



## **21/22-061 Science Supplies**

## **21/22-061 Science Supplies**

Issue Date: 12/7/2021

Response Deadline: 12/22/2021 12:00 PM (ET)

### **Contact Information**

Contact: Lisa Schwartz Buyer / Deputy Purchasing Agent

Address: PO Box 9195

71 Clinton Road

Garden City, NY 11530-9195

Email: [lschwartz@nasboces.org](mailto:lschwartz@nasboces.org)

## Event Information

Number: 21/22-061 Science Supplies  
Title: 21/22-061 Science Supplies  
Type: ITB  
Issue Date: 12/7/2021  
Response Deadline: 12/22/2021 12:00 PM (ET)  
Notes: This bid contain a document attachment that has important information for potential bidders.

Please review the attached document carefully before responding to this bid opportunity.

**You may respond to this bid electronically by clicking the *'Respond'* button.**

Click the *'Help'* button in the upper right-hand corner of the screen to access the Suppliers Users Guide for more information on responding to bids electronically.

## Ship To Information

Address: AS INDICATED ON PURCHASE  
ORDERS ISSUED AS A RESULT OF  
THIS BID.  
NY

## Billing Information

Address: AS INDICATED ON PURCHASE  
ORDERS ISSUED AS A RESULT OF  
THIS BID.  
NY

## Bid Attachments

**21-22-061 Science Supplies.doc**

21/22-061 Science Supplies

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## Bid Attributes

### 1 TERMS AND CONDITIONS

By checking this box, you acknowledge that you have read and agree to adhere to the Terms and Conditions of the bid as described in the General Terms & Conditions document that is part of this bid.

**You must agree to this statement in order to submit a bid.**

I agree

*(Required: Check if applicable)*

### 2 WARRANTY HONOR

PLEASE INDICATE YOUR SELECTION FROM THE CHOICES OFFERED:

(1) Bidder will honor manufacturer's standard warranty period where one exists.

or

(2) Bidder cannot honor manufacturer's standard warranty period where one exists.

(1) We will honor manufacturer  (2) We cannot honor manufacturer's std warranty

*(Required: Check only one)*

### 3 SPECIFICATIONS COMPLIANCE

By checking this box, you acknowledge that you have read and agree to adhere to the Specifications section of this bid; Products offered comply with all material quality aspects of items identified herein, with any variance from individual product specifications clearly identified and bid in the Alternate fields provided. Bidder further understands and agrees that all charges for Hazardous Package Shipment and/or Live Materials, where applicable, have been factored into and included in the unit price of the items bid herein.

**You must agree to this statement in order to submit a bid.**

I agree

*(Required: Check if applicable)*

### 4 NON-COLLUSION CERTIFICATION

By checking this box, you certify that you are making a statement of non-collusion as required by Section 103-D of the New York State General Municipal Law.

You must read the statement of non-collusion document that is part of this bid prior to checking this box.

**You must agree to this statement to submit a bid.**

I agree

*(Required: Check if applicable)*

**5 NON-COLLUSIVE INFORMATION**

Please enter the following information in the space provided to certify your non-collusion statement:

Company Name

Company Address

Bidder's Name

Bidder's Title

**This information must be provided to submit a bid.**

**IMPORTANT - PLEASE NOTE:**

If you wish to submit a sealed paper bid in lieu of an electronic bid submission, you must view and print the bid attachment above entitled: **NON-COLLUSION CERTIFICATION ELECTRONIC** . This document must be signed in ink and submitted with your paper bid.

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*(Required: Maximum 4000 characters allowed)*

**6 IRAN DIVESTMENT ACT CERTIFICATION**

By checking this box, you certify that you are not and will not utilize any of the entities found on the "Prohibited Entities List" as required by State Finance Law Section 165-a and New York General Municipal Law Section 103-g.

You must read the Certification of Compliance with the Iran Divestment Act document that is part of this bid prior to checking this box.

**You must agree to this statement to submit a bid.**

I AGREE

*(Required: Check if applicable)*

**7 IRAN DIVESTMENT ACT CERTIFICATION INFORMATION**

Please enter the following information in the space provided to certify your Iran Divestment Act Certification statement:

Company Name

Company Address

Company Representative

Title of Company Representative

**This information must be provided to submit a bid.**

**IMPORTANT - PLEASE NOTE:**

If you wish to submit a sealed paper bid in lieu of an electronic bid submission, you must view and print the bid attachment above entitled: **CERTIFICATION OF COMPLIANCE WITH THE IRAN DIVESTMENT ACT**. This document must be signed in ink and submitted with your paper bid.

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*(Required: Maximum 4000 characters allowed)*

**8 NON-BIDDERS RESPONSE**

The Board of Cooperative Educational Services is interested in the reasons why prospective bidders fail to submit bids, and in maintaining our bid lists up to date. Failure to submit a bid, or to reply as to a reason for not bidding, may result in removal of your firm from our bidder's list. If you are NOT submitting a bid in this proposal, please indicate the reason(s) by checking off one or more of the items below and return this form to us.

NOTE: Completion & submission of this form is **not** necessary if Bid is made on one or more of the items in the attached Bid.

We do not wish to bid at this time.  
*(Optional: Check if applicable)*

**9 NON-BIDDERS RESPONSE REASON #1**

1. Items or materials not manufactured, distributed, stocked or furnished.

Reason #1 Checked  
*(Optional: Check if applicable)*

|                |  |
|----------------|--|
| <b>1<br/>0</b> | <b>NON-BIDDERS RESPONSE REASON #2</b><br>2. Materials or items we have to offer do not fully meet all the requirements of standards specified.<br><input type="checkbox"/> Reason #2 Checked<br><i>(Optional: Check if applicable)</i> |
|----------------|--|

|                |  |
|----------------|--|
| <b>1<br/>1</b> | <b>NON-BIDDERS RESPONSE REASON #3</b><br>3. Multiplicity of delivery points.<br><input type="checkbox"/> Reason #3 checked<br><i>(Optional: Check if applicable)</i> |
|----------------|--|

|                |  |
|----------------|--|
| <b>1<br/>2</b> | <b>NON-BIDDERS RESPONSE REASON #4</b><br>4. Delivery quantities too small.<br><input type="checkbox"/> Reason #4 Checked<br><i>(Optional: Check if applicable)</i> |
|----------------|--|

|                |   |
|----------------|---|
| <b>1<br/>3</b> | <b>NON-BIDDERS RESPONSE REASON #5</b><br>5. We cannot meet the time of delivery of items or materials specified.<br><input type="checkbox"/> Reason #5 Checked.<br><i>(Optional: Check if applicable)</i> |
|----------------|---|

|                |   |
|----------------|---|
| <b>1<br/>4</b> | <b>NON-BIDDERS RESPONSE REASON #6</b><br>6. Insufficient time allowed for preparation and submission of bid.<br><input type="checkbox"/> Reason #6 Checked.<br><i>(Optional: Check if applicable)</i> |
|----------------|---|

|                |   |
|----------------|---|
| <b>1<br/>5</b> | <b>NON-BIDDERS RESPONSE REASON #7</b><br>OTHER REASONS (PLEASE DESCRIBE)<br><br><hr/> <hr/> <hr/> <hr/> <hr/> <hr/><br><i>(Optional: Maximum 4000 characters allowed)</i> |
|----------------|---|

**Bid Lines**

|          |  |
|----------|--|
| <b>1</b> | <b>ACCELERATION TIMER REPLACEMENT - CARBON DISC - 110 VOLTAGE - FREY SCIENTIFIC # 15576429</b><br>Quantity: <u>  1  </u> UOM: <u>  PKG  </u> Price: \$ <input style="width: 150px;" type="text"/> Total: \$ <input style="width: 100px;" type="text"/><br>Supplier Notes: _____<br>_____<br><div style="float: right; border: 1px solid gray; padding: 5px; background-color: #f0f0f0;"> <input type="checkbox"/> No bid<br/> <input type="checkbox"/> Alternate specification<br/> <i>(Attach separate sheet)</i><br/> <input type="checkbox"/> Additional notes<br/> <i>(Attach separate sheet)</i> </div> |
|----------|--|

**2 ACCELERATION TIMER REPLACEMENT TAPE - 110 VOLT AC TAPE TIMER PKG FREY SCIENTIFIC # 15576417**

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**3 ACCESSORY PHOTOGATE - PASCO #ME9204A**

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**4 ACETONE - 4 LITER - FISHER #S70091**

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**5 ACID RAIN STUDY OUTFIT - EACH OUTFIT INCLUDES A LAMOTTE OCTET CAPARATOR PH KIT MEASURING PH 3.0 TO 6.5 REAGENTS FOR 100 STURDY CLEAR ACYLIC RAIN GAUGE**

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**6 ACID STORAGE CABINET - SIZE 36 X 31 X 20 INCHES CAROLINA BIOLOGICAL #WW-64-7141 OR EQUAL - PRICE MUST INCLUDE APPLICABLE DELIVERY CHARGES**

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**7** ACIDS - ACETIC ACID 500ML

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**8** ACIDS - ACETIC ACID RG ACS 500 ML GLACIAL

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**9** ACIDS AND BASES KIT - LAB AIDS # 82

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**10** ADJUSTABLE WOODEN ORGAN PIPE - PACKAGED DIMENSIONS 2 INCH X 22.5 INCH- FISHER SCIENCE EDUCATION CDS44571

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**11** AIR PUMP - BATTERY POWERED CAROLINA BIO. WW-67-1720

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*



|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 1<br>2                         | AIR PUMP - WHISPER 1000 AIR PUMP CAROLINA 671703 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 1<br>3                         | AIR PUMP - WHISPER 500 AIR PUMP CAROLINA BIO. #671701 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 1<br>4                         | AIR PUMP - WHISPER 800 AIR PUMP CAROLINA BIO. #671702 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 1<br>5                         | AIR SOURCE - FOR AIR TRACK - FISHER SCIENCE # S522276 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 1<br>6                         | AIRLINE TUBING - 500 FEET COIL ALL-PLASTIC KINK-RESISTANT INSIDE DIAMETER 2.8 INCHES- CAROLINA BIO P7-67-1787 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| <b>1<br/>7</b>                 | <b>ALARM STOPWATCH - CENTRAL SCIENCE #73514K</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| <b>1<br/>8</b>                 | <b>ALGAE SCRUFFER - CAROLINA BIO. #67-2000 LABORATORY GRADE-FOAM SPONGE ON LONG HANDLE</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| <b>1<br/>9</b>                 | <b>ALKA SELTZER - 36/PKG</b>             |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> PKG </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| <b>2<br/>0</b>                 | <b>ALLIGATOR CLIP - BANANA PLUG LEADS - SET OF 2 - LEAD TEST 36 INCHES-RED &amp; BLACK</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> SET </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| <b>2<br/>1</b>                 | <b>ALLIGATOR TO BANANA L LEAD WIRE - BLACK- 91CM LONG - 20 GAUGE W/105 DEGRESS C PVC INSULATION- FISHER SCIENCE EDUCATION CDS44336B</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**2** **2** ALTIMETER AND BAROMETER IN ZIPPER POUCH - TO DEMONSTRATE CONNECTION BETWEEN ALTITUDE AND ATMOSPHERIC PRESSURE 2-1/2 x 2-1/2 x 1 INCH FISHER SCIENCE # S41544A

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**2** **3** ALUMINUM DYNAMICS CART TRACK - SCIENCE KIT & BOREAL LABS #66106

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**2** **4** ALUMINUM FOIL - 12 X 25 FT. ROLL

Quantity:   1   UOM:  RL  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**2** **5** AMARYLLIS SET - AS CAROL WW15-7710 CAROLINA BIOLOGICAL

Quantity:   1   UOM:  SET  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**2** **6** AMBER LATEX TUBING - TRANSLUCENT 3/16 x 1/16 X 50' ROLL

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**27** AMMETER DC - SARGENT-WELCH WLS-30663-10

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**28** AMMO CARB. QUART BOX - CAROLINA BIO. #67-1857 FORMS DOUBLE FILTRATION SYSTEM IN THE AQUARIUM

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**29** AMMONIA SOLUTION - SB01162M

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**30** AMMONIA TEST REFILLS - CAROLINA BIO. #672275

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**31** AMOEBA PARAMECIUM EUGLENA SET - CAROLINA CBS 131000

Quantity:   1   UOM: SET Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**3**  
**2** AMOEBA PROTEUS CLASS OF 120 LIVING TO BE SENT UPON REQUEST - CAROLINA BIOLOGICAL #80-6134

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**3**  
**3** AMOEBA VITA CHROM PROTEUS - AMOEBA CAROLINA BIOLOGICAL PRESTAINED-LIVING- NOT RECOMMENDED FOR CULTURING - CAROL WW13-1308

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**3**  
**4** AMPERES RULE APPARATUS - 3 INCHES H X 7-1/2 INCHES W X 3 INCH H SARGENT-WELCH WL2347

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**3**  
**5** AMPICILLIN - 5 G CAROLINA BIOLOGICAL WW-21-6880

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**3**  
**6** ANALYZED QUANTITATIVE UNKNOWNNS - STUDENT VIAL AUNIC ENTERPRISES-BRASS B FOR SNCUZN VIAL THORN SMITH LABORATORIES 80-1080

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| <b>3<br/>7</b>                 | <b>ANATOMICAL CHARTS - BACHIN 17 W/STAND SCIENCE KIT &amp; BOREAL LABS #79746</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| <b>3<br/>8</b>                 | <b>ANEMOMETER - EDMUND #N36268</b>        |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| <b>3<br/>9</b>                 | <b>ANIMAL CELL COMPARABLE TO FREY SCIENTIFIC #F02404</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| <b>4<br/>0</b>                 | <b>ANIMAL CELL MODEL Z04635M</b>          |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| <b>4<br/>1</b>                 | <b>ANTHACITE COAL - 3CM X 4CM SPECIMENS - 10/BAG</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  BAG  </u>           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 4<br>2                         | APATITE - BROWN MASSIVE 5619B - 10/PKG     |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
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| 4<br>3                         | APPARATUS - BALL AND RING APPARATUS METAL NASCO #SB7985M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
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| 4<br>4                         | APPARATUS - CARTESIAN DIVER APPARATUS DEMONSTRATES BOYLES LAW PASCALS AND ARCHINEDES PRINCIPLES HIGHLY VISIBLE-DEPENDABLE INCL INSTR. SHTS W/COVER-FACE 3MM |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
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| 4<br>5                         | APPARATUS - CLOUD APPARATUS USEFUL DEVICE FOR DEMONSTRATING THE FORMATION OF CLOUDS SARGENT WELCH #1730 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
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| 4<br>6                         | APRONS - POLLY DISPOSABLE 100/BOX AS NADA #N1-PD2846 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  BOX  </u>           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**47** APRONS - RUBBER - ACID RESISTANT WITH COTTON TAPES AT WAIST AND NECK 27 X 36 INCHES

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**48** APRONS - RUBBER - ACID RESISTANT WITH COTTON TAPES AT WAIST AND NECK 27 X 42 INCHES

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**49** APRONS - VINYL 69 X 107 CM FREY SCIENTIFIC #990807

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**50** AQUARIUM - AQUARIUM/TERRARIUM/CAGE PLASTIC W/COVER CLEAR 5.7L TANK OF FLEX 80 MIL PLASTIC (PETG RESIN) W/SNUG FIT COVER W/ADJ VENTILA 12 X 28.5 X 18CM SARGENT WELCH

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**51** AQUARIUM - PLASTIC CLEAR 3.8L TANK OF FLEXIBLE 80 MIL PLASTIC (PETG RESIN) 12 X 18 X 18 CM. NASCO #SB14936M

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*



**5**  
**2** AQUARIUM GRAVEL - MED. GRADE LIME FREE-WHITE 5LB. PACK SOUTHERN SCIENTIFIC #S814

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**5**  
**3** AQUARIUM NETS - 6 INCH NASCO #8565M

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**5**  
**4** AQUARIUM SAND - AQUARIUM SAND WHITE SILICA SAND 3KG/PKG FISHER SCIENTIFIC #S80156-1

Quantity:   1   UOM:  PKG  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**5**  
**5** ASTROLAB SCHOOLMASTERS - SCIENCE #11646-2

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**5**  
**6** AURIC ENTERPRISES - # 80-1070 BRASS A FOR SN PB CU ZN- ANALYZED QUANTITATIVE UNKNOWN-  
STUDENT VIAL

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**57** AURIC ENTERPRISES - # 80-1085 BRASS C FOR CU PB ZN-ANALYZED QUANTITATIVE UNKNOWN-STUDENT VIAL

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**58** AURIC ENTERPRISES - # 80-1090 BRASS D FOR CU ZN-ANALYZED QUANTITATIVE UNKNOWN-STUDENT VIAL

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**59** BACILLUS GRAM NEG - CAROLINA #K3-BA048

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**60** BAGS - BAGS PLASTIC FOR ANIMALS 3ML 12 INCH X 24 INCH FOR MED AND LARGE PIGS 25/PKG

Quantity:   1   UOM:  PKG  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**61** BAGS - FILTER BAGS WHISPER BIO. BAG PKG/4 SOUTHERN SCIENTIFIC #S586F

Quantity:   1   UOM:  PKG  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**6**  
**2** BALANCE - ANIMAL BALANCE - OHAUS TRIPLE BEAM BALANCE - 3 BEAMS PROVIDE 0.1 to 610 GRAMS WITHOUT EXTRA WEIGHTS - FREY #15572096

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**6**  
**3** BALANCE - OHAUS ELECTRONIC SCOUT PRO SPE202 SC2020

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**6**  
**4** BALANCE BALLS - FIVE STAINLESS STEEL BALLS SUSPENDED FROM A CHROME-METAL FRAME-5 1/2 INCH FRAME W/COVER FACE 3MM

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**6**  
**5** BALANCE OHAUS - MODEL 311 CENT-O-GRAM

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**6**  
**6** BALL AND CARD - INERTIA APPARATUS SCIENCE KIT # 6216303

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

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| <b>6<br/>7</b>                 | <b>BALLOONS - RUBBER 144/PKG FREY SCIENTIFIC #573477</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>6<br/>8</b>                 | <b>BALLOONS - RUBBER 18 CM DIA AS SCI KIT #60525-12</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>6<br/>9</b>                 | <b>BALLS - BOUNCING &amp; NON-BOUNCING BALLS AS SW/VWR#0709</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  SET  </u>                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>7<br/>0</b>                 | <b>BAR MAGNET PAIRS - SARGENT-WALSH CP32950-10</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  SET  </u>         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>7<br/>1</b>                 | <b>BATTERIES - D ALKALINE DURCELL</b>     |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>7<br/>2</b>                 | <b>BATTERIES - 6 VOLT CARBON ZINC 66.7X6.7 X 110MM W/ BRASS BINDING CJS SCIENCE KIT #60596-0</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>7<br/>3</b>                 | <b>BATTERIES - 6 VOLT HEAVY DUTY AS FISHER #S43912 LANTERN</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>7<br/>4</b>                 | <b>BATTERIES - 6V LAB SIZE SW #S30848 CJS</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>7<br/>5</b>                 | <b>BATTERIES - 9 VOLT ALKALINE DURCELL</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>7<br/>6</b>                 | <b>BATTERIES - 9 VOLT TRANSISTOR ALKALINE</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>7<br/>7</b>                 | <b>BATTERIES - AA ALKALINE DURCELL</b>  |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>7<br/>8</b>                 | <b>BATTERIES - AA ALKALINE 1.5 VOLT WARDS #15W3256</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>7<br/>9</b>                 | <b>BATTERIES - AAA 1.5 VOLT ALKALINE</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>8<br/>0</b>                 | <b>BATTERIES - AAA ALKALINE DURCELL</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>8<br/>1</b>                 | <b>BATTERIES - C ALKALINE AS CENCO #31800-00</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>8<br/>2</b>                 | <b>BATTERIES - C ALKALINE DURACELL</b>  |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>8<br/>3</b>                 | <b>BATTERIES - D ALKALINE 1.5 VOLT WARDS #15W3247</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>8<br/>4</b>                 | <b>BATTERIES - DRY CELL CARBON ZINC HERCULES SIZE C SOUTHERN SCIENTIFIC #S3730A</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>8<br/>5</b>                 | <b>BATTERIES - DRY CELL CARBON ZINC HERCULES SIZE D SOUTHERN SCIENTIFIC #S3731A</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>8<br/>6</b>                 | <b>BATTERIES - RENEWAL ALKALINE RECHARGEABLE 4/PKG FISHER SCIENTIFIC #S43921RN</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> PKG </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>8<br/>7</b>                 | <b>BATTERIES - REPLACEMENT BATTERY SARGENT WELCH #S-30853-25</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|--------------------------------|---|--------------------------------|--|
| <b>8<br/>8</b>                 | <b>BATTERIES- 9 VOLT-JAMECO #151095</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>8<br/>9</b>                 | <b>BATTERIES -TRANSISTOR 9V ALKALINE AS NADA #N32-EV22</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|--------------------------------|---|--------------------------------|--|
| <b>9<br/>0</b>                 | <b>BATTERY SNAPS &amp; CLIP - FOR 9 VOLT-JAMECO #109153</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>9<br/>1</b>                 | <b>BATTERY VAC - WATER SIPHON CLEANER ONE HAND OPERATION CAROLINA BIO. WW67-2012A</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| <b>9<br/>2</b>                 | <b>BEADS - 4MM 1LB. FREY 15590358 GLASS-SODALIME</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>9<br/>3</b>                 | <b>BEADS - 6MM 1LB. FREY 15590361</b>     |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>9<br/>4</b>                 | <b>BEADS - PLASTIC 12MM WARDS 15 W 3947 500ML PACK</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PACK  </u>            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>9<br/>5</b>                 | <b>BEAKERS - 1000ML BEAKER WITH HANDLE AUTOCLAVABLE POLYPROPYLENE LOW FORM DESIGN FOR STABILITY. FISHER KGS30725</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>9<br/>6</b>                 | <b>BEAKERS - 1000ML CAPACITY AS WARDS GRADUATIONS #17W4080</b> |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**97** BEAKERS - 250 ML FREY #15593976 12/PKG PYREX/BOROSILICATE GRIFFIN LOW FORM (Corning No. 1000)

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**98** BEAKERS - 250 ML STUDENT GRADE PYREX WARDS #17W4040 12/PKG

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**99** BEAKERS - 30 ML GRIFFIN LOW FORM W/WITH POUR OUT GRADUATED 12/PKG FREY SCIENTIFIC #593964

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**100** BEAKERS - 400ML STUDENT GRADE PYREX WARD #17W4050 12/PKG

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**101** BEAKERS - 50ML KIMAX 12/PKG SARGENT WELCH #WLS4675-G

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

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| 1<br>0<br>2                    | BEAKERS - 600 ML WARDS #17W4060 6/PKG      |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>3                    | BEAKERS - CORNING 400ML PRYEX LOW FORM W/CAPACITY SCALE PLUS 5% ACCURACY FREY SCIENTIFIC #15593979 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>4                    | BEAKERS - LOW FORM 100 ML 12/PKG SARGENT-WELCH WLS-13912-702 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>5                    | BEAKERS - LOW FORM 1000 ML 6/P/PKG SARGENT-WELCH 13912-714 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>6                    | BEAKERS - LOW FORM 12/PKG 400 ML SARGENT WELCH #WLS-13912-708 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>7 | BEAKERS - LOW FORM 12/PKG 50 ML SARGENT-WELCH 13912-700 |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____                          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>8 | BEAKERS - LOW FORM 2000 ML 4/PKG           |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>9 | BEAKERS - LOW FORM 2000 ML PYREX          |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>1<br>0 | BEAKERS - LOW FORM PYREX 6/PKG 600 ML SARGENT-WELCH 13912-710 |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____                                |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>1<br>1 | BEAKERS - LOW FORM PYREX--BOROSILICATE 10/PKG-250 ML SARGENT-WELCH #WLS-4675-K |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>1<br>2            | <p>BEAKERS - POLYPROPYLENE BEAKER SET - WARDS #18V 0056 UNBREAKABLE, AUTOCLAVABLE, CHEMICAL RESISTANT AND ABLE TO WITHSTAND TEMPERATURES UP TO 145°C. ALL FEATURE POUR SPOUTS AND METRIC GRADUATION SCALES. 250 mL WITH 25 mL GRADUATIONS AND 500 mL AND 1,000 mL WITH 50 mL AND 100 mL GRADUATIONS RESPECTIVELY.</p> |  |                                |
| Quantity: <u>  1  </u> | UOM: <u>  SET  </u>   | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
| Supplier Notes: _____  |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |
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| 1<br>1<br>3            | <p>BEAKERS - POLYPROPYLENE NALGENE 600 ML 4/PK WARDS #18 D 9066</p> |  |                                |
| Quantity: <u>  1  </u> | UOM: <u>  PKG  </u>   | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
| Supplier Notes: _____  |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |
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| 1<br>1<br>4            | <p>BEAKERS - PYREX 1000ML 6/PKG W/ CAPACITY SCALE PLUS 5% ACCURACY SOUTHERN SCIENTIFIC #C6097 DOUBLE GRADUATED SCALE</p> |  |                                |
| Quantity: <u>  1  </u> | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
| Supplier Notes: _____  |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |
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| 1<br>1<br>5            | <p>BEAKERS - PYREX 1000ML AS NASCO #SB8763M</p> |  |                                |
| Quantity: <u>  1  </u> | UOM: <u>  EA  </u>                              | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
| Supplier Notes: _____  |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |
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| 1<br>1<br>6            | <p>BEAKERS - PYREX 100ML 12/PK LOW FORM W/ CAPACITY SCALE PLUS 5% ACCURACY SOUTHERN SCIENTIFIC #6091</p> |  |                                |
| Quantity: <u>  1  </u> | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
| Supplier Notes: _____  |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |
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| 1<br>1<br>7                    | BEAKERS - PYREX 250ML AS NASCO #SB8761M   |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>1<br>8                    | BEAKERS - PYREX 50ML AS FISHER #S30730-3   |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>1<br>9                    | BEAKERS - PYREX 600ML AS FREY #20060 KIMAX |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>0                    | BEAKERS - TRI POUR POLYPROPYLENE BEAKER SET WITH TRI-CORNERED LIP FOR DRIPLESS POURING - AUTOCLAVABLE AND UNAFFECTED BY COMMONLY USED ACIDS ALKALIS AND SOLVENTS - SET INCLUDES ONE EACH OF THE FOLLOWING SIZES - 50 ML 100 ML 250 ML 400 ML 800 ML AND 1000 ML |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  SET  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>1                    | BELL - DOORBELL SMALL D C AS NASCO #S9296M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>2                    | BELL IN VACUUM JAR - COMPARABLE TO SCIENCE KIT AND BOREAL #60667-01 |                    |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>3                    | BELTS - VARIABLE SPEED ELECTROSTATIC GENERATOR SCIENCE KIT #61932-01 |                    |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>4                    | BENEDICTS QUALITATIVE SOLUTION - 500 ML SARGENT-WELCH #WLC94031-06 |                    |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>5                    | BENEDICTS QUALITATIVE SOLUTION - PINT SIZE SOUTHERN SCIENTIFIC #R20B MSDS REQUIRED ON ALL |                    |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>6                    | BERNOULLIS DEMONSTRATOR - SCIENCE KIT & BOREAL LABS #46357-00 |                    |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>7 | BETA RAY SOURCE - SARGENT-WELCH WLS-72117-10 |                    |  |
|             | Quantity: <u>  1  </u>                       | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____               |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>8 | BIMETALLIC BAR COMPOUND BAR - AS FISHER |                    |  |
|             | Quantity: <u>  1  </u>                  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____          |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>9 | BINOCULARS - 10 X 50 #25E4544  |                    |  |
|             | Quantity: <u>  1  </u>         | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____ |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>0 | BIO BAG                        |                    |  |
|             | Quantity: <u>  1  </u>         | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____ |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|-------------|--|--------------------|--|
| 1<br>3<br>1 | BIOCHEMICAL EVIDENCE FOR EVOLUTION - SCIENCE KIT & BOREAL LABS #68570-50 |                    |  |
|             | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 1<br>3<br>2           | BIOCHEMISTRY MANIPULATIVE - SCIENCE KIT & BOREAL LABS #46623 |                                |  |
|                       | Quantity: <u>  1  </u>                                       | UOM: <u>  EA  </u>             | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |  | Total: \$ <input type="text"/> | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>3           | BIOCHEMISTRY OF LIFES MACROMOLECULES - SCIENCE KIT & BOREAL LABS #69832-50 |                                |  |
|                       | Quantity: <u>  1  </u>   | UOM: <u>  KIT  </u>            | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |  | Total: \$ <input type="text"/> | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>4           | BIOSTAIN SOLUTION CONGO RED 100ML 1% SCIENCE KIT & BOREAL LABS |                                |  |
|                       | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>             | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |  | Total: \$ <input type="text"/> | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>5           | BIOTECHNOLOGY KIT DNA EXTRACTION 30 STU |                                |  |
|                       | Quantity: <u>  1  </u>                  | UOM: <u>  EA  </u>             | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |   | Total: \$ <input type="text"/> | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>6           | BLADES - FOR SCALPEL PLASTIC SURGICAL STAINLESS STEEL HANDLE PATTERNED AFTER SURGEON HANDLE NO. 3 USES BLADES NO. 10 TO 15 INCLUDES BLADE NO. 11 CAROLINA WW-62-5978 |                                |  |
|                       | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u>            | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |  | Total: \$ <input type="text"/> | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>7                    | BLADES - SAFETY BLADES REMOVER COMPARABLE TO CAROLINE BIO SUPP PRODUCT #62-6650 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>3<br>8                    | BLADES - SAFETY COMPARABLE TO CAROLINE BIO SUPP PRODUCT #62-6594 4/PK BLADE NO. 20 (HANDLE #4) |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  PK  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>3<br>9                    | BLANKET - FIRE BLANKET #64368 SCIENCE KIT & BOREAL LABS |  |                                |
|                                | Quantity: <u>  1  </u>                                  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                          |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>4<br>0                    | BLANKET - FIRE BLANKET 43 X 39 INCH FIBER GLASS CLOTH IMPREGNATED W/ GRAPHITE + TEFLON (BELART) CAROLINA AA-64-6918 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>4<br>1                    | BLEACH LAUNDRY - USE FOR DISINFECTING SURFACES 1 PINT (MSDS REQUIRED ON ALL) WARDS #37J5554 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>4<br>2                    | BLENDER - WARING SINGLE SPEED CAROLINA BIOLOGICAL #AA-70-1900 WITH HEAT RESISTANT 1QT GLASS CONTAINER |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>3                    | BLEPHARISMA - AS NASCO #LM136(A)M         |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  CL  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>4                    | BLOOD PRESSURE MONITOR - NASCO #SB19277M- DIGITAL FINGER BLOOD PRESSURE MONITOR |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                                       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>5                    | BLOOD PRESSURE MONITOR- WRIST BLOOD PRESSURE MONITOR- CAROLINA BIOLOGICAL P7-69-1124 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>6                    | BLOOD PRESSURE SET - STUDENT BLOOD PRESSURE SET SCIENCE KIT & BOREAL LABS #60668-10 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  SET  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>7                    | BLUE LITMUS - 12/PKG WARDS 15W31053 |  |                                |
|                                | Quantity: <u>  1  </u>              | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>      |  |                                |
| Supplier Notes: _____<br>_____ |                                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>4<br>8                    | BOGEN UNIVERSAL INDICATOR - CAROLINA #K32-84-8265-WIDE RANGE- PH4 TO 10 LABORATORY GRADE |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>4<br>9                    | BOILING BEADS - FLINN #GP7033  |  |                                |
|                                | Quantity: <u>  1  </u>         | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/> |  |                                |
| Supplier Notes: _____<br>_____ |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>5<br>0                    | BONE SORTING & ID SHEETS - 15/PKG EDUCATIONAL INNOVATIONS 09-300 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>5<br>1                    | BOOKS - AMUSEMENT PARK PHYSICS HANDBOOK PASCO #ME-9426 AM PARK PHYSICS KIT- VERTICAL & HORIZONTAL AUDIOMETERS |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>5<br>2                    | BOOKS - AMUSEMENT PARK PHYSICS HANDBOOK PASCO #SE8740 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>3                    | BOOKS - ANATOMY COLORING BOOK CAROLINA BIOLOGICAL WW45-6605 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>4                    | BOOKS - BOTONY COLORING BOOK FREY #15594915 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>5                    | BOOKS - CHEMICAL DEMO BOOK A DEMO A DAY FLINN #AP8852 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>6                    | BOOKS - F/G/N AMERICAN FOSSILS -AUDUBON FIELD GUIDE FOSSILS SARGENT-WELCH #WL63160 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>7                    | BOOKS - FOREST WILDLIFE & ECOLOGY STUDY GUIDE & LAB MANUAL JAMES LAHDE WARD'S #32D0450 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>8                    | BOOKS - FOREST WILDLIFE & ECOLOGY TEXTBOOK JAMES LAHDE WARDS #32D0451 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>9                    | BOOKS - UNDERSTANDING BASIC ECOLOGICAL CONCEPT A. TOMERA WARDS #32W0596 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>0                    | BOOKS - VISIBLE WOMAN #SB21472M           |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>1                    | BOOKS -COLORING BOOK ANATOMY NASCO #SB10299M REVISED EDITION |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>2           | BOTTLES - 32 OZ NARROW MOUTH CLEAR ROUND PK/12 - FISHER #S31843 |                     |  |
|                       | Quantity: <u>  1  </u>  | UOM: <u>  DOZ  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |   |                     | Total: \$ <input type="text"/>   |
| _____                 |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>3           | BOTTLES - BARNES DROPPING 36/CASE NASCO #SB1827M |                     |  |
|                       | Quantity: <u>  1  </u>                           | UOM: <u>  CAS  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |  |                     | Total: \$ <input type="text"/>   |
| _____                 |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>4           | BOTTLES - DROPPER BOTTLES-PIPET FORM SARGENT WELCH #WLS-8750-C-- BOTTLE SQ W/PIPET-10 OZ 12/PKG |                     |  |
|                       | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |   |                     | Total: \$ <input type="text"/>   |
| _____                 |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>5           | BOTTLES - DROPPING W DROPPER BARNES 207 AS NASCO #SB1827M |                     |  |
|                       | Quantity: <u>  1  </u>                                    | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |   |                     | Total: \$ <input type="text"/>   |
| _____                 |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>6           | BOTTLES - GAS COLLECTING BOTTLES GP9148 240ML |                     |  |
|                       | Quantity: <u>  1  </u>                        | UOM: <u>  PAC  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |   |                     | Total: \$ <input type="text"/>   |
| _____                 |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>7                    | BOTTLES - GAS CYLINDER LECTURE BOTTLE HYDROGEN SARGENT WELCH #WLS-37315 LECTURE<br>CYL-HYDROGEN PP116 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>8                    | BOTTLES - SPRAY BOTTLES - E-Z SPRAY BOTTLE NASCO C07664M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>9                    | BOTTLES - WASH BOTTLES 250ML 12/PKG SARGENT WELCH WLS-9486-05B-WM |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>0                    | BOTTLES - WASHING 1 PIECE CAP-POLY AS SW#S9487C |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>1                    | BOYLES LAW & ABSOLUTE ZERO UNIT DEMONSTRATION APPARATUS - FOR THE OVERHEAD<br>PROJECTORS SARGENT-WELCH #WL-1077D |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 1<br>7<br>2                    | BOYLES LAW APPARATUS - AS CENCO #72700-22 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>3                    | BRAIN SHEEP - DRY PACK AS NASCO #LS1152M   |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>4                    | BREAD MOLD - LAB ACTIVITY 30 STUDENTS WARDS #85W3922 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>5                    | BRECCIA - (VOLCANIC) 10/PACK-WARDS #47 D 1322 NASCO |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PACK  </u>         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>6                    | BRINE SHRIMP EGGS - 2 DRAM VIAL - AS FISHER #S18122 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  VL  </u>           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>7                    | BRINE SHRIMP EGGS - WITHOUT SHELLS - CAROLINA #WW-14-2250 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>8                    | BRINE SHRIMP FOOD - AS FISHER #S18121   |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>9                    | BRINE SHRIMP HATCHER - PYRAMID SHAPE 12 INCH SQ. X 24 INCH TALL AQUATIC ECO-SYSTEMS BS6 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>0                    | BRUSH - 10 INCH FLINN #F02538           |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>1                    | BRUSH - BOTTLE BRUSH - BLACK NYLON SOUTHERN SCIENTIFIC #S9360 CYLINDER OR BOTTLE BRUSH 13 INCH LENGTH SXL |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>2           | BRUSH - COUNTER SOFT-BRISTLE 12 INCH AS FISHER #S30440 |                  |  |
|                       | Quantity: <u>  1  </u>                                 | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |  |                  | Total: \$ <input type="text"/>   |
| _____                 |  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|-----------------------|--|------------------|--|
| 1<br>8<br>3           | BUDDING HYDRA - LIVE CAROLINA BIOLOGICAL #132- HYDRA WITH ONE OR MORE BUDS |                  |  |
|                       | Quantity: <u>  1  </u>   | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |  |                  | Total: \$ <input type="text"/>   |
| _____                 |  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|-----------------------|--|------------------|--|
| 1<br>8<br>4           | BUFFER SOLUTION - PH 7.00 SIZE 500ML - UNIT EACH WARDS CAT. # 940W5906 |                  |  |
|                       | Quantity: <u>  1  </u>   | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |  |                  | Total: \$ <input type="text"/>   |
| _____                 |  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|-----------------------|---|-------------------|--|
| 1<br>8<br>5           | BUFFER SOLUTION - PH4 PREPARED WITH WITH TRIPLE DISTILLED WATER & CHECKED FOR ACCURACY 500ML (MSDS REQUI SARGENT WELCH #WLC94055-06 |                   |  |
|                       | Quantity: <u>  1  </u>  | UOM: <u> BTL </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |   |                   | Total: \$ <input type="text"/>   |
| _____                 |   |                   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>6           | BUFFER SOLUTION - PH7 250ML (MSDS REQUIRED ON ALL SARGENT WELCH #WLC94059-06 |                   |  |
|                       | Quantity: <u>  1  </u>   | UOM: <u> BTL </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |  |                   | Total: \$ <input type="text"/>   |
| _____                 |  |                   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>7                    | BUFFER SOLUTION - PH9 250ML (MSDS REQUIRED ON ALL CENTRAL SCIENTIFIC #21665-20) |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  BTL  </u>                                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>8                    | BUG PAPER - ANIMAL SKINS PAPER-40 SHEETS- 8-1/2X11 NASCO # 9717089M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>9                    | BUG VIEWER- SARGENT WELCH #WL8387 W/MAGNIFYING AND .5 CM GRIP DIAMETER 3 INCH |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>0                    | BULBS - 15 WATT REFLECTOR BULBS CAROLINA #WW-67-1530 INCANDESCENT BULBS FOR REFLECTORS |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>1                    | BULBS - CLAMP LAMP LIGHT BULBS 150W WARDS 36 D 4173 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>2                    | BULBS - FLASHLIGHT RECHARGEABLE KRYPTON BULB WEATHERPROOF NON-ROLL DESIGN<br>INCLUDES 115V AC SELFSTICK SCIENCE KIT #65669 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>3                    | BULBS - PIPET BULBS RUBBER CAPACITY 90ML BORE=6MM DIA. 64MM LENGTH 98MM MOLDED OF<br>HVYWGT NATURAL RUBBE FISHER SCIENTIFIC #S33201 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>4                    | BULBS - PIPETS EXTRA LARGE 1/4 OZ. RED BULB 8 INCH LENGTH 1 DOZEN |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  DOZ  </u>                        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>5                    | BULBS - UV REPLACEMENT BULBS WARDS #329E4435 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>6                    | BULBS - VOLT BULBS LAMP- 6.3V 0.5AMP 10/PK-VOLT BULBS 6.1 SARGENT WELCH WLS-44285-45E |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**197** BULLFROG - 7 INCH DOUBLE ODDOR INJECTION PACKED IN CAROSAFE FLUID SARGENT WELCH #421-24

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**198** BUNSEN BURNER - NATURAL GAS 4 INCH BASE MIXING TUBE DIAM. 1/2 INCH HEIGHT 6 INCH SARGENT-WELCH - WLS-11700

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**199** BUNSEN BURNER - NATURAL GAS BASE DIA 102MM MIXING TUBE DIA. 14 MM HT. 152 MM NASCO #SB9397M

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**200** BUNSEN BURNER - SARGENT WELCH #S-12285

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**201** BUNSEN BURNER - WITH 3 FEET HOSE AS FREY- TIRELL & NATURAL GAS 15585213 & 15562396

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                                |   |                                |  |
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| 2<br>0<br>2                    | BURETS - 50ML FLINN AP1232              |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>0<br>3                    | BURETS - GEISSLER W/TEFLON STOPCOCK PLUGS CLASS B KIMAX BRAND GLASS 50 ML 0.10 ML<br>SUBDIVISION SARGENT-WELCH #WLS-1067IC |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>0<br>4                    | BURETS - PLASTIC (50ML) FISHER SCIENTIFIC #S32285-ACRYLIC BURET |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> CAS </u>                        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>0<br>5                    | BURETS - STUDENT GRADE WITH STOPCOCK AND ETCHED 1/10 GRADUATIONS GLASS 25ML |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>0<br>6                    | BURNER - HOSE SARGENT WELCH #WLS13121-A CONNECTOR-2 FEET |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>0<br>7           | BURNER - LIGHTER REPLACEMENT TIPS ECONOMY FISHER SCIENTIFIC #S41878B-5/PK |                                |  |
|                       | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u>            | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |   | Total: \$ <input type="text"/> | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>0<br>8           | BUTANE CARTRIDGE - CALCIUM SULFATE15-0621 PLASTER OF PARIS 1 LB. PKG. NASCO #SA9426M<br>MSDS REQUIRED ON ALL |                                |  |
|                       | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u>            | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |  | Total: \$ <input type="text"/> | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>0<br>9           | BUTTERFLY GARDEN - NASCO SA1365M |                                |  |
|                       | Quantity: <u>  1  </u>           | UOM: <u>  EA  </u>             | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |                                  | Total: \$ <input type="text"/> | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>1<br>0           | BUTTERFLY HABITAT - CAROLINA DELUXE BIOLOGICAL SUPPLY CO. WW-67-4288 |                                |  |
|                       | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>             | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |  | Total: \$ <input type="text"/> | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>1<br>1           | CAN - COLLAPSIBLE 1.9 LITER FLATSIDED WITH SCREW CAP MEASURES 7.9 X 3.2 4-3/4 INCH FISHER<br>SCIENTIFIC #S41443 |                                |  |
|                       | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>             | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |   | Total: \$ <input type="text"/> | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 2<br>1<br>2                    | CANDLE HOLDER - SINGLE CANDLE NASCO #SB1037M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>1<br>3                    | CANDLES - PARAFFIN SARGENT-WELCH S14544-A-4 INCHES 4/PK |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 2<br>1<br>4                    | CANDLES - PARAFFIN 9 INCH X 22MM        |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 2<br>1<br>5                    | CANS - BLACK WITH TOPS AS WARDS #36E4183 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> PKG </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 2<br>1<br>6                    | CANS - COLLAPSIBLE AS FREY #15578693-GALLON |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 2<br>1<br>7                    | CANS- SILVER WITH TOPS AS WARDS #36E4184   |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 2<br>1<br>8                    | CAPACITATOR - .0047 MF CERAMIC DISK CAPACITORS (+1-20%) JAMECO ELECTRONICS #15211 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 2<br>1<br>9                    | CAPACITATORS- 1-FARAD-FISHER SCIENCE ED.  |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 2<br>2<br>0                    | CAPILLARY APPARATUS - FOUR CAPILLARY TUBES OF DIFFERENT INTERNAL DIAMETERS AND A WATER RESERVIOR ARE MOUNTED ON STURDY BASE. HTG. O |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 2<br>2<br>1                    | CAROSAFE CONCENTRATE - 1L CAROLINA BIOLOGICAL P7-85-3351 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

2  
2  
2 CARRIAGE HALLS - CARRIAGE #AA-75-1480 CAROLINA BIOLOGICAL 6.5X14 CM

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

2  
2  
3 CARROT CALLUS - #AA-19-1875-CAROLINA BIOLOGICAL-INITIATED FROM TAPROOT

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

2  
2  
4 CARTOON GUIDE TO GENETICS - WARD #32D0148

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

2  
2  
5 CARTS - ROLLING UTILITY STAINLESS STEEL SARGENT-WELCH WLS79475-A SHELF 200 LB

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

2  
2  
6 CARTS - 2 SHELF FLINN #AP1691

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**2**  
**2**  
**7** CARTS - 4 WHEEL ECONOMY AS FREY #15590031

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**2**  
**2**  
**8** CAT SKINNED DBL INJ 18 INCH+ - AS NASCO #LS2907M

Quantity:   1   UOM:  PKG  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**2**  
**2**  
**9** CATERPILLAR COUPON - (5 CATERPILLARS PER) SARGENT-WELCH #WL50817 BUTTERFLY CULTURE FOR S CELLULAR.

