

APPROVED: _____, 19 _____

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 1329

SUBDIVISION PLAT OF BORDER ACRES SE 1/4, Sec. 2, T37N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, AL LUCIANO, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO A LOT AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF GOVERNMENT LOT 1, SECTION 2, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 1; THENCE ALONG THE NORTH LINE OF GOVERNMENT LOT 1, ALSO BEING THE BOUNDARY LINE BETWEEN THE U.S.A. AND CANADA EAST 1183.76 FEET; THENCE SOUTH 288.40 FEET TO THE CENTERLINE OF THE COUNTY ROAD; THENCE ALONG THE CENTERLINE OF THE ROAD SOUTH 47°07'22" WEST 79.88 FEET, SOUTH 30°25'52" WEST 262.64 FEET AND SOUTH 29°30'38" WEST 263.33 FEET TO THE SOUTH LINE OF THE NORTH 1/2 GOVERNMENT LOT 1; THENCE ALONG THE SOUTH AND WEST LINES OF THE NORTH 1/2 GOVERNMENT LOT 1 NORTH 89°34'22" WEST 836.10 FEET AND NORTH 0°49'52" EAST 284.07 FEET TO THE POINT OF BEGINNING CONTAINING 16.961 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BORDER ACRES, LINCOLN COUNTY, MONTANA.

Al Luciano
AL LUCIANO

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 29th DAY OF Sept., 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED AL LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Card
MY COMMISSION EXPIRES 2/16/94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BORDER ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19 _____. PARLAND DEDICATION IS EXEMPT PER SECTION 76-5-602(3)(A), MCA.

Harold R. Ciner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

WE HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT. DATED THIS 14th DAY OF December, 19 93.

Shirley Miller by Edith A. Jones Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

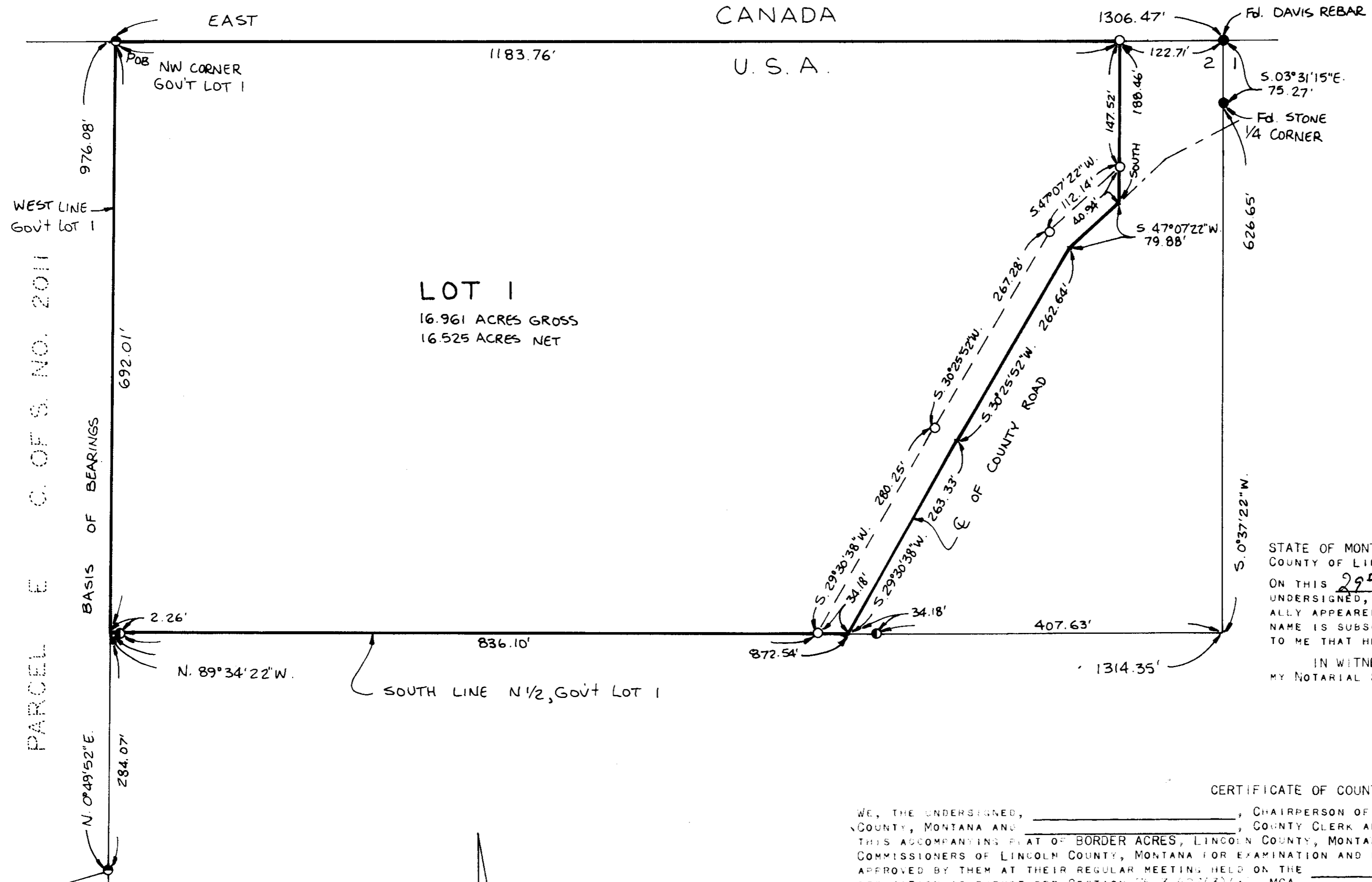
FILED ON THE 14th DAY OF December, 19 93, A.D. AT 2:30 O'CLOCK P. M.

Carol A. Cummings
COUNTY CLERK AND RECORDER

By *Jeanne Dennis*
DEPUTY

P.F. NO. 5000

Sanitary Restrictions Removed # 4999

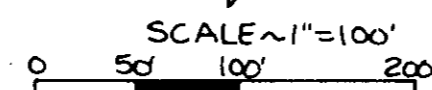


PARCEL E C. OF S. NO. 2011

SEE C. OF S. NO. 2011 FOR SECTION SUBDIVISION

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED 173285
 - FOUND 5/8" REBAR '75285' PER C. OF S. NO. 2011
 - Fd. 5/8" REBAR _____ PER UNRECORDED DAVIS C. OF S.

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

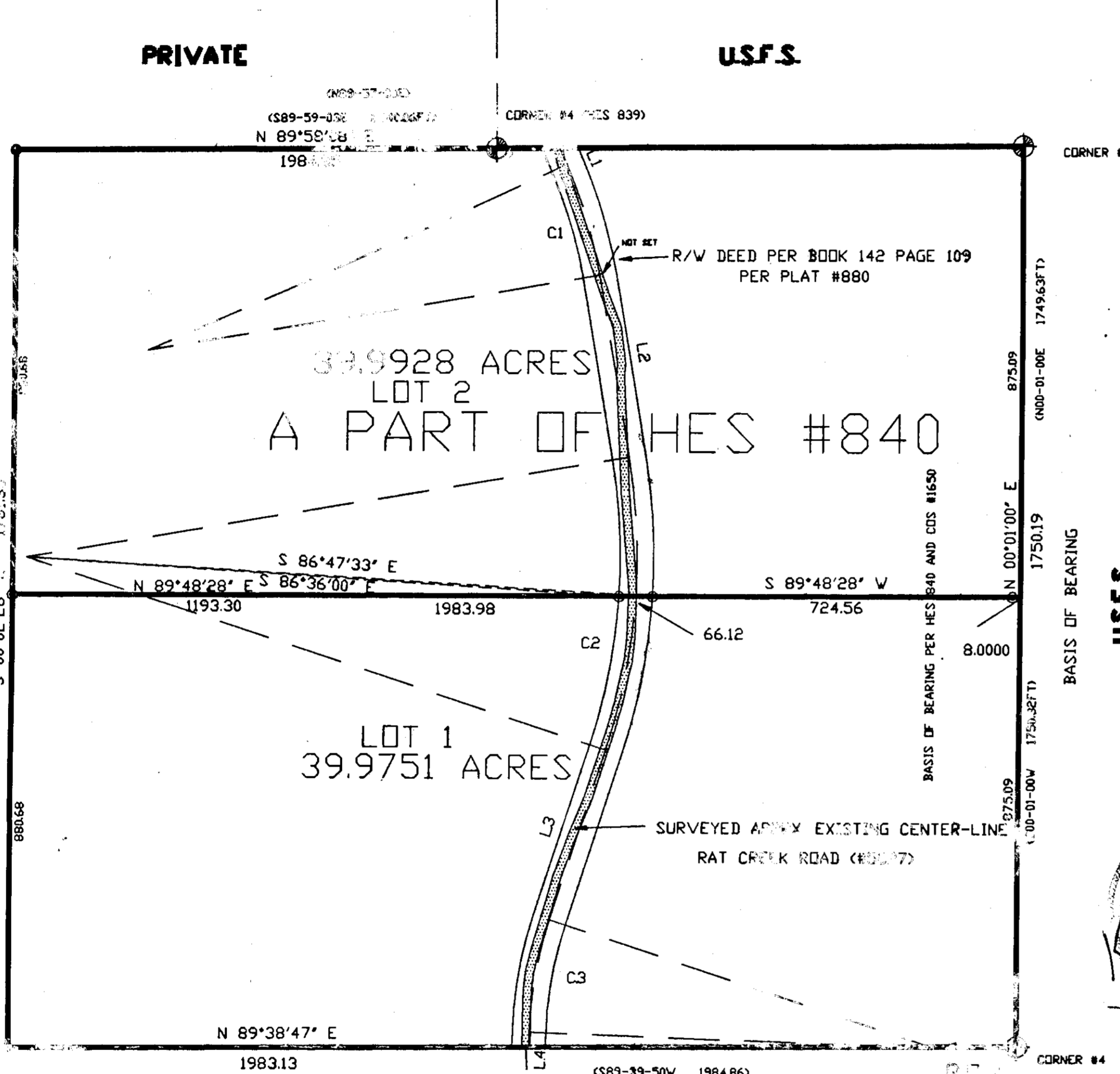


RAT CREEK SUBDIVISION

IN UNSURVEYED SECTIONS 10,11,14, & 15, TWP 37N., R31W., P.M.M.

FOR: CHAMPION REALTY CORP. (FLORIDA) DATE: OCT. 1993

A PART OF HES 840 79.9679 ACRES TOTAL



RAT CREEK SUBDIVISION

A regular tract of land near Taak, in Lincoln County, Montana, being a part of HES 840 in unsurveyed Section 10, 11, 14, and 15, Twp. 37 N., R. 31 W., P.M.M., containing 79.9679 acres, more or less, and more particularly described as follows:

Beginning at a 2 inch dia. brass cap marking **Corner No. 4** of HES 840 in unsurveyed Section 10, 11, 14, and 15, Twp. 37 N., R. 31 W., P.M.M.; thence, from said point or beginning N 00°01'00" E 1750.19 feet along the east side of said HES 840 to a 2 inch dia. brass cap marked **Corner No. 3** of said HES 840; thence, S 89°58'08" W 1984.85 feet along the north line of said HES 840 to a found 5/8 inch dia. rebar capped: 4232 marking the northeast corner of C. of S. No. 1650, thence, S 00°02'26" E 1761.35 feet along the east line of said C. of S. No. 1650 to a found 5/8 inch dia. rebar capped: 4232 located on the southerly boundary of said HES 840; thence, S 89°38'47" E 1983.13 feet along the southerly boundary of said HES 840 to the point of beginning.

The above described Rat Creek Subdivision contains 79.9679 acres, more or less, and is subject to a roadway known as Rat Creek Road (USFS Road No. 5827) as shown on Right-of-Way Deed per Book 142 Page 109 per Plat No. 880.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: P. J. Buckett
DATE: 12-15-93

FILED: Yvonne R. Finer
Chairman, Lincoln County, Montana
Commissioners
STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 15 day of Dec., 1993 A.M. at 3:25 o'clock P.M.
M.
Carol H. Cummings by Jeanne Dennis
County Clerk and recorder Deputy

TAX CERTIFICATION
I hereby certify that all local property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15 day of Dec., 1993.

Treasurer, Lincoln County, Montana
LEGAL AND PHYSICAL ACCESS
I hereby certify that physical access to all lots within this subdivision is provided by Rat Creek Road # 5827. The driving surface is approximately 12 feet wide.

CERTIFICATE OF SURVEYOR
State of Montana
County of Lincoln
I, Kenneth E. Davis, do hereby certify that a survey was made of Rat Creek Subdivision a minor subdivision, within a subdivision, during the month of Sept., 1993, in accordance with the provisions of Section 7-203 of the Revised Codes of Montana 1947; that the same is in accordance with each survey that the divisions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of Dec., 1993
K. E. Davis 4975 S
Significant of Surveyor - Reg. No. 4975S - Army, Montana

CERTIFICATION RELATIVE TO PUBLIC USE
The Survey Commission of Lincoln County, Montana, does hereby certify that it has examined the subdivision plat and having found the same to conform to law, approving it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 15 day of Dec., 1993.

Commissioner Commissioner Commissioner

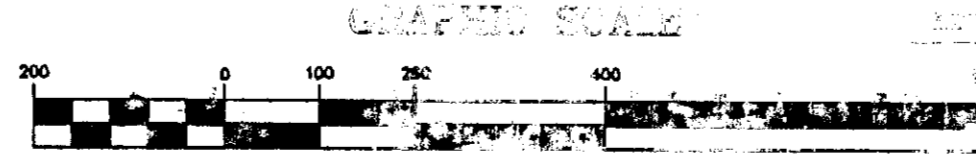
- LEGEND**
- ◆ FOUND ORIGINAL 2" BRASS CAP (GLD)
 - FOUND 5/8" REBAR CAPPED 4232-S
 - () PER GLO RECORD
 - () PER GLO RECORD
 - SET 5/8" DIAMETER 5/8" REBAR WITH A 1 1/4" PLASTIC CAP STAMPED KED 4975-S

CENTER-LINE TANGENT DATA

| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| L1 | S 24°06'00" E | 34.20 |
| L2 | S 09°45'00" E | 363.20 |
| L3 | S 17°57'00" W | 345.50 |
| L4 | S 01°56'00" W | 34.00 |

CENTER-LINE CURVE DATA

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING |
|-------|---------|--------|---------|--------|---------------|
| C1 | 900.00 | 225.41 | 113.30 | 224.82 | N 16°55' |
| C2 | 1200.00 | 580.15 | 295.86 | 574.51 | N 04°06'00" E |
| C3 | 800.00 | 223.63 | 112.55 | 222.91 | S 09°56'30" W |



APPROVED: 12-22, 19 93

BY Don Pluid

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

FINAL SUBDIVISION PLAT OF REXFORD BENCH

SE 1/4, Sec. 12 and NE 1/4, Sec. 13,
T36N R28W, P.M., M.,
Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, DON PLUID AND LINDA PLUID, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST 1/4, SECTION 12 AND THE NORTHEAST 1/4, SECTION 13, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 12; THENCE NORTH 54°57'09" WEST 293.95 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 51°22'26" WEST 30.00 FEET; THENCE SOUTH 13°23'47" WEST 988.38 FEET; THENCE SOUTH 41°44'48" WEST 30.00 FEET; THENCE NORTH 48°15'12" WEST 139.56 FEET TO THE BEGINNING OF A 492.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTH-WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 22°54'41" 196.74 FEET; THENCE NORTH 71°09'53" WEST 148.95 FEET TO THE BEGINNING OF A 326.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 15°29'07" 88.11 FEET; THENCE NORTH 15°16'47" EAST 753.18 FEET; THENCE NORTH 3°37'49" EAST 162.13 FEET; THENCE NORTH 82°30'24" EAST 52.16 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 40°56'29" 71.46 FEET; THENCE NORTH 41°33'56" EAST 75.40 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 81°21'44" 142.00 FEET; THENCE SOUTH 57°04'20" EAST 119.31 FEET; THENCE SOUTH 38°37'33" EAST 287.18 FEET TO THE POINT OF BEGINNING CONTAINING 13.901 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS REXFORD BENCH, LINCOLN COUNTY, MONTANA.

Don Pluid DON PLUID
Linda Pluid LINDA PLUID

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.
ON THIS 9th DAY OF November, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DON PLUID AND LINDA PLUID, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Howard O. Smith
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Swartz, Montana
MY COMMISSION EXPIRES 2-10-96

HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND DUE ON THE LAND TO BE DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 22nd DAY OF December, 19 93.

Shirley A. Miller by South A. Lema Deputy
TREASURER, LINCOLN COUNTY, MONTANA

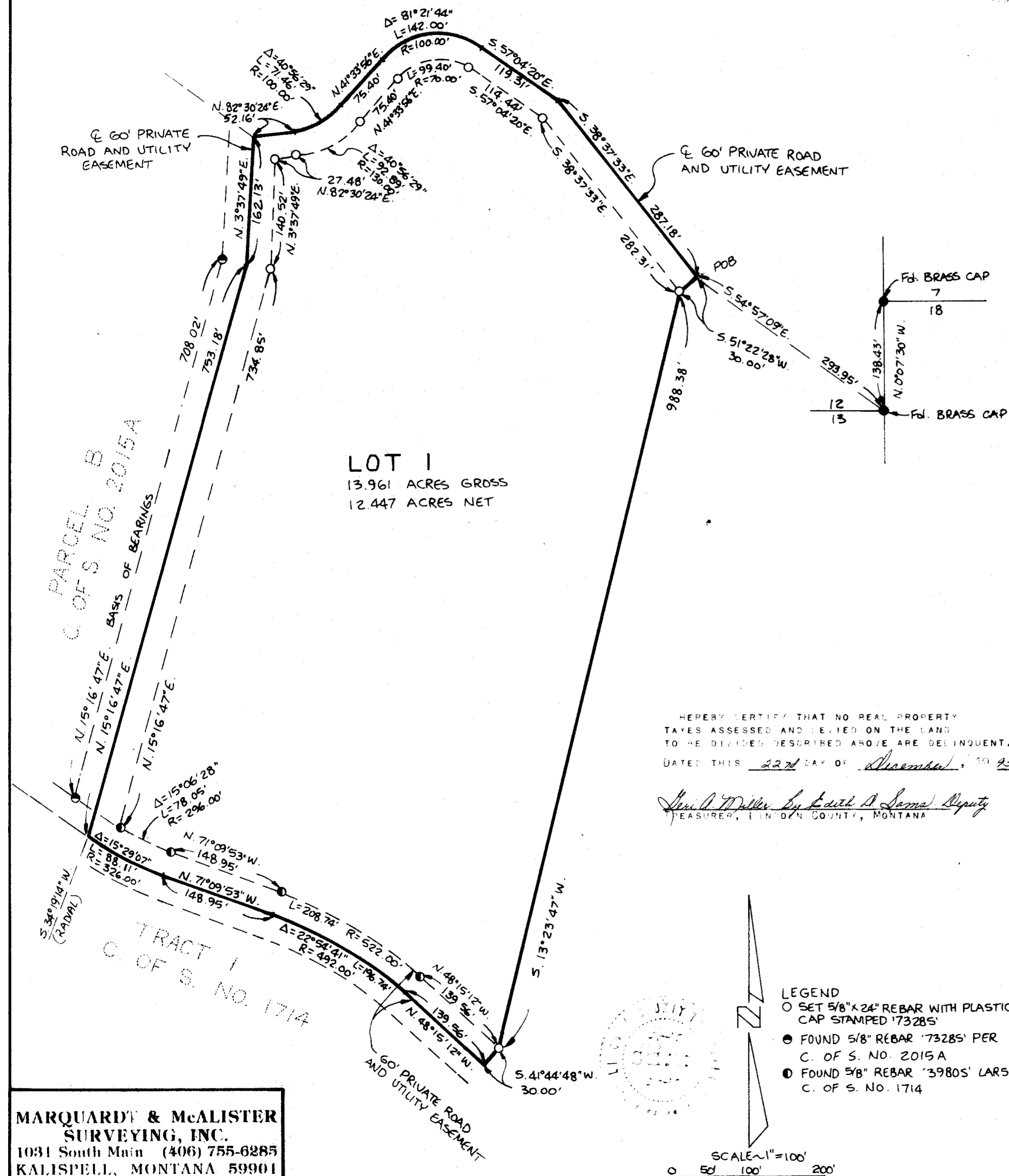
CERTIFICATE OF COUNTY COMMISSIONERS
WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF REXFORD BENCH, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22nd DAY OF December, 19 93. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-607(3)(A), MCA.

Noel Williams CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
Coral M. Cummings COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

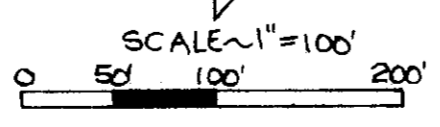
STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 23rd DAY OF December, 19 93, A.D., AT
8:30 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeanne Dennis
DEPUTY

CERTIFICATE OF SURVEY No. P.M. #5005



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED 73285
 - FOUND 5/8" REBAR 73285 PER C. OF S. NO. 2015A
 - FOUND 5/8" REBAR 39805 LARSEN PER C. OF S. NO. 1714

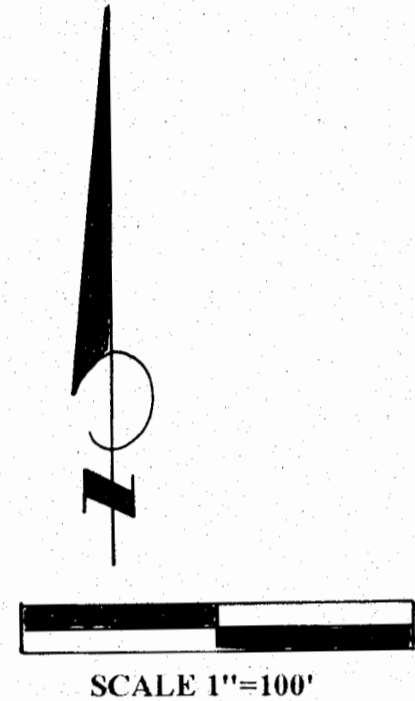
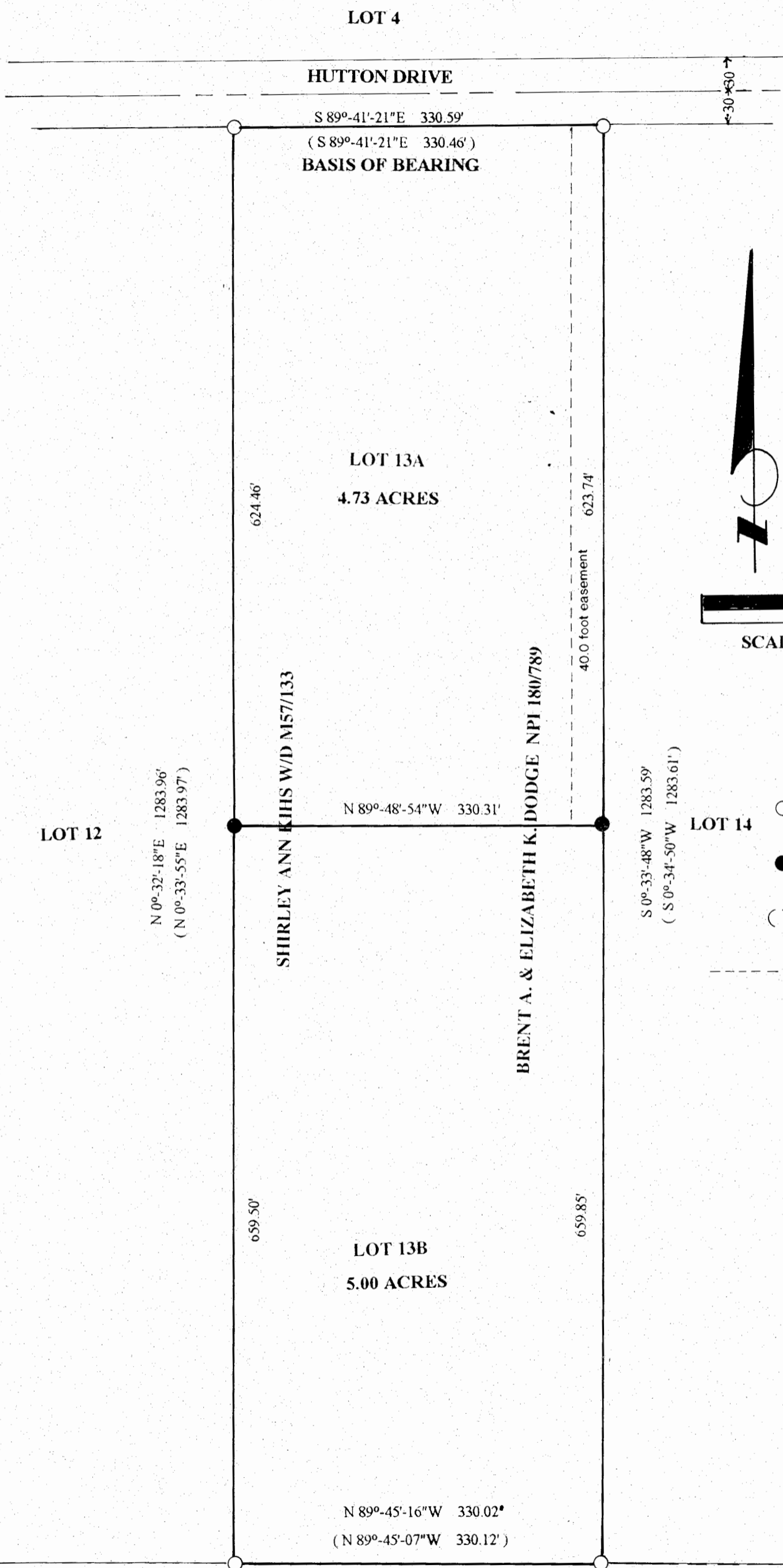


MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

Sanitary Restrictions Removed P.F. # 5004

PLUID

**AMENDED PLAT OF LOT 13
HUTTON TRACTS
A PARCEL OF LAND LOCATED IN THE
SE 1/4 SECTION 8,
T.31 N., R.31 W., P.M.MT.
LINCOLN COUNTY, MONTANA
MARCH, 1993**



- LEGEND**
- Found 5/8 inch rebar with plastic cap marked J.H.N. 4661S per Certificate of Survey No. 593
 - Set 5/8 inch rebar with plastic cap marked PEARSON 9008LS per this survey.
 - () Record per Certificate of Survey No. 593 by J.H.N. 4661S, 3/28/79 Lincoln County Courthouse.
 - Easement per this survey.

LOT 13A
A tract of land in the Southeast 1/4 Section eight (8), Township thirty one (31) North, Range thirty one (31) West, P.M.,Mt., being Lot 13 of Hutton Tracts as shown on Certificate of Survey No. 593, Lincoln County records, Montana.
Beginning at the southerly right of way limits of Hutton Drive and the Northeast corner of Lot 13 and the Northwest corner of Lot 14 of Hutton Tracts, a 5/8 inch rebar capped J.H.N. 4661S; thence along the east line of Lot 13 S 0°-33'-48"W 623.74 feet to 5/8 inch rebar capped PEARSON 9008LS; thence N 89°-48'-54"W 330.31 feet to a 5/8 inch rebar capped PEARSON 9008LS; thence along the west line of Lot 13 N 0°-32'-18"E 624.46 feet to a 5/8 inch rebar capped J.H.N. 4661S and the southerly line of Hutton Drive right of way; thence along the north line of Lot 13 and the southerly right of way limits of Hutton Drive S 89°-41'-21"E 330.59 feet to a 5/8 inch rebar capped J.H.N. 4661S and the true beginning of this description; encompassing an area of 4.73 Acres. This Parcel is subject to a 40.0 foot wide easement along the east boundary of said description.

LOT 13B
A tract of land in the Southeast 1/4 Section eight (8), Township thirty one (31) North, Range thirty one (31) West, P.M.,Mt., being Lot 13 of Hutton Tracts as shown on Certificate of Survey No. 593, Lincoln County records, Montana.
Commencing at the southerly right of way limits of Hutton Drive and the Northeast corner of Lot 13 and the Northwest corner of Lot 14, of Hutton Tracts a 5/8 inch rebar capped J.H.N.4661S; thence along the east boundary of Lot 13 S 0°-33'-48"W 623.74 feet to a 5/8 inch rebar capped PEARSON 9008LS and the true point of beginning; thence N 89°-48'54"W 330.31 feet to a 5/8 inch rebar capped PEARSON 9008LS and the west boundary of Lot 13; thence along the west boundary of Lot 13 S 0°-32'-18"W 659.50 feet to a 5/8 inch rebar capped J.H.N. 4661S and the southerly boundary of Lot 13; thence S 89°-45'-16"E 330.02 feet to a 5/8 inch rebar capped J.H.N. 4661S and the east boundary of Lot 13; thence along the east boundary of Lot 13 N 0°-33'48"E 659.85 feet to a 5/8 inch rebar capped PEARSON 9008LS and the true point of beginning for this description, encompassing 5.00 Acres.

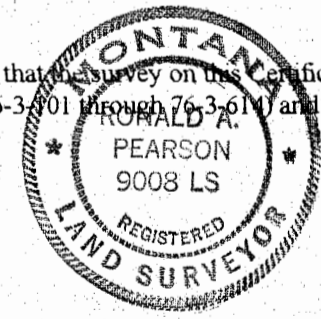
Brent A. Dodge & Elizabeth K. Dodge

NOTARY CERTIFICATE
State of Montana
County of Lincoln
On the 24th day of November, 1993, before me, a Notary Public in and for the State of Montana, personally appeared Brent A. Dodge & Elizabeth K. Dodge, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. In witness thereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Helen M. Dleska
Notary Public for the State of Montana
Residing in Libby, Montana
My Commission expires 1-29-96

SURVEYOR'S CERTIFICATE
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey on this Certificate has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-301 through 76-3-611) and the Lincoln County regulations adopted pursuant thereto.

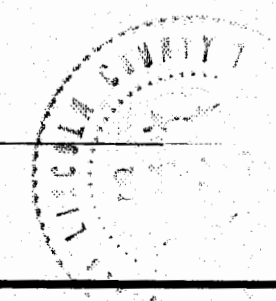
Ronald A. Pearson
Ronald A. Pearson, Montana Registration No. 9008LS



CERTIFICATE OF EXAMINING OFFICER
Approved this 22nd day of Dec, 1993, A.D.
Butch Beckhoff
Examining Officer
Approved *Jack Williams*
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK AND RECORDER
State of Montana, County of Lincoln, filed this 23rd day of December, 1993, A.D. at 8:50 o'clock P.M.
Coralis Cummins by *Jannie Dennis*
County Clerk and Recorder Deputy

TREASURER'S CERTIFICATE
I hereby certify that no real property taxes assessed and levied on the land to be divided described above are delinquent.
Dated this 22nd day of Dec, 1993, A.D.
Heri A. Miller, by Faith A. Lane Deputy
Treasurer, Lincoln County, Montana



PLAT NO. #5007

Sanitary Restrictions Removed # 5007

**AMENDED SUBDIVISION PLAT OF
LOTS 36-38, BLOCK 4, EAST EUREKA**

**SE 1/4, Sec.14, T36N R27W
LINCOLN COUNTY, MONTANA**

CERTIFICATE OF DEDICATION

WE, ALAN F. STOVER AND MARIE A. STOVER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 36, 37 AND 38, BLOCK 4, EAST EUREKA CONTAINING 0.450 ACRE OF LAND ALL AS SHOWN HEREON.

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, AND THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. FIVE OR FEWER LOTS ARE AFFECTED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(D).

Alan F. Stover Marie A. Stover
ALAN F. STOVER MARIE A. STOVER

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 14th DAY OF October, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ALAN F. STOVER AND MARIE A. STOVER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS 14th DAY AND YEAR FIRST ABOVE WRITTEN.

Rose LaFontaine
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bigfork
MY COMMISSION EXPIRES 4/27/96

Rock Williams
COUNTY COMMISSIONER

APPROVED: 12-28, 19 93

CERTIFICATE OF SURVEYOR

BY Ben Backhoff

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 28th DAY OF December, 19 93.

Lin A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

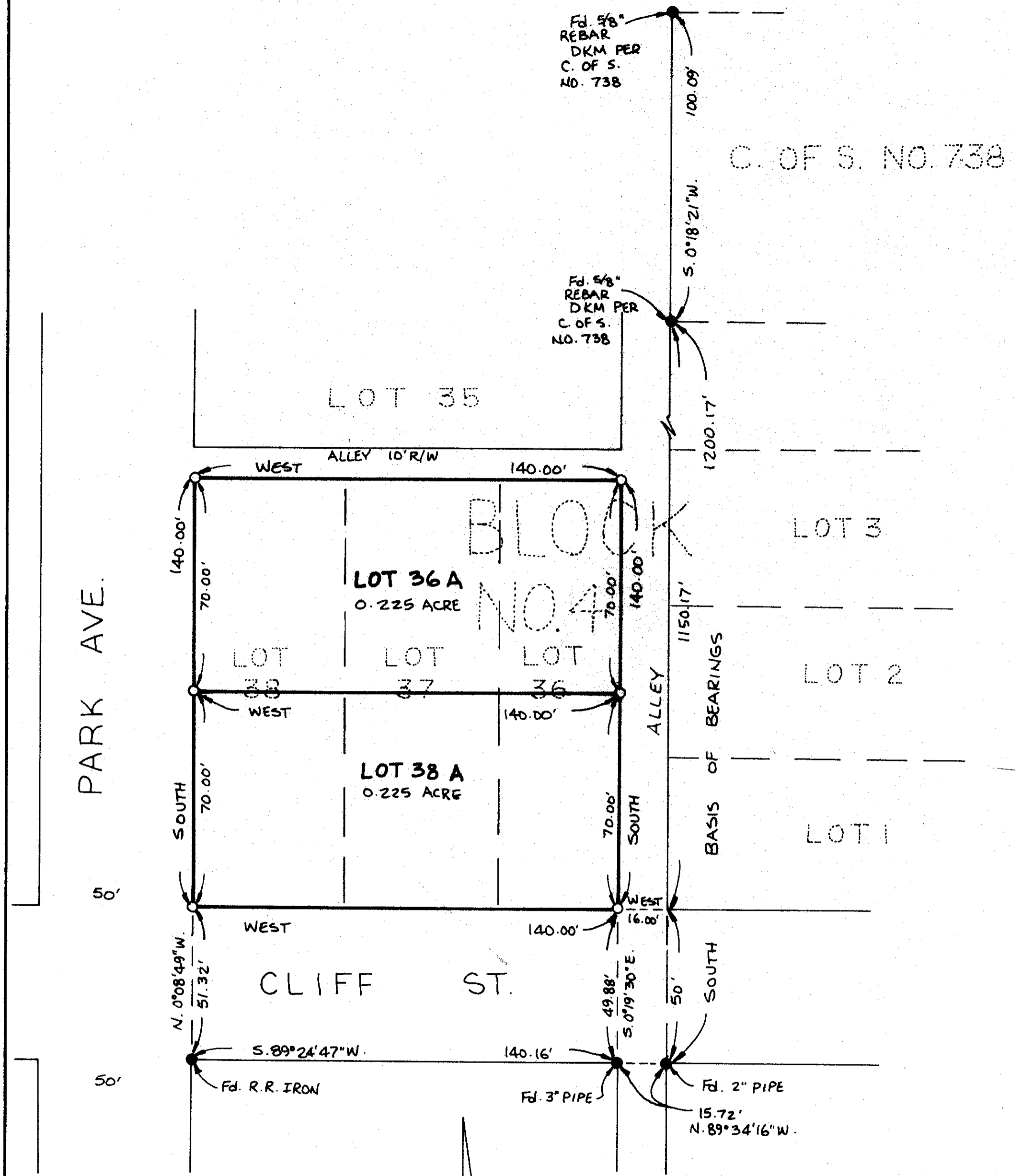
FILED ON THE 29th DAY OF December, 19 93, A.D., AT 12:10 O'CLOCK P. M.

Coral P. Cummings
COUNTY CLERK AND RECORDER

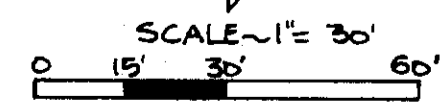
BY Janni Dennis
DEPUTY

P.F. NO. 5010

STOVER



**MARQUARDT & McALISTER
SURVEYING, INC.**
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901



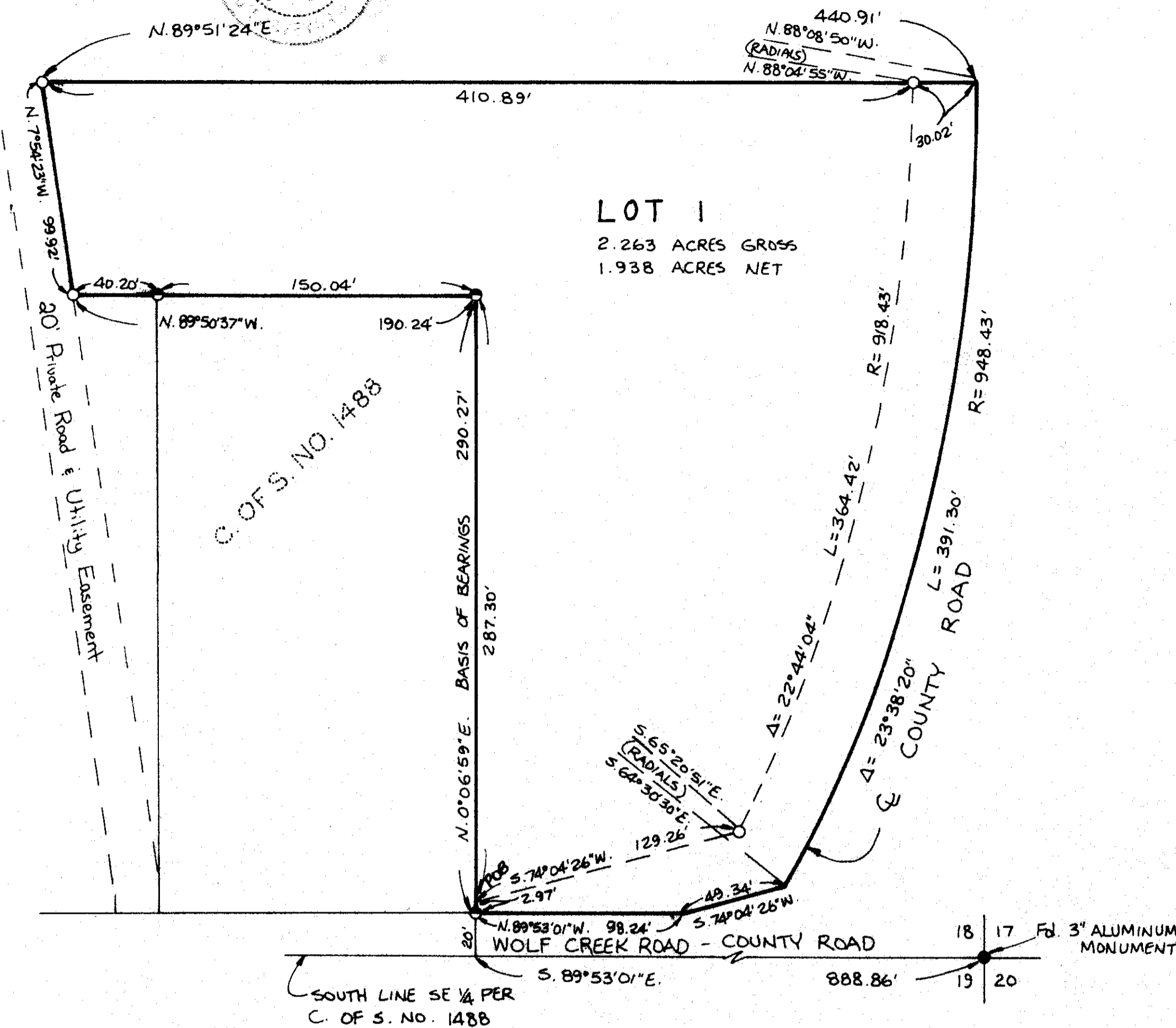
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Wolf Creek Road. THE DRIVING SURFACE IS APPROXIMATELY 24 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

FINAL SUBDIVISION PLAT OF ETTER

SE 1/4 Sec. 18, T34N R25W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION



WE, LEEROY F. MEE AND MARGARET L. MEE, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO A LOT AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 18, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 18; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 NORTH 89°53'01" WEST 888.86 FEET; THENCE NORTH 0°06'59" EAST 20.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0°06'59" EAST 290.27 FEET; THENCE NORTH 89°50'37" WEST 190.24 FEET; THENCE NORTH 7°54'23" WEST 99.92 FEET; THENCE NORTH 89°51'24" EAST 440.91 FEET TO A POINT ON THE CENTERLINE OF THE COUNTY ROAD; WHICH POINT IS ON A 948.43 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 88°08'50" WEST; THENCE ALONG THE CENTERLINE OF THE ROAD, SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 23°38'20" 391.30 FEET; THENCE CONTINUING ALONG THE CENTERLINE SOUTH 74°04'26" WEST 49.34 FEET TO THE NORTH LINE OF THE COUNTY ROAD; THENCE ALONG THE NORTH LINE NORTH 89°53'01" WEST 98.24 FEET TO THE POINT OF BEGINNING CONTAINING 2.263 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.
TOGETHER WITH A 20 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ETTER SUBDIVISION, LINCOLN COUNTY, MONTANA.

Leeroy F. Mee
LEEROY F. MEE

Margaret L. Mee
MARGARET L. MEE

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 6 DAY OF December, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED LEEROY F. MEE AND MARGARET L. MEE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Laura A. Meyer
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bozeman
MY COMMISSION EXPIRES April 10, 1996

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

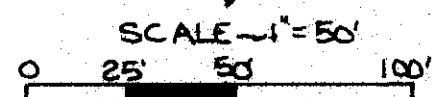
DATED THIS 29th DAY OF December, 1993.

Leri A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 12-28, 19 93

BY Bill B. Burdick

- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR 'BURTON 5428' PER C. OF S. NO. 1488
 - FOUND POINT AS NOTED



MARQUARDT & McALISTER
SURVEYING, INC.
1081 South Main (406) 755-6285
KALISPELL, MONTANA 59901

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND BRAD M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF ETTER SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 29th DAY OF DECEMBER 19 93. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-607(3)(A), MCA.

Noel E Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Brad M Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF December, 19 93, A.D., AT 12:20 O'CLOCK P. M.

Brad M Cummings
COUNTY CLERK AND RECORDER

BY Jeanie Dennis
DEPUTY

P.F. No. 5012

Sanitary Restrictions Removed #5011

ETTER

FILED ON THE 29th DAY OF December, 1993, A.D., AT 12:55 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeanne Dennis
DEPUTY

APPROVED: 12-28, 1993

BY Bud Brachoff

SUBDIVISION PLAT OF HILLTOP ESTATES UNIT NO. 2

SW 1/4, Sec. 3, T36N R27W
P.M., Lincoln Co., Montana

OWNER CERTIFICATION

I, MAXINE P. VREDENBURG, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SECTION 3; THENCE ALONG THE SOUTH LINE OF SECTION 3 SOUTH 89°44'13" EAST 1369.84 FEET; THENCE NORTH 0°33'13" WEST 55.41 FEET TO THE NORTH LINE OF MONTANA HIGHWAY NUMBER 37 AT THE POINT OF BEGINNING; THENCE ALONG THE NORTH LINE OF THE HIGHWAY SOUTH 89°45'19" EAST 400.94 FEET; THENCE NORTH 3°08'14" EAST 298.11 FEET; THENCE NORTH 29°50'08" WEST 336.82 FEET; THENCE NORTH 69°24'27" WEST 26.87 FEET; THENCE NORTH 16°39'51" WEST 383.27 FEET; THENCE SOUTH 58°51'34" WEST 582.38 FEET TO THE EASTERLY LINE OF AIRPORT ROAD; THENCE ALONG THE EASTERLY LINE OF THE ROAD THEN FOLLOWING COURSES: SOUTH 21°52'02" EAST 53.00 FEET TO THE BEGINNING OF A 420.00 FEET RADIUS CURVE TO THE LEFT; THENCE SOUTH-EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 22°46'31" 166.95 FEET; THENCE SOUTH 44°38'33" EAST 246.64 FEET TO THE BEGINNING OF A 260.00 FEET RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 44°05'19" 215.46 FEET; THENCE SOUTH 0°33'13" EAST 255.02 FEET TO THE POINT OF BEGINNING CONTAINING 10.915 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AT HILLTOP ESTATES UNIT NO. 2, LINCOLN COUNTY, MONTANA.

Maxine P. Vredenburg
MAXINE P. VREDENBURG

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 19th DAY OF October, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MAXINE P. VREDENBURG, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Emeba
MY COMMISSION EXPIRES 2/16/94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HILLTOP ESTATES UNIT NO. 2, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 29th DAY OF DECEMBER, 1993, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF HILLTOP ESTATES UNIT NO. 2 WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA." IN THE AMOUNT OF TWO THOUSAND FOUR HUNDRED DOLLARS (\$ 2,400.00).

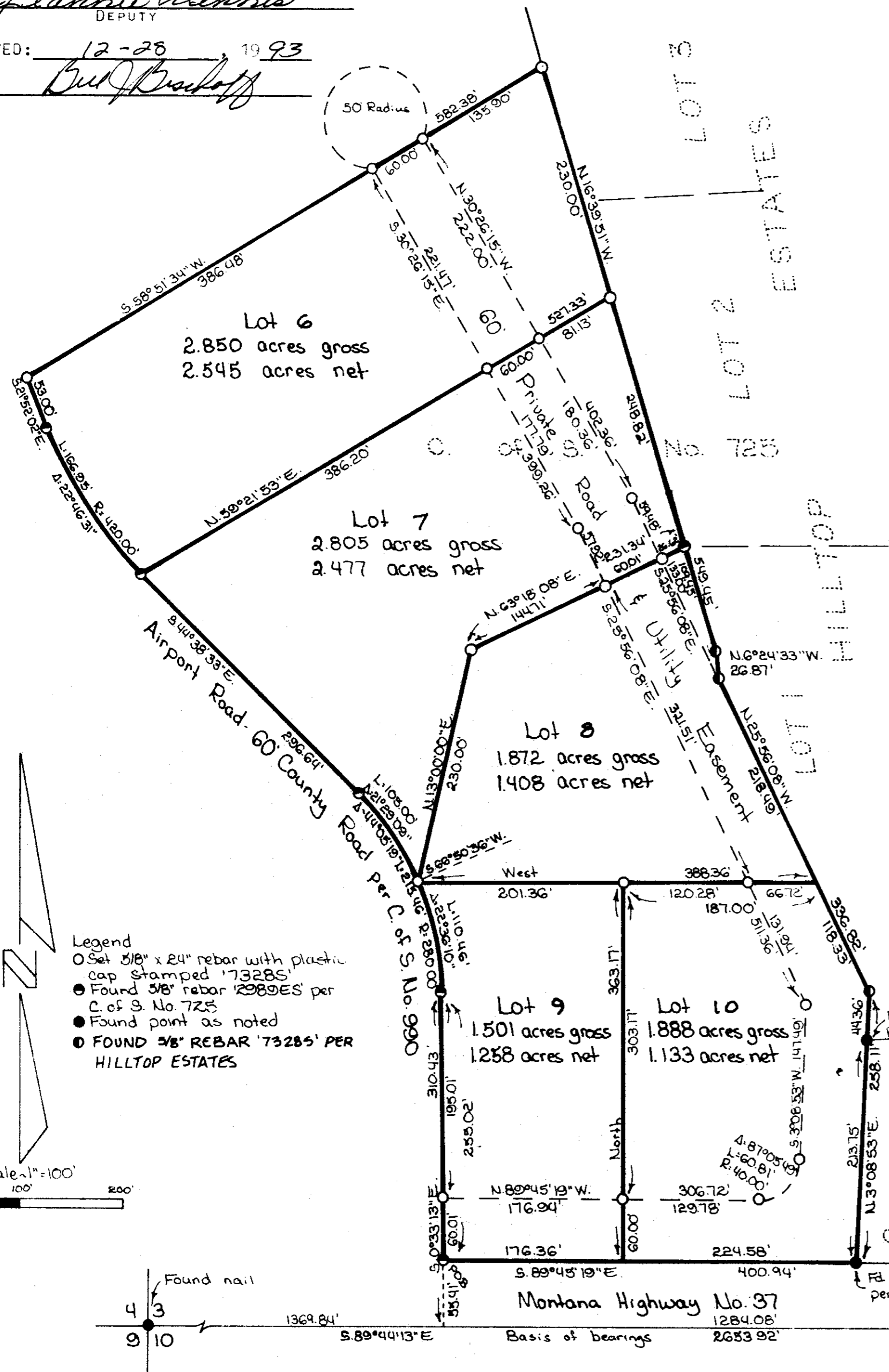
Noel E Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M Cummings by CB
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT. DATED THIS 28th DAY OF December, 1993.

San Miller
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S
P.F. No. 5015



- Legend
- Set 5/8" x 24" rebar with plastic cap stamped '7328S'
 - Found 5/8" rebar '2889ES' per C. of S. No. 725
 - Found point as noted
 - FOUND 5/8" REBAR '7328S' PER HILLTOP ESTATES

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

Net Lot Area: 8.821 acres
Road Area: 2.094 acres
Total Area: 10.915 acres

Sanitary Restrictions Removed #5014

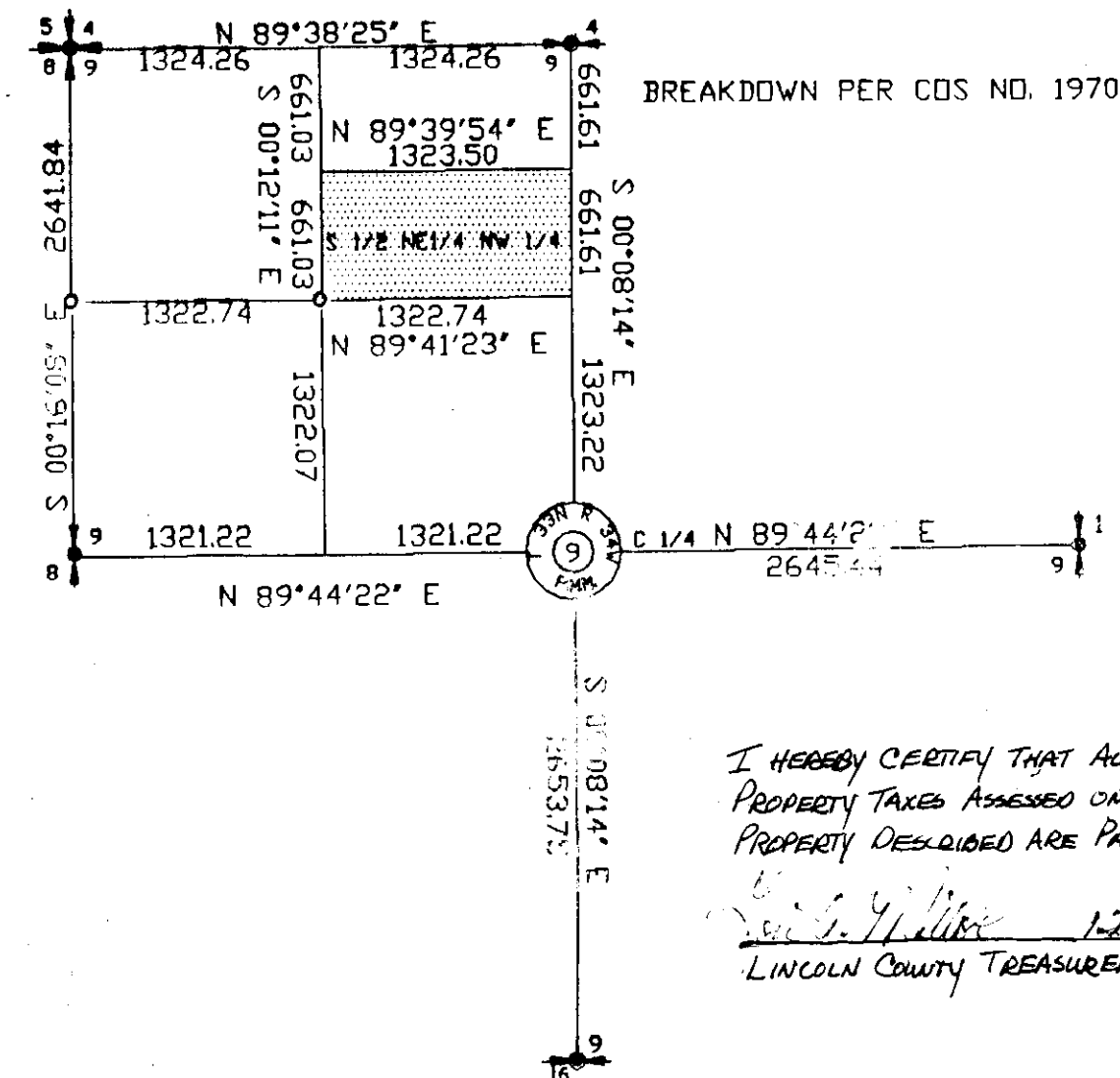
Luciano

LINCOLN COUNTY, MONTANA

A PLAT OF LIME CREEK (MINOR) SUBDIVISION

SECTION 9, Twp. 33 N., R. 34 W., P.M.M.
For: Margie Ebner Date: July 1993

NOTE:
REFER TO SECTION
BREAKDOWN
PER C. OF S. No.
1970
AND
Corner Recordation
Forms No. _____ And
No. _____



I HEREBY CERTIFY THAT ALL REAL
PROPERTY TAXES ASSESSED ON THE
PROPERTY DESCRIBED ARE PAID.

Ken E. Davis 12-27-93
LINCOLN COUNTY TREASURER

- LEGEND**
- Set 5/8 inch dia. rebar Capped: KED 4975S
 - Found 5/8 inch dia. rebar Capped: CDS
 - ① Found 3/4 inch B.L.M. Brass Cap Monument
 - () Per C. of S. No. 1970

LEGAL DESCRIPTION

Being all of the S 1/2 NE 1/4 of Section 9, Twp. 33 N., R. 34 W., P.M.M., excepting 1.350 acres of land contained within the Lime Creek roadway per Book 44, Page 265, Lincoln County Records, as shown hereon.

| LINE | BEARING | LENGTH | AREA |
|------|---------------|---------|--------|
| L1 | N 89°38'25" E | 1324.26 | 661.03 |
| L2 | S 00°12'11" E | 661.03 | 340.61 |
| L3 | N 48°59'49" E | 375.53 | 66.46 |
| L4 | N 74°41'04" E | 66.46 | 39.63 |
| L5 | N 74°41'04" E | 66.46 | 66.46 |
| L6 | N 74°41'04" E | 66.46 | 4.02 |
| L7 | S 07°55'47" E | 4.02 | |

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|-------|--------|--------|---------|--------|---------------|-----------|
| C1 | 336.99 | 151.10 | 76.84 | 149.84 | N 61°50'21" E | 25°41'25" |
| C2 | 396.29 | 137.65 | 70.09 | 136.50 | N 61°50'21" E | 25°41'25" |
| C3 | 276.99 | 124.20 | 63.16 | 123.16 | N 61°50'21" E | 25°41'25" |
| C4 | 182.04 | 156.30 | 83.33 | 151.54 | S 50°05'14" W | 49°11'41" |
| C5 | 182.04 | 182.06 | 97.07 | 176.52 | S 50°05'14" W | 49°11'41" |
| C6 | 242.04 | 207.82 | 110.80 | 201.49 | S 50°05'14" W | 49°11'41" |
| C7 | 433.05 | 252.53 | 130.00 | 249.02 | S 08°46'48" W | 33°25'10" |
| C8 | 483.05 | 235.09 | 120.99 | 231.77 | S 08°46'48" W | 33°25'10" |

TOTAL = 20.087 ACRES
- ROAD = 18.737 ACRES

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, Troy, Montana, do hereby certify that a survey was made of Lime Creek a minor subdivision, under my supervision, during the month of September, 1993, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 20 day of December, 1993

Ken E. Davis 4975S T90
Signature of Surveyor - Reg. No. 4975S - Troy, Montana

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approving it, and hereby accepts the dedication to public use of any and all lands shown on the plat as being dedicated to such use this _____ day of _____, 1993.

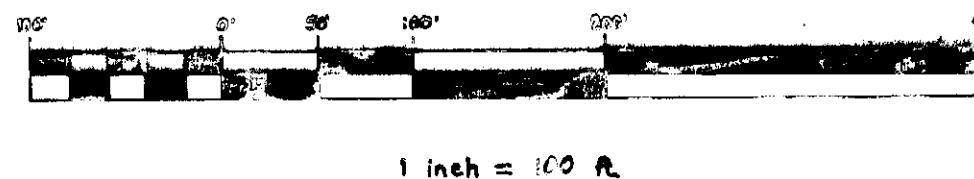
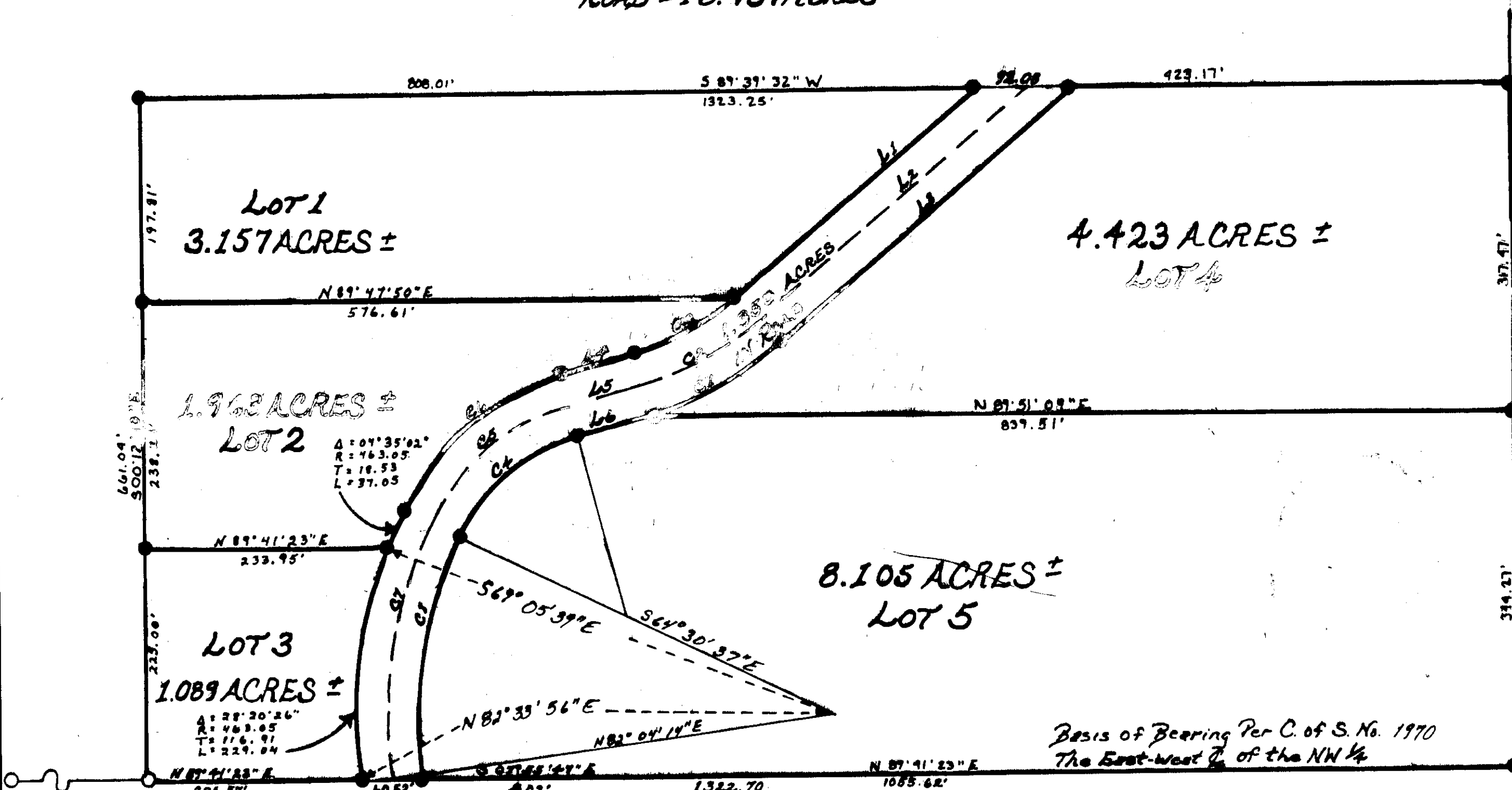
Commissioner Commissioner Commissioner

ATTEST: _____
Clerk and Recorder

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____

DATE: _____
APPROVED: *Paul Williams*
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 29 day of Dec, 1993 A.D. at 1:50 clock P. M.
Coral D. Cummings by *Francis Deuser*
County Clerk and recorder Deputy



PLAT NO. 5017

Sanitary Restrictions Removed #5016

**Subdivision Plat of
CHANDLER VALLEY SUBDIVISION
S1/2, Sec. 28, T35NR26W, P.M., M.,
Lincoln County, Montana**

CERTIFICATE OF DEDICATION

ANDREW S. CHANDLER, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH 1/2, SECTION 28, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4;
THENCE ALONG THE NORTH LINE OF THE SOUTH 1/2 SOUTH 89°59'00" EAST 689.41 FEET TO THE
EASTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE EASTERLY LINE OF THE COUNTY ROAD
THE FOLLOWING COURSES: SOUTH 25°12'09" EAST 47.79 FEET; THENCE SOUTH 27°13'21" EAST
147.70 FEET; THENCE SOUTH 29°30'11" EAST 194.87 FEET; THENCE SOUTH 28°57'43" EAST
410.00 FEET; THENCE SOUTH 29°53'21" EAST 719.20 FEET TO THE SOUTH LINE OF THE NORTH-
WEST 1/4 OF THE SOUTHEAST 1/4; THENCE, LEAVING THE EASTERLY LINE OF THE COUNTY ROAD, ALONG
THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 89°57'45" WEST 776.87 FEET
TO THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE SOUTH
AND WEST LINES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 NORTH 89°57'45"
WEST 654.62 FEET AND NORTH 0°03'40" EAST 1325.46 FEET TO THE POINT OF BEGINNING CON-
TAINING 32.066 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CHANDLER VALLEY SUBDIVISION,
LINCOLN COUNTY, MONTANA.

Andrew S. Chandler
ANDREW S. CHANDLER

STATE OF MONTANA
COUNTY OF LINCOLN

ss.

ON THIS 29th DAY OF November, 1993, BEFORE ME, THE UNDERSIGNED, A
NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ANDREW S. CHANDLER, KNOWN TO ME TO
BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME
THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY
AND YEAR FIRST ABOVE WRITTEN.

Jessie Dennis
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EVERETT, MT.
MY COMMISSION EXPIRES 8-10-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS
OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO
HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CHANDLER VALLEY SUBDIVISION, LINCOLN COUNTY,
MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR
EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR
REGULAR MEETING HELD ON THE 12th DAY OF January, 1994, AND ENTERED INTO THE
PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE CHANDLER VALLEY SUBDIVISION
ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH
THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT
THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES
AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED
BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH
DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 1-12, 1994

CERTIFICATE OF SURVEYOR

BY *Paul Brubaker*

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 12th DAY OF January, 1994, A.D. AT 4:06 O'CLOCK P. M.

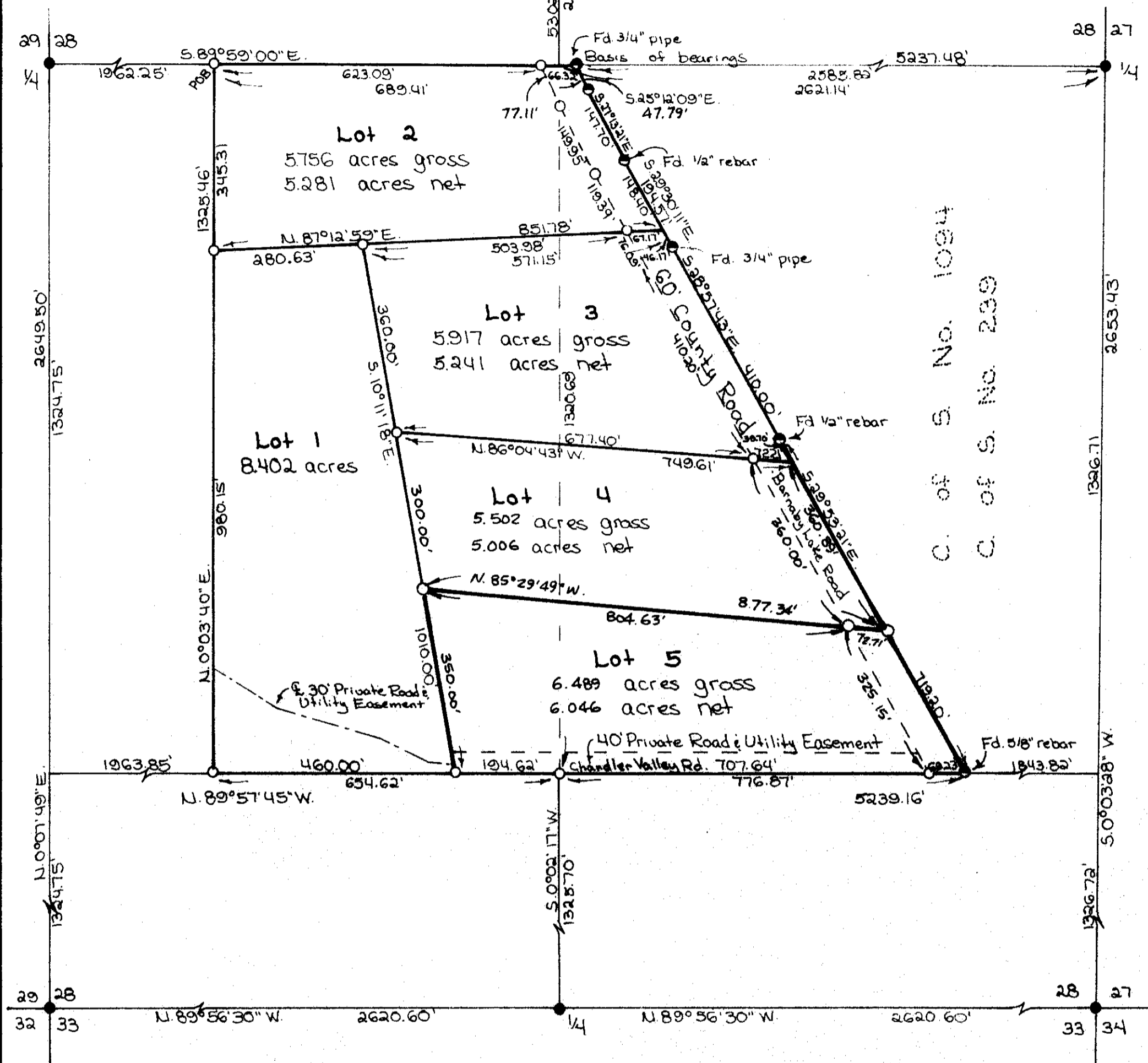
Coral M. Cummings
COUNTY CLERK AND RECORDER

BY *Jessie Dennis*
DEPUTY

P.F. No. 5021
CHANDLER

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN
THIS SUBDIVISION IS PROVIDED BY BARNABY LAKE ROAD, THE
DRIVING SURFACE IS APPROXIMATELY 21 FEET WIDE, OR
CHANDLER VALLEY ROAD, THE DRIVING SURFACE IS APPROXIMATELY
12 FEET WIDE.

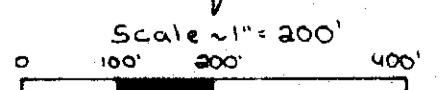
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES
AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON
THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 12th DAY OF January, 1994.

Don A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

- Legend
○ Set 5/8" x 3/4" rebar with plastic cap stamped 7328S
● Found brass cap
● Found point as noted



**MARQUARDT & McALISTER
SURVEYING, INC.**
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

Sanitary Restrictions Removed #5020

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY TETRAULT LAKE ROAD. THE DRIVING SURFACE IS APPROXIMATELY 22 FEET WIDE.

DATED THIS 13th DAY OF December, 1993.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7728 S

FINAL SUBDIVISION PLAT OF DEANNA TRACT

S 1/2, Sec. 21 and N 1/2, Sec. 28,
T 37 N R 27 W, P. M., M.,
Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, DEANNA DOYING, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO A LOT AS SHOWN ON THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTH 1/2 SECTION 21 AND THE NORTH 1/2 SECTION 28, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF LOT 29, CARPENTER (TETRAULT) LAKE LOTS - UNIT NO. 2; THENCE NORTH 80°41'04" WEST 187.85 FEET; THENCE SOUTH 20°37'24" EAST 189.35 FEET; THENCE SOUTH 52°11'42" WEST 440.92 FEET; THENCE NORTH 52°48'09" EAST 593.42 FEET TO THE SOUTH LINE OF THE COUNTY ROAD; THENCE ALONG THE SOUTH LINE NORTH 87°28'10" EAST 267.54 FEET AND NORTH 89°01'02" EAST 204.53 FEET; THENCE SOUTH 10°41'00" WEST 326.59 FEET TO THE POINT OF BEGINNING CONTAINING 5.000 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DEANNA TRACT, LINCOLN COUNTY, MONTANA.

Deanna Doying
DEANNA DOYING

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 9th DAY OF December, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DEANNA DOYING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Howard O. Smith
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, Montana
MY COMMISSION EXPIRES 8-10-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DEANNA TRACT, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 12th DAY OF JANUARY, 1994. PAR-LAND DEDICATION IS EXEMPT PER SECTION 70-3-007(2)(A), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

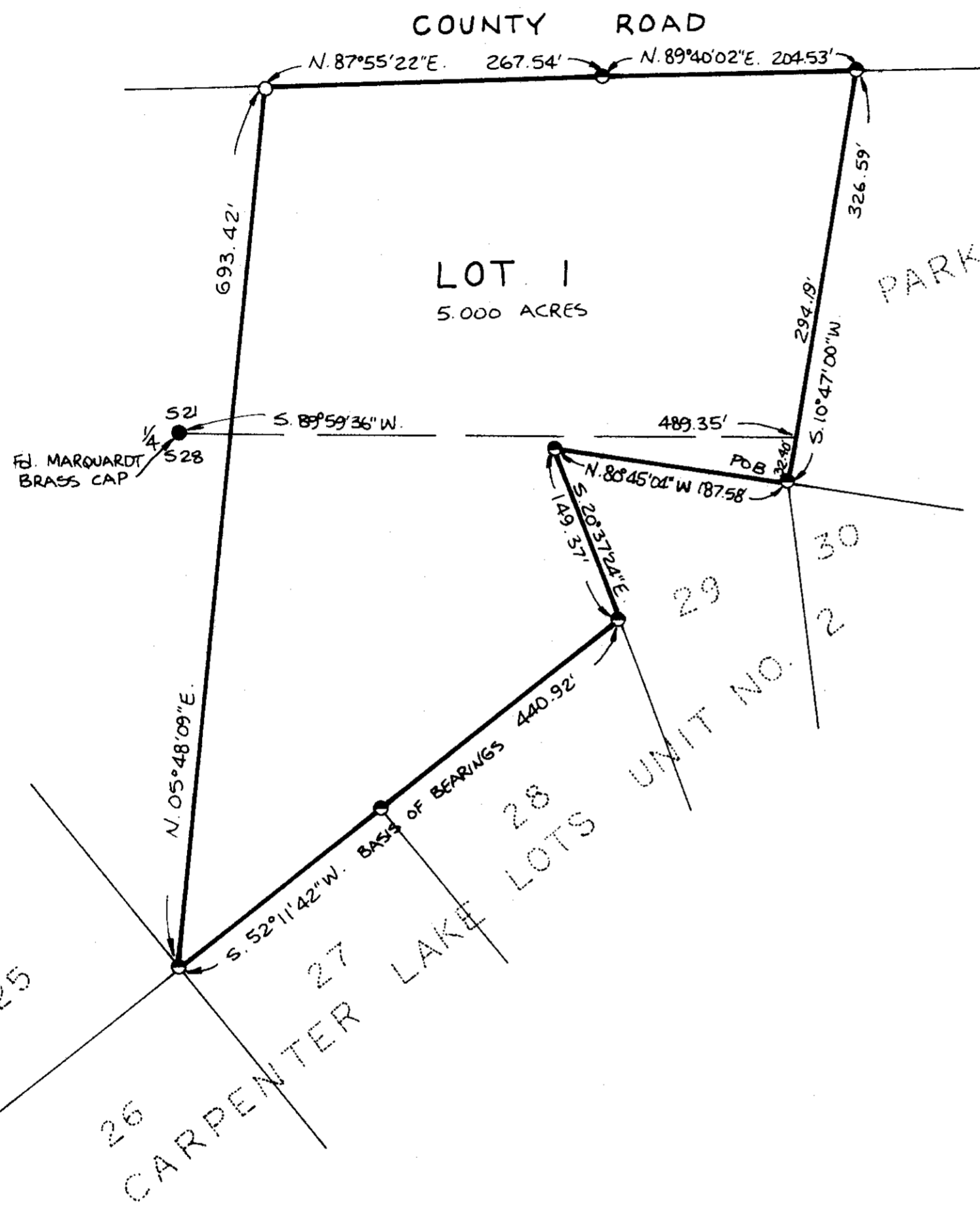
Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 1-13, 1994

Bill Buehler
BY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DEDICATED HAVE BEEN PAID.

DATE THIS 13th DAY OF January, 1994.
Don C. Miller
TREASURER, LINCOLN COUNTY, MONTANA



STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 13th DAY OF January, 1994,
A.D., AT 9:40 O'CLOCK A. M.
Coral M. Cummings
COUNTY CLERK AND RECORDER
BY *Jeanne Dennis*
DEPUTY

- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED 173285
 - FOUND 5/8" REBAR 2909ES PER CARPENTER LAKE LOTS UNIT NO. 2
 - FOUND POINT AS NOTED



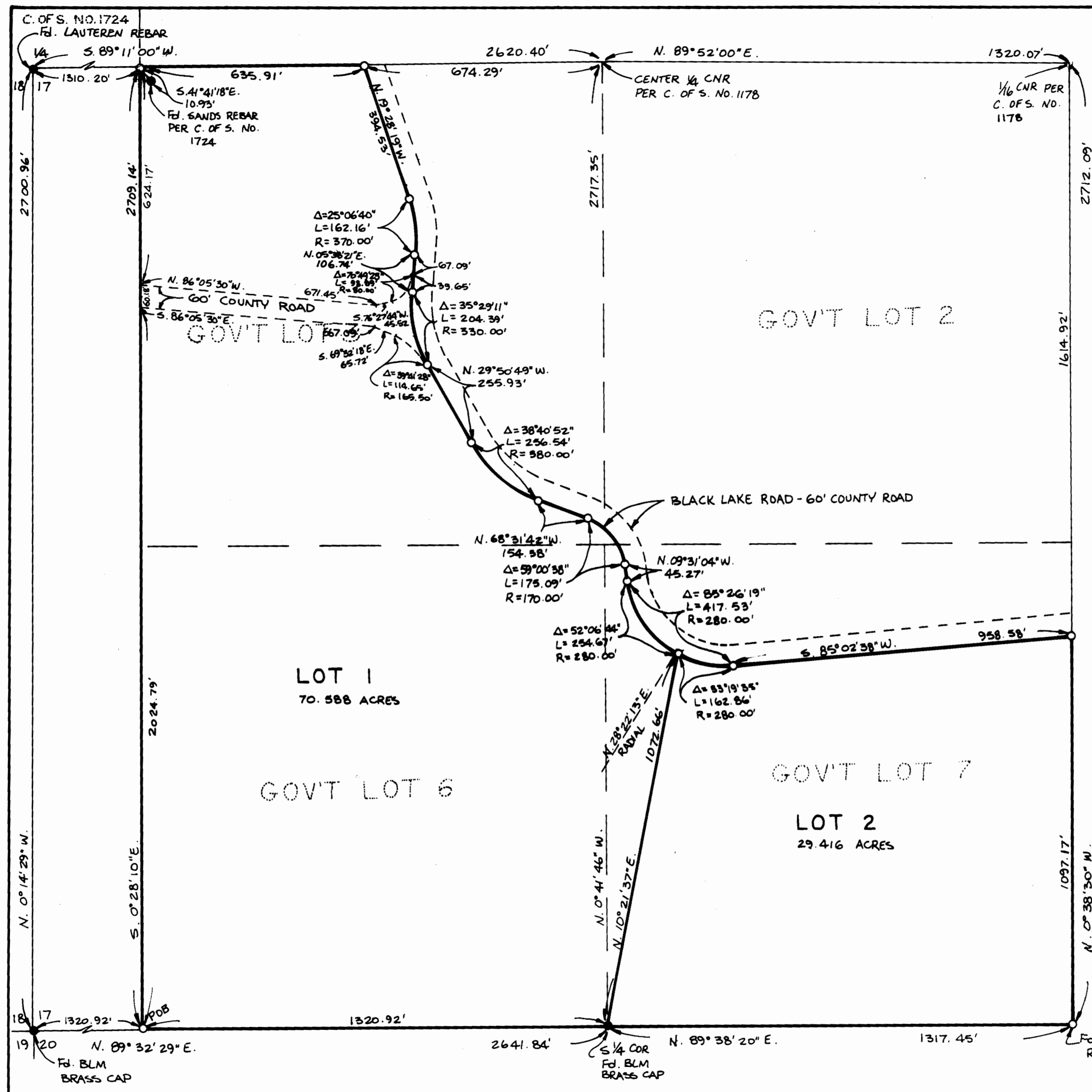
SCALE 1" = 100'
0 50' 100' 200'

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

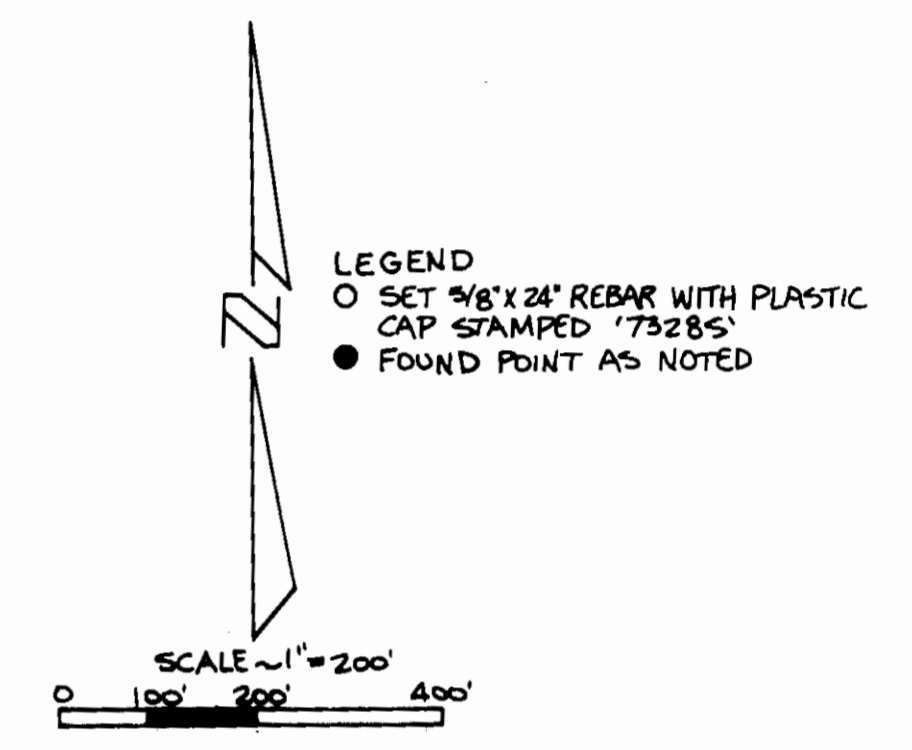
P.F. No. 5023

Sanitary Restrictions Removed P.F. # 5022

WOODWORTH SUBDIVISION
S 1/2, Sec. 17, T36N R27W
P.M., M., Lincoln County, MT.



BASIS OF BEARINGS :
 FROM WEST 1/4 CORNER TO SOUTH 1/4 CORNER:
 S. 44° 42' 49" E. 3771.00' COMPUTED PER
 C. OF S. NO. 1178



NOTE : SEE SECTION BREAKDOWN PER
 C. OF S. NO. 1178

MARQUARDT & McALISTER
SURVEYING, INC.
 1081 South Main (406) 755-6885
 KALISPELL, MONTANA 59901

I HEREBY CERTIFY THAT ACCESS TO ALL LOTS IS PER THE PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN HEREON.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

**SUBDIVISION PLAT OF
SKYVIEW ACRES
SW 1/4, Sec. 20 and NW 1/4,
Sec. 29, T34N R26W P.M.,M.,
Lincoln County, Montana**

CERTIFICATE OF DEDICATION

I, WILLIAM R. CONNELLY, JR., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE SOUTH 1/2 OF THE SOUTHWEST 1/4, SECTION 20 AND THE NORTH 1/2 OF THE NORTHWEST 1/4, SECTION 20, TOWNSHIP 34 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA CONTAINING 159.814 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SKYVIEW ACRES, LINCOLN COUNTY, MONTANA.

William R. Connelly, Jr.
WILLIAM R. CONNELLY, JR.

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 1st DAY OF October, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WILLIAM R. CONNELLY, JR., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jack Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Ennis
MY COMMISSION EXPIRES 2/16/94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HIDEAWAY ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 19th DAY OF January, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-607(3)(A), MCA.

Jack Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREIN ARE DELINQUENT.

DATED THIS 19th DAY OF January, 19 94.

Sam A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 1-19, 19 94

CERTIFICATE OF SURVEYOR

BY *Bill Buehler*

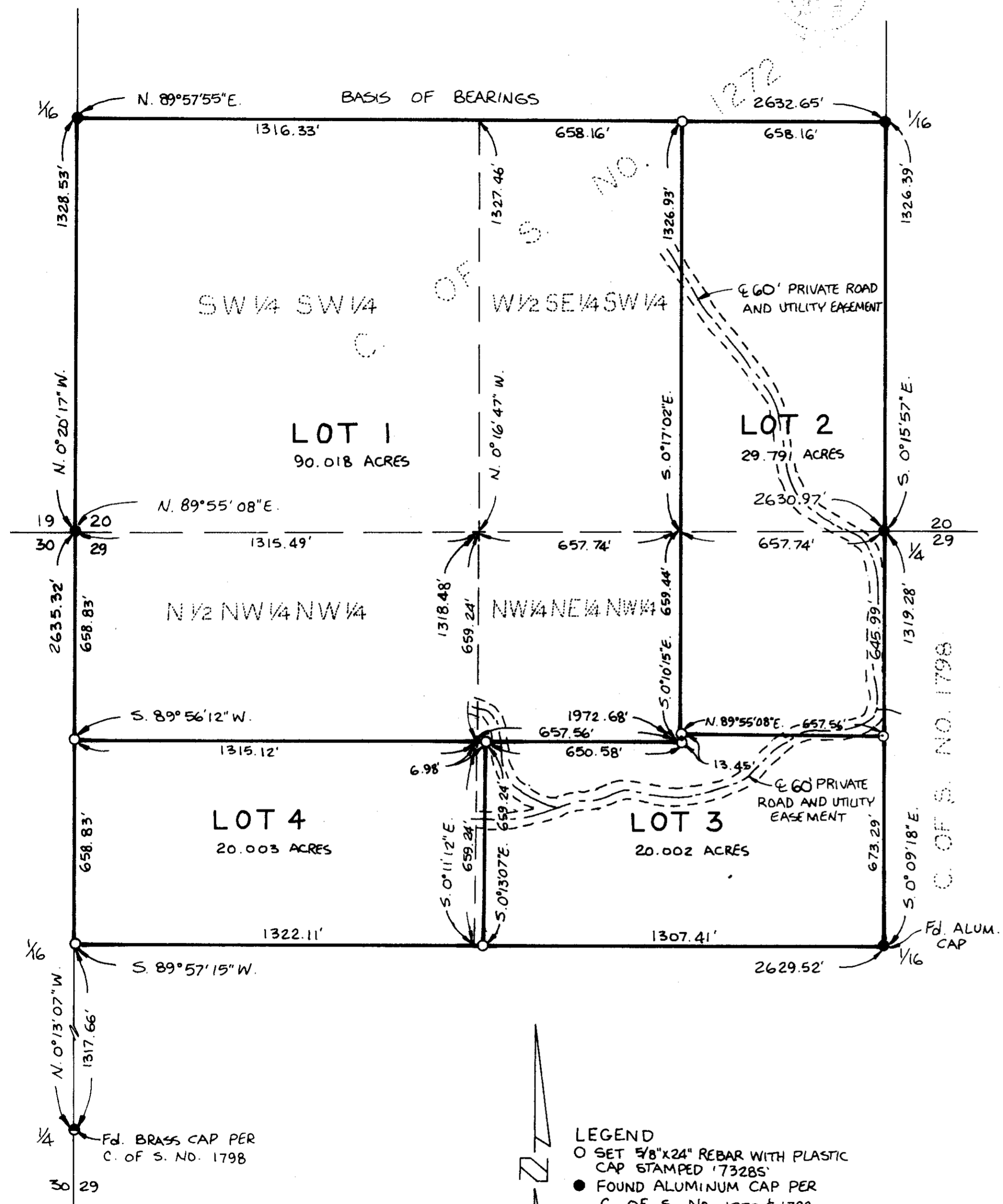
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 20th DAY OF January, 19 94, A.D., AT 9:25 O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY *Jannie Dennis*
DEPUTY



**MARQUARDT & McALISTER
SURVEYING, INC.**
1031 South Main (406) 753-6285
KALISPELL, MONTANA 59901

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREIN ARE DELINQUENT.

DATED THIS 27th DAY OF January, 1994.

John A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

SUBDIVISION PLAT OF SOUTHERN EXPOSURE SW 1/4, Sec. 27, T36N R26W P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, LEON C. TOTTEN AND KATHERINE L. TOTTEN, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 27, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE EAST, SOUTH AND WEST LINES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 SOUTH 0°02'43" EAST 1319.60, NORTH 89°29'35" WEST 1321.75 FEET AND NORTH 0°02'51" EAST 1220.07 FEET; THENCE SOUTH 89°28'19" EAST 726.01 FEET; THENCE NORTH 0°02'51" EAST 100.00 FEET TO THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°28'20" EAST 593.60 FEET TO THE POINT OF BEGINNING CONTAINING 38.347 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SOUTHERN EXPOSURE SUBDIVISION, LINCOLN COUNTY, MONTANA.

Leon C. Totten
LEON C. TOTTEN
Katherine L. Totten
KATHERINE L. TOTTEN

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 20th DAY OF October, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LEON C. TOTTEN AND KATHERINE L. TOTTEN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

John Meyer
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 9-23-95

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Noel E. Williams*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Coral M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SOUTHERN EXPOSURE SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 27th DAY OF January, 1994. PARCEL DEDICATION IS EXEMPT PER SECTION 16-5-601(2)(A), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: *1-27*, 1994

CERTIFICATE OF SURVEYOR

Bill Bischoff

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7244 S

STATE OF MONTANA
COUNTY OF LINCOLN

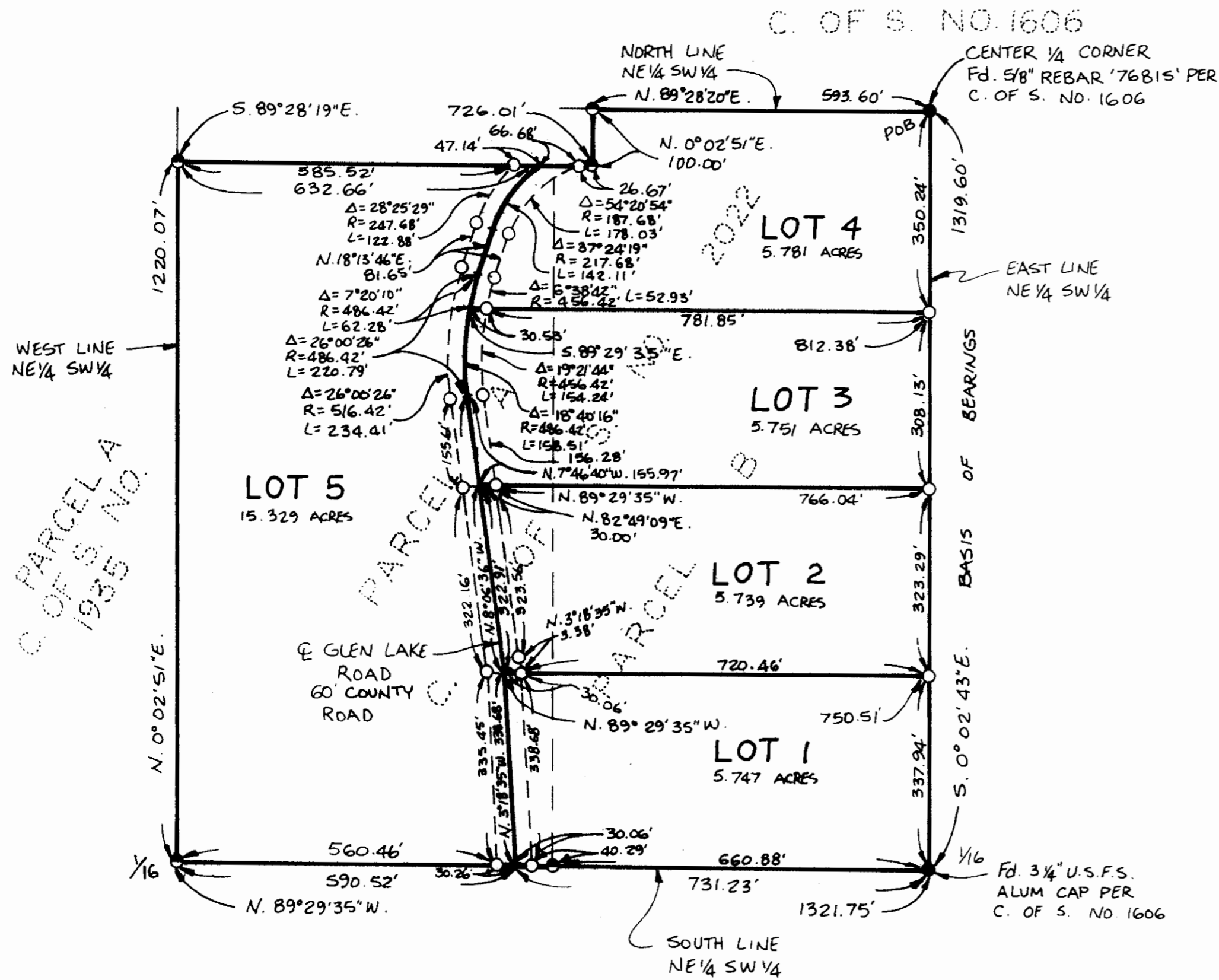
FILED ON THE 27th DAY OF January, 1994, A.D., AT 1:05 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

Jeanne Abernethy
DEPUTY

P.F. NO. 5028

TOTTEN



LEGEND
○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
● FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2022
● FOUND POINT AS NOTED

SCALE 1"=200'
0 100' 200' 400'

MARQUARDT & McALISTER
SURVEYING, INC.
1081 South Main (406) 755-6285
KALISPELL, MONTANA 59901

Subdivision of Spring Estates

Lincoln County Montana

In The W. 1/2 of Section 28, TWP. 29 N., R. 33 W.

For: Epperson September 1993

Certificate of Dedication

I, ROBERT H. and YVONNE S. EPPERSON, the undersigned property owners, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the Plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

DESCRIPTION OF PARCEL "A"

An irregular tract of land near Bull Lake in Lincoln County, Montana, lying within the SE 1/4 NW 1/4 of Section 28, Twp. 29 N, R. 33 W, P.M.M., containing 2.500 acres, more or less, and more particularly described as follows:
Beginning at a 5/8 inch dia. rebar capped: KED 4975S marking the C-S-NW 1/64 corner of Section 28, Twp. 29 N, R. 33 W, which bears S 33°34'12" E 2377.64 feet from a 3 1/4 inch dia. BLM brass cap marking the northwest section corner of said Section 28; thence, from said point of beginning along the north-south centerline of the NW 1/4 N 00°09'11" E 521.78 feet to a 5/8 inch dia. rebar capped: KED 4975S; thence, leaving said north-south centerline S 89°54'04" E 208.71 feet to a 5/8 inch dia. rebar capped: KED 4975S; thence, parallel with the north-south centerline of the NW 1/4 of said Section 28 S 00°09'11" W 521.78 feet to a 5/8 inch dia. rebar capped: KED 4975S located on the east-west centerline of the SE 1/4 NW 1/4 of said Section 28; thence, along the east-west centerline of said SE 1/4 NW 1/4 N 89°54'04" W 208.71 feet to the point of beginning.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SPRING ESTATES SUBDIVISION, LINCOLN COUNTY, MONTANA.

Robert H. Epperson
Robert H. and Yvonne S. Epperson

STATE OF MONTANA
County of Lincoln

On this 19th day of January, 1994, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared Robert H. and Yvonne S. Epperson known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Pamela J. Norman
Notary Public for the State of Montana

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, Troy, Montana, do hereby certify that a survey was made of Spring Estates a minor subdivision, under my supervision, during the month of Sept 1993, in accordance with the provisions of Section 11-3874 through 11-3876 of the Revised Codes of Montana, 1947; that the proposed plat is in accordance with such survey; that the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 18th day of January, 1993

Kenneth E. Davis
Signature of Surveyor - Reg. No. 4975S - Troy, Montana

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approving it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 28 day of JANUARY, 1993.

Don Williams
Commissioner

ATTEST: *Don Williams*
Clerk and Recorder

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *Don Williams*

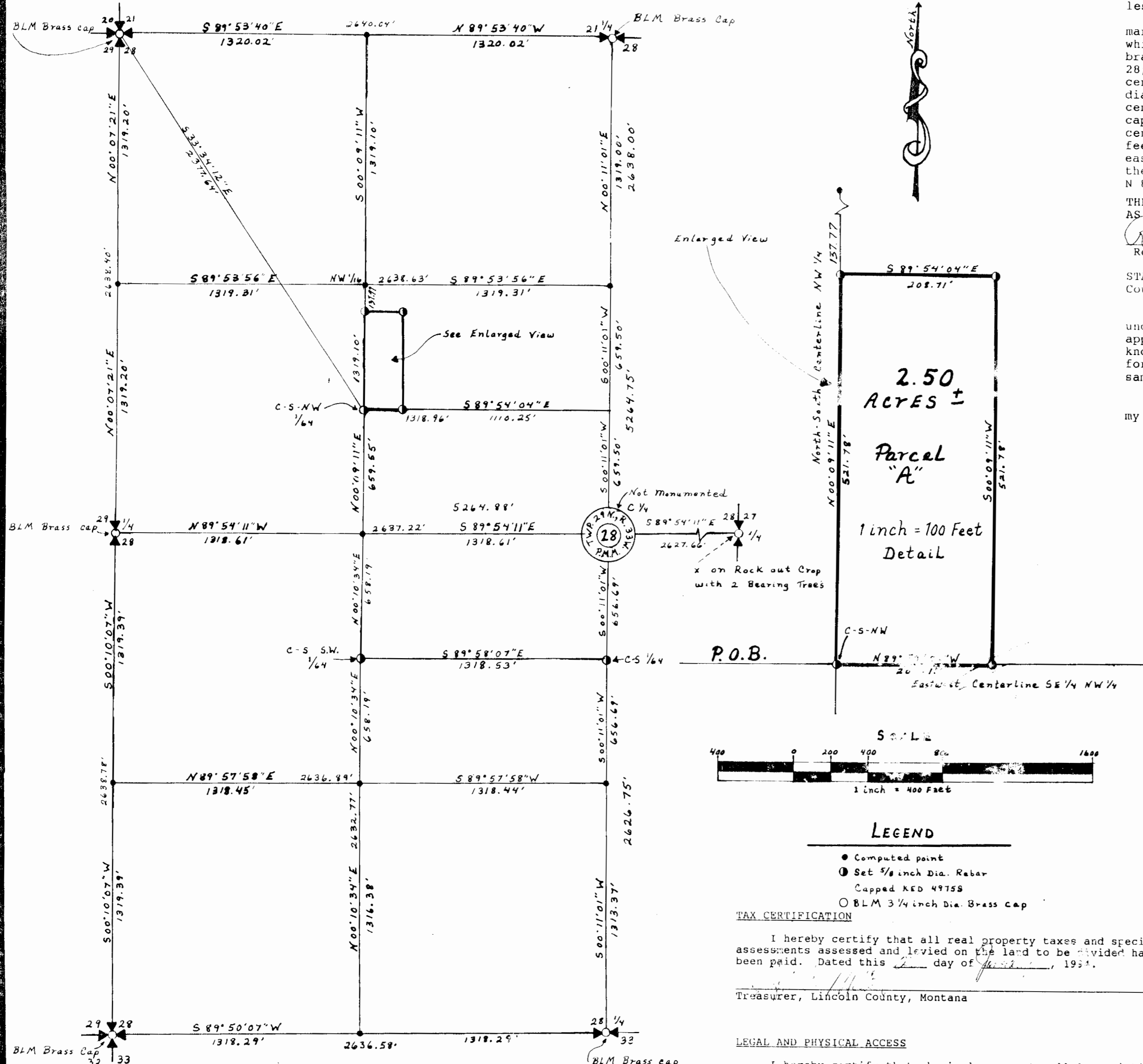
DATE: 1-28-94

APPROVED: *Don Williams*
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 31 day of Jan, 1994 A.D. at 8:10 o'clock A. M.
Carol M. Gussing
County Clerk and recorder

P.F. Plat No. 5031



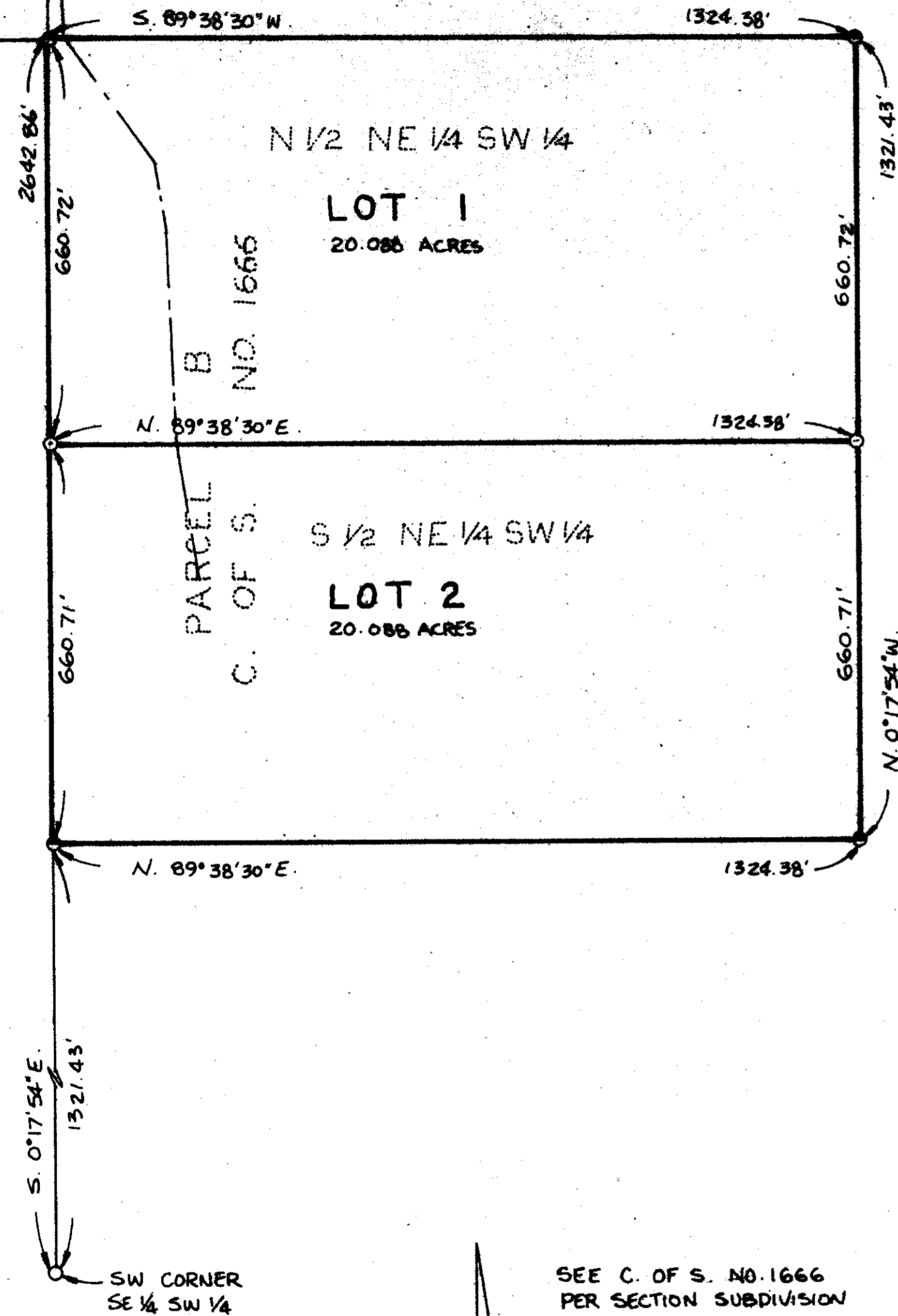
Davis Surveying...Troy, Montana... (406) 295-5441

Sanitary Restrictions Removed # 5030

**SUBDIVISION PLAT OF BUSCIGLIO'S SUBDIVISION
SW 1/4, Sec.17, T37N R26W,
P.M., M., Lincoln County, Montana**

PARCEL A
C. OF S. NO. 1666

ROAD AND UTILITY EASEMENT
CONTINUES NORTHERLY AND WESTERLY
ALONG THE EXISTING TRAVELLED
WAY TO BURMA ROAD



PARCEL B
C. OF S. NO. 1666

NV2 NE 1/4 SW 1/4

LOT 1
20.088 ACRES

S 1/2 NE 1/4 SW 1/4

LOT 2
20.088 ACRES

SEE C. OF S. NO. 1666
PER SECTION SUBDIVISION

LEGEND
○ SET 3/8" X 24" REBAR WITH PLASTIC
CAP STAMPED '73285'
● FOUND 3/8" REBAR '73285' PER
C. OF S. NO. 1666



**MARQUARDT & McALISTER
SURVEYING, INC.**
1081 South Main (406) 755-6286
KALISPELL, MONTANA 59901

CERTIFICATE OF DEDICATION

WE, JOHNNY BUSCIGLIO, II AND TERESA BUSCIGLIO, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 17, TOWNSHIP 37 NORTH,
RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 40.176
ACRES OF LAND ALL AS SHOWN HEREON.
TOGETHER WITH EASEMENTS AS SHOWN HEREON.

WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO THE TWO LOTS EXISTS. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BUSCIGLIO'S SUBDIVISION, LINCOLN COUNTY, MONTANA.

Johnny Busciglio II
JOHNNY BUSCIGLIO, II

Teresa Busciglio
TERESA BUSCIGLIO

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 16 DAY OF NOVEMBER, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHNNY BUSCIGLIO, II AND TERESA BUSCIGLIO, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Encha MT
MY COMMISSION EXPIRES 2-4-96

APPROVED: 29, 19 94

CERTIFICATE OF SURVEYOR
[Signature]
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 9th DAY OF February, 19 94.

[Signature]
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 10th DAY OF February, 19 94, A.D., AT 8:00 O'CLOCK A. M.

[Signature]
COUNTY CLERK AND RECORDER

BY [Signature]
DEPUTY

[Signature]
COUNTY COMMISSIONER
P.F. No. 5032

Busciglio

AMENDED SUBDIVISION PLAT OF
 LOTS 20-23, BLOCK 2, EAST EUREKA
 SE 1/4, Sec. 14, T36N R27W
 P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, JOE BROUILLETTE AND KRISTY BROUILLETTE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HERETO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 20 - 23, BLOCK 2, EAST EUREKA CONTAINING 0.535 ACRE OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 20 - 23, BLOCK 2, EAST EUREKA, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 70-3-107(1)(E), MCA. WE ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. FIVE OR FEWER LOTS ARE AFFECTED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM (20-05-0012) (3).

Joe Brouillette
 JOE BROUILLETTE

Kristy Brouillette
 KRISTY BROUILLETTE

STATE OF MONTANA
 COUNTY OF LINCOLN

SS.

ON THIS 4th DAY OF JANUARY, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOE BROUILLETTE AND KRISTY BROUILLETTE, KNOWN TO ME TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

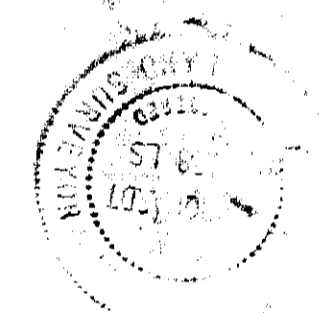
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Howard C. Smith
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Eureka, Montana
 MY COMMISSION EXPIRES 2-10-96



APPROVED: 2-9, 1994
 BY Bill Buschoff

CERTIFICATE OF SURVEYOR
Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S



Paul Williams
 COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DEDICATED HAVE BEEN PAID.
 DATED THIS 9th DAY OF February, 1994.
Eric A. Miller
 TREASURER, LINCOLN COUNTY, MONTANA

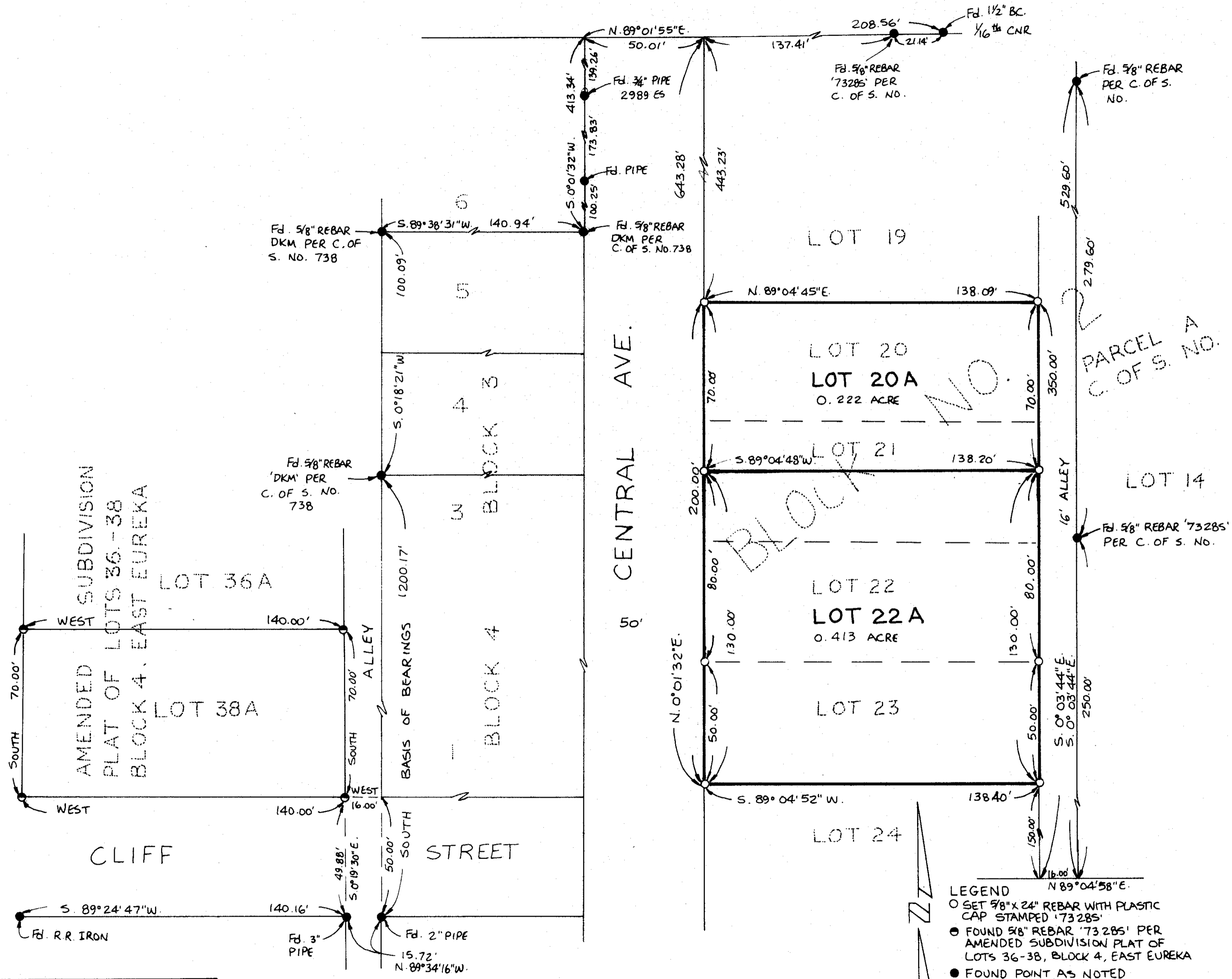
STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 10th DAY OF February, 1994, A.D. AT 8:05 O'CLOCK A. M.
Carol D. Cummings
 COUNTY CLERK AND RECORDER
 BY Fannie Dennis
 DEPUTY

MARQUARDT & McALISTER
 SURVEYING, INC.
 1081 South Main (406) 755-6285
 KALISPELL, MONTANA 59901

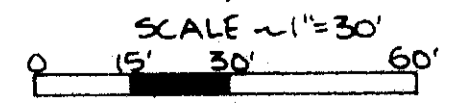
SHEET 1 OF 2
 P.F. No. 5033

BROUILLETTE

AMENDED SUBDIVISION PLAT OF
 LOTS 20-23, BLOCK 2, EAST EUREKA
 SE 1/4, Sec. 14, T36N R27W
 P.M., M., Lincoln County, Montana



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER AMENDED SUBDIVISION PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA
 - FOUND POINT AS NOTED



MARQUARDT & McALISTER
 SURVEYING, INC.
 1031 South Main (406) 755-6285
 KALISPELL, MONTANA 59901

SHEET 2 OF 2
 P.F. No. 5033

BROUILLETTE

DESCRIPTION OF THOMPSON CEMETARY PLAT

A regular tract of land lying in the Bull Lake Valley in Lincoln County, Montana, within the SW 1/4 of Section 28, 28, Twp. 29 N, R. 33 W, P.M.M., containing 625.00 square feet, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975S from which bears S 30°31'57" W 1363.33 feet from a 3 1/4 inch dia. BLM brass cap marking the section corner common to Sections 29, 28, 32, and 33 of Twp. 29 N, R. 33 W, P.M.M.; thence, from said point of beginning S 81°56'14" E 25.00 feet to a 5/8 inch dia. rebar capped: KED 4975S; thence, N 08°03'37" E 25.00 feet to a 5/8 inch dia. rebar capped: KED 4975S; thence, N 81°56'14" W 25.00 feet to the point of beginning.

The above described Tract "A" contains 625.00 square feet, more or less, and includes an easement connecting said Tract "A" to the Bull Lake Road, as shown hereon.

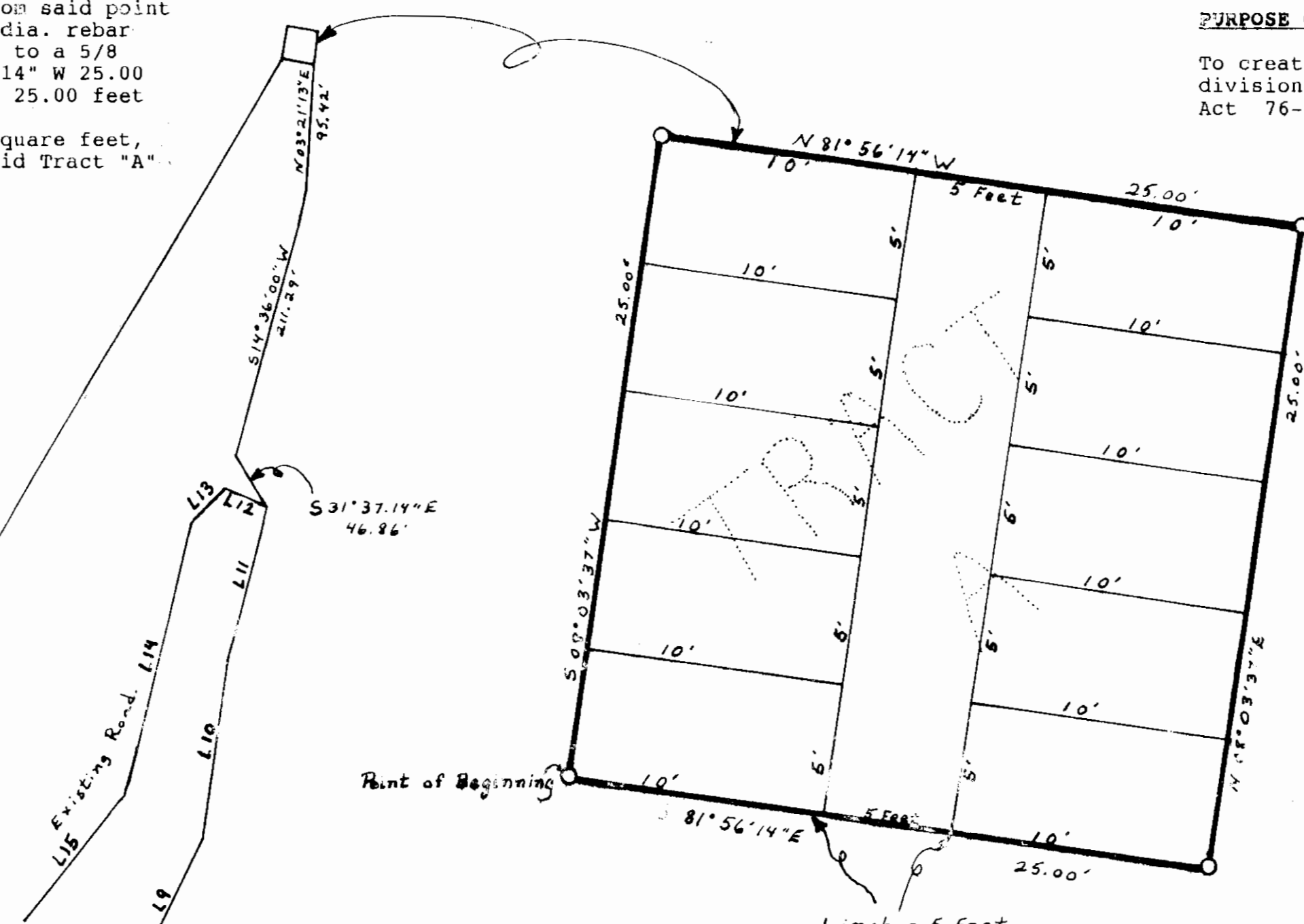
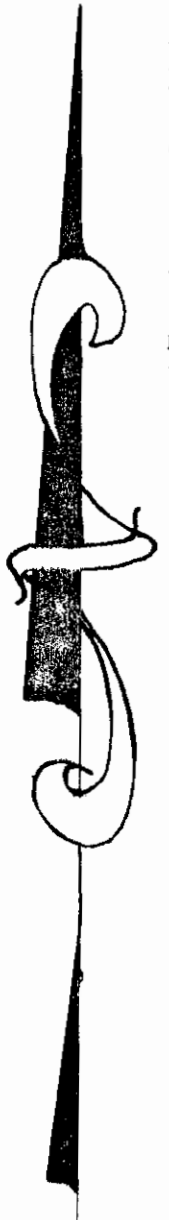
LINCOLN COUNTY, MONTANA
Thompson Mountain View Cemetery
In Section 28, TWP. 29 N., R. 33 W., P. M. M.

For: Alex & Eileen Thompson

Date: January 1994

PURPOSE OF SURVEY

To create a cemetery. This cemetery is exempt from the Sub-division of Platting Act and the Sanitation in Subdivisions Act 76-3-201(4).



LEGEND

- Set 5/8" Diameter Rebar x 24" Long with a 1 1/4" Plastic cap Stamped KED 4975-S
- ✦ Found 3/4" BLM Brass Cap (Section Corner)
- ✦ Found 3/4" BLM Brass Cap (1/4 Corner)

| Line | Direction | Distance |
|------|---------------|----------|
| L1 | S 88°19'30" W | 157.59' |
| L2 | S 70°52'36" W | 221.59' |
| L3 | S 58°25'14" W | 217.14' |
| L4 | S 58°05'24" W | 38.13' |
| L5 | S 31°16'24" W | 94.51' |
| L6 | S 24°45'36" W | 94.16' |
| L7 | S 10°21'05" E | 125.24' |
| L8 | S 14°48'12" W | 132.24' |
| L9 | S 26°21'21" W | 109.29' |
| L10 | S 07°44'44" W | 144.92' |
| L11 | S 14°40'43" W | 117.19' |
| L12 | S 67°17'05" E | 37.04' |
| L13 | N 42°24'44" E | 37.34' |
| L14 | N 13°22'28" E | 217.05' |
| L15 | N 89°50'07" E | 2636.59' |

SCALE



CERTIFICATE OF SURVEYOR

State of Montana
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Thompson Mountain View Cemetery, under my supervision, during Aug, 93 through January 94, 1993, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey; that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of February, 1994 A.D.

Kenneth E. Davis 4975-S
 Kenneth E. Davis, Land Surveyor - Registration No. 4975-S

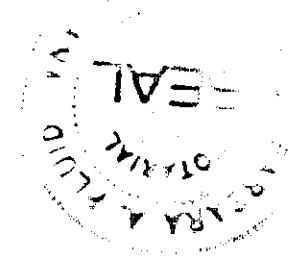
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill Baker

APPROVED: Dee Williams DATE: 2-24-94
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 24th day of February, 1994 A.D. at
2:15 O'clock P. M.
Coral Cummings by Jennie Dennis
 County Clerk and Recorder Deputy

P.F. Plat No. 5036

Final Subdivision Plat of
 GLEN LAKE MEADOWS SUBDIVISION
 NE 1/4, Sec. 27, T36N R26W, P.M., M.,
 Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, ARLIE T. BURK AND LORNA BURK, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO, INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 27, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA EXCEPTING THEREFROM THAT PARCEL SHOWN ON CERTIFICATE OF SURVEY NO. 2044 AND ALSO EXCEPTING THE FOLLOWING DESCRIBED PARCEL:
 COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 NORTH 0°14'12" WEST 339.29 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE NORTH 0°14'12" WEST 49.62 FEET; THENCE NORTH 49°19'20" WEST 301.85 FEET; THENCE NORTH 68°18'22" WEST 1144.37 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE SOUTH 0°17'54" EAST 40.64 FEET; THENCE SOUTH 68°18'22" EAST 1122.90 FEET; THENCE SOUTH 49°19'20" EAST 361.07 FEET TO THE POINT OF BEGINNING, CONTAINING 38.980 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GLEN LAKE MEADOWS SUBDIVISION, LINCOLN COUNTY, MONTANA.

Arlie T. Burk
 ARLIE T. BURK

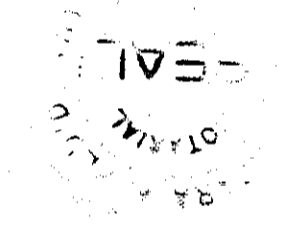
Lorna Burk
 LORNA BURK

STATE OF MONTANA
 COUNTY OF LINCOLN ss.

ON THIS 14th DAY OF January, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ARLIE T. BURK AND LORNA BURK, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Barbara A. Pluid
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Durbin, MT 59917
 MY COMMISSION EXPIRES 10-21-96



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED Noel L. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral N. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GLEN LAKE MEADOWS SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 24th DAY OF February, 1994, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: IN AS MUCH AS LOT 2 OF GLEN LAKE MEADOWS SUBDIVISION IS FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH LOT 2 AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT LOT 2 IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND LOT 2 IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT LOT 2 DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-601(3)(A), MCA. PARKLAND DEDICATION IS EXEMPT FOR LOTS 1 AND 3 PER SECTION 76-3-606(3), MCA.

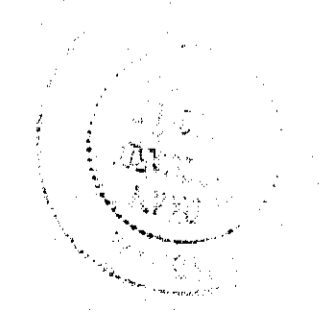
Noel L. Williams
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral N. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

APPROVED: Feb 24, 1994
 BY Bill J. Bankoff

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
 DATED THIS 23rd OF February, 1994.
Bill J. Bankoff
 TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR
 I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY GLEN LAKE ROAD OR SINCLAIR CREEK ROAD. THE DRIVING SURFACE IS APPROXIMATELY 19 FEET WIDE.
Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

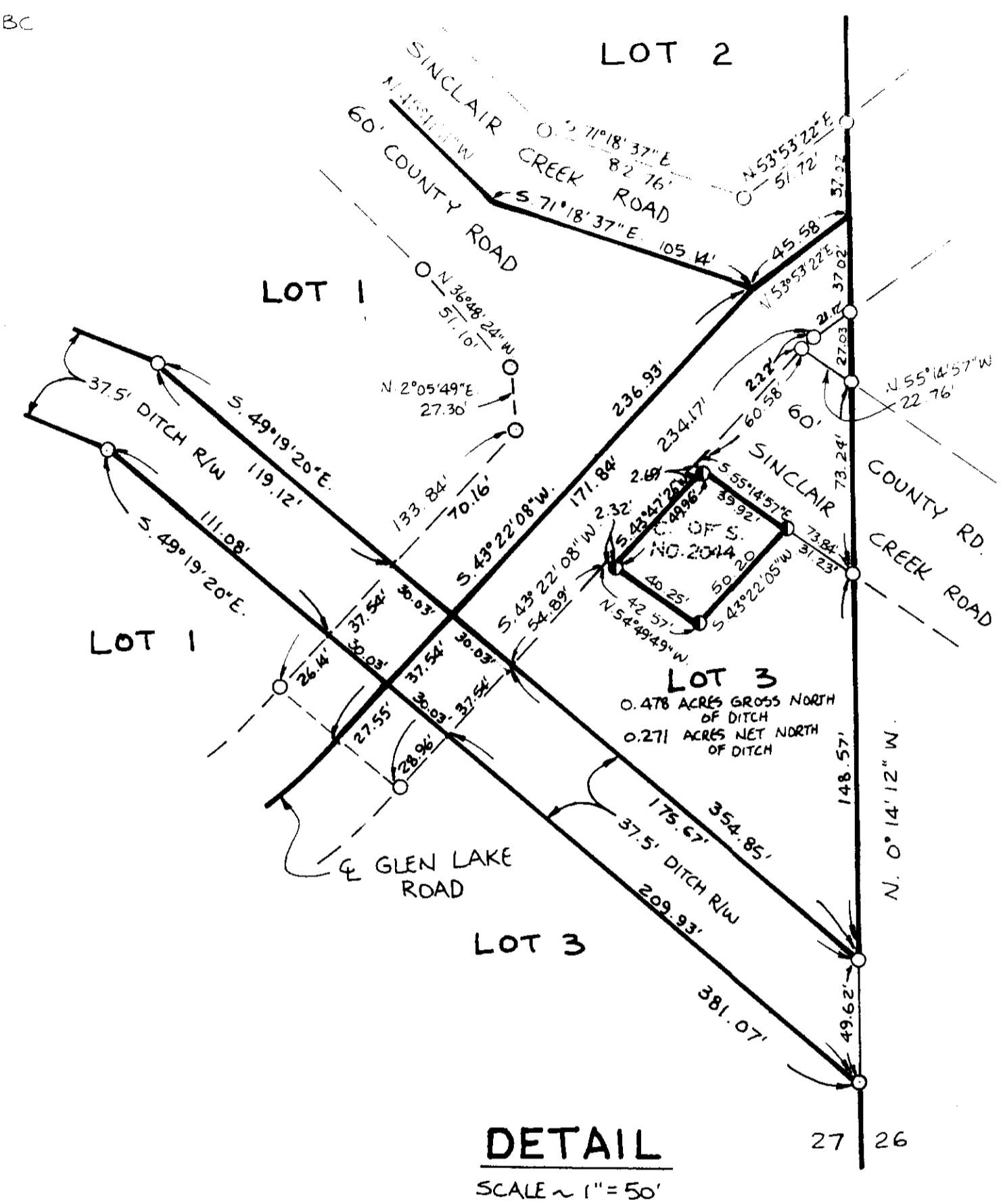
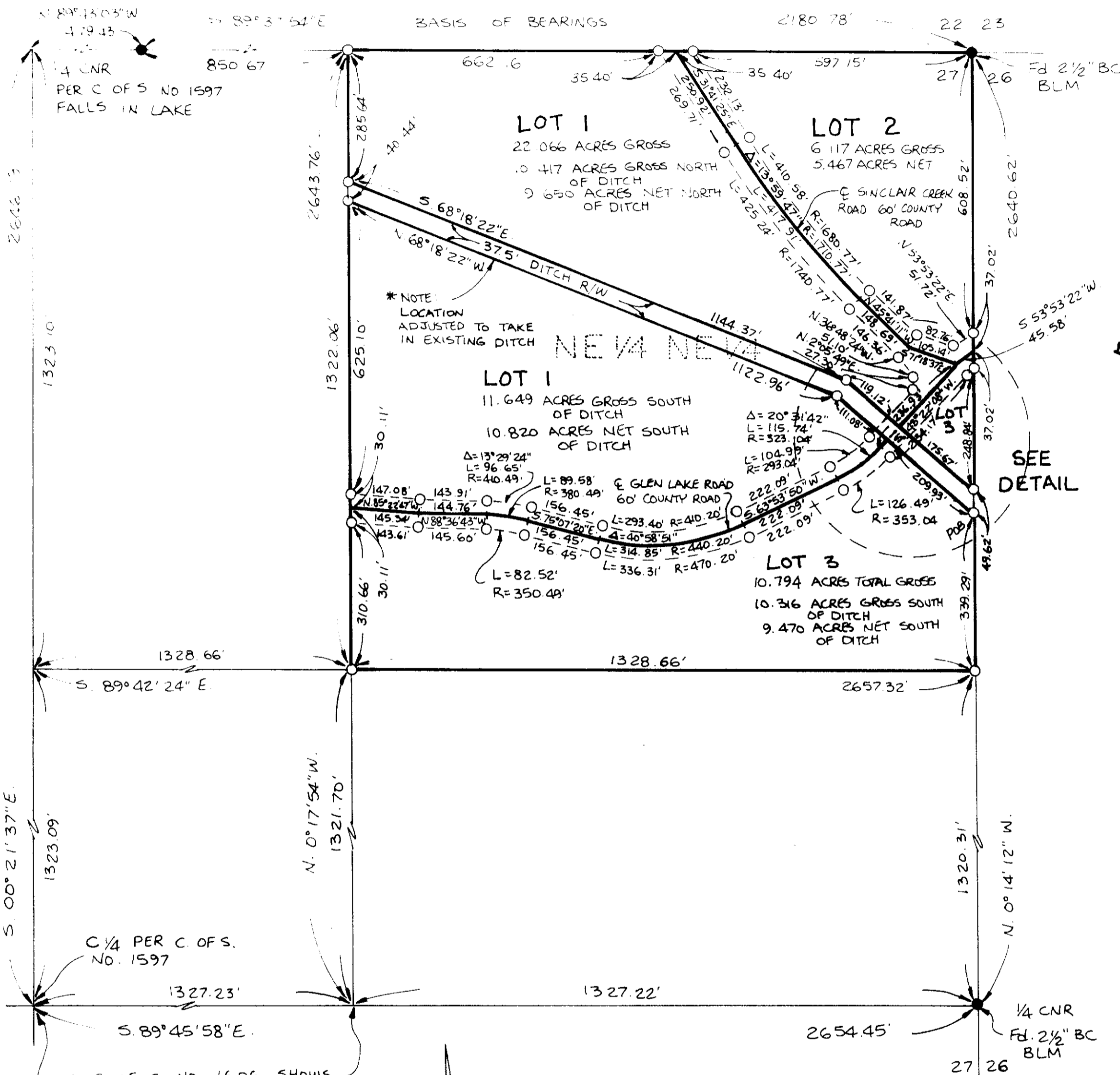


STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 24th DAY OF February, 1994, A.D. AT 2:25 O'CLOCK p.m.

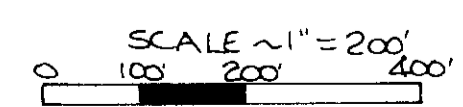
Coral N. Cummings
 COUNTY CLERK AND RECORDER
 BY Jeanne Dennis
 CLERK

MARQUARDT & McALISTER
 SURVEYING, INC.
 1031 South Main (406) 755-6285
 KALISPEL, MONTANA 59901

Final Subdivision Plat of
 GLEN LAKE MEADOWS SUBDIVISION
 NE 1/4, Sec. 27, T36N R26W, P.M., M.,
 Lincoln County, Montana



MARQUAINT & McALISTER SURVEYING, INC.
 1031 South Main (406) 755-6285
 KALISPELL, MONTANA 59901



SHEET 2 OF 2
 P.F. No. 5038

Sanitary Restrictions Removed PF #5037

BURK

A FINAL PLAT OF Daystar Farm Subdivision NW 1/4 Sec. 27, T36N R27W P.M.,M., Lincoln County, Montana

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY DAYSTAR DRIVE. THE DRIVING SURFACE IS APPROXIMATELY FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

CERTIFICATE OF DEDICATION

WE, THE STEPHEN H. PRAY BACK TWO HUNDRED TRUST BY ESTHER M. PRAY, TRUSTEE AND THE ESTHER M. PRAY BACK TWO HUNDRED IRREVOCABLE TRUST BY STEPHEN H. PRAY, TRUSTEE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREINTO INCCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4 SECTION 27, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER, SECTION 27; THENCE ALONG THE NORTH LINE OF THE NORTHWEST 1/4 SECTION 27 "EAST 119.03 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°57'00" EAST 781.92 FEET; THENCE SOUTH 89°57'00" WEST 2671.45 FEET; THENCE NORTH 89°57'00" WEST 1889.53 FEET; THENCE NORTH 21°37'11" WEST 587.03 FEET; THENCE NORTH 59°35'12" WEST 393.10 FEET; THENCE NORTH 21°37'11" WEST 414.27 FEET TO THE POINT OF BEGINNING, CONTAINING 5.000 ACRES OF LAND ALL AS SHOWN HEREON, TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DAYSTAR FARM SUBDIVISION, LINCOLN COUNTY, MONTANA.

Esther M. Pray
ESTHER M. PRAY, TRUSTEE FOR THE STEPHEN H. PRAY BACK TWO HUNDRED TRUST

Stephen H. Pray
STEPHEN H. PRAY, TRUSTEE FOR THE ESTHER M. PRAY BACK TWO HUNDRED IRREVOCABLE TRUST

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 7th DAY OF February, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED ESTHER M. PRAY, TRUSTEE FOR THE STEPHEN H. PRAY BACK TWO HUNDRED TRUST AND STEPHEN H. PRAY, TRUSTEE FOR THE ESTHER M. PRAY BACK TWO HUNDRED IRREVOCABLE TRUST, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

AS WITNESS WHEREOF, I HAVE HEREINTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Leslie Stephen
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *Bozeman*
MY COMMISSION EXPIRES *November 4, 1997*

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Noel E. Williams*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Coral R. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DAYSTAR FARM SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING, HELD ON THE 24th DAY OF February, 1994. PARCEL DEDICATION IS EXEMPT PER SECTION 7-1-1(2), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral R. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: *2-24*, 1994

Bill J. Baboff

WHEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATE: THIS 23rd DAY OF February, 1994.

Levi O. Miller
TREASURER, LINCOLN COUNTY, MONTANA

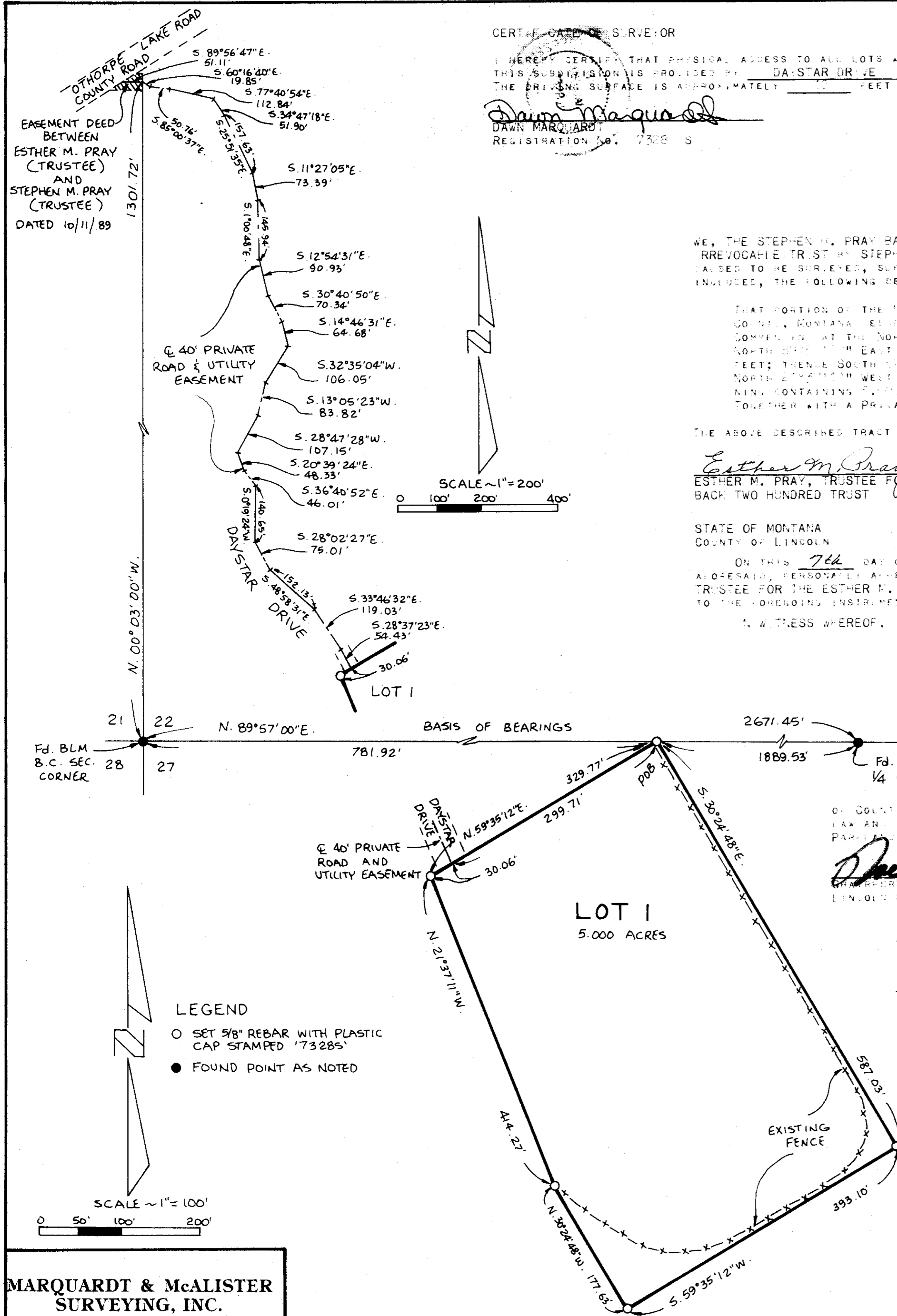
STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF February, 1994, A.D., AT 2:40 O'CLOCK P.M.

Coral R. Cummings
COUNTY CLERK AND RECORDER

BY *Jeanne Dennis*
DEPUTY

NOTE: EASEMENT IS NON-EXCLUSIVE AND MUST BE CONSTRUCTED, MAINTAINED, REPAIRED, AND REPLACED IN SUCH REASONABLE CONDITION AS REQUIRED BY THE OWNER OF LOT FOR SAID OWNERS USE FROM TIME-TO-TIME.



LEGEND
○ SET 5/8" REBAR WITH PLASTIC CAP STAMPED 173285
● FOUND POINT AS NOTED

SCALE ~ 1" = 100'

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

P.F. No. 5040

Sanitary Restrictions Removed P.F. 5039 TINCHER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 23rd DAY OF February, 19 94.

FINAL SUBDIVISION PLAT OF Vista View Estates NE 1/4, Sec. 10, T36N R27W, P.M.,M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, RICHARD K. BRINTON AND KATHRYN N. BRINTON, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO A LOT AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 10, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 NORTH 89°51'52" WEST 30.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°51'52" WEST 295.00 FEET; THENCE NORTH 0°33'28" WEST 330.00 FEET; THENCE SOUTH 89°51'52" EAST 295.00 FEET TO THE WEST LINE OF THE COUNTY ROAD; THENCE ALONG THE WEST LINE OF THE ROAD SOUTH 0°33'28" EAST 330.00 FEET TO THE POINT OF BEGINNING CONTAINING 2.235 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS VISTA VIEW ESTATES, LINCOLN COUNTY, MONTANA.

Richard K. Brinton
RICHARD K. BRINTON

Kathryn N. Brinton
KATHRYN N. BRINTON

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 30th DAY OF November, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD K. BRINTON AND KATHRYN N. BRINTON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Yoni L. Vredenburg
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte
MY COMMISSION EXPIRES 1-3-95

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF VISTA VIEW ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 24th DAY OF February, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 7-3-2001, MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY OSLOSKI ROAD. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

Dawn Marguardt
DAWN MARGUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

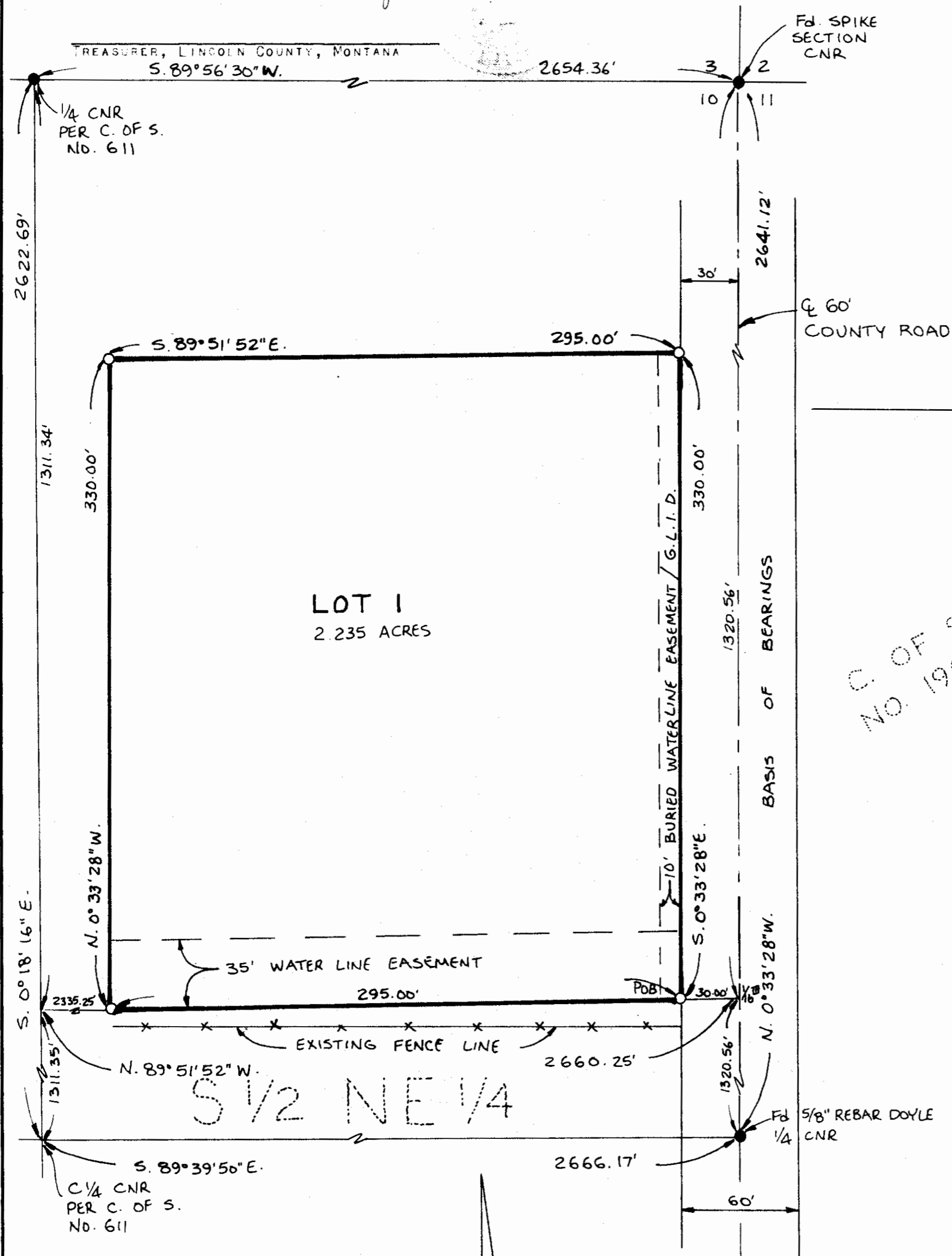
FILED ON THE 24th DAY OF February, 19 94, A.D., AT 9:55 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeanne Allison
DEPUTY

P.F. No. 5042

BRINTON



C. OF S.
NO. 1903

LOT 1
2.235 ACRES

LEGEND
○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
● FOUND POINT AS NOTED

APPROVED: 2-24 94
BY Burt Buckhoff

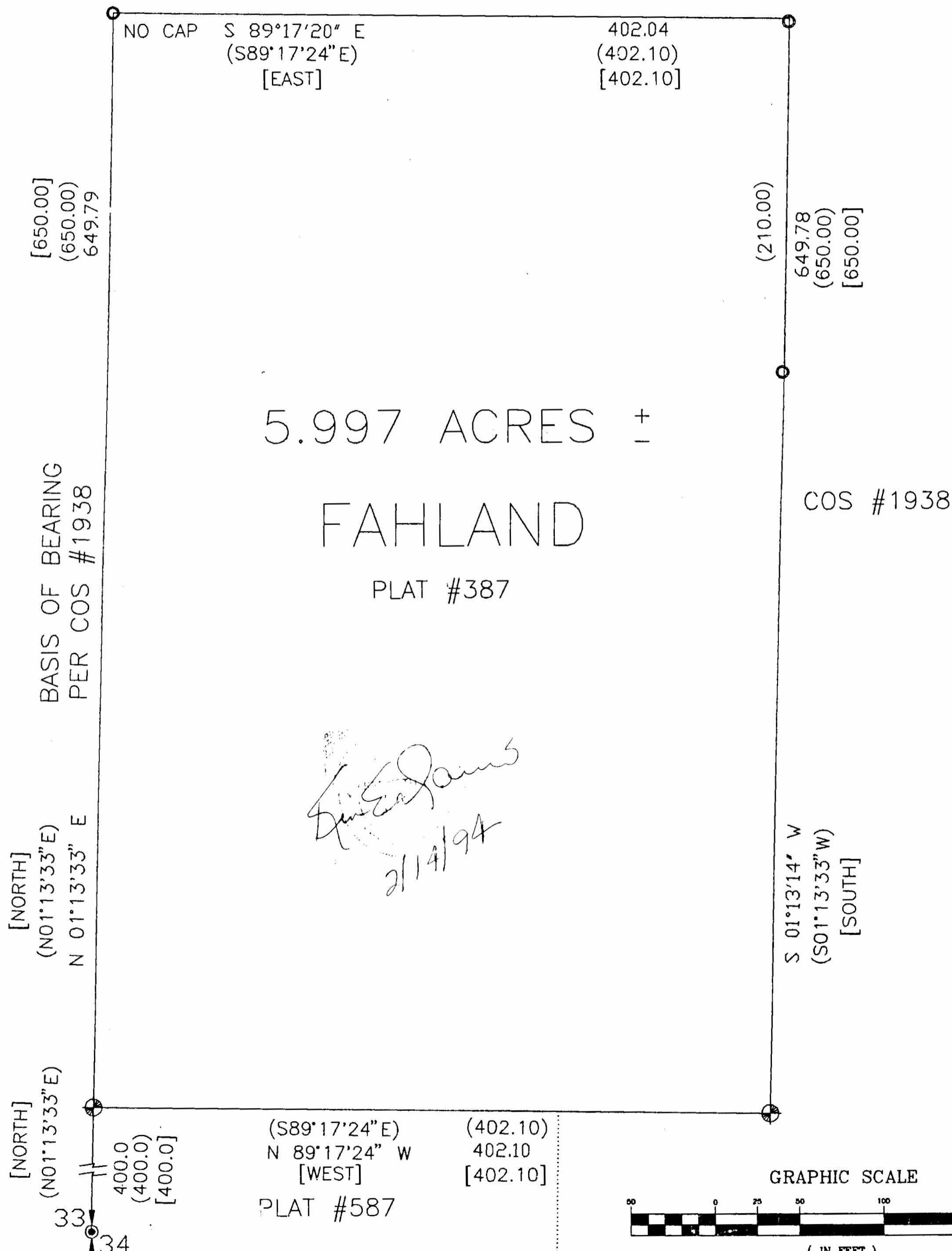
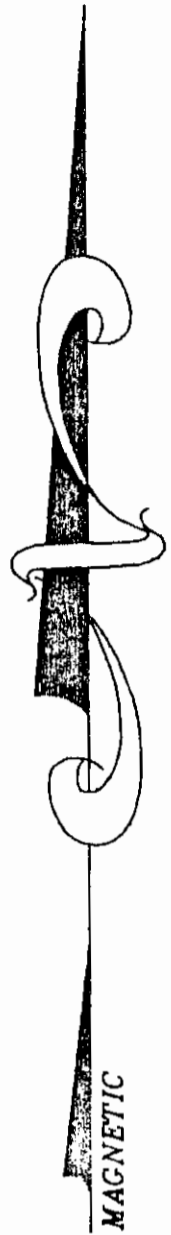
MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

SCALE - 1" = 50'
0 25' 50' 100'

Sanitary Restrictions Removed P.F. # 5041

LINCOLN COUNTY, MONTANA
RETRACEMENT OF:
IN THE NW 1/4 SECTION 34, TWP 31N., R 31W., P.M.M.
 COS #1938

DATE: JANUARY 1994
 FOR: BRETT PUMNEA
 RETRACEMENT OF: PLAT #387



LEGEND

- ⊙ SET 5/8" DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8" DIAMETER REBAR WITH CAP STAMPED JRS 9953-LS
- FOUND BLM BRASS CAP
- () RECORD PER HES 1938
- [] RECORD PER C OF S 1938



STATE OF MONTANA
 County of Lincoln
 I hereby certify that the instruments to which this certificate is affixed are a true and correct copy of the original on file in my office.
 Witness my hand and seal of Lincoln County, Montana
 this 11th day of May, 1994
 CORAL M. CUMMINGS, Clerk and Recorder
 by [Signature]

DAVIS SURVEYING INC.

TRBY, MONTANA (406)295-5441

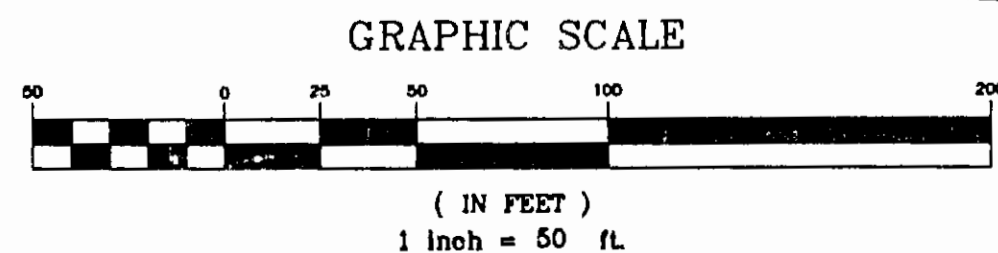
PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: [Signature]

APPROVED: [Signature]
 Chairman, Lincoln County, Montana Commissioners
 DATE: 3-2-94

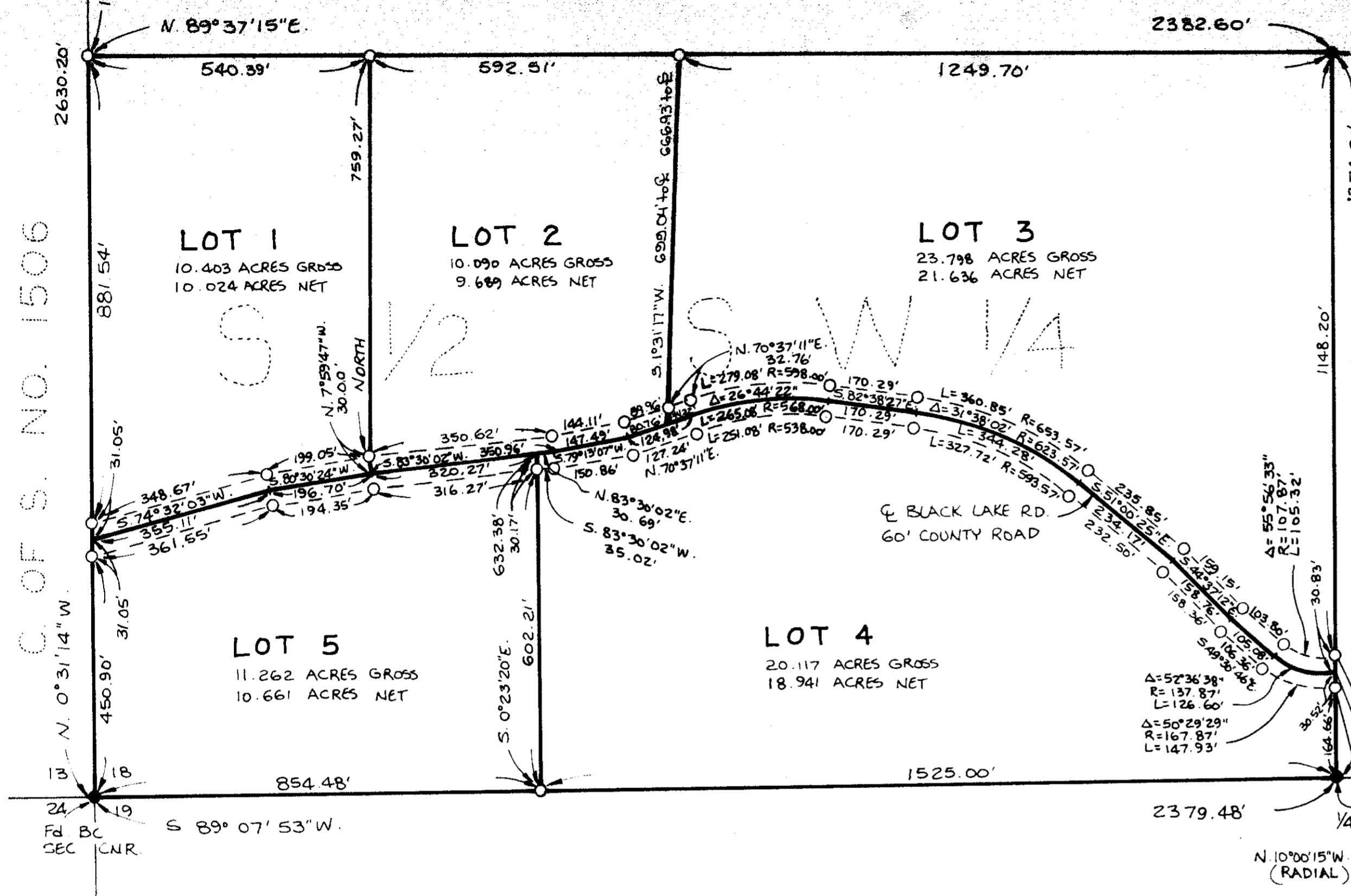
STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 2nd day of March, 1994 A.D. at 3:20 O'clock P. M.
 Coral M. Cummings by Fannie Dennis
 County Clerk and recorder Deputy



P.F. PLAT # 5046

BUHLER SUBDIVISION
SW 1/4, Sec. 18, T36N R27W, P.M.,
Lincoln County, Montana

C. OF S. NO. 1506



C.S. 1/16TH
 PER C. OF S. No. 1038
 FD. 5/8" REBAR
 'MDL'

OWNER CERTIFICATION

I, LESTER A. BUHLER, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE SOUTH 1/2 OF THE SOUTHWEST 1/4, SECTION 18, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 75.671 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT-OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BUHLER SUBDIVISION, LINCOLN COUNTY, MONTANA.

Lester A. Buhler
 LESTER A. BUHLER

STATE OF Michigan
 COUNTY OF Macomb

SS.

ON THIS 25th DAY OF January, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LESTER A. BUHLER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

I, A WITNESS WHEREOF, HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Marian Beasly
 NOTARY PUBLIC FOR THE STATE OF MI
 RESIDING AT 6780 Main, Richwood, MI
 MY COMMISSION EXPIRES April 9, 1996

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel L. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BUHLER SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 9th DAY OF March, 19 94. PARCEL DEDICATION IS EXEMPT PER SECTION 76-5-106, MCA.

Noel L. Williams
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF REGISTER

WHEREAS, THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY BLACK LAKE ROAD. THE WIDTH OF SAID ROAD IS APPROXIMATELY _____ FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. _____

STATE OF MONTANA
 COUNTY OF LINCOLN
 BEFORE ME, THE 9th DAY OF March, 19 94, AT 8:35 O'CLOCK A. M.

Coral M. Cummings
 COUNTY CLERK AND RECORDER

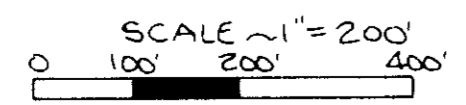
Juanita Dennis
 DEPUTY

APPROVED: 3-9 19 94
Bruce Bachoff

WHEREAS, THAT ALL TAXES, DUES AND OTHER ASSESSMENTS AND CHARGES DUE ON THE LAND TO BE SURVEYED HAVE BEEN PAID.
 DATED THIS 9th DAY OF March, 19 94.

Don G. Miller
 REGISTER, LINCOLN COUNTY, MONTANA

- LEGEND**
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND POINT AS NOTED



MARQUART & McALISTER SURVEYING, INC.
 1031 South Main (406) 755-6285
 KALISPELL, MONTANA 59901

P.F. No. 5050

BUHLER

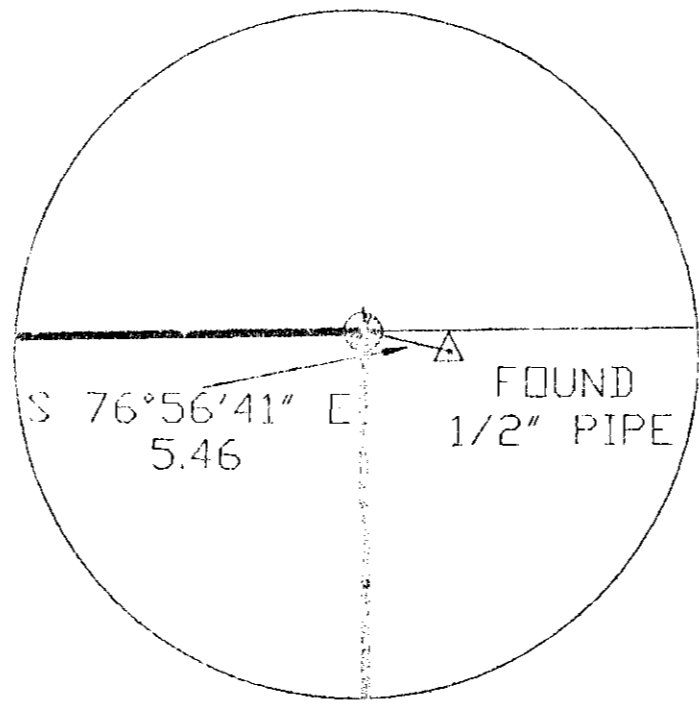
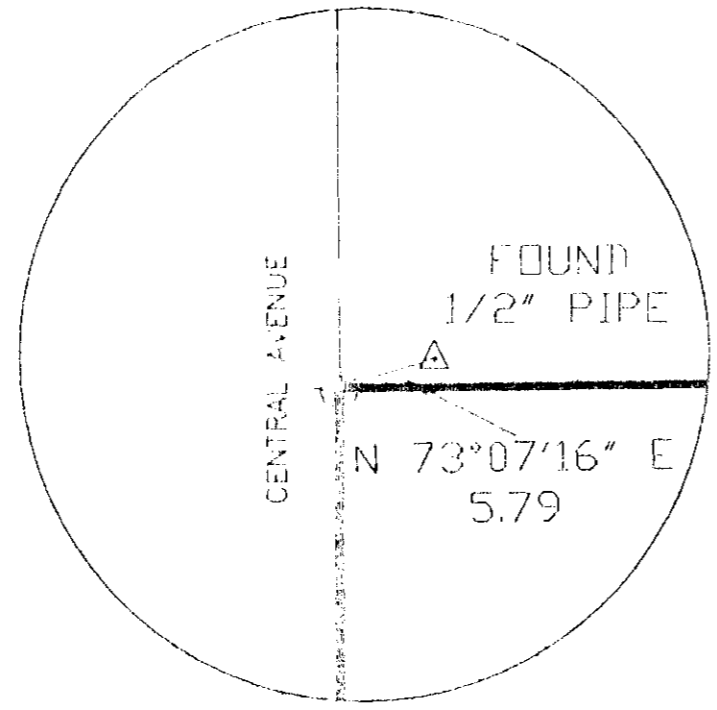
Sanitary Restrictions Removed # 5049

LEGEND

- ⊕ SET 5/8" DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- △ FOUND MONUMENT AS NOTED
- FOUND 5/8" DIAMETER REBAR CAPPED MDL 4232-S
- () RECORD PER PLAT #1404
- [] RECORD PER PLAT #3045
- COMPUTED POINT

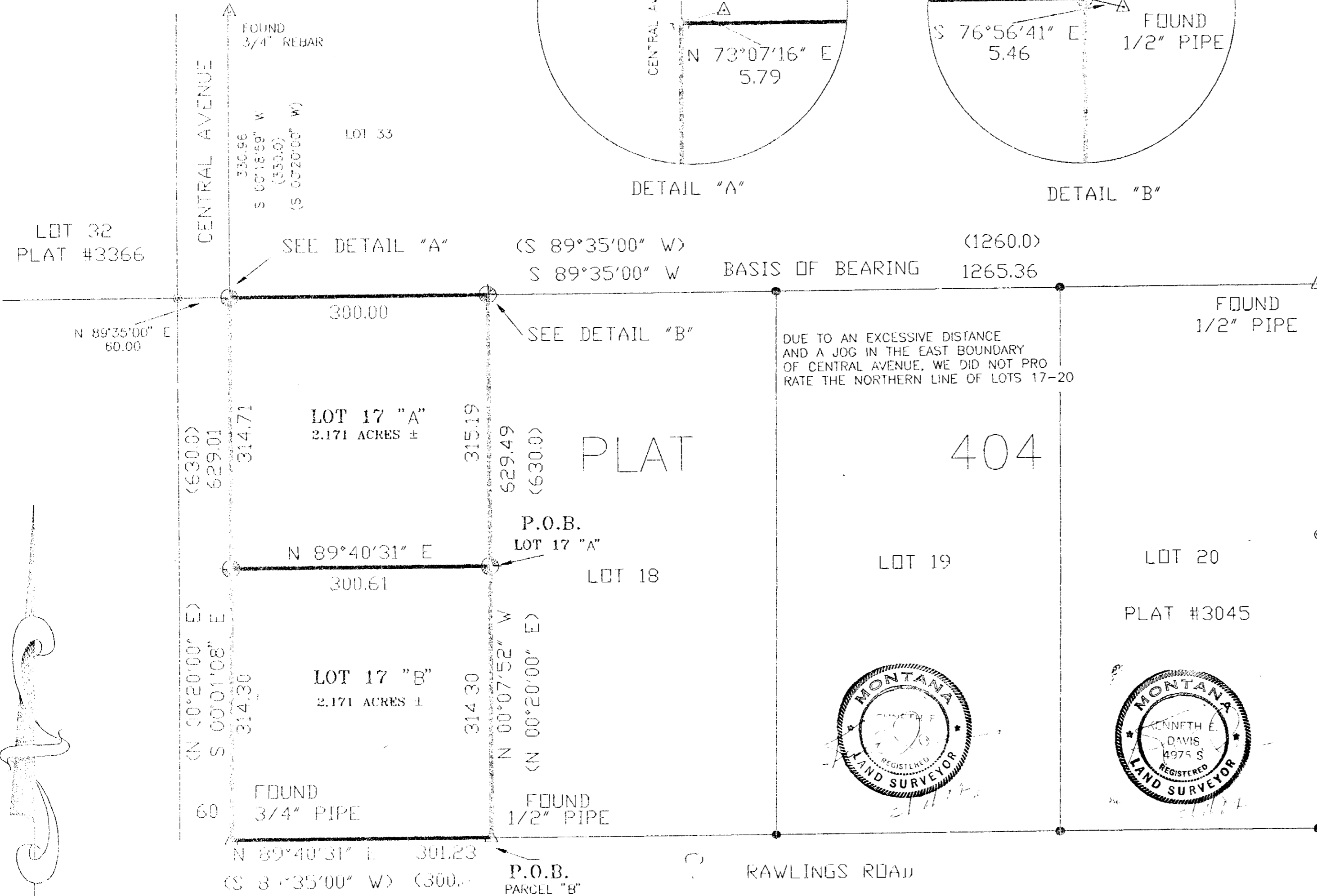
AMENDED PLAT OF:

LOT #17 RAWLINGS ROAD SUBDIVISION
IN THE SW 1/4 OF THE SE 1/4 OF SECTION 29 TWP. 31N, R 31W, P.M.M.
FOR: DEXTER DATE: FEBRUARY 1994



DETAIL "A"

DETAIL "B"



DUE TO AN EXCESSIVE DISTANCE AND A JOG IN THE EAST BOUNDARY OF CENTRAL AVENUE, WE DID NOT PRO RATE THE NORTHERN LINE OF LOTS 17-20

DESCRIPTION OF LOT 17 "A"

An irregular parcel of land near Libby in Lincoln County, Montana, lying within the SW 1/4 of the SE 1/4 of Section 29, Twp. 31 N, R. 31 W, P.M.M.
Beginning at a 5/8 inch dia. rebar capped: KED 4975-S which bears N 00°07'52" W 314.30 feet from a found 1/2 inch dia. pipe reported to mark the southeast corner of Lot 17 Rawlings Road Subdivision, and also lying on the easterly line of said Lot 17 and the westerly line of Lot 18 of said Rawlings Road Subdivision; thence, from said point of beginning along said easterly line N 00°07'52" W 315.19 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the northeast corner of said Lot 17 and the south line of Lot 33 Rawlings Road Subdivision; thence, along the north line of said Lot 17 and the south line of said Lot 33 S 89°35'00" W 300.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of Central Avenue measuring 30.00 feet from the centerline thereof and marking the northwest corner of said Lot 17 and the southwesterly corner of said Lot 33; thence, along said easterly Right-of-Way line of said Central Avenue S 00°01'08" E 314.71 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said Right-of-Way line N 89°40'31" E 300.61 feet to the point of beginning.

The above described Lot "A" contains 2.171 acres, more or less.

DESCRIPTION OF LOT 17 "B"

An irregular parcel of land near Libby in Lincoln County, Montana, being a part of Lot 17 Rawlings Road Subdivision, lying within the SW 1/4 of the SE 1/4 of Section 29, Twp. 31 N, R. 31 W, P.M.M.

Beginning at a found 1/2 inch dia. pipe reported to mark the southeast corner of Lot 17 Rawlings Road Subdivision, located on the northerly Right-of-Way line of Rawlings Road, measuring 30.00 feet from the centerline thereof; thence, from said point of beginning along the easterly lot line of said Lot 17 and the westerly lot line of Lot 18 N 00°07'52" W 314.30 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said lines S 89°40'31" W 300.61 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of Central Avenue which measures 30.00 feet from the centerline thereof and the westerly lot line of said Lot 17; thence, along said easterly Right-of-Way line and the westerly lot line S 00°01'08" E 314.30 feet to a found 3/4 inch dia. pipe located at the intersection of the northerly Right-of-Way line and the easterly Right-of-Way line of Rawlings Road and Central Avenue which measures 30.00 feet from the centerlines respectively; thence, N 89°40'31" E 301.23 feet along the northerly Right-of-Way line of said Rawlings Road to the point of beginning.

The above described Lot "B" contains 2.171 acres, more or less.

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Lot 17, a minor subdivision, under my supervision, during the month of Feb., 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plated area was laid out on the ground according to law.

Dated this 3rd day of March, 1994 A.D.

Kenneth E. Davis
Kenneth E. Davis, Land Surveyor - Registration No. 4975S

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approving it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 10th day of March, 1994.

Mayor Commissioner Prof. William Commissioner

ATTEST: Clerk and Recorder

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill Beckel
DATE: 3-10-94

APPROVED: Prof. William
Chairman, Lincoln County, Montana Commissioners
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 11th day of March, 1994 A.D. at 9:05 o'clock a. M.
Coral M. Cummings by Brandal Shaw
County Clerk and Recorder Deputy

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10th day of March, 1994.
Lincoln County Treasurer
Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by CENTRAL AVE.
The driving surface is approximately 24 feet wide.

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

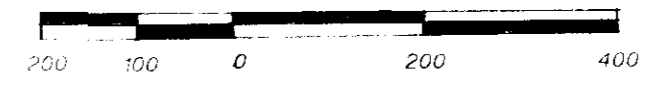
Sanitary Restrictions P.F. #5051

P.F. PLAT #

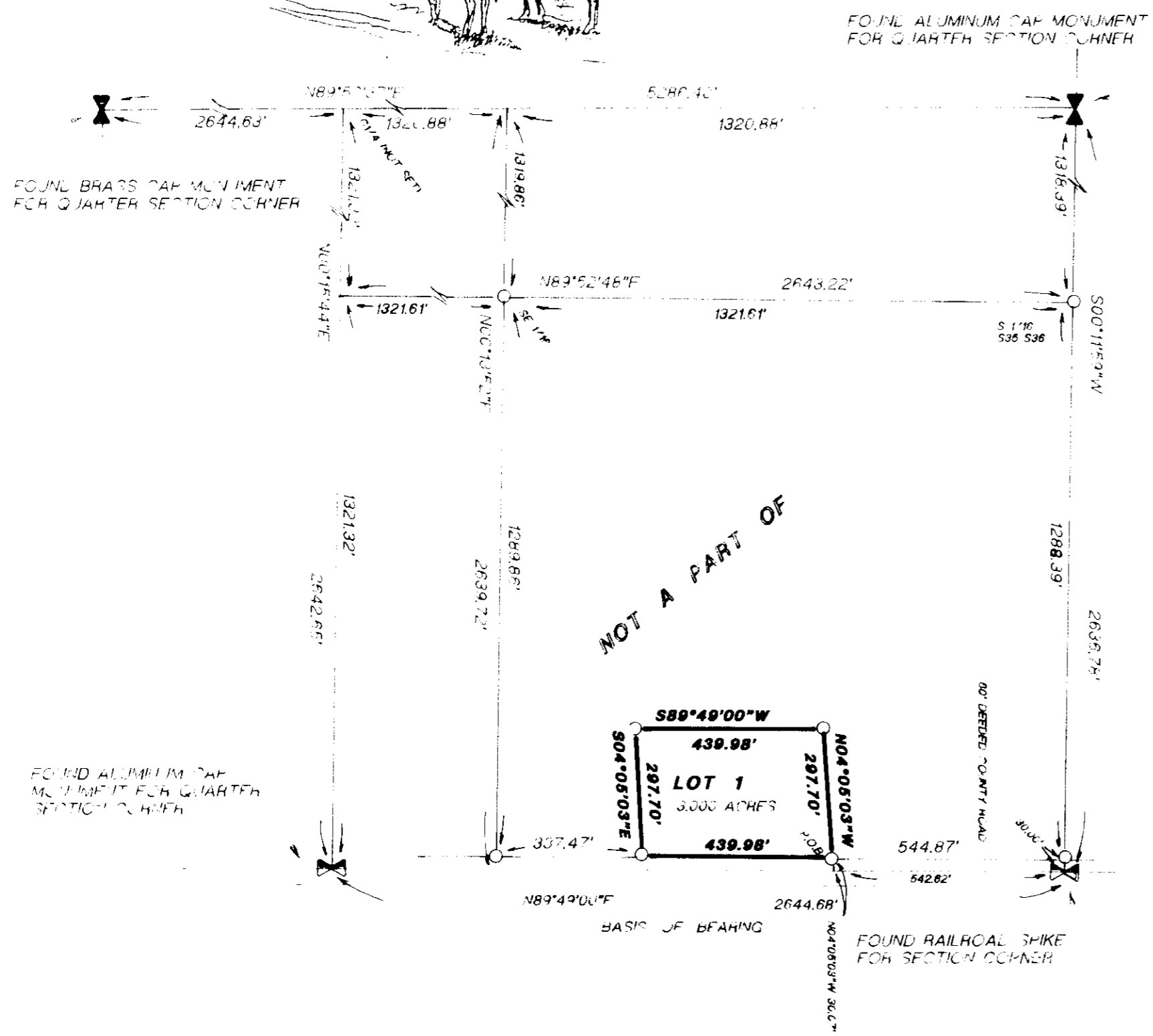
5052

MINOR SUBDIVISION PLAT

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 35, T37N, R27W, PM, M,
LINCOLN COUNTY, MONTANA



SCALE: 1" = 200'



SET 5/8\"/>

NOTE:
THIS MINOR SUBDIVISION PLAT HAS BEEN PREPARED AT THE REQUEST OF THE LINCOLN COUNTY COMMISSIONERS AS PER LETTER DATED FEBRUARY 2, 1994.

CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND IN THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST SECTION CORNER OF SAID SECTION 35; THENCE S889°49'00\"/>

THENCE N04°05'03\"/>

THENCE S89°49'00\"/>

THENCE S04°05'03\"/>

THENCE N89°49'00\"/>

THIS TRACT CONTAINS 3.000 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

PREPARED BY
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, R.L.S.
P.O. BOX 572
11-B SOUTH MERIDIAN ROAD
KALISPELL, MONTANA 59903
406-257-2202

PREPARED FOR
WARD IWANICHA
JANUARY 1994

JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 54285

Bill Burkoff 3-16-1994
CHECKED BY

Nelle Williams

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER _____, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 1994. PARKLAND DEDICATION IS HEREBY WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(a), M.C.A.

Nelle Williams
CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

COUNTY COMMISSIONER

Coral M. Cummings
Clerk & Recorder

COUNTY COMMISSIONER
STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEIVED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE DELINQUENT. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 16th DAY OF March, 1994.

BY *Don G. Miller* Lincoln County Treasurer

Ward Iwanicha
BY

STATE OF MONTANA)
SS
COUNTY OF FLATHEAD)

ON THIS 15th DAY OF March, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED RON IWANICHA, KNOWN TO ME TO BE A PARTNER OF WARD IWANICHA, AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/18/95

STATE OF MONTANA)
COUNTY OF LINCOLN) SS
FILED ON THE 16th DAY OF March
1994, AT 3:00 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY *Jeanne Dennis*
DEPUTY

FILING FEE 5.50

INSTRUMENT RECORD NO. _____

MINOR SUBDIVISION PLAT NUMBER 5053

Sanitary Restrictions Removed p.F. # 5054

PAPINEAU SUBDIVISION

TRACT D, RIVER HOMESTEADS IN HES NO. 732
IN UNSURVEYED SECTION 34, T34N, R33W, P.M.M.
LINCOLN COUNTY, MONTANA

CURVE TABLE

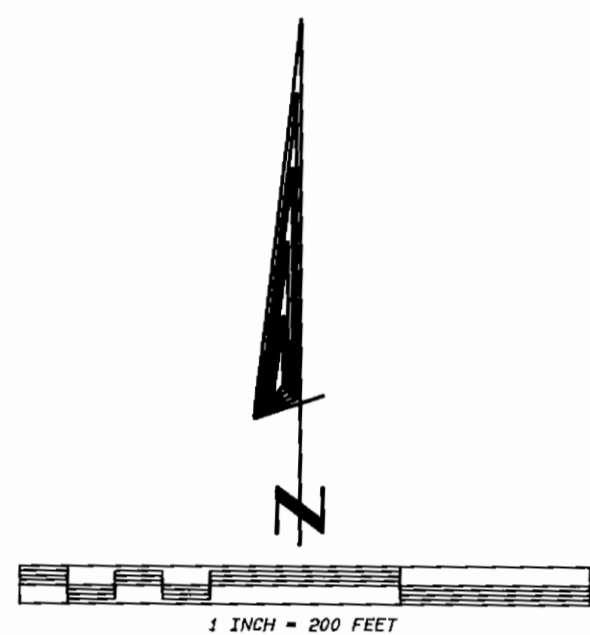
| CURVE | ARC | DELTA | RADIUS | CHORD LENGTH | CHORD BEARING |
|-------|--------|----------|---------|--------------|---------------|
| C1 | 68.84 | 1°20'38" | 2934.79 | 68.84 | N 42°01'00" E |
| C2 | 200.29 | 4°05'32" | 2804.79 | 200.29 | S 44°55'24" W |
| C3 | 303.64 | 5°55'41" | 2934.79 | 303.64 | N 45°39'10" E |

LINE TABLE

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | N 36°08'24" E | 69.78 |
| L2 | N 35°34'25" E | 61.30 |
| L3 | N 9°48'16" W | 59.42 |
| L4 | S 27°52'32" W | 54.08 |
| L5 | N 53°27'20" E | 59.02 |
| L6 | S 16°43'01" E | 55.16 |
| L7 | N 80°11'44" E | 66.43 |
| L8 | N 9°48'16" W | 134.50 |
| L9 | N 12°25'57" E | 141.33 |
| L10 | N 36°42'08" W | 145.45 |
| L11 | N 60°34'54" E | 68.91 |
| L12 | N 20°51'12" E | 121.71 |
| L13 | S 75°15'38" W | 137.49 |
| L14 | N 14°44'22" W | 183.05 |

CENTERLINE CURVE DATA

Δ=15°45'00"
DEG. CURVE=2°00'00"
LENGTH SPIRAL=150.00
LENGTH CURVE=637.60
RADIUS=2065.00



LEGEND

- Found USFS Aluminum Cap Monument 5612-LS
- Found Plastic Cap & 5/8" rebar UN-543-ES
- ⊠ Found Brass Cap & concrete Right-of-Way Monument
- Found 5/8" rebar R/W Monument Sta. 118+50
- ⊙ Set Plastic Cap & 5/8" rebar JRS-9958-LS
- ▲ Found HES Corner evidence as noted
- △ Record Plastic Cap & 1/2" rebar
- Found 5/8" rebar & Plastic cap JRS-9958-LS
- Computed point, not set
- () Record per "River Homesteads" C.S. No. 286

BASIS OF BEARINGS

Bearings are based on Certificate of Survey No. 1937



OWNER'S CERTIFICATE

Be it known that Douglas Papineau has caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A tract of land being a portion of Tract "D" of River Homesteads, as shown on Certificate of Survey No. 286, in Homestead Entry Survey No. 732 in unsurveyed Section Thirty-four (34), Township Thirty-four (34) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

BEGINNING at the northeast corner of said Tract "D", identical with Corner No. 3 of HES 732, being marked by an aluminum monument stamped 5612-LS; thence S16°43'01"E, 1532.81 feet, to the southern boundary of HES 732; thence S47°24'18"W, 304.67 feet, to Corner No. 7 of HES 732; thence S80°12'38"W, 463.83 feet; thence N9°48'16"W, 794.20 feet to the south line line of that parcel described in Certificate of Survey 1937; thence, along said south line, N80°11'44"E, 250.00 feet to the east line of that parcel described in Certificate of Survey No. 1937; thence, along said east line, N9°48'16"W, 748.52 feet, to the northern boundary of HES 732; thence, along said north boundary, N53°27'20"E, 319.66 feet to the TRUE POINT OF BEGINNING; encompassing an area of 18.56 acres.

Douglas Papineau
Douglas Papineau

3-18-94
Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 18 day of March, 1994. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Robert C. Meyer Notary Public for the State of Montana, residing at Libby, Montana. My commission expires 4-28-95.

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 24th day of March, 1994.

Chairman

L.C. Poljgal
Commissioner

Commissioner

Bill Buloff
Checked by

ACCESS CERTIFICATION

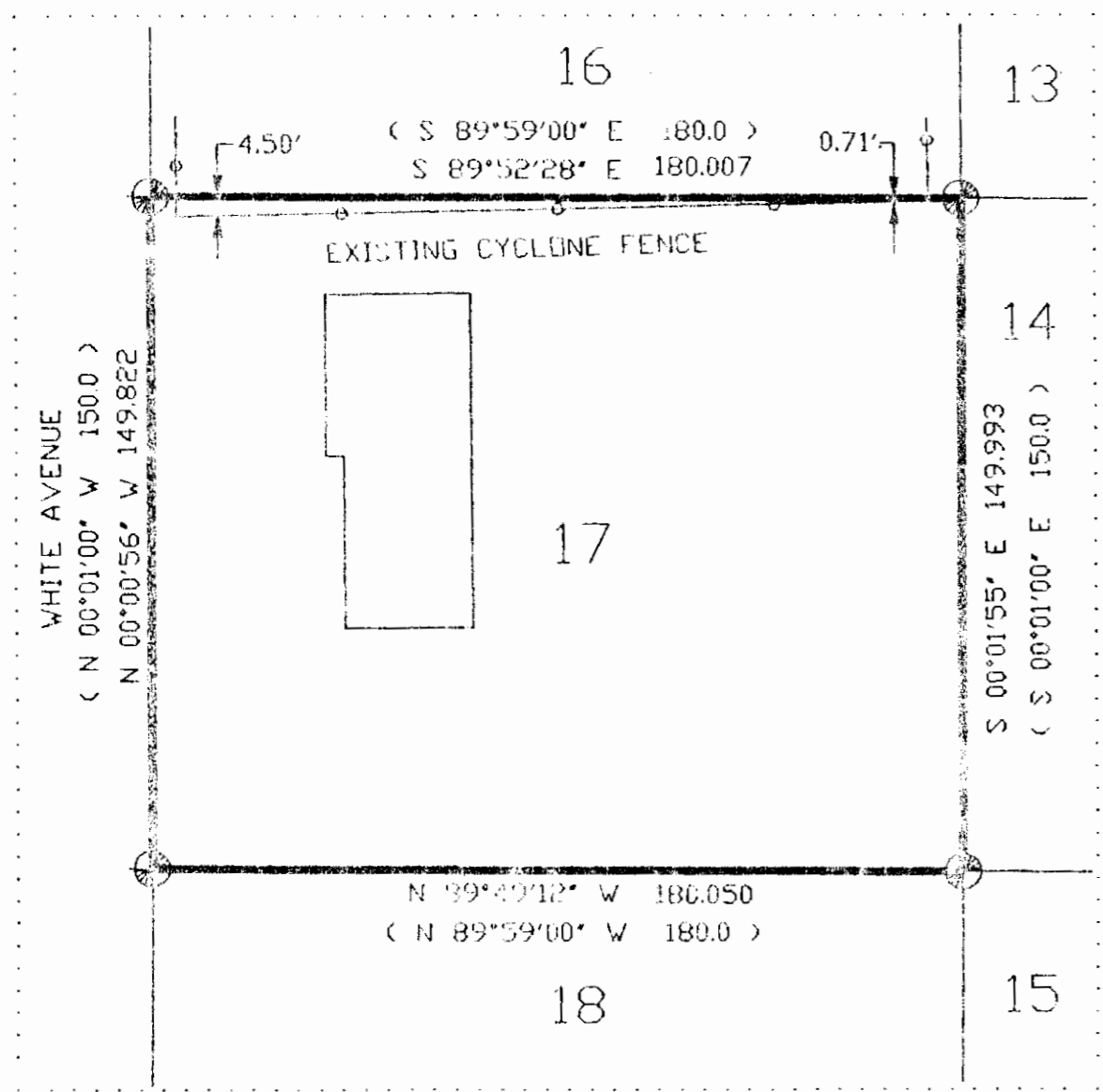
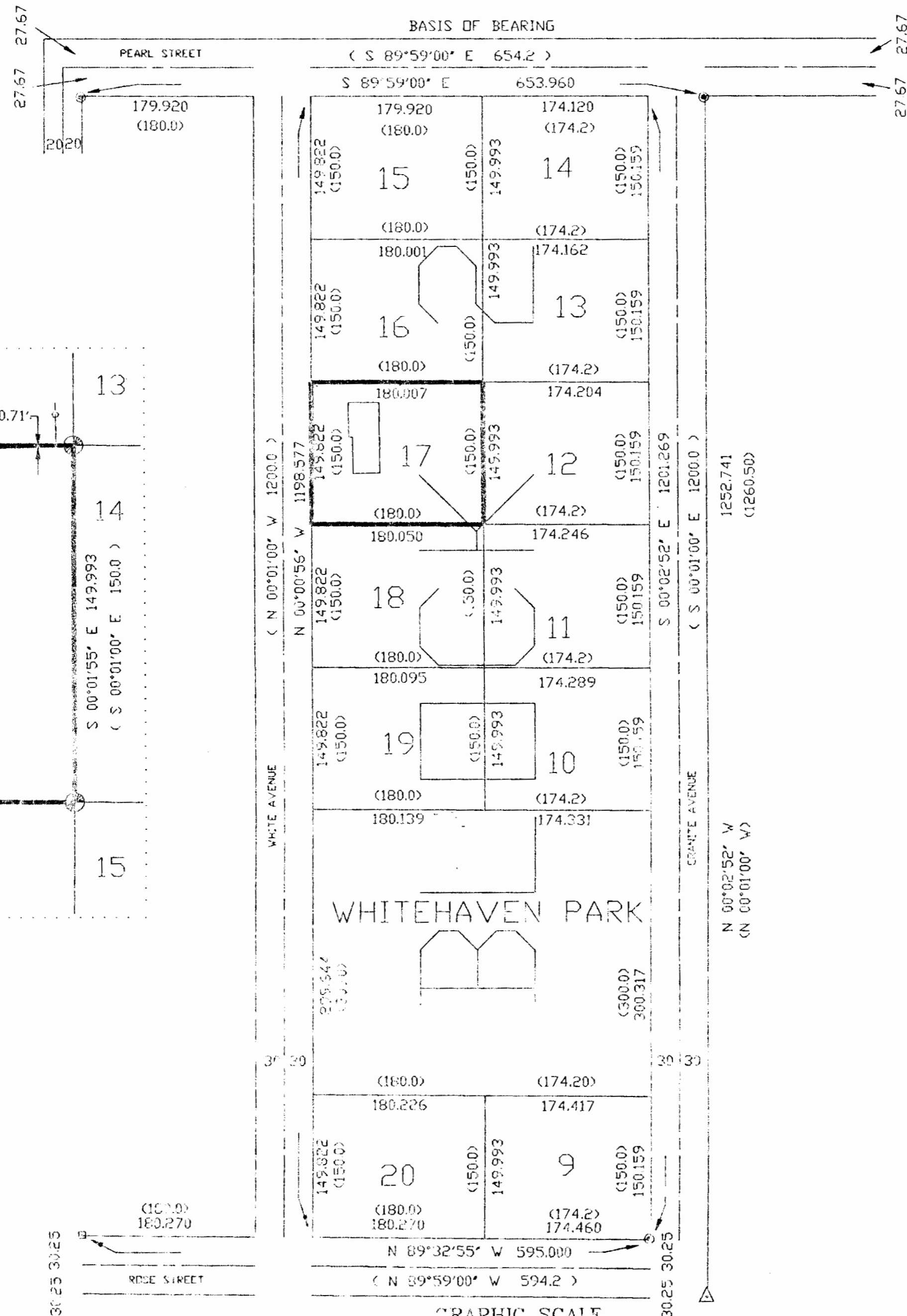
I hereby certify that physical access to all lots within this subdivision will be provided by the Yaak River highway and a private easement. The driving surface of the private easement will be approximately 22 feet wide.

James R. Staples 3-17-94
James R. Staples, 9958LS Date

| | | | | | |
|---|---|---|---|---|---|
| <p>APPROVALS</p> <p>I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.</p> <p><u>Jim C. Miller</u> 3-24-94 Treasurer, Lincoln County Date</p> | <p>CERTIFICATE OF RECORDER</p> <p>Filed for record this <u>25th</u> day of <u>March</u>, 1994, at <u>8:10 o'clock A.M.</u></p> <p><u>Catalina Cummings</u> Lincoln County Recorder</p> <p>By <u>Scannie Dennis</u> Deputy</p> | <p>DATE: 11-30-93</p> <p>JOB NO. #93-12</p> <p>DWN. BY: JRS</p> <p>REVISION</p> <p>SHEET 1 OF 1</p> | <p>SECTION 34</p> <p>TOWNSHIP 34N</p> <p>RANGE 33W</p> <p>PRINCIPAL MERIDIAN MT</p> <p>LINCOLN COUNTY</p> | <p>SURVEYOR'S CERTIFICATE</p> <p>I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><u>James R. Staples</u> 3-17-94 James R. Staples, 9958LS Date</p> | <p>P. F. PLAT NO. <u>5059</u></p> <p>J.R.S. SURVEYING, INC.</p> <p>P.O. BOX 1050 317 MINERAL AVE LIBBY, MONTANA 59923 (406) 293-5059</p> |
|---|---|---|---|---|---|

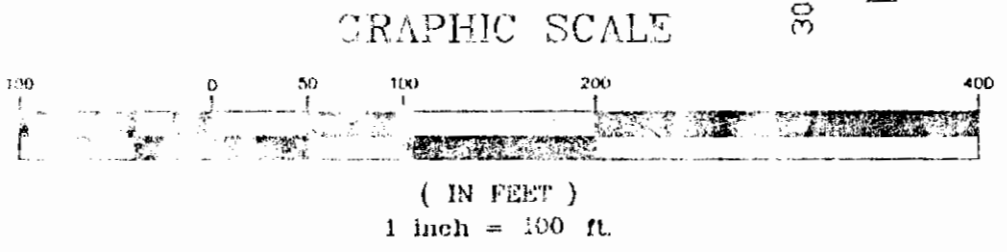
Sanitary Restrictions Removed PF # 5058

LINCOLN COUNTY
 RETRACEMENT PLAT OF WHITEHAVEN
 BLOCK 2 LOT 17
 IN SECTION 23 OF TWP 30N., R 31W., P.M.M.
 DATE: DECEMBER 1993 FOR: DONNA WELCH



LEGEND

- FOUND 3/4 INCH DIAMETER SMOOTH STEEL ROD PER ORIGINAL WHITEHAVEN PLAT
- SET RAILROAD SPIKE WITH A DIVOT ON TOP FOR THE CENTER OF ROAD MONUMENTS
- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KEE 4075-S
- △ FOUND REBAR (UNRECORDED)
- () RECORD PER WHITEHAVEN PLAT
- FOUND FENCE POST (ASSUMED LOT CORNER)



PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

Donna Welch
 3/15/94

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *Bill Bradwell*
 DATE: 4-1-94
 APPROVED: *[Signature]*
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 31st day of March, 1994 A.D. at
 4:15 O'clock P.M.
Coral M. Cummings by *Jeanie Dennis*
 County Clerk and recorder Deputy

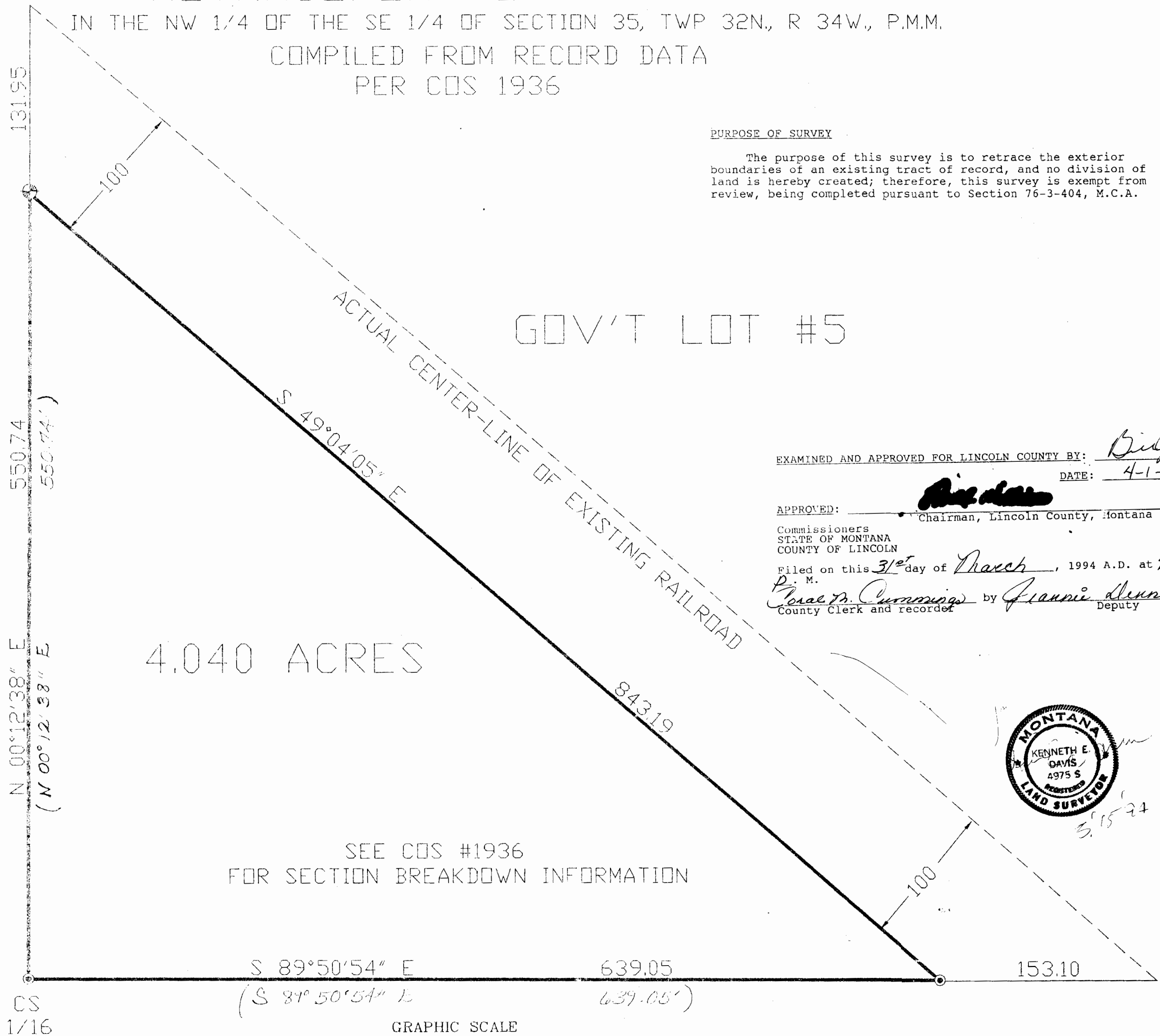
LINCOLN COUNTY, MONTANA
 RETRACEMENT OF: A PART OF LOT #5

IN THE NW 1/4 OF THE SE 1/4 OF SECTION 35, TWP 32N., R 34W., P.M.M.
 COMPILED FROM RECORD DATA
 PER COS 1936

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

GOV'T LOT #5



4.040 ACRES

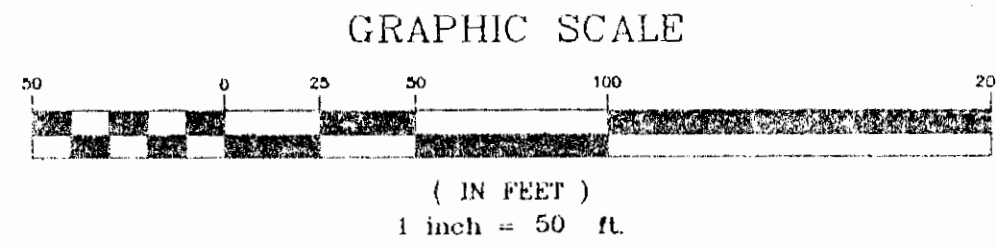
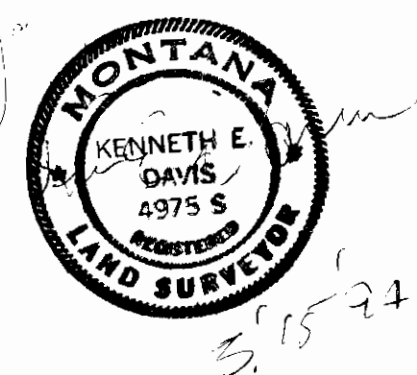
SEE COS #1936
 FOR SECTION BREAKDOWN INFORMATION

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bud Beckhoff
 DATE: 4-1-94

APPROVED: [Signature]
 Chairman, Lincoln County, Montana

Commissioners
 STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 31st day of March, 1994 A.D. at 4:20 o'clock
 P. M.
Ronal D. Cummings by Francis Dennis
 County Clerk and recorder Deputy



P.F. Plat No. 5062

- LEGEND
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S (COS #1936)
 - ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
 - () Per C.O.F.S. No. 1136

LINCOLN COUNTY, MONTANA
PLAT OF: CADILLAC ACRES A MINOR SUBDIVISION

IN THE NE 1/4 OF THE NW 1/4 OF SECTION 19 TWP 30N., R. 33W., P.M.M.
 FOR: STEVENS & SEIFERT DATE: FEBRUARY 1994

NOTE: SEE COS #1600 FOR COMPLETE SECTION BREAKDOWN INFORMATION

FOUND 3 1/4" BLM BRASS CAP (SECTION CORNER)

FOUND 3 1/4" BLM BRASS CAP (1/4 CORNER)

BASIS OF BEARING
 (N 89°27'53" E)
 N 89°27'53" E

40.154 ACRES TOTAL

Lot 1
 13.608 ACRES

Lot 2
 21.715 ACRES

NE 1/4

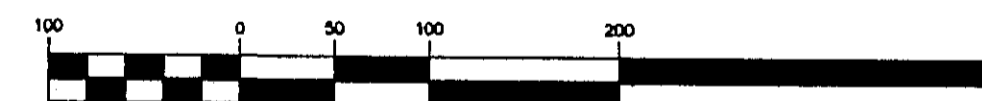
NW 1/4

RECORD ROAD DATA PER SHEET 15
 ROAD RETRACEMENT FOR LINCOLN COUNTY
 BY NINNEMAN ENGINEERING

| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| L1 | S 17°37'49" W | 570.80 |
| L2 | S 17°37'49" W | 580.64 |
| L3 | S 17°37'49" W | 590.48 |
| L4 | S 10°00'56" W | 109.48 |
| L5 | S 10°00'56" W | 109.48 |
| L6 | S 10°00'56" W | 109.48 |
| L7 | S 17°32'01" W | 181.34 |
| L8 | S 54°48'35" W | 533.7 |
| L9 | S 17°32'01" W | 120.61 |
| L10 | S 17°32'01" W | 35.28 |
| L11 | S 54°48'35" W | 115.55 |
| L12 | N 80°58'38" W | 127.21 |
| L13 | S 54°48'35" W | 124.45 |
| L14 | S 54°48'35" W | 232.45 |
| L15 | N 80°58'38" W | 192.14 |
| L16 | N 64°37'21" E | 1040.09 |
| L17 | N 64°37'21" E | 1025.94 |
| L18 | N 64°37'21" E | 975.77 |
| L19 | N 64°37'21" E | 36.02 |
| L20 | N 80°58'38" W | 192.14 |

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|-------|---------|--------|---------|--------|---------------|------------|
| C1 | 1830.00 | 243.21 | 121.78 | 243.03 | S 13°49'22" W | 07°36'53" |
| C2 | 1800.00 | 239.22 | 119.79 | 239.05 | S 13°49'22" W | 07°36'53" |
| C3 | 1770.00 | 235.24 | 117.79 | 235.06 | S 13°49'22" W | 07°36'53" |
| C4 | 420.00 | 328.36 | 173.09 | 320.06 | N 32°24'45" E | 44°47'39" |
| C5 | 450.00 | 351.81 | 185.45 | 342.92 | N 32°24'45" E | 44°47'39" |
| C6 | 480.00 | 370.76 | 195.29 | 359.86 | N 32°24'45" E | 44°47'39" |
| C7 | 480.00 | 370.76 | 195.29 | 359.86 | N 32°24'45" E | 44°47'39" |
| C8 | 110.70 | 83.24 | 43.70 | 81.30 | S 04°00'33" E | 43°05'07" |
| C9 | 24.76 | 58.68 | 60.96 | 45.88 | S 13°05'02" E | 135°47'13" |
| C10 | 80.70 | 187.20 | 185.20 | 147.96 | S 48°55'19" E | 132°54'40" |
| C11 | 50.70 | 117.61 | 116.36 | 92.96 | S 48°55'19" E | 132°54'40" |
| C12 | 150.00 | 90.06 | 46.43 | 88.71 | N 81°49'21" E | 34°24'01" |
| C13 | 180.00 | 108.07 | 55.72 | 106.46 | N 81°49'21" E | 34°24'01" |
| C14 | 120.08 | 92.74 | 48.82 | 90.45 | S 76°55'38" W | 44°15'03" |

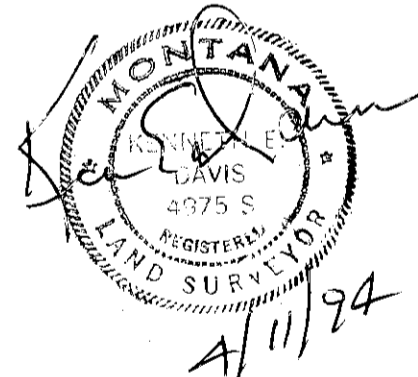
GRAPHIC SCALE



(IN FEET)
 1 inch = 100 ft.

LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR AND CAP STAMPED KED 4975-S PER COS #1600
- () RECORD PER COS #1600



LOT LINES ARE THE CENTER-LINE OF RECORD ROADWAY

LAKE CREEK-KEELER CREEK ROAD

Lot 3
 4.832 ACRES

LINCOLN COUNTY, MONTANA

PLAT OF: CADILLAC ACRES A MINOR SUBDIVISION

IN THE NE 1/4 OF THE NW 1/4 OF SECTION 19 TWP 30N., R 33W., P.M.M.
FOR: STEVENS & SIEFERT DATE: FEBRUARY 1994

CERTIFICATE OF DEDICATION

I/we, _____, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF CADILLAC ACRES

A regular tract of land near Troy in Lincoln County, Montana, being the NE 1/4 of the NW 1/4 of Section 19, Twp. 30 N, R. 33 W, P.M.M., containing 40.154 acres, more or less, and more particularly described as follows:

Beginning at the north 1/4 corner marked by a 3 1/4 inch dia. BLM brass cap (1967); thence, from said point of beginning along the north-south centerline of Section 19 S 00°07'26" E 1327.22 feet to a 5/8 inch dia. rebar capped: KED 4975-S (reset this survey) marking the CN 1/16 of said Section 19; thence, leaving said north-south centerline along the east-west centerline of the NW 1/4 S 89°21'58" W 1318.21 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the NW 1/16 corner of said Section 19, this monument is located about 2 feet south of the centerline of Keeler Rattle Road which is a paved roadway (reference to Certified Corner Recordation No. 3982); thence, along the north-south centerline of the NW 1/4 of said Section 19 N 00°00'18" W 1329.51 feet to the W 1/16 corner of said Section 19 located on the north section line of said Section 19; thence, along said north line N 89°27'53" E 1315.43 feet to the point of beginning.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land provided have been paid. Dated this 14th day of April, 1994.

Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by KEELER CREEK RD. The driving surface is approximately 20 feet wide.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bruce Bechtel

DATE: 4-14-94

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14th day of April, 1994 A.D. at 9:10 O'clock P. M.

Coral M. Cummings by Jessie Alvario
County Clerk and recorder Deputy

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of CADILLAC ACRES, a minor subdivision, under my supervision, during the month of _____, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of April, 1994 A.D.

Kenneth E. Davis - Registration No. 4975S
Kenneth E. Davis, Land Surveyor

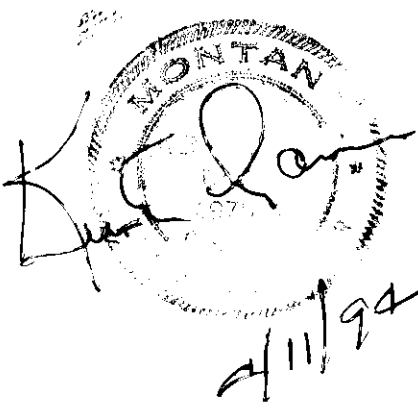
The above-described tract of land is to be known and designated as Cadillac Acres, Lincoln County, Montana.
Dated this 14 day of April, 1994.
Steve Siefert and _____

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of any and all lands shown on this plat as being dedicated to such use, this _____ day of _____, 1994 A.D.

Commissioner Commissioner Commissioner

ATTEST: _____
County Clerk and Recorder



LINCOLN COUNTY, MONTANA

A PLAT OF LIME CREEK (MINOR) SUBDIVISION

SECTION 9, TWP. 33 N., R. 34 W., P.M.M.

