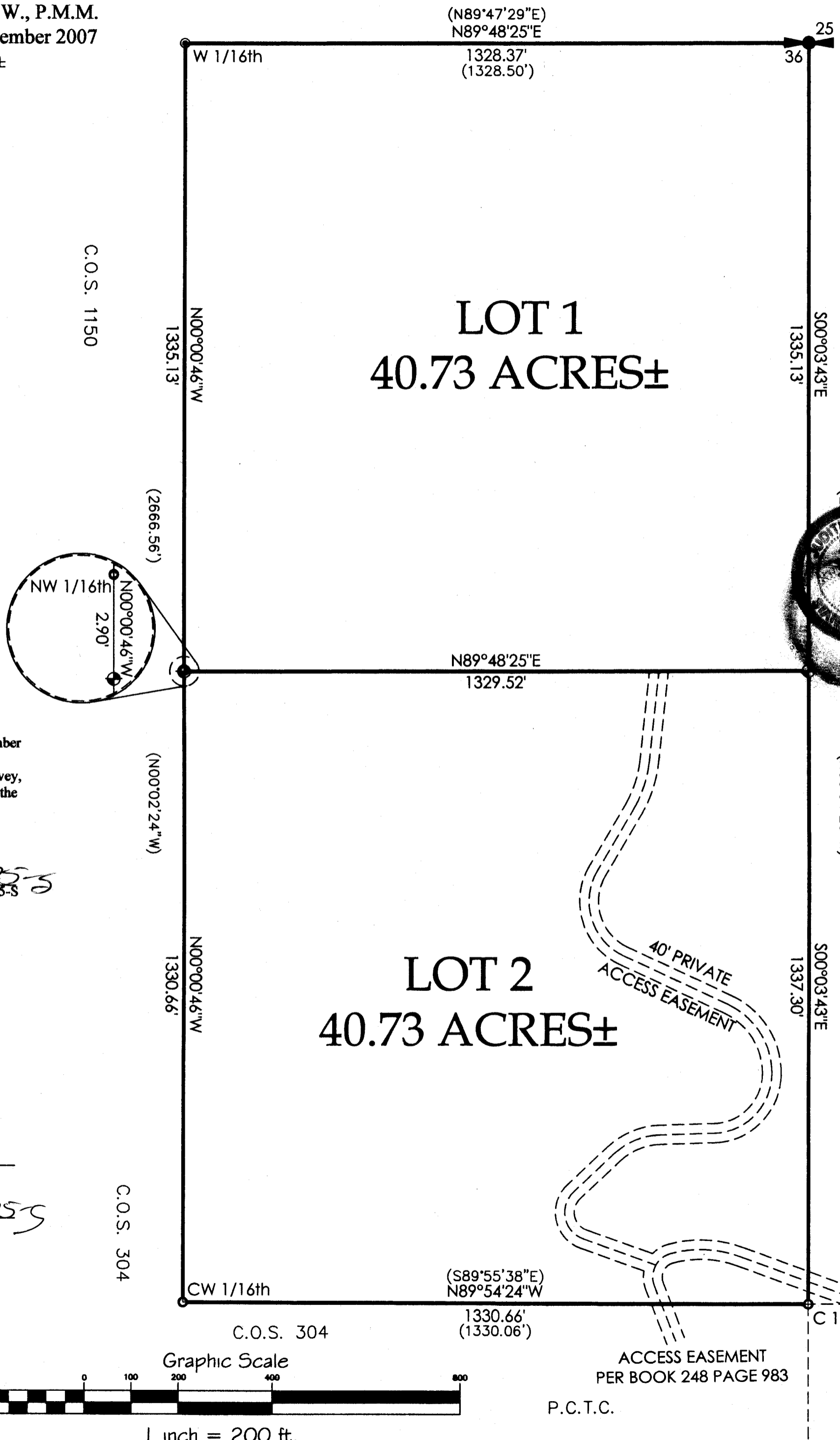
Final plat approval p.F. # 9663 Doc # 212202 Sanitary Restriction Remedy p.F. # 9664 Doc # 212203 Planning Certificate p.F. # 9665 Doc # 212204 Proposed West plan p.F. # 9666 Doc # 212205 p.F. # 9667-9668 212208 9669-9670 212209

LINCOLN COUNTY, MONTANA
**A PLAT OF:
 ROUND MOUNTAIN SUBDIVISION**

The E 1/2 NW 1/4 of Section 36, Twp. 32 N., R. 34 W., P.M.M.
 For: Merriam Beal & Garrick J. Beal Date: September 2007
 TOTAL ACREAGE: 81.46 ACRES±

Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. CAP STAMPED 5612-S
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED 7322-S
- COMPUTED POINTS
- ⊙ FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- () RECORD PER C.O.S. 1150



CERTIFICATE OF DEDICATION

We, Merriam Beal and Garrick J. Beal, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF ROUND MOUNTAIN SUBDIVISION

A tract of land near Troy, in Lincoln County, Montana, being the E 1/2 NW 1/4 of Section 36, Twp. 32 N., R. 34 W., P.M.M., containing Lots 1 and 2 for a total acreage of 81.46 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM monument which marks the N 1/4 of Section 36, Twp. 32 N., R. 34 W., P.M.M.; thence, S00°03'43"E 1335.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°03'43"E 1337.30 feet to a 3 1/4 inch dia. alum. monument stamped 5612-S marking the C 1/4 corner of said Section 36; thence, N89°54'24"W 1330.66 feet to a 3 1/4 inch dia. alum. monument stamped 5612-S marking the CW 1/16th of said Section 36; thence, N00°00'46"W 1330.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°00'46"W 1335.13 feet to a 3 1/4 inch dia. alum. cap stamped 7322-S marking the W 1/16th of said Section 36; thence, N89°48'25"E 1328.37 feet to the point of beginning.

The aforescribed Round Mountain Subdivision contains Lots 1 and 2 for a total acreage of 81.46 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Round Mountain Subdivision, Lincoln County, Montana.

Dated this 13th day of March 2007 A.D.

Merriam Beal and *Garrick J. Beal* P.M.M. *5 318/294*
 Merriam Beal Garrick J. Beal

STATE OF MONTANA
 County of Lincoln

On this 13 day of March, 2007 A.D. before me, a Notary Public in and for the State of Montana, Merriam Beal & Garrick J. Beal, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Judith A. Seaman September 25, 2004
 Notary Public My Commission Expires

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19 day of June 2007 A.D.

Nancy J. Hutton
 Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this 12 day of June 2008 A.D.

(Signature of Commissioner) ATTEST: *James D. Law*
 (Signature of Clerk and Recorder)

Rita Windsor

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 29 day of NOVEMBER 2007 A.D.

Ronald A. Pearson
 Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 17 day of June 2008 A.D. at 2:45 O'clock P.M.

James D. Law *Jessie L. Law*
 County Clerk and Recorder Deputy

BASIS OF BEARING

(S89°55'38"E)
 S89°55'38"E
 1331.80'
 (1332.28')

ALVORD LAKE ESTATES
 PLAT NO. 6255

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Round Mountain Subdivision, a minor subdivision, during the month of September 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the dimensions of the lots are as shown hereon; and that the same are laid out on the ground according to law.

Dated this 13 day of May 2007 A.D.

Kenneth E. Davis
 Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Existing Road the existing road is approximately 12 feet wide.

Kenneth E. Davis
 Kenneth E. Davis Registered Land Surveyor No. 4975-S



1 inch = 200 ft.

Davis Surveying Inc.
 TROY MONTANA, (406)295-5441

DATE: 09/26/07 Land Projects 2007
 DRAWN BY: CJR FILE: T32R3436.DWG

Final Plat approval p.F. #9671 Doc # 212223
 Platting Certificate p.F. # 9672 Doc # 212224

Original Plat p.F. #9673 Doc # 212225

Sheet 192 PLAT NO. 6255 Doc # 212226

A PLAT OF: ROUND MOUNTAIN SUBDIVISION

The E 1/2 NW 1/4 of Section 36, Twp. 32 N., R. 34 W., P.M.M.
For: Merriam Beal & Garrick J. Beal Date: September 2007
TOTAL ACREAGE: 81.46 ACRES±

(N89°47'29"E)
N89°48'25"E
1328.37'
(1328.50')

W 1/16th

25
36

LOT 1
40.73 ACRES±

C.O.S. 1150

N00°00'46"W
1335.13'

S00°03'43"E
1335.13'

(2666.56')

(2673.09')

C.O.S. 1150

N89°48'25"E
1329.52'

(N00°02'24"W)
1330.66'

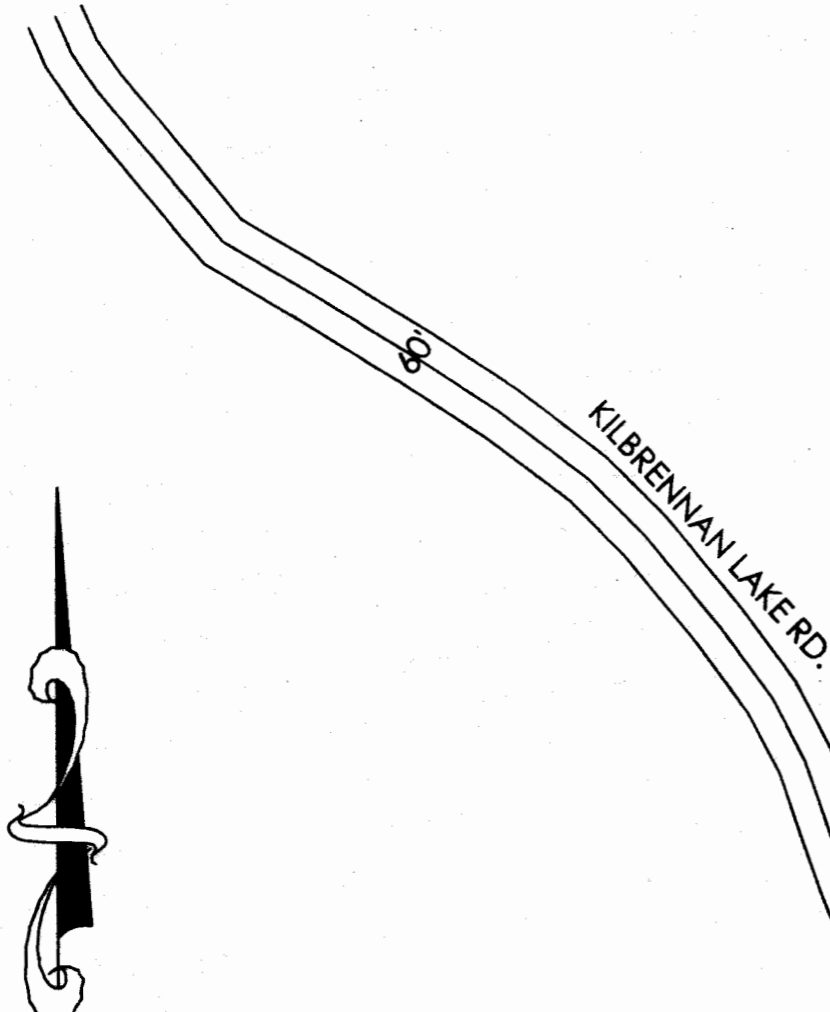
(N00°04'25"W)
1337.30'

LOT 2
40.73 ACRES±

N00°00'46"W
1330.66'

S00°03'43"E
1337.30'

40' PRIVATE
ACCESS EASEMENT



C.O.S. 304

CW 1/16th

(S89°55'38"E)
N89°54'24"W
1330.66'
(1330.06')

BASIS OF BEARING
(S89°55'38"E)
S89°55'38"E
1331.80'
(1332.28')

C.O.S. 304

P.C.T.C.

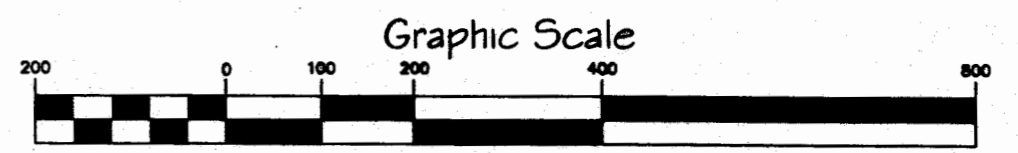
DOLEZAL

LOT 1-A
ALVORD LAKE ESTATES
PLAT NO. 6255

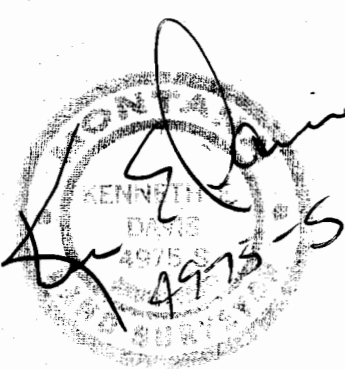
LOT 1-B
ALVORD LAKE ESTATES
PLAT NO. 6255

LOT 2-A
ALVORD LAKE ESTATES
PLAT NO. 6255

ACCESS EASEMENT
PER BOOK 248 PAGE 983



1 inch = 200 ft.



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 09/26/07

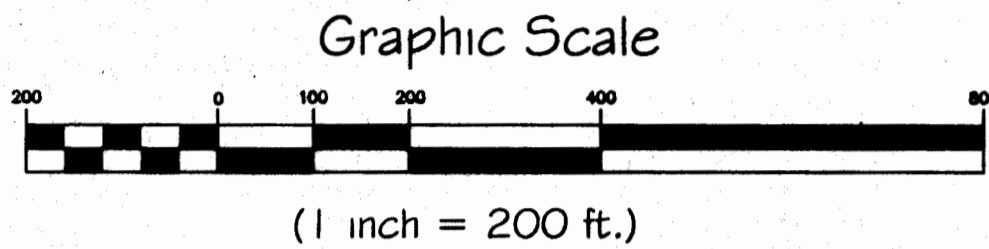
Land Projects 2007

DRAWN BY: CJR

FILE: T32R3436.DWG

AMENDED PLAT OF: Lot 1 & Lot 5 of HENSLEY HILLS PLAT NO. 5078 BOUNDARY ADJUSTMENT

A portion of H.E.S. 432 Unsurveyed Sections 2 & 3, Twp. 35 N., R. 32 W., P.M.M.
For: John H. & Mary A. Loney Date: June 2008



Handwritten signature and date: June 2008

DESCRIPTION OF LOT 1A

A tract of land in the Yaak Valley of Lincoln County, Montana, lying in a portion of H.E.S. 432, unsurveyed Sections 2 and 3, Twp. 35 N., R. 32 W., P.M.M., containing 44.30 acres more or less and more particularly described as follows:

Beginning at an original stone marked "X" being corner no. 3 of H.E.S. 432; thence, S89°57'00"E 1095.27 feet along the north line of said H.E.S. 432 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°04'36"W 601.35 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S56°19'54"W 657.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°04'36"W 1594.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S56°19'54"W 508.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°49'23"W 133.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°02'58"E 1559.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°02'58"E 1332.11 feet to the point of beginning.

The aforescribed Lot 1A contains 44.30 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 5A

A tract of land in the Yaak Valley of Lincoln County, Montana, lying in a portion of H.E.S. 432, unsurveyed Sections 2 and 3, Twp. 35 N., R. 32 W., P.M.M., containing 6.22 acres more or less and more particularly described as follows:

Beginning at a 5/8 dia. rebar capped K.E.D. 4975-S; which marks the northwest corner of Lot 3 of Hensley Hills Plat No. 5078; thence, N56°19'54"E 657.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N56°19'54"E 426.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'00"W 900.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°04'36"W 601.35 feet to the point of beginning.

The aforescribed Lot 5A contains 6.22 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 11 day of JUNE, 2008 A.D.

Signature of Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11 day of JUNE, 2008

Signature of Nancy Shotton Sutton
Nancy Shotton Sutton Treasurer Lincoln County Montana

CERTIFICATE OF ADJUSTMENT/PURPOSE

We, John H. & Mary A. Loney, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:
"for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 5 day of JUNE, 2008 A.D.

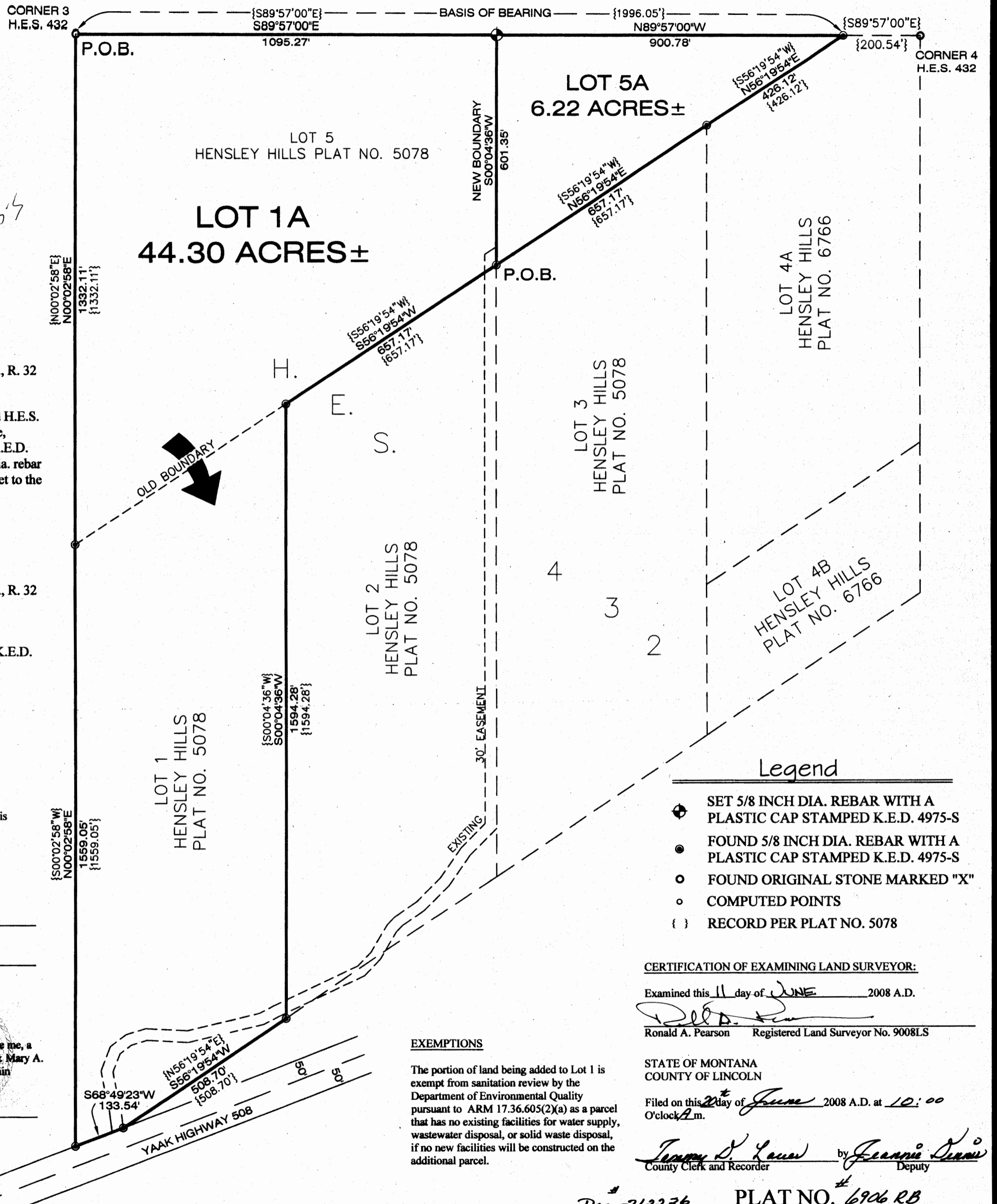
Signature of John H. Loney
John H. Loney
Signature of Mary A. Loney
Mary A. Loney

STATE OF MONTANA
County of Lincoln

On this 5 day of JUNE, 2008 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared John H. & Mary A. Loney, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Signature of Cheryl Allen
Cheryl Allen Notary Public My Commission Expires 9-7-2010

CORNER 3
H.E.S. 432



Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND ORIGINAL STONE MARKED "X"
- COMPUTED POINTS
- { } RECORD PER PLAT NO. 5078

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 11 day of JUNE, 2008 A.D.

Signature of Ronald A. Pearson
Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21 day of JUNE, 2008 A.D. at 10:00 O'clock A.m.

Signature of Tommy D. Lewis
Tommy D. Lewis County Clerk and Recorder
Signature of Jessica Davis
Jessica Davis Deputy

EXEMPTIONS

The portion of land being added to Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 09/19/06	Land Projects 2007
DRAWN BY: CJR	HES432.dwg

MILLWORK WEST SUBDIVISION

"LOT 1, PLAT NO. 6717RB, OF MILLWOOD SUBDIVISION"
 NE1/4, SECTION 10, T.30.N, R.31W., P.M., MT.
 LINCOLN COUNTY, MONTANA
 FOR: BROOKS HOLDINGS, L.L.C. DATE: MAY, 2007

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jim Brooks, representative of Brooks Holdings, L.L.C., and record owner, hereby certify that the purpose of this survey and division of land is to create a 2 lot minor subdivision, to be known as "Millwork West Subdivision"; Lot 1 containing 4.933 acres and Lot 2 containing 1.104 acres; pursuant to M.C.A. 76-4-103.

Jim Brooks
 Representative, Brooks Holdings, L.L.C. Date 06-17-08

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of MONTANA

County of LINCOLN, by the above named person(s), on this 17th day of JUNE, 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Sara Sanders, Notary Public for the State of MONTANA
 residing in: LIBBY, MT. My Commission expires: 12-1-08

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to the previously set controlling corners by Levi Powell, May 2007.

HISTORY OF SURVEY

- 1996 - Plat No. 5685A, Millwood Subdivision, Creates Lots 1 - 4
- 2003 - Plat No. 6437, Millwood Subdivision, Amended Lots 1 & 2 to 1A & 2A
- 2004 - Plat No. 6585, Millwood Subdivision, Amended Lot 1A
- 2005 - Plat No. 6660, Millwood Subdivision, Amended Lot 1A to 1A1, 1A2A, 1A2B, 1A2C
- 2005 - Plat No. 6663CO, Millwood Subdivision, Amended Lot 4
- 2006 - Plat No. 6717RB, Boundary Line Adjustment, Lots 1A2A & 1A2C

BASIS OF BEARING

The basis of bearing for this survey is N89°28'04"W, as shown on Plat No. 5685A, between a found 5/8 inch diameter rebar marked 9958S and a found PK nail

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Oct. 19, 2007
 Alvah F. Hughes, PLS, 7322LS Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2, as shown hereon, is provided by a 40.00 foot wide private road and utility easement, Book 285 Page 809, and legal access to Lot 1 is provided by an existing approach from U.S. Highway 2.

Alvah F. Hughes, PLS, 7322LS Oct. 19, 2007
 Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 22 day of July, 2007, A.D.

Andrew P. Belski, PLS, 14731LS
 Andrew P. Belski, PLS, 14731LS Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Hutter Sutton 6/17/08
 Lincoln County Treasurer Date

CITY OF LIBBY CERTIFICATION

Approved this 16th day of JUNE, 2008, A.D.

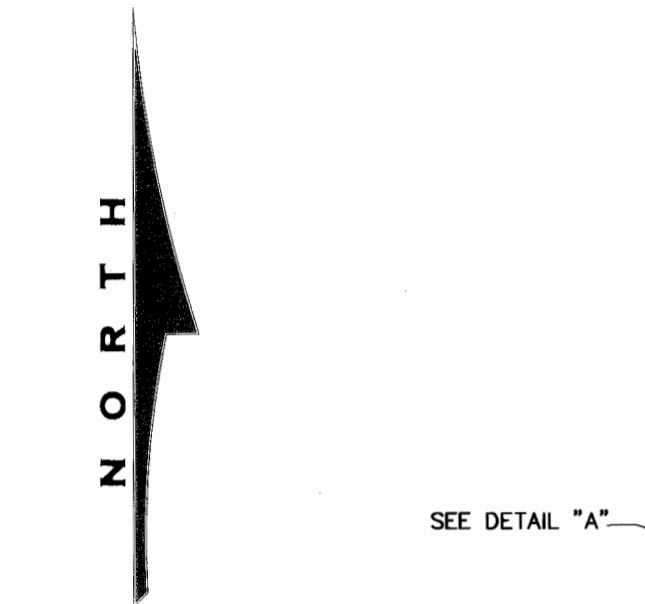
Anthony S. Berger
 City of Libby

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

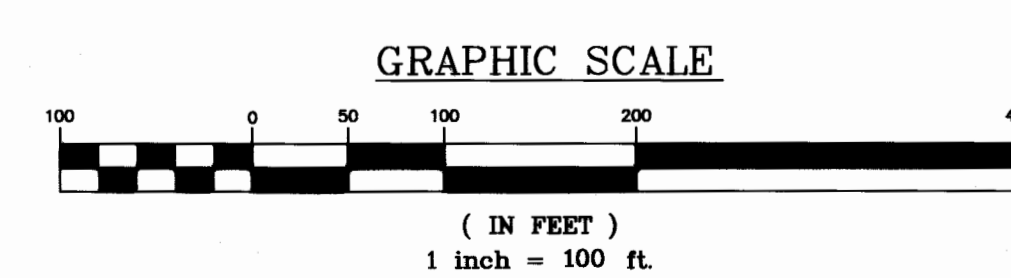
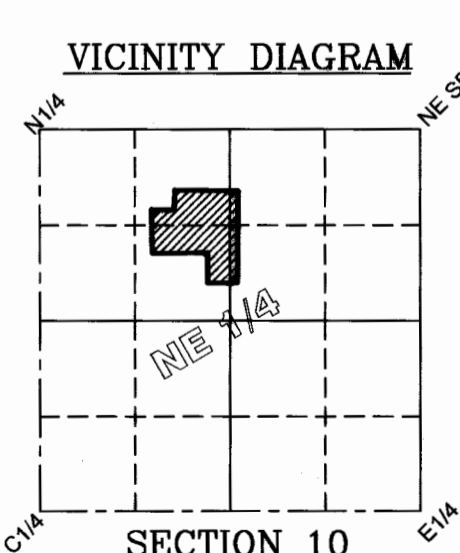
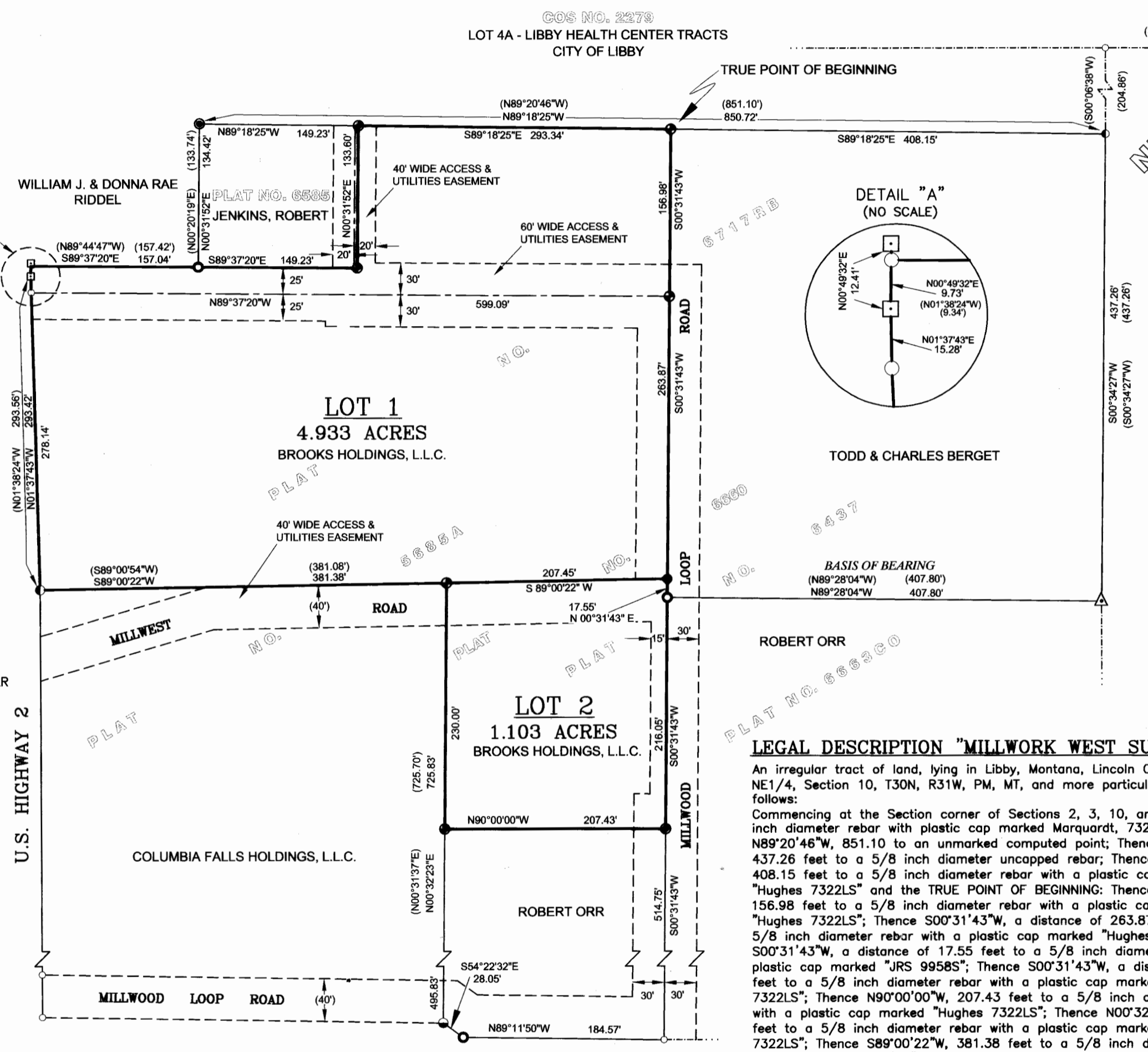
State of Montana, County of Lincoln, filed this 20th day

of June, 2008, A.D. at 12:30 o'clock P.M.
Tommy D. Row by Joanne Brown
 Lincoln County Clerk & Recorder Deputy

PLAT NO. 6907 Doc 212250



- ### LEGEND
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
 - UNMARKED COMPUTED POINT
 - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 14230LS
 - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
 - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT 7328S
 - FOUND 4" X 4" MDOT R/W MONUMENT
 - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
 - FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
 - △ FOUND PK NAIL
 - () RECORD PER PLAT NO. 6437, JRS 9958S
 - ✝ FOUND SECTION CORNER, A 5/8 INCH DIAMETER REBAR W/ PLASTIC CAP MARKED "MARQUARDT 7328S"
 - ACCESS AND UTILITY EASEMENT LIMITS
 - ACCESS AND UTILITY EASEMENT CENTERLINE



Survey Restrictions Removed p.F. # 9677 Doc # 212255
 Platting Certificate p.F. # 9678 Doc # 212256

Declarer Report p.F. # 9679 Doc # 212257

OWNER: RONALD T. LANGFORD
DATE: JANUARY 14, 2008

FINAL PLAT OF TIMBER GLEN III SUBDIVISION

AN AMENDED PLAT OF LOT 4 OF TIMBER GLEN SUBDIVISION
NE1/4 NW1/4 OF SEC. 26, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Ronald T. Langford, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lot Four (4) of Timber Glen Subdivision, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, and containing 13.285 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 30' wide access and utility easement across Lot 1 for the benefit of Lot 2, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as TIMBER GLEN III SUBDIVISION, Lincoln County, Montana.

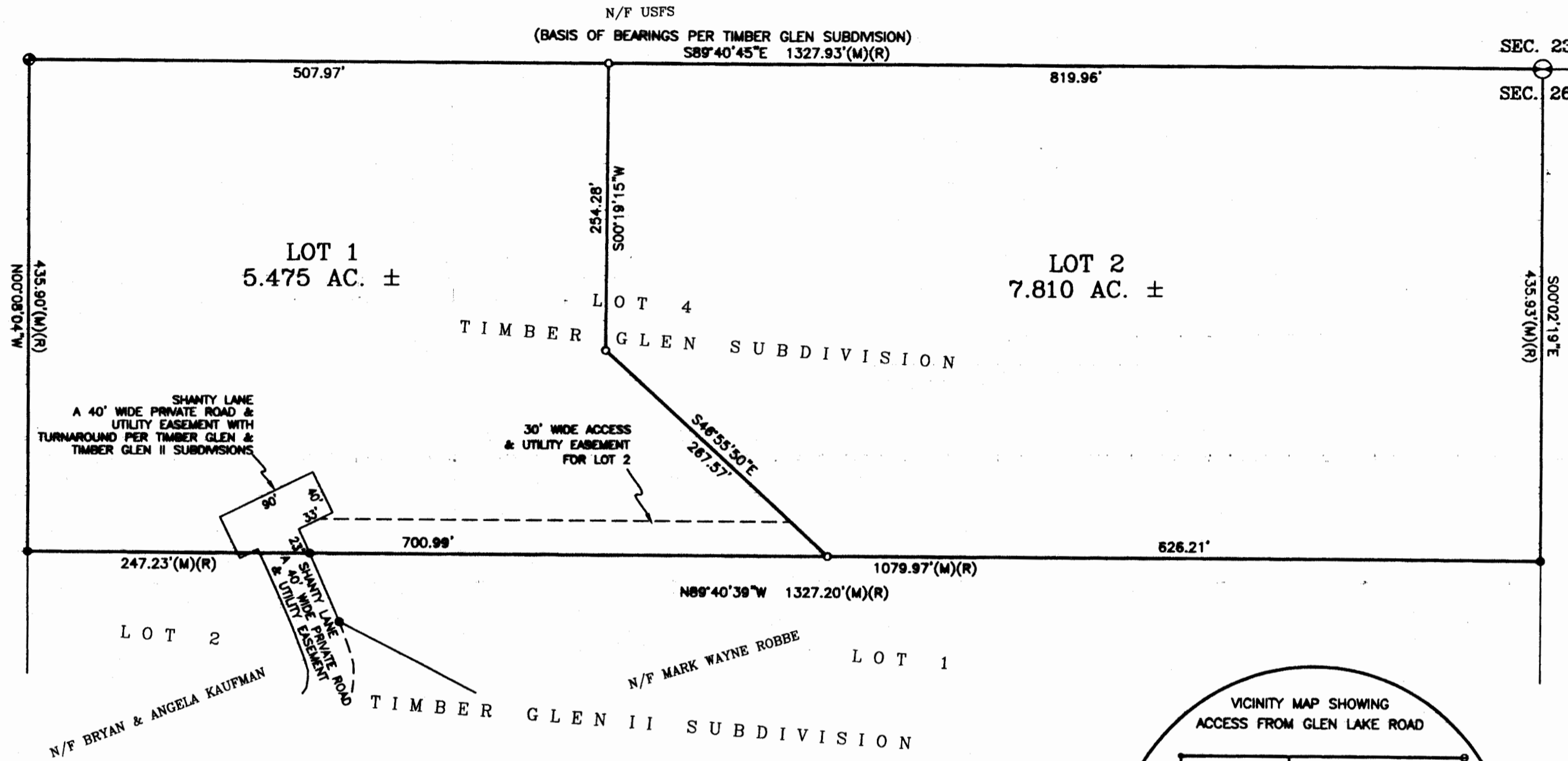
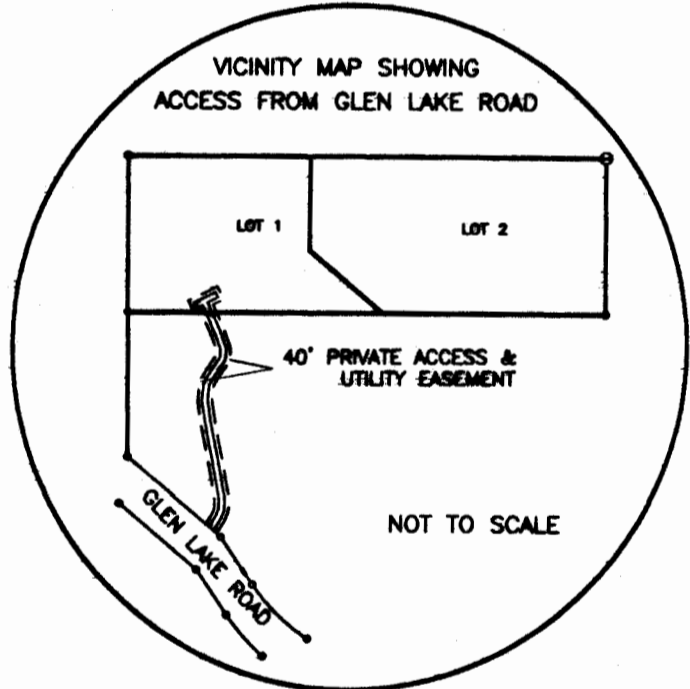
Lot 1 is exempt from sanitation review from the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority, or that were exempt from such review, if: no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Ronald T. Langford
RONALD T. LANGFORD

STATE OF Montana)
County of Lincoln) SS

On this 14 day of May, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Ronald T. Langford, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

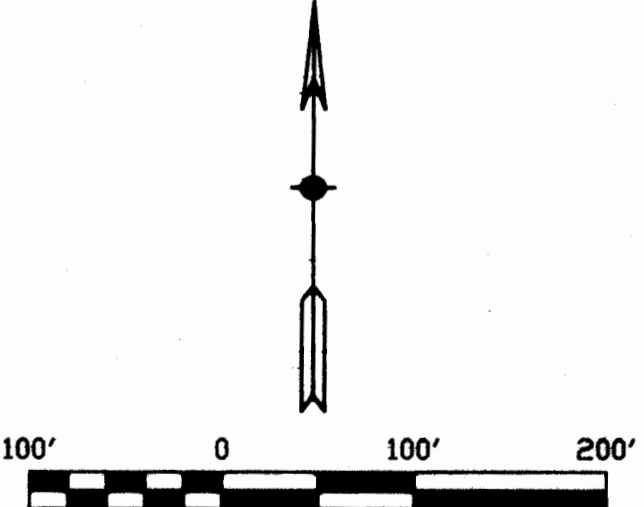
Charity L. Waldo
Signature
Charity L. Waldo
Print Name
Notary Public for the State of Montana
Residing at Cureka, Montana
My Commission expires April 26, 2012



TOTAL AREA
13.285 AC. ±

LEGEND

- ⊙ NORTH 1/4 CORNER SECTION 26, FOUND BLM BRASS CAP (UNLESS OTHERWISE NOTED)
- ⊙ WEST 1/16 CORNER SECTION 26, FOUND 5/8" REBAR W/PLASTIC CAP STAMPED 13102LS (UNLESS OTHERWISE NOTED)
- FOUND REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS SHOWN HEREON
- N/F NOW OR FORMERLY OWNERSHIP



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, *Rita Windom*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *James Waldo*, County Clerk and Recorder of said County do hereby certify that this accompanying plat of TIMBER GLEN III SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 14th day of May, 2008. Parkland dedication is exempt per section 76-3-621(3)(b), MCA.

Rita Windom
Chairperson, Board of County Commissioners
Lincoln County, Montana

James Waldo
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 14th day of June, 2008.
Nancy J. Hottel
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

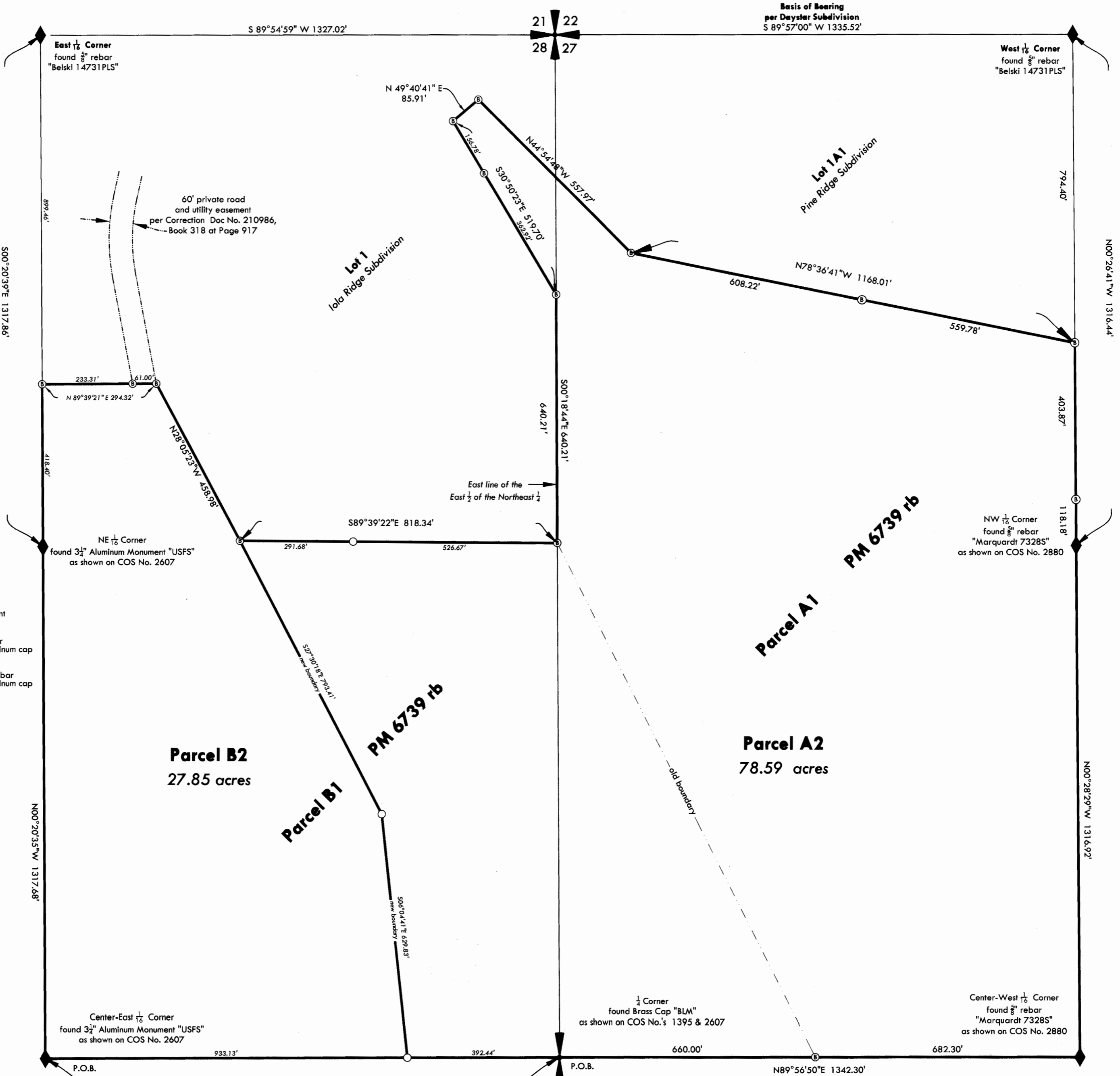
Samuel Cordi 5/19/08
SAMUEL CORDI REGISTRATION NO. 13102LS
EXAMINED JUNE 3, 2008
Samuel Cordi
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 8008LS
STATE OF MONTANA
County of Lincoln SS
Filed on the 24th day of June
A.D. 2008 at 11:15 o'clock A.M.
James D. Law
CLERK AND RECORDER
BY: *James D. Law*
DEPUTY
INSTRUMENT REC. NO. 212348

PLAT NO. 6808 Doc. 212348

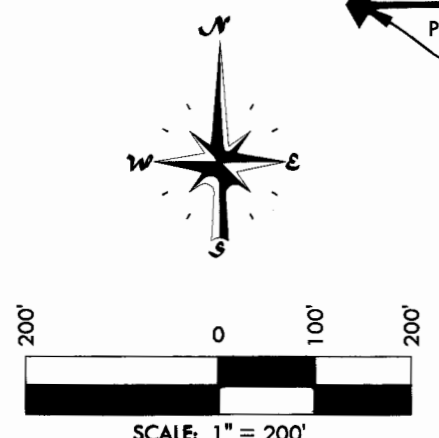
Final plat approval p.F. # 9682 Doc. # 212348
Platting Certificate p.F. # 9683 Doc. # 212349
Sanitary Restrictions Remedy p.F. # 9684 Doc. # 212345
Appraisal plat p.F. # 9685 Doc. # 212346
Ord. Completion Consent p.F. # 9686 Doc. # 212347

FOR: Donald J. Tincher
 OWNERS: Donald J. Tincher
 Janet L. Tincher
 PURPOSE: Boundary Line Adjustment
 DATE: 5 May 2008

Amended Plat of Parcels A1 & B1 of The Amended Plat of Lot 1A of Pine Meadows
 E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 28 and W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 27, T36N R27W, P.M., M.
 Lincoln County, Montana



- Legend**
- found monument (as noted)
 - ⊙ Found $\frac{3}{4}$ " rebar with a 2" aluminum cap "Belski" 14731
 - Set $\frac{3}{4}$ " x 24" rebar with a 2" aluminum cap "Belski" 14731
 - ◆ aliquot corner (as noted)
 - ⊕ $\frac{1}{2}$ corner (as noted)



CERTIFICATE OF COUNTY TREASURER
 I hereby certify, pursuant to Section 76-3-511(1)(b), M.C.A., that all real property taxes assessed and levied on the land described herein are paid.
 Dated this 3rd day of June, 2008
Nancy J. Patterson
 Treasurer of Lincoln County, Montana



5098 Hwy 93 N tel: (406) 862-4945
 Whitefish, MT fax: (406) 862-4963

LEGAL DESCRIPTION N89°49'24"E 1325.58'

PARCEL A2
 That portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 27 and the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
Beginning at the $\frac{1}{2}$ Corner common to Sections 28 and 27;
 Thence along the South line of the E $\frac{1}{2}$ NE $\frac{1}{4}$ S89°49'24"W 392.44 feet;
 Thence N06°04'41"E 85.91 feet;
 Thence N27°30'18"W 793.41 feet;
 Thence S89°39'22"E 818.34 feet;
 Thence N00°18'44"W 640.21 feet;
 Thence N30°50'23"W 519.70 feet;
 Thence N49°40'41"E 85.91 feet;
 Thence S44°54'48"E 557.97 feet;
 Thence S78°36'41"E 1168.01 feet to the East line of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 27;
 Thence along said East line S00°26'41"E 522.05 feet to the NW $\frac{1}{4}$ Corner and S00°28'09"E 1316.92 feet to the Center-West $\frac{1}{2}$ Corner of Section 27;
 Thence along the South line of the said W $\frac{1}{2}$ NW $\frac{1}{4}$ S89°56'50"W 1342.30 feet to the Point of Beginning.
Containing 78.59 acres of land as shown hereon.

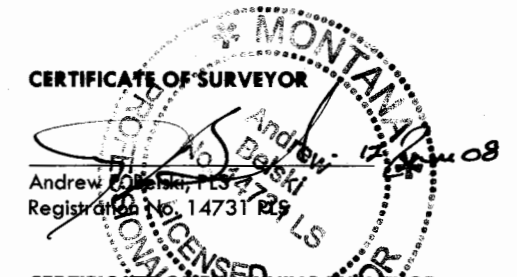
PARCEL B2
 That portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
Beginning at the Center-East $\frac{1}{2}$ Corner;
 Thence along the West line of the E $\frac{1}{2}$ NE $\frac{1}{4}$ N00°20'35"W 1317.68 feet to the NE $\frac{1}{2}$ Corner and N00°20'39"W 418.40 feet;
 Thence N89°39'21"E 294.32 feet;
 Thence S28°05'23"E 458.98 feet;
 Thence S27°30'18"E 793.41 feet;
 Thence S06°04'41"E 629.83 feet to the South line of the E $\frac{1}{2}$ NE $\frac{1}{4}$;
 Thence along said South line S89°49'24"W 933.13 feet to the Point of Beginning.
Containing 27.85 acres.

EXEMPTIONS AND OWNERS CERTIFICATION
 We hereby certify that the purpose of this division is to relocate common boundary lines between adjoining properties outside of a platted subdivision (Parcels A2 and B2). Therefore this division is exempt from review as a subdivision pursuant to M.C.A. 76-3-207 (1)(a).
 We also hereby certify that Parcels A2 and B2 are greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(16).

Donald J. Tincher 6/3/08
 Donald J. Tincher Date
Janet L. Tincher 6-3-08
 Janet L. Tincher Date

STATE OF: Montana } ss.
 COUNTY OF: Lincoln

This instrument was acknowledged before me on
 June 3, 2008 by Donald J. Tincher and Janet L. Tincher.
Pamela A. Reynolds
 Notary Public for the State of Montana
 Residing at Eureka, MT
 My Commission Expires December 11, 2011



CERTIFICATE OF SURVEYOR
 Examined June 16, 2008
Paul D. Ryan
 Examining Land Surveyor
 Registration No. 30085
 State of Montana
 County of Lincoln } ss.
 Filed on the 25th day of June, 2008 C.E. at 1:00 o'clock p.m.
Tammy D. Law
 Lincoln County Clerk and Recorder
 BY: *Jeannie Dennis*
 Deputy
 Instrument Record No. 212373

Plat Map No. 6909 RB
 D.

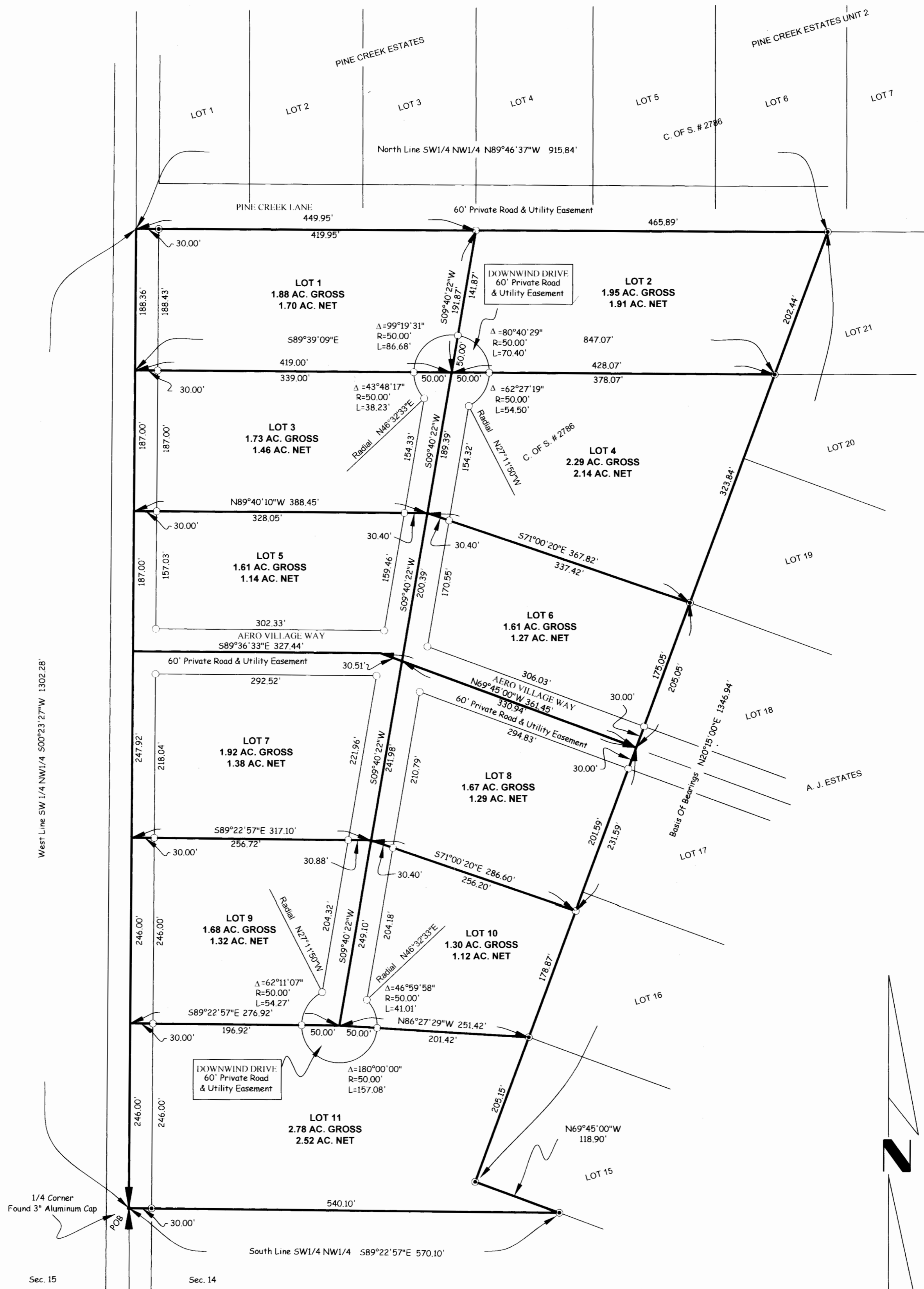
OWNERS: Ronald A. Hart
Christine H. Hart
Robert Henry Consulting & Investing, LLC

PURPOSE: SUBDIVISION

DATE: April 16, 2008

Final Subdivision Plat of AIRPARK VILLAGE

SW 1/4 NW 1/4, Section 14, T37N R27W, P.M., M. Lincoln County, Montana



West Line SW 1/4 NW 1/4 500°23'27"W 1302.28'

Sec. 15

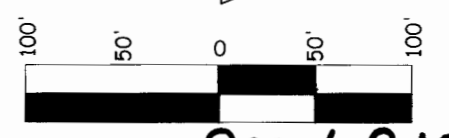
Sec. 14

Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ▲ 1/4 Corner As Noted

Note: Mountain Peak Drive is Appurtenant to AIRPARK VILLAGE & to A. J. ESTATES.

Note: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.



Pm 6910

Marquardt & Marquardt Surveying

285 1st Ave. E.N. Kalispell, Mt 59901
tel: (406) 755-6285 fax: (406) 755-3055

doc # 212394	
Date: FEB. 6, 2007	Field Crew: Pending
Project Name: Hart	Revision Date: April 15, 2008
Filename: Con-AJWest 05 Etchells06	Project Number: 06-256
	Drawn By: SHERM

OWNERS: Ronald A. Hart
Christine H. Hart
Robert Henry Consulting & Investing, LLC

PURPOSE: SUBDIVISION

DATE: April 16, 2008

Final Subdivision Plat of AIRPARK VILLAGE SW 1/4 NW 1/4, Section 14, T37N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication


Ronald A. Hart, Christine H. Hart and Robert Henry Consulting & Investing, LLC, the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

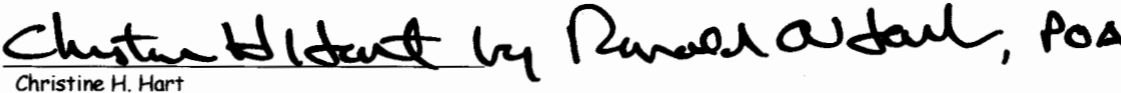
That portion of the Southwest 1/4 of the Northwest 1/4, Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of the Southwest 1/4 of the Northwest 1/4;
Thence along the West line of the Southwest 1/4 of the Northwest 1/4, also being the centerline of Airport Road, North 00°23'27" East 1302.28 feet to the Northwest corner of the Southwest 1/4 of the Northwest 1/4;
Thence along the North line of the Southwest 1/4 of the Northwest 1/4, South 89°46'37" East 915.84 feet;
Thence South 20°15'00" West 1346.94 feet;
Thence South 69°45'00" East 118.90 feet to the South line of the Southwest 1/4 of the Northwest 1/4;
Thence along the South line of the Southwest 1/4 of the Northwest 1/4, North 89°22'57" West 570.10 feet to the Point of Beginning, containing 20.42 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Airpark Village, Lincoln County, Montana.

Robert Henry Consulting & Investing, LLC

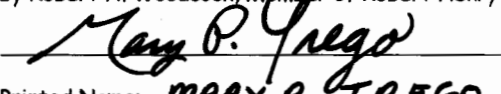
Robert H. Woodcock, Member


Ronald A. Hart


Christine H. Hart

STATE OF PA
County of LANCASTER ss.

This instrument was acknowledged before me on MAY 12, 2008
by Robert H. Woodcock, Member of Robert Henry Consulting & Investing, LLC

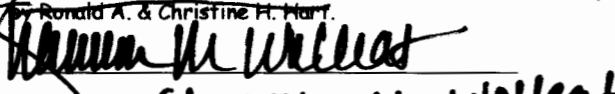

Printed Name: MARY R. YREAGO

Notary Public for the State of PA
Residing at SALISBURY TWP LANCASTER CO.
My Commission Expires 8/28/2011

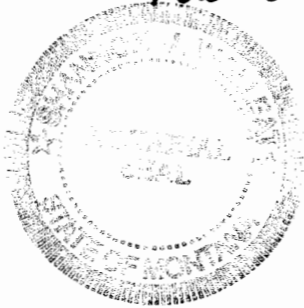


STATE OF MT
County of LINCOLN ss.

This instrument was acknowledged before me on MAY 5, 2008 by RONALD A. HART AS AN INDIVIDUAL AND AS ATTORNEY IN FACT
for RONALD A. & CHRISTINE H. HART
FOR CHRISTINE H. HART 319/40


Printed Name: Shannon M. Wolleat


Notary Public for the State of MONTANA
Residing at Eureka
My Commission Expires 9-17-2011



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Peta Wisdom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____ County Clerk and Recorder of said county do hereby certify that this accompanying plat of AIRPARK VILLAGE, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 25 day of June, 2008


Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, Tammy D. Lauer, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the 25 day of October, 2005 and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of AIRPARK VILLAGE is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land in the amount of \$ 4,500 be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 25 day of June, 2008


County Clerk and Recorder
Lincoln County, Montana

Approved: 29 Apr, 2008


Examining Land Surveyor
Registration No. 14731 S

CERTIFICATE OF SURVEYOR


DAWN MARQUARDT
Registration No. 7328 S

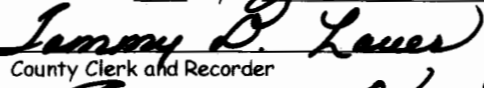
Date: 4-30-08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be subdivided have been paid.

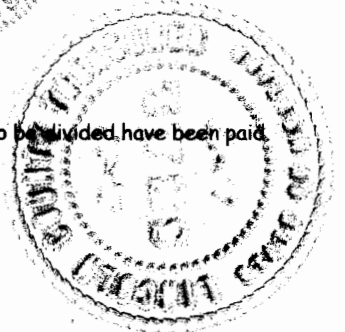
Dated the 25 day of June, 2008
Nancy Trotter Sutton ByLonnis Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln
Filed on the 26 day of June, 2008 A.D., at 9:30 o'clock A.m.


County Clerk and Recorder
By Jessie Lauer
Deputy

Instrument Record No. 212394

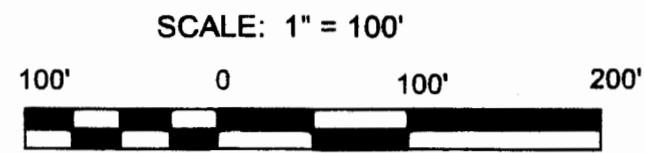
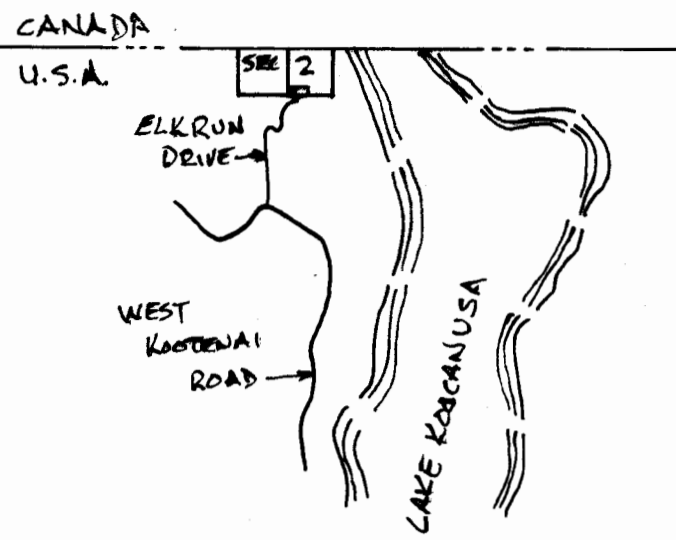


SHEET 2 OF 2

PM 6910

Date: FEB. 6, 2007	Field Crew: Pending
Revision Date: April 15, 2008	Project Number: 06-256
Project Name: Hart	Drawn By: SHERM
Filename: Con-AJWest 05 Etchells06	

Final Plat Approval P.F. # 9688 Doc# 212388
Sanitary Restrictions Renewed P.F. # 9689 Doc# 212389
Height Const. Permit P.F. # 9690 Doc# 212390
Platting Certificate P.F. # 9691 Doc# 212391
Platting Fee P.F. # 9692 Doc# 212392
Platting Fee P.F. # 9693 Doc# 212393



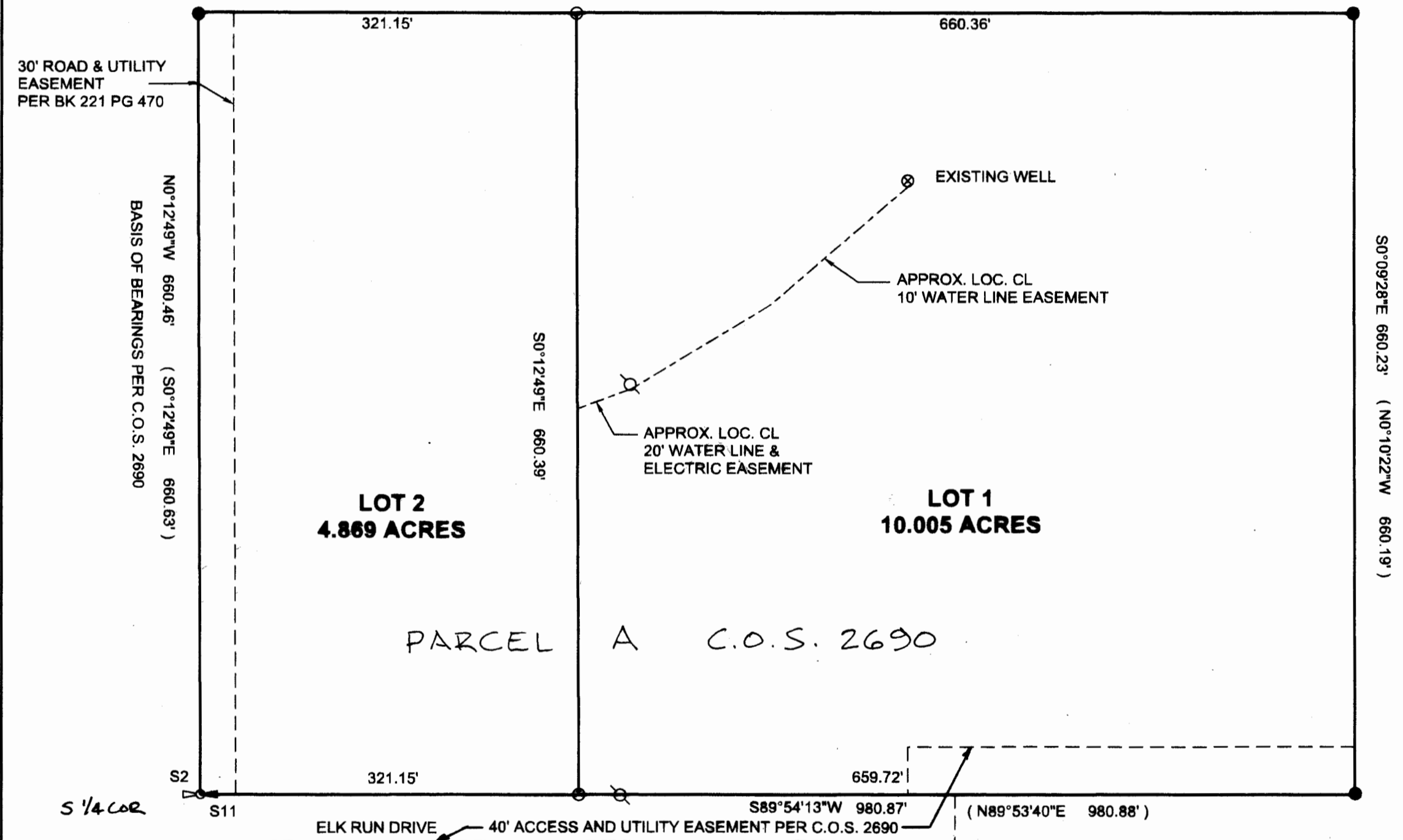
FINAL SUBDIVISION PLAT
BRUSH HOG ACRES
 S 1/2 GOV'T LOT 7, SECTION 2, T. 37 N., R. 28 W., P.M., M.
 LINCOLN COUNTY, MONTANA

DATE: MAY 2008
 OWNERS: NORMAN C. ABRAHAMSON
 PATRICIA J. ABRAHAMSON

VICINITY MAP 1" = 2 MILES

C.O.S. 2367
 C.O.S. 2376

N89°55'02"E 981.51' (S89°55'12"W 981.35')



S0°09'28"E 660.23' (N0°10'22"W 660.19')

C.O.S. 2690
 C.O.S. 1732

NO°12'49"W 660.46' (S0°12'49"E 660.63')
 BASIS OF BEARINGS PER C.O.S. 2690

PARCEL A C.O.S. 2690

LEGEND	
○	5/8" X 24" REBAR SET W/CAP 17282 LS
●	FOUND 5/8" REBAR W/PLASTIC CAP 4975 S
⊗	SOUTH 1/4 COR BLM BRASS MON FD
()	RECORD PER COS 2690
CL	CENTERLINE
⊙	EXISTING WELL
⊘	POWER POLE

JAY J. SQUIRE, PLS
 PO BOX 1537
 EUREKA, MT. 59917
 406-889-5861

Final Plat Approval P.F. 9694 doc.# 212438 Platting Cert. P.F. 9696 doc.# 212440 Water Well Agree. S320/23
 Sanitary Rest. Removed P.F. 9495 doc.# 212439 Noxious Weed Plan P.F. 9697 doc.# 212441

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Norman C. Abrahamson and Patricia J. Abrahamson, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.
LEGAL DESCRIPTION:
 Parcel A of Certificate of Survey Number 2690 located in the South 1/2 of Government Lot 7 of Section 2, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana. Subject to and together with all easements of record.

The above described tract of land is to be known as BRUSH HOG ACRES, Lincoln County, Montana.

Norman C. Abrahamson 6/6/08
 Norman C. Abrahamson Date
Patricia J. Abrahamson 6-6-08
 Patricia J. Abrahamson Date

STATE OF Montana)
) ss.
 COUNTY OF Lincoln)

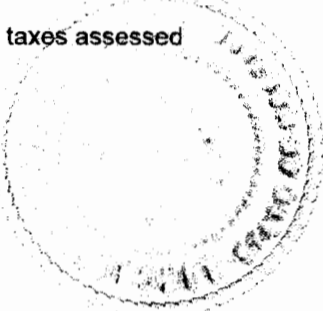
This instrument was acknowledged before me on June 6, 2008 by Norman C. Abrahamson and Patricia J. Abrahamson.

Carol J. Mikita
 Notary Public for the State of Montana
 Residing at Eureka
 My Commission Expires March 22, 2009

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 17th day of June, 2008
Nancy Hottel
 Treasurer of Lincoln County, Montana



CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 25th day of June, 2008
Rita Windom
 Chairperson, Lincoln County Commissioners

ACCESS CERTIFICATION

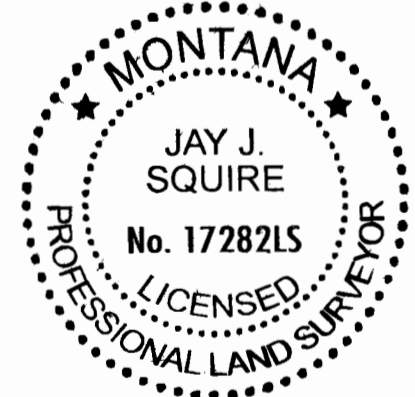
I hereby certify that physical and legal access to the lots shown hereon is provided by Elk Run Drive, a 40' wide private road and that the driving surface is a minimum of 16 feet wide.

Jay J. Squire June 4, 2008
 Jay J. Squire, PLS, 17282LS Date

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
 Jay J. Squire, PLS
 Registration No. 17282 LS Montana
 Date: June 4, 2008



CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined June 20, 2008
Ronald A. Pearson
 Ronald A. Pearson, Examining Land Surveyor
 Registration No. 9008 LS Montana

State of Montana
 County of Lincoln
 Filed on the 27th day of June, 2008 A.D.
 at 11:30 o'clock A.M.
Sammy D. Law
 Lincoln County Clerk and Recorder
 By: Debbie Mann
 Deputy
 Instrument Record No. 212442

Plat No. 46911

JOB NO. 7005

C.O.S. 1731
 GREEN BASIN SUBDIVISION

Final Plat:
Hank's Place
 being an Amended Plat of Lot 2 of Truman Special Subdivision
 SE 1/4 SW 1/4 Section 11, T37N R28W, P.M., M.
 Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, Henry Miller & Ida Miller, hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION

A tract of land located in a portion of the Southeast 1/4 of the Southwest 1/4 of Section 11, Township 37 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows:

Lot 2 of the Amended Plat of Lot 1 of Truman Special Subdivision

Containing 4.92 acres of land as shown hereon.

SUBJECT TO AND TOGETHER WITH West Kootenai Road a 60 foot County road.

The aforesubscribed subdivision is to be known as: **Hank's Place**

We also hereby certify that Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) (i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval and will not cause exempt facilities to violate any condition of exemption.

Dated this 30 day of MAY, 2008

Henry Miller
Henry Miller

Ida Miller
Ida Miller

STATE OF Montana
 COUNTY OF Lincoln SS

On this 30 day of May, 2008, before me, a Notary Public for the State of Montana, personally

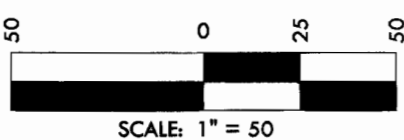
appeared Henry Miller & Ida Miller known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

John H. Cuff
Notary Public for the State of Montana

Residing at Lincoln, Montana

My Commission expires 06-11-2009

Basis of Bearing per Amended Plat No. 6571 N 00°22'52" E 373.49



Legend

Set 3/8" x 24" rebar with a 2" aluminum cap "Belski" 14731
 Found 3/8" rebar with plastic cap marked "KED" 4975-S
 Found 3/8" rebar



5098 Hwy 93 N tel: (406) 862-4945
 Whitefish, MT fax: (406) 862-4963

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 26th day of June, 2008

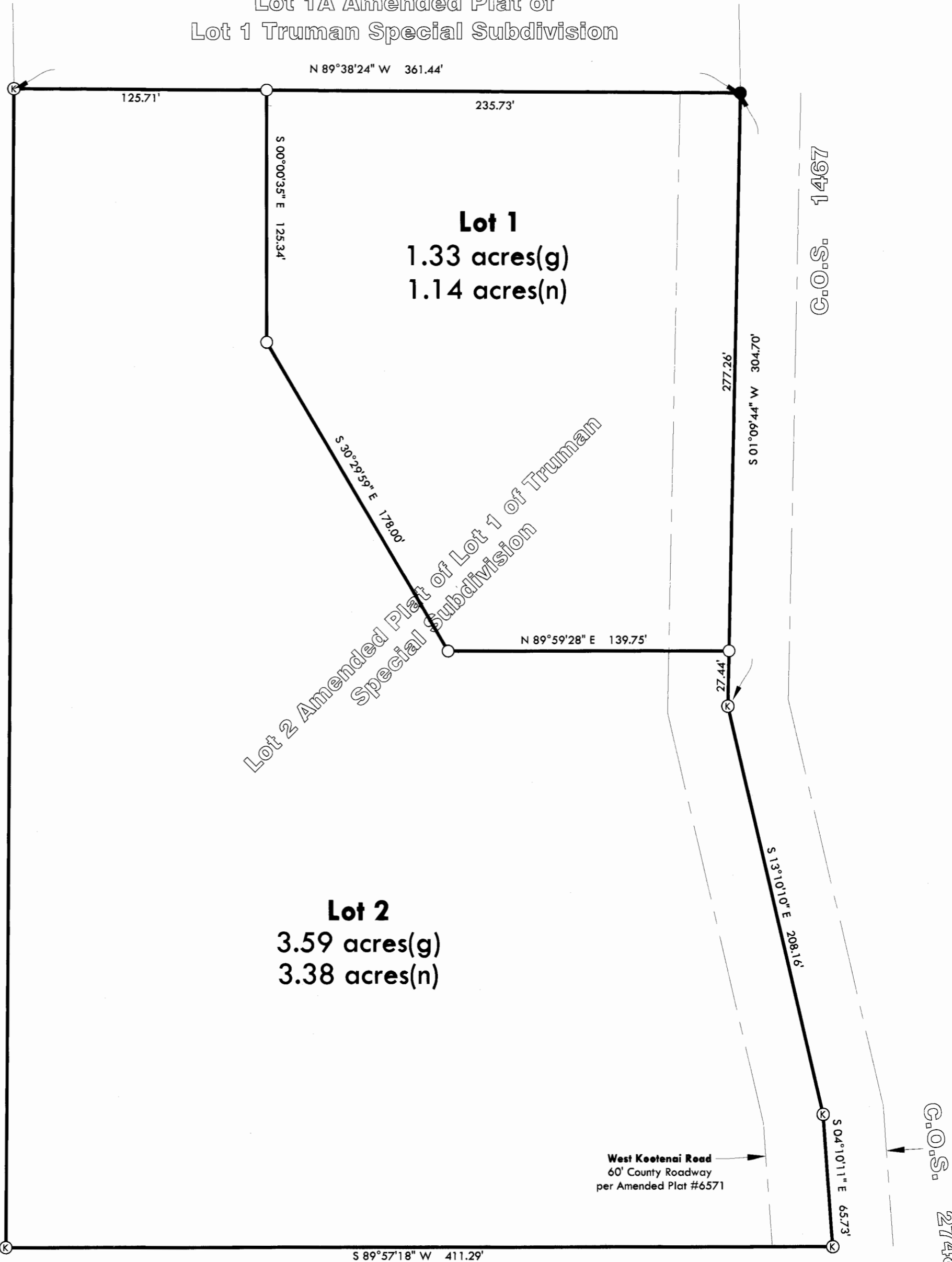
Nancy Trotter Sutton
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY ATTORNEY

This plat has been examined by the Office of the County Attorney pursuant to Section 76-3-612(2), MCA, and relying on the abstract or certificate of title No. _____, has been found based upon the information submitted by the developer and its agent.

Office of the County Attorney _____ Date _____

Lot 1A Amended Plat of Lot 1 Truman Special Subdivision



Lot 3 Amended Plat of Lot 1 Truman Special Subdivision

CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined June 9, 2008

Andrew F. Belski
Examining Land Surveyor
 Registration No. 500015

CERTIFICATE OF SURVEYOR

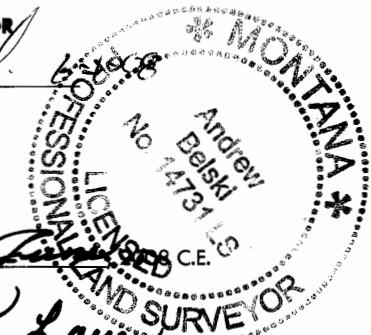
Andrew F. Belski, PLS
 Registration No. 14731 PLS

State of Montana
 County of Montana

Filed on the 27th day of June, 2008 at 2:25 o'clock P.M.

Tommy D. Lauer
County Clerk and Recorder

By Deanna Dennis
Deputy
 Instrument Record No. 212452



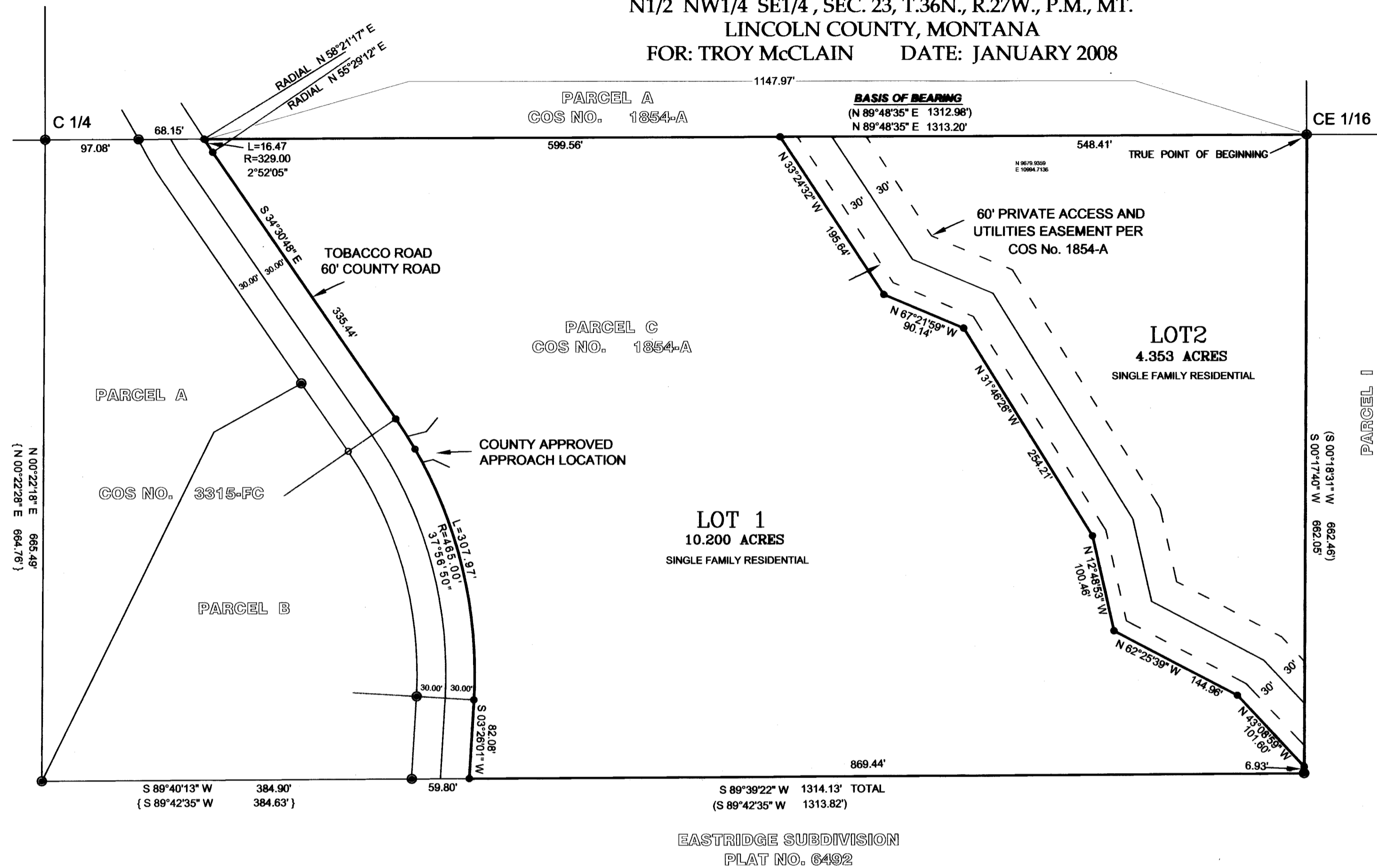
Certificate Of Survey No. p.m. 6912

*Final Plat approval p.F. 9698 Doc 212447
 Sanitary Restrictions Removal p.F. 9699 Doc 212448
 Platting Certificate p.F. 9700 Doc 212449*

*Notions also plan p.F. 9701 Doc 212450
 Consent to platting p.F. 9702 Doc 212451
 Compliance Doc 212453 S 320/26*

A PLAT OF "McCLAIN'S CORNER SUBDIVISION"

N1/2 NW1/4 SE1/4, SEC. 23, T.36N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: TROY McCLAIN DATE: JANUARY 2008



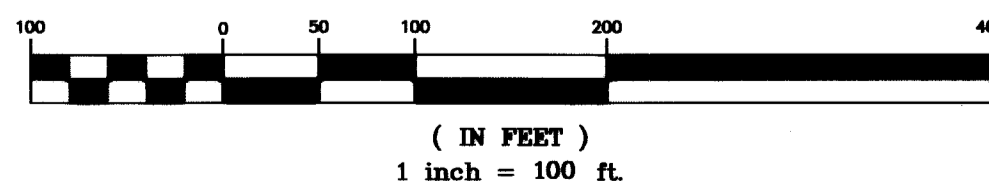
LEGEND

- A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT, 7328S
- UNMARKED COMPUTED POINT
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- () RECORD—COS NO. 1854—A
- { } RECORD—COS NO. 3315—FC
- [] RECORD—PLAT NO. 6492
- SUBDIVISION BOUNDARY
- LOT LINE
- - - EASEMENT LIMITS
- EASEMENT CENTERLINE
- RADIAL LINE

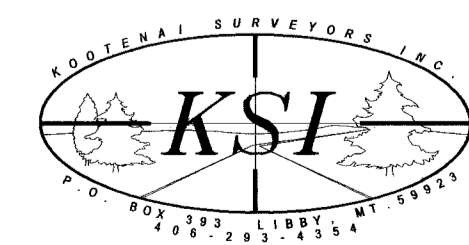
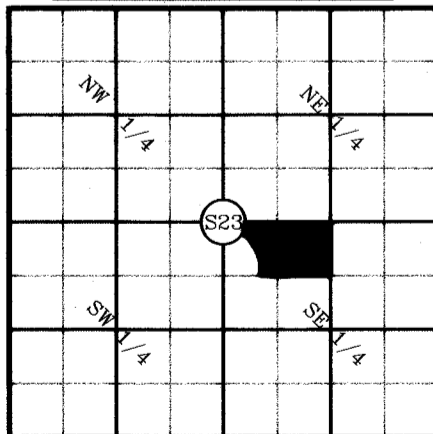
LEGAL DESCRIPTION "McCLAIN'S CORNER SUBDIVISION"

An irregular tract of land southeasterly from Eureka, Montana, Lincoln County, in the N1/2 NW1/4 SE1/4, Section 23, T.36N., R.27W., P.M., MT., containing 14.553 acres, and more particularly described as:
Commencing at the CE 1/16 corner, said Section 23, a 5/8 inch diameter rebar with a plastic cap marked MARQUARDT, 7328S, and the TRUE POINT OF BEGINNING; Thence S00°17'40"W, 662.05 feet to a 5/8 inch diameter rebar with a plastic cap marked MARQUARDT, 7328S; Thence S89°39'22"W, 869.44 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the easterly right-of-way limits of Tobacco Road, a 60 foot wide county road; Thence N03°26'01"E, 82.08 feet along said right-of-way limits to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the left, having a delta angle of 37°58'50", a radius of 465.00 feet, an arc length of 307.97 feet to the point of tangency, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N34°30'48"W, 335.44 feet along said r/w limits to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the right, having a delta angle of 02°52'05", a radius of 329.00 feet, an arc length 16.47 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, being a point on curve; Thence leaving said right-of-way limits N89°48'35"E, 1147.97 feet to said CE 1/16, a 5/8 inch diameter rebar with a plastic cap marked MARQUARDT, 7328S and the TRUE POINT OF BEGINNING, containing 14.553 acres.
Subject to and together with a 60.00 foot wide private access and utility easement, as shown hereon and together with all appurtenant easements of record.

GRAPHIC SCALE



VICINITY MAP



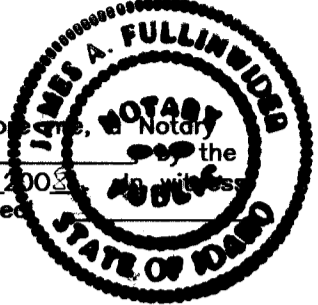
PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Troy B. McClain, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision to be known as "McClain's Corner Subdivision"; Lot 1 being 10.200 acres; Lot 2 being 4.353 acres; total acreage of 14.553 acres, pursuant to 76-4-103, M.C.A. Furthermore, Lots 1 and 2 are exempt from sanitation review by the Department of Environmental Quality per ARM 17.36.605 (2)(a), "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

Troy B. McClain _____ Date 5-19-08

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, Notary Public for the State of Montana, County of Lincoln, the above named person(s), on this 19 day of May, 2008, whereof, I have hereunto set my hand and affixed my notarial seal.



Notary Public for the State of Montana residing in: Bozeman, Montana My Commission expires: 8/10/2010

BASIS OF BEARING

The basis of bearing for this survey is N89°48'35"E, as shown on COS No.1854-A, between the C1 and the CE1, Section 23, T.36N. R.27W., two 5/8 inch diameter rebars, each with a plastic cap marked "Marquardt, 7328S".

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, December, 2007.

HISTORY OF SURVEYS

- 1973 - COS No. 1, G.E. Sorenson, 2345ES
- 1991 - COS No. 1854-A, Marquardt and McAlister, 7328S
- 1995 - Plat No. 5416, "Newman Acres Subdivision", Davis, 4975S
- 2003 - Plat No. 6492, "EastRidge Subdivision", Marquardt, 7328S
- 2004 - COS No. 3315-FC, Marquardt, 7328S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS May 23, 2008
Alvah F. Hughes, PLS 7322LS Date



ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, is provided by Tobacco Road, a 60 foot wide County road, and Lot 2, by a 60 foot wide private access and utility easement.

Alvah F. Hughes, PLS 7322LS May 23, 2008
Alvah F. Hughes, PLS 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

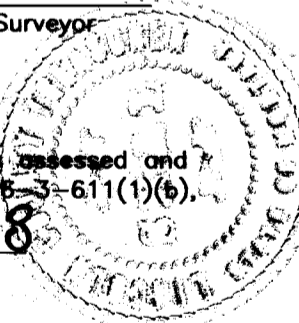
Examined this 27 day of May, 2008

Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcels shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Trotter Sutton 7/11/08
Lincoln County Treasurer Date



COUNTY COMMISSIONER'S FINAL PLAT CERTIFICATION

The County Commissions, Lincoln County, Montana does hereby certify that it has examined this 2 Lot Minor Subdivision Plat of "McClain's Corner Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 18 day of June, 2008.

Beta Newson
Chairperson, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 11 day

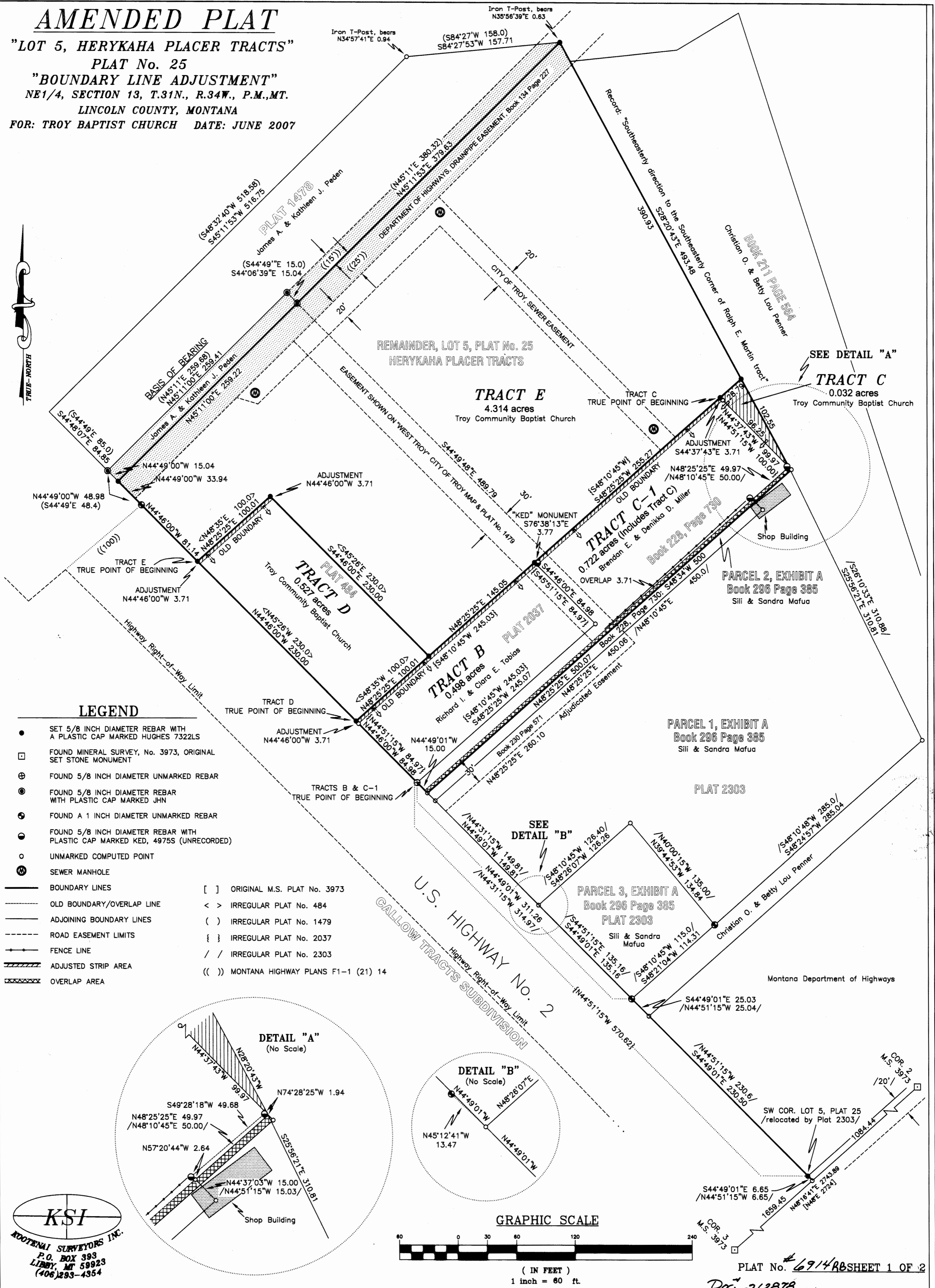
of July 2008, at 9:55 o'clock A.M.
Johnny D. Reven Jeanne Reven
Lincoln County Clerk & Recorder Deputy

PLAT NO. 6913 Doc 212738

Gravel plat approval p.f. # 9714 Doc 212735 Thomas Wood plan p.f. # 9716 Doc 212737
plating Certificate p.f. # 9715 Doc 212736 Colanetti Doc 212739 5/29/2008

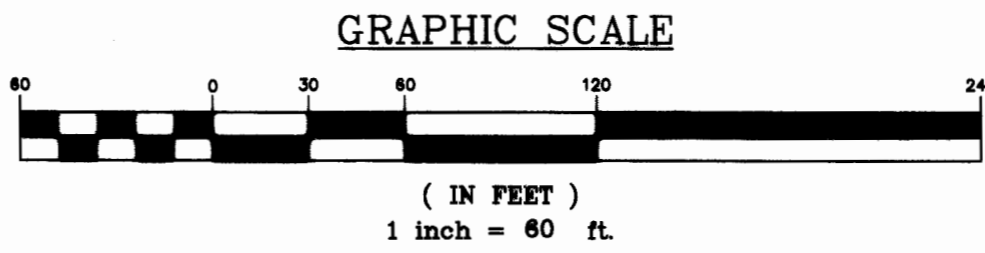
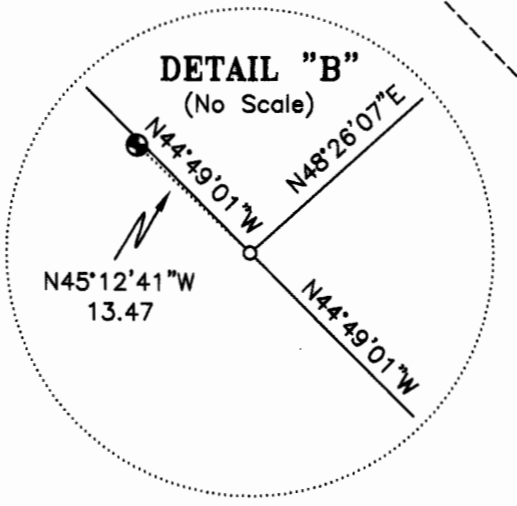
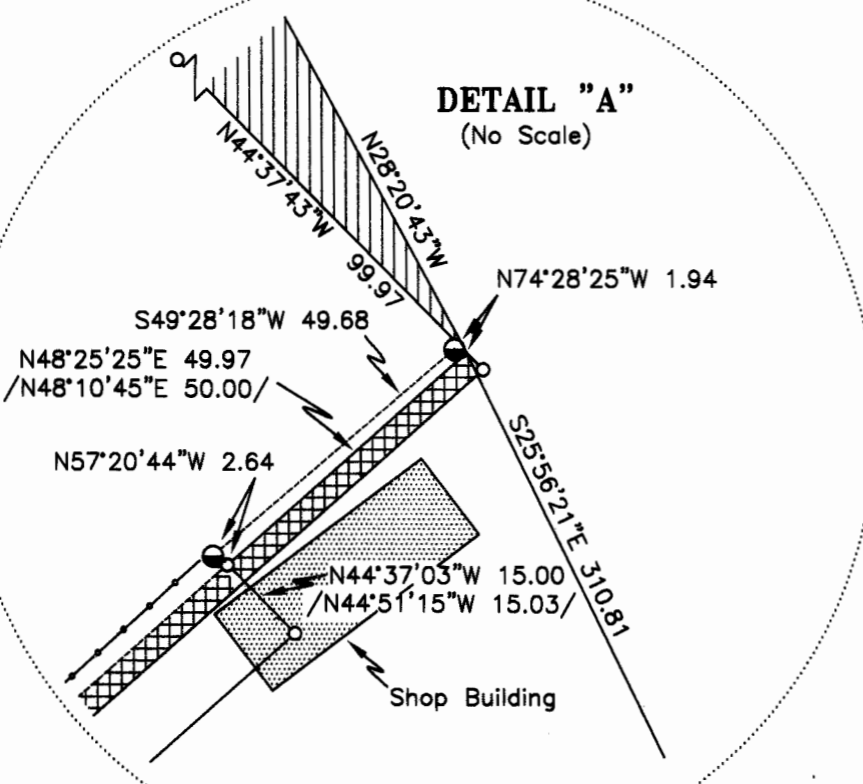
AMENDED PLAT

"LOT 5, HERYKAHA PLACER TRACTS"
 PLAT No. 25
 "BOUNDARY LINE ADJUSTMENT"
 NE1/4, SECTION 13, T.31N., R.34W., P.M., MT.
 LINCOLN COUNTY, MONTANA
 FOR: TROY BAPTIST CHURCH DATE: JUNE 2007



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND MINERAL SURVEY, No. 3973, ORIGINAL SET STONE MONUMENT
- ⊕ FOUND 5/8 INCH DIAMETER UNMARKED REBAR
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN
- ⊙ FOUND A 1 INCH DIAMETER UNMARKED REBAR
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S (UNRECORDED)
- UNMARKED COMPUTED POINT
- Ⓜ SEWER MANHOLE
- BOUNDARY LINES
- - - OLD BOUNDARY/OVERLAP LINE
- - - ADJOINING BOUNDARY LINES
- - - ROAD EASEMENT LIMITS
- - - FENCE LINE
- ▨ ADJUSTED STRIP AREA
- ▩ OVERLAP AREA
- [] ORIGINAL M.S. PLAT No. 3973
- < > IRREGULAR PLAT No. 484
- () IRREGULAR PLAT No. 1479
- { } IRREGULAR PLAT No. 2037
- // IRREGULAR PLAT No. 2303
- (()) MONTANA HIGHWAY PLANS F1-1 (21) 14



KSI
 KOOTENAI SURVEYORS INC.
 P.O. BOX 393
 LIBBY, MT 59923
 (406)293-4354

PLAT No. 6914RBSHEET 1 OF 2
 Doc 212878

AMENDED PLAT
"LOT 5, HERYKAHA PLACER TRACTS"
PLAT No. 25
"BOUNDARY LINE ADJUSTMENT"
NE1/4, SECTION 13, T.31N., R.34W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: TROY BAPTIST CHURCH DATE: JUNE 2007

LEGAL DESCRIPTION TRACT "B"

An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, in NE1/4, Section 13, T.31N., R.34W., P.M.,MT., within "Lot 5, Herykaha Placer Tracts" and more particularly described as follows:
 Commencing at the southwesterly corner of said Lot 5, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N44°49'01"W, 566.79 feet to a 5/8 inch diameter unmarked rebar and the POINT OF BEGINNING;
 Thence N44°46'00"W, 84.98 feet to an unmarked computed point; Thence N44°46'00"W, 3.71 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N48°25'25"E, 100.01 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N48°25'25"E, 145.05 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S44°46'00"E, 3.71 feet to an unmarked computed point; Thence S44°46'00"E, 84.98 feet to an unmarked computed point; Thence S48°25'25"W, 245.07 feet to the POINT OF BEGINNING, containing 0.498 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION TRACT "C"

An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, in NE1/4, Section 13, T.31N., R.34W., P.M.,MT., within "Lot 5, Herykaha Placer Tracts" and more particularly described as follows:
 Commencing at the northwesterly corner of "Tract C-1" and the southwesterly corner of "Tract C", a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, said corner also the POINT OF BEGINNING;
 Thence N48°25'25"E, 28.79 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S28°20'43"E, 102.55 feet to an unmarked computed point; Thence N44°37'43"W, 96.25 feet to an unmarked computed point; Thence N44°37'43"W, 3.71 feet to the POINT OF BEGINNING, containing 0.033 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION TRACT "C-1"

An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, in NE1/4, Section 13, T.31N., R.34W., P.M.,MT., within "Lot 5, Herykaha Placer Tracts" and more particularly described as follows:
 COMMENCING at the southwesterly corner of said Lot 5, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N44°49'01"W, 566.79 feet, a 5/8 inch diameter unmarked rebar to the POINT OF BEGINNING;
 Thence N48°25'25"E, 245.07 feet, an unmarked computed point; Thence N44°46'00"W, 84.98 feet, an unmarked computed point; Thence N44°46'00"W, 3.71 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N48°25'25"E, 255.27 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S44°37'43"E, 3.71 feet to an unmarked computed point; Thence S44°37'43"E, 99.97 feet, an unmarked computed point; Thence S48°25'25"W, 500.07 feet, an unmarked computed point; Thence N44°49'01"W, 15.00 feet to the POINT OF BEGINNING, containing 0.691 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION TRACT "D"

An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, in NE1/4, Section 13, T.31N., R.34W., P.M.,MT., within "Lot 5, Herykaha Placer Tracts" and more particularly described as follows:
 COMMENCING at the southwesterly corner of said Lot 5, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N44°49'01"W, 566.79 feet, a 5/8 inch diameter, unmarked rebar; Thence N44°46'00"W, 84.98 feet, an unmarked computed point; Thence N44°46'00"W, 3.71 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS being the TRUE POINT OF BEGINNING;
 Thence N44°46'00"W, 230.00 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N48°25'25"E, 100.01 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S44°46'00"E, 230.00 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S48°25'25"W, 100.01 feet to the TRUE POINT OF BEGINNING, containing 0.527 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION TRACT "E"

An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, in NE1/4, Section 13, T.31N., R.34W., P.M.,MT., within "Lot 5, Herykaha Placer Tracts" and more particularly described as follows:
 COMMENCING at the southwesterly corner of said Lot 5, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N44°49'01"W, 566.79 feet, a 5/8 inch diameter, unmarked rebar; Thence N44°46'00"W, 318.70 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS being the TRUE POINT OF BEGINNING;
 Thence N44°46'00"W, 81.14 feet, a 1 inch diameter unmarked rebar; Thence N44°49'00"W, 33.94 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N45°11'00"E, 259.22 feet, a 5/8 inch diameter rebar with plastic cap marked JHN;
 Thence N45°11'53"E, 379.63 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S28°20'43"E, 390.93 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S48°25'25"W, 28.79 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S48°25'25"W, 255.27 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S48°25'25"W, 145.05 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N44°46'00"W, 230.00 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S48°25'25"W, 100.01 feet to the TRUE POINT OF BEGINNING, containing 4.314 acres. Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEY

- 1892 - Mineral Survey No. 3973, Original "Herykaha Placer, George R. Trask
- 1936 - Plat No. 25, Original "Herykaha Placer Tracts" Subdivision, W. O. Templeman
- 1955 - Irregular Plat No. 484, Creates parcels within Lot 5, Herykaha Placer Tracts
- 1965 - "West Troy" City of Troy map, J. W. Ninneman, 534ES
- 1968 - Irregular Plat No. 1479, Adjoining Parcel, J. W. Ninneman, 534ES
- 1970 - Irregular Plat No. 2303, Creates Parcels within Lot 5, Herykaha Placer Tracts, J. W. Ninneman, 534ES
- 1973 - Irregular Plat No. 2037, Creates Parcels within Lot 5, Herykaha Placer Tracts, J. W. Ninneman, 534ES
- 1988 - Mont. Project No. F1-1 (21) 14, Sheet 7 of 35, State of Montana, Department of Highways, Land Required for Highway Right-of-Way

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.
Nancy Hutter Sutton 7/17/08
 Lincoln County Treasurer, Libby Montana Date

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Troy Community Baptist Church, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d); divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots. We further certify that Lot "C1" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.805 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

We, record owners, hereby certify that we agree to applicable boundary line adjustments between our properties as shown hereon.

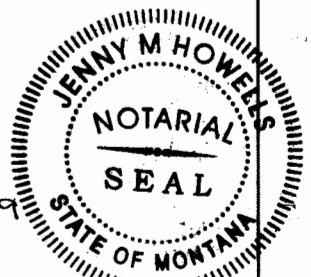
Cameron Foote 11/5/07
 Cameron Foote, Pastor & President, Troy Community Baptist Church Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana
 County of Lincoln, by the above named person(s), on this 5
 day of NOV 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

[Signature] Notary Public for the State of Montana
 residing in: Libby My Commission expires: Dec 1, 2009



We, record owners, hereby certify that we agree to applicable boundary line adjustments between our properties as shown hereon.

Brendan E. Miller 11-5-07 Date
Denikka D. Miller 11-5-07 Date
Richard I. Tobias 05-16-07 Date
Clara E. Tobias 11-05-07 Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana
 County of Lincoln, by the above named person(s), on this 5
 day of December 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

[Signature] Notary Public for the State of Montana
 residing in: Libby My Commission expires: Dec 1, 2009



METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by John Damon, March, 2007

BASIS OF BEARING

The basis of bearing for this survey is N45°11'00"E, as shown on Plat No. 1479, between a Tract Corner on the southerly boundary and a Tract Corner on the easterly boundary, Plat No. 1479, both being 5/8 inch diameter rebar with plastic cap marked JHN

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 06/14/07 Date
 Alvah F. Hughes, PLS 7322LS



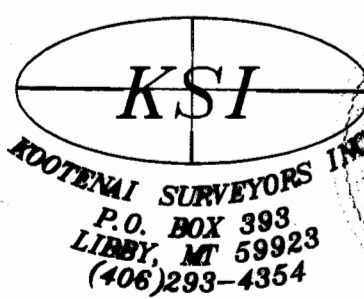
EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 17 day of June 2007, A.D.
Andrew P. Beliski
 Andrew P. Beliski, PLS 14731 Examining Land Surveyor



CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day
 of July 2007, A.D. at 11:30 o'clock A.M.
Tammy D. Lewis by *Francine Lewis*
 Lincoln County Clerk & Recorder Deputy



OWNERS: JFLI TRUST
Michael J. Luciano, Trustee

PURPOSE: SUBDIVISION

DATE: Feb. 14, 2007

Final Subdivision Plat of, AIRPORT VIEW ESTATES SW 1/4, Section 14, T37N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Southwest 1/4, Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the Southwest 1/4;
Thence along the North line of the Southwest 1/4;
Thence along the North line of the Southwest 1/4, South 89°22'57" East 570.11 feet;
Thence South 69°38'05" East 381.22 feet;
Thence South 20°15'56" West 224.29 feet;
Thence North 89°22'57" West 850.79 feet to the West line of the Southwest 1/4, also being the centerline of Airport Road;
Thence along said line North 00°09'40" East 340.05 feet to the Point of Beginning, containing 6.53 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Airport View Estates, Lincoln County, Montana.

JFLI TRUST
Michael J. Luciano
MICHAEL J. LUCIANO, TRUSTEE

STATE OF MT ss.
County of Lincoln

This instrument was acknowledged before me on 5/20, 2008, by MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST.

Faye Williams
Printed Name: Faye Williams
Notary Public for the State of MT
Residing at Columbia Falls
My Commission Expires 2/14/2010

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, *Beta Munkford*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of Airport View Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 16 day of July, 2008
Beta Munkford
Chairperson
Board of County Commissioners
Lincoln County, Montana
County Clerk and Recorder
Lincoln County, Montana

Approved: 29 April, 2008

D. B. I.
Examining Land Surveyor
Registration No. 14731 S

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 S
Date 4/30/08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 17 day of July, 2008 A.D., at 9:35 o'clock A.
Nancy J. Trotter
Nancy J. Trotter, Notary
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 18 day of July, 2008 A.D., at 9:35 o'clock A.

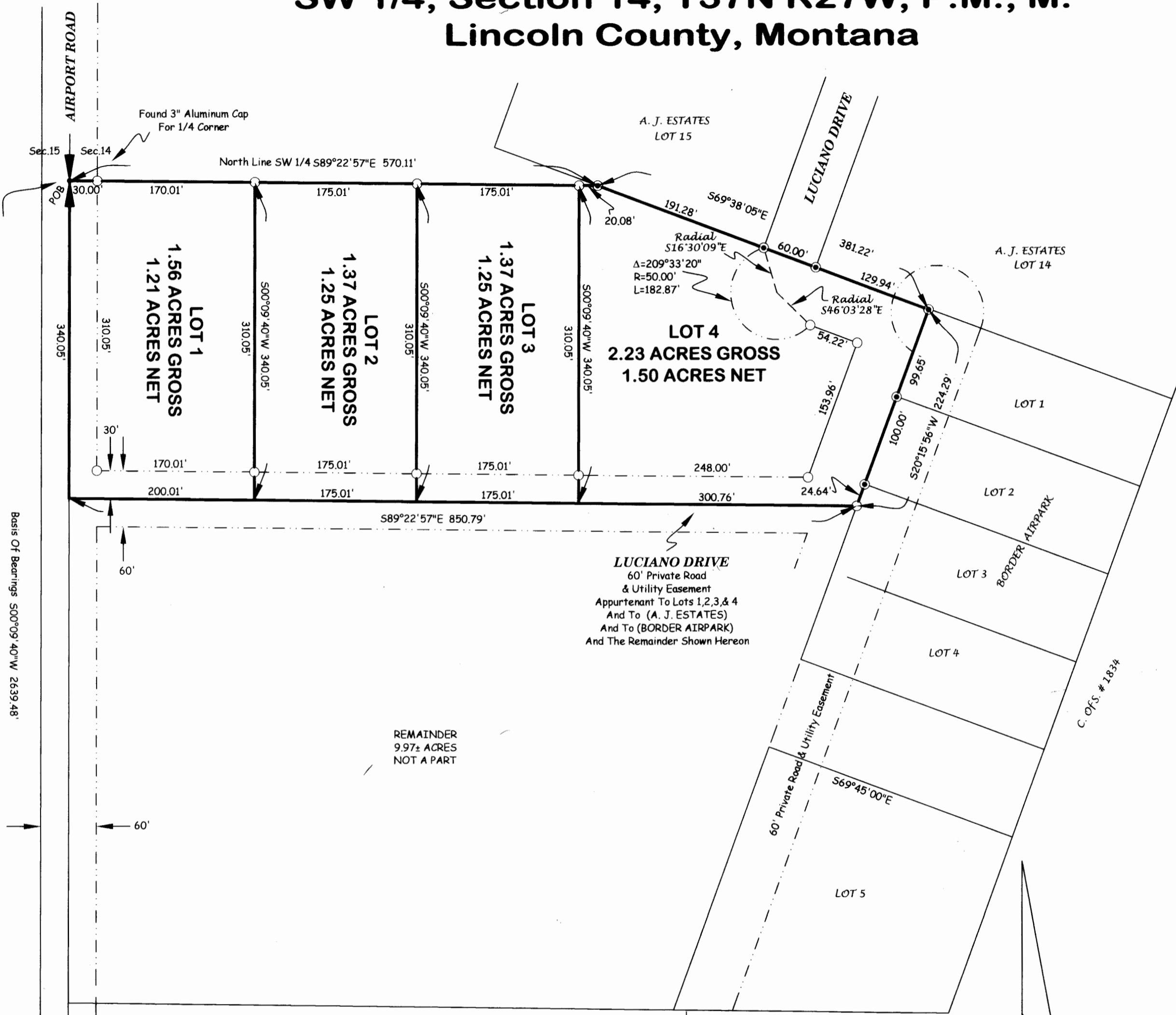
James D. Lamm
County Clerk and Recorder
By: *Jeannie Lamm*
Deputy

Instrument Record No. 212903

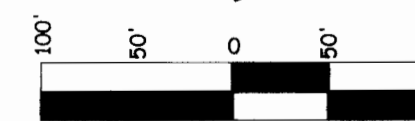
Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

P.M. # 6915

Field Crew: Pending
Date: Feb. 14, 2007
Revision Date: n/a
Project Name: Connelly Airport 5
Project Number: 06-020
Filename: Connelly Air 5-Final
Drawn By: SHERM



- Legend
- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
 - Found 5/8" Rebar With Plastic Cap Stamped (SMITH 4740 S)
 - ⊙ Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
 - ⊕ 1/4 Corner as Noted
 - ⊗ Section Corner as Noted



Final plat approval p.f. # 9720 Doc # 212896
Sanitary Restriction Amendment p.f. # 9721 Doc # 212897
Platting Certificate p.f. # 9722 Doc # 212898
Road p.f. # 9723 Doc # 212899
Notary Affidavit p.f. # 9724 Doc # 212900
Consent to platting p.f. # 9725 Doc # 212901
On Job IRRIGATION p.f. # 9726 Doc # 212902
Comments S320427 Doc # 212904
CONNELLY AIRPORT # 5

OWNERS/ JAMES J. D'ARCY
FOR: PAULA JEAN O'BRIEN D'ARCY

PURPOSE: SUBDIVISION

DATE: MARCH 10, 2008

Subdivision Plat of D'ARCY SUBDIVISION

NW 1/4 of Section 11, T37N R27W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, JAMES J. D'ARCY & PAULA JEAN O'BRIEN D'ARCY, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

The East 1/2 of the Northwest 1/4 of the Northwest 1/4, Section 11, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 20.11 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.
Subject to and together with County Road right of way as shown hereon.

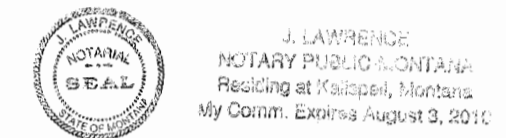
The above described tract of land is to be known and designated as D'ARCY SUBDIVISION.

James J. D'Arcy
JAMES J. D'ARCY
Paula Jean O'Brien D'Arcy
PAULA JEAN O'BRIEN D'ARCY

STATE OF MT
County of Flathead

This instrument was signed and acknowledged before me on June 27, 2008
by JAMES J. D'ARCY & PAULA JEAN O'BRIEN D'ARCY.

J. Lawrence Lawrence
Printed Name: _____
Notary Public for the State of MT
Residing at Kalispell, MT
My Commission Expires: 8-3-2010



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, *Rita Windsor*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of D'ARCY SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(b), MCA.

Dated the 16th day of July, 2008
Rita Windsor
Chairperson
Board of County Commissioners
Lincoln County, Montana

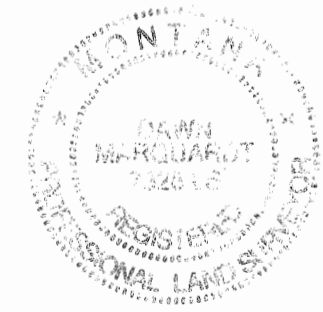
County Clerk and Recorder
Lincoln County, Montana

I, Ronald A. Pearson, ~~Examining Land Surveyor~~ ^{and} Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this survey.

Ronald A. Pearson
Ronald A. Pearson, 9008LS
Examining Land Surveyor
MAY 27, 2008

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285
Date 6-04-08



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 17th day of July, 2008.
Nancy Hatter Sutton
Nancy Hatter Sutton
Treasurer, Lincoln County, Montana

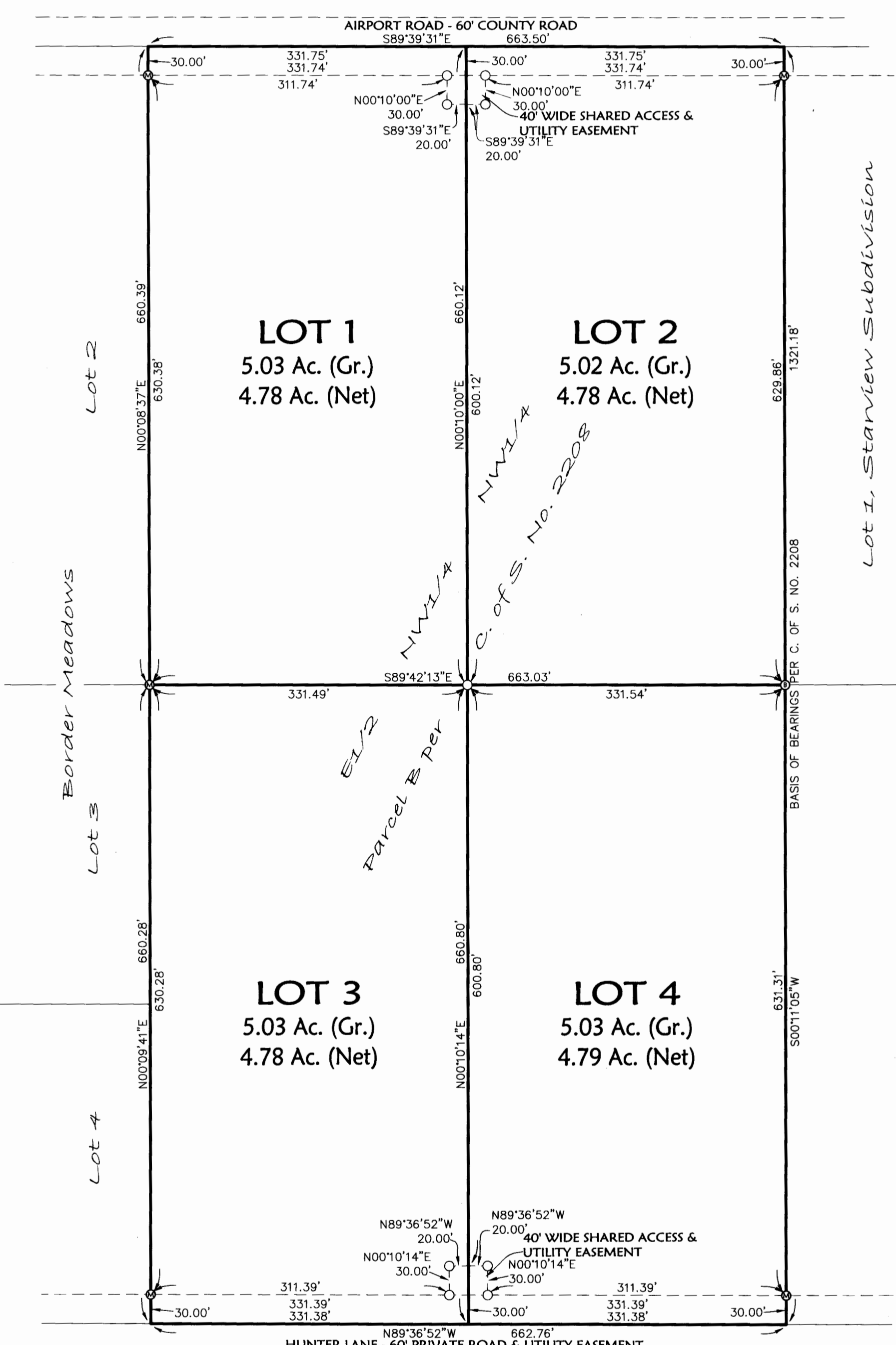
STATE OF MONTANA
County of Lincoln

Filed on the 18th day of July, 2008, A.D., at 10:25 o'clock A.m.

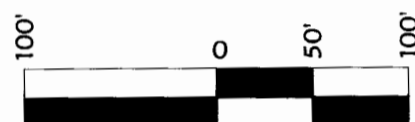
Sammy J. Lauer
County Clerk and Recorder
By: *Jessie Stearns*
Deputy

Instrument Record No. 212911
PM # 6916

Field Crew: BP	
Date: March 7, 2008	Revision Date: n/a
Project Name: D'Arcy	Project Number: 07-196
Filename: Final	Drawn By: Augusta



SCALE: 1" = 100'



LEGEND

- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "RAB 10009L5"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Marquardt & Marquardt Surveying
201 3rd Ave. West
Kalispell, Mt 59801
tel: (406) 755-6285
fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Final plat approved p.F. 9727 Doc 212905
Platting Certificate p.F. 9728 Doc 212906
Sanitary Restrictions Removed p.F. 9729 Doc 212907
Proposed plat p.F. 9730 Doc 212908
Road Access p.F. 9731 Doc 212909
Consent to platting p.F. 9732 Doc 212910
Covenants 5389/428 Doc 212912
D'ARCY

OWNERS/ RONALD M. VICK
FOR: PATRICIA L. VICK

PURPOSE: SUBDIVISION

DATE: MARCH 14, 2008

Plat of VICK SUBDIVISION

SW 1/4 of the NW 1/4 of Section 11, T37N R27W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION
We, RONALD M. VICK & PATRICIA L. VICK, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

The South 1/2 of the Southwest 1/4 of the Northwest 1/4, Section 11, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 20.08 acres of land all as shown hereon. Subject to and together with easements as shown hereon. Subject to County Road right of way as shown hereon. Subject to and together with easements of record.

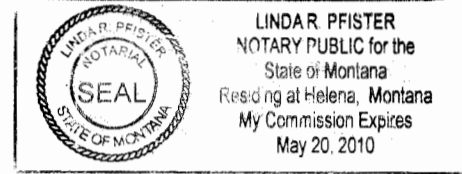
The above described tract of land is to be known and designated as Vick Subdivision.

Ronald M. Vick Patricia L. Vick
RONALD M. VICK PATRICIA L. VICK

STATE OF Montana
County of Lewis & Clark ss.

This instrument was signed and acknowledged before me on July 8, 2008, by RONALD M. VICK & PATRICIA L. VICK.

Linda R. Pfister
Printed Name: Linda R. Pfister
Notary Public for the State of Montana
Residing at Helena
My Commission Expires May 20, 2010



CERTIFICATE OF COUNTY COMMISSIONERS
We, The undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of VICK SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(b), MCA.

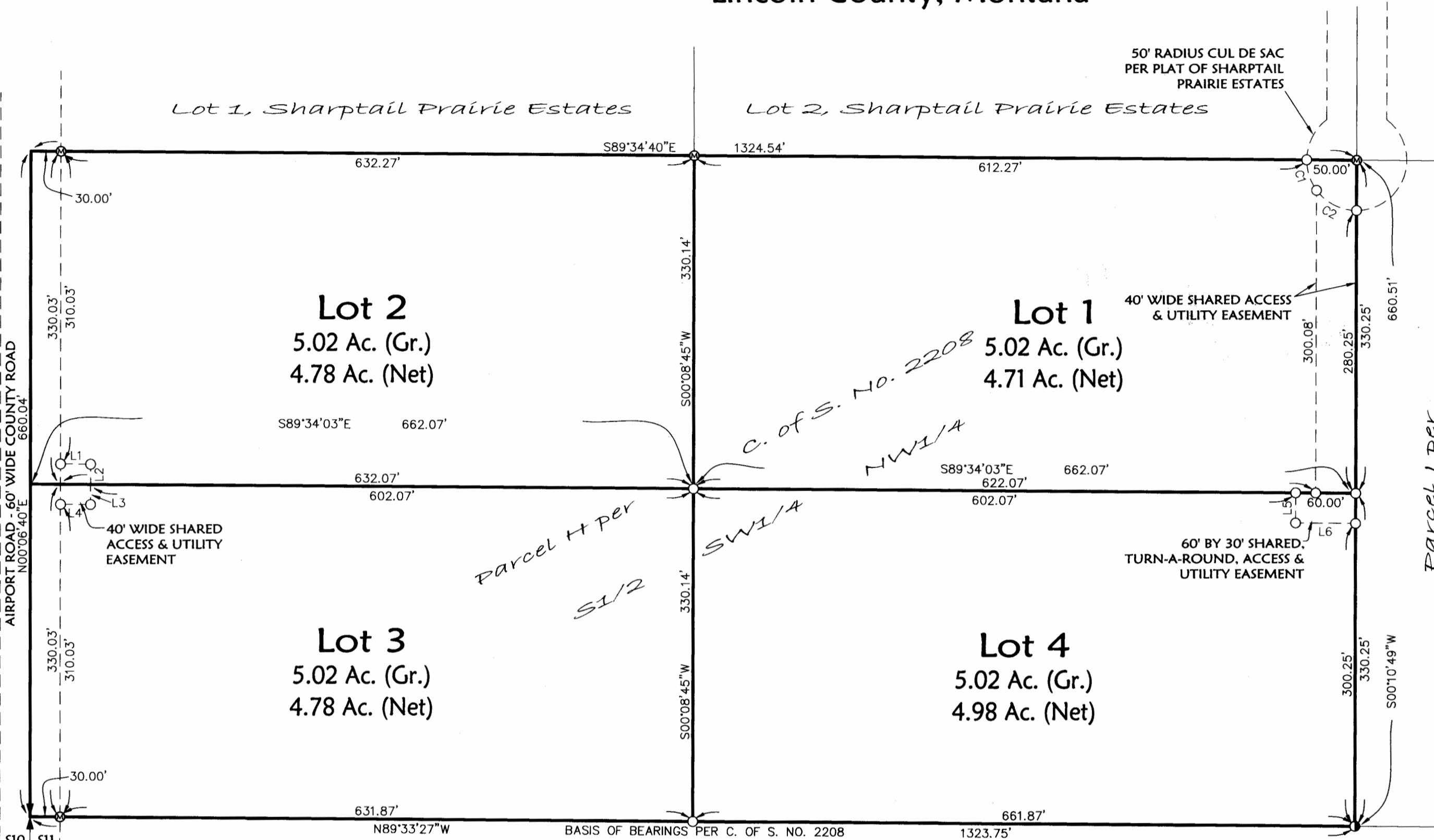
Dated the 6th day of July, 2008.

Rita Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

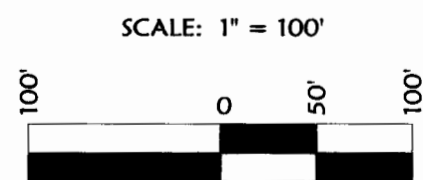
CERTIFICATE OF EXAMINING LAND SURVEYOR
I, Ronald A. Pearson, acting in the capacity of Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this survey.

Ronald A. Pearson June 9, 2008
Ronald A. Pearson, 9008LS
Examining Land Surveyor



LINE	BEARING	LENGTH
L1	S89°34'03"E	30.00'
L2	N00°06'40"E	20.00'
L3	N00°06'40"E	20.00'
L4	S89°34'03"E	30.00'
L5	S00°10'49"W	30.00'
L6	S89°34'03"E	60.00'

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	37°06'43"	50.00'	32.39'	S18°08'01"E	31.82'
C2	53°07'48"	50.00'	46.36'	S63°15'16"E	44.72'



LEGEND

- FOUND 1/4 CORNER - 5/8" REBAR
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

CERTIFICATE OF SURVEYOR

I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat meets the Lincoln County width and grade requirements.

Dawn Marquardt
Registration No. 73285

6/25/08
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 17th day of July, 2008.
Nancy Jettison Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 5th day of July, 2008, A.D., at 11:15 o'clock A.m.