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**2**  
**3**  
**0** CD-ROM - COMPLETE AP BIOLOGY CD-ROM SERIES 12 MULTIMEDIA PROGRAMS-WARDS #74 W 5053

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**2**  
**3**  
**1** CELL RESPIRATION REPLACEMENT SET - CAROLINA #WW-74-6495

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|             |                                |                  |  |
|-------------|--------------------------------|------------------|--|
| 2<br>3<br>2 | CELL TO EMBRYO - SB07915M      |                  |  |
|             | Quantity: <u>  1  </u>         | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____ |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |   |                  |  |
|-------------|---|------------------|--|
| 2<br>3<br>3 | CELLOPHANE - BLUE ROLL 20 INCH W X 50 FEET LONG |                  |  |
|             | Quantity: <u>  1  </u>                          | UOM: <u> RL </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |  |                  |  |
|-------------|--|------------------|--|
| 2<br>3<br>4 | CELLOPHANE - GREEN ROLL 20 INCH W X 50 FEET LONG |                  |  |
|             | Quantity: <u>  1  </u>                           | UOM: <u> RL </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                   |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |  |                  |  |
|-------------|--|------------------|--|
| 2<br>3<br>5 | CELLOPHANE - RED ROLL 20 INCH W X 50 FEET LONG |                  |  |
|             | Quantity: <u>  1  </u>                         | UOM: <u> RL </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                 |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |  |                  |  |
|-------------|--|------------------|--|
| 2<br>3<br>6 | CELLS - BASIC PROTOZOAN SET NASCO LM00 138 (A) M |                  |  |
|             | Quantity: <u>  1  </u>                           | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                   |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |                                      |                     |  |
|--------------------------------|--------------------------------------|---------------------|--|
| 2<br>3<br>7                    | CELLS - MEIOSIS MODEL SB01681M 1 SET |                     |  |
|                                | Quantity: <u>  1  </u>               | UOM: <u>  SET  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>       |                     |  |
| Supplier Notes: _____<br>_____ |                                      |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                    |  |
|--------------------------------|---|--------------------|--|
| 2<br>3<br>8                    | CENCO HEATING COILS - 2.5 OHMS-CENCO #78025-01N |                    |  |
|                                | Quantity: <u>  1  </u>                          | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                  |                    |  |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |                                      |                    |  |
|--------------------------------|--------------------------------------|--------------------|--|
| 2<br>3<br>9                    | CENCOS PERIODIC TABLE - CENCO 31813G |                    |  |
|                                | Quantity: <u>  1  </u>               | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>       |                    |  |
| Supplier Notes: _____<br>_____ |                                      |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                     |  |
|--------------------------------|--|---------------------|--|
| 2<br>4<br>0                    | CENTIMETER CUBES - SET OF 500 BARCLAY SCHOOL SUPPLIES ID4590 |                     |  |
|                                | Quantity: <u>  1  </u>                                       | UOM: <u>  SET  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                               |                     |  |
| Supplier Notes: _____<br>_____ |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |                                |                     |  |
|--------------------------------|--------------------------------|---------------------|--|
| 2<br>4<br>1                    | CHALCOPYRATE - WARDS #46D0067  |                     |  |
|                                | Quantity: <u>  1  </u>         | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/> |                     |  |
| Supplier Notes: _____<br>_____ |                                |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |                        |                     |  |
|--------------------------------|------------------------|---------------------|--|
| 2<br>4<br>2                    | CHALK - #182           |                     |  |
|                                | Quantity: <u>  1  </u> | UOM: <u>  BOX  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |                        |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                     |  |
|--------------------------------|---|---------------------|--|
| 2<br>4<br>3                    | CHALK - SARGENT-WELCH WL#9130 ALPHACOLON PASTEL |                     |  |
|                                | Quantity: <u>  1  </u>                          | UOM: <u>  BOX  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |                                 |                    |  |
|--------------------------------|---------------------------------|--------------------|--|
| 2<br>4<br>4                    | CHALKBOARD PROTRACTOR - 15 INCH |                    |  |
|                                | Quantity: <u>  1  </u>          | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |                                 |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                     |  |
|--------------------------------|---|---------------------|--|
| 2<br>4<br>5                    | CHARTS - CAROLINA REALMS OF LIFE CHARTS SET. 38 X 50 INCH CHART ILLUSTRATING PROKARYOTES PROTISTA FUNGI PLANTAE ANIMALIA VIRUSES WITH CHART-HEAD AND TRIPDO 6/SET |                     |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  SET  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                    |  |
|--------------------------------|--|--------------------|--|
| 2<br>4<br>6                    | CHARTS - CELL STRUCTURE / CELL DIVISION #46572 SCIENCE KIT & BOREAL LABS-91CM X 112 CM SET/5 |                    |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**247** CHARTS - CELL STRUCTURE CHART SARGENT-WELCH WL#7200

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**248** CHARTS - ELECTRO-MAGNETIC SPECTRUM #WW-57-9760 CAROLINA BIOLOGICAL-SPECTRUM ANALYSIS

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**249** CHARTS - EYE TEST CHART FREY #1557113

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**250** CHARTS - GLOBAL CLIMATE CHART FORESTRY SUPPLIES #33451

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**251** CHARTS - LABORATORY SAFETY CHART FISHER #S45571

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*



|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 2<br>5<br>2                    | CHARTS - LEAVES OF NORTH AMERICA FREY SCIENTIFIC 24 INCH X 36 INCH #125571520 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 2<br>5<br>3                    | CHARTS - WALL CHART-WEATHER WARDS #33E22805 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 2<br>5<br>4                    | CHARTS - WEATHER CYCLER STUDENT SLIDE CHART WARDS #36D4502 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 2<br>5<br>5                    | CHARTS - WEATHER CYCLER TEACHER SLIDE CHART WARDS #36D4501 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 2<br>5<br>6                    | CHECKER PH METER - RANGE: 0.00-14 PH DIMENSION 171 X 50 X 25 MM FLINN SCIENTIFIC AP8673 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**257** CHEESECLOTH - ABSORBANT 5 YARDS PER PKG SARGENT WELCH #S19795

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**258** CHEMICALS - AGAR PLATE LURIA BR. & AMPICILLIN CAROLINA BIOLOGICAL WW-21-6601

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**259** CHEMICALS - AGAR PLATE LURIA BROTH - RICH NUTRIENT AGAR FOR THE GROWTH OF E. COLI COLONIES CAROLINA BIOLOGICAL #WW-21-6600

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**260** CHEMICALS - AGAR POWDER 500G--WW-84-2133

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**261** CHEMICALS - AGAROSE ELECTROPHORESIS GRADE LOW EEO -25G CAROLINA BIOLOGICAL WW-21-7080

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 2<br>6<br>2                    | CHEMICALS - AGNO3 FLINN #S0026- CLORIDE & REAGENT 500 G |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 2<br>6<br>3                    | CHEMICALS - AMMONIUM CHLORIDE GRANULAR SCLGR SARGENT WELCH #80340-3 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>6<br>4                    | CHEMICALS - AMMONIUM HYDROXIDE 500ML KM00326M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>6<br>5                    | CHEMICALS - AMMONIUM SULFATE 2KG(NH4) 2S04 LABORATORY GRADE 2/PKG FLINN #A0144 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> PKG </u>                                       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>6<br>6                    | CHEMICALS - AMMONIUM THICYANATE REAGENT CRYSTAL 500G FISHER # s93129 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>6<br>7                    | CHEMICALS - BARIUM CHORIDE 500G S-WELCH #80635-03 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>6<br>8                    | CHEMICALS - BARIUM HYDROXIDE LABORATORY GRADE CRYSTALS 500G SARGENT-WELCH WLC3241T |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>6<br>9                    | CHEMICALS - BIURET REAGENT 500 ML SARGENT-WELCH #WLC3289E 50 LN |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>7<br>0                    | CHEMICALS - BIURET REAGENT IL (UREA PROTEIN TEST SOLUTION) SARGENT WELCH #80880-10 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>7<br>1                    | CHEMICALS - BROMTHYMOL BLUE INDICATOR 0.4% AS FISHER #S718891 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> PKG </u>                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>7<br>2                    | CHEMICALS - BROMTHYMOL BLUE INDICATOR 500ML (MSDS REQUIRED ON ALL) SOUTHERN SCIENTIFIC #R585C |                                |  |
| Quantity: <u>  1  </u>         | UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>7<br>3                    | CHEMICALS - CA (NO3) 2 500G FLINN #C0166 |                                |  |
| Quantity: <u>  1  </u>         | UOM: <u>  PKG  </u>                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>7<br>4                    | CHEMICALS - CALCIUM 100 G (METAL GRANULAR REAGENT) SARGENT WELCH #81596-01 |                                |  |
| Quantity: <u>  1  </u>         | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>7<br>5                    | CHEMICALS - CALCIUM CHLORIDE 500G S-WELCH #8106-03 POWDER SCLGR-INCOMPLETE # |                                |  |
| Quantity: <u>  1  </u>         | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>7<br>6                    | CHEMICALS - CALCIUM CHLORIDE ANHYDROUS 4-8 MESH CJS71923 500G FISHER |                                |  |
| Quantity: <u>  1  </u>         | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**277** CHEMICALS - CALCIUM CHLORIDE DIHYDRATE-LAB GRADE 500 G(POWDER SCLGR) SARGENT WELCH #81067-03

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**278** CHEMICALS - CALCIUM CHLORIDE FREY #F72160 L/G L/G ANHY 20 MESH 500 G

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**279** CHEMICALS - CALCIUM SULFATE PLASTER OF PARIS 1 LB. PKG. (MSDS REQUIRED ON ALL) NASCO #SA9426M

Quantity:   1   UOM:  LB  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**280** CHEMICALS - CITRIC ACID ANH RG ACS PWD 500g

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**281** CHEMICALS - COBOLT CHLORIDE - TEST STRIPS 100/PKG

Quantity:   1   UOM:  PKG  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

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| 2<br>8<br>2                    | CHEMICALS - CRYSTALS LG 500 GM-D-FRUCTOSE 500 G SARGENT WELCH WLC-3814T |                  |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>8<br>3                    | CHEMICALS - CUPRIC CARBONATE AS NASCO #SA9485M |                  |  |
|                                | Quantity: <u>  1  </u>                         | UOM: <u> LB </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>8<br>4                    | CHEMICALS - CUPRIC CHLORIDE FREY #15578574- L/G CAY 500G |                  |  |
|                                | Quantity: <u>  1  </u>                                   | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>8<br>5                    | CHEMICALS - CUPRIC NITRATE 100G (MSDS REQUIRED ON ALL) SARGENT WELCH WLC98037-04) N-HYD LG |                  |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>8<br>6                    | CHEMICALS - CUPRIC NITRATE CRYSTALS AS FISHER #S73211- N-HYD |                   |  |
|                                | Quantity: <u>  1  </u>                                       | UOM: <u> PKG </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>8<br>7                    | CHEMICALS - CUPRIC SULFATE 500L 5H2O SB14931 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>8<br>8                    | CHEMICALS - CUPRIC SULFATE CRYSTALS AS FISHER #S73268 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> PKG </u>              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>8<br>9                    | CHEMICALS - CUPRIC SULFATE POWDER 500L (ANHYDROUS POWDER REAGENT S-WELCH 8155-03 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>9<br>0                    | CHEMICALS - CUPRIC SULFATE POWDER LABORATORY GRADE 500G WARDS #947W7006 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>9<br>1                    | CHEMICALS - D(+)-GALACTOSE ANHYDROUS 100 G500L SARGENT WELCH WLC94602-04 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 2<br>9<br>2                    | CHEMICALS - D(+)-MALTOSE MONOHYDRATE 100 GM SARGENT WELCH WLC94602-04 |                    |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>9<br>3                    | CHEMICALS - DD19-1 DEXTROSE R/G GRANULAR ANHYDROUS 500 G- FREY 15578640 |                    |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>9<br>4                    | CHEMICALS - DEXTROSE 500G FLINN #D0005 |                     |  |
|                                | Quantity: <u>  1  </u>                 | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
| Supplier Notes: _____<br>_____ |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>9<br>5                    | CHEMICALS - DEXTROSE POWDER ANHYDROUS 500G (MSDS REQUIRED ON ALL) NASCO #SB7691M |                    |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 2<br>9<br>6                    | CHEMICALS - EDTA 100GM/UNIT POWDER (MSDS REQUIRED ON ALL) CENTRAL SCIENTIFIC |                    |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 297                            | CHEMICALS - ETHYL ALCOHOL 95% DENATURED GOVT 1LT SARGENT-WELCH #WLC3733F |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 298                            | CHEMICALS - ETHYL ALCOHOL ABSOLUTE DENAT 1 LITER SARGENT WELCH WC C3736F-1L |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 299                            | CHEMICALS - ETHYL ALCOHOL CERTIFIED ACS 500 ML BLT. SCIENCE KIT #89138-01 MSDS REQUIRED ON ALL |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> BTL </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 300                            | CHEMICALS - FERRIC CHLORIDE 500 G REAGENT LUMP FLINN SCIENTIFIC #F0007 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 301                            | CHEMICALS - FERRIC CHLORIDE LUMP 6-HYDRATE BOTTLE/100GM SCIENCE KIT #89175-02 MSDS REQUIRED ON ALL |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> BTL </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>0<br>2                    | CHEMICALS - FERRIC NITRATE 500 G REAGENT CRYSTAL FLINN SCIENTIFIC #F0009 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>0<br>3                    | CHEMICALS - GIBBERELIC ACID 1G CAROLINA BIO. P7-207586 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>0<br>4                    | CHEMICALS - GRAM IODINE 500ML CAROLINE BIO. #P7-86-5865 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>0<br>5                    | CHEMICALS - HYDROCHLORIC ACID FISHER #S71942MF |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>0<br>6                    | CHEMICALS - HYDROCHLORIC ACID IL (37% REAGENT ACS 1.0 NORMAL SOLUTION) SCIENCE KIT #82242-01 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>0<br>7                    | CHEMICALS - HYDROCHLORIC ACID 500ML RG ACS 500ML SARGENT WELCH WLC3895E |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>0<br>8                    | CHEMICALS - HYDROGEN PEROXIDE 3% LAB GRADE FISHER SCIENTIFIC #S74882-1 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>0<br>9                    | CHEMICALS - HYDROGEN PEROXIDE 3% SOLUTION 500ML BOTTLES NASCO #SB1177M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> BTL </u>                               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>1<br>0                    | CHEMICALS - HYDROGEN PEROXIDE 30% 100ML KM00869M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> PKG </u>         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>1<br>1                    | CHEMICALS - HYDROGEN PEROXIDE 30% 500ML FLINN SCIENTIFIC #H0008 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>1<br>2                    | CHEMICALS - IODINE (STARCH TEST) SOLUTION SCIENCE KIT #EJ82575-02 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>1<br>3                    | CHEMICALS - IODINE CRYSTALS 100G FLINN #I0007 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>1<br>4                    | CHEMICALS - IODINE LUGOLS KM00623M 100ML  |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>1<br>5                    | CHEMICALS - IODINE SOLUTION 2% 500 ML CAROLINE #WW86-9093 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>1<br>6                    | CHEMICALS - IODINE SOLUTION LUGOLS 500ML SARGENT WELCH |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>1<br>7                    | CHEMICALS - IODINE-LUGOLS SOLUTION AS WLC97048-06 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>1<br>8                    | CHEMICALS - IRON (III) NITRATE 9-HYDRATE REGENT CRY 500MG 500G SARGENT WELCH WLC98042-06 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>1<br>9                    | CHEMICALS - ISOPROPHL ALCOHOL IL (ANHYDROUS SCLGR.) SCIENCE KIT #85477-03 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>2<br>0                    | CHEMICALS - ISOPROPYL 4L FLINN #I0020     |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>2<br>1                    | CHEMICALS - ISOPROPYL ALCOHOL 99% LG AS SW# C3991E |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>2<br>2                    | CHEMICALS - ISOPROPYL ALCOHOL KM00635M 500ML |                  |  |
|                                | Quantity: <u>  1  </u>                       | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                                |  |                  | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>2<br>3                    | CHEMICALS - ISOPROPYL ALCOHOL KM00635M SCIENCE KIT 85477-03 |                  |  |
|                                | Quantity: <u>  1  </u>                                      | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                                |   |                  | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>2<br>4                    | CHEMICALS - ISOPROPYL ALCOHOL REAGENT ACS 500ML SARGENT WELCH #C3991E MSDS<br>REQUIRED ON ALL |                   |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u> BTL </u> | Price: \$ <input type="text"/>   |
|                                |   |                   | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>2<br>5                    | CHEMICALS - KNO3 2 PKG FLINN #P0074 |                  |  |
|                                | Quantity: <u>  1  </u>              | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                                |                                     |                  | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |                                     |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>2<br>6                    | CHEMICALS - LIMEWATER 500ML LABORATORY GRADE CAROLINA BIO. #WW-87-2441 |                  |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                                |  |                  | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>2<br>7 | CHEMICALS - LIMEWATER CA (OH) <sub>2</sub> SOLN SARGENT WELCH #C4069F |                   |  |
|             | Quantity: <u>  1  </u>  | UOM: <u>  L  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____  |                   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>2<br>8 | CHEMICALS - LIMEWATER IL SCIENCE KIT #83235-02 |                    |  |
|             | Quantity: <u>  1  </u>                         | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                 |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>2<br>9 | CHEMICALS - LIMEWATER NASCO SB01208M |                    |  |
|             | Quantity: <u>  1  </u>               | UOM: <u>  PT  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____       |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>3<br>0 | CHEMICALS - LITHIUM CHLORIDE 500G CRYSTAL FREY #15579162 |                    |  |
|             | Quantity: <u>  1  </u>                                   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                           |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>3<br>1 | CHEMICALS - LITHIUM CHLORIDE LiCl <sub>2</sub> 500G FLINN 3L0075 |                    |  |
|             | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                                   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 3<br>3<br>2                    | CHEMICALS - LUMINOL 5G REAGENT FISHER #S80059 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>3<br>3                    | CHEMICALS - LYLOPODIUM 100G REAGENT FLINN #L0033 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>3<br>4                    | CHEMICALS - LYSOZYME - ANTIBACTERIAL STORE FROZEN 1G CAROLINA #WW-87-2870 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  GRS  </u>                                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>3<br>5                    | CHEMICALS - MAGANESE DIOXIDE 500G (99% GRANULAR SCLGR.) SCIENCE KIT #83782-03 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>3<br>6                    | CHEMICALS - MAGNESIUM RIBBON 309 (1/8 INCH WIDE X 120 FEET) SCIENCE KIT #835110-01 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>3<br>7                    | CHEMICALS - MASSIVE .5KG SULFUR M4265 FREY #15587401 |  |                                |
|                                | Quantity: <u>  1  </u>                               | UOM: <u> EA </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                       |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 3<br>3<br>8                    | CHEMICALS - METHYL ALCOHOL- REAGENT- 4 LITERES-MEHO FLINN #M0055 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u> EA </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 3<br>3<br>9                    | CHEMICALS - METHYL VIOLET SOLUTION 1% 100ML SCIENCE KIT & BOREAL LABS |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u> EA </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 3<br>4<br>0                    | CHEMICALS - METHYLENE BLUE 1% WATER SOLUTION AS FISHER #S71326 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u> PKG </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                 |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 3<br>4<br>1                    | CHEMICALS - METHYLENE BLUE SOLUTION 10% 100ML SCIENCE KIT & BOREAL LABS |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u> EA </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 3<br>4<br>2                    | CHEMICALS - MGBR2 100G FLINN #M0097       |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>4<br>3                    | CHEMICALS - MOSSY ZINC 500G REAGENT GRADE METAL MOSSY SCLGR. SCIENCE KIT #89025-03 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>4<br>4                    | CHEMICALS - NA2CO3 2/PKG - FLINN #S0053    |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>4<br>5                    | CHEMICALS - NACL 2/PKG- SODIUM CLORIDE- LABORATORY GRADE- FLINN #S0064 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>4<br>6                    | CHEMICALS - NANCO3 2KG- SODIUM NITRATE- LABORATORY GRADE GRANULAR- 500 G - FLINN #3S0090 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |   |                    |  |
|-------------|---|--------------------|--|
| 3<br>4<br>7 | CHEMICALS - NAPHTHALENE FLAKES- PUR 1KG- FREY #15579474 |                    |  |
|             | Quantity: <u>  1  </u>                                  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                          |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |  |                    |  |
|-------------|--|--------------------|--|
| 3<br>4<br>8 | CHEMICALS - NITRIC ACID REAGENT ACS- RG 500 ML SARGENT WELCH WLC97052-06 |                    |  |
|             | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|-------------|---|--------------------|--|
| 3<br>4<br>9 | CHEMICALS - NITROACETANILIDE 4 INCH 100G- LABORATORY GRADE FLINN SCIENTIFIC N0061 |                    |  |
|             | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |   |                    |  |
|-------------|---|--------------------|--|
| 3<br>5<br>0 | CHEMICALS - NNAI- SODIUM IODINE-REAGENT 100 MG FLINN #S0084 |                    |  |
|             | Quantity: <u>  1  </u>                                      | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                              |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |   |                    |  |
|-------------|---|--------------------|--|
| 3<br>5<br>1 | CHEMICALS - PHENOLPHTHALEIN 500ML (SCLGR.) 1% ALCOHOL PH INDICATOR SOL. REAGENT PH 8.0-10.0 MSDS REQUIRED |                    |  |
|             | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|--------------------------------|---|--------------------------------|--|
| 3<br>5<br>2                    | CHEMICALS - PHENYL SALICYLATE 100G FISHER #CHS80120 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>5<br>3                    | CHEMICALS - POTASSIUM CHLORATE KClO3 GRANULAR REAGENT ACS 125G CENTRAL SCIENTIFIC #38370-12 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>5<br>4                    | CHEMICALS - POTASSIUM CHLORATE SCIENCE KIT #89221-02 MSDS REQUIRED ON ALL |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>5<br>5                    | CHEMICALS - POTASSIUM CHLORIDE 500 G- CRYSTALS (GRANULAR SCLGR) SCIENCE KIT #85255-03 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>5<br>6                    | CHEMICALS - POTASSIUM CHLORIDE CRYSTAL CAROLINA BIOLOGICAL #88-2920 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**357** CHEMICALS - POTASSIUM CHROMATE 100G SARGENT WELCH

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**358** CHEMICALS - POTASSIUM DICHROMATE LAB GRADE CRYSTALS 100G ONE PACKAGE

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**359** CHEMICALS - POTASSIUM HYDROGEN PHTHALATE SIZE 125ML UNIT EACH FISHER CAT. # CJS80132A

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**360** CHEMICALS - POTASSIUM IODATE FREY SCIENTIFIC #15579801

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**361** CHEMICALS - POTASSIUM IODIDE 500G FLINN SCIENTIFIC #PO184

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 3<br>6<br>2                    | CHEMICALS - POTASSIUM IODIDE LAB GRADE AS WLC94231-04 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 3<br>6<br>3                    | CHEMICALS - POTASSIUM NITRATE 500 G - LAB GRADE (GRANULAR SCLGR) SCIENCE KIT #85365-03 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 3<br>6<br>4                    | CHEMICALS - POTASSIUM NITRATE REAGENT CRYSTALS RG 500 GM SARGENT WELCH WLC4483T |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                                       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 3<br>6<br>5                    | CHEMICALS - POTASSIUM OXALATE MONOHYDRATE AS FISHER #S80143 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|--------------------------------|--|--------------------------------|--|
| 3<br>6<br>6                    | CHEMICALS - POTASSIUM SODIUM TARTRATE 500M FLINN SCIENTIFIC #PO085 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 3<br>6<br>7                    | CHEMICALS - SILVER NITRATE CRYSTALS 25 GRAMS REAGENT SCIENCE KIT # 98098-02 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                                  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 3<br>6<br>8                    | CHEMICALS - SILVER NITRATE IL. OIL NORMAL SOLUTION REAGENT SCIENCE KIT #94753-07 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>6<br>9                    | CHEMICALS - SILVER NITRATE REAGENT CRYSTALS 100GM SARGENT WELCH #WLC4679R |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|--------------------------------|---|--------------------------------|--|
| 3<br>7<br>0                    | CHEMICALS - SODA ASH FOR NA2CO3 ANALIZED QUANTITY UNKNOWN - STUDENT VIAL THORSMITH LABORATORIES |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  VL  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>7<br>1                    | CHEMICALS - SODIUM METAL LUMP 100GM SARGENT WELCH WLC-4705R |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 3<br>7<br>2                    | CHEMICALS - SODIUM ACETATE ANHYDROUS FINE CRYSTALS 500 GRAM CONTAINER CENTRAL SCIENTIFIC #30601-01 MSDS REQUIRED ON ALL |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|--------------------------------|---|--------------------------------|--|
| 3<br>7<br>3                    | CHEMICALS - SODIUM ACETATE REAGENT CRYSTAL CJS78229 500G FISHER |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>7<br>4                    | CHEMICALS - SODIUM BICARBONATE 500G POWDER REAGENT ACS SCIENCE KIT #86700-03 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                                    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>7<br>5                    | CHEMICALS - SODIUM BICARBONATE FREY #15568091 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>7<br>6                    | CHEMICALS - SODIUM BICARBONATE LAB GRADE POWDER 500G ONE PACKAGE CENTRAL SCIENTIFIC #38592-01 MSDS REQUIRED ON ALL |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>7<br>7                    | CHEMICALS - SODIUM BICARBONATE- LABORATORY GRADE- 2KG NAHCO3 FLINN #S0044 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>7<br>8                    | CHEMICALS - SODIUM CARBONATE 2.5 KG (WASHING SODA) CRYSTAL SCLGR SCIENCE KIT #86755-04 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>7<br>9                    | CHEMICALS - SODIUM CARBONATE MON. 2/PKG SB07888M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>8<br>0                    | CHEMICALS - SODIUM CHLORIDE CRYSTAL REAGENT 500G FISHER SCIENTIFIC #S71989-1 MSDS<br>REQUIRED ON ALL |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>8<br>1                    | CHEMICALS - SODIUM CHOLRIDE 2KG FLINN SCIENTIFIC #S0064 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>8<br>2                    | CHEMICALS - SODIUM HYDROXIDE 500ML NASCO #SB17031M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>8<br>3                    | CHEMICALS - SODIUM HYDROXIDE AS FISHER #S71990 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> PKG </u>       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|--------------------------------|--|--------------------------------|--|
| 3<br>8<br>4                    | CHEMICALS - SODIUM HYDROXIDE PELLETS A.C.S. REAGENT 500GM SARGENT WELCH WLC4675T |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>8<br>5                    | CHEMICALS - SODIUM HYDROXIDE SOLUTION 50 % SIZE 500ML UNIT EACH CAT. # 970W8106 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 3<br>8<br>6                    | CHEMICALS - SODIUM HYDROXIDE SOLUTION 0.1 MOLAR FLINN SO149 500ML |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**387** CHEMICALS - SODIUM IODIDE LAB GRADE GRANULAR 125G ONE PACKAGE CENTRAL SCIENTIFIC #38694-12 MSDS REQUIRED ON ALL

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**388** CHEMICALS - SODIUM OXALATE REAGENT ACS POWDER 100G ONE PACKAGE NASCO #SB13580M MSDS REQUIRED ON ALL

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**389** CHEMICALS - SODIUM SULFATE R/G FINE CRY ANHY 500 G- NA2S03 FREY #15580317

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**390** CHEMICALS - SODIUM THIOSULFATE (HYPO) PENTAHYDRATE CRYSTAL REAGENT 500G FLINN SCIENTIFIC #S0114

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**391** CHEMICALS - SODIUM THIOSULFATE PENTAHYDRATE LAB GRADE CRYSTALS 500G ONE PACKAGE CENTRAL SCIENTIFIC #38782-50

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**392** CHEMICALS - SOLUBLE OXALATE FOR NA<sub>2</sub>C<sub>2</sub>O<sub>4</sub> ANALIZED QUANATATIVE UNKNOWN - STUDENT VIAL - VITAL THORNSMITH LABORATORIES 80-1600

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**393** CHEMICALS - SOLUBLE SULFATE FOR SO 3 ANALIZED QUANATATIVE UNKNOWN STUDENT VIAL THORNSMITH 80-1675

Quantity:   1   UOM: VL Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**394** CHEMICALS - STRONTIUM NITRATE FREY #15580404

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**395** CHEMICALS - STRONTIUM NITRATE LAB GRADE 500G GRANULAR ANHYDROUS-SHELF LIFE INDEFINITE- OXIDIZER- SCIENCE KIT #87110-03

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**396** CHEMICALS - SUCROSE AS FISHER #S71204

Quantity:   1   UOM: PKG Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 3<br>9<br>7                    | CHEMICALS - SUCROSE LAB GRADE CRYSTALS 500G ONE PACKAGE FISHER SCIENTIFIC #71203 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                                       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>9<br>8                    | CHEMICALS - SUCROSE LABORATORY GRADE CRYSTALS 2.5 KG SARGENT WELCH WLC-4798V |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                                    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 3<br>9<br>9                    | CHEMICALS - SUDAN IV ALCOHOLIC BIO STAIN 100MLSATURATED ISO PROPYL ALCOHOL SOLUTION SCIENCE KIT & BOREAL LABS #87175-01 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>0<br>0                    | CHEMICALS - SULFUR 10/PKG FISHER #CHS91588 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>0<br>1                    | CHEMICALS - T.C AGAR PREMEASURED 8 G. BOTTLE W/CAROLINA PLANT TISSUE CULTURE MEDIA CAROLINA BIO. #WW-19-8206-8206 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>0<br>2                    | CHEMICALS - TESTING KIT CHLORINE CHEMETRICS REFILL CAROLINA BIO. K3-65-2760 |                  |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>0<br>3                    | CHEMICALS - ZINC SULFATE HEPTAHYDRATE SHELF 500G CRYSTALS SCLGR. SCIENCE KIT #89080-03-ACS GRADE |                  |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>0<br>4                    | CHEMICALS - ZINC ACETATE 500G FLINN #Z0010 |                  |  |
|                                | Quantity: <u>  1  </u>                     | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>0<br>5                    | CHEMICALS - ZINC CHLORIDE REAGENT CRYSTAL FISHER CJS80247 500G |                  |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>0<br>6                    | CHEMICALS - ZINC METAL LAB GRADE 2.5KG MOSSY SARGENT WELCH #WLC94391-08 |                  |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>0<br>7                    | CHERMOMETER ENGRAVED STEM RED LIQUID FILLED -20 DEG TO 110 DEG C W/1 DEG SUBDIVISIONS<br>305MM LONG |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>0<br>8                    | CINNABAR - WARDS #46E1982                  |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>0<br>9                    | CLAMP HOLDERS - WARDS #15J0646 ROD        |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>1<br>0                    | CLAMPS - BURET CLAMP DOUBLE LINCOLN TYPE SARGENT-WELCH WLS-19105 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>1<br>1                    | CLAMPS - BURET CLAMPS NEOPRENE JAWS FISHER #S49102 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



|                                |   |                                |  |
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| 4<br>1<br>2                    | CLAMPS - BURET CLAMPS ROTATE 360 DEGREES COATED JAW FREY SCIENTIFIC #15574110 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>1<br>3                    | CLAMPS - BURET DOUBLE CLAMPS FLINN #AP2261 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>1<br>4                    | CLAMPS - COATED JAW UTILITY CLAMP WARDS #15D0698 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>1<br>5                    | CLAMPS - TEST TUBE CLAMPS STODDARD TYPE 6/PK-15568490 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> PKG </u>              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>1<br>6                    | CLAMPS - THERMOM. 360 DEG. JAW AS NASCO #SB18969M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**417** CLAMPS - UTILITY CLAMP -THREE FINGERS- 7 INCH LENGTH- ATTACHES TO RODS UP TO 3/4 INCH DIAMETER- JAWS OPEN TO 2-1/4 INCH DIAMETER WARDS #15D0699

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**418** CLAY - 4 COLOR MODELING AS FREY 15355868

Quantity:   1   UOM:  LB  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**419** CLAY - CREAM COLORED 1 LB. PKG SCIENCE KIT & BOREAL LABS #62605

Quantity:   1   UOM:  PKG  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**420** CLAY - PLASTICENE SK 62605 1 LB

Quantity:   1   UOM:  LB  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**421** CLOCK DECALS - ATOMIC CLOCK DECALS FOR CLASSROOM CLOCK FIRST 12 ELEMENT SYMBOLS SCIENCE KITS #63834

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                                |   |                                |  |
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| 4<br>2<br>2                    | COAL - (ANTHRACITE) 10/PK-WARDS #47 D 2102  |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PACK  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>2<br>3                    | COAL - (BITUMINOUS) 10/PK-WARDS #47 D 2112  |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PACK  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>2<br>4                    | COAL - (PEAT)-WARDS #47 D 6089            |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>2<br>5                    | COAL - BITUMINOUS COAL FREY SCIENTIFIC #15586546 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>2<br>6                    | COCCUS GRAM NEG - CAROLIONA #K3-BA038     |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |  |                                |  |
|-------------|--|--------------------------------|--|
| 4<br>2<br>7 | COMPASS - 15MM ALUMINUM CASE SK#61180-12 1 DOZEN |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  DOZ  </u>       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____                   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>2<br>8 | COMPASS - 2 INCH DIAM. AS FISHER #S43174  |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>2<br>9 | COMPASS - 42MM DIA. 12/PKG                 |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>3<br>0 | COMPASS - 48 MM DIAMETER LIQUID FILLED FREY #15574316 |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  EA  </u>             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____                        |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>3<br>1 | COMPASS - CENCO #78430-03G                |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>3<br>2                    | COMPASS - DRAWING COMPASS FISHER #CHS40523 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>3<br>3                    | COMPASS - HELIX GRADUATE BOX COMPASS WITH 3 INCH PENCIL INCLUDED, SHORTENED SAFETY POINT |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|--------------------------------|--|--------------------------------|--|
| 4<br>3<br>4                    | COMPASS - MAGNETIC 45MM DIA. LIQUID FILLED COMPASS IN A METAL CASE WITH HINGED COVER NASCO #SB16069M WITH LOCK |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>3<br>5                    | COMPASS - MAGNETIC SARGENT-WELCH 22400-20 SILVA POLARIS TYPE 7 COMPASS-CJS |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>3<br>6                    | COMPASS - SILVA HIKING DELTA #031-0067  |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>3<br>7 | COMPASS - STUDENT SAFE COMPASS SARGENT-WELCH #WLS44624 30/PKG |                  |  |
|             | Quantity: <u>  1  </u>  | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                                |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>3<br>8 | COMPOUND BAR - FISHER CJS41704- BALL + RING DEMONSTRATE EXPANSION + CONSTRUCTION |                  |  |
|             | Quantity: <u>  1  </u>   | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____   |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>3<br>9 | CONDENSER PLATES - 2/SET SARGENT WELCH WL1955C |                   |  |
|             | Quantity: <u>  1  </u>                         | UOM: <u> SET </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                 |                   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>4<br>0 | CONGLOMERATE - 1/2 PKG SARGENT-WELCH #WL7073Z-08 |                   |  |
|             | Quantity: <u>  1  </u>                           | UOM: <u> PKG </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                   |                   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>4<br>1 | CONGLOMERATE (PUDDINGSTONE) - 10/PK-WARDS #47 D 2242- QUART DEBL 1/2 KG/PK |                    |  |
|             | Quantity: <u>  1  </u>   | UOM: <u> PACK </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

4  
4  
2

CONGO RED 1% AQUEOUS SOLUTIONS - 100 ML/CONTAINER (MSDS REQUIRED ON ALL) SOUTHERN SCIENTIFIC #R430A

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

4  
4  
3

CONGO RED STAIN - 10G (MSDS REQUIRED ON ALL) SCIENCE KIT #81422-01

Quantity:   1   UOM:  BTL  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

4  
4  
4

CONSTANT SPEED VEHICLE - SARGENT WELCH WL0849J

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

4  
4  
5

CONTAINER - 6 LITER CONTAINER DELTA EDUCATION #58-030-6712

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

4  
4  
6

CONVECTION APPARATUS - LIQUID RECTANGULAR SHAPE TUBE MEASURES 15 X 21 CM AND HAS AN OPENING AT THE TOP NASCO #500185M

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|             |  |                    |  |
|-------------|--|--------------------|--|
| 4<br>4<br>7 | CONVECTION APPARATUS LIQUID - #SW1429H |                    |  |
|             | Quantity: <u>  1  </u>                 | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____         |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|-------------|---|--------------------|--|
| 4<br>4<br>8 | COPEPODS - (CYCLOPS) CLASS OF 60 AS CONN #L41 |                    |  |
|             | Quantity: <u>  1  </u>                        | UOM: <u>  CL  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|-------------|--|---------------------|--|
| 4<br>4<br>9 | COPPER - FLAT 4 X 13 CM 10/PACK AS SCI KIT #81445-01 |                     |  |
|             | Quantity: <u>  1  </u>                               | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                       |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|-------------|---|---------------------|--|
| 4<br>5<br>0 | COPROLITES, MIOCENE - LARGE 2-3 INCHES WARDS 53C-5166 |                     |  |
|             | Quantity: <u>  1  </u>                                | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                        |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|-------------|--|--------------------|--|
| 4<br>5<br>1 | CORAL CHIPS - SCIENCE KIT & BOREAL LABS #45205 AQUARIUM 6.8 KG-15 LB |                    |  |
|             | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                                       |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 4<br>5<br>2                    | CORIOLIS EFFECT/ FAUCAULT/ PENDULUM SET - WARD 80 D 8220 10-1/2L X 10-1/2W INCH-<br>DEMONSTRATE TWO EXAMPLES OF THE EARTHS ROTATION |                     |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  SET  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>5<br>3                    | CORK BORER SET - SET OF 6 5-13mm RANGE (3/16-1/2) H9663 AS SCI KIT #61260-06 |                     |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  SET  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>5<br>4                    | CORK STOPPERS - ASSORTED SIZED 0-11 100/PKG SOUTHERN SCIENTIFIC #S1984 |                     |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>5<br>5                    | CORKS - ASSORTED SIZES 2-11 |                     |  |
|                                | Quantity: <u>  1  </u>      | UOM: <u>  BAG  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |                             |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>5<br>6                    | CORN - R COLOR ALLELES 3:1 CAROLINA WW17-6500 |                    |  |
|                                | Quantity: <u>  1  </u>                        | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>5<br>7                    | CORN EARS - DIHYBRID CROSS F2 9:3:3:1 AS SW/VWR#22028 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>5<br>8                    | CORN OIL - SA09474M 500ML               |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>5<br>9                    | CORN SYRUP - WHITE PINT FREY 15562582   |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>6<br>0                    | CORNING COVER SLIDES - SCIENCE KITS #62470-02 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> KIT </u>      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>6<br>1                    | COTTON ROLL - STERILE 1LB. 1 INCH WIDE WARDS #15 W 9831 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>6<br>2                    | COTTON SWABS - 300 SWABS/PKG FLINN SCIENTIFIC #AP1737 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>6<br>3                    | COTTON SWABS - COMPARABLE TO FREY SCIENTIFIC PRODUCT #15574730-100/PK |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>6<br>4                    | COUNTER BRUSH - CAROLINA #70-6173-FLAGGED POLYSTYRENE BRISTLES |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>6<br>5                    | COVER GLASS - #1 18MM SQUARE 102/PK IN HINGED RECTANGULAR BOX ONLY SARGENT-WELCH WLS-58715 A |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  OZ  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>6<br>6                    | COVER GLASSES - BOREAL 2.2MM SQUARE BX OF 100 SOUTHERN SCIENTIFIC #S4010 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  BOX  </u>                               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>6<br>7                    | COVER SLIPS - WARDS #14D3555- PLASTIC 22MM SQUARE- 2 THICKNESS |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>6<br>8                    | COVER SLIPS - PLASTIC AS NASCO S8349M      |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  BOX  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>6<br>9                    | COW EYE - 12/PKG CAROLINE BIO. P-2225D     |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>7<br>0                    | COW EYE - CAROLINA BIOLOGICAL AA-22-8902  |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>7<br>1                    | COW HEART - CAROLINA BIOLOGICAL #P2300S   |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>7<br>2                    | COW MAGNETS - FLINN SCIENTIFIC #AP1944  |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>7<br>3                    | CREATE A WATER GARDEN - CAROLINA BIOLOGICAL SUPPLY CO. N WW-16-2456 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>7<br>4                    | CRUCIBLE - PORCELAIN 30 ML WITH COVER   |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>7<br>5                    | CRUCIBLE TONGS - STAINLESS STEEL - 9 INCH LONG- FISHER SCIENCE EDUCATION CDS50256 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>7<br>6                    | CRUCIBLES - 15ML FREY #15582156-HIGH FORM- COORS- PORCELAIN |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>7<br>7                    | CRYSTAL VIOLET SOLUTION - 1% 100ML SCIENCE KIT & BOREAL LABS |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>7<br>8                    | CRYSTALS - COPPER (II) NIRATE-HYDRATE LAB GRADE CRYSTALS 500 G ONE PACKAGE #C364OT<br>CENTRAL SCIENTIFIC #37716-50 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 4<br>7<br>9                    | CULTURE - SPIRILLUM GRAM NEG. CAROLINA #294054 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
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| 4<br>8<br>0                    | CULTURE DISHES - 4-1/4 INCH DIAMETER CAROLINA BIO. P7-74-1004 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 4<br>8<br>1                    | CUVETTES - DISPOSABLE 100/PKG WARDS 21W-0911 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> PKG </u>     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**482** CYLINDER - GRADUATED STUDENT BOROSILICATE GLASS PLASTIC BASE SINGLE SCALE 100 ML SZ.  
12/PKG FREY SCIENTIFIC #15594036

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**483** CYLINDER - POLYMETHYLPENTENE GRADUATED CYLINDERS 100 ML FISHER SCIENTIFIC #532813

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**484** CYLINDER - POLYMETHYLPENTENE GRADUATED CYLINDERS 25 ML FISHER SCIENTIFIC #532811

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**485** CYLINDER - SINGLE GRADUATED 10ML 12/PKG KIMAX SOUTHERN SCIENTIFIC #S6721

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**486** CYLINDER FLINT - GLASS SINGLE 100 ML X 1 12/PKG PYREX SOUTHERN SCIENTIFIC #S6724

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 4<br>8<br>7                    | CYLINDER GRAD - W GUARD GLASS 100ML AS FREY #15599823 6/PK |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 4<br>8<br>8                    | CYLINDER GRAD - W GUARD GLASS 25ML AS SW#S24650-C GRADUATED CYLINER- T.C.I WITH REPLACEMENT PARTS |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 4<br>8<br>9                    | CYLINDER GRAD - W GUARD GLASS 50ML AS FREY #15599820- KIMAT- 6/PKG - SINGLE GRADUATED |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 4<br>9<br>0                    | CYLINDER GRAD NALGENE 100ML - AS FREY #01136- SINGLE GRADUATED-POLY #15594201 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 4<br>9<br>1                    | CYLINDER GRADUATED - 100 X 1.0 ONI GRAD CAROLINA BIOLOGICAL #72-1610 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 4<br>9<br>2                    | CYLINDER GRADUATED - 25ML SOUTHERN SCIENTIFIC #S6722- SINGLE SCALE- BOROSILICATE- SUB DIV .5 ML 2/PKG |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 4<br>9<br>3                    | CYLINDER GRADUATED - PYREX 10ML DETACHABLE HEXAGONAL PLASTIC BASE AND CLEAN WHITE GRADUATION 10ML SZ. (0.1 12/PK FREY SCIENTIFIC #15594027 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  CAS  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 4<br>9<br>4                    | CYLINDERS - GRADUATED CYLINDER 1000 ML CRYSTAL CLR-SHATTERPROOF 4/CASE FREY 15593388 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  CAS  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 4<br>9<br>5                    | CYLINDERS - GRADUATED CYLINDER 1000ML FREY #15593388 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 4<br>9<br>6                    | CYLINDERS - GRADUATED CYLINDER 100ML FREY 10/PKG #15599955 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |  |                  |  |
|-------------|--|------------------|--|
| 4<br>9<br>7 | CYLINDERS - GRADUATED CYLINDER 100ML WARD #17D0173 STUDENT GRADE GLASS CYLINDERS |                  |  |
|             | Quantity: <u>  1  </u>   | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____   |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |   |                  |  |
|-------------|---|------------------|--|
| 4<br>9<br>8 | CYLINDERS - GRADUATED CYLINDERS 10ML FISHER #S32800 |                  |  |
|             | Quantity: <u>  1  </u>                              | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                      |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |   |                  |  |
|-------------|---|------------------|--|
| 4<br>9<br>9 | CYLINDERS - GRADUATED CYLINDERS BARCLAY SCHOOL SUPPLIES LER2125 |                  |  |
|             | Quantity: <u>  1  </u>  | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                                  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |  |                  |  |
|-------------|--|------------------|--|
| 5<br>0<br>0 | CYLINDERS - GRADUATED CYLINDERS CRYSTAL CLEAR SHATTERPROOF 100ML NASCO #SB16310M |                  |  |
|             | Quantity: <u>  1  </u>   | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____   |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |   |                  |  |
|-------------|---|------------------|--|
| 5<br>0<br>1 | CYLINDERS - GRADUATED CYLINDERS CRYSTAL CLEAR SHATTERPROOF 10ML NASCO #SB16307M |                  |  |
|             | Quantity: <u>  1  </u>  | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                       |  |  |                                |
|-----------------------|--|--|--------------------------------|
| 5<br>0<br>2           | CYLINDERS - GRADUATED CYLINDERS CRYSTAL CLEAR SHATTERPROOF 250ML NASCO #SB16311M |  |                                |
|                       | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                       | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                       |   |  |                                |
|-----------------------|---|--|--------------------------------|
| 5<br>0<br>3           | CYLINDERS - GRADUATED CYLINDERS CRYSTAL CLEAR SHATTERPROOF 50ML NASCO #SB16309M |  |                                |
|                       | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                       | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                       |   |  |                                |
|-----------------------|---|--|--------------------------------|
| 5<br>0<br>4           | CYLINDERS - GRADUATED CYLINDERS HEAT RESISTANT -BOROSILICATE GLASS-STURDY W/PLASTIC HEXAGONAL BASE-BLUE CERAMIC ENAMEL SCALE-25ML |  |                                |
|                       | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                       | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                       |   |  |                                |
|-----------------------|---|--|--------------------------------|
| 5<br>0<br>5           | CYLINDERS - GRADUATED CYLINDERS HEAT RESISTANT -BOROSILICATE GLASS-STURDY W/PLASTIC HEXAGONAL BASE-BLUE CERAMIC ENAMEL SCALE-50ML |  |                                |
|                       | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                       | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                       |  |  |                                |
|-----------------------|--|--|--------------------------------|
| 5<br>0<br>6           | CYLINDERS - GRADULATED CYLINDER - 250ML CUISENAIRE - DALE SEYMOUR NC085303 |  |                                |
|                       | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                       | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|             |   |                                |  |
|-------------|---|--------------------------------|--|
| 5<br>0<br>7 | DAPHNIA - AS CONN L40                     |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  CL  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |   |                                |  |
|-------------|---|--------------------------------|--|
| 5<br>0<br>8 | DAPHNIA - MAGNA (30) STUDENTS CAROLINA BIOLOGICAL #WW-14-2330 |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____                                |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |   |                                |  |
|-------------|---|--------------------------------|--|
| 5<br>0<br>9 | DAPHNIA - PULEX WW-14-2314                |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |  |                                |  |
|-------------|--|--------------------------------|--|
| 5<br>1<br>0 | DELTA DART FLYER - FISHER CJS41890- PK/35- EASY TO BUILD PLANE |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  PACK  </u>                    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____                                 |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |   |                                |  |
|-------------|---|--------------------------------|--|
| 5<br>1<br>1 | DEMO SLIDE RACK - CT VALLEY #LW2257- 12 PLACE TUBE RACK |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  EA  </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____                          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 5<br>1<br>2                    | DENATURED ALCOHOL - 1 GALLON CAN           |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  GAL  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 5<br>1<br>3                    | DENATURED ALCOHOL - SARGENT WELCH #WLC95064-06 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 5<br>1<br>4                    | DENSITY BALL - SARGENT WELCH #1167        |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 5<br>1<br>5                    | DENSITY KITS - SARGENT-WELCH WL0978       |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 5<br>1<br>6                    | DESERT TERRARIUM - ASSORTMENT 5 SPECIES OF CACTI NASCO #LM379M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**517** DESMID & DIATOM MIXTURE CLASS OF 30- AS CONN L117

Quantity:   1   UOM:   CL   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**518** DESSECTING GENERAL BIOLOGY - #61460 SCIENCE KIT & BOREAL LABS-

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**519** DESSECTING SET - I INTERMEDIATE #WW-62-1136 CAROLINA BIOLOGICAL- IN SINGLE LEATHERETLE CASE

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**520** DETERGENT - ALCONOX DETERGENT 4 LB BOX CAROLINA BIOLOGICAL WW84-2400

Quantity:   1   UOM:   BOX   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**521** DETERGENT & FERTILIZERS - AS POLLUTANTS STUDYING AN LAB ACTIVITY 15 STUDENTS - CONTROLLED EXPERIMENTS TO STUDY THE EFFECTS OF POLLUTION IN WATER SOURCES WARDS 36D1221

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**5**  
**2**  
**2** DEW POINT - DEMONSTRATOR WARDS 80 D 0002

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**5**  
**2**  
**3** DIAL BAROMETER - WARDS #23 H 1604

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**5**  
**2**  
**4** DIALYSIS TUBING - 1 INCH WIDE X 10 FT. ROLL CAROLINA BIOLOGICAL #WW-68-4212

Quantity:   1   UOM:  RL  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**5**  
**2**  
**5** DIALYSIS TUBING - 1 INCH X 100 FT FLAT WIDTH CAROLINA BIOLOGICAL #68-4216 ROLL

Quantity:   1   UOM:  RL  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**5**  
**2**  
**6** DIALYSIS TUBING - 49mm DIAMETER.X 77 mm WIDTH X 10 FEET SOFT WARDS NATURAL SCIENCE #14V4519 ROLL

Quantity:   1   UOM:  RL  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**527** DIAPHRAGM & BALLOONS - FOR LUNG FUNCTION MODEL CAROLINA BIO WWV-69-2637

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**528** DICE - DOT DICE, SET OF 12 CONTAINING RED, GREEN, WHITE DICE, 5/8 INCH SQUARE PLASTIC. PRICE PER SET.