For: Margie Ebner Date: July 1993

NOTE:
REFER TO SECTION
BREAKDOWN
PER C. of S. No.
1970
AND
Corner Recordation
Forms No. _____ And
No. _____

LEGEND

- Set 5/8 inch dia. rebar
Capped: KED 4975 S
- Found 5/8 inch dia. rebar
Capped: CTS
- Found 3/4 inch B.L.M.
Brass Cap Monument
() Per C. of S. No. 1970

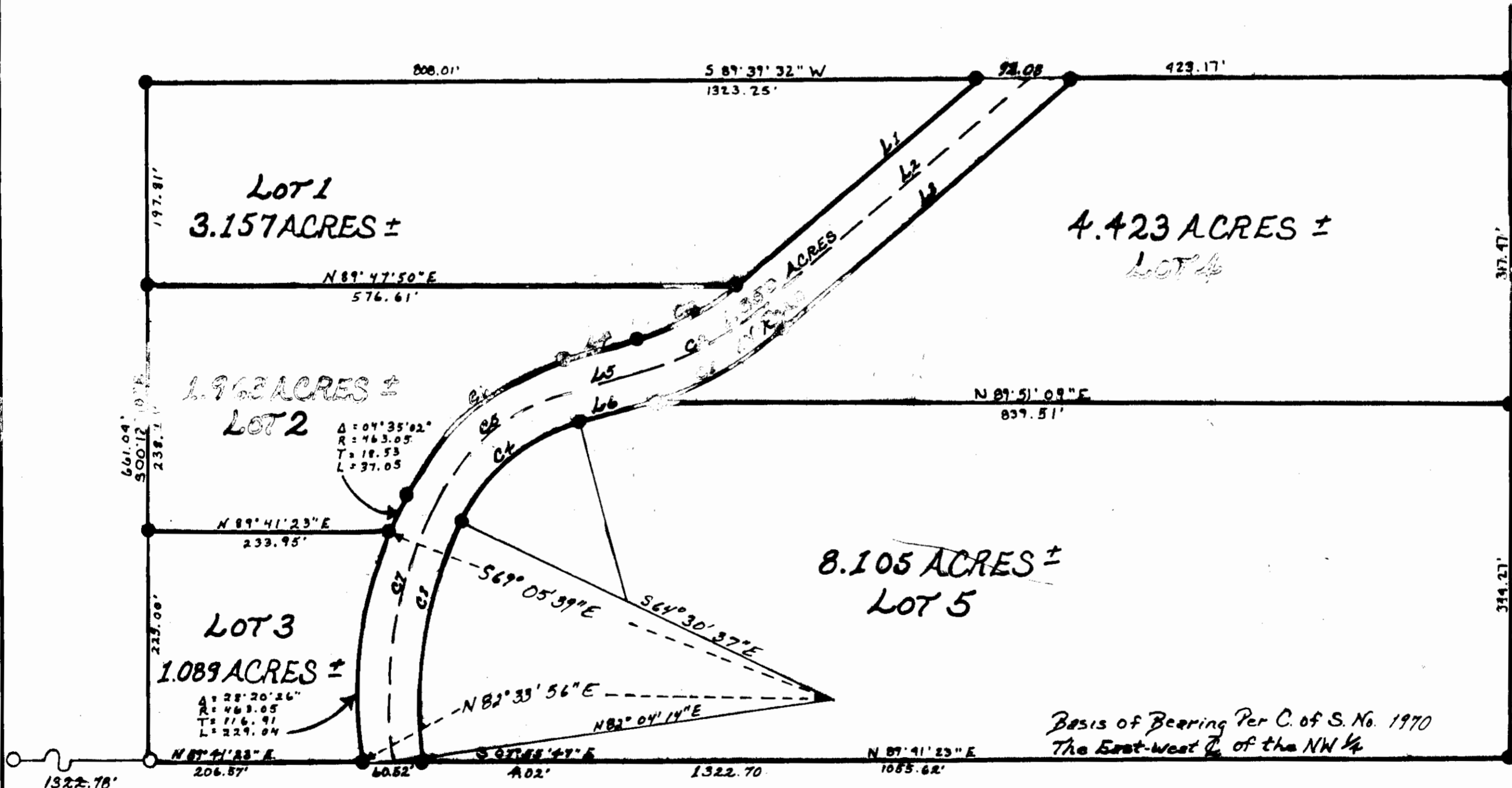
LEGAL DESCRIPTION

Being all of the S 1/2 NE 1/4 of
Section 9, Twp. 33 N., R. 34 W., P.M.M.,
excepting 1.350 acres of land contained
within the Lime Creek roadway per Book
44, Page 265, Lincoln County Records,
as shown hereon.

TOTAL = 20.087 ACRES
- ROAD = 18.737 ACRES

| Curve | Radius | Length | Tangent | Chord | Bearing | Delta |
|-------|-----------------|--------|---------|-------|---------|-------|
| L3 | N 48° 59' 19" E | 340.61 | | | | |
| L4 | N 74° 41' 04" E | 375.53 | | | | |
| L5 | N 74° 41' 04" E | 66.46 | | | | |
| L6 | N 74° 41' 04" E | 39.63 | | | | |
| L7 | S 07° 55' 47" E | 66.46 | | | | |
| | | 4.02 | | | | |

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|-------|--------|--------|---------|--------|-----------------|-------------|
| C1 | 336.98 | 151.10 | 76.84 | 149.84 | N 61° 50' 21" E | 25° 41' 25" |
| C2 | 306.98 | 137.65 | 70.00 | 136.50 | N 61° 50' 21" E | 25° 41' 25" |
| C3 | 276.98 | 124.20 | 63.16 | 123.16 | N 61° 50' 21" E | 25° 41' 25" |
| C4 | 182.04 | 156.30 | 83.33 | 151.54 | S 50° 05' 14" W | 49° 11' 41" |
| C5 | 212.04 | 182.06 | 97.07 | 176.52 | S 50° 05' 14" W | 49° 11' 41" |
| C6 | 242.04 | 207.82 | 110.80 | 201.49 | S 50° 05' 14" W | 49° 11' 41" |
| C7 | 433.05 | 252.59 | 130.00 | 249.02 | S 08° 46' 48" W | 33° 25' 10" |
| C8 | 403.05 | 235.09 | 120.99 | 231.77 | S 08° 46' 48" W | 33° 25' 10" |



CERTIFICATE OF

State of Montana
County of Lincoln

I, Kenneth E. D...
survey was made
a minor subdivi...
of September
Section 11-3859
1947; that the
that the dimens...
designated; and
ground according

Dated this 20

Signature of Sur

CERTIFICATE OF

The County Comm...
certify that it
found the same t...
accepts the plat...
on the plat as k...

Commissioner

ATTEST:

EXAMINED AND AP

APPROVED: *[Signature]*

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this

[Signature]
County Clerk an

Sanitary Restrictions Removed #5016

FINAL SUBDIVISION PLAT OF Rexford Bench-No.2

SE 1/4, Sec.12 and NE 1/4, Sec.13
T36N R28W, P. M., M.,
Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, DON PLUID AND LINDA PLUID, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST 1/4, SECTION 12 AND THE NORTHEAST 1/4, SECTION 13, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SECTION 12; THENCE ALONG THE EAST LINE OF THE SOUTH-EAST 1/4, SECTION 12 NORTH 0°07'30" WEST 104.45 FEET; THENCE NORTH 75°00'56" WEST 248.88 FEET; THENCE SOUTH 81°22'27" WEST 30.00 FEET; THENCE SOUTH 13°23'47" WEST 988.38 FEET; THENCE SOUTH 41°44'48" WEST 30.00 FEET TO A POINT ON A 1194.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 41°44'48" WEST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 6°38'12" 138.30 FEET; THENCE SOUTH 41°37'00" EAST 188.95 FEET TO THE BEGINNING OF A 314.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 34°45'47" 190.51 FEET; THENCE SOUTH 76°22'47" EAST 59.08 FEET TO THE BEGINNING OF A 124.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 20°27'51" 44.29 FEET; THENCE SOUTH 55°54'56" EAST 53.97 FEET TO THE EAST LINE OF THE NORTHEAST 1/4, SECTION 13; THENCE ALONG THE EAST LINE NORTH 12°18.58 FEET TO THE POINT OF BEGINNING. CONTAINING 11.238 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN, AND EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS REXFORD BENCH NO. 2, LINCOLN COUNTY, MONTANA.

Don Pluid
DON PLUID

Linda Pluid
LINDA PLUID

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 20th DAY OF April, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DON PLUID AND LINDA PLUID, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Charles Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Chaska, MN
MY COMMISSION EXPIRES 9-10-97

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF REXFORD BENCH NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 21st DAY OF April, 1994. PARLANS DEDICATION IS EXEMPT PER SECTION 76-3-007(3)(A), MCA.

Charles Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

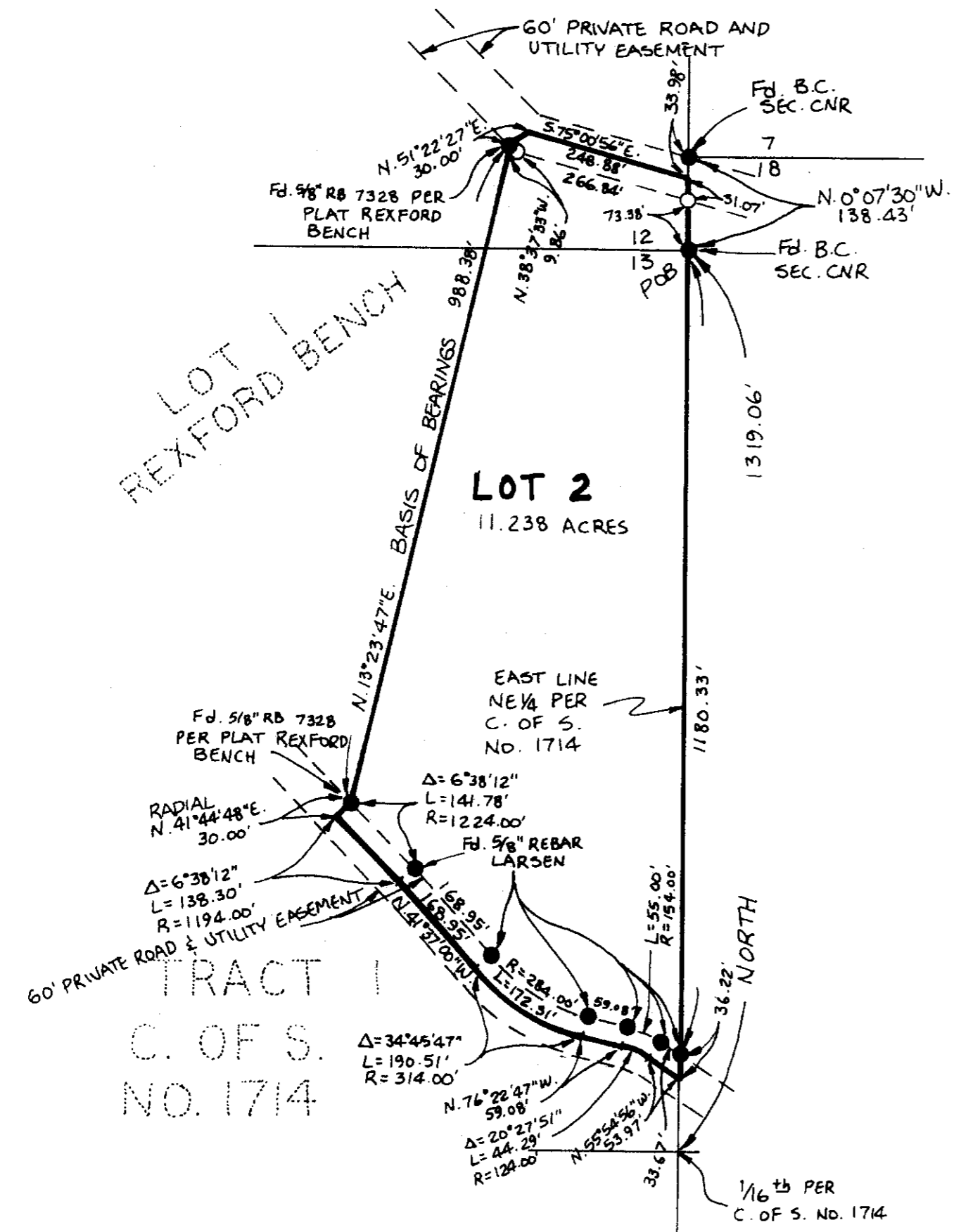
STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 22nd DAY OF April, 1994, A.D., AT 8:40 O'CLOCK A. M.

Coral H. Cummings
COUNTY CLERK AND RECORDER

BY Jeanne Stevens
DEPUTY

PLAT
CERTIFICATE OF SURVEY No. 5075

PLUID JOB # 13



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 20 DAY OF April, 1994

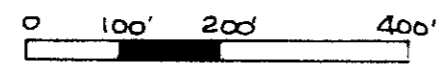
Charles Williams - J. Melube Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 4-20, 1994

BY Paul G. Bischoff

- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND POINT AS NOTED

SCALE 1" = 200'



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5074

PINE BAY PLAT NO. 2

Page 2 of 2

DEDICATION

We, ROBERT D. STARLING and RICHARD E. CLARKE of Eureka, Montana, DO CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS AND VEHICULAR THOROUGHFARES AS SHOWN ON THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY HERETO ANNEXED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A portion of the S-1/2 SE-1/4 Section 15 and the N-1/2 NE-1/4 Section 22, Township 36 North, Range 28 West, Principal Meridian Montana, more particularly described as follows:

Beginning at the point where the line common to Section 15 and 22 intersects the Westerly Boundary of new Highway 37, from which the corner common to Sections 14, 15, 22 and 23 bears S 85° 37' 50" E (Grid), 1157.0 feet; thence along the said highway boundary S 15° 39' W, 334.9 feet; thence along a curve of 1153.2 feet radius, right an arc length of 839.6 feet; thence S 55° 02' W, 330.28 feet; thence leaving the highway boundary counterclockwise along a non-tangent curve with center bearing S 29° 16' 06" W, radius 120 feet, an arc length of 122.9 feet; thence S 69° 32' W, 91.62 feet; thence along a curve of 180 feet radius, right an arc length of 130.27 feet; thence N 69° 00' W, 457.18 feet to the centerline of Section 22; thence N 04° 18' 17" E, 336.79 feet to the U.S. Government "Take Line" above Kocanusa Reservoir; thence along the Take Line N 49° 12' E, 467.00 feet; thence continuing N 4° 34' 52" E, 331.05 feet; thence N 31° 01' 17" E, 741.00 feet; thence N 49° 22' 19" E, 466.52 feet to the north line of the S-1/2 of the SE-1/4 thence S 85° 38' 35" E, 618.96 feet along said line to the westerly boundary of Pine Bay Plat No. 1; thence along said westerly bound S 39° 14' W, 110.1 feet; thence continuing S 48° 18' E, 175.0 feet to a non-tangent curve with center bearing S 48° 18' E, radius 185.2 feet; thence counterclockwise along said curve an arc length of 86.5 feet; thence S 14° 56' W, 51.7 feet; thence along a curve of 103.0 ft. radius, right an arc length of 74.1 feet; thence S 56° 08' W, 45.1 feet; thence along a curve of 663.7 ft. radius, left an arc length of 83.8 feet; thence S 48° 55' W, 217.5 feet; thence along a curve of 166.6 ft. radius, left an arc length of 116.9 feet; thence S 8° 43' W, 206.6 feet; thence along a curve of 338.5 ft. radius, left an arc length of 161.5 feet; thence S 18° 37' E, 248.6 feet; thence S 85° 37' 50" E, 63.8 feet to the point of beginning, containing 62.077 acres.

FURTHER, THAT THE ABOVE PARCEL IS TO BE KNOWN AS PINE BAY PLAT NO. 2, AND THE LANDS INCLUDED IN ALL STREETS, AVENUES, PUBLIC SQUARES, PARKS, PEDESTRIAN AND VEHICULAR THOROUGHFARES ARE DEDICATED, DONATED AND GRANTED TO THE USE OF THE PUBLIC FOREVER.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 13th DAY OF October, 1971.

Robert D. Starling Richard E. Clarke
Peggy L. Starling Arlene D. Clarke

ACKNOWLEDGEMENT

STATE OF MONTANA)
: ss.
COUNTY OF LINCOLN)

ON THIS 13th DAY OF October, 1971, BEFORE ME, Arlene D. Clarke,

A NOTARY PUBLIC FOR THE STATE OF MONTANA, RESIDING AT EUREKA, MONTANA, PERSONALLY APPEARED Robert D. Starling AND

Richard E. Clarke KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Arlene D. Clarke

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA, MONTANA
MY COMMISSION EXPIRES May 24, 1972

EXAMINED AND APPROVED #2567

SURVEY OF OWNERSHIP FOR THIS PARCEL OF LAND EXAMINED AND APPROVED.

DATE: _____
COUNTY ATTORNEY: _____
LINCOLN, MONTANA

DATE: July 26th Day of June 1972
COUNTY SURVEYOR: John C. Miller License No. 4129
LINCOLN, MONTANA

APPROVED THIS 26th DAY OF January, 1972, AND IT HAVING BEEN MADE TO APPEAR THAT PINE BAY PLAT NO. 2, BEING THE PLATTED AREA HEREIN CONTAINED AND IT SO APPEARING TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT IT IS IN THE PUBLIC INTEREST THAT NO PARK OR PLAYGROUND OTHER THAN THOSE SHOWN BE DEDICATED WITHIN THE SAID TRACT. THEREFORE, IT IS HEREBY ORDERED THAT THE ORDER BE INCORPORATED INTO THE PROCEEDINGS OF THIS BOARD AND A COPY THEREOF BE ENDORSED AND CERTIFIED IN THE SAID ADDITION ON THIS DATE.

R. W. Lindsey
W. K. Collier

M. M. Mansfield

BOARD OF COUNTY COMMISSIONERS IN AND FOR LINCOLN COUNTY, MONTANA.

ATTEST:

DATE:

Eleanor L. Vaughn
COUNTY CLERK & RECORDER, LINCOLN COUNTY, MONTANA.

LINCOLN COUNTY, MONTANA A PLAT OF: HENSLEY HILLS

IN THE UNSURVEYED TPS. 35 AND 36N., R. 32W.
HOMESTEAD ENTRY SURVEY #432
FOR: CHAMPION REALTY (INC) DATE: FEBRUARY 1994
TOTAL ACRES = 110.570±

CERTIFICATE OF DEDICATION
I/we, Kenneth E. Davis, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near HES in Lincoln County, Montana to wit:

DESCRIPTION OF HENSLEY HILLS

A tract of land in the Yaak Valley, in Lincoln County, Montana, in unsurveyed Twp. 35 and 36 N, R. 32 W, being all of HES 432 excepting therefrom a small piece of land, .050 acres, contained within State Highway No. 508, for a total of 110.570 acres, more or less. Subject to and together with an existing road easement as shown hereon.

The above-described tract of land is to be known and designated as _____, Lincoln County, Montana.
Dated this _____ day of _____, 1994.
and _____

The above-described tract of land is to be known and designated as HENSLEY HILLS SUBDIVISION, Lincoln County, Montana.
Dated this _____ day of _____, 1994.
and _____

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of _____, a minor subdivision, under my supervision, during the month of _____, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this April day of _____, 1994 A.D.
Kenneth E. Davis
Land Surveyor - Registration No. 49755

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of any and all lands shown on this plat as being dedicated to such use, this day of _____, 1994 A.D.

Commissioner Commissioner Commissioner

ATTEST: _____
County Clerk and Recorder

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this _____ day of _____.

Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Existing Rd. The driving surface is approximately 12 feet wide.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bud Baugh

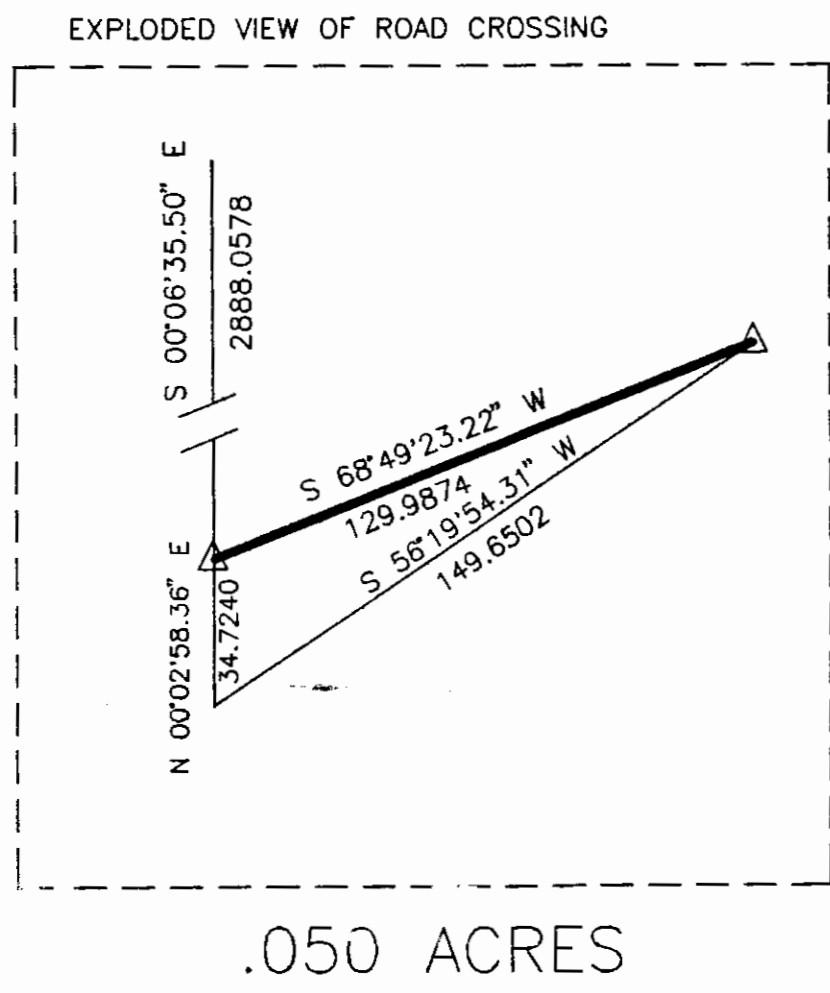
DATE: April 28, 1994

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

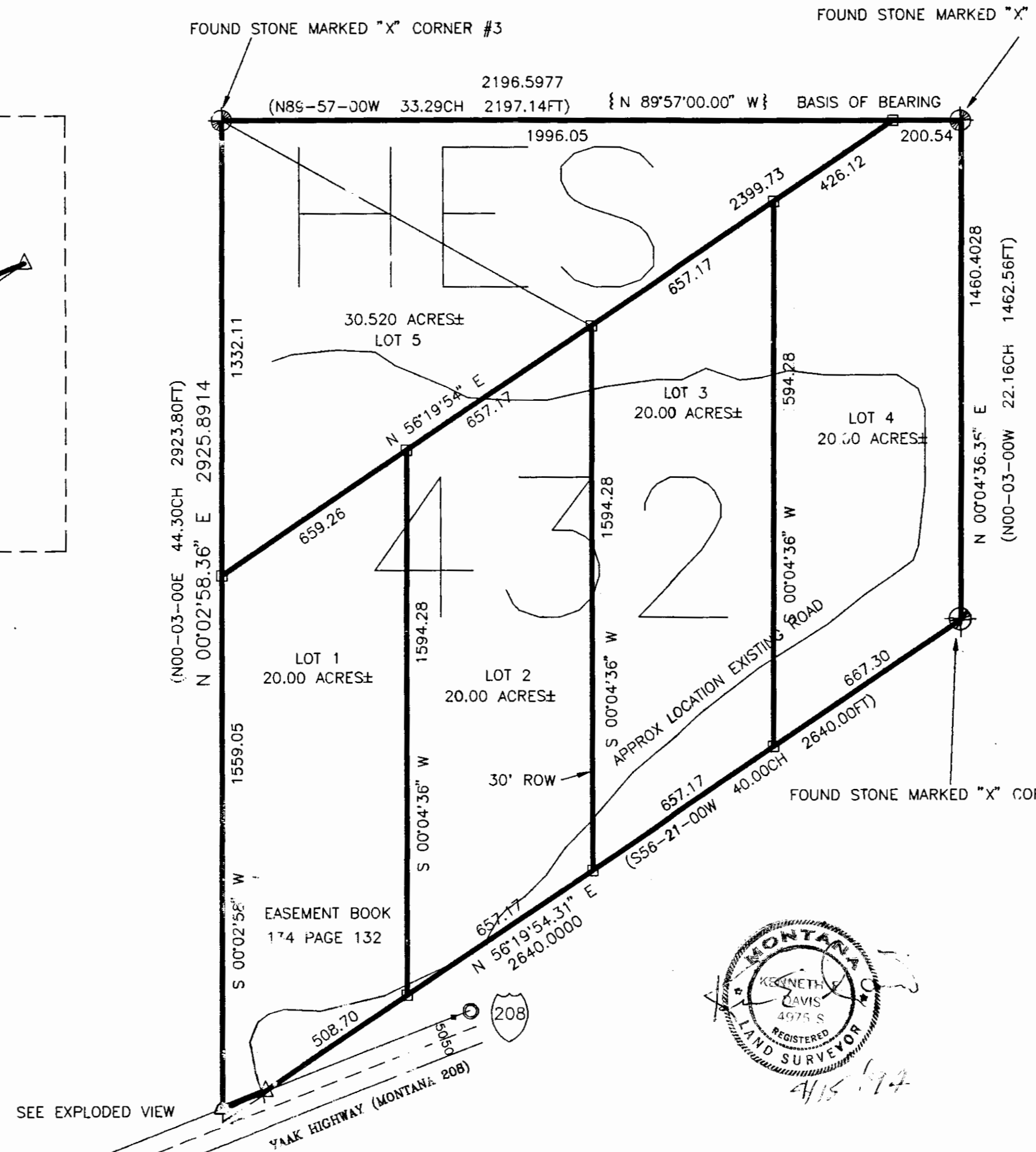
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 28th day of April, 1994 A.D. at 2:50 clock P.M.
Carol M. Cummings Barbara L. Shaw
County Clerk and recorder Deputy

D.F. PLAT # 5078



- LEGEND**
- ⊕ FOUND STONES AS NOTED
 - FOUND 5/8" REBAR CAPPED DOYLE 251
 - FOUND 3" ALUMINUM R.O.W MONUMENT
 - () PER RECORD HES 432
 - || BASIS OF BEARING PER HES 432
 - ▲ FOUND 5/8" REBAR CAPPED KED 4975-S
 - SET 5/8" REBAR CAPPED K.E.D. 4975S



ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision will be provided by the Yaak River highway and a private easement. The driving surface of the private easement will be approximately 22 feet wide.

James R. Staples
James R. Staples, 9958LS
Date **12-17-93**

CURVE TABLE

| CURVE | ARC | DELTA | RADIUS | CHORD LENGTH | CHORD BEARING |
|-------|-------|-----------|---------|--------------|---------------|
| C1 | 62.82 | 89°59'22" | 40.00 | 56.56 | N 54°47'37" W |
| C2 | 50.50 | 0°59'09" | 2934.79 | 50.50 | N 49°06'35" E |

BASIS OF BEARINGS

Bearings are based of Certificate of Survey No. 1937.

LEGEND

- ① - Found USFS Aluminum Monument - 5612LS
- ⊠ - Found State of Montana HWY R/W Mon.
- - Found 1/2" rebar & plastic cap - ES 534
- ⊙ - Set 5/8" rebar & plastic cap - RLS 9958
- - Computed point, not set
- () - Record per C.S. 286
- - Found 5/8 rebar/cap 9958LS
- ▲ - Found Original Stone - HES 732

**CEDARS SUBDIVISION
TRACT C OF RIVER HOMESTEADS**
IN
HES 732 - UNSURVEYED SEC. 34
T34N, R33W, P.M.M.
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

Be it known that Marvin Steele and Delbert Biddle have caused to be surveyed and subdivided into lots on this plat the following described land:

An irregular tract of land in H.E.S. No. 732 known as Tract C of River Homesteads as shown on Certificate of Survey No. 286, in unsurveyed Section Thirty-Four (34), Township Thirty-Four (34) North, Range Thirty-Three (33) West, P.M.M. Lincoln County, Montana, more particularly described as follows:

Beginning at the northeast corner of Tract C of River Homesteads, as shown in Certificate of Survey No. 286, marked by a rebar and plastic cap stamped ES 534 which is S53°27'20"W, 599.60 feet from Corner No. 3 of said H.E.S. No. 732; thence, along the north line of HES 732, S53°27'20"W, 924.68 feet to a rebar and plastic cap marked ES 534; thence, leaving said north line, S9°47'37"E, 875.33 feet to a rebar and plastic cap marked ES 534; thence, along the HES boundary, N80°12'38"E, 825.98 feet; thence, leaving said HES boundary, N9°48'16"W, 36.54 feet to a rebar and plastic cap marked ES 534; thence, N9°48'16"W, 1380.22 feet to the TRUE POINT OF BEGINNING; encompassing an area of 22.91 acres, less Highway right-of-way of 2.83 acres, for a net area of 20.08 acres.

Marvin C. Steele
Marvin Steele
Date

Delbert Biddle
Delbert Biddle
Date **4-12-94**

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Libby, by the above named person(s), on this 12th day of April, 1994. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Levyette S. Morrison
Notary Public for the State of Montana, residing at Libby, Montana. My commission expires July 1, 1996.

P.F. PLAT NO. **5083**

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated 12th day of May, 1994

Chairman

Commissioner

Commissioner

David J. Bushoff
Checked by

COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Paul M. ...
Treasurer, Lincoln County
Date **May 12, 1994**

CERTIFICATE OF RECORDER

Filed for record this 13th day of May, 1994 at 6:05 o'clock A.M.

Carol J. Cummings
Lincoln County Recorder

By *Leanne Dennis*
Deputy

DATE: 11-29-93

JOB NO. M93-08

DWN. BY: JRS

REVISION

SHEET 1 OF 1

SECTION UNS 34

TOWNSHIP 34N

RANGE 33W

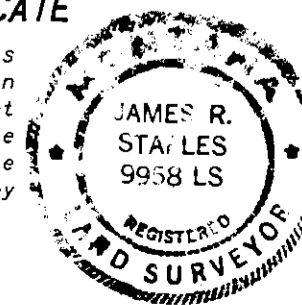
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples
James R. Staples, 9958LS
Date **12-17-93**



J.R.S. SURVEYING, INC.

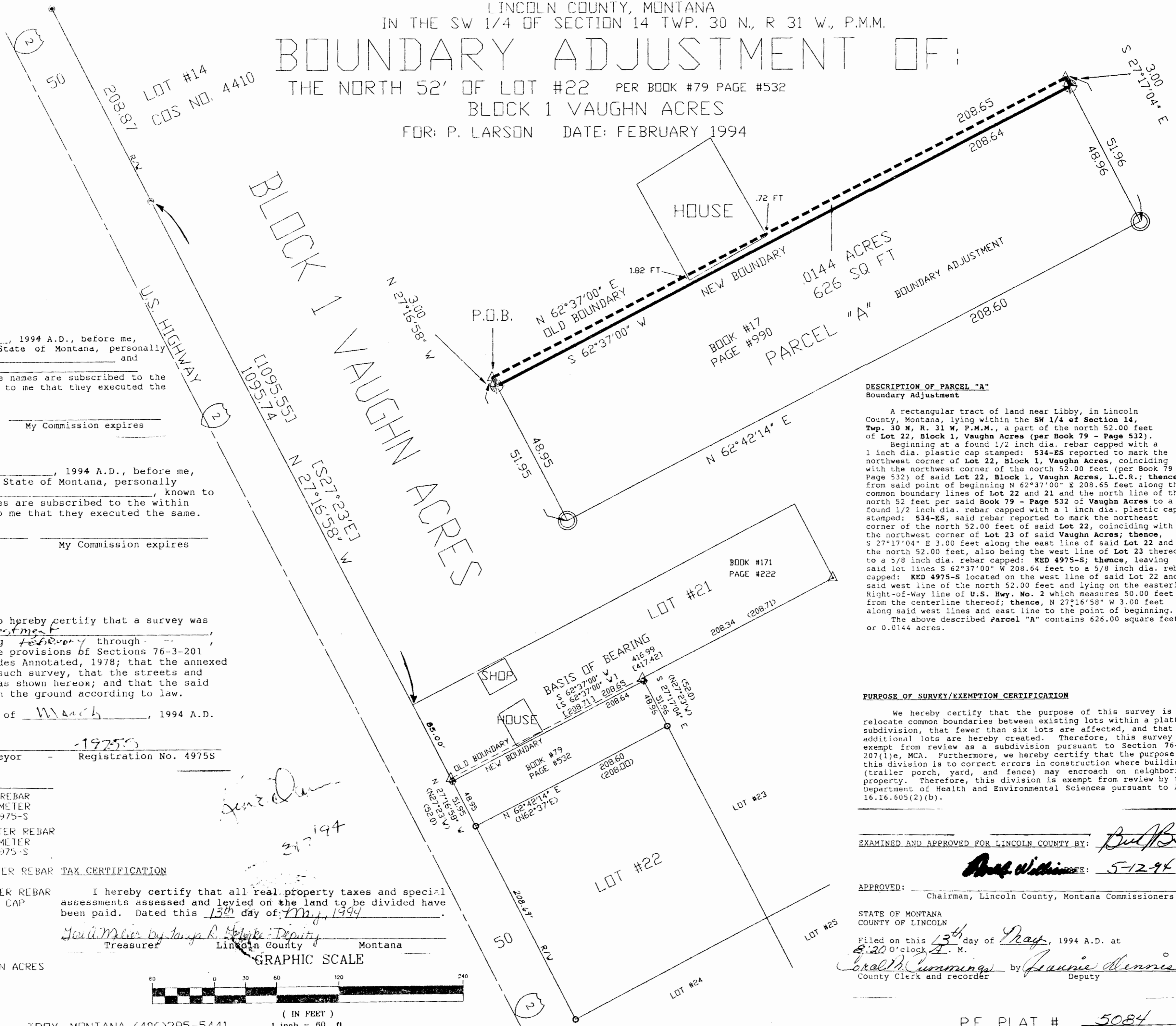
P.O. BOX 1050
317 MINERAL AVE
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Restrictions Removed 4 5082

LINCOLN COUNTY, MONTANA
IN THE SW 1/4 OF SECTION 14 TWP. 30 N., R 31 W., P.M.M.

BOUNDARY ADJUSTMENT OF:

THE NORTH 52' OF LOT #22 PER BOOK #79 PAGE #532
BLOCK 1 VAUGHN ACRES
FOR: P. LARSON DATE: FEBRUARY 1994



DESCRIPTION OF PARCEL "A" Boundary Adjustment

A rectangular tract of land near Libby, in Lincoln County, Montana, lying within the SW 1/4 of Section 14, Twp. 30 N., R. 31 W., P.M.M., a part of the north 52.00 feet of Lot 22, Block 1, Vaughn Acres (per Book 79 - Page 532). Beginning at a found 1/2 inch dia. rebar capped with a 1 inch dia. plastic cap stamped: 534-ES reported to mark the northwest corner of Lot 22, Block 1, Vaughn Acres, coinciding with the northwest corner of the north 52.00 feet (per Book 79 - Page 532) of said Lot 22, Block 1, Vaughn Acres, L.C.R.; thence, from said point of beginning N 62°37'00" E 208.65 feet along the common boundary lines of Lot 22 and 21 and the north line of the north 52 feet per said Book 79 - Page 532 of Vaughn Acres to a found 1/2 inch dia. rebar capped with a 1 inch dia. plastic cap stamped: 534-ES, said rebar reported to mark the northeast corner of the north 52.00 feet of said Lot 22, coinciding with the northwest corner of Lot 23 of said Vaughn Acres; thence, S 27°17'04" E 3.00 feet along the east line of said Lot 22 and the north 52.00 feet, also being the west line of Lot 23 thereof to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said lot lines S 62°37'00" W 208.64 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the west line of said Lot 22 and said west line of the north 52.00 feet and lying on the easterly Right-of-Way line of U.S. Hwy. No. 2 which measures 50.00 feet from the centerline thereof; thence, N 27°16'58" W 3.00 feet along said west lines and east line to the point of beginning. The above described Parcel "A" contains 626.00 square feet or 0.0144 acres.

PURPOSE OF SURVEY/EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1), MCA. Furthermore, we hereby certify that the purpose of this division is to correct errors in construction where buildings (trailer porch, yard, and fence) may encroach on neighboring property. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(b).

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *Paul Williams*

APPROVED: *Paul Williams* 5-12-94
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 13th day of May, 1994 A.D. at 8:20 o'clock A.M.
Carol M. Cummings by *Jeanie Dennis*
County Clerk and recorder Deputy

E OF MONTANA
TY OF LINCOLN

On this _____ day of _____, 1994 A.D., before me,
a Notary Public in and for the State of Montana, personally
appeared _____ and _____

known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the
same.

Notary Public My Commission expires _____

STATE OF MONTANA
COUNTY OF LINCOLN

On this _____ day of _____, 1994 A.D., before me,
a Notary Public in and for the State of Montana, personally
appeared _____, known to
me to be the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.

Notary Public My Commission expires _____

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of Boundary Adjustment
under my supervision, during February through _____
1993, in accordance with the provisions of Sections 76-3-201
through 76-3-403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.

Dated this 7th day of March, 1994 A.D.

Kenneth E. Davis
Kenneth E. Davis, Land Surveyor - Registration No. 49755

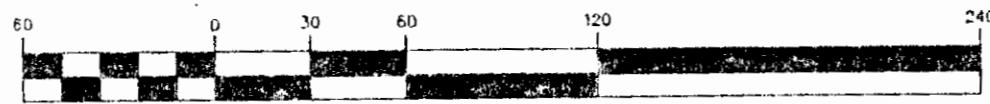
LEGEND

- ⊙ SET 5/8" DIAMETER REBAR WITH A 1 1/4" DIAMETER CAP STAMPED KED 4975-S
- ⊙ FOUND 5/8" DIAMETER REBAR WITH A 1 1/4" DIAMETER CAP STAMPED KED 4975-S
- ⊙ FOUND 3/4" DIAMETER REBAR TAX CERTIFICATION
- ⊙ FOUND 1/2" DIAMETER REBAR WITH A 1" PLASTIC CAP STAMPED 534 ES
- (>) RECORD PER BOOK #79 PAGE #532
- [] RECORD PER VAUGHN ACRES

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13th day of May, 1994.

Paul Williams
Treasurer Lincoln County Montana

GRAPHIC SCALE



(IN FEET)
1 inch = 60 ft.

LINCOLN COUNTY, MONTANA

RETRACEMENT PLAT OF LOT #23 OF UPHAM BEACH
 IN THE SE 1/4 OF SECTION 32 TWP. 29 N., R. 33W., P.M.M.
 FOR: G. WALLACE DATE: APRIL 1994

RETRACEMENT

LEGEND

- SET 5/8 INCH DIAMETER X 24 INCH LONG REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND BLM BRASS CAP
- FOUND SECTION CORNER AS NOTED
- FOUND 1/4 CORNER AS NOTED
- () RECORD PER ORIGINAL PLAT UPHAM BEACH

PURPOSE OF SURVEY

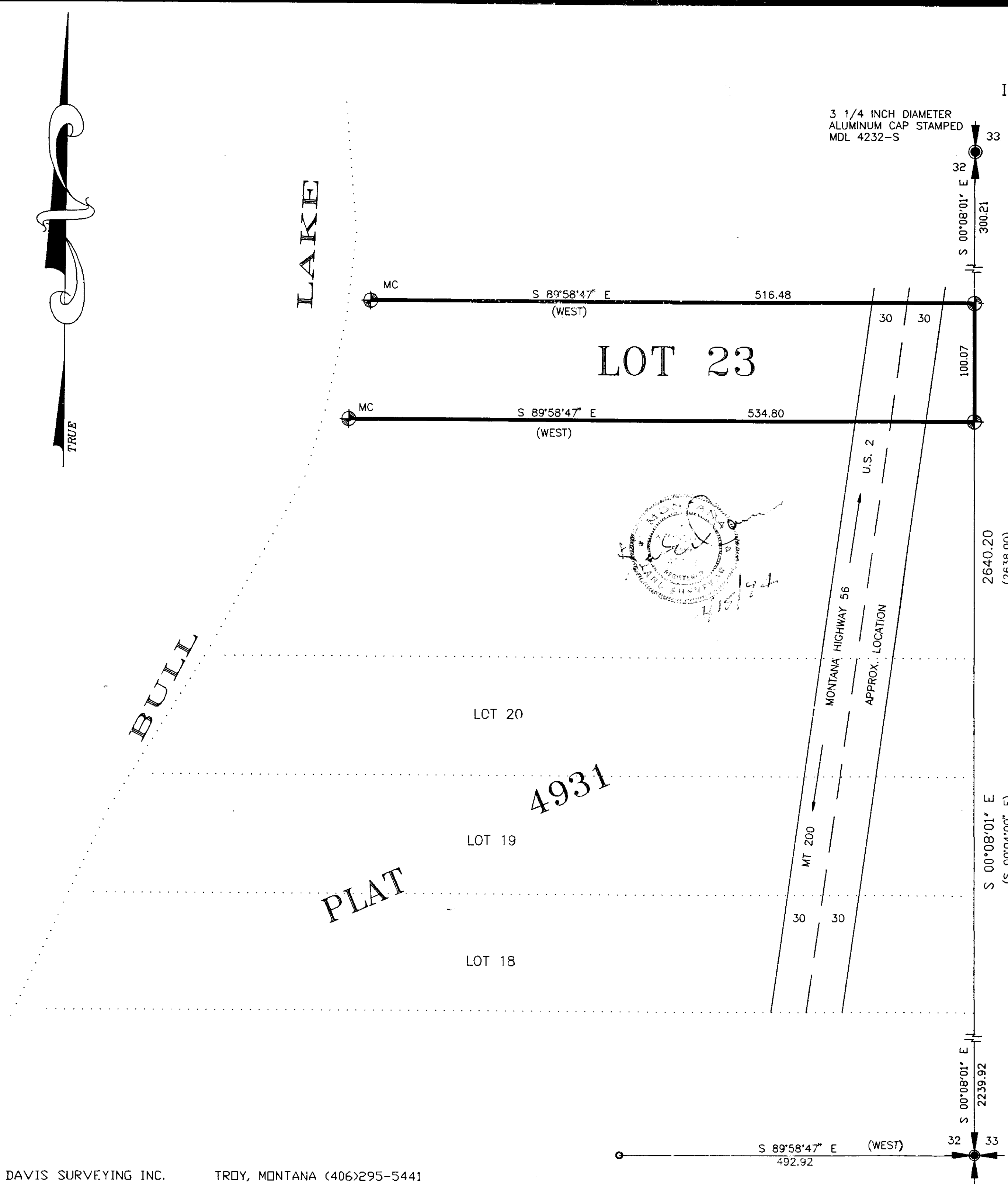
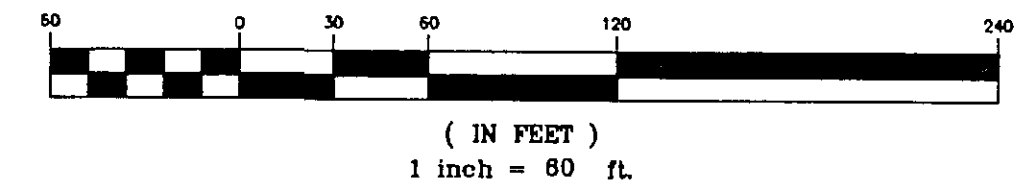
The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bud Buford

APPROVED: [Signature] DATE: 5-12-94
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 13th day of May, 1994 A.D. at
8:25 O'clock A. M.
Ralph Cummings by Jannie Dennis
 County Clerk and recorder Deputy

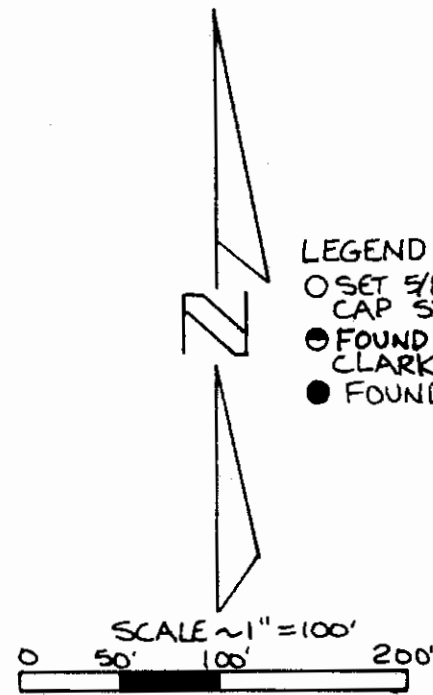
GRAPHIC SCALE



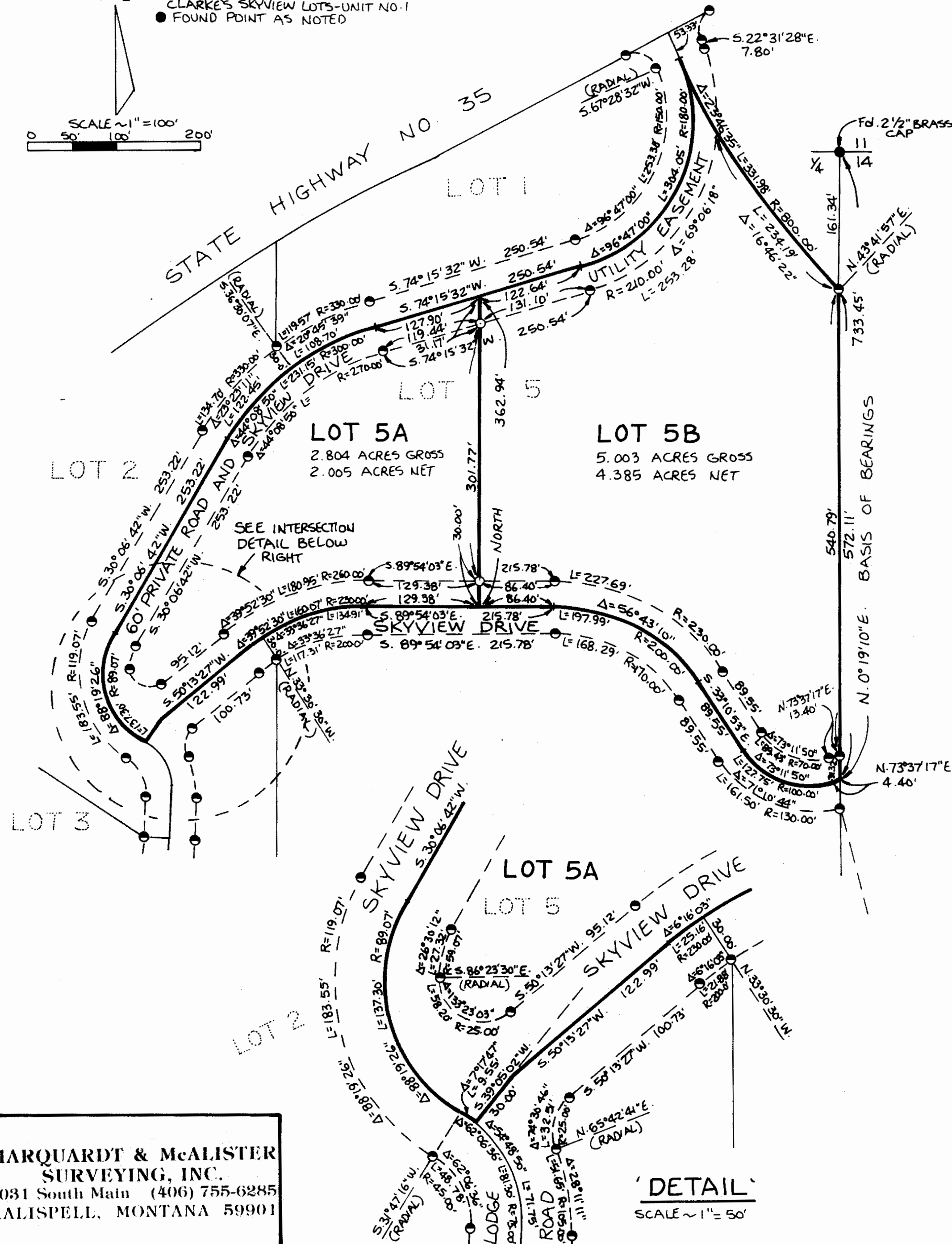
AMENDED SUBDIVISION PLAT OF LOT 5 OF CLARKE'S SKYVIEW LOTS - UNIT NO. 1

SW1/4, Sec. 11 and NW1/4, Sec. 14, T36N R28W,
P.M., Lincoln County, Montana

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 31st DAY OF May, 1994, A.D.,
AT 9:25 O'CLOCK A.M.
Coral B. Cummings
COUNTY CLERK AND RECORDER
By *Jeanie Dennis*
DEPUTY



LEGEND
○ SET 5/8" x 24" REBAR WITH PLASTIC
CAP STAMPED '73285'
● FOUND 5/8" REBAR '73285' PER
CLARKE'S SKYVIEW LOTS - UNIT NO. 1
● FOUND POINT AS NOTED



CERTIFICATE OF DEDICATION

I, AMADO G. LOPEZ, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 5, CLARKE'S SKYVIEW LOTS - UNIT NO. 1 CONTAINING _____ ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 5 OF CLARKE'S SKYVIEW LOTS - UNIT NO. 1, LINCOLN COUNTY, MONTANA.

Amado Lopez
AMADO G. LOPEZ

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 3 DAY OF 31st May, 1994, I, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED AMADO G. LOPEZ, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Seal
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Ennis
MY COMMISSION EXPIRES 2-4-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 5 OF CLARKE'S SKYVIEW LOTS - UNIT NO. 1, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 1994. PARKLAND DEDICATION IS EXEMPT PER SECTION 78-3-605(2), MCA.

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Skyview Drive. THE DRIVE SURFACE IS APPROXIMATELY 24 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 1729 S

APPROVED: 5-26 1994

Buy Bunker

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEIUED ON THE LAND TO BE PLATTED HAVE BEEN PAID.

DATED THIS 26th DAY OF May, 1994.

Meri A. Miller - Janice R. Heister
TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. PM# 5092

LOPEZ

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

A PLAT OF
Crest Ridge Subdivision
 SW 1/4, Sec. 2, T36N R27W
 P.M., Lincoln Co., Montana

CERTIFICATE OF DEDICATION

I, RIDING HIGH QUARTER HORSES INC., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTH 1/4 CORNER, SECTION 2; THENCE ALONG THE SOUTH LINE OF THE SOUTH-WEST 1/4 NORTH 89°53'33" WEST 599.23 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°53'33" WEST 719.00 FEET TO THE EAST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE EAST LINE OF THE HIGHWAY NORTH 0°55'15" EAST 443.34 FEET; THENCE SOUTH 89°53'33" EAST 718.88 FEET; THENCE SOUTH 0°55'07" WEST 442.34 FEET TO THE POINT OF BEGINNING CONTAINING 7.317 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
 SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.
 SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CREST RIDGE SUBDIVISION, LINCOLN COUNTY, MONTANA.

RIDING HIGH QUARTER HORSES INC.
Tim Ryan
 BY: TIM RYAN

STATE OF MONTANA
 COUNTY OF LINCOLN

SS.

ON THIS 11th DAY OF April, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED TIM RYAN, KNOWN TO ME TO BE THE PRESIDENT OF RIDING HIGH QUARTER HORSES INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Janette Burns
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Butte
 MY COMMISSION EXPIRES 3/12/97



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF RIDING HIGH QUARTER HORSES INC., LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 1st DAY OF JUNE, 1994. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

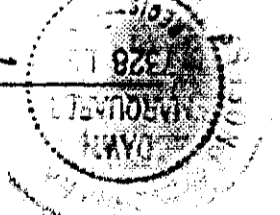
Noel E. Williams
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____ . THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
 DATED THIS 1st DAY OF June, 1994.

APPROVED: 6-2, 1994

Ann A. Miller
 TREASURER, LINCOLN COUNTY, MONTANA

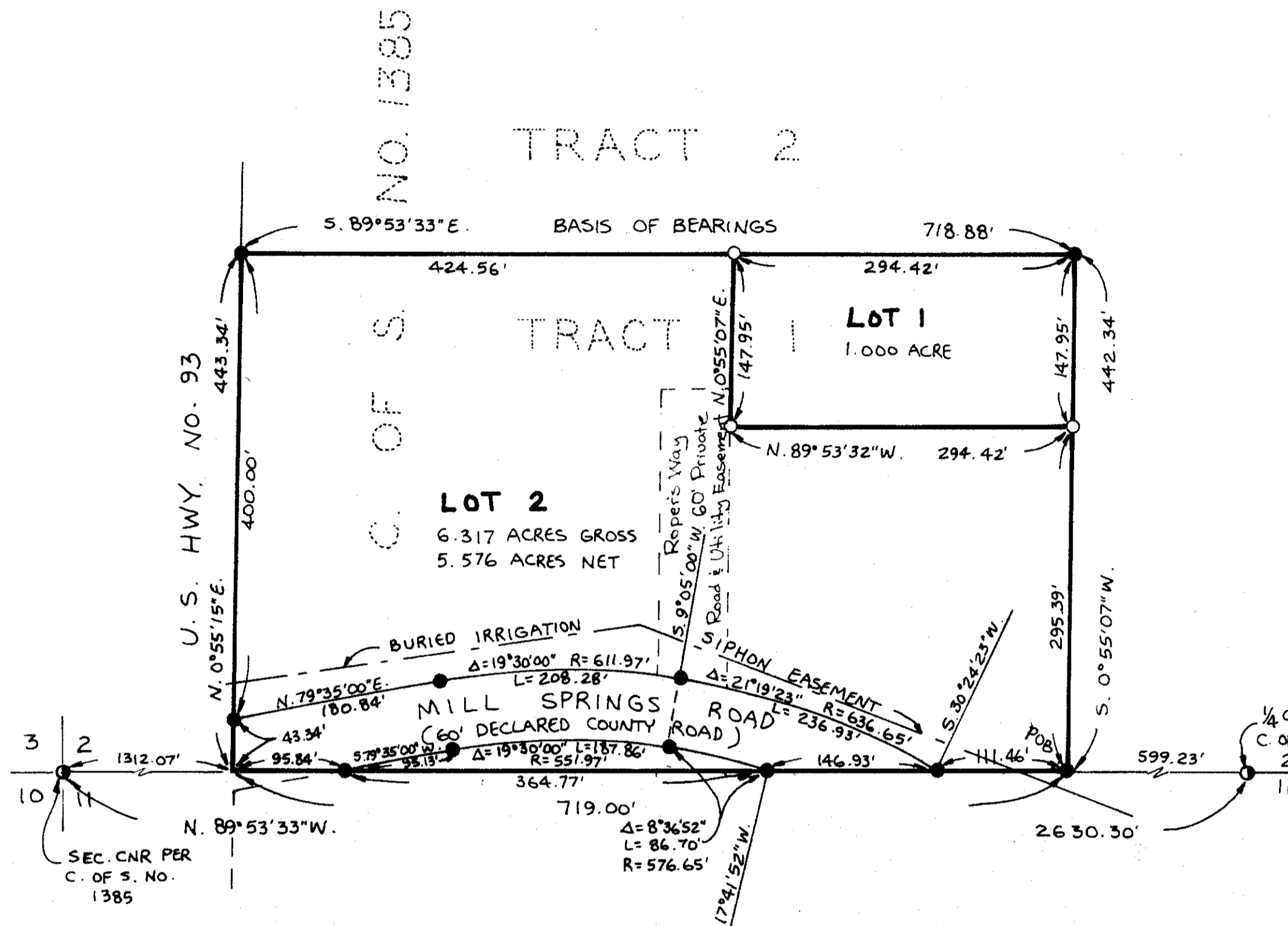
Burt Brackhoff
 BY

STATE OF MONTANA
 COUNTY OF LINCOLN

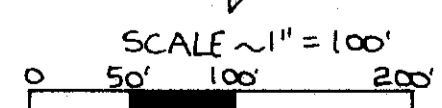
FILED ON THE 2nd DAY OF June, 1994, A.D., AT 8:05 O'CLOCK A. M.

Coral M. Cummings
 COUNTY CLERK AND RECORDER

BY *Heannie Alessie*
 DEPUTY



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR 'DOYLE' PER C. OF S. NO. 1385
 - FOUND POINT AS NOTED



Marquardt Surveying, Inc.
 285 1st AVE. N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5093

P.F. No. 5094

RYAN JOB # 94-023

APPROVED: 6-10, 19 94

By Dave Bradford

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY a County Road. THE DRIVING SURFACE IS APPROXIMATELY 22.12 FEET WIDE.

Dawn M. Ward
DAWN M. WARD
REGISTERED SURVEYOR

A FINAL SUBDIVISION PLAT OF
BAKER LAKE
S 1/2, Sec. 21, T36N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, DAWNE GEIST AND EANNE GEIST, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH 1/2, SECTION 21, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 NORTH 0°41'10.5" EAST 921.33 FEET TO A POINT ON THE NORTHERLY LINE OF THE COUNTY ROAD, WHICH POINT IS ON A 230.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 45°11'14" EAST; THENCE ALONG THE NORTHERLY LINE OF THE COUNTY ROAD THE FOLLOWING COURSES: NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 50°56'19" 204.53 FEET; THENCE SOUTH 80°14'11" EAST 85.44 FEET TO THE BEGINNING OF A 430.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 9°29'00" 71.17 FEET; THENCE LEAVING THE NORTHERLY LINE OF THE COUNTY ROAD, SOUTH 15°14'45" WEST 30.00 FEET TO A POINT ON THE CENTERLINE OF THE COUNTY ROAD, WHICH POINT IS ON A 400.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 15°14'45" WEST; THENCE ALONG THE CENTERLINE OF THE COUNTY ROAD THE FOLLOWING COURSES: SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 15°21'50" 118.31 FEET; THENCE SOUTH 59°23'25" EAST 447.50 FEET TO THE BEGINNING OF A 600.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 21°12'31" 222.10 FEET; THENCE SOUTH 80°35'56" EAST 99.58 FEET TO THE BEGINNING OF A 500.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 28°55'40" 252.44 FEET; THENCE SOUTH 51°40'15" EAST 157.60 FEET TO THE BEGINNING OF A 1700.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 13°33'39" 402.30 FEET; THENCE SOUTH 65°11'55" EAST 134.31 FEET TO THE BEGINNING OF A 1000.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 11°45'50" 205.32 FEET; THENCE SOUTH 53°28'05" EAST 65.32 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE, LEAVING THE CENTERLINE OF THE COUNTY ROAD, ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 NORTH 89°06'29" WEST 854.84 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 NORTH 89°10'44" WEST 1323.97 FEET TO THE POINT OF BEGINNING CONTAINING 28.567 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN. SUBJECT TO THE INTERBEL TELEPHONE CO-OP UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BAKER LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA.

Dawne Geist
DAWNE GEIST
Eanne Geist
EANNE GEIST

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.
ON THIS 23rd DAY OF May, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DAWNE GEIST AND EANNE GEIST, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS DAY AND YEAR FIRST ABOVE WRITTEN.

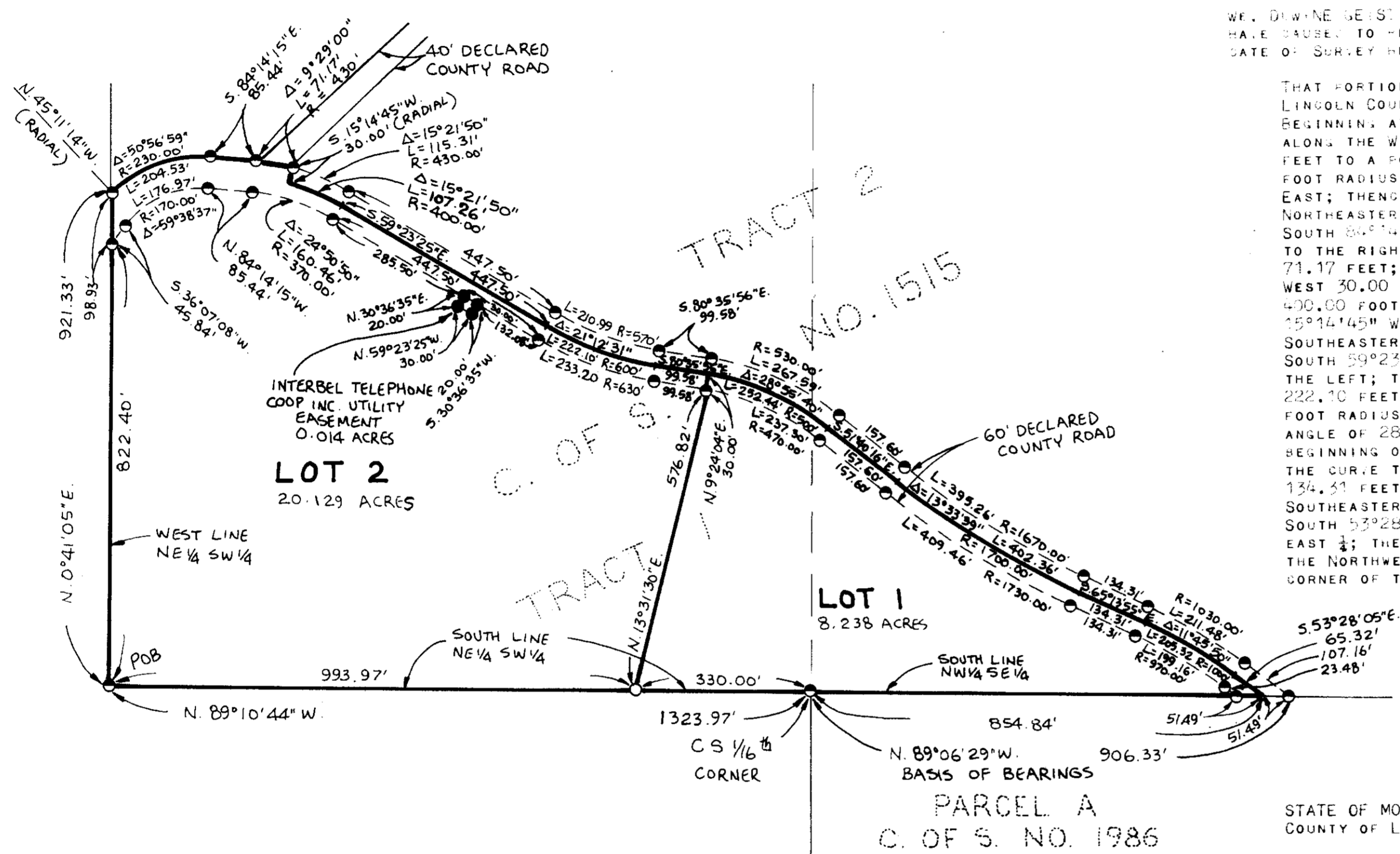
Lois Miller
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eveta
MY COMMISSION EXPIRES 9/27/95

CERTIFICATE OF COUNTY COMMISSIONERS
WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BAKER LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 9th DAY OF June, 19 94. PARKLAND DEDICATION IS TEMPT PER SECTION 70-3-506(3) MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA
Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 20th DAY OF June, 19 94.

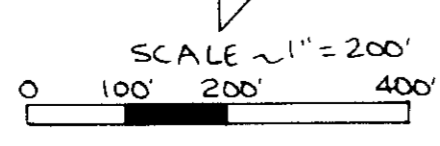
Lois Miller
TREASURER, LINCOLN COUNTY, MONTANA



STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 10th DAY OF June, 19 94, A.D. AT 9:55 O'CLOCK A M.
Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Juanita Dennis
DEPUTY



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '25165' PER C. OF S. NO. 1515
 - FOUND 1/2" REBAR '79185' PER C. OF S. NO. 2078



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P. F. No. 5098

Sanitary Restrictions Removed # 5097

GEIST JOB # 94-052

AMENDED PLAT
of LOT 1
GLENWOOD HOMES
in the
NE1/4 NE1/4 SW1/4
SECTION 4, TOWNSHIP 30 NORTH
RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
for
Kris & Michael Helburg

CERTIFICATE OF DEDICATION

Be it known that Mike and Kris Helburg have caused to be surveyed and subdivided into lots on this plat the following described land:

A tract of land in the Northeast Quarter of the Northeast Quarter of the Southwest Quarter (NE1/4 NE1/4 SW1/4) of Section Four (4), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., being a part of Lot One (1) of Glenwood Homes, a subdivision in Lincoln County, Montana; more particularly described as follows:

BEGINNING at a 1/2" iron pipe marking the northeast corner of said Lot 1; thence, along the north line of said Lot 1, S89°37'51"W, 306.39 feet to a 1/2" iron pipe marking the northwest corner of Lot 1; thence S00°00'25"W, 142.40 feet, to a 5/8" rebar capped JRS-9958LS; thence, along the south line of Parcel A of Amended Plat No. 2317, N89°42'09"E, 306.47 feet, to a 1/2" iron pipe on the east line of Lot 1; thence, along said east line, N00°01'34"W, 142.78 feet, to the TRUE POINT OF BEGINNING; encompassing an area of 1.00 acres.

Mike Helburg
Mike Helburg
1/22/94
Date

Kris Helburg
Kris Helburg
1/27/94
Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27 day of January, 1994. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Barbara J. Morrison
Barbara J. Morrison, Notary Public for the State of Montana, residing at Libby, Montana. My commission expires July 1, 1996.

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 15 day of June, 1994

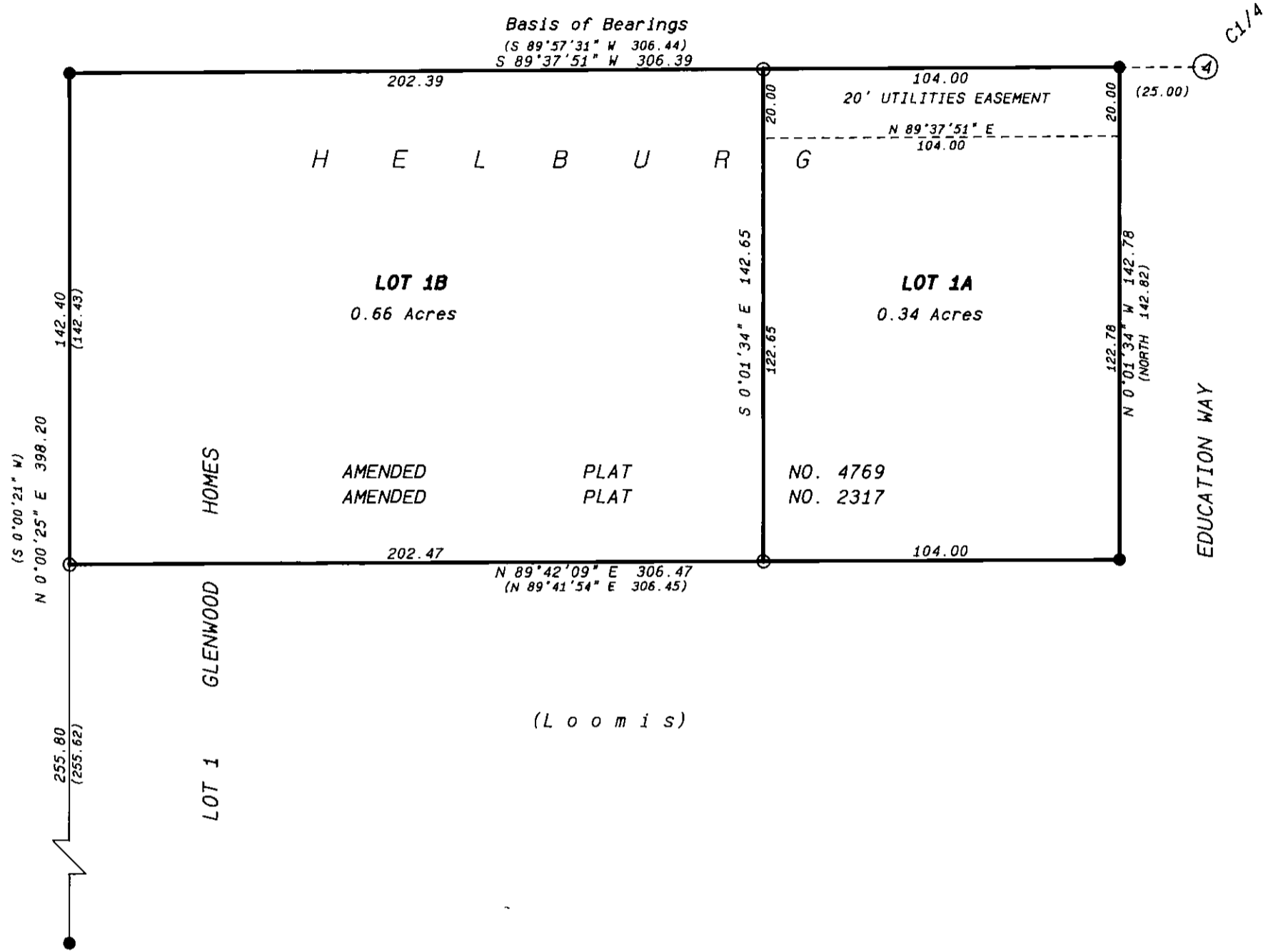
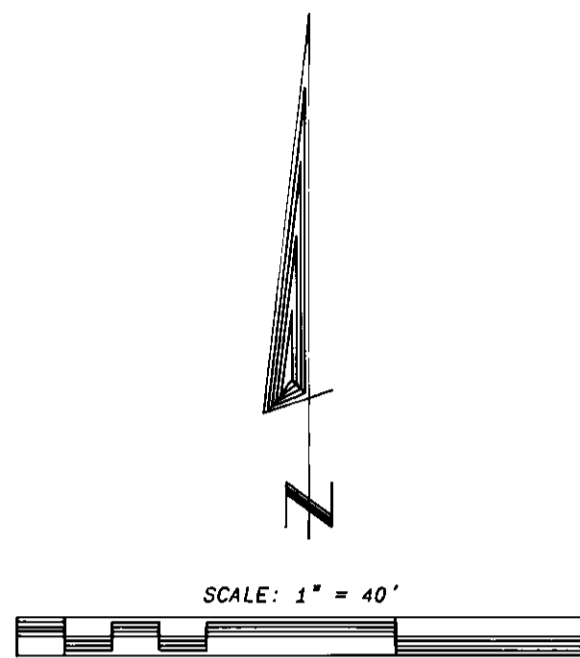
Paul Williams
Chairman

Commissioner

Commissioner

Bill Bull
Checked by

Amended Plat No. 5100



LEGEND

- Found 1/2" iron pipe
- ⊙ Found 5/8" rebar capped JRS 9958-S
- ④ Corner not tied this survey
- () Record per Amended Plat No. 2317

COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Treasurer, Lincoln County
Date

CERTIFICATE OF RECORDER

Filed for record this 16th day of June, 1994 at 9:15 o'clock A.M.
Carol D. Cummings
Lincoln County Recorder
By: *Jessie Dennis*
Deputy

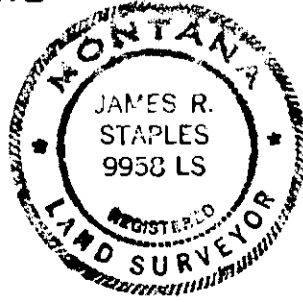
| | |
|----------|----------|
| DATE: | 10/14/93 |
| JOB NO. | M93-19 |
| DWN. BY: | JRS |
| REVISION | |
| SHEET | 1 OF 1 |

NE1/4 NE1/4 SW1/4
SECTION 4
TOWNSHIP 30 N
RANGE 31 W
PRINCIPAL MERIDIAN MT
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples
James R. Staples, 9958LS
1-26-94
Date



J.R.S. Surveying, Inc.

P. O. Box 1050
317 Mineral Ave
LIBBY, MONTANA 59923
(406) 293-5059

**AMENDED SUBDIVISION PLAT
OF PORTIONS LOTS 14 and 15
BLOCK 2, EAST EUREKA
SE 1/4 Sec. 14, T36N R27W,
P.M., M., Lincoln County, Montana**

CERTIFICATE OF DEDICATION

WE, SHARON BURKE AND RUTH MARIE BURCHAM, FORMERLY KNOWN AS RUTH MARIE BRONSON, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF LOTS 14 AND 15, BLOCK 2, EAST EUREKA, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF LOT 15; WHICH POINT IS ON THE NORTH LINE OF THE SOUTHEAST 1/4 SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST; THENCE ALONG THE NORTH LINE OF LOT 15, ALSO BEING THE NORTH LINE OF THE SOUTHEAST 1/4 NORTH 89°01'55" EAST 188.21 FEET; THENCE SOUTH 11°52'50" EAST 754.71 FEET; THENCE SOUTH 0°29'24" EAST 2.53 FEET; THENCE SOUTH 89°04'58" WEST 187.90 FEET; THENCE NORTH 22°04'05" WEST 213.22 FEET; THENCE SOUTH 89°04'58" WEST 75.00 FEET TO THE WEST LINE OF LOT 14; THENCE ALONG THE WEST LINE OF LOTS 14 AND 15 NORTH 0°03'44" WEST 543.40 FEET TO THE POINT OF BEGINNING CONTAINING 4.010 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF PORTIONS LOTS 14 AND 15 BLOCK 2, EAST EUREKA, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E), MCA. WE ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION IS TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDINGS OR SHRUBS MAY ENCRONCH ON NEIGHBORING PROPERTY. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(B).

Sharon Burke
SHARON BURKE

Ruth Marie Bronson Burcham
RUTH MARIE BURCHAM, FORMERLY KNOWN AS
RUTH MARIE BRONSON

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 31st DAY OF January, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED SHARON BURKE AND RUTH MARIE BURCHAM, FORMERLY KNOWN AS RUTH MARIE BRONSON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Thelma J. Hayes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, Mont.
MY COMMISSION EXPIRES 11-9-97

April Williams
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 15th DAY OF June, 19 94.

Luci A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 6-15, 19 94

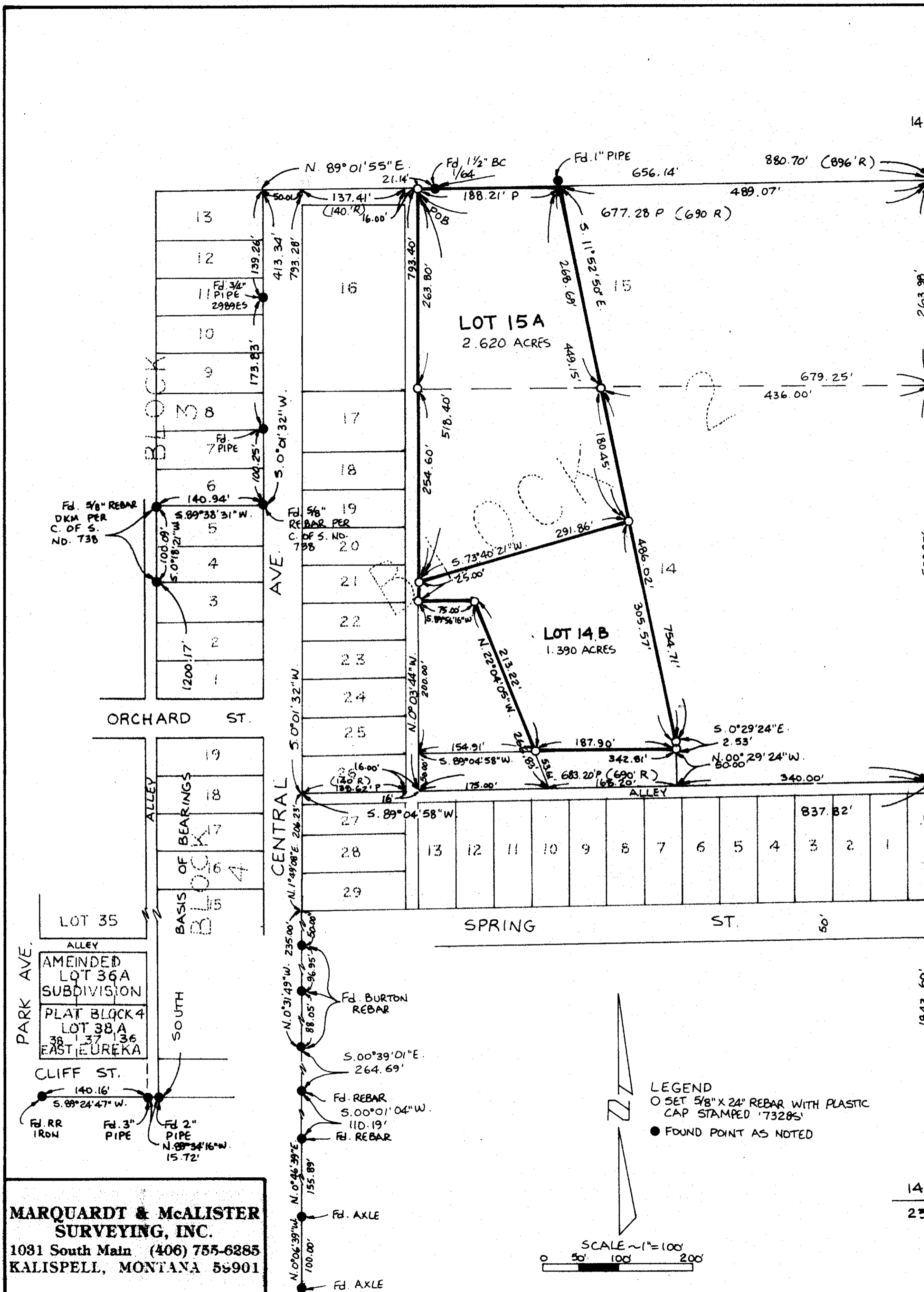
CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 16th DAY OF June, 19 94, A.D.
AT 9:30 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY *Jeanne Steenie*
DEPUTY

P.F.# 5101



**MARQUARDT & McALISTER
SURVEYING, INC.**
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

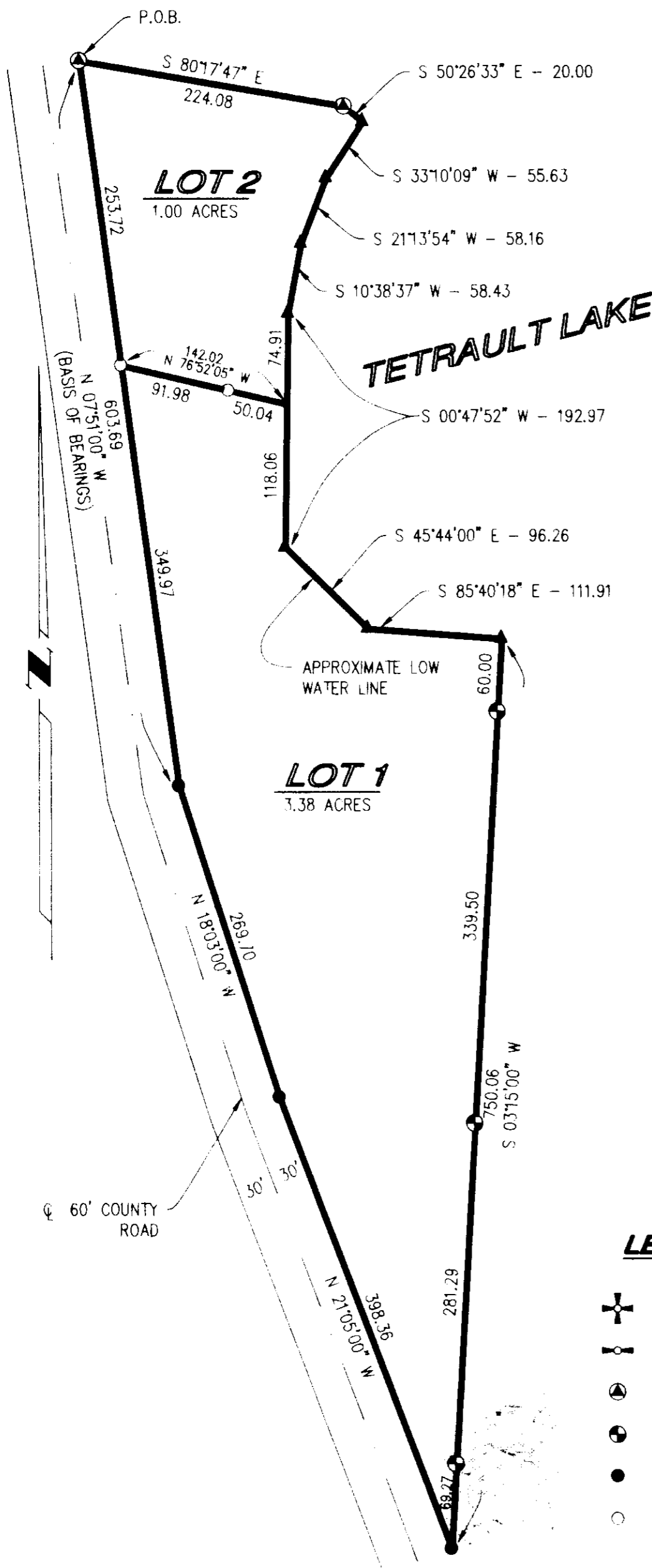
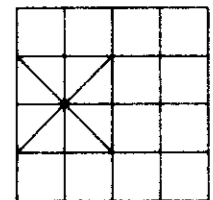
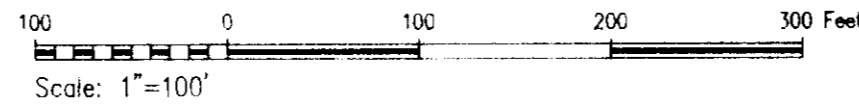
BURK

By: **Larsen Engineering and Surveying, Inc., P.C.**
 Civil Engineering and
 Land Surveying
 P.O. Box 2071
 780 Two Mile Drive
 Kalspell, Mont. 59901
 Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E.

FINAL PLAT STAMPER SUBDIVISION

WEST 1/2, SECTION 28, T. 37 N., R. 27 W.
 P.M.M., LINCOLN CO., MONTANA



Certificate of County Treasurer

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Stamper Subdivision are paid:

A tract of land, situate, lying and being in the W1/2 of Section 28, Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Beginning at the Southwest Corner of the Amended Plat of Lot 1 of Carpenter Lake Lots; thence S 80°17'47" E along the south line of said Amended Plat, 224.08 feet; thence S 50°26'33" E, 20.00 feet to the approximate low water line of Tetraault Lake; thence the following courses along the approximate low water line of Tetraault Lake, S 33°10'09" W, 55.63 feet; thence S 21°13'54" W, 58.16 feet; thence S 10°38'37" W, 58.43 feet; thence S 00°47'52" W, 192.97 feet; thence S 45°44'40" E, 96.26 feet; thence S 85°40'18" E, 111.91 feet; thence leaving said low water line, S 03°15'00" W, 750.06 feet to a point on the easterly R/W of a 60 foot County Road; thence N 21°05'00" W and along said R/W, 398.36 feet to a point; thence N 18°03'00" W along said R/W, 269.70 feet to a point; thence N 07°51'00" W along said R/W, 603.69 feet to the point of beginning and containing 4.38 acres if land, more or less.

Dated this 15th day of June, 1994
Eric C. Williams
 Lincoln County, Montana Treasurer,

Certificate of Physical Access

I hereby certify that physical access to all lots within this subdivision is provided by the unnamed county road shown on the plat hereto annexed. The driving surface is approximately 20 feet wide.

Donald R. Larsen
 Donald R. Larsen, P.L.S., Reg. No. 3980-S

Certificate of Final Plat Approval

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 15th day of June, 1994

Eric C. Williams

ATTEST:

 Clerk and Recorder, Lincoln County, Montana

Owner: Jack & Mary Lou Stamper
For: Jack & Mary Lou Stamper
Date: January 1994

Certificate Property Owners

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County to-wit:

A tract of land, situate, lying and being in the W1/2 of Section 28, Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Beginning at the Southwest Corner of the Amended Plat of Lot 1 of Carpenter Lake Lots; thence S 80°17'47" E along the south line of said Amended Plat, 224.08 feet; thence S 50°26'33" E, 20.00 feet to the approximate low water line of Tetraault Lake; thence the following courses along the approximate low water line of Tetraault Lake, S 33°10'09" W, 55.63 feet; thence S 21°13'54" W, 58.16 feet; thence S 10°38'37" W, 58.43 feet; thence S 00°47'52" W, 192.97 feet; thence S 45°44'40" E, 96.26 feet; thence S 85°40'18" E, 111.91 feet; thence leaving said low water line, S 03°15'00" W, 750.06 feet to a point on the easterly R/W of a 60 foot County Road; thence N 21°05'00" W and along said R/W, 398.36 feet to a point; thence N 18°03'00" W along said R/W, 269.70 feet to a point; thence N 07°51'00" W along said R/W, 603.69 feet to the point of beginning and containing 4.38 acres if land, more or less.

The above described tract of land is to be known and designated as Stamper Subdivision, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this _____ day of _____, 19____.

Jack Stamper
Mary Lou Stamper

State of Montana
 County of Flathead
 On this 6th day of April, in the year 1994,
 before me, personally appeared Jack Stamper, Mary Lou
 known to me to be the person whose name is subscribed Stamper
 to the within instrument, and acknowledged to me that
they executed the same.
Donald R. Larsen
 NOTARY PUBLIC for the State of Montana
 RESIDING at Kalspell, Montana
 My Commission Expires August 1, 1995

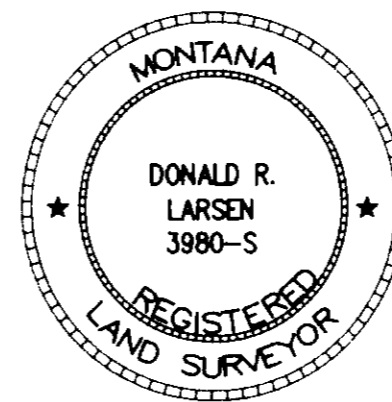
Certificate of Surveyor

State of Montana)
) ss
 County of Lincoln)

I, Donald R. Larsen, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Stamper Subdivision; that such survey was made on 1/14/94; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 5th day of April, 1994

Donald R. Larsen
 Donald R. Larsen, 3980-S
 Box 2071, Kalspell, MT. 59903



Certificate of Examining Land Surveyor

I, _____, acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Stamper Subdivision and find that the survey data shown thereon meet the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 15th day of June, 1994

Dudley Buehler
 Reg. No. _____
 Lincoln County

Certificate of Filing by Clerk and Recorder

STATE OF MONTANA)
) ss
 County of Lincoln)

Filed for record this 16th day of June, 1994, at 9:35 o'clock.

Carol M. Cummings
 County Clerk and Recorder, Lincoln County, Montana

NOTE: ALL DISTANCES ARE IN FEET file: stamper.dwg

LEGEND

- ⊕ SECTION CORNER (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊙ FOUND 1" PIPE
- ⊙ FOUND 5/8" REBAR & CAP, MEDLAND
- FOUND 5/8" REBAR & CAP, 3980-S
- SET 3/8" X 18" REBAR WITH PLASTIC CAP STAMPED LARSEN 3980-S
- ▲ DIMENSION POINT (NOTHING FOUND OR SET)

Sanitary Restrictions Removed, P.F. #5102

5103

Fruit Estate Subdivision
Lincoln County Montana
In Section 33, TWP. 31N., R. 30W.
For: Ed Schrader — Flo Fruit
August 1993

DESCRIPTION OF Lot 1

A tract of land near Libby in Lincoln County lying within the SW 1/4 of Section 33, Twp. 31 N, R. 30 W, P.M.M., containing 1.895 acres, more or less, and more particularly described as follows:

Beginning at a found State Highway Right-of-Way monument located on the easterly Right-of-Way line of State Route 37, also being on the south line of Section 33, Twp. 31 N, R. 30 W, P.M.M.; thence, along said easterly Right-of-Way line N 00°50'00" E 840.61 feet to a 5/8 inch dia. rebar capped: KED 4975S, having a radial bearing of N 82°17'47" E located at the intersection with the westerly Right-of-Way line of a 60.00 foot wide county roadway known as Greer Ferry Road F.S. Rd. No. 1032 Exhibit "A" per book 159, Page 586; thence, along said westerly Right-of-Way line, on the arc of a curve to the left, having a radius of 140.00 feet, an arc length of 54.79 feet, turning through a delta angle of 22°25'20" to a 5/8 inch dia. rebar capped: KED 4975S; thence, continuing along said westerly Right-of-Way line S 30°07'33" E 165.27 feet to a 5/8 inch dia. rebar capped: KED 4975S; thence, continuing along said westerly Right-of-Way line on the arc of a curve to the right, having a radius of 90.00 feet, an arc length of 57.03 feet, turning through a delta angle of 36°18'29" to a 5/8 inch dia. rebar capped: KED 4975S; thence, continuing along said westerly Right-of-Way line on the arc of a curve to the left, having a radius of 280.00 feet, and arc length of 122.83 feet, and turning through a delta angle of 25°08'07" to a 5/8 inch dia. rebar capped: KED 4975S; thence, continuing along said westerly Right-of-Way line from a position where the Right-of-Way widens from 30.00 feet to 50.00 feet, having a radial bearing of S 71°02'49" W 20.00 feet to a 5/8 inch dia. rebar capped: KED 4975S; thence, continuing along said westerly Right-of-Way line S 18°57'11" E 196.61 feet to a 5/8 inch dia. rebar capped: KED 4975S; thence, continuing along said westerly Right-of-Way line on the arc of a curve to the right, having a radius of 270.00 feet, an arc length of 46.72 feet and turning through a delta angle of 09°54'55" to a 5/8 inch dia. rebar capped: KED 4975S having a radial bearing of S 80°57'44" W located on the south line of said Section 33; thence, along the south line of said Section 33 S 89°55'24" W 169.08 feet to the point of beginning.

CERTIFICATE OF SURVEYOR

State of Montana
 County of Lincoln

I, Kenneth E. Davis, Troy, Montana, do hereby certify that a survey was made of Fruit Estate, a minor subdivision, under my supervision, during the month of August, 1993, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 29 day of February, 1994
Kenneth E. Davis 1994
 Signature of Surveyor - Reg. No. 4975S - Troy, Montana

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approving it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this day of , 1993.

Commissioner Commissioner Commissioner
 ATTEST:
 Clerk and Recorder

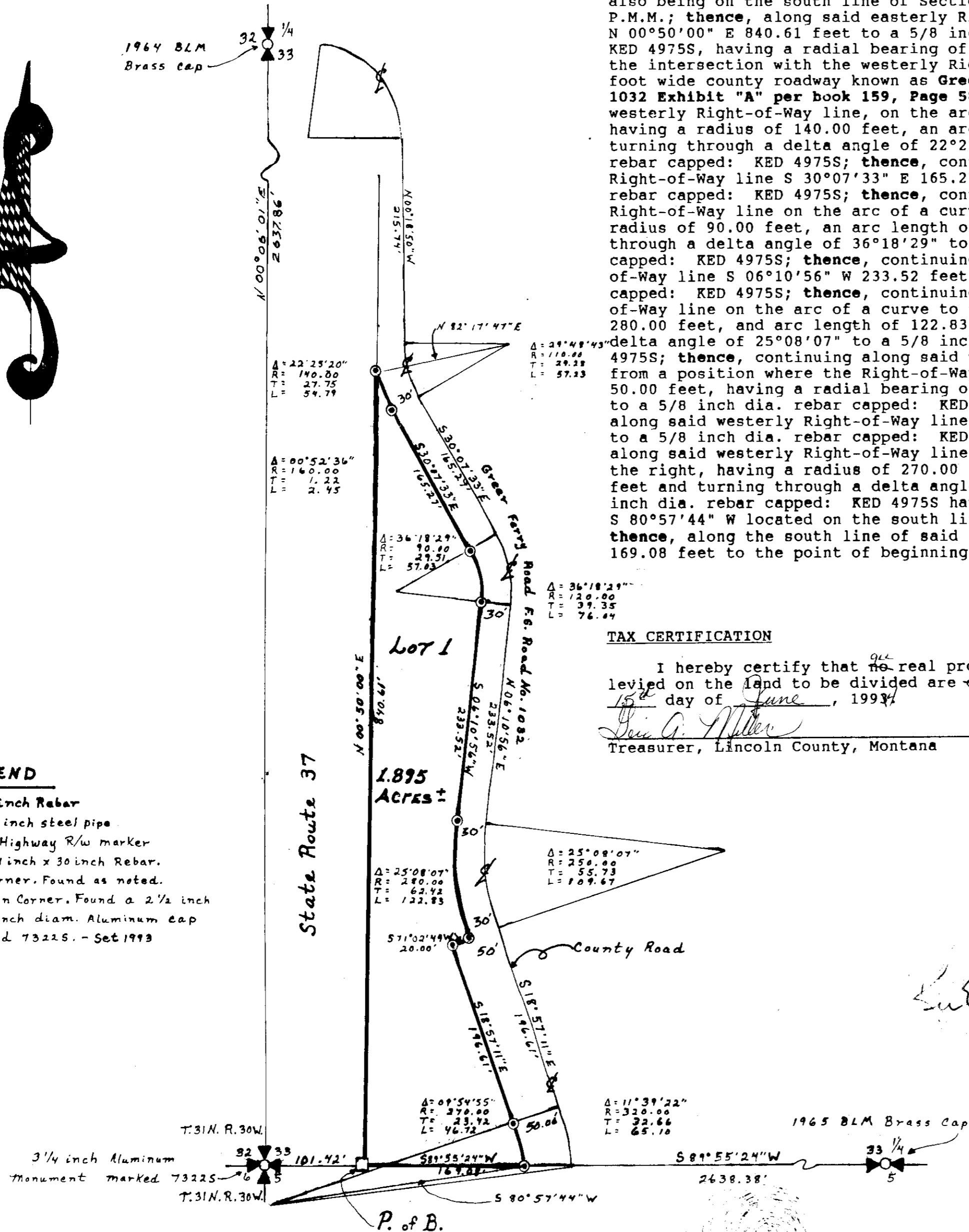
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill Buckoff

DATE: 6-15-94
 APPROVED: Dr. William
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 16th day of June, 1994 A.D. at
10:00 O'clock A. M.
Lois Cummings by Juanita Dennis
 County Clerk and recorder Deputy

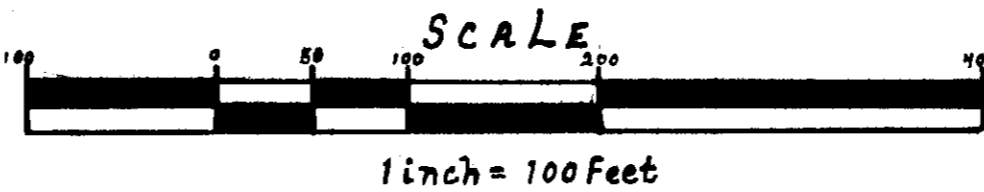
LEGEND

- Set 5/8 inch Rebar
- Found 1 inch steel pipe
- State Highway R/W marker
- Found 1 inch x 30 inch Rebar.
- ⊗ 1/4 corner. Found as noted.
- ⊗ Section Corner. Found a 2 1/2 inch x 30 inch diam. Aluminum cap marked 73225. - Set 1993



TAX CERTIFICATION

I hereby certify that no real property tax assessed and levied on the land to be divided are delinquent. Dated this 15th day of June, 1994.
Juanita Dennis
 Treasurer, Lincoln County, Montana



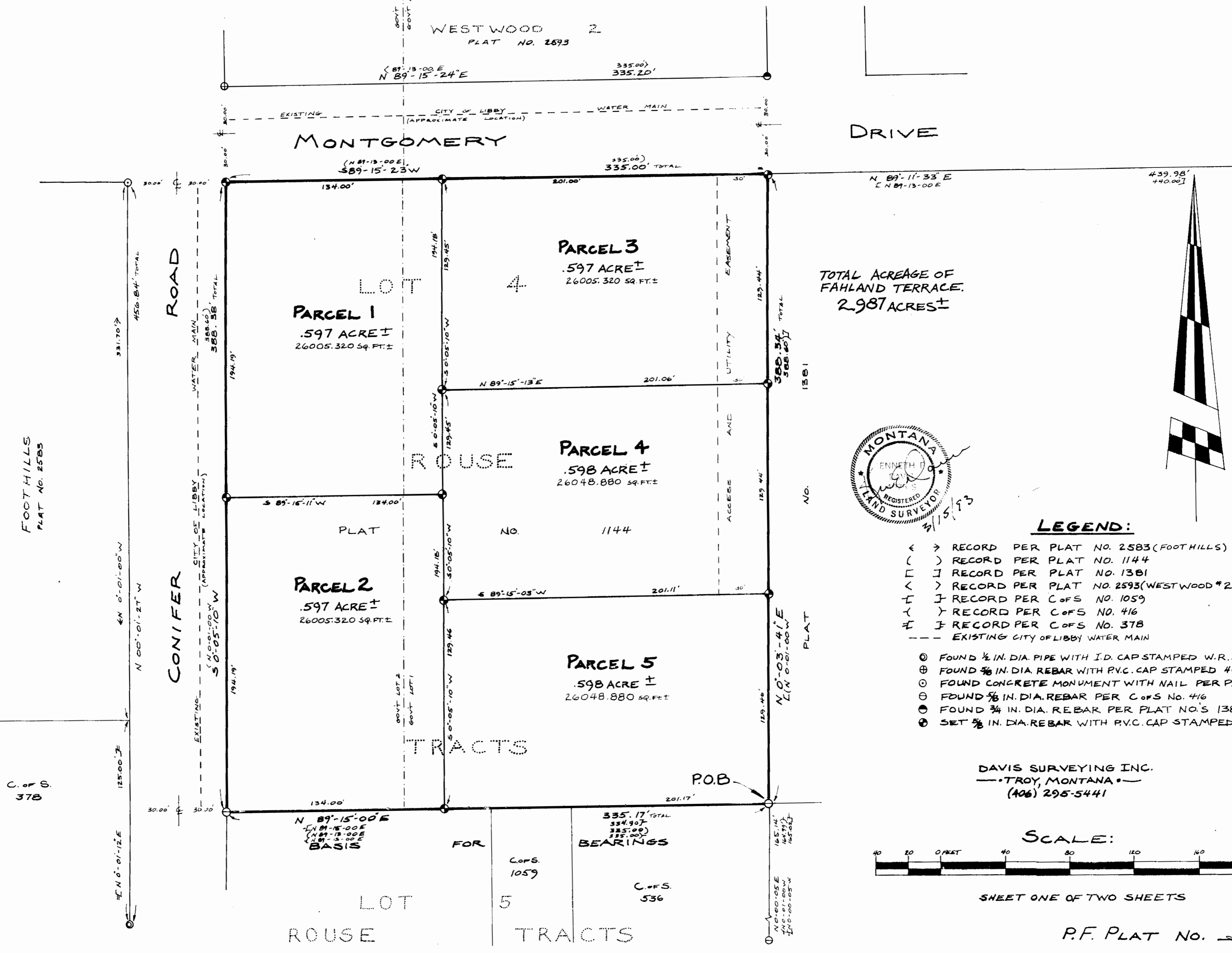
Davis Surveying... Troy, Montana... (406) 295-5441

P.F. Plat No. 5106

Sanitary Restrictions Proved P.F. 5105

LINCOLN COUNTY, MONTANA.
A PLAT OF
FAHLAND TERRACE

A MINOR SUBDIVISION
IN GOVT LOTS 1 AND 2 IN THE NE 1/4 OF SECTION 5,
IN LOT 4 OF ROUSE TRACTS IN TWP. 30N., R. 31W., P.M.M.



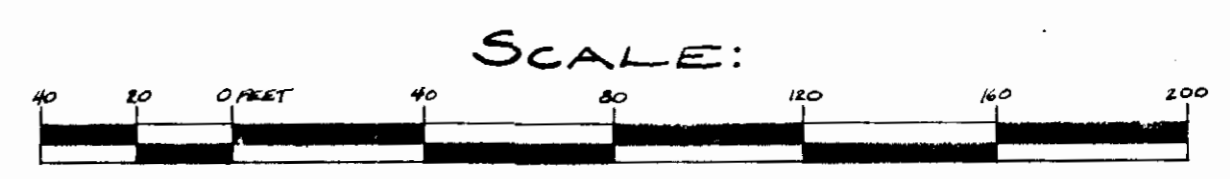
TOTAL ACREAGE OF FAHLAND TERRACE.
2,987 ACRES ±



LEGEND:

- ◀ ▶ RECORD PER PLAT NO. 2583 (FOOTHILLS)
- () RECORD PER PLAT NO. 1144
- [] RECORD PER PLAT NO. 1381
- < > RECORD PER PLAT NO. 2593 (WESTWOOD #2)
- ⊢ ⊣ RECORD PER C.O.S. NO. 1059
- ⊢ ⊣ RECORD PER C.O.S. NO. 416
- ⊢ ⊣ RECORD PER C.O.S. NO. 378
- EXISTING CITY OF LIBBY WATER MAIN
- ⊙ FOUND 1/2 IN. DIA. PIPE WITH I.D. CAP STAMPED W.R. 4232-S PER C.O.S. 378
- ⊙ FOUND 3/8 IN. DIA. REBAR WITH P.V.C. CAP STAMPED 4661-S PER PLAT 2593
- ⊙ FOUND CONCRETE MONUMENT WITH NAIL PER PLAT NO. 2583 (FOOTHILLS)
- ⊙ FOUND 5/8 IN. DIA. REBAR PER C.O.S. NO. 416
- ⊙ FOUND 3/4 IN. DIA. REBAR PER PLAT NO.'S 1381, 2593
- ⊙ SET 5/8 IN. DIA. REBAR WITH P.V.C. CAP STAMPED K.E.D. 4975-S

DAVIS SURVEYING INC.
TROY, MONTANA
(406) 295-5441



SHEET ONE OF TWO SHEETS

P.F. PLAT NO. 5108

Sanitary Restrictions Removed P.F. #5107

LINCOLN COUNTY, MONTANA.
A PLAT OF
FAHLAND TERRACE
A MINOR SUBDIVISION
IN GOVT LOTS 1 AND 2 IN THE NE 1/4 OF SECTION 5,
IN LOT 4 OF ROUSE TRACTS IN TWP. 30 N., R. 31 W., P.M.M.

DESCRIPTION (FAHLAND TERRACE)

A tract of land in Government Lots 1 and 2 in the NE 1/4 of Section 5 and Lot 4 of **Rouse Tracts** (Plat No. 1144) in Twp. 30 N., R. 31 W., P.M.M. containing 2.987 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar (Uncapped) per C. of S. No. 416 marking the North-east lot corner of Lot 5 **Rouse Tracts** and the South-East lot corner of Lot 4 (Plat No. 1144) of said **Rouse Tracts** also being the South-West lot corner of Lot 1 (Plat No. 1381) of said **Rouse Tracts** lying 1100.00 feet S 89°13' W from the Southeast corner of Government Lot 1 (per Plat No. 1381) of Section 5 Twp. 30 N., R. 31 W., P.M.M.; thence, from said point of beginning along the West line of said Lot 1 of (Plat No. 1381) and the East line of Lot 4 (Plat No. 1144) N 0°03'41" E. 388.34 feet to a 5/8 inch dia. rebar capped: KED 4975 S located on the Southerly Right-of-way line of **Montgomery Drive** measured 30.00 feet from the center line thereof, also marking the North-West lot corner of said Lot 1 of **Rouse Tracts**; thence, along said Southerly Right-of-way line S 89°15'23" W. 335.00 feet to a 5/8 inch dia. rebar capped: KED 4975 S marking the intersection of the Southerly and Easterly Right-of-way lines of **Montgomery Drive** and **Conifer Road** respectfully, also marking the North West lot corner of said Lot 4 (Plat No. 1144) **Rouse Tracts**; thence, along said Easterly Right-of-way line of **Conifer Road** and the Westerly line of said Lot 4 S 0°05'10" W. 388.38 feet to a rebar (Uncapped) marking the North West lot corner of said Lot 5 (per C. of S. No. 416) of **Rouse Tracts**, also being the South West lot corner of Lot 4 (Plat No. 1144) of **Rouse Tracts**; thence, along the South line of said Lot 4 and the North line of said Lot 5 of **Rouse Tracts** per C. of S. No. 416 (North 1/2 of Lot 5), C. of S. No. 1059 and C. of S. No. 536 N 89°15'00" E. 335.17 feet to the point of beginning.

The above described tract of land is to be known and described as **FAHLAND TERRACE** containing 2.987 acres more or less. Parcels 3 and 4 are subject to a 30.00 foot wide Access and Utility Easement lying parallel with and adjacent to the East line of Parcels 3 and 4. Furthermore, Parcel 5 includes said 30.00 foot wide Access and Utility Easement over and across said Parcels 3 and 4 all as shown hereon.

Shirley J. Fahland Rice
Shirley J. Fahland Rice

DAVIS SURVEYING INC.
TROY, MONTANA
(406) 295-5441

CERTIFICATE OF SURVEYOR

I, Kenneth E. Davis, do hereby certify that a survey was made of **FAHLAND TERRACE** a subdivision, under my supervision, during February of 1993, in accordance with the provisions of Section 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid ~~out~~ on the ground according to law.

Dated this 15th day of MARCH, 1993 A.D.
Kenneth E. Davis
Kenneth E. Davis, Land Surveyor - Registration No. 4975-S



CERTIFICATE OF EXAMINING LAND SURVEYOR

I, _____, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of **FAHLAND TERRACE** (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Sections 76-3-201 through 76-3-403, Montana Codes Annotated, 1978.

Dated this 15 day of June, 1993 A.D.
David B. Buckhoff

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use any and all land shown on this plat as being dedicated to such use, this _____ day of _____, 1993 A.D.

Commissioner Commissioner Commissioner

ATTEST: _____
County Clerk and Recorder

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of June, 1993 A.D.
at 10:20 O'clock A. M.

Carol M. Cummings by *Jeanne Klunick*
County Clerk and Recorder Deputy

STATE OF MONTANA
COUNTY OF LINCOLN

On this 15th day of June, 1993 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Shirley Rice, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Shirley J. Fahland Rice June 15, 1993
Notary Public My Commission expires

TAX CERTIFICATION

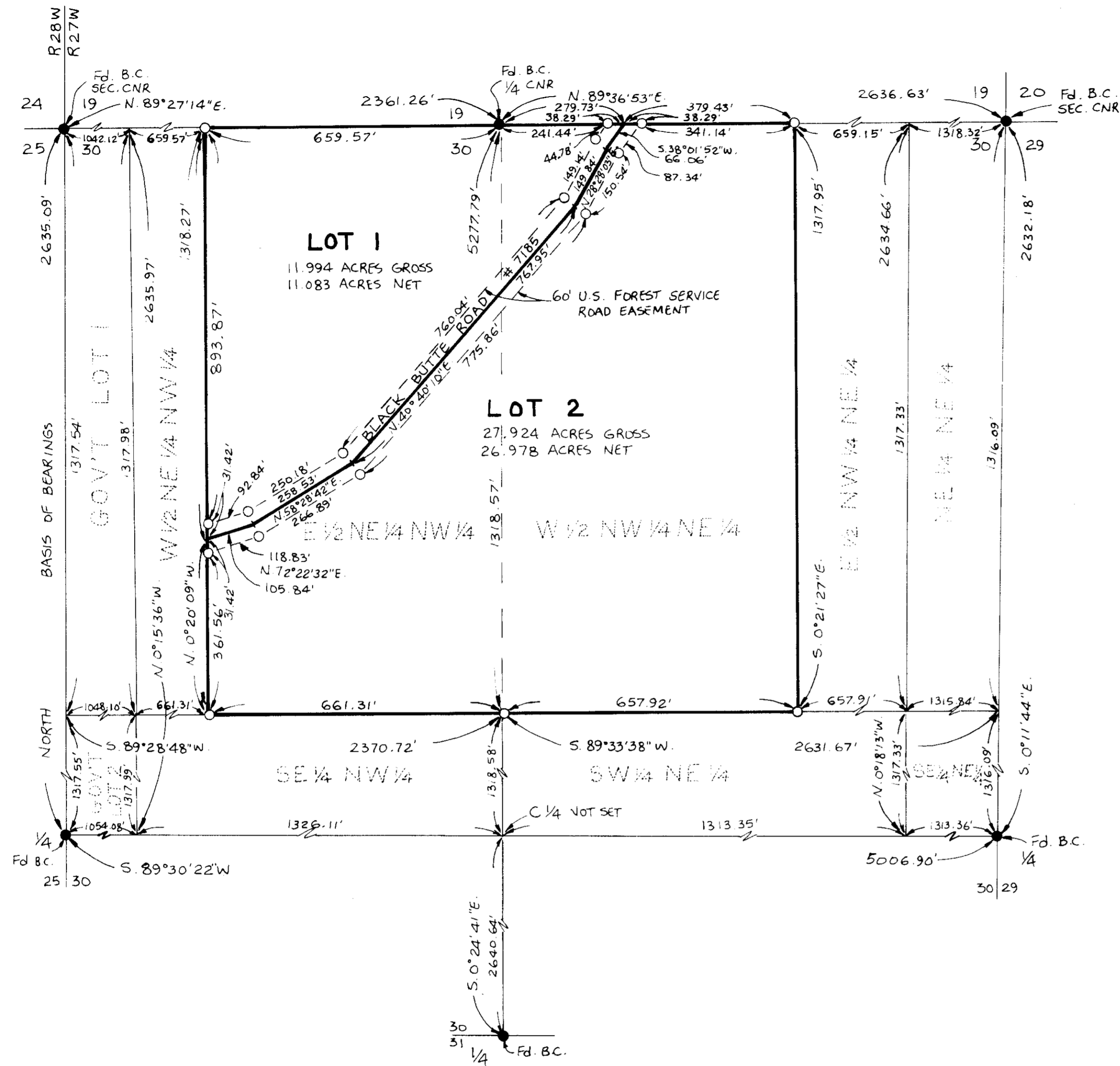
I hereby certify that ~~no~~ ^{all} real property tax assessed and levied on the land described above are ~~delinquent~~ ^{paid}.

Don C. Miller June 15, 1994
Treasurer, Lincoln County, Montana

SHEET TWO OF TWO SHEETS
P.F. PLAT NO. 5108

Sanitary Restrictions Removed P.F. #5107

A PLAT OF Black Butte Subdivision N1/2, Sec. 30, T36N R27W P.M., M., Lincoln Co., Montana



CERTIFICATE OF DEDICATION

WE, ERNE ROO AND JEAN ROO, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HERETO INCLOSED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 30, TOWNSHIP 36 NORTH, RANGE WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 27.924 ACRES OF LAND AS SHOWN HEREON.

SPREAD TO AND TOGETHER WITH A U.S.F.S. ROAD EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE BROAD AND OPEN TO ALL PUBLIC USES AND PURPOSES AND TO BE OPEN TO ALL PUBLIC USES AND PURPOSES.

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 15th day of April, 1994 before me the undersigned, a Justice of the Peace in and for the State of Montana, Ernie Roo and Jean Roo, known to me to be the persons whose names are subscribed to the foregoing instrument, and whose names are subscribed to the same.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office at Great Falls, Montana, this 15th day of April, 1994.

Ernie Roo
Ernie Roo

Jean Roo
Jean Roo

CERTIFICATE OF COUNTY COMMISSIONERS

ALL THE COMMISSIONERS, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Corral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS A FOREGOING TRACT OF LAND IS TO BE OPEN TO ALL PUBLIC USES AND PURPOSES AND TO BE OPEN TO ALL PUBLIC USES AND PURPOSES.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office at Great Falls, Montana, this 15th day of April, 1994.

STATE OF MONTANA
COUNTY OF LINCOLN

Noel E. Williams
Noel E. Williams

Corral M. Cummings
Corral M. Cummings

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT THIS PLAT AND SURVEY IS CORRECT AND ACCURATE AND THAT THE SURFACE DISTANCES ARE APPROXIMATELY AS SHOWN.

DATE OF SURVEY: 15th day of June, 1994

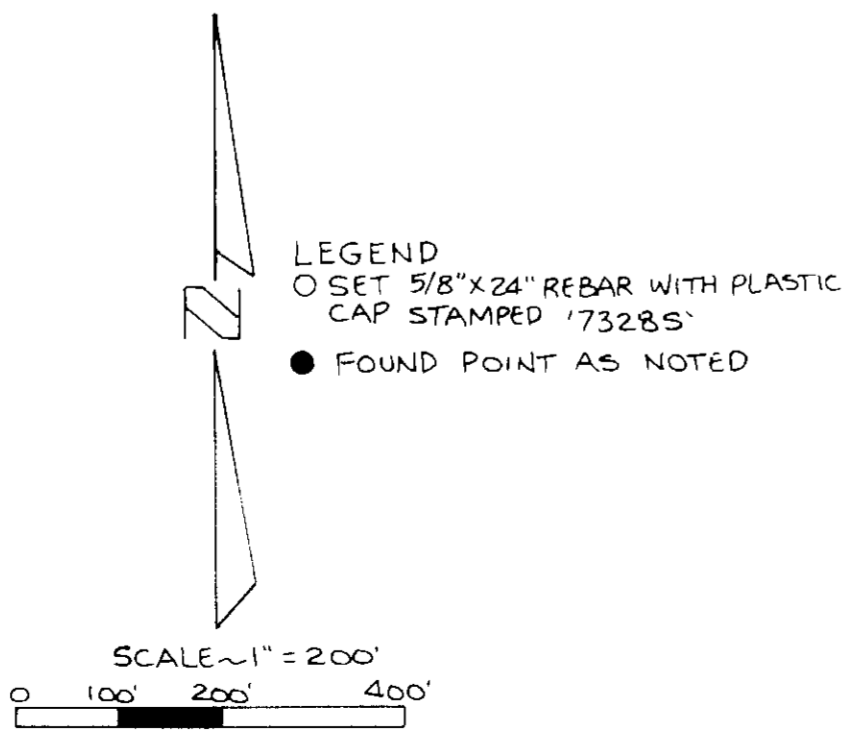
Lois A. Miller
Lois A. Miller

DATE OF PLAT: 16th day of June, 1994

Corral M. Cummings
Corral M. Cummings

Jeanie Dennis
Jeanie Dennis

Marquardt Surveying, Inc.
285 1st Ave. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285



APPROVED: 6-15 1994

Brad Breckhoff

P.F. NO. 5111

Sanitary Restrictions Removed P.F. # 5110

ROOSE

A FINAL PLAT OF Gut Creek Subdivision

SW 1/4, Sec. 6, T35N R27W
P.M., M., Lincoln Co., Montana

CERTIFICATE OF DEDICATION

WE, DONALD E. BATES AND MARJORIE L. BATES, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT ALL HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

GOVERNMENT LOTS 6 AND 7, SECTION 6, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 100.00 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO U.S.F.S. RIGHTS-OF-WAY AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GUT CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA.

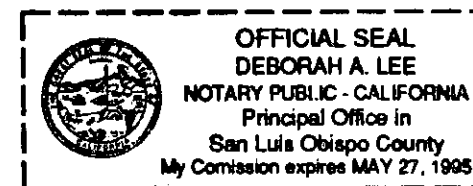
Donald E. Bates
DONALD E. BATES

Marjorie L. Bates
MARJORIE L. BATES

STATE OF California)
COUNTY OF San Luis Obispo) SS.

ON THIS 10 DAY OF May, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED, DONALD E. BATES AND MARJORIE L. BATES, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Deborah A. Lee
NOTARY PUBLIC FOR THE STATE OF California
RESIDING AT 6500 Camino Real, Paso Robles
MY COMMISSION EXPIRES May 27, 1995

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GUT CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 15 DAY OF June, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(1), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Sutton Ridge-Swamp Creek Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE AT Gut Creek Road.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 15th DAY OF June, 19 94.

APPROVED: 6-15, 19 94

Jan A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

BY Bill Brubaker

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 16th DAY OF June, 19 94, A.D.,
AT 11:00 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Juanita Dennis
DEPUTY

- LEGEND
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 73285
● FOUND POINT AS NOTED

SCALE 1" = 200'
0 100 200 400

* NOTE:
SEE C. OF S. NO. 2057 FOR SECTION BREAKDOWN

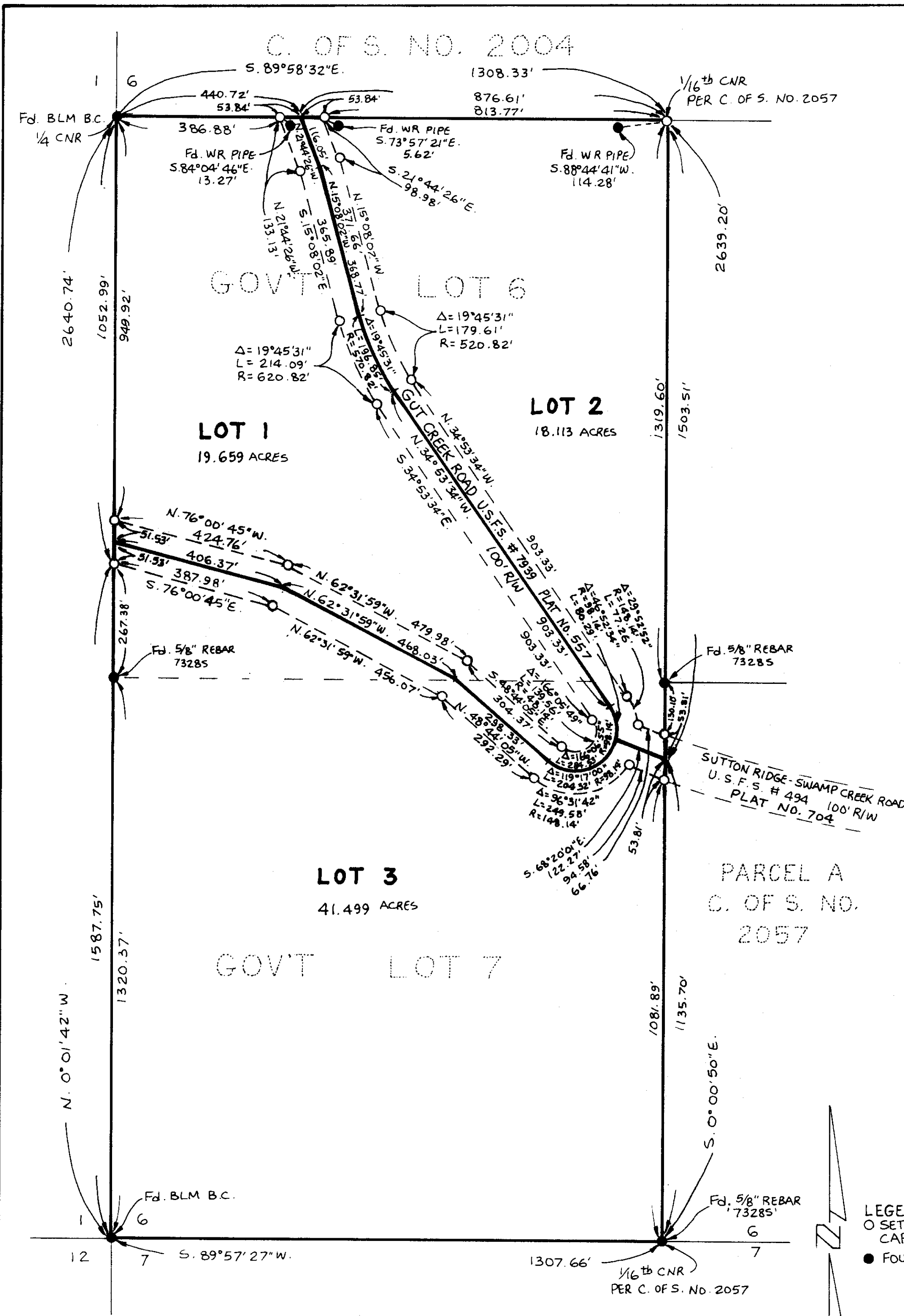
Marquardt Surveying, Inc.

285 1st AVE. N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5113

BATES JOB # 000014

Sanitary Restrictions Removed P.F.# 5112



BY: BRYAN BLOCK'S SURVEYING
 1223 KIENAS RD.
 KALISPELL MT. 59901
 PH:(406)755-3478

DATE: OCTOBER 29TH, 1993
 PURPOSE: 2 LOT MINOR SUBDIVISION

PLAT OF
 GRIFFITH VIEW SUBDIVISION
 E1/2NW1/4SW1/4 SEC. 21, T.36 N., R.26 W., P.M., M., LINCOLN COUNTY

FOR: ROBERT BEASEY

EASEMENT CERTIFICATION

The undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of thru lines and other facilities in over and across each area designated on this Plat as Private Road and Utility Easement to have and to hold forever.

PARKLAND

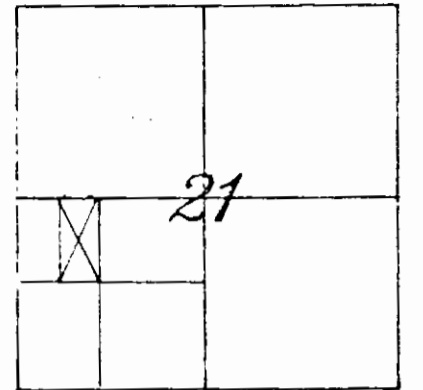
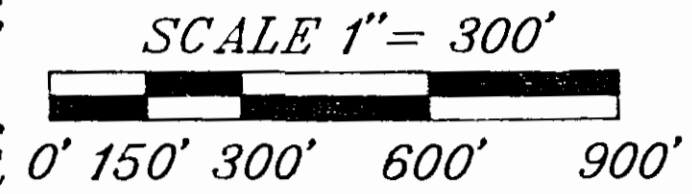
Parkland is not required for a 2 Lot Subdivision.
 I hereby certify that physical access to lot 2 within this subdivision is provided by a 60 foot private road and utility easement, with a 20 foot driving surface and that access to lot 1 is provided by a 40 foot private road and utility easement with a driving surface of 12 feet.

Robert W. Beasey
 Robert W. Beasey

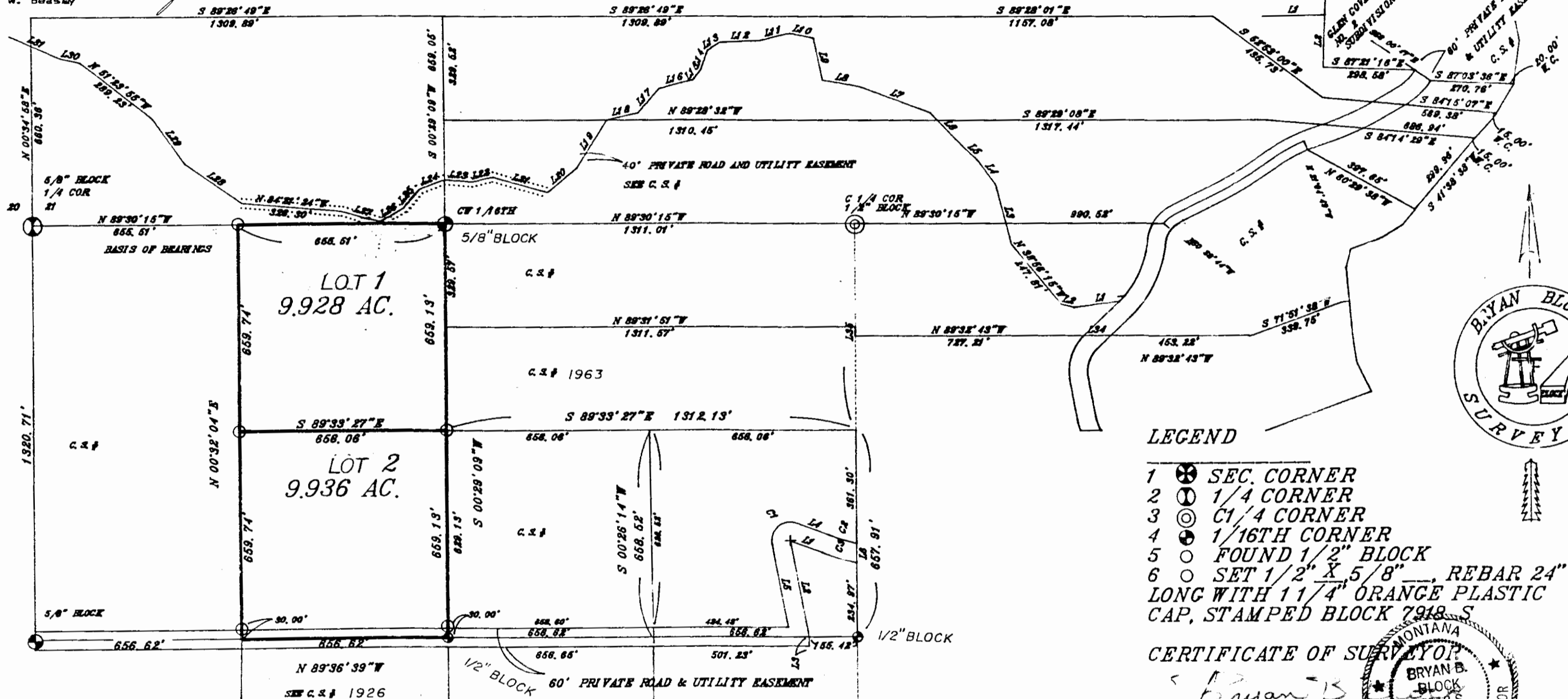
OWNERS CERTIFICATION

I the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown on the plat hereto annexed, the following described land in the County of Lincoln County to wit:

Description
 One (1) Tract of land lying, situated and being the E1/2NW1/4SW1/4 of Section Twenty-one (21), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M., M., Lincoln County and containing 19.864 acres of land more or less. Subject to and together with all appurtenant easements of record. To be known and designated as The Plat of Griffith View Subdivision.



TOTAL ACRES = 19.864 Ac.
 ROADS = 0.452 Ac.
 TOTAL LOTS = 2



LEGEND

- 1 ⊗ SEC. CORNER
- 2 ⊙ 1/4 CORNER
- 3 ⊙ C1/4 CORNER
- 4 ⊙ 1/16TH CORNER
- 5 ⊙ FOUND 1/2" BLOCK
- 6 ⊙ SET 1/2" X 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918 S

CERTIFICATE OF SURVEYOR
 BRYAN B. BLOCK
 REGISTRATION NO. 7918 S
 APPROVED 6-22-93 REGISTERED SURVEYOR 1994
 EXAMINING LAND SURVEYOR

REGISTRATION NO. _____

STATE OF MONTANA SS
 COUNTY OF LINCOLN
 FILED ON THE 22nd DAY OF June
 1993 A.D. AT 3:55 O'CLOCK P.M.
 CLERK AND RECORDER

Coral M. Cummings
 DEPUTY CLERK AND RECORDER
 INSTRUMENT RECORD NO. _____
 PAID
 SHEET 1 OF 1 SHEET
 PLAT FILE SURVEY NO. 5115

State of Montana SS
 County of Lincoln
 On this 13 day of June, 1993 before me a notary public for the state of Montana, personally appeared _____, and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
 Notary Public for the State of Montana
 Residing at Kalispell, MT
 My commission expires 7-27-95

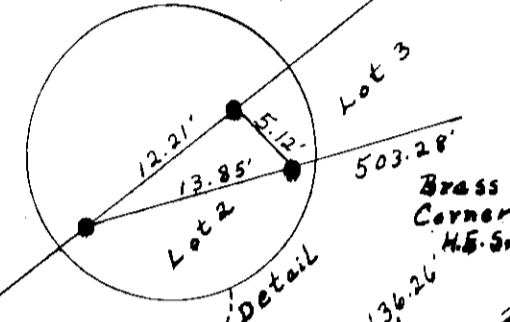
CERTIFICATE OF COUNTY COMMISSIONERS
 We, the undersigned, Noel E. Williams, chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral M. Cummings, County Clerk of said County, do hereby certify that this accompanying Plat of Griffith View Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 22 day of June, 1993.

Noel E. Williams
 Chairman of the Board of Commissioners
 Lincoln County, Montana.
Coral M. Cummings by [Signature]
 County Clerk of the Board of Commissioners
 Lincoln County, Montana.

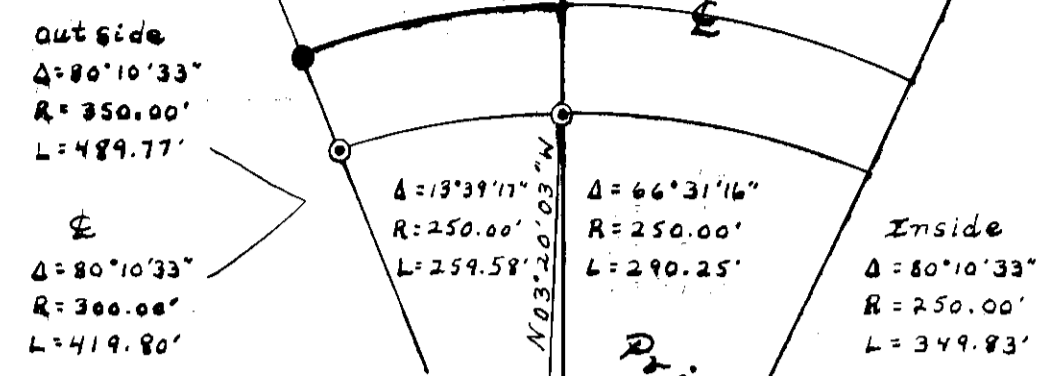
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated this 23rd day of June, 1993.
[Signature]
 Treasurer, Lincoln County, Montana.
 CERTIFICATE OF COUNTY TREASURER

Sanitary Restrictions Removed #F# 5114

Subdivision of Grizzly Estates
Lincoln County Montana
In Surveyed Sections 22 & 23
TWP. 37N., R. 31W., P.M.M.
For: James Beasley
Date: August 1993
A Major Subdivision - HES 835

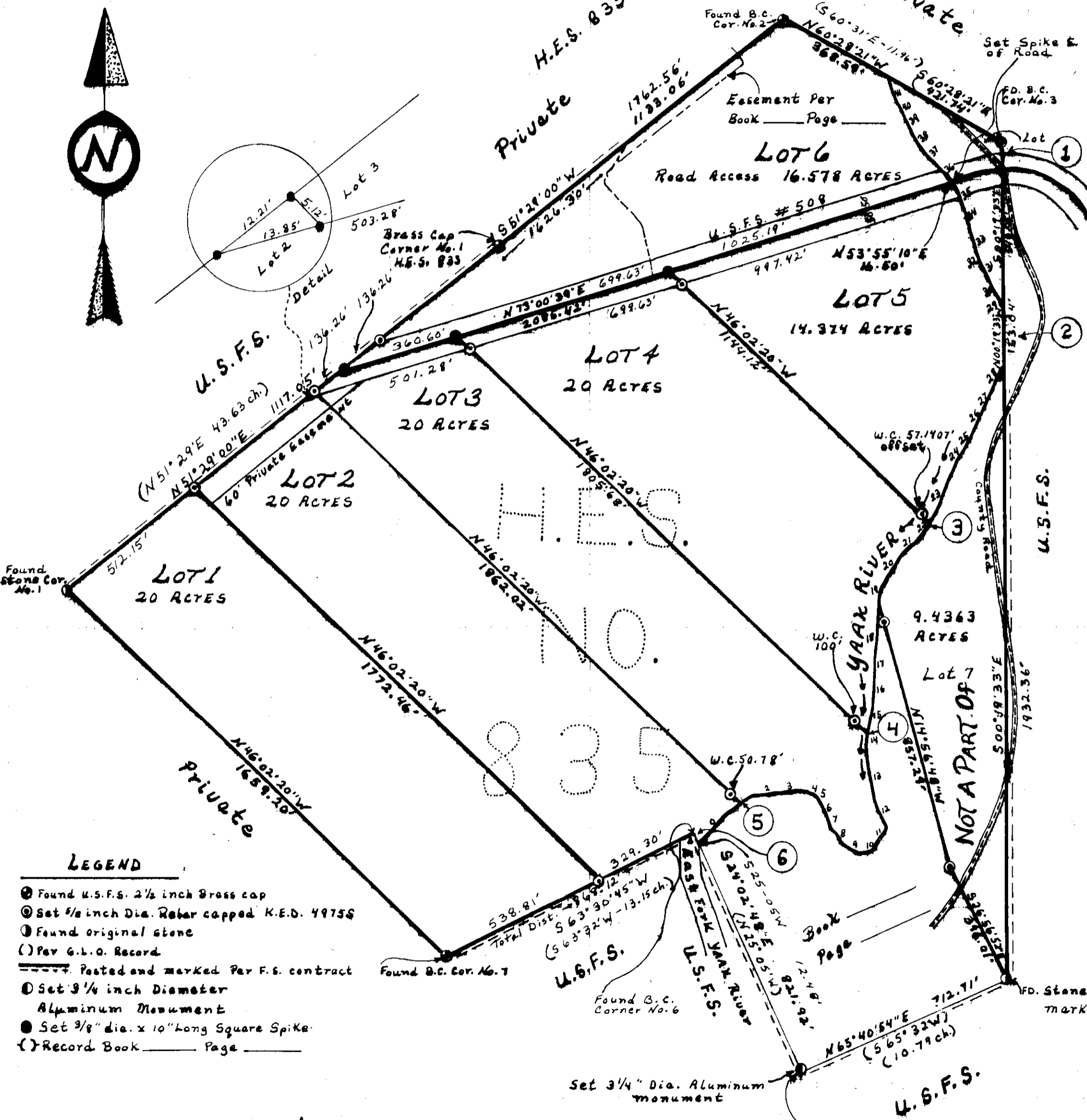
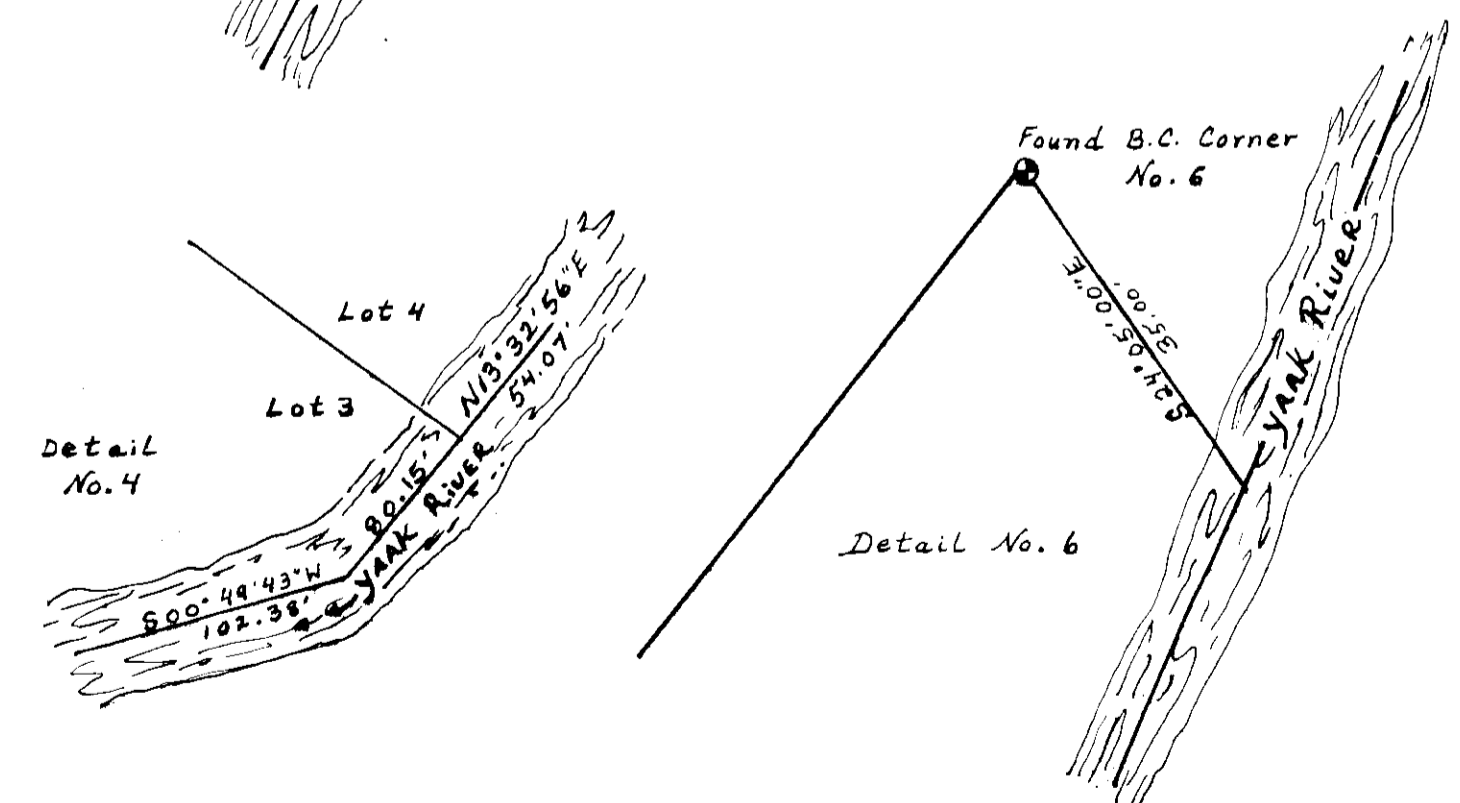
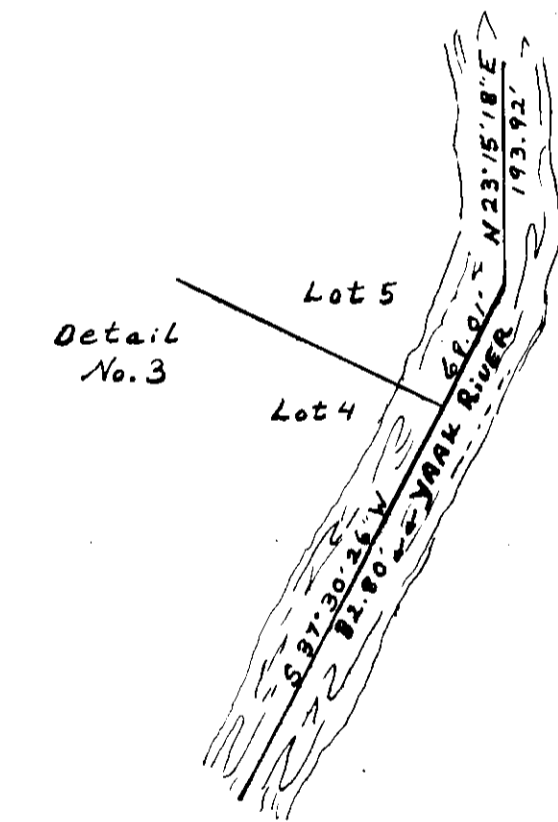
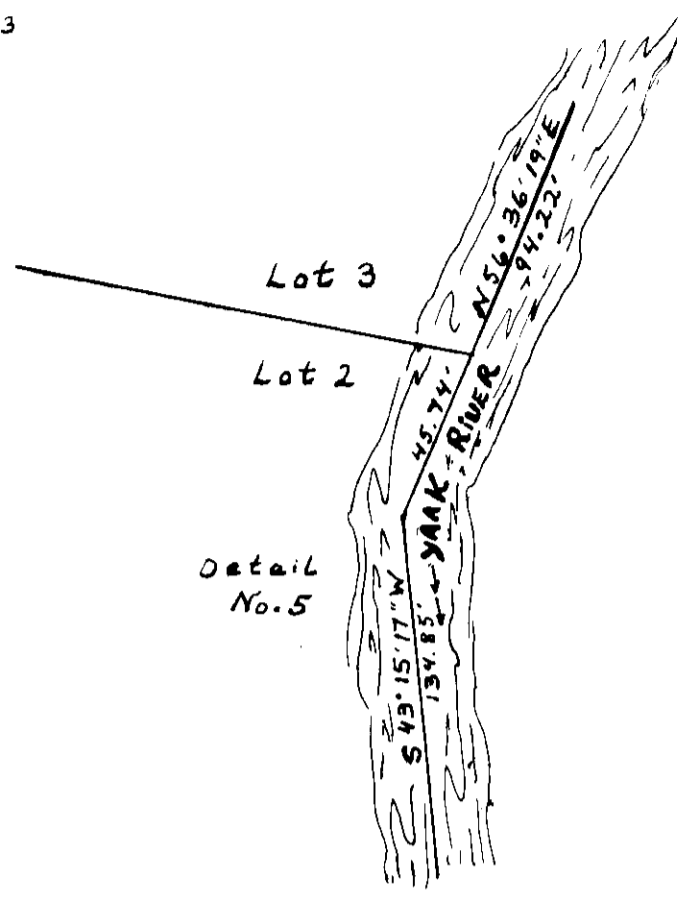
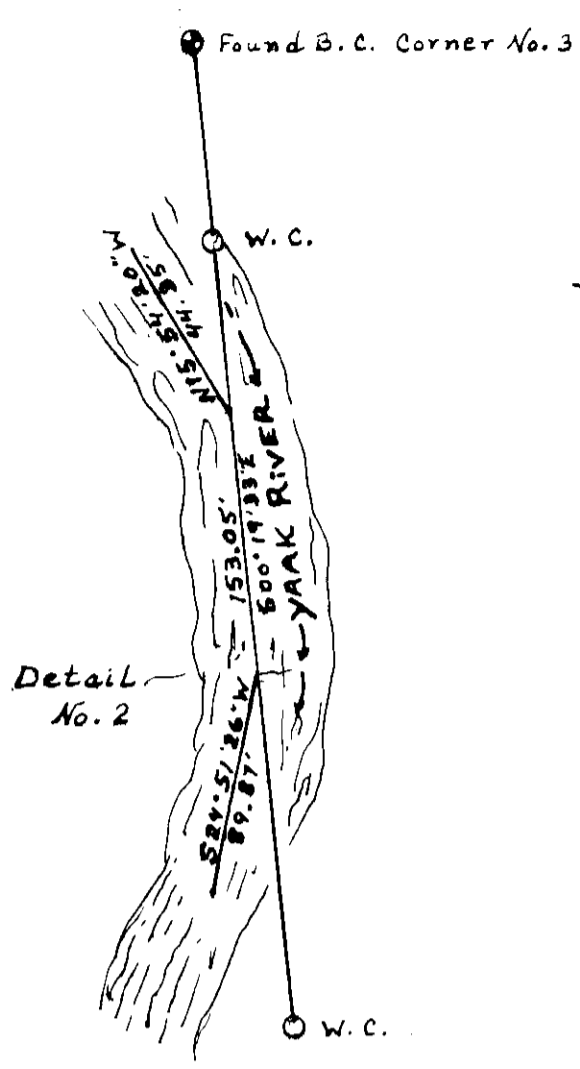


Detail Not to Scale Detail No. 1

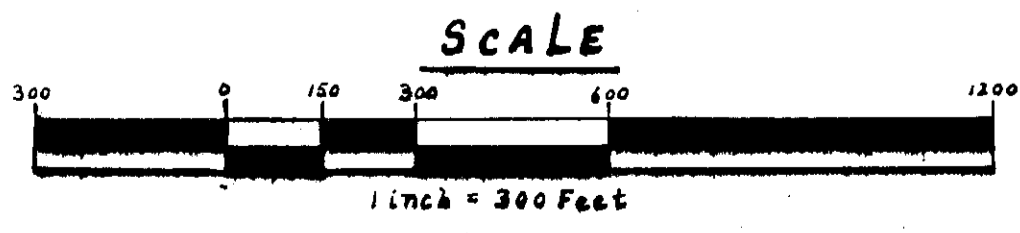


Approximate E. of Yaak River

| | | |
|----|-----------------|---------|
| 1 | S 24° 05' 00" E | 35.00' |
| 2 | S 43° 53' 17" W | 737.85' |
| 3 | N 56° 36' 19" E | 94.22' |
| 4 | S 83° 47' 47" W | 83.06' |
| 5 | N 97° 28' 31" E | 62.55' |
| 6 | S 69° 25' 46" E | 47.63' |
| 7 | S 38° 11' 15" E | 21.73' |
| 8 | S 24° 06' 10" E | 67.77' |
| 9 | N 20° 49' 36" W | 31.74' |
| 10 | S 91° 50' 28" E | 37.37' |
| 11 | S 62° 25' 48" E | 50.43' |
| 12 | N 68° 02' 06" E | 42.90' |
| 13 | N 31° 26' 45" E | 83.34' |
| 14 | N 26° 59' 49" W | 43.57' |
| 15 | N 09° 59' 30" W | 141.68' |
| 16 | S 00° 49' 43" W | 122.38' |
| 17 | N 10° 32' 56" E | 54.07' |
| 18 | N 04° 59' 57" E | 146.31' |
| 19 | N 01° 12' 16" E | 62.18' |
| 20 | N 84° 24' 53" E | 135.02' |
| 21 | N 04° 24' 53" E | 57.10' |
| 22 | N 33° 05' 52" E | 729.28' |
| 23 | S 51° 57' 56" W | 48.88' |
| 24 | S 37° 30' 26" W | 82.90' |
| 25 | N 23° 51' 18" E | 193.92' |
| 26 | N 24° 34' 43" E | 44.13' |
| 27 | S 20° 22' 38" W | 64.18' |
| 28 | S 22° 54' 41" W | 68.21' |
| 29 | S 25° 10' 54" W | 76.15' |
| 30 | S 24° 51' 26" W | 84.87' |
| 31 | N 15° 54' 20" W | 44.35' |
| 32 | N 24° 25' 18" W | 75.30' |
| 33 | S 25° 43' 27" E | 72.17' |
| 34 | N 32° 13' 38" W | 13.96' |
| 35 | N 15° 19' 01" W | 13.87' |
| 36 | N 17° 08' 16" W | 73.39' |
| 37 | N 20° 14' 58" W | 52.93' |
| 38 | N 42° 13' 39" W | 85.61' |
| 39 | N 40° 49' 37" W | 78.55' |
| 40 | N 34° 23' 27" W | 52.28' |
| 41 | N 25° 07' 17" W | 73.10' |
| 42 | N 21° 27' 01" W | 47.88' |
| 43 | S 21° 44' 13" E | 81.42' |



- LEGEND**
- ⊙ Found U.S.F.S. 2 1/2 inch Brass cap
 - ⊙ Set 5/8 inch Dia. Rebar capped K.E.D. 4975S
 - ⊙ Found original stone
 - () Per G.L.O. Record
 - Pasted and marked Per F.S. contract
 - ⊙ Set 3/4 inch Diameter Aluminum Monument
 - Set 3/8" dia. x 10" Long Square Spike
 - () Record Book _____ Page _____



Davis Surveying
Troy, Montana (406) 295-5441

Sanitary Restrictions Removed P.F. 45116.

LINCOLN COUNTY, MONTANA
SUBDIVISION OF GRIZZLY ESTATES
 IN SURVEYED SECTIONS 22 & 23
 TWP. 37N., R. 31W., P.M.M.
 FOR: JAMES BEASLEY DATE: AUGUST 1993
 A MAJOR SUBDIVISION-HES 835

CERTIFICATE OF DEDICATION

I/we, Robert W. Beasley, James M. Beasley, do hereby certify that I/we the undersigned property owner(s), have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near 100 in Lincoln County, Montana to wit:

DESCRIPTION OF GRIZZLY ESTATES SUBDIVISION

A tract of land in the Upper Yaak Valley near Yaak, in Lincoln County, Montana, being a part of HES No. 835 in surveyed Sections 22 and 23, Twp. 37 N, R. 31 W, P.M.M., containing 110.952 acres, more or less, and more particularly described as follows:

Beginning at a stone marked "x" No. 1 HES 835; thence, from said point of beginning along the northwesterly line of HES 835 N 51°29'00" E 2879.61 feet to a 2 1/2 inch dia. brass cap marked Corner No. 2 HES 835; thence, S 60°28'21" E 790.33 feet along the northeast line of said HES 835 to a found 2 1/2 inch brass cap marked Corner No. 3 HES 835; thence, S 00°19'33" E 693.07 feet along the easterly line of said HES 835 to the apparent centerline of the Yaak River; thence, along the apparent centerline of the Yaak River down stream the following twenty nine (29) courses; S 24°51'26" W 89.87 feet; thence, S 25°10'54" W 76.15 feet; thence, S 22°54'41" W 69.21 feet; thence, S 30°22'38" W 64.18 feet; thence, S 24°34'43" W 44.83 feet; thence, S 23°15'18" W 193.92 feet; thence, S 37°30'26" W 82.80 feet; thence, S 51°57'56" W 49.85 feet; thence, S 33°05'52" W 129.39 feet; thence, S 04°24'53" W 57.90 feet; thence, S 04°24'53" W 175.02 feet; thence, S 01°12'16" W 62.78 feet; thence, S 04°58'57" W 100.39 feet; thence, S 13°32'56" W 54.07 feet; thence, S 00°49'43" W 102.38 feet; thence, S 09°59'30" E 141.68 feet; thence, S 26°59'48" E 73.51 feet; thence, S 31°26'45" W 83.34 feet; thence, S 68°02'06" W 42.90 feet; thence, N 62°25'48" W 50.43 feet; thence, N 39°50'28" W 57.37 feet; thence, N 20°49'36" W 31.74 feet; thence, N 26°06'10" W 67.77 feet; thence, N 38°11'15" W 21.73 feet; thence, N 68°25'46" W 41.63 feet; thence, S 87°28'31" W 67.25 feet; thence, S 83°47'47" W 93.06 feet; thence, S 56°36'19" W 94.22 feet; thence, S 43°53'17" W 134.85 feet to the intersection with the line between HES Corners 6 and 5 of said HES 835; thence, leaving said centerline along said line N 24°05'00" W 35.00 feet to Corner No. 6 being a 2 1/2 inch brass cap marked Corner No. 6 HES 835; thence, along the easterly line of said HES 835 S 63°30'45" W 868.12 feet to a 2 1/2 inch dia. brass cap marked Corner No. 7 HES 835; thence, N 46°02'20" W 1659.20 feet along the south line of said HES 835 to the point of beginning.

The aforesaid **Grizzly Estates** contains 10.952 acres, more or less, and is subject to a USFS Road No. 508.

The above-described tract of land is to be known and designated as GRIZZLY ESTATES, Lincoln County, Montana.

Dated this 21st day of June, 1994.

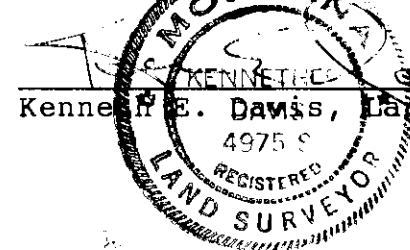
Robert W. Beasley and James M. Beasley
Kerry L. Beasley Attorney in Fact

CERTIFICATE OF SURVEYOR

State of Montana
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of GRIZZLY ESTATES, a minor subdivision, under my supervision, during the month of June, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 21st day of June, 1994 A.D.


 Kenneth E. Davis, Land Surveyor - Registration No. 49755

STATE OF MONTANA
 County of Lincoln

On this 21st day of June, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert W. Beasley, James M. Beasley individually and as ATTORNEY IN FACT FOR KERRY L. BEASLEY known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

James M. Beasley
 Notary Public My Commission Expires June 21, 1996

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21st day of June.

James M. Beasley
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by USFS ROAD. The driving surface is approximately 30 feet wide.

James M. Beasley

STATE OF MONTANA
 County of Lincoln

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared _____ known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
 EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bud Buckoff

DATE: 6-22-94
 APPROVED: _____
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 22nd day of June, 1994 A.D. at 4:10 O'clock P.M.
Carol M. Cumming by Jeanne Dennis
 County Clerk and Recorder Deputy

LINCOLN COUNTY, MONTANA
 IN SECTIONS 15&16, TWP 34N, R 33W, P.M.M.
A PLAT OF: 4TH OF JULY MINOR SUBDIVISION

A PART OF HES 413
 FOR: CHAMPION REALTY INC. (FLORIDA) DATE: APRIL 1994

CERTIFICATE OF DEDICATION

CHAMPION REALTY CORPORATION (Florida), the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF 4TH OF JULY SUBDIVISION

A tract of land in the Yaak Valley near Sylvanite in Lincoln County, Montana, being a part of HES No. 413 in Unsurveyed Sections 15 and 16, Twp. 34 N, R. 33 W, P.M.M., lying on both sides of the State Route 508 (Yaak River Road) and northeasterly of a tract of land described per Plat No. 226 surveyed in 1953 and retraced per C. of S. No. 2153 containing 134.921 acres, more or less, and more particularly described as follows, to wit:

Beginning at a stone marked Corner No. 1 HES 413; thence, from said point of beginning N 51°31'00" E 967.93 feet along the northwesterly line of HES 413 crossing the Yaak River to a stone marked Corner No. 2 HES 413 located on the east side of the Yaak River; thence, N 12°52'53" W 659.65 feet along the west line of said HES 413 to a stone marked Corner No. 3 HES 413 lying on the east side of the Yaak River; thence, N 05°26'00" W 2971.32 feet to a stone marked Corner No. 4 HES 413 lying on the east side of the Yaak River; thence, N 89°48'00" E 990.66 feet along the northerly line of said HES 413 to a stone marked Corner No. 5 HES 413; thence, S 05°25'00" W 1982.64 feet along the easterly line of said HES 413 to a stone marked Corner No. 6 HES 413; thence, S 31°32'00" E 2973.96 feet along the southeasterly line of said HES 413 to a stone marked Corner No. 7 HES 413; thence, S 57°04'00" W 1353.00 feet along the southeasterly line of said HES 413 to a computed point located in the Yaak River from which a 3 1/4 inch dia. alum. monument bears S 89°51'16" E 10.00 feet set as a witness corner; thence, from said computed point N 89°51'16" W 1595.88 feet to a 3 1/4 inch alum. monument stamped Corner No. 9 HES 413 KED 4975-S; thence, N 02°24'01" E 1034.22 feet along the southwesterly line of said HES 413 to the point of beginning.

The above described tract of land contains 155.76 acres, more or less, from which exempting therefrom Plat No. State Route 508 (Yaak River Road) and Plat No. 226 retraced per C. of S. No. 2153, the Remainder being 134.921 acres, more or less, is to be known as the 4th of July Minor Subdivision containing Lot 1 being 6.595 acres, Lot 2 being 9.555 acres, Lot 3 being 6.661 acres, and that portion lying east of the Yaak River being Lot 4, containing 112.110 acres, more or less, respectively.

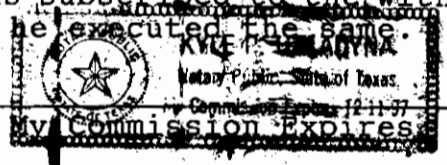
The above-described tract of land is to be known and designated as **4TH OF JULY MINOR SUBDIVISION**, Lincoln County, Montana.

Dated this 5th day of July, 1994.
 [Signature] VICE PRESIDENT

**STATE OF TEXAS
 COUNTY OF HARRIS**

On this 30 day of June, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared E. H. Daniels known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

[Signature] Notary Public



CERTIFICATE OF SURVEYOR

State of Montana
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of 4th of July Minor Subdivision, a minor subdivision, under my supervision, during the month of April, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 5th day of July, 1994 A.D.

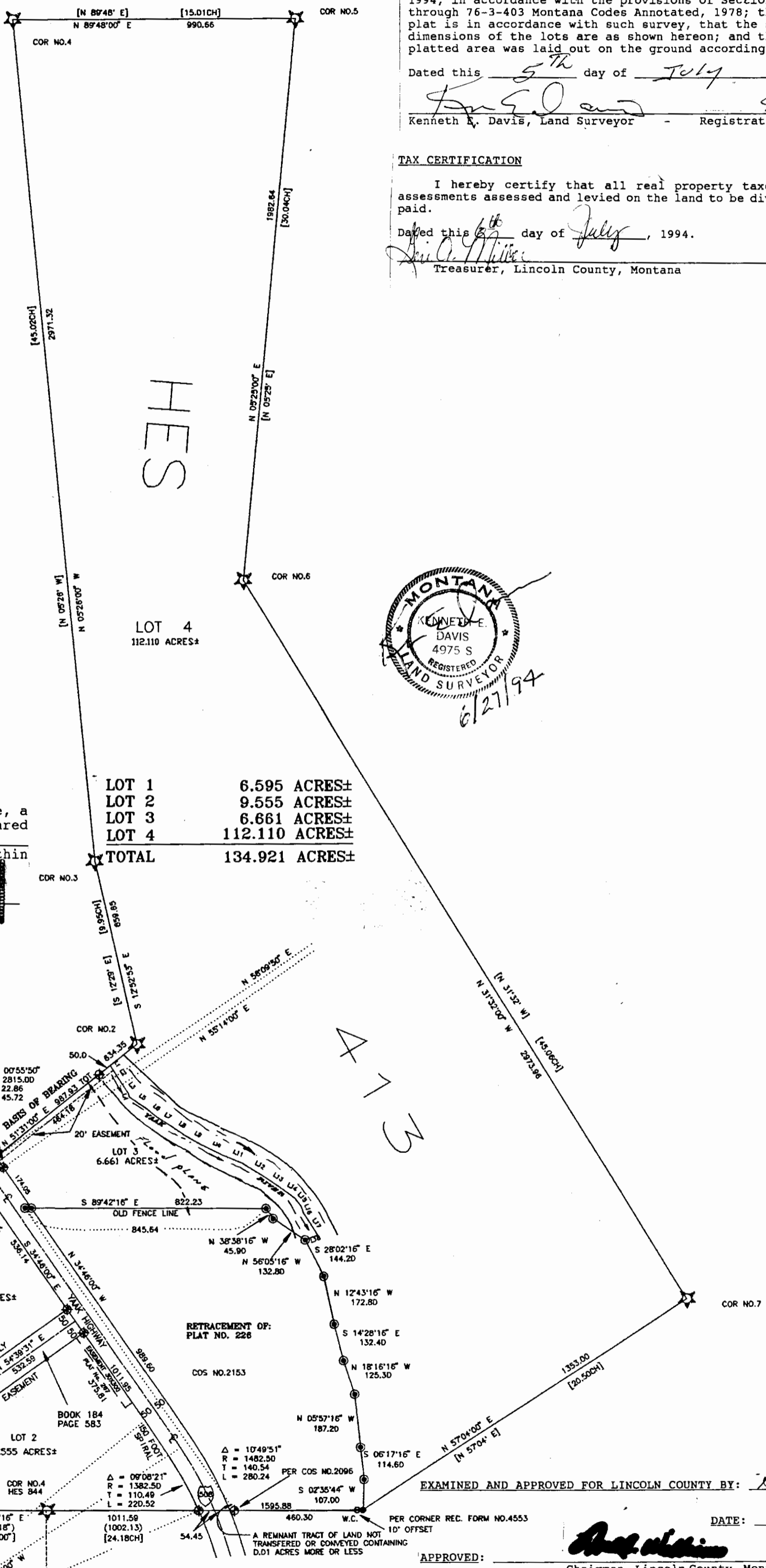
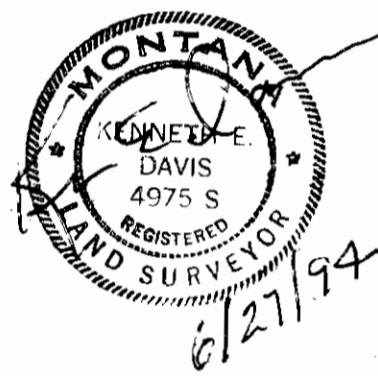
[Signature] Kenneth E. Davis, Land Surveyor - Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 5th day of July, 1994.

[Signature] Treasurer, Lincoln County, Montana



| | |
|--------------|-----------------------|
| LOT 1 | 6.595 ACRES± |
| LOT 2 | 9.555 ACRES± |
| LOT 3 | 6.661 ACRES± |
| LOT 4 | 112.110 ACRES± |
| TOTAL | 134.921 ACRES± |

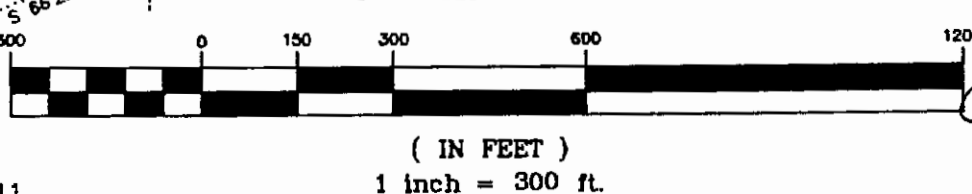
**YAAK RIVER MEANDER COURSES
 APPROXIMATE CENTER-LINE**

| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| L1 | S 31°31'00" E | 9.41 |
| L2 | S 35°57'32" E | 72.81 |
| L3 | S 34°03'19" E | 32.59 |
| L4 | S 18°37'18" E | 15.70 |
| L5 | S 56°24'32" E | 70.48 |
| L6 | S 49°44'21" E | 48.31 |
| L7 | S 57°14'46" E | 56.93 |
| L8 | S 53°11'19" E | 61.86 |
| L9 | S 60°02'24" E | 68.12 |
| L10 | S 63°54'05" E | 81.69 |
| L11 | S 67°33'07" E | 72.93 |
| L12 | S 58°11'48" E | 87.20 |
| L13 | S 62°23'41" E | 55.56 |
| L14 | S 54°48'28" E | 68.09 |
| L15 | S 38°15'44" E | 34.82 |
| L16 | S 20°21'45" E | 27.35 |
| L17 | S 33°27'48" E | 93.49 |
| L18 | S 69°57'51" W | 48.91 |

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S PER COS NO. 2153
- ★ FOUND ORIGINAL STONE PER HES 413 AND CORNER NO. 4 HES 844
- SET 3 1/4 INCH DIAMETER ALUMINUM MONUMENT CAPPED KED 4975-S
- △ FOUND HIGHWAY 508 MONUMENTS
- COMPUTED POINT
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT PER U.S.F.S.
- () RECORD PER COS NO.2096
- [] RECORD PER HES 413
- { } RECORD PER PLAT NO.254
- (()) RECORD PER STATE OF MONTANA HIGHWAY PLANS

GRAPHIC SCALE



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: [Signature] DATE: 7-6-94

APPROVED: [Signature] Chairman, Lincoln County, Montana Commissioners

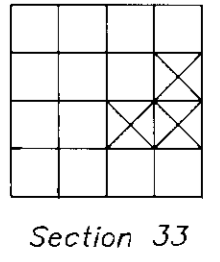
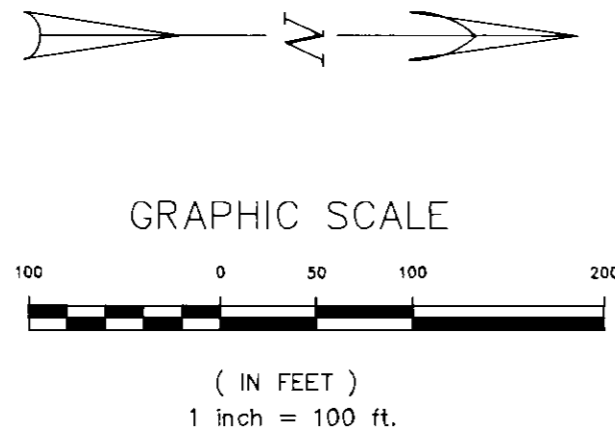
STATE OF MONTANA COUNTY OF LINCOLN
 Filed on this 6th day of July, 1994 A.D. at 3:30'clock P.M.
 [Signature] County Clerk and recorder by [Signature] Deputy

PLAT # 5124

P.M. # 5124

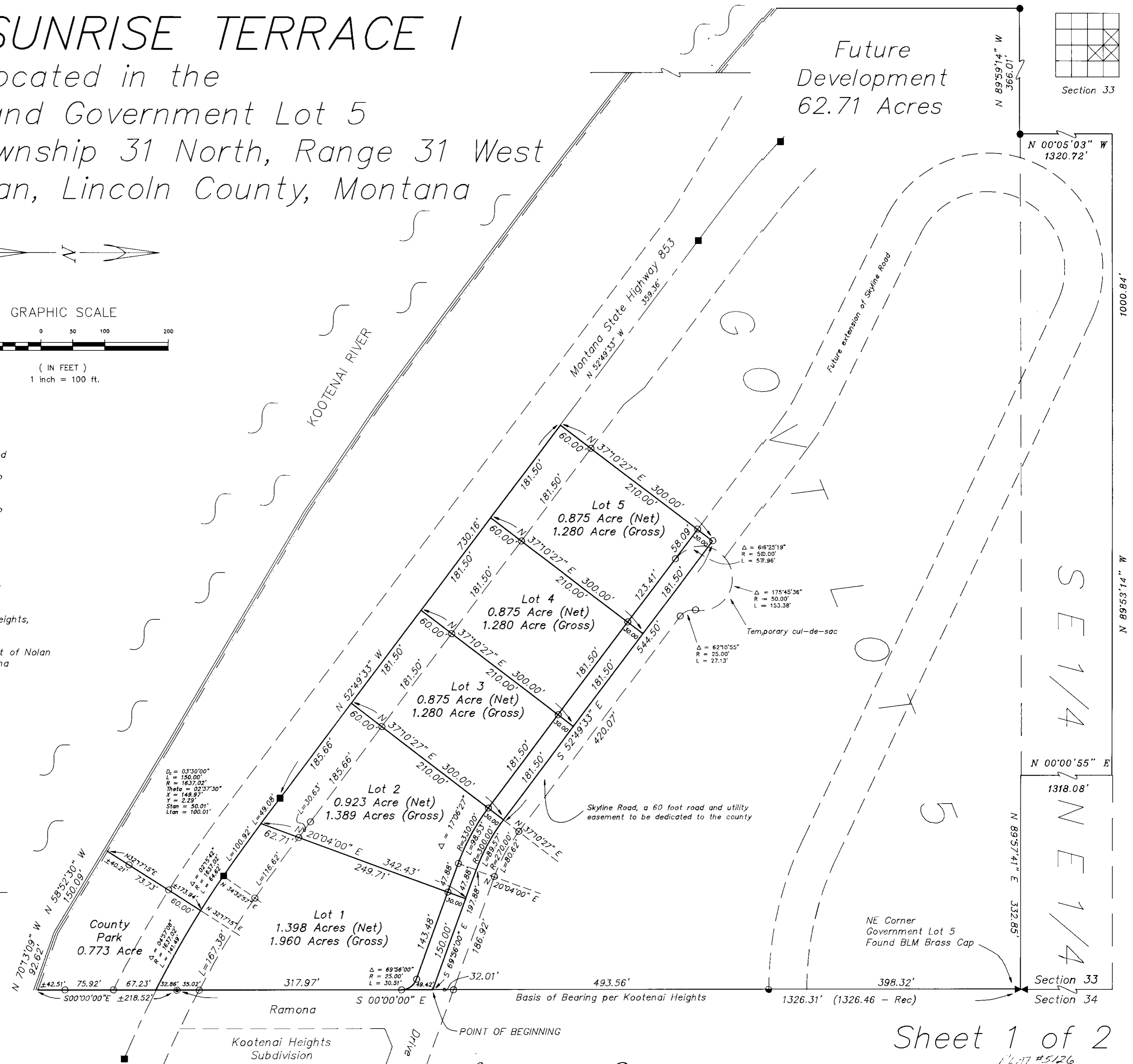
PLAT OF SUNRISE TERRACE I

A Subdivision located in the
SE1/4 NE1/4 and Government Lot 5
Section 33, Township 31 North, Range 31 West
Principal Meridian, Lincoln County, Montana



LEGEND

- Found controlling section corner as noted
- Found 5/8" rebar with yellow plastic cap marked, "GEB 4974S"
- Found 5/8" rebar with yellow plastic cap marked, "MDL 4232S"
- Found 5/8" rebar
- Found highway centerline monument
- Set 5/8" x 24" rebar with yellow plastic cap marked, "4740S"
- Rec Record measurement as per Kootenai Heights, records of Lincoln County, Montana
- 123.00' Bearings and distances derived from Plat of Nolan Acres, records of Lincoln County, Montana

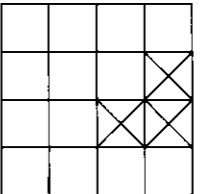


SMITH SURVEYING
1131 South Main
P.O. Box 7323
Kalispell, MT 59903
(406) 257-4323

Sanitary Restrictions Removed P.F. #5125

PLAT OF SUNRISE TERRACE I

A Subdivision located in the
SE1/4 NE1/4 and Government Lot 5
Section 33, Township 31 North, Range 31 West
Principal Meridian, Lincoln County, Montana



Section 33

CERTIFICATE OF DEDICATION

We, Raymond F. Alward, Chester Landmark, and Carolyn M. Fero, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereto annexed, the following described tract of land to-wit:

That portion of the Southeast 1/4 of the Northeast 1/4 and Government Lot 5, Section 33, Township 31 North, Range 31 West, Principal Meridian, Lincoln County, Montana, more particularly described as follows:

Commencing at the Northeast Corner of Government Lot 5 of Section 33, Township 31 North, Range 31 West, thence along the east line of said aliquot part, South 00°00'00" East 923.89 feet to the POINT OF BEGINNING of the parcel being described; thence continuing along said east line, South 620.92 feet more or less to the northerly shoreline of the Kootenai River; thence along said shoreline the following two courses, North 70°13'09" West 92.62 feet and North 58°52'30" West 150.09 feet; thence North 32°17'15" East 173.94 feet more or less to the centerline of Montana State Highway 853, said point being on a 1637.02 foot radius curve concave northeasterly, having a radial bearing of North 32°17'15" East; thence along said curve on said centerline, through a central angle of 02°15'42" an arc length of 64.62 feet to the beginning of a spiral curve to the right having a theta angle of 02°37'30" and a degree of curvature of 03°30'00"; thence along the spiral arc through a length of 150 feet; thence North 52°49'33" West 730.16 feet; thence leaving said centerline, North 37°10'27" East 300.00 feet; thence South 52°49'33" East 544.50 feet to the beginning of a 300.00 foot radius curve to the left; thence along said curve through a central angle of 17°06'27" an arc length of 89.57 feet; thence South 69°56'00" East 197.88 feet to the Point of Beginning containing 7.962 Acres of Land, all as shown on the attached drawing which is herewith incorporated in and made a part of this legal description.

The above described tract of land is to be known and designated as Sunrise Terrace I, Lincoln County, Montana, and the lands included in all streets, avenues, alleys, and park shown on said plat are hereby granted and donated to the use of the public forever.

SUBJECT TO the effect of the Covenants, Conditions and Restrictions of Sunrise Terrace as set forth in that certain document recorded _____, 1994 in Document No. _____, records of Lincoln County, Montana.

FURTHER SUBJECT TO all other rights of way and easements apparent or of record.

Dated Jan 11, 1994 Raymond F. Alward
Raymond F. Alward
Dated 1-11, 1994 Chester Landmark
Chester Landmark
Dated Jan 11, 1994 Carolyn M. Fero
Carolyn M. Fero

STATE OF WASHINGTON }
COUNTY OF Lincoln } ss.
On this 11th day of January, 1994, before me, the undersigned, a Notary Public for the State of Washington, personally appeared the abovesigned, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.
Shirley L. Garrison
Notary Public for the State of Washington
Residing at Bozeman
My commission expires 12 Dec 95

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, _____ chairman of the Board of County Commissioners of Lincoln County, Montana, and _____ County Clerk of said County, do hereby certify that this accompanying plat of Sunrise Terrace I, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the _____ day of _____, 19____.

The parkland shown on the face of the plat is hereby accepted as a deeded county park and, as such, satisfies the park land dedication requirements of Title 76, Chapter 3, M.C.A.
Shirley L. Garrison
Chairman, Board of County Commissioners, Lincoln County

County Clerk, Lincoln County

CERTIFICATE OF COUNTY TREASURER
I hereby certify that no real property taxes assessed and levied on the land to be divided described above are delinquent. Paid
Eric Miller July 6, 1994
County Treasurer, Lincoln County Date

APPROVED: 2-16, 1994
Bill D. Duff
EXAMINING LAND SURVEYOR
REG. NO. _____

CERTIFICATE OF SURVEYOR
S. R. Smith
S. R. SMITH
MONTANA REGISTRATION NO. 47405

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.
FILED ON THE 16th DAY OF July, 1994 A.D. AT 3:25 O'CLOCK P. M.
Charles Cummings BY Jeanie Hennis
COUNTY CLERK AND RECORDER DEPUTY

INSTRUMENT REC. NO. 5126

SMITH SURVEYING
1131 South Main
P.O. Box 7323
Kalispell, MT 59903
(406) 257-4323

Sanitary Restrictions Removed P.F. # 5/95

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND DUE ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 13th DAY OF July, 1994.

Ann A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 7-13, 1994

BY Bruce Buckhoff

A PLAT OF Sophie Shores Subdivision - Unit # 2

SW 1/4, Sec. 15, T37N R27W
P.M., M., Lincoln Co., Montana

CERTIFICATE OF DEDICATION

I, NICK CARVEY AND ESTHER CARVEY, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST $\frac{1}{4}$, SECTION 15, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE EAST LINE OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ NORTH $0^{\circ}08'48''$ EAST 279.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH $89^{\circ}45'53''$ WEST 1023.66 FEET; THENCE NORTH $17^{\circ}11'30''$ WEST 32.67 FEET; THENCE NORTH $20^{\circ}14'12''$ WEST 61.75 FEET; THENCE NORTH $11^{\circ}24'12''$ WEST 61.75 FEET; THENCE NORTH $6^{\circ}39'11''$ EAST 39.24 FEET; THENCE NORTH $14^{\circ}12'49''$ EAST 161.88 FEET; THENCE NORTH $83^{\circ}36'49''$ EAST 161.88 FEET; THENCE SOUTH $80^{\circ}18'47''$ EAST 301.97 FEET; THENCE NORTH $28^{\circ}11'28''$ EAST 187.07 FEET TO A POINT ON A 336.10 FOOT RADIUS CURVE HAVING A RADIAL BEARING OF NORTH $61^{\circ}51'53''$ WEST; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF $27^{\circ}47'37''$ 163.04 FEET; THENCE NORTH $44^{\circ}21'28''$ EAST 1042.72 FEET TO THE EAST LINE OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE EAST LINE SOUTH $0^{\circ}08'48''$ WEST 1509.82 FEET TO THE POINT OF BEGINNING CONTAINING 19.821 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SOPHIE SHORES SUBDIVISION - UNIT # 2, LINCOLN COUNTY, MONTANA

Nick Carvey
NICK CARVEY

Esther Carvey
ESTHER CARVEY

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 30 DAY OF March, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED NICK CARVEY AND ESTHER CARVEY, KNOWN TO BE TO BE THE PERSONS WHOSE NAMES ARE DESCRIBED IN THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE YEAR FIRST ABOVE WRITTEN.

Ann A. Benjamin
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte
MY COMMISSION EXPIRES 4-2-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Paul L. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral H. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SOPHIE SHORES SUBDIVISION - UNIT # 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 14th DAY OF July, 1994. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-5-505(1), MCA.

Paul L. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral H. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY a Private Road & Utility Easement. THE DRIVING DISTANCE IS APPROXIMATELY 18 FEET WIDE.

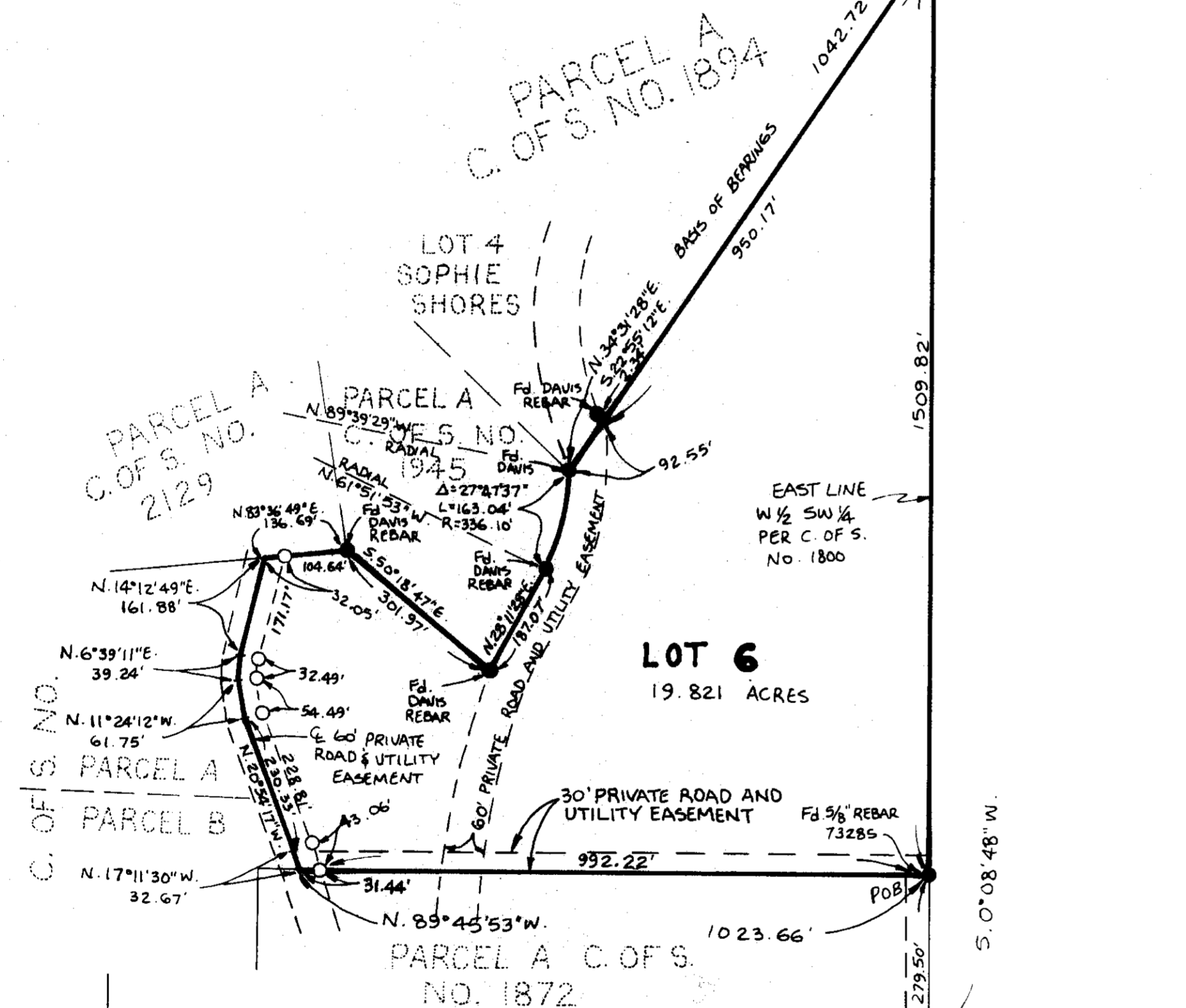
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 15th DAY OF July, 1994, A.D., AT 8:25 O'CLOCK A. M.

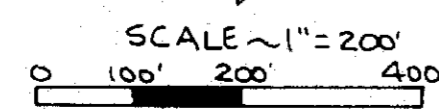
Coral H. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY



30' PRIVATE ROAD AND UTILITY EASEMENT APPURTENANT TO PARCEL B C.O.F.S. NO. 1872

LEGEND
 ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 ● FOUND POINT AS NOTED



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. NO. 5130

Sanitary Restrictions Removed P.F. # 5129

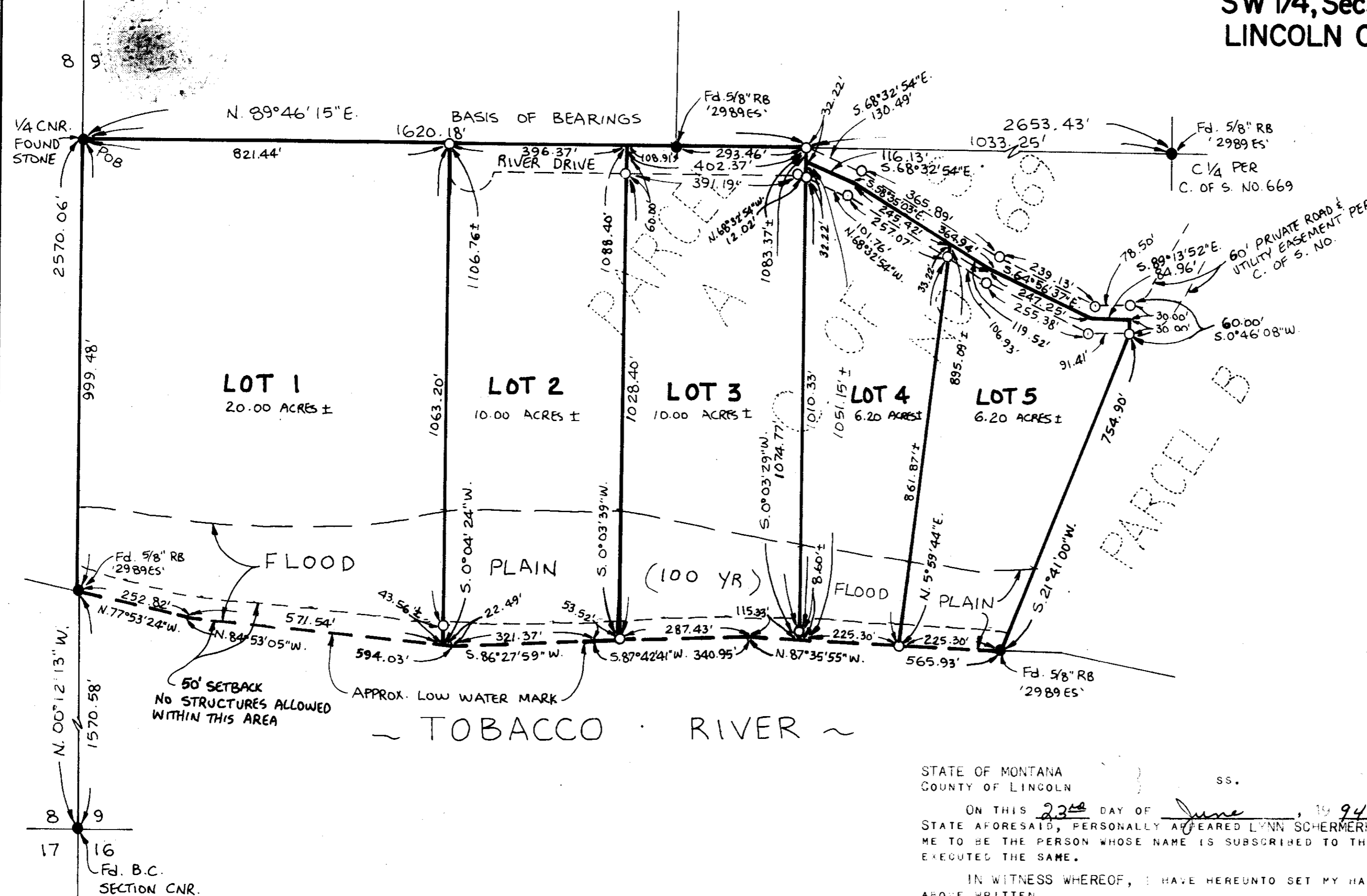
CARVEY JOB # 93-119

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 13th DAY OF July, 1994.

Eric A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

FINAL SUBDIVISION PLAT OF Big Sky Meadows SW 1/4, Sec. 9, T36N R27W, P.M., LINCOLN COUNTY, MONTANA



CERTIFICATE OF DEDICATION

WE, AL DEVELOPMENT, INC., THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 NORTH 89°46'15\"/>

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BIG SKY MEADOWS, LINCOLN COUNTY, MONTANA.

AL DEVELOPMENT, INC.

BY *Lynn Schermerhorn*
LYNN SCHERMERHORN

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 22nd DAY OF June, 1994; BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN SCHERMERHORN, A REPRESENTATIVE OF AL DEVELOPMENT, INC. AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO BE THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *Bozeman*
MY COMMISSION EXPIRES 2/16/97

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 15th DAY OF July, 1994, A.D., AT 8:55 O'CLOCK A.M.

Coral A. Cummings
COUNTY CLERK AND RECORDER

BY *Jeanne Dennis*
DEPUTY

APPROVED: 7-13-94

Bud Brachy

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND POINT AS NOTED

SCALE 1" = 200'
0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Rock Williams* CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Coral Cummings* COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BIG SKY MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 15th DAY OF July, 1994, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE BIG SKY MEADOWS ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SURVEYED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION SHALL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT LAND DEDICATION AND DASH-IN-LIEU OF PARALLEL REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 78-3-507(2), MCA.

Rock Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral A. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY *River Road* AND THE SURFACE IS APPROXIMATELY 30 FEET WIDE.

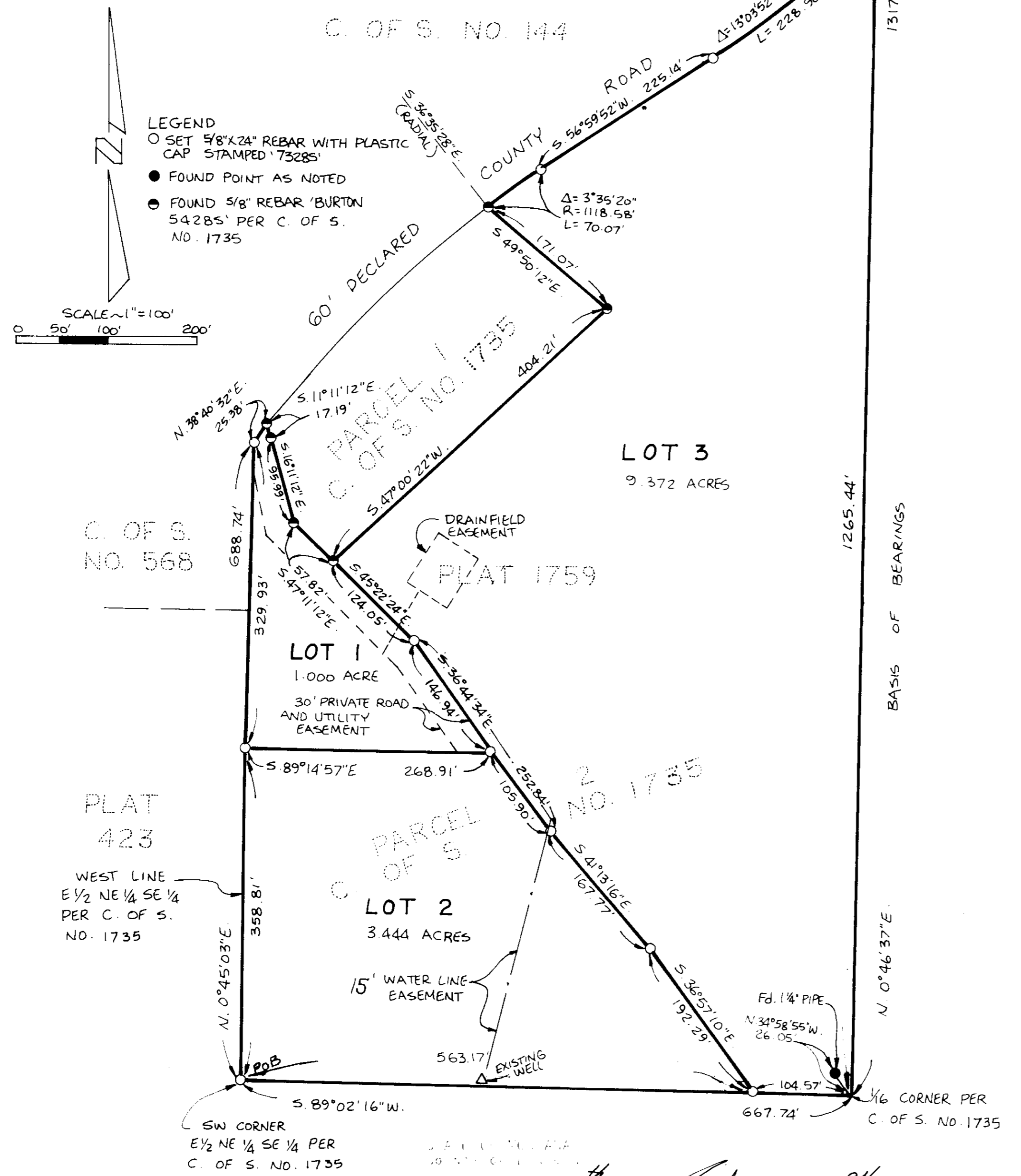
Marquardt
DRAWN BY AND REGISTERED
REGISTRATION NO. 7500 S

P.F. No. 5134

Sanitary Restrictions Removed P.F. 5133

TOBACCO RIVER PROPERTIES 93-226

**SUBDIVISION PLAT OF
HILLY ACRES
SE 1/4, Sec. 22, T36N R27W
P.M., M., Lincoln County, Montana**



LEGEND
 ○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 ● FOUND POINT AS NOTED
 ● FOUND 5/8" REBAR 'BURTON' 54285' PER C. OF S. NO. 1735

SCALE 1" = 100'
 0 50' 100' 200'

ARTICLE I
 WHEREAS PARCELS AND LOTS HEREIN SHOWN ON THE PLAT OF HILLY ACRES, SE 1/4, SEC. 22, T36N R27W, P.M., M., LINCOLN COUNTY, MONTANA, ARE MORE FULLY DESCRIBED AS FOLLOWS: ...
 WHEREAS THE SAID PARCELS AND LOTS ARE MORE FULLY DESCRIBED AS FOLLOWS: ...
 WHEREAS THE SAID PARCELS AND LOTS ARE MORE FULLY DESCRIBED AS FOLLOWS: ...

Nich Curvey
Esther Curvey

STATE OF MONTANA
 COUNTY OF LINCOLN
 ON this 20th day of June 1994, I, the undersigned, a Notary Public in and for the State of Montana, do hereby certify that the persons whose names are subscribed to the foregoing instrument are the owners of the same.

Rose LaFontesi
 Notary Public
 Bigfork
 4/27/96

ARTICLE II
 WHEREAS THE SAID PARCELS AND LOTS ARE MORE FULLY DESCRIBED AS FOLLOWS: ...
 WHEREAS THE SAID PARCELS AND LOTS ARE MORE FULLY DESCRIBED AS FOLLOWS: ...
 WHEREAS THE SAID PARCELS AND LOTS ARE MORE FULLY DESCRIBED AS FOLLOWS: ...

Don Williams
Carl Williams
Don J. Buckoff
Dawn Marquardt
Carl Williams
 7-27 94
 27th July 94

**MARQUARDT & McALISTER
SURVEYING, INC.**
 1031 South Main (406) 755-6285
 KALISPELL, MONTANA 59901

Sanitary Restrictions Removed P.F. 5139

P.F. NO. 5140

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 28th DAY OF April, 19 94.

Ken A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

FINAL PLAT OF
Berger Lake Subdivision
PHASE II
NW 1/4, Sec. 25, T37N R27W
P.M., Lincoln County, MT.

CERTIFICATE OF DEDICATION

WE, JERRY SCHUHMACHER AND SANDY SCHUHMACHER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 SOUTH 0°17'02" WEST 674.24 FEET; THENCE NORTH 89°49'46" WEST 1292.43 FEET TO THE EAST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE EAST LINE OF THE HIGHWAY NORTH 0°19'33" EAST 674.24 FEET TO THE NORTH LINE OF THE NORTHWEST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°49'46" EAST 1291.93 FEET TO THE POINT OF BEGINNING CONTAINING 20.000 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BERGER LAKE SUBDIVISION, PHASE II, LINCOLN COUNTY, MONTANA

Jerry Schumacher
JERRY SCHUHMACHER

Sandy Schumacher
SANDY SCHUHMACHER

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 5th DAY OF April, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JERRY SCHUHMACHER AND SANDY SCHUHMACHER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Frank S. Pollock
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT 407 1st Ave West Eureka, MT.
MY COMMISSION EXPIRES 12-1-94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED Noel E. Williams, CHAIRPERSON FOR THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BERGER LAKE SUBDIVISION, PHASE II, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 28th DAY OF July, 19 94, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE BERGER LAKE SUBDIVISION, PHASE II ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA."

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

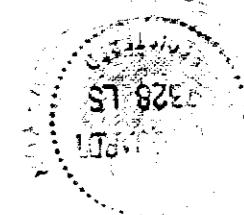
Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 7-28, 19 94
BY Dale Winchell

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Berger Lake Drive. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

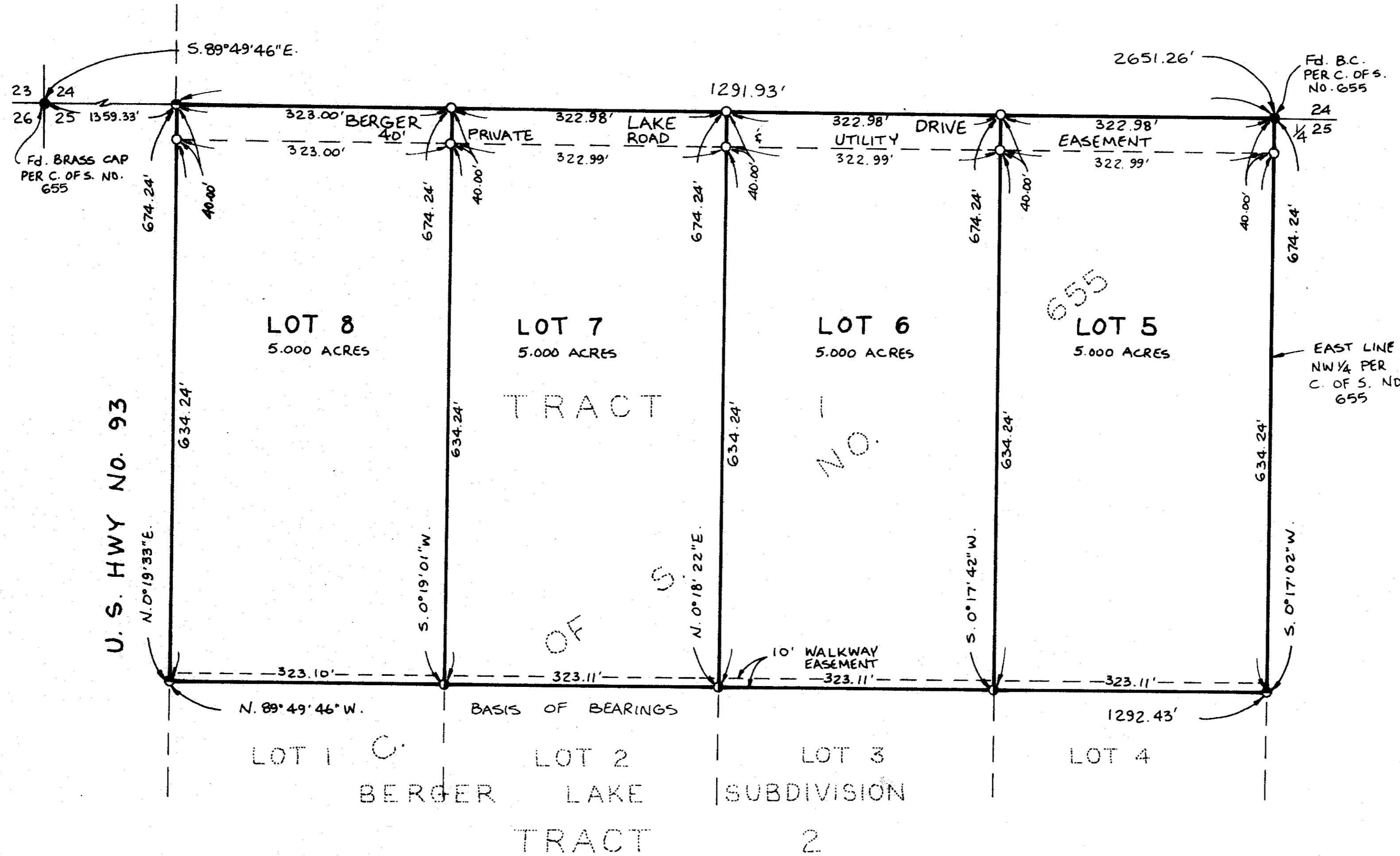


STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 29th DAY OF July, 19 94, A.D. AT 8:25 O'CLOCK A. M.
Carol M. Cummings
COUNTY CLERK AND RECORDER
BY Joanna Dennis
DEPUTY

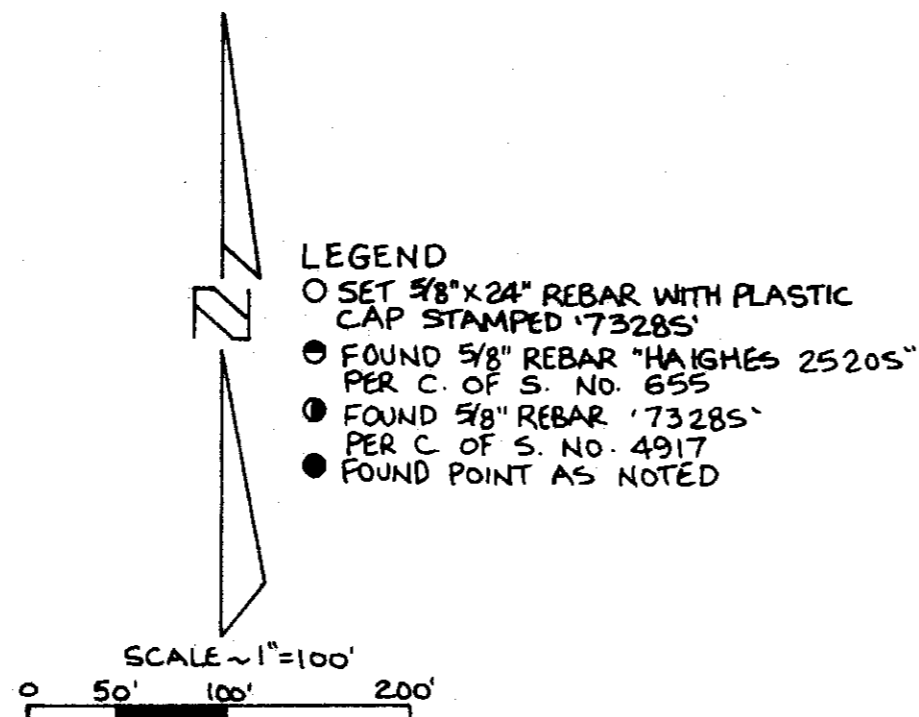
MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

Sanitary Restrictions Removed P.F. # 5144

FINAL PLAT OF
 Berger Lake Subdivision
 PHASE II
 NW 1/4, Sec. 25, T37N R27W
 P.M., M., Lincoln County, MT.



MARQUARDT & McALISTER
 SURVEYING, INC.
 1091 South Main (406) 755-6285
 KALISPELL, MONTANA 59901



SHEET 2 OF 2

P.F. No. 5145

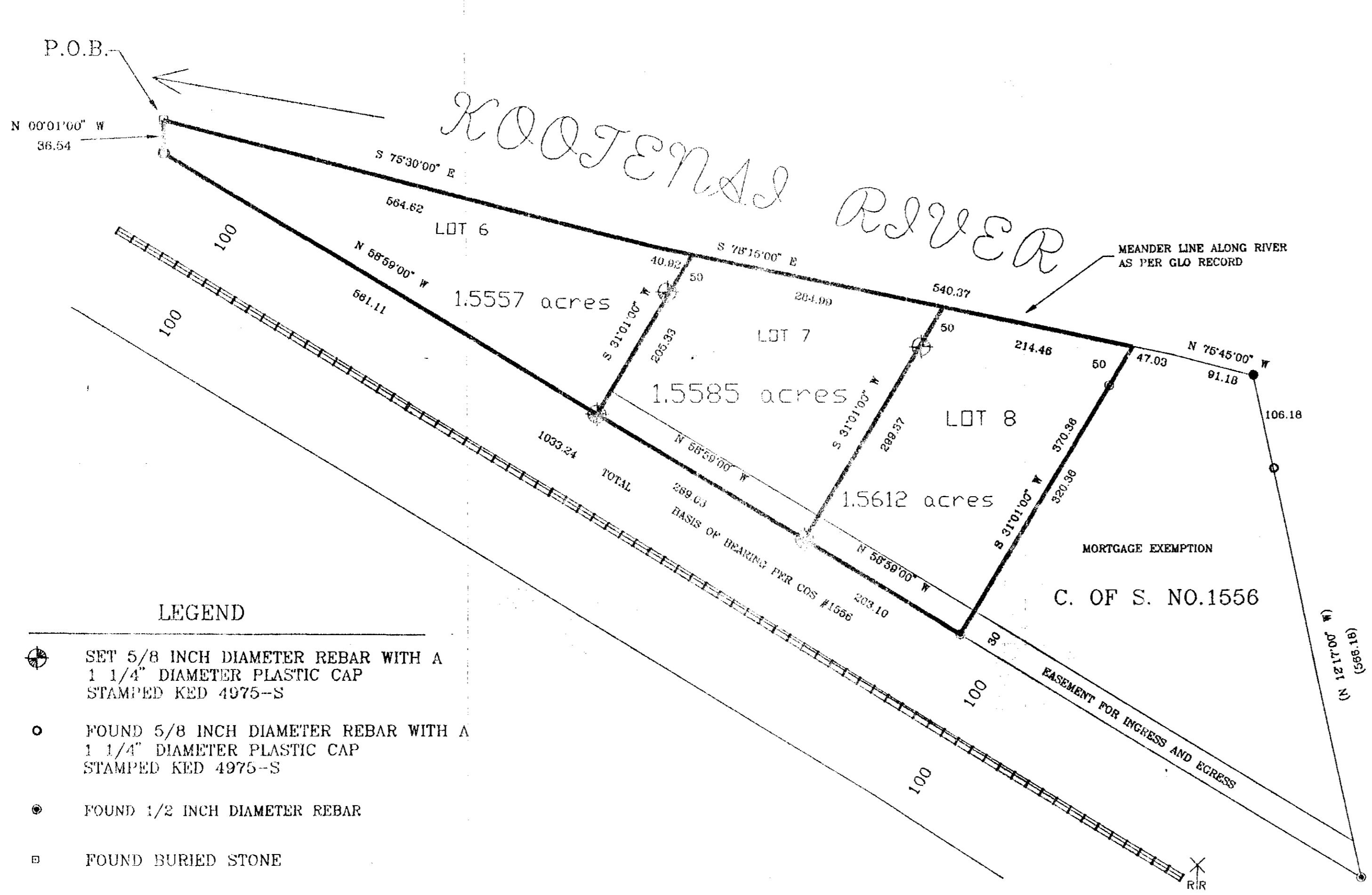
Sanitary Restrictions Removed PF #5144

SCHUHMACHER

LINCOLN COUNTY, MONTANA

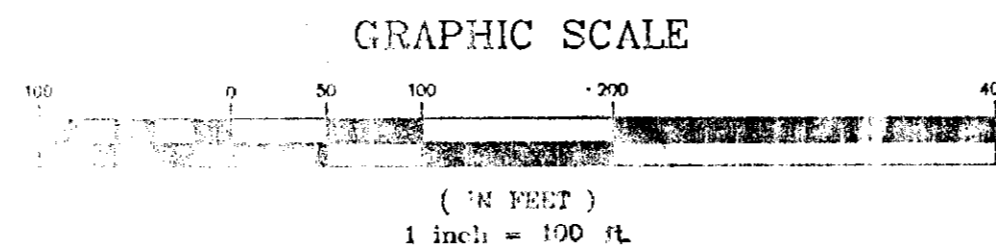
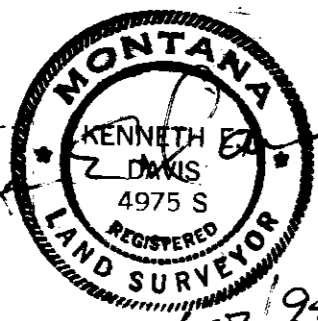
PLAT OF SPURLING ACRES

(A MINOR SUBDIVISION OF 3 LOTS: TOTAL ACERAGE BEING 4.6756 ACRES)
A PORTION OF GOVERNMENT LOT #6 IN SECTION 19, TWP 31N., R 31W., P.M.M.