Tommy D. Lane
County Clerk and Recorder

By: Francis Rennie
Deputy

Instrument Record No. 212917
PM # 6217

Field Crew: BP
Date: March 13, 2008
Revision Date: n/a
Project Name: Vick
Project Number: 07-109
Filename: Final
Drawn By: X

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Final Plat approved p.f. # 9723 Doc # 212913
Sanctity Restrictions Removed p.f. # 9734 Doc # 212914
Platting Certificate p.f. # 9735 Doc # 212915
Notions West plat p.f. # 9736 Doc # 212916
Fire Dept p.f. # 9737 Doc # 212917
Road OCCUR p.f. # 9738 Doc # 212918
Coronants 5320/4/29 Doc # 212920

VICK

A PLAT OF TOBACCO VALLEY BUSINESS PARK

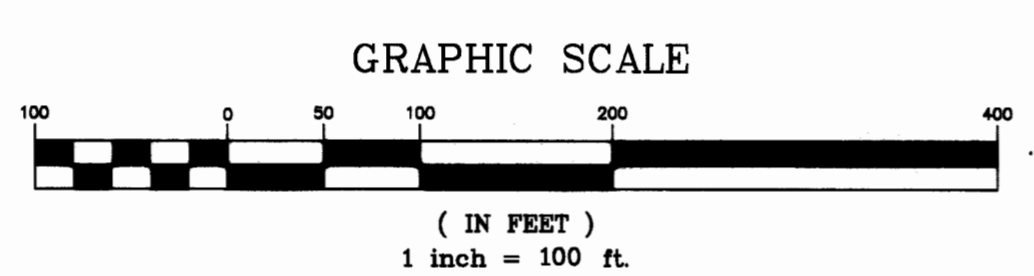
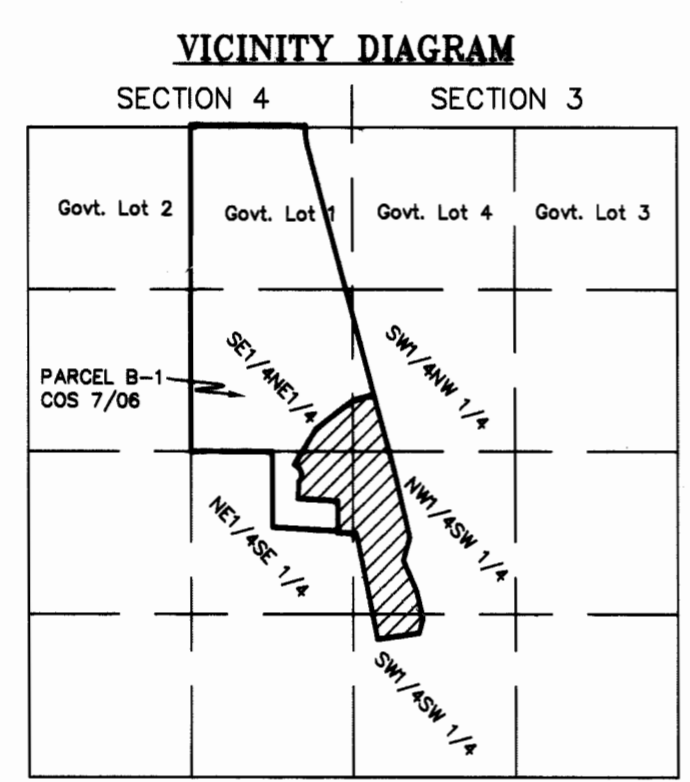
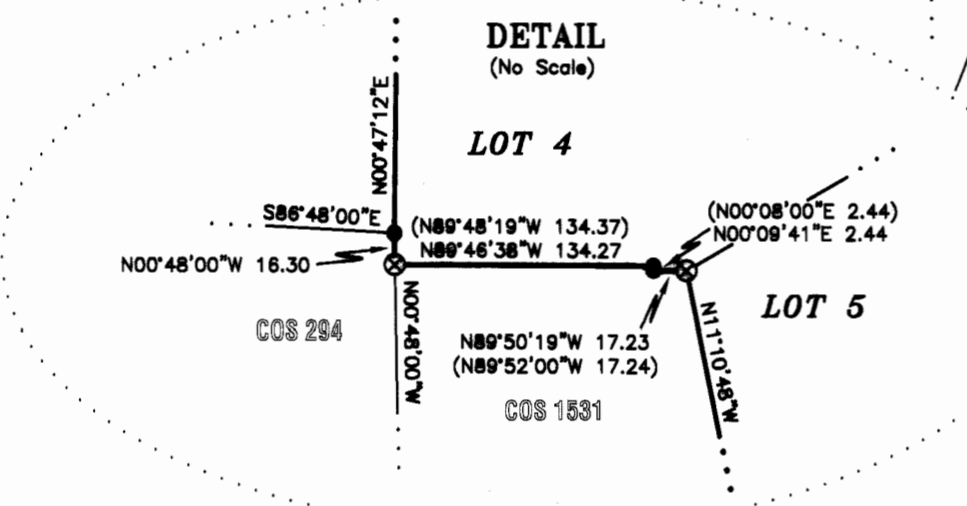
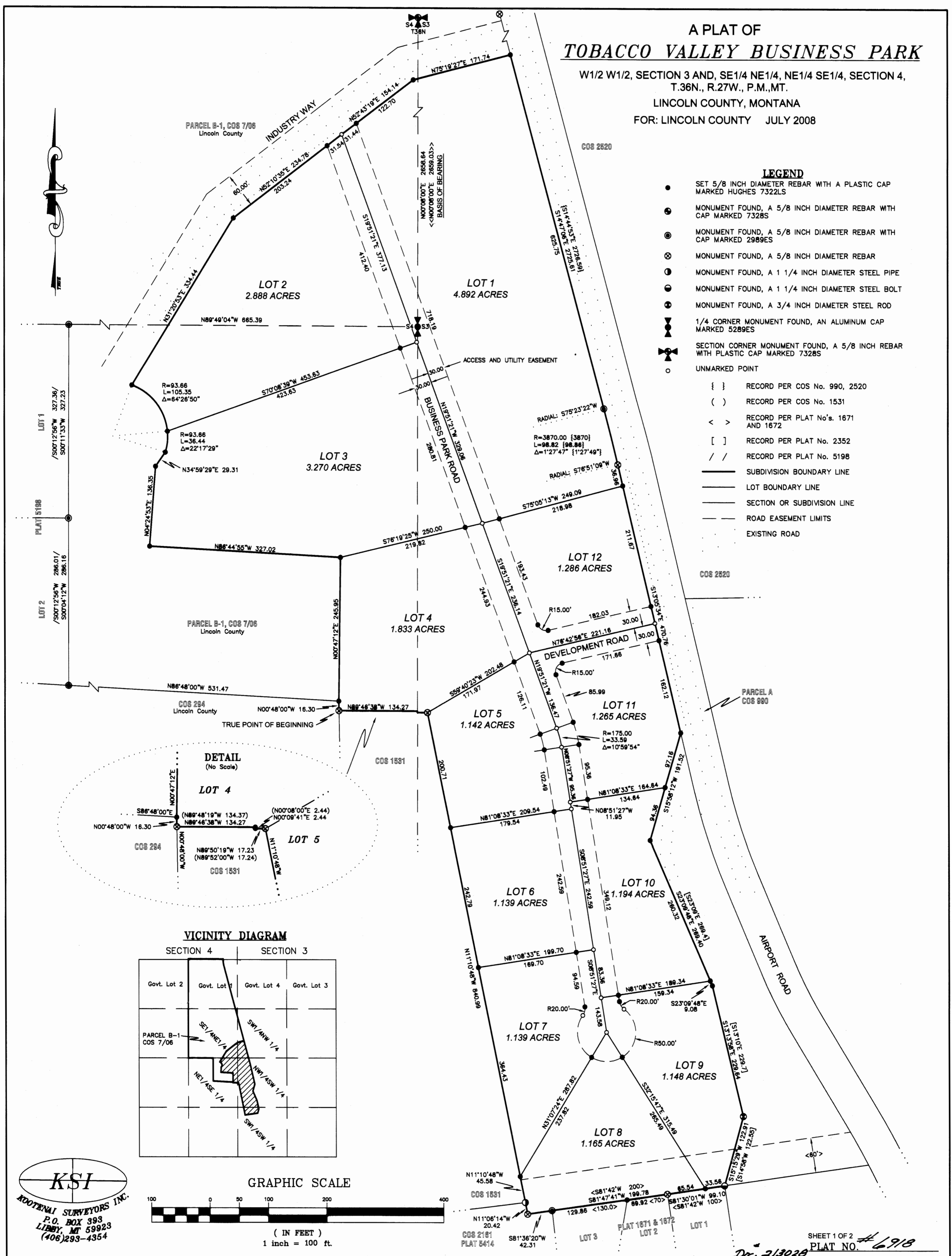
W1/2 W1/2, SECTION 3 AND, SE1/4 NE1/4, NE1/4 SE1/4, SECTION 4,
T.36N., R.27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: LINCOLN COUNTY JULY 2008

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- MONUMENT FOUND, A 5/8 INCH DIAMETER REBAR WITH CAP MARKED 7328S
- MONUMENT FOUND, A 5/8 INCH DIAMETER REBAR WITH CAP MARKED 2989ES
- ⊗ MONUMENT FOUND, A 5/8 INCH DIAMETER REBAR
- ⊙ MONUMENT FOUND, A 1 1/4 INCH DIAMETER STEEL PIPE
- MONUMENT FOUND, A 1 1/4 INCH DIAMETER STEEL BOLT
- MONUMENT FOUND, A 3/4 INCH DIAMETER STEEL ROD
- ⊕ 1/4 CORNER MONUMENT FOUND, AN ALUMINUM CAP MARKED 5289ES
- ⊕ SECTION CORNER MONUMENT FOUND, A 5/8 INCH REBAR WITH PLASTIC CAP MARKED 7328S
- UNMARKED POINT
- { } RECORD PER COS No. 990, 2520
- () RECORD PER COS No. 1531
- < > RECORD PER PLAT No's. 1671 AND 1672
- [] RECORD PER PLAT No. 2352
- // RECORD PER PLAT No. 5198
- SUBDIVISION BOUNDARY LINE
- LOT BOUNDARY LINE
- SECTION OR SUBDIVISION LINE
- - - ROAD EASEMENT LIMITS
- EXISTING ROAD



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBRY, MT 59923
(406)293-4354

SHEET 1 OF 2 #6918
PLAT NO.

*Final plat approval p.F. 9746 Doc 213025
Sanitary Restriction Removal p.F. 9745 Doc 213026
Notarized plat p.F. 9746 Doc 213027*

**A PLAT OF
TOBACCO VALLEY BUSINESS PARK**

W1/2 W1/2, SECTION 3 AND, SE1/4 NE1/4, NE1/4 SE1/4, SECTION 4,
T.36N., R.27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: LINCOLN COUNTY JULY 2008

LEGAL DESCRIPTION "TOBACCO VALLEY BUSINESS PARK BOUNDARY"

An irregular tract of land northwesterly from Eureka, Montana, Lincoln County, and lying in the W1/2 W1/2, Section 3 and, SE1/4 NE1/4, NE1/4 SE1/4, Section 4, T36N, R27W, PM, MT, and more particularly described as follows:
Commencing at the east quarter corner, said Section 4, an aluminum monument with cap marked 5289ES; Thence, N89°49'04"W, 865.39 feet; Thence, S00°11'33"W, 327.23 feet; Thence, S00°04'12"W, 286.16 feet; Thence, S88°48'00"E, 531.47 feet; Thence, S00°48'00"E, 16.30 feet; to a 5/8 inch diameter rebar also being the TRUE POINT OF BEGINNING;
Thence along the easterly boundary of COS 294, N00°48'00"W, 16.30 feet intersecting the northerly boundary of said COS, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of "Lot 4, Tobacco Valley Business Park", N00°47'12"E, 245.95 feet intersecting the line between "Lots 3 and 4" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along southerly boundary of "Lot 3" said Business Park, N88°44'55"W, 327.02 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of said lot, N04°24'53"E, 136.35 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N34°59'29"E, 29.31 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, thru a 93.66 foot radius curve to the right, a delta angle of 22°17'29" creating an arc length of 36.44 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, thru a 93.66 foot radius curve to the left, a delta angle of 64°26'50" creating an arc length of 105.35 feet intersecting the southerly limits of "Industry Way", a 60 foot wide access and utility strip also being the northerly limits of "Lot 2" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N31°20'53"E, 334.44 feet, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N52°10'35"E, 203.24 feet intersecting the westerly access and utility limits of "Business Park Road", 30 foot width on each side of centerline, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along "Industry Way" limits, N52°10'35"E, 31.54 feet to the access and utility centerline of "Business Park Road" also the line between "Lots 1 and 2" said Business Park, an unmarked point; Thence along said industry way limits, N52°43'19"E, 31.44 feet to the westerly easement limits of "Business Park Road", a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said industry way limits and northerly boundary of "Lot 1 said Business Park, N52°43'19"E, 122.70 feet, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary and limits, N75°19'27"E, 171.74 feet intersecting the westerly limits of "Airport Road" a 60 foot wide county road strip, also being the northeast corner of "Lot 1" said Business Park, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said limits and easterly boundary of said "Lot 1", S14°47'08"E, 625.75 feet, a set 5/8 inch rebar with plastic cap marked 2989ES; Thence along said limits and said lot boundary, and from a nontangent radial line which bears S75°23'22"W thru a 3870.00 foot radius curve to the right, a delta angle of 1°27'47" creating an arc length of 98.82 feet intersecting a nontangent radial line which bears S78°51'09"W, a 5/8 inch diameter rebar; Thence along said limits and boundary, S13°05'34"E, 36.94 feet to the northeast corner of "Lot 12" said Business Park, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits and easterly boundary said "Lot 12", S13°05'34"E, 211.67 feet intersecting the northerly easement limits of "Development Road", being 30 feet on each side of centerline, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along "Airport Road" limits, S13°05'34"E, 30.00 feet to the centerline of said "Development Road" and northeast corner of "Lot 11", an unmarked point; Thence along "Airport Road" limits and easterly boundary of said "Lot 11", S13°05'34"E, 30.00 feet to the southerly easement limits of said "Development Road", a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said "Airport Road" limits and easterly boundary of "Lot 11", S13°05'34"E, 162.12 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said easterly boundary, S15°58'12"W, 97.16 feet to the northeast corner of "Lot 10" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the easterly boundary of "Lot 10", S15°58'12"W, 94.36 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said lot boundary, S23°09'48"E, 260.32 feet to the northeast corner of "Lot 9" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the easterly boundary of said lot, S23°09'48"E, 9.08 feet, a 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said lot boundary, S13°13'38"E, 229.64 feet, a 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said lot boundary, S15°15'29"W, 122.91 feet, a 1 1/4 inch diameter steel bolt; Thence along the northerly boundary of Lot 1 of Plate No. 1671 and 1672, S81°30'01"W, 33.56 feet intersecting the lot line between "Lots 8 and 9" said Business Park, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said northerly boundary, S81°30'01"W, 65.54 feet, a 5/8 inch diameter rebar; Thence along the northerly boundary of lot 2, Plate No. 1671 and 1672, S81°47'41"W, 69.92 feet, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the northerly boundary of lot 3, Plate No. 1671 and 1672, S81°47'41"W, 129.86 feet, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the northerly boundary of COS 2161, S81°36'20"W, 42.31 feet, a 5/8 inch diameter rebar; Thence along said easterly boundary of said COS, N11°08'14"W, 20.42 feet intersecting the southerly boundary of COS 1531, a 1 1/4 inch diameter steel pipe; Thence along westerly boundary "Lot 8" said business park, N11°10'48"W, 45.58 feet intersecting the southerly corner of "Lot 7" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said westerly lot boundary, N11°10'48"W, 364.43 feet intersecting the southwest corner of "Lot 6" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along easterly boundary of said lot, N11°10'48"W, 242.79 feet intersecting the southwest corner of "Lot 5", a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said easterly lot boundary, N11°10'48"W, 200.71 feet intersecting the lot line between Lots 4 and 5, a 5/8 inch diameter rebar; Thence along the northerly boundary of said COS 1531, N00°50'19"W, 17.23 feet, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N00°06'41"E, 2.44 feet, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N89°46'38"W, 134.27 feet intersecting the easterly boundary of COS 294, a 5/8 inch diameter rebar also being the True Point of Beginning, containing 22.368 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY CERTIFICATION

I, Mike Henry, president of Tobacco Valley Industrial District, Lincoln County and owner of record, hereby certify that the purpose of this survey and division of land is to create a 12 Lot Major Subdivision, to be known as "Tobacco Valley Business Park", containing: Lot 1, 4.892 acres; Lot 2, 2.889 acres; Lot 3, 3.271 acres; Lot 4, 1.832 acres; Lot 5, 1.140 acres; Lot 6, 1.133 acres; Lot 7, 1.128 acres; Lot 8, 1.016 acres; Lot 9, 1.119 acres; Lot 10, 1.194 acres; Lot 11, 1.288 acres, and Lot 12, 1.289 acres, pursuant to M.C.A. 76-4-103.

Mike Henry Mike Henry, President, TVID Date *7/10/2008*

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 10th

day of July, 2008, in witness whereof, I have hereunto set

my hand and affixed my notarial seal.

Veronica App, Notary Public for the State of Montana

residing in: Eureka My Commission expires: March 23, 2011

HISTORY OF SURVEY

- 1968 - Irregular Plate No. 1671 and 1672, creates small tracts, Ninneman, 534ES
- 1976 - COS No. 294, creates a parcel, Ninneman, 534ES
- 1981 - COS No. 990, creates parcel A which is a 60 Ft. wide road strip, Marquardt, 2989ES
- 1986 - COS No. 1531, creates a parcel, D. K. Marquardt, 2989ES
- 1996 - COS No. 2520, creates Parcel A, Dawn Marquardt, 7328S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kenneth Kern, September, 2003

BASIS OF BEARING

The basis of bearing for this survey is N00°08'00"E, as shown on COS No. 2555 between the northeast corner of Section 4, a 5/8 inch diameter rebar with plastic cap marked 7328S and the west quarter corner of section 4, an aluminum capped monument marked 5289ES

ACCESS CERTIFICATION

I hereby certify that physical and legal access for this subdivision is from a 60 foot width road and utility easement, known as "Business Park Road" and by a 60.00 foot width road and utility easement, known as "Development Road", and furthermore that the driving surfaces are a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS Date *07/15/2008*

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Date *07/15/2008*



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 14 day of July, 2008, A.D.

Andrew Belski, PLS, 14731LS

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 16th day of July, 2008, A.D.

John Thompson, Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

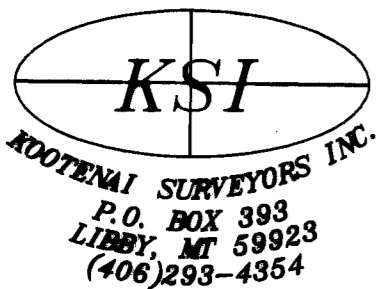
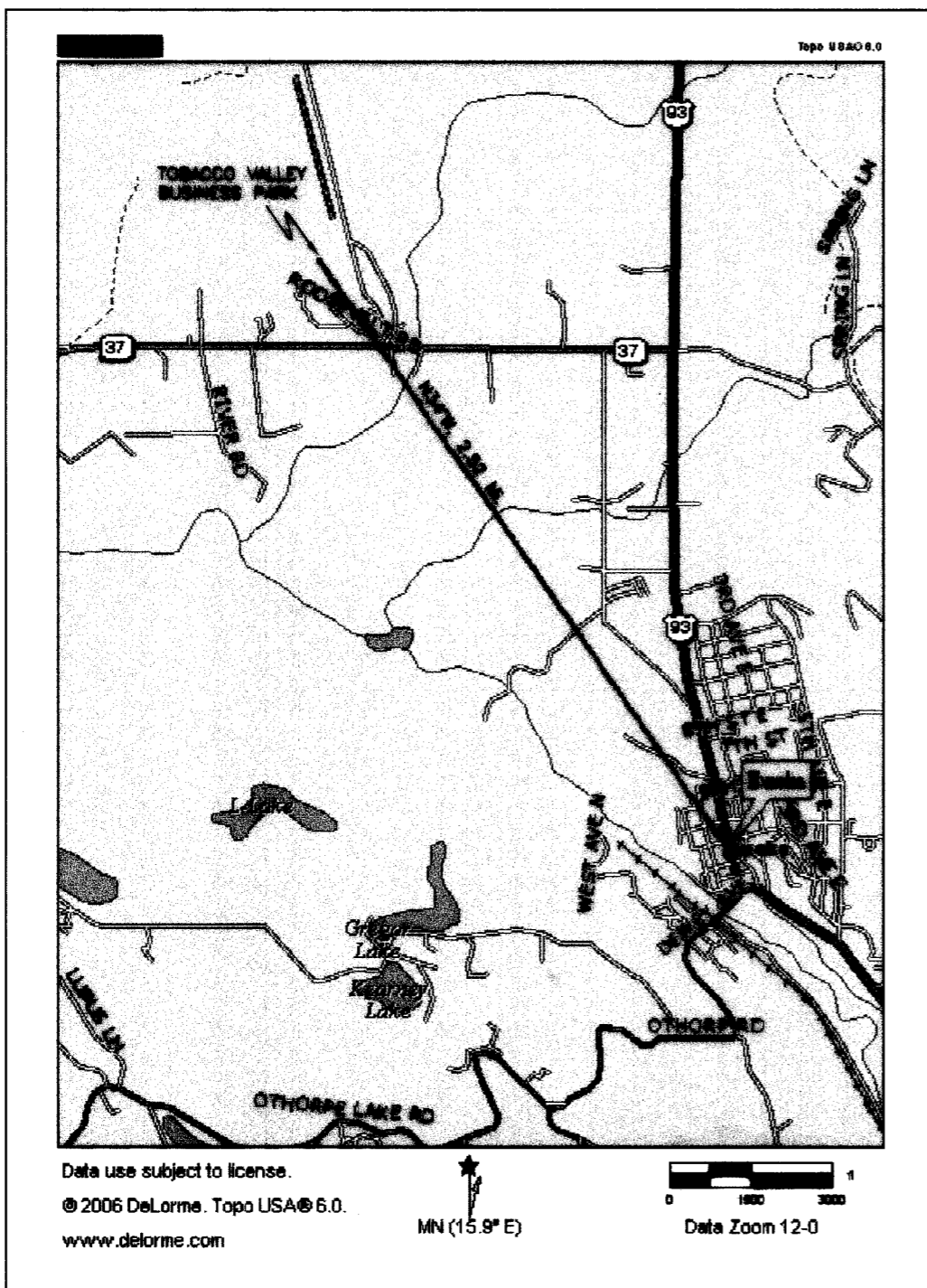
State of Montana, County of Lincoln, filed this 22nd day

of July, 2008, A.D. at 2:40 o'clock P.M.

Torrey S. Linn by *Jeannie Danner*
County Clerk Recorder Deputy

SHEET 2 OF 2 # 6918 Doc # 213028

VICINITY MAP



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 22nd DAY OF July, 2008
Nancy Trotter Shelton
TREASURER, LINCOLN COUNTY, MONTANA

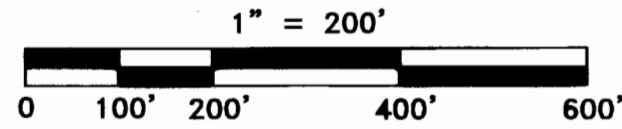
Since plat approval P.F. # 9746 Doc # 213025
Sanitary Protection Record P.F. # 9745 Doc # 213026

Notion Woodplan P.F. # 9746 Doc # 213027

FOR : LONG, MICHAEL KEVIN
 OWNER : LONG, MICHAEL KEVIN
 DATE : AUGUST, 2007

PLAT OF DICKEY LAKE OVERLOOK

IN
 SE 1/4, SEC. 16, T. 34 N., R. 25 W., P.M.,M., LINCOLN CO.
 MONTANA



CERTIFICATE OF CENSENT

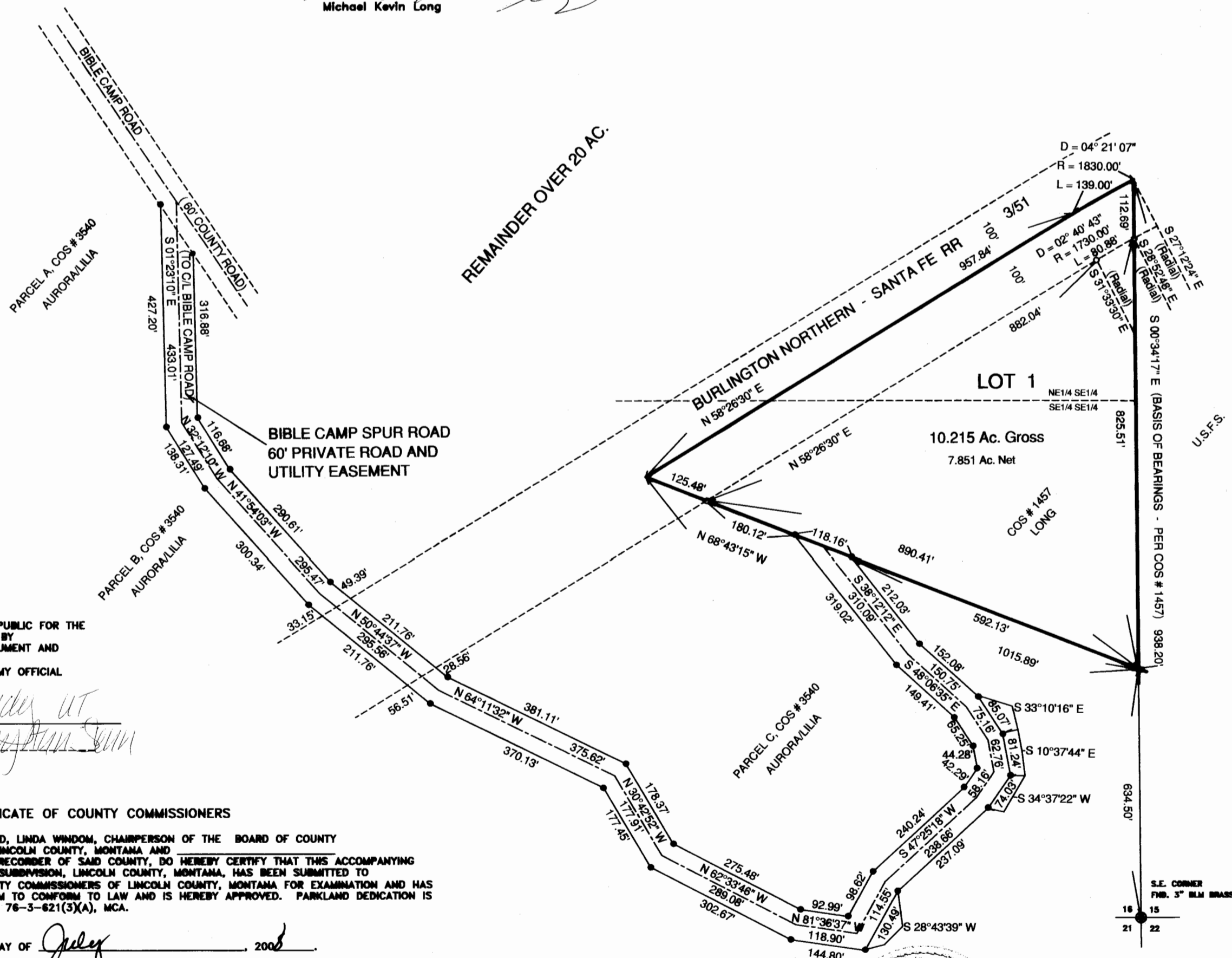
I, the undersigned real property owner, do hereby certify that I have caused to be surveyed and platted into one lot the following described tract of land in Lincoln County, Montana, to wit:

A tract of land in the Southeast One-Quarter (SE1/4) of Section 16, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:

A tract of land as shown and described in Certificate of Survey No. 1457, records of Lincoln County, Montana, and containing 10.215 acres, more or less.

The above described tract of land to be known as DICKEY LAKE OVERLOOK.

Michael Kevin Long
 Michael Kevin Long

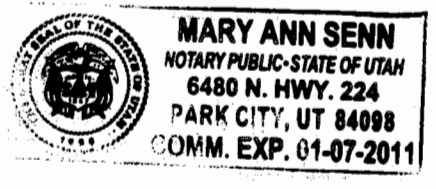


STATE OF UTAH)
 COUNTY OF Summit) SS

ON THIS 10 DAY OF July, 2008, BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF UTAH, PERSONALLY APPEARED MICHAEL KEVIN LONG AND KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.
 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Mary Ann Senn
 NOTARY PUBLIC, UTAH
 MY COMMISSION EXPIRES 01/07/2011

RESIDING AT Smiley UT
 PRINTED NAME *Michael Kevin Long*



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LINDA WINDOM, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF PENTELUTE SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND IS HEREBY APPROVED. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

DATED THE 23rd DAY OF July, 2008

Linda Windom
 CHAIRPERSON
 BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Michelle Peterson
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON LANDS DESCRIBED ON THE WITHIN PLAT ARE DELINQUENT. THIS CERTIFICATION IS MADE AS REQUIRED BY SECTION 76-3-611(1)(b), MCA.

Nancy Gatter Sutton
 TREASURER, LINCOLN COUNTY, MONTANA
 DATED THIS 3rd DAY OF July, 2008

PREPARED BY:
 GOACHER & ASSOCIATES
 1303 FIRST AVE. WEST
 KALISPELL, MT 59901-5702
 Ph. (406) 752.5700
 Fax (406) 752.5700

Affidavit P.F. 9753 doc# 213180

- ⊕ SEC. COR. (AS NOTED)
- ⊖ 1/4 COR. (AS NOTED)
- ⊙ CENTER SEC. COR. (A.N.)
- ⊗ 1/16 CORNER (A.N.)
- FND - 5/8" x 24" REBAR & CAP - "GOACHER 7318-S"
- SET - 1/2" x 24" REBAR & CAP - "GOACHER 7318-S"



Certificate of Surveyor

Richard G. Goacher
 RICHARD G. GOACHER
 MT. REGISTRATION No. 7318-S

EXAMINED AND APPROVED 14 FEBRUARY, 2008

Richard G. Goacher
 EXAMINING LAND SURVEYOR REG. No. 9008LS

STATE OF MONTANA)
 COUNTY OF LINCOLN) SS

FILED ON THE 23rd DAY OF July, 2008
 AT 12:50 O'CLOCK P.M., PAID FEE _____

Sammy D. Lewis
 CLERK & RECORDER

Janice Lewis
 DEPUTY

INSTRUMENT REC. No. 213161

SHEET 1 OF 1 SHEETS

Sanitary Subdivision Remedy F. 9747
 Doc # 213160
 P.M. 6919

OWNERS: G & R HANLEY REVOCABLE TRUST
 PURPOSE: MINOR SUBDIVISION
 DATE: August, 2007

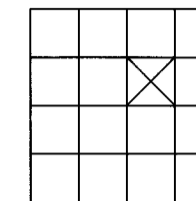
HANLEY SUBDIVISION

Amended Subdivision Plat of LOT 1, DEER PARK SUBDIVISION

SW1/4 NE1/4, Section 2, T 36 N, R 27 W, P.M., M.
 Lincoln County, Montana

BIG SKY
Surveying

222 Goat Trail
 Whitefish, MT. 59937
 (406) 863-9233



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of the HANLEY SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 23rd day of July, 2007 at 2:00 o'clock. Parkland Dedication is exempt per Section 76-3-21(3)(d), MCA.

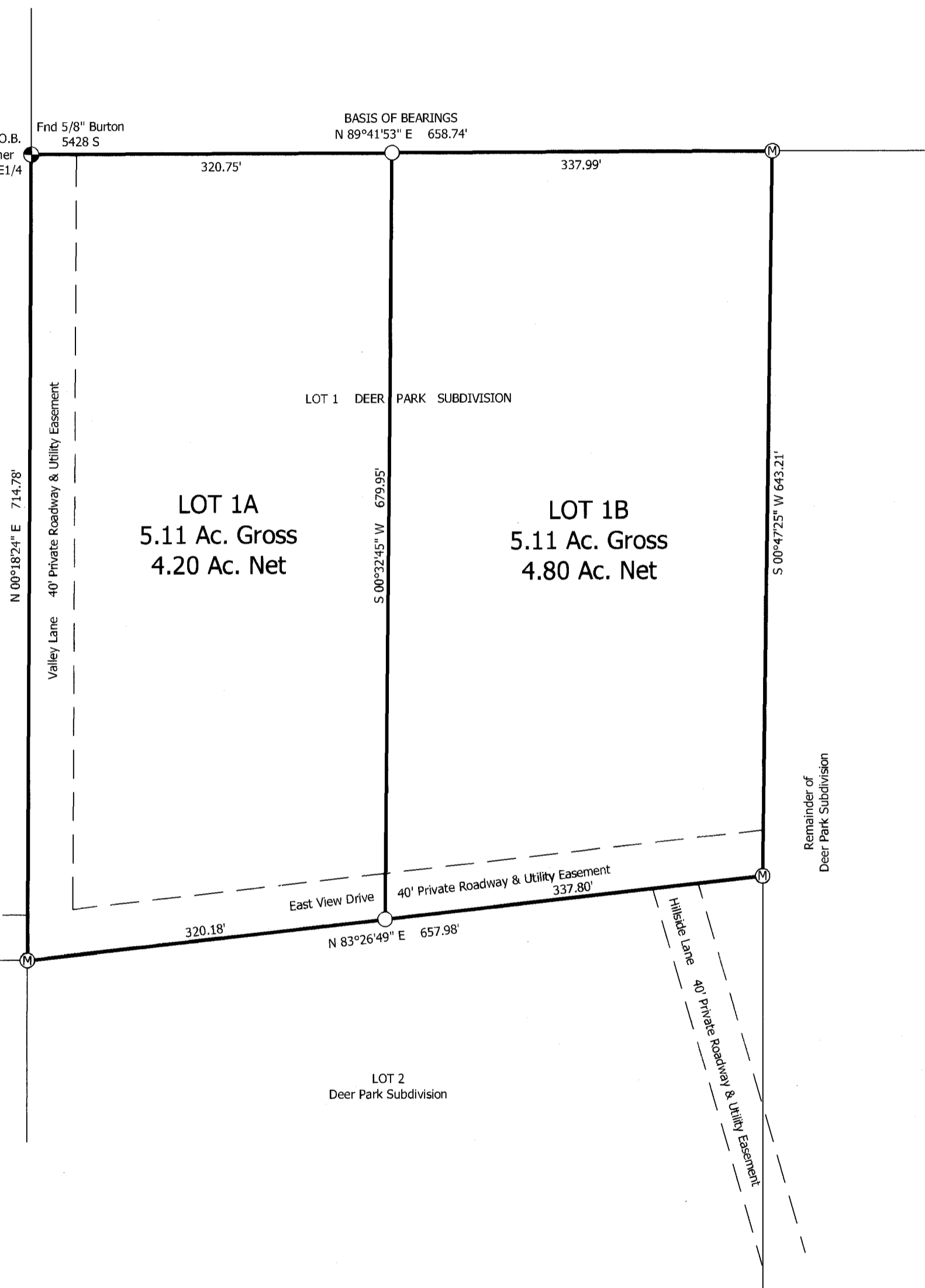
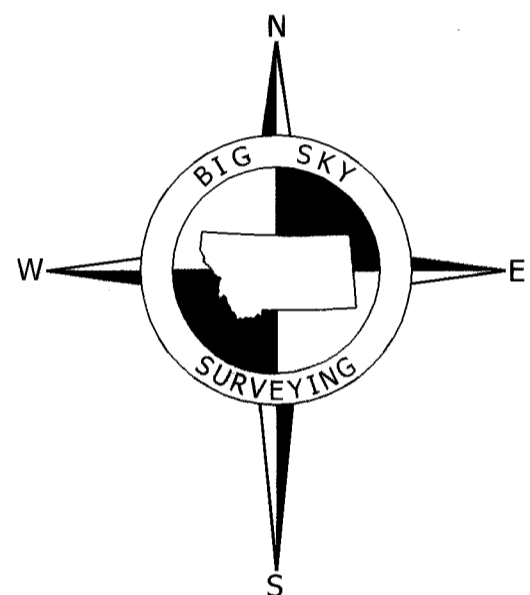
Rita Windom
 Chairperson
 Board of County Commissioners
 Lincoln County, Montana

County Clerk and Recorder
 Lincoln County, Montana

Deputy, Lincoln County

LEGEND

- Ⓟ Fnd 3/4" pipe by KENNETH HASKILL 270 ES
- Ⓜ Fnd 5/8" rebar with plastic cap marked MARQUARDT 7328 S
- Set 5/8" x 24" rebar with plastic cap marked KAUFFMAN 12211LS



Certificate of Dedication

I, Rhonda J. Hanley, trustee for the G & R HANLEY REVOCABLE TRUST, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the SW1/4 NE1/4 of Section 2, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the northwest corner of the SW1/4 NE1/4 of said Section 2; Thence N 89°41'53" E 658.74 feet; Thence S 00°47'25" W 643.21 feet; Thence S 83°26'49" W 657.98 feet to the westerly boundary of said SW1/4 NE1/4; Thence N 00°18'24" E and along said westerly boundary a distance of 714.78 to the point of beginning and containing 10.22 acres of land more or less. Subject to all easements of record.

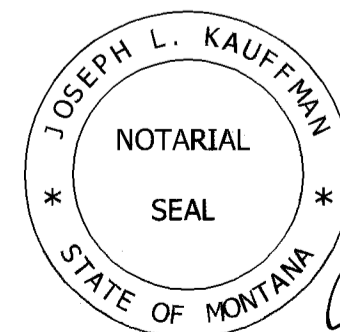
The above described tract of land is to be known and designated as the HANLEY SUBDIVISION, Lincoln County, Montana.

We hereby certify that physical and legal access to all lots within this subdivision is provided by U.S. HIGHWAY No. 93 and EAST VIEW DRIVE as per Section 76-3-608(3)(d), MCA.

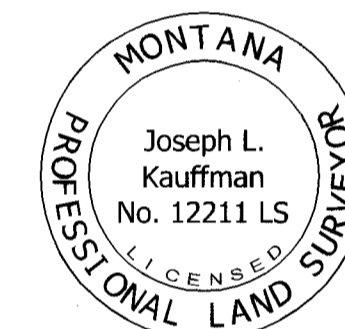
Rhonda J. Hanley
 RHONDA J. HANLEY, Trustee for the
 G & R HANLEY REVOCABLE TRUST

STATE OF MONTANA)
) ss.
 County of LINCOLN)

This instrument was acknowledged before me on December 14th, 2007, by RHONDA J. HANLEY, Trustee for the G & R HANLEY REVOCABLE TRUST.



Joseph L. Kauffman
 JOSEPH L. KAUFFMAN
 Notary Public for the State of Montana
 Residing at Whitefish
 My Commission Expires 4-1-2011



CERTIFICATE OF SURVEYOR

Joseph L. Kauffman 12-4-07
 Joseph L. Kauffman Date
 Registration No. 12211 LS

Approved: S. Dec 2007

Andrew Belski
 Examining Land Surveyor
 Andrew Belski, 14731 PLS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 23 day of July, 2007

Nancy Hottel Sutton
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln

Filed on the 28 day of July, 2007 A.D., at 1:20 o'clock p.m.

Tommy D. Lauer
 County Clerk and Recorder

By: Joanni Lauer
 Deputy

Instrument Record No. 213167

Fees \$ _____

Sheet 1 of 1

PLAT No. # 6920

Handwritten notes at the bottom of the page:
 Original Plat approval p.f. # 9748 Doc# 213162
 Sanitary Restrictions Removed p.f. # 9749 Doc# 213163
 Plat Approval Certificate p.f. # 9750 Doc# 213164
 Plat Approval Certificate p.f. # 9751 Doc# 213165
 Consent to plating p.f. # 9752 Doc# 213166

Final Plat of: Tobacco Bay Estates Subdivision

S 1/2 Section 7, T36N R27W, P.M., M.
Lincoln County, Montana

24 July, 2008
Owners: Kootenai Land and Timber, LLC.
William G. and Edna Y. Gwynn

CERTIFICATE OF DEDICATION

I, Terrill A. Comstock, Authorized Member of Kootenai Land and Timber, LLC. and General Partner of CSSK Limited Partnership, hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION

That portion of the South 1/2 of Section 7, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Center-South 1/2 Corner;
Thence N21°38'16"W 728.70 feet to the North line of the S 1/2 NE 1/4 SW 1/4;
Thence along said North line N85°31'15"W 990.00 feet to the Northwest Corner of the said S 1/2 NE 1/4 SW 1/4;
Thence along the West line of the said S 1/2 NE 1/4 SW 1/4 and the SE 1/4 S03°55'55"W 909.64 feet to the Northerly ROW limit of US Highway No. 37;
Thence along said ROW limit the following courses:
S53°13'20"E 1185.20 feet to the beginning of a non-tangent curve to the left with a radius of 634.94 feet, a central angle of 44°13'49" and a radial bearing of N37°12'06"E;
Thence along the arc of the curve a length of 490.15 feet;
Thence N83°15'36"E 584.18 feet to the beginning of a non-tangent curve to the right with a radius of 1074.93 feet, a central angle of 26°40'29" and a radial bearing of N07°07'00"W;
Thence along the arc of the curve a length of 500.45 feet;
Thence S70°22'23"E 89.90 feet to the East line of the S 1/2 SW 1/4 SE 1/4;
Thence along said East line N04°06'08"E 242.99 feet to the Northeast corner of the S 1/2 SW 1/4 SE 1/4;
Thence N59°04'06"W 1478.31 feet to the **Point of Beginning**.
Containing 54.32 acres of land as shown hereon.

The aforedescribed subdivision is to be known as **Tobacco Bay Estates Subdivision**.

EXEMPTIONS

Common areas B and C are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

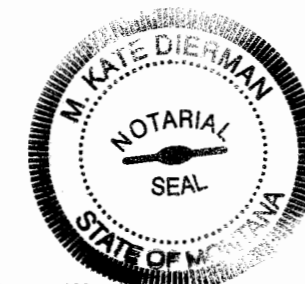
Dated this 25th day of July, 2008

Terrill A. Comstock
Terrill A. Comstock
Authorized Member of Kootenai Land and Timber, LLC.
General Partner of CSSK Limited Partnership

STATE OF Montana }
COUNTY OF Lincoln } SS

On this 25th day of July, 2008, before me, a Notary Public for the State of Montana, personally appeared Terrill A. Comstock, Authorized Member of Kootenai Land and Timber, LLC. and General Partner of CSSK Limited Partnership, known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Michael Dierman
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission expires 10/10/2011



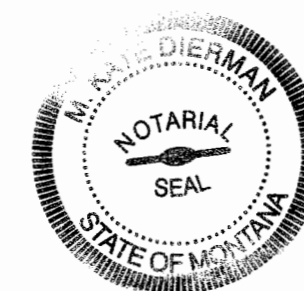
Dated this 25th day of July, 2008

William G. Gwynn Edna Y. Gwynn
William G. Gwynn Edna Y. Gwynn

STATE OF Montana }
COUNTY OF Lincoln } SS

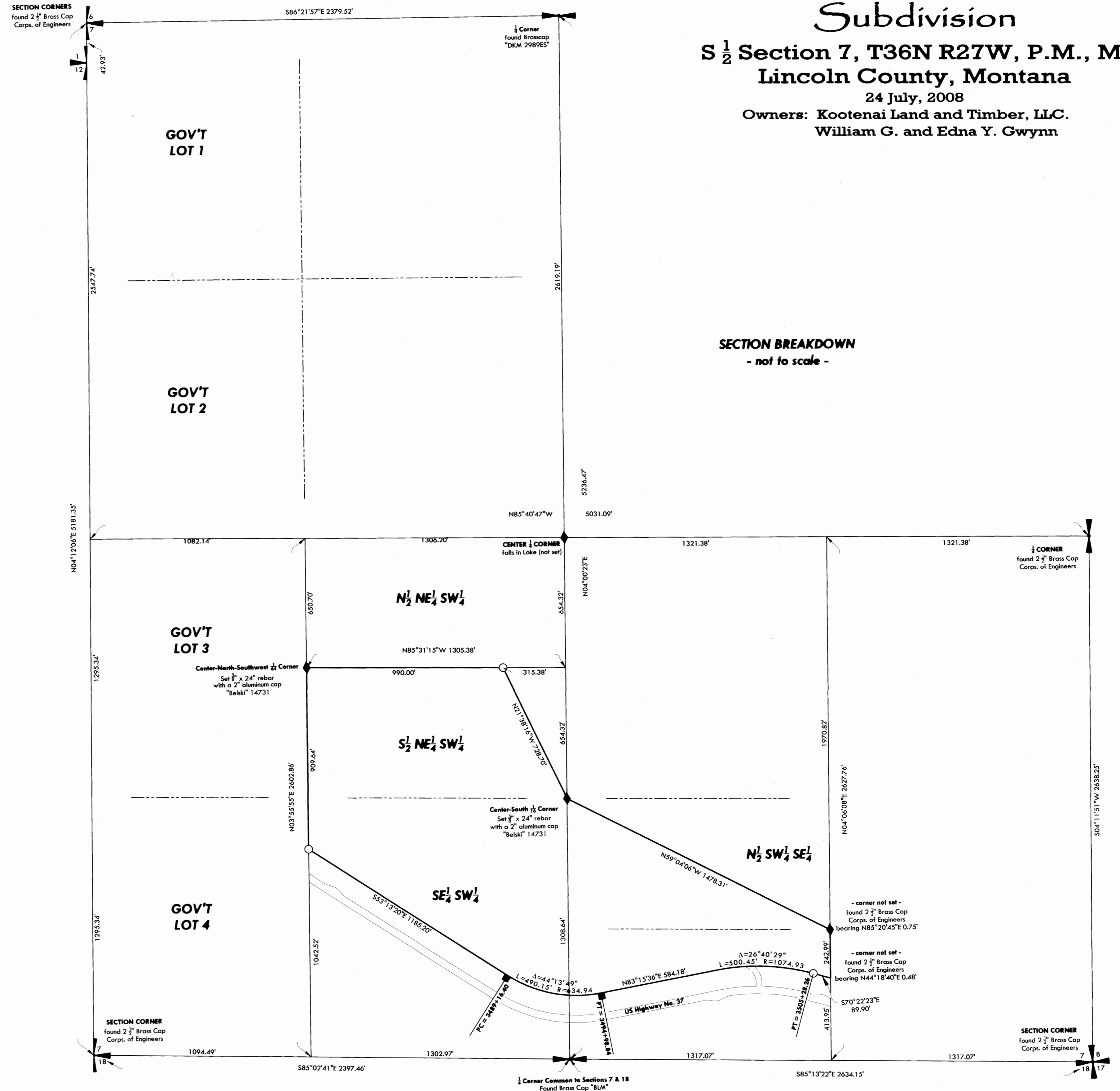
On this 25th day of July, 2008, before me, a Notary Public for the State of Montana, personally appeared William G. Gwynn and Edna Y. Gwynn known to me to be the persons whose name are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Michael Dierman
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission expires 10/10/2011



Legend

- found 4" x 4" ROW monument (stations are as noted)
- quarter corner (as noted)
- Set 8" x 24" rebar with a 2" aluminum cap "Belisk" 14731
- ◇ all-quot corner (as noted)
- building setback
- property line
- all-quot line



SECTION BREAKDOWN
- not to scale -



5098 Hwy 93 N
Whitefish, MT
Tel: (406) 862-4945
Fax: (406) 862-4963

Great Photography p.r. # 9759 Doc # 215930
Sanitary Restructured p.r. # 9759 Doc # 215944

Platting Certificate p.r. # 9760 Doc # 215942
Pipeline abutment p.r. # 9761 Doc # 215943

Public Water Supply System p.r. # 9763 Doc # 215944
Road p.r. # 9769 Doc # 215945

Comment to platting p.r. # 9764 Doc # 215942
Pipeline p.r. # 215927 S 339/652

Doc # 215930 p.m. 6/21/08 Sheet 1 of 2
By law Doc # 215945 S 339/653
Comments Doc # 215942 S 339/654

Final Plat of: Tobacco Bay Estates Subdivision

S $\frac{1}{2}$ Section 7, T36N R27W, P.M., M.
Lincoln County, Montana

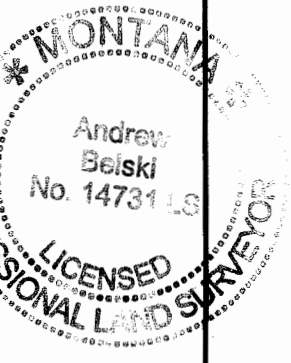
24 July, 2008

Owners: Kootenai Land and Timber, LLC.
William G. and Edna Y. Gwynn

CERTIFICATE OF SURVEYOR
I hereby certify that this is a survey performed by or under my direct supervision and that what is shown on the attached plat is represented on the physical real property.

I also hereby certify that legal and physical access is provided by US Highway No. 37.

Andrew J. Beiski 24 July 08
Andrew J. Beiski, PLS Date
Registration No. 14731 PLS



CERTIFICATE OF EXAMINING SURVEYOR

Examined July 30, 2008

Ronald A. Pearson
Ronald A. Pearson
Registration No. 90081S

State of Montana
County of Lincoln

Filed on the 1st day of August

2008 C.E. at 9:50 o'clock A.M.

Sammy D. Leves
Lincoln County Clerk and Recorder

By: *Debra Ann Dennis*
Deputy
Instrument Record No. 213480

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this day of August 2008 at o'clock.

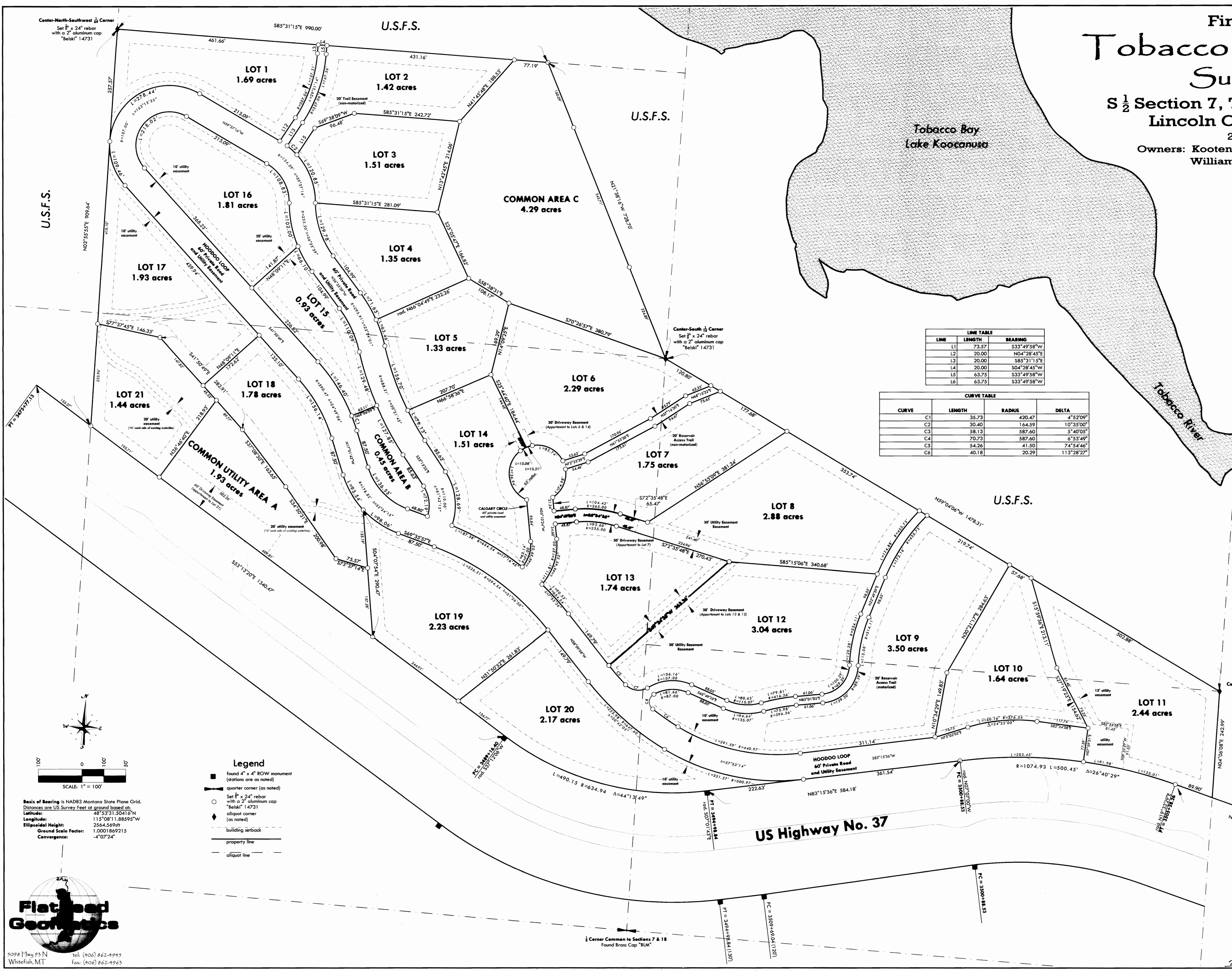
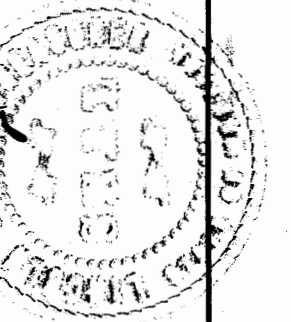
Rita Windom
Chairperson

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-61(1)(b), MCA, that all property taxes assessed and levied on the land described hereon are paid.

Dated this 31st day of July, 2008

Nancy Hottel Sutton
Treasurer of Lincoln County, Montana



LINE TABLE

LINE	LENGTH	BEARING
L1	73.57	S33°49'58"W
L2	20.00	N04°28'45"E
L3	20.00	S85°31'15"E
L4	20.00	S04°28'45"W
L5	63.75	S33°49'58"W
L6	63.75	S33°49'58"W

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	35.73	420.47	4°52'09"
C2	30.40	164.59	10°35'00"
C3	58.13	587.60	5°40'05"
C4	70.73	587.60	6°53'49"
C5	54.26	41.30	74°54'46"
C6	40.18	20.29	113°28'22"

- Legend**
- found 4" x 4" ROW monument (stations are as noted)
 - quarter corner (as noted)
 - set 8" x 24" rebar with a 2" aluminum cap "Beiski" 14731
 - ◇ aliquot corner (as noted)
 - building setback
 - - - property line
 - - - aliquot line

Basis of Bearing is NAD83 Montana State Plane Grid. Distances are US Survey Feet at ground based on:
Latitude: 48°53'31.50416"N
Longitude: 115°08'11.88995"W
Ellipsoidal Height: 2564.569ft
Ground Scale Factor: 1.0001869215
Convergence: -4°07'24"



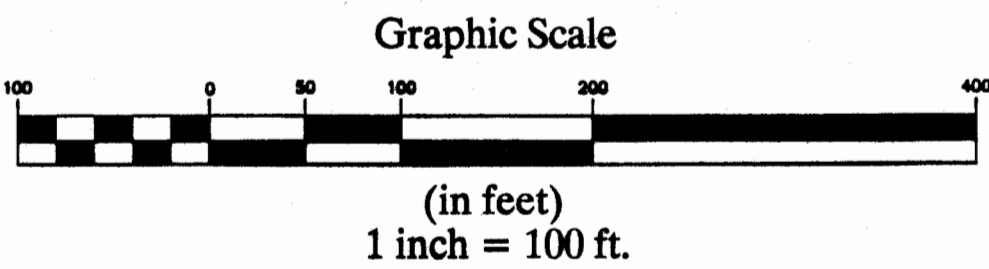
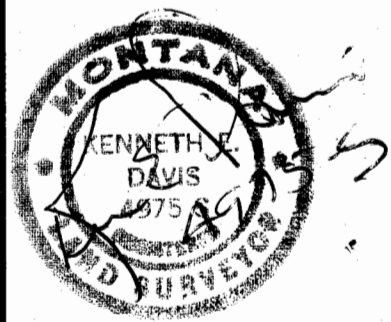
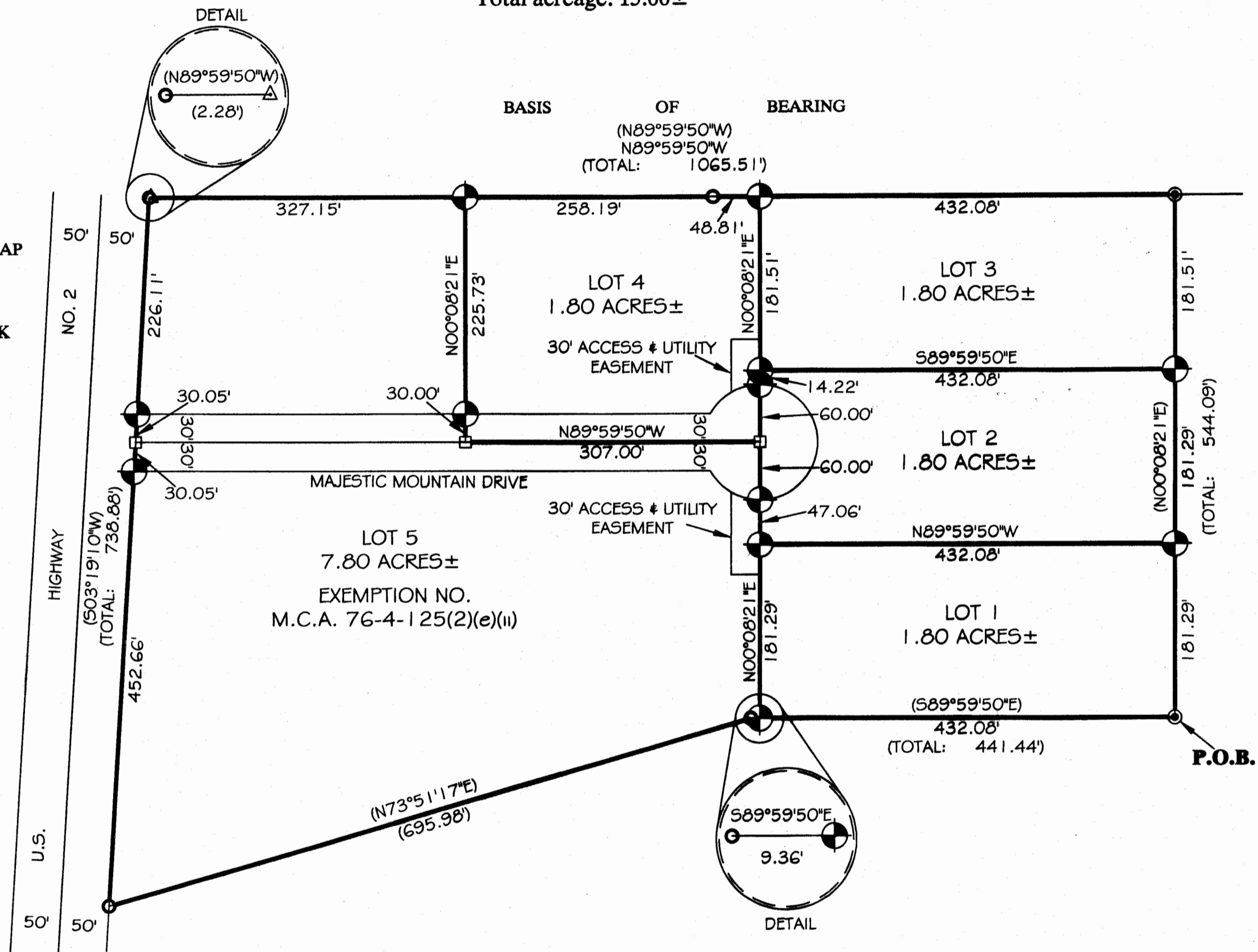
5098 Hwy 93N
Whitefish, MT
Tel: (406) 662-4945
Fax: (406) 662-4965

LINCOLN COUNTY MONTANA
A PLAT OF:
MAJESTIC MOUNTAIN VIEWS
 C.O.S. NO. 3584
 In the SE1/4 SE1/4 of Section 35, Twp. 30 N., R. 31 W., P.M.M.
 For: Jacoby Development, L.L.C. Date: May 2008
 Total acreage: 15.00±



Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED BLOCK 7918-S
- △ FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- COMPUTED POINT
- () RECORD PER C.O.S. NO. 3584



Davis Surveying Inc.
 TROY MONTANA, (406)295-5441

DATE: 11/13/06
 DRAWN BY: MDM FILE: T30R31S35.DWG

LINCOLN COUNTY MONTANA
A PLAT OF:
MAJESTIC MOUNTAIN VIEWS
 C.O.S. NO 3584

In the SE1/4 SE1/4 of Section 35, Twp. 30 N., R. 31 W., P.M.M.
 For: Jacoby Development, L.L.C. Date: May 2008
 Total acreage: 15.00±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF MAJESTIC MOUNTAIN VIEWS

A tract of land located near Libby, in Lincoln County Montana, lying in the SE1/4 SE1/4 of Section 35, Twp. 30 N., R. 31 W., P.M.M., containing Lots 1-5 for a total acreage of 15.00 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 1; thence, N00°08'21"E a total distance of 544.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°59'50"W a total distance of 1065.51 feet to a found 5/8 inch dia. rebar capped Block 7918-S located on the east right of way line of a 100.00 foot wide U.S. Highway No. 2 measuring 50.00 feet from the centerline thereof; thence, along said right of way line S03°19'10"W a total distance of 738.88 feet to a found 5/8 inch dia. rebar capped Block 7918-S; thence, leaving said right of way N73°51'17"E 695.98 feet to a found 5/8 inch dia. rebar capped Block 7918-S; thence, S89°59'50"E a total distance of 441.44 feet to the point of beginning.

The aforescribed Lots 1-5 contain 15.00 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Majestic Mountain Views, Lincoln County, Montana.

Dated this 18th day of July, 2008 A.D.
Harold D. Jacoby, Member
 Jacoby Development, L.L.C.

STATE OF ~~MONTANA~~ OREGON
 County of ~~Lincoln~~ JOSHUA

On this 18th day of July, 2008 A.D. before me, a Notary Public in and for the State of ~~Montana~~, personally appeared Harold D Jacoby known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

L. Diane Smith Jan. 22, 2010
 Notary Public My Commission Expires

EXEMPTION

Lot 5 is exempt from sanitation review by the Department of Environmental pursuant to M.C.A. 76-4-125 (2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Majestic Mountain Views, a minor subdivision, during the month of November 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey; that the streets and dimensions of the lots are as shown hereon; and that the said plat was put on the ground according to law.

Dated this 17th day of Aug, 2008 A.D.
Kenneth E. Davis
 Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: MAJESTIC MOUNTAIN VIEWS
 the opening surface is approximately 24 feet wide

Kenneth E. Davis
 Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of August 2008 2008 A.D.

Nancy Trotter Sutton by Joni Kenden Clerk
 Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this day of , 2008, A.D.

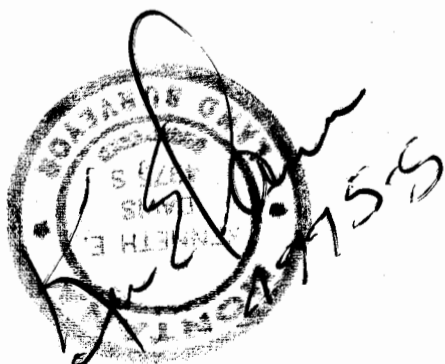
(Signature of Commissioners) John Roney ATTEST:
 (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

EXAMINED
 Approved this 10 day of JUNE, 2008 A.D.
Ronald A Pearson
 Registered Land Surveyor No. 9008-S

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 15th day of August, 2008 A.D. at 9:40
 O'clock A.m.
Sammy D. Lamm by Jeanne Stennis
 County Clerk and Recorder Deputy



Davis Surveying Inc.
 TROY MONTANA, (406)295-5441

DATE: 11/13/06
 DRAWN BY: MDM FILE: T30R31S35DWG

*Final Plat Approval P.F. # 9777 Doc # 213700
 Sanitary Restriction Remainder P.F. # 9778 Doc # 213701*

*Platting Certificate P.F. # 9779 Doc # 213702
 Notary Used Plan P.F. # 9780 Doc # 213703*

*Road Agreement Doc # 213704
 S 321/94*



AN AMENDED PLAT OF: LOTS 1 & 2 OF UPPER WEST VISTA PLAT NO. 6895 (BOUNDARY ADJUSTMENT)

In the SW 1/4 NW 1/4 of Section 1, Twp. 29 N., R. 31 W., P.M.M.
For: Old West Investment L.L.C. Date: May 2008

DESCRIPTION OF TRACT 1

A tract of land near Libby, in Lincoln County Montana, lying in the SW 1/4 NW 1/4 of Section 1 of Twp. 29 N., R. 31 W., P.M.M., containing .84 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 2 of Upper West Vista per Plat No. 6895; thence, N00°32'00"W 219.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 171.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"E 212.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 170.01 feet to the point of beginning.

The aforescribed Tract 1 contains .84 acres more or less and is to become a permanent part of Lot 1 of Upper West Vista per Plat No. 6895 and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 1A

A tract of land near Libby, in Lincoln County Montana, lying in the SW 1/4 NW 1/4 of Section 1 of Twp. 29 N., R. 31 W., P.M.M., containing 4.01 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 2 of Upper West Vista per Plat No. 6895; thence, N00°32'00"W 219.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°32'00"W 247.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 499.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 247.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 384.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"E 212.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 170.01 feet to the point of beginning.

The aforescribed Lot 1 A contains 4.01 acres more or less and is subject to and together with all appurtenant easements of record including a 15.00 foot underground utility easement as shown hereon.

DESCRIPTION OF TRACT 2

A tract of land near Libby, in Lincoln County Montana, lying in the SW 1/4 NW 1/4 of Section 1 of Twp. 29 N., R. 31 W., P.M.M., containing 3.54 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the northeast witness corner to the northeast corner of Lot 1 of Upper West Vista per Plat No. 6895; thence, N90°00'00"W 546.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 247.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S90°00'00"E 725.06± feet to a computed point; located on the approximate centerline of Libby Creek; thence downstream the following four (4) courses, N28°37'37"W 45.82 feet to a computed point; thence, N58°45'59"W 141.45 feet to a computed point; thence, N00°21'02"E 101.44 feet to a computed point; thence, N23°11'12"E 35.28 feet to a computed point; thence leaving said centerline, N90°00'00"W 50.00± feet to the point of beginning.

The aforescribed Tract 2 contains 3.54 acres more or less and is to become a permanent part of Lot 1 of Upper West Vista per Plat No. 6895 and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 2A

A tract of land near Libby, in Lincoln County Montana, lying in the SW 1/4 NW 1/4 of Section 1 of Twp. 29 N., R. 31 W., P.M.M., containing 9.18 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the northeast witness corner to the northeast corner of Lot 1 of Upper West Vista per Plat No. 6895; thence, N90°00'00"W 546.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 247.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 384.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"E 212.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 1099.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N90°00'00"E 75.00± feet to a computed point located on the approximate centerline of Libby Creek; thence downstream the following six (6) courses, N04°30'46"W 111.99 feet to a computed point; thence, N28°37'37"W 115.42 feet to a computed point; thence, N28°37'37"W 45.82 feet to a computed point; thence, N58°45'59"W 141.45 feet to a computed point; thence, N00°21'02"E 101.44 feet to a computed point; thence, N23°11'12"E 35.28 feet to a computed point; thence leaving said centerline, N90°00'00"W 50.00± feet to the point of beginning.

The aforescribed Lot 2A contains 9.18 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 26th day of July, 2008 A.D.

Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4th day of August, 2008.

Nancy Hatter Sutton
Nancy Hatter Sutton Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 14 day of July, 2008 A.D.

Ronald A. Pearson
Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of August, 2008 A.D. at 9:30 O'clock A.M.

Jammy D. Lamm by *Jeanne Lamm*
County Clerk and Recorder Deputy

PLAT NO. 623RB Dec 213804

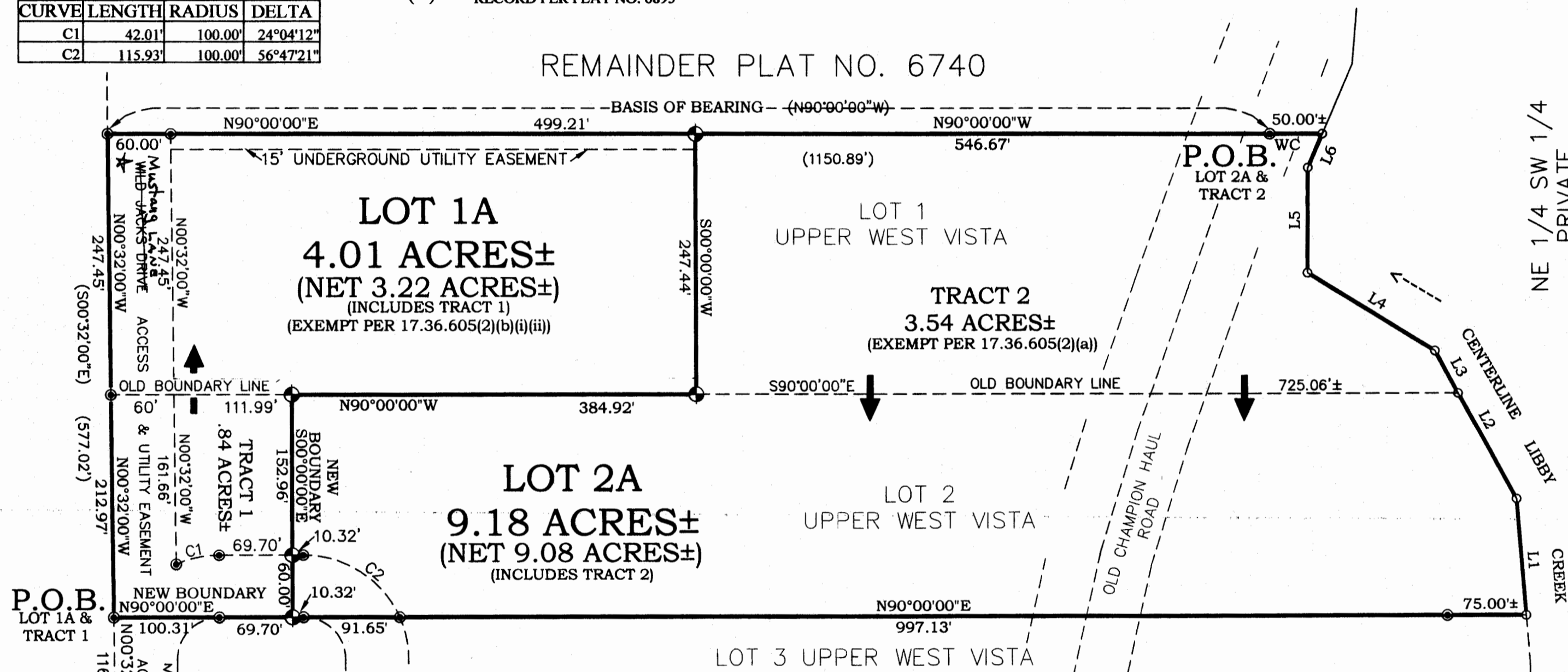
LEGEND

- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 1/4 BRASS BLM MONUMENTS
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6895

LINE TABLE			
LINE	LENGTH	BEARING	
L1	111.99	N04°30'46"W	
L2	115.42	N28°37'37"W	
L3	45.82	N28°37'37"W	
L4	141.45	N58°45'59"W	
L5	101.44	N00°21'02"E	
L6	35.28	N23°11'12"E	

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	42.01'	100.00'	24°04'12"
C2	115.93'	100.00'	56°47'21"

REMAINDER PLAT NO. 6740



CERTIFICATE OF ADJUSTMENT/PURPOSE

I, Old West Investment LLC, the undersigned property owner, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:
"for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 26th day of July, 2008 A.D.

Robert Hamilton
Robert Hamilton Old West Investments LLC

NOTE:

The Libby Creek Base Flood Plain Elevations through this portion of property are from 2386'-2394' as shown on FEMA Flood Insurance map 3001572720C.

STATE OF MONTANA
County of Lincoln

On this 26th day of July, 2008 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared Robert Hamilton, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Robert Hamilton
Notary Public My Commission Expires OCT. 8, 2009

EXEMPTIONS

Tract 2 is exempt from sanitation review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Furthermore, Lot 1A is exempt from sanitation review by the D.E.Q. pursuant to ARM 17.36.605(2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were approved by the reviewing authority under Title 76, chapter 4, part 1 M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

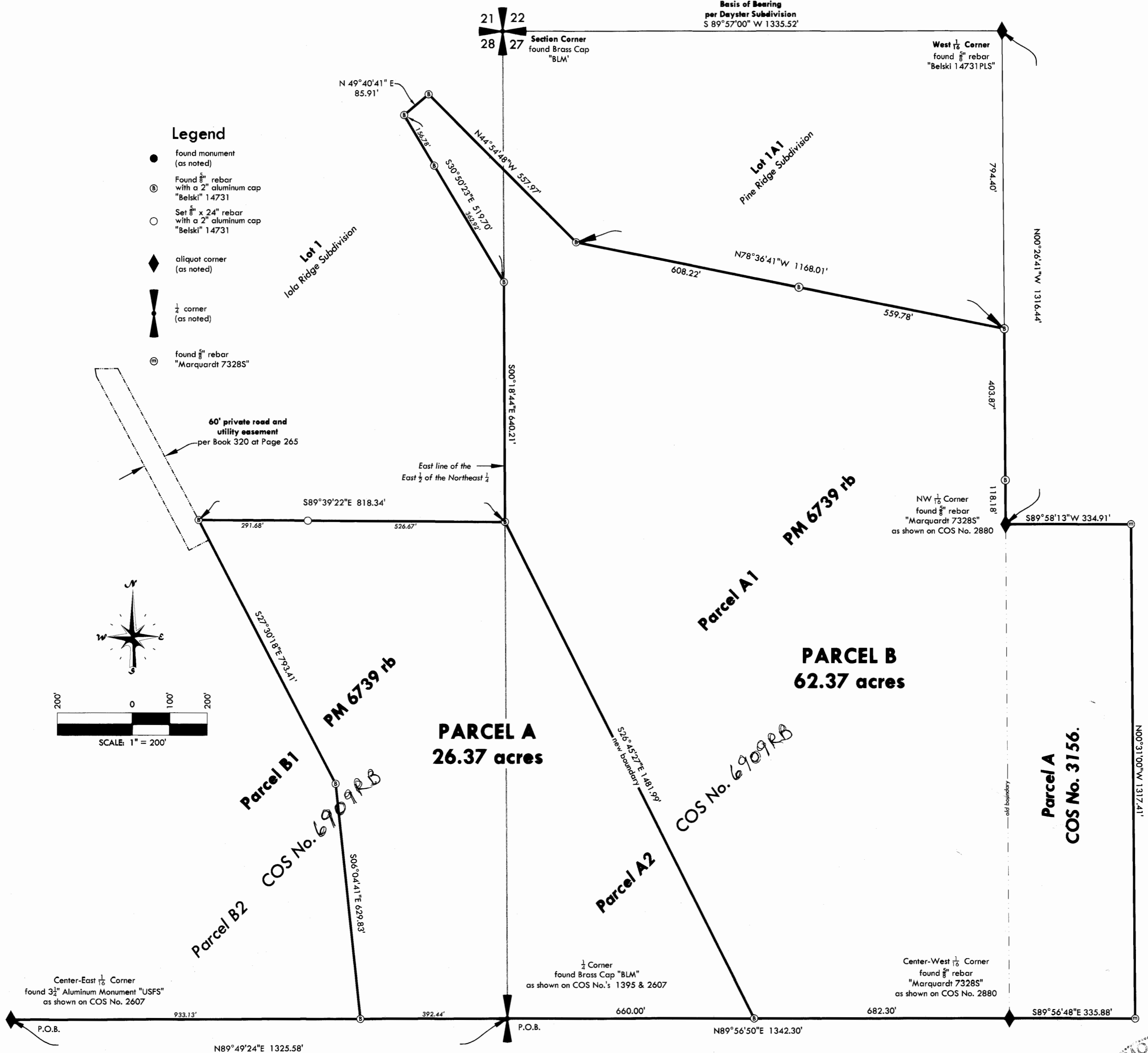
DATE: 07/18/07
DRAWN BY: CJR FILE: T2931S1,11,12.dwg

* Rd Name Change
Per Planning
10-31-2008

Notary - P.F. #9782 Dec 213805

FOR: Donald J. Tincher
 OWNERS: Donald J. Tincher
 Janet L. Tincher
 PURPOSE: Boundary Line Adjustment
 DATE: 23 June 2008

**Amended Plat of Parcel A2 of an Amended Plat of Parcels A1 & B1
 of The Amended Plat of Lot 1A of Pine Meadows**
 E½ NE¼ Section 28 and NW¼ Section 27, T36N R27W, P.M., M., Lincoln County, Montana



CERTIFICATE OF COUNTY TREASURER
 I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.
 Dated this 27th day of August, 2008
Nancy Katter Sutton
 Treasurer of Lincoln County, Montana

Flathead Geomatics
 5098 Hwy 93 N
 Whitefish, MT
 tel: (406) 862-4945
 fax: (406) 862-4963

LEGAL DESCRIPTION

PARCEL A
 That portion of the W½ NW¼ of Section 27 and the E½ NE¼ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
 Beginning at the ¼ Corner common to Sections 28 and 27;
 Thence along the South line of the E½ NE¼ of Section 28 S89°49'24"W 392.44 feet;
 Thence N06°04'41"W 629.83 feet;
 Thence N27°30'18"W 793.41 feet;
 Thence S89°39'22"E 818.34 feet;
 Thence S26°45'27"E 1481.99 feet to the South line of the W½ NW¼ of Section 27;
 Thence along said South line S89°56'50"W 660.00 feet to the Point of Beginning.
 Containing 26.37 acres of land as shown hereon.

PARCEL B
 That portion of the E½ NE¼ of Section 28 and the NW¼ of Section 27, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
 Beginning at the Northwest ¼ Corner of Section 27;
 Thence S89°58'13"E 334.91 feet;
 Thence S00°31'00"E 1317.41 feet the South line of said Northwest ¼;
 Thence along said South line S89°56'48"W 335.88 feet and S89°56'50"W 682.30 feet;
 Thence N26°45'27"W 1481.99 feet;
 Thence N00°18'44"W 640.21 feet;
 Thence N30°50'23"E 519.70 feet;
 Thence N49°40'41"E 85.91 feet;
 Thence S44°54'48"E 557.97 feet;
 Thence S78°36'41"E 1168.01 feet;
 Thence S00°26'41"E 522.05 feet to the Point of Beginning.
 Containing 62.37 acres of land as shown hereon.

EXEMPTIONS AND OWNERS CERTIFICATION
 We hereby certify that the purpose of this division is to relocate common boundary lines between adjoining properties outside of a platted subdivision (Parcels A2 and B2). Therefore this division is exempt from review as a subdivision pursuant to M.C.A. 76.3.207 (1)(e).
 We also hereby certify that Parcels A and B are greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(16).

Donald J. Tincher 8-26-08
 Donald J. Tincher Date
Janet L. Tincher 8-26-08
 Janet L. Tincher Date

STATE OF: Montana } ss.
 COUNTY OF: Lincoln }
 This instrument was acknowledged before me on August 26, 2008 by Donald J. Tincher and Janet L. Tincher.
Conrad Schreiber
 Notary Public for the State of Montana
 Residing at Fenwick
 My Commission Expires 08/14/2012

CERTIFICATE OF SURVEYOR
Andrew P. Belski
 Andrew P. Belski, PLS
 Registration No. 14731 PLS

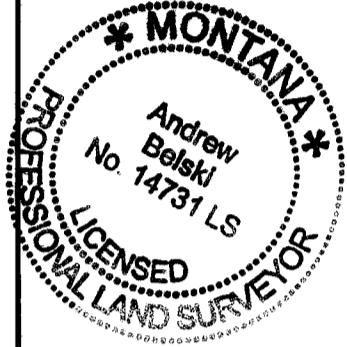
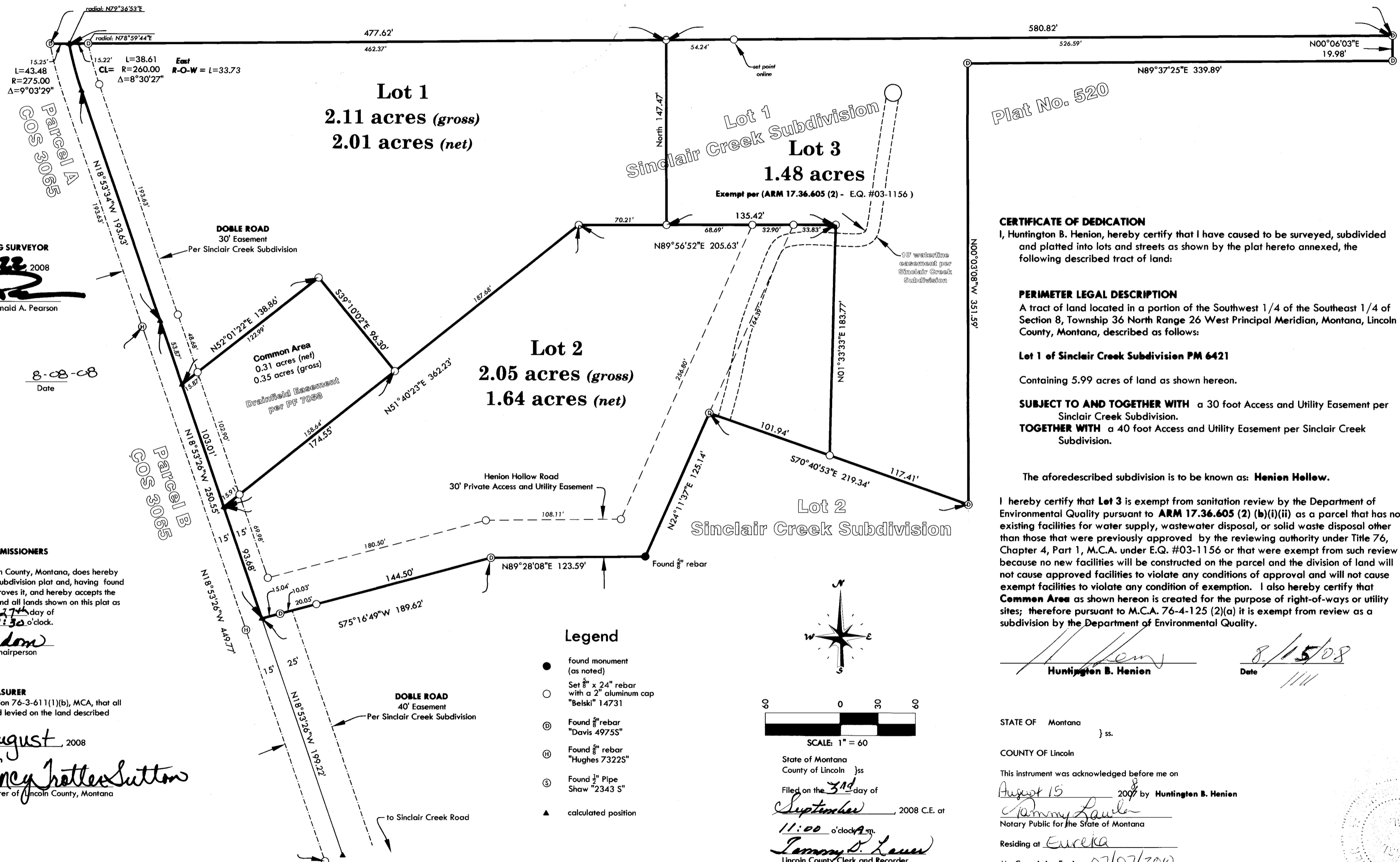
CERTIFICATE OF EXAMINING SURVEYOR
 Examined August 4, 2008
Debra P.
 Examining Land Surveyor
 Registration No. 9008S

State of Montana
 County of Lincoln } ss.
 Filed on the 29th day of August, 2008 C.E. at 2:15 o'clock A.M.
Jeanne L. Lauer
 Lincoln County Clerk and Recorder
 BY *Jeanne Lauer*
 Deputy
 Instrument Record No. 214041

Plat Map No. 6924 RB

Final Plat:
Henion Hollow Subdivision
 being an Amended Plat of Lot 1 Sinclair Creek Subdivision PM 6421
 SE 1/4 Section 8, T36N R26W, P.M., M.
 Lincoln County, Montana

Basis of Bearings per COS 2877
 S89°36'48"W 1073.66'



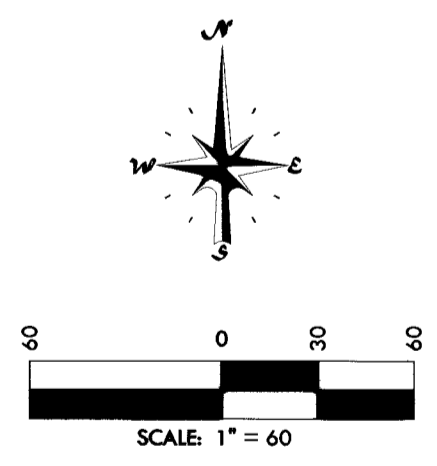
CERTIFICATE OF EXAMINING SURVEYOR
 Examined August 2008
Ronald A. Pearson
 Examining Land Surveyor - Ronald A. Pearson
 Registration No. 9008LS

CERTIFICATE OF SURVEYOR
 Andrew P. Belski, PLS
 Registration No. 14731 PLS
 Date 8-08-08

CERTIFICATE OF COUNTY COMMISSIONERS
 The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 27th day of August, 2008 at 2:30 o'clock.
Jeta Windom
 Chairperson

CERTIFICATE OF COUNTY TREASURER
 I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described herein are paid.
 Dated this 27th day of August, 2008
Nancy Hetherington Sutton
 Treasurer of Lincoln County, Montana

- Legend**
- found monument (as noted)
 - Set 3/4" x 24" rebar with a 2" aluminum cap "Belski" 14731
 - ⊙ Found 3/8" rebar "Davis 49755"
 - ⊕ Found 5/8" rebar "Hughes 73225"
 - ⊖ Found 1/2" Pipe Shaw "2343 S"
 - ▲ calculated position



State of Montana
 County of Lincoln } ss.
 Filed on the 31st day of September, 2008 C.E. at 11:00 o'clock A.M.
Tammy D. Lauer
 Lincoln County Clerk and Recorder
 BY *Deanna Kinnis*
 Deputy
 Instrument Record No. 214109

Plat No. 520

CERTIFICATE OF DEDICATION
 I, Huntington B. Henion, hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION
 A tract of land located in a portion of the Southwest 1/4 of the Southeast 1/4 of Section 8, Township 36 North Range 26 West Principal Meridian, Montana, Lincoln County, Montana, described as follows:

Lot 1 of Sinclair Creek Subdivision PM 6421
 Containing 5.99 acres of land as shown hereon.

SUBJECT TO AND TOGETHER WITH a 30 foot Access and Utility Easement per Sinclair Creek Subdivision.
TOGETHER WITH a 40 foot Access and Utility Easement per Sinclair Creek Subdivision.

The aforesubdivided subdivision is to be known as: **Henion Hollow.**

I hereby certify that **Lot 3** is exempt from sanitation review by the Department of Environmental Quality pursuant to **ARM 17.36.605 (2) (b)(i)(ii)** as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. under E.Q. #03-1156 or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval and will not cause exempt facilities to violate any condition of exemption. I also hereby certify that **Common Area** as shown hereon is created for the purpose of right-of-ways or utility sites; therefore pursuant to M.C.A. 76-4-125 (2)(a) it is exempt from review as a subdivision by the Department of Environmental Quality.

Huntington B. Henion
 Date 8/15/08

STATE OF Montana } ss.
 COUNTY OF Lincoln } ss.
 This instrument was acknowledged before me on August 15, 2008 by Huntington B. Henion
Tammy D. Lauer
 Notary Public for the State of Montana
 Residing at Eureka
 My Commission Expires 07/07/2010



5098 Hwy 93 N
 Whitefish, MT
 tel: (406) 862-4945
 fax: (406) 862-4963

*Final plat approved p.F. 9789 Doc 214103 Sanitary Restrictions Approved p.F. 9790 Doc 214104
 Platting Certificate p.F. 9791 Doc 214105
 Road Inspection p.F. 9792 Doc 214106
 Notion used p.F. 9793 Doc 214107
 Consent to platting p.F. 9794 Doc 214108
 P.M. # 6925
 Ordinance Doc 214110
 S 321/461*

A PLAT OF: DANCING PRAIRIE SUBDIVISION

(Amended Lot 2 of Nature's Acres Plat No. 6493)

NE 1/4 Section 23, Twp. 37 N., R. 27 W., P.M.M.

For: Brian P. Schatzel

Date: March 2007

TOTAL ACREAGE: 20.00 ACRES±

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6493

PURPOSE OF SURVEY/ CERTIFICATE OF DEDICATION

I, Brian P. Schatzel, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

DESCRIPTION OF DANCING PRAIRIE SUBDIVISION

A tract of land near Eureka, in Lincoln County Montana, lying in NE 1/4 Section 23, Twp. 37 N., R. 27 W., P.M.M., containing Lots 1 and 2 for a total acreage of 20.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the southeast corner of Lot 2 of Natures Acres per Plat No. 6493; thence, N00°01'46"W a total distance of 671.78 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the northeast corner of said Lot 2; thence, S89°45'07"W a total distance of 1308.24 feet to a computed point which marks the northwest corner of said Lot 2 and located on the centerline of Airport Drive a 60.00 foot private access and utility easement; thence, S00°00'42"W a total distance of 659.90 feet to a bare 5/8 inch dia. rebar which marks the southwest corner of said Lot 2; thence, S89°43'40"E a total distance of 1308.72 feet to the point of beginning.

The aforedescribed Dancing Prairie Subdivision contains Lots 1 and 2 for a total acreage of 20.00 acres more or less and is subject to and together with all appurtenant easements of record.

The aforedescribed tract of land is to be known and designated as, Dancing Prairie Subdivision, Lincoln County, Montana.

Dated this 21st day of July, 2008 A.D.

Brian P. Schatzel

STATE OF MONTANA
County of Lincoln

On this 21 day of July, 2008 A.D. before me, a Notary Public in and for the State of Montana, Brian P. Schatzel personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Craig J. Mikita
Notary Public

March 22, 2009
My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that there is physical access to all lots within this subdivision is provided by the following: Schatzel Road the driveway is approximately 30 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Dancing Prairie Subdivision, a minor subdivision, during the month of March 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 21st day of July, 2008 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21st day of September, 2008 A.D.

Nancy Stratter Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 3rd day of September, A.D.

ATTEST: [Signature]
(Signature of Clerk and Recorder)

Rita Windom
(Signature of Commissioner)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 28 day of February, 2008 A.D.

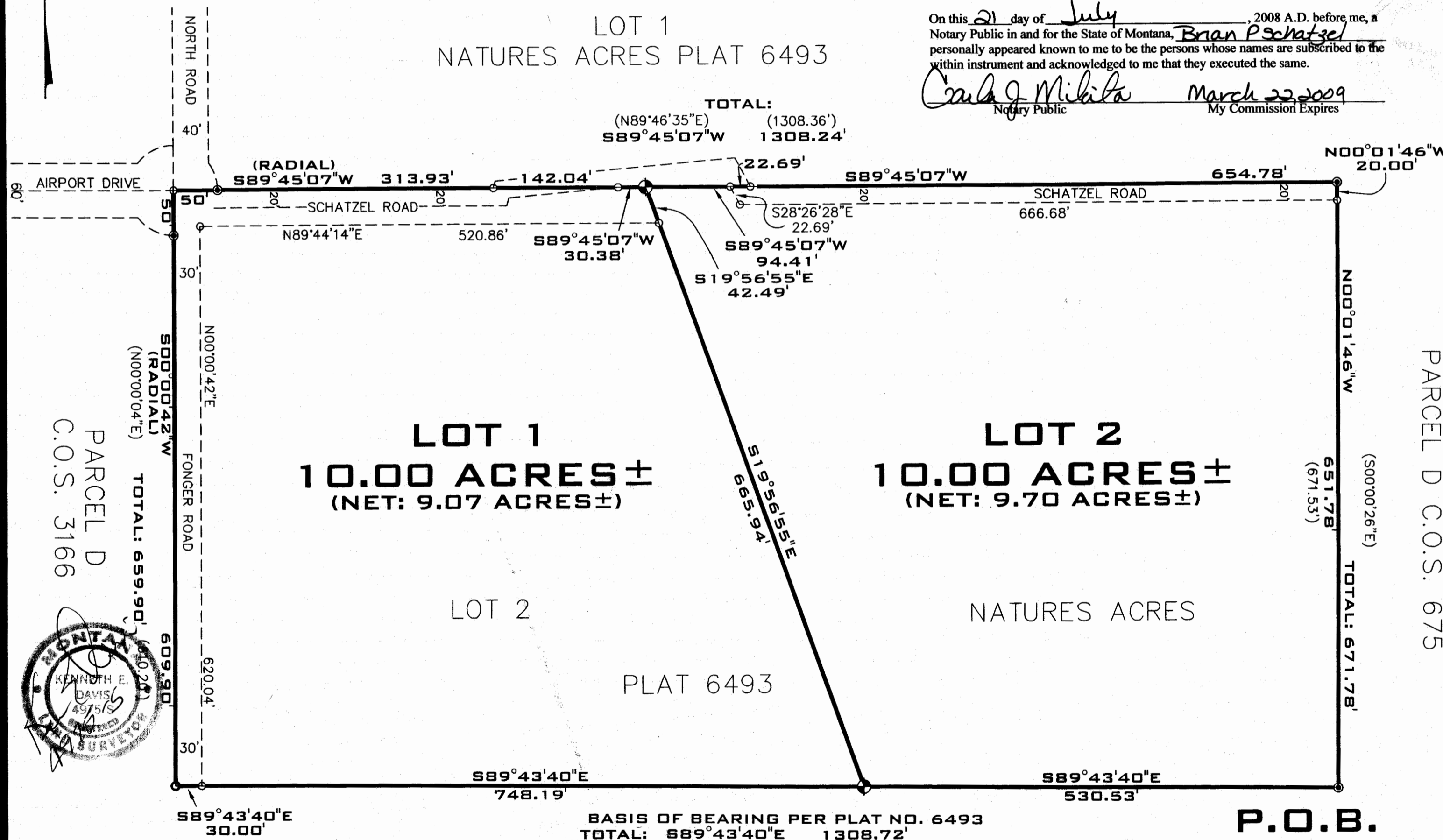
Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 8th day of September, 2008 A.D. at 1:25 O'clock P.M.

Tommy D. Lauer by Jeanne Dennis
County Clerk and Recorder Deputy

Doc # 214226 PLAT NO. # 6726



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 01/10/07
Land Projects 2005
DRAWN BY: CJR
FILE: T293102.dwg

Final Plat Approval P.F. # 9800 Doc # 214221
Surveying Restrictions Amend P.F. # 9801 Doc # 214222
Planning Certificate P.F. # 9802 Doc # 214223
Notioned Used plan P.F. # 9803 Doc # 214224
Road Maintenance Agreement 214225 5/21/554
Reservations 214227 5/21/555

AMENDED PLAT

LOTS 14-17, BLOCK 1, KARNES ADDITION

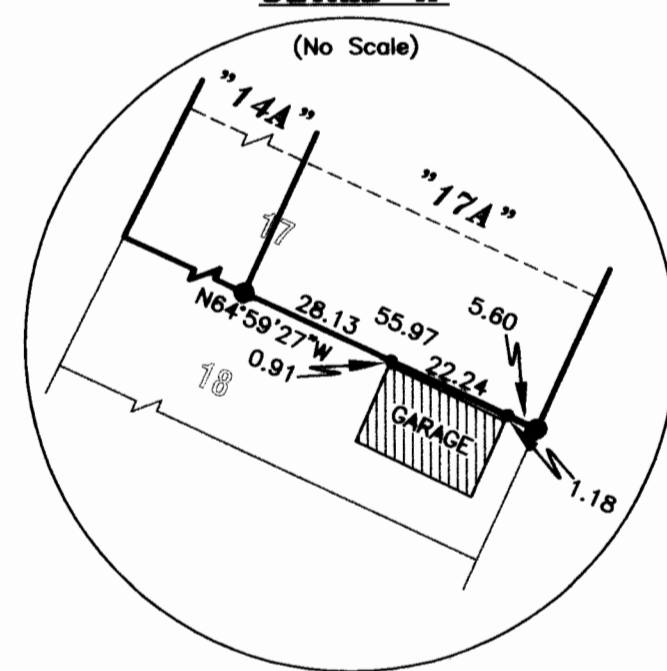
"BOUNDARY LINE ADJUSTMENT"

SW 1/4, SECTION 3, T.30N., R.31W., P.M.,MT.
FOR: GLEN KLIPPEL AUGUST 2008

LEGEND

- A 3/8 INCH DIAMETER UNCAPPED REBAR
- A 40 PENNY SPIKE
- A 1/2 INCH DIAMETER UNCAPPED REBAR
- A 1 INCH DIAMETER UNCAPPED PIPE
- A 2 INCH DIAMETER STEEL DRILL BIT
- A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED
- A 5/8 INCH DIAMETER UNCAPPED REBAR
- SET A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED COMPUTED POINT
- { } RECORD, PLAT NO. 5
- () RECORD, PLAT NO. 20
- / / RECORD, COS NO. 2849
- [] RECORD, PLAT NO. 6498
- BOUNDARY LINE
- EXTERIOR BLOCK LINES
- LOT LINES
- - - OLD LOT LINE
- - - ROAD CENTERLINE
- ⋯ DIMENSION LINE

DETAIL "A"



LEGAL DESCRIPTION LOT "14A"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW 1/4, Section 3, T.30N., R.31W., P.M.,MT. and more particularly described as follows: The westerly 80.60 feet of Lots 14, 15, 16, and 17, Block 1, Karnes Addition, Plat No. 20. Dividing line (N24°42'57"E) is parallel to the westerly boundary of said lots. Lot "14A" contains 0.184 Acres, and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT "17A"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW 1/4, Section 3, T.30N., R.31W., P.M.,MT. and more particularly described as follows: Lots 14, 15, 16, and 17, Block 1, Karnes Addition, Plat No. 20, EXCLUDING "LOT 14A". Lot "17A" contains 0.129 Acres, and subject to and together with all appurtenant easements of record.

GRAPHIC SCALE



(IN FEET)
1 inch = 50 ft.

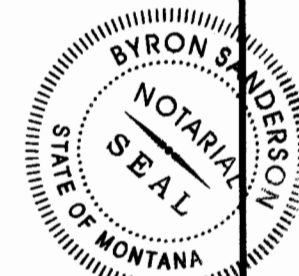
PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Glen J. Klippel and Michelle Tucker, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "14A" and "17A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Glen J. Klippel 8/24/08 Date
Michelle Tucker 8/28/08 Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN, by the above named person(s), on this 28TH day of AUGUST, 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Byron Sanders, Notary Public for the State of MONTANA residing in: LIBBY, MT. My Commission expires: 12/1/09



HISTORY OF SURVEY

- 1911 - Plat No. 5, Original "Lukens Addition" subdivision, Paul D. Pratt
- 1938 - Plat No. 20, Original "Karnes Addition" subdivision, Ira C. Miller, 402ES
- 1999 - COS No. 2849, Exterior of "Block 3, Karnes Addition", Alvah Hughes, 7322LS
- 2004 - Plat No. 6498, Amended "Lukens Addition" subdivision, Kenneth E. Davis, 4975S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, April 2008

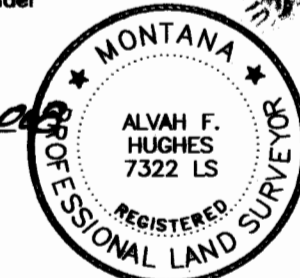
BASIS OF BEARING

The basis of bearing for this survey is N25°02'45"E, as shown on COS No. 2849, between the northeast corner of "Block 2" and the northeast corner of "Block 1" of "Karnes Addition", a 1/2 inch diameter rebar and a 3/8 inch diameter rebar respectively

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 08/10/2008 Date
Alvah F. Hughes, PLS 7322LS

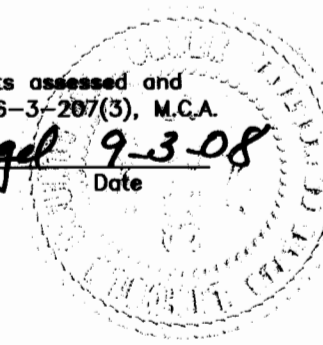


EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 28TH day of AUGUST, 2008 A.D.
Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.
Nancy Tratter Sutton by Corni Vogel 9-3-08 Date
Lincoln County Treasurer



CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 28th day of August, 2008, A.D. at 3:30 o'clock p.m.
Janey D. Yauer by Francis Linnis
Lincoln County Clerk Recorder Deputy

PLAT No. 6927 Doc 214230



AMENDED PLAT OF LOTS 31 & 32

CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2

S1/2 SECTION 21, & N1/2 SECTION 28, T. 37 N. R. 27 W. P.M., M.

Lincoln County, Montana



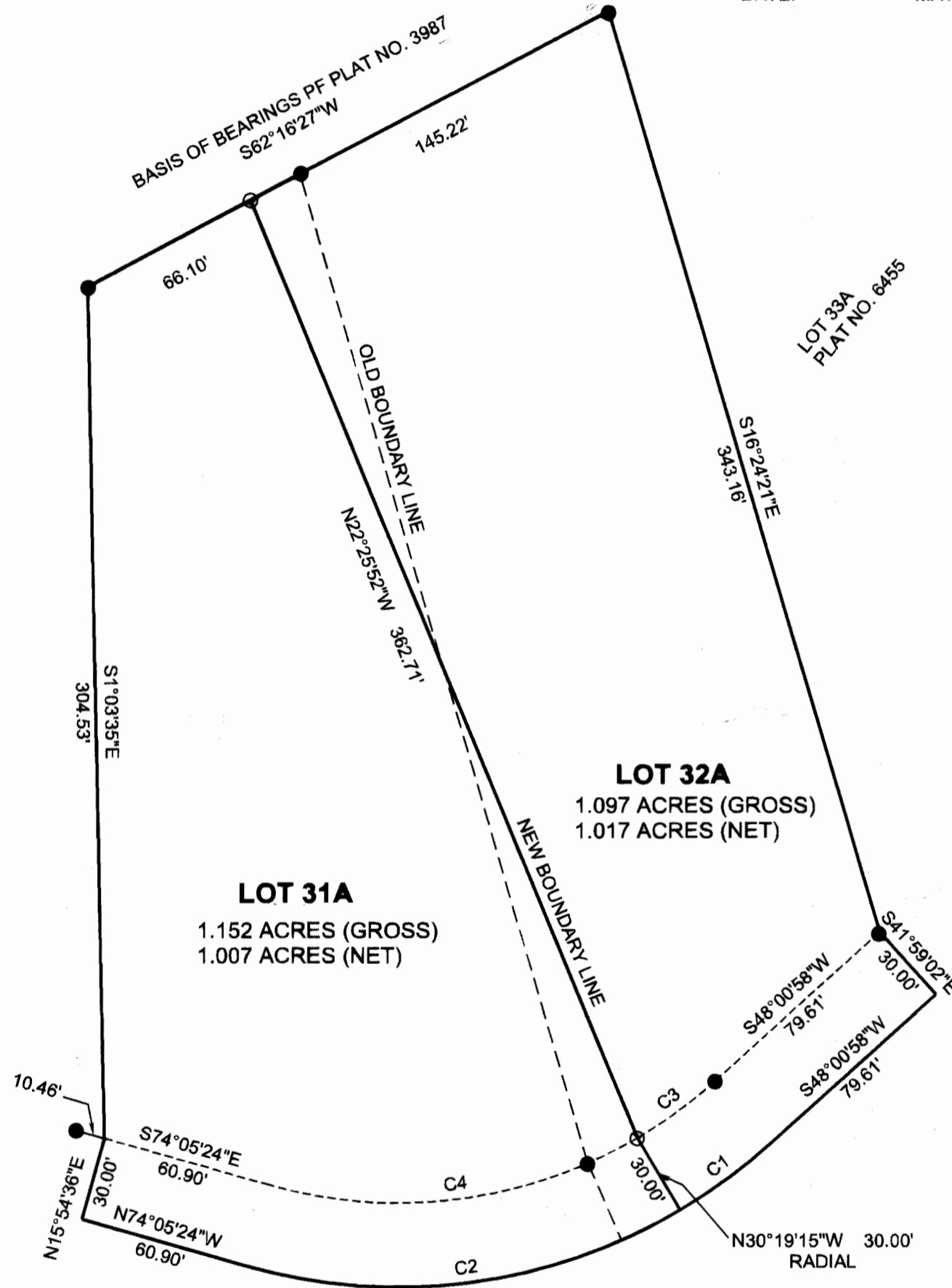
SCALE: 1" = 50'



OWNERS: REASY & DORIS REA
ROBERT & KATHY HERRES

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: MAY 2008



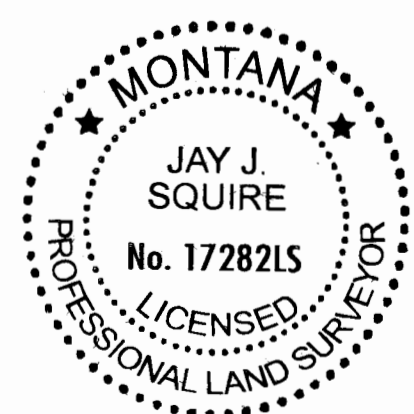
CURVE	RADIUS	ARC	DELTA
C1	200.000'	40.712'	11°39'47"
C2	200.000'	161.668'	46°18'52"
C3	170.000'	34.605'	11°39'47"
C4	170.000'	137.462'	46°19'46"

LEGEND

- SET 5/8" X 24" REBAR W/CAP 17282LS
- FOUND 5/8" REBAR W/CAP 2989 ES

JOB NO. 7004

JAY J. SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861



CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Certificate of Survey has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
Jay J. Squire, PLS

Registration No. 17282 LS Montana
Date: August 5, 2008

PURPOSE OF SURVEY AND OWNERS EXEMPTION

WE, REASY REA & DORIS REA AND ROBERT HERRES & KATHY HERRES, OWNERS OF RECORD, HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN HEREON, THE FOLLOWING DESCRIBED LANDS IN LINCOLN COUNTY, MONTANA, PURSUANT TO M.C.A. 76-3-103.

LEGAL DESCRIPTION

LOTS 31 AND 32 IN CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2 CONTAINING 2.249 ACRES OF LAND AS SHOWN HEREON. SUBJECT TO ALL EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AS THE AMENDED PLAT OF LOTS 31 & 32 OF CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY LINE FOR FIVE OR FEWER LOTS WITHIN A PLATTED SUBDIVISION, THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(d), M.C.A.

WE FURTHER CERTIFY LOTS 31A AND 32A ARE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (b) AS PARCELS THAT HAVE NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A. OR THAT WERE EXEMPT FROM SUCH REVIEW BECAUSE NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCELS AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITION OF APPROVAL AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITION OF EXEMPTION.

Reasy Rea 8-11-08 *Doris Rea* 8/11/08
REASY REA DATE DORIS REA DATE

Robert Herres 8-11-08 *Kathy Herres* 8-11-08
ROBERT HERRES DATE KATHY HERRES DATE

State of Montana :ss
County of Lincoln :ss

This instrument was acknowledged before me on August 11, 2008 by Reasy Rea & Doris Rea and Robert Herres & Kathy Herres.

Chrystal M. Stacy
Notary Public for the State of Montana
Residing at Eureka, Montana

CHRYSTAL M. STACY
NOTARY PUBLIC for the State of Montana
Residing at Eureka, Montana
My Commission Expires September 25, 2011

Examined SEPTEMBER 5, 2008

Ronald A. Pearson
Ronald A. Pearson, Examining Land Surveyor
Registration No. 9008 LS, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

dated the 2nd day of September, 2008

Nancy Ingher Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 10 day of Sept., 2008, A.D.,
at 1:58 o'clock P.M.

Tammy Dhauer
County Clerk and Recorder
By: *Bill Blondell*
Deputy

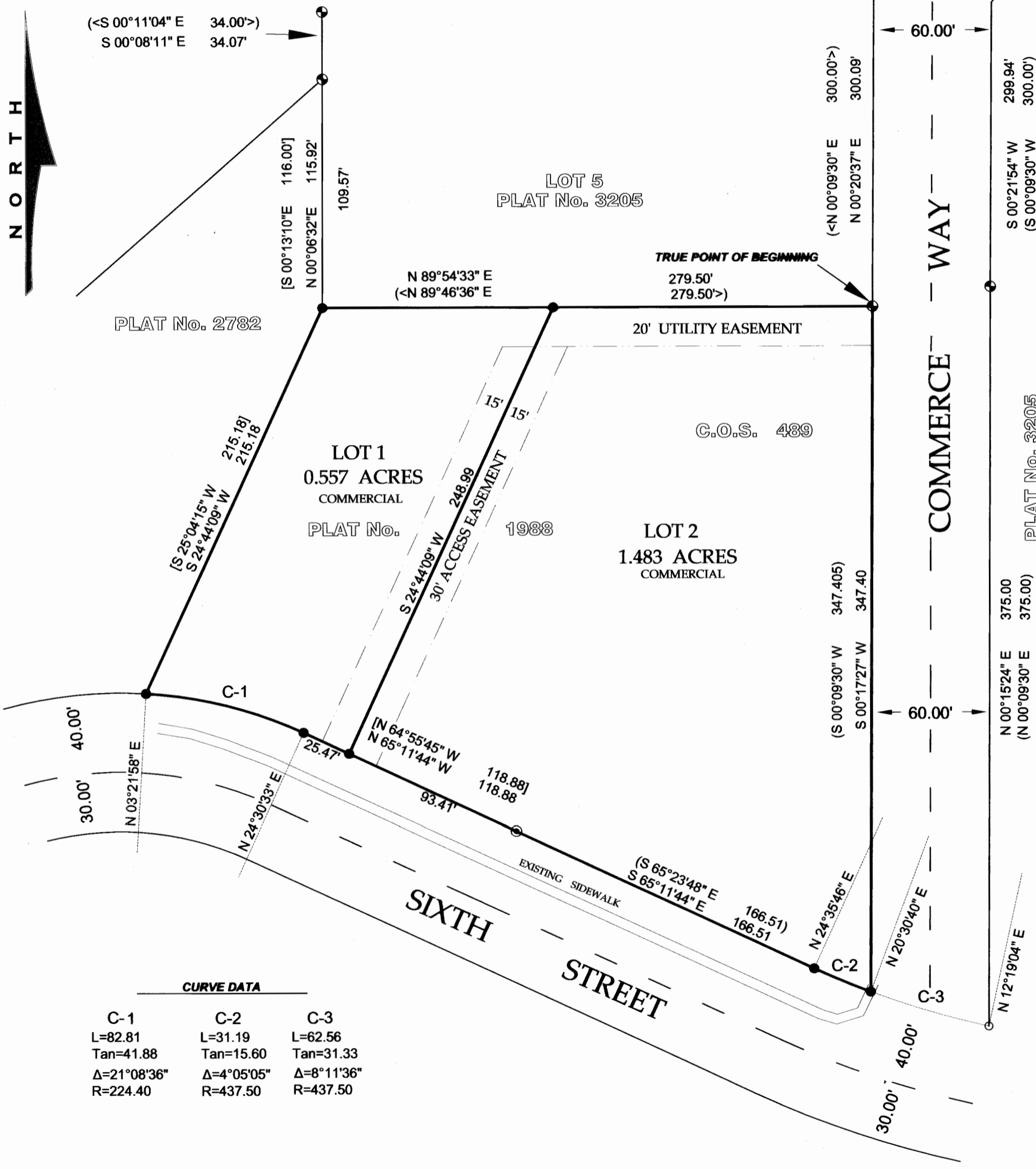
Instrument No. 214274

PLAT NO. 69282B

A PLAT OF "TOWNSEND SUBDIVISION"

Parcel "A" C.O.S. No. 489 and Plat No. 1988
SE 1/4 NE 1/4, SECTION 4, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA

FOR: ALTA TOWNSEND FAMILY TRUST DATE: SEPTEMBER, 2008



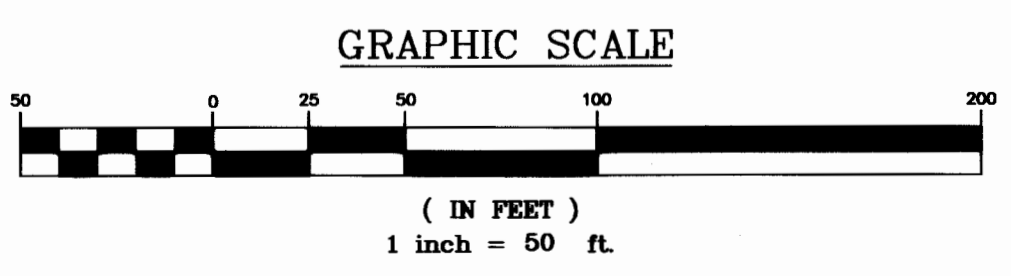
(<S 00°11'04" E 34.00'>
S 00°08'11" E 34.07'

N
O
R
T
H

C
O
M
M
E
R
C
E
W
A
Y

SIXTH STREET

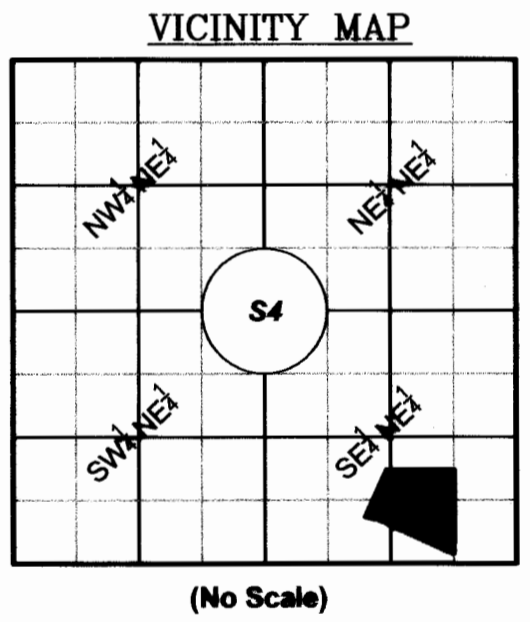
CURVE DATA		
C-1	C-2	C-3
L=82.81	L=31.19	L=62.56
Tan=41.88	Tan=15.60	Tan=31.33
Δ=21°08'36"	Δ=4°05'05"	Δ=8°11'36"
R=224.40	R=437.50	R=437.50



PLAT No. 4041

LEGAL DESCRIPTION TOWNSEND SUBDIVISION

An irregular tract of land within the City of Libby, Lincoln County Montana, lying in the Southeast Quarter Northeast Quarter (SE 1/4 NE 1/4), Section 4, Township 30 North, Range 31 West, P.M., MT., and more particularly described as:
Commencing at the southeasterly corner, Lot 5 Westland Subdivision Plat No. 3205, a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S, lying on the westerly right-of-way limits of Commerce Way, a 60 foot wide City of Libby street and the TRUE POINT OF BEGINNING:
Thence S00°17'27"W, 347.40 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the northerly right-of-way limits of Sixth Street, a 70 foot wide City of Libby street; Thence along said northerly right-of-way limits on a curve to the right, having a delta angle 4°05'05", a radius of 437.50 feet, an arc length of 31.19 feet to the point of tangency, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N65°11'44"W, 166.51 feet along said northerly limits to a 5/8 inch diameter rebar with plastic cap marked JHN 4661S; Thence N65°11'44"W 118.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the left, having a delta angle of 21°08'36", a radius of 224.40 feet, an arc length of 82.81 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence leaving said northerly right-of-way limits N24°44'09"E, 215.18 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°54'33"E, 279.50 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; and the TRUE POINT OF BEGINNING, containing 2.040 acres. Subject to and together with a 20.00 foot wide utilities easement and a 30.00 foot wide access easement as shown hereon. Subject to and together with all appurtenant easements of record.



- ### LEGEND
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
 - ⊙ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN, 4661S
 - ⊕ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 4232S
 - SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
 - UNMARKED COMPUTED POINT
 - < > RECORD - PLAT No. 3205
 - () RECORD - COS No. 489
 - { } RECORD - PLAT No. 4041
 - [] RECORD - PLAT No. 1988
 - PROPERTY LINE
 - ADJOINING PROPERTY LINES
 - - - EASEMENT LIMITS

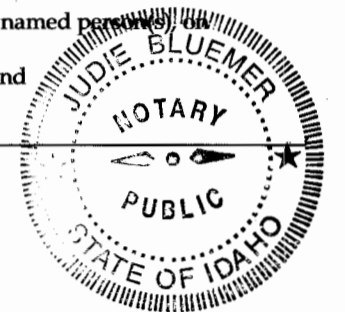
PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Wayne Townsend, Trustee of the Alta Townsend Family Trust, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision, to be known as "Townsend Subdivision", Lot 1 being 0.557 acres; Lot 2 being 1.483 acres; a total of 2.040 acres, pursuant to M.C.A. 76-4-103. Lot 1 is exempt from Montana Department of Environmental Quality Review pursuant to M.C.A. 76-4-125(2)(e)(i); "as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is served by public or multiple user sewage system approved before January 1, 1997, pursuant to local regulations or M.C.A. Title 76, Chapter 4". Further more Lot 2 is exempt from sanitation review by the D.E.Q pursuant to ARM 17.36.605 (2) (a) "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel".

L. Wayne Townsend 9/11/08
L. Wayne Townsend, Trustee, Alta Townsend Family Trust Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Idaho, County of Bonne, by the above named person(s) on this 11 day of September, 2008 in witness whereof, I have hereunto set my hand and affixed my notarial seal. *Judie Bluemer*
Notary Public for the State of Idaho
residing in Sandwich Commission expires: 11-16-2010



BASIS OF BEARING

The basis of bearing for this survey is the westerly line of Parcel A, Plat 4041, being S00°09'30"W, between 5/8 inch diameter rebar with plastic caps marked MDL, 4232 S.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Mike Tester, June, 2007.

HISTORY OF SURVEY

- 1969 - Plat No. 1988, J.W. Ninneman
- 1976 - Plat No. 2782, M.D. Lautern, 4232S
- 1978 - C.O.S. No. 489, M.D. Lautern, 4232S
- 1979 - Plat No. 3205, "Westland Subdivision", M.D. Lautern, 4232S
- 1983 - Plat No. 4041, M.D. Lautern, 4232S
- 2001 - Plat No. 6363, "Commerce Flats Subdivision", K.E. Davis, 4975S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lot 2 as shown hereon, is provided by "Sixth Street" a 70 foot wide city street, and "Commerce Way", a 60.00 foot wide city street.

Alvah F. Hughes PLS, 7322LS 9/16/08
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes PLS, 7322LS
Alvah F. Hughes, PLS 7322LS Date 9.16.08



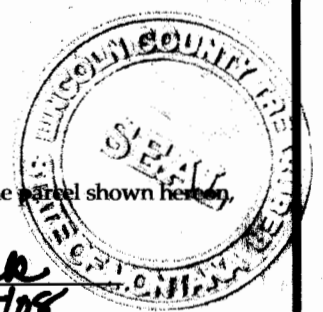
EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 16th day of SEPTEMBER, 2008
Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), MCA.

Nancy J. Sutton by *Joni Kinder*, Clerk
Lincoln County Treasurer, Date 9/15/08



CITY OF LIBBY FINAL PLAT APPROVAL CERTIFICATION

The City of Libby, Lincoln County, Montana does hereby certify that it has examined this Plat of Townsend Subdivision, finding that it does meet the requirements of the subdivision laws and regulations of the City of Libby and State of Montana, and therefore grants approval this 17 day of September, 2008.

Arthur S. Bennett
Arthur S. Bennett
Chairman, Libby City Council

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day of September, 2008, at 11:00 o'clock A.M.
Sammy D. Lauer *Jeanne P. Lauer*
Lincoln County Clerk & Recorder Deputy

PLAT NO. 6929 Doc # 214296

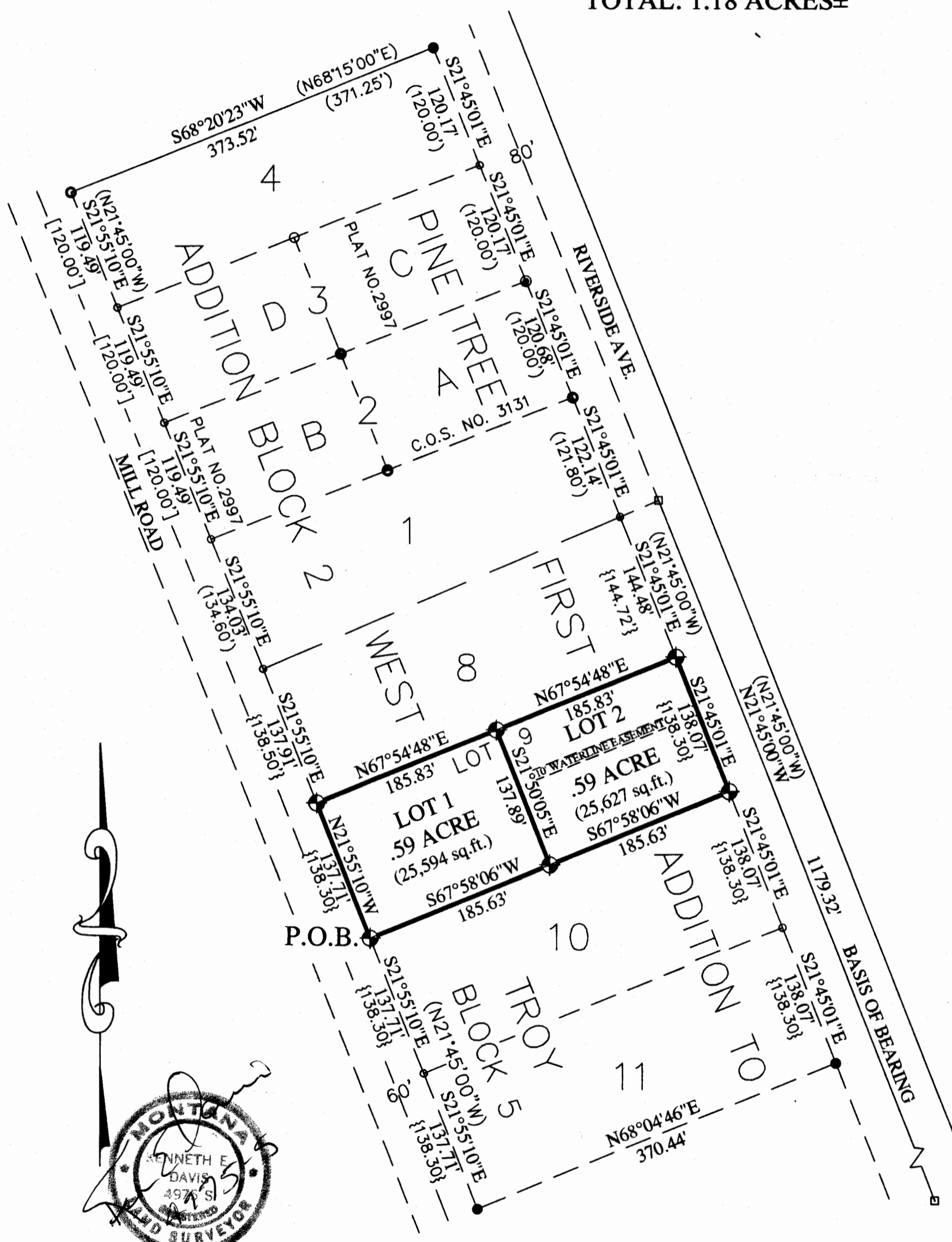
Libby City Council Doc 214314 P.F. 9809
Planning Certificate Doc 214325 P.F. 9810

A PLAT OF: MILL ROAD SUBDIVISION

(Amended Lot 9 Block 5 of the 1st Addition to West Troy)
In the SW 1/4 NE 1/4 of Section 12 Twp. 31 N., R. 34 W., P.M.M.
For: Mary Jane S. Cowdrey & Harry A. Smith Date: April 2007
TOTAL: 1.18 ACRES±

LEGEND

- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. BARE REBAR
- FOUND STEEL ROD IN MONUMENT CASING
- COMPUTED POINT
- [] RECORD PER PLAT NO. 2997
- () RECORD PER PINE TREE ADDITION TO WEST TROY
- { } RECORD PER FIRST ADDITION TO WEST TROY



CERTIFICATE OF DEDICATION

We, Mary Jane S. Cowdrey & Harry A. Smith, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land in Troy, Lincoln County, Montana to wit:

DESCRIPTION OF MILL ROAD SUBDIVISION

A tract of land located in Troy, Lincoln County Montana, being Lot 9 Block 5 of the First Addition to West Troy, lying in the SW 1/4 NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., containing Lots 1 and 2 for a total acreage of 1.18 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 9, Block 5 of the First Addition to West Troy; thence, N21°55'10"W 137.71 feet along the east right-of-way line of Mill Road, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°54'48"E 185.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N67°54'48"E 185.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of Riverside Avenue; thence, S21°45'01"E 138.07 feet along said west right-of-way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S67°58'06"W 185.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S67°58'06"W 185.63 feet to the point of beginning.

The aforescribed Mill Road Subdivision contains Lot 1 and Lot 2 for a total acreage of 1.18 acres more less and is subject to and together with all appurtenant easements of record.

The aforescribed tract of land is to be known and designated as, Mill Road Subdivision, Lincoln County, Montana.

Dated this 27th day of March 2007 A.D.

