

STATED MEETING UPPER DUBLIN TOWNSHIP BOARD OF COMMISSIONERS TUESDAY, DECEMBER 12, 2017 | 7:00 PM Main Meeting Room

The meeting location is accessible to person with disabilities. A request for special accommodations for persons with disabilities should be made at least 24 hours in advance of the meeting by calling 215-643-1600 x3220.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

6:30 PM EXECUTIVE SESSION

6:45 PM SPECIAL BUDGET MEETING

- I. Motion to adopt Resolution to Establish 2018 Budget.
- J. Motion to adopt 2018 Budget Ordinance and Appropriation.
- K. Motion to adopt Ordinance to establish 2018 Real Estate Tax Millage.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

CORRESPONDENCE AND ANNOUNCEMENTS

Announcement Upcoming Appointments & Special Meeting

APPOINTMENT(S)

G. Consider motion on appointment of Two Police Sergeants.

PRESENTATION(S)

COMMITTEE REPORTS

Economic Development & Finance Committee

Public Safety, Works & Services Committee

Planning, Parks & Library Committee

STANDARD BUSINESS

- A. Move to accept the minutes of November 14, 2017 Stated Meeting and Budget Hearings of November 18, 2017 and November 28, 2017 without reading.
- B. Move to approve the Tax Collector's Report for the month of November.
- C. Call on Township Engineer for his report.
- D. Call on the Manager for his monthly report, Questions, Move to accept.
- E. Move to accept the disbursements from the various Township accounts for the month of November.

DISCUSSION ITEMS

F. Discuss Zoning Hearing Board Cases for December.

PUBLIC COMMENT - ITEMS NOT ON AGENDA

ACTION ITEMS

- H. Consider action on Conditional Use Decision #2237 Dresher Care, 1424 Dreshertown Road.
- M. Consider Resolution to Approve UD #17-02: Dresher Care preliminary/final land development for Alzheimer's Care facility with conditions.
- Mc. Consider Resolution to approve UD#17-08: Cure PA, preliminary land development for a medical marijuana dispensary at 475 Pennsylvania Avenue with conditions.
- N. Consider motion to Approve Lot Consolidation Plan for 932 Windsor Avenue.
- R. Consider authorizing Release of Escrow Funds NHM Housing/North Hills Manor Development Release No. 2 in the amount of \$29,759.50.

BOARD AND COMMISSION APPOINTMENTS

S. Consider action on appointments to Civil Service Commission, Historical Commission,

Municipal Authority and Planning Commission

NEXT MEETING

Special Meeting: December 17, 2017 9:00 AM

Reorganization Meeting: January 2, 2018 7:00 PM

Stated Meeting: January 9, 2018 7:00 PM

ADJOURN

Board of Commissioners Agenda Item Report

Agenda Item No. 2017-323 Submitted by: Jesse Conte

Submitting Department: Administration Meeting Date: December 12, 2017

SUBJECT

Motion to adopt Resolution to Establish 2018 Budget.

Recommendation:

ATTACHMENTS

• I-ResolutionBudget2018.doc

| RESOLUTION NO. | |
|----------------|--|
|----------------|--|

A RESOLUTION ESTABLISHING THE BUDGET FOR FISCAL YEAR 2018.

WHEREAS, in accordance with the First Class Township Code, the Board of Commissioners have prepared and reviewed an annual budget for the fiscal year 2018 detailing the estimated amounts of money required for the specific purposes of the Upper Dublin Township government for the ensuing fiscal year including estimated receipts, expenditures and appropriations, and,

WHEREAS, the proposed 2018 budget was advertised as required by law and made available for public inspection on November 14, 2017, and,

WHEREAS, the proposed 2018 budget was advertised as required by law and was presented and amended at public hearings on November 18, 2017, and November 28, 2017 and,

WHEREAS, the proposed budget as amended will take effect on January 1, 2018;

THEREFORE, BE IT RESOLVED, that the Board of Commissioners hereby adopts the annual budget, details of which are available upon request, for fiscal year 2018.

ADOPTED this 12th day of December 2017.

BOARD OF COMMISSIONERS UPPER DUBLIN TOWNSHIP

| BY: | | |
|-----|--------------------------|--|
| | Ira S. Tackel, President | |

| ATTEST: | |
|---------|----------------------------|
| | Paul A. Leonard, Secretary |

Board of Commissioners Agenda Item Report

Agenda Item No. 2017-324 Submitted by: Jesse Conte

Submitting Department: Administration Meeting Date: December 12, 2017

SUBJECT

Motion to adopt 2018 Budget Ordinance and Appropriation.

Recommendation:

ATTACHMENTS

• J-BudgetOrdinance2018.doc

ANNUAL BUDGET OF THE TOWNSHIP OF UPPER DUBLIN FOR THE YEAR 2018

AN ORDINANCE OF UPPER DUBLIN TOWNSHIP, MONTGOMERY COUNTY, PENNSYLVANIA APPROPRIATING SPECIFIC SUMS ESTIMATED TO BE REQUIRED FOR THE SPECIFIC PURPOSES OF THE MUNICIPAL GOVERNMENT, HEREINAFTER SET FORTH, DURING 2018.

The Board of Commissioners of the Township of Upper Dublin does hereby ENACT AND ORDAIN as follows:

SECTION 1: That for the expenses for the fiscal year 2018 the following amounts are hereby appropriated from the revenues available for the current year for the specific purposes set forth below, which amounts are more fully itemized in the budget form.

SUMMARY OF ALL ESTIMATED RECEIPTS

| Receipts from Current Tax Levy | 12,940,974 |
|------------------------------------|------------|
| Receipts from Taxes of Prior Years | 62,000 |
| Local Enabling Taxes | 9,480,000 |
| Other Revenues and Receipts | 7,002,376 |
| TOTAL FSTMATED RECEIPTS | 29.485.350 |

SUMMARY OF ALL APPROPRIATIONS

| GENERAL GOVERNMENT | | |
|-----------------------------------|-------|-----------|
| Administration and Finance | | 2,159,974 |
| Treasurer and Tax Collector | | 21,665 |
| Municipal Buildings | | 395,693 |
| Economic Development | | 229,316 |
| | TOTAL | 2,806,648 |
| PROTECTION TO PERSON AND PROPERTY | Y | |
| Police | | 7,674,927 |
| Fire | | 786,719 |
| Emergency Services | | 254,895 |
| | TOTAL | 8,716,541 |

| LIBRARY | | 1,205,441 |
|--|-------|---|
| SANITATION | | 2,371,670 |
| CODE ENFORCEMENT | | 914,818 |
| PUBLIC WORKS | | 3,895,647 |
| PARKS AND RECREATION | | 2,234,158 |
| DEBT SERVICE | | 3,796,876 |
| NON EXPENDABLE TRUSTS | | 1,300 |
| CAPITAL PROJECTS General Capital Stormwater Management Projects Fire Capital Open Space Economic Development | TOTAL | 1,637,002 - - 367,000 1,525,000 |
| COMMUNITY CONTRDIDITIONS | TOTAL | 3,529,002 |
| COMMUNITY CONTRIBUTIONS | | 13,250 |

SECTION 2: An estimate of the specific items making up the amounts appropriated to the respective departments is on file in the office of the Township of Upper Dublin, Montgomery

TOTAL APPROPRIATIONS

County, Pennsylvania.

SECTION 3: That an Ordinance, or part of an Ordinance, conflicting with this Ordinance be and the same is hereby repealed insofar as the same affects this Ordinance.

SECTION 4: Nothing in this Ordinance shall be construed to affect any suit or processing in any Court, any rights acquired or liability incurred, any permit issued, or any causes of action existing prior to the adoption of this amendment.

SECTION 5: The provisions of this Ordinance are severable, and if any section, sentence, clause, part or provision thereof shall be held illegal, invalid, or unconstitutional by any Court of competent jurisdiction, such decision of the Court shall not affect or impair the remaining sections, sentences, clauses, parts or provisions of this Ordinance. It is hereby declared to be the intent of the Board that this Ordinance would have been adopted as if such illegal, invalid or unconstitutional section, sentence, clause, part or provision had not been included herein.

29,485,350

SECTION 6: This Ordinance shall take effect and be in force from and after January 1, 2018.

ENACTED AND ORDAINED THIS 12th day of December 2017.

BOARD OF COMMISSIONERS UPPER DUBLIN TOWNSHIP

| В | Y: |
|----------------------------|--------------------------|
| | Ira S. Tackel, President |
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| | |
| | |
| ATTEST: | |
| Paul A. Leonard, Secretary | |

Board of Commissioners Agenda Item Report

Agenda Item No. 2017-325 Submitted by: Jesse Conte Submitting Department: Administration

Meeting Date: December 12, 2017

SUBJECT

Motion to adopt Ordinance to establish 2018 Real Estate Tax Millage.

Recommendation:

ATTACHMENTS

• K-TaxOrdinance2018.doc

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

AN ORDINANCE OF UPPER DUBLIN TOWNSHIP, MONTGOMERY COUNTY, PENNSYLVANIA, FIXING THE TAX RATE FOR THE YEAR 2018 FOR GENERAL PURPOSES, THE TAX RATE FOR THE YEAR 2018 FOR DEBT SERVICE, THE TAX RATE FOR THE YEAR 2018 FOR FIRE PROTECTION, THE TAX RATE FOR THE YEAR 2018 FOR PARKS AND RECREATION, THE TAX RATE FOR THE YEAR 2018 FOR VOTER APPROVED OPEN SPACE DEBT, THE TAX RATE FOR THE YEAR 2018 FOR LIBRARY SERVICES, AND ESTABLISHING DISCOUNTS AND PENALTIES THEREFOR.

The Board of Commissioners of the Township of Upper Dublin does hereby ENACT AND ORDAIN as follows:

SECTION 1: Tax Rate for General Purposes

That a tax be and the same is hereby levied on all property and occupation within the said municipality subject to taxation for the fiscal year 2018, as follows:

Tax rate for General Purposes, the sum of on each dollar of assessed valuation, or the sum of on each one hundred dollars of assessed valuation.

2.887 mils 28.870 cents

The same being summarized in tabular form as follows:

Mils on Each Dollar of Assessed Valuation

Cents on Each One Hundred **Dollars of Assessed Valuation** 28.870

Tax Rate for General Purposes

2.887

SECTION 2: Tax Rate for Debt Service

That a tax be and the same is hereby levied on all property and occupation within the said municipality subject to taxation for the fiscal year 2018, as follows:

Tax rate for Debt Service, the sum of on each dollar of assessed valuation, or the sum of on each one hundred dollars of assessed valuation.

0.947 mils 9.470 cents

The same being summarized in tabular form as follows:

Mils on Each Dollar of Assessed Valuation

Cents on Each One Hundred **Dollars of Assessed Valuation**

Tax Rate for Debt Service

.947

9.470

SECTION 3: Tax Rate for Fire Protection

That a tax be and the same is hereby levied on all property and occupation within the said municipality subject to taxation for the fiscal year 2018, as follows:

Tax rate for Fire Protection, the sum of on each dollar of assessed valuation, or the sum of on each one hundred dollars of assessed valuation. 0.611 mils 6.110 cents

The same being summarized in tabular form as follows:

Mils on Each Dollar of Assessed Valuation

Cents on Each One Hundred Dollars of Assessed Valuation

Tax Rate for Fire Protection

.611 6.110

SECTION 4: Tax Rate for Parks and Recreation

That a tax be and the same is hereby levied on all property and occupation within the said municipality subject to taxation for the fiscal year 2018, as follows:

Tax rate for Parks and Recreation the sum of on each dollar of assessed valuation, or the sum of on each one hundred dollars of assessed valuation. 0.770 mils 7.700 cents

The same being summarized in tabular form as follows:

Mils on Each Dollar of Assessed Valuation

Cents on Each One Hundred Dollars of Assessed Valuation

Tax Rate for Parks and Recreation

.770

7.700

SECTION 5: <u>Tax Rate for Voter Approved Open Space Debt</u>

That a tax be and the same is hereby levied on all property and occupation within the said municipality subject to taxation for the fiscal year 2018, as follows:

Tax rate for Voter Approved Open Space Debt, the sum of on each dollar of assessed valuation, or the sum of on each one hundred dollars of assessed valuation. 0.08 mils 0.800 cents

The same being summarized in tabular form as follows:

Mils on Each Dollar of Assessed Valuation

Cents on Each One Hundred Dollars of Assessed Valuation

Voter Approved Open Space Debt

.08

0.800

SECTION 6: Tax Rate for Library Services

That a tax be and the same is hereby levied on all property and occupation within the said municipality subject to taxation for the fiscal year 2018, as follows:

Tax rate for Library Services, the sum of on each dollar of assessed valuation, or the sum of on each one hundred dollars of assessed valuation. 0.479 mils 4.790 cents

The same being summarized in tabular form as follows:

Mils on Each Dollar of Assessed Valuation Cents on Each One Hundred Dollars of Assessed Valuation

Tax Rate for Library Services

.479

4.790

SECTION 7: <u>Discounts and Penalties</u>

All taxpayers shall be entitled to a discount of two per centum (2%) from the amount of tax levied upon property, upon making payment of amount of such tax within sixty (60) days of the date of the tax notice. All taxpayers who shall fail to make payment of any such taxes charged against them within one hundred twenty (120) days of the date of the tax notice, shall be charged a penalty of ten per centum (10%) of the amount of the tax, which penalty shall be added to the taxes by the tax collector and collected as provided by law.

SECTION 8: Nothing in this Ordinance shall be construed to affect any suit or processing in any Court, any rights acquired or liability incurred, any permit issued, or any causes of action existing prior to the adoption of this amendment.

SECTION 9: The provisions of this Ordinance are severable, and if any section, sentence, clause, part or provision thereof shall be held illegal, invalid, or unconstitutional by any Court of competent jurisdiction, such decision of the Court shall not affect or impair the remaining sections, sentences, clauses, parts or provisions of this Ordinance. It is hereby declared to be the intent of the Board that this Ordinance would have been adopted as if such illegal, invalid or unconstitutional section, sentence, clause, part or provision had not been included herein.

SECTION 10: This Ordinance shall take effect and be in force from and after January 1, 2018.

ENACTED AND ORDAINED THIS 12th day of December 2017.

BOARD OF COMMISSIONERS UPPER DUBLIN TOWNSHIP

| , | DV. | |
|----------------------------|---------------------------------|--|
| <u> </u> | BY: Ira S. Tackel, President | |
| ATTEST: | | |
| Paul A. Leonard, Secretary | | |

Board of Commissioners Agenda Item Report

Agenda Item No. 2017-349 Submitted by: Deb Ritter Submitting Department:

Meeting Date: December 12, 2017

SUBJECT

Announcement Upcoming Appointments & Special Meeting

Recommendation:

ATTACHMENTS

• ANNOUNCEMENT-Appointments-Jan2018.pdf

ANNOUNCEMENTS - December 12, 2017

1. At the Board of Commissioners Reorganization Meeting on January 2, 2018, the Board will be appointing a member to the following positions:

Vacancy Board—one term ending December 31, 2018.

Applications are accepted online until December 15, 2017 at: www.upperdublin.net/government/boards-commissions

- 2. Also, at the same Reorganization Meeting the Board will be appointing a resident of Ward 2 to fill a vacated term for Ward 2 Commissioner. The appointment will be valid for two years. Applications were received until December 5, 2017.
- 3. There will be a Special Meeting of the Board of Commissioners this coming Sunday, December 17, 2017 at 9:00 AM to interview Ward 2 Commissioner candidates that are under consideration.
- 4. At the Board of Commissioners Stated Meeting on January 9, 2018, the Board will be appointing residents to a short-term Township Municipal Facilities Master Plan Steering Committee to review opportunities and options for use of 520 Virginia Drive, 801 and 805 Loch Alsh Avenue. Please email pleonard@upperdublin.net to express interest in serving on this committee.
- 5. At the Board of Commissioners Stated Meeting on January 9, 2018 the Board will be appointing a member to the following position:

Environmental Protection Advisory Board-one unexpired term ending June 30, 2018.

Applications are accepted online until December 22, 2017 at: www.upperdublin.net/government/boards-commissions

Board of Commissioners Agenda Item Report

Agenda Item No. 2017-326 Submitted by: Jesse Conte

Submitting Department: Administration Meeting Date: December 12, 2017

SUBJECT

Consider motion on appointment of Two Police Sergeants.

Recommendation:

ATTACHMENTS

- G-CivilServiceCommission-20171130.pdf
- RyanJudgeAndMarkWolfgangBios.pdf

CIVIL SERVICE COMMISSION

of

UPPER DUBLIN TOWNSHIP

MONTGOMERY COUNTY

TOWNSHIP BUILDING 801 LOCH ALSH AVENUE

FORT WASHINGTON PA 19034

November 30, 2017

Commissioners of Upper Dublin Township 801 Loch Alsh Avenue Fort Washington, PA 19034

Attn: Paul A. Leonard, Township Manager

Upper Dublin Township Civil Service Commission

- 2017 Patrol Supervisor Examination for the Position of Sergeant

Dear Paul:

Re:

The Upper Dublin Township Civil Service Commission does hereby certify the following candidates for your consideration for appointment to fill two vacancies for the position of Sergeant in the Police Department from those candidates on the enclosed Eligibility List dated November 30, 2017, as follows:

Ryan P. Judge Mark J. Wolfgang Stephen T. Scheier Matthew S. Garay

The procedure for filling the two (2) vacancies is as follows: for the first vacancy, the Board of Commissioners should consider Ryan P. Judge, Mark J. Wolfgang and Stephen T. Scheier; and, for the second vacancy the Board of Commissioners should consider the two (2) individuals remaining after the first appointment and Matthew S. Garay.

Very truly yours,

UPPER DUBLIN TOWNSHIP CIVIL SERVICE COMMISSION

KJC/sp Enclosure Kenneth J. Cooper, Chairperson

By:

David F. Levy, Secretary

cc:

Dep. Chief Daniel P. Wade

Civil Service Commission Members

UPPER DUBLIN TOWNSHIP CIVIL SERVICE COMMISSION PATROL SUPERVISOR EXAMINATION FOR THE POSITION OF SERGEANT

ELIGIBILITY LIST

NOVEMBER 30, 2017

| <u>Name</u> | <u>Score</u> |
|-----------------------|--------------|
| Ryan P. Judge | 92.00 |
| Mark J. Wolfgang | 90.65 |
| Stephen T. Scheier | 90.20 |
| Matthew S. Garay | 89.65 |
| Andrew L. Rowland | 87.80 |
| Michael B. Lebby | 87.60 |
| Kevin M. Shanahan | 85.35 |
| Shea P. Creamer | 85.30 |
| Stephen W. Pimm | 84.90 |
| Michael Ciuffetelli | 83.55 |
| Andrew J. Bochanski | 83.40 |
| Peter E. Bullock | 80.60 |
| Robert R. Taylor | 80.40 |
| Michael P. Bortnichak | 78.05 |
| Thomas J. Miller, Jr. | 73.25 |

UPPER DUBLIN TOWNSHIP CIVIL SERVICE COMMISSION

Kenneth J. Cooper, Chairperson

David F. Levy, Secretary

Ryan Judge

- Graduate of Father Judge High School
- A Graduate of LaSalle University with a degree in Accounting.
- Hired by the Philadelphia Police Department in 2003, where he would serve for almost 5 years
- Transferred to the Philadelphia Police Department's Elite Highway Patrol in 2004.
 - While in Highway, Ryan Judge was member of the Highway Patrol motorcycle drill team.
 As a member of the drill team, he would perform in the yearly hero thrill show and was also tasked with escorting dignitaries including the President of the United States
- Began his service with the UDPD in October of 2007
- Assigned to patrol division where he's worked for the past 10 years
- Member of the Montgomery County District Attorney's Drug Task Force since 2009
- Member of the Montgomery County Major Incident Response Team from 2008 to 2010
- Member of Montgomery County SWAT Team since 2010, where he is currently an assistant team leader
- Member of the UDPD Police Bike Unit since 2012
- Member of the UDPD Use of Force Unit serving as an instructor since 2015
- Ryan comes from Police family. He's a 4th generation police officer
 - His father Jeff retired as a Lieutenant from the Philadelphia Police Department
 - His brother Justin is a police officer in Lower Merion Township
 - His Uncle Tom Nestel retired as a Deputy Commissioner from the Philadelphia Police
 Department
 - His cousin Tom Nestel is the Chief of the Septa Police Department
 - He also has about 10 other family members in different positions in the Philadelphia
 Police Department. His family was featured in a recent edition of Philadelphia Magazine.

Ryan is married to his wife Michelle for 11 years

They have two daughters, Peyton, 8 and Kelsie, 6.

Mark Wolfgang

- Born and raised in Abington, Pennsylvania.
- Graduated from Abington High School.
- Graduated from the Montgomery County Community College with an Associate's Degree in Criminal Justice
- Volunteered with Fort Washington Fire Company.
- Volunteered with Second Alarmer's Rescue Squad. Held all Operations Staff positions except Chief
 (Sergeant, Lieutenant, Captain, Battalion Chief, and Deputy Chief).
- Police Officer for 3 years with the City of Lake Worth, Palm Beach County Florida.
- Employed with Upper Dublin Township for 26 years! (12 Years as a Police Dispatcher & 14 years as a Police Officer)
- While at UDPD, Mark has been a member of:
 - The Montgomery County SWAT team
 - The UDPD Field Training Unit
 - The UDPD Bike Patrol Unit
 - Mark is a Crime Scene Technician for the Police Department
 - Since 2013, Mark has been overseeing all upgrades and repairs to UDPD's in car camera system
- Mark also comes from a police family, as he got to work alongside his brother Dave, who was a Police Officer in Upper Dublin for over 30 years.
- Married to his wife Debbie for 16 years.

Board of Commissioners Agenda Item Report

Agenda Item No. 2017-330 Submitted by: Jesse Conte

Submitting Department: Administration Meeting Date: December 12, 2017

SUBJECT

Move to accept the minutes of November 14, 2017 Stated Meeting and Budget Hearings of November 18, 2017 and November 28, 2017 without reading.

Recommendation:

ATTACHMENTS

- MinutesBOC-State-20171114.pdf
- MinutesBOC-Budget-20171118.pdf
- MinutesBOC-Budget-20171128.pdf

A Stated Meeting of the Board of Commissioners (BOC) of Upper Dublin Township (UDT) was held on Tuesday, November 14, 2017, at 7:00 P.M. in the Township Building, Ira Tackel presiding.

In attendance were Commissioners Gary Scarpello, Sharon Damsker, Ronald Feldman, Ira Tackel, Rebecca Gushue, Liz Ferry, and Robert McGuckin. Also present were Paul Leonard, Township Manager; Jonathan Bleemer, Finance Director and Assistant Manager; Tom Fountain, Township Engineer; Richard Barton, Community Planner and Zoning Officer; Derek Dureka, Director of Parks and Recreation; and Gilbert High, Township Solicitor.

CORRESPONDENCE AND ANOUNCEMENTS:

1. At the Stated Meeting on December 12, 2017, appointments will be made to the following boards and commissions:

Civil Service Commission One alternate 6 year term ending December 31, 2013.

Historical Commission Two 3 year terms ending December 31, 2020.

Municipal Authority One 5 year term ending January 1, 2023.

Planning Commission One 4 year term ending December 31, 2021.

Applications are accepted on line and must be submitted by December 1, 2017.

2. The BOC presented a commendation for life saving efforts at the Temple Ambler pool on August 2, 2017 to Rebecca Coutts where she helped to rescue a seven year old girl from under water. The child was present this evening. She is alive, well, and smiling. Her mother wrote a beautiful letter to all of the responders who helped in this effort.

Rebecca's dad stressed the importance of CPR training.

3. Ms. Damsker announced her resignation from the BOC effective as of December 3, 2017 because she will be moving out of the ward she represents.

Ms. Damsker thanked her constituents, the BOC, UDT staff, and others in UDT who lent her support over the past ten years.

Mr. Tackel asked that anyone with interest in this position in Ward 2 submit their name to UDT by December 5, 2017 and interviews will be scheduled thereafter with appointment to be made at the January 2, 2018 Reorganization meeting. The newly chosen person will serve a two year term.

COMMITTEE REPORTS:

Economic Development and Finance Committee (EDF):

Mr. Feldman reported that there will be no EDF meeting in December. The first meeting in 2018 will take place on the first Tuesday in February.

Public Safety, Works and Services Committee (PSWS):

Mr. Feldman reported that there will be no PSWS meeting in December. The first meeting in 2018 will take place on the first Tuesday in February.

Planning, Parks and Library Committee (PPL):

Ms. Gushue reported as follows:

- Check out the websites of both the Parks and Recreation Department and the Upper Dublin Public Library to obtain updated information about the various fantastic programs being offered.
- Movie and Disney on Ice tickets are going fast.
- Of special note was the presentation on the History of Bethlehem Pike last Thursday.
- The Environmental Protection Advisory Board has been busy reviewing plans.
- Likewise, the Planning Commission has been extremely busy reviewing plans such as the Dresher Care Plan, St. Mary's Villa/Mattison Estates Plan; the Ruddy Tract, and the critical sidewalk connections.

STANDARD BUSINESS:

<u>Tab A – Move to Accept the Minutes of October 10, 2017 Stated Meeting without reading:</u> Mr. Feldman motioned, with Ms. Damsker seconding, to accept the Minutes of the October 10, Stated Meeting without reading.

VOTE ON MOTION ALL YES MOTION CARRIED

<u>Tab B – Motion to Approve the Tax Collector's Report for the month of October 2017:</u> Mr. Feldman motioned, with Ms. Damsker seconding, to accept the Tax Collector's Report for the month of October, 2017.

VOTE ON MOTION ALL YES MOTION CARRIED

Tab C - Call on Township Engineer for his Report:

Mr. Fountain submitted his written report for the month of October 2017 and highlighted the following:

- Very busy with the PC addressing many applications.
- <u>Cure LLC</u> (medical marijuana facility) Application is running concurrently both with the PC and the Zoning Hearing Board (ZHB) and is causing an excessive amount of staff time.
- <u>Mattison Estates</u> Received a recommendation for Preliminary and Final Approval this month. A resolution may be placed before the BOC in December or January. Any outstanding issues will be brought before the BOC at the time they are provided with a draft resolution.
 - Mr. Leonard commented as follows:
 - Agreed that there are a number of critical issues that need to be resolved, and they most likely will not be resolved this year.
 - ➤ The applicants went through a zoning change three years ago, conditional use last year, and now are into subdivision and land development.
 - ➤ The applicants have been advised that all outstanding issues must be resolved.

<u>Tab D – Call on Township Manager for his Report:</u>

Mr. Leonard submitted his written report for the month of October 2017, and highlighted the following:

- Although UDT is terminating its contract with RecycleBank, the BOC and residents are
 advised that the recycling program in UDT is handled via in-house staff. Said strong program
 will continue, but there will no longer be the incentive program originally contracted for
 through RecycleBank. UDT, however, has contracted with RecycleBank to purchase the blue
 toters already in the possession of residents. Additional information regarding costs will be
 presented during budget discussions.
- UDT is in receipt of ten 7 lb. black buckets which will be given to specific residents including Commissioner McGuckin to be used as a test case for handling kitchen waste.
- Residents are reminded not to rake leaves into the street. It is a fire hazard, can cause injury and risks as well as being a danger to children.
- Settlement on 520 Virginia Drive has been scheduled for November 21, 2017. A committee of nine/ten people will be selected to make recommendations to the BOC regarding a possible new library at the site.
- Public sewer will be provided by the Bucks County Water and Sewer Authority at 14 properties on Bauman Drive at a cost not to exceed \$33,500 per home.
 - Mr. Feldman suggested consideration of financial relief in the amount of current cost of borrowing for the township plus 1% collection cost for a five year term payable semi-annually for the residents involved. He would also like a policy in place using the figures quoted above for any curb, sidewalk or sewer project mandated by the BOC.
 - The BOC agreed to the foregoing, and Ms. Ferry asked Mr. Bleemer to provide information in his monthly report regarding same.

Mr. Feldman motioned, with Ms. Damsker seconding, to accept the Manager's Report for the month of October 2017 without reading.

VOTE ON MOTION ALL YES MOTION CARRIED

<u>Tab E – Motion to accept the Disbursements from the Various Township Accounts for the Month of October 2017:</u>

Ms. Ferry motioned, with Mr. Feldman seconding, to accept the disbursements from the various Township accounts in the amount of \$3,542,324.80 as follows:

Total of Proposed Disbursements\$1,859,770.01Estimated Payroll925,000.00Interim Check Run Expenses757,554.79

Grand Total \$3,542,324.80

VOTE ON MOTION ALL YES MOTION CARRIED

DISCUSSION ITEMS:

<u>Tab F - Discuss Zoning Hearing Board (ZHB) Cases for November 2017:</u>

Richard Barton submitted his written report of the upcoming ZHB cases for November 2017 as follows:

#2244: Sil Lutkewitte/Bay LLC at 475 N Governor Road, Suite 300, Hershey, PA 17033, for the property located at 475 W. Pennsylvania Avenue, requests variances under Zoning Code Section 255-146 (discontinued nonconforming use); Section 255-147.A, (extension or expansion of a nonconforming use); Section 255-148 (change or resumption of nonconforming use); Section 255-164 (permitted uses in the Floodplain Conservation District); and Section 255-169 (variances within the Floodplain Conservation District). Additional variances are requested from Section 255-246.A (permitted uses in the Fort Washington Village District), Section 255-247.A (dimensional standards for development in the Fort Washington Village District), Section 255-248.D.2(b)(i) for maximum window sill height and from Section 255-248.D.2(b)(ii) for maximum lintel height in the Fort Washington Village District. The Applicant proposes to convert a former gas station to a medical marijuana dispensary with associated building improvements in the floodplain. It is proposed to elevate the building two feet above the base flood elevation. The property has a base zoning of EC — Employment Center and is also located within the Fort Washington Village District Overlay. This hearing was opened on October 30, and continued to November 27.

Bay LLC is seeking:

- 1. To return the property to productive use with new ownership.
- 2. To remove a vacant, deteriorating building in the Fort Washington Village District (FWV).
- 3. With a design that:
 - a) mitigates flood issues and with a cumulative effect that would not increase the base flood elevation and
 - b) addresses the criteria of the FWV overlay thru building design/materials, green space, planters and benches, sidewalks and crossings.

Note that the Township Engineer has recommended that the proposed building foundation be changed to utilize piers to lessen the impact on the floodplain.

4. Bay LLC agrees that the use will be limited to medical marijuana and will address FWV overlay design concepts.

Answering concerns raised by Ms. Ferry to do with security and perhaps extra policing required, Mr. Leonard assured that the applicant has agreed to a deed restriction crafted by the Solicitor's office that the facility be used only for medical marijuana dispensing and not recreational marijuana.

#2245: Gregory Stanislaus of 214 N Bethlehem Pike, Fort Washington, PA 19034 requests the following zoning relief: variances from the 15 percent building coverage and 25-foot side yard setback requirements of the A — Residential District in order to construct a 1,500 sq. residential addition (Zoning Code Section 255-43.B); a special exception under Section 255-147 to expand

a nonconforming building; a variance from Section 255-147.B to increase the total floor area of a nonconforming building greater than 25 percent and to increase the building coverage more than 25 percent; a variance to reconstruct a detached garage that does not meet setback requirements (Section 255- 29.C); and a special exception under Zoning Code Section 255-27.E.1 to create an in-law suite within the detached garage. This is an irregularly-shaped lot with existing nonconforming setbacks for the home and garage. The proposed construction would increase total building coverage to 17.7% vs. 15% allowed in the 'A' District.

#2247: Yukiko Canfield, 1485 Broad Street, Dresher, PA 19025 requests a special exception under Zoning Code Section 255-27.E.1 to create an in-law suite by constructing a second floor addition to a detached garage. Variances are requested for accessory building setback less than 50 feet (Section 255-27.E.1 .f); to allow an accessory building height of 21.7 feet vs. 17 feet for the primary dwelling (Sections 255-27.E.1e and 255-29.A); and to allow the total impervious coverage on the lot to increase from 32.57 percent (nonconforming) to 34.15 percent (Section 255-43.B). The property is zoned A — Residential.

#2249: Erjon Thomollari and Jonita Kico of 1646 Limerick Lane, Dresher, PA 19025 request a variance from Zoning Code Section 255-43.1.A.1 in order to build a residential addition that would extend two feet into the required 25-foot side yard setback area. The property is zoned A-1 Residential.

Tab I: Discuss State Gaming Bill-New Mini Casinos.

When Ms. Ferry expressed concern that a mini casino could be located in UDT without BOC approval, the Solicitor's office researched the matter, and on November 8, 2017, Mr. High wrote the following memo to UDT regarding this subject as follows:

On October 30, 2017, Governor Wolf signed a bill to greatly expand gambling across Pennsylvania. This was part of the approved budget. The new law allows a broad expanse of gambling options including off-track electronic horse-race betting; wagering on "Fantasy Contests," internet instant lottery; sports wagering (when federally authorized); and various inter-active gaming devices (including authorizing them at airports). The bill also authorizes existing casinos to open a "mini-casino" containing slot machines and table games. The state's existing casinos will have the first option at one of the ten "mini-casinos" with up to 750 slot machines and 30 table games to start. Truck stops could have up to five video gaming terminals, and under the definition in the law, about 100 locations would qualify.

The bill recognizes four categories of slot machine casinos:

- Category 1: Licensed racetrack facilities
- Category 2: Casinos in Philadelphia, a city of the second class or a revenue or tourism enhanced location (such as the Poconos).
- Category 3: A well-established resort hotel having no fewer than 275 guest rooms.

• Category 4: A new facility, owned by an existing slot machine licensee, to be used for slot machine and/or table gambling where the new facility is not within 25 miles of a Category 1, 2 or 3 facility not owned by the licensee and is not in a county where there is a Category 3 casino.

The definition of a Category 4 casino thus places some areas of Pennsylvania off-limits. Much of northeastern Pennsylvania around Mount Airy Casino Resort as well as Armstrong County. Fayette and Montgomery counties are banned because both are home to a resort casino - Valley Forge Casino and Lady Luck Casino Nemacolin – both are similar in size to the new mini-casinos. Thus Pennsylvania's most heavily populated areas are off limits, unless a casino operator wants to put its own mini-casino nearby (except for Fayette and Montgomery Counties).

Municipalities will have until the end of the year to opt out. Counties in which there are currently existing casinos can also opt out. The deadline for municipalities to decide whether a casino is for them is by the end of 2017. Under the law, a municipality can approve a resolution before January 1, 2018 prohibiting one of the new casinos. It can undo the decision later, but then that's it - it cannot reconsider.

Because the Valley Forge Casino is a Category 3 casino, no mini-casino would be currently permitted in Montgomery County. Thus, there is no reason for Upper Dublin Township to take action to "opt out" unless there is concern that the Valley Forge Casino would cease operations. On the other hand, if the Board would not want a "mini-casino" in the Township, there is no harm in adopting the "opt-out" resolution. That could be done at the December Board meeting.

<u>Tab K: Discuss Critical Sidewalk Connections Funding Recommendation from Planning Parks</u> and Library Committee.

Ms. Gushue explained the recommendation of the Planning, Parks and Recreation Committee as follows:

- The homeowner will be responsible for the majority if not all of the costs of installing new sidewalk.
- A formula is being put together stipulating the following:
 - If the cost of replacement is less than \$1,000, there will not be any assistance forthcoming from UDT.
 - If the cost of sidewalk is between \$1,000 and \$3,000, UDT will provide a loan with 0% interest.
 - If the cost of sidewalk is greater than \$3,000, a three year loan will be granted up to \$1,500 with 0% interest.
- Because most parcels will require sidewalk that will cost more than the \$3,000 mark (especially those on corner lots), it was decided to set a not to exceed amount of \$10,000 for five years.

Mr. Dureka said:

- Direction is needed from the BOC as to whether to look at and define commercial properties, homeowners associations, churches and schools.
- Eight different critical connections have been identified as part of the 2016 trail and sidewalk plan and are shown below in order of priority. Staff is aware that there are more connections out in the community, and would like to set guidelines moving forward.
 - Farm Lane,
 - SPARK Drive,
 - Limekiln Pike from Dreshertown Plaza up to the Jarrettown Elementary School,
 - Limekiln Pike from Fulton Drive up to Fort Washington Avenue connection by the Maple Glen School.
 - Norristown Road in the Tally Ho Drive connection area,
 - Three Tuns Lane from Tally Ho Drive to Stout Road,
 - Logan Avenue from Pennsylvania Avenue to Maple Avenue, and
 - Beth Or which is a Butler Pike Connection.
- In 2017, the P&R got preliminary budget and design figures together.
- The Parks and Recreation Department will continue to look for other critical connections and obtain estimates for them. They hope to identify at least one or two connections in 2018, and will also look ahead to 2019 as well as explore grant opportunities as part of this process.

Ms. Gushue continued by saying that RFPs will be issued for those locations that UDT is definitely pursuing so that future homeowners will know that a plan is in place if a property were to go up for sale.

Mr. Leonard suggested that over a period of years, the BOC should:

- Ordain the project (establish and document the height, elevation and nature of the improvements).
- Let people know what the Township wants to do to the property via an ordinance.
- Allow them time to digest that all of this is assessable, that UDT is seeking grants, or that if the property changes hands, that it be fully addressed with the new property owner.

Mr. Feldman was definitely against having the general public paying for sidewalks. In his opinion, it is the homeowners' responsibility.

An attorney from Eastburn & Gray spoke on behalf of the residents of Three Tuns area as follows:

- Because family members have lived on the street for the past 55 years, he wished to give the BOC some perspective on those living there.
- The character of the street is like a country lane. He showed photographs to supplement his observations.
- He noted that there are many fine old trees on Three Tuns Lane. A private tree expert has indicated to the residents involved that once curb and sidewalk are installed, those trees will be lost. The loss of the trees will be a severe change to the neighborhood.

- Mr. Tackel said that staff has not had an opportunity to examine the trees, and their expert's opinion cannot be assumed to be correct.
- The neighbors are definitely concerned about possible drainage problems. They are concerned that curb and sidewalk will cause water to pond in the middle of the roadway. Several residents in the audience concurred that they have flooding on their properties when it rains, and one gentlemen even said he has two sump pumps in his basement.
- He looked at the Comprehensive Plan and doesn't know why this street was selected because there are other areas that could be connectors.
 - Ms. Ferry emphasized that these discussions are preliminary and there could be many proposals in the coming years.
 - Mr. Dureka noted that when the trail map was updated, the eight potential connections were proposed. The reason Three Tuns Lane was looked at was because of the need for connections to Butler Pike as well as a connection to Robbins Park on Stout Road. Further down, a connection to Tally Ho and Norristown Road could also be a connector to those residing in the western part of UDT, which has been severely neglected as far as sidewalk and connectivity are concerned.
 - Mr. Tackel assured the interested neighbors that the BOC clearly understands their concerns. This matter will be discussed at length at the all-day budget hearing on Saturday, November 18th. At the present time, the BOC is looking at possible locations for connectivity and what the costs would be before working on anything specific.
 - Mr. Dureka offered to meet with anyone with concerns even on the weekends or correspond with them via e-mail if that is more convenient.

PUBLIC COMMENT - ITEMS NOT ON AGENDA ACTION ITEMS: None.

ACTION ITEMS:

<u>Tab G: Consider Action on Conditional Use Decision #2241 for 518 Willow Avenue.</u>

Ms. Damsker motioned, with Mr. Feldman seconding to approve the Conditional Use Decision for No. 2241 – 518 Willow Avenue.

Ms. Ferry reminded that she had asked that the Historical Commission recommend whether the current inventories are appropriate. Mr. Leonard will make sure this takes place.

VOTE ON MOTION ALL YES MOTION CARRIED

<u>Tab J: Consider Action on Resolution to Transfer Liquor License for Bella Napoli, LLC.</u>
Ms. Gushue motioned, with Mr. Feldman seconding to adopt Resolution No. 17-2265 transferring the liquor license for Bella Napoli, LLC.

VOTE ON MOTION ALL YES MOTION CARRIED

<u>Tab M: Consider action on Resolution for Preliminary Land Development Subdivision Approval</u> for the Development known as the Ruddy Tract with Conditions.

Mr. Feldman motioned, with Ms. Gushue seconding, to adopt Resolution No. 17-2266 for preliminary land development subdivision approval for the development known as the Ruddy tract with conditions:

VOTE ON MOTION

ALL YES

MOTION CARRIED

Tab L: Consider Ordinance for 520 Virginia Drive Borrowing.

Mr. Feldman motioned, with Ms. Gushue seconding, to adopt Ordinance No. 17-1335 authorizing the incurrence of nonelectoral debt by the UDT pursuant to the issuance of the General obligation notes, 2017 series in the aggregate principal amount of \$9,000,000 at 2.5% for a twenty year term as of November 15, 2017.

ROLL CALL VOTE ON MOTION YES COMMISSIONERS SCARPELLO,

FELDMAN, GUSHUE, DAMSKER,

AND TACKEL

NO COMMISSIONERS FERRY AND

MC GUCKIN

MOTION CARRIED

Tab Mc: Consider motion to approve Beneficiaries for the UDEF's Monte Carlo Night, the Upper Dublin Triathlon and other Fundraisers Based on Staff Recommendations.

Mr. Feldman motioned, with Ms. Gushue seconding, to approve the beneficiaries for the UDEF's Monte Carlo Night, the Upper Dublin Triathlon, and other Fundraisers based on staff recommendations as follows:

| Upper Dublin Education Foundation | 50% of the Triathlon Net Proceeds |
|---|--|
| COTASA | 50% of Triathlon and Monte Carlo Funds |
| Upper Dublin Public Library | 50% of remaining Triathlon and Monte Carlo Funds |
| Upper Dublin Parks and Recreation | \$4,000 |
| Summer Camp Scholarship Fund | |
| Cheston Fund | \$2,000 |
| Upper Dublin Citizens Fund | \$4,000 |
| Eight other charities designated by Mr. | Allocations to be determined via Mr. Dureka |
| Dureka | |

VOTE ON MOTION

ALL YES

MOTION CARRIED

A long discussion was held about allocations in the future. The matter will be revisited with Mr. Dureka at a later date.

<u>Tab R: Consider authorizing Release of Escrow Funds for NHM Housing/North Hills Manor Development Release No. 1 in the amount of \$33,676.50.</u>

Mr. Feldman motioned, with Ms. Gushue seconding, to authorize the release of escrow funds for NHM Housing North Hills Manor Development Release No. 1 in the amount of \$33,676.50.

VOTE ON MOTION AL

ALL YES

MOTION CARRIED

<u>Tab S: Consider Appointments to the Human Relations Commission.</u>

- 1. Mr. Feldman nominated Lisa Faden to a 3 year term ending November 30, 2020.
 - Ms. Gushue motioned, with Mr. Feldman seconding, to close nominations.

Lisa Faden is appointed for a 3 year term ending November 30, 2020 on the Human Relations Commission.

- 2. Mr. Feldman nominated Hilary Hartman to a 3 year term ending November 30, 2020.
 - Mr. McGuckin nominated Paul Brown to a 3 year term ending November 30, 2020.
 - Ms. Gushue motioned, with Mr. Feldman seconding, to close nominations.

ROLL CALL VOTE FOR MS. HARTMAN YES COMMISSIONERS SCARPELLO,

FELDMAN, DAMSKER, TACKEL, AND FERRY

ROLL CALL VOTE FOR MR. BROWN YES COMISSIONER MC GUCKIN

Ms. Hartman was appointed for a 3 year term ending November 30, 2020 on the Human Relations Commission.

- 3. Mr. Feldman nominated Meryl Stern to a 3 year term ending November 30, 2020.
 - Ms. Gushue motioned, with Mr. Feldman seconding, to close nominations.

Meryl Stern is appointed for a 3 year term ending November 30, 2020 on the Human Relations Commission.

- 4. Mr. Feldman nominated Jacob Sitman to a 2 year term ending November 30, 2019.
 - Ms. Gushue motioned, with Dr. Scarpello seconding, to close nominations.

Jacob Sitman is appointed for a 2 year term ending November 30, 2019 on the Human Relations Commission.

5. Mr. Feldman nominated Renee Brock to a 2 year term ending November 30, 2019.

Ms. Gushue motioned, with Dr. Scarpello seconding, to close nominations.

Renee Brock is appointed for a 2 year term ending November 30, 2019 on the Human Relations Commission.

6. Mr. Feldman nominated Robert Michaelson to a one year term ending November 30, 2018.

Mr. McGuckin nominated Paul Brown to a one year term ending November 30, 2018.

ROLL CALL VOTE FOR MR. MICHAELSON YES COMMISSIONERS SCARPELLO,

FELDMAN, DAMSKER, AND

TACKEL

ROLL CALL VOTE FOR MR. BROWN

YES COMISSIONERS MC GUCKIN

AND FERRY

Robert Michaelson is appointed for a one year term ending November 30, 2018 on the Human Relations Commission.

7. Mr. Feldman nominated Lisa Curcio to a one year term ending November 30, 2018.

Ms. Ferry nominated Joe Koenig to a one year term ending November 30, 2018.

ROLL CALL VOTE FOR MS. CURCIO YES COMMISSIONERS SCARPELLO,

FELDMAN, DAMSKER, AND

TACKEL

ROLL CALL VOTE FOR MR. KOENIG YES MS. FERRY

Lisa Curcio is appointed for a one year term ending November 30, 2018 on the Human Relations Commission.

| ADJOURNMENT: There being no further business t | o discuss, the me | eting was adjourned | |
|--|-------------------|---------------------------------------|--|
| VOTE ON MOTION | ALL YES | MOTION CARRIED | |
| | | Respectfully submitted, | |
| | | | |
| | | | |
| | | Louise S. Birett, Recording Secretary | |
| ATTEST: | | | |
| | | | |

Ira Tackel, Chairperson

The first budget hearing of the Board of Commissioners (BOC) of Upper Dublin Township (UDT) was held on Saturday, November 18, 2017 at 8:30 a.m. in the Township Building, Ira Tackel presiding.

In attendance were Commissioners Gary Scarpello, Ronald Feldman, Ira Tackel, Liz Ferry, Robert McGuckin; and Rebecca Gushue. Commissioner Damsker joined the meeting after the lunch break. Also present were Paul Leonard, Township Manager; Jonathan Bleemer, Finance Director and Assistant Manager; Derek Dureka, Director of Parks and Recreation; Richard Barton, Community Planner and Zoning Officer; Cheryl Fiory, Library Director; Chief of Police Lee Benson; Jerry Smith, Public Works Administrator; Joe Fielder, representing the Code Enforcement Department; and representatives from the Community Ambulance of Ambler and Second Alarmer's Ambulance Association.

PLEDGE OF ALLEGIANCE:

Mr. Tackel asked those present to pledge allegiance to the flag.

HANG BUDGET/SUMMARY:

The draft budget includes a recommendation for a 5.0% real estate tax rate increase raising the millage rate from 5.661 mils to 5.994 mils. For the average residential property, calculated at \$195,000, the real estate tax will total \$1,119 annually, an increase of \$55 over 2017.

Income tax revenues continue to be strong at \$7.725 million for 2017 and \$7.8 million for 2018. Revenues have increased in the 2% range over the past three or four years.

Real estate transfer taxes are estimated at \$750,000 (a little higher than in previous years).

The Local Services Tax remains at approximately \$900,000.

The assessed valuation of real property is estimated to increase to \$2,275 billion in 2018 due to new development. Should see it continue to rise during the next few years.

Mr. Bleemer displayed a number of charts dealing with the various taxes levied by UDT.

The following discussion took place:

Mr. Feldman:

Recommended that the proceeds from the commercial real estate transfer taxes (\$800,000) go directly into the Pension Fund obligation because the BOC has not funded it during the past 12 years, and in his opinion, it should have been done.

Mr. Leonard:

- Real estate transfer taxes are highly volatile.
- The BOC held several workshops and the Pension Committees and UDT staff have held several meetings to discuss options.
- The BOC will find there are a number of opportunities in this budget discussion where one could have a smaller tax increase.
- UDT has kept Township services level. To continue that level, UDT has to keep funding on the same level.
- The BOC cannot cut into operations and expect staff to do the exact same things.

Mr. Feldman: There is only one reason why we have a proposed 5% increase.

Mr. Bleemer: The 5% increase generates about \$650,000, and that money in the proposed

budget is going directly into the Pension Fund.

Mr. Leonard: Two thirds of the municipal obligations are directly attributed to police

pensions because of the nature of their pension and the obligations UDT has

from state law.

Ms. Ferry: If staff could look for ways to contribute to the pension issues without raising

taxes by 5%, that would be terrific. Is there a vehicle to try to figure this out?

Mr. Tackel:

• If not for the obligation for the Pension Fund, to maintain UDT services would have meant a flat budget.

• The proposed 5% tax increase, which will or may change, is predominately driven by the pension obligation and not operations or

diminishing/increasing services in any dramatic fashion.

Mr. Leonard: • The increases staff saw were handled within the operating budget with some cuts.

• The ending balance is a key component for what UDT ends up with in any given year.

| EMPLOYEE BENEFITS – PENSION CONTRIBUTIONS 2018 | | | | |
|--|-------------|--------------------|-----------|--|
| | Police Plan | Non-uniformed Plan | Total | |
| Employee Contribution | 192,000 | 55,000 | 247,000 | |
| State Aid | 308,880 | 388,440 | 697,320 | |
| Township MMO | 509,771 | 271,563 | 781,334 | |
| Township Supplemental | 1,000,000 | 500,000 | 1,500,000 | |
| TOTAL | 2,010,651 | 1,215,003 | 3,225,654 | |

Discussion continued:

Mr. Tackel:

• Observed that many Pennsylvania municipalities are going through the same exercise or much worse.

• Had the BOC addressed this earlier, the simple solution would have been to fund it at a higher level, and increase taxes at a higher rate earlier.

Mr. Leonard: None of the foregoing puts employees' pensions at risk, but that said it was

known this was coming. Staff has taken some responsibility and should have been planning ahead because there was an indication some three years ago that

\$600,000 probably was known to staff.

Mr. Tackel: The simple solution earlier would have been to fund it at a higher level and

increase taxes at a higher rate so that UDT would have been in a better position

today.

Ms. Ferry: Are there long term steps that can be taken instead of just paying legacy costs?

Mr. Leonard:

- Messrs. Bleemer, Feldman and Leonard had someone take a look at both plans to detect any systemic issues. The good news is that there were no elements of the plan that were systemically expensive.
- Other municipalities have a clause in their contract that encourages police officers to go out on disability.
- Some municipalities have a disability rate of 75%.
- UDT does not have a clause as outlined above, and that is huge.
- When a police officer retires, his overtime does not go into calculations as a benefit in UDT.
- Will be coming to the BOC next year with proposed changes in governance for the Pension Boards.

Assignment: Mr. Bleemer was asked to provide a copy of the actuary's report to all the members of the BOC.

Various charts were shown in a PowerPoint presentation backing up Mr. Bleemer's projections.

- Operating Funds Budget = \$22,180,602
 - Increase from 2017 Budget = 1.21%
- General Fund increase = 1.05%
- Library Fund increase = 0.72%
- Parks and Recreation Fund increase = 1.99%
- Fire Protection Fund increase = 4.64%
- Personnel:
 - Staffing Level: The proposed 2018 budget recommends the number of full time employees to remain at 125.
- Salary increase of 2.0% for police per contract.
- Salary increase of 2.5% for AFSCME employees per contract.
- Salary increase of 2.0% for non-union employees.

The Consumer Price Index in the northeast region as of September 30, 2017 is 1.9%.

- Employee Benefits:
 - Medical premium increases by 4.6%.
 - Prescription rate increases by 11%.
 - Implementation of a \$1,000 health insurance deductible in 2017 for all non-union and Police bargaining unit employees reduced medical premiums by 11%.
 - Deductible to be implemented for all other covered employees in the future.
 - Dental premium increases by 4.7%.
 - No change in vision, LTD, life insurance or unemployment insurance.
 - Workers compensation insurance increases by 2%.
 - Workers compensation experience modification factor is based on previous loss experience. The Township's premium is multiplied by the factor to calculate annual costs. Township's modification factor is down in 2018 for the ninth consecutive year resulting in lower premium costs. Workers compensation insurance net increase is 1.4%.

GENERAL FUND

BOARDS AND COMMISSIONS:

The recommended budget for the Boards and Commissions is \$65,946.

Highlights included:

• \$5,000 is suggested to be allocated as a contribution to Upper Dublin Community Day, a volunteer appreciation event, or equivalent event which has not been done for several years.

Mr. Leonard interjected that the last scheduled Upper Dublin Community Day was not held due to lack of a chairperson.

It was noted that UDT will be celebrating its 300th anniversary in 2019. It was suggested that perhaps the BOC would like to fund a special occasion commemorating the event.

Mr. Dureka informed that Horsham Township just celebrated their anniversary and they planned one special event per month for 12 months. Fireworks were displayed at every one of the events. Their former Parks and Recreation Administrator took over the full-time planning for the events.

If the foregoing is something the BOC is interested in pursuing, Mr. Leonard cautioned that planning should be started as soon as possible either by UDT personnel or volunteers.

• Salaries are up a bit due to the members of the BOC receiving a higher rate next year.

Mr. Feldman suggested that the contribution to the Shade Tree Commission to fund general operations be reduced from \$5,700 to \$5,000 and the members of the BOC agreed.

ADMINISTRATION:

The recommended budget for Administration totals \$1,543,272.

Highlights included:

- Deer management costs at \$19,000 are recommended.
- Eliminated from this cost center is the \$40,000 previously allocated for maintenance of the two flood retarding structures. That has been turned over to the Municipal Authority.

Assignment to Mr. Leonard: Mr. Feldman suggested that staff should look into replacements for people (particularly supervisors) who are nearing retirement age

Mr. Feldman suggested the removal of the \$3,500 to be allocated for the preparation and mailing of the community map and all Commissioners agreed.

FINANCE:

Recommended funding for the department is \$554,706.

When Mr. Feldman questioned the increase of \$1,500 between 2017 and 2018 for the annual audit, Mr. Bleemer explained that he had forgotten to budget for the Fort Washington Fire Company's audit.

Through Mr. Feldman's suggestion, it was agreed to put this cost center into the Fire Budget.

Mr. Bleemer was asked to find out who pays for the Fire Company's audit. It was Mr. Feldman's opinion that the Fire Company should budget for the audit rather than UDT.

TAX COLLECTOR/TREASURER

The proposed budget of \$24,895 provides funding for the collection of real estate taxes and for the duties of the appointed Township Treasurer.

Mr. Bleemer advised that the BOC must appoint a new Treasurer because the change in the law now will not allow the tax collector and treasurer to be the same person. The responsibility of the Treasurer primarily is to sign checks; therefore, the person chosen must be available during the day.

Mr. Tackel suggested, and the BOC agreed, to remove the \$3,000 proposed budget funds for an appointed treasurer out of the budget for the time being. Additional discussions can be held if the BOC wishes to put it back into the budget.

When former Commissioner Robert Pesavento asked who will collect the assessment for the Municipal Authority, Mr. Bleemer said it will be done by the Finance Department.

ENGINEERING:

The recommended budget totals \$229,316. Fees for services are anticipated at \$191,000 resulting in a net cost for this cost center of \$38,316.

It was noted that the services of the in-house Engineer, Tom Fountain, have resulted in no loss to UDT and reduced costs for developers and UDT alike.

COMMUNITY CONTRIBUTIONS:

No comments or concerns.

EMERGENCY SERVICES ORGANIZATIONS:

It was noted that the estimated budget for contractual services to the Community Ambulance of Ambler and the Second Alarmers Ambulance Association is \$15,000 each for 2018.

The gentlemen representing the two emergency services provided a PowerPoint presentation showing what they do and costs incurred.

- It was noted that each organization is doing more with less every year.
- Insurance carriers will only pay the fees that apply to their clients. They have no interest in paying for keeping the ambulances ready to respond to emergencies seven days a week.
- 75% of calls have some level of contractual allowance.

- For federal payers have a very significant contractual allowance.
- Commercial insurance pays for 20% of the population.
- Patients pay 5% out of pocket.
- The Commonwealth of Pennsylvania provides a very minimal amount of funding.
- The vast majority of patients are taken to Abington Hospital.
- Most insurance companies are obligated to pay the ambulance fees for their clients; however, they generally make payment to their client, who should then reimburse the ambulance association. In 50% of the cases, the client pockets the money and the ambulance association is not paid (\$780,000).
- The majority of their revenue comes from fee for service.
- Each organization holds a fund drive and derives about 14% therefrom for their efforts.

The following conversation took place:

Mr. Leonard:

- A municipality cannot impose municipal liens.
- Talked to Cheltenham Township that has a municipal department, and they have spent ten years trying to do municipal liens. They said the collection rates were really low. They had better response by turning those uncollectibles over to a collection agency.

EMTs:

- They have tried to bring collection matters to civil court, but ended up with about \$2 million worth of judgements which they could not enforce.
- The two services now use a medical collection agency.
- From the seven municipalities that they served in 2016, they had \$43,000 total including the contribution from UDT of \$3,000.
- UDT is the first of the seven that the gentlemen are visiting with a plea for more contributions. They are asking each municipality to cover their outstanding debt.
- Abington has \$250,000 of outstanding debt annually.
- The outstanding debt in UDT during the past three years is more than \$220,000.
- Thirty-six municipalities in Montgomery County have an EMS Tax.

Ms. Ferry:

It seems to be a good plan to get together with the other municipalities to work out a collection plan.

Mr. Tackel:

- Opined that the ambulance associations do their job as a not-for profit entity (not so different than UDT which is also a not for profit entity).
- Perhaps the associations need to think out of the box other than coming to UDT for remuneration of that which they are incapable of collecting.
- The system is playing against them.
- It seems inconsistent to him that the hospitals who receive the patients should not be paying for those patients being delivered to their doorstep rather than just coming to the municipalities to be remunerated for what they cannot collect.

EMTs:

Medical facilities are prohibited from paying for a patient.

Mr. Leonard:

Has looked at municipal liens, and gotten nowhere. Is there a mechanism where the primary provider could be a proponent of this?

EMTs:

• There are many costs of readiness over and above the direct transport of patients.

Mr. Tackel:

• Why is the burden for the short fall they are experiencing coming back to the municipality as opposed to other mechanisms (whether it is stronger armed tactics to collect those dollars from the patients who are receiving the services, or working with the hospitals to have them reimburse the EMTs for some of these deficits)?

EMTs:

- The municipal government is responsible to provide EMS as part of public safety. The ambulance associations are third parties providing service to UDT.
- Solely relying on "fee for service" to fund emergency medical services as a public safety is no longer viable in today's society with today's healthcare regulations.
- The Community Ambulance of Ambler covers 2/3 of UDT.
- The Second Alarmer's Ambulance covers 1/3 of UDT.

Mr. Tackel:

Asked if anyone from the two services came in to speak to Messrs. Bleemer or Leonard explaining their needs for 2018?

EMTs:

Met with Messrs. Leonard and McCann several times.

Mr. Leonard:

- This request is not inconsistent with past years.
- All of the municipalities have turned a deaf ear to their plight.
- Pressed both services hard in the last year regarding first response and nearest available unit.
- The entire county is going toward the foregoing also.

EMTs:

- There is a meeting of municipal leaders scheduled for December 8th.
- The Ambulance Associations passed a resolution to agree to do priority dispatch. A committee has been formed to work out the details.

Mr. Leonard:

- The cost of automatic vehicle location has been a particular problem for ambulance associations that are losing \$45 per unit per month.
- Has exhausted opportunities to help with collection unless we come up with something "out of the box."
- What else can UDT do to help pay the bills other than the general fund?

Mr. Tackel:

Why is it UDT's problem to be their debt collector?

Mr. Leonard:

This service obligation falls to UDT. If these two organizations fold, UDT must provide ambulance service. What the BOC is doing is keeping them viable.

Mr. Tackel:

• To the extent that it is legal, he would have no problem with it.

- Was disturbed by the fact that the gentlemen are showing 2016 numbers and not those for 2017 and 2018.
- What are their municipal contributions for 2017 in total?
- UDT is kicking in 1/3 of their total municipal contributions, which is disproportionate to what our services are from their ambulance companies.
- Two things should probably happen:
 - 1. To the extent possible, UDT should probably help with the collection of the debt since they are providing a service to UDT.
 - 2. Recommended that UDT keep the funding constant.

Mr. Feldman: What happens if we just go to one ambulance corps?

Mr. Leonard: • They both have capital investments in UDT.

- Ambler Ambulance has a large building that they are continuing to pay for in UDT.
- Second Alarmers has assets such as trucks and vehicles ready to go.

 While Ambler Ambulance is a smaller operation, it is probably better operational for collection of the money.

- Would it be better if UDT went to one ambulance company?
- Could an EMT operation be incorporated into the Burn Brae Fire Station?
- Just trying to limit the tax dollars that the people of UDT have to pay.

It would require significant study. The training, supervision, and on-going quality of care assessments that both entities do is not an easy task. They have developed over many decades of investment. UDT should not look into getting directly involved in providing those types of services.

• If UDT were to say to either entity that it would like to have one of them as the only provider in UDT, what would either of the gentlemen say?

• Thinks they would both jump at the opportunity.

• Would certainly be willing to take a look at it. Could not provide an answer today.

Whitpain Township took competitive proposals from Ambler, Plymouth and Second Alarmers, and they went with Second Alarmers.

Would go by the recommendation of the Finance Director and keep the funding the same while looking at anything and everything the BOC can do to assist in collecting more of their debt. The effectiveness and the dollars garnered from that would far exceed any budgetary increase that the BOC can make today.

There was an attempt at the state level to change the payment going to third parties. At the last minute, the insurance companies out-lobbied the ambulance companies and got it changed back to the way it was because they do not want to send the check directly to ambulance associations.

Mr. Feldman:

Mr. Leonard:

Mr. Tackel:

EMTs:

Mr. Leonard:

Mr. Tackel:

Mr. Leonard:

Mr. Tackel: In 2018, he wants to look at 2018 numbers. Today, they were being

articulated with old information, and that was not helpful.

The BOC agreed unanimously to fund the two entities at \$15,000 each and continue to seek ways to assist them in their collection process.

POLICE:

The recommended budget totals \$7,674,927 (46% of budget).

Chief of Police Lee Benson presented the Police Department budget for 2018 and highlighted the following:

- The Police Department provides protection and service 24/7.
- The Police Department is comprised of two divisions: administrative and patrol.
- Personnel includes 40 sworn and 12 non-sworn employees.
- The Police Department has been an accredited law enforcement agency since 2005.
- More support from Montgomery County is being received.
- Their equipment is used constantly.
- They truly are a community-oriented Police Department.
- Expansion of community policing activities began in 2016:
 - Attend block parties.
 - Coffee with a Cop.
 - National Night Out.
- Community Partnerships.
 - Fort Washington Business Alliance (support, financial, promotional).
- Crime Prevention.
- Social Media (Facebook, Instagram, Twitter, Website).
- In 2016, emergency equipment vendors were evaluated and interviewed by selected members of the Police Department.
- Vendor was changed from Havis to EVO.
 - \$4,000 savings per marked police vehicle.
 - Savings were further increased due to on-site repair of police vehicle emergency equipment as well as the pickup and return of police vehicles when necessary.
 - Improved installation and reliability of emergency equipment.
- Cost to "up-fit" a police vehicle.
 - Scheduled replacement of two marked police vehicles.
 - Approximately \$15,000 per marked police vehicle.
 - > Emergency lights and siren.
 - > Installation of various equipment.
- Current In-Car Camera and Microphone.

- Digital Ally.
 - ➤ 10 units were originally purchased in 2013.
 - One in each police patrol vehicle (9 marked, 1 unmarked).
 - Have an anticipated life of five years.
- Manufacturer's Warranty:
 - ➤ Three years.
 - > Extended by additional two years.
 - Failure with age.
 - Increase in the number of issues or malfunctions.

• Server:

- On premise.
 - Cost savings versus cloud expense.
 - > Improved performance.

• Storage:

- Automatic download.
 - **>** 9-12 months.
 - > Improved performance.
- Manual Archiving.
- Placement onto DVD.
 - ➤ Internal Affairs.
 - Property and Evidence Control.
- Overtime (non-reimbursable):
 - Overtime expenses are constantly monitored and reviewed by all members of the Command Staff.
 - ➤ Plan it.
 - > Scheduling.
 - Deployment adjustments are made when possible.

• 2017:

- Budgeted:
 - **>** \$120,000.
- Actual (estimated) improved performance.
 - **>** \$174,000.
- Why?
 - > Arrests.
 - Court.
 - > Investigations.
 - > Shift Coverage.
 - Injured-on-duty.
 - Long-term disability.
 - Retirements.
- SWAT.
- Training.
- Field Training.

- Guardian Tracking System.
- Employee Performance.
- Plan It.
 - Employee Scheduling.
- Power DMS.
 - Accreditation.
 - Document Management.
- SAFE Tracker System.
 - Property and evidence control.

-

- Davidheiser's.
- International Association of Chiefs of Police.
- International Association for Property and Evidence.
- Leads Online.
- Pennsylvania Chiefs of Police Association.
- TransUnion.
- Montgomery County has finally completed its record management system.
 - The first two years of usage are free.
 - The state tracking system and SAFE tracker system would be eliminated.
 - Could possibly replace their Plan It scheduling.
 - Could reduce the Police Department's budget request by approximately \$16,000 per year for the first two years. In the third year, they would start charging UDT, For an agency the size of UDT's police department, it would be approximately \$8,500.
 - ➤ It is Chief Benson's recommendation to participate in the foregoing program.
- Implementation of a Quartermaster System.
- Cost to "outfit" a new hire:
 - \$2,500.
 - ➤ Ballistic vest.
 - Uniforms.
 - Shirts.
 - Pants.
 - Outerwear.
 - Coats.
 - Hats.
 - Gloves.
 - Duty Gear.
 - Badge.
 - Baton.

- Belt.
- Belt keepers.
- Flashlight.
- Holsters.
- Handcuffs.
- ACT 120 Certification Municipal Police Academy.
 - Scheduled retirement of four police officers.
 - ➤ Per Civil Service Requirements, ACT 120 Certification is not a prerequisite for application or for a conditional offer of employment.
 - Department pays the tuition for a new hire to attend a Municipal Police Academy
 \$4,000.