LEGEND

- ⊗ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER REBAR
- ⊠ FOUND BURIED STONE
- COMPUTED POINT



DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 1 OF 2

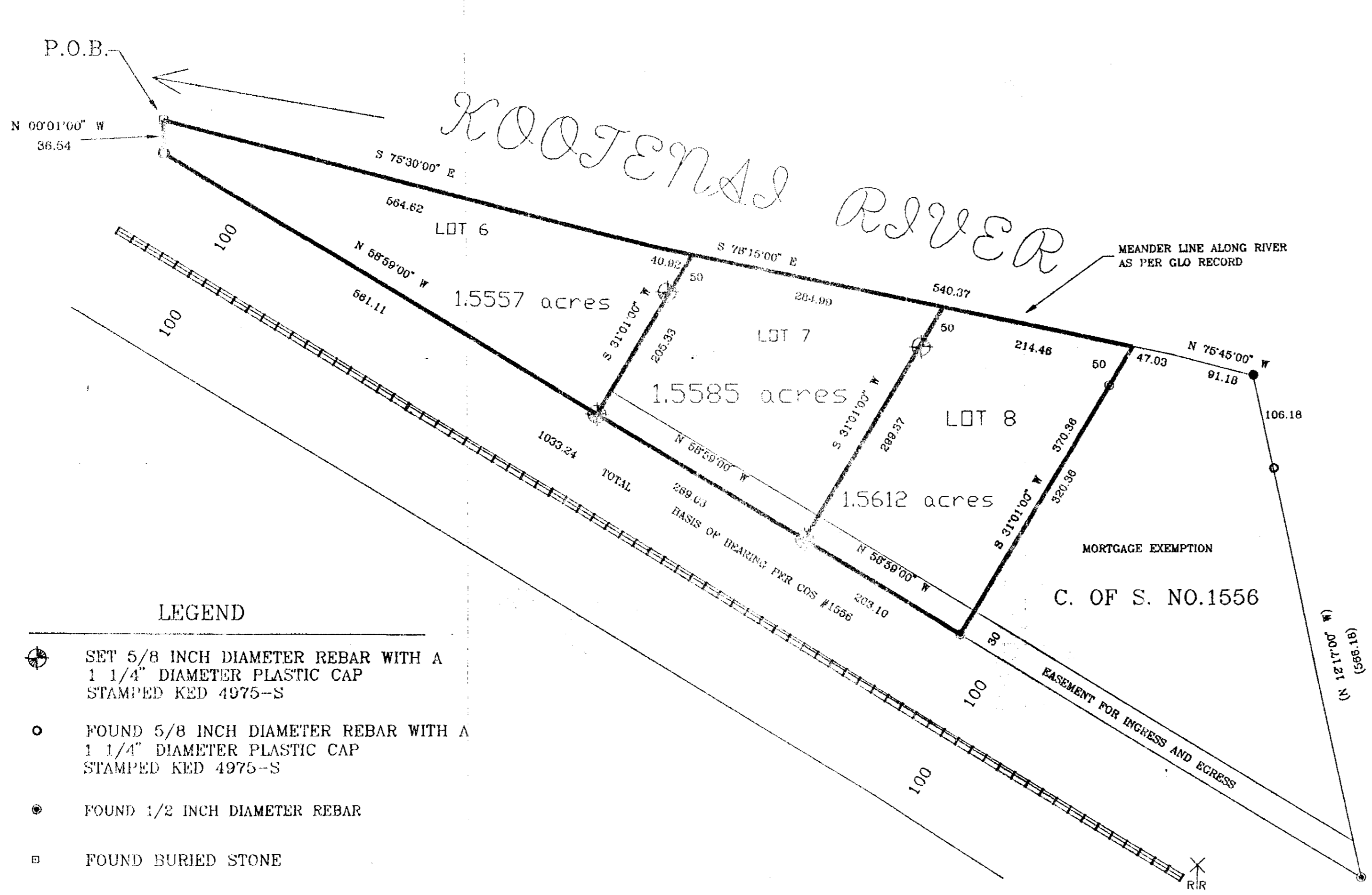
P.F. PLAT NO. 5147

Sanitary Distinctions Removed P.F. 5146

LINCOLN COUNTY, MONTANA

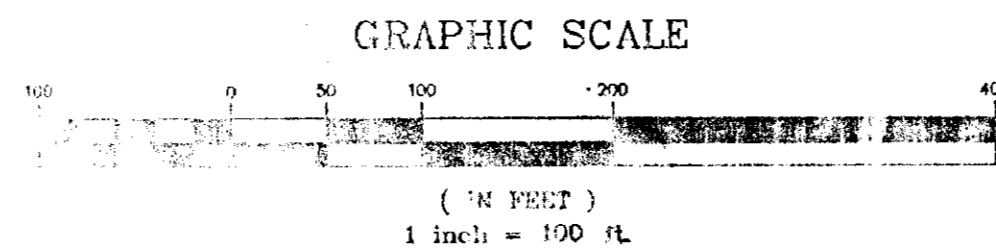
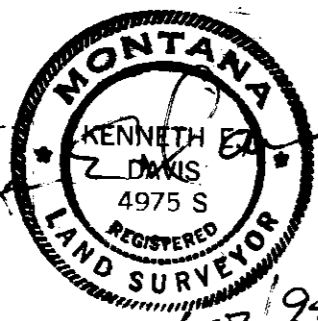
PLAT OF SPURLING ACRES

(A MINOR SUBDIVISION OF 3 LOTS: TOTAL ACERAGE BEING 4.6756 ACRES)
A PORTION OF GOVERNMENT LOT #6 IN SECTION 19, TWP 31N., R 31W., P.M.M.



LEGEND

- ⊗ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4\" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4\" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER REBAR
- ⊠ FOUND BURIED STONE
- COMPUTED POINT



DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 1 OF 2

P.F. PLAT NO. 5147

Sanitary Distinctions Removed P.F. 5146

LINCOLN COUNTY, MONTANA

PLAT OF SPURLING ACRES

(A MINOR SUBDIVISION OF 3 LOTS: TOTAL ACERAGE BEING 4.6756 ACRES)
A PORTION OF GOVERNMENT LOT #6 IN SECTION 19, TWP 31N., R 31W., P.M.M.

CERTIFICATE OF DEDICATION

I/we, William L. Spurling and Patricia L. Spurling, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF SPURLING ACRES A Minor Subdivision

A tract of land near Libby in Lincoln County, Montana, lying within Gov't Lot 6 of Section 19 and Gov't Lot 3 and 4 of Section 30, all in Twp. 31 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975S said rebar marks the southwest corner of C. of S. No. 1556 (mortgage exemption); **thence**, from said point of beginning along the northerly Right-of-Way line of the Burlington Northern Railroad measures 100.00 feet from the centerline thereof N 58°59'00" W 1033.24 feet to a 1/2 inch pin capped MDL 4332S located on the east line of Section 19; **thence**, along said east line of Section 19 N 00°34'40" W 36.58 feet to the meander line of the Kootenai River; **thence**, along the meander line (upstream) the following two (2) courses S 70°30'00" E 565.62 feet; **thence**, S 78°15'00" E 540.37 feet to a point from which a 5/8 inch dia. rebar capped: KED 4975S bears S 31°01'00" W 50.00 feet; **thence**, from above mentioned point S 31°01'00" W 370.23 feet to the point of beginning.

The above tract of land contains 4.6754 acres, more or less, and includes a 30.00 foot easement crossing C. of S. No. 1556 and Lot 7 and Lot 8 of Spurling Acres, to be used for ingress and egress.

The above-described tract of land is to be known and designated as Spurling Acres Lincoln County, Montana.

Dated this 22nd day of March, 1994.

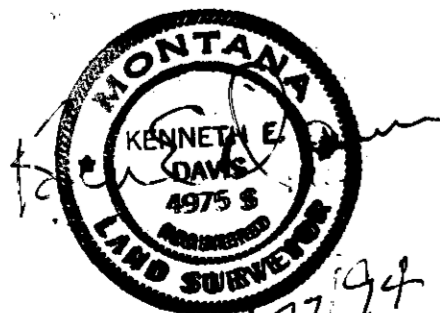
William L. Spurling and Patricia L. Spurling

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Spurling Acres, a minor subdivision, under my supervision, during the month of January, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 22nd day of March, 1994 A.D.



3/22/94

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 21st day of August, 1994.

William L. Spurling
Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____ feet wide. The driving surface is approximately _____ feet wide.

STATE OF MONTANA
COUNTY OF LINCOLN

On this 22nd day of March, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared William L. and Patricia L. Spurling known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Patricia L. Spurling 3/16/96
Notary Public My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Dan B. [Signature]

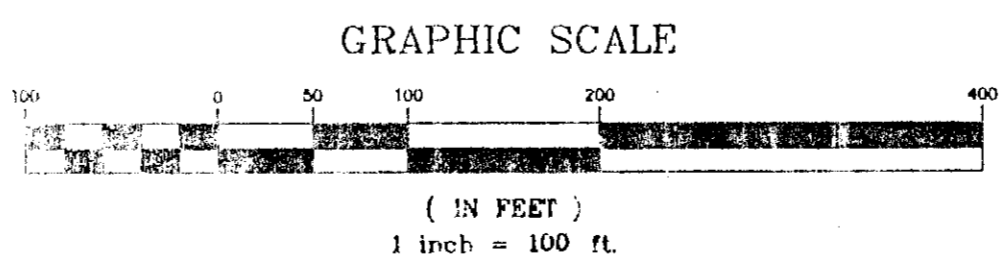
[Signature] DATE: 8-4-94

APPROVED: _____ Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 4th day of Aug, 1994 A.D. at 8:00 o'clock A. M.

Carol M. [Signature] by Francis [Signature]
County Clerk and recorder Deputy



SHEET 2 OF 2

P.F. PLAT NO. 5147

Sanitary Restrictions Removed P.F. # 5146

LINCOLN COUNTY, MONTANA

PLAT OF SPURLING ACRES

(A MINOR SUBDIVISION OF 3 LOTS: TOTAL ACERAGE BEING 4.6756 ACRES)

A PORTION OF GOVERNMENT LOT #6 IN SECTION 19, TWP 31N., R 31W., P.M.M.

CERTIFICATE OF DEDICATION

I/we, William L. Spurling and Patricia L. Spurling, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF SPURLING ACRES A Minor Subdivision

A tract of land near Libby in Lincoln County, Montana, lying within Gov't Lot 6 of Section 19 and Gov't Lot 3 and 4 of Section 30, all in Twp. 31 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975S said rebar marks the southwest corner of C. of S. No. 1556 (mortgage exemption); **thence**, from said point of beginning along the northerly Right-of-Way line of the **Burlington Northern Railroad** measures 100.00 feet from the centerline thereof N 58°59'00" W 1033.24 feet to a 1/2 inch pin capped MDL 4332S located on the east line of Section 19; **thence**, along said east line of Section 19 N 00°34'40" W 36.58 feet to the meander line of the **Kootenai River**; **thence**, along the meander line (upstream) the following two (2) courses S 70°30'00" E 565.62 feet; **thence**, S 78°15'00" E 540.37 feet to a point from which a 5/8 inch dia. rebar capped: KED 4975S bears S 31°01'00" W 50.00 feet; **thence**, from above mentioned point S 31°01'00" W 370.23 feet to the point of beginning.

The above tract of land contains 4.6754 acres, more or less, and includes a 30.00 foot easement crossing C. of S. No. 1556 and Lot 7 and Lot 8 of Spurling Acres, to be used for ingress and egress.

The above-described tract of land is to be known and designated as Spurling Acres Lincoln County, Montana.

Dated this 22nd day of March, 1994.

William L. Spurling and Patricia L. Spurling

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Spurling Acres, a minor subdivision, under my supervision, during the month of January, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 22nd day of March, 1994 A.D.



3/22/94

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 11th day of August, 1994.

William L. Spurling
Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____ feet wide. The driving surface is approximately _____ feet wide.

STATE OF MONTANA
COUNTY OF LINCOLN

On this 22nd day of March, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared William L. and Patricia L. Spurling known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Patricia L. Spurling 3/16/96
Notary Public My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Dan B. [Signature]

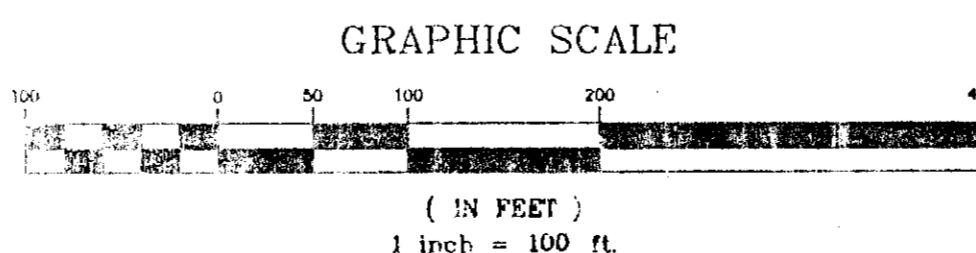
[Signature] DATE: 8-4-94

APPROVED: _____ Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 4th day of Aug, 1994 A.D. at 8:00 o'clock A. M.

Carol M. [Signature] by Francis [Signature]
County Clerk and recorder Deputy



SHEET 2 OF 2

P.F. PLAT NO. 5147

Sanitary Restrictions Removed P.F. # 5146

LINCOLN COUNTY, MONTANA
 IN THE N 1/2 SECTION 24, TWP 36N., R 26W., P.M.M.
A PLAT OF: TARLTON SUBDIVISION
 FOR: "JOHN" TARLTON DATE: OCTOBER 1993
 FRANCIS C. TARLTON

Certificate of Dedication

I, FRANCIS C. TARLTON, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the Plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

DESCRIPTION OF TARLTON SUBDIVISION

An irregular tract of land near Glen Lake in Lincoln County, Montana, being Parcel "F" of C. of S. No. 1182, in the N 1/2 of Section 24, Twp. 36 N, R. 26 W, P.M.M., containing 20.00 acres, more or less, and more particularly described as follows:
 Beginning at a found 5/8 inch dia. rebar with a 1 1/4 inch plastic cap stamped: 2989-ES per C. of S. No. 1182, said rebar is reported to mark the CN 1/16 corner of Section 24, Twp. 36 N, R. 26 W, P.M.M.; thence, from said point of beginning, S 89°20'44" E 832.29 feet to a found 5/8 inch dia. rebar with a 1 1/4 inch plastic cap stamped: 2989-ES marking the SE corner of said Parcel "F" of C. of S. No. 1182; thence, N 40°14'50" W 1573.72 feet along the east line of said Parcel "F" and the west line of Parcel "G" as shown on C. of S. No. 1182 to the approximate centerline of Griffith Creek, from which bears S 40°31'32" E 34.78 feet to a 5/8 inch dia. rebar with a 1 1/4 inch plastic cap stamped: 2989-ES set as a witness corner; thence, along the approximate centerline of Griffith Creek, the following five (5) courses; thence, S 61°23'58" W 94.15 feet; thence, S 75°30'35" W 104.65 feet; thence, S 77°22'26" W 95.11 feet; thence, S 56°57'18" W 106.79 feet; thence, S 56°57'18" W 53.24 feet to a point from which bears S 20°21'41" E 35.00 feet to a 5/8 inch dia. rebar with a 1 1/4 inch plastic cap stamped: 2989-ES set as a witness corner; thence, from said point S 20°21'41" E 1077.78 feet along the west line of said Parcel "F" and the east line of Parcel "E" as shown on C. of S. No. 1182 to a 5/8 inch dia. rebar with a plastic cap stamped: 2989-ES; thence, S 89°31'52" E 220.60 feet to the point of beginning, subject to and together with a 60.00 foot wide easement, per C. of S. No. 1182, as shown hereon.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TARLTON SUBDIVISION, LINCOLN COUNTY, MONTANA.

Francis C. Tarlton
 Francis C. Tarlton

STATE OF MONTANA
 County of Lincoln

On this 3rd day of August, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Francis C. Tarlton known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Patricia J. Norman 3/16/96
 Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

State of Montana
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Tarlton Subd., a minor subdivision, under my supervision, during the month of October, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 3th day of August, 1994 A.D.

Ken E. Davis 49755
 Kenneth E. Davis, Land Surveyor - Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of August, 1993.

Jim A. Miller
 Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____ feet wide. The driving surface is approximately _____ feet wide.

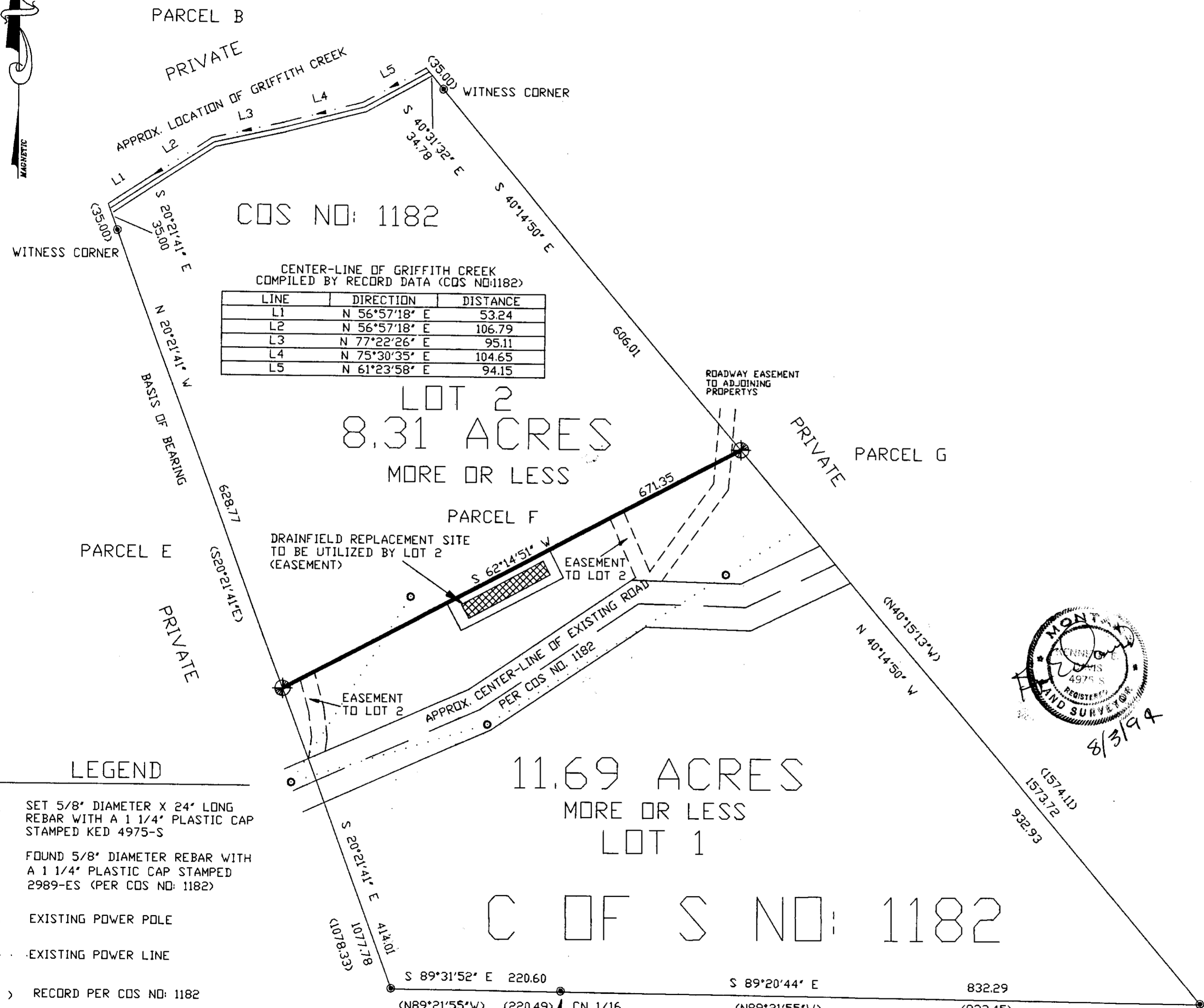
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *Bud Busch*

APPROVED: *Don Williams* DATE: 8-4-94
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

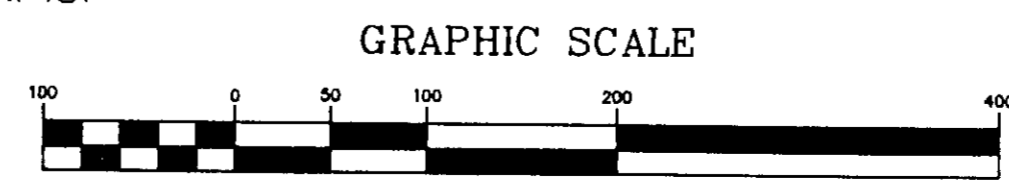
Filed on this 4th day of Aug, 1994 A.D. at 8:20 O'clock A. M.
Carol M. Cummings by *Juannie Dennis*
 County Clerk and recorder Deputy

Sanitary Restriction Removed PE 5148 P.F. PLAT NO: 5149



LEGEND

- ⊙ SET 5/8" DIAMETER X 24" LONG REBAR WITH A 1 1/4" PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8" DIAMETER REBAR WITH A 1 1/4" PLASTIC CAP STAMPED 2989-ES (PER CDS NO: 1182)
- EXISTING POWER POLE
- EXISTING POWER LINE
- < > RECORD PER CDS NO: 1182



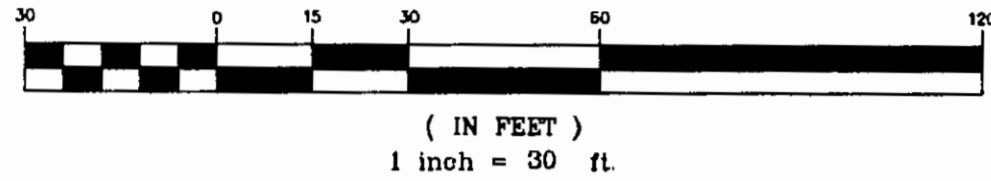
RETRACEMENT

A PLAT OF: LOT 10 AMENDED SWANSONS MONTANA HOMESTEADS
IN THE NW 1/4, NW 1/4, TWP 31N., R 33W., SECTION 34

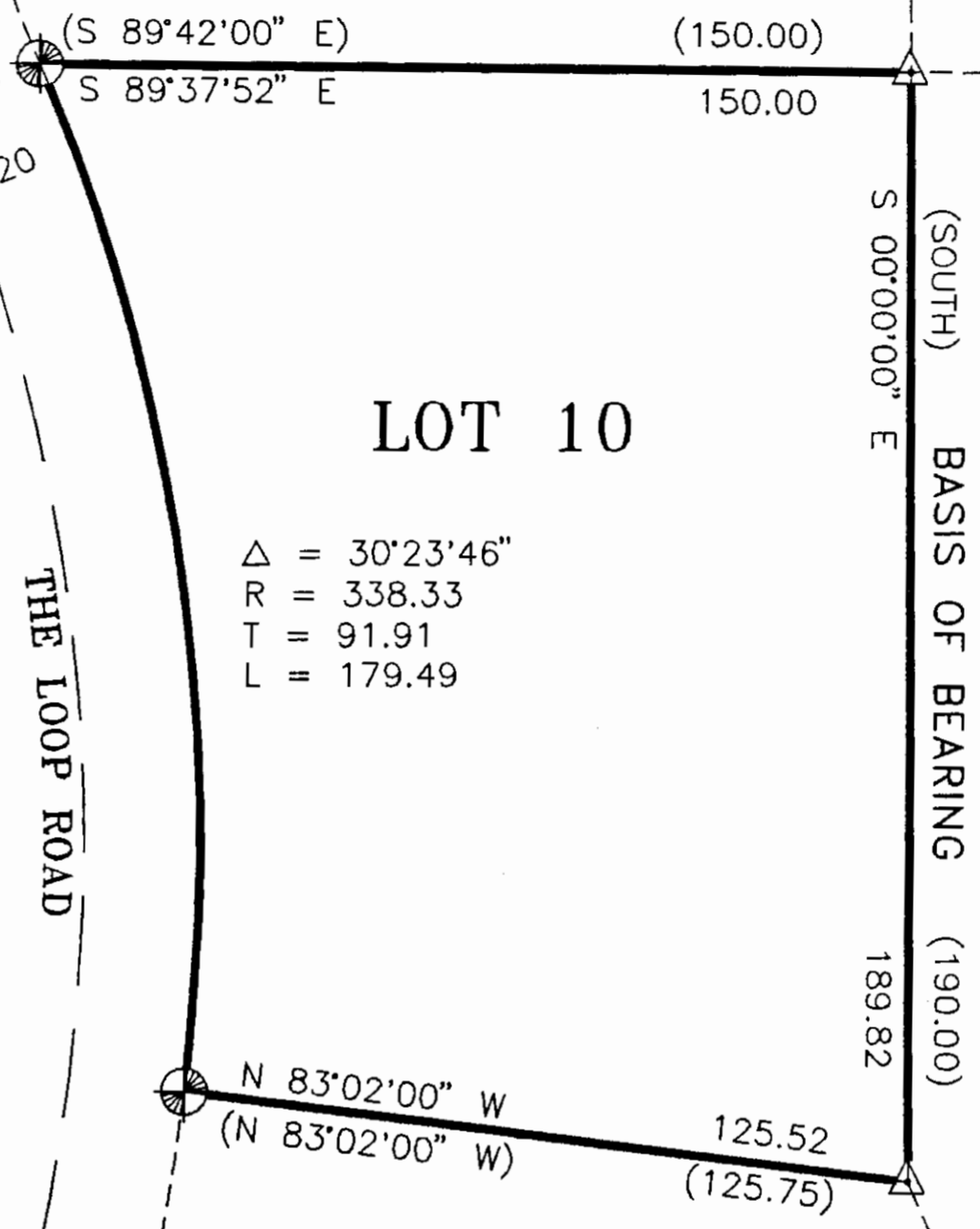
PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.



GRAPHIC SCALE



TRUE



LEGEND

-  SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
-  FOUND ORIGINAL STONE PER AMENDED SWANSON "MONTANA HOMESTEADS" PLAT
- () RECORD PER AMENDED SWANSON "MONTANA HOMESTEADS" PLAT

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: [Signature]

APPROVED: [Signature] DATE: 8-5-94
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 5th day of August, 1994 A.D. at
8:15 o'clock A. M.
Carol M. Cummings by Shannie Klemm
County Clerk and recorder Deputy
P.F. PLAT NO. 5151

BY: SANDS SURVEYING, INC.
 1995 THIRD AVENUE EAST
 KALISPELL, MT 59901
 PH. (406) 755-6481

JOB NO: 114901
 DATE: FEBRUARY 15, 1994
 FOR: FRANK SHROYER

PLAT OF SHROYER TRACTS

A SUBDIVISION
 IN THE N1/2SE1/4 SEC. 28, T.35N., R.26W., PM.,M.,
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the northeast corner of the North Half of the Southeast Quarter of Section 28, Township 35 North, Range 26 West, P.M.M., Lincoln County, Montana; Thence N89°59'21"W and along the north boundary of said N1/2SE1/4 a distance of 1940.04 feet to a found iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence S34°40'52"E 1612.13 feet to a found iron pin on the south boundary of said N1/2SE1/4; Thence N89°54'42"W and along said south boundary 823.29 feet to a found iron pin on the easterly R/W of Barnaby Lake Road; Thence N29°53'44"W and along said easterly R/W 717.23 feet to a found iron pin; Thence N28°57'37"W 410.07 feet to a found iron pipe; Thence N29°30'11"W 194.60 feet to a found iron pin; Thence N27°13'20"W 147.67 to a found iron pin; Thence N25°13'33"W 47.86 feet to a found iron pin on the north boundary of said N1/2SE1/4; Thence leaving said R/W S89°59'21"E and along said north boundary 645.79 feet to the point of beginning and containing 22.538 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: SHROYER TRACTS

In witness whereof, we have caused our hands to be this 12th day of August, 1994.

Frank Shroyer
 STATE OF Oklahoma
 COUNTY OF Ottawa, SS

On this 12th day of August, 1994, before me a Notary Public for the State of Oklahoma, personally appeared *Frank Shroyer*

and known to me to be the person(s) whose name(s) are subscribed to the forgoing instrument and acknowledged to me that they executed the same.

Thomas E. Sands
 Notary Public for the State of Oklahoma
 Residing at Commerce
 My commission expires 6-1-96

PARKLAND DEDICATION IS EXEMPT PER 763-3-607 (3) (a).

Parkland dedication is hereby waived in lieu of the subdivider entering into a covenant that runs with the land and revocable only by mutual consent of the governing body and the property owner that these parcels will never be subdivided into parcels of less than five acres and that all parcels in this subdivision will be used for single family dwellings.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned NOEL E. WILLIAMS, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Cummings, County Clerk of said County, do hereby certify that this accompanying plat of: SHROYER TRACTS, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at the regular meeting held on the 12th day of August, 1994.

Noel E. Williams Chairman,
Carol M. Cummings County Clerk and Recorder
 Board of County Commissioners

"I HEREBY CERTIFY THAT PHYSICAL ADDRESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY BARNABY LAKE ROAD. THE DRIVING SURFACE IS APPROXIMATELY 22 FEET WIDE."
 Dated this 12th day of August, 1994.

Thomas E. Sands, 7975-S

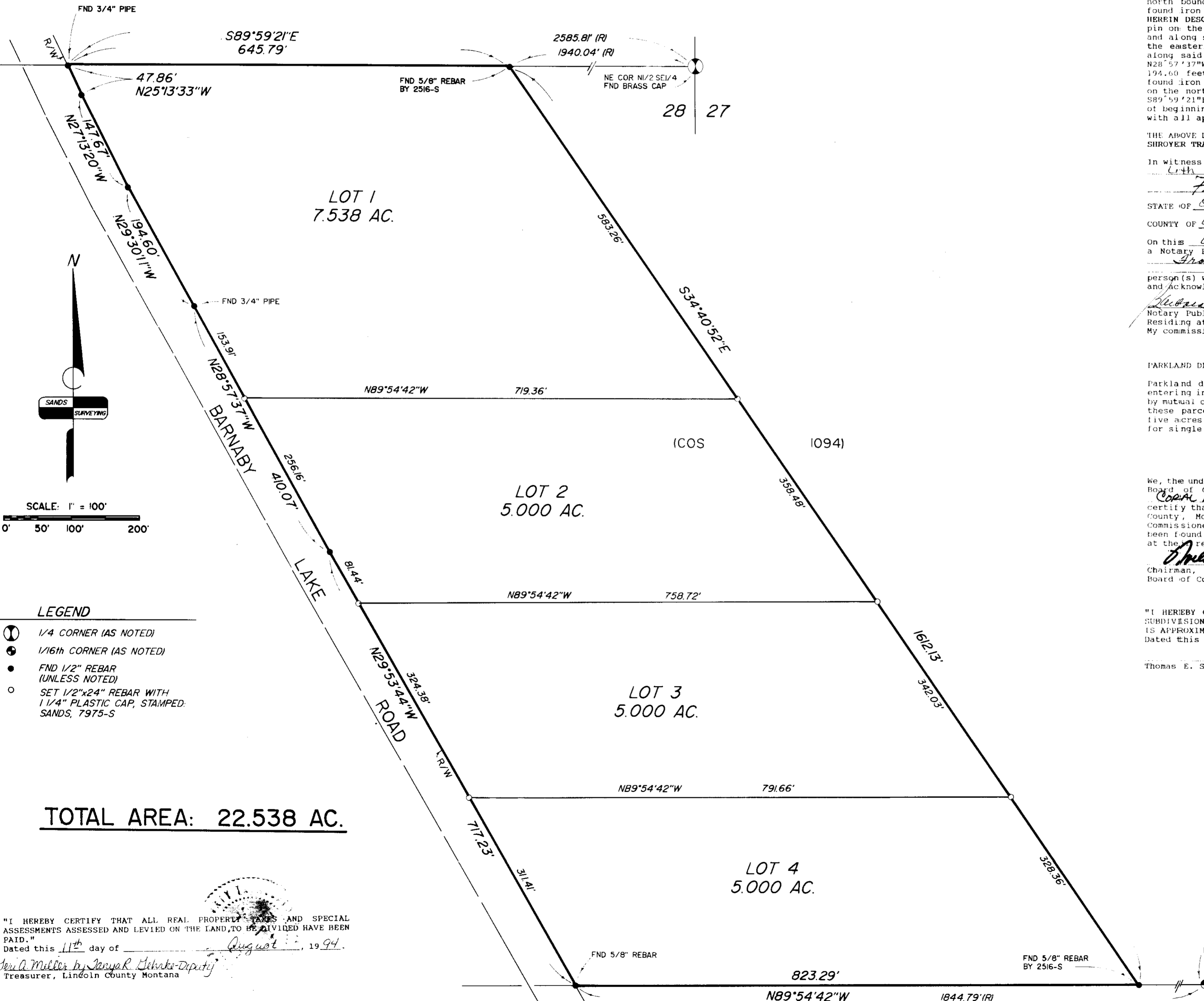
CERTIFICATE OF SURVEYOR

Thomas E. Sands
 THOMAS E. SANDS 7975-S

APPROVED: Aug 11, 1994
Paul J. Bradford
 Examining Land Surveyor -S

STATE OF MONTANA)
) SS
 COUNTY OF LINCOLN)

Filed for record this 12th day of August, 1994, at 8:45'clock A.M.
Carol M. Cummings
 Lincoln County Clerk and Recorder
 By: *Thomas E. Sands*
 Instrument Record No. RM # 5154



TOTAL AREA: 22.538 AC.

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."
 Dated this 11th day of August, 1994.
Don A. Miller by Cheryl Roberts-Deputy
 Treasurer, Lincoln County Montana

Sanitary Restrictions Removed P.F.# 5153

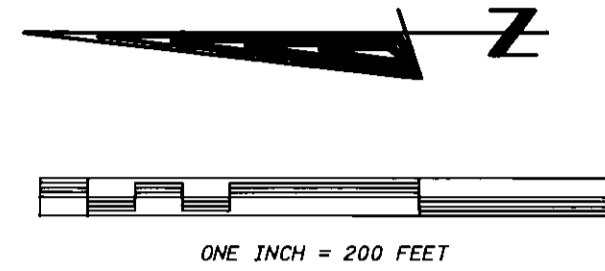
LAUTEREN SUBDIVISION

IN
SEC. 30, T30N, R33W, P.M.M.

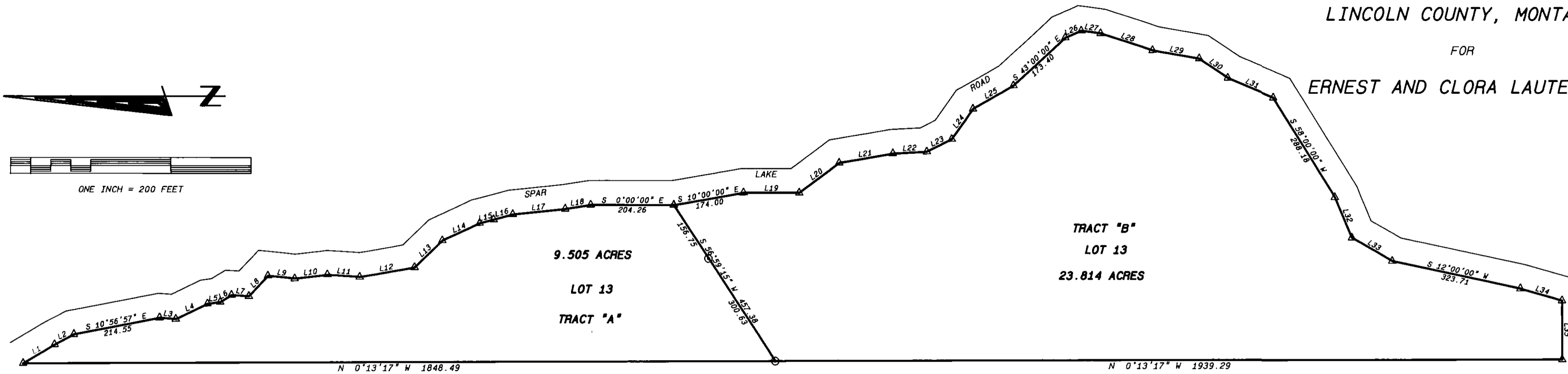
LINCOLN COUNTY, MONTANA

FOR

ERNEST AND CLORA LAUTEREN



ONE INCH = 200 FEET



LINE TABLE

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 31°00'01" E | 90.14 |
| L2 | S 27°28'57" E | 53.85 |
| L3 | S 5°00'00" W | 40.10 |
| L4 | S 26°00'00" E | 86.55 |
| L5 | S 8°00'04" E | 31.64 |
| L6 | S 31°59'58" E | 32.63 |
| L7 | S 4°00'01" W | 42.56 |
| L8 | S 47°00'00" E | 68.60 |
| L9 | S 6°00'00" W | 66.02 |
| L10 | S 7°00'00" E | 81.11 |
| L11 | S 4°00'00" W | 79.79 |
| L12 | S 10°00'01" E | 136.86 |
| L13 | S 43°59'59" E | 95.15 |
| L14 | S 25°00'01" E | 101.35 |
| L15 | S 15°00'01" E | 35.38 |
| L16 | S 15°00'00" E | 48.64 |
| L17 | S 6°00'00" E | 129.43 |
| L18 | S 9°00'00" E | 63.42 |
| L19 | S 0°00'00" E | 136.41 |
| L20 | S 37°00'00" E | 122.84 |
| L21 | S 10°00'00" E | 133.96 |
| L22 | S 3°00'00" E | 83.54 |
| L23 | S 27°00'00" E | 68.86 |
| L24 | S 55°00'00" E | 90.89 |
| L25 | S 30°00'00" E | 114.77 |
| L26 | S 24°00'00" E | 43.38 |
| L27 | S 8°00'00" W | 47.77 |
| L28 | S 18°00'00" W | 134.47 |
| L29 | S 10°00'00" W | 116.72 |
| L30 | S 34°00'00" W | 85.51 |
| L31 | S 23°00'00" W | 122.43 |
| L32 | S 67°00'00" W | 107.68 |
| L33 | S 30°00'00" W | 114.79 |
| L34 | S 16°00'00" W | 106.81 |
| L35 | S 89°43'00" W | 145.00 |

LEGEND

- △ Found-5/8" rebar/plastic cap-4232-S.
- Set-5/8" rebar/plastic cap-4232-S.

BASIS OF BEARINGS

Bearings are based on Certificate of Survey No. 496.

OWNERS CERTIFICATE

Be it known that Ernest and Clora Lauteren have caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A parcel of land in the W 1/2, E 1/2 of Section Thirty (30), Township Thirty (30) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

BEGINNING at a 5/8 inch rebar tagged MDL 4232-S located on the Westerly right of way line of a 60.00 foot wide Forest Service road as per Book 63, page 447, Lincoln County records, said point intersecting the South boundary line of Section 30, T30N, R33W, P.M.M. bearing S89°-43'-00"W 145.00 feet from the South 1/4 corner of said Section 30; thence, along said boundary S89°-43'-00"W 145.00 feet to a Brass Cap being the South 1/4 corner of said Section 30; thence, leaving said boundary N0°-13'-17"W 3787.78 feet along the North South center line of said Section 30 to a 5/8 inch rebar tagged MDL 4232-S on the Westerly right of way line of the aforementioned Forest Service road; thence, along said right of way line the following 40 courses: S31°E 90.14 feet, S27°E 54.74 feet, S11°E 213.57 feet, S05°W 40.10 feet, S26°E 86.55 feet, S08°E 31.64 feet, S32°E 32.63 feet, S04°W 42.56 feet, S47°E 68.60 feet, S06°W 66.02 feet, S07°E 81.11 feet, S04°W 79.79 feet, S10°E 136.86 feet, S44°E 95.15 feet, S25°E 101.35 feet, S15°E 35.38 feet, S15°E 48.64 feet, S06°E 129.43 feet, S09°E 63.42 feet, South 204.26 feet, S10°E 174.00 feet, South 136.41 feet, S37°E 122.84 feet, S10°E 133.96 feet, S03°E 83.54 feet, S27°E 68.86 feet, S55°E 90.83 feet, S30°E 114.77 feet, S43°E 173.40 feet, S24°E 43.38 feet, S08°W 47.77 feet, S18°W 134.47 feet, S10°W 116.72 feet, S34°W 85.51 feet, S23°W 122.43 feet, S58°W 288.18 feet, S67°W 107.68 feet, S30°W 114.79 feet, S12°W 323.71 feet, S16°W 106.81 feet to the TRUE POINT OF BEGINNING; encompassing an approximate area of 33.318 acres.

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 11th day of Aug, 1994

Ray Collins
Chairman

Commissioner

Commissioner

Brad Burdoff
Checked by

ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision is provided by a 60.00 foot wide Forest Service road as per Book 63, page 447, records of Lincoln County, known as Spar Lake Rd.

Melvin D. Lauteren
Melvin D. Lauteren, 4232-S

6-28-94
Date

Ernest Lauteren
Ernest Lauteren

6-28-94
Date

Clora Lauteren
Clora Lauteren

6-28-94
Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lewis and Clark, by the above named person(s), on this 28 day of JUNE, 1994. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Robert C. Marzoff
Robert C. Marzoff, Notary Public for the State of Montana, residing at Lewis and Clark. My commission expires 4-20-95.

P. F. PLAT NO. 5156

COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Ken A. Miller by Terje R. Hobbes
Treasurer, Lincoln County Deputy Date Aug. 11, 1994

CERTIFICATE OF RECORDER

Filed for record this 12th day of August, 1994, at 2:22 o'clock P.M.

Carol M. Cummings
Lincoln County Recorder

By *Ann Marie*
Deputy

DATE: 4-6-94

JOB NO. M9403

DWN. BY: ARE

REVISION

SHEET 1 OF 1

SECTION 30

TOWNSHIP 30N

RANGE 33W

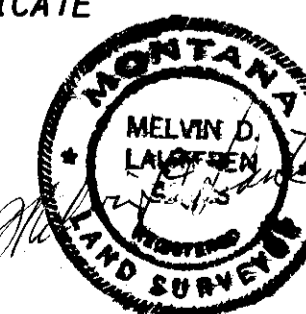
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, Melvin D. Lauteren, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-514 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

Melvin D. Lauteren 6-28-94
Melvin D. Lauteren, 4232-S Date



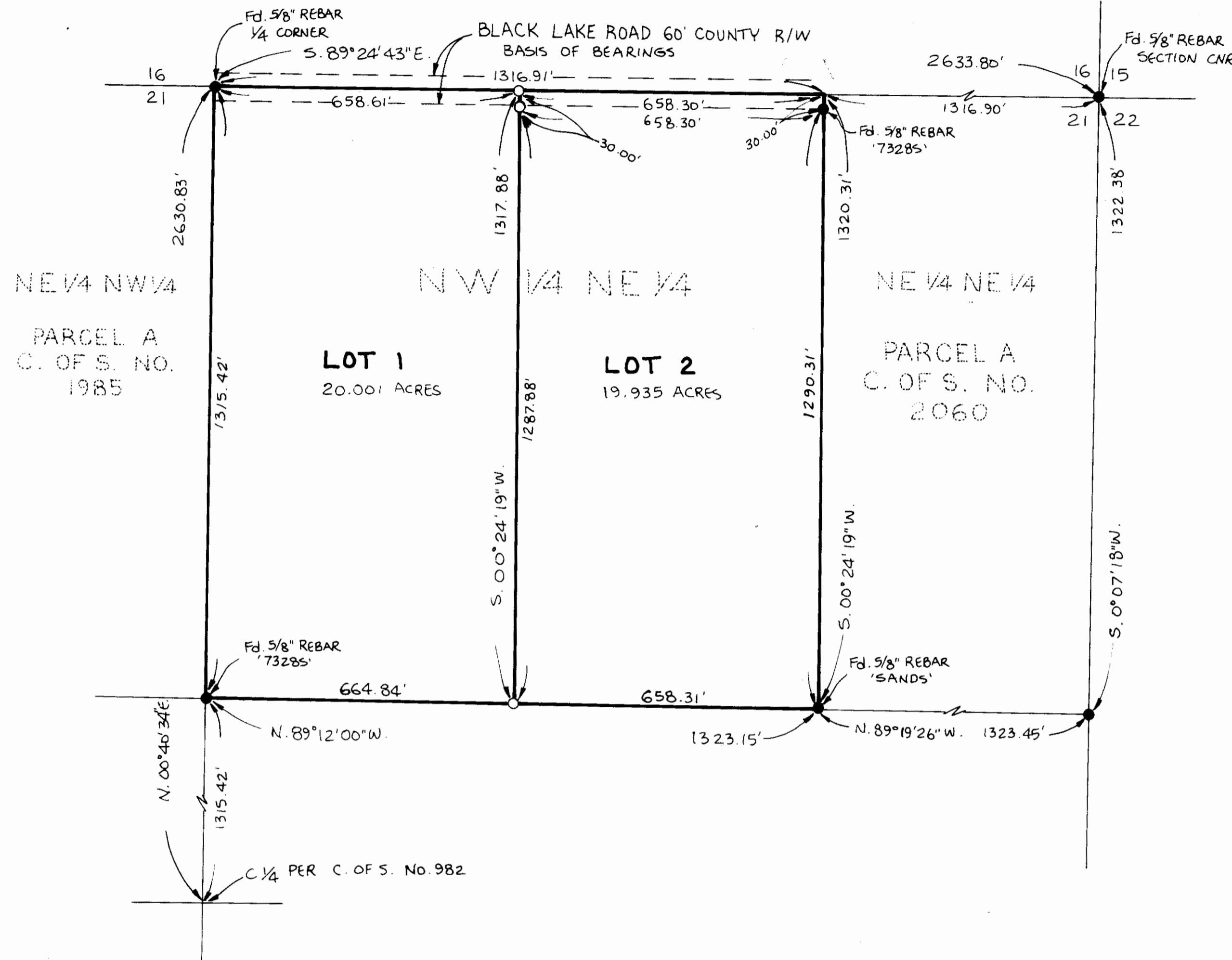
J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVE
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Restrictions Removed P.F. # 5155

PLAT #5156

A FINAL PLAT OF
Kelley Subdivision
 NE 1/4, Sec. 21, T36N R27W
 P.M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, **TERRILL A. COMSTOCK**, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HERETO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 21, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA, CONTAINING 40.936 ACRES OF LAND, ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS "LOT 1 & 2" S. 21, T36N, R27W, LINCOLN COUNTY, MONTANA.

Terrill A. Comstock
 TERRILL A. COMSTOCK

STATE OF MONTANA
 COUNTY OF LINCOLN

ON THIS 22 DAY OF July, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED **TERRILL A. COMSTOCK**, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Cooke
 MY COMMISSION EXPIRES 2-9-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, **NOEL E. WILLIAMS**, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND **CORAL M. CUMMINGS**, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF KELLEY SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING, HELD ON THE 11th DAY OF Aug, 1994. PAR-LAND DEDICATION IS EXEMPT PER SECTION 10-1-1, MCA.

Noel E. Williams
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____ FEET ALIDE. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET ALIDE.

[Signature]
 JAWN MARRIARDT
 REGISTRATION NO. _____

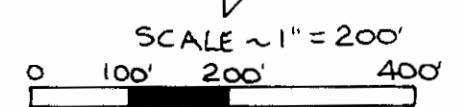
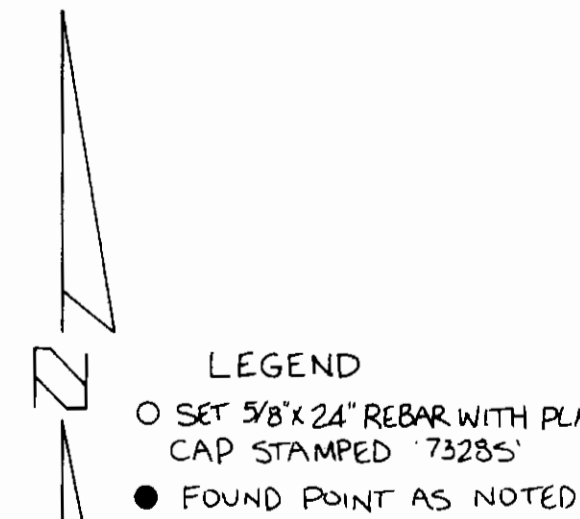
APPROVED: 8-11, 1994
[Signature]

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DEDICATED HAVE BEEN PAID.

DATED THIS 11th DAY OF August, 1994

[Signature]
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 13th DAY OF August, 1994, A.D.,
 AT 8:35 O'CLOCK A. M.
[Signature]
 COUNTY CLERK AND RECORDER
 BY *[Signature]*
 DEPUTY



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

P. F. No. 5158

Sanitary Restrictions Removed P.F. # 5157

COMSTOCK JOB # 94-098

AMENDED SUBDIVISION PLAT OF PORTIONS OF LOTS 40 and 41, RIVERSIDE ADDITION TO EUREKA

ADDITION TO EUREKA

NE 1/4, Sec.23 and NW 1/4, Sec.24, T36N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, JAMES E. BIGGAR, ELLEN D. BIGGAR, ANN M. PALMER, AND LAURENE I. MCRAE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED. THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF LOTS 40 AND 41, RIVERSIDE ADDITION TO EUREKA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER, SECTION 24, TOWNSHIP 36 NORTH, RANGE 27 WEST; THENCE SOUTH $0^{\circ}18'25''$ EAST 545.01 FEET TO THE POINT OF BEGINNING; THENCE SOUTH $80^{\circ}59'36''$ EAST 129.00 FEET TO THE WEST LINE OF THE COUNTY ROAD; THENCE ALONG THE WEST LINE SOUTH $10^{\circ}33'19''$ WEST 199.80 FEET; THENCE SOUTH $88^{\circ}56'24''$ WEST 289.49 FEET; THENCE NORTH $0^{\circ}27'36''$ WEST 218.80 FEET; THENCE NORTH $89^{\circ}05'24''$ EAST 200.41 FEET TO THE POINT OF BEGINNING CONTAINING 1.926 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF PORTIONS OF LOTS 40 AND 41, RIVERSIDE ADDITION TO EUREKA, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION THAT FEWER THAN FIVE LOTS ARE AFFECTED AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E), MCA. WE ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION IS TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDINGS OR SHRUBS MAY ENCROACH ON NEIGHBORING PROPERTY. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(B).

James E. Biggar
JAMES E. BIGGAR

Ellen D. Biggar
ELLEN D. BIGGAR

Ann M. Palmer
ANN M. PALMER

Laurene I. McRae
LAURENE I. MCRAE

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 22 DAY OF July, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAMES E. BIGGAR, ELLEN D. BIGGAR, ANN M. PALMER, AND LAURENE I. MCRAE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Alvin B.
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2-4-96

APPROVED: 8-11, 1994

BY *Shel Williams*
COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 12th DAY OF August, 1994.

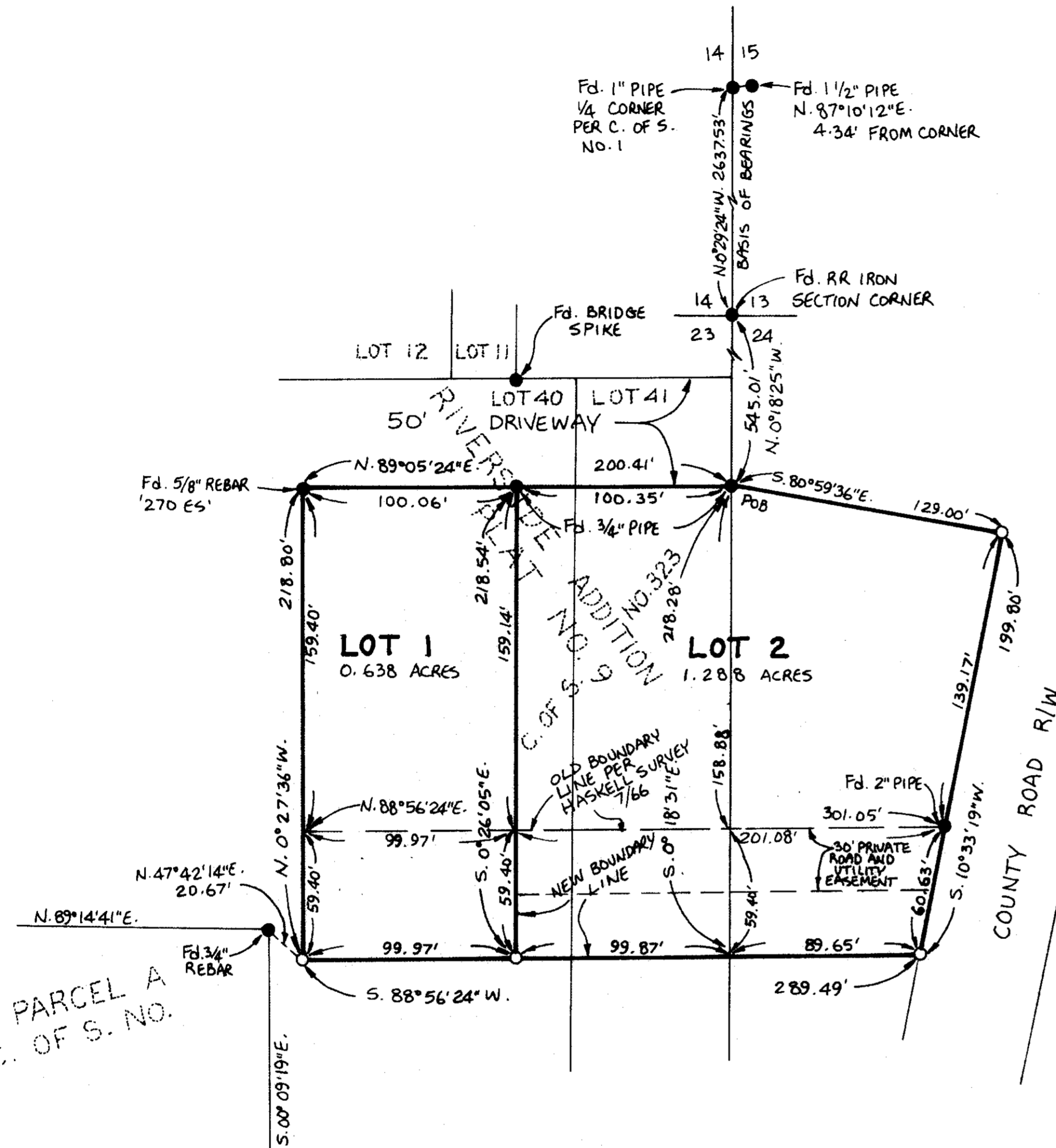
Sen A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

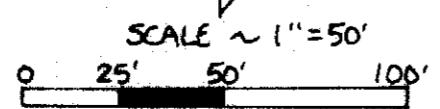
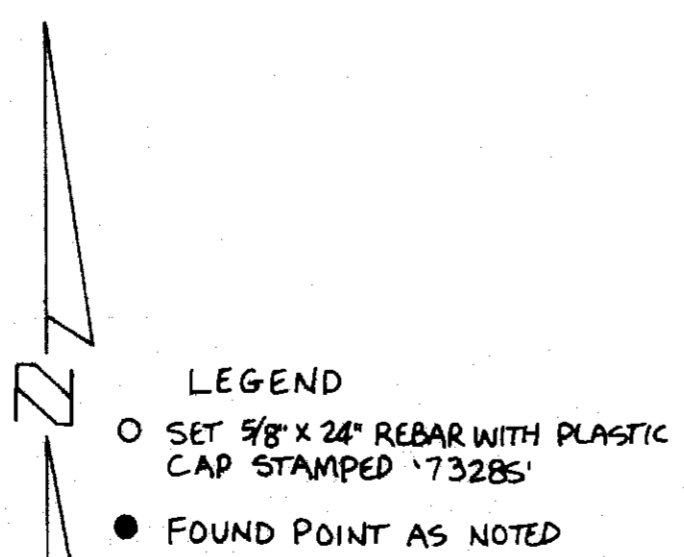
FILED ON THE 15th DAY OF August, 1994, A.D., AT 8:05 O'CLOCK A. M.

Carol B. Channing
COUNTY CLERK AND RECORDER

BY *Jeanne Alessio*
DEPUTY



PARCEL A
C. OF S. NO.



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5159

BIGGAR JOB # 94-120

LINCOLN COUNTY, MONTANA
A PLAT OF:
A MINOR SUBDIVISION: SCHOOLHOUSE LAKE VIEW
 IN SECTION 29, TWP 31N., R 33W., P.M.M.
 A PART OF PARCEL 7 PER COS NO.338

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR CAPPED 2989-ES (MARQUART)
- ⊙ FOUND 5/8 INCH DIAMETER PIPE COUNTY ROAD ROAD R/W PIN
- () RECORD PER COS NO.338

CERTIFICATE OF DEDICATION

I/we, MARSHARD T. ROST & GLADYS M. ROST, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

DESCRIPTION OF SCHOOLHOUSE LAKE VIEW
 Parcel 7 Lot 7-A and Lot 7-B

A tract of land near Troy, in Lincoln County, Montana, lying within Section 29, Twp. 31 N., R. 33 W., P.M.M., being that Parcel 7 of School House Lake C. of S. No. 338. Beginning at a found 5/8 inch dia. rebar capped: 2989-ES (MARQUART) marking the northwesterly corner of Parcel 7 of C. of S. No. 338; thence, from said point of beginning along the northerly line of said Parcel 7 S 89°54'47" E 386.92 feet to a found 5/8 inch rebar capped: 2989-ES (MARQUART) located on the southerly Right-of-Way line of a 60 foot wide roadway; thence, crossing said roadway N 33°52'39" E 60.00 feet to a found 5/8 inch dia. rebar capped: 2989-ES (MARQUART) lying on the easterly Right-of-Way line of said roadway; thence, N 38°32'01" E 383.01 feet along the northwesterly line to a 5/8 inch dia. rebar capped: 2989-ES (MARQUART) located on the bank of Schoolhouse Lake; thence, continuing along said northwesterly line N 38°32'01" E 340.14 feet for a total distance of 723.15 feet to a computed point which lies in Schoolhouse Lake; thence, S 88°38'42" E 420.00 feet along the northerly line of said Parcel 7 to a computed point which lies in Schoolhouse Lake; thence, S 13°33'26" W 399.74 feet to a computed point which lies in Schoolhouse Lake; thence, S 20°37'46" W 170.08 feet to a 5/8 inch dia. rebar capped: 2989-ES (MARQUART) located on the bank of Schoolhouse Lake; thence, continuing along said easterly line 645.86 feet for a total dist. of 815.94 feet to a 5/8 inch dia. rebar capped: 2989-ES (MARQUART); thence, on the arc of a curve to the right (concave northeasterly) 180.95 feet, turning through a delta angle of 07°24'20", having a radius of 1400.00 feet to a computed location; thence, S 45°09'16" W 30.00 feet to a 5/8 inch dia. rebar capped: 2989-ES located on the southerly Right-of-Way line of said roadway; thence, S 54°45'01" W 87.50 feet to a 5/8 inch dia. rebar capped: 2989-ES (MARQUART); thence, S 89°16'22" W 660.87 feet to a 5/8 inch dia. rebar capped: 2989-ES (MARQUART); thence, N 00°19'11" W 532.20 feet to the point of beginning. The aforescribed tract of land contains 20.436 acres, more or less, and is to be known as **SCHOOLHOUSE LAKE VIEW SUBDIVISION**, containing Lot 7-A and Lot 7-B, being 7.089 acres and 13.347 acres, more or less, respectively.

The above-described tract of land is to be known and designated as SCHOOLHOUSE LAKE VIEW, Lincoln County, Montana.

Dated this 24 day of July, 1994.
Marshard T. Rost and Gladys M. Rost

STATE OF MONTANA
 COUNTY OF LINCOLN

On this 22 day of August, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Marshard T. Rost & Gladys M. Rost known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
William M. Wallat 9-17-95
 Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

State of Montana
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Schoolhouse Lake View a minor subdivision, under my supervision, during the month of July, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 24th day of July, 1994 A.D.
Kenneth E. Davis 49755
 Kenneth E. Davis, Land Surveyor - Registration No. 49755

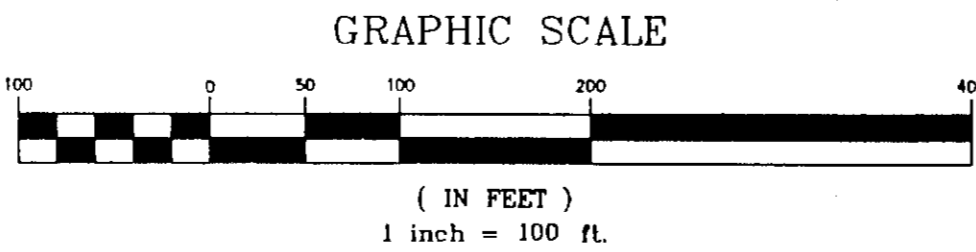
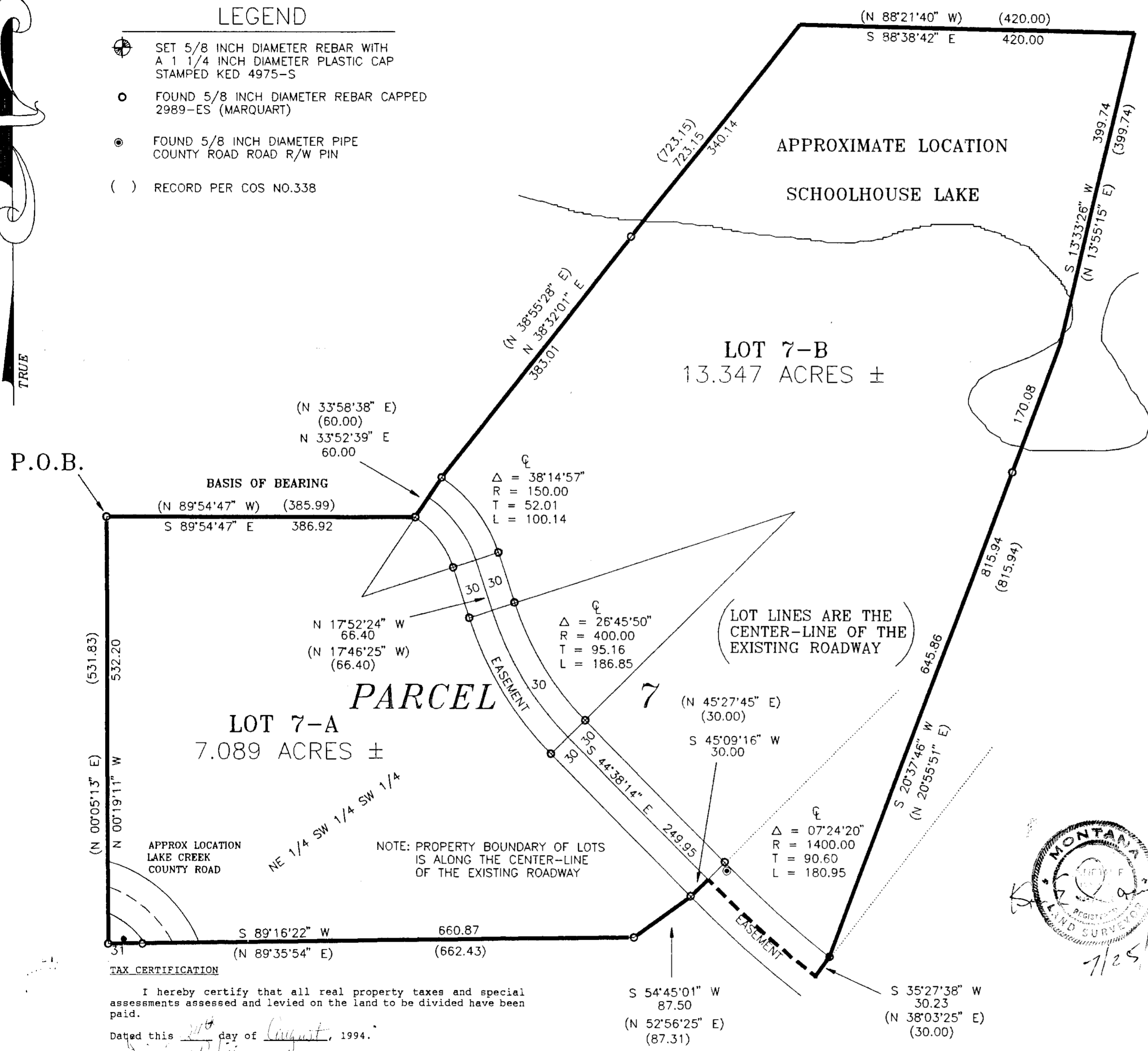
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bobby Beachley

APPROVED: Paul Williams DATE: 7-24-94
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 24th day of Aug, 1994 A.D. at 1:38 clock P. M.
Chester Cummings by Gianni Alessio
 County Clerk and recorder Deputy

P.F. PLAT NO. 5162



Sanitary Restrictions Removed 4-P.F. 5161

STATE OF MONTANA
 County of Lincoln
 I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original as the same appears in my office.
 Witness my hand and seal of Lincoln County
 this 11th day of May 2000
 CORAL M. CUMMINGS, Clerk and Recorder
 by *L. J. Dwyer*

FINAL PLAT OF Zach Subdivision NE 1/4, Sec. II, T36N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, MARSHALL M. MYERS AND BETTY F. MYERS, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 NORTH 0°49'00" EAST 41.25 FEET; THENCE SOUTH 89°47'28" EAST 953.11 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF THE COUNTY ROAD, WHICH POINT IS ON A 1828.62 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 46°08'16" EAST; THENCE ALONG THE SOUTHWESTERLY LINE OF THE ROAD, SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 2°16'40" 72.69 FEET; THENCE CONTINUING ALONG THE SOUTHEASTERLY LINE OF THE ROAD SOUTH 45°20'52" EAST 144.56 FEET; THENCE SOUTH 45°11'58" WEST 194.47 FEET; THENCE SOUTH 49°52'47" WEST 319.17 FEET; THENCE SOUTH 48°07'01" WEST 261.92 FEET; THENCE NORTH 41°52'59" WEST 30.00 FEET; THENCE SOUTH 85°02'04" WEST 522.08 FEET TO THE WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE NORTH 0°51'46" EAST 656.31 FEET TO THE POINT OF BEGINNING CONTAINING 13.523 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN AND SUBJECT TO AND TOGETHER WITH A 10 FOOT IRRIGATION LINE EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ZACH SUBDIVISION, LINCOLN COUNTY, MONTANA.
Marshall M. Myers
 MARSHALL M. MYERS
Betty F. Myers
 BETTY F. MYERS

STATE OF MONTANA
 COUNTY OF LINCOLN } ss.
 ON THIS 2nd DAY OF August, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARSHALL M. MYERS AND BETTY F. MYERS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Edward J. Smith
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT *Carefree, Montana*
 MY COMMISSION EXPIRES 8-10-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF ZACH SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 24th DAY OF August, 1994.
 PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Noel E Williams
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

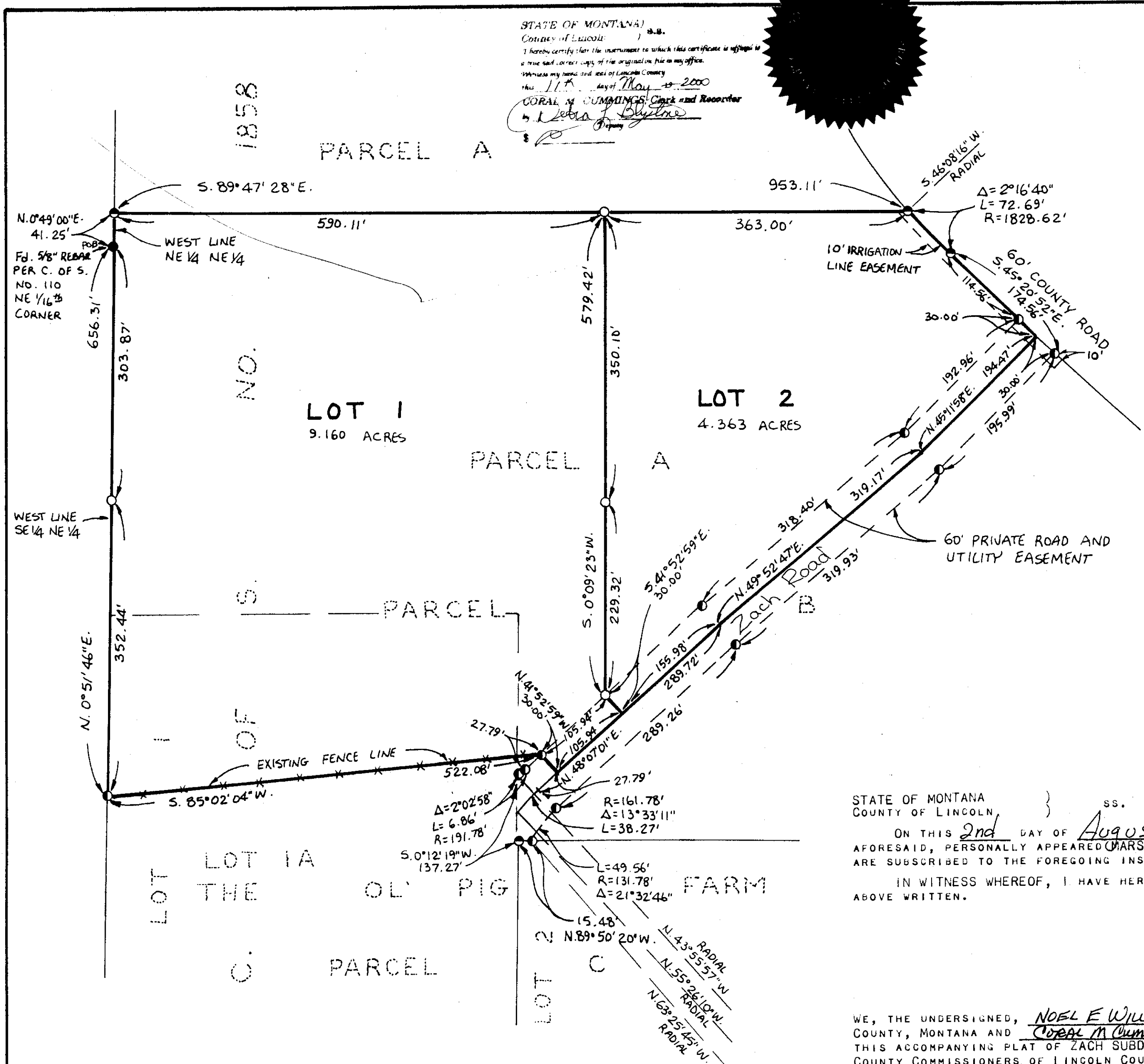
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Zach. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
 DATED THIS 24th DAY OF August, 1994.
Don A. Miller
 TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 8-24, 1994
Bill Buschhoff
 BY

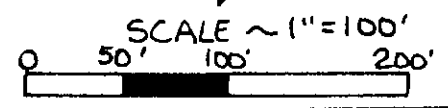
P.F. No. 5164
 MYERS JOB # 94-071



STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 24th DAY OF August, 1994,
 A.D., AT 1:45 O'CLOCK P.M.
Coral M Cummings
 COUNTY CLERK AND RECORDER
 BY *Jeanne Dennis*
 DEPUTY

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

- LEGEND
- SET 3/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 1858 & THE OL' PIG FARM
 - FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
 - FOUND POINT AS NOTED



Sanitary Restrictions Ramped P.F. # 5163

LINCOLN COUNTY, MONTANA RETRACEMENT OF:

BLOCK 1, LOTS 6 & 7, SECTION 22, TWP 32N., R 34W., P.M.M.

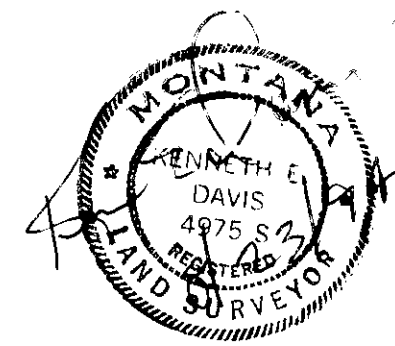
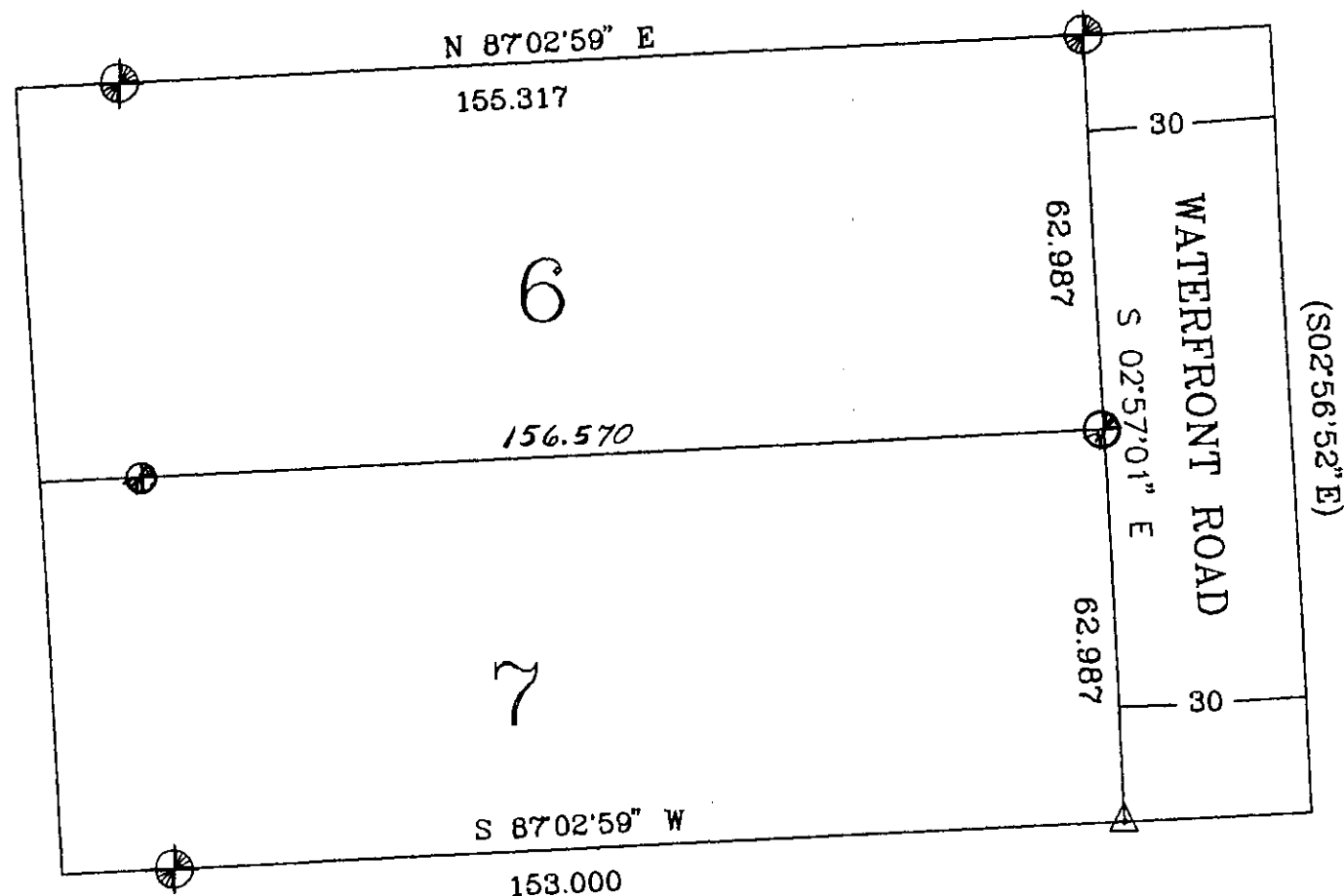
FOR: TUNGSTON HOLDINGS

DATE: JUNE 1994

LEGEND

- ⊕ SET 5/8" DIAMETER X 24" LONG REBAR WITH A 1 1/4" PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL STONE IN PLACE MARKED "X"
- FOUND ORIGINAL STONE (MEANDER CORNER) IN PLACE MARKED "X"
- () RECORD PER PLAT NO.4401
- △ FOUND 1/2" DIAMETER IRON PIPE

SCALE: 1" = 30'



PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bruce Beckwith

DATE: 8-25-94

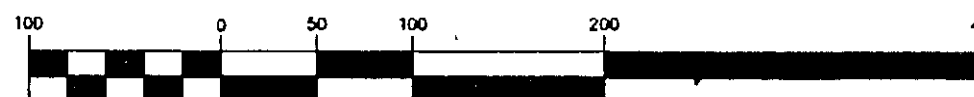
APPROVED: [Signature]
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25th day of August, 1994 A.D. at
8:10 o'clock A. M.

Carol M. Cummings by Geannie Mennis
County Clerk and recorder Deputy

GRAPHIC SCALE



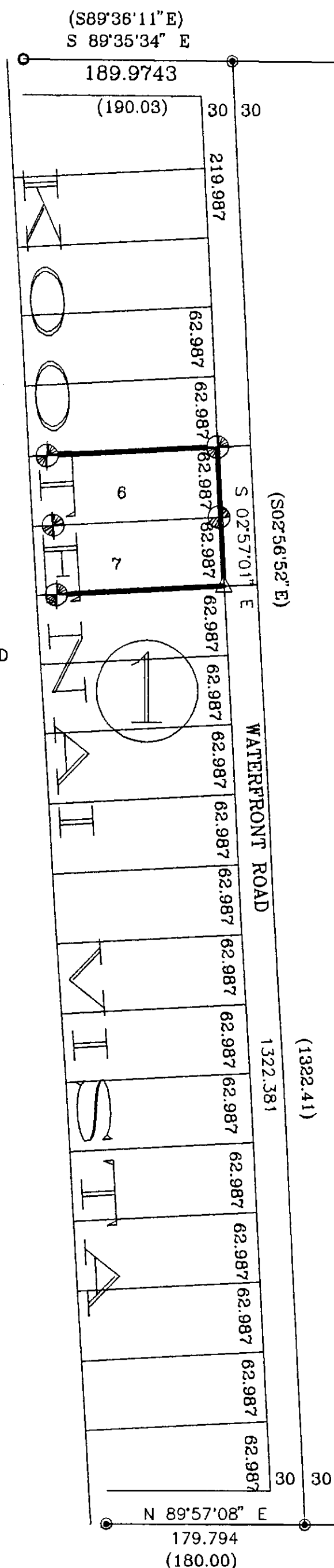
(IN FEET)
1 inch = 100 ft.



RIVER →

BOUNDARY LINES EXTEND TO FLOOD PLAIN

KOOTENAI →



LINCOLN COUNTY, MONTANA

A PLAT OF: CHAPMAN ACRES

IN SECTION 29, TWP 34N., R 34W., P.M.M.

FOR: EDWIN L. AND INA H. CHAPMAN DATE: APRIL 1994

CERTIFICATE OF DEDICATION

I/we, E.L. Chapman, Ina Chapman, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF CHAPMAN ACRES

A tract of land to be known as **Chapman Acres** near Troy in Lincoln County, Montana, being a part of the SW 1/4 NE 1/4 of Section 29, Twp. 34 N., R. 34 W., P.M.M. Beginning at a 3 1/4 inch dia. alum. monument cap attached to a 2 1/2 inch dia. pipe marked 1/4 S29 located on the Montana/Idaho State boundary line; **thence**, from said point of beginning N 00°18'46" W 805.59 feet along the Montana/Idaho State boundary line to a 5/8 inch dia. rebar capped: KED 4975-S located on the southwest Right-of-Way line of a County Road (Petition No. 114) measuring 30.00 feet from the centerline thereof, also said rebar is located on the Montana/Idaho State boundary line; **thence**, leaving said State boundary S 54°42'21" E 104.21 feet along said southwest Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, continuing along said Right-of-Way line S 45°28'44" E 98.99 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, on the arc of a curve concaved southwesterly, having an arc length of 79.29 feet, a radius of 895.75 feet, turning through a delta angle of 05°04'18" to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, continuing along said Right-of-Way line S 40°22'26" E 377.64 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, on the arc of a curve concaved northeasterly, having an arc length of 179.33, a radius of 1131.15 feet, turning through a delta angle of 09°05'01" to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, continuing along said Right-of-Way line S 49°27'27" E 395.05 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection with the said southwest Right-of-Way line and the east-west center section line of said Section 29, Twp. 34 N., R. 34 W.; **thence**, leaving said Right-of-Way line S 89°59'26" W 947.22 feet along said east-west centerline to the point of beginning. The above described Lot "1" of Chapman Acres contains 9.919 acres, more or less.

The above-described tract of land is to be known and designated as Chapman Acres, Lincoln County, Montana.

Dated this 29 day of July, 1994. E.L. Chapman and Ina Chapman

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Chapman Acres, a minor subdivision, under my supervision, during the month of JULY, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted ~~area~~ was laid out on the ground according to law.

Dated this 29 day of July, 1994 A.D. Kenneth E. Davis and Surveyor - Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of August.

Paul Miller Treasurer Lincoln County Montana
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bob W. Schott

APPROVED: Paul Miller DATE: 8-25-94
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 25 day of August, 1994 A.D. at 8:35 o'clock PM.
Carol A. Cummings by Francis Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 5167

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by add 115 NO 2. The driving surface is approximately 12 feet wide.

COMPUTED POSITION

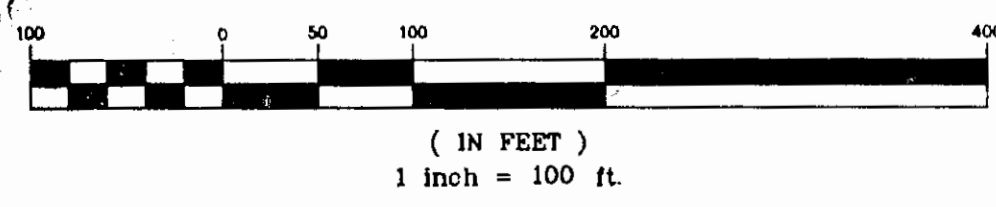
(82.15 CH) TOTAL
5433.60' (40.0 CH)
20 29 2645.70' 20 21 29 128 FD. ORIGINAL GLO STONE

LEGEND

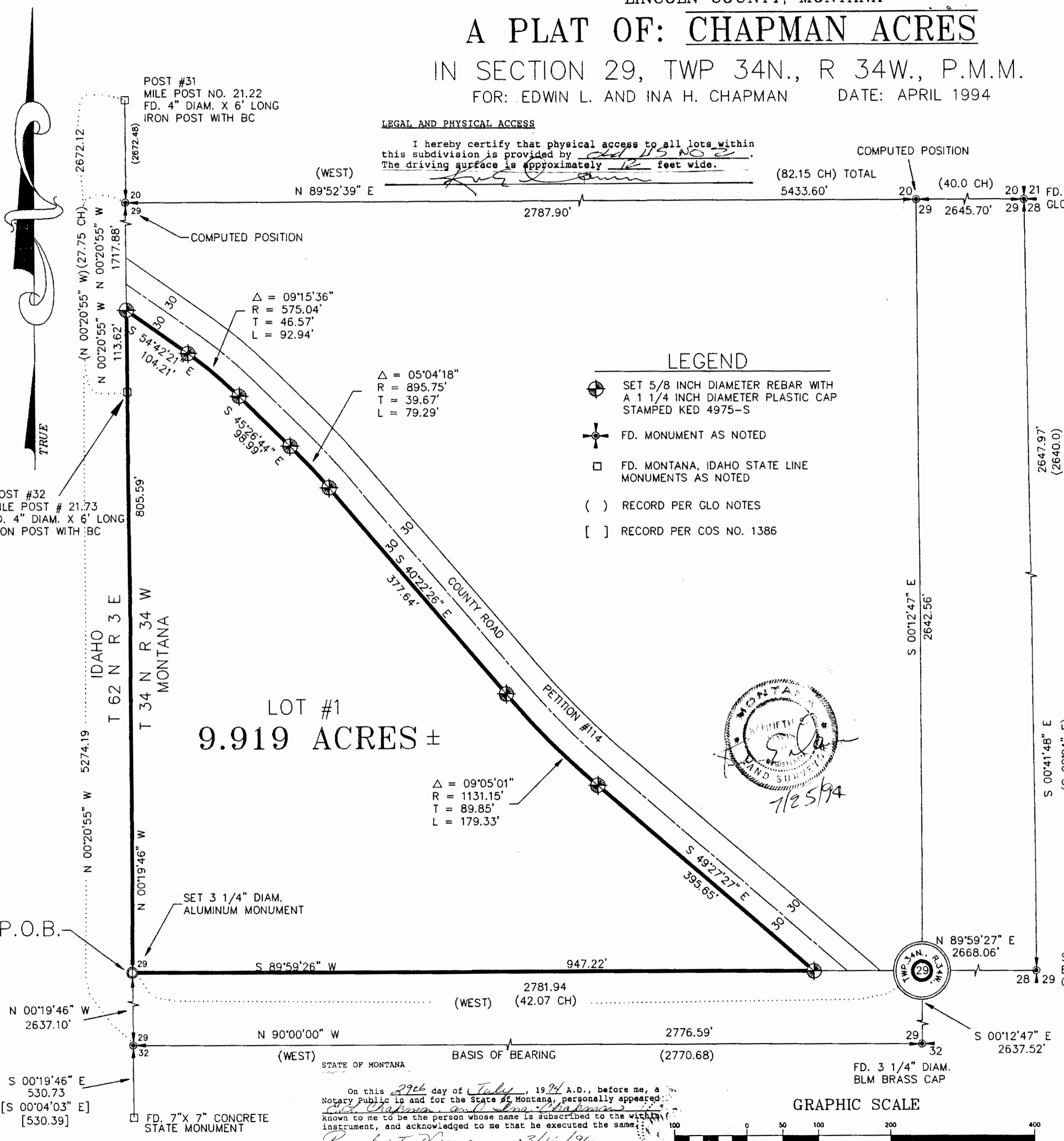
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FD. MONUMENT AS NOTED
- FD. MONTANA, IDAHO STATE LINE MONUMENTS AS NOTED
- () RECORD PER GLO NOTES
- [] RECORD PER COS NO. 1386



GRAPHIC SCALE



On this 29 day of July, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared E.L. Chapman and Ina Chapman known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
Kenneth E. Davis Notary Public My Commission Expires 3/16/96



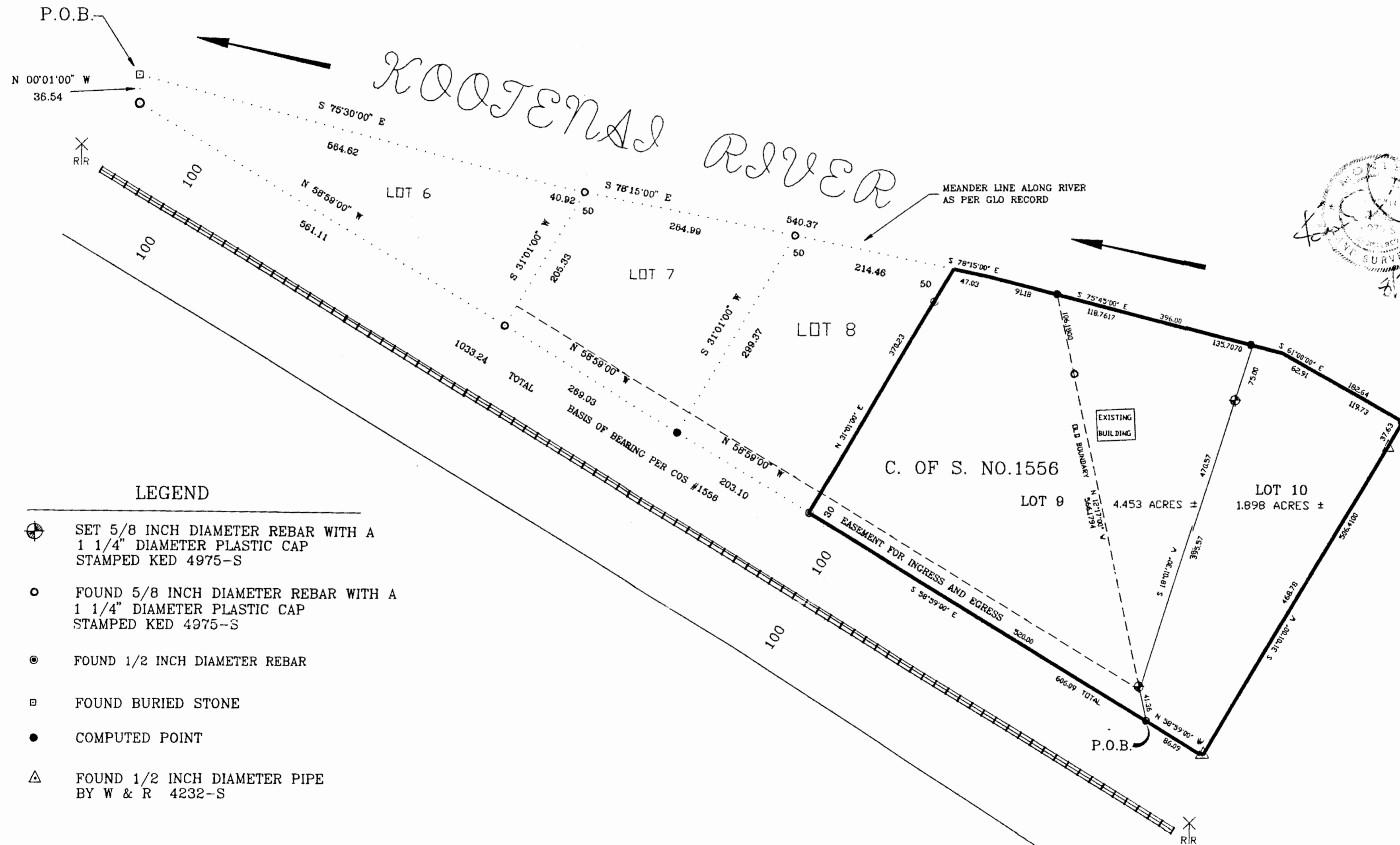
DAVIS SURVEYING INC.

TROY, MONTANA (406)295-5441

Sanitary Restrictions Removed # 5166

LINCOLN COUNTY, MONTANA
PLAT OF SPURLING ACRES
PHASE II

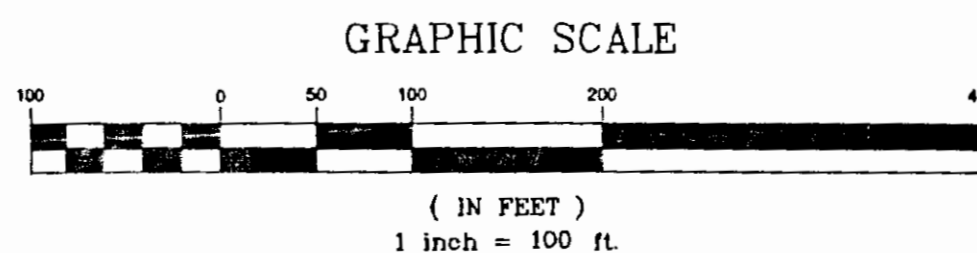
A PORTION OF GOVERNMENT LOT 6 IN SECTION 19
 AND GOVERNMENT LOTS 3 AND 4 OF SECTION 30, ALL IN
 TWP 31N., R 31W., P.M.M.



Surveyor's Seal and Signature
 8/28/94

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊙ FOUND 1/2 INCH DIAMETER REBAR
- FOUND BURIED STONE
- COMPUTED POINT
- △ FOUND 1/2 INCH DIAMETER PIPE BY W & R 4232-S



Sanitary Restrictions Removed PF #5168

LINCOLN COUNTY, MONTANA
PLAT OF SPURLING ACRES
PHASE II

A PORTION OF GOVERNMENT LOT 6 IN SECTION 19
 AND GOVERNMENT LOTS 3 AND 4 OF SECTION 30, ALL IN
 TWP 31N., R 31W., P.M.M.

CERTIFICATE OF SURVEYOR

State of Montana
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of SPURLING ACRES II, a minor subdivision, under my supervision, during the month of August, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 26th day of August, 1994 A.D.

Kenneth E. Davis 4975S
 Kenneth E. Davis, Land Surveyor - Registration No. 4975S



TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26th day of August.

Spurling Acres II
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by CEDAR MEADOW ROAD. The driving surface is approximately 20 feet wide.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bud J. Buckhoff

DATE: 8-26-94

APPROVED: Charles R. Criner
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 26th day of August, 1994 A.D. at 1:05 O'clock A.m.

Coral N. Cummings by Francie Dennis
 County Clerk and Recorder Deputy

CERTIFICATE OF DEDICATION

I/we, William R. Spurling & Patricia A. Spurling, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF SPURLING ACRES SUBDIVISION - PHASE II

A tract of land near Libby, in Lincoln County, Montana, being a part of C. of S. No. 126 and C. of S. No. 1556 lying within Gov't Lot 6 of Section 19 and Gov't Lots 3 and 4 of Section 30 all in Twp. 31 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, a dist. of 86.09 feet N 58°59'00" W from a 1/2 inch dia. pipe tagged W & R No. 4232-S marking the southwest corner of that tract as shown on C. of S. No. 126; thence, from said point of beginning N 58°59'00" W 520.00 feet along the northeasterly Right-of-Way line of Burlington Northern Railroad which measures 100 feet from the centerline thereof to a 5/8 inch dia. rebar capped: KED 4975-S marking the southwesterly corner of that Parcel "A" as shown on C. of S. No. 1556; thence, leaving said Railroad Right-of-Way line N 31°01'00" E 320.23 feet along the northwesterly line of said Parcel "A" to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the left bank of the Kootenai River; thence, continuing along said line N 31°01'00" E 50.00 feet to the Gov't meander line for a total dist. of 370.23 feet; thence, upstream along the Gov't meander line S 78°15'00" E 47.03 feet; thence, continuing along said meander line S 75°45'00" E 396.00 feet; thence, continuing along said meander line S 61°00'00" E 182.64 feet; thence, leaving said meander line S 30°55'36" W 37.63 feet to a 1/2 inch dia. pipe set as a witness corner on the left bank of the Kootenai River; thence, continuing along said line S 30°55'36" W 468.78 feet for a total dist. of 506.41 feet to a 1/2 inch dia. pipe capped: MDL 4232-S located on the northeasterly Right-of-Way line of said Burlington Northern Railroad; thence, N 58°59'00" W 86.09 feet along said northeasterly Right-of-Way line to the point of beginning.

The afordescribed Subdivision contains 6.35 acres, more or less, and is to be known as Spurling Acres Subdivision - Phase II, consisting of two (2) lots; Lot 9 being 4.453 acres, more or less, Lot 10 being 1.898 acres, more or less, respectively.

The above-described tract of land is to be known and designated as Spurling Acres II Lincoln County, Montana.

Dated this 26th day of August, 1994.

_____ and _____

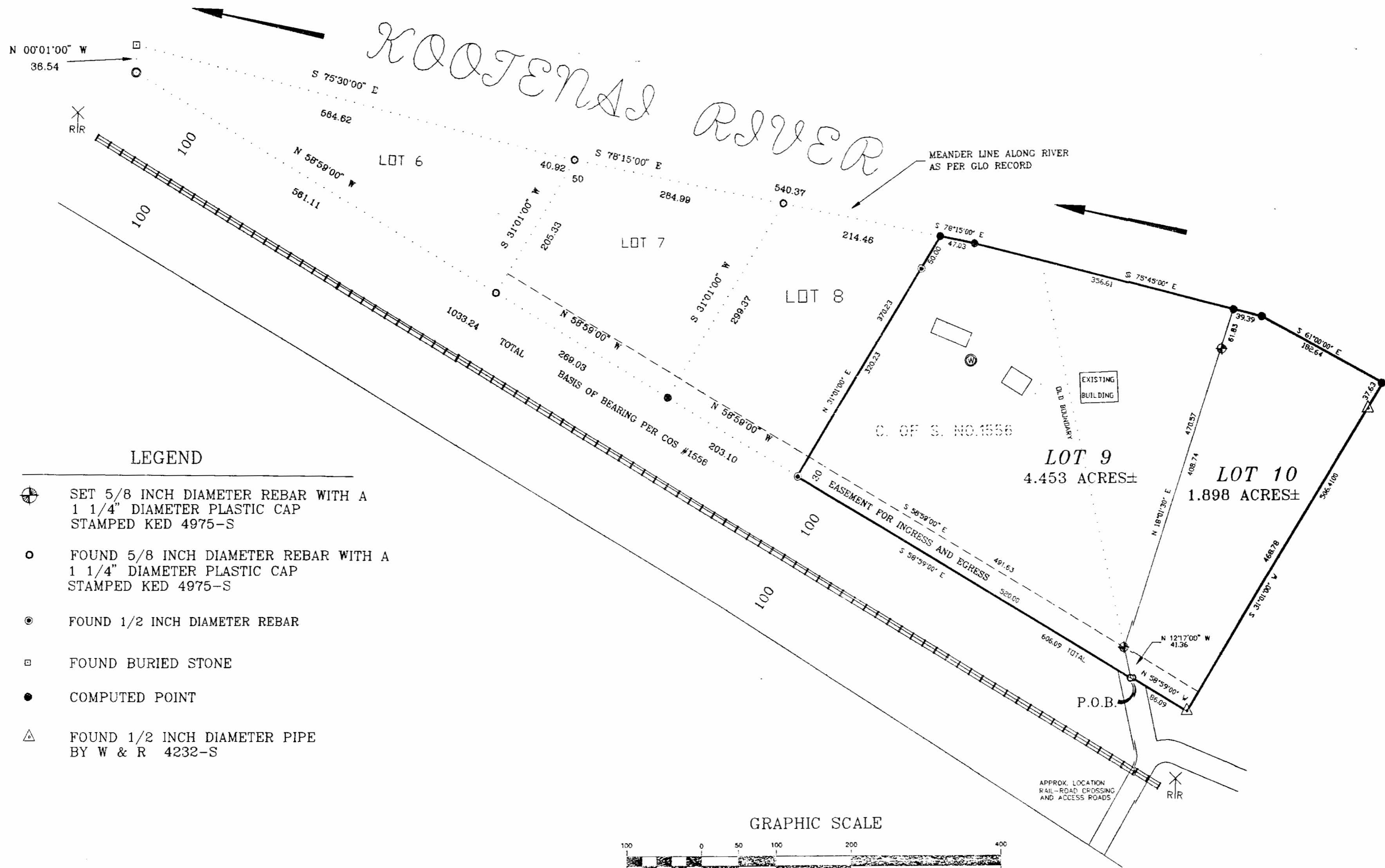
STATE OF MONTANA
 County of Lincoln

On this 26th day of August, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared William R. Spurling & Patricia A. Spurling known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

William R. Spurling
 Notary Public
June 31, 1996
 My Commission Expires

LINCOLN COUNTY, MONTANA
PLAT OF SPURLING ACRES
PHASE II
 AMENDED PLAT

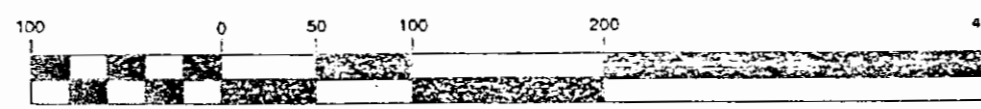
A PORTION OF GOVERNMENT LOT 6 IN SECTION 19
 AND GOVERNMENT LOTS 3 AND 4 OF SECTION 30, ALL IN
 TWP 31N., R 31W., P.M.M.



LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER REBAR
- ⊠ FOUND BURIED STONE
- COMPUTED POINT
- △ FOUND 1/2 INCH DIAMETER PIPE BY W & R 4232-S

GRAPHIC SCALE



LINCOLN COUNTY, MONTANA
PLAT OF SPURLING ACRES
PHASE II

A PORTION OF GOVERNMENT LOT 6 IN SECTION 19
 AND GOVERNMENT LOTS 3 AND 4 OF SECTION 30, ALL IN
 TWP 31N., R 31W., P.M.M.

CERTIFICATE OF DEDICATION

I/we, William R. Jones and Patricia A. Spurling,
 the undersigned property owner(s), do hereby certify that I/we
 have caused to be surveyed, subdivided and platted into lots and
 streets, as shown by the Plat hereto annexed, the following
 described land near Libby in Lincoln County,
 Montana to wit:

DESCRIPTION OF SPURLING ACRES SUBDIVISION - PHASE II

A tract of land near Libby, in Lincoln County, Montana,
 being a part of C. of S. No. 126 and C. of S. No. 1556 lying
 within Gov't Lot 6 of Section 19 and Gov't Lots 3 and 4 of
 Section 30 all in Twp. 31 N, R. 31 W, P.M.M., and more
 particularly described as follows:
 Beginning at a 5/8 inch dia. rebar capped: KED 4975-S,
 a dist. of 86.09 feet N 58°59'00" W from a 1/2 inch dia. pipe
 tagged W & R No. 4232-S marking the southwest corner of that
 tract as shown on C. of S. No. 126; **thence**, from said point of
 beginning N 58°59'00" W 520.00 feet along the northeasterly
 Right-of-Way line of Burlington Northern Railroad which measures
 100 feet from the centerline thereof to a 5/8 inch dia. rebar
 capped: KED 4975-S marking the southwesterly corner of that
 Parcel "A" as shown on C. of S. No. 1556; **thence**, leaving said
 Railroad Right-of-Way line N 31°01'00" E 320.23 feet along the
 northwesterly line of said Parcel "A" to a 5/8 inch dia. rebar
 capped: KED 4975-S set as a witness corner on the left bank
 of the Kootenai River; **thence**, continuing along said line
 N 31°01'00" E 50.00 feet to the Gov't meander line for a total
 dist. of 370.23 feet; **thence**, upstream along the Gov't meander
 line S 78°15'00" E 47.03 feet; **thence**, continuing along said
 meander line S 75°45'00" E 356.61 feet to a computed point that
 marks the boundary between Lot 9 and Lot 10; **thence**, continuing
 along said meander line 39.39 feet for a total distance of 396.00
 feet to a computed point; **thence**, continuing along said meander
 line S 61°00'00" E 182.64 feet; **thence**, leaving said meander line
 S 31°01'00" W 37.63 feet to a 1/2 inch dia. pipe set as a witness
 corner on the left bank of the Kootenai River; **thence**, continuing
 along said line S 31°01'00" W 468.78 feet for a total dist. of
 506.41 feet to a 1/2 inch dia. pipe capped: MDL 4232-S located
 on the northeasterly Right-of-Way line of said Burlington
 Northern Railroad; **thence**, N 58°59'00" W 86.09 feet along said
 northeasterly Right-of-Way line to the point of beginning.
 The aforescribed Subdivision contains 6.35 acres, more
 or less, and is to be known as **Spurling Acres Subdivision -
 Phase II**, consisting of two (2) lots; Lot 9 being 4.453 acres,
 more or less, Lot 10 being 1.898 acres, more or less,
 respectively.

The above-described tract of land is to be known and
 designated as Spurling Acres Phase II,
 Lincoln County, Montana.

Dated this 4th day of March, 1995.

William R. Jones and Patricia A. Spurling

CERTIFICATE OF SURVEYOR

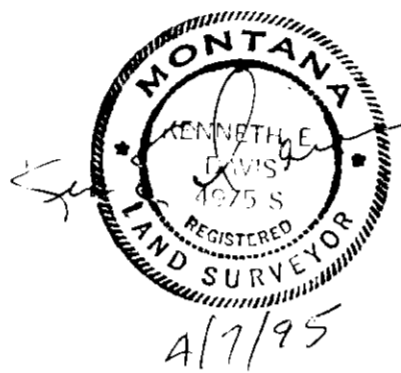
STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
 made of Spurling Acres Phase II a minor subdivision,
 under my supervision, during the month of MARCH,
 1994, in accordance with the provisions of Sections 76-3-201
 through 76-3-403 Montana Codes Annotated, 1978; that the annexed
 plat is in accordance with such survey, that the streets and
 dimensions of the lots are as shown hereon; and that the said
 platted area was laid out on the ground according to law.

Dated this 7th day of MARCH, 1995 A.D.

Kenneth E. Davis 4975S
 Kenneth E. Davis, Land Surveyor - Registration No. 4975S

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441



STATE OF MONTANA
 County of Lincoln

On this 14th day of April, 1995 A.D.,
 before me, a Notary Public in and for the State of Montana,
 personally appeared William R. Jones and Patricia A. Spurling
 known to me to be the persons whose names are subscribed to the
 within instrument and acknowledged to me that they executed the
 same.

Pamela J. Norman
 Notary Public

3/16/96
 My Commission Expires

TAX CERTIFICATION

I hereby certify that all real property taxes and special
 assessments assessed and levied on the land to be divided have
 been paid. Dated this ___ day of _____.

Not Required
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
 this subdivision is provided by _____.
 The driving surface is approximately 12 feet wide.

Kenneth E. Davis 4975S
 Kenneth E. Davis, RLS Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Burt J. Brashell

DATE: 4-12-95

APPROVED: _____
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 12th day of April, 1995 A.D. at 9:00
 O'clock A.m.

Carol M. Cummings by J. Dennis
 County Clerk and Recorder Deputy

FINAL SUBDIVISION PLAT OF
Deanna Tract Unit No. 2
 S1/2 Sec. 21 and N1/2 Sec. 28,
 T37N R27W, P.M.,M.,
 Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, DEANNA DOYING, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTH 1/2, SECTION 21 AND THE NORTH 1/2, SECTION 28, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHWEST CORNER OF LOT 1, DEANNA TRACT; THENCE SOUTH 5°48'09" WEST 693.42 FEET; THENCE NORTH 39°00'00" WEST 208.26 FEET; THENCE NORTH 43°49'50" WEST TO A POINT ON A 750.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 43°49'50" EAST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 18°01'51" 236.08 FEET; THENCE SOUTH 28°08'19" WEST 87.05 FEET; THENCE SOUTH 26°00'58" WEST 30.00 FEET; THENCE NORTH 2°21'29" EAST 421.58 FEET; THENCE SOUTH 80°19'56" WEST 1323.43 FEET TO THE EASTERLY LINE OF SOPHIE LAKE ROAD; THENCE ALONG THE EASTERLY LINE OF THE ROAD NORTH 16°59'47" WEST 335.00 FEET TO THE SOUTHERLY LINE OF TETRAULT LAKE ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD NORTH 82°36'24" EAST 695.29 FEET, NORTH 78°29'06" EAST 424.37 FEET, NORTH 78°40'27" EAST 345.51 FEET AND NORTH 84°16'44" EAST 360.22 FEET TO THE POINT OF BEGINNING; ALSO COMMENCING AT THE NORTHWEST CORNER OF LOT 1, DEANNA TRACT; THENCE ALONG THE SOUTHERLY LINE OF TETRAULT LAKE ROAD SOUTH 84°16'44" WEST 360.22 FEET, SOUTH 78°40'27" WEST 345.51 FEET, SOUTH 78°29'06" WEST 424.37 FEET, AND SOUTH 82°36'24" WEST 695.29 FEET TO THE EASTERLY LINE OF SOPHIE LAKE ROAD; THENCE ALONG THE EASTERLY LINE OF SOPHIE LAKE ROAD SOUTH 16°59'47" EAST 645.66; THENCE SOUTH 17°31'29" EAST 30.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 71°23'10" EAST 50.46 FEET TO THE BEGINNING OF A 44.56 FOOT RADIUS CURVE TO THE RIGHT; THENCE EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 37°01'37" 28.86 FEET; THENCE SOUTH 71°35'20" EAST 66.79 FEET TO THE BEGINNING OF A 161.72 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 29°55'26" 84.46 FEET; THENCE NORTH 78°29'15" EAST 142.48 FEET TO THE BEGINNING OF A 317.80 FOOT RADIUS CURVE TO THE RIGHT; THENCE EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 19°28'15" 108.00 FEET; THENCE SOUTH 82°02'29" EAST 76.55 FEET; THENCE SOUTH 88°03'41" EAST 50.14 FEET; THENCE SOUTH 67°16'10" EAST 17.50 FEET; THENCE SOUTH 1°55'18" WEST 237.01 FEET TO A POINT ON A 93.76 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 3°35'28" WEST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 86°31'00" 141.58 FEET; THENCE SOUTH 7°04'28" WEST 47.00 FEET TO A POINT ON A 33.33 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 86°11'09" WEST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 68°35'51" 39.90 FEET; THENCE SOUTH 69°13'58" WEST 38.68 FEET TO THE BEGINNING OF A 181.67 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 16°06'00" 51.05 FEET; THENCE SOUTH 85°19'58" WEST 43.30 FEET TO THE BEGINNING OF A 379.72 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 13°03'00" 86.49 FEET; THENCE SOUTH 72°16'58" WEST 51.34 FEET TO THE BEGINNING OF A 160.02 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 12°01'00" 33.56 FEET; THENCE SOUTH 84°17'58" WEST 35.56 FEET TO A POINT ON THE EASTERLY LINE OF THE COUNTY ROAD, WHICH POINT IS ON A 407.41 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 76°12'02" WEST; THENCE ALONG THE EASTERLY LINE OF THE COUNTY ROAD NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 3°34'04" 25.37 FEET; THENCE CONTINUING ALONG THE EASTERLY LINE OF THE ROAD NORTH 17°31'29" WEST 490.45 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 20.047 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
 ALSO SUBJECT TO EASEMENTS OF RECORDS.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DEANNA TRACT UNIT NO. 2, LINCOLN COUNTY, MONTANA.

Deanna Doying
 DEANNA DOYING

STATE OF MONTANA }
 COUNTY OF LINCOLN } ss.

ON THIS 29th DAY OF July, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DEANNA DOYING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Howard O. Smith
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Custer, MT
 MY COMMISSION EXPIRES 4-10-96



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DEANNA TRACT UNIT NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 24th DAY OF August, 1994, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN DEANNA TRACT UNIT NO. 2 ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE VOLUNTARY BUYER AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE AVOIDED IN ACCORDANCE WITH SECTION 70-3-607(3)(A), MCA.

Noel E Williams
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Tetrault Lake Rd & Sophie Lake Rd. THE DRIVING SURFACE IS APPROXIMATELY 32 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 0328

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 24th DAY OF August, 19 94.

Steve A. Miller
 TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 8-24, 1994

Bill Buschhoff

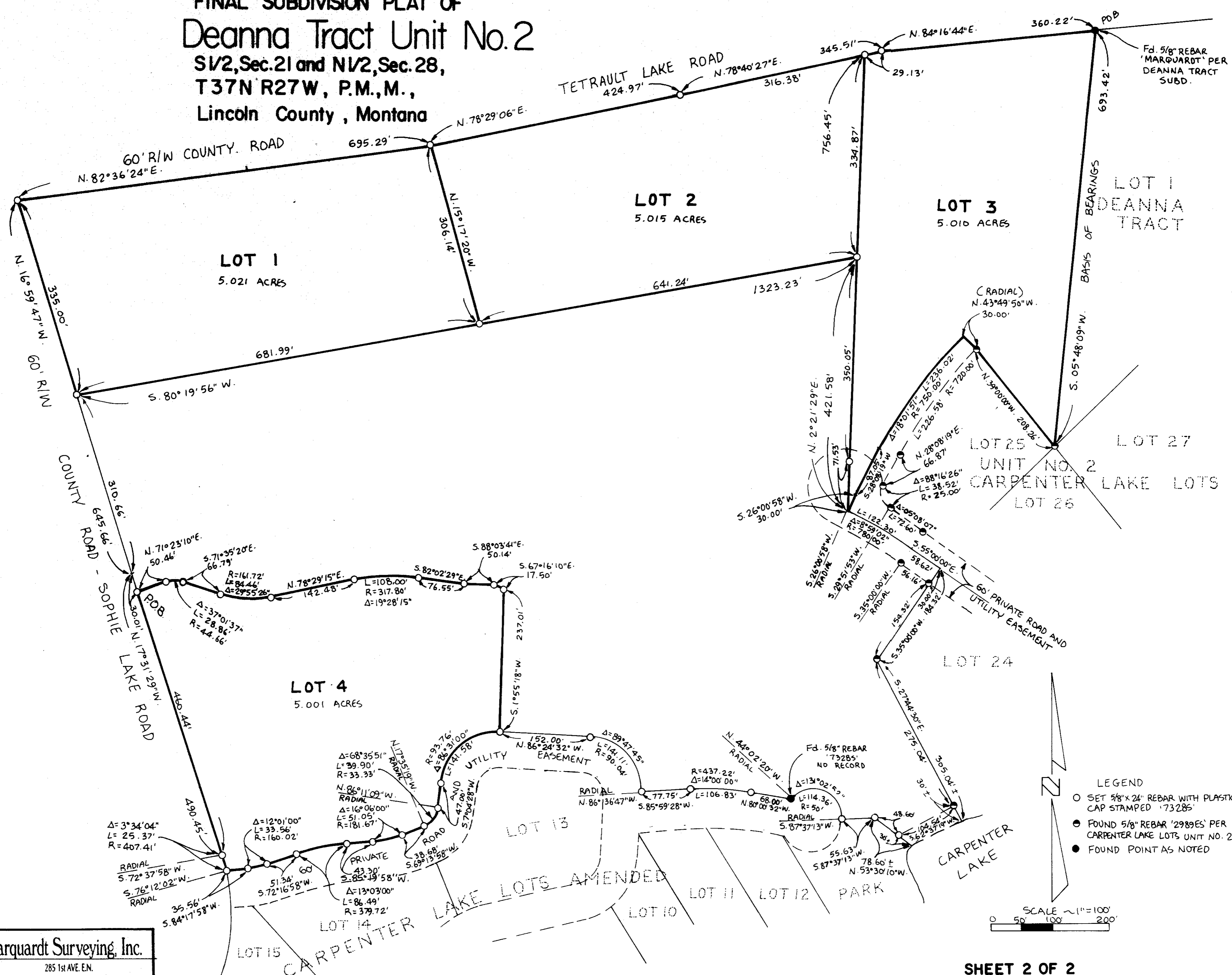
STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 29th DAY OF August, 1994, A.D., AT 10:10 O'CLOCK A. M.

Coral M Cummings
 COUNTY CLERK AND RECORDER

BY Jeanie Alessio
 DEPUTY

FINAL SUBDIVISION PLAT OF
Deanna Tract Unit No. 2
 S1/2, Sec. 21 and N1/2, Sec. 28,
 T37N R27W, P.M., M.,
 Lincoln County, Montana



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

SHEET 2 OF 2
 P.F. No. 5171

Sanitary Restrictions Removed P.F. # 5170

DOYING

APPROVED: 92 19 94
 BY Bill Bruchhoff

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
 DATED THIS 2nd DAY OF Sept, 19 94.

Harold Miller John Dehnke Deputy
 TREASURER, LINCOLN COUNTY, MONTANA

FINAL SUBDIVISION PLAT OF Big Sky Meadows Unit # 2

Portion of Sec. 9, T36N R27W
 P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, TOBACCO RIVER PROPERTIES, INC., THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 NORTH 0°11'00" EAST 513.66 FEET; THENCE WEST 679.49 FEET TO A POINT ON A 434.20 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 72°25'51" WEST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 39°40'27" 300.66 FEET; THENCE SOUTH 57°14'38" WEST 316.46 FEET; THENCE SOUTH 60°00'38" WEST 228.70 FEET TO THE BEGINNING OF A 465.16 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 35°38'42" 289.39 FEET; THENCE SOUTH 24°21'54" WEST 141.26 FEET TO THE BEGINNING OF A 60.01 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 66°24'14" 69.55 FEET; THENCE SOUTH 0°46'08" WEST 30.00 FEET; THENCE SOUTH 21°41'00" WEST 754.90 FEET MORE OR LESS TO THE LOW WATER MARK OF THE TOBACCO RIVER; THENCE EASTERLY, NORTHEASTERLY AND SOUTHEASTERLY ALONG THE LOW WATER MARK 2996.02 FEET MORE OR LESS TO THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 0°12'36" EAST 877.30 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 37.71 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BIG SKY MEADOWS UNIT #2, LINCOLN COUNTY, MONTANA.

TOBACCO RIVER PROPERTIES, INC.
 BY: Lynn Schermerhorn
 LYNN SCHERMERHORN

STATE OF MONTANA }
 COUNTY OF LINCOLN } ss.

ON THIS 22nd DAY OF August, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN SCHERMERHORN, A REPRESENTATIVE OF TOBACCO RIVER PROPERTIES, INC., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Embo
 MY COMMISSION EXPIRES 2/16/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED Rock E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BIG SKY MEADOWS UNIT #2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 2nd DAY OF September, 19 94, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: INAS MUCH AS ALL PARCELS IN THE BIG SKY MEADOWS UNIT #2 ARE FIVE ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

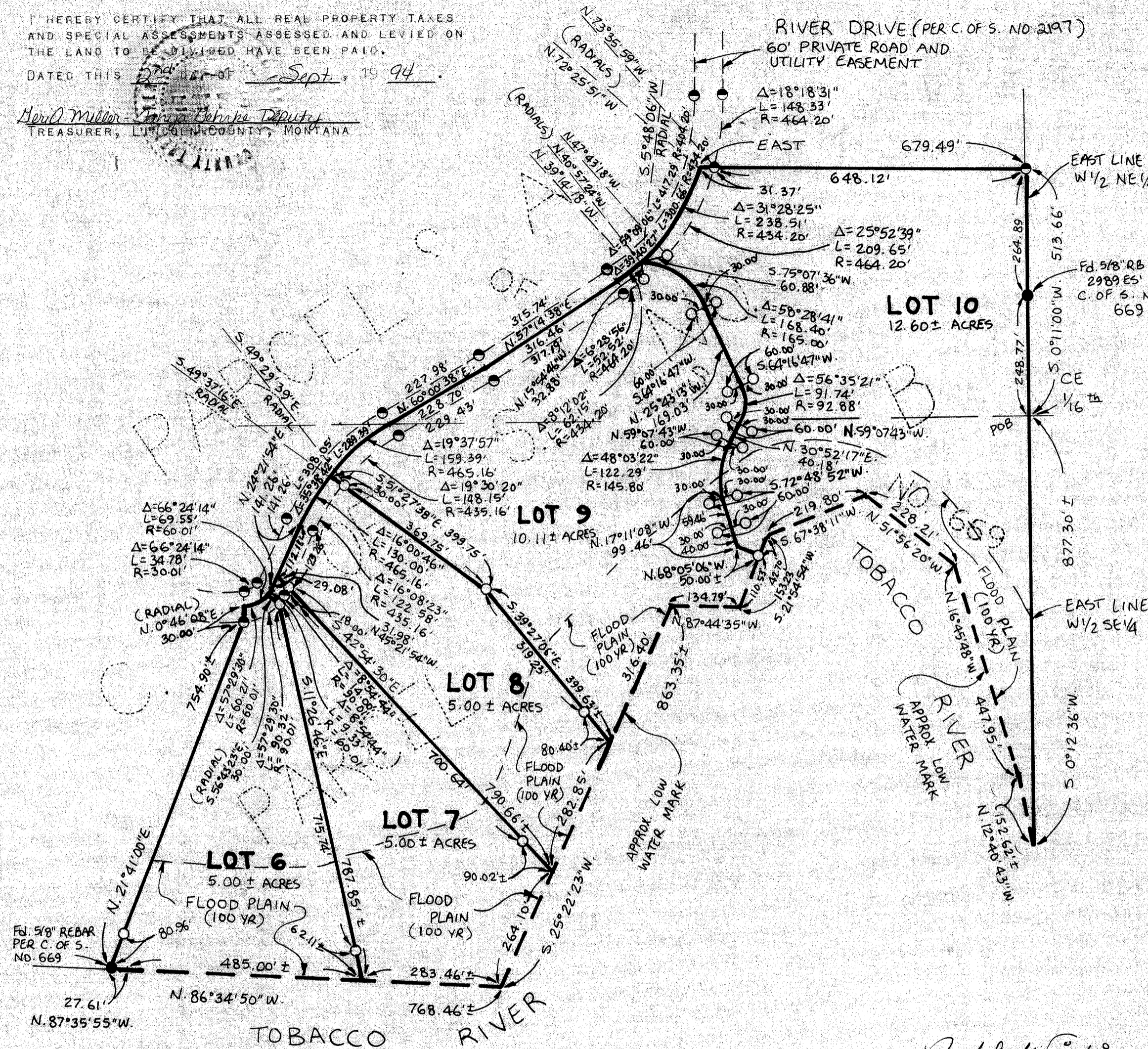
Rock E. Williams
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

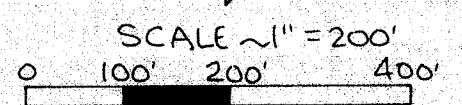
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY River Drive. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 11186 S



STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 2nd DAY OF Sept, 19 94,
 A.D., AT 8:10 O'CLOCK A.M.
Coral Cummings
 COUNTY CLERK AND RECORDER
 BY Janice Dennis
 DEPUTY

- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2197
 - FOUND POINT AS NOTED



Marquardt Surveying, Inc.
 285 1st AVE. EN.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

P.F. No. 5113

Sanitary Restrictions Removed D.F. # 5172

TOBACCO RIVER PROPERTIES

FINAL SUBDIVISION PLAT OF Rexford Bench - Unit No. 3 SE 1/4, Sec. 12, T36N R28W P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, DON PLUID AND LINDA PLUID, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 12, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE SOUTH 1°49'52" EAST 769.10 FEET; THENCE SOUTH 26°53'12" WEST 30.00 FEET TO A POINT ON A 374.55 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 26°53'12" WEST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 9°26'29" 61.72 FEET TO THE BEGINNING OF A 133.10 FOOT RADIUS REVERSE CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 31°10'34" 72.42 FEET; THENCE SOUTH 84°50'56" EAST 51.59 FEET TO THE BEGINNING OF A 479.65 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 33°32'33" 279.41 FEET; THENCE SOUTH 51°28'24" EAST 78.96 FEET; THENCE NORTH 15°31'00" EAST 32.59 FEET; THENCE NORTH 0°36'45" WEST 981.28 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°37'39" WEST 497.51 FEET TO THE POINT OF BEGINNING CONTAINING 10.002 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS REXFORD BENCH - UNIT NO. 3, LINCOLN COUNTY, MONTANA

Don Pluid
DON PLUID

Linda Pluid
LINDA PLUID

STATE OF MONTANA }
County of Lincoln } ss.

ON THIS 22nd DAY OF July, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DON PLUID AND LINDA PLUID, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Howard D. Smith
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Curette, Montana
MY COMMISSION EXPIRES 8-10-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED Paul E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cumming, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF REXFORD BENCH - UNIT NO. 3, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 2nd DAY OF September, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-607(3)(A), MCA.

Paul E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cumming
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY A Private Road. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

STATE OF MONTANA
County of Lincoln
FILED ON THE 2nd DAY OF Sept., 19 94,
A.D., AT 8:35 O'CLOCK A. M.

Coral M. Cumming
COUNTY CLERK AND RECORDER
BY *Jeanie Dennis*
DEPUTY

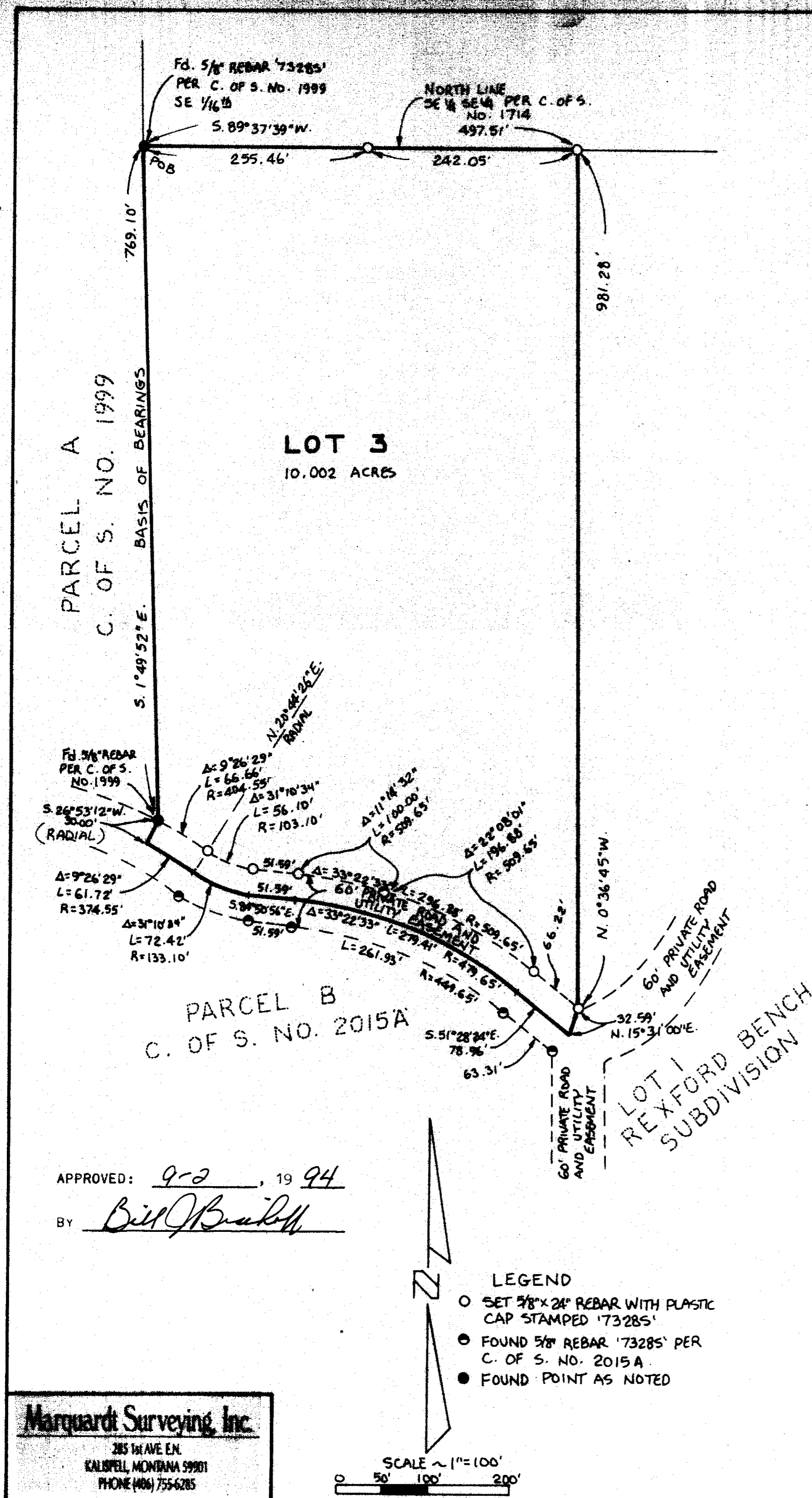
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 2nd DAY OF Sept., 19 94.

April Miller-Jones
TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 5176

PLUID JOB # 94-114



PARCEL A
C. OF S. NO. 1999
BASIS OF BEARINGS
S. 1°49'52"E.

LOT 3
10.002 ACRES

PARCEL B
C. OF S. NO. 2015A

LOT 1
REXFORD BENCH
SUBDIVISION

APPROVED: 9-2, 19 94
BY *Bill Brubaker*

- LEGEND
- SET 3/8" x 24" REBAR WITH PLASTIC CAP STAMPED 73285
 - FOUND 5/8" REBAR 73285 PER C. OF S. NO. 2015A
 - FOUND POINT AS NOTED

Marquardt Surveying, Inc.
283 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SCALE ~ 1" = 100'
0 50' 100' 200'

Sanitary Restrictions Removed # 5175

LINCOLN COUNTY, MONTANA
**A PLAT OF: AMENDED ANGEL ISLAND
 RETRACEMENT OF:**

LOT 15 BLOCK 5
 IN THE S 1/2 SECTION 20, TWP 29N., R 33W., P.M.M.

NOTE: PINS WERE SET PER
 RECORD AMENDED ANGEL
 ISLAND PLAT

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Paul R. Beckhoff

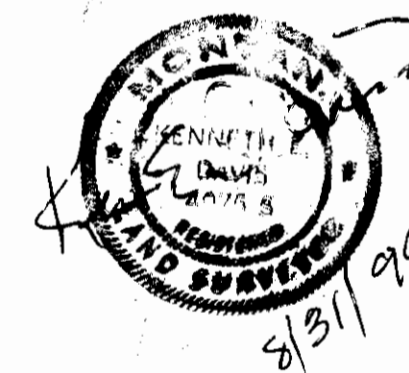
DATE: 9-15-94

APPROVED: Paul Wilson
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

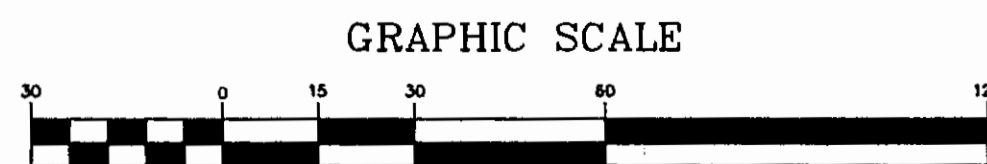
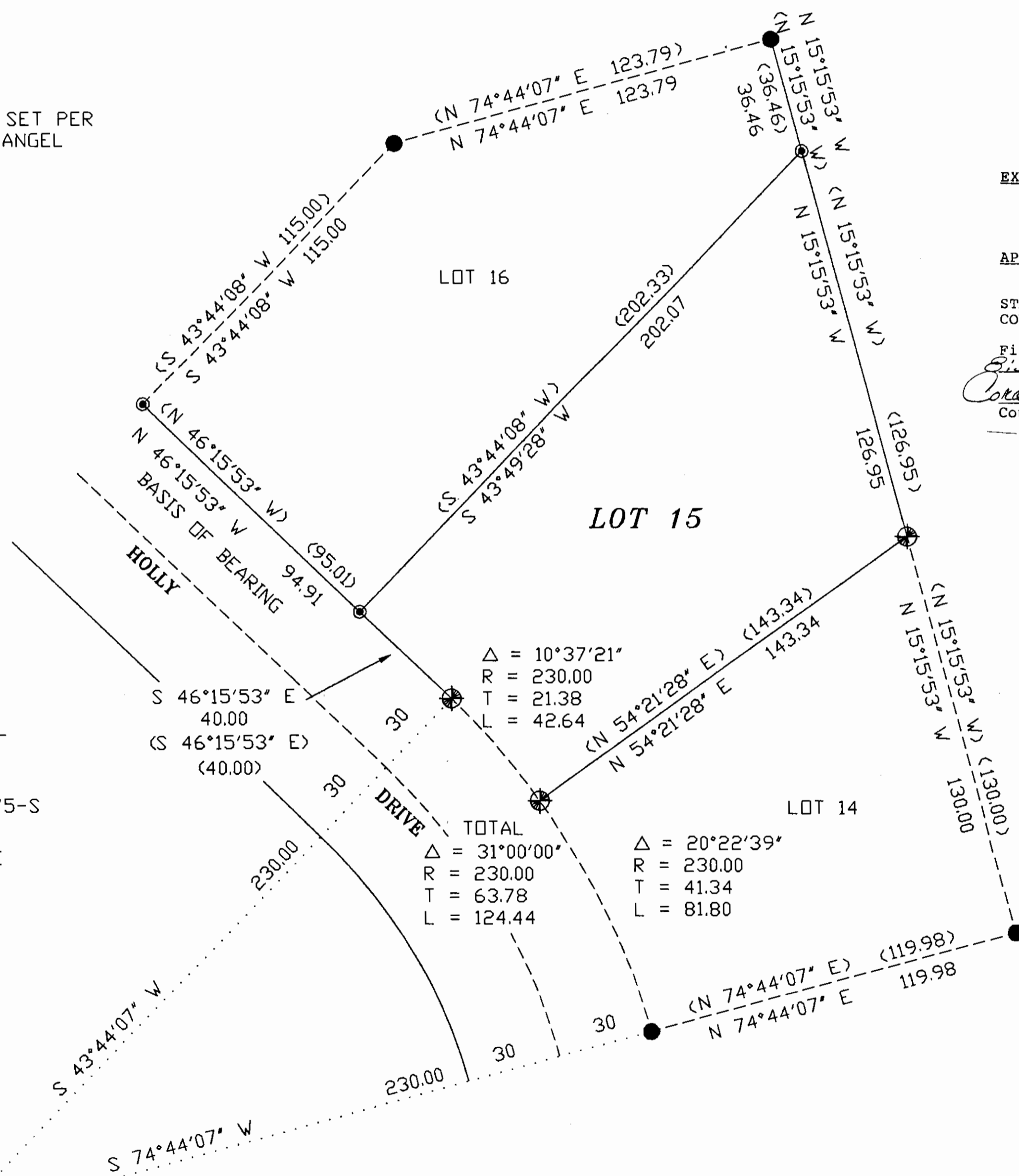
Filed on this 15th day of Sept., 1994 A.D. at
9:35 O'clock A. M.

Coral M. Cummings by Jeanne Dennis
 County Clerk and recorder Deputy

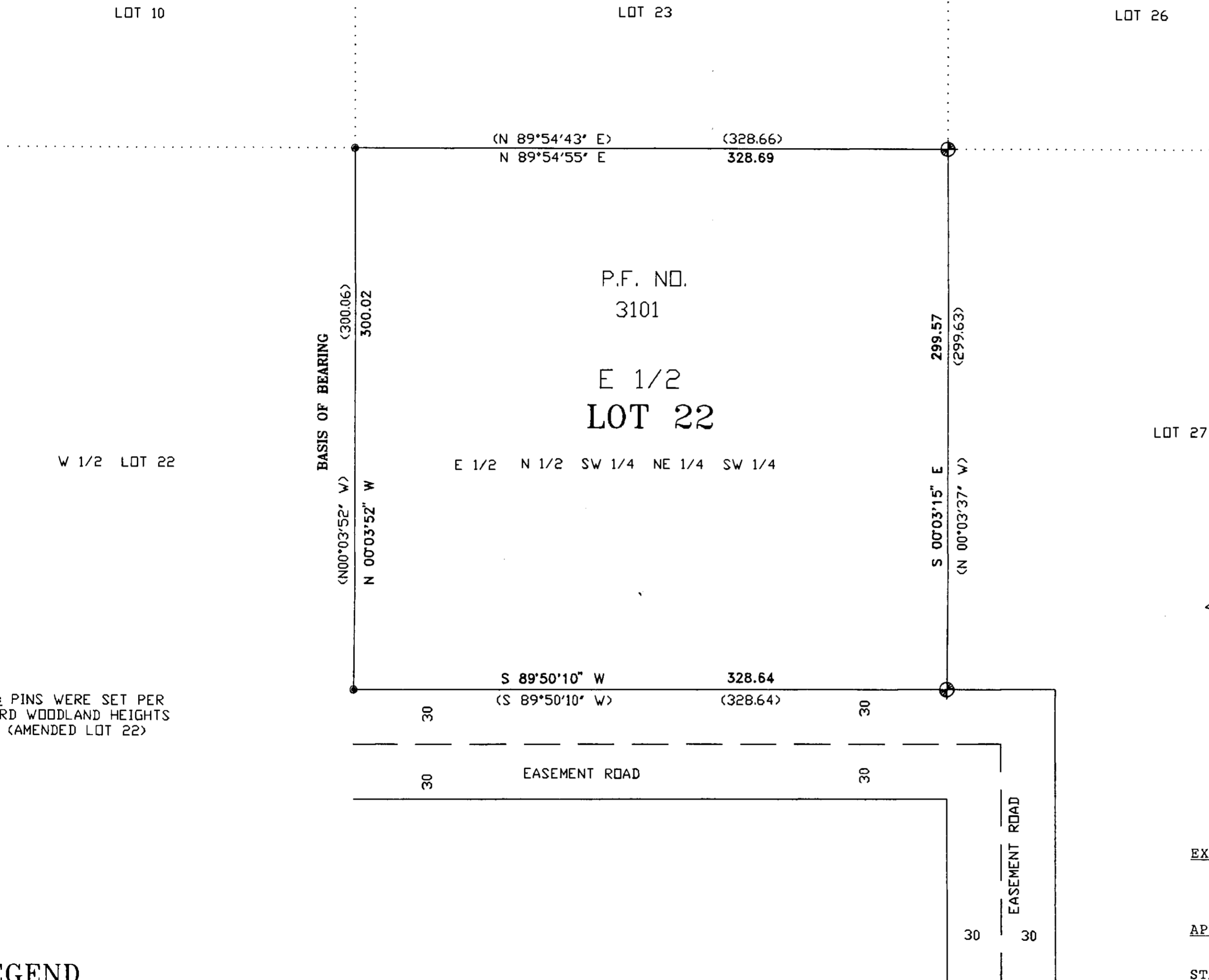


LEGEND

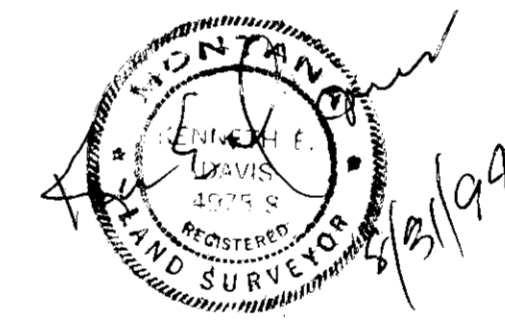
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER PIPE
- < > RECORD PER AMENDED ANGEL ISLAND PLAT
- COMPUTED POINT ONLY



LINCOLN COUNTY, MONTANA
 A PLAT OF: WOODLAND HEIGHTS
 RETRACEMENT OF:
 AMENDED E 1/2 OF LOT 22
 IN THE SW 1/4 SECTION 23, TWP 30N., R 31W., P.M.M.
 FOR: DESHAZER/RYAN REALTY DATE: AUGUST 1994



NOTE: PINS WERE SET PER RECORD WOODLAND HEIGHTS PLAT (AMENDED LOT 22)



PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

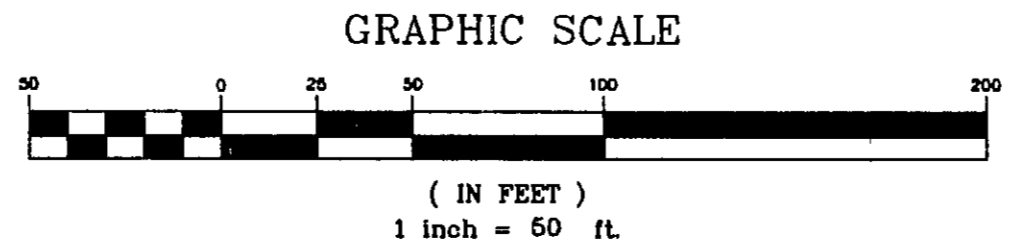
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: [Signature]

DATE: 9-15-94
 APPROVED: [Signature]
 Chairman, Lincoln County, Montana Commissioners

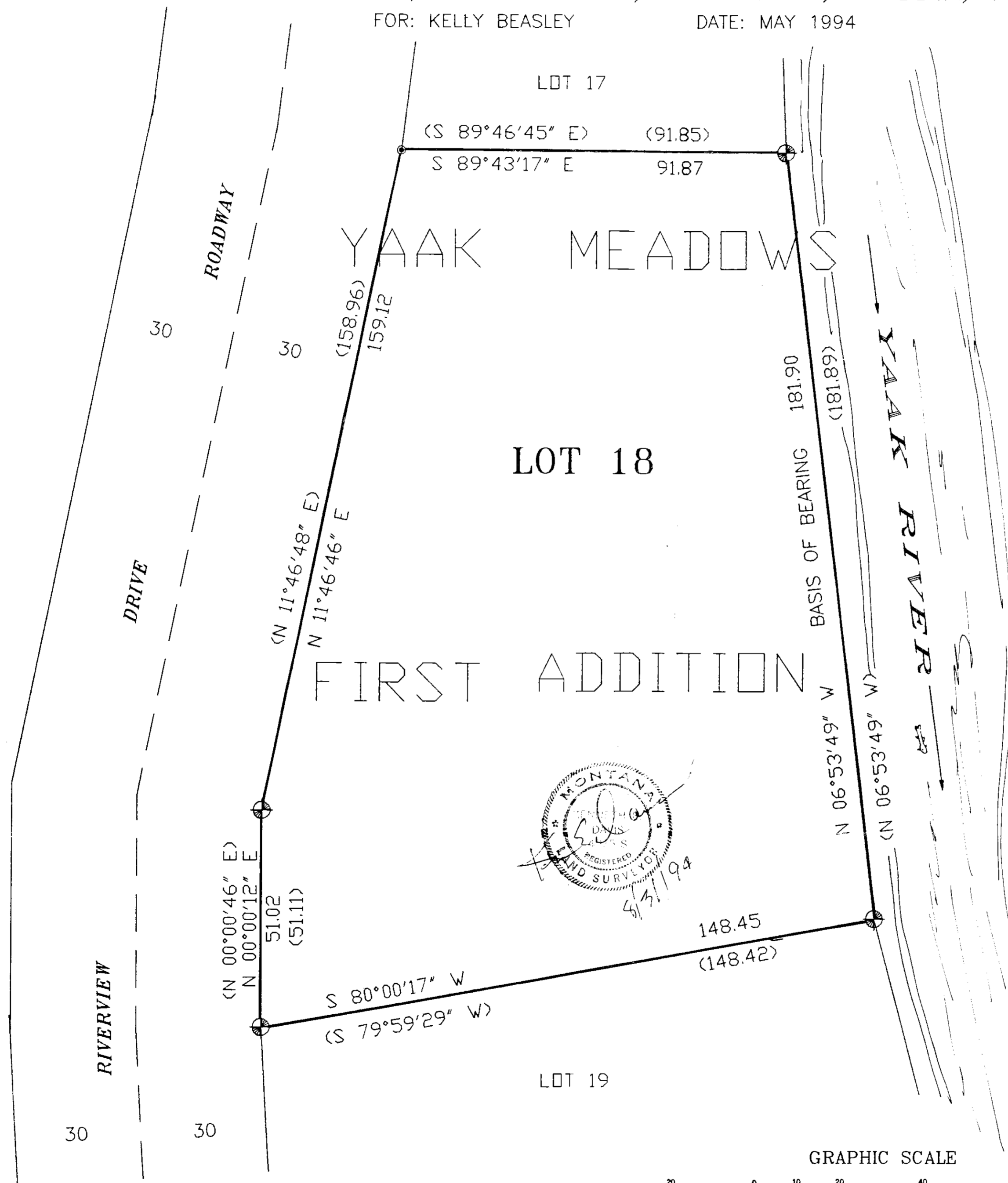
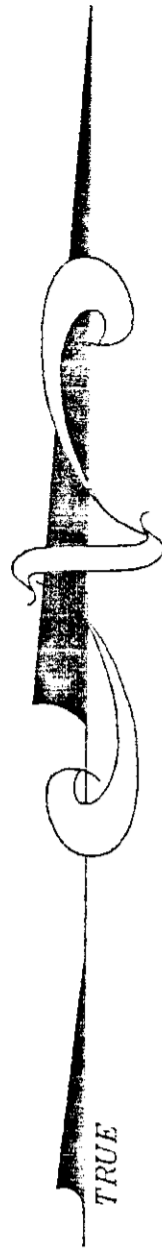
STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 15th day of Sept, 1994 A.D. at
8:40 O'clock A. M.
Carol B. Cummings by Jeanne Dennis
 County Clerk and recorder Deputy

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED MDL 4232-S
- < > RECORD PER AMENDED LOT 22 WOODLAND HEIGHTS SUBDIVISION P.F. PLAT NO. 3101



LINCOLN COUNTY, MONTANA
RETRACEMENT OF:
 YAAK MEADOWS FIRST ADDITION (LOT 18)
 HES 403, SECTION 31, TWP 36N., R 31W., P.M.M.
 FOR: KELLY BEASLEY DATE: MAY 1994



- LEGEND**
- ⊕ FOUND 3/4 INCH DIAMETER PIPE
 - FOUND 1/2 INCH DIAMETER CONDUIT
 - (>) RECORD PER YAAK MEADOWS FIRST ADDITION

CERTIFICATE OF SURVEYOR

State of Montana
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of YAAK MEADOWS, a minor subdivision, under my supervision, during the month of August, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 31 day of August, 1994 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975S
 TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this _____ day of _____.

NOT REQUIRED
 Treasurer Lincoln County Montana
 EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: [Signature]

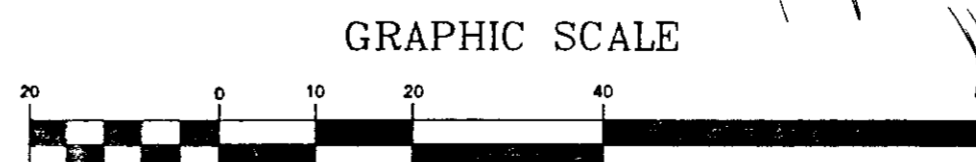
DATE: 9-15-94

APPROVED: [Signature]
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 15th day of September, 1994 A.D. at 8:50 o'clock A.m.

Conrad R. Cummings by [Signature]
 County Clerk and Recorder Deputy



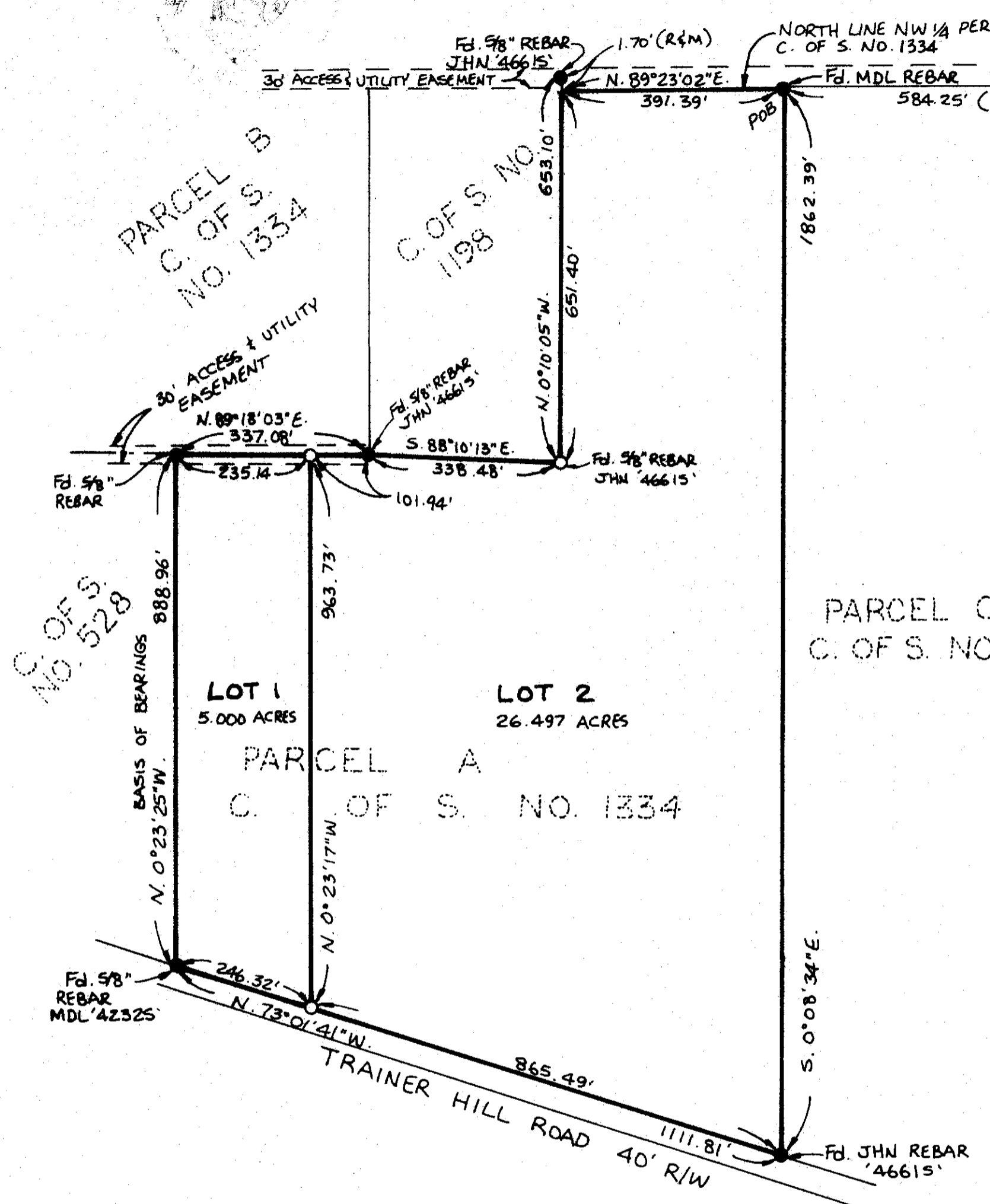
(IN FEET)
 1 inch = 20 ft.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 28th DAY OF Sept, 19 94.

Eric A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

FINAL PLAT OF Ledbetter Subdivision NW 1/4, Sec. 25, T30N R31W P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, DANIEL R. GOYEN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4 SECTION 25, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTH 1/4 CORNER, SECTION 25; THENCE ALONG THE NORTH LINE OF THE NORTHWEST 1/4 SOUTH 89°23'02" WEST 584.25 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0°08'34" EAST 1862.39 FEET TO THE NORTH LINE OF TRAINER HILL ROAD; THENCE ALONG THE NORTH LINE OF THE ROAD NORTH 73°01'41" WEST 1111.81 FEET; THENCE NORTH 0°23'25" WEST 888.96 FEET; THENCE NORTH 89°18'03" 337.08 FEET; THENCE SOUTH 88°10'13" EAST 338.48 FEET; THENCE NORTH 0°10'05" WEST 651.40 FEET TO THE NORTH LINE OF THE NORTHWEST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°23'02" EAST 391.39 FEET TO THE POINT OF BEGINNING CONTAINING 31.497 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AT SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LEDBETTER SUBDIVISION, LINCOLN COUNTY, MONTANA.

Daniel R. Goyen
DANIEL R. GOYEN

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 14th DAY OF September, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DANIEL R. GOYEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT L9664
MY COMMISSION EXPIRES 12 April 1996

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF LEDBETTER SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 28 DAY OF SEPT, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Roads & Trainer Hill Road. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 28th DAY OF Sept, 19 94, A.D. AT 2:30 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY *Jeanie Alvarado*
DEPUTY

APPROVED: 9-28, 19 94

Bud Baschoff
BY

LEGEND
○ SET 5/8"X24" REBAR WITH PLASTIC CAP STAMPED '7328S'
● FOUND POINT AS NOTED

SCALE 1" = 200'



**MARQUARDT & McALISTER
SURVEYING, INC.**
1081 South Main (406) 755-6285
KALISPELL, MONTANA 59901

P.F. NO. 5187

Sanitary Restrictions Removed P.F. # 5186

GOYEN

LINCOLN COUNTY, MONTANA

A PLAT OF: YAAK MEADOWS SUBDIVISION

RETRACEMENT OF:

LOT 22, BLOCK 2

A PART OF HES 402

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bud Buckhoff

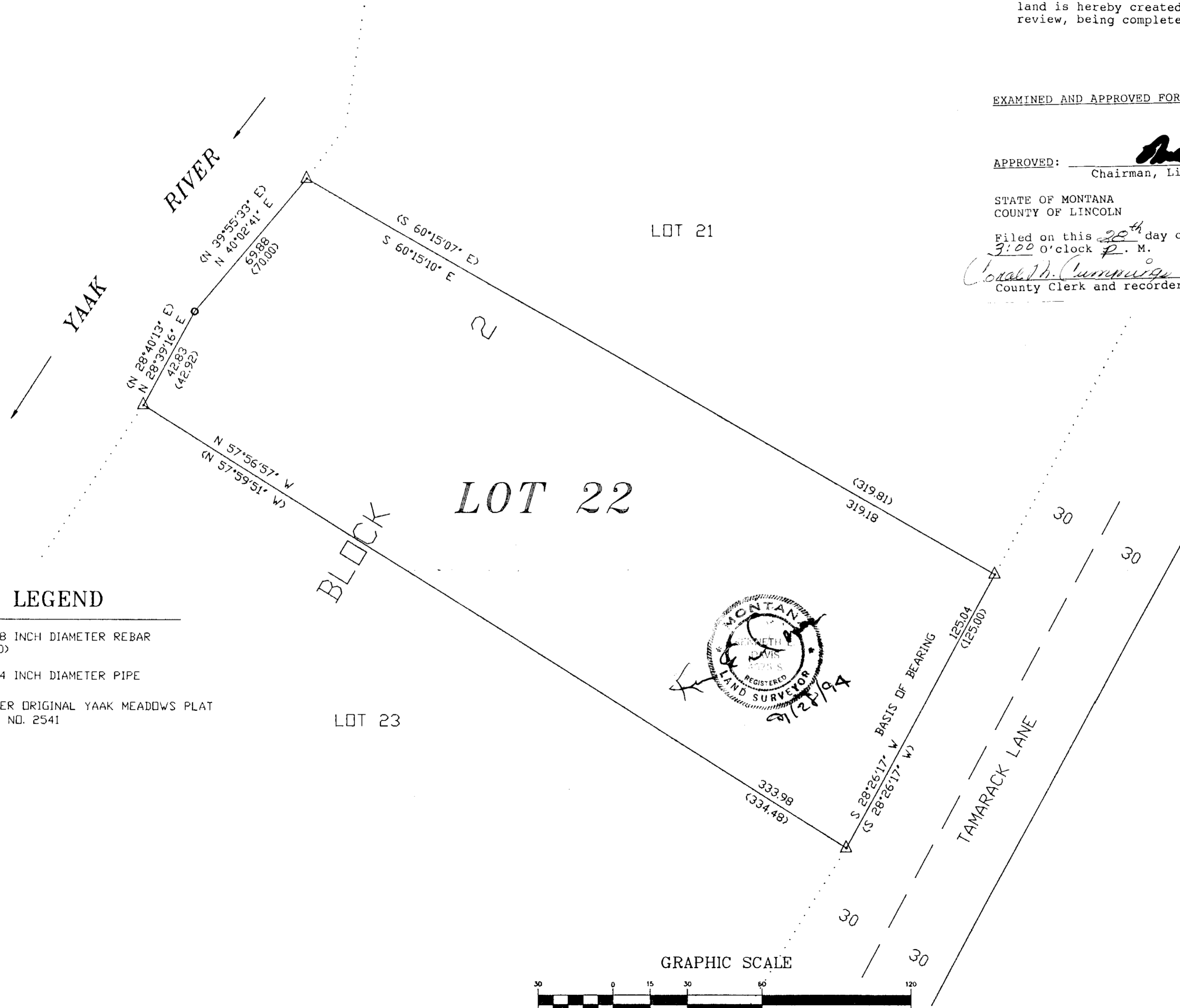
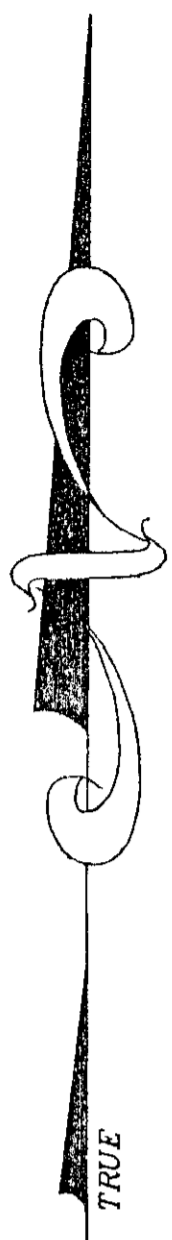
DATE: 9-28-94

APPROVED: Don Williams
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20th day of Sept, 1994 A.D. at
3:00 O'clock P. M.

Donald W. Cummings by Jeannie Dennis
County Clerk and recorder Deputy



LEGEND

- △ FOUND 3/8 INCH DIAMETER REBAR (UNCAPPED)
- FOUND 3/4 INCH DIAMETER PIPE
- < > RECORD PER ORIGINAL YAAK MEADOWS PLAT P.F. PLAT NO. 2541



GRAPHIC SCALE



(IN FEET)
1 inch = 30 ft.

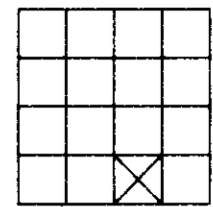
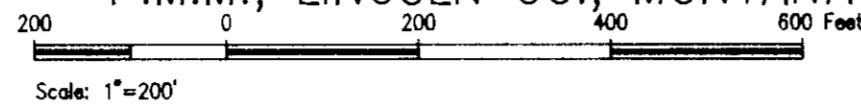
By: **Larsen Engineering and Surveying, Inc., P.C.**
 Civil Engineering and
 Land Surveying
 P.O. Box 2071
 780 Two Mile Drive
 Kalispell, Mont. 59901
 Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

FINAL PLAT

SHAY MINOR SUBDIVISION

SE1/4, SECTION 3, T. 36 N., R. 27 W.
 P.M.M., LINCOLN CO., MONTANA



Certificate of County Treasurer

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Shay Minor Subdivision are paid:

A tract of land, situate, lying and being in the SE1/4 of Section 3, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the Southeast Section corner of said Section 3; thence N 89°44'25" W, 1352.25 feet along the southerly section line of said Section 3; thence leaving said southerly section line, N 00°02'35" W, 45.13 feet to the true point of beginning of the Shay Minor Subdivision, said point of beginning is the southwest corner of COS 584.

Thence from said point of beginning; N 89°44'00" W, 529.94 feet along the southerly boundary of C.O.S. 584; thence leaving said southerly boundary, N 00°02'41" W, 247.02 feet; thence S 89°44'00" E, 529.02 feet to the easterly boundary of C.O.S. 584; thence S 00°02'35" E, 247.02 feet along said easterly boundary to the point of beginning, containing 3.0 acres of land. All as shown hereon.

Dated this 29th day of Sept, 1994

Don R. Larsen
 Lincoln County, Montana Treasurer.

Certificate Property Owners

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County to-wit:

A tract of land, situate, lying and being in the SE1/4 of Section 3, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the Southeast Section corner of said Section 3; thence N 89°44'25" W, 1352.25 feet along the southerly section line of said Section 3; thence leaving said southerly section line, N 00°02'35" W, 45.13 feet to the true point of beginning of the Shay Minor Subdivision, said point of beginning is the southwest corner of COS 584.

Thence from said point of beginning; N 89°44'00" W, 529.94 feet along the southerly boundary of C.O.S. 584; thence leaving said southerly boundary, N 00°02'41" W, 247.02 feet; thence S 89°44'00" E, 529.02 feet to the easterly boundary of C.O.S. 584; thence S 00°02'35" E, 247.02 feet along said easterly boundary to the point of beginning, containing 3.0 acres of land. All qs shown hereon.

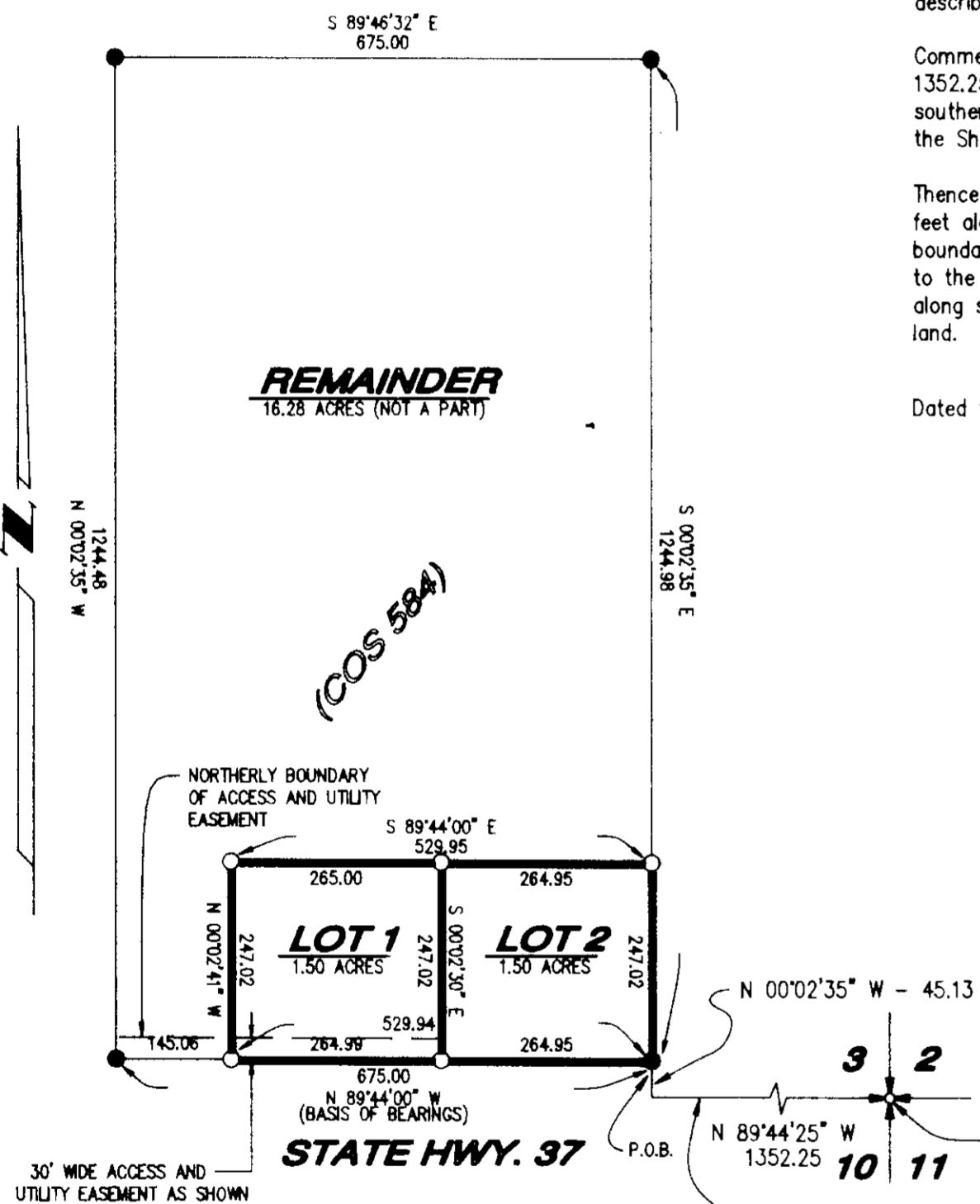
The above described tract of land is to be known and designated as Shay Minor Subdivision, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 29th day of Sept, 1994

James A. Shay
 Owner

State of Montana
 County of Flathead
 On this 29th day of September, in the year 1994
 before me, personally appeared James A. Shay
 known to me to be the person whose name is subscribed
 to the within instrument, and acknowledged to me that
they executed the same.

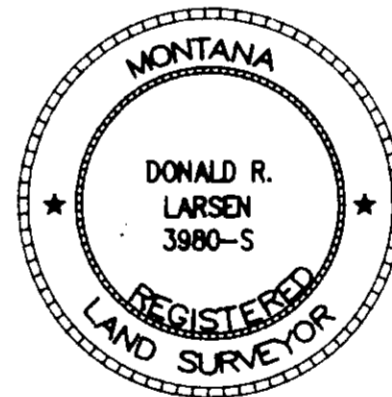
 NOTARY PUBLIC for the State of Montana
 RESIDING at _____
 My Commission Expires 9/13/98



Certificate of Physical Access

I hereby certify that physical access to all lots within this subdivision is provided by State Hwy. 37 shown on the plat hereto annexed. The driving surface is approximately 30 feet wide.

Donald R. Larsen
 Donald R. Larsen, P.L.S., Reg. No. 3980-S



Certificate of Surveyor

State of Montana)
) ss
 County of Lincoln)

I, Donald R. Larsen, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Shay Subdivision; that such survey was made in July of 1994; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 9/19 day of September, 1994

Donald R. Larsen
 Donald R. Larsen, 3980-S
 Box 2071, Kalispell, Mt. 59903

Certificate of Examining Land Surveyor

I, Bill Bischoff, acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Shay Subdivision and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 29th day of SEPT, 1994

Bill Bischoff
 Reg. No. _____
 Lincoln County

Certificate of Final Plat Approval

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 29th day of Sept, 1994

Donald R. Oines
L.O. Holgal
 ATTEST:
 Clerk and Recorder, Lincoln County, Montana

Owner: James A. Shay
For: James A. Shay
Date: July 1994

Certificate of Filing by Clerk and Recorder

STATE OF MONTANA)
) ss
 County of Lincoln)

Filed for record this 29th day of September, 1994 at 2:30 o'clock, PM,

Coral M. Cummings
 County Clerk and Recorder, Lincoln County, Montana

LEGEND

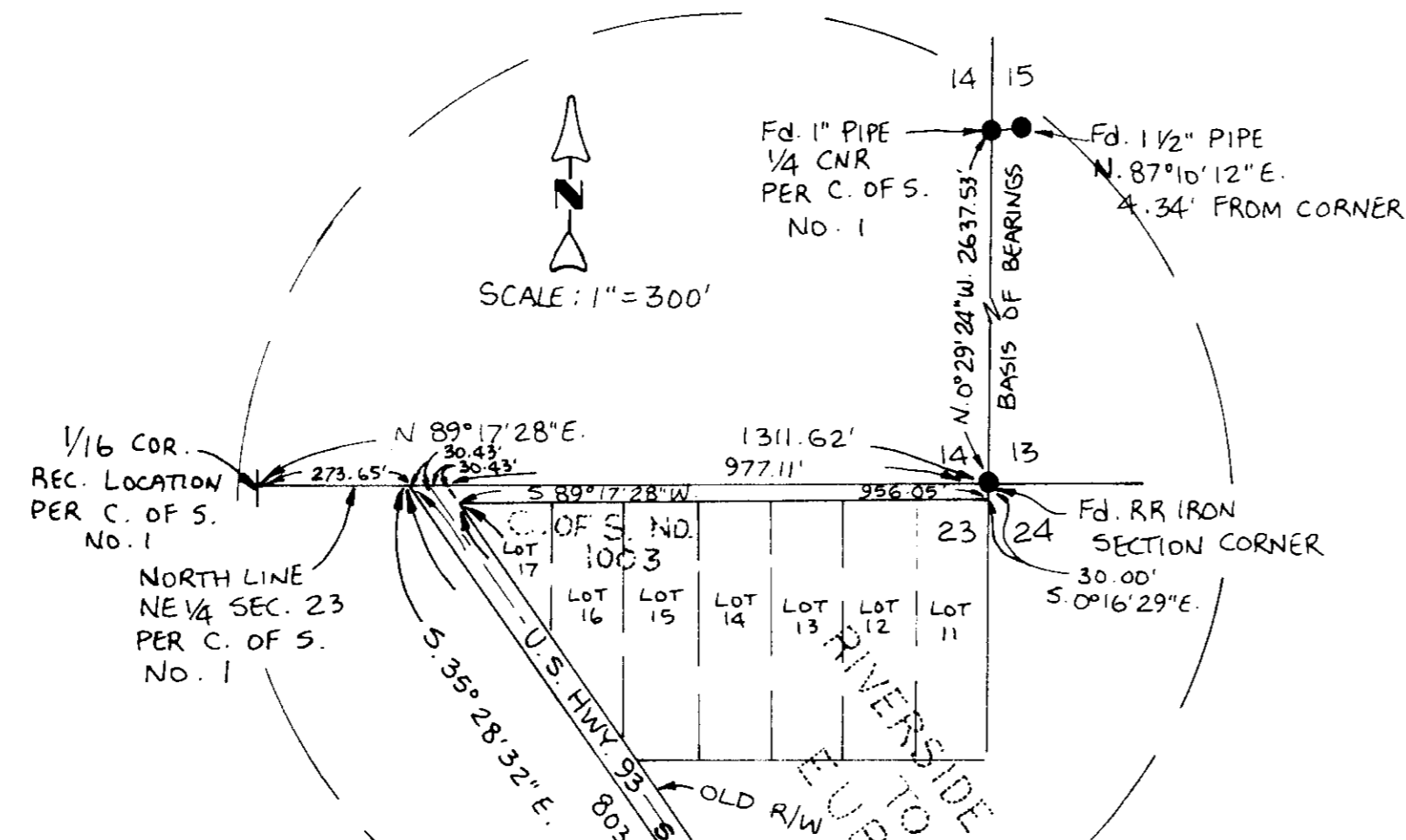
- ⊕ SECTION CORNER (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊙ CENTER SECTION (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- FOUND 5/8" REBAR & CAP, 2989-ES
- SET 3/8" X 18" REBAR WITH PLASTIC CAP STAMPED LARSEN 3980-S
- ▲ DIMENSION POINT (NOTHING FOUND OR SET)

NOTE: ALL DISTANCES ARE IN FEET file: shay.dwg

Sanitary Restrictions Removed P.F.# 5190

P.M.# 5191

Amended Subdivision Plat of Lots 32-35, Riverside Addition To Eureka NE 1/4, Sec. 23, T36N R27W, PM., M., LINCOLN COUNTY, MONTANA



CERTIFICATE OF DEDICATION

WE, ROBERT D. HEINRICHS AND CAROL L. HEINRICHS, THE INTERESTED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON THE PLAT AND CERTIFICATE OF SURVEY HEREINTO INCORPORATED BY REFERENCE THE DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 32-35, RIVERSIDE ADDITION TO EUREKA CONTAINING 2.17 ACRES OF LAND ALL AS SHOWN HEREON, SET OFF AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 32-35, RIVERSIDE ADDITION TO EUREKA, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 10-1-101, MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION IS TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDINGS OR STRUCTURES HAD BEEN PLACED ON NEIGHBORING PROPERTY. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SERVICES PURSUANT TO ARM 10.02.01.

Robert D. Heinrichs
ROBERT D. HEINRICHS
Carol L. Heinrichs
CAROL L. HEINRICHS

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 1 DAY OF SEPT, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROBERT D. HEINRICHS AND CAROL L. HEINRICHS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL MT.
MY COMMISSION EXPIRES 8/23/98

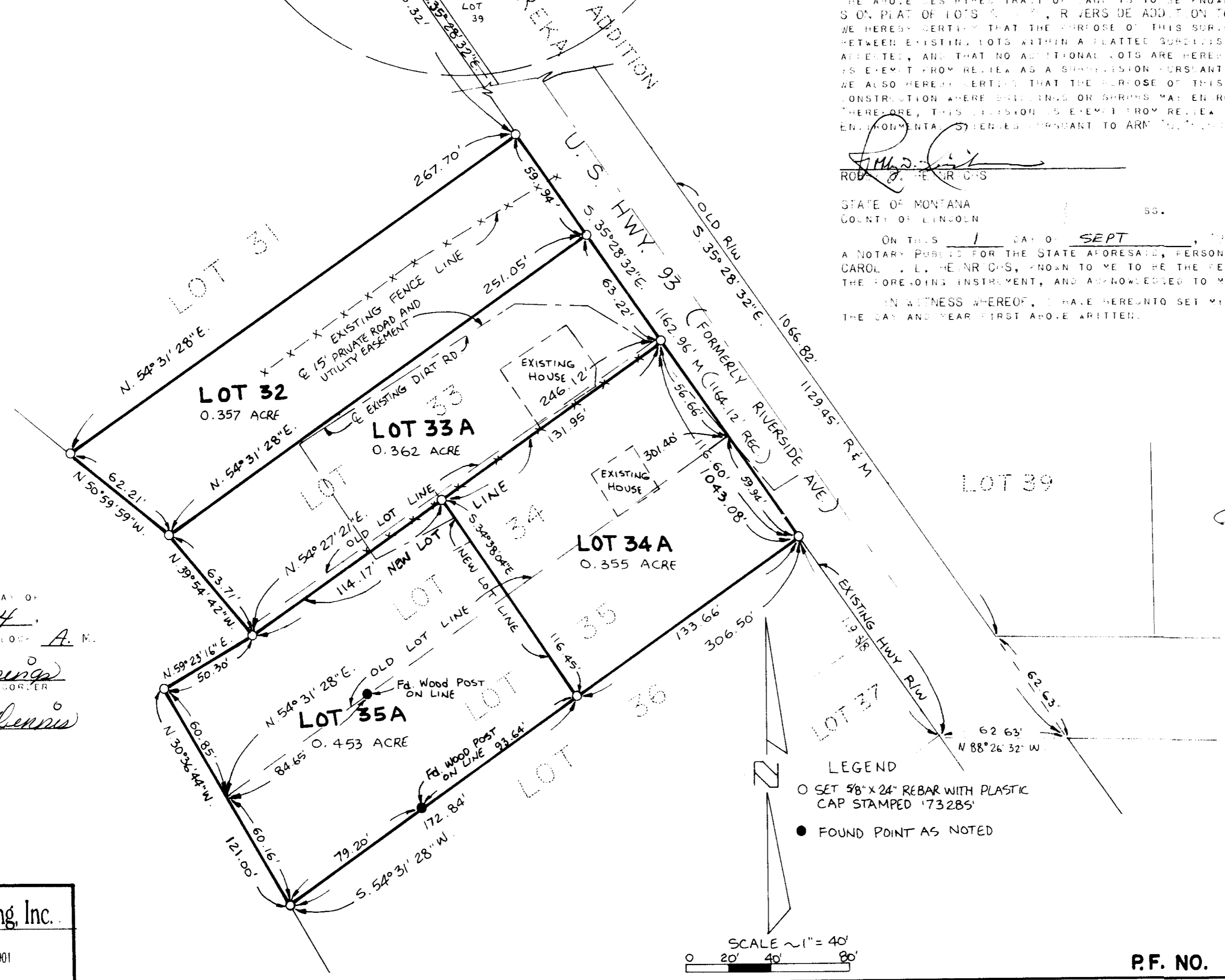
Paul Williams
COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 10003

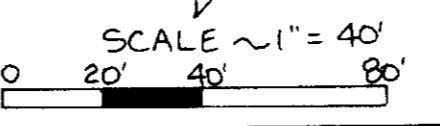
APPROVED: 10-5 1994

Bill J. Brasell

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSIGNED AND COLLECTED ON THE LAND TO BE SURVEYED HAVE BEEN PAID.
DATE THIS 5th DAY OF October, 1994
Ann A. Miller by Sonya Ghosh
TREASURER, LINCOLN COUNTY, MONTANA



LEGEND
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
● FOUND POINT AS NOTED



STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 5th DAY OF
October, 1994
AT 8:25 O'CLOCK A. M.
Cora H. Cummings
COUNTY CLERK AND RECORDER
Jannie Dennis
DEPUTY

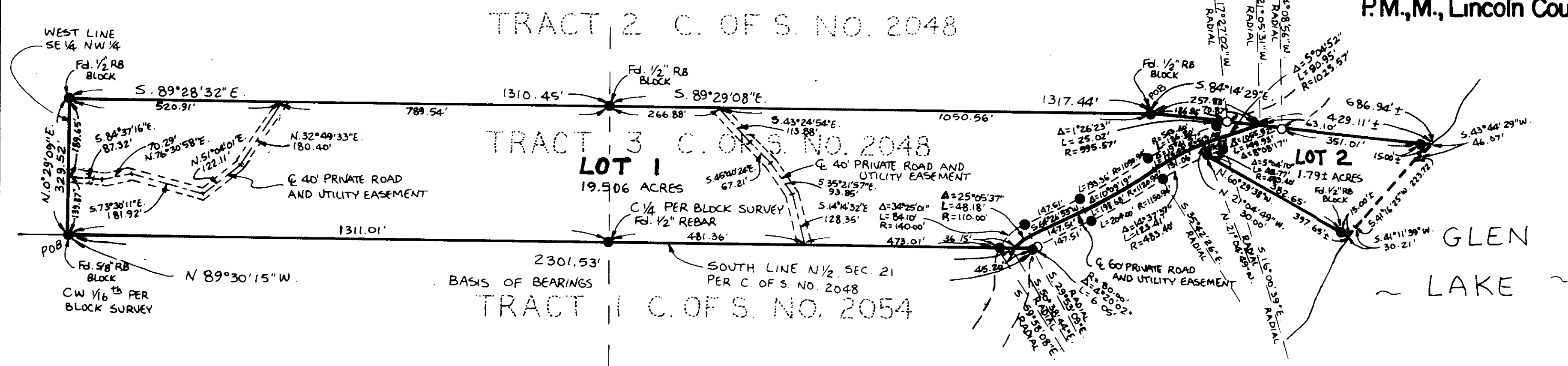
Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. NO. 5194

HEINRICH

JOB # 14-047

A PLAT OF
 GLEN VIEW SHORES SUBDIVISION
 N 1/2 Sec. 21, T36N R26W
 P.M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, J. SCOTT GIBSON, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 21, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 NORTH 0°09'04" EAST 329.52 FEET; THENCE SOUTH 89°28'32" EAST 1310.45 FEET; THENCE SOUTH 89°29'08" EAST 1317.44 FEET TO THE POINT OF BEGINNING; THENCE RETRACING NORTH 89°29'08" WEST 1317.44 FEET, NORTH 89°28'32" WEST 1310.45 FEET AND SOUTH 0°29'09" WEST 329.52 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTH 1/2, SECTION 21 SOUTH 89°30'15" EAST 2301.53 FEET TO A POINT ON A 110.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 50°38'44" EAST; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 25°05'37" 48.10 FEET; THENCE NORTH 64°26'53" EAST 147.51 FEET TO THE BEGINNING OF A 1120.94 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 10°09'19" 138.08 FEET TO THE BEGINNING OF A 513.40 FOOT RADIUS REVERSE CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 14°37'37" 131.06 FEET; THENCE SOUTH 21°04'49" EAST 30.00 FEET; THENCE SOUTH 00°29'38" EAST 398 FEET MORE OR LESS TO THE LOW WATER MARK OF GLEN LAKE; THENCE NORTHEASTERLY ALONG THE LOW WATER MARK 300 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 84°14'29" EAST FROM THE POINT OF BEGINNING; THENCE NORTH 84°14'29" WEST 687 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 21.296 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN HEREON AND ON CERTIFICATE OF SURVEY NOS. 2048 AND 2054. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GLEN VIEW SHORES SUBDIVISION, LINCOLN COUNTY, MONTANA.

STATE OF ALBERTA COUNTY OF ALBERTA SS. J. Scott Gibson Notary Public

ON THIS 31 DAY OF AUGUST, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED J. SCOTT GIBSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF ALBERTA RESIDING AT Calgary, Province of Alberta MY COMMISSION EXPIRES N/A Michael C. Dunkley Barrister, Solicitor Notary Public

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GLEN VIEW SHORES SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 10-5 DAY OF 10-5, 1994. PARLAND DEDICATION IS EXEMPT PER SECTION 76-306(1)(3), MCA.

Noel Williams CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTANA
Carol M. Cummings COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

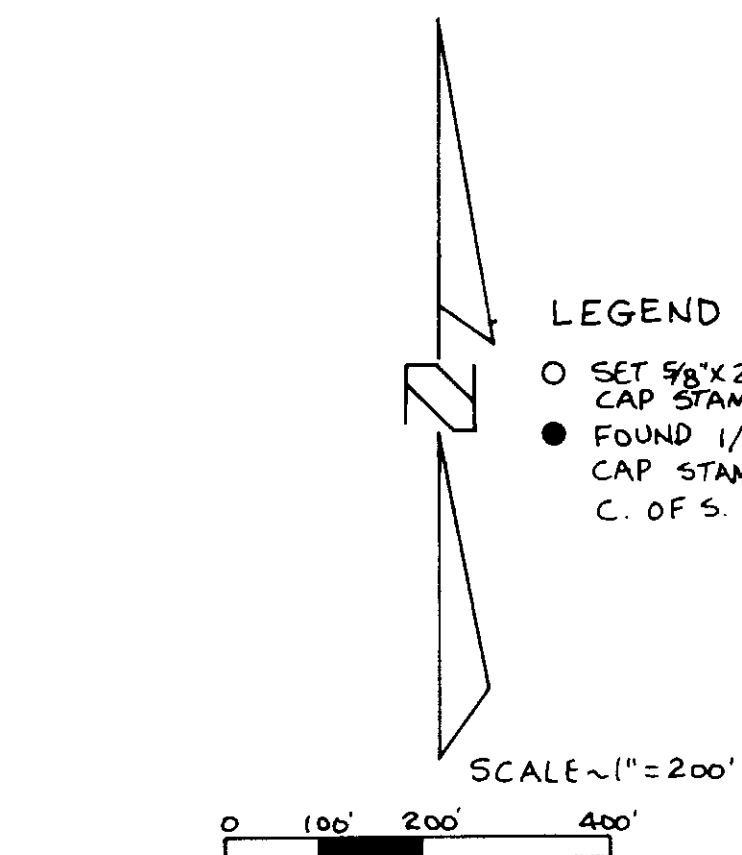
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING DISTANCE IS APPROXIMATELY 171 FEET WIDE.

Dawn Marquardt DAWN MARQUARDT REGISTRATION NO. 10005

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 5th DAY OF October, 1994.

Don A. Wilson Don A. Wilson, Deputy Treasurer, LINCOLN COUNTY, MONTANA



STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 5th DAY OF October, 1994,
 A.D., AT 8:40 O'CLOCK A. M.

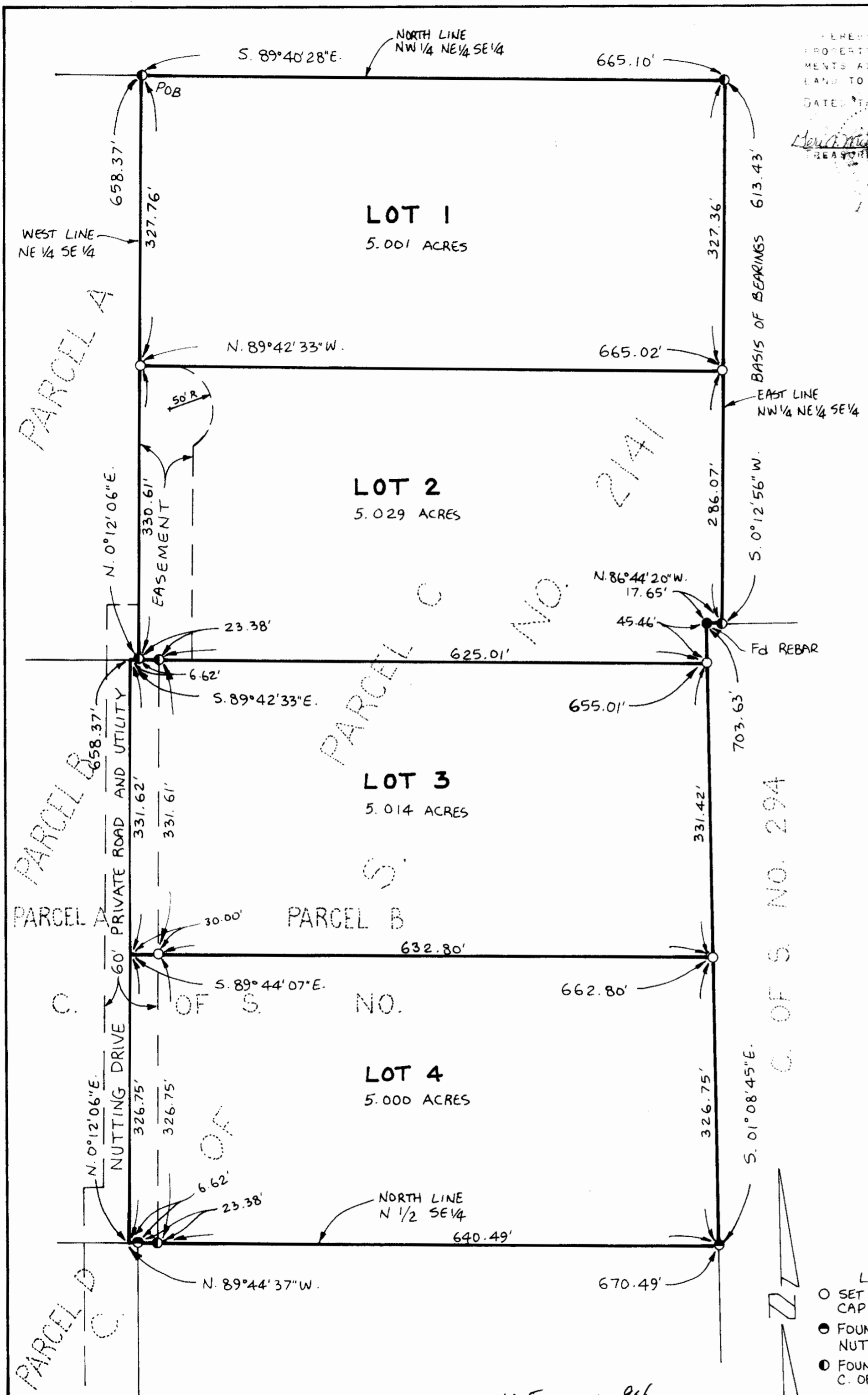
Carol M. Cummings
 COUNTY CLERK AND RECORDER

BY Jeannie Dennis
 DEPUTY

APPROVED: 10-5, 1994

BY Bill J. Backus

Marquardt Surveying Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DESCRIBED HAVE BEEN PAID.

DATED THIS 5th DAY OF October, 1994.

Lynn M. Schermerhorn
Deputy
TREASURER, LINCOLN COUNTY, MONTANA

FINAL PLAT OF Nutting Ridge Subdivision

SE 1/4, Sec. 4, T36N R27W
P.M.,M., Lincoln County, Montana

CERTIFICATE OF DEED GATION

I, LYNN M. SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBLIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HERETO INCLD THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH AND EAST LINES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 SOUTH 89°42'33"W EAST 665.10 FEET AND SOUTH 0°12'06"E WEST 658.37 FEET; THENCE NORTH 89°44'07"E WEST 662.80 FEET; THENCE SOUTH 89°44'07"E EAST 632.80 FEET TO THE NORTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 NORTH 86°44'20"W WEST 17.65 FEET; THENCE NORTH 0°12'06"E EAST 625.01 FEET; THENCE SOUTH 89°42'33"E EAST 655.01 FEET; THENCE SOUTH 0°12'56"W WEST 286.07 FEET; THENCE ALONG THE WEST LINE NORTH 89°44'37"W EAST 670.49 FEET TO THE POINT OF BEGINNING CONTAINING 20.000 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE AFORESAID TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NUTTING RIDGE SUBDIVISION, LINCOLN COUNTY, MONTANA.

Lynn M. Schermerhorn
LYNN M. SCHERMERHORN

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 22nd DAY OF August, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jay Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *Ennis*
MY COMMISSION EXPIRES 2/16/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Nobel E. Williams*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Coral M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ABOVE AND FINAL PLAT OF NUTTING RIDGE SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF October, 1994, AND ENTERED INTO THE PROCEEDINGS OF SAID BOARD, TO-WIT: UNANIMOUSLY AS ALL APPLICANTS IN THE NUTTING RIDGE SUBDIVISION ARE FILED IN ACRES OR MORE ON SIDE AND THE SUBDIVISION HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND RELOCABLE ONLY BY MUTUAL CONSENT OF THE HOLDING TOLY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE-FAMILY RESIDENTIAL PURPOSES. IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT THIS SUBDIVISION AND ASSOCIATED REQUIREMENTS SHALL BE IN ACCORDANCE WITH SECTION 7-1-101, MCA.

Nobel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

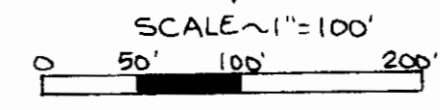
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Nutting Drive. THE SURFING SURFACE IS APPROXIMATELY 18 FEET WIDE.

Dawn Magwood
DAWN MAGWOOD
REGISTRATION NO. 10005

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 5th DAY OF October, 1994, A.D., AT 8:50 O'CLOCK A.M.
Coral M. Cummings
COUNTY CLERK AND RECORDER
Jeanette Dennis
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

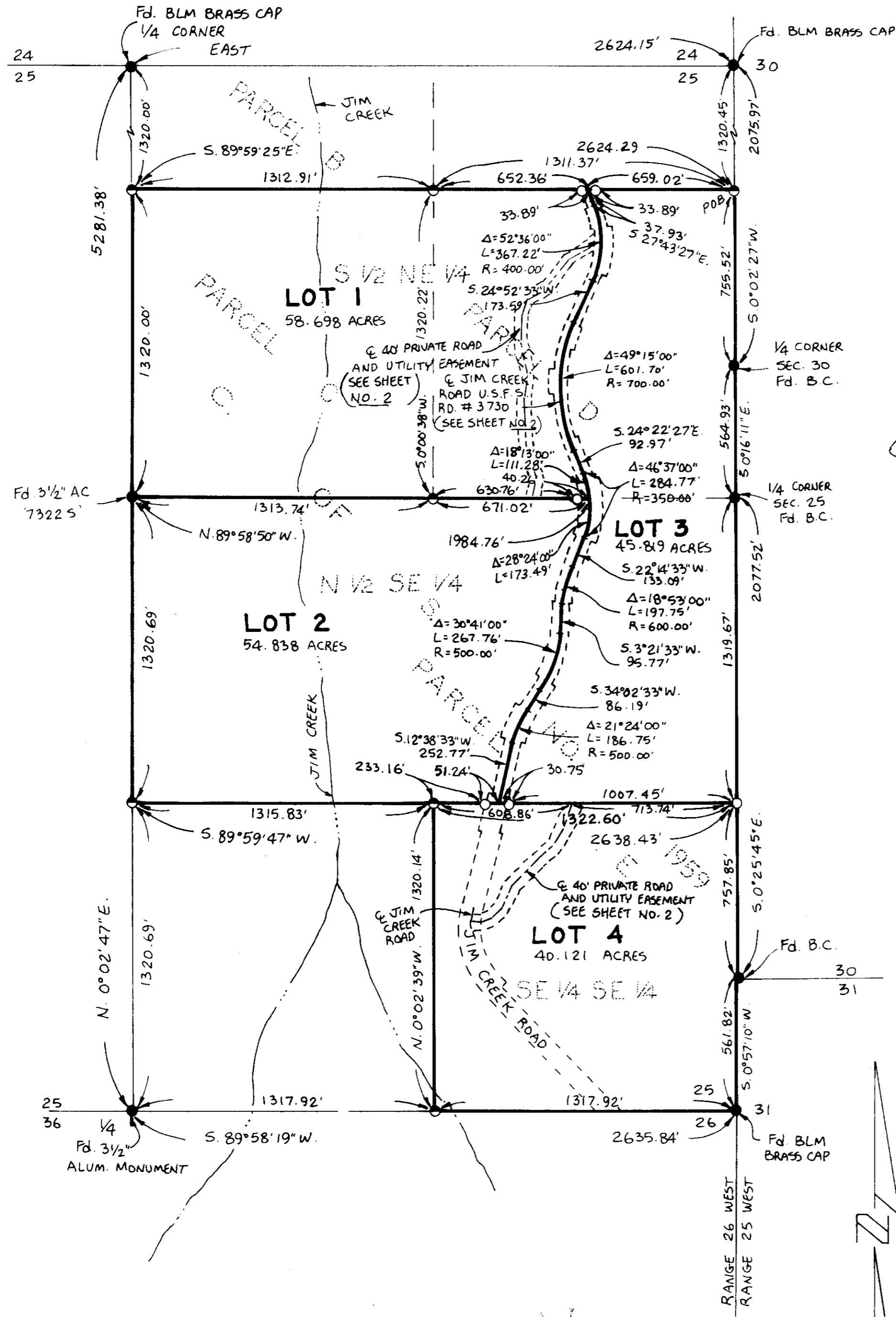
APPROVED: 10-5-94
Bruce A. Beckwith



Sanitary Restrictions Removed P.F. 5197

P.F. No. 5198
LUCIANO-NUTTING

FINAL SUBDIVISION PLAT
OF
Jim Creek Woods
E 1/2, Sec. 25, T33N R26W
P.M., Lincoln County, Montana



CERTIFICATE OF DESIGNATION

WE, HAROLD P. TICHON AND SUE P. TICHON, THE UNLAPSEABLE PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON THE PLAT HEREINTO INCORPORATED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE SOUTH 1/2 OF THE NORTHEAST 1/4, THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH-EAST 1/4 OF THE SOUTHWEST 1/4, SECTION 25, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, CONTAINING 200.00 ACRES OF LAND AS SHOWN HEREON, SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS JIM CREEK WOODS, LINCOLN COUNTY, MONTANA.

Harold P. Tichon
HAROLD P. TICHON

Sue P. Tichon
SUE P. TICHON

STATE OF MONTANA
COUNTY OF FLATHEAD

ON THIS 30 DAY OF SEPT. 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED, HAROLD P. TICHON AND SUE P. TICHON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ADOPTED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL AND SEAL OF OFFICE THIS 30th DAY OF SEPT. 1994.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL P. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ADOPTING PLAT OF JIM CREEK WOODS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF OCT. 1994, PARAGRAPHS 10-6 AND 10-7, M.C.A.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral P. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT ORIGINAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Jim Creek Road. THE ORIGINAL SURFACE IS APPROXIMATELY 30' FEET AHEAD.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 1035

APPROVED: 10-6-94
Bill Beckhoff

LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER C. OF S. NO. 1959
- FOUND POINT AS NOTED

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 16th DAY OF October, 1994, A.M., AT 12:30
O'Clock P.M.
Coral P. Cummings
COUNTY CLERK AND RECORDER

Jeanne Dennis
DEPUTY

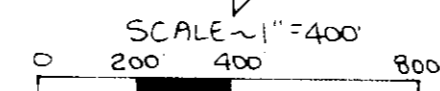
SHEET 1 of 2
P. F. No. 5203

TICHO

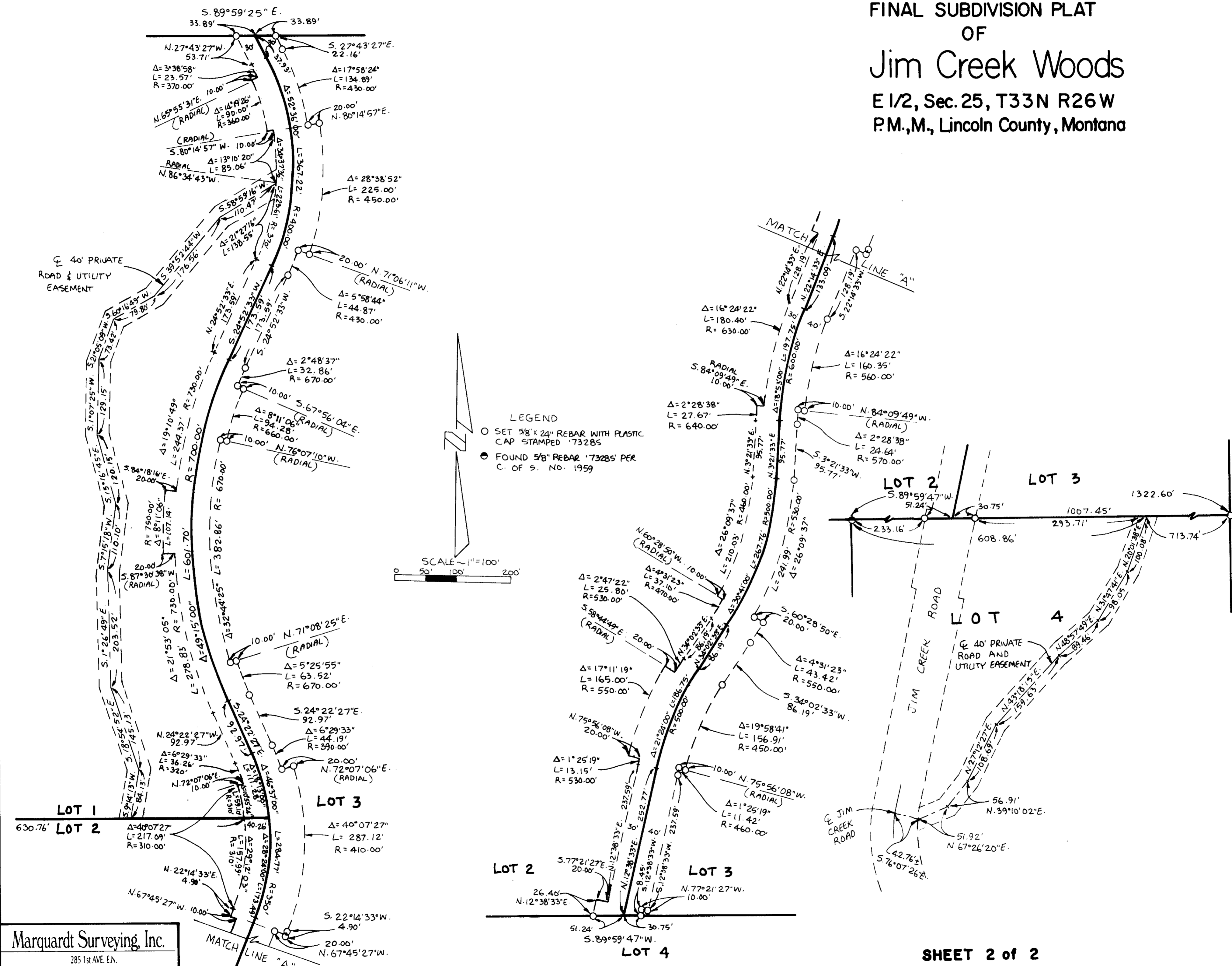
Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND SHOWN ON THIS PLAT HAVE BEEN PAID.
DATED THIS 6th DAY OF October, 1994.
Maria Miller by Janja M. Miller, Deputy



FINAL SUBDIVISION PLAT
 OF
Jim Creek Woods
 E 1/2, Sec. 25, T33N R26W
 P.M., Lincoln County, Montana



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

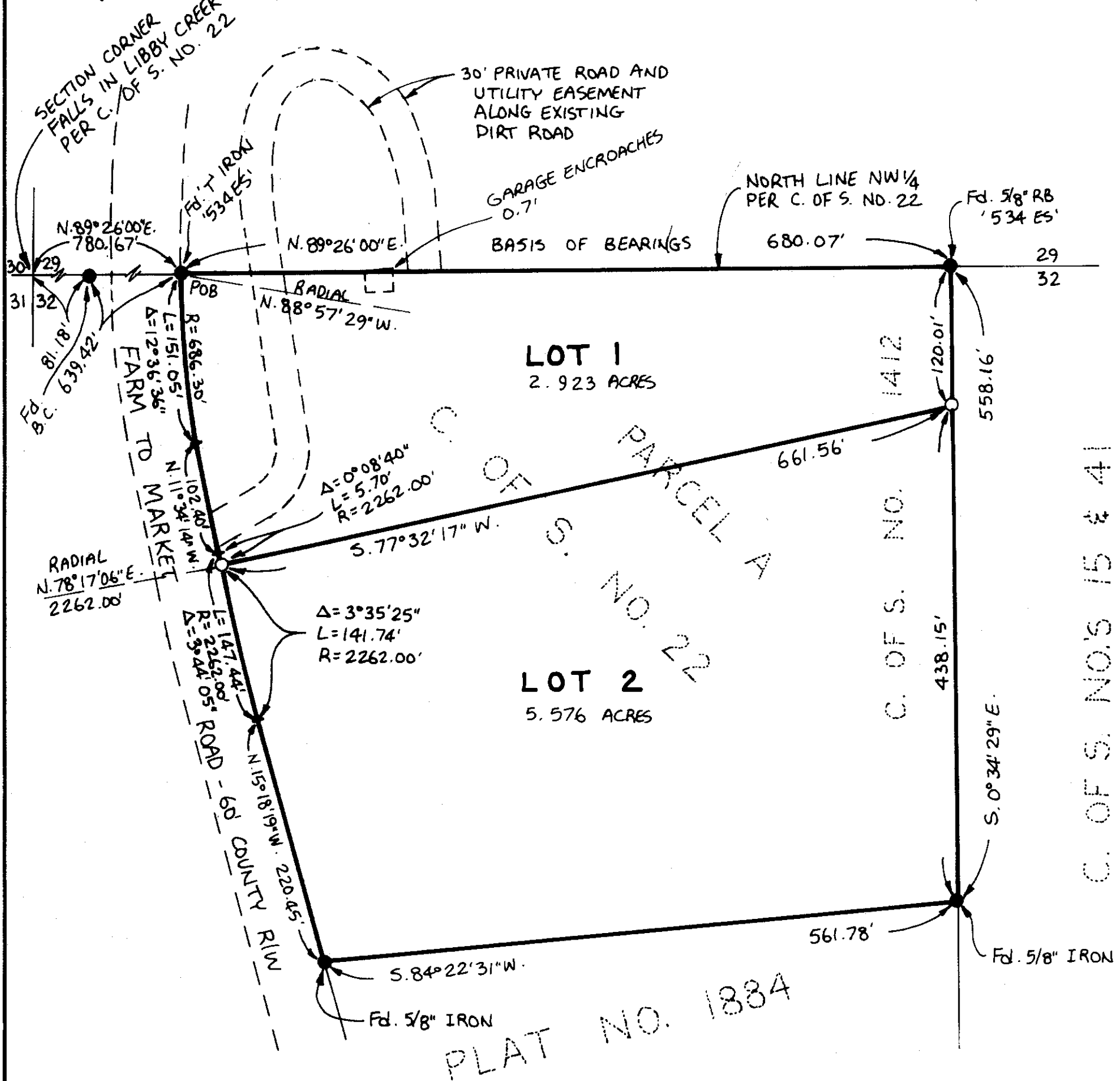
SHEET 2 of 2
 P.F. No. 5203

TICHO

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 30th DAY OF October, 1994, A.D.,
 AT 8:15 O'CLOCK A.M.
Chas. B. Cummins
 COUNTY CLERK AND RECORDER
 BY Jeanne Dennis
 DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES
 AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON
 THE LAND TO BE DIVIDED HAVE BEEN PAID.
 DATED THIS 19th DAY OF October, 1994.
Sevi A. Miller
 TREASURER, LINCOLN COUNTY, MONTANA

A FINAL PLAT OF
 Kendall Subdivision
 NW 1/4, Sec. 32, T29N R30W
 P.M., Lincoln County, Montana



WE, MICHAEL AND TERRI A. KENDALL, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 32, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF PARCEL A AS SHOWN ON CERTIFICATE OF SURVEY NUMBER 22; THENCE ALONG THE NORTH LINE OF SECTION 32 NORTH 89°26'00" EAST 680.07 FEET; THENCE SOUTH 0°34'29" EAST 558.16 FEET; THENCE SOUTH 84°22'31" WEST 561.78 FEET TO THE EASTERLY LINE OF FARM TO MARKET ROAD; THENCE ALONG THE EASTERLY LINE OF THE ROAD THE FOLLOWING COURSES: NORTH 15°18'19" WEST 220.45 FEET TO THE BEGINNING OF A 2262.00 FOOT RADIUS CURVE TO THE RIGHT; THEN NORTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 3°44'05" 147.44 FEET; THENCE NORTH 11°34'14" WEST 102.40 FEET; TO THE BEGINNING OF A 686.30 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 12°36'36" 151.05 FEET TO THE POINT OF BEGINNING CONTAINING 8.499 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH A 30 FOOT PRIVATE ROAD AND UTILITIES EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS KENDALL SUBDIVISION, LINCOLN COUNTY, MONTANA.