Mary Jane S. Cowdrey
Mary Jane S. Cowdrey
Harry A. Smith
Harry A. Smith

STATE OF MONTANA
County of Lincoln

On this 27th day of March 2007 A.D. before me, a Notary Public in and for the State of Montana, Mary Jane S. Cowdrey personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee
Notary Public
12-15-10
My Commission Expires

STATE OF MONTANA
County of Lincoln

On this 27th day of March 2007 A.D. before me, a Notary Public in and for the State of Montana, Harry A. Smith personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee
Notary Public
12-15-10
My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: RIVERSIDE AVE. MILL RD the driving surface is approximately 22 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Mill Road Subdivision, a minor subdivision, during the month of April 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 5th day of Sept 2007 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2nd day of September 2007 A.D.

Nancy Trotter Sutton by Connie Vogel
Treasurer Lincoln County Montana

CITY CERTIFICATE OF FINAL PLAT APPROVAL

The Commission Council of the City of Troy, of Troy, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 2nd day of 2007, A.D.

by: Sandra Olson Signature of City Clerk
James C. Hamman Signature of Mayor

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 28th day of Nov 2007 A.D.

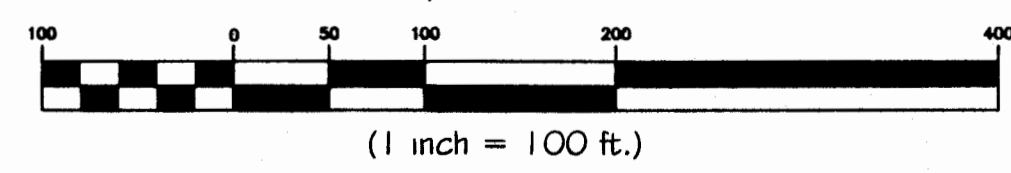
Andrew Belski
Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 7th day of September 2007 A.D. at 2:35 O'clock P.M.

Tommy D. Lauer by Jeannie Lauer
County Clerk and Recorder Deputy

Graphic Scale:



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 09/07/06
DRAWN BY: CJR FILE: T313412MC.DWG

PLAT NO. 6930 2007-214415

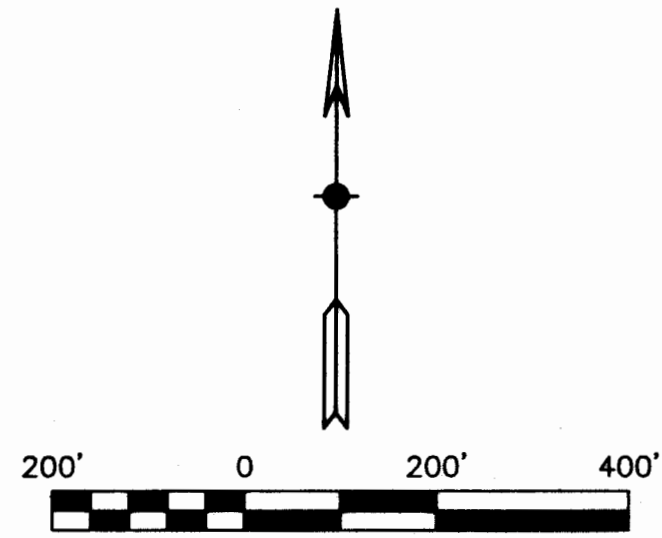
*Final Approval Doc 214412 p.f. 9813
Platting Certificate Doc 214413 p.f. 9814
Survey Restrictions Remand Doc 214414 p.f. 9815
Covenants Doc 214416 B 321/723*

OWNERS: BRAD H. LINNELL
 BRIAN LINNELL AND DIXIE LINNELL

DATE: MAY 14, 2008

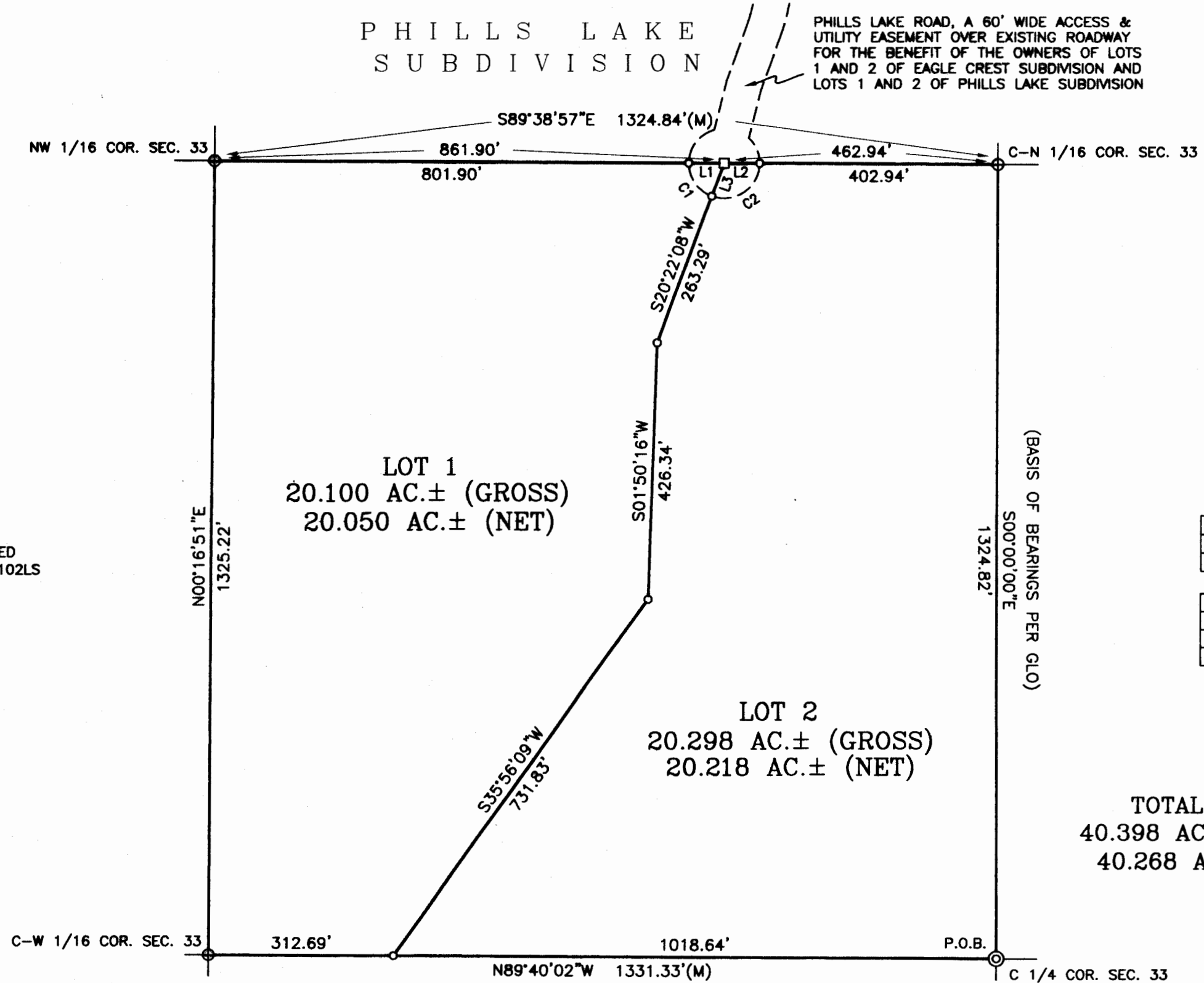
FINAL PLAT OF EAGLE CREST SUBDIVISION

SE1/4 NW1/4, SEC. 33, T36N, R28W, P.M.,M.
 LINCOLN COUNTY, MONTANA



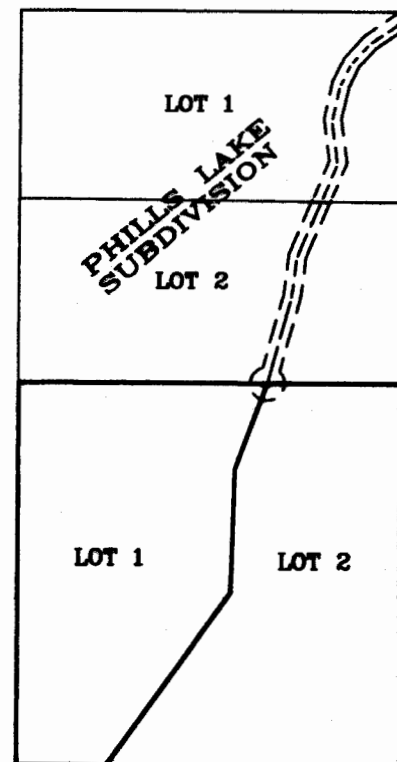
LEGEND

- ⊙ CENTER 1/4 SECTION 33, SET 1" DIAMETER GALVANIZED PIPE 30" LONG W/2-3/8" BRASS CAP STAMPED #13102LS
- ⊕ 1/16 CORNER SECTION 33, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE

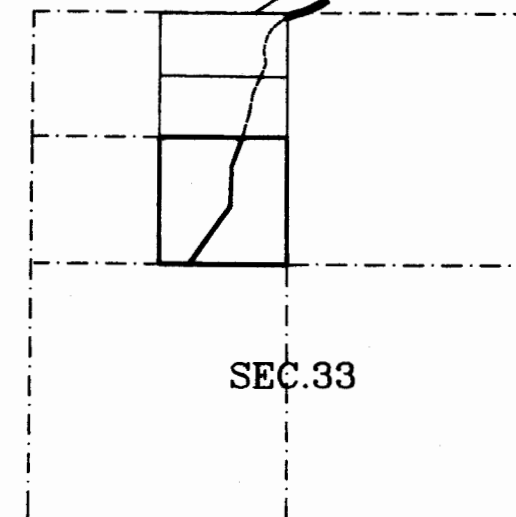


CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	60.00'	73.29'	69°58'56"
C2	60.00'	115.21'	110°01'04"

LINE	BEARING	DISTANCE
L1	S89°38'57"E	60.00'
L2	S89°38'57"E	60.00'
L3	S20°22'08"W	60.00'



DETAIL
 NOT TO SCALE



VICINITY MAP
 NOT TO SCALE

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

Doc 214424 P.M. 6/9/08

OWNERS: BRAD H. LINNELL
 BRIAN LINNELL AND DIXIE LINNELL
 DATE: MAY 14, 2008

FINAL PLAT OF EAGLE CREST SUBDIVISION SE1/4 NW1/4, SEC. 33, T36N, R28W, P.M.,M. LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Brad H., Brian, and Dixie Linnell, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Thirty-three (33), Township Thirty-Six North (T36N), Range Twenty-Eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of the Northwest one-quarter (NW1/4) of said Section Thirty-three (33); thence North89°40'02" West 1331.33 feet along the southerly boundary of said Northwest one-quarter (NW1/4) of Section Thirty-three (33) to the westerly boundary of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of said Section Thirty-three (33); thence North00°16'51" East 1325.22 feet along said westerly boundary to the northerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Thirty-three (33); thence South89°38'57" East 1324.84 feet along said northerly boundary to the easterly boundary of the Northwest one-quarter (NW1/4) of said Section Thirty-three (33); thence South00°00'00" East 1324.82 feet along said easterly boundary to the point of beginning and containing 40.398 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement (PHILLS LAKE ROAD), for the benefit of the owners of Lots One (1) and Two (2) of Eagle Crest Subdivision and Lots One (1) and Two (2) of Phillis Lake Subdivision, as shown hereon.

Subject to and together with all appurtenant easements of record.

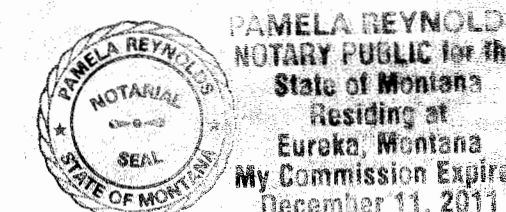
The above described tract of land is to be known and designated as EAGLE CREST SUBDIVISION, Lincoln County, Montana.

Brad H. Linnell
 Brad H. Linnell
Brian Linnell
 Brian Linnell
Dixie Linnell
 Dixie Linnell

STATE OF Montana)
 County of Lincoln) SS

On this 25th day of August, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Brad H., Brian, and Dixie Linnell, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Pamela A. Reynolds
 Signature
 Pamela A. Reynolds
 Print Name
 Notary Public for the State of Montana
 Residing at Eureka, Montana
 My Commission expires December 11, 2011



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of EAGLE CREST SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the _____ day of _____, _____. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Peta Windom
 Chairperson, Board of County Commissioners
 Lincoln County, Montana

 County Clerk and Recorder
 Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 17 day of Sept, 2008.

Nancy J. Sutton
 Nancy J. Sutton by Toni Kinden
 CLERK
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

Ronald A. Pearson
 9/8/08
 SAMUEL COOK REGISTRATION NO. 13102LS
 EXAMINED SEPT. 12, 2008

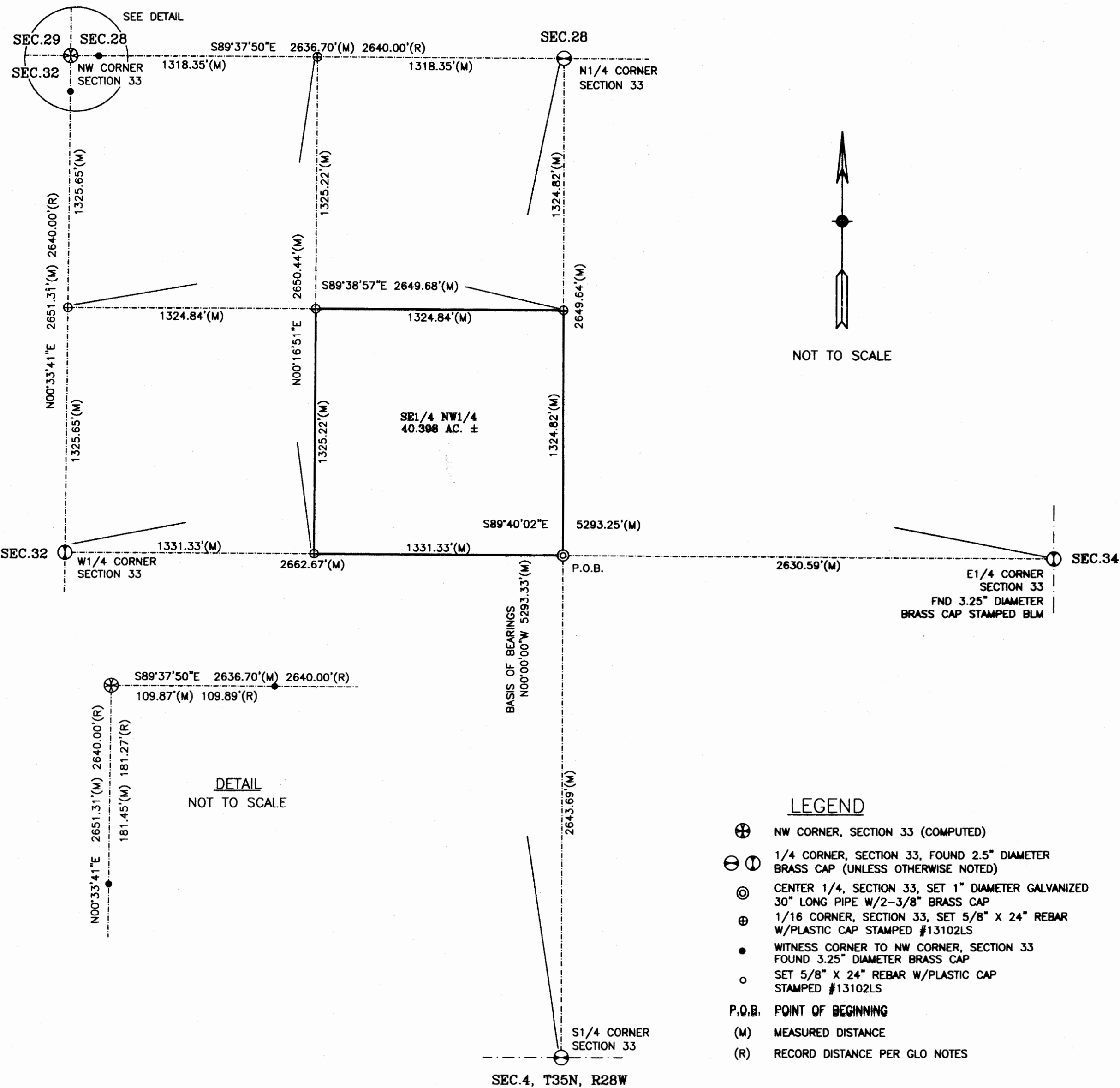
Ronald A. Pearson
 RONALD A. PEARSON
 EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
 County of Lincoln) SS

Filed on the 17th day of September
 A.D. 2008 at 3:30 o'clock P.M.

Timothy D. Kauer
 Timothy D. Kauer
 CLERK AND RECORDER
 BY: *Jessie Linnell*
 JESSIE LINNELL
 DEPUTY

INSTRUMENT REC. NO. 214424



- #### LEGEND
- ⊕ NW CORNER, SECTION 33 (COMPUTED)
 - ⊕ ⊕ 1/4 CORNER, SECTION 33, FOUND 2.5" DIAMETER BRASS CAP (UNLESS OTHERWISE NOTED)
 - ⊕ ⊕ ⊕ CENTER 1/4, SECTION 33, SET 1" DIAMETER GALVANIZED 30" LONG PIPE W/2-3/8" BRASS CAP
 - ⊕ ⊕ ⊕ 1/16 CORNER, SECTION 33, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
 - WITNESS CORNER TO NW CORNER, SECTION 33 FOUND 3.25" DIAMETER BRASS CAP
 - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
 - P.O.B. POINT OF BEGINNING
 - (M) MEASURED DISTANCE
 - (R) RECORD DISTANCE PER GLO NOTES

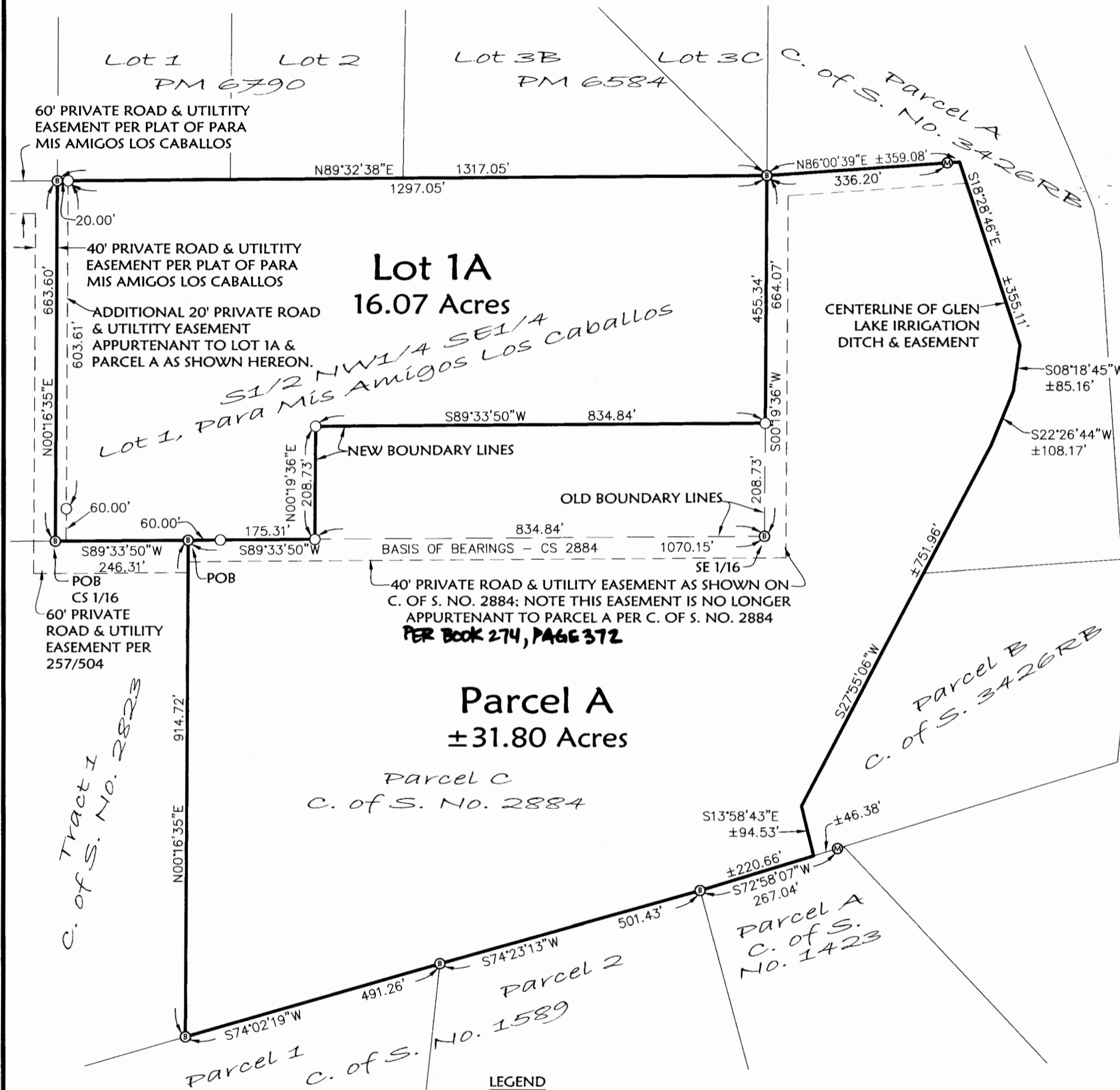
SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

SUBDIVISION OF THE NW1/4 OF SECTION 33

*Agreement to Platting Doc 214423 p.f. 981
 Road Work Order Doc 214422 p.f. 49 520
 Final Plat Approval Doc 214418 p.f. 9816
 Platting Certificate Doc 214419 p.f. 9817
 Road Inspection Doc 214421 p.f. 9819
 Platting Used Plans Doc 214422 p.f. 9818*

OWNERS: VALLEY VIEW GRAVEL PIT, INC.
 FOR: TYRA BRAACH
 PURPOSE: BOUNDARY LINE ADJUSTMENT
 DATE: JULY 28, 2008

Subdivision Plat of AMENDED PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS SE 1/4 of Section 2, T36N R27W, P.M., M. Lincoln County, Montana



Legal Description - Lot 1A
 That portion of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
 Beginning at the Center South 1/16 corner of Section, said point also being the Southwest corner of Lot 1 of Para Mis Amigos Los Caballos, a subdivision in Lincoln County;
 Thence along the West, North and East lines of said Lot 1, North 00°16'35" East 663.60 feet, North 89°32'38" East 1317.05 feet and South 00°19'36" West 455.34 feet;
 Thence leaving the East line of said Lot 1 of Para Mis Amigos Los Caballos, South 89°33'50" West 834.84 feet;
 Thence South 00°19'36" West 208.73 feet to a point on the South line of the above said Lot 1;
 Thence along said South line of Lot 1, South 89°33'50" West 481.62 feet to the Point of Beginning, containing 16.07 acres of land, all as shown hereon.
 Subject to and together with easements as shown hereon.
 Subject to and together with easements of record.

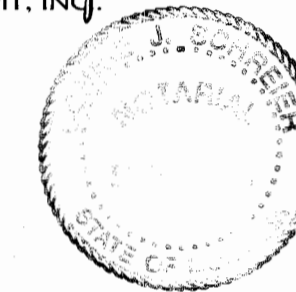
The above described tract of land is to be known and designated as AMENDED PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS. I also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 1A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

VALLEY VIEW GRAVEL PIT, INC.
Bert Braach
 BERT BRAACH, President of VALLEY VIEW GRAVEL PIT, INC.

STATE OF *Montana* : ss.
 County of *Lincoln*

This instrument was signed and acknowledged before me on *Sept 19*, 2008, by BERT BRAACH, President of VALLEY VIEW GRAVEL PIT, INC.

Printed Name: *Conrad Schreier*
 Notary Public for the State of *Montana*
 Residing at *Butte*
 My Commission Expires *03/14/2012*



Parcel A
 That portion of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
 Commencing at the Center South 1/16 corner of Section 2;
 Thence North 89°33'50" East 246.31 feet to the Point of Beginning;
 Thence South 00°16'35" West 914.72 feet;
 Thence North 74°02'19" East 491.26 feet;
 Thence North 74°23'13" East 501.43 feet;
 Thence North 72°58'07" East 221 feet, more or less, to the centerline of Glen Lake Irrigation Ditch;
 Thence Northerly along said centerline, 1395 feet, more or less, to a point on the South line of Parcel A as shown on Certificate of Survey No. 2884, records of Lincoln County;
 Thence along the South line of said Parcel A, South 86°00'39" West 359 feet, more or less, to the Northeast corner of Lot 1 of Para Mis Amigos Los Caballos, a subdivision in Lincoln County;
 Thence along the East line of said Lot 1, South 00°19'36" West 455.34 feet;
 Thence leaving said East line, South 89°33'50" West 834.84 feet;
 Thence South 00°19'36" West 208.73 feet to a point on the South line of the above said Lot 1;
 Thence along said South line, South 89°33'50" West 235.31 feet to the Point of Beginning, containing 31.80 acres, more or less, of land, all as shown hereon.
 Subject to and together with easements as shown hereon.
 Subject to and together with easements of record.

Examined: *August 28, 2008*
Ronald A. Pearson
 Examining Land Surveyor
 Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
 Dawn Marquardt
 Registration No. 73285

9/3/08
 Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated the *22nd* day of *September*, 2008.
Nancy Trotter Sutton
 Treasurer, Lincoln County, Montana

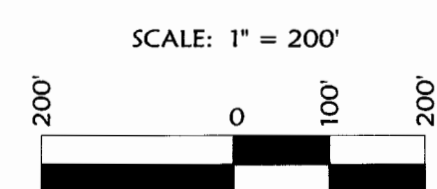
STATE OF MONTANA
 County of Lincoln
 Filed on the *22nd* day of *September*, 2008, A.D., at *1:00* o'clock *p*.m.
Johnny D. Rasmussen
 County Clerk and Recorder

By: *Joanni Rasmussen*
 Deputy
 Instrument Record No. *21492*
 PM # *6932 RB*

Field Crew: SM
Date: July 23, 2008
Revision Date: August 6, 2008
Project Name: Braach
Project Number: 08-130
Filename: AmdPlat
Drawn By: A

Marquardt & Marquardt Surveying
 201 3rd Ave. West
 Kalispell, Mt 59901
 tel: (406) 755-6285
 fax: (406) 755-3055

NOTE:
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



AMENDED PLAT

LOTS 2 AND 3, TRACT 14, ERICKSON'S PLOT OF SUBDIVISION

"BOUNDARY LINE ADJUSTMENT"

NE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M.,MT.

FOR: ROBERT PIVAL JULY 2008

HISTORY OF SURVEYS

- 1945 - Plat No. 27, Original "Riverside Drive Subdivision", Ira C. Miller, 402ES
- 1948 - Plat No. 41, Original "Vanderwood 40 Subdivision", Ira C. Miller, 402ES
- 1949 - Plat No. 49, Original "Erickson's Plot of Subdivision", Ira C. Miller, 402ES
- 1959 - Plat No. 550, Original "Glen Dora Tracts Subdivision", Surveyor Unknown
- 1968 - R/W No. F-250(7), Realignment and Reconstruction of U.S. Highway No. 2
- 1981 - Plat No. 3710, Amended "Erickson's Plot Subdivision", Melvin D. Lauteren, 4232S
- 1990 - Plat No. 4673, Amended "Riverside Drive Subdivision", James H. Burton, 5428S
- 1996 - Plat No. 4981, Amended "Erickson's Plot Subdivision", Kenneth E. Davis, 4975S
- 2000 - Plat No. 2000, Amended "Glen Dora Tracts Subdivision", Alvah F. Hughes, 7322LS

METHOD OF SURVEY

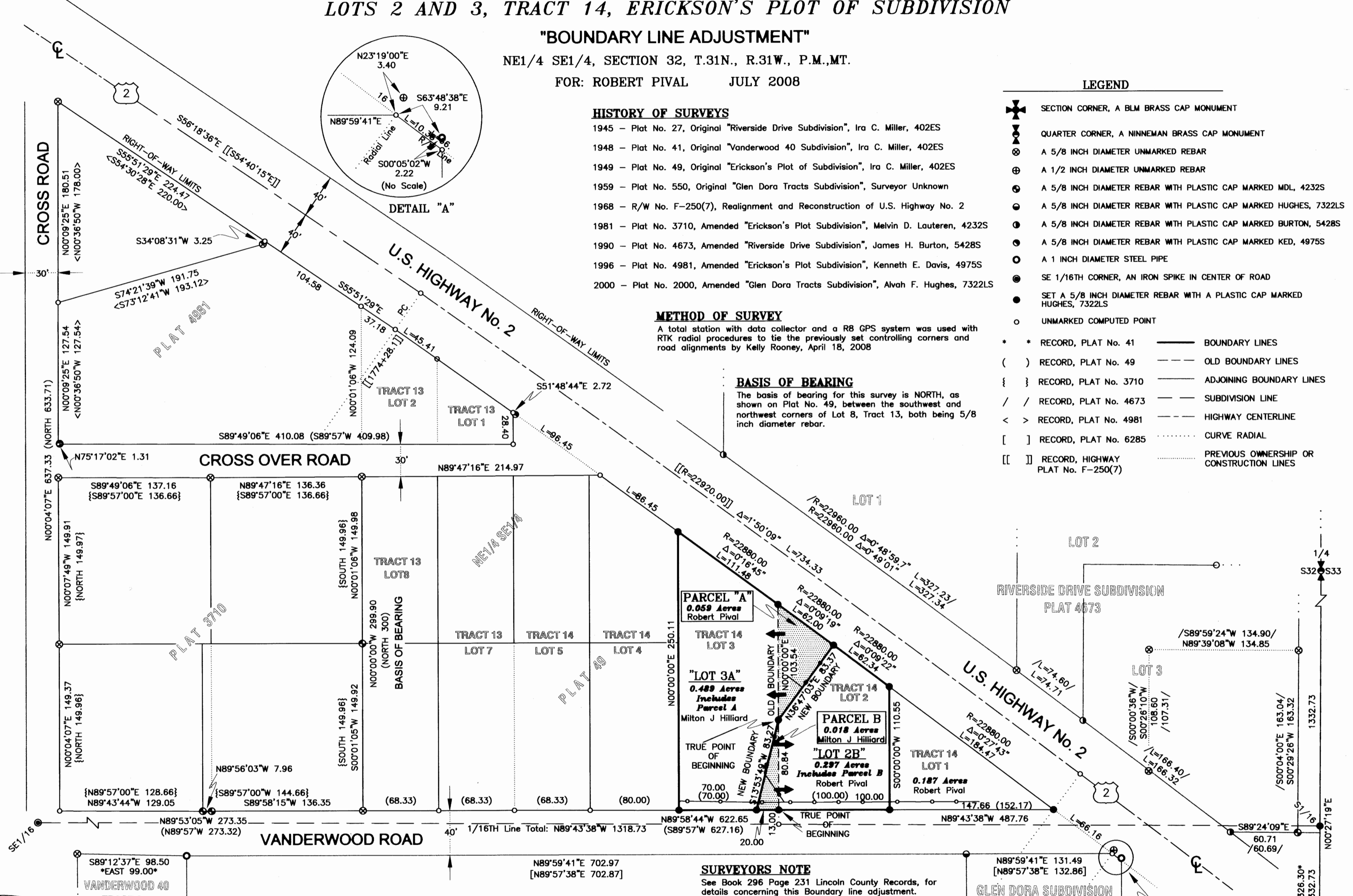
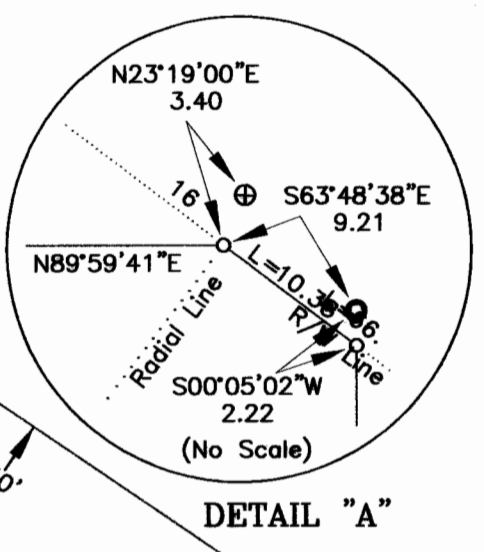
A total station with data collector and a R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, April 18, 2008

BASIS OF BEARING

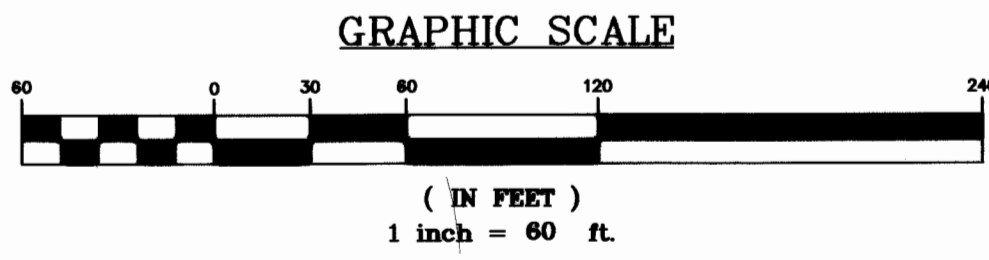
The basis of bearing for this survey is NORTH, as shown on Plat No. 49, between the southwest and northwest corners of Lot 8, Tract 13, both being 5/8 inch diameter rebar.

LEGEND

- ⊕ SECTION CORNER, A BLM BRASS CAP MONUMENT
- ⊙ QUARTER CORNER, A NINEMAN BRASS CAP MONUMENT
- ⊗ A 5/8 INCH DIAMETER UNMARKED REBAR
- ⊕ A 1/2 INCH DIAMETER UNMARKED REBAR
- ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 4232S
- ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED BURTON, 5428S
- ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- ⊙ A 1 INCH DIAMETER STEEL PIPE
- ⊙ SE 1/16TH CORNER, AN IRON SPIKE IN CENTER OF ROAD
- ⊙ SET A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- * * RECORD, PLAT No. 41
- () RECORD, PLAT No. 49
- { } RECORD, PLAT No. 3710
- / / RECORD, PLAT No. 4673
- < > RECORD, PLAT No. 4981
- [] RECORD, PLAT No. 6285
- [] RECORD, HIGHWAY PLAT No. F-250(7)
- BOUNDARY LINES
- - - OLD BOUNDARY LINES
- - - ADJOINING BOUNDARY LINES
- - - SUBDIVISION LINE
- - - HIGHWAY CENTERLINE
- CURVE RADIAL
- PREVIOUS OWNERSHIP OR CONSTRUCTION LINES



SURVEYORS NOTE
See Book 296 Page 231 Lincoln County Records, for details concerning this Boundary line adjustment.



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

AMENDED PLAT
LOTS 2 AND 3, TRACT 14, ERICKSON'S PLOT OF SUBDIVISION
"BOUNDARY LINE ADJUSTMENT"
NE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M.,MT.
FOR: ROBERT PIVAL JULY 2008

LEGAL DESCRIPTION "PARCEL "A"

An irregular tract of land, lying northwesterly from Libby, Montana, Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., within Tract 14, Lot 2, "Erickson's Plot of Subdivision", Plat No. 49, being 0.059 acres and more particularly described as:
 Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between said Sections 32 and 33, N00°27'19"E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16th corner; Thence along the 1/16th subdivision line, said Section 32, N89°43'38"W, 487.76 feet to an unmarked computed point; Thence N00°00'00"E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of a county road known as "Vanderwood Road", being 20 feet on each side of centerline; Thence N00°00'00"E, 80.84 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;
 Thence N00°00'00"E, 103.54 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the southerly Right-of-Way limits of "U.S. Highway No. 2", being 40 feet on each side of centerline and the point of curvature of a non-tangent curve to the right, the radius point bears S36°17'41"W, 22,880.00 feet; Thence southeasterly along said Right-of-Way limits, along an arc through a delta angle of 00°09'19", an arc length of 62.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S36°47'03"W, 83.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.059 acres. Subject to and together will all appurtenant easements of record.

LEGAL DESCRIPTION "PARCEL "B"

An irregular tract of land, lying northwesterly from Libby, Montana, Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., within Tract 14, Lot 3, "Erickson's Plot of Subdivision", Plat No. 49, being 0.018 acres and more particularly described as:
 Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between said Sections 32 and 33, N00°27'19"E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16th corner; Thence along the 1/16th subdivision line, said Section 32, N89°43'38"W, 487.76 feet to an unmarked computed point; Thence N00°00'00"E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of a county road known as "Vanderwood Road", being 20 feet on each side of centerline and the TRUE POINT OF BEGINNING; Thence N00°00'00"E, 80.84 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S13°53'49"W, 83.27, to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of said "Vanderwood Road"; Thence along said limits, S89°58'44"E, 20.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.018 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT "3A"

An irregular tract of land, lying northwesterly from Libby, Montana, in Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., and within Tract 14, Lots 2 and 3, "Erickson's Plot of Subdivision", Plat No. 49 being 0.489 acres and more particularly described as:
 Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between Sections 32 and 33, N00°27'19"E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16th corner; Thence along the 1/16th subdivision line, said Section 32, N89°43'38"W, 487.76 feet to an unmarked computed point; Thence N00°00'00"E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of a county road known as "Vanderwood Road", being 20 feet on each side of centerline; Thence N00°00'00"E, 80.84 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;
 Thence S13°53'49"W, 83.27 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly limits of said "Vanderwood Road"; Thence along said Right-of-Way limits, N89°58'44"W, 70.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N00°00'00"E, 250.11 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the southerly Right-of-Way limits of "U.S. Highway No. 2", being 40 feet on each side of centerline, and the point of curvature of a non-tangent curve to the right, the radius point bears S36°00'56"W, 22,880.00 feet; Thence southeasterly along said Right-of-Way limits, along an arc through a delta angle of 00°16'45", an arc length of 111.48 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence continuing southeasterly along said Right-of-Way limits, along an arc through a delta angle of 00°09'19", an arc length of 62.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S36°47'03"W, 83.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.489 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 2B"

An irregular tract of land, lying northwesterly from Libby, Montana, in Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., within Tract 14, Lots 2 and 3, "Erickson's Plot of Subdivision", Plat No. 49 being 0.297 Acres and more particularly described as:
 Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between Sections 32 and 33, N00°27'19"E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16th corner; Thence along the 1/16th subdivision line, said Section 32, N89°43'38"W, 487.76 feet to an unmarked computed point; Thence N00°00'00"E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of a county road known as "Vanderwood Road", being 20 feet on each side of centerline and the TRUE POINT OF BEGINNING;
 Thence along said Right-of-Way limits, N89°58'44"W, 20.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N13°53'49"E, 83.27 to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N36°47'03"E, 83.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the southerly Right-of-Way limits of "U.S. Highway No. 2", being 40 feet on each side of centerline and the point of curvature of a non-tangent curve to the right, the radius point bears S36°27'00"W, 22,880.00 feet; Thence southeasterly along said Right-of-Way limits, along an arc through a delta angle of 00°09'22", an arc length of 62.34 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N00°00'00"E, 110.55 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of said "Vanderwood Road"; Thence along said Right-of-Way limits, N89°58'44"W, 100.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.297 Acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

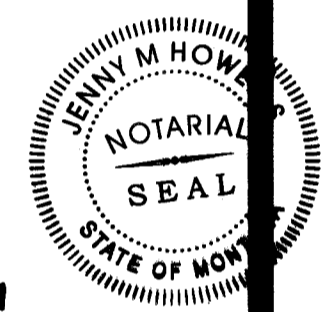
We, Robert Pival, record owner, and James R. Hilliard, Estate Executor for Melvin J. Hilliard, now deceased, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d); divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "A" and "B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Robert Pival 7-23-08
 Robert Pival Date
James R Hilliard 7-23-08
 James R. Hilliard, Estate Executor for Melvin J. Hilliard (deceased) Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

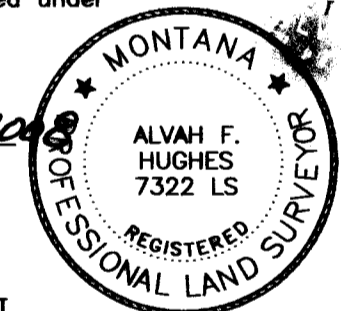
a Notary Public for the State of Montana
 County of Lincoln, by the above named person(s), on this 23
 day of July, 2008 In witness whereof, I have hereunto set my hand
 and affixed my notarial seal.
Jenny M How Notary Public for the State of Montana
 residing at: Libby My Commission expires: Dec 1, 2009



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS July 23 2008
 Alvah F. Hughes, PLS, 7322LS Date



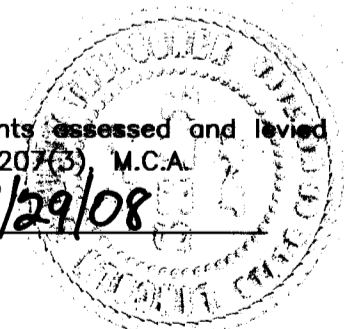
EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 22nd day of JULY 2008 A.D.
Ronald A. Pearson
 Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.

Nancy Hutton Sutton 8/29/08
 Lincoln County Treasurer Date



CLERK AND RECORDER'S CERTIFICATION

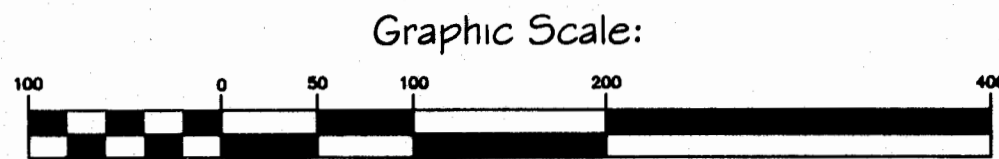
State of Montana, County of Lincoln, filed this 25th day
 of September 2008 A.D. at 11:00 o'clock a.m.
Samuel D. Lewis by *Jessie Dennis*
 Lincoln County Clerk Recorder Deputy



A PLAT OF: RIVER MIST MEADOWS

In the SW 1/4 of Section 29, Twp. 31 N., R. 31 W., P.M.M.
For: Jacoby Development LLC Date: March 2008

TOTAL: 5.06 ACRES±



1 inch = 100 ft.

DESCRIPTION OF REMAINDER

A tract of land near Libby in Lincoln County Montana, lying in the SW 1/4 Section 29, Twp. 31 N., R. 31 W., P.M.M., containing 5.53 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322LS which marks the northeast corner of Parcel A per C.O.S. 3328; thence, S20°48'13"E 308.97 feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence, N89°22'07"E 337.53 feet to a computed point; thence, N89°22'07"E 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°02'09"E 40.00 feet to a 3 1/4 inch dia. alum. cap stamped 6012S and marks the SW 1/16th of Section 29, Twp. 31 N., R. 31 W., P.M.M.; thence, S89°22'07"W 60.00 feet to a computed point; thence, S89°22'07"W 517.62 feet to a 3 1/4 inch dia. alum. cap stamped 6012S; thence, S32°05'38"W 280.68 feet to a 3 1/4 inch dia. alum. cap stamped 6012S; thence, S86°42'57"W 241.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N33°22'39"W 137.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N33°22'39"E 137.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N33°22'39"W 138.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N33°22'39"W 138.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N33°22'39"W 138.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N33°22'39"W 138.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°20'37"E 144.98 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, N89°20'37"E 196.26 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, N89°20'37"E 200.25 feet to the point of beginning.

The aforescribed Remainder contains 5.53 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of River Mist Meadows, a minor subdivision, during the month of March 2008. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 27th day of August 2008 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15th day of October 2008 A.D.

Nancy Wether Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ___ day of ___ 2008, A.D.

(Signatures of Commissioner) ATTEST: _____
(Signature of Clerk and Recorder)

Rita Windom

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 31st day of March 2008 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

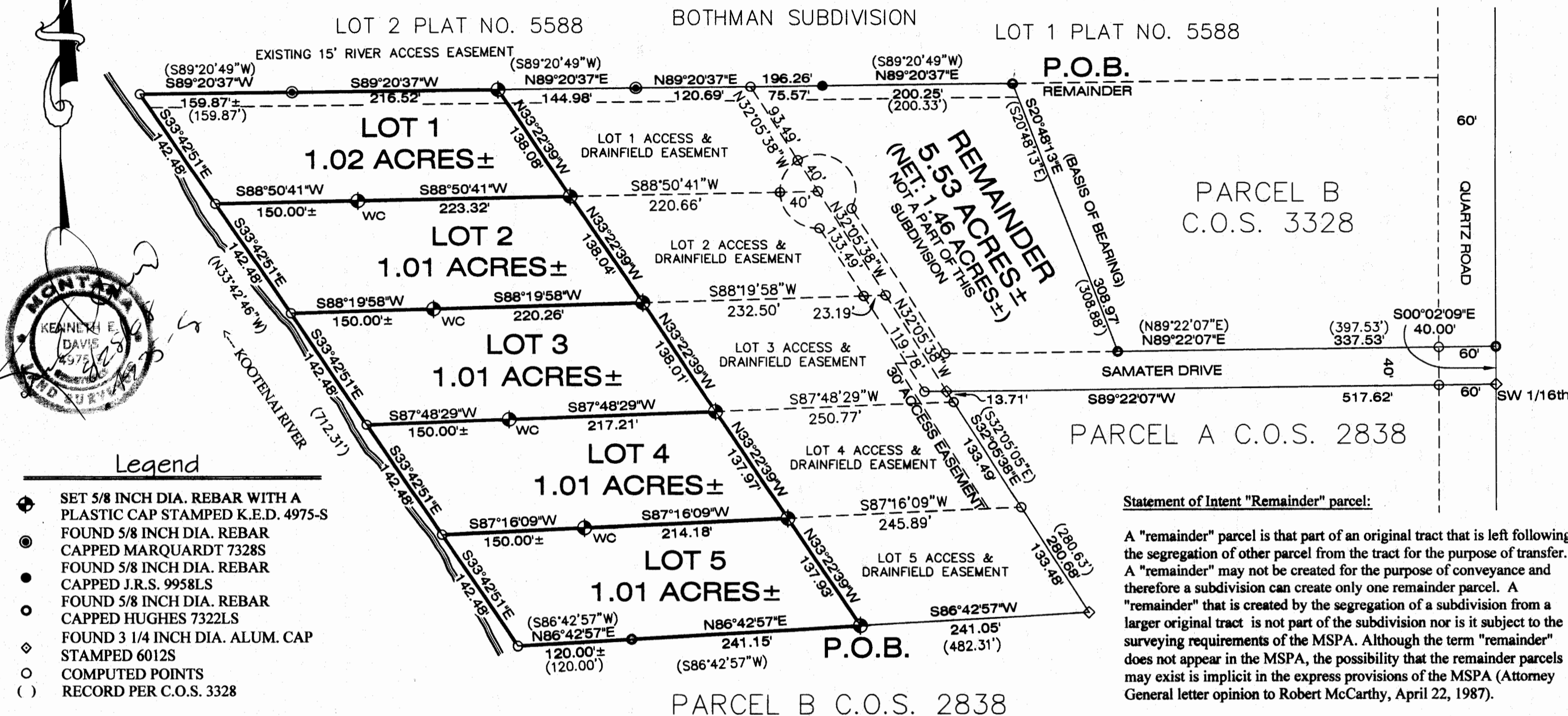
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 2nd day of October 2008 A.D. at 9:40 O'clock A.m.

James D. Lawler
County Clerk and Recorder

Jeannie Dumas
Deputy

Doc # 214686 PLAT NO. 46934
Articles of Inc Doc 214683 p.f. 9830
Bylaws Doc 214683 p.f. 9831
Road Maintenance Order 214684 8/32/07 532/958



- ### Legend
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328S
 - FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958LS
 - FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322LS
 - FOUND 3 1/4 INCH DIA. ALUM. CAP STAMPED 6012S
 - COMPUTED POINTS
 - RECORD PER C.O.S. 3328

CERTIFICATE OF DEDICATION

Jacoby Development LLC owner of real property, does hereby certify that they have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF RIVER MIST MEADOWS

A tract of land near Libby in Lincoln County Montana, lying in the SW 1/4 Section 29, Twp. 31 N., R. 31 W., P.M.M., containing Lots 1 through 5 with their respective acreage's for a total acreage of 5.06 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S86°42'57"W 241.05 feet from a 3 1/4 inch dia. alum. cap stamped 6012S which marks the southeast corner of Parcel A per C.O.S. 3328; thence from the true point of beginning, N33°22'39"W 137.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N33°22'39"W 137.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N33°22'39"W 138.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N33°22'39"W 138.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N33°22'39"W 138.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°20'37"W 216.52 feet to a 5/8 inch dia. rebar capped Marquardt 7328S; thence, S89°20'37"W 159.87± feet to a computed point; located on the east high water mark of the Kootenai River; thence upstream, S33°42'51"E 142.48 feet to a computed point; thence, S33°42'51"E 142.48 feet to a computed point; thence, S33°42'51"E 142.48 feet to a computed point; thence, S33°42'51"E 142.48 feet to a computed point; thence leaving said east high water mark of the Kootenai River, N86°42'57"W 120.00± feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence, N86°42'57"E 241.15 feet to the point of beginning.

The aforescribed River Mist Meadows contains Lots 1 through 5 with their respective acreage's, for a total acreage of 5.06 acres more or less and is subject to and together with all appurtenant easements of record.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/18/06
DRAWN BY: CJR FILE: t313129ds.dwg

The aforescribed tract of land is to be known and designated as, River Mist Meadows, Lincoln County, Montana.

Dated this 6th day of May 2008 A.D.

Jacoby Development LLC Title

STATE OF MONTANA
County of Lincoln

On this 17th day of May, 2008 A.D. before me, a Notary Public in and for the State of Montana, Greg Jacoby personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Greg Jacoby
Notary Public My Commission Expires 9-7-2010

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Quartz Road the driving surface is approximately 24 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

Original plat approval Doc 214678 p.f. 9826
Platting Certificate Doc 214679 p.f. 9827
Sanitary Restriction Permitted Doc 214680 p.f. 9828
Approved well plan Doc 214681 p.f. 49829
Articles of Inc Doc 214683 p.f. 9830
Bylaws Doc 214683 p.f. 9831
Road Maintenance Order 214684 8/32/07 532/958
Coversheet Doc 214685

A PLAT OF: VELVET MEADOW VIEWS

In the E 1/2 Section 27, Twp. 35 N., R. 26 W., P.M.M.
For: Bradley T. Nadon Date: April 2007
TOTAL ACREAGE: 15.03 ACRES±

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 7328-LS
- FOUND 2 INCH DIA. BRASS CAP STAMPED 2345-ES
- COMPUTED POINTS
- () RECORD PER C.O.S. 3430RB

CERTIFICATE OF DEDICATION

We, Bradley T. Nadon, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Fortine in Lincoln County Montana to wit:

DESCRIPTION OF VELVET MEADOW VIEWS

A tract of land near Fortine in Lincoln County Montana, lying in the E 1/2 of Section 27, of Twp. 35 N., R. 26 W., P.M.M., containing Lots 1 and 2, for total acreage of 15.03 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the northeast corner of Parcel A per C.O.S. 3430RB; thence, S00°00'13"E 1027.37 feet to a computed point; thence continuing, S00°00'13"E 131.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°02'29"W 55.94 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S located on the centerline of an existing 60.00 foot private road and utility easement; thence along said centerline, S24°37'54"E 430.08 feet to a computed point; thence leaving said centerline, S89°35'02"W 32.89 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence continuing, S89°35'02"W 87.87 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence continuing, S89°35'02"W 468.47 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N00°13'51"W 448.22 feet to a 2 inch dia. brass cap stamped 2345-ES, and marks the C 1/4 of Section 27, Twp. 35 N., R. 26 W., P.M.M.; thence, N01°06'16"E 1011.82 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N69°00'31"E 420.12 feet to the point of beginning.

The aforescribed Velvet Meadow Views contains Lots 1 and 2 for a total acreage of 15.03 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Velvet Meadows Views, Lincoln County, Montana.

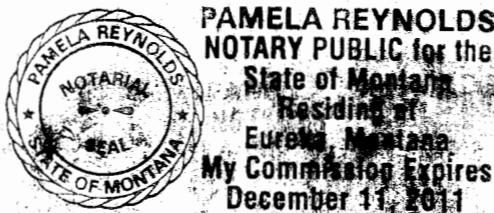
Dated this 24th day of June, 2008 A.D.

Bradley T. Nadon
Bradley T. Nadon

STATE OF MONTANA
County of Lincoln

On this 24th day of June, 2008 A.D. before me, a Notary Public in and for the State of Montana, Bradley T. Nadon personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Pamela A. Reynolds December 11, 2011
Notary Public My Commission Expires
Pamela A. Reynolds



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Velvet Meadow Views, a minor subdivision, during the month of April 2007. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon and that the said platted area was laid out on the ground according to law.

Kenneth E. Davis August 2008 A.D.
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Post No 134243 approximately 20 feet wide. PER PLAT 154243

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of October, 2008.

Nancy Hatten Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24th day of June, 2008, A.D.

(Signature of Commissioner) ATTEST:
Rita Windan (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 28th day of FEBRUARY, 2008 A.D.

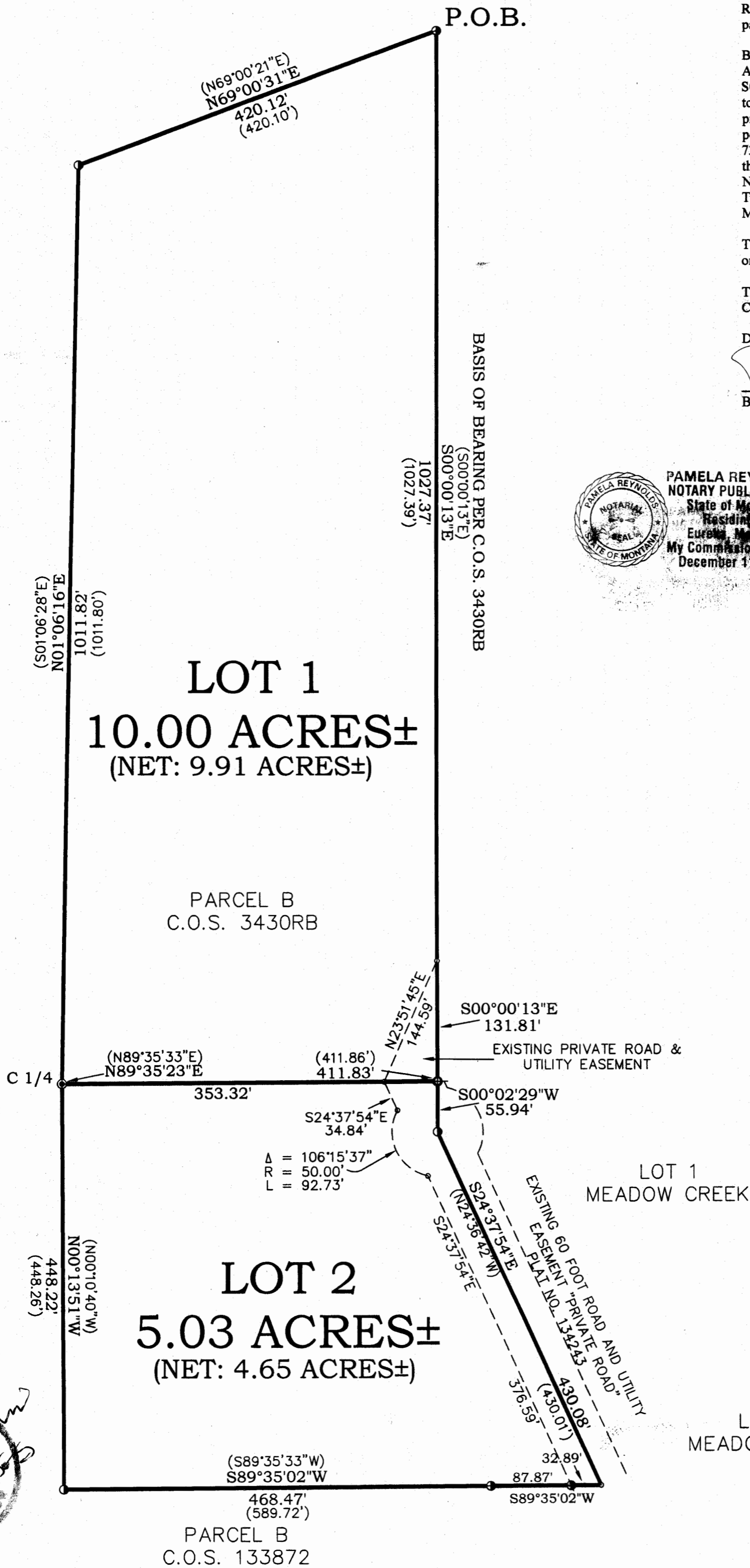
Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 2nd day of October, 2008 A.D. at 10:10 O'clock A.M.

Tammy S. Lane by *Geannie Rensen*
County Clerk and Recorder Deputy

Doc # 214683 PLAT NO. # 6235



1 inch = 100 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 04/13/07	Land Projects 2007
DRAWN BY: CJR	FILE: T352627BN.DWG

Special plat approval Doc 214687 p.F. 9832
Sanitary Restrictions Removal Doc 214688 p.F. 9833
Platting Certificate Doc 214689 p.F. 9834

Highway Weid plan Doc 214690 p.F. 9835
Road Maintenance Agree Doc 214691-5321/959
Coronado Doc 214692 5321/960

TAX 14085 Pd.

AMENDED PLAT OF:

North 1/2 of Lots 7 & 8 Block 1 of East Eureka C.O.S. 3843 Parcel A per C.O.S. 1214 BOUNDARY ADJUSTMENT

In the NE 1/4 SE 1/4 Section 14 and the NW 1/4 SW 1/4 of Section 13, both of

Twp. 36 N., R. 27 W., P.M.M.

For: Janice K. Williams

James W. & Katie S. Brown

Date: July 2008

DESCRIPTION OF PARCEL B (INCLUDES TRACT 1)

A tract in the City of Eureka, being the North 1/2 of Lots 7 & 8, Block 1 of East Eureka per Plat No. 5 and a portion of Parcel A per C.O.S. 1214, lying in the NE 1/4 SE 1/4 of Section 14, and the NW 1/4 SW 1/4 of Section 13, both of Twp. 36 N., R. 27 W., P.M.M., containing .22 acre (9,714 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Section 14, Twp. 36 N., R. 27 W., P.M.M., which bears N00°01'00"W 218.80 feet from a 2 inch dia. brass cap stamped 2345-S which marks the S 1/16th of said Section 14; thence from the true point of beginning, S89°26'45"W 91.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°01'41"W 100.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of Spring Street; thence, N89°27'32"E 91.23 feet to a computed point located on the east section line of said Section 14; thence, S00°01'00"E 5.82 feet to a computed point; thence on the arc of a curve to the right, a distance of 6.53 feet, turning through a delta angle of 02°54'01", and having a radius of 129.05 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'21"W 94.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°26'45"W 6.04 feet to the point of beginning.

The aforescribed Parcel B contains .22 acre (9,714 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF TRACT 1

A tract of land located near Eureka, Lincoln County Montana, being a portion of Parcel A per C.O.S. 1214, lying in the NW 1/4 SW 1/4 of Section 13, of Twp. 36 N., R. 27 W., P.M.M., containing .01 acre (591 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Section 14, Twp. 36 N., R. 27 W., P.M.M., which bears N00°01'00"W 218.80 feet from a 2 inch dia. brass cap stamped 2345-S which marks the S 1/16th of said Section 14; thence from the true point of beginning, N00°01'00"W 94.18 feet to a computed point; thence on the arc of a curve to the right, a distance of 6.53 feet, turning through a delta angle of 02°54'01", and having a radius of 129.05 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'21"W 94.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°26'45"W 6.04 feet to the point of beginning.

The aforescribed Tract 1 contains .01 acre (591 sq.ft.) more or less and is to become a permanent part of the N 1/2 of Lots 7 & 8 Block 1 of East Eureka, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A-1

A tract of land located near Eureka, Lincoln County Montana, being a portion of Parcel A per C.O.S. 1214, lying in the NW 1/4 SW 1/4 of Section 13, of Twp. 36 N., R. 27 W., P.M.M., containing 1.05 acres more or less and more particularly described as follows:

Beginning at a 2 inch dia. brass cap stamped 2345-S which marks the S 1/16th of Section 13, Twp. 36 N., R. 27 W., P.M.M.; thence, N00°01'00"W 218.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°26'45"E 6.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°17'21"E 94.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 89.85 feet, turning through a delta angle of 39°53'30", and having a radius of 129.05 feet, to a 5/8 inch dia. rebar capped Marquardt 2989-S; thence, S47°50'48"E 102.61 feet to a 1/2 inch dia. rebar capped J.N. 534; thence, S02°21'45"E 210.75 feet to a 5/8 inch dia. rebar capped Marquardt 2989-S; thence, S89°56'21"W 172.71 feet to the point of beginning.

The aforescribed Parcel A-1 contains 1.05 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA

County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 23 day of September, 2008 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of September, 2008

Nancy Trotter Sutton Treasurer Lincoln County Montana

EXAMINED FOR LINCOLN COUNTY BY:

Examined this 30 day of July, 2008 A.D.

Ronald A. Pearson Registration No. 9008LS

STATE OF MONTANA

County of Lincoln

Filed on this 9 day of October, 2008 A.D. at 10:00 O'clock A.M.

County Clerk and Recorder Deputy

Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 07/10/08 Land Projects 2008 DRAWN BY: CJR FILE: T36R27514.dwg

CERTIFICATE OF ADJUSTMENT/PURPOSE

We, Janice K. Williams, James W. & Katie S. Brown, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states: "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas." Furthermore, Tract 1 is exempt from review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for waste supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel.

Dated this 10 day of September, 2008 A.D.

Janice K. Williams James W. Brown Katie S. Brown

STATE OF MONTANA

County of Lincoln

On this 10 day of September, 2008 A.D. before me, a Notary Public in and for the State of Montana, Janice K. Williams, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

STATE OF MONTANA

County of Lincoln

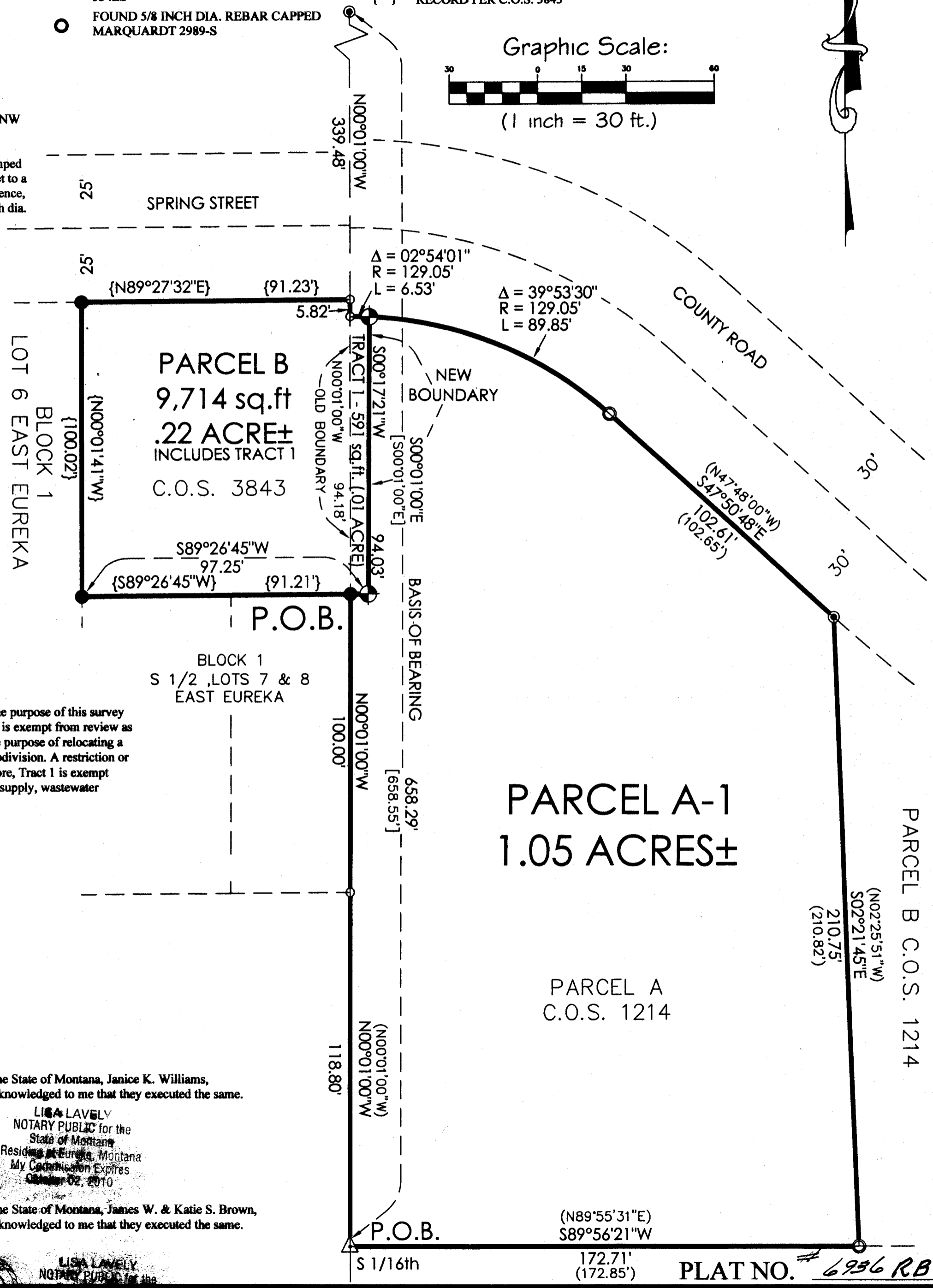
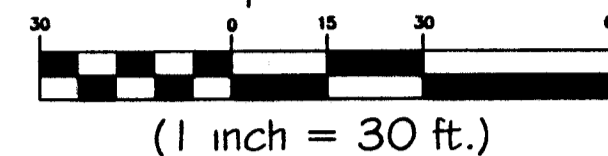
On this 10 day of September, 2008 A.D. before me, a Notary Public in and for the State of Montana, James W. & Katie S. Brown, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. REBAR BY JHN 534ES
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-S
- FOUND 2 INCH BRASS IN CONCRETE STAMPED 2345-ES
- COMPUTED POINTS
- RECORD PER C.O.S. 1214
- RECORD PER C.O.S. 197
- RECORD PER C.O.S. 3843

Graphic Scale:



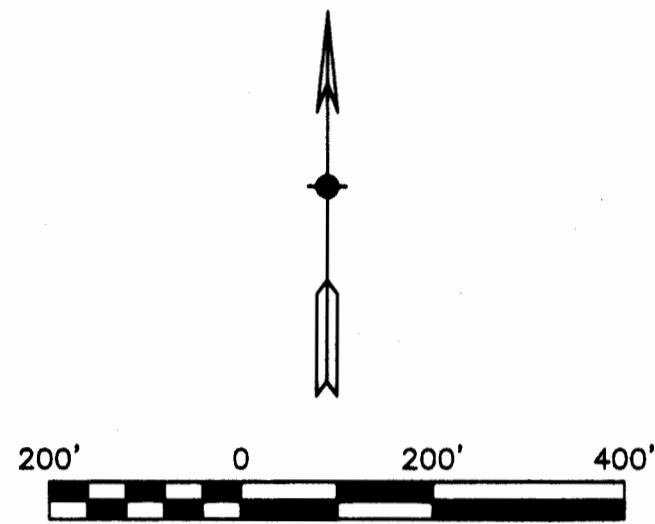
PLAT NO. 6956 RB

Doc 214793

OWNER: MARALYN TURNER
 PURPOSE: RELOCATION OF COMMON BOUNDARIES
 DATE: APRIL 17, 2008

AN AMENDED PLAT OF LOT 2, CANADIAN VIEWS

S1/2 SW1/4, SEC. 12 & N1/2 NW1/4, SEC. 13, T36N, R28W, P.M.,M.,
 LINCOLN COUNTY, MONTANA

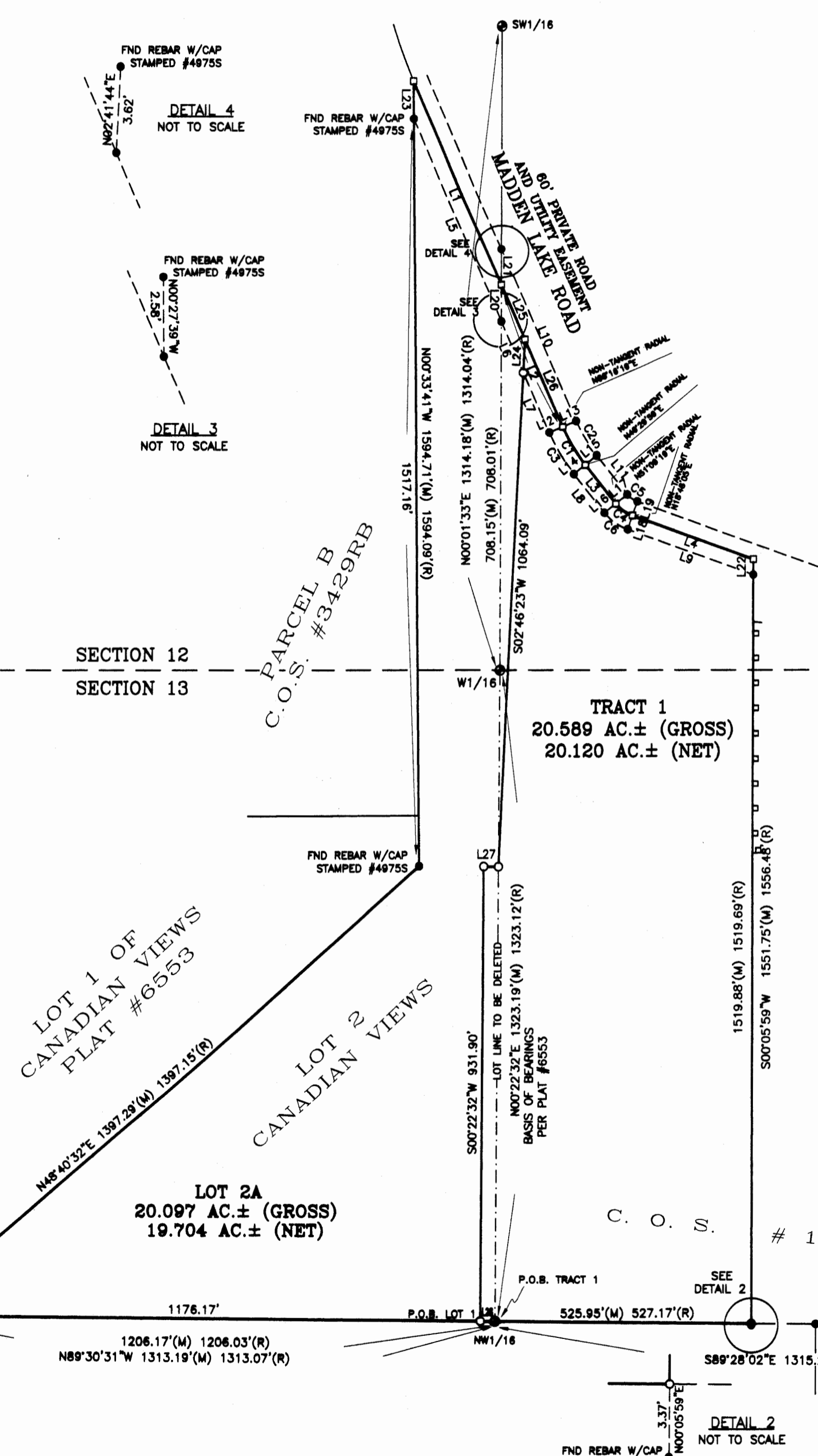


LEGEND

- 1/16 CORNER FOUND REBAR W/CAP STAMPED #3980S
- FOUND REBAR W/CAP STAMPED #3980S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE
- LOT LINE TO BE DELETED
- SECTION LINE

LINE	BEARING	DISTANCE
L1	S23°15'51"E	459.35'(M) 455.53'(R)
L2	S23°39'15"E	316.64'(M) 316.68'(R)
L3	S38°48'11"E	100.88'(M) 100.87'(R)
L4	S70°10'58"E	284.15'(M) 282.68'(R)
L5	S23°19'13"E	456.04'(M)
L6	S23°38'38"E	113.31'
L7	S23°38'38"E	134.73'
L8	S38°45'04"E	100.87'(M) 100.87'(R)
L9	S70°11'26"E	274.38'(M) 272.90'(R)
L10	S23°39'40"E	385.24'(M) 385.16'(R)
L11	S38°47'17"E	100.88'(M) 100.87'(R)
L12	S66°32'45"W	30.00'(M) 30.00'(R)
L13	N66°32'45"E	30.00'(M) 30.00'(R)
L14	S51°11'18"W	29.95'(M) 30.00'(R)
L15	N51°11'18"E	29.95'(M) 30.00'(R)
L16	N51°11'51"E	29.99'(M) 30.00'(R)
L17	S51°11'51"W	29.99'(M) 30.00'(R)
L18	S18°47'16"W	30.04'(M) 30.00'(R)
L19	S18°47'16"W	30.04'(M) 30.00'(R)
L20	S00°02'06"E	74.76'(M) 74.79'(R)
L21	N00°02'06"W	74.76'(M) 74.79'(R)
L22	S00°05'59"W	31.87'(M) 36.76'(R)
L23	N00°33'41"W	77.55'(M) 77.09'(R)
L24	S02°46'23"W	67.35'
L25	S23°39'15"E	121.04'
L26	S23°39'15"E	195.14'
L27	S89°37'28"E	30.00'
L28	S89°30'31"E	30.00'
L29	S89°26'47"E	33.80'(M) 32.81'(R)

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	342.00'	90.40'	15°08'41"
C2	312.00'	82.36'	15°07'32"
C3	372.00'	98.43'	15°09'40"
C4	75.00'	42.35'	32°21'14"
C5	45.00'	25.37'	32°18'22"
C6	105.00'	59.33'	32°22'27"



CERTIFICATE OF CONSENT

I, Maralyn Turner, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), and the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southeast corner of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Thirteen (13); thence North89°30'31"West 30.00 feet along the southerly boundary of said Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Thirteen (13) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North89°30'31"West 1176.17 feet along said southerly boundary; thence North48°40'32"East 1397.29 feet; thence North00°33'41"West 1594.71 feet to the center line of a 60-foot wide private road and utility easement (Madden Lake Road); thence the following two courses and distances along said center line: South23°15'53"East 459.35 feet, South23°39'15"East 121.04 feet; thence South02°46'23"West 1064.09 feet; thence North89°37'28"West 30.00 feet; thence South00°22'32"West 931.90 feet to the point of beginning and containing 20.097 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 2, CANADIAN VIEWS.

TRACT 1 (NOT A PART OF)

That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), and the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Thirteen (13); thence North89°30'31"West 30.00 feet along the southerly boundary of said Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Thirteen (13); thence North00°22'32"East 931.90 feet; thence South89°37'28"East 30.00 feet; thence North02°46'23"East 1064.09 feet to the center line of a 60-foot wide private road and utility easement (Madden Lake Road); thence the following five (5) courses and distances along said center line: South23°39'15"East 195.14 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 342.00 feet, southeasterly 90.40 feet along said curve through a central angle of 15°08'41", South38°46'11"East 100.88 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 75.00 feet, southeasterly 42.35 feet along said curve through a central angle of 32°21'14", South70°10'58"East 264.15 feet; thence South00°05'59"West 1551.75 feet to the southerly boundary of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of said Section Thirteen (13); thence North89°28'02"West 525.95 feet along the southerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Thirteen (13) to the point of beginning and containing 20.589 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNER CERTIFICATION

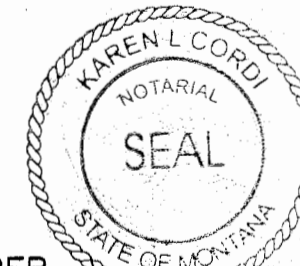
I, Maralyn Turner, the undersigned property owner, hereby certify that the purpose for this division of land is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

Maralyn Turner
 Maralyn Turner

STATE OF Montana)
 County of Foothold) SS

On this 17th day of September, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Maralyn Turner, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karen L. Cordi Karen L. Cordi
 Notary Public for the State of Montana
 Residing at Whitefish, Montana
 My Commission expires 7-06-2010



CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 10th day of October, 2008.
Janey Johnson
 LINCOLN COUNTY TREASURER, LIBBY, MT

CERTIFICATE OF SURVEYOR

Samuel Cordi 9/22/08
 SAMUEL CORDI REGISTRATION NO. 13102LS
 EXAMINED SEP 29, 2008

Samuel Cordi
 RONALD A. PEARSON
 EXAMINING LAND SURVEYOR REG. NO. 9008LS
 STATE OF MONTANA
 County of Lincoln SS

Filed on the 14th day of October
 A.D. 2008 at 9:00 o'clock P.M.

Samuel Cordi
 CLERK AND RECORDER

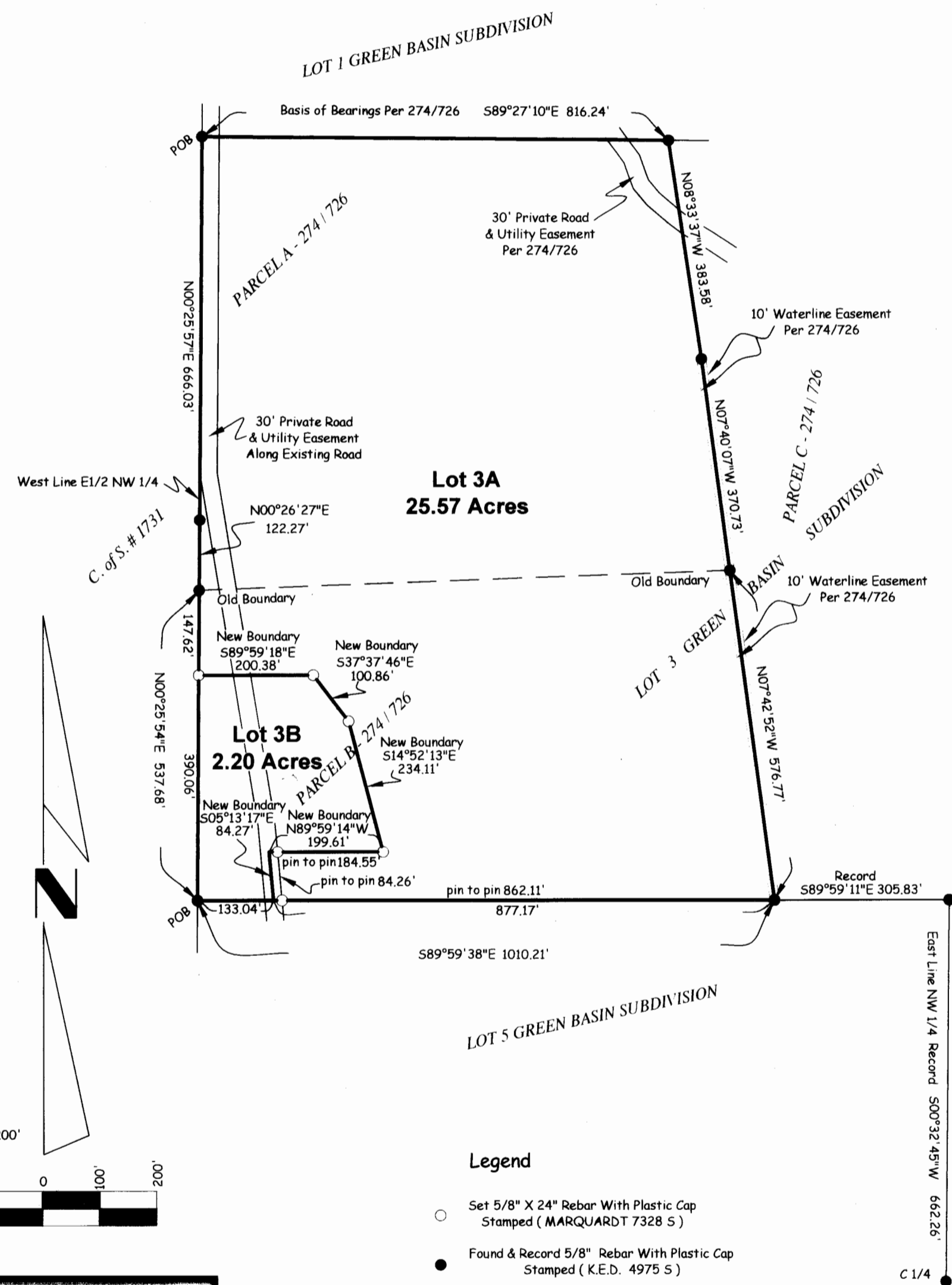
BY *Jacqui Lewis*
 DEPUTY
 INSTRUMENT REC. NO. 214833

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

PLAT NO. # 6297RB

OWNER: ATLEE YODER, A.K.A. ATLEE H. YODER
 PURPOSE: BOUNDARY LINE ADJUSTMENT
 DATE: Jan 10, 2008

Amended Subdivision plat of a Portion of Lot 3, GREEN BASIN SUBDIVISION NW 1/4, Section 11, T37N R28W, P.M., M. Lincoln County, Montana



Lot 3A
 That portion of Lot 3, Green Basin Subdivision in the Northwest 1/4, Section 11, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
 Beginning at the Northwest corner of Lot 3, Green Basin Subdivision:
 Thence along the North line of said Lot 3, South 89°27'10" East 816.24 feet;
 Thence South 08°33'37" East 383.58 feet;
 Thence South 07°40'07" East 370.73 feet;
 Thence South 07°42'52" East 576.77 feet to the South line of Lot 3, Green Basin Subdivision;
 Thence along the South line of said Lot 3, North 89°59'38" West 877.17 feet;
 Thence North 05°13'17" West 84.27 feet;
 Thence South 89°59'14" East 199.61 feet;
 Thence North 14°52'13" West 234.11 feet;
 Thence North 37°37'46" West 100.86 feet;
 Thence North 89°59'18" West 200.38 feet to the West line of the East 1/2 of the Northwest 1/4, also being the west line of Lot 3, Green Basin Subdivision;
 Thence along said line North 00°25'54" East 147.62 feet and North 00°26'27" East 122.27 feet and North 00°25'57" East 666.03 feet to the Point of Beginning containing 25.57 acres of land all as shown hereon.
 Subject to and together with easements of record.

Lot 3B
 That portion of Lot 3, Green Basin Subdivision in the Northwest 1/4, Section 11, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
 Beginning at the Southwest corner of Lot 3, Green Basin Subdivision;
 Thence along the West line of said Lot 3, also being the West line of the East 1/2 of the Northwest 1/4, North 00°25'54" East 390.06 feet;
 Thence South 89°59'18" East 200.38 feet;
 Thence South 37°37'46" East 100.86 feet;
 Thence South 14°52'13" East 234.11 feet;
 Thence North 89°59'14" West 199.61 feet;
 Thence South 05°13'17" East 84.27 feet to the South line of Lot 3, Green Basin Subdivision;
 Thence along the South line of said Lot 3, North 89°59'38" West 133.04 feet to the Point of Beginning, containing 2.20 acres of land all as shown hereon.
 Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of a Portion of Lot 3, Green Basin Subdivision. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

Atlee H. Yoder
 ATLEE YODER, A.K.A. ATLEE H. YODER

STATE OF Montana)
 County of Flathead) ss.

This instrument was signed and acknowledged before me on October 7, 2008 by ATLEE YODER, A.K.A. ATLEE H. YODER.

Brand J. Eaton
 Printed Name: Brand J. Eaton
 Notary Public for the State of Montana
 Residing at Somers
 My Commission Expires 08-20-2012

Examined: MARCH 13, 2008

Ronald A. Pearson
 Examining Land Surveyor
 RONALD A. PEARSON, PLS
 Registration No. 9008 LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 7328 S

Date 3-24-08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 20th day of October, 2008
Karen Hattus
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln
 Filed on the 21st day of October, 2008 A.D., at 9:05 o'clock A.m.

Janey S. Law
 County Clerk and Recorder

Jeanie Shinn
 Deputy

Instrument Record No. 214986

Note:
 No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Date: Jan 10, 2008	Field Crew: Pending
Project Name: Yoder	Revision Date: March 4, 2008
Filename: working	Project Number: 07-245
	Drawn By: Sherm

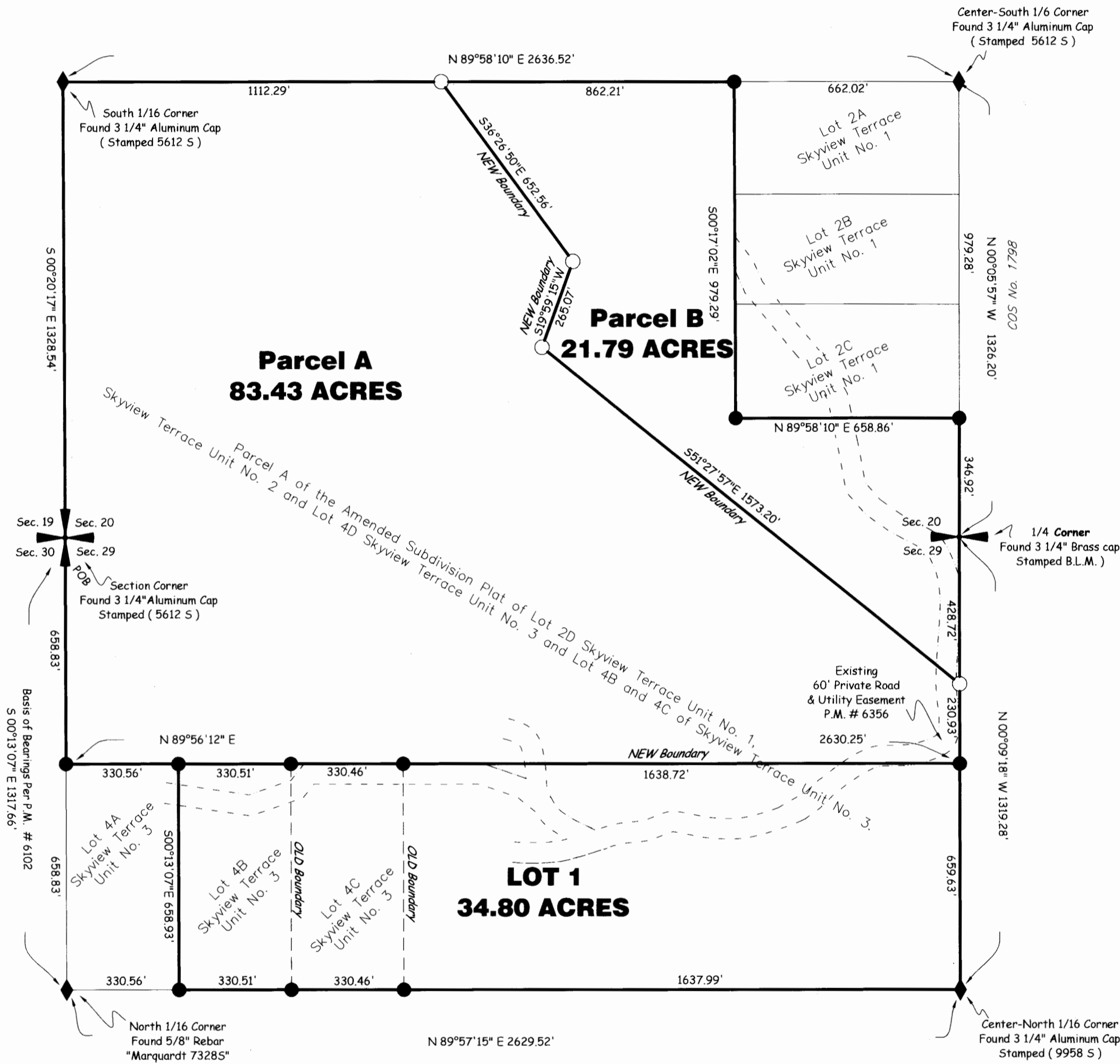
P. F. PLAT NO. # 6938 RB

Sanitary Restrictions Removed P.F. 9848 Doc 211985

YODER

OWNERS: RAYMOND D.G. MORGAN & CARYLON MORGAN 2002 TRUST
 PURPOSE: Boundary Line Adjustment
 DATE: July 11, 2008

MORGAN MOUNTAIN TERRACE,
 being an Amended Subdivision Plat of
 Parcel A of the Amended Subdivision Plat of Lot 2D Skyview Terrace Unit No. 1,
 Skyview Terrace Unit No. 2 and Lot 4D Skyview Terrace Unit No. 3
 & Lot 4B & 4C of Skyview Terrace Unit N. 3
 SW1/4 Section 20, NW1/4 Section 29, T34N R26W, P.M., M.
 Lincoln County, Montana



Legal Description
 Those portions of the South 1/2 of the Southwest 1/4 of Section 20 and the North 1/2 of the Northwest 1/4 of Section 29, Township 34 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
 Beginning at the Northwest corner of Section 29;
 Thence along the West line of the North 1/2 of the Northwest 1/4 of Section 29, South 00°13'07" East 658.83 feet;
 Thence North 89°56'12" East 330.56 feet;
 Thence South 00°13'07" East 658.93 feet to the South line of the North 1/2 of the Northwest 1/4 of Section 29;
 Thence along the South and East lines of said North 1/2 of the Northwest 1/4, North 89°57'15" East 2298.96 feet and North 00°09'18" West 1319.28 feet to the South 1/4 corner of Section 20;
 Thence along the East line of the Southwest 1/4, North 00°05'57" West 346.92 feet;
 Thence North 89°58'10" West 658.86 feet;
 Thence North 00°17'02" West 979.29 feet to the North line of the South 1/2 of the Southwest 1/4 of Section 20;
 Thence along the North and West lines of said South 1/2 of the Southwest 1/4, South 89°58'10" West 1974.50 feet and South 00°20'17" East 1328.54 feet to the Point of Beginning, containing 140.02 acres of land all as shown hereon.
 Subject to and together with easements of record.
 Subject to and together with easements as shown hereon.

We hereby certify that this division is made for the purpose of relocating a common boundary line between lots within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

Raymond D.G. Morgan Trustee
 RAYMOND D.G. MORGAN - Trustee
Carylon Morgan Trustee
 CARYLON MORGAN - Trustee
 RAYMOND D.G. MORGAN & CARYLON MORGAN 2002 TRUST

STATE OF Montana
 County of Lincoln

This instrument was signed and acknowledged before me on October 6, 2008
 by RAYMOND D.G. & CARYLON MORGAN, Trustees

Printed Name: Dorothy Eisenman

Notary Public for the State of Montana
 Residing at Eureka

My Commission Expires May 12, 2017

Examined: Sept. 10, 2008

Ronald A. Pearson
 Examining Land Surveyor
 RONALD A. PEARSON, PLS
 Registration No. 9008 LS

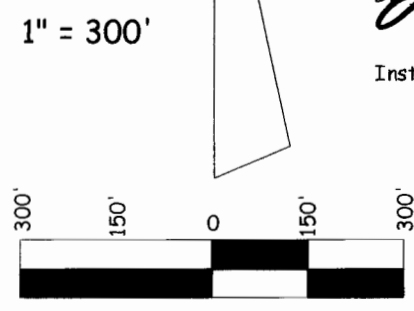
CERTIFICATE OF SURVEYOR
Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 7328 S
 Date 9/22/08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated the 20th day of October, 2008
Nancy Trotter Sutton
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln
 Filed on the 21st day of October, 2008 A.D., at 9:20 o'clock A.m.

Jessie St. Louis
 County Clerk and Recorder
 By *Jessie St. Louis*
 Deputy
 Instrument Record No. 214989

- Legend**
- Aliquot corner As Noted
 - Section Corner As Noted
 - 1/4 Corner As Noted
 - Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
 - Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)



Marquardt & Marquardt Surveying
 201 3rd Ave West
 Kalispell, MT 59901
 Tel: (406) 756-6265
 Fax: (406) 756-3095

PLAT # 699 RB

Note:
 No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Date: July 11, 2008	Field Crew: SM & SW
Project Name: Morgan	Revision Date: Sept 9, 2008
Filename: BLA 2	Project Number: 07-193
	Drawn By: SHERM

A PLAT OF
"HARRELL'S SUBDIVISION"
 GOV'T LOT 2, NW1/4 NE1/4, SECTION 5, T.33N., R.34W., P.M., MT.
 LINCOLN COUNTY, MONTANA
 FOR: ED HARRELL DATE: NOVEMBER 2007

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION
 We, Edgar B. Harrell and Margit H. Harrell, hereby certify that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision, to be known as "Harrell's Subdivision"; "Lot 1" being 5.000 acres; "Lot 2" being 5.000 acres; and "Lot 3" being 4.000 acres; "Lot 4" being 25.192 acres pursuant to M.C.A. 76-4-103.
Edgar B. Harrell 9-19-08 Date
Margit H. Harrell 9-19-08 Date

ACKNOWLEDGMENT
 The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 19 day of Sept, 2008, in witness whereof, I have hereunto set my hand and affixed my notarial seal.
[Signature] Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2009

BASIS OF BEARING
 The "BASIS OF BEARING" for this survey is S89°15'58"W between the southeasterly corner, a 1/2 inch diameter uncapped rebar and the southeasterly corner, a 1/2 inch diameter rebar with plastic cap marked Edleman, 820LS, as shown on Certificate of Survey No. 782.

METHOD OF SURVEY
 A total station survey with closed traverse procedures was used to tie previously set controlling monuments by Kelly Rooney, June 2007.

HISTORY OF SURVEYS
 1975, COS No. 153, Boundary Agreement, Jack W. Ninneman, 534ES
 1978, COS No. 549, Original Parcel, Jack H. Ninneman, 4661S
 1980, COS No. 782, Original excluding Agricultural Parcel, John J. Allen, 3491S
 1981, COS No. 866, Adjoining Survey, John J. Allen, 3491S
 1986, COS No. 1488, Original Parcel excluding Agricultural Parcel with Remainder, Kenneth E. Davis, 4975S

LAND SURVEYOR'S CERTIFICATION
 I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.
Alvah F. Hughes, PLS, 7322LS 08-18-2008 Date
 ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION
 I hereby certify that physical and legal access to all Lots, as shown hereon, is provided by "Old Highway No. 2", a 60 foot wide public road right-of-way.
Alvah F. Hughes, PLS, 7322LS 08-18-2008 Date

EXAMINING LAND SURVEYOR'S CERTIFICATION
 Examined this 14 day of August, 2008 A.D.
Ronald A. Pearson, PLS, 9008LS, Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION
 We, the undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Harrell Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 22nd day of October, 2008 at 2:09 PM o'clock. Partland dedication is exempt per Section 76-3-621(3)(a), M.C.A.
John Koenig (ma) 10-22-08 Date
 Chairperson, Board of Lincoln County Commissioners

LINCOLN COUNTY TREASURER'S CERTIFICATION
 I hereby certify, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.
Nancy Trotter Sutton 08/28/08 Date
 Lincoln County Treasurer

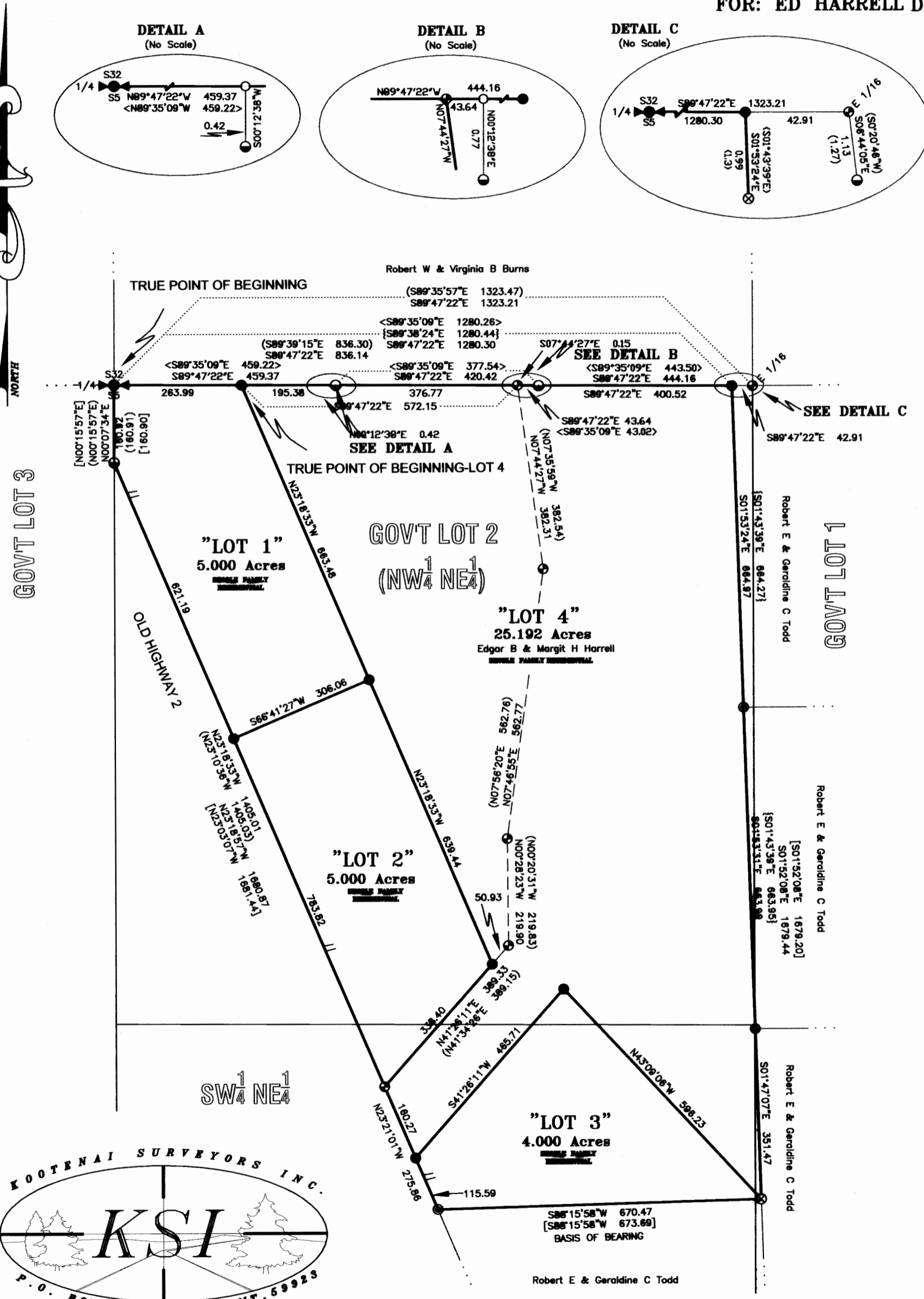
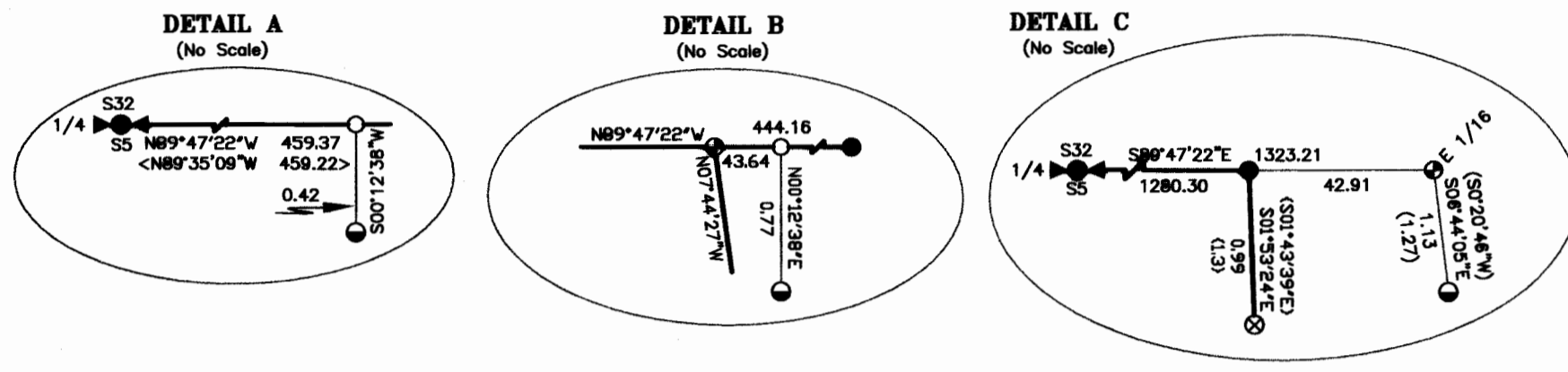
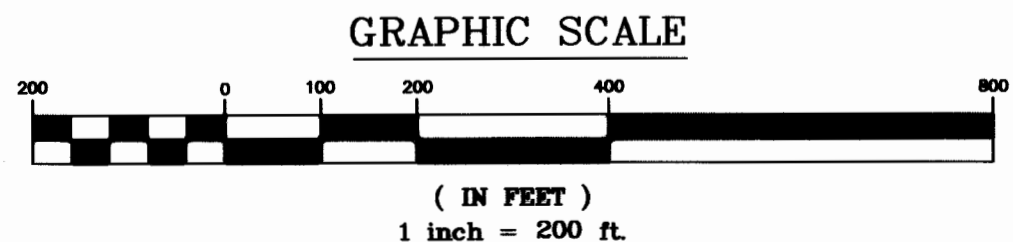
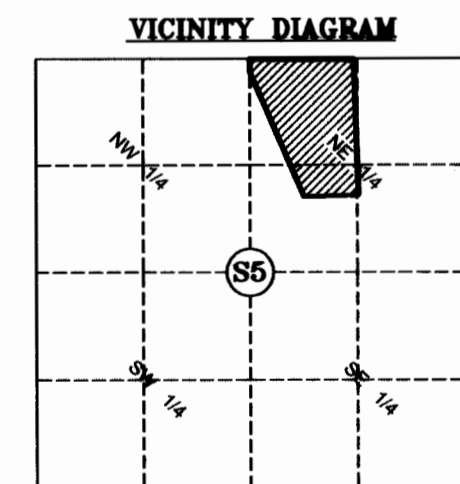
CLERK AND RECORDER'S CERTIFICATION
 State of Montana, County of Lincoln, filed this 22 day of October, 2008 at 3:05 o'clock P.M.
James D. Lewis by Francis H. Lewis
 Lincoln County Clerk & Recorder Deputy

PLAT No. 6940 Doc 215029

LEGAL DESCRIPTION, "HARRELL'S SUBDIVISION"
 An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, and in Gov't Lot 2, NW1/4 NE1/4, Section 5, T.33N., R.34W., P.M., MT., containing four Lots: "Lot 1" being 5.000 acres; "Lot 2" being 5.000 acres; "Lot 3" being 4.000 acres; and "Lot 4" being 25.192 acres and more particularly described as:
 Commencing at the One-Quarter Corner between Section 5, T.33N., R.34W., and Section 32, T.34N., R.34W., P.M., MT., a 2 1/2 inch diameter iron post with a BLM brass cap, and the TRUE POINT OF BEGINNING; Thence along the Section line between Sections 5 and 32, S89°47'22"E, 263.99 feet a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence continuing along said Section line, S89°47'22"E, 572.15 feet a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence continuing along said Section line, S89°47'22"E, 444.16 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S01°53'31"E, 664.97 feet to a 1/2 inch diameter rebar with plastic cap marked EDLEMAN, 820S; Thence S01°47'07"E, 351.47 feet to a 1/2 inch diameter uncapped rebar; Thence S89°15'58"W, 670.47 feet to a 1/2 inch diameter rebar with plastic cap marked EDLEMAN, 820S, lying on the easterly right-of-way limits of "Old Highway 2", being 80 feet in width; Thence N23°21'01"W, 115.59 feet along said easterly right-of-way limits of "Old Highway 2" to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence continuing along said limits the following courses: N23°21'01"W, 160.27 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N23°18'33"W, 783.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along said limits, N23°18'33"W, 621.19 feet to a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence N00°07'34"E, 160.92 feet to said 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS the TRUE POINT OF BEGINNING, containing 39.192 acres. Subject to and together with all appurtenant easements of record.

LEGEND

- ONE-QUARTER CORNER, A 2 1/2 INCH DIAMETER IRON POST WITH BRASS CAP MARKED BLM < > COS 549 RECORD
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN 4661S (COS 549) [] COS 782 RECORD
- A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED EDLEMAN 820LS (COS 782 & 866) { } COS 866 RECORD
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S (COS 1468) () COS 1468 RECORD
- A 1/2 INCH DIAMETER UNCAPPED REBAR ——— PROPERTY BOUNDARY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS - - - - - ADJOINING BOUNDARY
- AN UNMARKED COMPUTED POINT DEMISSION LINE
- SECTION SUBDIVISION LINE
- - - - - OLD BOUNDARY
- = ROAD APPROACH LOCATION

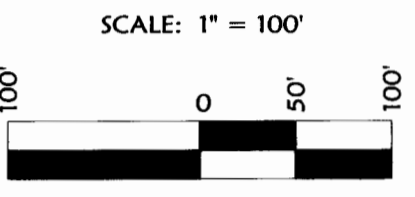
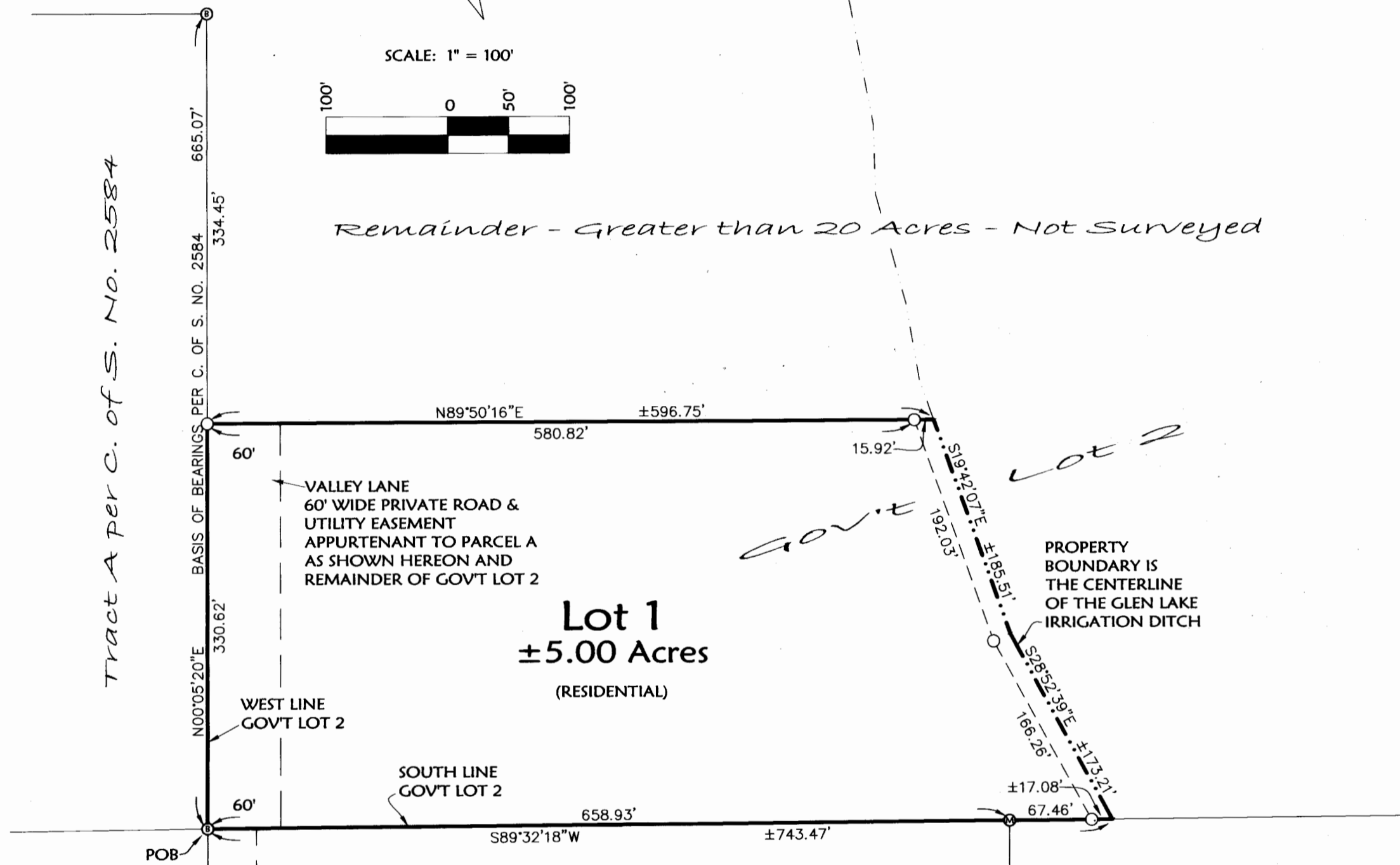
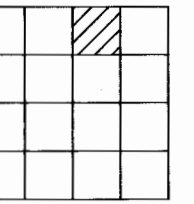


Final Plat Approval PF# 9849 Doc# 215023
 Platting Certificate PF# 9850 Doc# 215024
 Sanitary Restrictions Removed PF# 9851 Doc# 215025
 Noxious Weed Plan PF# 9852 Doc# 215026
 Fire Mitigation Agree PF# 9853 Doc# 215027
 Road Approach PF# 9854 Doc# 215028
 Covenants 322/246 Doc# 215030

OWNERS/FOR: A. W. PHILLIPY
 PURPOSE: SUBDIVISION
 DATE: AUGUST 20, 2007

Subdivision Plat of LIVING MOUNTAIN

Gov't. Lot 2, Section 2, T36N R27W, P.M., M.
Lincoln County, Montana



Remainder - Greater than 20 Acres - Not Surveyed

Tract A per C. of S. No. 2584

Lot 1
±5.00 Acres
(RESIDENTIAL)

VALLEY LANE
40' WIDE PRIVATE ROAD &
UTILITY EASEMENT PER PLAT
OF DEER PARK SUBDIVISION

LEGEND

- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTES

- * NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.
- * GLEN LAKE IRRIGATION DISTRICT SHALL BE CONSULTED FOR THE LOCATION OF ANY IRRIGATION DITCH EASEMENTS AFFECTING THIS PROPERTY PRIOR TO CONSTRUCTION OR EXCAVATION.
- * THE PLACEMENT OF STRUCTURES OR THE PLANTING OF VEGETATION OTHER THAN GRASS IS PROHIBITED WITHIN THE IRRIGATION EASEMENT WITHOUT WRITTEN PERMISSION FROM THE GLEN LAKE IRRIGATION DISTRICT.
- * REMAINDER NOT TO BE TRANSFERRED WITHOUT GOVERNING BODY APPROVAL.

Certificate of Dedication
 I, A.W. PHILLIPY, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of Government Lot 2, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
 Beginning at the Southwest corner of Government Lot 2;
 Thence along the West line of Government Lot 2, North 00°05'20" East 330.62 feet;
 Thence North 89°50'16" East 597 feet, more or less, to the centerline of the irrigation ditch;
 Thence Southeasterly along the centerline of the ditch 359 feet, more or less, to the South line of Government Lot 2;
 Thence along the South line of Government Lot 2, South 89°32'18" West 743 feet, more or less, to the Point of Beginning, containing 5.00 acres, more or less, of land all as shown hereon.
 Subject to and together with easements of record.

The above described tract of land is to be known and designated as LIVING MOUNTAIN, Lincoln County, Montana.
A.W. Phillipy
 A.W. PHILLIPY

STATE OF Montana
 County of Lincoln

This instrument was acknowledged before me on September 4th, 2008,
 by A.W. PHILLIPY.
Kimberly M. Miller
 Printed Name: Kimberly M. Miller
 Notary Public for the State of Montana
 Residing at Warda
 My Commission Expires 1-27-2010



CERTIFICATE OF COUNTY COMMISSIONERS
 We, the undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of LIVING MOUNTAIN, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 2nd day of October, 2008.
John Konzen
 Chairperson
 Board of County Commissioners
 Lincoln County, Montana

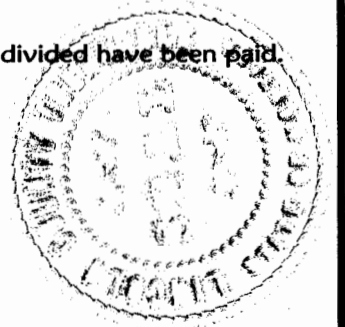
 County Clerk and Recorder
 Lincoln County, Montana

Examined: June 7, 2008
Dawn Marquardt
 Examining Land Surveyor
 Registration No. 9008LS

CERTIFICATE OF SURVEYOR
 I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat (Valley Lane) meets the Lincoln County width and grade requirements.
Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 73285
 Date 7-16-08



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated the 22nd day of October, 2008.
Nancy Jolley Sutton
 Treasurer, Lincoln County, Montana



STATE OF MONTANA
 County of Lincoln
 Filed on the 23rd day of October, 2008, A.D., at 9:25 o'clock A.m.
Jimmy D. Law
 County Clerk and Recorder

By: *Jeannie Dennis*
 Deputy
 Instrument Record No. 215054
 CERTIFICATE OF SURVEY NO. 6941

Date: January 13, 2006	Revision Date: August 20, 2007
Project Name: Phillipy	Project Number: 05-310
Filename: FamilyTrans	Drawn By: Augusta

Marquardt & Marquardt Surveying
 201 3rd Ave. West
 Kalispell, Mt 59901
 tel: (406) 755-6285
 fax: (406) 755-3055

*Final plat approval p.F. 9855 Doc# 215049
 Sanitary Restrictions Removed p.F. 9856 Doc# 215050
 Platting Certificate p.F. 9857 Doc# 215051*

*Notions Used plan p.F. 9858 Doc# 215052
 Consent to platting p.F. 9859 Doc# 215053
 Road Maintenance Doc# 215055 S 322/264*

*Comminants Doc# 215056
 S 322/265*

A PLAT OF: KEELER VIEW

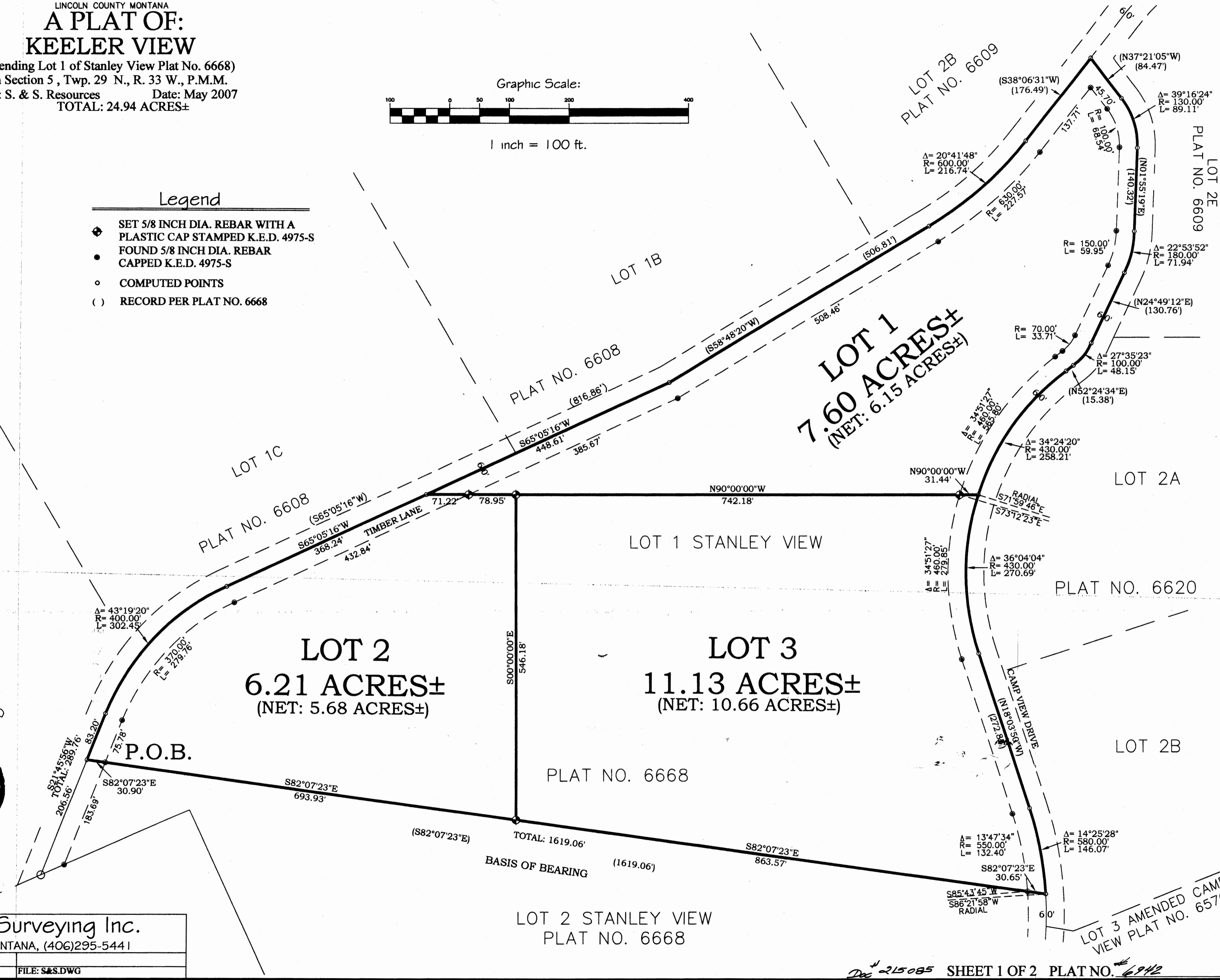
(Amending Lot 1 of Stanley View Plat No. 6668)
In Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: S. & S. Resources Date: May 2007
TOTAL: 24.94 ACRES±



1 inch = 100 ft.

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6668



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 08/15/06
DRAWN BY: CJR
FILE: S&S.DWG

Final plat approval p.f. # 9861 Doc# 215081
Sanitary Restriction Removed p.f. # 9862 Doc# 215082
Water Certificate p.f. # 9863 Doc# 215083
Provision Used plan p.f. # 9864 Doc# 215084
Covenants Doc# 215086 S 322/285

A PLAT OF: KEELER VIEW

(Amending Lot 1 of Stanley View Plat No. 6668)
In Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: S. & S. Resources Date: May 2007
TOTAL: 24.94 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF KEELER VIEW

A tract of land near Troy, in Lincoln County, Montana, lying in Section 5 of Twp. 29 N., R. 33 W., P.M.M., being Lot 1 of Stanley View per Plat No. 6668, containing Lots 1, 2, and 3, for a total acreage of 24.94 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the southwest corner of Lot 1 of Stanley View per Plat No. 6668; thence, S82°07'23"E 693.93 feet to along the south line of said Lot 1 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S82°07'23"E 863.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way Camp View Drive a 60.00 foot easement; thence continuing, S82°07'23"E 30.65 feet to a computed point located on the centerline of said Camp View Drive and having a radial bearing of S86°21'58"W; thence along said centerline, the following eleven (11) courses; on the arc of a curve to the left, a distance of 146.07 feet, turning through a delta angle of 14°25'28", and having a radius of 580.00 feet, to a computed point; thence, N18°03'50"W 272.85 feet to a computed point; thence on the arc of a curve to the right a distance of 270.69 feet, turning through a delta angle of 36°04'04", and having a radius of 430.00 feet, to a computed point having a radial bearing of S71°59'46"E; thence continuing on the arc of a curve to the right, a distance of 258.21 feet, turning through a delta angle of 34°24'20", and having a radius of 430.00 feet, to a computed point; thence, N52°24'34"E 15.38 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, N24°49'12"E 130.76 feet to a computed point; thence on the arc of a curve to the left, a distance of 71.94 feet, turning through a delta angle of 22°53'52", and having a radius of 180.00 feet, to a computed point; thence, N01°55'19"E 140.32 feet to a computed point; thence on the arc of a curve to the left, a distance of 89.11 feet, turning through a delta angle of 39°16'24", and having a radius of 130.00 feet, to a computed point; thence, N37°21'05"W 84.47 feet to a computed point located at the intersection of said Camp View Drive and the centerline of Timber Lane, a 60.00 foot easement; thence, along said centerline, the following seven (7) courses; S38°06'31"W 176.49 feet to a computed point; thence on the arc of a curve to the right, a distance of 216.74 feet, turning through a delta angle of 20°41'48", and having a radius of 600.00 feet, to a computed point; thence, S58°48'20"W 506.81 feet to a computed point; thence, S65°05'16"W 448.61 feet to a computed point; thence continuing, S65°05'16"W 368.24 feet to a computed point; thence on the arc of a curve to the left, a distance of 302.45 feet, turning through a delta angle of 43°19'20", and having a radius of 400.00 feet, to a computed point; thence, S21°45'56"W 83.20 feet to a computed point; thence, S82°07'23"E 30.90 feet to the point of beginning.

The aforescribed Keeler View contains Lots 1, 2, and 3, with their respective acreage's of 7.60, 6.21 and 11.13 acres more or less, for a total acreage of 24.94 acres more or less and is subject to and together with all appurtenant easements and covenants of record.

The above described tract of land is to be known and designated as, Keeler View, Lincoln County, Montana.

Dated this 1 day of May 2007 A.D.

[Signature] and [Signature]
S & S Resources

STATE OF MONTANA
County of Lincoln

On this 1 day of May, 2007 A.D. before me, a Notary Public in and for the State of Montana, [Signature] personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature] Notary Public
My Commission Expires September 25, 2007



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 08/15/06
DRAWN BY: CJR FILE: S&S.DWG

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Keeler View, a minor subdivision, during the month of May 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to the following description:

Date: 1st day of August 2007 A.D.

[Signature]
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Timber Lane / Camp View Drive the driving surfaces are approximately 44 feet wide.

[Signature]
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26 day of Aug 07 2006 A.D.

[Signature] Treasurer
[Signature] Lincoln County, Montana
10/24/08

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 5th day of Sept 2007, A.D.

(Signatures of Commissioner) ATTEST: [Signature]
(Signature of Clerk and Recorder)

[Signature]

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 18 day of May 2007 A.D.

[Signature]
Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 27th day of October 2008 A.D. at 9:25 O'clock A m.

[Signature] County Clerk and Recorder
[Signature] Deputy

Doc # 215085 SHEET 2 OF 2 PLAT NO. 6942

Final plat approval p. # 9861 Doc 215081
Sanitary Restrictions Removal p. # 9862 Doc 215082
Plotting Certificate p. # 9863 Doc 215083
Response to lead plan p. # 9864 Doc 215084
Covenants Doc 215085 3/22/285

AMENDED PLAT
"BOUNDARY LINE ADJUSTMENT"

LOT 1 and LOT 2 SILVA DEVER SUBDIVISION

SW 1/4 SECTION 5, SE 1/4 SECTION 6, NE 1/4 SECTION 7, T.36N., R.27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: JEFFREY & RITA NICKLAS and DARLENE DAWN GRAY

DATE: JUNE 2008

PURPOSE OF SURVEY AND OWNER'S
EXEMPTION CERTIFICATION

We, Darlene Dawn Gray, Jeffrey C. Nicklas, Rita J. Nicklas, record owners, hereby certify that the purpose of this survey and division of land is to "relocate a common boundary between record parcels". Therefore this division is exempt from review as a subdivision, pursuant to MCA 76-3-207(1)(2)(d): "For five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots".

Jeffrey C. Nicklas Date 09-20-08
Rita J. Nicklas Date 9/20/2008
Darlene Dawn Gray Date 10-10-08

ACKNOWLEDGMENT

The foregoing Exemption(s) was subscribed and acknowledged before me a Notary Public for the State of California, County of Humboldt, by Jeffrey C. and Rita J. Nicklas, on this 20th day of September, 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal. Notary Public for the State of California, residing in Eureka, My Commission expires: May 13 2011



ACKNOWLEDGMENT

The foregoing Exemption(s) was subscribed and acknowledged before me a Notary Public for the State of MONTANA, County of Lincoln, by Darlene Dawn Gray, on this 21st day of October, 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal. Notary Public for the State of MONTANA, residing in Eureka, My Commission expires: 08/05/2009

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, Levi Powell April 2008.