2017:

- Budgeted:
 - > \$120,000.
- Actual (estimated) improved performance.
 - **>** \$174,000.
- Why?
 - > Arrests.
 - Court.
 - > Investigations.
 - > Shift Coverage.
 - Injured-on-duty.
 - Long-term disability.
 - Retirements.

• Schools:

- Federal Bureau of Investigations National Academy.
 - > Chief of Police.
 - > Lieutenant.
- International Association of Chiefs of Police.
- International Law Enforcement Educators and Trainers Association.
 - ➤ Use of Force.
- Montgomery County Department of Public Safety.
 - > Courtroom testimony.
 - > Criminal Investigations.
- Pennsylvania Chiefs of Police Association.
 - > Accreditation.
- Pennsylvania State Police.
 - > Crash Reconstruction (have two in-house crash reconstruction experts).
- Vision 2020: A staffing analysis for 2017 and beyond:
 - July through October of 2017.
 - Staffing Study Committee.
 - ➤ Police Department personnel.
 - Command staff.
 - Supervisors.

- Patrol Officers.
- Study came at a cost savings of \$50,000 (estimated cost for an outside consultant).
- Analysis of five staff models and methods:
 - Authorized level approach.
 - Core services model.
 - LACP workload based model.
 - Minimum staffing approach.
 - Population comparison: Ratio of police officers to residents.
- Community input and involvement:
 - Focus groups:
 - \triangleright August 21^{st} and 22^{nd} open to the public.
- Police Services Survey:
 - August 28th and September 10th
 - > \$120,000.
 - Questions:
 - **>** 15.
 - Respondents:
 - **>** 1,403
- Focus groups and Police Services Survey results indicate that UDT community member's highest priorities for the Police Department are:
 - Police response time.
 - Patrolling to deter/prevent crime.
 - Traffic safety.
 - Increased community policing activities.
- Proposal:
 - Form a Community Response Unit (CRU).
 - ➤ The addition of a specialized unit will help allow patrol officers to remain available to respond to calls and maintain high visibility patrols in order to meet UDT community member priorities.
- Hire three additional police officers over a three-year period:
 - 2018 2020
 - Supervisor (1).
 - > Traffic safety officers (3).
 - ➤ Community policing officer (1).
 - > Special investigations officer (2)
 - Elimination of the Communications Supervisor, transfer of position to the CRU (2019).
 - > Shift Coverage.
 - Injured-on-duty.
 - Long-term disability.
 - Retirements.

Responding to questions from the BOC, Chief Benson explained as follows:

- The \$129,000 allotment for education incentive is a bonus to officers who hold advanced degrees.
- Four of the police officers are trained EMTs.
- Training of officers as to the handling of active shooters is continuous.
- There was no question on the Police Survey asking residents if they would be willing to pay increased taxes to pay for police services.
- Dispatchers must remain within the dispatch area at all times. Therefore, they cannot be asked to assume other responsibilities within the Police Department.
- If a person calls 911 or 2100, the call goes directly to Montgomery County dispatchers.

Mr. Leonard asked Chief Benson to consider utilizing non-sworn personnel for duties that don't require a gun or badge.

Because of the pension fund obligations facing the BOC, the decision was made to deny the request of the Police Department for the three additional employees.

LIBRARY:

Ms. Fiory and members of the Friends of the Library were present.

Mr. Leonard assured that the capital investment for 520 Virginia Drive will be a separate budget category and separate discussions with the BOC will take place before anything proceeds.

Ms. Fiory said that the budget before the BOC for 2018 is pretty much in line with 2017 except for a small increase.

She pointed out the following statistics:

- 170,000 visitors came through the doors of the Library in 2016. Since the Library is open 350 days per year. That translates into 50 visits per day.
- At the end of September, there were 130,000 visits to the Library.
- Had successful summer reading club.
- Over 100 programs were held during 2017 year-to-date.
- Offering 450 sessions of programs for adults.
- Saw over 3,700 people attend programs for adults. Figure expected to go to 4,000 by the end of 2017.
- Print books taken out of the Library -2,032.
- E-collections 2.700 items downloaded.
- 350,000 items borrowed in 2016 (printed books, DVDs and CDs).

Why should we invest in the Library?

- Libraries are trusted institutions.
- Libraries build and support literacy.
- Up to third grade one learns to read. After third grade, one reads to learn.
- Libraries bring communities together.
- The Upper Dublin Library (UDL) has over 50 to 100 volunteers in any given year contributing approximately 4,500 hours (equivalent to two full-time employees in the UDL.
- Appreciation was expressed for everything done by the Friends of the Library, sponsors, and fund raisers.

Twenty-one residents throughout the community were interviewed about their Library experience, and Ms. Fiory showed a video of those interviews.

Ms. Ferry noted that \$67,000 is proposed for the purchase of new books. She asked if there is a way to pare the costs down a bit?

Ms. Fiory said the bulk of increase is for salaries and wages. Staff looked at adding additional part-time hours in 2017 to assist in the reference and children's services departments.

Mr. Tackel challenged the Friends to do major fund-raising during 2018 and exceed any funding that has gone on before.

Ms. Ferry encouraged everyone involved to help offset large operating expenses in the next few years.

Mr. Tackel spoke on behalf of the BOC and said that the acquisition of 520 Virginia Drive is not going to be used as a sinkhole, but to offset some of the real operating expenses within UDT through revenue from other operations.

Mr. Pesavento noted that the assessment the Municipal Authority will be putting on that building was not included in the 2018 budget.

NOTE: DR. SCARPELLO EXITED THE MEETING BEFORE THE LUNCH BREAK.

MS. DAMSKER JOINED THE MEETING AFTER THE LUNCH BREAK.

CODE ENFORCEMENT/COMMUNITY PLANNING:

The recommended budget for Code Enforcement is \$914,818.

Mr. Fielder noted:

- The past years have been very busy with the upswing of new residential, additions, alterations, as well as commercial construction and commercial tenant fit-outs.
- With the upswing comes the demand for processing higher amounts of permits in the same timeframe permitted by code.
- The department has hired two additional part-time administrative staff. Looking for a third person to join them.
- At the present time, there are two full-time inspectors and one plan reviewer on staff. With the predicted 2018 work load, looking at the possible need for a third inspector.
- Displayed a PowerPoint presentation for the edification of the BOC with which the recording secretary was not provided. Interested persons should refer to the hard copy of that presentation to view the projections for 2018.
- Worked on changes to the permit fees. Met with Messrs. Bleemer and Brooman to review the fees, and they are now in the hands of the Solicitor's Office. Will be making a recommendation to the BOC about changing the fee schedule. This budget estimate includes those changes.

Mr. Barton, as Community Planner and Zoning Officer, said:

- Staff help is needed to effectively perform the duties of his position.
- A part-time assistant left UDT last year, but the assistant to Deb Ritter has been very helpful in keeping the department on track with the Zoning Board and Planning Commission.
- Had help via a planning assistance contract with Montgomery County that began in 2015.
- The county has helped with a brand new digital map of the Fort Washington Office Park (FWOP).
- Working on significant zoning changes to the FWOP.
- Looking at upgrading sign regulations for both temporary and commercial signage and to update the zoning code with the help of Gilbert High and David Brooman.

ECONOMIC DEVELOPMENT – FWOP PROJECTS:

In 2018, a reimbursement from the UD Municipal Authority is proposed in the amount of \$432,934 for funds advanced by UDT for Authority startup costs and for design and engineering costs for projects that will be funded through the Authority. Grant funding in the amount of \$1 million and interest earnings in the amount of \$10,000 are also expected.

The only project to be paid from the Economic Development Fund is the Virginia Drive Road Diet and Trail in the amount of \$1,525,000.

PARKS AND RECREATION FUND:

Mr. Dureka discussed the following highlights:

- 450 programs were run throughout the year.
- Events went on during 40 weekends as well using staff or contracted staff.
- Provide a service window and regularly receive service calls 40 hours per week.
- Maintain and manage over 500 acres of UDT's 43 parks and open space areas including the exterior of the two fire houses and the Township building.
- The department also manages and is responsible for the Township Building community rooms, swimming pool, one-acre dog park, Robbins Park, the reservoir, nine basketball courts, three pavilions, eleven playgrounds, two sand volleyball courts, several miles of paved and unpaved trails, all sidewalks and parking lots at the Township Building, bridges, and fire stations during snow emergencies. Also responsible for all fallen trees.
- The Upper Dublin Community Pool operates 65-70 days per year with approximately 9,000 attendees this year (2/3 were residents). Two thirds of the funding come from non-residents.
- Schedule and permit all turf fields.
- Oversee the Site Watch Program which operates 30 weeks per year, and the Township is responsible for 1/3 of that cost.
- Manage over 100 permitted uses at Mondauk Common.
- Regularly meet with neighbors.
- Maintain the emergency canteen during all snow and flood emergencies.
- The lowest cancellation rate ever had was in 2017 14%.
- Fine-tuned programs offered and utilized publicity (specifically social media).
- Had 5,000 attendees at the summer concert series.
- Have been very busy figuring out how to better utilize time. Doing less where they can.
- Putting down less fertilizer. Only being used on athletic fields. Seen a cost savings and it has allowed staff to get to some other activities such as the maintenance of natural parks.
- Two eagle scouts planted 350 canopy trees, under-story trees and shrubs at Rose Valley Preserve. They were all "deer-fenced."

- Experiencing a net revenue over expenses of \$93,000 (all recreation related).
- When the department runs programs, they typically earn back a net revenue of 10% 30%.
- \$31,000 of the proposed 2018 budget is related to trees. \$23,000 of the \$31,000 is for ash tree removal. Also purchasing additional plant material.

ADMINISTRATION:

Recommended funding for the Administration cost center totals \$611,302.

RECREATION PROGRAMS.

Recommended funding for this cost center is \$394,787. Direct costs to provide most programs, trips and events are covered by user fees that are budgeted to generate \$467,240 in 2018.

POOL:

A revenue amount of \$26,750 is budgeted for pool admission fees to partially offset the cost of operating the pool.

- Increased salaries for lifeguards at the community pool in 2017 because Lifetime Fitness paid their lifeguards a much higher remuneration thus making it difficult for UDT to compete.
- Putting a capital expenditure list together for the community pool.
 - Ms. Ferry asked that discussions be held as to the merit of keeping the community pool open in the future since there are other facilities for swimming in UDT.
 - Mr. Tackel interjected that the clientele using Lifetime Fitness or LA Fitness, etc. is far different from those that use the pool in North Hills.
 - Mr. Feldman asked that fees be looked at with a goal to readjusting them.
 - Ms. Gushue reminded that when the fees were raised five years ago, there was a dramatic drop in pool users and in revenues.

PARK MAINTENANCE;

The recommended budget totals \$1,059,775.

- \$36,000 increase over 2017 \$15,000 was moved from the Recreation Account to Park Maintenance.
- Had a difficult time hiring seasonal employees this year due to the wages offered. Asking for more funding to attract employees.
- The goal is to create healthier soils. Therefore, weed control applications in the form of herbicides must be lessened. Reduced contracted application by approximately \$7,000.

Assignment: Mr. Feldman said the notation under Salaries and Wages to do with overtime for Upper Dublin Community Day in the amount of \$6,000 should be removed from the proposed budget.

Mr. Bleemer noted that contract mowing was looked into this fall. Therefore, the costs associated therewith should come out of Contract Services rather than Salaries and Wages.

ROBBINS PARK:

The budget for this cost center funds UDT functions associated with the maintenance and operation of Robbins Park. The recommendation is \$50,090.

• Split between UDT and the School District.

SITEWATCH:

This cost center funds the Sitewatch program, a unit created to ensure proper and safe conduct at all park facilities in UDT. The proposed budget to fund these functions is \$42,041. Payments in the amount of \$287,054 from the School District, youth sports organizations, and other organizations using Township facilities offset a majority of these costs.

CAPITAL PROJECTS 2018:

Those projects proposed are:

| Purchase of Ventrac compact tractor and attachments | \$35,000 |
|--|----------|
| Replacement of two 60 inch mowers | 17,000 |
| Twining Valley construction documents and bid preparation | (25,000) |
| Assignment: The BOC instructed Mr. Dureka to apply for a grant, but in the | |
| meantime, to take the \$25,000 off of the list for 2018. If the grant were to come | |
| through, that grant money could be used to do as much preliminary work as | |
| possible within the confines of the grant. | |
| Replace turf on SPARK fields 1 and 2 | 250,000 |
| Assignment: Mr. Dureka to study the fee structure and come back with a | |
| recommendation for the sports organizations to contribute more funding. | |
| Resurface Robbins Park parking lot. All work can be done in-house. | 6,000 |
| Construction of swales near water-logged playground areas at Burn Brae Park and | 9,000 |
| Henry Lee Willet Park. | |
| Playground equipment improvements at Mondauk Common | 40,000 |
| Rehabilitation of the Mondauk Common main pavilion | 10,000 |

CRITICAL SIDEWALK CONNECTIONS:

Critical connections are defined as missing sections of trails, pathways or sidewalk that if completed would connect neighborhoods, community amenities, parks, centers of commerce, places of worship, and schools. The purpose of the connections is to create a safer, more walkable community to connect neighbors, encourage healthy living, and to promote driving alternatives.

- All preliminary budgeting was based on prevailing wages with contractors completing all of the work.
- Some work could be completed by the Township staff.
- Some portions of the connections could be completed by resident hired contractors.
- Grant funding is possible.
- No final budget or final design for any of the connections has been completed.
- Each connection is unique and presents different challenges to actual construct.
- No timetable or decision has been made for the completion of the eight identified connections or others that have yet to be identified.
- Every identified connection has a purpose rationale and importance regarding its connection. That doesn't mean they all need to be connected.

The follow discussion ensued:

Mr. Tackel: The BOC should talk about "out of the box" ways to accomplish critical

connections without necessarily installing sidewalks and maybe defer the

allocation of dollars while they ponder this matter further.

Ms. Damsker: If the connection is not a true safety issue, then other methods should be

considered such as the use of stripped lines.

Ms. Ferry: Critical connections where people can safely walk in the street should be

removed from the list.

Ms. Damsker: Suggested enlarging the road or the use of bump outs.

Mr. Dureka: Was apprehensive that vehicular speeds would be greater if a road were

widened.

Mr. Tackel: • This needs to be looked at much more thoroughly.

• The feeling of the BOC is to do the two most critical areas.

Main traffic areas should be first priorities.

Mr. Leonard: Would like to go back and look at the eight suggested areas, and perhaps

change them or prioritize them according to greater need.

PUBLIC WORKS/SANITATION:

SANITATION:

The recommended budget is \$2,371,670.

Overtime pay is projected at \$3,000 for delays at the Plymouth facility, to complete daily routes, especially on heavy collection days after holidays and may be required for a Saturday pick-up during the winter months due to weather conditions.

The 2018 tipping fee is budgeted at a rate of \$61.39 per ton for disposal at the Plymouth facility. At an estimated tonnage of 7,200 tons, trash disposal will cost \$442,000.

UDT's contract for the processing of single stream recyclables through the Montgomery County Recycling Consortium provides for 3,000 tons at \$27.00 per ton or a total budgeted amount of \$81,000.

The following discussion took place:

Mr. Tackel: Noted that the cost for recycling is half of what it would be if the material

were taken to the Plymouth facility.

Mr. Leonard:

• Mixed glass recycling is actually a cost center for UDT. It is heavy, and there is no place to take it. No one wants to buy it.

• The net total balances out the value of aluminum.

• At the present time, recycling pays for itself only if one considers the

avoided landfill costs.

- UDT has approached certain residents on less traveled streets asking if
 they would mind avoiding trips down their street. Ninety percent
 agreed to walk their trash across the street so that the Sanitation
 Department can get all of the trash in one pass. Mileage and fuel
 savings are being monitored.
- Recycling costs could be lowered if the public were more aware of what is not recyclable. It would be possible to have staff search through certain recycle bins and tag those that are contaminated. In addition, there are cameras on all automated trucks, and contaminated articles could be observed in that manner.

Mr. Tackel:

Observed that it is costing UDT \$27.00 per ton right now to dispense with the recycling on average. That number could be reduced if there were "cleaner recyclables."

Mr. Bleemer:

Agreed but said it could only be done if it was not a fixed cost.

Ms. Damsker:

Felt that it would be an inexpensive way of educating the public if UDT paid for a giant sticker with pictures of items that cannot be recycled for fixation to the recycle bins.

Mr. Tackel:

- Of the \$81,000 expense for dispensing with all of the recyclable material for the year, what is the potential benefit if we did better recycling?
- Does it drop the \$81,000 to \$75,000, \$60,000, or \$80,000?
- What is the value of doing a better job?

Mr. Smith:

• In the most recent month, the cost of residue was \$14.00 per ton.

Mr. Tackel:

The real question is if the penalty paid on the recycling is offset by twice as much that UDT would pay by putting it in the trash bin. Is it more valuable to put the wrong materials in the recycling bin and incur the penalty, or put it in the correct bin and incur twice as much penalty for paying for the tipping fee? When one does the math, the fact of the matter is that we may be paying less by ultimately putting it in the wrong place.

Mr. Smith:

Reminded that the recycling company will eventually say they don't want UDT's disposables.

Mr. Tackel:

Right now, they want it, and we pay a small penalty that is probably less than what UDT will pay if that incorrect garbage is in the correct trash bin.

Ms. Damsker:

If all of the municipalities that are having the same problem got together and devised a non-township specific sticker that sets forth all the dos and don'ts for placement in all of the bins, costs would be split and the Plymouth facility will in all likelihood drop their rates of misusage. If all of the municipalities did that, it might reduce the penalty fees.

Mr. Tackel: The penalty fee will be at the expense of increasing the tipping fee.

Everything that is not put in the recycling bin will wind up in the trash bin. The trash bin has a fee per ton more than twice as much as the recycling

fee.

Mr. Leonard: That behavior has a long-term effect because the next time we rebid or that

a survey is done, the value of the material is going to be estimated.

Discussion was ended with no solution.

PUBLIC WORKS:

The recommended budget for the total Public Works Department is \$3,895,647.

The proposed budget for the Administration Division is \$1,291,713.

Mr. Smith noted the outside engineering services for the inspection of bridges and culverts-\$8,600.

LEAF COLLECTION:

Recommended funding is \$140,100

Of particular note was temporary laborers to supplement Township employees to complete the leaf collection program - \$32,000. Looking to hire six temporary laborers next week.

Mr. Tackel was fearful that leaf collection will go into January.

As trees mature, more leaves are falling. Mr. Tackel asked if there will come a time when there will be no more room at the composting/recycling area?

Mr. Leonard said the answer is to make the recycling property more efficient by obtaining a new more powerful scarab machine.

Mr. Smith said UDT collects 4,000 tons of leaves per year.

Mr. Leonard remarked that leaf collection success depends upon the weather.

SNOW/ICE REMOVAL:

The 2018 budgeted amount for this cost center is \$315,975.

A budget is provided for the purchase of rock salt for highway snow and ice removal. For 2018, 2,800 tons are estimated at a cost of \$49.42 per ton. The estimated volume of salt remains the same, but the cost per ton decreases from \$59.73 per ton in 2017 - \$138,500.

All other costs remain relatively stable.

TRAFFIC SIGNALS, SIGNS, AND MARKINGS:

The allocation for traffic signal maintenance and repair, sign installation, line painting and repair of street markings totals \$141,295.

The largest cost center is for sign faces, blanks, posts, line paint, LED signal bulbs, signal controller parts, specialty signs, graffiti remover, testing of conflicts monitors, sheeting, cutting blades and film for the sign plotter and temporary "No Parking" signs - \$55,000.

Boles, Smyth is the consultant for the traffic signal review program - \$11,000.

STREET LIGHTS:

The street light budget funds the operating expenses and costs to maintain the Township-owned street lights. The budget is \$201,000.

Because of the street light conversion project, it is expected that costs will go down in future years.

STORM SEWER:

The recommended budget for storm sewer repair projects and maintenance is \$172,300.

Materials for inlet repairs and reconstruction - \$115,000 including:

- Hoods and grates \$50,000
- Pipe \$10,000
- Concrete \$30,000
- Stone \$17,000
- Metal for inlets \$1,500
- Lumber \$4,000
- Bricks, cement, salt, straw, stone and grass seed \$2,500

Maintenance of detention basins, storm water conduits and open channels on municipal land - \$31,000.

Installation of storm sewer extensions or repair of existing system may require the use of a contractor due to time constraints or uniqueness of equipment required - \$5,000.

Removal of unusable storm sewer, street reconstruction and street sweeper debris from the Township facilities - \$13,000.

HIGHWAY AND ROAD MAINTENANCE:

The budget for highway and road maintenance is \$1,633,265.

Of special note were the following:

Road repair materials including asphalt base course, wearing course, cold patch, crack sealer, traffic safety cones, propane fuel for paver, silt fence and chemicals - \$217,000.

Minor tools and supplies for parts for all gasoline powered equipment, hand tools, temporary signs, battery tool kit, radius forms and milling machine teeth - \$12,000.

Uniforms and safety equipment per contractual obligation - \$8,300.

Cost of CDL licenses for all equipment operators - \$500.

Rental of specialty or emergency equipment, if necessary, and the rental of a milling machine and roller to perform the milling and overlay - \$10,000.

Costs for the Pennsylvania One Call System, the notification system for construction near utility lines - \$2,300.

Charges for GPS units - \$3,100.

| ADJOURNMENT: | | |
|--------------------------------|----------------|---------------------------------------|
| Mr. Feldman motioned, with Mr. | McGuckin secon | nding, to adjourn the meeting. |
| | | |
| VOTE ON MOTION | ALL YES | MOTION CARRIED |
| | | |
| | | Respectfully submitted, |
| | | |
| | | |
| | | |
| | | Louise S. Birett, Recording Secretary |
| | | |
| | | |
| ATTEST: | | |

Ira Tackel, Chairperson

The second budget hearing of the Board of Commissioners (BOC) of Upper Dublin Township (UDT) was held on Tuesday, November 28, 2017 at 6:30 p.m. in the Township Building, Ira Tackel presiding.

In attendance were Commissioners Gary Scarpello, Rebecca Gushue, Ronald Feldman, Ira Tackel, Liz Ferry, Robert McGuckin; and Sharon Damsker. Also present were Paul Leonard, Township Manager; Jonathan Bleemer, Finance Director and Assistant Manager; Kevin McCann, Fire Services Administrator; Fire Chief Eric Clauson, Bill Gordon, President of the Fort Washington Fire Company, and Shawn Toner, Vice President of the Fort Washington Fire Company; Dan Supplee, Public Works Operations Director; and Jerry Smith, Public Works Administrator.

PLEDGE OF ALLEGIANCE:

Mr. Tackel asked those present to pledge allegiance to the flag.

FIRE SERVICES:

Recommended funding for this cost center is \$143,838.

Mr. McCann noted that Materials/Supplies and Contractual Services remain the same for 2018 and the three prior years.

FIRE PROTECTION FUND

FORT WASHINGTON FIRE COMPANY (FWFC):

The proposed budget to fund operations totals \$426,013. Of that total, UDT's contribution to support the operations is \$413,513. The balance of the FWFC's operating costs is funded from Pennsylvania Turnpike proceeds totaling \$12,500.

Mr. McCann discussed the proposed operating budget and noted the following:

- 1.2% increase over last year.
- Regarding charge-backs, have added a line item for incentives in the amount of \$15,000. Act 172 was passed last year by the Pennsylvania legislature to encourage fire companies to maintain and recruit new members. Act 172 allows a municipality to offer tax credits to active firefighters. May give tax credit on:
 - > Township portion of real estate tax
 - > Township portion (.5%) of EIT
 - > Fixed amount or percentage allowed
 - > May give on either or both
 - ➤ Municipality and Fire Company agree on eligibility
 - ➤ If a firefighter has no income or does not own property in UDT, he/she is ineligible to receive the tax credit.
 - ➤ If credit is based on percentage, amount will vary by value of home or income level.
 - > The cost of the program is reflected in reduced revenues in the general fund.
 - ➤ Although the program is designed to acknowledge the value of volunteers, encourage membership, have sufficient staffing for emergencies; Act 172 excludes a significant group of firefighters.

- ➤ 40% of active FWFC members would not qualify.
- A volunteer's value has no relation to their income or their owning of real estate.
- Proposed alternative to Act 172:
 - ➤ Recruitment and Retention Incentive Program funded via the fire tax.
 - ➤ Most equitable program, all active members can participate regardless of income or property. Fixed line item budget.
 - > Annual review of effectiveness.
 - ➤ Defined qualifying criteria that focuses on response and training and not just membership.
 - > Three-tiered program to encourage increased response.
 - Must attend 40% of the drills, 15% of the calls, 20% of the calls, and 25% of the calls.
 - Maximum amount to individual is \$599.
 - > Cost of program in 2018 \$15,000+/-.
 - ➤ 3.5% of total FWFC expense
 - > Funded via existing fire tax collections

The following discussion took place:

Mr. Feldman: The FWFC should fund the pilot program for the incentive program out of

the Relief Association line item. If it works, the FWFC should come back

before the BOC to plead their case again in the future.

Chief Clauson: Did not think the Relief Association money can be used for an incentive

program.

Mr. Feldman: If the foregoing is true, there are ways to move things around whereby the

Relief Association might pay for the FWFC's volunteer recognition dinner,

etc. rather than the incentive program.

Mr. Tackel: How many of the firefighters qualify?

Chief Clauson: Thirty-five.

Mr. Tackel: • Has a dilemma. In his mind, there is no incentive.

• An incentive program should incentivize everyone across the board to aspire to something higher.

- 35% of the existing fire company automatically qualifies. An incentive program says everyone needs to step up a notch.
- Those that are top performers do a good job because it is in them.
- If you want to reward them for what they are doing, perhaps there is another element that truly is an incentive program that incentivizes those who are not performing at a certain level to aspire to a higher level.
- Suggested crafting the incentive program so that it encompasses all of those elements in an equitable fashion.
- Maybe the program needs more fine tuning and work in terms of how it

is all crafted and put together.

Ms. Damsker: Perhaps those who have reached the goals of the highest tier could become

involved in training.

Chief Clauson: The numbers may sound low in terms of percentage, but even responding to

20% of calls is a huge time commitment.

Mr. Tackel: • Felt that the FWFC administration needs to work through what happens if

a top responder drops down.

• Does he lose the reward?

• What if someone has been incentivized to do more, is his amount

increased?

• A reward program should be defined along with an incentive program.

Mr. McCann: By going with a three-tiered system, it was hoped that everyone would go up

at least one level.

Mr. Tackel: Would not be particularly in favor of this being open-ended where it could be

\$15,000 or \$20,000.

If you want to work the system by means of a trial period for one year, the budget is \$15,000, and you allocate up to \$15,000, and proportionalize the

payments to those who qualify up to the \$15,000.

Ms. Gushue: Agreed with Mr. Tackel's statements above.

Mr. Tackel: Was in favor of (1) capping the program at \$15,000 with no open end, (2)

requiring the FWFC to present criteria in explicit detail, and (3) if the program is to continue past 2018, the FWFC is to look into the potential of

tapping into the Relief Association Fund (RAF) to continue the program.

Ms. Ferry: Would like information about how other municipalities are using the RAF

fund to offset their budgets.

Mr. Feldman: Favored a matching program between the Township and the Relief

Association.

Dr. Scarpello: Not opposed, but would like to see more details.

Mr. Tackel: Suggested perhaps taking a year to map out a good plan that might cost more

than \$15,000, but accomplishes retention, recruitment, and reward.

Implementation of the incentive program could be part of the 2019 budget.

Decision: Take the incentive program out of the budget for 2018. Put the onus back onto the FWFC to come up with a detailed plan dealing with retention, recruitment and reward.

Chief Clauson pointed out the following:

- No capital requests for 2018.
- Through a \$231,000 grant, self-contained breathing apparatus are due to be delivered within the next two weeks.
- Ready to apply for a \$275,000 FEMA grant to fund the purchase of portable and mobile radios.

Mr. Feldman raised the following questions:

- 1. Why is the amount projected for Utilities in 2018 more than the actual of \$58,000? The answer was that the Burn Brae Station was not in service. Projecting what they spent after the third quarter.
- 2. Why did Contracts and Services go from \$38,000 actual, but the projected figure is \$51,000? The answer was that the Burn Brae Station was not in service. The additional funding is for the maintenance program for the generator and HVAC at both stations.
- 3. What will the \$5,000 budgeted for the fire training center be used for? Chief Clauson explained that it is for preventive maintenance on the building and retaining wall at the fire training grounds. Chief Clauson explained that use of the training grounds is isolated to immediate municipalities, and they are asked for a donation to use the facility. Many times, the two entities train together.
- 4. Is \$10,000 enough to cover fuel for fleet and trucks in 2018? Mr. Bleemer advised that it is a good estimate.

When Ms. Ferry questioned a line item for furniture repair and fixtures, Chief Clauson explained that funds therein are used if any of the furniture in the bunk rooms and the other areas of the fire station need repair.

Chief Clauson explained that when the new fire house was built, eight individual bunk rooms were provided. Started a pilot program and developed a policy last year that one must be a member in good standing of the FWFC to participate. There are two members who currently live there. They help with the maintenance and other work required at the fire house.

Mr. Leonard asked the FWFC to evaluate the training tower during 2018 to determine its usefulness and whether it should be retained, demolished or modified. As of now, it does not meet any of the current standards for safety.

INTERNAL SERVICES FUND

FLEET AND FACILITIES/BUILDINGS:

The recommended budget is \$1,313,657, an increase of \$9,300 (0.71%) above the 2017 budget.

Mr. Supplee commented as follows:

- Gasoline and diesel fuel are one of the biggest expenses in this cost center.
 - When this proposed budget was drawn up in October, the price of gasoline was \$1.86 per gallon, and the price of diesel was \$1.81 per gallon. Currently, diesel is \$2.02 per gallon, and gasoline is \$1.85 per gallon.
 - It is hoped that there will be a reduction in diesel fuel due to the inception of a pilot program to collect trash only on one side of the street on selected neighborhood streets where it makes sense.
 - UDT should eventually see a 30%-40% decrease in diesel fuel. Each truck averages 1.9 mpg.
 - ➤ When Ms. Ferry asked how a situation would be handled where a neighbor is late removing trash toters in from the street, Mr. Leonard explained that there is an ordinance dealing with time constraints for removing toters in a timely fashion, and stickers, notices and door hangers will be used to alert people thereof.
 - ➤ Mr. Feldman asked if the number of staff will eventually be reduced by going to one sided trash collection. Mr. Supplee said that through attrition he will not replace some of the labor force.
 - Ms. Ferry asked if there are electric trash trucks available yet. Mr. Leonard answered that there is indeed electric and compressed natural gas. Mr. Supplee pointed out that UDT could not plow streets without its trash trucks. To run trash routes all day and plow snow all night is something that would have to be overcome with an electric truck.
- The price of lubricants has stayed steady, and they are tied to the price of oil.
- The purchase of new tires and tire repairs for all vehicles has not changed very much. Retreads are used sparingly, but never on trash trucks that travel on the Turnpike.
- Have seen a dramatic drop in outside mechanical repairs in the past five years. Doing a lot more work in-house.

GENERAL FUND

TOWNSHIP BUILDINGS:

The recommended budget for this cost center is \$395,693 (reduced over the adopted budget for 2017). No discussion.

INTERNAL SERVICES FUND

2018 VEHICLE REPLACEMENT PURCHASES:

A tub grinder (\$411,500) is used to process the yard waste that is collected daily during the yard waste program. A state grant will be applied for to cover approximately \$250,000 which will reduce the cost to UDT to \$161,500. **If grant funding is not secured this year, the purchase**

will be delayed until funding is available. Even if grant funding is approved in 2018, Mr. Supplee feels that the purchase will not actually be made until 2019.

CAPITAL PROJECTS FUND

2018 EXPENDITURES:

| Road Milling & Overlay Milling Cost for Roads to be Paved by Township Forces Road Seal Coat Novachjp Curb & Sidewalk Replacement | \$443,618 51,216 97,921 215,211 40,000 | Cannot do 32 ft. roads with Township equipment because the paver is not wide enough. These cost centers do not include salaries of Township forces. Adding more roads in 2018. |
|---|--|--|
| Traffic Calming Recommendations | 140,000 | Funds are requested to implement the traffic engineers' Phase One traffic calming recommendations on Fort Washington Avenue and Summit Avenue. Pavement markings, signage, crosswalks and flashing crossing signs will be installed at a cost of \$123,000. Funds are requested for a traffic calming study for Fort Washington Avenue and the adjacent street bounded by Limekiln Pike, Welsh Road and Dillon Road in the amount of \$17,000. Decision to do the traffic study in-house and shave off \$40,000. |
| Uninterruptible Power Source for Traffic Signals | 10,000 | |
| Limekiln Pike Pedestrian Bridge | 115,000 | |
| Purchase of Replacement Police Radios | 48,000 | |
| Garage Roof Replacement Upgrade of Township Building HVAC Control System | 200,000 50,000 | Mr. Leonard asked if it would be prudent to hold the \$250,000 expenditure for the roof and HVAC off in 2018. Mr. Supplee suggested putting off repairs to the garage roof for one year, but not the HVAC upgrades. |

| | | • Decision: To eliminate \$200,000 and put the work off on the garage roof for one year. |
|----------------------------------|-------------|--|
| Technology and Building Security | 20,000 | |
| TOTAL | \$1,430,960 | |

The following discussion took place:

Mr. Feldman:

- The cost for the roads does not include salaries.
- Liquid fuels taxes are up over the past three years.
- Decision: \$50,000 for salaries allocated to Liquid Fuels.

Mr. Tackel:

Asked what would happen if all of the above were put on hold for one year, and then put everything back on schedule in 2019?

Mr. Supplee:

- Doesn't want to "kick the can down the road."
- Have taken money out of the budget and cut the number of roads and cut mileage down for the past two years.
- If UDT wants to maintain its infrastructure and keep the roads in good condition, then the answer is not to let the program slip for a year.
- UDT also does not have to add money to Liquid Fuels to get the roads to where we need them to be. Must maintain the schedule.

Mr. Leonard:

UDT invested in an Asset Management software pack this year. Must make sure that these exact GPS coordinants are going into that and become part of UDT's digital data.

Ms. Ferry:

Was of the opinion that if cuts are to be made, the Library and Parks and Recreation Funds should take a "hit," and not the roadways.

Mr. Tackel:

Disagreed and said Parks and Library are equally as important as the roads.

Mr. Feldman:

Asked whether some of the roads set forth to be done by outside contractors could be shifted down to roads done by in-house staff.

Mr. Supplee:

- Can't do because the department has a limited window.
- Everything has to be done before they start. The contractor has to mill the roadways before Township crews could begin to work.
- The department also wants to get the road work done before school begins in September.

PENSION FUND:

The following discussion took place:

Mr. Tackel: • Noted that \$330,000 has been cut from expenses projected in 2018 and

revenues have not changed.

• Asked Mr. Bleemer what is the best recommendation in terms of the

pension obligation and the Pension Fund for 2018?

Mr. Bleemer: A 1% tax increase is equivalent to approximately \$25,000. Of the cuts made,

more or less, he recommended a 2.5% - 3% tax increase (down from the

original projection of 5%).

Mr. Feldman: • Observed that if the BOC went with a 5% tax increase, the proposal would

be \$1.5 million on top of the MMO (additional \$600,000 give or take).

• How much lower can we take the \$1.7 down?

Mr. Bleemer: The lowest we could go is 5% of expenditures - \$1.1 million.

Mr. Tackel: What are the implications of that?

Mr. Bleemer: UDT has a fund balance policy that states that our ending fund balance will be

somewhere between 5% and 10% of expenditures.

Mr. Tackel: Was not comfortable taking the expenditures down to \$1.1 million, but would

be comfortable taking \$500,000 out.

Mr. Bleemer: To do so might reduce UDT's chances of getting a higher rating.

Mr. Leonard: Opined that the rating agency will look at the overall balance and not this

balance.

Mr. Feldman:

• Over the past 5-6 years, UDT has put all of the Transfer Tax money from

the Fort Washington Office Park (FWOP) into the FWOP Fund.

• Going forward, the Municipal Authority has taken over UDT's obligation.

Therefore, we don't have to fund anything else out of there for the time

being.

Mr. Leonard In this Capital Budget, some \$2.7 was transferred to the Municipal Authority

for planning.

Mr. Feldman: Next year, there will be sales of commercial property coming into play, and

that money will be transferred into the Pension Fund.

Mr. Leonard: Transfer taxes from the FWOP will be earmarked to the Pension obligation.

Mr. Tackel: Felt the BOC should not obligate the Transfer Tax from properties in the

FWOP specifically to the Pension Fund.

Mr. Feldman: Was against putting all of the money into the Pension Fund at one time.

Recommended doing so quarterly.

Decision: The cuts made today plus the proceeds from a 2% tax increase (\$22.00 per average household valued at \$96,000) will cover the Pension Fund contribution.

PUBLIC COMMENT:

Ginny Vitella expressed the following concerns:

- Would like to see no tax increase.
- Concerned about trash cans being left out for 24 hours. Would like a stipulation that they cannot be put out before dark and must be retrieved the next morning.
- Happy that SPARK expenses are shared in thirds with other entities.
- Concerned that a new library will go into 520 Virginia Drive and worried about the costs associated therewith. Feels the present library is good enough and serves the public well.

Chris Malloy was concerned about the FWFC proposed incentive program. Suggested a point system whereby the firefighters with the most points would qualify for proceeds from the incentive program.

| | <u>URNMENT:</u> ldman motioned with Ms. D | amsker secondi | ng, to adjourn the meeting. |
|---------|--|----------------|---------------------------------------|
| | VOTE ON MOTION | ALL YES | MOTION CARRIED |
| | | | Respectfully submitted, |
| | | | |
| | | | Louise S. Birett, Recording Secretary |
| ATTE | ST: | | |
| | | | |
| Ira Tac | ckel, Chairperson | | |

Board of Commissioners Agenda Item Report

Agenda Item No. 2017-331 Submitted by: Jesse Conte

Submitting Department: Administration Meeting Date: December 12, 2017

SUBJECT

Move to approve the Tax Collector's Report for the month of November.

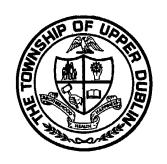
Recommendation:

ATTACHMENTS

• B-TaxCollectorReport-201711.pdf



801 LOCH ALSH AVENUE FORT WASHINGTON, PA 19034 Phone: (215) 646-4794



LESLIE B. NYLUND Treasurer & Tax Collector

Tax Collector's Report Upper Dublin Township

November 1, 2017 to November 30, 2017

| CASH BEGINNING BALANCE RECEIPTS 2016 Interims 2017 Interims 2017 County Real Estate Tax 2017 Upper Dublin Township 2017 School Real Estate Tax Less: Returned Checks | \$339,982.62 21,718.76 | \$ | 635.60 38,958.37 17,488.00 25,721.95 318,263.86 | <u>\$</u> | 18,570.66 |
|---|---------------------------|----|---|-----------|------------|
| Total Receipts | | | | \$ | 401,067.78 |
| DISBURSEMENTS 2016 School Interims 2017 County Interims 2017 Township Interims 2017 School Interims 2017 County Real Estate Tax 2017 Township Real Estate Tax 2017 School Real Estate Tax Total Disbursements | | \$ | 594.52 2,230.00 3,283.07 34,653.77 16,819.00 24,741.77 318,263.86 | | 400,585.99 |
| CASH ENDING BALANCE | | | | \$ | 19,052.45 |
| PAYABLE TO: County Real Estate Tax Township Real Estate Tax | | \$ | 7,711.00 11,341.45 | | |
| Total Payable | | | | <u>\$</u> | 19,052.45 |
| | | , |). — | | \int |

12/4/17

Board of Commissioners Agenda Item Report

Agenda Item No. 2017-332 Submitted by: Jesse Conte

Submitting Department: Administration Meeting Date: December 12, 2017

SUBJECT

Call on Township Engineer for his report.

Recommendation:

ATTACHMENTS

• C-TownshipEngineerReport-201711.pdf

| and a complete the second seco | UPPER DUBLIN TOWNSHIP | | |
|--|------------------------------|--|--|
| | TOWNSHIP ENGINEER"S REPORT | | |
| DDG ISOTO LINDED | 12/1/2017 | | |
| PROJECTS UNDER CONSTRUCTION (aliases) | STATUS | ACTION | |
| Regency-Toll | on-going | Inspection | |
| Washington Manor | on-going | Inspection | |
| Lulu Country Club | Foundation work | Inspection | |
| North Hills Manor | start-up, E&S install | Inspection | |
| Maple Glen Court | lot construction | Inspection | |
| 510 Kane | mobilization | inspection | |
| 380 Dreshertown | pre-dedication | punchlist | |
| Dresher Court | pre-dedication | punchlist | |
| Gate 1 Travel | pre-dedication | punchlist | |
| PLAN REVIEWS | STATUS | ACTION | |
| Cure LLC/475 Pa. Ave. | Initial review/PC discussion | Prelim./Final Approva | |
| Dresher Care LLC | Planning Comm. review | Prelim./Final Approve | |
| ESCROW RELEASES | STATUS | ACTION | |
| | Release #1 - \$29,759.50 | ACTION | |
| North Hills Manor | Release #1 - \$25,735.50 | approval | |
| MEETINGS | STATUS | ACTION | |
| Regs | November 14, November 28 | Marie Control of the | |
| Stated Meeting | November 14 | | |
| Staff Meeting | November 15 | | |
| Planning Commission | November 21 | The second secon | |
| Zoning Hearing | November 27 | Cure LLC-Floodplain | |
| Emre Ilgin | November 13 | Mtg w/resident | |
| Mattison Estates | November 29 | update status | |
| PROJECTS RETAINED BY METZ ENGINEERS | STATUS | ACTION | |

Board of Commissioners Agenda Item Report

Agenda Item No. 2017-333 Submitted by: Jesse Conte Submitting Department: Administration

Meeting Date: December 12, 2017

SUBJECT

Call on the Manager for his monthly report, Questions, Move to accept.

Recommendation:

ATTACHMENTS

• D.pdf

TOWNSHIP MANAGER'S REPORT

NOVEMBER 2017

Wednesday, November 1, 2017

Attended a meeting of the Montgomery County Fire Incident Support Team (IST) in Norristown.

Attended a County wide meeting at the Montgomery County Department of Commerce with County Commissioners.

Thursday, November 2, 2017

Attended a meeting with representatives from AFSCME to settle a labor grievance.

Meeting at 520 Virginia Drive with community theatre team Debbie Thompson and David Toll.

Attended a night time cub scout meeting at Jarrettown Elementary to speak about good citizenship and the role of Township Manager.

Friday, November 3, 2017

Attended the Municipal Authority monthly meeting.

Attended the quarterly pension meeting.

Attended meeting along with staff and AECOM on behalf of PennDOT to review the Multimodal projects in the office park.

Monday, November 6, 2017

Attended as a presenter the Advancing Mobility Summit Meeting of the Greater Valley Forge Transportation Management Association (GVFTMA). Commissioner Ferry also attended.

Attended a dedication of the Burn Brae fire station with Commissioners Tackel and Gushue.

Tuesday, November 7, 2017

Meeting with Richard Smith and Graham Copeland regarding land acquisition for completion of Virginia Drive slip ramp.

Wednesday, November 8, 2017

Attended the employee benefits fair.

Meeting with Rick Barton regarding ongoing land developments and forthcoming public hearings for the Board of Commissioners.

Thursday, November 9, 2017

Attended the Wissahickon Clean Water Partnership meeting.

Friday, November 10, 2017

Attended a progress meeting on the Virginia Drive Road Diet & Trail Project with Pennoni Engineering and Boles Smyth.

Meeting at 520 Virginia Drive with Cheri Fiory, Doug Moss and GKO Architects.

Tuesday, November 14, 2017

Upper Dublin Township (UDT) hosted the Municipal Leaders Task Force on Transportation held by the Montgomery County Development Corporation. This meeting was also attended by Montgomery County Commissioners Valerie Arkoosh and Kenneth E. Lawrence, Jr. and also Kenneth McClain, District Executive of PennDOT Engineering District 6.

Attended Regulations Meeting with Township Solicitor, Township Engineer, Township Planner, Public Works Director, and Code Enforcement Director regarding ongoing Township Land Developments and projects.

Meeting with Joe Kuhls and John Kennedy to review age-restricted housing proposal for Pennsylvania Avenue in Fort Washington.

Attended the Board of Commissioners Stated Meeting, Conditional Use Hearing and Hearing for the transfer of a liquor license.

Wednesday, November 15, 2017

Staff meeting with all Department Heads to review Board of Commissioners agenda and ongoing Township projects.

Workshop with Department Heads, staff and consultants on space needs.

Thursday, November 16, 2017

Attended a Transportation Demand Management (TDM) presentation to over 75 businesses and property owners.

Held a pre-snow preparation planning meeting with staff.

Attended a meeting on hazard mitigation planning with Montgomery County Planning Commission and area townships here at UDT.

Community engagement discussion with staff regarding 520 Virginia Drive.

Friday, November 17, 2017

Attended a Montgomery County Consortium meeting in Worcester Township.

Saturday, November 18, 2017

Participated in the Board of Commissioners Saturday Budget Hearing.

Tuesday, November 21, 2017

Attended along with staff and Commissioner Tackel the settlement for 520 Virginia Drive.

Monday, November 27, 2017

Conference call on bond issue for the Municipal Authority.

Tuesday, November 28, 2017

Attended Regulations Meeting with Township Solicitor, Township Engineer, Township Planner, Public Works Director, and Code Enforcement Director regarding ongoing Township Land Developments and projects.

Attended the Board of Commissioners second Budget Hearing.

Wednesday, November 29, 2017

Meeting on Mattison Estates with Dick McBride and staff to review recent plans.

Attended web based training on Geotab.

Hosted a "Lunch with the Manager" with several staff members.

Thursday, November 30, 2017

Meeting with Bill Sharkey, Graham Copeland and Scott Cooper to review self-storage units in the office park.

Workshop with Department Heads, staff and consultants on space needs.

Meeting with Rick Barton regarding ongoing land developments and forthcoming public hearings for the Board of Commissioners.

Meeting with Deb Wheeler and Brenda Bray Jones regarding Upper Dublin School District projects.

Commissioners are advised that I took no sick days and 1 1/2 vacation days during the month of November.

Respectfully submitted,

Paul A. Leonard Township Manager

UPPER DUBLIN PUBLIC LIBRARY

Progress Report for November 2017

Connecting people and ideas to educate, inspire and strengthen the Upper Dublin Community

Goal 1: Commit to the development and marketing of the UDPL's digital collections and eBooks by educating staff and residents as existing and emerging formats become mainstream.

Goal 2: Continue developing the role of the UDPL as the community's university, offering equal opportunity lifelong education for all ages.

| FOCUS AREA PROGRAMS | ACHIEVEMENT(S) | REPORTED BY |
|---|---|---|
| Seek partnerships with neighboring colleges | Faculty from Montgomery County Community College, Penn State Abington, and the University of Pennsylvania will share their expertise with residents with four (4) programs scheduled at the Library for Winter/Spring 2018. | Lauren Smyth, Assistant Director |
| 1000 Books sponsorship/preschool coalition | The Upper Dublin Head Start classroom signed up to participate in 1000 Books Before K as a class. Students will receive the same incentives throughout the year as individually registered participants, and Miss Jenn will arrange a celebration at the end of the school year with the classroom teacher. | Jennifer Roberts, Head of Children's Services |

77

| FOCUS AREA EXCEPTIONAL CUSTOMER SERVICE | ACHIEVEMENT(S) | REPORTED BY |
|--|--|---|
| Craft service philosophy with team | Customer Service Team members continue to work on drafts via email, and plan to finalize the Customer Service Philosophy draft on Dec. 18th. The philosophy will then be presented to UDPL Director Cheri Fiory, and then shared with the remainder of the staff at the January 15, 2018 Staff In-Service. | Lauren Smyth, Assistant Director |
| FOCUS AREA TECHNOLOGY | ACHIEVEMENT(S) | REPORTED BY |
| Investigate loaning STEAM technology | Seven new types of loanable technology have been purchased with the goal of having them begin to circulate in January 2018. These include - a portable projector, a bird-watching camera, a noise measuring tool (in decibels), a portable photo scanner, two different coding robots for children, and a Starling word-count monitor for infants. Staff are currently creating instruction booklets to assist patrons with using these new tools as well as circulation policies. | Molly Kane, Head of Teen Services and Emerging Technologies |
| Investigate software for loaning museum passes | The Library Insight museum pass reservation system went live to the public on November 27. The system has only been in operation for four days and already 12 reservations have been made. This number is expected to begin to rise when at-home access is enabled on December 4. General patron reaction has been positive, with many people excited about booking a pass for the holidays. | Kay Klocko, Head of Reference and Digital Literacy |

| FOCUS AREA VOLUNTEERS/FRIENDS/BOARD | ACHIEVEMENT(S) | REPORTED BY |
|--|--|-----------------------|
| Consider methods for funding sustainability and improving advocacy | At their November meeting, the Friends of UDPL voted to approve the Library's proposed 2018 budget of \$33,300. Funds predominantly support the library's vast selection of programs for all ages and the museum pass collection. There are currently 17 museum passes represented. The Museum of the American Revolution was just | Cheri Fiory, Director |

| OTHER NOTEWORTHY EVENTS | ACHIEVEMENT(S) | REPORTED BY |
|----------------------------------|--|---|
| UDSD annual event hosted at UDPL | Through our partnership with the school district, the Library once again was the host for their annual district Title 1 and Title 3 meetings for parents and children. Title 1 & Title 3 are federal funding programs. Title 1 funds provide support to schools where an eligible number of students meet the criteria for free and reduced lunch and Title 3 funds provide services to students for whom English is not their first language. Along with presentations from school district faculty | Jennifer Roberts, Head of Children's Services |
| | and administrators, Jenn Roberts and Cheri Fiory presented online resources, tips for helping children select books, and the Library's offerings for ESL families. | |
| Summer Quest Workshop | Jenn Roberts attended a state-provided workshop to learn more about Summer Quest, a proposed new direction for summer reading and learning. | Jennifer Roberts, Head of Children's Services |

| Let's Discuss It! 2018 | Forty-five (45) people attended debut novelist Kathleen Barber's talk at the Ambler Theater as part of UDPL and Wissahickon Valley Public Library's Let's Discuss It! series. Barber's thriller Are You Sleeping received acclaim from Oprah.com. Thanks to Towne Book Center for arranging the visit and selling books onsite. | Cheri Fiory, Director |
|---|--|-----------------------|
| Library Journal's Directors' Summit | Lauren Smyth and Cheri Fiory attended Library Journal's Directors' Summit at the Free Library of Philadelphia on November 2-3. The first day included tours of two of their newly renovated branches as well as an inspired presentation from Librarian of Congress Carla Hayden. Other topics included the changing role of libraries and library directors and the Free Library's Culinary Literacy Center, the first of its kind in the US. A great opportunity to network with library administrators from around the country. | Cheri Fiory, Director |
| Library Expansion ProjectCommunity Engagement | During November, with township administration, library staff assisted in the preparations for and proposal of a community engagement process to the Board of Commissioners. If met with support, community surveying and input opportunities will begin in January and run through March 2018 | Cheri Fiory, Director |

| EARLY CHILDHOOD | UDPL's November 2017 Events, Outre | | Total | |
|-----------------|--|----------|-----------|------------------|
| | Dragram | Ougatitu | Attendees | Ctoff Organizar |
| Date | Program Kids Cook! | Quantity | | Staff Organizer |
| 11/8/17 | | 1 | 27 | Jennifer Roberts |
| 11/14/2017 | Christ's Lutheran preschool | 3 | 48 | Jennifer Roberts |
| 11/17/2018 | Headstart preschool visit | 1 | 17 | Jennifer Roberts |
| 11/18/2017 | Sensory Storytime | 1 | 7 | Molly Kane |
| 11/18/2017 | Dress-Up @the Library | 1 | 14 | Jennifer Roberts |
| 11/20/17 | Playtime @the Library | 1 | 10 | Jennifer Roberts |
| Multiple | 1-2-3 Play With Me | 2 | 36 | Jennifer Roberts |
| Multiple | Preschool Storytime | 4 | 99 | Jennifer Roberts |
| Multiple | Chelten Childhood Dev. Center visit to library | 3 | 55 | Jennifer Roberts |
| Multiple | Toddler Storytime | 8 | 278 | Jennifer Roberts |
| Multiple | Baby Storytime | 3 | 64 | Jennifer Roberts |
| Multiple | Mother Goose Time | 6 | 138 | Jennifer Roberts |
| ELEMENTARY AGE | | | Total | |
| Date | Program | Quantity | Attendees | Staff Organizer |
| 11/6/2017 | CSI Club | 1 | 9 | Jennifer Roberts |
| 11/13/2017 | Lego Club | 1 | 34 | Jennifer Roberts |
| 11/16/2017 | Twin Spring Farm visit | 1 | 9 | Jennifer Roberts |
| 11/18/2017 | Coloring Between the Lines | 1 | 7 | Jennifer Roberts |
| 11/20/2017 | Kids Advisory Board | 1 | 5 | Jennifer Roberts |
| 11/24/2017 | Crafts @the Library | 1 | 27 | Jennifer Roberts |
| 11/28/2017 | Title 1 event | 1 | 40 | Jennifer Roberts |
| Multiple | Tail Waggin' Tutors | 3 | 31 | Jennifer Roberts |
| ΓEENS | | | Total | |
| Date | Program | Quantity | Attendees | Staff Organizer |
| 11/2/2017 | UDHS Enhancement Sessions | 2 | 21 | Molly Kane |
| 11/24/2017 | Book to Movie: LEGO Batman | 1 | 9 | Molly Kane |
| MULTIPLE | Reading Buddies | 2 | 49 | Molly Kane |
| MULTIPLE | Magic: The Gathering | 2 | 5 | Molly Kane |
| STEAM Lab | | | Total | |

| Date | Program | Quantity | Attendees | Staff Organizer |
|------------|--|----------|-----------|------------------|
| 11/7/2017 | Middle School STEAM: Chemical Art | 1 | 4 | Molly Kane |
| 11/18/2017 | Saturday STEAM | 1 | 50 | Molly Kane |
| 11/27/2017 | Little Makers | 1 | 11 | Jennifer Roberts |
| 11/29/2017 | 3D printing for Adults | 1 | 4 | Kay Klocko |
| 11/29/17 | Preschool STEAM Take 2 | 1 | 29 | Jennifer Roberts |
| Multiple | Fabriholics Sewing Group (Adult) | 4 | 18 | Kay Klocko |
| MULTIPLE | Girls Who Code (Teen) | 4 | 56 | Molly Kane |
| MULTIPLE | Kids STEAM | 4 | 22 | Molly Kane |
| ADULTS | | | Total | |
| Date | Program | Quantity | Attendees | Staff Organizer |
| 11/1/2017 | Kathleen Barber, Author | 1 | 45 | Cheri Fiory |
| 11/1/2017 | Exploring Contemporary American Writers | 1 | 9 | Lauren Smyth |
| 11/2/2017 | Savvy Social Security Planning | 1 | 10 | Lauren Smyth |
| 11/2/2017 | Bookworms Book Group | 1 | 5 | Lauren Smyth |
| 11/5/2017 | Meet James Monroe | 1 | 40 | Lauren Smyth |
| 11/7/2017 | Book Bunch Book Group | 1 | 16 | Kay Klocko |
| 11/7/2017 | History Book Group | 1 | 11 | Kay Klocko |
| 11/7/2017 | Advanced Beginner German | 1 | 12 | Lauren Smyth |
| 11/8/2017 | Just Jewelry: Make a simple necklace or bracelet | 1 | 7 | Kay Klocko |
| 11/9/2017 | Bethlehem Pike-Highway of History | 1 | 47 | Lauren Smyth |
| 11/10/2017 | "Say No More": a one-act play | 1 | 10 | Lauren Smyth |
| 11/13/2017 | Writers Group | 1 | 10 | Lauren Smyth |
| 11/13/2017 | Identity Theft: Prevention and Response | 1 | 47 | Lauren Smyth |
| 11/14/2017 | Botanical Arts in the 21st Century | 1 | 30 | Lauren Smyth |
| Multiple | Apprise Medicare Counseling | 8 | 8 | Lauren Smyth |
| Multiple | Computer Tutoring | 15 | 15 | Kay Klocko |
| Multiple | ESL Afternoon Conversation Group | 5 | 39 | Kay Klocko |
| Multiple | ESL Evening Conversation Group | 4 | 45 | Kay Klocko |
| Multiple | French for Advanced Beginners | 4 | 36 | Lauren Smyth |
| Multiple | Italian for Beginners | 3 | 30 | Lauren Smyth |
| Multiple | Knitters Group | 4 | 30 | Lauren Smyth |
| | TOTALS | 125 | 1735 | |

| | | l | Upper [| Oublin | Public I | ibrary | 2017 St | tatistics | 6 | | | | |
|----------------------------------|--------|--------|---------|--------|----------|--------|---------|-----------|--------|--------|--------|--------|-----------------|
| | Jan-17 | Feb-17 | Mar-17 | Apr-17 | May-17 | Jun-17 | Jul-17 | Aug-17 | Sep-17 | Oct-17 | Nov-17 | Dec-17 | 2017 YTD Totals |
| DAYS OPEN | 29 | 28 | 30 | 29 | 28 | 30 | 30 | 31 | 27 | 31 | 29 | | 32 |
| HOURS OPEN | 275.5 | 264.0 | 283.0 | 268.5 | 274.5 | 282.0 | 276.5 | 298.5 | 255.0 | 294.5 | 271.5 | | 3,043. |
| VISITS | 13,369 | 13,056 | 14,718 | 13,012 | 13,543 | 15,992 | 18,104 | 16,558 | 11,927 | 15,095 | 13,142 | | 158,510 |
| REFERENCE QUESTIONS | 614 | 632 | 757 | 608 | 501 | 759 | 686 | 722 | 508 | 583 | 525 | | 6,89 |
| BORROWING | | | | | | | | | | | | | |
| eCollections* | | | | | | | | | | | | | |
| eBooks | 1,500 | 1,245 | 1,433 | 1,298 | 1,268 | 1,353 | 1,553 | 1,527 | 1,340 | 1,383 | 1,313 | | 15,21 |
| eAudio (Audiobooks & Music) | 827 | 748 | 877 | 744 | 756 | 883 | 940 | 903 | 835 | 777 | 856 | | 9,14 |
| eVideo (Movies & TV) | 81 | 94 | 86 | 109 | 85 | 97 | 109 | 70 | 75 | 81 | 83 | | 970 |
| eMagazines | 324 | 235 | 194 | 204 | 256 | 203 | 233 | 171 | 188 | 184 | 167 | | 2,359 |
| Total eCollections | 2,732 | 2,322 | 2,590 | 2,355 | 2,365 | 2,536 | 2,835 | 2,671 | 2,438 | 2,425 | 2,419 | | 27,68 |
| Print | | | | | | | | | | | | | |
| Children's Books & Magazines | 8,780 | 9,042 | 10,418 | 9,051 | 9,370 | 11,583 | 14,609 | 12,421 | 9,375 | 10,411 | 9,822 | | 114,88 |
| YA Books & Magazines | 777 | 800 | 873 | 934 | 846 | 1,540 | 1,999 | 1,823 | 937 | 841 | 835 | | 12,20 |
| Adult Books & Magazines | 8,347 | 7,339 | 8,115 | 7,773 | 7,950 | 8,449 | 9,528 | 9,007 | 7,977 | 7,908 | 7,554 | | 89,94 |
| Total Print | 17,904 | 17,181 | 19,406 | 17,758 | 18,166 | 21,572 | 26,136 | 23,251 | 18,289 | 19,160 | 18,211 | | 217,03 |
| Audio-Visual | | | | | | | | | | | | | |
| Children's DVDs/Video Games | 1,503 | 1,615 | 1,894 | 1,483 | 1,580 | 1,933 | 2,192 | 2,189 | 1,302 | 1,604 | 1,387 | | 18,68 |
| Children's Audio (music & books) | 312 | 306 | 305 | 340 | 294 | 391 | 434 | 413 | 269 | 369 | 310 | | 3,74 |
| Adult & YA DVDs/Video Games | 3,290 | 2,702 | 3,198 | 2,759 | 2,701 | 3,013 | 3,612 | 3,304 | 2,473 | 2,392 | 2,476 | | 31,92 |
| Adult & YA Audio (music & books) | 1,600 | 1,470 | 1,691 | 1,663 | 1,744 | 1,782 | 1,945 | 1,968 | 1,758 | 1,723 | 1,719 | | 19,06 |
| Total Audio-Visual | 6,705 | 6,093 | 7,088 | 6,245 | 6,319 | 7,119 | 8,183 | 7,874 | 5,802 | 6,088 | 5,892 | | 73,40 |
| Museum Passes | 51 | 68 | 49 | 76 | 86 | 111 | 119 | 131 | 84 | 78 | 81 | | 934 |
| Kill A Watts & Hotspots** | 2 | 1 | 2 | 1 | 2 | 4 | 7 | 7 | 7 | 11 | 11 | | 5 |
| Interlibrary Loan (non-MCLINC) | 38 | 22 | 20 | 15 | 22 | 20 | 17 | 25 | 31 | 17 | 9 | | 23 |
| TOTAL BORROWING | 27,432 | 25,687 | 29,155 | 26,450 | 26,960 | 31,362 | 37,297 | 33,959 | 26,651 | 27,779 | 26,623 | | 319,35 |
| MCLINC INTERLIBRARY LOAN | | | | | | | | | | | | | |
| Shipped to MCLINC Libraries | 4,814 | 4,223 | 4,579 | 4,201 | 4,496 | 4,834 | 5,074 | 4,993 | 4,318 | 4,469 | 4,143 | | 50,14 |
| Delivered From MCLINC Libraries | 3,519 | 3,011 | 3,139 | 3,032 | 3,308 | 3,712 | 4,139 | 3,796 | 3,420 | 3,651 | 3,531 | | 38,25 |
| EVENTS, CLASSES, GROUPS | | | | | | | | | | | | | |
| For Children/Families | 22 | 37 | 58 | 42 | 42 | 42 | 65 | 36 | 9 | 50 | 50 | | 45 |
| For Young Adults | 14 | 23 | 17 | 7 | 8 | 16 | 28 | 8 | 3 | 28 | 13 | | 16 |
| For Adults/General Audience | 39 | 41 | 43* | 38 | 40 | 42 | 38 | 32 | 36 | 53 | 62 | | 42 |
| PROGRAM ATTENDANCE | | | | | | | | | | | | | |
| For Children/Families | 454 | 797 | 1,146 | 923 | 2,142 | 1,151 | 1,988 | 1,114 | 151 | 1,317 | 1,017 | | 12,20 |
| For Young Adults | 145 | 648 | 272 | 112 | 76 | 183 | 285 | 43 | 24 | 567 | 194 | | 2,549 |
| For Adults/General Audience | 401 | 423 | 466* | 379 | 381 | 315 | 487 | 196 | 396 | 501 | 524 | | 4,003 |

| Upper Dublin Public Library 2017 Statistics | | | | | | | | | | | | | |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|--------|
| /EBSITE STATS | | | | | | | | | | | | | |
| Sessions | 11,070 | 10,272 | 11,987 | 9,886 | 10,003 | 10,479 | 11,499 | 13,327 | 10,245 | 10,278 | 9,835 | | 118,88 |
| Users | 5,161 | 4,822 | 5,113 | 4,397 | 4,506 | 4,832 | 5,165 | 6,508 | 4,826 | 4,655 | 4,585 | | 54,57 |
| Page Views | 39,442 | 34,681 | 41,531 | 32,560 | 35,097 | 39,261 | 38,729 | 44,825 | 35,751 | 35,159 | 31,754 | | 408,79 |
| COMPUTER SESSIONS | 1,202 | 1,272 | 1,252 | 1,200 | 1,254 | 1,299 | 1,259 | 1,366 | 1,127 | 1,169 | 1,084 | | 13,48 |
| VOLUNTEER HOURS | | | | | | | | | | | | | |
| Young Adults | 40.0 | 21.0 | 92.0 | 18.0 | 181.5 | 194.0 | 235.0 | 52.5 | 4.5 | 43.5 | 89.5 | | 971. |
| Adults | 280.0 | 267.0 | 297.0 | 277.5 | 275.75 | 292.5 | 268.0 | 328.5 | 289.5 | 280.0 | 229.5 | | 3,085. |
| TOTAL VOLUNTEER HOURS | 320.0 | 288.0 | 389.0 | 295.5 | 457.25 | 486.5 | 503.0 | 381.0 | 294.0 | 323.5 | 319.0 | | 4,056. |
| | | | | | | | | | | | | | |
| *Revised 5/3/17 | | | | | | | | | | | | | |
| **Hotspots added 7/2017 | | | | | | | | | | | | | |

A Month in the Life of UDP&R

November 2017 Monthly Report



Department Happenings

Kona Ice Donation

Accepted \$456.84 donation from Kona Ice owner Bill Green for the UDP&R Scholarship Fund! A big thank you to Kona Ice King of Prussia for donating a percentage of their sales from UDP&R camps and special events in 2017.



2498

'Likes' or followers on UDP&R's Facebook page thru November 30

Red Cross Blood Drive

On Wednesday, December 20, Upper Dublin Township will be hosting a Red Cross Blood Drive. There is a goal of 45 pints that we hope to reach with the help of staff and residents.

GIVE BLOOD

American Red Cross

You can make a difference.

Hello! Dolly a Total Hit!

UDP&R brought back our Broadway trips in style with a sold out trip to see Bette Midler and David Hyde Pierce in *Hello! Dolly*. The packed bus enjoyed a beautiful day in the Big Apple and an entertaining performance. The next trip will be to see *Frozen* in July. This trip is also sold out!

Eagle Scout Projects at Rose Valley Preserve

Two separate Eagle Scout projects, both held at Rose Valley Preserve on October 28 & 29, resulted in the planting and protection of 350+ native trees and shrubs. We thank David Cai and Joseph Wright for their efforts on these ambitious projects.



488

Permitted uses of Mondauk Common for 2018

1367

Permitted uses in the Township Building thru November 30

350

Hours to set-up/breakdown
Township Building rooms
thru November 30

21

Programs/Events/Trips started in November

A Month in the Life of UDP&R

November 2017 Monthly Report



In the Recreation Realm

Inaugural Vendor Market

On Saturday, November 11, UDP&R hosted the inaugural Vendor Market, which featured 27 different vendors displaying their inventory of direct sales items.