Michael Kendall
 MICHAEL KENDALL

TERRI A. KENDALL
 TERRI A. KENDALL

STATE OF MONTANA }
 COUNTY OF LINCOLN } ss.

ON THIS 19th DAY OF October, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL KENDALL AND TERRI A. KENDALL, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Janet Ship
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Libby
 MY COMMISSION EXPIRES June 21, 1996

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Doel Williams CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Chas. B. Cummins, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANY PLAT OF KENDALL SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE DAY OF Oct. 19, 1994. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606 (3), MCA.

Doel Williams
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Chas. B. Cummins
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Farm to Market Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

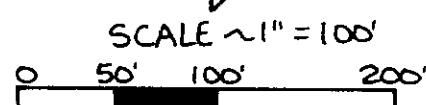
Dawn Marquardt
 DAWN MARQUARDT
 REGISTRY NO. 7328 S

APPROVED: 10-19, 1994

Doel Williams



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED "7328S"
 - FOUND POINT AS NOTED
 - COMPUTED CORNER PER C. OF S. NO. 1412



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

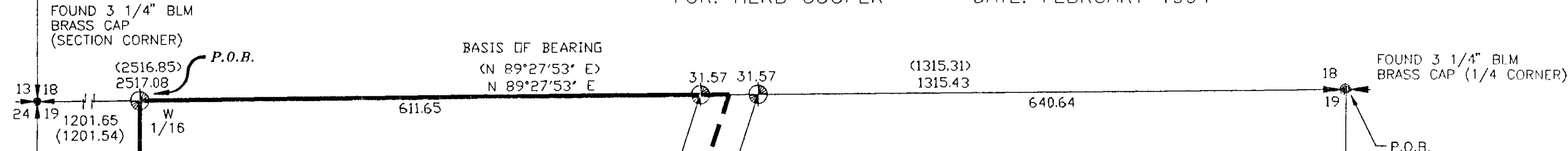
P.F. No. 5207

KENDALL

Sanitary Restrictions Removed P.F. # 5206

LINCOLN COUNTY, MONTANA
PLAT OF: CADILLAC ACRES LOT 1 AMENDED PLAT
 IN THE NE 1/4 OF THE NW 1/4 OF SECTION 19 TWP 30N., R 33W., P.M.M.
 FOR: HERB COOPER DATE: FEBRUARY 1994

NOTE: SEE COS #1600 FOR COMPLETE SECTION BREAKDOWN INFORMATION



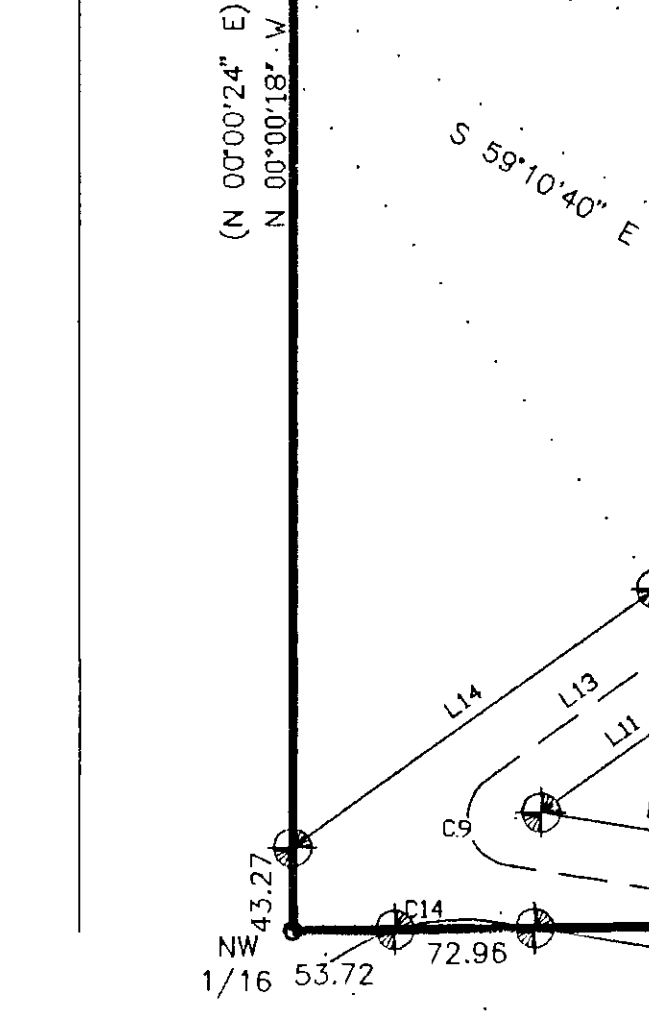
LOT 1-A
5.415 ACRES ±

40.154 ACRES TOTAL

LOT 2
NOT A PART OF

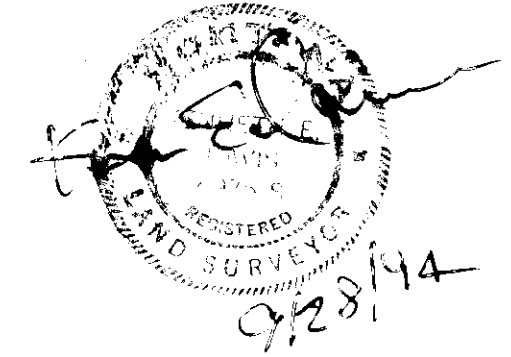
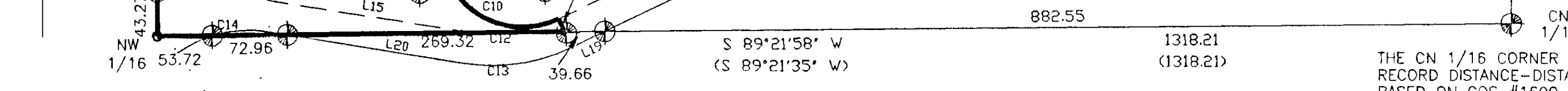
LOT 1-B
8.193 ACRES ±

T 30N. R 34W.
T 30N. R 33W.



$\Delta = 20'48'25"$
 $R = 450.00$
 $T = 82.62$
 $L = 163.42$
 $S 59'10'40" E$

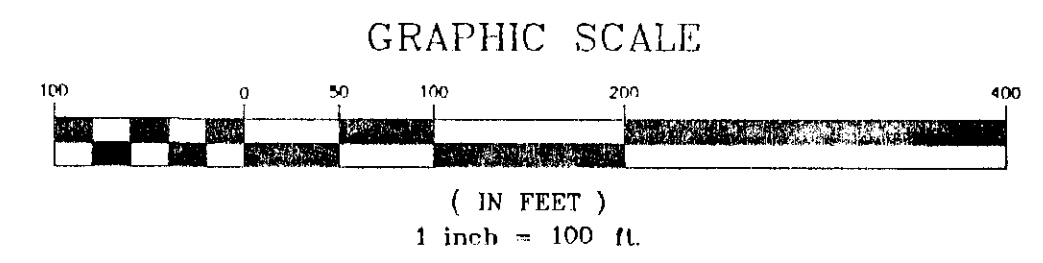
LOT LINES ARE THE CENTER-LINE OF RECORD ROADWAY



RECORD ROAD DATA PER SHEET 15
 ROAD RETRACEMENT FOR LINCOLN COUNTY
 BY NINNEMAN ENGINEERING

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 17°57'49" W | 570.80 |
| L2 | S 17°57'49" W | 560.64 |
| L3 | S 17°57'49" W | 590.48 |
| L4 | S 10°00'56" W | 109.48 |
| L5 | S 10°00'56" W | 109.48 |
| L6 | S 10°00'56" W | 109.48 |
| L7 | S 17°32'01" W | 181.34 |
| L8 | S 54°48'35" W | 53.57 |
| L9 | S 17°32'01" W | 120.61 |
| L10 | S 17°32'01" W | 35.28 |
| L11 | S 54°48'35" W | 115.55 |
| L12 | N 80°58'38" W | 157.24 |
| L13 | S 54°48'35" W | 128.45 |
| L14 | S 54°48'35" W | 232.45 |
| L15 | N 80°58'38" W | 192.14 |
| L16 | N 64°37'21" E | 1040.09 |
| L17 | N 64°37'21" E | 1025.94 |
| L18 | N 64°37'21" E | 975.77 |
| L19 | N 64°37'21" E | 36.02 |
| L20 | N 80°58'38" W | 192.14 |

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|-------|---------|--------|---------|--------|---------------|------------|
| C1 | 1830.00 | 243.21 | 121.78 | 243.03 | S 13°49'22" W | 07°36'53" |
| C2 | 1800.00 | 239.22 | 119.79 | 239.05 | S 13°49'22" W | 07°36'53" |
| C3 | 1770.00 | 235.24 | 117.79 | 235.06 | S 13°49'22" W | 07°36'53" |
| C4 | 420.00 | 328.36 | 173.09 | 320.06 | N 32°24'45" E | 44°47'39" |
| C5 | 450.00 | 351.81 | 185.43 | 342.52 | N 32°24'45" E | 44°47'39" |
| C6 | 480.00 | 370.78 | 195.29 | 369.86 | N 32°24'45" E | 44°47'39" |
| C7 | 490.00 | 45.88 | 22.96 | 41.06 | N 32°04'17" E | 05°28'36" |
| C8 | 110.70 | 83.24 | 43.70 | 81.30 | S 04°00'33" E | 43°05'07" |
| C9 | 24.76 | 58.68 | 60.96 | 45.88 | S 13°05'02" E | 135°47'13" |
| C10 | 80.70 | 187.20 | 185.20 | 147.56 | S 48°55'19" E | 132°54'40" |
| C11 | 50.70 | 117.61 | 116.36 | 92.96 | S 48°55'19" E | 132°54'40" |
| C12 | 150.00 | 90.06 | 46.43 | 88.71 | N 81°49'21" E | 34°24'01" |
| C13 | 180.00 | 108.07 | 55.72 | 106.46 | N 81°49'21" E | 34°24'01" |
| C14 | 120.08 | 92.74 | 48.82 | 90.45 | S 76°55'38" W | 44°15'03" |



- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
 - FOUND 5/8 INCH DIAMETER REBAR AND CAP STAMPED KED 4975-S PER COS #1600
 - RECORD PER COS #1600

THE CN 1/16 CORNER WAS RESET PER RECORD DISTANCE-DISTANCE INTERSECTION BASED ON COS #1600 WHICH SHOWS THE SECTION BREAKDOWN DONE BY DAVIS SURVEYING

Sanitary Restrictions Removed P.F. #5208

LINCOLN COUNTY, MONTANA
PLAT OF: CADILLAC ACRES LOT 1 AMENDED PLAT

IN THE NE 1/4 OF THE NW 1/4 OF SECTION 19 TWP 30N., R 33W., P.M.M.
FOR: HERB COOPER DATE: FEBRUARY 1994



CERTIFICATE OF DEDICATION

I/we, Herb Cooper, Carol B. Cooper, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF CADILLAC ACRES - LOT 1

An irregular tract of land near Troy, in Lincoln County, Montana, being a part of LOT 1 of Cadillac Acres, within the NE 1/4 NW 1/4 of Section 19, Twp. 30 N, R. 33 W, P.M.M., containing 13.608 acres, more or less, and more particularly described as follows:

Beginning at the W 1/16 corner of Section 19, Twp. 30 N, R. 33 W, P.M.M., from which bears N 89°27'53" E 1201.65 feet from a 3/4 inch dia. BLM brass cap marking the northwest section corner of said Section 19; thence, from said point of beginning N 89°27'53" E 611.65 feet along the north line of said Section 19 to a 5/8 inch dia. rebar capped: KED 4975-S set on the westerly Right-of-Way line of Keeler Creek Road which measures 30.00 feet from the centerline thereof; thence, continuing along said north line N 89°27'53" E 31.57 feet to the approximate centerline of said Keeler Creek Road; thence, along said centerline S 17°37'49" W 580.64 feet; thence, along the arc of a curve to the left concaved north-easterly 239.22 feet, having a radius of 1800.00 feet, turning through a delta angle of 07°36'53"; thence, S 10°00'56" W 109.48 feet; thence, along the arc of a curve to the left concaved northwesterly 163.42 feet, having a radius of 450.00 feet, turning through a delta angle of 20°48'25"; thence, S 54°48'35" W 53.57 feet; thence, S 17°32'01" W 184.78 feet; thence, along the arc of a curve to the left concaved northeasterly 187.20 feet, having a radius of 80.70 feet, turning through a delta angle of 132°54'40"; thence, leaving said centerline S 25°22'39" E 13.40 feet to a 5/8 inch dia. rebar capped: 4975-S located on the south line of the NE 1/4 NW 1/4 of said Section 19; thence, along said south line S 89°21'58" W 396.00 feet to a found 5/8 inch dia. rebar capped: KED 4975-S reported to mark the NW 1/16 corner per C. of S. No. 1600; thence, along the west line of the NE 1/4 NW 1/4 of said Section 19 N 00°00'18" W 1329.51 feet to the point of beginning.

The aforesubdivided subdivision contains 13.608 acres, more or less, of which is to be known as CADILLAC ACRES LOT 1; Lot 1-A being 5.415 acres, more or less, and Lot 1-B being 8.193 acres, more or less, respectively.

The above-described tract of land is to be known and designated as CADILLAC ACRES AMENDED PLAT OF LOT 1 Lincoln County, Montana.

Dated this 3 day of Oct, 1994.

Herb Cooper and Carol B. Cooper

STATE OF MONTANA
County of Lincoln

On this 3rd day of October, 1994, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared Herb Cooper, Carol B. Cooper known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

[Signature]
Notary Public for the State of Montana

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Cadillac Acres Amended Plat of Lot 1, a minor subdivision, under my supervision, during the month of February, 1994, in accordance with the provisions of Sections 96-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 28th day of September, 1994 A.D.

[Signature]
Kenneth E. Davis, Land Surveyor - Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19th day of Oct.

[Signature]
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by FEELER PIER. The driving surface is approximately 8 feet wide.

[Signature] 49755
EXAMINED AND APPROVED FOR LINCOLN COUNTY
DATE: 9/28/94

APPROVED: [Signature]
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20th day of October, 1994 A.D. at 8:30 o'clock PM.

[Signature] by [Signature]
County Clerk and Recorder Deputy

FINAL SUBDIVISION PLAT OF
KSANKA CREEK
 NW1/4, Sec. 11, T36N R27W,
 P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

MARNE VREDENBURG, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREIN, THE LAND INCLUDED IN THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT TRACT OF LAND OF THE NORTHWEST 1/4, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHEAST CORNER OF PARCEL A AS SHOWN ON CERTIFICATE OF SURVEY NO. 100048; THENCE SO TO THE NORTH EAST 1/4 CORNER, 111.00 FEET; THENCE SOUTH 89°36'40" WEST 138.81 FEET TO THE EAST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE EAST LINE OF U.S. HIGHWAY NO. 93 NORTH 0°25'11" EAST 134.67 FEET AND NORTH 89°36'40" EAST 174.48 FEET; THENCE SOUTH 89°36'40" EAST 37.72 FEET; THENCE SOUTH 88°54'24" WEST 96.95 FEET; THENCE SOUTH 88°54'24" WEST 596.61 FEET TO THE POINT OF BEGINNING CONTAINING 2.500 ACRES OF LAND ALL AS SHOWN HEREON.

BEING THE SAME TRACT OF LAND AS SHOWN ON CERTIFICATE OF SURVEY NO. 100048, LINCOLN COUNTY, MONTANA. SUBJECT TO EASEMENTS OF RECORD.
 THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED "KSANKA CREEK", LINCOLN COUNTY, MONTANA.

Marne Vredenburg
 MARNE VREDENBURG

STATE OF MONTANA
 COUNTY OF LINCOLN

ON THIS 16th DAY OF September, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC OF THE STATE OF MONTANA, PERSONALLY APPEARED MARNE VREDENBURG, KNOWN TO ME TO BE THE PERSON NAMED IN THE ABOVE DESCRIBED INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAID INSTRUMENT AS HER OWN FREE AND VOLUNTARY ACT AND DEED.
 IN WITNESS WHEREOF, I HAVE HEREON SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND DATE ABOVE WRITTEN.

Ron A. Gammell
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT KALISPELL
 MY COMMISSION EXPIRES 7-1-95

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF KSANKA CREEK, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 27th DAY OF Oct, 1994. PARCEL DEDICATION IS EXEMPT PER SECTION 100-2-201, MCA.

Noel E Williams
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY U.S. Highway No 93. THE SURFACE IS APPROXIMATELY _____ FEET WIDE.

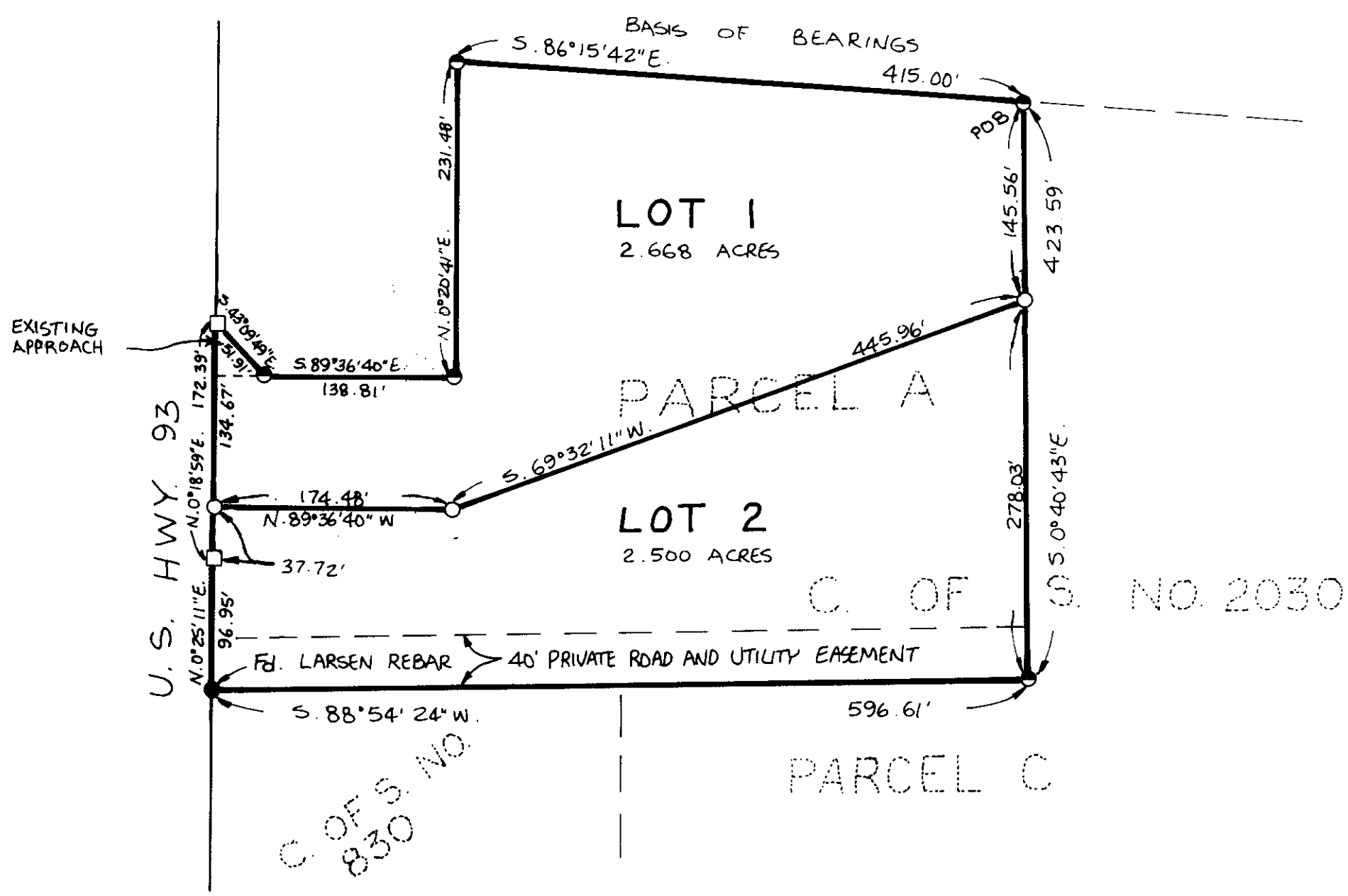
Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. _____

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE SURVEYED HAVE BEEN PAID.
 DATED THIS 27th DAY OF October, 1994.

Levi A. Miller
 TREASURER, LINCOLN COUNTY, MONTANA

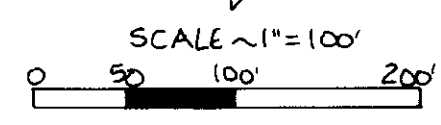
STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 27th DAY OF October, 1994, A.D., AT 3:05 O'CLOCK P M.
Coral M. Cummings
 COUNTY CLERK AND RECORDER
 BY Juanita Stewart
 DEPUTY

P.F. No. 5211



APPROVED: 10-27, 1994
Bob J. Brackhoff

LEGEND
 ○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 ● FOUND 3/8" REBAR '73285' PER C. OF S. NO. 2030
 ● FOUND POINT AS NOTED
 □ FOUND CONCRETE R/W MONUMENT

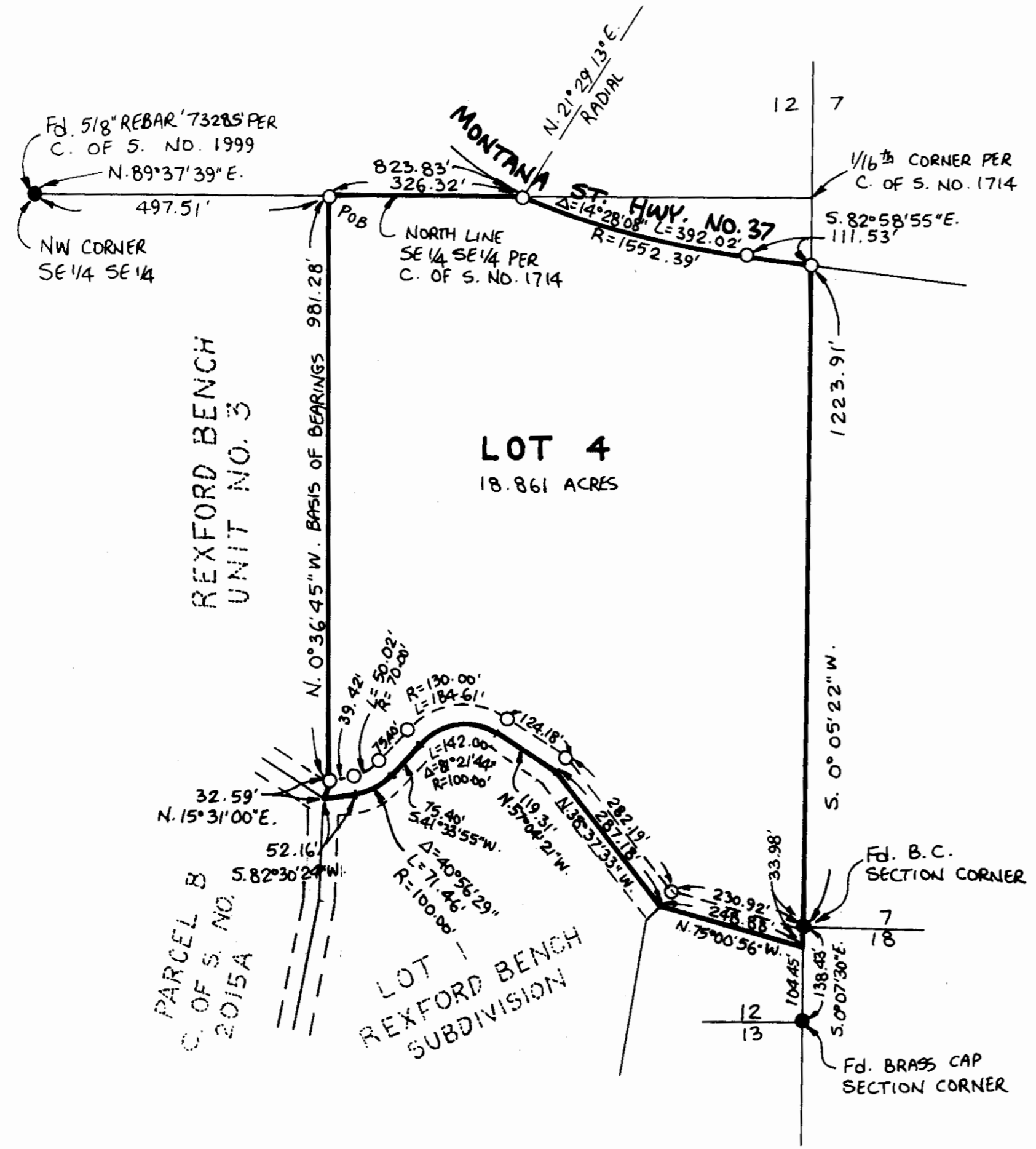


MARQUARDT & McALISTER
 SURVEYING, INC.
 1031 South Main (406) 755-6285
 KALISPELL, MONTANA 59901

Sanitary Restrictions Removed P.F. # 5210

VREDENBURG

FINAL SUBDIVISION PLAT OF REXFORD BENCH-UNIT NO. 4 SE 1/4, Sec. 12, T36N R28W P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, DON PLUID AND LINDA PLUID, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREINTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA 497.51 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0°30'45" EAST 981.28 FEET; THENCE SOUTH 15°31'00" WEST 32.59 FEET; THENCE NORTH 82°30'24" EAST 52.16 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 40°56'29" 11.49 FEET; THENCE NORTH 41°33'11" EAST 11.40 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY AND SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 81°04'44" 142.00 FEET; THENCE SOUTH 57°04'21" EAST 119.31 FEET; THENCE SOUTH 38°37'33" EAST 287.18 FEET; THENCE SOUTH 75°00'56" EAST 248.88 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA; THENCE ALONG THE EAST LINE NORTH 0°07'30" WEST 33.98 FEET AND NORTH 0°05'22" EAST 1223.91 FEET TO THE SOUTHEASTERLY LINE OF MONTANA STATE HIGHWAY NO. 37; THENCE ALONG THE SOUTHEASTERLY LINE OF THE HIGHWAY NORTH 82°58'55" WEST 111.53 FEET TO THE BEGINNING OF A 1552.39 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 14°28'08" 392.02 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA; THENCE ALONG THE NORTH LINE SOUTH 89°37'39" WEST 326.32 FEET TO THE POINT OF BEGINNING CONTAINING 18.861 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS REXFORD BENCH-UNIT NO. 4, LINCOLN COUNTY, MONTANA.

Don Pluid
DON PLUID

Linda J. Pluid
LINDA PLUID

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 27th DAY OF September, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DON PLUID AND LINDA PLUID, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL AND YEAR FIRST ABOVE WRITTEN.

Howard I. Smith
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Liberal, MT.
MY COMMISSION EXPIRES 8-10-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF REXFORD BENCH-UNIT NO. 4, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 2nd DAY OF November, 1994. PARKLAND DEDICATION IS EXEMPT PER 70-3-1001(1), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT. DATED THIS 3rd DAY OF November, 1994.

Sheri Miller by J. Mahan - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Roads. THE DRIVING SURFACE IS APPROXIMATELY 17' FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

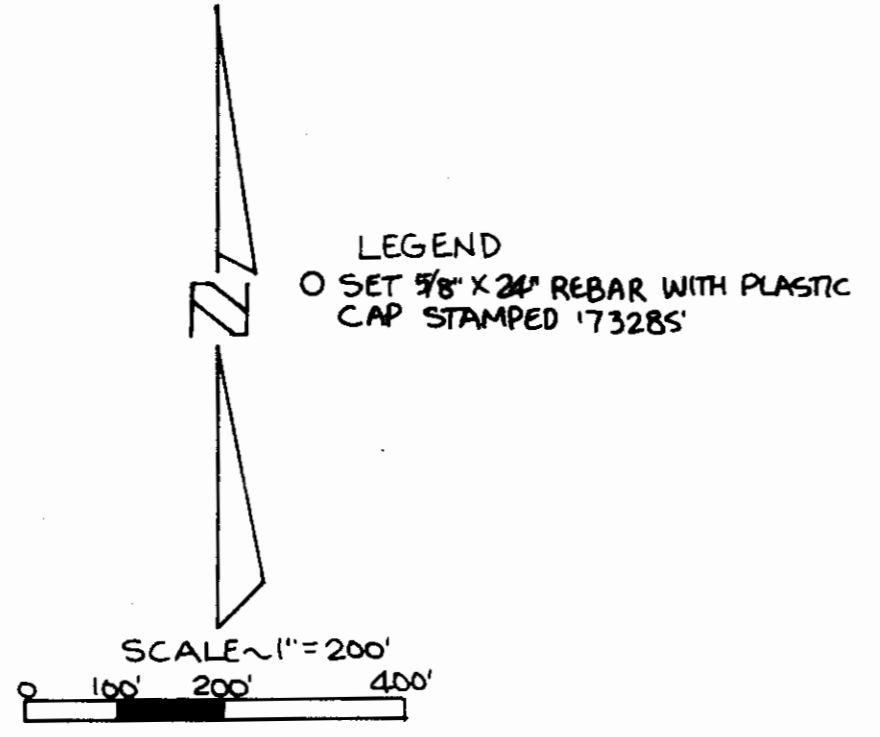
STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 2nd DAY OF November, 1994, A.D., AT 8:10 O'CLOCK A.M.

Carol M. Cummings
COUNTY CLERK AND RECORDER
Franne Alexius
DEPUTY

P.F. No. 5213

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285



Sanitary Restrictions Removed P.F. # 5212

PLUID

HULL SUBDIVISION

OF

HES #503 TRACT 2

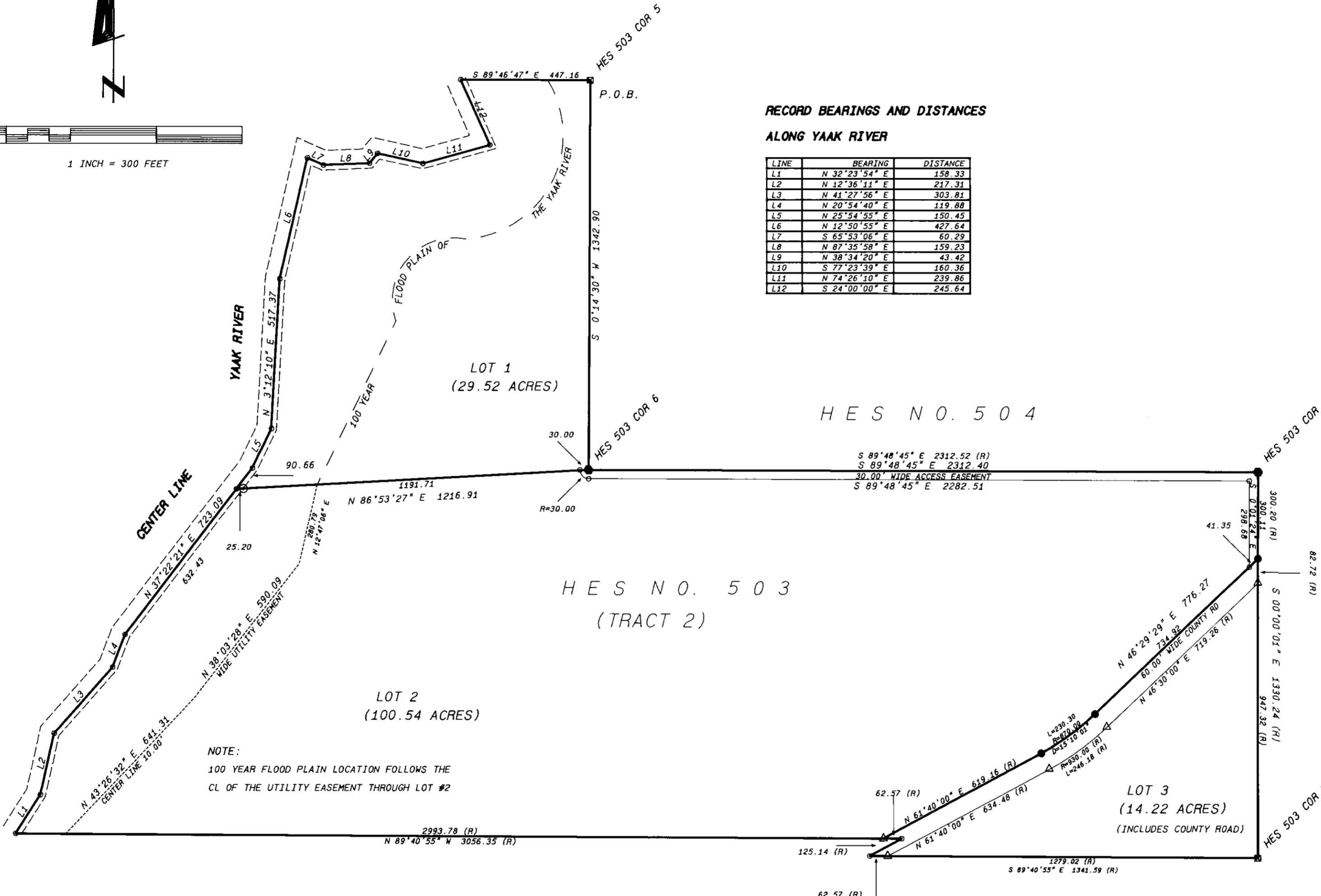
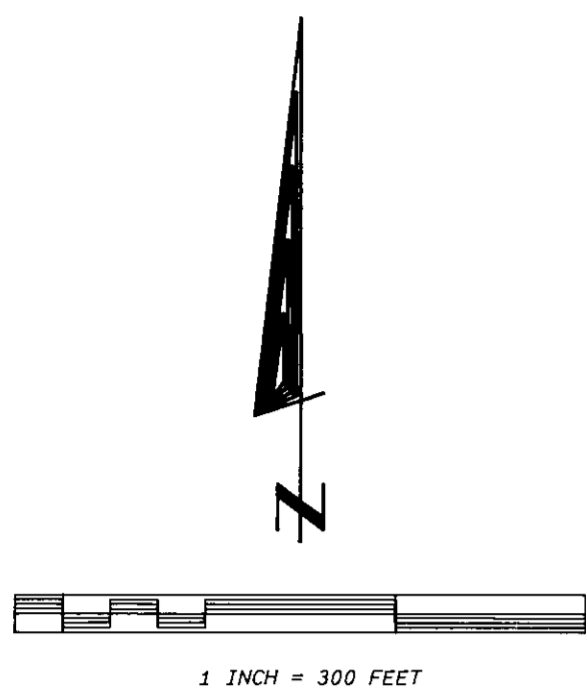
IN

SEC. 21, 27, & 28, T37N, R31W, P.M.M

LINCOLN COUNTY, MONTANA

FOR

WILLIAM HULL



RECORD BEARINGS AND DISTANCES ALONG YAAK RIVER

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | N 32°23'54" E | 158.33 |
| L2 | N 12°36'11" E | 217.31 |
| L3 | N 41°27'56" E | 303.81 |
| L4 | N 20°54'40" E | 119.88 |
| L5 | N 25°54'55" E | 150.45 |
| L6 | N 12°50'55" E | 427.64 |
| L7 | S 65°53'06" E | 60.29 |
| L8 | N 87°35'58" E | 159.23 |
| L9 | N 38°34'20" E | 43.42 |
| L10 | S 77°23'39" E | 160.36 |
| L11 | N 74°26'10" E | 239.86 |
| L12 | S 24°00'00" E | 245.64 |

OWNERS CERTIFICATE

Be it known that William Hull has caused to be surveyed and subdivided into lots as shown on this plat the following described land:
A tract of land in HES No. 503 in Sections Twenty-one (21), Twenty-seven (27), and Twenty-eight (28), Township Thirty-seven (37) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, more particularly described as follows:

BEGINNING at an original stone marking corner 5 of H.E.S. 503 (Records of Lincoln County, Montana); thence S 0°14'30" W, 1342.90 feet to an original stone marking corner 6 of H.E.S. 503; thence S 89°48'45" E, 2312.40 feet along the north boundary of H.E.S. 503 to an original stone marking corner 1 of said H.E.S. 503; thence S 0°00'01" E, 1330.24 feet along the easterly boundary of H.E.S. 503 to an original stone marking corner 2 of H.E.S. 503; thence N 89°40'55" W, 1341.59 feet along the south boundary of H.E.S. 503 to the centerline of a 60.00 foot wide county road; thence N 61°40'00" E, 125.14 feet along the centerline of said county road; thence leaving centerline of said county road N 89°40'55" W, 3056.35 feet to the centerline of the Yaak River; thence along the centerline of said river the following fourteen (14) courses: N 32°23'54" E, 158.33 feet; N 12°36'11" E, 217.31 feet; N 41°27'56" E, 303.81 feet; N 20°54'40" E, 119.88 feet; N 37°22'21" E, 723.09 feet; N 25°54'55" E, 150.45 feet; N 3°12'10" E, 517.37 feet; N 12°50'55" E, 427.64 feet; S 65°53'06" E, 60.29 feet; N 87°35'58" E, 159.23 feet; N 38°34'20" E, 43.42 feet; S 77°23'39" E, 160.36 feet; N 74°26'10" E, 239.86 feet; N 24°00'00" W, 245.64 feet to a point on the north boundary of said H.E.S. 503; thence leaving the centerline of said river S 89°46'47" E, 447.16 feet along the north boundary of H.E.S. 503 to the TRUE POINT OF BEGINNING; encompassing an area of 144.28 acres.

SUBJECT TO easements for access and utilities as shown hereon.

William Hull 11-9-94
William Hull Date

BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY #1960

LEGEND

- FOUND ORIGINAL STONE HES 503 AS NOTED
- ⊠ HES STONE PER CS 1960 AS NOTED-NOT TIED
- ⊙ SET 5/8 INCH REBAR WITH PLASTIC CAP-9958S
- COMPUTED POINT-NOT FOUND OR SET
- FOUND 1/2 INCH REBAR WITH PLASTIC CAP-7975S
- △ 1/2 INCH REBAR WITH PLASTIC CAP PER CS 1960-NOT TIED
- (R) RECORD BEARING AND DISTANCE PER CS 1960

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 9th day of Nov 1994

[Signature]
Chairman

Commissioner

Commissioner

[Signature]
Checked by

ACCESS CERTIFICATION

I hereby certify that physical access to lot 1 within this subdivision is provided by a 30.00 foot wide private easement from the county road.

James R. Staples, 9958LS Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of LINCOLN, by the above named person(s), on this 9th day of November 1994. In witness whereof I have hereunto set my hand and affixed my notarial seal.

[Signature]
Notary Public for the State of MT, residing at Libby. My commission expires 4-25-94.

P. F. PLAT NO. 5215

| | | | | | |
|--|---|---|--|---|--|
| <p>COUNTY TREASURER</p> <p>I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.</p> <p><i>[Signature]</i> 11-9-94 Treasurer, Lincoln County Date</p> | <p>CERTIFICATE OF RECORDER</p> <p>Filed for record this 9th day of 11-9-94 at 1:30 o'clock P.M.</p> <p><i>[Signature]</i> Lincoln County Recorder</p> <p>By <i>[Signature]</i> Deputy</p> | <p>DATE: 7-20-94</p> <p>JOB NO. M9416</p> <p>DWN. BY: ARE</p> <p>REVISION ONE</p> <p>SHEET 1 OF 1</p> | <p>HES 503</p> <p>SECTION 21,27,28</p> <p>TOWNSHIP 37N</p> <p>RANGE 31W</p> <p>PRINCIPAL MERIDIAN MT</p> <p>LINCOLN COUNTY</p> | <p>SURVEYOR'S CERTIFICATE</p> <p>I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>[Signature]</i> 11-2-94 James R. Staples, 9958LS Date</p> | <p>J.R.S. SURVEYING, INC.</p> <p>P.O. BOX 1050 317 MINERAL AVENUE LIBBY, MONTANA 59923 (406) 293-5059</p> |
|--|---|---|--|---|--|

Sanitary Restrictions P.F. 5214

Amended Subdivision Plat of Lot 3, Rexford Bench-Unit No. 3

SE 1/4, Sec. 12, T36N R28W
P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, LAWRENCE G. GARCIA AND MARY L. SHEPPARD, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 3, REXFORD BENCH - UNIT NO. 3 CONTAINING 10.002 ACRES OF LAND
ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY
EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 3, REXFORD BENCH-UNIT NO. 3, LINCOLN COUNTY, MONTANA.

Lawrence G. Garcia Mary L. Sheppard
LAWRENCE G. GARCIA MARY L. SHEPPARD



STATE OF ARIZONA
COUNTY OF COCONINO

ON THIS 14th DAY OF October, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LAWRENCE G. GARCIA AND MARY L. SHEPPARD, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Dawn Marquardt
NOTARY PUBLIC FOR THE STATE OF ARIZONA
RESIDING AT _____
MY COMMISSION EXPIRES April 1996

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 3, REXFORD BENCH-UNIT NO. 3, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 16th DAY OF Nov, 1994. PAR-LAND DEDICATION IS EXEMPT PER SECTION 70-3-100(3) MCA.

Noel Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral P. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 11-17, 1994

CERTIFICATE OF SURVEYOR
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Roads. THE DRIVING SURFACE IS APPROXIMATELY 17 FEET WIDE.

BY Dawn Marquardt

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 17th DAY OF November, 1994

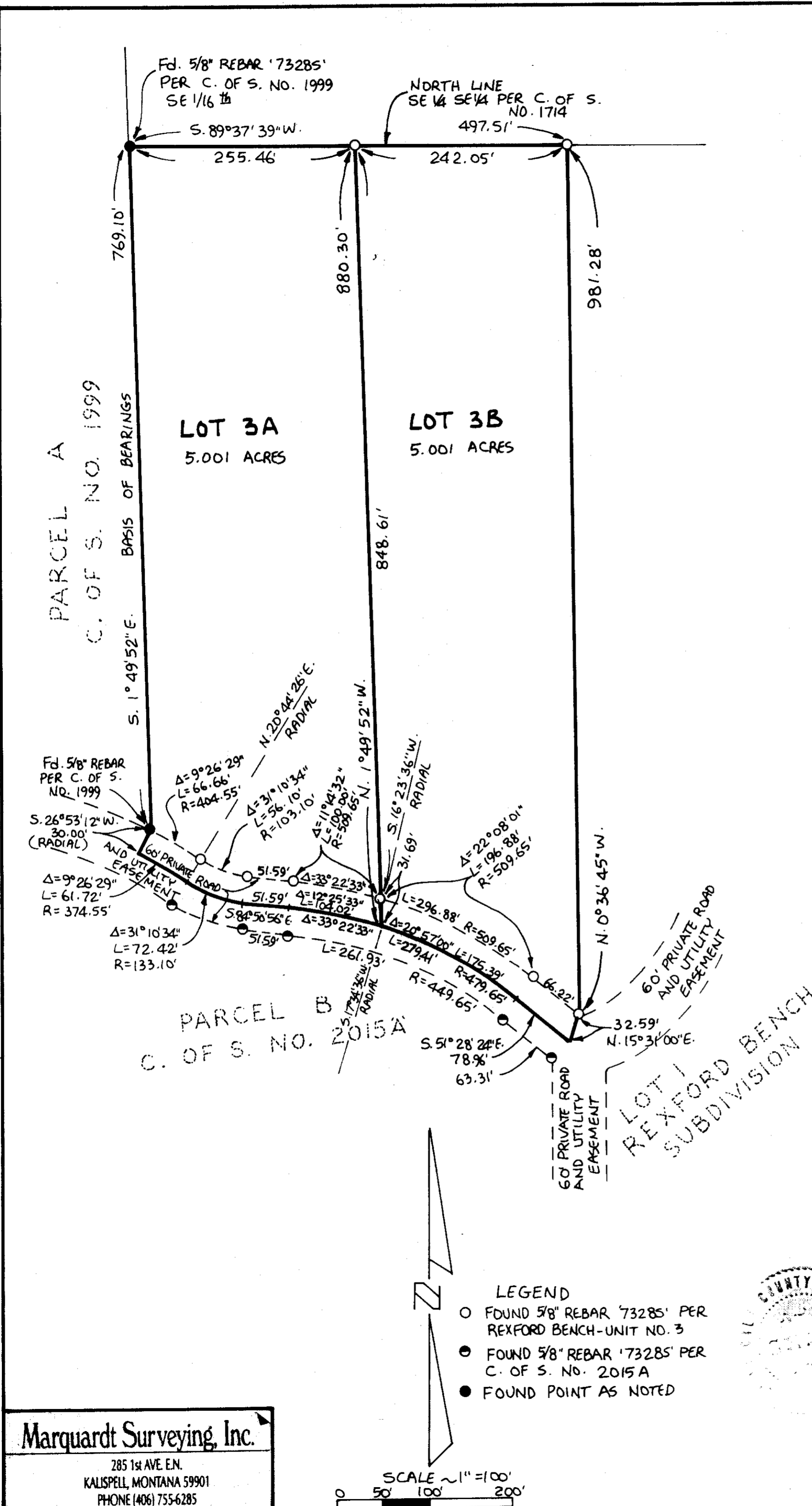
Meri A. Miller by Janya Mohabi Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 17th DAY OF Nov, 1994, A.D., AT 1:35 O'CLOCK P. M.

Coral P. Cummings
COUNTY CLERK AND RECORDER

Jannie Dennis
DEPUTY



Sanitary Restrictions Removed P.F. 5222

P.F. No. 5223

GARCIA 106# 114-103

CERTIFICATE OF DEDICATION

WE, STIMSON LUMBER CO, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHWEST 1/4, SECTION 18 AND SECTION 19, TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.,M., LINCOLN COUNTY, MONTANA INCLUDING A PORTION OF THE CATARACT MILL SITE, U.S. MINERAL SURVEY NO. 3856B, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 19; THENCE ALONG THE SOUTH LINE OF SECTION 19 NORTH 89°27'46" WEST 1709.83 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°27'46" WEST 484.36 FEET; THENCE NORTH 0°32'19" EAST 9.01 FEET; THENCE NORTH 86°40'19" EAST 6.84 FEET; THENCE NORTH 10°29'00" WEST 626.29 FEET; THENCE NORTH 7°15'41" WEST 890.10 FEET; THENCE NORTH 10°55'20" WEST 293.35 FEET; THENCE NORTH 8°39'14" WEST 684.34 FEET; THENCE NORTH 8°33'09" WEST 308.75 FEET; THENCE NORTH 15°50'26" WEST 367.28 FEET; THENCE NORTH 10°10'32" WEST 229.41 FEET; THENCE NORTH 40°14'42" WEST 204.74 FEET; THENCE NORTH 52°33'48" WEST 146.13 FEET; THENCE NORTH 71°44'20" WEST 5.74 FEET; THENCE SOUTH 48°38'37" WEST 19.04 FEET; THENCE NORTH 43°08'10" WEST 99.64 FEET; THENCE NORTH 31°36'16" EAST 260.15 FEET; THENCE NORTH 25°31'04" WEST 716.46 FEET; THENCE NORTH 44°22'53" WEST 313.70 FEET; THENCE NORTH 3°21'11" WEST 353.09 FEET; THENCE NORTH 84°16'39" WEST 286.40 FEET; THENCE SOUTH 67°33'43" WEST 36.16 FEET; THENCE NORTH 19°34'00" WEST 600.00 FEET; THENCE NORTH 70°26'00" EAST 266.22 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF U.S. HIGHWAY NO. 2, WHICH POINT IS ON A SPIRAL CURVE, SAID SPIRAL CURVE HAVING A CENTERLINE THETA ANGLE OF 10°00'00" AND A LENGTH OF 400.00 FEET; THENCE ALONG THE SOUTHWESTERLY LINE OF THE HIGHWAY THE FOLLOWING COURSES: SOUTHEASTERLY ALONG THE SPIRAL CURVE AN ARC LENGTH OF 417.27 FEET (CHORD = SOUTH 17°21'37" EAST 416.70 FEET) TO A POINT ON A 1295.91 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 66°08'53" EAST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 0°48'18" 18.21 FEET; THENCE NORTH 65°20'35" EAST 90.00 FEET TO A POINT ON A 1205.91 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 65°20'35" EAST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 22°50'12" 480.65 FEET TO A POINT ON A SPIRAL CURVE, SAID SPIRAL CURVE HAVING A CENTERLINE THETA ANGLE OF 10°00'00" AND A LENGTH OF 400.00 FEET; THENCE SOUTHEASTERLY ALONG THE SPIRAL CURVE AN ARC LENGTH OF 72.24 FEET (CHORD = SOUTH 49°06'57" EAST 72.23 FEET); THENCE SOUTH 42°47'32" WEST 79.11 FEET; THENCE LEAVING THE SOUTHWESTERLY LINE OF THE HIGHWAY, SOUTH 27°21'20" EAST 1306.62 FEET; THENCE SOUTH 89°21'24" EAST 138.31 FEET; THENCE SOUTH 22°19'51" EAST 334.12 FEET; THENCE SOUTH 34°36'04" EAST 330.99 FEET; THENCE SOUTH 41°42'53" EAST 270.03 FEET; THENCE SOUTH 47°24'48" EAST 410.42 FEET; THENCE SOUTH 15°28'00" EAST 240.11 FEET; THENCE SOUTH 47°17'38" WEST 101.80 FEET; THENCE SOUTH 16°29'00" EAST 212.80 FEET; THENCE SOUTH 57°35'00" EAST 137.20 FEET; THENCE SOUTH 34°40'00" EAST 237.79 FEET; THENCE SOUTH 8°16'15" EAST 491.17 FEET; THENCE SOUTH 8°01'15" WEST 392.28 FEET; THENCE WEST 240.00 FEET; THENCE SOUTH 0°09'00" EAST 1003.14 FEET TO THE POINT OF BEGINNING CONTAINING 73.164 ACRES OF LAND.

SUBJECT TO EASEMENTS OF RECORD.

SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN HEREON.

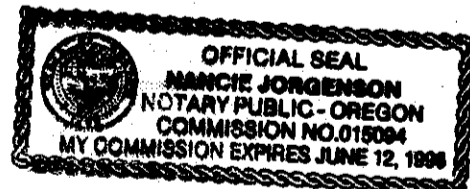
STIMSON LUMBER CO,
AN OREGON CORPORATION

BY Ronald L. Mundt
Vice President

STATE OF Oregon)
COUNTY OF Multnomah) ss

ON THIS 9th DAY OF November, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Ronald L. Mundt, KNOWN TO ME TO BE THE Vice President OF STIMSON LUMBER CO, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Nancie Jorgenson
NOTARY PUBLIC FOR THE STATE OF Oregon
RESIDING AT Portland, Oregon
MY COMMISSION EXPIRES June 12, 1996

A FINAL PLAT OF
Lake Creek Subdivision
SW 1/4, Sec. 18 and Sec. 19,
T31N R33W, P.M., M.,
Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF LAKE CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 30 DAY OF NOV, 1994. PARKLAND DEDICATION IS EXEMPT PER 76-3-606(1), MCA.

Noel Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

Sen. A. Miller 12/1/94
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 127, 19 94

BY Bud Binkley

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY U.S. Hwy No 2. THE DRIVING SURFACE IS APPROXIMATELY 40 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 1st DAY OF December, 19 94, A.D. AT 9:20 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeanie Dennis
DEPUTY

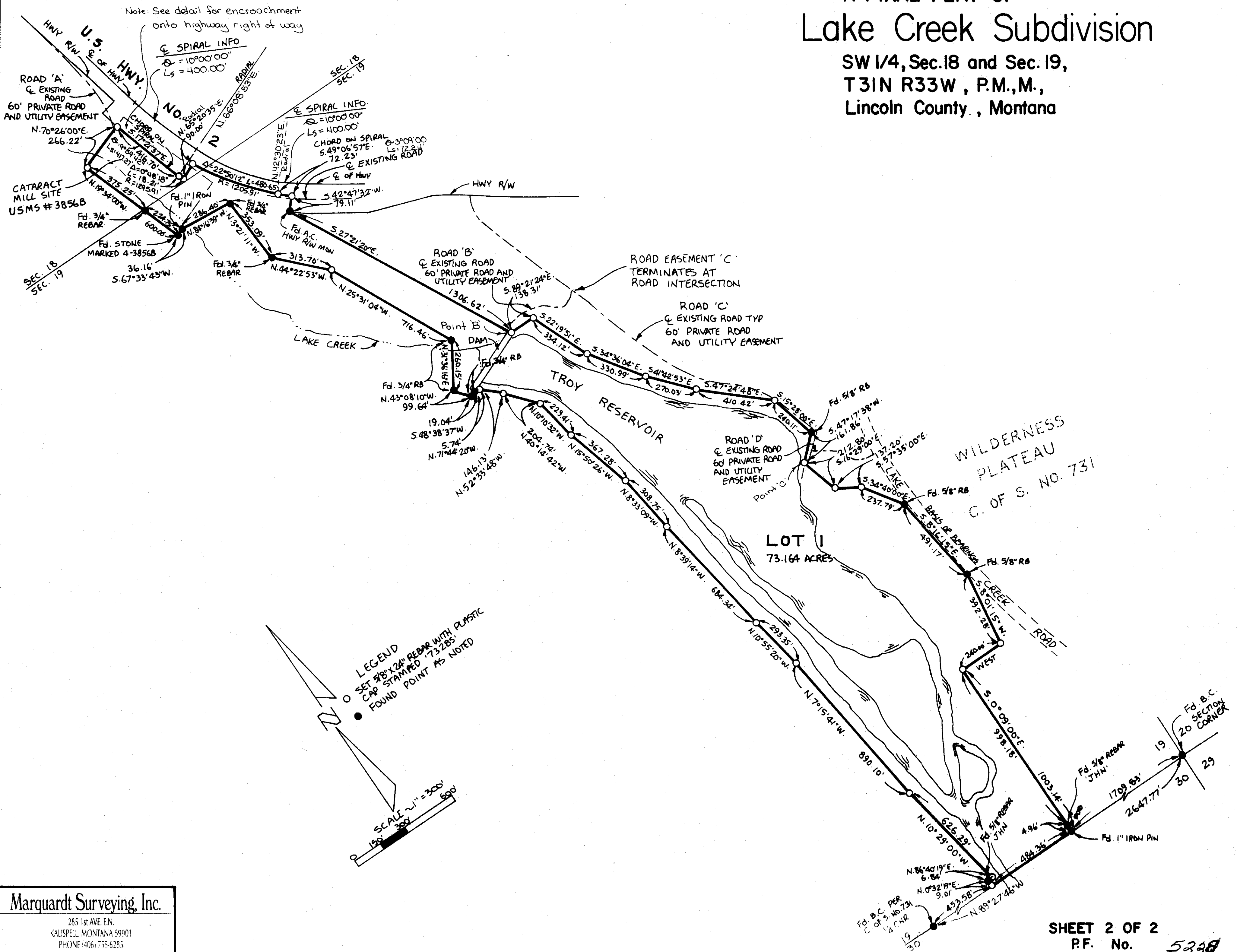
INSTRUMENT REC. No. 5228

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

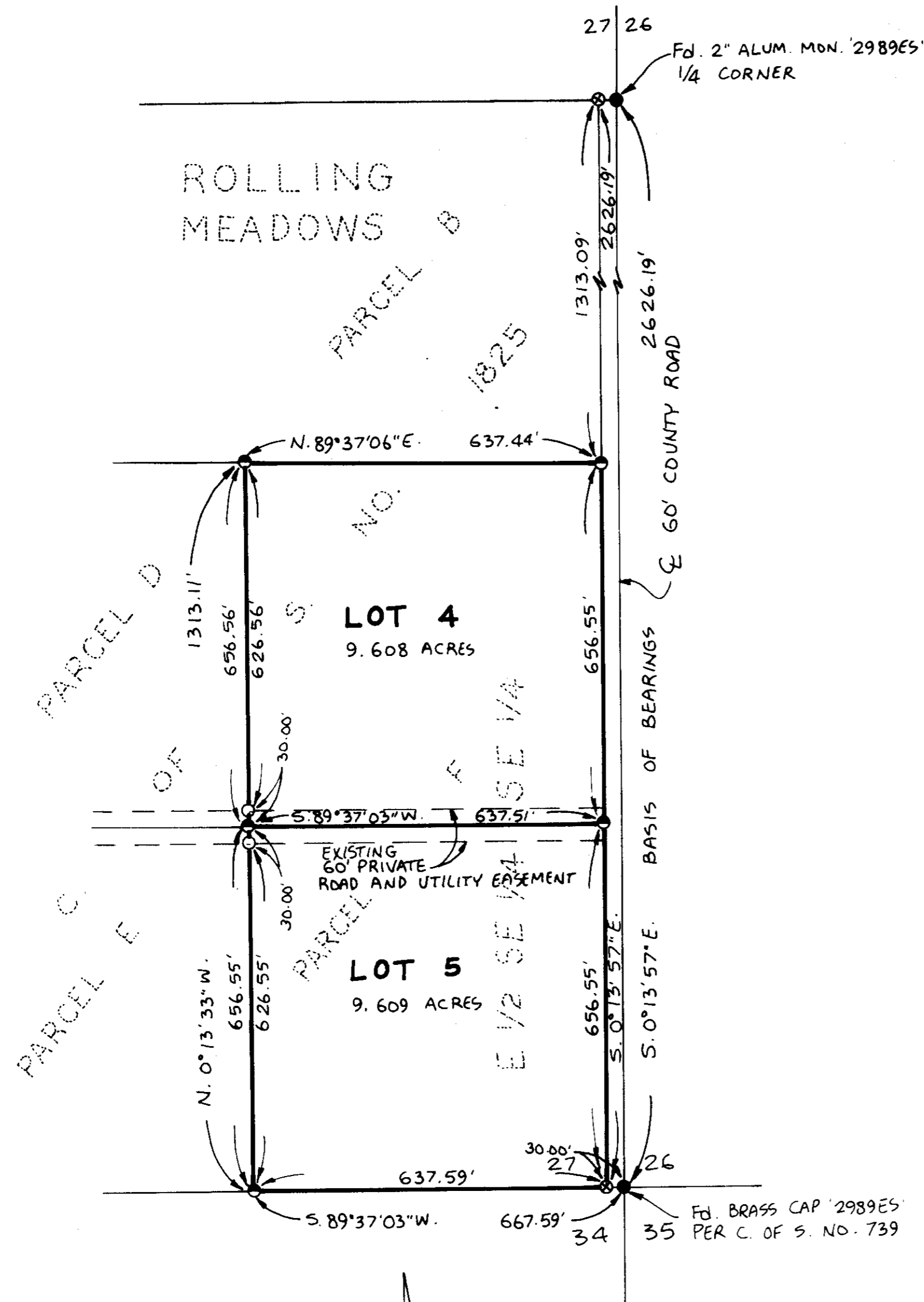
SHEET 1 OF 2
R.F. No.

A FINAL PLAT OF
 Lake Creek Subdivision
 SW 1/4, Sec. 18 and Sec. 19,
 T31N R33W, P.M., M.,
 Lincoln County, Montana



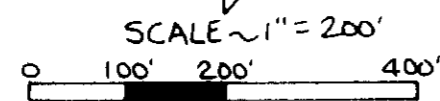
A FINAL SUBDIVISION PLAT OF Rolling Meadows Unit No. 2

SE 1/4, Sec. 27, T37N R27W
P.M., M., Lincoln County, Montana



LEGEND

- ⊗ FOUND 5/8" REBAR '2989ES' PER C. OF S. NOS. 1041 AND 1208
- FOUND 5/8" REBAR '2989ES' - NO RECORD
- FOUND 5/8" REBAR '73285' PER C. OF S. NO. 1825
- FOUND POINT AS NOTED



Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

I, TERRY L. VAIL, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA EXCEPTING THEREFROM THE EAST 30 FEET THEREOF CONTAINING 19.217 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ROLLING MEADOWS UNIT NO. 2, LINCOLN COUNTY, MONTANA.

Terry L. Vail
TERRY L. VAIL

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 25 DAY OF OCTOBER, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED TERRY L. VAIL, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Anthony Tenaglia
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Hambro, NY
MY COMMISSION EXPIRES 1/30/97
ANTHONY TENAGLIA
NOTARY PUBLIC, STATE OF NEW YORK
NO. 4792533
QUALIFIED IN SUFFOLK COUNTY
COMMISSION EXPIRES MARCH 30, 1995

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E Williams CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M Cummings COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS AFORESAID PLAT OF ROLLING MEADOWS UNIT NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 30 DAY OF NOV, 1994. PARCEL DEDICATION IS EFFECTIVE SECTION 27-2-100(3), MCA.

Noel E Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE BOUNDARY SURFACE IS APPROXIMATELY 20 FEET WIDE.

APPROVED: 12-1, 1994
Bill Brockhoff

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 15415

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND DUE ON THE LAND TO BE DEDICATED HAVE BEEN PAID.

DATED THIS 1st DAY OF December, 1994.
Luci C. Miller
CLERK, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 1st DAY OF Dec, 1994, A.D., AT 9:30 O'CLOCK A. M.
Coral M Cummings
COUNTY CLERK AND RECORDER

Juanpi Dennis
DEPUTY

INSTRUMENT REG. NO. 5330

P.F. No.

Sanitary Restrictions Removed P.F. # 5229

VAIL

FINAL SUBDIVISION PLAT OF
EMERALD ESTATES
 NW 1/4 and Gov't Lot 1, Sec. 16, T34N R25W,
 P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, EMERALD ESTATES, INC., THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE NORTHWEST 1/4 AND GOVERNMENT LOT 1, SECTION 16, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTH 1/4 CORNER, SECTION 16; THENCE SOUTH 0°22'24" EAST 199.54 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°49'53" WEST 621.78 FEET; THENCE SOUTH 56°11'57" WEST 31.94 FEET TO A POINT ON A 102.62 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 56°07'34" EAST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 50°57'33" 91.27 FEET; THENCE SOUTH 84°49'59" EAST 277.83 FEET TO THE BEGINNING OF A 200.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 19°47'43" 69.10 FEET; THENCE NORTH 75°22'18" EAST 78.46 FEET TO THE BEGINNING OF A 60.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 67°23'35" 70.57 FEET; THENCE SOUTH 37°14'07" EAST 62.69 FEET TO THE BEGINNING OF A 137.15 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 37°14'07" 89.13 FEET; THENCE SOUTH 69.45 FEET TO THE BEGINNING OF A 80.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 16°28'21" 23.00 FEET; THENCE NORTH 58°17'28" WEST 43.16 FEET; THENCE NORTH 69.45 FEET TO THE BEGINNING OF A 97.15 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 37°14'07" 63.14 FEET; THENCE NORTH 37°14'07" WEST 62.69 FEET TO THE BEGINNING OF A 20.00 FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 67°23'35" 23.53 FEET; THENCE SOUTH 75°22'18" WEST 78.46 FEET TO THE BEGINNING OF A 240.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 11°23'17" 47.70 FEET TO THE BEGINNING OF A 30.00 FOOT RADIUS REVERSE CURVE TO THE LEFT HAVING A RADIAL BEARING OF SOUTH 3°14'25" EAST; THENCE SOUTHWESTERLY AND SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 135°15'05" 70.82 FEET; THENCE SOUTH 48°29'24" EAST 204.78 FEET; THENCE SOUTH 31°14'59" EAST 58.44 FEET; THENCE SOUTH 72°11'09" EAST 304 FEET MORE OR LESS TO THE LOW WATER MARK OF DICKEY LAKE; THENCE NORTHEASTERLY AND NORTHWESTERLY ALONG THE LOW WATER MARK OF DICKEY LAKE 736 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 89°50'59" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 89°50'59" WEST 403 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 6.75 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS EMERALD ESTATES, LINCOLN COUNTY, MONTANA.

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (REMAINDER) IS TO CREATE A PARCEL OF LAND FOR AGRICULTURAL OR PASTURE USE AND THAT NO STRUCTURE REQUIRING WATER OR SEWAGE FACILITIES HAS BEEN OR WILL BE ERRECTED OR UTILIZED ON THE PARCEL CREATED; THE PARTY TO THE TRANSACTION HAS ENTERED A COVENANT RUNNING WITH THE LAND AND REVOCABLE ONLY BY THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE LAND WILL REMAIN IN AGRICULTURAL USE. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 10.10.005(1)(H). ANY CHANGE IN LAND USE SUBJECTS THIS DIVISION OF LAND TO REVIEW UNDER THE PROVISIONS OF LAND TO REVIEW UNDER THE PROVISIONS OF THE SANITATION IN SUBDIVISIONS ACT.

EMERALD ESTATES, INC.

BY: [Signature]

COUNTRY OF CANADA }
 PROVINCE OF ALBERTA } ss.

ON THIS 2 DAY OF September, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE PROVINCE OF ALBERTA, PERSONALLY APPEARED LENORD STEVENS AN AUTHORIZED REPRESENTATIVE OF EMERALD ESTATES, INC., AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE PROVINCE OF ALBERTA
 RESIDING AT Calgary, Alberta
 MY COMMISSION EXPIRES _____

My Commission is held at the pleasure of Her Majesty the Queen & does not expire

NAROLD R. VICKERS
 Barrister & Solicitor
 2025 BANKERS HALL
 855 1/2 S.W.
 CALGARY, ALBERTA
 T2P 4J8

NOTARY PUBLIC

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF EMERALD ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8th DAY OF DEC, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Noel E. Williams
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Carol M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY LAKE SHORE DRIVE. THE DRIVING SURFACE IS APPROXIMATELY 16 ft. CONSTRUCTION COSTS PAID FOR WITH CH # 5 03 1000 04.
 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

APPROVED: 12-8, 19 94

BY Burt Bruchhoff

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 9th DAY OF December, 19 94.

[Signature]
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 9th DAY OF December, 19 94, A.D., AT 11:15 O'CLOCK A.M.

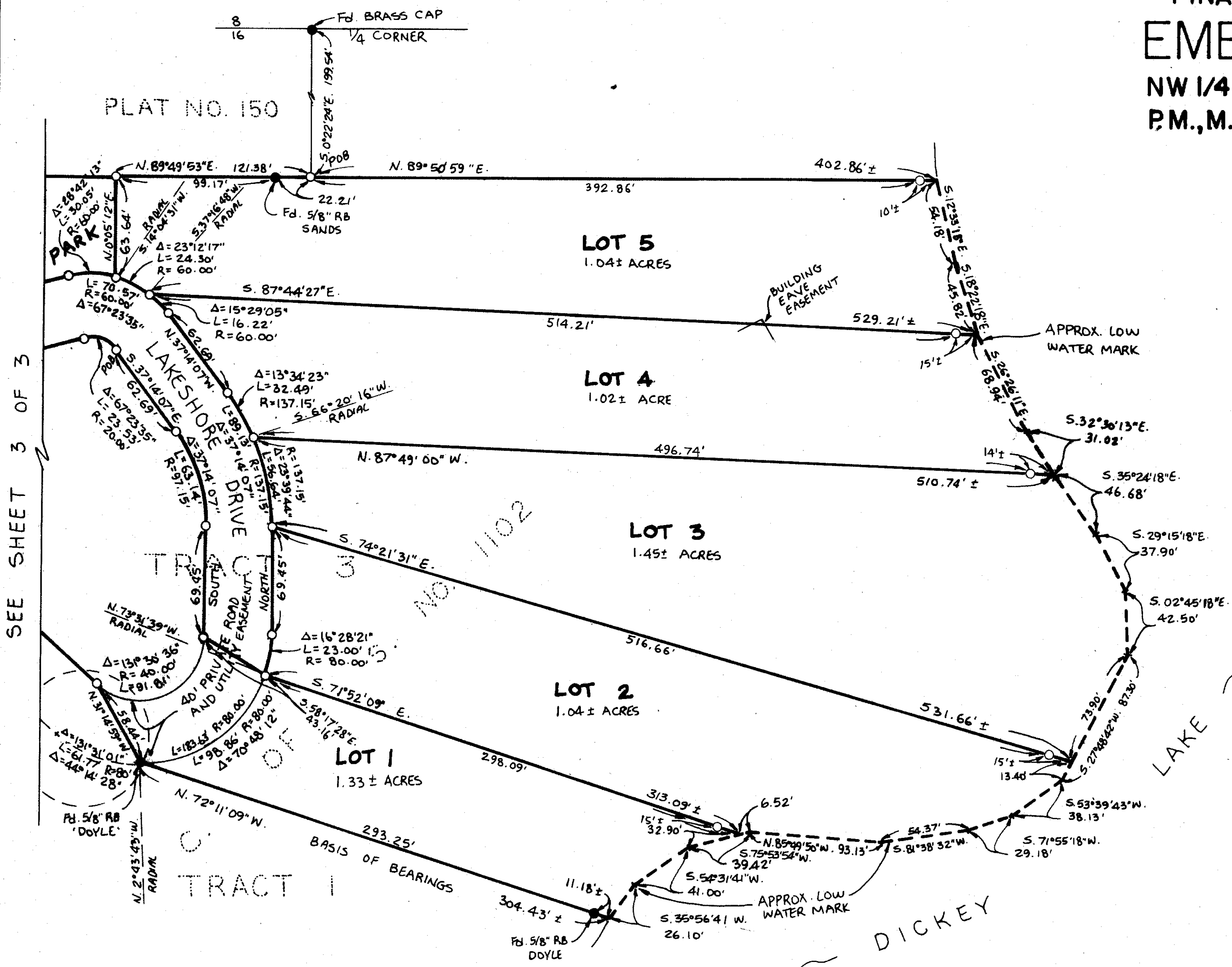
Carol M. Cummings
 COUNTY CLERK AND RECORDER

BY Jeanie Dennis
 DEPUTY

Marquardt Surveying Inc.
 285 14th AVE. E.
 CALDWELL, MONTANA 59901
 PHONE (406) 755-6084

Sanitary Restrictions Removed P.F. # 5231

FINAL SUBDIVISION PLAT OF
EMERALD ESTATES
 NW 1/4 and Gov't Lot 1, Sec. 16, T34N R25W,
 P.M., M., Lincoln County, Montana



SEE SHEET 3 OF 3

PLAT NO. 150

Marcardt Surveying, Inc.
 205 1st Ave. S.E.
 Kalispell, Montana 59901
 PHONE (406) 755-6285

LEGEND
 ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 ● FOUND POINT AS NOTED

SCALE 1" = 50'

0 25 50 100'

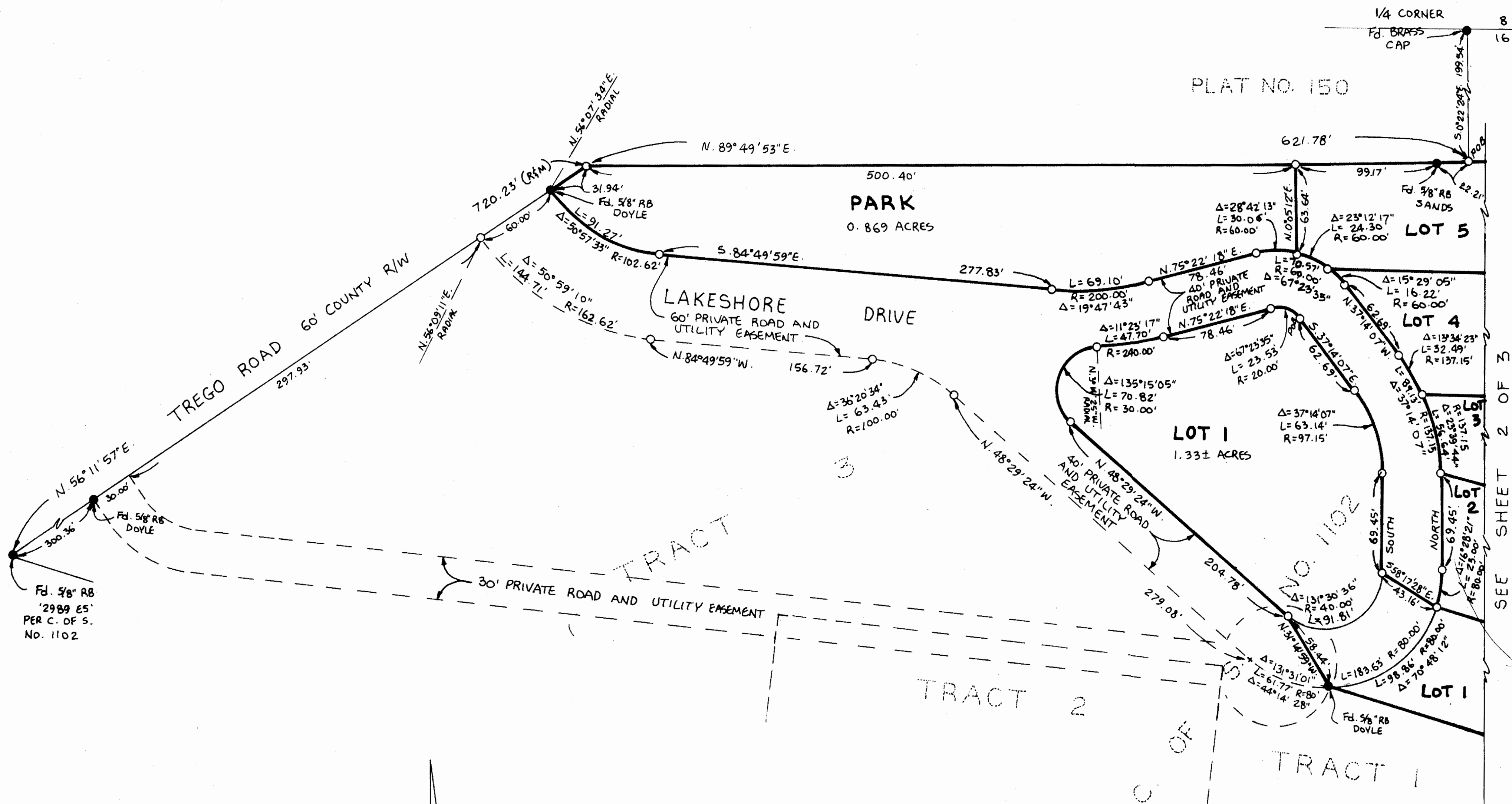
SHEET 2 OF 3
 P.F. No. 5232
 STEVENS

Sanitary Restrictions Removed P.F. # 5231

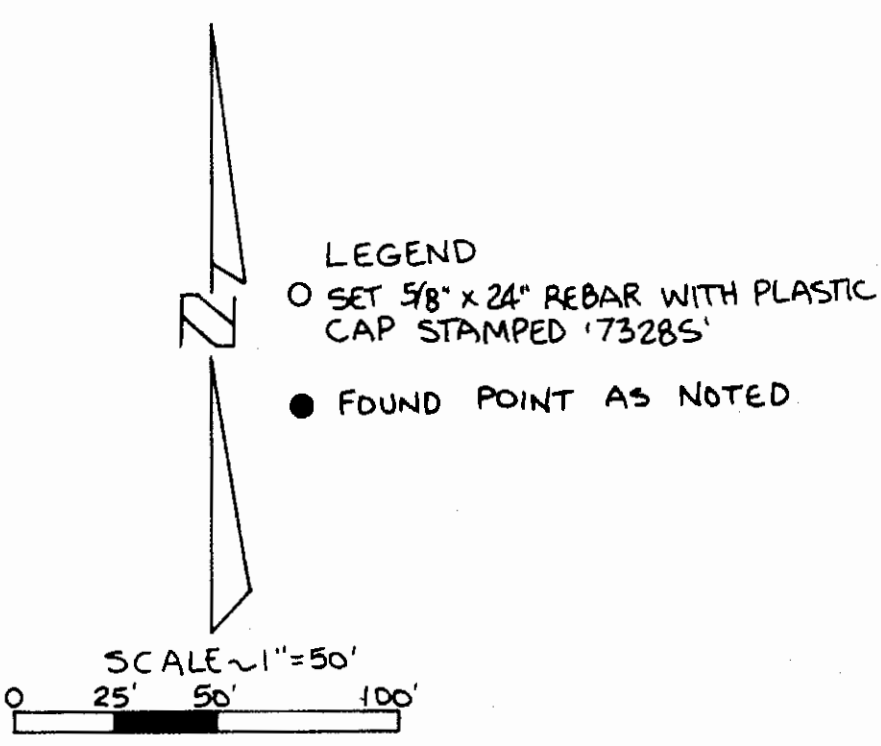
FINAL SUBDIVISION PLAT OF EMERALD ESTATES

NW 1/4 and Govt Lot 1, Sec. 16, T34N R25W
P.M., M., Lincoln County, Montana

PLAT NO. 150



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 756-6285



SHEET 3 OF 3
P.F. No. 5232

Sanitary Restrictions Removed P.F. # 5231

STEVENS

SEE SHEET 2 OF 3

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 13th DAY OF December, 1994.

Moni A. Miller - by Janis R. Mahoney - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 12-13, 1994

By David B. Buschhoff

A FINAL SUBDIVISION PLAT OF Grouse Prairie Estates

SW 1/4, Sec. 23, T37N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, KEITH E. DAVIS AND JULIANN DAVIS, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 23, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 SOUTH 89°56'22" WEST 1283.94 FEET TO THE EAST LINE OF AIRPORT ROAD; THENCE ALONG THE EAST LINE OF THE ROAD NORTH 0°00'19" WEST 1252.16 FEET TO THE BEGINNING OF A 270.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE CONTINUING ALONG THE EAST LINE OF THE ROAD NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 17°08'31" 80.78 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°52'59" EAST 642.86 FEET; THENCE SOUTH 0°07'35" WEST 666.38 FEET; THENCE SOUTH 89°58'18" EAST 630.70 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE EAST LINE SOUTH 0°00'06" WEST 665.40 FEET TO THE POINT OF BEGINNING CONTAINING 29.650 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GROUSE PRAIRIE ESTATES, LINCOLN COUNTY, MONTANA.

Keith E. Davis
KEITH E. DAVIS

Juliann Davis
JULIANN DAVIS

STATE OF MONTANA }
COUNTY OF FLATHEAD } SS.

ON THIS 21st DAY OF OCTOBER, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KEITH E. DAVIS AND JULIANN DAVIS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Rae M. Cummings
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 7-1-95

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GROUSE PRAIRIE ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____ AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN GROUSE PRAIRIE ESTATES ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-60(1), MCA.

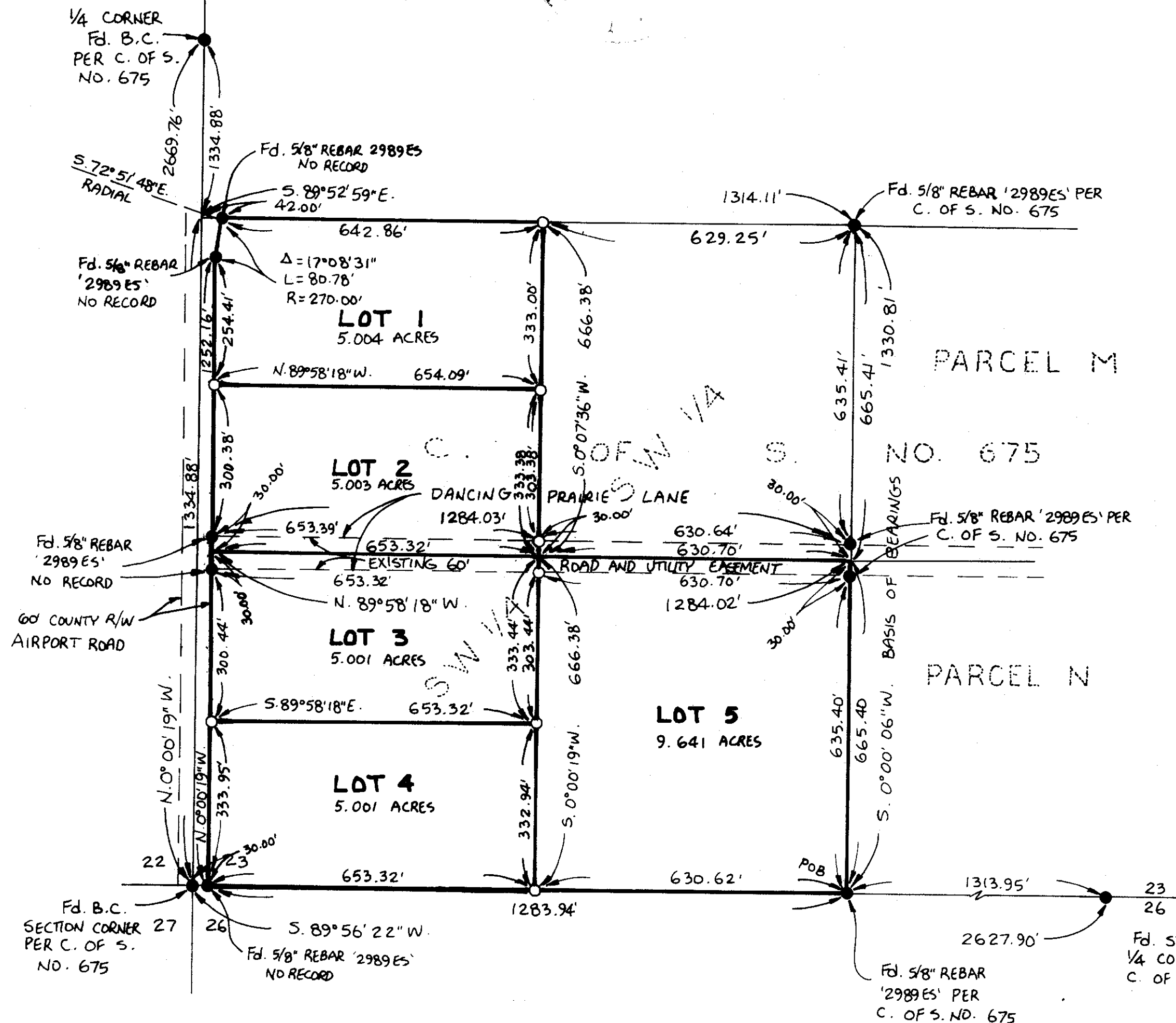
Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Dancing Prairie Lane - Private Road. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7540 S



STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 14th DAY OF Dec., 1994,
A.D., AT 8:05 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY



- LEGEND
● FOUND POINT AS NOTED
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'

SCALE 1" = 200'
0 100' 200' 400'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

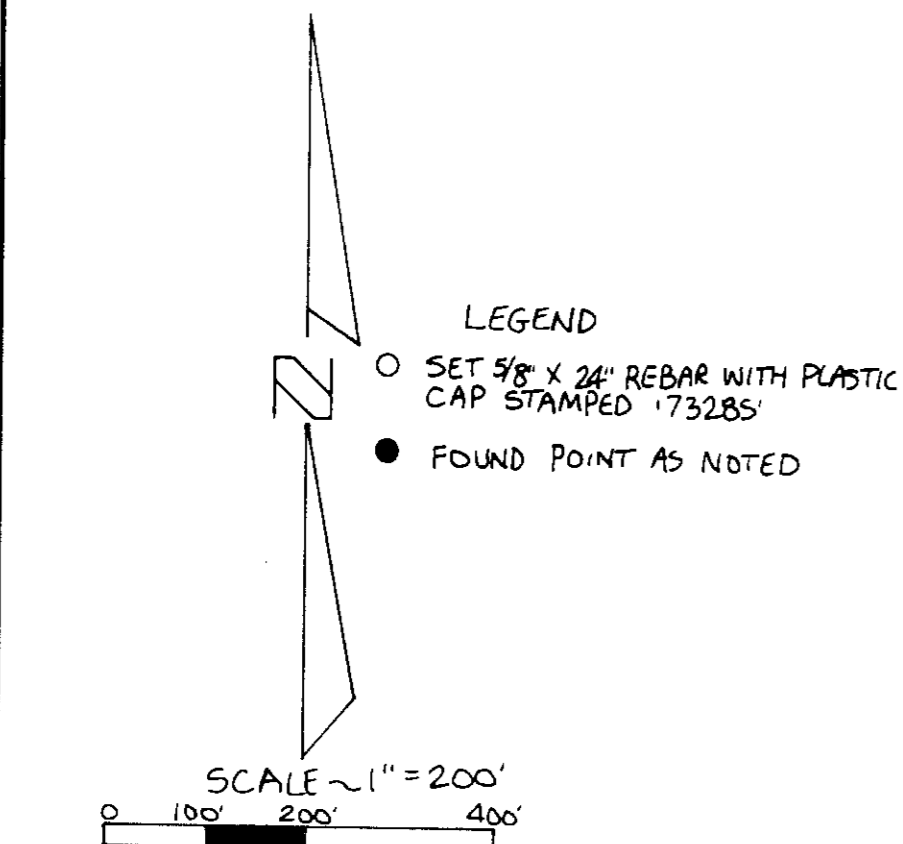
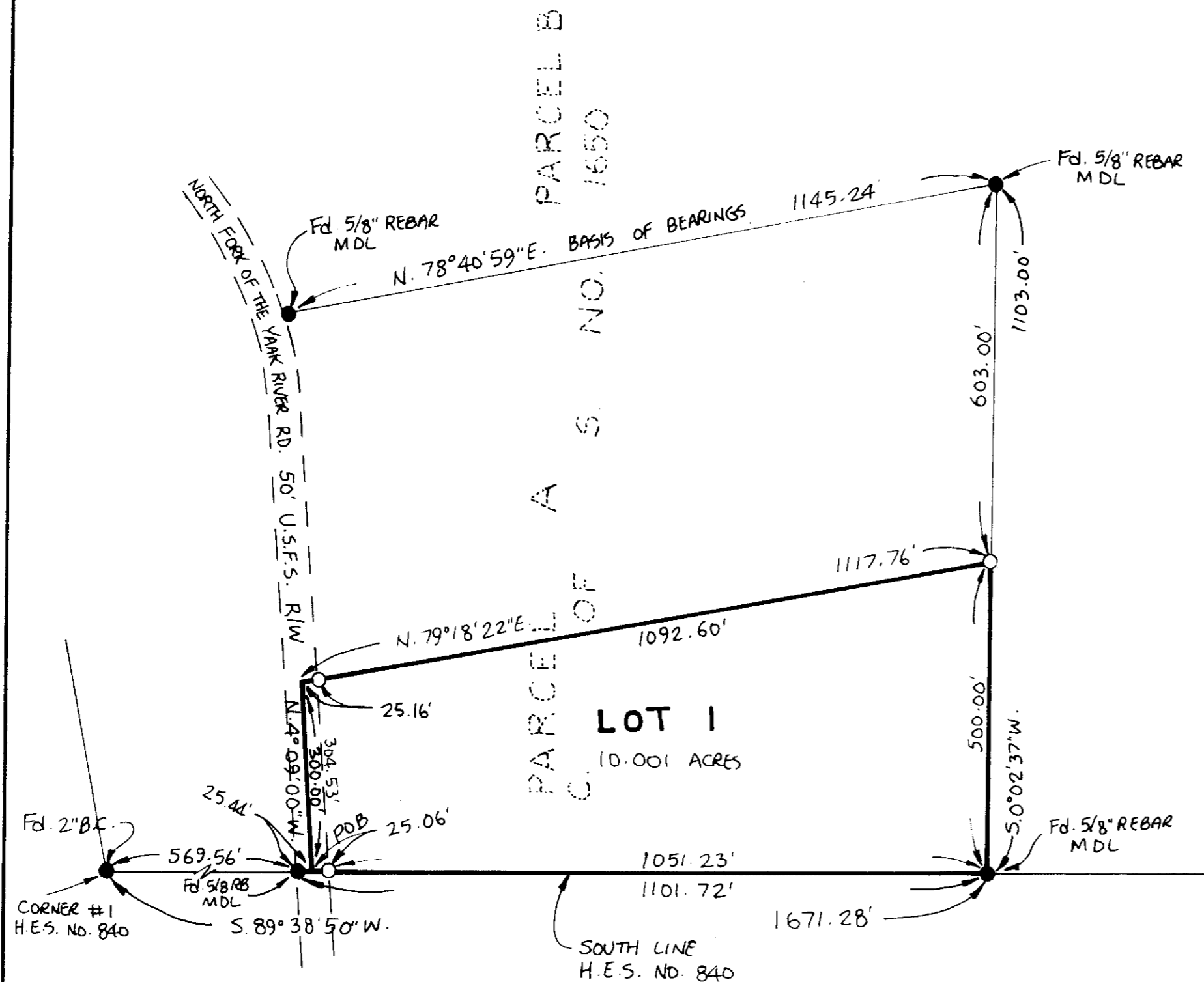
P.F. No. 5234

Sanitary Restrictions Removed P.F. # 5233

DAVIS JOB # 94-102

A FINAL PLAT OF
Walter Subdivision
 Sections 10 and 15, T37N R31W
 P.M.,M., Lincoln County, Montana
 PORTION OF H.E.S. NO. 840

CERTIFICATE OF DESIGNATION



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

WE, RICHARD G. WALTER AND RENE S. WALTER, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREINTO INCORPORATED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF HOME-TEAR ENTRY SURVEY NO. 1650, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT CORNER NO. 1, H.E.S. NO. 840; THENCE ALONG THE SOUTH LINE OF H.E.S. NO. 840 NORTH 78°40'59\"/>

SUBJECT TO U.S. FOREST SERVICE ROAD RIGHT OF WAY AS SHOWN.
 SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WALTER SUBDIVISION, LINCOLN COUNTY, MONTANA.

Richard G. Walter
 RICHARD G. WALTER
Rene S. Walter
 RENE S. WALTER

STATE OF MONTANA
 COUNTY OF FLATHEAD

ON THIS 12th DAY OF DECEMBER, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED RICHARD G. AND RENE S. WALTER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT KALISPELL
 MY COMMISSION EXPIRES 2/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ADOPTED PLAT OF WALTER SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____. PARCEL DESIGNATION IS EXEMPT PER SECTION 10-5-500(1), MCA.

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

APPROVED: 12-13 1994
Bill Bruchoff

CERTIFICATE OF SURVEYOR
 I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THE LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Jack River Road THE DRIVING SURFACE IS APPROXIMATELY 80' FEET WIDE.
Dawn Marquardt
 DAWN MARQUARDT

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 14th DAY OF dec., 1994, A.D., AT 8:20 O'CLOCK A.M.
Coral M. Cummings
 COUNTY CLERK AND RECORDER

Jeanie Dennis
 DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND PAID ON THE DATE FILED 13th DAY OF December, 1994.

Eric A. Miller
 PHYSICIAN, LINCOLN COUNTY, MONTANA

P.F. No. 5236

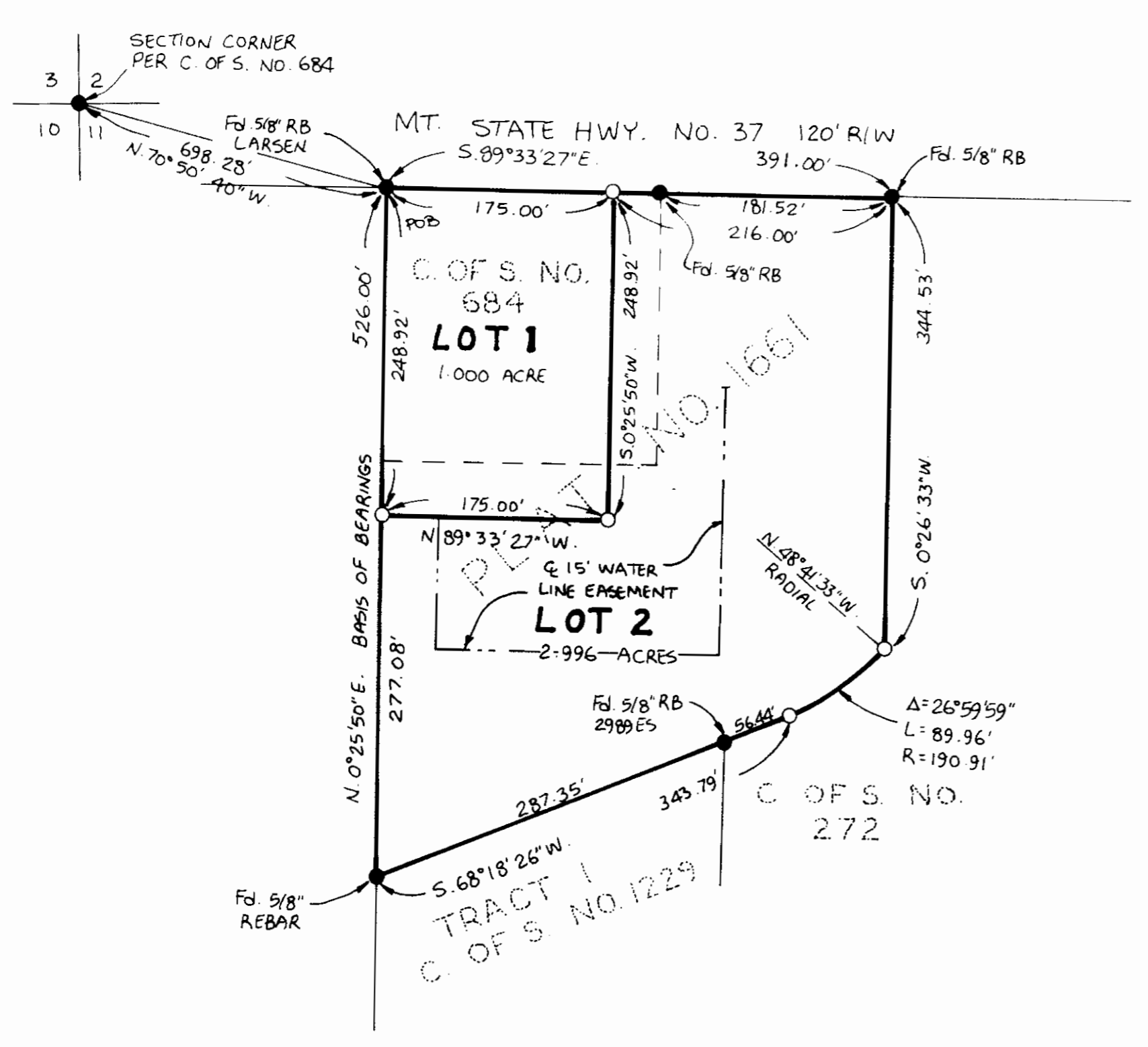
Sanitary Restrictions Removed P.F. # 5235

WALTER

13th December 1994
 Eric C. Miller

12-4 94
 Bill Bischoff

A FINAL PLAT OF North Town Subdivision NW1/4, Sec. II, T36N R27W P.M., Lincoln County, Montana



NOTARIAL PUBLIC STATE OF MONTANA

AR. W. MASON, SANDRA P. MASON, THE UNDERSIGNED, BEING THE OWNERS OF THE PROPERTY SHOWN ON THE ABOVE PLAT, HAVE APPEARED TO ME, A NOTARY PUBLIC, AND HAVE DECLARED TO ME THAT THEY ARE THE OWNERS OF SAID PROPERTY AND THAT THEY HAVE THE RIGHT TO CONVEY THE SAME TO THE PERSONS WHOSE NAMES ARE SHOWN ON THE FOREGOING INSTRUMENT, AND HAVE ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Gary W. Mason
 Sandra K. Mason

STATE OF MONTANA
 COUNTY OF FLATHEAD

ON THIS 21st DAY OF July, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED GARY W. MASON AND SANDRA P. MASON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SHOWN ON THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL AT THE PLACE FIRST ABOVE WRITTEN.

Notary Seal: Notary Public for the State of Montana, Registered at Cuscuta, MT, Commission Expires 2-4-96

CERTIFICATE OF COUNTY COMMISSIONERS

ALL THE UNDERSIGNED, CLERK AND BOARD OF COUNTY COMMISSIONERS OF FLATHEAD COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS PLAT OF NORTH TOWN SUBDIVISION, WITHIN FLATHEAD COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF FLATHEAD COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 16th DAY OF December, 1994, IN PARALLEL RELATION TO THE PLAT OF NORTH TOWN SUBDIVISION, BOULDER COUNTY, MONTANA.

CLERK PERSON, BOARD OF COUNTY COMMISSIONERS, FLATHEAD COUNTY, MONTANA
 COURT CLERK AND RECORDER, FLATHEAD COUNTY, MONTANA

CERTIFICATE OF RECORDER

HEREBY CERTIFY THAT THIS PLAT BEARS NO ENCUMBRANCES AND IS NOT SUBJECT TO ANY OTHER PLAT. THE PLATING SCALE IS APPROXIMATELY 244 FEET PER INCH.

Not State Hwy 12037

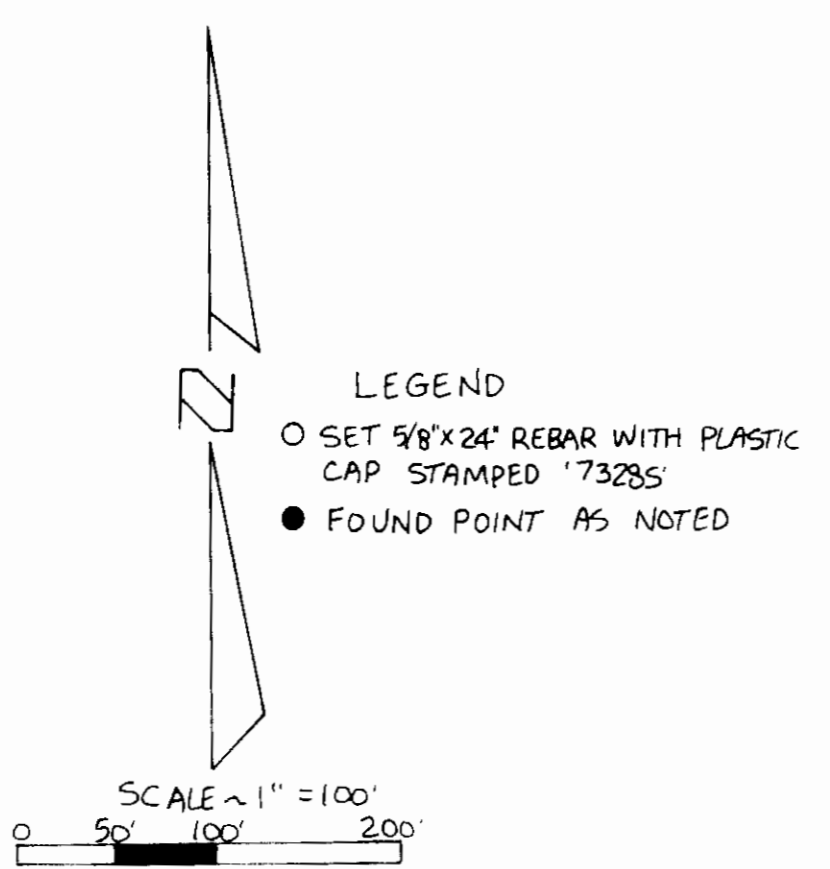
DAWN MAQUARDT
 CLERK AND RECORDER
 REGISTRATION NO. 5

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 16th DAY OF Dec. 1994, A.D., AT 11:15 A.M.

Coxal M. Cummings
 Joannie Dennis

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KAUSPELL, MONTANA 59901
 PHONE 406-755-6285



Sanitary Restrictions Removed P.F. # 5238

P.F. No. 5239
 MASON

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 13th DAY OF December 1994

Eric A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 12-4 1994

Bird Bischoff

A FINAL PLAT OF North Town Subdivision NW1/4, Sec. II, T36N R27W P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, GARY W. MASON AND SANDRA K. MASON, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SECTION 11; THENCE SOUTH 70°50'40" EAST 698.28 FEET TO A POINT ON THE SOUTH LINE OF MONTANA STATE HIGHWAY NO. 37, AT THE POINT OF BEGINNING; THENCE ALONG THE SOUTH LINE OF THE HIGHWAY SOUTH 89°33'27" EAST 391.00 FEET; THENCE SOUTH 0°26'33" WEST 344.53 FEET TO A POINT ON A 190.91 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 48°41'33" WEST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 26°59'59" 89.96 FEET; THENCE SOUTH 68°18'26" WEST 343.79 FEET; THENCE NORTH 0°25'50" EAST 526.00 FEET TO THE POINT OF BEGINNING CONTAINING 3.996 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NORTH TOWN SUBDIVISION, LINCOLN COUNTY, MONTANA

Gary W. Mason
GARY W. MASON

Sandra K. Mason
SANDRA K. MASON

STATE OF MONTANA }
COUNTY OF FLATHEAD } SS.

ON THIS 21 DAY OF July, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GARY W. MASON AND SANDRA K. MASON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *Cooke*
MY COMMISSION EXPIRES 2-4-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NORTH TOWN SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-506(3), MCA.

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY MT State Hwy 12037. THE DRIVING SURFACE IS APPROXIMATELY 24+ FEET WIDE.

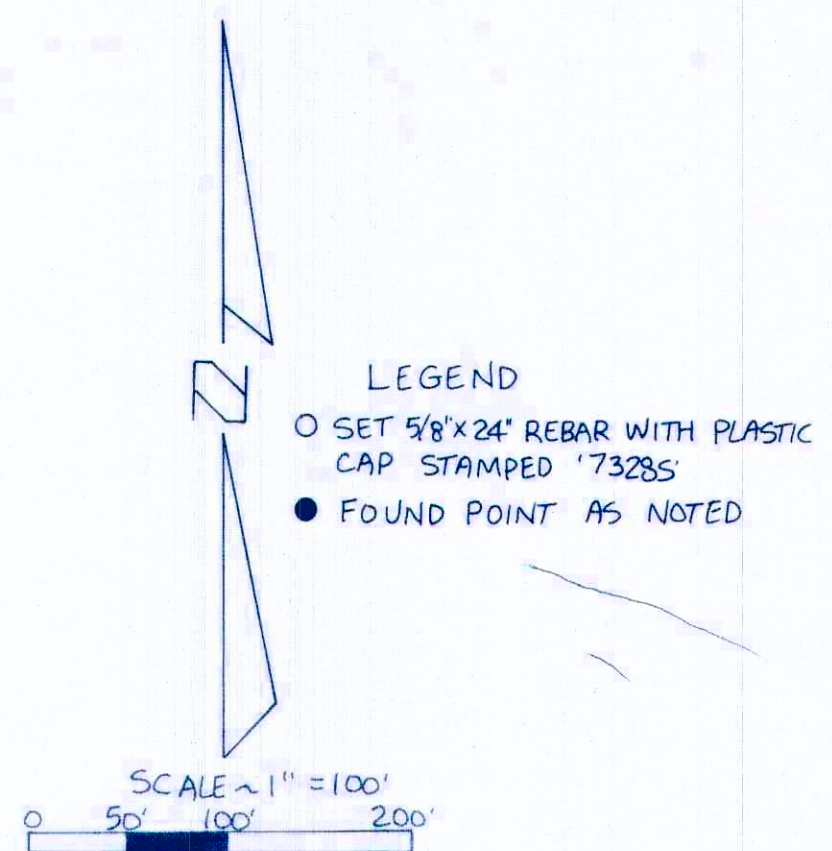
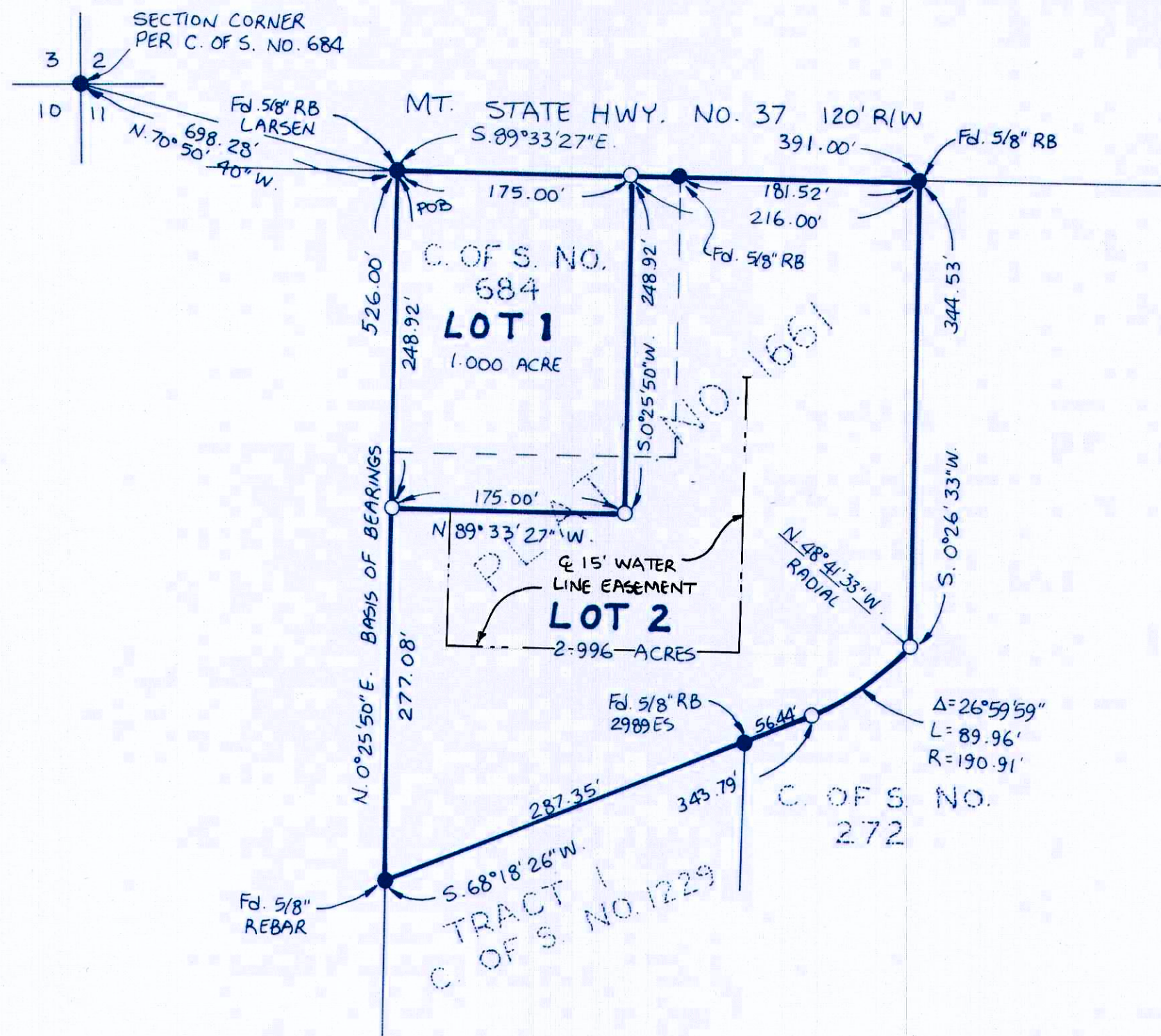
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 16th DAY OF Dec., 1994, A.D., AT 11:15 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY *Jeannie Dennis*
DEPUTY



Marquardt Surveying Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F.# 5238

P.F. No. 5239

MASON JOB # 54-063

FINAL SUBDIVISION PLAT OF Libby Health Center Tracts

BEING AN AMENDED PLAT OF Portions of Lots
4 - 7 , BLOCK 6, EAST LIBBY and
LOTS 18, 19 and 20, BLOCK 6, AMENDED
PLAT OF EAST LIBBY
SE 1/4, Sec. 3 and NE 1/4, Sec. 10,
T 30N R 31W , P.M., M.,
Lincoln County , Montana

CERTIFICATE OF DEDICATION

WE, STIMSON LUMBER COMPANY, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 18, 19 AND 20, BLOCK 6, AMENDED PLAT OF EAST LIBBY AND THOSE PORTIONS OF LOTS 4-7, BLOCK 6, EAST LIBBY AND THE NORTHEAST 1/4, SECTION 10, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF LOT 4, BLOCK 6, EAST LIBBY; THENCE ALONG THE EAST LINE OF THE ALLEY NORTH 25°46'15" EAST 87.15 FEET; THENCE SOUTH 17°03'25" EAST 330.22 FEET; THENCE SOUTH 0°57'19" WEST 558.40 FEET; THENCE NORTH 88°34'17" WEST 1103.63 FEET; THENCE NORTH 1°02'39" EAST 169.89 FEET TO THE SOUTH LINE OF SPRUCE STREET; THENCE ALONG THE SOUTH LINE OF THE STREET SOUTH 89°06'22" EAST 770.85 FEET TO THE EAST LINE OF SPRUCE STREET; THENCE ALONG THE EAST LINE OF SPRUCE STREET AND THE EAST LINE OF THE ALLEY NORTH 0°40'43" EAST 300.17 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 7.650 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LIBBY HEALTH CENTER TRACTS, LINCOLN COUNTY, MONTANA. WE CERTIFY THAT THIS DIVISION (LOT 4A) IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN LOTS WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 70-3-207(1)(E). WE ALSO CERTIFY THAT THE PURPOSE OF THIS SURVEY (LOTS 18A AND 20A) IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 70-3-207(1)(D), MCA. WE ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 10.10.005(2)(A).

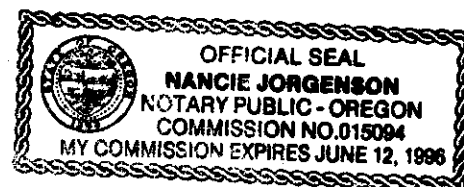
STIMSON LUMBER COMPANY
AN OREGON CORPORATION

BY Ronald L. Mendt
TITLE Vice President / CFO

STATE OF Oregon }
COUNTY OF Multnomah } SS

ON THIS 15th DAY OF December, 1994 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Ronald L. Mendt, KNOWN TO ME TO BE THE Vice President / CFO OF STIMSON LUMBER COMPANY, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND FIRST ABOVE WRITTEN.



NANCIE JORGENSEN
NOTARY PUBLIC FOR THE STATE OF Oregon
RESIDING AT Portland, Oregon
MY COMMISSION EXPIRES June 12, 1996

Paul Williams
COUNTY COMMISSIONER

APPROVED: 12-21, 1994

BY Dawn Marquardt

CERTIFICATE OF SURVEYOR

BY Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7591 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 21st DAY OF Dec., 1994, A.D., AT 2:45 O'CLOCK P.M.

BY Coral D. Cummings
COUNTY CLERK AND RECORDER

BY Jeanie Alessia
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 21st DAY OF December, 1994.

BY Heri O. Miller by Jamp R. Hehake - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

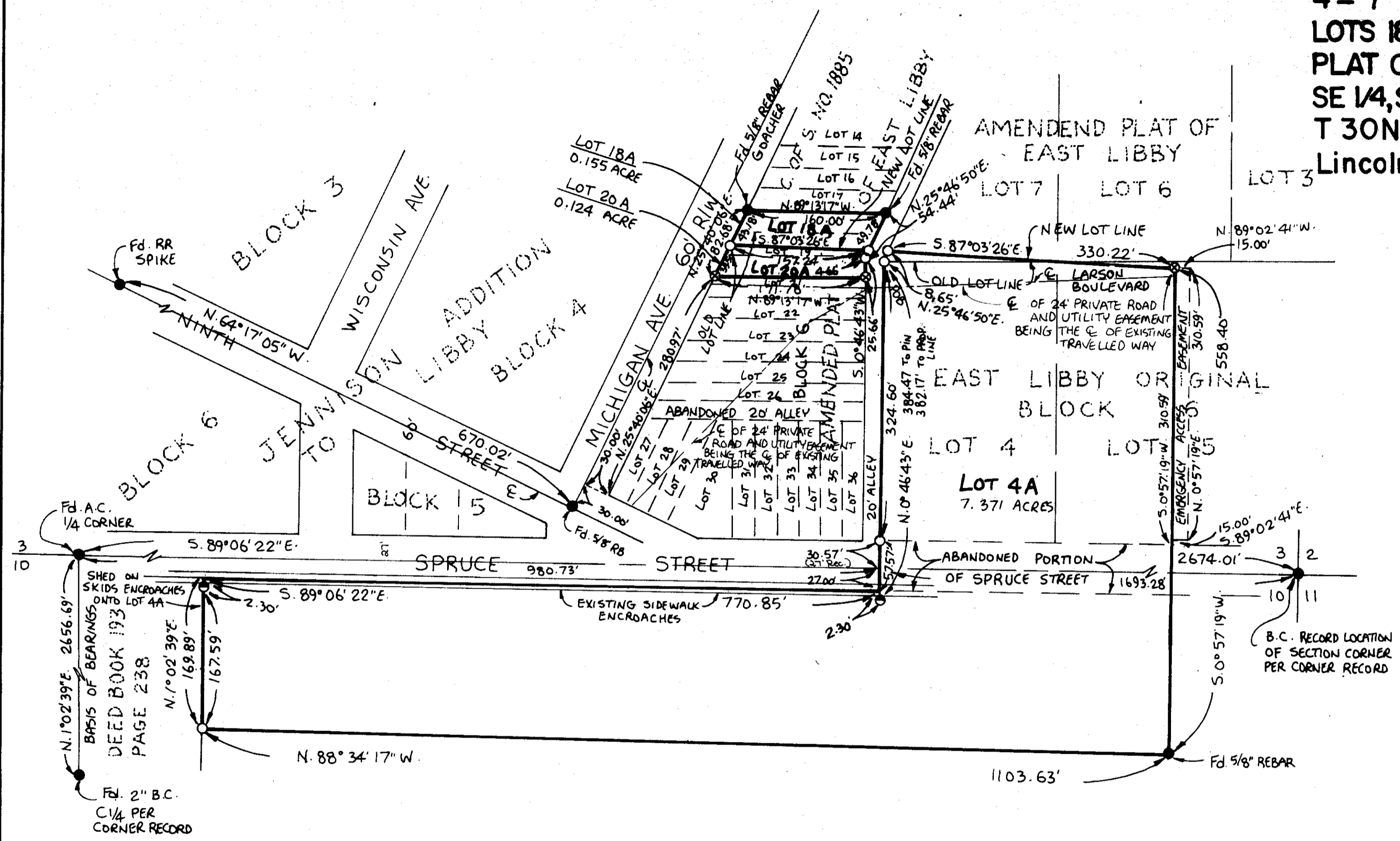
INSTRUMENT REG. NO. _____

SHEET 1 OF 2
P.F. No. 2340

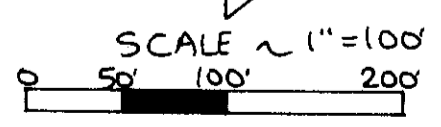
STIMSON-LIBBY HEALTH CENTER

FINAL SUBDIVISION PLAT OF Libby Health Center Tracts

BEING AN AMENDED PLAT OF Portions of Lots
4 - 7, BLOCK 6, EAST LIBBY and
LOTS 18, 19 and 20, BLOCK 6, AMENDED
PLAT OF EAST LIBBY
SE 1/4, Sec. 3 and NE 1/4, Sec. 10,
T 30N R 31W, P.M., M.,
Lincoln County, Montana



- LEGEND**
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND POINT AS NOTED
 - ⊗ SET 1/2" STAINLESS STEEL PIN



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

A FINAL PLAT OF
Pipe Creek Subdivision
 Portion Sec. 10, T32N R31W
 P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, RRR, INC., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF SECTION 10, TOWNSHIP 32 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE EAST LINE OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ SOUTH $0^{\circ}23'11''$ WEST 1982.53 FEET TO THE NORTHWEST CORNER OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE NORTH, EAST AND SOUTH LINES OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ SOUTH $89^{\circ}42'56''$ EAST 330.49 FEET, SOUTH $0^{\circ}21'42''$ WEST 660.91 FEET AND NORTH $89^{\circ}42'21''$ WEST 174.87 FEET; THENCE NORTH $33^{\circ}42'21''$ WEST 325.11 FEET; THENCE NORTH $29^{\circ}42'21''$ WEST 197.41 FEET; THENCE NORTH $24^{\circ}42'21''$ WEST 178.87 FEET; THENCE NORTH $32^{\circ}42'21''$ WEST 192.84 FEET; THENCE NORTH $20^{\circ}42'21''$ WEST 201.64 FEET; THENCE NORTH $10^{\circ}42'21''$ WEST 336.55 FEET; THENCE NORTH $15^{\circ}42'21''$ WEST 119.61 FEET; THENCE NORTH $28^{\circ}42'21''$ WEST 157.88 FEET; THENCE NORTH $31^{\circ}42'21''$ WEST 134.10 FEET; THENCE NORTH $27^{\circ}42'21''$ WEST 343.24 FEET; THENCE NORTH $25^{\circ}42'21''$ WEST 581.56 FEET; THENCE NORTH $22^{\circ}42'21''$ WEST 278.41 FEET; THENCE NORTH $16^{\circ}42'21''$ WEST 408.69 FEET; THENCE NORTH $14^{\circ}42'21''$ WEST 379.50 FEET; THENCE NORTH $16^{\circ}42'21''$ WEST 114.89 FEET; THENCE NORTH $33^{\circ}42'21''$ WEST 37.86 FEET TO THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE SOUTH $89^{\circ}40'26''$ EAST 108.51 FEET TO THE NORTHWEST CORNER OF THE SOUTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ SOUTH $89^{\circ}45'27''$ EAST 1317.61 FEET TO THE NORTHEAST CORNER OF THE SOUTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$; THENCE ALONG THE EAST LINE OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ SOUTH $0^{\circ}25'30''$ WEST 988.18 FEET TO THE POINT OF BEGINNING CONTAINING 64.318 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO PIPE CREEK ROAD EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS PIPE CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA.

RRR, INC.
 BY Roger McKenzie

STATE OF MONTANA }
 COUNTY OF FLATHEAD } ss.

ON THIS 21st DAY OF Nov., 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROGER MCKENZIE, AN AUTHORIZED REPRESENTATIVE OF RRR, INC., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT KALISPELL
 MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF PIPE CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 21 DAY OF DEC, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(1), MCA.

Noel E. Williams
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road & Utility Easement. THE DRIVING SURFACE IS APPROXIMATELY 15' FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328

APPROVED: 12-20, 19 94

Bill Braseloff
 BY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 22nd DAY OF December, 19 94.

Ann A. Miller by James P. Mehoke-Deputy
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 22nd DAY OF December, 19 94, A.D., AT 9:00 O'CLOCK A. M.

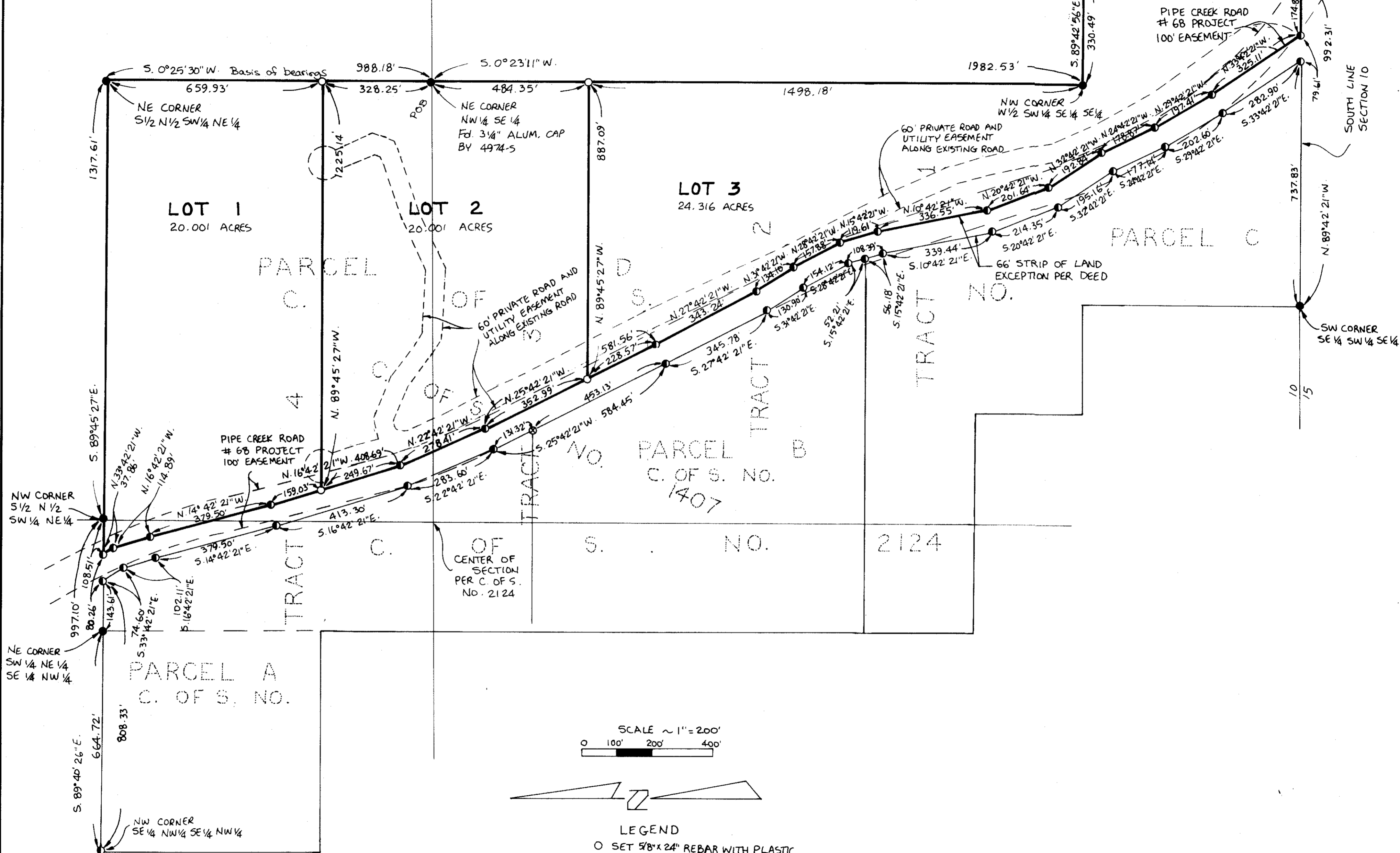
Coral M. Cummings
 COUNTY CLERK AND RECORDER

BY Jeanne Dennis
 DEPUTY

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285



A FINAL PLAT OF
 Pipe Creek Subdivision
 Portion Sec.10, T32N R31W
 P.M.,M., Lincoln County, Montana



SCALE ~ 1" = 200'
 0 100' 200' 400'

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 3/4" ALUM. CAP '4974'S UNLESS OTHERWISE NOTED
 - ⊙ FOUND 1/2" REBAR 'SANDS' 7975'S PER C. OF S. NO. 2124
 - ⊗ FOUND 5/8" REBAR '73285'S PER C. OF S. NO.

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

SHEET 2 OF 2
 P.F. No.

P.M.# 5241

RRR - LIBBY

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 22nd DAY OF December, 1994, A.D.,
AT 9:15 O'CLOCK A. M.

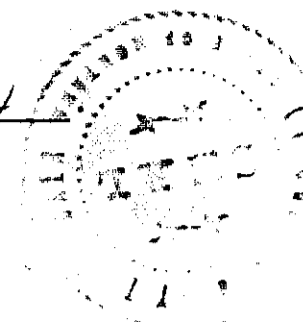
Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Fannie Dennis
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY
TAXES AND SPECIAL ASSESSMENTS ASSESSED
AND LEVIED ON THE LAND TO BE DIVIDED
HAVE BEEN PAID.

DATED THIS 22nd DAY OF December, 1994

Mon. A. Muller by Janice R. Hoke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA



A FINAL SUBDIVISION PLAT OF Little Creek Acres S1/2, Sec. 1 and N1/2, Sec. 12, T36N R27W, P.M.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, DANNY A. BOWLAND AND CHERYL A. BOWLAND, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE NORTH 1/2, SECTION 12 AND THE SOUTH 1/2, SECTION 1, TOWNSHIP 36 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, SECTION 12; THENCE NORTH 81°30'58" EAST 912.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 81°30'58" EAST 547.34 FEET; THENCE SOUTH 33°16'22" EAST 234.79 FEET TO THE BEGINNING OF A 2000.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 109°45'09" 445.15 FEET; THENCE SOUTH 46°01'38" EAST 280.80 FEET TO THE NORTHERLY LINE OF A COUNTY ROAD; THENCE ALONG THE NORTHERLY LINE THE FOLLOWING COURSES: SOUTH 59°46'02" WEST 330.25 FEET TO THE BEGINNING OF A 1030.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 89°36'56" 104.78 FEET; THENCE SOUTH 1°09'25" WEST 140.11 FEET TO THE BEGINNING OF A 1530.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 89°21'10" 224.87 FEET; THENCE SOUTH 42°11'00" WEST 199.87 FEET; THENCE LEAVING THE NORTHERLY LINE OF THE COUNTY ROAD NORTH 70°11'52" WEST 1365.31 FEET TO THE POINT OF BEGINNING CONTAINING 20.764 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LITTLE CREEK ACRES, LINCOLN COUNTY, MONTANA.

Danny A. Bowland
DANNY A. BOWLAND

Cheryl A. Bowland
CHERYL A. BOWLAND

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 31st DAY OF May, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DANNY A. BOWLAND AND CHERYL A. BOWLAND, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Maureen D. Muckenthaler
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Essex
MY COMMISSION EXPIRES 3-13-98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF LITTLE CREEK ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 21 DAY OF Dec 1994. PARLAND DEDICATION IS EXEMPT PER SECTION 76-4-605(1), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

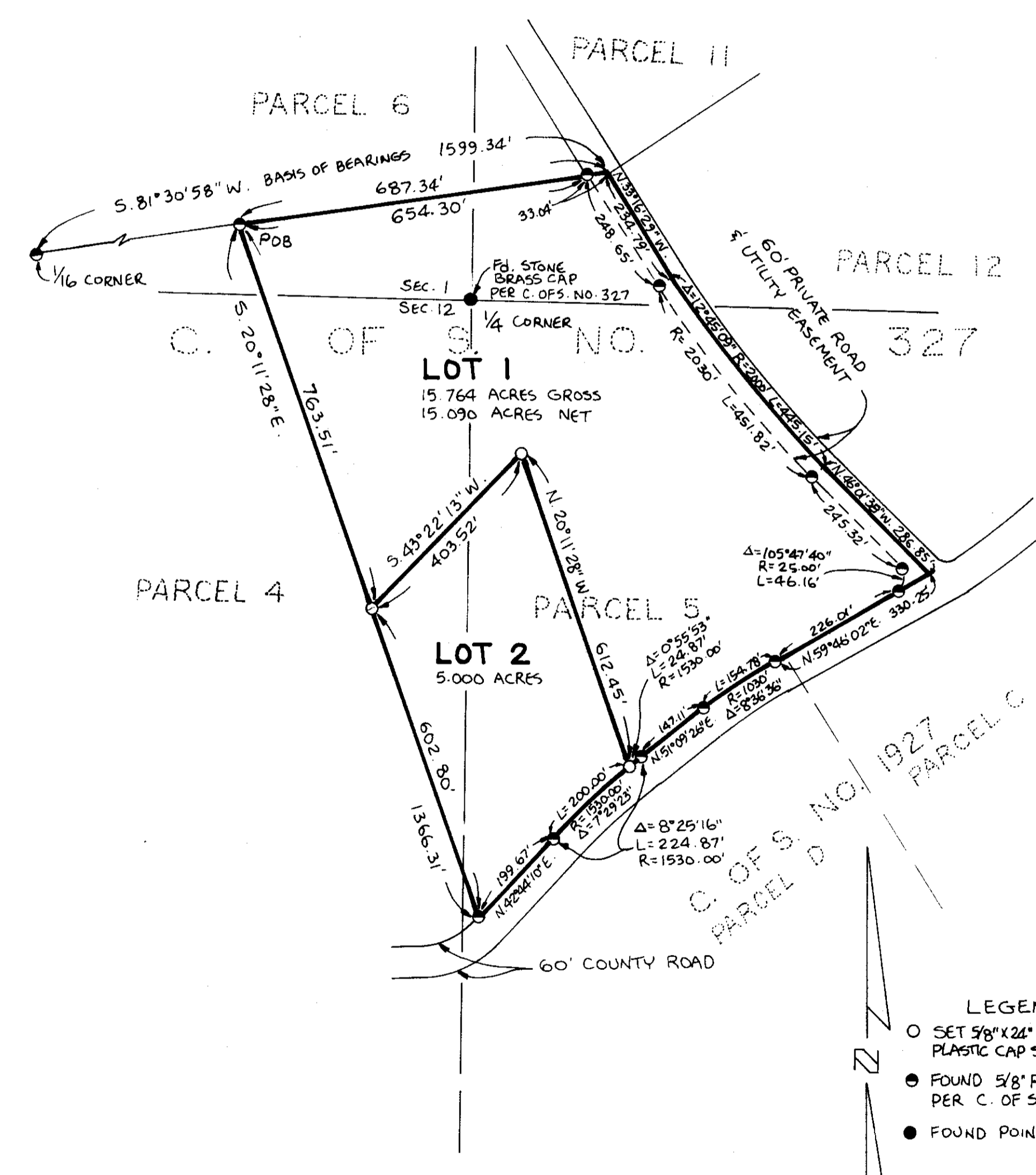
CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Indian Creek Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

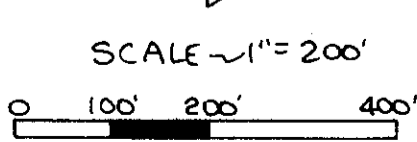
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

APPROVED: 12-21, 1994

Bill B. Buehler
BY



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR '2989ES PER C. OF S. NO. 327
 - FOUND POINT AS NOTED



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5242.

P.F. No. 5243

BOWLAND JOB # 94-043

OWNERS CERTIFICATE

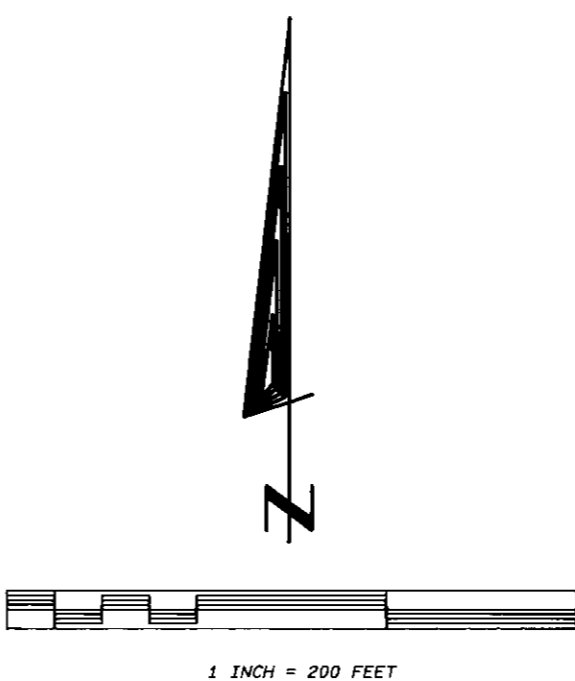
Be it known that Ora Miller has caused to surveyed and subdivided a lot as shown on this plat the following described land:

A tract of land in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a 3 1/2" Brass Cap marking the southwest corner of Section Seventeen (17); thence N 0°21'42" W, along the West boundary of Parcel "B" per Certificate of Survey No. 1705 a distance of 303.4 feet; thence along said boundary of Parcel "B" N 27°59'14" E, a distance of 571.28 feet to a 5/8" rebar capped KED 4975-S, and the TRUE POINT OF BEGINNING of the tract on land herein described; thence continuing along said boundary of Parcel "B" N 86°15'33" E, 947.99 feet to a 5/8" rebar capped KED 4975-S; thence leaving said boundary of Parcel "B", N 6°06'14" W, 295.32 feet to a 5/8" rebar capped JRS 9958-S; thence S 86°15'33" W, 947.99 feet to a 5/8" rebar capped KED 4975-S; thence S 6°06'14" E, 235.32 feet to the TRUE POINT OF BEGINNING; encompassing an area of 5.12 acres. Together with a 40.00 foot wide access and utility easement.

Ora Miller
Ora Miller

10-10-94
Date



MILLER SUBDIVISION

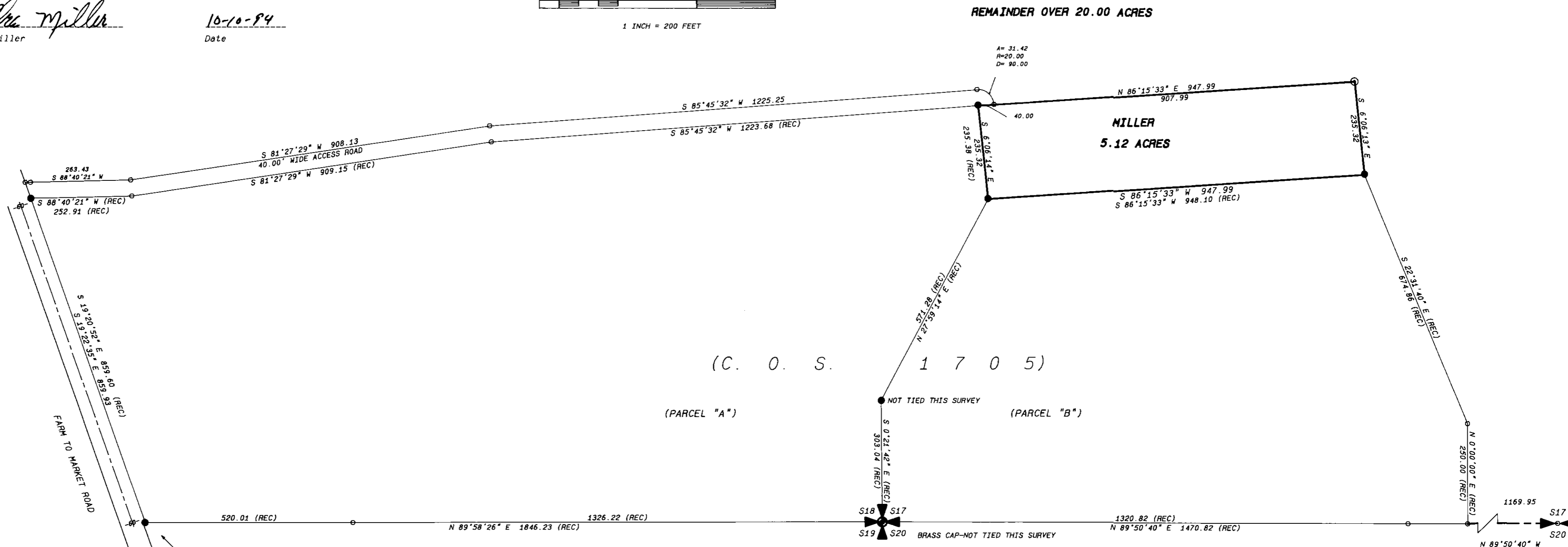
IN

THE SW1/4 OF SECTION 17 AND THE SE1/4 OF SECTION 18,
TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

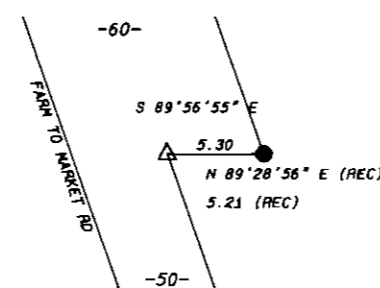
ORA MILLER



LEGEND

- FOUND 5/8" REBAR/PLASTIC CAP-4975S
- COMPUTED POINT PER C.O.S. 1705-NOT TIED
- ⊙ SET 5/8" REBAR/PLASTIC CAP-9958S
- △ FOUND 5/8" REBAR/CAP-4232S
- (REC) RECORD BEARING AND DISTANCE PER C.O.S. 1705

SEE DETAIL



DETAIL

(NOT TO SCALE)

ACCESS CERTIFICATION

I hereby certify that physical access to the 5 acre lot within this subdivision will be provided by a 40.00 foot wide private easement off Farm to Market Road. The driving surface will be approximately 20.00 feet wide.

James R. Staples
James R. Staples, 9958LS

10-7-94
Date

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this _____ day of _____, 199__.

Chairman

Commissioner

Commissioner

Don Williams

Bill Bushby
Checked by

BASIS OF BEARINGS

BEARINGS BASED ON BEARING OF THE NORTH LINE OF PARCEL "B" C.O.S. 1705

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this _____ day of _____, 199__. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Gaye Schunkberger
Notary Public for the State of Montana, residing at _____ My commission expires _____.

P.F. PLAT NO. 5251

| | | | | | |
|--|--|---|---|--|--|
| <p>COUNTY TREASURER</p> <p>I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.</p> <p><i>Jim A. Miller</i> Treasurer, Lincoln County</p> <p>10-27-94 Date</p> | <p>CERTIFICATE OF RECORDER</p> <p>Filed for record this <u>23rd</u> day of <u>October</u>, 1994, at <u>2:25</u> o'clock <u>P.M.</u></p> <p><i>Carol B. Cummings</i> Lincoln County Recorder</p> <p>By: <i>Jeanne Dennis</i> Deputy</p> | <p>DATE: 09-02-93</p> <p>JOB NO. M93-17</p> <p>DWN. BY: ARE</p> <p>REVISION</p> <p>SHEET 1 OF 1</p> | <p>SECTION 17 & 18</p> <p>TOWNSHIP 29N</p> <p>RANGE 30W</p> <p>PRINCIPAL MERIDIAN MT LINCOLN COUNTY</p> | <p>SURVEYOR'S CERTIFICATE</p> <p>I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-114 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>James R. Staples</i> James R. Staples, 9958LS</p> <p>10-7-94 Date</p> | <p>J.R.S. SURVEYING, INC.</p> <p>P.O. BOX 1050 317 MINERAL AVENUE LIBBY, MONTANA 59923 (406) 293-5059</p> |
|--|--|---|---|--|--|

Sanitary Restrictions Removed P.F. # 5250

LINCOLN COUNTY SUBDIVISION OF: LEIGHTY ACRES

IN SECTION 9 TWP. 32N., R. 34W., P.M.M.
FOR: LEIGHTY DATE: FEBRUARY 1994

CERTIFICATE OF DEDICATION

I/we, _____, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF LOT 1

A tract of land near Troy in Lincoln County, Montana, lying within the SW 1/4 of Section 9, Twp. 32 N., R. 34 W., P.M.M., containing 5.000 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the westerly Right-of-Way line of U.S. Highway No. 2 measuring 40.00 feet from the centerline thereof from which a 3 1/4 inch dia. alum. monument marking the south 1/4 corner of Section 9, Twp. 32 N., R. 34 W., P.M.M., which bears S 89°57'35" W 814.77 feet; **thence**, from said point of beginning along said westerly Right-of-Way line N 23°52'04" W 789.20 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, leaving said westerly Right-of-Way line S 69°16'45" W 348.49 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, S 20°37'00" E 165.76 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, S 52°55'19" E 188.54 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, S 23°54'47" E 360.76 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the south line of said Section 9; **thence**, along said south line N 89°57'35" E 290.26 feet to the point of beginning.

Lot 1 includes a 20 foot wide access easement to provide access to a barn and storage area, all as shown hereon.

The above-described tract of land is to be known and designated as Leighty Acres, Lincoln County, Montana.

Dated this 8th day of December, 1994.

K. Leighty and _____

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Leighty Acres, a minor subdivision, under my supervision, during the month of December, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17th day of June, 1994 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____ feet wide. The driving surface is approximately _____ feet wide.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Paul B. B...

LATE: 12-23-94

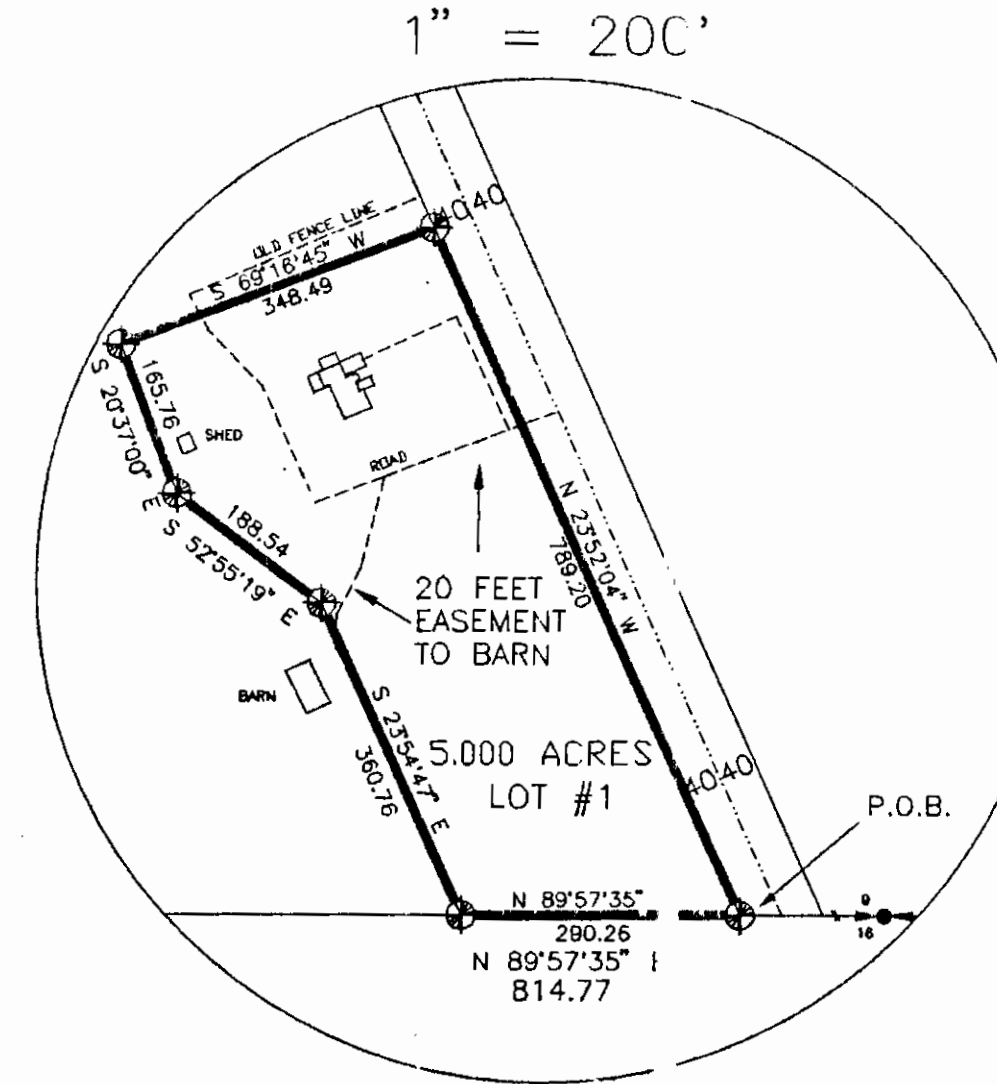
APPROVED: Paul Williams
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 23rd day of Dec, 1994 A.D. at 8:05 O'clock A. M.

Coral M. Cummings by Jessie Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 5253



TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of December, 1994.

Meri A. Miller by Janay R. Melrose, Deputy
Treasurer Lincoln County Montana



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- COMPUTED LOCATION OF SECTION CORNER
- FOUND 3 1/4 INCH DIA. ALUMINUM MONUMENT 1/4 CORNER STAMPED 7322-LS
- FOUND 5/8 INCH DIA. REBAR WITH CAP STAMPED 4661-S
- COMPUTED POINT
- FOUND 3 1/4 INCH DIA. BLM BRASS CAP SECTION CORNER
- FOUND 3 1/4 INCH DIA. BLM BRASS CAP (MEANDER CORNER)
- [] RECORD PER COS NO.326

RIVER COURSES

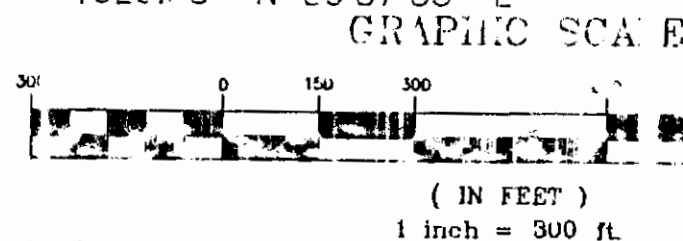
| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| L1 | N 29°49'16" W | 341.20 |
| L2 | N 28°23'47" W | 308.52 |
| L3 | N 40°24'50" E | 35.02 |
| L4 | N 74°11'36" E | 71.14 |
| L5 | N 01°26'28" W | 138.88 |
| L6 | N 24°21'42" W | 295.55 |
| L7 | N 30°53'58" W | 423.80 |
| L8 | N 48°22'50" W | 27.95 |

| | |
|-----------------|----------------|
| CROSS WET-LANDS | 65.865 ACRES ± |
| | 8.102 ACRES ± |
| NLT | 57.763 ACRES ± |

STATE OF MONTANA
County of Lincoln

On this 8th day of December, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Leighty known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Janay R. Melrose Notary Public
My Commission Expires June 21, 1996



Sanitary Restrictions Removed P.F. # 5252

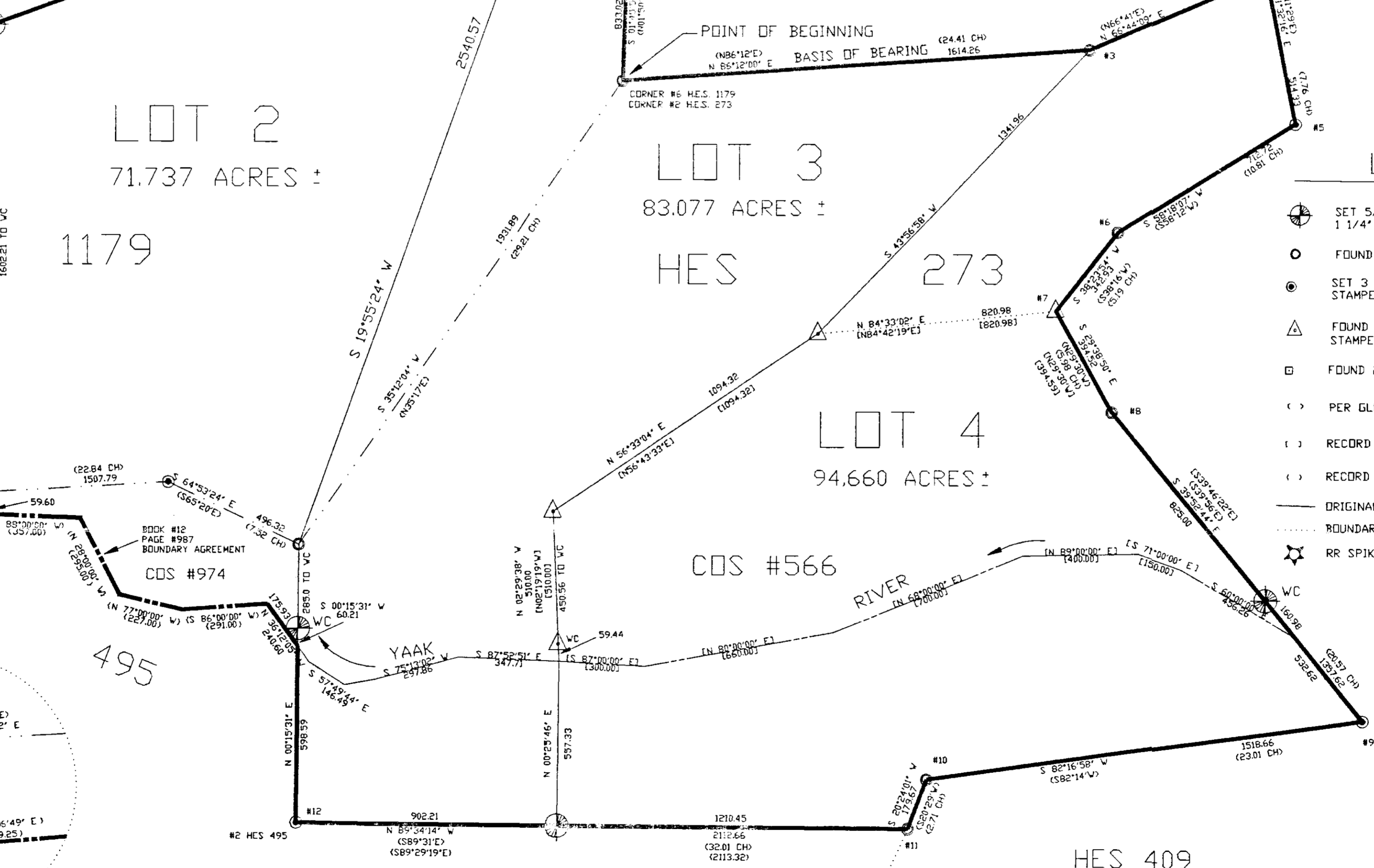
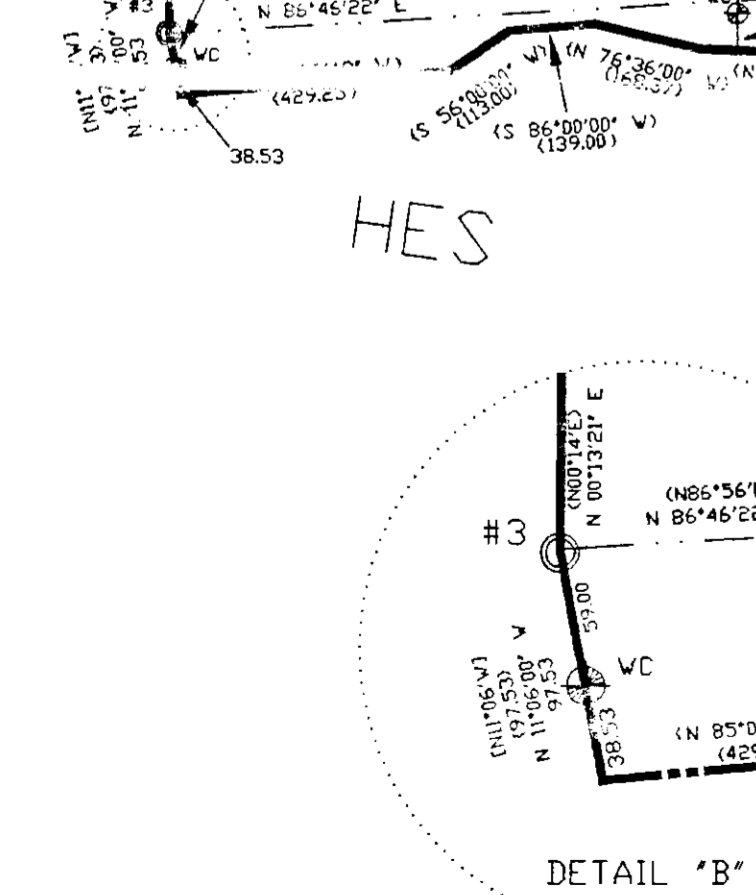
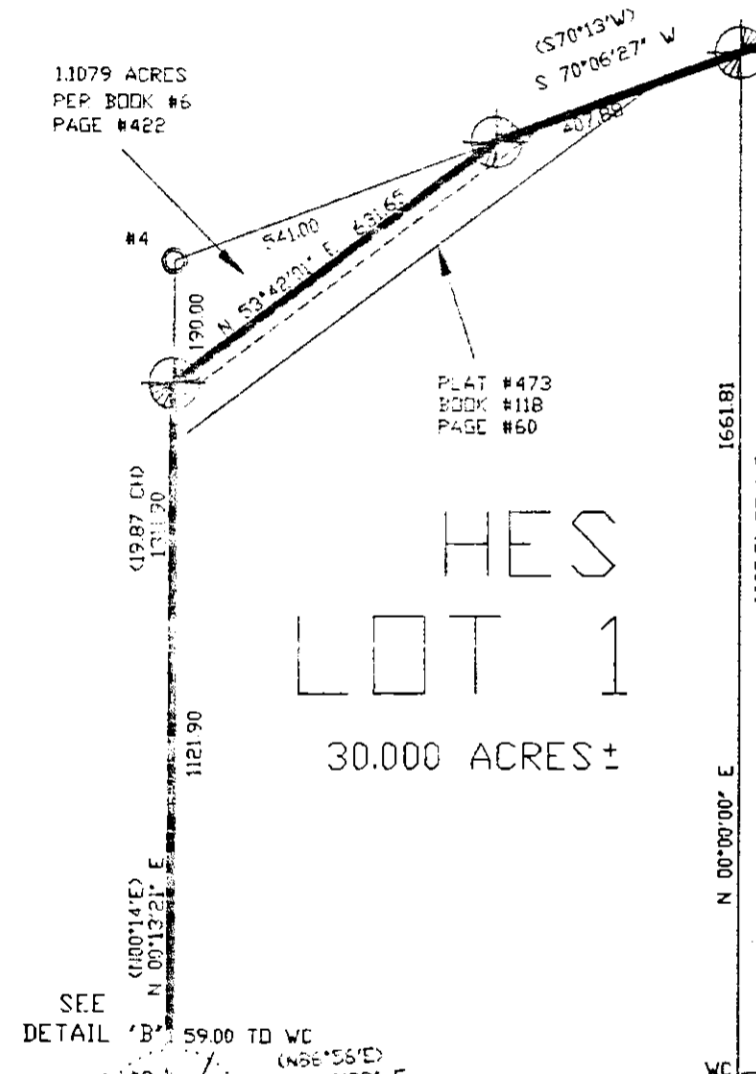
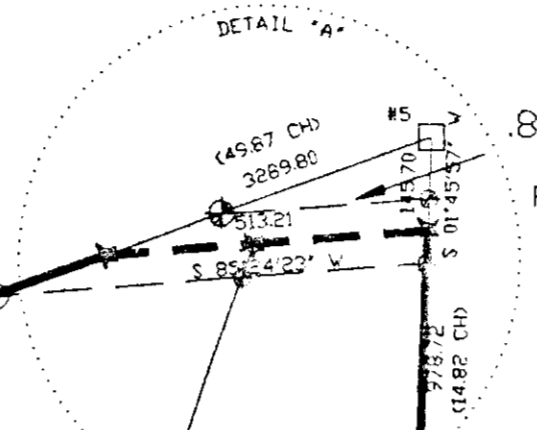
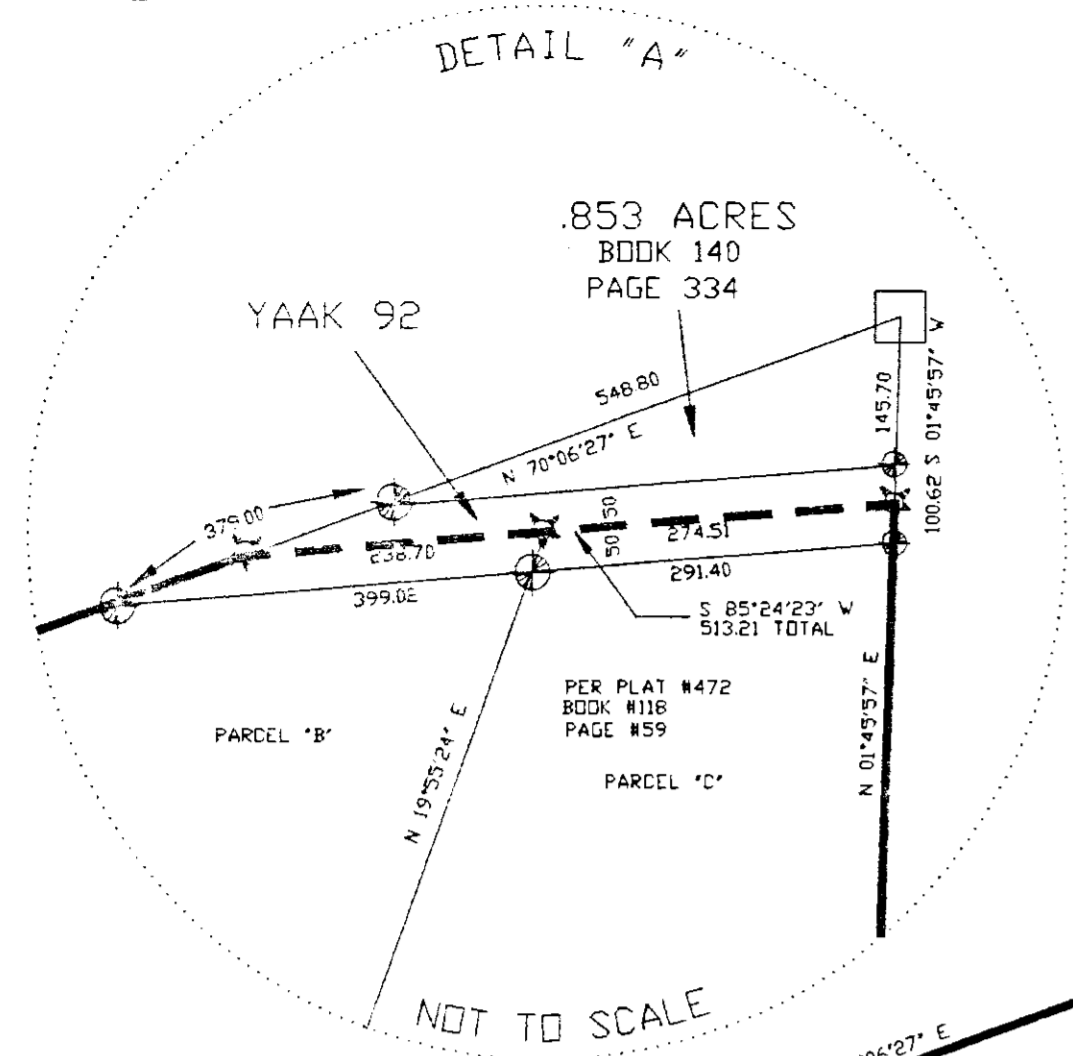
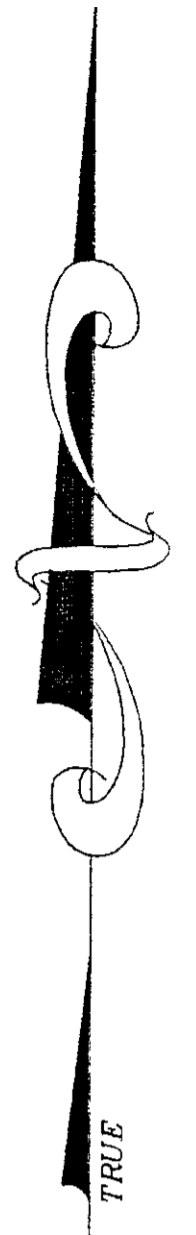
LINCOLN COUNTY, MONTANA

A PLAT OF HARDING RANCHES

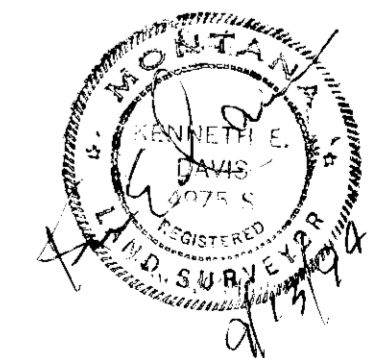
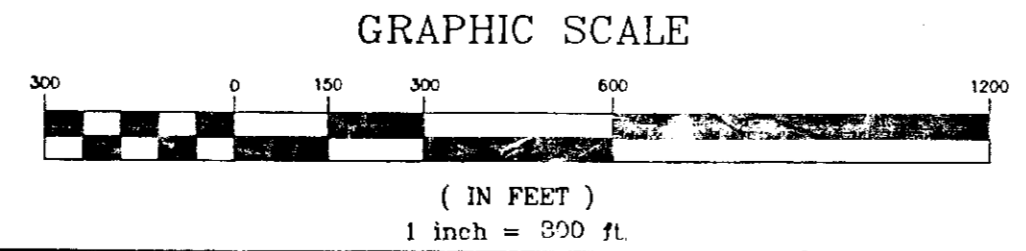
A PART OF HES 1179 & HES 495 AND ALL OF HES 273 IN UNSURVEYED SECTIONS 35, 36, & 1,, TWP 35N & 36N,, R 32W. P.M.M.

FOR: HARDING
DATE: JANUARY 1994

TOTAL ACREAGE
GROSS 280.588 ACRES
- ROW 2.617 ACRES
NET 277.971 ACRES



- LEGEND**
- ⊙ SET 5/8" DIAMETER REBAR WITH A 1 1/4" DIAMETER CAP STAMPED KED 4975-S
 - FOUND ORIGINAL STONE
 - SET 3 1/4" DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S
 - △ FOUND 5/8" DIAMETER REBAR WITH A PVC CAP STAMPED 4661 PER CDS #566
 - FOUND 2 1/2" BRASS CAP (USFS)
 - <> PER GLO RECORD
 - () RECORD PER CDS #566
 - () RECORD PER CDS #974
 - ORIGINAL HES LINE
 - ⋯ BOUNDARY PER CDS #566
 - ⊙ RR SPIKE SET AS MONUMENT



LINCOLN COUNTY, MONTANA

FOR: HARDING DATE: JANUARY 1994 A PLAT OF: HARDING RANCHES A PART OF HES 1179 & HES 495 AND ALL OF HES 273 IN UNSURVEYED SECTIONS 35, 36, & 1,, TWP 35N & 36N,, R 32W, P.M.M.

CERTIFICATE OF DEDICATION

We, William Harding, Gary Harding, Larry Harding, and Mark Harding, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF HARDING VIEW

An irregular tract of land near Yaak in Lincoln County, Montana, being a part of HES NO. 1179 and all that land lying north of the approximate centerline of the Yaak River which is within HES No. 495 (per Book 12 Page 987 Boundary Agreement) as shown on C. of S. No. 974 and all of HES No. 273 in unsurveyed Sections 35, 36, and 1, Twp. 35 and 36 N, R. 32 W, P.M.M., containing 279.474 acres, more or less, and more particularly described as follows:

Beginning at a stone marked Corner No. 6 of HES No. 1179 and Corner No. 2 of HES No. 273; thence, from said point of beginning N 86°12'00" E 1614.26 feet along the north line of said HES No. 273 to a stone marked Corner No. 3 HES 273; thence, N 66°44'09" E 655.77 feet along the north line of said HES No. 273 to a stone marked Corner No. 4 HES 273; thence, S 11°32'16" E 514.33 feet along the easterly line of said HES No. 273 to a 3 1/4 inch alum. monument stamped: KED 4975-S Corner No. 5 HES 273; thence, S 58°18'07" W 712.72 feet continuing along said easterly line of HES No. 273 to a stone marked Corner No. 6 HES 273; thence, S 38°23'54" W 342.93 feet continuing along said easterly line of HES No. 273 to a 5/8 inch dia. rebar marked: 4661-S per C. of S. No. 566 reported to mark Corner No. 7 HES 273; thence, S 29°38'50" E 394.52 feet continuing along said easterly line of HES No. 273 to a stone marked Corner No. 8 HES 273; thence, S 39°52'44" E 825.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the right bank of the Yaak River being 160.98 feet from the approximate centerline; thence, continuing from said witness corner S 39°52'44" E 532.62 feet along said easterly line of HES No. 273 to a 3 1/4 inch dia. alum. monument marked Corner No. 9 HES 273 and Corner No 2 of HES 409; thence, S 82°16'58" W 1518.66 feet along the south line of said HES No. 273 to a stone marked Corner No. 10 HES 273 and Corner No. 1 of HES 409; thence, S 20°24'01" W 179.67 feet to a stone marked Corner No. 11 of HES 273 and Corner No. 7 of HES 409 and Corner No. 3 of HES 495; thence, N 89°34'14" W 2112.66 feet continuing along said south line of HES No. 273 to a 3 1/4 inch dia. alum. monument marked: 4661-S per C. of S. No. 566 reported to mark Corner No. 12 HES 273 and Corner No. 2 HES 495; thence, N 00°15'31" E 598.59 feet partly along the southwest line of said HES No. 273 to the approximate centerline of the Yaak River from which bears N 00°15'31" E 60.21 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner; thence, leaving said southwest line along the approximate centerline of the Yaak River the following nine (9) courses (per Book 12 Page 987 Boundary Agreement, all that land lying north of the Yaak River within HES No. 495) and as shown on C. of S. No. 974; N 36°12'05" W 175.93 feet; thence, S 86°00'00" W 291.00 feet; thence, N 77°00'00" W 227.00 feet; thence, N 28°00'00" W 295.00 feet; thence, N 88°00'00" W 357.00 feet; thence, N 76°36'00" W 168.37 feet; thence, S 86°00'00" W 139.00 feet; thence, S 56°00'00" W 113.00 feet; thence, S 85°06'49" W 429.25 feet to the intersection with said approximate centerline of Yaak River and the westerly line of said HES No. 495; thence, N 11°06'00" W 38.53 feet along the west line of said HES No. 495 to a 5/8 inch dia. rebar set as a witness corner on the right bank of the Yaak River; thence,

continuing N 11°06'00" W 59.00 feet for a total distance of 97.53 feet along said west line to a stone marked Corner No. 3 HES 1179 and Corner No. 6 HES 495 and Corner No. 10 of HES 274 and Corner No. 1 of HES 431; thence, N 00°13'21" E 1121.90 feet partly along the west line of said HES No. 1179 to a 5/8 inch dia. rebar capped: KED 4975-S located on the northerly Right-of-Way easement line of a roadway known as Yaak River Road No. 92 State Highway No. 508 as shown on Plat No. 473 Book 118 Page 60 from which bears N 00°13'21" E 190.00 feet to a stone marked Corner No. 4 HES 1179 and Corner No. 7 HES 431 as shown on said Plat No. 473 and said Book 118 Page 60; thence, along the northerly line of said Right-of-Way easement and said south line of that tract described within instrument Book 6 Page 422 N 53°42'01" E 631.65 feet to the intersection with the north line of said HES No. 1179; thence, N 70°06'27" E 2200.00 feet along the north line of said HES No. 1179 to a railroad spike set at the southwest corner of that tract of land as described within instrument Book 140 Page 334 from which bears N 70°06'27" E 548.80 feet from a 2 1/2 inch dia. brass cap (USFS) marked Corner No. 5 HES 1179; thence, from said railroad spike N 85°24'23" E 513.21 feet along the south line of said instrument Book 140 Page 334 described as the centerline of the Yaak River Road (508) to a railroad spike located on the easterly line of said HES No. 1179 from which bears N 01°45'57" E 145.70 feet from a 2 1/2 inch dia. brass cap (USFS) marked Corner No. 5 HES 1179; thence, from said railroad spike along said easterly line S 01°45'57" W 833.02 feet to the point of beginning.

The above-described tract of land is to be known and designated as Harding Ranches, Lincoln County, Montana. Dated this _____ day of _____, 1994.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19th day of December 1994.

Ken G. Miller Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____ feet wide. The driving surface is approximately _____ feet wide.

Kenneth E. Davis, Land Surveyor - Registration No. 4975-S

IN WITNESS WHEREOF the Declarants have executed this instrument the day and year hereinabove written.

William Harding, Gary Harding, Larry Harding, Mark Harding (signatures)

STATE OF MONTANA County of Lincoln

On this 19th day of September, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared William Harding, Gary Harding, Larry Harding, and Mark Harding, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate above written.

Notary Public for the State of Montana Residing at _____ My Commission Expires June 21, 1996 (signature)

CERTIFICATE OF SURVEYOR

State of Montana County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of _____, a minor subdivision, under my supervision, during the month of _____, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this _____ day of _____, 1994 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975-S (signature)

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____

DATE: 12-29-94

APPROVED: _____ Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 29th day of Dec, 1994 A.D. at 11:30 o'clock A. M. by Cora B. Cummings County Clerk and recorder by Jennie Dennis Deputy

MINOR SUBDIVISION PLAT

LOCATED IN THE NORTHEAST 1/4 OF SECTION 3, T36N, R27W, P.M.M., LINCOLN COUNTY, MONTANA

PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
 118 SOUTH MERIDIAN ROAD
 P.O. BOX 572
 KALISPELL, MONTANA 59903
 406-257-2202

0 50 100 200
 SCALE: 1"=100'

PREPARED FOR:
RON IWANICHA
 NOVEMBER, 1994

CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED, PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETOBY ENCLOSED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOT 1 OF SECTION 3, TOWNSHIP 16 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 3 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°09'27"W, ON AND ALONG THE EAST BOUNDARY OF SAID U.S. GOVERNMENT LOT 1, A DISTANCE OF 286.58 FEET TO A SET 5/8" RE-BAR;

THENCE S89°49'15"W, AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 380.01 FEET TO A SET 5/8" RE-BAR;

THENCE N00°09'14"E, A DISTANCE OF 286.58 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 1;

THENCE S89°49'15"W, A DISTANCE OF 360.16 FEET TO A POINT;

THENCE S00°09'14"E, AND LEAVING SAID NORTH BOUNDARY, A DISTANCE OF 332.94 FEET TO A SET 5/8" RE-BAR;

THENCE S89°49'15"W, A DISTANCE OF 327.05 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE EAST BOUNDARY OF LOT 5 OF LINDSAY ACRES SUBDIVISION;

THENCE N00°09'00"E, ON AND ALONG SAID EAST BOUNDARY OF LOT 5, A DISTANCE OF 332.94 FEET TO A POINT WHICH POINT IS THE NORTHEAST CORNER OF SAID LOT 5 AND WHICH POINT LIES ON SAID NORTH BOUNDARY OF U.S. GOVERNMENT LOT 1;

THENCE N89°49'15"E, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 1067.27 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 5.000 ACRES AND SUBJECT TO AND TOGETHER WITH A 60 FOOT DECLARED COUNTY ROAD ALONG THE NORTH BOUNDARY AS SHOWN HERON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

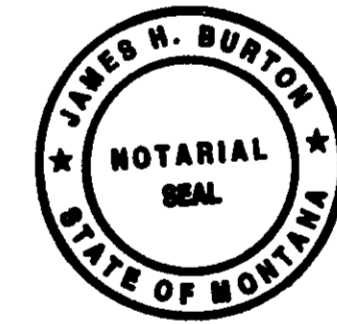
WARD IWANICHA

COUNTY OF FLATHEAD)
 STATE OF MONTANA)

ON THIS 15th DAY OF December, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED RON IWANICHA, KNOWN TO ME TO BE A PARTNER OF WARD IWANICHA AND IS THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT KALISPELL, MONTANA
 MY COMMISSION EXPIRES 6/18/95



I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY "LINDSAY LANE". THE DRIVING SURFACE IS APPROXIMATELY 22 FEET WIDE.



James H. Burton
 JAMES H. BURTON
 REGISTERED LAND SURVEYOR
 REGISTRATION NUMBER 54285

1-4, 1994
 CHECKED BY *Bud J. Buehler*

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER _____, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND REGULAR MEETING HELD ON THE _____ DAY OF _____, 1994, CASH-IN-LIEU OF FOR PARKLAND IN THE AMOUNT OF \$ _____ HAS BEEN PAID TO THE GENERAL FUND.

Harold R. Greiner
 CHAIRMAN
 BOARD OF COUNTY COMMISSIONERS

COUNTY COMMISSIONER

COUNTY COMMISSIONER

STATE OF MONTANA)
 COUNTY OF LINCOLN)

I HEREBY CERTIFY THAT ALL DEAL PROPERTY TAXES ASSESSED AND LEIVED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-1-207 & 76-1-101, M.C.A.

DATED THIS 4th DAY OF Jan, 1995
 BY *Janice R. Kehring* Deputy Treasurer

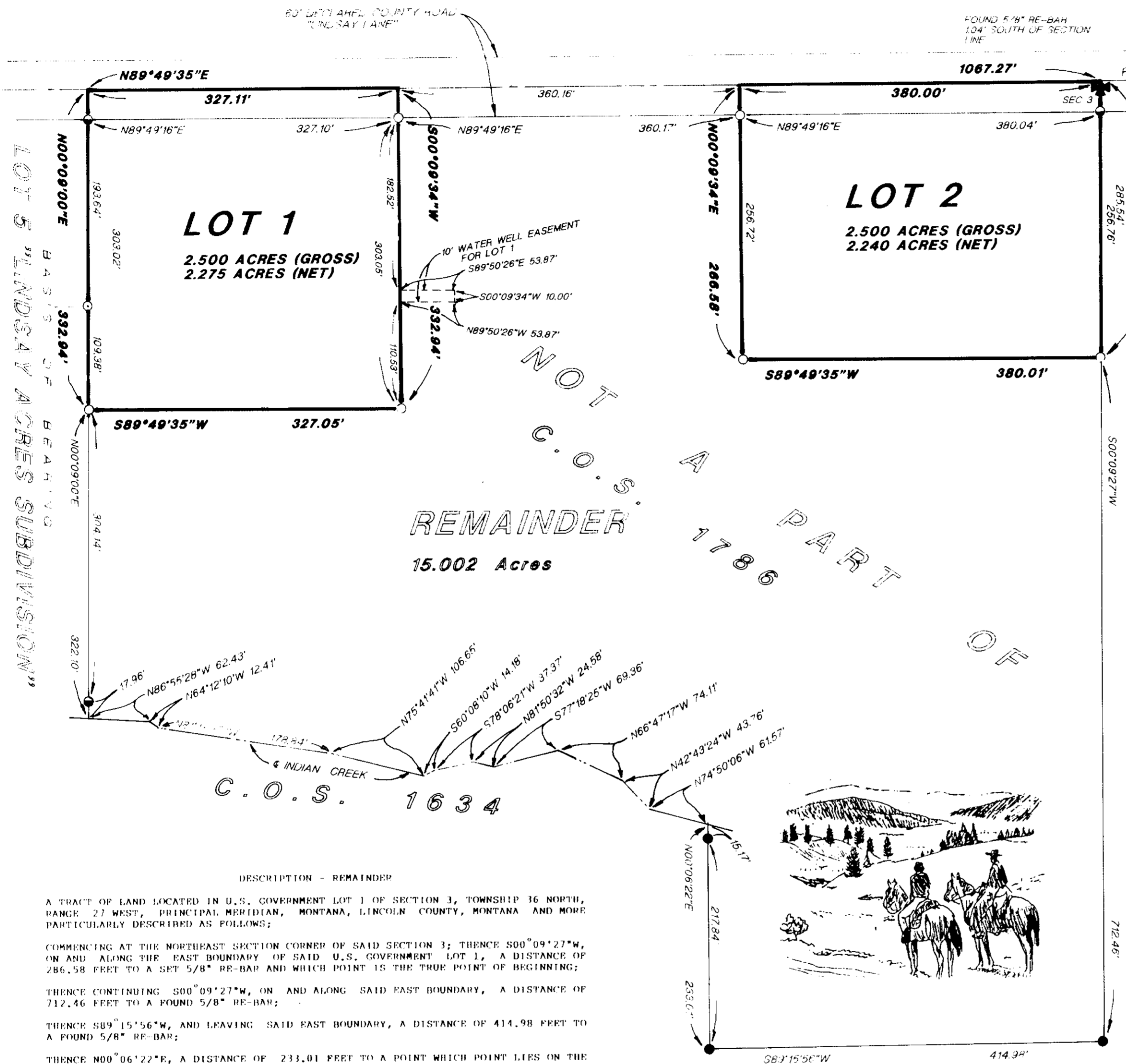
STATE OF MONTANA)
 COUNTY OF LINCOLN)

FILED ON THE 4th DAY OF January, 1995 AT 2:15 O'CLOCK P.M.

Coral B. Cummings
 COUNTY CLERK AND RECORDER

BY *Juanita Alvarado*
 DEPUTY

FILING FEE _____
 INSTRUMENT RECORD NUMBER _____
 MINOR SUBDIVISION PLAT NUMBER 5256



LOT 5 "LINDSAY ACRES SUBDIVISION"

NOT A PART OF REMAINDER 15.002 Acres



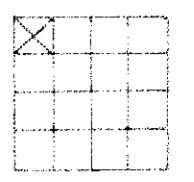
Sanitary Restrictions Removed p.F. # 5255

MINOR SUBDIVISION PLAT

LOCATED IN THE NORTHWEST 1/4 OF SECTION 25, T47N, R27W, R1M1N, LINCOLN COUNTY, MONTANA

PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
 118 SOUTH MERIDIAN ROAD
 P.O. BOX 572
 KALISPELL, MONTANA 59903
 406-257-2202

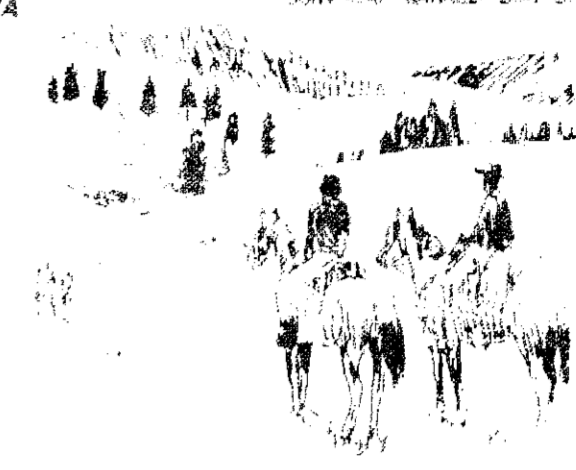
SCALE: 1"=100'



PREPARED FOR:
HON IWANICHA

- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BAYTON 54285"
- SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BAYTON 54285"

JUNE, 1994



CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED, PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 47 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 25, INDICATED BY A FOUND BRASS CAP MONUMENT; THENCE 500°18'40"W, OR AND ALONG THE WEST BOUNDARY OF SAID NORTHWEST QUARTER, A DISTANCE OF 660.42 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE 500°18'40"W, CONTINUING ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 660.42 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTH-SOUTH EXTREME CORNER OF SECTIONS 25 AND 26;

THENCE 589°48'56"E, AND LEAVING SAID WEST BOUNDARY AND ON AND ALONG THE CORNER BOUNDARY OF SAID SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 1240.25 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE WEST RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 91;

THENCE N00°01'07"E, ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 91, A DISTANCE OF 660.57 FEET TO A FOUND 5/8" RE-BAR;

THENCE N89°49'21"W, AND LEAVING SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 1237.26 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 18.783 ACRES AND SUBJECT TO AND TOGETHER A 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

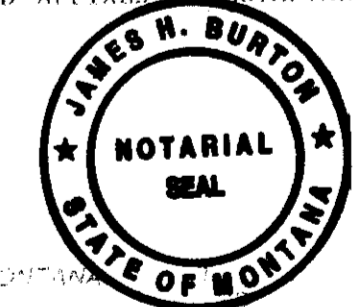
WARD IWANICHA

STATE OF MONTANA)
) SS
 COUNTY OF FLATHEAD)

ON THIS 30th DAY OF October, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED HON IWANICHA, KNOWN TO ME TO BE A PARTNER OF WARD IWANICHA, AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

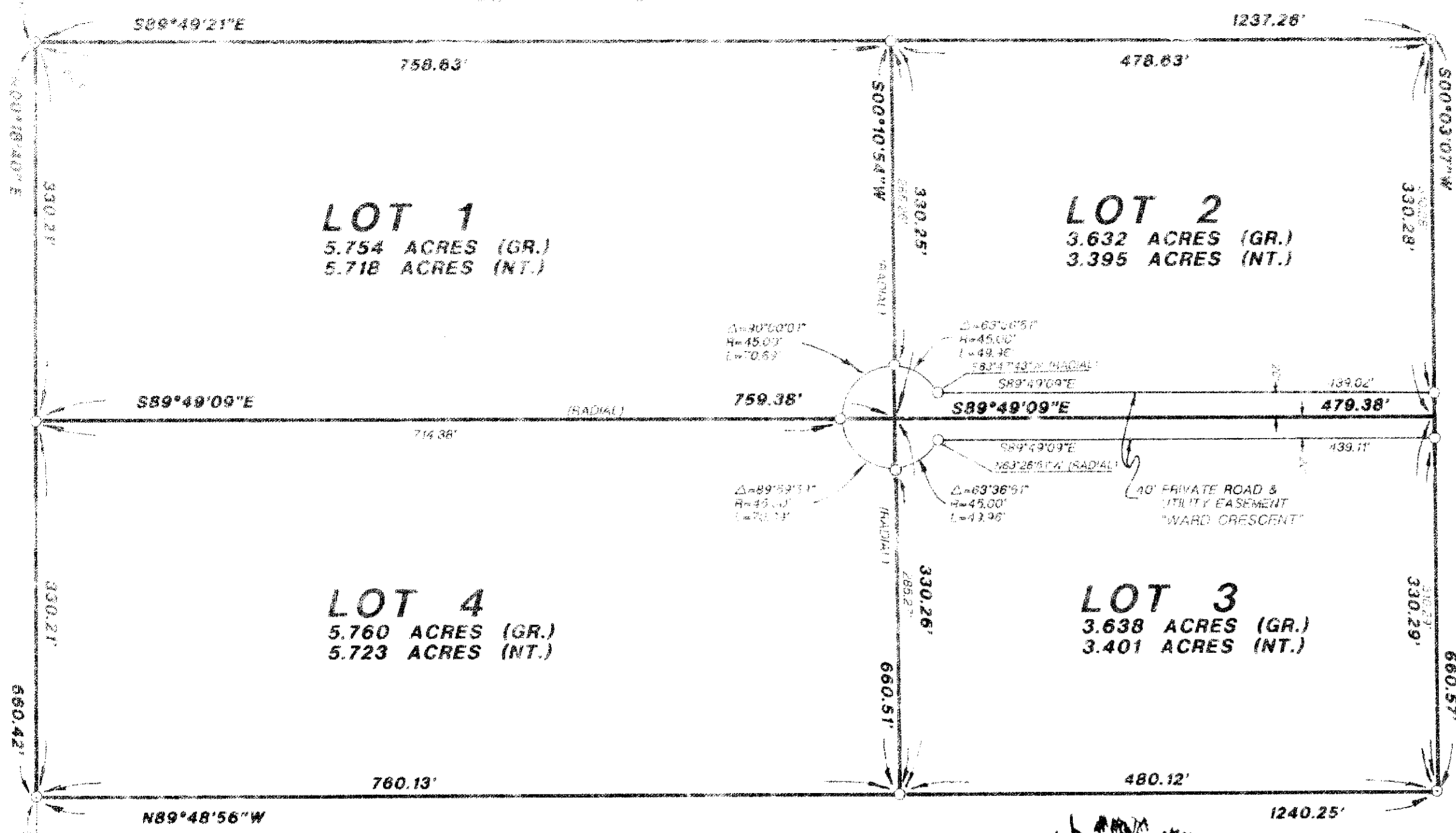
James H. Burton
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT KALISPELL, MONTANA
 MY COMMISSION EXPIRES 6/18/99



STATE OF MONTANA)
) SS
 COUNTY OF LINCOLN)
 FILED ON THE 4th DAY OF January
 1995 AT 2:35 O'CLOCK P.M.

Carol A. Cummings
 COURT CLERK AND RECORDER
 BY *Jeanie Dennis*

FILING FEE _____
 INSTRUMENT REC. NUMBER _____
 MINOR SUBDIVISION PLAT NUMBER 5258



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER _____, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 1994. PARKLAND DEDICATION IS HEREBY WAIVED AND CASH IN-LIEU OF IN THE AMOUNT OF \$ _____ IS TO BE PAID ON LOTS 1 AND 4 OF THE ABOVE REFERENCED MINOR SUBDIVISION.

Donald R. Pines
 CHAIRMAN
 COUNTY COMMISSIONER

COUNTY COMMISSIONER

STATE OF MONTANA)
) SS
 COUNTY OF LINCOLN)

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

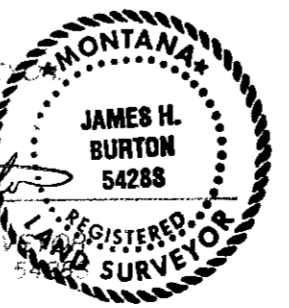
DATED THIS 4th DAY OF Jan. 1995
Joseph R. Smith Deputy Treasurer



I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY WARD IWANICHA. THE DRIVING SURFACE IS APPROXIMATELY 23 FEET WIDE.

CERTIFICATE OF SURVEY

James H. Burton
 JAMES H. BURTON
 REGISTERED LAND SURVEYOR
 REGISTRATION NUMBER 54285



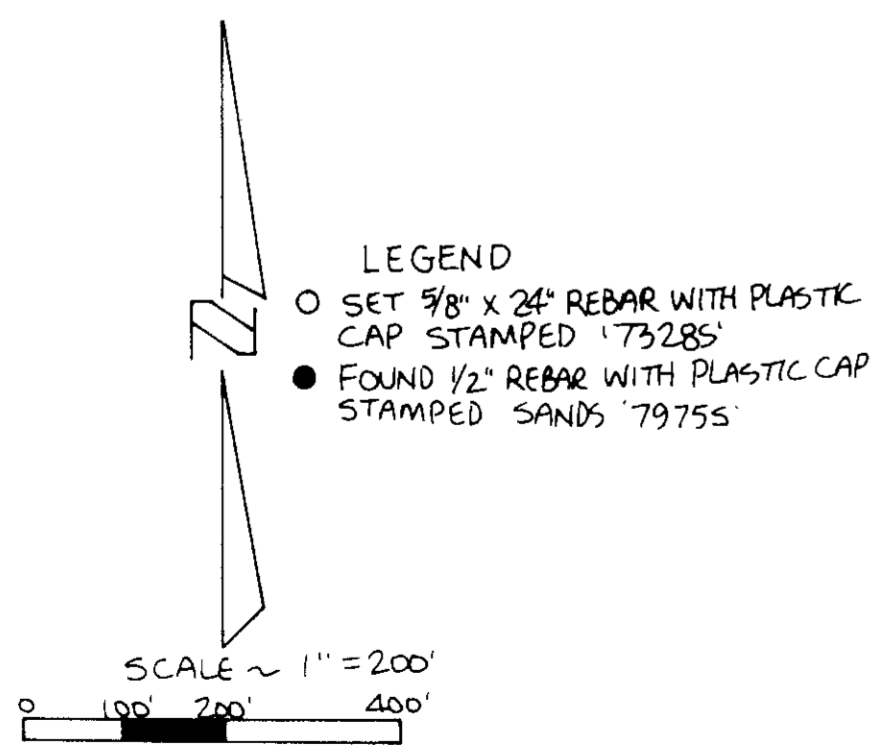
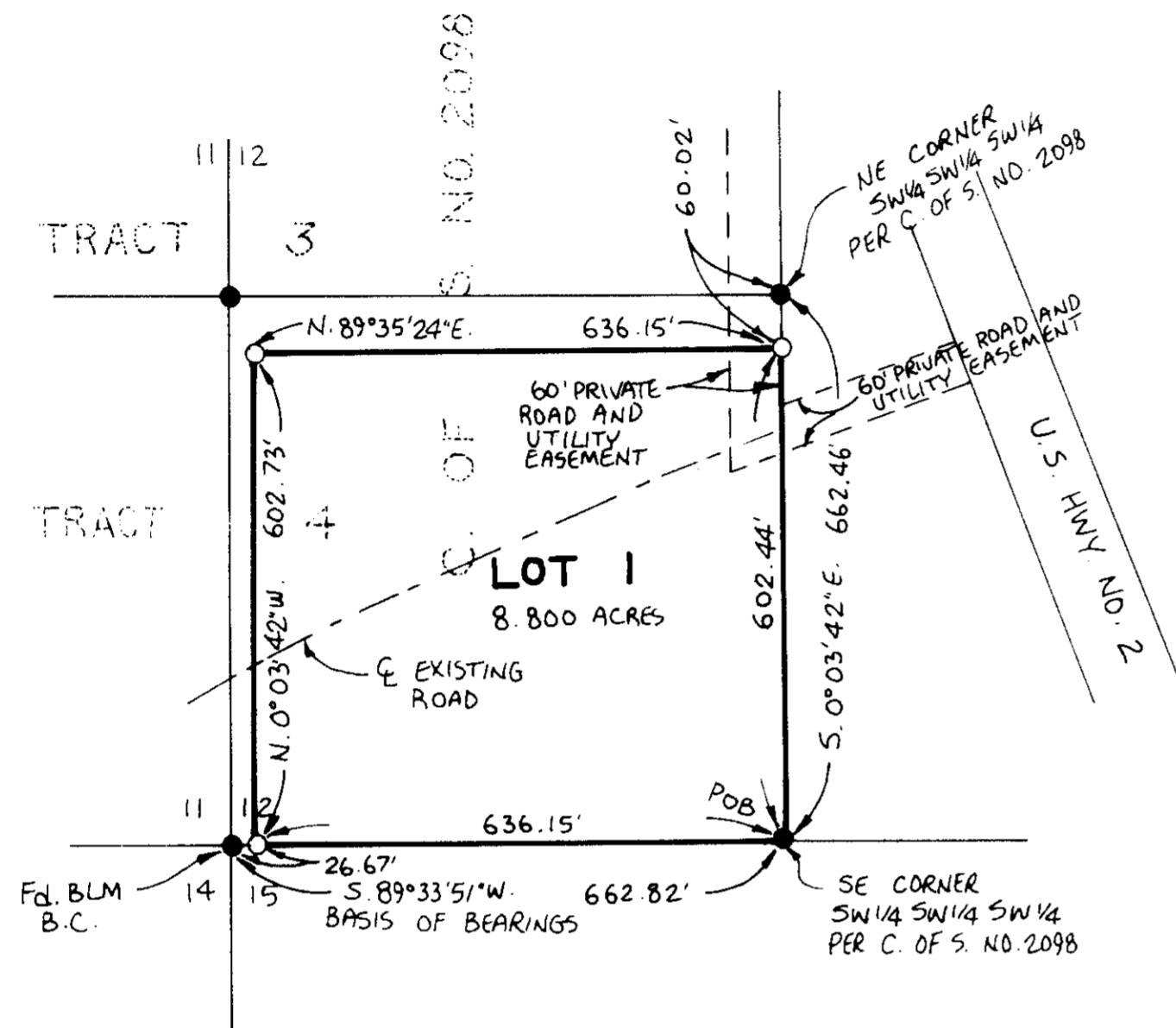
CHECKED: _____

DATE: _____ 1994

BY: _____

Sanitary Restrictions Removed P.F. # 5257

A FINAL PLAT OF
Jameson Subdivision
 SW 1/4, Sec. 12, T29N R31W
 P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, JAY D. JAMESON AND EVELL JAMESON, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HERETO INCORPORATED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 12, TOWNSHIP 29 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4 WEST 636.15 FEET; THENCE NORTH 60.02 FEET; THENCE EAST 60.02 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE EAST LINE SOUTH 60.02 FEET TO THE POINT OF BEGINNING, CONTAINING 0.300 ACRES OF LAND ALL AS SHOWN HEREON.

TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS JAMESON SUBDIVISION, LINCOLN COUNTY, MONTANA.

STATE OF MONTANA SS
 COUNTY OF Lincoln
 ON THIS 19th DAY OF December, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONS APPEARING JAY D. AND EVELL JAMESON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE DESCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND DATE FIRST ABOVE WRITTEN.

CERTIFICATE OF COMMISSIONERS
 OF THE LAND OFFICE, GERALD R. CRINER, CLERK THEREOF, OF THE BOARD OF LAND COMMISSIONERS OF THE STATE OF MONTANA AND CORAL M. CUMMINGS, CLERK THEREOF, OF THE BOARD OF LAND COMMISSIONERS OF THE STATE OF MONTANA, DO HEREBY CERTIFY THAT THIS AFORESAID PLAT OF JAMESON SUBDIVISION OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 12, TOWNSHIP 29 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DOES COMPLY WITH THE REQUIREMENTS OF THE ACT OF JANUARY 4th, 1895.

CERTIFICATE OF RECORDER
 I HAVE THIS DAY RECORDED THE ABOVE INSTRUMENT IN BOOK NO. 18 PAGE 18 OF THE PUBLIC RECORDS OF LINCOLN COUNTY, MONTANA.
 I HAVE THIS DAY RECORDED THE ABOVE INSTRUMENT IN BOOK NO. 41 PAGE 95 OF THE PUBLIC RECORDS OF LINCOLN COUNTY, MONTANA.
 STATE OF MONTANA
 COUNTY OF Lincoln
 ON THE 4th DAY OF January, 1995 AT 3:20 P.M.
Coral M. Cummings
Jeannie Rennie

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KAISER, MONTANA 59001
 PHONE (406) 755-6285

P.F. No. 5260

Sanitary Restrictions Removed P.F. # 5259

JAMESON

A FINAL PLAT OF Driftwood Cove Subdivision

N 1/2, Sec. 22, T36N R28W
P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, K P & E RENTALS, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH 1/2, SECTION 22, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE WESTERLY MOST CORNER OF PARCEL B, AS SHOWN ON CERTIFICATE OF SURVEY NO. 1369; THENCE NORTH 49°14'12" EAST 204.26 FEET; THENCE NORTH 49°14'19" EAST 188.41 FEET; THENCE NORTH 49°14'27" EAST 174.18 FEET; THENCE NORTH 49°14'22" EAST 105.39 FEET; THENCE NORTH 49°14'30" EAST 127.05 FEET; THENCE NORTH 49°14'26" EAST 149.32 FEET; THENCE NORTH 49°14'25" EAST 81.24 FEET; THENCE NORTH 49°13'45" EAST 99.13 FEET; THENCE NORTH 49°14'04" EAST 117.55 FEET; THENCE SOUTH 4°18'15" WEST 836.79 FEET; THENCE NORTH 69°00'02" WEST 30.00 FEET TO A POINT ON A 210.00 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 69°00'02" WEST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 52°00'00" 190.59 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS REVERSE CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 31°55'14" 590.09 FEET; THENCE NORTH 49°14'18" WEST 524.87 FEET TO THE POINT OF BEGINNING CONTAINING 11.751 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DRIFTWOOD COVE SUBDIVISION, LINCOLN COUNTY, MONTANA.

K P & E RENTALS
A MONTANA PARTNERSHIP
BY Dexter E. Schermerhorn, PRES.

STATE OF MONTANA }
COUNTY OF LINCOLN }

ON THIS 16th DAY OF September, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Dexter E. Schermerhorn KNOWN TO ME TO BE THE President OF K P & E RENTALS, THE PARTNERSHIP THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Annette Buena
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Coeville
MY COMMISSION EXPIRES 3/12/97

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRIMER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DRIFTWOOD COVE SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 12th DAY OF JANUARY, 1995. PARKLAND DEDICATION IS EXEMPT PER SECTION 4-3-00(3), MCA.

Gerald R. Crimer
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Pinkham Creek Rd & Driftwood Cove Drive. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 12th DAY OF January, 1995

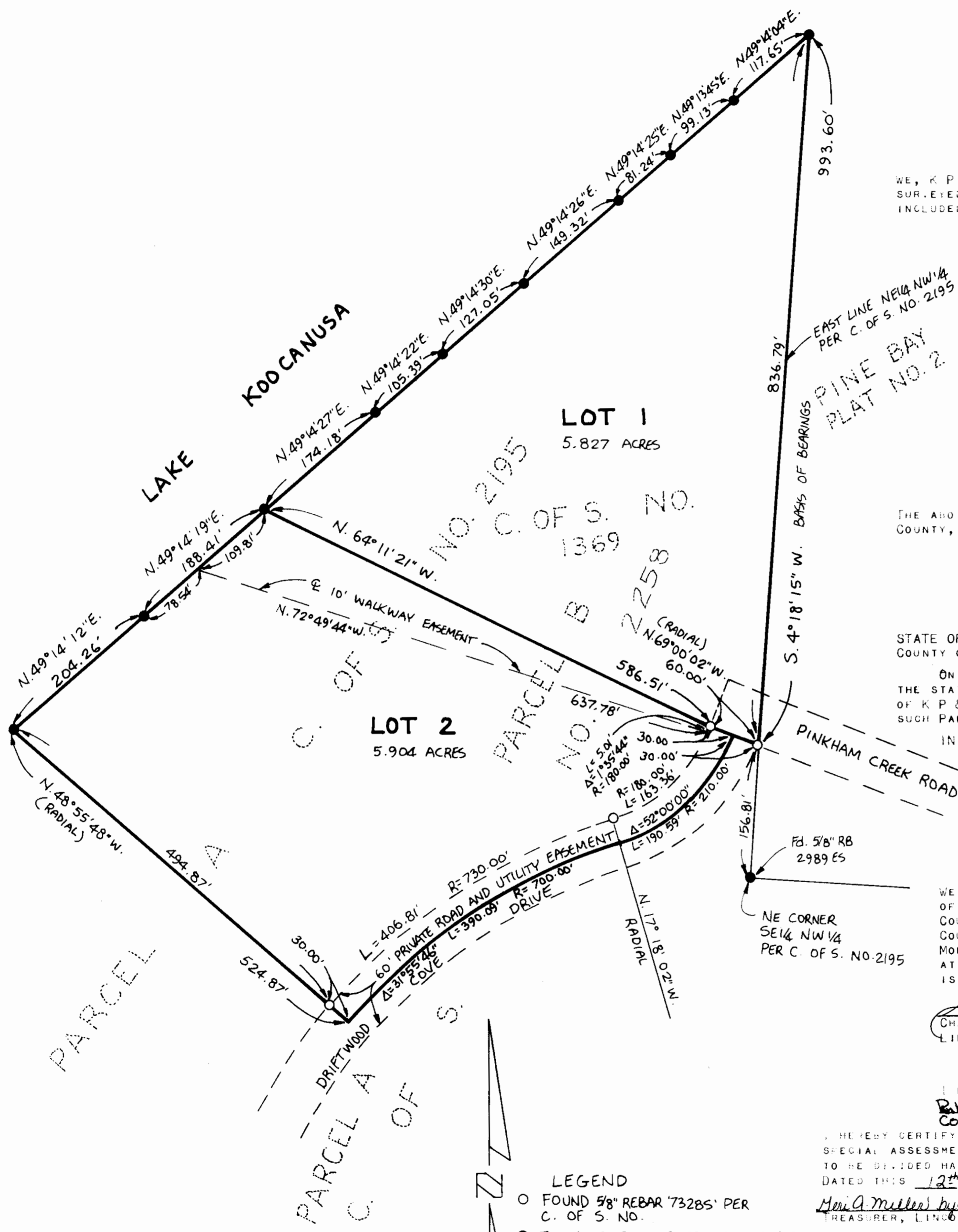
Mari G. Miller by Arnold Behrke Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 13th DAY OF January, 1995, A.D., AT 1:40 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Gianni Alessio
DEPUTY

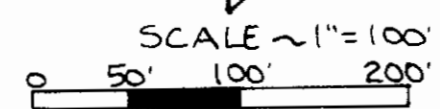
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 5285
APPROVED: _____



LEGEND

- FOUND 5/8" REBAR 732BS PER C. OF S. NO.
- FOUND 3" B.C. - CORP. OF ENGINEERS

Marquardt Surveying, Inc.
285 1st Ave. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285



Sanitary Restrictions Removed P.F. # 5264

P.F. No. 5265
SHERMERHORN

A FINAL PLAT OF Driftwood Cove Subdivision Unit No. 2

N 1/2, Sec. 22, T36N R28W
P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, K P & E RENTALS, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH 1/2, SECTION 22, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4 NORTH 49°13'56" EAST 153.80' FEET; THENCE NORTH 49°13'56" EAST 466.79' FEET; THENCE NORTH 49°13'56" EAST 466.79' FEET; THENCE SOUTH 49°13'56" EAST 153.80' FEET; THENCE SOUTH 49°13'56" EAST 466.79' FEET; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 31°55'14" NORTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 49°55'43" EAST; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 31°55'14" 390.00 FEET TO THE BEGINNING OF A 210.00 FOOT RADIUS REVERSE CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 32°00'00" 190.00 FEET; THENCE SOUTH 69°00'02" EAST 30.00 FEET TO THE EAST LINE OF THE NORTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE EAST LINE SOUTH 49°18'13" WEST 150.81 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 NORTHWEST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 NORTHWEST 1/4 SOUTH 85°34'17" EAST 442.83 FEET; THENCE SOUTH 85°34'17" WEST 122.24 FEET; THENCE SOUTH 81°30'58" EAST 128.00 FEET TO THE NORTHERLY LINE OF MONTANA STATE HIGHWAY NO. 37; THENCE ALONG THE NORTHERLY LINE OF THE HIGHWAY THE FOLLOWING COURSES: SOUTH 15°00'00" WEST 1191.74 FEET TO A POINT ON A 2744.78 FOOT RADIUS CURVE NON-ANGLE NORTHWESTERLY, HAVING A RADIAL BEARING OF NORTH 54°51'53" WEST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 12°45'15" 1191.74 FEET; THENCE SOUTH 57°45'11" WEST 207.24 FEET TO THE SOUTH LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE LEAVING THE NORTHEASTERLY LINE OF THE HIGHWAY, ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4 NORTH 89°30'25" WEST 100.00 FEET TO THE POINT OF BEGINNING CONTAINING 32.810 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DRIFTWOOD COVE SUBDIVISION UNIT NO. 2, LINCOLN COUNTY, MONTANA.