Quantity:   1   UOM:  SET  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**529** DIFFRACTION GRATING UNMOUNTED SHEETS - AS SW# WL3820B- GRATING PROJECT STAR-SHEET

Quantity:   1   UOM:  SET  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**530** DIGGING INTO THE PAST DINOSAUR LAB ACTIVITY WARDS 36 D 0810

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**531** DIGGING INTO THE PAST FOSSIL PLANTS LAB WARDS 36 D 0820

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*



|                                |  |  |                                |
|--------------------------------|--|--|--------------------------------|
| 5<br>3<br>2                    | DIGITAL MULTIMETER - BATTERIES INCLUDED SARGENT-WELCH #WLS-30712-53- BASIX |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u> EA </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |                                       |  |                                |
|--------------------------------|---------------------------------------|--|--------------------------------|
| 5<br>3<br>3                    | DISCHARGE ELECTRODE - FISHER CJS65147 |  |                                |
|                                | Quantity: <u>  1  </u>                | UOM: <u> EA </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>        |  |                                |
| Supplier Notes: _____<br>_____ |                                       | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |  |  |                                |
|--------------------------------|--|--|--------------------------------|
| 5<br>3<br>4                    | DISECTO FLEX PAD - FITS 10 X 7 ECONOPAN NASCO SB14452M |  |                                |
|                                | Quantity: <u>  1  </u>                                 | UOM: <u> EA </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                         |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |  |  |                                |
|--------------------------------|--|--|--------------------------------|
| 5<br>3<br>5                    | DISECTO FLEX PAD - FITS 11-1/2 X 7-1/2 STANDARD PAN NASCO SB07239M |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u> EA </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                     |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |   |  |                                |
|--------------------------------|---|--|--------------------------------|
| 5<br>3<br>6                    | DISH CULTURE - 8 FEET DIAMETER STRAIGHT SIDES STACKING SHOULDERS NASCO #SB6965M |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u> EA </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |   |  |                                |
|--------------------------------|---|--|--------------------------------|
| 5<br>3<br>7                    | DISHES - DIPOSABLE PETRI DISHES 100X15MM W/COVERS 500/CASE SARGENT-WELCH WLS-26028-25 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  CAS  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |                                     |  |                                |
|--------------------------------|-------------------------------------|--|--------------------------------|
| 5<br>3<br>8                    | DISP. BOTTLE - 8 OZ. WARDS #18E1557 |  |                                |
|                                | Quantity: <u>  1  </u>              | UOM: <u>  BTL  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>      |  |                                |
| Supplier Notes: _____<br>_____ |                                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |  |  |                                |
|--------------------------------|--|--|--------------------------------|
| 5<br>3<br>9                    | DISPOSABLE BLOOD TYPING TRAYS - WARDS 250-7012 12 PACK 14W7012 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  PAC  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                 |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |   |  |                                |
|--------------------------------|---|--|--------------------------------|
| 5<br>4<br>0                    | DISPOSABLE GLASS PIPET - 5 X 10.1ML 250/PKG CAROLINA BIO. 73-6043 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                    |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |   |  |                                |
|--------------------------------|---|--|--------------------------------|
| 5<br>4<br>1                    | DISPOSABLE GLASS SOROLOGICAL PIPET 10X 10.1ML 100/PKG NONPLUGGED CAROLINA BIO WW -73-6108 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 5<br>4<br>2                    | DISPOSABLE SYRINGES - W/O NEEDLES100/PKG 10/PKG SCIENCE KIT 63123-10F |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 5<br>4<br>3                    | DISPOSABLE WIRETROLL II MICRO-PIPETS - SET CAROLINA WW-21-1156 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 5<br>4<br>4                    | DISSECTIBLE DECIMETER CUBE SARGEN T- WELCH WL7589C- DECIMETAR CUBE DISSECT (PLASTIC) |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 5<br>4<br>5                    | DISSECTING PAN - LRG. ANIML 16X30 INCH CONN V#D 4125 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 5<br>4<br>6                    | DISSECTING PINS - T-PINS 1.5 INCH 400/PKG SCIENCE KIT #68546-03 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**547** DISSECTING PINS - T-PINS 2 INCH 360/PKG SARGENT WELCH WLS-723-13A

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**548** DISSOLVED OXYGEN & PRIMARY PRODUCTIVITY REPLACEMENT SET - CAROLINA WW-74-6635

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**549** DISSOLVED OXYGEN AND PRIMARY PRODUCTIVITY KIT 1% PRODUCT KIT COMPARABLE TO CAROLINA BIO. SUPPLY #WW-74-6630 6 STATION KIT

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**550** DISTILLED H2O - SB07177 (LM) M 4 LITER

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**551** DNA EXTRACT - AS CAROLINA #17-1091 TEACHER DEMO K

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 5<br>5<br>2                    | DNA LIGATION LAB ACIVITY - 8 COMPLETE EXERCISES WARDS #36W5377 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 5<br>5<br>3                    | DNA MADE EASY LAB ACTIVITY - WARDS #36D14956 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 5<br>5<br>4                    | DOG TAPEWORM PRESERVED -TAENIA PISIFORMIS SCIENCE KIT & BOREAL LABS #68829-01 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 5<br>5<br>5                    | DOGFISH - PREGNANT DOUBLE INJ. AS NASCO #LS2472M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 5<br>5<br>6                    | DOPPLER EFFECT DEMONSTRATOR - SCIENCE KIT & BOREAL LABS #46237 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**557** DOUBLE CONE INCLINED PLANE - COMPARABLE TO SARGENT WELCH PRODUCTS #8053

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**558** DRILLED BALL SET - 12 BALLS/SET - 25MM EA - 3MM HOLE- 2 EA: CORK-WOOD-STEEL-ALUMINUM-BRASS-LEAD-SARGENT WELCH WLS-4481-70

Quantity:   1   UOM:  SET  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**559** DRINKING BIRD - FISHER CFS41712- THE DRINKING DUCK-CLASSIC TOY

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**560** DROPPER BOTTLE - 3 INCH FLINN #AP1694

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**561** DROPPER BOTTLE - 60ML FREY #15560590 12/PKG

Quantity:   1   UOM:  PKG  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**5** DROPPER BOTTLE - SCREW TOP SARGENT-WELCH WLS8750-C- BOTTLE 5Q W/PIPET-1 OZ 12/PKG  
**6**  
**2** Quantity:   1   UOM:   PKG   Price: \$  Total: \$   
 Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**5** DROPPERS - AS FISHER #S18760- GRADUATED PIPETTE- 1ML  
**6**  
**3** Quantity:   1   UOM:   PKG   Price: \$  Total: \$   
 Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**5** DROPPING BOTTLE - BARNES 30 ML FLINT GLASS W/RUBBER BULB AND PIPET 12/PK NASCO  
**6**  
**4** #SB1827M  
 Quantity:   1   UOM:   PKG   Price: \$  Total: \$   
 Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**5** DROPPING PIPET - 4 GLASS PIPET WITH RUBBER BULBS STRAIGHT- FLINT GLASS  
**6**  
**5** Quantity:   1   UOM:   EA   Price: \$  Total: \$   
 Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**5** DROSOPHILA ANESTHETIZER CAROLINA STYLE - CAROLINA BIOLOGICAL 17-3040  
**6**  
**6** Quantity:   1   UOM:   EA   Price: \$  Total: \$   
 Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|             |   |                    |  |
|-------------|---|--------------------|--|
| 5<br>6<br>7 | DROSOPHILA CULT BASIC SET - WILD AND APTEROUS AS CAROL #17-1904 |                    |  |
|             | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____                                  |                    | Total: \$ <input type="text"/>   |
|             |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |  |                     |  |
|-------------|--|---------------------|--|
| 5<br>6<br>8 | DROSOPHILA CULT SEX-LINK SET - WILD WHITE AS CAROL 17-1910 |                     |  |
|             | Quantity: <u>  1  </u>                                     | UOM: <u>  SET  </u> | Price: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____                             |                     | Total: \$ <input type="text"/>   |
|             |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |  |                    |  |
|-------------|--|--------------------|--|
| 5<br>6<br>9 | DROSOPHILA INDEPENDENT - ASST. VESTIGAL & EBONY CAROL #17-1915 |                    |  |
|             | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____                                 |                    | Total: \$ <input type="text"/>   |
|             |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |   |                     |  |
|-------------|---|---------------------|--|
| 5<br>7<br>0 | DROSOPHILA LAB - PKG OF 5 WARDS 74W5040 |                     |  |
|             | Quantity: <u>  1  </u>                  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____          |                     | Total: \$ <input type="text"/>   |
|             |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |  |                    |  |
|-------------|--|--------------------|--|
| 5<br>7<br>1 | DRY BAKERS YEAST - CAROLINA BIOLOGICAL WW-17-3234 PACK OF 12 |                    |  |
|             | Quantity: <u>  1  </u>                                       | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____                               |                    | Total: \$ <input type="text"/>   |
|             |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



**572** DUAL WIDE RANGE - PH TEST 1-11 CENTRAL SCIENTIFIC #21615

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**573** DYANPULSE - 2300M VERSION MAC WARDS 14W8000

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**574** E COL. BACT MM 298 WILD TYPE PHENOTYPE CONTAINS NO PLASMIDS WW-21-1530 SLANT CULTURE

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**575** E. COLI BACT MM294/PAMP CAROL #21-1540 SLANT CULTURE- A MPICILLIN-RESISTANT PHENOTYPE-CONTAINS PLASM D PAMP

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**576** E. COLI COMPETENT CELLS - CA#J4211600

Quantity:   1   UOM:  M  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**577** EARTH - SUN MOTION ACIVITY WARDS #36C0706

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**578** EARTHWORMS - IN ALCOHOL 100 PER PRESERVED CAROLINA BIOLOGICAL #225020

Quantity:   1   UOM:  PKG  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**579** EARTHWORMS - INJECTED W/LATEX CONN VALLEY BIOLOGICAL #P112

Quantity:   1   UOM:  DOZ  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**580** EARTHWORMS - LUMBRICUS TERRESTRIS PRESERVED NON-FORMALIN HOLDING SOLUTION SIZE OVER 28 CM SCIENCE KIT #68W22022 10/PKG

Quantity:   1   UOM:  PKG  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**581** EARTHWORMS - MED. 7-9 INCH W/CLITELLUM 12 INCH CONTAINER ONLY CAROLINA BIO. P405- TUBE OF 10- WW-22-5022

Quantity:   1   UOM:  TBE  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 5<br>8<br>2                    | ECHINODERM COLLECTION - CAROLINA #WW-POM 1330 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 5<br>8<br>3                    | ECONOMY - SECOND LAW OF MOTION - 2.5 CM W X 46 CM L WITH 2-2CM STEEL BALLS- FISHER SCIENCE EDUCATION CDS40948 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
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| 5<br>8<br>4                    | ECONOMY AIR TRACK - COMPARABLE TO SCIENCE KIT AND BOREAL #65127 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
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| 5<br>8<br>5                    | ECONOMY PAIL - 11 QT WARD #18W3670      |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
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| 5<br>8<br>6                    | ECONOMY STUDENT METERS AMMETER - SCIENCE KIT & BOREAL LABS #69584-01 SIZE 34 INCHES X 23-3/4 INCHES D X 28-1/4 INCHES-LTT-WT-150 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
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| 5<br>8<br>7                    | ECONOMY TABLETOP - VERTICAL LAMINAR FLOW UNIT CAROLINA BIO #WW-19-9770 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 5<br>8<br>8                    | EDDY CURRENT DEMONSTRATION - SARGENT-WELCH #WLS-44383-DEMONSTRATES INDUCED CURRENTS AND MAGNATIC BREAKING |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 5<br>8<br>9                    | ELECTRICITY UNIT - COMPARABLE TO FREY SCIENTIFIC PRODUCT #16186 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 5<br>9<br>0                    | ELECTRODE PLATINUM - USED IN ELECTROLYSIS APPARATUS NO. 81275 2/PK NASCO #SA9072M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 5<br>9<br>1                    | ELECTRODE STORAGE SOLUTION - SOLUTION OF POTASSIUM HYDROGEN CHLORIDE CONDITIONS ELECTIONS WHEN NOT IN USE FISHER SCIENTIFIC #S60039 1L |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  BTL  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**5**  
**9**  
**2** ELECTROLYSIS APPARATUS - CAROLINA #WW-75-7495- HOFFMAN/COMPLETE SET

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
(Attach separate sheet)  
 Additional notes  
(Attach separate sheet)

**5**  
**9**  
**3** ELECTROLYSIS APPARATUS - NASCO # SBSB10809M - GLASS PARTS ONLY

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
(Attach separate sheet)  
 Additional notes  
(Attach separate sheet)

**5**  
**9**  
**4** ELECTROMAGNET SET - SCIENCE KIT & BOREAL LABS #46216-00 MANUAL INCLUDED

Quantity:   1   UOM: SET Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
(Attach separate sheet)  
 Additional notes  
(Attach separate sheet)

**5**  
**9**  
**5** ELECTRONIC BALANCE OHAUS - CS200 SARGENT-WELCH WLS2646-04

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
(Attach separate sheet)  
 Additional notes  
(Attach separate sheet)

**5**  
**9**  
**6** ELECTROPHONESIS POWER SUPPLY - CAROLINA #G3-21-3672-- 110 V UNIT

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
(Attach separate sheet)  
 Additional notes  
(Attach separate sheet)

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 5<br>9<br>7                    | ELECTROSCOPE - FREY #FGC04316           |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 5<br>9<br>8                    | ELLIPTICAL ORBIT DEMONSTRATOR - WARDS 80 D 0130 10 X 10W |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|--------------------------------|--|--------------------------------|--|
| 5<br>9<br>9                    | ELODEA - 10/BUNCH WARDS #86W7500         |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> BDL </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>0<br>0                    | EMERGENCY BURN RELIEF STATION - COMPLETE STATION SARGENT WELCH #533815-50 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 6<br>0<br>1                    | EMERGENCY EYE WASH - SAFETY STATION - EYEWASH BOTTLE STATION - HEAVY DUTY GREEN<br>POLYSTYRENE DESIGNED TO HOLD 16 OZ. SOLUTION FISHER SCIENCE # S31755 Vendor No.:205165 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                 |  |
|--------------------------------|---|-----------------|--|
| 6<br>0<br>2                    | EMERY CLOTH - COARSE 400 GRIT 9 X 11 INCH 50 SHEETS |                 |  |
|                                | Quantity: <u>  1  </u>                              | UOM: <u>PAC</u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                 | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                 |  |
|--------------------------------|--|-----------------|--|
| 6<br>0<br>3                    | ENGINE ROCKET - A-83 MODEL AS NASCO SA02658M 3/PKG |                 |  |
|                                | Quantity: <u>  1  </u>                             | UOM: <u>PKG</u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                 | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |                                      |                |  |
|--------------------------------|--------------------------------------|----------------|--|
| 6<br>0<br>4                    | ENVIRONMENT AND POLLUTION - SB202367 |                |  |
|                                | Quantity: <u>  1  </u>               | UOM: <u>EA</u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |                                      |                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                |  |
|--------------------------------|---|----------------|--|
| 6<br>0<br>5                    | ENZYME CATALYSIS REPLACEMENT SET - CAROLINA #WW-74-6435 |                |  |
|                                | Quantity: <u>  1  </u>                                  | UOM: <u>EA</u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |                             |                |  |
|--------------------------------|-----------------------------|----------------|--|
| 6<br>0<br>6                    | EQUILIBRIUM TUBE - SB16537M |                |  |
|                                | Quantity: <u>  1  </u>      | UOM: <u>EA</u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |                             |                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**607** ERLENMEYER FLASKS - 1000ML 4/PKG SARGENT WELCH WLS-34105-K DIS. CJS FOR MICRO-SCALE MEASUREMENTS

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**608** ERLENMEYER FLASKS - 125ML 12/PKG NARROW MOUTH SARGENT WELCH WLS-34105-D CORNING # 4980 APPROXIMATE GRADUATIONS IN WHITE ENAMEL - FLASK HAS HEAVY DUTY RIM

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**609** ERLENMEYER FLASKS - 250ML NARROW MOUTH 12/PKG SARGENT-WELCH - WLS-34104-F DIS.

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**610** ERLENMEYER FLASKS - 500ML 6/PACK SARGENT-WELCH WLS-34105-H DIS.

Quantity:   1   UOM:   PAC   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**611** ESCHERICHIA COLI AS CONN L8045 TUBE - AS CAROL #15-5065

Quantity:   1   UOM:   CL   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*



|                       |  |                                |  |
|-----------------------|--|--------------------------------|--|
| 6<br>1<br>2           | ESCP PSYCHROMETER - ECONOMY PSYCHROMETER AS FREY #589686 |                                |  |
|                       | Quantity: <u>  1  </u>                                   | UOM: <u>  KIT  </u>            | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |  | Total: \$ <input type="text"/> | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                       |   |                                |  |
|-----------------------|---|--------------------------------|--|
| 6<br>1<br>3           | ETHER - PETROLEUM 500 ML FISHER S76880 FLASH PT-17. 8 DEGRESS CELSIUS BP 35 DEGREES- 60 DEGREES |                                |  |
|                       | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>             | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |   | Total: \$ <input type="text"/> | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                       |  |                                |  |
|-----------------------|--|--------------------------------|--|
| 6<br>1<br>4           | ETOH 4L - DENATURED ETHYL ALCOHOL 4 LITER FLINN #E0010 |                                |  |
|                       | Quantity: <u>  1  </u>                                 | UOM: <u>  EA  </u>             | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |  | Total: \$ <input type="text"/> | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>1<br>5           | EUGLENA CLASS OF 120 - LIVING TO BE SENT UPON REQUEST CAROLINA BIOLOGICAL #L3 |                                |  |
|                       | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>             | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |   | Total: \$ <input type="text"/> | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|-----------------------|--|--------------------------------|--|
| 6<br>1<br>6           | EVAPORATING DISH - PORCELIAN COORS 80ML FLINN SCIENTIFIC 12/PKG #AP1273 REPLACEMENT KIT FOR WW-74-6430 |                                |  |
|                       | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>             | Price: \$ <input type="text"/>   |
| Supplier Notes: _____ |  | Total: \$ <input type="text"/> | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>1<br>7                    | EXPLORER 12 TRANSPARENT CELESTIAL GLOBE NASCO #Z10399M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>1<br>8                    | EXTENSION CORD - 25 FOOT GROUNDED (120V) AS FISHER #S44390-16 GAUGE THREE CONDUCTOR HEAVY DUTY |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>1<br>9                    | EXTRA 8-WELL COMB - CAROLINA #WW-21-3667-- GEL ELTROPHORESIS CHAMBER |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>2<br>0                    | EXTRA CASTING TRAY - CAROLINA #3G3-21-3666 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>2<br>1                    | EYE SHEEP DISEKTO - AS NASCO #LS1439M    |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> PKG </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|--------------------------------|---|--------------------------------|--|
| 6<br>2<br>2                    | FANS - 2 SPEED 8 X 6-1/2 X 11 H         |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>2<br>3                    | FARADAYS - ELECTR. INDICATION SB26110M  |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
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| 6<br>2<br>4                    | FAULTED SANDSTONE SPECIMEN - SARGENT WELCH #707305W |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>2<br>5                    | FERTILIZER - 1 LB SPECIALLY SIZED SLOW RELEASE FERTILIZER(14 14 14)- ENOUGH FOR 48 QUADS- CAROLINA BIO WW-15-8971 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> LB </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>2<br>6                    | FETAL PIGS - 11-12 INCHES DOUBLE INJECTED NASCO LS1626M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>2<br>7                    | FETAL PIGS - LARGE DOUBLE INJECTED 9-11 INCHES AS SW/VWR#425-56 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  DOZ  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 6<br>2<br>8                    | FETAL PIGS - SUS SP PRESERVED NON-FORMALIN HOLDING SOLUTION ARTERIES AND VEINS INJECTED W/RED AND BLUE LATEX 27.9CM NASCO #LS1626M |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 6<br>2<br>9                    | FILE 5 INCH TRIANGULAR - AS FREY #574116 |  |                                |
|                                | Quantity: <u>  1  </u>                   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>           |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 6<br>3<br>0                    | FILE TRIANGULAR - 6 INCH AS NASCO #4-565M |  |                                |
|                                | Quantity: <u>  1  </u>                    | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>            |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 6<br>3<br>1                    | FILTER - SECOND NATURE WHISPER POWER FILTER CAROLINA #67-1830A |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                 |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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|-------------|---|---------------------|--|
| 6<br>3<br>2 | FILTER PAPER - MEDIUM QUALITATIVE - CIRCLES - FISHER SCIENCE EDUCATION - CDS4747B- 9 CM |                     |  |
|             | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>3<br>3 | FILTER REPLACEMENT - HEPA FILTER CAROLINA BIO P7-19-9773 |                    |  |
|             | Quantity: <u>  1  </u>                                   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                           |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>3<br>4 | FILTER REPLACEMENT REFILTER - CAROLINA BIO P7-19-0772 |                    |  |
|             | Quantity: <u>  1  </u>                                | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                        |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>3<br>5 | FIND-A-ROCK-LAB WARDS #45D0160 - LAB ACTIVITY |                    |  |
|             | Quantity: <u>  1  </u>                        | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|-------------|--|--------------------|--|
| 6<br>3<br>6 | FIRE BLANKET W/CASE- FLINN SCIENTIFIC INC.-#SE3006 |                    |  |
|             | Quantity: <u>  1  </u>                             | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                     |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>3<br>7 | FISH FOOD - COMPARABLE TO SARGENT WELCH PRODUCT #WLS-1052-40A- TETRA- MIN FISH FOOD<br>10 GM/PK |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>3<br>8 | FISH PROTEIN SAMPLE SET - AS CAROL WW-21-1515 CONTAINS EXTRACTS OF 9 DIFFERENT SPECIES<br>OF FISH |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>3<br>9 | FLASHLIGHT - PLASTIC D CELL NASCO #SB13626M |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____              |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>4<br>0 | FLASHLIGHTS - MINI MAGLITE FLASHLIGHT WARDS #15W4001 |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  EA  </u>            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____                       |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>4<br>1 | FLASK - DISTILLING STOPPER- PYREX- SIZE 4 - 500 ML -FISHER SCIENCE EDUCATION ODS34176 |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>4<br>2                    | FLASK BRUSH - 12 INCH 3-1/2 X 1-1/8 DIA FREY F1556019- 400-500 ML |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>4<br>3                    | FLASK BRUSH - 17 INCH 3-1/2 X 3 3/4 INCH DIA WARDS #15W0811 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>4<br>4                    | FLASK ERLNMEYER - PUREX SZ 200ML 2 LITER FREY SCIENTIFIC #7237 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> PKG </u>                       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>4<br>5                    | FLASK ERLNMEYER KIMAX - 250 ML 12/PK SOUTHERN SCIENTIFIC #C7236 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> PKG </u>                        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>4<br>6                    | FLASK VOLUMETRIC - 25 ML AS FISHER #S30876- KIMAX-CAP N02 PK/6 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> PKG </u>                       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>4<br>7                    | FLINT STARTERS - SARGENT WELCH #S-13110-10 WLS 13110-10 BURNER LIGHTER-PIEZ O ELECTRIC |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 6<br>4<br>8                    | FLINTS - SPARK METAL REPLACEMENTS SARGENT WELCH #S13105- BURNER TIPS-SPARK METAL 5PK |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 6<br>4<br>9                    | FLOWER MODEL - #64481 SCIENCE KIT & BOREAL LABS |  |                                |
|                                | Quantity: <u>  1  </u>                          | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 6<br>5<br>0                    | FLUORESCEIN - 100 G WATER SOLUBLE REAGENT FLINN SCIENTIFIC F0018 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 6<br>5<br>1                    | FLUORITE - WARDS #46D3112- CLEAVAGE STUDENT SPECIMENS, 10/PKG |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |



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| 6<br>5<br>2                    | FOG IN A CAN - FISHER CJS48819            |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>5<br>3                    | FOOD COLORING - 4 COLOR PACK AS FREY #990769 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>5<br>4                    | FORCE TABLE - SCIENCE KIT & BOREAL LABS #65980- MODEL |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>5<br>5                    | FORCEPS - 4-1/2 INCH CURVED SHARP POINT NASCO |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>5<br>6                    | FORCEPS - 5 INCH BLUNT AS SW/VWR#35155     |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>5<br>7                    | FORCEPS - STRAIGHT SARGENT WELCH WLS-26475 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>5<br>8                    | FORENSIC DNA FINGERPRINTING - CAROL (ONLY) #21-1200 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  KIT  </u>          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>5<br>9                    | FORENSIC SCIENCE SUPPLIES - BOTTLES - SMALL PARTICLE REAGENT 3/500 ML SIRCHIE FINGERPRINT LABORATORIES INC. - # SPR100 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>6<br>0                    | FORENSIC SCIENCE SUPPLIES - CARDS - CRIMINAL RECORD 100/PKG. SIRCHIE FINGERPRINT LABORATORIES INC. - # FC330 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 6<br>6<br>1                    | FORENSIC SCIENCE SUPPLIES - CASTING KIT COMES WITH FIVE 1-GALLON RESEALABLE BAGS WITH 1 LB OF CASTING MATERIAL IN EACH, ONE MEASURING CUP, ONE SMALL BOTTLE OF HARDENING SOLUTION, A 12 INCH RULER AND INSTRUCTIONS. PRICE PER KIT. |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  KIT  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**662** FORENSIC SCIENCE SUPPLIES - CHEMICALS - SILVER NITRATE SPRAY 8 OZ. W/ SPRAY HEAD SIRCHIE FINGERPRINT LABORATORIES INC. - # 205C

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**663** FORENSIC SCIENCE SUPPLIES - CLEANER - TOWLETTES INK CLEANER 100/PKG. SIRCHIE FINGERPRINT LABORATORIES INC. - # FPT254

Quantity:   1   UOM:  PKG  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**664** FORENSIC SCIENCE SUPPLIES - DETECTIVE POCKET KIT - SIRCHIE FINGERPRINT LABORATORIES INC. - # 157L

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**665** FORENSIC SCIENCE SUPPLIES - DFOSPRAY - SIRCHIE FINGERPRINT LABORATORIES INC. - # DFS200

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**666** FORENSIC SCIENCE SUPPLIES - EVIDENCE BAGS, PAPER, 7 INCHES X 4 INCHES X 14 INCHES. 100 PER PKG.

Quantity:   1   UOM:  PKG  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**667** FORENSIC SCIENCE SUPPLIES - EVIDENCE BAGS, PLASTIC, 9 INCHES X 12 INCHES. 100 PER PKG.

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**668** FORENSIC SCIENCE SUPPLIES - EVIDENCE LABELS WITH ADHESIVE - 100 PER PKG.

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**669** FORENSIC SCIENCE SUPPLIES - FIBERGLASS BRUSH - STANDARD SIZE LATENTSIRCHIE FINGERPRINT LABS #122L

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**670** FORENSIC SCIENCE SUPPLIES - FIBERGLASS RETRACTABLE BRUSH - BLACK DELRIN W/ CUSTOM CAP SIRCHIE FINGERPRINT INC. - # RFF200

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**671** FORENSIC SCIENCE SUPPLIES - FINGERPRINT LIFTING TAPE DISPENSER - FOR 1.5 INCH TAPE SIRCHIE FINGERPRINT LABORATORIES INC. - # 146L

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**672** FORENSIC SCIENCE SUPPLIES - FINGERPRINT MAGNIFIER - HENRY DISC SIRCHIE FINGERPRINT LABS JC201H

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**673** FORENSIC SCIENCE SUPPLIES - FINGERPRINT MAGNIFIER - SIRCHIE FINGERPRINT LABS JC200

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**674** FORENSIC SCIENCE SUPPLIES - FINGERPRINT PAD - PORELON POCKET MODEL SIRCHIE FINGERPRINT LABORATORIES INC. - # FPT267

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**675** FORENSIC SCIENCE SUPPLIES - FINGERPRINT REPLACEMENT PAD - ONLY SIRCHIE FINGERPRINT LAB. FPT268A

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**676** FORENSIC SCIENCE SUPPLIES - FORENSIC LIGHT- BLUEMAXX STANDARD FORENSIC LIGHT SIRCHIE FINGERPRINT LABORATORIES INC. - # BM300

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 6<br>7<br>7                    | FORENSIC SCIENCE SUPPLIES - ILLUMINATED COMPARATOR - SIRCHIE FINGERPRINT LAB 365M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 6<br>7<br>8                    | FORENSIC SCIENCE SUPPLIES - KITS - CITAKE PATROL OFFICER POCKET KIT SIRCHIE FINGERPRINT LABORATORIES INC. - PMP200 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 6<br>7<br>9                    | FORENSIC SCIENCE SUPPLIES - KITS - IODINE FUMING KIT SIRCHIE FINGERPRINT LABORATORIES INC. - # LPF100 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 6<br>8<br>0                    | FORENSIC SCIENCE SUPPLIES - MAGNIFIERS/FINGERPRINT READERS - 2.5 SIRCHIE FINGERPRINT LABORATORIES INC. - # 316M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 6<br>8<br>1                    | FORENSIC SCIENCE SUPPLIES - NO 13: MODIFIED COBAL-THIOCYANATE BOX OF 10 - SIRCHIE FINGERPRINT LABORATORIES INC. - # NAR10013 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> BOX </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**682** FORENSIC SCIENCE SUPPLIES - NO 4: COBALT THIOCYANATE BOX OF 10 - SIRCHIE FINGERPRINT LABORATORIES INC. - # NAR10004

Quantity:   1   UOM:   BOX   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**683** FORENSIC SCIENCE SUPPLIES - PERSONAL ID/FINGERPRINT CARDS. 100 PER PKG.

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**684** FORENSIC SCIENCE SUPPLIES - PRINT POWDER - HI-FL VOLCANO LAT. PRINT POWDER- SILK GRAY SIRCHIE FINGERPRINT LABORATORIES INC. - # 102L

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**685** FORENSIC SCIENCE SUPPLIES - PRINT POWDER - SILVER/RED MAGNETIC LATENT SIRCHIE FINGERPRINT LAB MFWSBM12

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**686** FORENSIC SCIENCE SUPPLIES - PROFESSIONAL FOLDING MAGNIFIER - SIRCHIE FINGERPRINT LABORATORIES INC. - # 313M

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**687** FORENSIC SCIENCE SUPPLIES - SEARCH BATON W/STANDARD - 9 VOLT BATTERY SIRCHIE  
FINGERPRINT LABS #M155

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**688** FORENSIC SCIENCE SUPPLIES - SINGLE CARD HOLDER - SIRCHIE FINGERPRINT LABORATORIES INC. -  
# FPT264

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**689** FORENSIC SCIENCE SUPPLIES - SPECIAL FORMULA NINHYDRIN SPRAY - 16 OZ. W/ SPRAY PUMP  
SIRCHIE FINGERPRINT LABORATORIES INC. - # 201C

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**690** FORENSIC SCIENCE SUPPLIES - SPECIAL FORMULA NINHYDRIN SPRAY - 8 OZ. W/SPRAY PUMP SIRCHIE  
NSI609

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**691** FORENSIC SCIENCE SUPPLIES - SPRAY - CLUE SPRAY 6 OZ. FLUORESCENT BLUE/WHITE SIRCHIE  
FINGERRPRINT LABORATORIES - # UVA202

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*



**692** FORENSIC SCIENCE SUPPLIES - SPRAY - CLUE SPRAY 6 OZ. FLUORESENT GREEN SIRCHIE  
FINGERPRINT LABORATORIES INC. - # UVA201

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**693** FORENSIC SCIENCE SUPPLIES - TABS - LIFT-0 108 LIFTERS/PKG SIRCHIE TLT10

Quantity:   1   UOM: PKG Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**694** FORENSIC SCIENCE SUPPLIES - TABS - SIRCH-LIFT-IN DISPENSER CARTON- ROLL OF 100- SIRCHIE  
FINGERPRINT LABORATORIES INC. - # SLT100

Quantity:   1   UOM: RL Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**695** FORENSIC SCIENCE SUPPLIES - TAPE - BARRIER TAPE-CRIME SCENE- DO NOT CROSS-3 INCHES X  
1000 FEET- SIRCHIE FINGERPRINT LAB BT100

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**696** FORENSIC SCIENCE SUPPLIES - TAPE - TRANSPARENT FINGERPRINT LIFTING TAPE 1.5 INCH X 360  
INCH SIRCHIE FINGERPRINT LABORATORIES INC. - # 144L

Quantity:   1   UOM: RL Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

6  
9  
7

**FORKS - TUNING FORKS (SET OF 8) #WW-75-4215 CAROLINA BIOLOGICAL- INCLUDED RUBBER HAMMER**

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

6  
9  
8

**FORMATIONS OF CONTINENTS AND MOUNTAINS NASCO #SB21477M**

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

6  
9  
9

**FOTODYNE FOTO/UV 21 TRANSILLUMINATOR - 21 X 21 CM ILLUMINATION SURFACE UNIT -SLIGHT VARIATION OF +- 5% ACROSS GLASS SURFACE 110-V UNIT**

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

7  
0  
0

**FRICITION ROD - SILK BASIX 15 X 20CM COMPARABLE TO SARGENT WELCH PRODUCTS WL1960K**

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

7  
0  
1

**FRICITION ROD GLASS - SOLID 30 INCH X 1 CM COMPARABLE TO SARGENT WELCH PRODUCTS WL#1926**

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

|                                |  |                     |  |
|--------------------------------|--|---------------------|--|
| 7<br>0<br>2                    | FROG EGGS - PKG 50 TO 100 AS CAR BRO #AVAILABLE JAN-JUNE- FIELD COLLECTED WW-14-6435 |                     |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                    |  |
|--------------------------------|---|--------------------|--|
| 7<br>0<br>3                    | FROG MODEL - ACTIVITY SET FREY #F170596 |                    |  |
|                                | Quantity: <u>  1  </u>                  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |                              |                     |  |
|--------------------------------|------------------------------|---------------------|--|
| 7<br>0<br>4                    | FROGS - LARGE PAIL PCH (100) |                     |  |
|                                | Quantity: <u>  1  </u>       | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |                              |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                     |  |
|--------------------------------|---|---------------------|--|
| 7<br>0<br>5                    | FROGS - PRESERVED 4INCH-4 1/2 INCH SINGLE INJECTED FISHER #CJS16235 PK/10 |                     |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                    |  |
|--------------------------------|--|--------------------|--|
| 7<br>0<br>6                    | FROGS - SINGLE INJECTED IN BIO. GARD NASCO #L/SLLL1365 |                    |  |
|                                | Quantity: <u>  1  </u>                                 | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**707** FROGS - X-JUMBO FROG 4-4-1/2 INCH CAROPAKS OF 12/PKG ONLY CAROLINA BIO. P7-P192D CAROPAK

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**708** FROGS - XX JUMBO FROGS PER 100 TRIPLE INJECTED CAROSAFE PRESERVED CAROLINA BIOLOGICAL #P-1491BC

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**709** FUNDAMENTAL PARTICLES OF INTERACTIONS CH SCIENCE KIT & BOREAL LABS #71957-00 150CM X 107CM

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**710** FUNNELS - 100MM PLASTIC X20MM STEM AS FISHER #S34681

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**711** FUNNELS - 60 DEG PP-75MMSARGENT WELCH WLS35308-E

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                                |   |                     |  |
|--------------------------------|---|---------------------|--|
| 7<br>1<br>2                    | FUNNELS - FISHER #CHS34680 PK/12 TOP ID 80MM STEM L 30MM STEM OD 18MM |                     |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                    |  |
|--------------------------------|--|--------------------|--|
| 7<br>1<br>3                    | FUNNELS - PLASTIC POLYPROPYLENE AUTOCLAVABLE-SHORT -STEM DIA. 50MM |                    |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                     |  |
|--------------------------------|---|---------------------|--|
| 7<br>1<br>4                    | FUNNELS - SHORT STEM POLYPROPYLENE 100MM DIA. 4/PKG SOUTHERN SCIENTIFIC |                     |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|--------------------------------|--|--------------------|--|
| 7<br>1<br>5                    | FUSES - 15 AMPERES AS SCI KIT #3957-00 |                    |  |
|                                | Quantity: <u>  1  </u>                 | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|--------------------------------|--|---------------------|--|
| 7<br>1<br>6                    | GABBRO COARSE MEDIUM-SS 10/PK4680 WARDS #47D3307 |                     |  |
|                                | Quantity: <u>  1  </u>                           | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 7<br>1<br>7                    | GALENA - 1/2 PKG WARDS #46E3330            |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 7<br>1<br>8                    | GALENA - FREY #F08865                     |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 7<br>1<br>9                    | GALENA - HAND SPECIMENT WARDS #46D-3334   |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 7<br>2<br>0                    | GALENA - PACK (15) WARDS #45E9218          |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 7<br>2<br>1                    | GALENA - PKG/10 WARDS #46D-3332            |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 7<br>2<br>2                    | GALVANOMETER - STUDENT GALVANOMETER SCIENCE KIT & BOREAL LABS #61901-01 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
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| 7<br>2<br>3                    | GAS LIGHTER HOODED - FISHER CJS41878A   |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
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| 7<br>2<br>4                    | GASTRIC JUICE - 500ML NASCO #SB16999M   |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>2<br>5                    | GEISSLER BURETS - W/TEFLON STOPCROCK PLUGS CLASS B NALGENE 50ML SUBDIV 0.1 SARGENT-WELCH WLS-10671-C |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
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| 7<br>2<br>6                    | GEL ELECTROPHNESIS CHAMBERS - CAROLINA POWER SUPPLY WW-21-3672 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |  |                    |  |
|-------------|--|--------------------|--|
| 7<br>2<br>7 | GENECON W/OUTLET CORD - DIMENSION: 5-1/2 INCH H X 1-1/2 INCH D SARGENT WELCH |                    |  |
|             | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |   |                    |  |
|-------------|---|--------------------|--|
| 7<br>2<br>8 | GENERATOR - ELECTROSTATIC GENERATOR SCIENCE KIT & BOREAL LABS #61525-00 |                    |  |
|             | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |                                |                    |  |
|-------------|--------------------------------|--------------------|--|
| 7<br>2<br>9 | GENERATOR - HAND HELD SB19041M |                    |  |
|             | Quantity: <u>  1  </u>         | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____ |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |                                |                    |  |
|-------------|--------------------------------|--------------------|--|
| 7<br>3<br>0 | GENERATOR - MAGNETO SB16556M   |                    |  |
|             | Quantity: <u>  1  </u>         | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____ |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|-------------|---|--------------------|--|
| 7<br>3<br>1 | GENERATOR - VAN DE GRAAF TYPE ELECTROSTATIC GENERATOR SARGENT WELCH #CP33 |                    |  |
|             | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



|                                |  |                     |  |
|--------------------------------|--|---------------------|--|
| 7<br>3<br>2                    | GENERATOR BELTS - VAN DE GRAFF GENERATOR BELTS AS FISHER #S43203 |                     |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                    |  |
|--------------------------------|--|--------------------|--|
| 7<br>3<br>3                    | GENETIC OF DROSOPHILA REPLACEMENT SET CAROLINA #G3-74-6535- MATERIALS FOR KIT WW-74-6530 |                    |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                    |  |
|--------------------------------|--|--------------------|--|
| 7<br>3<br>4                    | GENETICS OF DROPHILIA KIT COMPARABLE TO CAROLINA BIO. SUPPLY #WW-74-6530- 24 STUDENTS - FOR AP BIOLOGY LAB 7 |                    |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |                                 |                    |  |
|--------------------------------|---------------------------------|--------------------|--|
| 7<br>3<br>5                    | GIANT ANT FARM - FREY #3F990667 |                    |  |
|                                | Quantity: <u>  1  </u>          | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |                                 |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |                                  |                     |  |
|--------------------------------|----------------------------------|---------------------|--|
| 7<br>3<br>6                    | GLACIAL PAVEMENT WARDS 47 D 0800 |                     |  |
|                                | Quantity: <u>  1  </u>           | UOM: <u>  PAC  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |                                  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |                                       |                    |  |
|-------------|---------------------------------------|--------------------|--|
| 7<br>3<br>7 | GLASS CUTTING FILE 10 CM NASCO #4-565 |                    |  |
|             | Quantity: <u>  1  </u>                | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____        |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |   |                     |  |
|-------------|---|---------------------|--|
| 7<br>3<br>8 | GLASS HARDNESS PLATES - 3 INCH L X 2 INCH W X 1/4 INCH H- WARDS #12 H 0008 PKG/10 |                     |  |
|             | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |   |                     |  |
|-------------|---|---------------------|--|
| 7<br>3<br>9 | GLASS PLATES - 10/PKG WARDS #12D0008-DETERMINE THE HARDNESS OF UNKNOWN MATERIALS IN THE FIELD |                     |  |
|             | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |  |                     |  |
|-------------|--|---------------------|--|
| 7<br>4<br>0 | GLASS PLATES - 3 X 3 INCH AS SW#S69945-0 |                     |  |
|             | Quantity: <u>  1  </u>                   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____           |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |  |                     |  |
|-------------|--|---------------------|--|
| 7<br>4<br>1 | GLASS PLATES - CLEAR 5 INCH X5 INCH 12/PKG FREY SCIENTIFIC #5640 |                     |  |
|             | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|             | Supplier Notes: _____<br>_____                                   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**7  
4  
2** GLASS PRISMS - HIGH QUALITY OPTICAL GLASS W/GROUND EDGES-EQUILATERAL 60 DEGREE ANGLES 1 INCH SIDES 2 INCH LENGTH