HISTORY OF SURVEY

- 1978 - COS NO. 541, 20 ACRE PARCELS - MARQUARDT, 2989ES
- 1998 - COS NO. 2794, RETARCEMENT - SMITH, 4740S
- 2002 - COS NO. 3151, BOUNDARY LINE ADJUSTMENT - MARQUARDT, 7328S
- 2003 - PLAT NO. 6488, MINOR SUBDIVISION - MARQUARDT, 7328S
- 2004 - PLAT NO. 6557, MINOR SUBDIVISION - MARQUARDT, 7328S

BASIS OF BEARING

The basis of bearing for this survey is S89°33'39"E, as shown on PLAT No. 6488, between the South Quarter corner Section 3, and the South West Section corner Section 3, both 2 1/4 inch diameter Brass caps marked "Marquardt 2989ES"

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS Date 10-20-08



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23rd day of October, 2008 A.D. Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A. Nancy J. Stetter, Notary Public, by Toni Kinden, Clerk, Lincoln County Treasurer, Date 9-30-08

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day of October, 2008 A.D. at 9:30 o'clock A.M. by Jeannie Deamus, Lincoln County Clerk & Recorder, Deputy

PLAT NO. # 6943 RB Doc # 215107

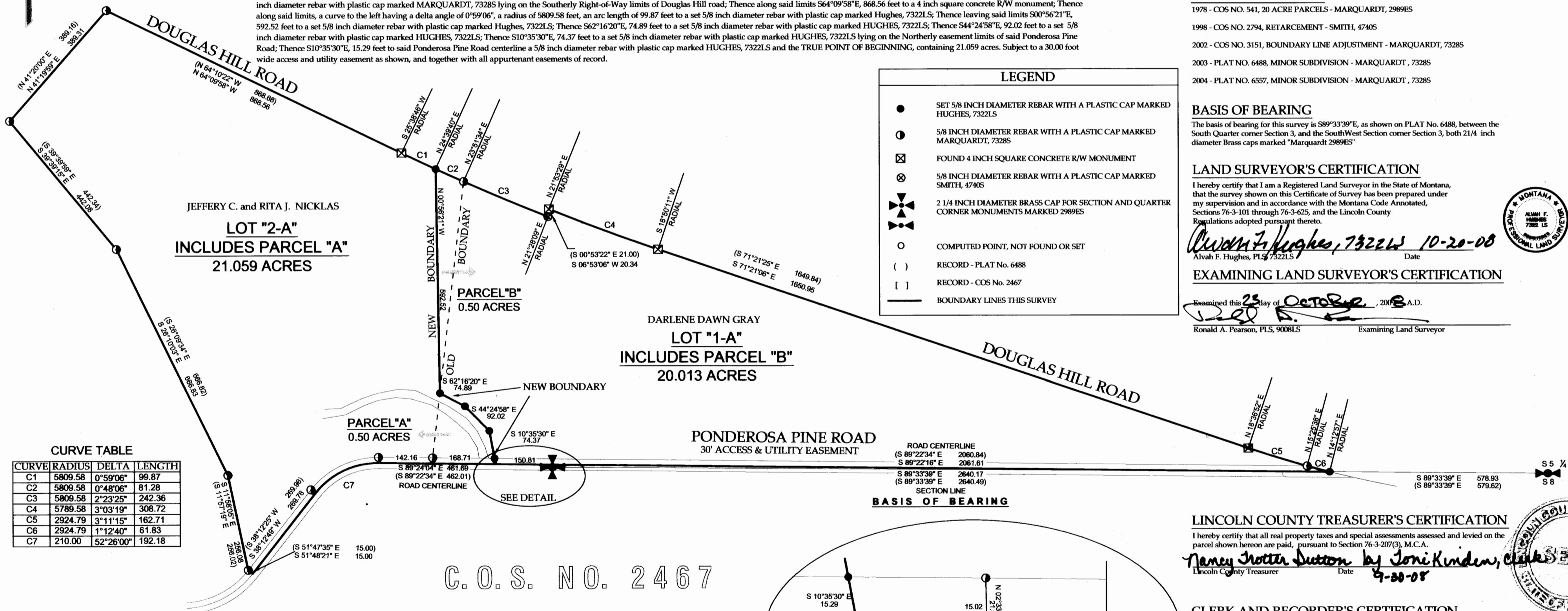
LEGAL DESCRIPTION ~ LOT "1-A" INCLUDES PARCEL "B"

An irregular tract of land lying Northwesterly from Eureka, Montana, Lincoln County, and in the SW1/4, Section 5, SE1/4, Section 7, Township 36 North, Range 27 West, P.M., MT., and more particularly described as: Commencing at the Southwest Corner, Section 5, a 2 1/4 inch diameter brass cap monument marked 2989ES; Thence N02°33'39"W, 6.84 feet to a unmarked computed point at the centerline of Ponderosa Pine Road a 30.00 foot wide access and utility easement; Thence along said centerline N89°24'04"W, 150.81 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING; Thence N10°35'30"W, 15.29 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS lying on the Northerly easement limits of said Ponderosa Pine Road; Thence N10°35'30"W, 74.37 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N44°24'58"W, 92.02 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N62°16'20"W, 74.89 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°56'21"W, 592.52 feet to a set 5/8 inch diameter rebar with plastic cap marked SMITH, 4740S; Thence N06°53'06"E, 20.34 feet to a 4 inch square concrete R/W Monument; Thence along said limits, a curve to the left, having a delta angle of 00°48'06", a radius of 5809.58 feet, an arc length of 81.28 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence continuing along said curve to the left, having a delta angle of 2°23'25", a radius of 5809.58 feet, an arc length of 242.36 feet to a 5/8 inch diameter rebar with plastic cap marked SMITH, 4740S; Thence S71°21'06"E, 1650.95 feet to a 4 inch square concrete R/W monument; Thence along said limits, a curve to the left, having a delta angle of 3°03'19", a radius of 5789.58 feet, an arc length of 308.72 feet to a 4 inch square concrete R/W monument; Thence S71°21'06"E, 1650.95 feet to a 4 inch square concrete R/W monument; Thence along said limits, a curve to the left, having a delta angle of 3°11'15", a radius of 2924.79 feet, an arc length of 162.71 feet, to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence continuing along said limits, a curve to the left, having a delta angle of 1°12'40", a radius of 2924.79 feet, an arc length of 61.83 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, marking the intersection of said Southerly Right-of-Way limits and said Ponderosa Pine Road centerline; Thence along said centerline N89°22'16"W, 2212.42 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 20.013 acres. Subject to a 30.00 foot wide access and utility easement as shown, and together with all appurtenant easements of record.

LEGAL DESCRIPTION ~ LOT "2-A" INCLUDES PARCEL "A"

An irregular tract of land lying Northwesterly from Eureka, Montana, Lincoln County, and in the SE1/4, Section 6, NE1/4, Section 7, Township 36 North, Range 27 West, P.M., MT., and more particularly described as: Commencing at the Southwest Corner, Section 5, a 2 1/4 inch diameter brass cap monument marked 2989ES; Thence N02°33'39"W, 6.84 feet to a unmarked computed point at the centerline of Ponderosa Pine Road a 30.00 foot wide access and utility easement; Thence along said centerline N89°24'04"W, 150.81 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING; Thence along said centerline the following four courses, N89°24'04"W, 310.87 feet to a unmarked computed point; Thence along said centerline, a curve to the left, having a delta angle of 52°26'00", a radius of 210.00 feet, an arc length of 192.18 feet to the point of tangency, a unmarked computed point; Thence S38°12'49"W, 269.78 feet to a unmarked computed point; Thence leaving said centerline N51°48'21"W, 15.00 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S, marking a point on the Northwesterly easement limits of said Ponderosa Pine Road; Thence leaving said limits N11°58'05"W, 256.08 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N26°10'03"W, 666.83 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N39°39'15"W, 442.08 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N41°19'59"E, 389.31 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S lying on the Southerly Right-of-Way limits of Douglas Hill road; Thence along said limits S64°09'58"E, 868.56 feet to a 4 inch square concrete R/W monument; Thence along said limits, a curve to the left having a delta angle of 0°59'06", a radius of 5809.58 feet, an arc length of 99.87 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence leaving said limits S00°56'21"E, 592.52 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S62°16'20"E, 74.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S10°35'30"E, 74.37 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the Northerly easement limits of said Ponderosa Pine Road; Thence S10°35'30"E, 15.29 feet to said Ponderosa Pine Road centerline a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 21.059 acres. Subject to a 30.00 foot wide access and utility easement as shown, and together with all appurtenant easements of record.

NORTH

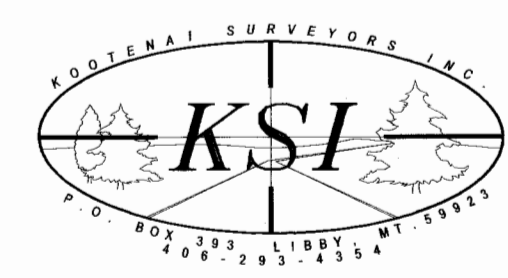
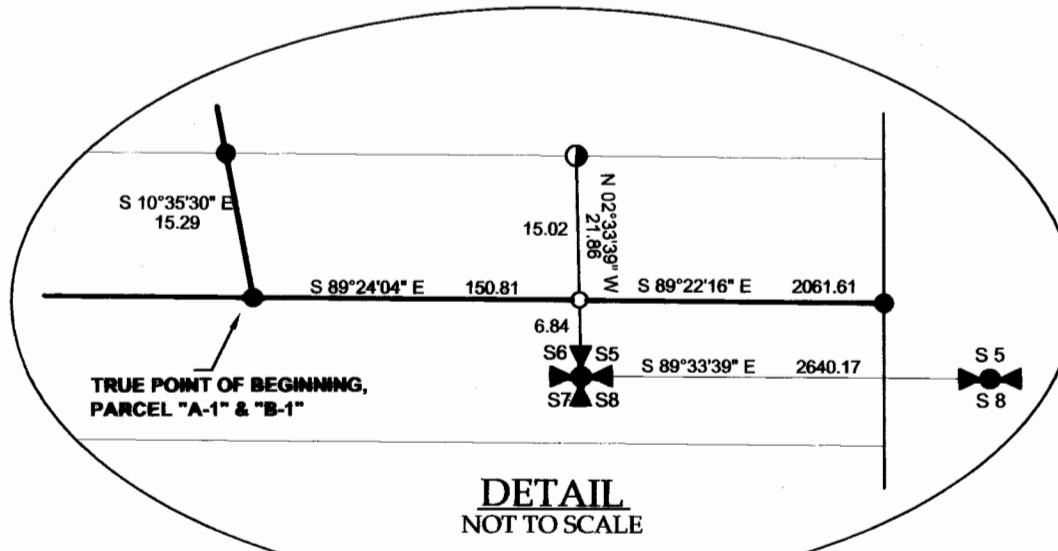
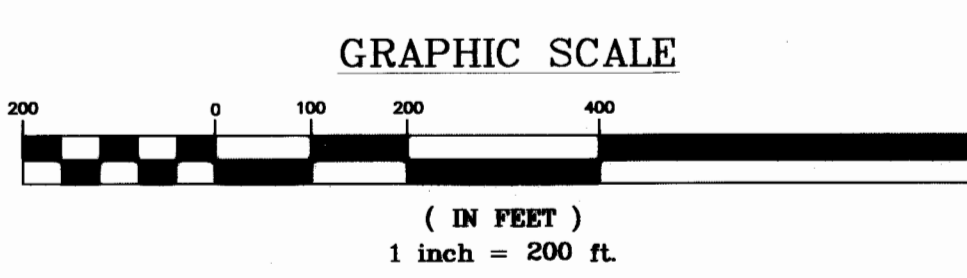


LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- ⊙ 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT, 7328S
- ⊠ FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- ⊗ 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SMITH, 4740S
- ⊕ 2 1/4 INCH DIAMETER BRASS CAP FOR SECTION AND QUARTER CORNER MONUMENTS MARKED 2989ES
- COMPUTED POINT, NOT FOUND OR SET
- () RECORD - PLAT NO. 6488
- [] RECORD - COS NO. 2467
- BOUNDARY LINES THIS SURVEY

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH
C1	5809.58	0°59'06"	99.87
C2	5809.58	0°48'06"	81.28
C3	5809.58	2°23'25"	242.36
C4	5789.58	3°03'19"	308.72
C5	2924.79	3°11'15"	162.71
C6	2924.79	1°12'40"	61.83
C7	210.00	52°26'00"	192.18



AMENDED PLAT

LOTS 9, 10, AND 11, BLOCK 10, LUKENS ADDITION TO LIBBY

"BOUNDARY LINE ADJUSTMENT"

NW1/4 SW1/4, SECTION 3, T.30N., R.31W., P.M.,MT.
FOR: BECK OCTOBER 2008

LEGAL DESCRIPTION "LOT 9A"

An irregular tract of land, lying within, Libby Montana in Lincoln County and in the NW1/4 SW1/4, SECTION 3, T.30N., R.31W., P.M.,MT. and being in lots 9, 10, and 11, Block 10, Lukens Addition to Libby" more particularly described as follows:
Commencing at southeasterly corner of said Block 10, a 1 inch diameter steel bar; Thence N65°01'00"W, 77.45 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING; Thence continue along the northeasterly right-of-way limits of "Eight Street", N65°01'00"W, 50.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along southeasterly right-of-way limits of a 20 foot wide alley, N24°57'25"E, 74.99 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S64°59'30"E, 50.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S24°57'25"W, 74.97 feet to the TRUE POINT OF BEGINNING, containing 0.086 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 10A"

An irregular tract of land, lying within, Libby Montana in Lincoln County and in the NW1/4 SW1/4, SECTION 3, T.30N., R.31W., P.M.,MT. and being in lots 9, 10, and 11, Block 10, Lukens Addition to Libby" more particularly described as follows:
Commencing at southeasterly corner of said Block 10, a 1 inch diameter steel bar; Thence N65°01'00"W, 38.73 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING; Thence along the northeasterly right-of-way limits of "Eight Street" N65°01'00"W, 38.73 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N24°57'25"E, 74.97 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S64°59'30"E, 38.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S25°03'49"W, 74.95 feet to the TRUE POINT OF BEGINNING, containing 0.066 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 11A"

An irregular tract of land, lying within, Libby Montana in Lincoln County and in the NW1/4 SW1/4, SECTION 3, T.30N., R.31W., P.M.,MT. and being in lots 9, 10, and 11, Block 10, Lukens Addition to Libby" more particularly described as follows:
Commencing at southeasterly corner of said Block 10, a 1 inch diameter steel bar being also the TRUE POINT OF BEGINNING; Thence along the northeasterly right-of-way limits of "Eight Street", N65°01'00"W, 38.72 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N25°03'49"E, 74.95 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S64°59'30"E, 38.86 feet to a 3/4 inch diameter uncapped rebar; Thence S25°10'13"W, 74.93 feet to the TRUE POINT OF BEGINNING, containing 0.066 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Jason L. Beck and Melissa I. Beck, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "9A", "10A" and "11A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Jason L. Beck _____ Date
Melissa I. Beck _____ 10/27/08 Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana
County of Lincoln, by the above named person(s), on this 27
day of Oct 2008. In witness whereof, I have hereunto set my hand
and affixed my notarial seal.
Notary Public for the State of Montana
residing in: Libby My Commission expires: Dec 1, 2009



HISTORY OF SURVEY

1911 - Plat No. 5, Original "Lukens Addition to Libby", Paul D. Pratt

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, September 2008

BASIS OF BEARING

The basis of bearing for this survey is S65°01'00"E, as shown on Plat No. 5, between the Southwesterly Corner, "Block 10, Lukens Addition", a 1/2 inch diameter steel bar marked "JN" and the Southeasterly corner, "Block 10, a 1 inch diameter steel bar

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 10-20-08 Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23 day of October 2008 A.D.

Ronald A. Pearson, PLS 9008LS Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

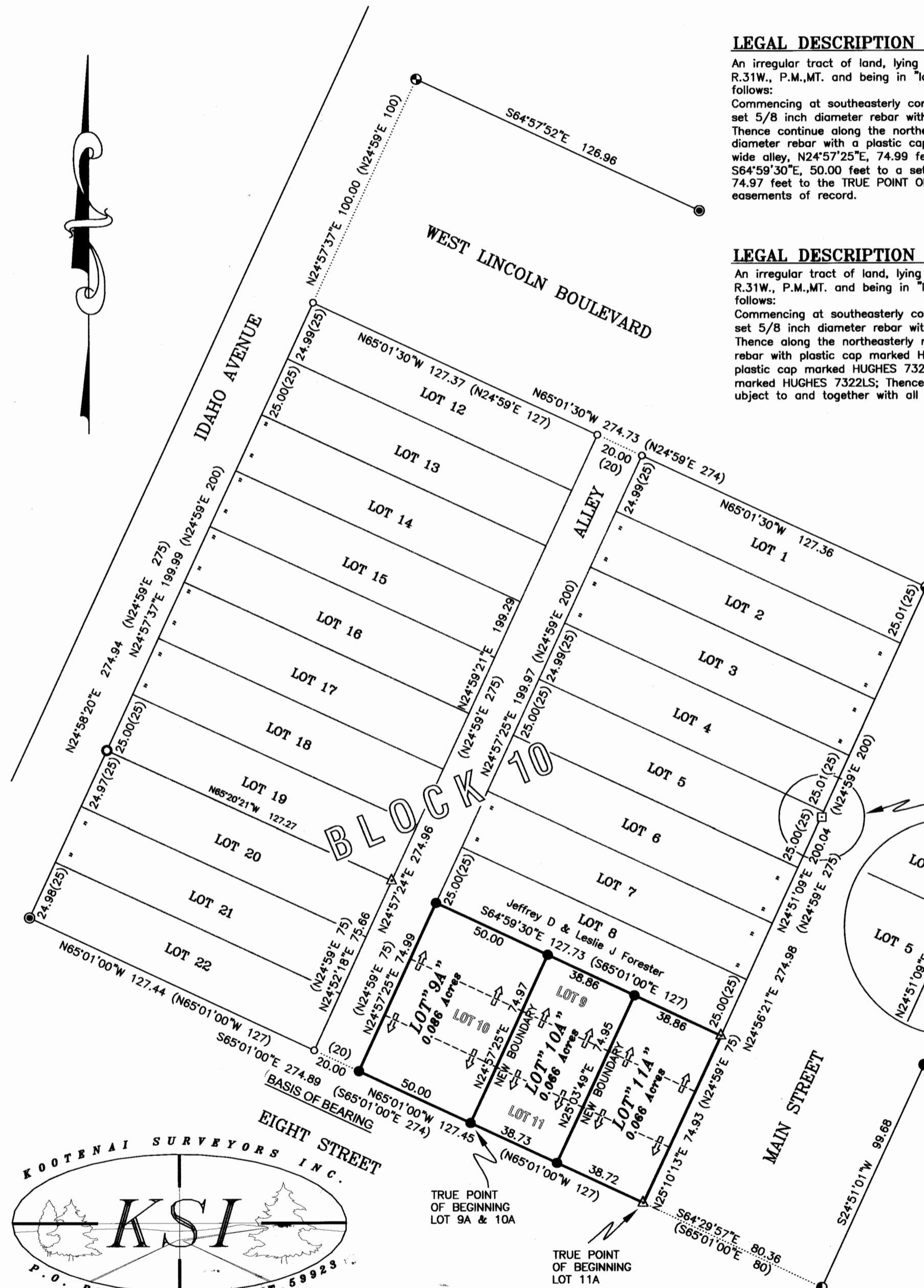
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Sullivan by Connie Vogel 10-21-08 Date
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 26th day
of October 2008 A.D. at 9:15 o'clock, A.M.
Lincoln County Clerk Recorder by Connie Dennis Deputy

PLAT No. 6944RB Doc 215137



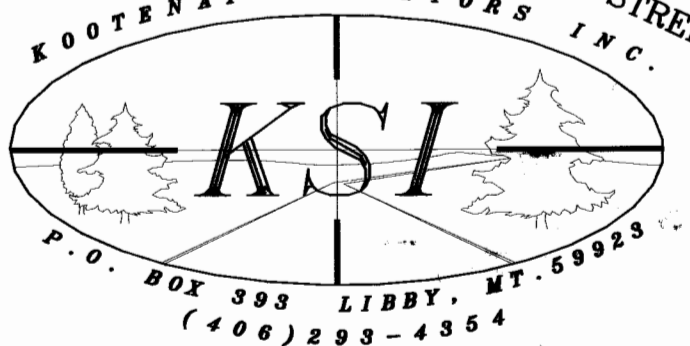
LEGEND

- A 1/2 INCH DIAMETER STEEL BAR MARKED "JN"
- ▲ A 1 INCH DIAMETER STEEL BAR
- A 3/4 INCH DIAMETER PIPE
- A 1/4 INCH DIAMETER STEEL ROD
- ⊗ A 3/4 INCH DIAMETER UNCAPPED REBAR
- ⊙ A 5/8 INCH DIAMETER REBAR WITH UNMARKED PLASTIC CAP
- ⦿ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 4661S
- ⦿ A 5/8 INCH DIAMETER REBAR WITH METAL CAP MARKED X
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED POINT
- () RECORD, PLAT No. 5
- BOUNDARY LINES
- OLD BOUNDARY LINE
- BLOCK BOUNDARY
- LOT BOUNDARY
- DIMENSION LINE

GRAPHIC SCALE

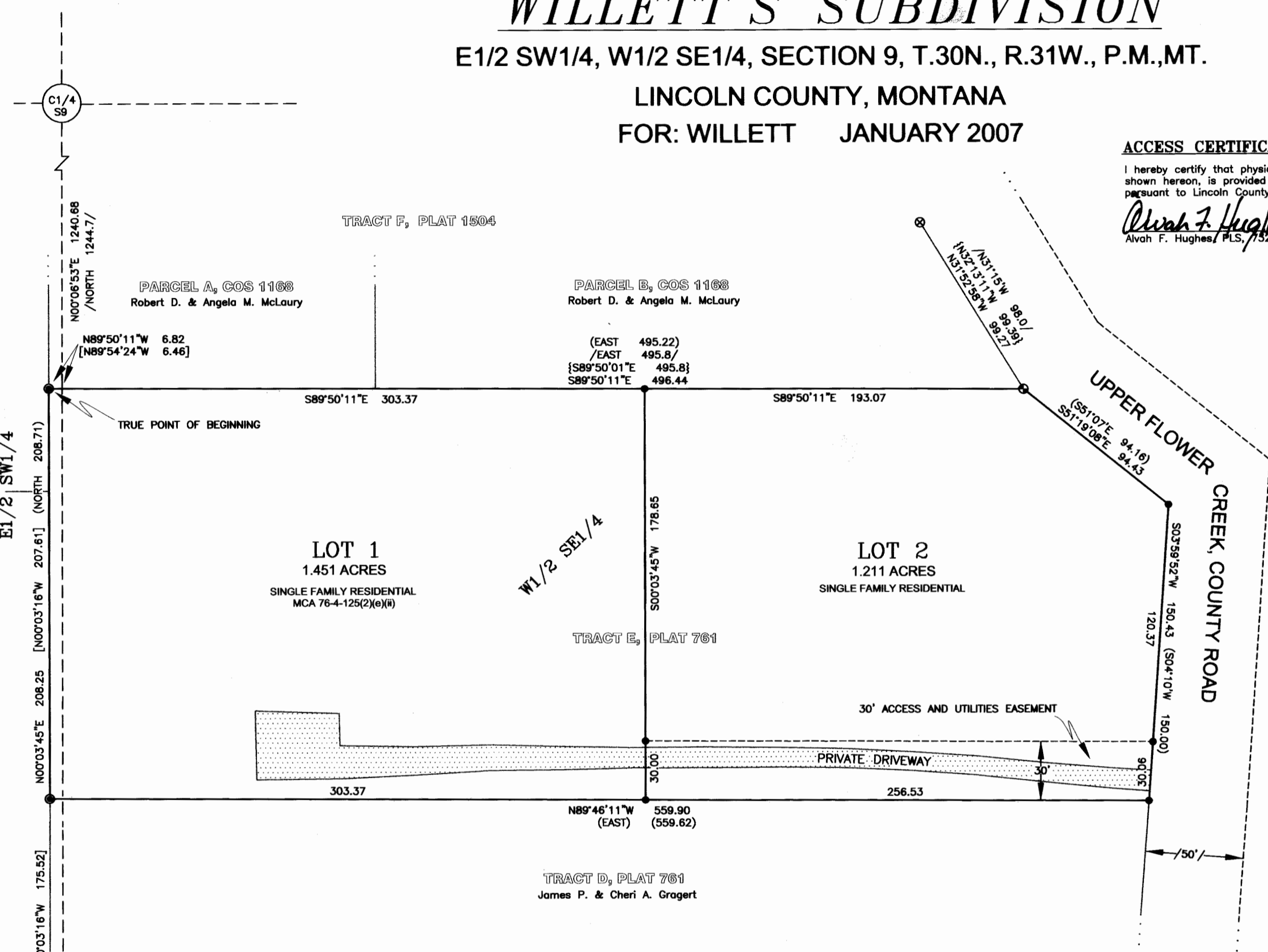


(IN FEET)
1 inch = 40 ft.



**A PLAT OF
WILLETT'S SUBDIVISION**
E1/2 SW1/4, W1/2 SE1/4, SECTION 9, T.30N., R.31W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: WILLETT JANUARY 2007

LOT 3, PLAT 5547 Roderick A. Corner
LOT 3, PARMENTER HEIGHTS SUBDIVISION, PLAT 5547 Charlie R. & Terri L. Corner

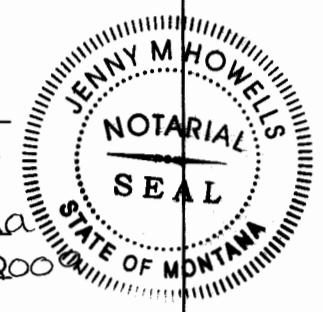


ACCESS CERTIFICATION
I hereby certify that physical and legal access to Lot 1 & Lot 2, as shown hereon, is provided by a 30 foot wide Access and Utility Easement, pursuant to Lincoln County subdivision regulations.
Alvah F. Hughes, 7322LS 06/04/2008
Alvah F. Hughes / PLS, 7322LS Date

- LEGEND**
- (C1/4 S9) FOUND A 2 1/2 INCH IRON PIPE WITH A 3/4 INCH BLM BRASS CAP MARKED 1973
 - SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
 - FOUND A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
 - ⊙ FOUND A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED GEB 4974S
 - ⊕ FOUND A 3/8 INCH DIAMETER REBAR
 - ⊗ FOUND A 5/8 INCH DIAMETER REBAR
 - FOUND A 1 INCH DIAMETER PIPE
 - () UNMARKED COMPUTED POINT
 - < > RECORD, PLAT No. 761
 - / / RECORD, PLAT No. 1177
 - { } RECORD, COS No. 1168
 - [] RECORD, COS No. 2443
- BOUNDARY LINES
— ADJOINING PARCELS
- - - SECTION MID-LINE
- - - EASEMENT LIMITS
- - - EXISTING DRIVEWAY

PURPOSE OF SURVEY CERTIFICATION
We, Arthur Willett and Randy E. Olson, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision, to be known as "Willett's Subdivision"; Lot 1 being 1.451 acres and Lot 2 being 1.211 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 1 is exempt from sanitation review by the Montana Department of Environmental Quality pursuant to MCA 76-4-125(2)(e)(ii) "as a remainder of an original tract created by segregating a parcel from the tract for the purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or this chapter."
Arthur Willett 0-4-08
Arthur Willett Date
Randy E. Olson 0-4-08
Randy E. Olson Date

ACKNOWLEDGMENT
The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 4 day of June, 2008, in witness whereof, I have hereunto set my hand and affixed my notarial seal.
Jenny M. Howells, Notary Public for the State of Montana, residing in: *Suburg* My Commission expires: *Dec 9, 2009*



HISTORY OF SURVEY
1962 - Plat No. 761; Creates Tracts A, B, C, and E; Surveyor's signature absent
1966 - Plat No. 1177; Creates Tracts J, I, K and L, Mehchaff, 2336S
1969 - Plat No. 1504; Creates Tract F, Ira Miller, 40ZES
1978 - BLM Resurvey Plat; Section Subdivision, Section 9
1983 - COS No. 1168; Creates Parcels A and B, Bunton, 4947S
1995 - COS No. 2443; Boundary Line Adjustment, Staples, 9958LS
1996 - Plat No. 5547; "Parmenter Heights Subdivision", Staples, 9958LS
2003 - COS No. 3262; Creates an Agricultural Parcel, A, Hughes 7322LS

METHOD OF SURVEY
A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, Levi Powell, September 19, 2007

BASIS OF BEARING
The basis of bearing for this survey is N00°00'00"E, as shown on Plat No. 1177, between the southwesterly and northwesterly corners of Tract C, Plat 1177, a 3/8 inch diameter rebar and a 1 inch diameter iron pipe.

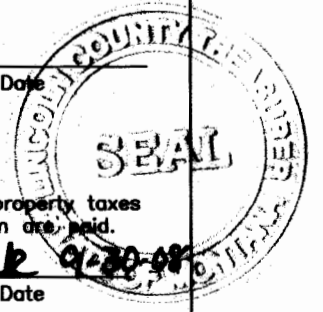
LAND SURVEYOR'S CERTIFICATION
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.
Alvah F. Hughes, 7322LS 06/04/2008
Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION
Examined this 9 day of June, 2008 A.D.
Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS, Examining Land Surveyor

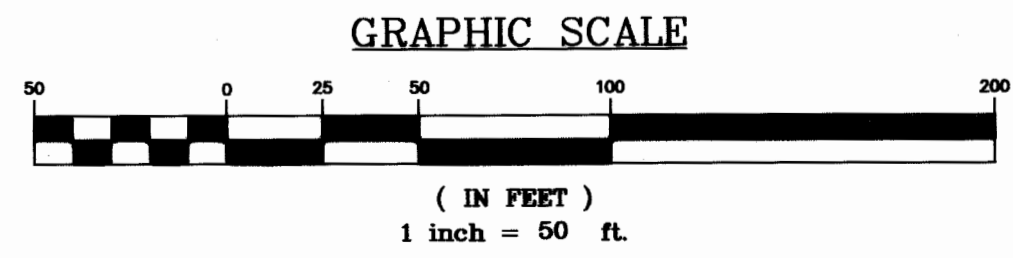
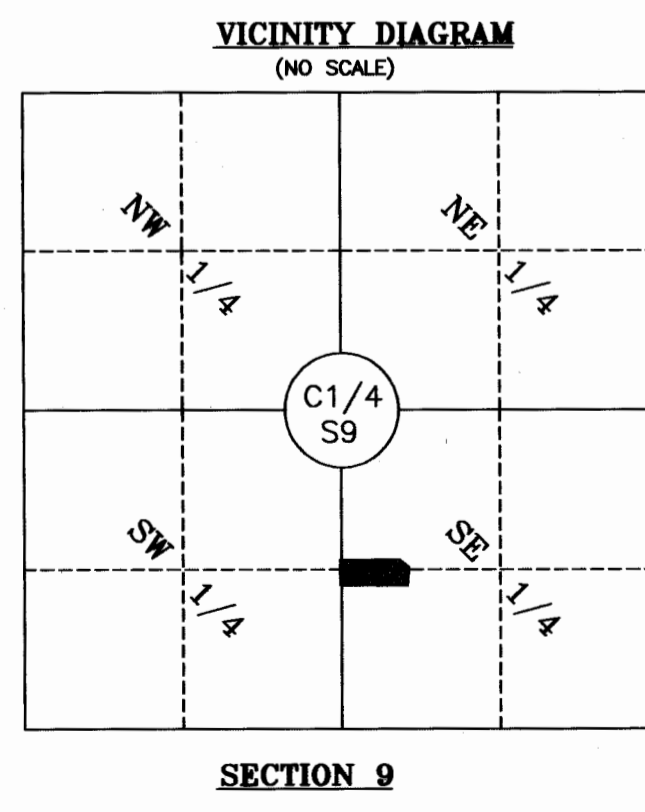
LINCOLN COUNTY COMMISSIONER'S CERTIFICATION
We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Willett's Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 29 day of Oct, 2008, at o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.
John Koyne
Chairperson, Board of Lincoln County Commissioners Date

LINCOLN COUNTY TREASURER'S CERTIFICATION
I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.
Nancy J. Sutton by *Janie Kunder, Clerk* 9-28-08
Lincoln County Treasurer, Libby Montana Date



LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this 30th day of October, 2008, at 11:00 o'clock A.M.
James D. Kauer by *Deanna Kauer*
Lincoln County Clerk & Recorder Deputy
PLAT NO. 6945 Doc# 215180

LEGAL DESCRIPTION - WILLETT'S SUBDIVISION
An irregular tract of land, lying southwesterly from Libby, Montana, Lincoln County, lying in the E1/2 SW1/4 and W1/2 SE1/4, Section 9, T.30N., R.31W., P.M.,MT., containing Lot 1 being 1.451 acres and Lot 2 being 1.211 acres more particularly described as follows:
Commencing at the Center Quarter corner of said Section 9, a 2 1/2 inch diameter iron pipe with a BLM brass cap; Thence S00°06'53"W, 1,240.68 feet to an unmarked computed point; Thence N89°50'11"W, 6.82 feet to a 5/8 inch diameter rebar with a plastic cap marked JRS, 9958LS and the TRUE POINT OF BEGINNING; Thence S89°50'11"E 303.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S89°50'11"E, 193.07 feet to a 5/8 inch diameter rebar with a plastic cap marked GEB, 4974S, lying on the westerly right-of-way limits of a 50 foot county road, known as Upper Flower Creek Road; Thence along said road right-of-way limits, S51°19'08"E, 94.43 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence continuing along said road right-of-way limits, S03°59'52"W, 120.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly right-of-way limits of a 30 foot wide access and utilities easement; Thence continuing along said road right-of-way limits, S03°59'52"W, 30.06 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N89°46'11"W, 256.53 feet to a set 5/8 inch diameter rebar with a plastic cap marked JRS, 9958LS; Thence N89°46'11"W, 303.37 feet to a 5/8 inch diameter rebar with a plastic cap marked JRS, 9958LS; Thence N00°03'45"E, 208.25 feet to a 5/8 inch diameter rebar with a plastic cap marked JRS, 9958LS and the TRUE POINT OF BEGINNING, containing 2.662 acres. Lot 2 being subject to a 30 foot wide access and utilities easement; and subject to and together with all appurtenant easements of record.



Final plat approval p.f. 9871 Doc# 215176
Survey Restrictions removed p.f. 9873 Doc# 215177

Platting Certificate p.f. 9873 Doc# 215178
Notions used plan p.f. 9874 Doc# 215179

"ANDREESSEN SUBDIVISION"

AMENDED LOT 1-A, of AMENDED KOOTENAI MEADOWS SUBDIVISION No. 2, PLAT No. 6852RB
NE1/4 SW1/4, GOV'T LOTS 3, 9, AND 10 WITHIN SW1/4, SECTION 30, T.31N., R.30W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: ANDREESSEN DATE: JUNE 2008

PURPOSE OF SURVEY & OWNER'S EXEMPTION CERTIFICATION

We, Terry L. and Carole J. Andreesen, hereby certify that the purpose of this survey and division of land is a 2 Lot minor subdivision to be known as, "Andreesen Subdivision": Lot 1 being ±10.000 acres and Lot 2 being ±4.998 acres, pursuant to M.C.A. 76-4-103. We further certify that Lot 1 is exempt from review by the Department of Environmental Quality, pursuant ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Terry L. Andreesen 10-10-08
Date
Carole J. Andreesen 10-10-08
Date

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by Terry L. Andreesen & Carole J. Andreesen, on this 10 day of Oct, 2008 in witness whereof,

I have hereunto set my hand and affixed my notarial seal.
Jenny J. Havelle, Notary Public for the State of Montana
residing in Libby My Commission expires: Dec 1, 2009

HISTORY OF SURVEY

- 1983 - COS No. 1118, Adjoining Parcel, Melvin D. Lauterer, 4232S
- 1993 - Plat No. 4819, "Kootenai Meadows Subdivision", James R. Staples, 9958LS
- 1995 - Plat No. 5287, "Amended Kootenai Meadows Subdivision", James R. Staples, 9958LS
- 1996 - Plat No. 5735, "Kootenai Meadows Subdivision No. 2", Thomas E. Sands, 7975S
- 2008 - Plat No. 6852RB, "Amended Kootenai Meadows Subdivision No. 2", Alvah F. Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this "Amended Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 10-20-08
Date
Alvah F. Hughes, PLS, 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23 day of October, 2008 A.D.
Donald A. Pearson
Ronald A. Pearson, PLS, 9008LS - Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Andreesen Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held

on the 19 day of Oct, 2008 at 11:00 clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.
John Kuge 10-29-08
Chairperson, Board of Lincoln County Commissioners Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid, pursuant to Section 76-3-611(1)(b), M.C.A.
Nancy Shetter Sutton by Joni Kinder, Clerk
Lincoln County Treasurer Date 9-30-08

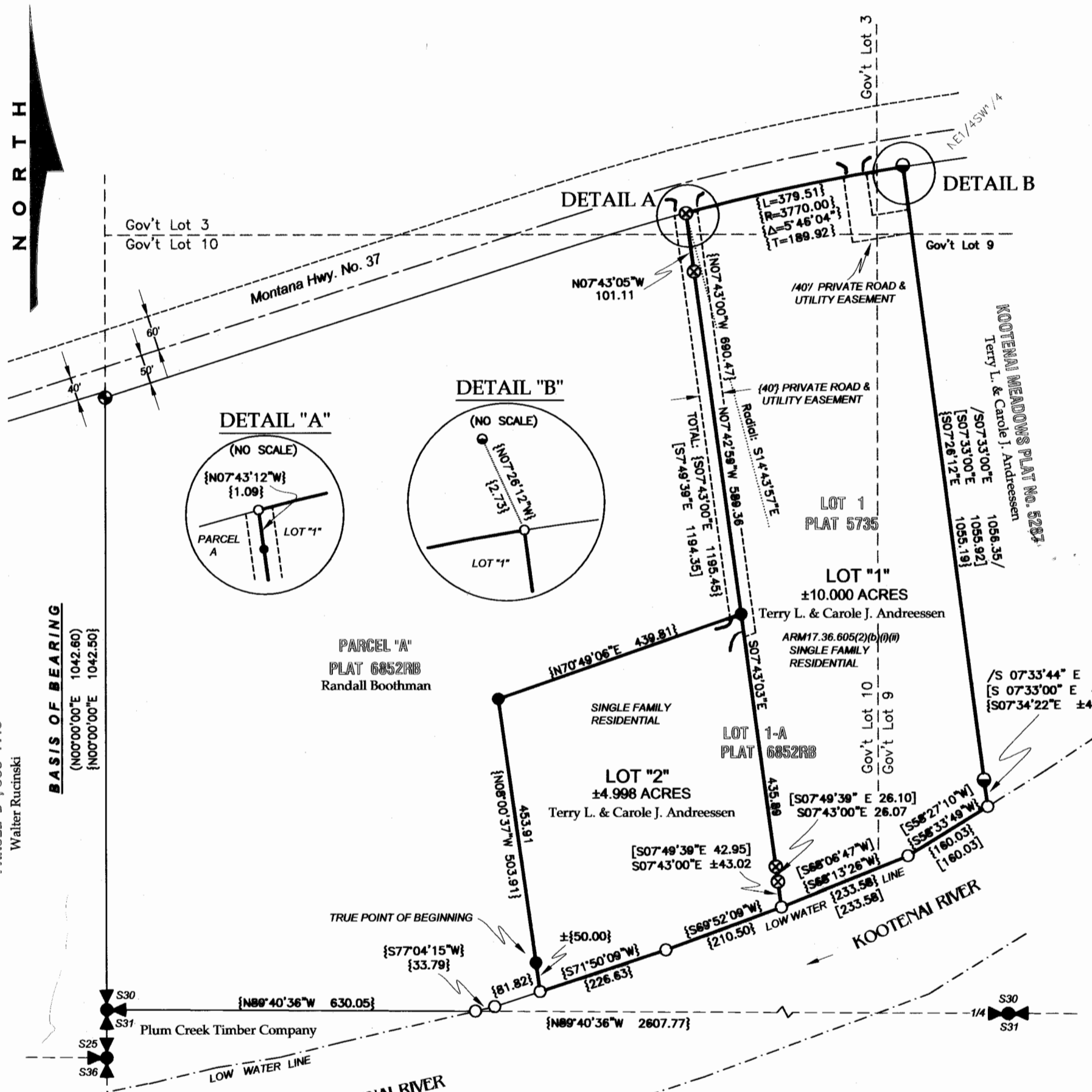
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of October, 2008 A.D. at 11:00 clock A.M.
Jenny J. Havelle by Joni Kinder
County Clerk Recorder Deputy

PLAT No. 6946 Doc 215185

LEGAL DESCRIPTION, ANDREESSEN SUBDIVISION

An irregular tract of land lying northeasterly from Libby, Montana, Lincoln County, and in Gov't Lots 9 and 10 within the SW1/4, Section 30, Township 31 North, Range 30 West, P.M., MT. and more particularly described as: Commencing at the southwesterly Section corner, said Section 30, a 2 1/2 inch diameter iron pipe with a COE brass cap; Thence S89°40'36"E, 630.05 feet; Thence N77°04'15"E, 33.79 feet; Thence N71°50'09"E, 81.82 feet to an unmarked point on the approximate low water mark of the right bank of the Kootenai river; Thence N08°00'37"W, 50.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING; Thence N08°00'37"W, 453.91 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°49'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N07°42'59"W, 589.36 feet to a 1/2 inch diameter rebar with a plastic cap marked Sands, 7975S; Thence N07°42'59"W, 101.11 feet to an unmarked point on curve and lying on the southerly right-of-way limits of Montana Highway No. 37 (a 1/2 inch diameter rebar with a plastic cap marked Sands, 7975S bears 57°43'12"E, 1.09 feet); Thence from unmarked point, along said right-of-way limits and non tangent curve to the right, of which the radius point lies S14°43'57"E, a radial of 3770.00 feet; Thence easterly along the arc, through a central angle of 5°46'04", distance 379.51 feet to an unmarked point (a 5/8 inch diameter rebar with a plastic cap marked JRS 9958LS, bears N°26'12"W, 2.73 feet); Thence from unmarked point, leaving said right-of-way limits S07°26'12"E, 1055.19 feet to a 5/8 inch diameter rebar with a plastic cap marked JRS 9958LS; Thence S07°34'22"E, 46.49 feet to an unmarked point lying on the approximate low water mark of the right bank of the Kootenai River; Thence along said low water mark the following four (4) courses; Thence S58°33'49"W, 160.03 feet; Thence S68°13'26"W, 233.58 feet; Thence S69°52'09", 210.50 feet; Thence S71°50'09"W, 226.63 feet to an unmarked point; Thence N08°00'37"W, 50.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING, containing ±14.998 acres. Subject to and together with all appurtenant easements of record.

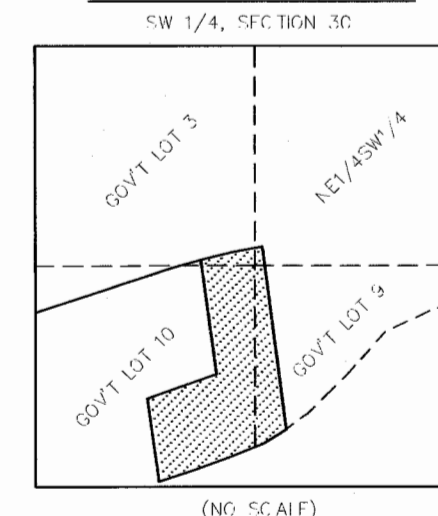


LEGEND

- 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- 3/4 INCH DIAMETER UNMARKED REBAR
- ⊗ 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS, 7975S
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS, 9958LS
- UNMARKED COMPUTED POINT
- ⊕ SECTION CORNER, 2 1/2 INCH DIAMETER COE BRASS CAP
- ⊕ QUARTER CORNER, 3/4 INCH DIAMETER 1964 BLM BRASS CAP
- () RECORD COS No. 1118
- // RECORD PLAT 5287
- [] RECORD PLAT 5735
- { } RECORD PLAT 6852RB
- PROPERTY LINES
- ADJOINING PROPERTY LINES
- HIGHWAY CENTERLINE
- EASEMENT LIMITS
- KOOTENAI RIVER MEANDER LINE
- SECTION LINES
- GOV'T LOT LINES
- RADIAL LINE

J L ROAD APPROACH

VICINITY DIAGRAM



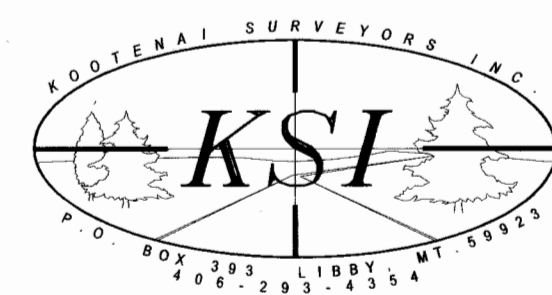
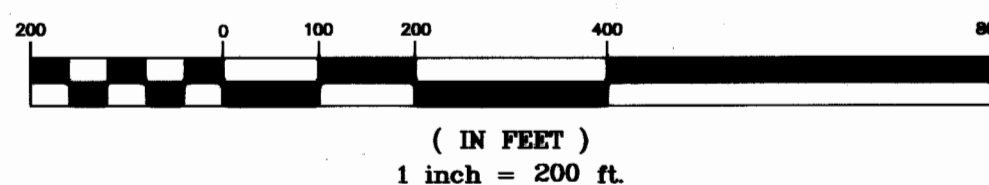
METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Ronney, October, 2007.

BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"E, as shown on COS No. 1118 between the southwest corner of Section 30 T.31N. R.30W., a 2 1/2 inch diameter C of E Brass cap and a 3/4 inch diameter rebar marking the northeast corner of Parcel "B" Certificate of Survey No. 1118.

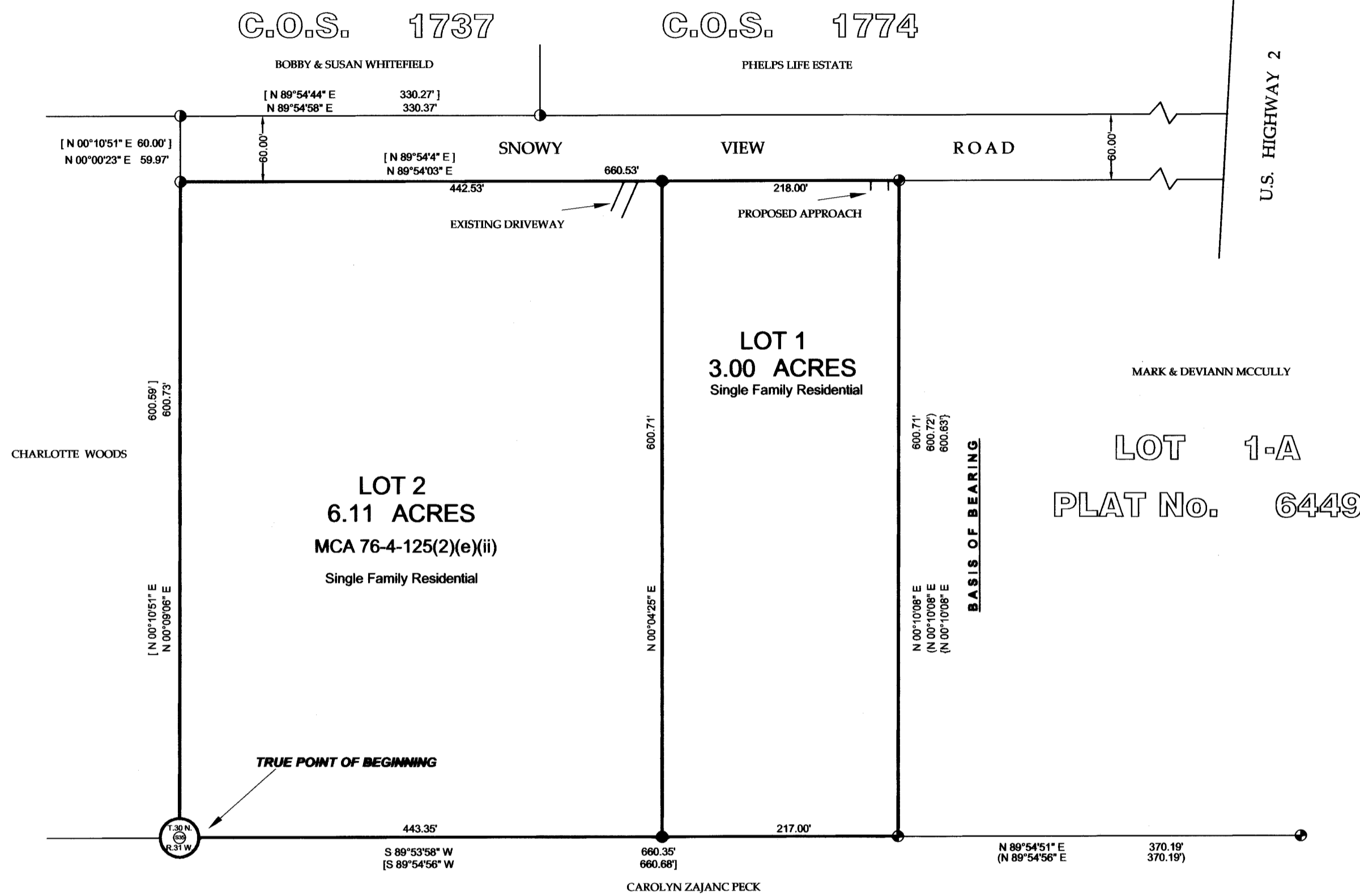
GRAPHIC SCALE



Shaded plat approval p.f. 9875 Doc 215181
Sanitary Restrictions Removed p.f. 9876 Doc 215182

Platting Certificate p.f. 9877 Doc 215183
Notarial Weid plat p.f. 9878 Doc 215184

A PLAT OF
"BLUHM - WOODS SUBDIVISION"
 SW¹/₄ SW¹/₄ NE¹/₄, SECTION 35, T.30N., R.31W., P.M., MT.
 LINCOLN COUNTY, MONTANA
 FOR: CHARLOTTE WOODS DATE: FEBRUARY, 2008



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Charlotte B. Woods, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision, to be known as "BLUHM - WOODS SUBDIVISION". Lot 1 being 3.00 acres; Lot 2 being 6.11 acres; for a total of 9.11 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 2 is exempt from Montana Department of Environmental Quality Review pursuant to MCA 76-4-125(2)(e)(ii); "the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993 and if required when installed was approved pursuant to local regulations or this chapter."
Charlotte B. Woods Date: 10/23/08
 Charlotte B. Woods

ACKNOWLEDGMENT

The foregoing Certification(s) was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 23 day of Oct, 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal *Jenny J. Staveland*
 Notary Public for the State of Montana,
 residing in Libby. My Commission expires: Dec 1, 2009.



BASIS OF BEARING

The basis of bearing for this survey is N00°10'08"E, as shown on Plat No. 5908 & Plat No. 6449, between 5/8 inch diameter rebars with plastic caps marked K.E.D 49755.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney August, 2007.

HISTORY OF SURVEY

1990 - Retracement, C.O.S. No. 1737, T. Sands, 7975S
 1997 - "Ridiculous" Subdivision, Plat No. 5908, K.E. Davis, 4975S
 2003 - "Snowy View" Subdivision, Plat No. 6449 by G. Crisman, 9752LS.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, as shown hereon, is provided by 60 foot wide private road easement known as "Snowy View Road".
Alvah F. Hughes Date: 08-18-2008
 Alvah F. Hughes, PLS 7322LS

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.
Nancy Hatten Sutton Date: 8/28/08
 Lincoln County Treasurer,

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.
Alvah F. Hughes Date: 08-18-2008
 Alvah F. Hughes, PLS 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 14th day of AUGUST, 2008
Ronald A. Pearson
 Ronald A. Pearson, PLS 9008LS Examining Land Surveyor

COUNTY COMMISSIONER'S FINAL PLAT APPROVAL CERTIFICATION

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 2 Lot Plat of "BLUHM - WOODS Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 29 day of Oct, 2008.
John Roy
 Chairman, Lincoln County Commissioners

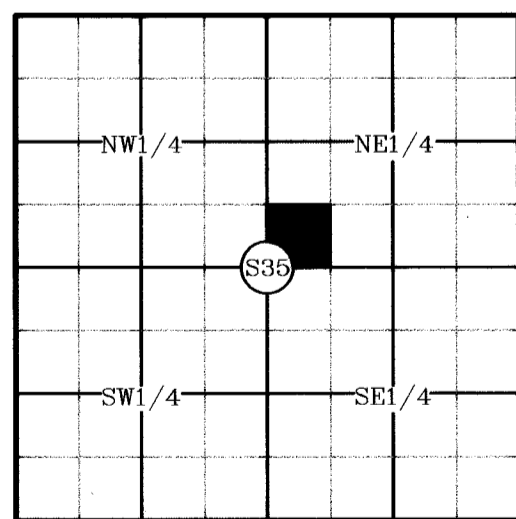
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of October, 2008, at 2:25 o'clock P.M.
Tommy D. Law *Jeanne Penner*
 Lincoln County Clerk & Recorder Deputy

PLAT NO. #6947 Doc# 215125

Plat returned 5322/363 Doc# 215196

VICINITY MAP



SECTION 35

LEGEND

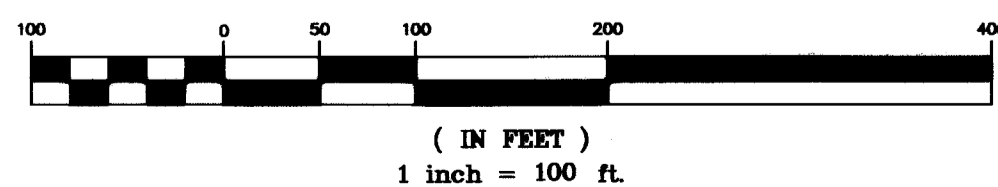
	CENTER 1/4 CORNER, FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975-S
	1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS 7975-S
	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322-LS
	UNMARKED COMPUTED POINT
[]	RECORD PER COS No. 1737
()	RECORD PER PLAT No. 6449
{ }	RECORD PER PLAT No. 5908

LEGAL DESCRIPTION

"BLUHM - WOODS" SUBDIVISION

An irregular tract of land lying southerly from Libby, Montana, Lincoln County, within the SW¹/₄ SW¹/₄ NE¹/₄, Section 35, Township 30 North, Range 31 West, P.M., MT., and more particularly described as: Commencing at the Center 1/4 corner, said Section 35, a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING: Thence N00°09'06"E, 600.73 feet to a 1/2 inch diameter rebar with plastic cap marked SANDS, 7975S, lying on the southerly right-of-way limits of a 60.00 foot wide private road known as "Snowy View Road"; Thence along said limits N89°54'03"E, 660.53 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence leaving said limits S00°10'08"W, 600.71 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S89°53'58"W, 660.35 feet to a 3 1/4 inch diameter BLM brass capped monument and THE TRUE POINT OF BEGINNING, containing 9.11 acres. Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE



Final plat approval p.f. #9879 Doc# 215191 Platting Certificate p.f. #9881 Doc# 215193
Sanitary Restriction Removal p.f. #9880 Doc# 215191 Notarized when p.f. #9882 Doc# 215194

AMENDED PLAT OF: Lots 4 & 5 of Libby Creek Ridge per Plat No. 6828 BOUNDARY ADJUSTMENT

In the S1/2 of Section 12, Twp. 29 N., R. 31 W., P.M.M.
For: South Libby, L.L.C. Date: June 2008

DESCRIPTION OF LOT 4A

A tract of land near Libby, in Lincoln County Montana, lying in the S 1/2 of Section 12 of Twp. 29 N., R. 31 W., P.M.M., containing 36.99 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 4 of Libby Creek Ridge per Plat No. 6828; thence, S21°44'26"E 262.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°00'19"W 83.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°40'22"E 321.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S27°11'36"E 680.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S10°43'30"W 383.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 12, Twp. 29 N., R. 33 W., P.M.M.; thence, S89°34'06"W 799.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the W 1/16th of said Section 12; thence, S89°34'06"W 146.71 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of U.S. Highway No. 2; thence continuing, S89°34'06"W 52.57 feet to a computed point located on the centerline of said U.S. Highway No. 2; thence, N18°26'06"W 1393.14 feet along said centerline to a computed point; thence, N89°37'43"E 52.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of said U.S. Highway No. 2; thence, N78°06'10"E 1091.74 feet to the point of beginning.

The aforescribed Lot 4A contains 36.99 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 5A (INCLUDES PARCEL A)

A tract of land near Libby, in Lincoln County Montana, lying in the S 1/2 of Section 12 of Twp. 29 N., R. 31 W., P.M.M., containing 35.18 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 5 of Libby Creek Ridge per Plat No. 6828; thence, N89°34'06"E 288.40 feet to a 3 1/4 inch dia. brass BLM monument which marks the S 1/4 of Section 12, Twp. 29 N., R. 31 W., P.M.M.; thence, N89°46'45"E 829.28 feet to a computed point; located on the approximate centerline of Libby Creek; thence downstream, N07°47'39"W 39.91 feet to a computed point; thence, N26°44'17"W 114.28 feet to a computed point; thence, N50°43'48"W 49.45 feet to a computed point; thence, N02°37'46"W 191.23 feet to a computed point; thence, N19°48'08"E 50.51 feet to a computed point; thence, N12°22'52"W 96.86 feet to a computed point; thence, N26°15'35"W 152.93 feet to a computed point; thence, N22°50'50"W 96.79 feet to a computed point; thence, N57°46'34"W 82.83 feet to a computed point; thence, N71°57'00"W 77.61 feet to a computed point; thence, N78°14'41"W 23.28 feet to a computed point; thence, N36°02'25"W 109.24 feet to a computed point; thence, N14°05'10"W 81.98 feet to a computed point; thence, N10°22'41"W 70.22 feet to a computed point; thence, N25°16'41"W 253.08 feet to a computed point; thence leaving said approximate centerline, N89°00'19"W 541.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°00'19"W 451.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°00'19"W 83.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°40'22"E 321.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S27°11'36"E 680.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S10°43'30"W 383.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 12, Twp. 29 N., R. 33 W., P.M.M.; thence, N89°34'06"E 237.41 feet to the point of beginning.

The aforescribed Parcel A containing 35.18 acres more or less, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A

A tract of land near Libby, in Lincoln County Montana, lying in the S 1/2 of Section 12 of Twp. 29 N., R. 31 W., P.M.M., containing 3.18 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 5 of Libby Creek Ridge per Plat No. 6828; thence, N10°33'05"W 361.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N30°10'49"W 614.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N03°17'07"W 230.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°44'26"W 189.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of said Lot 5; thence, N89°00'19"W 83.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°40'22"E 321.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S27°11'36"E 680.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S10°43'30"W 383.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 12, Twp. 29 N., R. 33 W., P.M.M.; thence, N89°34'06"E 237.41 feet to the point of beginning.

The aforescribed Parcel A contains 3.18 acres more or less and is to become a permanent part of Lot 5 of Libby Creek Ridge Plat No. 6828 for a total acreage of 35.18 acres more or less, and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/PURPOSE

I, South Libby LLC, the undersigned property owner, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:
"for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 4 day of November, 2008 A.D.

Jack O. DeShazer
Jack O. DeShazer South Libby LLC

STATE OF MONTANA County of Lincoln

On this 4 day of November, 2008 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared Jack O. DeShazer, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Amada M. [Signature]
Notary Public My Commission Expires 5-1-2011

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown.

On this 17 day of August, 2008 A.D.
Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10 day of November, 2008

Nancy Trotter Sutton
Treasurer Lincoln County Montana

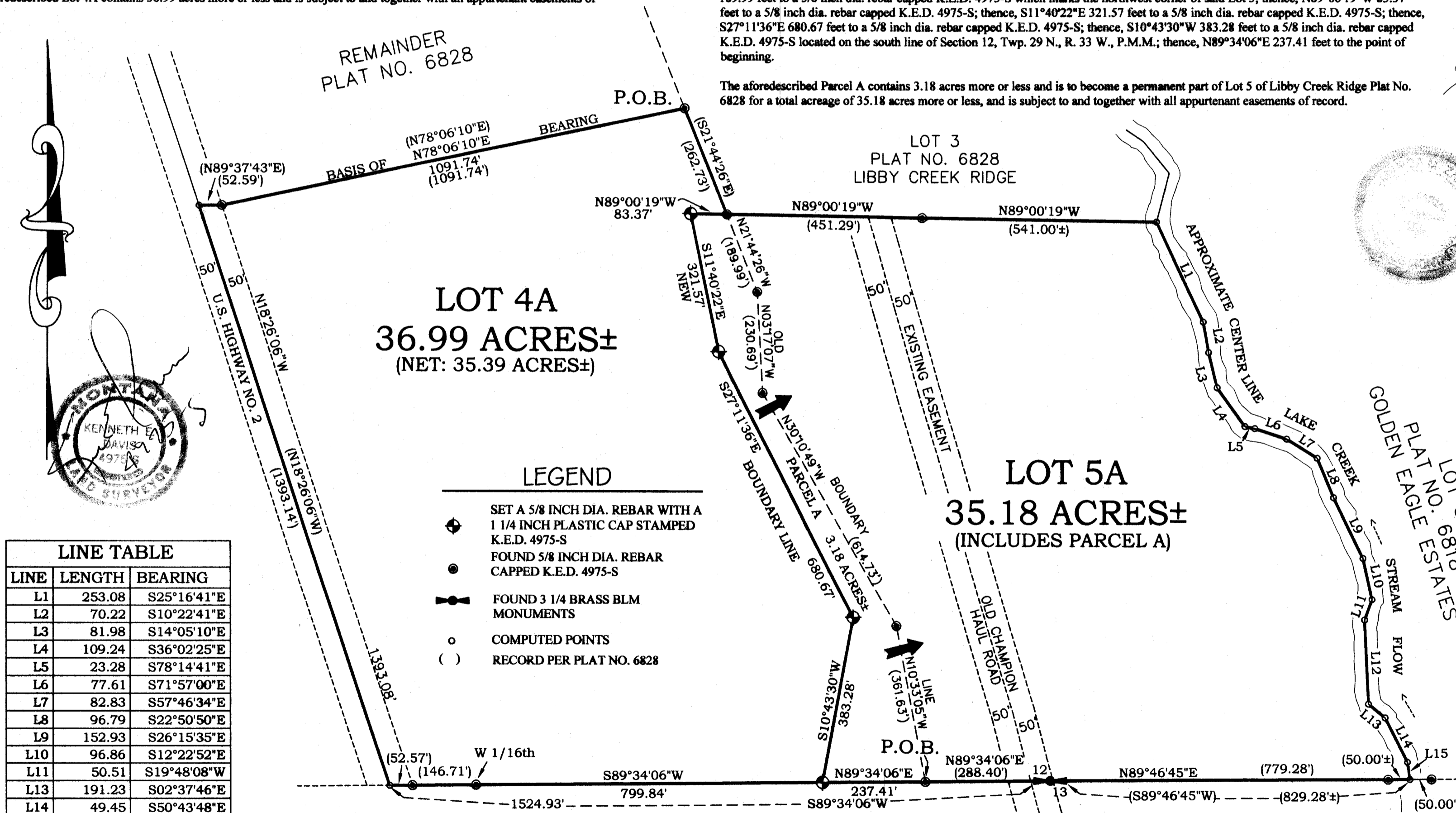
CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 14 day of August, 2008 A.D.
Ronald A. Pearson
Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 10 day of November, 2008 A.D. at 9:10 O'clock A.M.
Tommy D. Law by *Janice Davis*
County Clerk and Recorder Deputy

PLAT NO. 6948 Dec 215348



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/16/07
DRAWN BY: CJR FILE: T2931SI,11,12.dwg

AMENDED PLAT OF: (LINCOLN COUNTY TRACTS)

IRREGULAR PLAT NO. 854 & C.O.S. 321 BOUNDARY ADJUSTMENT

NW 1/4 SE 1/4 Section 12, Twp. 31 N., R. 34 W., P.M.M.
For: City of Troy & School District No. 1
Date: April 2008

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and correct as shown and the monuments found and set occupy the position shown hereon.

Kenneth E. Davis
Davis
4975 S
Registered Land Surveyor No. 4975-S

CERTIFICATE OF ADJUSTMENT/PURPOSE

We, the City of Troy, and School District No. 1, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 16 day of July, 2008 A.D.

James C. Hammon Mayor Date 7/16/2008
Budy A. Belle Superintendent/School District No. 1 (Troy) Date 8/1/08

DESCRIPTION OF PARCEL A

A tract land in Troy, in Lincoln County Montana, lying in the NW 1/4 SE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., containing 8.50 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Tract 2 per C.O.S. 3219; thence, N21°36'25"W 150.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°15'25"W 484.36 feet to a computed point; thence, S21°41'21"E 199.93 feet to a computed point; thence, N68°14'53"E 101.50 feet to a computed point; thence, S21°48'23"E 724.03 feet to a computed point; thence, N59°40'08"E 88.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N23°45'33"E 381.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left, a distance of 150.01 feet, turning through a delta angle of 24°33'26" and having a radius of 350.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°47'53"W 184.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°42'26"W 197.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°15'25"W 124.92 feet to the point of beginning.

The aforescribed Parcel A contains 8.50 acres more or less and is to become a permanent part of Irregular Plat No. 854, for a total acreage of 13.48 acres more or less.

DESCRIPTION OF PARCEL B

A tract land in Troy, in Lincoln County Montana, lying in the NW 1/4 SE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., containing 1.85 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar which marks the southeast corner of C.O.S. 321; thence, S59°40'08"W 321.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S59°40'08"W 102.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N23°45'33"W 381.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left, a distance of 150.01 feet, turning through a delta angle of 24°33'26" and having a radius of 350.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°47'53"W 184.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°42'26"E 168.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S21°42'26"E 332.33 feet to the point of beginning.

The aforescribed Parcel B contains 1.85 acres more or less and is subject to and together with all appurtenant easements of record.

Kenneth E. Davis
Davis
4975 S

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 10/21/08
DRAWN BY: CJR FILE: TROYXY.dwg

TREASURER CERTIFICATION

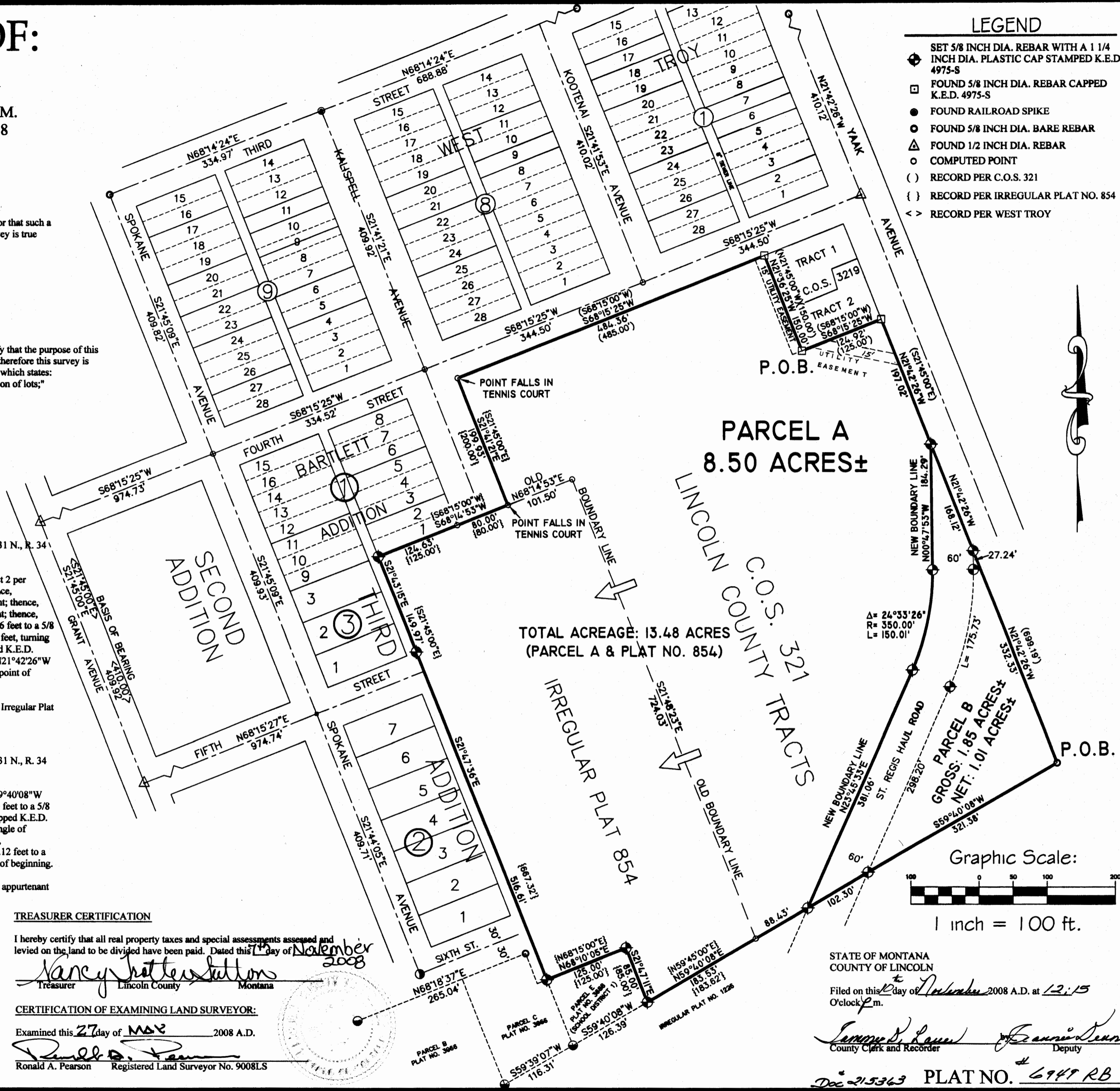
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17 day of November 2008
Nancy Hutter
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 27 day of May 2008 A.D.
Ronald A. Pearson
Registered Land Surveyor No. 9008LS

LEGEND

- ◆ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND RAILROAD SPIKE
- FOUND 5/8 INCH DIA. BARE REBAR
- △ FOUND 1/2 INCH DIA. REBAR
- COMPUTED POINT
- () RECORD PER C.O.S. 321
- { } RECORD PER IRREGULAR PLAT NO. 854
- <> RECORD PER WEST TROY



STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 12 day of November 2008 A.D. at 12:15 o'clock P.m.
Samuel D. Law County Clerk and Recorder
James D. Lewis Deputy
Doc 215363 PLAT NO. 6949 RB

A PLAT OF: NORTH SHORE SUBDIVISION (Amended "Remainder" of Bull Lake Estates Plat No. 6351) In W 1/2 Section 29 of Twp. 29 N., R. 33 W., P.M.M. For: Bull Lake Estates L.L.C. Date: November 2008 TOTAL ACREAGE: 65.42 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L1	26.60	N02°28'28"W
L2	129.16	N45°23'20"E
L3	84.20	N30°51'05"E
L4	54.54	N46°36'04"E
L5	39.78	N08°40'00"E
L6	26.27	N23°09'16"E
L7	30.59	N15°51'00"W
L8	57.49	N29°53'33"E
L9	65.74	N55°51'39"W
L10	36.54	N47°56'12"W
L11	38.60	N15°33'58"W
L12	37.34	N01°24'31"W
L13	28.04	N44°00'21"W
L14	93.74	N04°49'47"E
L15	62.65	N20°38'35"E
L16	29.02	N53°28'13"W
L17	93.33	N21°15'43"W
L18	38.59	N49°43'24"W
L19	69.10	N40°07'31"W
L20	94.02	N18°06'59"E
L21	67.76	N29°04'49"W
L22	62.48	N48°20'28"W
L23	115.39	N68°35'49"W

CERTIFICATE OF DEDICATION

I, Bull Lake Estates L.L.C., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described tracts of land near Troy in Lincoln County Montana to wit:
DESCRIPTION OF LOT 1 OF NORTH SHORE SUBDIVISION

A tract of land near Troy, in Lincoln County Montana, lying in W 1/2 of Section 29 Twp. 29 N., R. 33 W., P.M.M., containing 4.50 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the W 1/4 corner of Section 29, Twp. 29 N., R. 33 W., P.M.M.; thence, N00°29'56"W 308.85 feet to a 3 1/4 inch dia. brass BLM meander corner; thence continuing, N00°29'56"W 36.33 feet± to a computed point located on the approximate high waterline of Bull Lake; thence along said approximate high waterline, S52°48'48"E 88.84 feet to a computed point; thence, S79°00'44"E 52.06 feet to a computed point; thence, S57°02'17"E 169.92 feet to a computed point; thence, S66°18'29"E 64.55 feet to a computed point; thence leaving said approximate high waterline, S29°09'28"W 76.07 feet± to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S28°49'00"E 119.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S22°04'32"E 109.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S06°14'33"E 13.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°18'49"E 51.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N76°00'41"E 262.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 120.68 feet, turning through a delta angle of 115°14'25", and having a radius of 60.00 feet, to a computed point; thence, S62°03'28"W 153.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°37'34"E 221.91 feet to the point of beginning.

The aforescribed North Shore Subdivision contains Lot 1 for a total acreage of 4.50 acres more or less and is subject to and together with all appurtenant easements of record.

The aforescribed tract of land is to be known and designated as, North Shore Subdivision, Lincoln County, Montana.

Dated this 6th day of NOVEMBER 2008 A.D.

For Bull Lake Estates L.L.C. [Signature] Title

STATE OF MONTANA
County of Lincoln

On this 6th day of November, 2008, before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.
[Signature]
Notary Public Expires 9/15/2012

EXEMPTIONS

Lot 1 & Lot 2 are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as parcels that have no existing facilities for water supply, waste water disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Furthermore, said parcels are deemed "recreational" until further review under M.C.A. Title 76, chapter 4.

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: KIANA JOYNE DRIVE the driving surface is approximately 24 feet wide.

[Signature]
Registered Land Surveyor No. 4975-S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of North Shore Subdivision, a subsequent minor subdivision, during the month of November 2008, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 6th day of November 2008 A.D.
[Signature]
Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 6th day of November 2008 A.D.

[Signature]
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 19 day of NOV, 2008, A.D.

ATTEST: _____
(Signature of Clerk and Recorder)

Rita Windom

CERTIFICATION OF EXAMINING LAND SURVEYOR:

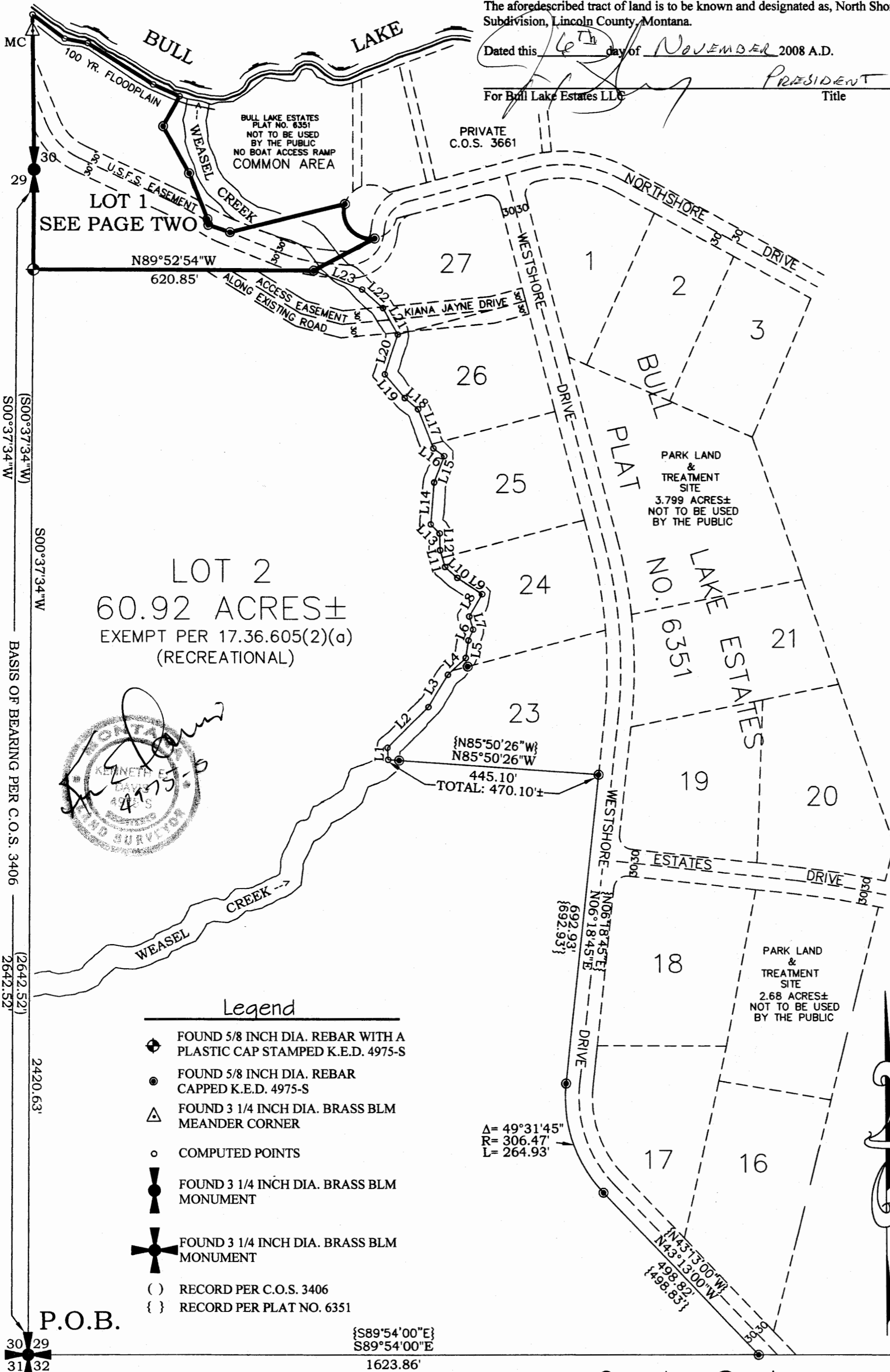
Examined this 6th day of NOVEMBER 2008 A.D.

[Signature]
Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 6th day of November 2008 A.D. at 9:25 O'clock A.m.

[Signature] County Clerk and Recorder
[Signature] Deputy



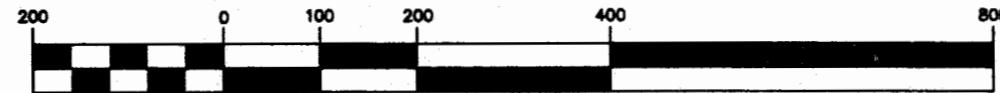
LOT 2
60.92 ACRES±
EXEMPT PER 17.36.605(2)(a)
(RECREATIONAL)



- Legend**
- ◆ FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
 - ▲ FOUND 3/4 INCH DIA. BRASS BLM MEANDER CORNER
 - COMPUTED POINTS
 - ⊕ FOUND 3/4 INCH DIA. BRASS BLM MONUMENT
 - ⊕ FOUND 1/4 INCH DIA. BRASS BLM MONUMENT
 - () RECORD PER C.O.S. 3406
 - { } RECORD PER PLAT NO. 6351

$\Delta = 49^{\circ}31'45''$
 $R = 306.47'$
 $L = 264.93'$

Graphic Scale



(1 inch = 200 ft.)

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 02/04/08
DRAWN BY: CJR FILE: BULLSUB.dwg

*Phelling (Exp. Calc.) P.F. 9898 Doc. 215539
Road Maintenance App. Doc. 215540 # 332/667
Nbx. Aland Plm P.F. 9899 Doc. 215541 Doc. 215542
Cedman's Doc. 215543 S 332/668*

A PLAT OF: NORTH SHORE SUBDIVISION

(Amended "Remainder" of Bull Lake Estates Plat No. 6351)
In W 1/2 Section 29 of Twp. 29 N., R. 33 W., P.M.M.
For: Bull Lake Estates L.L.C. Date: November 2008
TOTAL ACREAGE: 65.42 ACRES±

EXEMPTIONS

Lot 1 Lot 2 A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcels that have no existing facilities for water supply, waste water disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Furthermore, said parcels are deemed "recreational" until further review under M.C.A. Title 76, chapter 4.

NOTE:

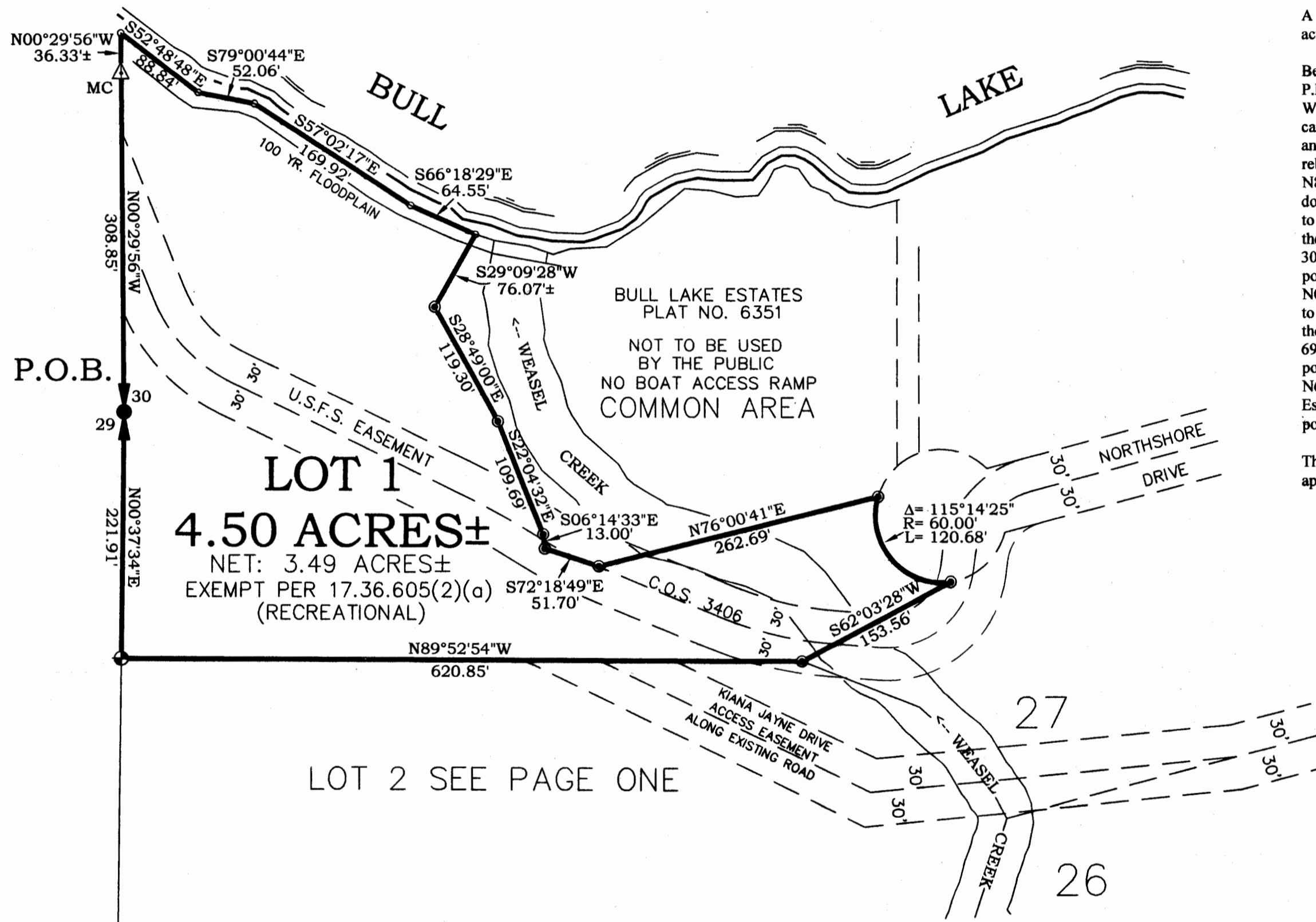
The east boundary of Lot 1 of North Shore Subdivision was established with monuments set on the "Common Area" as shown on Bull Lake Estates Plat No. 6531.

DESCRIPTION OF LOT 2 OF NORTH SHORE SUBDIVISION

A tract of land near Troy, in Lincoln County Montana, lying in W 1/2 of Section 29 Twp. 29 N., R. 33 W., P.M.M., containing 60.92 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the southwest section corner of Section 29, Twp. 29 N., R. 33 W., P.M.M.; thence, S89°54'00"E 1623.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Westshore Drive a 60.00 foot county roadway; thence along said west right-of-way, N43°13'00"W 498.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 264.93 feet, turning through a delta angle of 49°31'45", and having a radius of 306.47 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°18'45"E 692.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 23 of Bull Lake Estates per Plat No. 6351; thence, N85°50'26"W a total distance of 470.10 feet± to a computed point located on the approximate centerline of Weasel Creek; thence downstream, the following twenty two (22) courses; N02°28'28"W 26.60 feet to a computed point; thence, N45°23'20"E 129.16 feet to a computed point; thence, N30°51'05"E 84.20 feet to a computed point; thence, N46°36'04"E 54.54 feet to a computed point; thence, N08°40'00"E 39.78 feet to a computed point; thence, N23°09'16"E 26.27 feet to a computed point; thence, N15°51'00"W 30.59 feet to a computed point; thence, N29°53'33"E 57.49 feet to a computed point; thence, N55°51'39"W 65.74 feet to a computed point; thence, N47°56'12"W 36.54 feet to a computed point; thence, N15°33'58"W 38.60 feet to a computed point; thence, N01°24'31"W 37.34 feet to a computed point; thence, N44°00'21"W 28.04 feet to a computed point; thence, N04°49'47"E 93.74 feet to a computed point; thence, N20°38'35"E 62.65 feet to a computed point; thence, N53°28'13"W 29.02 feet to a computed point; thence, N21°15'43"W 93.33 feet to a computed point; thence, N49°43'24"W 38.59 feet to a computed point; thence, N40°07'31"W 69.10 feet to a computed point; thence, N18°06'59"E 94.02 feet to a computed point; thence, N29°04'49"W 67.76 feet to a computed point; thence, N48°20'28"W 62.48 feet to a computed point; thence leaving said approximate centerline of Weasel Creek, N68°35'49"W 115.39 feet± to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the northeast corner of Lot 27 of said Bull Lake Estates; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°37'34"W 2420.63 feet to the point of beginning.

The aforescribed Lot 2 of North Shore Subdivision contains 60.92 acres more or less and is subject to and together with all appurtenant easements of record.



Legend

- ◆ FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- △ FOUND 3 1/4 INCH DIA. BRASS BLM MEANDER CORNER
- COMPUTED POINTS
- ⊕ FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- ⊕ FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- () RECORD PER C.O.S. 3406

Graphic Scale



(1 inch = 100 ft.)



Davis Surveying Inc.

TROY, MONTANA (406)295-5441

DATE: 01/02/04

DRAWN BY: CJR

FILE: t283304rc.dwg

OWNERS: JOHN L. STOKEN
AND ROBERTA A. STOKEN
DATE: JULY 1, 2008

FINAL PLAT OF STOKEN SUBDIVISION

S1/2 NW1/4 & GOV'T LOT 4, SEC. 1, T35N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, John L. and Roberta A. Stoken, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the South one-half of the Northwest one-quarter (S1/2NW1/4) and Government Lot Four (4), all of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section One (1); thence South00°22'38"East 654.11 feet along the westerly boundary of said Section One (1) to the centerline of a 60' wide private access and utility easement (Doxie Lane) and the TRUE POINT OF BEGINNING of the tract of land herein described; thence North89°37'22"East 661.97 feet; thence South00°22'38"East 1322.65 feet; thence South89°37'22"West 661.97 feet to the westerly boundary of said Section One (1); thence North00°22'38"West 1322.65 feet along said westerly boundary to the point of beginning and containing 20.100 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement per Document Book 310, Page 571, and Certificate of Survey #3642, records of Lincoln County, Montana, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as STOKEN SUBDIVISION, Lincoln County, Montana.

John L. Stoken
John L. Stoken

Roberta A. Stoken
Roberta A. Stoken

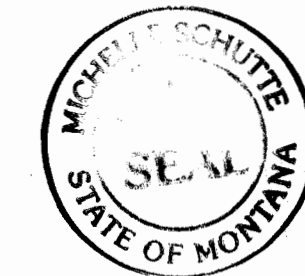
STATE OF Montana
County of Lincoln SS

On this 9th day of October, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared John L. and Roberta A. Stoken, known to me to be the person whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Michelle Schutte
Signature

Michelle Schutte
Print Name

Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission expires 5-19-2012



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of STOKEN SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the _____ day of _____, Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

John Ronge
Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 25th day of November, 2008
Nancy Schutte
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that physical access to the lot within this subdivision is provided by DOXIE LANE, and that it has been upgraded and meets Lincoln County Secondary Road Standards.

Sam Cordi
SAM CORDI, JLS

CERTIFICATE OF SURVEYOR

Samuel Cordi 10/28/08
SAMUEL CORDI, JLS
EXAMINED: November 4, 2008

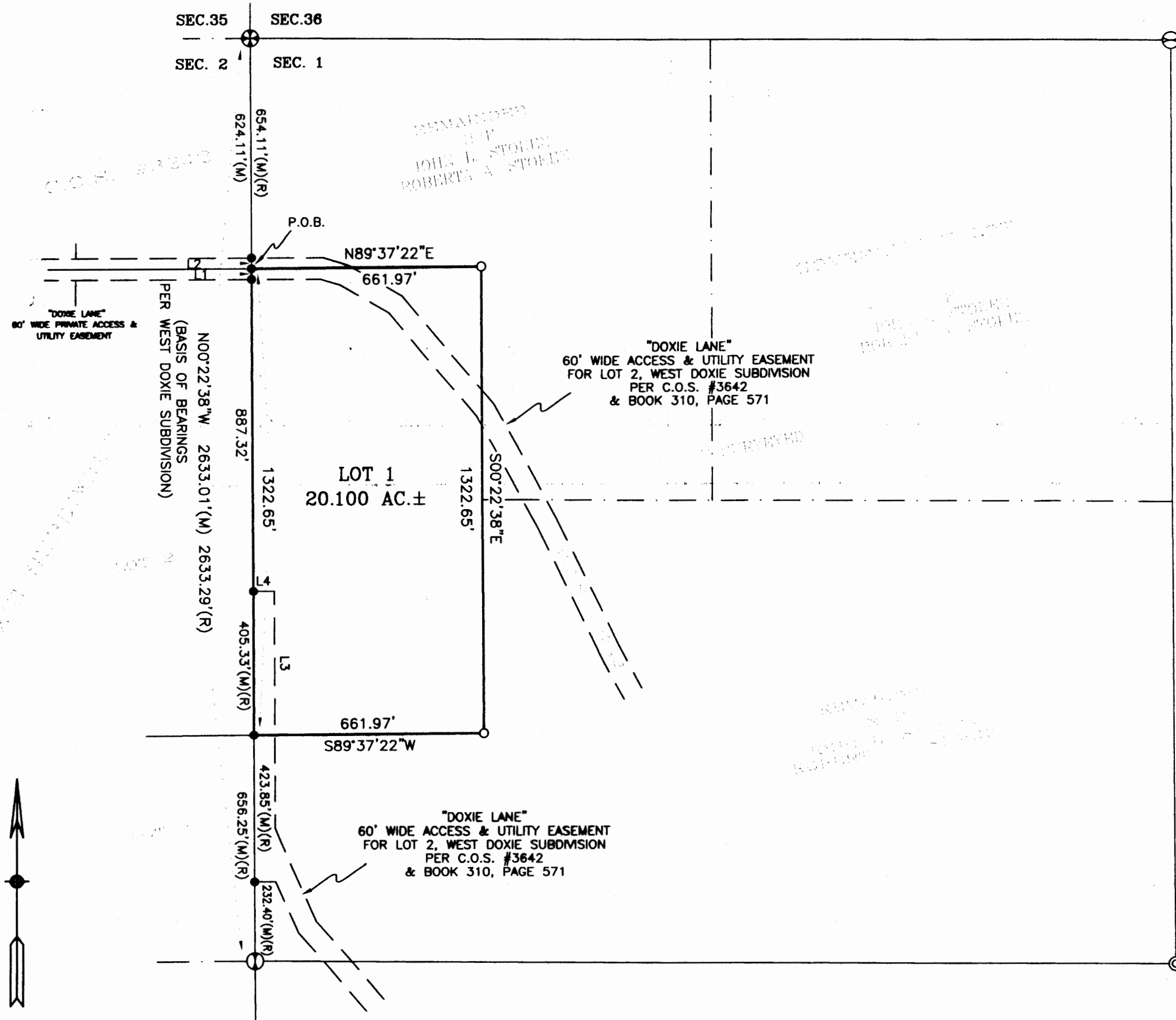
Samuel Cordi
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS
STATE OF MONTANA
County of Lincoln SS

Filed on the 26th day of November
A.D. 2008 at 9:50 o'clock A.M.
Samuel Cordi
CLERK AND RECORDER

BY: *Jeanne Dennis*
DEPUTY

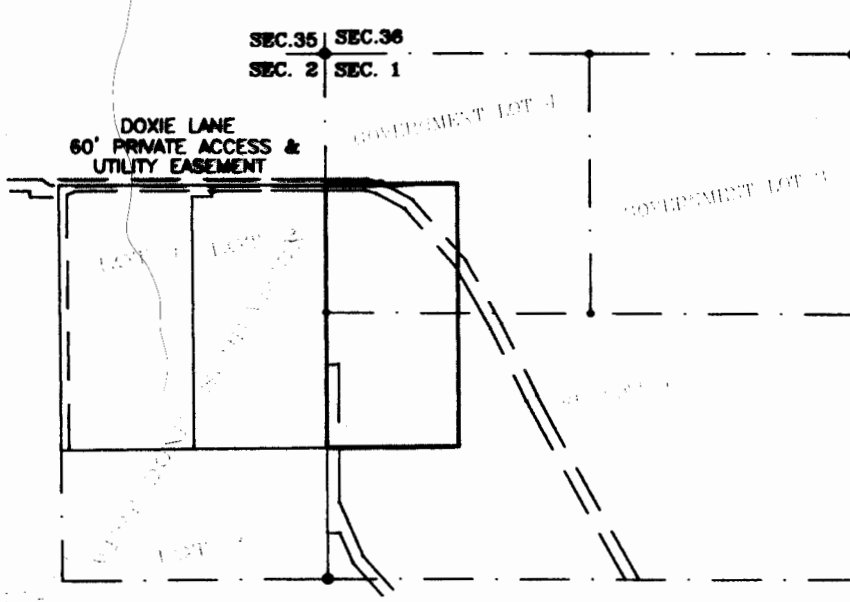
INSTRUMENT REC. NO. 215709

PLAT NO. 6951



LINE	BEARING	DISTANCE
L1	N00°22'38" W	30.00 (M)(R)
L2	N00°22'38" W	30.00 (M)(R)
L3	N00°22'38" W	405.33
L4	S89°37'22" W	60.00 (M)(R)

- LEGEND**
- ⊕ NORTHWEST CORNER, SECTION 1
FOUND BLM BRASS CAP
 - ⊙ WEST 1/4 CORNER, SECTION 1
FOUND BLM BRASS CAP
 - ⊙ NORTH 1/4, CORNER SECTION 1 (COMPUTED)
 - ⊙ CENTER 1/4, CORNER SECTION 1 (COMPUTED)
 - FOUND 5/8" REBAR W/PLASTIC CAP
STAMPED #13102LS (UNLESS OTHERWISE NOTED)
 - SET 5/8" X 24" REBAR W/PLASTIC CAP
STAMPED #13102LS
 - COMPUTED POINT
 - P.O.B. POINT OF BEGINNING
 - (M) MEASURED DISTANCE
 - (R) RECORD DISTANCE PER SURVEYS CITED HEREON
 - N/F NOW OR FORMERLY OWNERSHIP



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

*Final Plat Approval p.F. 9904 Doc# 215705
Platting Certificate p.F. 9905 Doc# 215706*
*Consent to Platting p.F. 9906 Doc# 215707
Refined Final Plat p.F. 9907 Doc# 215708*

A PLAT OF: FISHER RIVER RETREAT

(C.O.S. NO. 3800)

In the E1/2 of Section 30 and the W1/2 NW1/4 of Section 29,
Twp. 27 N., R. 29 W., P.M.M.

For: Jacoby Development, L.L.C. Date: August 2007

Acreage of Lots 1-5: 32.50±

Acreage of Remainder: 35.92±

Total Acreage: 68.42±
(5 RESIDENTIAL LOTS)

A "remainder" parcel is that part of an original tract that left following the segregation of other parcel from the tract for the purpose of transfer. A "remainder" may not be created for the purpose of conveyance and therefore a subdivision can create only one remainder parcel. A "remainder" that is created by the segregation of a subdivision from a larger original tract is not part of the subdivision nor is it subject to the surveying requirements of the MSPA. Although the term "remainder" does not appear in the MSPA, the possibility that the remainder parcels may exist is implicit in the express provisions of the MSPA (Attorney General letter opinion to Robert McCarthy, April 22, 1987).

The developer must ensure that any prospective landowners are informed that previous Plum Creek land comes with developmental restrictions associated with the Habitat Conservation Plan (HCP)

The individual land owners are responsible for the re-establishment of the restricted zone, channel mitigation zone as a protected buffer of natural vegetation so a 200 foot setback from Fisher River and 100 foot setback from Miller Creek, prior to any construction, and need to obtain a flood plain permit from Lincoln County.

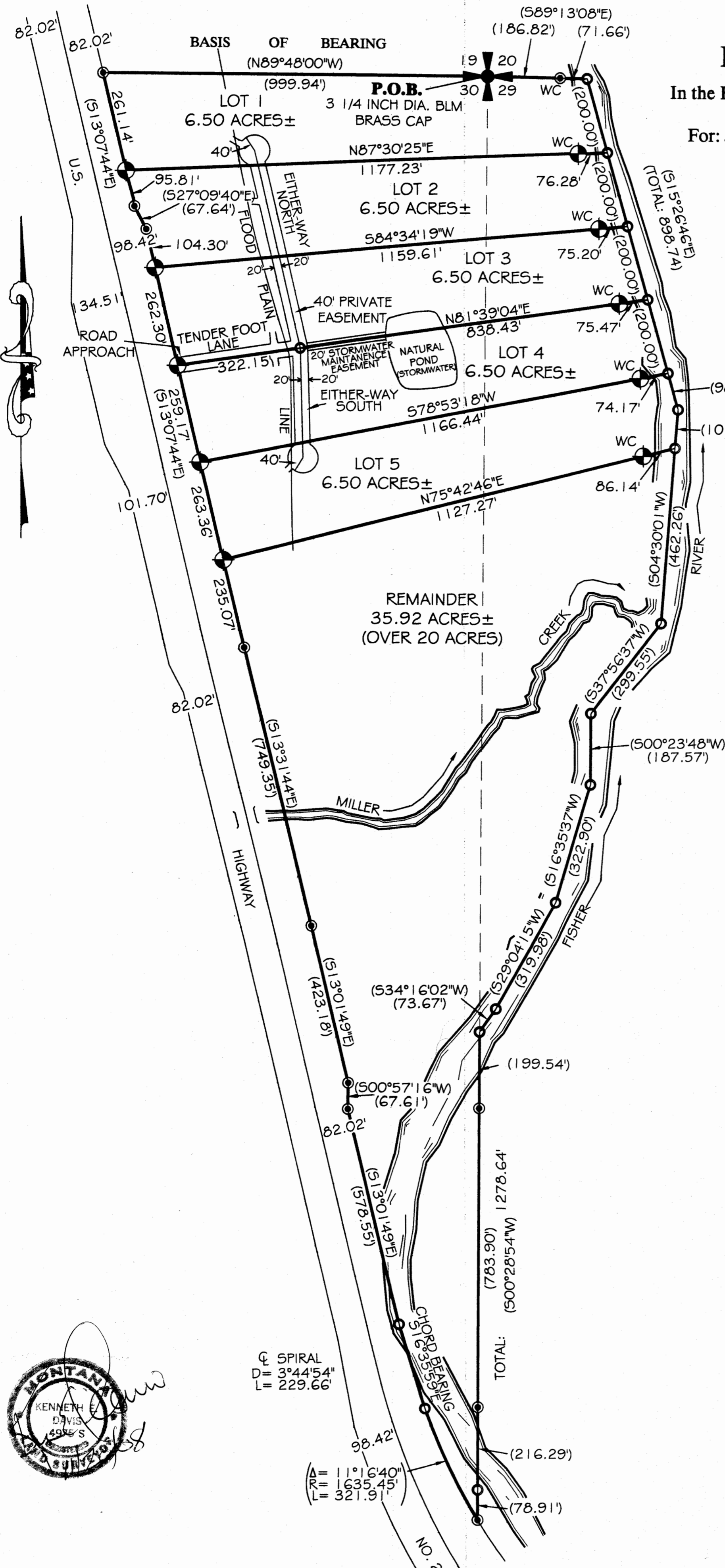
Legend

- FOUND AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINT
- ROAD APPROACH
- RECORD PER C.O.S. NO. 3800

Graphic Scale



(in feet)
1 inch = 200 ft.



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 08/29/07

DRAWN BY: MDM

FILE: t27r29s30.DWG

PAGE 1 OF 2

PLAT NO. #6252

Final plat approval p.f. 9913 Doc# 215831 *Road approach Doc# 215834 p.f. 9916* *Comments 215838*
plating Certificate p.f. 9914 Doc# 215832 *Notion Alced plan Doc# 215835 p.f. 9917* *5322/918*
Survey Restriction Form p.f. 9915 Doc# 215833 *Road Maintenance Doc# 215837 5322/917*

A PLAT OF: FISHER RIVER RETREAT

(C.O.S. NO. 3800)

In the E1/2 of Section 30 and the W1/2 NW1/4 of Section 29,

Twp. 27 N., R. 29 W., P.M.M.

For: Jacoby Development, L.L.C. Date: August 2007

Acreage of Lots 1-5: 32.50±

Acreage of Remainder: 35.92±

Total Acreage: 68.42±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets for residential use as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF FISHER RIVER RETREAT

A tract of land located near Libby, Lincoln County Montana lying in the E1/2 of Section 30 and the W1/2 NW1/4 of Section 29, Twp. 27 N., R. 29 W., P.M.M. contains Lots 1-5 for a total acreage of 32.50 acres more or less and is more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM Brass Cap which marks the northeast corner of Section 30 and the northwest corner of Section 29, Twp. 27 N., R. 29 W., P.M.M.; thence, along the north section line of said Section 29 S89°13'08"E 186.82 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the Fisher River; thence, continuing on said section line S89°13'08"E 71.66 feet to a computed point located on the approximate centerline of said Fisher River; thence, leaving said section line along said centerline of Fisher River S15°26'46"E a total distance of 898.74 feet to a computed point; thence, S04°30'01"W 101.26 feet to a computed point; thence, leaving said centerline S75°42'46"W 86.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to Fisher River; thence, S75°42'46"W 1127.27 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of U.S. Highway No. 2; thence, along said right-of-way line N13°07'44"W 263.36 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°07'44"W 259.17 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°07'44"W 262.30 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°07'44"W 104.30 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N27°09'40"W 67.64 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°07'44"W 95.81 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°07'44"W 261.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S89°48'00"E 999.94 feet to the point of beginning.

The aforescribed Lots 1-5 and contains a total acreage of 32.50 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Fisher River Retreat, Lincoln County, Montana.

Dated this 6th day of May, 2008 A.D.

Jacoby Development, L.L.C.

STATE OF MONTANA
County of Lincoln

On this 6th day of May, 2008 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Greg Healy known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

April K Notary Public My Commission Expires 7/12/11

DESCRIPTION OF REMAINDER

A tract of land located near Libby, Lincoln County Montana lying in the E1/2 of Section 30 and the W1/2 NW1/4 of Section 29, Twp. 27 N., R. 29 W., P.M.M. contains a total acreage of 35.92 acres more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of U.S. Highway No. 2; thence, along said right-of-way line N13°07'44"W 235.07 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line N75°42'46"E 1127.27 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the Fisher River; thence, N75°42'46"E 86.14 feet to a computed point located on the approximate centerline of the Fisher River; thence, along said centerline S04°30'01"W 462.26 feet to a computed point; thence, S37°56'37"W 299.55 feet to a computed point; thence, S00°23'48" 187.57 feet to a computed point; thence, S16°35'37"W 322.90 feet to a computed point; thence, S29°04'15"W 319.98 feet to a computed point; thence, S34°16'02"W 73.67 feet to a computed point; thence, S00°28'54"W a total distance of 1278.64 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of said U.S. Highway No. 2; thence, along said centerline on the arc of a curve to the right a distance of 321.91 feet, turning through a delta angle of 11°16'40", and having a radius of 1635.45 feet to a computed point; thence, on a spiral curve to the right a distance of 229.66 feet, and having a chord bearing of N16°35'59"W; thence, N13°01'49"W 578.55 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°57'16"E 67.61 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°01'49"W 423.18 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°31'44"W 749.35 feet to the point of beginning.

The aforescribed tract contains a total acreage of 35.92 acres more or less, and is subject to and together with all other appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Fisher River Retreat, a minor subdivision, during the month of August 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the entire area was laid out on the ground according to law.

Dated this 20 day of November, 2008 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by REDBERT FOOT LANE the driving surface is approximately 20 feet wide

Kenneth E. Davis Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 3 day of Dec, 2008, A.D.

(Signature of Commissioners)

ATTEST:

(Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15th day of December, 2008 A.D.

Nancy Truitt Sutton Treasurer by Connie Vogel Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

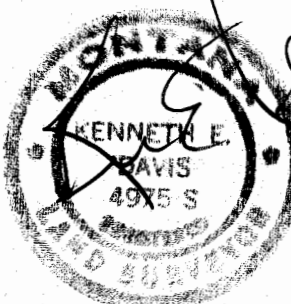
EXAMINED & APPROVED
Approved this 2nd day of December, 2008 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 4th day of December, 2008 A.D. at 9:45 O'clock A.M.

Jenny S. Lauer County Clerk and Recorder by Jeannie Dennis Deputy



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 08/29/07

DRAWN BY: MDM

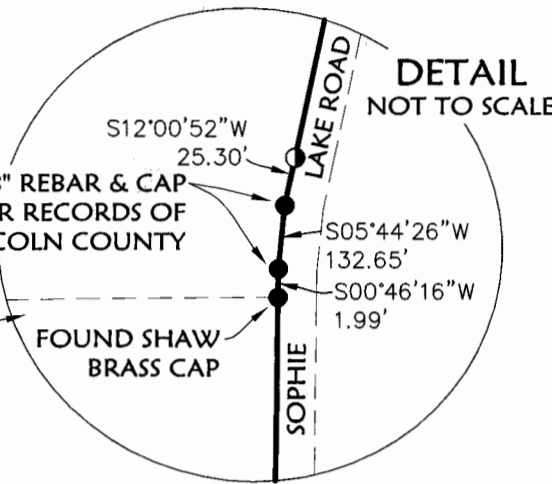
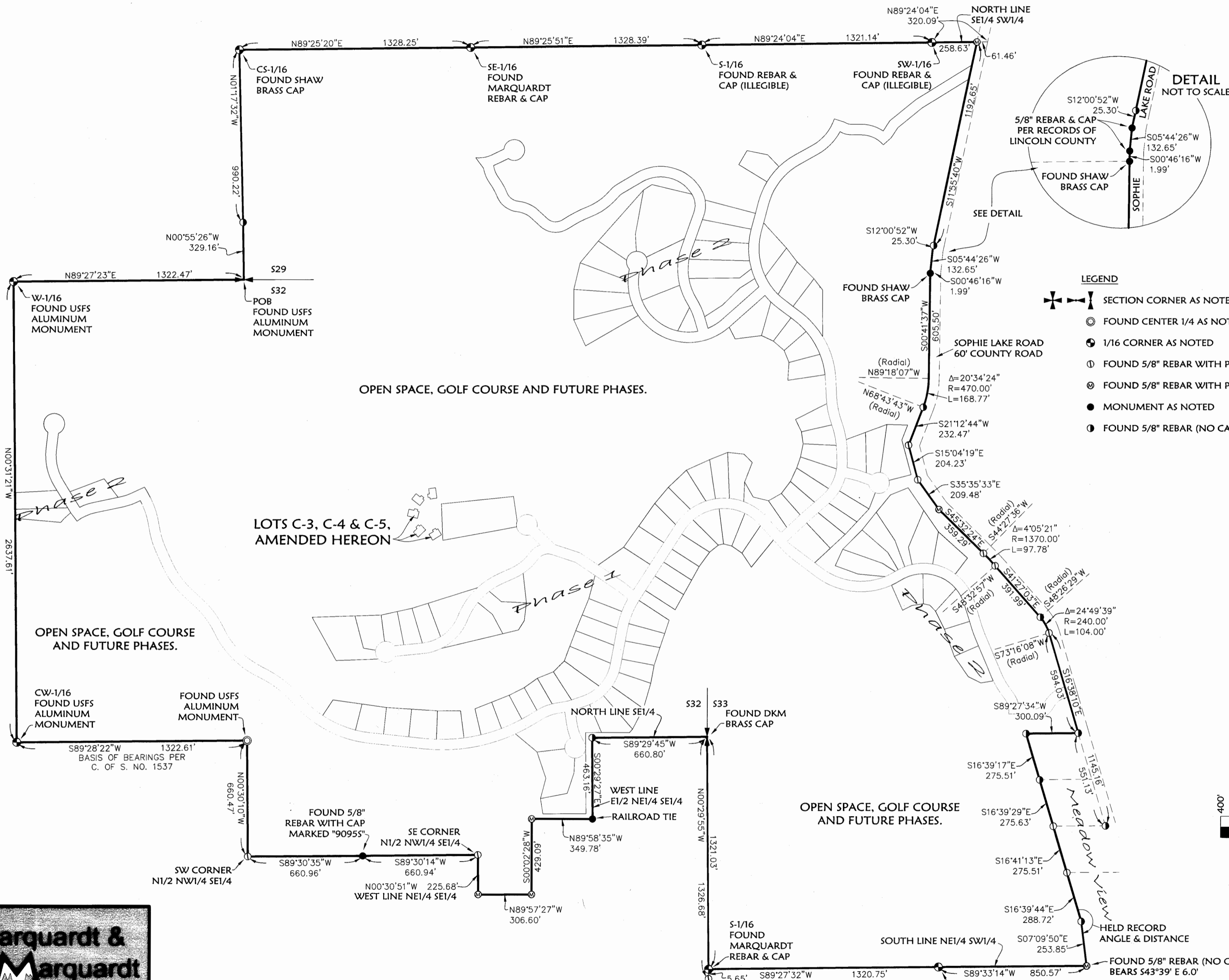
FILE: t27r29s30.DWG

OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C.

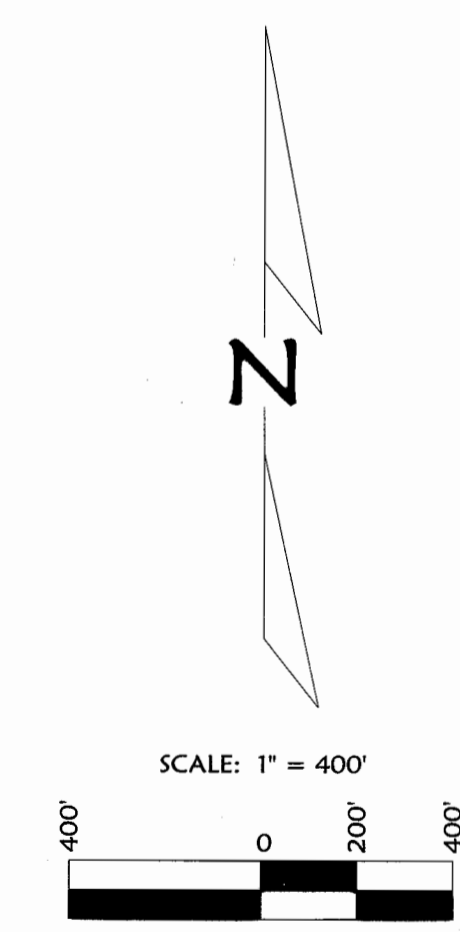
PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 18, 2008

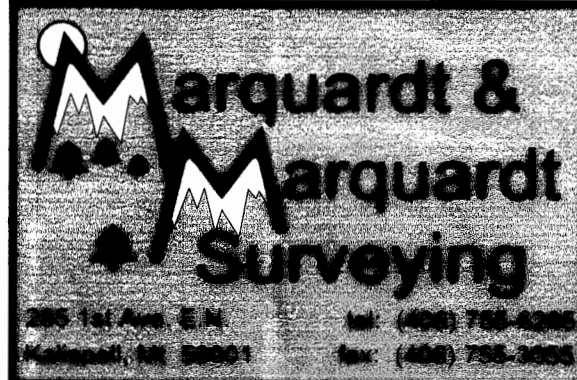
Subdivision Plat of THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES. THE WILDERNESS CLUB, PHASE 1 SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana



- LEGEND**
- ⊕ SECTION CORNER AS NOTED
 - ⊙ FOUND CENTER 1/4 AS NOTED
 - ⊙ 1/16 CORNER AS NOTED
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989E5"
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
 - MONUMENT AS NOTED
 - FOUND 5/8" REBAR (NO CAP)



NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



Date: Nov. 13, 2008	Field Crew: BP, et al
Project Name: NorcalBLA	Revision Date: Dec. 2, 2008
Filename: AmdC3,C4&C5_S1Rev1113	Project Number: 08-142
	Drawn By:

OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C. &

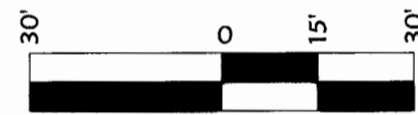
PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 13, 2009

Subdivision Plat of
THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana



SCALE: 1" = 30'



LEGEND

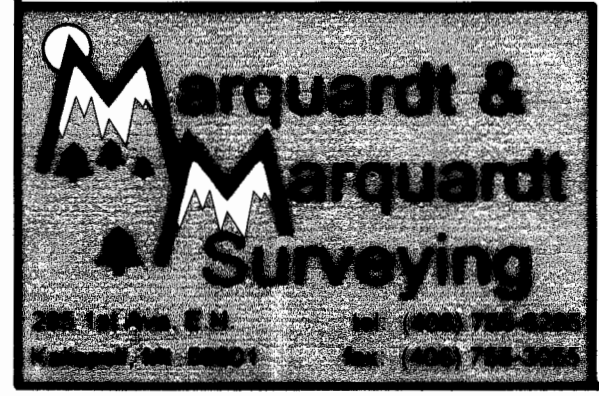
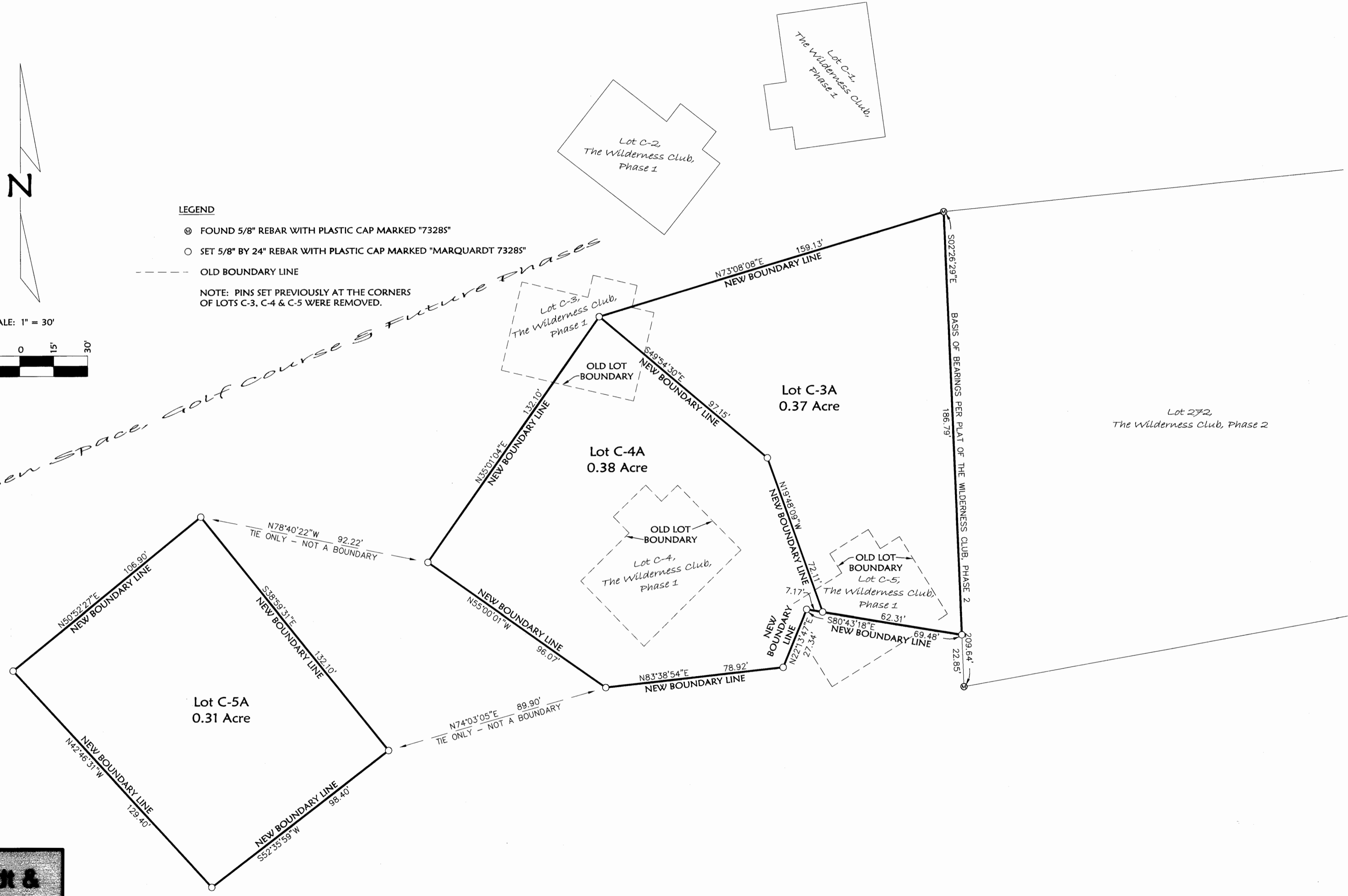
⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"

○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

- - - OLD BOUNDARY LINE

NOTE: PINS SET PREVIOUSLY AT THE CORNERS OF LOTS C-3, C-4 & C-5 WERE REMOVED.

Open Space Golf Course & Future Phases



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: Nov. 13, 2008	Field Crew: BP, et al
Project Name: NorcalBLA	Revision Date:
Filename: AmdC3.C4&C5_S1Rev1113	Project Number: 08-142
	Drawn By:

OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C.

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 18, 2008

Subdivision Plat of
THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF
COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION

WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" West 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning, Excepting therefrom lots platted in The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Wilderness Club, Phase 2.
Also excepting therefrom lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1, containing 548.91 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots C-3A, C-4A & C-5A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

WILDERNESS DEVELOPMENT L.L.C.
Hardy Nielsen
HARDY NIELSEN, PRESIDENT

STATE OF Montana ss.
County of Lincoln

This instrument was acknowledged before me on Dec 8, 2008,
by HARDY NIELSEN, PRESIDENT of WILDERNESS DEVELOPMENT L.L.C.

Shannon M. Wolcott
Printed Name: Shannon M. Wolcott
Notary Public for the State of MT
Residing at Butte
My Commission Expires 9-17-2011



Examined: December 12, 2008
Ronald A. Pearson
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS



CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285
Date 12/09/08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 12 day of December, 2008.
Nancy Trotter Sutton by *Joni Kuden, Clerk*
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln
Filed on the 12 day of December, 2008, A.D., at 9:25 o'clock p.m.
Sammy D. Lauer
County Clerk and Recorder
By *Joanni Stennis*
Deputy

Instrument Record No. 215972
SHEET 3 OF 3 SHEETS PLAT MAP # 6953

Date: Nov. 13, 2008	Field Crew: BP, et al
Project Name: NorcalBLA	Revision Date: Dec. 2, 2008
Project Number: 08-142	Drawn By:
Filename: AmdC3,C4&C5_51Rev1113	



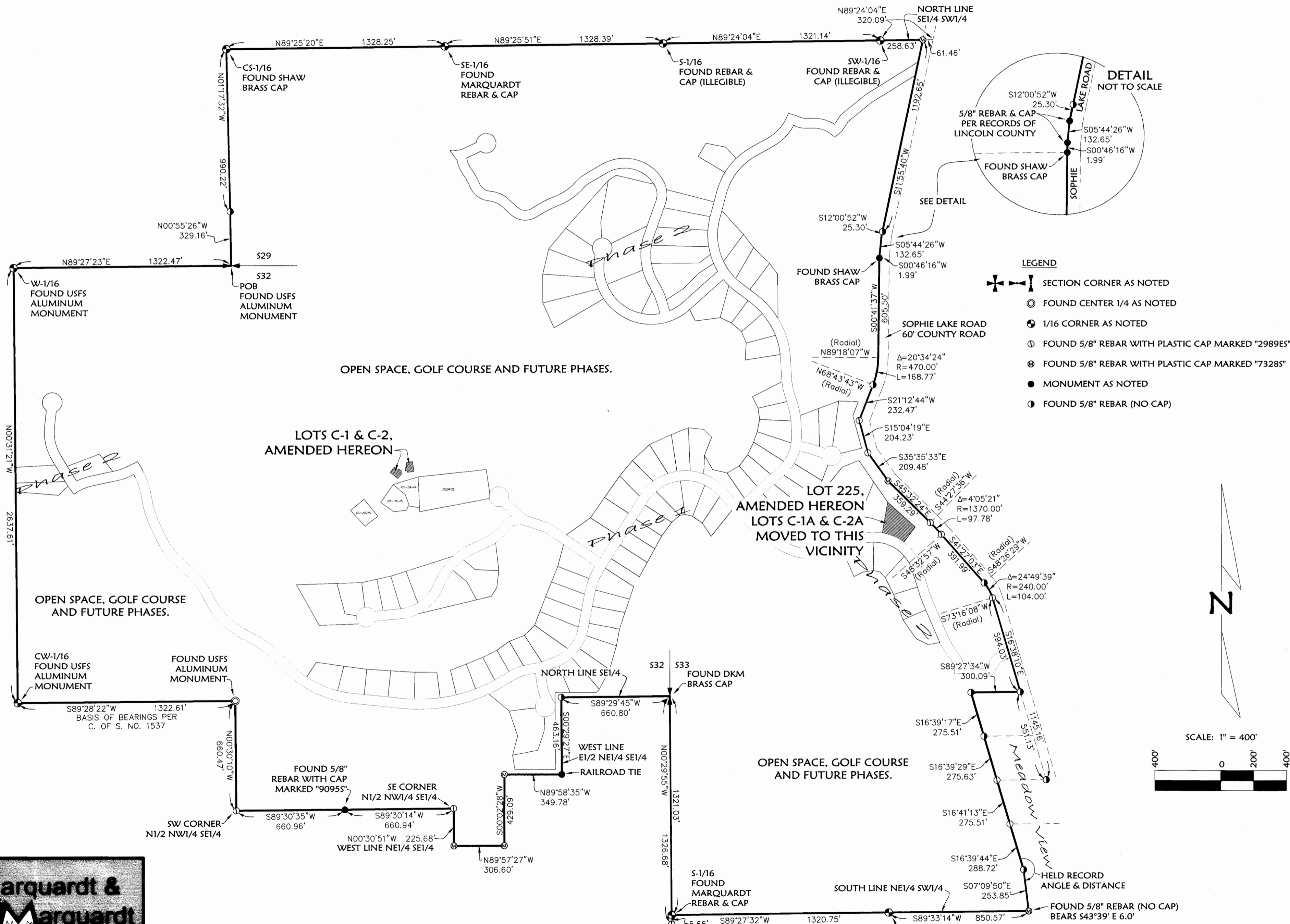
NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C.

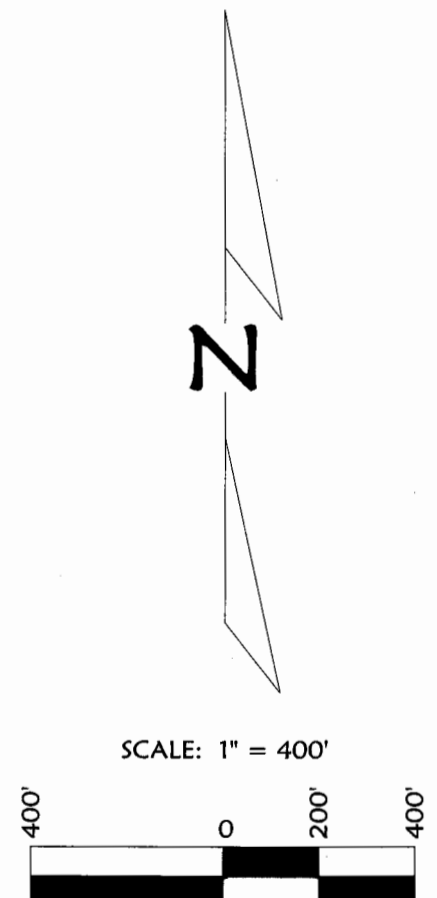
PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 18, 2008

Subdivision Plat of THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana



- LEGEND**
- ✚ SECTION CORNER AS NOTED
 - ⊙ FOUND CENTER 1/4 AS NOTED
 - ⊙ 1/16 CORNER AS NOTED
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989E5"
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
 - MONUMENT AS NOTED
 - FOUND 5/8" REBAR (NO CAP)



Marquardt & Marquardt Surveying
 285 1st Ave. E.N. Mt. (406) 796-6286
 Missoula, MT 59801 Fax: (406) 796-3055

NOTE:
 NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND
 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 1 OF 4 SHEETS PLAT MAP #6254
 Doc # 215976

Field Crew: BP, et al	Date: November 18, 2008	Revision Date: December 2, 2008
Project Name: NorcalBLA	Project Number: 08-142	
Filename: Amd225.C1&C2_51Rev11808	Drawn By: RPIAFA	

OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C.