Girl's Night Out Cupcake Decorating Success

25 ladies came out for another popular food decorating program. Look for like this in 2018.





2843

Total discount tickets sold thru November 30

Upcoming Programs & Events

- Elf in the Park begins on 12/1
- Fresh Green Wreath Making on 12/4
- Lehigh Valley Brewery Tour on 12/9
- Holiday Ornament Clay Studio on 12/9
- Holiday Cookie Decorating on 12/11
- Radio City Music Hall Trip on 12/14
- NYC Day Trip on 12/16
- etc presents A Charlie Brown Christmas on 12/16 & 12/17
- Disney on Ice tickets 12/23 to 12/30

Out and About in the Parks

PHS Bareroot Tree Planting

Parks Division staff planted 9 trees purchased through the Philadelphia Horticultural Society. The trees were planted at Williams Park and Franklin Park. The order is coordinated through the Upper Dublin Shade Tree Commission. The benefit of the Bareroot trees is that the trees are typically 10' to 16' in height. The department has seen a 85-90% success rate of the trees that are planted each year.

100

Hours spent on tree maintenance in November



Tree Clean Up After High Winds

Due to several nights with high winds, Parks Division staff was exceptionally busy during the month of November performing tree clean ups on Township property and resident properties that Township trees fell on. They were also called in on several evenings for tress across roadways. We thank staff for their diligent efforts and safe practices.

NOVEMBER - UPPER DUBLIN TOWNSHIP FACILITIES USE & UDP&R PROGRAM REPORT \otimes

2016

2016

ដ្ឋ November

| Mondaug Manor (Monthly) | Monthly Total Illegal/NP | Veterans Park | UDC Pool/EB Wright | UD Twp Bldg. | Three Tuns | Tannerie Run | SPARK | Sheeleigh Park | Sandy Run Complex | Robbins Park | Pine Run Park | North Hills CC | Mondauk Common | McInaw | Maple Glen Fields | Loch Alsh Fields | Franklin Park | Field of Dreams | East Oreland Park | CHAC | Aidenn Lair | Location | SITEWA | # of Events | Саtедогу | ROB | Permitted Uses | Category | | # of Events | Category | | Total | Trips | Special Events | Drograms Starton | |
|-------------------------|--------------------------|---------------|--------------------|--------------|------------|--------------|-------|------------------------|-------------------|--------------|-------------------|----------------|----------------|----------|-------------------|------------------|---------------|-----------------|-------------------|------|-------------|---------------------|---------------------------|-------------|---------------------------|--------------|----------------|--|---------|-------------|------------------------------------|---------------|-------|-------|----------------|------------------|-----------------------|
| 99 | 7 | ľ | 3 | | | | | | 1 | | | | | - | س | | | | | | | Dogs/Pet | SITEWATCH ACTIVITY | 0 | UDP&R | ROBBINS PARK | \sim | One-Use Field Permits | | 4 | BOC | | 28 | 0 | 1 2 | 37 27 | . IAN |
| 0 18 | 0 | | | | | | | | | | | | | | | | | | | | | Illegally Parked | VITY | 1 | Community/ Enviornment | | 0 | Volleyball or Basketball <i>only</i> | MONDAUK | 10 | UDT Advisory Bds & Commissions | | 25 | 0 | ω | 3 [| FER MAR APR |
| 12 | | - | | | | | | | | | | | | | | | | | | | | No Permit | | 1 | Monthly Total | | 0 | Pavillions | UK C | . ~ . | Administration & Departments | TO | 19 | 0 | <u> </u> | مُ الْمُ | MAR |
| 73 | | 1 | v | | | | | | | | | 2 | ത | | | | | | | 4 | | Other | | | ANNUAL TOTAL | | 2 | Walking Track & Pavillion | COMMC | 16 | UDP&R Programs | OWNSHIP ROOMS | 32 | 2 | 4 6 | 36 5 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | Softball Field Permits | NO | 10 | UDPL Programs | P RO | 15 | 0 | ω <u>,</u> | 3 5 | Y IUIL FINUIL YAM |
| # o Vis | of sits | | 5 | 8 | Of | fice | | V | | 16 | Ne Like | | | FA | | 111 | RPS | 3 | | | 16 | After School | NOR | | | | 0 | Sports Camps | | | Youth Sports Organizations | SINC | 34 | 2 | o | 36 F | |
| Tir Vis | | | P&R 1 | 0 | Εv | ents | 5 | OLUN. | | 2498 | Tot Like | | | FACEBOOK | | 56 E | mple | oyee | DISC | | 0 | Summer Camp | | | | | 0 | Sports Tournaments | | 3 | Political Groups | | 78 | 4 | 6 | 88 - | |
| - 1 | onth tal | ly | UDP&R WEBSITE | 0 | Pa | arks | | VOLUNTEER HOURS | | | Pos Eng mei | gage |) - | 웃 | | 8 0 | ene | ral | DISCOUNT TICKETS | | 0 | UDP&R | LLS C | | | | 2 | UDP&R Programs | | | Neighborhood Groups & HOA | | 28 | 5 | ω [5 | 3 8 | A |
| 1000000 | INU. TAL | | | 8 | | onth otal | ıly | HOUR | | I | | | | | | o C | the | • | | | 0 | Meetings | MMO | | | | 4 | Monthly Total | | 0 | UDSD | | 19 | 0 | 2 = | 17 | SEPT |
| | | | | 548 | | UNN | | ŝ | | | | | | | | - 4 | lont otal | - | (ETS | | 16 | Monthly Total | NORTH HILLS COMMUNITY CTR | | | | 488 | ANNUAL TOTAL | | 4 | NPO's & Outside Advisory Groups | | 29 | 0 | 2 1 | 3 2 | 007 |
| | | | | | | | | | • | | | | | | | A 100 0000 | NNI OTA | APPROXICE | | | 160 | ANNUAL TOTAL | CTR | | | | | | | 9 | Others | | 21 | 2 | 2 | 17 | 2 0 2 |
| | | | | | | | | | | | | | | | *** | | | | | | | | | | | | | | | 104 | Monthly Total | | 0 | | | 0 | DEC |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1367 | ANNUAL TOTAL | | 328 | 15 | 36 | 377 | 2017 |

Programs/Events/Trips/Tickets

| WINTER/SPRING 17 PROGRAM CATEGORIES | Sessions Offered | # (%) Confirmed | # (%) | # (%) Sessions Cancelled |
|---|---------------------|--------------------|-------|--------------------------------|
| Pre-School | 30 | 24 | 0 | 6 |
| Children & Youth | 30 | 21 | 0 | 9 |
| Adults | 29 | 25 | 0 | 4 |
| Contractor Hosted | 34 | 32 | 0 | 2 |
| Special Events | 15 | 13 | 0 | 2 |
| Trips & Tours | 3 | 3 | 0 | 0 |
| Tickets Only | 5 | 4 | 0 | 1 |
| TOTAL # | 146 | 122 | 0 | 24 |
| TOTAL % | | 84% | 0% | 16% |

| SUMMER 17 PROGRAM CATEGORIES | Sessions Offered | # (%) Confirmed | # (%) | # (%) Sessions Cancelled |
|------------------------------------|---------------------|--------------------|-------|--------------------------------|
| Pre-School | 3 | 2 | 0 | 1 |
| Children & Youth | 84 | 74 | 0 | 10 |
| Adults | 9 | 7 | 0 | 2 |
| Contractor Hosted | 7 | 7 | 0 | 0 |
| Special Events | 17 | 15 | 0 | 2 |
| Trips & Tours | 1 | 1 | 0 | 0 |
| Tickets Only | 3 | 3 | 0 | 0 |
| TOTAL | 124 | 109 | 0 | 15 |
| TOTAL % | | 88% | 0% | 12% |

| FALL 17 PROGRAM CATEGORIES | Sessions Offered | # (%) Confirmed | # (%) | # (%) Sessions Cancelled |
|----------------------------------|---------------------|--------------------|-------|--------------------------------|
| Pre-School | 19 | 10 | 0 | 9 |
| Children & Youth | 20 | 17 | 0 | 3 |
| Adults | 15 | 15 | 0 | 0 |
| Contractor Hosted | 23 | 18 | 0 | 4 |
| Special Events | 10 | 9 | 0 | 1 |
| Trips & Tours | 5 | 5 | 0 | 0 |
| Tickets Only | 8 | 8 | 0 | 0 |
| Community Theater | 1 | 1 | 0 | 0 |
| TOTAL | 101 | 83 | 0 | 17 |
| TOTAL % | | 82% | 0% | 17% |

PARK CREW ACTIVITIES FOR THE MONTH OF: November 2017

| Aidenn Lair Park | Turf area aerated & seeded |
|----------------------------|---|
| Aidenn Lair Woods | Turi diod doratos di occident |
| Burn Brae Park | 2 fallen trees cleaned up, cable tightened & secured |
| CHAC | Soccer program put away, play structure checked and topped with wood chips |
| East Oreland Park | Play structure checked, bench seat replaced |
| Franklin Park | Baseball field dragged 11/3/17, fallen tree cleaned up, 4 bare root trees planted. |
| | Soccer program cleaned up, goals away, nets removed, sandbags & clips put in storage |
| Edwards Field/ Jean | Soccer program cleaned up, goals away, hels removed, sandbags & clips put in storage |
| MacInaw Field | |
| Highland Storage Yards | Installed your little Functions |
| Klosterman Park/"Old Fort" | Installed new Little Free Library |
| Loch Alsh Reservoir | |
| Meetinghouse Park | |
| Mondauk Common | All 5 baseball fields dragged on 11/3/17, limestone and 2 park benches removed for future |
| | path, 2 park benches installed @ new height for poured trail, new flexi pave rubber track |
| | installed, soccer program cleaned up, turf aerated and leftover stone removed |
| Mondauk Manor /Dog Park | 3 tree wraps applied to bare trees |
| North Hills Park | |
| Pine Run Park | Fallen tree at teaching area removed, turf area aerated & seeded |
| Robbins Park | 3 fallen trees @ North Beecham Drive removed, back field mowed, fallen tree cleaned up |
| Rose Valley Preserve | |
| Sandy Run Creek | |
| Sheeleigh Park | · |
| SPARK/Susquehanna Rd. | |
| | |
| Storage Garage@SPARK | |
| Three Tuns Park | Baseball field dragged 11/3/17 |
| Township Building | |
| TVGC | |
| UDCPool | |
| Veterans Memorial Park | New park bench installed, weeds removed using rotodarion |
| Winterberry Holly Trail | |
| Wentz Pond | Overflow tube cleared of debris |
| Henry Lee Willet Park | |
| Robert Williams Park | 5 bare-root trees planted |
| Evelyn B. Wright | • |
| Upper Dublin Fire House | |
| Recreation & Community | |
| Program Support | |
| Other: | Plastic cages put on 4 newly planted bare-root trees at Post Office and leaf mulch |
| | applied |
| | |
| | |
| | |
| | |

| TWP. | | | | |
|---|---|--|--|--|
| TWP | | | | |
| L | (X) LABOR | | (+) PARTS | LINE |
| HOURS | RATE | COST/HR. | COSTS | TOTAL |
| | | | | |
| 102 | \$26.17 | \$2 669 34 | | \$2,669.34 |
| | | | | \$7,118.24 |
| | | | | \$4,396.56 |
| | | | \$6 509 35 | \$17,291.39 |
| | | | Ψ0,000.00 | \$0.00 |
| | | | \$1 120 00 | \$3,737.00 |
| | | | Ψ1,120.00 | \$1,779.56 |
| | | | | \$7,779.30 |
| 20 | Φ20.17 | \$132.16 | | \$132.10 |
| 0 | \$26.17 | \$0.00 | | \$0.00 |
| | Autranouslaso | \$0.00 | | \$0.00 |
| 0 | \$26.17 | \$0.00 | | \$0.00 |
| | | \$0.00 | | \$0.00 |
| 0 | \$26.17 | | | \$0.00 |
| | 7 | | | \$0.00 |
| | | | | \$0.00 |
| 0 | \$26.17 | | | \$0.00 |
| | | | \$3.745.00 | \$9,293.04 |
| | | | Ψ3,1-43.00 | \$0.00 |
| | | | | \$418.72 |
| 10 | Ψ20.17 | | | \$0.00 |
| | \$26.17 | | | \$0.00 |
| - | Ψ20.17 | | | \$0.00 |
| 20 | COC 47 | | COATEA | \$1,684.98 |
| 32 | ΦΖΟ.17 | <u> </u> | φο47.54 | · |
| Name of the state | | | | \$0.00 |
| 004 | 000.47 | | | \$0.00 |
| | | | | \$6,123.78 |
| | \$26.17 | | | \$942.12 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| 0 | \$26.17 | | | \$0.00 |
| | | | | \$0.00 |
| 8 | \$26.17 | | | \$209.36 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| O | \$26.17 | \$0.00 | | \$0.00 |
| | | \$0.00 | | \$0.00 |
| | | \$0.00 | | \$0.00 |
| 16 | \$26.17 | \$418.72 | | \$418.72 |
| 0 | \$26.17 | \$0.00 | | \$0.00 |
| | | \$0.00 | | \$0.00 |
| 1808 | | \$44,593.68 | \$12,221.89 | \$56,815.57 |
| | 0 0 212 0 16 0 32 234 36 104 0 0 | 272 \$26.17 168 \$26.17 412 \$26.17 0 \$26.17 100 \$26.17 68 \$26.17 28 \$26.17 0 \$26.17 0 \$26.17 0 \$26.17 0 \$26.17 16 \$26.17 32 \$26.17 32 \$26.17 234 \$26.17 35 \$26.17 234 \$26.17 234 \$26.17 36 \$26.17 37 \$26.17 38 \$26.17 39 \$26.17 20 \$26.17 | 272 \$26.17 \$7,118.24 168 \$26.17 \$4,396.56 412 \$26.17 \$10,782.04 0 \$26.17 \$0.00 100 \$26.17 \$2,617.00 68 \$26.17 \$1,779.56 28 \$26.17 \$732.76 0 \$26.17 \$0.00 0 \$26.17 \$0.00 0 \$26.17 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$26.17 \$0.00 \$26.17 \$0.00 \$0.00 \$26.17 \$0.00 \$0.00 \$26.17 \$0.00 \$0.00 \$26.17 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$26.17 \$0.00 \$0.00 \$26.17 \$0.00 \$0.00 \$26.17 \$0.00 \$0.00 \$26.17 \$0.00 \$0.00 | 272 \$26.17 \$7,118.24 168 \$26.17 \$4,396.56 412 \$26.17 \$10,782.04 \$6,509.35 0 \$26.17 \$0.00 \$1,120.00 100 \$26.17 \$2,617.00 \$1,120.00 68 \$26.17 \$732.76 0 \$26.17 \$0.00 0 \$26.17 \$0.00 0 \$26.17 \$0.00 0 \$26.17 \$0.00 0 \$26.17 \$0.00 0 \$26.17 \$0.00 0 \$26.17 \$0.00 0 \$26.17 \$0.00 212 \$26.17 \$0.00 16 \$26.17 \$418.72 0 \$26.17 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$26.17 \$6,123.78 36 \$26.17 \$0.00 \$0.00 \$0.00 \$26.17 \$0.00 |

UPPER DUBLIN TOWNSHIP

PUBLIC WORKS - ADMIN/ENGINEERING/SURVEY/GRADING

NOVEMBER 2017

1) ADMINISTRATION:

Worked on the following: Answered about 275 calls from residents regarding PWD issues. Processed 40 Highway Opening Permits and 12 new Grading Permits.

- Attended snow/ice preparation meeting.
- Attended GeoTab training for vehicle tracking software for Public Works fleet.
- Answered numerous calls about Yard Waste Collections, vacuum leaf collection and the ending of the Recyclebank contract.
- Continued processing grading permits and scheduling contractors for inspections.

2) GRADING INSPECTOR:

a) Grading Work:

Performed 65 inspections of ongoing grading projects.

Performed 9 final inspections.

Did 11 plan reviews.

b) 2018 Curb & Sidewalk Program:

Roads marked out -20.

Meetings with Homeowners -6.

c) Other Inspections/Meetings:

HOP Inspections -10.

POS Inspections -2.

Township Staff Meetings – 6..

Meetings with Contractors -3.

Meetings with Homeowners -2.

d) Miscellaneous Inspections – 8. Some included the following:

- 1. Woodlyn Avenue PECO Gas installed the gas main behind the curb on a newly paved road. They are also installing 5 gas services. Made sure all excavations were backfilled to the Township specs and that no damage was done to Woodlyn Avenue.
- 2. Denston Drive PECO electric cut and excavated 4 utility holes in the newly paved road..

 Met with Jeff McMichaels on the repairs of the 4 holes and the ½ lane mill and pave for the road restoration.
- 3. Sandy Run Bridge (near Vance Drive) meet with Bernie Brown for Pa. D.O.T. guide rail replacement and bridge marking. Call to John Townsend Pa. D.O.T. for completion of restoration work.
- 4. Met and reviewed critical sidewalk connections with Bernie Brown. Forwarded questions in emails to Jack Smyth.
- 5. Met with Bernie Brown concerning supply outfall cleanup work for MS 4.
- 6. Met with several home owners and review the concrete mark out. Explained how they were determined and the reason.

3) PROJECTS:

- a) Virginia Drive Road Diet & Trail Project (from Rapp Run Culvert to 1100 Virginia Drive (Bridge #1) S Base course for new trail has been installed from Virginia Drive Rapp Run culvert through Camp Hill Highland Athletic Complex. Base course of trail has been installed from Camp Hill Road intersection to beyond the Pine Run Bridge #2. Curb has been completed in these areas. Virginia Drive drainage installation is nearly complete. 7 of 11 new inlets and associated pipe have been installed. The remaining four inlets and associated pipe will be completed in the coming weeks and then drainage installation will occur in the Virginia Drive & Camp Hill Road intersection. This work is scheduled for the first week of January. Project is on schedule to be completed in May, 2018.
- b) **2018 Budget Preparation** additional meetings held on operational budgets as well as capital budget for 2018 to finalize same. Met with Board of Commissioners on 11/18 and 11/28 to review annual budgets.

c) Streetlight Conversion:

- i) Most lights have been installed.
- ii) JCI has addressed several lights that were remaining on all the time and several that were not working properly.
- iii) They have ordered new lights for ones that they originally missed.
- iv) Need to address a few lights that were never on their list to do.
- v) Need to address a couple of new lights.
- vi) Township needs to consider several complaints about the new lighting. Our consultant has reviewed the complaints and has made suggestions. Waiting for JCI to review and to offer their opinion.
- vii) Still need to address the issue of some of the photocells not working properly which causes the lights to stay on 24/7.
- viii) Need to address two lights that were knockdowns due to a tree and storm damage. Due to be installed by outside vendor during the week of 12/4/17.
- ix) Fort Washington fire station wall pack lights are in the process of being swapped out. New lights are much better. Need to address the bollard type lights that have not yet been changed.
- x) Need to determine if we will re-wire 168 fixtures now or do over time.
- xi) Need to order some lights for inventory in case of future knockdowns, etc.
- d) 2018 Curb and Sidewalk Project Streets to be milled and overlay have been approved by the Board of Commissioners. We have mailed out our first letter notifying the residents on those streets that our inspector will out marking the concrete that fails to meet our current standards. The inspector has just completed marking all said concrete. We are in the process of videoing all the curbs and sidewalks so we will have a record of what was marked and what was not marked. This is a great help when we will have to meet with residents down the road. In the process of preparing our spreadsheets listing each residence and the amount of work that needs to be done for each property. Phone calls requesting meetings with our inspector have already begun.

4) SURVEYOR PROJECTS:

- Assist Highway Department assisted with final listing of roads to be paved in 2018; assist with sign mark out; assisted with Farm Lane critical connection sidewalk workup of costs to install; reviewed work to be done on Willow Avenue culvert and assisted with assessing utility work to be done on North Hills Avenue Project.
- **Short Line Painting** compile quantities and locations. Reviewed intersections, scheduled contractor, verified finished work and invoice.
- Bauman Sewer Project ongoing inspections of work being done. Assist with resolving problems.
- PA One Call Tickets review tickets and mark facilities as needed. Average 12 tickets per day. Performed 6 mark outs.
- **Flood Structures** ordered trees. Co-ordinate planting by outside contractor. Completed maintenance in accordance with Army Corp of Engineers report (wetlands). Worked on tree removal at Rapp Run structure.
- Channel Clearing Work supervised contractor work; post big rain cleanup; inspections of facilities; put together end of the year work and managed field mowing.
- Sanitation Crews supervised work of crews at various locations.
- BCW&SA and NWWA worked with them on Pinetown water main break and on Wenner Way manhole sewage discharge. Assisted with inspections and paperwork.
- Open Land Property Evaluations provided written opinions on two properties for possible sale or development. Visits, measurements, reviewing records and zoning.
- **Miscellaneous:** did various inspections for concrete and grading issues covering for our other inspector; worked on site distance concerns; worked on filing of plans; completed review of mill and overlay measurements and bill.

M. Fennell A. Fowler R. Alessandrini

UPPER DUBLIN TOWNSHIP

FLEET & FACILITIES DEPARTMENT

MONTHLY REPORT

NOVEMBER 2017

FLEET REPORT

- 1. We are currently in the heaviest part of our leaf season and we have been able to consistently keep our full compliment of six leaf machines on the road. We have been able to do this with a minimum of downtime for maintenance which has gone a long way toward keeping the program ahead of schedule.
- 2. Specifications for the new tri-axle dump truck have been prepared and we will be ready to purchase off the COSTARS contract in early January. We are also finishing up the details for the new Police patrol cars and they will also be ready to order in early January.
- 3. We are still waiting on delivery of one mid-size pickup that had to be re-ordered due to a delay in production that resulted in the vehicle not being built prior to the model run shut down.
- 4. With the onset of colder weather, we currently have four trucks outfitted and ready to go if we encounter any snow or ice conditions. In addition, all leaf collection trucks have salt spreaders installed so the change over time is dramatically reduced if we have to switch from leaves to snow and ice control.
- 5. Major repairs for the month included replacement of the clutch assembly on #71 leaf machine, replacement of the hydraulic lines to the drive wheel on the Scarab windrow compost turner and replacement of exhaust manifold gaskets on #7 dump truck.

FACILITIES REPORT

1. Township Administration & Garage

- a. Carpet removed and replaced with tile on the lower level of the Police station.
- b. Faucets were replaced in the parks and fleet shop sinks in the main garage building.
- c. Circulator pump for the garage heating system had to be replaced.
- d. Primary air conditioner in the computer server room was repaired.
- e. LED lights were installed at the exterior of the main entrance to the administration building and to the rear entrance for the Police Department.

2. North Hill Community Center

a. Several lights in the upper level were repaired.

3. 520 Virginia Drive

- a. Security cameras were installed at the front and rear entrances to the building.
- b. Front and rear doors were keyed to our master key control system.
- c. We met with Militia Hill Security who provides the fire alarms for the building and they are providing a price to add alarms for the emergency exits, high and low temperature alerts for the building and water sensors for the basement area to alert if there is any type of water leak.

UPPER DUBLIN TOWNSHIP

HIGHWAY DIVISION

NOVEMBER 2017

Bernard Brown - Interim Superintendent

November began with more leaves falling. However our crews continued with other work. Inlet repair work was done. More bridge and culvert work was completed. Crack sealing and road repairs continued while the weather is still nice. One salt delivery was made to fill our storage bin and salt boxes went on trucks in preparation for the cold weather to come.

Storm water crew members completed work at various culvert and bridge structures as needed per inspection report:

- 1. Structure 35 Spring Avenue between Madison and cul-de-sac. New concrete footer and wall were installed to prevent erosion in the inflow side of road. Rip-rap stone was also placed on banks to help slow water flow and prevent erosion.
- 2. Structure 8 Ambler Road at Randolph Avenue. New concrete was poured around guardrail/handrail that had become loose and cracked.
- 3. Structure 3 Willow Avenue near Susquehanna Road. Rip-rap stone was stacked to help stop erosion behind headwall.

4.

Storm water team members also repaired or replaced 9 inlet storm drains on Boden Place. On some of those inlets, the brick adjusters had fallen out. On others, the concrete inlet hood had deteriorated and needed to be replaced.

Our road maintenance crew crack sealed several roads. Wentz Drive, Summit Avenue, Brookdale Court and Green Valley Circle were all sealed to help prevent water from getting under the road and causing problems like potholes. Road crew members got millings from our storage yard to fill in holes on Rose Valley driveway off of Butler Pike.

Leaf collection is going very well with six trucks/collectors on the road. With very little rain, leaves are being picked up and we are on schedule. As of the end of November, approximately 2,300 tons of leaves have been picked up. This amount is very close to where we were in 2016 at this time.

Traffic Signal, Regulatory Sign, & Street light team continued to maintain the system. Some of their highlights for the month included:

- $\bullet \quad Street \ Signs \ Made/Installed 44.$
- Street Sign Posts and Bases -13.
- Trimmed trees blocking street signs at various locations.
- Made/Installed (4) "No Turn On Red" signs only at Butler Pike and Morris Road.
- Installed UPS System at 1100 Virginia Drive (West) that was destroyed from lightning strike.
- Attended Wavetronix Seminar
- Installed Colonial Light Fixture On Bethlehem Pike near PA Avenue that was damaged.
- Installed New Overhead (1)"Wait For Green" & new pole mounted (1)"No Turn On Red" sign at Susquehanna Road. & Butler Pike as per PennDOT permit.

- Replaced (20) "No Parking By Order Of Fire Marshal" Signs only in the Meadowview Estates Townhouse Development. Signs were faded and unreadable.
- Call in 11/27/17 for knock down of signal pole and mast arm at N. Limekiln Pike and No Norristown Road. Armour Electric called in to make emergency repairs.

Team members assisted the motor pool in the removal of the sweeper body from our sweeper truck and the mounting of a salt box in its place.

100 tons of salt was delivered to full the salt shed for winter weather.

Highway was assisted with 112 hours of help from Sanitation this month.

We were assisted with 9 men from an outside service agency for 1,096 hours of leaf collection.

| <u>PROJECTS</u> | MAN / DAYS |
|-------------------------------------|------------|
| Leaves | 291 |
| End Wall | 14 |
| Rebuild Inlets | 41 |
| Sealing | 30 |
| Road Repairs | 1 |
| SALT | 2 |
| MS4 | 2 |
| General Highway | |
| General Highway | 21 |
| Cleaning Inlet Tops, clogged inlets | 7 |
| Traffic Signals | 6 |
| Sign Shop, Barricades and Flagging | 15 |
| Highland Yard & General Maintenance | 3 |

SANITATION DIVISION

Craig Frey - Superintendent

The Sanitation Department maintained their normal schedule for *trash* collection during the month of November 2017, collecting **628 tons** compared to 586 in 2016 for an **increase** of **42 tons**. The year to date **increase** is **181 tons**.

The township *recycling* program continued to collect glass, plastics, paper, cardboard, aluminum, bi-metal and steel cans. A total of **261 tons** of recycling was collected in November 2017, compared to 259 tons in 2016 for an **increase** of **2 tons**. The year to date **decrease** is **25 tons**.

Yard Waste collections were **223 tons** in November 2017 compared to 183 tons in 2016. The year-to-date **increase** is **85 tons**.

Wednesday November 4th, 18th & 25th were used for the following:

| | Number of Stops | <u>Tons</u> |
|--------------------------------------|-----------------|-------------|
| Special Bulk Pick Up and Extra Trash | 329 | 20.49 |
| Cardboard Collection | 94 | 2.84 |

Due to the Thanksgiving holiday on Thursday, November 23, the Thursday routes were collected on Wednesday, November 22.

The week of November 27 was the last week for curbside yardwaste collection; the last yardwaste pick-up was on Friday, December 1.

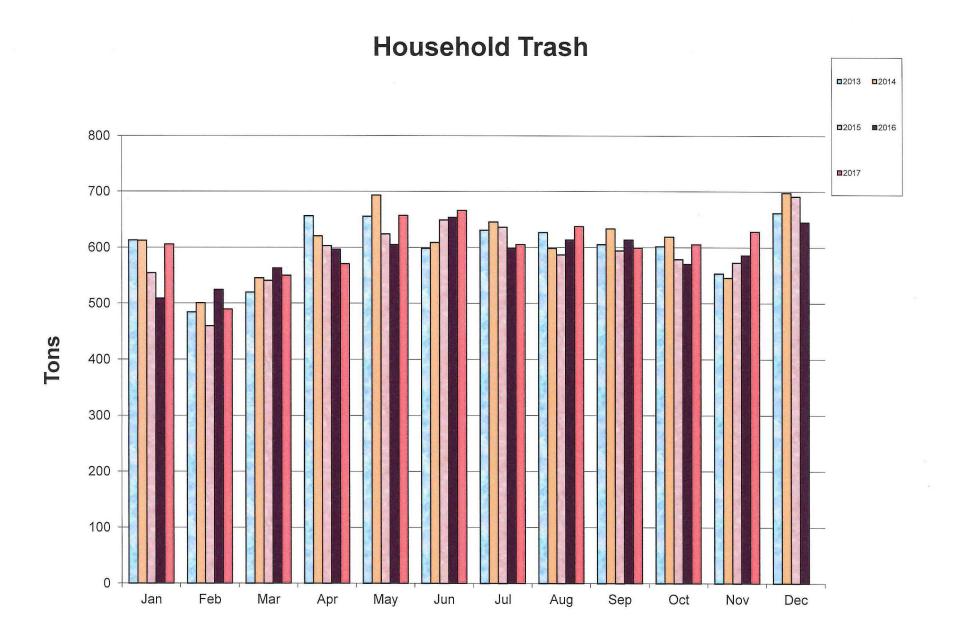
The one side of the street trash and recycling collection program was expanded into one side of Oreland on November 3. The first collection for the kitchen compost pilot program was on November 22.

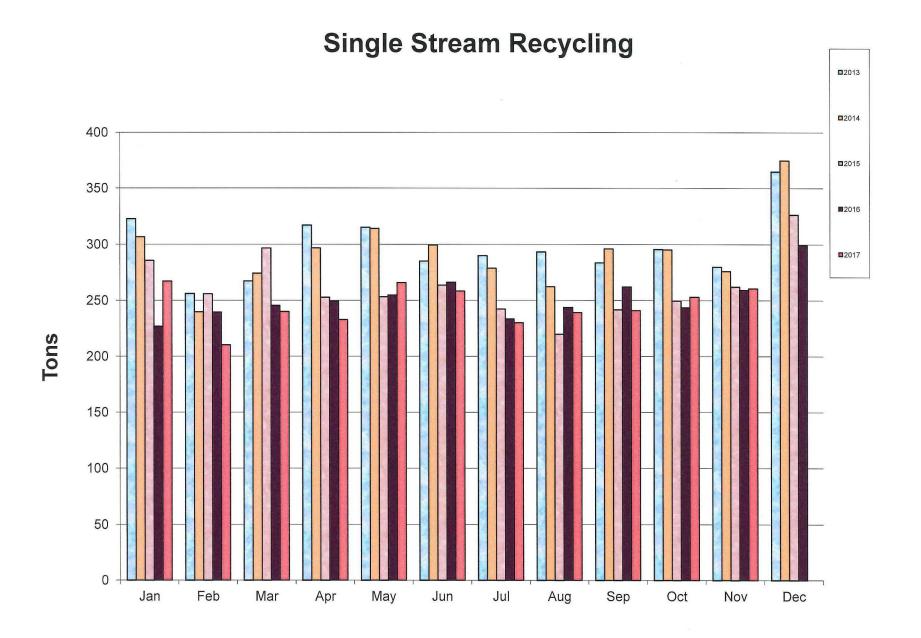
Compost Site: Maintained normal operations. The tub-grinder was run on November 1, 8, 15, and 29. The tub-grinder was run at Abington Township on November 30. The Scarab windrow turner was run on November 2, 7, 13, 17, & 29.

Mowing and trimming, channel clearing, debris removal, etc.: November 1, 8, 15, 17, 27, 28, and 29. Areas included: between the Camp Hill Road compost site and walking trail; Delaware Avenue; Pine Run and Rapp Run flood structures & trails; College Lane; Pinetown & Wentz; Bell & Limekiln basins; Annasmead; the basin on Highland Avenue by CHAC; Willow Avenue headwalls; College Lane around the gate; and Susquehanna & 309.

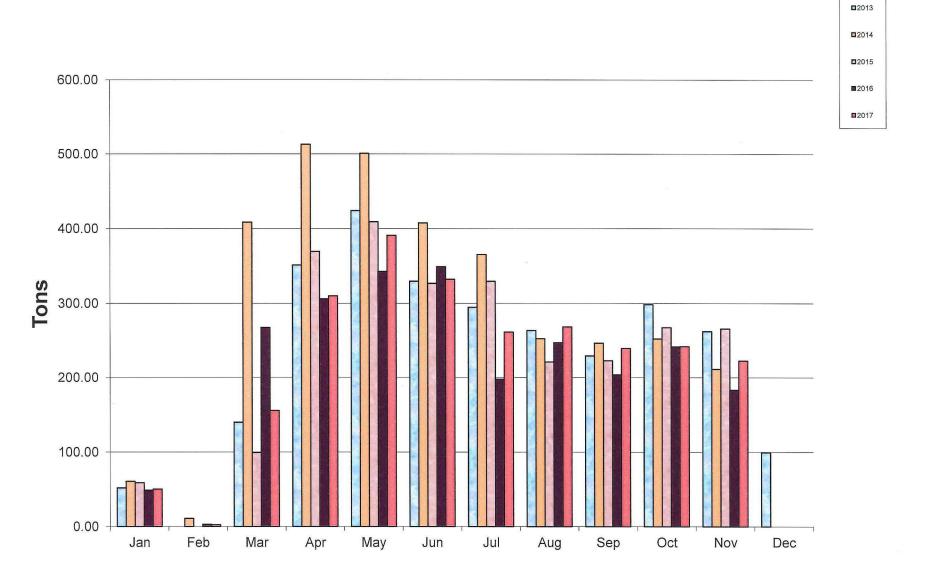
Cart yard: Disassembled old carts November 14 and cleaned up the yard November 17. Loaded a trailer with broken carts to be recycled on November 15. A Sanitation laborer was given to the Highway Division 14 days in November to assist with the leaf collection program.

Respectfully Submitted,











Township of Upper Dublin Director of Code Enforcement and Inspections

801 Loch Alsh Avenue, Fort Washington, PA 19034

Voice: 215-643-1600 x3210

Fax: 215-643-8843

email: jfielder@upperdublin.net

To: Board of Commissioners, Paul Leonard, Jonathan Bleemer

From: Joseph J. Fielder JAJ/M

Date: December 6, 2017

Subject: Monthly Report for November 2017

A. BUILDING PERMITS AND REVENUE DATA

During October the Department processed **192** permits (building, electrical, plumbing, mechanical, sewer, zoning, alarm, use & occupancy) and collected **\$48,855** in fees associated with these permits.

Significant building projects include:

- 105 Sycamore Street Lot 78 (Regency at Upper Dublin) New Single Family Dwelling = 7,809 sq. ft.
- 136 Redwood Street Lot 30 (Regency at Upper Dublin) New Single Family Dwelling = 5,140 sq. ft.
- 113 North Landmark Lane Lot 19 (Washington Manor) New Single Family Dwelling = 6,090 sq. ft.
- 141 North Landmark Lane Lot 12 (Washington Manor) New Single Family Dwelling = 4,867 sq. ft.
- 149 North Landmark Lane Lot 10 (Washington Manor) New Single Family Dwelling = 5,859 sq. ft.
- 249 South Landmark Lane Lot 36 (Washington Manor) New Single Family Dwelling = 5,859 sq. ft.
- 115 North Bethlehem Pike Volvo of Fort Washington Interior Demolition

| PERMITS ISSUED | | | |
|---------------------------|---------------|--|--|
| | November 2017 | | |
| Building | 58 | | |
| Electrical | 34 | | |
| Plumbing | 26 | | |
| Mechanical | 25 | | |
| Sewer Inspection | 17 | | |
| Zoning | 14 | | |
| Alarm | 3 | | |
| Certificates of Occupancy | 15 | | |
| Totals | 192 | | |

| PROPE | RTY TRANSFERS |
|-------------------|---------------|
| | November 2017 |
| Property Transfer | 37 |

B. ZONING HEARING BOARD

The Zoning Hearing Board will meet on Monday, December 18, at 7:30 pm to hear the following:

- The Zoning Board will announce a decision on application #2247 by Yukiko Canfield, of 1485 Broad Street, Dresher for a special exception under Zoning Code Section 255-27.E.1 to create an in-law suite by constructing a second floor addition to a detached garage. Variances are requested for accessory building setback less than 50 feet (Section 255-27.E.1.f); to allow an accessory building height of 21.7 feet vs. 17 feet for the primary dwelling (Sections 255-27.E.1.e and 255-29.A); and to allow the total impervious coverage on the lot to increase from 32.57 percent (nonconforming) to 34.15 percent (Section 255-43.B). The property is zoned A Residential. This hearing was conducted and closed on November 27th.
- **#2250:** Jalla T. Atkins of 6 Schiavone Drive, Ambler, PA 19002 requests a special exception under Zoning Code Section 255-147 to expand a nonconforming building, and variances from the front and rear setback requirements in the A Residential district in order to build two residential additions (Section 255-43.B).
- **#2251:** Andy and Elise Shockey of 1019 Hawthorne Lane, Fort Washington, PA 19034 request variances from Zoning Code Section 255-148 (nonconforming buildings), and Section 255-43.1.A (the 50-foot rear yard requirement in the A-1 District) to replace a nonconforming enclosed porch with a kitchen, retaining the same foundation.

• **#2252:** Margot and Alex Forbes of 501 Orlando Avenue, Oreland, PA 19075 request a special exception to expand a nonconforming building (Section 255-147); a variance to construct an addition within the 50-foot rear yard setback area (Section 255-43.B); a variance to increase total building coverage to 16 percent of lot area where 15 percent is permitted (Section 255-43.B); and - as needed - a variance from the same Section to increase total impervious coverage above 25 percent. The property is zoned A – Residential.

Any additional applications will be included in the memo to the Board as part of the Stated Meeting Packet.



| Date | Permit No | Location | Туре | Estimated Cost |
|------------|------------|--------------------|----------------------|----------------|
| 11/02/2017 | | | | |
| | B-2017-960 | 401 WILLOWMERE LA | EXTERIOR RENOVATIONS | \$5,600.00 |
| | B-2017-936 | 550 PINETOWN RD | SIGN WITH FOOTINGS | \$2,000.00 |
| | B-2017-923 | 249 S LANDMARK LN | NEW CONSTRUCTION | \$118,000.00 |
| | | 3 | | \$125,600.00 |
| 11/03/2017 | | | | |
| | B-2017-948 | 1228 BODEN PL | REROOFING | \$6,600.00 |
| | | 1 | | \$6,600.00 |
| 11/06/2017 | B-2017-938 | 141 N LANDMARK LN | NEW CONSTRUCTION | \$110,000.00 |
| | B-2017-922 | 149 N LANDMARK LN | NEW CONSTRUCTION | \$118,000.00 |
| | B-2017-909 | 136 REDWOOD ST | NEW CONSTRUCTION | \$163,875.00 |
| | | 3 | | \$391,875.00 |
| 11/07/2017 | | | | |
| ,, | B-2017-964 | 2303 GRANT MEWS CT | ROOF - REPAIRS | \$8,856.23 |
| | B-2017-940 | 1566 E BUTLER PKE | DECK | \$1,500.00 |
| | | 2 | | \$10,356.23 |
| 11/08/2017 | | | | |
| * | B-2017-927 | 735 SUSQUEHANNA RD | TENANT RENOVATIONS | \$17,500.00 |
| | | 1 | | \$17,500.00 |
| 11/09/2017 | B-2017-967 | 500 BELL LA | REROOFING | \$17,148.00 |
| | | | | |
| | B-2017-958 | 212 E FIEDLER RD | INTERIOR RENOVATIONS | \$7,500.00 |
| | B-2017-963 | 1161 GOODMAN DR | DECK - REPLACEMENT | \$24,750.00 |



| Permit No | Location | Туре | Estimated Cost |
|------------|--|---|---|
| B-2017-962 | 145 GREEN VALLEY CIR | REROOFING | \$14,500.00 |
| B-2017-952 | 1505 N FIEDLER RD | INTERIOR ALTERATIONS | \$38,000.00 |
| B-2017-928 | 735 SUSQUEHANNA RD | TENANT RENOVATIONS | \$17,500.00 |
| | 6 | | \$119,398.00 |
| | | | |
| B-2017-977 | 1406 HIGHLAND AV | REROOFING | \$8,000.00 |
| B-2017-978 | 726 CHAPEL RD | REROOFING | \$11,781.57 |
| B-2017-925 | 735 SUSQUEHANNA RD | TENANT RENOVATIONS | \$17,500.00 |
| B-2017-926 | 735 SUSQUEHANNA RD | TENANT RENOVATIONS | \$17,500.00 |
| | 4 | | \$54,781.57 |
| | | | |
| B-2017-975 | 436 DOGWOOD DR | INTERIOR ALTERATIONS | \$3,200.00 |
| B-2017-981 | 3610 WELSH RD | REPAIRS - EXTERIOR | \$4,200.00 |
| B-2017-974 | 321 HARNER DR | CONVERSION | \$23,000.00 |
| B-2017-947 | 240 NEW YORK DR | DEMOLITION - INTERIOR | \$12,000.00 |
| | 4 | | \$42,400.00 |
| | | | |
| B-2017-983 | 1379 DAWN DR | INTERIOR RENOVATIONS | \$8,000.00 |
| B-2017-984 | 701 TWINING RD | REPAIR / REPLACE STRUCTURE(S) | \$38,000.00 |
| B-2017-970 | 233 S LANDMARK LN | DECK - NEW | \$21,850.00 |
| B-2017-885 | 1890 HOOD LA | FIREPLACE | \$1,500.00 |
| | 4 | | \$69,350.00 |
| R-2017-709 | 929 TWINING PD | SOLAD DANIELS | \$3,500.00 |
| _ | B-2017-962 B-2017-952 B-2017-928 B-2017-977 B-2017-978 B-2017-925 B-2017-926 B-2017-975 B-2017-981 B-2017-974 B-2017-947 B-2017-947 | B-2017-962 145 GREEN VALLEY CIR B-2017-952 1505 N FIEDLER RD B-2017-928 735 SUSQUEHANNA RD 6 B-2017-977 1406 HIGHLAND AV B-2017-978 726 CHAPEL RD B-2017-925 735 SUSQUEHANNA RD B-2017-926 735 SUSQUEHANNA RD 4 B-2017-975 436 DOGWOOD DR B-2017-981 3610 WELSH RD B-2017-974 321 HARNER DR B-2017-974 240 NEW YORK DR 4 B-2017-983 1379 DAWN DR B-2017-984 701 TWINING RD B-2017-970 233 S LANDMARK LN B-2017-885 1890 HOOD LA | B-2017-962 145 GREEN VALLEY CIR REROOFING B-2017-952 1505 N FIEDLER RD INTERIOR ALTERATIONS B-2017-928 735 SUSQUEHANNA RD TENANT RENOVATIONS 6 B-2017-977 1406 HIGHLAND AV REROOFING B-2017-978 726 CHAPEL RD REROOFING B-2017-925 735 SUSQUEHANNA RD TENANT RENOVATIONS B-2017-926 735 SUSQUEHANNA RD TENANT RENOVATIONS B-2017-926 735 SUSQUEHANNA RD TENANT RENOVATIONS 4 B-2017-975 436 DOGWOOD DR INTERIOR ALTERATIONS B-2017-981 3610 WELSH RD REPAIRS - EXTERIOR B-2017-974 321 HARNER DR CONVERSION B-2017-947 240 NEW YORK DR DEMOLITION - INTERIOR 4 B-2017-983 1379 DAWN DR INTERIOR RENOVATIONS B-2017-984 701 TWINING RD REPAIR / REPLACE STRUCTURE(S) B-2017-970 233 S LANDMARK LN DECK - NEW B-2017-885 1890 HOOD LA FIREPLACE |



| Date | Permit No | Location | Туре | Estimated Cost |
|------------|-------------|--------------------|-------------------------|----------------|
| | B-2017-914 | 115 BETHLEHEM PKE | DEMOLITION - INTERIOR | \$97,300.00 |
| | | 2 | _ | \$100,800.00 |
| 11/16/2017 | | | | |
| | B-2017-991 | 1800 WILLOW AV | REROOFING | \$7,655.00 |
| | B-2017-953 | 1516 CORSLEY CT | REROOFING | \$7,000.00 |
| | B-2017-986 | 329 DRESHERTOWN RD | REROOFING | \$11,500.00 |
| * | B-2017-946 | 1141 GOODMAN DR | CONVERSION | \$3,000.00 |
| | | 4 | | \$29,155.00 |
| 11/17/2017 | | | | |
| | B-2017-1002 | 724 VANCE DR | REROOFING | \$15,790.00 |
| | B-2017-888 | 3236 AYR LN | REROOFING | \$10,700.00 |
| | | 2 | | \$26,490.00 |
| 11/20/2017 | D 2017 000 | 11 CCUIAVONE DD | ADDYTON | |
| | B-2017-968 | 11 SCHIAVONE DR | ADDITION | \$20,000.00 |
| | B-2017-954 | 1395 PINETOWN RD | DEMOLITION | \$15,000.00 |
| | | 2 | | \$35,000.00 |
| 11/21/2017 | B-2017-1008 | 1537 DILLON RD | ROADSIDE STAND | |
| | | | | |
| | B-2017-993 | 1491 BARTON DR | EXTERIOR RENOVATIONS | \$2,000.00 |
| | B-2017-979 | 520 MELISSA DR | ADDITION - SECOND FLOOR | \$67,230.00 |
| | B-2017-961 | 306 WASHINGTON LA | REROOFING | \$10,856.00 |
| * | | 4 | | \$80,086.00 |
| 11/27/2017 | B 2017 057 | 10E CYCAMORE CT | NEW CONCERNICATION | 1,7, 22-1- |
| | B-2017-957 | 105 SYCAMORE ST | NEW CONSTRUCTION | \$171,295.00 |



| Date | Permit No | Location | Туре | Estimated Cost |
|------------|-------------|----------------------------------|--------------------|----------------|
| * | B-2017-1006 | 3616 WELSH ROAD | ROADSIDE STAND | |
| | B-2017-1007 | 1460 CANDLEBROOK DR | REROOFING | \$10,800.00 |
| | B-2017-995 | 1708 PENNS LA | REROOFING | \$9,860.00 |
| | B-2017-980 | 1711 N LIMEKILN PKE | TENANT FIT OUT | \$2,000.00 |
| | B-2017-937 | 113 N LANDMARK LN | NEW CONSTRUCTION | \$121,000.00 |
| | | 6 | | \$314,955.00 |
| 11/28/2017 | | | | |
| | B-2017-1019 | 1401 CANDLEBROOK DR | REROOFING | \$7,795.00 |
| | B-2017-1010 | 201 STOUT RD | REROOFING | \$4,500.00 |
| | B-2017-1012 | 1510 DUBLIN RD | REROOFING | \$10,063.00 |
| | B-2017-976 | 1656 LUDWELL DR | ADDITION & DECK | \$22,500.00 |
| | B-2017-965 | 580 MEETINGHOUSE RD - CELL TOWER | ANTENNA(S) | \$19,495.00 |
| | B-2017-988 | 1322 N LIMEKILN PKE | SIGN WITH FOOTINGS | \$500.00 |
| | | 6 | | \$64,853.00 |
| 11/29/2017 | | | | |
| 2 | B-2017-1021 | 1801 FARMVIEW RD | DECK - REPLACEMENT | \$500.00 |
| | | 1 | | \$500.00 |
| 11/30/2017 | | | | |
| | B-2017-1029 | 133 BRENTWOOD DR | REROOFING | \$9,060.00 |
| | B-2017-1014 | 9 CAREY DR | REROOFING | \$24,500.00 |
| | B-2017-989 | 1301 BETHLEHEM PKE | SIGN - REPLACEMENT | \$4,800.00 |
| | | 3 | | \$38,360.00 |

108



UPPER DUBLIN TOWNSHIP BUILDING REPORT FOR 11/01/2017 TO 11/30/2017

| Date | Permit No | Location | Туре | | Estimated Cost |
|-------------|-----------|----------|------|--------------|----------------|
| Grand Total | | | | TOTAL VALUE: | \$1,528,059.80 |



BUILDING PERMIT REPORT FROM 11/01/2017 TO 11/30/2017

| Туре | Date | Permit No | Estimated Cost | Permit Fees |
|-----------------|---|-------------|-----------------------|--------------------|
| ADDITION | | | | |
| | 11/20/2017 | B-2017-968 | \$20,000.00 | \$630.00 |
| ADDITION - SECO | OND FLOOR | | | |
| | 11/21/2017 | B-2017-979 | \$67,230.00 | \$1,080.00 |
| ADDITION & DEC | CK . | | | |
| A DELIGIT & DEC | 11/28/2017 | B-2017-976 | \$22,500.00 | \$780.00 |
| ANTENNA(S) | | | | |
| ANTENNA(O) | 11/28/2017 | B-2017-965 | \$19,495.00 | \$600.00 |
| CONVERSION | | | | |
| CONVERSION | 11/16/2017 | B-2017-946 | \$3,000.00 | \$455.00 |
| | 11/13/2017 | B-2017-974 | \$23,000.00 | \$455.00 |
| | , | | | T |
| DECK | 11/7/2017 | B-2017-940 | \$1,500.00 | \$50.00 |
| | 11///2017 | B 2017 540 | Ψ1,500.00 | Ψ30.00 |
| DECK - NEW | 11/14/2017 | B 2017 070 | ±21.050.00 | * FF0.00 |
| | 11/14/2017 | B-2017-970 | \$21,850.00 | \$550.00 |
| DECK - REPLACE | | | | |
| | 11/9/2017 | B-2017-963 | \$24,750.00 | \$625.00 |
| | 11/29/2017 | B-2017-1021 | \$500.00 | \$25.00 |
| DEMOLITION | | | | |
| | 11/20/2017 | B-2017-954 | \$15,000.00 | \$450.00 |
| DEMOLITION - IN | NTERIOR | | | |
| | 11/15/2017 | B-2017-914 | \$97,300.00 | \$2,940.00 |
| | 11/13/2017 | B-2017-947 | \$12,000.00 | \$360.00 |
| EVTEDIOD DENO | VATTONE | | | |
| EXTERIOR RENO | 11/2/2017 | B-2017-960 | \$5,600.00 | \$150.00 |
| | 11/21/2017 | B-2017-993 | \$2,000.00 | \$50.00 |
| | 11/21/2017 | 5 2017 555 | φ2/000100 | φ30.00 |
| FIREPLACE | 11/14/2017 | B-2017-885 | #1 F00 00 | \$50.00 |
| | 11/14/2017 | D-2017-005 | \$1,500.00 | φ50.00 |
| INTERIOR ALTER | | D 00:- 0 | 1,5 | 12 |
| | 11/9/2017 | B-2017-952 | \$38,000.00 | \$950.00 |
| | 11/13/2017 | B-2017-975 | \$3,200.00 | \$100.00 |
| INTERIOR RENOV | ATIONS | * | | |
| | 11/9/2017 | B-2017-958 | \$7,500.00 | \$200.00 11 |

Run On: 12/4/2017 11:16:15 AM



BUILDING PERMIT REPORT FROM 11/01/2017 TO 11/30/2017

| Туре | Date | Permit No | Estimated Cost | Permit Fees |
|----------------------|---------------|-------------|-----------------------|--------------------|
| - | 11/14/2017 | B-2017-983 | \$8,000.00 | \$200.00 |
| NEW CONSTRU | CTION | , | | |
| | 11/6/2017 | B-2017-909 | \$163,875.00 | \$1,755.00 |
| | 11/6/2017 | B-2017-922 | \$118,000.00 | \$1,905.00 |
| | 11/2/2017 | B-2017-923 | \$118,000.00 | \$1,905.00 |
| | 11/27/2017 | B-2017-937 | \$121,000.00 | \$2,055.00 |
| | 11/6/2017 | B-2017-938 | \$110,000.00 | \$1,605.00 |
| | 11/27/2017 | B-2017-957 | \$171,295.00 | \$2,505.00 |
| REPAIR / REPL (S) | ACE STRUCTURE | | | |
| | 11/14/2017 | B-2017-984 | \$38,000.00 | \$1,025.00 |
| REPAIRS - EXT | ERIOR | | | |
| | 11/13/2017 | B-2017-981 | \$4,200.00 | \$125.00 |
| REROOFING | | | | |
| | 11/17/2017 | B-2017-888 | \$10,700.00 | \$250.00 |
| | 11/3/2017 | B-2017-948 | \$6,600.00 | \$85.00 |
| | 11/16/2017 | B-2017-953 | \$7,000.00 | \$85.00 |
| | 11/21/2017 | B-2017-961 | \$10,856.00 | \$125.00 |
| | 11/9/2017 | B-2017-962 | \$14,500.00 | \$165.00 |
| | 11/9/2017 | B-2017-967 | \$17,148.00 | \$195.00 |
| | 11/10/2017 | B-2017-977 | \$8,000.00 | \$95.00 |
| | 11/10/2017 | B-2017-978 | \$11,781.57 | \$135.00 |
| | 11/16/2017 | B-2017-986 | \$11,500.00 | \$135.00 |
| | 11/16/2017 | B-2017-991 | \$7,655.00 | \$95.00 |
| | 11/27/2017 | B-2017-995 | \$9,860.00 | \$115.00 |
| | 11/17/2017 | B-2017-1002 | \$15,790.00 | \$75.00 |
| | 11/27/2017 | B-2017-1007 | \$10,800.00 | \$125.00 |
| | 11/28/2017 | B-2017-1010 | \$4,500.00 | \$65.00 |
| | 11/28/2017 | B-2017-1012 | \$10,063.00 | \$125.00 |
| | 11/30/2017 | B-2017-1014 | \$24,500.00 | \$265.00 |
| | 11/28/2017 | B-2017-1019 | \$7,795.00 | \$105.00 |
| | 11/30/2017 | B-2017-1029 | \$9,060.00 | \$105.00 |

Run On: 12/4/2017 11:16:15 AM



BUILDING PERMIT REPORT FROM 11/01/2017 TO 11/30/2017

| Туре | Date | Permit No | Estimated Cost | Permit Fees |
|---------------------------|------------|-------------|-----------------------|--------------------|
| ROADSIDE STAND | | | | |
| | 11/27/2017 | B-2017-1006 | \$0.00 | \$25.00 |
| | 11/21/2017 | B-2017-1008 | \$0.00 | \$25.00 |
| ROOF - REPAIRS | | | | |
| | 11/7/2017 | B-2017-964 | \$8,856.23 | \$105.00 |
| SIGN - REPLACEMEN | NT | | | |
| | 11/30/2017 | B-2017-989 | \$4,800.00 | \$125.00 |
| SIGN WITH FOOTIN | GS | | | |
| | 11/2/2017 | B-2017-936 | \$2,000.00 | \$50.00 |
| | 11/28/2017 | B-2017-988 | \$500.00 | \$0.00 |
| SOLAR PANELS | | 8 | | |
| | 11/15/2017 | B-2017-798 | \$3,500.00 | \$100.00 |
| TENANT FIT OUT | | | | |
| | 11/27/2017 | B-2017-980 | \$2,000.00 | \$950.00 |
| TENANT RENOVATION | ONS | | | |
| | 11/10/2017 | B-2017-925 | \$17,500.00 | \$950.00 |
| | 11/10/2017 | B-2017-926 | \$17,500.00 | \$950.00 |
| | 11/8/2017 | B-2017-927 | \$17,500.00 | \$950.00 |
| | 11/9/2017 | B-2017-928 | \$17,500.00 | \$950.00 |
| Total - Building Permits: | , | 58 | \$1,528,059.80 | \$31,105.00 |
| Total - All Permits: | | 58 | \$1,528,059.80 | \$31,105.00 |



ELECTRICAL PERMIT REPORT FROM 11/01/2017 TO 11/30/2017

| Туре | Date | Permit No | Estimated Cost | Permit Fees |
|------------------|------------|------------------|-----------------------|--------------------|
| ELECTRIC | | | | - |
| | 11/7/2017 | E-2017-471 | \$1,400.00 | \$50.00 |
| | 11/7/2017 | E-2017-478 | \$3,575.00 | \$100.00 |
| | 11/28/2017 | E-2017-480 | \$2,466.40 | \$75.00 |
| | 11/14/2017 | E-2017-485 | \$2,000.00 | \$50.00 |
| | 11/20/2017 | E-2017-490 | \$1,000.00 | \$25.00 |
| | 11/13/2017 | E-2017-493 | \$2,500.00 | \$75.00 |
| | 11/13/2017 | E-2017-498 | \$600.00 | \$25.00 |
| ELECTRIC - ALTE | RATIONS | | | |
| | 11/7/2017 | E-2017-444 | \$1,750.00 | \$100.00 |
| | 11/10/2017 | E-2017-462 | \$6,000.00 | \$150.00 |
| | 11/10/2017 | E-2017-463 | \$6,000.00 | \$150.00 |
| | 11/8/2017 | E-2017-464 | \$6,000.00 | \$150.00 |
| | 11/9/2017 | E-2017-465 | \$6,000.00 | \$150.00 |
| | 11/9/2017 | E-2017-481 | \$5,200.00 | \$150.00 |
| | 11/9/2017 | E-2017-486 | \$2,000.00 | \$50.00 |
| | 11/13/2017 | E-2017-494 | \$995.00 | \$25.00 |
| | 11/28/2017 | E-2017-495 | \$800.00 | \$25.00 |
| | 11/14/2017 | E-2017-500 | \$3,000.00 | \$75.00 |
| | 11/16/2017 | E-2017-502 | \$1,850.00 | \$0.00 |
| ELECTRIC - ANTE | ENNAS | | | |
| | 11/28/2017 | E-2017-487 | \$2,000.00 | \$50.00 |
| ELECTRIC - FIT C | DUT | | | |
| | 11/27/2017 | E-2017-515 | \$300.00 | \$25.00 |
| ELECTRIC - NEW | | | | |
| | 11/14/2017 | E-2017-437 | \$200.00 | \$25.00 |
| | 11/6/2017 | E-2017-455 | \$6,525.00 | \$175.00 |
| | 11/6/2017 | E-2017-460 | \$4,000.00 | \$100.00 |
| | 11/2/2017 | E-2017-461 | \$4,000.00 | \$100.00 |
| | 11/27/2017 | E-2017-474 | \$4,000.00 | \$100.00 |
| | 11/6/2017 | E-2017-475 | \$4,000.00 | \$100.00 |
| | 11/16/2017 | E-2017-479 | \$250.00 | \$25.00 11 |

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ELECTRICAL PERMIT REPORT FROM 11/01/2017 TO 11/30/2017

| Date | Permit No | Estimated Cost | Permit Fees |
|------------|--|---|--|
| 11/2/2017 | E-2017-483 | \$887.00 | \$50.00 |
| 11/27/2017 | E-2017-484 | \$6,525.00 | \$175.00 |
| 11/10/2017 | E-2017-489 | \$1,000.00 | \$50.00 |
| 11/9/2017 | E-2017-492 | \$1,500.00 | \$50.00 |
| 11/21/2017 | E-2017-496 | \$3,000.00 | \$75.00 |
| 11/22/2017 | E-2017-497 | \$100.00 | \$50.00 |
| * | | | |
| 11/15/2017 | E-2017-386 | \$41,900.00 | \$1,050.00 |
| 5 . | 34 | \$133,323.40 | \$3,625.00 |
| | 34 | <u></u> \$133,323.40 | \$3,625.00 |
| | 11/2/2017 11/27/2017 11/10/2017 11/9/2017 11/21/2017 11/22/2017 | 11/2/2017 E-2017-483 11/27/2017 E-2017-484 11/10/2017 E-2017-489 11/9/2017 E-2017-492 11/21/2017 E-2017-496 11/22/2017 E-2017-497 11/15/2017 E-2017-386 34 | 11/2/2017 E-2017-483 \$887.00 11/27/2017 E-2017-484 \$6,525.00 11/10/2017 E-2017-489 \$1,000.00 11/9/2017 E-2017-492 \$1,500.00 11/21/2017 E-2017-496 \$3,000.00 11/22/2017 E-2017-497 \$100.00 11/15/2017 E-2017-386 \$41,900.00 S: 34 \$133,323.40 |



PLUMBING PERMIT REPORT FROM 11/01/2017 TO 11/30/2017

| Туре | Date | Permit No | Estimated Cost | Permit Fees |
|---------------------------|---------------|------------------|-----------------------|--------------------|
| PLUMBING - NEW | | | | |
| | 11/6/2017 | P-2017-325 | \$9,800.00 | \$325.00 |
| | 11/6/2017 | P-2017-328 | \$19,000.00 | \$550.00 |
| | 11/2/2017 | P-2017-329 | \$14,000.00 | \$375.00 |
| | 11/27/2017 | P-2017-339 | \$17,000.00 | \$475.00 |
| | 11/6/2017 | P-2017-340 | \$14,000.00 | \$500.00 |
| | 11/27/2017 | P-2017-349 | \$9,800.00 | \$400.00 |
| | 11/8/2017 | P-2017-350 | \$0.00 | \$0.00 |
| | 11/8/2017 | P-2017-351 | \$0.00 | \$0.00 |
| | 11/8/2017 | P-2017-352 | \$0.00 | \$0.00 |
| | 11/16/2017 | P-2017-358 | \$21,000.00 | \$25.00 |
| | 11/21/2017 | P-2017-360 | \$6,000.00 | \$100.00 |
| | 11/20/2017 | P-2017-368 | \$0.00 | \$0.00 |
| PLUMBING - NEW & I | REPLACE | | | |
| I LOTIDZING NEW CO. | 11/10/2017 | P-2017-330 | \$6,425.00 | \$225.00 |
| | 11/10/2017 | P-2017-331 | \$6,425.00 | \$225.00 |
| | 11/8/2017 | P-2017-332 | \$6,425.00 | \$225.00 |
| | 11/9/2017 | P-2017-333 | \$6,425.00 | \$225.00 |
| | 11/9/2017 | P-2017-347 | \$4,800.00 | \$325.00 |
| | 11/9/2017 | P-2017-353 | \$0.00 | \$75.00 |
| PLUMBING - REPLAC | EMENTS | | | |
| LONDING KEI EAG | 11/7/2017 | P-2017-345 | \$675.00 | \$75.00 |
| | 11/6/2017 | P-2017-346 | \$5,534.00 | \$25.00 |
| | 11/20/2017 | P-2017-356 | \$0.00 | \$50.00 |
| | 11/13/2017 | P-2017-359 | \$0.00 | \$100.00 |
| | 11/14/2017 | P-2017-361 | \$0.00 | \$175.00 |
| | 11/27/2017 | P-2017-366 | \$0.00 | \$25.00 |
| | 11/27/2017 | P-2017-373 | \$100.00 | \$25.00 |
| | 11/29/2017 | P-2017-378 | \$0.00 | \$50.00 |
| Total - Plumbing Permits: | | 26 | \$147,409.00 | \$4,575.00 |

Total - All Permits: 26 \$147,409.00 \$4,575.00



MECHANICAL PERMIT REPORT FROM 11/01/2017 TO 11/30/2017

| Туре | Date | Permit No | Estimated Cost | Permit Fees |
|-------------------|-------------|------------------|-----------------------|--------------------|
| HVAC | | | | |
| * | 11/7/2017 | M-2017-262 | \$5,200.00 | \$150.00 |
| | 11/27/2017 | M-2017-312 | \$11,000.00 | \$275.00 |
| | 11/16/2017 | M-2017-314 | \$1,288.00 | \$50.00 |
| | 11/9/2017 | M-2017-317 | \$9,500.00 | \$250.00 |
| | 11/13/2017 | M-2017-328 | \$4,700.00 | \$125.00 |
| | 11/20/2017 | M-2017-334 | \$1,000.00 | \$25.00 |
| IVAC - FIREPL | ACE INSERT | | | |
| | 11/13/2017 | M-2017-330 | \$5,242.40 | \$150.00 |
| IVAC - GAS LI | NE | | | |
| | 11/14/2017 | M-2017-288 | \$4,468.00 | \$125.00 |
| | 11/14/2017 | M-2017-321 | \$300.00 | \$25.00 |
| IVAC - HEAT P | UMP | | | |
| | 11/16/2017 | M-2017-263 | \$7,000.00 | \$300.00 |
| | 11/10/2017 | M-2017-300 | \$5,000.00 | \$125.00 |
| | 11/10/2017 | M-2017-301 | \$5,000.00 | \$125.00 |
| | 11/8/2017 | M-2017-302 | \$5,000.00 | \$125.00 |
| | 11/9/2017 | M-2017-303 | \$5,000.00 | \$125.00 |
| | 11/2/2017 | M-2017-318 | \$8,887.00 | \$400.00 |
| | 11/21/2017 | M-2017-329 | \$9,877.00 | \$250.00 |
| IVAC - NEW | | | | |
| | 11/6/2017 | M-2017-296 | \$6,800.00 | \$175.00 |
| | 11/6/2017 | M-2017-298 | \$14,000.00 | \$350.00 |
| | 11/2/2017 | M-2017-299 | \$14,000.00 | \$350.00 |
| | 11/6/2017 | M-2017-313 | \$11,000.00 | \$275.00 |
| | 11/27/2017 | M-2017-319 | \$6,760.00 | \$175.00 |
| | 11/22/2017 | M-2017-320 | \$25,755.00 | \$650.00 |
| IVAC - REPLAC | CEMENT | | | |
| | 11/28/2017 | M-2017-316 | \$22,197.60 | \$575.00 |
| | 11/27/2017 | M-2017-324 | \$9,624.00 | \$250.00 |
| | 11/28/2017 | M-2017-338 | \$12,130.00 | \$325.00 |
| Total - Mechanica | al Permits: | 25 | \$210,729.00 | \$5,750.00 1 |

Run On: 12/4/2017 11:27:09 AM

Total - All Permits: 25 \$210,729.00 \$5,750.00

Run On: 12/4/2017 11:27:09 AM



| уре | Date | Permit No | Estimated Cost | Permit Fees |
|----------------------|----------------|-------------|-----------------------|--------------------|
| SEWER | | | | |
| | 11/27/2017 | SI-2017-119 | \$0.00 | \$30.00 |
| | 11/27/2017 | SI-2017-121 | \$0.00 | \$30.00 |
| SEWER - NEW | | | | |
| | 11/6/2017 | SI-2017-115 | \$0.00 | \$30.00 |
| | 11/6/2017 | SI-2017-116 | \$0.00 | \$30.00 |
| | 11/2/2017 | SI-2017-117 | \$0.00 | \$30.00 |
| | 11/6/2017 | SI-2017-120 | \$0.00 | \$30.00 |
| | 11/30/2017 | SI-2017-122 | \$0.00 | \$0.00 |
| | 11/17/2017 | SI-2017-123 | \$0.00 | \$0.00 |
| | 11/16/2017 | SI-2017-125 | \$0:00 | \$0.00 |
| | 11/16/2017 | SI-2017-126 | \$0.00 | \$0.00 |
| | 11/16/2017 | SI-2017-127 | \$0.00 | \$0.00 |
| | 11/16/2017 | SI-2017-128 | \$0.00 | \$0.00 |
| | 11/16/2017 | SI-2017-130 | \$0.00 | \$0.00 |
| | 11/16/2017 | SI-2017-131 | \$0.00 | \$0.00 |
| | 11/16/2017 | SI-2017-132 | \$0.00 | \$0.00 |
| | 11/16/2017 | SI-2017-133 | \$0.00 | \$0.00 |
| | 11/16/2017 | SI-2017-134 | \$0.00 | \$0.00 |
| Total - Sewer Inspec | ction Permits: | 17 | \$0.00 | \$180.00 |
| Total - All Permits: | | 17 | \$0.00 | \$180.00 |



ZONING PERMIT REPORT FROM 11/01/2017 TO 11/30/2017

| Туре | Date | Permit No | Estimated Cost | Permit Fees |
|-------------------------|------------|-----------|-----------------------|--------------------|
| FENCE | | Α | | |
| | 11/6/2017 | Z-2017-16 | \$0.00 | \$50.00 |
| FENCE - NEW | | | | |
| | 11/6/2017 | Z-2017-25 | \$1,437.35 | \$50.00 |
| | 11/1/2017 | Z-2017-40 | \$0.00 | \$50.00 |
| | 11/13/2017 | Z-2017-46 | \$0.00 | \$50.00 |
| | 11/13/2017 | Z-2017-47 | \$0.00 | \$50.00 |
| | 11/16/2017 | Z-2017-50 | \$0.00 | \$50.00 |
| | 11/13/2017 | Z-2017-51 | \$0.00 | \$50.00 |
| | 11/27/2017 | Z-2017-53 | \$0.00 | \$50.00 |
| FENCE - REPLACEME | NT | | | |
| | 11/6/2017 | Z-2017-49 | \$8,750.00 | \$50.00 |
| SHED | | | | |
| | 11/7/2017 | Z-2017-42 | \$0.00 | \$50.00 |
| | 11/7/2017 | Z-2017-45 | \$0.00 | \$50.00 |
| SIGN - TEMPORARY | | | | |
| | 11/16/2017 | Z-2017-52 | \$0.00 | \$0.00 |
| TEMPORARY - SIGN | | | | |
| | 11/6/2017 | Z-2017-48 | \$0.00 | \$0.00 |
| | 11/21/2017 | Z-2017-54 | \$0.00 | \$0.00 |
| Total - Zoning Permits: | | 14 | \$10,187.35 | \$550.00 |
| Total - All Permits: | | 14 | \$10,187.35 | \$550.00 |

Monthly Report Date:



Upper Dublin Township Police Department



Township Commissioner's Monthly Police Activity Report

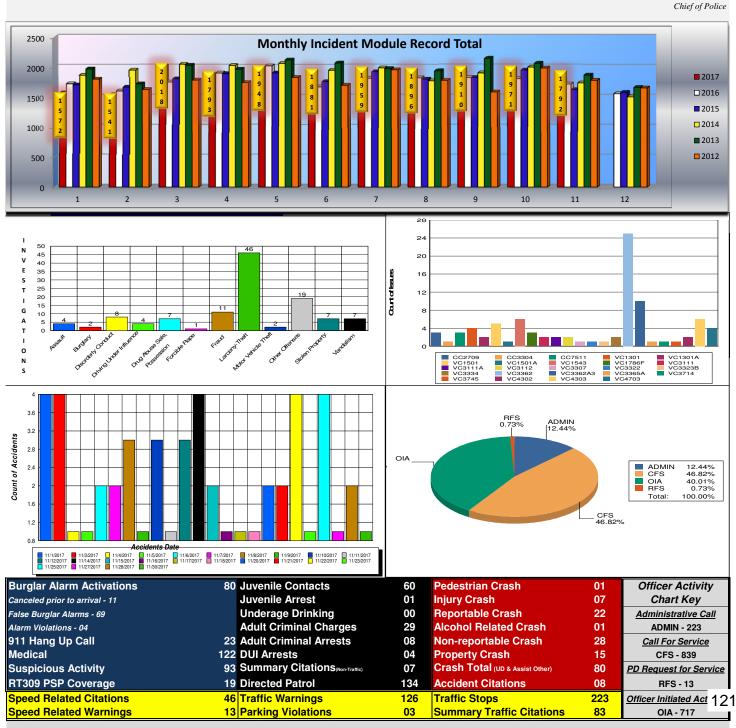
MONTH: November 2017

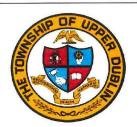
This summary monthly report has been compiled using "INFORMANT" law enforcement automated data. Data is supplemented with information provided by assigned Investigators. It is a snap shot extraction of data from the date this report was published.