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**7  
4  
3** GLASS PULSE DEMONSTRATES THAT VAPOR PRESSURE INCREASES WHEN TEMPERATURE INCREASES OVERALL IS 23.5 CM NASCO #SA9087M

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**7  
4  
4** GLASS TUBING - FLINT GLASS LEAD & POTASH FREE SARGENT-WELCH WLS-40160-B OD 6MM 5LB PACK

Quantity:   1   UOM:  PAC  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**7  
4  
5** GLOBE - CELESTIAL BASIC TRANSPARENT A 10CM DIA. TERRESTRIAL GLOBE IS MOUNTED WITHIN A 30.5 CM DIA. STAR GLO AN ADJUSTABLE SUN MODEL ALSO I

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**7  
4  
6** GLOBE - PHYSIOGRAPHIC RELIEF A MARKABLE GLOBE 12 INCH DIAMETER WHICH FEATURES THE EARTH'S CORE ATMOSPHERE AND SURFACE IN RELI

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**747** GLOBE - PHYSIOGRAPHIC RELIEF NASCO #SB1697M

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**748** GLOBES - ALL PUPOSE RELIEF SCIENCE KIT 68631-01

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**749** GLOVES - DISPOSABLE CLEAR POLYETHYLENE MEDIUM WEIGHT 1 MIL LIQUID PROOF AND MOST CHEMICALS/REAGENTS/ACIDS RESISTANT. EXTRA LONG CUFFS 100/PKG. MEDIUM SIZE

Quantity:   1   UOM:  PKG  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**750** GLOVES - DISPOSABLE CLEAR POLYETHYLENE MEDIUM WEIGHT 1 MIL LIQUID PROOF AND MOST CHEMICALS/REAGENTS/ACIDS RESISTANT. EXTRA LONG CUFFS 100/PKG. LARGE SIZE

Quantity:   1   UOM:  PKG  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**751** GLOVES - DISPOSABLE CLEAR POLYETHYLENE MEDIUM WEIGHT 1 MIL LIQUID PROOF AND MOST CHEMICALS/REAGENTS/ACIDS RESISTANT. EXTRA LONG CUFFS 100/PKG. SMALL SIZE

Quantity:   1   UOM:  PKG  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 7<br>5<br>2                    | GLOVES - GLASS CLOTH GLOVES - FIBER GLASS & CLOTH LINING PROTECT HAND FOR EXTREME HEAT SCIENCE KIT #65406-01 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 7<br>5<br>3                    | GLOVES - LATEX DISPOSABLE MEDICAL QUALITY NATURAL POWDER FREE 100/BOX SIZE LARGE |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  BOX  </u>                                       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 7<br>5<br>4                    | GLOVES - LATEX DISPOSABLE MEDICAL QUALITY NATURAL POWDER FREE 100/BOX SIZE MEDIUM |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 7<br>5<br>5                    | GLOVES - LATEX DISPOSABLE MEDICAL QUALITY NATURAL POWDER FREE 100/BOX SIZE SMALL |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  BOX  </u>                                       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|--------------------------------|---|--------------------------------|--|
| 7<br>5<br>6                    | GLOVES - VINYL TRU-TOUCH DISPOSABLE DISPENSER FITS EITHER HAND SIZE LARGE 100 (50 PAIR) SOUTHERN SCIENTI S182 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**757** GLOVES - VINYL TRU-TOUCH DISPOSABLE DISPENSER FITS EITHER HAND SIZE MED. 100 (50 PAIR)  
SOUTHERN SCIENTI -S181

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**758** GLOVES - VINYL TRU-TOUCH DISPOSABLE DISPENSER FITS EITHER HAND SIZE SMALL 100 (50 PAIR)  
SOUTHERN SCIENTI-S180

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**759** GLOVES - WOOL LINING TO HOLD HOT OBJECTS AS SCI KIT #65844-00- CLAVIES BIOHAZZARD  
AUTOCLAVE GLOVES

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**760** GLUCOSE TEST PAPER ROLL - FREY #15569861- 100 TESTS

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**761** GLUCOSE TEST STRIPS - FOR SUGAR SOLUTIONS/SCIENCE KIT & BOREAL LABS #63212-01--  
BOTTLE/40

Quantity:   1   UOM:   SET   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 7<br>6<br>2                    | GLUE - ELMERS 4 OZ AS NASCO #97-1195M   |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>6<br>3                    | GLUE STICK - #64-4055 AS NASCO #21-118  |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>6<br>4                    | GLYCERIN - 500ML NASCO #SA09551AM       |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
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| 7<br>6<br>5                    | GLYCERIN - REAGENT ACS 500ML CONTAINER R235 (MSDS REQUIRED ) SARGENT WELCH |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
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| 7<br>6<br>6                    | GOGGLES - SAFETY AS FREY #1557791S ECONOMY |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
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| 7<br>6<br>7                    | GOGGLES - SAFETY MINI CHEM SPLASH AS NASCO #SB16278M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
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| 7<br>6<br>8                    | GOGGLES - UV GOGGLES SPECIAL GREEN POLYCARBONATE LENSES WRAP-AROUND DESIGN FREY SCIENTIFIC F14583 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>6<br>9                    | GOGGLES - WARD #15W3046 GENERAL PURPOSE SAFETY GOGGLES REG. |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>7<br>0                    | GOLDFISH - FREY #15581898- 1-2 INCH 12/PK |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>7<br>1                    | GRAPH PAPER - SEMI-LOGARITHMIC 8-1/2X11 INCH TWO 5 INCH CYCLE SEMI-LOG GRADUATED 10TH OF IN. HOIZONTALLY RED LI |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> PKG </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 7<br>7<br>2                    | GRASSFROG TADPOLES - AS SW#51013 PK/25 AVAIL MARCH-APRIL |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>7<br>3                    | GRASSHOPPER - FREY #3F10222- BRACHVSTOLA  |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>7<br>4                    | GRASSHOPPER (100)                          |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>7<br>5                    | GRASSHOPPER MODEL - #H2753                |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>7<br>6                    | GRAVITY METAL SPECIMENT SET SPECIFIC FOUR SOLID METAL RODS 13MM IN DIAMETER AND 5 CM LONG NASCO #SB10371M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  SET  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>7<br>7                    | GYPSUM - FREY SCIENTIFIC #FEA8871          |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>7<br>8                    | GYPSUM - SELENTITE 10/PK #WL7074B-26      |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>7<br>9                    | GYPSUM - WARDS #46D3798 BULK PACK- 1 KG   |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>8<br>0                    | GYROSCOPE - SARGENT WELCH #0966B          |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>8<br>1                    | H2S04 - FLINN #15W3046                    |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>8<br>2                    | HALLS CARRIAGE - SCIENCE KIT            |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>8<br>3                    | HAMMER - 13 OZ AS NASCO #9703598M       |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>8<br>4                    | HAND DRIVEN ILLUMINATED PLANETARIUM - W/5 INCH CORD 110 V AC 20 INCH X14 INCH W WARDS 80 V 8217 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>8<br>5                    | HAND HELD WIND METER - WARDS #23D-1341  |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>8<br>6                    | HANDBOOK - OF CHEM & PHYSICS FREY #F12054 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>8<br>7                    | HCL - FLINN #H0006                      |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>8<br>8                    | HEART - SHEEP DISEKTO AS NASCO #LS01155M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>8<br>9                    | HEAT & TEMPERATURE SET - SCIENCE KIT & BOREAL LABS #64372 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> SET </u>                  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>9<br>0                    | HEAT CONDUCTOMETER - SCIENCE KIT & BOREAL LABS #61226-01 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>9<br>1                    | HEATING COIL - FREY #15590979           |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>9<br>2                    | HEXAGRAM WEIGHT SET - DELTA EDUCATION #51-191-9026 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>9<br>3                    | HEXANES - FISHER SCIENCE EDUCATION CDS80032 - 500ML |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>9<br>4                    | HIGH CAPACITY CARTRIDGE - BARNSTEAD #D0803 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>9<br>5                    | HOFFMAN TYPE CLAMP - FINN SCIENTIFIC 3/PKG #AP8214 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>9<br>6                    | HONEY BEE LIFE CYCLE - CAROLINA WW-POM2682 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>9<br>7 | HOOK UP WIRE - PLASTIC-COATED - 18 GAUGE - RED- FISHER SCIENCE EDUCATION- CDS48318<br>SPL/15 |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  SPL  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>9<br>8 | HOOK UP WIRE - PLASTIC-SEATED - 18 GAUGE - BLACK- FISHER SCIENCE EDUCATION CDS48320 |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  SPL  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 7<br>9<br>9 | HOOKED MASSES - 10G                       |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>0<br>0 | HOOKED MASSES - 20G                       |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>0<br>1 | HOOKED MASSES - BRASS 100 G- SARGENT-WELCH WLS-4322-25D |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u>  EA  </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____                          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>0<br>2                    | HOOKED MASSES - BRASS 200 G- SARGENT-WELCH WLS-4322-25E |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>0<br>3                    | HOOKED MASSES - BRASS 500 G- SARGENT-WELCH WLS-4322-25F |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>0<br>4                    | HOOKED MASSES - INDIVIDUAL BRASS FISHER CJS40305 100G |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>0<br>5                    | HOOKED MASSES - INDIVIDUAL BRASS FISHER CJS40306 200G |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>0<br>6                    | HOOKED MASSES - INDIVIDUAL BRASS FISHER CJS40308 1000G |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**807** HOOKED WEIGHT SET - SARGENT WELCH

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**808** HORSESHOE CRAB - CAROSAFE 8 INCH + PLAIN CAROLINA BIO. #P7-P650AC

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**809** HORTICULTURAL TOOL SET - CONN. VALLEY BIOLOGICAL #A375

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**810** HOT PLATE - CORNING PYROCECERAM HOT PLATE & SIZE 9 1/2 INCHL X 73/4INCHW X4 1/2 H TOP SIZES 5 INCH X 7 INCH TEMP 77F TO 1022F 120V AC WITH 6 FOOT CORDSTIRRER HOTPLATE WARDS #15D8058

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**811** HOT PLATES - 1100W SINGLE BURNER W/VARIABLE HEAT CONTROL #62075-00 SCIENCE KIT & BOREAL LABS

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*



|                                |  |                                |  |
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| 8<br>1<br>2                    | HOT PLATES - CIMAREC-HOT PLATES 7 INCH SQ-150 TO 538 DEGREES C-120V 1100W UNIT SIZE 4-1/2 FEET X 8 INCH X 8-1/2 INCH |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>1<br>3                    | HOT PLATES - INF CONTROL 700W ECONOMY SARGENT WELCH WLS41340-05 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>1<br>4                    | HOT PLATES - SQUARE HOT PLATE - THERMOLYNE 1900 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>1<br>5                    | HOT PLATES - STIRRING - NUOVA 2 THERMOLYNE SP-18425 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>1<br>6                    | HOTPLATES - CORNING MODEL PC200 10X12.7 CERAMIC TOP 120V 50/60HZ FISHER SCIENTIFIC #190093S |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>1<br>7                    | HUMAN BLOOD SMEAR (WRIGHTS STAINED) -CAROLINA BIOLOGICAL #313158 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>1<br>8                    | HUMAN BODY TRANSPECIES - FREY #F990134    |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>1<br>9                    | HUMAN CHROMOSOMES ABNORMALITIES BIO KIT - INCLUDES 90 HUMAN KARYOTYPE FORMS AS WELL AS BIO PHOTO SHEETS OF NORMAL & ADNORMAL BANDED CHROMOSMOE |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>2<br>0                    | HUMAN GENOME POSTER - 2ND EDITION (WARDS) WARDS #33W0040 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>2<br>1                    | HUMAN GENOME POSTER - WARDS #33W0023      |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>2<br>2                    | HUMAN TORSO W/DETACHABLE HEAD - 24 PART, MALE/FEMALE AND FETUS NASCO #SB25326M |                    |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>2<br>3                    | HYDRA (LIVE) - CAROLINA #L559 |                     |  |
|                                | Quantity: <u>  1  </u>        | UOM: <u>  BOX  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |                               |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>2<br>4                    | HYDRA PLAIN - FREY #F09575 |                    |  |
|                                | Quantity: <u>  1  </u>     | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |                            |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>2<br>5                    | HYDRA VITACHROME STAINED - AS CONN VAL #LBS 15 |                    |  |
|                                | Quantity: <u>  1  </u>                         | UOM: <u>  CL  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>2<br>6                    | HYDRION A & B PH TEST PAPER W/DOUBLE ROLL DISPENSER SARGENT WELCH WLS65260 |                    |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>2<br>7                    | HYDROMETER - 102 SPECIFY GRAVITY 30CM SCIENCE KIT & BOREAL LABS #62105 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>2<br>8                    | HYGROMETER - DIRECT READING NASCO #SB16450M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>2<br>9                    | ICELAND SPAR - FREY #F08854               |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>3<br>0                    | IGNEOUS ROCKS CLASS PROJECT - NASCO # SB28826M IFOR GRADES 6-12 NCLUDES: WOODEN FRAMED REFERENCE CHART WITH MOUNTED SPECIMENS, 30 STUDENT CHARTS, 30 SPECIMENS OF EACH ROCK AND MINERAL TO BE STUDIED AND GLUED ON EACH CHART, TEST KIT INCLUDING STREAK PLATE, GLASS PLATE, HAND LENS, MAGNET, DROPPER BOTTLE, NAIL, PENNY, AND HARDNESS SCALE, AND ROCKS AND MINERALS STUDY GUIDE |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>3<br>1                    | ILLUMINATED SLIDE SORTER - WARDS #30E5900 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>3<br>2                    | INCLINED PLANE - SARGENT WELCH WL0809      |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  SET  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>3<br>3                    | INCLINED PLANE BOARD WITH PULLEY - SCIENCE KIT # 62150-00 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>3<br>4                    | INCUBATOR - 110V UNIT 1.8 CUBIC FT.       |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>3<br>5                    | INDICATORS & PH MEASUREMENT KIT - (REDCO) CONN. VALLEY BIOLOGICAL |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>3<br>6                    | INDICATORS AND PH MEASUREMENT KIT - CAROLINA #840666 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>3<br>7                    | INDUCTION SPHERES HEMISPHERE SET/2 - FISHER CJS43289 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  SET  </u>           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>3<br>8                    | INNOCULATING LOOP NICHROME 8 INCH ALUMINUM - OVERALL LENGTH 11INCH SCIENCE KIT #62691 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>3<br>9                    | INSECT COLLECTION - CAROLINA #WW-POM2687  |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>4<br>0                    | INSTAMATIC MOSITURE METER - WARDS #23W1186 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>4<br>1                    | INSTANT OCEAN 50 GAL. - SYNTHETIC SEA SALTS CAROLINA BIO. K3-67-1440 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>4<br>2                    | IRON FILINGS - SARGENT WELCH #WLC94154-06 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>4<br>3                    | IRON FLAT 22MM BATTERY ELECTRODES - PACK OF 12 AS SCI KIT #62184-00G |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>4<br>4                    | IRON METAL POWDER - SARGENT WELCH #C3973V |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>4<br>5                    | ISOLATION OF PURIFIED PLASMID DNA MATERIALS FOR 10 ISOLATIONS WARD'S #36W5375 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>4<br>6                    | JAR POLYPROPYLENE SCREWCAP AUTOCLAVABLE 125ML 12/PK SARGENT-WELCH WLS43920-05C |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>4<br>7 | JAWS CLAMPS - CLAMP CONDENSER PLASTIC COATED 2 INCHES ARGENT WELCH #S19265 |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u> EA </u>                                    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>4<br>8 | KAOLINITE - STUDENT SPECIMENS PKG OF 10 WARDS #46E4332 |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u> EA </u>                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____                         |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>4<br>9 | KELVIN ELECTRONICS - # 140007 CERAMIC DISC CAPACITATOR .01 MFD 50V |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u> EA </u>                            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____                                     |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>5<br>0 | KELVIN ELECTRONICS - # 260003 NEON LAMP (1/17 W.2 INCH LEAD #NE-2) BULB |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u> EA </u>                                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>5<br>1 | KELVIN ELECTRONICS - # 260020 LEDS 5MM T 1-3/4 RED DIFFUSED LEDS |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u> EA </u>                          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____                                   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 8<br>5<br>2                    | KELVIN ELECTRONICS - # 260026 LEDS 5MM T 1-3/4 YELLOW DIFFUSED LEDS |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>5<br>3                    | KELVIN ELECTRONICS - # 260061 LED TRANSMITTER & DETECTOR INFRARED PAIR |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>5<br>4                    | KELVIN ELECTRONICS - # 310013 CLIPS INSULATED ALLIGATOR SCREW-TYPE (#60S 2INCH) |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>5<br>5                    | KELVIN ELECTRONICS - # 380004 FAST-ACTING FUSES GLASS |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>5<br>6                    | KELVIN ELECTRONICS - # 630041 TRANSISTORS (2N2222) |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>5<br>7                    | KELVIN ELECTRONICS - # 630156 TRANSISTORS (2N4891) |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>5<br>8                    | KELVIN ELECTRONICS - #010014 RESISTORS 1K OHM (1/4W) |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>5<br>9                    | KELVIN ELECTRONICS - #010017 RESISTORS 10K OHM (1/4W) |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>6<br>0                    | KELVIN ELECTRONICS - #260021 LED READOUT RED W/ COMMON ANODE 7 SEGMENT 10-PIN 14MM |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>6<br>1                    | KELVIN ELECTRONICS - #260027 LEDS 5 MM T 1-3/4 GREEN DIFFUSED LEDS |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>6<br>2                    | KELVIN ELECTRONICS - #350009 PM SPEAKERS ROUND (8 OHM 2 INCH SIZE 0.1W) |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>6<br>3                    | KELVIN ELECTRONICS - #680104 PC MOUNT BUZZER 8 ODB 6-9V DC |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>6<br>4                    | KIDNEY MODEL- SCIENCE KIT & BOREAL LABS #67946-01 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>6<br>5                    | KIM WIPES - 4-12 X 8-1/2 1 PLY 280/BOX   |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> BOX </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>6<br>6                    | KITS - 6 STATION KIT WW-74-6410         |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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KITS - 8-PIECE TOOL KIT-15CM SLIP JOINT PLIERS - 15CM ADJ. CRESCENT WRENCH- 14CM LONG-NOSE CUTTER PLIERS- UNBREAKABLE PLASTIC SCREW DRIVER HANDLE W/4 BLADES TO FIT- FISHER SCIENCE EDUCATION CDS47246

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

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6  
8

KITS - ABO BLOOD SIMUTYPE KEMTEC FISHER SCIENTIFIC #S19316

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

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KITS - ABO BLOOD SIMUTYPE W/5ML VIALS OF SIM ANTI-A & SIM ANTI-B ANTISERUM 2ML VIALS OF SIM BLOOD SAMPLED A-B-O & AB

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

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KITS - ACIDS AND BASE KIT CAROLINA #WW84-0976

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

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KITS - ATP-MUSCLE KIT GLYCERINATED MUSCLE + 5ML OF ATP SOLUTION KC1& MGC12 SOLUTIONS & ATP+KCI & MGCL2 SO SOLUTION CAROLINA BIO #WW-20-3525

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

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| <b>8<br/>7<br/>2</b>           | KITS - BASIC ELECTRICITY SET SCIENCE KIT & BOREAL LABS #64362 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  SET  </u>                    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>8<br/>7<br/>3</b>           | KITS - BASIC FIRST AID KIT FOR 25 STUDENTS: KIT INCLUDES (40) 3/4 X 3 INCH PLASTIC BANDAGES, (10) 2 X 3 INCH PLASTIC BANDAGES, (20) ASSORTED FLEXIBLE BANDAGES, (1) ROLL 1/2 INCH X 5 YARDS ADHESIVE TAPE, (1) 1 INCH GAUZE BANDAGE, (5) 2 X 3 INCH NON-ADHESIVE PADS, (2) 2-1/8 X 2-5/8 INCH OVAL PADS, (1) 37 INCH TRIANGULAR BANDAGE, (1) 1/2 OZ. PACK OF STERILE COTTON, (1) 1/2 OZ. TUBE FIRST AID CREAM, (2) AMMONIA INHALENTS, (1) COMBINATION PAD, (1) PAIR LATEX GLOVES, (4) ANTISEPTIC WIPES, (1) COLD PACK, (1) STORAGE BOX. FISHER #S47527-1 OR EQUAL. |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>8<br/>7<br/>4</b>           | KITS - BEHAVIOR: HABITAL SECTION KIT AP LAB 11 - 8 LABS - COMPARABLE TO FISHER SCIENCE # S66084 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| <b>8<br/>7<br/>5</b>           | KITS - BLOOD ALTERNATIRE TO BLOOD TYPING KIT SB19152M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>7<br>6                    | KITS - BUBBLE WAND KIT AS WARDS 21W4673 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>7<br>7                    | KITS - BURGLAR ALARM KIT - BURGLAR ALARM & PCB FOR USE WITH CAR HORN OR KIT 110 OR 124. LATCHING CIRCUIT, BATTERY OPERATED(NOT INCLUDED). RNJ # 109PG |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>7<br>8                    | KITS - CELL RESPIRATION KIT COMPARABLE TO CAROLINA BIO. SUPPLY #K3-74-6490 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>7<br>9                    | KITS - CELL STRUCTURE KIT COMPARABLE TO FREY SCIENTIFIC #15589857 OR NASCO # SB08033M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>8<br>0                    | KITS - CHEM BINGO SCIENCE KIT #69003-02 25 ELEMENTS AND 25 ION BINGO SHEETS GRADES 9 TO 12 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>8<br>1                    | KITS - CIRCUIT KITS ELECTRIC #AA-75-1080 CAROLINA BIOLOGICAL |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  KIT  </u>                   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>8<br>2                    | KITS - CLOUD CHART SCIENCE KIT #60181-01  |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>8<br>3                    | KITS - COLIFORM TEST KIT - WARDS 36 D 5881 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>8<br>4                    | KITS - COLLISION BALL APPARATUS SCIENCE KIT #61166 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 8<br>8<br>5                    | KITS - COLLISION IN TWO DIMENSIONS SCIENCE KIT & BOREAL LABS #66448 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**886** KITS - COLONY TRANSFORMATION KIT CAROLINA BIOLOGICAL LIVE & RESEARCH ORDER WW-21-1142-6 STATION STUDENT KT-KIT COMPLEMENTS THE SAS SCHOOL VISUAL LIBRARY SOFTWARE SERIES

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**887** KITS - COMPLETE OPTICAL BENCH KIT SCIENCE KIT & BOREAL LABS #65969

Quantity:   1   UOM:  KIT  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**888** KITS - CONTACT KEY SCIENCE KIT & BOREAL LABS #61227

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**889** KITS - CORIOLIS EFFECT AND FOCAULT PENDULUM SET SCIENCE KIT 60179

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**890** KITS - CRYSTAL CAVES KIT. CONTAINS MATERIALS FOR GROWING 2 CITRINE GEODES. INCLUDES GEODE MOLD, CASTING PLASTER, STIRRING RODS, AND 48 PAGE CRYSTAL GROWING BOOK WITH INSTRUCTIONS. CAROLINA BIOLOGICAL #GE0347A OR EQUAL.

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*



**891** KITS - CRYSTAL GROWING LAB INVESTIGATION CLASS SIZED KIT. GROW CRYSTALS, CRYSTAL CLUSTERS AND CRYSTAL GEODES AS LARGE AS 3-4 INCHES. KIT CONTAINS EVERYTHING TO GROW NINE DIFFERENT CRYSTAL STRUCTURES. FULLY ILLUSTRATED TEACHER AND STUDENT LITERATURE WITH DETAILED REFERENCE INFORMATION ON CRYSTALS, AND STEP BY STEP OPERATING INSTRUCTIONS. FISHER SCIENTIFIC # S66041 OR EQUAL.

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**892** KITS - CYCLOHEXANE AS SCI KIT #81585-01 REAGENT GRADE- 500ML- SHELF LIFE 1 YEAR

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**893** KITS - DENSITY OF SOLIDS KIT - CUBES & SLABS KIT IPS AS FREY #15589662

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**894** KITS - DIFFUSION & CELL SIZE SCIENCE KIT & BOREAL LABS 7 STUDENT WORKSTATIONS #66596

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**895** KITS - DIFFUSION & OSMOSIS KIT COMPARABLE TO CAROLINA BIOLOGY SUPPLY WW-74-6410

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

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KITS - DIGESTION BIOKIT- INTRODUCES STUDENTS TO THE ROLE OF GASTRIC AND INTESTINAL ENZYMES IN DIGESTION. STUDENTS CAN TEST THE EFFECT OF pH, TEMPERATURE, AND CONCENTRATION ON THE ENZYMATIC PROCESSES, AND THE NEED FOR DIGESTION BEFORE ABSORPTION. MATERIALS ARE SUFFICIENT FOR 32 STUDENTS. CONTENTS INCLUDE: ALBUMIN, ARTIFICIAL GASTRIC JUICE, BENEDICTS SOLUTION, BIURET SOLUTION, CUPS, DIALYSIS TUBING, DISTILLED WATER, HYDROCHLORIC ACID SOLUTION, IODINE-POTASSIUM IODIDE SOLUTION, LITMUS MILK SOLUTION, PANCREATIC JUICE, PANCREATIN POWDER, PEPSIN SOLUTION, PIPETS SCOOPS, STARCH SOLUTION, STIRRERS, SUGAR SOLUTION, TEST TUBES, AND TEACHER'S MANUAL. CAROLINA BIOLOGICAL # 202340

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

8  
9  
7

KITS - DISCOVER FRICTION SCIENCE KIT & BOREAL LABS #65357- 5 STUDENTS & TEACHER WORKBOOK

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

8  
9  
8

KITS - DISPOSABLE SYRINGES W/O NEEDLES 10/PKG SCIENCE KIT 63123-10F

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

8  
9  
9

KITS - DISSECTION KIT BASIC SET W/SCREW LOCK SCAPEL IN MOLDED PLASTIC CASE SCIENCE KIT 61455-00

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

**900** KITS - DISSOLVED OXYGEN TEST KIT 0-12 PPM WARD S #21 D 9073

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**901** KITS - DISSOLVED OXYGEN TEST KIT CONNECTICUT VALLELY #AP1429

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**902** KITS - DNA KIT AND RESTRICTION ENZYME ANALYSIS KIT ETHIDIUM BROMIDE CAROLINA BIOLOGICAL  
 LIVE & RESEARCH ORDER WW-21-1187

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**903** KITS - DNA MODECULE CONSTRUCTION SET SCIENCE KIT & BOREAL LABS #67954-01

Quantity:   1   UOM:  SET  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**904** KITS - DNA PATERNITY TEST KIT AS FISHER #S11114

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**905** KITS - DNA RESTRICTION ENZYME ANALYSIS KIT (BLU) CAROLINA BIOLOGICAL LIVE & RESEARCH  
ORDER D8-21-1185

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**906** KITS - ELECTRIC CIRCUIT KIT

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**907** KITS - ELECTRONIC 200 IN 1

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**908** KITS - ENZYME CATALYSIS KIT (COMPLETE KIT) CAROLINA BIOLOGICAL #WW-74-6430- COMPLEMENTS  
THE SAS IN SCHOOL VISUAL LIBRARY SOFTWARE SERIES- 6 STATION

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**909** KITS - ENZYME CATALYSIS REPLACEMENT SET. SPECIFY USE DATA: PERISHABLES CAROLINA BIO. WW-  
74-6435

Quantity:   1   UOM:  SET  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 9<br>1<br>0                    | KITS - ESCP DENSITY KIT                 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 9<br>1<br>1                    | KITS - FIRST AID KIT FOR 15 PEOPLE. STURDY METAL CASE MEASURING 9-1/2 X 6-3/4 X 2-5/8 INCHES, MOISTURE RESISTANT RUBBER GASKETED DOOR. KIT MAY BE WALL MOUNTED AND CONTAINS THE FOLLOWING: (32) 1 X 3 INCH ADHESIVE BANDAGES, (6) ANTISEPTIC TOWELLETTES, (6) 1/8 OZ. BURN OINTMENT PACKETS,(1) 1 OZ. EYEWASH SOLUTION, (1) INSTANT COLD PACK, (8) KNUCKLE BANDAGES, (2) PAIR LATEX GLOVES, (4) 2 INCH OFFSET BANDAGE COMPRESSES, (1) 4 INCH OFFSET BANDAGE COMPRESS, (20) PVP IODINE WIPES, (10) STING SWABS, AND (1) TRIANGULAR BANDAGE WITH PINS. FISHER SCIENTIFIC # S47476 OR EQUAL. |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 9<br>1<br>2                    | KITS - FLAME TEST & EMISSION SPECTROSCOPY EXPERIMENT KIT 12 SPECTROSCOPES 12 SALT SOLUTION SPRAY BLT. NASCO #SB79119M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 9<br>1<br>3                    | KITS - FLY NAP KIT AS CAROL #17-3010     |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> SET </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 9<br>1<br>4                    | KITS - FOLDING AND FAULTING DEMO. FISHER CLS45064- LANDFORM DEMO KIT |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 9<br>1<br>5                    | KITS - FORENSIC SCI: INTRO TO DNA FINGERPR SCIENCE KIT & BOREAL LABS #46771 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  KIT  </u>                                  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 9<br>1<br>6                    | KITS - FOSSIL SAMPLES SCIENCE KIT         |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 9<br>1<br>7                    | KITS - FRICTION ROD KIT FREY #15590058    |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 9<br>1<br>8                    | KITS - GLOBE 20CM DIAMETED GLOBE 2 CLEAR HEMISPHERES CENTRAL CORE DISK INTERNAL AND EXTERNAL PROTRACTOR MIRROR MEASURING |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  KIT  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 9<br>1<br>9                    | KITS - HARDNESS & CALCIUM MAGNESIUM KIT WARDS OPEN RESEARCH ORDER 21E0053 |                     |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 9<br>2<br>0                    | KITS - INTO TO BIOCHEMISTRY KITS SCIENCE KIT & BOREAL LABS #66594 |                     |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  KIT  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 9<br>2<br>1                    | KITS - INTRO TO CONDUCTIVITY EXPERIMENT KIT SCIENCE KIT & BOREAL LABS #45354 |                     |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  KIT  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 9<br>2<br>2                    | KITS - INTRO TO OXIDATION REDUCTION SCIENCE KIT & BOREAL LABS #66771 |                     |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  KIT  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 9<br>2<br>3                    | KITS - INTRODUCTION TO CHROMATOGRAPHY COMPARABLE TO CAROLINE BIO SUPP PRODUCT #WW68-8950 |                    |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 9<br>2<br>4                    | KITS - INTRODUCTION TO ELECTROPHORESIS COMPLETE SCIENCE KIT & BOREAL LABS #46162 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 9<br>2<br>5                    | KITS - INTRODUCTION TO MINERAL KIT SB13754M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|--------------------------------|--|--------------------------------|--|
| 9<br>2<br>6                    | KITS - KOOL AID COLORS CAROLINA BIOLOGICAL SUPPLY CO. WW 21-1182 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 9<br>2<br>7                    | KITS - LAND FORM DEMO KIT                 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 9<br>2<br>8                    | KITS - LASER POINT KIT SB24137M           |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



**929** KITS - LIGHT KITS INVESTIGATION WITH MIRRORS LIGHTS PART 1 SCIENCE KIT & BOREAL LABS #65546-05

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**930** KITS - MEASURING EXPERIMENT KIT 24 STUDENTS SCIENCE KIT & BOREAL LABS #69001

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**931** KITS - MEMBRANE TRANSPIRATION KIT CAROLINA #WW-74-6570

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**932** KITS - MINERAL IDENTIFICATION KIT - JUNIOR HIGH TO HIGH SCHOOL LEVEL - KIT INCLUDES MINERAL IDENTIFICATION LABORATORY MANUAL, SET OF FIVE (5) EACH OF 30 DIFFERENT MINERALS (2 cm x 3 cm) TO BE USED WITH TAXONOMIC KEY CONTAINED, AND MINERAL TESTING KIT INCLUDING STREAK PLATE, GLASS PLATE, HAND LENS, MAGNET, ACID BOTTLE, NAIL, PENNY, AND HARDNESS SCALE. NASCO # SB14256M

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**933** KITS - MIRAGE PARABOLIC REFLECTOR DEMO.ACTIVITY FISHER CJS63108

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**934** KITS - MITOSIS AND MEIOSIS KIT COMPARABLE TO CAROLINA BIOLOGY SUPPLY- MATERIALS FOR CLASS OF 24 TO SUCCESSFULLY COMPLETE MITOSIS PORTION OF MITOSIS AND MEIOSIS LAB WW-74-6450

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**935** KITS - MOLECULES OF LIFE MOLECULAR MODEL KIT SCIENCE KIT & BOREAL LABS #45381-50

Quantity:   1   UOM:  KIT  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**936** KITS - MOMENT OF INERTIA APPARATUS SCIENCE KIT & BOREAL LABS #62163-02

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**937** KITS - MUSHROOM FARM IN A BOX 12 INCH X 15 INCH X 7 INCH BOX CONNECTICUT VALLEY #L9044

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**938** KITS - MUSHROOM GROWING LAB ACTIVITY (25 STUDENTS)- SAFELY CULTIVATE FUNGI- INCLUDES PERISHABLE MATERIALS- PLEASE SPECIFY DELIVERY DATES- WARDS #36D5600

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**939** KITS - ONION CHROMOSOME KIT CAROL #P7171122

Quantity:   1   UOM:   CL   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**940** KITS - ONION DNA EXTRACTION KIT- CLASSROOM KIT- CAROLINA BIO. WW-21-1133

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**941** KITS - ONION MITOSIS BIOKIT

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**942** KITS - ORGANIC STRUCTURE STUDENT MOLECULAR MODEL SET - BASIC SET - FISHER SCIENTIFIC #S44052

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**943** KITS - OSMOSIS & DIFFUSION 30 STUDENTS SCIENCE KIT & BOREAL LABS #45544

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

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|-------------|---|--------------------------------|--|
| 9<br>4<br>4 | KITS - PHOTOSYNTHESIS BLOKIT            |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|-------------|--|--------------------------------|--|
| 9<br>4<br>5 | KITS - PLANE KIT INCLINED 21 X 4-1/2 HINGED ON 18 INCH BASE UNIT HAS CAST ALUMINUM WITH RAISED MINERALS AND IS FULLY ADJUSTABLE FROM 0 TO 45 DEGREES CAROLINA BIOLOGICAL #WW-75-1455 |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u> KIT </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|-------------|--|--------------------------------|--|
| 9<br>4<br>6 | KITS - PLANT PIGMENT & PHOTO KIT- SUPPLEMENTS THE SAS IN SCHOOL VISUAL LIBRARY SOFTWARE SERIES- COMPARABLE TO CAROLINA BIO. SUPPLY #K3-74-6470 |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 9<br>4<br>7 | KITS - PLASMID MINI PREP & RESTRICTION ANALYSIS OF PB322 W/MANUAL WARDS #88W8504 |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|             |  |                                |  |
|-------------|--|--------------------------------|--|
| 9<br>4<br>8 | KITS - PLASTIC COLUMN A 32 INCH RIGID TRANSPARENT PLASTIC TUBE A DRAINAGE FIXTURE W/CLAMP AND A 1 INCH DIAMETER SCREEN SCIENCE KIT #66027-01 |                                |  |
|             | Quantity: <u>  1  </u> UOM: <u> KIT </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|             | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**949** KITS - PLASTIC COLUMN KIT SARGENT WELCH #6822

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**950** KITS - PRIMARY DRY CELL KIT AS IASCO #M2086G121134 NASCO #16350M

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**951** KITS - PRINCIPLES OF GENETICS STUDY KIT- 7 STUDENT WORKSTATIONS- SCIENCE KIT & BOREAL LABS #68705-50

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**952** KITS - PSYCHROMETER SOUTHERN SCIENTIFIC #A297

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**953** KITS - RADIATION KIT SINGLE SCIENCE KIT & BOREAL LABS #66027-01

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 9<br>5<br>4                    | KITS - REFILL KIT FOR WARDS SIMULATED ABO & RH BLOOD TYPING WARDS #36D0034 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  KIT  </u>                                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 9<br>5<br>5                    | KITS - REPLACEMENT SET - DIFFUSION & OSMOSIS REPLACEMENT SET - CAROLINA #36W7100<br>REPLACEMENT FOR WW-74-6410 KIT |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  KIT  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 9<br>5<br>6                    | KITS - ROCK AND MINERAL KIT SB16189M      |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 9<br>5<br>7                    | KITS - SNAP TEST INSTANT WATER QUALITY TEST KITS CARBON DIOXIDE REFILL KIT WARDS #21L9053 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  KIT  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 9<br>5<br>8                    | KITS - SNAP TEST INSTANT WATER QUALITY TEST KITS DISSOLVED OXYGEN REFILL RANGE 0-12PPM<br>WARDS #21D9057 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  KIT  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**959** KITS - SNAP TEST INSTANT WATER QUALITY TEST KITS SALINITY REFILL KIT RANGE 10000-100000 30 TESTS WARDS #21L9063

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**960** KITS - SNAP TEST INSTANT WATER QUALITY TEST KITS TOTAL HARDNESS RANGE 20-200 PPM 30 TESTS WARDS #21D9074

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**961** KITS - SODA BOTTLE PHYSICS KIT SARGENT WELCH WL1074D

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**962** KITS - SOIL ELEMENT REFILL KIT 50 TESTS EACH WARDS #20D7822

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**963** KITS - SORDARIA GENETICS KIT

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**964** KITS - SPECTROSCOPE DIFFRACTION GRATING 1INCH DIAMETER 15/KIT SCIENCE KIT #66032-30

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**965** KITS - STUDENT DNA MODEL KIT SCIENCE KIT & BOREAL LABS #65256

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**966** KITS - STUDENT DRY CELL KIT SCIENCE KIT & BOREAL LABS #69601-06

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**967** KITS - SUBLEVEL ORBITALS OF THE ATOM MODELS KIT 30 STUDENTS SCIENCE KIT & BOREAL LABS #60245

Quantity:   1   UOM:   KIT   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**968** KITS - TETRA MASTER MARINE TEST KIT- COMPLETE KIT FOR TESTING PH-NITRITE-AND AMONIA IN A MARINE AQUARIUM-INSTRUCTIONS INCLUDED- AS CAROL #WW-67-2270

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*



**969** KITS - TYPES OF HUMAN CHROMOSOME ABNORMALITY KIT AS CARL #17-3824

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**970** KITS - URINE EXAMINATION/ANALYSIS BIO KIT CAROLINA BIO. P7-69-5834

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**971** KITS - VARIATION: THE NORMAL DIST. OD THE CHARACTERISTICS OF A SPECIES SCIENCE KIT & BOREAL LABS #46772

Quantity:   1   UOM:  KIT  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**972** KITS - WATER CYCLE KIT SB25175M

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**973** KITS - WATERTEST KIT-TAPWATER TOUR- SARGENT WELCH #9715K

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 9<br>7<br>4                    | KITS - WHAT ROCK IS TEST KIT SB26134M   |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 9<br>7<br>5                    | KITS - WHITE VINEGAR SCIENCE KIT #88001-01 473 ML |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 9<br>7<br>6                    | KITS & BOOKS - VISIBLE MAN #15592410 KIT AND BOOK |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 9<br>7<br>7                    | KRAZY GLUE - 2G TUBE                     |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> CAS </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 9<br>7<br>8                    | LAB - THERMAL & SEWAGE POLLUTION LAB ACIVITY 30 STUDENTS WARDS 36L3507 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>                                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 9<br>7<br>9                    | LAB - WATERBATH LAB-LINE 2-L CAPACITY CHAMBER DIM. 15 X30X6CM 110 UNIT |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 9<br>8<br>0                    | LAB ACTIVITY INTRO TO EXPERIEMENTAL DESIGN & DATA SCIENCE - KIT & BOREAL LABS #46647-10 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|
| 9<br>8<br>1                    | LAB APRONS - WARDS #15W1191                |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 9<br>8<br>2                    | LAB HOT PLATE - W/CONTROL SA02304M        |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                                |  |
|--------------------------------|---|--------------------------------|--|
| 9<br>8<br>3                    | LAB INCUBATOR - DIMENSIONS 30XCM 35X25 SCIENCE KIT & BOREAL LABS #64835 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**984** LABELS - MARKING PRESSURE 3/4 INCH FLINN SCIENTIFIC #AP1368

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**985** LABELS - PRES-A-PLY LABORATORY LABELS- SELF STICKING WHITE PAPER LABEL- (500/PKG)  
 CAROLINA BIOLOGICAL #WW-65-7342

Quantity:   1   UOM:  PKG  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**986** LABELS - PRESSURE 1 INCH X .75 INCH AS SW#S44101-B

Quantity:   1   UOM:  PKG  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**987** LABELS - S44101 A 22 X 16MM (5/8 INCH X 7/8 INCH) SIZE AS SW/VWR

Quantity:   1   UOM:  PKG  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**988** LABMAT LINER - 20 INCH WIDE - WW-71-3325-15M ROLL- CAROLINA

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**989** LABMAT LINER - SURICOT STEAM TAPE #711176 WW-70-1632- 1INCH X 60 YD-AUTOClave INDICATOR TAPE

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**990** LABORATORY CART - 200 LB CAPACITY WEIGHT 26 LB STAINLESS STEEL CAROLINA3#FA-70-5020

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**991** LABORATORY COATS - MENS LONG COAT WHITE FISHER SCIENTIFIC

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**992** LABORATORY COATS - SIZE 42 WHITE 100% COTTON CAROLINA BIO. P7-70-6312

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**993** LABORATORY COATS - SIZE 44 CAROLINA BIO. P7-70-6314

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**994** LABS COATS - WOMENS LONG COAT WHITE FISHER SCIENTIFIC

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**995** LAMP BOARD - 6 VOLT 5 SOCKET SARGENT-WELCH CP32146-01

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**996** LAMP BULB - 2.5 VOLT .3AMP AS NASCO #S9289M

Quantity:   1   UOM:  PKG  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**997** LAMP RECEPTACLES - SCIENCE KIT & BOREAL LABS #60041-00

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**998** LAMP SOCKETS - 15 PACK SCIENCE KIT & BOREAL LABS #66742

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

9  
9  
9  
LAMPS - 6.3 V .5 AMP 10/PK-BULBS 6.1 VOLT BULBS 10/PKG SARGENT WELCH #S-44285-45E

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
0  
0  
0  
LAMPS - ALCOHOL LAMPS NASCO #SB17150M

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
0  
0  
1  
LAMPS - CLAMP LAMP REFLECTOR SIZE 8-1/2 INCH WARDS 36 D 4168

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
0  
0  
2  
LAMPS - GOOSENECK LAMP COMPARABLE TO SARGENT WELCH PRODUCT #WLS-44298-50 -- 115 V  
50/60 HZ

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
0  
0  
3  
LAMPS - INCANDESCENT LAMPS - MINI BASED TYPE A&B SCIENCE KIT & BOREAL LABS #62210-01F