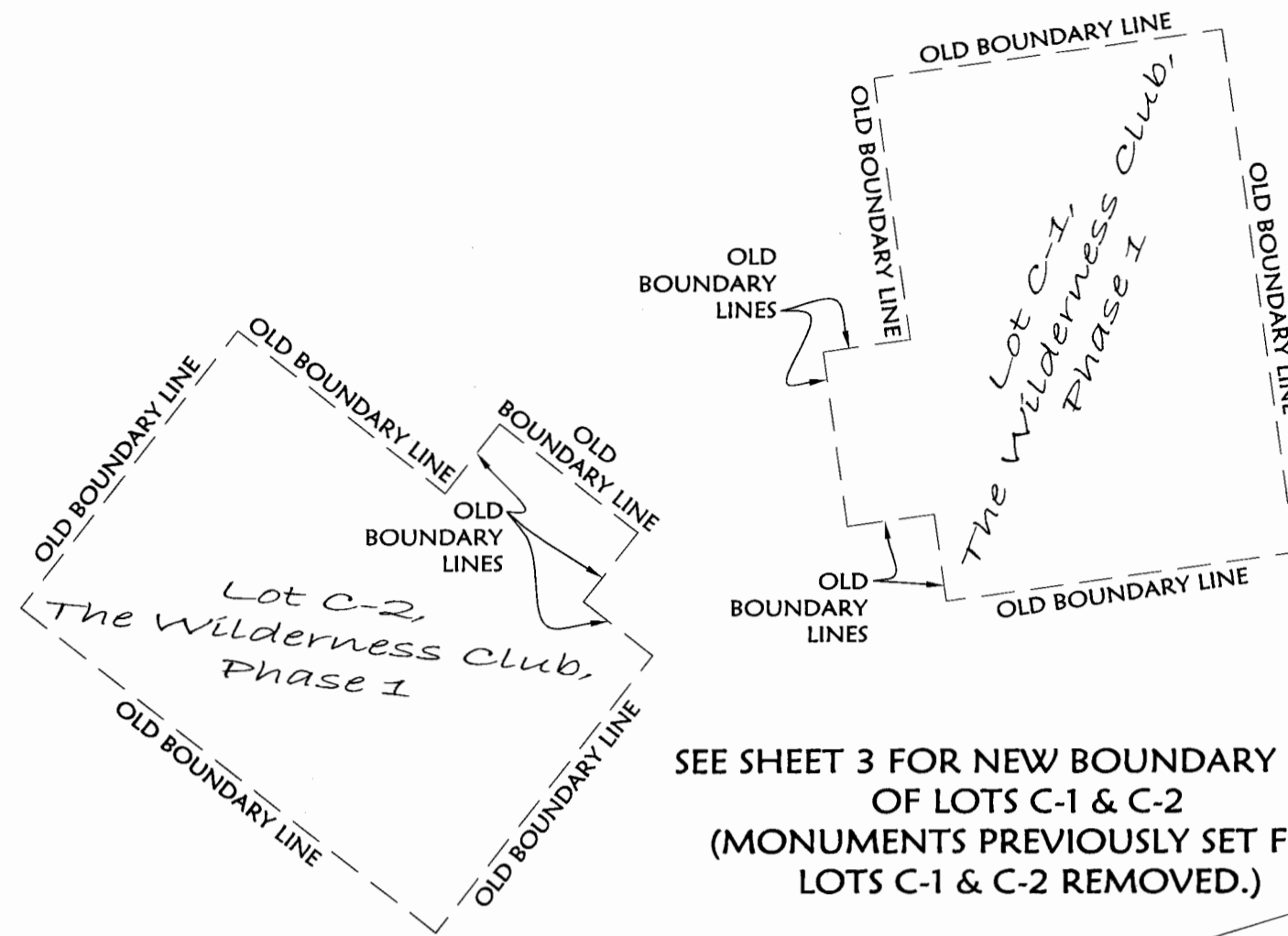
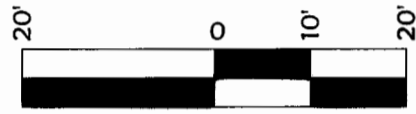
PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 18, 2008

Subdivision Plat of
**THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE,
GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1**
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana



SCALE: 1" = 20'



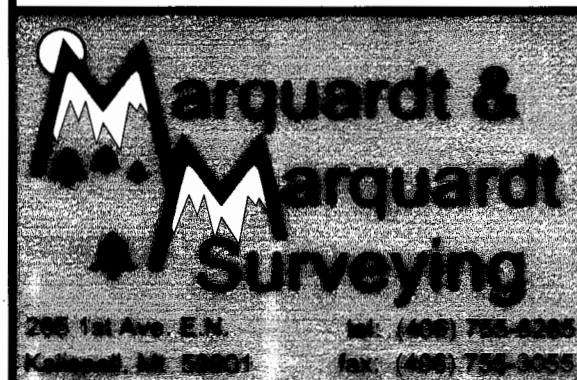
Open Space, Golf Course and Future Phases

*The Amended Plat of Lots C-3, C-4 & C-5,
Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1*

Lot C-3A

Lot C-4A

Lot 272,
The Wilderness Club,
Phase 2



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: November 18, 2008	Revision Date: December 2, 2008
Project Name: NorcalBLA	Project Number: 08-142
Filename: Amd225,C1&C2_Rev111808	Drawn By:
Field Crew: BP, et al	

SHEET 2 OF 4 SHEETS PLAT MAP # **6254**
DOC # 215976

NORCAL BLA

OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C.

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 18, 2008

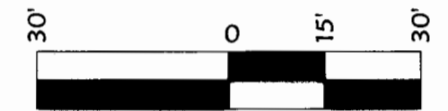
Subdivision Plat of
**THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE,
GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1**
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana

LEGEND

- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989E5"
- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "73285"



SCALE: 1" = 30'



Lot 224, The Wilderness Club, Phase 1

BASIS OF BEARINGS PER PLAT OF THE WILDERNESS CLUB, PHASE 1

Lot 225A
0.35 Ac.

Lot C-1A
0.31 Ac.

Lot C-2A
0.34 Ac.

WILDERNESS CLUB DRIVE

SOPHIE LAKE ROAD

Open Space
OLD BOUNDARY LINE - LOT 225

Golf course and Future Phases
NEW BOUNDARY LINES

188.31'
78.26'

S75°25'48"E
130.67'
NEW BOUNDARY LINE

178.95'

48.28'

84.28'

S06°20'20"W
NEW BOUNDARY LINE

116.06'

S40°18'40"E

NEW BOUNDARY LINE

244.39'

NEW BOUNDARY LINE

128.32'

NEW BOUNDARY LINE

117.97'

N55°13'03"E

NEW BOUNDARY LINE

139.72'

S62°31'33"W

NEW BOUNDARY LINE

R=305.00' L=111.16'

S67°53'04"W
(Radial)

R=305.00' L=28.24'

S72°48'52"W
(Radial)

R=305.00' L=61.43'

L=53.18'

R=305.00'

S15°12'03"W
NEW BOUNDARY LINE

45.34'

S15°12'03"W
NEW BOUNDARY LINE

45.34'

S15°12'03"W
NEW BOUNDARY LINE

45.34'

S15°12'03"W
NEW BOUNDARY LINE

45.34'

S15°12'03"W
NEW BOUNDARY LINE

45.34'

S15°12'03"W
NEW BOUNDARY LINE

45.34'

S15°12'03"W
NEW BOUNDARY LINE

45.34'

S15°12'03"W
NEW BOUNDARY LINE

45.34'

S15°12'03"W
NEW BOUNDARY LINE

45.34'

S15°12'03"W
NEW BOUNDARY LINE

45.34'

S15°12'03"W
NEW BOUNDARY LINE

45.34'

S15°12'03"W
NEW BOUNDARY LINE

45.34'

S09°56'39"W
(Radial)

R=305.00' L=135.84'

S35°27'43"W
(Radial)

Δ=62°152'13"

S47°00'09"W
(Radial)

L=334.67'

R=305.00'

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



Field Crew: BP, et al	
Date: November 18, 2008	Revision Date: December 2, 2008
Project Name: NorcalBLA	Project Number: 08-142
Filename: Amd225.C1&C2_Rev111808	Drawn By:

OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C.

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 18, 2008

Subdivision Plat of
THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE,
GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION

WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" West 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning. Excepting therefrom lots platted in The Wilderness Club, Phase 1. Also excepting therefrom lots platted in The Wilderness Club, Phase 2.
Also excepting therefrom lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1, containing 548.91 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

NOTE:
ORIGINAL OPEN SPACE HAS BEEN ADJUSTED
THIS SURVEY PAGE 3 OF 4.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lots C-1A, C-2A & 225A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

WILDERNESS DEVELOPMENT L.L.C.

Hardy Nielsen
HARDY NIELSEN, PRESIDENT

STATE OF MT
County of LINCOLN : ss.

This instrument was acknowledged before me on Dec 8, 2008,
by HARDY NIELSEN, PRESIDENT of WILDERNESS DEVELOPMENT L.L.C.

Shannon M. Wolcott
Printed Name: Shannon M. Wolcott
Notary Public for the State of MT
Residing at Lincoln
My Commission Expires 9-17-2011



Examined: December 12, 2008

Ronald A. Pearson
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS



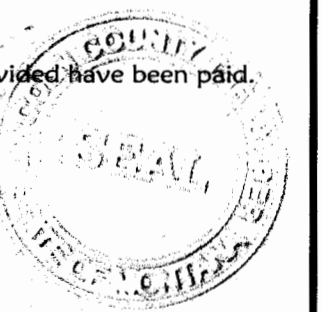
CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

12/09/08
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 12 day of December, 2008.

Nancy Jrotter Sutton by Joni Kinder
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

Filed on the 12 day of December, 2008, A.D., at 3:50 o'clock p.m.

Summy S. Lauer
County Clerk and Recorder

By: *Jeanie Purvis*
Deputy

Instrument Record No. 215976

SHEET 4 OF 4 SHEETS PLAT MAP # 6954

Field Crew: BP, et al	
Date: November 18, 2008	Revision Date: December 2, 2008
Project Name: NorcalBLA	Project Number: 08-142
Filename: Amd225,C1&C2_Rev11808	Drawn By:



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

CORRECTED PLAT

PARK AREA, "CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 & 2", PLAT No. 6651

GOV'T. LOTS: 1, & 2, N 1/2 SECTION 4, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: PENSICO TRUST COMPANY DATE: SEPTEMBER 2008

Custodian FBO James M. Beasley & Kerry L. Beasley IRA

LEGEND

- FOUND SECTION CORNER, 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND 1/4 CORNER - RAILROAD SPIKE, CENTERLINE SECOND ST.
- FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED JRS 9958LS
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- COMPUTED POINT
- [] RECORD PER COS No. 3449AE
- () RECORD PER PLAT No. 13374S
- { } RECORD PER DEED, BOOK 127 PAGE 274 & BOOK 187 PAGE 414
- < > RECORD PER DEED, BOOK 260 PAGE 934
- PROPERTY LINE, THIS SURVEY
- ADJOINING PROPERTY LINES
- ROAD CENTERLINE
- - - ROAD, RAILROAD, PATHWAY RIGHT-OF-WAY LIMITS
- CURVE RADIAL
- - - SEWER CENTERLINE, LIMITS 15' EACH SIDE
- - - UTILITY, EASEMENT LIMITS
- - - FLOWER CREEK MID-CHANNEL, EXISTING
- - - DIMENSION LINE
- ε UTILITY, CENTERLINE

HAMANN AV. - WEST HORSESHOE DRIVE, CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH
C4	45.00'	120°03'24"	94.29'
C5	101.45'	106°10'47"	188.00'
C5a	101.45'	19°06'07"	33.82'
C5b	101.45'	58°45'17"	105.80'
C5c	101.45'	27°19'23"	48.38'

COS 3285RB
Libby Assembly of God Church

COS 2210
Cynthia L. & Kevin
K. Sanderson

HAMANN HOMES
PLAT 2304

MONTWAY COMMERCIAL PARK
PLAT 2782

REMAINDER, NOT A PART OF
4.540 ACRES
PENSICO TRUST COMPANY
Custodian FBO James M. Beasley & Kerry L. Beasley IRA
Bk. 298 Pg. 886

Bk. 260 Pg. 934
Gary & Mary K. Huntsberger

MICHELLE LANE CUL-DE-SAC
ROAD LIMIT & LOT BOUNDARY

CURVE	RADIUS	DELTA	LENGTH
C6	60.00'	39°52'57"	41.76'
C7	60.00'	89°55'52"	73.23'
C8	60.00'	40°11'11"	42.08'
C9	60.00'	41°31'03"	43.48'
C10	60.00'	88°21'35"	71.56'
C11	60.00'	40°07'22"	42.02'

TRUE POINT
OF BEGINNING

WESTLAND SUBDIVISION
PLAT 13374S

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.



PLAT No. # 6955
Doc 216046

SHEET 1 OF 2

CORRECTED PLAT

PARK AREA, "CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 & 2", PLAT No. 6651

GOVT. LOTS: 1, & 2, N 1/2 SECTION 4, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: PENSICO TRUST COMPANY DATE: SEPTEMBER 2008

LEGAL DESCRIPTION

"CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 AND 2"

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lots 1 and 2, Section 4, T.30N., R.31W., P.M., Mt., being a part of Parcel "A", Certificate of Survey, No. 3449AE and more particularly described as follows: Commencing at the N 1/4 corner, Sections 3 and 4, T.30N., R.31W; Thence S89°48'20"W, 290.85 feet to a 3/8 inch diameter rebar with plastic cap marked JRS, 9958LS and the True Point of Beginning; Thence along said northerly boundary of Westland Subdivision, Montway Commercial Park and Hamann Homes, S89°45'56"W, 1140.65 feet intersecting the easterly right-of-way limits, said limits 25 feet from Hamann Avenue centerline, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continuing along said limits, N00°18'27"W, 365.28 feet, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and beginning, a 45 foot radius curve to the right through a delta angle of 120°03'24", arc length of 94.29 feet to point of tangency intersecting the southerly right-of-way limits, said limits 25 feet from West Horseshoe Drive centerline, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, S60°15'03"E, 218.38 feet, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and beginning, a 101.45 foot radius curve to the left through a delta angle of 19°06'07", arc length of 33.82 feet to point on curve, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said curve for a 101.45 foot radius curve to the left through a delta angle of 59°45'17", an arc length of 105.80 feet to point on curve, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence, S00°20'48"E, 41.41 feet, a set 3/8 inch diameter rebar with plastic cap marked 7322LS; Thence along northerly boundary of Block 2, said subdivision, N89°46'24"E, 759.16 feet intersecting the westerly boundary of parcel described in Warranty Deed, Book 260, Page 934, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along boundary of said parcel, S00°09'30"W, 274.82 feet, a 3/8 inch diameter rebar with plastic cap marked JRS, 9958LS and the True Point of Beginning, containing ±7.772 acres. Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page 77.

LEGAL DESCRIPTION - REMAINDER, NOT A PART OF

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lot 1, Section 4, T.30N., R.31W., P.M., Mt., being a part of Parcel "A", Certificate of Survey, No. 3449AE and more particularly described as follows: Commencing at the N 1/4 corner, Sections 3 and 4, T.30N., R.31W; Thence S89°48'20"W, 290.85 feet to a 3/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 274.82 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning; Thence along northerly boundary of Block 2, "Creek View Estates Subdivision", S89°46'24"E, 759.16 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°20'48"W, 41.41 feet intersecting the easterly right-of-way limits, said limits 25 feet from East Horseshoe Drive centerline, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; and point on curve for a 101.45 foot radius curve to the left through a delta angle of 27°19'23", an arc length of 48.38 feet to point of tangency on said limits, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N13°34'10"E, 196.74 feet, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along boundary line between Parcels "A" and "B", Certificate of Survey No. 3449AE, N89°46'23"E, 630.91 feet to the southwesterly boundary of Park Area, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, S43°01'45"E, 89.38 feet, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the westerly boundary of parcel described in Warranty Deed, Book 260, Page 934, S00°09'30"W, 209.42 feet, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning for the Remainder, containing ±4.540 acres. Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page 77.

LEGAL DESCRIPTION - PARK AREA

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lot 1, Section 4, T.30N., R.31W., P.M., Mt., being a part of Parcel "B", Certificate of Survey, No. 3449AE and more particularly described as follows: Commencing at the N 1/4 corner, Sections 3 and 4, T.30N., R.31W; Thence S89°48'20"W, 290.85 feet to a 3/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 274.82 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning; Thence along westerly parcel boundary of record Warranty Deed, Book 260, Page 934, S00°09'30"W, 66.82 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, S00°09'30"W, 65.58 feet, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along southwesterly boundary of Park Area, N43°01'45"W, 89.38 feet, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N43°01'45"W, 225.13 feet to the westerly boundary of Park Area, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of Park Area, N00°13'36"W, 288.84 feet intersecting the southerly limits of Burlington Northern-Santa Fe Railroad and Second Street Extension, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, S65°01'00"E, 155.97 feet intersecting the "record diverted course of Flower Creek", a computed point; Thence along said channel, S08°04'00"W, 117.85 feet, a computed point; Thence along said channel, S13°00'00"E, 94.00 feet, a computed point; Thence along said channel, S32°00'33"E, 132.33 feet, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning, containing 1.294 acres. Subject to and together with all appurtenant easements of record.

PARK DEDICATION

The Park Land shown on this plat was conveyed unto THE CITY OF LIBBY by "Warranty Deed" Book 309, Page 202 filed December 12, 2006 by Lincoln County Clerk and Recorder's. Metes and Bound description is correct however, acreage shown on said Deed of 1.249 should be 1.294 acres.

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kenneth Kern, June 2005.

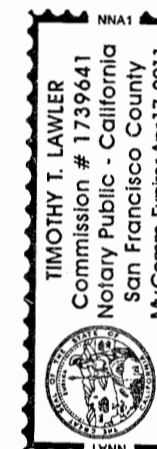
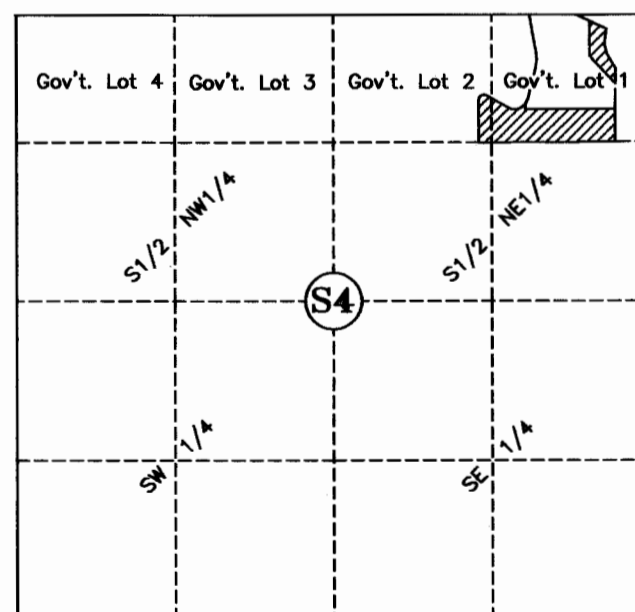
BASIS OF BEARING

The basis of bearing for this survey is N00°09'30"E, as shown on Plat No. 13374S, between N1/16 corner, Sections 3 and 4, a 3/8 inch diameter rebar marked 9958LS and the Northeast corner of Section 4, a BLM brass cap.

HISTORY OF SURVEY

- 1958, Subdivision Plat No. 2304, "Hamann Homes", Ira C. Miller, 402S
1963, Subdivision Plat No. 2402, "Hamann Homes Addition", Jack W. Ninneman, 534ES
1968, Irregular Plat No. 1455, Lawrence J. McCarthy, 1741S
1976, Subdivision Plat No. 2782, "Montway Commercial Park, Melvin D. Lauteren, 4232S
1994, Certificate of Survey No. 2210, Kenneth E. Davis, 4975S
1998, Subdivision Plat No. 13374S, "Westland Subdivision", James R. Staples, 9958LS
2004, Certificate of Survey No. 3285RB, Kenneth E. Davis, 4975S
2005, Certificate of Survey No. 3449AE, Alvah F. Hughes, 7322LS
2005, Subdivision Plat No. 6651, "Creek View Estates Subdivision", Alvah F. Hughes, 7322LS

VICINITY DIAGRAM



PURPOSE OF CORRECTION AND OWNER'S CERTIFICATION

We, Pensico Trust Company, Custodian FBO James M. Beasley and Kerry L. Beasley IRA hereby certify that the purpose of this survey is to re-define the Park Area of "Creek View Estates Subdivision, Blocks 1 and 2", containing 1.294 acres; pursuant to M.C.A. 76-4-103.

Signature of James M. Beasley dated 9/19/08
Pensico Trust Company, Custodian FBO James M. Beasley IRA Acct. No. BE1CE Date
Signature of Kerry L. Beasley dated 9/19/08
Pensico Trust Company, Custodian FBO Kerry L. Beasley IRA Acct. No. BE1CF Date

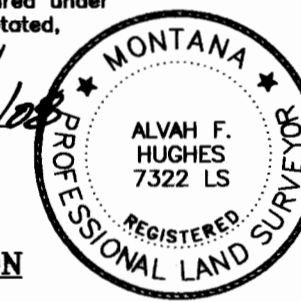
ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of California
County of San Francisco, by the above named person(s), on this 19 day of September 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Notary Public for the State of CA
residing in: SF, CA My Commission expires: April 17, 2011

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Corrected Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Signature of Alvah F. Hughes dated 09/23/08
Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this N/A day of N/A, 2008 A.D.
Ronald A. Pearson, PLS 9068LS Examining Land Surveyor

CITY OF LIBBY CERTIFICATION

Approved this 17th day of December 2008 A.D.
Signature of City Official dated 12-17-08
Official, City of Libby Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.
N/A
Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day of December 2008, at 3:30 o'clock P.M.
Signature of County Clerk & Recorder by Joannie Thomas Deputy

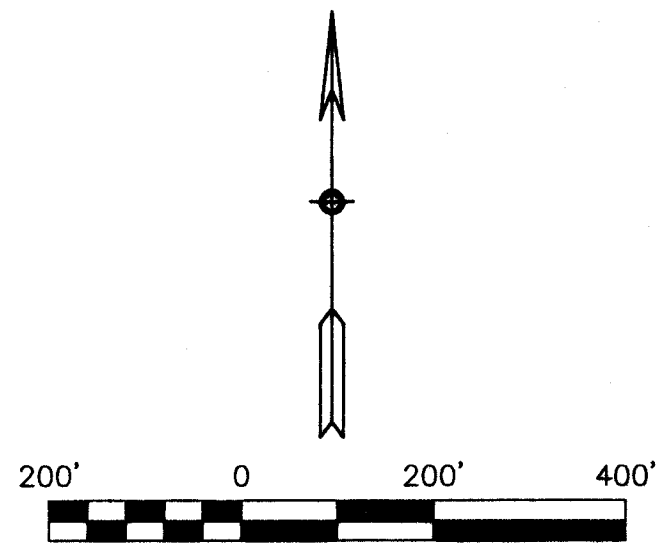
PLAT No. 6955 SHEET 2 OF 2
Doc # 216046



OWNERS: MARK PETRIE
 DATE: MAY 14, 2008

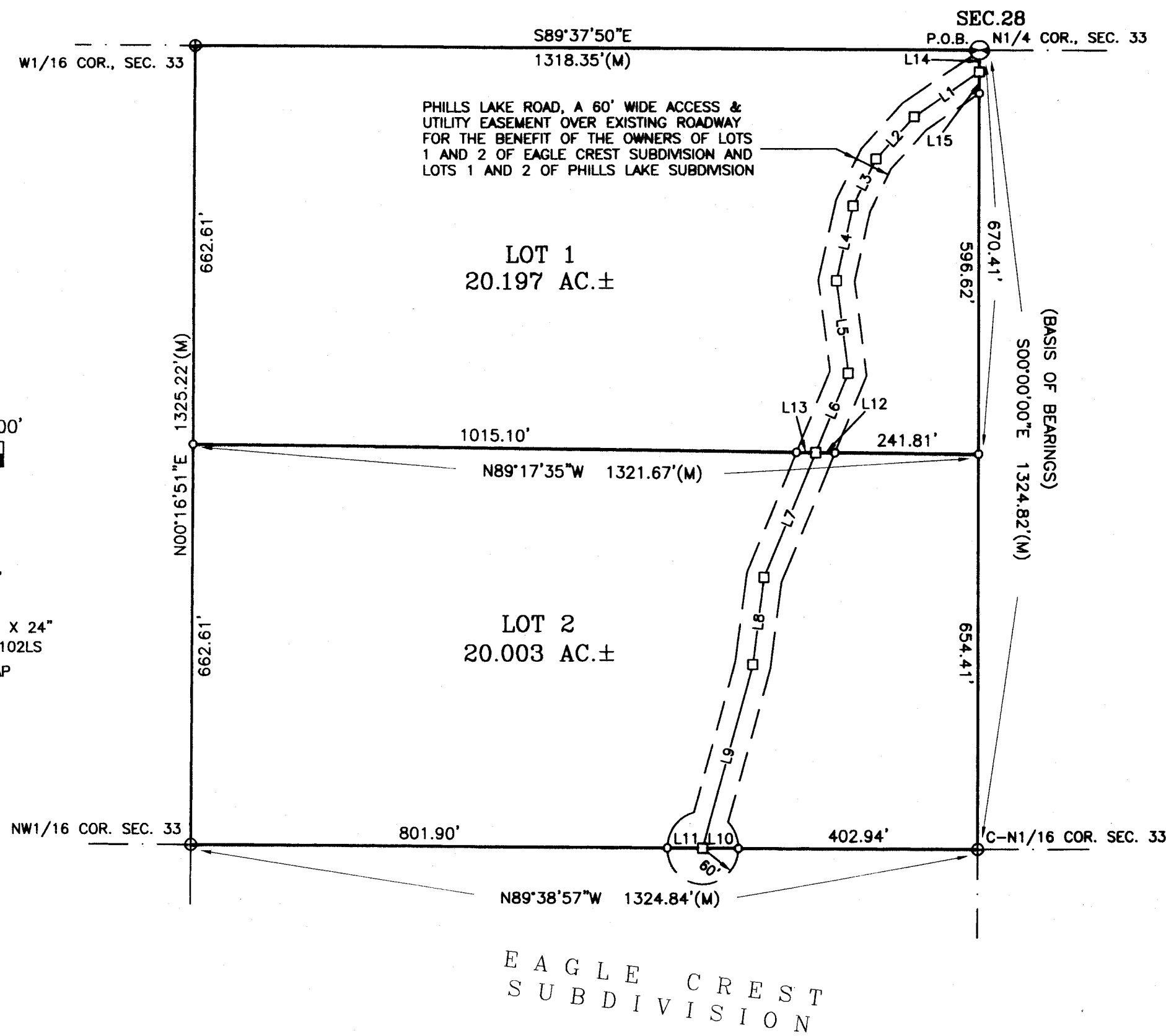
FINAL PLAT OF PHILLS LAKE SUBDIVISION

NE1/4 NW1/4, SEC. 33, T36N, R28W, P.M.,M.
 LINCOLN COUNTY, MONTANA



LEGEND

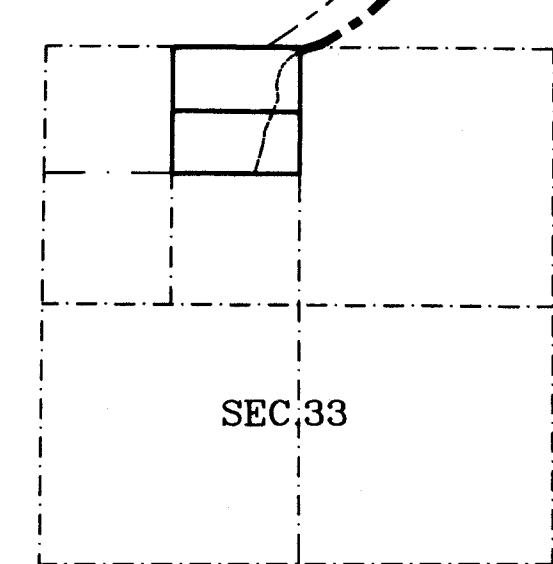
- ⊙ 1/4 CORNER SECTION 33, FOUND 2.5" DIAMETER BRASS CAP
- ⊕ 1/16 CORNER, SECTION 33, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- COMPUTED POINT



TOTAL AREA
 40.200 AC.±

LINE	BEARING	DISTANCE
L1	S55°10'19"W	133.11'
L2	S42°06'40"W	95.59'
L3	S26°15'03"W	86.81'
L4	S12°39'13"W	126.47'
L5	S07°28'13"E	153.10'
L6	S22°49'08"W	140.81'
L7	S22°49'08"W	222.09'
L8	S07°30'32"W	145.04'
L9	S15°16'18"W	317.67'
L10	N89°38'57"W	60.00'
L11	N89°38'57"W	60.00'
L12	N89°17'35"W	32.38'
L13	N89°17'35"W	32.38'
L14	S00°00'00"E	37.24'
L15	S00°00'00"E	36.55'

John Kozga
 FOREST SERVICE ROAD #7293
 FOREST SERVICE ROAD #7297
 PINEHILL ROAD
 Dec 2008



SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

6956

OWNERS: MARK PETRIE
DATE: MAY 14, 2008

FINAL PLAT OF PHILLS LAKE SUBDIVISION

NE1/4 NW1/4, SEC. 33, T36N, R28W, P.M.,M.
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Mark Petrie, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Thirty-three (33), Township Thirty-six North (T36N), Range Twenty-Eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeast corner of the Northwest one-quarter (NW1/4) of said Section Thirty-three (33); thence South00°00'00"East 1324.82 feet along the easterly boundary of said Northwest one-quarter (NW1/4) of Section Thirty-three (33) to the southerly boundary of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of said Section Thirty-three (33); thence North89°38'57"West 1324.84 feet along said southerly boundary to the westerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Thirty-three (33); thence North00°16'51"East 1325.22 feet along said westerly boundary to the northerly boundary of said Section Thirty-three (33); thence South89°37'50"East 1318.35 feet along said northerly boundary to the point of beginning and containing 40.200 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement (PHILLS LAKE ROAD), for the benefit of the owners of Lots One (1) and Two (2) of Eagle Crest Subdivision and Lots One (1) and Two (2) of Phillis Lake Subdivision, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as PHILLS LAKE SUBDIVISION, Lincoln County, Montana.

Mark Petrie

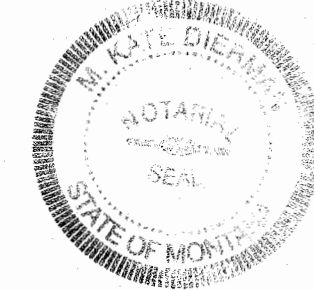
Mark Petrie

STATE OF Montana)
County of Lincoln) SS

On this 1st day of October, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Mark Petrie, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

M. Kate Dierman

M. Kate Dierman
Print Name
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission expires 10/10/2011



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of PHILLS LAKE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the _____ day of _____, _____ Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

See page 1

Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 18th day of December, 2008
Nancy Trathel

NANCY TRATHEL
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

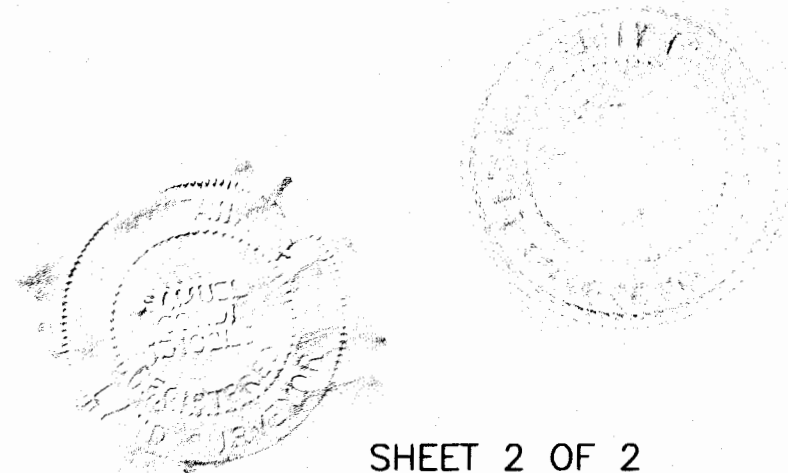
CERTIFICATE OF SURVEYOR
R. C. ...

SAMUEL CORDI-REGISTRATION NO. 13102LS
EXAMINED: November 24, 2008

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS
STATE OF MONTANA
County of Lincoln
SS
Filed on the 18 day of Dec
A.D. 2008 at 11:14 o'clock A.M.
Tammy Phavel

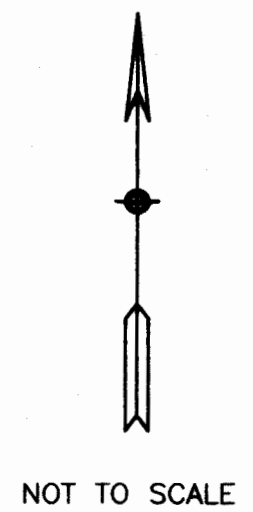
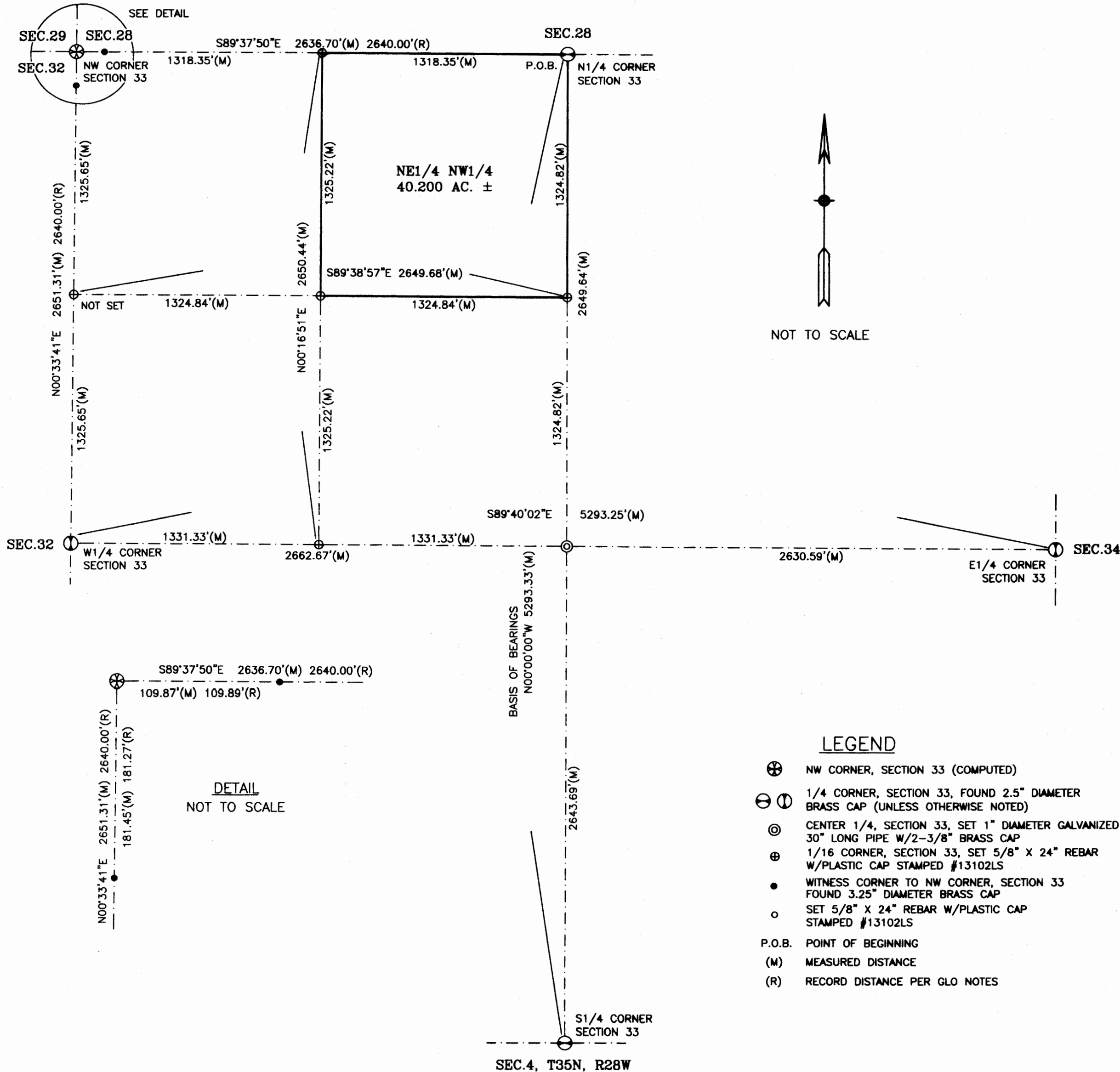
TAMMY PHAVEL
CLERK AND RECORDER
BY: *Bill Thomdale*

DEPUTY
INSTRUMENT REC. NO. 216056



SHEET 2 OF 2

PLAT NO. 6956



LEGEND

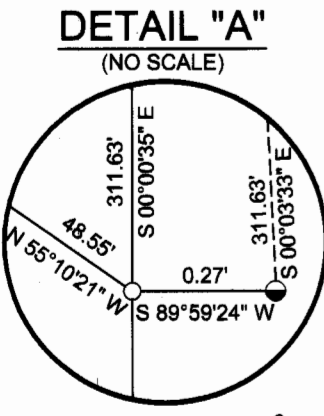
- ⊕ NW CORNER, SECTION 33 (COMPUTED)
- ⊕ 1/4 CORNER, SECTION 33, FOUND 2.5" DIAMETER BRASS CAP (UNLESS OTHERWISE NOTED)
- ⊙ CENTER 1/4, SECTION 33, SET 1" DIAMETER GALVANIZED 30" LONG PIPE W/2-3/8" BRASS CAP
- ⊕ 1/16 CORNER, SECTION 33, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- WITNESS CORNER TO NW CORNER, SECTION 33 FOUND 3.25" DIAMETER BRASS CAP
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER GLO NOTES

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

SUBDIVISION OF THE NW1/4 OF SECTION 33
NOT TO SCALE

A PLAT OF
"TWO LAKES SUBDIVISION"
AMENDED LOT 2, CRYSTAL ACRES SUBDIVISION,
PLAT NO. 6803
E 1/2, SECTION 24, T.27N., R.28W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: JOHNSON & BRUNDAGE DATE: SEPTEMBER,

N
O
R
T
H



BEACH DRIVE LINE TABLE

LINE	LENGTH	BEARING
L1	79.60	S32°10'21"W
L2	201.88	S21°59'13"W
L3	37.19	S21°59'13"W
L4	97.80	S63°19'22"E
L5	138.15	S63°19'22"E
L6	114.42	S63°19'22"E
L7	56.67	S63°19'22"E
L8	19.18	S87°27'42"W
L9	190.13	S87°27'42"W
L10	89.80	S87°27'42"W
L11	55.19	S87°27'42"W
L12	48.37	S00°00'36"E
L13	19.80	S83°51'57"E
L14	167.50	S83°51'57"E
L15	25.87	S83°51'57"E
L16	30.33	S83°51'57"E
L17	135.33	N82°08'57"E
L18	103.72	N82°08'57"E
L19	190.38	N00°03'08"E
L20	65.55	N23°38'47"W
L21	159.03	S64°47'08"E
L22	225.54	S37°32'38"W
L23	116.33	S51°45'06"E

BEACH DRIVE CURVE TABLE

CURVE	LENGTH	RADIUS	Δ ANGLE
C1	72.28	152.49	27°09'20"
C2	88.85	300.00	16°58'12"
C3	111.67	75.00	85°18'34"
C4	73.01	100.00	41°49'47"
C5	58.58	100.00	33°33'45"
C6	14.43	100.00	8°16'02"
C7	117.16	100.00	67°07'30"
C8	137.40	90.00	87°28'17"
C9	73.18	50.00	83°51'21"
C10	59.42	45.00	75°39'16"
C11	5.08	45.00	6°28'23"
C12	27.64	100.00	15°50'10"
C13	13.72	100.00	7°51'45"
C14	89.30	50.00	102°19'46"
C15	139.19	83.00	126°35'11"
C16	56.05	100.00	32°09'52"

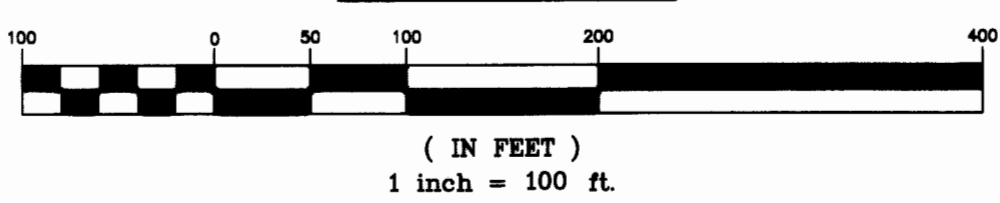
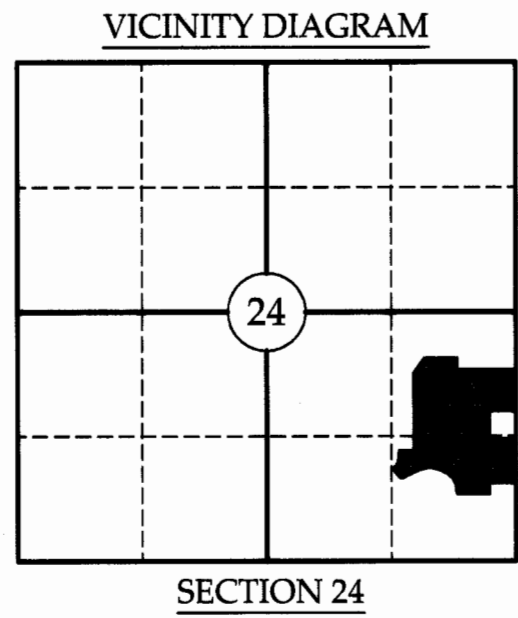
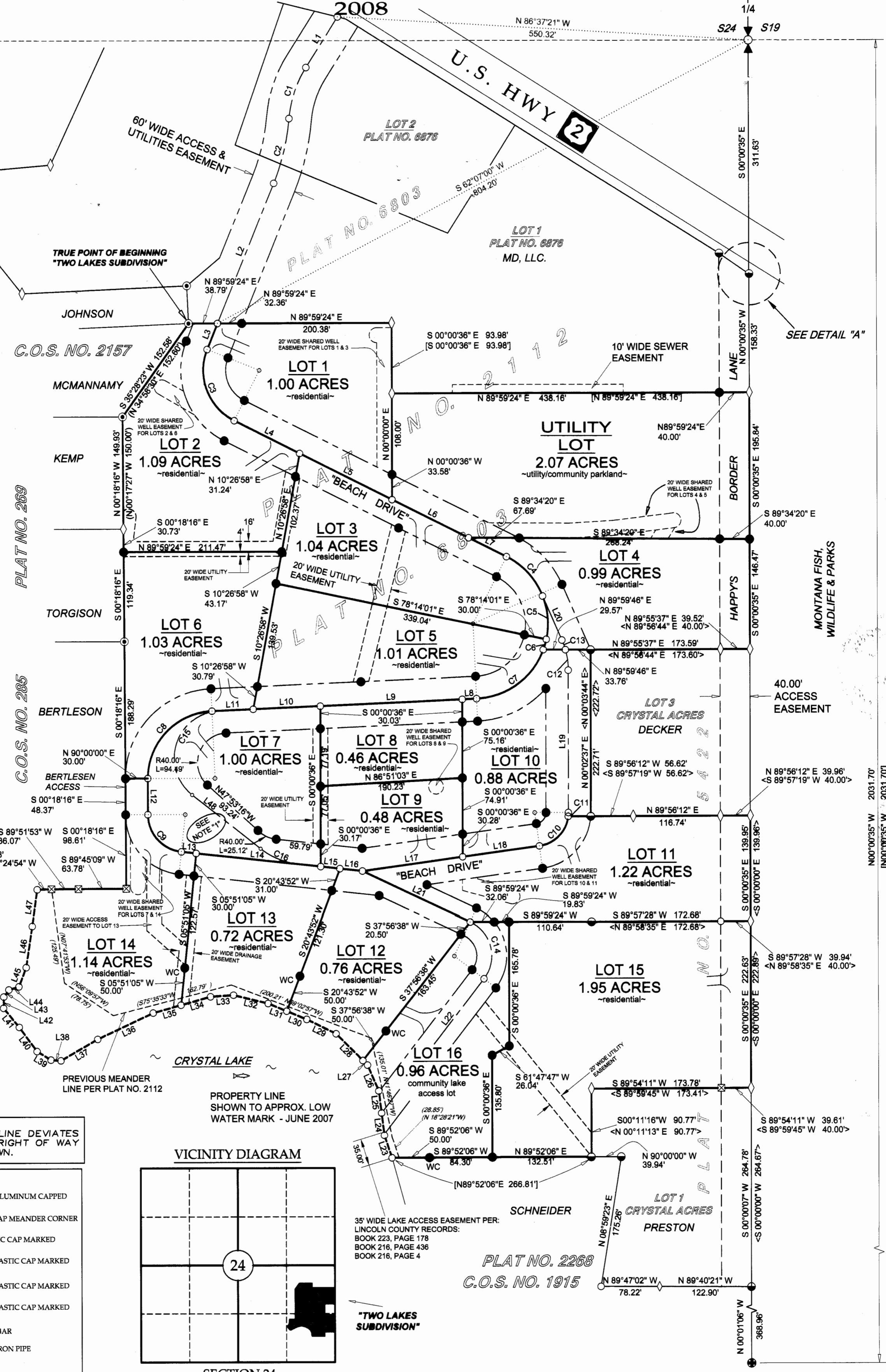
CRYSTAL LAKE FRONTAGE LINE TABLE

LINE	LENGTH	BEARING
L23	31.56	N18°43'17"W
L24	29.99	N06°59'31"W
L25	29.66	N06°59'31"W
L26	37.52	N23°30'58"W
L27	8.75	N44°57'58"W
L28	50.56	N44°58'06"W
L29	43.77	N63°43'35"W
L30	29.03	N67°26'40"W
L31	26.92	N67°26'42"W
L32	47.58	N76°17'32"W
L33	30.77	S86°09'32"W
L34	41.07	S74°11'12"W
L35	38.74	S74°11'13"W
L36	82.02	S84°41'17"W
L37	56.79	S89°54'27"W
L38	13.38	N85°45'04"W
L39	21.86	N88°27'07"W
L40	40.16	N36°09'21"W
L41	33.10	N39°02'50"W
L42	15.14	N01°10'52"E
L43	11.60	N35°36'37"E
L44	14.08	N72°47'47"E
L45	27.29	N20°48'45"E
L46	55.41	N08°35'45"E
L47	48.82	N07°54'52"E

NOTE "1"
 DUE TO TOPOGRAPHY, ROAD CENTERLINE DEVIATES FROM PROPERTY LINE... ADDITIONAL RIGHT OF WAY WIDENING HAS BEEN ADDED AS SHOWN.

LEGEND

- EAST 1/4 CORNER - A 3/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED "HUGHES 7322LS"
- ⊕ FOUND 1 1/2 INCH DIAMETER ALUMINUM CAP MEANDER CORNER MONUMENT MARKED "MC 2927ES"
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES, 7322LS"
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "KED, 4975S"
- ◇ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES, 7322LS"
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "7328S"
- ⊙ FOUND UNMARKED 5/8 INCH DIAMETER REBAR
- FOUND 1 1/2 INCH DIAMETER UNMARKED IRON PIPE
- UNMARKED COMPUTED POINT
- () RECORD - COS NO. 2112
- < > RECORD - PLAT NO. 5422, 7328S
- [] RECORD - PLAT NO. 6803, 7322LS
- WC WITNESS CORNER
- PROPOSED DRIVEWAY
- BOUNDARY LINE THIS SURVEY
- CENTERLINE ROADWAY



PLAT NO. **6957**
 doc. # **216064**

SHEET NO. 1 OF 2

A PLAT OF
"TWO LAKES SUBDIVISION"
AMENDED LOT 2, CRYSTAL ACRES SUBDIVISION,
PLAT NO. 6803
E 1/2, SECTION 24, T.27N., R.28W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: JOHNSON & BRUNDAGE DATE: SEPTEMBER,
2008

LEGAL DESCRIPTION - TWO LAKES SUBDIVISION

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., containing 17.86 acres and more particularly described as follows:
 Commencing at the east one-quarter corner of said Section 24, a 3 1/4 inch diameter aluminum capped monument marked Hughes, 7322LS; Thence S00°03'33"E, 311.63 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 0.27 feet to a computed point; Thence S00°00'35"E, 158.33 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 40.00 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 438.16 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 200.38 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 32.36 feet to an unmarked computed point; Thence S89°59'24"W, 38.79 feet to a 1 1/2 inch diameter unmarked pipe and the TRUE POINT OF BEGINNING; Thence N89°59'24"E, 38.79 feet to an unmarked computed point; Thence N89°59'24"E, 32.36 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°59'24"E, 200.38 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'36"E, 93.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°59'24"E, 438.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 40.00 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 200.38 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 146.47 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°55'37"W, 39.52 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°55'37"W, 173.59 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°02'37"W, 222.71 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°56'12"E, 56.62 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°56'12"E, 116.74 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°56'12"E, 39.96 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 139.95 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 222.63 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°54'11"W, 39.61 feet to an unmarked 5/8 inch diameter rebar; Thence S89°54'11"W, 173.78 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°11'16"W, 90.77 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°52'06"W, 132.51 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°52'06"W, 84.30 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°52'06"W, 50.00 feet to a computed point; Thence along the shoreline of "Crystal Lake"; a meandering line described as follows:
 Thence N18°43'17"W, 31.56 feet; Thence N06°59'31"W, 29.99 feet; Thence N06°59'31"W, 29.66 feet; Thence N23°30'58"W, 37.52 feet; Thence N44°57'58"W, 8.75 feet; Thence N44°58'06"W, 50.56 feet; Thence N63°43'35"W, 43.77 feet; Thence N67°26'40"W, 29.03 feet; Thence N67°26'42"W, 26.92 feet; Thence N76°17'32"W, 47.58 feet; Thence S86°09'32"W, 30.77 feet; Thence S74°11'12"W, 41.07 feet; Thence S74°11'13"W, 38.74 feet; Thence S64°41'17"W, 82.02 feet; Thence S59°54'27"W, 56.79 feet; Thence N85°45'04"W, 13.38 feet; Thence N58°27'07"W, 21.86 feet; Thence N36°09'21"W, 40.16 feet; Thence N39°02'50"W, 33.10 feet; Thence N01°10'52"E, 15.14 feet; Thence N35°36'37"E, 11.60 feet; Thence N72°47'47"E, 14.08 feet; Thence N20°48'45"E, 27.29 feet; Thence N08°35'45"E, 55.41 feet; Thence N07°54'52"E, 48.82 feet to a computed point; Thence leaving said meandering line N88°24'54"E, 19.08 feet to an unmarked 5/8 inch diameter rebar; Thence N89°51'53"E, 36.07 feet to an unmarked 5/8 inch diameter rebar; Thence N89°45'09"E, 63.78 feet to an unmarked 5/8 inch diameter rebar; Thence N00°18'16"W, 98.61 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18'16"W, 48.37 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18'16"W, 182.95 feet to a 1 1/2 inch diameter unmarked pipe; Thence N00°18'16"W, 119.34 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18'16"W, 30.73 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18'16"W, 149.98 feet to a 1 1/2 inch diameter unmarked pipe; Thence N35°28'23"E, 152.58 feet to a 1 1/2 inch diameter unmarked pipe, and the TRUE POINT OF BEGINNING, containing 17.86 acres. Subject to and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, June, 2007.

HISTORY OF SURVEYS

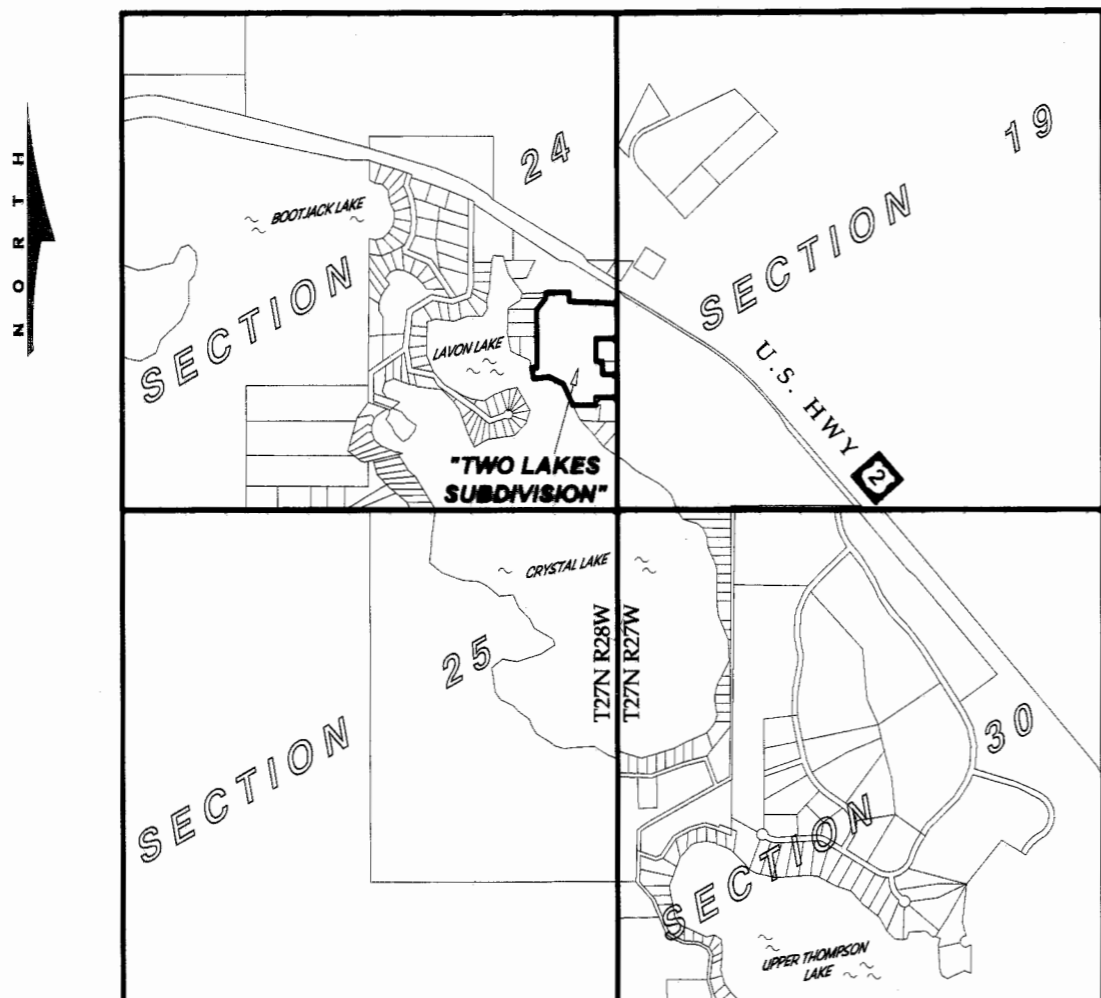
- 1954 - Irregular Plat No. 269, Miller, 402S
- 1966 - Irregular Plat No. 1182, Unnamed Surveyor
- 1968 - Irregular Plat No. 2268, Bishop, 1834S
- 1973 - COS No. 2112, Wheeler, 394ES
- 1976 - Retracement, COS No. 285, Putnam, 4373S
- 1991 - Retracement, COS No. 1915, Pearson, 9008LS
- 1993 - Boundary Line Adjustment, COS No. 2157, Davis, 4975S
- 1995 - Crystal Acres Subdivision, Plat No. 5422, Marquardt, 7328S
- 1996 - Boundary Line Adjustment, COS No. 2517, Davis, 4975S
- 2007 - Boundary Line Adjustment, Plat No. 6803, Hughes, 7322LS

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION - FINAL PLAT APPROVAL

The Lincoln County Commissions, Libby, Montana does hereby certify that it has examined this 17 Lot Plat of "Two Lakes Subdivision" and finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana and therefore grants approval this 17 day of Dec 2008

John Rooney
 Chairman, Lincoln County Commissioners

AREA DETAIL
 NO SCALE



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Candy Johnson, Ron Johnson, and Jack Brundage, owners of record, hereby certify that the purpose of this survey and division of land is to create a 17 Lot Major subdivision, to be known as "Two Lakes Subdivision": Lot 1 being 1.00 acres; Lot 2 being 1.09 acres; Lot 3 being 1.04 acres; Lot 4 being 0.99 acres; Lot 5 being 1.01 acres; Lot 6 being 1.03 acres; Lot 7 being 1.00 acres; Lot 8 being 0.46 acres; Lot 9 being 0.48 acres; Lot 10 being 0.88 acres; Lot 11 being 1.22 acres; Lot 12 being 0.76 acres; Lot 13 being 0.72 acres; Lot 14 being 1.14 acres; Lot 15 being 1.95 acres; Lot 16 being 0.96 acres and the "Utility" Lot being 2.07 acres, a total of 17.86 acres, pursuant to 76-4-103, M.C.A.

Furthermore, we certify that, Lot 16 is Exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

Candy Johnson 12/13/08
 Candy Johnson Date
Ron Johnson 12-13-08
 Ron Johnson Date
Jack Brundage 12 13 08
 Jack Brundage Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by Candy Johnson on this 13 day of DECEMBER 2008 in witness whereof, I have hereunto set my hand and affixed my notarial seal. *Byron Sanders*
 Notary Public for the State of MONTANA, residing in: LIBBY, MT.
 My Commission expires: 12/1/09



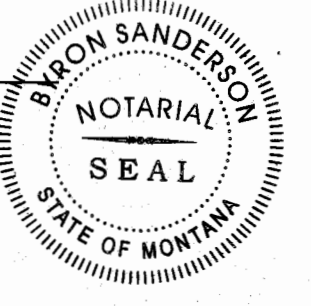
ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by Ron Johnson on this 13 day of DECEMBER 2008 in witness whereof, I have hereunto set my hand and affixed my notarial seal. *Byron Sanders*
 Notary Public for the State of MONTANA, residing in: LIBBY, MT.
 My Commission expires: 12/1/09



ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by Jack Brundage on this 13 day of DECEMBER 2008 in witness whereof, I have hereunto set my hand and affixed my notarial seal. *Byron Sanders*
 Notary Public for the State of MONTANA, residing in: LIBBY, MT.
 My Commission expires: 12/1/09



BASIS OF BEARING

The basis of bearing for this survey is N00°00'35"W, as shown on Plat No. 6803, between the East 1/4 corner and Southeast meander corner, Section 24, both being aluminum capped monuments.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Two Lakes Subdivision, as shown hereon, is provided by a 60' wide access and utilities easement being constructed to Lincoln County primary road standards.

Alvah F. Hughes 7322LS Dec 15, 2008
 Alvah F. Hughes, PLS/7322LS Date



LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, shown hereon, are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Sutton by Joni Kinden, Clerk
 Lincoln County Treasurer Date 12/15/08

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS Dec 15, 2008
 Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 16th day of DECEMBER 2008

Ronald A. Pearson
 Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16 day of Dec 2008, at 11:58 clock A.M.

Tammy Ohaver Jill Blomdell
 Lincoln County Clerk & Recorder Deputy
 Doc. # 216064

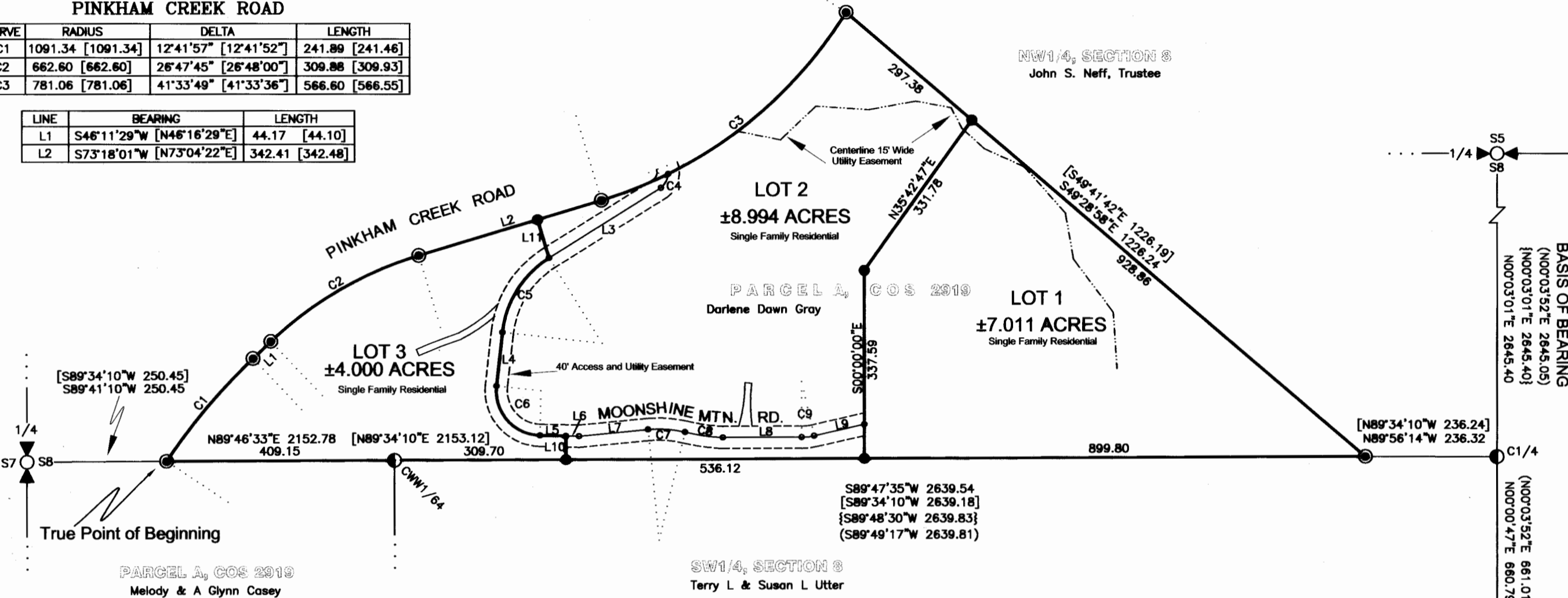
A PLAT OF MOONSHINE MOUNTAIN HIDEAWAY

NW1/4, SECTION 8, T.35N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: GRAY SEPTEMBER 2008

SOUTHERLY RIGHT-OF-WAY LIMITS PINKHAM CREEK ROAD

CURVE	RADIUS	DELTA	LENGTH
C1	1091.34 [1091.34]	12°41'57" [12°41'52"]	241.89 [241.46]
C2	662.60 [662.60]	26°47'45" [26°48'00"]	309.88 [309.93]
C3	781.06 [781.06]	41°33'49" [41°33'36"]	566.60 [566.55]

LINE	BEARING	LENGTH
L1	S46°11'29"W [N46°16'29"E]	44.17 [44.10]
L2	S73°18'01"W [N73°04'22"E]	342.41 [342.48]



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S
- ⊙ FOUND 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED U.S. FOREST SERVICE
- ⊙ FOUND QUARTER CORNER, 2 1/2 INCH DIAMETER IRON POST WITH A 3 1/4 INCH DIAMETER BRASS CAP MARKED BLM
- COMPUTED POINT

CENTERLINE, GRAY LANE

CURVE	RADIUS	DELTA	LENGTH
C4	35.00	47°17'11"	28.89
C5	180.00	51°48'10"	162.74
C6	80.00	95°04'19"	132.75
C7	200.00	19°10'17"	66.92
C8	361.78	10°53'29"	68.77
C9	100.00	12°57'46"	100.00

LINE	BEARING	LENGTH
L3	S58°05'30"W	236.79
L4	S06°17'20"W	96.83
L5	N88°46'58"W	46.53
L6	N88°46'58"W	23.52
L7	S84°22'26"W	124.80
L8	S89°57'07"W	141.61
L9	N76°59'20"E	92.69
L10	S00°13'27"E	42.90
L11	S16°41'58"E	71.54

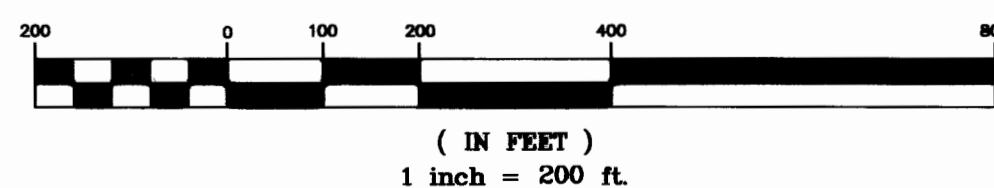
LEGAL DESCRIPTION - MOONSHINE HIDEAWAY SUBDIVISION

An irregular tract of land, lying southwesterly of Eureka, Montana, Lincoln County, and in the NW1/4, Section 8, T.35N., R.27W., P.M., MT., containing ±20.007 acres and more particularly described as: Commencing at the West 1/4 corner Section 8, T.35N., R.27W., a 31/4 inch diameter B.L.M. brass cap, Thence N89°41'10"E, 250.45 feet along the East-West centerline said section 8 to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S lying on the Southerly right-of-way limits of Pinkham Creek Road No. 856, a 60 foot wide county road, and the TRUE POINT OF BEGINNING; Thence along said Right-of-way limits, and a curve to the right, having a delta angle of 12°41'57", a radius of 1091.34 feet, an arc length of 241.89 feet to the point of tangency, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N48°11'29"E, 44.17 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S and being the point of curvature of a curve to the right, having a delta angle of 26°47'45", a radius of 662.60 feet, an arc length 309.88 feet to the point of tangency, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N73°18'01"E, 342.41 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S and being the point of curvature of a curve to the left, having a delta angle of 41°33'49", a radius of 781.06 feet, an arc length of 566.60 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence leaving said Right-of-Way limits S49°28'58"E, 297.38 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322S; Thence S49°28'58"E, 928.86 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S lying on said East-West centerline Section 8; Thence along said East-West centerline the following courses, S89°48'33"W, 899.80 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°48'33"W, 536.12 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°46'33"E, 309.70 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°46'33"E, 409.15 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7322LS and THE TRUE POINT OF BEGINNING, containing 20.007 acres. Subject to a 15.00 foot wide utility easement and a 40.00 foot wide access and utility easement as shown, and together with all appurtenant easements of record.

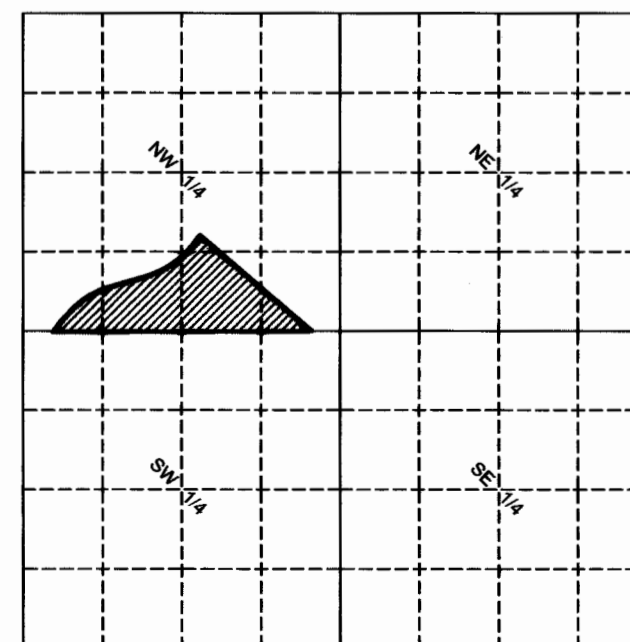
SURVEYORS NOTE

Per Condition No. 6 Lincoln County Preliminary subdivision approval: Recommendation from DNRC Water Rights Division, "Each lot owner will need to apply for water rights and exempt well permits through the DNRC Water Resources."

GRAPHIC SCALE



VICINITY DIAGRAM SECTION 8



PURPOSE OF SURVEY CERTIFICATION

I, Darlene Dawn Gray, owner of record, hereby certify that the purpose of this survey and division of land is to create a 3 Lot Minor Subdivision, to be known as "Moonshine Mountain Hideaway", containing: Lot 3, ±4.00 acres; Lot 2, ±8.994 acres; Lot 3, ±7.011 acres; pursuant to M.C.A. 76-4-103.

Darlene Dawn Gray 12-10-08
Darlene Dawn Gray Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s).

on this 10 day of September 2008, In witness whereof, I have hereunto set my hand and affixed my notarial seal.
James C. Jarrod, Notary Public for the State of Montana
residing in: Grant Co. My Commission expires: 02-16-2011

HISTORY OF SURVEY

- 1974 - PLAT No. 2218, Minor Subdivision, J.T. Shaw, 2343S
- 1987 - COS No. 1618, Section Subdivision, P. Helps, 4739S
- 1998 - COS No. 2750, Boundary Line Adjustment, D. Marquardt, 7328S
- 2000 - COS No. 2919, Family Transfer, A.F. Hughes, 7322LS
- 2004 - COS No. 3305 AE Boundary Line Adjustment, A.F. Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, March 2008.

BASIS OF BEARING

The basis of bearing for this survey is S00°03'01"W, as shown on COS No. 3305 AE, between the N1/4 corner, a 31/4 inch diameter BLM brass cap, and the E1/4 corner a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.
Nancy Trotter Sutton 12/18/08
Lincoln County Treasurer, Libby Montana Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access for this subdivision is from a 60 foot county road, known as Pinkham Creek Road No. 856 and by a 40.00 foot private road and utility easement accessing Lots 1, and 3, as shown hereon, and furthermore that the driving surfaces are a minimum of 20 feet wide.

Alvah F. Hughes 7322LS 12/24/2008
Alvah F. Hughes, PLS 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS Nov. 26, 2008
Alvah F. Hughes, PLS 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 18TH day of NOVEMBER, 2008, A.D.
Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 17 day of Dec 2008, 2008, A.D.
John Range
Chairperson, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 18 day
of Dec 2008, at 2:05 o'clock P.M.
Tammy O'Hara by *Bill Blomdahl*
Lincoln County Clerk & Recorder Deputy

P.F. PLAT NO. 6958 doc # 216079



A PLAT OF "WHISKEY RIDGE SUBDIVISION"

TRACT 1, C.O.S. NO. 3566RB
NE 1/4, SECTION 3, T.34N., R.27W., and SE 1/4, SECTION 34, T.35N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: G.M.R., L.L.C. DATE: MAY 2008

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, GMR, L.L.C., owners of record, hereby certify that the purpose of this survey and division of land is to create a 5 Lot subdivision, to be known as "Whiskey Ridge Subdivision": Lot 1 being 9.00 acres; Lot 2 being 9.00 acres; Lot 3 being 9.01 acres; Lot 4 being 9.01 acres; and Lot 5 being 9.79 acres for a total of 45.81 acres, pursuant to M.C.A. 76-4-103.

Gay W. Men, Manager 10/28/08
GMR, L.L.C. Representative Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of LINCOLN, by the above named person(s), on this 28 day of October, 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal. *Shannon M. Wolleat*
Notary Public for the State of MT *SHANNON M. WOLLEAT*
Residing in: Eureka My Commission expires: 9-17-2011



LEGAL DESCRIPTION - WHISKEY RIDGE SUBDIVISION

An irregular tract of land lying southerly from Eureka, Montana, Lincoln County, in the NE 1/4, Section 3, T.34N., R.27W., and in the SE 1/4, Section 34, T.35N., R.27W., P.M., MT., and more particularly described as follows:
Commencing at the CE1/16, Section 3, a 3 1/4 inch diameter USFS aluminum cap monument marked "7322LS", and the TRUE POINT OF BEGINNING: Thence S89°44'08"W, 57.58 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton 5428S"; lying on the easterly right-of-way limits of the Lincoln County road easement known as Pinkham Creek Road No. 856; Thence S89°42'01"W, 30.95 feet to an unmarked computed point lying on the centerline of said road easement and a point on curve of a non-tangent curve to the right, a radius point lies N73°47'09"E, a radial distance of 3,000.00 feet; Thence northerly along said centerline of said road easement along an arc, through a delta angle of 01°29'56", a distance of 78.49 feet to an unmarked computed point; Thence continuing along the following courses of said road easement, all unmarked computed points:
Thence N16°11'00"W, 1,434.29 feet; Thence N16°11'00"W, 46.16 feet to the point of curvature of a non-tangent curve to the right, a radius of 4,240.77 feet; Thence northerly along an arc to the right, through a delta angle of 08°44'35", a distance of 647.12; Thence continuing northerly along said curve to the right through a delta angle of 02°47'01", a distance of 206.02 feet; Thence leaving said centerline N00°20'28"W, 392.21 to an unmarked computed point; Thence N00°20'28"W, 464.67 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton 5428S"; Thence N06°49'22"E, 106.46 feet to a 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence N02°22'10"W, 24.11 feet to a set 5/8 inch diameter rebar with plastic cap marked "Burton 5428S"; Thence N02°22'10"W, 115.30 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton 5428S"; Thence N20°12'40"W, 23.00 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton 5428S"; Thence N00°15'48"W, 456.59 feet to a 3 1/4 inch diameter USFS aluminum cap monument marked "7322LS"; Thence N89°51'40"E, 662.27 feet to a 3 1/4 inch diameter USFS aluminum cap monument marked "7322LS"; Thence S00°11'59"E, 594.98 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence S00°11'59"E, 129.97 feet to a 3 1/4 inch diameter USFS aluminum cap monument marked "7322LS"; Thence S00°23'05"E, 467.11 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence S00°23'05"E, 677.16 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence S00°23'05"E, 1,432.70 feet to a 3 1/4 inch diameter USFS aluminum cap monument marked "7322LS", and the TRUE POINT OF BEGINNING, containing 45.804 acres. Subject to and together with all appurtenant easements of record.

BASIS OF BEARING

The basis of bearing for this survey, as shown hereon, is S00°23'05"E, between two USFS 3 1/4 inch diameter aluminum cap monuments as shown on Certificate of Survey No. 3566RB, Lincoln County records.

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments by Mike Tester, June, 2007.

HISTORY OF SURVEY

1912 & 1913 Original GLO township boundary & subdivision by Perkins, Lyman, & Durnford
1970 - B.L.M. remonumentation of original G.L.O. corners by J.E. French
1996 - COS No. 2456, USFS Dependant Resurvey & Section Subdivision, Section 3 by A.F. Hughes, 7322LS
1996 - COS No. 2480, USFS Dependant Resurvey & Section Subdivision, Section 34 by A.F. Hughes, 7322LS
2006 - COS No. 3566RB, Boundary Line Adjustment by J.H. Burton, 5428S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, 3, 4, and 5, as shown hereon, is provided by 60' wide county road easement known as "Pinkham Creek Road".

Alvah F. Hughes, 10-20-08
Date
PLS 7322LS

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(b), MCA.

Nancy Trotter, 10-20-08
Lincoln County Treasurer, Libby, Montana Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted.

Alvah F. Hughes, 10-20-08
Date
PLS 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23 day of OCTOBER, 2008.

Ronald A. Pearson, 10-20-08
Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 5 lot plat of "Whiskey Ridge Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 17th day of December, 2008.

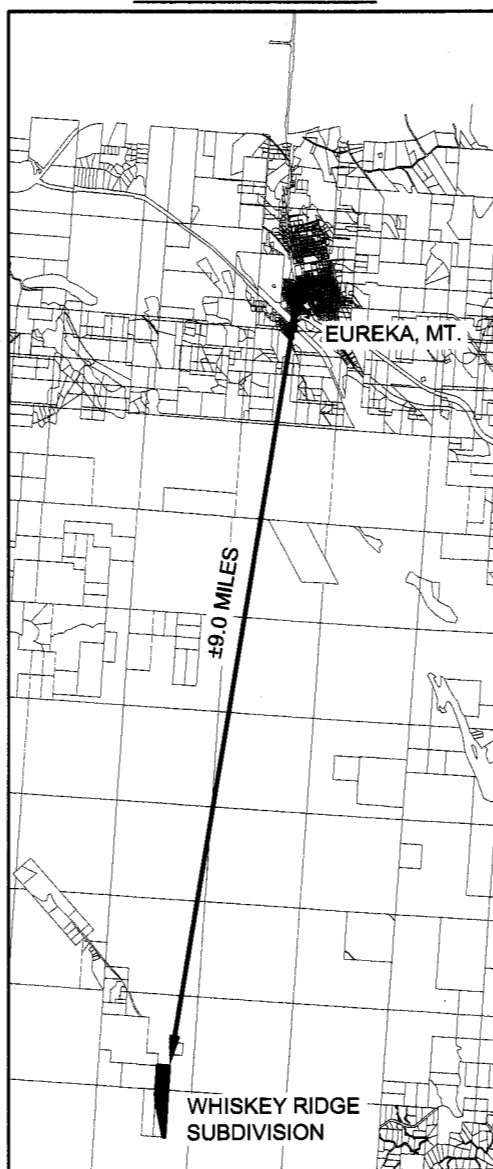
John Roney
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7 day of January, 2009 at 2:30 clock P.M.
Tammy D. Hovary, 10-20-08
Lincoln County Clerk & Recorder Deputy

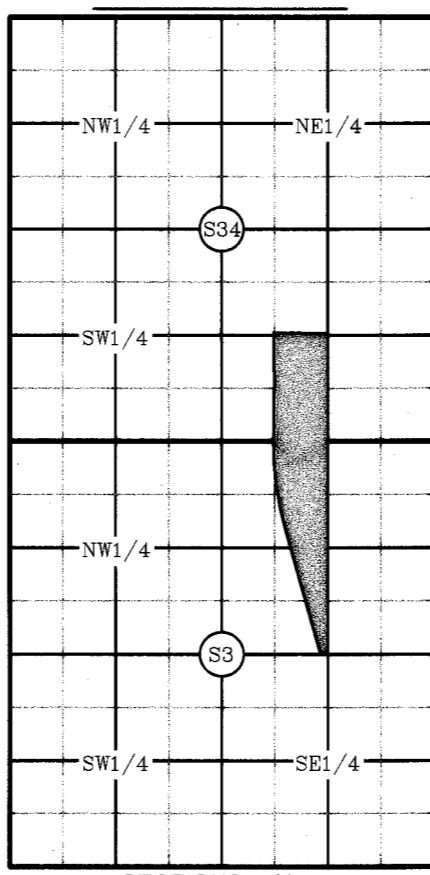
PLAT NO. 6959 doc.# 216369

AREA DETAIL

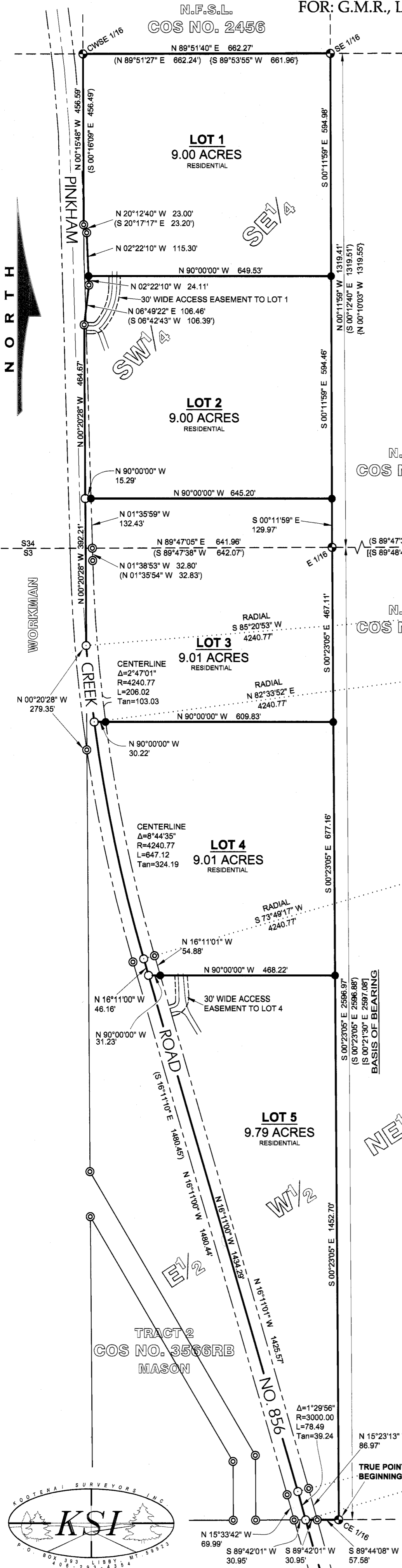
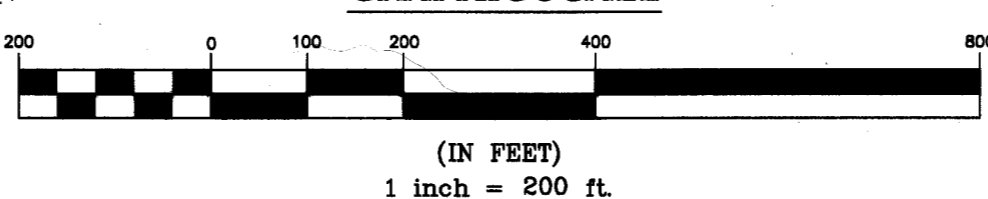


LEGEND	
	BLM BRASS CAP MONUMENT PER COS No. 3566RB
	3 1/4 INCH DIAMETER USFS ALUMINUM CAP MONUMENT MARKED "7322LS"
	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "BURTON 5428S"
	SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES, 7322LS"
	UNMARKED COMPUTED POINT
	RECORD PER COS No. 3566RB
	RECORD PER COS No. 2456
	RECORD PER COS No. 2480

VICINITY MAP



GRAPHIC SCALE

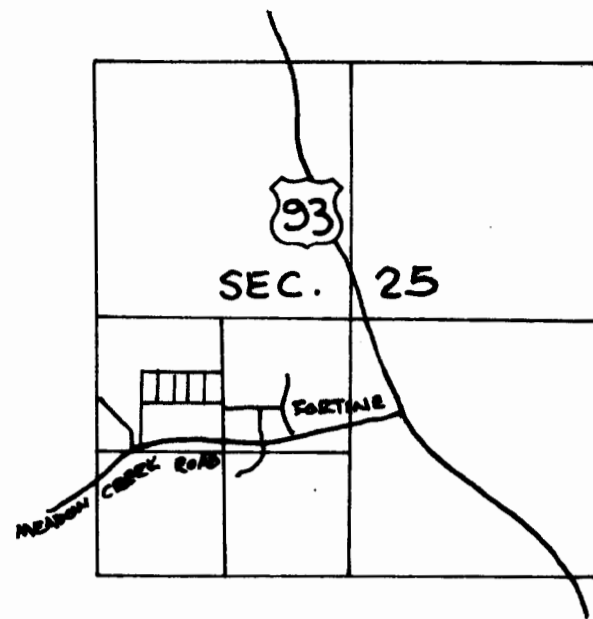


Final Plat Approval P.F. 9948 doc.# 216364
San. Rest. Removed P.F. 9949 doc.# 216365

Platting Cert. P.F. 9950 doc.# 216366
Noxious Weed Plan P.F. 9951 doc.# 216367

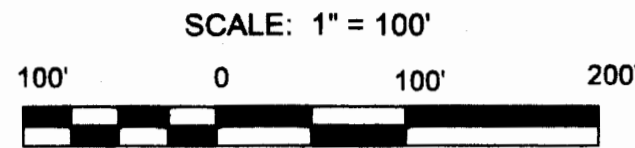
Road App. Permit P.F. 9952 doc.# 216368

Ease & Road Maint. 323/380
Covenants 323/381



VICINITY MAP 1" = 2000'

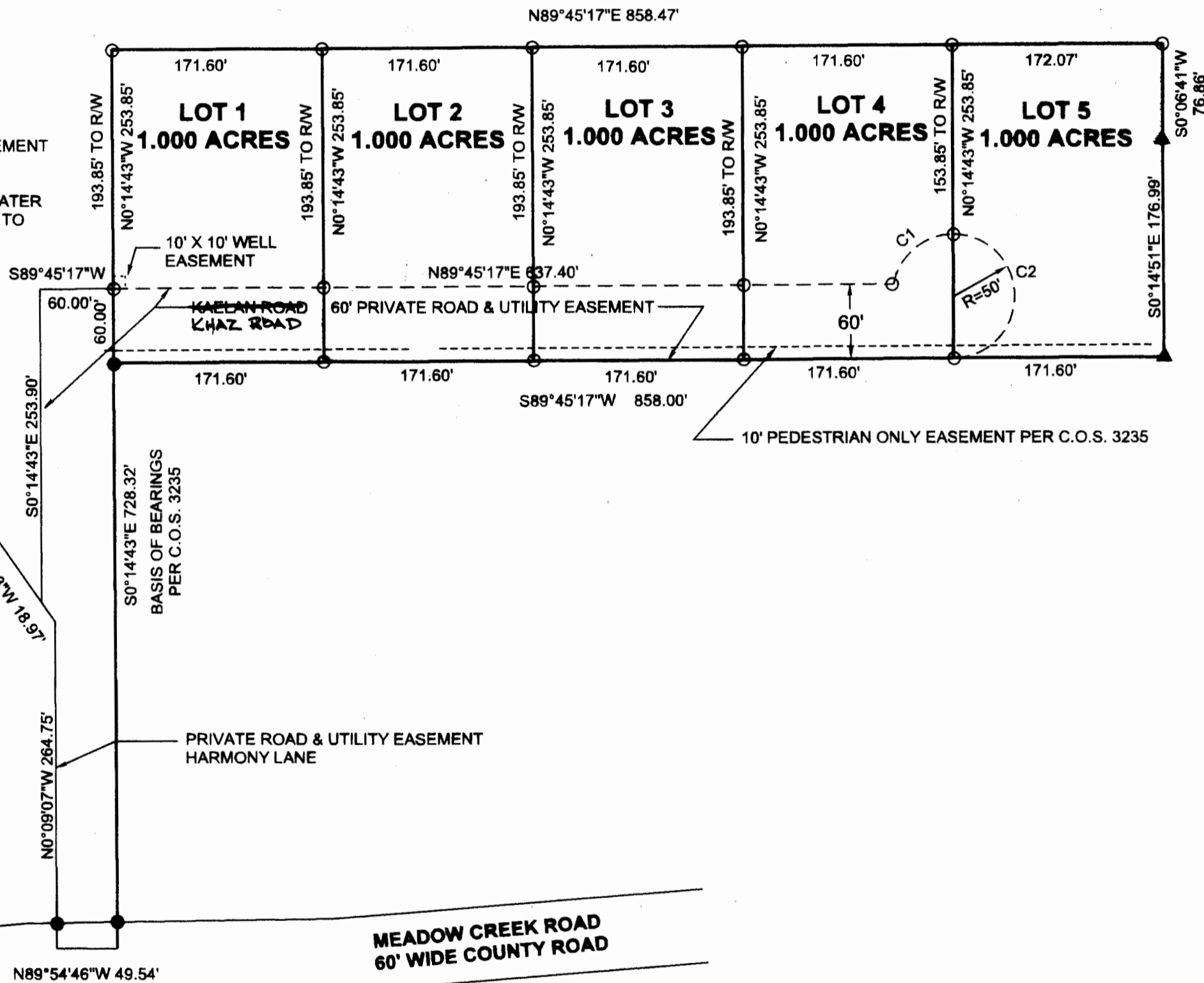
C.O.S. 1843
C.O.S. 3235
C.O.S. 3656



FINAL SUBDIVISION PLAT
KHAZ SUBDIVISION
NW1/4 SW1/4 SECTION 25, T. 35 N., R. 26 W., P.M., M.
LINCOLN COUNTY, MONTANA

DATE: NOVEMBER 2008
OWNER: LYNN YANAK

NOTE: 10' WATERLINE EASEMENT PER C.O.S. 3656 IS HEREBY ABANDONED DUE TO THE RELOCATION OF THE UG WATER LINE FROM EXISTING WELL TO PARCEL 1 C.O.S. 3656



LEGEND	
○	5/8" X 24" REBAR SET W/CAP 17282 LS
●	FOUND 5/8" REBAR W/PLASTIC CAP *7328S*
▲	FOUND 3/4" REBAR
CL	CENTERLINE
R/W	RIGHT OF WAY

CURVE TABLE FOR EASEMENT			
CURVE	RADIUS	ARC	DELTA
C1	50.000'	68.474'	78°27'55"
C2	50.000'	157.080'	180°00'00"

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Lynn Yanak, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.
LEGAL DESCRIPTION:
That portion of the Northwest 1/4 of the Southwest 1/4 of Section 25, Township 35 North Range 26 West, P.M., M., Lincoln County, Montana known as Parcel 2, Certificate of Survey Number 3656, containing 5.000 acres of land.
Subject to and together with Kaelan Road, a 60' private road and utility easement as shown hereon.
Subject to and together with all easements of record.

The above described tract of land is to be known as KHAZ SUBDIVISION, Lincoln County, Montana.

Lynn Yanak 1-8-09
Lynn Yanak Date

STATE OF Montana
COUNTY OF Lincoln

This instrument was acknowledged before me on January 6th, 2009
by Lynn Yanak.

Notary Public for the State of Montana

Residing at Eureka

My Commission Expires 03/22/2009

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 14th day of January, 2009
Nancy Trotter Sutton By Connie Vogel
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 14th day of Jan, 2009

John Long
Chairperson, Lincoln County Commissioners

ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon is provided by Harmony Lane, a 60' wide private road, and KHAZ Road, a 60' wide private road, and that the driving surface is a minimum of 20 feet wide.

Jay J. Squire Dec 15, 2008
Jay J. Squire, PLS 17282LS Date

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
Jay J. Squire, PLS

Registration No. 17282 LS Montana

Date: Dec 15, 2008

CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Examined December 19, 2008

Ronald A. Pearson
Ronald A. Pearson, Examining Land Surveyor
Registration No. 9008 LS Montana

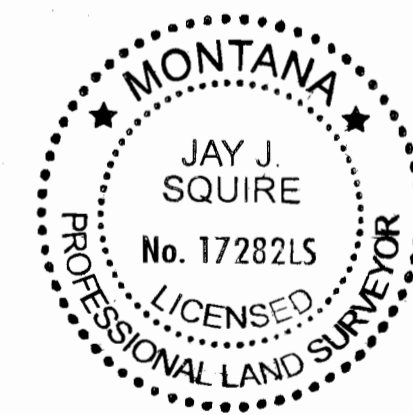
State of Montana
County of Lincoln

Filed on the 16th day of January, 2009 A.D.

Jimmy B. Law
Lincoln County Clerk and Recorder

By Jeannie Starni
Deputy

Instrument Record No. 216523



Plat No. #6960

JOB NO. 6021

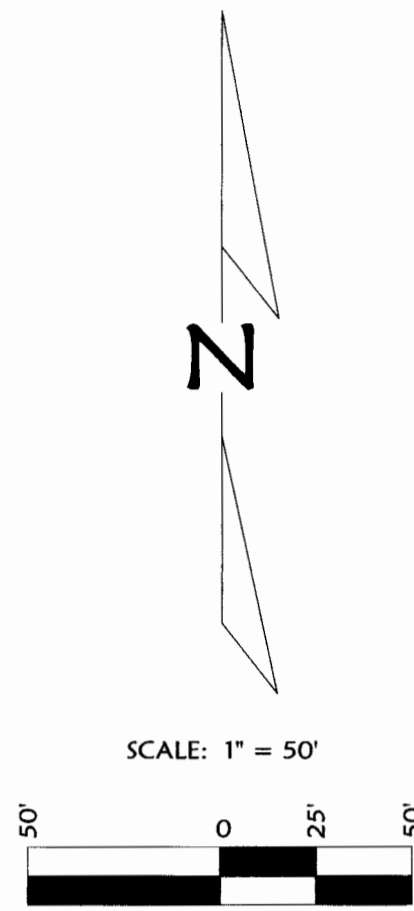
JAY J. SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

OWNERS/ WILDERNESS DEVELOPMENT L.L.C.
 FOR: SHELLEY L. GERMANN
 MICHAEL S. SCHLINGER TRUST

PURPOSE: BOUNDARY LINE ADJUSTMENT

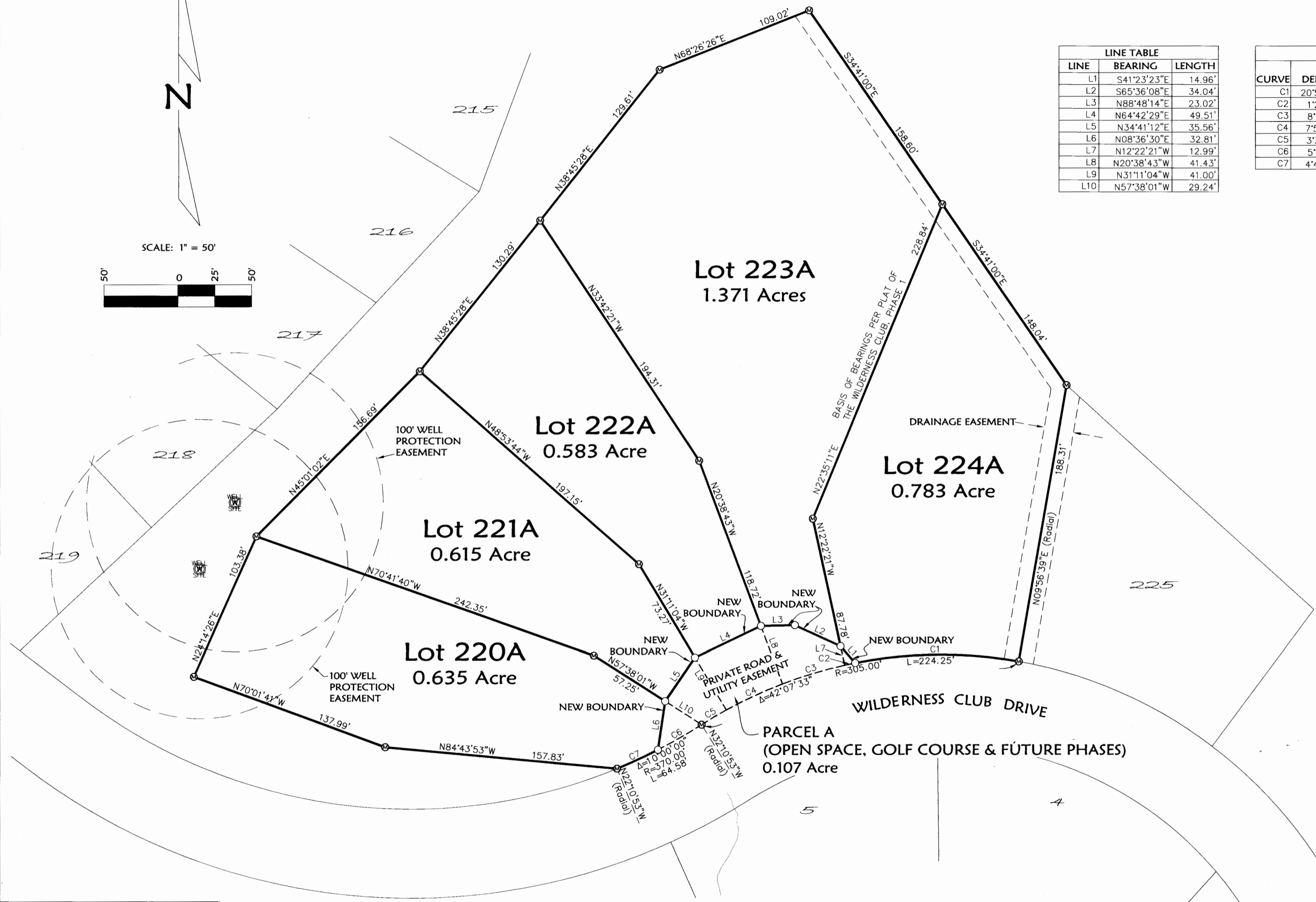
DATE: AUGUST 12, 2008

THE AMENDED SUBDIVISION PLAT OF
 LOTS 220, 221, 222, 223 & 224 OF
 THE WILDERNESS CLUB, PHASE 1
 Section 33, T37N R27W, P.M., M.
 Lincoln County, Montana



LINE	BEARING	LENGTH
L1	S41°23'23"E	14.96'
L2	S65°36'08"E	34.04'
L3	N88°48'14"E	23.02'
L4	N64°42'29"E	49.51'
L5	N34°41'12"E	35.56'
L6	N08°36'30"E	32.81'
L7	N12°22'21"W	12.99'
L8	N20°38'43"W	41.43'
L9	N31°11'04"W	41.00'
L10	N57°38'01"W	29.24'

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	20°57'14"	305.00'	111.54'	S89°28'02"W	110.92'
C2	1°21'47"	305.00'	7.26'	S78°18'32"W	7.26'
C3	8°16'21"	305.00'	44.04'	S73°29'28"W	44.00'
C4	7°53'09"	305.00'	41.98'	S65°24'43"W	41.95'
C5	3°39'01"	305.00'	19.43'	S59°38'37"W	19.43'
C6	5°16'21"	370.00'	34.05'	N60°27'17"E	34.04'
C7	4°43'39"	370.00'	30.53'	N65°27'17"E	30.52'



LEGEND

- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- OLD BOUNDARY LINES - AREA OF PRIVATE ROAD & UTILITY EASEMENT BEING ADDED TO RIGHT OF WAY AND OPEN SPACE

NOTE:
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt & Marquardt Surveying
 201 3rd Ave. West tel: (406) 755-6285
 Kalispell, Mt 59901 fax: (406) 755-3055

Date: August 8, 2008	Field Crew: BP SW
Project Name: NorcalBLA	Revision Date: n/a
Filename: Amd220-224	Project Number: 08-142
	Drawn By: A

THE AMENDED SUBDIVISION PLAT OF
 LOTS 220, 221, 222, 223 & 224 OF
 THE WILDERNESS CLUB, PHASE 1
 Section 33, T37N R27W, P.M., M.
 Lincoln County, Montana

OWNERS/ WILDERNESS DEVELOPMENT L.L.C.
 FOR: SHELLEY L. GERMANN
 MICHAEL S. SCHLINGER TRUST

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: AUGUST 12, 2008

Legal Description
 Lots 220, 221, 222, 223 & 224 of the Wilderness Club, Phase 1 in Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana,
 containing 4.094 acres of land all as shown hereon.
 Subject to and together with easements as shown hereon.
 Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB PHASE 1. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
 We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots 220A, 221A, 222A, 223A & 224A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

WILDERNESS DEVELOPMENT L.L.C.

Hardy Nielsen
 HARDY NIELSEN, PRESIDENT

Shelley L. Germann
 SHELLEY L. GERMANN

M.S. Schlinger
 MICHAEL S. SCHLINGER TRUST
 MICHAEL S. SCHLINGER, TRUSTEE

STATE OF Montana
 County of LINCOLN : ss.

This instrument was signed and acknowledged before me on Nov 19, 2008
 by HARDY NIELSEN, PRESIDENT of WILDERNESS DEVELOPMENT L.L.C.

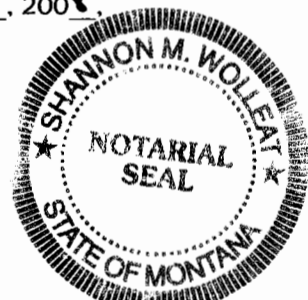
Shannon M. Wolleat
 Printed Name: Shannon M. Wolleat
 Notary Public for the State of MT
 Residing at EUREKA
 My Commission Expires 9-17-2011



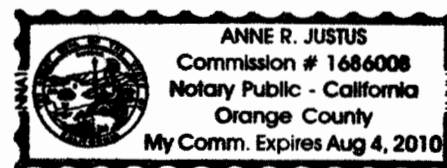
STATE OF Montana
 County of Lincoln : ss.

This instrument was signed and acknowledged before me on Dec 1, 2008
 by SHELLEY L. GERMANN.

Shannon M. Wolleat
 Printed Name: Shannon M. Wolleat
 Notary Public for the State of MT
 Residing at EUREKA
 My Commission Expires 9-17-2011



State of California
 County of Orange



Subscribed and sworn to (or affirmed) before me on this

5th day of November, 2008, by

(1) Michael S. Schlinger
 Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (→)

(and

(2) _____
 Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me.)

Signature [Signature]
 Signature of Notary Public

Examined: Sept 19, 2008
Ronald A. Pearson
 Examining Land Surveyor
 Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

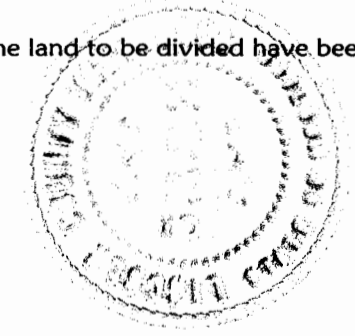
Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 73285

9/22/08
 Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated the 23rd day of January, 2009.

Nancy Hetherington
 Nancy Hetherington
 Treasurer, Lincoln County, Montana



STATE OF MONTANA
 County of Lincoln

Filed on the 23rd day of January, 2009, A.D., at 12:30 o'clock p.

Jimmy D. Lauer
 Jimmy D. Lauer
 County Clerk and Recorder

By: *Jeanie Deane*
 Jeanie Deane
 Deputy

Instrument Record No. 216610
 PM # 6961

Field Crew: BP SW

Date: August 8, 2008	Revision Date: n/a
Project Name: Norcal/BLA	Project Number: 08-142
Filename: Amd220-224	Drawn By: A

Marquardt & Marquardt Surveying
 201 3rd Ave. West tel: (406) 755-6285
 Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

FOR: ANTHONY COLANDREA &
THOMAS H. BELLACOSA JR.

Amended Plat of Pinewood Village Relocation of Common Boundaries

Lots 3 & 4 Block 3
Located in the SW1/4 of Sec. 25
T.30N., R.31W., Principal Meridian
Libby, Lincoln County
Montana

December 2008 DESCRIPTION LOT 3A

EXEMPTION CERTIFICATION LOT 3A & 4A

ARM 17.36.605(2)(b) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), M.C.A. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, M.C.A., unless the exclusion is used to evade the provisions of that part: (b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review.

EXEMPTION CERTIFICATION NEW PORTION OF LOT 3A

ARM 17.36.605(2)(a) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), M.C.A. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, M.C.A., unless the exclusion is used to evade the provisions of that part: (a) a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel;

PURPOSE OF SURVEY AND

EXEMPTION CERTIFICATION

I, Anthony Colandrea, record owner, do hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties, and no additional parcels were created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(d), M.C.A.

Anthony Colandrea 1/20/09
Anthony Colandrea (owner) Date

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, Lincoln County by the above named person(s), on this 20th day of January, 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Cheri Meyer 6/20/09
Cheri Meyer Notary Public for the State of Montana
residing at *Libby* My commission expires 6/20/09

I Thomas H. Bellacosa Jr. record owner(s), do hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties, and no additional parcels were created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(d), M.C.A.

Thomas H. Bellacosa Jr. 1/20/09
Thomas H. Bellacosa Jr. (owner) Date

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of California, by the above named person(s), on this 20th day of Jan, 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Cheri Meyer 6/20/09
Cheri Meyer Notary Public for the State of California
residing at *Libby MT* My commission expires 6/20/09

BASIS OF BEARING

The basis of Bearing for this survey is N89°08'30"E, as shown on Plat No. 589 by Ninneman Engineering, between found 3/4 inch iron rebars.

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments, assessed and levied on Lots 9 and 13 as shown hereon, are paid.

Nancy Trotter Sutton By Connie Vogel 1-27-09
Lincoln County Treasurer, Lincoln County, Montana Dated

CERTIFICATE OF CLERK AND RECORDER

216664 BOOK: PM PLAT MAPS PAGE: 6962 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 01/27/2009 3:30 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$6.00 BY: *Laennie Dennis Shantz*
TO: FIRST AMERICAN TITLE CO. OF MONT., INC. P.O. BOX 155, LIBBY,

CERTIFICATE OF LINCOLN COUNTY EXAMINING SURVEYOR

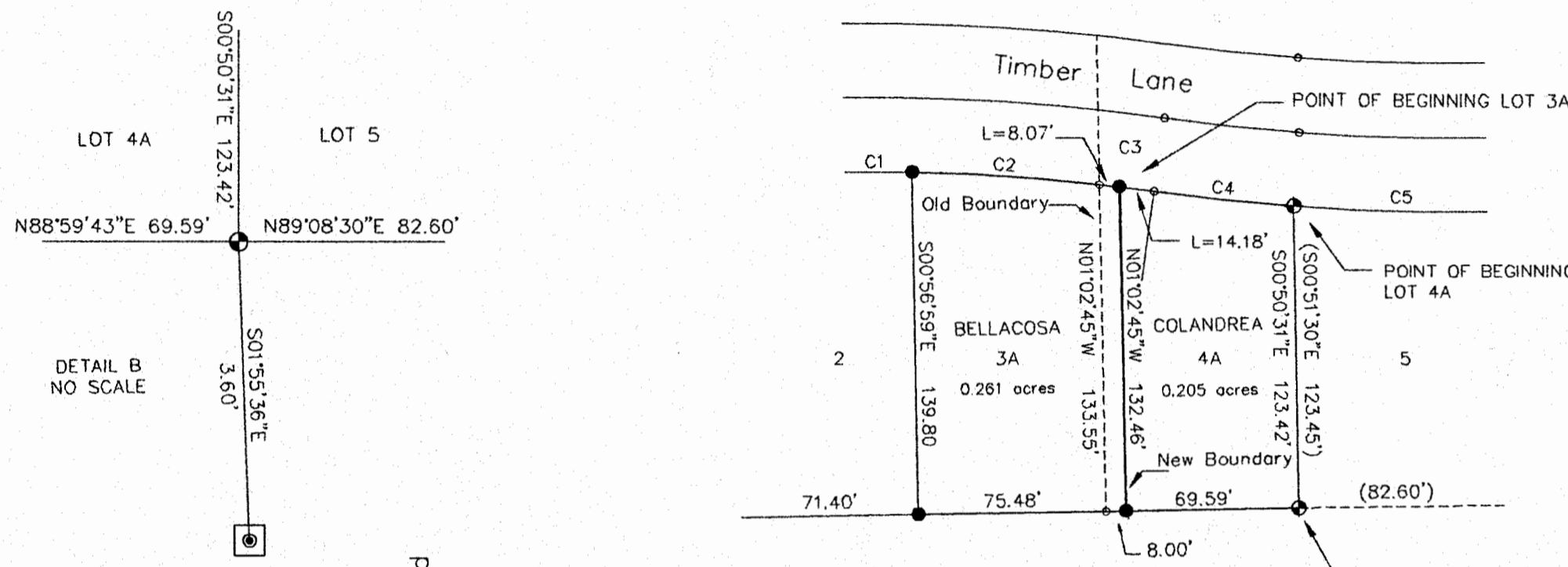
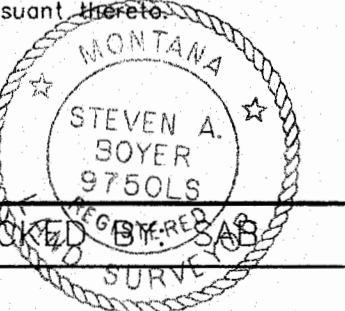
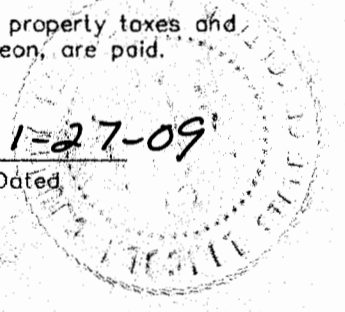
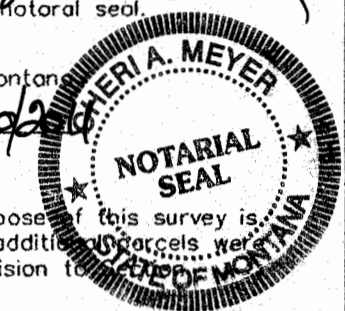
Examined this 24th day of January, 2009, A.D.

Ronald A. Pearson
Ronald A. Pearson PLS 9008LS

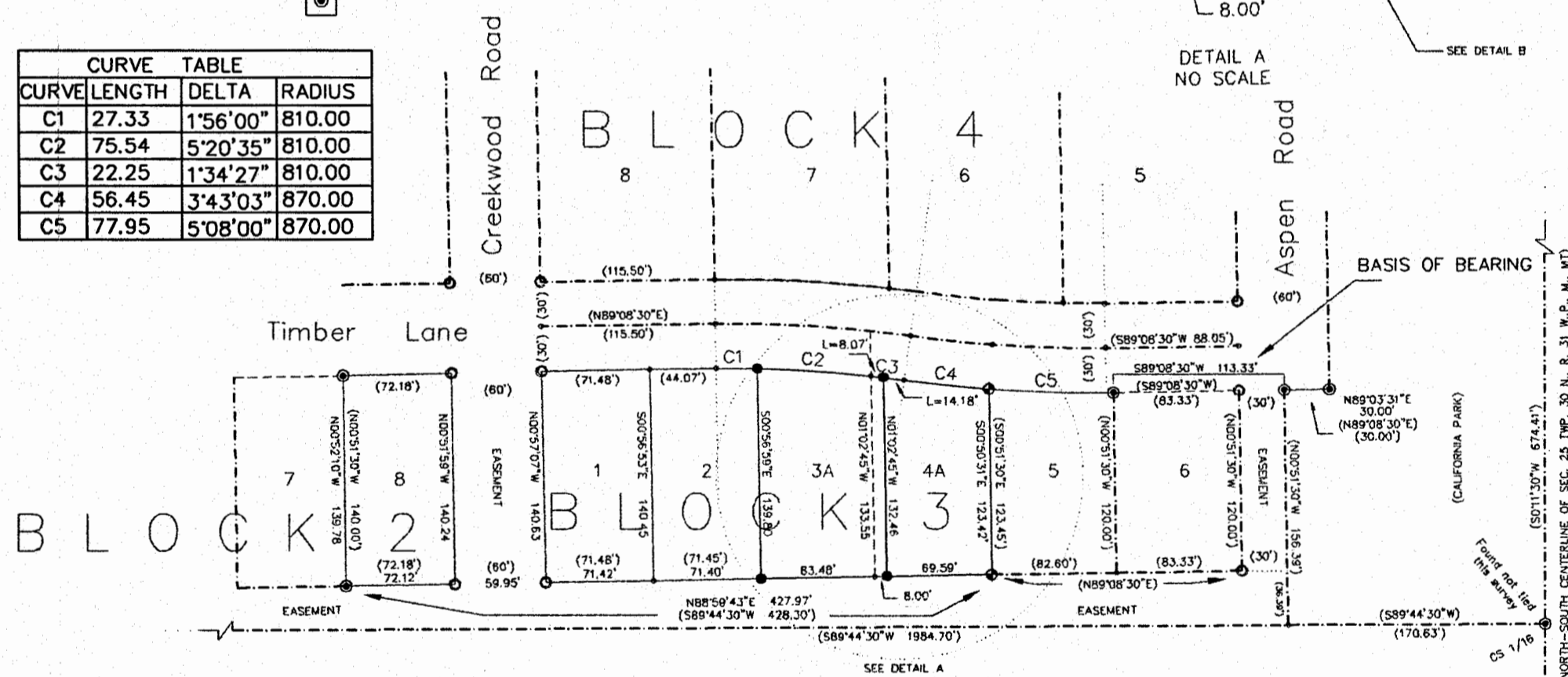
SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

Steven A. Boyer 1/14/2009
Steven A. Boyer, Montana Registration No. 9750LS Date



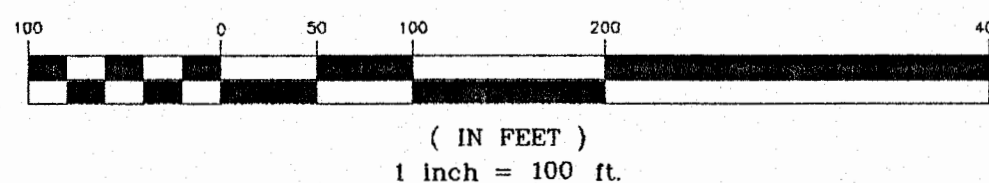
CURVE	LENGTH	DELTA	RADIUS
C1	27.33	1°56'00"	810.00
C2	75.54	5°20'35"	810.00
C3	22.25	1°34'27"	810.00
C4	56.45	3°43'03"	870.00
C5	77.95	5°08'00"	870.00



LEGEND

- Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam. orange plastic cap marked Boyer 9750LS
- ◆ Found 3/4 inch diam. iron pipe, remounted with a 5/8 inch diam. by 24 inch long rebar with a 1 1/4 inch diam. plastic cap marked Boyer 9750LS
- ▣ Found 1/4 inch diam. iron rod
- Found 3/4 inch diam. iron rebar per 1969 Pinewood Village Plat No. 2589
- Calculated point not found or set
- Previous Boundary Line
- New Boundary Line
- Projected Lines
- () Record - 1969 Pinewood Village, Plat No. 2589
Ninneman Engineering

GRAPHIC SCALE



DESCRIPTION LOT 3A
An irregular tract of land South of Libby, Lincoln County, Montana, lying in the Southwest 1/4 of Section 25, T. 30 N., R. 31 W., Principal Meridian, Montana, and more particularly described as follows:
Beginning at a 3/4 inch diam. iron rebar the CS 1/16 of said section 25, thence S89°44'30"W, 170.63 feet to a point, the SW corner of platted and dedicated park (California Park) as shown on Plat No. 2589, thence N0°51'30"W 156.39 feet along the Easterly easement as shown on Plat No. 2589, to a point on the Southerly line of Timber Lane Road, a 3/4 inch diam. rebar, thence along Southerly line of Timber Lane Road N89°08'30"E, 113.33 feet to a 3/4 inch diam. rebar, thence continuing along Southerly line of Timber Lane Road along a curve to the right with a radius of 870 feet, arc length of 77.95 feet and delta angle of 5°08'00" to a point a 5/8 inch diam. rebar with a 1 1/4 inch diam. plastic cap marked 9750LS, thence continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 870 feet an arc length of 56.45 feet and a delta angle of 3°43'03" to a point, thence, continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 810 feet, an arc length of 14.18 feet and delta angle of 1°34'27" to a 5/8 inch rebar with a 1 1/4 inch diam. plastic cap marked 9750LS and the True Point of Beginning for Lot 3A, thence continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 810 feet, an arc length of 8.07 feet and delta angle of 1°34'27" to a point, thence continuing along Southerly line of Timber Lane Road, along a curve to the left with a radius of 810 feet an arc length of 75.54 feet and delta angle of 5°20'35" to a point a 5/8 inch diam. rebar with a 1 1/4 inch diam plastic cap marked 9750LS, thence, S0°56'59"E, 139.80 feet to a point a 5/8 inch diam. rebar with a 1 1/4 inch diam. plastic cap marked 9750LS, on the Northerly easement line as shown on Plat No. 2598, thence, along Northerly easement line N88°59'43"E, 83.48 feet to a point a 5/8 inch diam. rebar with a 1 1/4 inch diam plastic cap marked 9750LS, thence, N01°02'45"W, 132.46 feet to the True Point of Beginning, and containing 0.261 acres (more or less).

DESCRIPTION LOT 4A
An irregular tract of land South of Libby, Lincoln County, Montana, lying in the Southwest 1/4 of Section 25, T. 30 N., R. 31 W., Principal Meridian, Montana, and more particularly described as follows:
Beginning at a 3/4 inch diam. iron rebar the CS 1/16 of said section 25, thence S89°44'30"W, 170.63 feet to a point, the SW corner of platted and dedicated park (California Park) as shown on Plat No. 2589, thence N0°51'30"W 156.39 feet along the Easterly easement as shown on Plat No. 2589, to a point on the Southerly line of Timber Lane Road, a 5/8 inch diam. rebar, thence along Southerly line of Timber Lane Road N89°08'30"E, 113.33 feet to a 3/4 inch diam. rebar, thence continuing along southerly line of Timber Lane Road along a curve to the right with a radius of 870 feet, arc length of 77.95 feet and delta angle of 5°08'00" to a point a 5/8 inch diam. rebar with a 1 1/4 inch diam. plastic cap marked 9750LS, and True Point of Beginning, thence continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 870 feet an arc length of 56.45 feet and a delta angle of 3°43'03" to a point, thence, continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 810 feet, an arc length of 14.18 feet and delta angle of 1°34'27" to a 5/8 inch rebar with a 1 1/4 inch diam. plastic cap marked 9750LS, thence S01°02'45"E, 132.46 feet to a point, a 5/8 inch diam. rebar with a 1 1/4 inch diam plastic cap marked 9750LS, on the northerly easement line, thence, along said northerly easement line N88°59'43"E, 69.59 feet to a point a 5/8 inch diam. rebar with a 1 1/4 inch diam. plastic cap marked 9750LS, on the northerly easement line as shown on Plat No. 2598, thence, N0°50'31"W, 123.42 feet to the True Point of Beginning, and containing 0.205 acres (more or less).

BOYER SURVEYING 910 MAIN AVE. LIBBY, MONTANA 59923 Certificate of Survey No.	DRAWN BY: SAB	CHECKED BY: SAB
	SCALE: 1" = 100FT	
	DATE: 12/2008	
	JOB NUMBER	SHEET 1 OF 1
6962RB		

OWNERS: ALFRED W. RODGERS AND PHYLLIS J. RODGERS, TRUSTEES OF THE ALFRED AND PHYLLIS RODGERS LOVING TRUST
 PURPOSE: MINOR SUBDIVISION
 DATE: JUNE 4, 2008

FINAL PLAT OF RODGERS SUBDIVISION

NW1/4 SE1/4 NW1/4, SEC. 23,
 T36N, R27W, P.M.,M.,
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Alfred W. Rodgers and Phyllis J. Rodgers, Trustees of the Alfred and Phyllis Rodgers, Loving Trust, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (NW1/4SE1/4NW1/4) of Section Twenty-three (23), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southeast corner of said Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (NW1/4SE1/4NW1/4) of Section Twenty-three (23); thence South89°48'43"West 60.00 feet along the southerly boundary of said Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (NW1/4SE1/4NW1/4) of Section Twenty-three (23) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89°48'43"West 330.00 feet along said southerly boundary; thence North00°16'21"East 330.00 feet; thence North89°48'43"East 330.00 feet; thence South00°16'21"West 330.00 feet to the point of beginning and containing 2.500 acres of land, gross measure, more or less. All as shown hereon.

Together with a 60-foot wide private access and utility easement over Tract Two (2) of Certificate of Survey #3773RB, records of Lincoln County, Montana, as shown hereon.

Together with a drainfield easement over existing wastewater facilities over Tract One (1) of Certificate of Survey #3773RB, records of Lincoln County, as shown hereon.

Subject to and together with a 10' wide utility easement over the existing underground waterline for the purpose of supplying water from the existing well on Lot 1 to the property owner(s) of Lot 2, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as RODGERS SUBDIVISION, Lincoln County, Montana.

Lot 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(e)(ii) M.C.A., (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter.)

Alfred W. Rodgers
 Alfred W. Rodgers
Phyllis J. Rodgers
 Phyllis J. Rodgers

STATE OF Arizona, SS
 County of Yuma

On this 28th day of January, 2009, before me, the undersigned, a Notary Public for the State of Arizona, personally appeared Alfred W. Rodgers and Phyllis J. Rodgers, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

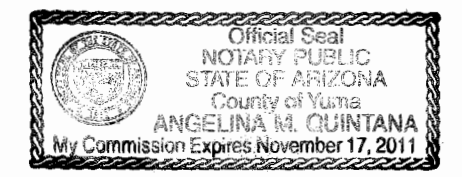
Angelina McQuintana
 Signature

Print Name Angelina McQuintana

Notary Public for the State of Arizona

Residing at Yuma, Arizona

My Commission expires November 17, 2011



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, John Kanzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy D. Bauer, County Clerk and Recorder of said County do hereby certify that this accompanying plat of RODGERS SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 28th day of January, 2009.

John Kanzen
 Chairperson, Board of County Commissioners
 Lincoln County, Montana

Tammy D. Bauer
 County Clerk and Recorder
 Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 28th day of January, 2009
Nancy Trotter
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

Samuel Cordi 1/12/09
 SAMUEL CORDI-REGISTRATION NO. 13102LS
 EXAMINED January 19, 2009

Ronald A. Pearson
 RONALD A. PEARSON
 EXAMINING LAND SURVEYOR REG. NO. 9008LS
 STATE OF MONTANA
 County of Lincoln SS

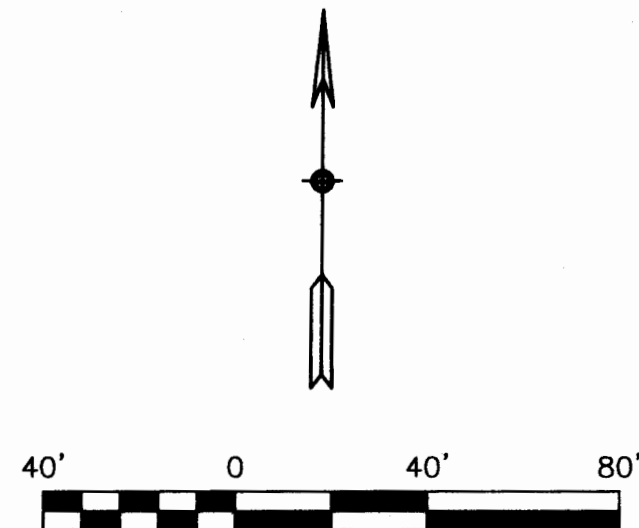
Filed on the 25th day of January
 A.D. 2009 at 1:35 o'clock P.M.