801 Loch Alsh Avenue

Fort Washington Pennsylvania 19034-1697 Voice: 215-646-2101 Fax: 215-628-8976 www.Upperdublin.net

Lee Benson





UPPER DUBLIN TOWNSHIP DEPARTMENT OF FIRE SERVICES

1245 Fort Washington Ave., Fort Washington, PA 19034 Kevin C. McCann, Fire Services Administrator Timothy P. Schuck, Fire Marshal

MONTHLY ACTIVITY REPORT

Reporting Period: November 2017

| Department Activities | | | | | |
|--------------------------|----|------------------------|---|-------------------------|-----|
| Inspections – Commercial | 66 | Fire Call Responses | 8 | Notable Meetings | 2 |
| Inspections – Rental | 59 | Incident Follow-Ups | 7 | Consultations | 9 |
| Smoke/CO Detectors | 1 | Investigations | 1 | Training | 1 |
| Knox Box | 3 | Public Education | 6 | Citations/NOV/Fire Zone | 0 |
| Permits Issued | 14 | Emergency Management | 1 | Plan Reviews | 22 |
| Injuries – Civilian | 0 | Injuries – Firefighter | 0 | Revenue Received | TBD |

| Programs Programs | | | | |
|---|---|--|--|--|
| Program | Overview | | | |
| - Fire Services Activities - Financial Oversight - Facilities/Apparatus/Equipment | Continued work on Pre-Plan Mapping project FWFC monthly financial review Presented 2018 Budget to BOC Attended Montgomery County Fire Advisory Board | | | |
| - Significant Incidents / Activities | Fire Investigation – 1555 Temple Dr Accidental Building Evacuation Drills Conducted: 2101 Welsh Rd. 335 Commerce Dr. 185 Commerce Dr. Site Safety Inspections – Bauman Pl. Sewer Project Warning Notice Issued – 1537 Dillon Rd. for use of Sky Lanterns at holiday event 330 Linden Ave – Multiple Welfare Checks Fire Prevention Activities at Pre-Schools and Elementary Schools | | | |

DEPARTMENT OF FINANCE MONTHLY REPORT

FOR THE MONTH OF NOVEMBER 2017

SUBMITTED BY JONATHAN BLEEMER

Investment Portfolio Report

Cash Report

Disbursement Report

Tax Collector Report

Grant Status Report

Engineer Invoice Summary

Solicitor Invoice Summary

Property Sales Report

Interim Check Run Report *

Statement Of Revenues *

Statement Of Expenditures *

^{*} These reports were submitted electronically to Board of Commissioners. Hard copy of reports are available upon request.

INVESTMENT PORTFOLIO

| | | 11/30/2 | 2017 | | | |
|-------------------------|--------------------------------|--------------------|---------------------------------------|----------------|--------|---------------------------------------|
| INVESTMENT | INSTITUTION | INVESTMENT DATE | CALL/MATURITY DATE | TERM (DAYS) | RATE | AMOUNT INVESTED |
| FHLMC | Fed Reserve | 12/28/16 | 12/28/17 | 365 | 1.50% | 400,000.00 |
| FHLMC | Fed Reserve | 05/24/17 | 02/24/18 | 276 | 1.45% | 450,000.00 |
| FHLMC | Fed Reserve | 08/30/16 | 02/28/18 | 547. | 1.15% | 350,000.00 |
| CD | Ally Bank - UBS | 09/15/16 | 03/15/18 | 546 | 1.00% | 240,000.00 |
| CD | American Express Centurion UBS | 09/08/15 | 07/18/18 | 1044 | 1.80% | 148,379.54 |
| CD-TRUSTS | Key Bank | 03/08/17 | 03/08/19 | 730 | 1.45% | 240,000.00 |
| CD-1R0313 | Whitney Bank - UBS | 04/20/17 | 04/20/19 | 730 | 1.65% | 200,000.00 |
| | Fed Reserve | 05/23/16 | 05/23/19 | 1095 | 1.20% | 300,000.00 |
| FHLB | Fed Reserve | 06/05/17 | 06/05/19 | 730 | 1.39% | 375,000.00 |
| FFCB | | | 08/02/19 | 730 | 1.70% | 200,000.00 |
| CD CD | Discover Bank - UBS | 08/02/17 | · · · · · · · · · · · · · · · · · · · | 730 | 0.78% | 1,606.74 |
| P&R ACCT | PLGIT | | Overnight | | 1.13% | 1,606.74 |
| LIQ FUELS | PLGIT/PRIME | - | Overnight | | | |
| RE ESCROW | PLGIT/PRIME | - | Overnight | | 1.13% | 46,482.06 33,795.91 |
| CREDIT CARD ACCT | PLGIT/IClass | | Overnight | | 0.94% | 2,309.31 |
| DARE ACCT | PLGIT | - | Overnight | | 0.78% | · · · · · · · · · · · · · · · · · · · |
| RESERVE ACCT | PLGIT/ICLASS/PRIME | - | Overnight | | 1.13% | 25,367.89 |
| MAIN-PHASE OUT | Wells Fargo | - | Overnight | | 0.25% | 46,873.00 |
| MAIN | TruMark Financial | | Overnight | | 0.75% | 799,783.79 3,859,636.69 |
| TOTAL | | | | | | 3,059,030.09 |
| BOND PROCEEDS | | | | | | |
| 2016 CAPITAL FUND | PLGIT ARM Pool | 04/26/16 | Overnight | | 0.80% | 40,285.81 |
| CAPITAL FUND-ST LIGHTS | | 10/25/16 | Overnight | | 0.80% | 52,734.42 |
| 0/4///2: 0/10 0/ 2/0/// | | | | | | • |
| COMMUNITY REINVESTM | ENT FUND | | | | | · |
| CRF | FNMA | 06/28/16 | 12/28/17 | 548 | 1.20% | 600,000.00 |
| CRF | FHLMC | 06/30/16 | 12/29/17 | 547 | 0.80% | 400,000.00 |
| CRF | FNMA | 09/30/16 | 12/30/17 | 456 | 1.20% | 500,000.00 |
| CRF | FNMA | 07/26/16 | 01/26/18 | 549 | 1.10% | 400,000.00 |
| CRF | CD-Comenity Bank | 03/16/16 | 03/16/18 | 730 | 1.05% | 200,000.00 |
| CRF | CD-Capital One Nat Assn Bank | 10/26/16 | 10/26/18 | 730 | 1.20% | 200,000.00 |
| CRF | CD-Sallie Mae Bank | 04/26/17 | 04/26/19 | 730 | 1.55% | 185,000.00 |
| CRF | CD-Capital One USA Bank | 10/05/16 | 10/07/19 | 1097 | 1.30% | 240,000.00 |
| CRF | TD Bank | 04/03/03 | Various | | 1.97% | 7,830,905.54 |
| CRF | PLGIT/PRIME - Principal | 11/06/01 | Overnight | | 1.13% | - |
| CRF | PLGIT & Plus - Interest | 11/06/01 | Overnight | | 0.90% | 4,005.07 |
| CRF | PLGIT/ICLASS - Interest | 11/06/01 | Overnight | | 0.94% | 121,872.24 |
| ON | LOTTIOLAGO - IIIIEIESI | 1 1/00/01 | Overriight | | 0.5470 | 10,681,782.85 |
| TOTAL | | | | | | 14,634,439.77 |

CASH REPORT NOVEMBER 2017

| | CASH BALANCE @ | | | FUND | | CASH BALANCE @ |
|------------------|----------------|--------------|----------------|----------------|-------------|----------------|
| FUND NAME | 11/1/2017 | RECEIPTS | DISBURSEMENTS | TRANSFERS | ADJUSTMENTS | 11/30/2017 |
| GENERAL FUND | 4,885,338.23 | 2,018,028.22 | (1,688,766.46) | (1,716,047.46) | (300.00) | 3,498,252.53 |
| FIRE PROT | 109,287.90 | 1,553.39 | (32,569.45) | (9,086.19) | | 69,185.65 |
| LIBRARY | 321,951.43 | 7,168.61 | (35,831.80) | (58,862.84) | | 234,425.40 |
| PARKS & REC | 397,423.61 | 34,113.93 | (103,041.46) | (84,035.15) | 300.00 | 244,760.93 |
| INTERNAL SER | 37,238.47 | 1,470.00 | (101,854.80) | 114,557.15 | | 51,410.82 |
| ECONOMIC DEV | (3,169,635.18) | 204.03 | (161,347.25) | 264,207.00 | | (3,066,571.40) |
| CAPITAL PROJ | 590,539.18 | 10,026.44 | (5,625,860.52) | 3,880,671.20 | | (1,144,623.70) |
| STORM WATER | 554,088.61 | | (20,315.25) | | | 533,773.36 |
| COMM REINV | 12,954,767.01 | 922.02 | | (2,265,000.00) | | 10,690,689.03 |
| DEBT SERVICE | 1,165,130.28 | 2,187.69 | (30,086.64) | | | 1,137,231.33 |
| OPEN SPACE | 93,445.99 | 3,032.65 | (1,000.00) | | | 95,478.64 |
| FIRE EQUIP | 924,200.62 | | - | | | 924,200.62 |
| LIQUID FUELS | 87,670.91 | - | _ | (90,671.20) | | (3,000.29) |
| ESCROWS | 1,363,966.01 | 12,667.34 | (14,145.00) | (18,436.50) | | 1,344,051.85 |
| EIT ESCROW | 40,812.34 | 175.00 | (311.33) | (15,501.01) | | 25,175.00 |
| TOTAL | 20,356,225.41 | 2,091,549.32 | (7,815,129.96) | 1,795.00 | | 14,634,439.77 |
| MUNICIPAL AUTHOR | 19,149.88 | 8.05 | (2,703.25) | (1,795.00) | | 14,659.68 |
| GRAND TOTAL | 20,375,375.29 | 2,091,557.37 | (7,817,833.21) | (0.00) | - | 14,649,099.45 |

DISBURSEMENTS NOVEMBER 2017

| | PREAPPROVED | INTERIM-CHECK | | | WIRE | | |
|--------------|---------------|---------------|-------------|------------|------------|---------------|--------------|
| FUND NAME | DISBURSEMENTS | RUNS | PAYROLL | P&R CHECKS | TRANSFERS | VOIDED CHECKS | TOTAL |
| GENERAL FUND | 761,851.39 | 303,478.56 | 561,120.32 | | 255,860.24 | (193,544.05) | 1,688,766.46 |
| FIRE PROT | 32,137.47 | 633.81 | | | | (201.83) | 32,569.45 |
| LIBRARY | 34,925.53 | 9,213.92 | | | | (8,307.65) | 35,831.80 |
| PARKS & REC | 96,538.65 | 26,730.75 | | 1,880.40 | · | (22,108.34) | 103,041.46 |
| INTERNAL SER | 101,814.80 | 16,906.63 | | | <u> </u> | (16,866.63) | 101,854.80 |
| ECONOMIC DEV | 161,347.25 | 19,322.50 | | | | (19,322.50) | 161,347.25 |
| CAPITAL PROJ | 640,874.67 | 4,983,815.48 | | 1,170.37 | | | 5,625,860.52 |
| STORM WATER | 20,315.25 | - | | | | | 20,315.25 |
| COMM. REINV. | - | - | | | | | |
| DEBT SERVICE | 1,020.00 | - | | | 29,066.64 | 1 | 30,086.64 |
| OPEN SPACE | 1,000.00 | - | | | | | 1,000.00 |
| FIRE CAPITAL | - | _ | | | | | - |
| LIQUID FUELS | _ | - | | | | | |
| ESCROWS | 7,945.00 | 6,859.75 | | | - | (659.75) | 14,145.00 |
| EIT ESCROW | _ | 311.33 | | | | | 311.33 |
| TOTAL | 1,859,770.01 | 5,367,272.73 | 561,120.32 | 3,050.77 | 284,926.88 | (261,010.75) | 7,815,129.96 |

UPPER DUBLIN TOWNSHIP

TAX COLLECTOR

MONTHLY SUMMARY OF REAL ESTATE TAX COLLECTIONS

2017

2016

2015

| MONTH | MONTHLY AMOUNT COLLECTED | MONTH END BALANCE TO BE COLLECTED | PERCENT COLLECTED | | MONTHLY AMOUNT COLLECTED | MONTH END BALANCE TO BE COLLECTED | PERCENT COLLECTED | MONTHLY AMOUNT COLLECTED | MONTH END BALANCE TO BE COLLECTED | PERCENT COLLECTED |
|-------|--------------------------------|---|----------------------|----------|--------------------------------|---|----------------------|--------------------------------|---|----------------------|
| JAN | | 12,767,305.67 | | | | 12,713,467.06 | | | 12,395,294.28 | |
| FEB | 1,062,117.33 | 11,683,329.70 | 8.33% | <u> </u> | 1,041,110.80 | 11,667,959.65 | 8.19% | 999,138.65 | 11,397,359.79 | 8.06% |
| MAR | 8,962,525.06 | 2,724,857.13 | 78.63% | | 8,559,733.84 | 3,113,612.85 | 75.51% | 6,949,274.65 | 4,445,040.43 | 64.13% |
| APR | 1,727,083.69 | 1,010,418.60 | 92.08% | | 2,173,204.44 | 943,484.66 | 92.58% | 3,413,768.20 | 1,049,343.48 | 91.55% |
| MAY | 168,571.94 | 843,248.95 | 93.39% | | 271,278.76 | 673,070.57 | 94.71% | 233,077.09 | 798,310.99 | 93.56% |
| JUN | 477,333.39 | 435,534.66 | 96.61% | | 361,422.59 | 316,687.28 | 97.51% | 445,248.04 | 365,593.33 | 97.05% |
| JUL | 9,901.78 | 429,620.40 | 96.65% | | 57,533.75 | 260,084.25 | 97.96% | 66,365.36 | 299,995.53 | 97.58% |
| AUG | 25,888.34 | 405,568.40 | 96.84% | | (22,216.04) | 277,229.01 | 97.82% | 46,675.77 | 253,534.95 | 97.96% |
| SEP | 81,544.96 | 329,268.50 | 97.44% | | 26,204.35 | 251,381.11 | 98.02% | 16,234.91 | 238,624.64 | 98.08% |
| ОСТ | 10,736.49 | 319,825.36 | 97.51% | | 7,888.67 | 244,244.53 | 98.08% | 32,158.76 | 207,388.81 | 98.33% |
| NOV | 10,385.09 | 314,654.57 | 97.55% | | 17,405.01 | 229,692.80 | 98.19% | 20,100.99 | 191,929.83 | 98.45% |
| DEC | | 314,654.57 | 97.55% | | 46,034.50 | 184,326.20 | 98.55% | 40,375.93 | 167,835.59 | 98.65% |
| JAN | | 314,654.57 | 97.55% | | 82,987.62 | 101,338.58 | 99.20% | 56,160.73 | 111,674.86 | 99.10% |
| TOTAL | 12,536,088.07 | 314,654.57 | 97.55% | | 12,622,588.29 | 101,338.58 | 99.20% | 12,318,579.08 | 111,674.86 | 99.10% |

GRANT APPLICATION STATUS REPORT AT 12/7/2017

| DEDT. | PURPOSE | APPLICATION DATE | AWARD DATE | SOURCE | GRANT AMOUNT | TWP MATCH | GRANT AMOUNT EXPENDED TO DATE | STATUS |
|----------------|---|------------------|-------------|----------------|----------------|-----------|----------------------------------|--------------------|
| DEPT | Transportation Demand | DATE | AVAILD DATE | SOURCE | Old III Amooni | | | |
| Admin | Management | | Jul-16 | DVRPC | \$75,000 | \$23,000 | \$65,498 | Received \$52,399 |
| Human Resource | Risk control 2016 | | Dec-15 | DVIT | \$26,924 | \$0 | \$21,631 | Received \$19,671 |
| luman Resource | Wellness 2017 | | Dec-16 | DVIT | \$10,362 | \$0 | \$3,281 | Received \$2479 |
| Police | Reduce underage drinking | Mar-15 | Jun-15 | PLCB | \$22,069 | \$5,517 | \$22,069 | Received |
| Police | Reduce underage drinking | Mar-17 | Jul-17 | PLCB | \$27,472 | \$6,868 | | Grant awarded |
| CORE | Pine Run Bridge - Virginia Drive | Jun-14 | Oct-14 | DVRPC | \$1,732,000 | \$433,000 | | Grant awarded |
| CORE | Pine Run Bridge - Virginia Drive | Jun-14 | Oct-14 | DVRPC | \$1,480,000 | \$370,000 | | Grant awarded |
| CORE | Cross County Trail & Road Diet- Virginia Drive | | Nov-14 | PennDOT | \$1,000,000 | | | Grant awarded |
| 0005 | Cross County Trail & Road Diet- Commerce Drive | Jun-14 | Oct-14 | PennDOT/CFA | \$2,853,000 | | | Grant awarded |
| CORE | Cross County Trail & Road Diet- Commerce Drive | Jun-15 | Jul-16 | GTRP | \$250,000 | | | Grant awarded |
| CORE | Cross County Trail & Road Diet- Commerce Drive | | Dec-16 | DCNR | \$337,500 | | \$168,750 | Received \$168,750 |
| CORE | Zip Ramp Project | Jul-15 | Jul-16 | PennDOT/CFA | \$2,037,739 | | | Grant awarded |
| CORE | Cross County Trail | | Mar-16 | DVRPC/PennDOT | \$750,000 | | | Grant awarded |
| CORE | Cross County Trail & Road Diet- Commerce Drive | Apr-16 | May-17 | MONTCO2040 | \$108,000 | | | Grant awarded |
| Public Works | PA Ave/ RT 309 Ramp | Feb-15 | May-16 | Green Light Go | \$321,250 | \$160,625 | | Grant awarded |
| Public Works | Susquehanna Rd- b/t Camphill & Butler | Feb-15 | May-16 | Green Light Go | \$89,950 | \$89,950 | | Grant awarded |
| Public Works | Limekiln/Dillon/Meetinghouse | Feb-15 | May-16 | Green Light Go | \$52,432 | \$52,432 | | Grant awarded |
| Public Works | Welsh Road | | May-17 | Green Light Go | \$2,200,000 | \$235,000 | | Grant awarded |

| | | | Towns | hip In-House | Enginee | ring - Hour | s Billed to | Third Party | | | |
|--------|-------------|-------------------|---------------------------|--------------|-------------------|----------------------|---------------------------|-------------|-------------------|---------------------------|-----------|
| | E | Engineer | | | Insped | ctors | | | Total | | |
| | Total Hours | Billable Hours | % of Billable Hours | Total Hours | Billable Hours | Billable OT Hours | % of Billable Hours | Total Hours | Billable Hours | % of Billable Hours | \$ Amount |
| 2015 | 705.0 | 356.5 | 50.6% | 242.8 | 216.8 | 0.0 | 89.3% | 947.8 | 573.3 | 60.5% | \$40,784 |
| 2016 | 2,164.8 | 1,195.6 | 55.2% | 1,724.5 | 1,689.5 | 34.0 | 99.9% | 3,889.3 | 2,919.1 | 75.1% | \$187,455 |
| Jan-17 | 191.0 | 95.0 | 49.7% | 128.5 | 128.5 | - | 100.0% | 319.5 | 223.5 | 70.0% | \$15,333 |
| Feb-17 | 169.0 | 97.0 | 57.4% | 159.5 | 149.5 | 10.0 | 100.0% | 328.5 | 256.5 | 78.1% | \$17,487 |
| Mar-17 | 200.0 | 134.0 | 67.0% | 141.5 | 141.5 | | 100.0% | 341.5 | 275.5 | 80.7% | \$16,312 |
| Apr-17 | 170.0 | 92.0 | 54.1% | 174.0 | 172.5 | 1.5 | 100.0% | 344.0 | 266.0 | 77.3% | \$17,615 |
| May-17 | 190.5 | 111.0 | 58.3% | 136.0 | 136.0 | | 100.0% | 326.5 | 247.0 | 75.7% | \$17,137 |
| Jun-17 | 181.0 | 100.0 | 55.2% | 61.0 | 61.0 | | 100.0% | 242.0 | 161.0 | 66.5% | \$12,055 |
| Jul-17 | 169.5 | 81.5 | 48.1% | 121.5 | 121.5 | | 100.0% | 291.0 | 203.0 | 69.8% | \$13,773 |
| Aug-17 | 184.0 | 86.5 | 47.0% | 149.0 | 148.0 | | 99.3% | 333.0 | 234.5 | 70.4% | \$15,666 |
| Sep-17 | 179.0 | 102.0 | 57.0% | 164.5 | 147.5 | 15.0 | 98.8% | 343.5 | 264.5 | 77.0% | \$18,224 |
| Oct-17 | | | | | | | | | | | |
| Nov-17 | | | | | | | | | | | - |
| Dec-17 | | | | | | | | | | | |
| 2017 | 1634.0 | 899.0 | 55.0% | 1235.5 | 1206.0 | 26.5 | 99.8% | 2869.5 | 2131.5 | 74.3% | \$143,600 |

High Swartz Fees - 2017

| | | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Total |
|--------------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| Retainer | 01-401-3140 | 5,500.00 | 5,500.00 | 5,500.00 | 5,500.00 | 5,500.00 | 5,500.00 | 5,500.00 | 5,500.00 | 5,500.00 | 5,500.00 | 55,000.00 |
| Retainer Expenses | 01-401-3140 | 54.25 | 88.50 | 29.50 | 59.00 | 60.32 | 29.50 | 29.50 | | 29.50 | | 380.07 |
| Bankruptcy Files | 01-401-3140 | | | | 92.50 | | | | | | 74.00 | 166.50 |
| Litigation Files | 01-401-3140 | 13,505.00 | 8,880.00 | 4,129.86 | 8,705.88 | 8,658.00 | 5,570.25 | 4,425.77 | 1,757.50 | 1,481.75 | 3,755.50 | 60,869.51 |
| Assessment Appeals | 01-401-3140 | 1,258.00 | 214.30 | 518.00 | 370.00 | 222.00 | 499.50 | 74.00 | 777.00 | 1,868.50 | 1,350.50 | 7,151.80 |
| Special Projects | 01-401-3140 | 1,628.00 | 2,590.00 | 1,184.00 | 1,147.00 | 610.50 | 7,714.50 | 5,052.08 | 7,255.50 | 10,878.00 | 11,518.01 | 49,577.59 |
| Agreements | 01-401-3140 | 444.00 | 647.50 | 314.50 | 148.00 | 259.00 | - | 259.00 | 676.00 | 492.50 | | 3,240.50 |
| Development Files | 40-720-3140 | 4,310.50 | 15,133.00 | 4,754.50 | 4,742.00 | 6,456.50 | 5,693.00 | 4,447.50 | 3,984.50 | 3,764.00 | 6,229.00 | 59,514.50 |
| · | | | | | | | 05 000 75 | 40 707 05 | 40.050.50 | 24 014 25 | 28,427.01 | 235,900.47 |
| | | 26,699.75 | 33,053.30 | 16,430.36 | 20,764.38 | 21,766.32 | 25,006.75 | 19,787.85 | 19,950.50 | 24,014.25 | 20,427.01 | 200,000.47 |

| | | | PROP | ERTY SALES | IN UPPER DU | BLIN TOWNSHI | P - 201 | 7 | |
|-----------|---------------|--------|---------|------------|----------------------|---------------|---------|----------------------|-----------------|
| | | RESI | DENTIAL | SALEŞ . | | COMME | RCIAL S | | TOTAL |
| | Total S | ales | # | Average | Deed Transfer Tax | Total Sales | # | Deed Transfer Tax | |
| Jan | 13,8 | 26,727 | 33 | 418,992 | 67,751 | 2,300,000 | 1 | 11,270 | 79,021 |
| Feb | 3,4 | 70,930 | 10 | 347,093 | 17,008 | 76,766,560 | 3 | 376,156 | 393,164 |
| Mar | | 32,121 | 20 | 396,606 | 38,867 | 10,553,353 | 1 | 51,711 | 90,579 |
| Apr | 12,5 | 67,974 | 36 | 349,110 | 61,583 | 3,780,000 | 1 | 18,522 | 80,105 |
| May | 21,4 | 28,211 | 52 | 412,081 | 104,998 | 2,500,000 | 1 | 12,250 | 117,248 |
| Jun | 20,6 | 75,423 | 49 | 421,947 | 101,310 | 6,382,920 | 1 | 31,276 | 132,586 |
| Jul | 20,3 | 85,201 | 48 | 424,692 | 99,887 | | | 0 | 99,887 |
| Aug | 18,4 | 54,178 | 47 | 392,642 | 90,425 | | | 0 | 90,425 |
| Sep | 10,3 | 77,875 | 28 | 370,638 | 50,852 | 4,069,390 | 1 | 19,940 | 70,792 |
| Oct | 12,9 | 17,512 | 30 | 430,584 | 63,296 | 55,010,318 | 4 | 269,551 | 332,846 |
| Nov | 9,1 | 83,813 | 30 | 306,127 | 45,001 | | | 0 | 45,001 |
| Dec | | | | #DIV/0! | 0 | | | 0 | 0_ |
| Total | 151,2 | 19,965 | 383 | 394,830 | 740,978 | 161,362,540 | 13 | 790,676 | 1,531,654 |
| | | RESI | DENTIAI | L SALES | | COMME | RCIAL S | SALES | TOTAL |
| | | 11201 | | | Deed Transfer | | | Deed Transfer | , , , , , , , , |
| | Total S | Sales | # | Average | Tax | Total Sales | # | Tax | Total Tax |
| 2006 | 148,2 | 37,812 | 379 | 391,129 | 726,365 | 140,145,246 | 19 | 686,712 | 1,413,077 |
| 2007 | 138,5 | 95,338 | 367 | 377,644 | 710,000 | 101,913,829 | 11 | 499,378 | 1,209,378 |
| 2008 | 105,6 | 22,497 | 276 | 382,690 | 518,281 | 17,800,056 | 4 | 87,220 | 605,502 |
| 2009 | 97,2 | 27,520 | 278 | 349,739 | 475,274 | 12,517,230 | 4 | 61,334 | 536,608 |
| 2010 | 86,8 | 51,371 | 238 | 364,922 | 425,572 | 43,897,555 | 6 | 215,098 | 640,670 |
| 2011 | 81,5 | 87,855 | 239 | 341,372 | 399,780 | 27,929,081 | 7 | 136,852 | 536,653 |
| 2012 | 101,4 | 43,812 | 281 | 361,010 | 497,075 | 5,750,000 | 2 | 28,175 | 525,250 |
| 2013 | 131,0 | 33,517 | 370 | 354,145 | 642,064 | 130,690,130 | 18 | 637,461 | 1,279,525 |
| 2014 | 122,1 | 30,009 | 327 | 373,486 | 598,437 | 57,210,963 | 13 | 280,334 | 878,771 |
| 2015 | 135,8 | 49,880 | 382 | 355,628 | 665,664 | 90,085,018 | . 16 | 441,417 | 1,107,081 |
| 2016 | 160,2 | 70,673 | 415 | 386,194 | 784,787 | 92,211,462 | 14 | 451,836 | 1,236,623 |
| 11/30/201 | 17 151,2 | 19,965 | 383 | 394,830 | 740,978 | 161,362,540 | 13 | 790,676 | 1,531,654 |
| | \$1,800,000 | | | Real | Estate Transfer Ta | xes | | | |
| | | | | | | | | | |
| | \$1,600,000 | | | | | | | | |
| | \$1,400,000 - | | | | | | | | |
| | \$1,200,000 | | | | | | | | |
| | \$1,000,000 - | | _8 | | | | | | |
| | \$800,000 - | | _ | | | | | | |
| | | | | | _ | | | | |
| \vdash | \$600,000 - | | | | | | | 2 | |
| | \$400,000 | | | | 1 | | | | |
| | \$200,000 | | | | | | | | |
| | \$0 - | | | | | | | | |
| | , - | 2006 | 2007 | 2008 2009 | 2010 2011 2 | 012 2013 2014 | 2015 | 2016 11/30/2017 | |

INTERIM-CHECK RUNS - NOVEMBER 2017

| | FUND NAME | 11/3/2017 | 11/10/2017 | 11/17/2017 | 11/28/2017 | TOTAL |
|----|-------------------|------------|------------|------------|--------------|-------------|
| | FUND NAME | | 0.700.40 | 48,278.36 | 892.10 | 303,478.56 |
| 1 | GENERAL FUND | 247,515.98 | 6,792.12 | 40,270.30 | | |
| 3 | FIRE PROTECTION | 237.83 | | | 395.98 | 633.81 |
| 4 | LIBRARY | 8,507.03 | | 706.89 | | 9,213.92 |
| | PARKS & REC | 23,583.50 | 2,816.12 | 331.13 | | 26,730.75 |
| | INTERNAL SERVICES | 14,998.94 | 1,867.69 | 40.00 | | 16,906.63 |
| | ECONOMIC DEV | 19,322.50 | | | | 19,322.50 |
| | CAPITAL PROJECTS | | | 331.25 | 4,983,484.23 | 4,983,815.4 |
| 16 | STORM WATER MGT | | | | | |
| 18 | COMM REINV | | | | | |
| 23 | DEBT SERVICE | | | | | |
| 31 | OPEN SPACE | | | | | |
| 34 | FIRE CAPITAL | | | | | |
| 35 | LIQUID FUELS | | | | | - |
| 40 | ESCROWS | 6,200.00 | 659.75 | | | 6,859.7 |
| 50 | 0 EIT ESCROW | 311.33 | | | | 311.3 |
| | TOTAL | 320,677.11 | 12,135.68 | 49,687.63 | 4,984,772.31 | 5,367,272.7 |

UPPER DUBLIN TOWNSHIP

ACCOUNTS PAYABLE CHECK REGISTER DETAIL LISTING 11:19:31 03 NOV 2017

PAGE 1

Accounts Payable COMPUTER Check Register

| CK CD | CHECK NUMBER | INVOICE NUMBER | PURCHASE ORDER | BUDGET CODE | VENDOR VENDOR NAME NUMBER , | | RIBUTION TOTAL |
|----------|-----------------|--|-------------------|---|--|-----|--|
| 01 | 211250 | 110317 | | 01-401-4210 | 000050 RICHARD D. BARTON *** TOTAL AMOUNT OF CHECK# 01*211250 | *** | 27.07 27.07* |
| 01 | 211251 | 505395400 | | 05-453-3660 | 002812 BUCKS COUNTY WATER AND SEWER A *** TOTAL AMOUNT OF CHECK# 01*211251 | *** | 251.86 251.86* |
| 01 | 211252 | 61398 | | 01-230-0600 | 005644 CALIFORNIA STATE DISBURSEMENT *** TOTAL AMOUNT OF CHECK# 01*211252 | *** | 280.61 280.61* |
| 01 | 211253 | 102217 102417 | | 01-410-3840 01-433-4500 | 000004 COMCAST CABLE | | 10.50 144.80 |
| | | | | | *** TOTAL AMOUNT OF CHECK# 01*211253 | *** | 155.30* |
| 01 | 211254 | 110317 | | 01-401-4210 | 006860 GRAHAM M.COPELAND *** TOTAL AMOUNT OF CHECK# 01*211254 | *** | 473.61 473.61* |
| 01 | 211255 | #132404MN #132846AB #134811MN #135435AB | | 01-426-4900 01-426-4900 01-426-4900 01-426-4900 | 006870 COVANTA ENERGY, LLC | | 18,642.56 924.17 15,991.83 376.35 |
| | | | | | *** TOTAL AMOUNT OF CHECK# 01*211255 | *** | 35,934.91* |
| 01 | 211256 | #AUG2017 | | 01-401-1570 01-402-1570 01-408-1570 01-410-1570 01-413-1570 01-426-1570 01-430-1570 01-438-1570 06-437-1570 01-401-1750 | 003883 DELAWARE VALLEY HEALTH INSURAN | • | 500.00 78.17 7.67 396.62 81.50 8.96 337.22 105.75 10.01 166.77 |
| | | #SEP-17 | | 01-401-1570 01-402-1570 01-408-1570 01-410-1570 01-411-1570 01-413-1570 01-426-1570 01-430-1570 01-438-1570 04-456-1570 05-451-1570 05-451-1570 05-455-1570 06-437-1570 01-401-1750 01-401-1750 01-402-1520 01-408-1520 01-410-1520 | | | 3,215.28 6,430.56 1,172.09 63,601.17 1,845.70 9,933.93 20,426.67 5,222.60 23,857.00 7,047.54 6,429.47 9,885.96 1,172.09 10,000.81 1,570.22 343.66 687.32 171.83 7,102.54 |

UPPER DUBLIN TOWNSHIP

ACCOUNTS PAYABLE CHECK REGISTER DETAIL LISTING 11:19:31 03 NOV 2017

PAGE 2

Accounts Payable COMPUTER Check Register

| CK CD | CHECK NUMBER | INVOICE NUMBER | PURCHASE ORDER | BUDGET CODE | VENDOR VENDOR NAME NUMBER | DISTRIBUTION TOTAL |
|----------|-----------------|-------------------|-------------------|-------------|---------------------------------------|-----------------------|
| | | | | 01-411-1520 | | 171.83 |
| | | | | 01-413-1520 | | 1,030.98 |
| | | | | 01-426-1520 | | 1,890.27 |
| | | | | | | 572.79 |
| | | | | 01-430-1520 | | 2,233.86 |
| | | | | 01-438-1520 | | 171.83 |
| | | | | 03-412-1520 | | |
| | | | | 04-456-1520 | | 1,260.11 |
| | | | | 05-451-1520 | | 801.92 |
| | | | | 05-454-1520 | • | 916.45 |
| | | | | 05-455-1520 | | 171.83 |
| | | | | 06-437-1520 | | 916.45 |
| | | | | 01-401-1750 | | 687.39 |
| | | | | · | *** TOTAL AMOUNT OF CHECK# 01*211256 | *** 192,634.82* |
| 01 | 211257 | 60986 | | 04-331-2100 | 006557 FREE LIBRARY OF SPRINGFIELD TW | 36.00 |
| | | | | | *** TOTAL AMOUNT OF CHECK# 01*211257 | *** 36.00* |
| 01 | 211258 | 61300 | | 01-230-1200 | 000298 ICMA RETIREMENT TRUST 457 | 23,959.21 |
| 01 | 211230 | 01377 | | | | *** 23,959.21* |
| | | | | | 00//54 | 407.07 |
| 01 | 211259 | 60988 | | 04-456-5500 | 006451 MOLLY KANE | 103.83 |
| | | | | | *** TOTAL AMOUNT OF CHECK# 01*211259 | *** 103.83* |
| 01 | 211260 | ост2017 | | 05-451-3370 | 003133 BILL LINDE | 132.00 |
| 01 | 2,,,,,, | | | | *** TOTAL AMOUNT OF CHECK# 01*211260 | *** 132.00* |
| 0.4 | 211261 | /47/5 | | 01-410-1520 | 002551 WILLIAM LION | 1,380.00 |
| 01 | 211201 | 01100 | | | | *** 1,380.00* |
| | | | | | 207/75 | 470.00 |
| 01 | 211262 | 60806 | | 01-426-2380 | 007635 JAMES MCCANN | 130.00 *** 130.00* |
| | | | | | *** TOTAL AMOUNT OF CHECK# 01*211262 | *** 130.00* |
| 01 | 211263 | 20017 | | 40-220-5000 | 007634 JIM MIKSITZ | 6,200.00 |
| 01 | 211203 | 20011 | | | *** TOTAL AMOUNT OF CHECK# 01*211263 | *** 6,200.00* |
| | | | | | | |
| 01 | 211264 | #092515 | | 03-412-3420 | 000421 MORGAN PRINTING | 30.00 |
| | | #98436 | | 01-401-3420 | | 88.00 |
| | | #98438 | | 01-401-3420 | | 260.00 |
| | ~ | 211127 | | 01-402-3120 | | 12.00 |
| | | | | | *** TOTAL AMOUNT OF CHECK# 01*211264 | *** 390.00* |
| 01 | 211265 | 47275 | | 05-455-3730 | 007232 CINDY NUSS | 39.54 |
| ٠. | 411402 | | | | *** TOTAL AMOUNT OF CHECK# 01*211265 | *** 39.54* |
| | | | | | | |
| 01 | 211266 | 60989 | | 01-401-4210 | 007636 DEANNE O'BRIEN | 321.60 |
| | | | | | *** TOTAL AMOUNT OF CHECK# 01*211266 | *** 321.60* |
| 01 | 211247 | 61400 | | 01-230-0900 | 003087 PENNSYLVANIA'S 529 COLLEGE SAV | 1,810.00 |
| UI | 211201 | 01700 | | | *** TOTAL AMOUNT OF CHECK# 01*211267 | *** 1,810.134 |
| | | | | | | , 104 |
| 01 | 211268 | OCT-17 | | 01-434-3610 | 006891 PECO ENERGY - PROCESSING CENTE | 11.57 |
| | | | | | | |

UPPER DUBLIN TOWNSHIP

ACCOUNTS PAYABLE CHECK REGISTER DETAIL LISTING 11:19:31 03 NOV 2017

PAGE 3

2,326.45

| K | CHECK | INVOICE | PURCHASE | BUDGET CODE | | VENDOR NAME | | RIBUTION |
|----|--------|-----------|----------|-------------|---------|-----------------------------|---------|------------|
| D | NUMBER | NUMBER | ORDER | | NUMBER | | | TOTAL |
| | | | | 01-409-4220 | | | | 33.68 |
| | | | | 01-409-4220 | | | | 714.03 |
| | | | | 05-454-3610 | | | | 189.03 |
| | | | | 05-454-3610 | | | | 1,642.31 |
| | | | | 01-409-3420 | | | | 15.18 |
| | | | | 05-454-3610 | | | | 1,570.11 |
| | | | | 01-434-3610 | | | | 46.65 |
| | | | | 05-455-3610 | | | | 32.22 |
| | | | | 05-454-3610 | | | | 59.42 |
| | | | | 01-401-3135 | | | | 31.57 |
| | | | | 05-455-3610 | | | | 94.05 |
| | | | | 01-434-3610 | | | | 12,405.85 |
| | | | | 05-453-3610 | | | | 90.56 |
| | | | | 01-401-3135 | | | | 31.35 |
| | | | | 01-433-3610 | | | | 730.20 |
| | | | | | *** 101 | AL AMOUNT OF CHECK# 01*211 | 268 *** | 17,697.78* |
| l | 211269 | #765192 | | 14-650-4502 | 007316 | PENNONI ASSOCIATES INC | | 7,095.00 |
| | | #765193 | | 14-650-4501 | | | | 12,227.50 |
| | | | | | *** TO | TAL AMOUNT OF CHECK# 01*211 | 269 *** | 19,322.50* |
| | 211270 | #10274084 | | 06-437-2350 | 006396 | PETROCHOICE | | 1,176.09 |
| | | #10289920 | | 06-437-2350 | • | | | 771.12 |
| | | #10290298 | | 06-437-2350 | | | | 1,770.81 |
| | | #10293227 | | 06-437-2130 | | | | 353.65 |
| | | | | | *** TO | TAL AMOUNT OF CHECK# 01*211 | 270 *** | 4,071.67* |
| 1 | 211271 | 110117 | | 01-401-2100 | 000526 | PETTY CASH FUND CUSTODIA | N | 21.86 |
| • | | | | 01-401-3000 | | | | 9.53 |
| | | | | 01-401-3370 | | | | 2.72 |
| | | | | 01-402-3120 | | | | 32.00 |
| | | | | 01-402-3370 | | | | 10.08 |
| | | | | 01-410-2700 | | | | 15.70 |
| | | | | 01-410-3000 | | | | 43.99 |
| | | | | 01-410-3420 | | | | 21.19 |
| | | | | 01-410-4210 | | | | 20.00 |
| | | | | 01-413-3370 | | | | 78.40 |
| | | | | 01-426-3000 | | | | 29.97 |
| | | | | 03-412-2380 | | | | 36.00 |
| | | | | 04-456-2000 | | | | 30.00 |
| | | | | 04-456-2100 | | | | 6.35 |
| | | | | 04-456-4210 | | | | 23.20 |
| | | | | 05-452-4700 | | | | 24.72 |
| | | | | 05-452-4800 | | | | 4.76 |
| | | | | | *** TO | TAL AMOUNT OF CHECK# 01*211 | 271 *** | 410.47* |
| 11 | 211272 | 61766 | | 50-700-7000 | 006483 | SCHOOL DISTRICT OF UPPER | DUBL I | 311.33 |
| • | | | | | *** TO | TAL AMOUNT OF CHECK# 01*211 | 272 *** | 311. 13 |

004054

TASC

01-230-1100

211273 61404

01

UPPER DUBLIN TOWNSHIP

ACCOUNTS PAYABLE CHECK REGISTER DETAIL LISTING 11:19:31 03 NOV 2017

PAGE 4

| ACCOUNTS IN | INDER OUR | OK KEGIO | 1211 221 | |
|-------------|-----------|----------|----------|----------|
| Accounts | Pavable | COMPUTER | Check | Register |

| CK CD | CHECK Number | INVOICE NUMBER | PURCHASE ORDER | BUDGET CODE | VENDOR VENDOR NAME NUMBER | DISTRIBUTION TOTAL | |
|----------|-----------------|-------------------|-------------------|----------------------------|--|-----------------------|-----------------------|
| | | | | | *** TOTAL AMOUNT OF CHECK# 01*211273 | *** | 2,326.45* |
| 01 | 211274 | 61402 | | 01-230-1500 | 005513 VANTAGEPOINT TRANSFER AGENTS *** TOTAL AMOUNT OF CHECK# 01*211274 | *** | 2,106.00 2,106.00* |
| 01 | 211275 | 61403 | | 01-230-1300 01-230-1350 | 000200 WELLS FARGO INSTITUTE RETIRE & | k | 7,154.73 1,989.46 |
| | | | | | *** TOTAL AMOUNT OF CHECK# 01*211275 | *** | 9,144.19* |
| 01 | 211276 | ост2017 | | 05-451-3370 | 006433 ERIN WOODRUFF *** TOTAL AMOUNT OF CHECK# 01*211276 | *** | 75.20 75.20* |

***** TOTAL AMOUNT OF ALL CHECKS REPORTED FOR CODE 01 *****

319,725.95*

UPPER DUBLIN TOWNSHIP ACCOUNTS PAYABLE CHECK REGISTER DETAIL LISTING Accounts Payable COMPUTER Check Register

10:18:58 10 NOV 2017

PAGE 1

| CK CD | CHECK NUMBER | INVOICE NUMBER | PURCHASE ORDER | BUDGET CODE | VENDOR VENDOR NAME DISTRIBUTION NUMBER TOTAL | |
|----------|-----------------|---|-------------------|---|--|---|
| 01 | 211277 | 61502 | | 05-367-3029 | 007359 KAY COLLINS 85. *** TOTAL AMOUNT OF CHECK# 01*211277 *** | 50 85.50* |
| 01 | 211278 | 59300 | | 01-401-3500 | 007642 U.MARK FREEMAN 750. *** TOTAL AMOUNT OF CHECK# 01*211278 *** | 00 750.00* |
| 01 | 211279 | 61764 | | 01-410-1570 | 000285 RODNEY HILDEBRAND 475. *** TOTAL AMOUNT OF CHECK# 01*211279 *** | 35 475.35* |
| 01 | 211280 | 60807 | | 01-438-2380 | 004692 STEVE KLOSTERMAN 128. *** TOTAL AMOUNT OF CHECK# 01*211280 *** | 78 128.78* |
| 01 | 211281 | #19701 #19937 #19981 | | 05-454-3740 06-437-2500 06-437-2500 | 000346 LAWN & GOLF SUPPLY 382. 42. 29. | .91 .80 |
| | | #20230 | | 05-454-3730 | | 1,030.94* |
| 01 | 211282 | 61761 | | 01-401-1580 | 000348 PAUL LEONARD 1,366. *** TOTAL AMOUNT OF CHECK# 01*211282 *** | .25 1,366.25* |
| 01 | 211283 | #AUG2017 | | 01-408-3130 40-720-3130 | 000390 METZ ENGINEERS 155. | |
| | | | | | *** TOTAL AMOUNT OF CHECK# 01*211283 *** | 814.75* |
| 01 | 211284 | #oct2017 | | 05-454-3720 | 007082 NJD REALTY PARTNERS, LP 1,680 *** TOTAL AMOUNT OF CHECK# 01*211284 *** | .00 1,680.00* |
| 01 | 211285 | 59301 | | 01-401-3500 | 007641 DAVID RICHARDSON 750 *** TOTAL AMOUNT OF CHECK# 01*211285 *** | .00 750.00* |
| 91 | 211286 | #60100380 |) | 01-409-4210 | 006947 SCHNEIDER ELECTRIC IT USA, INC 1,527 *** TOTAL AMOUNT OF CHECK# 01*211286 *** | .50 1,527.50* |
| 01 | 211287 | #6359-6 #7538-0 #7896-2 #8167-7 | | 05-454-3730 01-433-2200 01-433-2200 01-433-2200 | 464 464 49 | .39 .25 .25 .79 1,070.68* |
| 01 | 211288 | 3 #09111755 #09181755 | | 06-437 - 2600 06-437-2600 | 000037 011711 011 70000 | 9.25 5.05 94.30* |
| 01 | 21128 | 9 0024776 0024939 0024960 0025002 0025010 | , | 06-437-2130 06-437-2500 06-437-2500 06-437-2500 06-437-2500 | 225 115 686 | 9.49 5.89 9.99 6.56 3.75 1,700.137 |

UPPER DUBLIN TOWNSHIP ACCOUNTS PAYABLE CHECK REGISTER DETAIL LISTING

10:18:58 10 NOV 2017

PAGE 2

Accounts Payable COMPUTER Check Register

| CK CD | CHECK NUMBER | INVOICE NUMBER | PURCHASE ORDER | BUDGET CODE | VENDOR VENDOR NAME NUMBER | DISTRIBUTION TOTAL |
|----------|-----------------|-------------------|-------------------|----------------------------|-------------------------------------|-----------------------|
| 01 | 211290 | 110217 ' | | 01-409-4520 01-409-4520 | 006853 WELLS FARGO | 118.90 542.05 |
| | | | | | *** TOTAL AMOUNT OF CHECK# 01*21129 | 0 *** 660.95* |

***** TOTAL AMOUNT OF ALL CHECKS REPORTED FOR CODE 01 *****

12,135.68*

UPPER DUBLIN TOWNSHIP

ACCOUNTS PAYABLE CHECK REGISTER DETAIL LISTING 10:02:25 17 NOV 2017

PAGE 1

| | | | | Accounts Pay | yable COMPUTER Check Register · |
|----------|-----------------|-------------------|-------------------|----------------------------|---|
| CK CD | CHECK NUMBER | INVOICE NUMBER | PURCHASE ORDER | BUDGET CODE | VENDOR VENDOR NAME DISTRIBUTION NUMBER TOTAL |
| 01 | 211486 | 61420 | | 01-230-0800 | 000009 AFSCME 129.22 *** TOTAL AMOUNT OF CHECK# 01*211486 *** 129.22* |
| 01 | 211487 | 61421 . | | 01-230-0800 | 000010 AFSCME 1,773.46 *** TOTAL AMOUNT OF CHECK# 01*211487 *** 1,773.46* |
| 01 | 211488 | 59314 | | 01-401-3500 | 007644 ANDREW BLOCK 750.00 *** TOTAL AMOUNT OF CHECK# 01*211488 *** 750.00* |
| 01 | 211489 | 61405 | | 01-230-0600 | 005644 CALIFORNIA STATE DISBURSEMENT 280.61 *** TOTAL AMOUNT OF CHECK# 01*211489 *** 280.61* |
| 01 | 211490 | 61422 | | 01-230-2000 | 005735 CITY OF PHILADELPHIA 1,214.12 *** TOTAL AMOUNT OF CHECK# 01*211490 *** 1,214.12* |
| 01 | 211491 | 58780 | | 01-410-4210 | 006403 MICHAEL CIUFFETELLI 515.63 *** TOTAL AMOUNT OF CHECK# 01*211491 *** 515.63* |
| 01 | 211492 | 110617 | | 01-401-3230 | 000004 COMCAST CABLE 109.85 *** TOTAL AMOUNT OF CHECK# 01*211492 *** 109.85* |
| 01 | 211493 | 61786 | | 15-608-7500 | 005550 COMMONWEALTH OF PENNSYLVANIA 331.25 *** TOTAL AMOUNT OF CHECK# 01*211493 *** 331.25* |
| 01 | 211494 | 61102 | | 05-452-4800 | 006015 HOLLY CRANE 75.00 *** TOTAL AMOUNT OF CHECK# 01*211494 *** 75.00* |
| 01 | 211495 | 60999 | | 04-355-0700 04-456-5500 | 007645 LAURIE CRITTENDEN 400.00 50.00 |
| | | | | | *** TOTAL AMOUNT OF CHECK# 01*211495 |
| 01 | 211496 | 2174342 | | 01-401-3120 | 002456 EQUITY APPRAISAL CO, INC. 1,000.00 *** TOTAL AMOUNT OF CHECK# 01*211496 *** 1,000.00* |
| 01 | 211497 | 60996 | | 04-456-4210 01-401-4210 | 002817 CHERI FIORY 21.31 36.69 |
| | | 61000 | | 04-456-5500 | 39.99 *** TOTAL AMOUNT OF CHECK# 01*211497 *** 97.99* |
| 01 | 211498 | 61002 | | 04-331-2100 | 006557 FREE LIBRARY OF SPRINGFIELD TW 4.99 *** TOTAL AMOUNT OF CHECK# 01*211498 *** 4.99* |
| 01 | 211499 | 60885 60887 | | 01-401-4210 01-401-4210 | 007643 HALFMOON EDUCATION INC. 777.00 279.00 *** TOTAL AMOUNT OF CHECK# 01*211499 *** 1,056.00* |
| 01 | 211500 | 61406 | | 01-230-1200 | 000298 ICMA RETIREMENT TRUST 457 23,269.58 *** TOTAL AMOUNT OF CHECK# 01*211500 *** 23,269.139 |
| 01 | 211501 | 20000688 | 2 | 01-401-4210 | 003614 PA LIBRARY ASSOC. 25.00 |

UPPER DUBLIN TOWNSHIP ACCOUNTS PAYABLE CHECK REGISTER DETAIL LISTING 10:02:25 17 NOV 2017 Accounts Payable COMPUTER Check Register

PAGE 2

| CK CD | CHECK NUMBER | INVOICE NUMBER | PURCHASE ORDER | BUDGET CODE | VENDOR VENDOR NAME NUMBER | | BUTION DTAL |
|----------|-----------------|-------------------|-------------------|---|---|-----|--|
| | | 300005848 | | 04-456-4200 | *** TOTAL AMOUNT OF CHECK# 01*211501 | *** | 165.00 190.00* |
| | | | | | TOTAL AMOUNT OF BILDRIN OF ETIDOT | | ,,,,,, |
| 01 | 211502 | 61407 | | 01-230-0900 | 003087 PENNSYLVANIA'S 529 COLLEGE SAV *** TOTAL AMOUNT OF CHECK# 01*211502 | *** | 1,810.00 1,810.00* |
| 01 | 211503 | 60886 | | 01-401-4210 | 007345 PENNBOC REGION 1 *** TOTAL AMOUNT OF CHECK# 01*211503 | *** | 250.00 250.00* |
| 01 | 211504 | 111617 | | 01-401-3000 01-401-3135 01-401-3250 01-402-3370 01-409-2100 01-430-3000 04-456-4210 05-452-4700 05-452-4800 05-452-4900 06-437-3000 | 000526 PETTY CASH FUND CUSTODIAN | | 110.08 29.70 23.65 46.53 27.84 8.38 25.60 10.16 16.98 100.00 40.00 |
| | | | | | *** TOTAL AMOUNT OF CHECK# 01*211504 | *** | 438.9 2* |
| 01 | 211505 | 61669 | | 05-454-2380 | 004459 JAMES SHIELDS *** TOTAL AMOUNT OF CHECK# 01*211505 | *** | 128.99 128.99* |
| 01 | 211506 | | | 01-230-1100 | 004054 TASC *** TOTAL AMOUNT OF CHECK# 01*211506 | *** | 2,326.45 2,326.45* |
| 01 | 211507 | 61787 | | 01-410-1570 | 000694 TERRENCE THOMPSON *** TOTAL AMOUNT OF CHECK# 01*211507 | *** | 519.70 519.70* |
| 01 | 211508 | 61417 | | 01-230-1500 | 005513 VANTAGEPOINT TRANSFER AGENTS *** TOTAL AMOUNT OF CHECK# 01*211508 | *** | 2,146.00 2,146.00* |
| 01 | 211509 | 61418 | | 01-230-1300 01-230-1350 | 000200 WELLS FARGO INSTITUTE RETIRE & | | 7,154.73 2,002.78 |
| | | | | | *** TOTAL AMOUNT OF CHECK# 01*211509 | *** | 9,157.51* |
| 01 | 211510 | 61126 | | 01-401-4210 | 006433 ERIN WOODRUFF *** TOTAL AMOUNT OF CHECK# 01*211510 | *** | 307.21 307.21* |

***** TOTAL AMOUNT OF ALL CHECKS REPORTED FOR CODE 01 *****

48,332.48*

UPPER DUBLIN TOWNSHIP ACCOUNTS PAYABLE CHECK REGISTER DETAIL LISTING Accounts Payable COMPUTER Check Register

09:49:14 28 NOV 2017

PAGE 1

| CK CD | CHECK NUMBER | INVOICE NUMBER | PURCHASE ORDER | BUDGET CODE | VENDOR VENDOR NAME NUMBER | DISTRIE | BUTION TAL . |
|----------|-----------------|-------------------|-------------------|-------------|---|---------|-------------------|
| 01 | 211511 | 070228011 | | 03-419-3660 | 000572 AQUA PA *** TOTAL AMOUNT OF CHECK# 01*211511 | *** | 196.80 196.80* |
| 01 | 211512 | 75065 | | 01-410-2700 | 004758 RYAN COPELIN *** TOTAL AMOUNT OF CHECK# 01*211512 | *** | 74.85 74.85* |
| 01 | 211513 | 110517 | | 01-400-3120 | 004232 DEBBIE HOFFMAN *** TOTAL AMOUNT OF CHECK# 01*211513 | *** | 40.26 40.26* |
| 01 | 211514 | 61784 | | 01-401-4210 | 000348 PAUL LEONARD *** TOTAL AMOUNT OF CHECK# 01*211514 | *** | 77.00 77.00* |
| 01 | 211515 | 112017 | | 01-400-3120 | 007375 GLENN MEYER *** TOTAL AMOUNT OF CHECK# 01*211515 | *** | 280.00 280.00* |
| 01 | 211516 | 3481 | | 01-401-4210 | 000570 PRPS, INC. *** TOTAL AMOUNT OF CHECK# 01*211516 | *** | 45.00 45.00* |
| 01 | 211517 | 851993914 | | 01-401-3230 | 006330 VERIZON *** TOTAL AMOUNT OF CHECK# 01*211517 | *** | 374.99 374.99* |
| 01 | 211518 | 61788 | | 03-419-2200 | 007647 CONNOR WALL *** TOTAL AMOUNT OF CHECK# 01*211518 | *** | 199.18 199.18* |

***** TOTAL AMOUNT OF ALL CHECKS REPORTED FOR CODE 01 *****

1,288.08*

UPPER DUBLIN TOWNSHIP STATEMENT OF REVENUES Report dates 01/01/2017 - thru - 11/30/2017

| ACCOUNT NUMBER | DESCRIPTION | BUDGETED REVENUE | ACTUAL M-T-D REVENUE 11/30/2017 | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|----------------------|----------------------------------|---------------------|---------------------------------------|---------------------------------------|----------------------------------|---------------------|
| 01-301-1000 | Real Estate Taxes - Current | 6,026,044.00 | 3,729.54 | 5,857,910.71 | 168,133.29 | 97.21 |
| 01-301-1001 | Real Estate Taxes - Appeals | 0.00 | 0.00 | 34,464.63 | (34,464.63) | 0.00 |
| 01-301-4000 | Real Estate Taxes - Delinquent | 55,000.00 | 499.91 | 51,573.26 | 3,426.74 | 93.77 |
| 01-301-6000 | Real Estate Taxes - Interim | 25,000.00 | 1,575.14 | 50,246.98 | (25,246.98) | 200.99 |
| | TOTAL REAL ESTATE TAXES | 6,106,044.00 | 5,804.59 | 5,994,195.58 | 111,848.42 | 98.17 |
| 01-310-1000 | Real Estate Transfer Tax | 675,000.00 | 332,845.88 | 1,486,652.99 | (811,652.99) | 220.24 |
| 01-310-2000 | Earned Income Tax - Current Year | 7,675,000.00 | 1,193,549.29 | 7,240,672.85 | 434,327.15 | 94.34 |
| 01-310-3000 | Earned Income Tax - Prior Years | 0.00 | 15,501.01 | 25,521.92 | (25,521.92) | 0.00 |
| 01-310-4020 | LST - Current Year | 900,000.00 | 183,496.57 | 895,290.10 | 4,709.90 | 99.48 |
| | TOTAL OTHER TAXES | 9,250,000.00 | 1,725,392.75 | 9,648,137.86 | (398,137.86) | 104.30 |
| 01-319-0100 | Real Estate Tax - Penalties | 10,000.00 | 95.72 | 8,230.41 | 1,769.59 | 82.30 |
| | TOTAL PENALTIES | 10,000.00 | 95.72 | 8,230.41 | 1,769.59 | 82.30 |
| 01-331-1000 | Court Fines | 70,000.00 | 3,620.29 | 50,561.80 | 19,438.20 | 72.23 |
| 01-331-1100 | Vehicle Code Violations | 1,500.00 | 80.00 | 360.00 | 1,140.00 | 24.00 |
| | TOTAL FINES & FORFEITS | 71,500.00 | 3,700.29 | 50,921.80 | 20,578.20 | 71.22 |
| 01-341-0000 | Interest Earnings | 20,000.00 | 3,564.75 | 46,724.30 | (26,724.30) | 233.62 |
| 01-341-0100 | Gain on Investments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL INTEREST | 20,000.00 | 3,564.75 | 46,724.30 | (26,724.30) | 233.62 |
| 01-342-2000 | Rent on Buildings | 178,000.00 | 15,698.59 | 119,726.96 | 58,273.04 | 67.26 |
| 01-342-3000 | NHCC Rent | 8,820.00 | 0.00 | 4,410.00 | 4,410.00 | 50.00 |
| | TOTAL RENT | 186,820.00 | 15,698.59 | 124,136.96 | 62,683.04 | 66.45 |
| 01-355-0100 | Public Utility Realty Tax | 24,000.00 | 0.00 | 22,642.25 | 1,357.75 | 94.34 |
| 01-355-0700 | State/Federal Grants | 85,000.00 | (7,579.18) | 141,260.89 | (56,260.89) | 166.19 |
| 01-355-0750 | Forfeiture Funds/Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-355-0800 | Beverage License Tax | 4,250.00 | 0.00 | 3,050.00 | 1,200.00 | 71.76 |
| 01-355-1200 | | 582,922.00 | 0.00 | 582,709.24 | 212.76 | 99.96 |
| 01-355-1300 | Fire Insurance Premium Tax | 250,712.00 | 0.00 | 224,894.85 | 25,817.15 | 89.70 |
| | TOTAL GRANTS & GIFTS | 946,884.00 | (7,579.18) | 974,557.23 | (27,673.23) | 102.92 |
| 01-361-3000 | Zoning/Development Fees | 12,000.00 | 1,000.00 | 22,748.77 | (10,748.77) | 189.57 |
| 01-361-3100 | Engineering Pass Through Fees | 185,000.00 | 18,436.50 | 160,053.75 | 24,946.25 | 86.52 |
| 01-361 -3 200 | Public Works Dept Services | 0.00 | 159.30 | 28,787.94 | (28,787.94) | 0.00 |
| 01-361-3300 | Zoning Hearing Board Fees | 22,000.00 | 2,000.00 | 27,940.00 | (5,940.00) | 127.00 |