K P & E RENTALS
A MONTANA PARTNERSHIP

BY Dexter E Schermerhorn, PRES.

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 26th DAY OF September, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Dexter E Schermerhorn, KNOWN TO ME TO BE THE President OF K P & E RENTALS, THE PARTNERSHIP THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND ASSESSMENTS ON THE LAND TO BE DIVIDED ARE PAID.
Jan. 12, 1995 Herb A Miller by Inaya R Hehabe Deputy
LINCOLN COUNTY TREASURER

Jeanette Luceno
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Cooke
MY COMMISSION EXPIRES 3/12/97

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DRIFTWOOD COVE SUBDIVISION NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 12th DAY OF JANUARY, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: INASMUCH AS ALL PARCELS IN THE DRIFTWOOD COVE SUBDIVISION NO. 2 ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 70-3-607(3)(A), MCA.

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: Jan 12, 1995

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 12th DAY OF Jan, 1995, A.D.
AT 2:30 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
Jeanette Luceno
DEPUTY

CERTIFICATE OF SURVEYOR

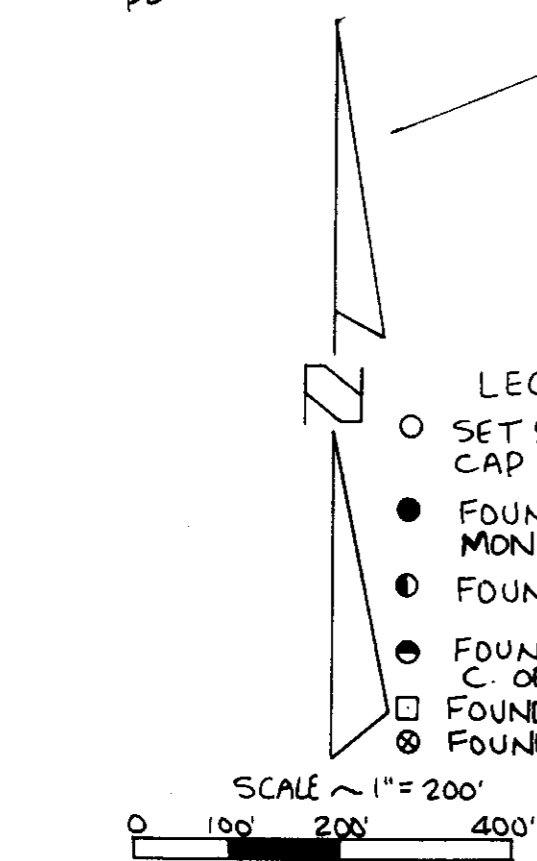
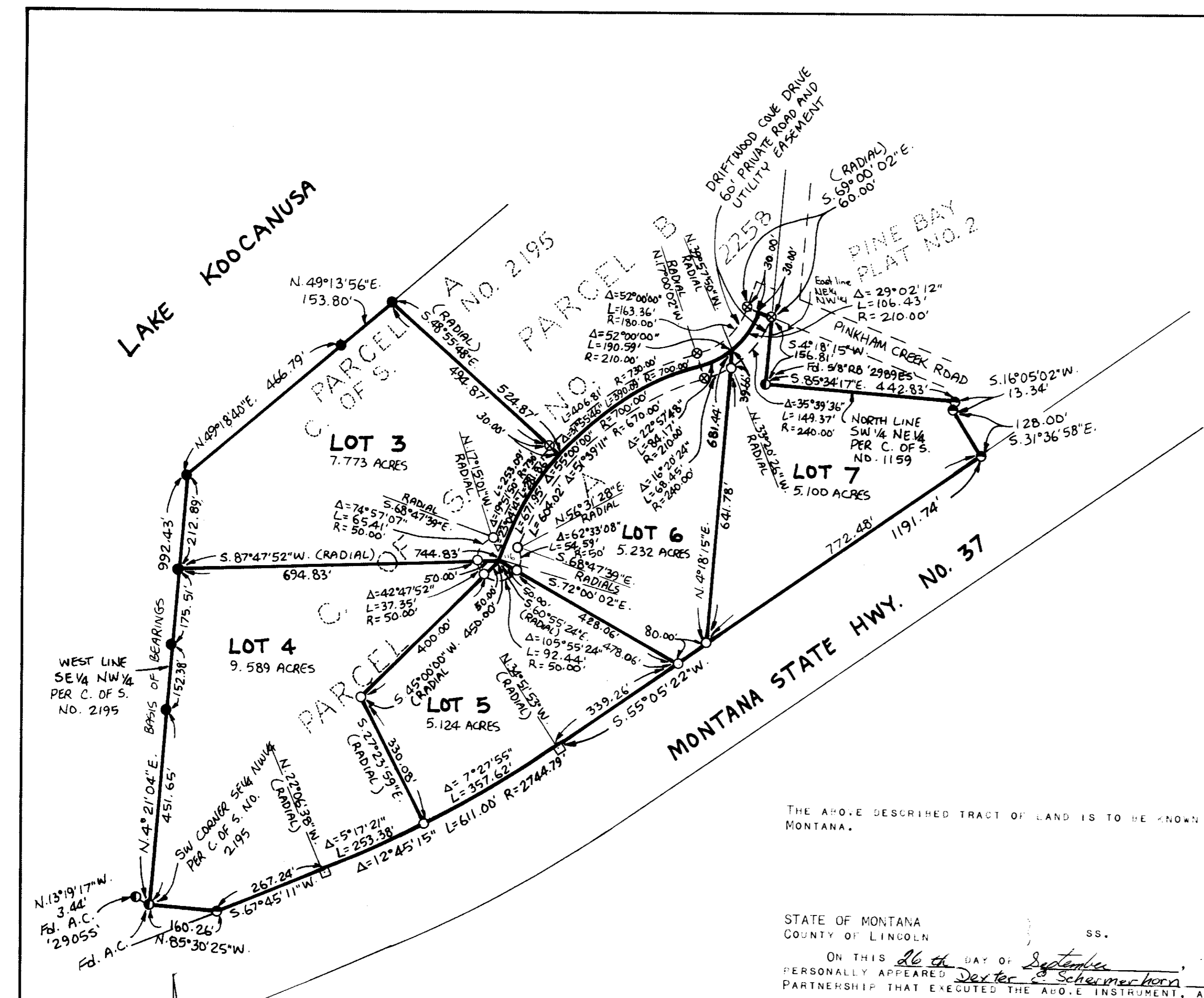
HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Pinkham Creek Road. THE DRAINAGE SURFACE IS APPROXIMATELY 18 FEET 18 FEET.

Dawn Marquardt
D.A.R., MARQUARDT
REGISTRATION NO. 7328 S

P.F. No. 5267

Sanitary Restrictions Removed P15266

SHERMERHORN



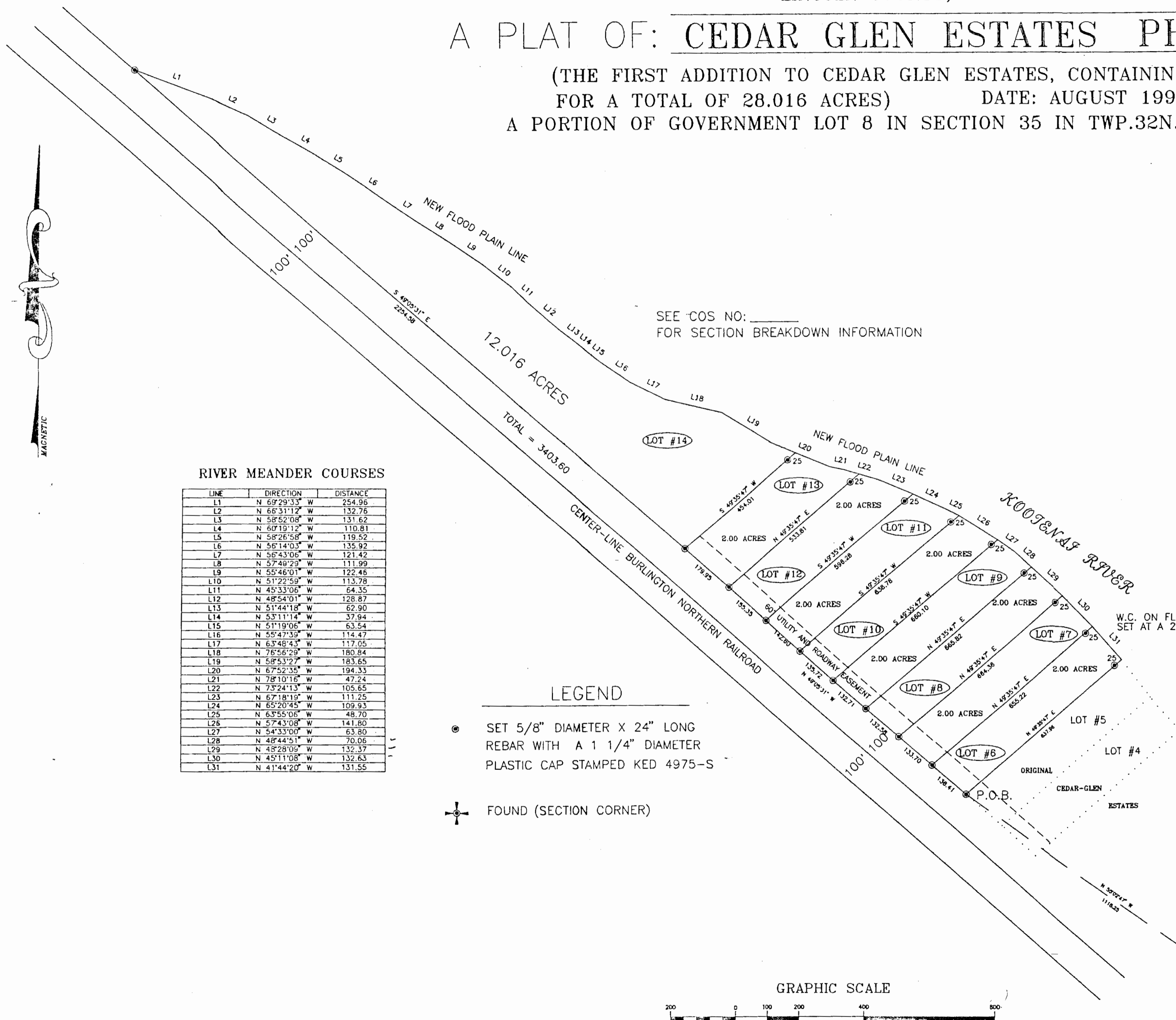
Marquardt Surveying, Inc.
285 1st Ave. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

52080

LINCOLN COUNTY, MONTANA

A PLAT OF: CEDAR GLEN ESTATES PHASE II

(THE FIRST ADDITION TO CEDAR GLEN ESTATES, CONTAINING LOTS 6-14
FOR A TOTAL OF 28.016 ACRES) DATE: AUGUST 1994
A PORTION OF GOVERNMENT LOT 8 IN SECTION 35 IN TWP.32N., R.34W., P.M.M.

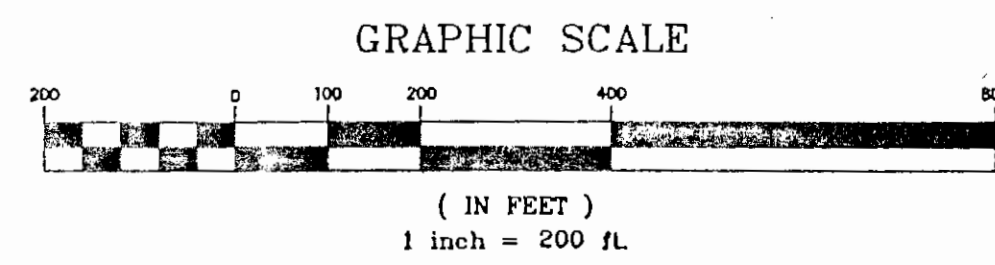


RIVER MEANDER COURSES

| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| L1 | N 69°29'33" W | 254.96 |
| L2 | N 66°31'12" W | 132.76 |
| L3 | N 58°52'08" W | 131.62 |
| L4 | N 60°19'12" W | 110.81 |
| L5 | N 58°26'58" W | 119.52 |
| L6 | N 56°14'03" W | 135.92 |
| L7 | N 56°43'06" W | 121.42 |
| L8 | N 57°49'29" W | 111.99 |
| L9 | N 55°46'01" W | 122.46 |
| L10 | N 51°22'59" W | 113.78 |
| L11 | N 45°33'06" W | 64.35 |
| L12 | N 48°54'01" W | 128.87 |
| L13 | N 51°44'18" W | 62.90 |
| L14 | N 53°11'14" W | 37.94 |
| L15 | N 51°19'06" W | 63.54 |
| L16 | N 55°47'39" W | 114.47 |
| L17 | N 63°48'43" W | 117.05 |
| L18 | N 76°56'29" W | 180.84 |
| L19 | N 58°53'27" W | 183.65 |
| L20 | N 67°52'35" W | 194.33 |
| L21 | N 78°10'16" W | 47.24 |
| L22 | N 73°24'13" W | 105.65 |
| L23 | N 67°18'19" W | 111.25 |
| L24 | N 65°20'45" W | 109.93 |
| L25 | N 63°55'06" W | 48.70 |
| L26 | N 57°43'08" W | 141.80 |
| L27 | N 54°33'00" W | 63.80 |
| L28 | N 48°44'51" W | 70.06 |
| L29 | N 48°28'09" W | 132.37 |
| L30 | N 45°11'08" W | 132.63 |
| L31 | N 41°44'20" W | 131.55 |

LEGEND

- SET 5/8" DIAMETER X 24" LONG REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊕ FOUND (SECTION CORNER)



Sanitary Rest. Removed P.F. #5270

LINCOLN COUNTY, MONTANA

A PLAT OF: CEDAR GLEN ESTATES PHASE II

(THE FIRST ADDITION TO CEDAR GLEN ESTATES, CONTAINING LOTS 6-14 FOR A TOTAL OF 28.016 ACRES) DATE: AUGUST 1994

A PORTION OF GOVERNMENT LOT 8 IN SECTION 35 IN TWP.32N., R.34W., P.M.M.

CERTIFICATE OF DEDICATION

We, Frank and MaryL Wilkinson, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

CEDAR GLEN ESTATES PHASE II

A tract of land lying northeast of the Burlington Northern Railroad and west of the Kootenai River in Gov't Lot 8, Section 35, Twp. 32 N, R. 34 W, P.M.M., containing a total area of 28.016 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S marking the northwest corner of Lot 5 of the original Cedar Glen Estates Subdivision and the easterly Right-of-Way line of the Burlington Northern Railroad which measures 100.00 feet from the centerline thereof which bears N 55°02'47" W 1118.25 feet from the southeast section corner of Section 35, Twp. 32 N, R. 34 W, P.M.M.; thence, from said point of beginning along the north line of said Lot 5 N 49°35'47" E 637.96 feet to the meander line of the Kootenai River; thence, down stream the following twenty-nine (29) courses along the bank of the Kootenai River (meander line) N 41°44'20" W 131.55 feet; thence, N 45°11'08" W 132.63 feet; thence, N 48°28'09" W 132.37 feet; thence, N 48°44'51" W 70.06 feet; thence, N 54°33'00" W 63.80 feet; thence, N 57°43'08" W 141.80 feet; thence, N 63°55'06" W 48.70 feet; thence, N 65°20'45" W 109.93 feet; thence, N 67°18'19" W 111.25 feet; thence, N 73°24'13" W 105.65 feet; thence, N 78°10'16" W 47.24 feet; thence, N 67°52'35" W 194.33 feet; thence, N 58°53'27" W 183.65 feet; thence, N 76°56'29" W 180.84 feet; thence, N 63°48'43" W 117.05 feet; thence, N 55°47'39" W 114.47 feet; thence, N 51°19'06" W 63.54 feet; thence, N 53°11'14" W 37.94 feet; thence, N 51°44'18" W 62.90 feet; thence, N 48°54'01" W 128.87 feet; thence, N 45°33'06" W 64.35 feet; thence, N 51°22'59" W 113.78 feet; thence, N 55°46'01" W 122.46 feet; thence, N 57°49'29" W 111.99 feet; thence, N 56°43'06" W 121.42 feet; thence, N 56°14'03" W 135.92 feet; thence, N 58°26'58" W 119.52 feet; thence, N 60°19'12" W 110.81 feet; thence, N 58°52'08" W 131.62 feet; thence, N 66°31'12" W 132.76 feet; thence, N 69°29'33" W 254.96 feet to the intersection with the easterly Right-of-Way line of the Burlington Northern Railroad which measures 100.00 feet from the centerline thereof; thence, along the easterly Right-of-Way line of said Burlington Northern Railroad S 49°05'31" E 3403.60 feet to the point of beginning.

The above-described tract of land is to be known and designated as "CEDAR GLEN ESTATES PHASE II", Lincoln County, Montana.

Dated this 24th day of January, 1995. Frank Wilkinson and MaryL Wilkinson

STATE OF MONTANA County of Lincoln

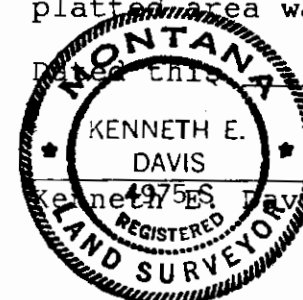
On this 24th day of January, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Frank and Mary Wilkinson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Victoria J. Blanton, Notary Public, Residing at Troy, My Commission Expires Apr 21, 1998

CERTIFICATE OF SURVEYOR

State of Montana County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of CEDAR GLEN EST. II, a minor subdivision, under my supervision, during the month of AUGUST, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.



15th day of JAN, 1995 A.D. Kenneth E. Davis, Land Surveyor - Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25th day of January, 1995.

Jan G. Wilber, Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Hearts Mill Rd. The existing surface is approximately 20 feet wide.



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: [Signature]

APPROVED: Gerald R. Pinner, Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 26th day of Jan., 1995 A.D. at 8:00 o'clock a. M.

Carol M. Cummings, County Clerk and recorder by Brenda L. Shaw, Deputy

LINCOLN COUNTY, MONTANA
A PLAT OF: **GREEN BASIN SUBDIVISION**

IN SECTION 11, TWP 37N., R 28W., P.M.M.

FOR: ELK RUN TRUST DATE: JULY 1994

CERTIFICATE OF DEDICATION

I/we, Lewis Bates Mueller,
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near West Kootenai in Lincoln County,
Montana to wit:

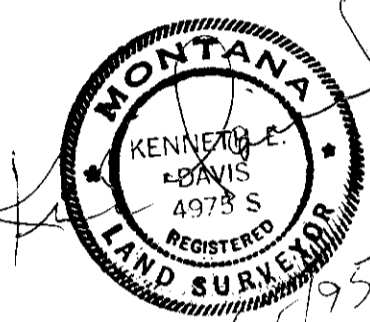
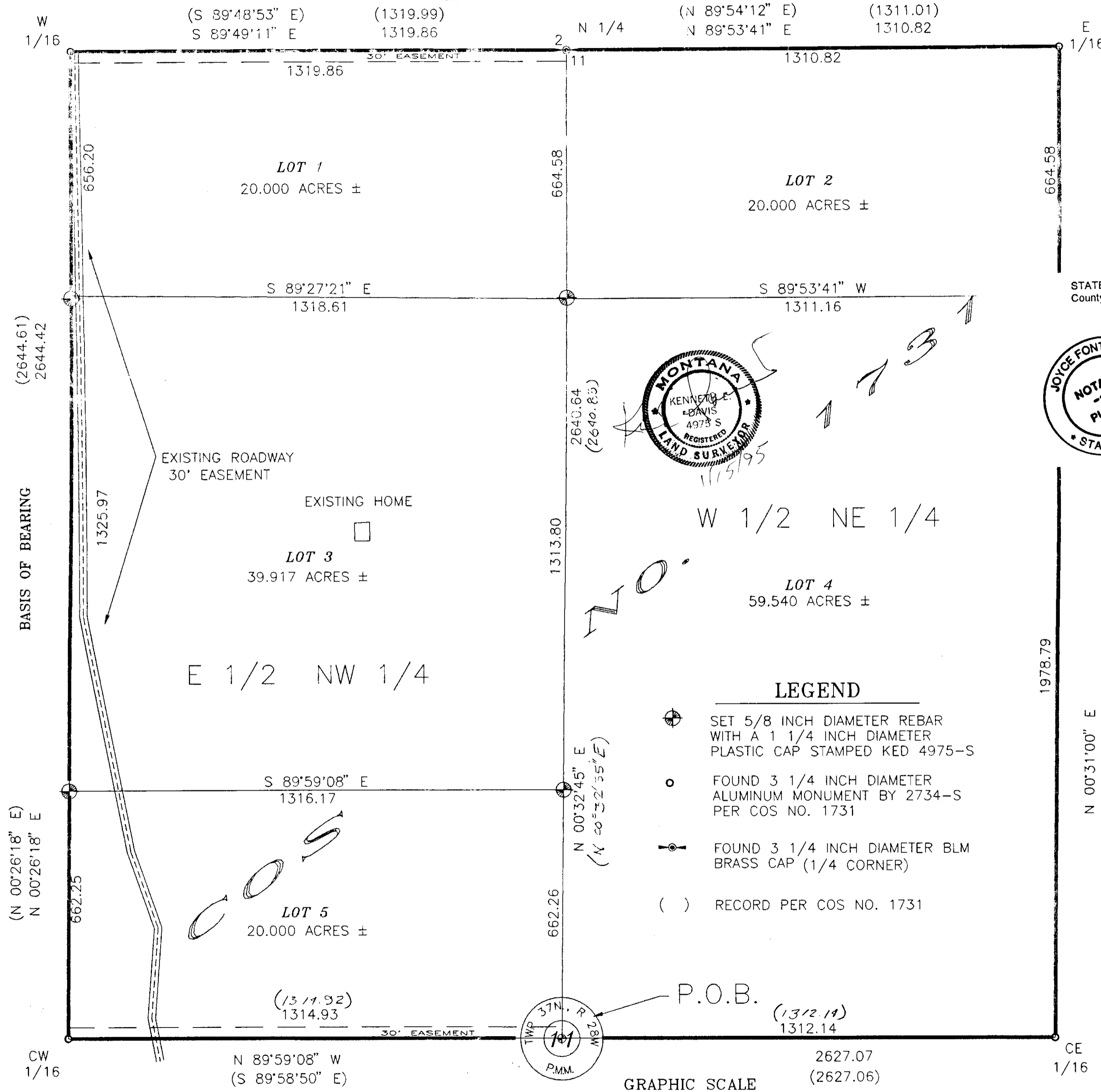
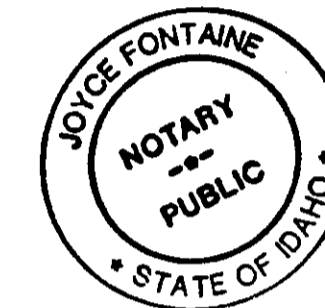
DESCRIPTION OF GREEN BASIN SUBDIVISION

A tract of land in Green Basin Valley near West Kootenai
(Rexford), in Lincoln County, Montana, within a part of the W 1/2
NE 1/4 and the E 1/2 NW 1/4 of Section 11, Twp. 37 N, R. 28 W,
P.M.M., and more particularly described as follows:
Beginning at the center 1/4 corner of Section 11,
Twp. 37 N, R. 28 W, P.M.M. marked by a 5/8 inch dia. rebar
capped: KED 4975-S; thence, from said center 1/4 corner along
the east-west centerline N 89°59'08" W 1314.93 feet to a 3 1/4
inch dia. alum. cap monument marking the CW 1/16 corner of said
Section 11; thence, N 00°26'18" E 2644.42 feet along the west
line of the E 1/2 NW 1/4 to a 3 1/4 inch dia. alum. monument
marking the W 1/16 of said Section 11; thence, S 89°49'11" E
1319.86 feet along the north line of said Section 11 to a 3 1/4
inch dia. brass cap monument marking the north 1/4 corner of
said Section 11; thence, N 89°53'41" E 1310.82 feet continuing
along the north line of said Section 11 to a 3 1/4 inch dia.
alum. monument marking the E 1/16 corner of said Section 11;
thence, S 00°31'00" W 2643.36 feet along the east line of the
W 1/2 NE 1/4 of said Section 11; thence, N 89°59'08" W 1312.14
feet along the east-west centerline of said Section 11 to the
point of beginning.

STATE OF IDAHO
County of Kootenai

On this 16th day of December, 1994 before me, a Notary Public in and
for the State of Idaho, personally appeared DAVID BEILER known to me
to be the persons whose name is subscribed to the within instrument and
acknowledged to me that they executed the same.

Notary Public in and for the State of Idaho
Residing at _____
Commission Expires: _____

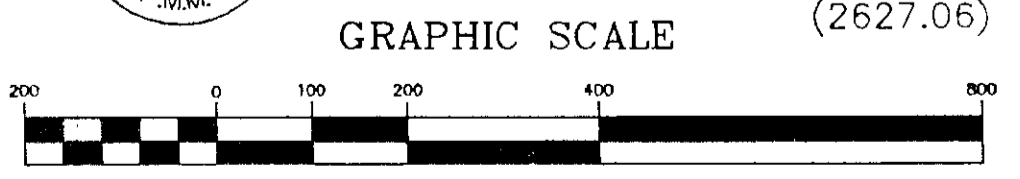


W 1/2 NE 1/4

LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY 2734-S PER COS NO. 1731
- ⊙ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (1/4 CORNER)
- () RECORD PER COS NO. 1731

P.O.B. (1312.14) 1312.14



same.
B. Beiler
Notary Public My Commission Expires 1/2/95

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of GREEN BASIN SUBDIVISION a minor subdivision,
under my supervision, during the month of July, 1994,
1994, in accordance with the provisions of Sections 76-3-201
through 76-3-403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
dimensioned lots are as shown hereon; and that the said
platted lots are marked out on the ground according to law.

Dated this 15 day of January, 1995 A.D.
Kenneth E. Davis, Surveyor Registration No. 4975-S

TAX CERTIFICATE
I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 15 day of January, 1995.
Treasurer Lincoln County Montana

PHYSICAL ACCESS
I hereby certify that physical access to all lots within
this subdivision is provided by GREEN BASIN ROAD. The driving
surface is approximately 15 feet wide.

Kenneth E. Davis, RLS Registration No. 4975-S
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: David Beiler
DATE: 2-1-95
APPROVED: Herald R. Cruier
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 16 day of February, 1995 A.D. at 11:00
o'clock
Coral M. Cummings by Jeanne Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 5272

A FINAL PLAT OF
 "XL" Subdivision
 SE 1/4, Sec. 11, T36N R27W
 P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, ELLEN BROUILLETTE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHEAST CORNER OF THAT PARCEL SHOWN ON PLAT NO. 2126; THENCE ALONG THE NORTHERLY LINE OF THE COUNTY ROAD SOUTH 76°50'00" WEST 274.04 FEET; THENCE NORTH 13°06'44" WEST 381.36 FEET TO THE SOUTHERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE SOUTHERLY AND WESTERLY LINE OF THE COUNTY ROAD NORTH 65°29'28" EAST 113.74 FEET, SOUTH 58°15'54" EAST 147.16 FEET AND SOUTH 24°06'00" EAST 305.40 FEET TO THE POINT OF BEGINNING CONTAINING 2.048 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS "XL" SUBDIVISION, LINCOLN COUNTY, MONTANA.

Ellen Brouillette
 ELLEN BROUILLETTE

STATE OF MONTANA)
 COUNTY OF LINCOLN) ss.

ON THIS 28 DAY OF November, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ELLEN BROUILLETTE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT KALISPELL
 MY COMMISSION EXPIRES 02/28/95

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRIVER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF "XL" SUBDIVISION, LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 19th DAY OF FEBRUARY, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF "XL" SUBDIVISION WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF (\$ 1579.00).

Gerald R. Criver
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

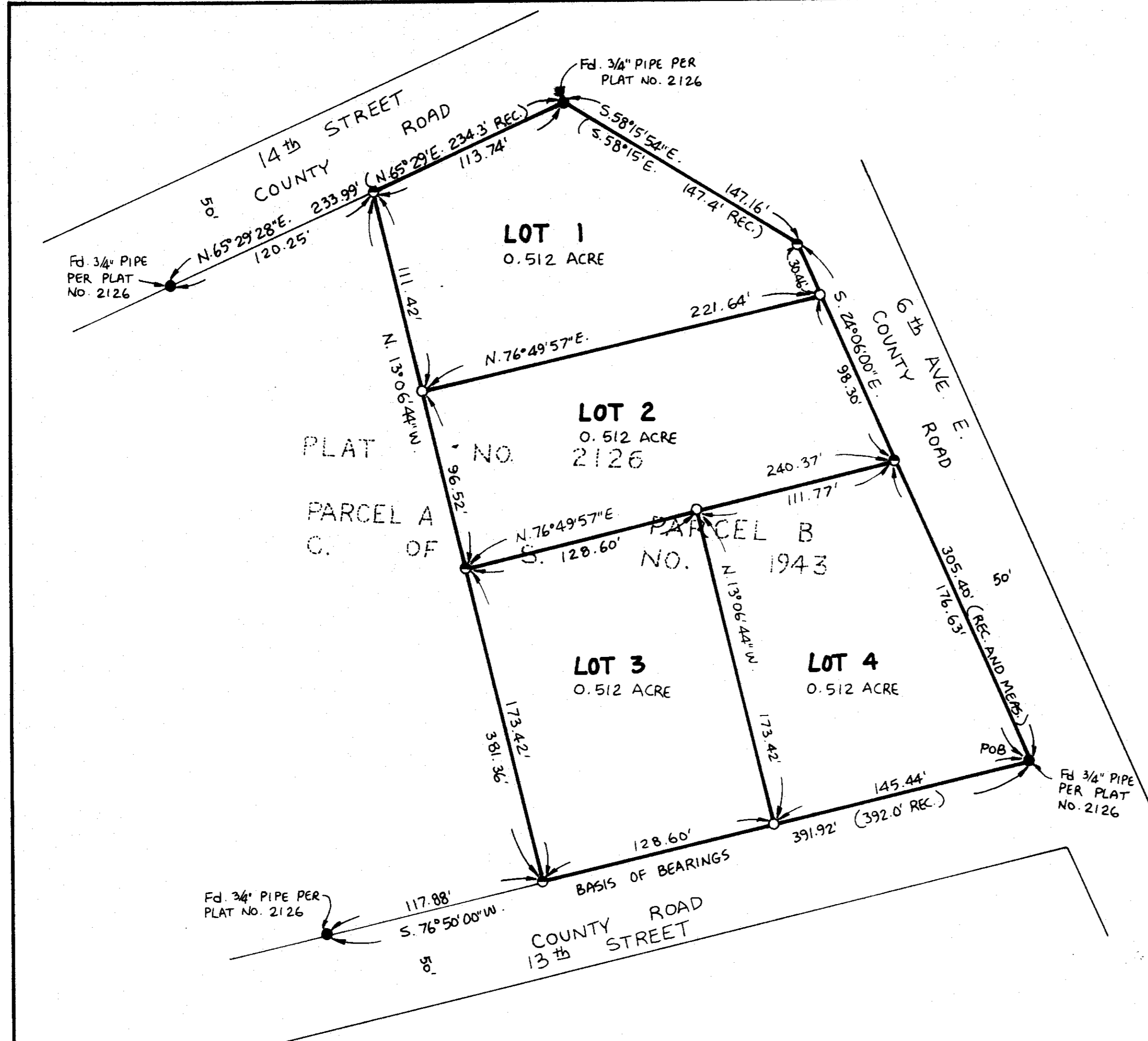
CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY County Roads. THE DRIVING SURFACE IS APPROXIMATELY 17 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7528

APPROVED: 2-1, 1995

Bill Bruchell



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 2nd DAY OF Feb., 1995

Hess A. Miller by Janice Mohrke - Deputy
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
 COUNTY OF LINCOLN

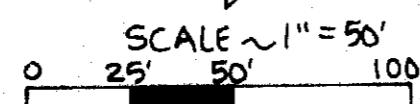
FILED ON THE 2nd DAY OF February
 1995, A.D., AT 1:40 O'CLOCK P. M.

Coral M. Cummings
 COUNTY CLERK AND RECORDER

BY *Jeanie Davis*
 DEPUTY



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 1943
 - FOUND POINT AS NOTED



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5274

P.F. No. 5275

BROUILLETTE

JOB # 94-122

AMENDED PLAT

OF
Lots 17 Through 22 of Block 23 of Libby Original
IN

the NW1/4 of Section 3,
Township 30 North, Range 31 West,
of the Principal Montana Meridian,
Lincoln County, Montana

FOR
George Wood

TRACT A

A tract of land in Block 23 of Libby Original in the Northwest Quarter (1/4) of Section Three (3), Township Thirty (30) North, Range Thirty-one (31) West, of the P.M.M., City of Libby, Lincoln County, Montana; more particularly described as follows:

Beginning at the northwest corner of Lot 17 of Block 23 of Libby Original being marked by a 5/8" rebar and cap stamped 9958LS; thence, S24°51'00"W, 46.93 feet to a 5/8" rebar and cap stamped 9958LS; thence, S65°01'07"E, 126.82 feet to a 5/8" rebar and cap stamped 9958LS; thence, N25°01'25"E, 46.82 feet to a 5/8" rebar and cap stamped 9958LS; thence, N64°58'12"W, 126.96 feet to the TRUE POINT OF BEGINNING, encompassing an area of 0.14 acres.

TRACT B

A tract of land in Block 23 of Libby Original in the Northwest Quarter (1/4) of Section Three (3), Township Thirty (30) North, Range Thirty-one (31) West, of the P.M.M., City of Libby, Lincoln County, Montana; more particularly described as follows:

Beginning at the southwest corner of Block 23 of Libby Original being marked by an iron pipe; thence, N25°01'50"E, 74.96 feet to the southwest corner of Lot 19 of said Block 23 of Libby Original marked by an iron pipe; thence, N24°51'00"E, 12.00 feet to a 5/8" rebar and cap stamped 9958LS; thence, S65°01'07"E, 126.82 feet to a 5/8" rebar and cap stamped 9958LS; thence, S25°01'25"W, 12.00 feet to the southeast corner of Lot 19 marked by a steel bolt; thence, S24°57'15"W, 75.14 feet to the southeast corner of Lot 22 of said Block 23; thence, N64°56'25"W, 126.88 feet to the TRUE POINT OF BEGINNING, encompassing an area of 0.25 acres.

OWNER CERTIFICATION

We hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A.

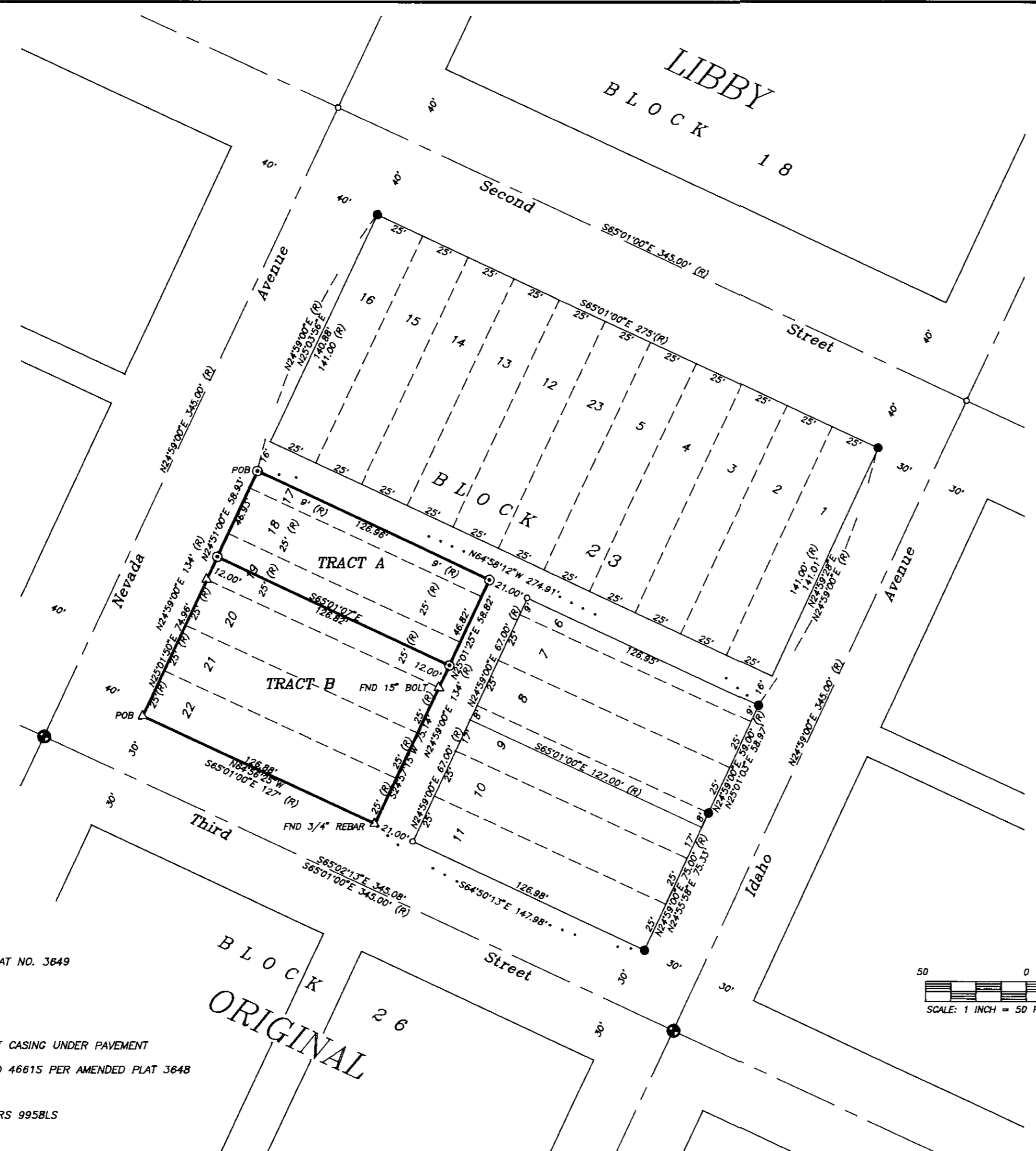
George Wood
George Wood
Dennis Reisman
Dennis Reisman

2/9/95
Date
2/9/95
Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, on this 11th day of February, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

[Signature]
Notary Public for the State of Montana
Residing at [Address]. My commission expires 12/1/96.



BASIS OF BEARINGS

BEARINGS ARE BASED ON AMENDED PLAT NO. 3649

LEGEND

- FOUND STEEL ROD IN MONUMENT CASING UNDER PAVEMENT
- FOUND 5/8 INCH REBAR CAPPED 46615 PER AMENDED PLAT 3648
- △ FOUND IRON PIPE OR AS NOTED
- ⊙ SET 5/8 INCH REBAR CAPPED JRS 9958LS
- COMPUTED POINT - NOT SET
- (R) RECORD BEARING AND DISTANCE PER AMENDED PLAT NO. 3648

COUNTY TREASURER

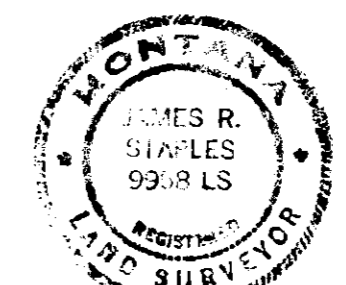
I hereby certify that ^{ALL} real property taxes assessed and levied on the land to be divided described hereon are delinquent. PAID

Helen Millerby
Treasurer, Lincoln County
Feb. 9, 1995
Date

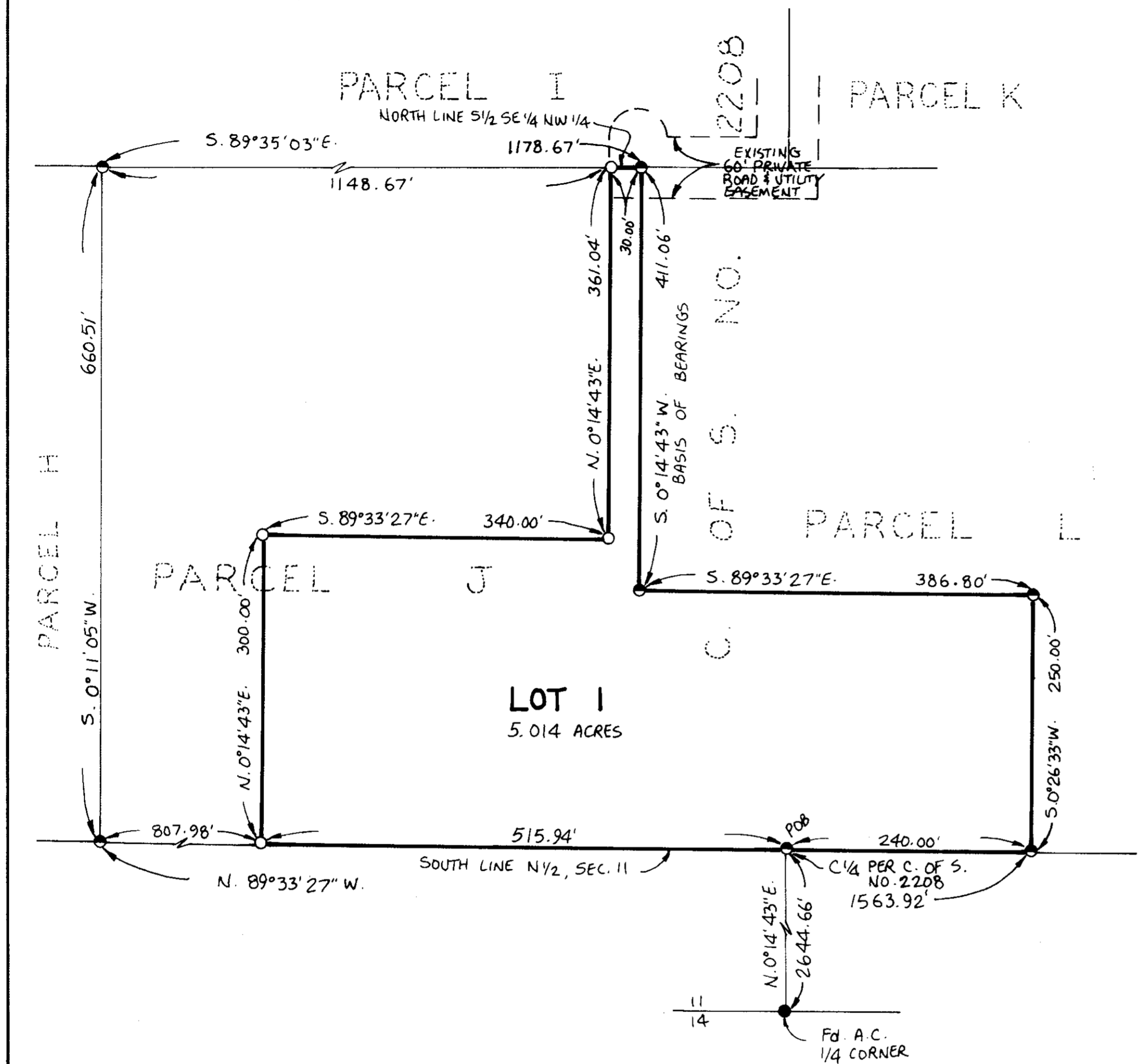


PLAT NO. 5276

| | | | | |
|--|--|---|---|---|
| <p>COUNTY COMMISSIONER</p> <p><u>[Signature]</u> Chairman, Lincoln County Commissioners <u>2-9-95</u> Date</p> <p><u>[Signature]</u> Checked by <u>2-9-95</u> Date</p> | <p>CERTIFICATE OF RECORDER</p> <p>Filed for record this <u>9th</u> day of <u>February</u>, 19<u>95</u> at <u>Libby</u> o'clock <u>A.M.</u></p> <p><u>[Signature]</u> Lincoln County Recorder</p> <p>By <u>[Signature]</u> Deputy</p> | <p>DATE: 1-27-95</p> <p>JOB NO. M9425</p> <p>DWN. BY: SEV-J</p> <p>REVISION ONE</p> <p>SHEET 1 OF 1</p> | <p>NW1/4</p> <p>SECTION 3</p> <p>TOWNSHIP T30N</p> <p>RANGE R31W</p> <p>PRINCIPAL MERIDIAN MT</p> <p>LINCOLN COUNTY</p> <p>SURVEYOR'S CERTIFICATE</p> <p>I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><u>[Signature]</u> James R. Staples, 9958LS <u>2-9-95</u> Date</p> | <p>J.R.S. SURVEYING, INC.</p> <p>P.O. BOX 1050 317 MINERAL AVENUE LIBBY, MONTANA 59923 (406) 293-5059</p> |
|--|--|---|---|---|



FINAL SUBDIVISION PLAT OF
HEAVEN'S GATE
 N 1/2, Sec. 11, T37N R27W
 P.M., M., Lincoln County, Montana



LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2208
- FOUND POINT AS NOTED

SCALE ~ (1" = 100')

0 50' 100' 200'

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND ASSESSMENTS ASSESSED AND LEVIED ON THE PROPERTY DESCRIBED ARE PAID

Honi A. Miller by Janja Nehaha - Deputy Feb. 9, 1995
 LINCOLN COUNTY TREASURER DATE

CERTIFICATE OF DEDICATION

WE, BORDER TOWN, INC., THE UNDERSIGNED PROPERTY OWNERS HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH 1/2, SECTION 11, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE CENTER 1/4 CORNER OF SECTION 11; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 NORTH 0°14'43" WEST 300.00 FEET; THENCE NORTH 0°14'43" EAST 300.00 FEET TO THE NORTH LINE OF THE SOUTH 1/2 SOUTHWEST 1/4 NORTHWEST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°33'27" EAST 340.00 FEET; THENCE SOUTH 0°14'43" WEST 411.06 FEET; THENCE SOUTH 89°33'27" EAST 386.80 FEET; THENCE SOUTH 0°26'33" WEST 250.00 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4; THENCE ALONG THE SOUTH LINE NORTH 89°33'27" WEST 240.00 FEET TO THE POINT OF BEGINNING CONTAINING 5.014 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HEAVEN'S GATE, LINCOLN COUNTY, MONTANA.

BORDER TOWN, INC.
 BY Jane Williams
 Secretary

STATE OF Montana COUNTY OF Lincoln SS.
 ON THIS 2nd DAY OF Feb., 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Jane Williams, KNOWN TO ME TO BE THE Secretary OF BORDER TOWN, INC, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Carol M. Cummings
 NOTARY PUBLIC FOR THE STATE OF Montana
 RESIDING AT Butte, Montana
 MY COMMISSION EXPIRES 12/1/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED GERALD R. CONNER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HEAVEN'S GATE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 9th DAY OF FEBRUARY, 1995. PARCEL DEDICATION IS EXEMPT PER SECTION 76-3-600(3), MCA.

Gerald R. Conner CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS, LINCOLN COUNTY, MONTANA
Carol M. Cummings COUNTY CLERK AND RECORDER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY a Private Road & Utility Easement. THE EXISTING SURFACE IS APPROXIMATELY 80 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 1384 S

APPROVED: 2-9, 1995
Bruce Binkoff
 BY

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 10th DAY OF February, 1995, A.D., AT 10:05 O'CLOCK A. M.
Carol M. Cummings
 COUNTY CLERK AND RECORDER
 BY Jeanne Dennis
 DEPUTY

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

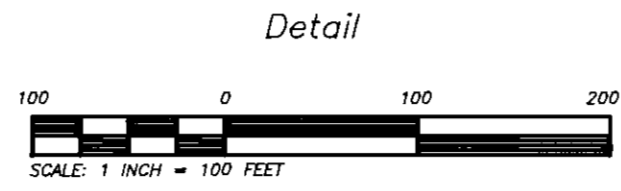
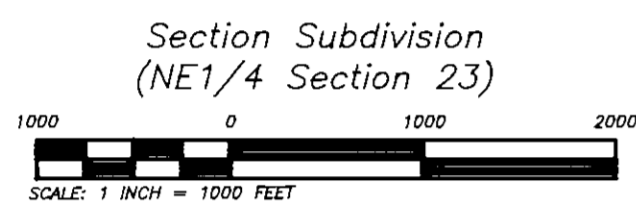
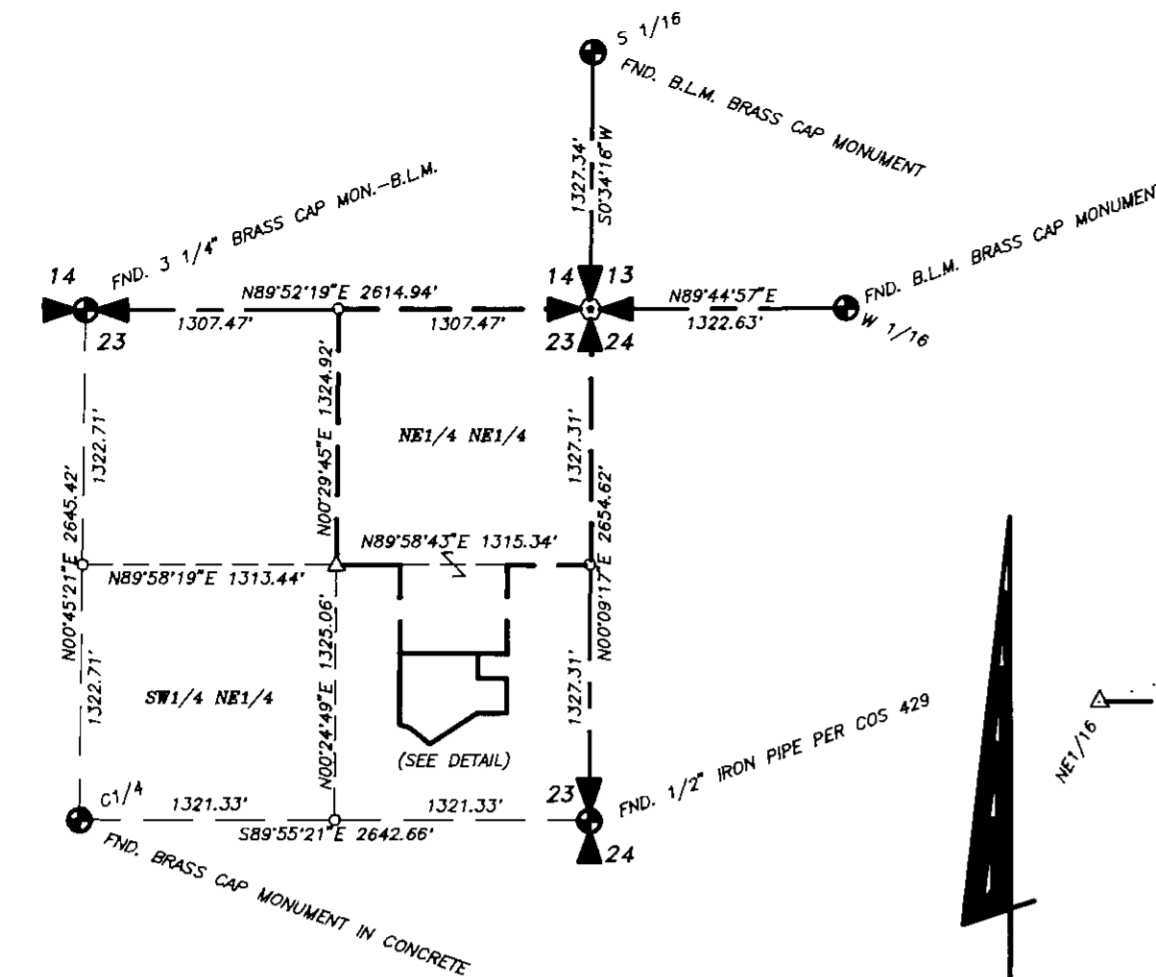
Sanitary Restrictions Removed P.F. # 5277.

P.F. No. 5278
 LUCIANO-STEELE

DARROW SUBDIVISION

IN THE
SE1/4 NE1/4 of Section 23,
Township 30 North, Range 31 West,
of the Principal Montana Meridian,
Lincoln County, Montana

FOR
Jerolin Darrow



BASIS OF BEARINGS

BEARINGS ARE BASED ON C.O.S. NO. 366

LEGEND

- ⊕ FOUND CORNER EVIDENCE AS NOTED
- ⊙ SET 3 1/2 INCH ALUMINUM MONUMENT CAPPED 9958LS
- FOUND 5/8 INCH REBAR
- △ FOUND HEX DRILL PIN OR IRON PIPE
- ⊠ FOUND CONCRETE HIGHWAY MONUMENT
- ⊙ SET 5/8 INCH REBAR CAPPED JRS 9958LS
- COMPUTED POINT - NOT SET
- (R) RECORD BEARING AND DISTANCE PER COS 1726

COMMISSIONER'S APPROVAL

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

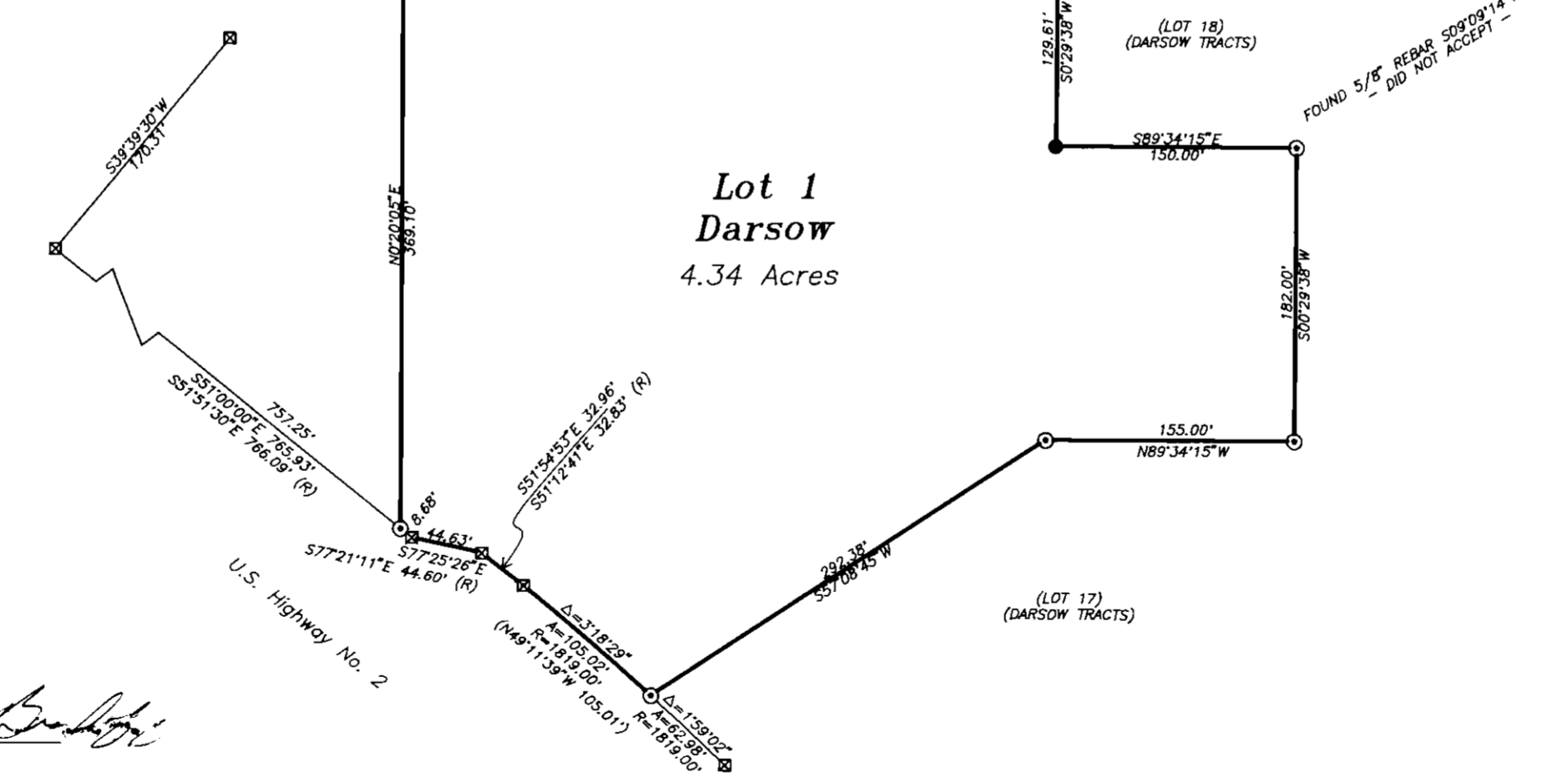
Dated this 15 day of FEB, 1995.

[Signature]
Chairman

Commissioner

Commissioner

[Signature]
Checked by



OWNERS CERTIFICATE

Be it known that Jerolin C. Darrow have caused to be surveyed and subdivided a tract of land as shown on this plat to form the following described parcel:

A tract of land in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4) of Section Twenty-three (23), Township Thirty (30) North, Range Thirty-one (31) West, of the Principal Meridian Montana, Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the north line of the SE1/4 of the NE1/4 of Section 23 marked by a 1-1/4\"/>

[Signature] /12/95
Jerolin C. Darrow Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, by the above named person(s), on this 12 day of JAN, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

[Signature] Notary Public for the State of Montana, residing at Libby. My commission expires 3-22-98.

PLAT NO. 5280

COUNTY TREASURER

I hereby certify that the real property taxes assessed and levied on the land to be divided described hereon are delinquent.

[Signature]
Treasurer, Lincoln County

[Signature] Date

CERTIFICATE OF RECORDER

Filed for record this 22 day of February, 1995 at 9:15 o'clock P.M.

[Signature]
Lincoln County Recorder

By *[Signature]*
Deputy

DATE: 12-8-94

JOB NO. M9419

DWN. BY: SEV-J

REVISION ONE

SHEET 1 OF 1

NE1/4

SECTION 23

TOWNSHIP T30N

RANGE R31W

PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

[Signature] 1-10-95
James R. Staples, 9958LS Date

J.R.S. SURVEYING, INC.

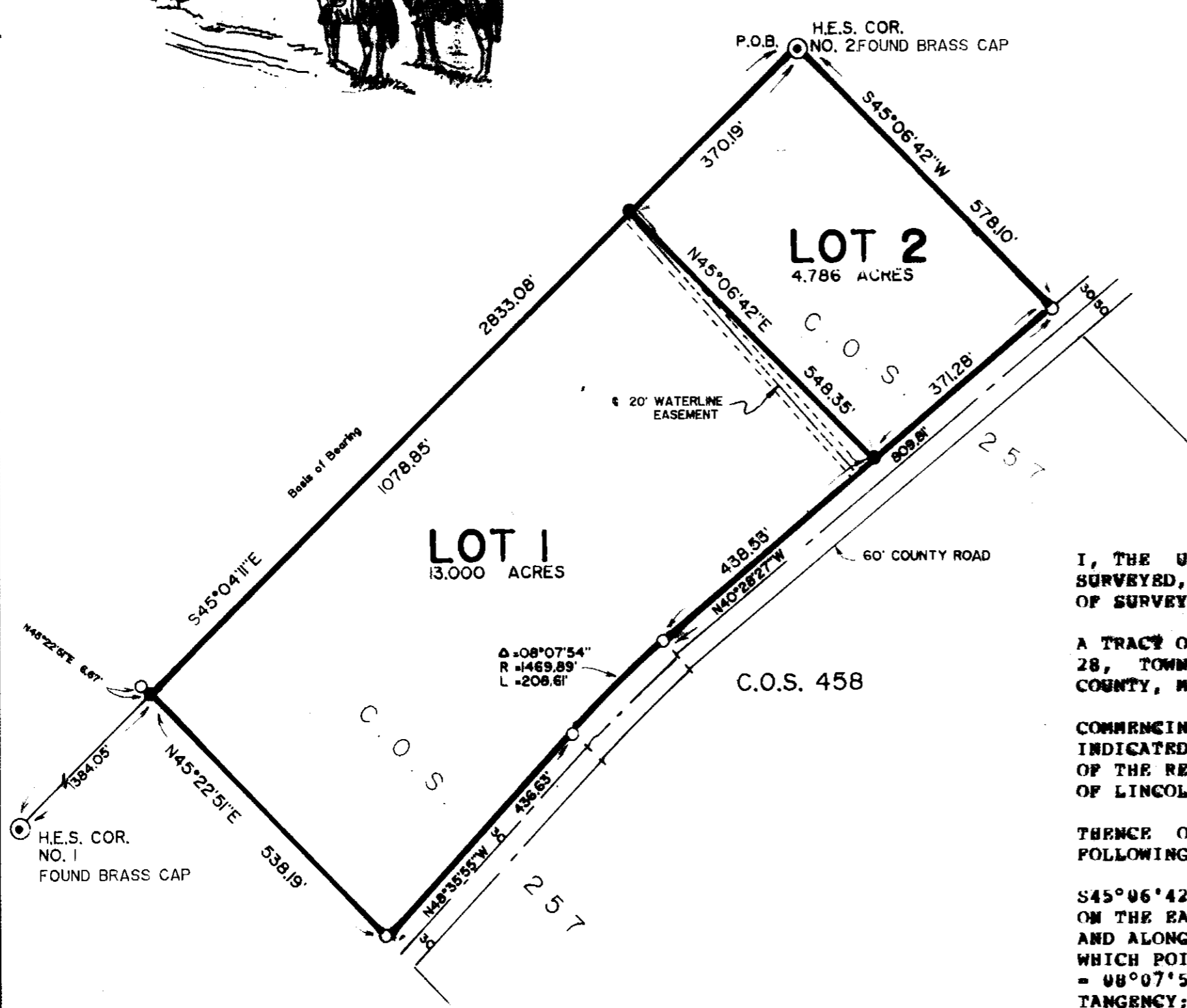
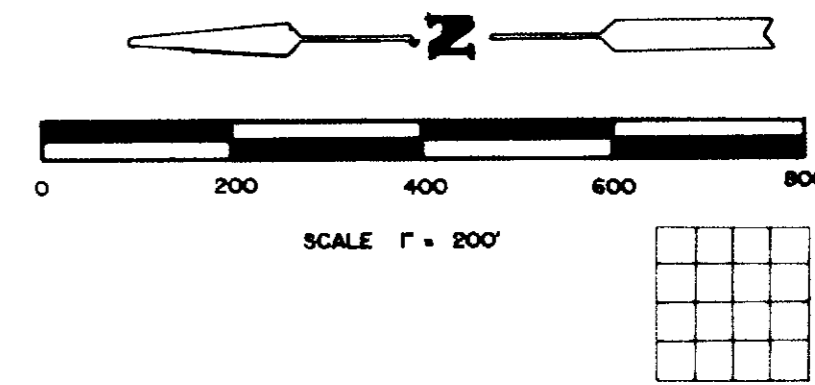
P.O. BOX 1050
317 MINERAL AVENUE
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Restrictions Removed PF#5279

PLAT#5280

MINOR SUBDIVISION PLAT

BEING A PART OF H.E.S. 573 IN SECTION 28, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M.M. LINCOLN COUNTY, MONTANA



● FOUND 1/2" IRON PIPE
○ SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"

CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN HOMESTEAD ENTRY SURVEY NUMBER 573 LOCATED IN SECTION 28, TOWNSHIP 35 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NUMBER 2 OF SAID HOMESTEAD ENTRY SURVEY NUMBER 573, INDICATED BY A FOUND BRASS CAP MONUMENT AND WHICH POINT IS THE SOUTHEAST CORNER OF THE REMAINDER PARCEL AS INDICATED ON CERTIFICATE OF SURVEY NUMBER 458, RECORDS OF LINCOLN COUNTY AND IS THE TRUE POINT OF BEGINNING;

THENCE ON AND ALONG THE EXTERIOR BOUNDARIES OF SAID REMAINDER PARCEL, THE FOLLOWING SIX (6) COURSES:

S45°06'42"W, A DISTANCE OF 578.10 FEET TO A FOUND 1/2" PIPE AND WHICH POINT LIES ON THE EASTERLY RIGHT-OF-WAY BOUNDARY OF A 60-FOOT COUNTY ROAD; N45°28'27"W, ON AND ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 809.81 FEET TO A FOUND 1/2" PIPE AND WHICH POINT IS A POINT OF CURVATURE; NORTHWESTERLY, ON A CURVE TO THE LEFT (DELTA = 08°07'54", RADIUS = 1469.89 FEET), AN ARC LENGTH OF 208.61 FEET TO A POINT OF TANGENCY; N48°35'55"W, A DISTANCE OF 436.63 FEET TO A FOUND 1/2" PIPE; N45°22'51"E, AND LEAVING SAID RIGHT-OF-WAY, A DISTANCE OF 538.19 FEET TO A SET 5/8" RE-BAR; S45°04'11"E, A DISTANCE OF 1449.04 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 17,786 ACRES AND TOGETHER WITH A 60-FOOT COUNTY ROAD AS SHOWN HERON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

Sidney L. Workman
SIDNEY L. WORKMAN

PREPARED BY
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
P.O. BOX 572
118 SOUTH MERIDIAN ROAD
KALISPELL, MONTANA 59901
257-2202

PREPARED FOR
SIDNEY WORKMAN
JUNE 1995



James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NO. 54285

APPROVED:

David R. Conner 1995
COUNTY COMMISSIONERS
Bill M. Burdette 2-24, 1995
CHECKED BY

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER _____, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 1995. PARKLAND DEDICATION IS NOT REQUIRED AS PER SECTION 76-3-606 (3), M.C.A.

CHAIRMAN _____ COUNTY COMMISSIONER _____
BOARD OF COUNTY COMMISSIONERS

COUNTY COMMISSIONER _____

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 AND 76-3-303, M.C.A.

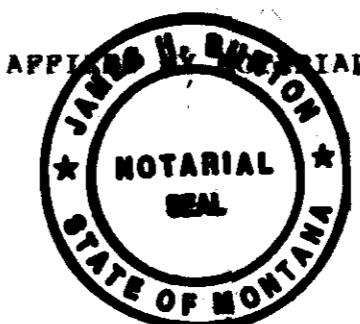
DATED THIS 24th DAY OF February, 1995.
BY Spencer Miller Lincoln County Treasurer

COUNTY OF FLATHEAD)
STATE OF MONTANA) SS

ON THIS 7th DAY OF February, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED SIDNEY L. WORKMAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jan H. But
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/18/95



STATE OF MONTANA)
COUNTY OF LINCOLN) SS

FILED ON THE 24th DAY OF February
19 95, AT 2:05 O'CLOCK P.M.

Carol A. Cummings
COUNTY CLERK AND RECORDER

BY *Fanni Dennis*
DEPUTY

INSTRUMENT REC. NO. _____
MINOR SUBDIVISION PLAT NO. 5282

Sanitary Restrictions Removed P.F. # 5281

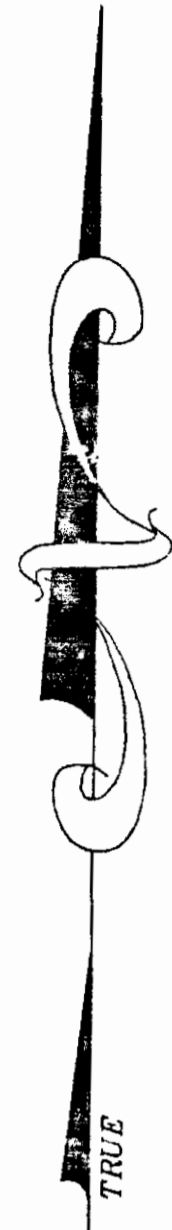
A PLAT OF:

A MINOR SUBDIVISION : NORTHWOOD HEIGHTS






IN THE SE 1/4 SW 1/4 SECTION 35, TWP 31N., R 31W., P.M.M.

FOR: CHAMPION REALTY INC. (FLORIDA)

DATE: SEPTEMBER 1994

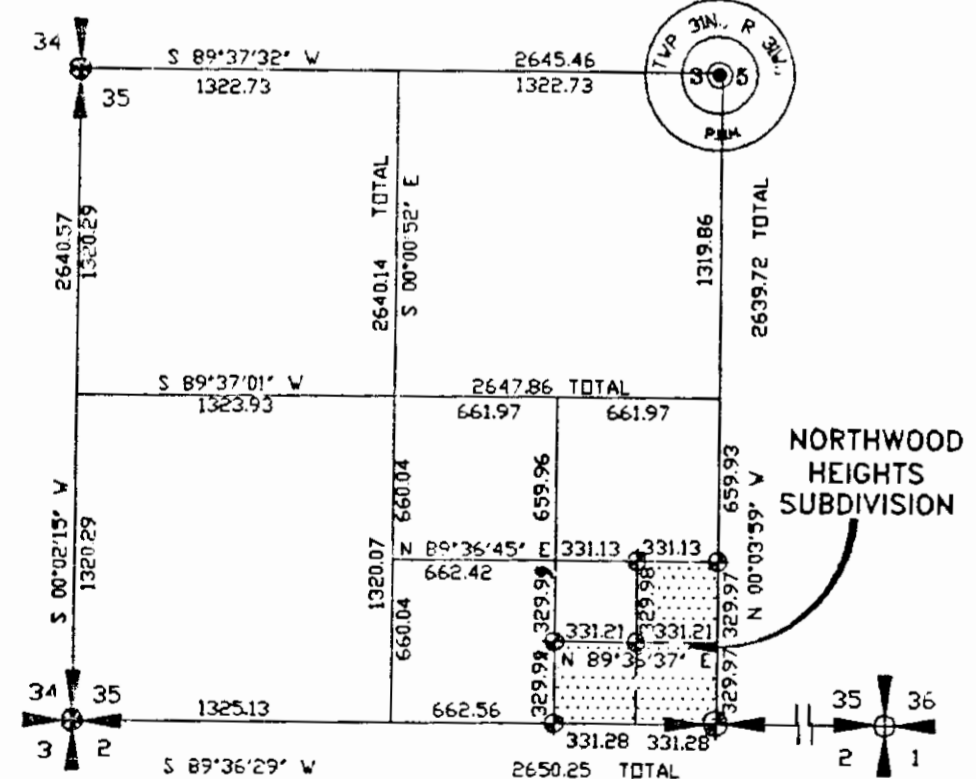


LEGEND

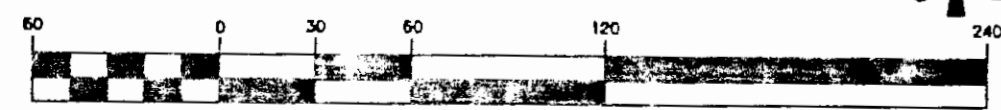
-  SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
-  FOUND 2 1/2 INCH DIAMETER BRASS CAP BY MDL 4232-S AS WEST 1/4 CORNER
-  FOUND 3 1/4 INCH DIAMETER BRASS CAP BY BLM (1962) AS SECTION CORNER
-  FOUND 2 1/2 INCH DIAMETER BRASS CAP BY UNKNOWN (1967) AS CENTER 1/4
-  FOUND 6 INCH SPIKE SET PER McMILLAN DEED EXHIBIT MARCH 1994 (SECTION CORNER WAS SET BY ORIGINAL BEARING TREES)
- () RECORD PER PLAT NO. 4821
- [] PER UNRECORDED NINNEMAN PLAT
- () RECORD PER CDS NO.978



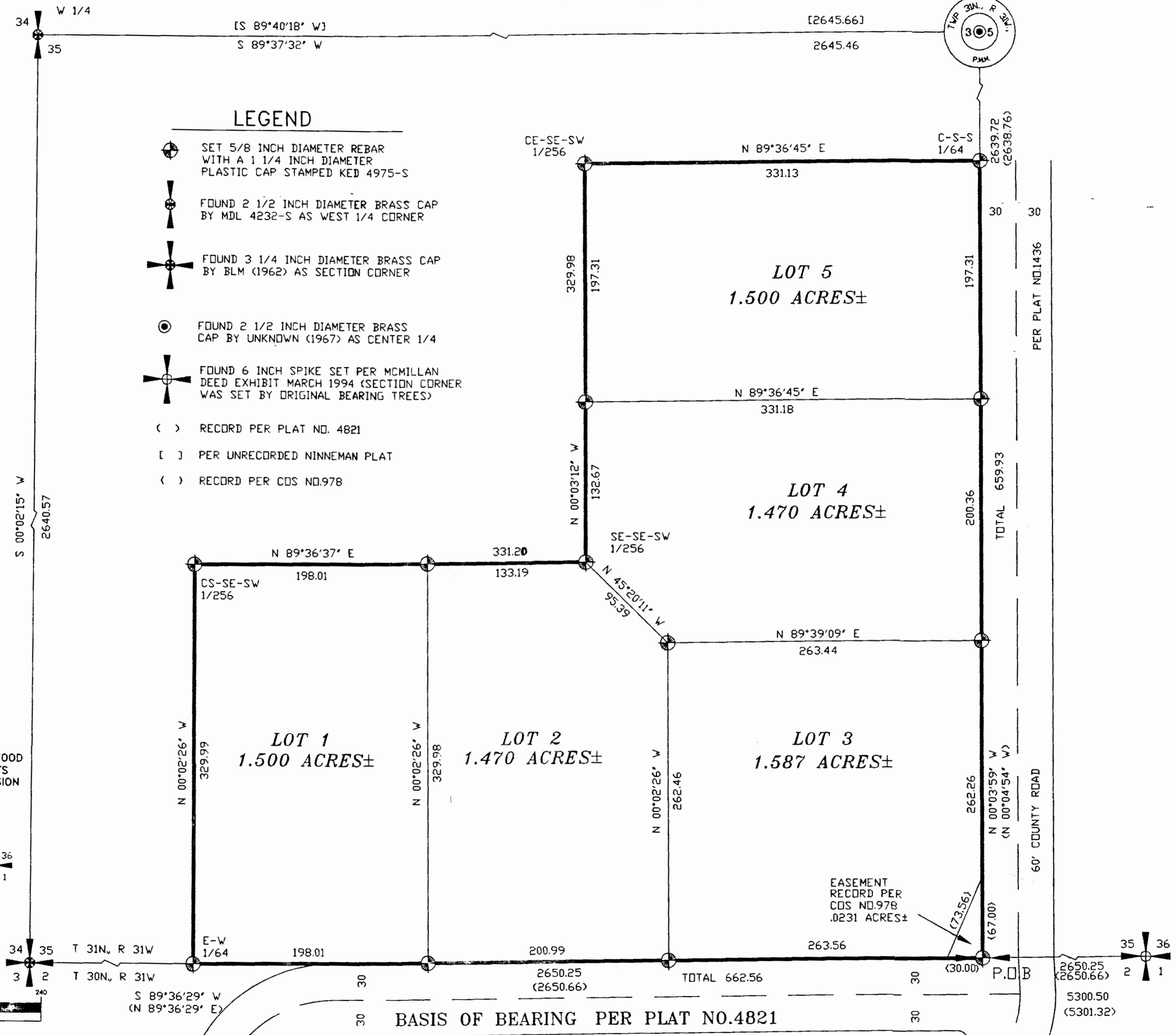
SECTION BREAKDOWN NOT TO SCALE



GRAPHIC SCALE



(IN FEET)
1 inch = 60 ft.



60' COUNTY ROAD

BASIS OF BEARING PER PLAT NO.4821

NORTHWOOD

MANOR

A PLAT OF:

A MINOR SUBDIVISION : NORTHWOOD HEIGHTS

IN THE SE 1/4 SW 1/4 SECTION 35, TWP 31N, R 31W., P.M.M.

FOR: CHAMPION REALTY INC. (FLORIDA)

DATE: SEPTEMBER 1994

CERTIFICATE OF DEDICATION

CHAMPION REALTY CORPORATION (Florida), the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF NORTHWOOD HEIGHTS

An irregular tract of land in Lincoln County, Montana, lying within the SE 1/4 SW 1/4 of Section 35, Twp. 31 N, R. 31 W, P.M.M., containing a total area of 7.527 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S marking the south 1/4 corner of Section 35, Twp. 31 N, R. 31 W, P.M.M., (set flush with the paved surface); thence, from said point of beginning S 89°36'29" W 662.56 feet along the south line of said Section 35 and the north line of Plat No. 4821 (NORTHWOOD MANOR) to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°02'26" W 329.99 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°36'37" E 331.20 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°03'12" W 329.98 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°36'45" E 331.13 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the north-south centerline of said Section 35; thence, S 00°03'59" E 659.93 feet to the point of beginning.

The aforescribed tract of land is to be known as NORTHWOOD HEIGHTS, consisting of Lot 1, Lot 2, Lot 3, Lot 4 and Lot 5 being 1.500 acres, 1.470 acres, 1.587 acres, 1.470 acres, and 1.500 acres, more or less, respectively, for a total of 7.527 acres, more or less, including that 0.0231 acre record easement pertaining to the county road as shown on C. of S. No. 978.

The above-described tract of land is to be known and designated as NORTHWOOD HEIGHTS MINOR SUBDIVISION, Lincoln County, Montana.

Dated this 18th day of November, 1994.

Ken E. Davis
VICE PRESIDENT

STATE OF MONTANA
County of Lincoln

On this 18th day of November, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Ronald P. Diaz known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

Ronald P. Diaz
Notary Public



CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Northwood Heights, a minor subdivision, under my supervision, during the month of September, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of November, 1994 A.D.

Ken E. Davis 4975 S
Kenneth E. Davis, Land Surveyor - Registration No. 4975 S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3rd day of March.

Jim A. Miller
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by County Road. The driving surface is approximately 20 feet wide.

Ken E. Davis 4975 S
Kenneth E. Davis, RLS Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Burt Bushoff

DATE: 3-3-95

APPROVED: David R. Ciner
Chairman, Lincoln County, Montana Commissioners

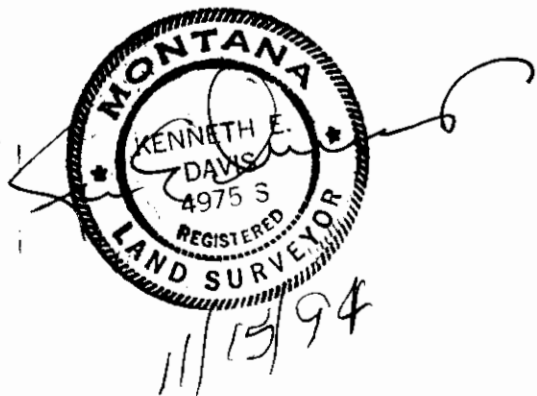
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 3rd day of March, 1995 A.D. at 12:35 O'clock PM.

Coral B. Cummings by Jeanne Dennis
County Clerk and Recorder Deputy

SHEET 2 OF 2

P.F. PLAT NO. 5284



LINCOLN COUNTY, MONTANA

A PLAT OF:

A MINOR SUBDIVISION: LENWELL ACRES

A PART OF HES 480
IN SECTIONS 32 & 33 TWP 37N, R 31W, P.M.M.

CERTIFICATE OF INDICATION

I/we, _____, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF LENWELL ACRES

A tract of land near Yaak, in Lincoln County, Montana, being a part of the remainder as shown on C. of S. No. 1388 lying within HES 480 in Sections 32 and 33, Twp. 37 N, R. 31 W, P.M.M., containing 20.001 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: GEB 4974-S per C. of S. No. 1388 reported to mark the southeast corner of the Remainder as shown on said C. of S. No. 1388; thence, from said point of beginning N 89°56'31" W 1695.99 feet along the south line of said Remainder to a found 5/8 inch dia. rebar capped: GEB 4974-S located on the easterly Right-of-Way line of Upper Ford Road which measures 30.00 feet from the centerline thereof; thence, N 19°31'12" E 577.60 feet along said Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°56'31" E 1503.61 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the east line of said HES 480; thence, S 00°03'53" W 544.59 feet along said east line to the point of beginning.

The above described tract of land contains 20.001 acres, more or less, and is subject to a powerline easement per Book M 21, Pages 517 to 520, all as shown hereon.

The above-described tract of land is to be known and designated as _____ Lincoln County, Montana.

Dated this 16th day of February, 1994.

[Signature] and _____

STATE OF MONTANA
County of Lincoln

On this 16th day of February, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Debra A. Lenwell known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature] Notary Public
June 21, 1996 My Commission Expires

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3rd day of March.

[Signature] Treasurer
Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Upper Ford Road. The driving surface is approximately 30 feet wide.

[Signature] and _____
Kenneth E. Davis, RLS Registration No. 4975-S

STATE OF MONTANA
County of Lincoln

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared _____ known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: [Signature]

DATE: 3-3-95

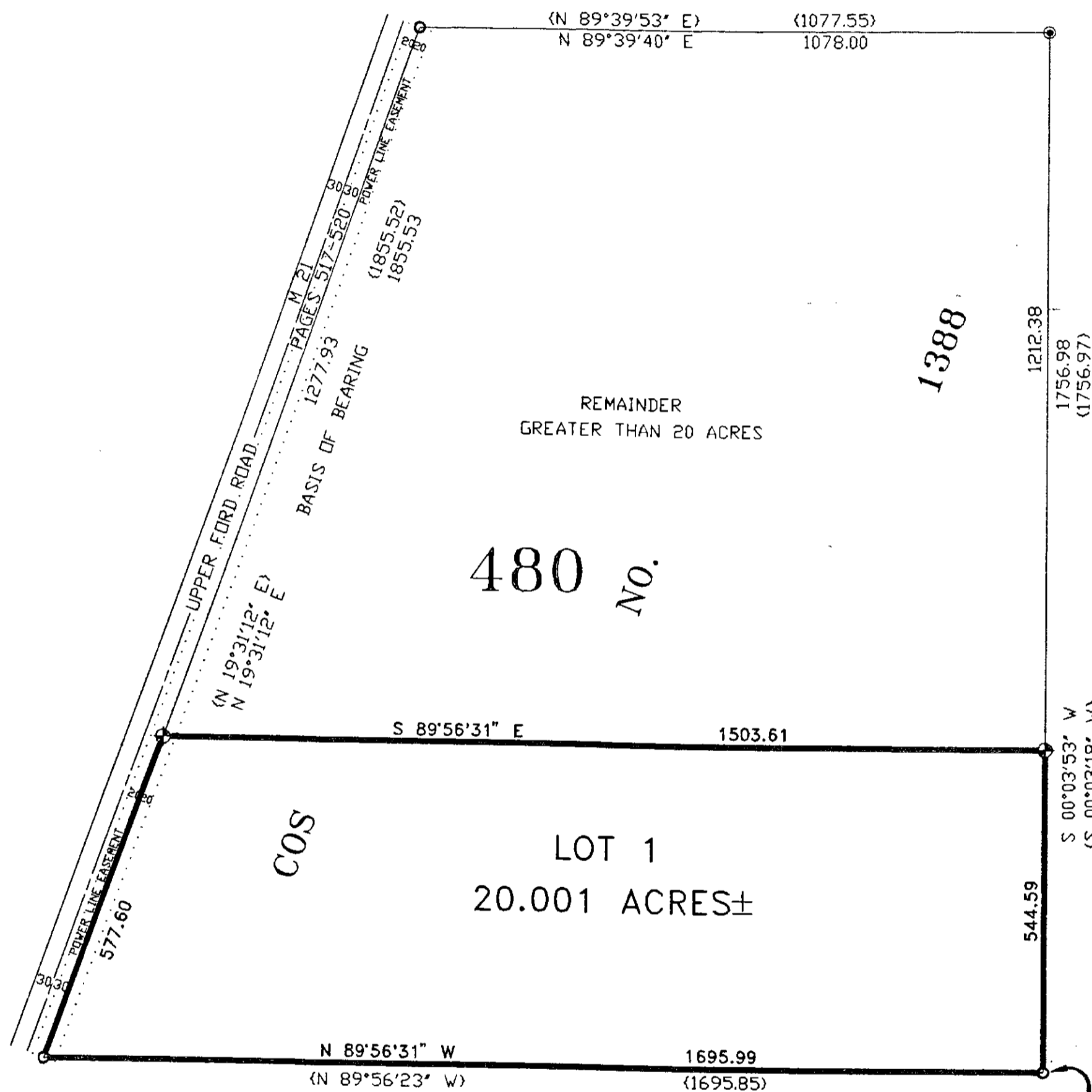
APPROVED: [Signature]
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 3rd day of March, 1994 A.D. at 12:45 O'clock P.m.

[Signature] by [Signature]
County Clerk and Recorder Deputy

P.F. PLAT NO. 5285



HES

480 No.

1388

REMAINDER
GREATER THAN 20 ACRES

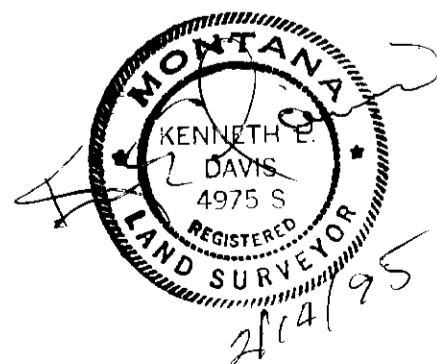
NATIONAL FOREST SYSTEM LANDS

LOT 1
20.001 ACRES±

P.O.B.

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL HES STONE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR CAPPED GEB 4974-S PER COS NO. 1388
- () RECORD PER COS NO.1388



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of LENWELL ACRES, a minor subdivision under my supervision, during the month of September 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-204, Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat area was laid out on the ground according to law.
Dated this 14th day of February, 1994 A.D.
[Signature]
Kenneth E. Davis, Registered Land Surveyor - Registration No. 4975-S

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

KOOTENAI MEADOWS SUBDIVISION AMENDED PLAT

IN THE
SW1/4 of Section 30,
Township 31 North, Range 30 West,
of the Principal Montana Meridian,
Lincoln County, Montana

OWNER CERTIFICATION

Be it known that Evelyn Boothman has caused to be surveyed and subdivided into the lot shown on this plat the following described land:

A tract of land in the Southwest Quarter (SW1/4) of Section Thirty (30), Township Thirty-one (31) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at the northwest corner of Plat No. 1562 being a point on the southerly right of way of State Highway No. 37, 2965.80 feet West and 1068.71 feet South of the East 1/4 corner of said Section 30; thence, along said right of way S82°27'00"W, 465.34 feet to a 5/8" rebar and plastic cap stamped JRS 9958LS and the TRUE POINT OF BEGINNING of this description; thence, along the west line of that Occasional Sale parcel shown on Certificate of Survey No. 1899, S23°15'04"E, 709.94 feet to a 5/8" rebar and cap stamped JRS 9958LS; thence, continuing S23°15'04"E, 25.00' to the mean high water line of the Kootenai River for the following three consecutive courses: S59°22'35"W, 207.52'; S55°05'12"W, 202.61 feet; S47°28'22"W, 345.96 feet; thence, leaving the Kootenai River, N7°33'44"W, 22.35 feet to a 5/8" rebar and plastic cap stamped JRS 9958LS; thence, N7°32'59"W, 1056.35 feet to a point on the southerly right of way of State Highway No. 37 marked by a 5/8" rebar and plastic cap stamped JRS 9958LS; thence, along said right of way on a curve to the right having a central angle of 1°39'44", a radius of 3786.93 feet, and an arc length of 109.87 feet (chord=N81°37'07"E, 109.86 feet); thence, N82°27'00"E, 135.60 feet; thence, N82°27'00"E, 210.00 feet to the TRUE POINT OF BEGINNING, encompassing an area of 11.50 acres.

SUBJECT TO an easement for access and utilities 15.00 feet in width from the southerly right of way of State Highway No. 37 beginning at the northeast corner of the above described property and extending 635.00 feet along the east line of said property as shown hereon

TOGETHER WITH an easement for access and utilities 40.00 feet in width that begins at a point that is S73°33'00"E, 96.28 feet from the northwest corner of the above described property and extending S81°02'01"W, 82.61 feet; thence, N75°34'49"W, 95.00 feet to the southern right of way of State Highway 37 as shown hereon.

Evelyn Boothman 3/6/95
Evelyn Boothman Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 6th day of March, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

James R. Staples Notary Public for the State of Montana
residing at Libby, MT. My commission expires March 21, 1995

PURPOSE OF SURVEY

The purpose of this survey was to add 6.0 acres onto Lot 1 of Kootenai Meadows Subdivision.

ACCESS CERTIFICATION

I hereby certify that physical access to the lot within this subdivision is provided by a 40 foot wide easement as shown hereon.

James R. Staples 3-1-95
James R. Staples, 9958LS Date

P.F. PLAT NO. 5287

LOT 1A

A tract of land in the Southwest Quarter (SW1/4) of Section Thirty (30), Township Thirty-one (31) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at the northwest corner of Plat No. 1562 being a point on the southerly right of way of State Highway No. 37, 2965.80 feet West and 1068.71 feet South of the East 1/4 corner of said Section 30; thence, along said right of way S82°27'00"W, 675.34 feet to a 5/8" rebar and plastic cap stamped JRS 9958LS and the TRUE POINT OF BEGINNING of this description; thence, along the west line of Lot 1 of Kootenai Meadows Subdivision as shown on Plat No. 4819, S10°01'07"E, 882.79 feet to a 5/8" rebar and cap stamped JRS 9958LS; thence, continuing S10°01'07"E, 20.00' to the mean high water line of the Kootenai River; thence, S47°28'22"W, 345.96 feet; thence, leaving the Kootenai River, N7°33'44"W, 22.35 feet to a 5/8" rebar and plastic cap stamped JRS 9958LS; thence, N7°33'00"W, 1056.35 feet to a point on the southerly right of way of State Highway No. 37 marked by a 5/8" rebar and plastic cap stamped JRS 9958LS; thence, along said right of way on a curve to the right having a central angle of 1°39'44", a radius of 3786.93 feet, and an arc length of 109.87 feet (chord=N81°37'07"E, 109.86 feet); thence, N82°27'00"E, 135.60 feet to the TRUE POINT OF BEGINNING, encompassing an area of 6.00 acres.

TOGETHER WITH an easement for access and utilities 40.00 feet in width that begins at a point that is S73°33'00"E, 96.28 feet from the northwest corner of the above described property and extending S81°02'01"W, 82.61 feet; thence, N75°34'49"W, 95.00 feet to the southern right of way of State Highway 37 as shown hereon.

BASIS OF BEARINGS

BEARINGS ARE BASED ON PLAT NO. 1562.

LEGEND

- FOUND B.L.M. BRASS CAP
- FOUND 5/8 INCH REBAR CAPPED JRS 9958LS
- FOUND CONCRETE HIGHWAY MONUMENT
- SET 5/8 INCH REBAR CAPPED JRS 9958LS
- COMPUTED POINT - NOT SET
- (R) RECORD PER PLAT NO. 1562

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 6th day of March, 1995

Donald R. Linner
Chairman

Commissioner

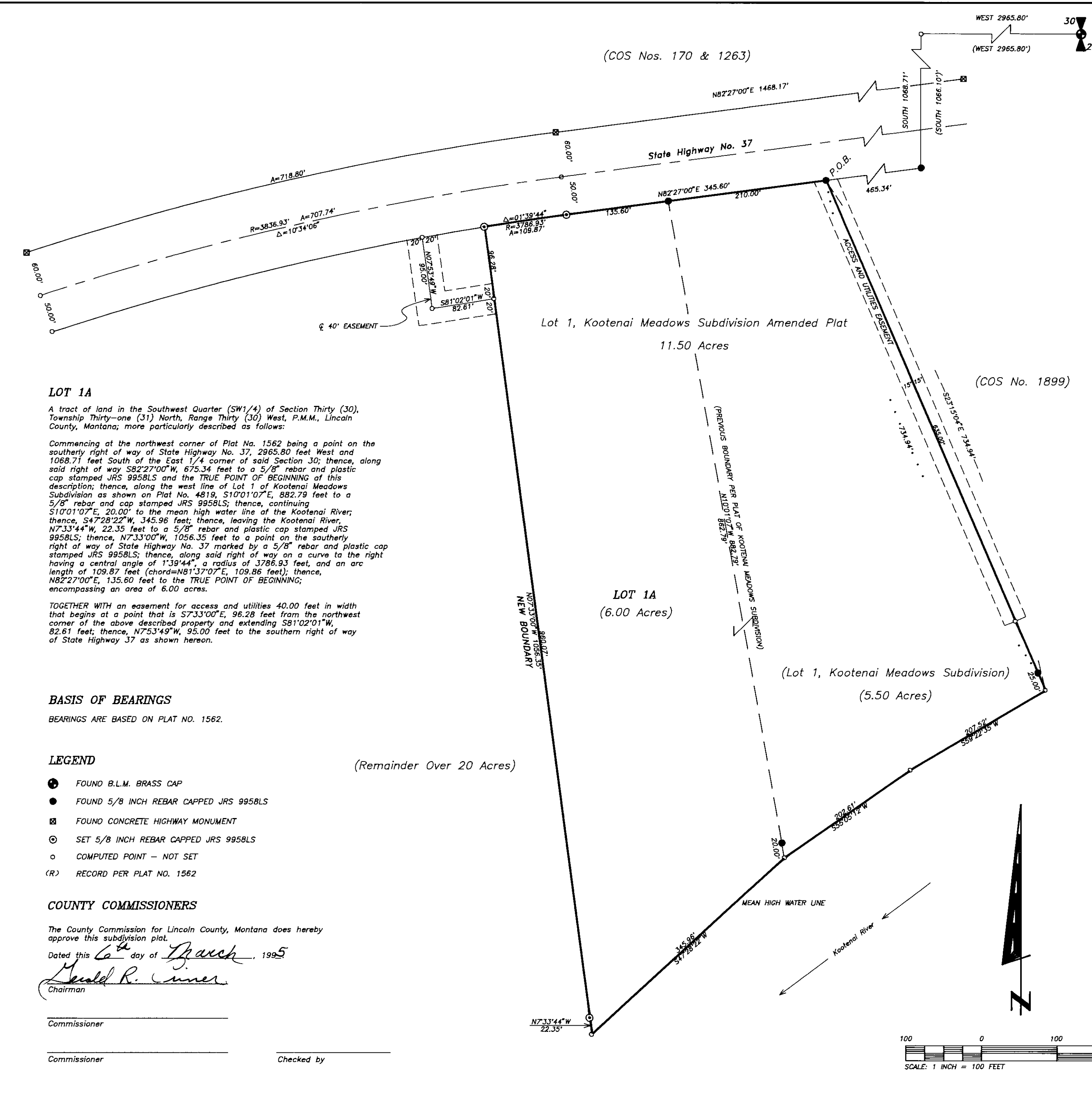
Commissioner

Checked by

(Remainder Over 20 Acres)

N7°33'44"W
22.35'

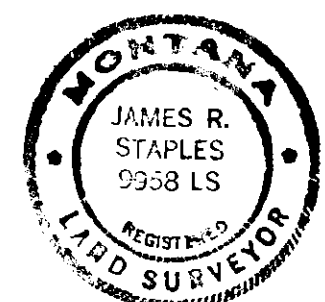
100 0 100 200
SCALE: 1 INCH = 100 FEET



COUNTY TREASURER
I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.
Janis A. Miller by Janice R. Bohrer Deputy
Treasurer, Lincoln County
March 6, 1995
Date

CERTIFICATE OF RECORDER
Filed for record this 6th day of March, 1995 at 1:40 o'clock P.M.
Carol M. Cummings
Lincoln County Recorder
By *Francis Dennis*
Deputy
DATE: 12-12-94
JOB NO. M9424
DWN. BY: SEV-J
REVISION ONE
SHEET 1 OF 1

SW1/4
SECTION 30
TOWNSHIP 31 N
RANGE 30 W
PRINCIPAL MERIDIAN MT
LINCOLN COUNTY
SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adapted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
James R. Staples 3-1-95
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVENUE
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Restrictions Removed P.F. # 5286

A FINAL SUBDIVISION PLAT OF INDIAN CREEK VISTA

NE 1/4, Sec. 12, T36N R27W
P.M.,M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, BRIAN L. LINNELL AND DIXIE L. LINNELL, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 12, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 NORTH 89°31'31" WEST 504.07 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°31'31" WEST 791.86 FEET; THENCE NORTH 42°34'33" WEST 830.20 FEET; THENCE NORTH 40°21'17" EAST 701.80 FEET; THENCE SOUTH 37°11'04" EAST 1344.30 FEET TO THE POINT OF BEGINNING CONTAINING 16.332 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS INDIAN CREEK VISTA, LINCOLN COUNTY, MONTANA.

Brian L. Linnell
BRIAN L. LINNELL

Dixie L. Linnell
DIXIE L. LINNELL

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 19th DAY OF JANUARY, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BRIAN L. AND DIXIE L. LINNELL, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

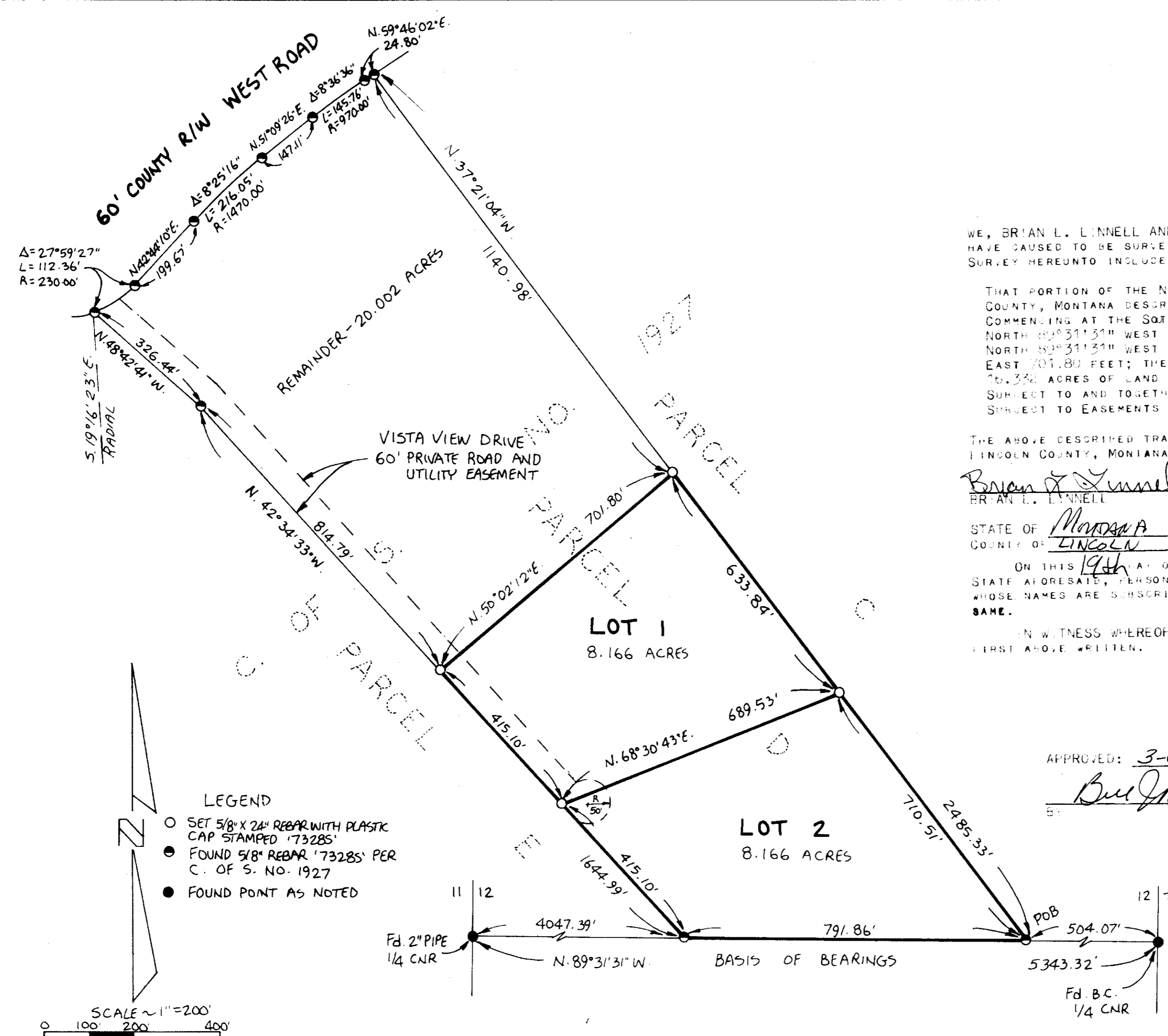
IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lee M. Stinson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 7-1-95

APPROVED: 3-6 1995
Bruce Beckhoff

CERTIFICATE OF SURVEYOR
I HEREBY CERTIFY THAT PRESENT ACCESS TO ALL LOTS WILL BE PROVIDED BY Private Road. THE DRIVE SURFACE APPROXIMATELY 20 FEET WIDE.
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7204 S

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 6th DAY OF March, 1995.
Jeri A. Miller by Janice R. Hoban - Deputy
TREASURER, LINCOLN COUNTY, MONTANA



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRIVER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THE ABOVE PLAT OF LAND AND AN CREEK VISTA, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 19th DAY OF JANUARY, 1995 AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT "INASMUCH AS ALL PARCELS IN THE INDIAN CREEK VISTA ARE MORE OR LESS IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND DEDICATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 7-1-1 OF THE MONTANA CONSTITUTION."

Gerald R. Criver
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
ON THIS 6th DAY OF March, 1995 AT 2:25 P.M.
Coral M. Cummings
Jeanne Dennis

Marquardt Surveying, Inc.

Sanitary Restrictions Removed P.F. # 5288

LINCOLN COUNTY, MONTANA

A PLAT OF: SWAMP CREEK VIEW A MINOR SUBDIVISION

IN THE SOUTH HALF OF SECTION 28, TWP 33N., R 27W., P.M.M.

FOR: DONNA UNRUE

DATE: JUNE 1994

Total Acres: 90.791

CERTIFICATE OF DEDICATION

I/we, James A. Nelson & Donna Jean Nelson Unrue, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Swamp Creek in Lincoln County, Montana to wit:

DESCRIPTION OF SWAMP CREEK SUBDIVISION

A tract of land in the Swamp Creek Valley near Fortine, in Lincoln County, Montana, being a part of C. of S. No. 1170 within the S 1/2 of Section 28, Twp. 33 N, R. 27 W, P.M.M., and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass cap marking the south 1/4 corner of said Section 28, Twp. 33 N, R. 27 W, P.M.M.; **thence**, from said point of beginning N 89°41'00" E 1331.17 feet to a 3 1/4 inch dia. alum. capped USFS monument; **thence**, N 00°12'03" E 330.95 feet to a 3 1/4 inch dia. alum. capped USFS monument; **thence**, N 89°42'26" E 1330.66 feet to a 3 1/4 inch dia. alum. capped USFS monument stamped: 2520S; **thence**, N 00°06'50" E 991.14 feet to a 3 1/4 inch dia. alum. capped USFS monument stamped: 2520S; **thence**, S 89°46'47" W 2658.03 feet to a 3 1/4 inch dia. alum. capped USFS monument stamped: 5612-S; **thence**, S 00°17'15" W 663.03 feet to a 3 1/4 inch dia. alum. capped USFS monument stamped: 5612-S; **thence**, N 89°56'57" W 1322.32 feet to a 3 1/4 inch dia. alum. capped USFS monument stamped: 5612-S; **thence**, S 00°13'46" W 661.68 feet to a 3 1/4 inch dia. alum. capped USFS monument stamped: 5612-S; **thence**, S 89°53'29" E 1321.64 feet to the point of beginning.

The aforescribed Subdivision contains 90.791 acres, more or less, and is to be known as Swamp Creek Subdivision.

The above-described tract of land is to be known and designated as Swamp Creek View, Lincoln County, Montana.

Dated this _____ day of _____, 1994.

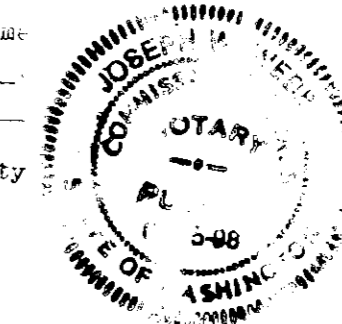
STATE OF MONTANA
County of Lincoln

On this 19 day of September, 1994, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared James A. Nelson & Donna Jean Nelson known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above-written.

Debra J. Suprenant
Notary Public for the State of Montana

James A. Nelson & Donna Jean Nelson Unrue
Subscribed and sworn to before me
this 19 day of Sept 1994.
Debra J. Suprenant
Notary Public for the State of Montana
State of Washington
King County
Seattle, WA
3-15-98



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Burt Beck

DATE: 3-8-95

APPROVED: Levold R. Guier
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 8th day of March, 1995 A.D. at 10:10 O'clock A..m.

Carol A. Cummings by Jeanie Unrue
County Clerk and Recorder Deputy

P.F. PLAT NO. 5291

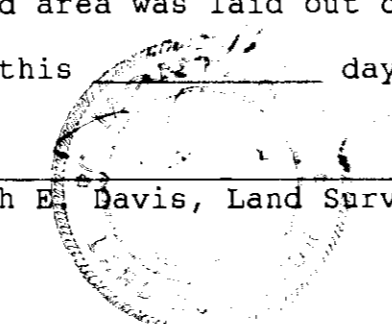
CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of SWAMP CREEK VIEW, a minor subdivision, under my supervision, during the month of JUNE, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

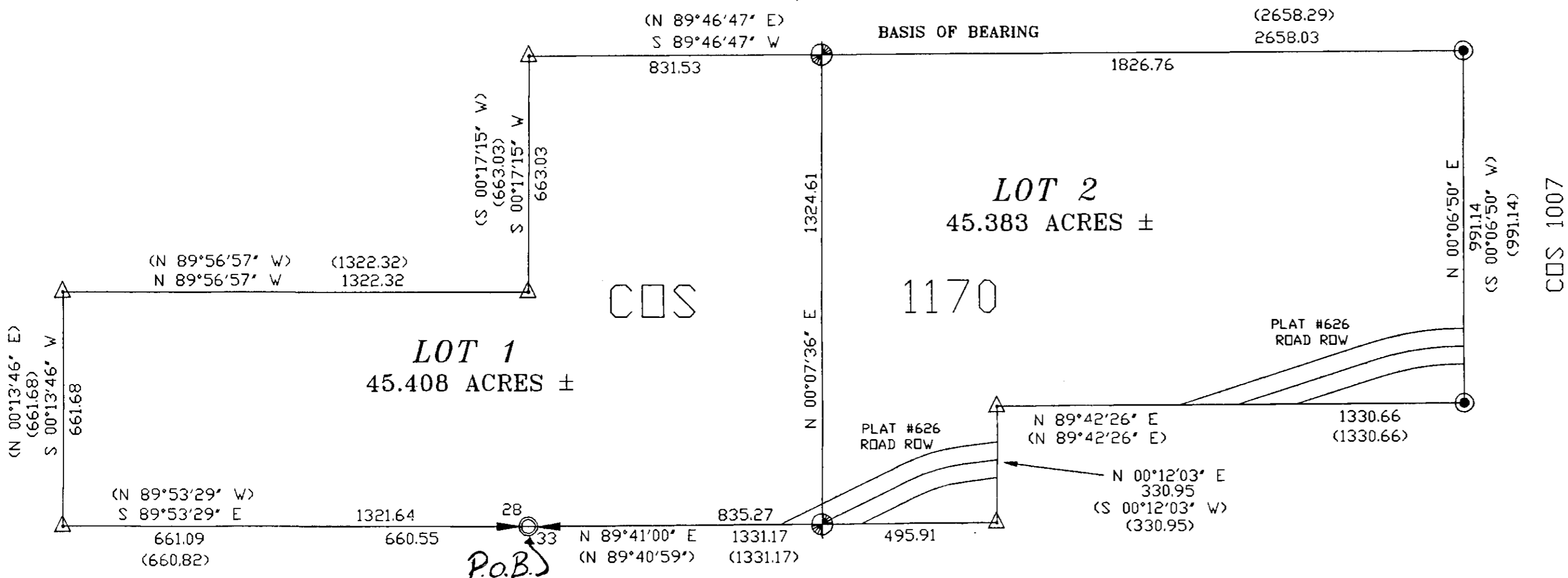
Dated this 19 day of September, 1994 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 49755



LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- () RECORD PER CDS NO.1170
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (1961)
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY 2520-S PER CDS NO.1007
- △ FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY 5612-S PER CDS NO.1170



TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8th day of March 1995.

Gene A. Miller by Janya R. Mehrke - Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by SWAMP CREEK RD. The driving surface is approximately 12 feet wide.

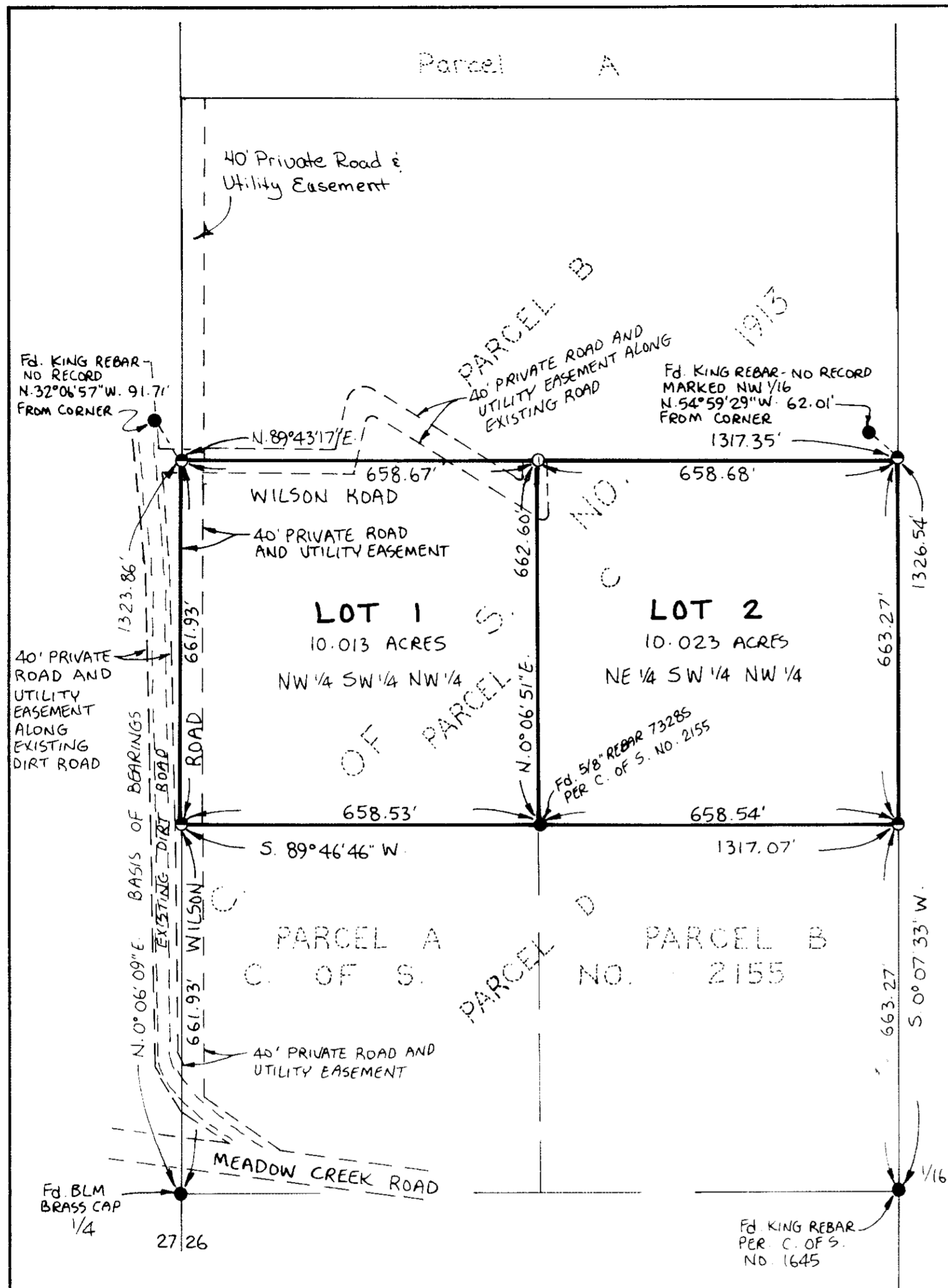
Kenneth E. Davis 49755
KENNETH E. DAVIS REGISTRATION NO. 4975-S

GRAPHIC SCALE



(IN FEET)
1 inch = 300 ft.

A FINAL PLAT OF
Wilson Subdivision
 NW 1/4, Sec. 26, T35N R26W
 P.M., Lincoln County, Montana



LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER C. OF S. NO. 1913
- FOUND POINT AS NOTED

SCALE ~ 1" = 200'

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 753-6285

NEXT PAGE OF DESCRIPTION:

BOB WILSON, THE OWNER AND PROPERTY OWNER, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED TO BE SURVEYED, SUBLIDED AND PLATTED INTO LOTS AS SHOWN ON THE PLAT AND CERTIFICATE OF SURVEY HEREIN CONTAINED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTH 3/4 SECTION 26, NORTHWEST 1/4, SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., LINCOLN COUNTY, MONTANA, CONTAINING 10.046 ACRES OF LAND AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A 40 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE DIVIDED AND DESIGNATED AS WILSON'S SUBDIVISION, LINCOLN COUNTY, MONTANA.

Bob Wilson
 BOB WILSON

STATE OF CALIFORNIA
 COUNTY OF SHASTA

ON THIS 13th DAY OF FEBRUARY 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF CALIFORNIA, PERSONS AKA BOB WILSON, known to me to be the person whose name is subscribed to the foregoing instrument, and a person alleged to be that they executed the same.

THE WITNESSES HEREOF, HAVE HEREBY SET MY HAND AND AFFIXED MY NOTARIAL SEAL TO THE SAID INSTRUMENT AT THE PLACE AND DATE ABOVE WRITTEN.

KIMBERLY J. WOODLAND
 Comm. # 996459
 NOTARY PUBLIC - CALIFORNIA
 Shasta County
 My Comm. Expires Aug. 10, 1997

Kimberly J. Woodland
 CLERK OF THE STATE OF CALIFORNIA
 RESIDING AT 2120 CHURN CREEK, REDDING, CA
 My Commission Expires AUGUST 10, 1997

CERTIFICATE OF COUNTY COMMISSIONERS

BEFORE ME, GERALD R. CRIVER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY, HEREBY CERTIFY THAT THIS APLAT OF PARCELS OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR THEIR APPROVAL AND HAS BEEN ON FILE TO GOVERN ONLY TO TAKE EFFECT FROM THE DATE OF THE APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, ON THE 8th DAY OF March 1995. EAR AND I HAVE SET MY HAND AND AFFIXED OUR SEALS TO THESE PLAT AND CERTIFICATE OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA.

Gerald R. Criver
 CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

THE SURVEY MADE BY ME AS A SURVEYOR OF THE ABOVE DESCRIBED PARCELS OF LAND, WILL BE A LONG-TERM SURVEY. ROAD

Dave Magwood
 SURVEYOR, ARJ
 RES. TRACTION CO.

APPROVED: 3-8-95
Bob Wilson

Henri A. Mission by Janya P. Mohrke - Deputy
 CLERK OF THE BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

STATE OF MONTANA
 COUNTY OF LINCOLN
 I, CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED TRACT OF LAND IS TO BE DIVIDED AND DESIGNATED AS WILSON'S SUBDIVISION, LINCOLN COUNTY, MONTANA.

Jeanni Dennis
 COUNTY CLERK AND RECORDER

Sanitary Restrictions Removed P.F. # 5292

P.F. No. 5292
 WILSON

FOREST SUPERVISOR'S CERTIFICATE:

I hereby certify that the survey shown hereon was conducted for the purpose of National Forest Management and in accordance with the policies set forth in FMS 7152.

Forest Supervisor: *R. H. [Signature]*
 Date: 18 Jan 95
 U.S.F.S. (N89°34'E)
 N 89°27'15" E

LINCOLN COUNTY, MONTANA

RIGHT OF WAY PLAT

OF VINAL LAKE ROAD F.S. NO.746

DATE: JUNE 1994

IN HES 339, TWP 35N., R 32W., P.M.M.
 FOI CHAMPION REALTY CORPORATION & U.S. DEPARTMENT OF AGRICULTURE
 FOREST SERVICE NORTHERN REGION
 KOOTENAI NATIONAL FOREST
 (40.19CH) 2473.10'

DESCRIPTION OF AN EXISTING ROAD RIGHT-OF-WAY

A strip of land having a varying width in the Yaak Valley in Lincoln County, Montana, being a part of HES 339, Tract "A" and "B", a part of that tract of land described per Book 127, Pages 257 and 258, Right-of-Way Deed Easement, and a part of a strip of land described as "Green Strip" (access) as shown on the original HES 339 plat, lying within HES 339 in Unsurveyed Sections 12 and 13 of Twp. 35 N., R. 32 W., P.M.M., containing 5.279 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the northerly line of HES 339 from which bears N 89°27'15" E 122.66 feet to a found 3 1/4 inch alum. monument marked "4" HES 339 USFS 5428-S; thence, from said point of beginning on the arc of a curve to the left (concave south-easterly) having a radial bearing of S 70°55'45" E 235.61 feet, having a radius of 830.00 feet, turning through a delta angle of 16°15'52" to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 02°48'23" W 207.68 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°37'51" W 65.11 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the westerly line of said HES 339 Tract "A"; thence, along said westerly line of Tract "A" S 00°22'09" E 266.79 feet to a found 3 1/4 inch dia. alum. monument marked "3" HES 339 USFS 5428-S; thence, extending through a strip of land described as "Green Strip Access" as shown on the original HES 339 plat S 00°22'09" E 51.99 feet to a found 3 1/4 inch dia. alum. monument marked "8" HES 339 USFS 5428-S being the northeast corner of Tract "B" HES 339; thence, S 00°22'09" E 156.24 feet along the westerly line of Tract "B" of said HES 339 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said westerly line S 50°50'27" E 302.05 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 39°55'52" E 563.01 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 50°04'08" E 5.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 39°55'52" E 446.10 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left (concave northeasterly) 568.51 feet, having a radius of 20,171.90 feet, turning through a delta angle of 01°36'53" to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 41°32'45" E 76.98 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the right (concave southwesterly) 276.60 feet, having a radius of 4551.45 feet, turning through a delta angle of 03°24'25" to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 38°08'19" E 56.54 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southerly line of said Tract "B" of HES 339; thence, N 89°50'09" E 39.43 feet to a point of intersection with the southerly line of said Tract "B" HES 339 and the southwesterly line of a strip of land described as "Green Strip Access" as shown on the original HES 339 plat reported to be Corner No. 6 thereof; thence, extending partly through said "Green Strip" N 89°50'09" E 36.68 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 38°08'19" W 103.38 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left (concave southwesterly) 280.17 feet, having a radius of 4711.45 feet, turning through a delta angle of 03°24'25" to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 41°32'45" W 76.98 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the right (concave northeasterly) 568.82 feet, having a radius of 20,111.90 feet, turning through a delta angle of 01°36'53" to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 39°55'52" W 1134.61 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the right (concave northeasterly) 300.97 feet, having a radius of 403.49 feet, turning through a delta angle of 42°44'14" leaving aforesaid "Green Strip" to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 02°48'23" E 454.50 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the right (concave southeasterly) 240.07 feet, having a radius of 770.00 feet, having a radial bearing of S 69°19'47" E, turning through a delta angle of 17°51'50" to a 5/8 inch dia. rebar capped: KED 4975-S located on the northerly line of said Tract "A" of HES 339; thence, S 89°27'15" W 64.02 feet along said northerly line to the point of beginning.

DESCRIPTION OF GREEN STRIP

A strip of land having a varying width in the Yaak Valley in Lincoln County, Montana, described as Green Strip Access as shown on the original HES 339 Plat in Unsurveyed Sections 12 and 13 of Twp. 35 N., R. 32 W., P.M.M., containing 1.866 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument marked Corner No. 3 HES 339 USFS 5428-S marking the northwest corner of Tract "A" of HES 339; thence, from said point of beginning S 39°56'58" E 2497.35 feet along the southwesterly line of said Tract "A" to a computed location being Corner No. 2 HES 339 and the southwest corner of Tract "A" of HES 339; thence, crossing said Green Strip S 89°50'09" W 42.90 feet to a computed location being Corner No. 6 and the southeast corner of Tract "B" of HES 339; thence, N 39°57'12" W 2429.82 feet along the northeasterly line of said Tract "B" to a 3 1/4 inch dia. alum. monument marked Corner No. 8 HES 339 USFS 5428-S; thence, crossing said Green Strip W 00°22'09" W 51.99 feet to the point of beginning.

The aforesaid tract of land contains 1.866 acres, more or less.

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

APPROVED FOR RIGHT-OF-WAY PURPOSES

[Signature] P.E. 1/18/95
 Forest Engineer Date

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

[Signature] 3-8-95
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 8th day of March, 1995 A.D. at
 3:10 O'clock P. M.

[Signature] by *[Signature]*
 County Clerk and recorder Deputy
 P.F. PLAT NO. 5294

RETRACEMENT OF AN EXISTING ROADWAY
 (VINAL LAKE ROAD U.S.F.S. NO.746)

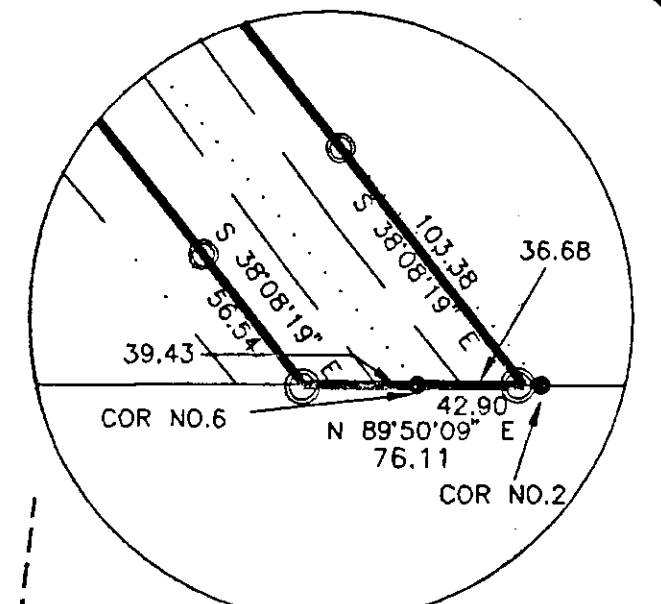
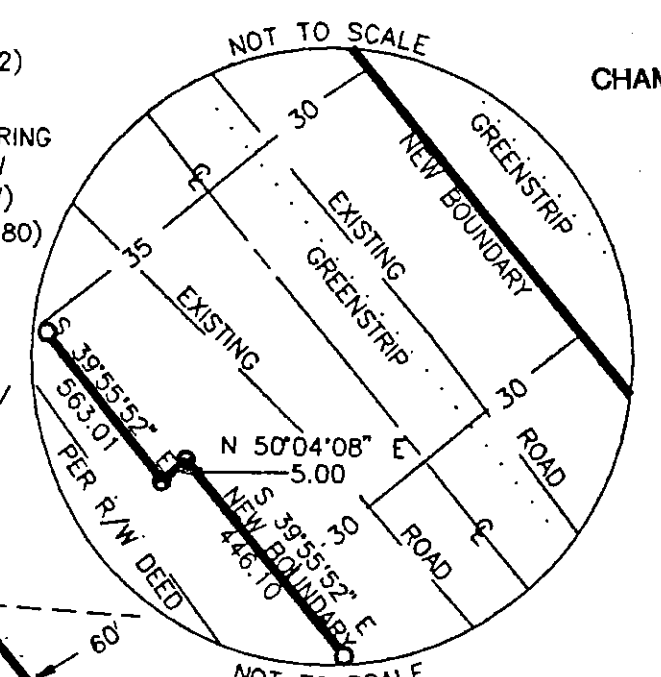
ROAD C.L. TANGENT

| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| L1 | S 02°48'23" W | 454.50 |
| L2 | N 39°55'52" W | 1134.61 |
| L3 | N 41°32'45" W | 76.98 |
| L4 | S 38°08'19" E | 80.69 |
| L5 | S 09°34'23" W | 111.32 |
| L6 | S 50°50'27" E | 257.91 |

ROAD C.L. CURVE INFORMATION

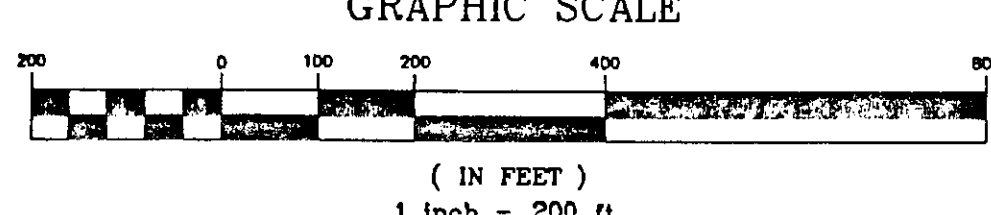
| CURVE | RADIUS | LENGTH | TANGENT | CHORD | DELTA |
|-------|----------|--------|---------|--------|-----------|
| C1 | 800.00 | 237.81 | 119.79 | 236.94 | 17°01'56" |
| C2 | 433.49 | 323.34 | 169.61 | 315.90 | 42°44'14" |
| C3 | 20141.90 | 567.67 | 283.85 | 567.65 | 01°36'53" |
| C4 | 4681.45 | 278.38 | 139.23 | 278.34 | 03°24'25" |
| C5 | 238.00 | 170.94 | 89.34 | 167.29 | 41°09'07" |
| C6 | 183.84 | 193.85 | 107.03 | 184.99 | 60°24'50" |

TRACT "A"
 CHAMPION REALTY CORPORATION



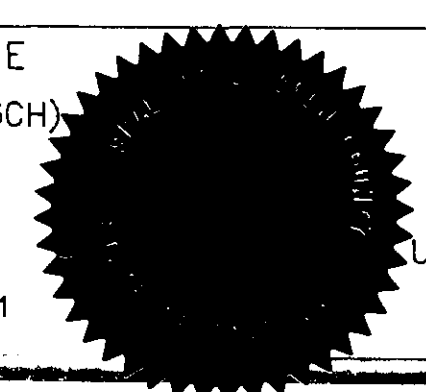
- LEGEND
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT MARKED 5428-S (AS NOTED)
 - FOUND ORIGINAL STONE PER HES 339
 - SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP CAPPED K.E.D. 4975-S
 - PER GLO RECORDS HES339
 - COMPUTED POINT
 - EXISTING ROAD SHOULDER
 - F.S. DEEDED FEE STRIP
 - NEW ROAD RIGHT OF WAY
 - R/W DEED PER BOOK 127 PAGE 257-258

| | |
|-----------------------|--------------|
| R/W DEED TRACT "A" | 1.58 ACRES± |
| R/W DEED TRACT "B" | 2.73 ACRES± |
| F.S. DEEDED FEE STRIP | 1.866 ACRES± |
| GROSS ROW: | 5.279 ACRES± |
| EXISTING ROAD: | 1.924 ACRES± |
| NET: | 3.355 ACRES± |



STATE OF MONTANA
 County of Lincoln
 I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original on file in my office.
 Notary Public and Notary of Lincoln County
 this 17th day of March 1995
 DONALD M. CUMMINGS, Clerk and Recorder
[Signature]

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441



LINCOLN COUNTY, MONTANA
 IN SECTION 14, TWP 37N., R 28W., P.M.M.
 A PLAT OF:
KEIM KRUEGER SUBDIVISION
 FOR: MBK UNLIMITED DATE: MAY 1994

CERTIFICATE OF DEDICATION

I/we, Dean Keim, Mike Krueger,
 the undersigned property owner(s), do hereby certify that I/we
 have caused to be surveyed, subdivided and platted into lots and
 streets, as shown by the Plat hereto annexed, the following
 described land near _____ in Lincoln County,
 Montana to wit:

DESCRIPTION OF KEIM/KRUEGER SUBDIVISION

A tract of land in Lincoln County, Montana, lying within
 Section 14, Twp. 37 N, R. 28 W, P.M.M., containing 12.6014 acres,
 more or less, and more particularly described as follows:
 Beginning at a 5/8 inch dia. rebar capped: KED 4975-S
 which bears N 53°28'10" E 1641.17 feet from a 3 1/4 inch dia.
 BLM brass cap marking the west 1/4 corner of Section 14,
 Twp. 37 N, R. 28 W, P.M.M.; thence, from said point of beginning
 N 00°11'03" E 975.76 feet along the west line of C. of S. No.
 1403 to a 5/8 inch dia. rebar capped: 2989-ES located on the
 southerly Right-of-Way line of Kootenai County Road as shown on
 C. of S. No. 1588; thence, extending said line N 00°11'03" E
 30.56 feet to a point reported to be on the centerline of the
 West Kootenai County Road; thence, along said centerline the
 following three (3) courses as shown on C. of S. No. 1588 and
 1451 (Lincoln County Records) S 85°35'09" W 146.47 feet; thence,
 on the arc of a curve to the left 203.62 feet, turning through a
 delta angle of 38°53'20", having a radius of 300.00 feet; thence,
 continuing along said centerline S 46°41'47" W 234.28 feet;
 thence, leaving said centerline S 00°20'51" W 481.83 feet to a
 5/8 inch dia. rebar capped: KED 4975-S; thence, S 81°09'06" E
 687.17 feet to a 5/8 inch dia. rebar capped: KED 4975-S located
 on the westerly line of C. of S. No. 1403 to the point of
 beginning.

The aforescribed tract of land contains 12.6014 acres,
 more or less.

TAX CERTIFICATION

I hereby certify that all real property taxes and special
 assessments assessed and levied on the land to be divided have
 been paid. Dated this 10th day of March 1995.

Heri A. Miller by Jamie R. Dennis Deputy
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
 this subdivision is provided by West Kootenai County Rd.
 The driving surface is approximately 14 feet wide.

K-E & A.C. 4975-S
 Kenneth E. Davis, RLS Registration No. 4975-S

STATE OF MONTANA
 County of Lincoln

On this _____ day of _____, 19____, before me,
 the undersigned, a Notary Public for the State aforesaid,
 personally appeared _____
 known to me to be the person whose name is subscribed to the
 foregoing instrument and acknowledged to me that he executed the
 same.

In witness whereof, I have hereunto set my hand and affixed
 my Notarial Seal the day and year first above written.

Notary Public for the State of Montana

The above-described tract of land is to be known and
 designated as KEIM/KRUEGER SUBDIVISION, Lincoln County, Montana.

Dated this 23rd day of January, 1995.

Dean Keim and Mike Krueger

STATE OF MONTANA
 County of Lincoln

On this 23rd day of January, 1995 A.D.,
 before me, a Notary Public in and for the State of Montana,
 personally appeared Dean Keim

and Mike Krueger, known to me to be
 the persons whose names are subscribed to the within instrument
 and acknowledged to me that they executed the same.

Thelma K. Shay 11-9-97
 Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
 made of KEIM/KRUEGER SUBDIVISION, a minor subdivision,
 under my supervision, during the month of MAY,
 1994, in accordance with the provisions of Sections 76-3-201
 through 76-3-403 Montana Codes Annotated, 1978; that the annexed
 plat is in accordance with such survey, that the streets and
 dimensions of the lots are as shown hereon; and that the said
 platted area was found on the ground according to law.

Dated this _____ day of _____, 1995 A.D.

Kenneth E. Davis 4975-S
 Registered Land Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill Buckhoff

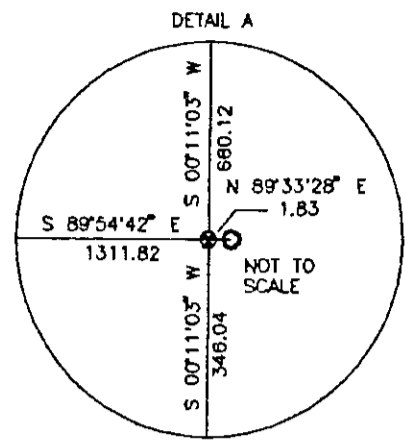
APPROVED: _____ DATE: 3-10-95
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 10th day of March, 1995 A.D. at 10:10
 O'clock A. m.

Conrad Cummings by Jeanne Dennis
 County Clerk and Recorder Deputy

P.F. PLAT NO. 5296



FD. 5/8 INCH DIA. REBAR
 WITH CAP STAMPED 4974-S

LEGEND

- △ FD. 5/8 INCH DIA. REBAR BY BUNTON
STAMPED 4974-S
- FOUND 2 1/2 INCH DIA. BLM BRASS CAP
AS 1/4 CORNER
- ⊙ FD. 3 1/4 INCH DIA. ALUMINUM MONUMENT
BY U.S.F.S.
- FD. 5/8 INCH DIA. REBAR WITH CAP
STAMPED 2989-ES
- ⊙ FD. 5/8 INCH DIA. REBAR WITH CAP
MARKED KED 4975S
- ⊙ SET 5/8 INCH DIA. X 24 INCHES LONG
REBAR WITH PLASTIC CAP MARKED
KED 4975S
- ⊙ COMPUTED POINT ONLY
- () RECORD PER C.O.S. No. 1588
- [] RECORD PER C.D.S. No. 1403
- || RECORD PER C.D.S. No. 1451
- ||| RECORD PER C.D.S. No. 1456
- |||| RECORD PER C.D.S. No. 1467

[BASIS OF BEARING]
 [N 00°20'51" E 1325.02]
 [N 00°20'51" E 1325.02]
 [N 00°20'51" E 1325.28]

FD. 2 1/2 INCH DIA.
 BLM BRASS CAP

**PER COS. NO. 1910
 CREEK TRAVERSE COURSES**

| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| L1 | N 74°43'16" E | 75.06 |
| L2 | N 84°01'20" E | 79.61 |
| L3 | S 66°03'16" E | 56.12 |
| L4 | S 85°18'11" E | 126.42 |
| L5 | S 56°19'36" E | 72.11 |
| L6 | S 14°55'53" E | 77.62 |
| L7 | S 05°26'25" E | 105.48 |
| L8 | S 63°26'06" E | 89.44 |
| L9 | S 63°44'35" E | 76.57 |
| L10 | S 85°46'44" E | 143.07 |
| L11 | N 70°05'20" E | 62.26 |
| L12 | S 80°03'46" E | 87.68 |
| L13 | S 57°59'41" E | 47.17 |
| L14 | S 45°40'43" E | 125.57 |
| L15 | S 54°28'09" E | 182.34 |

[N 00°19'33" E 1327.77]
 [N 00°19'33" E 1327.77]
 [N 00°19'35" E 1327.77]

COS. NO. 1910
 7.378 ACRES

FD. 3 1/4 INCH DIA.
 ALUMINUM CAP BY U.S.F.S.

N 89°53'23" W 1319.15
 (N 89°53'23" W 1319.15)

GRAPHIC SCALE

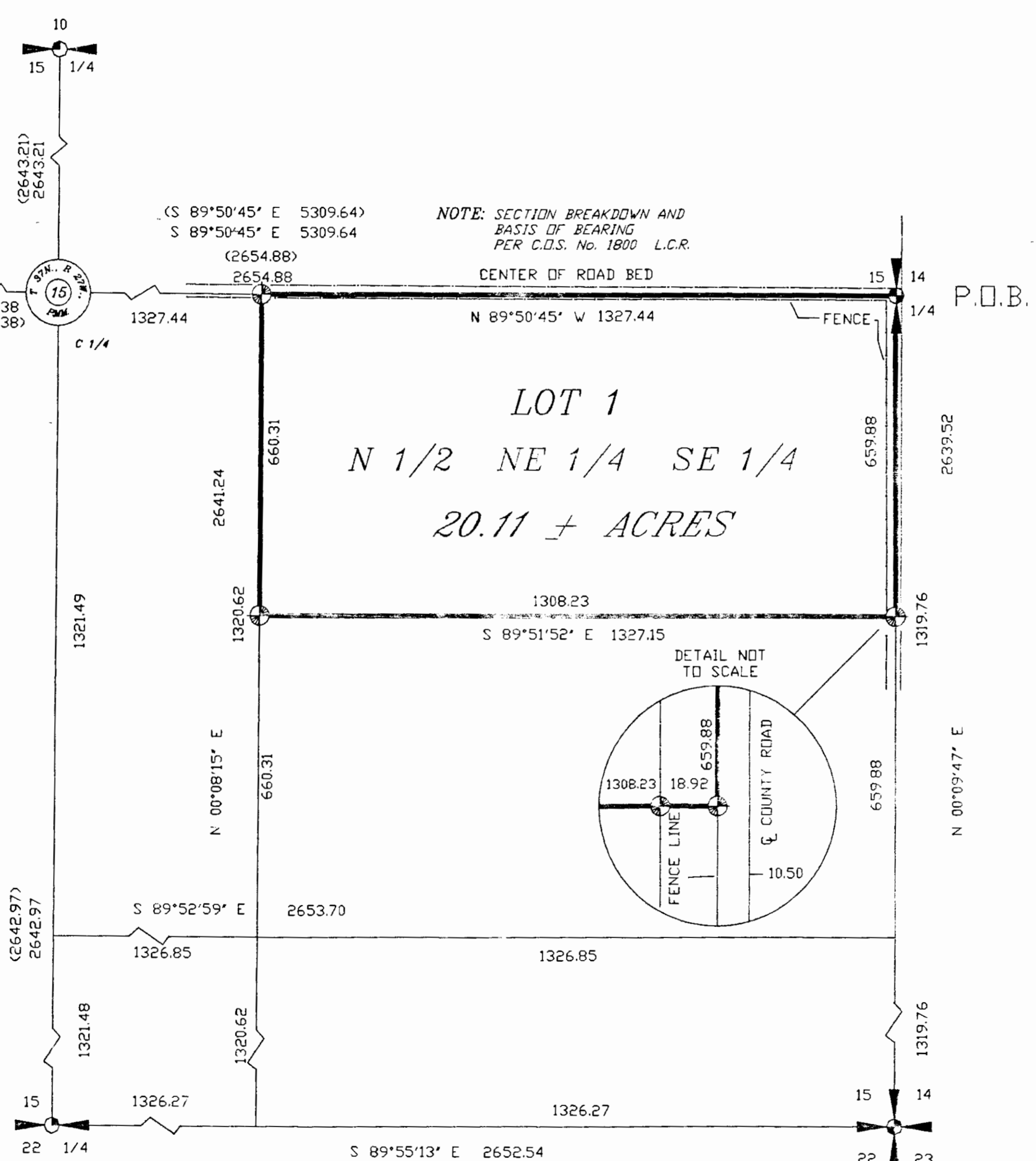


(IN FEET)
 1 inch = 300 ft.

LINCOLN COUNTY, MONTANA
 A PLAT OF:
 A MINOR SUBDIVISION: **HELMS VIEW**

THE N 1/2 NE 1/4 SE 1/4, SECTION 15
 TWP 37N., R 27W., P.M.M.

FOR HELMS DATE: AUGUST, 1994

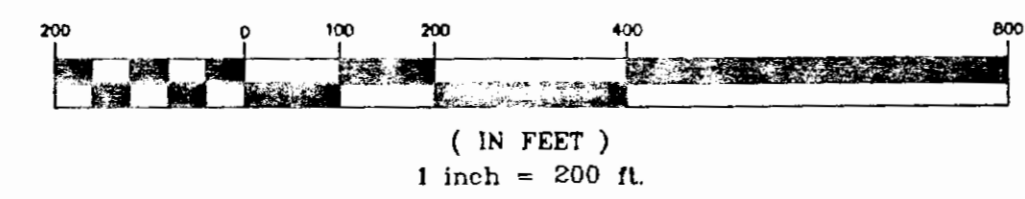


NOTE: SECTION BREAKDOWN AND BASIS OF BEARING PER C.D.S. No. 1800 L.C.R.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S PER C.D.S. No. 1800
- RECORD PER C.D.S. No. 1800
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP SMITH 4740LS
- FOUND ORIGINAL G.L.D. STONE
- COMPUTED POINT
- FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP SMITH 4740LS

GRAPHIC SCALE



CERTIFICATE OF DEDICATION

I/we, H E Helms Farms Inc, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF PARCEL "A"

A tract of land near Eureka in Lincoln County, Montana, being the N 1/2 NE 1/4 SE 1/4 of Section 15, Twp. 37 N., R. 27 W., P.M.M., containing 20.11 acres, more or less, and more particularly described as follows: Beginning at a 3 1/4 inch dia. alum. monument marking the East 1/4 corner of Section 15, Twp. 37 N., R. 27 W., P.M.M.; thence, from said point of beginning N 89°50'45" W 1327.44 feet along the east-west centerline of said Section 15 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 00°08'15" W 660.31 feet along the west line of the N 1/2 NE 1/4 SE 1/4 of said Section 15 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°51'52" E 1308.23 feet along the south line of said N 1/2 NE 1/4 SE 1/4 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said south line S 89°51'52" E 18.92 feet for a total distance of 1327.15 feet to a 5/8 inch dia. rebar capped: KED 4975-S (set in the roadway); thence, N 00°09'47" E 659.88 feet along the east line of said Section 15 to the point of beginning. The above-described tract of land is subject to an existing roadway easement.

The above-described tract of land is to be known and designated as HELMS VIEW, Lincoln County, Montana. Dated this 22nd day of March, 1995.

STATE OF MONTANA County of Lincoln

On this 22nd day of March, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Glen Helms known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanie Dennis Notary Public My Commission Expires 4-25-1996

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of HELMS VIEW, a minor subdivision, under my supervision, during the month of August, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-204, Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions shown thereon are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 22nd day of Oct., 1994 A.D. Kenneth E. Davis Surveyor Registration No. 4975-S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3rd day of March, 1995. Shirley A. Miller by Janya R. Bohace Treasurer Lincoln County Montana

LEGAL NOTICE

I hereby certify that physical access to all lots within this subdivision is provided by County Road Project Drive. The right-of-way is approximately 18 feet wide. Kenneth E. Davis Surveyor Registration No. 4975-S

STATE OF MONTANA County of Lincoln

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared _____ known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
 EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Duff Buckell
 APPROVED: Gerald R. Ciner DATE: 3-3-95
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA County of Lincoln

Filed on this 22nd day of March, 1995 A.D. at 9:00 o'clock A.M.
Coral M. Cummings by Jeanie Dennis
 County Clerk and Recorder Deputy

Amended Subdivision Plat of Lot 1, Lake Creek Subdivision

SW 1/4, Sec. 18 and Sec. 19,
T31N R33W, P.M., M.,
Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, STIMSON LUMBER CO, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHWEST 1/4, SECTION 18 AND SECTION 19, TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M., M., LINCOLN COUNTY, MONTANA INCLUDING A PORTION OF THE CATARACT MILL SITE, U.S. MINERAL SURVEY NO. 28148, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 19; THENCE ALONG THE SOUTH LINE OF SECTION 19 NORTH 89°07'44" WEST 1009.95 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°07'44" WEST 484.35 FEET; THENCE NORTH 0°32'19" EAST 9.01 FEET; THENCE NORTH 89°40'19" EAST 9.84 FEET; THENCE NORTH 10°19'00" WEST 626.29 FEET; THENCE NORTH 7°18'41" WEST 390.10 FEET; THENCE NORTH 10°55'20" WEST 227.39 FEET; THENCE NORTH 4°39'14" WEST 584.34 FEET; THENCE NORTH 8°33'09" WEST 308.75 FEET; THENCE NORTH 10°00'11" WEST 307.78 FEET; THENCE NORTH 10°10'42" WEST 229.41 FEET; THENCE NORTH 40°44'14" WEST 204.74 FEET; THENCE NORTH 5°43'48" WEST 146.13 FEET; THENCE NORTH 71°44'00" WEST 1.74 FEET; THENCE SOUTH 7°38'37" WEST 19.04 FEET; THENCE NORTH 49°08'10" WEST 99.54 FEET; THENCE NORTH 31°30'10" EAST 260.91 FEET; THENCE NORTH 21°21'04" WEST 716.46 FEET; THENCE NORTH 64°00'13" WEST 217.00 FEET; THENCE NORTH 72°21'11" WEST 257.09 FEET; THENCE NORTH 64°16'29" WEST 246.40 FEET; THENCE SOUTH 57°27'14" WEST 36.16 FEET; THENCE NORTH 10°34'00" WEST 806.00 FEET; THENCE NORTH 22°22'00" WEST 816.94 FEET; THENCE NORTH 27°41'09" EAST 225.51 FEET; THENCE SOUTH 76°26'00" EAST 288.94 FEET; THENCE SOUTH 87°01'49" EAST 701.14 FEET; THENCE NORTH 77°20'00" EAST 226.22 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF U.S. HIGHWAY NO. 2, WHICH POINT IS ON A SPIRAL CURVE, SAID SPIRAL CURVE HAVING A CENTERLINE THETA ANGLE OF 10°00'00" AND A LENGTH OF 400.00 FEET; THENCE ALONG THE SOUTHWESTERLY LINE OF THE HIGHWAY THE FOLLOWING COURSES: SOUTHEASTERLY ALONG THE SPIRAL CURVE AN ARC LENGTH OF 417.27 FEET (CHORD SOUTH 11°21'37" EAST 416.70 FEET) TO A POINT ON A 1,000.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 00°02'53" EAST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 29°08'18" 16.21 FEET; THENCE NORTH 59°50'19" EAST 10.00 FEET TO A POINT ON A 1000.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 00°20'15" EAST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 29°08'18" 16.21 FEET TO A POINT ON A SPIRAL CURVE, SAID SPIRAL CURVE HAVING A CENTERLINE THETA ANGLE OF 10°00'00" AND A LENGTH OF 400.00 FEET; THENCE SOUTHEASTERLY ALONG THE SPIRAL CURVE AN ARC LENGTH OF 72.24 FEET (CHORD SOUTH 49°08'18" EAST 72.27 FEET); THENCE SOUTH 42°47'22" WEST 79.11 FEET; THENCE LEAVING THE SOUTHWESTERLY LINE OF THE HIGHWAY, SOUTH 20°21'20" EAST 1306.42 FEET; THENCE SOUTH 81°21'49" EAST 198.21 FEET; THENCE SOUTH 22°15'13" EAST 554.12 FEET; THENCE SOUTH 44°21'00" EAST 140.00 FEET; THENCE SOUTH 41°42'14" EAST 210.03 FEET; THENCE SOUTH 40°24'48" EAST 410.41 FEET; THENCE SOUTH 1°28'10" EAST 140.11 FEET; THENCE SOUTH 47°17'35" WEST 151.86 FEET; THENCE SOUTH 16°29'00" EAST 217.90 FEET; THENCE SOUTH 57°35'00" EAST 140.00 FEET; THENCE SOUTH 44°00'00" EAST 257.79 FEET; THENCE SOUTH 6°16'18" EAST 491.17 FEET; THENCE SOUTH 89°01'18" WEST 392.28 FEET; THENCE WEST 240.00 FEET; THENCE SOUTH 09°09'00" EAST 1007.14 FEET TO THE POINT OF BEGINNING CONTAINING 160.03 ACRES OF LAND.

SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1, LAKE CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 24-3-03(1)(E).

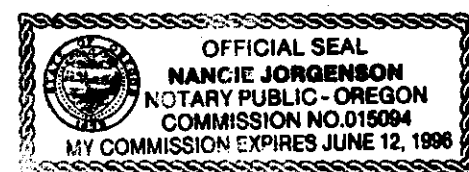
STIMSON LUMBER CO,
AN OREGON CORPORATION

By Ronald L. Mundt, VP/CEO

STATE OF Oregon
COUNTY OF Multnomah

ON THIS 1st DAY OF March, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Ronald L. Mundt, KNOWN TO ME TO BE THE VP/CEO OF STIMSON LUMBER CO, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Nancie Jorgensen
NOTARY PUBLIC FOR THE STATE OF
RESIDING AT Portland, Oregon
MY COMMISSION EXPIRES 6/12/96

Gerald R. Ciner
COUNTY COMMISSIONER

APPROVED: 3-22, 1995

By Bruce Buckhoff

BY

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY County Road 2 U.S. Hwy No. 2. THE DRIVING SURFACE IS APPROXIMATELY 18' FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7325 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF March, 1995, A.D., AT 9:05 O'CLOCK A. M.

Coxe A. Cummings
COUNTY CLERK AND RECORDER

By Janni Dennis
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 1 OF 2
P.F. No. 5298

Amended Subdivision Plat of Lot IA, of the Amended Subdivision Plat of Lot I, Lake Creek Subdivision SW1/4, Sec. 18 and Sec. 19, T31NR33W, P.M.,M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, STIMSON LUMBER CO., THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHWEST 1/4, SECTION 18 AND SECTION 19, TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.,M., LINCOLN COUNTY, MONTANA INCLUDING A PORTION OF THE CATARACT MILL SITE, U.S. MINERAL SURVEY No. 3856B, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 19; THENCE ALONG THE SOUTH LINE OF SECTION 19 NORTH 89°27'46" WEST 1709.83 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°27'46" WEST 484.36 FEET; THENCE NORTH 0°32'19" EAST 9.01 FEET; THENCE NORTH 86°40'19" EAST 6.84 FEET; THENCE NORTH 10°29'00" WEST 626.29 FEET; THENCE NORTH 7°15'41" WEST 890.10 FEET; THENCE NORTH 10°55'20" WEST 293.35 FEET; THENCE NORTH 8°39'14" WEST 684.34 FEET; THENCE NORTH 8°33'09" WEST 308.75 FEET; THENCE NORTH 15°50'26" WEST 367.28 FEET; THENCE NORTH 10°10'32" WEST 229.41 FEET; THENCE NORTH 40°14'42" WEST 204.74 FEET; THENCE NORTH 52°33'48" WEST 146.13 FEET; THENCE NORTH 71°44'20" WEST 5.74 FEET; THENCE SOUTH 48°38'37" WEST 19.04 FEET; THENCE NORTH 43°08'10" WEST 99.64 FEET; THENCE NORTH 31°36'16" EAST 260.15 FEET; THENCE NORTH 25°31'04" WEST 716.46 FEET; THENCE NORTH 44°22'53" WEST 313.70 FEET; THENCE NORTH 3°21'11" WEST 353.09 FEET; THENCE NORTH 84°16'39" WEST 286.40 FEET; THENCE SOUTH 67°33'43" WEST 36.16 FEET; THENCE NORTH 19°34'00" WEST 600.00 FEET; THENCE NORTH 22°32'56" WEST 816.94 FEET; THENCE NORTH 27°41'09" EAST 223.61 FEET; THENCE SOUTH 29°28'57" EAST 282.94 FEET; THENCE SOUTH 8°50'45" EAST 701.14 FEET; THENCE NORTH 70°26'00" EAST 323.00 FEET; THENCE SOUTH 19°34'00" EAST 570.74 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF THE U.S. HIGHWAY No. 2 RIGHT OF WAY WHICH POINT IS ON A 1205.91 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 58°24'40" EAST; THENCE ALONG THE SOUTHWESTERLY LINE OF THE HIGHWAY SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 15°54'17" 334.75 FEET TO A POINT ON A SPIRAL CURVE, SAID SPIRAL CURVE HAVING A CENTERLINE THETA ANGLE OF 10°00'00" AND A LENGTH OF 400.00 FEET AND SOUTHEASTERLY ALONG THE SPIRAL CURVE AN ARC LENGTH OF 72.24 FEET (CHORD = SOUTH 49°06'57" EAST 72.23 FEET); THENCE SOUTH 42°47'32" WEST 79.11 FEET; THENCE SOUTH 27°21'20" EAST 1306.62 FEET; THENCE SOUTH 89°21'24" EAST 138.31 FEET; THENCE SOUTH 22°19'51" EAST 334.12 FEET; THENCE SOUTH 34°36'04" EAST 330.99 FEET; THENCE SOUTH 41°42'53" EAST 270.03 FEET; THENCE SOUTH 47°24'48" EAST 410.42 FEET; THENCE SOUTH 15°28'00" EAST 240.11 FEET; THENCE SOUTH 47°17'38" WEST 161.86 FEET; THENCE SOUTH 16°29'00" EAST 212.80 FEET; THENCE SOUTH 57°35'00" EAST 137.20 FEET; THENCE SOUTH 34°40'00" EAST 237.79 FEET; THENCE SOUTH 8°16'15" EAST 491.17 FEET; THENCE SOUTH 8°01'15" WEST 392.28 FEET; THENCE WEST 240.00 FEET; THENCE SOUTH 0°09'00" EAST 1003.14 FEET TO THE POINT OF BEGINNING CONTAINING 77.095 ACRES OF LAND. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN HEREON. SUBJECT TO HIGHWAY RIGHT OF WAY EASEMENTS AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1A, OF THE AMENDED SUBDIVISION PLAT OF LOT 1, LAKE CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 76-3-207(E).

STIMSON LUMBER CO.
AN OREGON CORPORATION

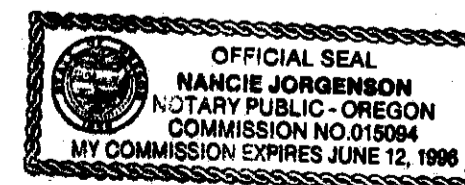
BY Ronald L. Mundt

STATE OF Oregon)
COUNTY OF Multnomah) ss.

ON THIS 17th DAY OF April, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Ronald L. Mundt, KNOWN TO ME TO BE THE Vice President OF STIMSON LUMBER CO., THE CORPORATION WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Nancie Jorgenson
NOTARY PUBLIC FOR THE STATE OF Oregon
RESIDING AT Portland, Oregon
MY COMMISSION EXPIRES June 12, 1996



Heald R. Conner

COUNTY COMMISSIONER

APPROVED: 4-19, 1995

BY Bud B. Buehler

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY US Hwy No 2 & Private Roads. THE DRIVING SURFACE IS APPROXIMATELY 0.10 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S



STATE OF MONTANA
COUNTY OF LINCOLN

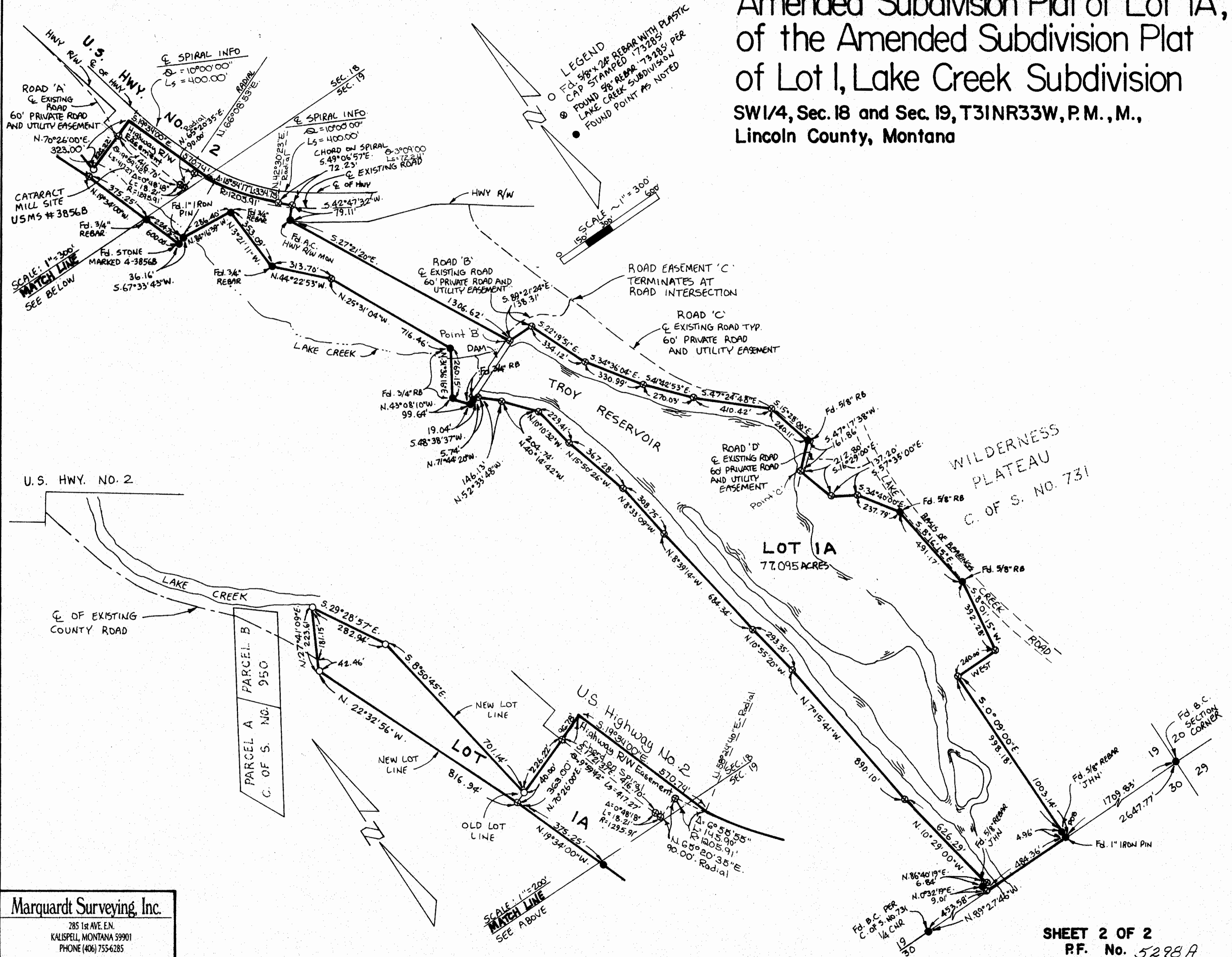
FILED ON THE 19th DAY OF April, 1995, A.D., AT 8:30 O'CLOCK A. M.

Coral B. Cummings
COUNTY CLERK AND RECORDER

BY Jeanie Dennis
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. EN.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Amended Subdivision Plat of Lot IA,
of the Amended Subdivision Plat
of Lot I, Lake Creek Subdivision
SW1/4, Sec. 18 and Sec. 19, T31NR33W, P.M., M.,
Lincoln County, Montana



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

570900

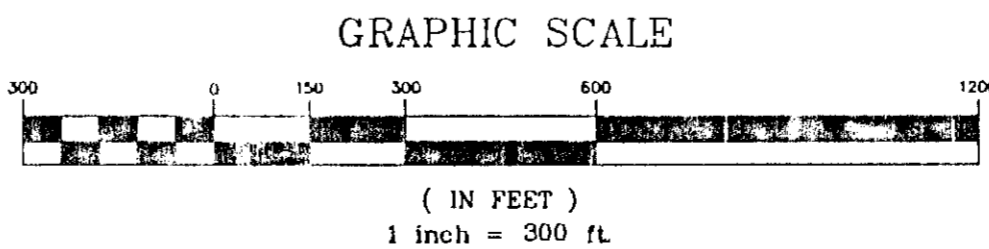
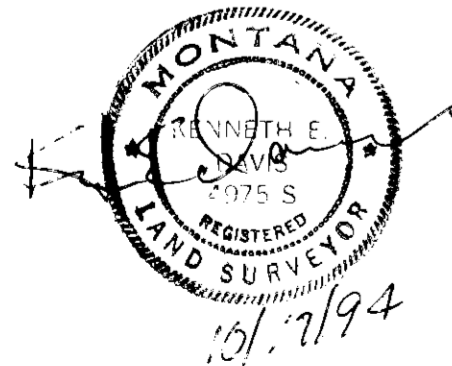
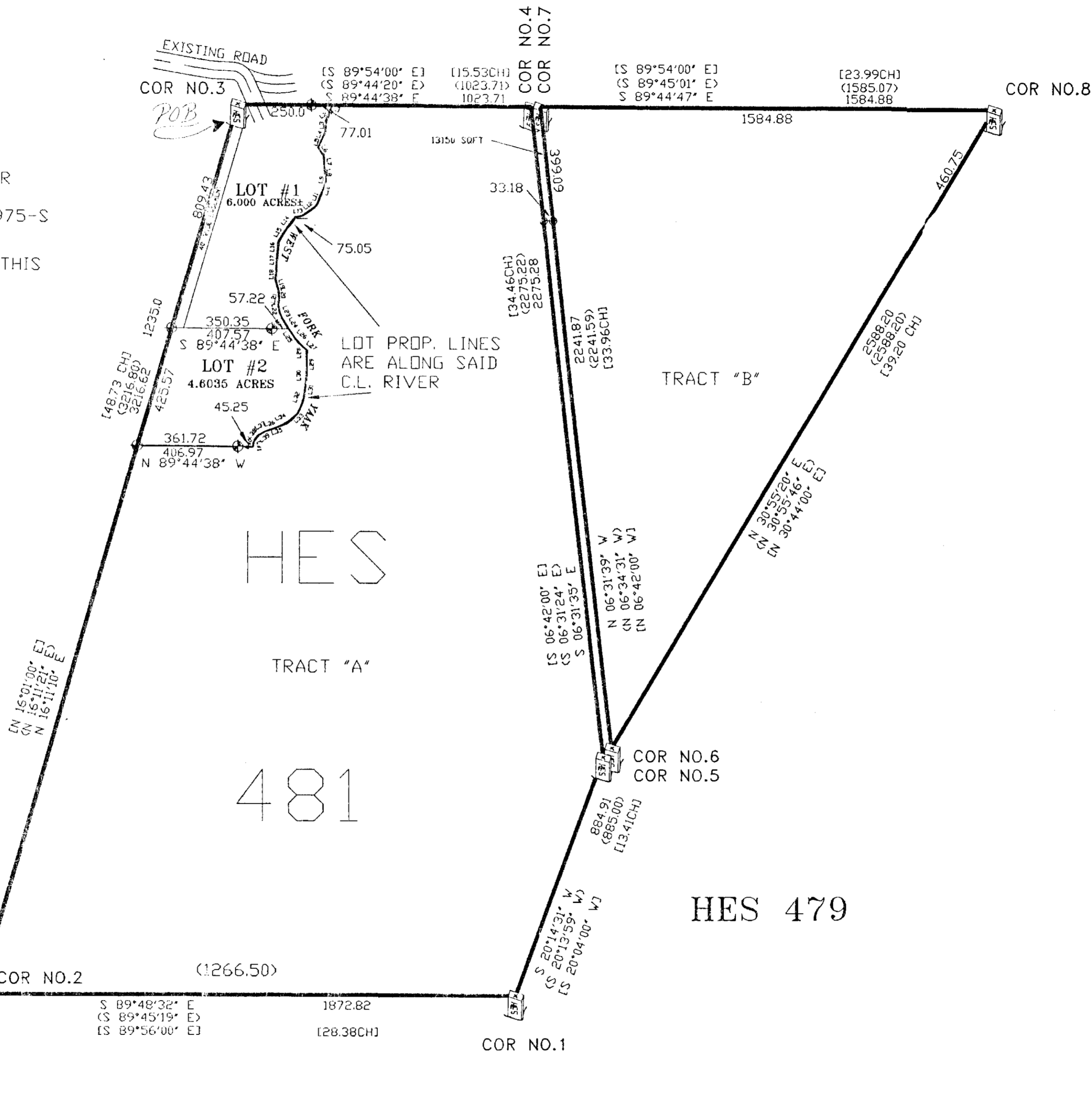
LINCOLN COUNTY, MONTANA
 IN T.P.S. 36 & 37N., R. 31W., P.M.M.
 A PART OF HES 481 TRACT "A"
 A MINOR SUBDIVISION OF: **WEST FORK ESTATES**
 FOR: BOB BEASLEY DATE: MAY 1994

LEGEND

- FOUND ORIGINAL HES STONE CORNER NO. AS NOTED
- [] RECORD PER HES 481
- () RECORD PER CDS NO.2041
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- LINES BRUSHED AND PAINTED THIS SURVEY

RIVER COURSES

| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| L1 | N 30°35'23" E | 46.39 |
| L2 | N 30°00'00" E | 7.79 |
| L3 | N 00°22'36" E | 44.33 |
| L4 | N 29°21'12" E | 38.39 |
| L5 | N 18°26'42" E | 16.70 |
| L6 | N 30°16'40" W | 36.67 |
| L7 | N 03°32'13" W | 49.20 |
| L8 | N 06°41'16" W | 25.77 |
| L9 | N 15°34'33" E | 25.29 |
| L10 | N 18°14'55" E | 32.26 |
| L11 | N 23°14'46" E | 34.75 |
| L12 | N 51°37'56" E | 67.64 |
| L13 | N 68°21'17" E | 25.01 |
| L14 | N 25°53'54" E | 58.49 |
| L15 | N 30°38'12" E | 48.79 |
| L16 | N 03°22'34" E | 45.50 |
| L17 | N 04°18'48" E | 42.19 |
| L18 | N 01°28'37" E | 49.09 |
| L19 | N 15°38'47" W | 33.45 |
| L20 | N 03°51'04" W | 26.43 |
| L21 | N 10°06'01" E | 15.09 |
| L22 | N 09°02'20" W | 31.61 |
| L23 | N 23°42'06" W | 24.59 |
| L24 | N 33°54'57" W | 43.64 |
| L25 | N 32°56'57" W | 54.58 |
| L26 | S 48°01'11" E | 13.47 |
| L27 | S 54°03'26" E | 33.42 |
| L28 | N 61°02'30" E | 20.68 |
| L29 | N 00°12'57" E | 50.36 |
| L30 | N 60°47'43" E | 28.92 |
| L31 | N 07°26'06" E | 59.34 |
| L32 | N 17°51'07" E | 62.46 |
| L33 | N 44°58'50" E | 50.76 |
| L34 | S 66°00'02" W | 58.12 |
| L35 | S 77°06'06" W | 12.61 |
| L36 | S 75°32'29" W | 14.76 |
| L37 | S 59°32'57" W | 26.05 |
| L38 | S 59°14'41" W | 9.56 |
| L39 | S 55°18'39" W | 17.14 |
| L40 | S 23°11'39" W | 6.61 |
| L41 | S 82°11'14" E | 9.15 |



LINCOLN COUNTY, MONTANA
 IN T^{PS.} 36 & 37N, R. 31W, P.M.M.
 A PART OF HES 481 TRACT "A" AND TRACT "B"
 A MINOR SUBDIVISION OF **WEST FORK ESTATES**
 FOR: BOB BEASLEY AUGUST 1994

CERTIFICATE OF DEDICATION

We, Robert W. Beasley, Barbara G. Crocker, Jeffery B. Crocker, Stacia C. Hagerty, and Maxine P. Vredenburg, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF WEST FORK ESTATES

A tract of land in the Yaak Valley near Yaak, in Lincoln County, Montana, being a part of Tract "A" of HES 481 in Section 32, T^{Wps.} 36 and 37, R. 31 W, P.M.M.

Beginning at a stone marked "x" No. 3 HES 481; thence, from said point of beginning S 16°11'10" W 1235.00 feet along the westerly line of HES 481 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°44'38" E 361.72 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness monument; thence, continuing along said line S 89°44'38" E 45.25 feet for a total dist. of 406.97 feet to the intersection with the approximate centerline of the West Fork Yaak River; thence, upstream along the approximate centerline thereof, the following forty one (41) courses; thence, S 03°11'14" E 9.15 feet; thence, S 23°11'39" W 6.61 feet; thence, S 35°18'35" W 17.64 feet; thence, S 39°14'41" W 9.56 feet; thence, S 59°32'57" W 26.05 feet; thence, S 75°32'29" W 14.78 feet; thence, S 72°06'06" W 12.61 feet; thence, S 66°00'02" W 58.12 feet; thence, N 44°58'58" E 50.76 feet; thence, N 19°51'07" E 62.46 feet; thence, N 07°26'26" E 59.34 feet; thence, N 00°47'43" E 28.92 feet; thence, N 00°21'57" E 50.46 feet; thence, N 01°46'30" E 20.68 feet; thence, S 54°03'26" E 33.42 feet; thence, S 48°01'11" E 13.47 feet; thence, N 33°56'57" W 54.38 feet; thence, N 33°56'57" W 43.64 feet; thence, N 23°42'00" W 24.59 feet; thence, N 09°02'20" W 31.61 feet; thence, N 10°06'01" E 15.09 feet; thence, N 03°51'04" W 26.43 feet; thence, N 15°38'47" W 33.45 feet; thence, N 01°28'37" E 49.09 feet; thence, N 04°18'48" E 42.19 feet; thence, N 03°22'34" E 45.50 feet; thence, N 30°38'12" E 48.79 feet; thence, N 35°53'54" E 58.49 feet; thence, N 88°21'17" E 25.01 feet; thence, N 51°37'56" E 67.64 feet; thence, N 23°14'46" E 34.75 feet; thence, N 18°14'55" E 32.26 feet; thence, N 15°34'35" E 25.29 feet; thence, N 08°41'16" W 35.77 feet; thence, N 03°33'13" W 49.20 feet; thence, N 30°16'40" W 36.67 feet; thence, N 18°26'42" E 16.70 feet; thence, N 25°21'12" E 38.39 feet; thence, N 00°22'36" E 44.33 feet; thence, N 56°02'56" E 7.79 feet; thence, continuing along said approximate centerline N 20°35'33" E 46.39 feet to the intersection with the northerly line of said HES 481; thence, leaving said centerline N 89°44'38" W 77.01 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness monument; thence, continuing along said northerly line N 89°44'38" W 250.00 feet for a total dist. of 327.01 feet to the point of beginning.

The above described tract of land contains 10.6035 acres, more or less, and is to be known as West Fork Estates Minor Subdivision. Lot 1 contains 6.000 acres and Lot 2 contains 4.6035 acres, more or less, respectively.

The above-described tract of land is to be known and designated as _____, Lincoln County, Montana.

Dated this _____ day of _____, 1994.
 _____ and _____

IN WITNESS WHEREOF the Declarants have executed this instrument the day and year hereinabove written.

Robert W. Beasley
 Robert W. Beasley
Barbara G. Crocker
 Barbara G. Crocker
Jeffery B. Crocker
 Jeffery B. Crocker
Stacia C. Hagerty
 Stacia Claire Crocker Hagerty
Maxine P. Vredenburg
 Maxine P. Vredenburg

STATE OF MONTANA
 County of Lincoln

On this 9th day of November, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert W. Beasley, Barbara G. Crocker, Jeffery B. Crocker, Stacia C. Hagerty, and Maxine P. Vredenburg known to me to be the persons whose names are subscribed to within instrument and acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate above written.

Jamie A. Haines
 Notary Public for the State of Montana
 Residing at Libby MT
 My Commission Expires March 28

CERTIFICATE OF SURVEYOR

State of Montana
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of WEST FORK ESTATES, a minor subdivision, under my supervision, during the month of AUGUST, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of OCTOBER, 1994 A.D.

Kenneth E. Davis
 Kenneth E. Davis, Land Surveyor - Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of March, 1995.

Eric A. Miller
 Treasurer Lincoln County Montana

PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____ The driving surface is approximately _____ feet wide.

STATE OF MONTANA)
 County of Flathead) ss.

On this 22nd day of Nov, 1994, before me, a Notary Public for the State of MT, personally appeared JEFFREY BARTON CROCKER known to me to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate above written.

(SEAL)

Jamie A. Haines
 Notary Public for State of Montana
 Residing at Libby
 My Commission expires June 21, 1996

STATE OF IDAHO Montana)
 County of Lincoln) ss.

On this 22nd day of MARCH, 1994, before me, a Notary Public for the State of MT, personally appeared STACIA CLAIRE CROCKER HAGERTY known to me to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate above written.

(SEAL)

Jamie A. Haines
 Notary Public for State of IDAHO MONTANA
 Residing at Libby
 My Commission expires June 21, 1996

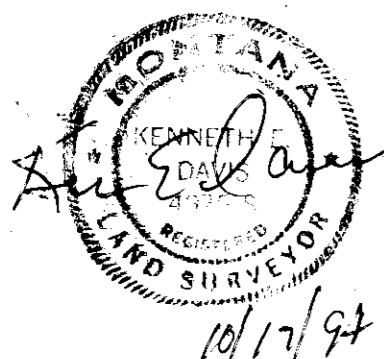
STATE OF MONTANA)
 County of Lincoln) ss.

On this 9th day of November, 1994, before me, a Notary Public in and for said State, personally appeared MAXINE P. VREDENBURG, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

(SEAL)

Ron & Jennifer
 Notary Public for State of Montana
 Residing at Everett
 My commission expires 7-1-95



FINAL SUBDIVISION PLAT OF BURMA ESTATES

NE 1/4, Sec. 19 and NW 1/4, Sec. 20, T37N R26W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, JAY B. STODDARD, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHWEST 1/4 NORTHEAST 1/4, SECTION 20, TOWNSHIP 37 NORTH, RANGE 26 WEST AND THE NORTHEAST 1/4 NORTHEAST 1/4, SECTION 19, TOWNSHIP 37 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING AS A WHOLE, 80.202 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BURMA ESTATES, LINCOLN COUNTY, MONTANA.

I ALSO CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO THESE LOTS EXISTS.

Jay B. Stoddard
JAY B. STODDARD
Executor

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

ON THIS 21th DAY OF February, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAY B. STODDARD, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Roy H. Swindle
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Calvea
MY COMMISSION EXPIRES 7-1-95

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coren M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BURMA ESTATES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22 DAY OF MARCH, 1995. PARCEL DEDICATION IS EXEMPT PER SECTION 70-5-606(1), MCA.

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coren M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 22 DAY OF March, 1995.

Henri A. Miller by Tamara R. Mehoke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR.

I HEREBY CERTIFY THAT ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Stoddard Ranch Rd (Private Easement) THE DRIVING SURFACE IS APPROXIMATELY 17 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

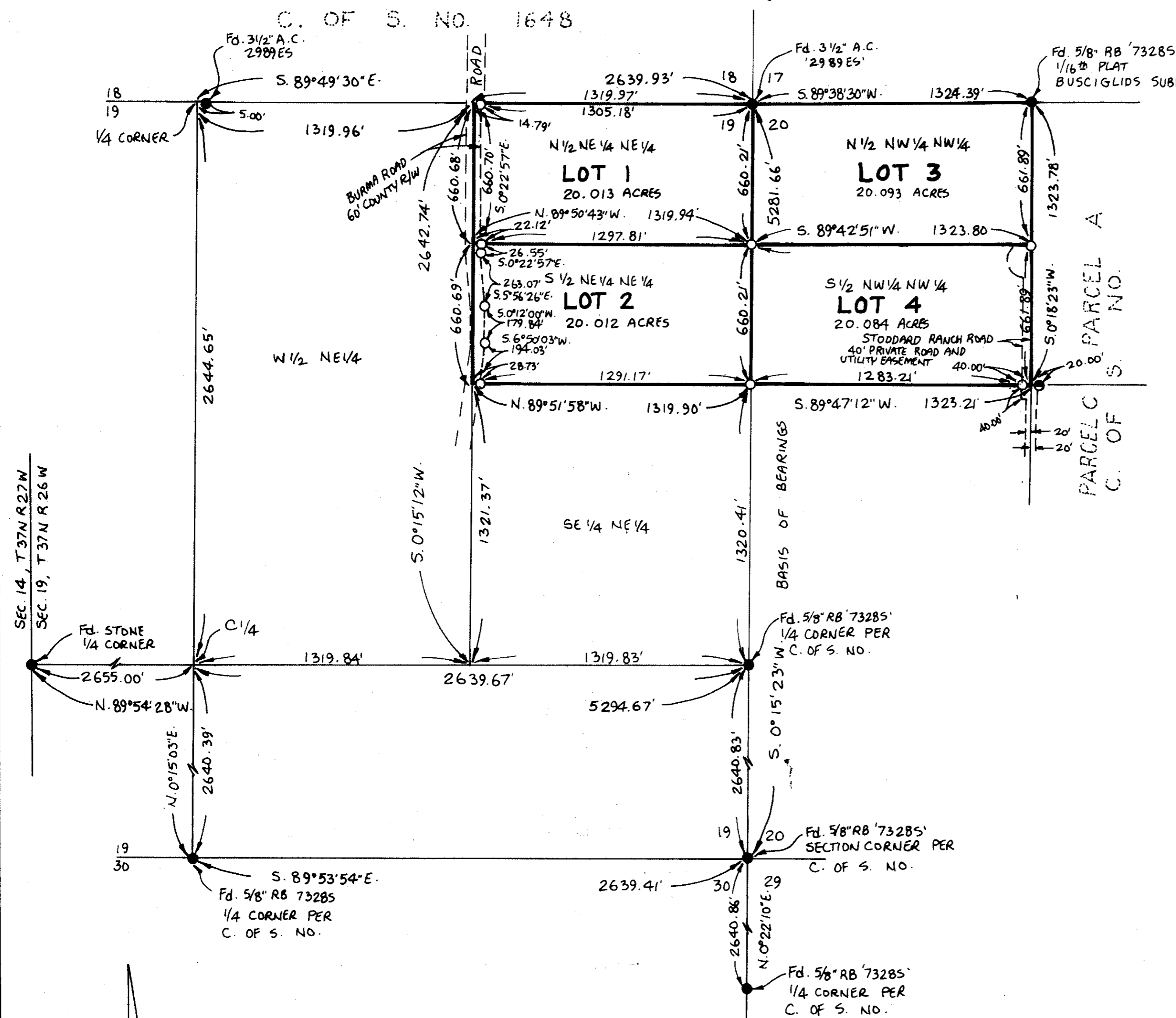
STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THIS 21th DAY OF March, 1995, A.D., AT 8:40 O'CLOCK A. M.

Coren M. Cummings
COUNTY CLERK AND RECORDER

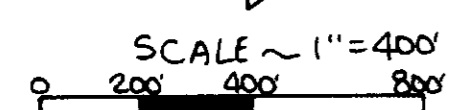
BY *Jeanie Dennis*
DEPUTY

P.M. No. 5302

STODDARD OR 2/95



- LEGEND**
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND POINT AS NOTED
 - FOUND 5/8" REBAR '7328S' PER C. OF S. NO.

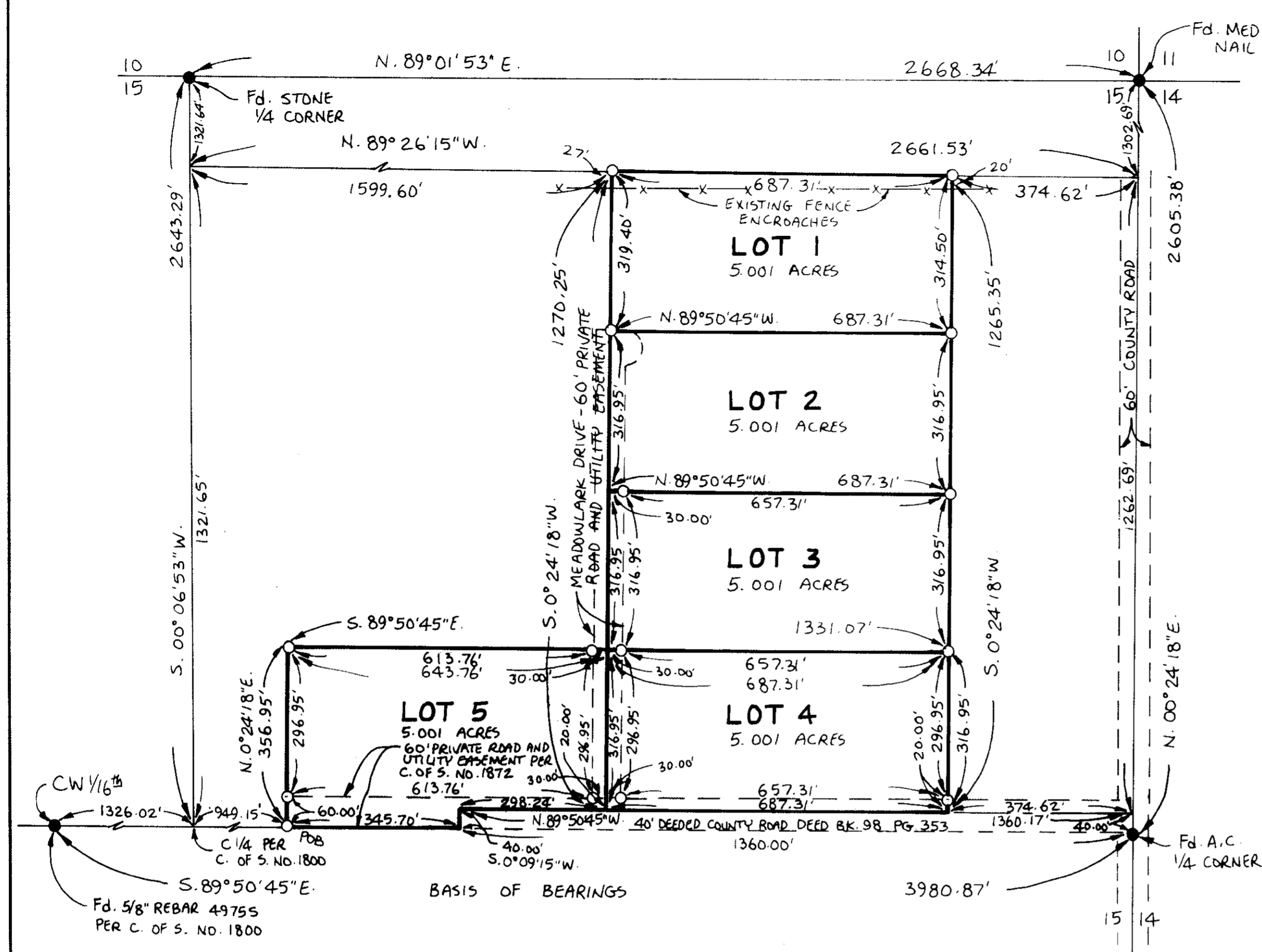


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

APPROVED: 3-23, 1995
BY *Bruce Buckner*
EXAMINING LAND SURVEYOR

570890

A FINAL SUBDIVISION PLAT OF Sophie Lake Estates NE 1/4, Sec. 15, T37N R27W P.M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, SOPHIE ENTERPR SES, I.L.L.C., THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4, SECTION 15, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF THE NORTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 301.70 FEET TO THE POINT OF BEGINNING; THENCE SOUTHWEST ALONG THE SOUTH LINE SOUTH 89°01'53" EAST 2668.34 FEET; THENCE NORTH 89°01'53" WEST 2661.53 FEET TO THE NORTH LINE OF THE COUNTY ROAD; THENCE ALONG THE NORTH LINE OF THE COUNTY ROAD SOUTH 89°01'45" EAST 989.80 FEET; THENCE NORTH 89°01'45" WEST 374.62 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 NORTHEAST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°01'45" WEST 687.31 FEET; THENCE SOUTH 89°01'45" WEST 316.95 FEET TO THE POINT OF BEGINNING CONTAINING 25.000 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SOPHIE

SOPHIE ENTERPR SES, I.L.L.C.

By Ed Carvey

STATE OF Montana COUNTY OF Lincoln

ON THIS 13th DAY OF February, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Ed Carvey KNOWN TO ME TO BE THE PERSON(S) WHO(S) NAME(S) IS(ARE) SUBSCRIBER TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE(THEY) EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

William L Hammock
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Fortine
MY COMMISSION EXPIRES 5-14-96



STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 31st DAY OF March, 1995, A.D., AT 10:30 O'CLOCK A.M.
Coral M. Cummings
COUNTY CLERK AND RECORDER
By Jeanne Dennis
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND DUE ON THE LAND TO BE SUBDIVIDED HAVE BEEN PAID.

April A Miller by Sonya R. Gehane Deputy
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CONNER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SOPHIE LAKE ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22 DAY OF MARCH, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE 22 ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY THE JOINT CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND DEDICATION REQUIREMENTS BE MADE IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

Gerald R. Conner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings by Jeanne Dennis
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR
I HEREBY CERTIFY THAT THERE IS A 20' EASEMENT TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRAINING SURFACE will be APPROXIMATELY 20 FEET WIDE.

APPROVED: MARCH 22, 1995
Paul J. Buschhoff

James Mcquade
DANIEL MARQUARDT
REGISTRATION No. 17328 S

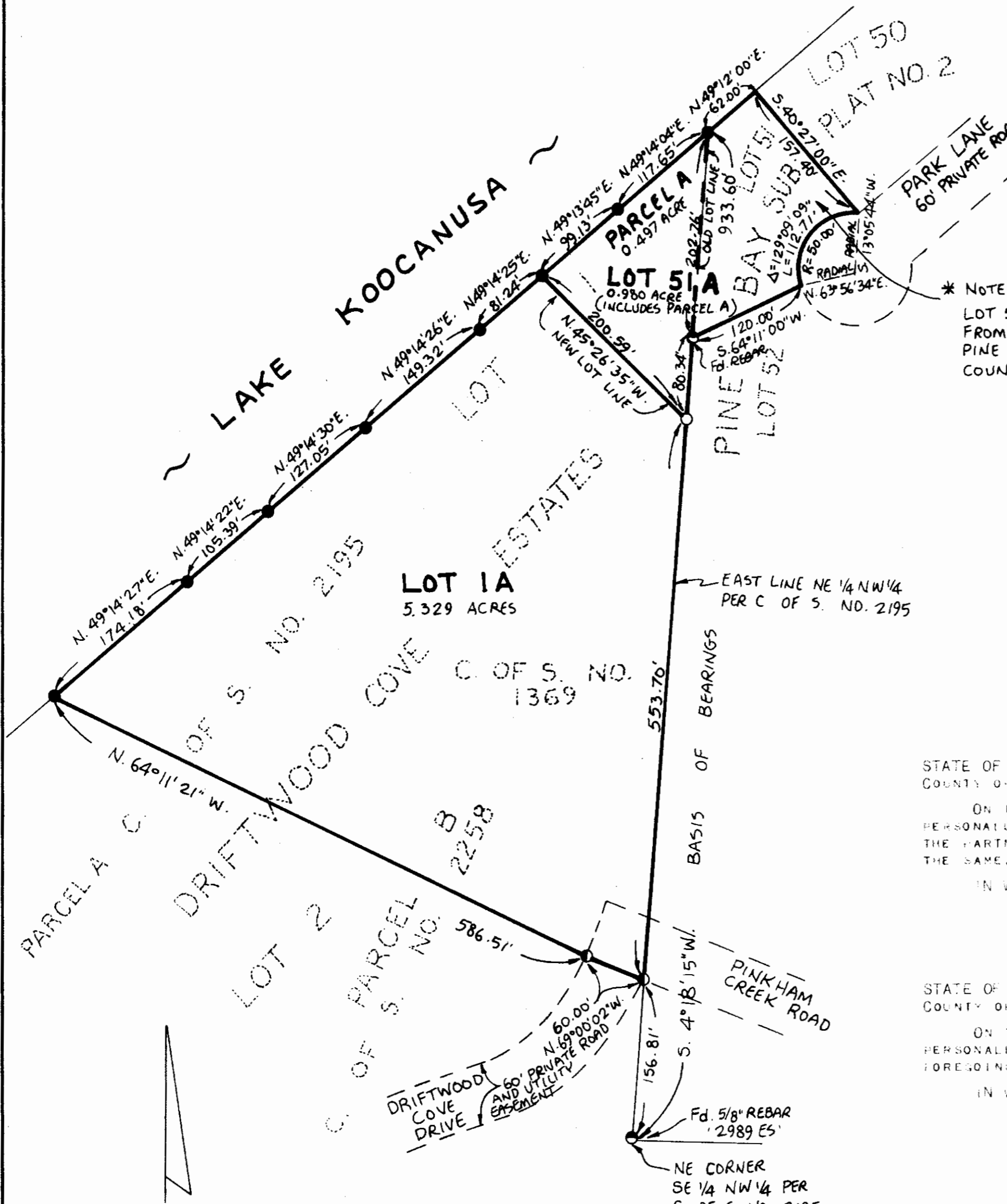
P.F. No. 5304

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5303

CARVEY JOB# 4-14

Amended Subdivision Plat of Lot 51, Pine Bay Subdivision Plat No. 2 and Lot 1, Driftwood Cove Subdivision N 1/2, Sec. 22, T36N R28W P.M., M., Lincoln County, Montana



LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND POINT AS NOTED
- FOUND 5/8" REBAR '73285' PER DRIFTWOOD COVE SUBDIVISION
- FOUND 3" B.C. - CORP OF ENGINEERS

SCALE ~ 1" = 100'

0 50' 100' 200'

* NOTE:
LOT 51 AS SHOWN WAS COMPILED FROM THE SUBDIVISION PLAT OF PINE BAY - PLAT NO. 2, LINCOLN COUNTY RECORDS

CERTIFICATE OF DEDICATION

WE, K P & E RENTALS, RAMOND ARTHUR LOWE AND M-RNA RAE LOWE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, DRIFTWOOD COVE ESTATES AND LOT 51, PINE BAY SUBDIVISION PLAT NO. 2 CONTAINING 6.309 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1, PINE BAY SUBDIVISION PLAT NO. 2 AND LOT 1, DRIFTWOOD COVE SUBDIVISION, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN PLATTED SUBDIVISIONS, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 10-1-207(1)(b), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION IS TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDINGS OR SHRUBS MAY ENDOUR ON NEIGHBORING PROPERTY. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 10-20-600(4)(b).

K P & E RENTALS
A MONTANA PARTNERSHIP

BY Dexter E. Schermehorn
& Michelle B. K...

Edmund Arthur Lowe
EDMUND ARTHUR LOWE
Marna Rae Lowe
M-RNA RAE LOWE

STATE OF Montana
COUNTY OF Lincoln
ON THIS 27 DAY OF MARCH, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Dexter E. Schermehorn & Michael Nelson KNOWN TO ME TO BE THE Partners OF K P & E RENTALS, THE PARTNERSHIP WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP IS THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Dexter E. Schermehorn
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Cureka
MY COMMISSION EXPIRES 2-4-96

STATE OF Montana
COUNTY OF Lincoln
ON THIS 25 DAY OF MARCH, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED EDMUND ARTHUR AND M-RNA RAE LOWE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Dexter E. Schermehorn
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Cureka
MY COMMISSION EXPIRES 2-4-96

APPROVED: 4-10, 1995
Heald R. Curran

CERTIFICATE OF SURVEYOR
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SURVEY IS PROVIDED BY Private Road. THE DRIVING DISTANCE IS APPROXIMATELY 18 FEET WIDE.

Dawn M. Arndt
DAWN MAR ARNDT, REGISTRATION NO. 100008

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 10th DAY OF April, 1995, A.D., AT 10:00 O'CLOCK A. M.
Coral T. Cummings
COUNTY CLERK - ALL RECORDS
BY Francie Dennis
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTIES TAXES AND SPECIAL ASSESSMENTS ASSESSED AND DUE ON THE LAND TO BE DESCRIBED ABOVE HAVE BEEN PAID. DATED THIS 10th DAY OF April, 1995.
David L. Miller
THE CLERK, LINCOLN COUNTY, MONTANA

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

FINAL SUBDIVISION PLAT OF DEER TRACTS NW 1/4, Sec. 9, T36N R26W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, DAVE A. FRENCH AND PRISCILLA A. FRENCH TRUST, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE WEST 1/2 NORTHWEST 1/4, SECTION 9, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY MONTANA CONTAINING 79.001 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DEER TRACTS, LINCOLN COUNTY, MONTANA.

David A. French Trustee
DAVE A. FRENCH

Priscilla A. French Trustee
PRISCILLA A. FRENCH TRUST

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS.

ON THIS 3RD DAY OF FEB, 1995, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DAVE A. FRENCH AND PRISCILLA A. FRENCH, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DEER TRACTS, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____. PARKLAND DEDICATION IS EXEMPT PER 76-3-606(1), MCA.

Harold R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

Heri O. Miller by Brian R. Mehner April 19, 1995
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 4-19, 1995

Brian R. Mehner
EXAMINING LAND SURVEYOR

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Upper Deer Trail 60' Private Road. THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE.

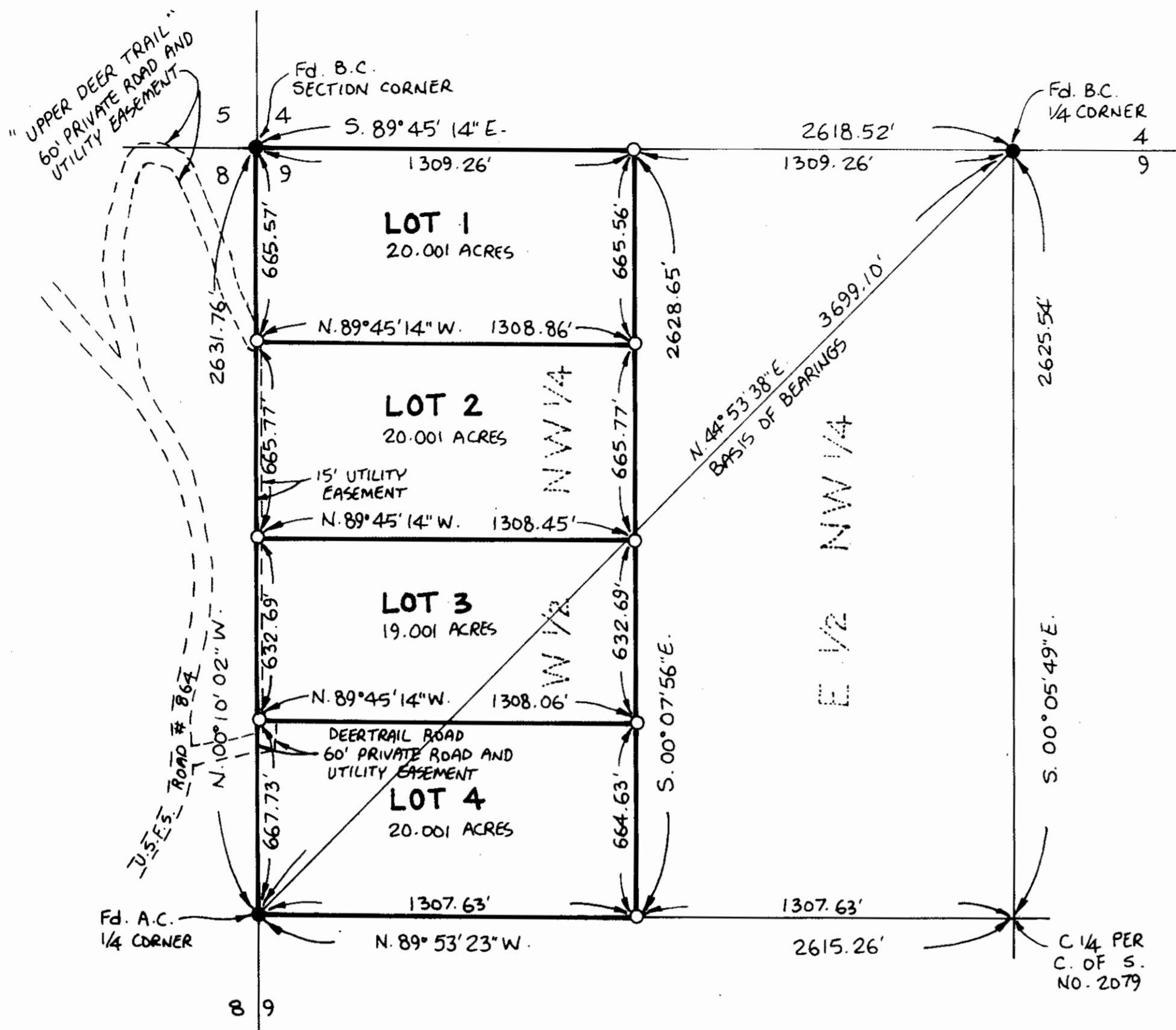
Dawn Marquardt
DAWN MARQUARDT, REGISTRATION No. 7328

STATE OF MONTANA
COUNTY OF LINCOLN

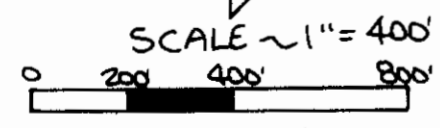
FILED ON THE 20th DAY OF April, 1995, A.D., AT 8:20 O'CLOCK A. M.

Coral R. Cummings
COUNTY CLERK AND RECORDER

BY Jeanie Alessio
DEPUTY



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND POINT AS NOTED.



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5312

Sanitary Restrictions Removed - P.F. # 5310

FRENCH JOB# 94-195

A PLAT OF: CHERRY CREEK BLUFF OVERVIEW

A MINOR SUBDIVISION

IN THE SE 1/4 OF SECTION 11
TWP 29N., R 31W., P.M.M.
FOR: CHAMPION REALTY INC. DATE: DECEMBER 1994
TOTAL ACREAGE = 42.046 ACRES±

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of CHERRY CREEK BLUFF, a minor subdivision, under my supervision, during the month of April, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of April, 1995 A.D.

Kenneth E. Davis
Kenneth E. Davis, Land Surveyor - Registration No. 4975S

TAX CERTIFICATION

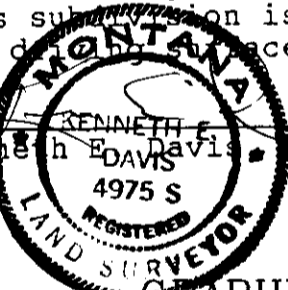
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19th day of April, 1995.

Gene A. Miller by Janice R. Mehner - Deputy
Treasurer Lincoln County Montana

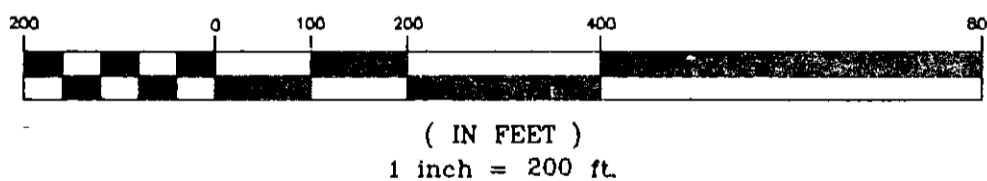
LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by 1/5 NO 2. The distance is approximately 24 feet wide.

Kenneth E. Davis
Kenneth E. Davis, Land Surveyor - Registration No. 4975-S

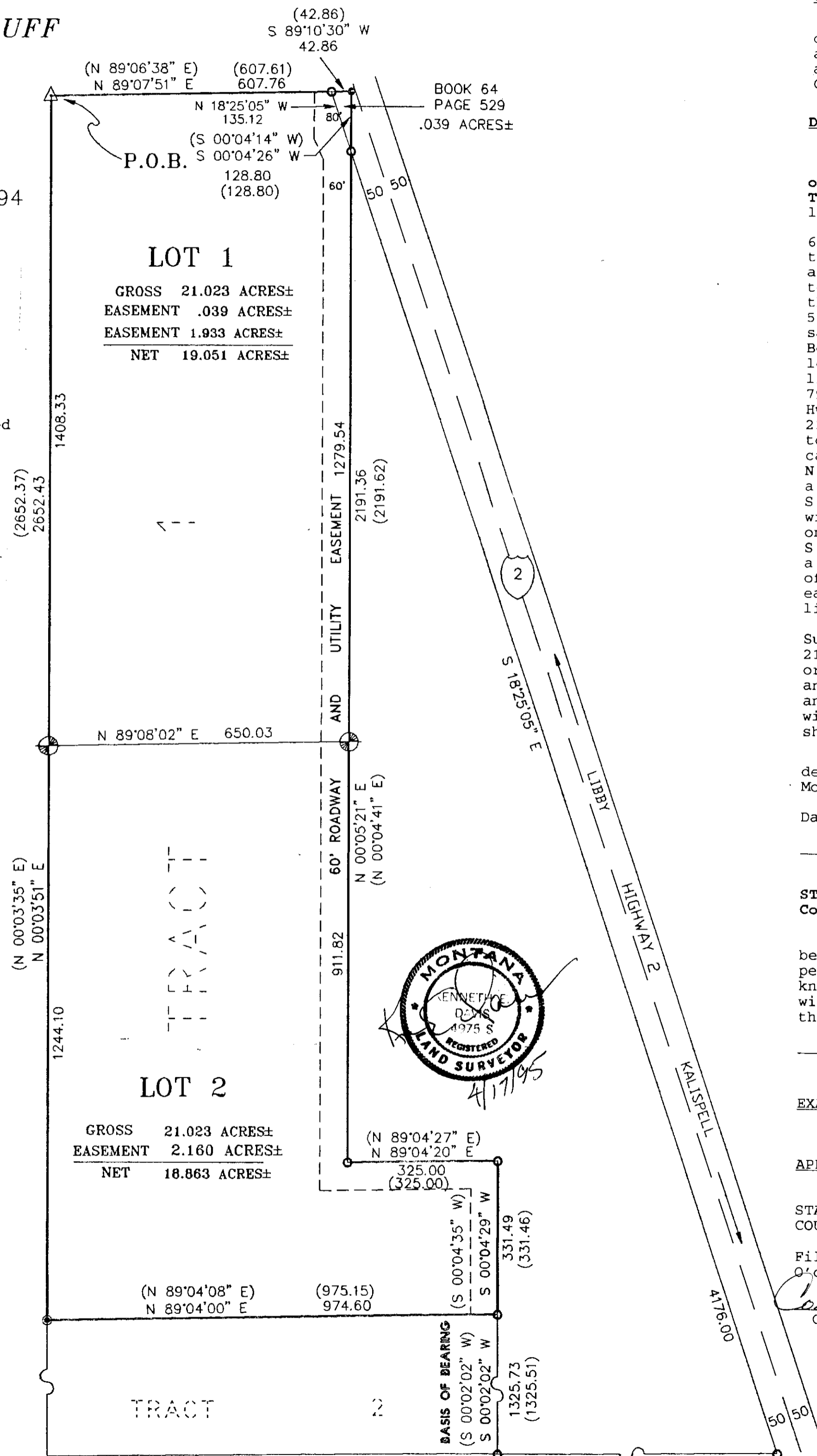


GRAPHIC SCALE



LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER REBAR WITH CAP STAMPED SANDS 7975-S
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED 7318-S
- △ FOUND 3/4 INCH T-BAR
- () RECORD PER COS NO. 2098



CERTIFICATE OF DEDICATION

CHAMPION REALTY CORPORATION, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF CHERRY CREEK BLUFF OVERVIEW

A tract of land in Lincoln County, Montana, being Tract 1 of C. of S. No. 2098 lying within the NE 1/4 of Section 11, Twp. 29 N., R. 31 W., P.M.M., containing 42.046 acres, more or less, and more particularly described as follows:
Beginning at a found 3/4 inch T-bar with cap stamped: Sands 7975-S located on the westerly Right-of-Way line of U.S. Hwy. No. 2 which measures 50.00 feet from the centerline thereof; thence, continuing along said north line N 89°10'30" E 42.86 feet to a computed point per Book 64 Page 529 LCR (easement .039 acres, more or less); thence, leaving said north line S 00°04'26" W 128.80 feet along the east line of said easement to a 1/2 inch dia. rebar capped: Sands 7975-S located on the westerly Right-of-Way line of said U.S. Hwy. No. 2; thence, leaving said Right-of-Way line S 00°05'21" W 2191.36 feet and along the east line of the W 1/2 E 1/2 NE 1/4 to a 1/2 inch dia. rebar capped with a 1 1/4 inch dia. plastic cap stamped: Sands 7975-S; thence, leaving said east line N 89°04'20" E 325.00 feet to 1/2 inch dia. rebar capped with a 1 1/4 inch dia. plastic cap stamped: Sands 7975-S; thence, S 00°04'29" W 331.49 feet and to a 1/2 inch dia. rebar capped: with a 1 1/4 inch dia. plastic cap stamped: Sands 7975-S located on the east-west centerline of said Section 11; thence, S 89°04'00" W 974.60 feet and along said east-west centerline to a 3 1/4 inch dia. alum. cap by 7318-S reported to mark that tract of record as shown on C. of S. No. 2084-A; thence, leaving said east-west centerline N 00°03'51" E 2652.43 feet along said west line of the W 1/2 NE 1/4 NE 1/4 to the point of beginning.
The aforescribed CHERRY CREEK BLUFF OVERVIEW (A Minor Subdivision) consists of Lot 1 and Lot 2, being 21.023 acres and 21.023 acres respectively for a total area of 42.046 acres, more or less, together with the existing road per C. of S. No. 2098, and subject to U.S. Hwy. No. 2 easement as per Book 64 Page 529, and a 60.00 foot wide roadway and utility easement being parallel with and adjacent to the east lines of Lot 1 and Lot 2, all as shown hereon.