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>0<br>0<br>4 | LAMPS - UV LAMP WARDS #329E4410           |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>0<br>0<br>5 | LASER POINTER - SB23600M                  |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>0<br>0<br>6 | LATEX SOLUTION - 500 ML AS CENTRAL SCI 37978-05 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|--------------------------------|--|
| 1<br>0<br>0<br>7 | LATEX TUBING - 50 FT #F12821              |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>0<br>8 | LB AGAR 250 G - SIGMA CHEMICAL CO. - # L3027 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____               |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 1<br>0<br>0<br>9 | LB BROTH 250 G - SIGMA CHEMICAL CO. - # L3152 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                |                                |  |
|                  |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>1<br>0 | LEAD ACETATE 500G FLAKES REAGENT ACS - SCIENCE KIT #83150-03 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                               |                                |  |
|                  |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|--------------------------------|--|
| 1<br>0<br>1<br>1 | LEAD NITRATE 500G - SARGENT WELCH #C4054T-TRK MSDS REQUIRED ON ALL |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                     |                                |  |
|                  |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>1<br>2 | LEAD NITRATE 500G (CRYSTALS SCLGR) - SCIENCE KIT #83195-03 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                             |                                |  |
|                  |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>0<br>1<br>3 | LEAD SHEET - 12 X 12 X .01 INCH AS SCI KIT #62215-32 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                       |                                |  |
|                  |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>1<br>4 | LEAF MODEL - #67955 SCIENCE KIT & BOREAL LABS |                  |  |
|                  | Quantity: <u>  1  </u>                        | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                  |  |
|------------------|---|------------------|--|
| 1<br>0<br>1<br>5 | LECTURE BOTTLE - HELIUM OUTLET CGA 170 PRESSURE MPA/PSI 12.25/177S VOLUME M3/CU FT<br>0.056(1.98) CJS43693 FISHER |                  |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|------------------|--|
| 1<br>0<br>1<br>6 | LECTURE BOTTLE - HYDROGEN OUTLET CGA 170 PRESSURE MPA/PSI 12.25/177S VOLUME M3/ CU FT<br>0.056(1.98) CJS43694 FISHER |                  |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|-------------------|--|
| 1<br>0<br>1<br>7 | LEGO - LEGO MINDSTORMS EDUCATION BASE SET - 431 PIECES WITH SOFTWARE, W979797 |                   |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u> SET </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|-------------------|--|
| 1<br>0<br>1<br>8 | LEGO - LEGO MINDSTORMS ROBOTICS INVENTION SYSTEM - 718 PIECE SET |                   |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u> SET </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                   |                   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |                                |                    |  |
|--------------------------------|--------------------------------|--------------------|--|
| 1<br>0<br>1<br>9               | LEMON JUICE - 12 OZ.           |                    |  |
|                                | Quantity: <u>  1  </u>         | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/> |                    |  |
| Supplier Notes: _____<br>_____ |                                |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|--------------------------------|--|---------------------|--|
| 1<br>0<br>2<br>0               | LEN SETS - UNMOUNTED HIGH QUALITY OPTICAL GLASS W/GROUND EDGES 1 DBL. CONVEX/1 PLANO CONVEX-1 CONCAVE/CONVEX/1 DBL CONVEX/1 CONCAVE 1 CONVEX/CONCAVE 37.5M |                     |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  SET  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>   |                     |  |
| Supplier Notes: _____<br>_____ |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                     |  |
|--------------------------------|---|---------------------|--|
| 1<br>0<br>2<br>1               | LENS PAPER - 4 X 5 INCH OPTICAL LENS WIPES AS SW/VWR#S44325 |                     |  |
|                                | Quantity: <u>  1  </u>                                      | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                              |                     |  |
| Supplier Notes: _____<br>_____ |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                    |  |
|--------------------------------|---|--------------------|--|
| 1<br>0<br>2<br>2               | LENS PAPER - 4 X 6 INCH 50 SHEETS/BK SARGENT-WELCH WLS-443250 |                    |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                                |                    |  |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|--------------------------------|---|--------------------|--|
| 1<br>0<br>2<br>3               | LENS PAPER - BOOKLET 4 X 6 INCH (SET OF 12) CONN. VALLEY BIOLOGICAL #633-4055 |                    |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>  |                    |  |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |  |                                |
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| 1<br>0<br>2<br>4               | LENS SETS - PK/6 ACRYLIC FISHER CJS42421 50MM |  |                                |
|                                | Quantity: <u>  1  </u>                        | UOM: <u>  PAC  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>0<br>2<br>5               | LENS SETS - PK/6 ACRYLIC FISHER CJS42423 70MM |  |                                |
|                                | Quantity: <u>  1  </u>                        | UOM: <u>  PAC  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>0<br>2<br>6               | LENSES - CONVEX LENSES SARGENT WELCH #3408 DOUBLE CONVEX LENSES DIAGRAM 38 MM<br>FOCAL LENGTH 20 CM |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>0<br>2<br>7               | LENSES - LENS CC 38MM DIA X 100 MM FOCAL SARGENT WELCH WL3424 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |                                 |  |                                |
|--------------------------------|---------------------------------|--|--------------------------------|
| 1<br>0<br>2<br>8               | LENZS LAW DEMO - PASCO #EM-8647 |  |                                |
|                                | Quantity: <u>  1  </u>          | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |                                 | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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|------------------|--|------------------|--|
| 1<br>0<br>2<br>9 | LEVER CLAMP - FOR METER RULES- FISHER SCIENCE EDUCATION CDS40856 |                  |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                   |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>3<br>0 | LEVITATING AXLE - LOW FRICTION DEMONSTRATION FISHER CJS48628 |                  |  |
|                  | Quantity: <u>  1  </u>                                       | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                               |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>3<br>1 | LILY LEAF LILIUM EPIDERMIS - CAROLINA #WW-30-3674 |                  |  |
|                  | Quantity: <u>  1  </u>                            | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                    |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>3<br>2 | LIMA BEAN SEEDS 1 OZ/PK - NASCO SA5721M |                   |  |
|                  | Quantity: <u>  1  </u>                  | UOM: <u> PKG </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____          |                   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>3<br>3 | LINKED SPRINGS - SERIES& PARALLEL COMBINE SPRINGS TO INVESTIGATE HOOKES LAW FISHER CJS65090 |                  |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>3<br>4 | LITE LAB - SCIENCE KIT & BOREAL LABS #45207 |                  |  |
|                  | Quantity: <u>  1  </u>                      | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                       |                  | Total: \$ <input type="text"/>   |
|                  | _____                                       |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                  |  |
|------------------|--|------------------|--|
| 1<br>0<br>3<br>5 | LITHIUM NITRATE 125 G (GRANULAR REAGENT) - SCIENCE KIT #82581-03 |                  |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                  | Total: \$ <input type="text"/>   |
|                  | _____  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>3<br>6 | LITMUS - BLUE 5.0-8.0 PH RANGE 100 STRIPS P/VIAL 12 VIALS P/PKG |                   |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u> PKG </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____   |                   | Total: \$ <input type="text"/>   |
|                  | _____   |                   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>3<br>7 | LIVE MATERIAL - AMOEBA CAROLINA#CBS131306 |                  |  |
|                  | Quantity: <u>  1  </u>                    | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                     |                  | Total: \$ <input type="text"/>   |
|                  | _____                                     |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|------------------|--|
| 1<br>0<br>3<br>8 | LIVE MATERIAL - HYDRA CAROLINA CBS132800 |                  |  |
|                  | Quantity: <u>  1  </u>                   | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                    |                  | Total: \$ <input type="text"/>   |
|                  | _____                                    |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

1  
0  
3  
9

LIVE MATERIAL - PARAMECIUM CAROLINA#CBS131554

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
0  
4  
0

LIVE MATERIAL - PLANARIA CAROLINA#CBS132954

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
0  
4  
1

LIVE MATERIAL - STENTOR CAROLINA#131598

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
0  
4  
2

LIVE MATERIAL -EUGLENA CAROLINA #CBS131768

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
0  
4  
3

LIVERWORTS FOR TERRARIUM - EACH PORTION EQUALS 4 1/2 X 4 1/2 INCHES MARCHANTIA CAROLINA#15-6540

Quantity:   1   UOM:  SET  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                                |  |  |                                |
|--------------------------------|--|--|--------------------------------|
| 1<br>0<br>4<br>4               | LODESTONE MAGETITE - 5 X 10CM 1.5 INCH X 2 INCH 10/PK FISHER #S98877 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                       |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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|--------------------------------|--|--|--------------------------------|
| 1<br>0<br>4<br>5               | LODESTONE MAGNETITE - 5 X 10 CM #5965 AS SCI KIT #62275-00 |  |                                |
|                                | Quantity: <u>  1  </u>                                     | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                             |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>0<br>4<br>6               | LOW POWER LIGHT SOURCE - SCIENCE KIT & BOREAL LABS #66459-00 |  |                                |
|                                | Quantity: <u>  1  </u>                                       | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                               |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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|--------------------------------|--|--|--------------------------------|
| 1<br>0<br>4<br>7               | LP TIRRILL BURNERS BOTTLED GAS - FLINN #AP1020 |  |                                |
|                                | Quantity: <u>  1  </u>                         | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                 |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>0<br>4<br>8               | LUGOLS SOLUTION 500ML (IODINE LUGOLS SOLUTION) - SCIENCE KIT #82581-03 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |



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| 1<br>0<br>4<br>9 | LUNG DEMO MODEL PLASTIC - SARGENT-WELCH WL1521A |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>5<br>0 | LUNG VOLUME BAG SET - SCIENCE KIT #69938 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____           |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>5<br>1 | LYSOL DISINFECTANT - 12 OZ AS NASCO #SB22665 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> CAN </u>     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____               |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>5<br>2 | MAGNET - FLOATING KIT AS SK #SK60095-00 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>5<br>3 | MAGNET - 3 INCH STEEL HRSESHOE/KPR AS NASCO #SB16070M |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                        |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>5<br>4 | MAGNET - COW STANDARD ALNICO BIPOLAR #DMCP-5 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____               |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>5<br>5 | MAGNET BAR - ALNICO 1 INCH AS NADA #16-ABM020 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> PKG </u>      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>5<br>6 | MAGNETISM SET - SCIENCE KIT & BOREAL LABS #64361 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> SET </u>         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>5<br>7 | MAGNETS - 2 STEEL BAR MAGNETS 3150 CX 19 X 7MM W/NORTH-SOUTH POLES PERMANENTLY INSCRIBED PLAIN/PA |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>5<br>8 | MAGNETS - BARS MAGNETIC STIRRING 25 X 9MM |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>5<br>9 | MAGNETS - CERAMIC 25MM W/10MM HOLE 2/ST SARGENT WELCH #WLS-44377-40 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                      |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>6<br>0 | MAGNETS - COW MAGNETS FLINN SCIENTIFIC #AP1944 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                 |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>6<br>1 | MAGNETS - FLOATING DEMONSTRATION OF MAGNETIC REPULSION THREE 27MM DIAMETER CERAMIC MAGNETS ON 5CM SQ. HAR WOOD BASE W./ ALUMINUM ROD |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>6<br>2 | MAGNETS - RINGS AS FREY 15589797           |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>6<br>3 | MAGNIFIER GLASS - HAND MAGNIFIER GLASS LENS-ONE PIECE PLASTIC FRAME 2 INCH DIA. W/COVER-FACE 3MM |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>6<br>4               | MAGNIFER GLASS - HAND MAGNIFER GLASS LENS-ONE PIECE PLASTIC FRAME 3 INCH DIA. W/COVER-FACE 3MM |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>0<br>6<br>5               | MAGNIFIERS - 3X 6X HAND PLASTIC SMALL DUAL MAGNIFIER 515 62370-01 AS FISHER #S19230A |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>0<br>6<br>6               | MAGNIFIERS - DOUBLET A POPULAR TYPE FOR FIELD USE. 10X MATCHED LENSES W/ FLAT FIELD FOLDS COMPACTLY HAS VINYL CASE CAN BE FASTENED TO A CORD 60M |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>0<br>6<br>7               | MAGNIFIERS - FOLDING POCKET SINGLE LENS 5X SCIENCE KIT 62375-00 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>0<br>6<br>8               | MAGNIFIERS - GENERAL PURPOSE 2 INCH DIAMETER CHROME RIM PLASTIC HANDLE FREY F02490 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>0<br>6<br>9 | MAGNIFIERS - HAND MAGNIFIER 10X MAGNIFIER FREY #15582132 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                           |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>7<br>0 | MAGNIFIERS - POCKET GEM FIELD MAGNIFIER WARDS #25E1400 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                         |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>7<br>1 | MAGNIFIERS - READING GLASS W/LENSES MOUNTED IN HEAVY METAL RIMS AND PLASTIC HANDLES 3 INCH DIA. NASCO #SB16444M |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>7<br>2 | MAGNIFIERS - STUDENT-A FINELY MOLDED PLASTIC MAGNIFIER HAVING 2 MAGNIFYING AREAS (3X6X) THESE INEXPENSIVE MAGNIFIERS UNUSUAL QUALITY FOR THE LOW PR |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>7<br>3 | MAGNIFIERS - W HANDLE 3 INCH GLASS LENS 2X LENSES FREY #15565582 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>7<br>4 | MAJOR SOIL ELEMENT LAB - OUTFIT WARDS #20C7821 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                 |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>7<br>5 | MANUAL - BOOKS BIO LAB MANUAL FOR AP STUDENTS CAROLINA #WW-74-6685 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>                            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                     |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>7<br>6 | MANUAL - PICTORIAL ANATOMY OF FROG - CONNECTICUT VALLEY #P22 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                               |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>7<br>7 | MANUAL - WEATHER CYCLER TEACHERS MANUAL WARDS #36D4504 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                         |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>7<br>8 | MAP RIDGE MID-ATLANTIC NOTEBOOK SIZED PAD 51/PAD FISHER SCIENTIFIC #S45119A |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>                                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>7<br>9 | MAPS - TRANSPARENCIES 6/SET READING FREY #F990133 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                    |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>8<br>0 | MAPS - WEATHER MAPS FISHER CLS45524       |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>8<br>1 | MARBLE CHIPS C02 GENERATING               |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>8<br>2 | MARBLES - RED AND WHITE 3 5/8 INCH DIA. PKG.20 NASCO #K11046(F) |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>8<br>3 | MARKERS - MARKER SET SET/4WARDS #15D4635  |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>8<br>4 | MARKERS - MARKING PENS FOR GLASS BLACK NASCO #97-1022 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                        |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>8<br>5 | MASS HOOKED 10 GRAM BRASS - AS FREY #5993 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>8<br>6 | MASS HOOKED 20 GRAM BRASS INDIVIDUAL HOOKED MASS - FISHER #S40303 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>                           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                    |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|--------------------------------|--|
| 1<br>0<br>8<br>7 | MASS HOOKED 50 GRAM BRASS INDIVIDUAL HOOKED MASS - FISHER #S40304 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>                           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                    |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>0<br>8<br>8 | MASS KIT - 10 MG - 1000 (17 MASSES) AS SW#S4260 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> SET </u>        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>0<br>8<br>9 | MASS KIT - BRASS MASS SETS 1-500MG (12 MASSES) AS FISHER #S40200 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  SET  </u>                       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>0<br>9<br>0 | MATCHES - SAFETY 10 BOX/PKG AS SW#S44605-10 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____              |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|--------------------------------|--|
| 1<br>0<br>9<br>1 | MEDEKA BREEDING SET - AS CAROL #L1421      |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  SET  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>0<br>9<br>2 | MEDICINAL LEECHES CAROLINA BIOLOGICAL LIVE & RESEARCH ORDER 141772 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                     |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|--------------------------------|--|
| 1<br>0<br>9<br>3 | MEDICINE DROPPERS - STRAIGHT TIP GLASS 12/PKG SOUTHERN SCIENTIFIC #S2335 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |  |                                |
|--------------------------------|--|--|--------------------------------|
| 1<br>0<br>9<br>4               | MEDIUM DROSOPH. INST. 4-24 BLUE CAR 173210 |  |                                |
|                                | Quantity: <u>  1  </u>                     | UOM: <u>  LB  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>             |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>0<br>9<br>5               | MENSTRUAL CYCLE - MODEL ACTIVITY SET FREY #15575343 |  |                                |
|                                | Quantity: <u>  1  </u>                              | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                      |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>0<br>9<br>6               | METAL SUPPORT SETS OPTICAL BENCH - SARGENT-WELCH WLS-3602A PR/2 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PR  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>0<br>9<br>7               | METEORITE STUDY KIT - WARDS 49 D 7474 - 3 DIFFERENT TYPES OF METORITES AND TEKTITE<br>REFERENCE GUIDE INCLUDED |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>0<br>9<br>8               | METER STICK - FOUR-SIDED SIDES ARE 1M 10DM 100CM 1000MM NASCO #SB19024 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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METER STICK - PLAIN ENDS - HARDWOOD, CLEAR VARNISHED WITH BLACK MARKINGS. ONE SIDE SCALED IN MILLIMETERS WITH CENTIMETERS AND DECIMETERS NUMBERED. REVERSE SIDE IS GRADUATED IN INCHES WITH 1/8 INCH DIVISIONS. NASCO #S00938M

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

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METHANOL - REAGENT GRADE - FISHER SCIENCE EDUCATION CDS75959 - 500 ML

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

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MICRO TUBE RACK - #71 329 CE-21-5579M 7/PK

Quantity:   1   UOM:   PACK   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

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2

MICROSCOPE - BOREAL STANDARD #55840-02 WITH ILLUMINATOR SCIENCE KIT & BOREAL LABS

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

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MICROSCOPE - STEREO MICROSCOPES - 1X3X OBJECTIVES SW FLUORESCENT ILLUMINATION MICRO-OPTICS #UNICOST63F

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

|                                |  |  |                                |
|--------------------------------|--|--|--------------------------------|
| 1<br>1<br>0<br>4               | MICROSCOPE - WOLFE STEREO PRO 13 W/ 10 X & 30X MAGNIFICATION CAROLINA BIO P7-59-1970 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |   |  |                                |
|--------------------------------|---|--|--------------------------------|
| 1<br>1<br>0<br>5               | MICROSCOPE SLIDES - CONCAVE 1 INCH X 3 INCH NASCO #SB15360M |  |                                |
|                                | Quantity: <u>  1  </u>                                      | UOM: <u>  BOX  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                              |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |  |  |                                |
|--------------------------------|--|--|--------------------------------|
| 1<br>1<br>0<br>6               | MICROSCOPE SLIDES - FROSTED END FISHER CJS17463 PACK/144 |  |                                |
|                                | Quantity: <u>  1  </u>                                   | UOM: <u>  PAC  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                           |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |  |  |                                |
|--------------------------------|--|--|--------------------------------|
| 1<br>1<br>0<br>7               | MICROSCOPE SLIDES - PRECLEANED 3 INCH X 1 INCH MM THICK 72/PKG WARDS 14D3500 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  BOX  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>0<br>8               | MICROSLIDE VIEWERS - CONSISTS OF 10 VIEWERS WITH OUT MICROSIDES OR CASE SCIENCE KIT #79701-10 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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MICROSLIDE VIEWERS - VIEWER HAS A WHITE REFLECTOR TO PROVIDE GLARE FREE LIGHT FOR A BRIGHT IMAGE IN NORMAL CLASSROOM LIGHT. IT MEASURES

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

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1  
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0

MICROSLIDES - CELLS OF YOUR BODY SET #10 INCH 8 PHOTOMICROGRAPHS 8/SET SCIENCE KIT #79703-10

Quantity:   1   UOM:  SET  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
1  
1  
1

MICROSLIDES - MINERAL CHARACTERISTICS & IDENTIFICATION SCIENCE KIT #66110-12

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

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MICROSLIDES - PLATE TECTONICS THROUGH THE MICROSCOPE 8/SET SCIENCE KIT #66110-11

Quantity:   1   UOM:  SET  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

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MICROSLIDES - SET AIR POLLUTION & HUMAN HEALTH WARDS 26 D 9089 8/P/SET

Quantity:   1   UOM:  SET  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

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|------------------|--|---------------------|--|
| 1<br>1<br>1<br>4 | MICROSLIDES - THE PLANETS 8/SET SOUTHERN SCIENTIFIC #MT1162A |                     |  |
|                  | Quantity: <u>  1  </u>                                       | UOM: <u>  SET  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                     | Total: \$ <input type="text"/>   |
|                  | _____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|---------------------|--|
| 1<br>1<br>1<br>5 | MICROVIEWER SLIDES - CLEVAGE #M60A NASCO Z4369 (A)M |                     |  |
|                  | Quantity: <u>  1  </u>                              | UOM: <u>  BOX  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                               |                     | Total: \$ <input type="text"/>   |
|                  | _____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|---------------------|--|
| 1<br>1<br>1<br>6 | MICROVIEWER SLIDES - STEMS OF FLOWERING PLANTS NASCO #Z4369(A) M |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  SET  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                     | Total: \$ <input type="text"/>   |
|                  | _____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|---------------------|--|
| 1<br>1<br>1<br>7 | MILKY QUARTZ 1 KG BULK PACK - WARDS #46E0343 |                     |  |
|                  | Quantity: <u>  1  </u>                       | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                        |                     | Total: \$ <input type="text"/>   |
|                  | _____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|--------------------|--|
| 1<br>1<br>1<br>8 | MINERAL - PYRITE 3/8 INCH -CUBIC -WARDS 49C-3150 |                    |  |
|                  | Quantity: <u>  1  </u>                           | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                            |                    | Total: \$ <input type="text"/>   |
|                  | _____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|-------------------------------------|---------------------|--|
| 1<br>1<br>1<br>9 | MINERAL - PYRITE AS FISHER #S98883A |                     |  |
|                  | Quantity: <u>  1  </u>              | UOM: <u>  JAR  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____      |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|---------------------|--|
| 1<br>1<br>2<br>0 | MINERAL SPECIMEN - CORUNDUM 10/PK - #46 D 2241-WARDS |                     |  |
|                  | Quantity: <u>  1  </u>                               | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                       |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|---------------------|--|
| 1<br>1<br>2<br>1 | MINERAL SPECIMEN - CORUNDUM SAMPLES 10/PKG FREY SCIENTIFIC #15586882 |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                       |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|--------------------|--|
| 1<br>1<br>2<br>2 | MINERAL SPECIMENS - BIOTITE FREY #15586792- BLACK CLEAVAGE PLATES-10-/PK |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|--------------------|--|
| 1<br>1<br>2<br>3 | MINERAL SPECIMENS - BIOTITE GNEISS WARD #47D3512 PKG OF 10 |                    |  |
|                  | Quantity: <u>  1  </u>                                     | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                             |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                    |  |
|------------------|--|--------------------|--|
| 1<br>1<br>2<br>4 | MINERAL SPECIMENS - BIOTITE GRANITE PORPH WARD #47D3637-PK OF 10 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                    | Total: \$ <input type="text"/>   |
|                  | _____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                    |  |
|------------------|--|--------------------|--|
| 1<br>1<br>2<br>5 | MINERAL SPECIMENS - BIOTITE HAND SPECIMEN WARDS #46D-1194- |                    |  |
|                  | Quantity: <u>  1  </u>                                     | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                                      |                    | Total: \$ <input type="text"/>   |
|                  | _____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                     |  |
|------------------|---|---------------------|--|
| 1<br>1<br>2<br>6 | MINERAL SPECIMENS - BIOTITE SAMPLES 10/PK FREY SCIENTIFIC #15586792 |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____   |                     | Total: \$ <input type="text"/>   |
|                  | _____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                    |  |
|------------------|--|--------------------|--|
| 1<br>1<br>2<br>7 | MINERAL SPECIMENS - BIOTTITE 10/PKG WARDS 46D-1192 |                    |  |
|                  | Quantity: <u>  1  </u>                             | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                              |                    | Total: \$ <input type="text"/>   |
|                  | _____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|---------------------|--|
| 1<br>1<br>2<br>8 | MINERAL SPECIMENS - CALCITE (ICEKAND SPAR) WARDS 46 D 1436 PACK/10 |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  PAC  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                     | Total: \$ <input type="text"/>   |
|                  | _____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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MINERAL SPECIMENS - CALCITE AS FISHER #S91533 CLEAVAGE- WHITE TO BROWN

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

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1  
3  
0

MINERAL SPECIMENS - CALCITE MODEL WARDS #80E3657

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
1  
3  
1

MINERAL SPECIMENS - CALCITE-RHOMBIC WARDS #46D1422-10/PK

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
1  
3  
2

MINERALS - CALCITE-CLEAVAGE 10/PKG

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
1  
3  
3

MINERALS - FLUORESCENT MINERAL COLLECTION INTRODUCTORY 12 NUMBERED SAMPLES 1INCH X 2 INCH WARDS #45 D 5360- BOTH SHORTWARE AND LONGWARE FLUOROSCENT MINERALS INCLUDED

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                  |   |                     |  |
|------------------|---|---------------------|--|
| 1<br>1<br>3<br>4 | MINERALS - HALITE 1/2 KG WARDS #46E3820 |                     |  |
|                  | Quantity: <u>  1  </u>                  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                   |                     | Total: \$ <input type="text"/>   |
|                  | _____                                   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|-------------------------------|---------------------|--|
| 1<br>1<br>3<br>5 | MINERALS - HALITE SK#69633-09 |                     |  |
|                  | Quantity: <u>  1  </u>        | UOM: <u>  JAR  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____         |                     | Total: \$ <input type="text"/>   |
|                  | _____                         |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|---------------------|--|
| 1<br>1<br>3<br>6 | MINERALS - HALITE WARDS #46D3823- BULK PACK 1KG |                     |  |
|                  | Quantity: <u>  1  </u>                          | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                           |                     | Total: \$ <input type="text"/>   |
|                  | _____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|---------------------|--|
| 1<br>1<br>3<br>7 | MINERALS - HALITE WARDS #46E3822 10/PKG-STUDENT SPECIMENS |                     |  |
|                  | Quantity: <u>  1  </u>                                    | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                                     |                     | Total: \$ <input type="text"/>   |
|                  | _____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>1<br>3<br>8 | MINERALS - HEMATITE WARDS #46E3862 STUDENT SPECIMENS PKG OF 10 |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                     | Total: \$ <input type="text"/>   |
|                  | _____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>1<br>3<br>9               | MINERALS - HORNBLENDE BULK PACK 1KG WARDS #46D0393 |  |                                |
|                                | Quantity: <u>  1  </u>                             | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                     |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>4<br>0               | MINERALS - HORNBLENDE SCHIST STUDENT SPECIMENS PK OF 10 WARDS #47E7242 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>4<br>1               | MINERALS - KAOLINITE 10/PKG    |  |                                |
|                                | Quantity: <u>  1  </u>         | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/> |  |                                |
| Supplier Notes: _____<br>_____ |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>4<br>2               | MINERALS - MAGNETITE 10/PK G0 PH RANGE WARDS STUDENT SPECIMENS 46D-4872 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>4<br>3               | MINERALS - MAGNETITE 10/PKG FISHERS #CHS98877 |  |                                |
|                                | Quantity: <u>  1  </u>                        | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>4<br>4 | MINERALS - MAGNETITE LODESTONE STUDENT SPECIMENS PKG/10 WARDS 46-4872 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>1<br>4<br>5 | MINERALS - SAMPLES BRECCIA                |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>1<br>4<br>6 | MINERALS - SAMPLES MICA                   |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>1<br>4<br>7 | MINERALS - SAMPLES QUARTZ                 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>1<br>4<br>8 | MINERALS - STUDENT SPECIMENS PKG OF 10 HORNBLLENDE WARDS #46E0392 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                    |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>1<br>4<br>9 | MIRROR - METAL BACK MOUNTED AS NASCO #SB14346M |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                 |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>1<br>5<br>0 | MIRROR SUPPORTS - 6/PKG PLASTIC SARGENT WELCH #WL3514A |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                         |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>1<br>5<br>1 | MIRRORS - CONCAVE MIRRORS SARGENT WELCH #3522 -CJS |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                     |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>1<br>5<br>2 | MIRRORS - CONVEX MIRRORS SARGENT WELCH #3520 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____               |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>1<br>5<br>3 | MIRRORS - GLASS GLASS SARGENT WELCH #3512 MIRROR PLANE/BLK 10X15CM 6/PK |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>1<br>5<br>4               | MIRRORS - SHATTERPROOF SAFETY MIRRORS - PLASTIC 3 x 4 12/SET LAKESHORE #LA469 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  SET  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>5<br>5               | MITOSIS MODEL - SB01680M       |  |                                |
|                                | Quantity: <u>  1  </u>         | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/> |  |                                |
| Supplier Notes: _____<br>_____ |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>5<br>6               | MITOTSIS & MEIOSIS REPLACEMENT SET - CAROLINA #63-74-6455 |  |                                |
|                                | Quantity: <u>  1  </u>                                    | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                            |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>5<br>7               | MIXED DIATOMS - SARGENT WELCH #WL20131 |  |                                |
|                                | Quantity: <u>  1  </u>                 | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>         |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>5<br>8               | MODEL - EARLY HISTORY MODEL SA02826M |  |                                |
|                                | Quantity: <u>  1  </u>               | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>       |  |                                |
| Supplier Notes: _____<br>_____ |                                      | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>5<br>9               | MODEL - EARTHWORM MODEL #67952 SCIENCE KIT & BOREAL LABS- 50M 50 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>6<br>0               | MODEL - FETAL PIG MODEL SIZE 20 INCH L X 8 INCH W X 3.5 INCH H WARDS #81 W 2003- LIFE SIZE MODEL WITH REMOVABLE ORGANS |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>6<br>1               | MODEL - FLOWER POTS PLASTIC 4 INCH DIAMETER FISHER #S17648A 100/PK |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                     |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>6<br>2               | MODEL - GEOLOGY DEMONSTRATION MODEL WARDS #80D-5510-ACTIVITIES EXPLAIN GEOLOGICAL FORMATIONS |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>6<br>3               | MODEL - HEART MODEL SCIENCE KIT & BOREAL LABS |  |                                |
|                                | Quantity: <u>  1  </u>                        | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>6<br>4 | MODEL - HUMAN SKIN ECONOMY SKIN SOMSO 25CM X35CMX5CM MODEL SCIENCE KIT & BOREAL LABS #67945-02 |                    |  |                                |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>6<br>5 | MODEL - ORGANIC CHEMISTRY MOLECULAR MODEL SET FREY -15574941 |                    |  |                                |
|                  | Quantity: <u>  1  </u>                                       | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____                               |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>6<br>6 | MODEL - PHOTOSYNTHESIS MANIPULATION MODEL #46063 SCIENCE KIT & BOREAL LABS |                    |  |                                |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>6<br>7 | MODEL - PLANT CELL MODEL #45658- 20 CM DIAMETER- SCIENCE KIT & BOREAL LABS |                    |  |                                |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>1<br>6<br>8 | MODEL - PLANT CELL MODEL Z04638M |                    |  |                                |
|                  | Quantity: <u>  1  </u>           | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |



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| 1<br>1<br>6<br>9 | MODEL - THREE DIMENSIONAL MAGNETIC FIELD MODEL 8X11X8 CM HARD ACRYLIC UNIT WITH VISCOUS FLUID AND METAL FILLINGS (NASCO #SB16532M) |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>1<br>7<br>0 | MODEL - URINARY ORGANS MODEL FISHER SCIENCE # S171641 OR EQUAL |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>                        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                 |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|--------------------------------|--|
| 1<br>1<br>7<br>1 | MODEL - WATER CYCLE MODEL AS FISHER #S451410A |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>1<br>7<br>2 | MODEL - WEATHER MODEL SA09158M          |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>1<br>7<br>3 | MODEL- ORGANIC MOLECULE MODEL SET FREY #15563420 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                     |  |
|------------------|---|---------------------|--|
| 1<br>1<br>7<br>4 | MODEL PARTS - 5.4CM 12/PKG- PEGS WOODEN- 2-1/8 INCH- 12/PK-SARGENT WELCH #WLS-61845-B |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                     |  |
|------------------|---|---------------------|--|
| 1<br>1<br>7<br>5 | MODEL PARTS - ATOMS HYDROGEN- YELLOW 12/PKG- SARGENT WELCH #WLS-61825-A |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                     |  |
|------------------|--|---------------------|--|
| 1<br>1<br>7<br>6 | MODEL PARTS - ATOMS NITROGEN BLUE 12/PKG- SARGENT WELCH #WLS-61825-G |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                       |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                     |  |
|------------------|---|---------------------|--|
| 1<br>1<br>7<br>7 | MODEL PARTS - MOLECULAR OXYGEN - RED - SARGENT WELCH WLS-61825-E D 32MM PACK/12 |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  PAC  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|---------------------|--|
| 1<br>1<br>7<br>8 | MODEL PARTS - MOLECULAR WOODEN PEGS 1-1/4 INCH- 12/PK SARGENT WELCH WLS-61845-A |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  PAC  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

1  
1  
7  
9

MODEL ROCKET ENGINE IGNITERS - AS FISHER #S41857

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
1  
8  
0

MODELING CLAY - 4 BLOCKS/BX NASCO #300257M

Quantity:   1   UOM:   BOX   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
1  
8  
1

MOLLUSCA COMPARISON - NASCO #SB07225M

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
1  
8  
2

MOLLUSK TYPES - CHITON-SNAIL-SLUG-MYTILUS & SQUID MOUNTED TOGETHER 3 X 6 INCH- CAROLINA # WW-POM1535

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
1  
8  
3

MOMENT OF INERTIA RING - 15 CM DIAMETER- FISHER SCIENCE EDUCATION CDS52871

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>1<br>8<br>4 | MORTAR & PESTLE - FLINN #AP8259            |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                |  |
|                  |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>1<br>8<br>5 | MORTERS & PESTLES PORCELAIN - CAPACITY 60ML-DIAMETER OUTSIDE 70MM WITH COVER-FACE 3MM |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                |  |
|                  |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>1<br>8<br>6 | MOSSES SET OF 3 TYPES - AS CONN VAL #L151 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  CL  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                |  |
|                  |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>1<br>8<br>7 | MOTION BALLS DRILLED ALUMINUM - FISHER CJS 40980 25MM |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                        |                                |  |
|                  |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>1<br>8<br>8 | MOTION BALLS DRILLED BRASS - FISHER CJS40982 25MM |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                    |                                |  |
|                  |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>1<br>8<br>9 | MOTION BALLS DRILLED STEEL -FISHER CJS40975 25MM |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>1<br>9<br>0 | MOTORIZED PLANETARIUM - Z10394M           |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>1<br>9<br>1 | MOUTHPIECE - FOR NINE LITER WET SPIROMETER - FISHER SCIENCE EDUCATION # S17046A PKG/100 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>1<br>9<br>2 | MULTI OUTLET SURGE SUPPRESSOR - FREY #991419 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____               |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>1<br>9<br>3 | MULTI-PORE UNDERGRAVEL FILTER FOR 10 GAL.- CAROLINA BIO. 67-1821 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
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| 1<br>1<br>9<br>4 | MULTI-PORE UNDERGRAVEL FILTER FOR 29 GAL - CAROLINA BIO. WW-67-1823 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                      |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>1<br>9<br>5 | MUSHROOMS - CAROLINA BIOLOGICAL #45-8379   |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>1<br>9<br>6 | MYSTERY NYLON FACTORY - FLINN SCIENTIFIC AP2088 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>1<br>9<br>7 | NAILS - 3 INCH IRON AS SCI KIT #29521-00   |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  BOX  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>1<br>9<br>8 | NATURAL SELECTION EXPERIMENT- THE EVOLUTION OF THE PEPPERED MOTH - CONN. VALLEY BIOLOGICAL SUPPLY #LA91 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|--------------------------------|--|
| 1<br>1<br>9<br>9 | NEEDLES DISSECTING STRAIGHT- NEEDLE STRAIGHT W/WOOD HANDLE- SARGENT WELCH #WLS-26805 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>2<br>0<br>0 | NERVE-HUMAN - FREY #F09899                |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>2<br>0<br>1 | NICHOLAS ILLUMINATOR - FREY #F04396       |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>2<br>0<br>2 | NICKEL PLATED CRUCIBLE TONGS - FREY #F990331 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____               |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|--------------------------------|--|
| 1<br>2<br>0<br>3 | NICKEL PLATED- STEEL - TONGS-CRUCIBLE- SARGENT WELCH #S8212S |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                               |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                    |  |
|------------------|---|--------------------|--|
| 1<br>2<br>0<br>4 | NUCLEAR SCIENCE CHART - SCIENCE KIT & BOREAL LABS #71960-00 150CM X 107CM |                    |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |                                      |                    |  |
|------------------|--------------------------------------|--------------------|--|
| 1<br>2<br>0<br>5 | NUTRIENT AGAR - FISHER CJS71614 1 LB |                    |  |
|                  | Quantity: <u>  1  </u>               | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____       |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                     |  |
|------------------|--|---------------------|--|
| 1<br>2<br>0<br>6 | NUTRIENT AGAR - PLATES STERILE AS FISHER #S71693-1 |                     |  |
|                  | Quantity: <u>  1  </u>                             | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                     |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                    |  |
|------------------|---|--------------------|--|
| 1<br>2<br>0<br>7 | OCEANS AND SHORELINES - WARDS #173C0709 |                    |  |
|                  | Quantity: <u>  1  </u>                  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____          |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                     |  |
|------------------|---|---------------------|--|
| 1<br>2<br>0<br>8 | OCTAVE SET - COMPLETE SET OF 8 TUNING FORKS- FISHER SCIENCE EDUCATION CDS42001M |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  SET  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



|                  |  |                  |  |
|------------------|--|------------------|--|
| 1<br>2<br>0<br>9 | OHAUS - PORTABLE ELECTRONIC BALANCE ADAPTER CAROLINA WW-70-2203A |                  |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                   |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                  |  |
|------------------|---|------------------|--|
| 1<br>2<br>1<br>0 | OHAUS - PORTABLE ELECTRONIC BALANCE CAROLINA #70-2201 |                  |  |
|                  | Quantity: <u>  1  </u>                                | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                        |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |                                 |                  |  |
|------------------|---------------------------------|------------------|--|
| 1<br>2<br>1<br>1 | OHAUS C305 - SCALE FREY #F12934 |                  |  |
|                  | Quantity: <u>  1  </u>          | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |                                |                  |  |
|------------------|--------------------------------|------------------|--|
| 1<br>2<br>1<br>2 | OLIVE OIL - #014 AS SW#C4315E  |                  |  |
|                  | Quantity: <u>  1  </u>         | UOM: <u> PT </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____ |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |                                |                   |  |
|------------------|--------------------------------|-------------------|--|
| 1<br>2<br>1<br>3 | OLIVINE - AS FISHER #S91570    |                   |  |
|                  | Quantity: <u>  1  </u>         | UOM: <u> JAR </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____ |                   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |   |                                |  |
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| 1<br>2<br>1<br>4               | OLIVINE - FINE STUDENT SPECIMENS- PKG OF 10- WARDS #46D5832 | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>1<br>5               | OLIVINE - FREYS #F19570 | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |                         |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>1<br>6               | OLIVINE - STUDENT SPECIMENS- PKG OF 10- WARDS #46D5837 | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>1<br>7               | ONE WORLD MAP - LAMINATED SARGENT WELCH WL-7079A-10-- 35X63 INCH | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>1<br>8               | ONE-FARAD CAPACITATOR - SARGENT-WELCH CP32248-50 | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>1<br>9 | ONION (ALLIUM) - SQUASH PREP-MITOTIC ALLIUM W/FEUGEN SLIDE- SARGENT WELCH #WL38001 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>2<br>0 | OPTICAL BENCH - CAROLINA BIOLOGICAL # 755073 |                    |  |
|                  | Quantity: <u>  1  </u>                       | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____               |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>2<br>1 | O-RING - (LARGE HEAD SEAL) BARNSTEAD #G 5X28 |                    |  |
|                  | Quantity: <u>  1  </u>                       | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____               |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>2<br>2 | OSCILLOSCOPE - CAROLINA BIOLOGICAL WW-75-7244- DUAL TRACE-20 MHZ |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>2<br>3 | OSMOSIS AND DIFFUSION LAB - #22 SA08212M |                    |  |
|                  | Quantity: <u>  1  </u>                   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____           |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>2<br>4 | OUTLET STRIP - SURGE SUPPRESSOR CIRCUIT BREAKER- 6 OULTET WARDS #15D1210 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                    | Total: \$ <input type="text"/>   |
|                  | _____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>2<br>5 | OVERLAY HEMISPHERES - P/10 WARDS 36C4103 |                    |  |
|                  | Quantity: <u>  1  </u>                   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                    |                    | Total: \$ <input type="text"/>   |
|                  | _____                                    |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>2<br>6 | OWL PELLETS - AS CONN VALL PK/15 |                     |  |
|                  | Quantity: <u>  1  </u>           | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____            |                     | Total: \$ <input type="text"/>   |
|                  | _____                            |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>2<br>7 | OWL PELLETS - CT VALLEY BIO AP 1590 |                    |  |
|                  | Quantity: <u>  1  </u>              | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____               |                    | Total: \$ <input type="text"/>   |
|                  | _____                               |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>2<br>8 | OWL PELLETS - DISPLAY MUSEUM CASE 6-3/4 X 8-1/2 #SB20185M |                     |  |
|                  | Quantity: <u>  1  </u>                                    | UOM: <u>  BOX  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                                     |                     | Total: \$ <input type="text"/>   |
|                  | _____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>2<br>9 | OWL PELLETS - STUDY KIT LAB AIDS KIT #37 AS FREY #15586107 |                     |  |
|                  | Quantity: <u>  1  </u>                                     | UOM: <u>  KIT  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                             |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>3<br>0 | PADS - CERAMIC FIBER PADS 10 X 10 CM AS SW#S43702-20A |                    |  |
|                  | Quantity: <u>  1  </u>                                | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                        |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>3<br>1 | PAILS - 11 QUART-BUCKET PLASTIC- WARDS #18D3670 |                    |  |
|                  | Quantity: <u>  1  </u>                          | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>3<br>2 | PAILS - SMALL- PLASTIC-BUCKET WARDS #18D3671 |                    |  |
|                  | Quantity: <u>  1  </u>                       | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____               |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>3<br>3 | PALMER PULLEYS - DOUBLE WHEEL SCIENCE KIT #64375 |                    |  |
|                  | Quantity: <u>  1  </u>                           | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>3<br>4 | PALMER PULLEYS - SINGLE WHEEL SCIENCE KIT #64374 |                    |  |
|                  | Quantity: <u>  1  </u>                           | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____                            |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
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| 1<br>2<br>3<br>5 | PALMER PULLEYS - TRIPLE WHEEL SCIENCE KIT #64376 |                    |  |
|                  | Quantity: <u>  1  </u>                           | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____                            |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
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| 1<br>2<br>3<br>6 | PAPER - BLUE LITMUS PAPER FISHER CLS60153 |                     |  |
|                  | Quantity: <u>  1  </u>                    | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____                     |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
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| 1<br>2<br>3<br>7 | PAPER - CHROMATOGRAPHY PAPER 2CM/100M ROLL FISHER SCIENTIFIC #547081 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  RL  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
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| 1<br>2<br>3<br>8 | PAPER - CONGO RED PAPER 100 STRIPS/VIAL (MSDS REQUIRED ON ALL) SOUTHERN SCIENTIFIC #S10851 |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  DOZ  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
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| 1<br>2<br>3<br>9 | PAPER - CONSTRUCTION 9 X 12 NASCO #64-4600 |                     |  |
|                  | Quantity: <u>  1  </u>                     | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____             |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>4<br>0 | PAPER - FILTER PAPER QUALITATIVE 100 SARGENT-WELCH #WLS 32936-G- #413 15CM 100/PK |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  BOX  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>4<br>1 | PAPER - FILTER PAPER QUALITATIVE E.D #613 12.5 CM DIA. 100/PKG SOUTHERN SCIENTIFIC #S10904 |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>4<br>2 | PAPER - FILTER PAPER QUALITATIVE VWR BRAND #413 WLS-32936-D 9 INCH PK/100 |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  PAC  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>4<br>3 | PAPER - LITMUS BLUE 12 VIALS OF 100 AS NADA #N16-LPB100 |                     |  |
|                  | Quantity: <u>  1  </u>                                  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                          |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>4<br>4 | PAPER - PH PAPER FISHER CSL60152 |                     |  |
|                  | Quantity: <u>  1  </u>           | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____            |                     | Total: \$ <input type="text"/>   |
|                  | _____                            |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>4<br>5 | PAPER - PHENOLPHTHALEIN 12/PK |                     |  |
|                  | Quantity: <u>  1  </u>        | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____         |                     | Total: \$ <input type="text"/>   |
|                  | _____                         |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>4<br>6 | PAPER - PTC VIAL 100 AS FISHER #S60130 |                    |  |
|                  | Quantity: <u>  1  </u>                 | UOM: <u>  VL  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                  |                    | Total: \$ <input type="text"/>   |
|                  | _____                                  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>4<br>7 | PAPER - RED LITMUS PAPER FISHER CLS60153A |                     |  |
|                  | Quantity: <u>  1  </u>                    | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                     |                     | Total: \$ <input type="text"/>   |
|                  | _____                                     |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>4<br>8 | PAPER CLIPS - IRON OR STEEL AS SW#S65380 |                     |  |
|                  | Quantity: <u>  1  </u>                   | UOM: <u>  BOX  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                    |                     | Total: \$ <input type="text"/>   |
|                  | _____                                    |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 1<br>2<br>4<br>9 | PAPER FILTER - 12.5 CM DIA AS FISHER #S47574D |                     |  |
|                  | Quantity: <u>  1  </u>                        | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>5<br>0 | PAPER FILTER - 15 CM DIA AS CHEM 19205-04 AS S47574E |                     |  |
|                  | Quantity: <u>  1  </u>                               | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                       |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>5<br>1 | PAPER FILTER - PAPER 12.5 CM FREY #15599016 |                     |  |
|                  | Quantity: <u>  1  </u>                      | UOM: <u>  BOX  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____              |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>5<br>2 | PAPER FILTER - PAPER QUALITATIVE #413-15CM-100/PK SARGENT WELCH WLS32936-G |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  BOX  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>5<br>3 | PAPER -PH A & B (12 VIALS EACH A AND B) AS SW#(A)65259-10 (B)565259-20 |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>5<br>4 | PARAFILM - AS SW#WLS65710-AA |                  |  |
|                  | Quantity: <u>  1  </u>       | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____        |                  | Total: \$ <input type="text"/>   |
|                  | _____                        |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>5<br>5 | PARAFILM - FREY #15592818- 4 INCH X 125 FEET ROLL |                  |  |
|                  | Quantity: <u>  1  </u>                            | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                             |                  | Total: \$ <input type="text"/>   |
|                  | _____   |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|-------------------|--|
| 1<br>2<br>5<br>6 | PARAFIN - CANDLE CENTRAL SCIENTIFIC #86505 12/PKG |                   |  |
|                  | Quantity: <u>  1  </u>                            | UOM: <u> PKG </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                             |                   | Total: \$ <input type="text"/>   |
|                  | _____   |                   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>5<br>7 | PARAFIN - WAX 500G (SCLGR.) SCIENCE KIT #85005-03 |                  |  |
|                  | Quantity: <u>  1  </u>                            | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                             |                  | Total: \$ <input type="text"/>   |
|                  | _____   |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>5<br>8 | PARAMECIUM - LIVE PARAMECIUM CAUDATUM- 30 STUDENTS- CONN. L2 (DELIVERY/UPON REQUEST ONLY) |                  |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u> CL </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____   |                  | Total: \$ <input type="text"/>   |
|                  | _____   |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>5<br>9               | PEA SEEDS - DWARF GREEN WRINKLED LTL MAR AS NASCO #SB7337M |  |                                |
|                                | Quantity: <u>  1  </u>                                     | UOM: <u>  LB  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                             |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>2<br>6<br>0               | PEDIGREE RECORDING FORMS - PKG/100- 10CM X 15 CM- SCIENCE KIT & BOREAL LABS #68997 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>2<br>6<br>1               | PELLET BOTTLE - AS CAROL #J4215828 |  |                                |
|                                | Quantity: <u>  1  </u>             | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>     |  |                                |
| Supplier Notes: _____<br>_____ |                                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>2<br>6<br>2               | PELLETS SODIUM HYDROXIDE 500G - REAGENT- SARGENT WELCH #C4675T |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  BTL  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                 |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>2<br>6<br>3               | PEN - MARKING BLACK WAX FOR WRITING ON PLASTIC LABWARE SOUTHERN SCIENTIFIC |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>2<br>6<br>4               | PENCIL - GLASS MARKING BLUE AS NADA #N142-00080 1 DOZEN |  |                                |
|                                | Quantity: <u>  1  </u>                                  | UOM: <u>  DOZ  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                          |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>2<br>6<br>5               | PENCIL - GLASS MARKING RED AS NADA #N142-00079 1 DOZEN |  |                                |
|                                | Quantity: <u>  1  </u>                                 | UOM: <u>  DOZ  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                         |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>2<br>6<br>6               | PENCIL - PRISMACOLOR 24 ART SET-PKG OF 24- WARDS #15D2577 |  |                                |
|                                | Quantity: <u>  1  </u>                                    | UOM: <u>  SET  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                            |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>2<br>6<br>7               | PENCILS - MARKING HEAT RESISTENT FOR MARKING PORCELAIN GLASS OR METAL CENTRAL SCIENTIFIC #14018-33 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>2<br>6<br>8               | PENDULUM CLAMP - SARGENT WELCH WL0828 |  |                                |
|                                | Quantity: <u>  1  </u>                | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>        |  |                                |
| Supplier Notes: _____<br>_____ |                                       | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>2<br>6<br>9 | PENS - SHARPIE MARKER ULTRA FINE AS NASCO #97-3150-M |                     |  |
|                  | Quantity: <u>  1  </u>                               | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                       |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>7<br>0 | PENS - TRANSPARENCY 8 COLOR PK AS SCI KIT #74540-00 |                     |  |
|                  | Quantity: <u>  1  </u>                              | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                      |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>7<br>1 | PERIDINIUM - AS CONN VAL #L114A |                     |  |
|                  | Quantity: <u>  1  </u>          | UOM: <u>  SET  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>7<br>2 | PERIODIC TABLE - MULTICOLORED WALL CHART W/SPRING ROLLER FLINN SCIENTIFIC AP8865 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>7<br>3 | PETERSON FIELD GUIDE ATLANTIC SEASHORE - CAROLINA BIO. WW-45-3233A |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                     |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>7<br>4 | PETRI DISH - 60 X 15MM CAROLINA BIOLOGICAL CAT NO. 74-1154 |                    |  |
|                  | Quantity: <u>  1  </u>                                     | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                                      |                    | Total: \$ <input type="text"/>   |
|                  | _____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>7<br>5 | PETRI DISH - COMPARTMENTED - FOUR X PLATED PKG/20 SOUTHERN SCIENTIFIC #S6992 |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                     | Total: \$ <input type="text"/>   |
|                  | _____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>7<br>6 | PETRI DISH - DISPOSABLE W/COVER STERILE AS-100M X 15MM- OT4-20 WARDS #18D7101 |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____   |                     | Total: \$ <input type="text"/>   |
|                  | _____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|---------------------|--|
| 1<br>2<br>7<br>7 | PETRI DISH - PLASTIC DISPOSABLE-STERILE WITH COVER 100 X 15 |                     |  |
|                  | Quantity: <u>  1  </u>                                      | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                                       |                     | Total: \$ <input type="text"/>   |
|                  | _____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>7<br>8 | PETRI DISH - PLASTIC DISPOSABLE-STERILE WITH COVER 100 X 15 S-WELCH WLS26028-25 |                    |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____   |                    | Total: \$ <input type="text"/>   |
|                  | _____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