2

UPPER DUBLIN TOWNSHIP STATEMENT OF REVENUES

Report dates 01/01/2017 - thru - 11/30/2017

| ACCOUNT NUMBER | DESCRIPTION | BUDGETED REVENUE | ACTUAL M-T-D REVENUE 11/30/2017 | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|----------------------------|----------------------------------|---------------------|---------------------------------------|---------------------------------|----------------------------------|---------------------|
| 01-361-3400 | Sale of Maps and Documents | 1,500.00 | 192.95 | 1,950.67 | (450.67) | 130.04 |
| 01-361-3450 | Sale of Car Magnets | 0.00 | 4.00 | 32.00 | (32.00) | 0.00 |
| | Fire Marshal Reports | 17,500.00 | 915.00 | 23,825.00 | (6,325.00) | 136.14 |
| 01-361-4000 | - | 50,000.00 | 16,718.31 | 71,152.43 | (21, 152.43) | 142.30 |
| | Crossing Guard Services | 72,000.00 | 4,639.92 | 72,761.34 | (761.34) | 101.06 |
| | | 0.00 | 0.00 | 2,331.37 | (2,331.37) | 0.00 |
| | Finance Department Services | 46,000.00 | 840.00 | 13,386.50 | 32,613.50 | 29.10 |
| 01-361-4100 | • | 0.00 | 2,215.79 | 32,072.85 | (32,072.85) | 0.00 |
| | Live Scan Reports | | 0.00 | 95,871.50 | 1,628.50 | 98.33 |
| 01-361-5500 | | 97,500.00 | | 6,595.00 | (3,595.00) | 219.83 |
| 01-361-5800 | | 3,000.00 | 815.00 | · · | · | 110.40 |
| 01-361-6000 | | 31,500.00 | 3,335.57 | 34,776.15 | (3,276.15) | |
| 01-361-6100 | Additional Trash Pickups | 0.00 | 227.64 | 2,838.83 | (2,838.83) | 0.00 |
| 01-361-6200 | Recycling Revenue | 2,500.00 | 0.00 | 4,620.40 | (2,120.40) | 184.82 |
| | TOTAL CHARGES FOR SERVICES | 540,500.00 | 51,499.98 | 601,744.50 | (61,244.50) | 111.33 |
| 01-362-2200 | Street Opening Permits | 75,000.00 | 7,410.00 | 136,308.00 | (61,308.00) | 181.74 |
| 01-362-4100 | · • | 560,000.00 | 39,370.00 | 641,790.24 | (81,790.24) | 114.61 |
| 01-362-4200 | | 170,000.00 | 8,125.00 | 145,415.00 | 24,585.00 | 85.54 |
| 01-362-4300 | | 155,000.00 | 3,475.00 | 117,330.00 | 37,670.00 | 75.70 |
| 01-362-4350 | | 0.00 | 6,279.00 | 82,962.00 | (82,962.00) | 0.00 |
| 01-362-4400 | | 2,000.00 | 60.00 | 3,660.00 | (1,660.00) | 183.00 |
| 01-362-4500 | • | 18,500.00 | 1,420.00 | 21,090.50 | (2,590.50) | 114.00 |
| 01-362-4600 | • | 0.00 | 581.50 | 1,521.50 | (1,521.50) | 0.00 |
| 01-362-4800 | | 25,000.00 | 2,115.00 | 23,320.00 | 1,680.00 | 93.28 |
| 01-362-8000 | · · · · | 630,000.00 | 157,391.59 | 636,302.91 | (6,302.91) | 101.00 |
| | TOTAL LICENSES & PERMITS | 1,635,500.00 | 226,227.09 | 1,809,700.15 | (174,200.15) | 110.65 |
| 01-380-1100 | Insurance Proceeds | 0.00 | 453.52 | 76,667.69 | (76,667.69) | 0.00 |
| 01-380-1570 | | 72,000.00 | 4,988.63 | 49,419.98 | 22,580.02 | 68.64 |
| | • • | 0.00 | 3,980.00 | 32,119.43 | (32,119.43) | 0.00 |
| | Workers Comp Reimbursements | 500.00 | 0.00 | 20.00 | 480.00 | 4.00 |
| | Other Sources Contributions | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-380-3029 01-380-4000 | Sale of Fixed Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL OTHER SOURCES | 72,500.00 | 9,422.15 | 158,227.10 | (85,727.10) | 218.24 |
| | | | 2.22 | 2.02 | 0.00 | 0.00 |
| 01-393-0500 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-393-1400 | | 0.00 | (264,207.00) | (624,008.16) | 624,008.16 | 0.00 |
| | Transfer to Capital Projects Fun | 0.00 | (1,525,000.00) | (1,525,000.00) | 1,525,000.00 | 0.00 |
| | Transfer to CRF | 0.00 | 0.00 | (250,000.00) | 250,000.00 | 0.00 |
| | Transfer to Police Pension Fund | -798,522.00 | 0.00 | (798,522.00) | 0.00 | 0.00 |
| 01-393-6500 | Tranfer to Pension Fund | -503,205.00 | 0.00 | (501,310.73) | (1,894.27) | 99.62 |
| • | | | | | | |

UPPER DUBLIN TOWNSHIP STATEMENT OF REVENUES

Report dates 01/01/2017 - thru - 11/30/2017

| ACCOUNT NUMBER | DESCRIPTION | BUDGETED REVENUE | ACTUAL M-T-D REVENUE 11/30/2017 | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|-------------------|------------------------|---------------------|---------------------------------------|---|----------------------------------|---------------------|
| | TOTAL TRANSFERS TO | -1,301,727.00 | (1,789,207.00) | (3,698,840.89) | 2,397,113.89 | 284.15 |
| | TOTAL FOR GENERAL FUND | 17,538,021.00 | 244,619.73 | 15,717,735.00 | 1,820,286.00 | 89.62 |
| | | | | ======================================= | ============= | ======== |

| ACCOUNT NUMBER | DESCRIPTION | BUDGETED REVENUE | ACTUAL M-T-D REVENUE 11/30/2017 | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|----------------------|-------------------------------|---|---|---|---|---------------------|
| 03-301-1000 | Real Estate Taxes - Current | 1,362,554.00 | 949.04 | 1,329,022.76 | 33,531.24 | 97.54 |
| 03-301-6000 | Real Estate Taxes - Interim | 0.00 | 354.35 | 11,297.23 | (11,297.23) | 0.00 |
| | TOTAL REAL ESTATE TAXES | 1,362,554.00 | 1,303.39 | 1,340,319.99 | 22,234.01 | 98.37 |
| 03-341-0000 | Interest Earnings | 1,000.00 | 0.00 | 475.00 | 525.00 | 47.50 |
| | TOTAL INTEREST | 1,000.00 | 0.00 | 475.00 | 525.00 | 47.50 |
| 03-342-4700 | Housing Permits | 25,000.00 | 250.00 | 13,800.00 | 11,200.00 | 55.20 |
| 03-342-6000 | Miscellaneous | 0.00 | 0.00 | 100.42 | (100.42) | 0.00 |
| | TOTAL RENT | 25,000.00 | 250.00 | 13,900.42 | 11,099.58 | 55.60 |
| 03-39 3- 2300 | Transfer to Debt Service Fund | -661,000.00 | 0.00 | (661,000.00) | 0.00 | 0.00 |
| | Transfer to Fire Capital Fund | -194,893.00 | 0.00 | (200,000.00) | 5,107.00 | 102.62 |
| | TOTAL TRANSFERS TO | -855,893.00 | 0.00 | (861,000.00) | 5,107.00 | 100.60 |
| | | | | | | |
| | TOTAL FOR FIRE PROT. | 532,661.00 | 1,553.39 | 493,695.41 | 38,965.59 | 92.68 |
| | | ======================================= | ======================================= | ======================================= | ======================================= | ======== |

UPPER DUBLIN TOWNSHIP STATEMENT OF REVENUES

| ACCOUNT NUMBER | DESCRIPTION | BUDGETED REVENUE | ACTUAL M-T-D REVENUE 11/30/2017 | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|-------------------|----------------------------------|---------------------|---------------------------------|---------------------------------|----------------------------------|---------------------|
| | Real Estate Taxes-Current | 1,068,661.00 | 744.72 277.78 | 1,042,120.40 8,856.81 | 26,540.60 (8,856.81) | 97.52 0.00 |
| 04-301-6000 | Real Estate Taxes - Interim | | | | | |
| | TOTAL REAL ESTATE TAXES | 1,068,661.00 | 1,022.50 | 1,050,977.21 | 17,683.79 | 98.35 |
| 04-331-2000 | Fines | 33,000.00 | 5,973.15 | 32,431.69 | 568.31 | 98.28 |
| 04-331-2100 | Lost Book Charges | 2,800.00 | 116.97 | 2,217.03 | 582.97 | 79.18 |
| | TOTAL FINES & FORFEITS | 35,800.00 | 6,090.12 | 34,648.72 | 1,151.28 | 96.78 |
| 04-341-0000 | Interest Earnings | 750.00 | 0.00 | 360.00 | 390.00 | 48.00 |
| | TOTAL INTEREST | 750.00 | 0.00 | 360.00 | 390.00 | 48.00 |
| 04-355-0700 | State Grants | 82,526.00 | (400.00) | 84,012.01 | (1,486.01) | 101.80 |
| 04-355-0720 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL GRANTS & GIFTS | 82,526.00 | (400.00) | 84,012.01 | (1,486.01) | 101.80 |
| 04-367-6000 | Contributions | 0.00 | 0.00 | 67.94 | (67.94) | 0.00 |
| 04-367-6100 | | 1,000.00 | 10.00 | 1,441.53 | (441.53) | 144.15 |
| | TOTAL CHARGES FOR SERVICES | 1,000.00 | 10.00 | 1,509.47 | (509.47) | 150.95 |
| 04-380-1200 | Employee Contributions | 7,000.00 | 0.00 | 1,781.63 | 5,218.37 | 25.45 |
| | Miscellaneous Income | 0.00 | 4.70 | 49.82 | (49.82) | 0.00 |
| | TOTAL OTHER SOURCES | 7,000.00 | 4.70 | 1,831.45 | 5,168.55 | 26.16 |
| 04-393-1500 | Transfer to Capital Projects Fun | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL TRANSFERS TO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | |
| | TOTAL FOR LIBRARY | 1,195,737.00 | 6,727.32 | 1,173,338.86 | 22,398.14 ========== | 98.13 |

| ACCOUNT NUMBER | DESCRIPTION | BUDGETED REVENUE | ACTUAL M-T-D REVENUE 11/30/2017 | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|-------------------|---|---------------------|---------------------------------|---|----------------------------------|---------------------|
| | Real Estate Taxes - Current Real Estate Taxes - Interim | 1,632,389.00 | 1,134.52 424.53 | 1,592,196.85 13,523.00 | 40,192.15 (13,523.00) | 97.54 0.00 |
| 03-301-8000 | Reat Estate Taxes TitleTill | | | | | |
| | TOTAL REAL ESTATE TAXES | 1,632,389.00 | 1,559.05 | 1,605,719.85 | 26,669.15 | 98.37 |
| 05-341-0000 | Interest Earnings | 1,500.00 | 0.00 | 710.00 | 790.00 | 47.33 |
| | TOTAL INTEREST | 1,500.00 | 0.00 | 710.00 | 790.00 | 47.33 |
| 05-355-0700 | Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Casualty Insurance Premium Tax | 62,776.00 | 0.00 | 64,234.50 | (1,458.50) | 102.32 |
| | TOTAL GRANTS & GIFTS | 62,776.00 | 0.00 | 64,234.50 | (1,458.50) | 102.32 |
| 05-367-3000 | General Trips | 67,650.00 | 14,614.00 | 50,424.33 | 17,225.67 | 74.54 |
| 05-367-3027 | | 36,440.00 | 1,067.50 | 33,085.18 | 3,354.82 | 90.79 |
| 05-367-3029 | | 30,621.00 | (85.50) | 640.00 | 29,981.00 | 2.09 |
| 05-367-3030 | | 0.00 | 0.00 | 3,180.00 | (3,180.00) | 0.00 |
| 05-367-3040 | | 0.00 | (460.00) | 1,907.65 | (1,907.65) | 0.00 |
| 05-367-3050 | | 1,500.00 | 0.00 | 2,070.00 | (570.00) | 138.00 |
| 05-367-3060 | · | 271,726.00 | 0.00 | 277,365.93 | (5,639.93) | 102.08 |
| 05-367-3070 | | 56,131.00 | | 93,558.66 | (37,427.66) | 166.68 |
| 05-367-3080 | | 13,280.00 | 788.00 | 15,748.20 | (2,468.20) | 118.59 |
| | Pool Rental Fees | 26,750.00 | 0.00 | 28,419.70 | (1,669.70) | 106.24 |
| 05-367-3100 | | 0.00 | 370.00 | 9,760.00 | (9,760.00) | 0.00 |
| 05-367-3200 | • | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05-367-3300 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL CHARGES FOR SERVICES | 504,098.00 | 21,081.00 | 516,159.65 | (12,061.65) | 102.39 |
| 05-380-1200 | Employee Contributions | 7,500.00 | 0.00 | 5,112.80 | 2,387.20 | 68.17 |
| | TOTAL OTHER SOURCES | 7,500.00 | 0.00 | 5,112.80 | 2,387.20 | 68.17 |
| 05-393-6500 | Transfer to Pension Fund | -110,076.00 | 0.00 | (111,402.39) | 1,326.39 | 101.20 |
| | TOTAL TRANSFERS TO | -110,076.00 | 0.00 | (111,402.39) | 1,326.39 | 101.20 |
| | TOTAL FOR Parks and Recreation | 2,098,187.00 | 22,640.05 | 2,080,534.41 | 17,652.59 | 99.16 |
| | TOTAL TON TATES AND REGISACION | • • | • | ======================================= | · · | ======== |

Page

7

| ACCOUNT NUMBER | DESCRIPTION | BUDGETED REVENUE | ACTUAL M-T-D REVENUE 11/30/2017 | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|----------------------------|--------------------------------|---------------------|---------------------------------|---------------------------------|----------------------------------|---------------------|
| 07.772.7000 | Dutal of Emission | 1,304,357.00 | 64,064.72 | 674,885.99 | 629,471.01 | 51.74 |
| 06-342-4000 06-342-4100 | · | 505,610.00 | 82,366.95 | 847,653.60 | (342,043.60) | 167.65 |
| 06-342-4101 | | 110,500.00 | 0.00 | 135,625.00 | (25,125.00) | 122.74 |
| | Insurance Claim Settlements | 0.00 | 1,470.00 | 22,392.64 | (22,392.64) | 0.00 |
| | TOTAL RENT | 1,920,467.00 | 147,901.67 | 1,680,557.23 | 239,909.77 | 87.51 |
| 06-354-3000 | Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-354-3029 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-355-1200 | Casualty Insurance Premium Tax | 26,904.00 | 0.00 | 27,529.50 | (625.50) | 102.32 |
| | TOTAL GRANTS & GIFTS | 26,904.00 | 0.00 | 27,529.50 | (625.50) | 102.32 |
| 06-380-1200 | Employee Contributions | 5,500.00 | 0.00 | 3,346.85 | 2,153.15 | 60.85 |
| | TOTAL OTHER SOURCES | 5,500.00 | 0.00 | 3,346.85 | 2,153.15 | 60.85 |
| 06-392-1800 | Transfer from CRF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Transfer from Fire Cap/Open Sp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL TRANSFERS FROM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-393-6500 | Transfer to Pension Fund | -47,175.00 | 0.00 | (47,743.88) | 568.88 | 101.21 |
| | TOTAL TRANSFERS TO | -47,175.00 | 0.00 | (47,743.88) | 568.88 | 101.21 |
| | TOTAL FOR INT SERVICES | 1,905,696.00 | 147,901.67 | 1,663,689.70 | 242,006.30 | 87.30 |

| ACCOUNT NUMBER | DESCRIPTION | BUDGETED REVENUE | ACTUAL M-T-D REVENUE 11/30/2017 | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|-------------------|-------------------------------|---------------------|---------------------------------------|---------------------------------|----------------------------|---------------------|
| 12-341-0000 | Interest Earnings | 0.00 | 8.05 | 219.89 | (219.89) | 0.00 |
| | TOTAL INTEREST | 0.00 | 8.05 | 219.89 | (219.89) | 0.00 |
| 12-380-3000 | Contributions | 0.00 | 0.00 | 56,500.00 | (56,500.00) | 0.00 |
| | TOTAL OTHER SOURCES | 0.00 | 0.00 | 56,500.00 | (56,500.00) | 0.00 |
| 12-392-0000 | Transfer from Other Funds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL TRANSFERS FROM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | •••• |
| | TOTAL FOR Municipal Authority | 0.00 | 8.05 | 56,719.89 | (56,719.89) | 0.00 |

Page

| ACCOUNT NUMBER | DESCRIPTION | BUDGETED REVENUE | ACTUAL M-T-D REVENUE 11/30/2017 | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|-------------------|---------------------------------|---|---|---|---|---------------------|
| 14-301-1000 | Real Estate Taxes - Current | 214,084.00 | 148.36 | 208,384.53 | 5,699.47 | 97.34 |
| 14-301-6000 | Real Estate Taxes - Interim | 0.00 | 55.67 | 1,775.53 | (1,775.53) | 0.00 |
| | TOTAL REAL ESTATE TAXES | 214,084.00 | 204.03 | 210,160.06 | 3,923.94 | 98.17 |
| 14-341-0000 | Interest Earnings | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| | TOTAL INTEREST | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| 14-380-1000 | Cnanta | 4,112,000.00 | 0.00 | 568,750.00 | 3,543,250.00 | 13.83 |
| 14-380-1100 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Contributions | 0.00 | 0.00 | 41,545.79 | (41,545.79) | 0.00 |
| | TOTAL OTHER SOURCES | 4,112,000.00 | 0.00 | 610,295.79 | 3,501,704.21 | 14.84 |
| 14-391-0000 | Bond Issuance Premium | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL BOND ISSUANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14-392-0100 | Transfer from General Fund | 0.00 | 264,207.00 | 624,008.16 | (624,008.16) | 0.00 |
| | Transfer from Stormwater | 680,816.00 | 0.00 | 700,000.00 | (19,184.00) | 102.82 |
| | Transfer from CRF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14-392-2300 | Transfer from Debt Service Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14-392-3500 | Transfer from Liquid Fuels Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL TRANSFERS FROM | 680,816.00 | 264,207.00 | 1,324,008.16 | (643,192.16) | 194.47 |
| 14-393-1800 | Transfer to CRF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL TRANSFERS TO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL FOR ECONOMIC DEVELOPMENT | 5,016,900.00 | 264,411.03 | 2,144,464.01 | 2,872,435.99 | 42.74 |
| | TOTAL FOR ECONOMIC DEVELOPMENT | ======================================= | ======================================= | ======================================= | ======================================= | ========= |

UPPER DUBLIN TOWNSHIP STATEMENT OF REVENUES

| ACCOUNT NUMBER | DESCRIPTION | BUDGETED REVENUE | ACTUAL M-T-D REVENUE 11/30/2017 | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|-------------------|---------------------------------|---------------------|---------------------------------------|---------------------------------|----------------------------------|---------------------|
| 15-341-0000 | Interest Earnings | 3,000.00 | 0.00 | 1.425.00 | 1,575.00 | 47.50 |
| 15-341-0100 | Interest on Bond Proceeds | 0.00 | 134.42 | 5.031.64 | (5,031.64) | 0.00 |
| 10 011 0100 | THOSE CON ON BOMA TY GOODGO | | | | | |
| | TOTAL INTEREST | 3,000.00 | 134.42 | 6,456.64 | (3,456.64) | 215.22 |
| 15-380-1000 | Grants | 0.00 | 0.00 | 52,398.56 | (52,398.56) | 0.00 |
| 15-380-1100 | Insurance Proceeds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-380-3000 | General Contributions | 96,651.00 | 0.00 | 169,455.38 | (72,804.38) | 175.33 |
| 15-380-4000 | Sale of Fixed Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL OTHER SOURCES | 96,651.00 | 0.00 | 221,853.94 | (125,202.94) | 229.54 |
| 15-383-1000 | Curb/Sidewalk Assessments | 0.00 | 9,892.02 | 182,822.89 | (182,822.89) | 0.00 |
| 15-383-1100 | Bond Proceeds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL FEES | 0.00 | 9,892.02 | 182,822.89 | (182,822.89) | 0.00 |
| 15-392-0100 | Transfer from General Fund | 0.00 | 1,525,000.00 | 1,525,000.00 | (1,525,000.00) | 0.00 |
| 15-392-0400 | Transfer from Library | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-392-1800 | Transfer from CRF | 230,000.00 | 2,265,000.00 | 2,615,000.00 | (2,385,000.00) | 1136.96 |
| 15-392-3500 | Transfer from Liquid Fuels Fund | 786,577.00 | 90,671.20 | 802,567.69 | (15,990.69) | 102.03 |
| | TOTAL TRANSFERS FROM | 1.016.577.00 | 3,880,671.20 | 4,942,567.69 | (3,925,990.69) | 486.20 |
| | TOTAL FOR CAPITAL PROJ | 1,116,228.00 | 3,890,697.64 | 5,353,701.16 | (4,237,473.16) | 479.62 |

UPPER DUBLIN TOWNSHIP STATEMENT OF REVENUES

| ACCOUNT NUMBER | DESCRIPTION | BUDGETED REVENUE | ACTUAL M-T-D REVENUE 11/30/2017 | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|----------------------------|---|---|---|---|---|---------------------|
| 16-341-0000 16-341-0100 | Interest Earnings Interest on Bond Proceeds | 4,500.00 0.00 | 0.00 0.00 | 1,425.00 2,024.40 | 3,075.00 (2,024.40) | 31.67 0.00 |
| 10-341-0100 | | | | | 1,050.60 | 76.65 |
| | TOTAL INTEREST | 4,500.00 | 0.00 | 3,449.40 | 1,050.80 | 70.07 |
| 16-383-1000 | Contributions | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16-383-1100 | Bond Proceeds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16-393-1400 | Transfer to Econ Dev | -680,816.00 | 0.00 | (700,000.00) | 19,184.00 | 102.82 |
| | TOTAL TRANSFERS TO | -680,816.00 | 0.00 | (700,000.00) | 19,184.00 | 102.82 |
| | | | | | | |
| TOTA | AL FOR STORMWATER MANAGEMENT RES | -676,316.00 | 0.00 | (696,550.60) | 20,234.60 | 102.99 |
| | | ======================================= | ======================================= | ======================================= | ======================================= | ======== |

| ACCOUNT NUMBER | DESCRIPTION | BUDGETED REVENUE | ACTUAL M-T-D REVENUE 11/30/2017 | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|-------------------|---------------------------------------|---------------------|---------------------------------|---------------------------------|---|---------------------|
| | | | | | | |
| 18-301-1000 | Real Estate Taxes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18-301-6000 | Real Estate Taxes - Interim | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL REAL ESTATE TAXES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18-341-0000 | Interest Earnings | 180,000.00 | 922.02 | 101,471.22 | 78,528.78 | 56.37 |
| 18-341-0100 | Gain on Investment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL INTEREST | 180,000.00 | 922.02 | 101,471.22 | 78,528.78 | 56.37 |
| 18-383-1100 | Bond Proceeds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18-391-1100 | Sale of Fixed Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL BOND ISSUANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18-392-0100 | Transfer from General Fund | 0.00 | 0.00 | 250,000.00 | (250,000.00) | 0.00 |
| | Transfer from Economic Dev Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL TRANSFERS FROM | 0.00 | 0.00 | 250,000.00 | (250,000.00) | 0.00 |
| 18-393-0600 | Transfer to Internal Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18-393-1400 | Transfer to Economic Dev Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18-393-1500 | Transfer to Capital Projects | -230,000.00 | (2,265,000.00) | (2,615,000.00) | 2,385,000.00 | 1136.96 |
| 18-393-3100 | Transfer to Open Space Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL TRANSFERS TO | -230,000.00 | (2,265,000.00) | (2,615,000.00) | 2,385,000.00 | 1136.96 |
| | TOTAL FOR Community Reinvestment | -50,000.00 | (2,264,077.98) | (2.263.528.78) | 2,213,528.78 | 4527.06 |
| | TOTAL TOR COMMUNITELY RETUVES CHIEFTE | ========== | | | ======================================= | ========= |

| ACCOUNT NUMBER | DESCRIPTION | BUDGETED REVENUE | ACTUAL M-T-D REVENUE 11/30/2017 | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|-------------------|----------------------------------|---------------------|---------------------------------|---|---|---------------------|
| 23-301-1000 | Real Estate Taxes - Current | 2,111,848.00 | 1,465.67 | 2,060,049.96 | 51,798.04 | 97.55 |
| 23-301-1010 | RE Taxes-Voter Approved | 178,403.00 | 126.42 | 174,075.09 | 4,327.91 | 97.57 |
| 23-301-6000 | Real Estate Taxes - Interim | 0.00 | 549.26 | 17,489.16 | (17,489.16) | 0.00 |
| 23-301-6020 | | 0.00 | 46.34 | 1,483.95 | (1,483.95) | 0.00 |
| | TOTAL REAL ESTATE TAXES | 2,290,251.00 | 2,187.69 | 2,253,098.16 | 37,152.84 | 98.38 |
| 23-341-0000 | Interest Earnings | 4,000.00 | 0.00 | 1,925.00 | 2,075.00 | 48.13 |
| | TOTAL INTEREST | 4,000.00 | 0.00 | 1,925.00 | 2,075.00 | 48.13 |
| 23-380-0000 | Bond Premium | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 23-380-1100 | Bond Proceeds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 23-380-3000 | Miscellaneous Sources | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL OTHER SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 23-392-0300 | Transfer from Fire Protection Fu | 661,000.00 | 0.00 | 661,000.00 | 0.00 | 0.00 |
| | TOTAL TRANSFERS FROM | 661,000.00 | 0.00 | 661,000.00 | 0.00 | 100.00 |
| 23-393-0100 | Transfer to General Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 23-393-1400 | Transfer to Economic Dev Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL TRANSFERS TO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL FOR DEBT SERV | 2,955,251.00 | 2,187.69 | 2,916,023.16 | 39,227.84 | 98.67 |
| | | 222222222222 | | ======================================= | ======================================= | ======== |

UPPER DUBLIN TOWNSHIP STATEMENT OF REVENUES

| ACCOUNT NUMBER | DESCRIPTION | BUDGETED REVENUE | ACTUAL M-T-D REVENUE 11/30/2017 | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|-------------------|-------------------------------|---------------------|---------------------------------|---------------------------------|----------------------------------|---------------------|
| 31-341-0000 | Interest Earnings | 750.00 | 32.65 | 610.08 | 139.92 | 81.34 |
| | TOTAL INTEREST | 750.00 | 32.65 | 610.08 | 139.92 | 81.34 |
| 31-380-3000 | Bond Proceeds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL OTHER SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 31-387-1000 | Contributions | 120,000.00 | 3,000.00 | 78,000.00 | 42,000.00 | 65.00 |
| 31-387-1100 | Sale of Fixed Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 31-387-2000 | Grants | 0.00 | 0.00 | 11,279.00 | (11,279.00) | 0.00 |
| 31-387-3000 | Insurance Claims | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 31-387-3029 | Dog Park Donations | 0.00 | 0.00 | (650.09) | 650.09 | 0.00 |
| | TOTAL OTHER SOURCES | 120,000.00 | 3,000.00 | 88,628.91 | 31,371.09 | 73.86 |
| 31-392-1800 | Transfer from CRF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL TRANSFERS FROM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 31-393-0600 | Transfer to Internal Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL TRANSFERS TO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL FOR OPEN SPACE | 120,750.00 | 3,032.65 | 89,238.99 | 31,511.01 | 73.90 |

| ACCOUNT NUMBER | DESCRIPTION | BUDGETED REVENUE | ACTUAL M-T-D REVENUE 11/30/2017 | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|-------------------|----------------------------------|---------------------|---------------------------------------|---------------------------------|----------------------------------|---------------------|
| 34-341-0000 | Interest Earnings | 1,500.00 | 0.00 | 710.00 | 790.00 | 47.33 |
| 34-341-0100 | Interest on Bond Proceeds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL INTEREST | 1,500.00 | 0.00 | 710.00 | 790.00 | 47.33 |
| 34-342-3000 | Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 34-342-4001 | Vehicle & Equip Sales | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 34-342-4002 | Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 34-342-6000 | Insurance Claims | 0.00 | 0.00 | 1,000.00 | (1,000.00) | 0.00 |
| | TOTAL RENT | 0.00 | 0.00 | 1,000.00 | (1,000.00) | 0.00 |
| 34-383-1100 | Bond Proceeds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 34-392-0300 | Transfer From Fire Protection Fu | 194,893.00 | 0.00 | 200,000.00 | (5,107.00) | 102.62 |
| | TOTAL TRANSFERS FROM | 194,893.00 | 0.00 | 200,000.00 | (5,107.00) | 102.62 |
| 34-393-0600 | Transfer to Int Services Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL TRANSFERS TO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL FOR FIRE CAPITAL | 196,393.00 | 0.00 | 201,710.00 | (5,317.00) | 102.71 |

UPPER DUBLIN TOWNSHIP STATEMENT OF REVENUES

| ACCOUNT NUMBER | DESCRIPTION | BUDGETED REVENUE | ACTUAL M-T-D REVENUE 11/30/2017 | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|-------------------|---|---------------------|---------------------------------|---------------------------------|----------------------------------|---------------------|
| 35-341-0000 | Interest Earnings | 3,000.00 | 0.00 | 1,425.00 | 1,575.00 | 47.50 |
| | TOTAL INTEREST | 3,000.00 | 0.00 | 1,425.00 | 1,575.00 | 47.50 |
| 35-355-0500 | Liquid Fuels Grant | 783,577.00 | 0.00 | 798,106.43 | (14,529.43) | 101.85 |
| | TOTAL GRANTS & GIFTS | 783,577.00 | 0.00 | 798,106.43 | (14,529.43) | 101.85 |
| | Transfer to Economic Dev Fund Transfer to Capital Projects Fun | 0.00 -786,577.00 | 0.00 (90,671.20) | 0.00 (802,567.69) | 0.00 15,990.69 | 0.00 102.03 |
| | TOTAL TRANSFERS TO | -786,577.00 | (90,671.20) | (802,567.69) | 15,990.69 | 102.03 |
| | TOTAL FOR LIQ FUELS | 0.00 | (90,671.20) | (3,036.26) | 3,036.26 | 0.00 |

| ACCOUNT NUMBER | DESCRIPTION | BUDGETED REVENUE | ACTUAL M-T-D REVENUE 11/30/2017 | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|-------------------|----------------------------------|---------------------|---------------------------------|---------------------------------|----------------------------------|---------------------|
| 40-341-0000 | DARE Interest | 0.00 | 0.00 | 10.37 | (10.37) | 0.00 |
| | TOTAL INTEREST | 0.00 | 0.00 | 10.37 | (10.37) | 0.00 |
| 40-342-0030 | Kayser Trust Interest | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 40-342-0040 | Bauman Trust Interest | 250.00 | 0.00 | 0.00 | 250.00 | 0.00 |
| 40-342-0050 | Cheston Trust Interest | 600.00 | 0.00 | 0.00 | 600.00 | 0.00 |
| 40-342-0060 | Dannenberg Trust Interest | 1,450.00 | 0.00 | 0.00 | 1,450.00 | 0.00 |
| 40-342-0080 | North Hills Scholarship Trust In | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| | TOTAL RENT | 2,400.00 | 0.00 | 0.00 | 2,400.00 | 0.00 |
| 40-360-2000 | Escrows | 0.00 | 11,310.50 | 328,836.85 | (328,836.85) | 0.00 |
| 40-360-2200 | Swimming Pool Escrows | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 40-360-2500 | Other Escrows | 0.00 | 0.00 | 199,875.00 | (199,875.00) | 0.00 |
| | TOTAL ESCROWS | 0.00 | 11,310.50 | 528,711.85 | (528,711.85) | 0.00 |
| 40-387-1000 | DARE Contributions | 0.00 | 0.00 | 100.00 | (100.00) | 0.00 |
| 40-387-2000 | Trust Revenue | 0.00 | 0.00 | 2,000.00 | (2,000.00) | 0.00 |
| 40-387-3000 | SPARK Reserve Fund Receipts | 0.00 | 200.00 | 46,081.25 | (46,081.25) | 0.00 |
| 40-387-4000 | EDITS Deposits | 0.00 | 500.00 | 500.00 | (500.00) | 0.00 |
| 40-387-5000 | SWAT Deposits | 0.00 | 200.00 | 200.00 | (200.00) | 0.00 |
| | TOTAL OTHER SOURCES | 0.00 | 900.00 | 48,881.25 | (48,881.25) | 0.00 |
| | TOTAL FOR ESCROW FUND | 2,400.00 | 12,210.50 | 577,603.47 | (575,203.47) | 24066.81 |

| ACCOUNT NUMBER | DESCRIPTION | BUDGETED REVENUE | ACTUAL M-T-D REVENUE 11/30/2017 | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|----------------------------|----------------------|---------------------|---------------------------------|---------------------------------|----------------------------------|---------------------|
| 50-310-1000 50-310-2000 | • | 0.00 0.00 | 175.00 0.00 | 14,158.92 189.70 | (14,158.92) (189.70) | 0.00 0.00 |
| 30-310 2000 | TOTAL OTHER TAXES | 0.00 | 175.00 | 14,348.62 | (14,348.62) | 0.00 |
| | TOTAL FOR EIT ESCROW | 0.00 | 175.00 | 14,348.62 | (14,348.62) | 0.00 |

UPPER DUBLIN TOWNSHIP STATEMENT OF REVENUES

| ACCOUNT NUMBER | DESCRIPTION | ACTUAL BUDGETED M-T-D REVENUE REVENUE 11/30/2017 | | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|-------------------|----------------------------|--|---------------|---------------------------------|----------------------------------|---------------------|
| 60-341-0000 | - | 0.00 | 0.00 | 309,503.11 | (309,503.11) (1,986,010.24) | 0.00 0.00 |
| 60-341-0100 | Gain on Investments | 0.00 | 0.00 | 1,986,010.24 | (1,980,010.24) | |
| | TOTAL INTEREST | 0.00 | 0.00 | 2,295,513.35 | (2,295,513.35) | 0.00 |
| 60-380-1300 | Employee Contribution | 0.00 | 0.00 | 143,205.91 | (143,205.91) | 0.00 |
| 60-380-3000 | Miscellaneous Income | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-380-6000 | Insurance Contribution | 0.00 | 0.00 | 56,113.11 | (56,113.11) | 0.00 |
| | TOTAL OTHER SOURCES | 0.00 | 0.00 | 199,319.02 | (199,319.02) | 0.00 |
| 60-392-0100 | Transfer from General Fund | 0.00 | 0.00 | 798,522.00 | (798,522.00) | 0.00 |
| | TOTAL TRANSFERS FROM | 0.00 | 0.00 | 798,522.00 | (798,522.00) | 0.00 |
| | | | | | | |
| | TOTAL FOR POLICE PENSION | 0.00 | 0.00 | 3,293,354.37 | (3,293,354.37) | 0.00 |
| | | | ============= | =========== | =========== | ======== |

| ACCOUNT NUMBER | | | ACTUAL BUDGETED M-T-D REVENUE REVENUE 11/30/2017 | | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|----------------------------|---|--------------|--|--------------------------|----------------------------------|---------------------|
| 65-341-0000 65-341-0100 | Interest Earnings Gain on Investments | 0.00 0.00 | 0.00 0.00 | 142,030.77 906,213.49 | (142,030.77) (906,213.49) | 0.00 0.00 |
| | TOTAL INTEREST | 0.00 | 0.00 | 1,048,244.26 | (1,048,244.26) | 0.00 |
| 65-380-1300 65-380-3000 | Employee Contribution Miscellaneous Income | 0.00 0.00 | 0.00 0.00 | 41,847.79 0.00 | (41,847.79) 0.00 | 0.00 0.00 |
| | TOTAL OTHER SOURCES | 0.00 | 0.00 | 41,847.79 | (41,847.79) | 0.00 |
| 65-392-0100 | Transfer from General Fund | 0.00 | 0.00 | 660,457.00 | (660,457.00) | 0.00 |
| | TOTAL TRANSFERS FROM | 0.00 | 0.00 | 660,457.00 | (660,457.00) | 0.00 |
| | TOTAL FOR NON-UNI PENSION | 0.00 | 0.00 | 1,750,549.05 | (1,750,549.05) | 0.00 |

15:58:18 06 DEC 2017 Page 21

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| ACCOUNT NUMBER | DESCRIPTION | BUDGETED REVENUE | ACTUAL M-T-D REVENUE 11/30/2017 | ACTUAL Y-T-D REVENUE 11/30/2017 | REVENUE BALANCE 11/30/2017 | PERCENT RECEIVED |
|-------------------|---------------------|---|---|---|---|---------------------|
| | | | | | | |
| | TOTAL FOR ALL FUNDS | 31,951,908.00 | (808,584.46) | 31,513,590.46 | 438,317.54 | 98.63 |
| | | ======================================= | ======================================= | ======================================= | ======================================= | ======== |

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|----------------------------|--------------------------------|-----------------------|-------------------------------|--|-----------------------------|---------------------------------------|-----------------|
| 04 400 4405 | ON ADVECT FLEGTED OFFICIALS | 27 400 00 | 0.00 | 20,550.00 | 0.00 | 6,850.00 | 75.00 |
| 01-400-1405 | SALARIES - ELECTED OFFICIALS | 27,400.00 8,600.00 | 1,073.72 | 8,384.15 | 0.00 | 215.85 | 97.49 |
| 01-400-1410 | PART TIME SALARIES | 2,754.00 | 82.14 | 2,213.43 | 0.00 | 540.57 | 80.37 |
| 01-400-1610 | FICA UNEMPLOYMENT COMPENSATION | 490.00 | 0.00 | 343.91 | 0.00 | 146.09 | 70.19 |
| 01-400-1620 | WORKERS COMPENSATION | 38.00 | 0.00 | 35.86 | 0.00 | 2.14 | 94.37 |
| 01-400-1630 | OFFICE SUPPLIES | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| | MISCELLANEOUS | 10,000.00 | 0.00 | 3,447.00 | 0.00 | 6,553.00 | 34.47 |
| 01-400-3000 01-400-3120 | SHADE TREE COMMISSION | 5,700.00 | 1,955.26 | 3,398.26 | 0.00 | 2,301.74 | 59.62 |
| 01-400-4200 | "SUBSCRIPTIONS | 3,750.00 | 0.00 | 3,667.55 | 0.00 | 82.45 | 97.80 |
| 01-400-4210 | TRAINING | 2,500.00 | 0.00 | 1,967.92 | 0.00 | 532.08 | 78.72 |
| 01-400-4210 | CONTRACTED SERVICES | 500.00 | 0.00 | 200.00 | 0.00 | 300.00 | 40.00 |
| 01-400-4500 | CONTRACTED SERVICES | | | | | | |
| | TOTAL BOARDS AND COMMISSIONS | 61,932.00 | 3,111.12 | 44,208.08 | 0.00 | 17,723.92 | 71.38 |
| 01-401-1400 | SALARIES | 370,000.00 | 27,041.66 | 309,774.84 | 0.00 | 60,225.16 | 83.72 |
| 01-401-1410 | | 65,500.00 | • | 63,876.03 | 0.00 | 1,623.97 | 97.52 |
| 01-401-1520 | | 4,125.00 | 515.49 | 4,295.75 | 0.00 | (170.75) | 104.14 |
| 01-401-1540 | | 2,000.00 | 44.86 | 1,811.55 | 0.00 | 188.45 | 90.58 |
| 01-401-1550 | | 220.00 | 27.54 | 257.04 | 0.00 | (37.04) | 116.84 |
| 01-401-1570 | НМО | 42,250.00 | | 42,091.85 | 0.00 | 158.15 | 99.63 |
| 01-401-1580 | | 1,720.00 | | 1,656.65 | 0.00 | 63.35 | 96.32 |
| 01-401-1610 | | 28,800.00 | | 26,052.08 | 0.00 | 2,747.92 | 90.46 |
| 01-401-1620 | | 2,400.00 | 0.00 | 1,684.45 | 0.00 | 715.55 | 70.19 |
| 01-401-1630 | WORKERS COMPENSATION | 995.00 | 0.00 | 939.16 | 0.00 | 55.84 | 94.39 |
| 01-401-1640 | | 7,140.00 | 0.00 | 5,962.63 | 0.00 | 1,177.37 | 83.51 |
| 01-401-1740 | | 3,000.00 | 0.00 | 11,930.40 | 0.00 | (8,930.40) | 397.68 |
| 01-401-1750 | | 0.00 | 2,516.74 | (1,248.73) | 0.00 | 1,248.73 | 0.00 |
| 01-401-2100 | OFFICE SUPPLIES | 16,000.00 | 750.31 | 18,289.28 | 0.00 | (2,289.28) | 114.31 |
| 01-401-2600 | | 2,500.00 | 0.00 | 2,217.79 | 0.00 | 282.21 | 88.71 |
| 01-401-3000 | SPECIAL EVENTS | 13,500.00 | 1,362.93 | 21,804.96 | 0.00 | (8,304.96) | |
| 01-401-3115 | PLANNING CONSULTANT | 5,900.00 | 0.00 | 2,961.00 | 0.00 | 2,939.00 | 50.19 |
| 01-401-3120 | | 58,000.00 | 1,836.27 | 57,386.02 | 0.00 | 613.98 | 98.94 |
| 01-401-3130 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-401-3135 | | 40,000.00 | 6,609.30 | 31,953.97 | 0.00 | 8,046.03 | 79.88 |
| 01-401-3140 | LEGAL | 167,500.00 | 23,074.01 | 191,999.97 | 0.00 | (24,499.97) | 114.63 |
| 01-401-3145 | LOAN REPAYMENT TO CRF | 250,000.00 | 0.00 | 0.00 | 0.00 | 250,000.00 | 0.00 |
| 01-401-3146 | LEGAL-SPECIAL COUNCIL | 0.00 | 0.00 | 39,657.50 | 0.00 | (39,657.50) | 0.00 |
| 01-401-3150 | TOWNSHIP NEWSLETTER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-401-3210 | TELEPHONE | 61,000.00 | | 54,377.51 | 0.00 | 6,622.49 | 89.14 |
| 01-401-3230 | | 11,000.00 | | 6,634.23 | 0.00 | 4,365.77 | 60.31 |
| 01-401-3250 | | 22,000.00 | | | 0.00 | 6,374.31 | 71.03 |
| 01-401-3360 | | 14,165.00 | 1,075.41 | 11,778.30 | 0.00 | 2,386.70 | 83.15 |
| 01-401-3370 | | 500.00 | | 317.68 | 0.00 | 182.32 | 63.54 |
| 01-401-3410 | ADVERTISING | 15,500.00 | | 13,966.82 | 0.00 | 1,533.18 | 90.11 |
| 01-401-3420 | PRINTING | 8,000.00 | 0.00 | 7,557.72 | 0.00 | 442.28 | 94.47 |

UPPER DUBLIN TOWNSHIP STATEMENT OF EXPENDITURES

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|----------------------------|------------------------------|--------------------|-------------------------------------|--|-----------------------------|---------------------------------|-----------------|
| 01-401-3500 | CIVIL SERVICE | 3,000.00 | 2,625.00 | 10,566.50 | 0.00 | (7,566.50) | 352.22 |
| 01-401-3510 | LIABILITY INSURANCE | 190,000.00 | 500.00 | 155,581.00 | 0.00 | 34,419.00 | 81.88 |
| 01-401-3740 | EQUIPMENT MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-401-3840 | EQUIPMENT LEASE/RENTAL | 24,500.00 | 1,584.96 | 21,839.58 | 0.00 | 2,660.42 | 89.14 |
| 01-401-3840 | "SUBSCRIPTIONS | 10,500.00 | 145.00 | 10,030.78 | 0.00 | 469.22 | 95.53 |
| 01-401-4210 | TRAINING | 32,000.00 | 6,263.17 | 31,905.86 | 0.00 | 94.14 | 99.71 |
| | NETWORK ADMINISTRATION | 62,000.00 | 10,128.39 | 62,867.54 | 0.00 | (867.54) | 101.40 |
| 01-401-4500 01-401-4520 | SAFETY EQUIP - DVIT GRANT | 0.00 | 241.13 | 9,406.82 | 0.00 | (9,406.82) | 0.00 |
| 01-401-4525 | | 0.00 | 1,170.87 | 1,970.09 | 0.00 | (1,970.09) | 0.00 |
| | TOTAL ADMINISTRATION | 1,535,715.00 | 106,859.80 | 1,249,780.31 | 0.00 | 285,934.69 | 81.38 |
| | | 204 000 00 | 24 225 // | 2/7 550 92 | 0.00 | 37,440.18 | 86.68 |
| 01-402-1400 | SALARIES | 281,000.00 | 21,225.66 | 243,559.82 | 0.00 | 27,333.11 | 70.92 |
| 01-402-1410 | | 94,000.00 | 6,143.01 | 66,666.89 | 0.00 | 689.48 | 91.64 |
| 01-402-1520 | | 8,250.00 | 687.32 | 7,560.52 | 0.00 | 111.42 | 90.87 |
| 01-402-1540 | LONG TERM DISABILITY | 1,220.00 | 100.78 | 1,108.58 | | | 99.92 |
| 01-402-1550 | | 441.00 | 36.72 | 440.64 | 0.00 | 0.36 | 82.54 |
| 01-402-1570 | HMO | 91,015.00 | 6,430.32 | 75,120.35 | 0.00 0.00 | 15,894.65 78.80 | 91.71 |
| 01-402-1580 | LIFE INSURANCE | 950.00 | 79.20 | 871.20 | | | 83.11 |
| 01-402-1610 | FICA | 28,688.00 | 2,077.54 | 23,842.94 | 0.00 | 4,845.06 | 70.19 |
| 01-402-1620 | UNEMPLOYMENT COMPENSATION | 5,000.00 | 0.00 | 3,509.27 | 0.00 0.00 | 1,490.73 63.43 | 94.39 |
| 01-402-1630 | WORKERS COMPENSATION | 1,130.00 | 0.00 | 1,066.57 | 0.00 | (494.45) | 108.83 |
| 01-402-1640 | VANTAGECARE | 5,600.00 | 0.00 | 6,094.45 | 0.00 | 1,414.35 | 49.49 |
| 01-402-2100 | OFFICE SUPPLIES | 2,800.00 | 166.90 | 1,385.65 | | 0.00 | 0.00 |
| 01-402-2600 | MINOR EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 01-402-3000 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 108.57 |
| 01-402-3110 | | 17,500.00 | 0.00 | 19,000.00 | 0.00 | (1,500.00) (17,491.24) | 185.32 |
| 01-402-3120 | | 20,500.00 | | 37,991.24 | 0.00 | | 52.86 |
| 01-402-3370 | AUTO ALLOWANCE | 500.00 | | 264.29 | 0.00 | 235.71 | 26.20 |
| 01-402-3420 | | 4,500.00 | | 1,179.19 | 0.00 | 3,320.81 | 0.00 |
| 01-402-3740 01-402-4200 | | 1,500.00 500.00 | | 0.00 300.00 | 0.00 0.00 | 1,500.00 200.00 | 60.00 |
| | TOTAL FINANCE | 565,094.00 | 54,868.28 | 489,961.60 | 0.00 | 75,132.40 | 86.70 |
| | | | | ~~~~~ | | | |
| 01-403-1405 | SALARIES - ELECTED OFFICIALS | 10,000.00 | | 8,846.26 | 0.00 | 1,153.74 | 88.46 |
| 01-403-1410 | PART TIME SALARIES | 3,240.00 | | 2,822.67 | 0.00 | 417.33 | 87.12 |
| 01-403-1610 | | 1,013.00 | | 895.39 | 0.00 | 117.61 | 88.39 |
| 01-403-2100 | OFFICE SUPPLIES | 250.00 | | 135.56 | 0.00 | 114.44 | 54.22 |
| 01-403-3250 | POSTAGE | 2,600.00 | | 2,752.98 | 0.00 | (152.98) | 105.88 |
| 01-403-3420 | CONTRACT SERVICES | 6,200.00 | | 5,576.80 | 0.00 | 623.20 | 89.95 |
| 01-403-3530 | BOND I NG | 1,572.00 | 0.00 | 1,572.00 | 0.00 | 0.00 | 0.00 |

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|---|---------------------------------------|-----------------------|-------------------------------------|--|-----------------------------|---------------------------------------|-----------------|
| TOTA | AL REAL ESTATE TAX COLLECTION | 24,875.00 | 1,095.64 | 22,601.66 | 0.00 | 2,273.34 | 90.86 |
| 01-408-1400 | SALARIES | 121,350.00 | 9,258.12 | 105,144.47 | 0.00 | 16,205.53 | 86.65 |
| | PART TIME SALARIES | 55,000.00 | 5,518.00 | 45,413.22 | 0.00 | 9,586.78 | 82.57 |
| 01-408-1520 | | 2,062.00 | 171.83 | 1,890.13 | 0.00 | 171.87 | 91.66 |
| | LONG TERM DISABILITY | 400.00 | 33.34 | 366.74 | 0.00 | 33.26 | 91.69 |
| 01-408-1550 | | 110.00 | 9.18 | 110.16 | 0.00 | (0.16) | 100.15 |
| 01-408-1570 | НМО | 15,400.00 | 1,658.46 | 13,907.53 | 0.00 | 1,492.47 | 90.31 |
| | LIFE INSURANCE | 317.00 | 26.40 | 290.40 | 0.00 | 26.60 | 91.61 |
| 01-408-1610 | FICA | 13,491.00 | 1,131.20 | 11,652.14 | 0.00 | 1,838.86 | 86.37 |
| | UNEMPLOYMENT COMPENSATION | 440.00 | 0.00 | 308.82 | 0.00 | 131.18 | 70.19 |
| 01-408-1630 | WORKERS COMP | 800.00 | 0.00 | 755.10 | 0.00 | 44.90 | 94.39 |
| 01-408-1640 | VANTAGECARE | 2,300.00 | 0.00 | 2,248.25 | 0.00 | 51.75 | 97.75 |
| 01-408-2100 | OFFICE SUPPLIES | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| 01-408-3130 | ENGINEERING | 30,000.00 | 331.50 | 2,439.00 | 0.00 | 27,561.00 | 8.13 |
| 01-408-3370 | AUTO ALLOWANCE | 4,200.00 | 0.00 | 3,925.60 | 0.00 | 274.40 | 93.47 |
| 01-408-4200 | SUBSCRIPTIONS | 0.00 | 0.00 | 330.00 | 0.00 | (330.00) | 0.0 |
| 01-408-4500 | CONTRACT SERVICES | 0.00 | 0.00 | 171.02 | 0.00 | (171.02) | 0.0 |
| | TOTAL ENGINEERING | 246,170.00 | 18,138.03 | 188,952.58 | 0.00 | 57,217.42 | 76.76 |
| | | 47 (00 00 | 1 771 90 | 15 /00 76 | 0.00 | 2,190.64 | 87.55 |
| | PART TIME SALARIES | 17,600.00 | 1,371.80 | 15,409.36 1,193.02 | 0.00 | 152.98 | 88.6 |
| 01-409-1610 | FICA | 1,346.00 | 104.94 | 329.87 | 0.00 | 140.13 | 70.1 |
| 01-409-1620 | UNEMPLOYMENT COMP | 470.00 | 0.00 | | 0.00 | 63.13 | 94.3 |
| 01-409-1630 | WORKERS COMP | 1,125.00 | 0.00 | 1,061.87 18,965.95 | 0.00 | 11,034.05 | 63.2 |
| 01-409-2100 | MATERIALS/SUPPLIES | 30,000.00 | 1,396.04 0.00 | 0.00 | 0.00 | 495.00 | 0.0 |
| 01-409-3120 | INSURANCE | 495.00 | | 104,494.24 | 0.00 | 24,005.76 | 81.3 |
| 01-409-3420 | ELECTRICITY | 128,500.00 | • | 7,949.23 | 0.00 | (3,749.23) | 189.2 |
| 01-409-4200 | WATER | 4,200.00 80,000.00 | 4,319.41 | 65,105.73 | 0.00 | 14,894.27 | 81.3 |
| | BUILDING MAINTENANCE | 45,000.00 | 6,553.58 | 36,175.57 | 1,049.00 | 7,775.43 | 82.7 |
| 01-409-4220 | NHCC MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 01-409-4240 | TWINING VALLEY GOLF EXPENSES | 86,000.00 | 8,698.33 | 80,334.10 | 0.00 | 5,665.90 | 93.4 |
| 01-409-4500 01-409-4520 | CONTRACTED SERVICES BUILDING PROJECTS | 15,000.00 | | 32,055.66 | 0.00 | (17,055.66) | 213.7 |
| • | | | | 7/7 07/ /0 | | /5 /12 /0 | 88.8 |
| | TOTAL TOWNSHIP BUILDINGS | 409,736.00 | 46,204.71 | 363,074.60 | 1,049.00 | 45,612.40 | |
| 01-410-1400 | SALARIES | 4,184,000.00 | 305,843.04 | 3,550,784.22 | 0.00 | 633,215.78 | 84.8 |
| 01-410-1405 | CROSSING GUARD SALARIES | 127,100.00 | | 106,534.69 | 0.00 | 20,565.31 | 83.8 |
| | CIVILIAN SALARIES | 348,000.00 | | 343,770.03 | 0.00 | | 98.7 |
| 01-410-1410 | | 95,000.00 | • | 84,786.85 | 0.00 | | 89.2 |
| 01-410-1540 | | 17,000.00 | | 14,602.18 | 0.00 | | 85.9 |
| 01 410 1540 | | , | | • | | - | 16 |

UPPER DUBLIN TOWNSHIP STATEMENT OF EXPENDITURES

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|-------------------|---------------------------|--------------|-------------------------------------|--|-----------------------------|---------------------------------|-----------------|
| 01-410-1550 | VISION | 5,800.00 | 375.84 | 4,609.86 | 0.00 | 1,190.14 | 79.48 |
| | HMO | 838,000.00 | 64,679.93 | 792,615.63 | 0.00 | 45,384.37 | 94.58 |
| | LIFE INSURANCE | 13,800.00 | 1,135.20 | 12,262.80 | 0.00 | 1,537.20 | 88.86 |
| 01-410-1610 | | 316,000.00 | 24,398.87 | 269,436.73 | 0.00 | 46,563.27 | 85.26 |
| | UNEMPLOYMENT COMPENSATION | 29,000.00 | 0.00 | 20,353.77 | 0.00 | 8,646.23 | 70.19 |
| | WORKERS COMPENSATION | 196,000.00 | 0.00 | 185,000.90 | 0.00 | 10,999.10 | 94.39 |
| 01-410-1640 | | 6,800.00 | 0.00 | 5,774.45 | 0.00 | 1,025.55 | 84.92 |
| | TUITION REIMBURSEMENT | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 |
| 01-410-1740 | | 106,000.00 | 7,292.52 | 84,430.15 | 0.00 | 21,569.85 | 79.65 |
| | CIVILIAN OVERTIME | 22,000.00 | 147.72 | 10,803.26 | 0.00 | 11,196.74 | 49.11 |
| | | 120,000.00 | 32,117.32 | 183,292.37 | 0.00 | (63,292.37) | 152.74 |
| 01-410-1830 | | 50,000.00 | 0.00 | 54,660.96 | 0.00 | (4,660.96) | 109.32 |
| 01-410-1835 | REIMBURSABLE OVERTIME | · · | 0.00 | 64,265.18 | 0.00 | 35,234.82 | 64.59 |
| 01-410-1840 | HOLIDAY PAY | 99,500.00 | | 104,618.53 | 0.00 | 37,381.47 | 73.68 |
| | EDUCATION BONUS | 142,000.00 | 8,721.64 0.00 | 0.00 | 0.00 | 83,000.00 | 0.00 |
| | INCENTIVE PAY | 83,000.00 | | | 0.00 | 4,000.00 | 42.86 |
| 01-410-1870 | CLOTHING ALLOWANCE | 7,000.00 | 0.00 | 3,000.00 | 0.00 | (7,033.69) | 0.00 |
| 01-410-1880 | GROUP TERM LIFE INSURANCE | 0.00 | 573.36 | 7,033.69 | 0.00 | (197.55) | 103.29 |
| | OFFICE SUPPLIES | 6,000.00 | 37.72 | 6,197.55 | | 624.27 | 87.51 |
| 01-410-2200 | MATERIAL/SUPPLIES | 5,000.00 | 74.50 | 4,375.73 | 0.00 | (897.72) | 103.26 |
| 01-410-2380 | | 27,500.00 | 18.25 | 28,397.72 | 0.00 | 467.68 | 95.32 |
| 01-410-2420 | AMMUNITION | 10,000.00 | 0.00 | 9,532.32 | 0.00 | | |
| 01-410-2600 | | 15,000.00 | 680.00 | 30,348.36 | 0.00 | (15,348.36) | 202.32 |
| 01-410-2610 | | 0.00 | 0.00 | 10,000.00 | 0.00 | (10,000.00) | 0.00 |
| 01-410-2700 | | 3,500.00 | 263.34 | 1,255.74 | 0.00 | 2,244.26 | 35.88 |
| | MISCELLANEOUS | 6,000.00 | 222.99 | 3,034.56 | 0.00 | 2,965.44 | 50.58 |
| 01-410-3360 | VEHICLE RENTAL | 372,601.00 | 28,107.47 | 252,083.68 | 0.00 | 120,517.32 | 67.66 |
| 01-410-3420 | PRINTING | 3,000.00 | 839.40 | 3,021.19 | 0.00 | (21.19) | 100.71 |
| | LIABILITY INSURANCE | 50,000.00 | 0.00 | 53,782.00 | 0.00 | (3,782.00) | 107.56 |
| 01-410-3740 | EQUIPMENT MAINTENANCE | 0.00 | 0.00 | 160.00 | 0.00 | (160.00) | 0.00 |
| 01-410-3770 | RADIO MAINTENANCE | 2,000.00 | 0.00 | 1,480.95 | 0.00 | 519.05 | 74.05 |
| 01-410-3840 | EQUIPMENT LEASE/RENTAL | 54,000.00 | 2,902.97 | 58,335.92 | 0.00 | (4,335.92) | 108.03 |
| 01-410-4200 | "SUBSCRIPTIONS | 16,885.00 | (2,683.53) | 9,682.43 | 0.00 | 7,202.57 | 57.34 |
| 01-410-4210 | TRAINING | 26,500.00 | 160.63 | 26,117.45 | 0.00 | 382.55 | 98.56 |
| 01-410-4500 | CONTRACT SERVICES | 0.00 | 0.00 | 8,800.00 | 0.00 | (8,800.00) | 0.00 |
| 01-410-4510 | ANIMAL CONTROL | 25,000.00 | 0.00 | 6,171.52 | 0.00 | 18,828.48 | 24.69 |
| 01-410-4700 | MAERT ASSESMENT | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 0.00 | 0.00 |
| 01-410-4800 | UNIFORM CLEANING | 0.00 | 699.00 | 6,984.00 | 0.00 | (6,984.00) | 0.00 |
| 01-410-7410 | WEAPONS | 3,000.00 | 0.00 | 2,924.84 | 0.00 | 75.16 | 97.49 |
| 01-410-7430 | EMERGENCY EQUIPMENT | 24,000.00 | 0.00 | 34,528.00 | 0.00 | (10,528.00) | 143.87 |
| | TOTAL POLICE | 7,465,486.00 | 530,142.98 | 6,464,350.21 | 0.00 | 1,001,135.79 | 86.59 |
| 01-411-1400 | CALADIES | 79,000.00 | 5,974.80 | 68,355.80 | 0.00 | 10,644.20 | 86.53 |
| 01-411-1400 | | 2,062.00 | | 1,890.13 | 0.00 | 171.87 | 91.66 |
| 01-411-1520 | DENTAL | 2,002.00 | 171.05 | 1,070.13 | 0.00 | ,,,,,,,, | 16 |

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|-------------------|-------------------------------|------------|-------------------------------------|--|--------------------------|---------------------------------|-----------------|
| 04 /44 45/0 | LONG TERM DICARLILITY | 300.00 | 25.00 | 275.00 | 0.00 | 25.00 | 91.67 |
| | LONG TERM DISABILITY | | 9.18 | 110.16 | 0.00 | (0.16) | 100.15 |
| 01-411-1550 | | 110.00 | | | 0.00 | 3,125.95 | 87.10 |
| 01-411-1570 | | 24,239.00 | 1,845.63 | 21,113.05 145.20 | 0.00 | 12.80 | 91.90 |
| | LIFE INSURANCE | 158.00 | 13.20 | | 0.00 | 749.33 | 87.60 |
| 01-411-1610 | | 6,044.00 | 457.08 | 5,294.67 | | 140.13 | 70.19 |
| | UNEMPLOYMENT COMPENSATION | 470.00 | 0.00 | 329.87 | 0.00 | | 94.39 |
| | WORKERS COMPENSATION | 517.00 | 0.00 | 488.00 | 0.00 | 29.00 | |
| | VANTAGECARE | 1,450.00 | 0.00 | 1,466.25 | 0.00 | (16.25) | 101.12 |
| | OFFICE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-411-2380 | UNIFORMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-411-3360 | VEHICLE RENTAL | 14,621.00 | | | 0.00 | 1,439.70 | 90.15 |
| 01-411-4200 | "SUBSCRIPTIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL FIRE MARSHAL | 128,971.00 | 9,700.23 | 112,649.43 | 0.00 | 16,321.57 | 87.34 |
| | | /80,000,00 | 77 /40 92 | 428,945.58 | 0.00 | 60,054.42 | 87.77 |
| 01-413-1400 | | 489,000.00 | | 56,165.99 | 0.00 | (4,165.99) | 108.0 |
| | PART TIME SALARIES | 52,000.00 | | · | 0.00 | 1,034.22 | 91.6 |
| 01-413-1520 | | 12,375.00 | | 11,340.78 | 0.00 | 93.14 | 95.3 |
| | LONG TERM DISABILITY | 2,000.00 | | 1,906.86 | | | 99.9 |
| 01-413-1550 | | 661.00 | | 660.96 | 0.00 | 0.04 | 89.7 |
| 01-413-1570 | | 128,000.00 | | 114,906.38 | 0.00 | 13,093.62 | 90.7 |
| | LIFE INSURANCE | 1,440.00 | | 1,306.80 | 0.00 | 133.20 | 91.7 |
| 01-413-1610 | | 41,884.00 | | 38,409.48 | 0.00 | 3,474.52 | |
| | UNEMPLOYMENT COMPENSATION | 5,000.00 | | 3,509.27 | 0.00 | 1,490.73 | 70.1 |
| | WORKERS COMPENSATION | 3,100.00 | | 2,926.04 | 0.00 | 173.96 | 94.3 |
| | VANTAGECARE | 9,500.00 | | 9,302.35 | 0.00 | 197.65 | 97.9 |
| 01-413-1830 | | 6,500.00 | | 10,814.15 | 0.00 | (4,314.15) | |
| | OFFICE SUPPLIES | 6,200.00 | | 5,523.83 | 0.00 | 676.17 | 89.0 |
| 01-413-2200 | MATERIALS/SUPPLIES | 2,500.00 | | | 0.00 | 547.10 | 78.1 |
| 01-413-2380 | | 2,200.00 | | 1,444.49 | 0.00 | 755.51 | 65.6 |
| 01-413-2600 | MINOR EQUIPMENT | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| 01-413-3120 | CONSULTING FEES | 2,500.00 | | 17,742.93 | 0.00 | (15,242.93) | 709.7 |
| 01-413-3125 | BUILDING INSPECTOR CONSULTANT | 7,500.00 | 845.00 | 4,534.50 | 0.00 | 2,965.50 | 60.4 |
| 01-413-3140 | ZONING HEARING BOARD LEGAL | 27,500.00 | 4,725.50 | 16,871.35 | 0.00 | 10,628.65 | 61.3 |
| 01-413-3360 | VEHICLE O&M FEES | 38,500.00 | 3,226.23 | 34,361.91 | 0.00 | 4,138.09 | 89.2 |
| 01-413-3370 | MILEAGE | 800.00 | 78.40 | 422.44 | 0.00 | 377.56 | 52.8 |
| 01-413-3410 | ADVERTISING | 5,700.00 | 749.83 | 6,782.50 | 0.00 | (1,082.50) | 118.9 |
| 01-413-3420 | PRINTING | 1,200.00 | 0.00 | 817.50 | 0.00 | 382.50 | 68.1 |
| 01-413-3440 | MICROFILMING/ARCHIVING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 01-413-3740 | EQUIPMENT MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 01-413-3840 | EQUIPMENT LEASE/RENTAL | 3,800.00 | 726.57 | 3,394.15 | 0.00 | 405.85 | 89.3 |
| 01-413-4220 | "SUBSCRIPTIONS | 1,800.00 | 0.00 | 1,856.00 | 0.00 | (56.00) | 103.1 |
| 01-413-4500 | CONTRACTED SERVICES | 12,000.00 | 72.26 | 4,215.39 | 0.00 | 7,784.61 | 35.1 |