The above-described tract of land is to be known and designated as **CHERRY CREEK BLUFF OVERVIEW**, in Lincoln County, Montana.

Dated this 12th day of April, 1995.

F.H. Daniels
VICE PRESIDENT

STATE OF TEXAS
County of Harris

On this 11th day of April, 1995 A.D., before me, a Notary Public in and for the State of Texas, personally appeared F.H. Daniels known to me to be the person whose name is within instrument and acknowledged to me to be the same.

Kyle P. Haladyna
Notary Public My Commission Expires 12-11-97

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Carl Budd

DATE: 4-18-95

APPROVED: Gerald R. Cramer
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20th day of April, 1995 A.D. at 8:35 o'clock A.M.

Coxal R. Cummings by Jeanie Dennis
County Clerk and Recorder Deputy

FINAL PLAT OF Duram Subdivision SE 1/4, Sec. 25, T36N R27W P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, RONALD A. DURAM AND MARY L. DURAM, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 25, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., LINCOLN MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTH 1/4 CORNER, SECTION 25; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 SOUTH 89°30'29" EAST 1589.68 FEET; THENCE NORTH 876.82 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°56'22" WEST 267.07 FEET; THENCE NORTH 27°21'23" EAST 306.35 FEET; THENCE NORTH 25°26'07" EAST 30.00 FEET TO THE CENTERLINE OF THE COUNTY ROAD; THENCE ALONG THE CENTERLINE THE FOLLOWING COURSES: SOUTH 64°33'53" EAST 452.37 FEET TO THE BEGINNING OF A 300.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 30°53'45" 269.02 FEET; THENCE SOUTH 33°40'08" EAST 152.89 FEET TO THE BEGINNING OF A 3000.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 4°43'05" 247.03 FEET; THENCE LEAVING THE CENTERLINE OF THE COUNTY ROAD, SOUTH 31°30'14" WEST 30.00 FEET; THENCE NORTH 89°56'22" WEST 703.00 FEET TO THE POINT OF BEGINNING CONTAINING 10.768 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DURAM SUBDIVISION, LINCOLN COUNTY, MONTANA.

Ronald A. Duram
RONALD A. DURAM

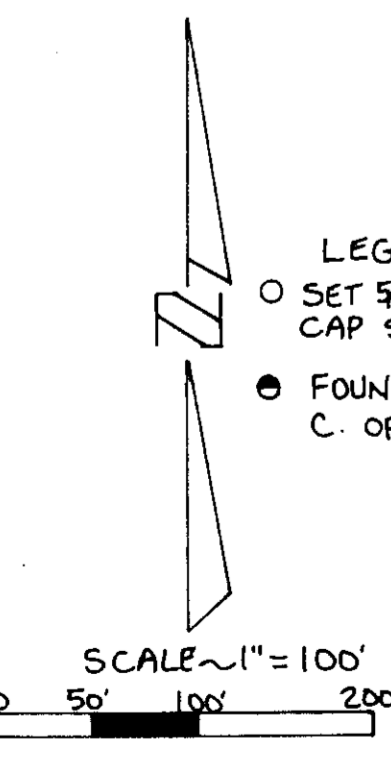
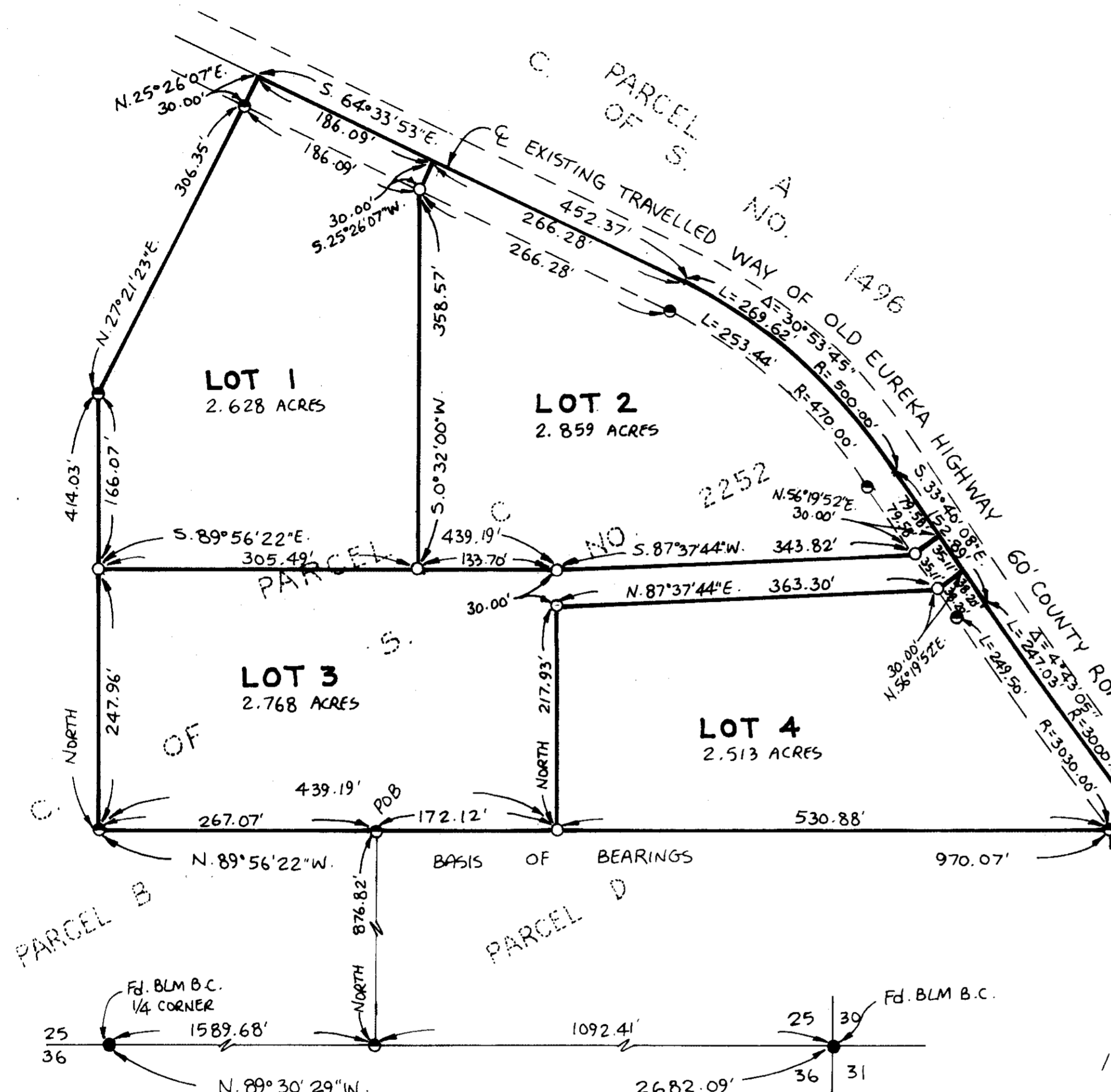
Mary L. Duram
MARY L. DURAM

STATE OF MONTANA)
COUNTY OF _____) SS

ON THIS 23rd DAY OF January, 1995 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED RONALD A. AND MARY L. DURAM, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

J. Ward O. Smith
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MT.
MY COMMISSION EXPIRES 8-10-96



- LEGEND**
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2252

APPROVED: 4-19, 1995
BY *Bud Beckley*
COUNTY CLERK AND RECORDER

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND PAID ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE PAID IN FULL. DATED THIS 19th DAY OF April, 1995.
Heri O. Miller by Janis R. Mehner
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 30th DAY OF April, 1995, A.D. AT 8:50 O'CLOCK A.M.
Coral D. Cummings
COUNTY CLERK AND RECORDER
Jeanie Duram

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DURAM SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARCEL LAND WITHIN THE PLATTED AREA OF DURAM SUBDIVISION WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE FOR PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARCEL BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-601, MCA," IN THE AMOUNT OF _____ (\$_____).

Harold R. Pinner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____ ROAD. THE DRIVING SURFACE IS APPROXIMATELY 22 FEET WIDE.
Dawn Maguardt
DAWN MAGUARDT
REGISTRATION NO. _____

Marquardt Surveying, Inc.
285 1st AVE. E.N.
NAGLESPELL, MONTANA 59901
PHONE: 406-755-6185

P.F. No. 5315

Sanitary Restrictions Removed P.F. # 5314

DURAM

MINOR SUBDIVISION PLAT

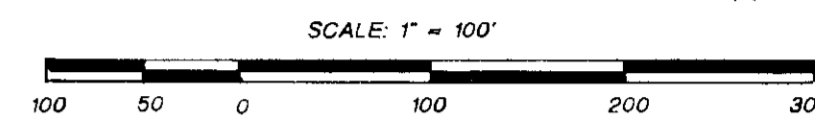
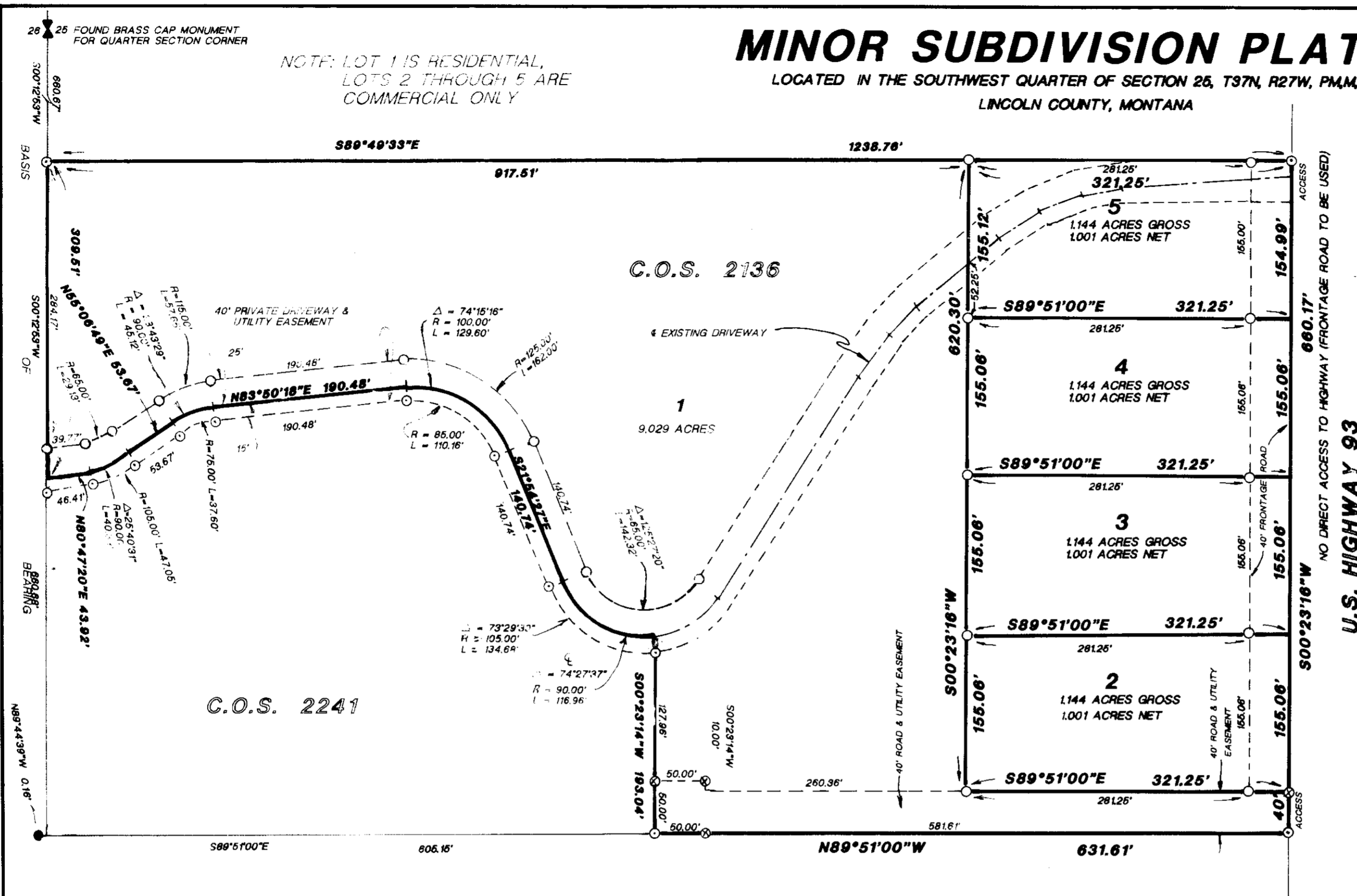
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 25, T97N, R27W, P.M.M.
LINCOLN COUNTY, MONTANA

PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202

PREPARED FOR
ANDREW SILVERS

AUGUST 1994

- ⊗ FOUND 5/8" RE-BAR WITH PLASTIC SURV.-CAP MARKED "BLOCK 79185"
- FOUND 1/2" RE-BAR WITH PLASTIC SURV.-CAP MARKED "SANDS 79755"
- ⊙ FOUND 5/8" RE-BAR WITH PLASTIC SURV.-CAP MARKED "BURTON 5428"
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV.-CAP MARKED "BURTON 54285"



I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____ THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

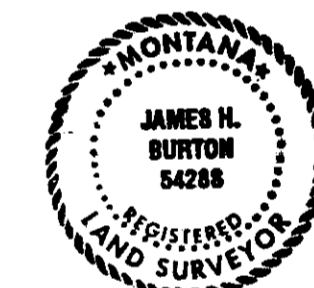
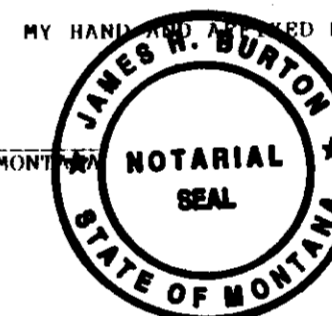
COUNTY OF FLATHEAD)
SS

STATE OF MONTANA)

ON THIS 5th DAY OF April, 1995 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED, ANDREW SILVERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL AND MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/18/95



James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 54285

Bruce B. Bull
CHECKED BY _____ 1995

CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREBY INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 25; THENCE S00°12'53"W, ON AND ALONG THE WEST BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 660.67 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00°12'53"W, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 309.51 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT;

THENCE EASTERLY ON AND ALONG SAID CENTERLINE, THE FOLLOWING EIGHT (8) COURSES;

N80°47'20"E, A DISTANCE OF 43.92 FEET TO A POINT OF CURVATURE; NORTHEASTERLY, ON A CURVE TO THE LEFT (DELTA = 25°49'31", RADIUS = 90.00 FEET), A DISTANCE OF 40.33 FEET TO A POINT OF TANGENCY; N55°06'49"E, A DISTANCE OF 53.67 FEET TO A POINT OF CURVATURE; NORTHEASTERLY, ON A CURVE TO THE RIGHT (DELTA = 28°43'29", RADIUS = 90.00 FEET), A DISTANCE OF 45.12 FEET TO A POINT OF TANGENCY; N83°50'18"E, A DISTANCE OF 190.48 FEET TO A POINT OF CURVATURE; SOUTHEASTERLY, ON A CURVE TO THE RIGHT (DELTA = 74°15'16", RADIUS = 100.00 FEET), A DISTANCE OF 129.60 FEET TO A POINT OF TANGENCY; S21°54'27"E, A DISTANCE OF 140.74 FEET TO A POINT OF CURVATURE; SOUTHEASTERLY, ON A CURVE TO THE LEFT (DELTA = 74°27'37", RADIUS = 90.00 FEET), A DISTANCE OF 116.96 FEET TO A POINT;

THENCE S00°23'14"W, AND LEAVING SAID CENTERLINE, A DISTANCE OF 193.04 FEET TO A POINT WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER;

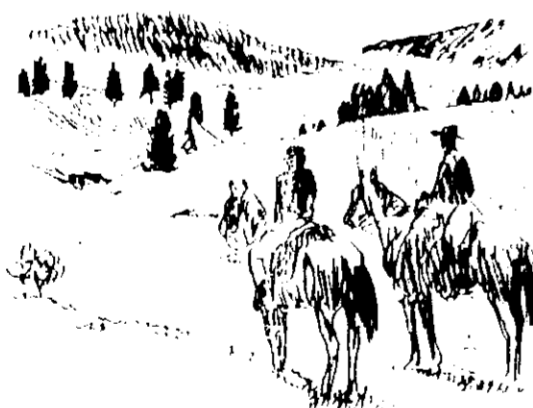
THENCE S89°51'00"E, ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 631.61 FEET TO A POINT WHICH POINT LIES ON THE WEST RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93;

THENCE N00°23'16"E, ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 660.17 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE N89°49'33"W, ON AND ALONG SAID NORTH BOUNDARY AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 1238.76 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 13.605 ACRES AND SUBJECT TO AND TOGETHER WITH 2 40-FOOT AND A 30-FOOT ROAD AND UTILITY EASEMENTS ALL, AS SHOWN HEREON, AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

Andrew Silvers
ANDREW SILVERS



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER _____, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 1995. PARKLAND DEDICATION IS NOT REQUIRED AS THESE LOTS ARE FOR COMMERCIAL PURPOSES ONLY.

Heath R. Cinner
CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 19th DAY OF April, 1995

By *Beri A. Miller* by *Tanya R. Minnie - Deputy*



Sanitary Restrictions Removed P.F. # 5316

CORRECTION
MINOR SUBDIVISION PLAT
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 25, T37N, R27W, PMM,
LINCOLN COUNTY, MONTANA

PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202

PREPARED FOR
ANDREW SILVERS

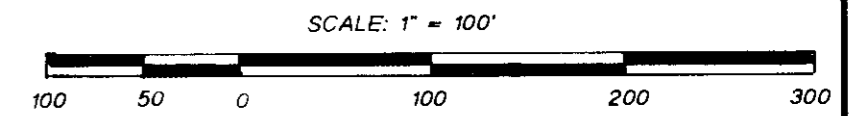
AUGUST 1994

● FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BLOCK 79185"

● FOUND 1/2" RE-BAR WITH PLASTIC SURV-CAP MARKED "SANDS 79755"

● FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428"

● SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"



I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

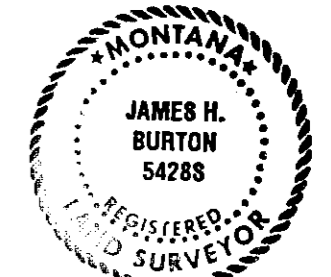
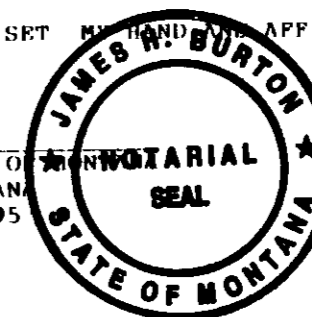
(COUNTY OF FLATHEAD)
SS

STATE OF MONTANA)

ON THIS 3rd DAY OF November, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED, ANDREW SILVERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/18/95



James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 5428S

Paul J. Brackley
CHECKED BY _____ 1995

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

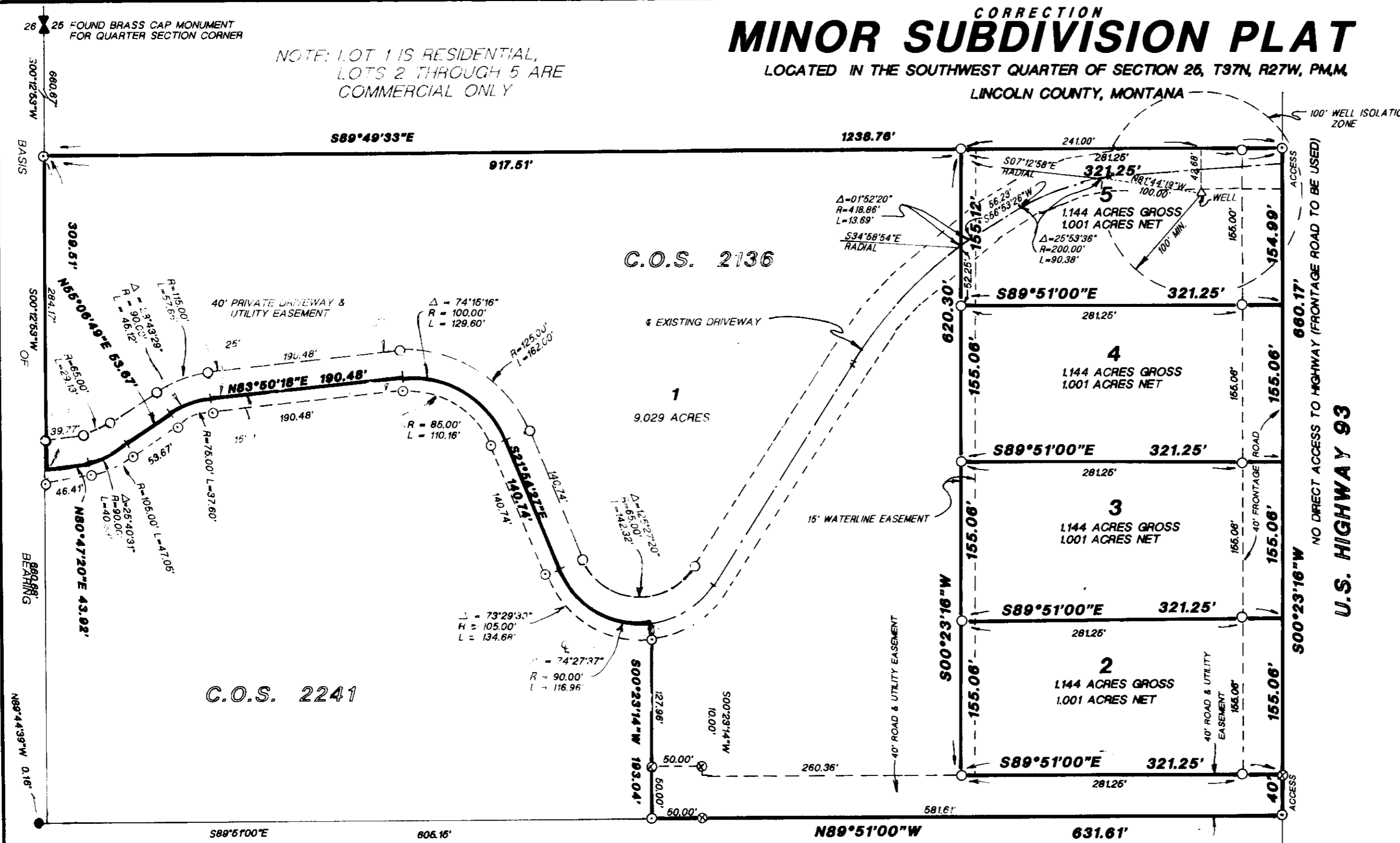
FILED ON THE 8th DAY OF November
1995 AT 1:10 O'CLOCK P.M.

Coral M. Cummins
COUNTY CLERK AND RECORDER

Debra L. System
DEPUTY

FILING FEE \$7.50

INSTRUMENT RECORD NO. _____
CORRECTION
MINOR SUBDIVISION PLAT NUMBER 5317-A



PURPOSE OF CORRECTION:
TO ADD A 100' WELL ISOLATION ZONE AND WATERLINE EASEMENTS.

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER _____, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 1994. PARKLAND DEDICATION IS NOT REQUIRED AS THESE LOTS ARE FOR COMMERCIAL PURPOSES ONLY.

CHAIRMAN _____ COUNTY COMMISSIONER _____
BOARD OF COUNTY COMMISSIONERS
COUNTY COMMISSIONER _____

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS _____ DAY OF _____, 1994.

By _____



CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 25; THENCE S00°12'53"W, ON AND ALONG THE WEST BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 660.67 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00°12'53"W, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 309.51 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT;

THENCE EASTERLY ON AND ALONG SAID CENTERLINE, THE FOLLOWING EIGHT (8) COURSES:

N80°47'20"E, A DISTANCE OF 43.92 FEET TO A POINT OF CURVATURE; NORTHEASTERLY, ON A CURVE TO THE LEFT (DELTA = 25°40'31", RADIUS = 90.00 FEET), A DISTANCE OF 40.33 FEET TO A POINT OF TANGENCY; N55°06'49"E, A DISTANCE OF 53.67 FEET TO A POINT OF CURVATURE; NORTHEASTERLY, ON A CURVE TO THE RIGHT (DELTA = 28°43'29", RADIUS = 90.00 FEET), A DISTANCE OF 45.12 FEET TO A POINT OF TANGENCY; N83°50'18"E, A DISTANCE OF 190.48 FEET TO A POINT OF CURVATURE; SOUTHEASTERLY, ON A CURVE TO THE RIGHT (DELTA = 74°15'16", RADIUS = 100.00 FEET), A DISTANCE OF 129.60 FEET TO A POINT OF TANGENCY; S21°54'27"E, A DISTANCE OF 140.74 FEET TO A POINT OF CURVATURE; SOUTHEASTERLY, ON A CURVE TO THE LEFT (DELTA = 74°27'37", RADIUS = 90.00 FEET), A DISTANCE OF 116.96 FEET TO A POINT;

THENCE S00°23'14"W, AND LEAVING SAID CENTERLINE, A DISTANCE OF 193.04 FEET TO A POINT WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE S89°51'00"E, ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 631.61 FEET TO A POINT WHICH POINT LIES ON THE WEST RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93;

THENCE N00°23'16"W, ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 660.17 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE N89°49'33"W, ON AND ALONG SAID NORTH BOUNDARY AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 1238.76 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 13.605 ACRES AND SUBJECT TO AND TOGETHER WITH 8-40 FOOT PRIVATE ROAD AND UTILITY EASEMENTS, ALL AS SHOWN HEREON, AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS

Andrew Silvers
ANDREW SILVERS

Sanitary Restrictions Removed PF #5316-A

RIGHT OF WAY PLAT FOR AN EASEMENT

IN THE NE 1/4 OF SECTION 21, TWP 34N., R 26W., P.M.M.

DATE: APRIL 1995

FOR: TRUMAN

TOTAL EASEMENT ACREAGE = .104 ACRES±

ROADWAY EASEMENT Don Truman

A tract of land within the NE 1/4 of Section 21, Twp. 34 N, R. 26 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the east line of Section 21, Twp. 34 N, R. 26 W, P.M.M., which bears S 00°03'00" E 317.23 feet from a 3 1/4 inch dia. BLM brass cap marking the section corner common to 15, 16, 21 and 22, Twp. 34 N, R. 26 W, P.M.M.; **thence**, from said point of beginning S 00°03'00" E 159.66 feet along said east section line to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, leaving said section line S 39°14'28" W 42.98 feet to a 5/8 inch dia. rebar set as a reference point on the easterly Right-of-Way line of a Forest Development Road No. 3637-C which measured 30.00 feet from the centerline thereof; **thence**, continuing along said line S 39°14'28" W 48.59 feet for a total distance of 91.57 feet to a computed point located at the approximate centerline of said Forest Development Road No. 3637-C; **thence**, N 01°06'44" E 24.30 feet along said approximate centerline to a computed point which bears N 01°36'03" W 2122.51 feet from a 3 1/4 inch dia. BLM brass cap marking the east 1/4 corner of said Section 21; **thence**, continuing along said approximate centerline N 01°06'44" E 24.30 feet to a computed point; **thence**, leaving said approximate centerline N 39°14'28" E 48.59 feet to a 5/8 inch dia. rebar set as a reference point on said easterly Right-of-Way line which measured 30.00 feet from the centerline thereof; **thence**, continuing along said line N 39°14'28" E 17.74 feet for a total distance of 66.33 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, N 00°03'00" W 130.61 feet parallel with and adjacent to said east section line to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, N 89°57'00" E 15.00 feet to the point of beginning.

The aforescribed tract of land contains .104 acres, more or less, and the purpose is to provide ingress and egress from Forest Development Road No. 3637-C to private lands lying within Section 22, Twp. 34 N, R. 26 W, P.M.M.

PURPOSE OF SURVEY

The purpose of this survey is to create a Right-of-Way easement, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

APPROVED FOR RIGHT-OF-WAY PURPOSES

[Signature] Forest Engineer 4/25/95
Date

FOREST SUPERVISOR'S CERTIFICATE:

I hereby certify that the survey shown hereon was conducted for the purpose of National Forest Management and in accordance with the policies set forth in FMS 7152.

For Forest Supervisor: *[Signature]*
Date: 4/25/95

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *[Signature]*

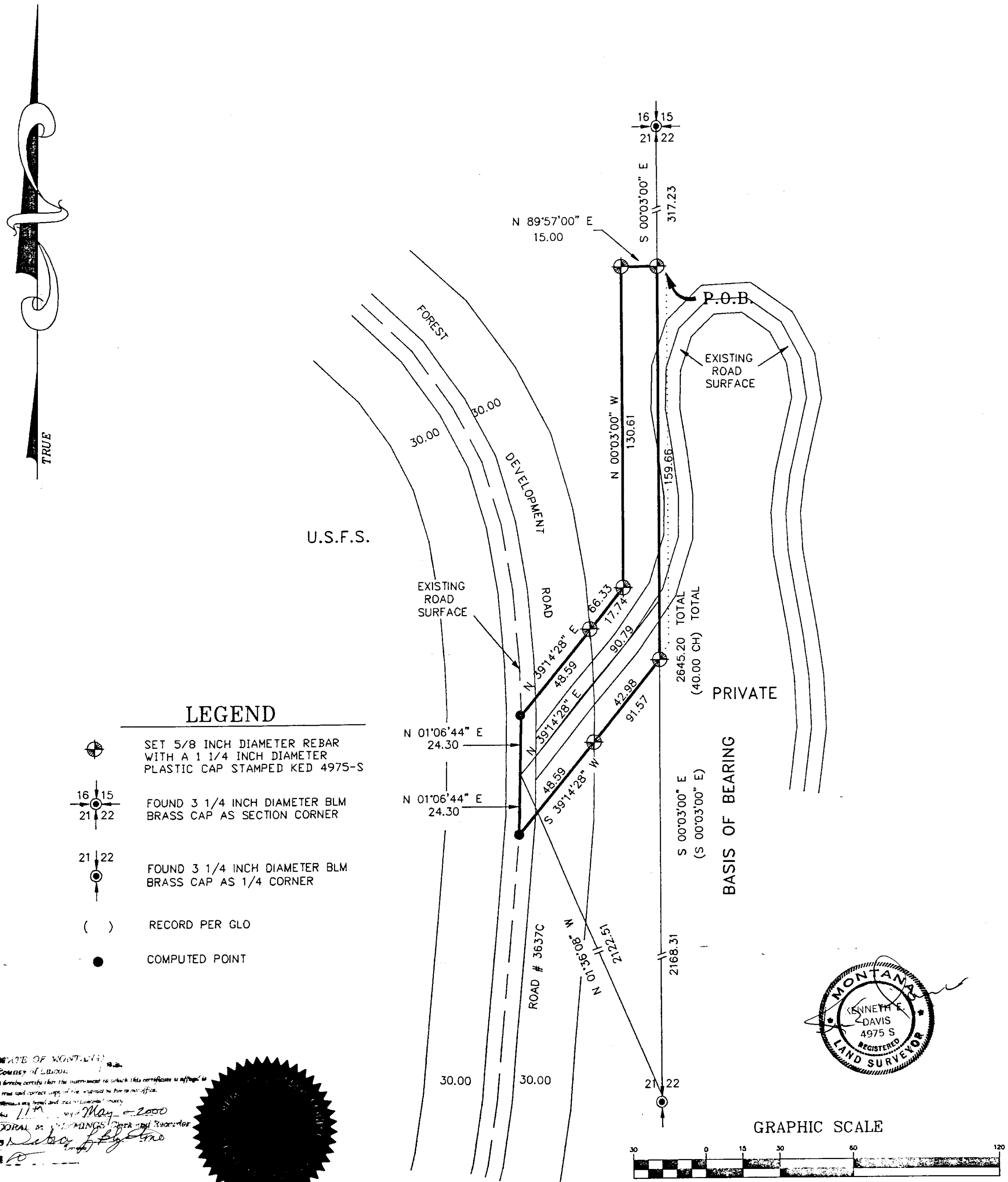
APPROVED: *[Signature]* DATE: 4-26-95
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 26th day of April, 1995 A.D. at 8:00 O'clock A. M.

[Signature] County Clerk and recorder by *[Signature]* Deputy

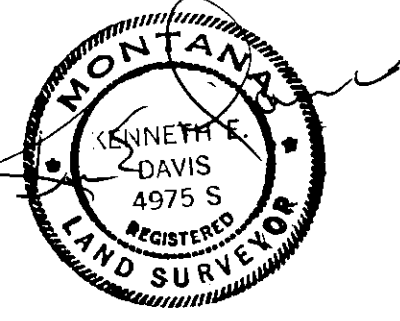
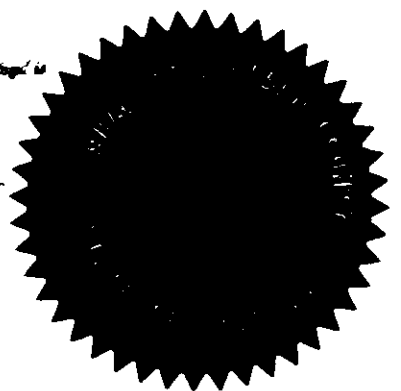
P.F. PLAT NO. 5318



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS SECTION CORNER
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS 1/4 CORNER
- RECORD PER GLO
- COMPUTED POINT

STATE OF MONTANA
County of Lincoln
I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original as filed in my office.
Witness my hand and seal of office this 11th day of May 2000
CORAL M. CUMMINGS, Clerk and Recorder
[Signature]



GRAPHIC SCALE



(IN FEET)
1 inch = 30 ft.

A PLAT OF: DOBLE ACRES
A MINOR SUBDIVISION:
IN SECTION 8, TWP 36N., R 26W., P.M.M.

FOR: ROCK HOLDER DATE: NOVEMBER 1994

CERTIFICATE OF DEDICATION

I/we, John T. Doble, Karen Doble,
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near _____ in Lincoln County,
Montana to wit:

DESCRIPTION OF DOBLE ACRES LOT 1

A tract of land near Eureka in Lincoln County, Montana,
being a part of C. of S. No. 2116 lying within the
E 1/2 of Section 8 Twp. 36N., R. 26W., P.M.M. and more
particularly described as follows:

Beginning at a 1/2 inch dia. galvanized pipe
marking the northwest corner of that tract described
per Book 157 - Page 26 LCR, which bears N 00°06'42" W
along the north-south center-line of said Section 8
Twp. 36N., R. 26W., P.M.M. a distance of 209.06 feet
from a 1 1/2 inch dia. brass cap marking the south 1/4
corner of said Section 8; **thence**, from said point of
beginning N 00°26'42" W 418.89 feet along said north-
south center-line to a 5/8 inch dia. rebar capped KED
4975-S; **thence**, N 89°38'12" E 470.50 feet to a 5/8 inch
dia. rebar capped KED 4975-S located on the westerly
right-of-way line of a 30.00 foot wide roadway easement
as per C. of S. No. 2116; **thence**, continuing along said
line N 89°38'12" E 15.18 feet to the record center-line
for a total distance of 485.68 feet; **thence**, along said
record center-line the following (6) six courses, along
the arc of a curve the right 63.36 feet turning through
a delta angle of 16°30'09" having a radius of 220.00
feet; **thence**, S 07°39'39" W 48.66 feet; **thence**, along
the arc of a curve to the right having a length of
124.77 feet turning through a delta angle of 21°39'47"
having a radius of 330.00 feet; **thence**, S
29°19'26" W 133.41 feet; **thence**, along the arc of a
curve to the right 59.74 feet turning through a delta
angle of 20°42'26" having a radius of 165.30 feet;
thence, continuing along said record center-line
S 50°01'52" W 45.17 feet to a computed point; **thence**,
leaving said record center-line S 89°38'12" W 23.53
feet to a 5/8 inch dia. rebar capped KED 4975-S located
on the westerly right-of-way line of said 30.00 foot
wide roadway easement; **thence**, continuing along said
line S 89°38'12" W 278.23 feet for a total distance of
301.76 feet to the point of beginning.

The aforescribed tract of land contains a gross
area of 4.160 acres more or less of which .164 acres
more or less included with in the right-of-way leaving
a net area of 3.996 acres more or less including a
30.00 foot wide easement for access entering along the
southern boundary, all as shown hereon.

The above-described tract of land is to be known and
designated as Doble Acres,
Lincoln County, Montana.

Dated this 25th day of January, 1995.

John T. Doble and Karen Doble

STATE OF MONTANA
County of Lincoln

On this 26th day of January, 1994 A.D.,
before me, a Notary Public in and for the State of Montana,
personally appeared _____
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Notary Public My Commission Expires _____

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____

DATE: 4-26-95

APPROVED: Shirley Ann
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 26th day of April, 1995 A.D. at 8:20
O'clock A.M.

Crystal M. Humming by Juanita Alvarado
County Clerk and Recorder Deputy

TAX CERTIFICATION

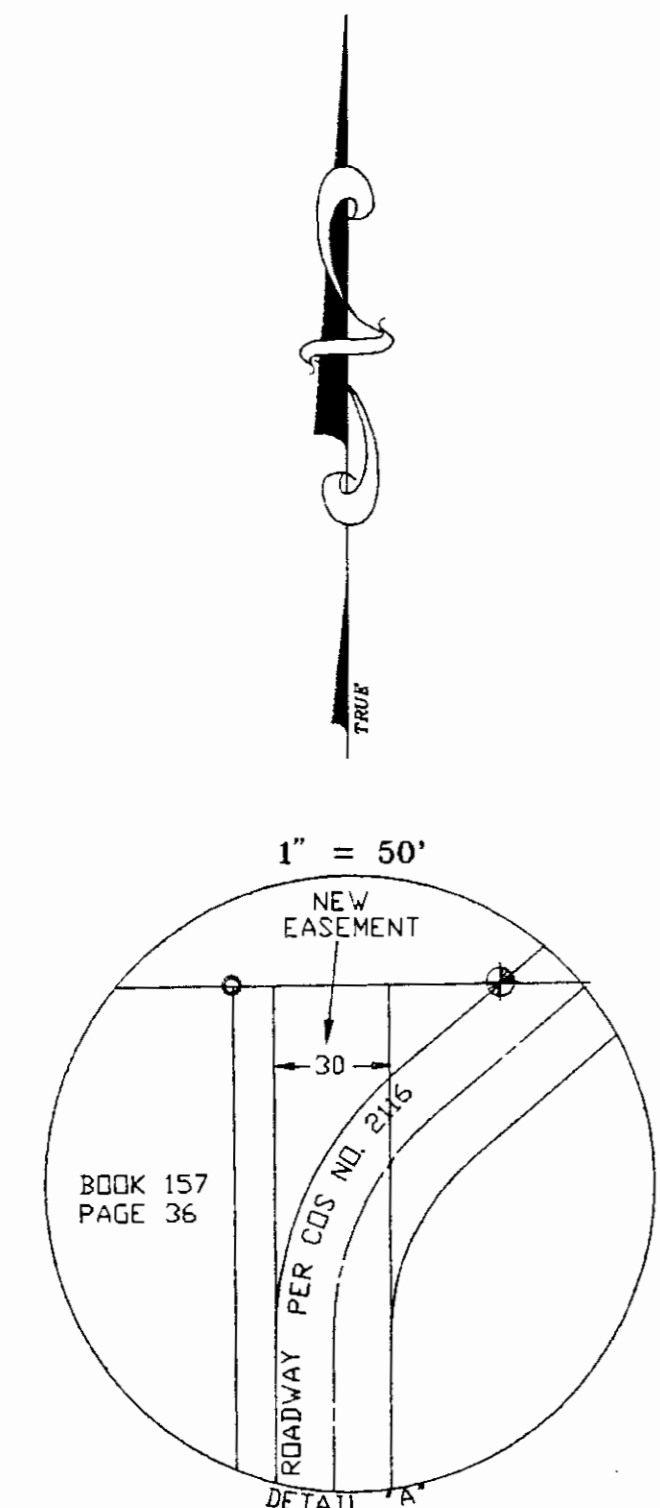
I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 30th day of April, 1995.

Eric A. Mueller by Tanya R. Meinke
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
this subdivision is provided by Sanitary Creek Rd.
The driving surface is approximately 22 feet wide.

Kenneth E. Davis 4975S
Kenneth E. Davis, RLS Registration No. 4975-S



LEGEND

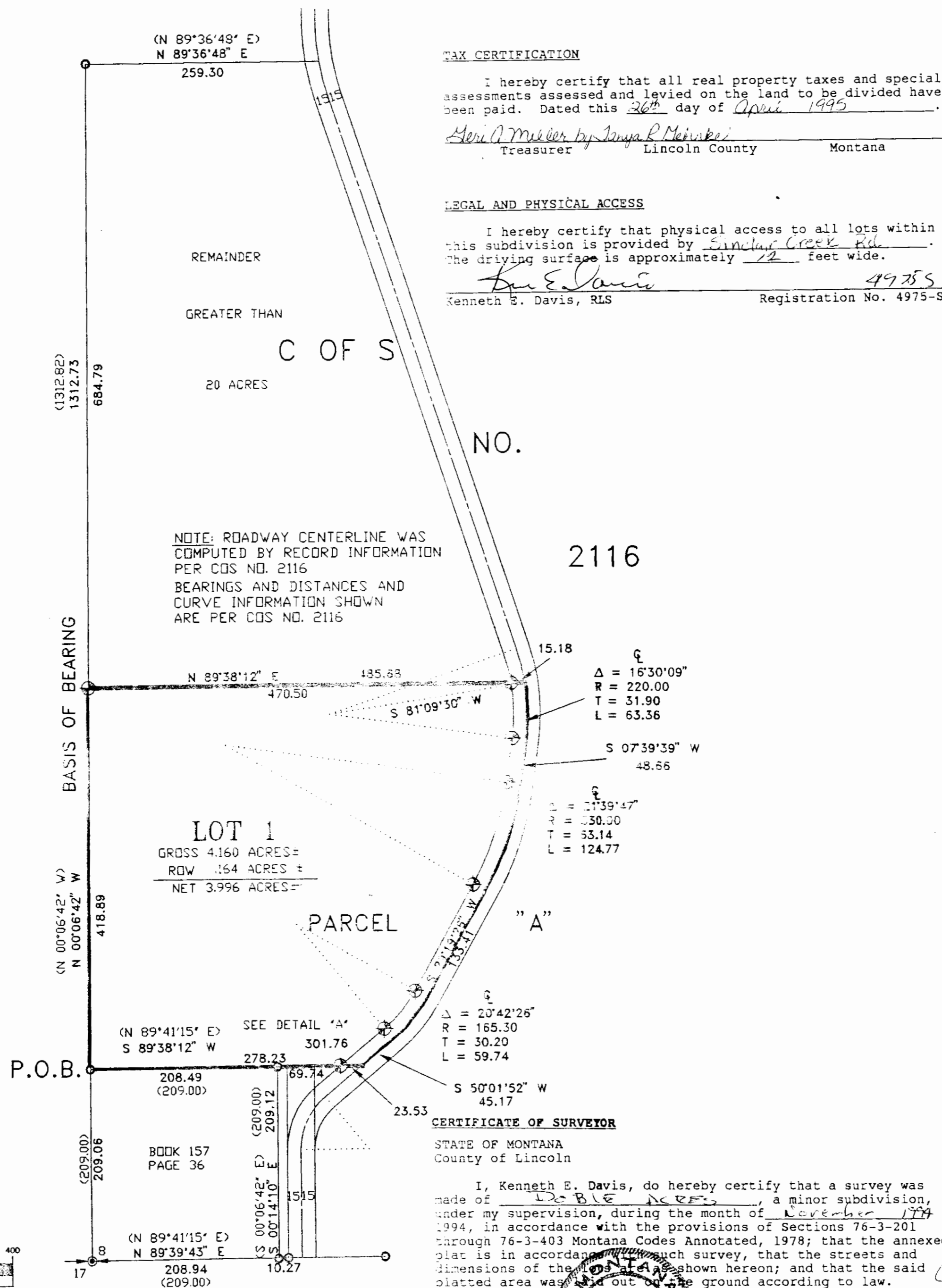
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH GALVANIZED PIPE WITH ID CAP STAMPED 2343-LS
- FOUND 1 1/2 INCH DIAMETER BRASS CAP STAMPED 2343-LS
- RECORD PER CDS NO. 2116



GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of DOBLE ACRES, a minor subdivision,
under my supervision, during the month of November, 1994,
in accordance with the provisions of Sections 76-3-201
through 76-3-403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the DOBLE ACRES shown hereon; and that the said
platted area was laid out on the ground according to law.

Dated this 12th day of November, 1994 A.D.

Kenneth E. Davis
Kenneth E. Davis, Surveyor - Registration No. 4975S

Sanitary Restrictions Removed P.F. # 5319

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE, ARE DELINQUENT.

DATED THIS 3rd DAY OF May, 1995.

Ken A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

MONTANA STATE HWY. NO. 37

FINAL SUBDIVISION PLAT OF Big Sky Meadows Unit No. 3

Portion of Sec. 9, T36N R27W
P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, LYNN M. SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 9; THENCE ALONG THE WEST AND NORTH LINES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 NORTH 00°01'08" WEST 1315.35 FEET AND NORTH 89°58'45" EAST 1328.56 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHWEST 1/4 NORTHEAST 1/4 NORTH 00°01'14" EAST 1255.42 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF MONTANA STATE HIGHWAY NO. 37; THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY LINE SOUTH 89°39'55" EAST 1306.77 FEET, NORTH 01°55'22" EAST 19.58 FEET AND SOUTH 89°50'37" EAST 21.06 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 SECTION 9; THENCE ALONG THE EAST LINE SOUTH 00°11'00" WEST 2058.21 FEET; THENCE WEST 679.49 FEET TO A POINT ON A 434.20 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 72°25'51" WEST; THENCE SOUTH WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 39°40'27" 300.66 FEET; THENCE SOUTH 57°14'38" WEST 316.46 FEET; THENCE SOUTH 60°00'38" WEST 228.70 FEET TO THE BEGINNING OF A 465.16 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTH WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 35°38'42" 289.39 FEET; THENCE SOUTH 24°21'54" WEST 141.25 FEET TO THE BEGINNING OF A 60.01 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 66°24'14" 69.15 FEET; THENCE NORTH 89°13'12" WEST 84.96 FEET; THENCE NORTH 64°56'37" WEST 247.25 FEET; THENCE NORTH 58°51'03" WEST 304.94 FEET; THENCE NORTH 08°32'54" WEST 116.13 FEET; THENCE NORTH 0°03'29" EAST 32.22 FEET; THENCE SOUTH 89°40'15" WEST 293.39 FEET TO THE POINT OF BEGINNING CONTAINING 111.721 ACRES OF LAND ALL AS SHOWN HEREON SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BIG SKY MEADOWS UNIT NO. 3, LINCOLN COUNTY, MONTANA.

Lynn M. Schermerhorn
LYNN M. SCHERMERHORN

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

ON THIS 30th DAY OF September, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Carol K. Dincer
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *Butte*
M: COMMISSION EXPIRES *2/10/98*

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Gerald R. Cramer*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND *Carol M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BIG SKY MEADOWS UNIT NO. 3, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 3 DAY OF May, 1995. PARKLAND DEDICATION IS EXEMPT PER 70-3-101(1), MCA.

Gerald R. Cramer
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

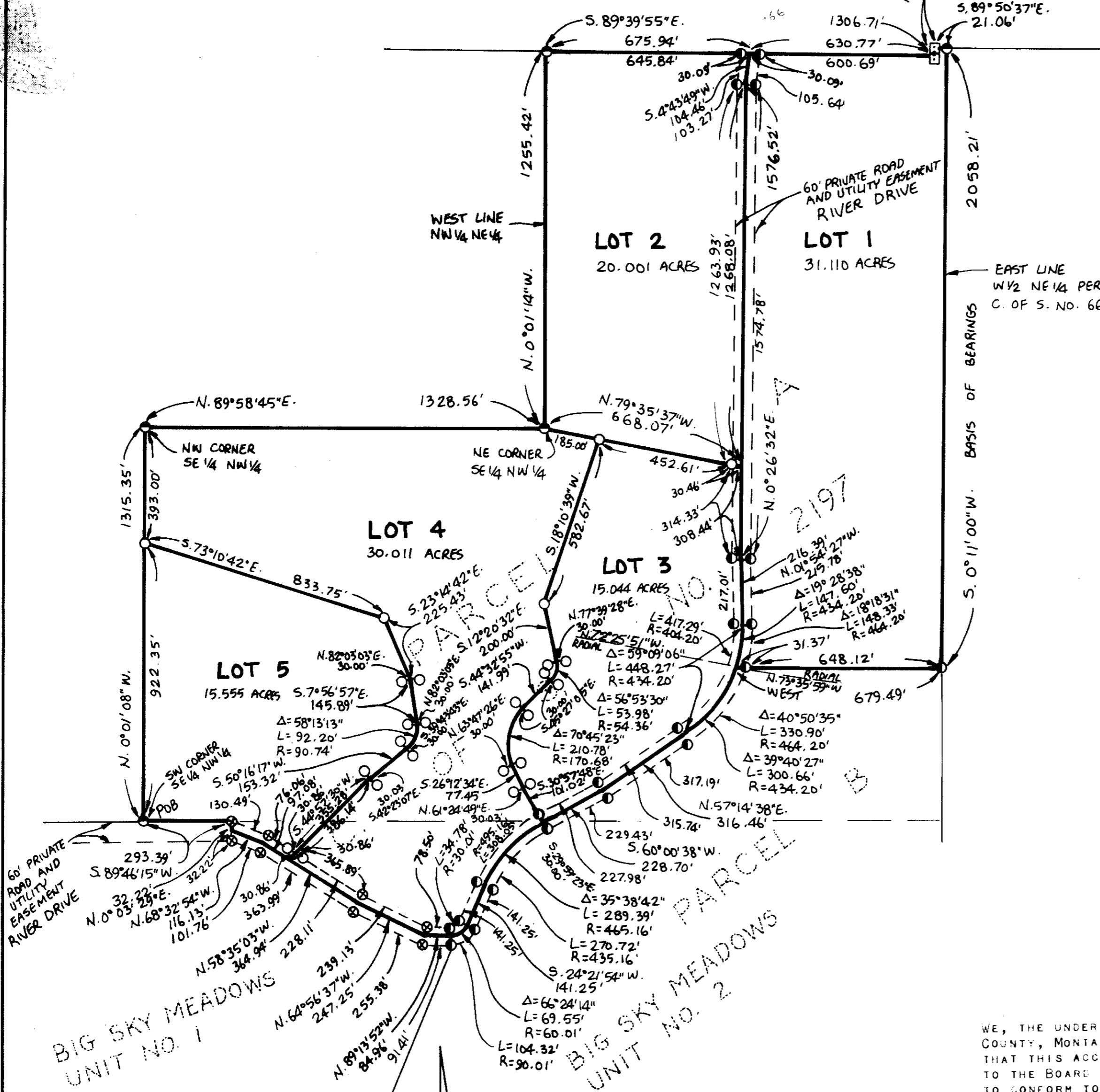
APPROVED: 5-3, 1995

BY *Paul Bruch*
CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. *53108*

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 4th DAY OF May, 1995, A.D. AT 8:45 O'CLOCK A.M.

Carol M. Cummings
COUNTY CLERK AND RECORDER
BY *Francie Dennis*
DEPUTY



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 669
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2197
 - FOUND 5/8" REBAR '73285' PER BIG SKY MEADOWS UNIT NO. 1



Marquardt Surveying, Inc.
285 1st AVE. EN.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5324

A FINAL SUBDIVISION PLAT OF
Tobacco River Estates
 NW 1/4, Sec. 32, T36N R26W
 P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, TERRENCE W. MAKI AND JEANNETTE MAKI, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND PARK AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE NORTHWEST 1/4, SECTION 32, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHWEST CORNER, SECTION 32; THENCE SOUTH 34°30'44" EAST 1204.68 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 49°04'58" EAST 45.30 FEET; THENCE SOUTH 58°08'38" EAST 188.93 FEET; THENCE SOUTH 63°54'24" EAST 168.03 FEET; THENCE SOUTH 61°53'20" EAST 111.13 FEET; THENCE NORTH 34°11'17" EAST 10 FEET MORE OR LESS TO THE LOW WATERMARK OF THE TOBACCO RIVER; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 574 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 2°49'47" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 2°49'47" EAST 104 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALSO BEGINNING AT THE NORTH 1/4 CORNER, SECTION 32; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 SOUTH 0°19'34" EAST 1262 FEET MORE OR LESS TO THE LOW WATER MARK OF THE TOBACCO RIVER; THENCE WESTERLY ALONG THE LOW WATER MARK 46 FEET MORE OR LESS TO A POINT ON THE NORTHEASTERLY LINE OF THE BURLINGTON NORTHERN RAILROAD RIGHT OF WAY, WHICH POINT IS ON A 2990.38 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 48°28'25" WEST; THENCE ALONG THE NORTHEASTERLY LINE OF THE RAILROAD RIGHT OF WAY, NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 16°17'35" MORE OR LESS 850 FEET MORE OR LESS TO THE LOW WATER MARK OF TOBACCO RIVER; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 1233 FEET MORE OR LESS TO THE NORTH LINE OF THE NORTHWEST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°53'14" EAST 1085 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 25.16 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
 SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TOBACCO RIVER ESTATES, LINCOLN COUNTY, MONTANA.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (PARK) IS TO CREATE A PARCEL WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERRECTED. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 10.10.02(4)(E). ANY CHANGE IN LAND USE SUBJECTS THE DIVISION TO THE PROVISIONS OF TITLE 70, CHAPTER 4, PART 1, MCA.

Terrence W. Maki Jeanette Maki
 TERRENCE W. MAKI JEANNETTE MAKI

STATE OF MONTANA }
 COUNTY OF Lincoln } ss

ON THIS 20th DAY OF April, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED TERRENCE W. MAKI AND JEANNETTE MAKI, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Seal
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT 6744
 MY COMMISSION EXPIRES 10th, 1998

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF TOBACCO RIVER ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 10th DAY OF MAY, 1995.

Gerald R. Criner
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND DUE ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 11 DAY OF May, 1995.

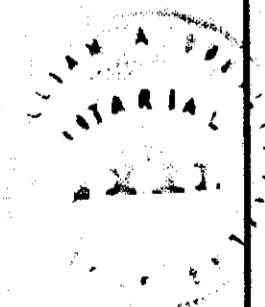
Heri O. Miller by Inaya R. Mohrke - Deputy
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 11th DAY OF May, 1995, A.D., AT 1:45 O'CLOCK P. M.

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 BY Jeanie Dennis
 DEPUTY

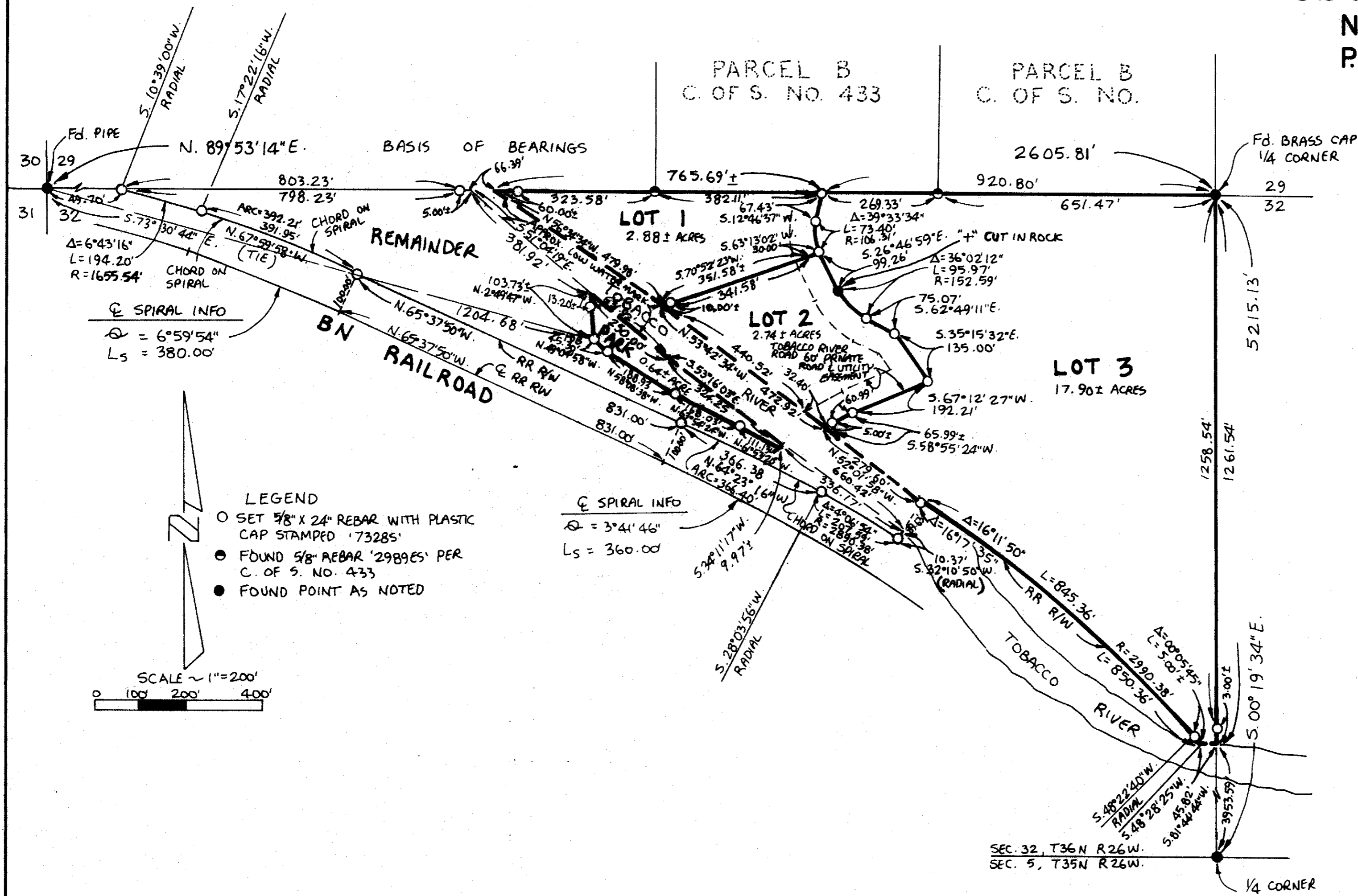
INSTRUMENT REC. No. _____



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

Sanitary Restrictions Temporarily P.F. # 5327

A FINAL SUBDIVISION PLAT OF
Tobacco River Estates
 NW 1/4, Sec. 32, T36N R26W
 P.M., M., Lincoln County, Montana



FINAL PLAT OF Nutting Ridge Subdivision-Unit No. 3

SE 1/4, Sec. 4, T36N R27W
P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, LYNN M. SHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4 SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTH 0°12'06" WEST 621.46 FEET; THENCE SOUTH 71°24'31" WEST 102.50 FEET; THENCE SOUTH 0°12'06" WEST 93.32 FEET; THENCE NORTH 89°47'54" WEST 208.77 FEET; THENCE NORTH 0°12'06" EAST 748.09 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°44'37" EAST 31.71 FEET; THENCE NORTH 0°12'06" EAST 658.37 FEET TO THE NORTH LINE OF THE SOUTH 1/4 NORTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°42'43" EAST 330.89 FEET; THENCE SOUTH 0°12'06" WEST 658.37 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°44'37" EAST 621.46 FEET TO THE POINT OF BEGINNING CONTAINING 10.008 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NUTTING RIDGE SUBDIVISION-UNIT NO. 3, LINCOLN COUNTY, MONTANA.

Lynn M. Shermerhorn
LYNN M. SHERMERHORN

STATE OF MONTANA }
COUNTY OF LINCOLN } ss

ON THIS 30th DAY OF September, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Carol K. Robinson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte
MY COMMISSION EXPIRES 2/12/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NUTTING RIDGE SUBDIVISION-UNIT NO. 3, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE NUTTING RIDGE SUBDIVISION-UNIT NO. 3 ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 40-3-07(3)(A), MCA.

Merrill R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA
APPROVED: 5-10, 1995

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

BY Bruce B. Beck

CERTIFICATE OF SURVEYOR
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION PROVIDED BY Nutting Ridge THE DRIVING SURFACE IS APPROXIMATELY 10 FEET WIDE.

STATE OF MONTANA
COUNTY OF LINCOLN

Dawn Marquardt
DAWN MARQUARDT, REGISTRATION NO. 7328 S

FILED ON THE 11th DAY OF May, 1995, A.D. AT 8:10 O'CLOCK P.
Carol B. Cummings
COUNTY CLERK AND RECORDER

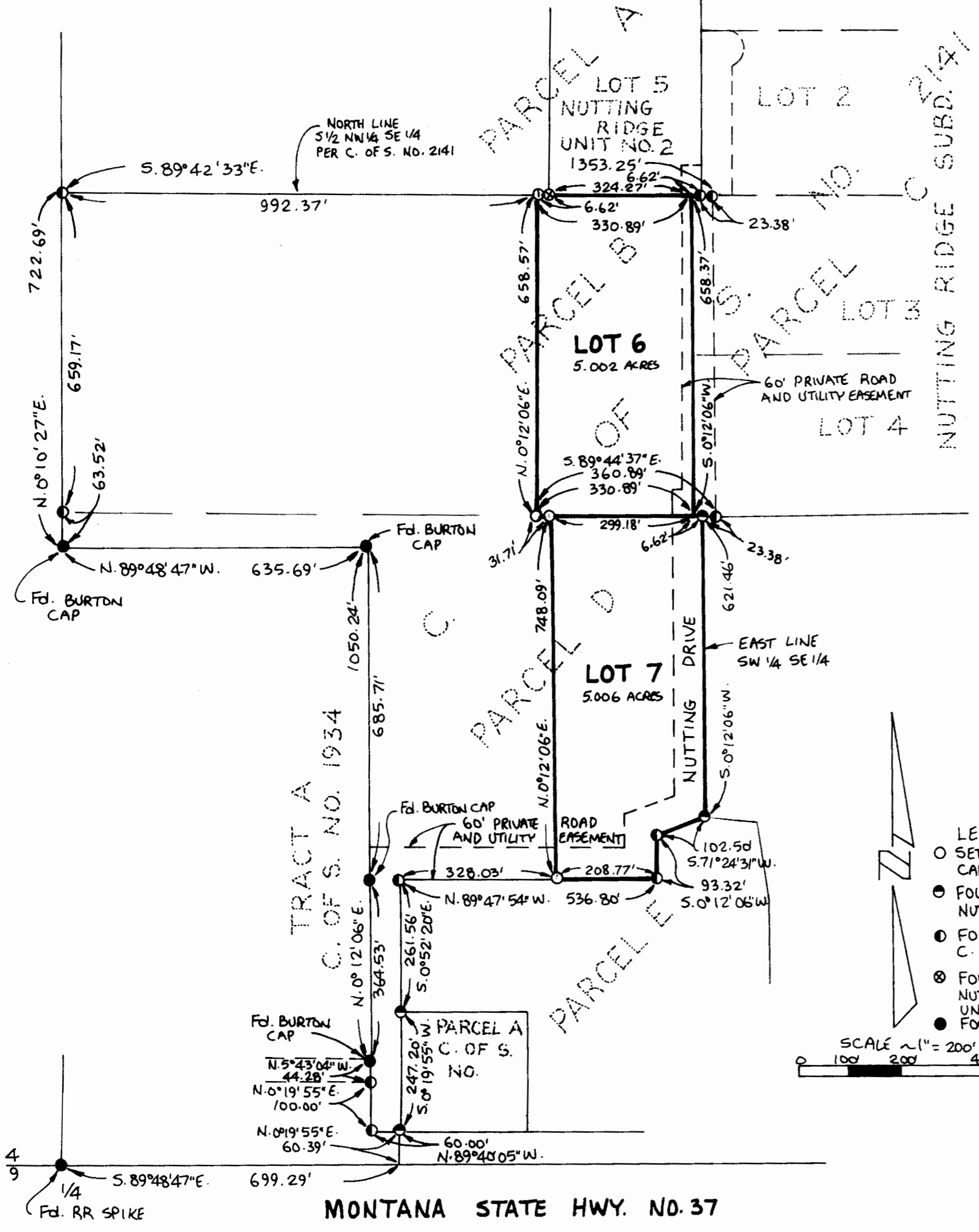
BY Francie Dennis
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEI'ED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATE 5 DAY OF May, 1995.
Meri A. Miller by Janya R. Mehner - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

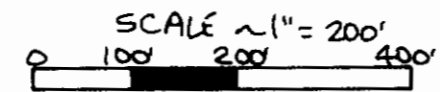
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

DAWN MARQUARDT, REGISTRATION NO. 7328 S

P.F. No. 5330



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR '7328S' PER NUTTING SUBDIVISION
 - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 5, 2141 AND
 - FOUND 5/8" REBAR '7328S' PER NUTTING RIDGE SUBDIVISION UNIT NO. 2.
 - FOUND POINT AS NOTED



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5329

LUCIANO-NUTTING RIDGE JOB#94-110

FINAL PLAT OF Nutting Ridge Subdivision-Unit No. 2

SE 1/4, Sec. 4, T36N R27W
P.M.,M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, LYNN M. SHERMERHORN, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH 1/2 NORTHWEST 1/4 SOUTHEAST 1/4, SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE NORTH 1/2 NORTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE EAST AND SOUTH LINES OF THE NORTH 1/2 NORTHWEST 1/4 SOUTHEAST 1/4 SOUTH 0°12'00" WEST 658.37 FEET AND NORTH 89°42'33" WEST 330.89 FEET; THENCE NORTH 0°12'06" EAST 658.37 FEET TO THE NORTH LINE OF THE NORTH 1/2 NORTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°40'28" EAST 330.89 FEET TO THE POINT OF BEGINNING CONTAINING 5.002 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NUTTING RIDGE SUBDIVISION-UNIT NO. 2, LINCOLN COUNTY, MONTANA.

Lynn M. Shermerhorn
LYNN M. SHERMERHORN

STATE OF MONTANA
COUNTY OF LINCOLN ss.

ON THIS 30th DAY OF September, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Paul L. Pinson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *Bozeman*
MY COMMISSION EXPIRES *2/12/98*

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NUTTING RIDGE SUBDIVISION-UNIT NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Harold R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 5-10, 1995

BY *Bruce Buckhoff*

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF May, 1995, A.D., AT 9:25 O'CLOCK P.M.

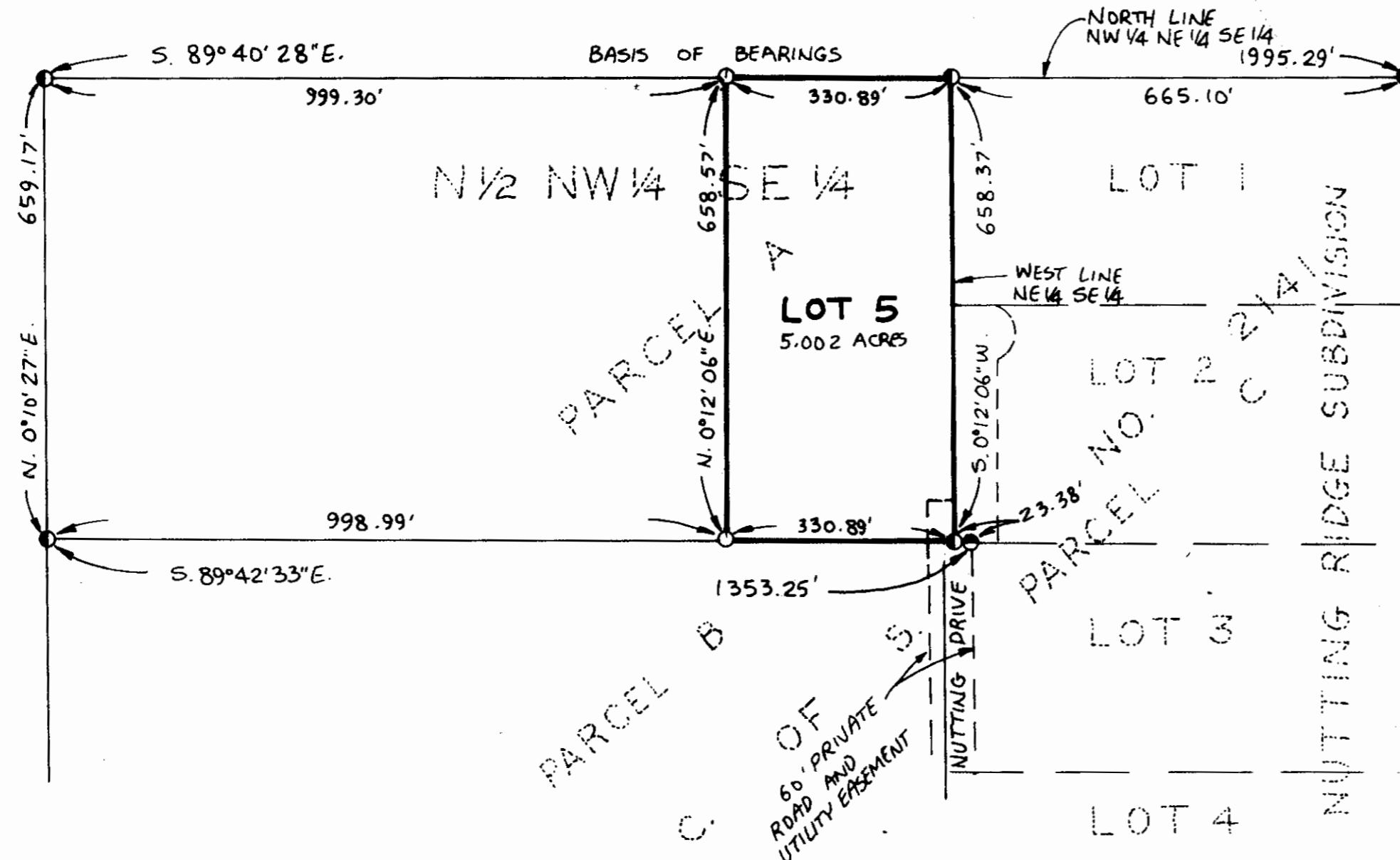
Carol M. Cummings
COUNTY CLERK AND RECORDER

BY *Jeanie Dennis*
DEPUTY

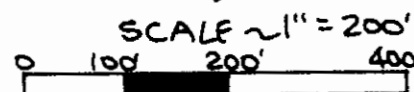
CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY *Nutting Drive*. THE DRIING SURFACE IS APPROXIMATELY 18 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR '7328S' PER NUTTING RIDGE SUBDIVISION
 - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2141



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

Honi A. Miller by Lynn R. Miller Deputy
LINCOLN COUNTY TREASURER

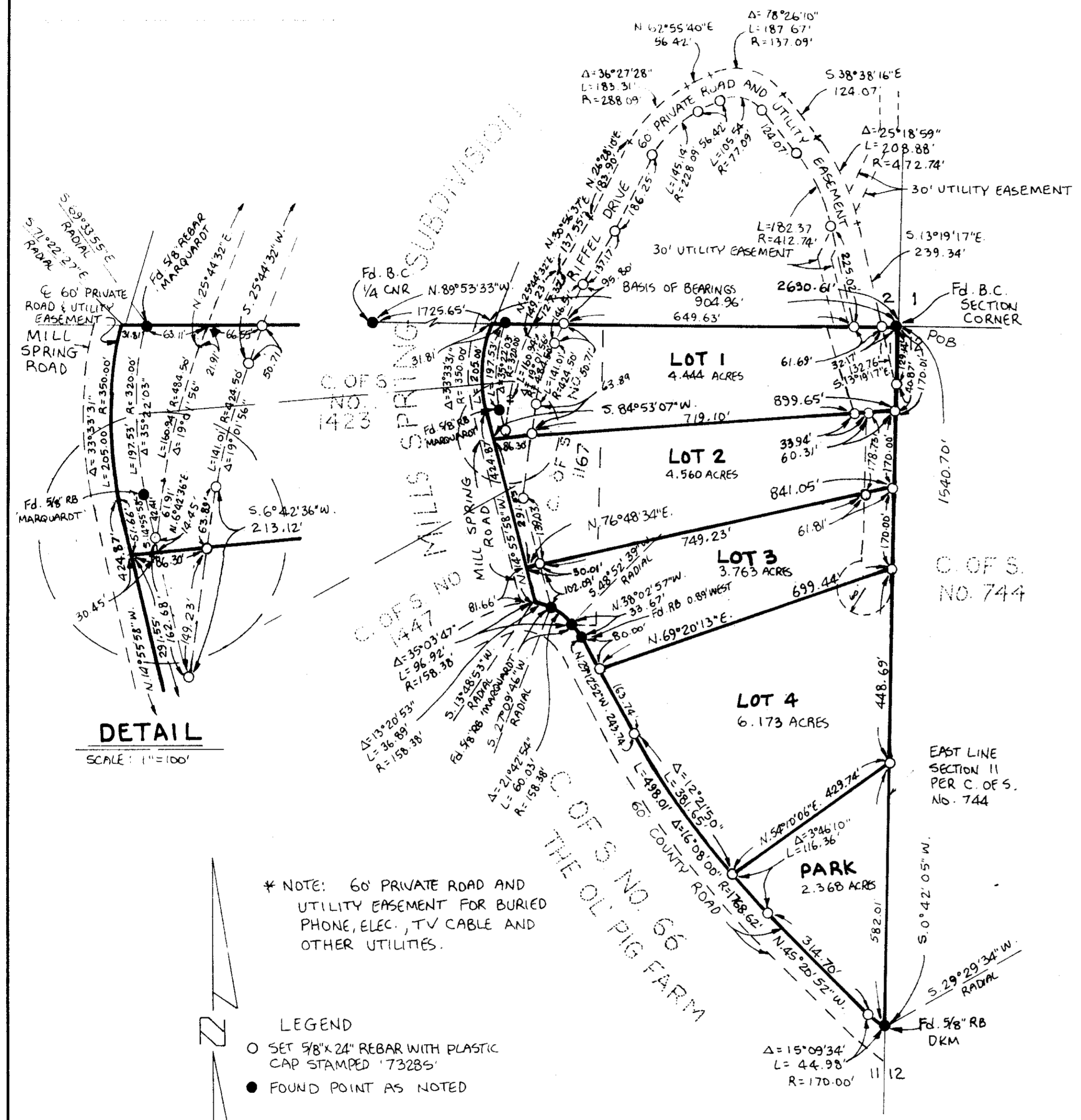
Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5332

Sanitary Restrictions Removed P.F. # 5331

LUCIANO-NUTTING RIDGE

A FINAL PLAT OF Horizon Subdivision NE 1/4, Sec. 11, T36N R27W P.M., Lincoln County, Montana



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

I, LAWRENCE W. RIFFEL, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND PARK AS SHOWN BY THE PLAT HEREIN TO INCLUDE THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF SECTION 11; THENCE ALONG THE EAST LINE OF THE NORTHEAST 1/4, SECTION 11 SOUTH 0°42'00" WEST 1540.70 FEET TO A POINT ON THE NORTHEASTERLY LINE OF THE COUNTY ROAD, WHICH POINT IS ON A 1700.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 29°12'32" EAST; THENCE ALONG THE NORTHEASTERLY LINE OF THE COUNTY ROAD THE FOLLOWING COURSES: NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 15°08'10" 44.98 FEET; THENCE NORTH 45°20'52" WEST 213.12 FEET TO THE BEGINNING OF A 1700.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 15°08'10" 44.98 FEET; THENCE NORTH 29°12'32" WEST 243.74 FEET; THENCE NORTH 33°02'30" WEST 314.70 FEET TO A POINT ON A 358.38 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 48°52'39" WEST; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 35°03'47" 96.50 FEET; THENCE, LEAVING THE NORTHEASTERLY LINE OF THE COUNTY ROAD NORTH 14°55'58" WEST 424.87 FEET TO THE BEGINNING OF A 350.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 33°33'31" 205.00 FEET TO THE NORTH LINE OF THE NORTHEAST 1/4; THENCE ALONG THE NORTH LINE SOUTH 80°22'00" EAST 904.96 FEET TO THE POINT OF BEGINNING CONTAINING 21.308 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HORIZON SUBDIVISION, LINCOLN COUNTY, MONTANA

Lawrence W. Riffel
LAWRENCE W. RIFFEL

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 25th DAY OF APRIL, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LAWRENCE W. RIFFEL, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Hallman
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRIVER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HORIZON SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 17th DAY OF MAY, 1995.

Gerald R. Criver
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 18th DAY OF May, 1995, A.D., AT 8:05 O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

Bruce B. Smith
5-17-95

Frannie Dennis
DEPUTY

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND COLLECTED ON THE LAND TO BE PLATTED HAVE BEEN PAID.
DATED THIS 17th DAY OF May, 1995.
Paul A. Miller
DEPUTY CLERK, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR
HEREBY CERTIFY THAT THE PLAT ACCORDS TO A PLAT WITHIN THIS JURISDICTION AS PROVIDED BY Private Road.
THE SURFACE AREA IS APPROXIMATELY 20 FEET WIDE.

Dean Marquardt
DEAN MARQUARDT
REGISTRATION NO. 7325

P. F. No. 5335

Sanitary Restrictions Removed P.F. # 5334

CLARKE JOB # 94-019

A FINAL PLAT OF
J. B. Subdivision
 SE 1/4, Sec. 18, T36N R26W
 P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, JOHNNY BUSCIGLIO, II AND TERESA BUSCIGLIO, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 18, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4, SECTION 18; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 NORTH 0°04'50" WEST 295.59 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE WEST LINE NORTH 0°04'50" WEST 466.77 FEET; THENCE NORTH 42°30'36" EAST 30.81 FEET; THENCE NORTH 27°16'32" EAST 378.21 FEET; THENCE SOUTH 70°33'59" EAST 98.67 FEET; THENCE SOUTH 60°31'46" EAST 151.54 FEET; THENCE SOUTH 5°20'04" WEST 167.88 FEET; THENCE SOUTH 4°46'37" EAST 540.72 FEET; THENCE SOUTH 88°25'57" WEST 448.06 FEET TO THE POINT OF BEGINNING CONTAINING 6.859 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.
 SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS
 LINCOLN COUNTY, MONTANA.

Johnny Busciglio II
 JOHNNY BUSCIGLIO, II

Teresa Busciglio
 TERESA BUSCIGLIO

STATE OF MONTANA }
 COUNTY OF LINCOLN } SS

ON THIS 27 DAY OF March, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHNNY BUSCIGLIO, II AND TERESA BUSCIGLIO, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

John M. Jones
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Ennis
 MY COMMISSION EXPIRES 9/2/95

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CURNER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF J.B. SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 17th DAY OF MAY, 1995. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Gerald R. Curner
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 15 FEET WIDE.

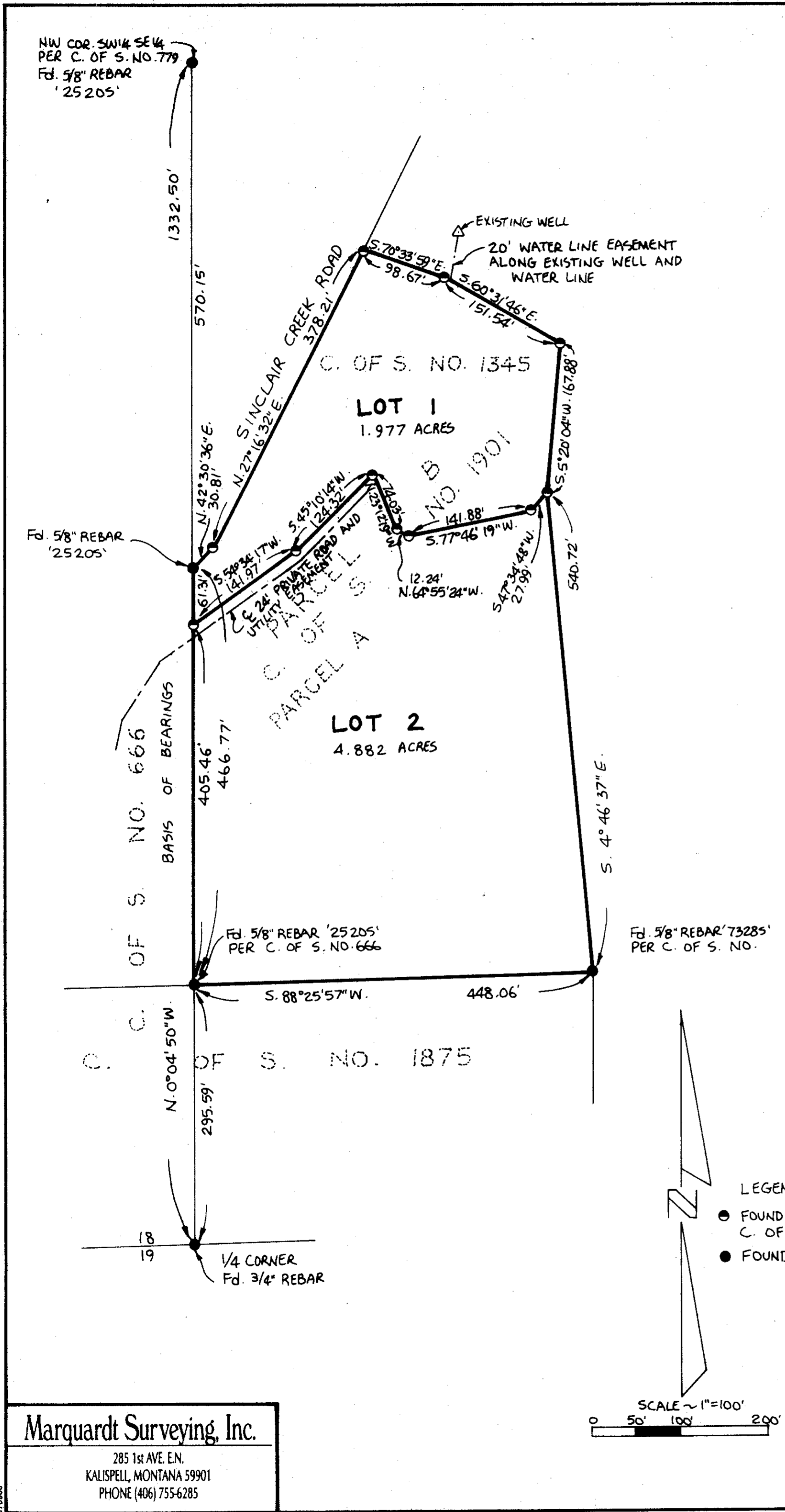
Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

APPROVED: *Billy Backoff* 5-17, 1995

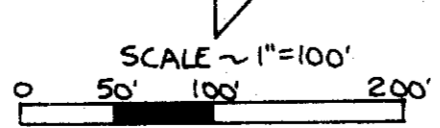
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
 DATED THIS 17th DAY OF May, 1995
Sheri A. Miller
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 18th DAY OF May, 1995, A.D., AT 8:35 O'CLOCK A. M.

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 BY *Jeanne Dennis*
 DEPUTY



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285



BACHE SUBDIVISION
 IN THE
 E 1/2, NW 1/4
 SECTION 19, T29N, R30W, P.M.M.
 FOR
FRED BACHE

OWNER CERTIFICATION

Be it known that Fred O. Bache has caused to be surveyed and subdivided a lot as shown on this plat the following described land:

A tract of land in the East Half of the Northwest Quarter (E1/2 NW1/4) of Section Nineteen (19), Township Twenty-nine (29), North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; More particularly described as follows:

Commencing at a 3 1/2" Brass Cap marking the North 1/4 corner of Section Nineteen (19); thence S 0°00'23" E, along the East boundary of the Northwest 1/4 a distance of 1633.50 feet to a 1/2" rebar capped 7918-S; thence S 86°59'40" W, 369.93 feet along the North Right of Way of Hammer Road, a 60.00' wide county road, to a 1/2" rebar capped 7918-S, and the TRUE POINT OF BEGINNING of the tract of land hereon described; thence continuing along the North Right of Way of Hammer Road S 86°59'40" W, 200.29 feet to a 5/8" rebar capped 9958-S; thence continuing along the North Right of Way of Hammer Road on a curve to the right having a central angle of 9°10'04" and a radius of 590.69 feet for an arc distance of 94.51 feet (chord = N 87°49'10" W, 94.41 feet) to a 5/8" rebar capped 9958-S; thence leaving the Right of Way of Hammer Road, N 27°27'14" W, 175.97 feet to a rebar capped 9958-S; thence N 77°42'46" E, 354.26 feet to a 1/2" rebar capped 7918-S on the West boundary of a parcel of land as described on Certificate of Survey No. 2312; thence along the West boundary of said parcel on a curve to the right having a central angle of 13°49'00" and a radius of 572.29 feet, for an arc distance of 138.01 feet, (chord = S 10°09'30" E, 137.67 feet) to a 1/2" rebar capped 7918-S; thence S 3°15'00" E, 89.27 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.50 acres.

Fred O. Bache 5-17-95
 Fred O. Bache Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Libby, by the above named person(s), on this 17 day of May, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Yusef S. Schenkerberger, Notary Public for the State of MT, residing at Libby. My commission expires 4-25-98.

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 25 day of May, 1995

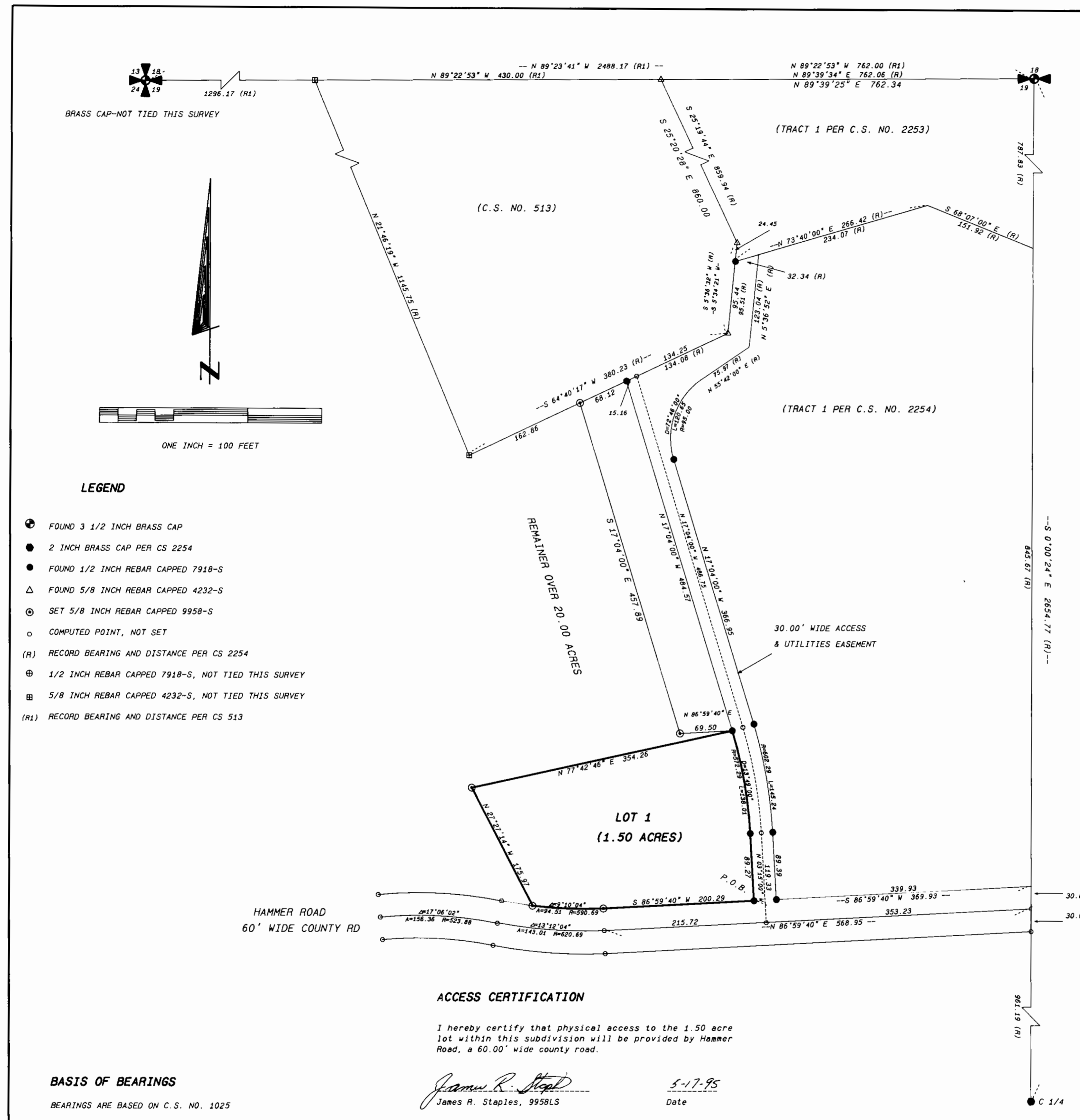
[Signature]
 Chairman

Commissioner

Commissioner

[Signature]
 Checked by

P. F. PLAT NO. #5344



LEGEND

- FOUND 3 1/2 INCH BRASS CAP
- 2 INCH BRASS CAP PER CS 2254
- FOUND 1/2 INCH REBAR CAPPED 7918-S
- △ FOUND 5/8 INCH REBAR CAPPED 4232-S
- SET 5/8 INCH REBAR CAPPED 9958-S
- COMPUTED POINT, NOT SET
- (R) RECORD BEARING AND DISTANCE PER CS 2254
- ⊕ 1/2 INCH REBAR CAPPED 7918-S, NOT TIED THIS SURVEY
- ⊞ 5/8 INCH REBAR CAPPED 4232-S, NOT TIED THIS SURVEY
- (R1) RECORD BEARING AND DISTANCE PER CS 513

ACCESS CERTIFICATION

I hereby certify that physical access to the 1.50 acre lot within this subdivision will be provided by Hammer Road, a 60.00' wide county road.

James R. Staples 5-17-95
 James R. Staples, 9958LS Date

BASIS OF BEARINGS

BEARINGS ARE BASED ON C. S. NO. 1025

| | | | | | |
|---|--|--|---|---|--|
| <p align="center">COUNTY TREASURER</p> <p>I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.</p> <p><i>Heri A. Miller by J. R. Blinn</i> <u>May 25, 1995</u> Treasurer, Lincoln County Deputy Date</p> | <p align="center">CERTIFICATE OF RECORDER</p> <p>Filed for record this <u>26</u> day of <u>May</u>, 19<u>95</u>, at <u>10:30</u> o'clock <u>A.M.</u></p> <p><i>Coral M. Cummings</i> Lincoln County Recorder</p> <p><i>[Signature]</i> Deputy</p> | <p>DATE: 2-1-95</p> <p>JOB NO. M9410</p> <p>DWN. BY: ARE</p> <p>REVISION ONE</p> <p>SHEET 1 OF 1</p> | <p>E1/2 NW1/4</p> <p>SECTION 19</p> <p>TOWNSHIP 29N</p> <p>RANGE 30W</p> <p>PRINCIPAL MERIDIAN MT</p> <p>LINCOLN COUNTY</p> | <p align="center">SURVEYOR'S CERTIFICATE</p> <p>I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>James R. Staples</i> 5-17-95 James R. Staples, 9958LS Date</p> <p align="center"></p> | <p align="center">J. R. S. SURVEYING INC.</p> <p align="center">P. O. BOX 1050 317 MINERAL AVE LIBBY, MONTANA 59923 (406) 293-5059</p> |
|---|--|--|---|---|--|

Sanitary Restrictions Removed PF #5343

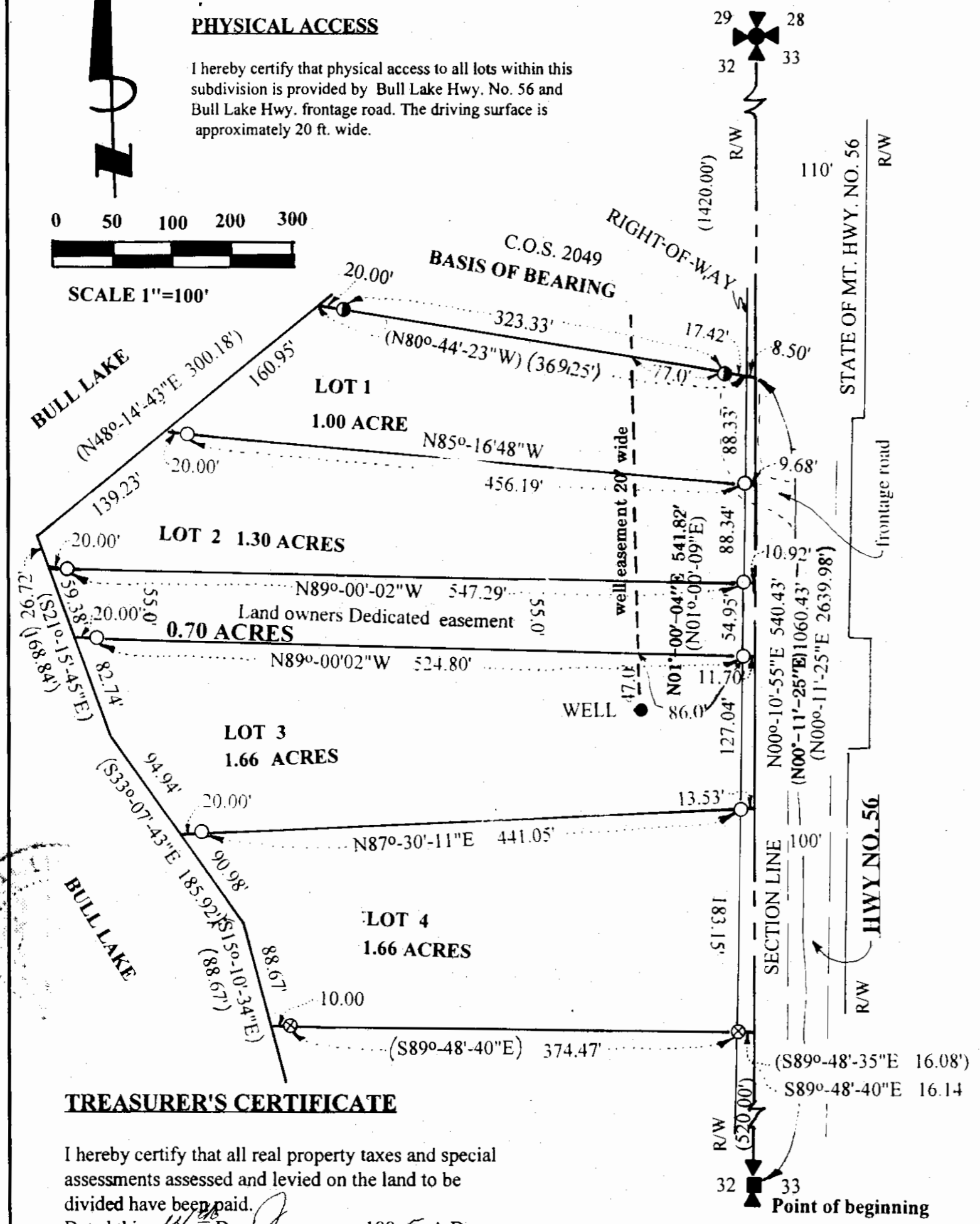
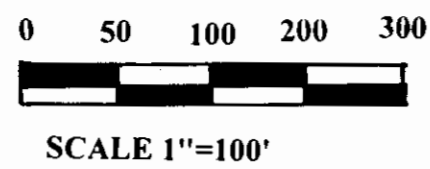
**REWERTS / WARD
SUBDIVISION**
IN GOVERNMENT LOT 4 SECTION 32,
T.29 N., R.33 W., P.M.MT.
LINCOLN COUNTY, MONTANA
JUNE 1994

LEGEND

- ⊗ Found 5/8 inch diam. rebar with plastic cap marked JRS-9958LS per Certificate of Survey No. 1888
- ⊕ BLM brass cap per C. of S. No. 1888
- 5/8 inch diam. rebar with Aluminum cap stamped MDL 4232 S
- ⊙ Found 5/8 inch diam. rebar with plastic cap stamped PEARSON 9008LS per C. of S. 2049.
- Set 5/8 inch diam. rebar X 24 inch long with Plastic cap stamped PEARSON 9008LS.
- () Measurements per C. of S. 1888

PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Bull Lake Hwy. No. 56 and Bull Lake Hwy. frontage road. The driving surface is approximately 20 ft. wide.



TREASURER'S CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 14 Day of June, 1995, A.D.

Seri A. Miller
Treasurer, Lincoln County, Montana

BASIS OF BEARING
Bearings are based on C. of S. No. 1888

REWERTS / WARD SUBDIVISION

A Subdivision of land in Government Lot four (4), Section thirty-two (32), Township twenty-nine (29) North, Range thirty-three (33) West, P.M.Mt., Lincoln County Montana; more particularly described as follows:
Commencing at a point on the east line of Government Lot 4 of said section 32 which is N00°-11'-25"E 1060.43 feet from an aluminum capped monument stamped MDL-4232S being the southeast corner of Government Lot 4; thence N80°-44'-23"W 8.50 feet to a point on the westerly right-of-way of State Highway No. 56 and the beginning of this description; thence N80°-44'-23"W 17.42 feet to a 5/8" inch rebar capped PEARSON 9008LS; thence continuing N80°-44'-23"W 323.33 feet to a 5/8" inch rebar capped PEARSON 9008LS; thence continuing N80°-44'-23"W 20.00 feet to the mean high water line of Bull Lake; thence along the mean high water line of Bull Lake for the following four (4) courses: S48°-14'-43"W 300.18 feet; S21°-15'-45"E 168.84 feet; S33°-07'-43"E 185.92 feet; S15°-10'-34"E 88.67 feet; thence leaving Bull Lake S89°-48'-40"E 10.00 feet to a 5/8" inch rebar capped JRS-9958LS; thence continuing S89°-48'-40"E 374.47 feet to a 5/8" inch rebar capped JRS-9958LS and the westerly right-of-way of State Highway No. 56; thence N01°-00'-04"E 541.81 feet to the true point of beginning; encompassing an area of 6.32 acres.

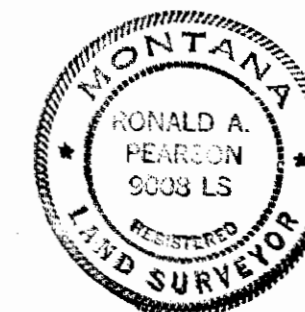
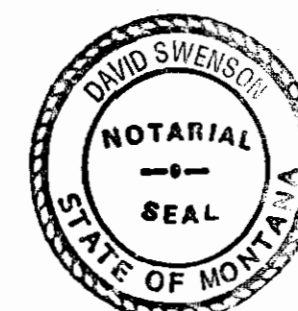
Land Owners Dedicated Easement

A tract of land in Government Lot four (4), Section thirty-two (32), Township twenty-nine (29) North, Range thirty-three (33) West, P.M.Mt., Lincoln County Montana; more particularly described as follows:
Commencing at a point on the east line of Government Lot 4 of said Section 32 which is N00°-11'-25"E 884.96 feet from an aluminum capped monument stamped MDL-4232S being the southeast corner of Government Lot 4; thence N89°-00'-02"W 10.92 feet to a point on the westerly right-of-way of State Highway No. 56 monumented with a 5/8" inch rebar capped PEARSON 9008LS and the beginning of this description; thence N89°-00'-02"W 547.29 feet along the south line of Lot 2 to a 5/8" inch rebar capped PEARSON 9008LS; thence continuing N89°-00'-02"W 20.00 feet to the mean high water line of Bull Lake; thence along the mean high water line of Bull Lake S21°-15'-45"E 59.38 feet; thence leaving Bull Lake S89°-00'-02"E 20.00 feet to a 5/8" inch rebar capped PEARSON 9008LS; thence continuing S89°-00'-02"E 524.80 feet along the north line of Lot 3 to a 5/8" inch rebar capped PEARSON 9008LS and the westerly right-of-way of State Highway No. 56; thence along said right-of-way N01°-00'-04"E 54.95 feet to the true point of beginning; encompassing an area of 0.70 acres.
Subject to an easement for a water line and system being a strip of land 20.00 feet in width 10.00 feet each side of the centerline as shown hereon.

CERTIFICATE OF DEDICATION

We, Diane E. Rewerts, Rikie E. Rewerts, Sydney L. Ward and Steve K. Ward, The undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and certificate of survey, here unto included the following described lots of land to-wit:

Diane E. Rewerts, Rikie E. Rewerts, Sydney L. Ward, Steve K. Ward
DIANE E. REWERTS, RIKIE E. REWERTS, SYDNEY L. WARD STEVE K. WARD



NOTARY CERTIFICATE

Notary Public for the State of Montana
State of: Montana
Residing at: Libby, MT
My Commission Expires Oct 22, 1998
County of: LINCOLN

On the 15 day of MAY, 1995, before me, a Notary Public in and for the State of Montana, personally appeared _____, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. In witness thereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public for the State of Montana
Residing in Libby, Montana
My Commission expires Oct 22, 1998

SURVEYOR'S CERTIFICATE

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey on this Certificate has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

[Signature]
Ronald A. Pearson, Montana Registration No. 9008LS
CERTIFICATE OF EXAMINING OFFICER
Approved this 14 day of June, 1995, A.D.
[Signature]
Examining Officer
Approved *[Signature]*
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK AND RECORDER

State of Montana, County of Lincoln, filed this 14 day
of June, 1995, A.D. at 1:15 o'clock P.M.
[Signature]
County Clerk and Recorder by *[Signature]*
Deputy

SURVEY NO. 5350

Sanitary Restrictions Removed P.F. # 5349

AMENDED PLAT
LOT #2
HULL SUBDIVISION
 IN
TRACT 2, HES #503
SECTIONS 21, 27, & 28
UNSURVEYED T37N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA
 FOR
KURT AND PAULA JEAN BREITHAUPT

OWNERS CERTIFICATE

Be it known that Kurt and Paula Jean Breithaupt, husband and wife, have caused to be surveyed and subdivided into lots as shown on this plat the following described land:

Lot Two (2) of the Hull Subdivision as it is shown on Plat No. 5215, being a part of HES No. 503 in Sections Twenty-one (21), Twenty-seven (27), and Twenty-eight (28), in Unsurveyed Township Thirty-seven (37) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

BEGINNING at an original stone marking corner 1 of H.E.S. 503 (Records of Lincoln County, Montana); thence S 0°01'24" E, 300.11 feet along the easterly boundary of H.E.S. 503 to a 1/2 inch rebar capped 7975-S marking the North Right of Way of a 60.00 foot wide county road; thence along the North Right of Way of said road the following courses: S 46°29'29" W, 776.27 feet to a 1/2 inch rebar capped 7975-S; thence on a curve to the right having a central angle of 03°11'28" and a radius of 870.00 feet, for an arc distance of 48.45 feet (chord = S 48°05'25" W, 48.45 feet) to a 5/8 inch rebar capped 9958-S; thence, on a curve to the right having a central angle of 11°58'34" and a radius of 870.00 feet, for an arc distance of 181.85 feet (chord = S 55°40'26" W, 181.52 feet) to a 1/2 inch rebar capped 7975-S; thence, S 61°40'09" W, 619.08 feet to a 1/2 inch rebar capped 7975-S; thence, leaving said Right of Way, N 89°40'30" W, 726.53 feet to a 5/8 inch rebar capped 9958-S; thence N 89°40'30" W, 2221.53 feet to a 1/2 inch rebar capped 7975-S; thence, S 89°52'38" W, 45.72 feet to the centerline of the Yaak River; thence along the centerline of said river the following five (5) courses: N 32°23'34" E, 158.33 feet; N 12°36'11" E, 217.31 feet; N 41°27'56" E, 303.81 feet; N 20°54'40" E, 119.88 feet; N 37°22'21" E, 632.43 feet; thence leaving the centerline of said river N 86°53'27" E, 1216.91 to an original stone marking corner 6 of H.E.S. 503; thence S 89°48'45" E, 2312.40 feet to the TRUE POINT OF BEGINNING; encompassing an area of 100.54 acres.

SUBJECT TO easements for access and utilities as shown hereon.

Kurt Breithaupt 5/25/95
 Kurt Breithaupt Date
Paula Jean Breithaupt 5/25/95
 Paula Jean Breithaupt Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public, for the State of Montana, County of Lincoln, by the above named person(s), on this 25 day of May, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

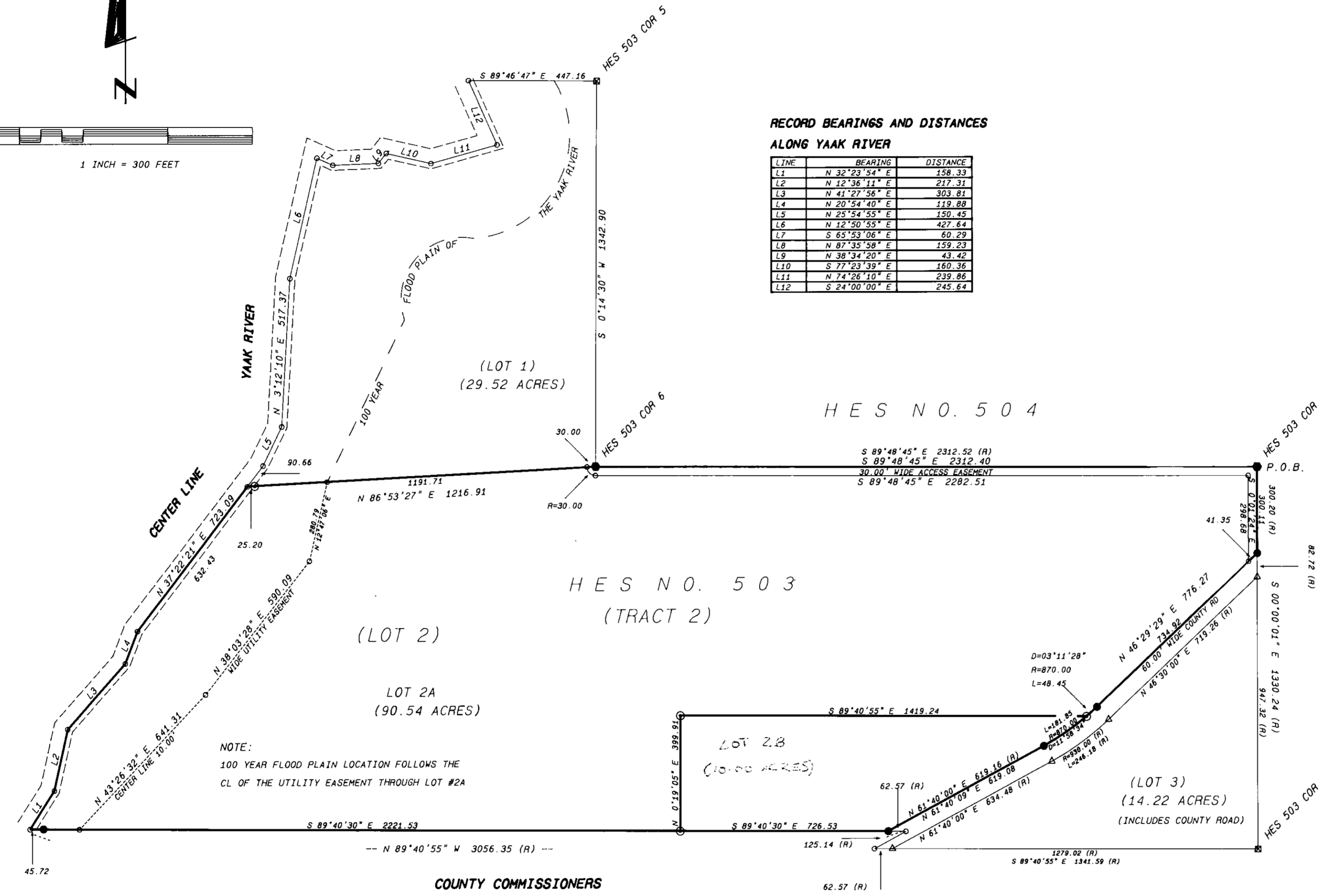
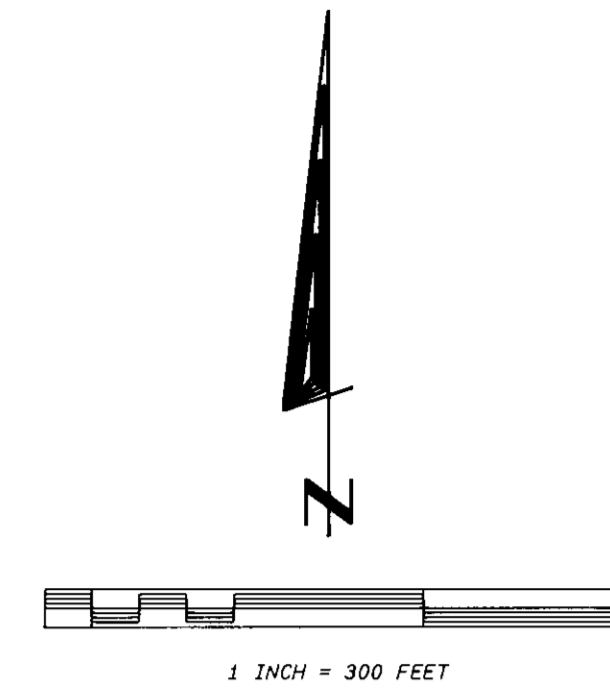
Lydia Schenkberg Notary Public for the State of MT, residing at Libby. My commission expires 4-25-98.

P. F. PLAT NO. 5355

BASIS OF BEARINGS
 BEARINGS ARE BASED ON CERTIFICATE OF SURVEY #1960
 AND PLAT NO. 5215 - HULL SUBDIVISION.

**RECORD BEARINGS AND DISTANCES
 ALONG YAAK RIVER**

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | N 32°23'34" E | 158.33 |
| L2 | N 12°36'11" E | 217.31 |
| L3 | N 41°27'56" E | 303.81 |
| L4 | N 20°54'40" E | 119.88 |
| L5 | N 25°54'55" E | 150.45 |
| L6 | N 12°50'55" E | 427.64 |
| L7 | S 65°53'06" E | 60.29 |
| L8 | N 87°35'58" E | 159.23 |
| L9 | N 38°34'20" E | 43.42 |
| L10 | S 77°23'39" E | 160.36 |
| L11 | N 74°26'10" E | 239.86 |
| L12 | S 24°00'00" E | 245.64 |



NOTE:
 100 YEAR FLOOD PLAIN LOCATION FOLLOWS THE CL OF THE UTILITY EASEMENT THROUGH LOT #2A

LEGEND

- FOUND ORIGINAL STONE HES 503 AS NOTED
- ⊠ HES STONE PER CS 1960 AS NOTED-NOT TIED
- ⊙ SET 5/8 INCH REBAR WITH PLASTIC CAP-9958S
- COMPUTED POINT-NOT FOUND OR SET
- FOUND 1/2 INCH REBAR WITH PLASTIC CAP-7975S
- △ 1/2 INCH REBAR WITH PLASTIC CAP PER CS 1960-NOT TIED
- (R) RECORD BEARING AND DISTANCE PER CS 1960

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 26 day of June, 1995

Chairman
Donald R. Griner
 Commissioner
 Commissioner
 Commissioner

ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision is provided by a 60.00 foot wide county road as shown on this plat.

James R. Staples 5-26-95
 James R. Staples Date

Checked by

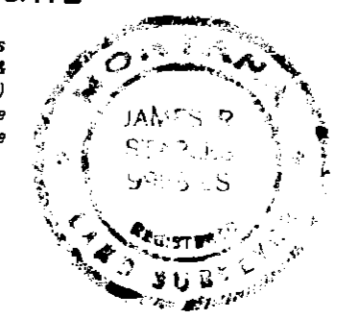
COUNTY TREASURER
 I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.
Janice Miller 5/26/1995
 Treasurer, Lincoln County Date

CERTIFICATE OF RECORDER
 Filed for record this 26 day of June, 1995 at 10:46 o'clock A.M.
Carol Ann Cummings
 Lincoln County Recorder
 By *Shirley Dennis*
 Deputy

| | |
|----------|---------|
| DATE: | 2-23-95 |
| JOB NO. | M9502 |
| DWN. BY: | ARE |
| REVISION | ONE |
| SHEET | 1 OF 1 |

HES 503
 SECTION 21, 27, 28
 TOWNSHIP 37N
 RANGE 31W
 PRINCIPAL MERIDIAN MT
 LINCOLN COUNTY

SURVEYOR'S CERTIFICATE
 I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of the survey made by me.
James R. Staples 5-26-95
 James R. Staples, 9958LS Date



J.R.S. SURVEYING INC.
 P.O. BOX 1050
 317 MINERAL AVE
 LIBBY, MONTANA 59923
 (406) 293-5059

Sanitary Restrictions Removed P.F. #5354

VAN SCHOIACK SUBDIVISION

IN THE

NW1/4 NE1/4 of Section 26,
Township 30 North, Range 31 West,
of the Principal Montana Meridian,
Lincoln County, Montana

FOR

Lila Van Schoiack

ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision is provided by existing roads.

James R. Staples
James R. Staples, 9958LS

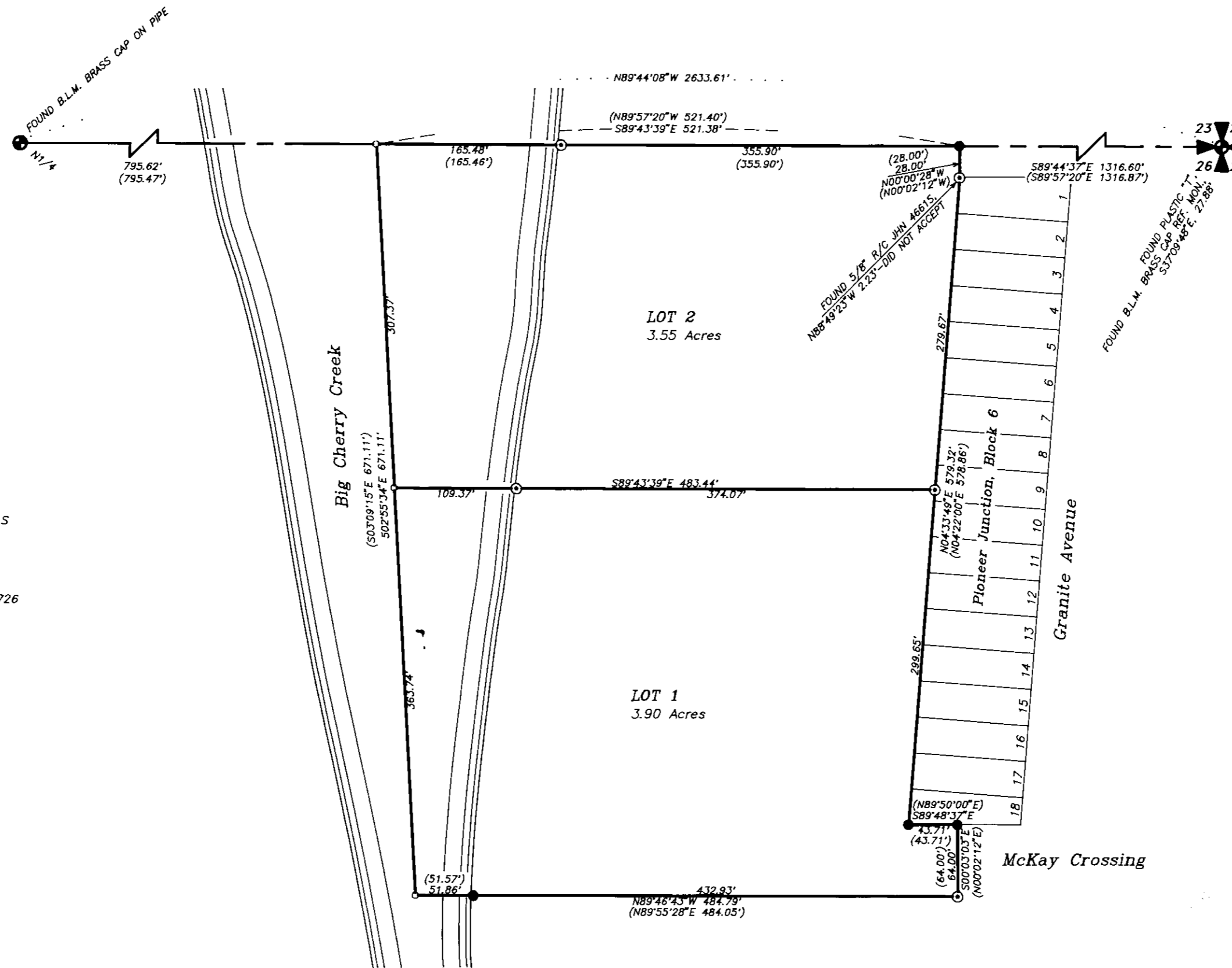
2-6-95
Date

BASIS OF BEARINGS

BEARINGS ARE BASED ON C.O.S. NO. 366

LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- FOUND 5/8 INCH REBAR STAMPED JHN 4661S
- SET 5/8 INCH REBAR CAPPED JRS 9958LS
- COMPUTED POINT - NOT SET
- (R) RECORD BEARING AND DISTANCE PER COS 1726



OWNER'S CERTIFICATE

Be it known that Lila Van Schoiack has caused to be surveyed and subdivided into lots the tract of land shown on this plat.

A tract of land in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section Twenty-six (26), Township Thirty (30) North, Range Thirty-one (31) West, of the Principal Meridian Montana, Lincoln County, Montana; more particularly described as follows:

Beginning at the northeast corner of the NW1/4 of said Section 26 marked by a 5/8" rebar and plastic cap stamped JHN 4661S; thence, along the north line of the NW1/4 of the NE1/4 of said Section 26, N89°43'39"W, 521.38 feet to the center of Cherry Creek; thence, along the centerline of Cherry Creek, S2°55'34"E, 671.11 feet; thence, S89°46'43"E, 484.79 feet to a 5/8" rebar and plastic cap stamped JRS 9958LS; thence, N0°03'03"W, 64.00 feet to a 5/8" rebar and plastic cap stamped JHN 4661S; thence, N89°48'37"W, 43.71 feet to a 5/8" rebar and plastic cap stamped JRS 9958LS; thence, N4°33'49"E, 579.32 feet to a 5/8" rebar and plastic cap stamped JRS 9958LS; thence, N0°00'28"W, 28.00 feet to the TRUE POINT OF BEGINNING; encompassing an area of 7.45 acres.

Lila Van Schoiack 2-10-95
Lila Van Schoiack Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 10 day of February, 1995. In witness whereof I have hereunto set my hand and affixed my notary seal.

Erna Schenkeweger Notary Public for the State of Montana
residing at Libby, My commission expires 4-25-98

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated *July 6, 1995*, 1995.

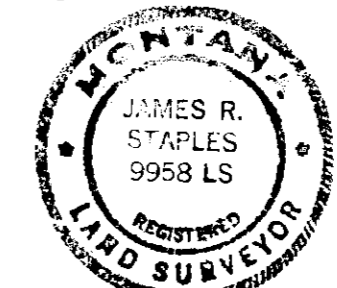
Chairman

Commissioner

Commissioner

Checked by *Dave Bushell*

PLAT NO. 5360

| | | | | | |
|---|--|--|--|---|--|
| <p>COUNTY TREASURER</p> <p>All real property taxes assessed and levied on the land to be divided described herein are delinquent PAID.</p> <p><i>David M. Wilson</i> by <i>James R. Staples</i> Deputy Treasurer, Lincoln County</p> <p>Date: <i>July 6, 1995</i></p> | <p>CERTIFICATE OF RECORDER</p> <p>Filed for record this <i>6th</i> day of <i>July</i>, 1995 at <i>10:05</i> o'clock <i>A.M.</i></p> <p><i>Carol M. Cummings</i> Lincoln County Recorder</p> <p>By <i>James R. Staples</i> Deputy</p> | <p>DATE: 12-22-94</p> <p>JOB NO. M9422</p> <p>DWN. BY: SEV-J</p> <p>REVISION ONE</p> <p>SHEET 1 OF 1</p> | <p>NE1/4</p> <p>SECTION 26</p> <p>TOWNSHIP T30N</p> <p>RANGE R31W</p> <p>PRINCIPAL MERIDIAN MT</p> <p>LINCOLN COUNTY</p> | <p>SURVEYOR'S CERTIFICATE</p> <p>I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>James R. Staples</i> 2-6-95 James R. Staples, 9958LS Date</p>  | <p>J.R.S. SURVEYING, INC.</p> <p>P.O. BOX 1050</p> <p>317 MINERAL AVENUE</p> <p>LIBBY, MONTANA 59923</p> <p>(406) 293-5059</p> |
|---|--|--|--|---|--|

Sanitary Restrictions Removed P.F. # 5359

Amended Subdivision Plat of Lots 1 and 2, KSANKA CREEK

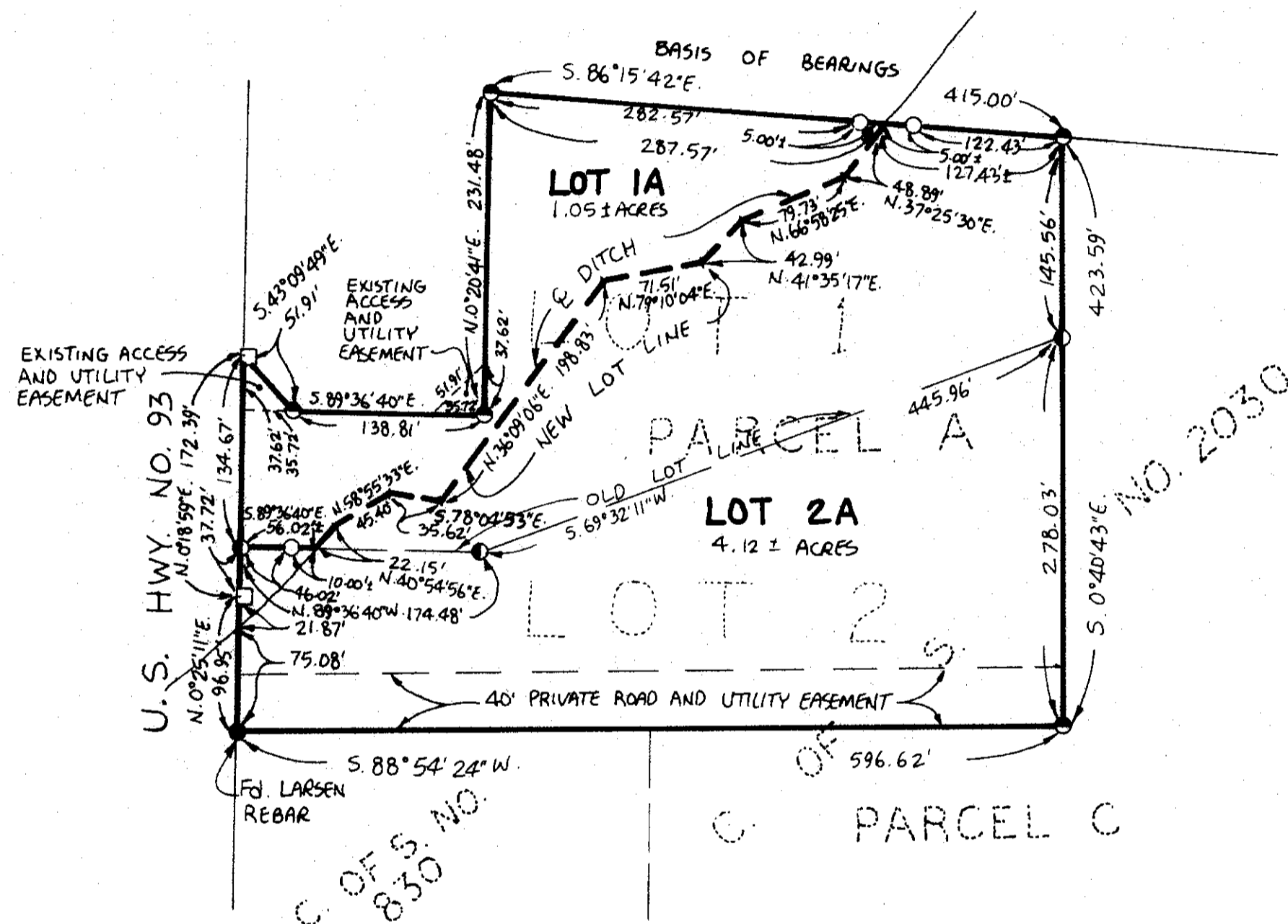
NW 1/4, Sec. II, T36N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, J.F.L.I. TRUST AND MAXINE VREDENBURG, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 1 AND 2, KSANKA CREEK CONTAINING 5.17 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 1 AND 2, KSANKA CREEK, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA.



J.F.L.I. TRUST

Maxine Vredenburg
MAXINE VREDENBURG

BY [Signature]

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 3rd DAY OF MAY, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MAXINE VREDENBURG, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT - Eureka
MY COMMISSION EXPIRES 7-1-95

STATE OF Montana }
COUNTY OF Lincoln } SS.

ON THIS 4th DAY OF May, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED [Signature] KNOWN TO ME TO BE THE [Signature] OF J.F.L.I. TRUST, THE TRUST WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC FOR THE STATE OF Mont
RESIDING AT [Signature]
MY COMMISSION EXPIRES 2/16/98

[Signature]

COUNTY COMMISSIONER

APPROVED: July 13, 1995

[Signature]
BY

CERTIFICATE OF SURVEYOR

[Signature]
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 13th DAY OF July, 1995, A.D., AT 1:25 O'CLOCK P. M.

[Signature]
COUNTY CLERK AND RECORDER

BY [Signature]
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND PAID ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

[Signature] 7/13/95
TREASURER, LINCOLN COUNTY, MONTANA

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SCALE ~ 1" = 100'
0 50 100 200

LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '7328S' PER C OF S. NO. 2030
- FOUND 5/8" REBAR '7328S' PER KSANKA CREEK SUBDIVISION
- FOUND POINT AS NOTED

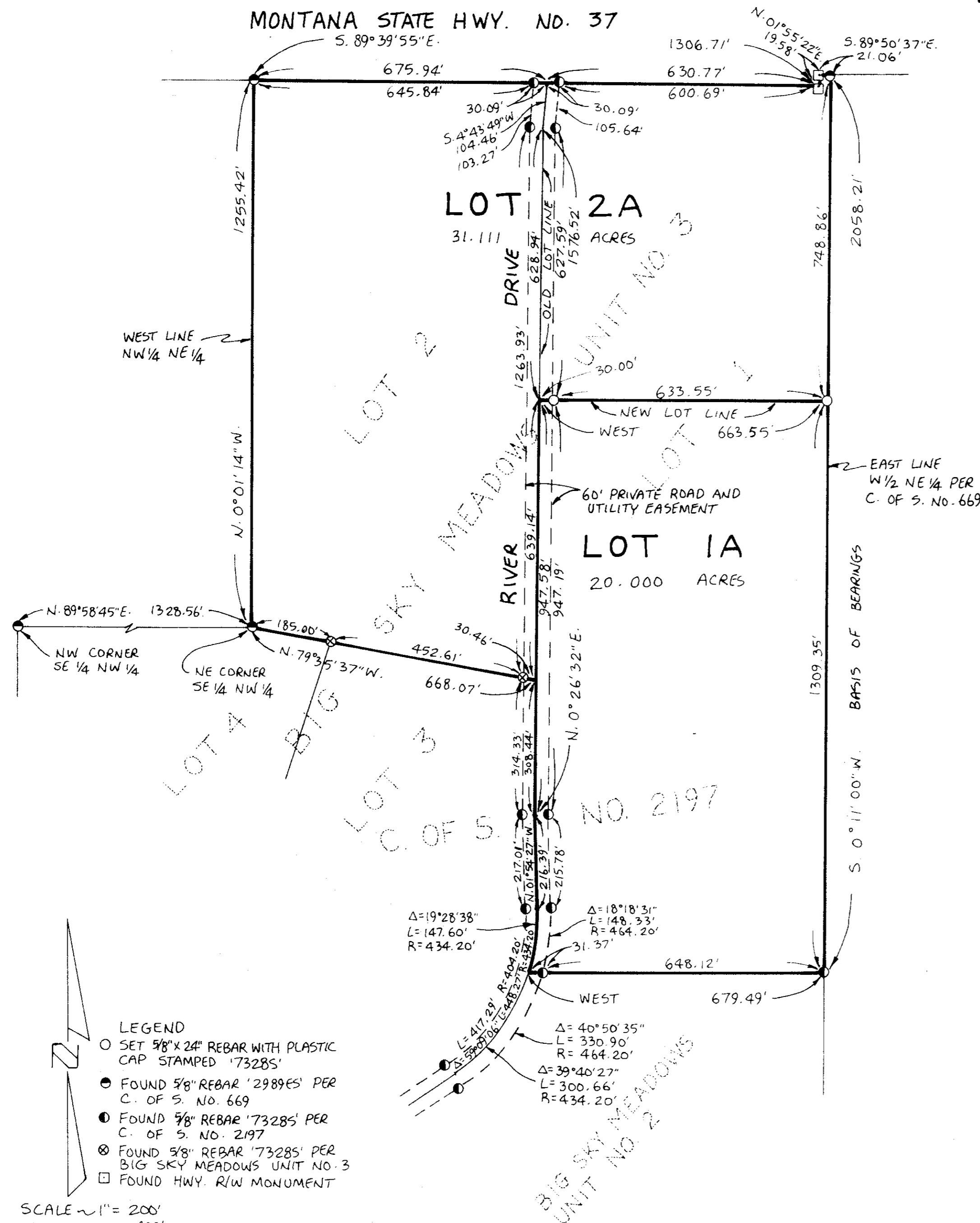
Sanitary Restrictions Removed P.F. # 5362

P.F. No. 5363

VREDENBURG

Amended Subdivision Plat of Lots 1 and 2, Big Sky Meadows Unit No. 3

Portion of Sec. 9, T36N R27W
P.M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, LYNN M. SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBLIDDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLOSED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 1 AND 2, BIG SKY MEADOWS, UNIT NO. 3 CONTAINING 51.111 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 1 AND 2, BIG SKY MEADOWS UNIT NO. 3, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE CREATED OR DELETED. THEREFORE, THE SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PLAT PLAT TO SECTION 9, T36N R27W, MGA.

Lynn M. Schermerhorn
LYNN M. SCHERMERHORN

STATE OF Montana
COUNTY OF Lincoln

ON THIS 9th DAY OF May, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND APPROVED TO ME TO BE THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND DATE FIRST ABOVE WRITTEN.

Jays Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Ennis
MY COMMISSION EXPIRES 2/16/98

Merle R. Ciner
COUNTY COMMISSIONER

APPROVED: 7-14 1995
BY: Butch Buckley

CERTIFICATE OF SURVEYOR
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY River Drive. THE DRAINING SURFACE IS APPROXIMATELY 50 FEET AFBF.
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 10015

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 14th DAY OF July, 1995, A.M., AT 8:05 O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

Jeanni Dennis
DEPUTY

I HAVE'S WITNESSED THAT ALL NECESSARY LAWS AND ORDINANCES HAVE BEEN COMPLIED WITH AND ALL OF THE NECESSARY TO BE COMPLETED IN FULL. FILED THE 13th DAY OF July, 1995.

W. G. Miller
REGISTERED PROFESSIONAL SURVEYOR, MONTANA

Marquardt Surveying, Inc.
285 1st AVE. N.E.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

RF. No. 5364

LUCIANO-RIVER DRIVE ESTATES

CALEO SUBDIVISION

AN AMENDED SUBDIVISION PLAT OF LOT 1
 BLADE TRAP SUBDIVISION NO. 2
 SE 1/4, Sec. 6, T35N R27W
 P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, ALLEN VANHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, BLADE TRAP SUBDIVISION CONTAINING 30.046 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO U.S. FOREST SERVICE ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CALEO SUBDIVISION, LINCOLN COUNTY, MONTANA.

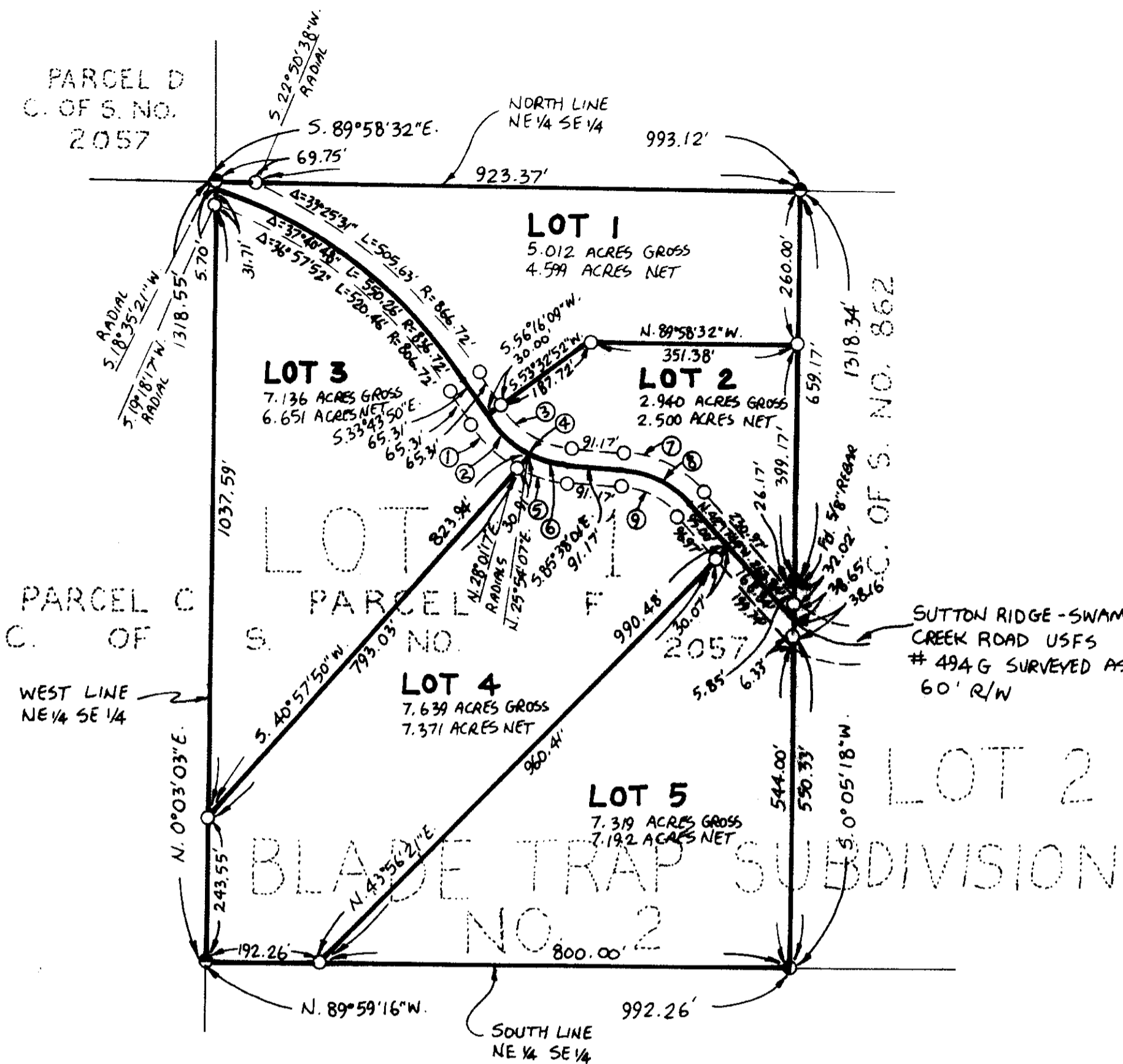
Allen Vanhorn
 ALLEN VANHORN

STATE OF MONTANA)
 COUNTY OF FLEETWOOD) ss.

ON THIS 22nd DAY OF JUNE, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ALLEN VANHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

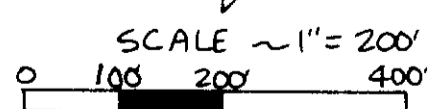
David C. Holm
 NOTARY PUBLIC FOR THE STATE OF MT.
 RESIDING AT KALISPELL
 MY COMMISSION EXPIRES 8/23/98



LINE TABLE FOR CURVE DATA

| DELTA | LENGTH | RADIUS |
|-------------|---------|---------|
| ① 28°14'47" | 106.95' | 216.94' |
| ② 30°22'07" | 99.09' | 186.94' |
| ③ 51°54'13" | 142.17' | 156.94' |
| ④ 51°54'11" | 169.35' | 186.94' |
| ⑤ 23°39'25" | 89.57' | 216.94' |
| ⑥ 21°32'04" | 70.26' | 186.94' |
| ⑦ 43°20'17" | 155.95' | 206.18' |
| ⑧ 43°20'17" | 133.26' | 176.18' |
| ⑨ 43°20'17" | 110.57' | 146.18' |

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2057
 - FOUND 5/8" REBAR '73285' PER BLADE TRAP SUBDIVISION NO. 2
 - FOUND POINT AS NOTED



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CALEO SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT "INASMUCH AS LOTS 1, 3, 4 AND 5 IN THE CALEO SUBDIVISION ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT LOTS 1, 3, 4 AND 5 IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED FOR LOTS 1, 3, 4 AND 5 IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA. DEDICATION OF PARKLAND WITHIN LOT 2 OF CALEO SUBDIVISION WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED FOR LOT 2 AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF \$ 420.00.

Gerald R. Criner
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings by Dan Buckoff
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

APPROVED: 7-13, 1995

BY Dan Buckoff

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 17th DAY OF JULY, 1995, A.D., AT 8:20 O'CLOCK A. M.

Coral M. Cummings
 COUNTY CLERK AND RECORDER

BY Jennie Dennis
 DEPUTY

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THIS SUBDIVISION IS PROVIDED BY Sutton Ridge-Swamp Creek Rd. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

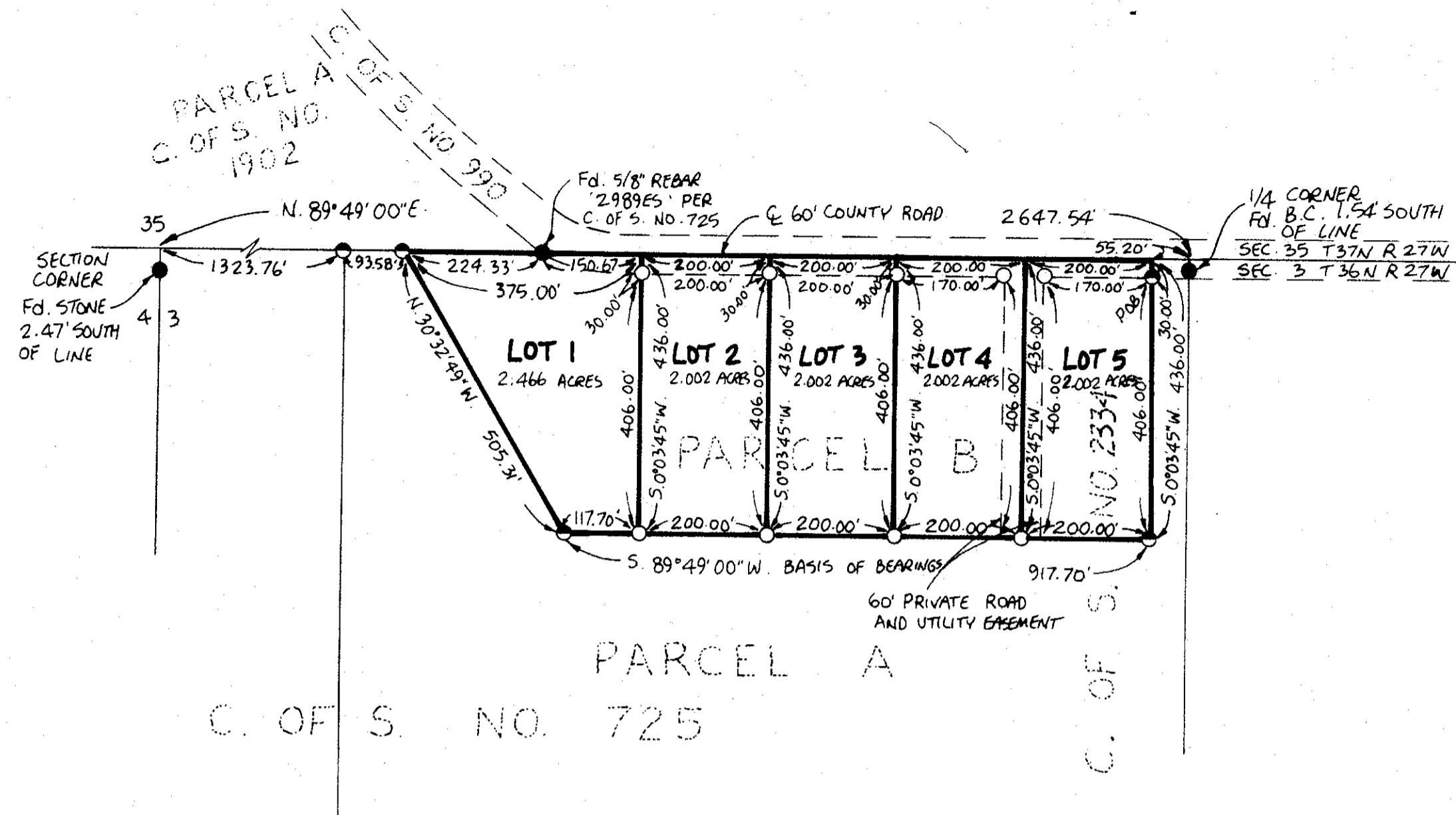
Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 73285 S

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE PLATTED HAVE BEEN PAID.
Joni A. Miller 7/13/95
 TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 5366

Sanitary Restrictions Removed P.F. # 5365

A FINAL SUBDIVISION PLAT OF
Lindsay Acres Unit No. 2
 NW 1/4, Sec. 3, T36N R27W
 P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, INDIAN CREEK RANCH, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF GOVERNMENT LOT 3, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHEAST CORNER OF GOVERNMENT LOT 3; THENCE ALONG THE NORTH LINE OF GOVERNMENT LOT 3 SOUTH 89°49'00" WEST 55.20 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE SOUTH 89°49'00" WEST 1175.00 FEET; THENCE SOUTH 89°49'00" EAST 505.21 FEET; THENCE NORTH 89°49'00" EAST 437.70 FEET; THENCE NORTH 89°49'00" EAST 436.00 FEET TO THE POINT OF BEGINNING CONTAINING 10.473 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO EASEMENTS OF RECORD,
 SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LINDSAY ACRES UNIT NO. 2, LINCOLN COUNTY, MONTANA.

David D. Smaydak
 INDIAN CREEK RANCH

STATE OF Montana)
 COUNTY OF Lincoln)

ON THIS 9th DAY OF May, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED David D. Smaydak, KNOWN TO ME TO BE THE Owner OF INDIAN CREEK RANCH, AND THE PERSON WHOSE NAME IS EXECUTED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Butte
 MY COMMISSION EXPIRES 2/11/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF LINDSAY ACRES UNIT NO. 2, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 18th DAY OF July, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF LINDSAY ACRES UNIT NO. 2 WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 75-3-606, MCA," IN THE AMOUNT OF (\$ 2,000.00).

Gerald R. Criner
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings by Bill Buschell
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

APPROVED: 7-19, 1995

Bill Buschell
 BY

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT ACCESS TO ALL LOTS IS PROVIDED BY County Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT, REGISTRATION NO. 7228-S

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 19th DAY OF July, 1995, A.D., AT 9:05 O'CLOCK A.M.

Coral M. Cummings
 COUNTY CLERK AND RECORDER

BY Jeanne Dennis
 DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATE: 13th DAY OF July, 1995.
Jeanne Dennis
 TREASURER, LINCOLN COUNTY, MONTANA



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED 173285'
 - FOUND 5/8" REBAR 73285' PER C. OF S. NO.
 - FOUND POINT AS NOTED

SCALE 1" = 200'
 0 100 200 400'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

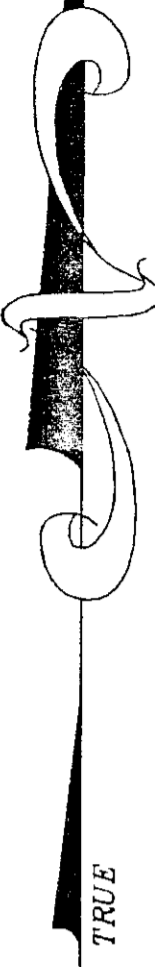
Sanitary Restrictions Removed P.F. # 5368

P.F. No. 5369

LUCIANO - Lindsay Acres Unit No. 2 95-097

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 31 day of March, 1995.
Treasurer, Lincoln County, Montana



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP PER PLAT NO. 4751
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP PER PLAT NO. 4710

STATE OF WASHINGTON
COUNTY OF SPOKANE

On this 31 day of March, 1995 A.D., before me, a Notary Public in and for the State of Washington, personally appeared Curt L. Pickett and Rita R. Kinley known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public for the State of Washington
Residing at Spokane
My Commission Expires 3/98



GRAPHIC SCALE



(IN FEET)
1 inch = 60 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

LINCOLN COUNTY, MONTANA

BOUNDARY ADJUSTMENT

PLAT OF: THOM ESTATES

PARCELS 3 & 4

BEING A PART OF HES 845

IN UNSURVEYED SECTION 9, TWP 34N., R 33W., P.M.M.

DATE: JULY 1994 FOR: GARY THOM

LAND TO BE ADDED TO LOT 3 OF THOM ESTATES (3B)

A tract of land near Yaak, in Lincoln County, Montana, being a part of HES No. 845 to become a part of Lot 3 of Thom Estates Plat No. 4710 and 4751, all of said HES 845 in unsurveyed Section 9, Twp. 34 N., R. 33 W., P.M.M., and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: KED 4975-S marking the southeast corner of Lot 3 per Thom Estates (Plat No. 4710); thence, from said point of beginning N 72°00'40" E 60.02 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly line of HES 845; thence, along said easterly line N 18°34'10" W 199.39 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 72°00'59" W 60.00 feet to a 5/8 inch dia. rebar capped: 4975-S marking the northeast corner of Lot 3; thence, along the easterly line of said Lot 3 S 18°34'10" E 200.00 feet to the point of beginning.

The aforescribed tract of land contains .275 acres, more or less, and is subject to a 30.00 foot wide roadway easement for ingress and egress for Parcel "A" and Lot 4, all as shown hereon.

LAND TO BE ADDED TO LOT 4 AND PARCEL "A" OF THOM ESTATES (4A-1)

A tract of land near Yaak, in Lincoln County, Montana, being a part of HES No. 845 to become a part of Lot 4 and Parcel "A" of Thom Estates Plat No. 4710 and 4751, all of said HES No. 845 in unsurveyed Section 9, Twp. 34 N., R. 33 W., P.M.M., and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: KED 4975-S marking the east corner of Lot 4 per Thom Estates (Plat No. 4710); thence, from said point of beginning N 72°00'59" E 60.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly line of said HES 845; thence, along said easterly line N 18°34'10" W 380.61 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 71°55'05" W 60.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the northeast corner of Parcel "A" per Plat No. 4751; thence, S 18°34'10" E 380.00 feet along the easterly line of said Parcel "A" and Lot 4 to the point of beginning.

The above described tract of land contains .523 acres, more or less, and includes a 30.00 foot easement for ingress and egress across Parcel 3B, as shown hereon.

PURPOSE OF SURVEY/EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)e, MCA. Furthermore, we hereby certify that the purpose of this division is to correct errors in construction where buildings may encroach on neighboring property. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.095(2)(b).

Date:

[Signatures]

STATE OF MONTANA
COUNTY OF LINCOLN

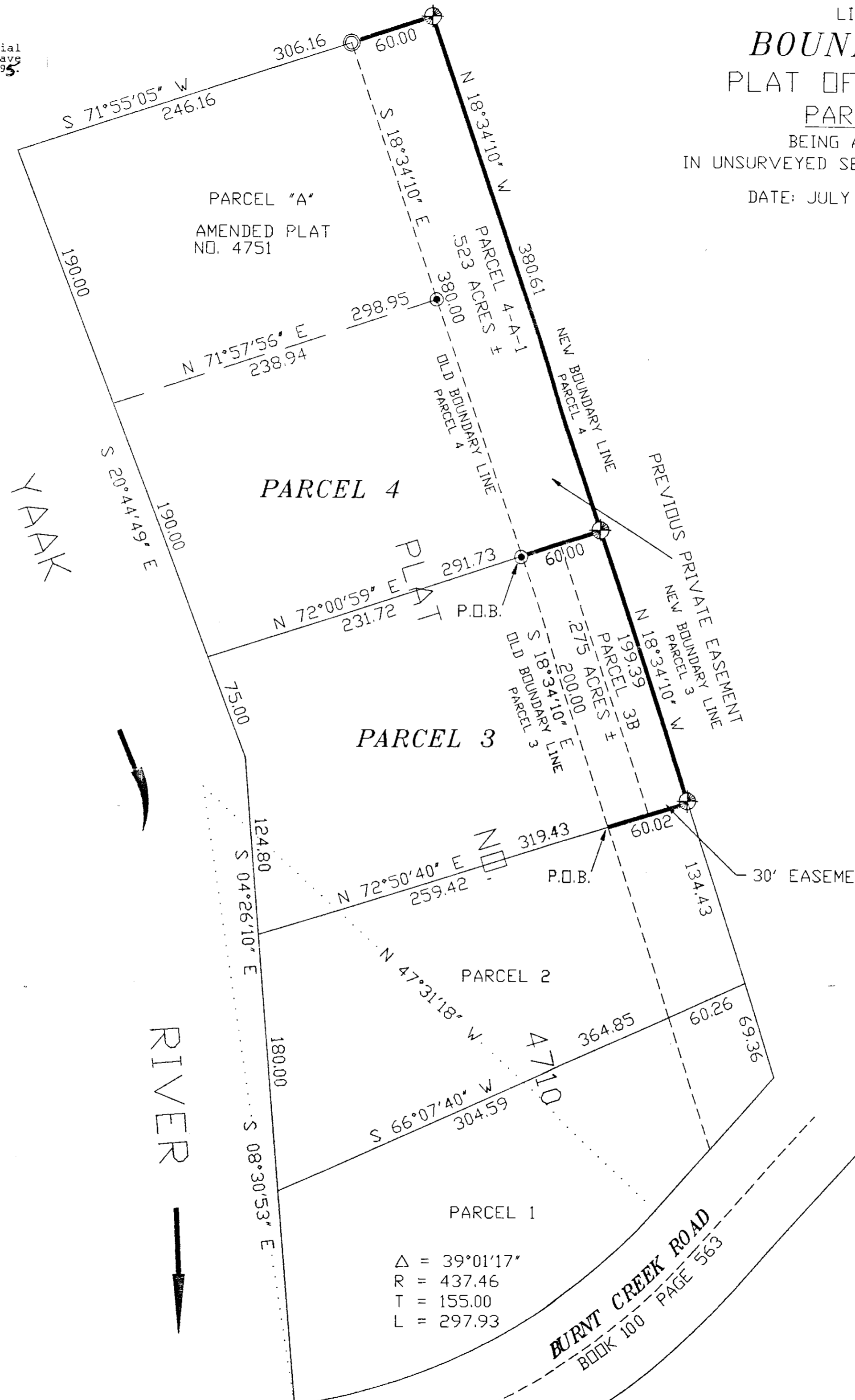
On this 30th day of April, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Gary Thom known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

[Signature]
Notary Public for the State of Montana
Residing at
My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *[Signature]* DATE: 7-19-95

APPROVED: *[Signature]*
Chairman, Lincoln County, Montana

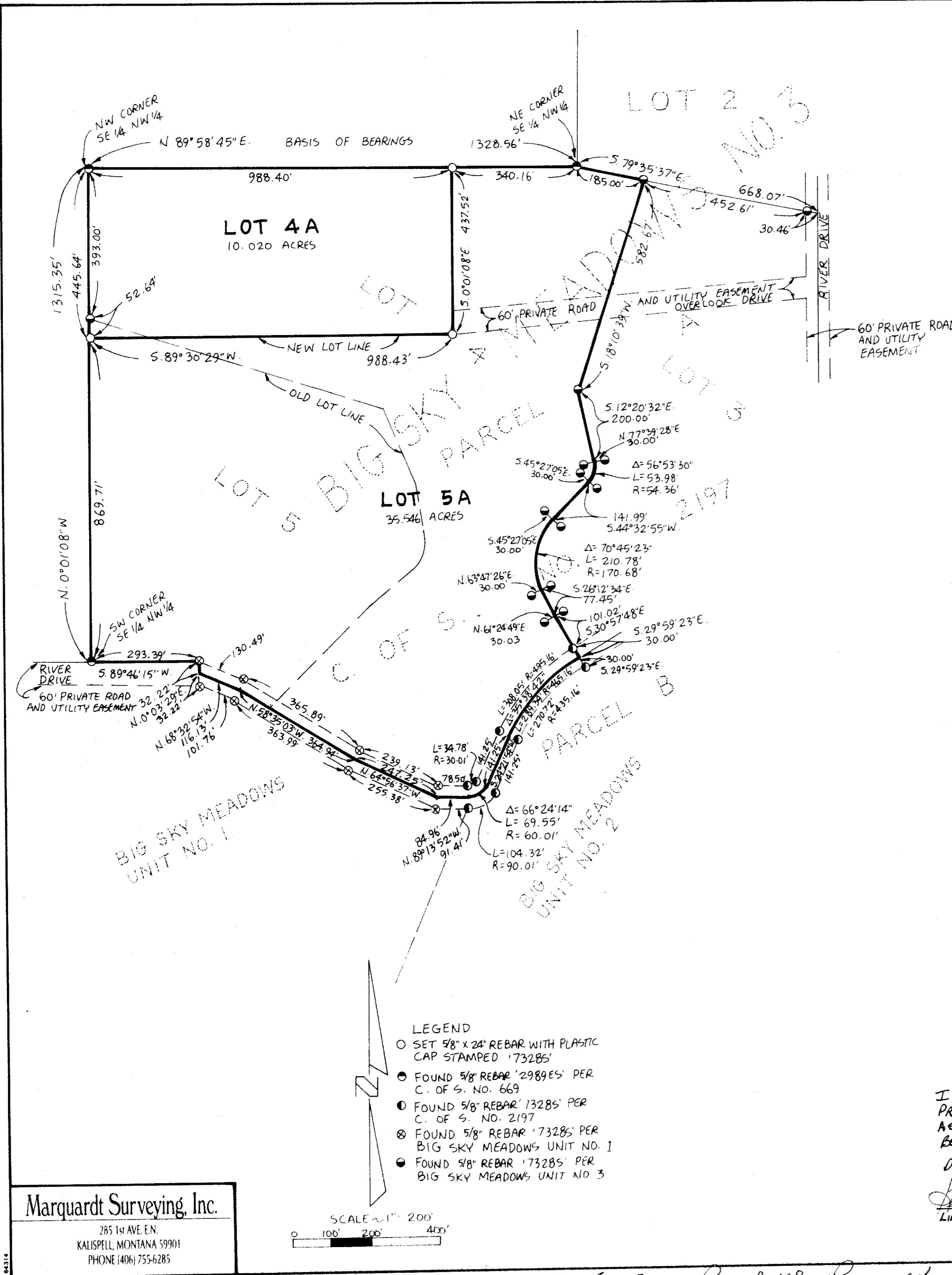
Commissioners
STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 19th day of July, 1995 A.D. at 9:40 o'clock
A.M.
County Clerk and recorder by *[Signature]*
Deputy
P.M. # 5310



Δ = 39°01'17"
R = 437.46
T = 155.00
L = 297.93

337

Amended Subdivision Plat of Lots 4 and 5, Big Sky Meadows Unit No. 3, Portion of Sec. 9, T36N R27W P.M., M., LINCOLN COUNTY, MONTANA



CERTIFICATE OF DEDICATION

I, LYNN M. SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREONTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 4 AND 5, BIG SKY MEADOWS, UNIT NO. 3 CONTAINING 45.566 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUB-DIVISION PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS UNIT NO. 3, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS PROJECT IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 10-4-201(1)(b), MCA.

Lynn M. Schermerhorn
LYNN M. SCHERMERHORN

STATE OF Montana COUNTY OF Lincoln

ON THIS 9th DAY OF May, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MT
RESIDING AT Bozeman
MY COMMISSION EXPIRES 2/16/98

APPROVED: 7-19, 1995

Bud Bickel

CERTIFICATE OF SURVEYOR
Dawn Marjardt
DAWN MARJARDT
REGISTRATION NO. 7328 S

FILED ON THE 19th DAY OF July, 1995, A.D., AT 10:35 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AS REQUIRED

Jeanie Dennis
DEPUTY

Gerald R. Cairns
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL AGREEMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 19th DAY OF JULY, 1995
Jim Miller
LINCOLN COUNTY TREASURER

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

RF. No. 5372

Sanitary Restrictions Removed P.F. #5371

LUCIANO-OVERLOOK - BLA

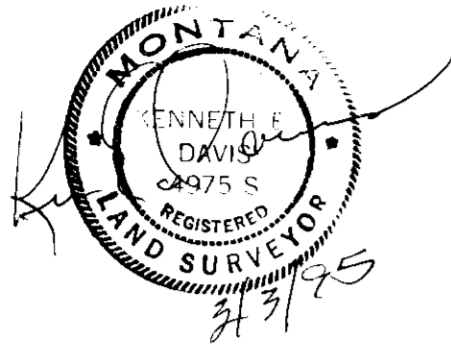
LINCOLN COUNTY, MONTANA

A PLAT OF ^{John} MILLER ACRES

IN THE NE 1/4 SE 1/4 OF SECTION 15,
TWP. 37 N., R. 28 W., P.M.M.

A MINOR SUBDIVISION

FOR JOHN MILLER DATE: SEPTEMBER, 1994



PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____ feet wide.
The driving surface is approximately _____ feet wide.

Kenneth E. Davis, RLS Registration No. 4975-S

CERTIFICATE OF DEDICATION

I/we, _____, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF LOT 1

An irregular tract of land near Rexford, in Lincoln County, Montana, lying in the NE 1/4 SE 1/4 of Section 15, Twp. 37 N., R. 28 W., P.M.M., containing 2.077 acres, more or less, and more particularly described as follows:
Beginning at a found 3 1/4 inch dia. BLM brass cap marking the east 1/4 corner of Section 15, Twp. 37 N., R. 28 W., P.M.M.; thence, from said point of beginning along the east-west centerline of Section 15 S 89°52'27" W 519.71 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of USFS Road No. 7216 per micro-film 177-41, which measures 30 feet from the centerline thereof; thence, along said USFS Right-of-Way line S 31°45'40" W 41.94 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said USFS Right-of-Way line S 64°01'09" E 600.80 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the east boundary of said Section 15; thence, along the east line of N 00°19'34" E 300.00 feet to the point of beginning.

The above-described tract of land is to be known and designated as JOHN MILLER ACRES Lincoln County, Montana.

Dated this 6th day of July, 1995.

John Miller and Richard Miller by John Miller
STATE OF MONTANA
County of Lincoln

On this 6th day of July, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared John A. Miller known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

James A. Kelly June 21, 1996
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of MILLER ACRES, a minor subdivision, under my supervision, during the month of MARCH, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 3RD day of MARCH, 1995 A.D.

Kenneth E. Davis 4975
Kenneth E. Davis, Land Surveyor Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19th day of July, 1995.

John Miller Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bruce Beckwith

DATE: 7-19-95

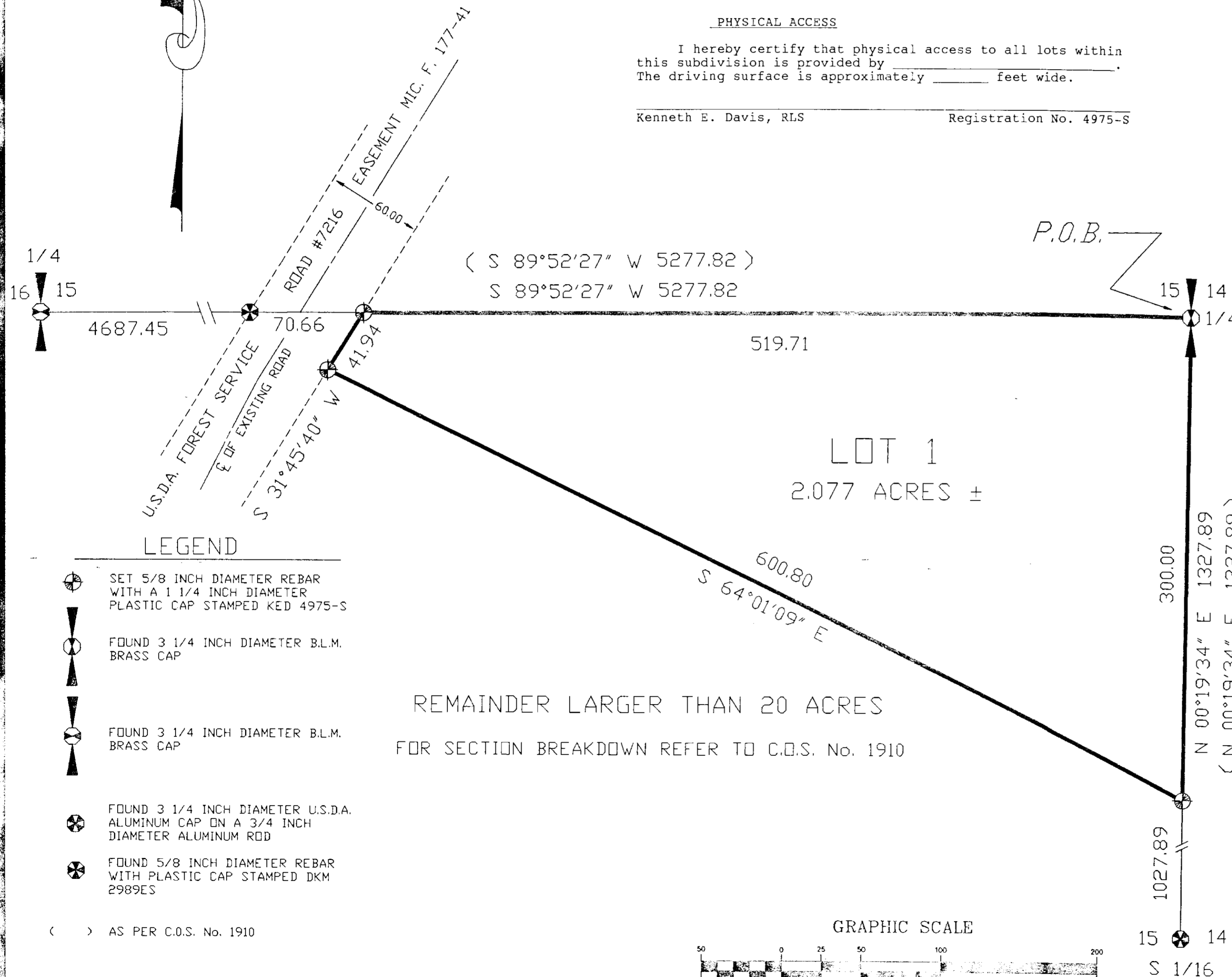
APPROVED: Harold R. Cramer
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 19th day of July, 1995 A.D. at 11:05 o'clock A. m.

Coral D. Cummings by Jeanne Morris
County Clerk and Recorder Deputy

P.F. PLAT NO. 5374

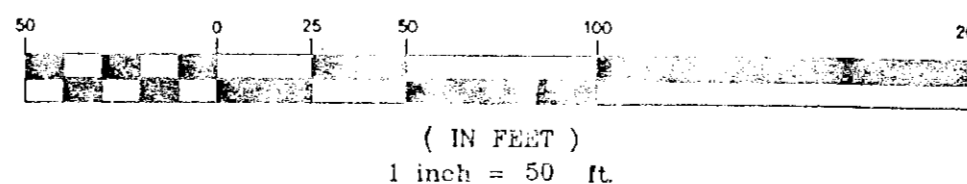


LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP
- FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP
- FOUND 3 1/4 INCH DIAMETER U.S.D.A. ALUMINUM CAP ON A 3/4 INCH DIAMETER ALUMINUM ROD
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED DKM 2989ES

REMAINDER LARGER THAN 20 ACRES
FOR SECTION BREAKDOWN REFER TO C.O.S. No. 1910

GRAPHIC SCALE

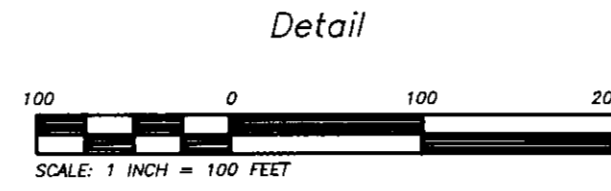
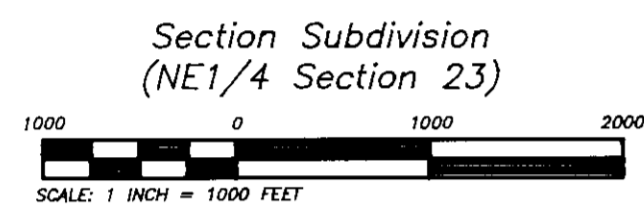
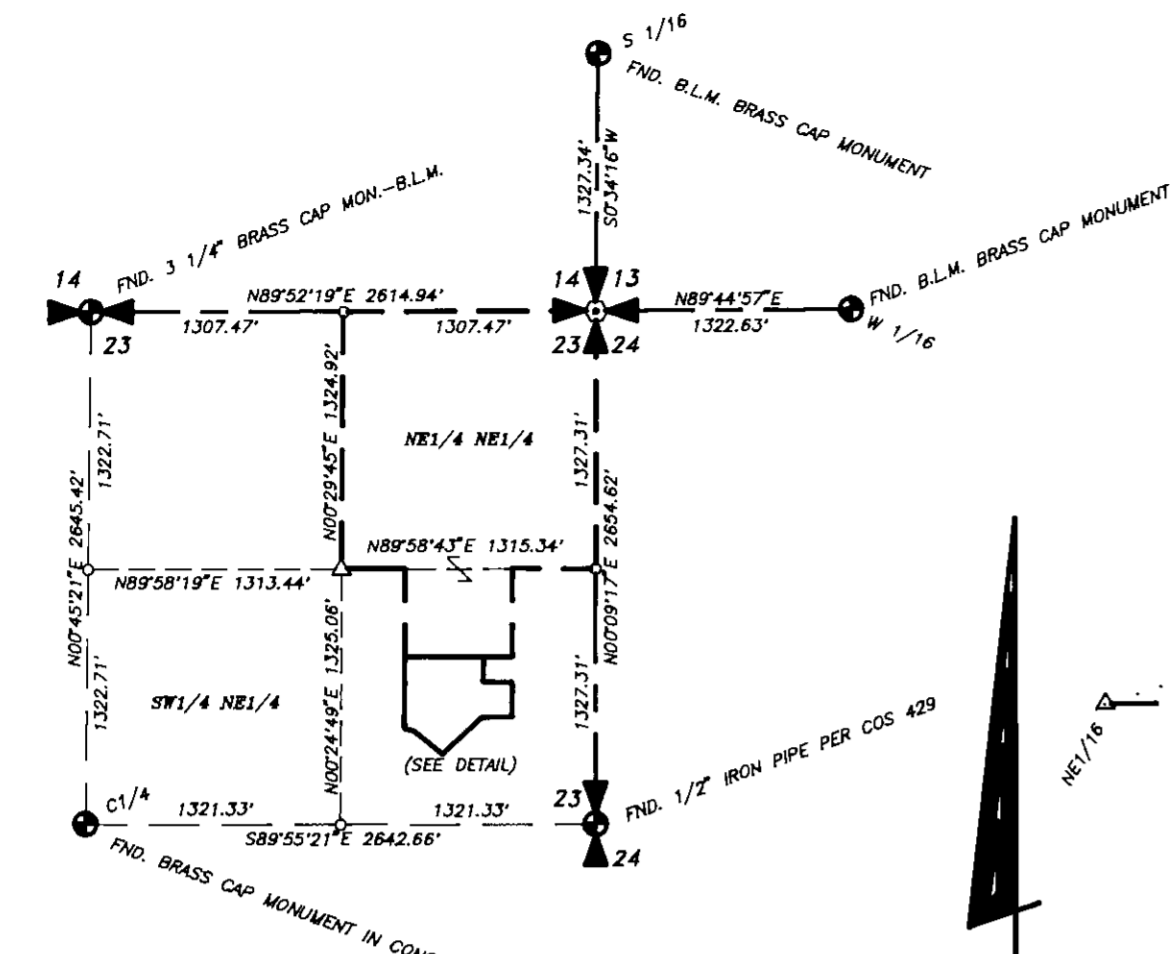


AMENDED PLAT DARSOW SUBDIVISION

IN THE
SE1/4 NE1/4 of Section 23,
Township 30 North, Range 31 West,
of the Principal Montana Meridian,
Lincoln County, Montana

FOR

Jerolin Darsow



BASIS OF BEARINGS

BEARINGS ARE BASED ON C.O.S. NO. 366

LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- SET 3 1/2 INCH ALUMINUM MONUMENT CAPPED 9958LS
- FOUND 5/8 INCH REBAR
- ▲ FOUND HEX DRILL PIN OR IRON PIPE
- FOUND CONCRETE HIGHWAY MONUMENT
- SET 5/8 INCH REBAR CAPPED JRS 9958LS
- COMPUTED POINT - NOT SET
- (R) RECORD BEARING AND DISTANCE PER COS 1726

COMMISSIONER'S APPROVAL

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

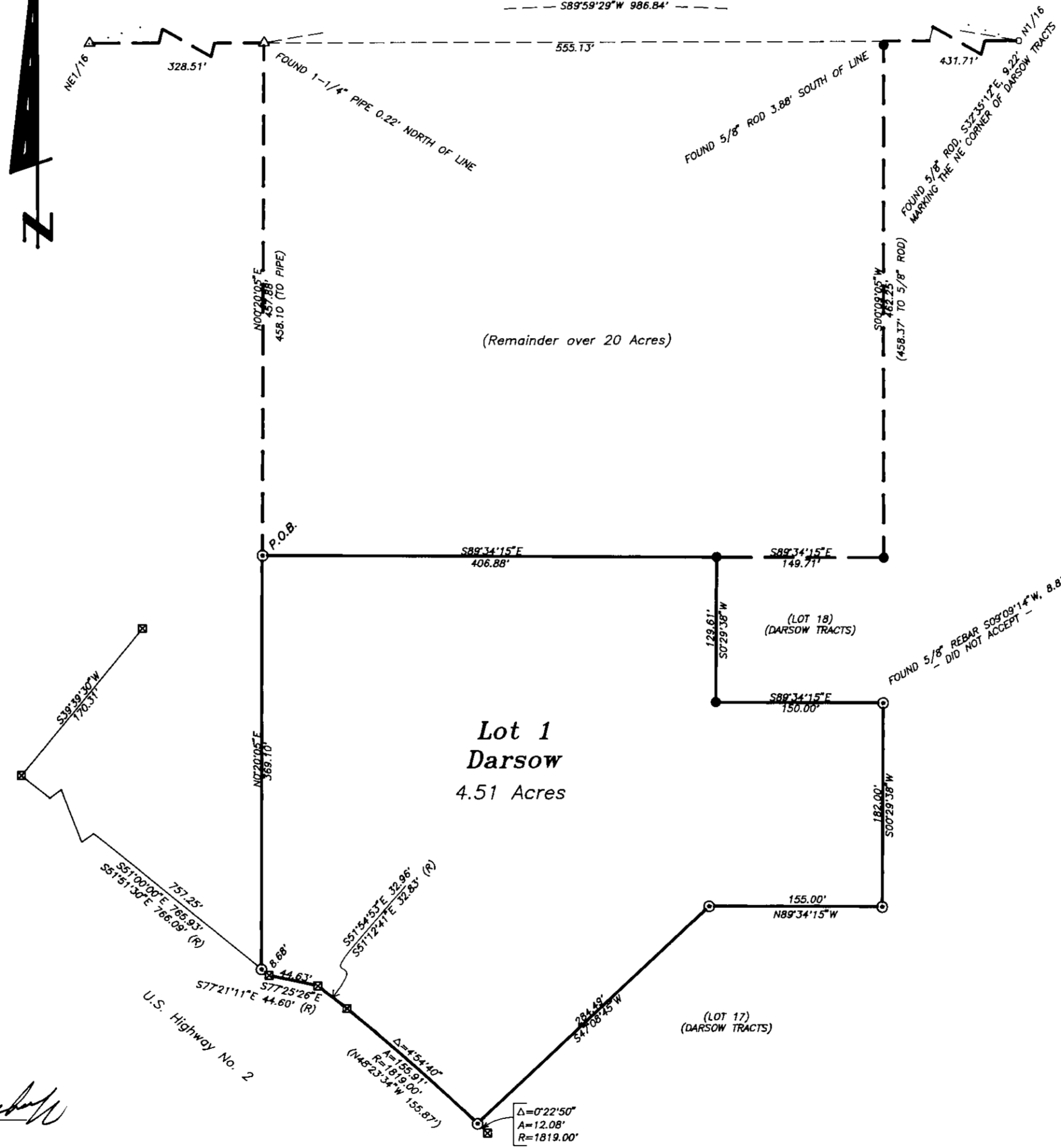
Dated this 19 day of July, 1995

Harold R. Pinner
Chairman

Commissioner

Commissioner

Paul Buckoff
Checked by



OWNERS CERTIFICATE

Be it known that Jerolin C. Darsow have caused to be surveyed and subdivided a tract of land as shown on this plat to form the following described parcel:

A tract of land in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4) of Section Twenty-three (23), Township Thirty (30) North, Range Thirty-one (31) West, of the Principal Meridian Montana, Lincoln County, Montana; more particularly described as follows

Commencing at a point on the north line of the SE1/4 of the NE1/4 of Section 23 marked by a 1-1/4\"/>

Jerolin C. Darsow
Date 7-7-95

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person(s), on this 7 day of JULY, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

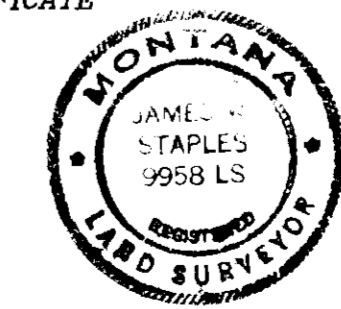
Gayle Schunkberger, Notary Public for the State of MT, residing at *Lincoln*. My commission expires *4/25/98*.

PURPOSE OF SURVEY

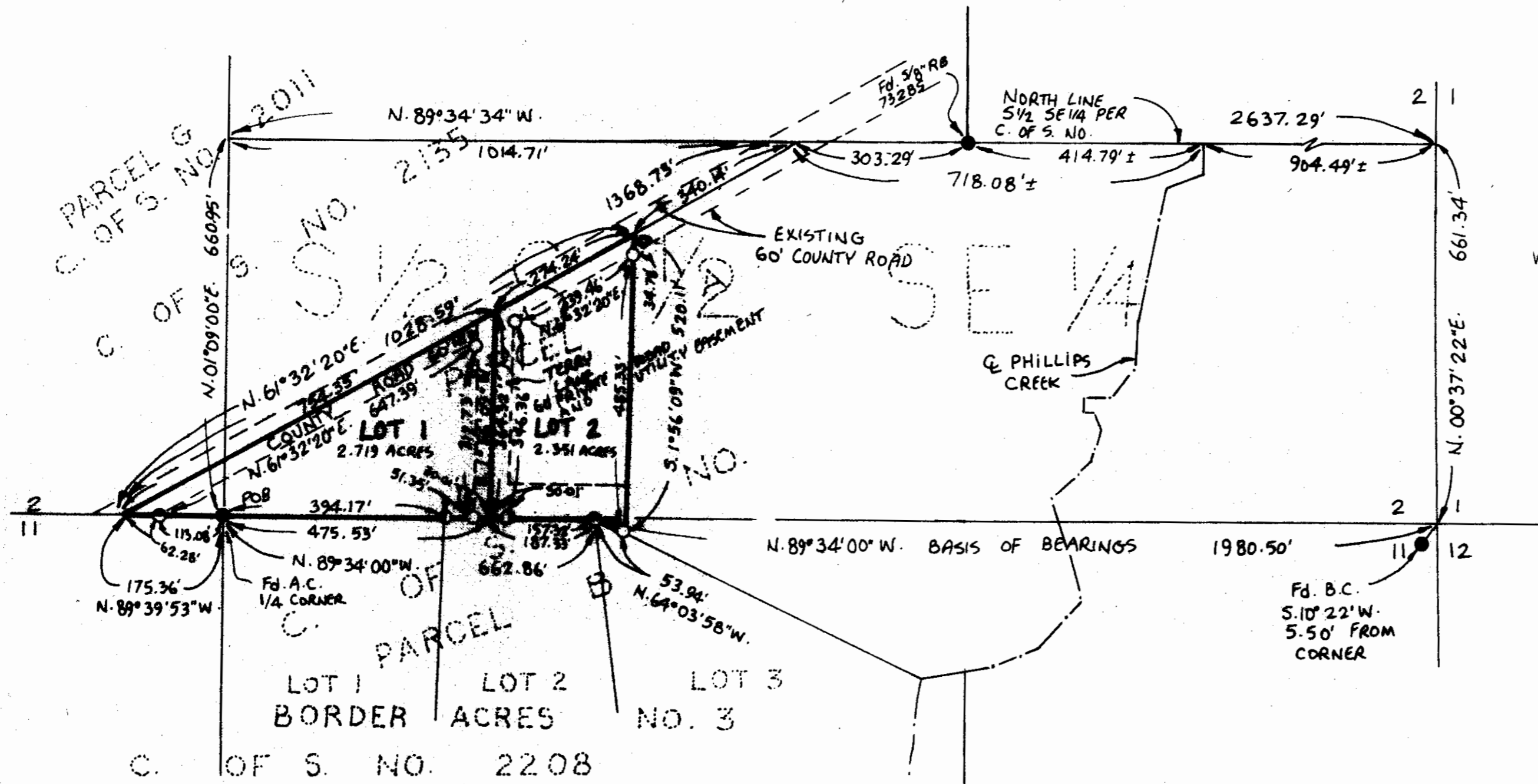
The purpose of this survey is to properly align the southern boundary of the tract shown hereon with the existing boundary of Lot 17 of Darsow Tracts Subdivision.

PLAT NO. 5375

| | | | | | |
|---|--|---|--|--|--|
| <p>COUNTY TREASURER</p> <p>I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.</p> <p><i>Lee C. Miller</i> Treasurer, Lincoln County</p> <p>Date <i>July 19, 1995</i></p> | <p>CERTIFICATE OF RECORDER</p> <p>Filed for record this <i>25th</i> day of <i>July</i>, 1995, at <i>11:02</i> o'clock <i>A.M.</i></p> <p><i>Carol R. Cummings</i> Lincoln County Recorder</p> <p>By <i>Janine Dennis</i> Deputy</p> | <p>DATE: 6-16-95</p> <p>JOB NO. M9419</p> <p>DWN. BY: SEV-J</p> <p>REVISION ONE</p> <p>SHEET 1 OF 1</p> | <p>NE1/4</p> <p>SECTION 23</p> <p>TOWNSHIP T30N</p> <p>RANGE R31W</p> <p>PRINCIPAL MERIDIAN MT</p> <p>LINCOLN COUNTY</p> | <p>SURVEYOR'S CERTIFICATE</p> <p>I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>James R. Staples</i> James R. Staples, 9958LS</p> <p>Date <i>6-21-95</i></p> | <p>J.R.S. SURVEYING, INC.</p> <p>P.O. BOX 1050</p> <p>317 MINERAL AVENUE</p> <p>LIBBY, MONTANA 59923</p> <p>(406) 293-5059</p> |
|---|--|---|--|--|--|



**FINAL SUBDIVISION PLAT OF
Border Acres No. 4
S 1/2, Sec. 2 and NE 1/4, Sec. 11,
T37N R27W, P.M., M.,
Lincoln County, Montana**



CERTIFICATE OF DEDICATION

WE, BORDERTOWN, INC., THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTH 1/2, SECTION 2 AND THE NORTHEAST 1/4, SECTION 11, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTH 1/4 CORNER, SECTION 2; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4, SECTION 2, NORTH 89°39'53\"/>

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BORDER ACRES NO. 4, LINCOLN COUNTY, MONTANA.

BORDERTOWN, INC.
BY Jane Williams
Jane Williams

STATE OF Montana)
COUNTY OF Lincoln) ss
ON THIS 26th DAY OF July, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Jane Williams, KNOWN TO ME TO BE THE Secretary/Treasurer OF BORDERTOWN, INC., THE CORPORATION WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Diana P. Marik
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Eureka, Montana
MY COMMISSION EXPIRES 9/13/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CUMMINGS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BORDER ACRES NO. 4, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 27 DAY OF JULY, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED ARE OF BORDER ACRES NO. 4 WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF NONE REQUIRED (\$ _____).

Gerald R. Cummings
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coal M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: _____, 19____

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Courtesy Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

EXAMINING LAND SURVEYOR

STATE OF MONTANA
COUNTY OF LINCOLN

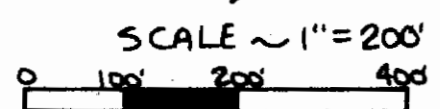
FILED ON THE 31st DAY OF July, 1995, A.D., AT 8:35 O'CLOCK A. M.

Coal M. Cummings
COUNTY CLERK AND RECORDER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 26th DAY OF July, 1995.
Dawn Marquardt
TREASURER, LINCOLN COUNTY, MONTANA

BY Jeannie Dennis
DEPUTY

- LEGEND**
- SET 3/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 3/8" REBAR '7328S' PER C. OF S. NO.
 - FOUND 3/8" REBAR '7328S' PER BORDER ACRES NO. 3
 - FOUND POINT AS NOTED



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

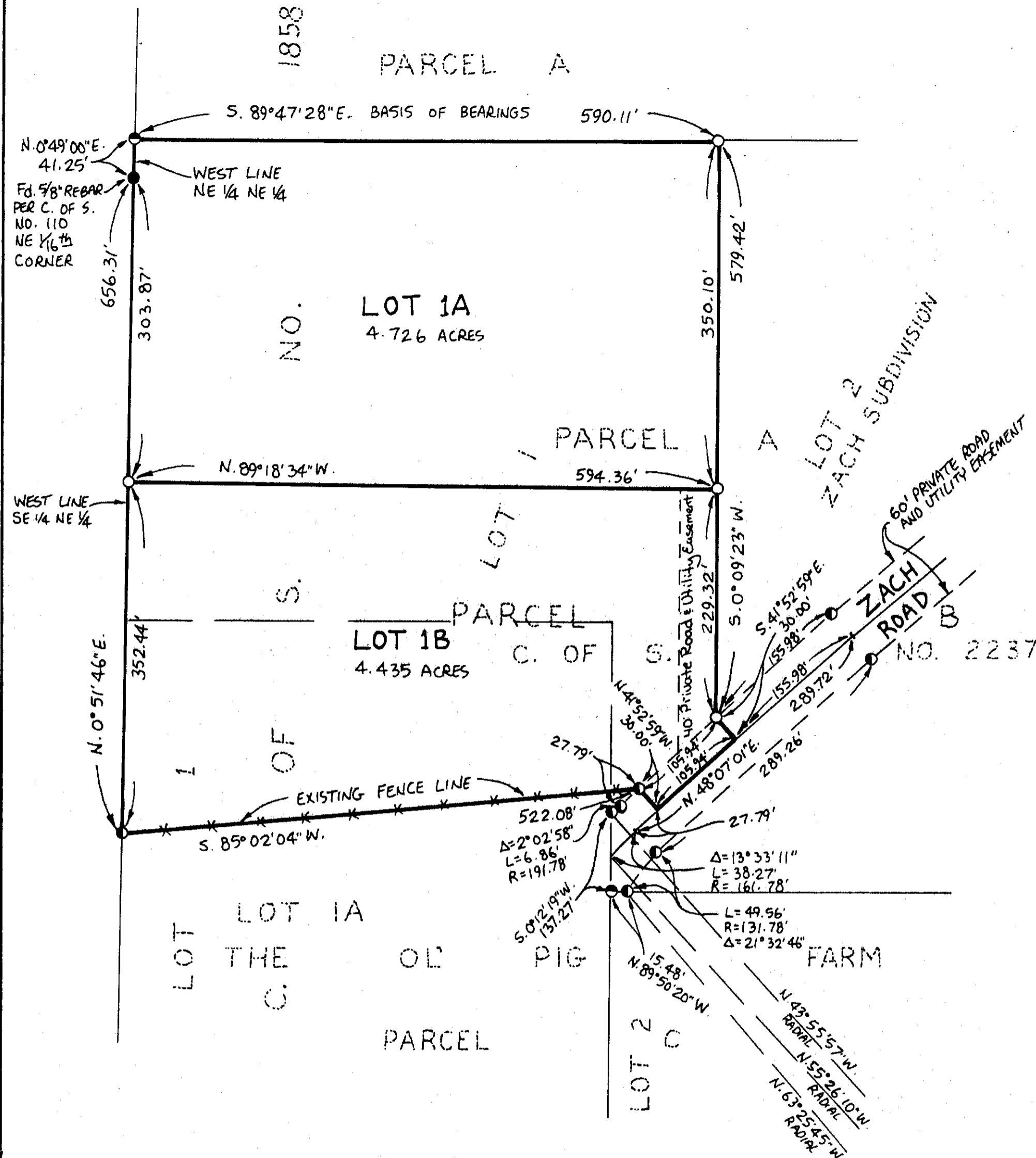
P. F. No. 5377

Sanitary Restrictions Removed P.F. #5376

LUCIANO-TRIANGLE JOB94 *10

Amended Plat of Lot 1, Zach Subdivision

NE 1/4, Sec. 11, T36N R27W
P. M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, MARSHALL M. MYERS AND BETTY F. MYERS, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLAT ED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDE), THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, ZACH SUBDIVISION CONTAINING 9.261 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AS AMENDED PLAT OF LOT 1, ZACH SUBDIVISION, LINCOLN COUNTY, MONTANA.

Marshall M. Myers
MARSHALL M. MYERS

Betty F. Myers
BETTY F. MYERS

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 31 DAY OF May, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARSHALL M. MYERS AND BETTY F. MYERS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Daniel C. Halverson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/99

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED PLAT OF LOT 1, ZACH SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 27th DAY OF July, 1995. PAR-LAND DEDICATION IS EXEMPT PER SECTION 70-3-6-6(3), MCA.

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE.

Dawn M. Hartz
DAWN M. HARTZ
REGISTRATION NO. 7303 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 26th DAY OF July, 1995

APPROVED: 7-27, 1995

Seni A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

Dee A. Bishop
BY

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 31st DAY OF July, 1995, A.D., AT 8:45 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeanne Dunlap
DEPUTY

STATE OF MONTANA)
County of Lincoln)
I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original file in my office.
Witness my hand and seal of Lincoln County
this 11th day of May, 2000
Coral M. Cummings Clerk and Recorder
by Debra J. Blaylock

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

- LEGEND
- FOUND 5/8" REBAR '73285' PER ZACH SUBDIVISION
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 1858 & THE OL' PIG FARM
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2237
 - FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50 100 200'

Sanitary Restrictions Removed P.F. # 5318

H. SMITH

P.F. No. 5319

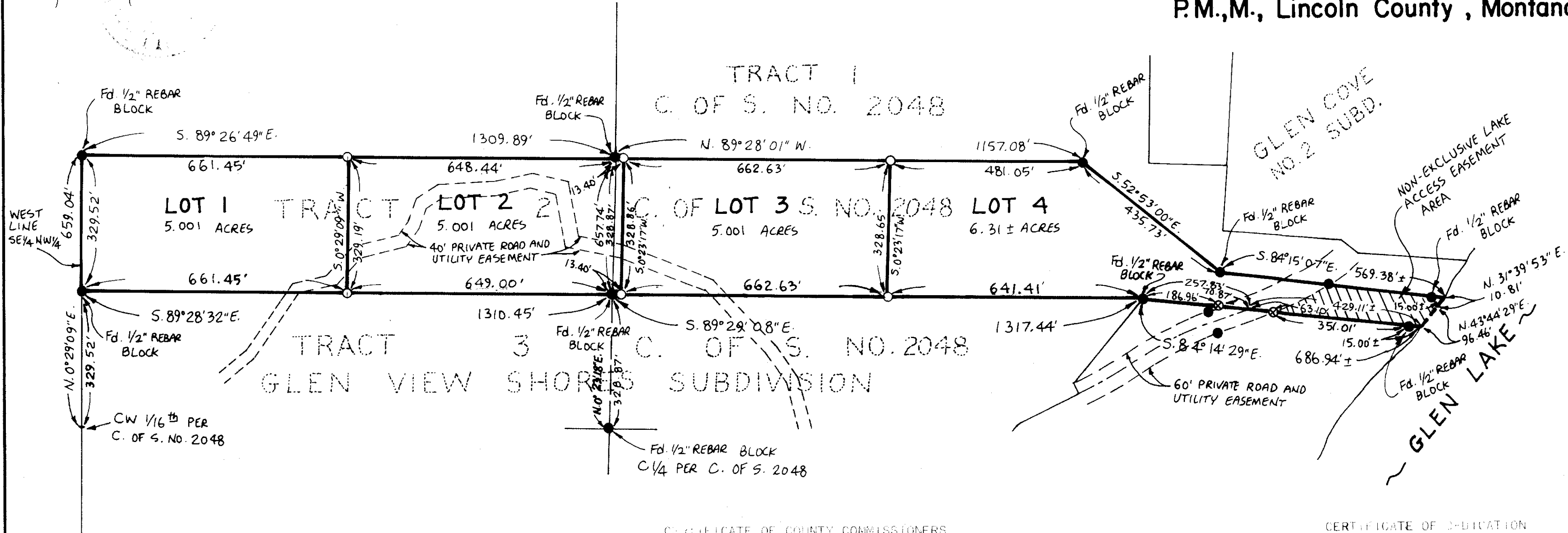
JOB# 95-094

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 26th DAY OF JULY, 1995

Sen. G. Miller

A FINAL SUBDIVISION PLAT OF
Glen Shores Division One
 N 1/2, Sec. 21, T36N R26W,
 P.M., Lincoln County, Montana



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CORNER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GLEN SHORES DIVISION ONE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 27th DAY OF JULY, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE GLEN SHORES DIVISION ONE ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUB-DIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND GAS DONATION REQUIREMENTS BE WIVED IN ACCORDANCE WITH SECTION 7-3-307(3)(A), MCA.

Gerald R. Corner

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings

COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

APPROVED: 7-27, 1995

BY *Dawn Marquardt*

CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 31st DAY OF JULY, 1995, A.M., AT 9:00 O'CLOCK
 A.M.

Coral M. Cummings
 COUNTY CLERK AND RECORDER

BY *Jeanne Dennis*
 DEPUTY

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 14 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT

REGISTRATION No. 7328 S

CERTIFICATE OF DEDICATION

WE, GLEN SHORES PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH 1/2, SECTION 21, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER 1/4 CORNER, SECTION 21; THENCE ALONG THE WEST LINE OF THE NORTHWEST 1/4 NORTH 0°29'18" EAST 525.87 FEET; THENCE SOUTH 89°29'08" EAST 1317.44 FEET TO THE POINT OF BEGINNING; THENCE RETRACING NORTH 89°29'08" WEST 1317.44 FEET; THENCE NORTH 89°28'32" WEST 1310.45 FEET TO THE WEST LINE OF THE SOUTHWEST 1/4 NORTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHWEST 1/4 NORTHWEST 1/4 NORTH 0°29'18" EAST 329.52 FEET; THENCE SOUTH 89°29'08" EAST 1301.89 FEET; THENCE SOUTH 29°28'01" EAST 1157.08 FEET; THENCE SOUTH 52°53'00" EAST 435.73 FEET; THENCE SOUTH 64°15'07" EAST 509 FEET MORE OR LESS TO THE LOW WATER MARK OF GLEN LAKE; THENCE SOUTHWESTERLY ALONG THE LOW WATER MARK 107 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 84°15'29" EAST FROM THE POINT OF BEGINNING; THENCE NORTH 84°14'29" WEST 687 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 24.31 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GLEN SHORES DIVISION ONE, LINCOLN COUNTY, MONTANA.

Robert Lewis M. King Partners
 GLEN SHORES PARTNERSHIP

STATE OF MONTANA
 COUNTY OF LINCOLN

ON THIS 16th DAY OF JUNE, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GLEN SHORES PARTNERSHIP, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

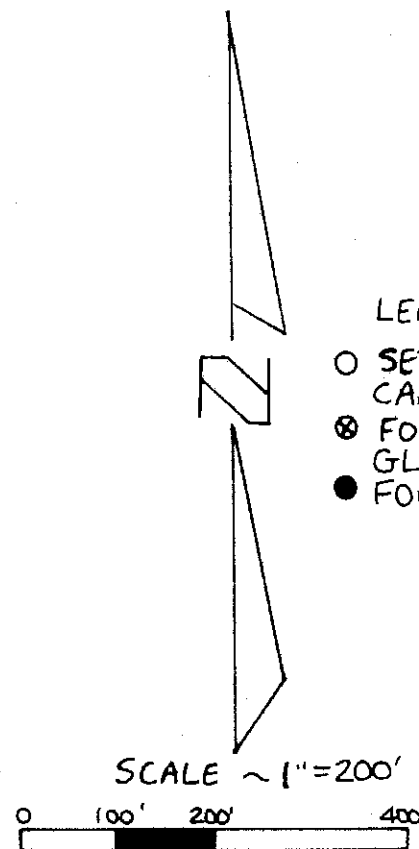
IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Daniel C. Halnes
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT KALISPELL
 MY COMMISSION EXPIRES 8/23/98

P.F. No. 5381

LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ⊗ FOUND 5/8" REBAR '7328S' PER GLEN VIEW SHORES SUBDIVISION
- FOUND POINT AS NOTED



Marquardt Surveying, Inc.

285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5380

LINCOLN COUNTY, MONTANA

A PLAT OF: ROBERTS VIEW

A MINOR SUBDIVISION

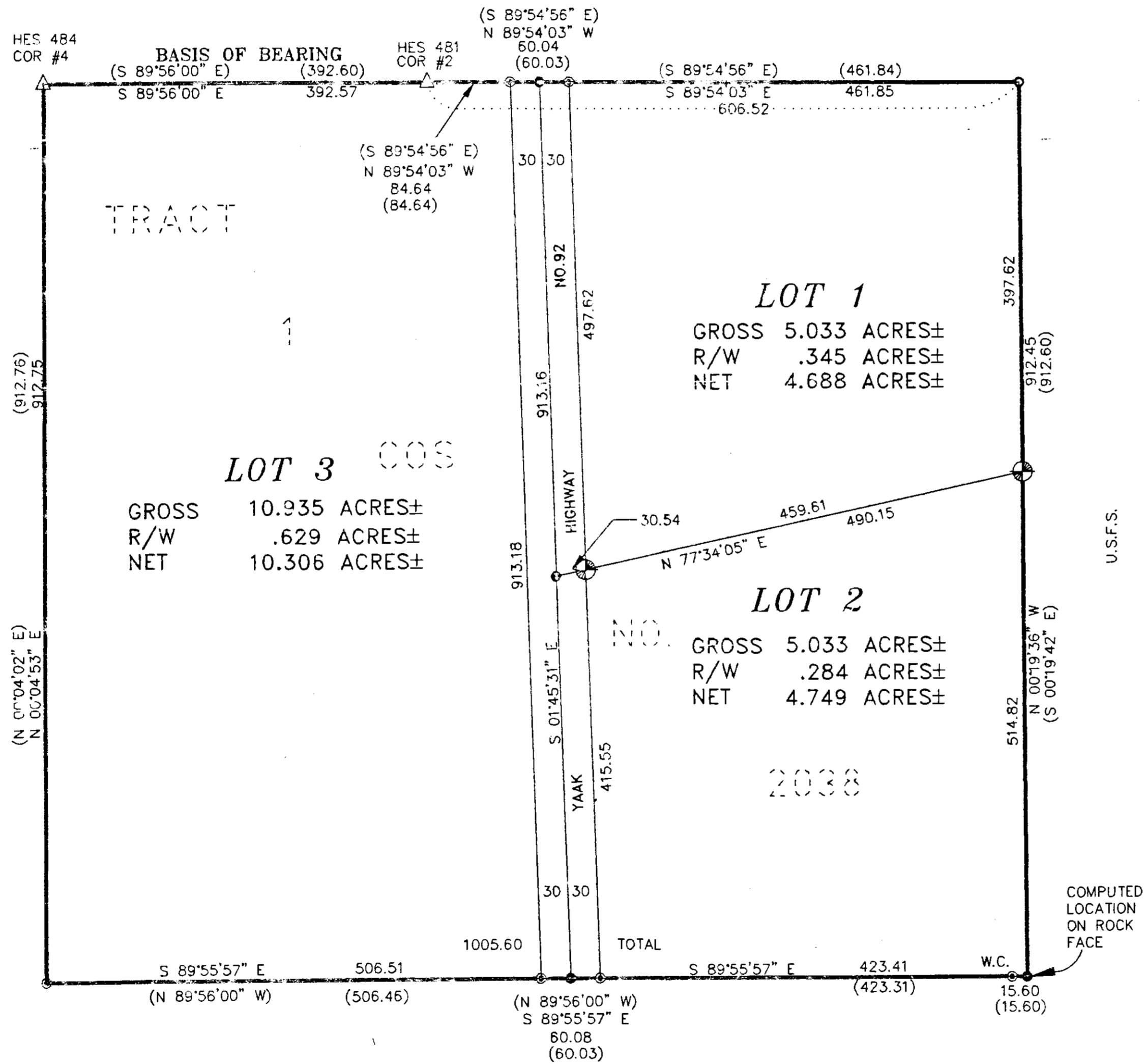
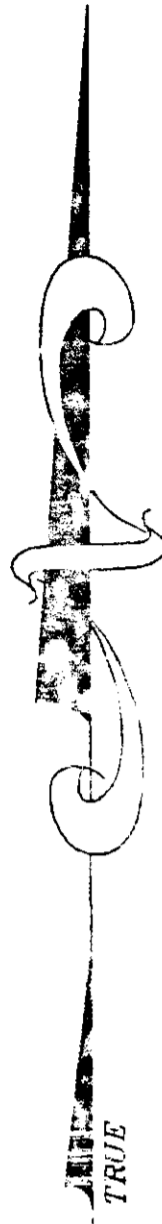
A PART OF HES 484

IN THE S 1/2 OF SECTION 32 TWP 37N., R 31W., P.M.M.

AND

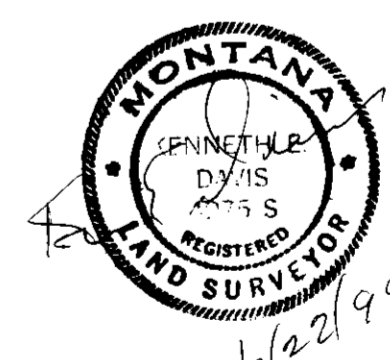
The N 1/2 of Section 6, Twp. 36N, R.31W, P.M.M.

For: L. Robertson DATE: May 1995



LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3/4 INCH DIAMETER PIPE
- ⊙ FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7975-S
- △ FOUND ORIGINAL STONE AS NOTED
- COMPUTED POINT
- () RECORD PER COS NO.2038



Sanitary Restrictions Removed P.F.# 5388

A PLAT OF:
ROBERTS VIEW
A MINOR SUBDIVISION

A PART OF HES 484

IN THE S 1/2 OF SECTION 32 TWP 37N., R 31W., P.M.M.

AND

The N 1/2 of Section 6, Twp 36N, R. 31W, P.M.M.