Tammy D. Bauer
 CLERK AND RECORDER

BY: *Jeanne Durbin*
 DEPUTY

INSTRUMENT REC. NO. 216686

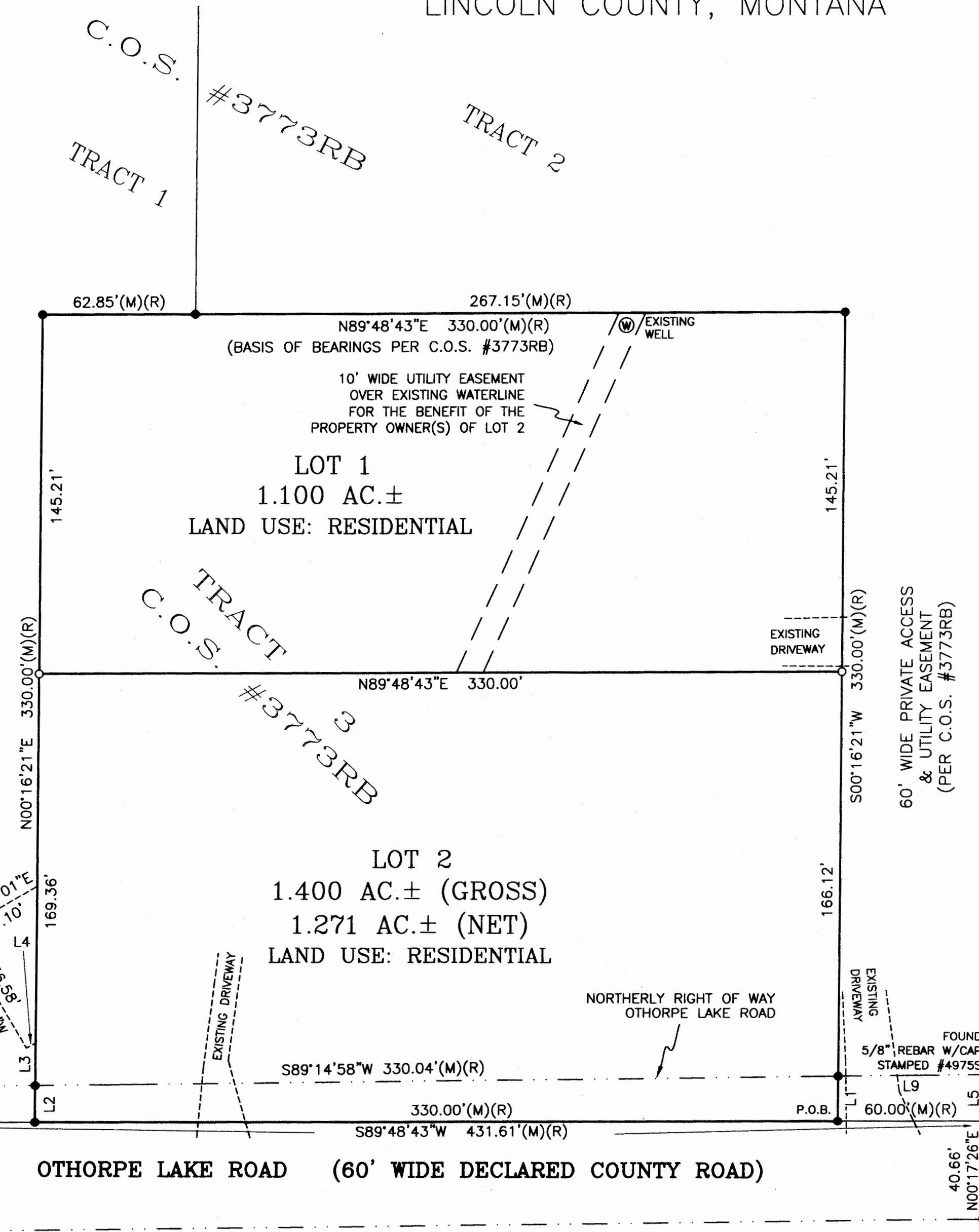
PLAT NO. 41683



LEGEND

- FOUND 5/8" REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCES PER CITED SURVEYS SHOWN HEREON
- P.O.B. POINT OF BEGINNING

LINE	BEARING	DISTANCE
L1	S00°16'21"W	18.68'
L2	N00°16'21"E	15.44'
L3	N00°16'21"E	17.54'
L4	S60°06'26"W	4.34'
L5	N00°15'13"E	19.27'
L6	S89°48'43"W	41.61'
L7	N32°14'44"W	17.62'
L8	S89°14'58"W	51.08'
L9	S89°14'58"W	60.00'



TOTAL AREA
 2.500 AC.± (GROSS)
 2.371 AC.± (NET)

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

Final plat approved p.f. 9967 Doc# 216680
Water Well Permit Doc# 216710 323/681
Platmap Certificate p.f. 9969 Doc# 216682
Secretary Testimony Form p.f. 9968 Doc# 216681
Consent to plating p.f. 9970 Doc# 216683
Road Maintenance 313/682 Doc# 216685
Topographic Map p.f. 9971 Doc# 216684
Road p.f. 9972 Doc# 216685
Ordinances 323/661 Doc# 216687

OWNERS: BRADLEY R. THOMSON &
LAUREL K. THOMSON
DATE: NOVEMBER 5, 2008

FINAL PLAT OF THOMSON SUBDIVISION

AN AMENDED PLAT OF LOT 3A OF AN AMENDED PLAT OF LOT 2A
OF THE AMENDED PLAT OF LOT 2, KETTLEHORN NO. 2 SUBDIVISION AND LOT 3, KETTLEHORN NO. 2,
SE1/4 NE1/4, SEC. 31, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Bradley R. Thomson and Laurel K. Thomson, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southeast one-quarter of the Northeast one-quarter (SE1/4NE1/4) of Section Thirty-one (31), Township Thirty-six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the East one-quarter corner of said Section Thirty-one (31); thence South88°14'47" West 654.36 feet along the southerly boundary of the Northeast one-quarter (NE1/4) of said Section Thirty-one (31); thence North00°19'51" East 745.49 feet; thence North71°32'14" West 337.82 feet; thence North18°29'00" East 122.39 feet; thence North47°07'54" West 503.31 feet to the Northeast one-sixteenth (NE1/16) corner of said Section Thirty-one (31); thence the following two (2) courses and distances along the northerly boundary of the Southeast one-quarter of the Northeast one-quarter (SE1/4NE1/4) of said Section Thirty-one (31): North88°07'22" East 655.30 feet, North88°06'24" East 652.88 feet to the North one-sixteenth (N1/16) of said Section Thirty-one (31); thence South00°18'35" West 1333.98 feet along the easterly boundary of said Section Thirty-one (31) to the point of beginning and containing 25.048 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 30-foot wide access and utility easement, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as THOMSON SUBDIVISION, Lincoln County, Montana.

Bradley R. Thomson
BRADLEY R. THOMSON

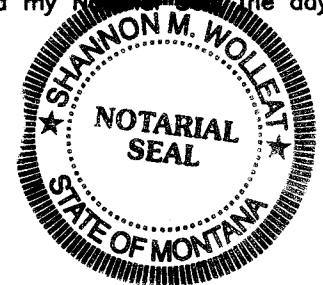
Laurel K. Thomson
LAUREL K. THOMSON

STATE OF MT)
County of LINCOLN) SS

On this 11th day of DECEMBER 2008 before me, the undersigned, a Notary Public for the State of MONTANA, personally appeared BRADLEY R. THOMSON & LAUREL K. THOMSON, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.

Shannon M. Wolcott
Signature
Shannon M. Wolcott
Print Name

Notary Public for the State of MT
Residing at EUREKA MT
My Commission expires 9-17-2011



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, John Kazen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy Dhaer, County Clerk and Recorder of said County do hereby certify that this accompanying plat of THOMSON SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 16 day of Feb, 2009. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

John Kazen
Chairperson, Board of County Commissioners
Lincoln County, Montana

Tammy Dhaer
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 11th day of February, 2009.
Nancy Trotter Sutton
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that physical access to Lot 1 within this subdivision is provided by the 30' wide private road utility easement, which is built to Lincoln County Single Division Access Standards, and Kettlehorn Drive North. I also certify that physical access to Lot 2 within this subdivision is provided by Deer Hollow Road.

SAM CORDI
SAM CORDI, RLS

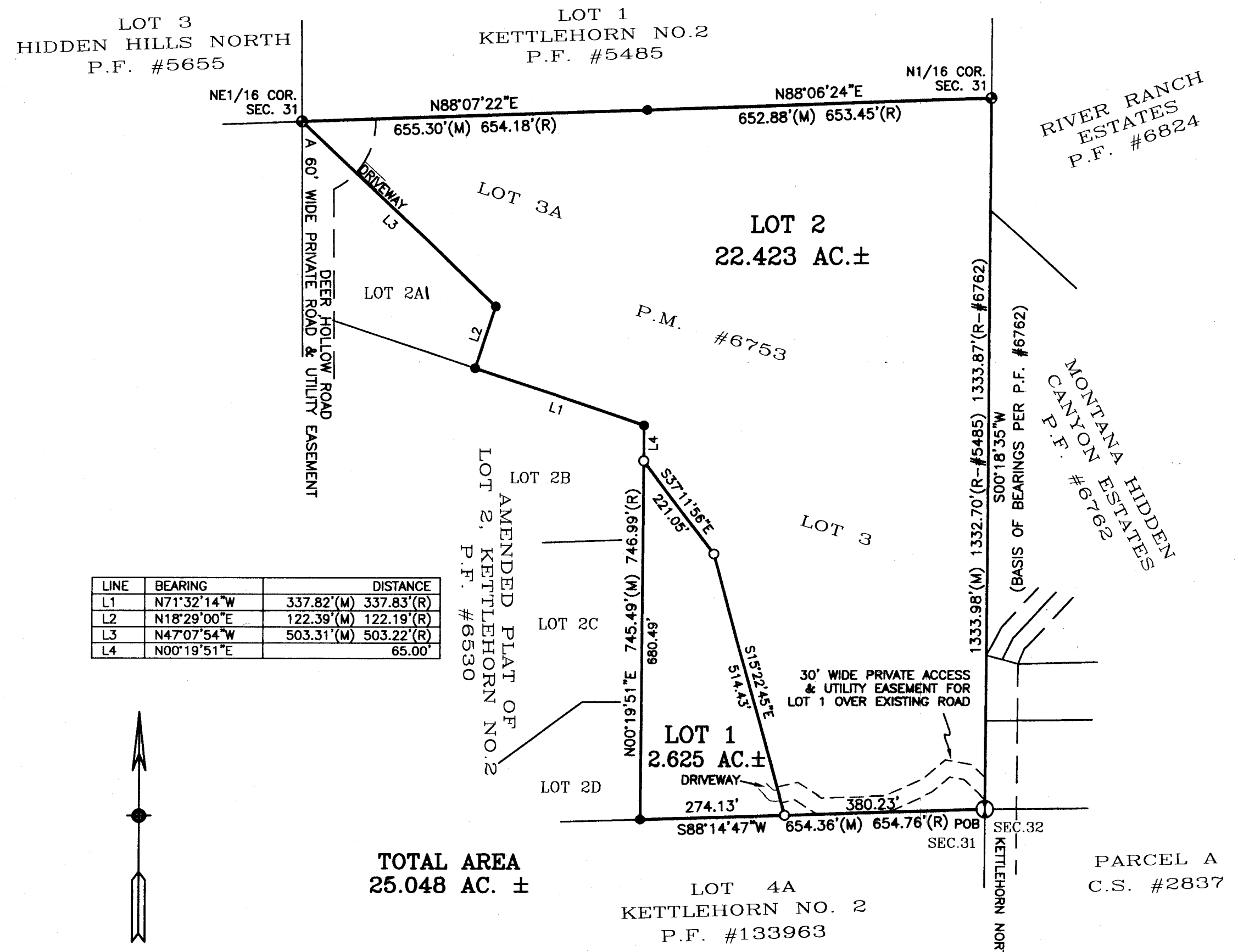
CERTIFICATE OF SURVEYOR

SAM CORDI 1/22/09
SAMUEL CORDI, REGISTRATION NO. 15102LS
EXAMINED: FEB 6, 2009
RONALD A. PEARSON
RONALD A. PEARSON, LINCOLN COUNTY
EXAMINING LAND SURVEYOR REG. NO. 9008LS
STATE OF MONTANA
County of Lincoln SS

Filed on the 19th day of Feb
A.D. 2009 at 11:20 o'clock A. M.
Tammy Dhaer
CLERK AND RECORDER

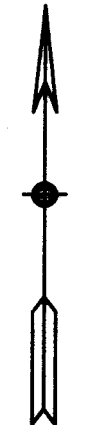
BY: *Jeanne Dennis*
DEPUTY
INSTRUMENT REC. NO. 217140

PLAT NO. 6964



LINE	BEARING	DISTANCE
L1	N71°32'14"W	337.82'(M) 337.83'(R)
L2	N18°29'00"E	122.39'(M) 122.19'(R)
L3	N47°07'54"W	503.31'(M) 503.22'(R)
L4	N00°19'51"E	65.00'

TOTAL AREA
25.048 AC. ±



LEGEND

- ⊙ E1/4 CORNER, SECTION 31, FOUND 3.25" DIAMETER BLM BRASS CAP
- 1/16 CORNER, SECTION 31, FOUND REBAR W/CAP STAMPED #7328S MARQUARDT
- FOUND REBAR W/CAP STAMPED #7328S MARQUARDT (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- POB POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER PLAT PLAT #6753 (UNLESS OTHERWISE NOTED)

NOTES

- 1) EACH LOT OWNER MUST COMPLETE A "602 NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT" FORM PRIOR TO ANY CONSTRUCTION, AND SUBMIT IT TO THE DRNC, WATER RIGHTS DIVISION FOR REVIEW AND APPROVAL.
- 2) THE PROPOSED LAND USE FOR THESE LOTS ARE RESIDENTIAL.

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

Final Plat Approval P.F. 9982 doc # 217134
San Rest. Removed P.F. 9983 doc # 217135

Platting Cert. P.F. 9984 doc # 217136
Plan Dept. Statement P.F. 9985 doc # 217136

Consent to Platting P.F. 9986 doc # 217138
Noxious Weed Plan P.F. 9987 doc # 217139

Covenants 5324/78

A PLAT OF: SUNNYSIDE HILLS

(AMENDED TONY PEAK VIEW PLAT NO. 5694 AND
AMENDED BLA OF TONY PEAK VIEW II PLAT NO. 5933)
In the N1/2, and the NW1/4 NE1/4 SW1/4 of Section 13,
Twp. 30 N., R. 30 W., P.M.M.
For: Marlene C. Raitt ALLYN P. BUFF Date: November 2008
Total Acreage: 60.12±

LEGEND

- FOUND AS NOTED
- ◆ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- FOUND 1/2 INCH DIA. PIPE WITH A PLASTIC PLUG STAMPED M.D.L. 4232-S
- FOUND 4" X 4" CONCRETE R/W MONUMENT
- COMPUTED POINTS
- [] RECORD PER PLAT NO. 5933



CERTIFICATE OF DEDICATION

I/we the undersigned property owners, do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF SUNNYSIDE HILLS

A tract of land located near Libby, Lincoln County Montana lying in the N1/2 of Section 13, Twp. 30 N., R. 30 W., P.M.M. containing Lots 1 & 2 for a total acreage of 60.12 acres more or less and is more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM Brass cap which marks the north 1/4 corner of Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, along the north-south centerline of said section 13 S00°22'48"E 1314.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-N 1/16 of said section 13; thence, leaving said north-south centerline S89°36'19"W 1315.10 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the NW1/16 of said section 13; thence, S00°29'59"E 506.87 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°29'59"E 808.72 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-W1/16 of section 13; thence, S00°16'08"W 130.99 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of Montana State Highway No. 37; thence, along said right-of-way line on the arc of a curve to the left a distance of 463.23 feet, turning through a delta angle of 09°33'55", and having a radius of 2774.79 feet to a computed point; thence, N65°45'52"E 34.31 feet to a found 4" x 4" concrete right-of-way monument; thence, N64°25'52"E 288.33 feet to a computed point; thence, N64°22'45"E 84.82 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N64°22'45"E 133.90 feet to a found 4" x 4" concrete right-of-way monument; thence, N76°16'08"E 114.23 feet to a computed point; thence, on the arc of a curve to the right a distance of 312.77 feet, turning through a delta angle of 14°51'33", and having a radius of 1206.00 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, leaving said right-of-way line N11°00'29"W 90.27 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N41°44'51"E 122.00 feet to a computed point; thence, N80°03'05"E 120.52 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N72°30'53"E 181.50 feet to a computed point; thence, N63°47'04"E 242.41 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N66°40'16"E 193.78 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N54°25'26"E 126.03 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N50°27'58"E 53.00 feet to a computed point; thence, N65°03'44"E 61.84 feet to a 5/8 inch dia. rebar capped MDL 4232-S; thence, N33°26'01"W 453.67 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N33°26'01"W 352.82 feet to a found 1/2 inch dia. pipe with a plastic plug stamped MDL 4232-S; thence, N28°12'34"W 1149.84 feet to the point of beginning.

The aforescribed Lots 1 & 2 contain a total acreage of 60.12 acres more or less, and is subject to and together with all other appurtenant easements of record.

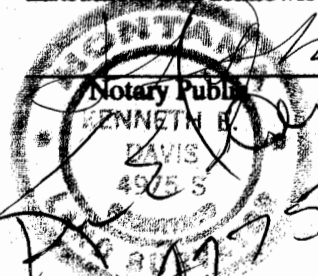
The above described tract of land is to be known and designated as, **Sunnyside Hills**, Lincoln County, Montana.

Dated this 5th day of February, 2008 A.D.

Marlene C. Raitt Allyn P. Buff
Marlene C. Raitt ALLYN P. BUFF

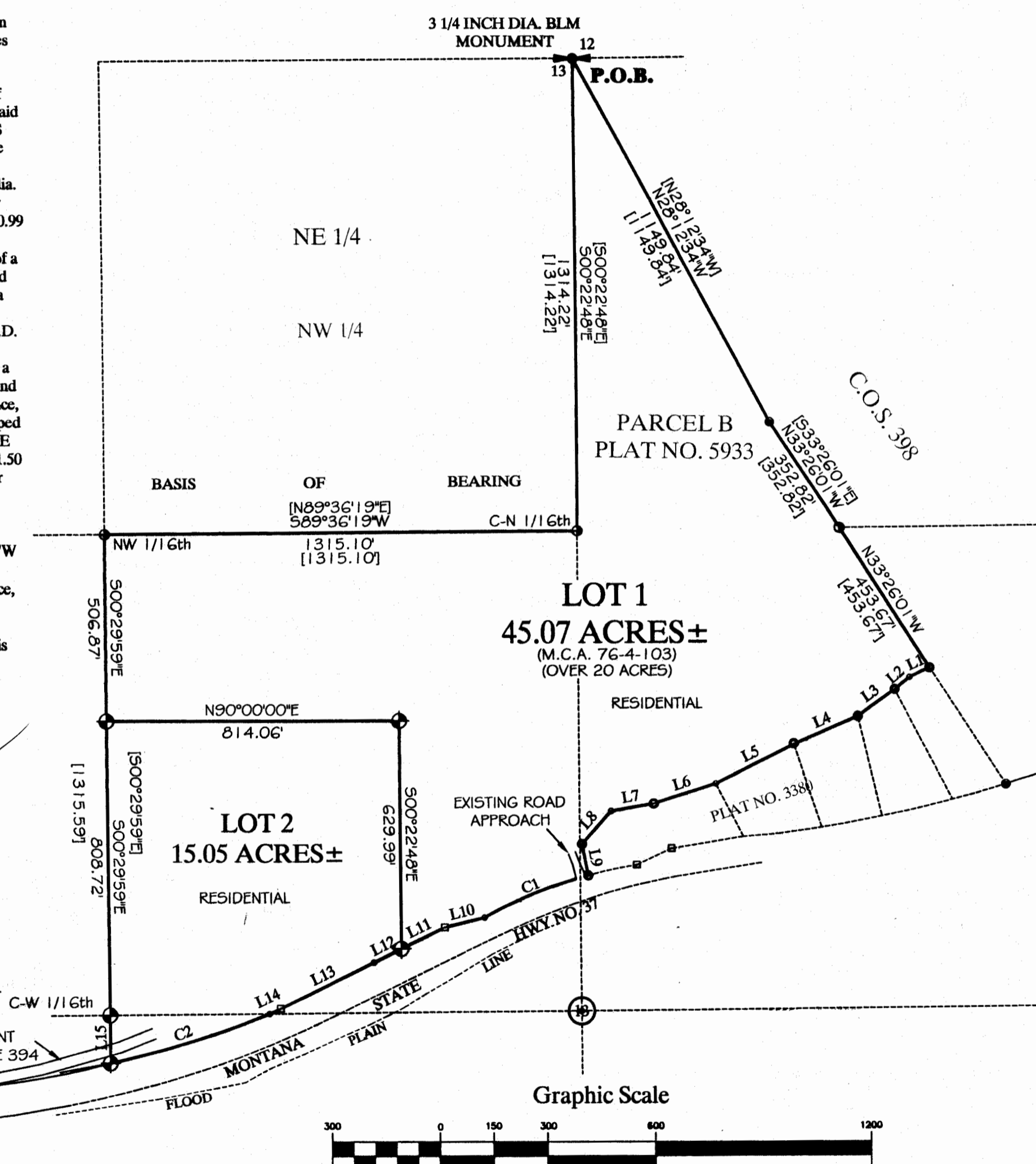
STATE OF MONTANA
County of Lincoln

On this 5th day of February, 2008 A.D. before me, a Notary Public in and for the State of Montana, Marlene C. Raitt & Allyn P. Buff personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



1040-2011
My Commission Expires

EXISTING EASEMENT PER BOOK 258 PAGE 394



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Sunnyside Hills, a minor subdivision, during the month of December 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 2nd day of December, 2008 A.D.

Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by two (2) existing single access driveways the driving surfaces approximately 12 feet wide

Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 12 day of Feb, 2008, A.D.

(Signature of Commissioners) John Ronger ATTEST: Shirley Dorr
(Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8th day of January, 2008 A.D.

Nancy Bretter By Corinne Vogel
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 2nd day of December, 2008 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 17th day of February, 2008 A.D. at 1:30 p.m. O'clock p.m.

Tommy D. Lauer Francis Dennis
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 03/26/07
DRAWN BY: MDM FILE: T30R3013.DWG

Final Plat Approval P.F. 9990 doc. # 217154
Preliminary Plat Approval P.F. 9989 doc. # 217155

San. Rest. Removed P.F. 9990 doc. # 217156
Platting Cert. P.F. 9991 doc. # 217157

Doc 217158 PLAT NO. # 6965

Subdivision Plat of MOUNTAIN FOOTHILLS ESTATES, PHASE 1

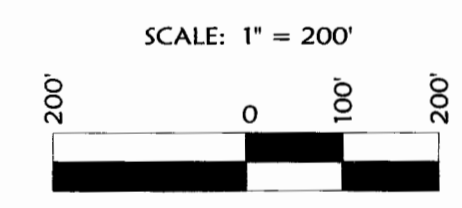
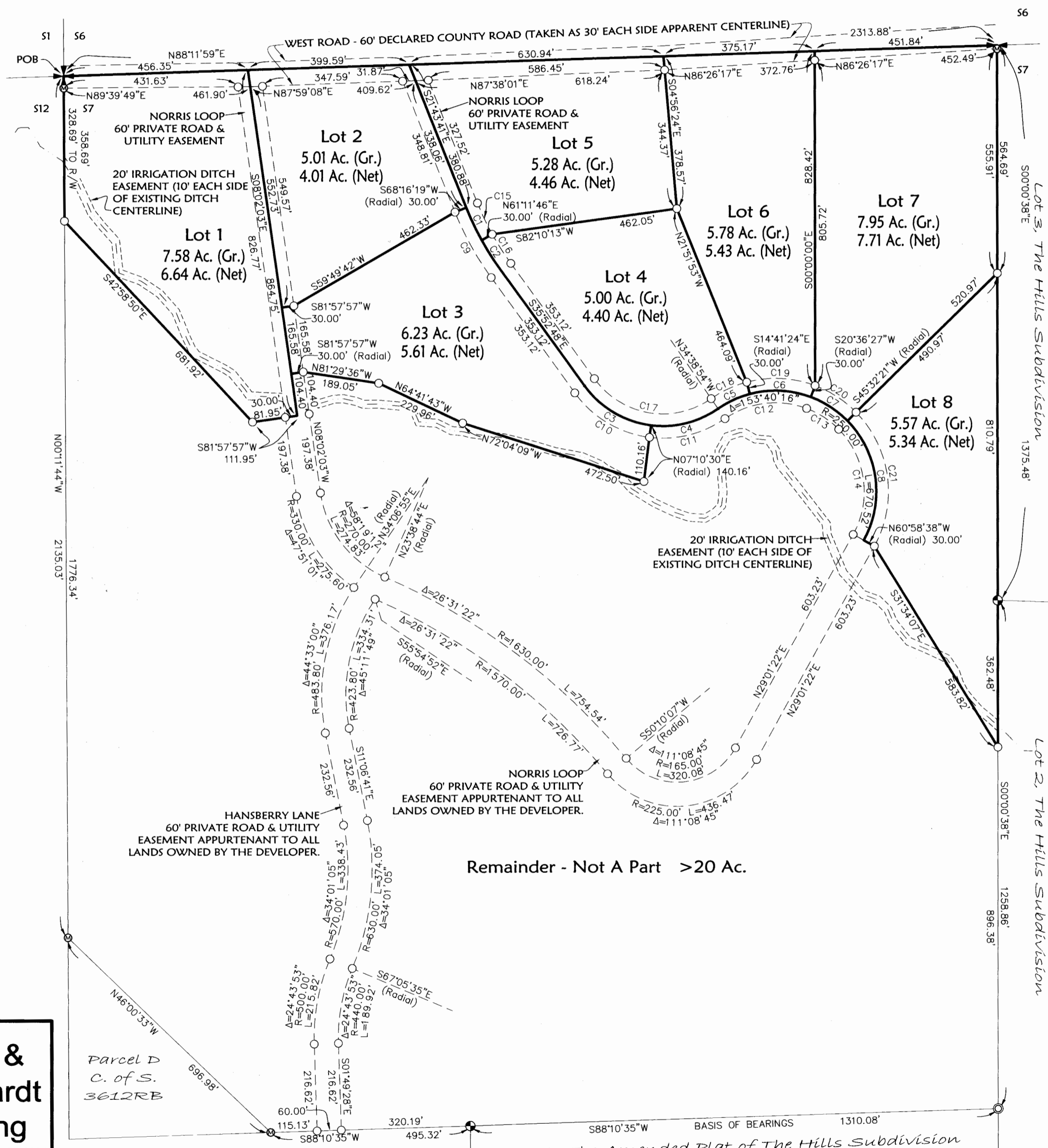
NW 1/4, Section 7, T36N R26W, P.M., M.
Lincoln County, Montana

OWNERS/FOR: CHARLES WESLEY HANSBERRY
PHYLLIS HANSBERRY

PURPOSE: SUBDIVISION

DATE: JANUARY 7, 2008

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	7°04'33"	725.00'	89.54'	S25°15'57"E	89.48'
C2	7°04'33"	725.00'	89.54'	S32°20'31"E	89.48'
C3	46°56'43"	240.00'	196.64'	S59°21'09"E	191.19'
C4	41°49'23"	240.00'	175.19'	N76°15'48"E	171.32'
C5	19°57'30"	250.00'	87.08'	S65°19'51"W	86.64'
C6	35°17'51"	250.00'	154.01'	N87°02'29"W	151.59'
C7	24°55'55"	250.00'	108.79'	N56°55'36"W	107.93'
C8	73°29'01"	250.00'	320.63'	N07°43'08"W	299.10'
C9	14°09'07"	755.00'	186.48'	S28°48'14"E	186.01'
C10	46°56'43"	270.00'	221.22'	S59°21'09"E	215.09'
C11	41°49'23"	270.00'	197.09'	N76°15'48"E	192.74'
C12	55°15'20"	220.00'	212.17'	S82°58'46"W	204.04'
C13	24°55'55"	220.00'	95.73'	N56°55'36"W	94.98'
C14	73°29'01"	220.00'	282.16'	N07°43'08"W	263.21'
C15	7°04'33"	695.00'	85.83'	S25°15'57"E	85.78'
C16	7°04'33"	695.00'	85.83'	S32°20'31"E	85.78'
C17	88°46'06"	210.00'	325.35'	S80°15'51"W	293.78'
C18	19°57'30"	280.00'	97.53'	S65°19'51"W	97.04'
C19	35°17'51"	280.00'	172.50'	N87°02'29"W	169.78'
C20	24°55'55"	280.00'	121.84'	N56°55'36"W	120.88'
C21	73°29'01"	280.00'	359.11'	N07°43'08"W	335.00'



BASIS OF BEARINGS PER
PLAT OF THE HILLS SUBDIVISION

- LEGEND**
- ✦ FOUND SECTION CORNER - DKM BRASS CAP
 - ⊥ FOUND 1/4 CORNER - "KED 4975" ALUMINUM CAP
 - ⊙ FOUND CENTER 1/4 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - ⊙ FOUND 1/16 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Remainder - Not A Part >20 Ac.

Marquardt & Marquardt Surveying
285 1st Ave. E.N. Kallispell, Mt 59901
tel: (406) 755-6285 fax: (406) 755-3055

Date: January 30, 2008	Field Crew: BHP
Project Name: Hansberry Final	Revision Date: July 22, 2008
Filename: Final_PI_R2	Project Number: 06-192
	Drawn By: Augusta

Subdivision Plat of
MOUNTAIN FOOTHILLS ESTATES, PHASE 1
 NW 1/4, Section 7, T36N R26W, P.M., M.
 Lincoln County, Montana

OWNERS/FOR: CHARLES WESLEY HANSBERRY
 PHYLLIS HANSBERRY
 PURPOSE: SUBDIVISION
 DATE: JANUARY 7, 2008

CERTIFICATE OF DEDICATION

We, CHARLES WESLEY HANSBERRY & PHYLLIS HANSBERRY, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Legal Description

That portion of the Northwest 1/4 of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
 Beginning at the Northwest corner of the Northwest 1/4 of Section 7, Township 36 North, Range 26 West;
 Thence along the North and East lines of said Northwest 1/4, North 88°11'59" East 2313.88 feet and South 00°00'38" East 1737.96 feet;
 Thence North 31°34'07" West 583.82 feet;
 Thence North 60°58'38" West 30.00 feet to a point on a 250.00 foot radius curve concave Southwesterly, having a radial bearing of North 60°58'38" West;
 Thence Northerly and Westerly along the curve through a central angle of 153°40'16" an arc length of 670.52 feet to the beginning of a 240.00 foot radius reverse curve to the right, having a radial bearing of North 34°38'54" West;
 Thence Southwesterly along the curve through a central angle of 41°49'23" an arc length of 175.19 feet;
 Thence South 07°10'30" West 140.16 feet;
 Thence North 72°04'09" West 472.50 feet;
 Thence North 64°41'43" West 229.96 feet;
 Thence North 81°29'36" West 189.05 feet;
 Thence South 81°57'57" West 30.00 feet;
 Thence South 08°02'03" East 104.40 feet;
 Thence South 81°57'57" West 141.95 feet;
 Thence North 42°58'50" West 681.92 feet to the West line of the above said Northwest 1/4;
 Thence along said West line, North 00°11'44" West 358.69 feet to the Point of Beginning, containing 48.40 acres of land all as shown hereon.
 Subject to and together with easements of record.
 Subject to and together with easements as shown hereon.
 Subject to and together with County Road right of way.

The above described tract of land is to be known and designated as MOUNTAIN FOOTHILLS ESTATES, PHASE 1.

Charles Wesley Hansberry
 CHARLES WESLEY HANSBERRY

Phyllis Hansberry
 PHYLLIS HANSBERRY

STATE OF Montana
 : ss.
 County of Lincoln

This instrument was signed and acknowledged before me on Oct. 15, 2008,
 by CHARLES WESLEY HANSBERRY & PHYLLIS HANSBERRY.

Debbie Shoemaker
 Printed Name: Debbie Shoemaker
 Notary Public for the State of Montana
 Residing at Kalispell
 My Commission Expires 2-5-2011



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Mountain Foothills Estates, Phase 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 12 day of Feb, 2009.

John Long
 Chairperson
 Board of County Commissioners
 Lincoln County, Montana

County Clerk and Recorder
 Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, _____, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the _____ day of _____, 200____, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of Mountain Foothills Estates, Phase 1 is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this _____ day of _____, 200____.

County Clerk and Recorder
 Lincoln County, Montana

NOTE: All driveways shall conform to the Lincoln County Subdivision Regulations Road Standards and shall not exceed 10% grade

Examined Oct 20 2008
Ronald A. Pearson
 Examining Land Surveyor
 RONALD A. PEARSON, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 73285
 Date 10/15/08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated the 19 day of Feb, 2009.
Nancy Trotter Sutton
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln
 Filed on the 19 day of February, 2009, A.D., at 3:00 o'clock p.m.
Tommy D. Lewis
 County Clerk and Recorder
 By: *Jeanne Lewis*
 Deputy

Instrument Record No. 217177

Date: January 30, 2008	Revision Date: June 27, 2008
Project Name: Hansberry Final	Project Number: 06-192
Filename: Final_PI_R2	Drawn By: Augusta

285 1st Ave. E.N. tel: (406) 755-6285
 Kalispell, Mt 59901 fax: (406) 755-3055

Final Plat Approval P.F. 9992 doc.# 217170
 San. Rest. Removed P.F. 9993 doc.# 217171
 Platting Cert. P.F. 9994 doc.# 217172

Final Road Insp. P.F. 9995 doc.# 217173
 Noxious Weed Plan P.F. 9996 doc.# 217174
 Road Permit P.F. 9997 doc.# 217175

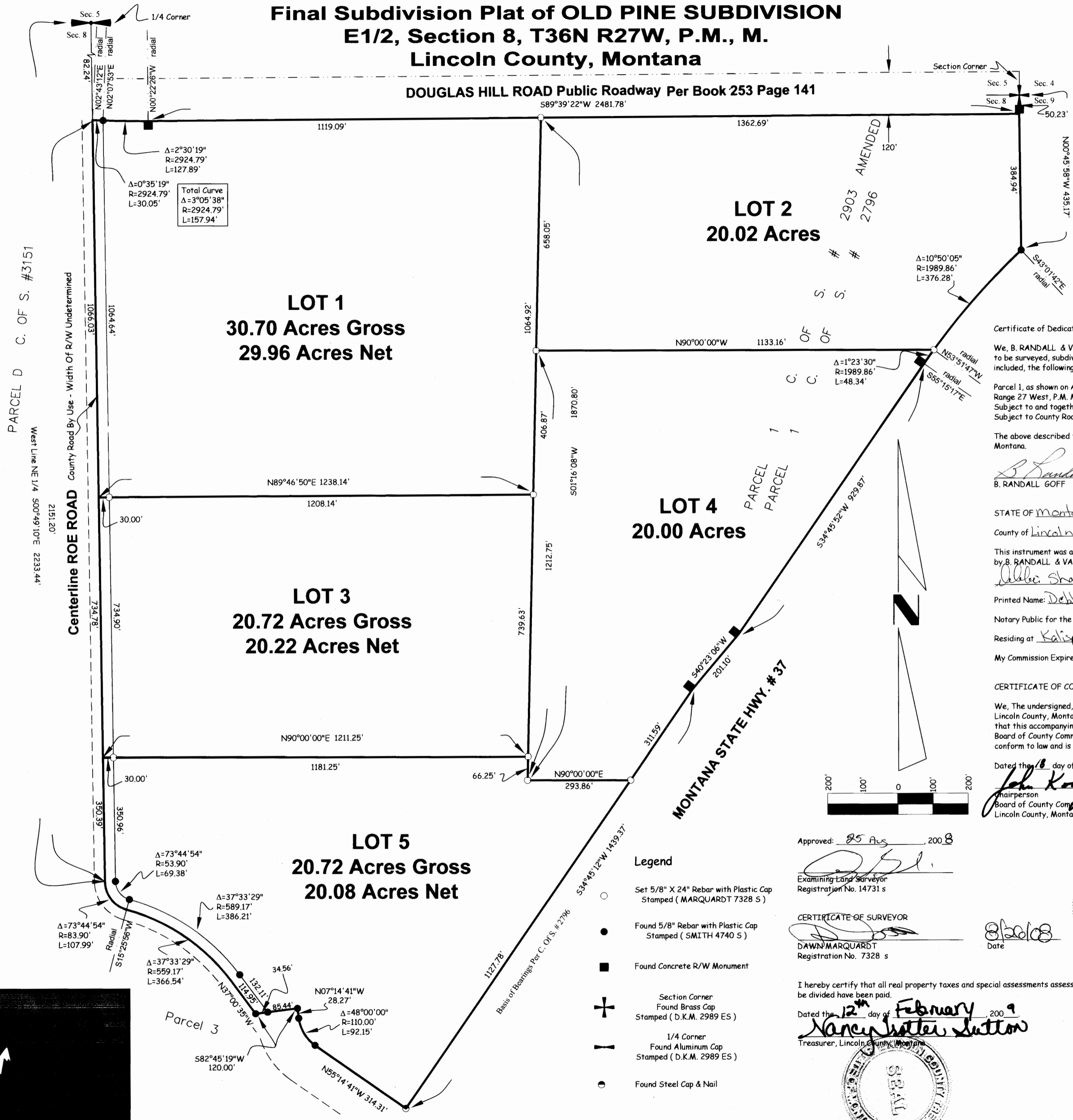
Mail Del. Approval P.F. 9998 doc.# 217176
 Covenants S324/102

p.m. 6966

**Final Subdivision Plat of OLD PINE SUBDIVISION
E1/2, Section 8, T36N R27W, P.M., M.
Lincoln County, Montana**

OWNERS: B. RANDALL & VALENE L. GOFF
PURPOSE: Subdivision
DATE: March 30, 2006

DOUGLAS HILL ROAD Public Roadway Per Book 253 Page 141



Certificate of Dedication

We, B. RANDALL & VALENE L. GOFF, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel 1, as shown on Amended Certificate of Survey No. 2903 in the East 1/2, Section 8, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana, containing 112.16 acres of land all as shown hereon. Subject to and together with easements of record. Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as OLD PINE SUBDIVISION, Lincoln County, Montana.

B. Randall Goff
B. RANDALL GOFF
Valene L. Goff
VALENE L. GOFF

STATE OF Montana
County of Lincoln ss.

This instrument was acknowledged before me on Aug. 27, 2008 by B. RANDALL & VALENE L. GOFF.

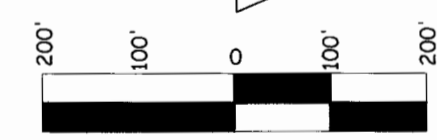
Debbie Shoemaker
Printed Name: Debbie Shoemaker
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires 2-5-2011



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy Lauer, County Clerk and Recorder of said county do hereby certify that this accompanying plat of OLD PINE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 18 day of Feb, 2009
John Konzen Chairperson
Tammy Lauer County Clerk and Recorder
Lincoln County, Montana



Legend

- Set 5/8" X 24" Rebar with Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar with Plastic Cap Stamped (SMITH 4740 S)
- Found Concrete R/W Monument
- ⊕ Section Corner Found Brass Cap Stamped (D.K.M. 2989 ES)
- ⊖ 1/4 Corner Found Aluminum Cap Stamped (D.K.M. 2989 ES)
- Found Steel Cap & Nail

Approved: 25 Aug, 2008

Dawn Marquardt
Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

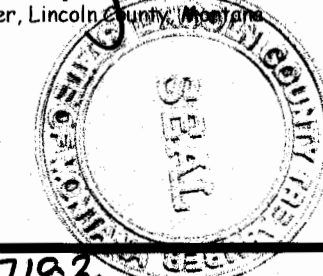
Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s

8/26/08
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 12th day of February, 2009
Nancy Hutter Sutton
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln
Filed on the 19th day of February
2009, A.D., at 3:35 o'clock p.m.
Tammy Lauer
County Clerk and Recorder
Francine Lauer
Deputy
Instrument Record No. 217184

Date: March 30, 2006	Revision Date: n/a
Project Name: Goff	Project Number: 04-048
Filename: working	Drawn By: SHERM

Final Plat Approval P.F. 9999 doc # 217179
Platting Cert. P.F. 10000 doc # 217180
Road Permit P.F. 10001 doc # 217181

Driveway Approach Permit P.F. 10002 doc # 217182
Noxious Weed Plan P.F. 10003 doc # 217183

Covenants S324/104

GOFF

AMENDED PLAT

"BOUNDARY LINE ADJUSTMENT"

LOTS 13 AND 14, BLOCK 8, TOWN SITE OF WEST TROY

SW1/4, SECTION 12, T.31N., R.34W., P.M., MT.
 LINCOLN COUNTY, MONTANA
 FOR: FRANK CHIAVERINI DATE: APRIL 2008

LEGAL DESCRIPTION "LOT 13A, AMENDED TOWN SITE OF WEST TROY"

An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, within the SW1/4, Section 12, T.31N., R.34W., P.M., MT., and in "Lots 13 and 14, Block 8, Town Site of West Troy", more particularly described as follows: Commencing at the northeastern corner of Block 8, Town Site of West Troy, Plat No. 2, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Lot 14, Block 8, S68°11'58"W, 28.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence along the northerly boundary of Lot 14, Block 8, N68°11'58"E, 28.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the easterly boundary of said Lot, S21°46'49"E, 25.00 feet to the old corner between Lots 13 and 14, Block 8, an unmarked computed point; Thence along the easterly boundary of Lot 13, Block 8, S21°46'49"E, 25.01 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the southerly boundary of said Lot, S68°14'13"W, 28.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N21°46'50"W, 50.00 feet to the TRUE POINT OF BEGINNING. Containing 0.032 acres. Subject to and together with a 10 foot wide Utilities easement and all appurtenant easements of record.

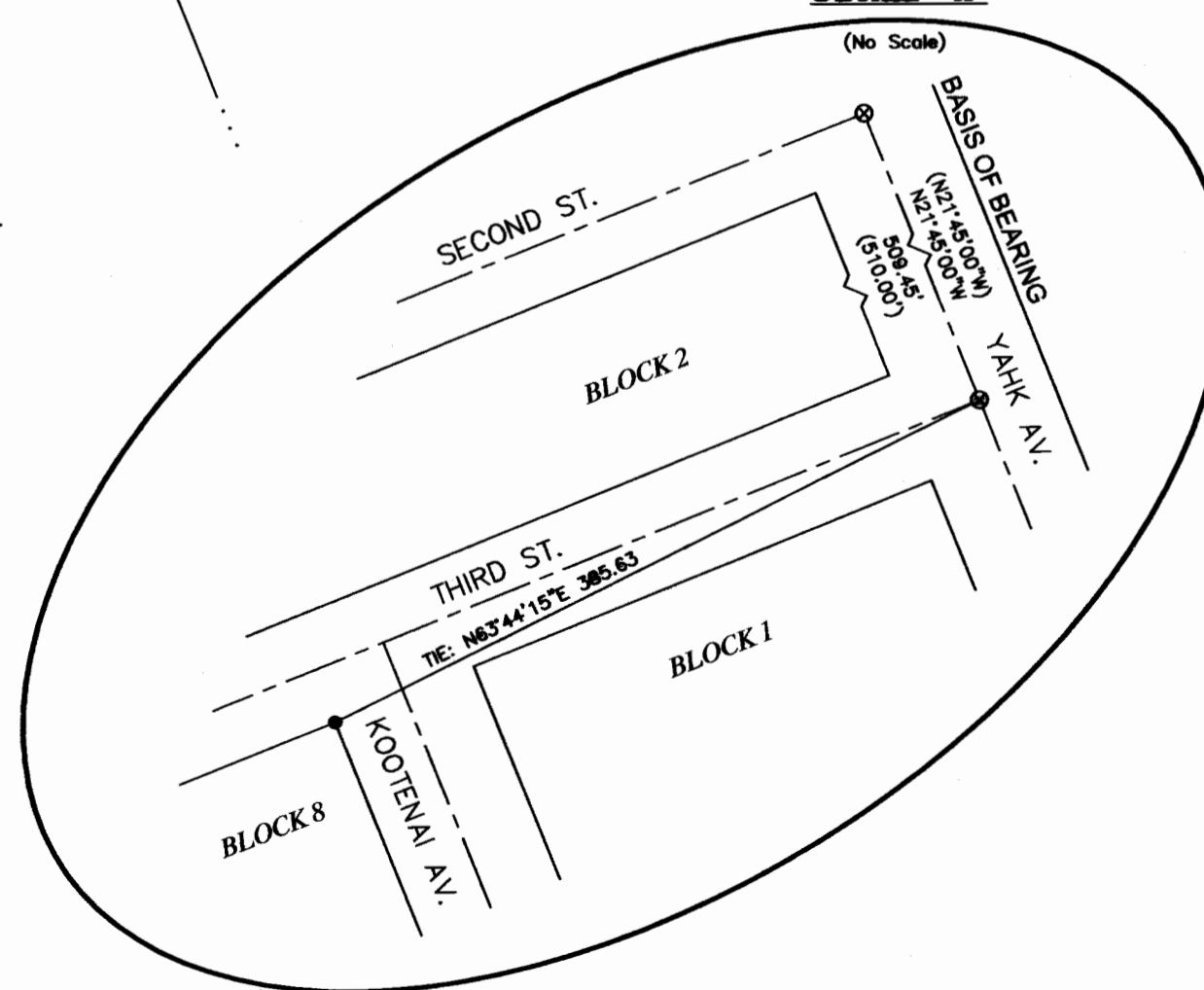
LEGAL DESCRIPTION "LOT 14A, AMENDED TOWNSITE OF WEST TROY"

An irregular tract of land, lying within Troy, Montana, Lincoln County, being in the SW1/4, Section 12, T.31N., R.34W., P.M., MT., within "Lots 13 and 14, Block 8, Town site of West Troy", more particularly described as follows: Commencing at the northeastern corner of Block 8, Town Site of West Troy, Plat No. 2, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Lot 14, Block 8, S68°11'58"W, 28.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence S21°46'50"E, 50.00 feet to the southerly boundary of Lot 13, Block 8, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along said boundary, S68°14'13"W, 96.74 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the westerly boundary of said Lot, N21°44'54"W, 24.97 feet to the old corner between Lots 13 and 14, Block 8, an unmarked computed point; Thence along the westerly boundary of Lot 14, Block 8, N21°44'54"W, 24.96 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Lot 14, Block 8, N68°11'58"E, 96.72 feet to the TRUE POINT OF BEGINNING. Containing 0.111 acres. Subject to and together with a 10 foot wide Utilities easement and all appurtenant easements of record.

LEGEND

- ⊙ FOUND 1/2 INCH DIAMETER UNCAPPED REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- () PLAT NO 2 RECORD
- { } COS NO 3488 RECORD
- [] COS NO 3007 RECORD
- ⊠ BUILDING STRUCTURE
- EASEMENT LINE
- NEW LOT BOUNDARY
- - - OLD LOT BOUNDARY
- - - CENTERLINE OF ROAD

DETAIL "A"



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Frank and Andrea Chiverini, record owners, hereby certify that the purpose of this survey and division of land is to "relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "13A" and "14A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Frank Chiverini Date 5-4-08
 Andrea Chiverini Date 5/1/08



ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 4th day of May, 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal. My Commission expires 06-01-2010

BASIS OF BEARING

The basis of bearing for this survey is N21°45'00"W, as shown on the Original "Town Site of West Troy", Plat No.2, between two found 1/2 inch diameter uncapped rebars located at the intersection of Second Street and Yank Avenue, and Third Street and Yank Avenue.

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, February 2008

HISTORY OF SURVEYS

- 1896, Plat No. 2, Original "Town Site of West Troy", E. L. Preston, C.E.
- 2001, COS No. 3007, Retraction, Lots 15-21, Block 8, Avah F. Hughes, 7322LS
- 2005, COS No. 3488, Retraction, Lots 10-11, Block 8, Kenneth E. Davis, 4975S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-825 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS Date 05/05/08
 Alvah F. Hughes, PLS, 7322LS

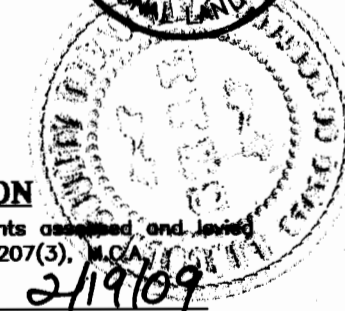


EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 25th day of APRIL, 2008 A.D.
 Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), MCA. Nancy Trotter Sutton Date 2/19/09
 Lincoln County Treasurer, Libby Montand



CITY OF TROY CERTIFICATION

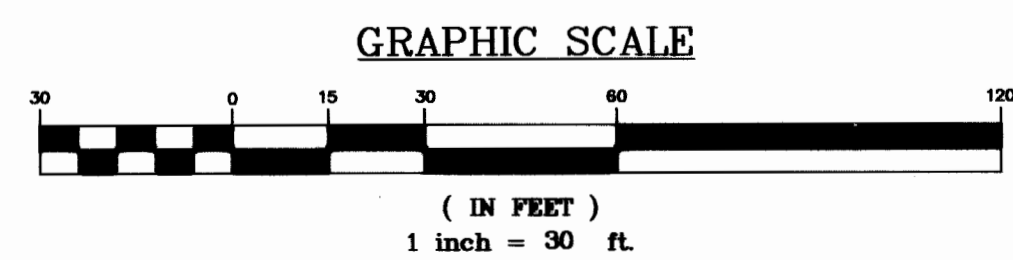
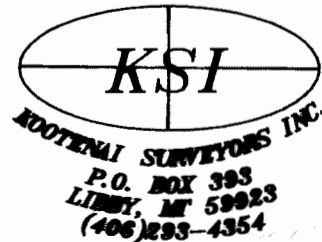
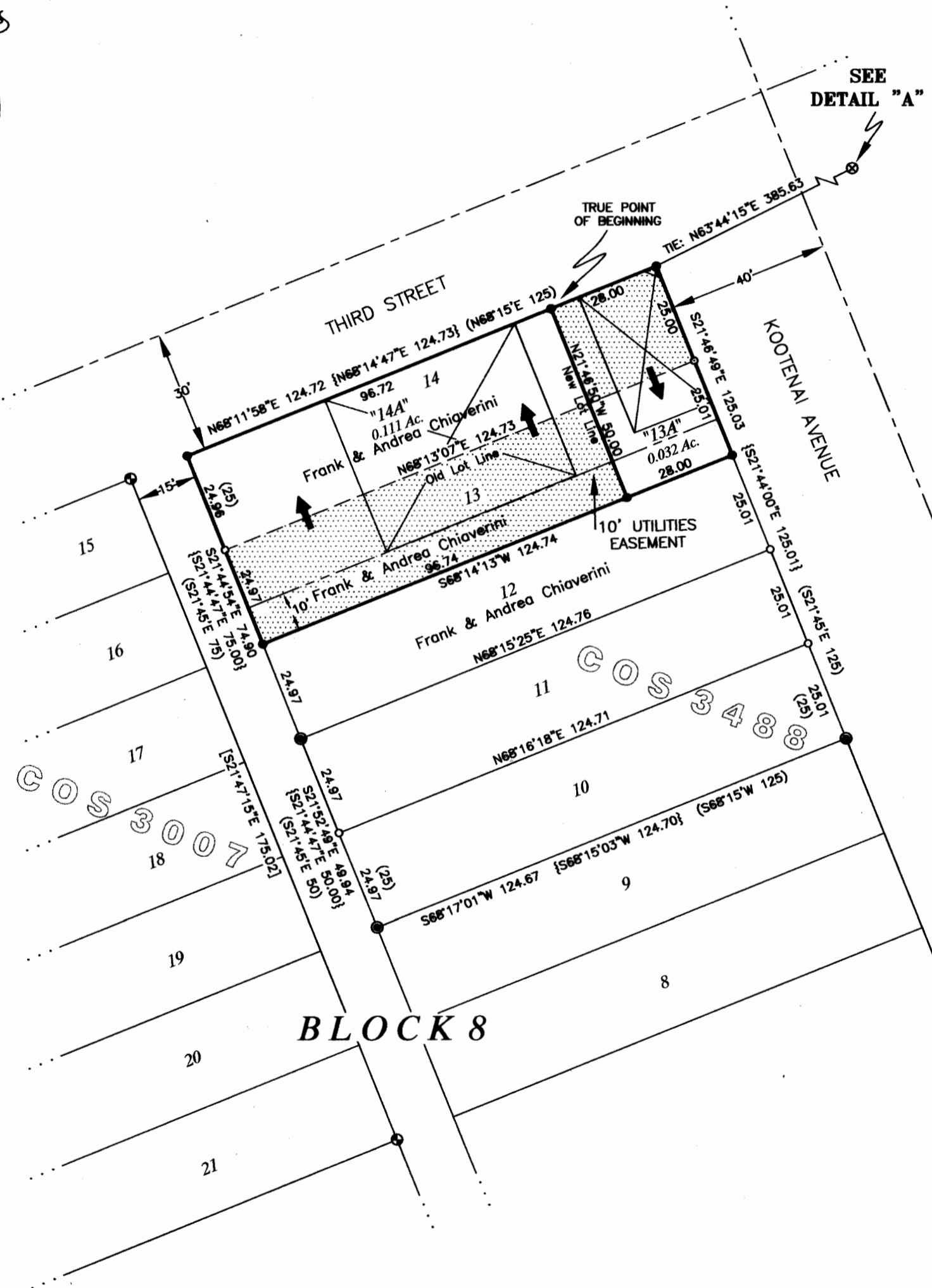
Approved this 25th day of APRIL, 2008, A.D.
 Jane C. Zimmerman Date 4-21-08
 Mayor of Troy, Montana



CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20th day of February, 2008, at 11:25 o'clock A.M.
 Jimmy B. Lewis Deputy
 Lincoln County Clerk & Recorder

PLAT No. 6168RB Doc 217202



AMENDED PLAT "CORRECTION"

"LOT 2, AMENDED 4TH OF JULY MINOR SUBDIVISION"

PORTIONS OF H.E.S. NO. 413
UNSURVEYED SECTIONS 15 AND 22, T.34N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: TUNGSTEN HOLDINGS, INC. DATE: AUGUST 2008

SURVEYORS NOTE

Correction of the southwestern right-of-way limits as shown on Plat No. 267, a right-of-way strip, 300 feet by 50 feet being parallel to the highway was incorrectly located as 50 feet from the southwestern right-of-way limits, said limits being 50 feet from the centerline of Montana State Highway No. 508. The correct location would be 50 feet from the old Yaak Road, No. 92, said limits being 30 feet from the centerline of Montana State Highway No. 508 as shown hereon.

LEGAL DESCRIPTION

An irregular tract of land, lying northwesterly from Troy, Montana, Lincoln County, lying in unsurveyed Sections 15 and 22, T.34N., R.33W., P.M., MT., and within a portion of Homestead Entry Survey No. 413, containing Lot 2A, ±4.112 acres; Lot 2B, ±5.484 acres, more particularly described as follows: Commencing at Corner 9, HES 413, an original stone monument marked "x" on top and the TRUE POINT OF BEGINNING:
Thence along the westerly boundary of HES No. 413, N02°27'18"E, 197.57 feet to a 5/8 inch diameter uncapped rebar lying on the southerly right-of-way limits of 4th of July Creek Road No. 394, 100 feet wide; Thence along said boundary, N02°29'23"E, 63.36 feet to an unmarked point, lying on the centerline of said road; Thence along said road centerline the following unmarked courses: N54°31'09"E, 168.24 feet; Thence N54°40'24"E, 290.70 feet; Thence N54°40'24"E, 241.72 feet, lying on the southwestern right-of-way limits of Montana State Highway No. 508, 100 feet wide; Thence leaving said centerline along the southwestern right-of-way limits of said Highway No. 508, S34°46'57"E, 50.03 feet to a 5/8 inch diameter rebar with plastic cap marked KED 49755, lying along the southeasterly right-of-way limits of said 4th of July Creek Road, northeasterly limits of 30 foot wide strip, & the southeasterly limits of said Highway No. 508; Thence along the said highway limits and northeasterly limits of said 30 foot strip, S34°53'53"E, 300.22 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said highway limits, S34°53'53"E, 75.11 feet to a 3/4 inch diameter cap marked DOT and being the tangent to spiral of a spiral curve concave to the southwest having a radius of 1378.57 feet; Thence southeasterly 149.67 feet along said spiral curve through a theta angle of 02°44'49", a radial line through said spiral to curve bears N57°50'57"E, being the spiral to curve of a 1378.57 feet radius curve concave to the southwest; Thence southeasterly 178.07 feet along said curve through a delta angle of 7°19'04" to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along southeasterly 43.82 feet along said curve through a delta angle of 1°49'17" to a 5/8 inch diameter rebar with plastic cap marked KED 49755, a radial line through said point on curve bears N66°58'18"E and lying on the southerly boundary of said HES No. 413, common to the Evergreen Placer, MS No. 5024; Thence leaving said Highway right-of-way limits N89°49'28"W, 532.24 feet to Corner 4, HES 844, an original HES stone monument marked "x" on top; Thence along said boundary, S89°56'00"W, 479.46 feet to said Corner 9, HES 413, an original HES stone monument and the TRUE POINT OF BEGINNING, containing ±9.596 acres.

Subject To a 50.00 foot wide U.S. Forest Service Road No. 394 Right-of-Way, Plat No. 254; A 30.00 foot wide by 300 foot length U.S. Forest Service easement parallel to State Highway No. 508, Plat No. 267; A 40.00 foot wide private access and utility easement along the southerly boundaries of Lot 2A and 2B, and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION

I, Jay Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this "Amended Plat" is to correct, "Amended Lot 2, 4th of July Minor Subdivision", correcting a right-of-way width and is exempt from subdivision review, pursuant to M.C.A. 7-3-201(1)(h).
Jay Dinning 2/16/2009
Jay Dinning, Treasurer - Tungsten Holding Inc. Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana
County of Lincoln by the above named person(s), on this 17 day of Feb. 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Jenny M. Nowe, Notary Public for the State of Montana
residing at: *Libby* My Commission expires: *Dec 1, 2009*



BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N89°56'00"E, as shown on Certificate of Survey No. 964, between H.E.S. Corner No. 3-844 and H.E.S. Corner No. 4-844, both are found original stone monuments.

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, July 2004.

HISTORY OF SURVEYS

- 1897, "Evergreen Placer", Mineral Survey No. 5024, Abram L. Jaqueth
- 1912, Sylvanite Townsite, Plat No. 18, William Colter
- 1916, Homestead Entry Survey No. 413, Elmer R. Johnson
- 1919, Homestead Entry Survey No. 844, Elmer R. Johnson
- 1954, Plat No. 254, USFS Road Right-of-Way, 4th of July Creek Road No. 394
- 1954, Plat No. 267, USFS Road Right-of-Way, 4th of July Creek Road No. 394
- 1976, COS No. 203, Parcel within HES 844, Melvin D. Lauteran, 4232S
- 1981, COS No. 964, Parcels A, B, and C, Melvin D. Lauteran, 4232S
- 1994, Plat No. 5124, "4th of July Minor Subdivision", Kenneth E. Davis, 4975S
- 2006, Plat No. 6707, Amended "Lot 2, 4th of July Minor Subdivision", Alvah F. Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-825 and the Lincoln County regulations adopted pursuant thereto.

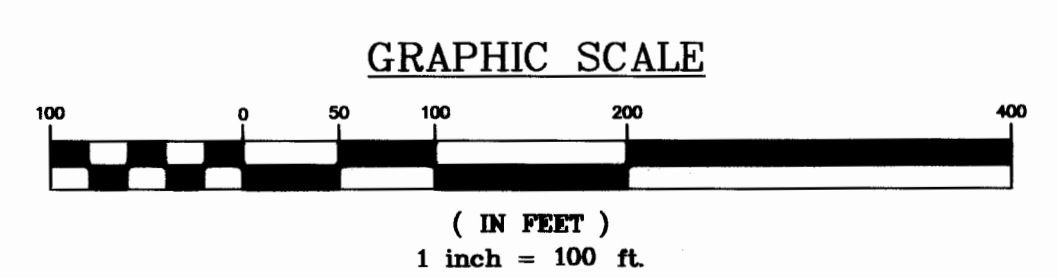
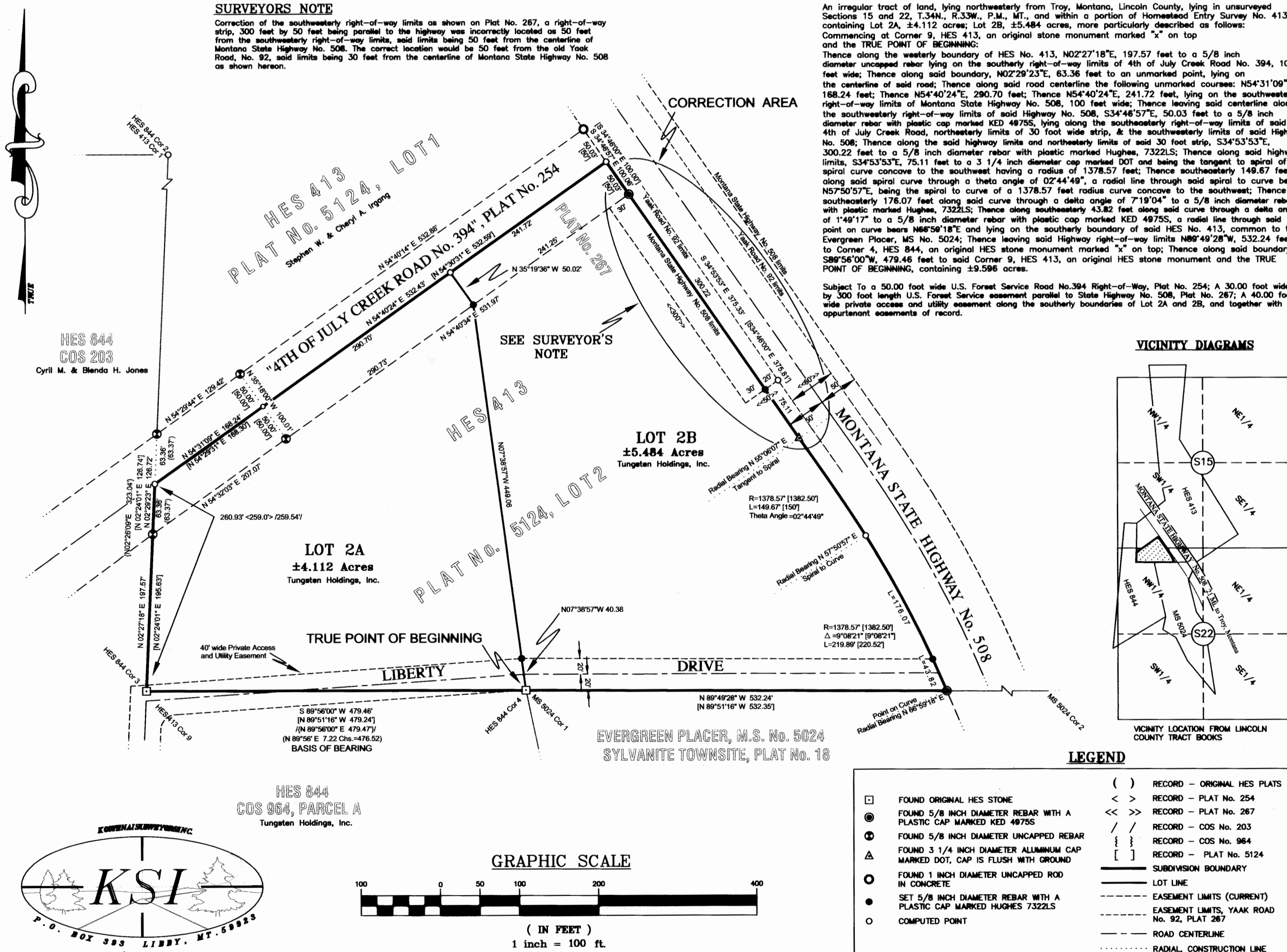
Alvah F. Hughes, 7322LS 02-10-2009
Alvah F. Hughes, P.L.S., 7322LS Date



CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20th day of February 2009, at 11:40 o'clock A.M.
James D. Law Lincoln County Clerk & Recorder
Jamie Ann Williams Deputy

PLAT No. 689 Doc. 217204

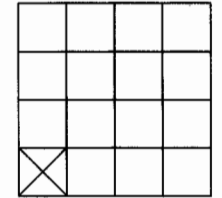


FOR: Ken & Lisa K. Marek
 OWNERS: Ken & Lisa K. Marek
 PURPOSE: 2 Lot Subdivision
 DATE: August, 2007

Amended Subdivision Plat of LOT 2A of MAREK SUBDIVISION

SW1/4 SW1/4, Section 11, T 36 N, R 27 W, P.M., M.
 Lincoln County, Montana

BIG SKY
Surveying
 222 Goat Trail
 Whitefish, MT. 59937
 (406) 863-9233



CERTIFICATE OF COUNTY COMMISSIONERS

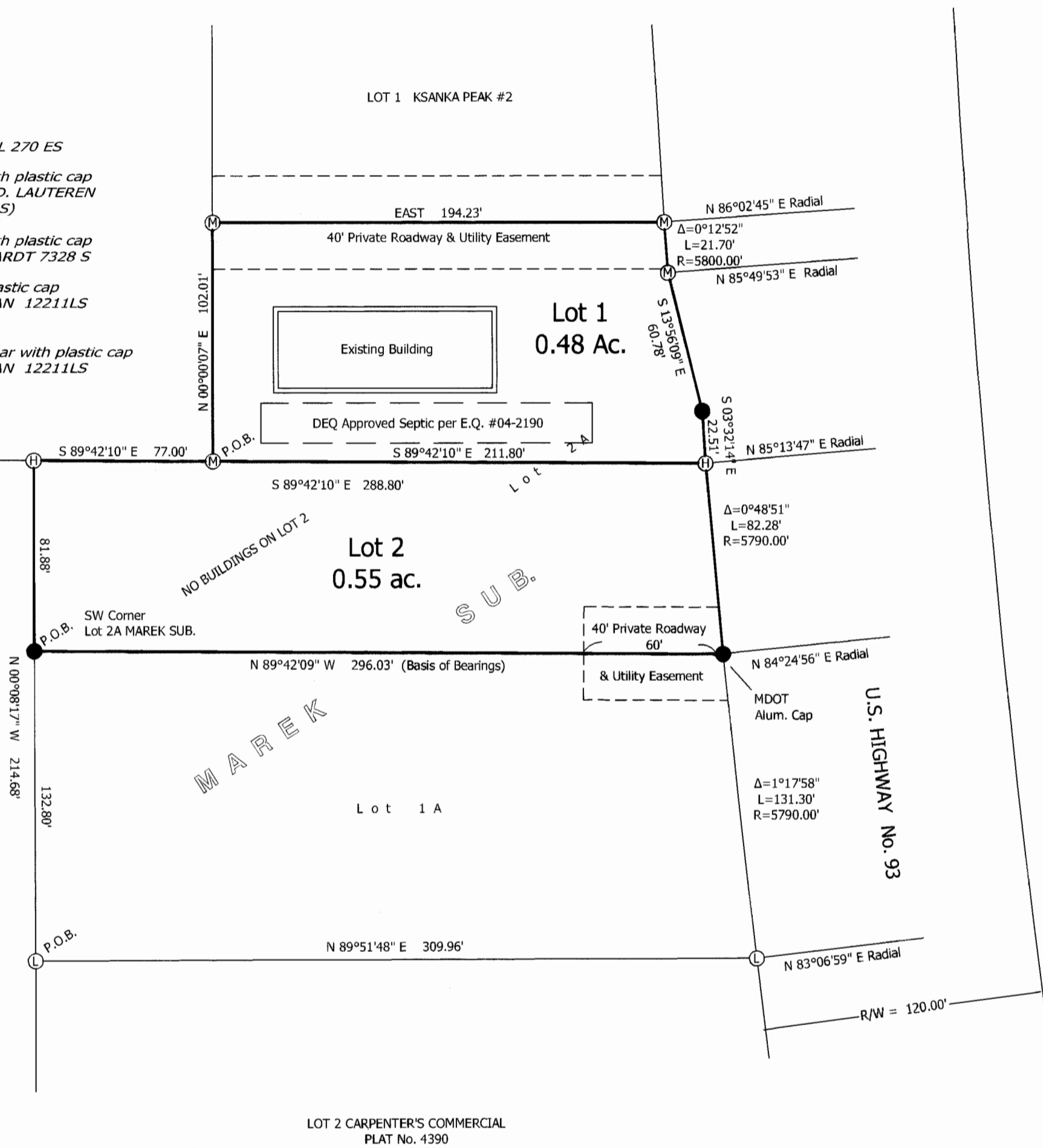
We, The undersigned, John Kory, Chairperson of the Board of County Commissioners, Lincoln County, Montana and Joseph L. Kauffman, County Clerk and Recorder of said county do hereby certify that this accompanying plat of the Amended Subdivision Plat of LOT 2A of MAREK SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 12 day of Feb, 2007 at 2:00 o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

John Kory
 Chairperson
 Board of County Commissioners
 Lincoln County, Montana

Joseph L. Kauffman
 County Clerk and Recorder
 Lincoln County, Montana

Deputy, Lincoln County

- LEGEND**
- Ⓜ Find 3/4" pipe by KENNETH HASKILL 270 ES
 - Ⓛ Find 5/8" rebar with plastic cap marked MELVIN D. LAUTEREN (MDL 4232 S)
 - Ⓜ Find 5/8" rebar with plastic cap marked MARQUARDT 7328 S
 - Find rebar with plastic cap marked KAUFFMAN 12211LS or AS NOTED
 - Set 5/8" x 24" rebar with plastic cap marked KAUFFMAN 12211LS



Certificate of Dedication

We KEN & LISA K. MAREK the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

LOT 1

That portion of the SW1/4 SW1/4 of Section 11, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows: Commencing at the southwest corner of Lot 2A of MAREK SUBDIVISION, according to the map or plat which is on file at the Clerk and Recorder's Office of Lincoln County, Montana; thence, N 00°08'17" W 81.88 feet; thence, S 89°42'10" E 77.00 feet to the POINT OF BEGINNING; thence, N 00°00'07" E 102.01 feet; thence, EAST 194.23 feet to a point on the westerly right-of-way of U.S. Highway No. 93, said point being on a 5800.00 foot radius curve, concave easterly and having a radial bearing of N 86°02'45" E; thence, along said curve and along said R/W, through a central angle of 00°12'52" an arc length of 21.70 feet; thence, S 13°56'09" E 60.78 feet; thence, S 03°32'14" E 22.51 feet; thence, N 89°42'10" W 211.80 feet to the POINT OF BEGINNING and containing 0.48 acres of land, more or less. Subject to and together with all appurtenant easements of record.

LOT 2

That portion of the SW1/4 SW1/4 of Section 11, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows: BEGINNING at the southwest corner of Lot 2A of MAREK SUBDIVISION, according to the map or plat which is on file at the Clerk and Recorder's Office of Lincoln County, Montana; thence, N 00°08'17" W 81.88 feet; thence, S 89°42'10" E 288.80 feet to a point on the westerly right-of-way of U.S. Highway No. 93, said point being on a 5790.00 foot radius curve, concave easterly and having a radial bearing of N 85°13'47" E; thence, along said curve and along said R/W, through a central angle of 00°48'51" an arc length of 82.28 feet; thence, N 89°42'09" W 296.03 feet to the POINT OF BEGINNING and containing 0.55 acres of land, more or less. Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as the AMENDED PLAT OF LOT 2A OF MAREK SUBDIVISION, Lincoln County, Montana.

We hereby certify that physical and legal access to all lots within this subdivision is provided by U.S. HIGHWAY No. 93 as per Section 76-3-608(3)(d), MCA.

We also hereby certify that Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

We also hereby certify that this division of land is to create a parcel (Lot 2) that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and no new facilities will be constructed on the parcel. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA, and this chapter. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).



CERTIFICATE OF SURVEYOR

Joseph L. Kauffman 12-4-07
 Date
 Registration No. 12211 LS

Approved: 5 Dec, 2007

Andrew Belski
 Examining Land Surveyor
 Andrew Belski, 14731 PLS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 11th day of February, 2007

Nancy Trotter Sutton
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln

Filed on the 24th day of February, 2007, A.D., at 11:00 o'clock A.m.

Thomas D. Law
 County Clerk and Recorder

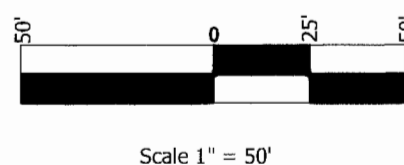
By: Jeannie Dennis
 Deputy

Instrument Record No.
217268

Fees \$ _____

Sheet 1 of 1

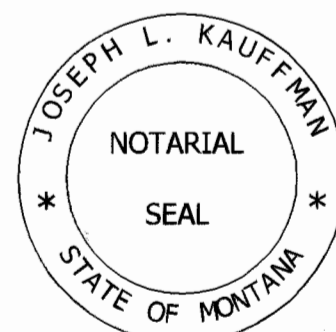
PLAT No. 4970



Scale 1" = 50'

STATE OF MONTANA)
) ss.
 County of Flathead)

This instrument was acknowledged before me on
December 14th, 2007, by
 KEN MAREK AND LISA K. MAREK



Joseph L. Kauffman
 Joseph L. Kauffman
 Notary Public for the State of Montana
 Residing at Whitefish
 My Commission Expires 4-1-2011

Ken Marek
 KEN MAREK

Lisa K. Marek
 LISA K. MAREK

Original plat approved p.F. 10005 Doc 217267
 platting Certificate p.F. 10006 Doc 217265

Consent to platting p.F. 10007 Doc 217266
 Notarized Wood plan p.F. 10008 Doc 217267

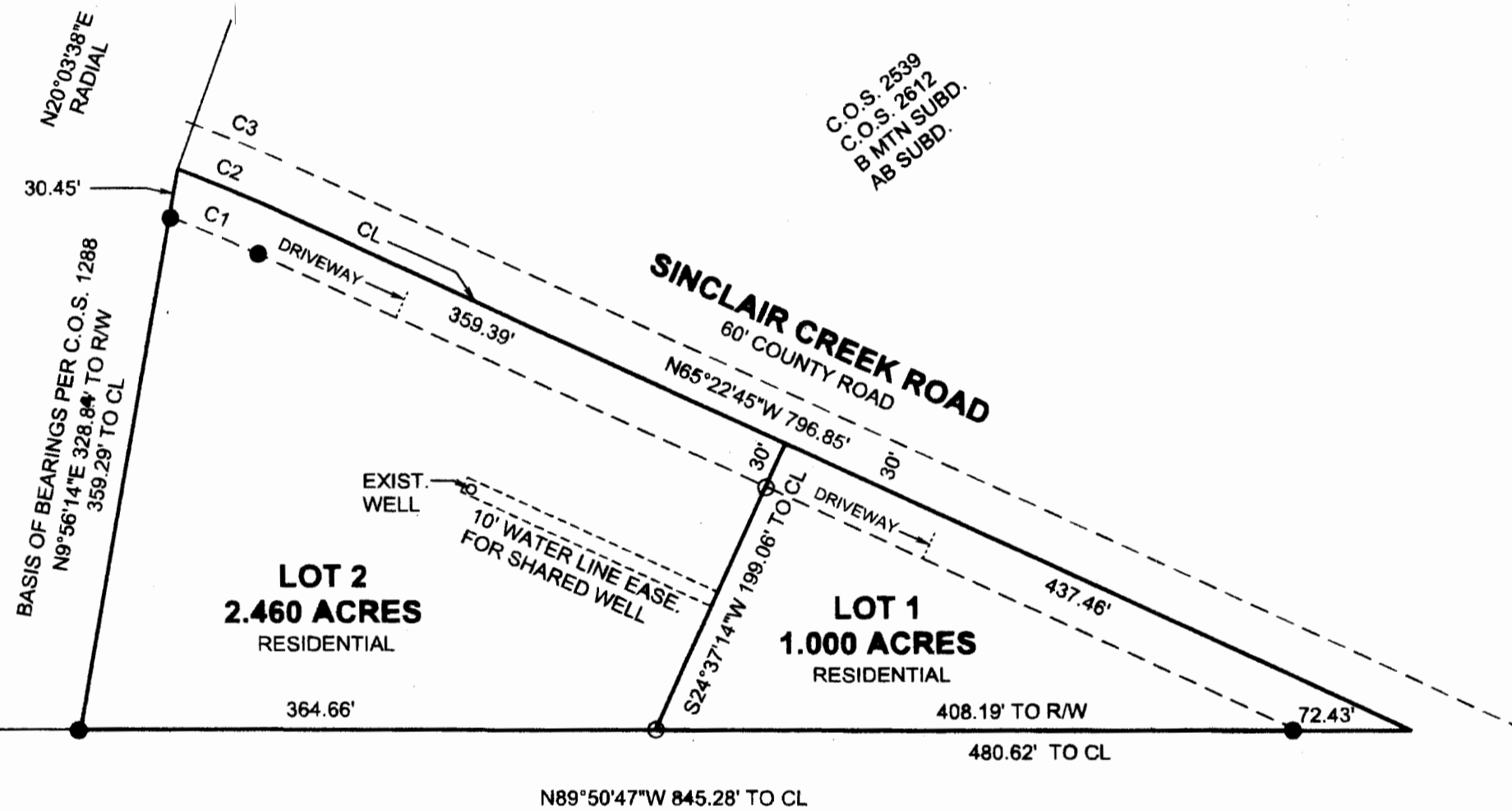
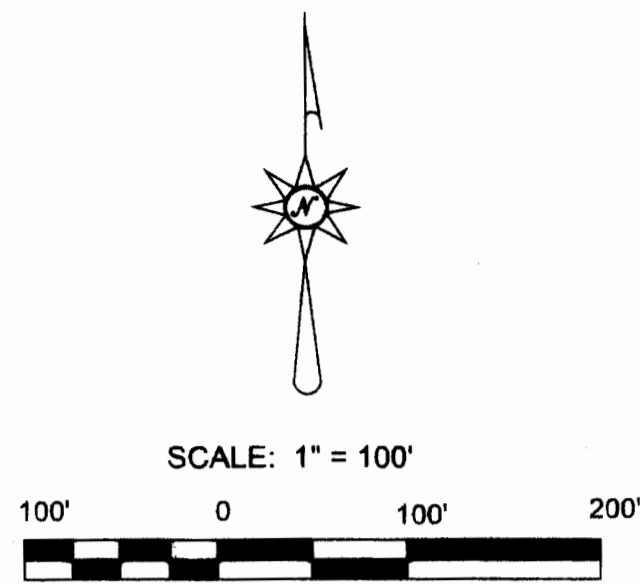
MAREK

FINAL SUBDIVISION PLAT
FORT EUSTICE SUBDIVISION
 S1/2 SW1/4 SECTION 9, T. 36 N., R. 26 W., P.M., M.
 LINCOLN COUNTY, MONTANA

DATE: DECEMBER 2008
 OWNERS: MARK & SHEILA EUSTICE



VICINITY MAP 1" = 2 MILES



CURVE TABLE FOR SINCLAIR CREEK ROAD

CURVE	RADIUS	ARC	DELTA
C1	770.000'	55.932°	4°09'43"
C2	800.000'	63.669°	4°33'36"
C3	830.000'	71.410°	4°55'46"

LEGEND

○	5/8" X 24" REBAR SET W/CAP 17282 LS
●	FOUND 5/8" REBAR W/PLASTIC CAP 4661S
+	SECTION CORNER FD AL CAP 7322S PER CORNER RECORD
CL	CENTERLINE
R/W	RIGHT OF WAY

JAY J. SQUIRE, PLS
 PO BOX 1537
 EUREKA, MT. 59917
 406-889-5861

ACCESS CERTIFICATION

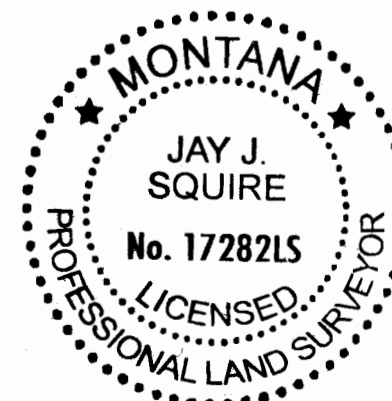
I hereby certify that physical and legal access to the lots shown hereon is provided by Sinclair Creek Road, a 60' wide county road and that the driving surface is a minimum of 20 feet wide.

Jay J. Squire
 Jay J. Squire, PLS 17282LS Date: Jan 26, 2009

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
 Jay J. Squire, PLS
 Registration No. 17282 LS Montana
 Date: Jan 26, 2009



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Mark Eustice and Sheila Eustice, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.

LEGAL DESCRIPTION

A NEARLY TRIANGULAR TRACT OF LAND NEAR EUREKA, IN LINCOLN COUNTY, MONTANA, LYING WHOLLY WITHIN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M.M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 5/8 INCH REBAR W/PLASTIC CAP STAMPED J.H.N. 4661S ON THE SOUTH LINE OF SAID SECTION 9, FROM WHICH A FOUND ALUMINUM MONUMENT MARKING THE SOUTHWEST CORNER OF SECTION 9 BEARS NORTH 89° 51' 04" WEST 392.70 FEET; THENCE, LEAVING SAID SOUTH LINE, NORTH 09° 56' 14" EAST 359.29 FEET TO A POINT ON THE CENTERLINE OF THE SINCLAIR CREEK ROAD, FROM WHICH A FOUND 5/8 INCH REBAR STAMPED 4661S BEARS SOUTH 09° 56' 14" WEST 30.45 FEET; THENCE, ALONG SAID CENTERLINE, ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 800.00 FEET, TURNING THROUGH AN ANGLE OF 04° 33' 36", A LENGTH OF 63.67 FEET TO A POINT, FROM WHICH A FOUND 5/8 INCH REBAR STAMPED 4661S BEARS SOUTH 24° 37' 14" WEST 30.00 FEET; THENCE SOUTH 65° 22' 45" EAST 796.85 FEET TO A POINT ON THE AFORESAID SOUTH LINE, FROM WHICH A FOUND 5/8 INCH REBAR STAMPED 4661S BEARS NORTH 89° 50' 47" WEST 72.43 FEET; THENCE, LEAVING SAID CENTERLINE, ALONG SAID SOUTH LINE, NORTH 89° 50' 47" WEST A TOTAL OF 845.28 FEET, TO THE POINT OF BEGINNING, THE AREA BEING 3.460 ACRES.

SUBJECT TO A COUNTY ROAD EASEMENT, AND ANY EASEMENTS OF RECORD.

The above described tract of land is to be known as FORT EUSTICE SUBDIVISION, Lincoln County, Montana.

We further certify that Lot 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed, the system was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Mark Eustice 2/18/09
 Mark Eustice Date

Sheila Eustice 2-18-09
 Sheila Eustice Date

STATE OF Montana)
 COUNTY OF Lincoln) ss.

This instrument was acknowledged before me on Feb. 18, 2009, by Mark Eustice and Sheila Eustice.

Carla J. Mikita
 Notary Public for the State of Montana
 Residing at Eureka
 My Commission Expires March 22, 2009

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and levied on the land described hereon are paid.

Dated this 19th day of March, 2009
Nancy Hatcher Sutton by Connie Vogel
 Treasurer of Lincoln County, Montana



CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 19th day of March, 2009
Marianne B. Rose
 Chairperson, Lincoln County Commissioners

CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Examined FBB on 2009
Ronald A. Pearson
 Ronald A. Pearson, Examining Land Surveyor
 Registration No. 9008 LS Montana

State of Montana
 County of Lincoln
 Filed on the 19 day of March, 2009 A.D.
 at 12:32 o'clock P.M.
Tammy D. Laner
 Lincoln County Clerk and Recorder
 By: *Robin A. Benson*
 Deputy

Instrument Record No. 27708

*Doc. # 217708 Final Plat Approval PF10017 Sanitary Restrictions PF10018 Covenants # 217709 BK 324/577
 Platting Cert. PF10019 Noxious Weed PF10020 Road Permit PF10021*

Plat No. 6971

JOB NO. 7008

NOTE: LOT USAGE ON PLAT PER LINCOLN COUNTY REQUEST AND IS FOR INFORMATION ONLY. IT IS NOT RESTRICTIVE.

18492

**A PLAT OF
"MAST SUBDIVISION"
WITHIN PARCEL "A-1", COS No. 3842RB
SE1/4 NE1/4, SECTION 18, T.29N., R.30W., P.M.,MT.
LINCOLN COUNTY, MONTANA**

FOR: MAST

DATE: FEBRUARY 2008

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Robert J. and Sarah J. Mast, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "Mast Subdivision" - Lot 1 being 6.210 acres, Lot 2 being 1.596 acres, pursuant to M.C.A. 76-3-103.

Robert J. Mast 2-13-09
Date
Sarah J. Mast 2-13-09
Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 13 day of Feb, 2008. In witness whereof, I have hereunto set my hand and my notarial seal.

Jenny M. Howells Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2009



METHOD OF SURVEY

A total station with data collector and a RTK GPS unit was used with closed traverse and radial procedures to tie the previously set controlling corners and road alignments by Kelly, Rooney, April 2008.

ACCESS CERTIFICATION

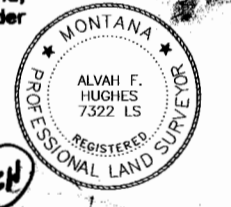
I hereby certify that physical and legal access to Lots 1 and 2, as shown hereon, is provided by 60 foot right-of-way on "ELIJAH DRIVE", a private driveway with a road surface of 16 ft.

Avah F. Hughes, PLS, 7322LS 02-13-2009
Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Mast Subdivision Plat" has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

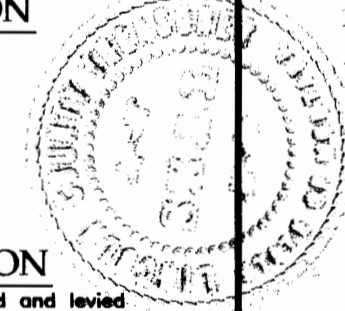
Avah F. Hughes, PLS, 7322LS 02-13-2009
Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 10th day of February 2009

Ronald Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor



LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcels, as shown hereon, are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Sutton by Conny Vogel 3-19-09
Lincoln County Treasurer Date

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Lots 1 and 2, Mast Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held

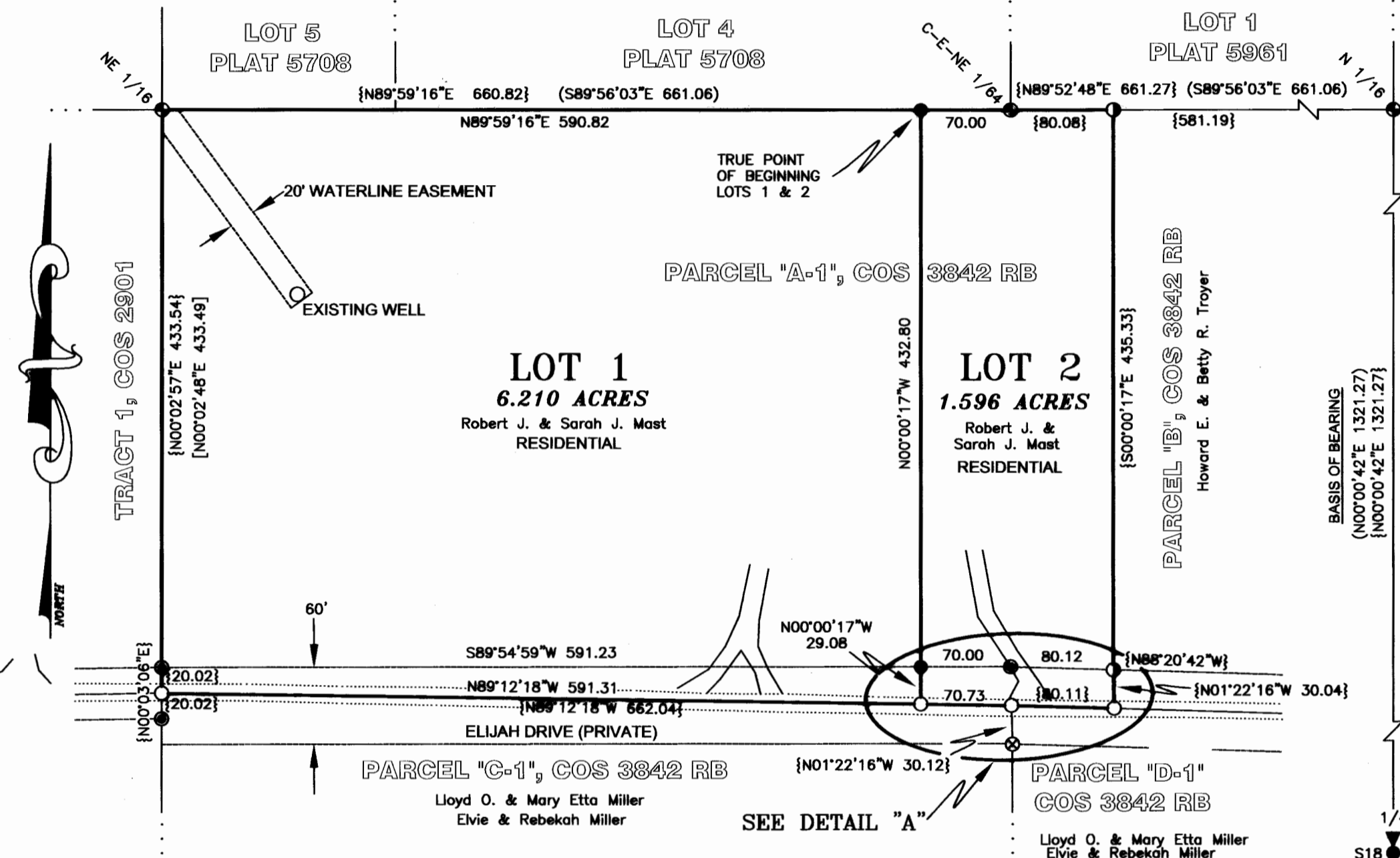
on the 14th day of March, 2009 at 4:45 P.M. o'clock.
Parcel dedication is exempt per Section 76-3-621(3)(a), M.C.A.
Marianne B. Rose Chairperson, Board of Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19th day of March 2009 at 2:13 o'clock P.M.
Tammy D. Lawer Lincoln County Clerk & Recorder
Robin C. Benson Deputy

PLAT No. 6972

Doc. # 217710



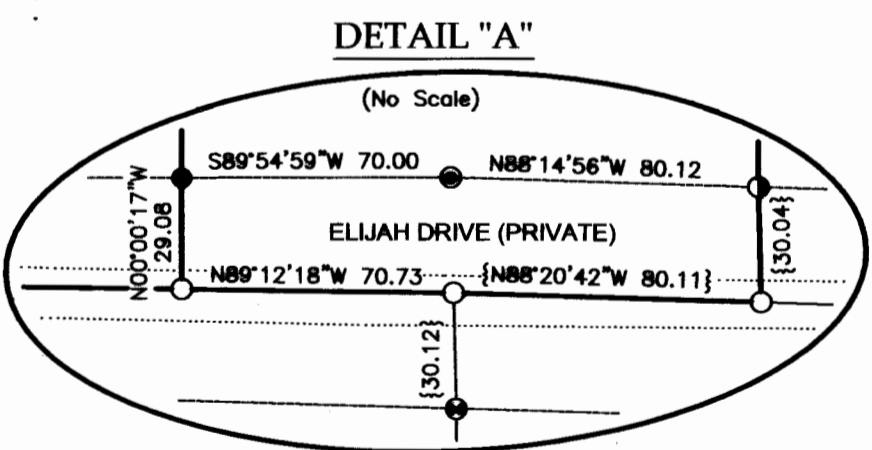
- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
 - 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
 - ⊗ 1/2 INCH DIAMETER REBAR UNCAPPED PLASTIC CAP
 - 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975S
 - 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975S
 - ⊕ 1/4 CORNER MONUMENT - A 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED SANDS 7975S
 - UNMARKED COMPUTED POINT
 - () RECORD PER COS No. 2444
 - [] RECORD PER COS No. 2901
 - { } RECORD PER COS No. 3842RB
 - BOUNDARY LINES THIS SURVEY
 - ADJOINING BOUNDARIES
 - EXISTING ROAD EASEMENT LIMITS
 - ⋯ EXISTING ROAD and Approaches

HISTORY OF SURVEY

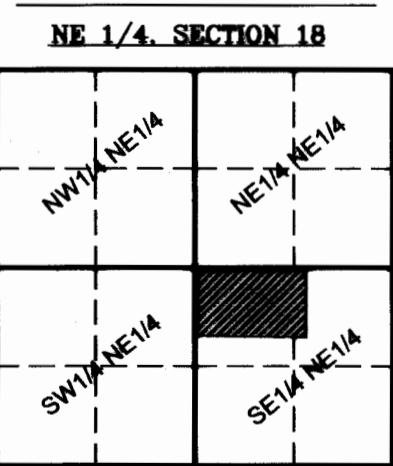
- 1996 - COS No. 2444, Retracement and Subdivision, Sands, 7975S
- 2000 - COS No. 2901, Adjoining Tracts, Sands, 7975S
- 2002 - COS No. 3152, Boundary Line Adjustment, Jeske, 14230LS
- 2008 - COS No. 3842RB, Boundary Line Adjustment, HUGHES, 7322LS

BASIS OF BEARING

The basis of bearing for this survey is N00°00'42"E, as shown on COS No. 2444, from the 1/4 corner, a 3 1/4 inch diameter aluminum cap marked SANDS, 7975S and the N 1/16 corner, a 5/8 inch diameter rebar with a plastic cap marked SANDS 7975S, both being in Sections 17 & 18.



VICINITY DIAGRAM



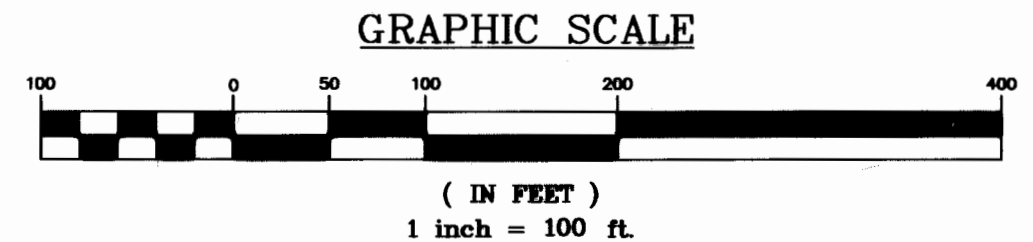
LEGAL DESCRIPTION - LOT 1

An irregular tract of land, lying southwesterly from Libby, Montana, Lincoln County and in the SE1/4 NE1/4, Section 18, T.29N., R.30W., P.M.,MT., and more particularly described as:
Commencing at the C-E-NE 1/64 corner, a 5/8 inch diameter rebar with a plastic cap marked SANDS, 7975S; Thence S89°59'16"W, 70.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;
Thence S00°00'17"E, 432.80 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the northerly right-of-way limits of "Elijah Drive", a private roadway, 60 foot in width; Thence S00°00'17"E, 29.08 feet to an unmarked computed point;
Thence N89°12'18"W, 591.31 feet to an unmarked computed point; Thence N00°03'06"E, 20.02 feet to a 5/8 inch diameter rebar with a plastic cap marked SANDS 7975S, lying on the northerly right-of-way limits of said "Elijah Drive"; Thence N00°02'57"E, 433.54 feet to a 5/8 inch diameter rebar with a plastic cap marked SANDS 7975S, being the NE1/16th corner; Thence along the east-west 1/16th subdivision line, N89°59'16"E, 590.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 6.210 acres.
Subject to and together with a 20.00 foot wide waterline easement and all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 2

An irregular tract of land, lying southwesterly from Libby, Montana, Lincoln County and in the SE1/4 NE1/4, Section 18, T.29N., R.30W., P.M.,MT., and more particularly described as:
Commencing at the C-E-NE 1/64 corner, a 5/8 inch diameter rebar with a plastic cap marked SANDS, 7975S and the TRUE POINT OF BEGINNING;
Thence along the east-west 1/16th subdivision line, N89°52'48"E, 80.08 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S00°00'17"W, 435.33 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the northerly right-of-way limits of "Elijah Drive", a private roadway, 60 foot in width; Thence S01°22'16"E, 30.04 feet to an unmarked computed point;
Thence N89°12'18"W, 80.11 feet to an unmarked computed point; Thence N89°12'18"W, 70.73 feet to an unmarked computed point; Thence N00°00'17"W, 29.08 feet to a 5/8 inch diameter rebar with a plastic cap marked SANDS, 7975S, lying on the northerly right-of-way limits of said "Elijah Drive"; Thence N00°00'17"W, 432.80 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along an east-west 1/16th subdivision line, N89°59'16"E, 70.00 feet to the C-E-NE 1/64th corner, a 5/8 inch diameter rebar with a plastic cap marked SANDS, 7975S and the TRUE POINT OF BEGINNING, containing 1.596 acres.
Subject to and together with all appurtenant easements of record.

Note:
"A Notice of Proposed Construction or Alteration form will need to be submitted to the Lincoln County Planning Department prior to construction of any residence for their review & approval." Per M.C.A. 67.7.



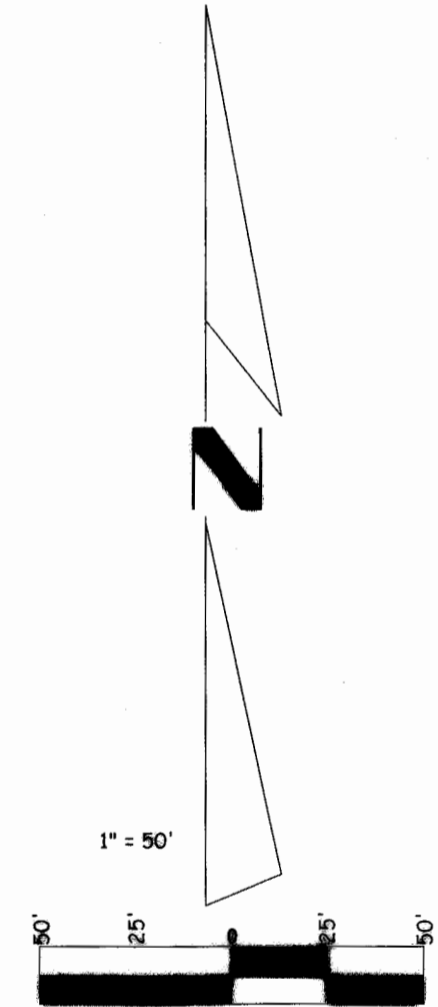
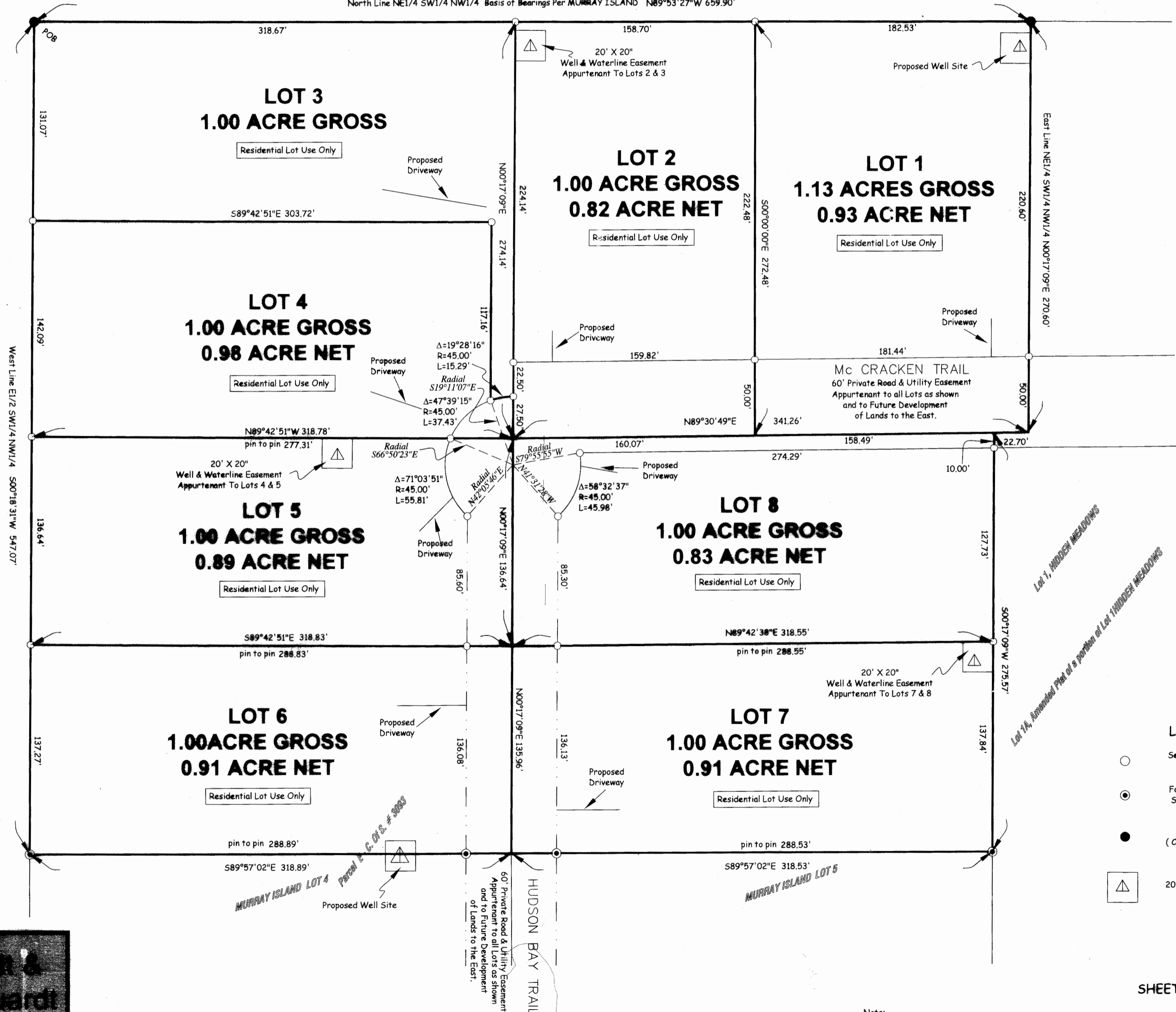
Doc. # 217710 PrePlat Approval P.F. 10022 Final Plat Approval P.F. 10023 Sanitary Restrictions 10024
Platting Cert. P.F. 10025 Fire Risk Assessment P.F. 10026 Noxious Weed Plan P.F. 10027

OWNERS: Jerry Croakrey
 Pamela G. Flowers
 PURPOSE: Subdivision
 DATE: Jan 14, 2008

Final Subdivision Plat of WHITE'S LANDING NW 1/4, Section 20, T37N R27W, P.M., M. Lincoln County, Montana

North Line NE1/4 SW1/4 NW1/4 Basis of Bearings Per MURRAY ISLAND N89°53'27"W 659.90'

SOPHIE LAKE ROAD



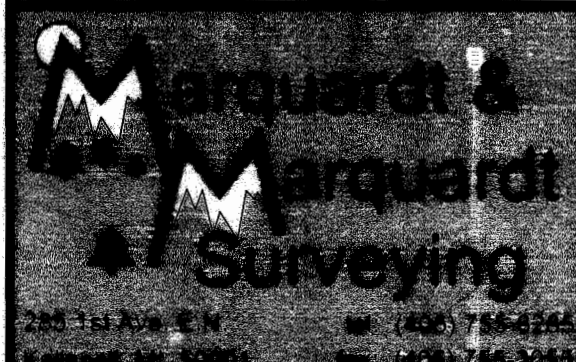
- Legend**
- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
 - Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
 - Found 3 1/2" Brass Cap Stamped (CORPS OF ENGINEERS - US ARMY)
 - △ 20' X 20' Shared Well & Water-Line Easement

SHEET 1 of 2

PM 6973

Date: Jan 14, 2008	Revision Date: n/a
Project Name: Flowers Major	Project Number: 07-076
Filename: SUB Phase 1	Drawn By: SHERM

Note:
 No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.



Preplat Approval PF: 10028 Sanitary Restrictions Removed PF 10030 Platting Certificate 10032 Road Agreement # 217729 Document 217723 FLOWERS
 Final Plat Approval PF 10029 Consent to Platting 27 10031 Previous Well Plat Plan 07 10033 covenants # 217730

OWNERS: Jerry Croskrey
 Pamela G. Flowers
 PURPOSE: Subdivision
 DATE: Jan 14, 2008

Final Subdivision Plat of WHITE'S LANDING NW 1/4, Section 20, T37N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

We, JERRY CROSKREY & PAMELA G. FLOWERS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northwest 1/4, Section 20, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
 Beginning at the Northwest corner of the Northeast 1/4 of the Southwest 1/4 Northwest 1/4;
 Thence along the North and East lines of the Northeast 1/4 of the Southwest 1/4 of the Northwest 1/4, South 89°53'27" East 659.90 feet and South 00°17'09" West 270.60 feet;
 Thence South 89°30'49" West 22.70 feet;
 Thence South 00°17'09" West 275.57 feet;
 Thence North 89°57'02" West 637.42 feet to the West line of the East 1/2 of the Southwest 1/4 of the Northwest 1/4;
 Thence along the West line of the East 1/2 of the Southwest 1/4 of the Northwest 1/4, North 00°18'31" East 547.07 feet to the Point of Beginning, containing 8.13 acres of land all as shown hereon.
 Subject to and together with easements of record.
 Subject to and to and together with easements as shown hereon.


The above described tract of land is to be known and designated as White's Landing, Lincoln County, Montana.

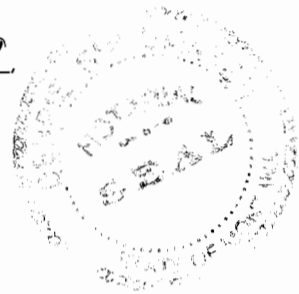

 JERRY CROSKREY

 PAMELA G. FLOWERS

STATE OF Montana
 County of Flathead

This instrument was signed and acknowledged before me on March 10, 2009
 by JERRY CROSKREY & PAMELA G. FLOWERS.


 Printed Name: Debby Sheemaker
 Notary Public for the State of Montana
 Residing at Kalispell
 My Commission Expires 8-5-2011



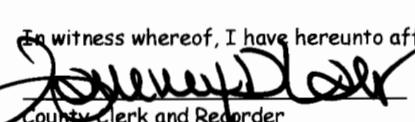
We, The undersigned Marianne B. Roose Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____ County Clerk and Recorder of said county do hereby certify that this accompanying plat of White's Landing, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

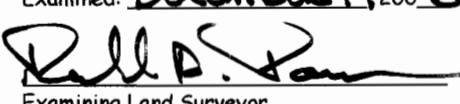
Dated the 18th day of March, 2009
Marianne B. Roose
 Chairperson
 Board of County Commissioners
 Lincoln County, Montana

 County Clerk and Recorder
 Lincoln County, Montana

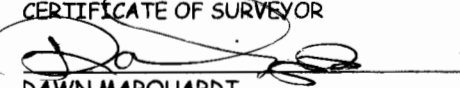
CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, Tammy D. Lauer, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the 18th day of March, 2009, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of White's Landing is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commission: that land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 18th day of March, 2009

 County Clerk and Recorder
 Lincoln County, Montana

Examined: Dec 19, 2008

 Examining Land Surveyor
 RONALD A. PEARSON, PLS
 Registration No. 9008 LS



CERTIFICATE OF SURVEYOR

 DAWN MARQUARDT
 Registration No. 7328 S
 Date 1-06-09

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated the 19th day of March, 2009
Nancy Trotter Sutton
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln
 Filed on the 19 day of March, 2009, A.D., at 3:32 o'clock P.m.
Tammy D. Lauer
 County Clerk and Recorder
 By: Robin A. Benson
 Deputy
 Instrument Record No. 217723

Note:
 No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

SHEET 2 of 2

PM 6973

Date: Jan 14, 2008	Revision Date: n/a
Project Name: Flowers Major	Project Number: 07-076
Filename: SUB Phase 1	Drawn By: SHERM

PLAT #




Marquardt & Marquardt Surveying
 285 1st Ave. E.N. tel: (406) 755-6285
 Kalispell, MT 59901 fax: (406) 755-3055

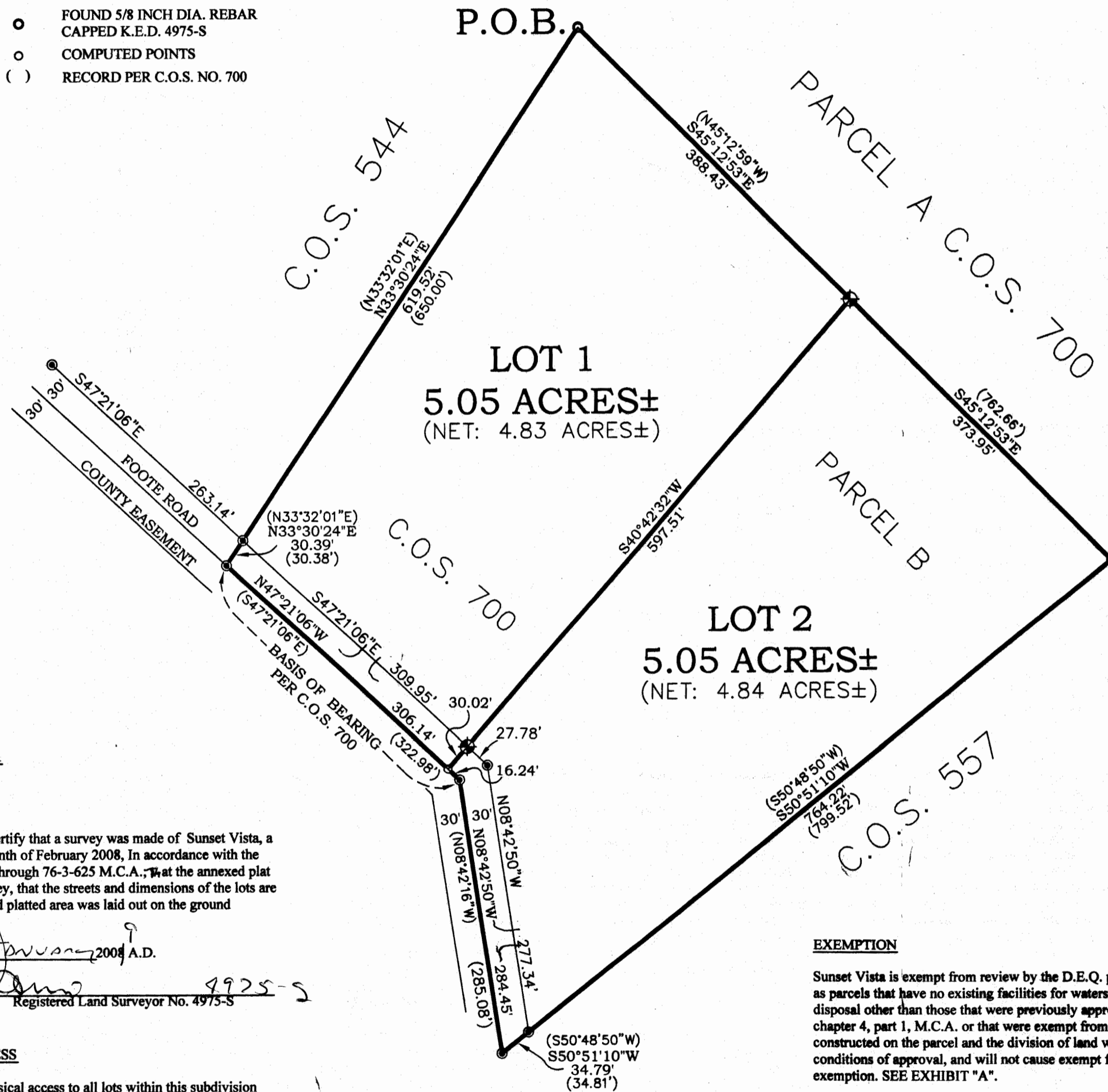
LINCOLN COUNTY MONTANA
**PLAT OF:
 SUNSET VISTA**

In the W 1/2 SE 1/4 Section 26, Twp. 32 N., R. 34 W., P.M.M.
 For: Charles Ellsworth Brownrigg IV & Richard & Diana Fae Rasmuson Date: February 2008

Richard & Diana Fae Rasmuson
 TOTAL ACREAGE: 10.10 ACRES±

LEGEND

- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4991-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- () RECORD PER C.O.S. NO. 700



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Sunset Vista, a minor subdivision, during the month of February 2008, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to the following:

Dated this 23 day of January 2008 A.D.
 Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: FOOTE ROAD
 the driving surface is approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

Davis Surveying Inc.
 TROY MONTANA, (406)295-5441

DATE: 02/20/07
 DRAWN BY: GJR FILE: t323426cb.dwg

EXEMPTION

Sunset Vista is exempt from review by the D.E.Q. pursuant to A.R.M. 17.36.605 (2)(b)(i) & (ii) as parcels that have no existing facilities for waters supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. SEE EXHIBIT "A".

Graphic Scale:



1 inch = 100 ft.

CERTIFICATE OF DEDICATION

We, Charles Ellsworth Brownrigg IV and Richard & Diana Fae Rasmuson, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF SUNSET VISTA

A tract of land near Troy, in Lincoln County Montana, lying in the W 1/2 SE 1/4 of Section 26, Twp. 32 N., R. 34 W., P.M.M. containing Lots 1 and 2 for a total acreage of 10.10 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the north corner of Parcel B per C.O.S. 700; thence, S45°12'53"E 388.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S45°12'53"E 373.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S50°51'10"W 764.22 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence continuing, S50°51'10"W 34.79 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the centerline of Foote Road, a 60.00 foot county easement measuring 30.00 feet at right angles from the centerline thereof; thence along said centerline, N08°42'50"W 284.45 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N47°21'06"W 16.24 feet to a computed point; thence continuing, N47°21'06"W 306.14 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N33°30'24"E 30.39 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence continuing, N33°30'24"E 619.52 feet to the point of beginning.

The abovescribed Sunset Vista contains Lots 1 and 2 for a total acreage of 10.10 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Sunset Vista, Lincoln County, Montana.

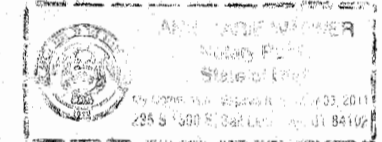
Dated this 7th day of July 2008 A.D.

Charles Ellsworth Brownrigg IV
 Charles Ellsworth Brownrigg IV

Richard Rasmuson
 Richard Rasmuson

Diana Fae Rasmuson
 Diana Fae Rasmuson

STATE OF MONTANA
 County of Lincoln



On this 7th day of July, 2008 A.D. before me, a Notary Public in and for the State of Montana, Charles Ellsworth Brownrigg IV and Diana Fae Rasmuson personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Anthony War Notary Public
 My Commission Expires 11/3/2011

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3 day of March 2008 A.D.

Nancy J. Jetter Treasurer by Joni Kendera Clerk
 Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17th day of June 2008 A.D.

(Signature of Commissioner) Marganne B. Rose ATTEST: (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 28 day of February 2008 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 20 day of Mar 2008 A.D. at 8:46 O'clock P.m.

Tammy Shauer County Clerk and Recorder by Bill Blomdell Deputy

PLAT NO. 6974

A PLAT OF: LITTLE HOODOO VIEW II

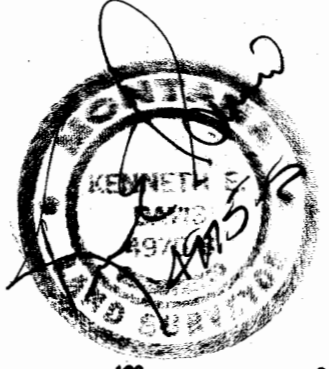
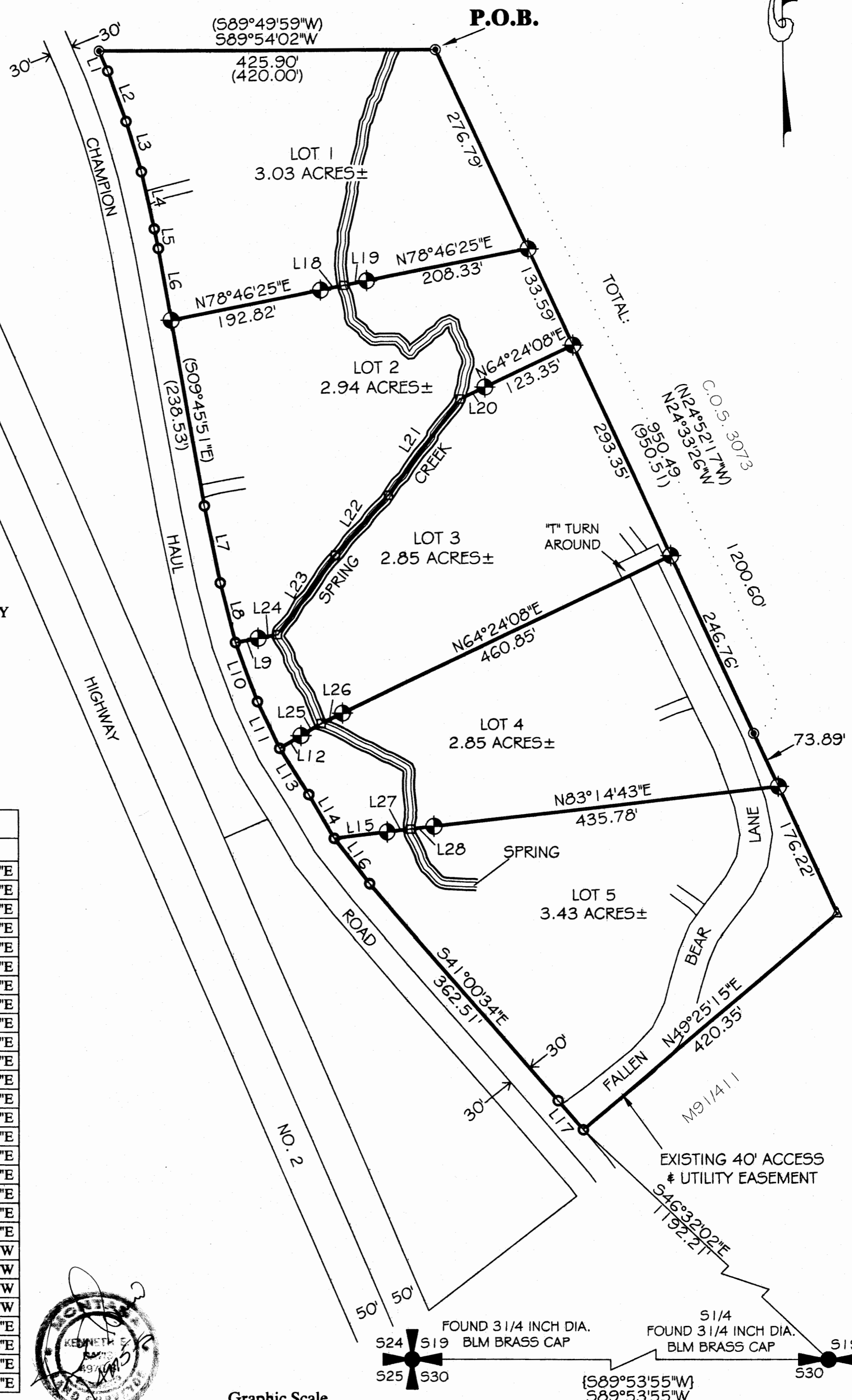
In the SW1/4 of Section 19, Twp. 29 N., R. 30 W., P.M.M.
For: Tungsten Holdings Inc. Date: September 2007
Total: 15.10 Acres±
RESIDENTIAL



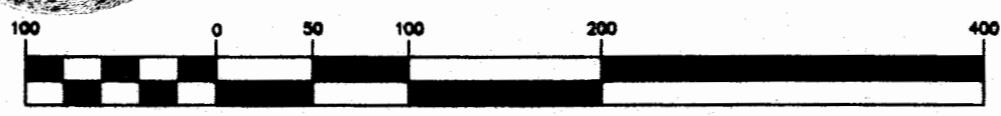
Legend

- FOUND AS NOTED
- FOUND AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S PER UNRECORDED SURVEY
- FOUND 5/8 INCH DIA. BARE REBAR
- COMPUTED POINT
- ROAD APPROACHES
- RECORD PER C.O.S. NO. 3073
- RECORD PER C.O.S. NO. 1374

LINE TABLE		
LINE	LENGTH	BEARING
L1	27.54	S23°31'41"E
L2	67.49	S19°44'44"E
L3	66.49	S16°17'44"E
L4	74.23	S12°07'44"E
L5	25.33	S11°14'49"E
L6	92.11	S09°45'51"E
L7	99.56	S11°20'51"E
L8	77.59	S14°10'00"E
L9	29.59	N79°26'47"E
L10	79.71	S20°25'20"E
L11	65.60	S24°53'21"E
L12	31.35	N59°05'09"E
L13	69.08	S31°42'14"E
L14	64.27	S30°03'20"E
L15	68.21	N83°14'43"E
L16	72.67	S38°07'08"E
L17	48.21	S40°31'20"E
L18	30.00	N78°46'25"E
L19	30.00	N78°46'25"E
L20	35.00	N64°24'08"E
L21	152.11	S36°39'03"W
L22	101.90	S42°00'15"W
L23	124.05	S36°15'08"W
L24	25.00	S79°26'47"W
L25	30.00	N59°05'09"E
L26	30.00	N64°24'08"E
L27	30.00	N83°14'43"E
L28	30.00	N83°14'43"E



Graphic Scale



(in feet)
1 inch = 100 ft.

BASIS OF BEARING

{S89°53'55"W}
S89°53'55"W
2484.44'

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 11/15/07
DRAWN BY: MDM
FILE: t29r30s19.DWG

*Final plat approval p.f. # 10040 Doc# 217853
Survey Restriction Removed p.f. # 10041 Doc# 217854
Platting Certificate p.f. # 10042 Doc# 217855*

*Approval Wood Plan p.f. # 10043 Doc# 217856
Road Maintenance Doc# 217858 S 324/695
Consent Doc# 217859 S 324/696*

A PLAT OF:
LITTLE HOODOO VIEW II
In the SW1/4 of Section 19, Twp. 29 N., R. 30 W., P.M.M.
For: Tungsten Holdings Inc. Date: September 2007
Total: 15.10 Acres±
RESIDENTIAL

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF LITTLE HOODOO VIEW II

A tract of land located near Libby, in Lincoln County Montana, lying in the SW1/4 of Section 19, Twp. 29 N., R. 30 W., P.M.M., containing Lots 1-5 with their respective acreage's, for a total acreage of 15.10 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1; thence, S89°54'02"W a total distance of 425.90 to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of a 60.00 foot wide Champion Haul Road measuring 30.00 feet from the centerline thereof; thence, along said right of way S23°31'41"E 27.54 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S19°44'44"E 67.49 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S16°17'44"E 66.49 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S12°07'44"E 74.23 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°14'49"E 25.33 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S09°45'51"E 92.11 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S09°45'51"E 238.53 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°20'51"E 99.56 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S14°10'00"E 77.60 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S20°25'20"E 79.71 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°53'21"E 65.60 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S31°42'14"E 69.08 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S30°03'20"E 64.27 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S38°07'08"E 72.67 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S41°00'34"E 362.51 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S40°31'20"E 48.21 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N49°25'15"E 420.35 feet to a found 5/8 inch dia. bare rebar; thence, N24°33'26"W a total distance of 1200.60 feet to the point of beginning.

The aforescribed lots 1-5 contains 15.10 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Little Hoodoo View II, Lincoln County, Montana.

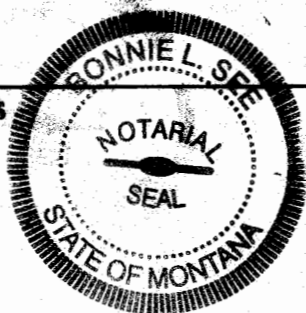
Dated this 23RD day of MARCH, 2008 A.D.
Tungsten Holdings, Inc.
Tungsten Holdings, Inc.

STATE OF MONTANA
County of Lincoln

On this 23rd day of MARCH, 2008 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Tim Rooney known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Bonnie L. See
Notary Public

MARCH 5, 2011
My Commission Expires



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Little Hoodoo View II, a minor subdivision, during the month of September 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Date: this 23RD day of MARCH, 2008 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Champion Haul Road the 24 feet wide

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 25 day of 2008 A.D. 2009

(Signature of Commissioners) John Kony ATTEST:
(Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25th day of February 2008 A.D.

Nancy Trotter Sutton by Connie Vogel
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 12th day of MARCH, 2008 A.D.

Ronald A. Pearson
Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25th day of March, 2008 A.D. at 3:05 O'clock p.m.

Tommy D. Lauer by Jessie Ann Lauer
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 11/15/07
DRAWN BY: MDM FILE: t29r30s19.DWG

Subdivision Plat of AMENDED LOT 4 OF KATCHUP HILL

NW 1/4 of Section 23, T35N R26W, P.M., M.
Lincoln County, Montana

OWNER: GRAVE CREEK CABINS, LLC
 FOR: TODD TANNER
 PURPOSE: SUBDIVISION
 DATE: AUGUST 27, 2008

LEGEND

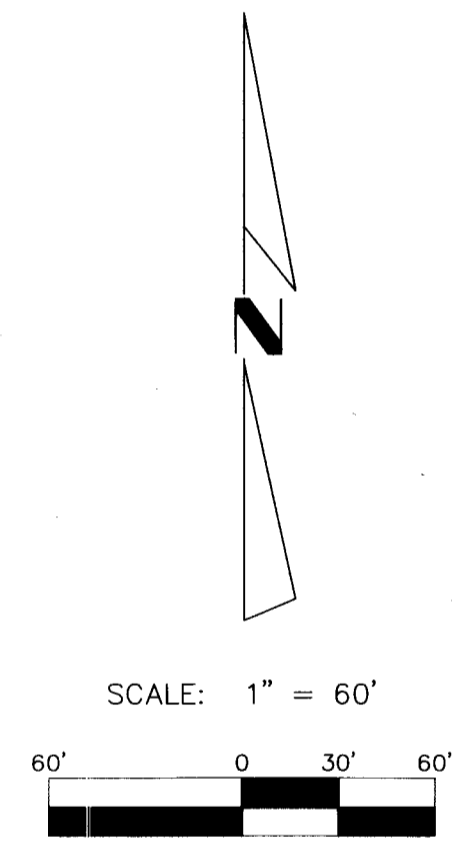
- ⊗ 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ◆ COMPUTED POSITION (NOTHING FOUND OR SET)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Lot 4
 5.60 Ac. (Gr.)
 5.36 Ac. (Net)
 Lot Use: Commercial

Lot 4A
 1.11 Ac. (Gr.)
 1.01 Ac. (Net)
 Lot Use: Residential

LINE TABLE		
LINE	BEARING	LENGTH
L1	S50°26'28"E	30.10'
L2	S50°26'28"E	30.10'
L3	S50°26'28"E	30.10'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	33°40'44"	92.00'	54.08'	S10°12'01"E	53.30'
C2	38°33'05"	107.00'	71.99'	S07°45'50"E	70.64'
C3	42°05'17"	122.00'	89.62'	S05°59'44"E	87.62'
C4	13°39'11"	165.00'	39.32'	N20°12'47"W	39.23'
C5	13°39'11"	150.00'	35.74'	N20°12'47"W	35.66'
C6	13°39'11"	135.00'	32.17'	N20°12'47"W	32.09'
C7	37°03'16"	100.00'	64.67'	S31°54'50"E	63.55'
C8	37°03'16"	115.00'	74.37'	S31°54'50"E	73.08'
C9	37°03'16"	130.00'	84.07'	S31°54'50"E	82.62'
C10	15°27'08"	330.00'	89.00'	N42°42'54"W	88.73'
C11	15°27'08"	315.00'	84.95'	N42°42'54"W	84.70'
C12	15°27'08"	300.00'	80.91'	N42°42'54"W	80.66'



Marquardt & Marquardt Surveying
 285 1st Ave. E.N. Kalispell, MT 59901
 tel: (406) 755-6285 fax: (406) 755-3055

NOTE:
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: August 26, 2008	Field Crew:
Project Name: Tanner, Todd	Revision Date: n/a
Filename: Final	Project Number: 07-204
	Drawn By: A

Subdivision Plat of
AMENDED LOT 4 OF KATCHUP HILL
 NW 1/4 of Section 23, T35N R26W, P.M., M.
 Lincoln County, Montana

OWNER: GRAVE CREEK CABINS, LLC
 FOR: TODD TANNER
 PURPOSE: SUBDIVISION
 DATE: AUGUST 27, 2008

CERTIFICATE OF DEDICATION

GRAVE CREEK CABINS, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 4, Katchup Hill in the Northwest 1/4 of Section 23, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 6.71 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Lot 4, of Katchup Hill.