UPPER DUBLIN TOWNSHIP STATEMENT OF EXPENDITURES

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|-------------------|---------------------------|--------------|-------------------------------|--|-----------------------------|---------------------------------------|-----------------|
| | TOTAL CODE ENFORCEMENT | 863,660.00 | 73,843.37 | 780,114.53 | 0.00 | 83,545.47 | 90.33 |
| 01-426-1400 | SALARIES | 874,000.00 | 58,912.41 | 732,501.87 | 0.00 | 141,498.13 | 83.81 |
| | PART TIME SALARIES | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 0.00 |
| 01-426-1520 | | 24,058.00 | 1,832.97 | 21,422.85 | 0.00 | 2,635.15 | 89.05 |
| | LONG TERM DISABILITY | 4,250.00 | • | 3,642.08 | 0.00 | 607.92 | 85.70 |
| 01-426-1550 | | 1,375.00 | | 1,308.96 | 0.00 | 66.04 | 95.20 |
| 01-426-1570 | HMO | 251,000.00 | | 228,520.89 | 0.00 | 22,479.11 | 91.04 |
| | LIFE INSURANCE | 2,400.00 | | 2,151.60 | 0.00 | 248.40 | 89.65 |
| 01-426-1610 | FICA | 67,358.00 | | 56,800.03 | 0.00 | 10,557.97 | 84.33 |
| 01-426-1620 | UNEMPLOYMENT COMPENSATION | 8,000.00 | - | 5,614.83 | 0.00 | 2,385.17 | 70.19 |
| 01-426-1630 | | 61,200.00 | | 57,765.57 | 0.00 | 3,434.43 | 94.39 |
| 01-426-1640 | | 17,400.00 | | 19,723.15 | 0.00 | (2,323.15) | 113.35 |
| 01-426-1650 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-426-1830 | | 4,000.00 | | 1,887.32 | 0.00 | 2,112.68 | 47.18 |
| 01-426-2380 | | 6,500.00 | | 1,867.40 | 0.00 | 4,632.60 | 28.73 |
| 01-426-2400 | RECYCLING SUPPLIES | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| | MINOR EQUIPMENT | 2,600.00 | | 3,074.10 | 0.00 | (474.10) | 118.23 |
| | CART SUPPLIES | 20,000.00 | | 19,406.07 | 0.00 | 593.93 | 97.03 |
| | | 750.00 | | 217.36 | 0.00 | 532.64 | 28.98 |
| | VEHICLE RENTAL | 427,000.00 | 37,699.50 | 399,736.84 | 0.00 | 27,263.16 | 93.62 |
| 01-426-3420 | | 2,200.00 | | 1,200.00 | 0.00 | 1,000.00 | 54.55 |
| 01-426-4500 | | 4,200.00 | | 3,407.65 | 0.00 | 792.35 | 81.13 |
| | DISPOSAL FEES | 612,300.00 | • | 506,773.29 | 0.00 | 105,526.71 | 82.77 |
| | TOTAL SANITATION | 2,393,091.00 | | | 0.00 | 326,069.14 | 86.37 |
| 01-430-1400 | SALARIES | 355,000.00 | 27,060.76 | 305,989.80 | 0.00 | 49,010.20 | 86.19 |
| 01-430-1410 | | 3,000.00 | • | 0.00 | 0.00 | 3,000.00 | 0.00 |
| 01-430-1520 | | 6,873.00 | | 6,300.69 | 0.00 | 572.31 | 91.67 |
| | LONG TERM DISABILITY | 1,170.00 | | 1,072.94 | 0.00 | 97.06 | 91.70 |
| 01-430-1550 | | 379.00 | | 378.72 | 0.00 | 0.28 | 99.93 |
| 01-430-1570 | | 68,600.00 | | 60,673.69 | 0.00 | 7,926.31 | 88.45 |
| 01-430-1580 | | 792.00 | | 726.00 | 0.00 | 66.00 | 91.67 |
| 01-430-1610 | | 27,387.00 | | 23,713.05 | 0.00 | 3,673.95 | 86.59 |
| 01-430-1620 | | 1,900.00 | | 1,333.52 | 0.00 | 566.48 | 70.19 |
| 01-430-1630 | | 2,250.00 | | 2,123.74 | 0.00 | 126.26 | 94.39 |
| 01-430-1640 | | 6,500.00 | | 5,518.73 | 0.00 | 981.27 | 84.90 |
| | ICMA EMPLOYER CONTR | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-430-1830 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-430-2100 | | 3,600.00 | | 1,968.55 | 0.00 | 1,631.45 | 54.68 |
| 01-430-2150 | | 1,500.00 | | 781.13 | 0.00 | 718.87 | 52.08 |
| 01-430-2380 | | 750.00 | | 774.50 | 0.00 | (24.50) | 103.27 |

| | | | M-T-D | YEAR-TO-DATE | İ | UNENCUMBERED | |
|----------------------------|--------------------------------|-------------------------|---------------------|-------------------------|---------------|--------------------|---------|
| ACCOUNT | | | EXPENDITURES | EXPENDITURES | ENCUMBERED | BALANCE | PERCENT |
| NUMBER | DESCRIPTION | BUDGET | 11/30/2017 | 11/30/2017 | AT 11/30/2017 | 11/30/2017 | USED |
| 01-430-3000 | MISCELLANEOUS | 500.00 | 8.38 | 285.68 | 0.00 | 214.32 | 57.14 |
| 01-430-3360 | VEHICLE O&M FEES | 782,655.00 | 64,348.61 | 674,851.35 | 0.00 | 107,803.65 | 86.23 |
| 01-430-3370 | | 250.00 | 0.00 | 122.14 | 0.00 | 127.86 | 48.86 |
| 01-430-3740 | EQUIPMENT MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-430-3840 | EQUIPMENT RENTAL | 300.00 | 0.00 | 204.00 | 0.00 | 96.00 | 68.00 |
| 01-430-4200 | | 2,100.00 | 100.00 | 2,230.00 | 0.00 | (130.00) | 106.19 |
| 01-430-4500 | CONTRACTED SERVICES | 8,200.00 | 0.00 | 858.00 | 0.00 | 7,342.00 | 10.46 |
| TOTAL PL | JBLIC WORKS - GENERAL SERVICES | 1,273,706.00 | 100,484.81 | 1,089,906.23 | 0.00 | 183,799.77 | 85.57 |
| 01-431-1400 | SALARIES | 90,000.00 | 24,649.42 | 52,791.84 | 0.00 | 37,208.16 | 58.66 |
| 01-431-1410 | | 9,000.00 | 4,011.52 | 7,054.90 | 0.00 | 1,945.10 | 78.39 |
| 01-431-1610 | | 7,574.00 | | 4,646.33 | 0.00 | 2,927.67 | 61.35 |
| 01-431-1830 | | 10,000.00 | 0.00 | 57 .3 9 | 0.00 | 9,942.61 | 0.57 |
| 01-431-2200 | | 2,000.00 | | 1,055.28 | 0.00 | 944.72 | 52.76 |
| 01-431-4500 | | 22,000.00 | | 18,694.20 | 0.00 | 3,305.80 | 84.97 |
| | TOTAL LEAF COLLECTION | 140,574.00 | 45,255.27 | 84,299.94 | 0.00 | 56,274.06 | 59.97 |
| 01-432-1400 | SALARIES | 50,000.00 | 0.00 | 31,154.94 | 0.00 | 18,845.06 | 62.31 |
| 01-432-1610 | | 11,475.00 | 0.00 | 5,596.14 | 0.00 | 5,878.86 | 48.77 |
| 01-432-1830 | | 100,000.00 | | 35,535.25 | 0.00 | 64,464.75 | 35.54 |
| 01-432-2200 | MATERIALS/SUPPLIES | 179,000.00 | 4,576.29 | 90,484.46 | 0.00 | 88,515.54 | 50.55 |
| 01-432-4500 | CONTRACTED SERVICES | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 0.00 |
| | TOTAL SNOW AND ICE REMOVAL | 342,975.00 | 4,576.29 | 162,770.79 | 0.00 | 180,204.21 | 47.46 |
| 01-433-1400 | SALARIES | 29,000.00 | 0.00 | 0.00 | 0.00 | 29,000.00 | 0.00 |
| 01-433-1830 | | 2,219.00 | | 0.00 | 0.00 | 2,219.00 | 0.00 |
| 01-433-2200 | | 55,000.00 | | 42,385.62 | 0.00 | 12,614.38 | 77.06 |
| 01-433-3610 | | 10,000.00 | · · | 7,240.50 | 0.00 | 2,759.50 | 72.4 |
| | ACCIDENT REPAIRS | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-433-4500 | | 25,000.00 | | 2,407.80 | 0.00 | 22,592.20 | 9.63 |
| 01-433-4505 | | 20,000.00 | | 20,411.08 | 0.00 | (411.08) | 102.06 |
| 01-433-4530 | | 3,000.00 | | 1,586.00 | 0.00 | 1,414.00 | 52.87 |
| TOTAL ST | REET SIGNS AND TRAFFIC SIGNALS | 144,219.00 | 13,282.54 | | 0.00 | 70,188.00 | 51.33 |
| | | | | | 2.22 | /7 700 11) | 115 14 |
| 01-434-220n | MATERIALS/SUPPLIES | 25.000.00 | 180.56 | 28,789.11 | 0.00 | (3,789.11) | 115.16 |
| 01-434-2200 01-434-3610 | | 25,000.00 185,000.00 | | 28,789.11 160,014.68 | 0.00 | 24,985.32 | 86.49 |

UPPER DUBLIN TOWNSHIP STATEMENT OF EXPENDITURES Report dates 01/01/2017 - thru - 11/30/2017

YEAR-TO-DATE UNENCUMBERED M-T-D **EXPENDITURES EXPENDITURES ENCUMBERED** BALANCE PERCENT ACCOUNT USED AT 11/30/2017 11/30/2017 11/30/2017 NUMBER DESCRIPTION BUDGET 11/30/2017 0.00 0.00 0.00 0.00 0.00 0.00 01-434-4500 CONTRACTED SERVICES 0.00 (1,175.00)123.50 6,175.00 5,000.00 0.00 01-434-4501 POLE PAINTING 933.98 37.73 566.02 1,500.00 0.00 01-434-4530 CONSORTIUM MAINTENANCE 23,228.55 89.39 219,000.00 25,347.29 195,771.45 0.00 TOTAL STREET LIGHTS 110,000.00 (21,444.24) 119.49 5,596.50 131,444.24 0.00 01-436-2200 MATERIALS/SUPPLIES 0.00 1,645.82 82.30 7,654.18 MINOR EQUIPMENT 9,300.00 0.00 01-436-2600 0.00 0.00 0.00 0.00 0.00 0.00 01-436-3840 **EQUIPMENT RENTAL** 675.00 0.00 4,325.00 13.50 0.00 01-436-4500 CONTRACTED SERVICES 5,000.00 31,000.00 4.469.50 20,114.96 0.00 10,885.04 64.89 01-436-4510 CHANNEL CLEANING 0.00 3,485.00 73.19 13,000.00 9,515.00 0.00 01-436-4900 DISPOSAL FEES 100.66 10,066.00 169,403.38 0.00 (1,103.38)TOTAL STORM SEWERS 168,300.00 760,381.60 0.00 35,618.40 95.53 796,000.00 52,579.68 01-438-1400 SALARIES 87.21 5,755.10 39,244.90 0.00 45,000.00 626.80 01-438-1410 PART TIME SALARIES 91.01 0.00 2,427.54 27,000.00 2,233.86 24,572.46 01-438-1520 DENTAL 4,056.80 0.00 393.20 91.16 4,450.00 368.80 01-438-1540 LONG TERM DISABILITY 0.00 33.36 97.78 1,500.00 122,22 1,466.64 01-438-1550 VISION 294,000.00 24,560.00 264,655.86 0.00 29,344.14 90.02 01-438-1570 HMO 0.00 235.20 90,20 2,164.80 LIFE INSURANCE 2,400.00 191.40 01-438-1580 95.43 62,344.90 0.00 2,986.10 65,331.00 4,102.61 01-438-1610 FICA 2,608.78 70.19 6,141.22 0.00 8,750.00 0.00 UNEMPLOYMENT COMP 01-438-1620 0.00 3,905.78 94.39 0.00 65,694.22 69,600.00 01-438-1630 WORKERS COMP 0.00 (1,282.93)106.45 19,900.00 0.00 21,182.93 01-438-1640 VANTAGECARE 0.00 5,827.40 55.17 422.28 7,172.60 01-438-1830 OVERTIME 13,000.00 61,128.75 71.80 0.00 216,800.00 659.58 155,671.25 MATERIALS/SUPPLIES 01-438-2200 45.14 512.47 2,933.92 0.00 3,566.08 6,500.00 **UNIFORMS** 01-438-2380 0.00 5,909.95 67.17 0.00 12,090.05 18,000.00 01-438-2600 MINOR EQUIPMENT 0.00 275.00 45.00 0.00 225.00 01-438-3000 500.00 83.15 10,000.00 0.00 8,314.55 0.00 1,685.45 MAINTENANCE CONTRACTS 01-438-3740 3,931.36 0.00 1.668.64 70.20 CONTRACTED SERVICES 5,600.00 249.50 01-438-4500 0.00 162,085.94 89.90 TOTAL ROAD MAINTENANCE 1,604,331.00 86,629.20 1,442,245.06 ----------0.00 100.00 109,440.00 0.00 109,439.89 0.11 01-448-3660 FIRE HYDRANT FEES 109,439.89 0.00 0.11 100.00 0.00 109,440.00 TOTAL FIRE HYDRANTS 0.00 0.00 01-480-5000 OPERATING CONTRIBUTIONS 13,250.00 0.00 13,250.00 0.00

Page

| | | | M-T-D | YEAR-TO-DATE | UNENCUMBERED | | |
|-------------|-------------------------------|---------------|--------------|---------------|---------------|--------------|---------|
| ACCOUNT | | | EXPENDITURES | EXPENDITURES | ENCUMBERED | BALANCE | PERCENT |
| NUMBER | DESCRIPTION | BUDGET | 11/30/2017 | 11/30/2017 | AT 11/30/2017 | 11/30/2017 | USED |
| | | | | | | | |
| | | | | | | | |
| тот | AL MISCELLANEOUS EXPENDITURES | 13,250.00 | 0.00 | 13,250.00 | 0.00 | 0.00 | 100.00 |
| | | | | | | ~~~~~~~ | |
| 01-481-2000 | EMERGENCY SERVICES PAYMENTS | 280,712.00 | 0.00 | 254,894.85 | 0.00 | 25,817.15 | 90.80 |
| 01-481-4300 | REAL ESTATE TAXES | 4,153.00 | 0.00 | 4,168.28 | 0.00 | (15.28) | 100.37 |
| | | | | | | | |
| TOTAL I | NTERGOVERNMENTAL EXPENDITURES | 284,865.00 | 0.00 | 259,063.13 | 0.00 | 25,801.87 | 90.94 |
| | | | | | | | |
| | TOTAL GENERAL FUND | 17,995,390.00 | 1,300,790.12 | 15,382,895.73 | 1,049.00 | 2,611,445.27 | 85.49 |
| | | | | | | | |

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|-------------------|--------------------------------|------------|-------------------------------|--|-----------------------------|---------------------------------------|-----------------|
| 03-412-1400 | SALARIES | 87,000.00 | 6,129.66 | 73,005.24 | 0.00 | 13,994.76 | 83.91 |
| | PART TIME SALARIES | 16,250.00 | 1,309.68 | 13,339.67 | 0.00 | 2,910.33 | 82.09 |
| 03-412-1520 | | 2,062.00 | 171.83 | 1,890.13 | 0.00 | 171.87 | 91.66 |
| | LONG TERM DISABILITY | 300.00 | 25.00 | 275.00 | 0.00 | 25.00 | 91.67 |
| 03-412-1550 | | 110.00 | 9.18 | 110.16 | 0.00 | (0.16) | 100.15 |
| 03-412-1570 | НМО | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | LIFE INSURANCE | 317.00 | 26.40 | 290.40 | 0.00 | 26.60 | 91.61 |
| 03-412-1610 | FICA | 7,899.00 | 571.44 | 6,706.35 | 0.00 | 1,192.65 | 84.90 |
| 03-412-1620 | UNEMPLOYMENT COMPENSATION | 940.00 | 0.00 | 659.74 | 0.00 | 280.26 | 70.19 |
| 03-412-1630 | WORKERS COMPENSATION | 670.00 | 0.00 | 632.39 | 0.00 | 37.61 | 94.39 |
| 03-412-1640 | VANTAGECARE | 1,650.00 | 0.00 | 1,608.42 | 0.00 | 41.58 | 97.48 |
| 03-412-2200 | MATERIALS/SUPPLIES | 2,500.00 | 479.33 | 2,539.37 | 0.00 | (39.37) | 101.57 |
| 03-412-2380 | | 2,000.00 | 307.52 | 1,577.38 | 0.00 | 422.62 | 78.87 |
| 03-412-2600 | MINOR EQUIPMENT | 3,500.00 | 199.00 | 296.95 | 0.00 | 3,203.05 | 8.48 |
| 03-412-3360 | VEHICLE O&M FEES | 14,180.00 | 1,075.41 | 11,778.30 | 0.00 | 2,401.70 | 83.06 |
| 03-412-3420 | PRINTING | 1,000.00 | 0.00 | 219.00 | 0.00 | 781.00 | 21.90 |
| 03-412-4200 | SUBSCRIPTIONS | 1,200.00 | 0.00 | 880.00 | 0.00 | 320.00 | 73.33 |
| 03-412-4500 | CONTRACT SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| тот | AL FIRE SERVICES ADMINISTRATOR | 141,578.00 | 10,304.45 | 115,808.50 | 0.00 | 25,769.50 | 81.80 |
| 03-419-1630 | WORKERS COMPENSATION | 47,000.00 | 0.00 | 49,714.96 | 0.00 | (2,714.96) | 105.78 |
| 03-419-2100 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-419-2200 | | 10,000.00 | 199.18 | 339.28 | 0.00 | 9,660.72 | 3.39 |
| 03-419-3510 | LIABILITY INSURANCE | 18,250.00 | 0.00 | 18,216.00 | 0.00 | 34.00 | 99.81 |
| 03-419-3660 | WATER | 0.00 | 196.80 | 2,323.60 | 0.00 | (2,323.60) | 0.00 |
| 03-419-4200 | UTILITIES | 0.00 | 0.00 | 69.72 | 0.00 | (69.72) | 0.00 |
| 03-419-4500 | CONTRACT SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-419-5000 | OPERATING CONTRIBUTION | 315,833.00 | 20,000.00 | 277,000.00 | 0.00 | 38,833.00 | 87.70 |
| | TOTAL FORT WASHINGTON FIRE CO | 391,083.00 | 20,395.98 | 347,663.56 | 0.00 | 43,419.44 | 88.90 |
| | TOTAL FIRE PROT. | 532,661.00 | 30,700.43 | 463,472.06 | 0.00 | 69,188.94 | 87.01 |
| | | | | | | | |

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|-------------------|---------------------------|--------------|-------------------------------|--|--------------------------|---------------------------------|-----------------|
| 04-456-1400 | SALARIES | 494,500.00 | 36,400.68 | 421,730.82 | 0.00 | 72,769.18 | 85.28 |
| 04-456-1410 | PART TIME SALARIES | 239,000.00 | 18,318.09 | 198,387.86 | 0.00 | 40,612.14 | 83.01 |
| 04-456-1520 | DENTAL | 15,121.00 | 1,260.11 | 13,861.21 | 0.00 | 1,259.79 | 91.67 |
| 04-456-1540 | LONG TERM DISABILITY | 2,126.00 | 185.88 | 1,875.57 | 0.00 | 250.43 | 88.22 |
| 04-456-1550 | VISION | 819.00 | 68.28 | 819.36 | 0.00 | (0.36) | 100.04 |
| 04-456-1570 | НМО | 92,200.00 | 7,537.24 | 81,564.26 | 0.00 | 10,635.74 | 88.46 |
| 04-456-1580 | LIFE INSURANCE | 1,440.00 | 118.80 | 1,306.80 | 0.00 | 133.20 | 90.75 |
| 04-456-1610 | FICA | 56,113.00 | 4,144.07 | 47,516.86 | 0.00 | 8,596.14 | 84.68 |
| 04-456-1620 | UNEMPLOYMENT COMPENSATION | 8,500.00 | 0.00 | 5,965.76 | 0.00 | 2,534.24 | 70.19 |
| 04-456-1630 | WORKERS COMPENSATION | 2,615.00 | 0.00 | 2,468.26 | 0.00 | 146.74 | 94.39 |
| 04-456-1640 | VANTAGECARE | 9,400.00 | 0.00 | 9,104.30 | 0.00 | 295.70 | 96.85 |
| 04-456-2000 | BOOKS | 67,000.00 | 4,327.61 | 63,343.54 | 0.00 | 3,656.46 | 94.54 |
| 04-456-2050 | JUVENILE BOOKS | 34,500.00 | 3,502.48 | 31,095.28 | 0.00 | 3,404.72 | 90.13 |
| 04-456-2060 | YA BOOKS | 12,000.00 | 2,098.17 | 11,945.43 | 0.00 | 54.57 | 99.55 |
| 04-456-2100 | OFFICE SUPPLIES | 9,300.00 | 1,141.81 | 7,513.66 | 0.00 | 1,786.34 | 80.79 |
| 04-456-2200 | PERIODICALS | 6,500.00 | 3,645.23 | 6,187.20 | 0.00 | 312.80 | 95.19 |
| 04-456-2300 | AV MATERIALS | 27,200.00 | 316.50 | 27,570.05 | 0.00 | (370.05) | 101.36 |
| 04-456-2400 | JUVENILE AV MATERIALS | 6,000.00 | 633.31 | 5,088.99 | 0.00 | 911.01 | 84.82 |
| 04-456-2500 | YA AV MATERIALS | 1,500.00 | 0.00 | 737.87 | 0.00 | 762.13 | 49.19 |
| 04-456-2700 | DIGITAL MEDIA | 53,000.00 | 7,974.99 | 45,895.97 | 0.00 | 7,104.03 | 86.60 |
| 04-456-3120 | GRANT EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-456-3250 | POSTAGE | 0.00 | 18.86 | 5 7.93 | 0.00 | (57.93) | 0.00 |
| 04-456-3840 | EQUIPMENT LEASE/RENTAL | 1,200.00 | 236.70 | 998.87 | | 201.13 | 83.24 |
| 04-456-4200 | MEMBERSHIPS/DUES | 2,400.00 | 578.00 | 2,061.00 | 0.00 | 339.00 | 85.88 |
| 04-456-4210 | TRAINING EXPENSES | 800.00 | 70.11 | 474.04 | 0.00 | 325.96 | 59.26 |
| 04-456-4500 | CONTRACTED SERVICES | 3,550.00 | 235.40 | 2,833.40 | 0.00 | 716.60 | 79.81 |
| 04-456-4550 | LIBRARY AUTOMATION | 37,500.00 | 9,341.00 | 35,224.90 | 0.00 | 2,275.10 | 93.93 |
| 04-456-5500 | PUBLIC RELATIONS | 4,500.00 | 338.53 | 2,971.67 | 0.00 | 1,528.33 | 66.04 |
| 04-456-7400 | FURNITURE/EQUIPMENT | 8,000.00 | 754.68 | 4,448.39 | 0.00 | 3,551.61 | 55.60 |
| | TOTAL LIBRARY | 1,196,784.00 | 103,246.53 | 1,033,049.25 | 0.00 | 163,734.75 | 86.32 |
| | TOTAL LIBRARY | 1,196,784.00 | 103,246.53 | 1,033,049.25 | 0.00 | 163,734.75 | 86.32 |
| | | | | | | | |

UPPER DUBLIN TOWNSHIP STATEMENT OF EXPENDITURES Report dates 01/01/2017 - thru - 11/30/2017

UNENCUMBERED M-T-D YEAR-TO-DATE PERCENT **EXPENDITURES EXPENDITURES ENCUMBERED** BALANCE ACCOUNT USED 11/30/2017 DESCRIPTION BUDGET 11/30/2017 11/30/2017 AT 11/30/2017 NUMBER 54,358.63 85.62 378,000.00 28,099.44 323,641.37 0.00 05-451-1400 SALARIES 3,896.53 90.50 37,103.47 0.00 PART TIME SALARIES 41,000.00 2,661.20 05-451-1410 803.88 91.65 9,625.00 801.92 8,821.12 0.00 05-451-1520 DENTAL 1,574.76 0.00 150.24 91.29 1,725.00 143.16 05-451-1540 LONG TERM DISABILITY 537.00 44.76 537.12 0.00 (0.12)100.02 05-451-1550 VISION 0.00 8,498.98 89.70 74,026.02 82,525.00 6,468.54 05-451-1570 HMO 0.00 92.60 91.65 1,016.40 1,109.00 92.40 05-451-1580 LIFE INSURANCE 87.15 0.00 4,120.44 32,054.00 2,333.95 27,933.56 05-451-1610 FICA 3,158.34 0.00 1,341.66 70.19 0.00 05-451-1620 UNEMPLOYMENT COMPENSATION 4,500.00 287.30 94.39 0.00 WORKERS COMPENSATION 5,120.00 0.00 4,832.70 05-451-1630 0.00 362,08 95.17 0.00 7,137.92 05-451-1640 VANTAGECARE 7,500.00 97.03 89.25 3,000.00 2,910.75 0.00 05-451-1830 0.00 OVERTIME 51.91 0.00 961.81 115.78 1,038.19 2,000.00 05-451-2100 OFFICE SUPPLIES 9,744.65 0.00 1,755.35 84.74 11,500.00 419.34 05-451-3120 CREDIT CARD FEES 0.00 2,605.52 56.57 3,394.48 6,000.00 407.20 05-451-3370 **AUTO ALLOWANCE** 1,430.00 87.00 0.00 9,570.00 0.00 11,000.00 05-451-3510 LIABILITY INSURANCE 93.42 0.00 250.00 3,550.00 05-451-3740 **EQUIPMENT MAINTENANCE** 3,800.00 0.00 97.09 0.00 93.82 3,221.00 670.68 3,127.18 05-451-3840 **EQUIPMENT LEASE** 998.00 0.00 40.00 96.15 1,038.00 0.00 "SUBSCRIPTIONS 05-451-4200 86.59 81,137.97 TOTAL PARKS/RECREATION ADMINISTRATION 605,254.00 42,258.37 524,116.03 0.00 _____ (2,891.65)101,789.65 0.00 102.92 98,898.00 3,340.56 05-452-1410 PART TIME SALARIES (251.58)103.33 255,56 7,817.58 0.00 7,566.00 05-452-1610 FICA 70.19 0.00 864.62 2,035.38 2,900.00 0.00 05-452-1620 UNEMPLOYMENT COMPENSATION 94.39 2,525.00 0.00 2,383.28 0.00 141.72 WORKERS COMPENSATION 05-452-1630 0.00 (108.90)109.36 1,164.00 0.00 1,272.90 05-452-2380 **UNIFORMS** 2,200.00 0.00 2,017.39 0.00 182.61 91.70 RECREATIONAL SUPPLIES 05-452-2470 0.00 524.62 98.09 0.00 26,975.38 27,500.00 PRINTING 05-452-3420 107.89 0.00 (1,577.10)20,000.00 0.00 21,577.10 05-452-4500 NORTH HILLS RECREATION PROGRAM (8,974.97)107.74 0.00 124,962.97 05-452-4600 SUMMER PROGRAMS 115,988.00 0.00 0.00 9,551.50 0.00 (1,551.50)119.39 8,000.00 05-452-4650 SUMMER CONCERTS 0.00 (6,062.76) 113.62 44,500.00 7,328.57 50,562.76 FALL/WINTER PROGRAMS 05-452-4700 0.00 0.00 0.00 0.00 0.00 0.00 PRPS EXPENSES 05-452-4750 0.00 0.00 (14,527.22)0.00 14,527.22 0.00 05-452-4760 EVERYBODY'S THEATER CO 0.00 (4,894.82)159.15 13,169.82 05-452-4800 SPECIAL EVENTS 8,275.00 (367.86)57.60 61,979.00 2,860.00 35,700.22 0.00 26,278.78 GENERAL TRIPS 05-452-4900 401,495.00 13,416.83 0.00 (12,848.15)103.20 414,343.15 TOTAL RECREATION PROGRAMS 105.16 0.00 (1,483.01)05-453-1410 PART TIME SALARIES 28,764.00 0.00 30,247.01 2,200.00 0.00 2,313.86 0.00 (113.86)105.18 05-453-1610 FICA 175

UPPER DUBLIN TOWNSHIP STATEMENT OF EXPENDITURES

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|--|--|--------------|-------------------------------------|--|--------------------------|---------------------------------|---------------------|
| 05-453-1620 | UNEMPLOYMENT COMPENSATION | 1,950.00 | 0.00 | 1,368.62 | 0.00 | 581.38 | 70.19 |
| | WORKERS COMPENSATION | 1,700.00 | 0.00 | 1,604.59 | 0.00 | 95.41 | 94.39 |
| 05-453-2100 | | 2,050.00 | 0.00 | 2,066.82 | 0.00 | (16.82) | 100.82 |
| 05-453-2220 | | 8,210.00 | 0.00 | 8,719.97 | 0.00 | (509.97) | 106.21 |
| | MINOR EQUIPMENT | 5,350.00 | 0.00 | 107.11 | 0.00 | 5,242.89 | 2.00 |
| | ELECTRICITY | 3,250.00 | 158.10 | 3,477.41 | 0.00 | (227.41) | 107.00 |
| | | 4,000.00 | 251.86 | 6,639.65 | 0.00 | (2,639.65) | 165.99 |
| 05-453-3660 | | 13,340.00 | 0.00 | 11,204.17 | 0.00 | 2,135.83 | 83.99 |
| | MAINTENANCE/REPAIRS CONTRACT SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL POOLS | 70,814.00 | 409.96 | 67,749.21 | 0.00 | 3,064.79 | 95.67 |
| 05-454-1400 | SALARIES | 433,000.00 | 29,258.96 | 364,619.27 | 0.00 | 68,380.73 | 84.21 |
| | PART TIME SALARIES | 80,000.00 | 0.00 | 38,661.79 | 0.00 | 41,338.21 | 48.33 |
| 05-454-1520 | | 11,685.00 | 801.92 | 11,169.23 | 0.00 | 515.77 | 95.59 |
| | LONG TERM DISABILITY | 2,038.00 | 142.41 | 1,739.30 | 0.00 | 298.70 | 85.34 |
| 05-454-1550 | | 647.00 | 53.94 | 615.72 | 0.00 | 31.28 | 95.17 |
| 05-454-1570 | | 89,350.00 | 8,899.10 | 93,878.81 | 0.00 | (4,528.81) | 105.07 |
| | LIFE INSURANCE | 1,109.00 | 92.40 | 963.60 | 0.00 | 145.40 | 86.89 |
| 05-454-1610 | | 39,627.00 | 2,238.31 | 31,624.02 | 0.00 | 8,002.98 | 79.80 |
| 05-454-1610 | | 5,300.00 | 0.00 | 3,719.83 | 0.00 | 1,580.17 | 70.19 |
| 05-454-1630 | | 34,150.00 | 0.00 | 32,233.59 | 0.00 | 1,916.41 | 94.39 |
| 05-454-1640 | | 9,750.00 | | 9,864.69 | 0.00 | (114.69) | 101.18 |
| 05-454-1650 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05-454-1830 | | 5,000.00 | 0.00 | 5,201.00 | 0.00 | (201.00) | 104.02 |
| 05-454-2210 | | 9,420.00 | | 3,710.00 | 0.00 | 5,710.00 | 39.38 |
| 05-454-2220 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| 05-454-2380 | | 4,038.00 | | 2,571.36 | 0.00 | 1,466.64 | 63.68 |
| | TOOLS/EQUIPMENT | 4,125.00 | | 2,394.10 | 0.00 | 1,730.90 | 58.04 |
| 05-454-3210 | | 500.00 | | 0.00 | 0.00 | 500.00 | 0.00 |
| | | 139,245.00 | | 124,767.91 | 0.00 | 14,477.09 | 89.60 |
| | VEHICLE RENTAL | 7,500.00 | 6,928.82 | 6,072.06 | 0.00 | 1,427.94 | 80.96 |
| 05-454-3610 | | 2,000.00 | · • | 1,923.80 | 0.00 | 76.20 | 96.19 |
| 05-454-3660 | | 19,200.00 | | 16,320.00 | 0.00 | 2,880.00 | 85.00 |
| 05-454-3720 | | 61,100.00 | • | 82,334.12 | 0.00 | (21,234.12) | 134.75 |
| 05-454-3730 | | 14,500.00 | | 9,330.68 | 0.00 | 5,169.32 | 64.35 |
| 05-454-3740 | · · | 27,000.00 | | 41,580.00 | 0.00 | (14,580.00) | 154.00 |
| 05-454 -3 900 05-454 - 4500 | | 23,000.00 | | 33,575.20 | 0.00 | (10,575.20) | 145.98 |
| | TOTAL PARK MAINTENANCE | 1,023,284.00 | 77,329.75 | 918,870.08 | 0.00 | 104,413.92 | 89.80 |
| | | _, _, | | 44 740 77 | 0.00 | ((00 07 | 40.40 |
| 05-455-1400 | | 21,000.00 | | | 0.00 | | 69.10 |
| 05-455-1410 | PART TIME SALARIES | 5,950.00 | 0.00 | 5,662.54 | 0.00 | 287.46 | 95.17 1 7 |

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|----------------------|----------------------------|--------------|-------------------------------------|--|-----------------------------|---------------------------------------|-----------------|
| | · · | | | | | | |
| 05-455-1520 | DENTAL | 1,031.00 | (85.92) | 861.68 | 0.00 | 169.32 | 83.58 |
| 05-455-1540 | LONG TERM DISABILITY | 108.00 | (6.92) | 90.66 | 0.00 | 17.34 | 83.94 |
| 05-455-1550 | VISION | 55.00 | (4.59) | 55.08 | 0.00 | (80.0) | 100.15 |
| 05-455-1570 | НМО | 7,550.00 | (981.17) | 4,917.80 | 0.00 | 2,632.20 | 65.14 |
| 05-455-1580 | LIFE INSURANCE | 80.00 | (6.60) | 66.00 | 0.00 | 14.00 | 82.50 |
| 05-455-1610 | FICA | 2,062.00 | (127.02) | 1,714.40 | 0.00 | 347.60 | 83.14 |
| 05-455 - 1620 | UNEMPLOYMENT COMPENSATION | 235.00 | 0.00 | (35.42) | 0.00 | 270.42 | -15.07 |
| 05-455-1630 | WORKERS COMPENSATION | 600.00 | (272.82) | (297.58) | 0.00 | 897.58 | -49.60 |
| 05-455-1640 | VANTAGECARE | 420.00 | (99.63) | 459.93 | 0.00 | (39.93) | 109.51 |
| 05-455-2600 | MINOR EQUIPMENT | 350.00 | 0.00 | 106.04 | 0.00 | 243.96 | 30.30 |
| 05-455-3610 | ELECTRICITY | 600.00 | 388.12 | (148.55) | 0.00 | 748.55 | -24.76 |
| 05-455-3660 | WATER | 400.00 | 78.40 | 218.40 | 0.00 | 181.60 | 54.60 |
| 05-455-3730 | REPAIRS TO BUILDINGS | 6,750.00 | 789.54 | 6,831.21 | 0.00 | (81.21) | 101.20 |
| 05-455-3740 | EQUIPMENT REPAIRS | 750.00 | 0.00 | 134.95 | 0.00 | 615.05 | 17.99 |
| 05-455-4600 | SUMMER PROGRAMS | 105.00 | 0.00 | 114.83 | 0.00 | (9.83) | 109.36 |
| | TOTAL ROBBINS PARK | 48,046.00 | (2,411.40) | 35,262.74 | 0.00 | 12,783.26 | 73 . 39 |
| 05-461-1410 | SALARIES | 29,184.00 | 2.393.51 | 26,694.33 | 0.00 | 2,489.67 | 91.47 |
| 05-461-1610 | | 2,233.00 | = | 2,042.18 | 0.00 | 190.82 | 91.45 |
| 05-461-1620 | | 1,100.00 | | 772.04 | 0.00 | 327.96 | 70.19 |
| 05-461-1630 | | 1,280.00 | | 1,208.18 | 0.00 | 71.82 | 94.39 |
| 05-461-2100 | | 300.00 | | 0.00 | 0.00 | 300.00 | 0.00 |
| 05-461-2380 | | 470.00 | | 0.00 | 0.00 | 470.00 | 0.00 |
| | AUTOMOBILE ALLOWANCE | 7,000.00 | | 15.90 | 0.00 | 6,984.10 | 0.23 |
| | TOTAL SITEWATCH | 41,567.00 | 2,576.62 | 30,732.63 | 0.00 | 10,834.37 | 73.94 |
| | TOTAL Parks and Recreation | 2,190,460.00 | 133,580.13 | 1,991,073.84 | 0.00 | 199,386.16 | 90.90 |
| | | | | | | | |

UPPER DUBLIN TOWNSHIP STATEMENT OF EXPENDITURES

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | BALANCE 11/30/2017 | PERCENT USED |
|-------------------|---------------------------|--------------|-------------------------------------|--------------------------------------|--------------------------|--------------------|-----------------|
| 06-437-1400 | SALARIES | 379,000.00 | 28,898.94 | 324,312.65 | 0.00 | 54,687.35 | 85.57 |
| | DENTAL | 11,000.00 | 916.45 | 10,080.95 | 0.00 | 919.05 | 91.65 |
| | LONG TERM DISABILITY | 1,850.00 | 157.72 | 1,734.92 | 0.00 | 115.08 | 93.78 |
| 06-437-1550 | | 599.00 | 49.92 | 599.04 | 0.00 | (0.04) | 100.01 |
| 06-437-1570 | НМО | 121,750.00 | 10,000.42 | 110,518.07 | 0.00 | 11,231.93 | 90.77 |
| 06-437-1580 | LIFE INSURANCE | 1,109.00 | 92.40 | 1,016.40 | 0.00 | 92.60 | 91.65 |
| | FICA | 29,376.00 | 2,253.08 | 25,327.31 | 0.00 | 4,048.69 | 86.22 |
| 06-437-1620 | UNEMPLOYMENT COMPENSATION | 2,900.00 | 0.00 | 2,035.38 | 0.00 | 864.62 | 70.19 |
| 06-437-1630 | WORKERS COMPENSATION | 26,700.00 | 0.00 | 25,201.67 | 0.00 | 1,498.33 | 94.39 |
| 06-437-1640 | VANTAGECARE | 8,700.00 | 0.00 | 9,337.80 | 0.00 | (637.80) | 107.33 |
| 06-437-1830 | OVERTIME | 5,000.00 | 722.50 | 4,441.86 | 0.00 | 558.14 | 88.84 |
| 06-437-2100 | OFFICE SUPPLIES | 650.00 | 0.00 | 176.73 | 0.00 | 473.27 | 27.19 |
| 06-437-2130 | SHOP SUPPLIES | 12,000.00 | 308.10 | 10,562.06 | 0.00 | 1,437.94 | 88.02 |
| 06-437-2310 | GASOL I NE | 96,717.00 | 11,367.93 | 87,711.38 | 0.00 | 9,005.62 | 90.69 |
| 06-437-2320 | DIESEL FUEL | 134,761.00 | 18,625.65 | 117,352.13 | 0.00 | 17,408.87 | 87.08 |
| 06-437-2350 | LUBRICANTS | 18,500.00 | 0.00 | 16,587.73 | 0.00 | 1,912.27 | 89.66 |
| 06-437-2380 | UNIFORMS | 4,000.00 | 196.00 | 3,107.16 | 0.00 | 892.84 | 77.68 |
| 06-437-2500 | AUTO PARTS | 160,000.00 | 5,655.88 | 127,980.24 | 0.00 | 32,019.76 | 79.99 |
| 06-437-2505 | SNOW EQUIPMENT PARTS | 35,000.00 | 0.00 | 36,014.52 | 0.00 | (1,014.52) | 102.90 |
| 06-437-2510 | LEAF MACHINE PARTS | 10,000.00 | 3,881.07 | 4,688.94 | 0.00 | 5,311.06 | 46.89 |
| 06-437-2515 | YARD WASTE PARTS | 10,800.00 | 0.00 | 14,283.56 | 0.00 | (3,483.56) | |
| 06-437-2520 | TIRES | 85,000.00 | 3,107.46 | 62,638.88 | 0.00 | 22,361.12 | 73.69 |
| 06-437-2600 | MINOR EQUIPMENT | 12,050.00 | 191.34 | 15,198.93 | 0.00 | (3,148.93) | 126.13 |
| 06-437-3000 | MISCELLANEOUS | 500.00 | 40.00 | 946.31 | 0.00 | (446.31) | 189.26 |
| 06-437-3510 | INSURANCE | 58,500.00 | 0.00 | 53,205.00 | 0.00 | 5,295.00 | 90.95 |
| 06-437-3720 | | 8,000.00 | 185.00 | 22,731.41 | 0.00 | (14,731.41) | 284.14 |
| 06-437-3740 | | 9,000.00 | 1,541.32 | 15,250.78 | 0.00 | (6,250.78) | 169.45 |
| 06-437-3750 | | 55,000.00 | 967.65 | 25,617.80 | 0.00 | 29,382.20 | 46.58 |
| 06-437-3760 | TIRE REPAIRS | 0.00 | 0.00 | 1,025.50 | 0.00 | (1,025.50) | 0.00 |
| 06-437-3770 | RADIO EQUIPMENT/REPAIR | 4,000.00 | 0.00 | 2,606.26 | 0.00 | 1,393.74 | 65.16 |
| 06-437-4200 | SUBSCRIPTION/DUES | 1,895.00 | 0.00 | 1,983.20 | 0.00 | (88.20) | 104.65 |
| | TOTAL MOTOR POOL | • | 89,158.83 | | 0.00 | 170,082.43 | 86.96 |
| 06-500-7400 | EQUIPMENT | 723,500.00 | 0.00 | 692,098.92 | 0.00 | 31,401.08 | 95.66 |
| 06-500-7400 | | 0.00 | | 0.00 | | 0.00 | 0.00 |
| 06-500-8000 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL CAPITAL EQUIPMENT | 723,500.00 | 0.00 | 692,098.92 | 0.00 | 31,401.08 | 95.66 |
| | TOTAL INT SERVICES | 2,027,857.00 | 89,158.83 | 1,826,373.49 | 0.00 | 201,483.51 | 90.06 |

UPPER DUBLIN TOWNSHIP STATEMENT OF EXPENDITURES

| Report dat | es 01/01/2017 | - thru | - 11/30/2017 |
|------------|---------------|--------|--------------|
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| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|-------------------|---------------------------|--------|-------------------------------------|--------------------------------------|-----------------------------|---------------------------------------|-----------------|
| 12-490-1400 | SALARIES | 0.00 | 1,726.48 | 13,147.92 | 0.00 | (13,147.92) | 0.00 |
| 12-490-1610 | | 0.00 | 68.52 | 811.22 | 0.00 | (811.22) | 0.00 |
| 12-490-1830 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12-490-2100 | | 0.00 | 0.00 | 308.57 | 0.00 | (308.57) | 0.00 |
| 12-490-3000 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12-490-3130 | ENGINEERING | 0.00 | 2,388.75 | 23,172.00 | 0.00 | (23,172.00) | 0.00 |
| 12-490-3140 | LEGAL FEES | 0.00 | 314.50 | 4,620.50 | 0.00 | (4,620.50) | 0.00 |
| 12-490-4500 | CAPITAL PROJECT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12-490-4510 | CAPITAL PROJECT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |
| | TOTAL INSURANCE | 0.00 | 4,498.25 | 42,060.21 | 0.00 | (42,060.21) | 0.00 |
| | | | | | | | |
| | TOTAL Municipal Authority | 0.00 | 4,498.25 | 42,060.21 | 0.00 | (42,060.21) | 0.00 |
| | | | | | | | |

UPPER DUBLIN TOWNSHIP STATEMENT OF EXPENDITURES

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|----------------------|--------------------------------|--------------|-------------------------------------|--|-----------------------------|---------------------------------------|-----------------|
| 14-473-1000 | BOND ISSUANCE DISCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14-473 -3 000 | BOND ISSUANCE FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL PAYING AGENT FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14-640-3130 | ENGINEERING FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| тот | AL FLOOD RETARDING STRUCTURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14-650-1410 | PART TIME SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14-650-1610 | FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14-650-3120 | CONSULTANT FEES | 294,138.00 | 0.00 | 37,193.05 | 0.00 | 256,944.95 | 12.64 |
| 14-650-4500 | CONTRACT SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14-650-4501 | PINE RUN BRIDGES RECONSTRUCTIO | 3,742,291.00 | 150.00 | 3,098,258.27 | 0.00 | 644,032.73 | 82.79 |
| 14-650-4502 | RAPP RUN CULVERT RECONSTRUCTIO | 1,536,926.00 | 0.00 | 1,267,535.72 | 0.00 | 269,390.28 | 82.47 |
| 14-650-4503 | VIRGINIA DRIVE ROAD DIET | 0.00 | • | 399,001.34 | 0.00 | (399,001.34) | |
| 14-650-4510 | OFFICE PARK REDEVELOPMENT | 0.00 | 30,538.75 | 380,141.25 | 0.00 | (380,141.25) | 0.00 |
| | TOTAL ECONOMIC DEVELOPMENT | 5,573,355.00 | 218,198.88 | 5,182,129.63 | 0.00 | 391,225.37 | 92.98 |
| 14-660-4500 | MUNICIPAL AUTHORITY EXPENSES | 113,000.00 | 0.00 | 56,500.00 | 0.00 | 56,500.00 | 50.00 |
| | TOTAL MUNICIPAL AUTHORITY | 113,000.00 | 0.00 | 56,500.00 | 0.00 | 56,500.00 | 50.00 |
| | TOTAL ECONOMIC DEVELOPMENT | 5,686,355.00 | 218,198.88 | 5,238,629.63 | 0.00 | 447,725.37 | 92.13 |

UPPER DUBLIN TOWNSHIP STATEMENT OF EXPENDITURES

Report dates 01/01/2017 - thru - 11/30/2017

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|----------------------------|--------------------------------|--------------|-------------------------------------|--|--------------------------|---------------------------------|-----------------|
| 15-600-3000 | CUSTODIAL FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-600-3130 | ENGINEERING/DESIGN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-600-4500 | ROAD IMPROVEMENTS | 479,605.00 | 1,008.00 | 523,943.16 | 0.00 | (44,338.16) | 109.24 |
| 15-600-4501 | ROAD REPAIRS | 32,219.00 | 0.00 | 0.00 | 0.00 | 32,219.00 | 0.00 |
| 15-600-4502 | LIMEKILN PIKE PED BRIDGE | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 |
| 15-600-4503 | CURB/SIDEWALK REPLACEMENT | 83,500.00 | 0.00 | 50,068.57 | 0.00 | 33,431.43 | 59.96 |
| 15-600-4504 | ASSESSABLE CURB WORK | 0.00 | 0.00 | 150,855.70 | 0.00 | (150,855.70) | 0.00 |
| 15-600-4505 | RALUMAC | 170,109.00 | 0.00 | 134,842.40 | 0.00 | 35,266.60 | 79.27 |
| 15-600-4507 | NOVACHIP | 197,664.00 | 0.00 | 216,997.91 | 0.00 | (19,333.91) | 109.78 |
| TOTAL ROA | D/SIDEWALK/BRIDGE IMPROVEMENTS | 978,097.00 | 1,008.00 | 1,076,707.74 | 0.00 | (98,610.74) | 110.08 |
| 45 (04 7000 | DRIOR VEAR AR HICTMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-601-3000 15-601-3140 | | 0.00 | 0.00 | 1,089.90 | 0.00 | (1,089.90) | 0.00 |
| 15-601-3160 | | 0.00 | 4,699.18 | 46,079.58 | 0.00 | (46,079.58) | 0.00 |
| 15-601-4504 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-601-4505 | | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 |
| 15-601-4509 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-601-4510 | | 140,000.00 | | 140,811.43 | 0.00 | (811.43) | 100.58 |
| 15-601-4511 | | 0.00 | | 11,325.97 | 0.00 | (11,325.97) | 0.00 |
| 15-601-4512 | | 15,000.00 | | 0.00 | 0.00 | 15,000.00 | 0.00 |
| 15-601-7000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-601-7040 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-601-7200 | | 48,000.00 | 0.00 | 48,000.00 | 0.00 | 0.00 | 0.00 |
| 15-601-7300 | | 0.00 | 0.00 | 59,021.68 | 0.00 | (59,021.68) | 0.00 |
| 15-601-7400 |) EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-601-7410 |) HVAC IMPROVEMENTS | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| 15-601-7420 | FUEL PUMP REPLACEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL BUILDING PROJECTS | 273,000.00 | 4,699.18 | 306,328.56 | 0.00 | (33,328.56) | 112.21 |
| 15-602-3120 | O TRAFFIC CALMING STUDIES | 25,000.00 | 0.00 | 18,176.00 | 0.00 | 6,824.00 | 72.70 |
| 15-602-3130 | | 0.00 | | 45,977.50 | 0.00 | (45,977.50) | 0.00 |
| 15-602-450 | | 25,000.00 | <u>-</u> | 3,029.00 | 0.00 | 21,971.00 | 12.12 |
| 15-602-4503 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-602-4504 | | 1,010,000.00 | | 914,312.50 | 0.00 | 95,687.50 | 90.53 |
| 15-602-4506 | · | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-602-4507 | | 10,000.00 | | 11,170.00 | 0.00 | (1,170.00) | 111.70 |
| 15-602-4508 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-602-4510 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-602-451 | | 0.00 | | 710.50 | 0.00 | (710.50) | 0.00 |
| 15-602-451 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | 101 |

| ACCOUNT | | | M-T-D EXPENDITURES | YEAR-TO-DATE EXPENDITURES | ENCUMBERED | UNENCUMBERED BALANCE | PERCENT |
|-------------|--------------------------------|--------------|-----------------------|------------------------------|---------------|-------------------------|---------|
| NUMBER | DESCRIPTION | BUDGET | 11/30/2017 | 11/30/2017 | AT 11/30/2017 | 11/30/2017 | USED |
| 15-602-4516 | TRAFFIC SIGNAL -LIMEKILN/BELL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-602-7200 | BUILDING IMPROVEMENTS | 0.00 | | 1,824.03 | 0.00 | (1,824.03) | 0.00 |
| | TOTAL INFRASTRUCTURE PROJECTS | 1,070,000.00 | 7,781.50 | 995,199.53 | 0.00 | 74,800.47 | 93.01 |
| 15-603-4500 | DATA CONVERSION | 11,000.00 | 0.00 | 15,451.66 | 0.00 | (4,451.66) | 140.47 |
| 15-603-4503 | TRAISR | 0.00 | 0.00 | 44,550.57 | 0.00 | (44,550.57) | 0.00 |
| 15-603-7000 | | 12,000.00 | | 5,849.06 | 0.00 | 6,150.94 | 48.74 |
| 15-603-7400 | | 0.00 | 0.00 | 2,825.00 | 0.00 | (2,825.00) | 0.00 |
| 15-603-7410 | | 7,500.00 | 0.00 | 9,114.90 | 0.00 | (1,614.90) | 121.53 |
| 15-603-7420 | | 8,000.00 | 10,180.55 | 17,918.46 | 0.00 | (9,918.46) | 223.98 |
| тот | AL INFORMATION SYSTEM PROJECTS | 38,500.00 | 10,371.60 | 95,709.65 | 0.00 | (57,209.65) | 248.60 |
| 15-608-7500 | PURCHASE OF LAND | 0.00 | 4,992,085.05 | 5,255,964.84 | 0.00 | (5,255,964.84 | 0.00 |
| 15-608-7520 | 554 PINETOWN ROAD | 0.00 | 0.00 | 2,719.69 | 0.00 | (2,719.69) | 0.00 |
| 15-608-7550 | UPPER DUBLIN TRAILS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-608-7630 | TU CONNECTION SEG 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL LAND | 0.00 | 4,992,085.05 | 5,258,684.53 | 0.00 | (5,258,684.53 | 0.00 |
| | TOTAL CAPITAL PROJ | 2,359,597.00 | 5,015,945.33 | 7,732,630.01 | 0.00 | (5,373,033.01 | 327.7′ |
| | | | | | | | |

UPPER DUBLIN TOWNSHIP STATEMENT OF EXPENDITURES Report dates 01/01/2017 - thru - 11/30/2017

UNENCUMBERED YEAR-TO-DATE M-T-D **ENCUMBERED** BALANCE **PERCENT EXPENDITURES EXPENDITURES** ACCOUNT USED BUDGET 11/30/2017 11/30/2017 AT 11/30/2017 11/30/2017 DESCRIPTION NUMBER 50,755.00 0.00 (50,755.00)0.00 0.00 0.00 16-611-4500 CONTRACT SERVICES 0.00 0.00 ARDSLEY DRAINAGE 0.00 0.00 0.00 0.00 16-611-4505 0.00 0.00 10,922.15 0.00 (10,922.15)0.00 16-611-4511 TMDL PLAN STUDIES 0.00 0.00 0.00 0.00 0.00 0.00 16-611-4512 ROSE VALLEY CREEK 0.00 0.00 61,677.15 0.00 (61,677.15) TOTAL PROJECTS 0.00 _____ 0.00 0.00 0.00 0.00 16-612-1405 SALARIES-NORTH HILLS PROJECT 0.00 0.00 0.00 15,000.00 0.00 0.00 0.00 15,000.00 16-612-1410 SALARIES 0.00 0.00 0.00 0.00 0.00 16-612-1610 FICA 0.00 67,986.25 0.00 1,013.75 98.53 69,000.00 2,958.25 16-612-3120 CONSULTANT SERVICES 0.00 0.00 0.00 0.00 0.00 0.00 CONTRACT SERVICES 16-612-4500 0.00 0.00 0.00 0.00 0.00 0.00 16-612-4505 TWINING ROAD BRIDGE-SANDY RUN 0.00 0.00 0.00 0.00 0.00 0.00 16-612-4506 OFFICE PARK PAVING 17,750.00 0.00 (17,750.00)0.00 0.00 PIPE REPLACEMENT 0.00 16-612-4508 0.00 0.00 0.00 0.00 0.00 0.00 16-612-4509 DILLON ROAD 0.00 0.00 0.00 0.00 0.00 0.00 16-612-4511 BRIDGE REPAIR WORK 0.00 0.00 0.00 0.00 0.00 0.00 16-612-4512 HARRIS ROAD 0.00 0.00 0.00 0.00 0.00 0.00 16-612-4513 GLENBURNIE LANE 0.00 0.00 0.00 0.00 0.00 0.00 16-612-4515 AIDENN LAIR BASIN 0.00 0.00 0.00 0.00 0.00 0.00 16-612-4516 CAMPHILL ROAD 0.00 0.00 0.00 0.00 0.00 0.00 16-612-4520 BODENSTEIN CREEK 0.00 0.00 0.00 0.00 0.00 0.00 HIGHLAND AVE/RT 309 16-612-4521 0.00 0.00 0.00 0.00 0.00 0.00 16-612-4522 VIRGINIA DRIVE CROSS PIPE 0.00 0.00 0.00 0.00 0.00 0.00 16-612-4523 OFFICE CENTER BASIN 0.00 0.00 0.00 0.00 0.00 0.00 16-612-4524 AMBLER HIGHLANDS 0.00 36,436.62 10.03 40,500.00 0.00 4,063.38 WENTZ POND 16-612-4525 0.00 988.00 0.00 89,012.00 1.10 90,000.00 WILLET PARK BASIN 16-612-4526 81,320.00 2.02 0.00 83,000.00 0.00 1,680.00 16-612-4527 JARRETTOWN ROAD PIPE LINING 0.00 0.00 0.00 0.00 16-612-7000 COMPUTER EQUIPMENT 0.00 0.00 0.00 205.032.37 31.08 297,500.00 2,958.25 92,467.63 TOTAL NEIGHBORHOOD STORM WATER PROJECTS 297,500.00 0.00 143,355.22 51.81 2,958.25 154,144,78 TOTAL STORMWATER MANAGEMENT RES

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|-------------------|------------------------------|--------|-------------------------------------|--------------------------------------|-----------------------------|---------------------------------|-----------------|
| 18-601-4500 | CONTRACT SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL BUILDING PROJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL Community Reinvestment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|-------------------|--------------------------|--------------|-------------------------------------|--|--------------------------|---------------------------------|-----------------|
| | | | | | | | |
| 23-471-1000 | 1998 DEBT PRINICPAL | 392,000.00 | 0.00 | 392,000.00 | 0.00 | 0.00 | 0.00 |
| 23-471-5000 | 2008 DEBT PRINCIPAL | 427,000.00 | 0.00 | 427,000.00 | 0.00 | 0.00 | 0.00 |
| 23-471-6200 | 2013 DEBT PRINCIPAL | 295,000.00 | 0.00 | 295,000.00 | 0.00 | 0.00 | 0.00 |
| 23-471-6300 | 2014 DEBT PRINCIPAL | 340,000.00 | 0.00 | 340,000.00 | 0.00 | 0.00 | 0.00 |
| 23-471-6400 | 2015 DEBT PRINCIPAL | 110,000.00 | 0.00 | 110,000.00 | 0.00 | 0.00 | 0.00 |
| 23-471-6500 | 2016 DEBT PRINCIPAL | 163,000.00 | 0.00 | 163,000.00 | 0.00 | 0.00 | 0.00 |
| 23-471-6600 | 2016 REFINANCE PRINCIPAL | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL PRINCIPAL DEBT | 1,777,000.00 | 0.00 | 1,777,000.00 | 0.00 | 0.00 | 100.00 |
| 23-472-1000 | 1998 DEBT INTEREST | 36.906.00 | 1,711.13 | 30,246.64 | 0.00 | 6,659.36 | 81.96 |
| 23-472-5000 | 2008 DEBT INTEREST | 254,499.00 | 20,480.88 | 234,017.58 | 0.00 | 20,481.42 | 91.95 |
| 23-472-6200 | 2013 DEBT INTEREST | 19,675.00 | 0.00 | 19,674.50 | 0.00 | 0.50 | 100.00 |
| 23-472-6300 | 2014 DEBT INTEREST | 240,935.00 | 0.00 | 240,935.00 | 0.00 | 0.00 | 0.00 |
| 23-472-6400 | 2015 DEBT INTEREST | 64,478.00 | 0.00 | 64,477.50 | 0.00 | 0.50 | 100.00 |
| 23-472-6500 | 2016 DEBT INTEREST | 79,688.00 | 6,874.63 | 76,789.08 | 0.00 | 2,898.92 | 96.36 |
| 23-472-6600 | 2016 REFINANCE INTEREST | 164,354.00 | 0.00 | 164,353.73 | 0.00 | 0.27 | 100.00 |
| | TOTAL INTEREST DEBT | 860,535.00 | 29,066.64 | 830,494.03 | 0.00 | 30,040.97 | 96.51 |
| 23-473-0000 | BOND ISSUANCE FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 23-473-1000 | BOND DISCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 23-473-3000 | PAYING AGENT FEES | 5,000.00 | 0.00 | 2,580.00 | 0.00 | 2,420.00 | 51.60 |
| 23-473-4000 | BOND REFINANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL PAYING AGENT FEES | 5,000.00 | 0.00 | 2,580.00 | 0.00 | 2,420.00 | 51.60 |
| | . TOTAL DEBT SERV | 2,642,535.00 | 29,066.64 | 2,610,074.03 | 0.00 | 32,460.97 | 98.77 |

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|-------------------|----------------------------|------------|-------------------------------------|--|-----------------------------|---------------------------------------|-----------------|
| | | | | | | | |
| 31-630-2200 | MATERIALS/SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 31-630-3120 | CONSULTANT FEES | 0.00 | 0.00 | 2,410.00 | 0.00 | (2,410.00) | 0.00 |
| 31-630-4500 | CONTRACTED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 31-630-4501 | BALLFIELD IMPROVEMENTS | 9,700.00 | 0.00 | 9,642.00 | 0.00 | 58.00 | 99.40 |
| 31-630-4503 | CAMPHILL ROAD TRAIL SKETCH | 8,500.00 | 0.00 | 0.00 | 0.00 | 8,500.00 | 0.00 |
| 31-630-4504 | EMERGENCY BUILDING REPAIRS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 31-630-4505 | MC IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 31-630-4507 | POOL IMPROVEMENTS | 32,400.00 | 0.00 | 0.00 | 0.00 | 32,400.00 | 0.00 |
| 31-630-4508 | SPARK PARK | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 0.00 | 0.00 |
| 31-630-4509 | REPLACE SPARK TURF FIELDS | 0.00 | 0.00 | 1,000.00 | 0.00 | (1,000.00) | 0.00 |
| 31-630-4510 | PLAYGROUND IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 31-630-4511 | | 16,500.00 | 0.00 | 0.00 | 0.00 | 16,500.00 | 0.00 |
| 31-630-4517 | REPAIRS AT ROBBINS PARK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 31-630-4518 | | 21,500.00 | 0.00 | 20,900.00 | 0.00 | 600.00 | 97.21 |
| 31-630-4519 | BASKETBALL COURT REPAIRS | 1,700.00 | 0.00 | 0.00 | 0.00 | 1,700.00 | 0.00 |
| 31-630-4600 | TVGC FEASIBILITY STUDY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 31-630-7400 | EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 31-630-7500 | LAND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL OPEN SPACE PROJECTS | 140,300.00 | 0.00 | 83,952.00 | 0.00 | 56,348.00 | 59.84 |
| | TOTAL OPEN SPACE | 140,300.00 | 0.00 | 83,952.00 | 0.00 | 56,348.00 | 59.84 |

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|-------------------|-------------------------------|--------|-------------------------------------|--|-----------------------------|---------------------------------------|-----------------|
| | | | | | | | |
| 34-511-4500 | FIRE TRAINING GROUNDS | 0.00 | 0.00 | 1,900.00 | 0.00 | (1,900.00) | 0.00 |
| 34-511-4510 | FIRE STATION IMPROVEMENTS | 0.00 | 0.00 | 330.00 | 0.00 | (330.00) | 0.00 |
| 34-511-7040 | FIRE EQUIPMENT | 0.00 | 0.00 | 32,189.00 | 0.00 | (32,189.00) | 0.00 |
| 34-511-7400 | VEHICLES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL FIRE CAPITAL | 0.00 | 0.00 | 34,419.00 | 0.00 | (34,419.00) | 0.00 |
| 34-512-3120 | CONSULTANTS | 0.00 | 0.00 | 3,892.80 | 0.00 | (3,892.80) | 0.00 |
| 34-512-4500 | CONTRACT SERVICES | 0.00 | 0.00 | 26,656.20 | 0.00 | (26,656.20) | 0.00 |
| 34-512-7000 | EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL Burn Brae Fire Station | 0.00 | 0.00 | 30,549.00 | 0.00 | (30,549.00) | 0.00 |
| 34-513-3000 | BOND ISSUANCE FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 34-513-3120 | CONSULTANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 34-513-4510 | CONTRACT SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 34-513-7000 | EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ī | OTAL New Fire Station Project | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL FIRE CAPITAL | 0.00 | 0.00 | 64,968.00 | 0.00 | (64,968.00) | 0.00 |

Page

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|----------------------|-------------------------|----------|-------------------------------------|--------------------------------------|-----------------------------|---------------------------------|-----------------|
| | | | | | | | |
| 40-700 - 4500 | Dannenberg Trust | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 40-700-4501 | Cheston Trust | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 40-700-4502 | Bauman Trust | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 40-700-4503 | Kayser Trust | 300.00 | 0.00 | 300.00 | 0.00 | 0.00 | 0.00 |
| 40-700-4504 | Police Death Benefit | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 40-700-4508 | North Hills Scholarship | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL TRUSTS | 1,300.00 | 0.00 | 1,300.00 | 0.00 | 0.00 | 100.00 |
| 40-710-2200 | Materials and Supplies | 0.00 | 0.00 | 57.60 | 0.00 | (57.60) | 0.00 |
| 40-710-4210 | Training | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 40-710-7400 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 0.00 | 0.00 | 57.60 | 0.00 | (57.60) | 0.00 |
| 40-720-3000 | Miscellaneous | 0.00 | 0.00 | 159,988.05 | 0.00 | (159,988.05) | 0.00 |
| 40-720-3120 | In House Engineering | 0.00 | 18,436.50 | 160,053.75 | 0.00 | (160,053.75) | 0.00 |
| 40-720-3120 | Engineering | 0.00 | 8,803.00 | 92,163.86 | 0.00 | (92,163.86) | 0.00 |
| 40-720-3140 | Legal | 0.00 | 6,229.00 | 63,552.50 | 0.00 | (63,552.50) | 0.00 |
| | TOTAL escrow expenses | 0.00 | 33,468.50 | 475,758.16 | 0.00 | (475,758.16) | 0.00 |
| | TOTAL ESCROW FUND | 1,300.00 | 33,468.50 | 477,115.76 | 0.00 | (475,815.76) | 36701.2 |

UDT*EXP.BUDG

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | BALANCE 11/30/2017 | PERCENT USED |
|----------------------------|------------------|--------------|-------------------------------------|--|-----------------------------|---------------------|-----------------|
| 50-700-3000 50-700-7000 | | 0.00 0.00 | 0.00 15,812.34 | 0.00 35,854.16 | 0.00 0.00 | 0.00 (35,854.16) | 0.00 0.00 |
| | TOTAL TRUSTS | 0.00 | 15,812.34 | 35,854.16 | 0.00 | (35,854.16) | 0.00 |
| | TOTAL EIT ESCROW | 0.00 | 15,812.34 | 35,854.16 | 0.00 | (35,854.16) | 0.00 |

UDT*EXP.BUDG

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|----------------------------|--------------------------------------|--------------|-------------------------------------|--|-----------------------------|---------------------------------------|-----------------|
| 60-489-0000 60-489-1600 | ADMINISTRATIVE FEES BENEFITS PAID | 0.00 0.00 | 0.00 0.00 | 63,728.94 1,608,989.62 | 0.00 0.00 | (63,728.94) (1,608,989.62 | 0.00 |
| | TOTAL | 0.00 | 0.00 | 1,672,718.56 | 0.00 | (1,672,718.56 | 0.00 |
| | TOTAL POLICE PENSION | 0.00 | 0.00 | 1,672,718.56 | 0.00 | (1,672,718.56 | 0.00 |

UDT*EXP.BUDG

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|----------------------------|-----------------------|--------|-------------------------------------|--------------------------------------|--------------------------|---------------------------------|-----------------|
| 65-489-0000 65-489-1600 | | 0.00 | 0.00 0.00 | 31,991.54 358,132.23 | 0.00 0.00 | (31,991.54) (358,132.23) | 0.00 0.00 |
| | TOTAL | 0.00 | 0.00 | 390,123.77 | 0.00 | (390,123.77) | 0.00 |
| | TOTAL NON-UNI PENSION | 0.00 | 0.00 | 390,123.77 | 0.00 | (390,123.77) | 0.00 |

UDT*EXP.BUDG

15:56:36 06 DEC 2017

Page 30

UPPER DUBLIN TOWNSHIP STATEMENT OF EXPENDITURES

| Report dates 01/01/2017 - thru | - 11/30/2017 |
|--------------------------------|--------------|
|--------------------------------|--------------|

| ACCOUNT NUMBER | DESCRIPTION | BUDGET | M-T-D EXPENDITURES 11/30/2017 | YEAR-TO-DATE EXPENDITURES 11/30/2017 | ENCUMBERED AT 11/30/2017 | UNENCUMBERED BALANCE 11/30/2017 | PERCENT USED |
|-------------------|-----------------|-----------------------------|-------------------------------------|--|-----------------------------|--|------------------|
| | TOTAL ALL FUNDS | ********** 35,070,739.00 | ********** 6.977.424.23 | ********** 39,199,135.28 | ********* 1.049.00 | ************************************** | ****** 111.77 |
| | | ****** | ***** | ***** | ****** | ****** | ***** |

Board of Commissioners Agenda Item Report

Agenda Item No. 2017-334 Submitted by: Jesse Conte

Submitting Department: Administration Meeting Date: December 12, 2017

SUBJECT

Move to accept the disbursements from the various Township accounts for the month of November.