1  
2  
7  
9

PETRI DISH - STERILE-TWO-25-ML COMPARTMENTS- I PLATE --POLYSTYRENE-100 X 15MM- CAROLINA BIOLOGICAL RG-74-1331 500/CASE

Quantity:   1   UOM: CAS Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
(Attach separate sheet)  
 Additional notes  
(Attach separate sheet)

1  
2  
8  
0

PETRI DISH - STERILE-X PLATE--FOUR 11-ML COMPARTMENTS- POLYSTYRENE-- 100 X 15MM- CAROLINA BIOLOGICAL RG-74-1335 500/CASE

Quantity:   1   UOM: CAS Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
(Attach separate sheet)  
 Additional notes  
(Attach separate sheet)

1  
2  
8  
1

PETRI DISH - STERILE-Y PLATE-THREE 100 X 15 ML COMPARTMENTS--POLYSTYRENE- 25/PKG FISHER SCIENCE # S68052

Quantity:   1   UOM: PKG Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
(Attach separate sheet)  
 Additional notes  
(Attach separate sheet)

1  
2  
8  
2

PH REFILL - WIDE RANGE CAROLINA BIO. #67-2250A

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
(Attach separate sheet)  
 Additional notes  
(Attach separate sheet)

1  
2  
8  
3

PH SURE FLOW EPOXY BODY (BNC CONNECTION) COMBINATION ELECTRODE FISHER #13-642-505

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
(Attach separate sheet)  
 Additional notes  
(Attach separate sheet)

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>2<br>8<br>4 | PH TEST 2 - POCKET PH TEST R- ACCURACY +- 0.1 PH- PLUS AUTOMATIC TEMP. COMPENSATION- WARDS #15D1466 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>8<br>5 | PH TESTER - CHECKER ELECTRONIC PH TESTER EPOXY PH ELECTRODE WITH PH RANGE 0.00-14.00 PH DEGRESS C. TWO 1.4V BATTERIES INCLUDED ON/OFF SWIT FISHER SCIENTIFIC #CH60032PH |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>8<br>6 | PH TESTER - ELECTRONIC - RANGE - 0-14 pH RESOLUTION - 0.1 pH DIMENSIONS - 5.9 L x 1.2 W x 0.9, 2.3 oz. TEMP. RANGE - 0 to + 50°C (32° to 122° F) NASCO # B01138M |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>8<br>7 | PHOTO MANUAL - DISSECTION OF THE PIG- FLINN #AB1182 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                      |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>8<br>8 | PHOTOGATE TIME WITH MEMORY - PASCO #ME9215 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> PKG </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 1<br>2<br>8<br>9 | PHYLLITE - STUDENT SPECIMENS-PKG OF 10- WARDS #47D6272 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                         |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>9<br>0 | PHYSICAL OCEANOGRAPHY - SCOTT #ES8450     |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>9<br>1 | PIG HEART - 12/PKG CAROLINA BIO. 228700    |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>9<br>2 | PIGS KIDNEY TRIPLE - ARTERIES VEINS AND URINIFEROUS TUBLES INJECTED WITH COLORED LATEX PRESERVED ANIMAL SPECIMENS SCIENCE KIT |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>9<br>3 | PIPE CLEANERS - 100/PKG SCIENCE KIT #EJ27653-00 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|---------------------|--|
| 1<br>2<br>9<br>4 | PIPET - BERAL TYPE GRADUATED 500/PKG FLINN #AP1516 |                     |  |
|                  | Quantity: <u>  1  </u>                             | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                              |                     | Total: \$ <input type="text"/>   |
|                  | _____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>9<br>5 | PIPET - DIGITAL FISHER CJS34665 2-20 UL |                    |  |
|                  | Quantity: <u>  1  </u>                  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                   |                    | Total: \$ <input type="text"/>   |
|                  | _____                                   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>9<br>6 | PIPET - DIGITAL W/TIP EJECTOR FISHER CJS34655-3 10-100UL |                    |  |
|                  | Quantity: <u>  1  </u>                                   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                                    |                    | Total: \$ <input type="text"/>   |
|                  | _____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>9<br>7 | PIPET - DIGITAL W/TIP EJECTOR FISHER CJS34670-3 100-1000UL |                    |  |
|                  | Quantity: <u>  1  </u>                                     | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                                      |                    | Total: \$ <input type="text"/>   |
|                  | _____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>9<br>8 | PIPET - MEDICINE 75MM STRAIGHT WITH BULB (14 PKG) FLINN SCIENTIFIC #AP102 |                    |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____   |                    | Total: \$ <input type="text"/>   |
|                  | _____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>2<br>9<br>9               | PIPET - MICRO DIGITAL .5 TO 10 UL TIP COLOR CLEAR #WW-21-4665-CAROLINA BIOLOGICAL |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>3<br>0<br>0               | PIPET - MICRO DIGITAL 20 TO 200 UL TIP COLOR YELLOW #D8-21-4672-CAROLINA BIOLOGICAL |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>3<br>0<br>1               | PIPET - STAND MULTIPLE #71329CE-21-5580 1 EACH |  |                                |
|                                | Quantity: <u>  1  </u>                         | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                 |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>3<br>0<br>2               | PIPET - VOLUMETRIC PIPETS AKA TRANSFER PIPETS. CALIBRATED TO DELIVER (TD)- KIMAX- 25ML- BLUE- SCIENCE KIT #62670-25 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>3<br>0<br>3               | PIPET- BERAL TYPE THIN STEM 500/PKG FLINN #AP1444 |  |                                |
|                                | Quantity: <u>  1  </u>                            | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                    |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>3<br>0<br>4 | PIPET DROPPER - 25 ML FLINT GLASS AS WARDS #14W3417 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                      |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>0<br>5 | PIPET FILLER - SOFT RUBBER SAFETY BLACK SARGENT WELCH #WLSS-69793-B |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                      |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>0<br>6 | PIPETTE FILLER BLACK FISHER CJS32244      |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>0<br>7 | PIPETTE MEDICINE DROPPER- FLINT GLASS 2ML- AS SCI KIT #62405-12 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>0<br>8 | PIPETTE PUMP BLUE 1-2 ML AS NASCO #SB14114M |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____              |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>0<br>9 | PIPETTE PUMP GREEN 10 ML AS NASCO #SB14115M |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____              |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>1<br>0 | PIPETTES - MICROCHEMISTRY PLASTIC PIPETTE CAPACITY 5.0 ML GRADUATED LARGE 6 INCH 23.0ML<br>CAROLINA BIO. WW-73-6986 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>1<br>1 | PITCHER - 2000ML GRADUATED POLYPROPYLENE SARGENT WELCH WL-S40507-10K- |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>1<br>2 | PITCHER - POLYMETHYLPERTENE- CRYSTAL CLEAR- HEAT- RESISTANT TO 350 DEGREES F-1000 X 50<br>ML-CAROLINA BIOLOGICAL RG-72-1467 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>1<br>3 | PITCHER - POLYMETHYLPERTENE- CRYSTAL CLEAR- HEAT RESISTANT TO 350 DEGREES F--3000 X<br>100ML-CAROLINA BIOLOGICAL RG-72-1469 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>1<br>4               | PITCHER - POLYMETHYLPERTENE- CRYSTAL CLEAR- HEAT-RESISTANT TO 350 DEGREES F-500 X 10 ML- CAROLINA BIOLOGICAL RG-72-1466 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>1<br>5               | PITCHER - POLYMETHYLPERTENE- CRYSTAL CLEAR-HEAT-RESISTANT TO 350 DEGREES F--2000 X 100 ML-CAROLINA BIOLOGICAL RG-72-1468 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>1<br>6               | PITCHERS - POLYPROPYLENE 500ML NASCO #SA8990M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> EA </u>       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>1<br>7               | PITH BALLS - CONDUCTIVE COATING THREADED SARGENT WELCH #WL-1947- 12/PKG |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> PKG </u>                                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>1<br>8               | PITH BALLS - METAL COATED 6/PKG SCIENCE KIT #2680-03A |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u> PKG </u>              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>1<br>9               | PLANARIA - AS CONN L20         |                    |  |
|                                | Quantity: <u>  1  </u>         | UOM: <u>  CL  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/> |                    |  |
| Supplier Notes: _____<br>_____ |                                |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>2<br>0               | PLANARIA - NASCO LM00030 (A) M DELIVER DECEMBER 1 |                    |  |
|                                | Quantity: <u>  1  </u>                            | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                    |                    |  |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>2<br>1               | PLANARIA - PLAIN & INJECTED CAROLINA WW-30-6324- SPECIMENS ON ONE SIDE |                    |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>   |                    |  |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>2<br>2               | PLANARIA REGENERATION KIT - BIOQUEST SB21510M |                     |  |
|                                | Quantity: <u>  1  </u>                        | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                |                     |  |
| Supplier Notes: _____<br>_____ |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>2<br>3               | PLANE MIRRORS - SARGENT-WELCH WL3510 PACK/6 |                     |  |
|                                | Quantity: <u>  1  </u>                      | UOM: <u>  PAC  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>              |                     |  |
| Supplier Notes: _____<br>_____ |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>2<br>4 | PLANT - CARNIVOROUS PLANT NASCO LM00380M DELIVER OCTOBER 1 |                  |  |
|                  | Quantity: <u>  1  </u>                                     | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                                      |                  | Total: \$ <input type="text"/>   |
|                  | _____  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>2<br>5 | PLANT CELL - COMPARABLE TO FREY SCIENTIFIC #F02457 |                  |  |
|                  | Quantity: <u>  1  </u>                             | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                              |                  | Total: \$ <input type="text"/>   |
|                  | _____  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>2<br>6 | PLANT LIGHT - BANK SYSTEM INCL. BAND OF SIX 4 FOOT LIGHT FIXTURES RACK 9 FOOT EXTENTION<br>CORD COMPLETE INSTRUCTIONS- ACCOMODATES UP TO 3 WISCONSIN FAST PLANTS- CAROLINA BIO<br>WW-15-8998 |                  |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                  | Total: \$ <input type="text"/>   |
|                  | _____  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>2<br>7 | PLANT PIGMENTS - AND PHOTOSYNTHESIS REPLACEMENT SET CAROLINA WW-74-6475-<br>REPLACEMENT FOR WW-74-6470 |                  |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                  | Total: \$ <input type="text"/>   |
|                  | _____  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>2<br>8 | PLANT ROOT X-SECTION - FREY #F02456 |                  |  |
|                  | Quantity: <u>  1  </u>              | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____               |                  | Total: \$ <input type="text"/>   |
|                  | _____                               |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 1<br>3<br>2<br>9 | PLANT TRAY - SB18027M                   |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>3<br>0 | PLANTS - MIMOISA LIVE POTTED SENSITIVE PLANT CONNECTICUT VALLEY #L290 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>                               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>3<br>1 | PLANTS - UNDERWATER BANANA PLANT PACK OF 3 CAROLOLINA BIO WW-16-2241- PACK OF 3 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> PKG </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>3<br>2 | PLASMID PAMP DNA - AS CAROL #21-1430 (20 UG) |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____               |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>3<br>3 | PLASTIC AIR STONE - CAROLINA BIO P7-67-1792 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____              |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>3<br>4 | PLASTIC BAGS - 10 X 14 INCHES (100/PKG) - CAROLINA BIOLOGICALT NO.71-3115 |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____   |                     | Total: \$ <input type="text"/>   |
|                  | _____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>3<br>5 | PLASTIC COVER SLIPS - 18 X 18 COMPARABLE TO FREY SCIENTIFIC #15569924 |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____   |                     | Total: \$ <input type="text"/>   |
|                  | _____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>3<br>6 | PLASTIC FLIP TOP BOX - 8.4 INCHES X 4.5 INCHES JAMECO ELECTRONICS #100255 |                    |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____   |                    | Total: \$ <input type="text"/>   |
|                  | _____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>3<br>7 | PLASTIC KNIFE SWITCH - SINGLE POLE-SINGLE THROW- SCIENCE KIT & BOREAL LABS #63106 |                    |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____   |                    | Total: \$ <input type="text"/>   |
|                  | _____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>3<br>8 | PLASTIC STACKING - MASSES BARCLAY SCHOOL SUPPLIES ID4227 |                    |  |
|                  | Quantity: <u>  1  </u>                                   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                                    |                    | Total: \$ <input type="text"/>   |
|                  | _____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>3<br>9               | PLASTIC STACKING - MASSES NASCO #TB17542M |  |                                |
|                                | Quantity: <u>  1  </u>                    | UOM: <u> EA </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>            |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>3<br>4<br>0               | PLASTIC STRAWS - 200/PKG SCIENCE KIT #EK21924-70 |  |                                |
|                                | Quantity: <u>  1  </u>                           | UOM: <u> EA </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>3<br>4<br>1               | PLATE TECTONICS LAB - SB25125M |  |                                |
|                                | Quantity: <u>  1  </u>         | UOM: <u> EA </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/> |  |                                |
| Supplier Notes: _____<br>_____ |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>3<br>4<br>2               | PLATES - BLACK STREAK PLATES WARDS #12D-0291 10/PK |  |                                |
|                                | Quantity: <u>  1  </u>                             | UOM: <u> EA </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                     |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>3<br>4<br>3               | PLATES - CLEAR GLASS 2 X 2 INCH 12/PKG FREY SCIENCE #15573081 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u> PKG </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>3<br>4<br>4 | PLATES - GLASS SQ SIMM-2 X 2 INCH- 12PK- SARGENT WELCH #S69945-A |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
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| 1<br>3<br>4<br>5 | PLAYING CARDS - SET OF 54, PLASTIC, STANDARD SIZE, 3-1/2 INCHES X 2-1/4 INCHES. PRICE PER SET. |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  SET  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
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| 1<br>3<br>4<br>6 | PLIERS - LONG NOSE SIDE- 6-1/2 INCHES- CUTTING AS FREY #15569981 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
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| 1<br>3<br>4<br>7 | PLIERS - SHORT NOSE LOCKING - 10 INCH-SCIENCE KIT #64571-10 |                    |  |
|                  | Quantity: <u>  1  </u>                                      | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____                                       |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
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| 1<br>3<br>4<br>8 | POCKET LASERS POINTER - BATTERY INCL SARGENT WELCH CP33566-00 |                    |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
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| 1<br>3<br>4<br>9               | POCKET PH - TESTER FREY #S79200 |                    |  |
|                                | Quantity: <u>  1  </u>          | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>  |                    |  |
| Supplier Notes: _____<br>_____ |                                 |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>5<br>0               | POLAR GRAPH PAPER - 100/PKG SCIENCE KIT #6650-00 |                     |  |
|                                | Quantity: <u>  1  </u>                           | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                   |                     |  |
| Supplier Notes: _____<br>_____ |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>5<br>1               | POLARIZING FILM - 100MM X 100MM FISHER CJS83162 PACK/2 |                     |  |
|                                | Quantity: <u>  1  </u>                                 | UOM: <u>  PAC  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                         |                     |  |
| Supplier Notes: _____<br>_____ |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>5<br>2               | POLAROID FILM - 6 X 6 INCH SARGENT WELCH #S70948A |                    |  |
|                                | Quantity: <u>  1  </u>                            | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                    |                    |  |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>5<br>3               | POLYESTER FILTER FLOSS - 14 OZ. UNIT CAROLINA BIO. P7-1863 |                    |  |
|                                | Quantity: <u>  1  </u>                                     | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                             |                    |  |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>5<br>4 | POLYPROPYLENE GRADUATES - 10ML SARGENT WELCH #5260B |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                      |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>5<br>5 | POLYURETHANE FOAM SYSTEM - FLINN CO335  |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>5<br>6 | POLYVINYL ALCOHOL - FISHER #EK1539709   |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>5<br>7 | POLYVINYL ALCOHOL PO154 - 500G          |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>5<br>8 | POND - 36 GALLON POND CAROLINA BIOLOGICAL SUPPLY CO. #162396 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                               |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>5<br>9 | POPULATION GENETICS & EVO. KIT - COMPLEMENTS THE SAS IN SCHOOL VISUAL LIBRARY SOFTWARE<br>SEREIS- COMPARABLE TO CAROLINA BIO. SUPPLY #WW-74-6540 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>6<br>0 | PORTABLE AIR PUMP - AS CAROL #67-1720     |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>6<br>1 | POSTER - DNA GEL ELECTROPHORESIS POSTER 24 INCH X 36 INCH CAROLINA BIOLOGICAL #AA 21-3416 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>6<br>2 | POTTING SOIL - AS SW/VWR#24231             |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>6<br>3 | POWDER - COPPER POWDER 500 G (METAL POWDER SCLGR) SARGENT WELCH #81436-03 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>6<br>4 | POWDER - STARCH CORN POWDER LAB GRADE 500GR FISHER SCIENTIFIC #S79731 |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  BTL  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>6<br>5 | POWDER - STARCH REAGENT POWDER WHITE SOLUBLE 100G FISHER SCIENTIFIC #S79015 MSDS<br>REQUIRED ON ALL |                    |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>6<br>6 | POWER STATION RENEWAL - (8 POSITION) 4/PKG FISHER SCIENTIFIC #CHS43451R8 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>6<br>7 | POWER STRIP - 7 OUTLET WARDS #18E1557 |                    |  |
|                  | Quantity: <u>  1  </u>                | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____        |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>6<br>8 | POWER STRIP 6 OUTLET FLINN SCIENTIFIC AP9280 |                    |  |
|                  | Quantity: <u>  1  </u>                       | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____               |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 1<br>3<br>6<br>9 | POWER SUPPLY BENCH METERS - DC AMMETERS- DOUBLE SCALE - 0-1/5A RANGE- FISHER SCIENCE EDUCATION CDS77844 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>7<br>0 | PRACTICE PIPERSETTING STATIONS - CAROLINA #WW-21-1145 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                        |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>7<br>1 | PRESERVED EARTHWORMS - (CHROMIC ACID INJECTED) 50/PKG CAROLINA BIOLOGICAL #P-400 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> PKG </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>7<br>2 | PRESERVED FETAL PIGS (PBL INJECTED) - COLOR INJECTION-DOUBLE CAROPAK SINGLE 11 TO 13 INCHES- CAROLINA #WW-22-8421 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>7<br>3 | PRESERVED MATERIALS - CAROLINA FROGS D8-P1496S |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                 |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>7<br>4 | PRESERVED MATERIALS - CAROLINA SHEEP BRAINS 228702 |                  |  |
|                  | Quantity: <u>  1  </u>                             | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                              |                  | Total: \$ <input type="text"/>   |
|                  | _____  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>3<br>7<br>5 | PRESERVED MATERIALS - CAROLINA SHEEP HEART D8-P2140C |                  |  |
|                  | Quantity: <u>  1  </u>                               | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                                |                  | Total: \$ <input type="text"/>   |
|                  | _____  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                  |  |
|------------------|---|------------------|--|
| 1<br>3<br>7<br>6 | PRETREATMENT - CARTRIDGE BARNSTEAD #D0835 |                  |  |
|                  | Quantity: <u>  1  </u>                    | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                     |                  | Total: \$ <input type="text"/>   |
|                  | _____                                     |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|------------------|--|
| 1<br>3<br>7<br>7 | PRISM - 25 X 100 CM AS NASCO #SB14090M |                  |  |
|                  | Quantity: <u>  1  </u>                 | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                  |                  | Total: \$ <input type="text"/>   |
|                  | _____                                  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                  |  |
|------------------|---|------------------|--|
| 1<br>3<br>7<br>8 | PRISM - AS CONN VAL #85669-10 25X25X22MM 60 DEG |                  |  |
|                  | Quantity: <u>  1  </u>                          | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                           |                  | Total: \$ <input type="text"/>   |
|                  | _____   |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**1379** PROJECTOR MICRO PROJECTOR - #73744-01 43X/150 WATTS KEN-A-VISION 10X 23X SCIENCE KIT & BOREAL LABS

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**1380** PROTECTOR HOTHAND - SILICONE RUBBER HAND PROTECTOR SOUTHERN SCIENTIFIC #M190

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**1381** PROTEIN - GEL STAIN & BUFFER AS CAROL #J4211350

Quantity:   1   UOM: EA Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**1382** PROTOSLO QUIETING SOLUTION - 15ML DROPPING BTL. CONNECTICUT VALLEY #BR2

Quantity:   1   UOM: BTL Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**1383** PROTOZOA MIXED - AS CONN L12PM

Quantity:   1   UOM: CL Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

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|------------------|--|---------------------|--|
| 1<br>3<br>8<br>4 | PROTRACTORS - 4 INCH 24/PKG FREY SCIENTIFIC #14688 |                     |  |
|                  | Quantity: <u>  1  </u>                             | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                     |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                    |  |
|------------------|---|--------------------|--|
| 1<br>3<br>8<br>5 | PROTRACTORS - 4 INCH SAF-T PROTRACTOR WITH SEPARATED SCALES |                    |  |
|                  | Quantity: <u>  1  </u>                                      | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                              |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|--------------------|--|
| 1<br>3<br>8<br>6 | PROTRACTORS - 6 INCH PROF. PROTRACTOR CAROLINA #91-7440 |                    |  |
|                  | Quantity: <u>  1  </u>                                  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                          |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|--------------------|--|
| 1<br>3<br>8<br>7 | PROTRACTORS - ECONOMY PROTRACTOR 3-1/2 INCHES WARDS 15 D 4067 |                    |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|---------------------|--|
| 1<br>3<br>8<br>8 | PROTRACTORS - EXT. PART OF SCI KIT #66021-02 |                     |  |
|                  | Quantity: <u>  1  </u>                       | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____               |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

1  
3  
8  
9

PROTRACTORS - EXTERNAL PROTRACTORS (10) WARDS #36D4118

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
(Attach separate sheet)  
 Additional notes  
(Attach separate sheet)

1  
3  
9  
0

PROTRACTORS - PLASTIC 1 DEGREE GRAD- 4 DIA INCH- WARDS #15D4705

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
(Attach separate sheet)  
 Additional notes  
(Attach separate sheet)

1  
3  
9  
1

PROTRACTORS - PLASTIC 6 INCH 180 DEGREE IN 1 DEGREE DIVISIONS NASCO #TB208

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
(Attach separate sheet)  
 Additional notes  
(Attach separate sheet)

1  
3  
9  
2

PROTRACTORS - PLASTIC 6 INCH 180 DEGREE IN 1/2 DEGREE DIVISIONS 6/PKG SOUTHERN SCIENTIFIC #S2990

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
(Attach separate sheet)  
 Additional notes  
(Attach separate sheet)

1  
3  
9  
3

PROTRACTORS - PLASTIC 6 INCH AS FISHER #S40654A

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
(Attach separate sheet)  
 Additional notes  
(Attach separate sheet)

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>3<br>9<br>4 | PROTRACTORS - SARGENT WELCH #S44785-20    |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>3<br>9<br>5 | PROTRACTORS - SEMI CIRCULAR 6 INCH-SARGENT WELCH #S44785-20 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                              |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>3<br>9<br>6 | PSYCHROMETERS - P/10- KIT- TEMP RANGE T20 DEGREES C TO 50 DEGREES C- SET OF 15- WARDS 36D4185 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|--------------------------------|--|
| 1<br>3<br>9<br>7 | PTC TEST PAPER - 12/PKG (100 STRIPS/VIAL) CAROLINA BIO. P7-17-4010 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                     |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>3<br>9<br>8 | PULLEY CORD - 10-LB TEST FISHER CJS40885 150 FEET |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                    |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>3<br>9<br>9 | PULLEY CORD - 80-LB TEST FISHER CJS40883 552 FEET |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                    |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>4<br>0<br>0 | PULLEY CORD - 9M- BRAIDED - SCIENCE KIT #61236 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                 |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|--------------------------------|--|
| 1<br>4<br>0<br>1 | PULLEY DEMONSTRATION - SCIENCE KIT & BOREAL LABS #66537 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|--------------------------------|--|
| 1<br>4<br>0<br>2 | PULLEY DOUBLE - W HOOKS AS NASCO #SB12100M |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|--------------------------------|--|
| 1<br>4<br>0<br>3 | PULLEY SINGLE - W HOOKS AS NASCO #SB12099M |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>0<br>4 | PULLEY TABLE - CLAMP AS FREY #15589977    |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>0<br>5 | PULSE GLASS - SA09087M                    |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>0<br>6 | PUMICE - 10/PKG STUDENT SPECIMENS- WARDS 47D6447 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>0<br>7 | PUMICE - BULK PACK- 1KG- WARDS #47D6448   |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>0<br>8 | PUMPING HEART - DELTA EDUCATION#51-130-3312 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____              |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 1<br>4<br>0<br>9               | RADIOMETER - AS FISHER #S41818 |                    |  |
|                                | Quantity: <u>  1  </u>         | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/> |                    |  |
| Supplier Notes: _____<br>_____ |                                |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|--------------------------------|------------------------------------|---------------------|--|
| 1<br>4<br>1<br>0               | RADISH SEEDS - AS CONN VAL#CS2750A |                     |  |
|                                | Quantity: <u>  1  </u>             | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>     |                     |  |
| Supplier Notes: _____<br>_____ |                                    |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>1<br>1               | RAINBOW GLASSES - 6/PKG EDMUND SCIENTIFIC A42319 |                     |  |
|                                | Quantity: <u>  1  </u>                           | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                   |                     |  |
| Supplier Notes: _____<br>_____ |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>1<br>2               | RAPID SOIL TEST KIT - DETERMINE NUTRIENT QUALITY OF SOIL- WARDS OPEN RESEARCH ORDER<br>20L7858 |                    |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>   |                    |  |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|--------------------------------|---|---------------------|--|
| 1<br>4<br>1<br>3               | RAZOR BLADES - SINGLE EDGE/SAFETY 100/PKG |                     |  |
|                                | Quantity: <u>  1  </u>                    | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>            |                     |  |
| Supplier Notes: _____<br>_____ |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>1<br>4 | <b>REAGENT REFILL - FOR TOPSOIL TOUR LAB ACTIVITY- REFILL KIT-MATERIALS FOR UP TO 35 STUDENTS- WARDS OPEN RESEARCH ORDER 36D5501</b><br>Quantity: <u>  1  </u> UOM: <u>  PKG  </u> Price: \$ <input type="text"/> Total: \$ <input type="text"/><br>Supplier Notes: _____<br>_____ | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
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|------------------|--|--|
| 1<br>4<br>1<br>5 | <b>RECOIL AGAIN - SCIENCE KIT &amp; BOREAL LABS #45989-00</b><br>Quantity: <u>  1  </u> UOM: <u>  EA  </u> Price: \$ <input type="text"/> Total: \$ <input type="text"/><br>Supplier Notes: _____<br>_____ | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
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|                  |  |  |
|------------------|--|--|
| 1<br>4<br>1<br>6 | <b>RECOVERY WADDING- AS (25 LAUNCHES) FISHER #15568799</b><br>Quantity: <u>  1  </u> UOM: <u>  PKG  </u> Price: \$ <input type="text"/> Total: \$ <input type="text"/><br>Supplier Notes: _____<br>_____ | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
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| 1<br>4<br>1<br>7 | <b>RECTANGULAR SUPPORTS - 1/2 INCH X 36 INCH ROD WARDS #15D0667</b><br>Quantity: <u>  1  </u> UOM: <u>  EA  </u> Price: \$ <input type="text"/> Total: \$ <input type="text"/><br>Supplier Notes: _____<br>_____ | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
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|------------------|---|--|
| 1<br>4<br>1<br>8 | <b>RED LITMUS PAPER - 100 STRIPS/VIAL, 12 VIALS/PKG FREY # 15569870</b><br>Quantity: <u>  1  </u> UOM: <u>  PKG  </u> Price: \$ <input type="text"/> Total: \$ <input type="text"/><br>Supplier Notes: _____<br>_____ | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
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|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>4<br>1<br>9 | REFILL KIT FOR WARDS SIMULATED ABO & RH BLOOD TYPING LAB ACTIVITY WARDS 36 D 0034 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>4<br>2<br>0 | REFRIGERATOR - FREEZER- EXPLOSION PROOF REFRIGERATOR/FREEZER CAROLINA BIOLOGICAL<br>#AA-70-1570- 3 REMOVABLE SHELVES |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>2<br>1 | REPLACEMENT BELT - VAN DE GRAFF GENERATOR MUST BE COMPATIBLE W/MODEL BY AM.<br>ELECTROSTATIC CO FISHER-EMD S43208 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>2<br>2 | REPLACEMENT MASSES - 10C- W/HOOK- SCIENCE KIT #60470-01 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>2<br>3 | REPLACEMENT MASSES - 100C-W/HOOK- SCIENCE KIT #60470-04 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>2<br>4               | REPLACEMENT MASSES - 50C-W/HOOK- SCIENCE KIT #60470-03 |  |                                |
|                                | Quantity: <u>  1  </u>                                 | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                         |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>4<br>2<br>5               | RESTRICTION ENZYME CLEAVAGE OF DNA KIT SIX STATION W/VIDEO RESTRICTION ANALYSIS<br>CAROLINA #WW-21-1149B |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>4<br>2<br>6               | RESTRICTION MAP LAMBDA DNA CA(ONLY) #21-1173 |  |                                |
|                                | Quantity: <u>  1  </u>                       | UOM: <u>  KIT  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>               |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>4<br>2<br>7               | RIGHT ANGLE PRISM - 10MM THICK W/HYPOTENUSE-100 MM IN LENGTH- FISHER SCIENCE EDUCATION<br>CDS42446- PG 635 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>4<br>2<br>8               | RING STAND - CAST IRON- 6 INCH X 9 INCH BASE- FREY #15564000 |  |                                |
|                                | Quantity: <u>  1  </u>                                       | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                               |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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|------------------|--------------------------------------|--------------------|--|
| 1<br>4<br>2<br>9 | RING SUPPORT - 4 INCH FREY #15573120 |                    |  |
|                  | Quantity: <u>  1  </u>               | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____       |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>3<br>0 | RINGSTAND SUPPORT - STEEL 5 INCH X 8 INCH FREY 15574173 |                    |  |
|                  | Quantity: <u>  1  </u>                                  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                          |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>3<br>1 | RIPPLE GENERATOR - PASCO #WA9777 |                    |  |
|                  | Quantity: <u>  1  </u>           | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>3<br>2 | RIPPLE TANK APPARATUS COMPLETE - 43CM X 43 CM SCIENCE KIT & BOREAL LABS #66466 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>3<br>3 | RIVER TANK ECOSYSTEM - FOR 20 GAL TANK FLINN SCIENTIFIC FB0291 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                 |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|---------------------|--|
| 1<br>4<br>3<br>4 | RNA PROETIN SYNTHESIS CONSTRUCTION SET - 24 STUDENTS SCIENCE KIT & BOREAL LABS #67956-01 |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  SET  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                     | Total: \$ <input type="text"/>   |
|                  | _____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|--------------------|--|
| 1<br>4<br>3<br>5 | ROCKS - ALMANDINE-WARDS #49 D 3371 CRYSTAL |                    |  |
|                  | Quantity: <u>  1  </u>                     | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                      |                    | Total: \$ <input type="text"/>   |
|                  | _____                                      |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>3<br>6 | ROCKS - BASALT FREY-DARK GRAY TO BLACK- 10/PK #15586192 |                    |  |
|                  | Quantity: <u>  1  </u>                                  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                                   |                    | Total: \$ <input type="text"/>   |
|                  | _____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>3<br>7 | ROCKS - BASALT WARDS #47D1042 |                    |  |
|                  | Quantity: <u>  1  </u>        | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____         |                    | Total: \$ <input type="text"/>   |
|                  | _____                         |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>3<br>8 | ROCKS - CALCITE RHOMBIC CLEAVAGE-STUDENT SPECIMEN PKG/10 PCS EACH RANGING IN SIZE FROM 25CM X25MM TO 25MMX 50MM EXCELLENT FOR ID LABS AND QUIZ |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                     | Total: \$ <input type="text"/>   |
|                  | _____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>3<br>9               | ROCKS - CRYSTAL POINTS QUARTZ 10/PKG WARDS #46C6562 |                     |  |
|                                | Quantity: <u>  1  </u>                              | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                      |                     |  |
| Supplier Notes: _____<br>_____ |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>4<br>0               | ROCKS - GNEISS (BANDED) FREY SCIENTIFIC COARSE GRAINED 10/PK 15586402 |                     |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>  |                     |  |
| Supplier Notes: _____<br>_____ |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>4<br>1               | ROCKS - GRANITE 1/2 KG (PINK)-SARGENT-WELCH |                    |  |
|                                | Quantity: <u>  1  </u>                      | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>              |                    |  |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>4<br>2               | ROCKS - GRANITE 10/PKG WARDS #47D-3637-STUDENT SPECIMENS |                     |  |
|                                | Quantity: <u>  1  </u>                                   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                           |                     |  |
| Supplier Notes: _____<br>_____ |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>4<br>3               | ROCKS - GRANITE HORNBLENDE SS 10/PKG WARDS #15586255 |                     |  |
|                                | Quantity: <u>  1  </u>                               | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                       |                     |  |
| Supplier Notes: _____<br>_____ |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>4<br>4 | ROCKS - GRANITE-PINK FREY SCIENTIFIC #FEA8825 |                     |  |
|                  | Quantity: <u>  1  </u>                        | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>4<br>5 | ROCKS - GRAPHITE HAND SPECIMENT WARDS #46D-3704 |                    |  |
|                  | Quantity: <u>  1  </u>                          | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>4<br>6 | ROCKS - GRAPHITE WARDS #46D3702-STUDENT SPECIMENS |                     |  |
|                  | Quantity: <u>  1  </u>                            | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                    |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>4<br>7 | ROCKS - L.S. BITUMINOUS WARDS #47E2114 |                    |  |
|                  | Quantity: <u>  1  </u>                 | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____         |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>4<br>8 | ROCKS - L.S. MARBLE WARDS #47D4802 |                    |  |
|                  | Quantity: <u>  1  </u>             | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____     |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 1<br>4<br>4<br>9 | ROCKS - L.S. PUMICE WARDS #47H6449      |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>5<br>0 | ROCKS - L.S. QUART CONGLOMERATE WARDS #47E2224 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                 |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>5<br>1 | ROCKS - L.S. QUARTZITE HAND SPECIMEN WARDS #47D6604 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                      |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>5<br>2 | ROCKS - L.S. SANDSTONE WARDS HAND SPECIMEN #47E67059 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                       |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>5<br>3 | ROCKS - L.S. SCORIA WARDS HAND SPECIMEN #47E7304 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>5<br>4 | ROCKS - LIMESTONE (COQUINA) WARDS 47 D 4637 PACK/10 |                 |  |
|                  | Quantity: <u>  1  </u>                              | UOM: <u>PAC</u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                      |                 | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>5<br>5 | ROCKS - LIMESTONE (PEARLY SHELL) WARDS 47 D 4627 PACK/10 |                 |  |
|                  | Quantity: <u>  1  </u>                                   | UOM: <u>PAC</u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                           |                 | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>5<br>6 | ROCKS - MARBLE (OR LIMESTONE) CHIPS AS SCI KIT #81052-03 |                 |  |
|                  | Quantity: <u>  1  </u>                                   | UOM: <u>PKG</u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                           |                 | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>5<br>7 | ROCKS - MARBLE STUDENT SPECIMEN PKG OF 10 AS WARD #47H4812 (PINK) |                 |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>JAR</u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                    |                 | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>5<br>8 | ROCKS - METAMORPHIC ROCK CLASS PROJECT SB12262M |                |  |
|                  | Quantity: <u>  1  </u>                          | UOM: <u>EA</u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                  |                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

1  
4  
5  
9

ROCKS - MICA SCHIST SET 15 AS SCI KIT #60297-03

Quantity:   1   UOM:   SET   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
4  
6  
0

ROCKS - MUSCOVIT- STUDENT SPECIMENS-PKG OF 10- WARDS #46D5472

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
4  
6  
1

ROCKS - NEISS 1/2 KG FISHERS #CHS98536

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
4  
6  
2

ROCKS - OBSIDIAN - SNOWFLAKE 0.5kg AS FISHER #S98512 Vendor No.:5042-03G

Quantity:   1   UOM:   JAR   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
4  
6  
3

ROCKS - OLIVINE MASSIVE GREEN-STUDENT SPECIMEN PKG/10 PCS. EACH RANGING IN SZ FROM 25MM X 25MM TO 25MM

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

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|------------------|--|--------------------------------|--|
| 1<br>4<br>6<br>4 | ROCKS - PYRITE 10/PKG                      |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|--------------------------------|--|
| 1<br>4<br>6<br>5 | ROCKS - QUARTZ (ROSE BEST GRADE)- STUDENT SPECIMEN- PKG OF 10- WARDS 46 D 6577 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PAC  </u>                                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>6<br>6 | ROCKS - QUARTZ (SMOKY) AS FISHER #S98587   |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  JAR  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>6<br>7 | ROCKS - RHOLITE 10/PKG STUDENT SPECIMENS- PKG OF 10- WARDS #47A6902 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                      |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>6<br>8 | ROCKS - ROCK FORMING MINERALS-SAMPLES OF MINERALS THAT ARE FOUND IN ROCKS- 16<br>NUMBERED SAMPLES- 1 INCH X 1 INCH WARDS #45D9106 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|--------------------|--|
| 1<br>4<br>6<br>9 | ROCKS - SANDSTONE (RED)- STUDENT SPECIMEN- PKG OF 10- WARDS #47D7057 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                       |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>7<br>0 | ROCKS - SANDSTONE 1/2 KG FISHER #CHS98536 |                    |  |
|                  | Quantity: <u>  1  </u>                    | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____            |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|-------------------------------------|---------------------|--|
| 1<br>4<br>7<br>1 | ROCKS - SANDSTONE AS FISHER #S98839 |                     |  |
|                  | Quantity: <u>  1  </u>              | UOM: <u>  JAR  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____      |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|--------------------|--|
| 1<br>4<br>7<br>2 | ROCKS - SANDSTONE RED LS: LAB SPECIMENT IN LABELED DISPLAY TRAY ESP. SELECTED & HAND-SZ IRR. SHAPED |                    |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                     |  |
|------------------|---|---------------------|--|
| 1<br>4<br>7<br>3 | ROCKS - SANDSTONE RED STUDENT SPECIMENT PKG/10 PCS. EACH RANGING IN SZ. FROM 25MM X 25M TO 25MM X 50MM. |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>7<br>4               | ROCKS - SCHIST MICA WHITE TO GREEN LS: LAB SPECIMENS IN LABELED DISPLAY TRAY ESP. SELECTED & HAND-SZ. IRR. SHAPED SZ. |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>7<br>5               | ROCKS - SCHIST MICA WHITE TO GREEN STUDENT SPECIMEN PKG/10 PCS. EACH RANGING IN SZ. FROM 25MM X 25MM TO 25MM X 50MM |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>7<br>6               | ROCKS - SCHIST-MICA-STUDENT SPECIMEN-PKG OF 10- WARDS OPEN RESEARCH ORDER 47C7262 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>7<br>7               | ROCKS - SED. BRECCIA-SE DIMENTARY- FREY #15586525 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>7<br>8               | ROCKS - STUDENT SPECIMEN PKG/10 MICA SCHIST WARDS #147D7262 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>7<br>9 | ROCKS - STUDENT SPECIMENS- PKG OF 10-QUARTZ ROCK CRYSTAL-AR 15 #45E9207 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|--------------------------------|--|
| 1<br>4<br>8<br>0 | ROCKS - SULFUR MASSIVE-LS: LAB SPECIMEN IN LABELED DISPLAY TRAY ESP. SELECTED & HAND-SZ. IRR. SHAPED SZ. RANGE FROM 50MMX75M |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>8<br>1 | ROCKS - SULFUR MASSIVE-STUDENT SPECIMEN 10/PKG PCS. EACH RANGING IN SZ. FROM 25MM X 25MM TO 25MM X 50MM. EXCELLENT FOR |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>8<br>2 | ROCKS - US ROCK COLLECTION FISHER #CHS405047 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____               |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>8<br>3 | ROCKS -QUARTZITE 10/PKG-(PINK) STUDENTS SPECIMENS PKG OF 10- WARDS #47C6602 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                                  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>8<br>4               | ROD - 1/2 INCH-13 THREAD 7/16X24 INCH AS SW#WLS78306 |  |                                |
|                                | Quantity: <u>  1  </u>                               | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                       |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>4<br>8<br>5               | ROD GLASS - FOR SOLID STATIC ELECTRICITY AS NADA #N16-FRSG12 |  |                                |
|                                | Quantity: <u>  1  </u>                                       | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                               |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>4<br>8<br>6               | ROD RUBBER - FOR STATIC ELECTRICITY AS NADA #N16-FRHR12 |  |                                |
|                                | Quantity: <u>  1  </u>                                  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                          |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>4<br>8<br>7               | RODS - SOFT GLASS 5MM X 60CM 72/PKG FISHER SCIENTIFIC #S3735B |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>4<br>8<br>8               | ROOKS - MARBLE (COARSE WHITE) WARDS 47 D 4807 PACK/10 |  |                                |
|                                | Quantity: <u>  1  </u>                                | UOM: <u>  PAC  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                        |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |



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| 1<br>4<br>8<br>9 | ROOTS - MONOCOF & DICOT ROOTS COMPARABLE TO FREY SCIENTIFIC #F02357 |                  |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                      |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>9<br>0 | ROTATING CANDLE APPARATUS - FISHER CJS41890 |                  |  |
|                  | Quantity: <u>  1  </u>                      | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____              |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>9<br>1 | ROTATING PLATFORM - SARGENT WELCH WL0973 |                  |  |
|                  | Quantity: <u>  1  </u>                   | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____           |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>9<br>2 | ROTIFERS - CLASS OF 60 AS CONN #L25 |                  |  |
|                  | Quantity: <u>  1  </u>              | UOM: <u> CL </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____      |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|-------------------|--|
| 1<br>4<br>9<br>3 | RUBBER BALLOONS - LARGE - SARGENT-WELCH WLS-71824-10 PKG/12 |                   |  |
|                  | Quantity: <u>  1  </u>                                      | UOM: <u> PKG </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                              |                   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>4<br>9<br>4               | RUBBER DAM - 12 X 36 X .015 FISHER SCIENCE |  |                                |
|                                | Quantity: <u>  1  </u>                     | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>             |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>4<br>9<br>5               | RUBBER MAGDEBURG - PKG/2 HEMISPHERES SCIENCE KIT & BOREAL LABS #62279 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>4<br>9<br>6               | RUBBER STOPPERS - 1 HOLE FISHER CJS50080B #0 1LB PACK |  |                                |
|                                | Quantity: <u>  1  </u>                                | UOM: <u>  PAC  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                        |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>4<br>9<br>7               | RUBBER STOPPERS - 1 HOLE FISHER CJS50081K #7 1LB PACK |  |                                |
|                                | Quantity: <u>  1  </u>                                | UOM: <u>  PAC  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                        |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>4<br>9<br>8               | RUBBER STOPPERS - 1HOLE FISHER CJS50081A #00 1LB PACK |  |                                |
|                                | Quantity: <u>  1  </u>                                | UOM: <u>  PAC  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                        |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>4<br>9<br>9               | RUBBER STOPPERS - 2 HOLE FISHER CJS41574B 12 INCH |  |                                |
|                                | Quantity: <u>  1  </u>                            | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                    |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>5<br>0<br>0               | RUBBER STOPPERS - SOLID FISHER CJS50080F #4 1LB PACK |  |                                |
|                                | Quantity: <u>  1  </u>                               | UOM: <u>  PAC  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                       |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |  |  |                                |
|--------------------------------|--|--|--------------------------------|
| 1<br>5<br>0<br>1               | RUBBER STOPPERS - SOLID CJS50080K #7 1LB PACK FISHER |  |                                |
|                                | Quantity: <u>  1  </u>                               | UOM: <u>  PAC  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                       |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>5<br>0<br>2               | RUBBER STOPPERS - SOLID-- FISHER SCIENCE EDUCATION CDS50080H-BLACK- SIZE 6 20 LB |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  LB  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>5<br>0<br>3               | RUBBER TUBING - FOR BURNERS 6.4MM ID 10 FT/PKG SARGENT WELCH #WLS-73575-D |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>5<br>0<br>4 | RUBBER TUBING - MEDIUM WALL RED RUBBER TUBING-HANDMADE- 3/16 INCH X 3/64 INCH-10 FOOT/PK-SARGENT-WELCH WLS-73575-C |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PAC  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>0<br>5 | RUBBER TUBING - NASCO SB06977AM 10 FEET   |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>0<br>6 | RULER - OVERHEAD FLAT SHATTERPROOF RULER. MUST PROJECT A CLEAR SHARP IMAGE ON THE OVERHEAD. INCLUDES STANDARD INCH AND METRIC CALIBRATIONS. |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>0<br>7 | RULER & PROTRACTOR - W/CROSS-HATCHING LAMINATED TRANSPARENT PLASTIC RULER 6 INCH LENGTH 12/PKG SARGENT WELCH #WLS44678-15 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>0<br>8 | RULERS - CLEAR 30 CM PLASTIC ASSORTED COLORS 6/PKG |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                     |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>0<br>9 | RULERS - CLEAR 6 INCH 12/PKG AS SW/VWR#S446 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____              |                                |  |
|                  |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>1<br>0 | RULERS - CLEAR PLASTIC ALL METRIC 10/PKG SCIENCE KIT #64775-02 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                 |                                |  |
|                  |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>1<br>1 | RULERS - ENGINEERS PROTRACTOR RULER 6 INCH WARDS 15 D 4680 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                             |                                |  |
|                  |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>1<br>2 | RULERS - METRIC/ENGLISH 6 INCH PLASTIC TRANSPARENT 12/PK SARGENT WELCH #WLS44675 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                                       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                |  |
|                  |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>1<br>3 | RULERS - METRIC/ENGLISH RULER PLASTIC 300MM 12/PKG FISHER #S40638 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                    |                                |  |
|                  |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>1<br>4               | RULERS - PLASTIC RULERS 12 INCH FLEXIBLE PLASTIC- METRIC AND ENGLISH CALIBRATIONS 1 MM AND 1/16 INCH INCREMENTS |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>1<br>5               | RULERS - PLASTIC TRANSPARENT ENGLISH/METRIC 10/PKG SOUTHERN SCIENTIFIC #S2342 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                                    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>1<br>6               | RULERS - PLASTIC TRANSPARENT VINYL 6 INCH & 150MM 12/PKG CAROLINA #702603 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>1<br>7               | RULERS - RIGID PLASTIC 12 INCH-PG 141 PLASTIC RULER- WARDS #15E4650 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>1<br>8               | RULERS - SEE THROUGH PLASTIC RULER 6 INCH (1 SET OF 12) CAROLINA #70-2605 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  SET  </u>                                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

1  
5  
1  
9

RULERS - TRANSPARENT BLUE VINYL RULERS - 6 INCHES LONG(150mm); 1/16 INCH AND 1mm INCREMENTS DUAL SCALE TEMPERATURE CONVERSION SCALE ON BACK FOR -20° to +100°C AND -10° TO +212°F RANGES - FISHER SCIENCE # 09-016 100/PKG

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

1  
5  
2  
0

SABOURAUD DEXTROSE AGAR 500G PACKAGE DEHYDRATED BACTERIOLOGICAL MEDIA - CAROLINA BIO. WW-78-6781

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

1  
5  
2  
1

SAFETY CAN STORAGE CABINET - 2 DOOR METAL 45 GALLON CABINET 18 x 43 x 65 INCHES FISHER SCIENCE # S51020MF - EAGLE #1947 EMD

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

1  
5  
2  
2

SAFETY EYEWASH BOTTLE - 500ML FREY SCIENTIFIC #18452

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

1  
5  
2  
3

SAFETY GOGGLES - CHEMICAL SPLASH GOGGLES FREY #15577924

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

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|------------------|---|------------------|--|
| 1<br>5<br>2<br>4 | SAFETY GOGGLES - STUDENT/CHEMICAL SPLASH SARGENT WELCH #WLS4038003B |                  |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____   |                  | Total: \$ <input type="text"/>   |
|                  | _____   |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|-------------------|--|
| 1<br>5<br>2<br>5 | SAFETY MATCHES - WOODEN 120/BOX SCIENCE KIT #62395-01G |                   |  |
|                  | Quantity: <u>  1  </u>                                 | UOM: <u> CTN </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                                  |                   | Total: \$ <input type="text"/>   |
|                  | _____  |                   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--------------------------------------|-------------------|--|
| 1<br>5<br>2<br>6 | SAND - FINE WHITE-FISHER EMD #S80156 |                   |  |
|                  | Quantity: <u>  1  </u>               | UOM: <u> PKG </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                |                   | Total: \$ <input type="text"/>   |
|                  | _____                                |                   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|------------------------|------------------|--|
| 1<br>5<br>2<br>7 | SAND - NASCO #SA09718M |                  |  |
|                  | Quantity: <u>  1  </u> | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                  | Total: \$ <input type="text"/>   |
|                  | _____                  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>2<br>8 | SCALES - BATHROOM SCALE SCALED IN KILOS & POUNDS SOUTHERN SCIENTIFIC #S9902 |                  |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u> EA </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____   |                  | Total: \$ <input type="text"/>   |
|                  | _____   |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 1<br>5<br>2<br>9 | SCALES - DEMO SPRING SCALES SARGENT WELCH #S3775-20 |                  |  |
|                  | Quantity: <u>  1  </u>                              | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                      |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|------------------|--|
| 1<br>5<br>3<br>0 | SCALES - DIAL TYPE SPRING SCALES DEMONSTRATION FISHER CJS40140 |                  |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                 |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|------------------|--|
| 1<br>5<br>3<br>1 | SCALES - LINEAR SPRING 2000 X 25G- PULL TYPE SPRING SCALES- SARGENT WELCH #S3768-15D |                  |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>3<br>2 | SCALES - METRIC SPRING SCALE 5N RANGE PASCO #SE8716 |                  |  |
|                  | Quantity: <u>  1  </u>                              | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                      |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>3<br>3 | SCALES - PULL TYPE SPRING SCALES 250G X10G/90Z X 1/4 OZ |                  |  |
|                  | Quantity: <u>  1  </u>                                  | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                          |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>3<br>4 | SCALES - SIMPLE SCALES CUISENAIRE #NC020710 |                    |  |
|                  | Quantity: <u>  1  </u>                      | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                       |                    | Total: \$ <input type="text"/>   |
|                  | _____                                       |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>3<br>5 | SCALES - SPRING 1000G M(1KG)/10N SARGENT WELCH #S3767-20C |                    |  |
|                  | Quantity: <u>  1  </u>                                    | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                                     |                    | Total: \$ <input type="text"/>   |
|                  | _____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>3<br>6 | SCALES -METRIC SPRING SCALE 20N RANGE PASCO #SE8718 |                    |  |
|                  | Quantity: <u>  1  </u>                              | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                               |                    | Total: \$ <input type="text"/>   |
|                  | _____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>3<br>7 | SCALPEL - POLISHED CARBON STEEL W/CORRUGATIONS ON THE HANDLE SARGENT WELCH #WLS26640 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                    | Total: \$ <input type="text"/>   |
|                  | _____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|---------------------|--|
| 1<br>5<br>3<br>8 | SCALPEL - SEPARATE REPLACEMENT BLADES FOR WLS26797-01 SARGENT WELCH #WLS26795-C MUST BE FOR SCALPEL WLS26797-0 |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                     | Total: \$ <input type="text"/>   |
|                  | _____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>3<br>9               | SCALPEL BLADES - HANDLE KNIFE- DETACHABLE #4 SARGENT WELCH WLS26785 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                      |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>5<br>4<br>0               | SCALPEL BLADES - FOR #4 HANDLE STYLE 23 LENGTH 2 INCH 10/PKG SARGENT WELCH WLS26795-D |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |                                  |  |                                |
|--------------------------------|----------------------------------|--|--------------------------------|
| 1<br>5<br>4<br>1               | SCISSOR RACK - FISHER #CHS017315 |  |                                |
|                                | Quantity: <u>  1  </u>           | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |                                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>5<br>4<br>2               | SCISSORS - 6 INCH GENERAL PURPOSE NASCO #SB15402M |  |                                |
|                                | Quantity: <u>  1  </u>                            | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                    |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>5<br>4<br>3               | SCISSORS - 7 INCH LONG AS FREY #2774 |  |                                |
|                                | Quantity: <u>  1  </u>               | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>       |  |                                |
| Supplier Notes: _____<br>_____ |                                      | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>5<br>4<br>4 | SCISSORS - DISSECTING 4 1/2 INCH STRAIGHT FIRM AS NASCO #SA1145M |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>4<br>5 | SCISSORS - DISSECTING STRAIGHT FINE SS 115MM SARGENT WELCH S-26930 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                     |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>4<br>6 | SCISSORS - DISSECTION PURPOSE STAINLESS STEEL FINE POINT SOUTHERN SCIENTIFIC #S2519 |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  DOZ  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>4<br>7 | SCISSORS - STRAIGHT IRIS CHROME STEEL PLATED L 4-1/2 INCH-STUDENT TAPERED 115MM-SARGENT WELCH #WLS26960 |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>4<br>8 | SCISSORS - STRAIGHT IRIS NASCO #SB06901M |                    |  |
|                  | Quantity: <u>  1  </u>                   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____           |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>4<br>9 | SCISSORS - STUDENTS 4.5 IN.               |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>5<br>0 | SCOOP - 5 INCH-SCOOP DISHES POLYSTYRENE- FREY #15583353 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>5<br>1 | SCOOP - LABORATORY STAINLESS STEEL 16.5CM LONG 12/PKG SCIENCE KIT #62930-01G |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                                   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>5<br>2 | SCOOPULA - 6/PKG NASCO #SB08211M           |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>5<br>3 | SCORIA - 10/PKG-STUDENT SPECIMEN- WARDS #47D7302 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>5<br>4 | SCREEN SCIENCE SETS - #20 #6 #40 #100 SCIENCE KITS 66031-01 (SET OF 4) |                     |  |                                |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  SET  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>5<br>5<br>5 | SCREEN SIEVES - 4 PLASTIC SIEVES- SIZES 5-10-60-230- EACH 6-1/2 INCH DIAMETER X 2-1/4 INCH H-WARDS #36D4201 |                    |  |                                |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>5<br>5<br>6 | SCREEN SUPPORT OPTICAL BENCH SARGENT WELCH WL-3610B |                    |  |                                |
|                  | Quantity: <u>  1  </u>                              | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____                      |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>5<br>5<br>7 | SCREEN WIRE - 4 X 4 INCH PLAIN AS NADA #184-WG-144 |                    |  |                                |
|                  | Quantity: <u>  1  </u>                             | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____                     |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>5<br>5<br>8 | SCREENS - WITH SCALE 5/PK: SARGENT-WELCH WL3612 |                    |  |                                |
|                  | Quantity: <u>  1  </u>                          | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____                  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>5<br>5<br>9 | SCREW DRIVER - 1/8 INCH X 2 INCH BLADE AS FREY #990296 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                         |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>6<br>0 | SCREW DRIVER - 3.2 MM BLADE AS SCI KIT #62935-00 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>6<br>1 | SCREW DRIVER - 3/16 X 4 INCH AS FREY #12573446 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                 |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>6<br>2 | SCREW LOCK SCAPEL - CAROLINA BIOLOGICAL #62-6011 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>6<br>3 | SCREWDRIVER - ALL-I N-ONE W/4 TIPS 2-SLOT-HEADS 1.6 AND 6MM 2-PHILLIP HEAD #1 AND #2<br>SCIENCE KIT #64576 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  SET  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>6<br>4 | SCREWDRIVER - PHILLIPS 100 MM AS FREY #12573446 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>6<br>5 | SCREWDRIVER SET - FISHER #990113        |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>6<br>6 | SCREWDRIVER SET - FISHER #S47217        |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>6<br>7 | SCREWDRIVERS - 10 PIECE SET- FLAT & PHILLIPS- WARDS #12D0113 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                               |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>6<br>8 | SEA SALT SYNTHETIC FORTY FATHOMS MARINEMIX CAROLINA BIO. #C69184 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> PKG </u>                         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 1<br>5<br>6<br>9 | SEA TEST HYDROMETER - AQUARIUM SCIENCE KIT & BOREAL LABS 64001 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                 |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>7<br>0 | SEALANT - AQUARIUM SEALER FISHER SCIENTIFIC SILICONE RUBBER AQUARIUM REPAIR SEALANT |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>7<br>1 | SEASON CYCLER LAB ACTIVITY - REUSABLE ACTIVITY ILLUSTRATES EARTH'S ROTATION AND REVOLUTION- MATERIALS FOR UP TO 30 STUDENTS- WARDS #76D0001 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>7<br>2 | SEDIMENT COMPARATOR - PACKAGE OF 5- WARDS #12D0010 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                     |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>7<br>3 | SEDIMENTARY ROCK CLASS PROJECT - SB12264M |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>7<br>4 | SEDIMENTATOR - DEMONSTRATION - SCIENCE KIT |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>7<br>5 | SEED SETS - IRRADIATED SEED SETS CONTAINS AN UNTREATED CONTROL PACKET & PACKETS OF SEED EXPOSED TO 50 150 500 40000 RADS A COLBALT 60 SOURCE ARE USED TO EXPOSE VARIOUS LEVELS OF RADIATION - AT LEAST 5 SEEDS PER PACK -5 PKG OF SEED CAROLINA BIO WW-17-9146 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  SET  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>7<br>6 | SEEDS - ALASKAN PEAS-SMOOTH-PKG/450G- CAROLINA #F6-15-8863 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>7<br>7 | SEEDS - BEAN SEEDS BROWN AS FISHER #S17721B |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____              |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>7<br>8 | SEEDS - BEANS WHITE SEEDS FOR GERMINATION 1 LB. /PKG DELTA EDUCATION #46-190-1756 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>7<br>9 | SEEDS - TOBACCO SEEDS ALBINO AS NASCO #SB7341M |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                 |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>8<br>0 | SEEDS - TOBACCO SEEDS AS WARDS 86P 8345    |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|--------------------------------|--|
| 1<br>5<br>8<br>1 | SEINE (NET) - SIZE 4X20 FT INCLUDES FLOATS LEADS AND TIE STRINGS CAROLINA BIO. P7-65-1310 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>5<br>8<br>2 | SEISMOGRAPH MODEL - 12 X 6 X 5 INCH WARDS #80C5720 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                     |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>5<br>8<br>3 | SETS - EXPLORING PHYSICAL PROPERTIES OF MINERALS ACTIVITY CLASSROOM SET OF 10 WARDS - 36 H 0427 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  SET  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>5<br>8<br>4 | SHALE - (CARBONACEOUS)- STUDENT SPECIMENS- PKG OF 10- WARDS #47D7472 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                       |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>5<br>8<br>5 | SHALE - AS FISHER #S98845A                 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  JAR  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|--------------------------------|--|
| 1<br>5<br>8<br>6 | SHEARS - ALL PURPOSE 9 INCH LENGTH WARDS #14D0524 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                    |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>5<br>8<br>7 | SHEEP BRAIN - 12/PKG CAROLINA BIO. P7-P2095C |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____               |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>5<br>8<br>8 | SHEEP BRAINS - DURA MATER INTACT. WITH HYPOPHYSIS AND CRANIAL NERVE ROOTS INTACT. PRESERVED ANIMAL SPECIMENS SOUTHERN SCI. #P9002 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**1589** SHEEP EYES - CAREFULLY PRESERVED INTERNALLY. PRESERVED ANIMAL SPECIMENS SCIENCE KIT #67738-12

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**1590** SHEEP HEARTS - IN PERICARDIUM CONNECTING VESSELS INTACT PRESERVED NON-FORMALIN HOLDING SOLUTION (NASCO #LS3545M)

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**1591** SHEEP HEARTS - WITH BASE OF AORTA ATTACHED PRESERVED ANIMAL SPECIMENS SCIENCE KIT #67741-01

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**1592** SHEEP TAPEWORM - PRESERVED SARGENT WELCH #WL404-14

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**1593** SHOOT THE TARGET - PASCO #ME6826

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>5<br>9<br>4 | SIMPLE MACHINES - KITS SCIENCE KIT & BOREAL LABS #46413 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  KIT  </u>              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>5<br>9<br>5 | SIMPLE RESONANCE - TUBE BASIX SARGENT WELCH WL3307L |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                      |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>5<br>9<br>6 | SIMULATED URINE - HIGH 500ML BOTTLE-ASSAYED FOR PH SPECIFIC GRAVITY-GLUCOSE AND PROTEIN METHODOLOGIES & ASSAYED VALUES INCLUDED- CAROLINA BIO. WW-69-5953 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>5<br>9<br>7 | SKDC VOLTMETER - 0-3 V- SCIENCE KIT & BOREAL LABS #66789 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                           |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>5<br>9<br>8 | SKELETON SCIENCE - KIT & BOREAL LABS ECONOMY MODEL #66937 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>5<br>9<br>9 | SKINNED CATS - (SEND IN 1/17) FREY #15595616 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____               |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>6<br>0<br>0 | SKY CHALLENGER - SIX INTERCHANGEABLE WHEELS FIT INTO THE STURDY CARDBOARD HOLDER. COMES COMPLETE W/STAR CLOCK AND INSTRUCTION GUIDE |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>6<br>0<br>1 | SLATE - (DARK GREY)-STUDENT SPECIMENS - PKG OF 10 - WARDS 47 D 7607 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PAC  </u>                          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                      |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>6<br>0<br>2 | SLATE - AS FISHER #S98847                  |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  JAR  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>6<br>0<br>3 | SLATE GREEN - STUDENT SPECIMENS-PKG OF 10- WARDS #47E7612 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                     |  |
|------------------|--|---------------------|--|
| 1<br>6<br>0<br>4 | SLATE RED STUDENT SPECIMEN - PKG OF 10- WARDS #47E7602 |                     |  |
|                  | Quantity: <u>  1  </u>                                 | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                         |                     | Total: \$ <input type="text"/>   |
|                  |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|---------------------|--|
| 1<br>6<br>0<br>5 | SLIDES - SHALLOW DEPRESSION 12/SET- STUDENT QUALITY CON EQUITY SLIDES- CULTURE SLIDES- THIN-1-HOLE- SOUTHERN SCIENTIFIC #S1885 |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  SET  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                     | Total: \$ <input type="text"/>   |
|                  |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|--------------------|--|
| 1<br>6<br>0<br>6 | SLIDES - ADIPOSE TISSUE SEC PREPARED SOUTHERN SCIENTIFIC #H101 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                 |                    | Total: \$ <input type="text"/>   |
|                  |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--------------------------------|---------------------|--|
| 1<br>6<br>0<br>7 | SLIDES - ALLIUM ROOT TIP       |                     |  |
|                  | Quantity: <u>  1  </u>         | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____ |                     | Total: \$ <input type="text"/>   |
|                  |                                |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|--------------------|--|
| 1<br>6<br>0<br>8 | SLIDES - AMEBA PROTEUS AS NASCO #LS949M |                    |  |
|                  | Quantity: <u>  1  </u>                  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____          |                    | Total: \$ <input type="text"/>   |
|                  |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



|                                |  |  |                                |
|--------------------------------|--|--|--------------------------------|
| 1<br>6<br>0<br>9               | SLIDES - AND TEXT STORAGE BOX HOLDS 40 FOLDERS CENTRAL SCIENTIFIC #51573 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u> EA </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>6<br>1<br>0               | SLIDES - CHRONIC LYMPHOCYTIC LEUKEMIA CAROLINA BIO. #69184 |  |                                |
|                                | Quantity: <u>  1  </u>                                     | UOM: <u> EA </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                             |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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|--------------------------------|---|--|--------------------------------|
| 1<br>6<br>1<br>1               | SLIDES - CONCAVITY SLIDES 12/PER SET SOUTHERN SCIENTIFIC #63-2200 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u> SET </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                    |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>6<br>1<br>2               | SLIDES - CULTURE SLIDES CONCAVITY 12/PKG. SOUTHERN SCIENTIFIC #S1885 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u> PKG </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                       |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>6<br>1<br>3               | SLIDES - DIATOMS MIXED FRESHWATER NASCO #LS803M |  |                                |
|                                | Quantity: <u>  1  </u>                          | UOM: <u> EA </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>6<br>1<br>4 | SLIDES - EUGLENA AS NASCO #LS796M |                    |  |
|                  | Quantity: <u>  1  </u>            | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____             |                    | Total: \$ <input type="text"/>   |
|                  | _____                             |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|--------------------|--|
| 1<br>6<br>1<br>5 | SLIDES - EUGLENA -SLIDE CAROLINA BIOLOGICAL #Z240 |                    |  |
|                  | Quantity: <u>  1  </u>                            | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                             |                    | Total: \$ <input type="text"/>   |
|                  | _____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                    |  |
|------------------|--|--------------------|--|
| 1<br>6<br>1<br>6 | SLIDES - GLACIAL EROSION & DEPOSITION SLIDES WARDS #176D1680- 20 SLIDES VARIETY OF LAND FORMS PRODUCED BY GLACIAL EROSION + DEPOSITION |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                    | Total: \$ <input type="text"/>   |
|                  | _____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|---------------------|--|
| 1<br>6<br>1<br>7 | SLIDES - GLASS 3 INCH X 1 INCH STUDENT GR. 2PK/72 NADA #184-7101 |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                     | Total: \$ <input type="text"/>   |
|                  | _____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                    |  |
|------------------|---|--------------------|--|
| 1<br>6<br>1<br>8 | SLIDES - HOLDER KIRKBRIDGE STAINLESS STEEL LENGTH 3-3/4 INCH SOUTHERN SCIENTIFIC #S2050 |                    |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____   |                    | Total: \$ <input type="text"/>   |
|                  | _____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |  |                    |  |
|--------------------------------|--|--------------------|--|
| 1<br>6<br>1<br>9               | SLIDES - HUMAN BLOOD TISSUE AS NASCO #LS00922M |                    |  |
|                                | Quantity: <u>  1  </u>                         | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                 |                    |  |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                    |  |
|--------------------------------|---|--------------------|--|
| 1<br>6<br>2<br>0               | SLIDES - HUMAN SMEAR-HUMAN SPERM- SOUTHERN SCIENTIFIC #H734 |                    |  |
|                                | Quantity: <u>  1  </u>                                      | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                              |                    |  |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                    |  |
|--------------------------------|---|--------------------|--|
| 1<br>6<br>2<br>1               | SLIDES - IRON DEFICIENCY ANEMIA CAROLINA BIO. #PH1005 |                    |  |
|                                | Quantity: <u>  1  </u>                                | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                        |                    |  |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |                                       |                    |  |
|--------------------------------|---------------------------------------|--------------------|--|
| 1<br>6<br>2<br>2               | SLIDES - LEAF EPIDERMIS NASCO #LS303M |                    |  |
|                                | Quantity: <u>  1  </u>                | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>        |                    |  |
| Supplier Notes: _____<br>_____ |                                       |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>2<br>3               | SLIDES - LYME DISEASE STUDY CAROL - 3 SLIDE SET DEMONSTRATING BOTH THE VECTOR (TICK) AND THE SPIROCHETE RESPONSIBLE FOR CAUSING LYMES DISEASE #WW-29-3702 |                     |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  SET  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>  |                     |  |
| Supplier Notes: _____<br>_____ |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>2<br>4 | SLIDES - MITOSIS - FEULGEN (ONLY) LONG. SEC. AS FISHER #S10661 |                  |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                 |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>2<br>5 | SLIDES - MONOCOT ZEA AND DICOT HELIANTHUS STEMS PREPARED C.S. SOUTHERN SCIENTIFIC #B900 |                  |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>2<br>6 | SLIDES - NASCO SA04463M        |                  |  |
|                  | Quantity: <u>  1  </u>         | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____ |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>2<br>7 | SLIDES - ONION MITOSIS ROOT TIP L.S. PREPARED NASCO #LS841M |                  |  |
|                  | Quantity: <u>  1  </u>                                      | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                              |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>2<br>8 | SLIDES - PARAMECIUM            |                  |  |
|                  | Quantity: <u>  1  </u>         | UOM: <u> EA </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____ |                  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>2<br>9               | SLIDES - PARAMECIUM CAUDATUM IN FISSION AS FISHER #S11015 |  |                                |
|                                | Quantity: <u>  1  </u>                                    | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                            |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>6<br>3<br>0               | SLIDES - PARAMECIUM CAUDATUM NASCO #LS00952 |  |                                |
|                                | Quantity: <u>  1  </u>                      | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>              |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>6<br>3<br>1               | SLIDES - PARAMECIUM TRICHOCYSTS NASCO #LSL3379M |  |                                |
|                                | Quantity: <u>  1  </u>                          | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>6<br>3<br>2               | SLIDES - PLASTIC & COVER SET SCIENCE KIT #EJ20500-00 |  |                                |
|                                | Quantity: <u>  1  </u>                               | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                       |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>6<br>3<br>3               | SLIDES - PRECLEANED 3 INCH BY 1 INCH- THICKNESS 0.96-1.06MM 72/BOX SOUTHERN SCIENTIFIC #S1863 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  BOX  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>6<br>3<br>4 | SLIDES - PREPARED MICROSCOPE SLIDE HYDROPHYTIC MESOPHYTIC XEROPHYTIC LEAVES NASCO #LS01817M |                    |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____   |                    | Total: \$ <input type="text"/>   |
|                  | _____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>3<br>5 | SLIDES - PREPARED SLIDE OF AMOEBA PROTEUS CAROLINA Z-100 |                    |  |
|                  | Quantity: <u>  1  </u>                                   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                                    |                    | Total: \$ <input type="text"/>   |
|                  | _____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>3<br>6 | SLIDES - SICKLE CELL ANEMIA BLOOD SMEAR PREPARED CAROLINA BIO. #PH1015 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                    | Total: \$ <input type="text"/>   |
|                  | _____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>3<br>7 | SLIDES - SPIROGYRA     |                     |  |
|                  | Quantity: <u>  1  </u> | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                     | Total: \$ <input type="text"/>   |
|                  | _____                  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>3<br>8 | SLIDES - STUDENT QUALITY 3 INCH BY INCH-MICROSCOPE GLASS 72/PKG SOUTHERN SCIENTIFIC #S1870 |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                     | Total: \$ <input type="text"/>   |
|                  | _____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>3<br>9 | SLIDES- BEST QUALITY MICROSCOPE SLIDES LORNING SLIDES 25 X 75 COMPARABLE TO FREY SCIENTIFIC #15599373 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  BOX  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>4<br>0 | SLIME MOLD CULTURE - PHYSARIUM-POLYCEPHALUM-PLASMIDIUM-TUBE- AS CAROLINA #WW-15-6192 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>4<br>1 | SLING PSYCHROMETER FULL SIZE - TUBES CLEARLY GRADUATED IN 1 DEGREE INCREMENTS FROM +20 DEGREES F TO +120 DEGREES F-9 INCH- WARDS #23D1180 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>4<br>2 | SLING PSYCHROMETERS - SCIENCE KIT 66053-15 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>4<br>3 | SLINKY SPRING - USED TO DEMOSTRATE WAVE PULSES LENGTH CLOSED IS 10CM AND IT WILL EXTEND TO MOR THAN 9 METRES SPRING IS 7.3 CM INCH DIAMETER #66370-00 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>4<br>4               | SLIP JOINT PLIERS - 20CM SCIENCE KIT & BOREAL LAB 64573-08 |  |                                |
|                                | Quantity: <u>  1  </u>                                     | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                             |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>6<br>4<br>5               | SMART/STUPID BALLS - CENTRAL SCIENTIFIC #32163 |  |                                |
|                                | Quantity: <u>  1  </u>                         | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                 |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>6<br>4<br>6               | SMOKE LENSES - GENECON-SMOKE LENSES- 4/ST- SARGENT WELCH #3490 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                 |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>6<br>4<br>7               | SMOKEY SUE DOLL - FREY #5575246 |  |                                |
|                                | Quantity: <u>  1  </u>          | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |                                 | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>6<br>4<br>8               | SOAP - LIQUID HAND SK80626-03  |  |                                |
|                                | Quantity: <u>  1  </u>         | UOM: <u>  PT  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/> |  |                                |
| Supplier Notes: _____<br>_____ |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |



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| 1<br>6<br>4<br>9               | SOFT RUBBER HAMMER - 9-1/2 INCH TOTAL SARGENT-WELCH WL3252 1-1/2 INCH |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>6<br>5<br>0               | SOIL - PETERS PROFESSIONAL POTTING SOIL (16 QT ) CONN. VALLEY BIOLOGICAL #331B |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>6<br>5<br>1               | SOIL - PLANTING 4 QT PKG. 8 LB. DELTA EDUCATION #46-190-3373 |  |                                |
|                                | Quantity: <u>  1  </u>                                       | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                               |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>6<br>5<br>2               | SOIL - PRO-MIXING POTTING CONNECTICUT VALLEY #A280B |  |                                |
|                                | Quantity: <u>  1  </u>                              | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                      |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>6<br>5<br>3               | SOIL - WISCONSIN FAST PLANTS POTTING SOIL 1 LITER BAG SPECIFICALLY FORMULATED FOR GROWING BRASSICA CAROLIONA BIO . WW-15-8965 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  BAG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>6<br>5<br>4 | SOIL TESTER KIT - AS FISHER #S17702     |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>5<br>5 | SOIL THERMOMETER - POLYCARBONATE-RANGES FROM 20 DEGREES TO 180 DEGREES F-0 DEGREES TO 80 DEGREES C IN 5 DEGREE GRADIENTS WARDS 15 D 0845 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>5<br>6 | SOLAR BAG - FISHER CJS63164             |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>5<br>7 | SOLAR CELL- WITH LEADS ABOUT .45V 100MA AS SCI KIT #62971-05 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                               |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>5<br>8 | SOLAR OVEN - FISHER #CH542213-1         |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>5<br>9 | SOLAR SENSOR - LIGHT METER- WIDE RANGE-SARGENT WELCH WL1736C-10 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>                         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>6<br>6<br>0 | SOLAR SYSTEM - MODEL SA0916M            |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|---|--------------------------------|--|
| 1<br>6<br>6<br>1 | SOLAR SYSTEM MODEL - SOLAR SYSTEM STIMULATOR- PHOTOGRAPHS SARGENT-WELCH WL6880A |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>6<br>6<br>2 | SOLID RUBBER STOPPER - #2 FREY #15560770 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____           |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>6<br>6<br>3 | SOLID STOPPER - 8 INCH #CHS50080L       |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

**1664** SORDARIA DEMONSTRATION CROSS PLATE - A CROSS OF SORDARIA FIMICOLA WILD TYPE AND THE MUTANT TAN STRAIN FOR DEMONSTRATING CROSSING-OVER - FOR USE WITH ADVANCE PLACEMENT BIOLOGY LABORATORY #3 OR AS SPEPARATE REFRESHER DEMOSTRATION FROM THE EXERCISES FOUND IN SORDARIA KITS CAROLINA BIOLOGICAL CBS155846

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**1665** SORDARIA DEMONSTRATION CROSS PLATE - CROSS OF SORDARIA FIMICOLA WILD TYPE AND TAN STRAINS FOR DEMONSTRATING CROSSING-OVER

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**1666** SORDARIA GENETICS BIO KIT - FOR CLASS OF 30 STUDENTS TEACHER INSTRUCTIONS & 30 STUDENT GUIDES CAROLINA WW-15-5847

Quantity:   1   UOM:  KIT  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**1667** SPADE LEAD WIRES - 30 CM- FISHER SCIENCE EDUCATION CDS44317

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**1668** SPADE LEAD WIRES - FISHER CJS44316 15CM

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>6<br>6<br>9 | SPARK METAL TIPS - BURNER TIPS 5/PKG SARGENT WELCH WLS-13105 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                               |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>6<br>7<br>0 | SPARK TIMER - 60 HERZ 2 INCH X 6 INCH X 4 INCH SARGENT-WELCH #WLS-68755-40 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                                  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>6<br>7<br>1 | SPECIFIC GRAVITY BLOCKS - SPECIMENS-DENSITY-4/PK SARGENT-WELCH WL1136R |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  SET  </u>                             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>6<br>7<br>2 | SPECIFIC GRAVITY SET - 10 DIFF. ITEMS 1CC EACH AS FREY #02670 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  SET  </u>                    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>6<br>7<br>3 | SPECIFIC GRAVITY SPECIMEN CUBES- ALUMINUM FISHER CJS63188 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>6<br>7<br>4 | SPECIFIC GRAVITY SPECIMEN CUBES - BRASS FISHER CJS63188 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>6<br>7<br>5 | SPECIFIC GRAVITY SPECIMEN CUBES - STEEL FISHER CJS63190 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>6<br>7<br>6 | SPECIFIC GRAVITY SPECIMEN CYLINDERS - DIAM. 1/2 INCH SET OF 4 SARGENT WELCH WL1138 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> SET </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>6<br>7<br>7 | SPECIFIC HEAT SET 5 METAL EQ. MASS AS NASCO #SA5697M |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> SET </u>             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                       |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>6<br>7<br>8 | SPECIFIC HEAT SPECIMENS - SET/5 FREY #15599154 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                 |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                     |  |
|------------------|--|---------------------|--|
| 1<br>6<br>7<br>9 | SPECIMEN JARS - 16 OZ & MOLDED TOPS AS SCI KIT #62190-27 W/62190/89G |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  CAS  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                       |                     | Total: \$ <input type="text"/>   |
|                  |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                    |  |
|------------------|--|--------------------|--|
| 1<br>6<br>8<br>0 | SPECTROSCOPE - QA QUANTITATIVE ANALYSIS SPECTROSCOPE ONLY THIS MODEL SCIENCE KIT 16525 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                    | Total: \$ <input type="text"/>   |
|                  |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                    |  |
|------------------|---|--------------------|--|
| 1<br>6<br>8<br>1 | SPECTROSCOPY CHART - 40 X 28 INCH SARGENT WELCH WLS-18789 |                    |  |
|                  | Quantity: <u>  1  </u>                                    | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                            |                    | Total: \$ <input type="text"/>   |
|                  |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                    |  |
|------------------|---|--------------------|--|
| 1<br>6<br>8<br>2 | SPECTRUM ANALYSIS CHART - FLINN #AP8676 |                    |  |
|                  | Quantity: <u>  1  </u>                  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____          |                    | Total: \$ <input type="text"/>   |
|                  |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                    |  |
|------------------|---|--------------------|--|
| 1<br>6<br>8<br>3 | SPECTRUM TUBE - 26 CM LONG-HELIUM - WLS-68755-30F |                    |  |
|                  | Quantity: <u>  1  </u>                            | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                    |                    | Total: \$ <input type="text"/>   |
|                  |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                    |  |
|--------------------------------|---|--------------------|--|
| 1<br>6<br>8<br>4               | SPECTRUM TUBE - 26 CM LONG-NEON - SARGENT-WELCH WLS-68755-30L |                    |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                                |                    |  |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                    |  |
|--------------------------------|---|--------------------|--|
| 1<br>6<br>8<br>5               | SPECTRUM TUBE - 26CM LONG - AIR - SARGENT-WELCH - WLS-68755-30W |                    |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                                  |                    |  |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                    |  |
|--------------------------------|---|--------------------|--|
| 1<br>6<br>8<br>6               | SPECTRUM TUBE - 26CM LONG-HYDROGEN- SARGENT-WELCH WLS-68755-30G |                    |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                                  |                    |  |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                    |  |
|--------------------------------|---|--------------------|--|
| 1<br>6<br>8<br>7               | SPECTRUM TUBE - 26CM LONG-XENON - SARGENT WELCH WLS-68755-30S |                    |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                                |                    |  |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |                    |  |
|--------------------------------|---|--------------------|--|
| 1<br>6<br>8<br>8               | SPECTRUM TUBE - POWER SUPPLY - 115 VAC-50/60 HZ W/3-WIRE GROUNDED CORD - SARGENT WELCH- WL2393D |                    |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>  |                    |  |
| Supplier Notes: _____<br>_____ |   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



1  
6  
8  
9

SPECTRUM TUBE POWER SUPPLY - COMPACT SELF-CONTAINED POWER SUPPLY USED TO OPERATE SPECTRUM TUBES APPROXIMATELY 25 CM IN LENGTH CAROLINA #K3-75-8400

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
6  
9  
0

SPIRAL SPRING - SARGENT WELCH #3340

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
6  
9  
1

SPLINTS - PACK OF 500 AS NASCO #SA8889M

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
6  
9  
2

SPLINTS - THIN WOOD 140 X 4 INCH MM 500/PKG SARGENT WLC75943

Quantity:   1   UOM:   PKG   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
6  
9  
3

SPLINTS - WOODEN 500 PER BUNDLE CAROLINA BIOLOGICAL #70-6860

Quantity:   1   UOM:   BDL   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                  |  |                    |  |                                |
|------------------|--|--------------------|--|--------------------------------|
| 1<br>6<br>9<br>4 | SPONGES - CELLULOSE 1 INCH X 3 1/2 INCH X6 INCH CAROLINA BIOLOGICAL #70-6202 |                    |  |                                |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                  |  |                    |  |                                |
|------------------|--|--------------------|--|--------------------------------|
| 1<br>6<br>9<br>5 | SPONGES - CELLULOSE 1-1/16 INCH X 4-1/2 X 7-1/8 INCH CAROLINA BIOLOGICAL # 70-6204 |                    |  |                                |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                  |  |                     |  |                                |
|------------------|--|---------------------|--|--------------------------------|
| 1<br>6<br>9<br>6 | SPOT PLATE POLYSTYRENE - AS FISHER #S33724-1 |                     |  |                                |
|                  | Quantity: <u>  1  </u>                       | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____               |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                  |   |                     |  |                                |
|------------------|---|---------------------|--|--------------------------------|
| 1<br>6<br>9<br>7 | SPRAY BOTTLE - 500 MI EACH CAROLINA BIOLOGICAL #66-5565 |                     |  |                                |
|                  | Quantity: <u>  1  </u>                                  | UOM: <u>  BTL  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____                          |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                  |  |                     |  |                                |
|------------------|--|---------------------|--|--------------------------------|
| 1<br>6<br>9<br>8 | SPRINGS - FOR HOOKES LAW APPARATUS 14MM IN DIA AND 6.7CM LONG W/A FORCE CONSTANT APPROX. 30G/CM 6/PKG SCIENCE KIT #65452-01D |                     |  |                                |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |   |  |                                |
|--------------------------------|---|--|--------------------------------|
| 1<br>6<br>9<br>9               | SQUID CAROSAFE - 12-16 INCH PLAIN 12/PKG CAROLINA BIO. P7-P526C |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |  |  |                                |
|--------------------------------|--|--|--------------------------------|
| 1<br>7<br>0<br>0               | STACKING BALANCE - BARCLAY SCHOOL SUPPLIES ID36741 |  |                                |
|                                | Quantity: <u>  1  </u>                             | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                     |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |  |  |                                |
|--------------------------------|--|--|--------------------------------|
| 1<br>7<br>0<br>1               | STAINLESS STEEL CART - FREY 18 X 27 X 34INCH 3 SHELVES #15586272 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |  |  |                                |
|--------------------------------|--|--|--------------------------------|
| 1<br>7<br>0<br>2               | STAINLESS STEEL SERVICE CARTS - WARDS #15W8557 |  |                                |
|                                | Quantity: <u>  1  </u>                         | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                 |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |   |  |                                |
|--------------------------------|---|--|--------------------------------|
| 1<br>7<br>0<br>3               | STANDARD BUFFER SET - 4 7 + 10PH SET FREY #F14305 |  |                                |
|                                | Quantity: <u>  1  </u>                            | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                    |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                  |  |                                |                                |
|------------------|--|--------------------------------|--------------------------------|
| 1<br>7<br>0<br>4 | STAPLE FISH FOOD (TETRAMIN) TETRA - MIN - FISH FOOD 200GM/PKG SARGENT WELCH #WLS-1052-40KA |                                |                                |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____   |                                |                                |

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                  |   |                                |                                |
|------------------|---|--------------------------------|--------------------------------|
| 1<br>7<br>0<br>5 | STAR FINDER - LUMINOUS 10.25 FEET X 11.5 INCH FINDS POSITION OF STARS FOR ANY HOUR AND DATE SARGENT WELCH WL6878B |                                |                                |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____  |                                |                                |

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                  |   |                                |                                |
|------------------|---|--------------------------------|--------------------------------|
| 1<br>7<br>0<br>6 | STARCH - FLINN #S0125                     |                                |                                |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____            |                                |                                |

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                  |   |                                |                                |
|------------------|---|--------------------------------|--------------------------------|
| 1<br>7<br>0<br>7 | STARFISH - PLAIN FISHER CJS39203 6-8 INCHES PACK/10 |                                |                                |
|                  | Quantity: <u>  1  </u> UOM: <u>  PAC  </u>          | Price: \$ <input type="text"/> | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____                      |                                |                                |

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                  |   |                                |                                |
|------------------|---|--------------------------------|--------------------------------|
| 1<br>7<br>0<br>8 | STARFISH - PRESERVED MUST BE: FORBES ASTERIAS PLAIN- NASCO LS01073M-5 INCH-6 INCH |                                |                                |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____  |                                |                                |