GRAVE CREEK CABINS, LLC

[Signature]
 TODD TANNER, MANAGING MEMBER

STATE OF Montana
 : ss.
 County of Flathead

This instrument was signed and acknowledged before me on February 23, 2009 by TODD TANNER, MANAGING MEMBER of GRAVE CREEK CABINS, LLC.

[Signature]
 Printed Name: Debbie Shoemaker
 Notary Public for the State of Montana
 Residing at Kalispell
 My Commission Expires 2-5-2011



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Roose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tommy D. Lauer County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Lot 4 of Katchup Hill, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

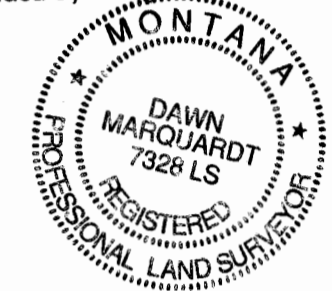
Dated the 18th day of March, 2009.

[Signature]
 Chairperson
 Board of County Commissioners

[Signature]
 County Clerk and Recorder
 Lincoln County, Montana

LEGAL and PHYSICAL ACCESS
 I hereby certify that legal and physical access to all lots within this subdivision are provided by a single division access road that meets Lincoln County Standards.

[Signature]
 DAWN MARQUARDT, Registration No. 7328 s



Examined: SEP. 19, 2008

[Signature]
 Examining Land Surveyor
 Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

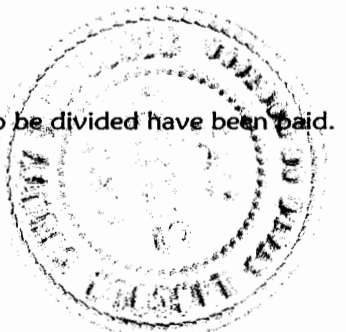
[Signature]
 DAWN MARQUARDT
 Registration No. 7328S

9/22/08
 Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated the 27th day of March, 2009.

[Signature]
 Treasurer, Lincoln County, Montana



STATE OF MONTANA
 County of Lincoln

Filed on the 27th day of March, 2009, A.D., at 10:00 o'clock A. m.

[Signature]
 County Clerk and Recorder

By: *[Signature]*
 Deputy

Instrument Record No. 217899
 PM # 6976

Date: August 26, 2008	Field Crew:
Project Name: Tanner, Todd	Revision Date: n/a
Filename: Final	Project Number: 07-204
	Drawn By: A

Marquardt & Marquardt Surveying
 285 1st Ave. E.N. tel: (406) 755-6285
 Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Final Plat Approval p.F. 10044 Doc. 217693
Sanitary Restrictions Removal p.F. 10045 Doc. 217694
Platting Certificate p.F. 10046 Doc. 217695
Consent to platting p.F. 10047 Doc. 217896
Positive Weed plan p.F. 10048 Doc. 217897
Right of Way Agreement p.F. 10049 Doc. 217898
Maintenance Agreement Doc. 217900 S 324/129
Covenants Doc. 217901 S 324/130

A PLAT OF
YODER SUBDIVISION
SW 1/4 SE 1/4 NE 1/4, SECTION 15, T.37N., R.28W., P.M., MT.
LINCOLN COUNTY, MONTANA

FOR: ANDREW & MILLIE YODER DATE: NOVEMBER, 2008

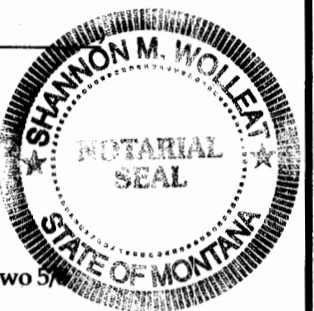
PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Andrew J. Yoder and Millie Yoder, hereby certify that the purpose of this survey and division of land is to create an 2 Lot minor subdivision, to be known as "Yoder Subdivision"; Lot 1 being 2.192 acres and Lot 2 being 2.252 acres, for a total of 4.444 acres, pursuant to 76-4-103, M.C.A. We further certify that Lot 1 is exempt from Montana Department of Environmental Quality review pursuant to ARM 17.36.605(2)(b)(i)(ii): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption".

Andrew J. Yoder Feb. 14 2009
Andrew J. Yoder Date
Millie Yoder Feb. 14 2009
Millie Yoder Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 14 day of February 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal. *Shannon M. Wollett*
Notary Public for the State of MT, residing in: EUREKA
My Commission expires: 9-17-2011



BASIS OF BEARING

The basis of bearing for this survey is N70°11'13"W, as shown on C.O.S. No. 2219, between two 5/8 inch diameter rebar, each with a yellow plastic cap marked "KED 49755"

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by John Damon, August, 2008.

HISTORY OF SURVEY

1993 - C.O.S. No. 2071, creates Parcels B, C, and D, Dawn Marquardt 73285
1994 - C.O.S. No. 2219, removes boundary between Parcels B and C into Parcel C, Dawn Marquardt 73285
2002 - Amended Plat No. 6440, adjoining boundary, Dawn Marquardt 73285
2006 - Amended Plat No. 6704, adjoining boundary, Dawn Marquardt 73285

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 09-31-09
Alvah F. Hughes/Montana Reg. No. 7322LS Date



ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lot 2, as shown hereon, is provided by several existing approaches from the 60 foot wide county road known as West Kootenai Road.

Alvah F. Hughes 7322LS 09-31-09
Alvah F. Hughes, P.L.S., 7322LS Date

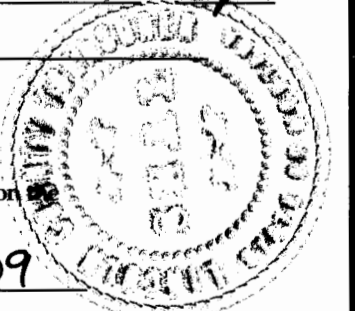
EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 2nd day of FEB. 2009
Ronald A. Pearson
Ronald A. Pearson, P.L.S., 9008LS Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 2 Lot plat of "Yoder Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 1 day of April, 2009.

John Roney
John Roney, Chairman, Lincoln County Commissioners



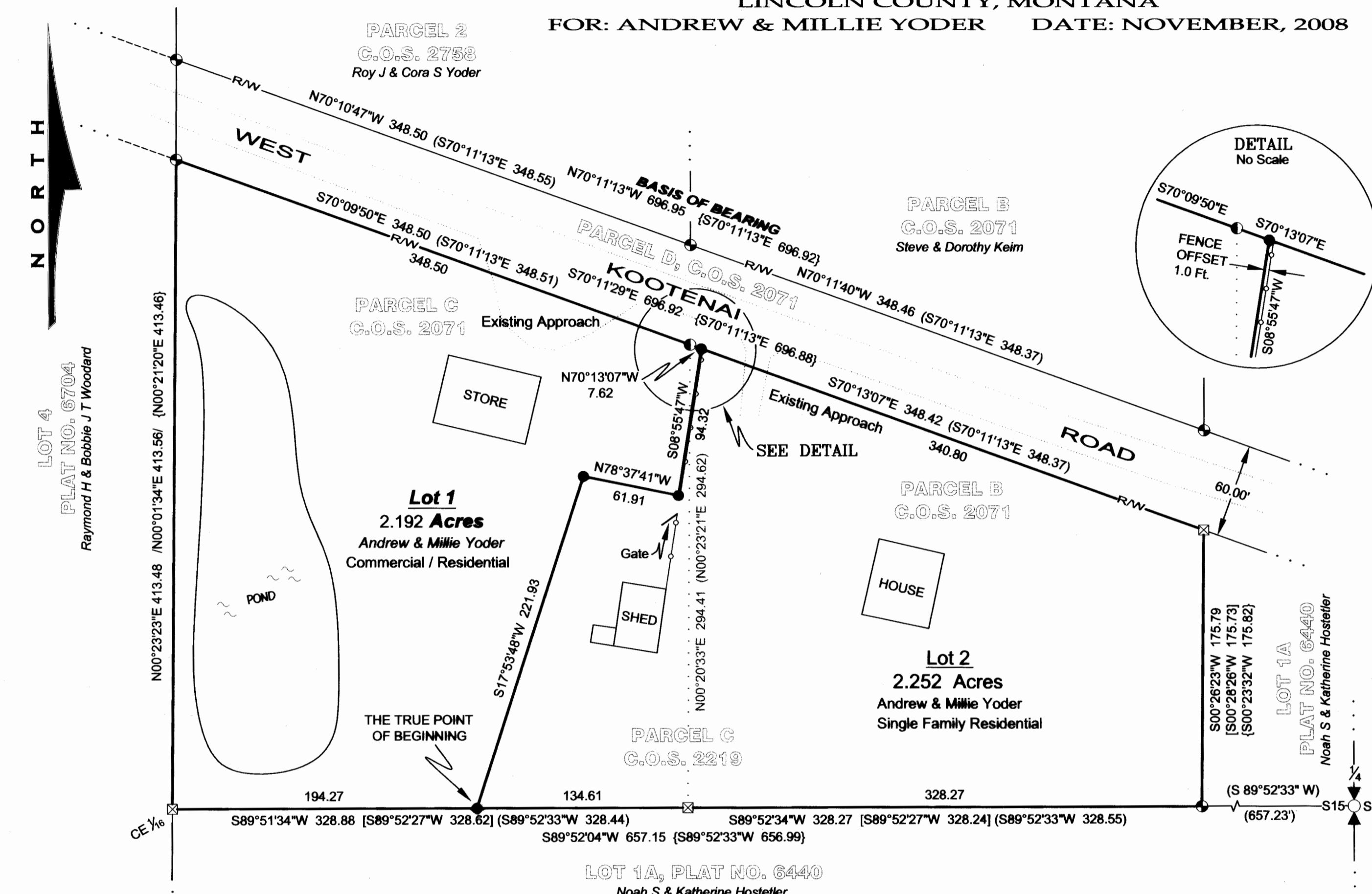
COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.
Nancy Hatten Sutton 2/20/09
Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of April 2009 at 3:20 o'clock P.M.
Sammy D. Law *Jessie Harris*
Lincoln County Clerk & Recorder Deputy

PLAT NO. 6977 Doc. # 218014

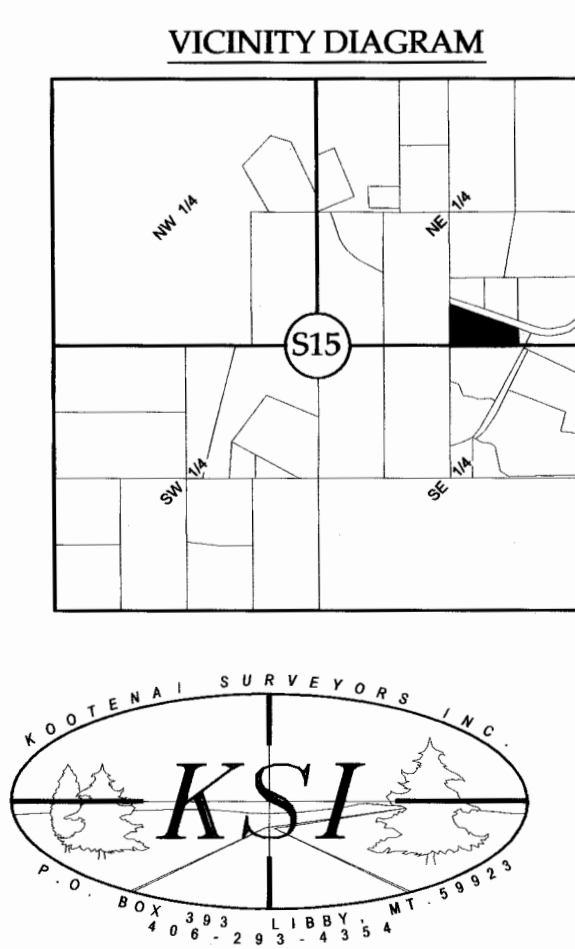
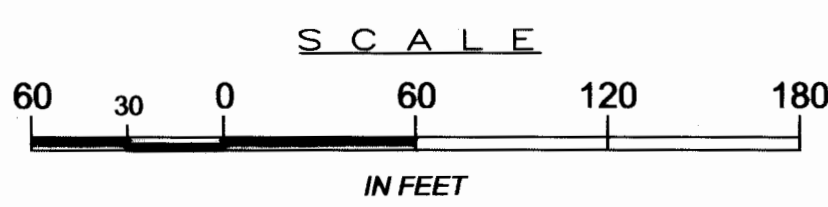


LEGAL DESCRIPTION - "LOT 1, YODER SUBDIVISION"
An irregular tract of land lying westerly from Eureka, Montana, Lincoln County, within the SW 1/4 SE 1/4 NE 1/4, Section 15, T.37N., R.28W., P.M., MT., containing 2.192 acres and more particularly described as:
Commencing at the C-E 1/16th corner of said Section 15, a 5/8 inch diameter uncapped rebar; Thence along the mid line of said section, N89°51'34"E, 194.27 feet, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;
Thence along the mid-line of said Section, S89°51'34"W, 194.27 feet to the C-E 1/16th corner, a 5/8 inch diameter uncapped rebar; Thence along a north-south subdivision line, N00°23'23"E, 413.48 feet to the southerly boundary of Parcel D, C.O.S. 2071, being the southerly limits of a 60 foot wide right-of-way for "West Kootenai Road", a 5/8 inch diameter rebar with plastic cap marked KED, 49755; Thence along said limits, S70°09'50"E, 348.50 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S70°13'07"E, 7.62 feet, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S08°55'47"W, 94.32 feet, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N78°37'41"W, 61.91 feet, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along mid-line of said Section, S17°53'48"W, 221.93 feet to the TRUE POINT OF BEGINNING, containing 2.192 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - "LOT 2, YODER SUBDIVISION"
An irregular tract of land lying westerly from Eureka, Montana, Lincoln County, within the SW 1/4 SE 1/4 NE 1/4, Section 15, T.37N., R.28W., P.M., MT., containing 2.252 acres and more particularly described as:
Commencing at the C-E 1/16th corner of said Section 15, a 5/8 inch diameter uncapped rebar; Thence along the mid-line of said section, N89°51'34"E, 194.27 feet, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;
Thence N17°53'48"E, 221.93 feet, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S78°37'41"E, 61.91 feet, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N08°55'47"W, 94.32 feet to the southerly boundary of Parcel D, C.O.S. 2071, being the southerly limits of a 60 foot wide right-of-way for "West Kootenai Road", set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S70°13'07"E, 340.80 feet to a 5/8 inch diameter uncapped rebar; Thence along the easterly boundary of Parcel C, C.O.S. 2219, S00°26'23"W, 175.79 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 49755; Thence along mid-line of said section, S89°52'34"W, 328.27 feet to a 5/8 inch diameter uncapped rebar; Thence along said line, S89°51'34"W, 134.61 feet to the TRUE POINT OF BEGINNING, containing 2.252 acres. Subject to and together with all appurtenant easements of record.

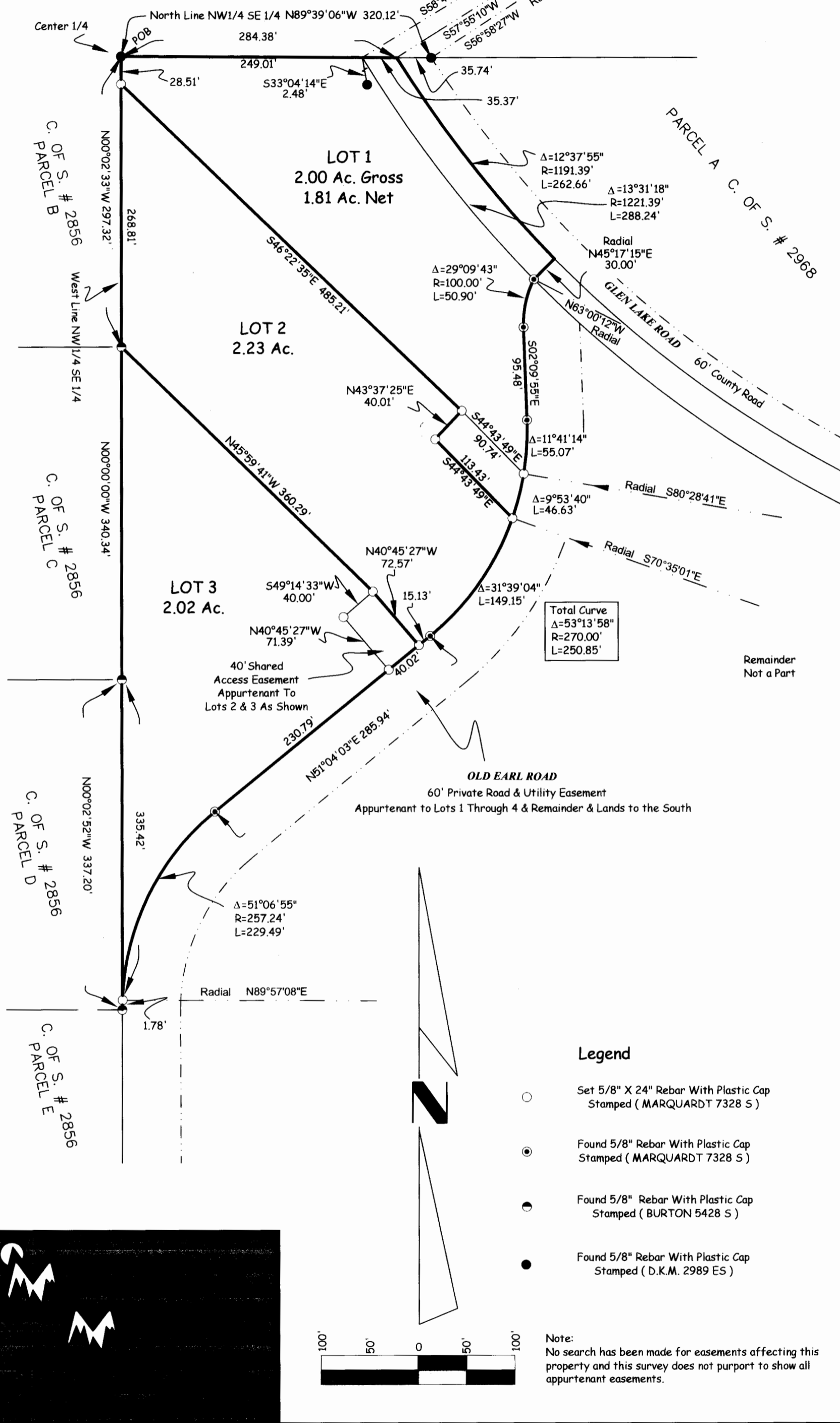
LEGEND

- 1/4 CORNER- IRON PIPE WITH BLM BRASS CAP
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 49755 (NO RECORD)
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 73285
- 5/8 INCH DIAMETER UNCAPPED REBAR
- RECORD PER C.O.S. NO. 2071
- RECORD PER C.O.S. NO. 2219
- RECORD PER PLAT NO. 6440
- RECORD PER PLAT NO. 6704
- LOT BOUNDARY
- ADJOINING BOUNDARY
- OLD BOUNDARY, C.O.S. 2219
- ROAD RIGHT-OF-WAY LIMITS
- EDGE OF EXISTING ROAD OR DRIVEWAY
- EXISTING FENCE



OWNER: EARL D. ANCKER
 PURPOSE: SUBDIVISION
 DATE: APRIL 8, 2008

Final Subdivision Plat of EDA ESTATES SE 1/4, Section 26, T36N R26W, P.M., M. Lincoln County, Montana



Certificate of Dedication

I, EARL D. ANCKER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northwest 1/4 of the Southeast 1/4 of Section 26, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
 Beginning at the Northwest corner of the Northwest 1/4 of the Southeast 1/4 of Section 26:
 Thence along the West line of said Northwest 1/4 of the Southeast 1/4 the following three courses:
 South 00°02'33" East 297.32 feet, South 340.34 feet, and South 00°02'52" East 335.42 feet to a point on the Northwestern right of way boundary of Old Earl Road, a 60 foot private road and utility easement, said point being on a 257.24 foot radius curve concave Southeasterly, having a radial bearing of South 89°57'08" East;
 Thence along said Northwestern right of way boundary of Old Earl Road and along said curve, Northeasterly through a central angle of 51°06'55" and arc length of 229.49 feet;
 Thence continuing along said Northwestern right of way boundary through the following four courses:
 North 51°04'03" East 285.94 feet to the beginning of a 270.00 foot radius curve to the left;
 Thence Northeasterly along the curve thru a central angle of 53°13'58" an arc length of 250.85 feet;
 Thence North 02°09'55" West 95.48 feet to the beginning of a 100.00 foot radius curve to the right;
 Thence Northeasterly along the curve thru a central angle of 29°09'43" an arc length of 50.90 feet to a point on the Southerly right of way of Glen Lake Road, a 60 foot County Road;
 Thence North 45°17'15" East 30.00 feet to the centerline of said Glen Lake Road, said point being on a 1191.39 foot radius curve concave Northeasterly, having a radial bearing of North 45°17'15" East;
 Thence Northwesterly along said curve and along said centerline through a central angle of 12°37'55" an arc length of 262.66 feet to the North line of the Northwest 1/4 of the Southeast 1/4;
 Thence along said North line of the Northwest 1/4 of the Southeast 1/4, North 89°39'06" West 284.38 feet to the Point of Beginning, containing 6.25 acres of land all as shown hereon.
 Subject to and together with easements of record.
 Subject to and together with County Road right of way as shown hereon.
 Subject to and together with a 60 foot private road and utility easement as shown hereon.

The above described tract of land is to be known and designated as EDA ESTATES, Lincoln County, Montana.

Earl D. Ancker
 EARL D. ANCKER

STATE OF Montana ss.
 County of Lincoln

This instrument was acknowledged before me on October 22, 2008
 by EARL D. ANCKER.

Debbie Shoemaker
 Printed Name: Debbie Shoemaker
 Notary Public for the State of Montana
 Residing at Kalispell
 My Commission Expires 2-5-2011

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Koenen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EDA ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 8 day of April, 2008
John Koenen Chairperson
Summit Dancer County Clerk and Recorder
 Board of County Commissioners
 Lincoln County, Montana

Approved: April 29 2008

S.M.
 Examining Land Surveyor
 Registration No. 14731 S

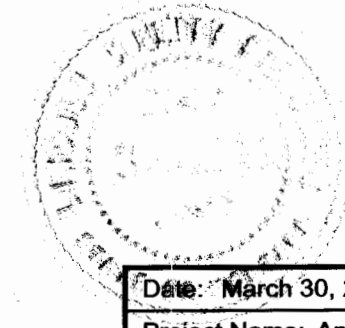
CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 7328 S
 Date 10/07/08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 8th day of April, 2008
Nancy Trotter Sutton by Coni Vogel
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln
 Filed on the 8 day of April, 2008 A.D., at 3:09 o'clock P.m.
Tammy Dancer
 County Clerk and Recorder
 By: *Jill Tomdall*
 Deputy
 Instrument Record No. 218177



Date: <u>March 30, 2007</u>	Field Crew: <u>SM JM</u>
Revision Date: <u>April 11, 2008</u>	Project Number: <u>06-160</u>
Project Name: <u>Ancker 2 Ancker Sub</u>	Drawn By: <u>SHERM</u>
Filename: <u>Ancker2</u>	

Final Plat Approval P.F. 10060 doc.# 218171
 Platting Cent P.F. 10061 doc.# 218172
 DEQ P.F. 10062 doc.# 218173

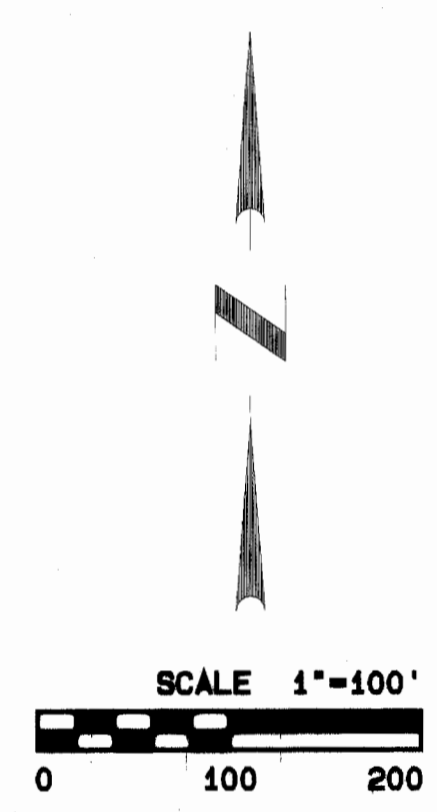
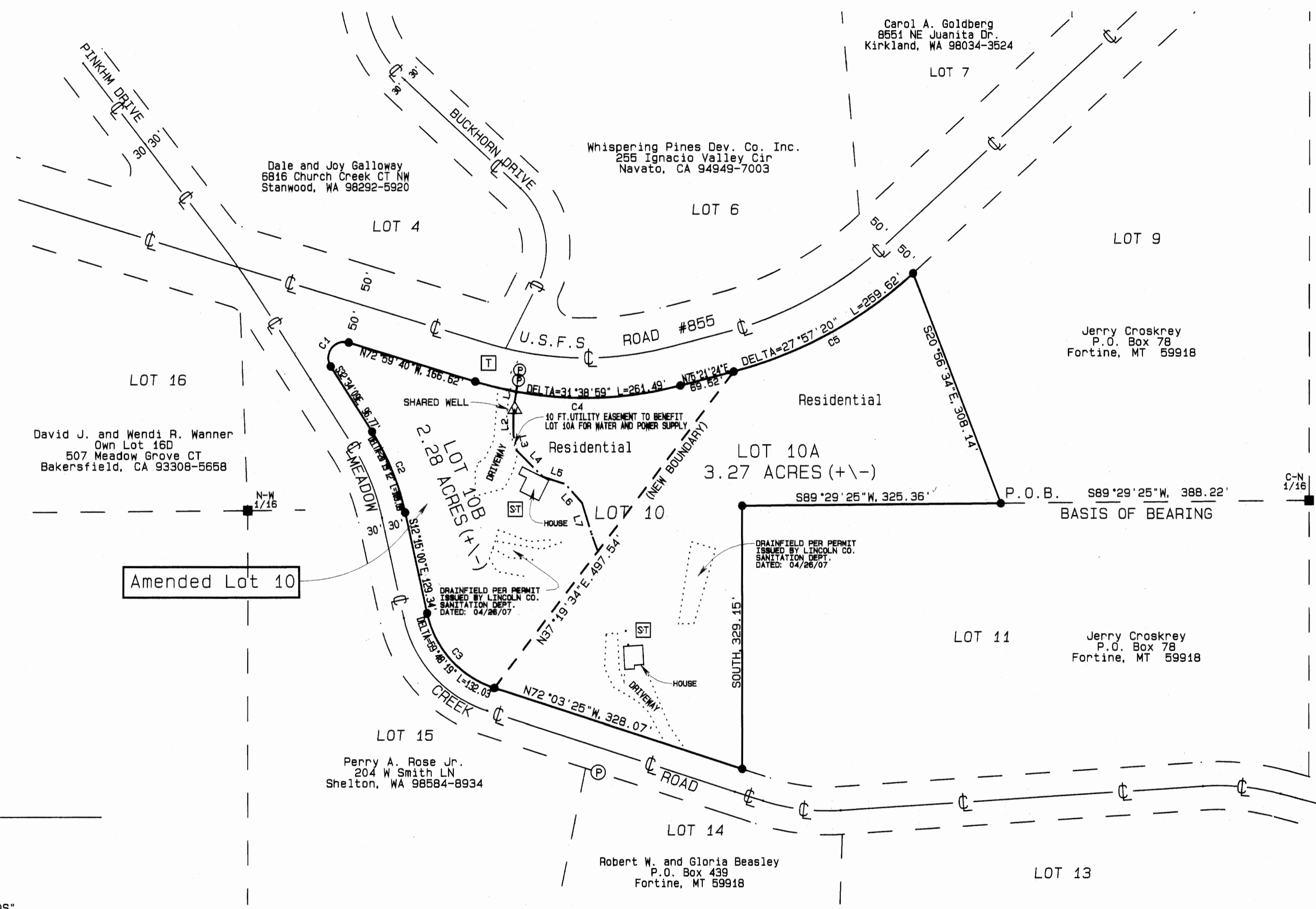
Consent to Plat. P.F. 10063 doc.# 218174
 Consent to Plat. P.F. 10064 doc.# 218175
 Noxious Weed Plan P.F. 10065

PM 6978

Covenants S324/976

ANCKER

AMENDED PLAT OF:
KOOCANUSA WHISPERING PINES NO.3 LOT 10
 Northwest 1/4 Section 6 Township 34 North, Range 26 West
 Principal Meridian, Montana
 Lincoln County, Montana
 For: Allan L. Sutch Date: August, 2007
 Total Acreage: 5.55+/-



LEGEND

Symbol	Description
■	SEPTIC TANK
□	TEL-PED
▲	SHARED WELL
⊙	POWER-PED
■	RECORD MONUMENT: 2" B.C. BY "HAIGES 2520S"
●	RECORD MONUMENT: 1 1/2" A.C. BY "HAIGES 2520S"
— —	CENTER LINE PUBLIC ROADS
— — —	LOT 10 BOUNDARY
— — — —	ADJOINING LOT BOUNDARIES
- - - -	NEW SUBDIVISION BOUNDARY
.....	EXISTING DRIVEWAY / EDGE OF GRAVEL
— — — — —	CENTER LINE 10 FOOT WATER LINE AND UTILITY EASEMENT

UTILITY EASEMENT

LINE	BEARING	DISTANCE
L1	S08°50'30.9"W	20.72ft
L2	S00°18'23.1"E	27.90ft
L3	N12°18'51.9"W	19.00ft
L4	N45°10'37.3"W	46.19ft
L5	N71°57'17.0"W	30.02ft
L6	S41°20'43.1"E	31.47ft
L7	S17°08'27.3"E	40.90ft

CURVE DATA

CURVE	ARC	DELTA	RADIUS
C1	48.72ft	139°34'21.1"	20.00ft
C2	109.59ft	20°19'11.5"	309.01ft
C3	132.03ft	59°48'18.8"	126.49ft
C4	261.49ft	31°38'58.5"	473.38ft
C5	259.62ft	27°57'19.9"	532.10ft

BASIS OF BEARING
 The basis of bearing for this survey is S89°29'25"W between the C-N 1/16 corner a 2" aluminum cap marked "HAIGES, 2520 S" and the N-W 1/16 corner a 2" aluminum cap marked "HAIGES, 2520 S" all in Section 6, Township 34 North, Range 26 West, P.M.M. as shown on WHISPERING PINES KOOCANUSA SUBDIVISION NO.3 recorded plat.

Vermilyea Land Surveyors
 814 Meadow Creek Rd.
 Fortine, Montana 59918
 (406) 882-4989

1/4	SEC.	T.	R.
	S 6	T34N	R26W

SHEET 1 OF 2
 AMENDED PLAT NO. 6977

*Consent Doc 218483 5325/257 Doc 218482
 Serial plat approval P.F. 10072 Doc 218478 Sanitary Restrictions Remand P.F. 10073 Doc 218479 Platting (let. P.F. 10071 & 218480)
 Noted Wednesday P.F. 10075 Doc 218481*

**AMENDED PLAT OF:
KOOCANUSA WHISPERING PINES NO.3 LOT 10**
Northwest 1/4 Section 6 Township 34 North, Range 26 West
Principal Meridian, Montana
Lincoln County, Montana
For: Allan L. Sutch Date: August, 2007
Total Acreage: 5.55+/-

CERTIFICATE OF DEDICATION

I the undersigned property owner(s), do hereby certify that I have cause to be surveyed, subdivided and platted into lots and streets as shown by the capital plat hereto annexed, the following described land near Fortine in Lincoln County Montana to wit:

Lot 10 as shown on Plat No. 2098 of Whispering Pines Kooacanusa Subdivision No. 3 in the North 1/2 of Section 6, Township 34 North, Range 26 West, P.M., M., containing 5.55 acres more or less and subject to all appurtenant easements and covenants of record.

Allan L. Sutch

DESCRIPTION LOT 10A

That portion of the NW 1/4, Section 6, Township 34 North, Range 26 West, P.M., M., Lincoln County, Montana. More particularly described as follows:

Commencing at the Center North 1/16 corner of said Section 6, a 2 inch Brass Cap by "Haiges, 2520S" shown on Whispering Pines Kooacanusa Subdivision No. 3; thence S89°29'25"W, 388.22 feet along the boundary line between Lots 9 and 11 of said subdivision to a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges, 2520S" being the East corner of Lot 10 and the true point of beginning; thence S89°29'25"W, 325.36 feet along the boundary line between Lots 10 and 11 of said subdivision to a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges, 2520S"; thence South, 329.15 feet to the north right-of-way of Meadow Creek Road being a 5/8 inch rebar by "Haiges, 2520S"; thence N 72°03'25"W, 328.07 feet along the north right-of-way of Meadow Creek Road to a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges 2520S"; thence N 37°19'34"E, 497.54 feet to the south right-of-way of U.S. Forest Service Road No. 855 being a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges 2520S" and a point of curvature for said Forest Service Road; thence easterly on the arc of a curve to the left having a bearing to its radius point of N 14°38'34"W, 259.62 feet turning through a delta angle of 27°57'20", and having a radius of 532.10 feet; thence S20°56'34"E, 308.14 feet more or less to the point of beginning. This parcel is known as Lot 10A of Amended Lot 10 of Whispering Pines subdivision containing 3.27 acres more or less and is subject to all appurtenant easements and covenants of record.

DESCRIPTION LOT 10B

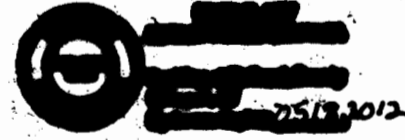
Lot 10, Whispering Pines Kooacanusa Subdivision No.3, NW 1/4, Section 6, Township 34 North, Range 26 West P.M., M., Lincoln County, Montana excepting therefrom Lot 10A of, Amended Lot 10 of Whispering Pines Subdivision as shown hereon. This Parcel is known as Lot 10B of Amended Lot 10 of Whispering Pines Subdivision containing 2.27 acres more or less and is subject to easements shown hereon and all appurtenant easements and covenants of record.

ACKNOWLEDGEMENT

The foregoing exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 6th day of April 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

[Signature] Notary Public for the State of Montana,

Residing in Salisbury My Commission expires: 05182012



CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1) (b), MCA, that no real property taxes assessed and levied on the land described below and encompassed by the proposed Amended Lot 10 Kooacanusa Whispering Pines No.3 are delinquent: (legal description of land) Kooacanusa Whispering Pines No.3, Lot 10

Dated this 22nd day of April, 2009.

Nancy Trotter Sutton
Treasurer, Lincoln County, Montana



CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Darrell Vermilyea, a registered Land Surveyor, do hereby certify that a survey was made of Amended Plat of Whispering Pines Kooacanusa Subdivision No. 3 Lot 10, a major subdivision, during the month of August 2007. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 30th day of MARCH, 2009.

[Signature]
Darrell Vermilyea, Montana Reg. No. 14185LS
Fortine, Montana..



LEGAL AND PHYSICAL ACCESS

I hereby certify that the legal and physical access to all lots within this subdivision are provided by: dedicated roads of Whispering Pines Kooacanusa Subdivision No.3, Meadow Creek Road a 60 feet wide road with approximately 20 feet of driving surface and U.S.F.S. Road No. 855 a 100 feet wide road with approximately 24 feet of driving surface.

[Signature]
Darrell Vermilyea Montana Reg No. 14185LS

LINCOLN COUNTY EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 31 day of MARCH, 2009.

[Signature]
Ronald A. Pearson Examining Land Surveyor Montana Reg.No.9008LS

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana and the Lincoln County Clerk and Recorder do hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 22nd day of April, 2009.

Marianne B. Roase
Chairperson,
Lincoln County Commissioners

[Signature]
(Signature of Clerk and Recorder)
Lincoln County, Montana

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA)
) ss.
County of LINCOLN)

Filed for record this 23rd day of April, 2009, at 2:25 o'clock p.m

[Signature]
County Clerk and Recorder, Lincoln County, Montana

Vermilyea Land Surveyors
814 Meadow Creek Rd.
Fortine, Montana 59918
(406) 882-4989

SHEET 2 OF 2
AMENDED PLAT NO. 6979

*Comments Doc 218483 S 325/257 Doc 218482
Final Plat approval A.F. 10072 Doc 218478 Surveyor Registration Renewed J.P. 10075 Doc 218479 Platting Plat p.A. 10074 Doc 218480*

Subdivision Plat of

AMENDED LOWER MEADOW CREEK

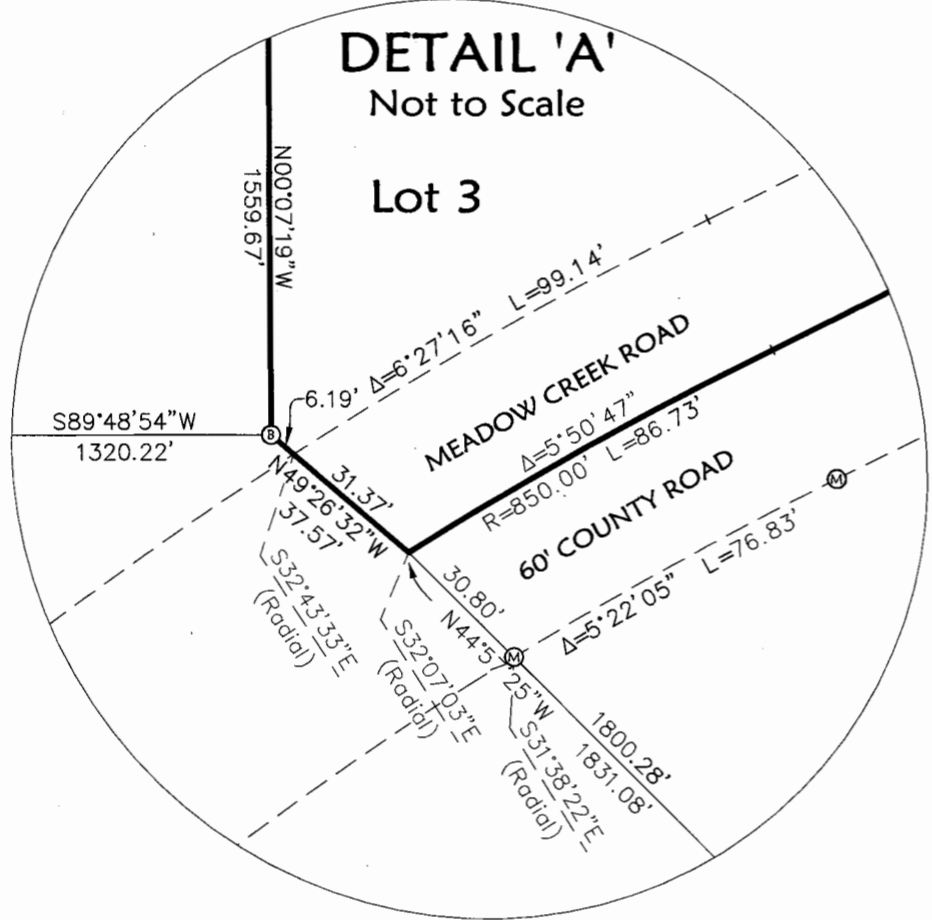
E1/2 NE1/4, N1/2 SE1/4, and E1/2 SW1/4, Section 32,
W1/2 NW1/4, Section 33, T35N R26W, P.M., M.,
Lincoln County, Montana

OWNERS/FOR: JEAN P. NORDAHL
SANDRA NORDAHL
YORLUM PROPERTIES, LTD.

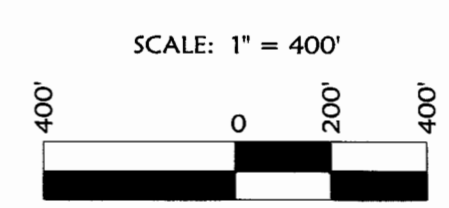
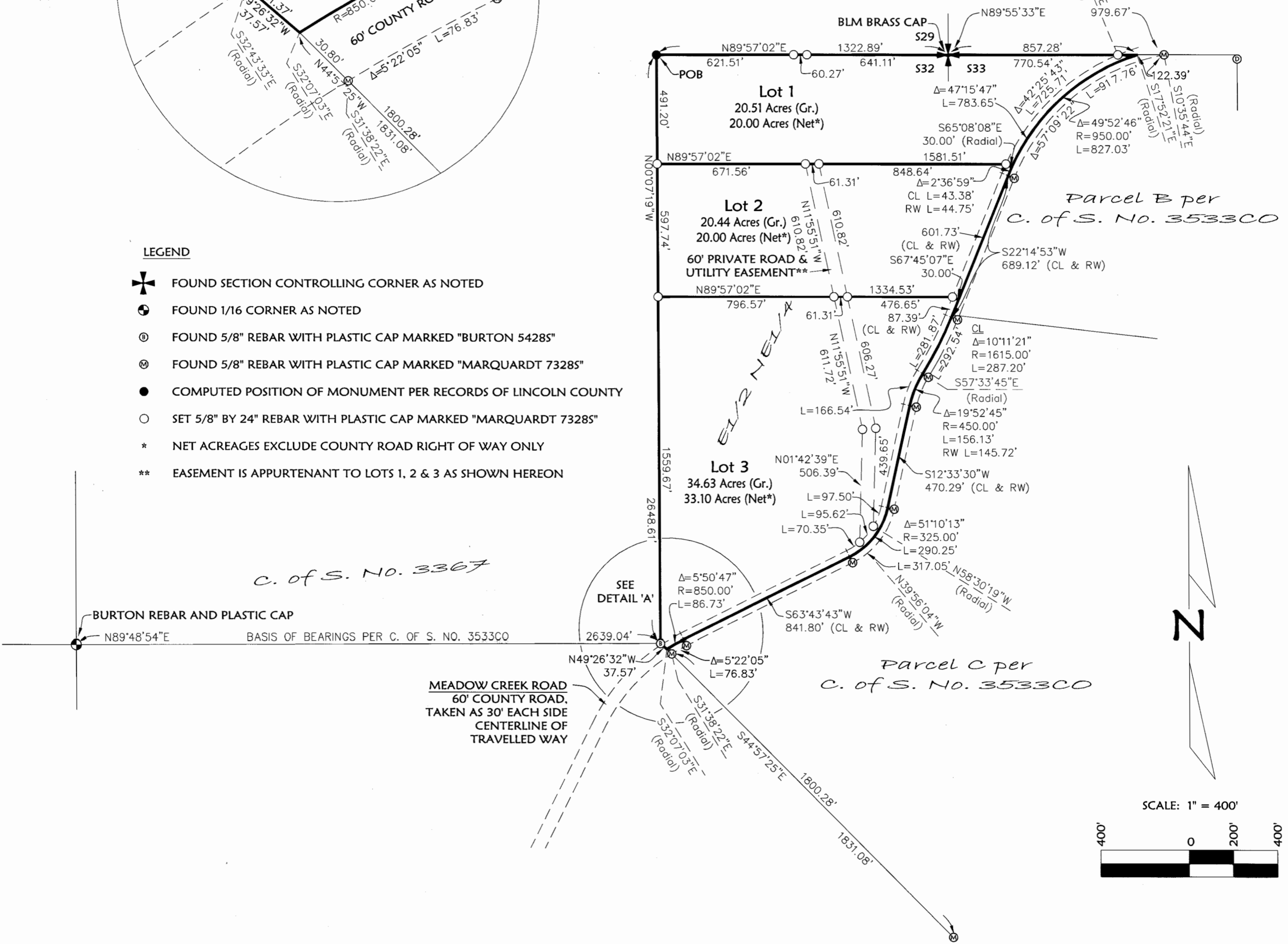
PURPOSE: AMENDED PLAT - REVISE EASEMENT

DATE: MARCH 3, 2009

NOTE:
THE PURPOSE OF THIS SURVEY IS TO REMOVE THE EASEMENT
PREVIOUSLY SHOWN ACROSS LOT 1 (PER PM 6789) AND TO
REMOVE STATEMENT THAT THE DEVELOPER RESERVES THE
RIGHT TO GRANT EASEMENT TO OTHERS.



- LEGEND**
- ✕ FOUND SECTION CONTROLLING CORNER AS NOTED
 - ⊙ FOUND 1/16 CORNER AS NOTED
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - COMPUTED POSITION OF MONUMENT PER RECORDS OF LINCOLN COUNTY
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - * NET ACREAGES EXCLUDE COUNTY ROAD RIGHT OF WAY ONLY
 - ** EASEMENT IS APPURTENANT TO LOTS 1, 2 & 3 AS SHOWN HEREON



Marquardt & Marquardt Surveying
201 3rd Ave. West, Kalispell, MT 59901
Tel: (406) 755-6285
Fax: (406) 755-3055

Date: March 3, 2009	Field Crew: BP
Project Name: Nordahl Sub	Revision Date:
Filename: AmdNordahlSub	Project Number: 06-124
	Drawn By: ALK

P.M. 6780

Subdivision Plat of

AMENDED LOWER MEADOW CREEK

E1/2 NE1/4, N1/2 SE1/4, and E1/2 SW1/4, Section 32, W1/2 NW1/4, Section 33, T35N R26W, P.M., M., Lincoln County, Montana

OWNERS/FOR: JEAN P. NORDAHL, SANDRA NORDAHL, YORLUM PROPERTIES, LTD.
PURPOSE: AMENDED PLAT - REVISE EASEMENT
DATE: MARCH 3, 2009

LEGAL DESCRIPTION

We, JEAN P. NORDAHL, SANDRA NORDAHL and YORLUM PROPERTIES, LTD., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit:

That portion of the East 1/2, Section 32 and the West 1/2 of the Northwest 1/4, Section 33, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the East 1/2 of the Northeast 1/4, Section 32;
Thence along the North line of the East 1/2 of the Northeast 1/4, North 89°57'02" East 1322.89 feet to the Northwest corner of Section 33;
Thence along the North line of the Northwest 1/4, Section 33, North 89°55'33" East 857.28 feet to a point on the centerline of Meadow Creek Road, which point is on a 950.00 foot radius curve concave Southeasterly, having a radial bearing of South 17°52'21" East;
Thence along the centerline of the road the following courses:
Southwesterly along the curve thru a central angle of 49°52'46" 827.03 feet;
Thence South 22°14'53" West 689.12 feet to the beginning of a 1615.00 foot radius curve to the right;
Thence Southwesterly along the curve thru a central angle of 10°11'21" 287.20 feet to a point on a 450.00 foot radius reverse curve concave Southeasterly, having a radial bearing of South 57°33'45" East;
Thence Southwesterly along the curve thru a central angle of 19°52'45" 156.13 feet;
Thence South 12°33'30" West 470.29 feet to the beginning of a 325.00 foot radius curve to the right;
Thence Southwesterly along the curve thru a central angle of 51°10'13" 290.25 feet;
Thence South 63°43'43" West 841.80 feet to the beginning of an 850.00 foot radius curve to the left;
Thence Southwesterly along the curve thru a central angle of 05°50'47" 86.73 feet;
Thence, leaving the centerline of the road, North 49°26'32" West 37.57 feet to the Southwest corner of the East 1/2 of the Northeast 1/4;
Thence along the West line of the East 1/2 of the Northeast 1/4, North 00°07'19" West 2648.61 feet to the Point of Beginning, containing 75.58 acres of land all as shown hereon.
Subject to County Road right of way as shown hereon.
Subject to and together with easements of record.

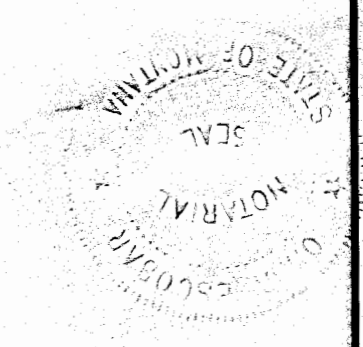
NOTE: THE PURPOSE OF THIS SURVEY IS TO REMOVE THE EASEMENT PREVIOUSLY SHOWN ACROSS LOT 1 (PER PM 6789) AND TO REMOVE STATEMENT THAT THE DEVELOPER RESERVES THE RIGHT TO GRANT EASEMENT TO OTHERS.

The above described tract of land is to be known and designated as AMENDED LOWER MEADOW CREEK, Lincoln County, Montana. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots 1, 2 & 3); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

JEAN P. NORDAHL, SANDRA NORDAHL, YORLUM PROPERTIES, LTD. By: JOSEPH S. MULROY G.P.

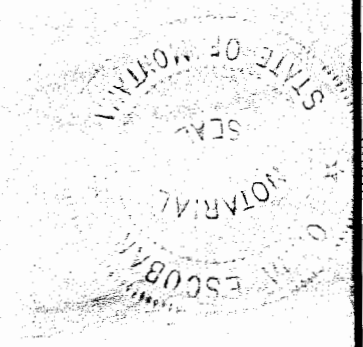
STATE OF Montana : ss.
County of Lincoln
This instrument was acknowledged before me on April 28, 2009, by JEAN P. NORDAHL.

Notary Public for the State of Montana, Emma Escobar, Residing at Eureka, My Commission Expires 03/22/2013



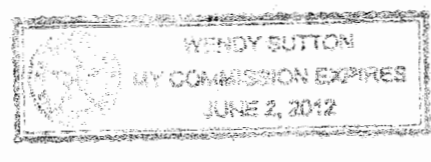
STATE OF Montana : ss.
County of Lincoln
This instrument was acknowledged before me on April 28, 2009, by SANDRA NORDAHL.

Notary Public for the State of Montana, Emma Escobar, Residing at Eureka, My Commission Expires 03/22/2013



STATE OF Texas : ss.
County of Denton
This instrument was acknowledged before me on APRIL 21, 2009, by JOSEPH S. MULROY, G.P. of YORLUM PROPERTIES, LTD.

Notary Public for the State of Texas, Wendy Sutton, Residing at Denton, My Commission Expires 6-2-2012



CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of Lower Meadow Creek, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the ___ day of ___, 200__
Chairperson Board of County Commissioners Lincoln County, Montana
County Clerk and Recorder Lincoln County, Montana

Examined: MARCH 26, 2009
Ronald A. Pearson, 9008LS
Lincoln County Examining Land Surveyor

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 73285
Date 4/16/2009



STATE OF MONTANA
County of Lincoln
Filed on the 1st day of May, 2009, A.D., at 12:15 o'clock P.M.
County Clerk and Recorder
Deputy

Instrument Record No. 218655
p.m. # 6980 SHEET 2 OF 2 SHEETS

Table with 2 columns: Date, Project Name, Filename, Field Crew, Revision Date, Project Number, Drawn By.



CERTIFICATE OF DEDICATION

We, Eric Jensen, Lara Jensen, Martin Brown, Cindy Brown, Paddy Marketing Systems, Inc., Toby Biggs, Courtenay Biggs, Lars Strudsholm, James Gerbert and Joanne Gebert by William L. Stewart their attorney-in-fact hereby certify that they have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION

A tract of land located in a portion of the Northeast 1/4 of the Southeast 1/4 of Section 15, Township 36 North Range 28 West Principal Meridian, Montana, Lincoln County, Montana, described as follows:

Commencing at the S 1/4 corner of Section 15 and 14;
 Thence along the South Line of the NE 1/4 of the SE 1/4 of Section 15, N85°43'02"W 390.65 feet to the northwesterly ROW extent of Montana Highway No. 37 and the Point of Beginning;
 Thence Northeastly along said ROW extent the following courses:
 N47°25'35"E 57.37 feet to the beginning of a non-tangent curve to the left with a radius of 921.71 feet, central angle of 15°38'40", and a radial bearing of S40°19'16"E;
 Along the arc of the curve a length of 251.67 feet to the Southwesterly ROW extent of Old Black Lake Road;
 Thence along said Southwesterly ROW extent the following courses:
 N60°00'33"W, 7.15 feet to the beginning of a tangent curve to the right with a radius of 215.00 feet and a central angle of 23°00'00";
 Along the arc of the curve a length of 86.31 feet;
 N37°00'33"W, 150.56 feet to the beginning of a tangent curve to the left with a radius of 85.00 feet and a central angle of 15°00'00";
 Along the arc of the curve a length of 22.25 feet;
 N52°00'33"W, 266.04 feet to the beginning of a tangent curve to the right with a radius of 215.00 feet and a central angle of 11°00'00";
 Along the arc of the curve a length of 41.28 feet;
 N41°00'33"W, 45.64 feet to the Northwesterly corner of said ROW;
 Thence along the Northwesterly ROW extent N48°59'27"E 26.17 feet;
 Thence N04°38'47"E, 15.08 feet;
 Thence S67°40'28"W, 740.55 feet to the West Line of the NE 1/4 of the SE 1/4 of Section 15;
 Thence along said West Line S04°33'19"W, 331.19 feet to the South Line of the NE 1/4 of the SE 1/4 of Section 15;
 Thence along said South Line S85°43'02"W, 929.42 feet to the Point of Beginning.

Containing 11.63 acres of land as shown hereon.

The aforescribed subdivision is to be known as SOLITUDE BAY SUBDIVISION

Eric Jensen and Lara Jensen;
 Martin Brown and Cindy Brown;
 Paddy Marketing Systems, Inc.;
 Toby Biggs, Courtenay Biggs and Lars Strudsholm;
 James Gerbert and Joanne Gebert

William L. Stewart 2/16/09
 By *William L. Stewart* Date
 their Attorney-in-Fact

STATE OF Montana } ss.
 COUNTY OF Lincoln

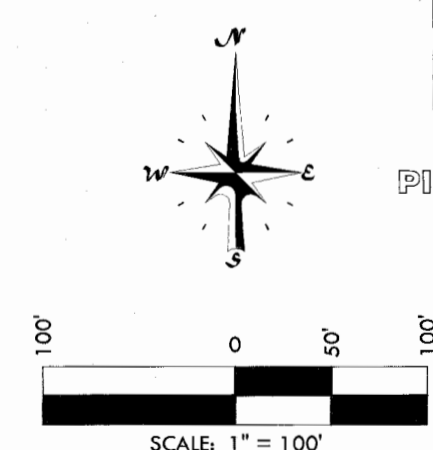
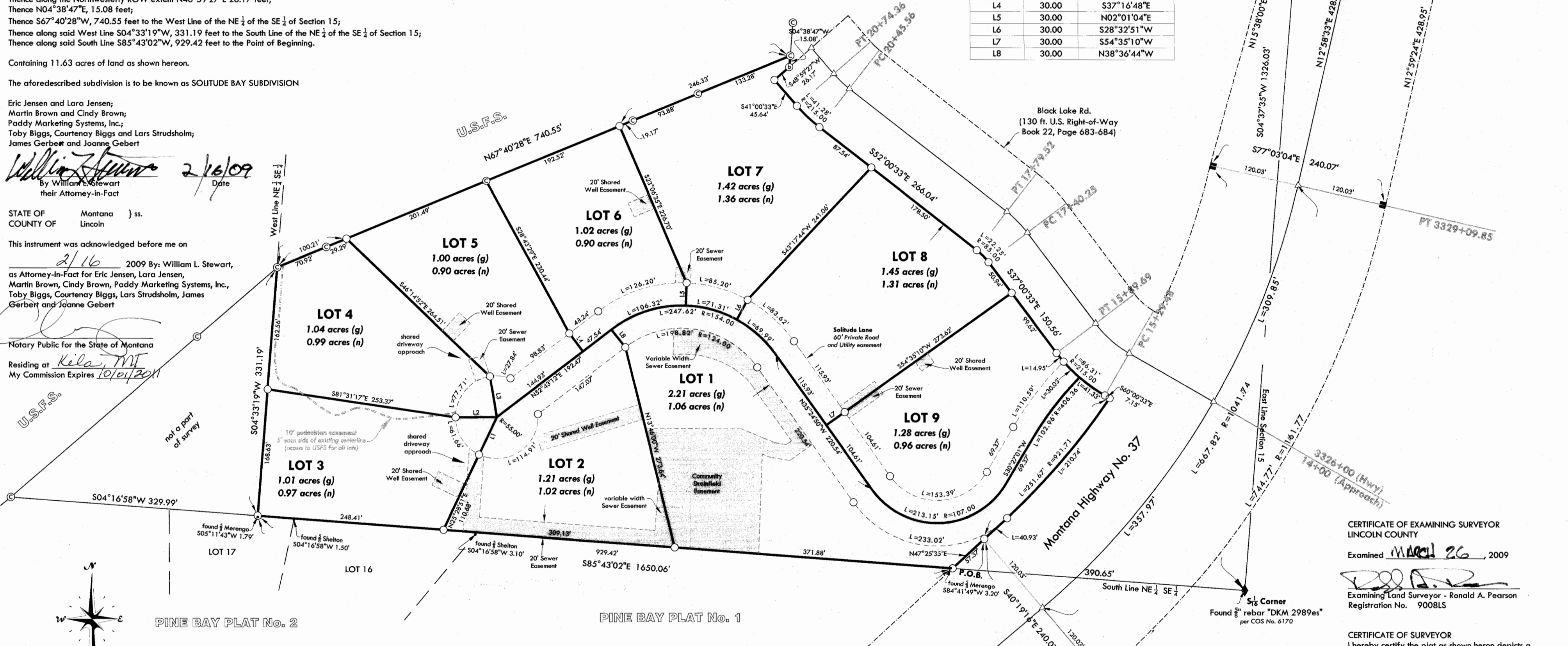
This instrument was acknowledged before me on
 2/16 2009 By: William L. Stewart,
 as Attorney-in-Fact for Eric Jensen, Lara Jensen,
 Martin Brown, Cindy Brown, Paddy Marketing Systems, Inc.,
 Toby Biggs, Courtenay Biggs, Lars Strudsholm, James
 Gerbert and Joanne Gebert

Notary Public for the State of Montana
 Residing at *Kila, MT*
 My Commission Expires *10/01/2011*

Final Plat of:
SOLITUDE BAY SUBDIVISION
 NE 1/4 SE 1/4 Section 15, T36N R28W, P.M., M.
 Lincoln County, Montana

Basis of Bearing is NAD83 Montana State Plane Grid.
 Distances are US Survey Feet at ground based at:
 Latitude: 48°52'52.04053"N
 Longitude: 115°11'37.13644"W
 Ellipsoidal Height: 2562.1075ft
 Ground Scale Factor: 1.0001931606
 Convergence: -4°10'00"

LINE	LENGTH	BEARING
L1	55.00	N25°28'51"E
L2	55.00	N89°42'50"E
L3	55.00	S09°19'58"E
L4	30.00	S37°16'48"E
L5	30.00	N02°01'04"E
L6	30.00	S28°32'51"W
L7	30.00	S54°35'10"W
L8	30.00	N38°36'44"W



CERTIFICATE OF COUNTY COMMISSIONERS
 The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 4th day of April, 2009 at o'clock.

Marianne B. Roose
 Chairperson

CERTIFICATE OF COUNTY TREASURER
 I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 15th day of May, 2009

Nancy Grotter Sutton
 Treasurer of Lincoln County, Montana



NOTE: All utility easements, unless otherwise noted, are 20 feet in width, 10 feet each side of the existing installed service line.

Flathead Geomatics
 5098 Hwy 93 N tel: (406) 862-4945
 Whitefish, MT Fax: (406) 862-4963

CERTIFICATE OF EXAMINING SURVEYOR
 LINCOLN COUNTY

Examined *March 26*, 2009

Ronald A. Pearson
 Examining Land Surveyor - Ronald A. Pearson
 Registration No. 9008LS

CERTIFICATE OF SURVEYOR
 I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by SOLITUDE LANE with a driving surface that is wider than 20 feet in width.

Andrew P. Belski 23 Mar 09
 Andrew P. Belski, PLS
 Registration No. 14731 PLS

State of Montana } ss.
 County of Lincoln }
 Filed on the 15th day of

May 2009 C.E.
 at *12:55* o'clock *P.M.*
Tammy D. Leavelle
 Lincoln County Clerk and Recorder
 BY *Debbie Ann*
 Deputy
 Instrument Record No. *218938*
D.M. 6/29/09

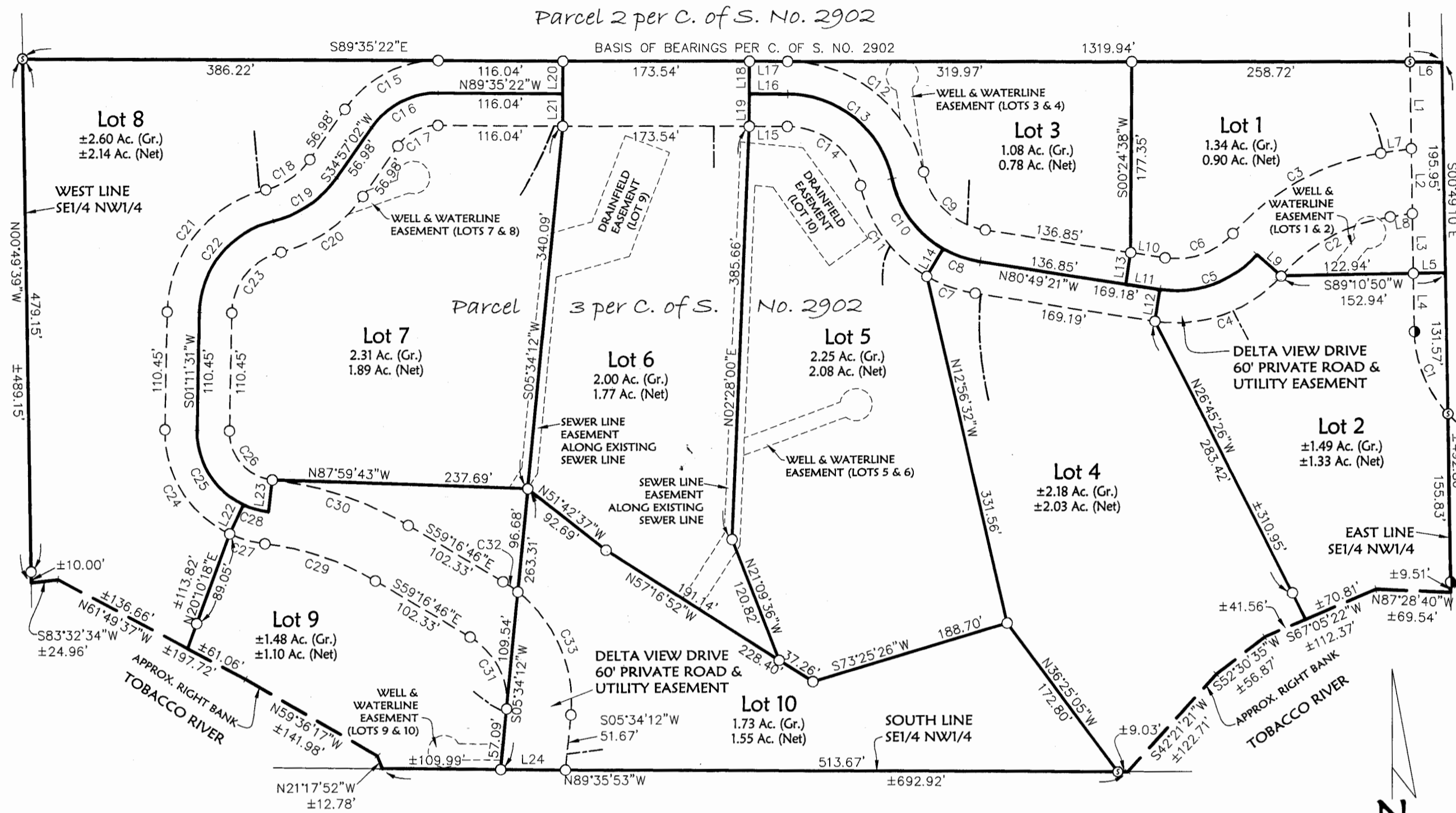
Legend

- Set 8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ⊙ found 8" rebar Marquardt 7328s
- ⊕ found 8" rebar Marengo 9012s
- ⊙ found monument (as noted)
- ⊙ found 8" rebar Burton 5428s
- ⊙ found 8" rebar Marquardt 7328s
- ⊕ calculated position
- ⊙ MDOT ROW Monument found 4" Concrete Post
- ⊙ found U.S. Corps of Engineers 3 1/2" Brass Cap
- Existing Road and Driveway
- Easements as noted

OWNERS/
FOR: KOOCANUSA DEVELOPMENT COMPANY, INC.
PURPOSE: SUBDIVISION
DATE: MARCH 4, 2009

Plat of KOOCANUSA RIVER SUBDIVISION

SE1/4 of the NW1/4 of Section 8, T36N R27W, P.M., M.
Lincoln County, Montana



CERTIFICATE OF DEDICATION
We, KOOCANUSA DEVELOPMENT COMPANY, INC., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel 3 as shown on Certificate of Survey No. 2902 in the Southeast 1/4 of the Northwest 1/4, Section 8, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 18.46 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as KOOCANUSA RIVER SUBDIVISION, and the lands included in all streets shown on said plat are hereby granted and donated to the use of the public forever.

KOOCANUSA DEVELOPMENT COMPANY, INC.

BY: E. W. Vredenburg, III, Vice President

STATE OF Montana : ss.
County of Flathead

This instrument was signed and acknowledged before me on May 4, 2009, by E. W. VREDENBURG, III, Vice President of KOOCANUSA DEVELOPMENT COMPANY, INC.

Debra Shoemaker
Printed Name: Debra Shoemaker
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires 2-5-2011

CERTIFICATE OF COUNTY COMMISSIONERS
We, The undersigned, John Kenzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy D. Lauer, County Clerk and Recorder of said county do hereby certify that this accompanying plat of KOOCANUSA RIVER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 10 day of May, 2009

John Kenzen
Chairperson
Board of County Commissioners
Lincoln County, Montana

Tammy D. Lauer
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF
I, Tammy D. Lauer, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the 10 day of May, 2009, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of KOOCANUSA RIVER SUBDIVISION is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 20 day of May, 2009.

Tammy D. Lauer
County Clerk and Recorder
Lincoln County, Montana

Examined: April 15, 2009
Ronald A. Pearson
Lincoln County Examining Land Surveyor
Registration No. 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
Registration No. 73285
Date 4/30/2009

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 21st day of May, 2009.

Nancy Trotter Galloway
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 26th day of May, 2009, A.D., at 10:10 o'clock A.m.

Tammy D. Lauer
County Clerk and Recorder
By: Joannie Skarie
Deputy

Instrument Record No. 219073
PM # 6982

Date: Mar. 4, 2009	Field Crew: BP
Project Name: Fischer	Revision Date:
Filename: PlatRev3	Project Number: 07-057
	Drawn By: Augusta

LINE	BEARING	LENGTH
L1	S00°49'10"E	80.09'
L2	S00°49'10"E	60.54'
L3	S00°49'10"E	55.96'
L4	S00°49'10"E	54.54'
L5	N89°10'50"E	30.00'
L6	S89°35'22"E	30.01'
L7	S81°33'25"W	28.77'
L8	S81°33'25"W	20.74'
L9	S48°07'06"E	30.00'
L10	N80°49'21"W	32.33'
L11	N80°49'21"W	32.33'
L12	N09°10'39"E	30.00'
L13	S09°10'39"W	30.00'
L14	N30°20'26"E	30.00'
L15	N89°35'22"W	35.44'
L16	N89°35'22"W	35.44'
L17	S89°35'22"E	35.44'
L18	N00°24'38"E	30.00'
L19	N00°24'38"E	30.00'
L20	N00°24'38"E	30.00'
L21	N00°24'38"E	30.00'
L22	N25°19'16"E	30.00'
L23	S06°40'19"W	30.00'
L24	N89°35'53"W	60.24'

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	42°33'23"	113.90'	84.60'	S22°05'52"E	82.67'
C2	39°40'30"	170.00'	117.72'	S61°43'09"W	115.38'
C3	39°40'30"	230.00'	159.27'	S61°43'09"W	156.10'
C4	57°17'45"	130.00'	130.00'	N70°31'47"E	124.65'
C5	57°17'45"	100.00'	100.00'	N70°31'47"E	95.89'
C6	57°17'45"	70.00'	70.00'	N70°31'47"E	67.12'
C7	21°09'47"	130.00'	48.02'	S70°14'27"E	47.74'
C8	21°09'47"	100.00'	36.94'	S70°14'27"E	36.73'
C9	68°54'25"	70.00'	84.19'	S46°22'09"E	79.20'
C10	47°44'38"	100.00'	83.33'	S35°47'15"E	80.94'
C11	47°44'38"	130.00'	108.33'	S35°47'15"E	105.22'
C12	77°40'26"	130.00'	176.24'	N50°45'09"W	163.05'
C13	77°40'26"	100.00'	135.57'	N50°45'09"W	125.42'
C14	77°40'26"	70.00'	94.90'	N50°45'09"W	87.79'
C15	55°27'36"	105.00'	101.64'	S62°40'50"W	97.71'
C16	55°27'36"	75.00'	72.60'	S62°40'50"W	69.80'
C17	55°27'36"	45.00'	43.56'	S62°40'50"W	41.88'
C18	41°31'54"	70.00'	50.74'	N55°42'58"E	49.64'
C19	41°31'54"	100.00'	72.49'	N55°42'58"E	70.91'
C20	41°31'54"	130.00'	94.23'	N55°42'58"E	92.18'
C21	75°17'24"	120.00'	157.69'	S38°50'13"W	146.58'
C22	75°17'24"	90.00'	118.27'	S38°50'13"W	109.94'
C23	75°17'24"	60.00'	78.84'	S38°50'13"W	73.29'
C24	65°52'15"	105.00'	120.71'	S31°44'37"E	114.18'
C25	65°52'15"	75.00'	86.22'	S31°44'37"E	81.55'
C26	84°31'12"	45.00'	66.38'	S41°04'05"E	60.52'
C27	18°38'56"	105.00'	34.18'	S74°00'12"E	34.03'
C28	18°38'56"	75.00'	24.41'	S74°00'12"E	24.30'
C29	24°02'55"	260.00'	109.13'	N71°18'13"W	108.33'
C30	24°02'55"	320.00'	134.31'	N71°18'13"W	133.33'
C31	64°50'58"	70.00'	79.23'	N26°51'17"W	75.07'
C32	7°25'42"	130.00'	16.85'	N55°33'55"W	16.84'
C33	57°25'16"	130.00'	130.28'	N23°08'26"W	124.90'

NOTES

ALL LOTS DESIGNATED RESIDENTIAL

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

ANY DAYLIGHT BASEMENT IS TO BE TWO (2) FEET ABOVE THE 100 YEAR BFE.

PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY: DELTA VIEW DRIVE AS CERTIFIED BY DAWN MARQUARDT.

DAWN MARQUARDT, REGISTRATION NO. 73285

LEGEND

- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "SMITH 4740S"
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- PROPOSED DRIVEWAY

Pre. Plat Approval P.F. 10102 doc.# 219064
Final Plat Approval P.F. 10103 doc.# 219065
Plat. Cert. P.F. 10104 doc.# 219066

DEQ P.F. 10105 doc.# 219067
Road Sign P.F. 10106 doc.# 219068
Final Road Insp. P.F. 10107 doc.# 219069

Con.to Plat. P.F. 10108 doc.# 219070
Con.to Plat. P.F. 10109 doc.# 219071
Nox. Weed Plan P.F. 10110 doc.# 219072

Covenants 5325/783

FISCHER

**AMENDED PLAT
"CORRECTION"**
"LOT 2, AMENDED 4TH OF JULY MINOR SUBDIVISION"
PORTIONS OF H.E.S. NO. 413
UNSURVEYED SECTIONS 15 AND 22, T.34N., R.33W., P.M., MT. LINCOLN COUNTY, MONTANA
FOR: TUNGSTEN HOLDINGS, INC. DATE: MAY, 2009

SURVEYORS NOTE
Correction of the southwesterly right-of-way limits as shown on Plat No. 267, a right-of-way strip, 300 feet by 50 feet being parallel to the highway was incorrectly located as 50 feet from the southwesterly right-of-way limits, said limits being 50 feet from the centerline of Montana State Highway No. 508. The correct location would be 50 feet from the old Yaak Road, No. 92, said limits being 30 feet from the centerline of Montana State Highway No. 508 as shown hereon.

LEGAL DESCRIPTION

An irregular tract of land, lying northwesterly from Troy, Montana, Lincoln County, lying in unsurveyed Sections 15 and 22, T.34N., R.33W., P.M., MT., and within a portion of Homestead Entry Survey No. 413, containing Lot 2A, ±4.112 acres; Lot 2B, ±5.484 acres, more particularly described as follows: Commencing at Corner 9, HES 413, an original stone monument marked "x" on top and the TRUE POINT OF BEGINNING: Thence along the westerly boundary of HES No. 413, N02°27'18"E, 197.57 feet to a 5/8 inch diameter uncapped rebar lying on the southerly right-of-way limits of 4th of July Creek Road No. 394, 100 feet wide; Thence along said boundary, N02°29'23"E, 63.36 feet to an unmarked point, lying on the centerline of said road; Thence along said road centerline the following unmarked courses: N54°31'09"E, 168.24 feet; Thence N54°40'24"E, 290.70 feet; Thence N54°40'24"E, 241.72 feet, lying on the southwesterly right-of-way limits of Montana State Highway No. 508, 100 feet wide; Thence leaving said centerline along the southwesterly right-of-way limits of said Highway No. 508, S34°46'57"E, 50.03 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S, lying along the southeasterly right-of-way limits of said Highway No. 508; Thence along the said highway limits and northerly limits of said 30 foot strip, S34°53'53"E, 300.22 feet to a 5/8 inch diameter rebar with plastic marked Hughes, 7322LS; Thence along said highway limits, S34°53'53"E, 75.11 feet to a 3 1/4 inch diameter cap marked DOT and being the tangent to spiral of a spiral curve concave to the southwest having a radius of 1378.57 feet; Thence southeasterly 149.67 feet along said spiral curve through a theta angle of 02°44'49", a radial line through said spiral to curve bears N57°50'57"E, being the spiral to curve of a 1378.57 foot radius curve concave to the southwest; Thence southeasterly 176.07 feet along said curve through a delta angle of 7°19'04" to a 5/8 inch diameter rebar with plastic marked Hughes, 7322LS; Thence along southeasterly 43.82 feet along said curve through a delta angle of 1°49'17" to a 5/8 inch diameter rebar with plastic cap marked KED 4975S, a radial line through said point on curve bears N68°59'18"E and lying on the southerly boundary of said HES No. 413, common to the Evergreen Placer, MS No. 5024; Thence leaving said Highway right-of-way limits N89°49'28"W, 532.24 feet to Corner 4, HES 844, an original HES stone monument marked "x" on top; Thence along said boundary, S89°56'00"W, 479.46 feet to said Corner 9, HES 413, an original HES stone monument and the TRUE POINT OF BEGINNING, containing ±9.596 acres.

Subject To a 50.00 foot wide U.S. Forest Service Road No.394 Right-of-Way, Plat No. 254; A 30.00 foot wide by 300 foot length U.S. Forest Service easement parallel to State Highway No. 508, Plat No. 267; A 40.00 foot wide private access and utility easement along the southerly boundaries of Lot 2A and 2B, and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION

I, Joy Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this "Amended Plat" is to correct, "Amended Lot 2, 4th of July Minor Subdivision", correcting a right-of-way width and is exempt from subdivision review, pursuant to M.C.A. 76-3-201(1)(h).
Joy Dinning 5/26/09
Joy Dinning, Treasurer - Tungsten Holding Inc. Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 26 day of May, 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Alvah F. Hughes Notary Public for the State of Montana residing at: Libby My Commission expires: Dec 1, 2009



BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N89°56'00"E, as shown on Certificate of Survey No. 964, between H.E.S. Corner No. 3-844 and H.E.S. Corner No. 4-844, both are found original stone monuments.

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, July 2004

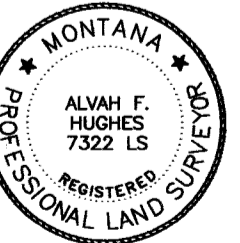
HISTORY OF SURVEYS

- 1897, "Evergreen Placer", Mineral Survey No. 5024, Abram L. Jaqueth
- 1912, Sylvanite Townsite, Plat No. 18, William Colter
- 1916, Homestead Entry Survey No. 413, Elmer R. Johnson
- 1919, Homestead Entry Survey No. 844, Elmer R. Johnson
- 1954, Plat No. 254, USFS Road Right-of-Way, 4th of July Creek Road No. 394
- 1954, Plat No. 267, USFS Road Right-of-Way, 4th of July Creek Road No. 394
- 1976, COS No. 203, Parcel within HES 844, Melvin D. Lauteran, 4232S
- 1981, COS No. 964, Parcels A, B, and C, Melvin D. Lauteran, 4232S
- 1994, Plat No. 5124, "4th of July Minor Subdivision", Kenneth E. Davis, 4975S
- 2006, Plat No. 6707, Amended "Lot 2, 4th of July Minor Subdivision", Alvah F. Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

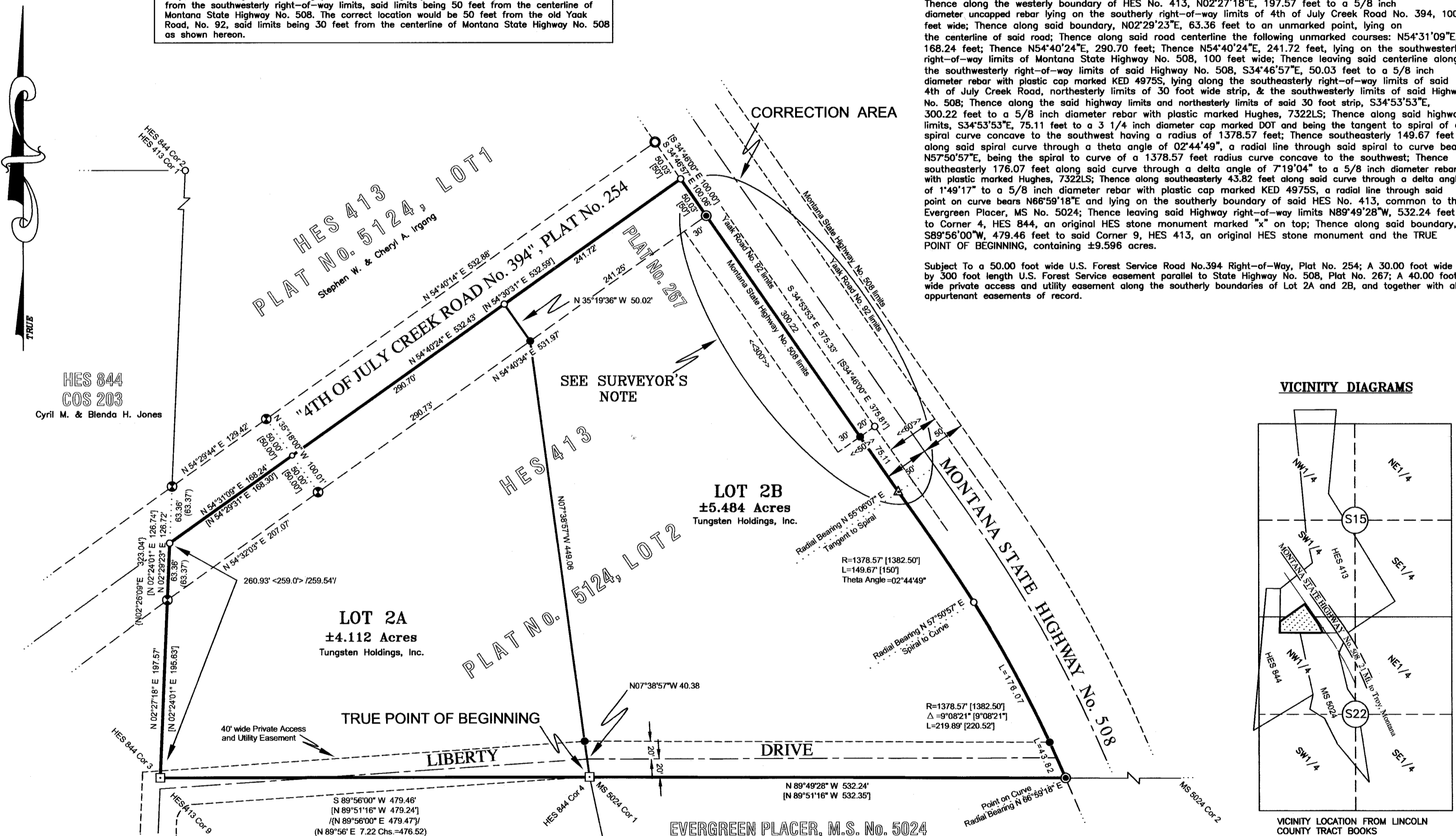
Alvah F. Hughes 1322 PLS Date
Alvah F. Hughes, PLS, 7322LS
05/26/2009



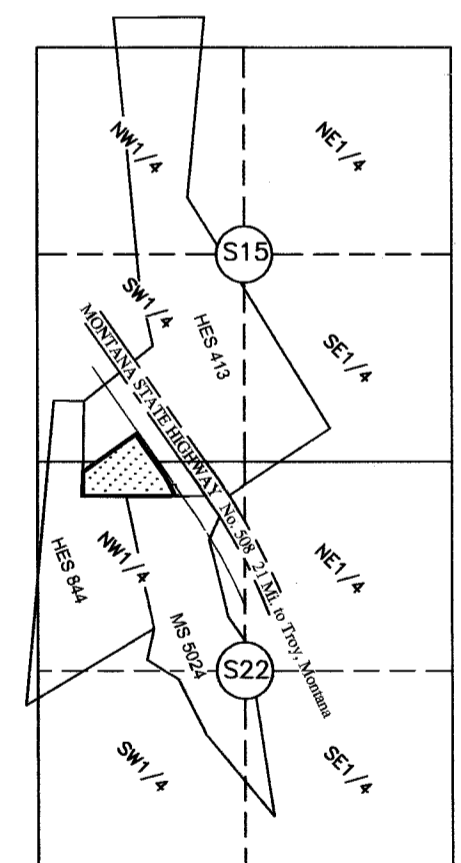
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day of May, 2009 at _____ o'clock A. M.
Tommy D. Lewis Lincoln County Clerk & Recorder Deputy

PLAT No. 6983 Doc # 219109

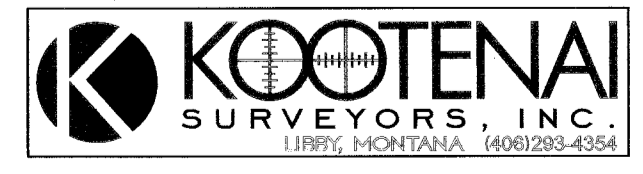
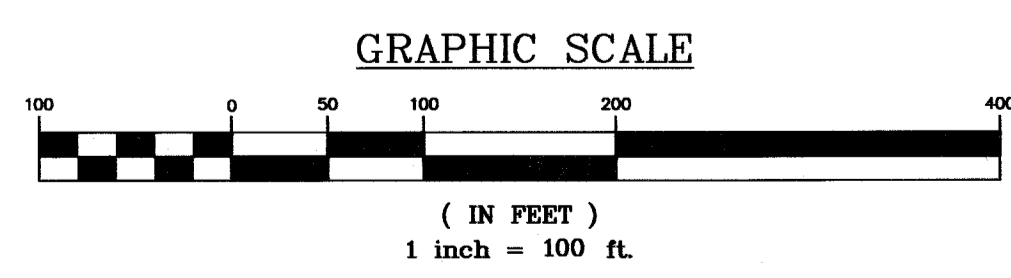


VICINITY DIAGRAMS



LEGEND

- | | | | |
|---|---|-----------|---|
| □ | FOUND ORIGINAL HES STONE | () | RECORD - ORIGINAL HES PLATS |
| ○ | FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S | < > | RECORD - PLAT No. 254 |
| ⊕ | FOUND 5/8 INCH DIAMETER UNCAPPED REBAR | << >> | RECORD - PLAT No. 267 |
| △ | FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED DOT, CAP IS FLUSH WITH GROUND | / / | RECORD - COS No. 203 |
| ○ | FOUND 1 INCH DIAMETER UNCAPPED ROD IN CONCRETE | { } | RECORD - COS No. 964 |
| ● | SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS | [] | RECORD - PLAT No. 5124 |
| ○ | COMPUTED POINT | — | SUBDIVISION BOUNDARY |
| | | --- | LOT LINE |
| | | - - - - | EASEMENT LIMITS (CURRENT) |
| | | - - - - | EASEMENT LIMITS, YAAK ROAD No. 92, PLAT 267 |
| | | — | ROAD CENTERLINE |
| | | · · · · · | RADIAL, CONSTRUCTION LINE |



**AMENDED PLAT of
LOTS 15 AND 16 of the
AMENDED PLAT of
LOTS 5 THROUGH 12
EAGLE COVE SUBDIVISION
TO CREATE A NEW EASEMENT AND
TERMINATE AN OLD EASEMENT
IN
Gov't Lot 2, & NE1/4 NW1/4
Sec. 18, TOWNSHIP 31N RANGE 33W, P.M.M.
Lincoln County, Montana**

LEGEND

- 5/8" REBAR + PLASTIC CAP - 9958LS PER PLAT NO. 6341
- COMPUTED POINT - NOT SET OR TIED
- CENTERLINE OF OLD 40' ACCESS + UTILITY EASEMENT PER PLAT NO. 6341
- CENTERLINE OF NEW 40' ACCESS + UTILITY EASEMENT PER AS BUILT LOCATION.

OWNERS' CERTIFICATION

Be it known that Douglas E. Watson and Lynda Watson, Trustees of the Douglas E. Watson and Lynda Watson Revocable Trust, owners of Lot 16 of the Amended Plat of Lots 5 through 12, Eagle Cove Subdivision and Jeffrey M. Staska and Laura L. Staska, owners of Lot 15 of the Amended Plat of Lots 5 through 12, Eagle Cove Subdivision, as recorded on Plat No. 6341, Lincoln County, Montana records, do hereby acknowledge that (1) the Forty (40) foot wide access and utility easement to and through Lots 15 and 16 as shown on Plat No. 6341, no longer exist, (2) a new Forty (40) foot wide access and utility easement to and through Lots 15 and 16, as shown hereon, now exists and replaces said old easement, and (3) no physical change has taken place to the old 40' wide access and utility easement outside the boundaries of Lots 15 and 16. We the above mentioned owners of said Lots 15 and 16 hereby agree to the new easement location and claim no access or easement rights to the old easement location.

Jeffrey M. Staska 5/15/09 Date
 Laura L. Staska 5/15/09 Date
 Douglas E. Watson, 3/24/09 Date
 Lynda Watson, 3-24-09 Date
 Trustee, Douglas E. Watson and Lynda Watson Revocable Trust
 Trustee, Douglas E. Watson and Lynda Watson Revocable Trust

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of IDAHO, County of BOUNDARY, by Jeffrey M. Staska and Laura L. Staska, on this 16th day of MAY, 2009. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Shelley L. Deitz, Notary Public for the State of IDAHO,
 residing at Boundary County
 My commission expires 12-13-2014



ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Arizona, County of Maricopa, by Douglas E. Watson and Lynda Watson, Trustees of the Douglas E. Watson and Lynda Watson Revocable Trust, known or identified to me to be the person(s) who executed the foregoing Owner's Certificate and acknowledged to me that they executed the same as such Trustees on this 2nd day of March, 2009. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Janina J. Sedul, Notary Public for the State of
Arizona, residing at Maricopa.
 My commission expires 5/17/09.

PURPOSE OF AMENDMENT

The purpose of this amended plat is to show the location of the new 40' wide access and utility easement to and through Lots 15 and 16 and the termination of existing easement as shown on Plat No. 6341.

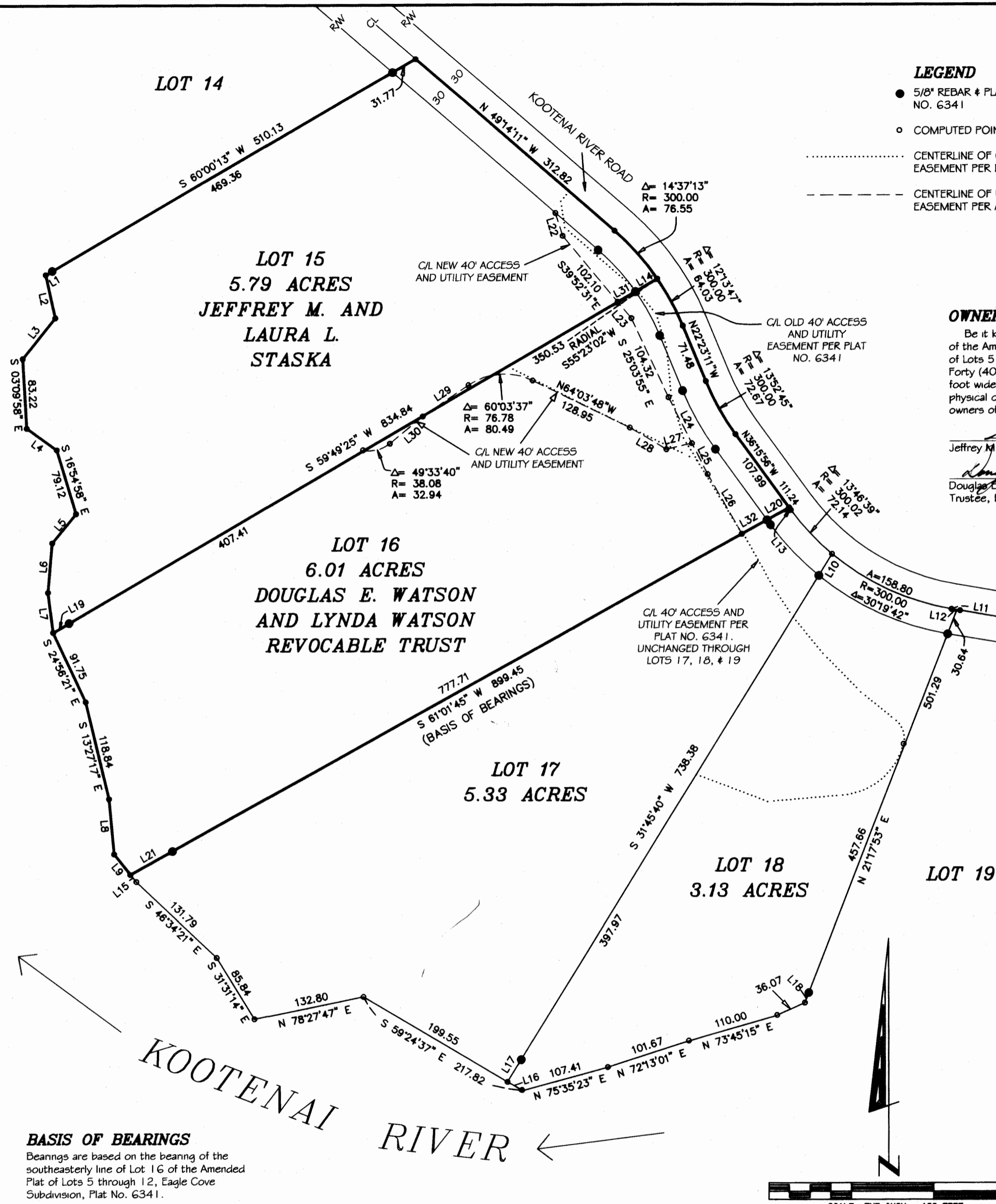
EXAMINING LAND SURVEYOR CERTIFICATION

I, Ronald A. Pearson, 9008LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat.

Dated this 5th day of MARCH, 2009

Ronald A. Pearson

PLAT NO. 6289 Dec 2/9/05



BASIS OF BEARINGS
Bearings are based on the bearing of the southeasterly line of Lot 16 of the Amended Plat of Lots 5 through 12, Eagle Cove Subdivision, Plat No. 6341.

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 60° 00' 13" W	9.00
L2	S 12° 43' 32" E	52.55
L3	S 38° 53' 16" W	62.31
L4	S 54° 09' 41" E	44.22
L5	S 39° 43' 38" W	44.93
L6	S 04° 58' 33" W	59.32
L7	S 07° 10' 26" E	47.94
L8	S 05° 12' 52" E	65.83
L9	S 38° 58' 18" E	31.15
L10	S 31° 45' 40" W	30.28
L11	N 80° 22' 16" W	64.86
L12	N 80° 22' 16" W	6.15
L13	N 36° 15' 56" W	3.25
L14	S 59° 49' 25" W	30.10
L15	S 38° 58' 18" E	10.94
L16	S 59° 24' 37" E	18.27
L17	S 31° 45' 40" W	31.14
L18	S 21° 17' 53" W	12.99
L19	S 59° 49' 25" W	22.11
L20	S 61° 01' 45" W	30.24
L21	S 61° 01' 45" W	57.18
L22	S 17° 48' 02" E	28.56
L23	S 39° 52' 31" E	25.48
L24	S 26° 58' 46" E	61.37
L25	S 26° 58' 46" E	41.15
L26	S 30° 01' 41" E	81.83
L27	S 76° 55' 09" W	31.25
L28	S 59° 19' 55" W	50.79
L29	S 55° 52' 35" E	65.75
L30	S 50° 37' 40" W	50.88
L31	S 59° 49' 25" W	24.69
L32	S 61° 01' 45" W	34.32

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Trotter Sutton 5/21-09
 Treasurer, Lincoln County By C. Vogel Date

CERTIFICATE OF RECORDER

Filed for record this 27th day of
May, 2009, at 9:15 o'clock A.M.
Janina J. Sedul
 Lincoln County Recorder
Ronald A. Pearson
 Deputy

DATE: 02-09-2009

JOB NO. M08-23

DWN. BY: JDM/KK

REVISION

SHEET 1 OF 1

SECTION 18
 TOWNSHIP 31 NORTH
 RANGE 33 WEST
 PRINCIPAL MERIDIAN MT.
 LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 2/26/09
 James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050
 317 MINERAL AVE.
 LIBBY, MONTANA 59923
 (406) 293-5059

CERTIFICATE OF DEDICATION

I Paul C. Bunn, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the City of Libby, Lincoln County, Montana to wit:

DESCRIPTION OF AMENDED LOT 14 OF ANDERSON SUBDIVISION OF THE JOHNSTON'S ACRE TRACTS

A tract of land in Libby, Lincoln County, Montana, being Lot 14 of the Anderson Subdivision of the Johnston's Acre Tracts, lying in the NW 1/4 NW 1/4 of Section 10, Twp. 30 N., R. 31 W., P.M.M., containing Lot 14A, Lot 14B, with their respective acreage's for a total acreage of .44 acre (19,050 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 14 of the Anderson Subdivision of the Johnston's Acre Tracts per Irregular Plat No. 2 and bears S00°24'30"W 330.00 feet and S89°50'44"E 20.00 feet from a bare 5/8 inch dia. rebar marking the section corner common to Sections 3, 4, 9, & 10, all in Twp. 30 N., R. 31 W., P.M.M.; thence from the true point of beginning, S89°50'44"E 68.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°50'44"E 68.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°21'28"E 139.87 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°47'52"W 68.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°47'52"W 68.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°24'30"W 139.98 feet to the point of beginning.

The aforescribed Amended Lot 14 of the Anderson Subdivision of the Johnston's Acre Tracts contains Lots 14A and 14B for a total acreage of .44 acre (19,050 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

The aforescribed tract of land is to be known and designated as, Amended Lot 14 of Anderson Subdivision of the Johnston's Acre Tracts, Lincoln County, Montana.

Dated this 25 day of MAY 2009 A.D.

Paul C. Bunn
Paul C. Bunn

LINCOLN COUNTY MONTANA
**AN AMENDED PLAT OF:
LOT 14 OF THE ANDERSON SUBDIVISION OF
BLOCK D OF JOHNSTON'S ACRE TRACTS**
(RESIDENTIAL LOTS 14A & 14B)

NW 1/4 NW 1/4 of Section 10, Twp. 30 N R. 31 W., P.M.M.
For: Paul C. Bunn Date: August 2008

STATE OF MONTANA
County of Lincoln

On this 25 day of MAY, 2009 A.D. before me, a Notary Public in and for the State of Montana, Paul C. Bunn, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Ken E. Conrad
Notary Public My Commission Expires 11/23/2011

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 14 of the Anderson Subdivision of Block D of Johnston's Acre Tracts, a minor subdivision, during the month of June 2008 in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the correct dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Witness my hand and seal this 25 day of MAY 2009 A.D.
Ken E. Davis
Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26 day of MAY 2009 A.D.

Nancy Trotter
Nancy Trotter Treasurer Lincoln County Montana

CITY CERTIFICATE OF FINAL PLAT APPROVAL

The City of Libby, Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 26 day of MAY 2009, A.D. by:

Olenna J. Hook
Signature of City Clerk
By: Connie Vogel
Signature of Mayor

LEGAL AND PHYSICAL ACCESS

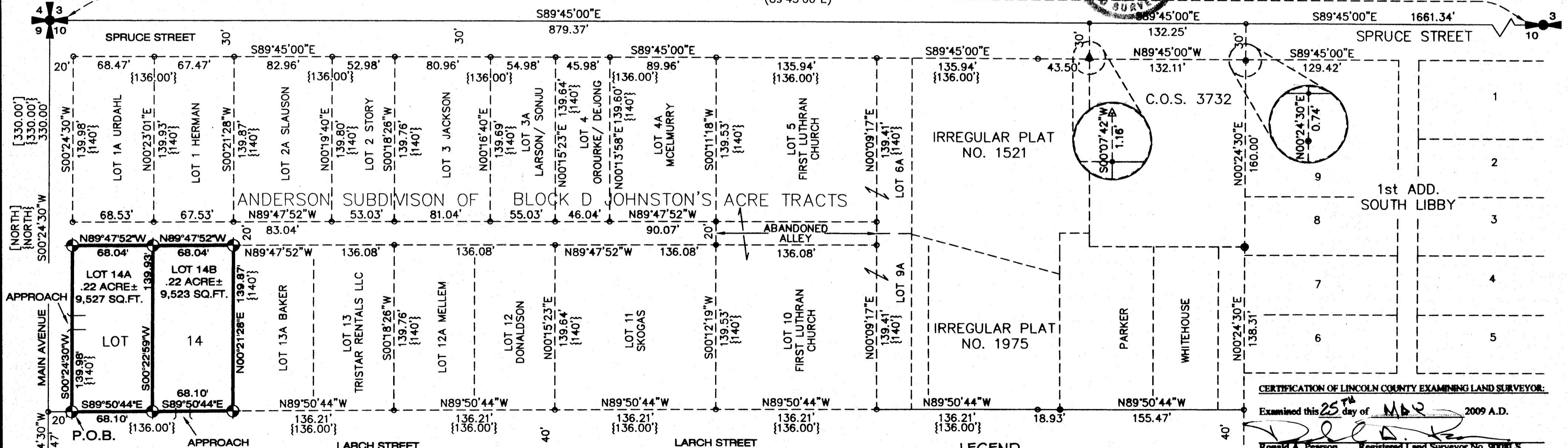
I hereby certify that legal and physical access to all lots within this subdivision is provided by: MAIN AVENUE and 1st ADD. SOUTH LIBBY streets which are approximately 20 feet wide.

Ken E. Davis
Registered Land Surveyor No. 4975-S

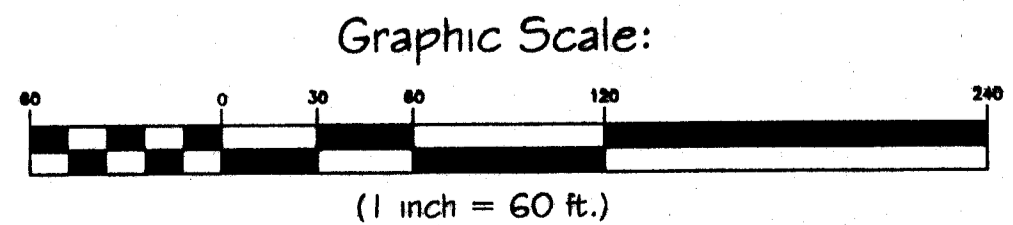
FD. 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED 9958LS

FD. 5/8 INCH DIA. BARE REBAR

BASIS OF BEARING PER C.O.S. 3732
(89°45'00"E)



Davis Surveying Inc.
TROY MONTANA, (406)295-5441
DATE: 08/13/07
DRAWN BY: CJR FILE: t303110kvc.DWG



- LEGEND**
- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. BARE REBAR
 - FOUND 3/4 INCH DIA. PIPE
 - FOUND 3/4 INCH DIA. STEEL ROD
 - FOUND A 1/4 INCH DIA. STEEL SPIKE
 - () COMPUTED POINT
 - () RECORD PER C.O.S. 3732
 - () RECORD PER IRREGULAR PLAT NO. 2 ANDERSON SUBDIVISION OF JOHNSTON'S TRACTS
 - () RECORD PER PLAT NO. 25 JOHNSTON'S TRACTS

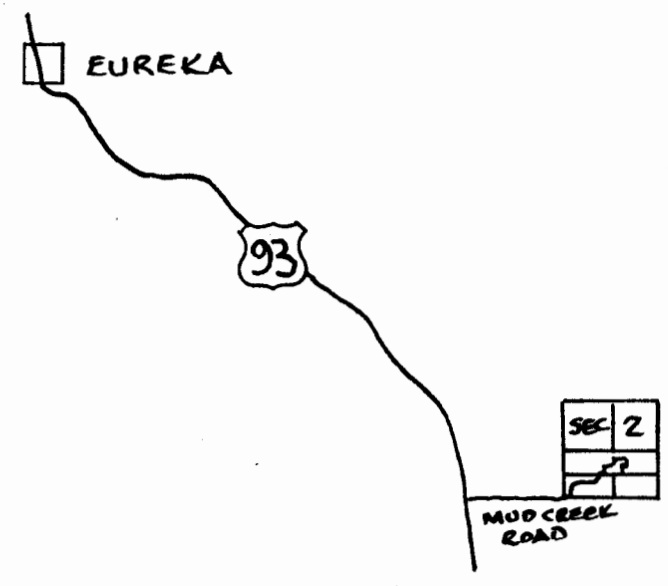
CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:
Examined this 25 day of MAY 2009 A.D.
Ronald A. Pearson
Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 28 day of MAY 2009 A.D. at 9:20 O'clock A.M.

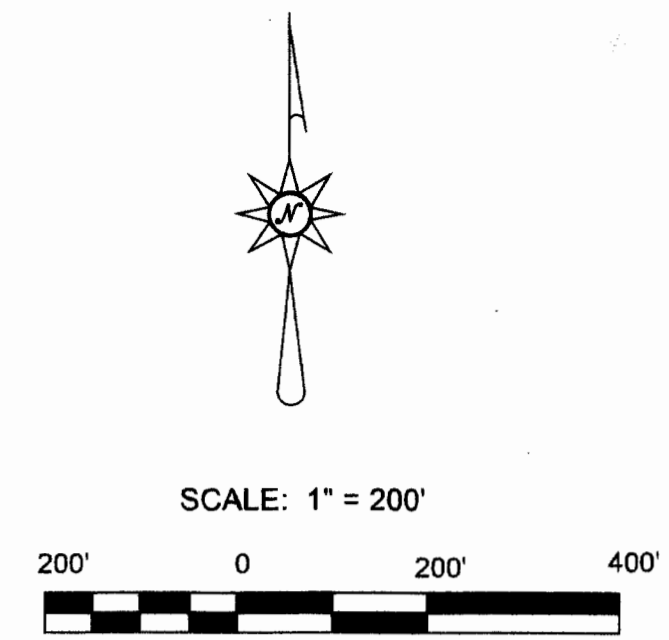
Tommy D. Law
County Clerk and Recorder
Debbie D. Law
Deputy

PLAT NO. 6985 dx 219139

City of Libby P.M. 10/13 Doc 219136 Sanitary Restrictions Removed P.F. 10/14 Doc 219137 Dec. / 9 assent + Connection Approval P.F. 10/15 Doc 219138



VICINITY MAP 1" = 2 MILES



FINAL SUBDIVISION PLAT

NESBITT SUBDIVISION

S1/2 SECTION 2, T. 35 N., R. 26 W., P.M., M.
LINCOLN COUNTY, MONTANA

DATE: APRIL 2009
OWNER: KAREN WHITNEY NESBITT

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Karen Whitney Nesbitt, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.
LEGAL DESCRIPTION:
That portion of the South 1/2 of Section 2, Township 35 North Range 26 West, P.M., M., Lincoln County, Montana known as Parcel 2, Certificate of Survey Number 3822FC, containing 17.44 acres of land.
Subject to and together with Mud Creek Road, a 60' private road and utility easement and Evening Star Road, a 40 foot private road and utility easement as show hereon.
Subject to and together with all easements of record.

The above described tract of land is to be known as NESBITT SUBDIVISION, Lincoln County, Montana.

Karen Whitney Nesbitt 5-18-09
Karen Whitney Nesbitt Date

STATE OF Montana ss.
COUNTY OF Lincoln

This instrument was acknowledged before me on May 18, 2009
by Karen Whitney Nesbitt.

Shannon M. Wilekat
Notary Public for the State of MT
Residing at EUREKA

My Commission Expires 9-17-2011



CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 27 day of May, 2009.
Nancy Muttus Sutton By *Connel Vogel*
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 27 day of May, 2009.
John Kenge
Chairperson, Lincoln County Commissioners

ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon is provided by Mud Creek Road, a 30' and 60' wide private road and that the driving surface is a minimum of 16 feet wide leading from the County Road to this subdivision and 20 feet wide across this subdivision and Evening Star Road, a 40' wide private road with a driving surface a minimum of 16 feet wide.

Jay J. Squire 11-13-2009
Jay J. Squire, PLS, 17282LS Date

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
Jay J. Squire, PLS

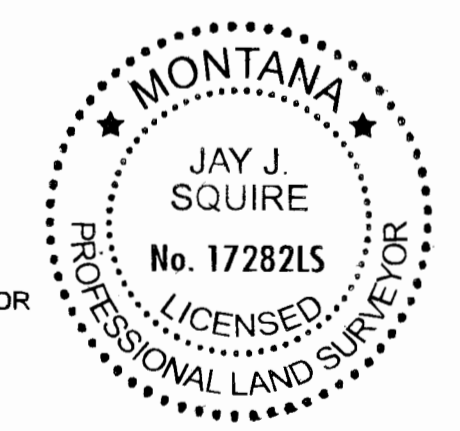
Registration No. 17282 LS Montana

Date: May 18, 2009

CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Examined MAY 21, 2009

Ronald A. Pearson
Ronald A. Pearson, Examining Land Surveyor
Registration No. 9008 LS Montana



State of Montana
County of Lincoln

Filed on the 25 day of May, 2009 A.D.

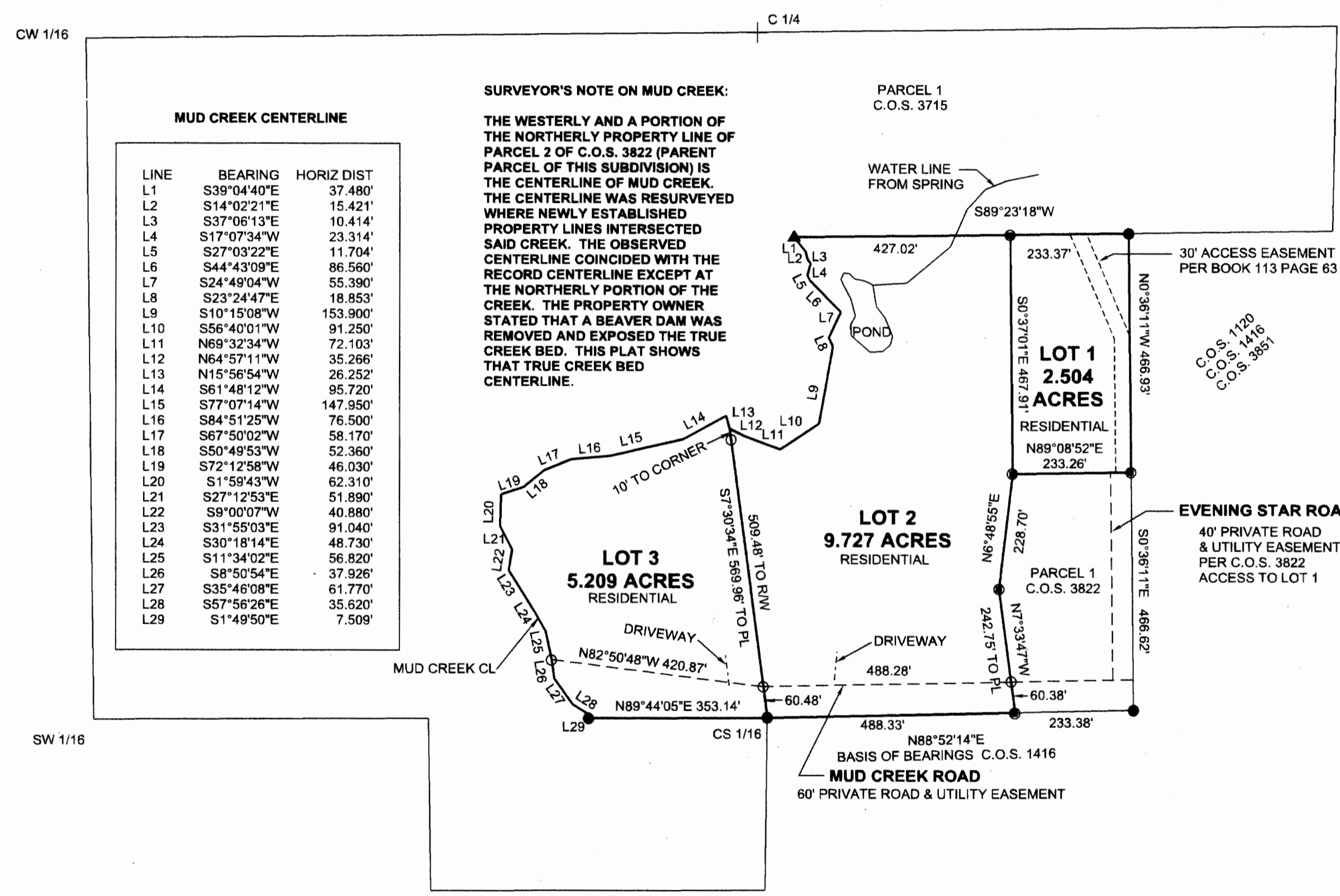
at 10:05 o'clock A.M.

Janey D. Law
Lincoln County Clerk and Recorder

By: *Jeanie Tennie*
Deputy

Instrument Record No. 219147

Plat No. 6986



MUD CREEK CENTERLINE

LINE	BEARING	HORIZ DIST
L1	S39°04'40"E	37.480'
L2	S14°02'21"E	15.421'
L3	S37°06'13"E	10.414'
L4	S17°07'34"W	23.314'
L5	S27°03'22"E	11.704'
L6	S44°43'09"E	86.560'
L7	S24°49'04"W	55.390'
L8	S23°24'47"E	18.853'
L9	S10°15'08"W	153.900'
L10	S56°40'01"W	91.250'
L11	N69°32'34"W	72.103'
L12	N64°57'11"W	35.266'
L13	N15°56'54"W	26.252'
L14	S61°48'12"W	95.720'
L15	S77°07'14"W	147.950'
L16	S84°51'25"W	76.500'
L17	S67°50'02"W	58.170'
L18	S50°49'53"W	52.360'
L19	S72°12'58"W	46.030'
L20	S1°59'43"W	62.310'
L21	S27°12'53"E	51.890'
L22	S9°00'07"W	40.880'
L23	S31°55'03"E	91.040'
L24	S30°18'14"E	48.730'
L25	S11°34'02"E	56.820'
L26	S8°50'54"E	37.926'
L27	S35°46'08"E	61.770'
L28	S57°56'26"E	35.620'
L29	S1°49'50"E	7.509'

SURVEYOR'S NOTE ON MUD CREEK:

THE WESTERLY AND A PORTION OF THE NORTHERLY PROPERTY LINE OF PARCEL 2 OF C.O.S. 3822 (PARENT PARCEL OF THIS SUBDIVISION) IS THE CENTERLINE OF MUD CREEK. THE CENTERLINE WAS RESURVEYED WHERE NEWLY ESTABLISHED PROPERTY LINES INTERSECTED SAID CREEK. THE OBSERVED CENTERLINE COINCIDED WITH THE RECORD CENTERLINE EXCEPT AT THE NORTHERLY PORTION OF THE CREEK. THE PROPERTY OWNER STATED THAT A BEAVER DAM WAS REMOVED AND EXPOSED THE TRUE CREEK BED. THIS PLAT SHOWS THAT TRUE CREEK BED CENTERLINE.

LEGEND

- SET 5/8" X 24" REBAR W/PLASTIC CAP "17282 LS"
- FOUND 5/8" REBAR W/PLASTIC CAP "17282 LS"
- FOUND 5/8" REBAR W/PLASTIC CAP "2989ES"
- ▲ FOUND 5/8" REBAR W/ALUMINUM CAP "14185 LS"
- CL CENTERLINE
- R/W RIGHT OF WAY
- PL PROPERTY LINE

JAY J.SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

Drainfield Ease Doc# 237752 341/494
Preliminary Plat approval p.F.#10116 Doc# 219140
Sanitary Restrictions p.F.#10118 Doc# 219142
Platting Certificate p.F.#10119 Doc# 219141
Refuse Windplan p.F.#10119 Doc# 219143
Letter of Credit p.F.#10120 Doc# 219144
Road Maintenance Doc# 219145 5325/836
Easement 219146 5325/837
Covenants 219148 5325/838

7209 ON BOB

AMENDED PLAT

"LOT 17, WOODLAND HEIGHTS SUBDIVISION"

S1/2 SW1/4 SE1/4 SW1/4, SECTION 23, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LEGERE DATE: AUGUST 2008



LOT 16, PLAT 1347
Robert M. & Nora A. Fleshman

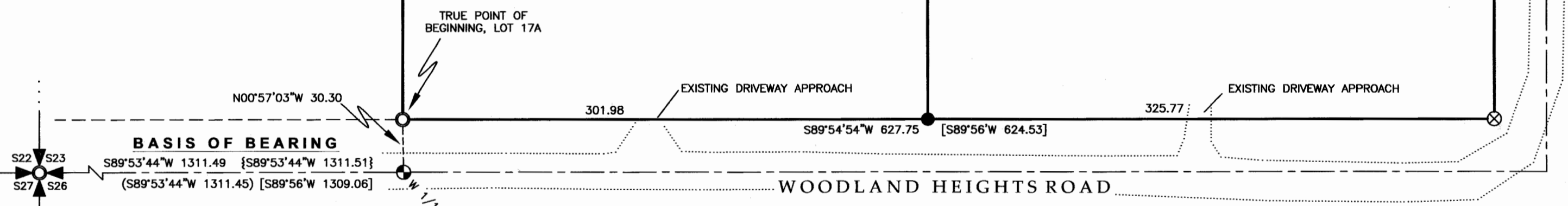
LOT 18, PLAT 1347
James & Norah C. Chamberlain

LOT 17A
2.076 Acres
RESIDENTIAL
Clifford A. and Neta Kay, Legere

LOT 17B
2.242 Acres
RESIDENTIAL
Clifford A. and Neta Kay, Legere

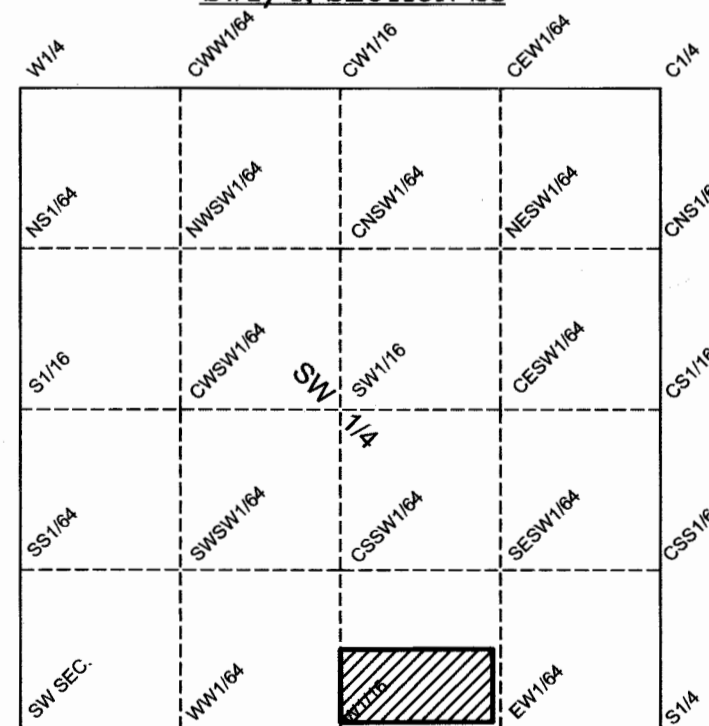
LOT 17, PLAT 1347

HEIGHTS ROAD



BASIS OF BEARING
S22 S23 S27 S26
S89°53'44"W 1311.49 {S89°53'44"W 1311.51}
(S89°53'44"W 1311.45) [S89°56'W 1309.06]

VICINITY DIAGRAM
SW1/4, SECTION 23



- LEGEND**
- ⊙ STEEL SPIKE IN PAVEMENT
 - ⊗ 5/8 INCH DIAMETER UNCAPPED REBAR
 - 1 INCH DIAMETER IRON PIPE
 - SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
 - ⊕ SECTION CORNER, A 1 INCH DIAMETER IRON PIPE
 - [] RECORD, PLAT No. 1347
 - () RECORD, COS No. 1194
 - { } RECORD, COS No. 2843
 - PROPERTY BOUNDARY
 - ADJOINING PROPERTY
 - - - EASEMENT LIMITS
 - - - ROAD CENTERLINE
 - ⋯ EDGE OF ROAD PAVEMENT & DRIVEWAY

LEGAL DESCRIPTION "LOT 17A, AMENDED WOODLAND HEIGHTS SUBDIVISION"

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, being in the S1/2 SW1/4 SE1/4 SW1/4, Section 23, T.30N., R.31W., P.M., MT., within "Lot 17, Woodland Heights Subdivision", more particularly described as follows:
Commencing at a steel spike in pavement being the W 1/16th Corner of Sections 23 and 26 and laying in the Centerline of "Woodland Heights Road", right-of-way width of 60 feet; Thence along a north-south Subdivision Line of Section 23, N00°57'03"W, 30.30 feet to the northerly right-of-way limits of said road, a 1 inch diameter iron pipe and the TRUE POINT OF BEGINNING;

Thence along said Subdivision Line, N00°01'15"W, 299.60 feet to a 1/256th Corner of said Section, a 5/8 inch diameter uncapped rebar; Thence along an east-west Subdivision Line of said Section, N89°53'01"E, 301.56 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S00°06'02"E, 299.76 feet to the northerly limits of said road, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the northerly limits of said road, S89°54'54"W, 301.98 feet to the TRUE POINT OF BEGINNING, containing 2.076 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 17B, AMENDED WOODLAND HEIGHTS SUBDIVISION"

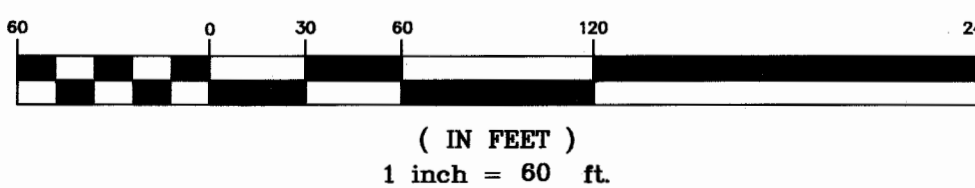
An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, being in the S1/2 SW1/4 SE1/4 SW1/4, Section 23, T.30N., R.31W., P.M., MT., within "Lot 17, Woodland Heights Subdivision", more particularly described as follows:

The easterly 325.77 feet of said Lot 17, the westerly line of said easterly portion bears S00°06'02"E, containing 2.242 Acres. Subject to and together with all appurtenant easements of record.

NOTE:

"Lot 17B will need to apply for water rights through the DNRC Water Resources when groundwater development is complete."

GRAPHIC SCALE



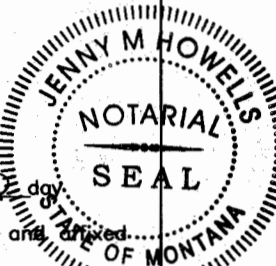
PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Clifford A and Neta Kay, Legere, owners of record hereby certify that the purpose of this survey and division of land is to divide, "Lot 17, Woodland Heights Subdivision" into 2 Lots; Lot 17A being 2.076 acres and Lot 17B being 2.242 acres, pursuant to M.C.A. 76-4-103.

Clifford A. Legere 4/22/09 Date
Neta Kay, Legere 4/22/09 Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 22 day of April, 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Jenny M. Howells, Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2009



BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S89°53'44"W, as shown on Certificate of Survey No. 1194, between the section corner of sections 22, 23, 26 and 27, a 1 inch diameter iron pipe and the W 1/16th corner of sections 23 and 26, a steel spike in pavement

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Levi Powell, August 2008.

HISTORY OF SURVEYS

- 1967, Plat No. 1347, "Woodland Heights Subdivision", Donald D. Dahl, 798S
- 1983, COS No. 1194, retrace Section line of Sections 23 and 26, Gerald E. Bunton, 4974S
- 1999, COS No. 2843, retrace Section line of Sections 23 and 26, Kenneth E. Davis, 4975S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 04-18-09 Date
Alvah F. Hughes, PLS, 7322LS



EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 22 day of April, 2009 A.D.
Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor

ACCESS CERTIFICATION

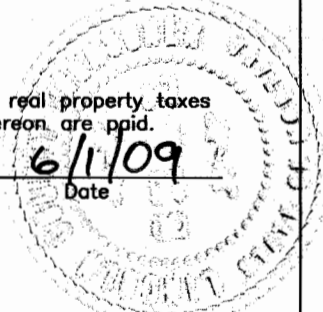
I hereby certify that physical and legal access to Lots 17A and 17B shown hereon, is provided by an existing and proposed road approaches from Woodland Heights Road, and that the driving surface is a minimum of 12 feet wide.