Recommendation:

ATTACHMENTS

• E.pdf

| | PROPOSED DISBURSEMENTS | |
|-------------|----------------------------|-------------------------|
| <u>FUND</u> | NAME | AMOUNT |
| 1 | General Fund | \$420,376.99 |
| 3 | Fire Protection | \$21,182.26 |
| 4 | Library | \$43,918.4 |
| 5 | Parks & Recreation | \$54,816.05 |
| 6 | Internal Services | \$57,244.3 ² |
| 12 | Municipal Authority | \$0.00 |
| 14 | Economic Development | \$218,198.88 |
| 15 | Capital Projects | \$30,959.48 |
| 16 | Storm Water Management | \$2,958.25 |
| 18 | Community Reinvestment | \$0.00 |
| 23 | Debt Service | \$0.00 |
| 31 | Open Space | \$0.00 |
| 34 | Fire Capital | \$0.00 |
| 35 | Liquid Fuels Fund | \$0.00 |
| 40 | Escrow Fund | \$15,032.00 |
| 50 | Earned Income Tax Escrow | \$0.00 |
| | TOTAL | \$864,686.59 |
| | ESTIMATED PAYROLL | \$925,000.00 |
| | INTERIM CHECK RUN EXPENSES | \$5,367,272.73 |
| | GRAND TOTAL | \$7,156,959.32 |

Interim check run total includes payment at closing for 520 Virginia Drive - \$4,983,484.23

Detailed listing of disbursements submitted electronically to Board of Commissioners. Hard copy of report is available upon request.

UPPER DUBLIN TOWNSHIP OVER \$2000.00 REPORT INVOICES FOR TOWNSHIP BOARD APPROVAL 12/12/2017

| INVOICE VENDOR DATE NAME | FUND | ACCOUNT | | I NVO I CE AMOUNT |
|---|--|----------------------------|--|---|
| 11/10/17 ALL POINTS REPORTING 11/27/17 ALL POINTS REPORTING 11/27/17 ALL POINTS REPORTING | GENERAL FUND GENERAL FUND GENERAL FUND | 01-401-3120 | ZONING HEARING BOARD LEGAL CONSULTANT FEES PUBLIC HEARING CONSULTANT FEES CODITIONAL USE HEARING | 1,547.50 159.50 334.40 2,041.40 2,041.40 ** |
| 11/28/17 ALPHA SPACE CONTROL CO, INC. | GENERAL FUND GENERAL FUND | 01-433-4505 | LINE PAINTING | 7,098.85 7,098.85 7,098.85 ** |
| 11/30/17 BOROUGH OF AMBLER | GENERAL FUND GÉNERAL FUND | 01-409-4200 | WATER 3RD QTR 2017 | 4,861.92 4,861.92 4,861.92 ** |
| 11/23/17 AMERICAN EXPRESS 11/23/17 AMERICAN EXPRESS | GENERAL FUND GENERAL FUND | 01-401-2100 01-401-2100 | FLASHLIGHTS OFFICE/COMPUTER SUPPLIES | 82.36 246.58 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-401-2100 | WATER RENTAL | 240.00 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-401-3000 | LIFETIME FITNESS MEMBERSHIP-REIMBURSED | 1,080.00 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-401-4200 | FWBA AD | 85.00 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-401-4210 | ICMA CONFERENCE EXPENSES | 1,231.34 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-401-4210 | CODE ENFOREMENT TRAINING | 199.00 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-401-4210 | EZ PASS | 6.75 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-401-4500 | WEB HOSTING | 25.90 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-401-4500 | EMAIL SERVER | 7.49 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-401-4525 | STAND UP DESKS (3) GRANT PURCHASED | 1,170.87 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-410-2100 | POLICE SUPPLIES | 37.72 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-413-2100 | COMPUTER SUPPLIES | 7.89 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-426-2600 | RECYCLING PROJECT | 11.16 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-430-2100 | OFFICE SUPPLIES | 53.36 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-430-2150 | GPS UNIT | 272.98 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-430-4200 | IMSA RENEWAL | 100.00 |
| | GENERAL FUND | | | 4,858.40 |
| 11/23/17 AMERICAN EXPRESS | LIBRARY | 04-456-2100 | LIBRARY SUPPLIES | 18.94 |
| 11/23/17 AMERICAN EXPRESS | LIBRARY | 04-456-7400 | LIBRARY STEM PURCHASES | 754.68 |
| | LIBRARY | | | 773.62 |
| 11/23/17 AMERICAN EXPRESS | Parks and Recr | e 05-452-4700 | TRUNK OR TREAT EXPENSES | 116.19 |
| | Parks and Recr | 9 | | 116.19 |
| 11/23/17 AMERICAN EXPRESS | CAPITAL PROJ | 15-603-7000 | BATTERY BACKUP | 191.05 |
| 11/23/17 AMERICAN EXPRESS | CAPITAL PROJ | 15-603-7420 | IPADS/CASES FOR GRANICUS | 10,180.55 |
| | CAPITAL PROJ | | | 10,371.60 |
| | | | | 16,119.81 ** |
| 11/01/17 BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 66.20 |
| 11/01/17 BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 58.72 |
| 11/01/17 BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 163.87 |
| 11/01/17 BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 53.48 |
| 11/02/17 BAKER & TAYLOR | LIBRARY | 04-456-2060 | YA BOOKS | 604.07 |
| | | | | |

| INVOICE | VENDOR | FUND | ACCOUNT | | INVOICE |
|----------|------------------|---------|-------------|----------------|----------|
| DATE | NAME | TOND | 110000111 | | AMOUNT |
| DATE | | | | | |
| 11/03/17 | BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 689.60 |
| 11/03/17 | BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 0.10 |
| 11/03/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 24.84 |
| 11/03/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 22.00 |
| 11/03/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 16.03 |
| 11/03/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 245.63 |
| 11/03/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 276.64 |
| 11/03/17 | BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 2,481.58 |
| 11/03/17 | BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 10.35 |
| 11/03/17 | BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 11.66 |
| 11/03/17 | BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 13.82 |
| 11/06/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 11.71 |
| 11/06/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 21.93 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 34.43 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 227.68 |
| 11/06/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 73.16 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 28.05 |
| • • | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 41.05 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 323.22 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 118.57 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2060 | YA BOOKS | 18.39 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2060 | YA BOOKS | 19.20 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2060 | YA BOOKS | 35.36 |
| - | BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 80.70 |
| - | BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 18.60 |
| - | BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 26.75 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 212.66 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 160.29 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 678.41 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 16.63 |
| 11/20/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 9.62 |
| 11/20/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 58.58 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 162.69 |
| 11/20/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 88.56 |
| 11/22/17 | BAKER & TAYLOR | LIBRARY | 04-456-2060 | YA BOOKS | 46.55 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 86.01 |
| 11/22/17 | BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 8.32 |
| 11/22/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 25.70 |
| 11/22/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 30.88 |
| 11/22/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 69.13 |
| 11/22/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 69.14 |
| 11/22/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 174.46 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 74.99 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 17.84 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 129.59 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 134.75 |
| | 7 BAKER & TAYLOR | LIBRARY | 04-456-2060 | YA BOOKS | 1,141.88 |
| | 7 BAKER & TAYLOR | LIBRARY | 04-456-2060 | YA BOOKS | 232.72 |
| | 7 BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 18.44 |
| - | | LIBRARY | | | 9,465.23 |
| | | | | | |

| INVOICE DATE | VENDOR NAME | FUND | ACCOUNT | | INVOICE AMOUNT |
|-----------------|----------------------------------|-----------------|-------------|--|-------------------|
| | | | | | 9,465.23 ** |
| 11/30/17 | BOHMORA, INC. | GENERAL FUND | 01-409-4220 | NHCC DEC JANITORIAL SERVICES | 1,150.00 |
| 11/30/17 | BOHMORA, INC. | GENERAL FUND | 01-409-4500 | TWP BLDG DEC JANITORIAL SERVICES | 3,890.00 |
| | | GENERAL FUND | | | 5,040.00 |
| | | | | | 5,040.00 ** |
| 11/20/17 | BOLES, SMYTH ASSOCIATES, INC. | ECONOMIC DEVELO | 14-650-4510 | OFFICE PARK REDEVELOPMENT | 4,898.50 |
| 11/20/17 | BOLES, SMYTH ASSOCIATES, INC. | ECONOMIC DEVELO | 14-650-4510 | OFFICE PARK REDEVELOPMENT PENNDOT TRANS PR | 8,832.25 |
| 11/20/17 | BOLES, SMYTH ASSOCIATES, INC. | ECONOMIC DEVELO | 14-650-4510 | OFFICE PARK REDEVELOPMENT VA DR TRAIL | 2,406.00 |
| 11/20/17 | BOLES, SMYTH ASSOCIATES, INC. | ECONOMIC DEVELO | 14-650-4510 | OFFICE PARK REDEVELOPMENT VA DR TRAIL | 5,837.25 |
| 11/20/17 | BOLES, SMYTH ASSOCIATES, INC. | ECONOMIC DEVELO | 14-650-4510 | OFFICE PARK REDEVELOPMENT ZIP RAMP | 8,564.75 |
| | | ECONOMIC DEVELO | | | 30,538.75 |
| 11/20/17 | BOLES, SMYTH ASSOCIATES, INC. | CAPITAL PROJ | 15-602-3130 | DRESHER TRIANGLE ENGINEERING | 4,836.50 |
| | | CAPITAL PROJ | | | 4,836.50 |
| 11/20/17 | BOLES, SMYTH ASSOCIATES, INC. | | | CONSULTANT SERVICES CRITICAL CORRIDORS | 2,958.25 |
| | | STORMWATER MANA | | | 2,958.25 |
| | • | | | | 38,333.50 ** |
| 11/30/17 | BORRELL EXCAVATION | GENERAL FUND | 01-436-4510 | CHANNEL CLEANING | 2,362.50 |
| | | GENERAL FUND | | | 2,362.50 |
| | | | | | 2,362.50 ** |
| 11/27/17 | ' CLAUSER TREE CARE & LANDSCAPIN | GENERAL FUND | 01-401-3135 | FRS TREE MAINTENANCE | 1,715.00 |
| ,, | | GENERAL FUND | | | 1,715.00 |
| 09/26/17 | CLAUSER TREE CARE & LANDSCAPIN | Parks and Recre | 05-454-3900 | TREE MAINTENANCE | 1,120.00 |
| | CLAUSER TREE CARE & LANDSCAPIN | | | TREE MAINTENANCE | 2,250.00 |
| | | Parks and Recre | | | 3,370.00 |
| | | | | | 5,085.00 ** |
| 11/30/17 | CMS MECHANICAL, INC. | GENERAL FUND | 01-409-4500 | INSPECTION OF EQUIPMENT | 4,700.00 |
| | CMS MECHANICAL, INC. | GENERAL FUND | 01-409-4220 | NHCC MAINTENANCE ROOF VENT FOR HEATER | 3,800.00 |
| | · | GENERAL FUND | | | 8,500.00 |
| | | | | | 8,500.00 ** |
| 11/17/17 | CODE INSPECTIONS INC. | GENERAL FUND | 01-413-3120 | PLAN REVIEW DRESHERTOWN ROAD | 3,666.00 |
| • | CODE INSPECTIONS INC. | GENERAL FUND | 01-413-3125 | BUILDING INSPECTOR CONSULTANT | 845.00 |
| | CODE INSPECTIONS INC. | GENERAL FUND | 01-413-3120 | PLAN REVIEW SUSQUEHANNA ROAD | 115.00 |
| | CODE INSPECTIONS INC. | GENERAL FUND | 01-413-3120 | PLAN REVIEW SUSQUEHANNA RD | 233.00 |
| 10/30/17 | CODE INSPECTIONS INC. | GENERAL FUND | 01-413-3120 | PLAN REVIEW SUSQUEHANNA RD | 233.00 |
| 10/30/17 | CODE INSPECTIONS INC. | GENERAL FUND | 01-413-3120 | PLAN REVIEW SUSQUEHANNA RD UNIT S15 | 219.00 |
| 10/31/17 | CODE INSPECTIONS INC. | GENERAL FUND | 01-413-3120 | PLAN REVIEW SUSQUEHANNA RD UNIT B5 | 207.00 |
| 11/08/17 | 7 CODE INSPECTIONS INC. | GENERAL FUND | | 1710 LIMEKILN PIKE | 340.00 |
| 11/10/17 | CODE INSPECTIONS INC. | GENERAL FUND | | 701 TWINING ROAD | 335.00 |
| 10/31/17 | CODE INSPECTIONS INC. | GENERAL FUND | | PLAN REVIEW VA DR ADA BATHROOM | 117.00 |
| 11/21/17 | CODE INSPECTIONS INC. | GENERAL FUND | 01-413-3120 | PLAN REVIEW SUSQUEHANNA RD | 124.00 |
| | | GENERAL FUND | | | 6,434.00 |
| | | | | | 6,434.00 ** |
| 11/16/17 | 7 COMMONWEALTH PRECAST | GENERAL FUND | 01-436-2200 | GRATE TOPS. BIKE-SAFE GRATE | 4,190.00 |

| INVOICE DATE | VENDOR NAME | FUND | ACCOUNT | | I NVO I CE AMOUNT |
|-----------------|----------------------------------|-----------------|---------------------|---|----------------------|
| DAIL | MARIE | | | | 111100111 |
| | | GENERAL FUND | | | 4,190.00 |
| | | | | | 4,190.00 ** |
| | | | | | |
| 11/08/17 | CORE STAFF, INC. | GENERAL FUND | 01-431-4500 | LEAF COLLECTION | 3,070.20 |
| 11/15/17 | CORE STAFF, INC. | GENERAL FUND | 01-431-4500 | LEAF COLLECTION | 3,292.80 |
| 11/21/17 | CORE STAFF, INC. | GENERAL FUND | 01-431-4500 | CONTRACT SERVICES TEMP LANDSCAPE WORKERS | 3,876.60 |
| 11/29/17 | CORE STAFF, INC. | GENERAL FUND | 01-431-4500 | LEAF COLLECTION LABORERS | 4,162.20 |
| | | GENERAL FUND | | | 14,401.80 |
| 11/08/17 | CORE STAFF, INC. | | | PARK & RECREATION | 1,848.00 |
| 11/15/17 | CORE STAFF, INC. | Parks and Recre | 05-454-4500 | PARKS & RECREATION | 940.80 |
| 11/21/17 | CORE STAFF, INC. | Parks and Recre | 05-454-4500 | LANDSCAPERS TEMP WORKERS | 1,075.20 |
| 11/29/17 | CORE STAFF, INC. | | 05-454-4500 | PARKS TEMPORARY LABORERS | 403.20 |
| | | Parks and Recre | | | 4,267.20 |
| | | | | | 18,669.00 ** |
| 11/25/17 | COUNTY LINE FENCE COMPANY | GENERAL FUND | 01-400-3120 | SHADE TREE COMMISSION GREEN WIRE MESH | 500.00 |
| 11/23/11 | COUNTY LINE TENCE COMPANY | GENERAL FUND | 01 400 3120 | ONDE THEE SOUNDSTON SINEEN WINE THEM | 500.00 |
| 10/20/17 | COUNTY LINE FENCE COMPANY | Parks and Recre | 05-454-3730 | WIRE MESH | 2,065.00 |
| | COUNTY LINE FENCE COMPANY | | | GREEN WIRE MESH | 300.00 |
| | COUNTY LINE FENCE COMPANY | Parks and Recre | | | 95.00 |
| 11/30/17 | COOK!! EINE PENOE COM AN | Parks and Recre | 05 151 5150 | | 2,460.00 |
| | | Turks and keeps | | | 2,960.00 ** |
| | | | | | • |
| 11/15/17 | COVANTA ENERGY, LLC | GENERAL FUND | 01-426-4900 | DISPOSAL FEES | 8,659.47 |
| | COVANTA ENERGY, LLC | GENERAL FUND | 01-426-4900 | DISPOSAL FEES | 8,988.87 |
| | COVANTA ENERGY, LLC | GENERAL FUND | 01-426-4900 | DISPOSAL FEES | -8,988.87 |
| | COVANTA ENERGY, LLC | GENERAL FUND | 01-426-4900 | DISPOSAL FEES | 8,553.41 |
| | COVANTA ENERGY, LLC | GENERAL FUND | 01-426-4900 | DISPOSAL FEES | 14,405.94 |
| | COVANTA ENERGY, LLC | GENERAL FUND | 01-426-4900 | DISPOSAL FEES | 6,080.21 |
| | COVANTA ENERGY, LLC | GENERAL FUND | 01-426-4900 | DISPOSAL FEES | -6,080.21 |
| | COVANTA ENERGY, LLC | GENERAL FUND | 01-426-4900 | DISPOSAL FEES | 5,908.42 |
| | • | GENERAL FUND | | | 37,527.24 |
| | | | | | 37,527.24 ** |
| 44.74.45 | | 0401741 0001 | 4F /00 7 F00 | EVALUATE HEE OF PACILITY VA DD | 604.80 |
| | D'HUY ENGINEERING, INC. | CAPITAL PROJ | 15-608-7500 | EVALUATE USE OF FACILITY VA DR PURCHASE OF LAND EVALUATION VA DR BLDG | 5,474.55 |
| 11/30/17 | 'D'HUY ENGINEERING, INC. | CAPITAL PROJ | 15-606-7500 | PURCHASE OF LAND EVALUATION VA DR BLDG | 6,079.35 |
| | | CAPITAL PROJ | | | 6,079.35 ** |
| | | | | | 0,017.33 |
| 11/02/17 | DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-401-1570 | НМО | 4,584.69 |
| | DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-401-1520 | DENTAL | 515.49 |
| | DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-402-1570 | НМО | 6,430.32 |
| | DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-402-1520 | DENTAL | 687.32 |
| | DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-408-1570 | НМО | 1,172.04 |
| | DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-408-1520 | DENTAL | 171.83 |
| • | DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-410-1570 | нмо | 63,122.63 |
| | DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-410-1520 | DENTAL | 7,102.54 |
| | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-411-1570 | НМО | 1,845.63 |
| | DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-411-1520 | DENTAL | 171.83 |
| | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-413-1570 | нмо | 9,933.53 |
| | | | | | |

| INVOICE DATE | VENDOR NAME | | | | FUND | , | ACCOUNT | | INVOICE AMOUNT | |
|-----------------|----------------|---|-----------|-------------|-------------|-------|-------------|-------------------------------|-------------------|-----------|
| 11/02/17 | DELAWARE | VALLEY | HEALTH | INSURAN | GENERAL FUN | ND | 01-413-1520 | DENTAL | 1,030.98 | |
| • • | DELAWARE | | | | GENERAL FUN | | | НМО | 20,425.86 | |
| | DELAWARE | | | | GENERAL FUN | | | DENTAL | 1,832.97 | |
| • • | DELAWARE | | | | GENERAL FUN | | | НМО | 5,222.41 | |
| | DELAWARE | | | | GENERAL FUN | | | DENTAL | 572.79 | |
| | DELAWARE | | | | GENERAL FUN | | | НМО | 23,856.08 | |
| | DELAWARE | | | | GENERAL FU | | | DENTAL | 2,233.86 | |
| 11/02/17 | DELAWARE | AVEFE | HENETH | 1110011111 | GENERAL FU | | 01 100 1020 | | 150,912.80 | |
| 11/02/17 | DELAWARE | VALLEY | HEALTH | INSURAN | FIRE PROT. | | 03-412-1520 | DENTAL | 171.83 | |
| 11702/11 | DELAWARE | ******* | 112712111 | THOOKIM | FIRE PROT. | | | | 171.83 | |
| 11/02/17 | DELAWARE | VALLEY | HEALTH | INSURAN | LIBRARY | | 04-456-1570 | НМО | 7,047.27 | |
| | DELAWARE | | | | LIBRARY | | | DENTAL | 1,260.11 | |
| 11702711 | DELMMAKE | ******* | 112712111 | 1110011111 | LIBRARY | | . ,55 .525 | | 8,307.38 | |
| 11/02/17 | DELAWARE | VALLEY | HEALTH | INSURAN | | Recre | 05-451-1570 | НМО | 6,429.23 | |
| | DELAWARE | | | | | | 05-451-1520 | DENTAL | 801.92 | |
| | DELAWARE | | | | | | 05-454-1570 | HMO | 8,899.10 | |
| | DELAWARE | | | | | | | DENTAL | 801.92 | |
| | DELAWARE | | | | | | 05-455-1570 | HMO | 1,172.04 | |
| | DELAWARE | | | | | | 05-455-1520 | DENTAL | 171.83 | |
| 11/02/11 | DELAWARE | VIII. | II CALL | THOORIN | Parks and I | | | | 18,276.04 | |
| 11/02/17 | DELAWARE | VALLEY | HFAI TH | INSURAN | INT SERVICE | | 06-437-1570 | НМО | 10,000.42 | |
| | DELAWARE | | | | INT SERVICE | | 06-437-1520 | DENTAL | 916.45 | |
| 11/02/17 | DEEMMARE | *************************************** | | 11100117111 | INT SERVICE | | | | 10,916.87 | |
| 11/02/17 | DELAWARE | VALLEY | HFA! TH | INSURAN | GENERAL FU | | 01-401-1750 | COBRA EXPENSES | 1,569.24 | |
| | DELAWARE | | | | GENERAL FU | | 01-401-1750 | COBRA EXPENSES | 687.39 | |
| | DELAWARE | | | | GENERAL FU | | 01-401-1570 | HMO NOV | 127.51 | |
| • • | DELAWARE | | | | GENERAL FU | | 01-408-1570 | НМО | 486.42 | |
| | DELAWARE | | | | GENERAL FU | | 01-410-1570 | НМО | 562.25 | |
| | DELAWARE | | | | GENERAL FU | | 01-413-1570 | НМО | 580.67 | Ī |
| | DELAWARE | | | | GENERAL FU | | 01-438-1570 | НМО | 703.92 | |
| ,, | | | | | GENERAL FU | | | | 4,717.40 | |
| 11/30/17 | DELAWARE | VALLEY | HEALTH | INSURAN | LIBRARY | | 04-456-1570 | НМО | 489.97 | • |
| | | | | | LIBRARY | | | | 489.97 | • |
| 11/30/17 | DELAWARE | VALLEY | HEALTH | INSURAN | Parks and | Recre | 05-451-1570 | НМО | 39.31 | |
| | | | | | Parks and | Recre | | | 39.31 | |
| 11/30/17 | DELAWARE | VALLEY | HEALTH | INSURAN | GENERAL FU | JND | 01-401-1750 | COBRA EXPENSES HMO | 215.35 | |
| | | | | | GENERAL FU | JND | | | 215.35 | |
| | | | | | | | | | 194,046.95 | ** |
| 11/03/17 | EBSCO | | | | LIBRARY | | 04-456-2200 | SUBSCRIPTION RENEWALS | 3,645.23 | 1 |
| 11,00,11 | 25000 | | | | LIBRARY | | | | 3,645.23 | ; |
| | | | | | | | | | 3,645.23 | ** |
| 11/30/17 | 7 FORT WAS | HINGTON | FIRE C | 0. #1 | FIRE PROT. | | 03-419-5000 | DEC-17 OPERATING CONTRIBUTION | 20,000.00 |) |
| | | | | | FIRE PROT. | | | | 20,000.00 |) |
| | | | | | | | | | 20,000.00 |) ** |
| 11/28/17 | 7 GVF TRAN | SPORTAT | ION | | CAPITAL PR | sol | 15-601-3160 | TDM PLAN FOR FWOP | 4,699.18 | 3 |
| ., -, | | | | | CAPITAL PR | | | | 4,699.18 | 3 |
| | | | | | | | | | 4,699.18 | 3 ** 200 |
| 11/15/17 | 7 HAGEY CO | ACH INC | | | Parks and | Recre | 05-452-4900 | BUSES TO NYC 11/8/17 | 2,760.00 |) |

| INVOICE VENDOR DATE NAME | | FUND | ACCOUNT | | INVOICE AMOUNT |
|--------------------------|---|------------------------------|-----------------|-------------------------------------|---|
| | | Parks and Recre | e | | 2,760.00 2,760.00 ** |
| | SWARTZ, ROBERTS & SEIDEL | | 01-401-3140 | | 5,500.00 |
| | SWARTZ, ROBERTS & SEIDEL | | | BANKRUPTCY FILES | 74.00 |
| | SWARTZ, ROBERTS & SEIDEL | | | LITIGATION FILES | 3,755.50 1,350.50 |
| <u>-</u> | SWARTZ, ROBERTS & SEIDEL SWARTZ, ROBERTS & SEIDEL | | | ASSESSMENT APPEALS SPECIAL PROJECTS | 11,518.01 |
| 11/13/11 1101, | SWARTZ, ROBERTS & SEIDEL | GENERAL FUND | 01-401-3140 | SPECIAL PROJECTS | 22,198.01 |
| 11/13/17 HIGH. | SWARTZ, ROBERTS & SEIDEL | | 40-720-3140 | DEVELOPMENT FILES | 6,229.00 |
| ,, | - , | ESCROW FUND | | | 6,229.00 |
| | | | | | 28,427.01 ** |
| 44 (07 (47 HOUSE | ACCOCIATES NOT CONCILLTA | OCHEDAL FIND | 04 755 0700 | 2015 RECYCLING GRANT AWARD FEE | 15,000.00 |
| 11/07/17 HOUGH | ASSOCIATES MGT. CONSULTA | GENERAL FUND GENERAL FUND | 01-355-0700 | 2013 RECICEING GRANT AWARD FEE | 15,000.00 |
| | | GENERAL FOND | | | 15,000.00 ** |
| | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 11/01/17 KEYSTO | NE INFORMATION SYSTEMS | GENERAL FUND | 01-402-3120 | 2018 SOFTWARE MAINTENANCE | 17,507.00 |
| | | GENERAL FUND | | | 17,507.00 |
| | | | | | 17,507.00 ** |
| 11/30/17 LAND C | ONCEPTS GROUP LLC | ESCROW FUND | 40-720-3130 | Engineering MATTISON ESTATE | 7,260.00 |
| 11,20,17 27.110 | | ESCROW FUND | 77 1 41 4 1 4 1 | | 7,260.00 |
| | | | | | 7,260.00 ** |
| 11/30/17 J.P.MA | SUDO 8 SONS | GENERAL FUND | 01-426-4900 | DISPOSAL FEES | 8,474.06 |
| 11/30/17 0:1:14 | SCARO & SONS | GENERAL FUND | 01 420 4700 | DIGI COME TEEC | 8,474.06 |
| | | | | | 8,474.06 ** |
| 11/10/17 MCLINC | | LIBRARY | 04-456-4550 | LIBRARY AUTOMATION | 8,485.00 |
| 11/10/17 MCLINC | | LIBRARY | 04 450 4550 | EIBRART AGTOMATION | 8,485.00 |
| | | | | | 8,485.00 ** |
| | | | 04 (72 2200 | DULK ON T | / 57/ 20 |
| 11/21/17 MORTON | SALI, INC. | GENERAL FUND | 01-432-2200 | BULK SALT | 4,576.29 4,576.29 |
| | | GENERAL FUND | | | 4,576.29 ** |
| | | | | | 1,51012 |
| 11/01/17 OLD DO | MINION BRUSH | INT SERVICES | 06-437-2510 | LEAF MACHINE PARTS | 1,102.87 |
| 11/01/17 OLD DO | | INT SERVICES | 06-437-2510 | LEAF MACHINE PARTS | 95.32 |
| 11/02/17 OLD DO | MINION BRUSH | INT SERVICES | 06-437-2510 | LEAF MACHINE PARTS | 868.88 |
| 11/16/17 OLD DO | MINION BRUSH | INT SERVICES | 06-437-2510 | LEAF MACHINE PARTS | 1,814.00 |
| | | INT SERVICES | | | 3,881.07 |
| | | | | | 3,881.07 ** |
| 11/28/17 OVERDR | IVE, INC. | LIBRARY | 04-456-2700 | DIGITAL MEDIA | 3,686.67 |
| 11/25/17 OVERDR | | LIBRARY | 04-456-2700 | DIGITAL MEDIA | 3,471.23 |
| | | LIBRARY | | | 7,157.90 |
| | | | | | 7,157.90 ** |
| 11/10/17 P & M | CONSTRUCTION & SERVICE C | GENERAL FUND | 01-401-3135 | FRS MAINTENANCE PLANTING TREES | 1,260.50 |

| INVOICE VENDOR DATE NAME | FUND | ACCOUNT | | INVOICE AMOUNT |
|---|--|---|---|--|
| 11/28/17 P & M CONSTRUCTION & SERVICE C 11/30/17 P & M CONSTRUCTION & SERVICE C | | | CHANNEL CLEANING CHANNEL CLEANING | 1,421.00 686.00 3,367.50 3,367.50 ** |
| 11/27/17 PECO ENERGY - PROCESSING CENTE | GENERAL FUND GENERAL FUND | 01-409-4220 01-409-4220 | NHCC | 11.56 116.21 575.76 703.53 134.14 134.14 |
| 11/27/17 PECO ENERGY - PROCESSING CENTE 11/27/17 PECO ENERGY - PROCESSING CENTE | GENERAL FUND GENERAL FUND | | ELECTRICITY TWP BLDG | 16,708.58 16,708.58 1,687.89 |
| 11/27/17 PECO ENERGY - PROCESSING CENTE | Parks and Recre | | ELECTRICITY 730 SUSQUEHANNA RD | 1,687.89 16.55 16.55 |
| 11/27/17 PECO ENERGY - PROCESSING CENTE 11/27/17 PECO ENERGY - PROCESSING CENTE | Parks and Recre | | ELECTRICITY SPARK ELECTRICITY PA AVE/INDIANA ST LIGHT | 1,627.25 1,627.25 58.02 |
| 11/27/17 PECO ENERGY - PROCESSING CENTE 11/27/17 PECO ENERGY - PROCESSING CENTE | Parks and Recre | 05-454-3610 | | 58.02 49.67 58.67 108.34 |
| 11/27/17 PECO ENERGY - PROCESSING CENTE 11/27/17 PECO ENERGY - PROCESSING CENTE | GENERAL FUND | 01-401-3135 | FRS DAM ELECTRICITY FLECTRICITY ROBBINS PARK | 31.10 31.10 31.10 212.18 |
| 11/27/17 PECO ENERGY - PROCESSING CENTE | Parks and Recre | | ELECTRICITY STREET LIGHTS | 212.18 12,406.44 12,406.44 |
| 11/27/17 PECO ENERGY - PROCESSING CENTE 11/27/17 PECO ENERGY - PROCESSING CENTE | Parks and Recre | | FRS DAM ELECTRICITY | 67.54 67.54 31.00 |
| 11/27/17 PECO ENERGY - PROCESSING CENTE | | 01-433-3610 | ELECTRICITY TRAFFIC SIGNALS | 728.40 759.40 34,520.96 ** |
| 11/07/17 PENNONI ASSOCIATES INC 11/21/17 PENNONI ASSOCIATES INC | | 14-650-4503 | PINE RUN BRIDGES RECONSTRUCTION VIRGINIA DRIVE ROAD DIET | 150.00 11,737.24 11,887.24 11,887.24 ** |
| 11/08/17 PETROLEUM TRADERS CORPORATION 11/08/17 PETROLEUM TRADERS CORPORATION 11/16/17 PETROLEUM TRADERS CORPORATION 11/16/17 PETROLEUM TRADERS CORPORATION 11/30/17 PETROLEUM TRADERS CORPORATION 11/30/17 PETROLEUM TRADERS CORPORATION | INT SERVICES | 06-437-2310 06-437-2320 06-437-2310 | DIESEL FUEL GASOLINE DIESEL FUEL | 4,655.50 7,105.61 3,018.43 4,190.70 3,694.00 7,329.34 29,993.58 29,993.58 ** 202 |

11/25/17 RICOH USA INC

| INVOICE DATE | VENDOR NAME | FUND | ACCOUNT | | INVOICE AMOUNT |
|-----------------|--|---------------------------|-------------|-------------------------------------|-------------------|
| | | OFNEDAL FIND | | | 724 67 |
| 44 (05 (47 | A DAGOU LIGHTANO | GENERAL FUND | 0/ /5/ 79/0 | LIBRARY CORIER | 726.57 236.70 |
| 11/25/17 | RICOH USA INC | LIBRARY | 04-456-3840 | LIBRARY COPIER | 236.70 |
| 11/25/17 | A DICOURIES AND | LIBRARY GENERAL FUND | 01-410-3840 | POLICE COPIER | 772.47 |
| | 'RICOH USA INC 'RICOH USA INC | GENERAL FUND | | ADMIN. COPIER | 732.75 |
| 11/62/11 | RICON USA INC | GENERAL FUND | 01 401 3040 | ADMIN: COLLEK | 1,505.22 |
| 11/25/17 | RICOH USA INC | Parks and Recre | 05-451-3840 | P&R COPIER | 670.68 |
| 11/23/11 | RICON OSA INC | Parks and Recre | | Tak GOTTER | 670.68 |
| | | Turks and Record | | | 3,139.17 ** |
| 11/22/17 | 7 ROBERT BROWN ASSOC., INC. | GENERAL FUND | 01-400-4210 | BUILDING MAINTENANCE | 2,715.98 |
| 11/22/11 | ROBERT BROWN ASSOC., INC. | GENERAL FUND | 01 407 4210 | DOTEDING PARTICIPANCE | 2,715.98 |
| | | GENERAL TOND | | | 2,715.98 ** |
| 44 (07 (47 | 7 CALEDNO TIDE CORD | INT SERVICES | 06-437-2520 | TIDES | 1,783.60 |
| | ' SALERNO TIRE CORP ' SALERNO TIRE CORP | INT SERVICES INT SERVICES | 06-437-2520 | | 1,024.20 |
| 11/15/17 | SALERNO TIRE CORP | INT SERVICES | 00-437-2320 | TIRES | 2,807.80 |
| | | INI SERVICES | | | 2,807.80 ** |
| 44.70.417 | Z CCOTT DULLDING CODDODATION | ECONOMIC DEVELO | 144504503 | VIRGINIA DRIVE ROAD DIET | 175,346.22 |
| 11/30/17 | SCOTT BUILDING CORPORATION | ECONOMIC DEVELO | | ALKGIATA DKIAE KOND DIET | 175,346.22 |
| | | EGONOMIO DEVELO | | | 175,346.22 ** |
| 11/30/17 | 7 SIGNAL CONTROL PRODUCTS, INC. | GENERAL FUND | 01-433-2200 | POLY SIGNAL | 300.00 |
| | 7 SIGNAL CONTROL PRODUCTS, INC. | GENERAL FUND | | BYPASS SWITCH | 745.00 |
| | 7 SIGNAL CONTROL PRODUCTS, INC. | GENERAL FUND | | UPS BATTERIES | 570.00 |
| 11/30/11 | Ordina Control (Robosto) Inc. | GENERAL FUND | | | 1,615.00 |
| 11/30/17 | 7 SIGNAL CONTROL PRODUCTS, INC. | CAPITAL PROJ | 15-602-4507 | UPS SYSTEM | 1,170.00 |
| | 7 SIGNAL CONTROL PRODUCTS, INC. | CAPITAL PROJ | 15-602-4507 | TRAFFIC SIGNAL IMPROVEMENTS | 1,775.00 |
| | · | CAPITAL PROJ | | | 2,945.00 |
| 11/30/17 | 7 SIGNAL CONTROL PRODUCTS, INC. | GENERAL FUND | 01-433-2200 | MATERIALS/SUPPLIES | 2,050.00 |
| | | GENERAL FUND | | | 2,050.00 |
| | | | | | 6,610.00 ** |
| 11/30/17 | 7 SITEIMPROVE INC | GENERAL FUND | 01-401-4500 | NETWORK ADMINISTRATION SITE SUPPORT | 5,850.00 |
| | | GENERAL FUND | | | 5,850.00 |
| | | | | | 5,850.00 ** |
| 11/14/17 | 7 STANDARD INSURANCE COMPANY | GENERAL FUND | 01-401-1540 | LONG TERM DISABILITY | 44.86 |
| 11/14/17 | 7 STANDARD INSURANCE COMPANY | GENERAL FUND | 01-401-1580 | LIFE INSURANCE | 26.40 |
| 11/14/17 | 7 STANDARD INSURANCE COMPANY | GENERAL FUND | 01-402-1540 | LONG TERM DISABILITY | 100.78 |
| 11/14/17 | 7 STANDARD INSURANCE COMPANY | GENERAL FUND | 01-402-1580 | LIFE INSURANCE | 79.20 |
| 11/14/17 | 7 STANDARD INSURANCE COMPANY | GENERAL FUND | 01-408-1540 | LONG TERM DISABILITY | 33.34 |
| 11/14/17 | 7 STANDARD INSURANCE COMPANY | GENERAL FUND | | LIFE INSURANCE | 26.40 |
| | 7 STANDARD INSURANCE COMPANY | GENERAL FUND | 01-410-1540 | | 1,303.30 |
| | 7 STANDARD INSURANCE COMPANY | GENERAL FUND | | LIFE INSURANCE | 1,135.20 |
| | 7 STANDARD INSURANCE COMPANY | GENERAL FUND | | LONG TERM DISABILITY | 25.00 |
| | 7 STANDARD INSURANCE COMPANY | GENERAL FUND | | LIFE INSURANCE | 13.20 |
| | 7 STANDARD INSURANCE COMPANY | GENERAL FUND | | LONG TERM DISABILITY | 180.34 118.80 |
| 11/14/1 | 7 STANDARD INSURANCE COMPANY | GENERAL FUND | 01-413-1380 | LIFE INSURANCE | 110.00 |

PAGE 9

| INVOICE V | /ENDOR NAME | FUND | ACCOUNT | | I NVO I CE AMOUNT |
|-------------|-------------------------------|-----------------|-------------|-------------------------------|----------------------|
| 11/14/17 S | STANDARD INSURANCE COMPANY | GENERAL FUND | 01-426-1540 | LONG TERM DISABILITY | 336.42 |
| • • | STANDARD INSURANCE COMPANY | GENERAL FUND | 01-426-1580 | LIFE INSURANCE | 184.80 |
| | STANDARD INSURANCE COMPANY | GENERAL FUND | 01-430-1540 | LONG TERM DISABILITY | 97.54 |
| | STANDARD INSURANCE COMPANY | GENERAL FUND | 01-430-1580 | LIFE INSURANCE | 66.00 |
| 11/14/17 S | STANDARD INSURANCE COMPANY | GENERAL FUND | 01-438-1540 | LONG TERM DISABILITY | 368.80 |
| 11/14/17 S | STANDARD INSURANCE COMPANY | GENERAL FUND | 01-438-1580 | LIFE INSURANCE | 191.40 |
| | | GENERAL FUND | | | 4,331.78 |
| 11/14/17 \$ | STANDARD INSURANCE COMPANY | FIRE PROT. | 03-412-1540 | LONG TERM DISABILITY | 25.00 |
| 11/14/17 S | STANDARD INSURANCE COMPANY | FIRE PROT. | 03-412-1580 | LIFE INSURANCE | 26.40 |
| | | FIRE PROT. | | | 51.40 |
| 11/14/17 9 | STANDARD INSURANCE COMPANY | LIBRARY | 04-456-1540 | LONG TERM DISABILITY | 185.88 |
| 11/14/17 9 | STANDARD INSURANCE COMPANY | LIBRARY | 04-456-1580 | LIFE INSURANCE | 118.80 |
| | | LIBRARY | | | 304.68 |
| 11/14/17 9 | STANDARD INSURANCE COMPANY | Parks and Recre | 05-451-1540 | LONG TERM DISABILITY | 143.16 |
| 11/14/17 \$ | STANDARD INSURANCE COMPANY | Parks and Recre | 05-451-1580 | LIFE INSURANCE | 92.40 |
| 11/14/17 9 | STANDARD INSURANCE COMPANY | Parks and Recre | 05-454-1540 | LONG TERM DISABILITY | 142.41 |
| 11/14/17 9 | STANDARD INSURANCE COMPANY | Parks and Recre | 05-454-1580 | LIFE INSURANCE | 92.40 |
| 11/14/17 9 | STANDARD INSURANCE COMPANY | Parks and Recre | 05-455-1540 | LONG TERM DISABILITY | 17.99 |
| 11/14/17 \$ | STANDARD INSURANCE COMPANY | Parks and Recre | 05-455-1580 | LIFE INSURANCE | 13.20 |
| | | Parks and Recre | | | 501.56 |
| 11/14/17 \$ | STANDARD INSURANCE COMPANY | INT SERVICES | 06-437-1540 | LONG TERM DISABILITY | 157.72 |
| 11/14/17 9 | STANDARD INSURANCE COMPANY | INT SERVICES | 06-437-1580 | LIFE INSURANCE | 92.40 |
| | | INT SERVICES | | | 250.12 |
| | | | | | 5,439.54 ** |
| 11/23/17 9 | STAR2STAR COMMUNICATIONS, LLC | GENERAL FUND | 01-401-3210 | TELEPHONE | 1,880.91 |
| 11/23/17 | STAR2STAR COMMUNICATIONS, LLC | GENERAL FUND | 01-401-3210 | TELEPHONE | 119.96 |
| | | GENERAL FUND | | | 2,000.87 |
| | | | | | 2,000.87 ** |
| 11/27/17 | TECHNET SERVICES | GENERAL FUND | 01-410-3840 | POLICE NETWORK ADMINISTRATION | 1,520.00 |
| 11/27/17 | TECHNET SERVICES | GENERAL FUND | 01-401-4500 | NETWORK ADMINISTRATION | 4,245.00 |
| 11/27/17 | TECHNET SERVICES | GENERAL FUND | 01-401-3840 | HOSTED EXCHANGE MAILBOXES | 552.21 |
| | | GENERAL FUND | | | 6,317.21 |
| | | | | | 6,317.21 ** |
| 11/08/17 | VERIZON WIRELESS | GENERAL FUND | 01-410-3840 | EQUIPMENT LEASE/RENTAL | 600.00 |
| 11/08/17 \ | VERIZON WIRELESS | GENERAL FUND | 01-401-3210 | TELEPHONE | 2,320.52 |
| | | GENERAL FUND | | | 2,920.52 |
| | | | | | 2,920.52 ** |

TOTAL 793,604.08

UPPER DUBLIN TOWNSHIP STATEMENT 2017

| | 1 1 | ··· | _ | | | _ | | ı . | | CI | IRALII ATRIE |
|--|--|--|----------------------------------|--|--|----------------------------------|-----------------------------------|----------------------------|---|--|--|
| FILE NAME | FILE NO. | HOURS | | FEE | COSTS | | ост. | | YTD | انا | JMULATIVE BILLED |
| | | | | | | | | | | | |
| DEVELOPMENT FILES | 54000 040 | | 1 | | | - | | - | 200 50 | | 388.50 |
| Pleasant Knoll (Arbour Hill) | 51092-040 51092-186 | | \$ | - | \$ - \$ - | \$ | | \$ | 388.50 2,793.50 | | 5,003.50 |
| LuLu Country Club - 1600 S. Limekiln Pike St. Mary's Villa | 51092-186 | 17.0 | \$ | 3,145.00 | \$ - | \$ | 3,145.00 | \$ | 10,896,50 | <u> </u> | |
| 420 Delaware Drive - Liberty Property - Fort Washington Industrial Park | 51092-201 | 17.0 | \$ | 5,145.00 | \$ - | \$ | 0,140.00 | \$ | 37.00 | <u> </u> | 37.00 |
| 455 Maryland Drive | 51092-226 | 0.1 | \$ | 18.50 | | \$ | 18.50 | \$ | 333.00 | | 1,440.50 |
| Dresher Properties, L.P 2023 Limekiln Pike | 51092-234 | *** | \$ | - ' | \$ - | \$ | - | \$ | 37.00 | | 4,613.25 |
| 510 Kane Drive - Coyle Subdivision | 51092-271 | | \$ | - | \$ - | \$ | • | \$ | 314.50 | | 2,861.67 |
| Maple Glen Shopping Center | 51092-280 | | \$ | - | \$ - | \$ | | \$ | 37.00 | \$ | 2,533.00 |
| Dublin Estate, LLC | 51092-284 | 1.1 | \$ | 203.50 | \$ - | \$ | 203.50 | \$ | 3,873.00 | | 10,675.00 |
| Ruddy Property - Dreshertown Road | 51092-310 | 1.3 | \$ | 240.50 | <u> </u> | \$ | 240.50 | <u> </u> | 370.00 | | 370.00 |
| 375 Commerce Drive - Life Time Fitness | 51092-312 | 0,5 | \$ | 92.50 | | \$ | 92.50 | | 943.50 | | |
| 1901 Pennsylvania Ave-Piszek Subdivision (Sal Paone | 51092-314 | | \$ | - | \$ 179.50 | \$ | 179.50 | | | | 26,705.43 |
| BT Dreshertown LP- Prudential Tract | 51092-318 | | \$ | | \$ - | \$ | | \$ | 1,591.00 | | 3,071.00 |
| Zieger Property - Toll Brothers Regency at Upper Dublin | 51092-319 | 0.7 | \$ | 129.50 | \$ - | \$ | 129.50 | | 1,480.00 | | |
| 380 Dreshertown Road (JND Group) | 51092-322 | ļ <u></u> | \$ | | \$ - | \$ | | \$ | 573.50 | | 4,384.50 |
| North Hills Manor Redevelopment | 51092-323 | 0.2 | \$ | 37.00 | | \$ | 37.00 | | 9,590.00 | | 10,570.50 |
| 325 Pennsylvania Ave. (Wawa) | 51092-324 | | \$ | - | \$ - | \$ | | \$ | 37.00 | | 462.50 |
| 525 Virginia Drive (Sloane Mercedes) | 51092-326 | | \$ | - | \$ - | \$ | - | \$ | 37.00 1,202.50 | | 499.50 1,942.50 |
| 250 Virginia Drive - Westrum Development | 51092-327 51092-329 | | \$ | | \$ - \$ - | \$ | - | \$ | 11,599.50 | | |
| BT Dreshertown - Mixed Use Development | 51092-329 | 0,2 | \$ | 37.00 | \$ - \$ - | \$ | 37.00 | \$ | 154.00 | | 154.00 |
| 211 Girard Avenue Ambler Lakeview | 51092-333 | U.Z | \$ | 37.00 | \$ - | \$ | 37.00 | \$ | 37.00 | | 37.00 |
| Ambier Lakeview 475 Pennsylvania Ave (Bay LLC) | 51092-335 | 8.1 | \$ | 1,498.50 | | \$ | 1,498.50 | · | 4,107.00 | | 4,107.00 |
| 932 Windsore Ave (Eastmure Lot Consolidation) | 51092-336 | | \$ | 1,400,00 | \$ - | \$ | 1, 100.00 | \$ | 74.00 | | 74.00 |
| Dresher Care Group, LLC (1424 Dreshertown Road) | 51092-337 | 3.5 | \$ | 647.50 | _ • | \$ | 647.50 | _ | 647.50 | | 647.50 |
| TOTAL DEVELOPMENT FILES | 01002-001 | 32.7 | \$ | 6,049.50 | | | 6.229.00 | \$ | 60,051.00 | | |
| TOTAL DEVELOT MENT FILLS | | 02.1 | - | 0,040.00 | ¥ 170.00 | | 0,220.00 | - | 50,501.00 | | |
| BANKRUPTCY FILES | | | 1 | | - | T | | | | | |
| Raible, David B. (3266 Afton Road) | 51093-067 | 0.4 | \$ | 74.00 | \$ - | \$ | 74.00 | \$ | 74.00 | \$ | 536.50 |
| Nessim, Cynthia | 51093-073 | | \$ | * | \$ - | \$ | - | \$ | 92.50 | \$ | 92.50 |
| TOTAL BANKRUPTCY FILES | | 0.4 | \$ | 74.00 | \$ - | \$ | 74.00 | \$ | 166.50 | | |
| | | | 1 | | | | | | | | |
| DEFENSE LITIGATION | | | | | | Π | | | | | |
| General - Defense Litigation | 51094-900 | | \$ | - | \$ - | \$ | - | \$ | - | \$ | 388.50 |
| TOTAL DEFENSE LITIGATION FILES | | 0.0 | \$ | | \$ | \$ | - | \$ | - | | |
| | | | | | | | | Ĺ | | | |
| LITIGATION FILES | | | 1 | | | ļ | | <u></u> | | L | |
| Subpoenas | 51095-138 | | \$ | <u>-</u> | \$ - | \$ | | \$ | 499.50 | | 15,466.87 |
| 715 Twining Road - Code Violation | 51095-236 | | \$ | - | \$ - | \$ | | \$ | 370.00 | | |
| Vette Associates - Zoning Appeal - Billboard | 51095-344 | | \$ | | \$ - | \$ | | \$ | 166.50 | | 2,627.00 |
| 475 Pennsylvania Avenue - Lehigh Gas | 51095-354 | 14.0 | \$ | 2,590.00 | | \$ | 2,590.00 | \$ | 3,126.50 20,463.52 | | |
| St. Mary's Villa - Conditional Use | 51095-359 | | \$ | - | \$ - | \$ | • | \$ | 3,459.50 | | 5,263.15 |
| Joseph E. Sucher & Sons, Inc. | 51095-362 51095-366 | | \$ | - | \$ - \$ - | \$ | <u> </u> | \$ | 12,502.74 | | |
| Police Department External Investigation | 51095-366 | | \$ | - | - : | \$ | | \$ | 185.00 | | 444.00 |
| 525 Virginia Drive (Sloane Property Maintenance Appeal) | 51095-368 | 3.6 | \$ | 666.00 | | \$ | 666.00 | | 666.00 | | 906.50 |
| 518 Willow Avenue - Garage Apartment | 51095-369 | 3.0 | \$ | - 000.00 | \$ - | \$ | - 000.00 | \$ | 444.00 | | 6,974.50 |
| 514 Inverness Avenue (Foundation House) ZHB Appeal 471 Pennsylvania Ave. (car wash lighting) | 51095-369 | ļ | \$ | - | \$ - | \$ | <u>-</u> | \$ | 647.50 | | 906.50 |
| A/1 Pennsylvania Ave. (car wash lighting) OC District, Mixed Use Text Amendment Appeal | 51095-371 | | \$ | - | \$ - | \$ | - | \$ | 704.75 | | 704.75 |
| Mixed Use Ordinance Challenge | 51095-373 | | \$ | - | \$ - | \$ | - | \$ | 4,014.50 | | 4,014.50 |
| The Promenade Conditional Use | 51095-374 | | \$ | | \$ - | \$ | | \$ | 7,344.50 | | 7,344.50 |
| 122 Jackson Avenue (Rogers, Robert & Ezell) | 51095-375 | | \$ | _ | \$ - | \$ | - | \$ | 1,946.00 | | 1,946.00 |
| Rosebridge Farm- 1314 N. Limekiln Pike | 51095-376 | 1.9 | \$ | 351.50 | | \$ | 351.50 | _ | 3,570.50 | | 3,570.50 |
| 2800 Jefferson Court - Slavin Est - Code Enforcement | 51095-377 | 0,5 | \$ | 92.50 | | \$ | 92.50 | | 92.50 | | 92.50 |
| Drsher Care Group, LLC (1424 Dreshertown Road) | 51095-378 | 0.3 | \$ | 55.50 | | \$ | 55.50 | | 55.50 | | 55.50 |
| General | 51095-900 | | \$ | - | \$ - | \$ | - 1 | \$ | 610.50 | | |
| TOTAL LITIGATION FILES | | 20.3 | \$ | 3,755.50 | | \$ | 3,755.50 | \$ | 60,869.51 | | |
| | | | | | | | | | | | |
| ASSESSMENT APPEALS | | | | | | L | | | | | |
| Oreshertown Plaza, Inc. | 51096-082 | | \$ | - | \$ - | \$ | - | \$ | 462.50 | \$ | 1,881.47 |
| | | | \$ | - | \$ - | \$ | - | \$ | 92.50 | | 2,078.75 |
| Oresher Hill RE1, LP | 51096-086 | | \$ | 92.50 | \$ - | \$ | 92.50 | \$ | 166.50 | | 2,058.00 |
| Oresher Hill RE1, LP 300 Office Center Drive | 51096-094 | 0.5 | | | | | | _ | | | 1,688.00 |
| Oresher Hill RE1, LP 800 Office Center Drive 801 Office Center Drive | 51096-094 51096-095 | 0.3 | \$ | 55.50 | \$ - | \$ | 55.50 | \$ | 55.50 | | |
| Oresher Hill RE1, LP 500 Office Center Drive 501 Office Center Drive 502 Office Center Drive | 51096-094 51096-095 51096-096 | | \$ | 55.50 55.50 | \$ - \$ - | \$ | 55.50 | \$ | 55.50 | \$ | 1,688.00 |
| Oresher Hill RE1, LP 500 Office Center Drive 501 Office Center Drive 502 Office Center Drive 1805 S. Limekiln Pike (Ginsburg) | 51096-094 51096-095 51096-096 51096-098 | 0.3 | \$ \$ \$ | 55.50 55.50 | \$ - \$ - \$ - | \$ \$ | | \$ | 55.50 37.00 | \$ | 1,688.00 2,087.25 |
| Oresher Hill RE1, LP 500 Office Center Drive 501 Office Center Drive 502 Office Center Drive 1805 S. Limeklin Pike (Ginsburg) 110 Commerce Drive (HARC Group II) | 51096-094 51096-095 51096-096 51096-098 51096-103 | 0.3 0.3 | \$ \$ \$ | 55.50 55.50 - | \$ - \$ - \$ - \$ - | \$ \$ \$ | 55.50 - | \$ | 55.50 37.00 92.50 | \$ \$ | 1,688.00 2,087.25 888.00 |
| Dresher Hill RE1, LP 500 Office Center Drive 501 Office Center Drive 502 Office Center Drive 1805 S. Limekiln Pike (Ginsburg) 110 Commerce Drive (HARC Group II) 141 Carridge Drive (CRMS, Inc.) | 51096-094 51096-095 51096-096 51096-098 51096-103 51096-104 | 0.3 0.3 0.3 | \$ \$ \$ \$ | 55.50 55.50 - - 55.50 | \$ - \$ - \$ - \$ - | \$ \$ \$ \$ | 55.50 - - 55.50 | \$ \$ \$ | 55.50 37.00 92.50 55.50 | \$ \$ \$ | 1,688.00 2,087.25 888.00 573.50 |
| Oresher Hill RE1, LP 500 Office Center Drive 501 Office Center Drive 502 Office Center Drive 1805 S. Limekiln Pike (Ginsburg) 110 Commerce Drive (HARC Group II) 141 Carridge Drive (CRMS, Inc.) | 51096-094 51096-095 51096-096 51096-098 51096-103 51096-104 51096-105 | 0.3 0.3 0.3 0.3 | \$ \$ \$ \$ | 55.50 55.50 - 55.50 55.50 | \$ - \$ - \$ - \$ - \$ - | \$ \$ \$ \$ | 55.50 - - 55.50 55.50 | \$ \$ \$ \$ | 55.50 37,00 92.50 55.50 55.50 | \$ \$ \$ \$ | 1,688.00 2,087.25 888.00 573.50 536.50 |
| Oresher Hill RE1, LP 500 Office Center Drive 501 Office Center Drive 502 Office Center Drive 1805 S. Limekiln Pike (Ginsburg) 410 Commerce Drive (HARC Group II) 141 Carridge Drive (CRMS, Inc.) 1602 Alba Road (CRMS, Inc.) | 51096-094 51096-095 51096-096 51096-098 51096-103 51096-104 51096-105 51096-106 | 0.3 0.3 0.3 | \$ \$ \$ \$ \$ | 55.50 55.50 - 55.50 55.50 55.50 | \$ - \$ - \$ - \$ - \$ - \$ - | \$ \$ \$ \$ \$ | 55.50 55.50 55.50 55.50 | \$ \$ \$ \$ | 55.50 37.00 92.50 55.50 55.50 55.50 | \$ \$ \$ \$ | 1,688.00 2,087.25 888.00 573.50 536.50 536.50 |
| Oresher Hill RE1, LP 500 Office Center Drive 501 Office Center Drive 502 Office Center Drive 1805 S. Limekiln Pike (Ginsburg) 410 Commerce Drive (HARC Group II) 141 Carridge Drive (CRMS, Inc.) 1602 Alba Road (CRMS, Inc.) 1168 Pinetown Road (CRMS, Inc.) 1300 Virginia Drive (Maplewood-Virginia LLP) | 51096-094 51096-095 51096-096 51096-098 51096-103 51096-104 51096-105 51096-106 | 0.3 0.3 0.3 0.3 0.3 | \$ \$ \$ \$ \$ | 55.50 55.50 - 55.50 56.50 55.50 | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ \$ \$ \$ \$ \$ | 55.50 55.50 55.50 55.50 | \$ \$ \$ \$ \$ | 55.50 37.00 92.50 55.50 55.50 55.50 55.50 | \$ \$ \$ \$ \$ | 1,688.00 2,087.25 888.00 573.50 536.50 536.50 647.50 |
| Dresher Hill RE1, LP 300 Office Center Drive 301 Office Center Drive 302 Office Center Drive 1805 S. Limekiln Pike (Ginsburg) 410 Commerce Drive (HARC Group II) 141 Carridge Drive (CRMS, Inc.) 1602 Alba Road (CRMS, Inc.) 1608 Pinetown Road (CRMS, Inc.) 1300 Virginia Drive (Maplewood-Virginia LLP) 3610 Welsh Road (Goodman Properties) | 51096-094 51096-095 51096-096 51096-098 51096-103 51096-104 51096-105 51096-106 51096-113 51098-118 | 0.3 0.3 0.3 0.3 0.3 0.3 | \$ \$ \$ \$ \$ \$ | 55.50 55.50 - - 55.50 55.50 55.50 - 314.50 | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ \$ \$ \$ \$ \$ | 55.50 | \$ \$ \$ \$ \$ | 55.50 37,00 92.50 55.50 55.50 55.50 55.50 3,496.50 | \$ \$ \$ \$ \$ \$ | 1,688.00 2,087.25 888.00 573.50 536.50 536.50 647.50 4,347.5 |
| Diesher Hill RE1, LP 500 Office Center Drive 601 Office Center Drive 602 Office Center Drive 602 Office Center Drive 1805 S. Limekiln Pike (Ginsburg) 410 Commerce Drive (HARC Group II) 141 Carridge Drive (CRMS, Inc.) 1602 Alba Road (CRMS, Inc.) 1608 Pinetown Road (CRMS, Inc.) 1300 Virginia Drive (Maplewood-Virginia LLP) 3610 Welsh Road (Goodman Properties) 1145 Virginia Drive (BT Office Center Drive LP) 1713 N. Limeklin Pike (PMIG DPNJ LLC) | 51096-094 51096-095 51096-096 51096-098 51096-103 51096-104 51096-105 51096-106 | 0.3 0.3 0.3 0.3 0.3 | \$ \$ \$ \$ \$ | 55.50 55.50 - - 55.50 55.50 - 314.50 | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ \$ \$ \$ \$ \$ | 55.50 | \$ \$ \$ \$ \$ | 55.50 37.00 92.50 55.50 55.50 55.50 55.50 | \$ \$ \$ \$ \$ \$ \$ | 1,688.00 2,087.25 888.00 573.50 536.50 647.50 4,347.5 185.0 869.50 |

UPPER DUBLIN TOWNSHIP STATEMENT 2017

| | 1 | | | | | | | | | | CII | MULATIVE |
|--|------------------------|------------|-----|-----------|----------|----------|----------|-----------|----|-----------------|-------------|--------------------|
| FILE NAME | FILE NO. | HOURS | | FEE | ١, | costs | | ост. | | YTD | 1 | BILLED |
| 550 Pinetown Road - Vette III Assoc., LP | 51096-131 | поока | \$ | 1.66 | \$ | - | \$ | - | \$ | 18.50 | | 166.50 |
| Mattison Estate Property | 51096-134 | · | \$ | | \$ | | \$ | - | \$ | 473.30 | | 9,590.30 |
| 1208 Ascot Drive (Tate, Robert L. & Erin) | 51096-136 | | \$ | | \$ | - | \$ | | \$ | 203,50 | | 666.00 |
| 1175 Virginia Drive (Fitness International, LLC) | 51096-139 | | \$ | | \$ | - | \$ | - | \$ | 37.00 | | 370.00 |
| 335 Commerce Drive (LSOP 3 PA 2 LLC) | 51096-140 | 0.3 | \$ | 55,50 | \$ | - | \$ | 55,50 | \$ | 166.50 | | 333.00 |
| 380 Dreshertown Road (Khoury, Dennis & Jeanne) | 51096-142 | | \$ | - | \$ | - | \$ | - | \$ | 592.00 | \$ | 592.00 |
| General | 51096-900 | 2.0 | \$ | 370,00 | \$ | | \$ | 370.00 | \$ | 444.00 | \$ | 23,911.68 |
| TOTAL ASSESSMENT APPEAL FILES | | 7.3 | \$ | 1,350.50 | \$ | | \$ | 1,350.50 | \$ | 7,151.80 | | |
| | | | | | l | | | | | | | |
| SPECIAL PROJECT FILES | | | | | | | | | | | | |
| Storm Water Management Program | 51097-047 | | \$ | - | \$ | | \$ | - | \$ | 740.00 | | 62,132.91 |
| Ambler Borough - Loch Alsh Reservoir | 51097-057 | 0.6 | \$ | 111.00 | \$ | | \$ | 111.00 | \$ | 111.00 | | 111,00 |
| Floodplain Ordinance | 51097-073 | 0.2 | \$ | 37.00 | \$ | | \$ | 37.00 | \$ | 37.00 | | 10,345.70 |
| Cellular Communications Facilities | 51097-075 | | \$ | - | \$ | - | \$ | - | \$ | 370.00 | | 5,585.59 |
| Dresher Triangle | 51097-084 | | \$ | - | \$ | - | \$ | - | \$ | 203.50 | | 203.50 |
| Recycling Transfer Facility | 51097-106 | 0.2 | \$ | 37.00 | \$ | - | \$ | 37.00 | \$ | 832.50 | | 8,881.00 |
| Ardsley Drainage (UDT #15-605-4501) | 51097-118 | | \$ | | \$ | | \$ | <u> </u> | \$ | 351.50 | | 71,595.07 |
| Historic Preservation Ordinance | 51097-127 | | \$ | - | \$ | <u>.</u> | \$ | | \$ | 277.50 | | 12,198.00 |
| Grinder Pumps | 51097-142 | | \$ | | \$ | | \$ | - | \$ | 702.00 | | 4,864.50 |
| Fort Washington Village Overlay District | 51097-148 | | \$ | | \$ | - | \$ | | \$ | 185.00 | | 185.00 |
| Delaware Valley Insurance Trust ("DVIT") | 51097-150 | | \$ | | \$ | | \$ | 705.50 | \$ | 1,628.00 | | 1,868.00 |
| Liquor License Transfers | 51097-155 | 4.3 | \$ | 795.50 | \$ | • | \$ | 795.50 | \$ | 795,50 | | 795.50 |
| Virginia Drive - Right-of-Way Condemnation | 51097-178 | | \$ | - | \$ | | \$ | <u></u> | \$ | 37.00 425.50 | | 37.00 17,377.31 |
| Right to Know - Special Project | 51097-192 | | \$ | | \$ | | \$ | - | \$ | 629.00 | | 14,324.50 |
| Ordinances/Resolutions - Special Project | 51097-202 | | \$ | 370,00 | \$ | - | \$ | 370.00 | \$ | 832.50 | | 1,357.50 |
| Opinions - Special Projects | 51097-218 | 2.0 3.5 | \$ | 647.50 | | | \$ | 647.50 | \$ | 647.50 | | 3,494.50 |
| Slip Ramp Acquisition - East Bound | 51097-277 51097-279 | 3,5 | \$ | 047.50 | \$ | - | \$ | 047.50 | \$ | 55.50 | | 1,655.50 |
| Slip Ramps Bauman Drive - Winslow Way Sewer Easement | 51097-279 | 1.4 | \$ | 259.00 | \$ | 11.01 | \$ | 270.01 | \$ | 9,248.59 | | 17,478.09 |
| Virginia Drive - ROW/Easements | 51097-287 | 1,4 | \$ | 209,00 | \$ | - | \$ | 270.01 | \$ | 721.50 | | 721.50 |
| Virginia Drive Bridge - Bid Specifications/Contracts | 51097-288 | | \$ | | \$ | | \$ | | \$ | 684.50 | | 684.50 |
| WFP Pennland Co. LP Land Acquisition | 51097-291 | 0.2 | \$ | 37.00 | \$ | | \$ | 37.00 | \$ | 129.50 | | 2,600.53 |
| Harrington Road Vacation | 51097-293 | | \$ | - | \$ | - | \$ | - 01.00 | \$ | 111.00 | | 4,119.25 |
| Virginia Dr Road Diet and Trails | 51097-300 | - | \$ | - | \$ | | \$ | | \$ | 1,461.50 | | 1,461.50 |
| Sidewalk Critical Connections Project | 51097-301 | 9.2 | \$ | 1,702.00 | \$ | - | \$ | 1,702.00 | s | 4,440.00 | | 4,939.50 |
| 520 Virginia Drive Acquisition | 51097-302 | 22.1 | \$ | 4.088.50 | | | \$ | 4.088.50 | \$ | 12,469.00 | | 12,469.00 |
| 554 Pinetown Rd Trumark Financial Dedication | 51097-303 | | \$ | - | \$ | - | \$ | | \$ | 4,995.00 | | 4,995.00 |
| Employment District Planning and Re-Zoning | 51097-304 | 14.7 | \$ | 2,719.50 | | - | \$ | 2,719.50 | \$ | 4,495.50 | | 4,495.50 |
| General | 51097-900 | 3.8 | \$ | 703.00 | \$ | - | \$ | 703.00 | \$ | 703.00 | \$ | 1,923.05 |
| TOTAL SPECIAL PROJECT FILES | | 62.2 | \$ | 11,507.00 | \$ | 11.01 | \$ | 11,518.01 | \$ | 48,319.59 | | |
| , | | | | | | | | _ | | | | |
| TELECOMMICATIONS | | | 1 | | | | | | | | | |
| 1400 Twining Road | 51098-003 | | \$ | - | \$ | - | \$ | - | \$ | 1,387.50 | \$ | 1,387.50 |
| TOTAL TELECOMMUNICATIONS FILES | 1 | 124.4 | \$ | 23,014.00 | \$ | 22.02 | \$ | 23,036.02 | \$ | 24,423.52 | | |
| | | | | | | | | | L | | | |
| AGREEMENTS | | | | | | | L. | | | | Ļ | |
| Intermunicipal Agreements | 51099-002 | | \$ | | \$ | • | \$ | | \$ | 148.00 | | 795.50 |
| Second Residential Unit | 51099-004 | | \$ | - | \$ | | \$ | - | \$ | 233.50 | | 2,792.89 |
| Micro Cell and Pole Leases | 51099-009 | | \$ | | \$ | | \$ | | \$ | 740.00 | | 4,493.08 |
| Obstruction - Right-of-Way | 51099-011 | | \$ | - | \$ | - | \$ | - | \$ | 398.50 | | 398.50 |
| General | 51099-900 | | \$ | - | \$ | | \$ | - | \$ | 1,054.50 | \$ | 5,531.50 |
| TOTAL AGREEMENTS FILES | | 0.0 | \$ | | \$ | - | \$ | | \$ | 2,574.50 | _ | |
| | | | + | | | | <u> </u> | - | | | - | |
| COLLECTIONS | F4000 000 | | - | | - | | • | | - | | • | 4 054 F0 |
| General TOTAL COLLECTION MATTERS | 51899-900 | | \$ | | \$ | - | \$ | - | \$ | - | \$_ | 1,054.50 |
| TOTAL COLLECTION MATTERS | - | 0.0 | \$ | - | \$ | - | \$ | • | \$ | - | | |
| 747 | | | | | | | | | | | - | |
| TAX | 51000.004 | | • | | · | | • | | ¢ | | \$ | 1,276.50 |
| Tax Collection | 51900-001 | | \$ | <u>-</u> | \$ \$ | - | \$ \$ | | \$ | - | * | 1,270.00 |
| TOTAL TAX FILES | + | 0.0 | 12 | - | 1 | | ₽ | - | ₽_ | | - | |
| TOTAL ALL FILES | | 122.9 | s | 22,736.50 | • | 190.51 | - | 22 927 04 | \$ | 203,556.42 | | |
| IOTAL ALL FILES | 4 | (24.3 | 1.4 | 22,100.00 | Ψ. | 100.01 | Ψ | ,1.01 | Ψ. | _00,000.72 | | |