For: L. Robertson Date: May 1995

CERTIFICATE OF DEDICATION

I/we, Richard J. Oris Jr. and [Signature] the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF ROBERTS VIEW

A tract of land to be known as Roberts View in the Upper Yaak Valley near Troy, in Lincoln County, Montana, being a part of HES 434 and Tract 1 of C. of S. No. 2038 in Section 32, Twp. 37 N, R. 31 W, P.M.M., and more particularly described as follows:

And the N 1/2 of Section 6, Twp. 36N, R. 31W, P.M.M.,

Beginning at an original stone marked No. 4 HES 434 located on the northerly line of said HES 484; thence, along said northerly line S 89°56'00" E 392.57 feet to a stone marked No. 2 HES 484; thence, continuing along said northerly line S 89°54'03" E 34.64 feet to a 1/2 inch dia. rebar capped: 7975-S located on the westerly Right-of-Way line of Yaak Road which measured 30.00 feet from the centerline thereof; thence, continuing along said northerly line S 89°54'03" E 60.04 feet to a 1/2 inch dia. rebar capped: 7975-S located on the easterly Right-of-Way line which measured 30.00 feet from the centerline thereof; thence, continuing along said northerly line S 89°54'03" E 461.85 feet to a 3/4 inch dia. pipe marking the Northeast corner of said Tract 1 of C. of S. No. 2038 for a total distance of 606.52 feet; thence, leaving said northerly line S 89°54'03" E 912.45 feet along said easterly line of said Tract 1 to a computed location (rock face), said point represents the Southeast corner of Tract 1 and the Northeast corner of Tract 2 of C. of S. No. 2038; thence leaving said line S 89°50'57" W 15.60 feet along the south line of Lot 1 of said C. of S. No. 2038 to a 1/2 inch dia. rebar cap stamped: 7975-S set as a witness corner; thence, continuing along said south line N 89°55'57" W 423.31 feet to a 1/2 inch dia. rebar cap stamped: 7975-S located on the easterly Right-of-Way line of Yaak Road which measured 30.00 feet from the centerline thereof; thence, continuing along said south line N 89°55'57" W 60.03 feet to a 1/2 inch dia. rebar cap stamped: 7975-S located on the westerly line of said Yaak Road which measured 30.00 feet from the centerline thereof; thence, continuing along said south line N 89°55'57" W 506.51 feet to a 1/2 inch dia. rebar cap stamped: 7975-S a distance of 1005.60 feet marking the Southwest corner of said Tract 1 of said C. of S. No. 2038 and being on the westerly line of said HES 484; thence, N 00°04'03" E 912.75 feet along the westerly line of said HES 484 to the point of beginning.

The above-described Roberts View consists of Lot 1, Lot 2 and Lot 3 containing 5.033 acres, 5.039 acres and 10.306 acres, more or less, respectively, for a total area of 21.001 acres, more or less.

The above described tract of land is to be known and designated as Roberts View Subdivision Lincoln County, Montana.

Dated this 13th day of July, 1995.

x Richard J. Oris Jr. and x [Signature]

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10th day of August 1995.

[Signature] Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Yaak Highway. The driving surface is approximately 16 feet wide.

[Signature] 49755 Registration No. 49755

New York STATE OF MONTANA County of Lincoln Broome

On this 13 day of July, 1995, before me, a Notary Public in and for the State of Montana, personally appeared Richard J. Oris Jr. known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cynthia M. Fiorini Notary Public My Commission Expires Aug. 30, 1997

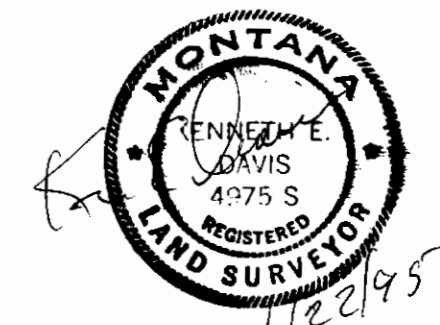
CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of [Signature], a minor subdivision, under my supervision, during the month of May, 1995 in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 22nd day of JUNE, 1995 A.D. [Signature] 49755 Kenneth E. Davis, Land Surveyor Registration No. 49755

Inasmuch as all parcels in the ROBERTS VIEW SUBDIVISION are five (5) acres or more in size and the subdivider has entered into a covenant to run with the land and revocable only by mutual consent of the governing body and the property owner that the parcels in the subdivision will never be subdivided into parcels of less than five (5) acres and all parcels in the subdivision will be used for single family dwellings, it is hereby ordered by the Board of County Commissioners of Lincoln County, Montana that land dedication and cash-in-lieu of parkland requirements be waived in accordance with Section 76-3-607(3) (A), MCA.



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

[Signature] DATE: 8-4-95

APPROVED: [Signature] Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 4th day of Aug, 1995 A.D. at 2:30 O'clock p.m.

County Clerk and Recorder by Deputy

A PLAT OF: H.J.M.

ALL OF HES 1154
TWP 35N & 36N., R 31W., P.M.M.

FOR: HOWARD MITCHELE DATE: JUNE 1995
TOTAL ACREAGE = 159.80 ACRES±

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- △ FOUND HES STONE AS NOTED
- FOUND 2 1/4 INCH DIAMETER BRASS CAP BY U.S.F.S. AS NOTED
- () RECORD PER ORIGINAL HES 1154

CERTIFICATE OF DEDICATION

I/we, _____, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF LOT 1 OF HJM

A part of HES No. 1154

A tract of land near Yaak, in Lincoln County, Montana, (Mile 3.8 Vinal Lake Road), being a part of HES No. 1154, lying within the S 1/2 of Section 32, Twp. 36 N, R. 31 W, P.M.M., and the NW 1/4 of Section 5, Twp. 35 N, R. 31 W, P.M.M., and the NE 1/4 of Section 6, Twp. 35 N, R. 31 W, P.M.M., containing 50.00 acres, more or less, and more particularly described as follows:

Beginning at a stone monument marked Corner No. 4 HES No. 1154 and Corner No. 2 HES No. 457; thence, from said point of beginning along the south line of HES No. 1154 and the north line of HES No. 457 N 89°36'40" W 1025.22 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said line N 00°19'07" E 2120.65 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the north line of said HES No. 1154; thence, along said north line N 89°58'00" E 1025.24 feet to a stone marked Corner No. 3 HES No. 1154; thence, along the east line of said HES 1154 S 00°19'07" W 2128.20 feet to the point of beginning.

The aforescribed Lot 1 contains 50.00 acres, more or less, including a 30.00 foot wide easement as shown hereon, to provide ingress and egress to said Lot 1 of HJM.

The above described tract of land is to be known and designated as HJM Lincoln County, Montana.

Dated this 7th day of August, 1995.

Howard J. Mitchele and _____

STATE OF MONTANA
County of Lincoln

On this 7th day of August, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Howard J. Mitchele known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kenneth E. Davis Notary Public
Reading of Troy
My Commission Expires Apr 21, 1998

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____ The driving surface is approximately 15 feet wide.

Kenneth E. Davis Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

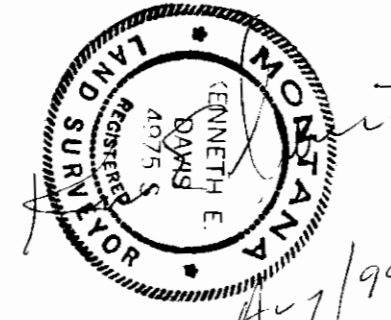
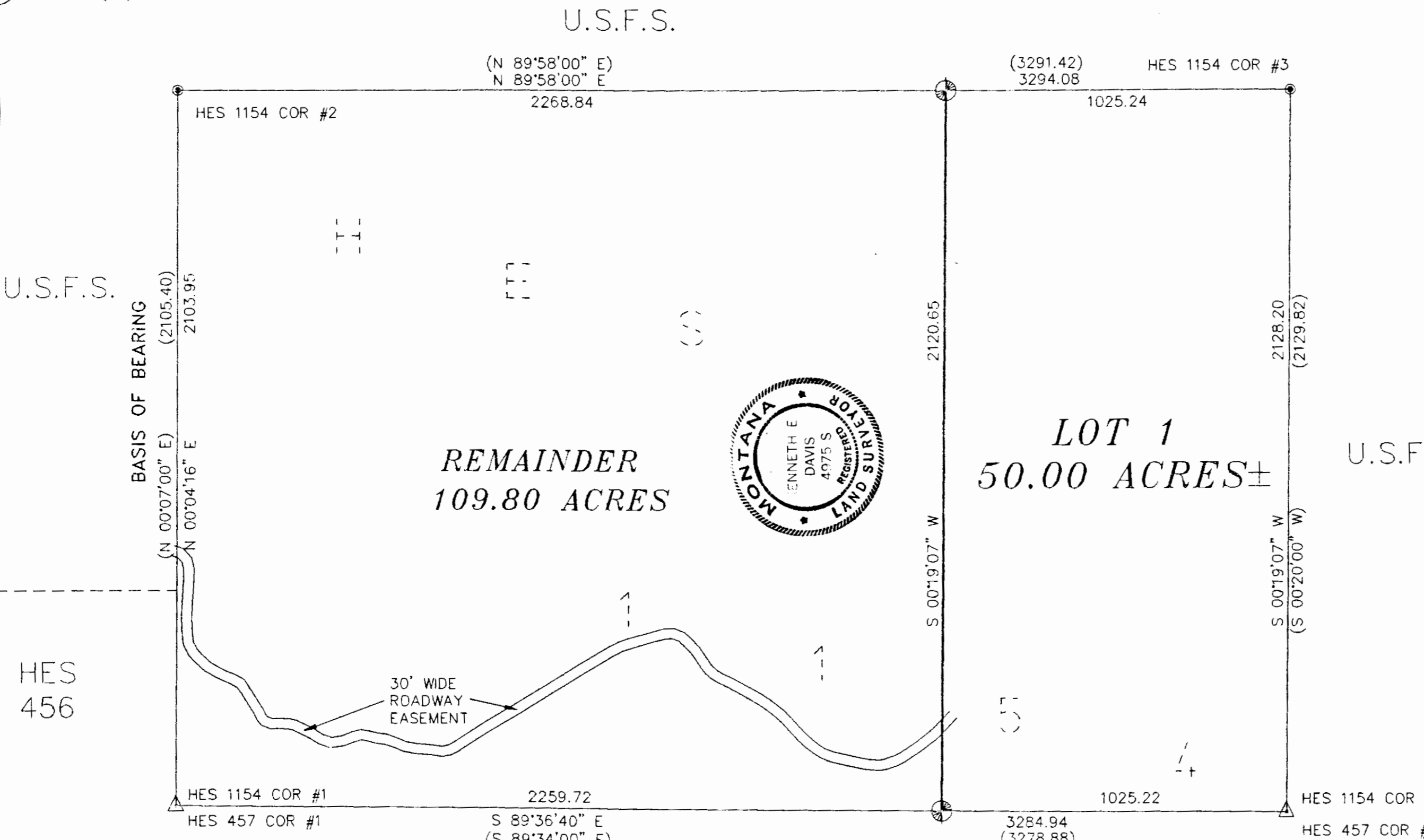
Dudley Buckell DATE: 8-7-95

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 7th day of Aug, 1995 A.D. at 1:25 O'clock p.m.

Coral A. Humming & Juannie Dennis



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of H.J.M., a minor subdivision, under my supervision, during the month of JUNE, 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of August, 1995 A.D.
Kenneth E. Davis Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of August, 1995.

Jim C. Williams
Treasurer Lincoln County Montana

GRAPHIC SCALE

(IN FEET)
1 inch = 300 ft

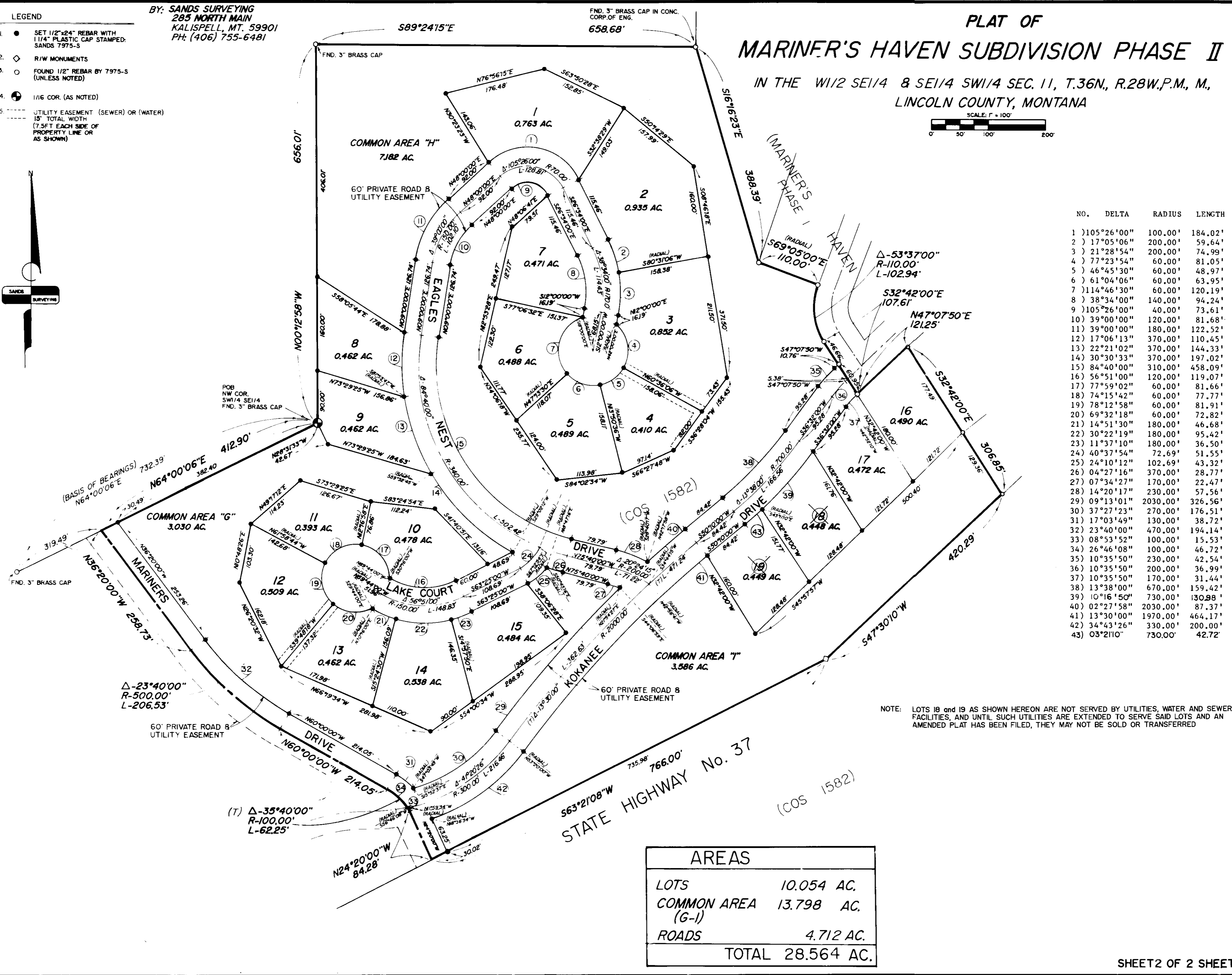
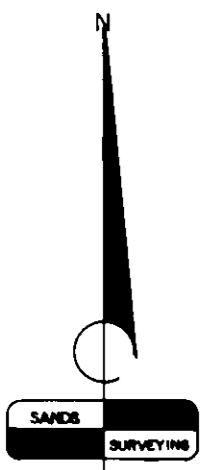
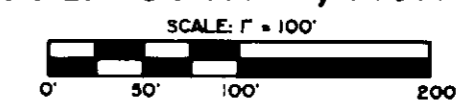
LEGEND

- 1. ● SET 1/2" x 24" REBAR WITH 1 1/4" PLASTIC CAP STAMPED: SANDS 7975-S
- 2. ◇ R/W MONUMENTS
- 3. ○ FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- 4. ⊙ 1/16 COR. (AS NOTED)
- 5. --- UTILITY EASEMENT (SEWER) OR (WATER) 15' TOTAL WIDTH (7.5 FT EACH SIDE OF PROPERTY LINE OR AS SHOWN)

BY: SANDS SURVEYING
285 NORTH MAIN
KALISPELL, MT. 59901
PH: (406) 755-6481

PLAT OF
MARINER'S HAVEN SUBDIVISION PHASE II

IN THE W1/2 SE1/4 & SE1/4 SW1/4 SEC. 11, T.36N., R.28W.P.M., M.,
LINCOLN COUNTY, MONTANA



| NO. | DELTA | RADIUS | LENGTH |
|-----|------------|----------|---------|
| 1 | 105°26'00" | 100.00' | 184.02' |
| 2 | 17°05'06" | 200.00' | 59.64' |
| 3 | 21°28'54" | 200.00' | 74.99' |
| 4 | 77°23'54" | 60.00' | 81.05' |
| 5 | 46°45'30" | 60.00' | 48.97' |
| 6 | 61°04'06" | 60.00' | 63.95' |
| 7 | 114°46'30" | 60.00' | 120.19' |
| 8 | 38°34'00" | 140.00' | 81.68' |
| 9 | 105°26'00" | 40.00' | 73.61' |
| 10 | 39°00'00" | 120.00' | 81.68' |
| 11 | 39°00'00" | 180.00' | 122.52' |
| 12 | 17°06'13" | 370.00' | 110.45' |
| 13 | 22°21'02" | 370.00' | 144.33' |
| 14 | 30°30'33" | 370.00' | 197.02' |
| 15 | 84°40'00" | 310.00' | 458.09' |
| 16 | 56°51'00" | 120.00' | 119.07' |
| 17 | 77°59'02" | 60.00' | 81.66' |
| 18 | 74°15'42" | 60.00' | 77.77' |
| 19 | 78°12'58" | 60.00' | 81.91' |
| 20 | 69°32'18" | 60.00' | 72.82' |
| 21 | 14°51'30" | 180.00' | 46.68' |
| 22 | 30°22'19" | 180.00' | 95.42' |
| 23 | 11°37'10" | 180.00' | 36.50' |
| 24 | 40°37'54" | 72.69' | 51.55' |
| 25 | 24°10'12" | 102.69' | 43.32' |
| 26 | 04°27'16" | 370.00' | 28.77' |
| 27 | 07°34'27" | 170.00' | 22.47' |
| 28 | 14°20'17" | 230.00' | 57.56' |
| 29 | 09°13'01" | 2030.00' | 326.56' |
| 30 | 37°27'23" | 270.00' | 176.51' |
| 31 | 17°03'49" | 130.00' | 38.72' |
| 32 | 23°40'00" | 470.00' | 194.14' |
| 33 | 08°53'52" | 100.00' | 15.53' |
| 34 | 26°46'08" | 100.00' | 46.72' |
| 35 | 10°35'50" | 230.00' | 42.54' |
| 36 | 10°35'50" | 200.00' | 36.99' |
| 37 | 10°35'50" | 170.00' | 31.44' |
| 38 | 13°38'00" | 670.00' | 159.42' |
| 39 | 10°16'50" | 730.00' | 130.88' |
| 40 | 02°27'58" | 2030.00' | 87.37' |
| 41 | 13°30'00" | 1970.00' | 464.17' |
| 42 | 34°43'26" | 330.00' | 200.00' |
| 43 | 03°21'10" | 730.00' | 42.72' |

NOTE: LOTS 18 and 19 AS SHOWN HEREON ARE NOT SERVED BY UTILITIES, WATER AND SEWER FACILITIES, AND UNTIL SUCH UTILITIES ARE EXTENDED TO SERVE SAID LOTS AND AN AMENDED PLAT HAS BEEN FILED, THEY MAY NOT BE SOLD OR TRANSFERRED

| AREAS | |
|-------------------|-------------------|
| LOTS | 10.054 AC. |
| COMMON AREA (G-1) | 13.798 AC. |
| ROADS | 4.712 AC. |
| TOTAL | 28.564 AC. |

Sanitary Restrictions Removed P.F. 5392

P.M. # 5393

BY: SANDS SURVEYING
285 NORTH MAIN
KALISPELL, MT. 59901
PH: 755-6481

PLAT OF
MARINER'S HAVEN SUBDIVISION PHASE III
IN THE S1/2 SEC. 11 & NE1/4 NW1/4 SEC. 14, T.36N., R.28W., P.M., M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THIS CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE SOUTH HALF OF SECTION 11, AND IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

BEGINNING at the southwest corner of the Southeast Quarter of the Southwest Quarter of Section 11, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, which is a found iron pipe; Thence N89°23'10"W and along the south boundary of the Southwest Quarter of said Section 11 a distance of 659.30 feet to a found brass cap; Thence N00°13'14"W 655.60 feet to a found brass cap; Thence N64°00'04"E 732.18 feet to a found brass cap; Thence S89°23'46"E 659.41 feet to a found brass cap; Thence N64°00'06"E 319.49 feet to a point on the centerline of a 60 foot private road and utility easement; Thence along said centerline S36°20'00"E 258.73 feet to the P.C. of a 500.00 foot radius curve, concave northeasterly, having a central angle of 23°40'00"; Thence along an arc length of 206.53 feet to the P.T. of said curve; Thence S60°00'00"E 214.05 feet to the P.C. of a 100.00 foot radius curve, concave southwesterly, having a central angle of 35°40'00"; Thence along an arc length of 62.25 feet to the P.T. of said curve; Thence S24°20'00"E 84.28 feet to a point on the northwesterly R/W of Montana Highway No. 37; Thence leaving said centerline and along said R/W S63°21'09"W 840.65 feet to a found R/W monument which is the P.C. of a 2954.79 foot radius curve, concave southeasterly, (radial bearing S26°39'48"E; Thence southwesterly along said curve through a central angle of 18°16'46" an arc length of 942.69 feet to a found iron pin on the west boundary of the Northeast Quarter of the Northwest Quarter of Section 14, Township 36 North, Range 28 West, P.M., M., Lincoln County Montana; Thence N00°22'38"E and along the west boundary of said NE1/4NW1/4 a distance of 383.89 feet to the point of beginning and containing 39.961 ACRES; Subject to and together with a 60 foot private road and utility easement 30 feet on each side of the northeast boundary thereof as shown hereon; Subject to and together with all appurtenant easements of record. The above described tract of land shall hereafter be known as: MARINER'S HAVEN SUBDIVISION PHASE III.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned GERALD R. CUMMER, Chairman of the Board of County Commissioners of Lincoln County, Montana, and CORAL M. CUMMINGS, County Clerk of said County, do hereby certify that this accompanying plat of: MARINER'S HAVEN SUBDIVISION PHASE III, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 2ND day of Aug, 1995.
Gerald R. Cumer Chairman,
Carol M. Cummings County Clerk and Recorder
Board of County Commissioners

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREON ARE DELINQUENT.
DATED THIS 3RD DAY OF August, 1995
Don A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, TELEGRAPH, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER SERVICE TO THE PUBLIC THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR, AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER, AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS "UTILITY EASEMENT" TO HAVE AND TO HOLD FOREVER.

In witness whereof, we have caused our hands to be this 1 day of Oct, 1995.

Bill A. Luciano MARINER'S HAVEN HOMEOWNERS ASSOCIATION

STATE OF MONTANA)
) SS
COUNTY OF LINCOLN)

On this 1 day of October, 1995, before me a Notary Public for the State of Montana, personally appeared Alfred J. Luciano and known to me to be the person(s) whose name(s) are subscribed to the forgoing instrument and acknowledged to me that they executed the same.

Carol Gume
Notary Public for the State of Montana
Residing at Cooke
My commission expires 7/23/92

NOTE: LOTS 19 thru 37 and LOTS 74 thru 90 AS SHOWN HEREON ARE NOT SERVED BY UTILITIES, WATER AND SEWER FACILITIES, AND UNTIL SUCH UTILITIES ARE EXTENDED TO SERVE SAID LOTS AND AN AMENDED PLAT HAS BEEN FILED, THEY MAY NOT BE SOLD OR TRANSFERRED.

ACKNOWLEDGED BY:

Alfred J. Luciano Gerald R. Cumer
ALFRED J. LUCIANO COUNTY COMMISSIONERS

CERTIFICATE OF SURVEYOR

Thomas E. Sands
THOMAS E. SANDS 7975-S

APPROVED: Aug 7, 1995

BY: Don A. Becking

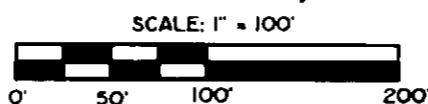
STATE OF MONTANA)
) SS
COUNTY OF LINCOLN)

Filed for record this 8th day of Aug, 1995, at 10:45 o'clock A. M.
Carol M. Cummings
LINCOLN COUNTY CLERK AND RECORDER
BY: Jeanie Abertis
Instrument Record No. 5394

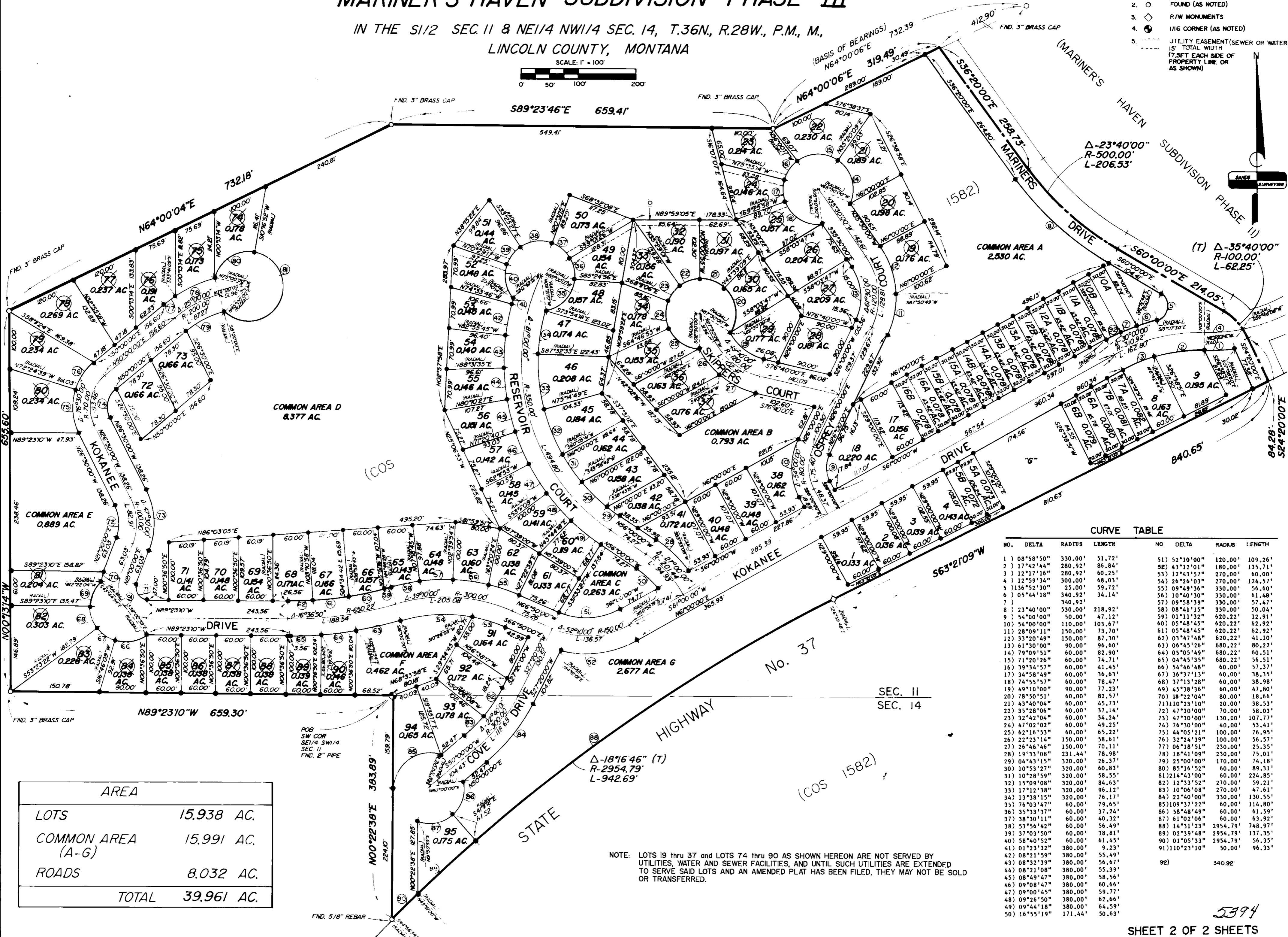
BY: SANDS SURVEYING
285 NORTH MAIN
KALISPELL, MT. 59901
PH: (406) 755-6481

PLAT OF MARINER'S HAVEN SUBDIVISION PHASE III

IN THE S1/2 SEC. 11 & NE1/4 NW1/4 SEC. 14, T.36N., R.28W., P.M., M.,
LINCOLN COUNTY, MONTANA



- LEGEND**
- 1. ● SET 1/2"x24" REBAR WITH 1/4" PLASTIC CAP STAMPED: SANDS 7975-S
 - 2. ○ FOUND (AS NOTED)
 - 3. ◇ R/W MONUMENTS
 - 4. ⊙ 1/16 CORNER (AS NOTED)
 - 5. --- UTILITY EASEMENT (SEWER OR WATER) 15' TOTAL WIDTH (7.5' EACH SIDE OF PROPERTY LINE OR AS SHOWN)



| AREA | |
|-------------------|-------------------|
| LOTS | 15.938 AC. |
| COMMON AREA (A-G) | 15.991 AC. |
| ROADS | 8.032 AC. |
| TOTAL | 39.961 AC. |

CURVE TABLE

| NO. | DELTA | RADIUS | LENGTH | NO. | DELTA | RADIUS | LENGTH |
|-----|------------|---------|---------|-----|------------|----------|---------|
| 1 | 08°58'50" | 330.00' | 51.72' | 51 | 52°10'00" | 120.00' | 109.26' |
| 2 | 17°42'44" | 280.92' | 86.84' | 52 | 43°12'01" | 180.00' | 135.71' |
| 3 | 12°43'16" | 280.92' | 60.25' | 53 | 12°43'57" | 270.00' | 60.00' |
| 4 | 12°59'34" | 300.00' | 68.03' | 54 | 26°26'03" | 270.00' | 124.57' |
| 5 | 136°52'30" | 25.00' | 59.72' | 55 | 09°49'36" | 330.00' | 56.60' |
| 6 | 05°44'18" | 340.92' | 34.14' | 56 | 10°40'50" | 330.00' | 61.48' |
| 7 | 09°58'39" | 340.92' | 33.00' | 57 | 09°58'39" | 330.00' | 57.47' |
| 8 | 23°40'00" | 530.00' | 218.92' | 58 | 08°41'15" | 330.00' | 50.04' |
| 9 | 54°00'00" | 50.00' | 47.12' | 59 | 01°11'32" | 620.22' | 12.91' |
| 10 | 54°00'00" | 110.00' | 103.67' | 60 | 05°48'45" | 620.22' | 62.92' |
| 11 | 28°09'11" | 150.00' | 73.70' | 61 | 05°48'45" | 620.22' | 62.92' |
| 12 | 33°20'49" | 150.00' | 87.30' | 62 | 03°47'48" | 620.22' | 41.10' |
| 13 | 61°30'00" | 90.00' | 96.60' | 63 | 06°45'26" | 680.22' | 80.22' |
| 14 | 79°09'51" | 60.00' | 82.90' | 64 | 05°05'49" | 680.22' | 60.51' |
| 15 | 71°20'26" | 60.00' | 74.71' | 65 | 04°45'55" | 680.22' | 56.51' |
| 16 | 39°34'57" | 60.00' | 41.45' | 66 | 54°46'48" | 60.00' | 57.37' |
| 17 | 34°58'49" | 60.00' | 36.63' | 67 | 36°37'13" | 60.00' | 38.35' |
| 18 | 74°55'57" | 60.00' | 78.47' | 68 | 37°13'28" | 60.00' | 38.98' |
| 19 | 49°10'00" | 90.00' | 77.23' | 69 | 45°38'36" | 60.00' | 47.80' |
| 20 | 78°50'51" | 60.00' | 82.57' | 70 | 18°22'04" | 80.00' | 18.66' |
| 21 | 43°40'04" | 60.00' | 45.73' | 71 | 110°23'10" | 20.00' | 38.53' |
| 22 | 35°28'06" | 60.00' | 37.14' | 72 | 47°30'00" | 70.00' | 58.03' |
| 23 | 32°42'04" | 60.00' | 34.24' | 73 | 47°30'00" | 130.00' | 107.77' |
| 24 | 47°02'00" | 60.00' | 49.25' | 74 | 76°30'00" | 40.00' | 53.41' |
| 25 | 62°16'53" | 60.00' | 65.22' | 75 | 44°05'21" | 100.00' | 76.95' |
| 26 | 22°23'14" | 150.00' | 58.61' | 76 | 32°24'39" | 100.00' | 56.57' |
| 27 | 26°46'46" | 150.00' | 70.11' | 77 | 06°18'51" | 230.00' | 25.35' |
| 28 | 19°33'08" | 231.44' | 78.98' | 78 | 18°41'09" | 230.00' | 75.01' |
| 29 | 04°43'15" | 320.00' | 26.37' | 79 | 25°00'00" | 170.00' | 74.18' |
| 30 | 10°53'27" | 320.00' | 60.83' | 80 | 85°16'52" | 60.00' | 89.31' |
| 31 | 10°28'59" | 320.00' | 58.55' | 81 | 214°43'00" | 60.00' | 224.85' |
| 32 | 15°09'08" | 320.00' | 84.63' | 82 | 12°33'52" | 270.00' | 59.21' |
| 33 | 17°12'38" | 320.00' | 96.12' | 83 | 10°06'08" | 270.00' | 47.61' |
| 34 | 13°38'15" | 320.00' | 76.17' | 84 | 22°40'00" | 330.00' | 130.55' |
| 35 | 76°03'47" | 60.00' | 79.65' | 85 | 109°37'22" | 60.00' | 114.80' |
| 36 | 35°33'37" | 60.00' | 37.24' | 86 | 58°48'49" | 60.00' | 61.59' |
| 37 | 38°30'11" | 60.00' | 40.32' | 87 | 61°02'06" | 60.00' | 63.92' |
| 38 | 53°56'42" | 60.00' | 56.49' | 88 | 14°31'23" | 2954.79' | 748.97' |
| 39 | 37°03'50" | 60.00' | 38.81' | 89 | 02°39'48" | 2954.79' | 137.35' |
| 40 | 58°40'52" | 60.00' | 61.45' | 90 | 01°05'33" | 2954.79' | 56.35' |
| 41 | 01°23'32" | 380.00' | 9.23' | 91 | 110°23'10" | 50.00' | 96.33' |
| 42 | 08°21'59" | 380.00' | 55.49' | 92 | | 340.92' | |
| 43 | 08°32'59" | 380.00' | 56.67' | | | | |
| 44 | 08°21'08" | 380.00' | 55.39' | | | | |
| 45 | 08°49'47" | 380.00' | 58.56' | | | | |
| 46 | 09°08'47" | 380.00' | 60.66' | | | | |
| 47 | 09°00'45" | 380.00' | 59.77' | | | | |
| 48 | 09°26'50" | 380.00' | 62.66' | | | | |
| 49 | 09°44'18" | 380.00' | 64.59' | | | | |
| 50 | 16°55'19" | 171.44' | 50.63' | | | | |

NOTE: LOTS 19 thru 37 and LOTS 74 thru 90 AS SHOWN HEREON ARE NOT SERVED BY UTILITIES, WATER AND SEWER FACILITIES, AND UNTIL SUCH UTILITIES ARE EXTENDED TO SERVE SAID LOTS AND AN AMENDED PLAT HAS BEEN FILED, THEY MAY NOT BE SOLD OR TRANSFERRED.

Sanitary Restrictions Removed P.F. #5392

Amended Subdivision Plat of Lot 1, Wilson Subdivision NW 1/4, Sec. 26, T35N R26W P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, KIMBALL AMBELLAS AND CAROL AMBELLAS, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, WILSON SUBDIVISION CONTAINING 10.013 ACRES OF LAND ALL AS SHOWN HEREON, SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS THE AMENDED SUBDIVISION PLAT OF LOT 1, WILSON SUBDIVISION, LINCOLN COUNTY, MONTANA.

Kimball Ambellas
KIMBALL AMBELLAS

Carol Ambellas
CAROL AMBELLAS

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 8 DAY OF AUGUST, 1995 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KIMBALL AND CAROL AMBELLAS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL, THIS DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT FOURNA
MY COMMISSION EXPIRES 2-4-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED GERALD R. CRIDER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND REGISTER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 1, WILSON SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO COMPLY TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 9th DAY OF AUGUST, 1995. PARCEL AND DEDICATION IS EXEMPT PER SECTION 7-3-3001(3), MCA.

Gerald R. Crider
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND REGISTER
LINCOLN COUNTY, MONTANA

APPROVED: 8-9, 1995

CERTIFICATE OF SURVEYOR

BY: Bruce Buckell

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FIELD ON THE 9th DAY OF AUGUST, 1995, A.D., AT 2:05 O'CLOCK P.M.

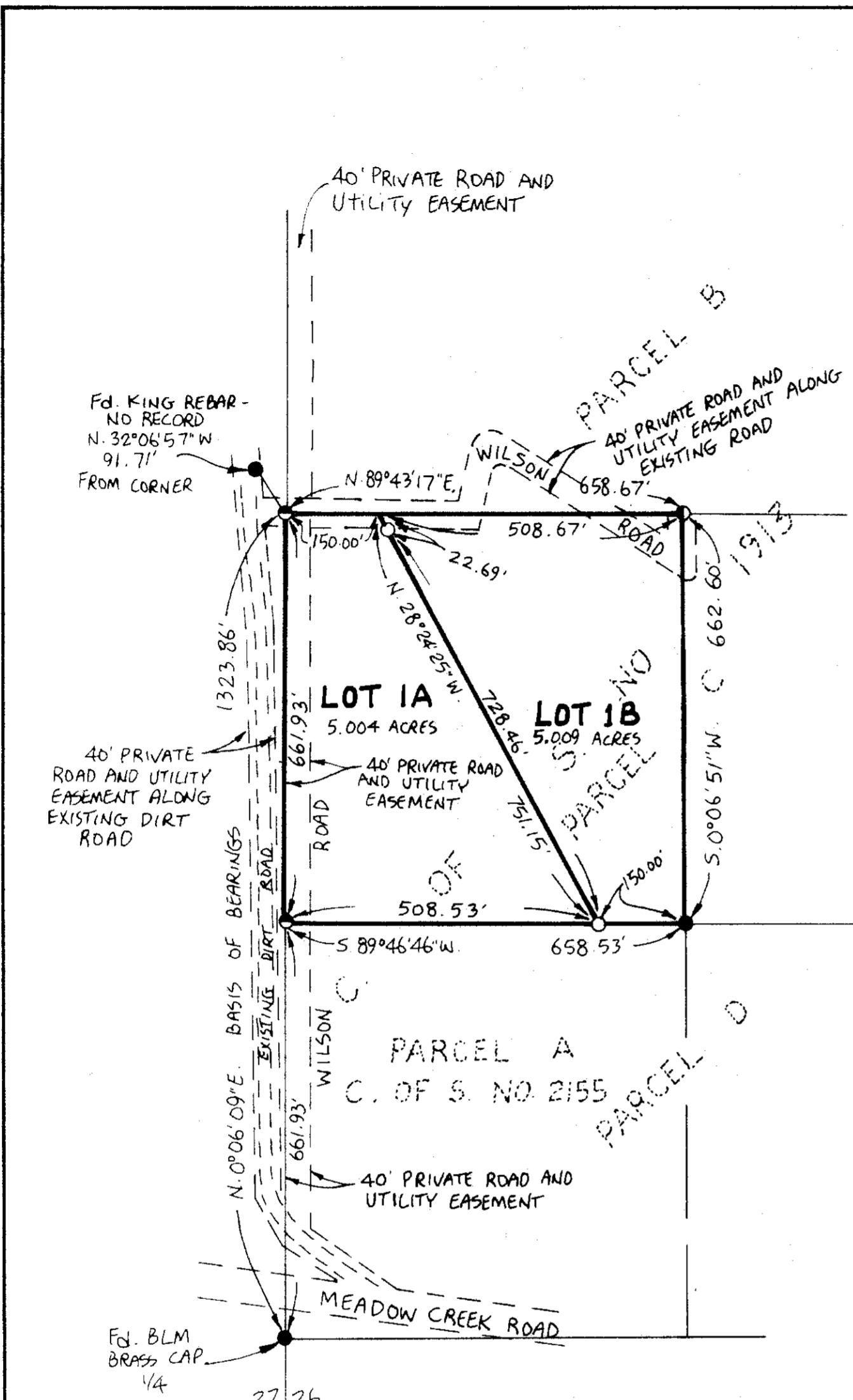
Coral M. Cummings
COUNTY CLERK AND REGISTER

BY: Jeanne Allen
DEPUTY

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Wilson Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S



LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 1913
- FOUND 5/8" REBAR '7328S' PER WILSON SUBDIVISION
- FOUND POINT AS NOTED

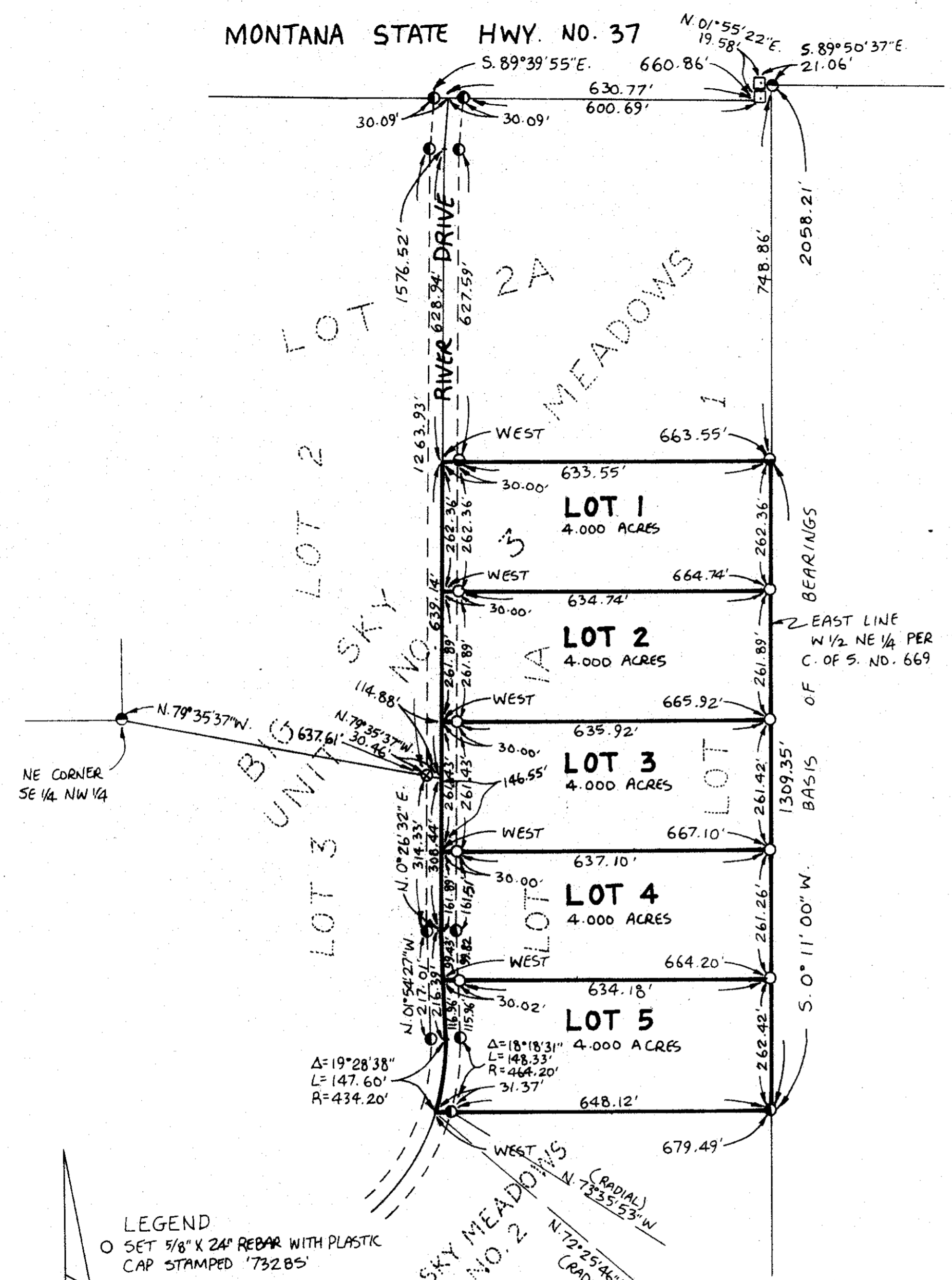
SCALE ~ 1" = 200'

TAX CERTIFICATION

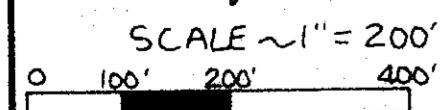
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. DATED THIS 9th DAY OF AUGUST, 1995

Dee A. Miller
TREASURER, LINCOLN COUNTY MONTANA

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 753-6285



- LEGEND**
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '732BS'
 - FOUND 5/8" REBAR '732BS' PER AMENDED SUBD. PLAT OF LOTS 1 & 2 BIG SKY MEADOWS UNIT NO. 3
 - FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 669
 - FOUND 5/8" REBAR '732BS' PER C. OF S. NO. 2197
 - ⊗ FOUND 5/8" REBAR '732BS' PER BIG SKY MEADOWS UNIT NO. 3
 - FOUND HWY. R/W MONUMENT



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

River Drive Estates

RESUBDIVISION OF LOT 1A-AMENDED SUBDIVISION PLAT OF BIG SKY MEADOWS UNIT NO. 3

Portion of Sec. 9, T36N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, LYNN M. SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1A OF THE AMENDED SUBDIVISION PLAT OF BIG SKY MEADOWS, UNIT NO. 3 CONTAINING 20.000 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS RIVER DRIVE ESTATES, LINCOLN COUNTY, MONTANA.

Lynn M. Schermerhorn
 LYNN M. SCHERMERHORN

STATE OF Montana } ss.
 COUNTY OF Lincoln

ON THIS 9th DAY OF May, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Emule, Wyo.
 MY COMMISSION EXPIRES 2/16/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERRARD R. CRAINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF RIVER DRIVE ESTATES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 16th DAY OF August, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF RIVER DRIVE ESTATES WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE FOR PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF four thousand dollars (\$4000.00).

Gerrard R. Crainer
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Carol M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

APPROVED: 8-11, 1995

BY *Luc Wilbur*

CERTIFICATE OF SURVEYOR
 I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY River Drive. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT, REGISTRATION NO. 182802B S

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 11th DAY OF August, 1995, A.D., AT 2:15 O'CLOCK P. M.

Carol M. Cummings
 COUNTY CLERK AND RECORDER

BY *Jessie Shuris*
 DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 11 DAY OF August, 1995.

Helen A. Miller by Anna R. Mohrke
 TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 5398

Sanitary Restrictions Removed P.F. # 5397

LUCIANO - RIVER DRIVE ESTATES

**AMENDED PLAT
LOTS 2, 3, 4, & 5
RIVERVIEW ADDITION #2**

IN THE
NW1/4 SECTION 2, T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA

FOR
MARK AND WENDY COHENOUR

CERTIFICATE OF DEDICATION

BE IT KNOWN that Mark Cohenour and Wendy Cohenour, husband and wife, the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots as shown by the plat hereon and further described as follows:

Lots Two (2), Three (3), Four (4), and Five (5) of Riverview Addition No. 2, a recorded subdivision, in the Northwest Quarter (NW1/4) of Section Two (2), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a point on the west line of said Section 2 which is S00°28'00"E, 1247.64 feet from the northwest corner of the Section; thence continuing along the west line of the Section, S00°28'00"E, 539.72 feet, to the southwest corner of Lot 5, a one inch pipe capped 2343-S; thence along the south line of Lot 5, N89°51'39"E, 166.07 feet, to the westerly right of way of Northwood Avenue; thence, along said right of way, N00°57'32"E, 48.50 feet; thence on a curve to the right having a central angle of 99°36'53" and a radius of 131.02 feet, for an arc distance of 227.79 feet; thence S80°51'03"E, 21.88 feet to the southeast corner of Lot 2 of Riverview Addition No. 2, marked by a 5/8" rebar capped 9958-S; thence leaving said right of way along the east line of said Lot 2, N05°51'18"E, 304.62 feet, to the northeast corner of said Lot 2, marked by a one inch iron pipe; thence, along the north lines of Lots 2 and 3, N80°48'35"W, 380.67 feet, to the TRUE POINT OF BEGINNING; encompassing an area of 3.50 acres.

The above described tract shall be known and designated as the Amended Plat of Lots 2, 3, 4, and 5 of Riverview Addition No. 2, Lincoln County, Montana.

We hereby certify that the purpose of this survey is to aggregate existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(i)(e), MCA.

Mark Cohenour 7-20-95
Mark Cohenour Date
Wendy Cohenour 7/20/95
Wendy Cohenour Date



ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN by the above named person(s), on this 20 day of JULY, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

James R. Staples Notary Public for the State of
residing at Libby. My commission expires
7-28-98.

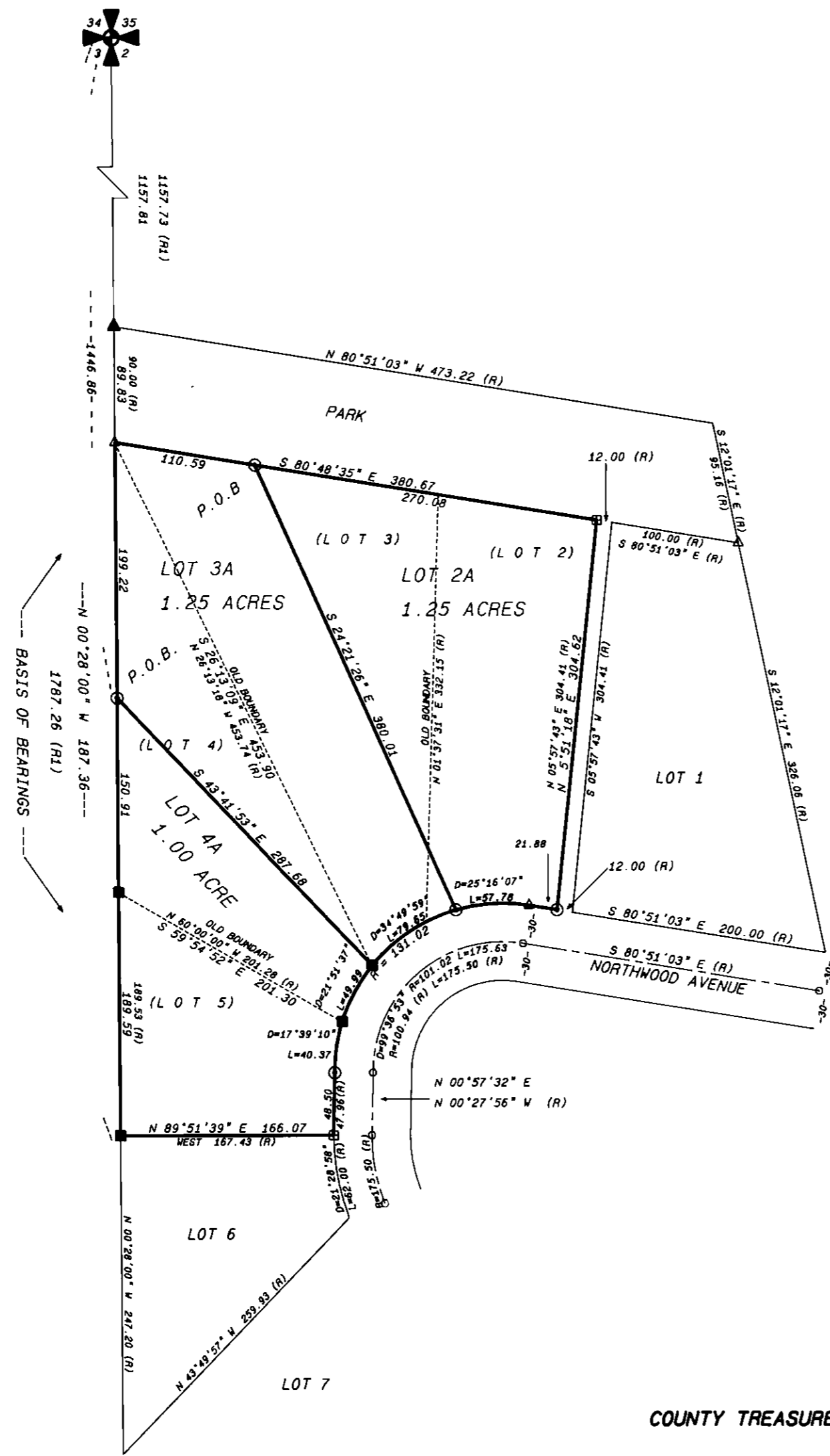
COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Gene A. Miller by James R. Michoke Deputy August 14, 1995
Treasurer, Lincoln County Date

LEGEND

- FOUND 3 1/2 INCH BLM BRASS CAP
- △ FOUND 5/8 INCH REBAR
- ▲ FOUND 5/8 INCH REBAR CAPPED 4232-S
- FOUND 1 INCH PIPE
- FOUND 1 INCH PIPE CAPPED 2343-S
- SET 5/8 INCH REBAR CAPPED 9958-S
- COMPUTED POINT, NOT FOUND OR SET
- (R) RECORD BEARING AND DISTANCE PER PLAT #78
- (R1) RECORD BEARING AND DISTANCE PER CS #1052



BASIS OF BEARINGS

BEARINGS ARE BASED ON RIVERVIEW ADDITION #2

P. F. PLAT NO. 5400

| | | | | | |
|--|--|---|---|---|--|
| <p>COUNTY COMMISSIONERS</p> <p><u>Mark C. ...</u> Chairman, Lincoln County Commissioners Date <u>8-14-95</u></p> <p><u>Bruce ...</u> Checked by Date <u>8-14-95</u></p> | <p>CERTIFICATE OF RECORDER</p> <p>Filed for record this <u>14</u> day of <u>August</u>, 19<u>95</u>, at <u>8:21</u> o'clock <u>A.M.</u></p> <p><u>Carole ...</u> Lincoln County Recorder</p> <p>By <u>Janice ...</u> Deputy</p> | <p>DATE <u>8-18-95</u></p> <p>JOB NO. <u>M9506</u></p> <p>DWN. BY: <u>ARE</u></p> <p>REVISION <u>ONE</u></p> <p>SHEET <u>1 OF 1</u></p> | <p>NW1/4</p> <p>SECTION <u>2</u></p> <p>TOWNSHIP <u>30N</u></p> <p>RANGE <u>31W</u></p> <p>PRINCIPAL MERIDIAN <u>MT</u></p> <p>LINCOLN COUNTY</p> | <p>SURVEYOR'S CERTIFICATE</p> <p>I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><u>James R. Staples</u> 6-9-95 James R. Staples, 9958LS Date</p> | <p>J.R.S. SURVEYING INC.</p> <p>P.O. BOX 1050 317 MINERAL AVE LIBBY, MONTANA 59923 (406) 293-5059</p> |
|--|--|---|---|---|--|

LINCOLN COUNTY, MONTANA

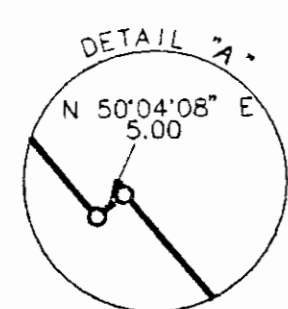
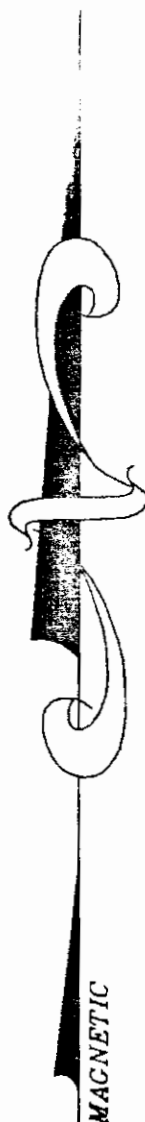
A PLAT OF: PURCELL VIEW

IN THE UNSURVEYED TWP 35N. R31 & 32W.

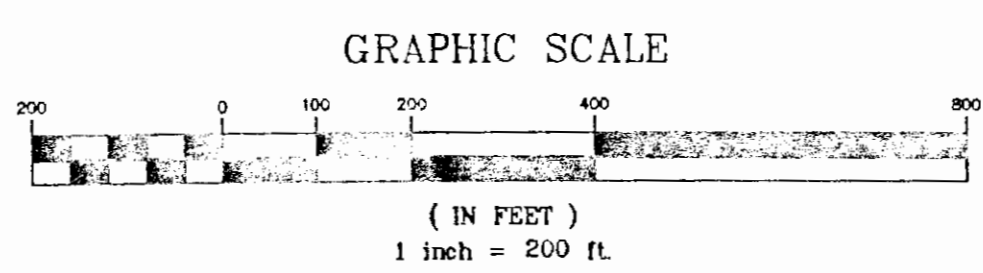
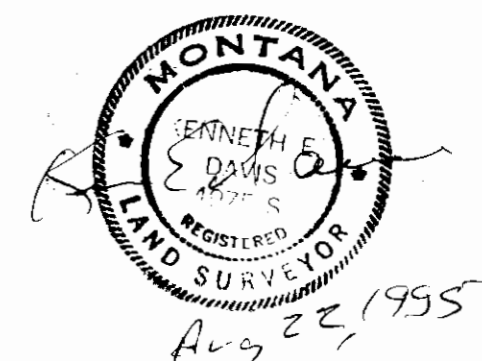
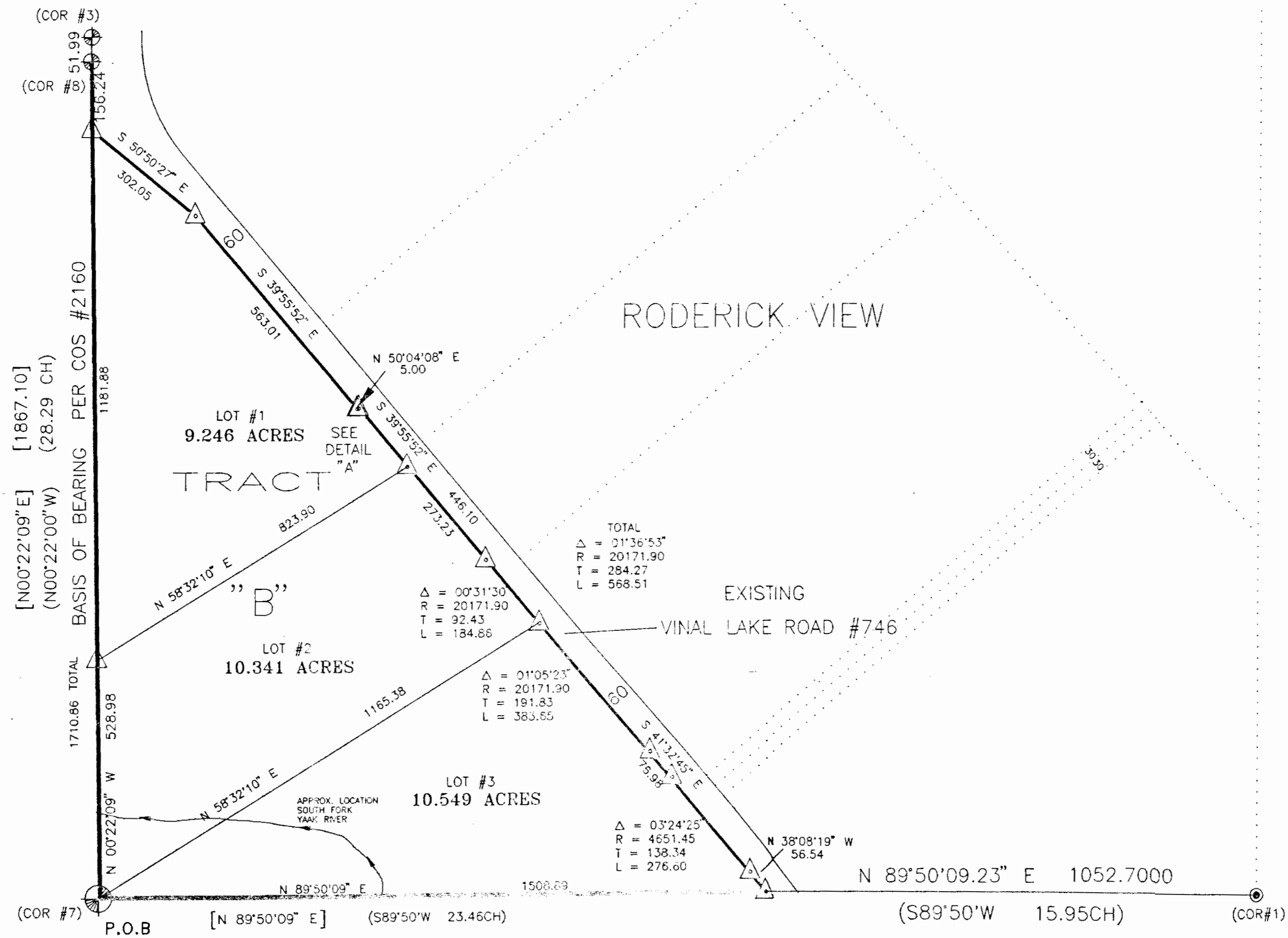
FOR: CHAMPION REALTY INC. (FLORIDA)

A PART OF HES 339 TRACT "B"

TOTAL ACREAGE = 30.138±



- LEGEND**
- ⊕ FOUND 3 1/4" ALUMINUM MONUMENT MARKED 5428-S
 - FOUND ORIGINAL STONE PER HES 339
 - FOUND 5/8" REBAR CAPPED K.E.D. 4975-S PER COS # 2160
 - △ SET 5/8" REBAR WITH CAP STAMPED KED 4975-S
 - () PER GLO RECORDS HES339
 - [] RECORD PER COS #2160



Sanitary Restrictions Removed P.F. # 5405

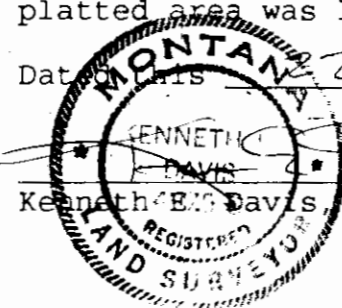
LINCOLN COUNTY, MONTANA
A PLAT OF: PURCELL VIEW
 IN THE UNSURVEYED TWP 35N. R31 & 32W.
 FOR CHAMPION REALTY (FLORIDA)
 A. PART OF HES 339 TRACT "B"

CERTIFICATE OF SURVEYOR

State of Montana
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of PURCELL VIEW, a minor subdivision, under my supervision, during the month of July, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted ~~area~~ was laid out on the ground according to law.

Date of this 12 day of Aug., 1995 A.D.



Kenneth E. Davis, Land Surveyor - Registration No. 4975-S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24th day of August, 1995.

J. C. Miller
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to lots within this subdivision is provided by Vinal Lake Road. The driving surface is approximately 18 feet wide.

Kenneth E. Davis
 Kenneth E. Davis, RLS Registration No. 4975-S

CERTIFICATE OF DEDICATION

CHAMPION REALTY CORPORATION, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF PURCELL VIEW - HES 339

A rectangular tract of land in the Yaak Valley, near Yaak, in Lincoln County, Montana, being a part of Tract "B" of HES 339 within unsurveyed Twp. 35 N, R. 31 and 32 W, P.M.M., containing 30.138 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. alum. monument marked: Corner No. 7 HES 339 LS 5428-S; thence, from said point of beginning along the west line of HES 339 N 00°22'09" W 1710.86 feet to a 5/8 inch dia. rebar capped KED 4975-S located on the west Right-of-Way line of Vinal Lake Road No. 746; thence, along said west Right-of-Way line S 50°50'27" E 302.05 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said Right-of-Way line S 39°55'52" E 563.01 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said Right-of-Way line N 50°04'08" E 5.00 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said Right-of-Way line S 39°55'52" E 446.10 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said Right-of-Way on the arc of a curve to the left concave northeasterly 568.51 feet turning through a delta angle of 01°36'53" having a radius of 20171.90 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said Right-of-Way line S 41°32'45" E 76.98 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said Right-of-Way on the arc of a curve to the right concave southwesterly 276.60 feet turning through a delta angle of 03°24'25" having a radius of 4651.45 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said Right-of-Way line S 38°08'19" E 56.54 feet to a 5/8 inch dia. rebar capped KED 4975-S located at the intersection with the easterly Right-of-Way line and the southerly line of said Tract "B" of HES 339; thence, S 89°50'09" W 1508.89 feet to the point of beginning.

The above-described tract of land is to be known and designated as PURCELL VIEW SUBDIVISION in Lincoln County, Montana.

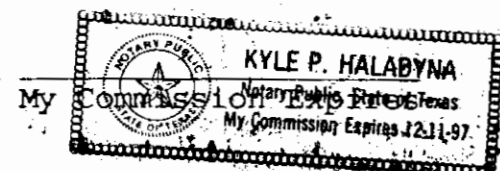
Dated this 16th day of August, 1995.

[Signature]
 VICE PRESIDENT

STATE OF TEXAS
 County of HARRIS

On this 16th day of August, 1995 A.D., before me, a Notary Public in and for the State of Texas, personally appeared E. H. DANIELS known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

Kyle P. Halabyna
 Notary Public



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____

DATE: _____
 APPROVED: Gerald R. Criner
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 24th day of August, 1995 A.D. at 2:50 O'clock P.m.

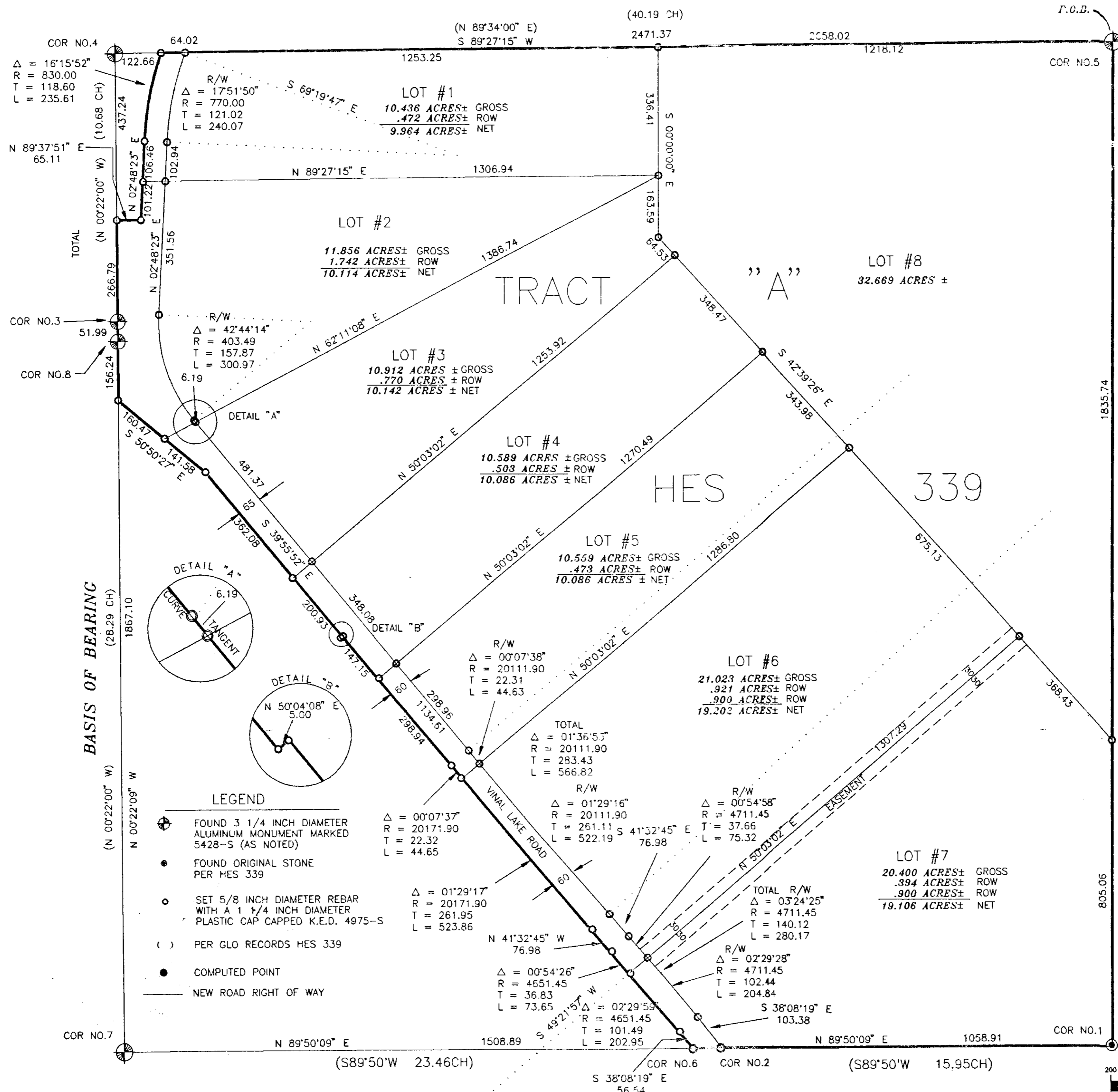
Coralie Summers by Jeannie Dennis
 County Clerk and Recorder Deputy

LINCOLN COUNTY, MONTANA

A PLAT OF RODERICK VIEW

IN THE UNSURVEYED TWP 35N. R31 & 32W.

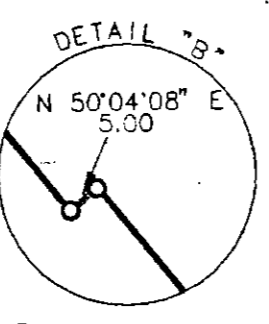
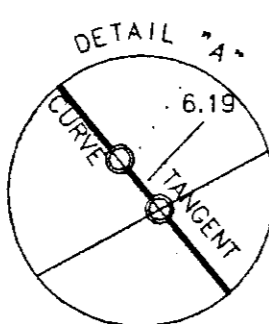
FOR CHAMPION REALTY (FLORIDA)
A PART OF HES 339 TRACT "A"
TOTAL ACRES ± 128.417 ±



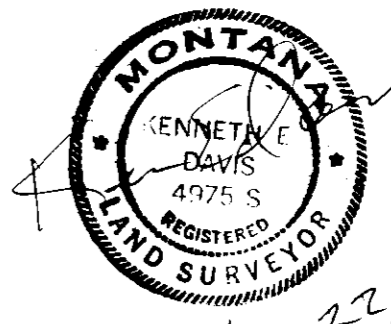
THE AREA WITHIN THE CONTIGES OF THE RIGHT OF WAY LINE OF THE VINAL LAKE ROAD ARE TO BE DISTRIBUTED AMONG THE ADJOINING LOT OWNERS OF THE RODERICK VIEW SUBDIVISION ALL AS NOTED HEREON.



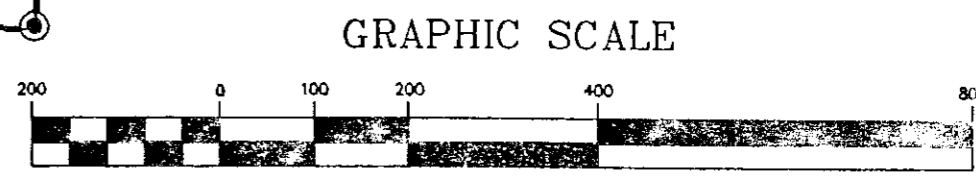
BASIS OF BEARING
(28.29 CH)



- LEGEND**
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT MARKED 5428-S (AS NOTED)
 - FOUND ORIGINAL STONE PER HES 339
 - SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP CAPPED K.E.D. 4975-S
 - () PER GLO RECORDS HES 339
 - COMPUTED POINT
 - NEW ROAD RIGHT OF WAY



Aug 22, 95



Sanitary Restrictions Removed P.F. 5407.

LINCOLN COUNTY, MONTANA
 A PLAT OF **RODERICK VIEW**
 IN THE UNSURVEYED TWP 35N. R31 & 32W.

FOR CHAMPION REALTY (FLORIDA)
 A PART OF HES 339 TRACT "A"
 TOTAL ACRES = 128.44

CERTIFICATE OF DEDICATION

CHAMPION REALTY CORPORATION, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF RODERICK VIEW

An irregular tract of land in the Yaak Valley near Yaak, in Lincoln County, Montana, being a part of Tract "A" of HES 339 within unsurveyed Twp. 35 N, R. 31 and 32 W, P.M.M., containing 128.44 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. alum. monument marked corner No. 5 HES 339 5428-S; **thence**, from said point of beginning S 89°27'15" W 2471.37 feet along the northerly boundary of HES 339 to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of Vinal Lake Road, having a radial bearing of S 69°19'47" E measured radially 30.00 feet from the centerline thereof; **thence**, leaving said northerly line on the arc of a curve to the left concaved southeasterly 240.07 feet, turning through a delta angle of 17°51'50", having a radius of 770.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, continuing along said Right-of-Way line S 02°48'23" W 454.50 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, continuing along said Right-of-Way line on the arc of a curve to the left concaved northeasterly 300.97 feet to a 5/8 inch dia. rebar capped: KED 4975-S, turning through a delta angle of 42°44'14", having a radius of 403.49 feet; **thence**, continuing along said Right-of-Way line S 39°55'52" E 1134.61 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, continuing along said Right-of-Way line on the arc of a curve to the right concaved southwesterly, 566.82 feet, turning through a delta angle of 01°36'53", having a radius of 20111.90 feet; **thence**, continuing along said Right-of-Way line S 41°32'45" E 76.98 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, continuing along said Right-of-Way line on the arc of a curve to the right, 280.17 feet, turning through a delta angle of 03°24'25", having a radius of 4711.45 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, continuing along said Right-of-Way line S 38°08'19" E 103.38 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection with the easterly Right-of-Way line and the southerly line of said Tract "A" of HES 339; **thence**, N 89°50'09" E 1058.91 feet to an original stone monument marked Corner No. 1 HES 339; **thence**, N 00°03'46" W 2640.82 feet to the point of beginning.

The above described tract of land (Tract "A") is to be known and described as Roderick View, Lincoln County, Montana.

The above-described tract of land is to be known and designated as **RODERICK VIEW SUBDIVISION** in Lincoln County, Montana.

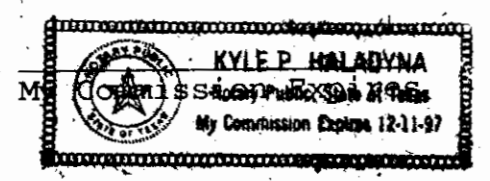
Dated this 16th day of August, 1995.

[Signature]
 VICE PRESIDENT

STATE OF TEXAS
 County of Harris

On this 16th day of August, 1995 A.D., before me, a Notary Public in and for the State of Texas, personally appeared E.H. Daniels known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

Kyle P. Haladyna
 Notary Public

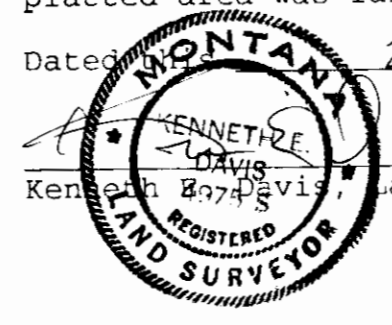


CERTIFICATE OF SURVEYOR

State of Montana
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of RODERICK VIEW, a minor subdivision, under my supervision, during the month of July 1994, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated 22 day of Aug, 1995 A.D.



Kenneth E. Davis and [Signature]
 Land Surveyor - Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24th day of August 1995.

[Signature]
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by VINAL LAKE RD. The driving surface is approximately 18 feet wide.

[Signature]
 Kenneth E. Davis, RLS Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____

APPROVED: [Signature]
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 24th day of August, 1995 A.D. at 3:05 o'clock P. m.




[Signature] by [Signature]
 County Clerk and Recorder Deputy

Sanitary Restrictions Removed P.F. # 5407

275

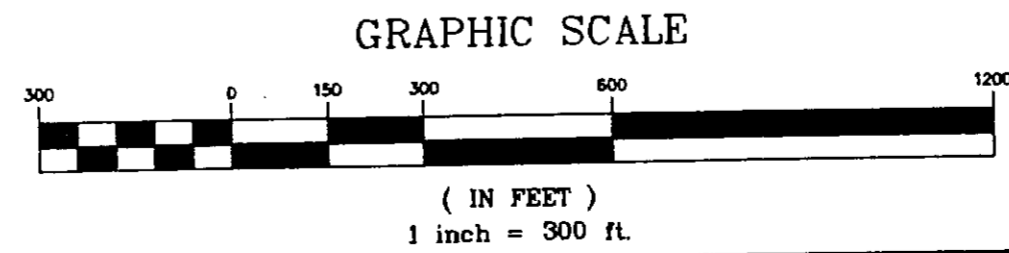
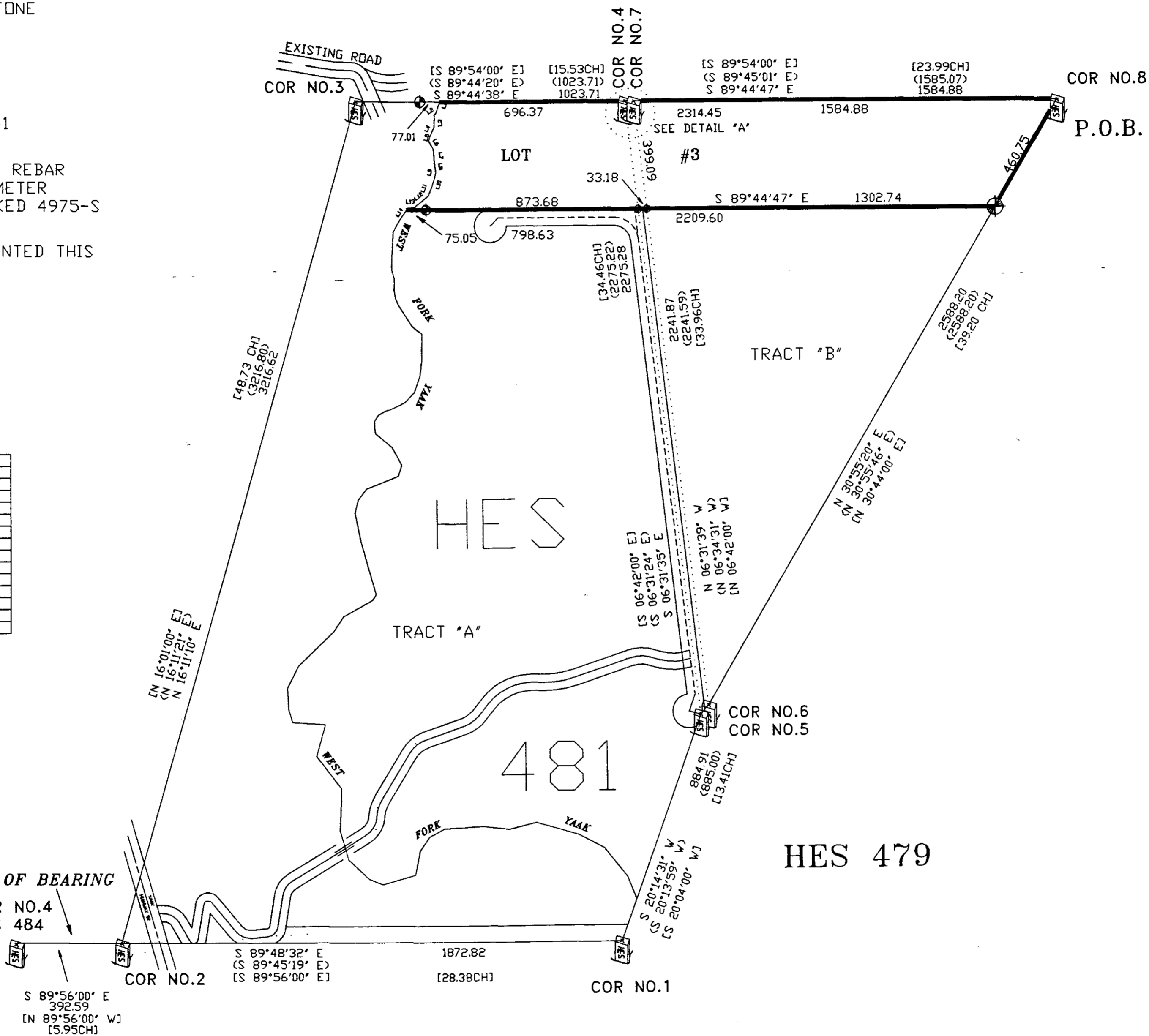
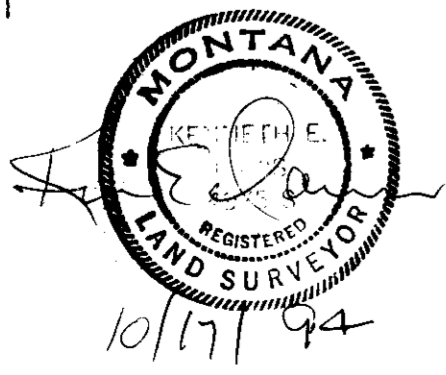
LINCOLN COUNTY, MONTANA
 IN T.P.S. 36 & 37N., R. 31W., P.M.M.
 A PART OF HES 481 TRACT "A" AND TRACT "B"
 A MINOR SUBDIVISION OF: **WEST FORK ESTATES** PHASE II
 FOR: BOB BEASLEY DATE: NOVEMBER 1994

LEGEND

-  FOUND ORIGINAL HES STONE CORNER NO. AS NOTED
- [] RECORD PER HES 481
- () RECORD PER COS NO.2041
-  SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
-  LINES BRUSHED AND PAINTED THIS SURVEY

RIVER COURSES

| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| L1 | N 20°35'33" E | 46.39 |
| L2 | N 56°02'56" E | 7.79 |
| L3 | N 00°22'36" E | 44.33 |
| L4 | N 25°21'12" E | 38.39 |
| L5 | N 18°26'42" E | 16.70 |
| L6 | N 30°16'40" W | 36.67 |
| L7 | N 03°33'13" W | 49.20 |
| L8 | N 08°41'16" W | 35.77 |
| L9 | N 15°34'35" E | 25.29 |
| L10 | N 18°14'55" E | 32.26 |
| L11 | N 23°14'46" E | 34.75 |
| L12 | N 51°37'56" E | 67.64 |
| L13 | N 88°21'17" E | 25.01 |
| L14 | N 35°53'54" E | 9.27 |



32-37-31

LINCOLN COUNTY, MONTANA
 IN TPS. 36 & 37N., R. 31W., P.M.M.
 A PART OF HES 481 TRACT "A" AND TRACT "B"
 A MINOR SUBDIVISION OF: WEST FORK ESTATES PHASE II
 FOR: BOB BEASLEY AUGUST 1994

CERTIFICATE OF DEDICATION

We, Robert W. Beasley, Barbara G. Crocker, Jeffery B. Crocker, Stacia C. Hagerty, and Maxine P. Vredenburg, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF WEST FORK ESTATES PHASE II

A tract of land in the Yaak Valley near Yaak in Lincoln County, Montana, being a part of Tract "A", Tract "B", and a portion of Fee Strip lying between said Tract "A" and "B" of HES 481 in Section 32, Twp. 36 and 37 N, R. 31 W, P.M.M., and more particularly described as follows:
 Beginning at a stone monument marked "x" 8 HES 481; thence, from said point of beginning N 89°44'47" W 1584.88 feet along the north line of HES 481 to a stone monument marked "x" 7 HES 481; thence, extending through a fee strip N 89°28'31" W 33.20 feet to a stone monument marked "x" 4 HES 481; thence, N 89°44'38" W 696.37 feet to the intersection with the approximate centerline of the West Fork Yaak River from which a 5/8 inch dia. rebar capped: KED 4975-S bears N 89°44'38" W 77.01 feet set on the right bank of said Yaak River (set as a witness corner); thence, down stream along the approximate centerline thereof, the following fourteen (14) courses; thence, S 20°35'33" W 46.39 feet; thence, S 56°02'56" W 7.79 feet; thence, S 00°22'36" W 44.33 feet; thence, S 25°21'12" W 38.39 feet; thence, S 18°26'42" W 16.70 feet; thence, S 30°16'40" E 36.67 feet; thence, S 03°33'13" E 49.20 feet; thence, S 08°41'16" E 35.77 feet; thence, S 15°34'35" W 25.29 feet; thence, S 18°14'55" W 32.26 feet; thence, S 23°14'46" W 34.75 feet; thence, S 51°37'56" W 67.64 feet; thence, S 88°21'17" W 25.01 feet; thence, S 35°53'54" W 9.27 feet; thence, leaving said centerline S 89°44'47" E 75.05 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the left bank of the Yaak River; thence, continuing along said line S 89°44'47" E 798.63 feet for a total dist. of 873.68 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, extending through a fee strip S 89°44'47" E 33.18 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°44'47" E 1302.74 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southeasterly line of said HES 481; thence, N 30°55'20" E 460.75 feet along said southeasterly line to the point of beginning.
 The aforescribed tract of land contains 20.303 acres, more or less, and is to be known as WEST FORK ESTATES PHASE II.

The above-described tract of land is to be known and designated as WEST FORK ESTATES PHASE II, Lincoln County, Montana
 Dated this _____ day of _____, 1994.
 _____ and _____

IN WITNESS WHEREOF the Declarants have executed this instrument the day and year hereinabove written.

Robert W. Beasley Barbara G. Crocker
 Robert W. Beasley Barbara G. Crocker
Jeffery B. Crocker Stacia C. Hagerty
 Jeffery B. Crocker Stacia C. Hagerty
Maxine P. Vredenburg
 Maxine P. Vredenburg

STATE OF MONTANA
 County of Lincoln

On this 23rd day of August, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert W. Beasley, Barbara G. Crocker, Jeffery B. Crocker, Stacia C. Hagerty, and Maxine P. Vredenburg, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate above written.

Janet H. Harris
 Notary Public for the State of Montana
 Residing at Libby, MT
 My Commission Expires 3-31-99

CERTIFICATE OF SURVEYOR

State of Montana
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of WEST FORK ESTATES II, a minor subdivision, under my supervision, during the month of August, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of October, 1994 A.D.
Kenneth E. Davis
 Kenneth E. Davis, Land Surveyor - Registration No. 49755

STATE OF IDAHO)
) ss.
 County of BONNER)

On this 2nd day of November, 1994, before me, a Notary Public in and for said State, personally appeared STACIA CLAIRE CROCKER HAGERTY, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

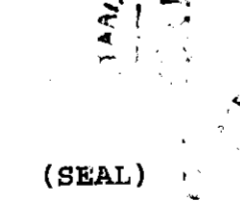


Debra S. Plank
 Notary Public for State of Idaho
 Residing at SANDRIST
 My commission expires 2/10/2000

STATE OF MONTANA)
) ss.
 County of Lincoln)

On this 9th day of November, 1994, before me, a Notary Public in and for said State, personally appeared MAXINE P. VREDENBURG, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.



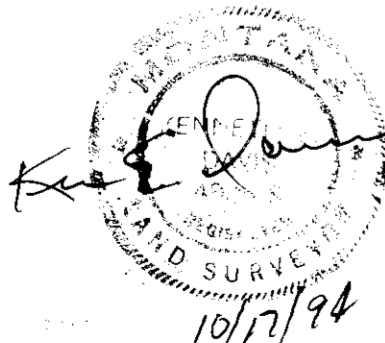
Jan H. Harris
 Notary Public for State of Montana
 Residing at Libby
 My commission expires 7-1-95

APPROVED: Gerald R. Civer DATE: _____
 Chairman, Lincoln County, Montana Commissioners

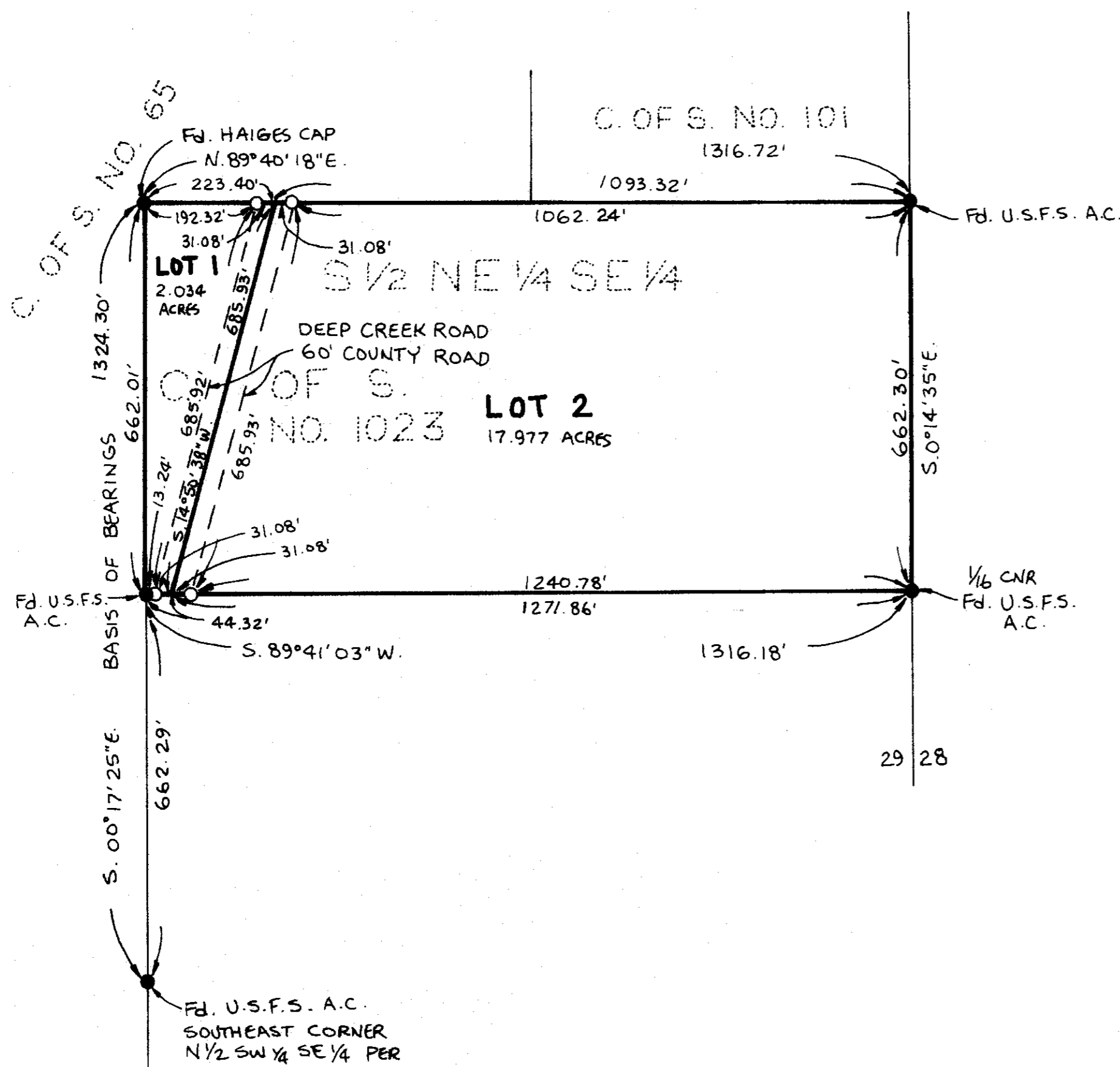
STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 24th day of August, 1994 A.D. at 3:15 o'clock P.M.

Carol R. Cummings by Jeanne Dennis
 County Clerk and Recorder Deputy

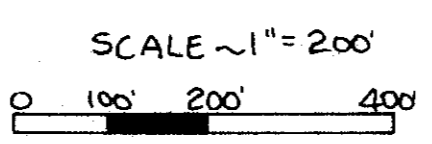


A FINAL SUBDIVISION PLAT OF
Marston Meadows
 SE 1/4 Sec. 29, T35N R25W
 P.M.M., Lincoln County, Montana



NOTE: SEE C. OF S. NO. 65 & 1023 FOR SECTION SUBDIVISION

LEGEND
 ○ SET 3/8"x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 ● FOUND POINT AS NOTED



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

WE, MARK KOK AND KRISTIN J. BERGSTROM-KOK, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 29, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M.M., LINCOLN COUNTY, MONTANA CONTAINING 20.011 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN. SUBJECT TO 20 FOOT ROAD RIGHT-OF-WAY PER BOOK 101, PAGE 249.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MARSTON MEADOWS, LINCOLN COUNTY, MONTANA.

Mark Kok
 MARK KOK

Kristin J. Bergstrom-Kok
 KRISTIN J. BERGSTROM-KOK

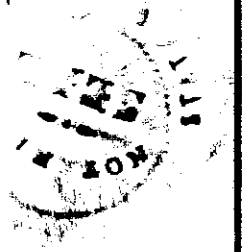
STATE OF MONTANA }
 COUNTY OF LINCOLN }

ss.

ON THIS 20 DAY OF July, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARK KOK AND KRISTIN J. BERGSTROM-KOK, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Curtka
 MY COMMISSION EXPIRES 2-4-94



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CURNER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MARSTON MEADOWS LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 31 DAY OF Aug, 1995. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3).

Gerald R. Curner
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY FEET WIDE. THE DRIVING SURFACE IS APPROXIMATELY FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
 DATED THIS 1st DAY OF Sept, 1995

APPROVED: 9-5, 1995

Lou A. Miller
 TREASURER, LINCOLN COUNTY, MONTANA

Bruce Beckwith

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 5th DAY OF Sept, 1995, A.D., AT 8:05 O'CLOCK A. M.

Coral M. Cummings
 COUNTY CLERK AND RECORDER

BY *Jeanne Dennis*
 DEPUTY

R.F. No. 5412

KOK JOB # 94-027

Sanitary Restrictions Removed P.F. # 5411

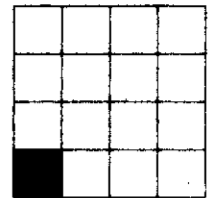
By: **SHILO FARMS**
 Land Surveying and Geodetic Consulting
 P.O. Box 181
 Proctor, Mont. 59829
 Phone: 406-849-5711

Darren R. Breckenridge, P.L.S.

FINAL PLAT OF WHITE EAGLE ESTATES

SW 1/4, SECTION 3, T. 36 N., R. 27 W.
 P.M.M., LINCOLN CO., MONTANA

CERTIFICATE OF DEDICATION
 I, WILLIAM KOWALSKI, do hereby certify that I have caused to be surveyed, subdivided, and platted into flats as shown by this plat the following described tract of land, to wit:
 That portion of the Southwest 1/4, Section 3, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana, more particularly described as follows:
 Commencing at the Southwest corner of Section 3; thence along the west line of the Southwest 1/4, N 0°13'46" E, 555.69 feet to the point of beginning as described on COS 2161; thence N 0°17'09" E, 555.19 feet to a point; thence N 83°04'15" E, 186.44 feet to a point; thence S 11°38'58" E, 20.33 feet to a point; thence N 81°03'19" E, 42.17 feet to a point; thence S 6°10'36" E, 200.89 feet to a point; thence S 8°29'15" E, 283.52 feet to the centerline of the county road; thence along the centerline S 74°10'47" W, 308.76 feet to the point of beginning, containing 3.18 acres, more or less. Subject to county road right-of-way, all appurtenant easements of record, and a 40 foot road easement, for ingress and egress, the centerline being described as follows, to wit:
 Commencing at the northerly right of way of a county road at the southeast corner of Lot 2, thence S 74°10'47" W, 133.73 feet along said northerly right of way to the true point of beginning; thence N 78°30'22" W, 19.55 feet to the PC of a curve to the right; thence along said circular curve 107.23 feet (the radius being 103.00 feet with a central angle of 55°41'37") to the PT; thence N 18°48'25" W, 102.44 feet to the PC of a circular curve to the right; thence along said circular curve 44.10 feet (the radius being 161.00 feet with a central angle of 15°41'37") to the point of intersection on the north boundary of said Lot 2, this point bears N 83°04'15" W, 25.18 feet from the northwest corner of Lot 2.



The above described tract of land is to be known and designated as **WHITE EAGLE ESTATES**, Lincoln County, Montana.
 William Kowalski

State of Montana
 County of Lincoln
 On this 14th day of August, 1995 before me, the undersigned, a Notary Public for the state of Montana, personally appeared **WILLIAM KOWALSKI**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.
 In witness, whereof, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.
 Notary Public for the State of Montana
 Residing at Ennis
 My Commission Expires 10-29-98

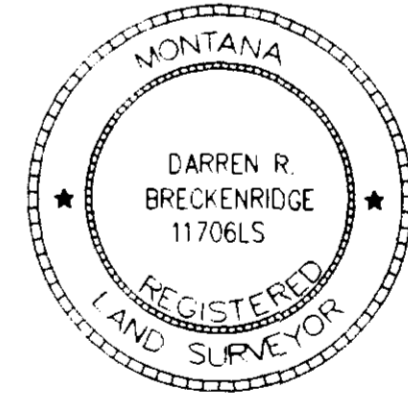


LEGEND

- ⊕ SECTION CORNER (AS NOTED)
- ⊠ 1/4 CORNER (AS NOTED)
- ⊙ CENTER OF SECTION (AS NOTED)
- ⊕ 1/16 CORNER (AS NOTED)
- FOUND CORNER AS DESCRIBED
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED BRECKENRIDGE 11706LS

CERTIFICATE OF SURVEYOR

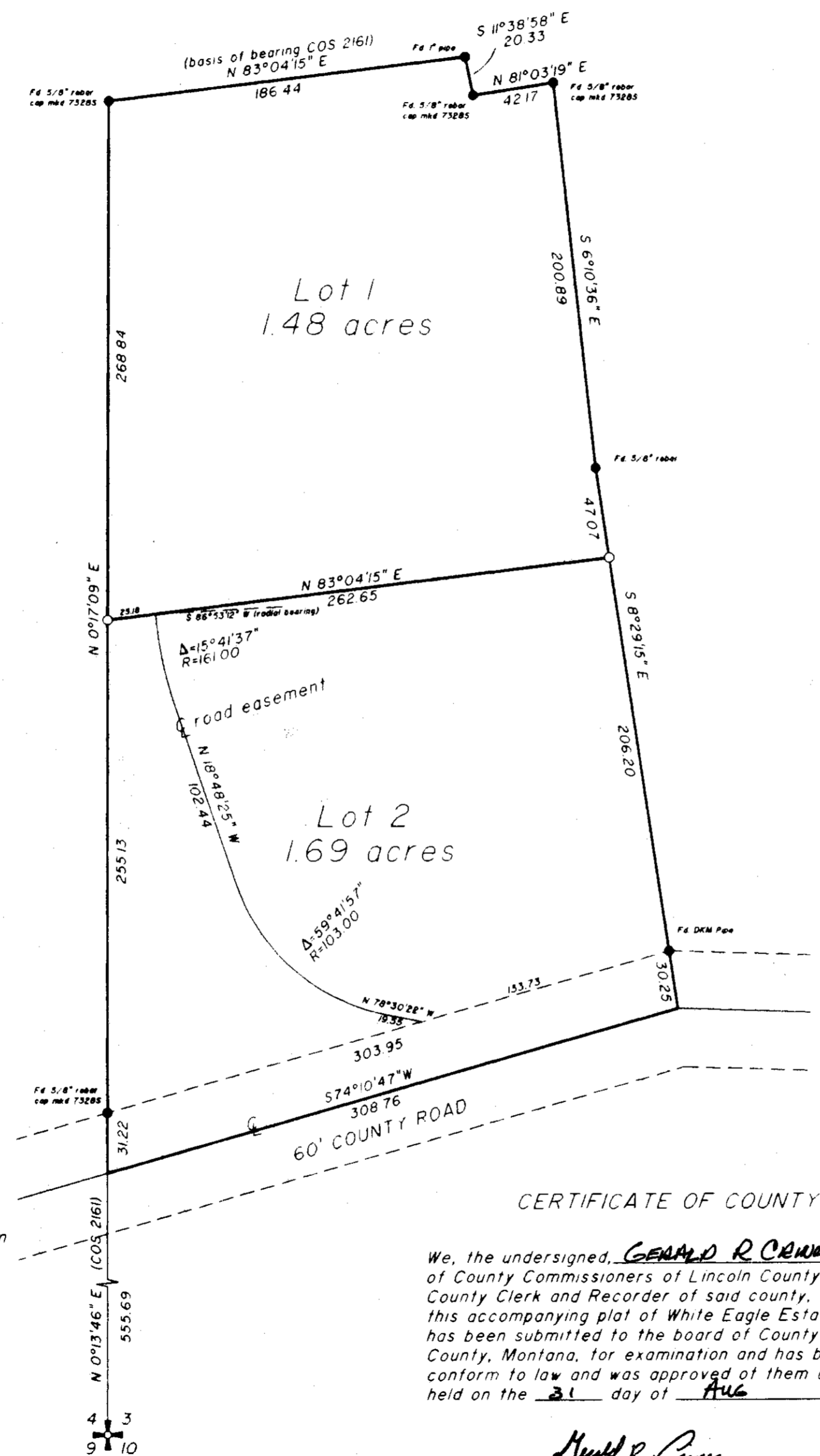
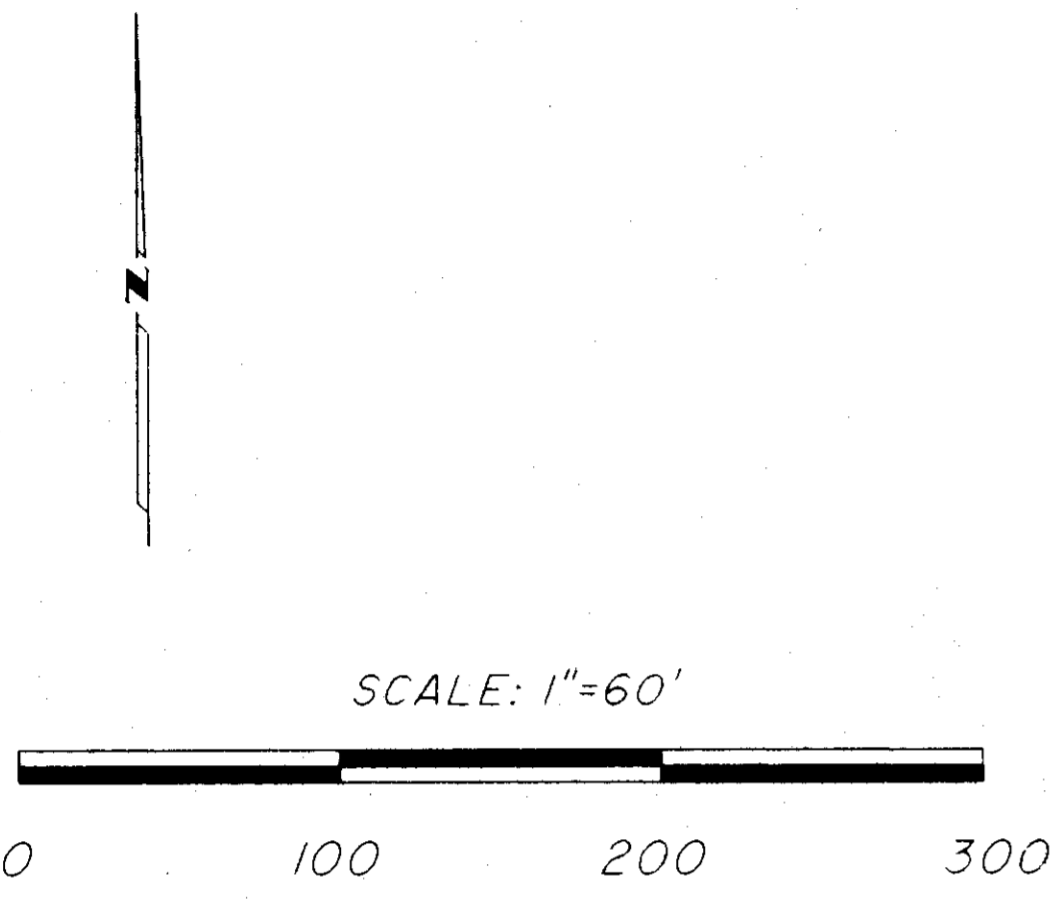
Darren R. Breckenridge, P.L.S.
 REGISTRATION NUMBER 11706LS
 APPROVED 9-5, 1995
Darren R. Breckenridge
 EXAMINING LAND SURVEYOR REGISTRATION NUMBER _____



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, GERALD R. CRIVER, Chairperson of the Board of County Commissioners of Lincoln County, Montana, and CORAL M. CUMMINGS, County Clerk and Recorder of said county, do hereby certify that this accompanying plat of White Eagle Estates, Lincoln County, Montana, has been submitted to the board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved of them at their regular meeting held on the 31 day of Aug, 1995.

Gerald R. Criver
 Chairperson, Board of County Commissioners
 Lincoln County, Montana
Coral M. Cummings
 County Clerk and Recorder
 Lincoln County, Montana
 Approved: _____ 19____
 By: _____



GROSS ACREAGE = 3.17 acres
 NET ACREAGE = 2.71 acres

I hereby certify that all real property taxes and special assessments assigned and levied on the land to be divided have been paid.

Dated this 1st day of Sept, 1995
Jane A. Miller
 Treasurer
 Lincoln County, Montana

For: William Kowalski
 Owner: William Kowalski
 Date: June, 1995

NOTE: ALL DISTANCES ARE IN FEET

Sanitary Restrictions Removed PF # 5413

P.F. NO. 5414

LINCOLN COUNTY
**A PLAT OF:
 NEUMAN ACRES**

A MINOR SUBDIVISION
 IN THE SE 1/4 OF SECTION 23 TWP 36N., R 27W., P.M.M.
 DATE: MARCH 1995 FOR: JANICE NEUMAN

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of NEUMAN ACRES minor subdivision, under my supervision, during the month of MARCH, 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 4th day of April, 1995 A.D.
Kenneth E. Davis 19755
 Kenneth E. Davis, Land Surveyor Registration No. 49755

STATE OF MONTANA
 County of Lincoln

On this 4th day of April, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

 Notary Public My Commission Expires _____

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of September 1995

Jim Miller
 Treasurer Lincoln County Montana

CERTIFICATE OF DEDICATION

I/we, Janice K. Neuman, do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF NEUMAN ACRES
 A Minor Subdivision

A tract of land near Eureka, in Lincoln County, Montana, lying within the SE 1/4 of Section 23, Twp. 36 N. R. 27 W, P.M.M., containing 4.311 acres, more or less, and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: 7328S reported to mark the southwest corner of Parcel I per C. of S. No. 1854 A; thence, from said point of beginning along the westerly line of said Parcel I N 00°18'31" E 674.48 feet to a 5/8 inch dia. rebar capped: KED 49755 set as a witness corner on the southwesterly Right of Way line of a 60.00 foot wide roadway (access and utility easement per C. of S. No. 1854A) said witness corner measures 30.00 feet from the centerline thereof; thence, continuing along said westerly line N 00°18'31" E 45.76 feet to the approximate centerline of the aforementioned easement; thence, S 43°08'59" E 11.68 feet along the approximate centerline; thence, continuing along said centerline S 37°54'59" E 325.28 feet; thence, continuing along said centerline S 30°43'59" E 340.85 feet; thence, continuing along said centerline S 40°21'35" E 207.85 feet at the intersection of the south boundary line of said Parcel I; thence, S 89°37'57" W 39.16 feet along said south line to a 5/8 inch dia. rebar capped: KED 49755 set as a witness corner; thence, continuing along said south line S 89°37'57" W 481.70 feet to the point of beginning.

The aforescribed tract of land is to be known as NEUMAN ACRES, containing 4.311 acres, more or less, including a 60.00 foot wide strip of land for utility and access, as shown on C. of S. No. 1854A.

The above described tract of land is to be known and designated as _____ Lincoln County, Montana.

Dated this 3rd day of March, 1995.

Janice K. Neuman and _____

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by HILL TOP DRIVE. The driving surface is approximately 12 feet wide.

Kenneth E. Davis 99255
 Kenneth E. Davis, RLS Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Dale A. Brubaker DATE: 9-5-95
David R. Curran

APPROVED:

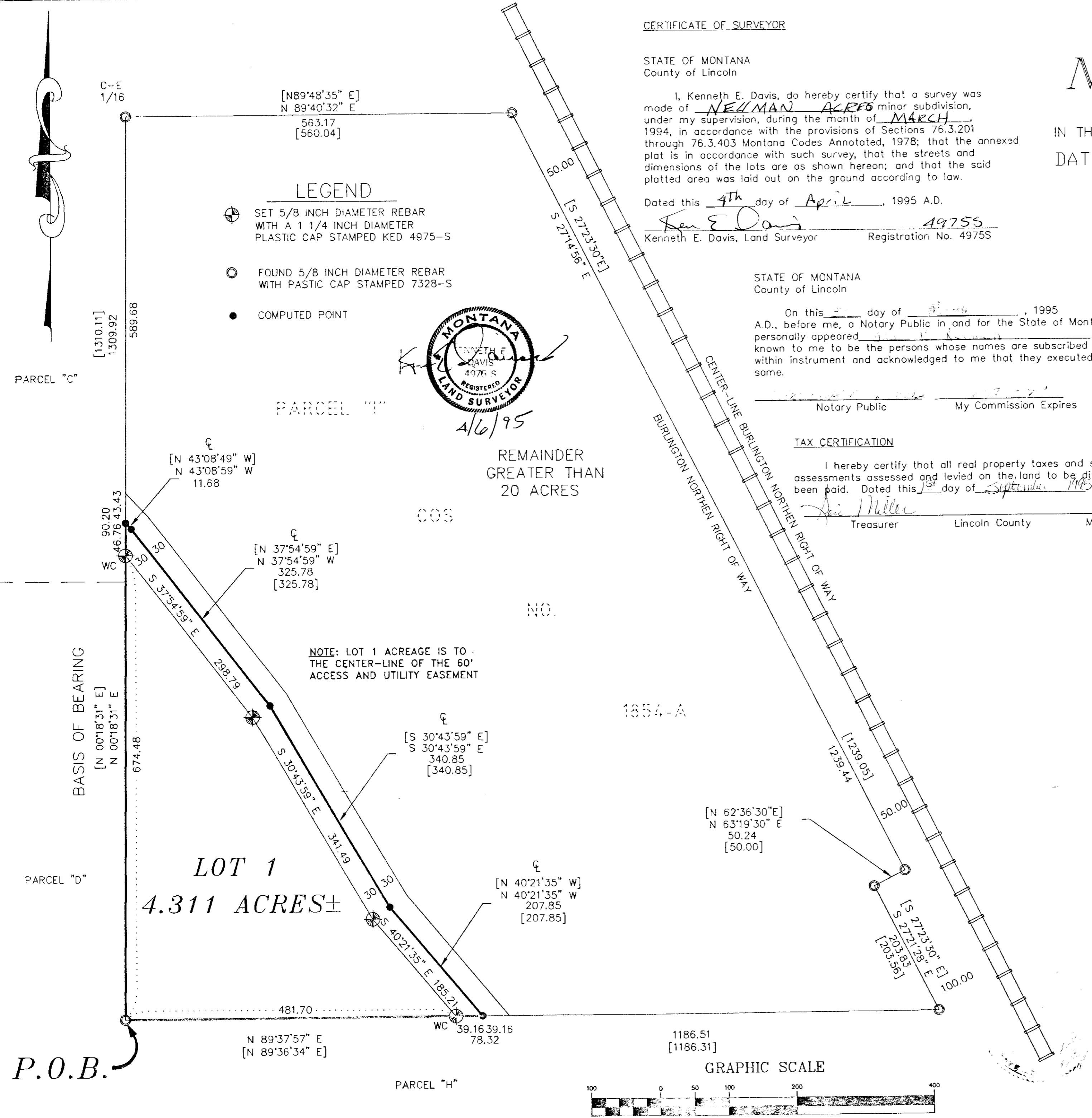
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 5th day of Sept. 1995 A.D. at 8:30 o'clock A.m.

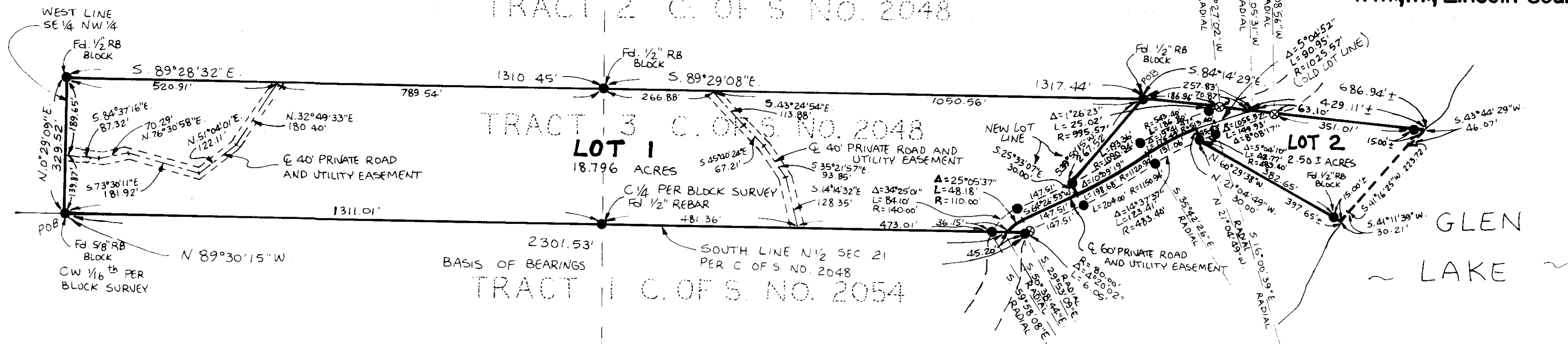
Catalina Cummings by *Juanita Dunbar*
 County Clerk and Recorder Deputy

P.F. PLAT NO 5416

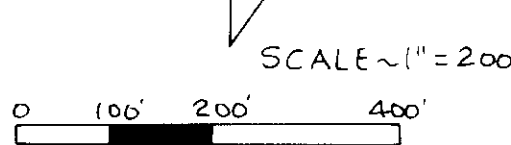


Sanitary Restrictions Removed P.F. # 5415

AMENDED SUBDIVISION PLAT OF
 GLEN VIEW SHORES SUBDIVISION
 N 1/2 Sec. 21, T36N R26W
 P.M., M., Lincoln County, Montana



- LEGEND
- ⊗ FOUND 5/8" REBAR '73285' PER GLEN VIEW SHORES SUBDIVISION
 - FOUND 1/2" REBAR WITH PLASTIC CAP STAMPED '79185' PER C.O.F.S. NO. 2048



THE STATE OF MONTANA, BEING THE PLACE WHEREIN THE FOREGOING PLAT WAS MADE, I, J. S. GIBBONS, Notary Public for said State, do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of said Notary Public.

J. S. Gibbons
 Notary Public

PROVINCE ALBERTA, CANADA.
 CITY CALGARY

OCTOBER 12th 1994

STATE OF MONTANA
 COUNTY OF LINCOLN
 I, Carol A. Cummings, Clerk of the County, do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of said County Clerk.
9-5 1995
8:40 A.M.

APPROVED: 9-5 1995
Bruce J. Bruchhoff

Michael C. Dunkley
 Notary Public

James Maxwell

1st September 1995
Eric A. Miller

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 753-6285

Sanitary Restrictions Removed P.F. # 5417

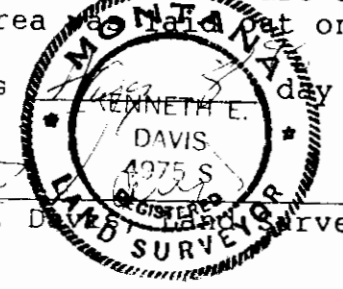
CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Susan's Retreat, a minor subdivision, under my supervision, during the month of March, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area exists on the ground according to law.

Dated this 17th day of Aug, 1995 A.D.

Kenneth E. Davis, Surveyor - Registration No. 4975S



TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17th day of August, 1995

Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by public road. The driving surface is approximately 15 feet wide.

Kenneth E. Davis, Registration No. 4975-S

Plat of Susan's Retreat

IN LINCOLN COUNTY, IN THE SE 1/4 OF THE NE 1/4 OF SECTION 26, TWP. 37N., R. 28W., P.M.M.
DATE: MARCH 1993 FOR: RAYMOND & BOBBIE WOODARD

CERTIFICATE OF DEDICATION

I/we, Raymond H. Woodard & Bobbie J. Woodard, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

DESCRIPTION OF SUSAN'S RETREAT

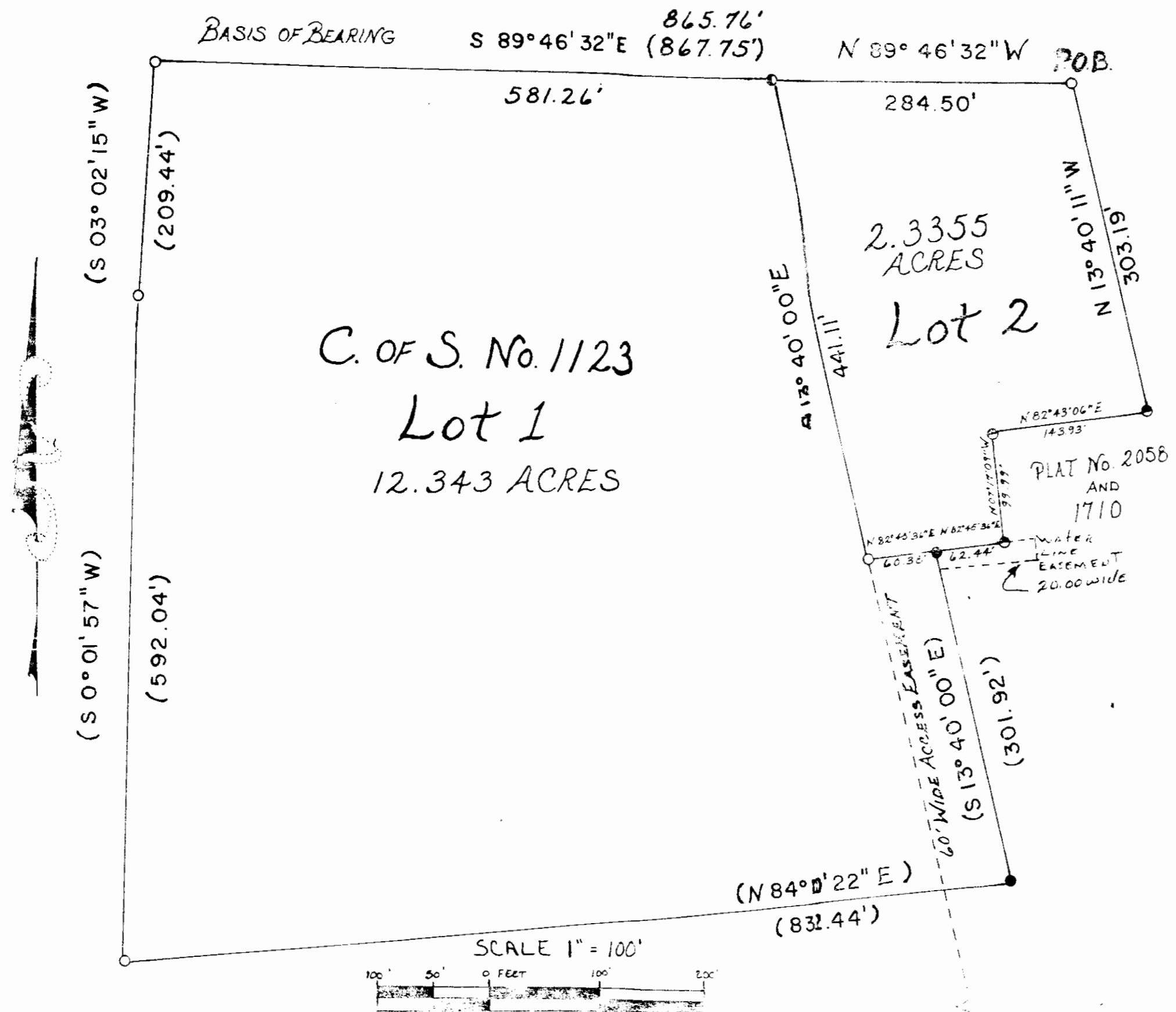
A tract of land near Eureka in Lincoln County, Montana, lying within the SE 1/4 NE 1/4 of Section 26, Twp. 37 N, R. 28 W, P.M.M., containing 14.678 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232-S which marks the northeast corner of Parcel "A" as shown on C. of S. No. 1123 lying on the west line of the Corp of Engineers Acquisition Parcels; thence, from said point of beginning along the north line of said Parcel "A" N 89°46'32" W 865.76 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, S 03°02'15" W 209.44 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, N 00°01'57" E 592.04 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, S 84°10'22" W 832.44 feet to a found 1 1/4 inch dia. round steel bar; thence, N 13°40'00" W 301.92 feet to a 1 1/4 inch dia. round steel bar; thence, along the north line of Plat No. 2058 N 82°45'36" E 62.44 feet to a Corp of Engineer brass cap set in concrete marking the southwest corner of Plat No. 1710; thence, along the west line of said Plat No. 1710 N 07°17'09" W 99.99 feet to a Corp of Engineer brass cap set in concrete marking the northwest corner of said Plat No. 1710; thence, N 82°43'06" E 143.93 feet to a Corp of Engineer brass cap set on concrete marking the northeast corner of said Plat No. 1710 which lies on the westerly line of a Corp of Engineer Acquisition parcel; thence, N 13°40'11" W 303.19 feet along said westerly line to the point of beginning.

The aforescribed Parcel "A" includes a 60.00 foot wide easement which is immediately adjacent to and parallel with the westerly line of Plat No. 2058 and 2081 through 2086 along an existing road crossing through the above mentioned C. of S. No. 1123 and C. of S. No. 1040, all as shown thereon. Furthermore, said tract of land is to be known as SUSAN'S RETREAT, consisting of Lot 1 and lot 2 being 12.343 acres and 2.335 acres, more or less, respectively, for a total of 14.678 acres, more or less, and including a 20.00 foot wide easement extending into that tract of land as shown on Plat No. 2058, all as shown hereon.

LEGEND

- SET 5/8" DIA. REBAR CAPPED: RED 4975 S
- FOUND 1 1/4" DIA. ROUND STEEL BAR
- FOUND 5/8" DIA. REBAR CAPPED: MDL 4232 S
- FOUND CORP OF ENGINEERS BRASS CAP SET IN CONCRETE
- () PER C. of



The above-described tract of land is to be known and designated as SUSAN'S RETREAT, Lincoln County, Montana. Dated this 17th day of August, 1995.

Raymond H. Woodard and Bobbie J. Woodard

STATE OF MONTANA
County of Lincoln

On this 17th day of August, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Raymond H. Woodard & Bobbie J. Woodard known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Wendell D. Dismore Notary Public, My Commission Expires 9-5-96

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bruce B. Baskin DATE: 8-30-95

APPROVED: Bill R. Cunn Chairman, Lincoln County, Montana

Commissioners
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5th day of September, 1995 A.D. at 8:30 O'clock A.M.

Coral A. Cummings County Clerk and Recorder, Jeanne Dennis Deputy

P.F. PLAT No. 5420

A FINAL SUBDIVISION PLAT OF CRYSTAL ACRES SE 1/4, Sec. 24, T27N R28W P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, HAPPYS INN, INCORPORATED, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT WE HALL CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 SECTION 24, TOWNSHIP 27 NORTH, RANGE 28 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE EAST 1/4 CORNER, SECTION 24; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 SOUTH 212.25 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 51.27 FEET; THENCE NORTH 89°41'19" WEST 201.19 FEET; THENCE NORTH 89°51'00" EAST 175.20 FEET; THENCE SOUTH 89°51'00" WEST 39.73 FEET; THENCE NORTH 0°11'13" EAST 40.00 FEET; THENCE NORTH 89°58'35" EAST 52.94 FEET; THENCE NORTH 139.90 FEET; THENCE SOUTH 89°57'19" WEST 35.00 FEET; THENCE NORTH 0°03'44" EAST 222.72 FEET; THENCE NORTH 89°56'44" EAST 213.60 FEET TO THE POINT OF BEGINNING.
SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CRYSTAL ACRES, LINCOLN COUNTY, MONTANA.

HAPPYS INN, INCORPORATED
A MONTANA CORPORATION

BY Mark Schoknecht

MONTANA
STATE OF WASHINGTON } ss
LINCOLN COUNTY

ON THIS 31st DAY OF JULY, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARK SCHOKNECHT KNOWN TO ME TO BE THE PRESIDENT OF HAPPYS INN, INCORPORATED, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Verna Marie Auger
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby
MY COMMISSION EXPIRES 12-17-95

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRNER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CRYSTAL ACRES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AS THEIR REGULAR MEETING HELD ON THE 31 DAY OF Aug, 1995

Gerald R. Crner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

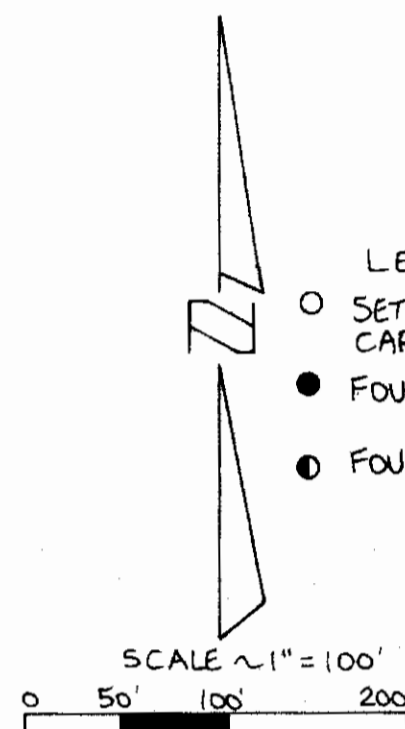
APPROVED: 9-5, 1995
BY: Dore O. Buckhorn

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 5th DAY OF
Sept, 1995, A.M.
AT 11:05 O'CLOCK A.M.
Carol M. Cummings
COUNTY CLERK AND RECORDER

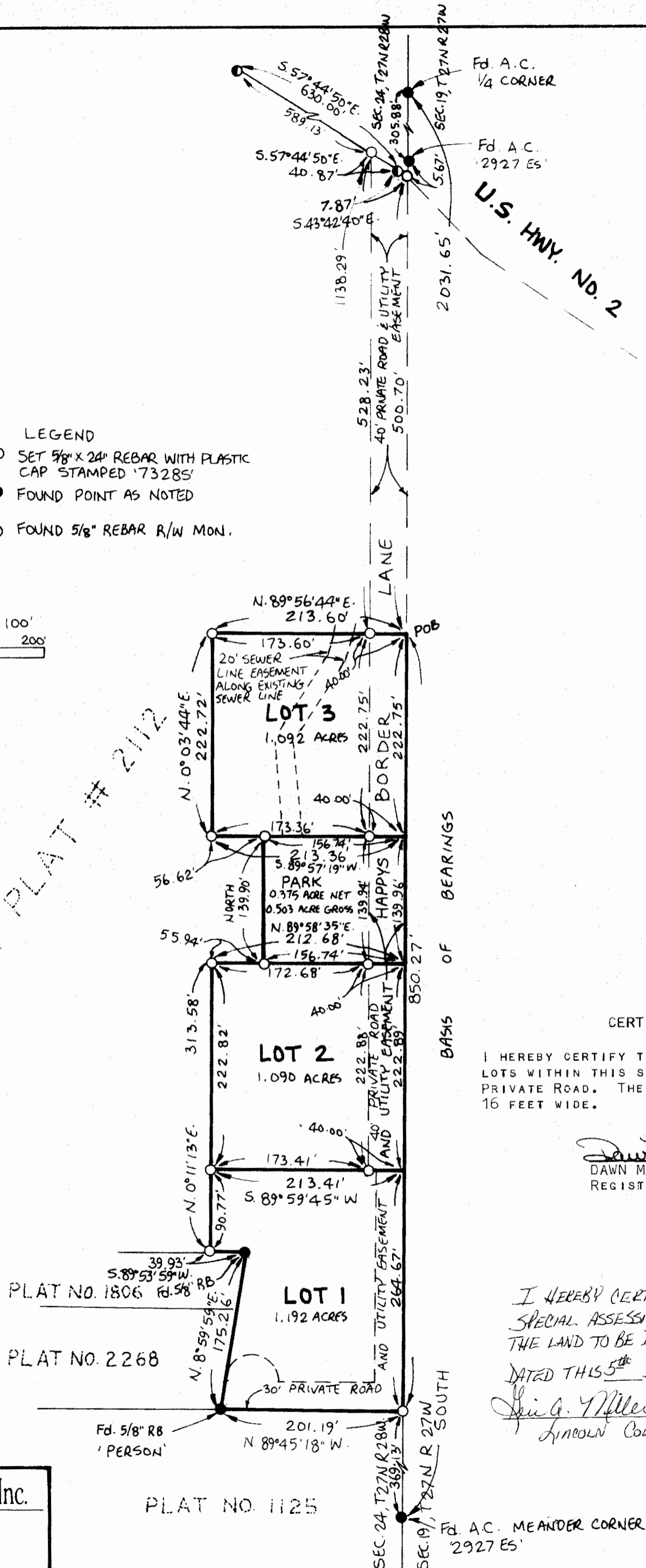
CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

Jennie Dennis
DEPUTY
P.F. No. 5422



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND POINT AS NOTED
 - FOUND 5/8" REBAR R/W MON.

PLAT # 2112



CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 5th DAY OF September, 1995.
Jean G. Miller
Lincoln County Treasurer

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

PLAT NO. 1125

Sanitary Restrictions Removed P.F. # 5421

HAPPYS INN

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 5th DAY OF September, 19 95.

[Signature]
LINCOLN COUNTY, MONTANA

A FINAL PLAT OF Parkway Meadows Subdivision RESUBDIVISION OF LOT 1, KOK SUBDIVISION SE 1/4, Sec. 18, T34N R25W P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, MARK KOK AND KRISTIN J. BERGSTROM-KOK, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, KOK SUBDIVISION CONTAINING 20.071 ACRES OF LAND ALL AS SHOWN HEREON, SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS PARKWAY MEADOWS SUBDIVISION, LINCOLN COUNTY, MONTANA.

[Signature]
MARK KOK

[Signature]
KRISTIN J. BERGSTROM-KOK

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 20 DAY OF July, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED, MARK KOK AND KRISTIN J. BERGSTROM-KOK, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Cuba
MY COMMISSION EXPIRES 2-4-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRIVER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COXAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF PARKWAY MEADOWS SUBDIVISION, LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 6th DAY OF SEPT, 19 95, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE PARKWAY MEADOWS SUBDIVISION, ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

[Signature]
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

[Signature]
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Parkway Road. THE DRIVING SURFACE IS APPROXIMATELY 15 FEET WIDE.

[Signature]
DAWN MARQUARDT
REGISTRATION NO. 7328 S

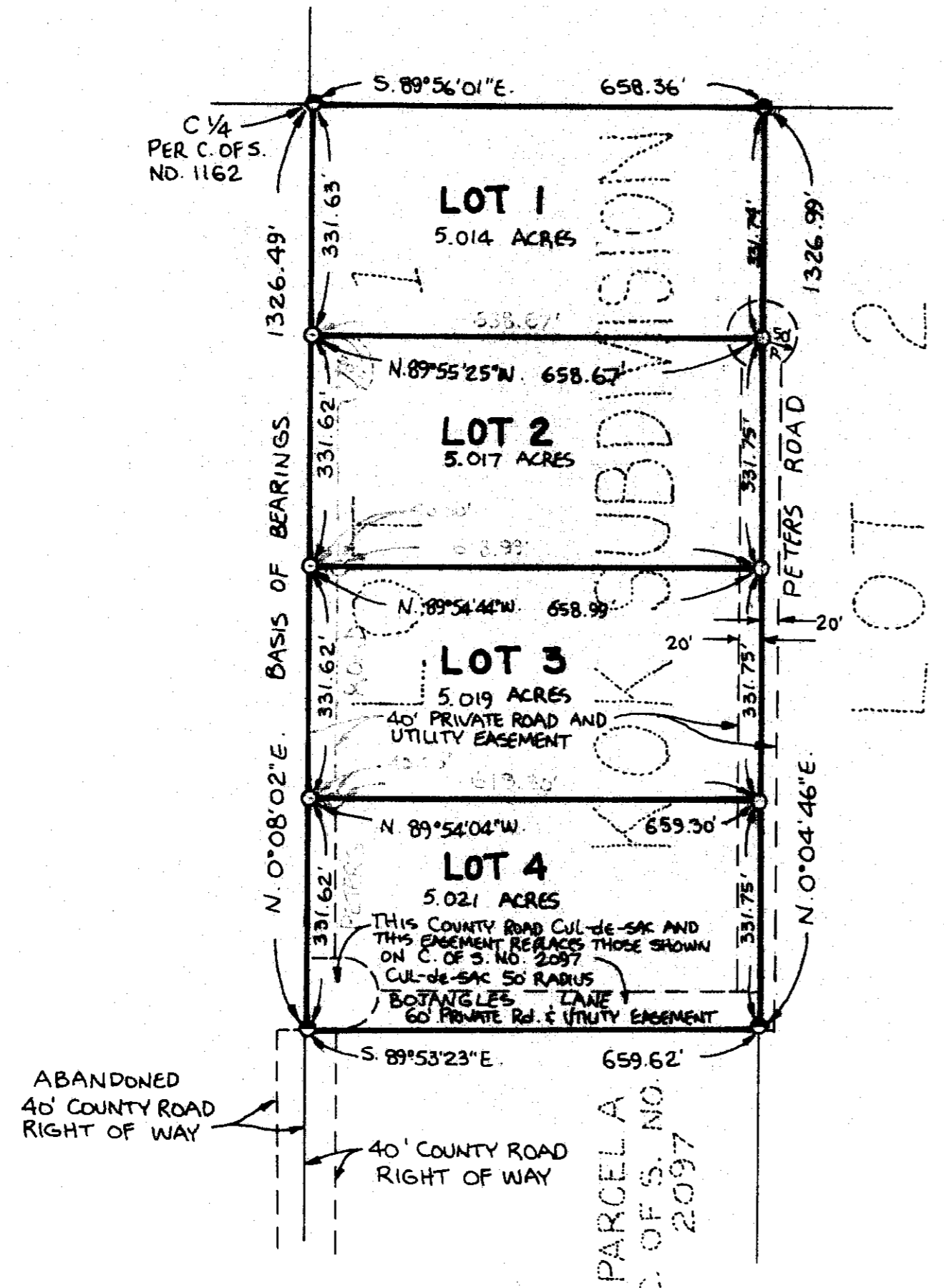


STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 6th DAY OF Sept, 19 95, A.D., AT 9:05 O'CLOCK A. M.

[Signature]
COUNTY CLERK AND RECORDER

BY *[Signature]*
DEPUTY

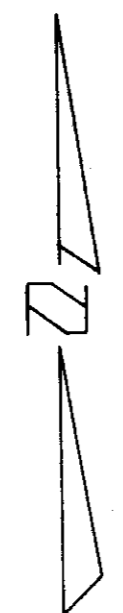


ABANDONED
40' COUNTY ROAD
RIGHT OF WAY

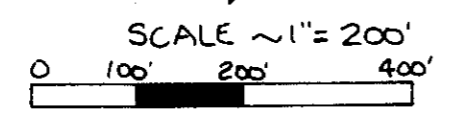
40' COUNTY ROAD
RIGHT OF WAY

APPROVED: 9-6, 19 95

[Signature]
BY



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER KOK SUBDIVISION



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5424

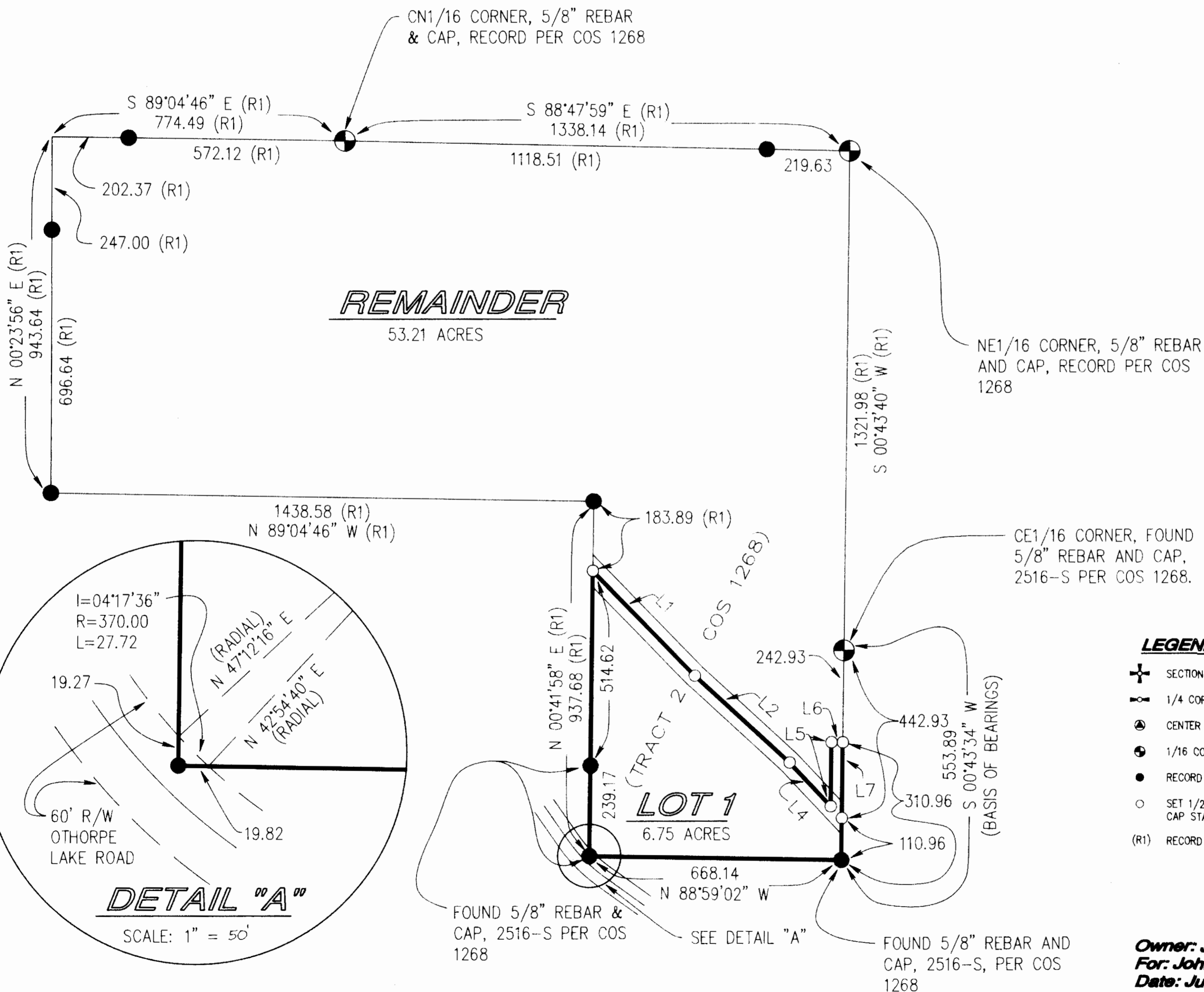
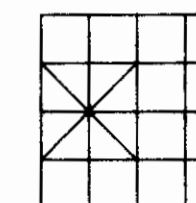
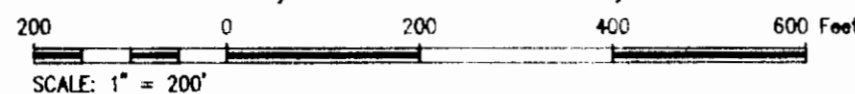
Sanitary Restrictions Removed P.F. # 5423-A

By: **Larsen Engineering and Surveying, Inc., P.C.**
 Civil Engineering and
 Land Surveying
 P.O. Box 2071
 780 Two Mile Drive
 Kalispell, Mont. 59901
 Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E.

SUBDIVISION PLAT JOHNSON SUBDIVISION

SE1/4, NE1/4 AND NW1/4 OF SECTION 22, T. 36 N., R. 27 W.
 P.M.M., LINCOLN CO., MONTANA

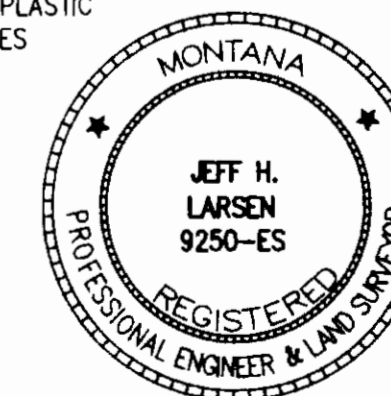


LINE TABLE

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 44°15'17" E | 387.40 |
| L2 | S 47°31'12" E | 341.16 |
| L4 | S 43°17'48" E | 158.47 |
| L5 | N 00°43'34" E | 168.96 |
| L6 | S 89°16'26" E | 30.00 |
| L7 | S 00°43'34" W | 200.00 |
| L8 | S 43°17'48" E | 43.17 |

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- CENTER SECTION (AS NOTED)
- 1/16 CORNER (AS NOTED)
- RECORD 5/8" REBAR & CAP, 2516-S PER COS 1268 (UNLESS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES
- (R1) RECORD DATA PER COS 1268.



Owner: Johnson
For: Johnson
Date: June 1995

NOTE: ALL DISTANCES ARE IN FEET file: johnson.dwg

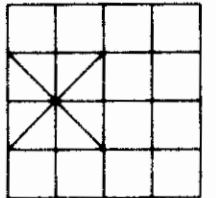
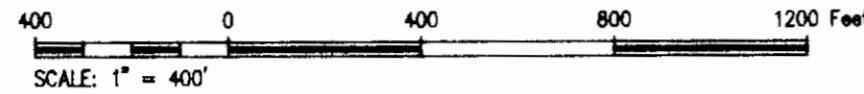
P.M.# 5928

By: **Larsen Engineering and Surveying, Inc., P.C.**
 Civil Engineering and
 Land Surveying
 P.O. Box 2071
 780 Two Mile Drive
 Kalispell, Mont. 59901
 Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E.

SUBDIVISION PLAT JOHNSON SUBDIVISION

SE1/4, NE1/4 AND NW1/4 OF SECTION 22, T. 36 N., R. 27 W.
 P.M.M., LINCOLN CO., MONTANA



Certificate of County Treasurer

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Johnson Subdivision are paid:

A tract of land, situate, lying and being in the Section 22, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the CE1/16 corner of said Section 22; thence S 00°43'34" W, 242.93 feet along the easterly boundary of Tract 2 of C.O.S. 1268 to the TRUE POINT OF BEGINNING of the Parcel of land being described; thence continuing along said easterly boundary, S 00°43'34" W, 310.96 feet to the Southeast corner of said Tract 2; thence N 88°59'02" W, 668.14 feet along the southerly boundary of said Tract 2 to the Southwest corner of said Tract 2; thence N 00°41'58" E, 753.79 feet along the westerly boundary of said Tract 2 to a point in the approximate centerline of Othorpe Lake Road; thence leaving said westerly boundary, the following courses are along the approximate centerline of Othorpe Lake Road, S 44°15'17" E, 387.40 feet; S 47°31'12" E, 341.16 feet; S 43°17'48" E, 158.47 feet; thence leaving said centerline, N 00°43'34" E, 168.96 feet; thence S 89°16'26" E, 30.00 feet to the point of beginning. Containing 6.75 acres of land. Together with and subject to all easements of record. All as shown hereon.

Dated this _____ day of _____, 19____

 Lincoln County, Montana Treasurer,

Certificate of Physical Access

I hereby certify that physical access to all lots within this subdivision is provided by the Othorpe Lake Road shown on the plat hereto annexed. The driving surface is approximately 24 feet wide.

Jeff H. Larsen 9/1/95
 Jeff H. Larsen, P.E., P.L.S., Reg. No. 9250-ES

Certificate of Final Plat Approval

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 13th day of SEPT, 1995.

David R. Connor, CHAIRMAN

Carol M. Cummings

Clerk and Recorder, Lincoln County, Montana

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DESCRIBED ABOVE ARE PAID.

DATED THIS 18th day of Sept. 95

Meri A. Miller by Janja R. Mehrtke, Deputy
 Treasurer, Lincoln County, Montana

Owner: Johnson
For: Johnson
Date: June 1995

Certificate Property Owners

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County to-wit:

A tract of land, situate, lying and being in Section 22, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the CE1/16 corner of said Section 22; thence S 00°43'34" W, 242.93 feet along the easterly boundary of Tract 2 of C.O.S. 1268 to the TRUE POINT OF BEGINNING of the Parcel of land being described; thence continuing along said easterly boundary, S 00°43'34" W, 310.96 feet to the Southeast corner of said Tract 2; thence N 88°59'02" W, 668.14 feet along the southerly boundary of said Tract 2 to the Southwest corner of said Tract 2; thence N 00°41'58" E, 753.79 feet along the westerly boundary of said Tract 2 to a point in the approximate centerline of Othorpe Lake Road; thence leaving said westerly boundary, the following courses are along the approximate centerline of Othorpe Lake Road, S 44°15'17" E, 387.40 feet; S 47°31'12" E, 341.16 feet; S 43°17'48" E, 158.47 feet; thence leaving said centerline, N 00°43'34" E, 168.96 feet; thence S 89°16'26" E, 30.00 feet to the point of beginning. Containing 6.75 acres of land. Together with and subject to all easements of record. All as shown hereon.

State of Missouri
 County of Montgomery
 On this 24th day of August, in the year 1995
 before me, personally appeared MICHAEL D. JOHNSON & SHARON JOHNSON
 known to me to be the person whose name is subscribed
 to the within instrument, and acknowledged to me that
 _____ executed the same.

Sharon C. Sanker
 NOTARY PUBLIC for the State of Missouri
 RESIDING at PO Box 012, Jonesboro, Mo
 My Commission Expires _____
 Sharon Sanker, Notary Public
 County of Montgomery, State of Missouri
 My Commission Expires Aug. 24, 1995

The above described tract of land is to be known and designated as Johnson Subdivision, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this August day of 24th, 1995

Michael D. Johnson
Sharon Johnson

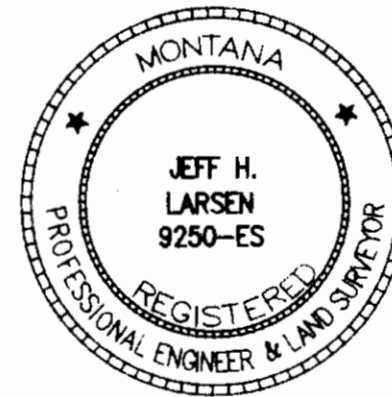
Certificate of Surveyor

State of Montana)
) ss
 County of Lincoln)

I, Jeff H. Larsen, a registered Professional Engineer and Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Johnson Subdivision; that such survey was made on 6/95; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 1ST day of SEPT, 1995

Jeff H. Larsen
 Jeff H. Larsen, 9250-ES
 Box 2071, Kalispell, Mt. 59903-2071



Certificate of Examining Land Surveyor

I, Bill Buchhoff, acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Johnson Subdivision and find that the survey data shown thereon meet the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 13th day of SEPT, 1995

Bill Buchhoff
 Reg. No. _____
 Lincoln County

Certificate of Filing by Clerk and Recorder

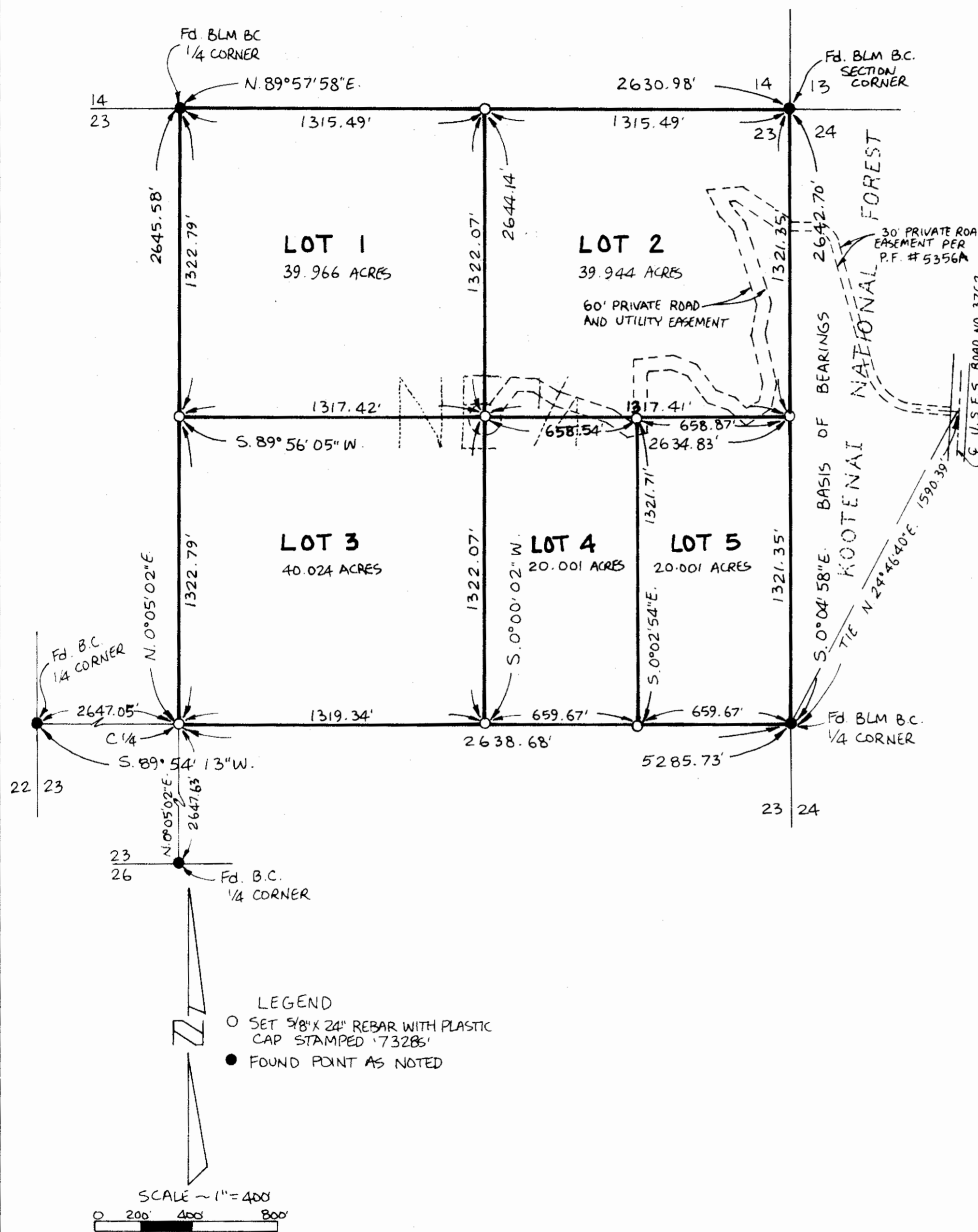
STATE OF MONTANA)
) ss.
 County of Lincoln)

Filed for record this 18th day of Sept, 1995 at 3:19 o'clock.
Carol M. Cummings by Laurie Dennis, Deputy
 County Clerk and Recorder, Lincoln County, Montana

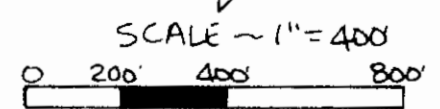
P.M. # 5928

Sanitary Restrictions Removed P.F. # 5927

A FINAL SUBDIVISION PLAT OF
JIM CREEK ACRES
 NE 1/4, Sec. 23, T33N R26W
 P.M., Lincoln County, Montana



LEGEND
 ○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73283'
 ● FOUND POINT AS NOTED



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

WE, EDDIE J. BENSON AND MONTY E. BENSON, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHEAST 1/4, SECTION 23, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 100.000 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS JIM CREEK ACRES, LINCOLN COUNTY, MONTANA.

Eddie J. Benson
 EDDIE J. BENSON

Monty E. Benson
 MONTY E. BENSON

STATE OF MONTANA
 COUNTY OF LINCOLN

ON THIS 17th DAY OF JULY, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED EDDIE J. BENSON AND MONTY E. BENSON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Daniel C. Holmes
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT KALISPELL
 MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ABOVE-MENTIONED PLAT OF JIM CREEK ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 13th DAY OF SEPT, 1995. PARL. AND DEDICATION IS EXEMPT PER 10-3-501(7), MCA.

Gerald R. Criner
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

APPROVED: 9-13 1995

Don J. Busby

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 18th DAY OF Sept, 1995 A.D. AT 3:35 O'CLOCK P.M.

Coral M. Cummings
 COUNTY CLERK AND RECORDER

Jannie Dennis
 DEPUTY

CERTIFICATE OF SURVEYOR
 I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private USFS Road. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.
Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 1225 S

ALL TOWN, COUNTY AND STATE TAXES DUES AND FEES ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE PAID.
 DATE FILED 18th DAY OF September, 1995
Teri A. Miller by Teri A. Miller - Deputy

INDEPENDENT REG. NO. #5729
 P.F. No. BENSON

**FINAL SUBDIVISION PLAT OF
Hidden Acres**
NW 1/4, Sec. 26, T35N R26W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, SYLVIA CLIFFORD, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTH 1/2 NORTHWEST 1/4 NORTHWEST 1/4, SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.044 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HIDDEN ACRES, LINCOLN COUNTY, MONTANA.

Sylvia Clifford
SYLVIA CLIFFORD

STATE OF MONTANA)
COUNTY OF FLATHEAD) ss.

ON THIS 28th DAY OF AUGUST, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED SYLVIA CLIFFORD, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Dalne
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/99

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Gerald R. Currier, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HIDDEN ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 28th DAY OF Sept, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT "INASMUCH AS ALL PARCELS IN THE HIDDEN ACRES ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

Gerald R. Currier
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

APPROVED: 9-28, 1995

BY Butch Buckley

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 2nd DAY OF October, 1995, A.D., AT 2:05 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

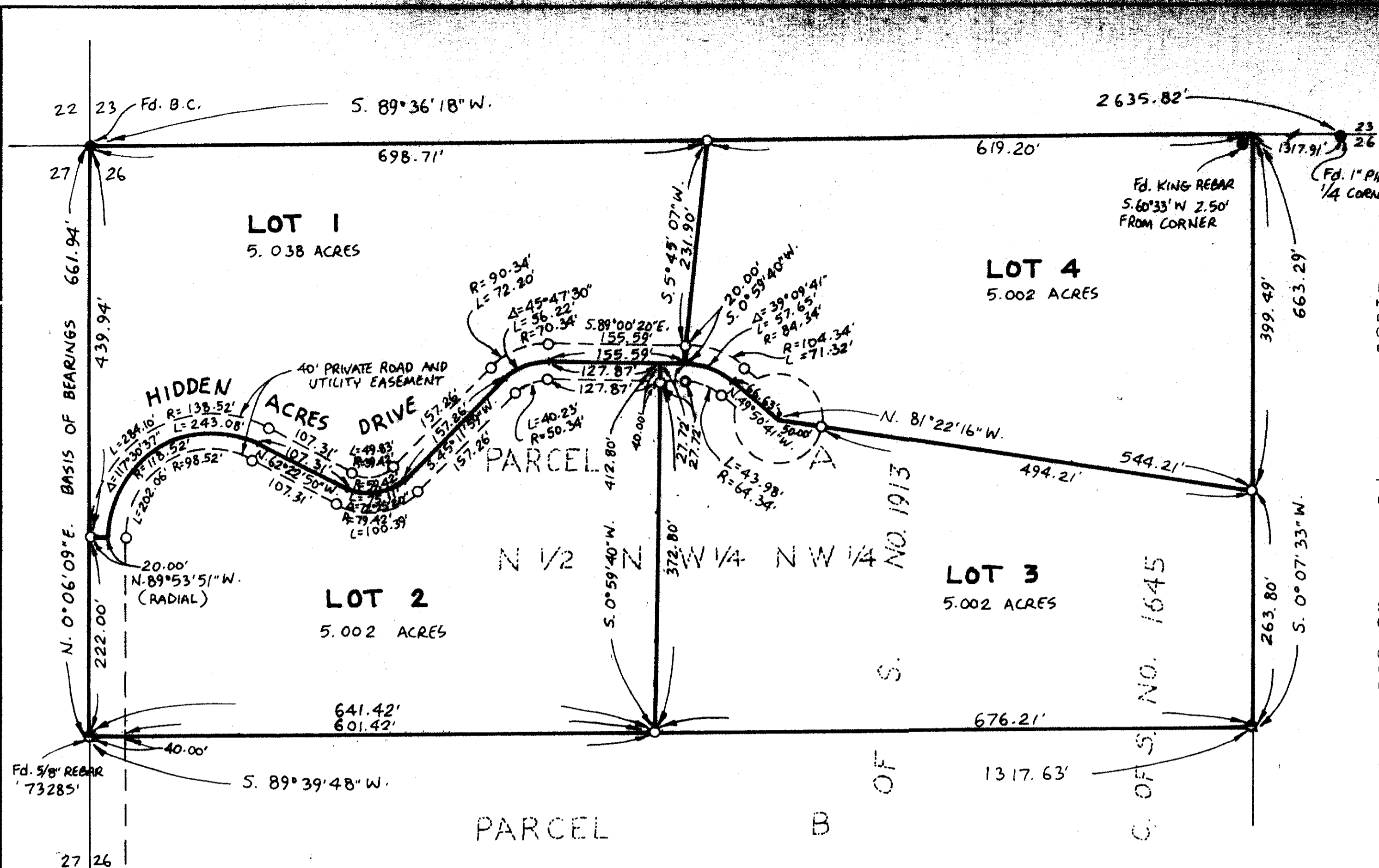
CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7326 S

BY Butch Buckley
DEP.

P.F. No. #54/32

CLIFFORD



N. 0°06'09\"E. BASIS OF BEARINGS 661.94'

22 23 Fd. B.C. S. 89°36'18\"W. 698.71'

LOT 1
5.038 ACRES

619.20'

LOT 4
5.002 ACRES

HIDDEN ACRES DRIVE
40' PRIVATE ROAD AND UTILITY EASEMENT

LOT 2
5.002 ACRES

LOT 3
5.002 ACRES

N 1/2 N W 1/4 N W 1/4 NO. 1913

C. OF S. NO. 1645

PARCEL B

27 26

SCALE 1\"=100'
0 50 100 200'

- LEGEND**
- SET 5/8\"X 24\" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8\" REBAR '7328S' PER C. OF S. NO. 1913
 - FOUND POINT AS NOTED

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____ THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

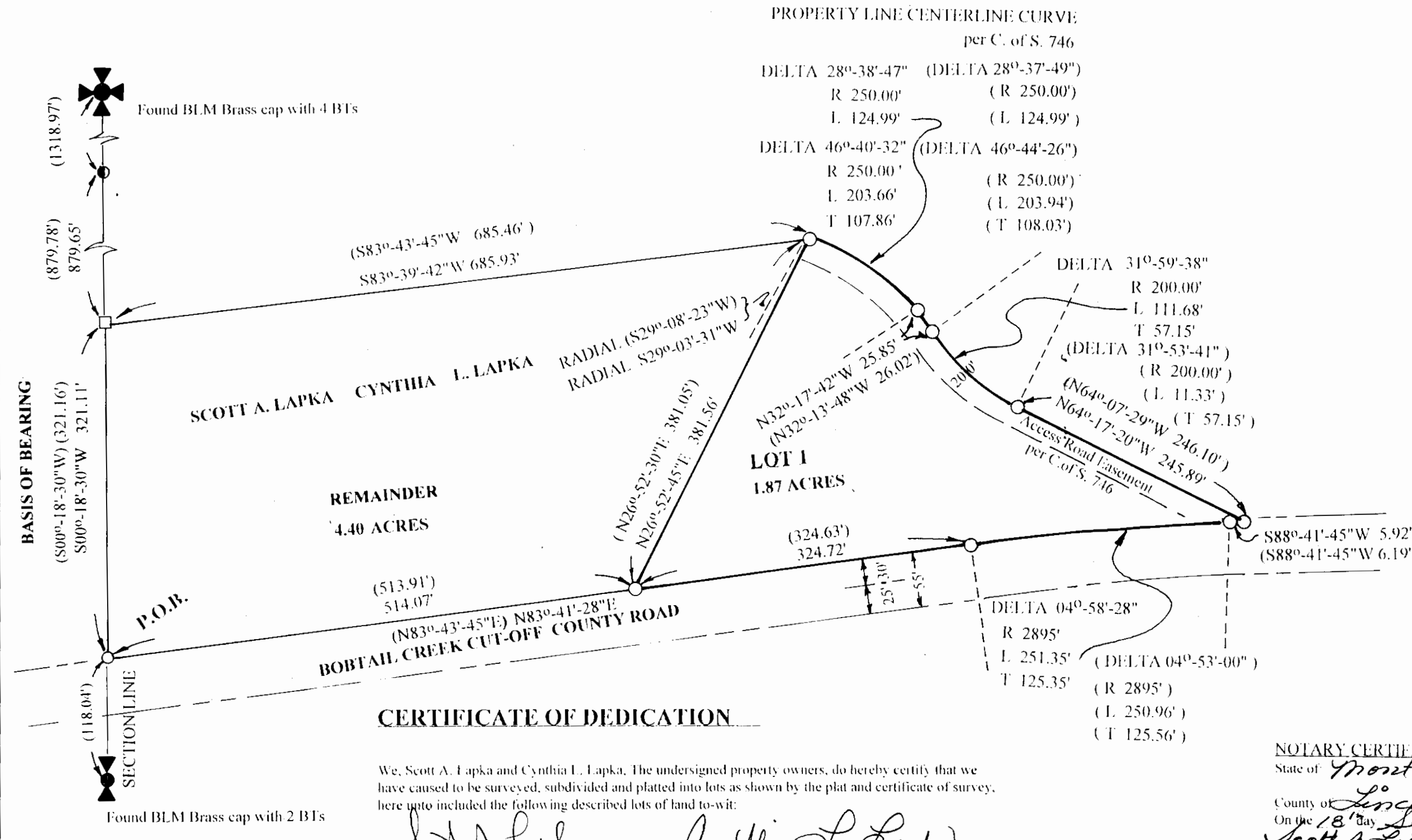
DAWN MARQUARDT
REGISTRATION No. 7326 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
Dated THIS 2nd day of October, 1995
Jean A. Miller
Treasurer Lincoln County Montana

Sanitary Restrictions Removed PF# 54/31

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

LAPKA SUBDIVISION
 IN THE S1/2 NW1/4 OF SECTION 2,
 T.31 N., R.31 W., P.M.MT.
 LINCOLN COUNTY, MONTANA
 JULY 1995



LAPKA SUBDIVISION LOT ONE (1)
 A Subdivision of land in the south one-half of the Northwest Quarter of Section Two (2), Township thirty one (31) North, Range thirty one (31) West, P.M.Mt., Lincoln County Montana; more particularly described as follows:
 Commencing at the West one quarter corner of Section Two (2), a B.L.M. brass cap 3/4 inch diam.; thence N00°-18'-30"E 118.04 feet to a 5/8" inch rebar capped J.H.N. 4661 S; thence N83°-41'-28"E 514.07 feet to a 5/8" inch rebar capped J.H.N. 4661 S; and the beginning of this description, Lot one of Lapka Subdivision; thence N83°-41'-28"E 324.72' feet along the Bobtail creek road to a 5/8" inch rebar capped J.H.N. 4661 S and the point of curve; thence beginning a curve concave to the south having a radius of 2895 feet and a delta angle of 4°-58'-28"; thence easterly 251.35 feet along said curve to point of tangent a 5/8" inch rebar capped J.H.N. 4661 S; thence N88°-41'-45"E 5.92 feet to a 5/8" inch rebar capped J.H.N. 4661 S; thence N64°-17'-20"W 245.89 feet to a 5/8" inch rebar capped J.H.N. 4661 S and the point of curve; thence beginning a curve concave to the north having a radius of 200.00 feet and a delta angle of 31°-59'-38"; thence northerly 111.68 feet along said curve to point of tangent a 5/8" inch rebar capped J.H.N. 4661 S; thence N32°-17'-42"W 25.85 feet to a 5/8" inch rebar capped J.H.N. 4661 S and the point of curve; thence beginning a curve concave to the south having a radius of 250.00 feet and a delta angle of 46°-40'-32"; thence 203.66 feet along said curve to a non-tangent line with a radial bearing of S29°-03'-31"W, a 5/8" inch rebar capped J.H.N. 4661 S; thence S26°-52'-45"W 381.56 feet to the true point of beginning; encompassing an area of 1.87 acres.
 SUBJECT to a 40.00 foot easement 20.00 foot each side of the easterly property line of said lot 1 described tract of land as shown hereon.

CERTIFICATE OF DEDICATION

We, Scott A. Lapka and Cynthia L. Lapka, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and certificate of survey, here unto included the following described lots of land to-wit:

Scott A. Lapka *Cynthia L. Lapka*
 SCOTT A. LAPKA CYNTHIA L. LAPKA

NOTARY CERTIFICATE

State of *Mont.*
 County of *Lincoln*
 On the *18* day of *Sept*, 1995, before me, a Notary Public in and for the State of Montana, personally appeared *Scott A. Lapka & Cynthia L. Lapka*, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. In witness thereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Montana
 Residing in *Helena*, Montana
 My Commission expires *4-25-1996*

SURVEYOR'S CERTIFICATE

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey on this Certificate has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

Ronald A. Pearson
 Ronald A. Pearson, Montana Registration No. 9008LS
CERTIFICATE OF EXAMINING OFFICER
 Approved this *29* day of *Sept*, 1995, A.D.
David R. Connor
 Examining Officer
 Approved *David R. Connor*
 Chairman, Lincoln County Commissioners

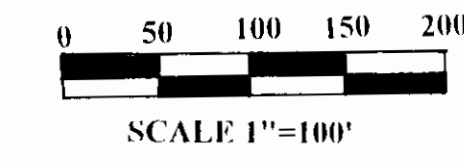


CERTIFICATE OF CLERK AND RECORDER

State of Montana, County of Lincoln, filed this *2nd* day of *Oct*, 1995, A.D. at *2:20* o'clock *P.*M.
Coral M. Cunningham by *Debra J. Higgins*
 County Clerk and Recorder Deputy

TREASURER'S CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated this *2nd* Day of *October*, 1995, A.D.
Jan V. Miller
 Treasurer, Lincoln County, Montana



- LEGEND**
- Found 5/8 inch diam. rebar with plastic cap marked JHN-4661-S per Certificate of Survey No. 746
 - Set 5/8 inch diam. rebar 24 inch long with plastic cap marked PEARSON 9008-LS
 - B.L.M. brass cap per C. of S. No. 746
 - () Per Certificate of Survey No. 746 by J.H.N. 4661-S

BASIS OF BEARING
 Bearings are based on C. of S. No. 746

PHYSICAL ACCESS
 I hereby certify that physical access to lot 1 and the remainder within this subdivision is provided by Bobtail Creek Cut-off Road a county road with a right of way of 55 feet.

Sanitary Restrictions Removed P.F. # 5433

PM #5434
 SURVEY NO. _____

FINAL PLAT OF BAKER-BOWE SUBDIVISION

N 1/2 SE 1/4 SE 1/4 SEC 11
N 1/2 N 1/2 SW 1/4 SEC 12
T. 29 N., R. 31 W., P. M., MT.
LINCOLN COUNTY MONTANA
OCTOBER 1995

PURPOSE OF SURVEY

The purpose of this survey is to subdivide Tract-3, Certificate of Survey No. 2098, into 4 lots at the request of the owners of record, Mr. and Mrs. Roby R. Bowe and Mr. and Mrs. Wayne M. Baker.

CERTIFICATE OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments, assessed and levied on this land to be divided, have been paid.

John D. Miller *October 5, 1995*
Lincoln County Treasurer, Lincoln County, Montana Date

CERTIFICATE OF ACCESS

I hereby certify that physical access to all lots shown on this subdivision plat will be provided by private easements. The driving surface of these private road easements will be approximately 20 feet in width.

Alvah F. Hughes, 7322-LS Date

CERTIFICATE OF DEDICATION

Be it known that Wayne M. Baker and Terrie L. Baker, husband and wife, and Roby R. Bowe and Laura J. Bowe, husband and wife, has caused to be surveyed and subdivided into four lots as shown on this plat the following described land:

A tract of land located in the North Half of the Southeast Quarter of the Southeast Quarter of Section 11, Township 29 North, Range 31 West, P.M., MT., and the North Half of the North Half of the Southwest One Quarter of Section 12, Township 29 North, Range 31 West, P.M., MT., Lincoln County, State of Montana and described as follows:

Commencing at the Northwest corner of the North Half of the Southeast Quarter of the Southeast Quarter of Section 11, Township 29 North, Range 31 West, P.M., MT., a 5/8 inch rebar with a plastic cap, Sands 7975-S, and the True Point of Beginning, thence N89°06'39"E and along the northern boundary of Tract 3, a distance of 1300.00 feet to a found 5/8 inch rebar with a plastic cap, Sands 7975-S; thence N89°39'18"E and along the northern boundary of said Tract 3, a distance of 660.62 feet to a found 1/2 inch rebar with a plastic cap, Sands 7975-S and Northeast corner of Tract 3; thence S00°00'18"W and along the eastern boundary of Tract 3, a distance of 662.63 feet to a found 1/2 inch rebar with a plastic cap, Sands 7975-S and the Southeast corner of Tract 3; thence S89°37'56"W and along the southern boundary of Tract 3, a distance of 661.90 feet to a found 1/2 inch rebar with a plastic cap, Sands 7975-S; thence S89°10'04"W and along the southern boundary of Tract 3, a distance of 1299.79 feet to a found 1/2 inch rebar with a plastic cap, Sands 7975-S, and the Southwest corner of Tract 3; thence N00°04'50"E and along the western boundary of Tract 3, a distance of 662.72 feet, and to the True Point of Beginning, containing 29.839 acres.

Subject to and together with rights of way easements for U.S. Highway No. 2, as shown hereon. Subject to and together with a 30 and 60 foot private road access and utility easement as shown. Subject to and together with all appurtenant easements of record.

The above described tract of land is to known and designated as the Baker-Bowe Subdivision, Lincoln County, Montana

Wayne Mitchell Baker *Terrie L. Baker*
Wayne Mitchell Baker Terrie L. Baker
Roby Richard Bowe *Laura Jane Bowe*
Roby Richard Bowe Laura Jane Bowe

NOTARY CERTIFICATE

Subscribed to and acknowledge before me, a Notary Public for the State of Montana, County of Lincoln, by the above named persons, on this 5th day of October, 1995, in witness whereof I hereunto set my hand and affixed my notarial seal.

Robert E. Stinson
Notary Public for the State of Montana, residing in *Bozeman*
My Commission expires *April 21, 1998*

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Board of the County Commissioners of Lincoln County, Montana do hereby certify that the accompanying plat of the Baker-Bowe Subdivision, Lincoln County, Montana, has been submitted for review and has been found by them to conform to the law and was approved by them at their regular meeting held on the 4th day of October, 1995. For and dedication is exempt.

Alvah F. Hughes *10-5-95*
Chairman Date
Board of County Commissioners

SURVEYOR'S CERTIFICATE

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-514) and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes *10-5-95*
Alvah F. Hughes, 7322-LS Date

CERTIFICATE OF EXAMINING OFFICER

Approved this 5th day of Oct 1995, A.D.

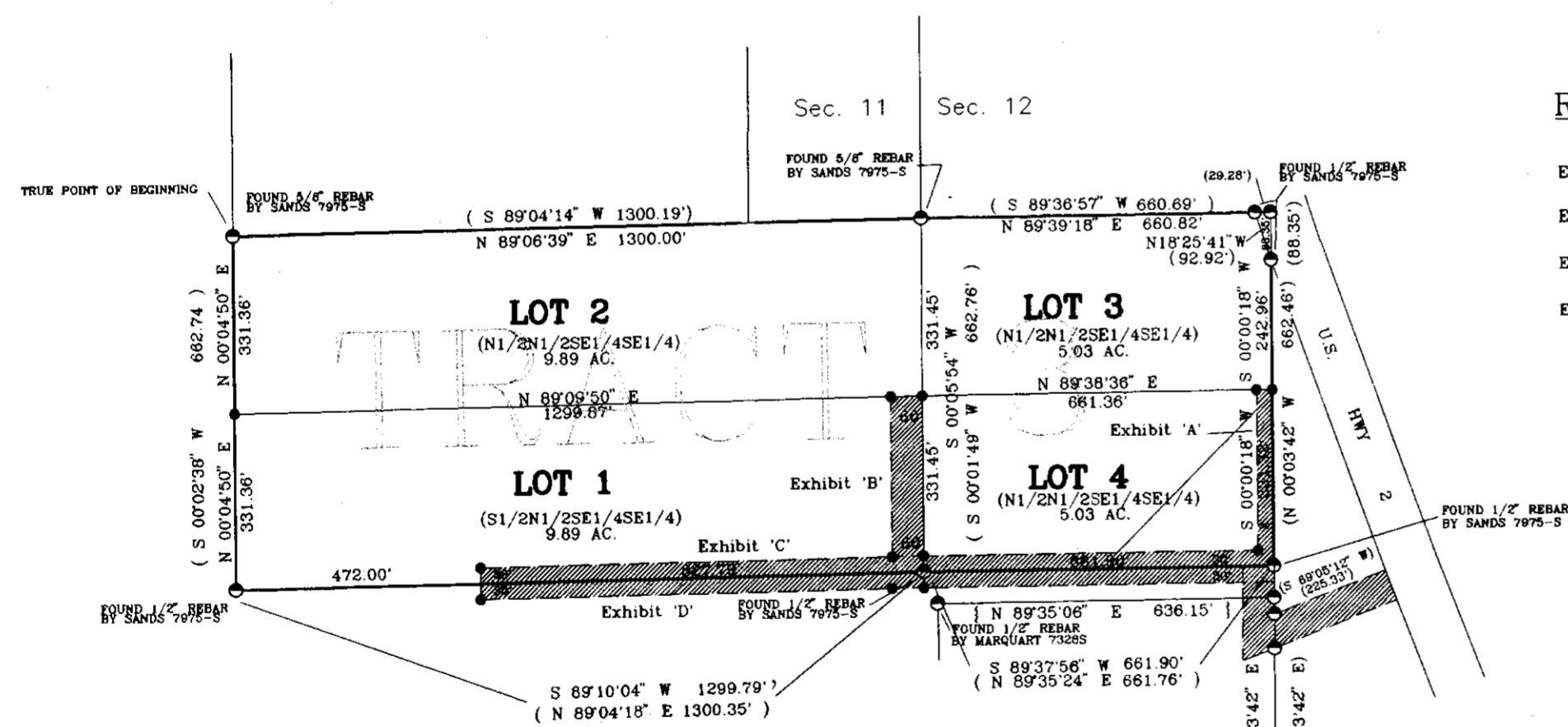
Alvah F. Hughes
Examining Officer

CERTIFICATE OF CLERK AND RECORDER

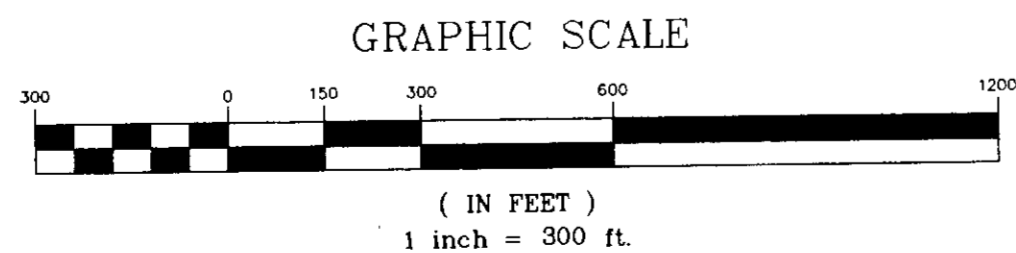
State of Montana, County of Lincoln, filed this 5th day of Oct 1995 A.D. at 1:25 o'clock P.M.
Alvah F. Hughes *Alvah F. Hughes*
County Clerk and Recorder Deputy

P.F. No. *PM# 5437*

TRACT 2
C.O.S NO. 2098



JAMESON SUBDIVISION
P.F. NO. 5260



Road and Utility Easements

- Exhibit 'A'- 30' by 331.32' Easement (0.228 acres)
- Exhibit 'B'- 60' by 331.45' Easement (0.456 acres)
- Exhibit 'C'- 30' by 1489.69' Easement (1.026 acres)
- Exhibit 'D'- 30' by 1489.69' Easement (1.026 acres)

LEGEND

- Set 5/8 in. x 24 in. rebar with 1 in. Aluminum Cap Marked: Hughes 7322 LS
- Rebar with Plastic Caps as Noted
- TRACT 3 Boundary
- - - Easements Limits
- () Per C.O.S. No. 2098, Sands, 7975-S
- { } Per Plat No. 5259 & No. 5260, Marquardt, 7328-S
- Subdivision Lines
- ▨ Easement Exhibit Area

Sanitary Restrictions Removed PF # 5436-A

LINCOLN COUNTY, MONTANA
CORRECTION PLAT OF: WOODLAND HEIGHTS

AMENDED E 1/2 OF LOT 22

FOR: JOHN GOYEN DATE: MAY 1995

PURPOSE OF SURVEY:
THE PURPOSE OF THIS SURVEY IS TO CORRECT
DISCREPANCIES FOUND IN THE FIELD PER
AMENDED P.F. PLAT NO. 3101

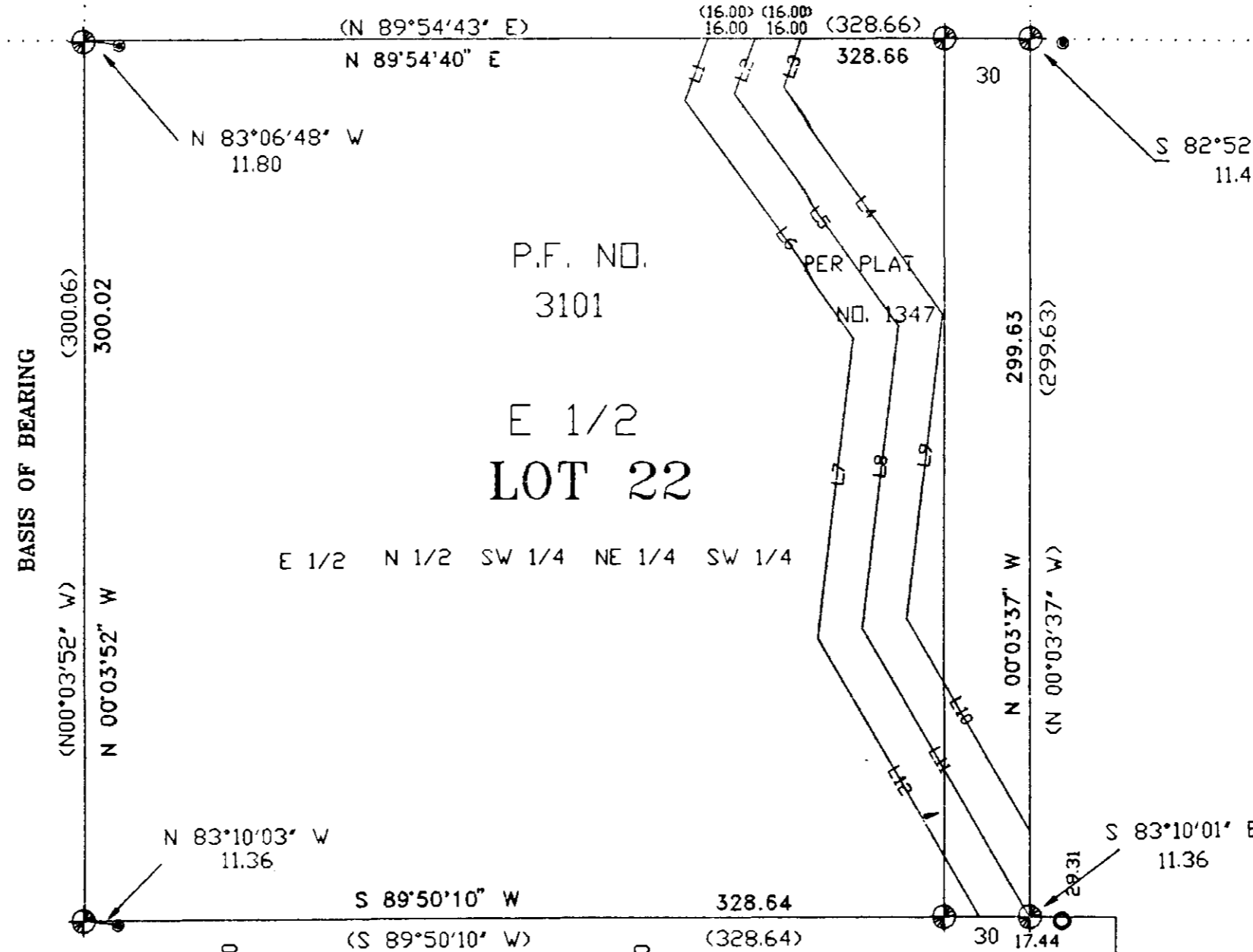
LOT 10

LOT 23

LOT 26



W 1/2 LOT 22



P.F. NO.
3101
E 1/2
LOT 22

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

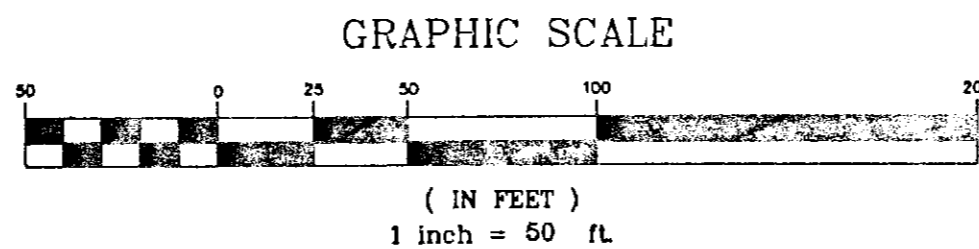
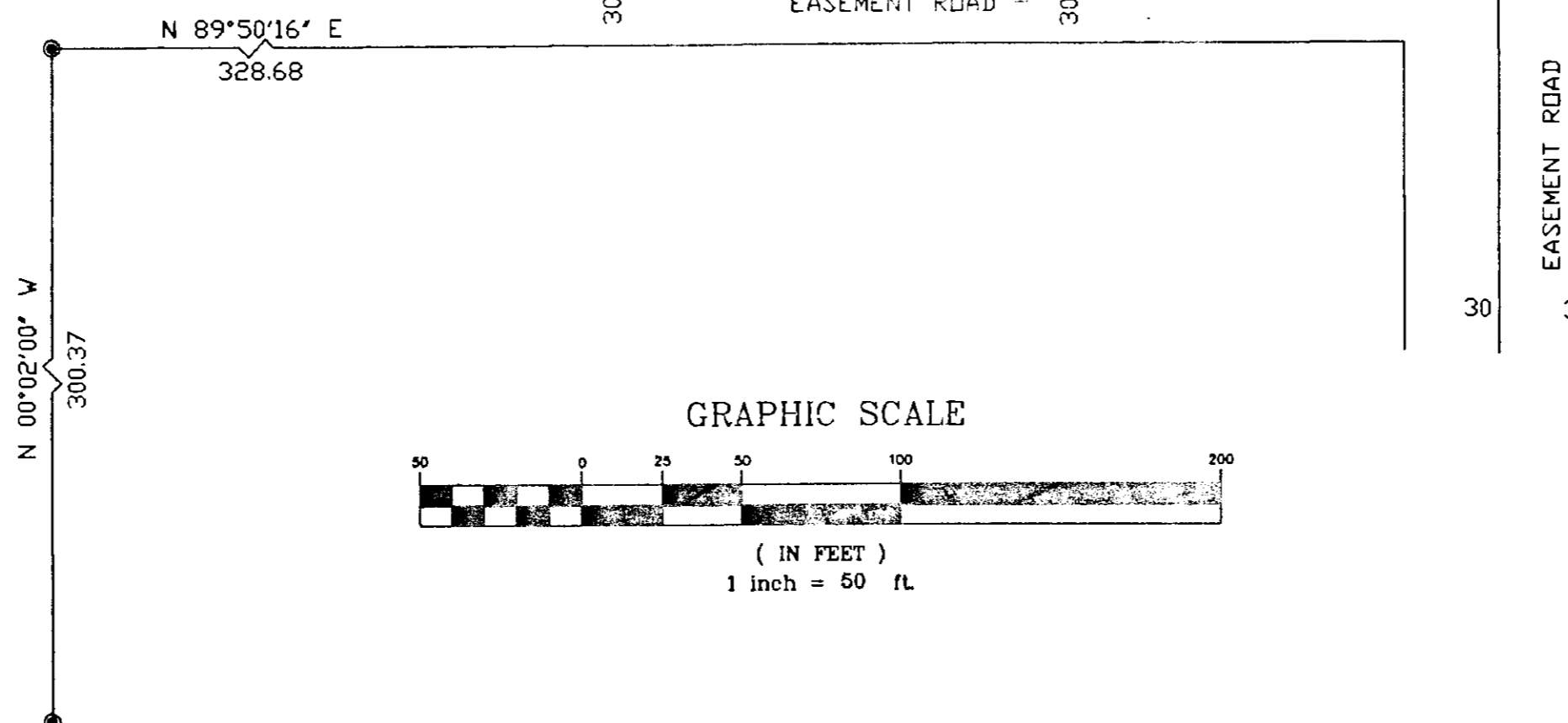
I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and all monuments found and set occupy the position shown hereon.

Dated this 5th day of Sept, 1995 A.D.
Kenneth E. Davis, Registered Land Surveyor, Registration No. 4975S

RECORD PER WOODLAND HEIGHTS SUBDIVISION

| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| L1 | N 20°15'00" E | 22.49 |
| L2 | N 20°15'00" E | 19.99 |
| L3 | N 20°15'00" E | 17.50 |
| L4 | N 36°12'00" W | 95.85 |
| L5 | N 36°12'00" W | 98.00 |
| L6 | N 36°12'00" W | 100.14 |
| L7 | N 06°49'00" E | 103.20 |
| L8 | N 06°49'30" E | 104.00 |
| L9 | N 06°49'00" E | 104.80 |
| L10 | N 30°50'00" W | 84.33 |
| L11 | N 30°50'00" W | 114.50 |
| L12 | N 30°50'00" W | 110.72 |

NOTE: PINS WERE SET PER RECORD WOODLAND HEIGHTS PLAT (AMENDED LOT 22)



LEGEND

- ⊗ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED MDL 4232-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- () RECORD PER AMENDED LOT 22 WOODLAND HEIGHTS SUBDIVISION P.F. PLAT NO. 3101

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
Debra J. Blyden DATE: 10-4-95

APPROVED: *Paul R. Cummins*
Chairman, Lincoln County, Montana Commissioners

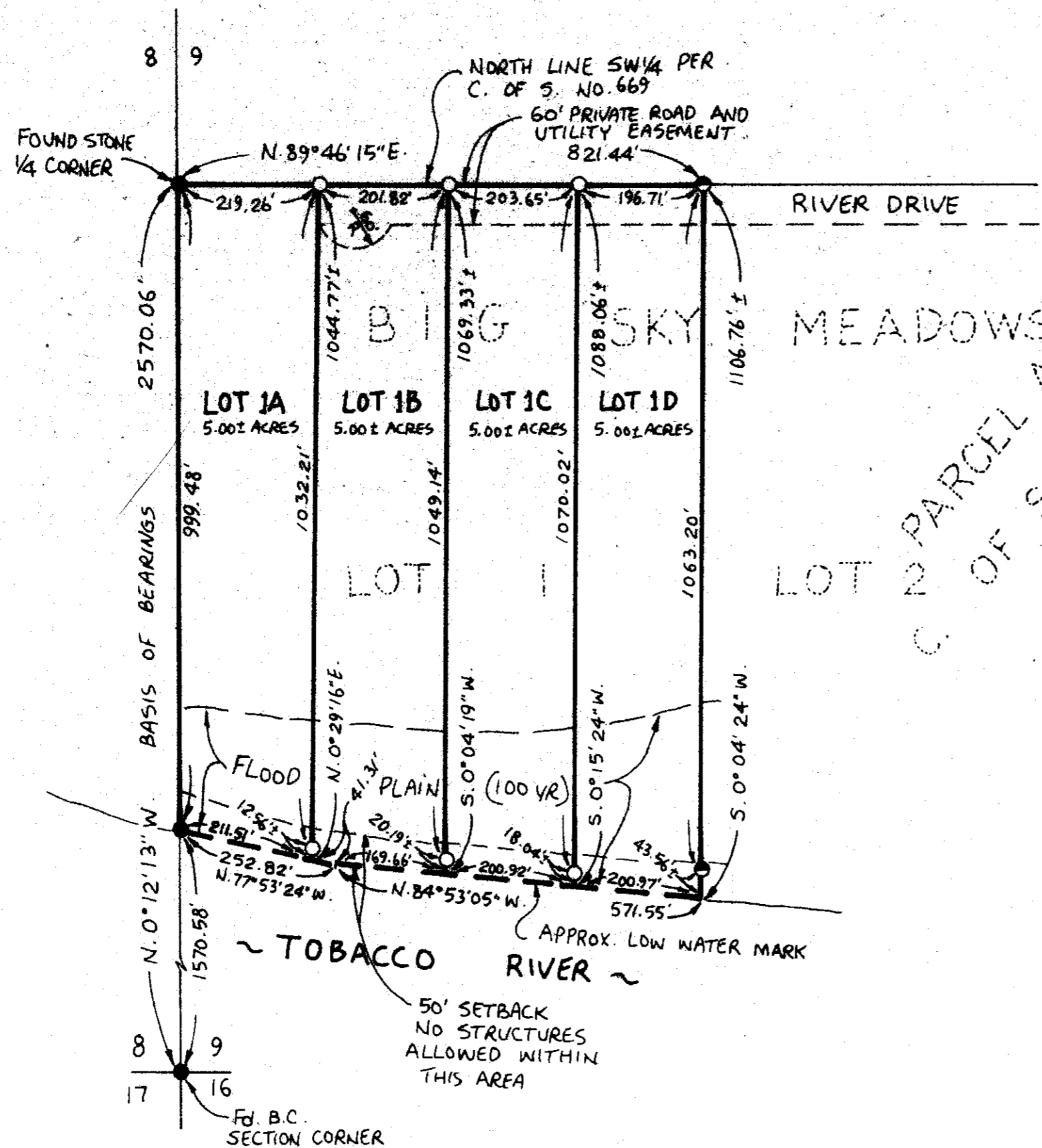
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5 day of Oct, 1995 A.D. at 1:55

at 1:55 P.M.
Coral M. Cummins by *Debra J. Blyden*
County Clerk and Recorder Deputy

Amended Subdivision Plat of Lot 1, Big Sky Meadows

SW 1/4, Sec. 9, T36N R27W
P.M., Lincoln County, Montana



CERTIFICATION OF DEDICATION

I, YASUMASA UEDA, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING TRACT OF LAND, TO-WIT:

LOT 1, BIG SKY MEADOWS CONTAINING 20.00 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.
 SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1, BIG SKY MEADOWS, LINCOLN COUNTY, MONTANA.

Yasumasa Ueda
 YASUMASA UEDA

STATE OF MONTANA }
 COUNTY OF LINCOLN } SS.

ON THIS 8th DAY OF AUGUST, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED YASUMASA UEDA, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FOLLOWS ABOVE WRITTEN.

David C. Adams
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT KAUSOLE
 MY COMMISSION EXPIRES 8/23/98

CERTIFICATION OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Gerald R. Criner, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Cora M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 1, BIG SKY MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 11th DAY OF October, 1995 AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE AMENDED SUBDIVISION PLAT OF LOT 1, BIG SKY MEADOWS ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 10-2-107(5)(A), MCA."

Gerald R. Criner

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Cora M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

APPROVED: 10-11, 1995

BY Bud Baird

CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION No. 7326 S

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 11th DAY OF October, 1995, AT 2:15 O'CLOCK P. M.

Cora M. Cummings
 COUNTY CLERK AND RECORDER

Jeanne Sherrin

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

Linda Miller 10-11-95
 LINCOLN COUNTY TREASURER DATE

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER BIG SKY MEADOWS
 - FOUND POINT AS NOTED

SCALE ~ 1" = 200'
 0 100' 200' 400'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

PF. No. P.M. # 5439

UEDA

Sanitary Restrictions Removed P.F. # 5440

A FINAL SUBDIVISION PLAT OF WHITETAIL RUN

SW 1/4, Sec. 6, T35N R27W
P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, ED CARVEY, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE EAST $\frac{1}{2}$ SOUTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$, SECTION 6, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.051 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WHITETAIL RUN, LINCOLN COUNTY, MONTANA.

Ed Carvey
ED CARVEY

STATE OF Montana }
COUNTY OF Lincoln } SS.

ON THIS 25th DAY OF July, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ED CARVEY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Bonita J. Huxman
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Lincoln
MY COMMISSION EXPIRES 12-14-98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Gerald R. Cramer, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF WHITETAIL RUN, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 11th DAY OF OCT, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT, "INASMUCH AS ALL PARCELS IN THE WHITETAIL RUN SUBDIVISION ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 70-3-607(3)(A), MCA.

Gerald R. Cramer
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____ FEET WIDE. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 11th DAY OF October, 1995.

Jeri A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

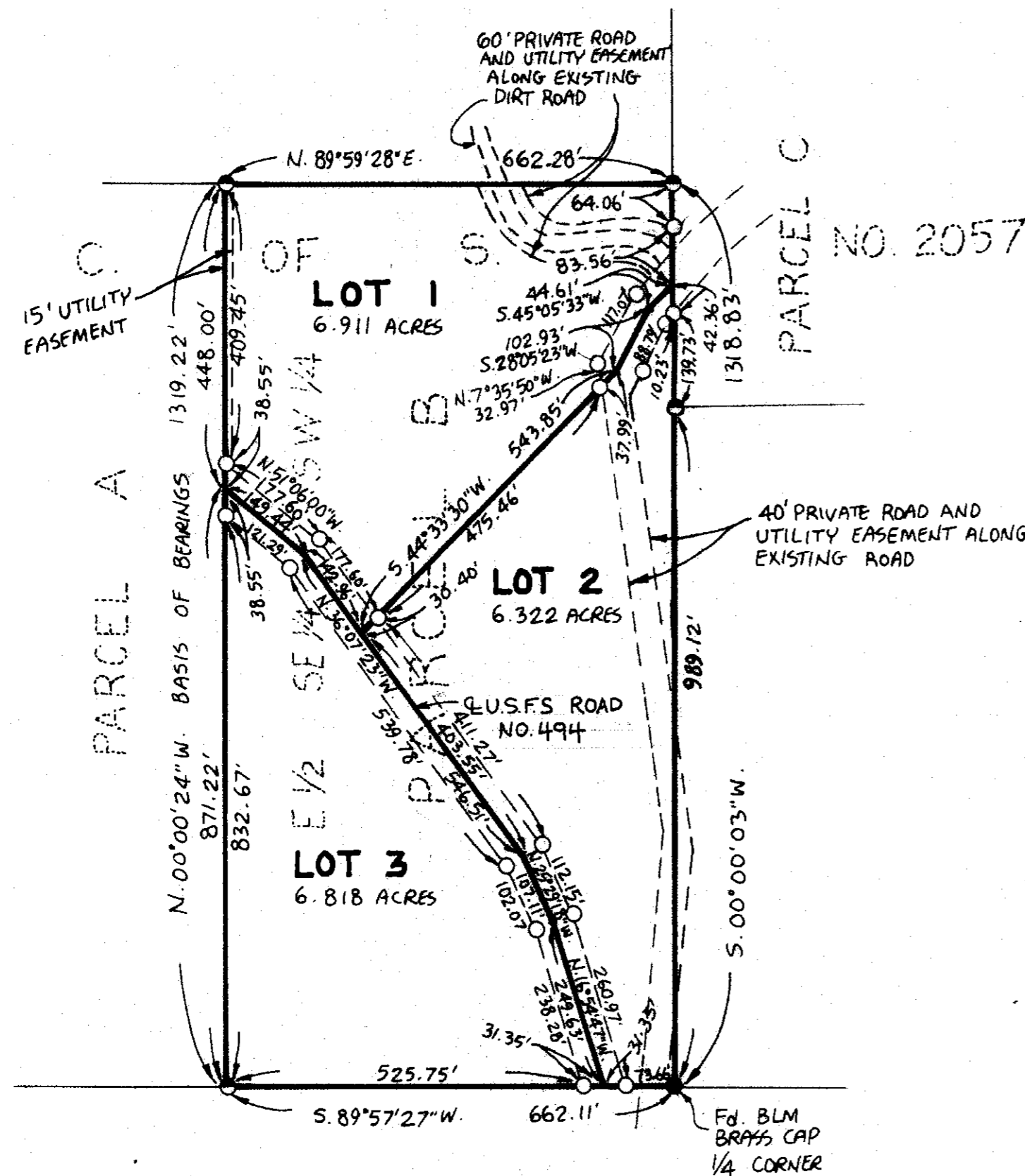
APPROVED: 10-11, 1995

BY Bud Brabyn

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF October, 1995, A.M., AT 9:25 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
Jeanie Dennis



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2057
 - FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100 200 400

Marquardt Surveying, Inc.

285 1st AVE. N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5441

P.M. #
P.F. No. 5442

CARVEY

A SUBDIVISION PLAT OF Frank Lake Estates N 1/2 Sec. 18, T35N R26W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, GALE DAHLSTROM AND SANDRA DAHLSTROM, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

GOVERNMENT LOT 5, SECTION 18, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:
THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, SECTION 18, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE CENTER 1/4 CORNER; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 NORTH 89°14'19" WEST 322.27 FEET; THENCE NORTH 0°02'19" EAST 1347.13 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE NORTH AND EAST LINES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 NORTH 89°56'45" EAST 323.37 FEET AND SOUTH 0°05'10" WEST 1351.72 FEET TO THE POINT OF BEGINNING CONTAINING 41.78 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS FRANK LAKE ESTATES, LINCOLN COUNTY, MONTANA.

Gale Dahlstrom }
GALE DAHLSTROM }
Sandra Dahlstrom }
SANDRA DAHLSTROM }

STATE OF Washington }
COUNTY OF Crowley Harbor } ss.

ON THIS 9th DAY OF August, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GALE DAHLSTROM AND SANDRA DAHLSTROM, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

TERRI LEE YOUNANS
NOTARY PUBLIC
STATE OF WASHINGTON
My Commission Expires Aug. 21, 1998

Terri Lee Youmans
NOTARY PUBLIC FOR THE STATE OF WA
RESIDING AT Hoquiam
MY COMMISSION EXPIRES 8-21-98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF FRANK LAKE ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(1), MCA.

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS }
LINCOLN COUNTY, MONTANA }
COUNTY CLERK AND RECORDER }
LINCOLN COUNTY, MONTANA }

CERTIFICATE OF SURVEYOR

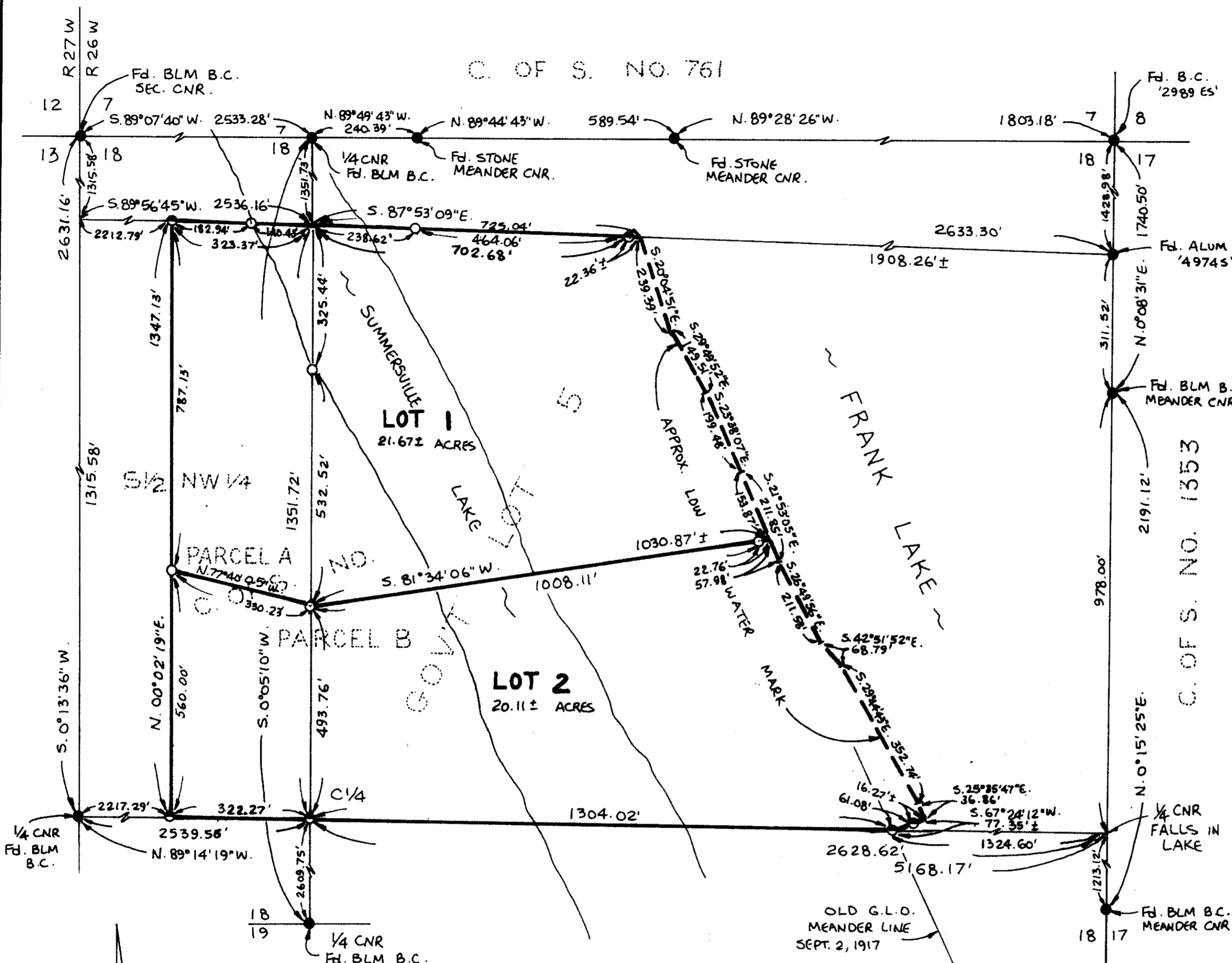
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____ FEET WIDE. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 11th DAY OF October, 1995.