Alvah F. Hughes 7322LS 04-18-09 Date
Alvah F. Hughes, PLS, 7322LS

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Randy Hatten Sutton 6/1/09 Date
Lincoln County Treasurer, Libby Montana



COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Amended Lot 17 Woodland Heights Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 6 day of May, 2009 at 2:30 o'clock.
Parkland dispensation is exempt per Section 76-3-621(3)(a), M.C.A.
John Rangan 5/11/09 Date
Chairperson, Board of Lincoln County Commissioners

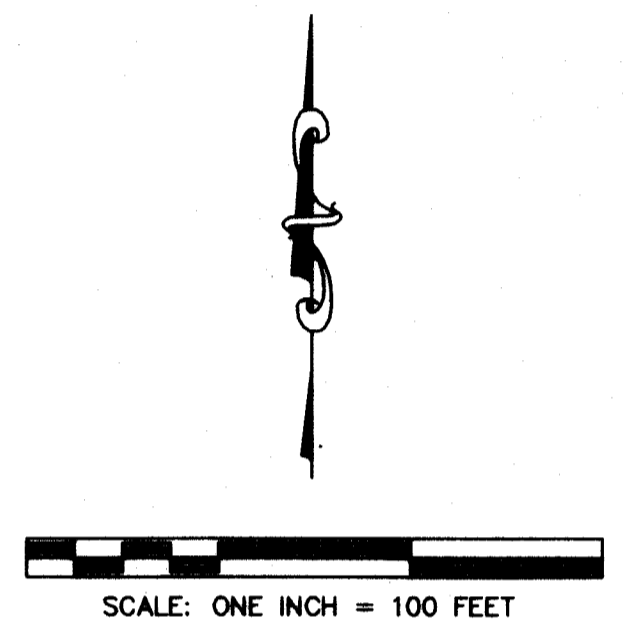
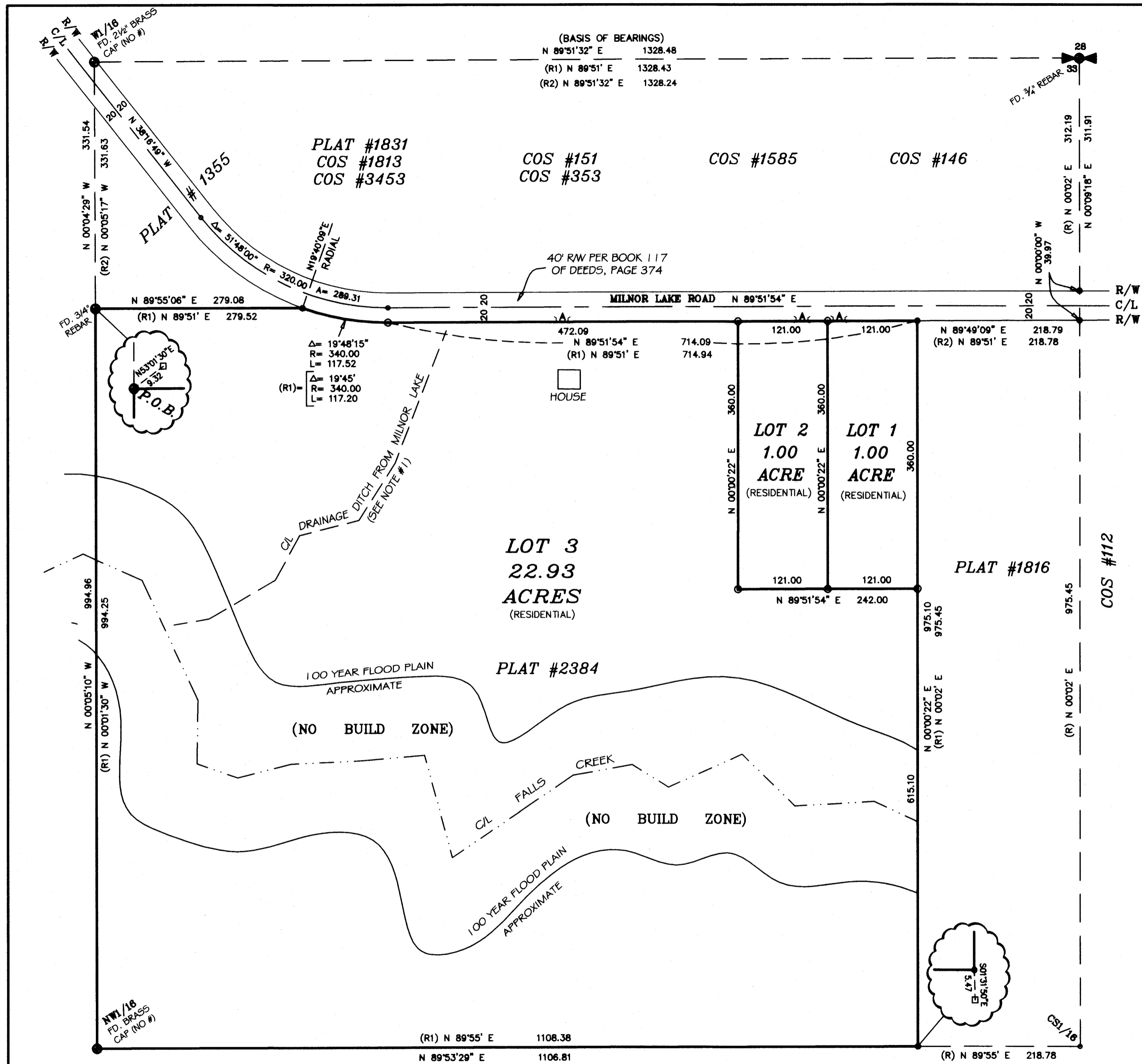
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of June, 2009, at 9:45 o'clock A.M.
Tammy D. Lauer by Jeannie Danner
Lincoln County Clerk & Recorder Deputy

PLAT No. 6987 Doc 219225

Final Approval P.F. # 10134 Doc 219220
Sanitary Restriction Amended P.F. # 10125 Doc 219221
Platting Certificate P.F. # 10126 Doc 219222
Refuse Woodplum P.F. # 10127 Doc 219223
Road approach P.F. # 10128 Doc 219224

PLAT
OF
MONTANA LAND TRUST SUBDIVISION
IN THE
NE1/4 NW1/4 OF SECTION 33
T. 31 NORTH, R. 33 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
SHEET 1 OF 2
3-25-2009



- LEGEND**
- FOUND CORNER EVIDENCE AS NOTED
 - FOUND 3/8" REBAR AND PLASTIC CAP - 49755
 - FOUND 3/4" REBAR - NOT ACCEPTED
 - ⊙ SET 3/8" REBAR AND PLASTIC CAP - 9958LS
 - COMPUTED POINT - NOT SET OR TIED
 - ▷ (C) ROAD APPROACH (ACCESS)
 - (R1) RECORD BEARING/DISTANCE PER PLAT #2384
 - (R2) RECORD BEARING/DISTANCE PER COS #1813

- NOTES**
- 1) The ravine-drainage as shown hereon is rumored to be created by the Corps. of Engineers, at some point in the past, as an overflow for Milnor Lake. No document was found supporting this and there was no culvert found under Milnor Lake Road that would connect it to Milnor Lake.
 - 2) The proposed land use for Lots 1-3 as shown hereon is residential.
 - 3) 100 year flood plain as shown is per FIRM 300157 0595B. Location is approximate.

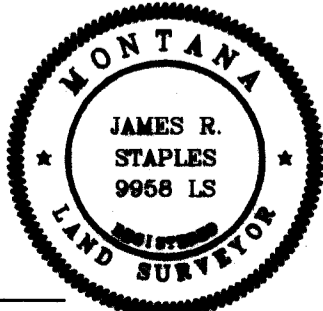
BASIS OF BEARINGS
Bearings are based on the bearing of the north line of the NE1/4 NW1/4 of Section 33, per Certificate of Survey No. 1813.

CERTIFICATE OF RECORDER
Filed for record this 5th day of June, 2009, at 9:52 o'clock A.M.
Jimmy D. Lauer
Lincoln County Recorder
By *J. Annie Lauer*
Deputy

DATE:	11-17-08
JOB NO.	MOB-28
DWN. BY:	JDM/KK
REVISION	
SHEET	1 OF 2

SECTION	33
TOWNSHIP	31N
RANGE	33W
PRINCIPAL MERIDIAN	MT.
LINCOLN COUNTY	

SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
James R. Staples 4/22/09
James R. Staples, 9958LS Date



PLAT NO. #698B
Doc #219366

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Final plat approval p.f. 10132 Doc 219362 Sanitary Restrictions Removal p.f. 10133 Doc 219363 Platting Certificate p.f. 10134 Doc 219364 Plat used per p.f. 10135 Doc 219365 Ordinance Doc 219367 5/31/09

**PLAT
OF
MONTANA LAND TRUST SUBDIVISION
IN THE
NE1/4 NW1/4 OF SECTION 33
TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M.
LINCOLN COUNTY, MONTANA**

SHEET 2 OF 2
3-25-2009

CERTIFICATE OF DEDICATION

Be it known that I, Sherrie Garcia, Trustee of Montana Land Trust, do hereby certify that I have caused to be surveyed and divided into lots, the following described property.

A tract of land situated in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 3/4" rebar on the west line of said NE1/4 NW1/4, which is 5 00 °04'29" E, 331.54 feet from the northwest corner of the NE1/4 NW1/4; thence, leaving said west line N 89°55'06" E, 279.08 feet to the intersection with the southerly right of way of Milnor Lake Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, along said right of way on a non-tangential curve to the left having a central angle of 19°48'15" (radial bearing = N 19°40'09" E), a radius of 340.00 feet, for an arc length of 117.52 feet (chord = S 80°13'58" E, 116.94 feet) to a 5/8" rebar and plastic cap stamped 9958-LS; thence, continuing along said right of way N 89 °51'54" E, 714.09 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving said right of way S 00 °00'22" W, 975.10 feet to a 5/8" rebar and plastic cap stamped 4975-S, on the south line of the NE1/4 NW1/4; thence, along said south line S 89 °53'29" W, 1106.81 feet to the southwest corner of the NE1/4 NW1/4, which is marked on the ground by a brass cap (no identification number); thence, along the west line of the NE1/4 NW1/4, N 00 °05'10" W, 994.96 feet to the POINT OF BEGINNING, encompassing an area of 24.93 acres.

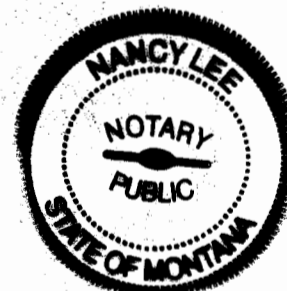
Sherrie Garcia _____ 5/1/09
Sherrie Garcia (Trustee) _____ Date
Montana Land Trust

NOTARY PUBLIC ACKNOWLEDGEMENT

State of ~~Idaho~~ Montana ss.
County of ~~Boundary~~ Lincoln
On this 1st day of May, 2009, before me, the undersigned Notary Public in and for the State of Idaho, duly commissioned and sworn personally appeared Sherrie Garcia, Trustee of the Montana Land Trust, known or identified to me to be the person who executed the foregoing Owner's Certificate and acknowledged to me that she executed the same as such Trustee.

WITNESS my hand and official seal on the day and year above mentioned.

Nancy Lee
NOTARY PUBLIC
Residing at: Troy, MT
Commission Expires: 12-15-10



ACCESS CERTIFICATION

I hereby certify that physical access is provided to each lot of Montana Land Trust Subdivision from Milnor Lake Road, a 40' wide road. Approaches to and from Milnor Lake Road are shown hereon.

James R. Staples _____ 4-22-09
James R. Staples _____ Date

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 3 day of June, 2009.
John Roney
Chairman, Lincoln County Commissioners

EXAMINING LAND SURVEYOR CERTIFICATION

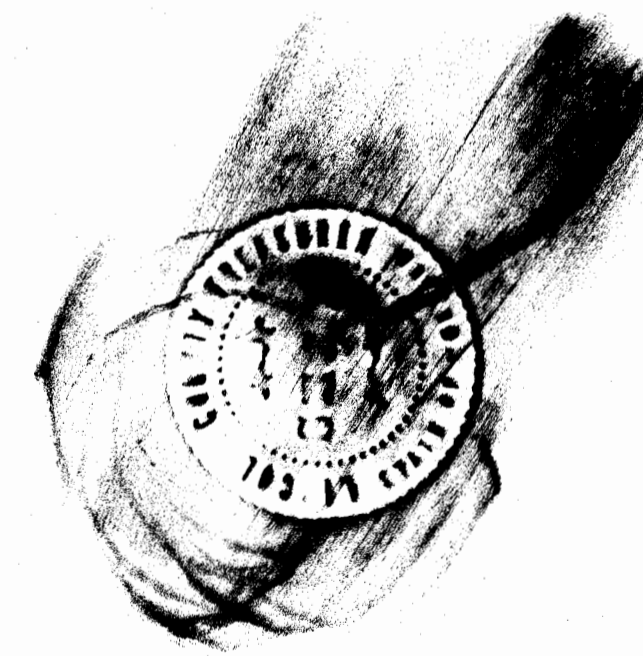
I, Ronald A. Pearson, 9008LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat.

Dated this 31 day of March, 2009.
Ronald A. Pearson

COUNTY TREASURER

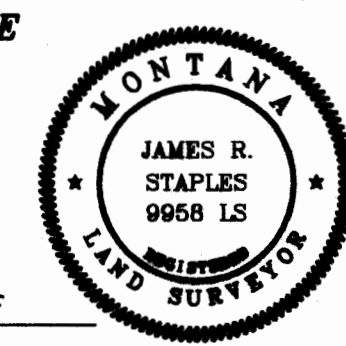
I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Jettler Sutton 6/3/09
Treasurer, Lincoln County _____ Date



PLAT NO. 6988
Doc 219366

DATE: 11-17-08	SECTION 33	SURVEYOR'S CERTIFICATE I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me. <u>James R. Staples</u> <u>4/22/09</u> James R. Staples, 9958LS _____ Date	J.R.S. SURVEYING, INC. P.O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059
JOB NO. M08-28	TOWNSHIP 31N		
DWN. BY: JDM/KK	RANGE 33W		
REVISION	PRINCIPAL MERIDIAN MT.		
SHEET 2 OF 2	LINCOLN COUNTY		

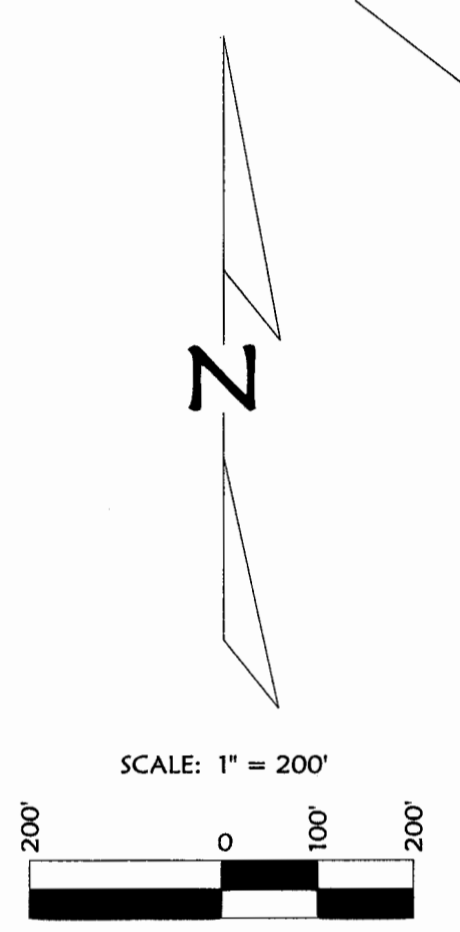


*Final plat approval p.f.# 10132 Doc 219362
Sanitarium Restriction Removal p.f.# 10133 Doc 219363
Platting Certificate p.f.# 10134 Doc 219364
Noxious Weed plat p.f.# 10135 Doc 219365
Comments Doc 219367 S 326/33*

AMENDED PLAT OF LOT 1 OF MOOSE COUNTRY SUBDIVISION

SW 1/4, Section 21 & Government Lot 1,
Section 28, T36N R27W, P.M., M.
Lincoln County, Montana

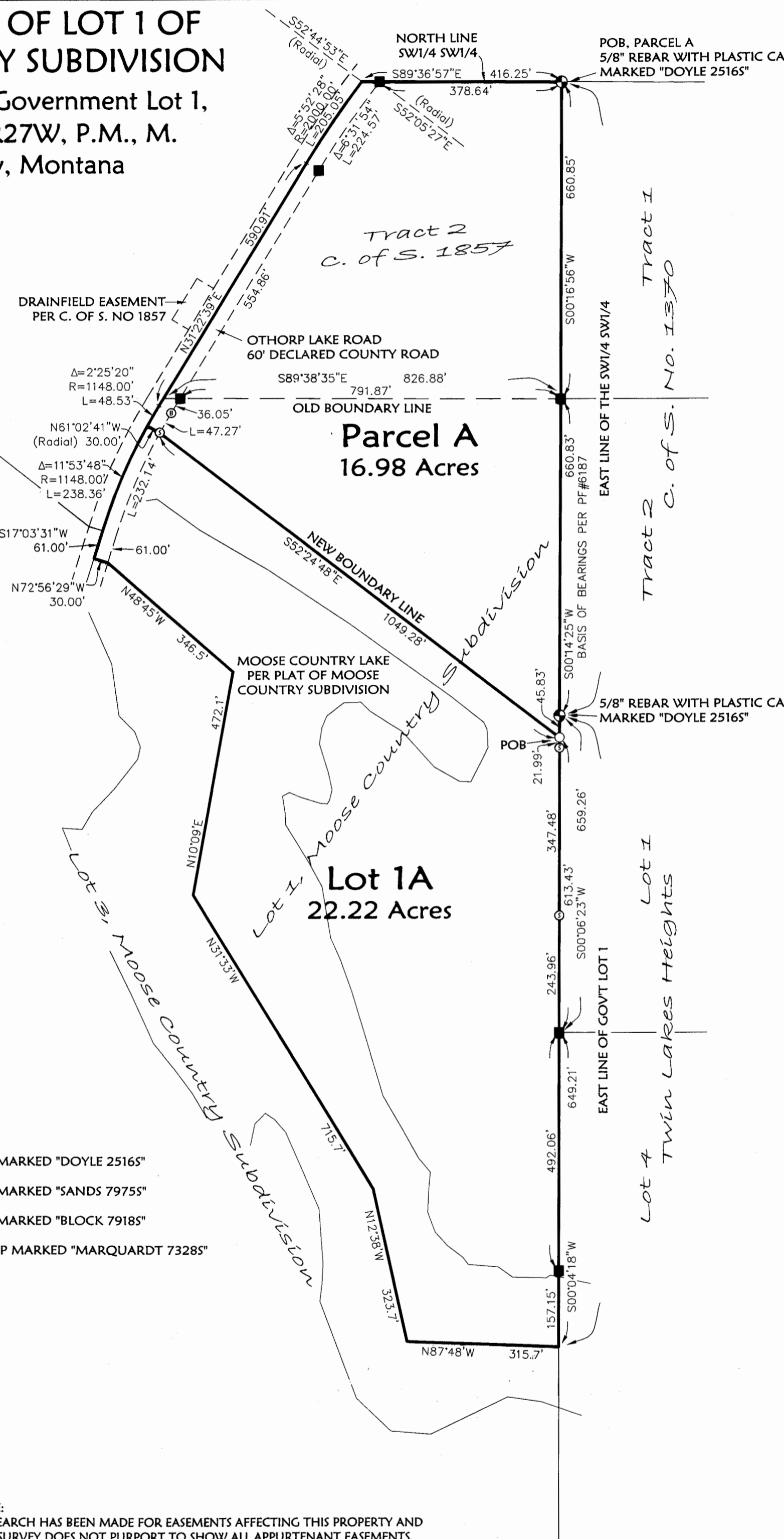
OWNERS: GRAYROCK LLC
FOR: GREG PAULLUS
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: APRIL 22, 2009



LEGEND

- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DOYLE 25165"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BLOCK 79185"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



Legal Description - Lot 1A
Those portions of the Southwest 1/4 of the Southwest 1/4 of Section 21 and of Government Lot 1 of Section 28, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Northeast Corner of Government Lot 1 of Section 28;
Thence along the East line of said Northwest 1/4 of the Northwest 1/4, South 00°06'23" West 45.83 feet to the Point of Beginning;
Thence continuing along said East line of Government Lot 1, South 00°06'23" West 613.43 feet and South 00°04'18" West 649.21 feet;
Thence leaving said East line of Government Lot 1, North 87°48' West 315.7 feet;
Thence North 12°38' West 323.7 feet;
Thence North 31°33' West 715.7 feet;
Thence North 10°09' East 472.1 feet;
Thence North 48°45' West 346.5 feet to a point on the Southeastly right of way of a 60 foot wide declared county road;
Thence North 72°56'29" West 30.00 feet to the centerline of said declared county road;
Thence along the centerline of the road through the following two (2) courses:
Thence North 17°03'31" East 61.00 feet to the beginning of a 1148.00 foot radius curve to the right;
Thence Northeastly along the curve through a central angle of 11°53'48" an arc length of 238.36 feet;
Thence leaving the centerline of the road, South 61°02'41" East 30.00 feet;
Thence South 52°24'48" East 1049.28 feet to the Point of Beginning, containing 22.22 acres of land, all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOT 1 OF MOOSE COUNTRY SUBDIVISION. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside that subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if no new facilities will be constructed on the parcel (Parcel A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Parcel A
Those portions of the Southwest 1/4 of the Southwest 1/4 of Section 21 and of Government Lot 1 of Section 28, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast Corner of the Southwest 1/4 of the Southwest 1/4 of Section 21;
Thence along the East line of said Southwest 1/4 of the Southwest 1/4, South 00°16'56" West 660.85 feet and South 00°14'25" West 660.83 feet to the Northeast Corner of Government Lot 1 of Section 28;
Thence along the East line of said Northwest 1/4 of the Northwest 1/4, South 00°06'23" West 45.83 feet;
Thence leaving the East line of Government Lot 1, North 52°24'48" West 1049.28 feet to a point on the Southeastly right of way of a 60 foot wide declared county road;
Thence North 61°02'41" West 30.00 feet to the centerline of said declared county road, said point being on a 1148.00 foot radius curve, concave Southeastly having a radial bearing of South 61°02'41" East;
Thence along the centerline of the road through the following three (3) courses:
Northeastly along the curve through a central angle of 02°25'20" an arc length of 48.53 feet;
Thence North 31°22'39" East 590.91 feet to the beginning of a 2000.00 foot radius curve to the right;
Thence Northeastly along the curve through a central angle of 05°52'28" an arc length of 205.05 feet to the North line of the Southwest 1/4 of the Southwest 1/4 of Section 21;
Thence leaving the centerline of the road and along said North line of the Southwest 1/4 of the Southwest 1/4, South 89°36'57" East 416.25 feet to the Point of Beginning, containing 16.98 acres of land, all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

GRAYROCK LLC
Greg Paullus
GREG PAULLUS, MEMBER
Claudia Paullus
CLAUDIA PAULLUS, MEMBER

STATE OF _____ : ss.
County of _____

This instrument was signed and acknowledged before me on See attached, 2009, by GREG PAULLUS and CLAUDIA PAULLUS, MEMBERS of GRAYROCK LLC.

Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

Examined MAY 21, 2009
Ronald A. Pearson
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285
Date 5/22/2009

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 23rd day of June, 2009, at 10:30 o'clock A.m.
Nancy Trotter
Nancy Trotter, Secretary
Connie Vogel
Connie Vogel, Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 23rd day of June, 2009, A.D., at 10:30 o'clock A.m.
James D. Hume
James D. Hume
County Clerk and Recorder
By *Francine Dennis*
Francine Dennis
Deputy

Instrument Record No. 219752
PM # 6789 RB

Date: April 22, 2009	Field Crew: BP SM
Project Name: Paullus	Revision Date: n/a
Filename: Final	Project Number: 09-038
	Drawn By: A

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Clara }

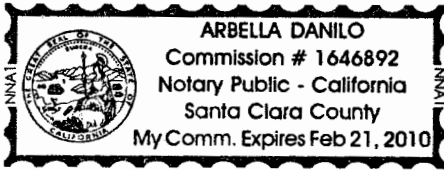
On 10 June 2009 before me, Arbella Danilo, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Claudia Pavillus and Greg Pavillus
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature [Handwritten Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Amended plat of lot 1 of mass County subdivision

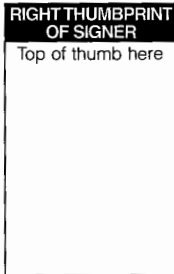
Document Date: 10 June, 2009 Number of Pages: 1

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: Claudia Pavillus

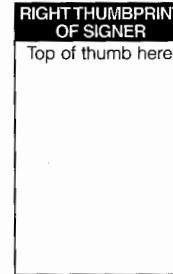
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: member



Signer Is Representing: _____

Signer's Name: Greg Pavillus

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: member



Signer Is Representing: _____

OWNERS: DAVID L. JOHNSON, MARTHA E. JOHNSON,
AND KELLY J. FRASIER AND JENI FRASIER
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: MARCH 21, 2008

AN AMENDED PLAT OF LOT 1 OF AN AMENDED PLAT OF LOT 8A OF AN AMENDED SUBDIVISION PLAT OF LOT 8, KETTLEHORN SE1/4 & SE1/4 SW1/4, SEC. 32, T36N, R26W, LINCOLN COUNTY, MONTANA

DESCRIPTIONS

CERTIFICATE OF CONSENT

We, Dave L. Johnson, Martha E. Johnson, Kelly J. Frasier, and Jeni Frasier, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) and the Southeast one-quarter (SE1/4) of Section Thirty-two (32), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of the Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) of said Section Thirty-two (32); thence South87°45'36" West 646.23 feet along the southerly boundary of said Section Thirty-two (32); thence North00°14'04" West 1293.60 feet to the northerly boundary of said Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) of Section Thirty-two (32); thence North88°35'02" East 644.63 feet along said northerly boundary; thence South89°41'07" East 62.75 feet; thence South06°43'19" West 771.45 feet; thence South35°18'59" East 640.94 feet to the southerly boundary of said Section Thirty-two (32); thence North89°06'42" West 336.42 feet along said southerly boundary to the point of beginning and containing 21.176 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 1 OF AN AMENDED PLAT OF LOT 8A OF AN AMENDED SUBDIVISION PLAT OF LOT 8, KETTLEHORN.

TRACT 1A

That portion of the Southeast one-quarter (SE1/4) of Section Thirty-two (32), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southwest corner of the Southeast one-quarter (SE1/4) of said Section Thirty-two (32); thence South89°06'42" East 336.42 feet along the southerly boundary of said Section Thirty-two (32) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North35°18'59" West 640.94 feet; thence North06°43'19" East 771.45 feet; thence North89°41'07" West 62.75 feet to the westerly boundary of said Southeast one-quarter (SE1/4) of Section Thirty-two (32); thence North89°33'17" East 529.01 feet along said northerly boundary to the westerly right of way of the Mission Mountain Railroad; thence the following five (5) courses and distances along said right of way: South30°14'37" East 362.10 feet, South59°45'23" West 50.00 feet, South30°14'37" East 874.92 feet, South00°14'45" West 197.09 feet, South30°14'37" East 419.99 feet; thence South00°24'32" East 936.23 feet to the southerly boundary of said Section Thirty-two (32); thence North89°09'41" West 975.82 feet along said southerly boundary to the point of beginning and containing 60.989 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

NOTES:

- 1) RAILROAD RIGHT-OF-WAY WAS ESTABLISHED FROM DEED BOOK 3, PAGE 36 AND DATED JUNE 24, 1903 BETWEEN JOHN SELL AND GREAT NORTHERN RAILWAY COMPANY, AND DEED BOOK 294, PAGE 325 DATED FEBRUARY 14, 2005 BETWEEN THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY AND MISSION MOUNTAIN RAILROAD, INC., RECORDS OF LINCOLN COUNTY, MONTANA.
- 2) THE 60' WIDE PRIVATE ROAD AND UTILITY EASEMENT KNOWN AS KETTLEHORN DRIVE IS HEREBY DESIGNATED AS THE SOLE ACCESS FOR LOT 1, AS SHOWN HEREON.

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 24th day of June, 2009
Karen J. Sutton
LINCOLN COUNTY TREASURER, LIBBY, MT

CERTIFICATE OF SURVEYOR

SAMUEL CORDI 11/30/08
SAMUEL CORDI - REGISTRATION NO. 13102LS
EXAMINED Dec 4 2008
Ronald A. Pearson
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS
STATE OF MONTANA
County of Lincoln SS
Filed on the 24th day of June
A.D. 2009 at 2:30 o'clock P.M.
Jerry D. Law
CLERK AND RECORDER
BY: *Jeanne R. Law*
DEPUTY
INSTRUMENT REC. NO. 219799

OWNER CERTIFICATION

We, David L. Johnson, Martha E. Johnson, Kelly J. Frasier and Jeni Frasier, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

David L. Johnson

Martha E. Johnson

Kelly J. Frasier

Jeni Frasier

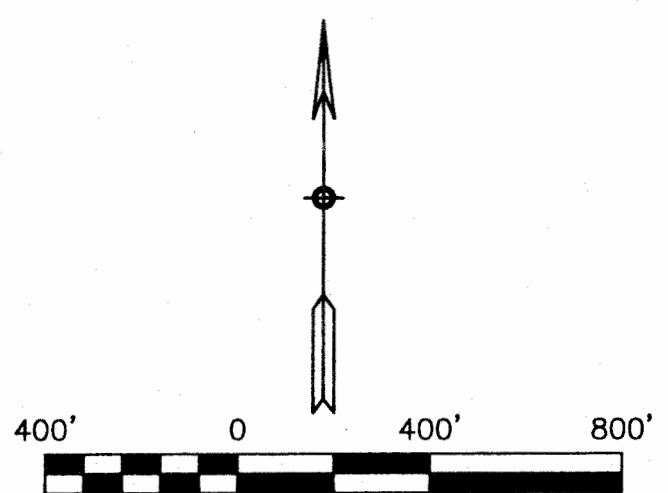
STATE OF Montana)
County of Lincoln) SS

On this 21st day of November, before me, the undersigned, a Notary Public for the State of Montana, personally appeared David L. Johnson, Martha E. Johnson, Kelly J. Frasier, and Jeni Frasier, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana

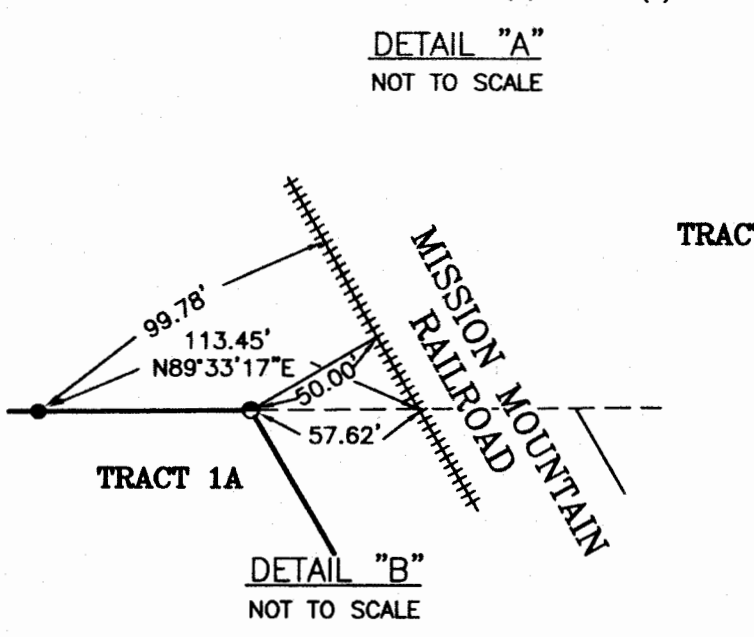
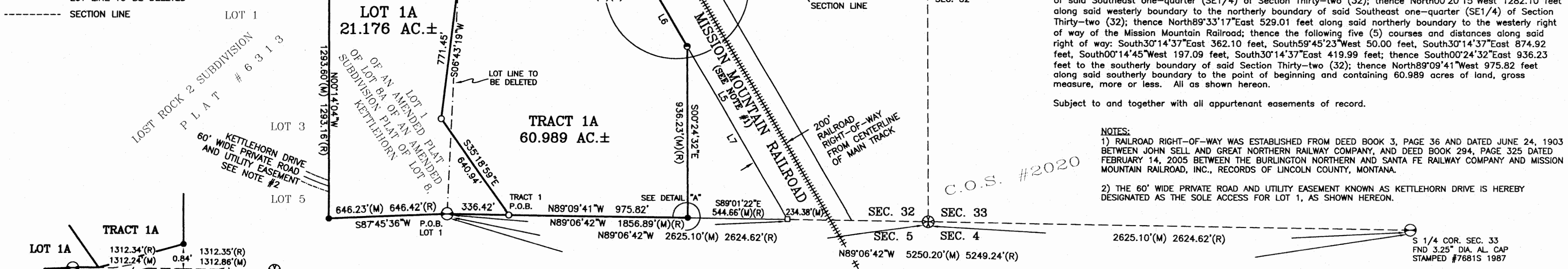
Residing at Lincoln

My Commission expires 9/5/2010



LEGEND

- ⊕ SECTION CORNER (COMPUTED BY SINGLE PROPORTION)
- ⊙ SOUTH 1/4 CORNER, SECTION 32, FOUND 1.4" DIAMETER TREE WITH BLAZE AND TAG (UNLESS OTHERWISE NOTED)
- ⊙ CENTER 1/4, FOUND BRASS CAP STAMPED #13102LS
- ⊙ 1/16 CORNER FOUND REBAR W/CAP STAMPED #7328S
- ⊕ 1/16 CORNER (COMPUTED)
- FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- FOUND REBAR W/CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE
- LOT LINE TO BE DELETED
- SECTION LINE



LINE	BEARING	DISTANCE
L1	S30°14'37"E	362.10'
L2	S59°45'23"W	50.00'
L3	S30°14'37"E	874.92'
L4	S00°14'45"W	197.08'
L5	S30°14'37"E	1514.46'
L6	S30°14'37"E	419.99'
L7	S30°14'37"E	1094.46'
L8	N88°15'02"W	118.56'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

PLAT NO. 6190RB

Amended Plat of Hrabal Subdivision Lots 1 & 2 Relocation of Common Boundaries

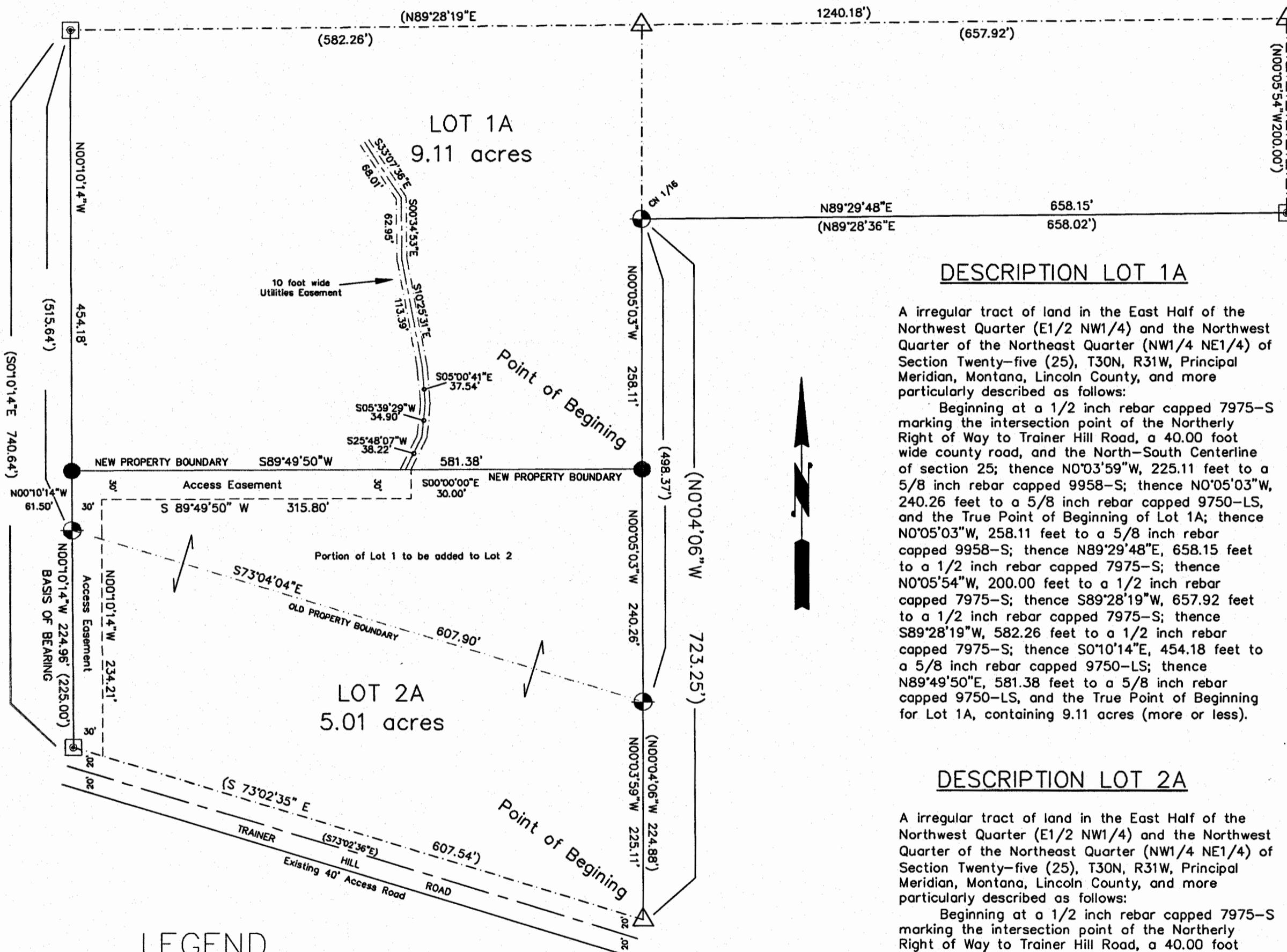
in the
E1/2 NW1/4 & NW1/4 NE1/4
Section 25, T30N, R31W, P.M. MT
Lincoln County, Montana
June 2009

EXEMPTION CERTIFICATION LOT 2A

ARM 17.36.605(2)(a) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (a) a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel;

EXEMPTION CERTIFICATION LOT 1A

ARM 17.36.605(2)(b) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review.



DESCRIPTION LOT 1A

An irregular tract of land in the East Half of the Northwest Quarter (E1/2 NW1/4) and the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section Twenty-five (25), T30N, R31W, Principal Meridian, Montana, Lincoln County, and more particularly described as follows:

Beginning at a 1/2 inch rebar capped 7975-S marking the intersection point of the Northerly Right of Way to Trainer Hill Road, a 40.00 foot wide county road, and the North-South Centerline of section 25; thence N0°03'59"W, 225.11 feet to a 5/8 inch rebar capped 9958-S; thence N0°05'03"W, 240.26 feet to a 5/8 inch rebar capped 9750-LS, and the True Point of Beginning of Lot 1A; thence N0°05'03"W, 258.11 feet to a 5/8 inch rebar capped 9958-S; thence N89°29'48"E, 658.15 feet to a 1/2 inch rebar capped 7975-S; thence N0°05'54"W, 200.00 feet to a 1/2 inch rebar capped 7975-S; thence S89°28'19"W, 657.92 feet to a 1/2 inch rebar capped 7975-S; thence S89°28'19"W, 582.26 feet to a 1/2 inch rebar capped 7975-S; thence S0°10'14"E, 454.18 feet to a 5/8 inch rebar capped 9750-LS; thence N89°49'50"E, 581.38 feet to a 5/8 inch rebar capped 9750-LS, and the True Point of Beginning for Lot 1A, containing 9.11 acres (more or less).

DESCRIPTION LOT 2A

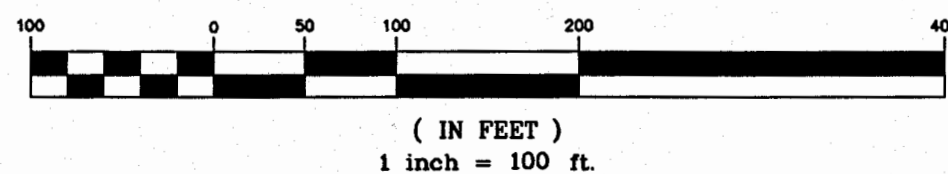
An irregular tract of land in the East Half of the Northwest Quarter (E1/2 NW1/4) and the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section Twenty-five (25), T30N, R31W, Principal Meridian, Montana, Lincoln County, and more particularly described as follows:

Beginning at a 1/2 inch rebar capped 7975-S marking the intersection point of the Northerly Right of Way to Trainer Hill Road, a 40.00 foot wide county road, and the North-South Centerline of section 25; thence N0°03'59"W, 225.11 feet to a 5/8 inch rebar capped 9958-S; thence N0°05'03"W, 240.26 feet to a 5/8 inch rebar capped 9750-LS; thence S89°28'19"W, 657.92 feet to a 5/8 inch rebar capped 9750-LS; thence S0°10'14"E, 61.50 feet to a 5/8 inch rebar capped 9750-LS; thence S0°10'14"E, 224.96 feet to a 1/2 inch rebar capped 7975-S; thence S73°02'35"E, 607.54 feet to a 1/2 inch rebar capped 7975-S, and the True Point of Beginning for Lot 2A, containing 5.01 acres (more or less).

LEGEND

- Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam. orange plastic cap marked Boyer 9750LS
- ⊕ Found 5/8 inch diam. iron rebar with a 1 1/4 inch cap marked 9958 S per Plat No. 4936
- ⊙ Found 1/2 inch rebar capped 7975 S
- △ 1/2 inch rebar capped 7975 S, not tied this survey
- Old Boundary Line
- New Boundary Line
- - - Projected Lines
- () Record - Hrabal Subdivision, P.F. Plat No.5505 by J.R.S. Surveying Inc.

GRAPHIC SCALE



PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Michael W. and Virginia L. Ohara record owners, do hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties, and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(b), M.C.A.

Michael W. Ohara 6-25-09 Date
Michael W. Ohara (owner)
Virginia L. Ohara 6-25-09 Date
Virginia L. Ohara (owner)

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, by the above named person(s), on this 25 day of June, 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Karin Bacho Notary Public for the State of Montana
residing at *Libby* commission expires *9-14-2010*

BASIS OF BEARING

The basis of Bearing for this survey is S0°10'14"E, as shown on P.F. Plat No. 5505 by J.R.S. Surveying, INC., between found iron rebars.

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments, assessed and levied on Lots 9 and 13 as shown hereon, are paid.

Nancy Trotter Sutton By *Connie Vogel* 6-25-09
Lincoln County Treasurer, Lincoln County, Montana Dated

CERTIFICATE OF CLERK AND RECORDER

219831 BOOK: FM PLAT MAPS PAGE: 6991 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 06/25/2009 11:30 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$6.00 BY: *Connie Vogel*
TO: FIRST AMERICAN TITLE CO. OF MONT., INC. P.O. BOX 155, LIBBY,

CERTIFICATE OF LINCOLN COUNTY EXAMINING SURVEYOR

Examined this 22 day of JUNE 2009, A.D.

Ronald A. Pearson
Ronald A. Pearson PLS 9008LS

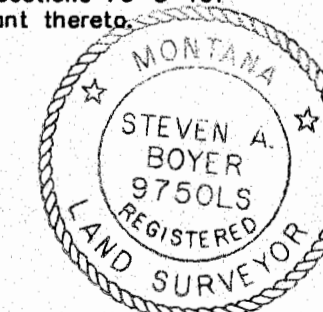
SURVEYOR'S CERTIFICATE

I, Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

Steven A. Boyer 6/18/09 Date
Steven A. Boyer, Montana Registration No. 9750LS

BOYER SURVEYING
910 MAIN AVE.
LIBBY, MONTANA 59923
Certificate of Survey No. *219831*

DRAWN BY: SAB CHECKED BY: SAB
SCALE: 1" = 100FT
DATE: 06/2009
JOB NUMBER SHEET 1 OF 1



A PLAT OF: MEADOW CREEK ESTATES

The SW 1/4 SE 1/4 of Section 28 Twp. 35 N., R.26 W., P.M.M.
For: Keith & Lenore A. Burgess Date: December 2007
TOTAL ACREAGE: 6.00 ACRES±

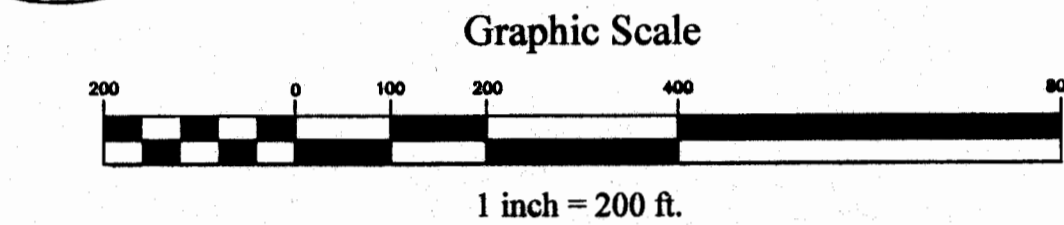
LEGEND

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED KED 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED 7328-S
- COMPUTED POINTS
- () RECORD PER C.O.S. NO. 3431
- ◆ FOUND 3 1/4 INCH DIA. ALUM. MONUMENT SET BY U.S.D.A.

NOTE: Parcel A is to be retained by the applicants and is not intended to be transferred.

EXEMPTION

Parcel A (Remainder) is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Meadow Creek Estates, a minor subdivision, during the month of December 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of JUNE 2008 A.D.

Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: MEADOW CREEK ROAD
the driving surface is approximately 24 feet wide.

Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 15 day of JUNE, 2008, A.D.

(Signatures of Commissioner)

ATTEST: _____
(Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 19th day of JUNE 2008, A.D.

Nancy Trotter Sutton
Nancy Trotter Sutton By Connie Vogel
Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Examined this 12th day of DECEMBER 2008, A.D.

Ronald A. Pearson
Ronald A. Pearson Registered Land Surveyor No. 9008LS

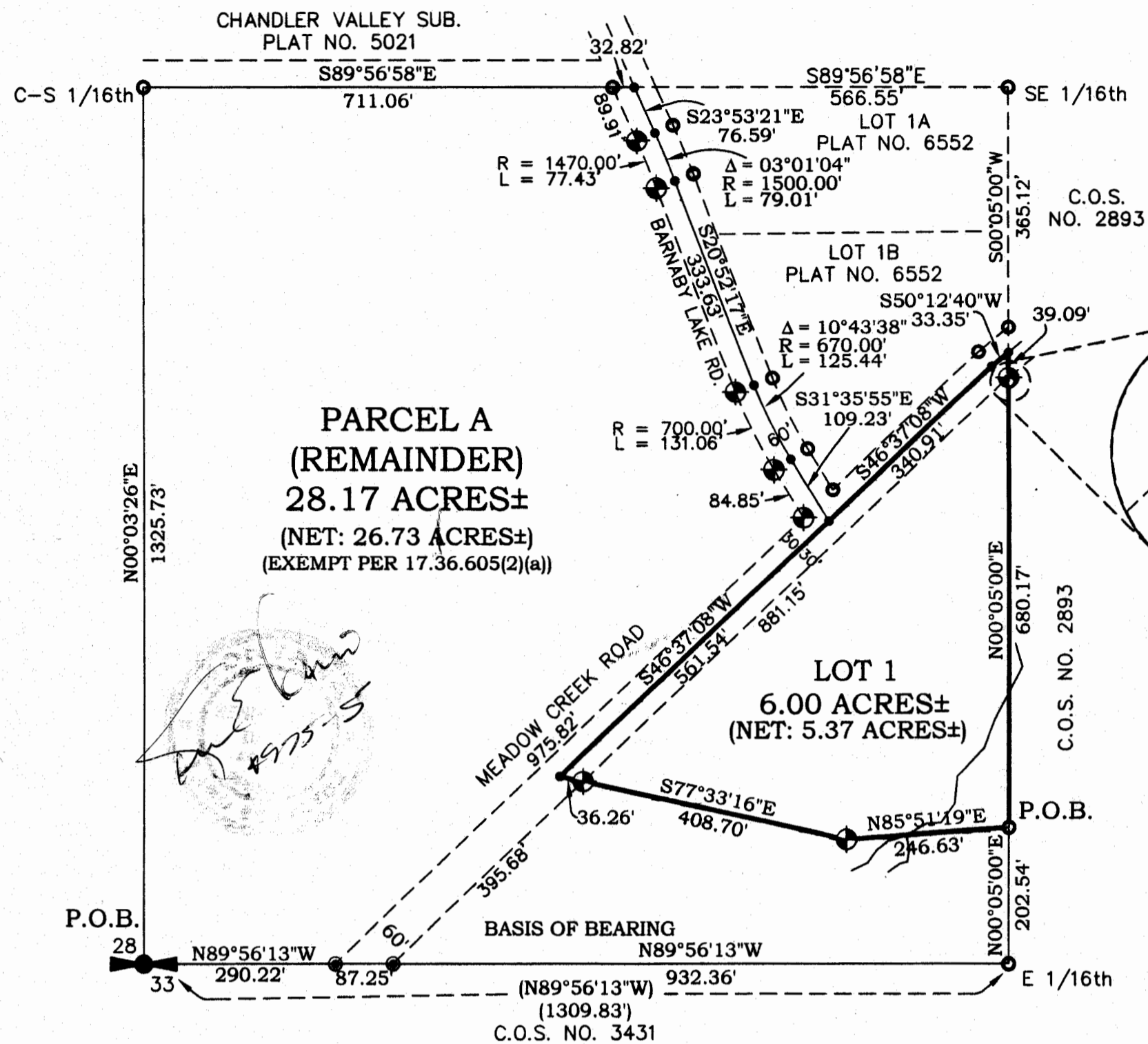
STATE OF MONTANA
County of Lincoln

Filed on this 2nd day of JULY 2008, A.D. at 9:10 O'clock A.M.

Tommy D. Law
Tommy D. Law by *Juanita Dennis*
County Clerk and Recorder Deputy

Doc# 217789

PLAT NO. 6992



PARCEL A
(REMAINDER)
28.17 ACRES±
(NET: 26.73 ACRES±)
(EXEMPT PER 17.36.605(2)(a))

LOT 1
6.00 ACRES±
(NET: 5.37 ACRES±)

DESCRIPTION OF PARCEL A (Remainder)

A tract of land located near Eureka in Lincoln County, Montana, lying in the SW 1/4 SE 1/4 of Section 28, Twp. 35 N., R. 26 W., P.M.M., containing 28.17 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument set by U.S.D.A. which mark the S 1/4 corner of Section 28, Twp. 35 N., R. 26 W., P.M.M.; thence, N00°03'26"E 1325.73 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the C-S 1/16th of said Section 28; thence, S89°56'58"E 711.06 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S located on the west right of way line of Barnaby Lake Road a 60.00 foot County Roadway; thence continuing, S89°56'58"E 32.82 feet to a computed point located on the centerline of said Barnaby Lake Road; thence along said centerline S23°53'21"E 76.59 feet to a computed point; thence on the arc of a curve to the right, a distance of 79.01 feet, turning through a delta angle of 03°01'04" and having radius of 1500.00 feet, to a computed point; thence, S20°52'17"E 333.63 feet to a computed point; thence on the arc of a curve to the left, a distance of 125.44 feet, turning through a delta angle of 10°43'38", and having a radius of 670.00 feet, to a computed point; thence, S31°35'55"E 109.23 feet to a computed point located at the intersection of said Barnaby Lake Road and the centerline of Meadow Creek Road, a 60.00 foot County Roadway; thence along the centerline of said Meadow Creek Road; S46°37'08"W 561.54 feet to a computed point; thence leaving said centerline, S77°33'16"E 36.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south-right-of way line of said Meadow Creek Road; thence continuing, S77°33'16"E 408.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N85°51'19"E 246.63 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence S00°05'00"W 202.54 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the E 1/16th of said Section 28; thence, N89°56'13"W 932.36 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of said Meadow Creek Road; thence continuing, N89°56'13"W 87.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of said Meadow Creek Road; thence continuing, N89°56'13"W 290.22 feet to the point of beginning.

The aforescribed Parcel A (Remainder) contains 28.17 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF DEDICATION

We Keith & Lenore A. Burgess, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF MEADOW CREEK ESTATES

A tract of land located near Eureka in Lincoln County, Montana, lying in the SW 1/4 SE 1/4 of Section 28, Twp. 35 N., R. 26 W., P.M.M., containing Lot 1 for a total acreage of 6.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which bears N00°05'00"E 202.54 feet from a 5/8 inch dia. rebar capped Marquardt 7328-S marking the E 1/16th of Section 28, Twp. 35 N., R. 26 W., P.M.M.; thence from the true point of beginning, N00°05'00"E 680.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-line of Meadow Creek Road a 60.00 foot County road; thence continuing, N00°05'00"E 39.09 feet to a computed point located on the centerline of said Meadow Creek Road; thence along said centerline, S50°12'40"W 33.35 feet to a computed point; thence, S46°37'08"W 340.91 feet to a computed point located at the intersection of Barnaby Lake Road and said Meadow Creek Road; thence continuing, S46°37'08"W 561.54 feet to a computed point; thence, S77°33'16"E 36.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of said Meadow Creek Road; thence, continuing, S77°33'16"E 408.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N85°51'19"E 246.63 feet to the point of beginning.

The aforescribed Meadow Creek Estates contains Lot 1 for a total acreage of 6.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Meadow Creek Estates, Lincoln County, Montana.

Dated this 2nd day of February 2007 A.D.

Keith Burgess
Keith Burgess
Lenore A. Burgess
Lenore A. Burgess

STATE OF MONTANA
County of Lincoln

On this 2nd day of February 2007 A.D., before me, a Notary Public in and for the State of Montana, Keith & Lenore A. Burgess, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Carolyn Mikita
Carolyn Mikita Notary Public
March 22, 2009
My Commission Expires

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 10/25/06

DRAWN BY: CTR

FILE: T3526s28.dwg

Final Plat Approval p.f. 10182 Doc# 217984
Sanitary Distribution Permit p.f. 10183 Doc# 217985
Plotting Certificate p.f. 10184 Doc# 217986
Road Access Permit p.f. 10186 Doc# 217988
Notary Used Plan p.f. 10185 Doc# 217987
Covenants Doc# 217990 S-326/555

OWNERS: BUCK DUANE KIDDER AND TAMERA ANN BEKIER

FOR: CITY OF TROY, MONTANA

BY: THOMAS, DEAN AND HOSKINS, INC.
31 THREE MILE DRIVE SUITE #101
KALISPELL, MT. 59901

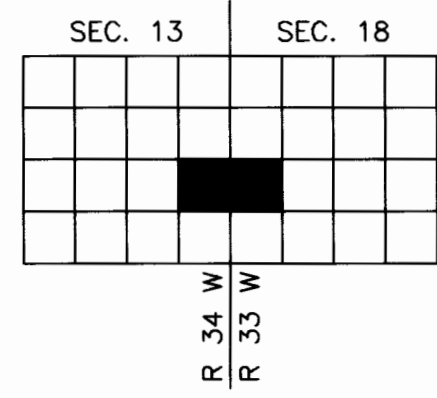
PHONE: (406) 751-5246

DATE: JULY, 2007

AMENDED PLAT OF

PARCEL A OF AMENDED PLAT NO. 3770,
AND TRACT 1 OF AMENDED PLAT NO. 6551

LOCATED IN THE NE1/4, SE1/4, SECTION 13, T31N, R34W, AND IN THE NW1/4, SW1/4,
SECTION 18, T31N, R33W, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA.



DESCRIPTION- TRACT 1 (WELL SITE)

A tract of land located in the Northwest quarter of the Southwest quarter of Section 18, Township 31 North, Range 33 West, Principal Meridian, Montana, Lincoln County, Montana, being more particularly described as follows:

PURPOSE: TRACT TO BE USED AS A WELL SITE FOR THE CITY OF TROY

Table with 5 columns: CURVE, LENGTH, RADIUS, DELTA, CHORD, CHORD BEARING. Contains data for curves C1, C2, and C3.

Table with 4 columns: CURVE, LENGTH, RADIUS, DELTA. Contains data for curves (C1), (C2), and (C3).

Table with 2 columns: RADIAL BEARINGS, RADIUS, BEARING. Lists bearings R1 through R6.

Commencing at the northernmost corner of Tract 1, Amended Plat No. 6551, records of Lincoln County, and the POINT-OF-BEGINNING; thence S10°31'24"W along the East boundary of said tract, 4.91 feet; thence continuing southerly along said boundary on a non-tangent curve, concave to the East, having a radius of 3330.00 feet, a central angle of 01°57'18", a beginning radial bearing of S78°59'57"E and an ending radial bearing of N80°57'16"W, an arc length of 113.63 feet to the Northeast corner of that certain tract described in Plat No. 1020, records of Lincoln County; thence N57°10'27"W along the North boundary of said tract, 45.90 feet to the Northwest corner of said tract, said corner being on the northwesterly boundary of said Tract 1, Amended Plat No. 6551; thence N32°49'38"E along said boundary, 109.29 feet to the POINT-OF-BEGINNING, containing 0.057 acres.

BASIS OF BEARINGS: AMENDED PLAT NO. 6551

LEGEND

- FOUND 5/8" REBAR W/CAP MARKED "4975 S", OR AS NOTED
SET 5/8" REBAR W/CAP MARKED "9525 LS"

DESCRIPTION- TRACT 2- REMAINDER

A tract of land located in the Northeast quarter of the Southeast quarter of Section 13, Township 31 North, Range 34 West, and in the Northwest quarter of the Southwest quarter of Section 18, Township 31 North, Range 33 West, Principal Meridian, Montana, Lincoln County, Montana, being more particularly described as follows:

(N32°44'34"E 109.76') RECORD COURSE- PLAT NO. 6551

Commencing at the southernmost corner of Parcel B, Amended Plat No. 2992, records of Lincoln County and the POINT-OF-BEGINNING; thence N32°58'21"E along the easterly boundary of said parcel, 106.76 feet to the Southwest corner of that certain tract described in Plat No. 1020, records of Lincoln County, thence S57°09'22"E along the South boundary of said tract, 59.20 feet to Southeast corner of said tract, said corner being on the easterly boundary of Tract 1, Amended Plat No. 6551, records of Lincoln County; thence southerly along said boundary on a non-tangent curve, concave to the East, having a radius of 3330.00 feet, a central angle of 00°49'52", a beginning radial bearing of S82°18'01"E and an ending radial bearing of N83°07'53"W, an arc length of 48.30 feet; thence S07°56'29"W along said boundary, 146.66 feet; thence southerly along said boundary on a non-tangent curve, concave to the East, having a radius of 1230.00 feet, a central angle of 01°59'07", a beginning radial bearing of S82°17'16"E and an ending radial bearing of N84°16'23"W, an arc length of 42.62 feet to the southernmost corner of said Tract 1; thence N57°45'18"W along the southerly boundary of said tract, 119.18 feet to the southernmost corner of that certain tract described in Plat No. 189, records of Lincoln County; thence N00°02'47"E along the easterly boundary of said tract, 76.82 feet to a point on the easterly boundary of Parcel A, Amended Plat No. 3770, records of Lincoln County; thence S32°49'38"W along said boundary, 65.02 feet to the Southernmost corner of said parcel; thence N57°46'41"W along the southerly boundary of said parcel, 160.14 feet to the westernmost corner of said parcel; thence N32°44'34"E along the westerly boundary of said parcel, 109.83 feet to the northernmost corner of said parcel; thence S57°45'56"E along the northerly boundary of said parcel, 160.30 feet to the POINT-OF-BEGINNING, containing 0.918 acres.

CERTIFICATE OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 7 day of July, 2007.

By Nancy Jaotter Higgins by Jeni Kinden, Treasurer- Lincoln County, Montana

OWNER'S CERTIFICATE

We hereby certify that this division of land is to create a parcel to be used as a utility site, therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-201(1)(h), MCA, which states: "Unless the method of disposition is adopted for the purpose of evading this chapter, the requirements of this chapter may not apply to any division of land that is created for rights-of-way or utility sites. A subsequent change in use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter."

We further certify that this division of land is exempt from sanitary review pursuant to Section 76-4-125(2)(a), MCA, which states: "A subdivision excluded from the provisions of chapter 3 must be submitted for review according to the provisions of this part, except that the following divisions of parcels, unless the exclusions are used to evade the provisions of this part, are not subject to review; the exclusions cited in 76-3-201 and 76-3-204."

CERTIFICATE OF SURVEYOR

Richard J. Swan, Registered Professional Surveyor, Registration No. 9525 LS

APPROVED 16 MAY 20 09

EXAMINING LAND SURVEYOR REG. NO. 14731 PLS

STATE OF MONTANA SS COUNTY OF LINCOLN

FILED ON THE 7th DAY OF July, 20 09

TIME: 11:55 A.M.

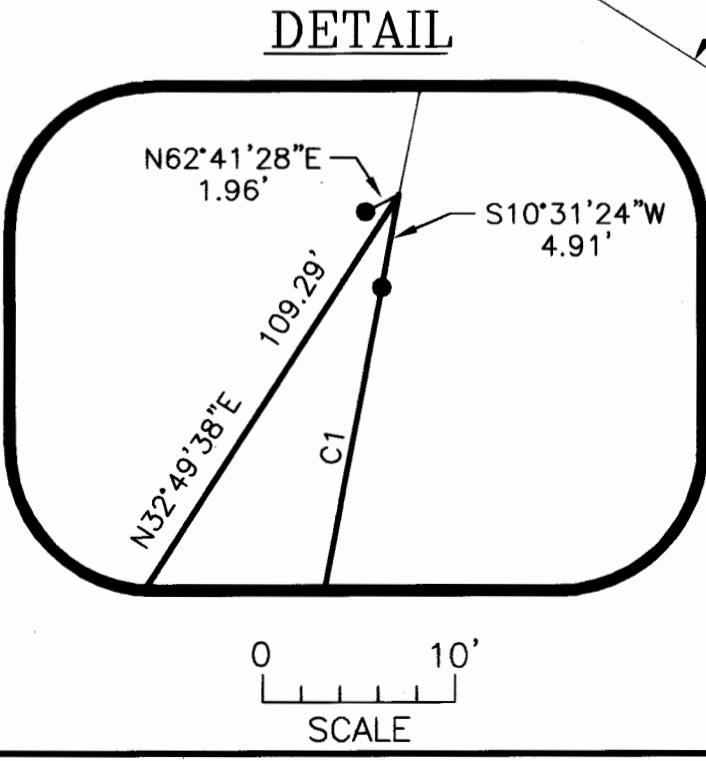
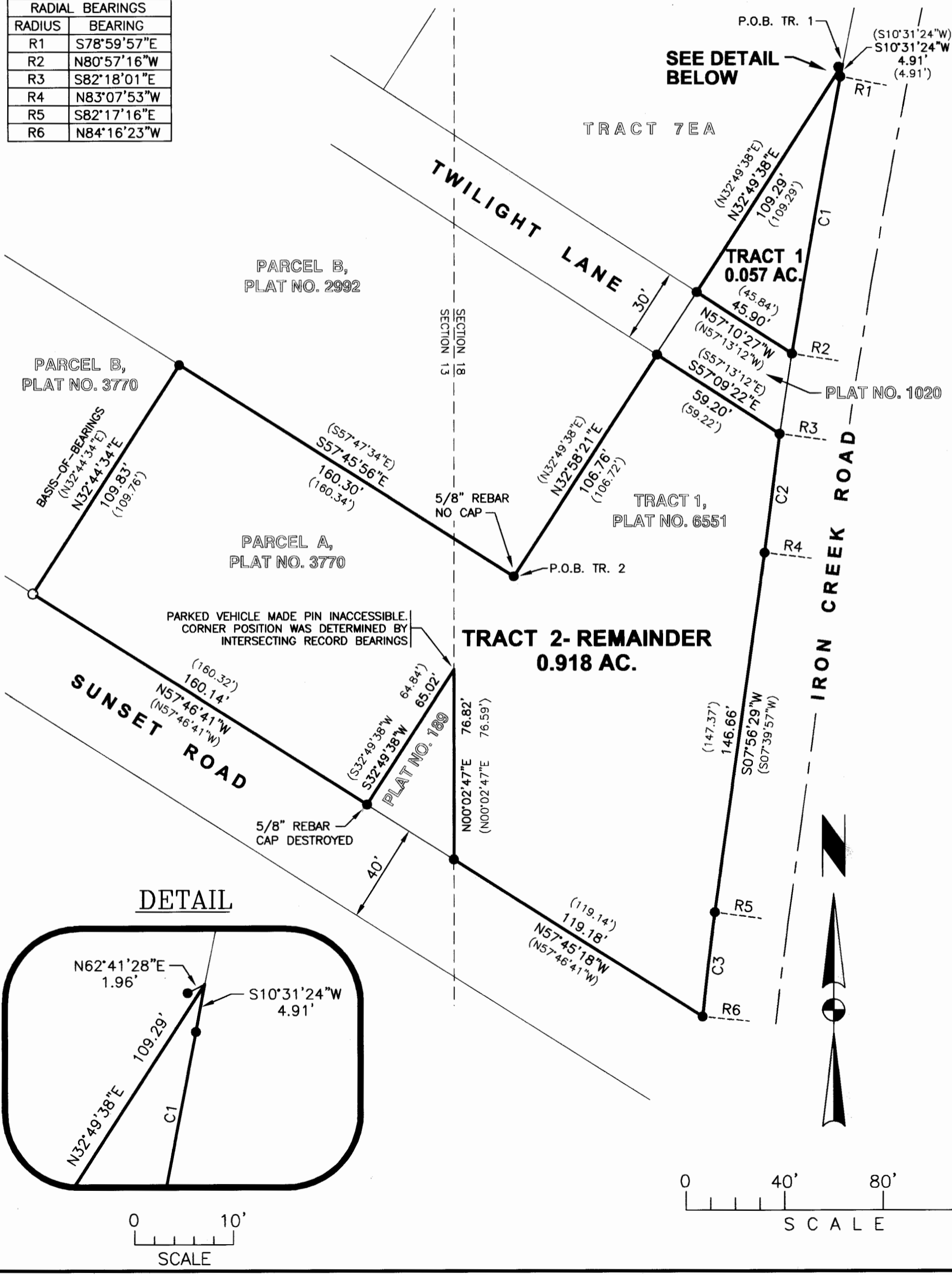
Summy D. Lauer, CLERK AND RECORDER

BY: Jeannie Dennis, DEPUTY

RECEPTION NO. 220107

SHEET 1 OF 1

AMENDED PLAT NO. 6993



Buck Duane Kidder signature and name.

Tamera Ann Bekier AKA Tamera Ann Kidder signature and name.

State of MONTANA, County of LINCOLN ss.

On this 18th day of May, 2009 before me, the undersigned, a Notary for the State of MONTANA personally appeared Buck Duane Kidder, Tamera Ann Bekier AKA Tamera Ann Kidder known to me to be the person(s) whose name(s) is(are) subscribed to this instrument, and acknowledged to me that they executed the same.

Notary Public for the State of MONTANA, Residing at TROY, My commission expires 6-1-2012. Includes notary seal for Sandra E. Johnson.

OWNERS: DEXTER SCHERMERHORN, RANDY SCHERMERHORN,
 JOSEPH L. PURDY, RYAN D. PURDY, BARRY SCHERMERHORN,
 AND EUGENE D. SCHERMERHORN
 DATE: DECEMBER 15, 2008

FINAL PLAT OF MORaine SUBDIVISION

SW1/4 SW1/4 SEC. 12 AND
 NW1/4 NW1/4 SEC. 13, T37N, R27W, P.M.,M.,
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Dexter Schermerhorn, Randy Schermerhorn, Joseph L. Purdy, Ryan D. Purdy, Barry Schermerhorn, and Eugene D. Schermerhorn, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southwest one-quarter of the Southwest one-quarter (SW1/4SW1/4) of Section Twelve (12) and Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Thirteen (13), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of said Section Twelve (12); thence North00°20'36"East 228.63 feet along the westerly boundary of said Section Twelve (12); thence South89°51'07"East 1197.26 feet to the westerly right of way U.S. Highway No. 93; thence South00°09'46"West 362.42 feet along said westerly right of way; thence North89°59'45"West 1199.14 feet to the westerly boundary of said Section Thirteen (13); thence North00°38'42"East 136.81 feet along said westerly boundary to the point of beginning and containing 10.009 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with 60-foot wide private roads and utility easements (ESKER LANE, MORaine DRIVE, AND DILUVIUM COURT), as shown hereon.

Subject to and together with all appurtenant easements of record.

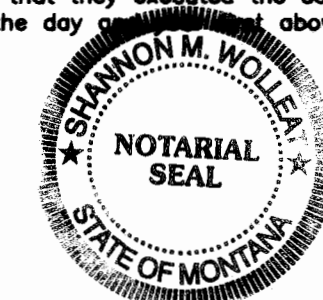
The above described tract of land is to be known and designated as MORaine SUBDIVISION, Lincoln County, Montana.

Dexter Schermerhorn
 DEXTER SCHERMERHORN
Joseph L. Purdy
 JOSEPH L. PURDY
Barry Schermerhorn
 BARRY SCHERMERHORN
Randy Schermerhorn
 RANDY SCHERMERHORN
Ryan D. Purdy
 RYAN D. PURDY
Eugene D. Schermerhorn
 EUGENE D. SCHERMERHORN

STATE OF MT)
 County of LINCOLN) SS

On this 28 day of January, 2009, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Dexter Schermerhorn, Randy Schermerhorn, Joseph L. Purdy, Ryan D. Purdy, Barry Schermerhorn, and Eugene D. Schermerhorn, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and date above written.

Shannon M. Wolleat
 Signature
 Shannon M. Wolleat
 Print Name



Notary Public for the State of MT
 Residing at EUREKA, MT
 My Commission expires 9-12-2011

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of MORaine SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the _____ day of _____, _____ Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

John King
 Chairperson, Board of County Commissioners
 Lincoln County, Montana

County Clerk and Recorder
 Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

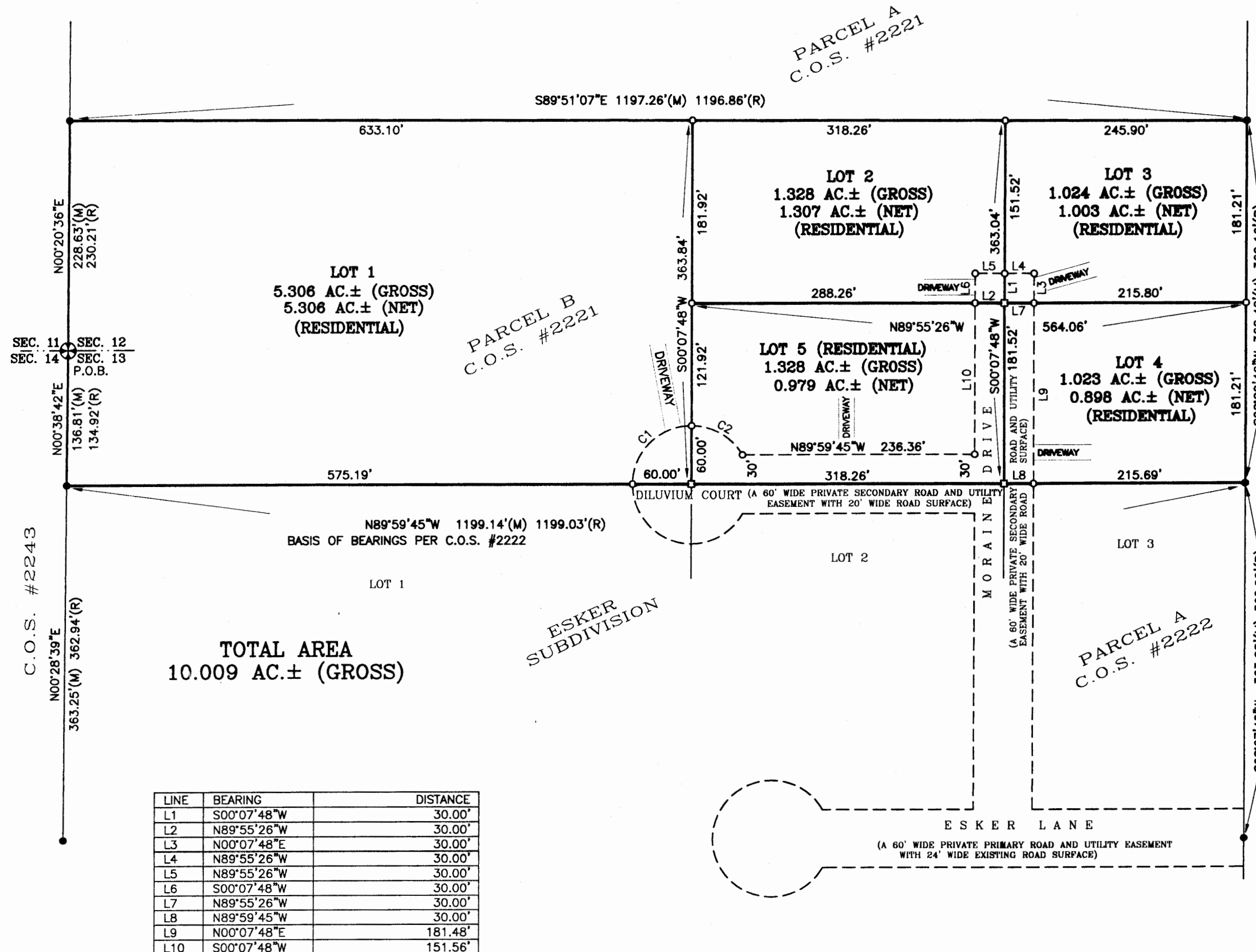
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this July 1 day of 2009
Nancy Holter
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

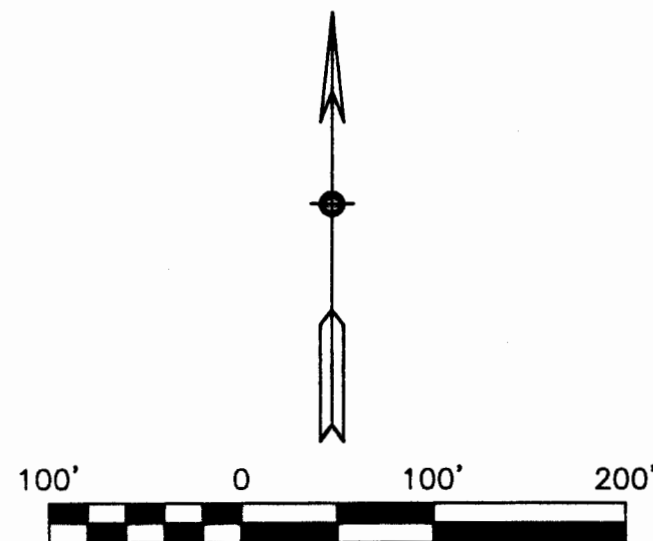
Samuel Ford 61499
 SAMUEL FORD-REGISTRATION NO. 13102LS
 EXAMINED: JUNE 22, 2009
Ronald A. Pearson
 RONALD A. PEARSON
 LINCOLN COUNTY
 EXAMINING LAND SURVEYOR REG. NO. 9008LS
 STATE OF MONTANA
 County of Lincoln SS
 Filed on the 8th day of July
 A.D. 2009 at 9:41 o'clock A.M.
Tommy D. Lawler
 CLERK AND RECORDER
 BY: *Robin R. Benson*
 DEPUTY
 INSTRUMENT REC. NO. 220128

PLAT NO. 6994



LINE	BEARING	DISTANCE
L1	S00°07'48"W	30.00'
L2	N89°55'26"W	30.00'
L3	N00°07'48"E	30.00'
L4	N89°55'26"W	30.00'
L5	N89°55'26"W	30.00'
L6	S00°07'48"W	30.00'
L7	N89°55'26"W	30.00'
L8	N89°59'45"W	30.00'
L9	N00°07'48"E	181.48'
L10	S00°07'48"W	151.56'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	60.00'	94.38'	90°07'33"
C2	60.00'	62.70'	59°52'27"



LEGEND

- ⊕ NORTHWEST SECTION CORNER SECTION 13 FOUND 3.25" DIAMETER BRASS CAP, BLM
- FOUND REBAR W/CAP STAMPED #73285 (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCES PER CITED SURVEYS HEREON

NOTES:

- 1) ALL LOT OWNERS WILL NEED TO APPLY FOR WATER RIGHTS AND EXEMPT WELL PERMITS THROUGH THE DNR WATER RESOURCES.
- 2) A NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM WILL NEED TO BE SUBMITTED TO THE LINCOLN COUNTY PLANNING DEPARTMENT PRIOR TO CONSTRUCTION OF ANY RESIDENCE FOR THEIR REVIEW AND APPROVAL.

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

OWNERS: DEXTER SCHERMERHORN, RANDY SCHERMERHORN,
 JOSEPH L. PURDY, RYAN D. PURDY, BARRY SCHERMERHORN,
 AND EUGENE D. SCHERMERHORN
 DATE: DECEMBER 15, 2008

FINAL PLAT OF ESKER SUBDIVISION

NW1/4 NW1/4, SEC. 13, T37N, R27W, P.M.,M.,
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Dexter Schermerhorn, Randy Schermerhorn, Joseph L. Purdy, Ryan D. Purdy, Barry Schermerhorn, and Eugene D. Schermerhorn, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Thirteen (13), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section Thirteen (13); thence South00°38'42"West 136.81 feet along the westerly boundary of said Section Thirteen (13) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89°59'45"East 1199.14 feet to the westerly right of way U.S. Highway No. 93; thence South00°07'48"West 363.08 feet along said westerly right of way; thence South89°59'48"West 1201.34 feet to the westerly boundary of said Section Thirteen (13); thence North00°28'39"East 363.25 feet along said westerly boundary to the point of beginning and containing 10.006 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide private road and utility easement (ESKER LANE, MORaine DRIVE, AND DILUVIUM COURT), as shown hereon.

Subject to and together with all appurtenant easements of record.

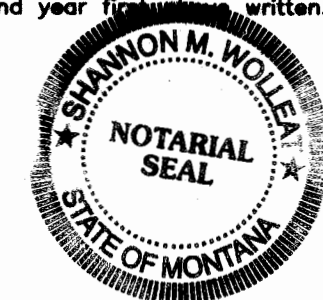
The above described tract of land is to be known and designated as ESKER SUBDIVISION, Lincoln County, Montana.

Dexter Schermerhorn
 DEXTER SCHERMERHORN
Randy Schermerhorn
 RANDY SCHERMERHORN
Joseph L. Purdy
 JOSEPH L. PURDY
Ryan D. Purdy
 RYAN D. PURDY
Barry Schermerhorn
 BARRY SCHERMERHORN
Eugene D. Schermerhorn
 EUGENE D. SCHERMERHORN

STATE OF MT)
 County of LINCOLN) SS

On this 28 day of January, 2009, before me, the undersigned, a Notary Public for the State of MONTANA, personally appeared Dexter Schermerhorn, Randy Schermerhorn, Joseph L. Purdy, Ryan D. Purdy, Barry Schermerhorn, and Eugene D. Schermerhorn, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Shannon M. Wolcott
 Shannon M. Wolcott
 Notary Public for the State of MT
 Residing at ELBERTA, MT
 My Commission expires 9-17-2011



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of ESKER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the _____ day of _____, _____ Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

John Rony
 Chairperson, Board of County Commissioners
 Lincoln County, Montana

 County Clerk and Recorder
 Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

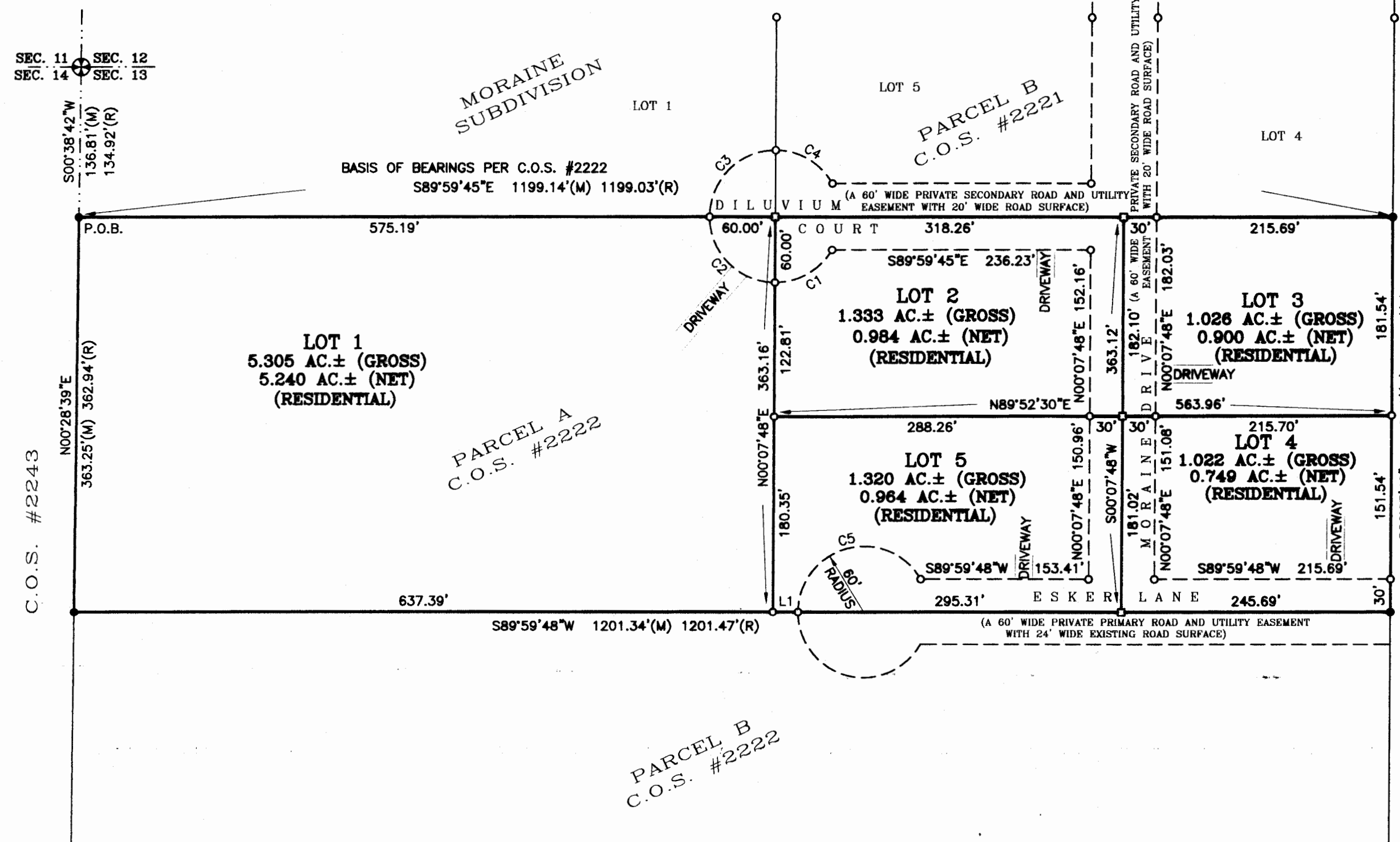
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 15 day of July, 2009
Larry Hottel
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

Samuel Cordi
 SAMUEL CORDI REGISTRATION NO. 13102LS
 EXAMINED: JUNE 22, 2009
Ronald A. Pearson
 RONALD A. PEARSON
 LINCOLN COUNTY
 EXAMINING LAND SURVEYOR REG. NO. 9008LS
 STATE OF MONTANA
 County of Lincoln SS
 Filed on the 8th day of July
 A.D. 2009 at 10:35 o'clock A. M.
Randy P. Lower
 CLERK AND RECORDER
 BY: *Robert A. Benson*
 DEPUTY
 INSTRUMENT REC. NO. 220138

PLAT NO. 6995



U. S. HIGHWAY NO. 93

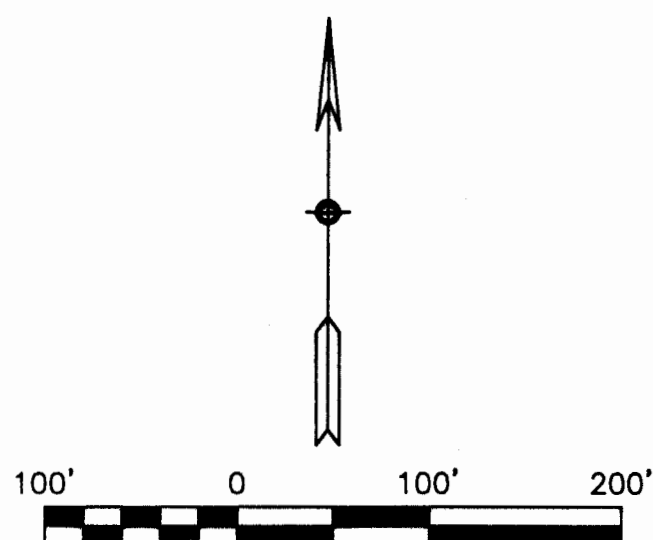
LEGEND

- ⊕ NORTHWEST SECTION CORNER SECTION 13 FOUND 3.25" DIAMETER BRASS CAP, BLM
- FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCES PER CITED SURVEYS HEREON

LINE	BEARING	DISTANCE
L1	S89°59'48"W	22.95'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	60.00'	62.96'	60°07'33"
C2	60.00'	94.12'	89°52'27"
C3	60.00'	94.38'	90°07'33"
C4	60.00'	62.70'	59°52'27"
C5	60.00'	157.08'	150°00'00"

TOTAL AREA
 10.006 AC.± (GROSS)



NOTES:

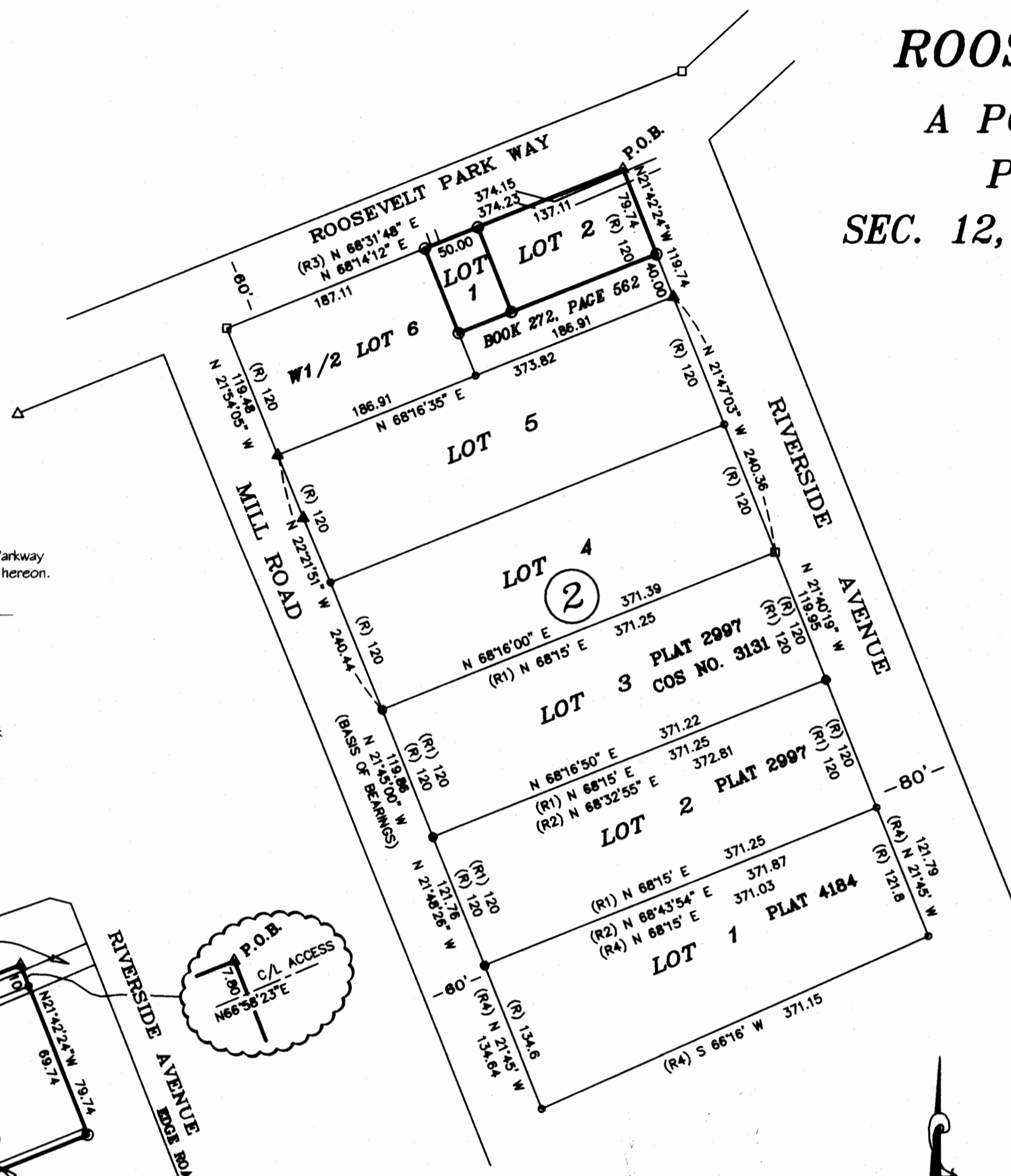
- 1) ALL LOT OWNERS WILL NEED TO APPLY FOR WATER RIGHTS AND EXEMPT WELL PERMITS THROUGH THE DNRC WATER RESOURCES.
- 2) A NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM WILL NEED TO BE SUBMITTED TO THE LINCOLN COUNTY PLANNING DEPARTMENT PRIOR TO CONSTRUCTION OF ANY RESIDENCE FOR THEIR REVIEW AND APPROVAL.

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

Final Plat Approval 220130 P.F. 10199 Sanitary Restrictions Removed 220131 P.F. 10200 Plotting Consent 220132 P.F. 10201 Plotting Certificate 220133 P.F. 10202 Noxious Weed Plan 220134 P.F. 10203 Part. Road Completion 220135 P.F. 10204 Cert. Signage 220136 P.F. 10205 Roadway Dermit 220137 P.F. 10206 Easement Agreement 220139 326/1677

PLAT
OF
ROOSEVELT PARK WAY SUBDIVISION
A PORTION OF THE E1/2-Lot 6, Block 2
PINE TREE ADDITION TO WEST TROY
SEC. 12, TOWNSHIP 31 NORTH, RANGE 34 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
NOVEMBER 13, 2008

- LEGEND**
- FOUND 5/8" REBAR / PLASTIC CAP - JHN 46615
 - ▲ FOUND 5/8" REBAR / PLASTIC CAP - KED 49755
 - △ FOUND 5/8" REBAR / PLASTIC CAP - DOYLE 25165
 - FOUND 5/8" REBAR
 - ⊙ SET 5/8" REBAR / PLASTIC CAP - 9958LS
 - COMPUTED POINT - NOT SET OR TIED
 - (R) RECORD BEARING/DISTANCE PER PINE TREE ADDITION PLAT
 - (R1) RECORD BEARING/DISTANCE PER AMENDED PLAT #2997
 - (R2) RECORD BEARING/DISTANCE PER COS NO. 3131
 - (R3) RECORD BEARING/DISTANCE PER COS NO. 1321
 - (R4) RECORD BEARING/DISTANCE PER PLAT NO. 4184
 - ② BLOCK NUMBER - PINE TREE ADDITION



ACCESS CERTIFICATION

I hereby certify that physical access exists to Lot 1 from Roosevelt Parkway and to Lot 2 from Roosevelt Parkway and Riverside Avenue as shown hereon.

James R. Staples 5-21-09
Date

BASIS OF BEARINGS

Bearings are based on the bearing of the westerly line of Lot 3, Block 2, PINE TREE ADDITION to West Troy per Amended Plat No. 2997.

CERTIFICATE OF DEDICATION

Be it known that I, Sheme Garcia, the undersigned property owner, do hereby certify that I have caused to be surveyed and divided into lots, the following described property.

A tract of land situated in the East Half (E1/2) of Lot Six (6) of Block Two (2) of the Pine Tree Addition to West Troy, Lincoln County, Montana records, in Section Twelve (12), Township Thirty-one (31) North, Range Thirty-four (34) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the northeasterly corner of said Lot 6, which is marked on the ground by a 5/8" rebar and plastic cap stamped Doyle 25165; thence, along the easterly line of Lot 6, S 21°42'24" E, 79.74 feet to the northeasterly corner of that parcel described in Book 272, Page 562, Lincoln County, Montana records, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958-LS; thence, leaving said easterly line and along the northerly line of that parcel described in said Book 272, Page 562, S 68°16'35" W, 186.98 feet to a 5/8" rebar and plastic cap stamped 9958-LS, on the westerly line of the East Half (E1/2) of Lot 6; thence, leaving said northerly line and along said westerly line N 21°48'14" W, 79.61 feet to the northwesterly corner of said E1/2 Lot 6, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958-LS; thence, along the northerly line of Lot 6, N 68°14'12" E, 187.11 feet to the POINT OF BEGINNING, encompassing an area of 0.342 acres.

Sheme Garcia 5/12/09
Date

NOTARY PUBLIC ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Sheme Garcia, on this 12 day of May, 2009 in witness whereof I have hereunto set my hand and affixed my notarial seal.

Nancy Lee, Notary Public for the State of Montana, residing at Troy. My commission expires 12-15-10



CITY COUNCIL APPROVAL

This plat has been approved and accepted by the City Council of the City of Troy, Lincoln County, Montana this 20th day of May, 2009.

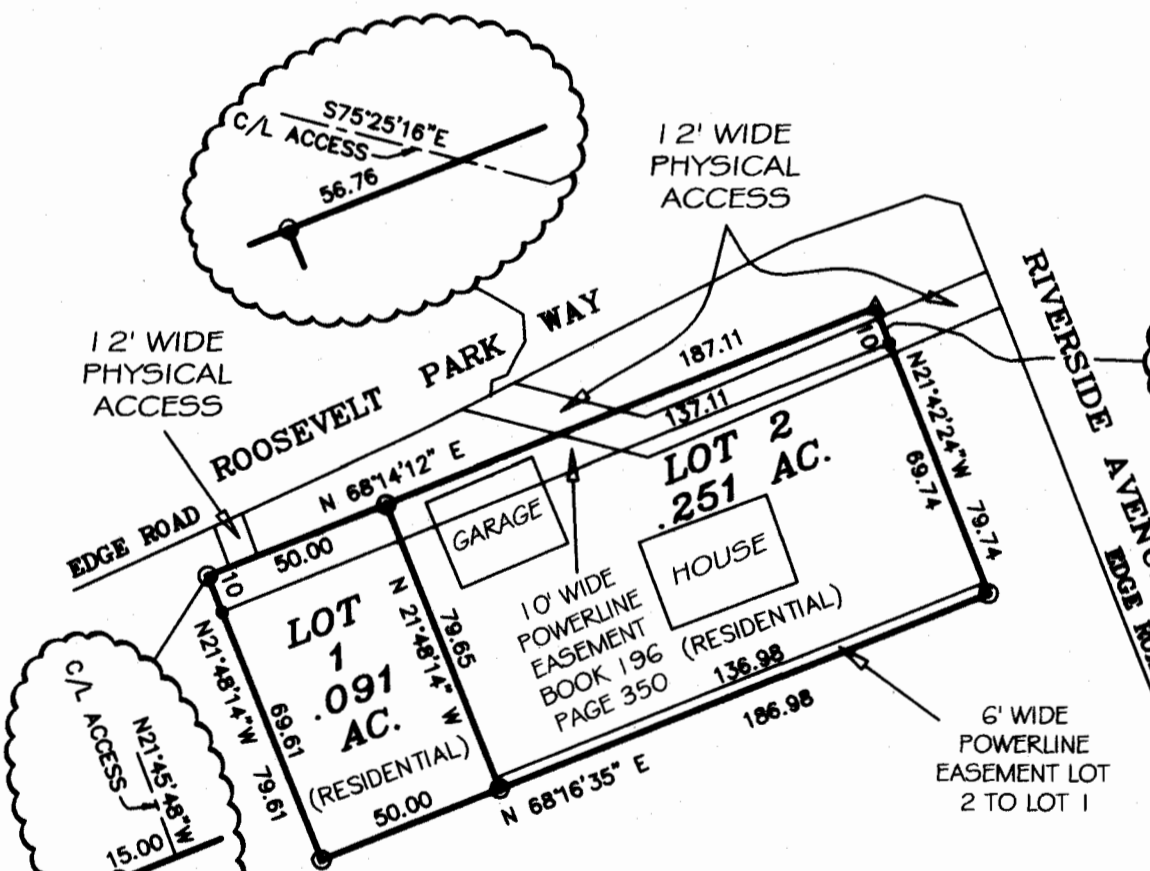
James C. Hammond
Mayor, City of Troy

EXAMINING LAND SURVEYOR CERTIFICATION

I, Ronald A. Pearson, 9008LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat.

Dated this 15th day of JUNE, 2009

Ronald A. Pearson



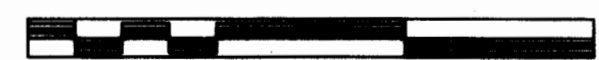
DETAIL
SCALE: ONE INCH = 50 FEET

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Date: this 15th day of JUNE, 2009.

NIA
Chairman, Lincoln County Commissioners



SCALE: ONE INCH = 100 FEET

PLAT NO. 6996

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Trotter Sutton 07-08-09
Treasurer, Lincoln County Date

CERTIFICATE OF RECORDER

Filed for record this 8th day of July, 2009, at 3:21 o'clock P.M.

Tommy D. Lawler
Lincoln County Recorder

By Robin A. Benson
Deputy

DATE: 5-05-09
JOB NO. M08-27
DWN. BY: JDM/KK
REVISION
SHEET 1 OF 2

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 5/12/09
Date

J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

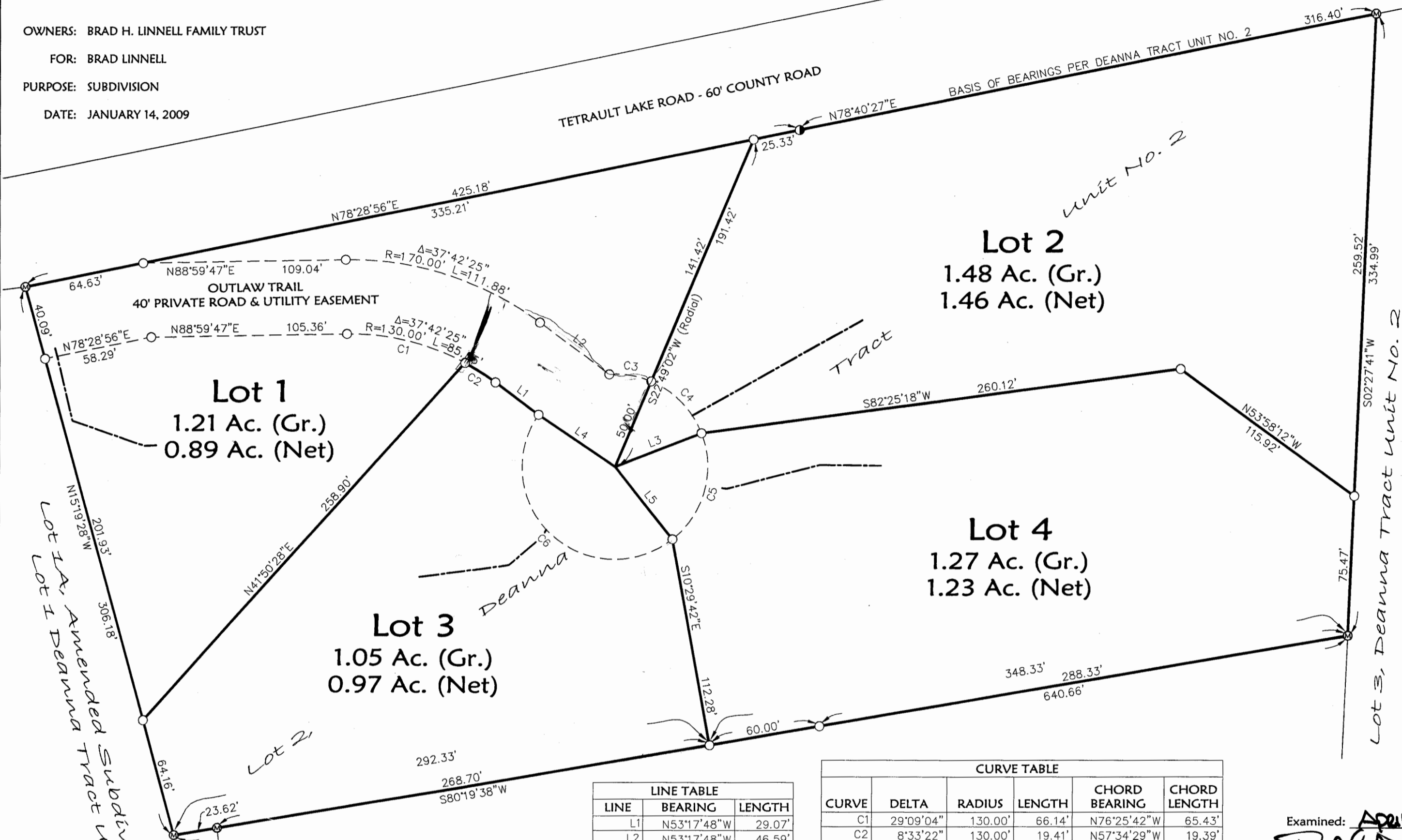
Final Plat Approval 220153 P.F. 10207
Sanitary Restrictions Removed 220154 P.F. 10208

Platting Certificate 220155 P.F. 10209

Subdivision Plat of BEAR HOLLOW

(being an Amended Plat of Lot 2 of Deanna Tract Unit No. 2)
SW 1/4 of Section 21 & NW 1/4 of Section 28, T37N R27W, P.M., M.
Lincoln County, Montana

OWNERS: BRAD H. LINNELL FAMILY TRUST
FOR: BRAD LINNELL
PURPOSE: SUBDIVISION
DATE: JANUARY 14, 2009



LINE	BEARING	LENGTH
L1	N53°17'48"W	29.07'
L2	N53°17'48"W	46.59'
L3	S68°36'24"W	50.00'
L4	N55°31'44"W	50.00'
L5	N38°25'49"W	50.00'

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	29°09'04"	130.00'	66.14'	N76°25'42"W	65.43'
C2	8°33'22"	130.00'	19.41'	N57°34'29"W	19.39'
C3	26°33'25"	50.00'	23.18'	N80°27'40"W	22.97'
C4	45°47'22"	50.00'	39.96'	N44°17'17"W	38.90'
C5	72°57'47"	50.00'	63.67'	N15°05'18"E	59.46'
C6	162°54'05"	50.00'	142.16'	S46°58'47"E	98.89'

- LEGEND**
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - FOUND 5/8" REBAR (NO CAP)
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - PROPOSED DRIVEWAY

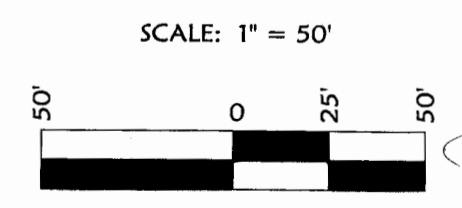
NOTES:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.
THE PROPOSED LOT USE FOR ALL LOTS CREATED HEREON IS RESIDENTIAL.

EACH LOT OWNER MUST COMPLETE A "602 NOTICE OF COMPLETION OF GROUNDWATER" DEVELOPMENT FORM PRIOR TO ANY CONSTRUCTION, AND SUBMIT IT TO THE DNRC, WATER RIGHTS DIVISION FOR REVIEW AND APPROVAL.

EACH LOT OWNER MUST COMPLETE THE "NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM," PRIOR TO ANY CONSTRUCTION, AND SUBMIT IT TO THE LINCOLN COUNTY PLANNING DEPARTMENT FOR REVIEW AND APPROVAL.

PHYSICAL ACCESS
Access to all lots within this subdivision are provided by: Outlaw Trail and the driving surface is approximately 20.5 feet wide. As certified by: 48 North P.C.

DAWN MARQUARDT, Registration No. 73285



CERTIFICATE OF DEDICATION
BRAD H. LINNELL FAMILY TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 2 of Deanna Tract Unit No. 2 in the Southwest 1/4 of Section 21 and the Northwest 1/4 of Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 5.01 acres of land all as shown hereon.
Subject to and together with easements of record.

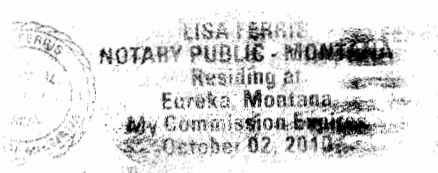
The above described tract of land is to be known and designated as Bear Hollow.

BRAD H. LINNELL FAMILY TRUST
Brad Linnell
BRAD H. LINNELL, Trustee

STATE OF Montana
County of Lincoln

This instrument was signed and acknowledged before me on June 10, 2009, by BRAD H. LINNELL, Trustee of the BRAD H. LINNELL FAMILY TRUST.

Printed Name: Lea Ferris
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires October 2, 2011



CERTIFICATE OF COUNTY COMMISSIONERS
We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of BEAR HOLLOW, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 8 day of July, 2009.

John Kony
Chairperson
Board of County Commissioners
Lincoln County, Montana

[Signature]
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF
I, _____, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the _____ day of _____, 2009, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of BEAR HOLLOW is undesirable for the reasons set forth in the minutes of said meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of 10-1-176, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this _____ day of _____, 2009.

County Clerk and Recorder
Lincoln County, Montana

N.M.A.

Examined: April 20, 2009
Ronald A. Pearson
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
Registration No. 73285
Date: 4/30/2009



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 8 day of July, 2009.

Nancy Trotter Higgins by Joni Kinden Clerk
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

Filed on the 9th day of July, 2009, A.D., at 10:10 o'clock A.m.

James D. Bauer
County Clerk and Recorder
By: *Francie Keenan*
Deputy

Instrument Record No. 220174
PM # 6997

Date: Jan. 13, 2009	Revision Date: Feb. 20, 2009
Project Name: Big Rock	Project Number: 08-088
Filename: Final	Drawn By: A

BIG ROCK CONST

Final plat approval p.F. 10211 Doc 220166
Sanitary Restrictions Removal p.F. 10212 Doc 220167
plating Certificate p.F. 10213 Doc 220168
Consent to plating p.F. 10214 Doc 220169
Notion Use plan p.F. 10215 Doc 220170
Rd Access p.F. 10216 Doc 220171
Trial Road Inspection p.F. 10217 Doc 220172
Rd Sign p.F. 10218 Doc 220173
Ordinance Doc 220175 S 326/698

AMENDED PLAT

FOREST VIEW II SUBDIVISION, REMAINDER

SW1/4 SW1/4 NE1/4, SECTION 4, T.30N., R.31W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: JAMES REGH DATE: JUNE 2009

LEGEND

- A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS { } RECORD PLAT No. 199
- A 5/8 INCH DIAMETER REBAR (IN CONCRETE), PLASTIC CAP MARKED J.H.N., 4661S () RECORD COS No. 1169
- A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED J.H.N., 4661S [] RECORD PLAT No. 6515
- A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS ——— BOUNDARY LINES
- A 1/2 INCH DIAMETER REBAR, PLASTIC CAP MARKED 534ES ——— ADJOINING BOUNDARY
- SET A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS - - - - - SECTION SUBDIVISION LINE
- AN UNMARKED, COMPUTED POINT - - - - - ROAD EASEMENT LIMITS
- AN UNMARKED, COMPUTED POINT - - - - - BOUNDARY ANNEXED INTO CITY
- AN UNMARKED, COMPUTED POINT - - - - - ROAD EASEMENT CENTERLINE
- AN UNMARKED, COMPUTED POINT - - - - - EXISTING APPROACH OR DRIVEWAY

LEGAL DESCRIPTION - LOT 3

An irregular tract of land, westerly from the City of Libby, Montana, Lincoln County in the SW1/4 SW1/4 NE1/4, Section 4, T.30N., R.31W., P.M.,MT., containing 0.590 acres, more particularly described as follows:
Commencing at the SW-NE 1/64th corner of said Section 4, a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence S00°12'54"E, 642.18 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence S89°34'19"W, 165.93 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S89°34'19"W 30.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;
Thence S89°34'19"W, 60.04 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence S89°33'48"W, 75.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°06'18"W, 130.94 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°06'18"W, 58.52 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°34'04"E, 135.75 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S00°09'36"E, 189.45 feet to the TRUE POINT OF BEGINNING, containing 0.590 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 4

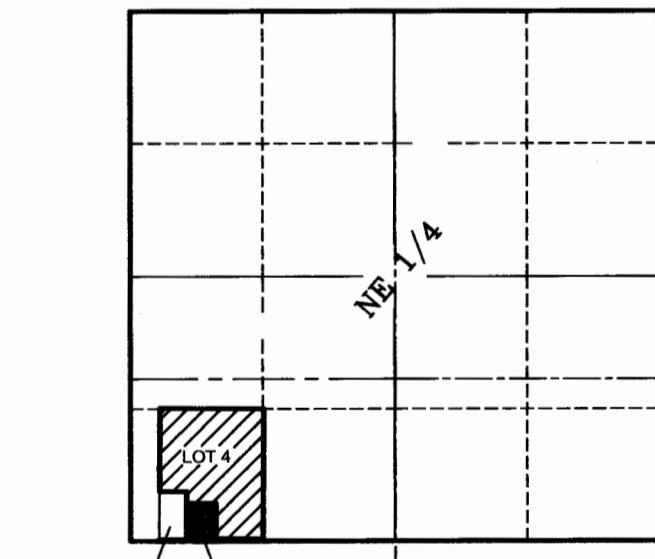
An irregular tract of land, westerly from the City of Libby, Montana, Lincoln County in the SW1/4 SW1/4 NE1/4, Section 4, T.30N., R.31W., P.M.,MT., containing 5.772 acres, more particularly described as follows:
Commencing at the SW-NE 1/64th corner, said Section 4, a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S and being the TRUE POINT OF BEGINNING;
Thence S00°11'06"E, 321.13 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence S00°14'43"E, 321.05 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence S89°34'19"W 165.93 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S89°34'19"W, 30.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°09'36"W, 189.45 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S89°34'04"W, 135.75 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°06'18"W, 92.49 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°55'18"W, 179.84 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°04'23"W, 36.75 feet to a 1/2 inch diameter rebar with plastic cap marked 534ES; Thence N00°08'13"W, 322.38 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence N89°50'40"E, 255.31 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence N89°24'19"E, 255.31 feet to the TRUE POINT OF BEGINNING, containing 5.772 acres. Subject to and together with a 30.00 foot wide Access and Utility easement and all appurtenant easements of record.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to lots 3 and 4 shown hereon, is provided by 30 foot wide Access and utility Easements, and that the driving surface is a minimum of 16 feet wide.

Alvah F. Hughes, 7322LS 06/19/2009
Alvah F. Hughes, PLS 7322LS Date

VICINITY DIAGRAM SECTION 4



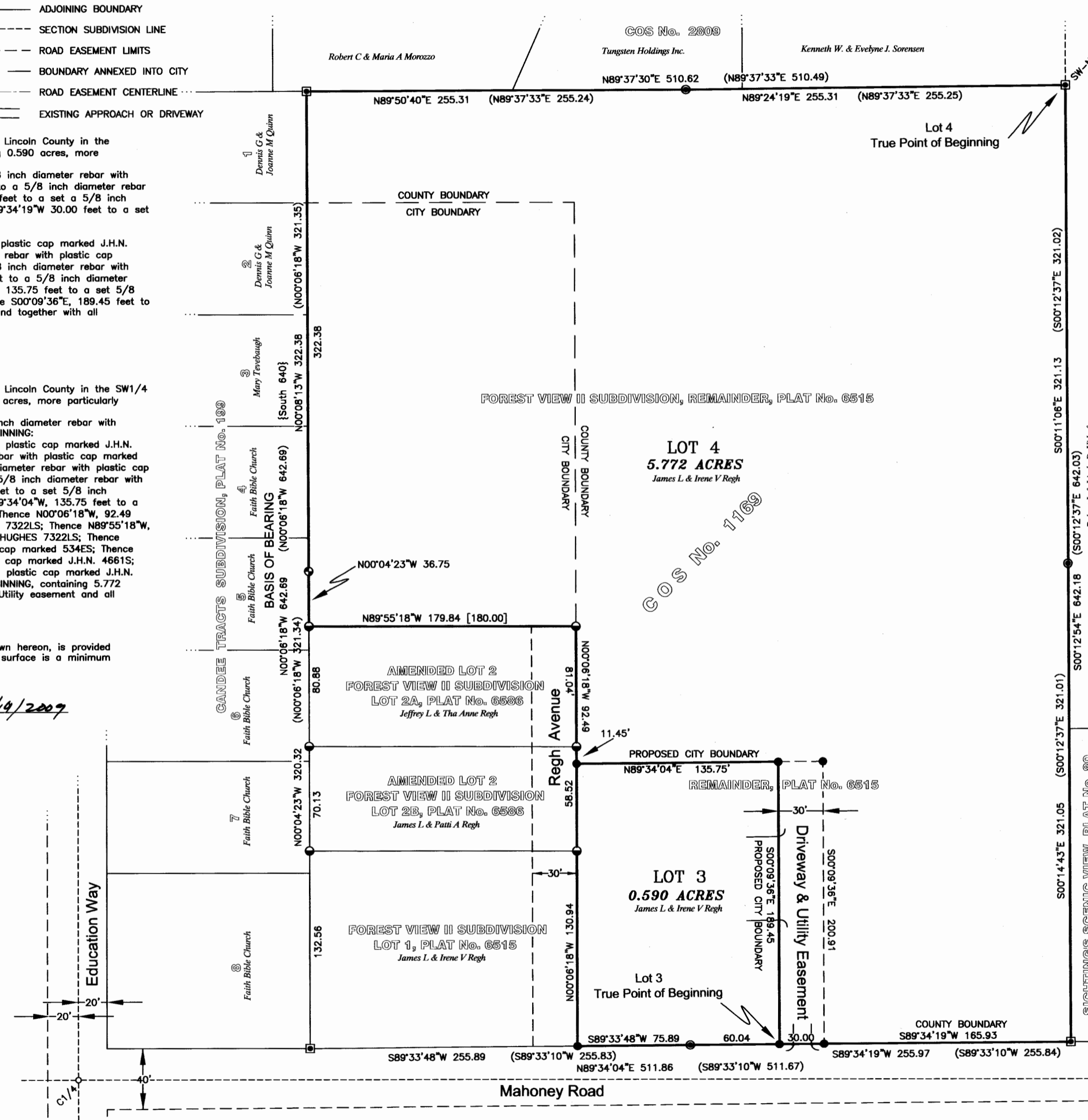
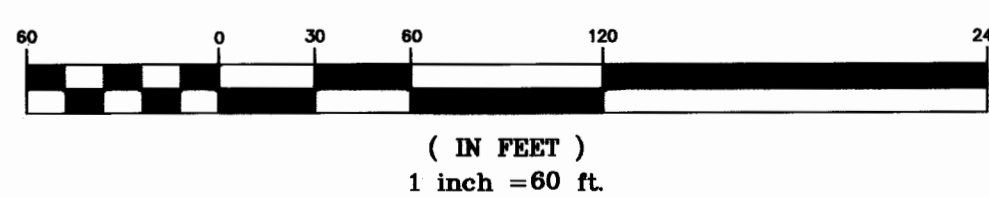
NOTE: HATCHED & SHADDED AREA, AMENDED 'REMAINDER, FOREST VIEW II SUBDIVISION'



NOTE:

Per DNRC recommendations, "A general guide of one (1) ft. above current ground level shall be used as the Base Flood Elevation (BFE) and that any and all new residences shall be elevated 2 ft. above the BFE."

GRAPHIC SCALE



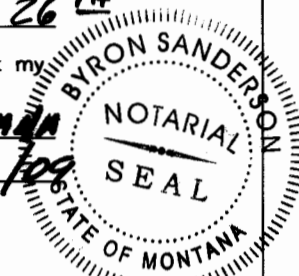
PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, James L. Regh and Irene V. Regh, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Amended Plat, Forest View II Subdivision, Remainder", Lot 3 containing 0.590 acres and Lot 4 containing 5.772 acres, pursuant to M.C.A. 76-4-103. Furthermore Lot 4 is exempt from Department of Environmental Quality review pursuant to ARM 17.36.605 (2)(b)(i)&(ii), "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A."

James L. Regh 6/26/09
James L. Regh Date
Irene V. Regh 6/26/09
Irene V. Regh Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN, by the above named person(s), on this 26TH day of JUNE, 2009 in witness whereof, I have hereunto set my hand and affixed my notarial seal.
Bryan Sanderson Notary Public for the State of MONTANA residing in: LIBBY, MT My Commission expires: 12/1/09



HISTORY OF SURVEYS

- 1952 - Plat No. 80, "Sighting's Scenic View Subdivision", Ira C. Miller, 402S
- 1953 - Plat No. 199, "Candee Tracts Subdivision", Ira C. Miller, 402S
- 1973 - Plat No. 2076, "Irregular Parcels, Jack H. Ninneman, 4661S
- 1983 - COS No. 1169, "Boundary Retracement", Jack H. Ninneman, 4661S
- 1999 - COS No. 2809, "Boundary Adjustment", Alvah F. Hughes, 7322LS
- 2003 - Plat No 6515, "Forest View II Subdivision", Alvah F. Hughes, 7322LS
- 2005 - Plat No 6586, "Amended Lot 2, Forest View II Subdivision", Alvah F. Hughes, 7322LS

BASIS OF BEARING

The basis of bearing for this survey is N00°06'18"W, as shown on COS No. 1169, between the Southwest and Northwest corners, both found 5/8 inch rebars marked J.H.N., 4661S.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and Lot 3 Interior corners by Mike Tester, December 2008.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 06/19/2009
Alvah F. Hughes, PLS 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 19TH day of JUNE, 2009 A.D.
Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

CITY OF LIBBY CERTIFICATION

We, the undersigned, Chairperson of the Libby City Council, Lincoln County, Montana, do hereby Certify that this accompanying, Amended Plat of "Forest II View Subdivision", has been submitted to the City Council for examination and has been found by them to conform to law and city regulations and was approved at their regular held meeting

on the 2 day of July, 2009 at 4:00 o'clock.
Chairperson
Chairperson, Libby City Council Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel as shown hereon are paid pursuant to M.C.A. 76-3-207(3).
Janey Jetter Higgins by Joni Kinder, Clerk
Lincoln County Treasurer Date July 10, 2009

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13TH day of July, 2009, at 12:15 o'clock P.M.
James P. Law by Jeanne Bernie
Lincoln County Clerk & Recorder Deputy

PLAT No. 6998 Doc # 220255

Plat approval p.F.# 10220 Doc# 220252
Sanitary Restrictions removed p.F.# 10221 Doc# 220253

Platting Certificate p.F.# 10222
Doc# 220254

AMENDED PLAT

"BOUNDARY LINE ADJUSTMENT"

BLOCK 11, LOTS 4-22 of FAUST ADDITION TO TOWN SITE OF LIBBY

SW1/4, SECTION 3, T.30N., R.31W., P.M., MT.

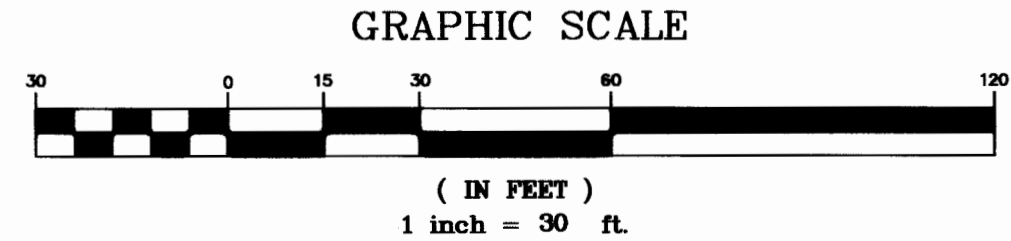
LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS, INC. DATE: JULY 2009



DETAIL "A"
No Scale

- LEGEND**
- A 5/8 INCH DIAMETER UNCAPPED REBAR
 - A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 4740LS
 - A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS
 - SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS
 - AN UNMARKED COMPUTED POINT
 - ← DIRECTION OF MOVEMENT, OLD BOUNDARY LINE TO NEW
 - RECORD COS NO. 3551
 - () RECORD COS NO. 3270
 - | | RECORD PLAT NO. 4
 - - - OLD BOUNDARY
 - NEW BOUNDARY
 - LOT BOUNDARY
 - STREET CENTERLINE
 - CURVE RADIAL LINE



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Tungsten Holdings, Inc. representative, and Virginia Moen hereby certify that the purpose of this survey and division of land is to "relocate a common boundary between record parcels". Therefore this division is exempt from review as a subdivision, pursuant to MCA 76-3-207(1)(a): "divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties" also pursuant to MCA 76-3-206: "this chapter shall not be applicable to deeds, contracts, leases, or other conveyances executed prior to July 1, 1974." We further certify that all lots as shown hereon are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

J. King 7/24/09
Representative, Tungsten Holdings, Inc. Date
Virginia Moen 7/24/09
Virginia Moen Date

ACKNOWLEDGMENT

The foregoing Exemption(s) was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln

above named person, on this 24th day of July, 2009

In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Kathleen Patten, Notary Public for the State of Montana
residing in: Libby, Montana My Commission expires: August 25, 2010



METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, June 2009.

HISTORY OF SURVEY

1909 - Faust Addition to Libby, Montana
2004 - COS No. 3270, Retracement Survey, S.R. SMITH, 4740LS
2006 - COS No. 3551, Retracement Survey, A.F. Hughes, 7322LS

BASIS OF BEARING

The Basis of Bearing for this survey is S64°57'36"W, as shown on Certificate of Survey No. 3270, between found 5/8 inch diameter rebars with plastic caps marked 4740LS.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 07/27/09
Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

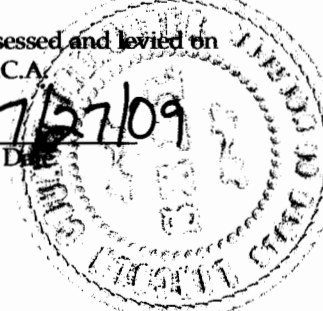
Examined this 22nd day of July, 2009, A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS Lincon County Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.

Nancy Hotten Higgins 7/27/09
Lincoln County Treasurer

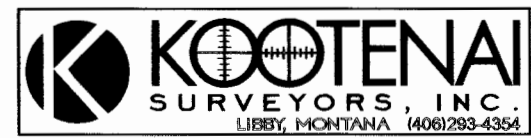


CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27 day

of July, 2009, A.D. at 3:15 o'clock p.m.
Tommy D. Hawn by *Jessie Davis*
Lincoln County Clerk & Recorder Deputy

PLAT NO. #1999 RB PAGE 1 OF 2



Doc# 222595

AMENDED PLAT
"BOUNDARY LINE ADJUSTMENT"

BLOCK 11, LOTS 4-22 of FAUST ADDITION TO TOWN SITE OF LIBBY
SW1/4, SECTION 3, T.30N., R.31W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: TUNGSTEN HOLDINGS, INC. DATE: JULY 2009

LEGAL DESCRIPTION "LOT 4A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.078 acres and more particularly described as follows:
Lot 4 of said "Faust Addition" INCLUDING the westerly half of Abandoned Alley, 10.50 foot width, Book 316, Page 309.

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 5A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.112 acres and more particularly described as follows:
Lot 5 of said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the westerly 47.00 feet of Lot 18 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 6A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.055 acres and more particularly described as follows:
The northerly 12.49 feet of Lot 6 said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the northerly 12.49 feet of the westerly 47.00 feet of Lot 17 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 6B"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.055 acres and more particularly described as follows:
The southerly 12.50 feet of Lot 6 said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the southerly 12.49 feet of the westerly 47.00 feet of Lot 17 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 7A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.111 acres and more particularly described as follows:
Lot 7 of said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the westerly 47.00 feet of Lot 16 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 8A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.111 acres and more particularly described as follows:
Lot 8 of said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the westerly 47.00 feet of Lot 15 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 9A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.111 acres and more particularly described as follows:
Lot 9 of said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the westerly 46.00 feet of Lot 14 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 10A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.111 acres and more particularly described as follows:
Lot 10 of said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the westerly 46.00 feet of Lot 13 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 11A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.109 acres and more particularly described as follows:
That portion Lot 11 of said "Faust Addition" northeasterly of a 35 foot radius curve as shown on Certificate of Survey No. 3270 INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the westerly 46.00 feet of Lot 12 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 12A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.046 acres and more particularly described as follows:
The easterly 81.00 feet, Lot 12 of said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 13A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.046 acres and more particularly described as follows:
The easterly 81.00 feet, Lot 13 of said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 14A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.046 acres and more particularly described as follows:
The easterly 81.00 feet, Lot 14 of said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 16A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.091 acres and more particularly described as follows:
The easterly 80.00 feet, Lot 15 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 16 of said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 18A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.091 acres and more particularly described as follows:
The easterly 80.00 feet, Lot 17 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 19A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.078 acres and more particularly described as follows:
Lot 19 of said "Faust Addition" INCLUDING the easterly half of Abandoned Alley, 10.50 foot width, Book 316, Page 309.

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 20A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.078 acres and more particularly described as follows:
Lot 20 of said "Faust Addition" INCLUDING the easterly half of Abandoned Alley, 10.50 foot width, Book 316, Page 309.

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 21A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.078 acres and more particularly described as follows:
Lot 21 of said "Faust Addition" INCLUDING the easterly half of Abandoned Alley, 10.50 foot width, Book 316, Page 309.

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 22A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.078 acres and more particularly described as follows:
Lot 22 of said "Faust Addition" INCLUDING the easterly half of Abandoned Alley, 10.50 foot width, Book 316, Page 309.

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "PARCELS 12B, 13B, & 14B"

Parcels of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., each parcel being 25 square feet and more particularly described as follows:
Commencing at the southeasterly corner of Lot 12, a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence N64°58'21"W, 80.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence N64°59'21"W, 1.00 feet to a set 5/8 inch diameter rebar with plastic cap marked 7322LS and the beginning of three consecutive strips of land each 1 foot wide and 25 feet in length.

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