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
7  
0  
9

STARS - GOLDEN GUIDES SARGENT WELCH WL6260-12

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

1  
7  
1  
0

STEAM TABLE - #69050 SCIENCE KIT & BOREAL LABS

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

1  
7  
1  
1

STEARIC ACID - 500G FLINN #S0126

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

1  
7  
1  
2

STEEL SLINKY - SARGENT WELCH #3339

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

1  
7  
1  
3

STEEL WOOL - MED. NO. 00 500G ONE PKG FISHER SCIENTIFIC #S79037

Quantity:   1   UOM:  PKG  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

- No bid
- Alternate specification  
*(Attach separate sheet)*
- Additional notes  
*(Attach separate sheet)*

|                  |  |                    |  |
|------------------|--|--------------------|--|
| 1<br>7<br>1<br>4 | STEREOGRAM BOOK OF CONTOURS - FISHER CSL51407A |                    |  |
|                  | Quantity: <u>  1  </u>                         | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                          |                    | Total: \$ <input type="text"/>   |
|                  | _____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                     |  |
|------------------|---|---------------------|--|
| 1<br>7<br>1<br>5 | STERILE APPLICATORS - WOODEN BOX 200 STICKS/BOXCAROLINA BIOLOGICAL #70-3033 |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  BOX  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____   |                     | Total: \$ <input type="text"/>   |
|                  | _____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                    |  |
|------------------|---|--------------------|--|
| 1<br>7<br>1<br>6 | STETHOSCOPES - BOWLES TYPE NASCO #SA1176M |                    |  |
|                  | Quantity: <u>  1  </u>                    | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                     |                    | Total: \$ <input type="text"/>   |
|                  | _____                                     |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |                                   |                    |  |
|------------------|-----------------------------------|--------------------|--|
| 1<br>7<br>1<br>7 | STETHOSCOPES - SCIENCE KIT #63041 |                    |  |
|                  | Quantity: <u>  1  </u>            | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____             |                    | Total: \$ <input type="text"/>   |
|                  | _____                             |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                    |  |
|------------------|---|--------------------|--|
| 1<br>7<br>1<br>8 | STIR BAR - MAGNETIC STIRRING BAR 2 INCH X 5/16 INCH- FLINN SCIENTIFIC #AP1090 |                    |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____   |                    | Total: \$ <input type="text"/>   |
|                  | _____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                                |   |  |                                |
|--------------------------------|---|--|--------------------------------|
| 1<br>7<br>1<br>9               | STIRRERS - RODS FLINT GLASS 5X200MM 10/PK250MM FREY #15599778 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |  |  |                                |
|--------------------------------|--|--|--------------------------------|
| 1<br>7<br>2<br>0               | STIRRING ROD - 6MM DIAMETER 250MM LENGTH- SARGENT-WELCH- PACK/12 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  PAC  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |   |  |                                |
|--------------------------------|---|--|--------------------------------|
| 1<br>7<br>2<br>1               | STIRRING ROD - FLINT GLASS- 10 PKG-5X200MM-15599778 |  |                                |
|                                | Quantity: <u>  1  </u>                              | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                      |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |   |  |                                |
|--------------------------------|---|--|--------------------------------|
| 1<br>7<br>2<br>2               | STIRRING RODS - 10 INCH AS FISHER #S3735A |  |                                |
|                                | Quantity: <u>  1  </u>                    | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>            |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |                                 |  |                                |
|--------------------------------|---------------------------------|--|--------------------------------|
| 1<br>7<br>2<br>3               | STIRRING RODS - NASCO #SB14853M |  |                                |
|                                | Quantity: <u>  1  </u>          | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |                                 | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                  |                                |                    |  |
|------------------|--------------------------------|--------------------|--|
| 1<br>7<br>2<br>4 | STOMP ROCKET - FISHER CJS46677 |                    |  |
|                  | Quantity: <u>  1  </u>         | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____          |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
|                  | _____                          |                    |  |

|                  |  |                    |  |
|------------------|--|--------------------|--|
| 1<br>7<br>2<br>5 | STOOL - LABORATORY FIXED HEIGHT MASONITE SEAT GRAY FLINN SCIENTIFIC AP1093 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
|                  | _____  |                    |  |

|                  |   |                    |  |
|------------------|---|--------------------|--|
| 1<br>7<br>2<br>6 | STOP WATCH - (DIGITAL) 0.01 SEC SARGENT-WELCH WLA5615 |                    |  |
|                  | Quantity: <u>  1  </u>                                | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____                                 |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
|                  | _____   |                    |  |

|                  |   |                    |  |
|------------------|---|--------------------|--|
| 1<br>7<br>2<br>7 | STOP WATCH - DIGITAL LED UNIT HAS 60 MIN. TIMING RANGE W/6 DIGIT LED READOUT TO .01 SEC.<br>(59:59.99) AND +0.002% ACCURACY. IT |                    |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
|                  | _____   |                    |  |

|                  |                                |                    |  |
|------------------|--------------------------------|--------------------|--|
| 1<br>7<br>2<br>8 | STOP WATCH - FISHER CHS40799-7 |                    |  |
|                  | Quantity: <u>  1  </u>         | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____          |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
|                  | _____                          |                    |  |



|                  |                                |                    |  |
|------------------|--------------------------------|--------------------|--|
| 1<br>7<br>2<br>9 | STOP WATCH - NASCO #SB23809M   |                    |  |
|                  | Quantity: <u>  1  </u>         | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____ |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                    |  |
|------------------|--|--------------------|--|
| 1<br>7<br>3<br>0 | STOP WATCH - W/ALARM 1.0 SEC/100MN LCS 7DIGIT READOUT TO 0.01 SEC. COMPLETE W/LANYARD AND BATTERIES SARGENT WELCH #S77510-50 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                    |  |
|------------------|--|--------------------|--|
| 1<br>7<br>3<br>1 | STOPWATCH - DIGITAL STOPWATCH WARDS #15D0512 |                    |  |
|                  | Quantity: <u>  1  </u>                       | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____               |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                    |  |
|------------------|--|--------------------|--|
| 1<br>7<br>3<br>2 | STOPWATCHES - LARGE DISPLAY SARGENT WELCH S77512 |                    |  |
|                  | Quantity: <u>  1  </u>                           | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |                                |                    |  |
|------------------|--------------------------------|--------------------|--|
| 1<br>7<br>3<br>3 | STOPWATCHES - NASCO WLA-5615   |                    |  |
|                  | Quantity: <u>  1  </u>         | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____ |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                     |  |
|------------------|--|---------------------|--|
| 1<br>7<br>3<br>4 | STRAWS - DRINKING BOX OF 1000 AS SCI KIT 21924-70C |                     |  |
|                  | Quantity: <u>  1  </u>                             | UOM: <u>  BOX  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                              |                     | Total: \$ <input type="text"/>   |
|                  | _____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                     |  |
|------------------|--|---------------------|--|
| 1<br>7<br>3<br>5 | STRAWS - WRAPPED 7 3/4 INCH 500/PK SARGENT WELCH WL5847K |                     |  |
|                  | Quantity: <u>  1  </u>                                   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                                    |                     | Total: \$ <input type="text"/>   |
|                  | _____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                    |  |
|------------------|---|--------------------|--|
| 1<br>7<br>3<br>6 | STREAK PLATE - 2 INCH 10/PKG WARDS #12E0290 |                    |  |
|                  | Quantity: <u>  1  </u>                      | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                       |                    | Total: \$ <input type="text"/>   |
|                  | _____                                       |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |                               |                    |  |
|------------------|-------------------------------|--------------------|--|
| 1<br>7<br>3<br>7 | STREAK PLATE - FISHER #S45050 |                    |  |
|                  | Quantity: <u>  1  </u>        | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____         |                    | Total: \$ <input type="text"/>   |
|                  | _____                         |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                    |  |
|------------------|---|--------------------|--|
| 1<br>7<br>3<br>8 | STREAK PLATE - PKG/12 GLASS 5 X 5 SCIENCE KIT 61945-02G |                    |  |
|                  | Quantity: <u>  1  </u>                                  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                  | Supplier Notes: _____                                   |                    | Total: \$ <input type="text"/>   |
|                  | _____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                    |                                |  |
|------------------|--|--------------------|--------------------------------|--|
| 1<br>7<br>3<br>9 | STREAKED PLATE - MM294/PAMP-AMPICILLIN-RESISTANT PHENOTYPE-CONTAINS PLASMID PAMP-CAROLINA-WW21-1541) |                    |                                |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                    |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                    |                                |  |
|------------------|---|--------------------|--------------------------------|--|
| 1<br>7<br>4<br>0 | STRING - COTTON TWINE 1/6 LB BALL 200M SARGENT WELCH WLS2299040 |                    |                                |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                  |                    |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                    |                                |  |
|------------------|---|--------------------|--------------------------------|--|
| 1<br>7<br>4<br>1 | STUDENT THERMOMETERS - BARCLAY SCHOOL SUPPLIES ID5555 |                    |                                |  |
|                  | Quantity: <u>  1  </u>                                | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                        |                    |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |                                |                    |                                |  |
|------------------|--------------------------------|--------------------|--------------------------------|--|
| 1<br>7<br>4<br>2 | SUNTRACKER - FREY #15575172    |                    |                                |  |
|                  | Quantity: <u>  1  </u>         | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____ |                    |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                    |                                |  |
|------------------|--|--------------------|--------------------------------|--|
| 1<br>7<br>4<br>3 | SURETEST BREAKER CLAMPS - CAROLINA BIOLOGICAL D8-70-2980 |                    |                                |  |
|                  | Quantity: <u>  1  </u>                                   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                           |                    |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                    |  |
|------------------|---|--------------------|--|
| 1<br>7<br>4<br>4 | SUSPENDERS FOR WADERS - FULLY ADJUSTABLE CAROLINA BIO. WW-65-0734 |                    |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                    |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                     |  |
|------------------|--|---------------------|--|
| 1<br>7<br>4<br>5 | SUSPENSION CORD - BLACK 0.5MM DIAM. 45M SPOOL -SARGENT-WELCH- CP88066-00 |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  SPL  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                     |  |
|------------------|--|---------------------|--|
| 1<br>7<br>4<br>6 | SUSPENSION CORD - BLACK 0.7MM DIAM. 23MM SPOOL -SARGENT-WELCH WLS22990-20D |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  SPL  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>4<br>7 | SYRINGES - DISPOSABLE HYPODERMIC 10 CC IN 1/5 10/PKG WITHOUT NEEDLES SCIENCE KIT #63123-10F |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>4<br>8 | SYRINGES - DISPOSABLE HYPODERMIC 3 CC IN 1/10 WITHOUT NEEDLES SCIENCE KIT #63123-60 |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>4<br>9 | SYRINGES - DISPOSABLE HYPODERMIC 60 CC IN 1/5CC LUER-LOK TIP CAROLINA BIOLOGICAL # 69-7783 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>5<br>0 | SYRINGES - DISPOSABLE W/O NEEDLES NOT STERILIZED 30ML FLINN SCIENTIFIC AP1732 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>5<br>1 | SYRINGES - TIP CAP 10/PKG FOR SYRINGE AP1732 FLINN SCIENTIFIC AP8958 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                       |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>5<br>2 | TABLE CLAMP - W/PULLEY FISHER CJS40877    |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>5<br>3 | TABLE TOP PROJECTIVE LAUNCHER - PASCO #MEG825 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>5<br>4               | TABLES - TWO BOOK COMPARTMENT TABLE - 24 INCH X 72 INCH OAK 1.25 INCH PLASTIC LAMINATE<br>NASCO #Z10298M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>5<br>5               | TABLES - TWO BOOK COMPARTMENT TABLE-30 INCH HIGH 24 INCH X 60 INCH OAK 1.25 INCH PLASTIC LAMINATE-NASCO #Z15866M |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>5<br>6               | TAENIC PISIFORMIS - COMPOSITE-DOG TAPEWORM-CAROLINA WW-30-6712 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>5<br>7               | TALC - (FOLIATED)-STUDENT SPECIMENS- PKG OF 10- WARDS #46D8002 |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>5<br>8               | TALC - AS FISHER #S98889                   |                                |  |
|                                | Quantity: <u>  1  </u> UOM: <u>  JAR  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
| Supplier Notes: _____<br>_____ |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>5<br>9 | TAPE - ELECTRIC - PVC ELECTRICAL TAPE 3/4 INCH X 60 FEET. BUFFALO # 60 FISHER #S41811 |                    |  |                                |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>7<br>6<br>0 | TAPE - MASKING 1 INCH WIDE ROLL AS NASCO #97-1126M |                    |  |                                |
|                  | Quantity: <u>  1  </u>                             | UOM: <u>  RL  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____                     |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>7<br>6<br>1 | TAPE - SURGICOT STEAM TAPE-WW-70-1632-AUTOClave INDICATOR TAPE- 1 INCH X 60YD ROLL-CAROLINA |                    |  |                                |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>7<br>6<br>2 | TAPWATER TOUR - WATER QUALITY TESTING KIT - TESTS TAPWATER FOR CHLORINE, COPPER, HARDNESS, IRON AND PH. SINGLE UNIT DOSES OF REAGENTS PACKED IN SEAL FOIL POUCHES. PACKAGE INCLUDES MATERIALS FOR 35 STUDENTS. |                     |  |                                |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>7<br>6<br>3 | TASTE PAPER - CONTROL TASTE PAPER - P.T.C., SODIUM BENZOATE AND THIO UREA FREE. 100/STRIPS VIAL CONNECTICUT VALLEY ITEM #BR1070A |                    |  |                                |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  VL  </u> | Price: \$ <input type="text"/>   | Total: \$ <input type="text"/> |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>7<br>6<br>4 | TEACHERS SHEARS - FISHER #CHS405047 |                    |  |
|                  | Quantity: <u>  1  </u>              | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____      |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>6<br>5 | TEASING NEEDLES - WOODEN HANDLE- OVERALL LENGTH 5-3/4 INCH- STRAIGHT TIP NASCO<br>#SB15414M 1 DOZEN |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  DOZ  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>6<br>6 | TEMPERATURE CYCLER - STRATOGENE ROBOCYCLER 40 CAROLINA BIOLOGICAL 21-6270 |                    |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>6<br>7 | TERITOWELS - PAPER TOWELS, HEAVY DUTY REINFORCED DISPOSABLE WIPES. LONG-LASTING AND REUSABLE. 10 X 16-1/2 INCH, 100/BOX WARDS #15W1024 |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  BOX  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>6<br>8 | TEST PAPER - CONGO RED 100/STRIP VIAL - 6 VIALS PER PACKAGE (TOTAL 600 STRIPS)SCIENCE KIT<br>#63170-00 |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 1<br>7<br>6<br>9               | TEST PAPER - HYDRION A&B ROLL IN DISPENSER 2 X 15 FEET |  |                                |
|                                | Quantity: <u>  1  </u>                                 | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                         |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>7<br>7<br>0               | TEST PAPER - LITMUS BLUE 100 STRIP/VIAL 6 VIALS PER PACKAGE (600 STRIPS TOTAL)SCIENCE KIT #63180-00 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>7<br>7<br>1               | TEST PAPER - LITMUS RED 100 STRIP/VIAL 6 VIALS PER PACKAGE (600 STRIPS TOTAL)SCIENCE KIT #63190-00 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  SET  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>7<br>7<br>2               | TEST PAPER - METHYL ORANGE 100 STRIP/VIAL 6 VIALS PER PACKAGE (600 STRIPS TOTAL)SCIENCE KIT #63195-00 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>7<br>7<br>3               | TEST PAPER - PHENOLPHTHALEIN 100 STRIP/VIAL 6 VIALS PER PACKAGE (TOTAL 600 STRIPS)SCIENCE KIT #63200-00 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>7<br>7<br>4 | TEST PAPER - PTC TASTE VIAL/100 STRIPS CONNECTICUT VALLEY #BR1040 |                      |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  VIAL  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                    |                      | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>7<br>5 | TEST TUBE - 12 X 100 PYREX (BOROSILICATE) 72/PKG |                     |  |
|                  | Quantity: <u>  1  </u>                           | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>7<br>6 | TEST TUBE - 13 X 100MM PYREX (BOROSILICATE) CULTURE TUBES W/CAP- 72/PKG |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>7<br>7 | TEST TUBE - 15 X 125 HEAT W/STURDY LIP-BEADED RIM OPTIMUM-CORRECT WALL THICKNESS AND MARKING SPOT 72/PKG |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>7<br>8 | TEST TUBE - 16 X 150MM KIMBLE WITH LIP BEADED RIM - 72/PKG |                     |  |
|                  | Quantity: <u>  1  </u>                                     | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                             |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>7<br>9 | TEST TUBE - 18 X 150MM RIMLESS PYREX (BOROSILICATE) 72/PKG |                     |  |
|                  | Quantity: <u>  1  </u>                                     | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                             |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>8<br>0 | TEST TUBE - 20 X 150 PYREX (BOROSILICATE)W LIP 72/PKG |                     |  |
|                  | Quantity: <u>  1  </u>                                | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                        |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>8<br>1 | TEST TUBE - 25 X 150 PYREX(BOROSILICATE) W LIP 72/PKG |                     |  |
|                  | Quantity: <u>  1  </u>                                | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                        |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>8<br>2 | TEST TUBE - 25 X 150MM - MADE OF SPECIAL TUBING FOR OPTIMUM WALL THICKNESS,ENAMEL MARKING SPOT. 72/PKG. |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>8<br>3 | TEST TUBE - 25 X 200 PYREX (BOROSILICATE)W LIP 72/PKG. |                     |  |
|                  | Quantity: <u>  1  </u>                                 | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                         |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|--------------------------------|--|
| 1<br>7<br>8<br>4 | TEST TUBE BRUSHES - FOR TUBES 18-25MM IN DIAMETER. DURABLE TYNEX BRISTLES. FISHER #S30416 OR EQUAL. PRICE PER DOZEN. |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  DOZ  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
|------------------|---|--------------------------------|--|
| 1<br>7<br>8<br>5 | TEST TUBE CLAMPS/TONGS - FITS 0.6 TO 3.1cm DIAMETER TUBES. 11-1/2 INCHES LONG, WITH FINGER GRIPS. 10/PKG. |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|--------------------------------|--|
| 1<br>7<br>8<br>6 | TEST TUBE CLAMPS/TONGS - FITS 0.6 TO 3.1cm DIAMETER TUBES. 11-1/2 INCHES LONG, WITHOUT FINGER GRIPS. |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>8<br>7 | TEST TUBE RACK - POLYETHYLENE CHEMICAL RESISTANT-HOLDS 12 TEST TUBES UP TO 20MM IN DI AND HAS 5 DRYING PINS |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>8<br>8 | TEST TUBE RACKS - HARDWOOD, INCLUDES 13 HOLES AND 6 DRYING PINS, DOUBLE TIER. UPPER TIER HOLDS 7 OPENINGS, 20mm IN DIAMETER. LOWER ROW HAS 6 OPENINGS, 26mm IN DIAMETER. |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>7<br>8<br>9               | TEST TUBE RINGS - WITH CLAMP- 4 INCH INSIDE DIAMETER- SARGENT WELCH WLS-73045-C |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>7<br>9<br>0               | TEST TUBE SUPPORT - FOR 25MM TEST TUBES SARGENT WELCH #S-79120 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                 |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>7<br>9<br>1               | TEST TUBE SUPPORTS - EPOXY WIRE-COATED 3 TIERS AND REINFORCED EDGES. STACKABLE, AUTOCLAVACABLE AND FULLY RESISTANT TO ORGANIC SOLVENTS, WEAK ACIDS AND WEAK ALKALIES. 40 PLACE 3-1/4 X 11-3/4 X 5 INCHES ACCOMODATES TUBES 22 TO 25 mm DIAMETER. SARGENT WELCH WLS-79105-05F |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>7<br>9<br>2               | TEST TUBES - 13 X 100MM KIMAX CULTURE TUBES - KG 33 GLASS TUBING 72/PKG FISHER SCIENCE # S30523 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

|                                |  |  |                                |
|--------------------------------|--|--|--------------------------------|
| 1<br>7<br>9<br>3               | TEST TUBES - 18 X 150MM KIMAX CULTURE TUBES - MADE FROM KG 33 GLASS TUBING 72/PKG FISHER SCIENCE # S30528 (Vendor No.:45048 13100 EMD) |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>7<br>9<br>4 | TEST TUBES - 25MM OD X 150MM KIMAX BOROSILICATE WITH LIP AND MARKING SPOT 72/PKG FISHER SCIENCE # S30615A (Vendor No.:4504225150 EMD) |                     |                                |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____   |                     |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
|                  | _____   |                     |                                |  |

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|------------------|--|--------------------|--------------------------------|--|
| 1<br>7<br>9<br>5 | TESTER - CONDUCTIVITY TESTER-WATER TESTER- WITH INSTRUCTIONS FOR QUALITATIVE MEASUREMENT OF CONDUCTIVITY OF DIFFERENT LIQUIDS AND SOLUTIONS. ELECTRODES RECESSED IN HEAVY PVC LEGS AND CONNECTIONS ARE ENCLOSED IN STURDY VINYL HOUSING TO ELIMINATE SHOCK HAZARDS. CASE IS EQUIPPED WITH A THUMBSCREW CLAMP FOR ATTACHMENT TO A RING STAND. OPERATES ON 110-V AC. REQUIRES 7.5-W BULB (NOT INCLUDED). CAROLINA BIOLOGICAL #WW-75-7484 |                    |                                |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____  |                    |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
|                  | _____  |                    |                                |  |

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|------------------|---|--------------------|--------------------------------|--|
| 1<br>7<br>9<br>6 | THE MIRAGE - MIRAGE PARABOLIC REFLECTOR DEMONSTRATION- 9 INCH - FISHER SCIENCE # S48827 |                    |                                |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____   |                    |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
|                  | _____   |                    |                                |  |

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|------------------|---|--------------------|--------------------------------|--|
| 1<br>7<br>9<br>7 | THE PHYSICS OF TOYS SCIENCE KIT & BOREAL LABS #WW-65841-00 -23 TOYS |                    |                                |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____   |                    |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |
|                  | _____   |                    |                                |  |

**1798** THE SEASON CYCLER SET OF 15-SEASON CYCLER IS 15 WATER BASED PENS- SCIENCE KIT  
WW63796-00

Quantity:   1   UOM:   SET   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**1799** THE SK ACCELERATION TIMER-INCLUDES ROLL OF TAPE CARBON DISCS AND 1.8 METER CORD WITH  
ON/OFF SWITCH- SCIENCE KIT & BOREAL LABS #16025

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**1800** THE THIN MAN - SEQUENTIAL HUMAN ANATOMY PROGRAM-EXPLORE BODY REGIONS LAYER BY LAYER-  
SB23900M

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**1801** THERMOMETER - AN INEXPENSIVE DURABLE ALUMINUM-BACKED CARDED THERMOMETER. RED  
ALCOHOL SZ. 6-1/2 INCH SOUTHERN SCI. #S8464B

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

**1802** THERMOMETER - 20DEGREE C-110C FREY #F02798

Quantity:   1   UOM:   EA   Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
\_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

|                  |  |                                |  |
|------------------|--|--------------------------------|--|
| 1<br>8<br>0<br>3 | THERMOMETER - ENGRAVED STEM RED ALCOHOL FILLED 305MM -120-110C SARGENT WELCH WLS80035-BC |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>0<br>4 | THERMOMETER - FRACTIONAL THERMOMETER - THERM-1 TO 101 C X 0.1 C 610MM FISHER SCIERNCE # 15043B |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>0<br>5 | THERMOMETER - GALILEOS THERMOMETER- 36 CM HIGH- SARGENT-WELCH WLS-81480 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>0<br>6 | THERMOMETER - HIGH TEMP. -20C TO 110C WARDS 36 D 4293 PACK/15 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PAC  </u>                    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>0<br>7 | THERMOMETER - IMMERSION DUAL SCALE F & C- METAL-RED ALCOHOL FILLED THEROMETER RANGE -10 to 110° C and 0 to 230° F. CAROLINA BIOLOGICAL # 74-5512 QUANTITY OF 5/PKG |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 1<br>8<br>0<br>8 | THERMOMETER - LARGE CLASSROOM THERMOMETER WITH HIGH VISIBILITY COLUMN, SHARP, BLACK LINES AND NUMBERS FOR READABILITY 20 x 71cm FISHER #S40672B |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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|------------------|--|--------------------------------|--|
| 1<br>8<br>0<br>9 | THERMOMETER - METAL BACK 20 DEGREES TO - AS NADA #16-THMCF1-15 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                 |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                                |  |
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| 1<br>8<br>1<br>0 | THERMOMETER - METAL BACK STUDENT C&F GLASS TUBE IS 12CM LONG OVERALL LENGTH IS 16CM-(-20 DEG. C TO 110 DEG. C)-(-20 DEG. F TO 230 DEG. F) SCIENCE KIT #66444-00 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>1<br>1 | THERMOMETER - NON-MERCURY MAXIMUM-MINIMUM PUSH BAR RESET NASCO # SB39174M LIQUID IN GLASS - BLUE LIQUID FOR CLEAR AND CONCISE READINGS. RANGE: -20° to 120° F (-30° to 50° C). |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>1<br>2 | THERMOMETER - PARTIAL IMMERSION DOUBLE SCALE F & C(-20 DEG. C TO 110 DEG. C)- (0 DEG. F TO 220 DEG. F 30 CM LENGTH SCIENCE KIT & BOREAL LABS #63346-00 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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1  
3 THERMOMETER - RED ALCOHOL ALUMINUM-BACKED THERMOMETER -40DEG TO 100DEGC/ -40DEG TO 230DEGF 6 1/2INCHES WARDS # 15 D 1430

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
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4 THERMOMETER - RED ALCOHOL FILLED YELLOW W/SUSPENSION RING 30CM LONG SOUTHERN SCIENTIFIC #S8456

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
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5 THERMOMETER - SAFETY RED-SPIRIT\* NON-MERCURY FILLED STUDENT THERMOMETER - PARTIAL IMMERSION - 20 DEGREE TO + 110 DEGREE CENTIGRADE ANTI-ROLL FISHER #S41575F

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

1  
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1  
6 THERMOMETER - SAFETY RED-SPIRIT\* NON-MERCURY FILLED THERMOMETER -20DEG TO +150DEG C/ 1DEG FISHER # S41574B 12 INCH

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

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7 THISTLE TUBES STEM - 6 X 300MM SARGENT WELCH WLS35886-B

Quantity:   1   UOM:  EA  Price: \$  Total: \$

Supplier Notes: \_\_\_\_\_  
 \_\_\_\_\_

No bid  
 Alternate specification  
*(Attach separate sheet)*  
 Additional notes  
*(Attach separate sheet)*

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|------------------|--------------------------------|--------------------|--|
| 1<br>8<br>1<br>8 | THYMOL - FREY #15580524        |                    |  |
|                  | Quantity: <u>  1  </u>         | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____ |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                    |  |
|------------------|---|--------------------|--|
| 1<br>8<br>1<br>9 | TIMER - QUARTZ INTERVAL 60 MINS. TIMING |                    |  |
|                  | Quantity: <u>  1  </u>                  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____          |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                    |  |
|------------------|---|--------------------|--|
| 1<br>8<br>2<br>0 | TIMER - STOPWATCH DIGITAL- 1/1000 READOUT- 2-3/4 INCH X 2-1/4 INCH W X 3/4 INCH D- WARDS<br>15H0512 |                    |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                    |  |
|------------------|--|--------------------|--|
| 1<br>8<br>2<br>1 | TIMER - STOPWATCH TIMER ELECTRONIC TIME STOPWATCH-COUNTS DOWN FROM 100 MINS.<br>COUNTS UP TO 60 MINS AND AUTOMATIC RECYCLE |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |  |                    |  |
|------------------|--|--------------------|--|
| 1<br>8<br>2<br>2 | TIMER - STOPWATCH WATER RESISTANT BRIGHT YELLOW -24 HRS. IN 1/1000TH SECOND<br>RESOLUTIONS-FISHER SCIENCE EDUCATION CDS65296 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

|                  |   |                     |  |
|------------------|---|---------------------|--|
| 1<br>8<br>2<br>3 | TIMER TAPE - NAKAMURA SPARK TIMER (ONLY) AS SCI KIT #45342-01 |                     |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>2<br>4 | TIN FLAT - 22MM PACK OF 12 AS SCI KIT #63400-00G |                     |  |
|                  | Quantity: <u>  1  </u>                           | UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>2<br>5 | TISSUES - FACIAL TISSUES - KLEENEX/KIMBERLY CLARK # 21400 8.4 X 8.4 IN. 100/BOX, 36 BOXES PER CASE |                     |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  CAS  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>2<br>6 | TOLVENE 500ML FLINN #T0019     |                     |  |
|                  | Quantity: <u>  1  </u>         | UOM: <u>  BOX  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____ |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>2<br>7 | TONGS BEAKER - 9 INCH LONG PLATED STEEL W/RUBBER COVERED JAWS |                    |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>2<br>8 | TONGUE DEPRESSORS - FISHER CJS80332 PACK/100 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PAC  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____               |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>2<br>9 | TOOLS - ALL IN ONE TOOL - FOR EVERY WIRING NEED FOR WIRE SIZES 22 THROUGH 10 AWG - FISHER SCIENCE EDUCATION CDS44360 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>3<br>0 | TOOTHPICKS - FLAT TOOTHPICKS BOX/750 WARDS #15D9864 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                      |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>3<br>1 | TOOTHPICKS - ROUND 800/BOX WARDS #15W9840 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>3<br>2 | TORNADO TUBE - FREY #339197               |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>3<br>3               | TOTE TRAYS - 12 INCH - STERILIZING-POLY- FREY #15594366 |  |                                |
|                                | Quantity: <u>  1  </u>                                  | UOM: <u>  BOX  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                          |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>3<br>4               | TOTE TRAYS - 18 INCH FREY #15594369 |  |                                |
|                                | Quantity: <u>  1  </u>              | UOM: <u>  BOX  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>      |  |                                |
| Supplier Notes: _____<br>_____ |                                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>3<br>5               | TOUCH PAPER - 15584490-241 SHEETS- FREY |  |                                |
|                                | Quantity: <u>  1  </u>                  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>          |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>3<br>6               | T-PINS - 2 FEET LONG 375/BX 1/2LB BX SCIENCE KIT #61532-02 |  |                                |
|                                | Quantity: <u>  1  </u>                                     | UOM: <u>  BOX  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                             |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>3<br>7               | TRANSFORMATION TUBES - SHLF PK AS CAROLINA- STERILE POLYPROPYLENE TUBE SIZE 17 X 100MM W/POLYPROPYLEN SNAP CAP- #WW-21-5090 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>3<br>8 | TRANSPARENT REPLACEMENT SET - CAROLINA #G3-74-6575 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                     |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>3<br>9 | TRANSPARENT REPLACEMENT SET - REPLACEMENT FOR KIT MATERIALS- WW-74-6570 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>                                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>4<br>0 | TRANSPARATION KIT - 6 STATION KIT FOR AP BIOLOGY LAB 9-ENOUGH MATERIALS FOR CLASS OF 24-COMPARABLE TO CAROLINA BIO. SUPPLY #K3-74-6570 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> KIT </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>4<br>1 | TRAY - POLYPROPYLENE UTILITY- RED- 12 X 16 X .75INCH AS FREY #F990802 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>                               | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>4<br>2 | TRAY TOTE BOX - LIGHTWEIGHT 12 X 7-3/4 X 5-1/8 INCHES (SOUTHERN SCIENTIFIC #S5780) |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>4<br>3               | TROLLEY ACCELERATOR TROLLEY #46197 SCIENCE KIT & BOREAL LABS |  |                                |
|                                | Quantity: <u>  1  </u>                                       | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                               |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>4<br>4               | TRUNDLE WHEEL - 32 CM DIAMETER CLICKER W/ 3 SETTINGS- COMES WITH REUSABLE BAG + WORKCORD- DELTA EDUCATION #51-230-4741 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>4<br>5               | TRUNDLE WHEEL SCIENCE KIT & BOREAL LABS #68936 |  |                                |
|                                | Quantity: <u>  1  </u>                         | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                 |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>4<br>6               | TUBES - CENTRIFUGE TUBES FREE-STANDING W/CAP NON-STERILE 50/P/TRAY CAROLINE BIO. P7-19-8881-WW-19-0602 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>4<br>7               | TUBES - COIN AND FEATHER TUBE SARGENT WELCH WL1535A- BSX |  |                                |
|                                | Quantity: <u>  1  </u>                                   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                           |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |



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| 1<br>8<br>4<br>8               | TUBES - CONICAL BOTTOM BRADUATED CJS50712 15ML FISHER PACK/50 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  PAC  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>4<br>9               | TUBING - CLEAR PLASTIC TUBING-FLEXIBLE TRANSPARENT-PVC 3/16 INCH I.D. 5/16 FEET O.D. |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  FT  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>5<br>0               | TUBING - DIALYSIS 1 INCH FLAT AS NASCO #SB9781M |  |                                |
|                                | Quantity: <u>  1  </u>                          | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>5<br>1               | TUBING - LATEX 5/16 INCH X 1/16 INCH 12FT/PACK |  |                                |
|                                | Quantity: <u>  1  </u>                         | UOM: <u>  PAC  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                 |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>5<br>2               | TUBING - RUBBER RED 3/16 X 1/16 50 FT/ROLL (SOUTHERN SCIENTIFIC #S9701) |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  RL  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>5<br>3 | TUBING - VACUUM - AS SW S-73590-D        |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  M  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____           |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>5<br>4 | TUNING FORK - MALLET FISHER CJS42066M     |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>5<br>5 | TWIST RUBBER STOPPER - #4 FREY #15560788  |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>5<br>6 | TWIST STOPPER - #3-50/PKG FREY #15561130   |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>5<br>7 | ULTRAPURE CARTRIDGE - BARNSTEAD #D5027    |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>5<br>8 | UNICO MICROSCOPES - W/ 4 X 10 X 40 OBJECTIVE S W/INTERNAL ILLUMINATION MICRO-OPTICS<br>#M220FL |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>5<br>9 | UNIVERSAL DNA EXTRACTION REAGENT SYS. C - CAROOLINA WW-21-1315 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                      | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                 |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>6<br>0 | UNIVERSAL PH INDICATOR STRIPS - 100 STRIPS RANGE 6.5 TO 10.0 SESITIVITY 0.2 TO 0.3 CAROLINA<br>BIO 89-3948 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>6<br>1 | URINARY SYSTEM - FREE-STANDING NON-BREAKABLE VINYL POLYMER DENOYER-GEPPERT<br>INTERNATIONAL 12X19X8 INCH A55 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>6<br>2 | UTILITY CARRIER - POLYETHYLENE 37 X 25 X 11 CM (SOUTHERN SCIENTIFIC #S735) |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                                  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>6<br>3 | UV BLOCKING FACE SHIELD - DNA ANALYSIS INCLUDES ADJUSTABLE HEAD GEAR W/8 3/4 INCH VIEWING SHIELD FOTODYNE #3-4244 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>6<br>4 | VACUUM PUMP - OIL GAL CAROLINA BIOLOGICAL WW-75-2870 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                       |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>6<br>5 | VENUS FLY TRAP - DIONAEA MUSCIPULA CAROLINA WW15-7240 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                        |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>6<br>6 | VIALS - 15 ML GLASS SCREW CAP SW#WLS83246-01F |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>6<br>7 | VIALS - 22 ML GLASS SCREW CAP SW#S83246-01H PKG/12 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                     |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>6<br>8               | VIALS - 8 ML GLASS SCREW CAP 72/PKG |  |                                |
|                                | Quantity: <u>  1  </u>              | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>      |  |                                |
| Supplier Notes: _____<br>_____ |                                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>6<br>9               | VIDEO CAMERA - BIOCAM MICROVIDEO CAMERA MODEL VL-7EX-WAR WARDS #25 W 3660 |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>7<br>0               | VIDEO WORK - SB18881M          |  |                                |
|                                | Quantity: <u>  1  </u>         | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/> |  |                                |
| Supplier Notes: _____<br>_____ |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>7<br>1               | VIDEOS - CELL RESPIRATION INSTRUCTIONAL VIDEO CAROLINA #WW-74-6494 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                                     |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>7<br>2               | VIDEOS - COLONY TRANSPORTATION- VIDEO RAPID COLONY TRANSFORMATION CAROLINA #WW-21-2730V |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>7<br>3 | VIDEOS - DIFFUSION & OSMOSIS INSTRUCTIONAL VIDEO CAROLINA BIOLOGICAL #WW-74-6414 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>7<br>4 | VIDEOS - DISSOLVED OXYGEN & PRIMARY PRODUCTIVITY VIDEO CAROLINA BIOLOGICAL #WW-74-6634 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>7<br>5 | VIDEOS - ENZYME CATALYSIS INSTRUCTION VIDEO CAROLINA #G3-74-6434 |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>7<br>6 | VIDEOS - ENZYME CATALYSIS INSTRUCTIONAL VIDEO CAROLINA BIOLOGICAL #AA-74-6435 |                    |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>7<br>7 | VIDEOS - EROSION & WEATHERING WARDS #193D1907 VIDEO- CONCISE PRESENTATION OF ROCKS BREAKING DOWN |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>7<br>8 | VIDEOS - EVOLUTION VHS-WARDS #193 W 0083 |                    |  |
|                  | Quantity: <u>  1  </u>                   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____           |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>7<br>9 | VIDEOS - EYEWITNESS VIDEO SERIES OCEAN DELTA EDUCATION #51-221-7940 |                    |  |
|                  | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                                      |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>8<br>0 | VIDEOS - FAULTING AND FOLDING WARDS #193C0340- VIDEO FOOTAGE FROM 1989 CALIFORNIA EARTHQUAKE |                    |  |
|                  | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____   |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>8<br>1 | VIDEOS - HUMAN MACHINE VIDEO DELTA EDUCATION #51-221-7555 |                    |  |
|                  | Quantity: <u>  1  </u>                                    | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                            |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>8<br>2 | VIDEOS - MINERAL BUILDING BLOCK VHS #193E0343 |                    |  |
|                  | Quantity: <u>  1  </u>                        | UOM: <u>  EA  </u> | Price: \$ <input type="text"/> Total: \$ <input type="text"/>  |
|                  | Supplier Notes: _____<br>_____                |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>8<br>3 | VIDEOS - MOV. MOTION & PHASES VHS WARDS #193E2080 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                    |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>8<br>4 | VIDEOS - MT. ST. HELENS FREY SCIENTIFIC VHS #15576 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>            | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                     |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>8<br>5 | VIDEOS - SEASONS VHS WARDS #193E2084    |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____          |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>8<br>6 | VIDEOS - WEATHERING AND EROSION VHS WARDS #193D0462 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> EA </u>             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                      |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>8<br>7 | VINEGAR - CIDER                          |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u> GAL </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____           |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 1<br>8<br>8<br>8               | VINEGAR - WHITE AS SW#C4927E   |  |                                |
|                                | Quantity: <u>  1  </u>         | UOM: <u>  PT  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/> |  |                                |
| Supplier Notes: _____<br>_____ |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>8<br>9               | VOLUME RELATION SHAPES DELTA EDUCATION #51-190-2075 |  |                                |
|                                | Quantity: <u>  1  </u>                              | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                      |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>9<br>0               | VOLUMETRIC FLASK - W/STANDARD TAPERED GROUND GLASS STOPPER 1000ML SCIENCE KIT<br>617760-18 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>9<br>1               | VORTEX MISER - FIXED SPEED-APPROX. 3000 RPM CAROLINA-BIOLOGICAL # AA-70-1074 |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>9<br>2               | WADERS - CHEST HIGH CAT. SIZE 8 - HEAVY GRADE RUBBER WITH FABRIC BACKING-INSULATED-100%<br>WATERPROOF- DRAWSTRING & INSIDE POCKET |  |                                |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>  |  |                                |
| Supplier Notes: _____<br>_____ |   | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>9<br>3               | WADERS - CHEST HIGH SIZE 10 CAROLINA BIO. WW-65-0731- HEAVY- GAUGE RUBBER WITH FABRIC BACKING- INSULATED- 100% WATER PROOF- DRAWSTRING & INSIDE POCKET |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>9<br>4               | WATCH GLASS - 10 CM DIAMETER AS SW#S83605-G PKG/12 |  |                                |
|                                | Quantity: <u>  1  </u>                             | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>                     |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>9<br>5               | WATCH GLASS - CONCAVE FIRE-POLISHED- FISHER SCIENCE EDUCATION CDS34811A- 50 MM |  |                                |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>   |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>9<br>6               | WATER - DISTILLED - 1 GALLON   |  |                                |
|                                | Quantity: <u>  1  </u>         | UOM: <u>  GAL  </u>  | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/> |  |                                |
| Supplier Notes: _____<br>_____ |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>9<br>7               | WATER CYCLE - DELTA EDUCATION- KIT 507505090 |  |                                |
|                                | Quantity: <u>  1  </u>                       | UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> |
|                                | Total: \$ <input type="text"/>               |  |                                |
| Supplier Notes: _____<br>_____ |  | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |                                |

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| 1<br>8<br>8<br>8 | WATER HAMMER - W/BULB-10 IN SARGENT WELCH #1530 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>8<br>9<br>9 | WATER VOID 20L - #3AP12919                |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>0<br>0 | WATERING SYSTEM - WISCONSIN FAST PLANTS QUAD WICKS 70/PKG CAROLINA BIO. WW-15-8978 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>0<br>1 | WAVE MAKER - FISHER #CH545139-2           |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>0<br>2 | WAX PENCIL - BLACK 12/BOX FREY F990526     |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  BOX  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>0<br>3 | WEATHER CYCLER ACTIVITY SHTS - WARDS #36C4503 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                |                                |  |
|                  |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>0<br>4 | WEATHER STATION - CONTAINS BAROMETER-THERMOMETER (0 TO 120 DEGREES F) AND HYROMETER (10 TO 100% RH) 16X6-3/4X2-1/2 INCHES CAROLINA WW-74-5544 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                |  |
|                  |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>0<br>5 | WHAT INFLUENCES ENZYME ACTIVITY - STUDY 7 STUDENT WORK STATIONS SCIENCE KIT & BOREL LABS #66597-50 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  KIT  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                |  |
|                  |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>0<br>6 | WHITE WINGS - DELTA EDUCATION #51-010-2365 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                |  |
|                  |  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>0<br>7 | WIDEMOUTH BOTTLE - 125ML FLINN #AP8414    |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                |  |
|                  |   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>0<br>8 | WIDEMOUTH BOTTLE - 500ML FLINN AP8416     |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>0<br>9 | WING TOP - FITS ON BURNER TUBE OUTSIDE DIAMETER 18MM OR 11/16 INCHES FLINN#AP1236 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>1<br>0 | WIRE - 22 INCH W ALLIGATOR CLIPS AS FISHER #S44336 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>         | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                     |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>1<br>1 | WIRE - COPPER INS AWG #18 AS FISHER #S4821B PRICE PER LB. |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  LB  </u>                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                            |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>1<br>2 | WIRE - ENAMELED COPPER MAGNET 22 GAUGE SPOOL FISHER CJS4828A 454G PRICE PER EACH |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>1<br>3               | WIRE - MICHROME INOCULATING NEEDLE WITH LOOP (SOUTHERN SCIENTIFIC #S2806) PRICE PER EACH |                    |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>   |                    |  |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>1<br>4               | WIRE - NICHROME 18 GAUGE 4 OZ SPOOL AS FISHER #S49083 PRICE PER SPOOL |                     |  |
|                                | Quantity: <u>  1  </u>  | UOM: <u>  SPL  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>  |                     |  |
| Supplier Notes: _____<br>_____ |   |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>1<br>5               | WIRE - SERIES NICHROME BARC NICKEL CHROMIUM-RESISTANCE WINE-22 GAUGE 125 FT NASCO #SB10529M PRICE PER EACH |                    |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>   |                    |  |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>1<br>6               | WIRE - SOLID - #22- AHITE - 1000FT P/SPOOL- KELVIN VOLUME #234 |                     |  |
|                                | Quantity: <u>  1  </u>   | UOM: <u>  SPL  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                                 |                     |  |
| Supplier Notes: _____<br>_____ |  |                     | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>1<br>7               | WIRE - WIRE COPPER 454 G SPL - B+S 18 GAUGE PRICE PER EACH |                    |  |
|                                | Quantity: <u>  1  </u>                                     | UOM: <u>  EA  </u> | Price: \$ <input type="text"/>   |
|                                | Total: \$ <input type="text"/>                             |                    |  |
| Supplier Notes: _____<br>_____ |  |                    | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>1<br>8 | WIRE BELL - 18 GAUGE AS NASCO #SB10526M PRICE PER LB. |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  LB  </u>             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                        |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>1<br>9 | WIRE GAUZE - 4X4 INCH SQUARE W/ 2-1/2 INCH DIAMETER CERAMIC FIBER CENTER. |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                                 | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>2<br>0 | WIRE GAUZE - 6X6 INCH SQUARE W/ 4 INCH DIAMETER CERAMIC FIBER CENTER. |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                             | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>2<br>1 | WISCONSIN FAST PLANTS QUADS - 16/UNITS CAROLINA BIO. P7-15-8960-FOUR CELL FOAM PLANTERS GROWING BRASSICA TO MATURITY PRICE PER EACH |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>   | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>2<br>2 | WISCONSIN FAST PLANTS SUPPORT STAKES (25CM) 10/PKG - USED TO SUPPORT MATURE BRASSICA WITH SUPPORT RINGS CAROLINA BIO WW-15-8984 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>  | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>2<br>3 | WISCONSIN FAST PLANTS WATERING MATS - 2/PKG CAROLINA BIO. P7-15-8977 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                           | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                       |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>2<br>4 | WISCONSIN FAST PLANTS WATERING TRAY - CAROLINA BIO. WW-15-8975 PRICE PER EACH |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                                     | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>2<br>5 | WISCONSIN PLANTS SUPPORT STAKES - 10/PKG CAROLINA BIO. P7-15-8984 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                        | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                                    |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>2<br>6 | WOOD - 3/8 INCH X 2 INCH 200/PCS/PKG TECHNOLOGY TEACHING SYSTEM/WOOD 38 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____  |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>2<br>7 | WOOD SPLINTS - FREY #15568862-- 500/PKG - 5-1/2 INCHES X 19 INCHES FREY 15568862 |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>                                       | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |



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| 1<br>9<br>2<br>8 | WOODLAND MOSS FRUITING CLUM + LIVE DATE - FREY 15563665 PRICE PER EACH |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  EA  </u>                              | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____   |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>2<br>9 | ZINC - FLAT PACK OF 12 19 X 125 X 1 MM     |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u> | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____             |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>3<br>0 | ZIP LIP BAGS - 10 X 10 CM SELF-SEALING 50/PKG |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

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| 1<br>9<br>3<br>1 | ZIP LIP BAGS - 15 X 22 CM SELF-SEALING 50/PKG |                                |  |
|                  | Quantity: <u>  1  </u> UOM: <u>  PKG  </u>    | Price: \$ <input type="text"/> | Total: \$ <input type="text"/>   |
|                  | Supplier Notes: _____<br>_____                |                                | <input type="checkbox"/> No bid<br><input type="checkbox"/> Alternate specification<br><i>(Attach separate sheet)</i><br><input type="checkbox"/> Additional notes<br><i>(Attach separate sheet)</i> |