Don Miller
TREASURER, LINCOLN COUNTY, MONTANA



- LEGEND**
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO.
 - FOUND POINT AS NOTED

SCALE 1" = 200'
0 100' 200' 400'

Marquardt Surveying, Inc.

285 1st AVE. N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

APPROVED: 10-11, 1995

Bruce Buehler
BY

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 11th DAY OF October, 1995, A.D.,
AT 2:45 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeanne Blunne
DEPUTY

P.F. No. P.M. #5443

STARLING Job # 46-01

**A FINAL SUBDIVISION PLAT OF
J and M Properties
SW 1/4, Sec. 11, T36N R27W
P.M., M., Lincoln County, Montana**

CERTIFICATE OF DEDICATION

WE, JOHN B. JESIENOUSKI AND MARY ANN JESIENOUSKI, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF 13TH STREET WITH THE EAST LINE OF 2ND AVENUE EAST; THENCE ALONG THE EAST LINE OF 2ND AVENUE EAST NORTH 12°49'32" WEST 150.05 FEET; THENCE NORTH 76°58'13" EAST 299.10 FEET TO THE WEST LINE OF 3RD AVENUE EAST; THENCE ALONG THE WEST LINE SOUTH 12°59'46" EAST 150.03 FEET TO THE NORTH LINE OF 13TH STREET; THENCE ALONG THE NORTH LINE SOUTH 76°58'00" WEST 299.54 FEET TO THE POINT OF BEGINNING CONTAINING 1.030 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS J AND M PROPERTIES, LINCOLN COUNTY, MONTANA.

John B. Jesienouski
JOHN B. JESIENOUSKI

Mary Ann Jesienouski
MARY ANN JESIENOUSKI

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 1st DAY OF SEPT., 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHN B. JESIENOUSKI AND MARY ANN JESIENOUSKI, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Halnes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CUMMINGS, 1995, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF J AND M PROPERTIES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 11th DAY OF OCT, 1995.

Gerald R. Cummings
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Public Roads. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 11th DAY OF October, 1995

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328

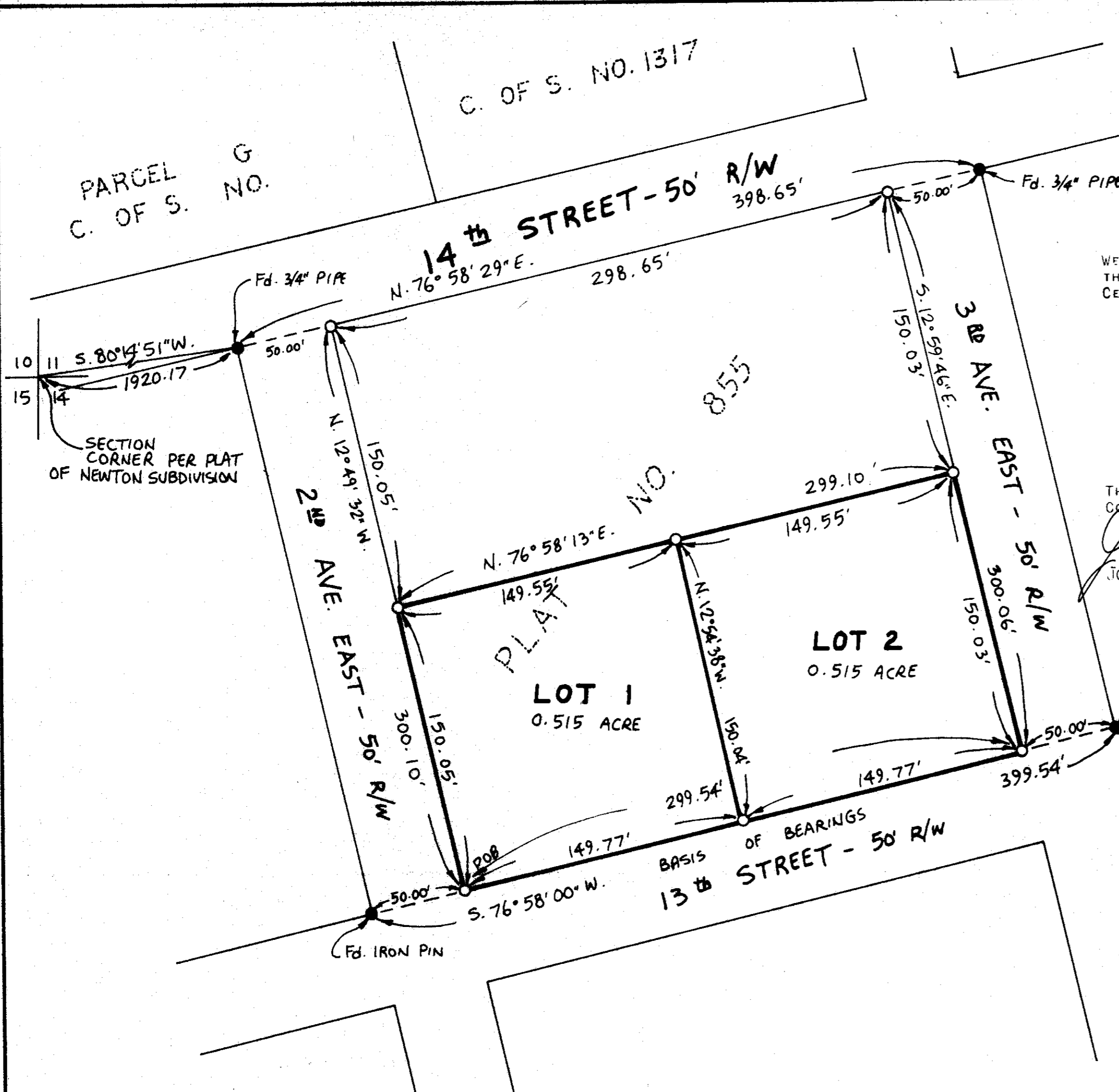
Levi O. Miller
LEVI O. MILLER
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

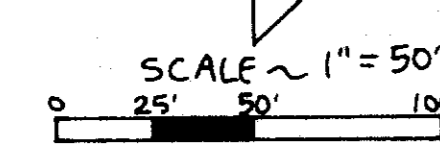
FILED ON THE 11th DAY OF October, 1995, A.D., AT 3:10 O'CLOCK P. M.

Carol M. Cummings
COUNTY CLERK AND RECORDER

Jennie Dennis
JENNIE DENNIS
DEPUTY



LEGEND
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
● FOUND POINT AS NOTED



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5445

JESIENOUSKI

Sanitary Restrictions Removed P.F. #5445

KOOTENAI RIVER VIEW

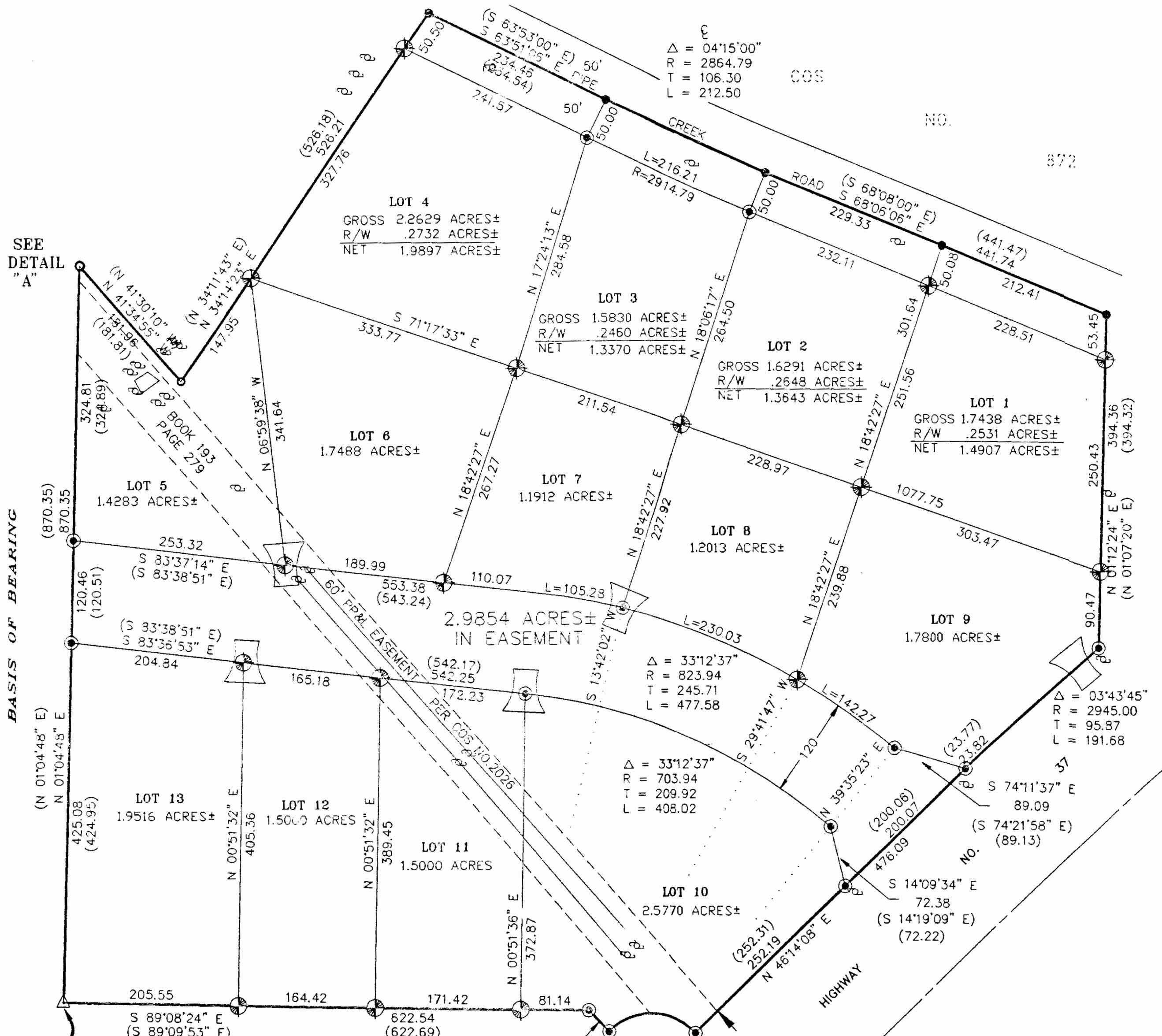
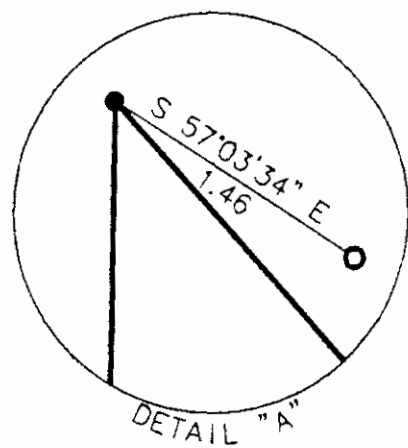
IN THE W 1/2 SE 1/4 OF SECTION 34

TWP 31N., R 31W., P.M.M.

FOR: CHAMPION REALTY INC.

DATE: DECEMBER 1994

TOTAL = 25.0764 ACRES±



SEE
DETAIL
"A"

BASIS OF BEARING

P.O.B.

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3/4 INCH DIAMETER REBAR UNCAPPED
- FOUND 1/2 INCH DIAMETER REBAR WITH A 1 INCH DIAMETER PLASTIC CAP STAMPED 7975-S PER COS NO. 2026
- △ FOUND STONE MARKED "X"
- FOUND 2 1/2 INCH DIAMETER BRASS CAP
- () RECORD PER COS NO. 2026
- APPROACH LOCATIONS
- COMPUTED POINT

PLAT NO. 586

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.



Aug 25 1995

KOOTENAI RIVER VIEW

IN THE W 1/2 SE 1/4 OF SECTION 34

TWP 31N., R 31W., P.M.M.

FOR: CHAMPION REALTY INC.

DATE: DECEMBER 1994

TOTAL = 25.0764 ACRES±

CERTIFICATE OF DEDICATION

CHAMPION REALTY CORPORATION, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF KOOTENAI RIVER VIEW

Champion Realty Corporation

A tract of land near Libby, in Lincoln County, Montana, being that Tract 1 as shown within C. of S. No. 2026 in the W 1/2 SE 1/4 of Section 34, Twp. 31 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a found stone marked "X" reported to mark the Southwest Corner of that Tract 1 per C. of S. No. 2026; **thence**, N 01°04'48" E 870.35 feet along the west line of Tract 1 of C. of S. No. 2026 to a computed point from which bears N 57°03'34" W 1.46 feet from a 2 1/2 inch dia. brass cap; **thence**, from said computed point S 41°34'55" E 181.96 feet along the northwest line to a 3/4 inch dia. rebar (uncapped); **thence**, N 34°14'23" E 526.21 feet along the northwesterly line to a computed location on the approximate centerline of Pipe Creek Road; **thence**, along said centerline S 63°51'06" E 234.46 feet to a computed location; **thence**, continuing along said centerline on the arc of a curve to the left concaved northeasterly 212.50 feet, turning through a delta angle of 04°15'00", having a radius of 2864.79 feet to a computed location; **thence**, continuing along said centerline S 68°06'06" E 441.74 feet to a computed location; **thence**, leaving said centerline S 01°12'24" W 394.36 feet along the east line of abovementioned Tract 1 to a 1/2 inch dia. rebar with a 1 inch dia. plastic cap stamped: 7975-S per C. of S. No. 2026 located on the northwestern Right-of-Way line of State Route No. 37 which measured 160 feet from the centerline thereof; **thence**, on the arc of a curve to the left concaved southeasterly 191.68 feet, turning through a delta angle of 03°43'45", having a radius of 2945.00 feet to a 3/4 inch dia. rebar; **thence**, continuing along said Right-of-Way line S 46°14'08" W 476.09 feet to a 1/2 inch dia. rebar with a 1 inch dia. cap stamped: 7975-S reported to mark the Northeast Corner of Plat No. 566; **thence**, on the north line of said Plat No. 566 on the arc of a curve to the left concaved southerly 117.82 feet, turning through a delta angle of 90°00'39" having a radius of 75.00 feet to a 1/2 inch dia. rebar with a 1 inch dia. cap stamped: 7975-S; **thence**, N 43°45'11" W 35.25 feet along the north line of said Plat No. 566 to a 1/2 inch dia. rebar with a 1 inch dia. cap stamped: 7975-S; **thence**, N 89°08'24" W 622.54 feet along the north line of said Plat No. 566 to the point of beginning.

The aforescribed tract of land contains 25.0764 acres, more or less, and is to be known as Kootenai River View, a major subdivision containing thirteen (13) lots of numerous sizes ranging from 1.2013 acres to 7.26 acres, more or less, and is subject to the Pipe Creek Road easement, Northwest River Road easement, and PP and L easement, all as shown hereon and on C. of S. No. 2026

The above-described tract of land is to be known and designated as KOOTENAI RIVER VIEW SUBDIVISION in Lincoln County, Montana.

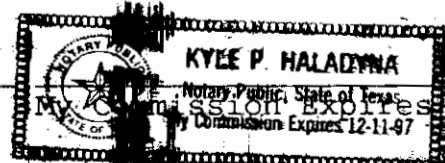
Dated this 21st day of August, 1995.

[Signature]
VICE PRESIDENT

STATE OF TEXAS
County of Harris

On this 21st day of August, 1995 A.D., before me, a Notary Public in and for the State of Texas, personally appeared E.H. Daniels known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

Kyle P. Haladyna
Notary Public



CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of KOOTENAI RIVER VIEW, a minor subdivision, under my supervision, during the month of December 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated 21st day of Aug, 1995 A.D.

[Signature]
Kenneth E. Davis, Registered Land Surveyor - Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 18th day of October 18, 1995.

[Signature] Treasurer
[Signature] Deputy
Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Pipe Creek Rd. The driving surface is approximately 18 feet wide.

[Signature]
Kenneth E. Davis, RLS - Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: [Signature]

DATE: 10-18-95

APPROVED: [Signature]
Chairman, Lincoln County, Montana Commissioners

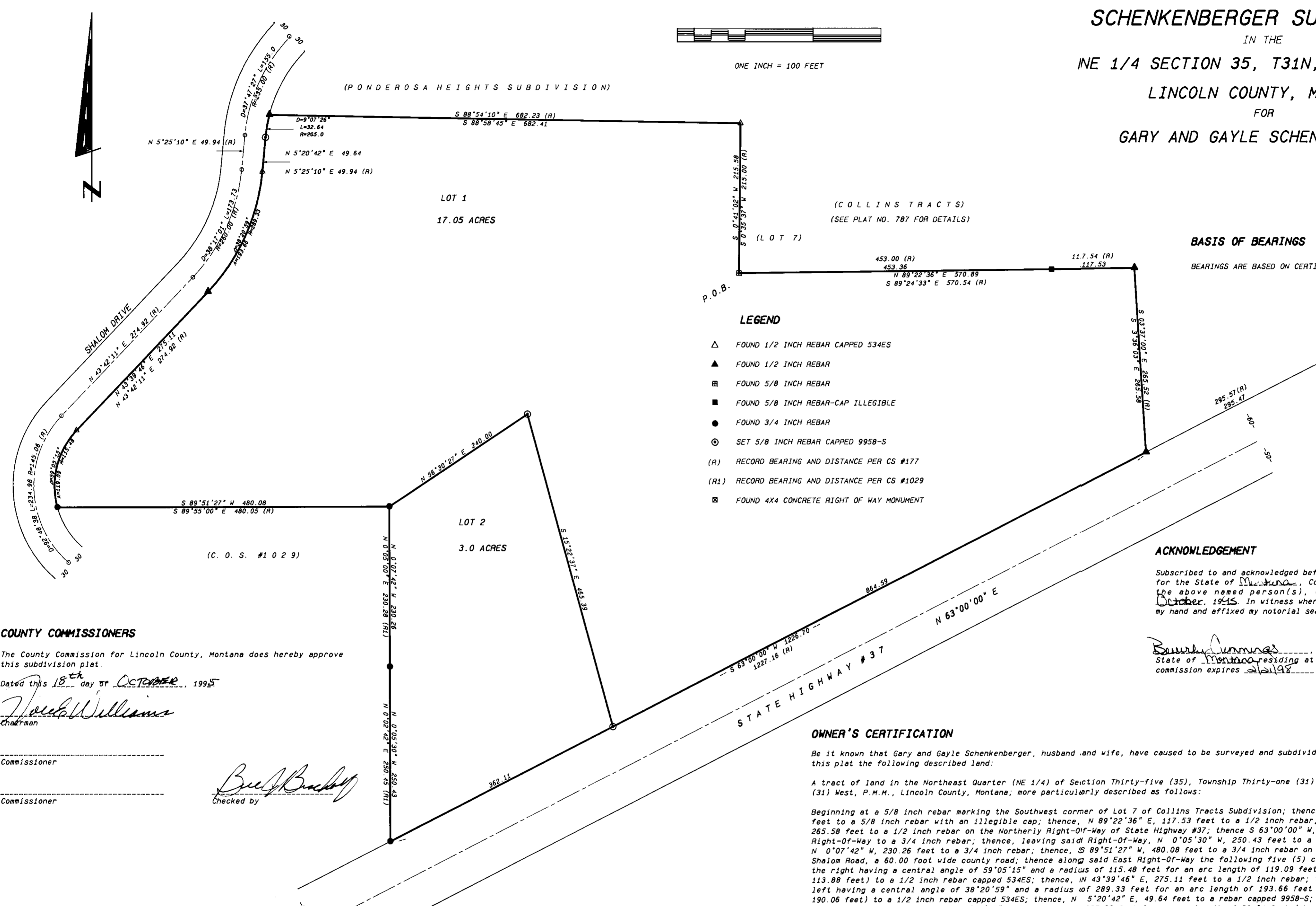
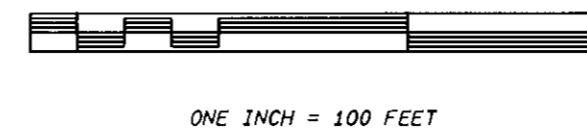
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 18th day of October, 1995 A.D. at 2:55 o'clock P.M.

[Signature] County Clerk and Recorder
[Signature] Deputy

Sanitary Restrictions Removed P.F. #5445

SCHENKENBERGER SUBDIVISION
 IN THE
 NE 1/4 SECTION 35, T31N, R31W, P.M.M.
 LINCOLN COUNTY, MONTANA
 FOR
 GARY AND GAYLE SCHENKENBERGER



BASIS OF BEARINGS
 BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 177

- LEGEND**
- △ FOUND 1/2 INCH REBAR CAPPED 534ES
 - ▲ FOUND 1/2 INCH REBAR
 - FOUND 5/8 INCH REBAR
 - FOUND 5/8 INCH REBAR-CAP ILLEGIBLE
 - FOUND 3/4 INCH REBAR
 - ⊙ SET 5/8 INCH REBAR CAPPED 9958-S
 - (R) RECORD BEARING AND DISTANCE PER CS #177
 - (R1) RECORD BEARING AND DISTANCE PER CS #1029
 - FOUND 4X4 CONCRETE RIGHT OF WAY MONUMENT

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Libby, by the above named person(s), on this 11th day of October, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Burke Summers Notary Public for the State of Montana residing at Libby. My commission expires 2/1/98.

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 18th day of OCTOBER, 1995

Joseph Williams
 Chairman

 Commissioner

 Commissioner

Checked by Bruce Buckley

OWNER'S CERTIFICATION

Be it known that Gary and Gayle Schenkenberger, husband and wife, have caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A tract of land in the Northeast Quarter (NE 1/4) of Section Thirty-five (35), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 5/8 inch rebar marking the Southwest corner of Lot 7 of Collins Tracts Subdivision; thence, N 89°22'36" E, 453.36 feet to a 5/8 inch rebar with an illegible cap; thence, N 89°22'36" E, 117.53 feet to a 1/2 inch rebar; thence, S 3°36'03" E, 265.58 feet to a 1/2 inch rebar on the Northerly Right-Of-Way of State Highway #37; thence S 63°00'00" W, 1226.70 feet along said Right-Of-Way to a 3/4 inch rebar; thence, leaving said Right-Of-Way, N 0°05'30" W, 250.43 feet to a 3/4 inch rebar; thence, N 0°07'42" W, 230.26 feet to a 3/4 inch rebar; thence, S 89°51'27" W, 480.08 feet to a 3/4 inch rebar on the East Right-Of-Way of Shalom Road, a 60.00 foot wide county road; thence along said East Right-Of-Way the following five (5) courses: along a curve to the right having a central angle of 59°05'15" and a radius of 115.48 feet for an arc length of 119.09 feet (chord = N 14°07'08" E, 113.88 feet) to a 1/2 inch rebar capped 534ES; thence, IN 43°39'46" E, 275.11 feet to a 1/2 inch rebar; thence on a curve to the left having a central angle of 38°20'59" and a radius of 289.33 feet for an arc length of 193.66 feet (chord = N 24°29'16" E, 190.06 feet) to a 1/2 inch rebar capped 534ES; thence, N 5°20'42" E, 49.64 feet to a rebar capped 9958-S; thence on a curve to the right having a central angle of 9°07'26" and a radius of 205.00 feet for an arc length of 32.64 feet (chord = N 9°54'25" E, 32.61 feet) to a 1/2 inch rebar; thence leaving the East Right-Of-Way of Shalom Road S 88°58'45" E, 682.41 feet to a 1/2 inch rebar; thence, S 0°41'02" W, 215.58 feet to the TRUE POINT OF BEGINNING; encompassing an area of 20.05 acres.

Gary Schenkenberger 10/11/95 Date
 Gary Schenkenberger

Gayle Schenkenberger 10/11/95 Date
 Gayle Schenkenberger

ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision is provided by Highway #37 as shown on this plat.

 James R. Staples Date

P. F. PLAT NO. 5448

| | | | | | |
|---|---|----------------------|------------------------------|---|---|
| <p>COUNTY TREASURER</p> <p>I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.</p> <p><u>David Williams</u> <u>10-18-95</u> Treasurer, Lincoln County Date</p> | <p>CERTIFICATE OF RECORDER</p> <p>Filed for record this <u>18th</u> day of <u>October</u>, 19<u>95</u>, at <u>Libby</u>, Montana, at <u>10:00</u> o'clock <u>A.M.</u></p> <p><u>Carol D. Cummings</u> Lincoln County Recorder</p> <p>By <u>Francis Cleary</u> Deputy</p> | <p>DATE: 7-11-95</p> | <p>NE 1/4</p> | <p>SURVEYOR'S CERTIFICATE</p> <p>I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><u>James R. Staples</u> 9-25-95 Date James R. Staples, 9958LS</p> | <p>J.R.S. SURVEYING INC.</p> <p>P.O. BOX 1050 317 MINERAL AVE LIBBY, MONTANA 59923 (406) 293-5059</p> |
| | | <p>JOB NO. M9512</p> | <p>SECTION 35</p> | | |
| | | <p>DWN. BY: ARE</p> | <p>TOWNSHIP 31N</p> | | |
| | | <p>REVISION ONE</p> | <p>RANGE 31W</p> | | |
| | | <p>SHEET 1 OF 1</p> | <p>PRINCIPAL MERIDIAN MT</p> | | |
| | | | <p>LINCOLN COUNTY</p> | | |

Sanitary Restrictions Removed PF #5447

A MINOR SUBDIVISION
IN THE NE 1/4 NE 1/4 & E 1/2
SE 1/4 NE 1/4 SECTION 8,
TWP. 33 N., R. 34 W., P.M.M.
FOR GEORGE & ANN BOYLE
DATE: JUNE 1995

R/W ROAD CURVE INFORMATION

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | DELTA |
|-------|---------|--------|---------|--------|-----------|
| C1 | 686.20 | 47.52 | 23.77 | 47.52 | 03°58'05" |
| C2 | 656.20 | 145.63 | 73.12 | 145.33 | 12°42'55" |
| C3 | 5699.58 | 501.42 | 250.87 | 501.26 | 05°02'26" |

R/W ROAD TANGENT INFORMATION

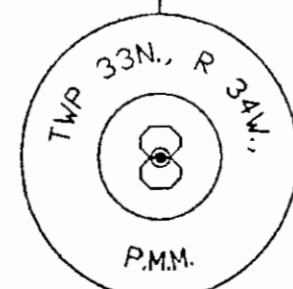
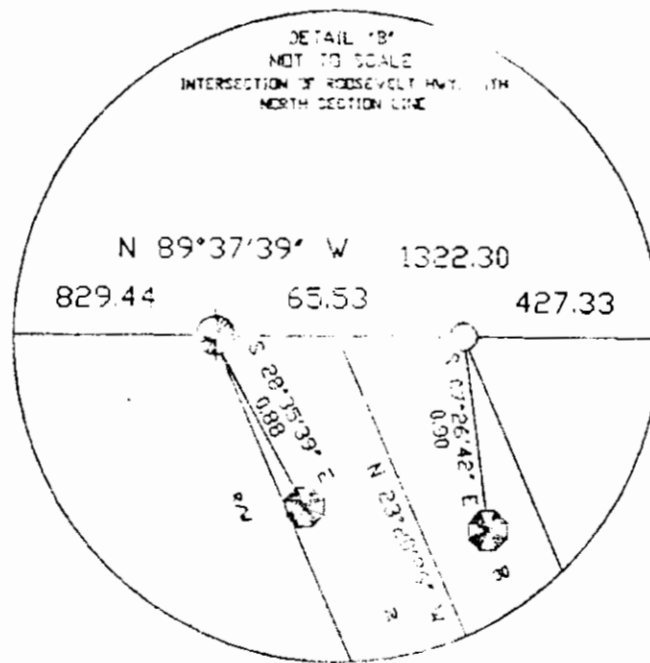
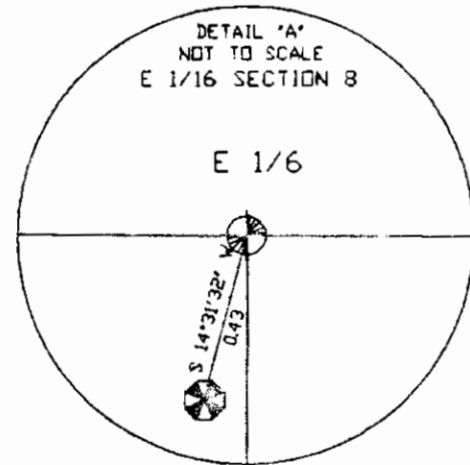
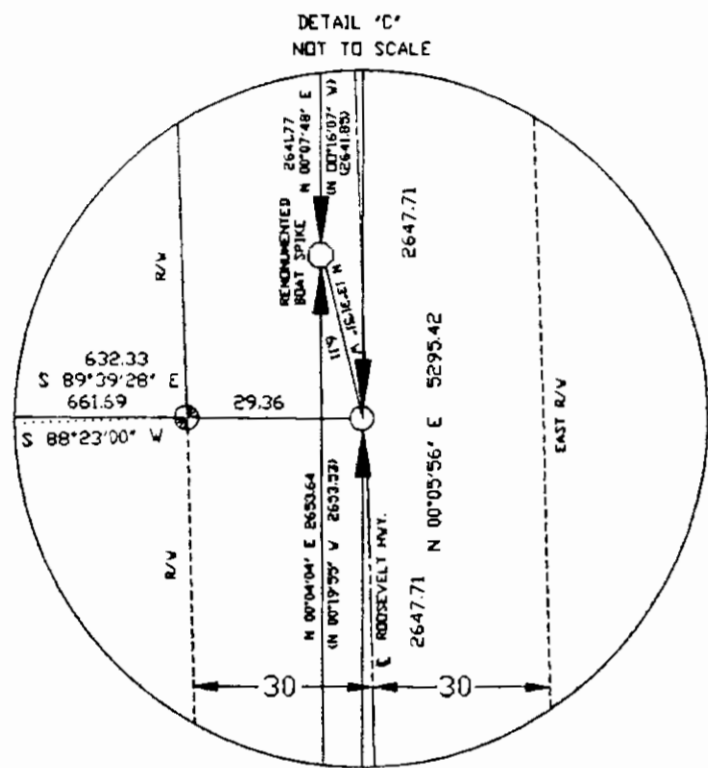
| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| L1 | S 23°20'26" E | 263.18 |
| L2 | N 66°39'34" E | 5.00 |
| L3 | S 23°20'26" E | 125.00 |
| L4 | N 66°39'34" E | 5.00 |
| L5 | S 23°20'26" E | 105.40 |
| L6 | N 70°37'39" E | 30.00 |
| L7 | S 05°59'26" E | 261.10 |
| L8 | N 83°20'34" E | 30.00 |
| L9 | N 06°39'25" W | 350.00 |
| L10 | N 83°20'34" E | 10.00 |
| L11 | S 06°59'26" E | 100.00 |
| L12 | N 83°20'34" E | 10.00 |
| L13 | N 06°39'26" W | 804.40 |

CENTER-LINE EASEMENT INFORMATION

| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| L14 | S 88°19'43" W | 70.66 |
| L15 | N 72°11'37" W | 103.57 |
| L16 | S 34°45'38" W | 298.45 |
| L17 | S 13°45'23" E | 229.80 |
| L18 | S 83°40'27" W | 127.47 |

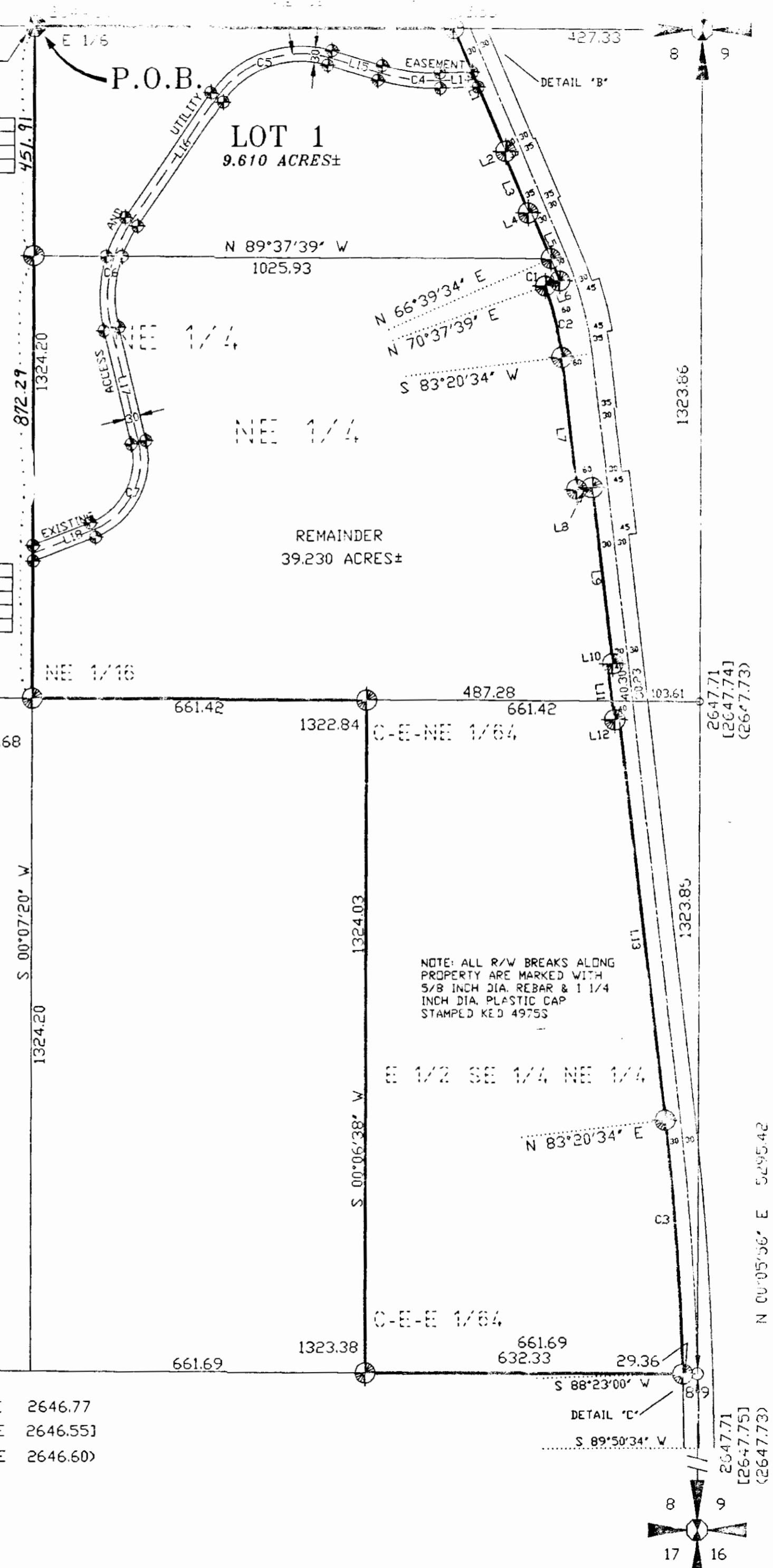
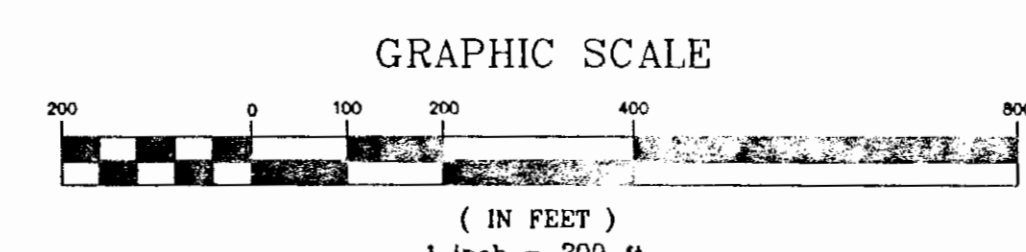
CENTER-LINE EASEMENT CURVE INFORMATION

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | DELTA |
|-------|--------|--------|---------|--------|-----------|
| C4 | 378.45 | 121.39 | 61.22 | 120.87 | 18°22'39" |
| C5 | 199.96 | 221.06 | 145.13 | 234.91 | 71°56'45" |
| C6 | 262.97 | 222.73 | 119.51 | 216.08 | 48°31'00" |
| C7 | 147.24 | 217.17 | 129.27 | 194.29 | 82°33'49" |



MONTANA
KENNETH E. DAVIS
REGISTERED
LAND SURVEYOR
Aug 23, 95

- LEGEND**
- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
 - ⊕ FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP 1961
 - ⊕ FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP 1967
 - ⊕ FOUND 3 1/4 INCH DIAMETER ALUM. CAP ATTACHED TO BOAT SPIKE IN OLD ROOSEVELY HWY WITH CAP STAMPED PLS 9958-LS
 - ⊕ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED JHN 4661S
 - COMPUTED POINT
 - FOUND CENTER 1/4 CORNER 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED GOACHER 7318 S
 - < > RECORD PER C.O.S. No. 917
 - [] RECORD PER C.O.S. No. 1569
 - < > RECORD PER C.O.S. No. 1970



Sanitary Restrictions Removed PF #5450

LINCOLN COUNTY, MONTANA

A PLAT OF: *BOYLE ACRES*

A MINOR SUBDIVISION

IN THE NE 1/4 NE 1/4 & E 1/2
SE 1/4 NE 1/4 SECTION 8,
TWP. 33 N., R. 34 W., P.M.M.
FOR GEORGE & ANN BOYLE

DATE: JUNE 1995

CERTIFICATE OF DEDICATION

I/we, _____
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near _____ in Lincoln
County, Montana to wit:

DESCRIPTION OF BOYLE ACRES (A Minor Subdivision)

A tract of land near McCormick School in Lincoln County,
Montana, being a part of the NE 1/4 NE 1/4 and E 1/2 SE 1/4
NE 1/4 of Section 8, Twp. 33 N, R. 34 W, P.M.M., lying west
of the Right-of-Way line of Roosevelt Hwy. (Old U.S. No. 2)
containing 48.840 acres, more or less, and more particularly
described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S
marking the E 1/16 corner of Section 8, Twp. 33 N, R. 34 W,
P.M.M., from which a 5/8 inch dia. rebar capped: JHN 4661-S
bears S 14°31'32" W 0.43 feet; thence, from said point of
beginning S 00°07'20" W 1324.20 feet along the north-south
centerline of the NE 1/4 of said Section 8 to a 5/8 inch dia.
rebar capped: KED 4975-S marking the NE 1/16 corner thereof;
thence, S-89°38'34" E 661.42 feet along the east-west centerline
of the NE 1/4 of said Section 8 to a 5/8 inch dia. rebar capped:
KED 4975-S marking the C-E-NE 1/64; thence, S 00°06'38" W 1324.03
feet along the west line of the E 1/2 SE 1/4 NE 1/4 of said
Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking
the C-E-E 1/64 thereof; thence, S 89°39'28" E 632.33 feet along
the east-west centerline of said Section 8 to a 5/8 inch dia.
rebar capped: KED 4975-S located on the westerly Right-of-Way
line of Roosevelt Hwy. (Old U.S. 2) which measured 30.00 feet
from the centerline thereof; thence, northerly along said
westerly Right-of-Way line having varying widths from 30.00 feet
to 60.00 feet measuring from the centerline thereof to the
intersection with the north line of said Section 8; thence,
N 89°37'39" W 829.44 feet to the point of beginning.

The aforescribed BOYLE ACRES consists of Lot 1, being
9.610 acres, more or less, and the remainder being 39.23 acres,
more or less, for a total of 48.840 acres, more or less, together
with all apparent easements of Record.

The above described tract of land is to be known and
designated as Boyle Acres
Lincoln County, Montana.

Dated this 15th day of September, 1995.

X George P. Boyle and Ann Boyle

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 12th day of Nov., 1995.

Meri Miller by Janya R. Gehke - Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
this subdivision is provided by Public
The driving surface is approximately 12 feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

STATE OF MONTANA
County of Lincoln

On this 15th day of September, 1995
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared George P. Boyle and Ann Boyle
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Kenneth E. Davis June 21, 1996
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of Boyle Acres, a minor subdivision,
under my supervision, during the month of June,
1994, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.

Dated this 22 day of Aug, 1995 A.D.
Kenneth E. Davis 4975S
Kenneth E. Davis, Land Surveyor Registration No. 4975S



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill B. B... DATE: 11-1-95

APPROVED: Joe Calmelle
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of Nov, 1995 A.D. at 1:45
O'clock p.m.

Leanne Dennis by Leanne Dennis
County Clerk and Recorder Deputy

SHEET 2 OF 2
P.F. PLAT NO. 5449

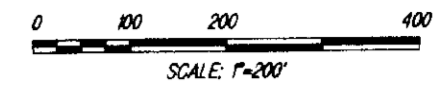
Sanitary Restrictions Removed P.F. # 5450

MINOR SUBDIVISION PLAT

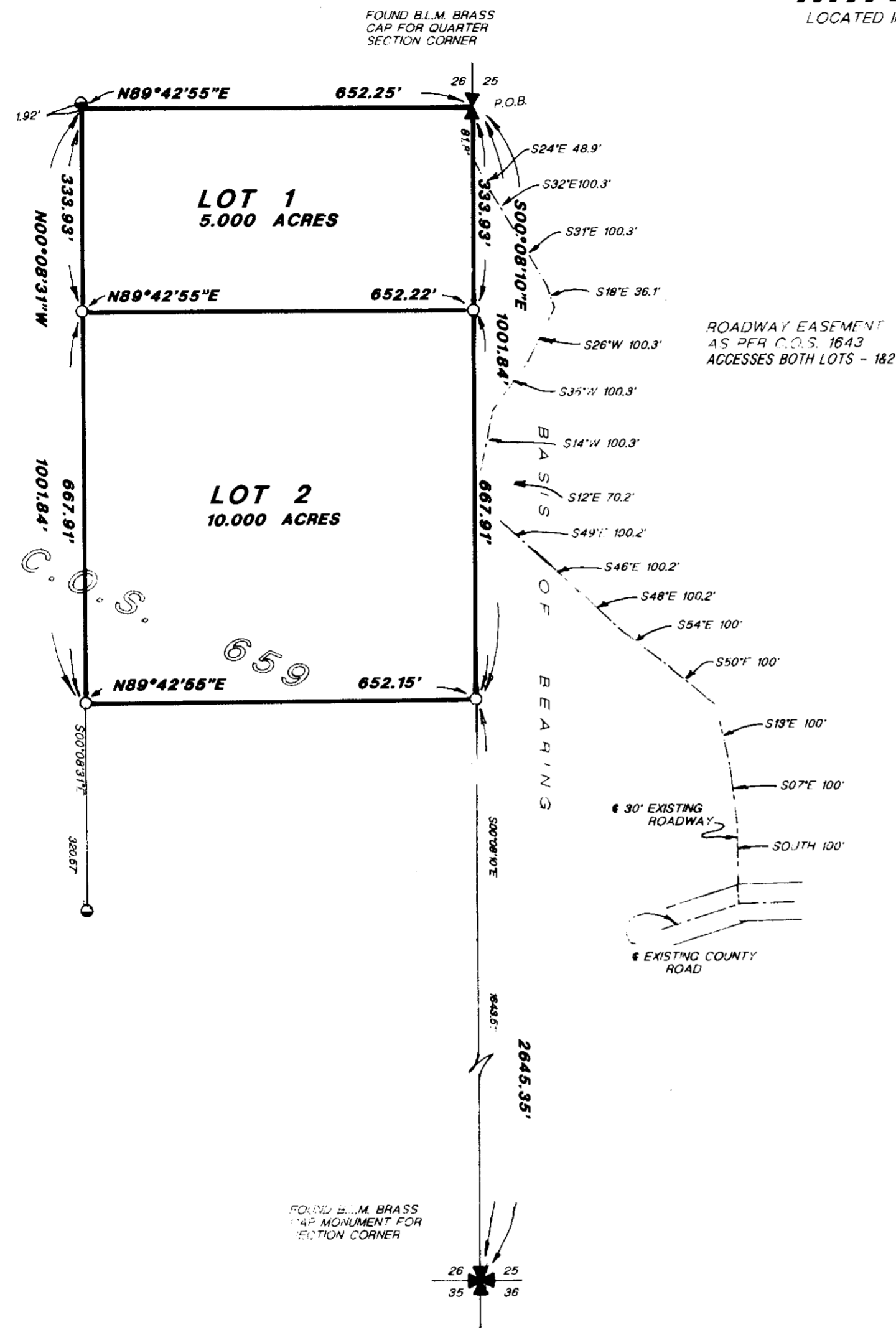
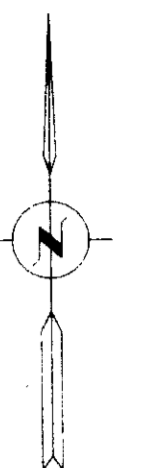
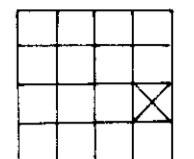
LOCATED IN THE SOUTHEAST 1/4 OF SECTION 26, T35N, R26W, P.M.M., LINCOLN COUNTY, MONTANA

PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
11B SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202

PREPARED FOR:
PAUL AND MARY HUSTED
OCTOBER, 1994



- FOUND 1" IRON PIPE
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "2989ES"
- SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"



CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 26, INDICATED BY A POUND BRASS CAP MONUMENT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°08'10\"/>

THENCE S89°42'55\"/>

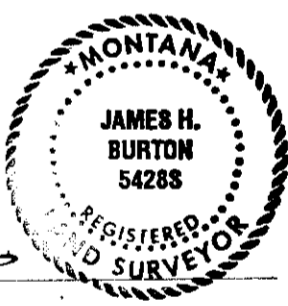
THENCE N00°08'31\"/>

THENCE N89°42'55\"/>

THIS TRACT CONTAINS 15.000 ACRES AND RESERVING THEREFROM AND SUBJECT TO AND TOGETHER WITH THOSE EASEMENTS AS SHOWN HERON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD:

Paul E. Husted
 PAUL E. HUSTED

Mary Jane Husted
 MARY JANE HUSTED



James H. Burton
 JAMES H. BURTON
 REGISTERED LAND SURVEYOR
 REGISTRATION NUMBER 5428S

CHECKED: Nov 1 1995

BY Bruce J. Buckhoff

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER _____ LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 1995.

Shelby Williams
 CHAIRMAN
 BOARD OF COUNTY COMMISSIONERS

 COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 78-3-303, M.C.A.

DATED THIS 31st DAY OF October, 1995.

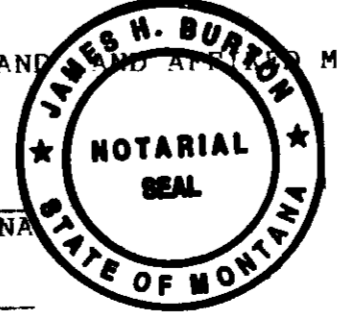
By Shirley A. Miller Lincoln County Assessor

COUNTY OF FLATHEAD)
) SS
 STATE OF MONTANA)

ON THIS 9th DAY OF October, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED PAUL E. AND MARY JANE HUSTED, HUSBAND AND WIFE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL AT _____ MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT KALISPELL, MONTANA
 MY COMMISSION EXPIRES 6/18/99



STATE OF MONTANA)
) SS
 COUNTY OF LINCOLN)

FILED ON THE 1st DAY OF November
 1995 AT 1:20 O'CLOCK P. M.

Carol A. Cummings
 COUNTY CLERK AND RECORDER

BY Jennie Dennis
 DEPUTY

FILING FEE _____
 INSTRUMENT RECORD NUMBER _____
 MINOR SUBDIVISION PLAT NUMBER 5451

Sanitary Restrictions Removed P.F. 5451-A-

A FINAL SUBDIVISION PLAT
OF
ELK MEADOWS
N 1/2, Sec. 15, T37N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DESIGNATION

WE, NICH AND ESTHER CARVEY, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCORPORATED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 8th DAY OF NOV, 1995, AT 10:10 A.M.

THAT PORTION OF THE NORTH 1/2 SECTION 15, TOWNSHIP 37 NORTH, RANGE 27 WEST, R27W, T37N, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4, NORTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4, NORTHEAST 1/4, SOUTH 1/2 OF 1/4" EAST 210.00 FEET; THENCE SOUTH 1/2 OF 1/4" WEST 500.00 FEET; THENCE NORTH 1/2 OF 1/4" WEST 100.00 FEET MORE OR LESS TO THE LOW WATER MARK OF DOBIE LAKE; THENCE NORTHERLY ALONG THE LOW WATER MARK 100.00 FEET MORE OR LESS TO THE NORTH LINE OF THE SOUTH 1/4, NORTHWEST 1/4; THENCE ALONG THE NORTH LINE SOUTH 1/2 OF 1/4" EAST 100.00 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 12.00 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.
TO BE SET TO AND TOGETHER WITH ERECTOR ROAD AND TRAIL, EASEMENTS AS SHOWN, SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ELK MEADOWS, LINCOLN COUNTY, MONTANA.

WE ALSO HEREBY CERTIFY THAT THERE ARE NO ENCLAVES TO THIS SUBDIVISION.

Nich Carvey _____
OWNER
Esther Carvey _____
OWNER

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 12 DAY OF October, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED NICH AND ESTHER CARVEY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND A SWORN THAT THEY EXECUTED THE SAME.

I, THE FOREGOING, HAVE PERSONALLY INTERVIEWED EACH OF THEM AND BELIEVE THEM TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND A SWORN THAT THEY EXECUTED THE SAME.

Lorilyn Steyer _____
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Laurel
MY COMMISSION EXPIRES 11-4-97

CERTIFICATE OF ADOPTION

I, THE UNDERSIGNED, Merald R. Criner, CHAIRPERSON OF BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Crampton, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS PLAT OF A SUBDIVISION OF LAND IN SAID COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN ORDERED TO BE OPEN TO SAID LAND AND WAS ADOPTED AT THEIR REGULAR MEETING HELD ON THE 8th DAY OF Nov, 1995. I HAVE ADOPTED THIS DESIGNATION BY EREW EREW SECTION 15, TOWNSHIP 37 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA.

Merald R. Criner _____
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA
Coral M. Crampton _____
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED 11-8, 1995

CERTIFICATE OF ERECTOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Powell Road. THE DEDICATED CORRELL IS A PROPOSED 12' FEET WIDE.

Dawn Marquardt _____
DAWN MARQUARDT
REGISTRATION NO. 12000

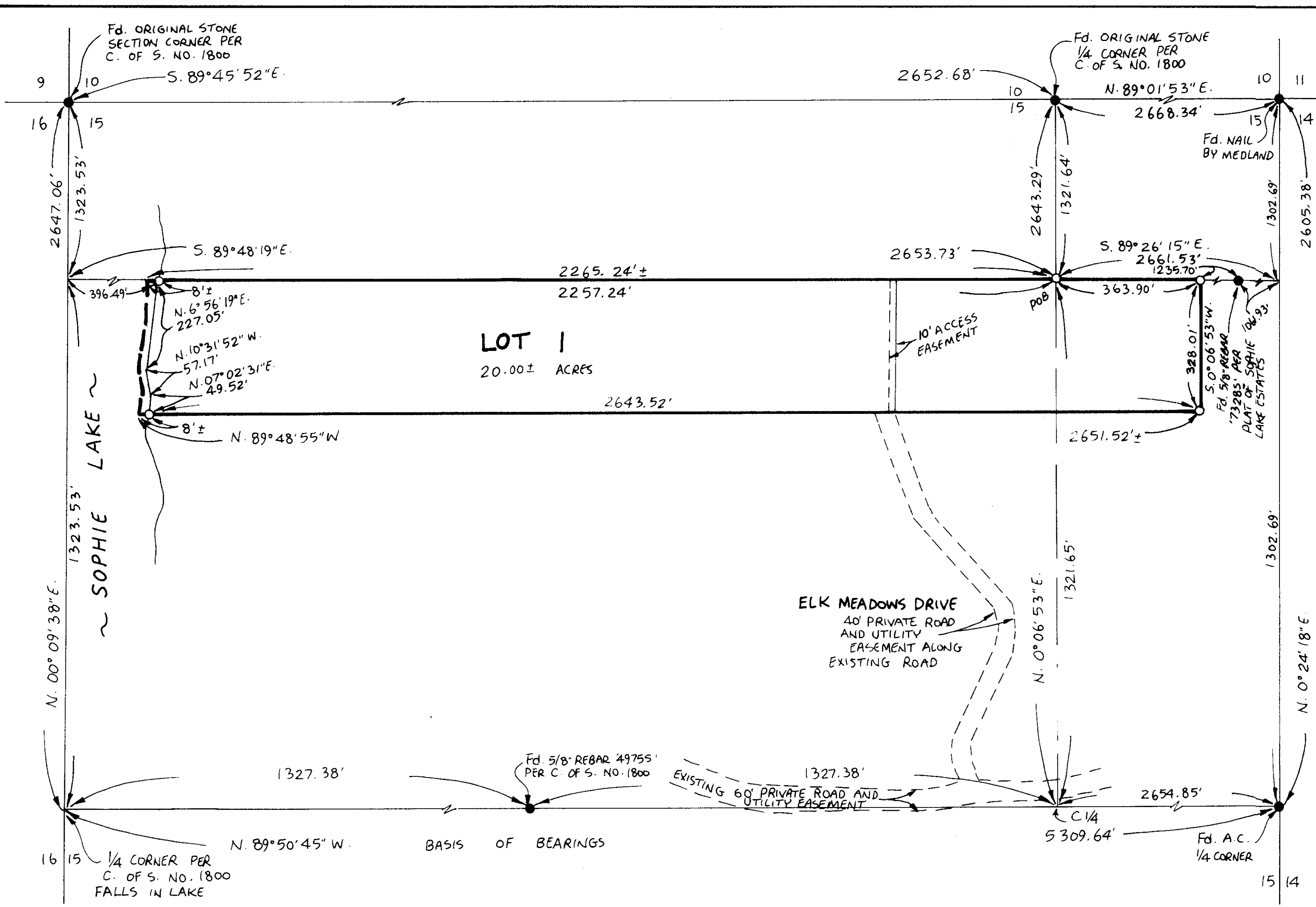
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND DUE ON THE LAND TO BE DIVIDED HAVE BEEN PAID, DATED THIS 8th DAY OF November, 1995.

Don A. Miller _____
TREASURER, LINCOLN COUNTY, MONTANA

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

A FINAL SUBDIVISION PLAT
OF
ELK MEADOWS

N 1/2, Sec. 15, T37N R27W
P.M., Lincoln County, Montana



LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND POINT AS NOTED

SCALE ~ 1" = 200'

0 100' 200' 400'

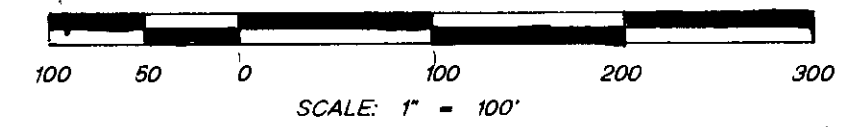
Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Final
10/24
SHEET 2 OF 2
P.F. No. #8483

CARVEY

SUBDIVISION PLAT OF KSANKA VIEW ESTATES

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 25, T37N, R27W, PMM,
LINCOLN COUNTY, MONTANA



PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202

PREPARED FOR
ANDREW SILVERS
APRIL 1995

- ⊗ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BLOCK 79185"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428"



James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 54285

CERTIFICATE OF SUBDIVISION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED AND INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 25, INDICATED BY A FOUND BRASS CAP MONUMENT; THENCE S00°12'53"W, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHWEST QUARTER, A DISTANCE OF 660.67 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S89°49'33"E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 917.51 FEET TO A FOUND 5/8" RE-BAR;

THENCE S00°23'16"W, A DISTANCE OF 620.30 FEET TO A FOUND 5/8" RE-BAR;

THENCE S89°51'00"E, A DISTANCE OF 321.25 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE WEST RIGHT-OF-WAY BOUNDARY OF U. S. HIGHWAY 93;

THENCE S00°23'16"W, ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 40.00 FEET TO A FOUND 5/8" RE-BAR;

THENCE N89°51'00"W, AND LEAVING SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 631.61 FEET TO A FOUND 5/8" RE-BAR;

THENCE N00°23'14"E, A DISTANCE OF 193.04 FEET TO A POINT WHICH POINT LIES IN THE MIDDLE OF A CURVE TO THE RIGHT;

THENCE WESTERLY, ON AND ALONG SAID CURVE TO THE RIGHT (DELTA = 74°27'37", RADIUS = 90.00 FEET AND RADIAL BEARING = N06°22'03"W), A DISTANCE OF 116.96 FEET TO A POINT OF TANGENCY;

THENCE N21°54'27"W, A DISTANCE OF 140.74 FEET TO A POINT OF CURVATURE;

THENCE WESTERLY, ON A CURVE TO THE LEFT (DELTA = 74°15'16", RADIUS = 100.00 FEET), A DISTANCE OF 129.60 FEET TO A POINT OF TANGENCY;

THENCE S83°50'18"W, A DISTANCE OF 190.48 FEET TO A POINT OF CURVATURE;

THENCE EASTERLY, ON A CURVE TO THE LEFT (DELTA = 28°43'29", RADIUS = 90.00 FEET), A DISTANCE OF 45.12 FEET TO A POINT OF TANGENCY;

THENCE S55°06'49"W, A DISTANCE OF 53.67 FEET TO A POINT OF CURVATURE;

THENCE EASTERLY, ON A CURVE TO THE RIGHT (DELTA = 25°40'31", RADIUS = 90.00 FEET), A DISTANCE OF 40.33 FEET TO A POINT OF TANGENCY;

THENCE S80°47'20"W, A DISTANCE OF 43.92 FEET TO A POINT WHICH POINT LIES ON SAID WEST BOUNDARY OF THE SOUTHWEST QUARTER;

THENCE N00°12'53"E, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 309.51 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 9.030 ACRES AND SUBJECT TO AND TOGETHER WITH TWO 40-FOOT PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

Andrew Silvers
ANDREW SILVERS
Jeffery Evjens
JEFFERY EVJENS
Tracy Stamber
TRACY STAMBER

Leland Workman
LELAND WORKMAN
Dan Stamber
DAN STAMBER

STATE OF MONTANA)
COUNTY OF LINCOLN)
SS

ON THIS 5th DAY OF November, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED ANDREW SILVERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

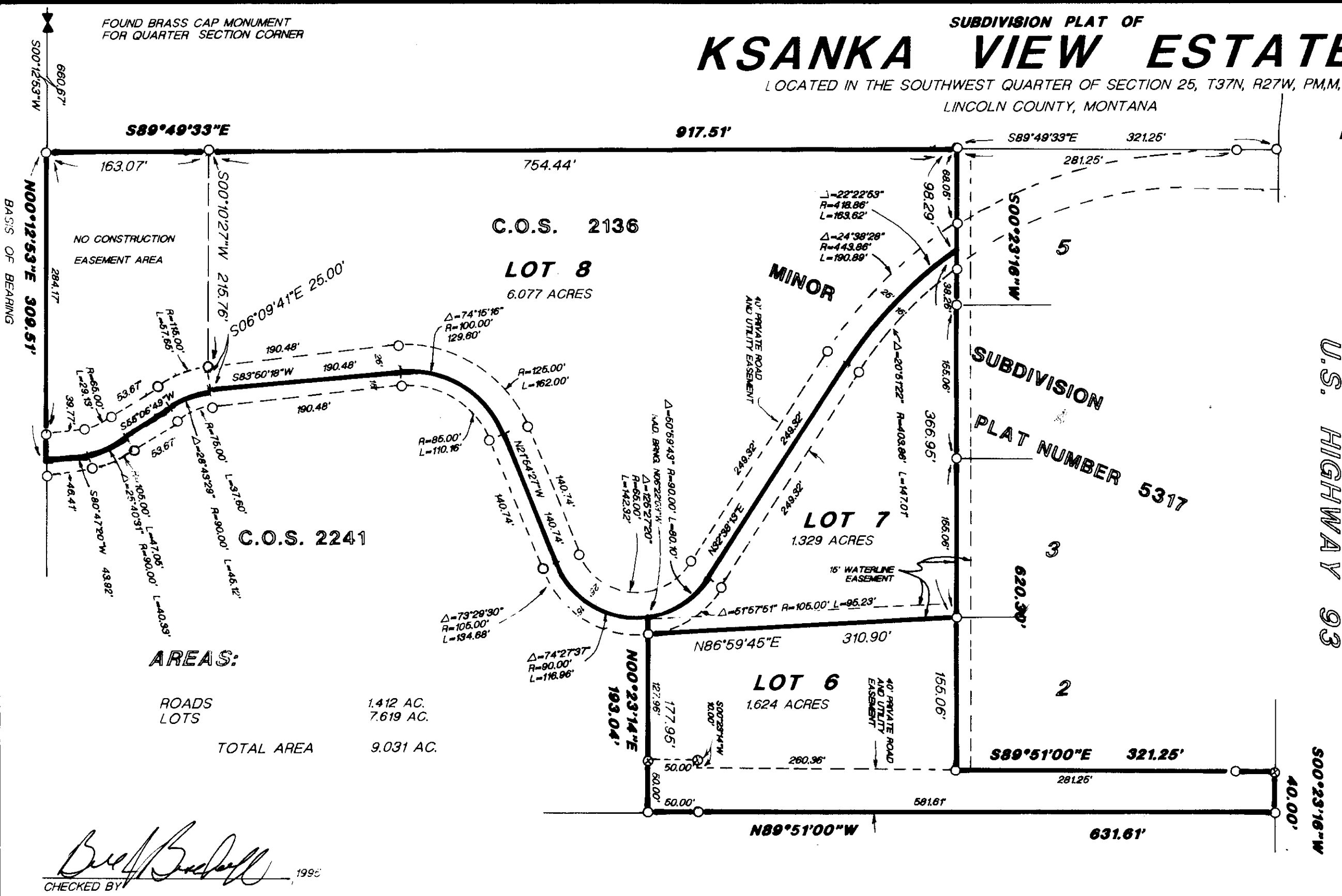
[Notary Seal]
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MONTANA
MY COMMISSION EXPIRES 1-19-99

STATE OF MONTANA)
COUNTY OF LINCOLN)
SS

ON THIS 5th DAY OF November, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LELAND WORKMAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Notary Seal]
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MONTANA
MY COMMISSION EXPIRES 1-19-99



AREAS:

| | |
|-------------------|------------------|
| ROADS | 1.412 AC. |
| LOTS | 7.619 AC. |
| TOTAL AREA | 9.031 AC. |

Bruce Beckwith
CHECKED BY _____ 1995

STATE OF MONTANA)
COUNTY OF LINCOLN)
FILED ON THE 9th DAY OF NOV., 1995, AT
10:20 O'CLOCK A.M.
Coral M. Cuning
COUNTY CLERK AND RECORDER
BY *Bruce Beckwith*
DEPUTY

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "KSANKA VIEW ESTATES", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE 8th DAY OF NOV., 1995. CASH-IN-LIEU OF FOR PARKLAND IN THE AMOUNT OF \$ 120.00 HAS BEEN PAID TO THE GENERAL PARK FUND.

David R. Cramer
CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

COUNTY COMMISSIONER

COUNTY COMMISSIONER
STATE OF MONTANA)
COUNTY OF LINCOLN)
SS

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEIVED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 8th DAY OF November, 1995.
BY *Jan O. Miller* Lincoln County Treasurer

STATE OF MONTANA)
COUNTY OF LINCOLN)
SS

ON THIS 5th DAY OF November, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED DAN STAMPER AND TRACY STAMBER, HUSBAND AND WIFE AND KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Notary Seal]
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MONTANA
MY COMMISSION EXPIRES 1-19-99

STATE OF MONTANA)
COUNTY OF LINCOLN)
SS

ON THIS 5th DAY OF November, 1995, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED JEFFERY EVJENS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Notary Seal]
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MONTANA
MY COMMISSION EXPIRES 1-19-99

Sent. Redwicks P.F. # 5454-A

P.M. # 5454

A FINAL PLAT OF
Johnson Subdivision No. 2
 E 1/2, Sec. 22, T36N R27W
 P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, MICHAEL & SHARON M. JOHNSON THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE EAST 1/2, SECTION 22, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 NORTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 NORTHEAST 1/4 NORTH 0°43'40" EAST 807.33 FEET; THENCE WEST 349.07 FEET; THENCE SOUTH 82°02'30" WEST 169.67 FEET; THENCE SOUTH 21°59'30" WEST 418.62 FEET; THENCE SOUTH 0°41'58" WEST 183.89 FEET TO THE CENTERLINE OF PINKHAM CREEK ROAD; THENCE ALONG THE CENTERLINE OF THE ROAD SOUTH 44°15'17" EAST 387.41 FEET, SOUTH 47°31'12" EAST 341.16 FEET AND SOUTH 43°17'48" EAST 158.47 FEET; THENCE NORTH 0°43'34" EAST 168.96 FEET; THENCE SOUTH 89°16'26" EAST 30.01 FEET TO THE EAST LINE OF THE WEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE EAST LINE NORTH 0°43'34" EAST 242.93 FEET TO THE POINT OF BEGINNING CONTAINING 13.247 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. SUBJECT TO EASEMENTS OF RECORD

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS JOHNSON SUBDIVISION NO. 2, LINCOLN COUNTY, MONTANA.

Michael Johnson
 MICHAEL JOHNSON.

Sharon M. Johnson
 SHARON M. JOHNSON

STATE OF MONTANA
 COUNTY OF LINCOLN } SS.

ON THIS 25th DAY OF October, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL & SHARON M. JOHNSON KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY SEAL
 Christine M. Sanders, Notary Public
 Warren County-STATE OF MISSOURI
 My Commission Expires 8/14/98

NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Warrenton, Missouri
 MY COMMISSION EXPIRES _____

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF JOHNSON SUBDIVISION _____, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Harold R. Criswell
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Pinkham Creek Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

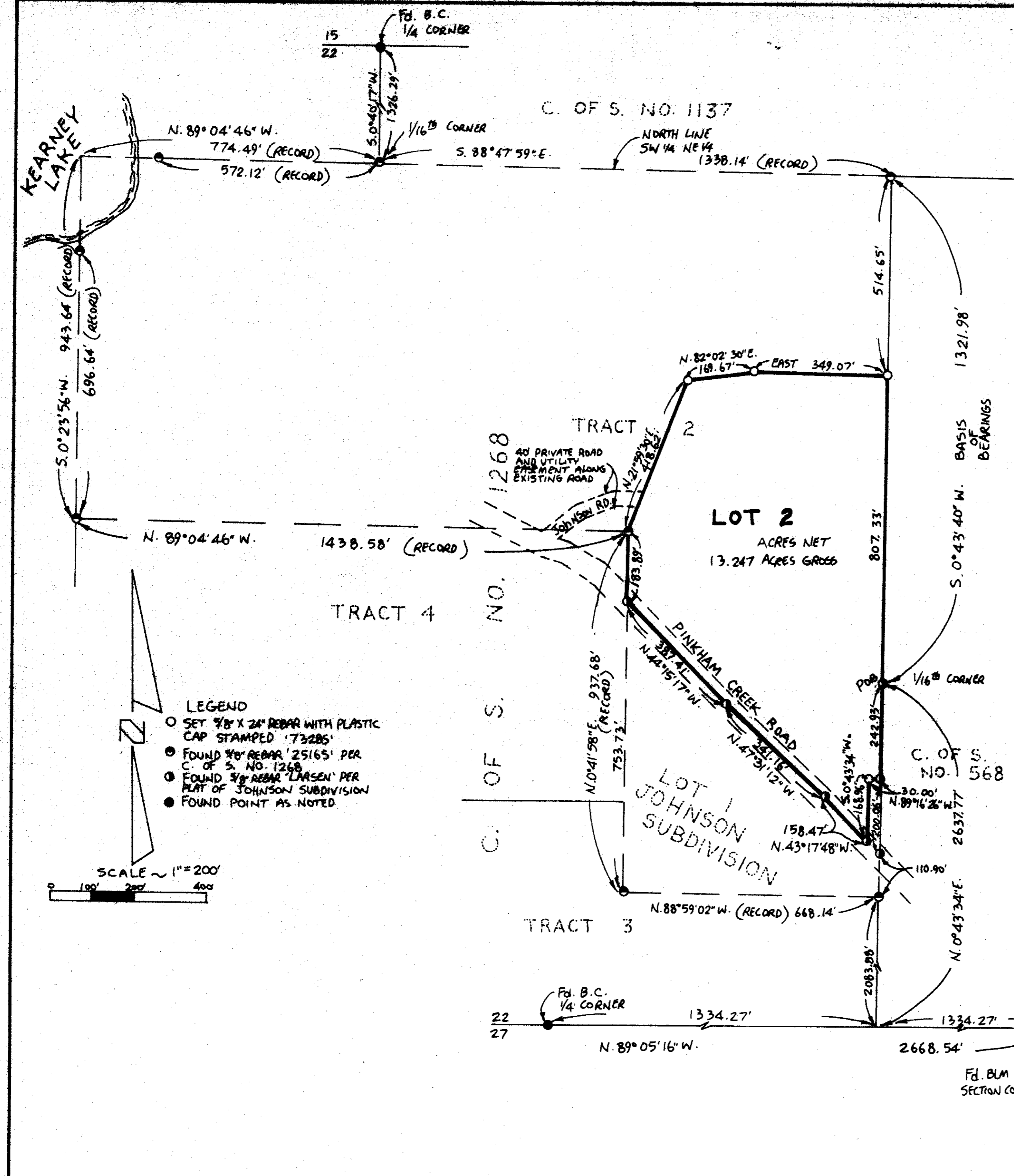
APPROVED: _____, 19____ BY _____

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND DUE ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 15th DAY OF November, 1995.

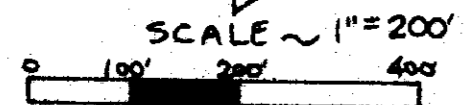
Lou A. Miller
 LOU A. MILLER
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 15 DAY OF Nov, 1995, A.D., AT 2:30 O'CLOCK P. M.
Carol A. Cummings
 COUNTY CLERK AND RECORDER

P.F. No. 5460



- LEGEND
- SET 7/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 3/8" REBAR '25165' PER C. OF S. NO. 1268
 - FOUND 3/8" REBAR 'LARSEN' PER PLAT OF JOHNSON SUBDIVISION
 - FOUND POINT AS NOTED



Marquardt Surveying, Inc.
 285 1st AVE. E.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

BY Joannie Dennis
 DEPUTY

Sanitary Restrictive Removal P.F. #5459

JOHNSON

OWNER'S CERTIFICATION

Be it known that the Cabinet View Country Club has caused to be surveyed and subdivided a lot as shown on this plat the following described land:

A tract of land in the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) of Section Fifteen (15), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; More particularly described as follows:

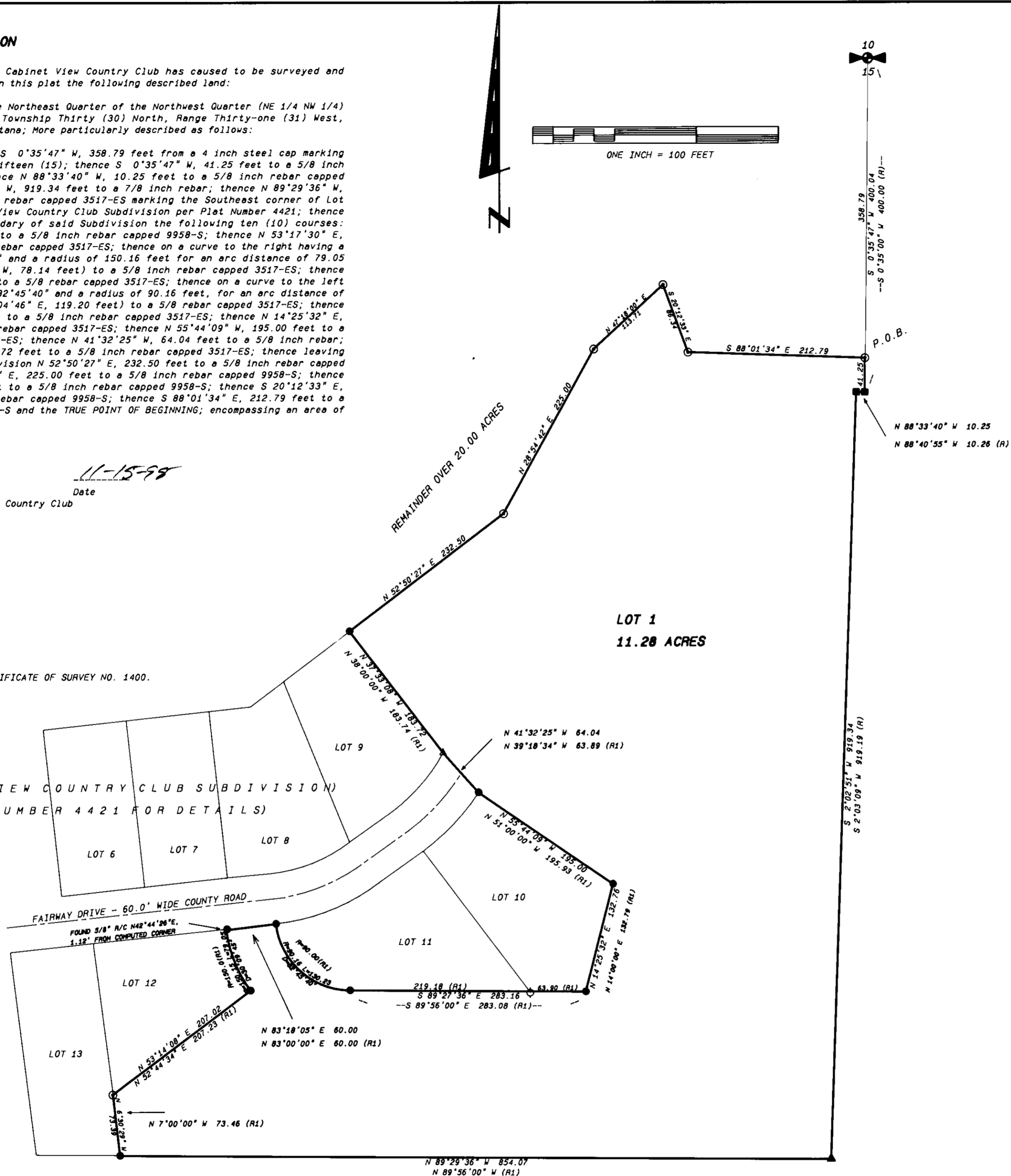
Beginning at a point S 0°35'47" W, 358.79 feet from a 4 inch steel cap marking the North 1/4 of Section Fifteen (15); thence S 0°35'47" W, 41.25 feet to a 5/8 inch rebar capped 4232-S; thence N 88°33'40" W, 10.25 feet to a 5/8 inch rebar capped 4232-S; thence S 2°02'51" W, 919.34 feet to a 7/8 inch rebar; thence N 89°29'36" W, 854.07 feet to a 5/8 inch rebar capped 3517-ES marking the Southeast corner of Lot Thirteen (13) of Cabinet View Country Club Subdivision per Plat Number 4421; thence continuing along the boundary of said Subdivision the following ten (10) courses: N 6°43'45" E, 73.46 feet to a 5/8 inch rebar capped 9958-S; thence N 53°17'30" E, 207.23 feet to a 5/8 inch rebar capped 3517-ES; thence on a curve to the right having a central angle of 30°09'45" and a radius of 150.16 feet for an arc distance of 79.05 feet (chord = N 21°47'01" W, 78.14 feet) to a 5/8 inch rebar capped 3517-ES; thence N 83°18'05" E, 60.00 feet to a 5/8 inch rebar capped 3517-ES; thence on a curve to the left having a central angle of 82°45'40" and a radius of 90.16 feet, for an arc distance of 130.23 feet (chord = S 48°04'46" E, 119.20 feet) to a 5/8 inch rebar capped 3517-ES; thence S 89°27'36" E, 283.16 feet to a 5/8 inch rebar capped 3517-ES; thence N 14°25'32" E, 132.76 feet to a 5/8 inch rebar capped 3517-ES; thence N 55°44'09" W, 195.00 feet to a 5/8 inch rebar capped 3517-ES; thence N 41°32'25" W, 64.04 feet to a 5/8 inch rebar; thence N 37°33'08" W, 183.72 feet to a 5/8 inch rebar capped 3517-ES; thence leaving the boundary of said Subdivision N 52°50'27" E, 232.30 feet to a 5/8 inch rebar capped 9958-S; thence N 28°54'42" E, 225.00 feet to a 5/8 inch rebar capped 9958-S; thence N 47°18'00" E, 113.71 feet to a 5/8 inch rebar capped 9958-S; thence S 20°12'33" E, 86.34 feet to a 5/8 inch rebar capped 9958-S; thence S 88°01'34" E, 212.79 feet to a 5/8 inch rebar capped 9958-S and the TRUE POINT OF BEGINNING; encompassing an area of 11.28 acres.

Robin C. Swimley
 Robin C. Swimley
 Vice Chairman, Cabinet View Country Club
 Date 11-15-95

BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 1400.

(CABINET VIEW COUNTRY CLUB SUBDIVISION)
 (SEE PLAT NUMBER 4421 FOR DETAILS)



(CABINET HEIGHTS SUBDIVISION)

THREE PUT SUBDIVISION

IN THE
 NE 1/4 NW 1/4 SECTION 15, T30N, R31W, P.M.M.
 LINCOLN COUNTY, MONTANA
 FOR
 CABINET VIEW COUNTRY CLUB

LEGEND

- FOUND 4 INCH STEEL CAP ON PIPE
- △ FOUND 5/8 INCH REBAR
- FOUND 5/8 INCH REBAR CAPPED 3517-ES
- FOUND 5/8 INCH REBAR CAPPED 4232-S
- ▲ FOUND 7/8 INCH REBAR
- SET 5/8 INCH REBAR CAPPED 9958-LS
- ◇ 5/8 INCH REBAR CAPPED 3517-ES, NOT TIED THIS SURVEY
- (R) RECORD BEARING AND DISTANCE PER C.O.S. #1400
- (R1) RECORD BEARING AND DISTANCE PER PLAT #4421

ACCESS CERTIFICATION

I hereby certify that physical access to the 11.28 acre lot within this subdivision is provided by Fairway Drive, a 60.00 foot wide county road as shown on this plat.

James R. Staples
 James R. Staples
 Date 11-14-95

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 15th day of NOVEMBER, 1995.

Yerald R. Cramer
 Yerald R. Cramer
 Chairman

Commissioner

Commissioner

Bud Buehler
 Checked By

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 15th day of November, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Yerald R. Cramer
 Yerald R. Cramer, Notary Public for the State of
 ACTG, residing at Libby. My commission expires
April 25, 1998.

P. F. PLAT NO. 5464

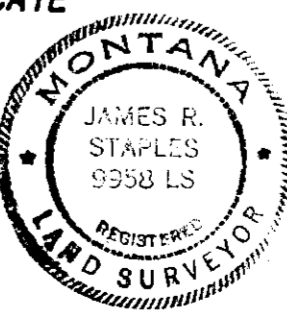
COUNTY APPROVAL
 I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.
Joni A. Miller by Janyal Behrke
 Janyal Behrke
 Treasurer, Lincoln County
 Date 11-16-95

CERTIFICATE OF RECORDER
 Filed for record this 16 day of November, 1995, at 10:15 o'clock A.M.
Carey D. Cummings
 Carey D. Cummings
 Lincoln County Recorder
 By *Jeanne Dennis*
 Jeanne Dennis
 Deputy

DATE: 9-6-95
 JOB NO. M9521
 DWN. BY: ARE
 REVISION ONE
 SHEET 1 OF 1

NE 1/4 NW 1/4
 SECTION 15
 TOWNSHIP 30N
 RANGE 31W
 PRINCIPAL MERIDIAN MT
 LINCOLN COUNTY

SURVEYOR'S CERTIFICATE
 I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
James R. Staples
 James R. Staples, 9958LS
 Date 11-14-95



J.R.S. SURVEYING INC.
 P.O. BOX 1050
 317 MINERAL AVE
 LIBBY, MONTANA 59923
 (406) 293-5059

Sanitary Restrictions Removed P.F. #5463

A PLAT OF: TURNER VIEW

IN SECTION 28, TWP 33N., R 31W., P.M.M.

FOR: NOBLE DATE: NOVEMBER 1995

U.S.F.S.

CW-NW
1/64

(N 89°24'39" E) (657.02)
N 89°26'26" E 656.70

N-W
1/16

333.15

LOT 1
5.000 ACRES

329.83

() () ()

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16th day of November 1995.

Lori A. Miller by Tanya R. Mahke, Deputy
Treasurer Lincoln County Montana

(1319.79)
1320.46

S 89°09'04" W
657.41

1319.40
(1319.41)

LOT 2
5.000 ACRES

() () ()

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Penoke Road. The driving surface is approximately 18 feet wide.

Kenneth E. Davis
Kenneth E. Davis, RLS Registration No. 49755

UTILITY

S 88°52'46" W
657.96

329.67
N 00°21'39" W
(N 00°21'39" W)

REMAINDER
9.940 ACRES

() () ()

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊕ FOUND 1/2" PIPE WITH CAP STAMPED W&R 4232-S PER COS NO. 172
- ⊕ FOUND 1" PIPE PER COS NO. 88
- () RECORD PER COS NO.172

(11018'15" W)
N 00°13'41" W

54.52
ROADWAY

AND
WIDE

60'

C-W-W
1/64

N 89°20'59" E 659.77
(S 89°22'42" W) (658.33)

359.91



GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

CERTIFICATE OF DEDICATION

I/we, Lincoln County, Montana, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Turner View in Lincoln County, Montana to wit:

DESCRIPTION OF TURNER VIEW SUBDIVISION

A tract of land in the Pipe Creek Valley near Libby, in Lincoln County, Montana, being that tract of as shown on C. of S. No. 172 in Section 28, Twp. 33 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a 1/2 inch dia. galvanized pipe cap stamped: W & R 4232-S per C. of S. No. 172 reported to mark the C-W-W 1/64 of Section 28, Twp. 33 N, R. 31 W, P.M.M.; thence, along the west line of said C. of S. No. 172 N 00°13'41" W 1320.46 feet to a 1/2 inch dia. galvanized pipe cap stamped: 4232-S marking the CW-NW 1/64 of said Section 28; thence, N 89°26'26" E 656.70 feet along the north line of said C. of S. No. 172 to a 1 inch dia. galvanized pipe cap stamped: 4232-S; thence, S 00°21'39" E 1319.40 feet along the east line of said C. of S. No. 172 and being the west line of C. of S. No. 88 to a 1 inch dia. galvanized pipe cap stamped: 4232-S; thence, S 89°20'59" W 659.77 feet along the south line of said C. of S. No. 172 to the point of beginning.

The aforescribed tract of land contains 19.940 acres, more or less, and is to be known as TURNER VIEW SUBDIVISION, consisting of Lots 1, 2 and the remainder, being 5.00 acres, 5.00 acres and 9.940 acres, more or less, respectively.

The above described tract of land is to be known and designated as Turner View Subdivision, Lincoln County, Montana.

Dated this 16 day of November, 1995.

STATE OF MONTANA
County of Lincoln

On this 16 day of November, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Kenneth E. Davis known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kenneth E. Davis Notary Public My Commission Expires 11-16-99

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that the survey and map of Turner View Subdivision, a minor subdivision, under my supervision, during the month of November, 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the platted area was laid out on the ground according to law.

Dated this 16 day of Nov, 1995 A.D.

Kenneth E. Davis
Kenneth E. Davis, Land Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Paul G. Dineen DATE: 11-16-95

APPROVED: Yerald R. Cramer
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16 day of Nov, 1995 A.D. at 2:25 O'clock P.m.

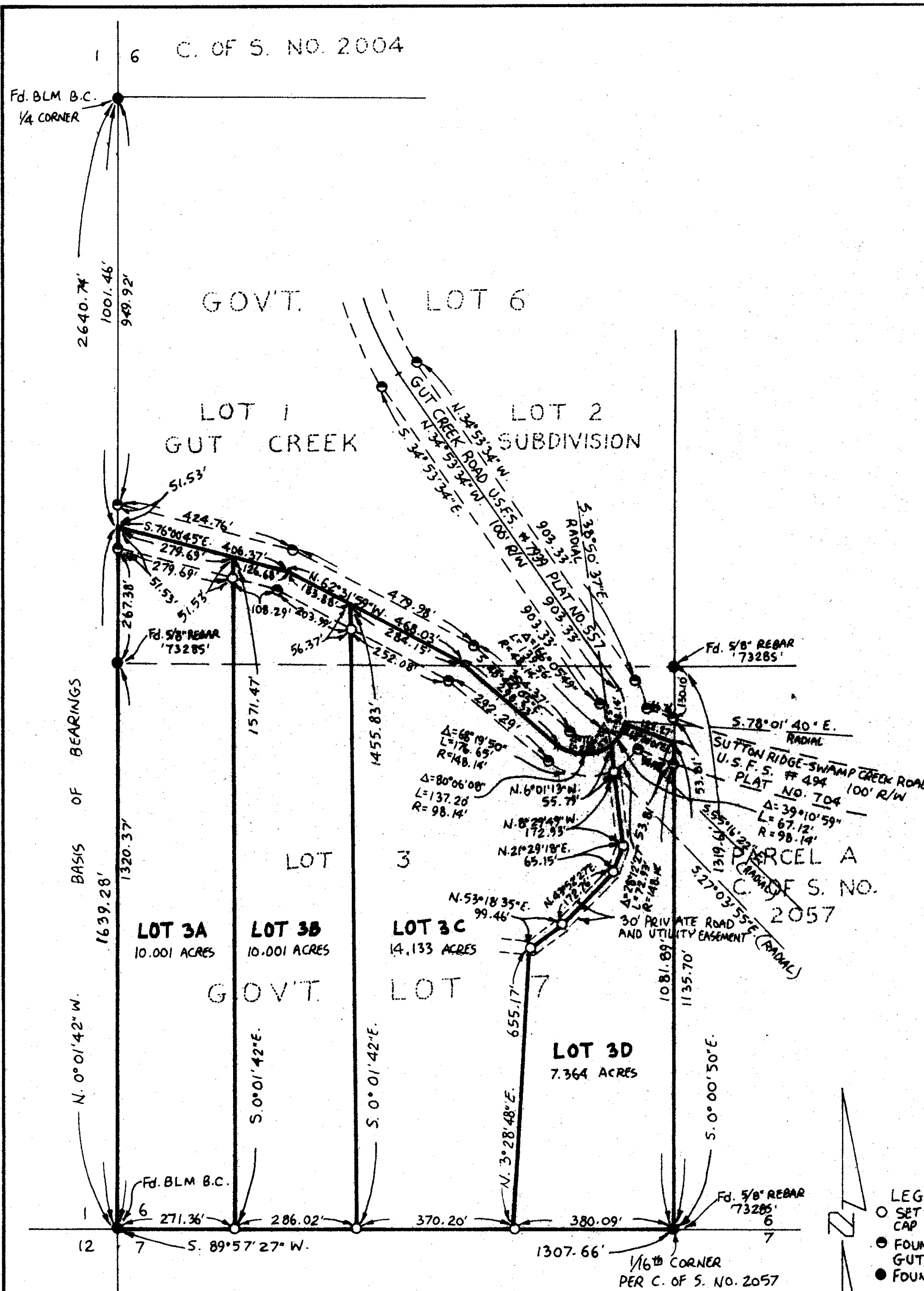
Carol A. Cummings by Jessie A. Henne
County Clerk and Recorder Deputy

P.F. PLAT NO. 5466

Sanitary Restrictions Removed P.F. # 5465

Amended Subdivision Plat of Lot 3, Gut Creek Subdivision

SW 1/4, Sec. 6, T35N R27W
P.M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, PATRICIA J. KNOTTS AND KRISTIN V. SMIDESANG, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 3, GUT CREEK SUBDIVISION CONTAINING 41.499 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 3, GUT CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA.

Patricia J. Knotts
PATRICIA J. KNOTTS

Kristin V. Smidesang
KRISTIN V. SMIDESANG

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 25th DAY OF September, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PATRICIA J. KNOTTS AND KRISTIN V. SMIDESANG, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Wendell Hammock
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Fortine
MY COMMISSION EXPIRES 5-14-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Gerald R. Corner, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 3, GUT CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 15th DAY OF NOVEMBER, 1995.

Gerald R. Corner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY USFS Road. THE SURFACE IS APPROXIMATELY 19 FEET WIDE.

APPROVED: Bud Brooks 11-15, 1995

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR '7328S' PER GUT CREEK SUBDIVISION
 - FOUND POINT AS NOTED

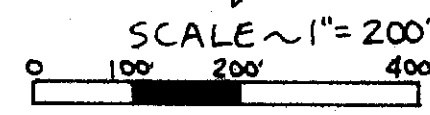
STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 16th DAY OF Nov., 1995, A.D., AT 3:50 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeanne Annis
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT. DATED THIS 15th DAY OF November, 1995, ARE PAID IN FULL.

Shirley Miller
TREASURER, LINCOLN COUNTY, MONTANA



Marquardt Surveying Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

RF. No. 5467

Sanitary Restrictions Revised P.F. # 5468

KNOTTS

A PLAT OF: EVERGREEN WOODS SUBDIVISION

IN THE NW 1/4 SECTION 29 TWP 31N., R 33W., P.M.M.
DATE: DECEMBER 1994 FOR: BOB AND JANIS DUFF

TOTAL ACREAGE = 30.2783 ACRES ±

Susan G. Stallings Loren O. Johnson

CERTIFICATE OF DEDICATION

I, we, Robert E. Duff Janis Duff
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots in
streets, as shown by the plat hereto annexed, the following
described land near Troy in Lincoln
County, Montana to wit:

DESCRIPTION OF EVERGREEN WOODS SUBDIVISION

A tract of land near Troy (Schoolhouse Lake), in Lincoln
County, Montana, being a part of Lot 11 and a part of Lot 10
of Schoolhouse Lake as shown on C. of S. No. 338 lying in the
NW 1/4 and the SW 1/4 of Section 29, Twp. 31 N, R. 33 W, P.M.M.,
and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: Marquardt 2989-
ES marking the southwest corner of Lot 11 per C. of S. No. 338;
thence, from said point of beginning N 89°39'33" E 198.73 feet
along the south line of said Lot 11 and that tract as shown on
C. of S. No. 1277 to a 5/8 inch dia. rebar capped: MDL 4232-S;
thence, N 00°07'20" E 433.51 feet along the east line of Parcel
"B" as shown on said C. of S. No. 1277 to a 5/8 inch dia. rebar
capped: MDL 4232-S set as a witness corner; thence, continuing
along said east line extending N 00°07'20" E 224.48 feet for a
total distance of 657.99 feet to a computed point falling in Mud
Lake located on the north line of Lot 1; and being the northeast
corner of that Parcel "B" as shown on said C. of S. No. 1277;
thence, N 89°39'14" E 758.12 feet along the north line of said
Lot 11 to a 5/8 inch dia. rebar capped: MDL 4232-S marking the
northwest corner of Parcel "A" located on the easterly Right-of-
Way line of an existing roadway as shown on C. of S. No. 963;
thence, along said easterly Right-of-Way line per C. of S.
No. 963 S 04°19'52" E 151.63 feet to a 5/8 inch dia. rebar
capped: MDL 4232-S; thence, continuing along said Right-of-Way
line on the arc of a curve to the right concaved northwesterly
174.20 feet, turning through a delta angle of 55°27'00", having
a radius of 180.00 feet, to a 5/8 inch dia. rebar capped: MDL
4232-S; thence, continuing along said easterly line
S 51°07'06" W 13.72 feet to a 5/8 inch dia. rebar capped: MDL
4232-S marking the southwest corner of said Parcel "A";
thence, leaving said Right-of-Way line N 89°39'00" E 432.40 feet
along the south line of said Parcel "A" to a 5/8 inch dia. rebar
capped: MDL 4232-S marking the southeast corner of said Parcel
"A" located on the easterly line of Lot 11 per C. of S. No. 338;
thence, S 00°05'55" W 345.00 feet along said east line to a 5/8
inch dia. rebar capped: Marquardt 2989-ES marking the southeast
corner of said Lot 11; thence, S 89°39'33" W 698.73 feet to a 5/8
inch dia. rebar capped: Marquardt 2989-ES marking the northeast
corner of Lot 10 as shown on C. of S. No. 338 (located inside the
Right-of-Way line of a 40.00 foot wide roadway); thence,
S 02°16'47" W 935.94 feet to a 5/8 inch dia. rebar capped:
Marquardt 2989-ES located on the northerly Right-of-Way line
of a 60.00 foot wide public roadway per C. of S. No. 338 and
C. of S. No. 1279; thence, continuing along said east line
S 02°16'47" W 30.28 feet to a computed point located on the
centerline of said public roadway; thence, along said centerline
S 84°31'43" W 675.62 feet; thence, continuing along the arc of a
curve to the left concaved southeasterly 137.49 feet, turning
through a delta angle of 26°15'28", having a radius of 300.00
feet, to a computed point, thence, leaving said point on a radial
bearing of N 31°42'33" W 30.00 feet to a 5/8 inch dia. rebar
capped: Marquardt 2989-ES N 02°33'57" E 376.47 feet along the
westerly line of said Lot 10 to a 5/8 inch dia. rebar capped:
Marquardt 2989-ES marking an angle point on said Lot 10; thence,
N 89°41'13" E 207.25 feet to a 5/8 inch dia. rebar capped:
Marquardt 2989-ES; thence, along the west line of Lot 10
N 00°09'33" E 666.48 feet to the point of beginning.

The above described subdivision contains 30.2783 acres, more
or less, of which is to be known as EVERGREEN WOODS SUBDIVISION,
consisting of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10, being
1.5280 acres, more or less; 1.6971 acres, more or less; 3.3148
acres, more or less; 1.5319 acres, more or less; 1.8214 acres,
more or less; 1.4023 acres, more or less; 1.9866 acres, more or
less; 2.6447 acres, more or less; 4.9794 acres, more or less,
9.3721 acres, more or less, respectively.

The above described tract of land is to be known and
designated as Evergreen Woods
Lincoln County, Montana

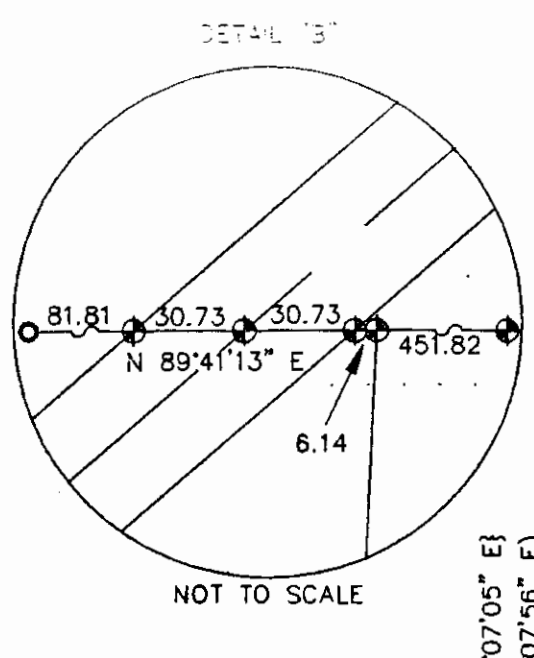
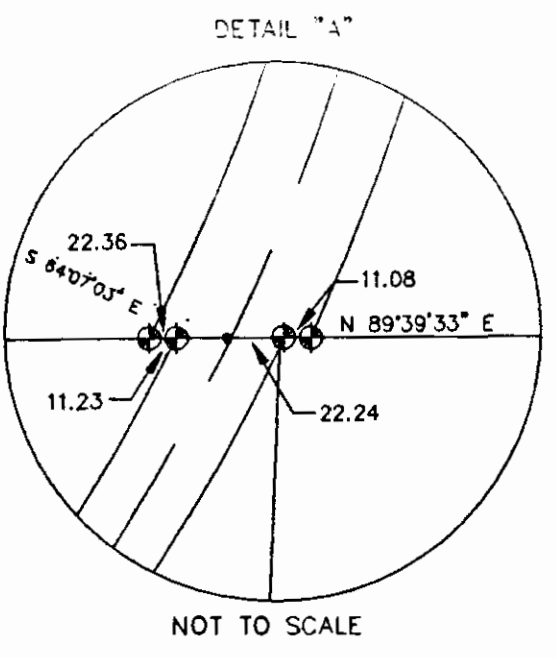
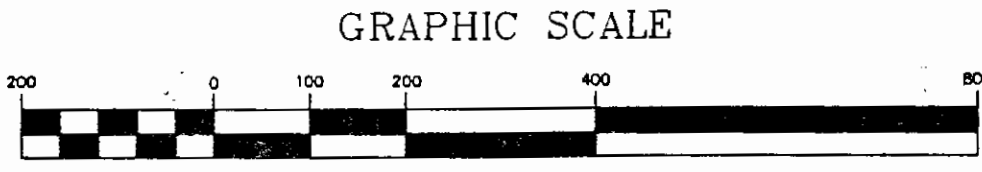
Dated this 12 day of October, 1995.
Robert E. Duff and Janis Duff
Susan G. Stallings and Loren O. Johnson

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
Duo Buckley DATE: 11-15-95

APPROVED: Heath R. Criner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16 day of Nov, 1995 A.D. at 3:50
O'clock P.M.
Carol A. Cummings by Jennie Klenzie
County Clerk and Recorder Deputy



CENTER-LINE CURVE DATA

| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| L1 | S 04°19'54" E | 153.72 |
| L2 | S 51°07'06" W | 120.88 |
| L3 | N 33°21'38" E | 127.18 |
| L4 | N 27°45'20" E | 98.92 |
| L5 | N 49°04'30" E | 305.95 |
| L6 | S 25°48'50" W | 176.39 |

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | DELTA |
|-------|---------|--------|---------|--------|-----------|
| C1 | 150.00 | 145.17 | 78.84 | 139.57 | 55°27'00" |
| C2 | 457.26 | 254.87 | 130.84 | 251.58 | 31°56'07" |
| C3 | 900.00 | 222.70 | 111.92 | 222.13 | 14°10'39" |
| C4 | 1000.00 | 97.83 | 48.95 | 97.79 | 05°36'18" |
| C5 | 800.00 | 223.26 | 112.93 | 221.97 | 21°19'10" |
| C6 | 300.00 | 121.79 | 61.75 | 120.96 | 23°15'40" |

| LOT # | GROSS | R/W EASEMENT | NET |
|--------|----------------|---------------|----------------|
| LOT 1 | 1.5280 ACRES ± | .2608 ACRES ± | 1.2672 ACRES ± |
| LOT 2 | 1.6971 ACRES ± | .4092 ACRES ± | 1.2879 ACRES ± |
| LOT 3 | 3.3148 ACRES ± | .3148 ACRES ± | 3.0000 ACRES ± |
| LOT 4 | 1.5319 ACRES ± | .1798 ACRES ± | 1.3521 ACRES ± |
| LOT 5 | 1.8214 ACRES ± | .2456 ACRES ± | 1.5758 ACRES ± |
| LOT 6 | 1.4023 ACRES ± | .2049 ACRES ± | 1.1975 ACRES ± |
| LOT 7 | 1.9866 ACRES ± | .0454 ACRES ± | 1.9412 ACRES ± |
| LOT 8 | 2.6447 ACRES ± | .1871 ACRES ± | 2.4576 ACRES ± |
| LOT 9 | 4.9794 ACRES ± | .2991 ACRES ± | 4.6803 ACRES ± |
| LOT 10 | 9.3721 ACRES ± | .7748 ACRES ± | 8.5973 ACRES ± |

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 2989-ES
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- COMPUTED POINT
- △ FOUND 5/8 INCH DIAMETER REBAR CAPPED MDL 4232-S PER COS
- () RECORD PER COS NO. 338
- [] RECORD PER COS NO. 963
- { } RECORD PER COS NO. 1277

Δ = 26°15'28"
R = 300.00
T = 69.97
L = 137.49
R/W Δ = 26°15'22"
R = 330.00
T = 76.96
L = 151.22
COS 1279
PARCEL "A"

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln
I, Kenneth E. Davis, do hereby certify that a survey was
made of EVERGREEN WOODS, a major subdivision,
under my supervision, during the month of DECEMBER, 1994
1994, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
dimensions shown thereon are as shown hereon; and that the said
platted boundaries are on the ground according to law.

Date: 12 day of Oct, 1995 A.D.
Kenneth E. Davis, Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 16 day of November 1995.

Mari A. Miller by Janya R. Mohrke Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
this subdivision is provided by Schoolhouse Road
The driving surface is approximately 18 feet wide.

Kenneth E. Davis 49755
Kenneth E. Davis, RLS Registration No. 49755

STATE OF MONTANA
County of Lincoln

On this 12 day of OCTOBER, 1995
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared Robert E. Duff and Janis Duff
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.
Ken Mel 10-8-95
Notary Public My Commission Expires

STATE OF MONTANA
County of Lincoln

On this 19 day of OCTOBER, 1995
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared Susan G. Stallings and Loren O. Johnson
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.
Brian Hill 5/18/98
Notary Public My Commission Expires

Sanitary Restriction Removed. P# 5469

STIMSON-BERGET SUBDIVISION
 IN THE
NE 1/4 SECTION 10, T30N, R31W, M.P.M.
LINCOLN COUNTY, MONTANA
 FOR
TONY BERGET

OWNER'S CERTIFICATION

Be it known that Stimson Lumber Co. has caused to be surveyed and subdivided into lots as shown on this plat the following described land:
 A parcel of land in the Northeast Quarter (NE 1/4) of Section Ten (10), in Township Thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the North line of Section Ten (10) which is S 89°53'22" E, 1060.76 feet from the North Quarter of said Section; thence S 0°06'38" W, 204.86 feet to a 5/8 inch rebar capped 9958-S, and the TRUE POINT OF BEGINNING of the tract of land hereon described; thence S 0°34'27" W, 1167.76 feet to a 5/8 inch rebar capped 9958-S; thence N 89°25'33" W, 591.76 feet to a 5/8 inch rebar capped 9958-S; thence N 54°01'10" W, 57.71 feet to a 5/8 inch rebar capped 9958-S; thence N 88°57'38" W, 359.43 feet to a 5/8 inch rebar capped 9958-S on the Easterly Right of Way of U. S. Highway Two (2); thence along said Right of Way the following four (4) courses: N 0°51'56" E, 489.87 feet to a 5/8 inch rebar capped 9958-S, thence S 89°31'30" E, 3.00 feet to a 5/8 inch rebar capped 9958-S, thence N 1°38'24" W, 389.00 feet to a 5/8 inch rebar capped 9958-S, thence N 0°28'30" E, 119.40 feet to a 5/8 inch rebar capped 9958-S, thence N 1°38'24" W, 389.00 feet to a 5/8 inch rebar capped 9958-S, thence leaving said Highway Right of Way S 89°44'47" E, 157.42 feet to a 5/8 inch rebar capped 9958-S; thence N 0°20'19" E, 133.74 feet to a 5/8 inch rebar capped 7328-S, thence S 89°20'46" E, 851.10 feet to the TRUE POINT OF BEGINNING, encompassing an area of 26.04 acres.

LESS a 0.31 acre parcel as shown as Site #3 on Certificate of Survey Number 2070 for a net acreage of 25.73 acres.

SUBJECT TO access and utilities easements of record.

Scott R. Schroder _____ *11/15/95*
 Scott Schroder _____ Date
 Vice President Inland Operations
 Stimson Lumber Company

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated the 22nd day of November, 1995

Scott R. Schroder
 Chair

Commissioner
L.A. DeJal
 Commissioner

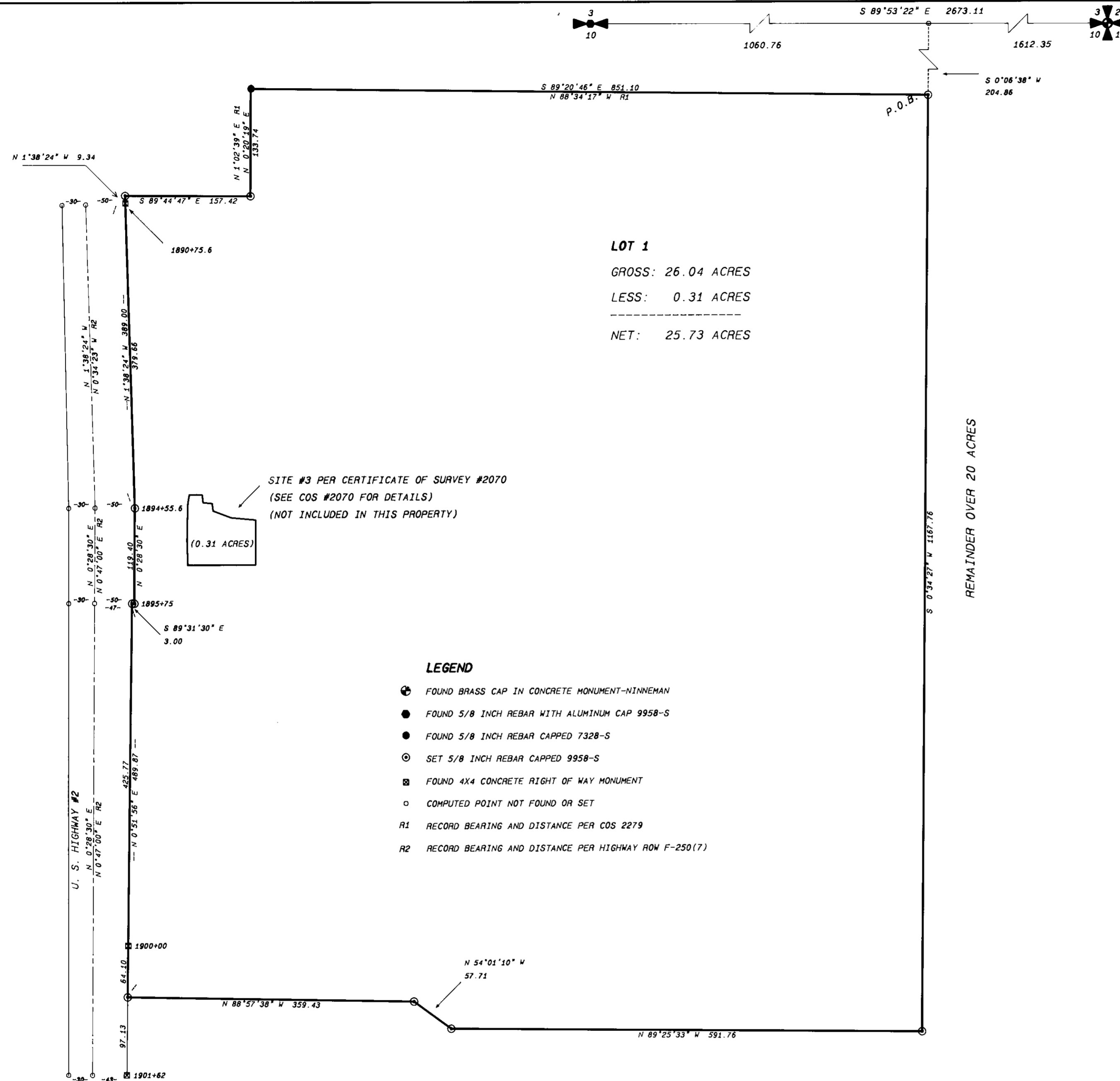
Bill Buehler
 checked by

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named persons, on this 10 day of November, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Michelle R. Wacker _____ Notary Public for the State of
Montana residing at Missoula, MT. My commission expires
9-1-99

P. F. PLAT NO. 5473



LOT 1
 GROSS: 26.04 ACRES
 LESS: 0.31 ACRES
 NET: 25.73 ACRES

SITE #3 PER CERTIFICATE OF SURVEY #2070
 (SEE COS #2070 FOR DETAILS)
 (NOT INCLUDED IN THIS PROPERTY)
 (0.31 ACRES)

LEGEND

- ⊕ FOUND BRASS CAP IN CONCRETE MONUMENT-NINNEMAN
- FOUND 5/8 INCH REBAR WITH ALUMINUM CAP 9958-S
- FOUND 5/8 INCH REBAR CAPPED 7328-S
- ⊙ SET 5/8 INCH REBAR CAPPED 9958-S
- ⊠ FOUND 4X4 CONCRETE RIGHT OF WAY MONUMENT
- COMPUTED POINT NOT FOUND OR SET
- R1 RECORD BEARING AND DISTANCE PER COS 2279
- R2 RECORD BEARING AND DISTANCE PER HIGHWAY ROW F-250(7)

ACCESS CERTIFICATION

I hereby certify that physical access to the lot within this subdivision is provided by a U.S. Highway Two (2) as shown on this plat.

James R. Staples _____ 11-15-95
 James R. Staples _____ Date

PURPOSE

The purpose of this survey is to subdivide out a parcel of land greater in size than 20.00 acres and it is therefore exempt from health review.

BASIS OF BEARINGS

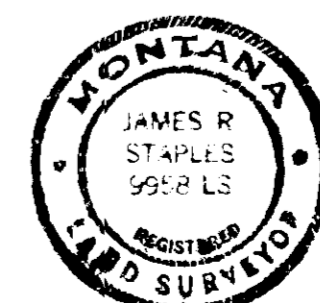
BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 2070

COUNTY TREASURER
 I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.
John A. Miller _____ 11-27-95
 Treasurer, Lincoln County _____ Date

CERTIFICATE OF RECORDER
 Filed for record this 22nd day of November, 1995, at 11:00 o'clock A.M.
Catalina Cummings
 Lincoln County Recorder
 By *Juanita Davis*
 Deputy

| | |
|---------------|-----------------------|
| DATE: 10-9-95 | NE 1/4 |
| JOB NO. M9527 | SECTION 10 |
| DWN. BY: ARE | TOWNSHIP 30N |
| REVISION ONE | RANGE 31W |
| SHEET 1 OF 1 | PRINCIPAL MERIDIAN MT |
| | LINCOLN COUNTY |

SURVEYOR'S CERTIFICATE
 I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
James R. Staples _____ 11-15-95
 James R. Staples, 9958LS _____ Date



J.R.S. SURVEYING INC.
 P.O. BOX 1050
 317 MINERAL AVE
 LIBBY, MONTANA 59923
 (406) 293-5059

STIMSON-BERGET SUBDIVISION
 IN THE
NE 1/4 SECTION 10, T30N, R31W, M.P.M.
LINCOLN COUNTY, MONTANA
 FOR
TONY BERGET

OWNER'S CERTIFICATION

Be it known that Stimson Lumber Co. has caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A parcel of land in the Northeast Quarter (NE 1/4) of Section Ten (10), in Township Thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the North line of Section Ten (10) which is S 89°53'22" E, 1060.76 feet from the North Quarter of said Section; thence S 0°06'38" W, 204.86 feet to a 5/8 inch rebar capped 9958-S, and the TRUE POINT OF BEGINNING of the tract of land hereon described; thence S 0°34'27" W, 1167.76 feet to a 5/8 inch rebar capped 9958-S; thence N 89°25'33" W, 591.76 feet to a 5/8 inch rebar capped 9958-S; thence N 54°01'10" W, 57.71 feet to a 5/8 inch rebar capped 9958-S; thence N 88°57'38" W, 359.43 feet to a 5/8 inch rebar capped 9958-S on the Easterly Right of Way of U. S. Highway Two (2); thence along said Right of Way the following four (4) courses: N 0°51'56" E, 489.87 feet to a 5/8 inch rebar capped 9958-S, thence S 89°31'30" E, 3.00 feet to a 5/8 inch rebar capped 9958-S, thence N 1°38'24" W, 389.00 feet to a 5/8 inch rebar capped 9958-S, thence N 0°28'30" E, 119.40 feet to a 5/8 inch rebar capped 9958-S, thence N 1°38'24" W, 389.00 feet to a 5/8 inch rebar capped 9958-S, thence leaving said Highway Right of Way S 89°44'47" E, 157.42 feet to a 5/8 inch rebar capped 9958-S; thence N 0°20'19" E, 133.74 feet to a 5/8 inch rebar capped 7328-S, thence S 89°20'46" E, 851.10 feet to the TRUE POINT OF BEGINNING, encompassing an area of 26.04 acres.

LESS a 0.31 acre parcel as shown as Site #3 on Certificate of Survey Number 2070 for a net acreage of 25.73 acres.

SUBJECT TO access and utilities easements of record.

Scott R. Schroder _____ *11/15/95*
 Scott Schroder _____ Date
 Vice President Inland Operations
 Stimson Lumber Company

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 22nd day of November, 1995

Scott R. Cannon
 Chair

Commissioner
L.A. DeJal
 Commissioner

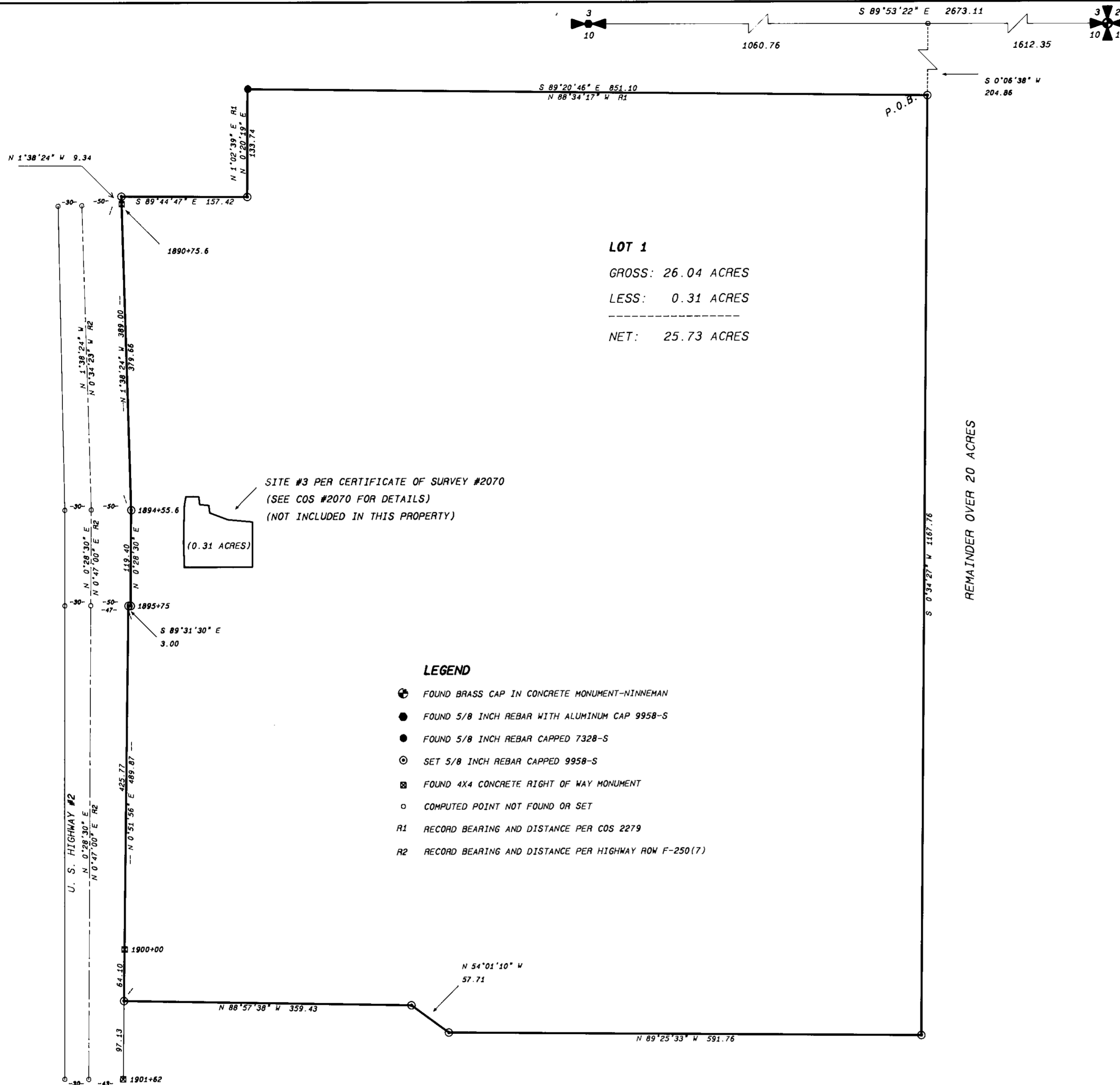
Bill Buehler
 Checked by

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named persons, on this 10 day of November, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Michelle R. Wacker _____ Notary Public for the State of
Montana residing at Missoula, MT. My commission expires
9-1-99

P. F. PLAT NO. 5473



LOT 1
 GROSS: 26.04 ACRES
 LESS: 0.31 ACRES
 NET: 25.73 ACRES

SITE #3 PER CERTIFICATE OF SURVEY #2070
 (SEE COS #2070 FOR DETAILS)
 (NOT INCLUDED IN THIS PROPERTY)
 (0.31 ACRES)

LEGEND

- ⊕ FOUND BRASS CAP IN CONCRETE MONUMENT-NINEMAN
- FOUND 5/8 INCH REBAR WITH ALUMINUM CAP 9958-S
- FOUND 5/8 INCH REBAR CAPPED 7328-S
- ⊙ SET 5/8 INCH REBAR CAPPED 9958-S
- ⊠ FOUND 4X4 CONCRETE RIGHT OF WAY MONUMENT
- COMPUTED POINT NOT FOUND OR SET
- R1 RECORD BEARING AND DISTANCE PER COS 2279
- R2 RECORD BEARING AND DISTANCE PER HIGHWAY ROW F-250(7)

ACCESS CERTIFICATION

I hereby certify that physical access to the lot within this subdivision is provided by a U.S. Highway Two (2) as shown on this plat.

James R. Staples _____ 11-15-95
 James R. Staples _____ Date

PURPOSE

The purpose of this survey is to subdivide out a parcel of land greater in size than 20.00 acres and it is therefore exempt from health review.

BASIS OF BEARINGS

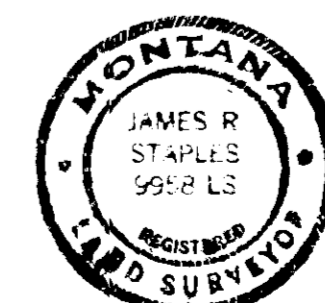
BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 2070

COUNTY TREASURER
 I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.
Scott M. Miller _____ 11-27-95
 Treasurer, Lincoln County _____ Date

CERTIFICATE OF RECORDER
 Filed for record this 22nd day of November, 1995, at 11:00 o'clock A.M.
Catalina Cummings
 Lincoln County Recorder
 By *Juanita Davis*
 Deputy

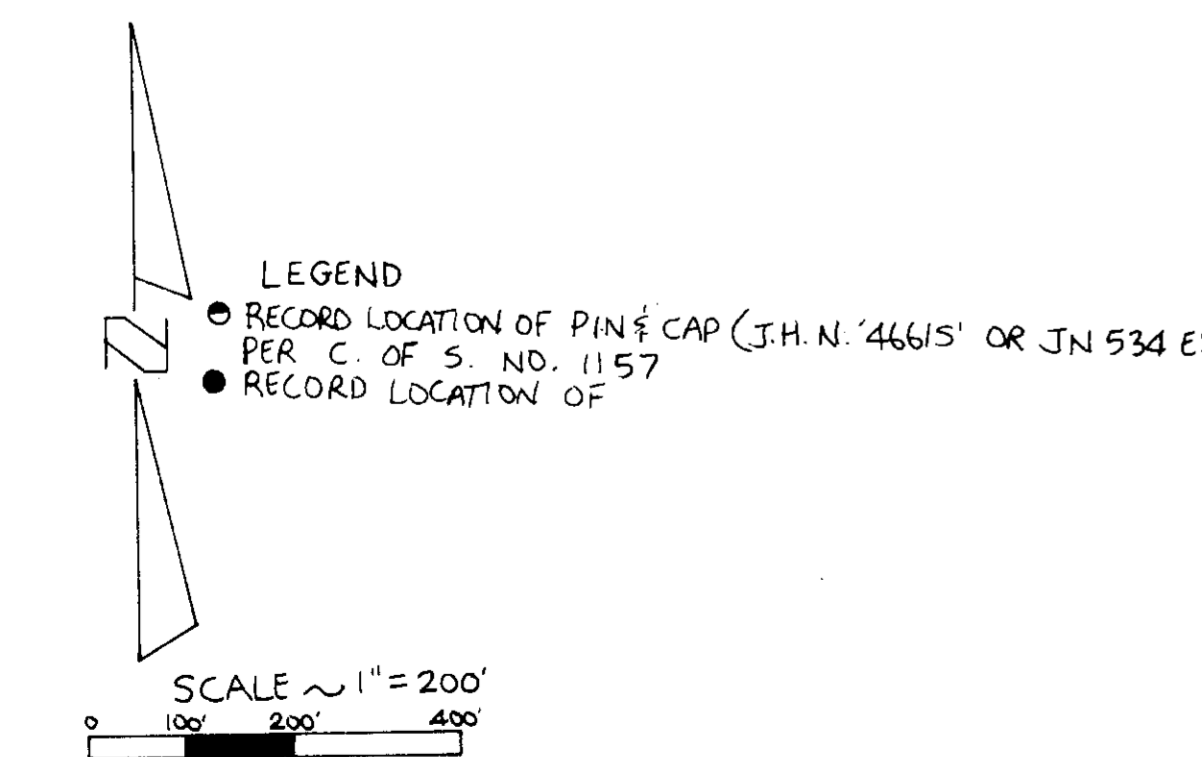
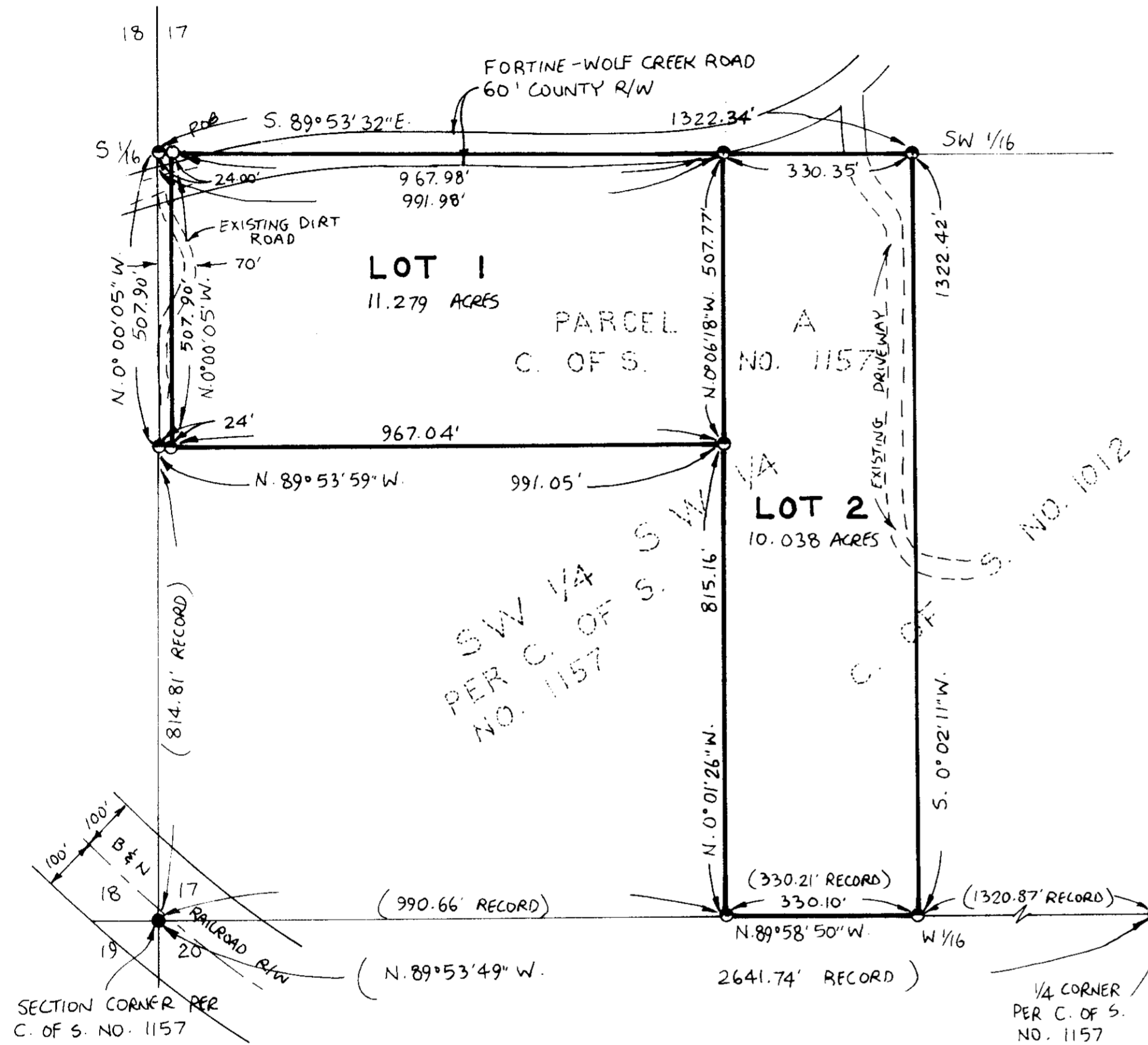
| | |
|---------------|-----------------------|
| DATE: 10-9-95 | NE 1/4 |
| JOB NO. M9527 | SECTION 10 |
| DWN. BY: ARE | TOWNSHIP 30N |
| REVISION ONE | RANGE 31W |
| SHEET 1 OF 1 | PRINCIPAL MERIDIAN MT |
| | LINCOLN COUNTY |

SURVEYOR'S CERTIFICATE
 I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
James R. Staples _____ 11-15-95
 James R. Staples, 9958LS _____ Date



J.R.S. SURVEYING INC.
 P.O. BOX 1050
 317 MINERAL AVE
 LIBBY, MONTANA 59923
 (406) 293-5059

A FINAL PLAT OF Rinehart Subdivision SW 1/4, Sec.17, T34N R25W P.M., M., Lincoln County, Montana



CERTIFICATE OF DEEDITION

I, WILLIAM S. RINEHART, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO ATTACHED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 17, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE WEST LINE SOUTHWEST 1/4 SOUTH 89° 53' 32" EAST 1322.34' FEET TO THE POINT OF BEGINNING; THENCE ALONG THE NORTH, EAST AND SOUTH LINES OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTH 89° 53' 32" EAST 330.35' FEET, SOUTH 89° 53' 32" WEST 1322.42' FEET AND NORTH 89° 53' 32" WEST 330.35' FEET; THENCE NORTH 00° 00' 00" WEST 507.90' FEET TO THE POINT OF BEGINNING, CONTAINING 11.279 FEET ACRES OF LAND ALL AS SHOWN HEREON, SUBJECT TO AND TOGETHER WITH ENCUMBRANCES OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS RINEHART SUBDIVISION, LINCOLN COUNTY, MONTANA.

William S. Rinehart
WILLIAM S. RINEHART

STATE OF MONTANA)
COUNTY OF LINCOLN)

ON THIS 30th DAY OF October, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WILLIAM S. RINEHART, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS DESCRIBED TO THE FOREGOING INSTRUMENT AND APPROVELED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND DATE FIRST ABOVE WRITTEN.

Lang L. White
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Ennis, MT
MY COMMISSION EXPIRES 10-25-98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, General Cramer, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT OF RINEHART SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO ALL REGULATION AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 12th DAY OF December, 1995. LANDLORD OBLIGATION IS EXEMPT PER SECTION 70-2-606(5), MCA.

General Cramer
CHAIRPERSON OF BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Co. Rd. 6 Easement. THE DRIVING SURFACE IS APPROXIMATELY 12-24 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 73770

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID, DATED THIS 1st DAY OF December, 1995.

Jim G. Miller
JIM G. MILLER
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: Bruce Buehler, 12-1-95

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 1st DAY OF December, 1995, A.D., AT 2:05 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeanne Dennis
DEPUTY

P.F. No. 5481

RINEHART JOB #95-196

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions P.F.# 5480

Amended Subdivision Plat of Lot 1, Clark Heights

SE 1/4, Sec. 19, T33N R26W
P.M., M., Lincoln County, Montana

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 3rd DAY OF December, 1995.

Don A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

WE, PAUL F. AND VIRGINIA B. HENKE AND JOHNSON LIVING TRUST, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, CLARK HEIGHTS TOGETHER WITH A PORTION OF THE SOUTHEAST 1/4, SECTION 19, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 1/2 NORTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE EAST 1/2 NORTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTH 89°44'32" EAST 330.37 FEET TO THE NORTHWEST CORNER OF THE WEST 1/2 SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE WEST 1/2 SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTH 0°08'24" EAST 658.55 FEET TO THE SOUTH LINE OF THE WEST 1/2 SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTH 89°39'40" EAST 831.02 FEET TO THE NORTHWESTERLY LINE OF LAKE CREEK ROAD; THENCE ALONG THE NORTHWESTERLY LINE OF THE ROAD NORTH 46°50'13" EAST 121.47 FEET; THENCE NORTH 1415 FEET MORE OR LESS TO THE CENTERLINE OF SWAMP CREEK; THENCE WESTERLY ALONG THE CENTERLINE 1448 FEET MORE OR LESS TO THE WEST LINE OF THE EAST 1/2 NORTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE WEST LINE SOUTH 0°09'04" EAST 465 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 35.12 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1, CLARK HEIGHTS, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 76-3-207(E).

Wallace Ray Johnson *John Annette Johnson*
JOHNSON LIVING TRUST BY

Paul F. Henke
PAUL F. HENKE

Virginia B. Henke
VIRGINIA B. HENKE

STATE OF MONTANA
COUNTY OF LINCOLN
CONTRA LOBATA

ON THIS 11th DAY OF NOV., 1995, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PAUL F. HENKE AND VIRGINIA B. HENKE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sena S. Beardsley
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT 404 County 3306 Dillon
MY COMMISSION EXPIRES 3/16/96

STATE OF MONTANA
COUNTY OF LINCOLN
KAY

ON THIS 27 DAY OF November, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHNSON LIVING TRUST BY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT
MY COMMISSION EXPIRES

David R. Cunn
COUNTY COMMISSIONER

APPROVED: *Bill Budloff*, 19
BY 12-8-95

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 8th DAY OF December, 1995, A.D., AT 10:15 O'CLOCK A. M.

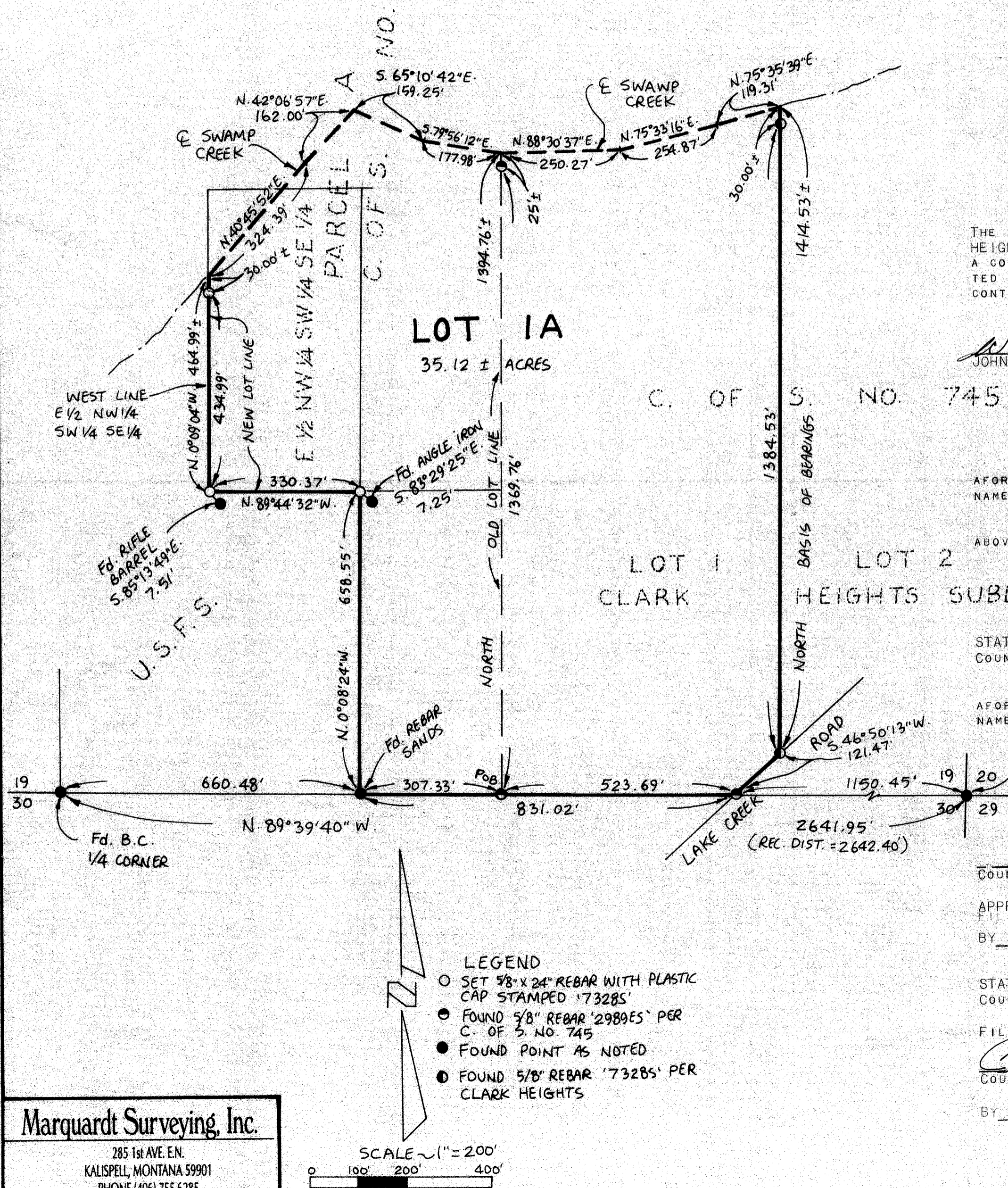
Carol M. Cummings
COUNTY CLERK AND RECORDER

BY *Fannie Dennis*
DEPUTY

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

P.F. No. 5482

JOHNSON



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

BY: SANDS SURVEYING, INC.
 1995 THIRD AVENUE EAST
 KALISPELL, MT 59901
 PH: (406) 755-6481

JOB NO: 129002
 DATE: JANUARY 23, 1995
 FOR: ROD & BONNIE DELANEY

PLAT OF ASPEN GROVE

A SUBDIVISION IN
 H.E.S. No. 485 in SEC. 6 & 7, T.36N., R.31W., P.M.,M.,
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN H.E.S. SURVEY No. 485 IN SECTION 6 and 7, TOWNSHIP 36 NORTH, RANGE 31 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

BEGINNING at corner five (5), of H.E.S. No. 485, (records of Lincoln County, Montana); Thence N00°14'10"W 1113.31 feet to a found iron pin; Thence N71°45'40"E 1214.94 feet to a found iron pin on the southwesterly R/W of a 60 foot U.S. Forest Service Road known as Yaak Road; Thence leaving said R/W N18°17'00"E 30.00 feet to the centerline of said road; Thence S71°43'00"E and along said centerline 357.24 feet to the P.C. of a 700.00 foot radius curve, concave southwesterly, having a central angle of 24°43'25"; Thence along an arc length of 302.06 feet; Thence leaving said centerline S43°00'25"W 30.00 feet to a found iron pin on the southwesterly R/W of said road; Thence leaving said R/W S54°33'21"W 2130.07 feet to the point of beginning and containing 28.989 ACRES; Subject to and together with a 60 foot U.S. Forest Service Road as shown hereon; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:
 ASPEN GROVE

CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT, AND OF FUTURE PHASES OF THIS SUBDIVISION. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY.

UTILITY EASEMENT CERTIFICATE

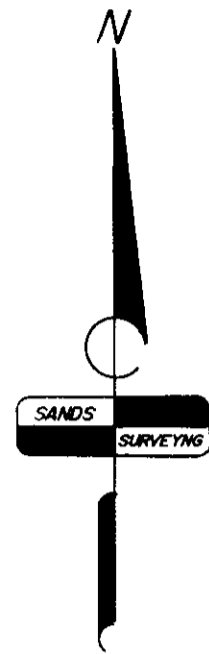
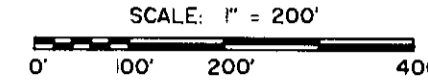
The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this
 8th day of December, 1995.

Rod Delaney Bonnie C. Delaney
 STATE OF MONTANA)
 COUNTY OF Lincoln) SS

On this 8th day of December, 1995, before me a Notary Public for the State of Montana, personally appeared Rod and Bonnie C. Delaney and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

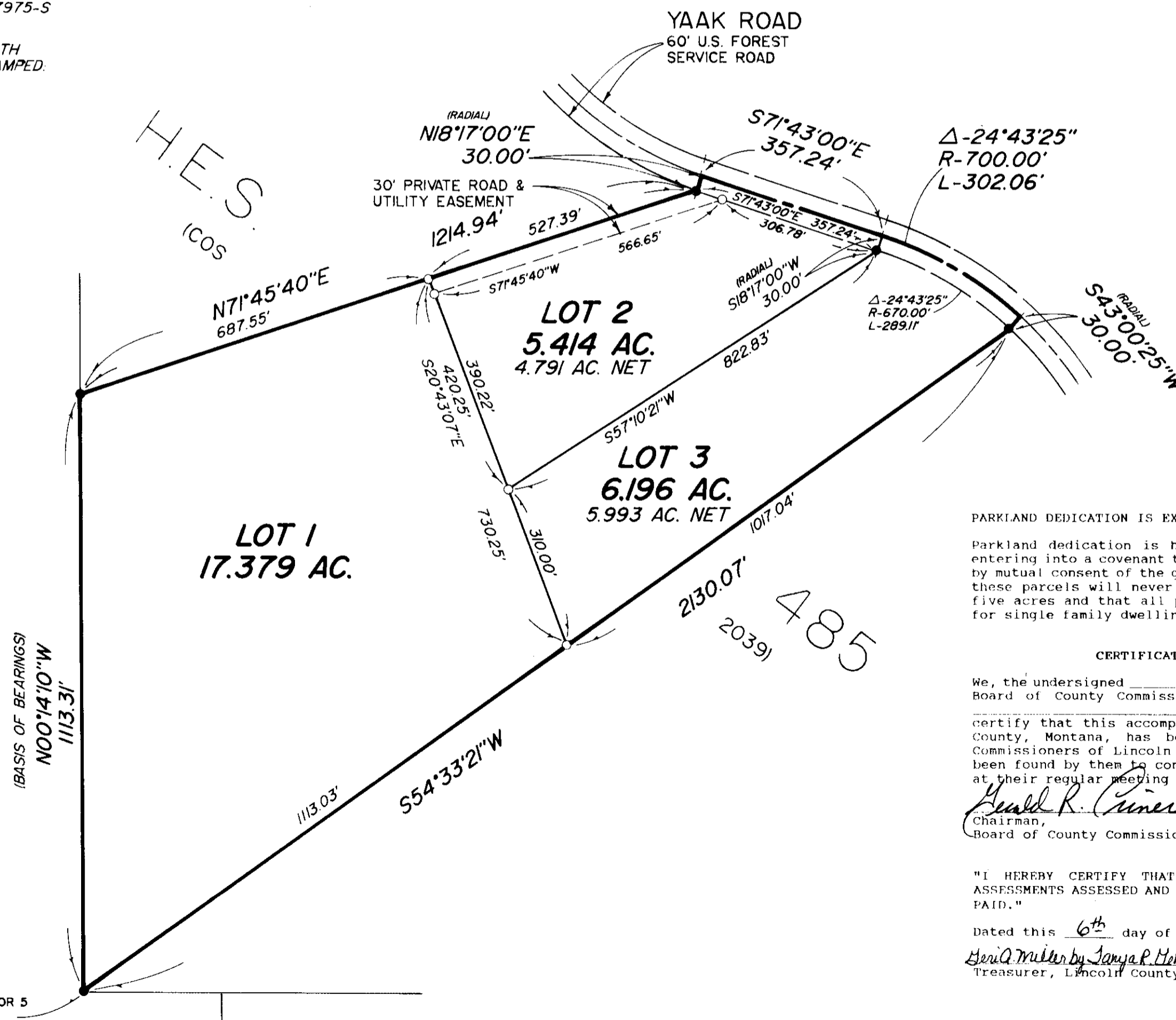
Leanne Dennis
 Notary Public for the State of Montana
 Residing at Shelby
 My commission expires 4/25/1996



TOTAL AREA: 28.989 AC.

LEGEND

- FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED SANDS, 7975-S



PARKLAND DEDICATION IS EXEMPT PER 763-3-607 (3) (a).

Parkland dedication is hereby waived in lieu of the subdivider entering into a covenant that runs with the land and revocable only by mutual consent of the governing body and the property owner that these parcels will never be subdivided into parcels of less than five acres and that all parcels in this subdivision will be used for single family dwellings.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned _____, Chairman of the Board of County Commissioners of Lincoln County, Montana, and _____, County Clerk of said County, do hereby certify that this accompanying plat of: ASPEN GROVE, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 6 day of Dec, 1995.

Paul R. Turner Coran Cunningham
 Chairman, County Clerk and Recorder
 Board of County Commissioners

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

Dated this 6th day of December, 1995.

Debra Miller by Janya R. Hinkle - Deputy
 Treasurer, Lincoln County, Montana

CERTIFICATE OF SURVEYOR

Thomas E. Sands
 THOMAS E. SANDS

APPROVED: Debra Miller, 1995

Examining Land Surveyor -S

STATE OF MONTANA)
) SS
 COUNTY OF LINCOLN)

Filed for record this 8th day of Dec, 1995, at 1:50 o'clock PM

Coran Cunningham
 Lincoln County Clerk and Recorder
 By: Leanne Dennis
 Instrument Record No. 5484

SHEET 1 OF 1 SHEET

Sanitary Restrictions Removed P.F.# 5483

A FINAL SUBDIVISION PLAT OF KETTLEHORN No. 2 E 1/2, Sec. 31, T 36N R 26W P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, JHC LIQUIDATION, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHEAST 1/4 SOUTHEAST 1/4 AND THE EAST 1/2 NORTHEAST 1/4, SECTION 31, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA EXCEPTING THEREFORE BURLINGTON NORTHERN RAILROAD RIGHT OF WAY CONTAINING 114.840 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS KETTLEHORN No. 2, LINCOLN COUNTY, MONTANA.

Scott C. Scott
JHC LIQUIDATION, BY

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.
Blaine
ON THIS 6th DAY OF November, 1995, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JHC LIQUIDATION, BY Scott C. Scott, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Franklin Schme
NOTARY PUBLIC FOR THE STATE OF MONTANA ID#10
RESIDING AT Blaine, ID 83313
MY COMMISSION EXPIRES 6/1/01

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Gerald R. Criner, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF KETTLEHORN MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 6th DAY OF December, 1995. PARKLAND IS EXEMPT PER SECTION 76-3-606(3), MCA.

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA
Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Co Rd & Private Easements. THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

APPROVED: Dec 6, 1995 BY Dawn Marquardt

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 8th DAY OF December, 1995, A.D., AT 1:25 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

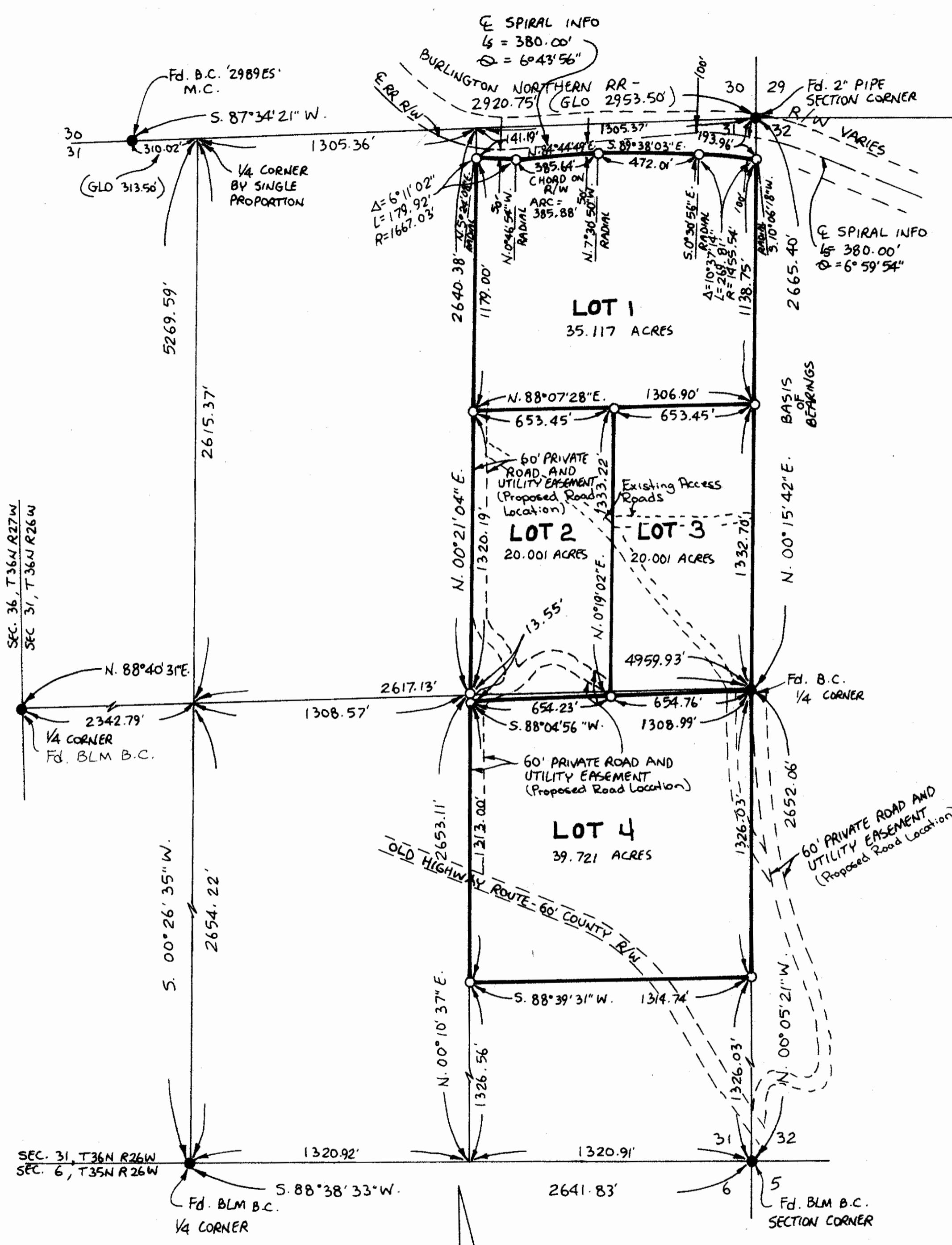
I HEREBY CERTIFY THAT ^{ALL} REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ^{ARE PAID} DATED THIS 6th DAY OF December, 1995.

BY Jeannie Dennis
DEPUTY

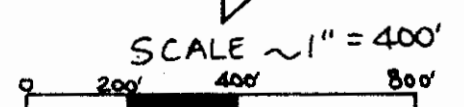
Gene Miller by Tonya P. Deboke Deputy
TREASURER, LINCOLN COUNTY, MONTANA

R.F. No. 5485

HOFERT



LEGEND
 ○ SET 3/8" x 24" REBAR WITH PLASTIC CAP STAMPED 1732BS
 ● FOUND POINT AS NOTED



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

104314

A FINAL SUBDIVISION PLAT OF KETTLEHORN

S 1/2 Sec. 32, T36N R26W
P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

JHC LIQUIDATION, THE UNDERSIGNED PROPERTY OWNER DOES HEREBY CERTIFY THAT THEY HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE SOUTH 1/2 SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 SOUTHEAST 1/4, SECTION 32, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., LINCOLN COUNTY, MONTANA EXCEPTING THEREFROM BNRR RIGHT OF WAY AS SHOWN CONTAINING 117.772 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS KETTLEHORN, LINCOLN COUNTY, MONTANA.

[Signature]
JHC LIQUIDATION, BY

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 22nd DAY OF November, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JHC LIQUIDATION, BY *[Signature]*, KNOWN TO ME AS THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bellevue Idaho
MY COMMISSION EXPIRES 6/11/01

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *[Signature]*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *[Signature]*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF KETTLEHORN, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 16th DAY OF Dec, 1995. PARKLAND DEDICATION IS EXEMPT PER 76-3-606(1), MCA.

[Signature]
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

[Signature]
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ~~ALL~~ REAL TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT. DATED THIS 6th DAY OF December, 1995.

[Signature]
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 8th DAY OF December, 1995, A.D., AT 2:10 O'CLOCK P.M.

[Signature]
COUNTY CLERK AND RECORDER

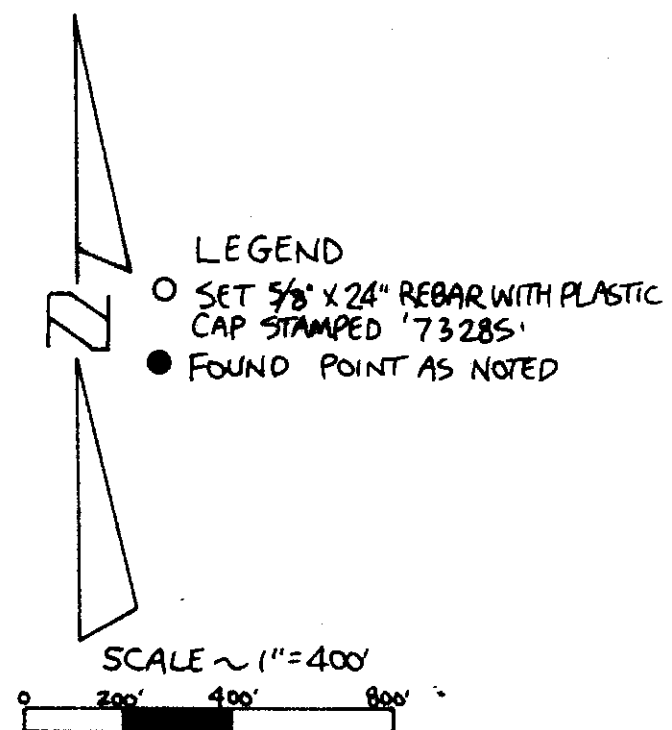
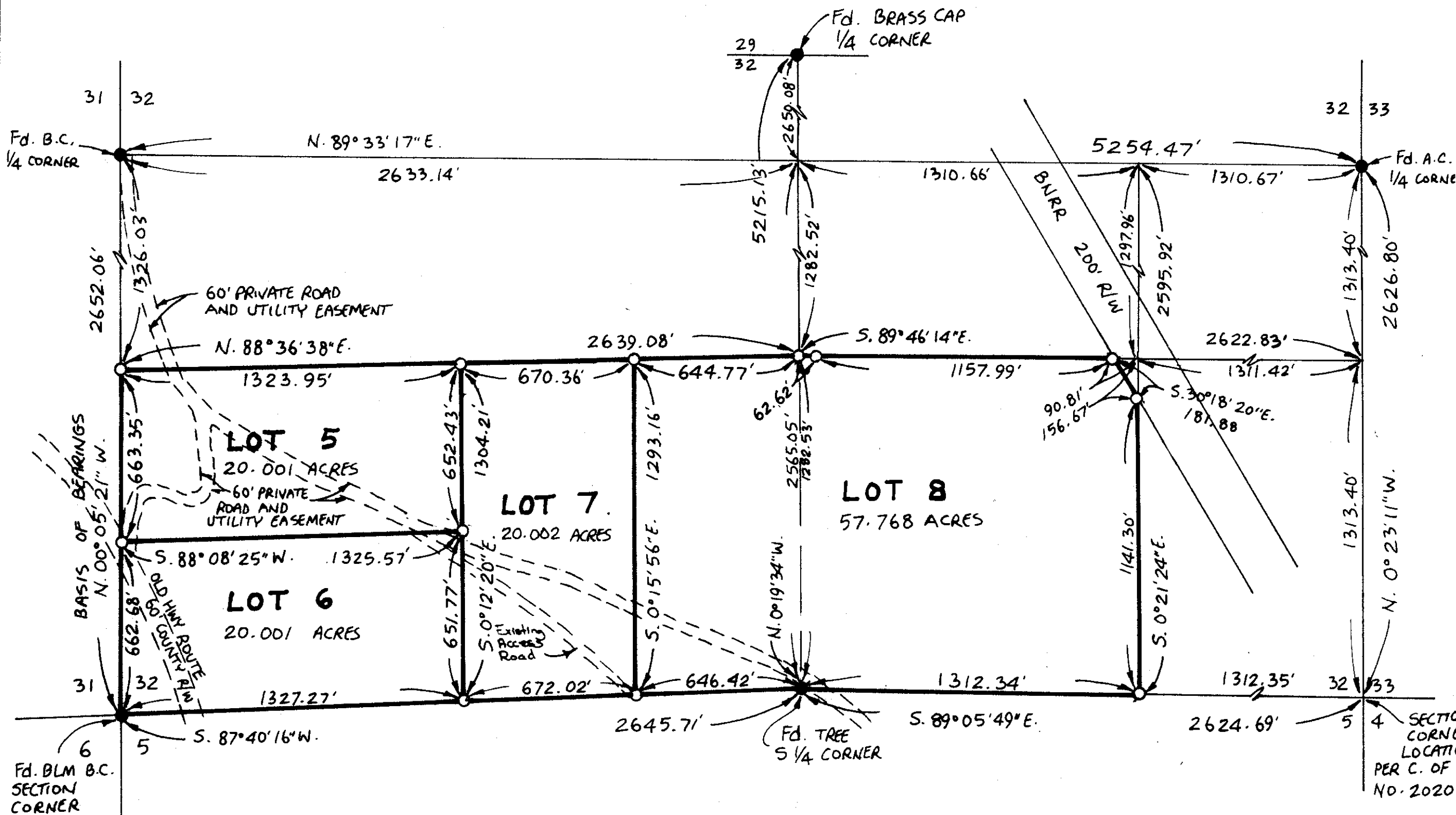
BY *[Signature]*
DEPUTY

APPROVED: *[Signature]*, 1995

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY 60' Private Easements. THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE.

[Signature]
DAWN MARQUARDT
REGISTRATION NO. 7328 S



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Amended Plat of Lot 6, Sophie Shores Subdivision Unit No. 2 SW 1/4, Sec. 15, T37N R27W P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, MARK KOK, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 6, SOPHIE SHORES SUBDIVISION UNIT NO. 2 CONTAINING 19.821 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOT 6, SOPHIE SHORES SUBDIVISION UNIT NO. 2, LINCOLN COUNTY, MONTANA.

Mark Kok
MARK KOK

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 28th DAY OF NOVEMBER, 1995 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARK KOK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/97

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRUMER CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED PLAT OF LOT 6, SOPHIE SHORES SUBDIVISION UNIT NO. 2, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 13th DAY OF DEC, 1995. PARKLAND DEDICATION IS EXEMPT PER SECTION 70-5-606(1).

Gerald R. Crumer

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 12-13, 1995

BY David B. Buehler

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Roads. THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE.

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE SURVEYED DESCRIBED ABOVE ARE PAID. DATED THIS 14th DAY OF December, 1995.

David Marquardt
DAVID MARQUARDT
REGISTRATION NO. 7326 S

Helen Muller by Nancy R. Hehner-Deputy
TREASURER, LINCOLN COUNTY, MONTANA

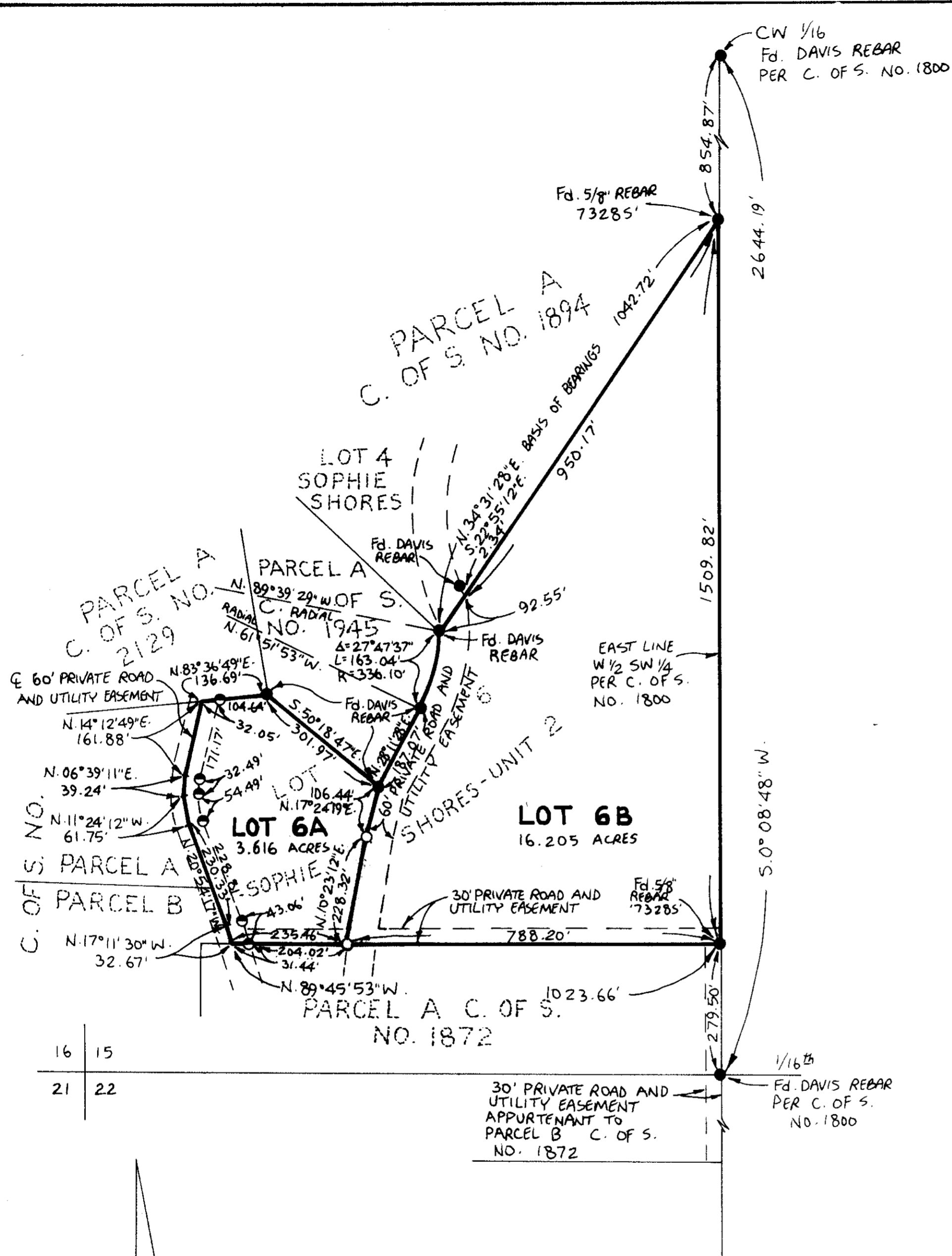
STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 14th DAY OF Dec, 1995, AT 1:10 O'CLOCK P.M.
Coral M. Cummings
COUNTY CLERK AND RECORDER

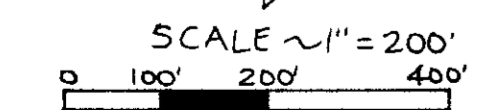
Juanita Dennis
DEPUTY

RF. No. 5489

KOK JOB # 10-100



- LEGEND**
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED "7328S"
 - FOUND 5/8" REBAR "7328S" PER SOPHIE SHORES SUBDIVISION UNIT #2
 - FOUND POINT AS NOTED



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5488

CORRECTION PLAT OF Amended Plat of Lot 6, Sophie Shores Subdivision Unit No.2 SW 1/4, Sec.15, T37N R27W P.M.,M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, MARK FOR, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO INCLOSED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 6, SOPHIE SHORES SUBDIVISION UNIT NO. 2, CONTAINING 16.205 ACRES OF LAND AS SHOWN HEREON, SUBJECT TO AND TOGETHER WITH THE ALL EASEMENTS AND UTILITY EASEMENTS AS SHOWN, SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE DEDICATED AND DESIGNATED AS AMENDED PLAT OF LOT 6, SOPHIE SHORES SUBDIVISION UNIT NO. 2, LINCOLN COUNTY, MONTANA.

MARK FOR

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS _____ DAY OF _____ 19____, I, THE UNDERSIGNED, A BOARD MEMBER FOR THE STATE AND REGISTERED PERSONAL AND REAL ESTATE SURVEYOR, DO HEREBY CERTIFY TO THE PERSON WHOSE NAME IS DESCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THAT HE HAS ENTERED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREunto SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED LOT 6, SOPHIE SHORES SUBDIVISION UNIT NO. 2, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____. DEDICATION IS EXEMPT PER SECTION 7-5-606(1).

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: _____

BY: _____

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT THE SEVERAL ACRES TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____ FEET WIDE.

I HEREBY CERTIFY THAT NO REAL PROPERTY HAS BEEN ASSESSED AND LISTED ON THE LAND TO BE DEDICATED DESCRIBED ABOVE ARE DELINQUENT, DATED THE _____ DAY OF _____, 19____.

TREASURER, LINCOLN COUNTY, MONTANA

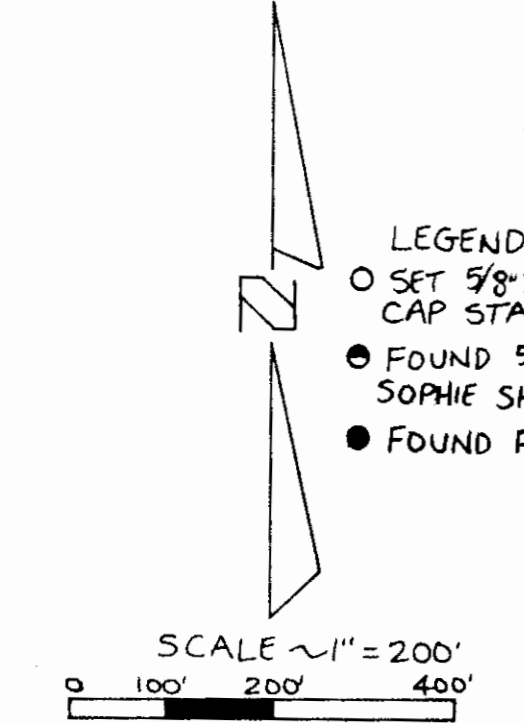
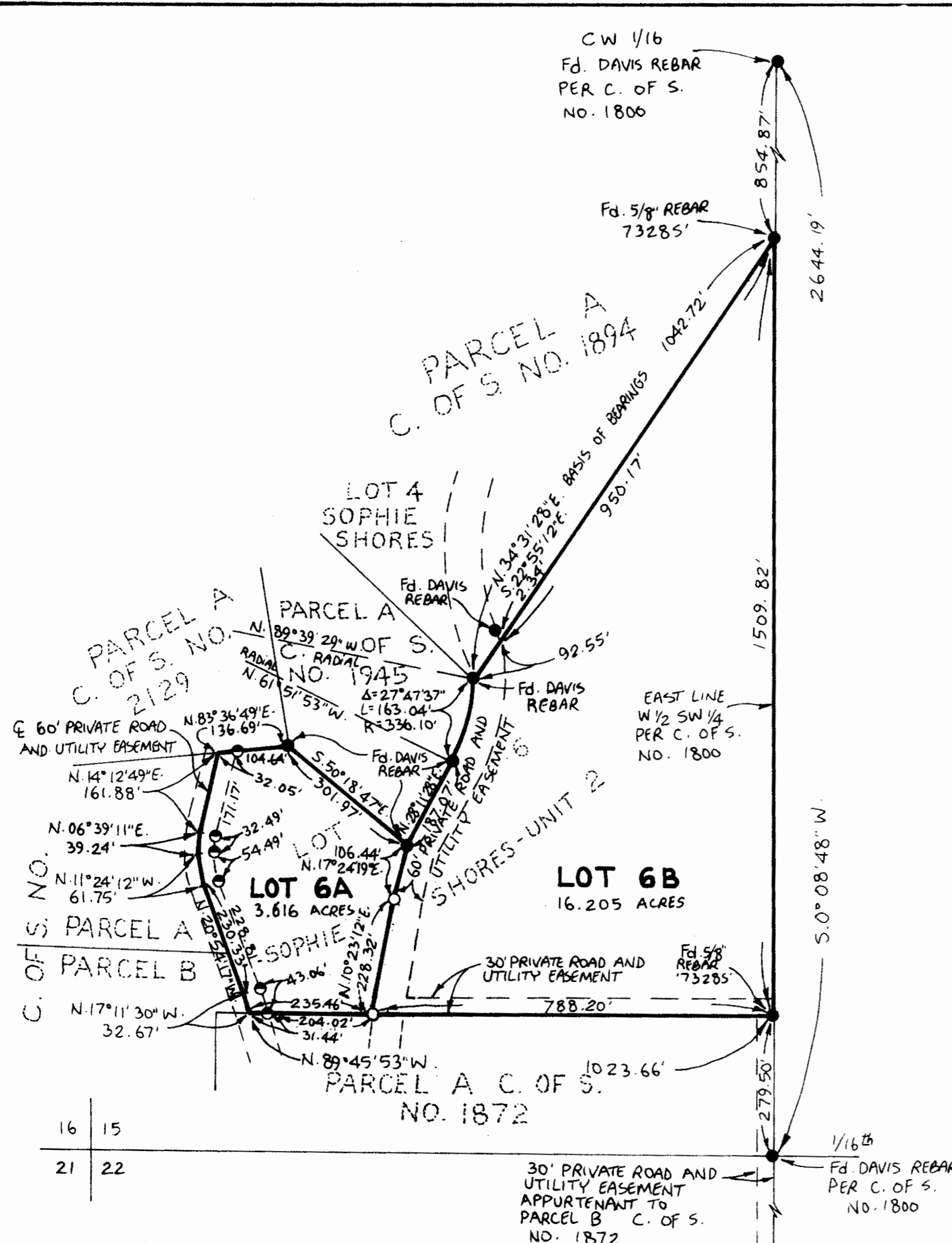
STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 22th DAY OF Jan 96 AT 1:15 O'Clock P.M.

Carol B. Cummings
COUNTY CLERK AND RECORDER

Jeanie Dennis
DEPUTY

CORRECTION PLAT OF P.F. No. 5489-A



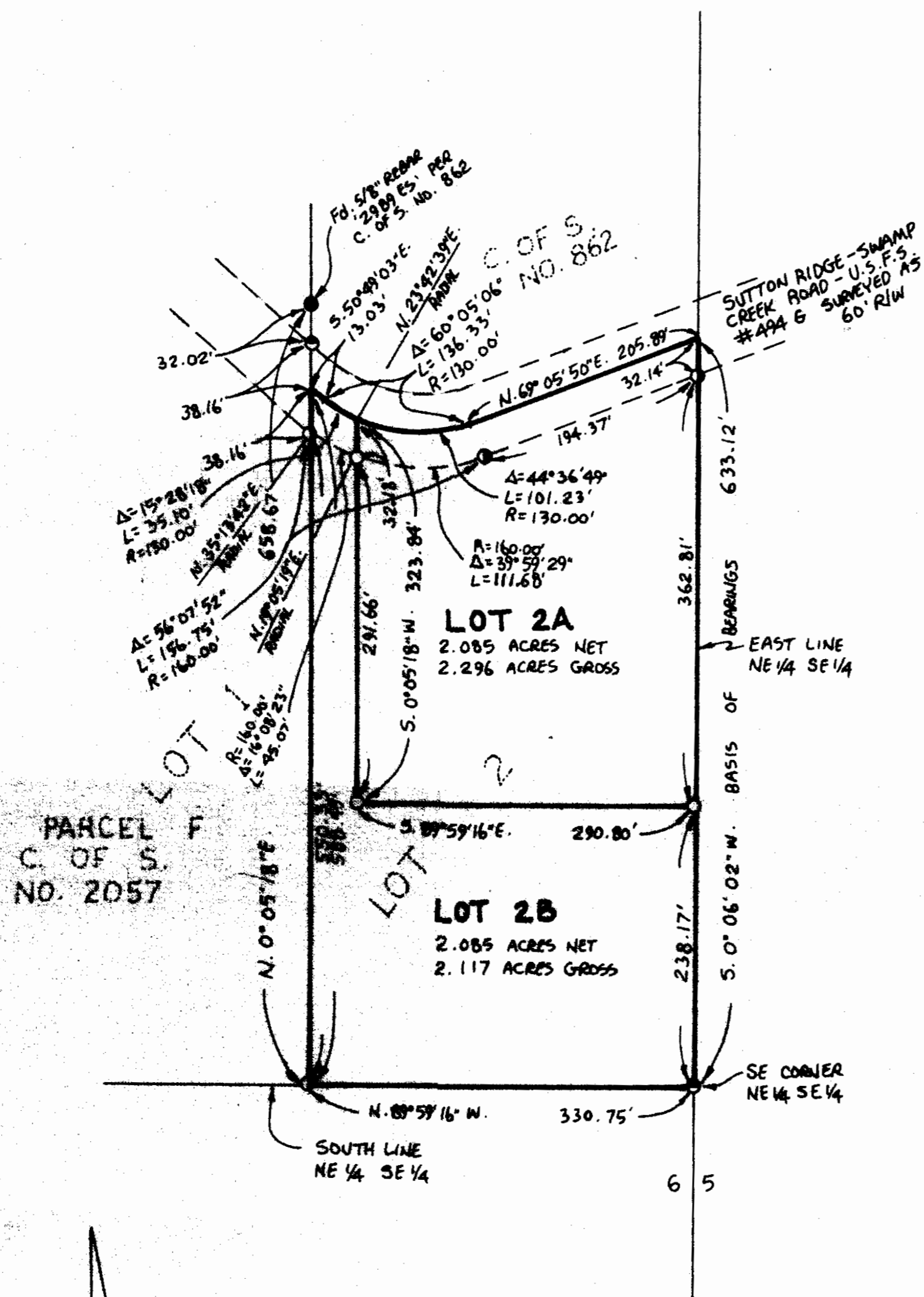
- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER SOPHIE SHORES SUBDIVISION UNIT #2
 - FOUND POINT AS NOTED

" THE PURPOSE OF THIS CORRECTION IS TO REMOVE THE EASEMENT SHOWN ACROSS THE SOUTH LINE OF LOT 6A "

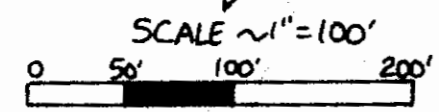
Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Amended Plat of Lot 2, Blade Trap Subdivision No. 2

SE 1/4, Sec. 6, T35N R27W
P.M., M., Lincoln County, Montana



- LEGEND**
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2057
 - FOUND 5/8" REBAR '73285' PER BLADE TRAP SUBDIVISION NO. 2
 - FOUND POINT AS NOTED



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

I, VINCE PRYOR, THE UNDERSIGNED OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 2, BLADE TRAP SUBDIVISION NO. 2 CONTAINING 4.413 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO UNITED STATE FOREST SERVICE ROAD RIGHT OF WAY AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOT 2, BLADE TRAP SUBDIVISION NO. 2, LINCOLN COUNTY, MONTANA.

Vince Pryor
VINCE PRYOR

CALIFORNIA
STATE OF MONTANA
COUNTY OF LINCOLN
SAN BENITO } ss.

ON THIS 5th DAY OF July, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED VINCE PRYOR KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Barbara Cosio
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA
RESIDING AT Hollister, California 95023
MY COMMISSION EXPIRES 12-23-98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CAIRER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORDA M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED PLAT OF LOT 2, BLADE TRAP SUBDIVISION NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 20th DAY OF DECEMBER, 1995. PARKLAND DEDICATION IS EXEMPT PER PER SECTION 76-3-606(3), MCA.

Gerald R. Cairer
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Corda M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY USFS Road. THE DRIVING SURFACE IS APPROXIMATELY 30 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

APPROVED: Dec 20

DATE THIS 19th DAY OF December, 1995

David G. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 21st DAY OF December, 1995, A.D., AT 8:05 O'CLOCK A. M.

Corda M. Cummings
COUNTY CLERK AND RECORDER

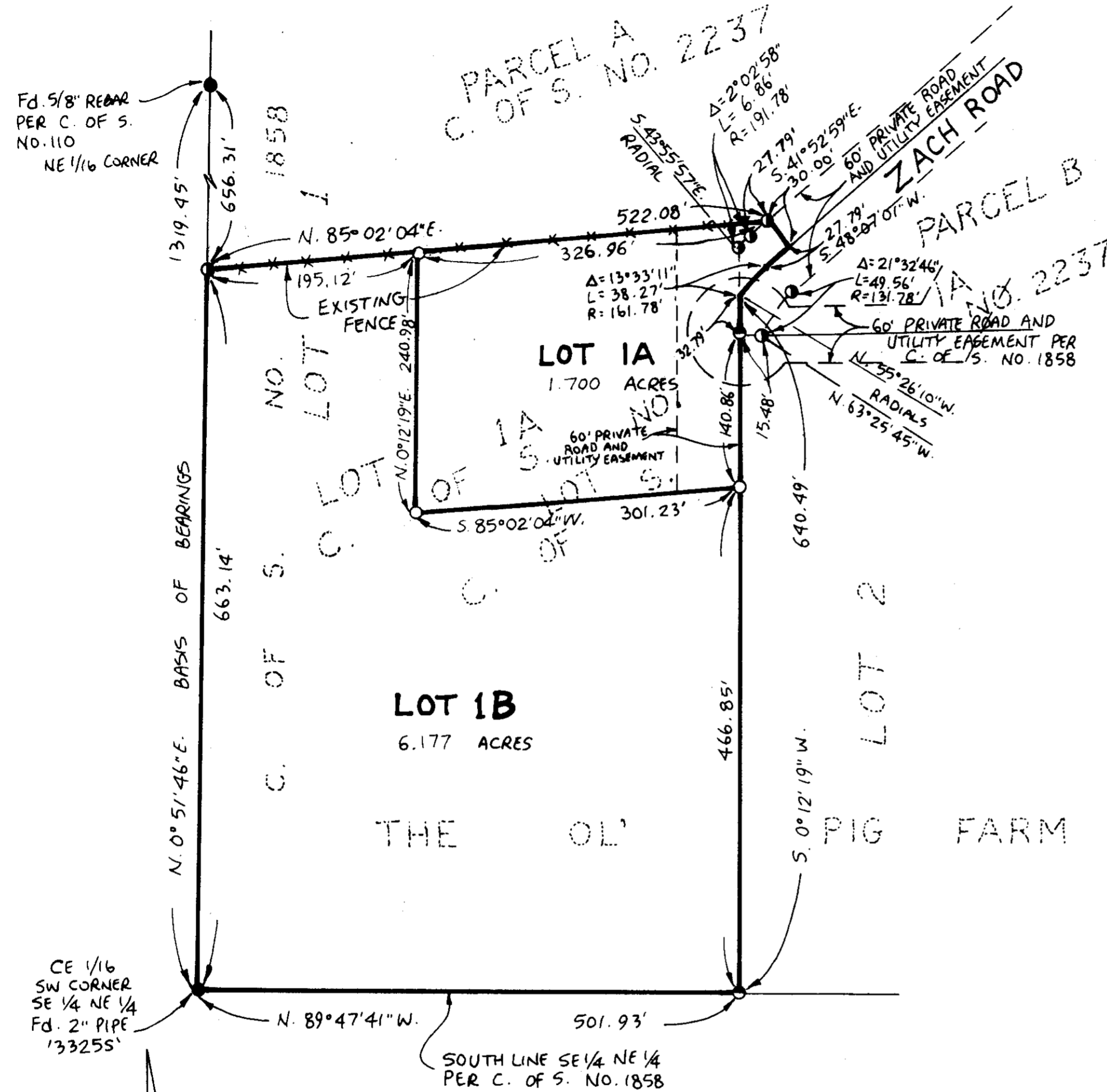
BY Jeannie Dennis
DEPUTY

P.F. No. 5493

Sanitary Restrictions Removed P.F. 5492

Amended Subdivision Plat of Lot 1A of THE OL' PIG FARM

NE 1/4, Sec. 11, T36N R27W, P.M., M.,
LINCOLN COUNTY, MONTANA



CERTIFICATE OF DEDICATION

WE, MARSHALL M. AND BETTY F. MYERS, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1A OF THE OL' PIG FARM, LINCOLN COUNTY, MONTANA CONTAINING 1.700 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1A OF THE OL' PIG FARM, LINCOLN COUNTY, MONTANA.

Marshall M. Myers
MARSHALL M. MYERS

Betty F. Myers
BETTY F. MYERS

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 16th DAY OF October, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARSHALL M. AND BETTY F. MYERS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE FIRST ABOVE WRITTEN.

Larry L. Schiff
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT FOURTH, MT
MY COMMISSION EXPIRES 10-25-98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND ROBAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 1A OF THE OL' PIG FARM LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 20th DAY OF DECEMBER, 1995. PARCEL DEDICATION IS EMPTY PER SECTION 70-5-500(3), MCA.

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 13 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 19th DAY OF December, 1995

Eric A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 21st DAY OF December, 1995, A.D., AT 8:20 O'CLOCK A.M.

Robal M. Cummings
COUNTY CLERK AND RECORDER

Jeanne Dennis
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5495

Sanitary Restrictions Removed P.F. 5494

MYERS JOB # 95-109

A PLAT OF: **HEAVENLY ACRES**

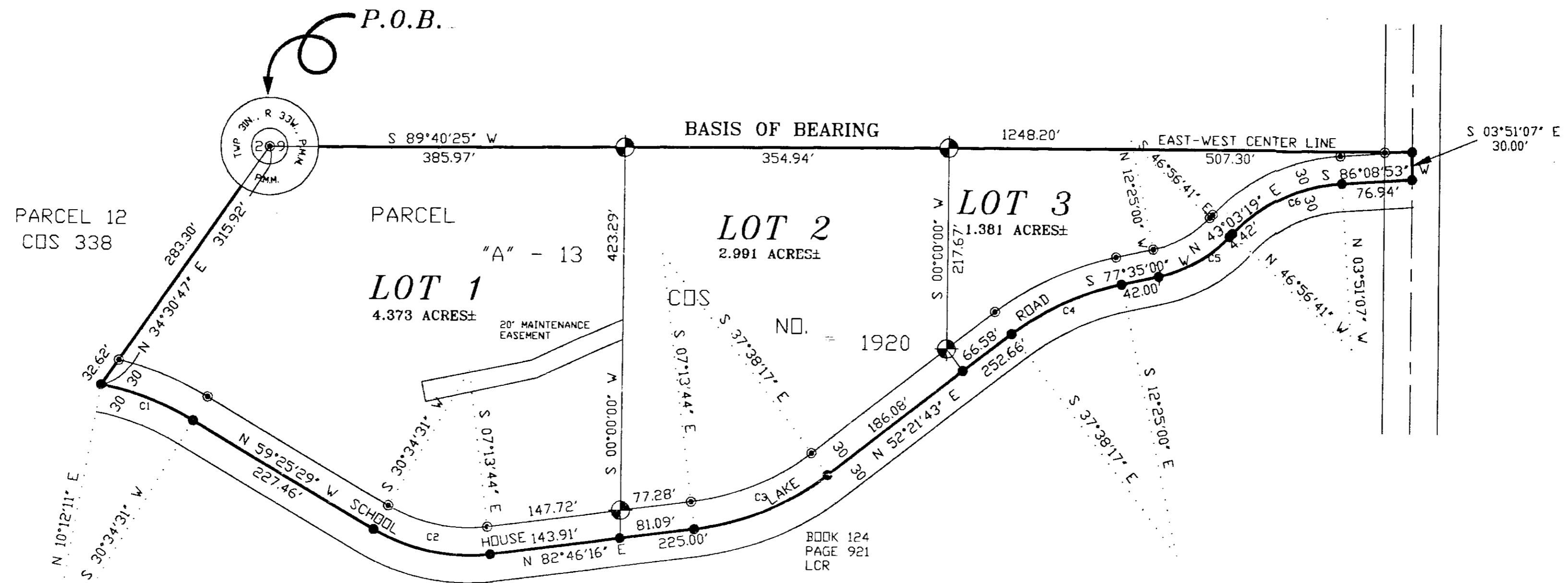
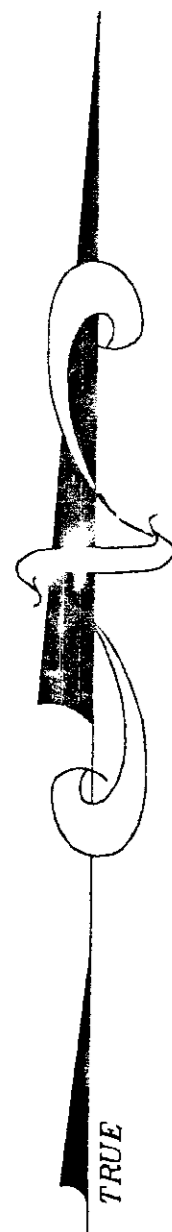
A MINOR SUBDIVISION

IN THE S 1/2 OF SECTION 29
 PARCEL "A"-13 OF COS NO. 1920
 IN TWP 31N., R 33W., P.M.M.

FOR: DENNIS AND MARY CRYSTAL DATE: JANUARY 1995

TOTAL ACREAGE = 8.745 ACRES±

NOTE: THIS PLAT WAS CONSTRUCTED PER
 RECORD DATA PER COS NO. 1920; ALL PINS WERE
 FOUND PER THIS SURVEY AS NOTED

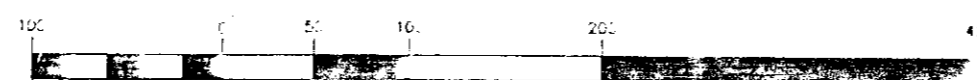
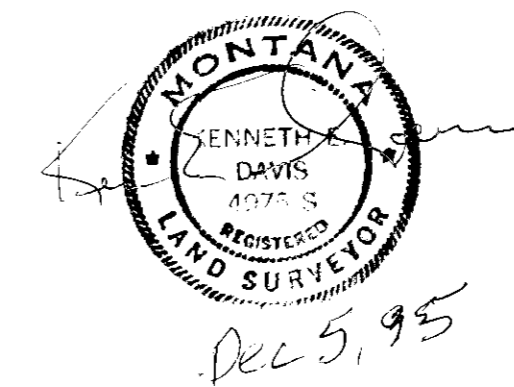


CENTER-LINE CURVE DATA

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | DELTA |
|-------|---------|---------|---------|---------|-----------|
| C1 | 300.00' | 106.67' | 53.90' | 106.11' | 20°22'20" |
| C2 | 200.00' | 131.96' | 68.48' | 129.58' | 37°48'15" |
| C3 | 300.00' | 159.22' | 81.53' | 157.36' | 30°24'33" |
| C4 | 300.00' | 132.06' | 67.12' | 131.00' | 25°13'17" |
| C5 | 150.00' | 90.39' | 46.62' | 89.03' | 34°31'41" |
| C6 | 180.00' | 135.38' | 71.87' | 132.21' | 43°05'34" |

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 2989-ES
- COMPUTED POINT



1 inch = 100 ft.

A PLAT OF: **HEAVENLY ACRES**

A MINOR SUBDIVISION

IN THE S 1/2 OF SECTION 29
PARCEL "A"-13 OF COS NO. 1920
IN TWP 31N., R 33W., P.M.M.

FOR: DENNIS AND MARY CRYSTAL DATE: JANUARY 1995

*Burton M. Brooks
Joan L. Brooks
Dennis Crystal
Mary J. Crystal*

CERTIFICATE OF DEDICATION

I/we, _____, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF HEAVENLY ACRES

An irregular tract of land near Troy, in Lincoln County, Montana, being that part of the S 1/2 of Section 29, Twp. 31 N., R. 33 W., P.M.M., Parcel 13 of C. of S. No. 338 lying north of the centerline of a public roadway easement per Book 154 Page 921 Lincoln County Records, said tract of land contains 8.745 acres, more or less, and more particularly described as follows:

Beginning at the center 1/4 corner of Section 29, Twp. 31 N., R. 33 W., P.M.M., (per C. of S. No. 338 Lincoln County Records), also marking the northwesterly corner of Parcel 13 as shown on said C. of S. No. 338 and C. of S. No. 1920; **thence**, along the westerly line of said Parcel 13 also the easterly line of Parcel 12, all of C. of S. No. 338, S 34°30'47" W 282.62 feet to a found 5/8 inch dia. rebar capped: **2989 ES** located on the northerly Right-of-Way line of a 60.00 foot wide roadway known as **Schoolhouse Lake Road**, easement recorded per Book 154 Page 921, said rebar measured 30.00 feet from the centerline thereof; **thence**, continuing along said westerly line S 34°30'47" W 33.30 feet to the centerline thereof; **thence**, along said centerline on the arc of a curve to the right, having a radius of 300.00 feet, a delta angle of 20°22'20", an arc length of 106.67 feet; **thence**, continuing along said centerline S 59°25'29" E 227.46 feet; **thence**, continuing along said centerline on the arc of a curve to the left, having a radius of 200.00 feet, a delta angle of 37°48'15", an arc length of 131.96 feet; **thence**, continuing along said centerline on the arc of a curve to the left, having a radius of 300.00 feet, a delta angle of 30°24'33", an arc length of 159.22 feet; **thence**, continuing along said centerline N 52°21'43" E 252.66 feet; **thence**, continuing along said centerline on the arc of a curve to the right, having a radius of 300.00 feet, a delta angle of 25°13'17", an arc length of 132.06 feet; **thence**, continuing along said centerline N 77°35'00" E 42.00 feet; **thence**, continuing along said centerline on the arc of a curve to the left, having a radius of 150.00 feet, a delta angle of 34°31'41", an arc length of 132.06 feet; **thence**, continuing along said centerline N 43°03'19" E 4.42 feet; **thence**, continuing along said centerline on the arc of a curve to the right, having a radius of 180.00 feet, a delta angle of 43°05'34", an arc length of 135.38 feet; **thence**, continuing along said centerline N 86°08'53" E 76.94 feet to the centerline of the main **Schoolhouse Lake Road** and the easterly line of said Parcel 13; **thence**, along said centerline N 00°04'23" 30.02 feet to the northeasterly corner of said Parcel 13 and located on the east-west centerline of said Section 29; **thence**, along the northerly line and said east-west centerline S 89°40'25" W 1248.20 to the point of beginning.

The aforescribed tract of land is to be known as **HEAVENLY ACRES** and consists of Lot 1, Lot 2, and Lot 3 being 4.373 acres, 2.991 acres, and 1.381 acres, more or less, respectively, for a total of 8.745 acres, more or less.

The above-described tract of land is to be known and designated as Heavenly Acres, Lincoln County, Montana.

Dated this 14th day of December, 1995.

Burton M. Brooks and Dennis Crystal
Joan L. Brooks and Mary J. Crystal

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Burt Backhoff

DATE: 12-22-95

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 22nd day of December, 1995 A.D. at 8:05 O'clock P.M.

Coral D. Cummings by Jeanne Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 5497

STATE OF MONTANA
County of Lincoln

On this 14th day of November, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Burton M. Brooks, Joan L. Brooks, Dennis Crystal, and Mary J. Crystal known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Penelope J. Norman 3/16/96
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of HEAVENLY ACRES, a minor subdivision, under my supervision, during the month of November, 1995, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this Dec 5 day of DECEMBER, 1995 A.D.

Kenneth E. Davis 4975-S
Kenneth E. Davis, Land Surveyor - Registration No. 4975-S



TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30 day of December 1995.

Mon A. Miller by Janja R. Mahone - Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by School House Lake RD. The driving surface is approximately 183 feet wide.

Kenneth E. Davis 4975-S
Kenneth E. Davis, RLS Registration No. 4975-S

MINOR SUBDIVISION PLAT

PORTIONS OF THE E1/2 OF SECTION 15 AND THE W1/2 OF SECTION 14, T.36 N., R.28 W., P.M.M., LINCOLN COUNTY, MONTANA

LEGAL DESCRIPTIONS

LOT 1

A PORTION OF THE SW1/4 NW1/4, SECTION 14, AND OF THE SE1/4 NE1/4, SECTION 15, T.36 N., R.28 W., P.M.M., LINCOLN COUNTY, MONTANA, AND PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE ONE-QUARTER CORNER COMMON TO SAID SECTIONS 14 AND 15, T.36 N., R.28 W., P.M.M. THENCE N27°51'32"E, 369.58 FEET TO A POINT LYING ON THE NORTHWESTERLY RIGHT-OF-WAY OF MONTANA STATE HIGHWAY #37, SAID POINT ALSO BEING THE POINT OF BEGINNING THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY, ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 2964.79 FEET AND A CENTRAL ANGLE OF 3°50'33" FOR A DISTANCE OF 302.22 FEET TO A POINT OF TANGENCY, THENCE N27°47'16"E, ON AND ALONG SAID RIGHT-OF-WAY, 93.06 FEET, THENCE N56°16'59"V, 523.69 FEET, THENCE S12°12'41"V, 320.99 FEET, THENCE S27°40'54"E, 295.28 FEET, THENCE S69°52'09"E, 208.99 FEET TO THE NORTHWESTERLY RIGHT-OF-WAY OF MONTANA HIGHWAY #37, AND THE POINT OF BEGINNING, CONTAINING 4.28 ACRES, SUBJECT HOWEVER TO ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS, APPARENT OR OF RECORD.

LOT 2

A PORTION OF THE W1/2, SECTION 14 AND A PORTION OF THE EAST 1/2, SECTION 15, T.36 N., R.28 W., P.M.M., LINCOLN COUNTY, MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE ONE-QUARTER CORNER COMMON TO SAID SECTIONS 14 AND 15 AND THE POINT OF BEGINNING THENCE S63°11'32"W, 742.86 FEET, THENCE S00°03'44"W, 992.09 FEET, THENCE S00°00'25"W, 389.75 FEET, THENCE N44°23'04"E, 183.91 FEET, THENCE S45°36'56"E, 45.64 FEET, THENCE ALONG A CURVE TO THE LEFT WITH A RADIUS OF 85.00 FEET AND A CENTRAL ANGLE OF 11°00'00" FOR A DISTANCE OF 16.32 FEET, THENCE S56°36'56"E, 266.04 FEET, THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 215.00 FEET AND A CENTRAL ANGLE OF 15°00'00" FOR A DISTANCE OF 56.29 FEET, THENCE S41°36'56"E, 150.56 FEET, THENCE ALONG A CURVE TO THE LEFT WITH A RADIUS OF 85.00 FEET AND A CENTRAL ANGLE OF 23°00'00" FOR A DISTANCE OF 34.12 FEET, THENCE S64°36'56"E, 7.19 FEET TO THE NORTHWESTERLY RIGHT-OF-WAY OF MONTANA HIGHWAY #37, THENCE NORTHEASTERLY ALONG A CURVE TO THE LEFT WITH A RADIUS OF 921.74 FEET AND A CENTRAL ANGLE OF 12°59'53" FOR A DISTANCE OF 209.10 FEET, THENCE N11°03'26"E, ON AND ALONG SAID RIGHT-OF-WAY, 429.30 FEET, THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 2964.79 FEET AND A CENTRAL ANGLE OF 13°29'40" FOR A DISTANCE OF 698.27 FEET, THENCE N69°52'09"V, 208.99 FEET, THENCE N27°40'54"V, 295.28 FEET, THENCE N12°12'41"E, 320.99 FEET, THENCE S56°16'59"E, 523.69 FEET AND RETURNING TO THE NORTHWESTERLY RIGHT-OF-WAY OF MONTANA HIGHWAY #37, THENCE N27°47'16"E, ON AND ALONG SAID RIGHT-OF-WAY, 101.50 FEET, THENCE N33°10'44"E, ON AND ALONG SAID RIGHT-OF-WAY, 100.64 FEET, THENCE N27°42'49"E, ON AND ALONG SAID RIGHT-OF-WAY, 788.54 FEET, THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 2964.79 FEET AND A CENTRAL ANGLE OF 16°56'59" FOR A DISTANCE OF 874.11 FEET, ON AND ALONG SAID RIGHT-OF-WAY, 187.48 FEET, THENCE S56°09'51"V, 187.48 FEET, THENCE S73°46'40"V, 288.86 FEET, THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 2964.79 FEET AND A CENTRAL ANGLE OF 13°29'40" FOR A DISTANCE OF 698.27 FEET, THENCE S36°17'11"V, 147.67 FEET, THENCE S56°16'59"V, 200.00 FEET, THENCE S53°32'31"V, 266.49 FEET TO A POINT ON THE SECTION LINE COMMON TO SAID SECTIONS 14 AND 15, THENCE S00°07'20"W, ON AND ALONG SAID SECTION LINE, 231.59 FEET TO THE POINT OF BEGINNING, CONTAINING 46.91 ACRES, SUBJECT HOWEVER TO ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS, APPARENT OR OF RECORD.

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER 5499, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE 20th DAY OF DECEMBER, 1995. PARKLAND DEDICATION IS NOT REQUIRED AS PER SECTION 76-3-606 (3), Paul R. Curran

COUNTY COMMISSIONER

COUNTY COMMISSIONER

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

I HEREBY CERTIFY THAT All REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS DESCRIBED IN THIS SURVEY ARE PAID THIS CERTIFICATE IS MADE AS REQUIRED BY SECTIONS 76-3-207 AND 76-3-208, M.C.A. DATED THIS 27 DAY OF December, 1995

BY: Donna Miller by Nancy R. Mahak, Lincoln County Treasurer

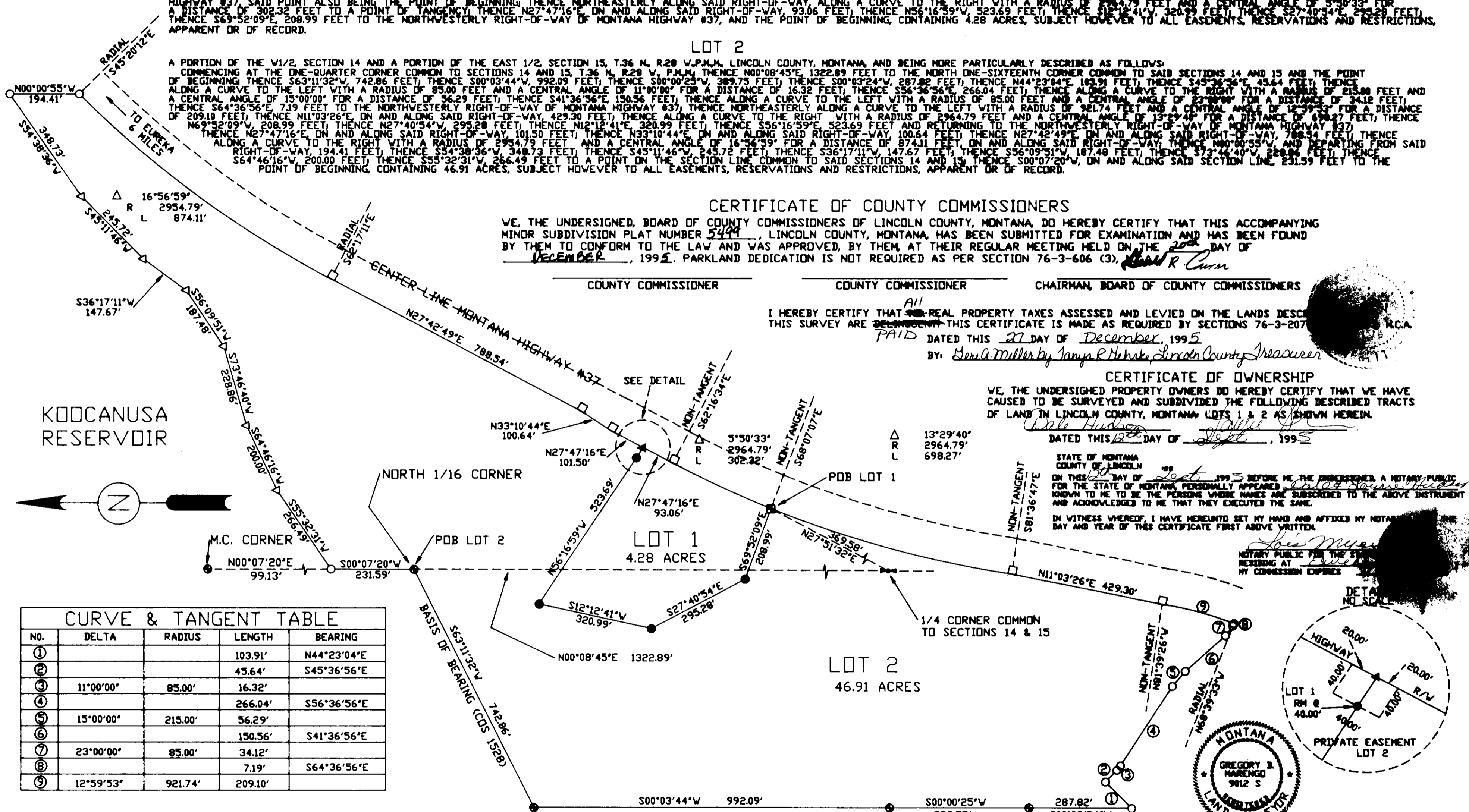
CERTIFICATE OF OWNERSHIP

WE, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED TRACTS OF LAND IN LINCOLN COUNTY, MONTANA, LOTS 1 & 2 AS SHOWN HEREIN.

DATED THIS 27th DAY OF December, 1995

STATE OF MONTANA
COUNTY OF LINCOLN
ON THIS 27th DAY OF December, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Dale and Lori Hudson, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED BY NOTARY PUBLIC FOR THE STATE OF MONTANA, THIS DAY AND YEAR OF THIS CERTIFICATE FIRST ABOVE WRITTEN.

Gregory B. Marengo
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT
BY COMMISSION EXPIRES



KOOCANUSA RESERVOIR



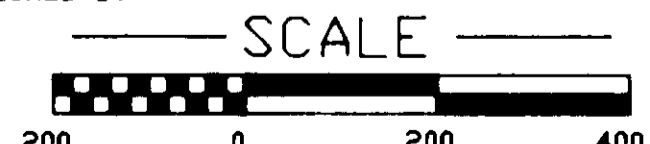
| NO. | DELTA | RADIUS | LENGTH | BEARING |
|-----|-----------|---------|---------|-------------|
| 1 | | | 103.91' | N44°23'04"E |
| 2 | | | 45.64' | S45°36'56"E |
| 3 | 11°00'00" | 85.00' | 16.32' | |
| 4 | | | 266.04' | S56°36'56"E |
| 5 | 15°00'00" | 215.00' | 56.29' | |
| 6 | | | 150.56' | S41°36'56"E |
| 7 | 23°00'00" | 85.00' | 34.12' | |
| 8 | | | 7.19' | S64°36'56"E |
| 9 | 12°59'53" | 921.74' | 209.10' | |

LEGEND

- DENOTES FOUND 3" BRASS CAPPED MONUMENT BY U.S. CORP OF ENGINEERS
- ⊕ DENOTES FOUND 3 1/4" BRASS CAPPED MONUMENT, 1/4 CORNER OF SECTIONS 14 & 15
- DENOTES SET 5/8" REBAR MONUMENT WITH CAP STAMPED "MARENGO RLS 9012"
- DENOTES FOUND CONCRETE HIGHWAY RIGHT-OF-WAY MONUMENT
- DENOTES FOUND REBAR & CAP MONUMENT BY BURTON 5428 S
- △ DENOTES ANGLE POINT ONLY, NOTHING SET OR FOUND
- DENOTES FOUND REBAR & CAP BY WESTER 4130 S
- ▲ DENOTES CORNER POSITION ONLY, NOTHING SET OR FOUND

SURVEY PREPARED AT THE REQUEST OF: DALE AND LORI HUDSON

APPROVED: Paul R. Curran
COUNTY COMMISSIONERS 12-20 1995
CHECKED BY: Gregory B. Marengo 12-20 1995



DATE OF SURVEY: JUNE, 1995

| | |
|-------|-------|
| SEC. | 14&15 |
| T. N. | 36 |
| R. W. | 28 |

SURVEYOR'S CERTIFICATION

Gregory B. Marengo
GREGORY B. MARENGO
MONTANA REGISTERED LAND SURVEYOR #9012
APPROVED THIS 27th DAY OF December, 1995

EXAMINING MONTANA R.L.S. No. _____
FILED THIS 27th DAY OF December, 1995, AT 6:05 O'CLOCK P.M.
Carol A. Curran BY: Janice Therie
CLERK AND RECORDER DEPUTY

MINOR SUBDIVISION PLAT NO. 5499

Sanitary Restrictions Remedy F. 5498

Hudson

ALL-PURPOSE ACKNOWLEDGMENT

State of California

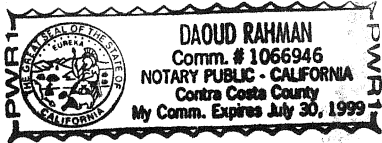
County of CONTRA COSTA } SS.

On NOV 11th 1995 before me, DAUD RAHMAN,
(DATE) (NOTARY)

personally appeared JOAN ANNETTE JOHNSON AND WALLACE RAY JOHNSON
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Daoud Rahman
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER
- _____ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____
- _____
- _____

DESCRIPTION OF ATTACHED DOCUMENT

Amended Survey Map
TITLE OR TYPE OF DOCUMENT

Two pages
NUMBER OF PAGES

NOV 11th 1995
DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

OTHER