UPPER DUBLIN TOWNSHIP

INVOICES FOR TOWNSHIP BOARD APPROVAL 12/12/2017

| INVOICE DATE | VENDOR NAME | FUND | ACCOUNT | | INVOICE AMOUNT |
|-----------------|--------------------------------|-----------------|-------------|--|--------------------------|
| 11/15/17 | 202 RENT-ALL | Parks and Recre | 05-454-3740 | MIXER MORTAR | 0.00 187.00 187.00 |
| | | Parks and Recre | | | 187.00 ** |
| 11/05/17 | 21ST CENTURY MEDIA - PHILLY CL | GENERAL FUND | 01-401-3410 | NOTICE OF PUBLIC HEARING | 272.99 |
| | 21ST CENTURY MEDIA - PHILLY CL | | 01-401-3410 | MEETING NOTICE | 152.47 |
| | 21ST CENTURY MEDIA - PHILLY CL | | 01-401-3410 | NOTICE OF MTG & PUBLIC HEARING | 152.47 |
| 11/19/17 | 21ST CENTURY MEDIA - PHILLY CL | GENERAL FUND | 01-413-3410 | ADVERTISING ZONING HEARING NOTICE | 749.83 |
| | | GENERAL FUND | | | 1,327.76 |
| | | | | | 1,327.76 ** |
| 10/31/17 | AIRGAS USA, LLC | INT SERVICES | 06-437-2130 | GAS CYLINDERS | 308.10 |
| | | INT SERVICES | | | 308.10 |
| | | | | | 308.10 ** |
| 11/10/17 | ALL POINTS REPORTING | GENERAL FUND | | ZONING HEARING BOARD LEGAL | 1,547.50 |
| 11/27/17 | ALL POINTS REPORTING | GENERAL FUND | | CONSULTANT FEES PUBLIC HEARING | 159.50 |
| 11/27/17 | ALL POINTS REPORTING | GENERAL FUND | 01-401-3120 | CONSULTANT FEES CODITIONAL USE HEARING | 334.40 |
| | | GENERAL FUND | | | 2,041.40 |
| | • | | | | 2,041.40 ** |
| 10/31/17 | 'ALLIED LANDSCAPE & CONTRACTOR | | | CONCRETE MIX BAG | 54.60 |
| 11/13/17 | ALLIED LANDSCAPE & CONTRACTOR | Parks and Recre | 05-454-3740 | MAINTENANCE EQUIPMENT | 126.02 |
| | | Parks and Recre | | | 180.62 |
| | | | | | 180.62 ** |
| 11/17/17 | ALMO PRINTERS | LIBRARY | 04-456-5500 | PUBLIC RELATIONS POSTERS | 75.85 |
| | | LIBRARY | | | 75.85 |
| | | | | | 75.85 ** |
| 11/28/17 | ALPHA SPACE CONTROL CO, INC. | GENERAL FUND | 01-433-4505 | LINE PAINTING | 7,098.85 |
| | | GENERAL FUND | | | 7,098.85 |
| | | | | | 7,098.85 ** |
| 11/30/17 | 7 BOROUGH OF AMBLER | GENERAL FUND | 01-409-4200 | WATER 3RD QTR 2017 | 4,861.92 |
| , = - , | | GENERAL FUND | | | 4,861.92 |
| | | | | | 4,861.92 ** |
| 11/07/17 | 7 AMBLER GAZETTE | GENERAL FUND | 01-401-4200 | 52 WEEKS SUBSCRIPTION | 60.00 |
| | | GENERAL FUND | | | 60.00 |
| | | | | | 60.00 ** |
| 11/23/17 | 7 AMERICAN EXPRESS | GENERAL FUND | 01-401-2100 | FLASHLIGHTS | 82.36 |
| | 7 AMERICAN EXPRESS | GENERAL FUND | 01-401-2100 | OFFICE/COMPUTER SUPPLIES | 246.58 |
| 11/23/17 | 7 AMERICAN EXPRESS | GENERAL FUND | 01-401-2100 | WATER RENTAL | 240.00 |
| 11/23/17 | 7 AMERICAN EXPRESS | GENERAL FUND | | LIFETIME FITNESS MEMBERSHIP-REIMBURSED | 1,080.00 |
| 11/23/17 | 7 AMERICAN EXPRESS | GENERAL FUND | 01-401-4200 | FWBA AD | 85.00 |
| | | | | | |

| INVOICE VENDOR DATE NAME | FUND | ACCOUNT | | I NVO I CE AMOUNT |
|---------------------------------------|-----------------|-------------|---------------------------------------|----------------------|
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-401-4210 | ICMA CONFERENCE EXPENSES | 1,231.34 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-401-4210 | | 199.00 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-401-4210 | | 6.75 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-401-4500 | WEB HOSTING | 25.90 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-401-4500 | | 7.49 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-401-4525 | STAND UP DESKS (3) GRANT PURCHASED | 1,170.87 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-410-2100 | | 37.72 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-413-2100 | COMPUTER SUPPLIES | 7.89 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-426-2600 | RECYCLING PROJECT | 11.16 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-430-2100 | OFFICE SUPPLIES | 53.36 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-430-2150 | GPS UNIT | 272.98 |
| 11/23/17 AMERICAN EXPRESS | GENERAL FUND | 01-430-4200 | IMSA RENEWAL | 100.00 |
| · | GENERAL FUND | | | 4,858.40 |
| 11/23/17 AMERICAN EXPRESS | LIBRARY | 04-456-2100 | LIBRARY SUPPLIES | 18.94 |
| 11/23/17 AMERICAN EXPRESS | LIBRARY | 04-456-7400 | LIBRARY STEM PURCHASES | 754.68 |
| | LIBRARY | | | 773.62 |
| 11/23/17 AMERICAN EXPRESS | Parks and Recre | 05-452-4700 | TRUNK OR TREAT EXPENSES | 116.19 |
| | Parks and Recre | | | 116.19 |
| 11/23/17 AMERICAN EXPRESS | CAPITAL PROJ | 15-603-7000 | BATTERY BACKUP | 191.05 |
| 11/23/17 AMERICAN EXPRESS | CAPITAL PROJ | 15-603-7420 | IPADS/CASES FOR GRANICUS | 10,180.55 |
| | CAPITAL PROJ | | | 10,371.60 |
| | | | | 16,119.81 ** |
| 11/30/17 AMERICAN LIBRARY ASSOCIATION | GENERAL FUND | 01-401-4210 | TRAINING CONFERENCE LIBRARY | 1,760.00 |
| | GENERAL FUND | | | 1,760.00 |
| | | | | 1,760.00 ** |
| 11/15/17 AMERICAN LIBRARY ASSOCIATION | LIBRARY | 04-456-4200 | CHERILYN FIORY DUES | 263.00 |
| | LIBRARY | | | 263.00 |
| | | | | 263.00 ** |
| 11/15/17 AMERICAN UNIFORM SALES, INC. | GENERAL FUND | 01-410-2380 | NAMEPLATE | 18.25 |
| 11/13/17 AMERICAN UNIFORM SALES, INC. | GENERAL FUND | 01-410-2200 | EAGLE BADGE | 74.50 |
| 11/27/17 AMERICAN UNIFORM SALES, INC. | GENERAL FUND | 01-410-2600 | CARRIER | 680.00 |
| | GENERAL FUND | | | 772.75 |
| | | | | 772.75 ** |
| 11/15/17 AMY'S CREATIVE CAKES, LLC | Parks and Recre | 05-452-4700 | FALL/WINTER PROGRAMS CUPCAKE CLASS | 500.00 |
| | Parks and Recre | • | | 500.00 |
| | | | | 500.00 ** |
| 10/31/17 ANDERSON WELDING & SONS LLC | GENERAL FUND | 01-434-2200 | FABRICATE OD RINGS | 154.00 |
| | GENERAL FUND | | | 154.00 |
| 11/07/17 ANDERSON WELDING & SONS LLC | INT SERVICES | 06-437-3750 | STRAIGHTEN TRUCK BUMPER | 96.00 |
| 11/07/17 ANDERSON WELDING & SONS LLC | INT SERVICES | 06-437-3750 | REMOVE JACK & INSTALL NEW | 330.00 |
| 11/26/17 ANDERSON WELDING & SONS LLC | INT SERVICES | 06-437-3750 | MAKE NEW STEP FOR BACK OF TRASH TRUCK | 500.00 |
| | INT SERVICES | | | 926.00 |
| | | | | 1,080.00 ** |
| 11/13/17 APMM | GENERAL FUND | 01-401-4210 | DELEGATION DINNER | 120.00 |

| INVOICE DATE | VENDOR NAME | FUND | ACCOUNT | | INVOICE AMOUNT |
|-----------------|--------------------------------------|--------------------|----------------------------|-----------------------------------|---------------------|
| | | | | | |
| | | GENERAL FUND | | | 120.00 120.00 ** |
| | | | | | 120.00 ** |
| 11/27/17 | ' AQUA PA | GENERAL FUND | 01-409-4220 | NHCC WATER | 89.38 |
| 11/27/17 | AQUA PA | GENERAL FUND | 01-409-4220 | NHCC WATER | 74.52 |
| | | GENERAL FUND | | | 163.90 |
| 11/27/17 | ' AQUA PA | Parks and Recre | 05-454-3660 | WATER EAST ORELAND PARK | 16.40 |
| | | Parks and Recre | | | 16.40 |
| | | | | | 180.30 ** |
| 11/08/17 | ARMOUR & SONS ELECTRIC, INC. | GENERAL FUND | 01-433-4530 | TRAFFIC SIGNAL SUSQ/TWINING | 210.00 |
| | ARMOUR & SONS ELECTRIC, INC. | GENERAL FUND | 01-433-4530 | CONSORTIUM MAINTENANCE FOR LIGHTS | 157.50 |
| • | · | GENERAL FUND | | | 367.50 |
| | | | | | 367.50 ** |
| 11/22/47 | B&H PHOTO-VIDEO | GENERAL FUND | 01-400-4520 | MOTION TV MOUNT | 97.99 |
| | ' B&H PHOTO-VIDEO | GENERAL FUND | | BUILDING PROJECTS HD TV | 913.64 |
| | B&H PHOTO-VIDEO | GENERAL FUND | 01-409-4520 | | 485.80 |
| 11/23/17 | Ball Flioro VIDEO | GENERAL FUND | | | 1,497.43 |
| | | | | | 1,497.43 ** |
| 44 404 44 | I DAVED O TANKOD | LIDDADY | 04-456-2000 | BOOKS | 66.20 |
| | BAKER & TAYLOR | LIBRARY LIBRARY | 04-456-2000 | BOOKS | 58.72 |
| | 7 BAKER & TAYLOR 7 BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 163.87 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 53.48 |
| | BAKER & TAYLOR | LIBRARY | | YA BOOKS | 604.07 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 689.60 |
| | 7 BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 0.10 |
| | 7 BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 24.84 |
| | 7 BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 22.00 |
| | 7 BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 16.03 |
| 11/03/17 | 7 BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 245.63 |
| 11/03/17 | 7 BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 276.64 |
| 11/03/17 | 7 BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 2,481.58 |
| 11/03/17 | 7 BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 10.35 |
| 11/03/17 | 7 BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 11.66 |
| 11/03/1 | 7 BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 13.82 |
| 11/06/17 | 7 BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 11.71 |
| | 7 BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 21.93 |
| | 7 BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 34.43 |
| | 7 BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 227.68 73.16 |
| | 7 BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 28.05 |
| | 7 BAKER & TAYLOR | LIBRARY | 04-456-2000 04-456-2000 | BOOKS BOOKS | 41.05 |
| | 7 BAKER & TAYLOR | LIBRARY LIBRARY | 04-456-2000 | BOOKS | 323.22 |
| | 7 BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 118.57 |
| | 7 BAKER & TAYLOR 7 BAKER & TAYLOR | LIBRARY | 04-456-2060 | | 18.39 |
| | 7 BAKER & TAYLOR 7 BAKER & TAYLOR | LIBRARY | 04-456-2060 | | 19.20 |
| | 7 BAKER & TAYLOR | LIBRARY | 04-456-2060 | | 35.36 |
| | 7 BAKER & TAYLOR | LIBRARY | 04-456-2050 | | 80.70 |
| 11/17/1 | I WINDLY W. ITTLEVIL | | | | |

| INVOICE DATE | VENDOR NAME | FUND | ACCOUNT | | INVOICE AMOUNT |
|-----------------|---------------------------------|-----------------|-------------|--|-------------------|
| 11/14/17 | BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 18.60 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 26.75 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 212.66 |
| 11/15/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 160.29 |
| 11/15/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 678.41 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 16.63 |
| 11/20/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 9.62 |
| 11/20/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 58.58 |
| 11/20/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 162.69 |
| 11/20/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 88.56 |
| 11/22/17 | BAKER & TAYLOR | LIBRARY | 04-456-2060 | YA BOOKS | 46.55 |
| 11/22/17 | BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 86.01 |
| 11/22/17 | BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 8.32 |
| 11/22/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 25.70 |
| 11/22/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 30.88 |
| 11/22/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 69.13 |
| 11/22/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 69.14 |
| 11/22/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 174.46 |
| 11/24/17 | BAKER & TAYLOR | LIBRARY | 04-456-2050 | JUVENILE BOOKS | 74.99 |
| 11/28/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 17.84 |
| 11/28/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 129.59 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 134.75 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2060 | YA BOOKS | 1,141.88 |
| | BAKER & TAYLOR | LIBRARY | 04-456-2060 | YA BOOKS | 232.72 |
| 11/13/17 | BAKER & TAYLOR | LIBRARY | 04-456-2000 | BOOKS | 18.44 |
| | | LIBRARY | | | 9,465.23 |
| | | | | | 9,465.23 ** |
| 11/07/17 | BERGEY'S TRUCK CENTER | INT SERVICES | 06-437-2500 | IDLER PULLEY/BELT TENSIONER | 462.12 |
| 11/07/17 | BERGEY'S TRUCK CENTER | INT SERVICES | 06-437-2500 | FLANGE SCREWS/COVER/BRACKETS | 83.14 |
| 11/07/17 | BERGEY'S TRUCK CENTER | INT SERVICES | 06-437-2500 | SEALING RINGS | 10.95 |
| 11/10/17 | BERGEY'S TRUCK CENTER | INT SERVICES | 06-437-2500 | AIR CHANBERS | 237.40 |
| 11/14/17 | BERGEY'S TRUCK CENTER | INT SERVICES | 06-437-2500 | NUTS/O RING/GASKETS | 177.90 |
| 11/17/17 | BERGEY'S TRUCK CENTER | INT SERVICES | 06-437-2500 | | 464.66 |
| 11/22/17 | BERGEY'S TRUCK CENTER | INT SERVICES | 06-437-2500 | SEALING RINGS, HOSE, CONNECTOR, PIPES | 151.05 |
| 11/30/17 | BERGEY'S TRUCK CENTER | INT SERVICES | 06-437-2500 | COOLANT PIPE, CONNECTORS, SCREW | 231.49 |
| | | INT SERVICES | | | 1,818.71 |
| | | | | | 1,818.71 ** |
| 11/20/17 | BLUE TARP FINANCIAL, INC. | Parks and Recre | 05-454-3740 | RENEWED | 39.99 |
| • | • | Parks and Recre | • | | 39.99 |
| | | | | | 39.99 ** |
| 11/30/17 | BOHMORA, INC. | GENERAL FUND | 01-409-4220 | NHCC DEC JANITORIAL SERVICES | 1,150.00 |
| | BOHMORA, INC. | GENERAL FUND | 01-409-4500 | TWP BLDG DEC JANITORIAL SERVICES | 3,890.00 |
| | | GENERAL FUND | | | 5,040.00 |
| | | | | | 5,040.00 ** |
| 11/20/17 | BOLES, SMYTH ASSOCIATES, INC. | ECONOMIC DEVELO | 14-650-4510 | OFFICE PARK REDEVELOPMENT | 4,898.50 |
| 11/20/17 | 7 BOLES, SMYTH ASSOCIATES, INC. | ECONOMIC DEVELO | 14-650-4510 | OFFICE PARK REDEVELOPMENT PENNDOT TRANS PR | 8,832.25 |

| INVOICE VENDOR DATE NAME | FUND A | ACCOUNT | | INVOICE AMOUNT |
|---------------------------------------|----------------------|-------------|--|-------------------|
| 11/20/17 BOLES, SMYTH ASSOCIATES, INC | . ECONOMIC DEVELO 1 | 14-650-4510 | OFFICE PARK REDEVELOPMENT VA DR TRAIL | 2,406.00 |
| 11/20/17 BOLES, SMYTH ASSOCIATES, INC | . ECONOMIC DEVELO 1 | 14-650-4510 | OFFICE PARK REDEVELOPMENT VA DR TRAIL | 5,837.25 |
| 11/20/17 BOLES, SMYTH ASSOCIATES, INC | . ECONOMIC DEVELO 1 | 14-650-4510 | OFFICE PARK REDEVELOPMENT ZIP RAMP | 8,564.75 |
| | ECONOMIC DEVELO | | | 30,538.75 |
| 11/20/17 BOLES, SMYTH ASSOCIATES, INC | . CAPITAL PROJ 1 | 15-602-3130 | DRESHER TRIANGLE ENGINEERING | 4,836.50 |
| | CAPITAL PROJ | | | 4,836.50 |
| 11/20/17 BOLES, SMYTH ASSOCIATES, INC | . STORMWATER MANA 1 | 16-612-3120 | CONSULTANT SERVICES CRITICAL CORRIDORS | 2,958.25 |
| | STORMWATER MANA | | | 2,958.25 |
| | | | | 38,333.50 ** |
| 11/30/17 BORRELL EXCAVATION | GENERAL FUND C | 01-436-4510 | CHANNEL CLEANING | 2,362.50 |
| | GENERAL FUND | | | 2,362.50 |
| | | | | 2,362.50 ** |
| 11/30/17 BOYD INSTRUMENT & SUPPLY CO. | , GENERAL FUND C | 01-430-2150 | ENGINEER FIELD SUPPLIES | 214.28 |
| | GENERAL FUND | | | 214.28 |
| | | | · | 214.28 ** |
| 11/09/17 BRENDAN STANTON, INC. | GENERAL FUND | 01-401-3135 | PINE RUN/RAPP RUN DAMS | 1,253.00 |
| | GENERAL FUND | | | 1,253.00 |
| | | | | 1,253.00 ** |
| 11/30/17 BRICKS 4 KIDZ | Parks and Recre (| 05-452-4700 | CONSTRUCTION CRAZE | 600.00 |
| | Parks and Recre | | | 600.00 |
| | | | | 600.00 ** |
| 11/10/17 BRYNER CHEVROLET, INC. | INT SERVICES (| 06-437-2500 | SENSOR | 138.11 |
| 11/10/17 BRYNER CHEVROLET, INC. | INT SERVICES (| 06-437-2500 | ROTORS | 320.00 |
| 11/10/17 BRYNER CHEVROLET, INC. | INT SERVICES (| 06-437-2500 | MANIFOLD/GASKET/SENSOR | 152.96 |
| 11/10/17 BRYNER CHEVROLET, INC. | INT SERVICES (| 06-437-2500 | GASKET | 3.16 |
| 11/10/17 BRYNER CHEVROLET, INC. | INT SERVICES (| 06-437-2500 | GASKET | 12.21 |
| 11/15/17 BRYNER CHEVROLET, INC. | INT SERVICES (| 06-437-2500 | HOSE | 59.42 |
| 11/22/17 BRYNER CHEVROLET, INC. | | 06-437-2500 | | 337.28 |
| 11/21/17 BRYNER CHEVROLET, INC. | | 06-437-2500 | | 59.42 |
| 11/28/17 BRYNER CHEVROLET, INC. | | 06-437-2500 | CHANNEL | 39.54 |
| | INT SERVICES | | | 1,122.10 |
| | | | | 1,122.10 ** |
| 11/06/17 BUCKS COUNTY POLICE ASSOCIAT | IO GENERAL FUND (| 01-410-4210 | MICHAEL BORTNICHAK TRAINING | 25.00 |
| | GENERAL FUND | | | 25.00 |
| | | | | 25.00 ** |
| 11/27/17 CLAUSER TREE CARE & LANDSCAP | IN GENERAL FUND | 01-401-3135 | FRS TREE MAINTENANCE | 1,715.00 |
| • | GENERAL FUND | | | 1,715.00 |
| 09/26/17 CLAUSER TREE CARE & LANDSCAP | IN Parks and Recre (| 05-454-3900 | TREE MAINTENANCE | 1,120.00 |
| 11/30/17 CLAUSER TREE CARE & LANDSCAP | | | | 2,250.00 |
| | Parks and Recre | | | 3,370.00 |
| | | | | 5,085.00 ** |
| | | | | |

01-410-3000 POLICE CAR WASHES

GENERAL FUND

11/23/17 CLEAN MACHINE CAR WASH

211

104.00

| INVOICE VENDOR | FUND | ACCOUNT | | INVOICE | |
|---|--------------|----------------------------|---------------------------------------|---------------------|-----|
| DATE NAME | | | | AMOUNT | |
| | | | | 10/ 00 | |
| | GENERAL FUND | | | 104.00 104.00 ** | |
| | | | | 104.00 *** | |
| 11/09/17 CLEMENS UNIFORM RENTAL | GENERAL FUND | 01-409-4210 | MAT SLATES | 49.43 | |
| ,, | GENERAL FUND | | | 49.43 | |
| 11/09/17 CLEMENS UNIFORM RENTAL | INT SERVICES | 06-437-2380 | UNIFORMS | 49.00 | |
| 11/16/17 CLEMENS UNIFORM RENTAL | INT SERVICES | 06-437-2380 | UNIFORMS | 49.00 | |
| 11/23/17 CLEMENS UNIFORM RENTAL | INT SERVICES | 06-437-2380 | UNIFORMS | 49.00 | |
| 11/30/17 CLEMENS UNIFORM RENTAL | INT SERVICES | 06-437-2380 | UNIFORMS | 49.00 | |
| | INT SERVICES | | | 196.00 | |
| | | | | 245.43 ** | |
| | | | | | |
| 11/30/17 CMS MECHANICAL, INC. | GENERAL FUND | | INSPECTION OF EQUIPMENT | 4,700.00 | |
| 11/16/17 CMS MECHANICAL, INC. | GENERAL FUND | 01-409-4220 | NHCC MAINTENANCE ROOF VENT FOR HEATER | 3,800.00 | |
| | GENERAL FUND | | | 8,500.00 | |
| | | | | 8,500.00 ** | |
| 44.447.447 CODE INCRESTIONS INC | GENERAL FUND | 01-/13-3120 | PLAN REVIEW DRESHERTOWN ROAD | 3,666.00 | |
| 11/17/17 CODE INSPECTIONS INC. 11/17/17 CODE INSPECTIONS INC. | GENERAL FUND | | BUILDING INSPECTOR CONSULTANT | 845.00 | |
| 11/21/17 CODE INSPECTIONS INC. | GENERAL FUND | | PLAN REVIEW SUSQUEHANNA ROAD | 115.00 | |
| 10/30/17 CODE INSPECTIONS INC. | GENERAL FUND | | PLAN REVIEW SUSQUEHANNA RD | 233.00 | |
| 10/30/17 CODE INSPECTIONS INC. | GENERAL FUND | | PLAN REVIEW SUSQUEHANNA RD | 233.00 | |
| 10/30/17 CODE INSPECTIONS INC. | GENERAL FUND | | PLAN REVIEW SUSQUEHANNA RD UNIT S15 | 219.00 | |
| 10/31/17 CODE INSPECTIONS INC. | GENERAL FUND | | PLAN REVIEW SUSQUEHANNA RD UNIT B5 | 207.00 | |
| 11/08/17 CODE INSPECTIONS INC. | GENERAL FUND | | 1710 LIMEKILN PIKE | 340.00 | |
| 11/10/17 CODE INSPECTIONS INC. | GENERAL FUND | | 701 TWINING ROAD | 335.00 | |
| 10/31/17 CODE INSPECTIONS INC. | GENERAL FUND | | PLAN REVIEW VA DR ADA BATHROOM | 117.00 | |
| 11/21/17 CODE INSPECTIONS INC. | GENERAL FUND | 01-413-3120 | PLAN REVIEW SUSQUEHANNA RD | 124.00 | |
| .,, _,, | GENERAL FUND | | | 6,434.00 | |
| | | | | 6,434.00 ** | |
| | | | | 075 00 | |
| 11/14/17 COLIBRARO LANDSCAPING & NURSE | | 01-400-3120 | SHADE TREE COMMISSION | 835.00 | |
| | GENERAL FUND | | | 835.00 835.00 ** | |
| | | | | 055,00 | |
| 11/20/17 COLLISION CONCEPTS, INC. | INT SERVICES | 06-437-3740 | ACCIDENT REPAIR 2012 CHEV TAHOE | 1,541.32 | |
| , | INT SERVICES | | | 1,541.32 | |
| | | | | 1,541.32 ** | • |
| | | | | _, | |
| 11/07/17 COLONIAL AUTO SUPPLY | INT SERVICES | 06-437-2500 | PURGE VALVE | 24.84 | |
| 11/07/17 COLONIAL AUTO SUPPLY | INT SERVICES | 06-437-2500 | | 49.28 | |
| 11/10/17 COLONIAL AUTO SUPPLY | INT SERVICES | | VENT SHADES | 50.97 | |
| 11/16/17 COLONIAL AUTO SUPPLY | INT SERVICES | | WIPER BLADES | 28.92 | |
| 11/16/17 COLONIAL AUTO SUPPLY | INT SERVICES | | ALTERNATOR | 283.36 | |
| 11/17/17 COLONIAL AUTO SUPPLY | INT SERVICES | 06-437-2500 | | 20.38 | |
| 11/20/17 COLONIAL AUTO SUPPLY | INT SERVICES | 06-437-2500 | | 152.29 171.70 | |
| 11/24/17 COLONIAL AUTO SUPPLY | INT SERVICES | 06-437-2500 | | 171.70 28.92 | |
| 11/27/17 COLONIAL AUTO SUPPLY | INT SERVICES | 06-437-2500 | | 55.01 | |
| 11/30/17 COLONIAL AUTO SUPPLY | INT SERVICES | 06-437-2500 06-437-2500 | | 16.32 | 212 |
| 11/30/17 COLONIAL AUTO SUPPLY | INT SERVICES | 00-431-2300 | VOTO LUKTO | 10132 | |

| INVOICE DATE | VENDOR NAME | FUND | ACCOUNT | | I NVO I CE AMOUNT |
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| 11/30/17 | COLONIAL AUTO SUPPLY | INT SERVICES INT SERVICES | 06-437-2500 | AUTO PARTS | 28.92 910.91 910.91 ** |
| 11/24/17 | COMCAST CABLE | GENERAL FUND | 01-433-4500 | BUSINESS INTERNET | 144.80 144.80 144.80 ** |
| 11/16/17 | COMMONWEALTH PRECAST | GENERAL FUND | 01-436-2200 | GRATE TOPS. BIKE-SAFE GRATE | 4,190.00 4,190.00 4,190.00 ** |
| • | COMPETITIVE EDGE MARTIAL ARTS COMPETITIVE EDGE MARTIAL ARTS | | 05-452-4700 | FALL/WINTER PROGRAMS PRESCHOOL TAE KWON DO FALL/WINTER PROGRAMS PRESCHOOL TAE KWON DO | 97.50 129.00 226.50 226.50 ** |
| 11/15/17 11/21/17 | CORE STAFF, INC. CORE STAFF, INC. CORE STAFF, INC. CORE STAFF, INC. | GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND | 01-431-4500 | LEAF COLLECTION LEAF COLLECTION CONTRACT SERVICES TEMP LANDSCAPE WORKERS LEAF COLLECTION LABORERS | 3,070.20 3,292.80 3,876.60 4,162.20 14,401.80 |
| 11/15/17 11/21/17 | CORE STAFF, INC. CORE STAFF, INC. CORE STAFF, INC. CORE STAFF, INC. | Parks and Recre Parks and Recre Parks and Recre Parks and Recre Parks and Recre | 05-454-4500 05-454-4500 05-454-4500 | LANDSCAPERS TEMP WORKERS | 1,848.00 940.80 1,075.20 403.20 4,267.20 18,669.00 ** |
| 10/20/17 10/27/17 | COUNTY LINE FENCE COMPANY COUNTY LINE FENCE COMPANY COUNTY LINE FENCE COMPANY COUNTY LINE FENCE COMPANY | GENERAL FUND GENERAL FUND Parks and Recre Parks and Recre Parks and Recre Parks and Recre | 05-454-3730 05-454-3730 05-454-3730 | GREEN WIRE MESH | 500.00 500.00 2,065.00 300.00 95.00 2,460.00 2,960.00 ** |
| 11/13/17 | COUNTY OF MONTGOMERY | GENERAL FUND GENERAL FUND | 01-413-4500 | SET UP CHARGE | 47.31 47.31 47.31 ** |
| 11/17/17 | COURIER TIMES, INC. | GENERAL FUND GENERAL FUND | 01-401-3410 | ADVERTISING ENACTMENT NOTICE | 467.57 467.57 467.57 ** |
| 11/15/17 11/15/17 11/15/17 | COVANTA ENERGY, LLC | GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND | 01-426-4900 | DISPOSAL FEES | 8,659.47 8,988.87 -8,988.87 8,553.41 14,405.94 |

| INVOICE | VENDOR | FUND | ACCOUNT | | INVOICE |
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| DATE | NAME | | | | AMOUNT |
| | | | | | |
| | COVANTA ENERGY, LLC | GENERAL FUND | 01-426-4900 | DISPOSAL FEES | 6,080.21 |
| 11/30/17 | COVANTA ENERGY, LLC | GENERAL FUND | 01-426-4900 | DISPOSAL FEES | -6,080.21 |
| 11/30/17 | COVANTA ENERGY, LLC | GENERAL FUND | 01-426-4900 | DISPOSAL FEES | 5,908.42 |
| | | GENERAL FUND | | | 37,527.24 |
| | | | | | 37,527.24 ** |
| 10/74/17 | A DANNY ENGINEERING THE | CARLTAL DOG! | 15 (00 7500 | EVALUATE LICE OF FACILITY WARD | /0/ B0 |
| | D'HUY ENGINEERING, INC. | CAPITAL PROJ | | EVALUATE USE OF FACILITY VA DR PURCHASE OF LAND EVALUATION VA DR BLDG | 604.80 |
| 11/30/17 | 'D'HUY ENGINEERING, INC. | CAPITAL PROJ | 13-606-7500 | PORCHASE OF LAND EVALUATION VA DR BEDG | 5,474.55 6,079.35 |
| | | CAPITAL PROJ | | | 6,079.35 ** |
| | | | | | 0,077.33 *** |
| 11/14/17 | G.M. DECK & SONS | GENERAL FUND | 01-413-2200 | STAKES | 83.99 |
| 11/30/17 | G.M. DECK & SONS | GENERAL FUND | 01-409-2100 | HOSE & NOZZLE | 18.48 |
| | | GENERAL FUND | | | 102.47 |
| 11/17/17 | G.M. DECK & SONS | FIRE PROT. | 03-412-2200 | MATERIALS/SUPPLIES BATTERIES | 19.16 |
| | | FIRE PROT. | | | 19.16 |
| 10/28/17 | G.M. DECK & SONS | Parks and Recre | 05-454-3730 | ZIP TIES | 47.96 |
| 11/17/17 | G.M. DECK & SONS | Parks and Recre | 05-454-3730 | REPAIRS TO BUILDINGS | 60.90 |
| 11/08/17 | G.M. DECK & SONS | Parks and Recre | 05-454-3730 | LOCK NUTS | 2.82 |
| 11/30/17 | 7 G.M. DECK & SONS | Parks and Recre | 05-454-3730 | DUPLICATE KEYS | 12.00 |
| | | Parks and Recre | | | 123.68 |
| 11/16/17 | 7 G.M. DECK & SONS | INT SERVICES | 06-437-2500 | AUTO PARTS | 16.47 |
| | | INT SERVICES | | | 16.47 |
| | | | | | 261.78 ** |
| | | | 04 477 0400 | | 75.00 |
| 11/14/17 | 7 DECKMAN ELECTRIC | INT SERVICES | 06-437-2600 | TRANSFER PUMP INSPECTION | 35.00 |
| | | INT SERVICES | | | 35.00 35.00 ** |
| | | | | | 35.00 |
| 11/02/17 | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-401-1570 | НМО | 4,584.69 |
| 11/02/17 | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-401-1520 | DENTAL | 515.49 |
| 11/02/17 | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-402-1570 | нмо | 6,430.32 |
| 11/02/17 | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-402-1520 | DENTAL | 687.32 |
| 11/02/17 | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-408-1570 | НМО | 1,172.04 |
| | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-408-1520 | DENTAL | 171.83 |
| 11/02/17 | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-410-1570 | НМО | 63,122.63 |
| 11/02/17 | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-410-1520 | DENTAL | 7,102.54 |
| 11/02/17 | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-411-1570 | НМО | 1,845.63 |
| 11/02/17 | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-411-1520 | DENTAL | 171.83 |
| 11/02/17 | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-413-1570 | НМО | 9,933.53 |
| 11/02/17 | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-413-1520 | DENTAL | 1,030.98 |
| 11/02/17 | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-426-1570 | НМО | 20,425.86 |
| 11/02/17 | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-426-1520 | DENTAL | 1,832.97 |
| 11/02/17 | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-430-1570 | HMO | 5,222.41 |
| 11/02/17 | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-430-1520 | DENTAL | 572.79 |
| 11/02/17 | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-438-1570 | НМО | 23,856.08 |
| 11/02/17 | 7 DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-438-1520 | DENTAL | 2,233.86 |
| | | GENERAL FUND | | | 150,912.80 |
| 11/02/17 | 7 DELAWARE VALLEY HEALTH INSURAN | FIRE PROT. | 03-412-1520 | DENTAL | 171.83 |
| | | FIRE PROT. | | | 171.83 |

| INVOICE DATE | VENDOR NAME | FUND | ACCOUNT | | INVOICE AMOUNT |
|-----------------|--|-----------------|-------------|----------------------------|--------------------|
| | | | | | |
| 11/02/17 | DELAWARE VALLEY HEALTH INSURAN | | 04-456-1570 | НМО | 7,047.27 |
| 11/02/17 | DELAWARE VALLEY HEALTH INSURAN | | 04-456-1520 | DENTAL | 1,260.11 |
| | | LIBRARY | | | 8,307.38 |
| | DELAWARE VALLEY HEALTH INSURAN | | | HMO | 6,429.23 |
| | DELAWARE VALLEY HEALTH INSURAN | | | | 801.92 |
| | DELAWARE VALLEY HEALTH INSURAN | | | HMO | 8,899.10 |
| | DELAWARE VALLEY HEALTH INSURAN | | | DENTAL | 801.92 |
| | DELAWARE VALLEY HEALTH INSURAN | | | HMO | 1,172.04 171.83 |
| 11/02/17 | 'DELAWARE VALLEY HEALTH INSURAN | | | DENTAL | 18,276.04 |
| 11 (02 (17 | DELAUADE VALLEY WEALTH INCUDAN | Parks and Recre | 06-437-1570 | НМО | 10,000.42 |
| | 'DELAWARE VALLEY HEALTH INSURAN 'DELAWARE VALLEY HEALTH INSURAN | | 06-437-1570 | | 916.45 |
| 11/02/17 | DELAWARE VALLET HEALTH INSURAN | INT SERVICES | 00-437-1320 | DENTAL | 10,916.87 |
| 11/02/17 | 'DELAWARE VALLEY HEALTH INSURAN | | 01-401-1750 | COBRA EXPENSES | 1,569.24 |
| | DELAWARE VALLEY HEALTH INSURAN | | 01-401-1750 | | 687.39 |
| | DELAWARE VALLEY HEALTH INSURAN | | 01-401-1570 | HMO NOV | 127.51 |
| | DELAWARE VALLEY HEALTH INSURAN | | 01-408-1570 | HMO | 486,42 |
| | DELAWARE VALLEY HEALTH INSURAN | | 01-410-1570 | HMO | 562.25 |
| | DELAWARE VALLEY HEALTH INSURAN | | 01-413-1570 | НМО | 580.67 |
| | DELAWARE VALLEY HEALTH INSURAN | | 01-438-1570 | НМО | 703.92 |
| ,, | | GENERAL FUND | | | 4,717.40 |
| 11/30/17 | DELAWARE VALLEY HEALTH INSURAN | LIBRARY | 04-456-1570 | НМО | 489.97 |
| | | LIBRARY | | | 489.97 |
| 11/30/17 | DELAWARE VALLEY HEALTH INSURAN | Parks and Recre | 05-451-1570 | НМО | 39.31 |
| | | Parks and Recre | • | | 39.31 |
| 11/30/17 | DELAWARE VALLEY HEALTH INSURAN | GENERAL FUND | 01-401-1750 | COBRA EXPENSES HMO | 215.35 |
| | | GENERAL FUND | | | 215.35 |
| | | | | | 194,046.95 ** |
| 11/08/17 | 'DELAWARE VALLEY INSURANCE TRUS | GENERAL FUND | 01-401-3510 | 3RD QTR DEDUCTIBLE | 500.00 |
| 11,00,11 | DELIMINE VIII INCOMMED THE | GENERAL FUND | | | 500.00 |
| | | | | | 500.00 ** |
| 11/06/17 | 7 DEMCO INC. | LIBRARY | 04-456-2100 | DVD ALBUM COVERS | 258,88 |
| | 7 DEMCO INC. | LIBRARY | | HOT AIR BALLOON DESIGN KIT | 38.94 |
| | 7 DEMCO INC. | LIBRARY | | CD FASTWIPES | 29.32 |
| , , | 22 | LIBRARY | | | 327.14 |
| | | | | | 327.14 ** |
| 10/30/17 | 7 DENNEY ELECTRIC SUPPLY | GENERAL FUND | 01-409-2100 | BASE LAMP | 46.04 |
| 10/30/11 | DERNET ELECTRIC CONTEN | GENERAL FUND | 0. 10, 2.00 | 2.102 2.111 | 46.04 |
| | | | | | 46.04 ** |
| | | | | | |
| 11/01/17 | 7 DEX MEDIA | LIBRARY | 04-456-5500 | DIRECTORY ADVERTISING | 29.92 |
| , • ., 11 | | LIBRARY | | | 29.92 |
| | | | | | 29.92 ** |
| | | | | | |
| 11/18/17 | 7 DRESHERTOWN SHOP 'N BAG | GENERAL FUND | 01-401-3000 | SPECIAL EVENTS | 234.89 |
| 11/29/17 | 7 DRESHERTOWN SHOP 'N BAG | GENERAL FUND | 01-401-3000 | SPECIAL EVENTS | 54.75 |
| 11/29/17 | 7 DRESHERTOWN SHOP 'N BAG | GENERAL FUND | 01-401-4210 | TRAINING EXPENSES | 226.38 |
| | | | | | |

| INVOICE VENDOR DATE NAME | FUND | ACCOUNT | | INVOICE AMOUNT |
|--|--|-------------|--|--|
| | GENERAL FUND | | | 516.02 516.02 ** |
| 10/31/17 DSI MEDICAL SERVICES INC. 10/31/17 DSI MEDICAL SERVICES INC. | GENERAL FUND GENERAL FUND GENERAL FUND | | DRUG TESTING DRUG TESTING | 100.00 25.00 125.00 125.00 ** |
| 11/01/17 EAGLE WIRELESS COMMUNICATIONS 11/01/17 EAGLE WIRELESS COMMUNICATIONS 11/01/17 EAGLE WIRELESS COMMUNICATIONS | GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND | 01-438-4500 | DEC-17 AIRTIME DEC-17 AIRTIME DEC-17 AIRTIME | 249.50 249.50 24.95 523.95 523.95 ** |
| 11/03/17 EBSCO | LIBRARY LIBRARY | 04-456-2200 | SUBSCRIPTION RENEWALS | 3,645.23 3,645.23 3,645.23 ** |
| 11/30/17 ENTERPRISE NEWSPAPERS | GENERAL FUND | 01-401-3410 | ADVERTISING UD AMBER, UD EAST | 402.00 402.00 402.00 ** |
| 11/07/17 ESTABLISHED TRAFFIC CONTROL 11/15/17 ESTABLISHED TRAFFIC CONTROL | GENERAL FUND GENERAL FUND GENERAL FUND | | TRAFFIC SIGNAL SIGNS SIGN SHOP SUPPLIES | 200.00 184.00 384.00 384.00 ** |
| 11/16/17 EUREKA STONE QUARRY, INC. | GENERAL FUND GENERAL FUND | 01-438-2200 | BODEN PLACE INLETS | 207.05 207.05 207.05 ** |
| 11/08/17 F-M AUTO PARTS 11/21/17 F-M AUTO PARTS 11/28/17 F-M AUTO PARTS 11/30/17 F-M AUTO PARTS | INT SERVICES INT SERVICES INT SERVICES INT SERVICES INT SERVICES | 06-437-3750 | AUTO PARTS MECHANICAL REPAIRS OIL FILTER BEADS | 35.46 41.65 5.98 21.98 105.07 |
| 11/07/17 FEDEX | GENERAL FUND GENERAL FUND | 01-401-3250 | FEDEX OVERNIGHT | 138.95 138.95 138.95 ** |
| 11/30/17 J.S. FESMIRE HAULING, INC. | GENERAL FUND GENERAL FUND | 01-426-4900 | DISPOSAL FEES LARGE ITEMS, APPLIANCES | 1,103.00 1,103.00 1,103.00 ** |
| 11/30/17 EDWIN S. FOODY | INT SERVICES INT SERVICES | 06-437-3720 | ACCIDENT REPAIRS INSTALL REFLECTIVE VINYL | 185.00 185.00 185.00 ** |
| 11/30/17 FORT WASHINGTON FIRE CO. #1 | FIRE PROT. | 03-419-5000 | DEC-17 OPERATING CONTRIBUTION | 216 |

| INVOICE VENDOR DATE NAME | FUND | ACCOUNT | | INVOICE AMOUNT | |
|-------------------------------------|--|-------------|--|-------------------------------------|-----|
| | FIRE PROT. | | | 20,000.00 20,000.00 ** | |
| 11/20/17 GILMORE & ASSOCIATES, INC. | GENERAL FUND | 01-413-3120 | CONSULTING FEES VERIZON TEMPLE U | 942.50 942.50 | |
| 06/30/17 GILMORE & ASSOCIATES, INC. | GENERAL FUND ESCROW FUND ESCROW FUND | 40-720-3130 | Engineering RETAINING WALL AT REGENCY AT U | 1,047.50 1,047.50 1,990.00 ** | |
| 10/03/17 C A GIVLER, PHD, PE | GENERAL FUND GENERAL FUND | 01-401-3135 | RAPP & PINE DAMS INSPECTIONS & REPORTS | 1,430.00 1,430.00 1,430.00 ** | |
| 11/17/17 GLASGOW, INC. | Parks and Recre Parks and Recre | | MONDAUK ARGILITE STONE | 327.64 327.64 327.64 ** | |
| 11/22/17 GOLDEN GENERALS | Parks and Recre Parks and Recre | | FALL PROGRAMS LITTLE GUYS BASEBALL CLINIC | 1,095.00 1,095.00 1,095.00 ** | |
| 10/31/17 GOOSE SQUAD, LLC | Parks and Recre | | GOOSE CONTROL | 875.00 875.00 875.00 ** | |
| 11/13/17 GRANTURK EQUIP. CO., INC. | INT SERVICES | 06-437-2500 | HOLDING VALVE | 169.43 169.43 169.43 ** | |
| 11/08/17 GREEN GUARD | GENERAL FUND GENERAL FUND | 01-409-2100 | FIRST AID SUPPLIES | 103.76 103.76 103.76 ** | |
| 11/22/17 GUIDEMARK, INC. | CAPITAL PROJ CAPITAL PROJ | 15-600-4500 | ROAD IMPROVEMENTS PAVEMENT MARKINGS | 1,008.00 1,008.00 1,008.00 ** | |
| 11/28/17 GVF TRANSPORTATION | CAPITAL PROJ CAPITAL PROJ | 15-601-3160 | TDM PLAN FOR FWOP | 4,699.18 4,699.18 4,699.18 ** | |
| 11/20/17 H&H SYSTEMS, INC. | GENERAL FUND | 01-409-4210 | BUILDING MAINTENANCE | 255.00 255.00 255.00 ** | |
| 11/15/17 HAGEY COACH INC. | Parks and Recre | | BUSES TO NYC 11/8/17 | 2,760.00 2,760.00 2,760.00 ** | |
| 11/30/17 HALO BRANDED SOLUTIONS | GENERAL FUND | 01-401-3000 | COFFEE MUGS | 933.68 | 217 |

| INVOICE | VENDOR | FUND | ACCOUNT | | INVOICE | |
|------------|----------------------------------|------------------------------|----------------------------|--------------------------------------|--------------|-----|
| DATE | NAME | | | | AMOUNT | |
| | | | | | | |
| 11/14/17 | HALO BRANDED SOLUTIONS | GENERAL FUND | 01-410-3420 | PRINTING | 818.21 | |
| 11/14/17 | HALO BRANDED SOLUTIONS | GENERAL FUND | 01-410-2700 | COMMUNITY POLICING | 172.79 | |
| | | GENERAL FUND | | | 1,924.68 | |
| | | | | | 1,924.68 ** | |
| | | | 04 /04 74/0 | ÖFTAYUFA | 5,500.00 | |
| | HIGH, SWARTZ, ROBERTS & SEIDEL | | 01-401-3140 | | 74.00 | |
| | HIGH, SWARTZ, ROBERTS & SEIDEL | GENERAL FUND | | BANKRUPTCY FILES | 3,755.50 | |
| | HIGH, SWARTZ, ROBERTS & SEIDEL | GENERAL FUND | | LITIGATION FILES ASSESSMENT APPEALS | 1,350.50 | |
| | HIGH, SWARTZ, ROBERTS & SEIDEL | GENERAL FUND | | | 11,518.01 | |
| 11/13/17 | HIGH, SWARTZ, ROBERTS & SEIDEL | GENERAL FUND GENERAL FUND | 01-401-3140 | SPECIAL PROJECTS | 22,198.01 | |
| 11/17/17 | HIGH, SWARTZ, ROBERTS & SEIDEL | | /n-720- 3 1/0 | DEVELOPMENT FILES | 6,229.00 | |
| 11/13/1/ | HIGH, SWARIZ, ROBERTS & SEIDEL | ESCROW FUND | 40-720-3140 | DEVELOPMENT FILLS | 6,229.00 | |
| | | ESCROW POND | | | 28,427.01 ** | |
| | | | | | 20,421101 | |
| 11/10/17 | HIGHWAY MATERIALS, INC. | GENERAL FUND | 01-438-2200 | MATERIALS/SUPPLIES | 167.28 | |
| 11/10/11 | HIGHWAY PIATERINEO, THO | GENERAL FUND | 01 100 2200 | | 167.28 | |
| | | delicione Tono | | | 167.28 ** | |
| | | | | | | |
| 11/07/17 | HOUGH ASSOCIATES MGT. CONSULTA | GENERAL FUND | 01-355-0700 | 2015 RECYCLING GRANT AWARD FEE | 15,000.00 | |
| ,, | | GENERAL FUND | | | 15,000.00 | |
| | | | | | 15,000.00 ** | |
| | | | | | | |
| 10/31/17 | IN THE BAG | GENERAL FUND | 01-410-3000 | MISCELLANEOUS | 75.00 | |
| | | GENERAL FUND | | | 75.00 | |
| | | | | | 75.00 ** | |
| | | | | | | |
| 11/07/17 | INFORMATION TODAY, INC. | LIBRARY | 04-456-2000 | LITERARY MARKET PLACE DIRECTORY | 433.03 | |
| | | LIBRARY | | | 433.03 | |
| | | | | | 433.03 ** | |
| | | | | | | |
| 11/27/17 | ' INSTITUTE OF DANCE ARTISTRY, I | | 05-452-4700 | FALL/WINTER PROGRAMS PRESCHOOL DANCE | 495.00 | |
| | | Parks and Recre | | | 495.00 | |
| | | | | | 495.00 ** | |
| 44 (00 (47 | VANTEDOTATE DATTEDY OVOTEN | INT OFFICE | 04 /77 2500 | DATTEDIES | 367.85 | |
| | ' INTERSTATE BATTERY SYSTEM | INT SERVICES | 06-437-2500 06-437-2500 | | 123.96 | |
| | ' INTERSTATE BATTERY SYSTEM | INT SERVICES INT SERVICES | | 6 CORES RETURNED | -120.00 | |
| 11/29/17 | ' INTERSTATE BATTERY SYSTEM | INT SERVICES | 00-437-2300 | U CORES RETORNED | 371.81 | |
| | | INI SERVICES | | | 371.81 ** | |
| | | | | | 2 | |
| 11/20/17 | KENCO HYDRAULICS, INC. | INT SERVICES | 06-437-2600 | PARTS FOR TRANSFER PUMP | 156.34 | |
| 11/20/1/ | RENGO MIDRIGETOS, THOS | INT SERVICES | .5. 2000 | | 156.34 | |
| | | | | | 156.34 ** | |
| | | | | | | |
| 11/01/17 | KEYSTONE INFORMATION SYSTEMS | GENERAL FUND | 01-402-3120 | 2018 SOFTWARE MAINTENANCE | 17,507.00 | |
| | | GENERAL FUND | | | 17,507.00 | |
| | | | | | 17,507.00 ** | |
| | | | | | | 040 |
| 11/07/17 | DIANE KRAJNIKOVICH | Parks and Recre | 05-452-4700 | SHCOOL'S OUT POTTERY CLASS | 1,550.00 | 218 |
| - | | | | | | |

| INVOICE VENDOR DATE NAME | FUND | ACCOUNT | | INVOICE AMOUNT |
|--|--|---|---|--|
| | Parks and Recre | | | 1,550.00 1,550.00 ** |
| 11/28/17 KRAUT HARRIS, P.C. 11/28/17 KRAUT HARRIS, P.C. 11/28/17 KRAUT HARRIS, P.C. | GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND | 01-401-3140 | LEGAL GENERAL FILE LEGAL POLICE ENTRY LEVEL EXAM LEGAL CORP/SGT EXAM | 182.00 210.00 364.00 756.00 ** |
| 11/30/17 LAND CONCEPTS GROUP LLC | ESCROW FUND ESCROW FUND | 40-720-3130 | Engineering MATTISON ESTATE | 7,260.00 7,260.00 7,260.00 ** |
| 11/27/17 LAND MOBILE CORP. | FIRE PROT. FIRE PROT. | 03-412-2600 | ALPHANUMERIC PAGER WITH CHARGER | 199.00 199.00 199.00 ** |
| 11/20/17 LAW ENFORCEMENT SEMINARS LLC | GENERAL FUND GENERAL FUND | 01-410-4210 | TRAINING C FIEDLER | 350.00 350.00 350.00 ** |
| 11/06/17 LAWN & GOLF SUPPLY | Parks and Recre | | AERATOR PARTS | 696.27 696.27 |
| 11/09/17 LAWN & GOLF SUPPLY | Parks and Recre INT SERVICES INT SERVICES | | CYLINDER, ELBOW, FITTING | 556.04 556.04 1,252.31 ** |
| 11/12/17 C.A. LEFEVER | GENERAL FUND GENERAL FUND | 01-401-3840 | POLICE STORAGE TRAILERS | 300.00 300.00 300.00 ** |
| 11/06/17 DAVID H. LIGHTKEP, INC. | Parks and Recre Parks and Recre | | MAINTENANCE EQUIPMENT | 425.00 425.00 425.00 ** |
| 11/30/17 BILL LINDE | Parks and Recre | | AUTO ALLOWANCE | 200.00 200.00 200.00 ** |
| 11/20/17 ROBERT E. LITTLE, INC. | Parks and Recre Parks and Recre | | AIR HEATER CONTROLLER, SHOP SUPPLIES | 1,138.10 1,138.10 1,138.10 ** |
| 11/13/17 LOWE'S HOME CENTERS, INC. 11/17/17 LOWE'S HOME CENTERS, INC. 11/30/17 LOWE'S HOME CENTERS, INC. 11/30/17 LOWE'S HOME CENTERS, INC. 11/07/17 LOWE'S HOME CENTERS, INC. | | 01-434-2200 01-438-2200 05-454-3730 | RIVET GUN TORCH HEAD FOR PROPANE BOTTLE MATERIALS/SUPPLIES MATERIALS/SUPPLIES REPAIRS TO BUILDINGS REPAIRS TO BUILDINGS | 18.99 38.24 26.56 39.54 123.33 210.70 |
| 11/13/17 LOWE'S HOME CENTERS, INC. | raiks and Recife | . 00 707 3130 | RESISTANCE OF BUILDINGS | 171103 |

219

| INVOICE DATE | VENDOR NAME | FUND | ACCOUNT | | INVOICE AMOUNT |
|-----------------|------------------------------|-----------------|-------------|--|-------------------|
| 11/13/17 | LOWE'S HOME CENTERS, INC. | Parks and Recre | 05-454-3730 | REPAIRS TO BUILDINGS | 8.33 |
| | LOWE'S HOME CENTERS, INC. | Parks and Recre | 05-454-3730 | REPAIRS TO BUILDINGS | 216.01 |
| | LOWE'S HOME CENTERS, INC. | Parks and Recre | 05-454-3730 | REPAIRS TO BUILDINGS | -56.94 |
| | · | Parks and Recre | | | 569.95 |
| | | | | | 693.28 ** |
| 11/28/17 | MAGARITY TENNIS CLUB | Parks and Recre | 05-452-4700 | FALL/WINTER PROGRAMS INDOOR TENNIS LESSONS | 1,196.00 |
| | | Parks and Recre | | | 1,196.00 |
| | | | | | 1,196.00 ** |
| 11/30/17 | MARCIVE INCORPORATED | LIBRARY | 04-456-2100 | BARCODE LABELS | 618.90 |
| | | LIBRARY | | | 618.90 |
| | | | | | 618.90 ** |
| 11/30/17 | MARSTON MECHANICAL | GENERAL FUND | 01-409-4210 | COPPER SUPPLY LINE FOR PUMP | 139.00 |
| | | GENERAL FUND | | | 139.00 |
| | | | | | 139.00 ** |
| 11/30/17 | J.P.MASCARO & SONS | GENERAL FUND | 01-426-4900 | DISPOSAL FEES | 8,474.06 |
| | | GENERAL FUND | | | 8,474.06 |
| | | | | | 8,474.06 ** |
| 11/20/17 | MCDONALD UNIFROM CO., INC. | FIRE PROT. | 03-412-2380 | UNIFORMS | 81.99 |
| 11/20/17 | MCDONALD UNIFROM CO., INC. | FIRE PROT. | 03-412-2380 | UNIFORMS | 189.53 |
| | | FIRE PROT. | | | 271.52 |
| | | | | | 271.52 ** |
| 11/29/17 | JAMES F. MCGOWAN | GENERAL FUND | 01-401-3500 | CIVIL SERVICE POLYGRAPH EXAM | 375.00 |
| | | GENERAL FUND | | | 375.00 |
| | | | | | 375.00 ** |
| 11/10/17 | 'MCLINC | LIBRARY | 04-456-4550 | LIBRARY AUTOMATION | 8,485.00 |
| | | LIBRARY | | | 8,485.00 |
| | | | | | 8,485.00 ** |
| 11/15/17 | METRO ELEVATOR COMPANY, INC. | GENERAL FUND | 01-409-4500 | MONTHLY MAINTENANCE | 108.33 |
| | | GENERAL FUND | | | 108.33 |
| | | | | | 108.33 ** |
| 11/08/17 | METZ ENGINEERS | GENERAL FUND | 01-408-3130 | ENGINEERING | 331.50 |
| | | GENERAL FUND | | | 331.50 |
| 11/08/17 | METZ ENGINEERS | ESCROW FUND | 40-720-3130 | Engineering | 405.50 |
| | | ESCROW FUND | | | 405.50 |
| | | | | | 737.00 ** |
| 10/31/17 | 7 MIDWEST TAPE, LLC | LIBRARY | 04-456-2400 | JUVENILE AV MATERIALS | 29.99 |
| 10/31/17 | 7 MIDWEST TAPE, LLC | LIBRARY | 04-456-2300 | | 79.98 |
| 10/31/17 | 7 MIDWEST TAPE, LLC | LIBRARY | 04-456-2400 | | 39.98 |
| 10/31/17 | 7 MIDWEST TAPE, LLC | LIBRARY | 04-456-2400 | | 18.39 |
| 11/03/17 | 7 MIDWEST TAPE, LLC | LIBRARY | 04-456-2100 | PROCESSING FEE/SUPPLIES | 86.55 |

220

| INVOICE | | FUND | ACCOUNT | | INVOICE |
|----------|--------------------------------|-----------------|-------------|--|-------------|
| DATE | NAME | | | | AMOUNT |
| 11/03/17 | MIDWEST TAPE, LLC | LIBRARY | 04-456-2400 | JUVENILE AV MATERIALS | 109.53 |
| | MIDWEST TAPE, LLC | LIBRARY | 04-456-2300 | AV MATERIALS | 31.99 |
| • • | MIDWEST TAPE, LLC | | 04-456-2400 | JUVENILE AV MATERIALS | 14.99 |
| | MIDWEST TAPE, LLC | | 04-456-2400 | JUVENILE AV MATERIALS | 136.97 |
| | MIDWEST TAPE, LLC | LIBRARY | 04-456-2300 | AV MATERIALS | 22.99 |
| | MIDWEST TAPE, LLC | LIBRARY | 04-456-2400 | JUVENILE AV MATERIALS | 61.97 |
| | MIDWEST TAPE, LLC | | 04-456-2300 | AV MATERIALS | 73.58 |
| | MIDWEST TAPE, LLC | | 04-456-2300 | AV MATERIALS | 39.99 |
| | MIDWEST TAPE, LLC | LIBRARY | 04-456-2400 | JUVENILE AV MATERIALS | 39.98 |
| | MIDWEST TAPE, LLC | LIBRARY | 04-456-2300 | AV MATERIALS | 37.98 |
| | MIDWEST TAPE, LLC | | 04-456-2400 | JUVENILE AV MATERIALS | 13.59 |
| | MIDWEST TAPE, LLC | LIBRARY | 04-456-2300 | AV MATERIALS | 29.99 |
| | MIDWEST TAPE, LLC | LIBRARY | 04-456-2400 | JUVENILE AV MATERIALS | 11.99 |
| | MIDWEST TAPE, LLC | LIBRARY | 04-456-2400 | JUVENILE AV MATERIALS | 11.99 |
| | MIDWEST TAPE, LLC | LIBRARY | 04-456-2400 | JUVENILE AV MATERIALS | 43.99 |
| | MIDWEST TAPE, LLC | LIBRARY | 04-456-2400 | JUVENILE AV MATERIALS | 99.95 |
| | MIDWEST TAPE, LLC | LIBRARY | | DIGITAL MEDIA | 817.09 |
| ,, | | LIBRARY | | | 1,853.45 |
| | | | | | 1,853.45 ** |
| 11/29/17 | MONTGOMERY COUNTY-NORRISTOWN P | LIBRARY | 04-456-4500 | MEMBERSHIP RENEWAL | 147.20 |
| ,, | | LIBRARY | | | 147.20 |
| | • | | | | 147.20 ** |
| 11/15/17 | MORGAN PRINTING | GENERAL FUND | 01-430-2100 | OFFICE SUPPLIES | 130.00 |
| | | GENERAL FUND | | | 130.00 |
| | | | | | 130.00 ** |
| 11/21/17 | MORTON SALT, INC. | GENERAL FUND | 01-432-2200 | BULK SALT | 4,576.29 |
| | | GENERAL FUND | | | 4,576.29 |
| | | | | | 4,576.29 ** |
| 11/21/17 | MOYER INDOOR /OUTDOOR | Parks and Recre | 05-454-4500 | FERTILIZER PROGRAM | 373.00 |
| 11/21/17 | MOYER INDOOR /OUTDOOR | Parks and Recre | 05-454-4500 | CONTRACTED SERVICES FERTILIZER PROGRAM | 226.00 |
| 11/21/17 | MOYER INDOOR /OUTDOOR | Parks and Recre | 05-454-4500 | CONTRACTED SERVICES FERTILIZER PROGRAM | 308.00 |
| | | Parks and Recre | | | 907.00 |
| | | | | | 907.00 ** |
| 11/10/17 | NAPA AUTO PARTS | FIRE PROT. | 03-412-2200 | ABSORBENT | 408.50 |
| | | FIRE PROT. | | | 408.50 |
| 11/30/17 | NAPA AUTO PARTS | Parks and Recre | 05-454-3740 | TOGGLE SWITCH | 4.32 |
| , | | Parks and Recre | | | 4.32 |
| 11/28/17 | NAPA AUTO PARTS | INT SERVICES | 06-437-2500 | OIL FILTER | 3.53 |
| 11/28/17 | NAPA AUTO PARTS | INT SERVICES | 06-437-2500 | | 3.53 |
| 11/14/17 | NAPA AUTO PARTS | INT SERVICES | | FUEL FILTER | 14.25 |
| 11/28/17 | NAPA AUTO PARTS | INT SERVICES | 06-437-2500 | FUEL & OIL FILTERS | 123.70 |
| | | INT SERVICES | | | 145.01 |
| | | | | | 557.83 ** |
| | | | | | |

GENERAL FUND 01-410-4800 UNIFORM CLEANING

11/03/17 NATURAL CLEANERS

221

93.00

| ANNOTCE MENDOD | ELIND | ACCOUNT | | INVOICE |
|---|-----------------|----------------------|-------------------------------------|-------------|
| INVOICE VENDOR DATE NAME | FUND | ACCOUNT | | AMOUNT |
| DATE MANE | | | | , |
| 11/07/17 NATURAL CLEANERS | GENERAL FUND | 01-410-4800 | UNIFORM CLEANING | 87.00 |
| 11/10/17 NATURAL CLEANERS | GENERAL FUND | 01-410-4800 | UNIFORM CLEANING | 60.00 |
| 11/14/17 NATURAL CLEANERS | GENERAL FUND | 01-410-4800 | UNIFORM CLEANING | 84.00 |
| 11/17/17 NATURAL CLEANERS | GENERAL FUND | 01-410-4800 | UNIFORM CLEANING | 45.00 |
| 11/21/17 NATURAL CLEANERS | GENERAL FUND | 01-410-4800 | UNIFORM CLEANING | 132.00 |
| 11/24/17 NATURAL CLEANERS | GENERAL FUND | 01-410-4800 | UNIFORM CLEANING | 69.00 |
| 11/28/17 NATURAL CLEANERS | GENERAL FUND | 01-410-4800 | UNIFORM CLEANING | 63.00 |
| 11/30/17 NATURAL CLEANERS | GENERAL FUND | 01-410-4800 | UNIFORM CLEANING | 66.00 |
| | GENERAL FUND | | | 699.00 |
| | | | | 699.00 ** |
| 11/10/17 NEXTGEN FURNITURE INC | GENERAL FUND | 01-409-2100 | STACK CHAIRS | 652.20 |
| (1) TO THE NEXT GEN TORNITORE INC | GENERAL FUND | 01 407 2100 | · · | 652.20 |
| | GENERAL TOND | | | 652.20 ** |
| | | | | |
| 11/13/17 NJD REALTY PARTNERS, LP | Parks and Recre | 05-454-3720 | FACILITY RENTAL FOR STORAGE FOR P&R | 1,680.00 |
| (1) 13) () NON REMETT THE READY EX | Parks and Recre | | | 1,680.00 |
| | , | | | 1,680.00 ** |
| | | | | |
| 11/07/17 NORTH WALES WATER AUTHORITY | Parks and Recre | 05-454 -3 660 | 2 SUSQUEHANNA RD | 451.95 |
| 11/07/17 NORTH WALES WATER AUTHORITY | Parks and Recre | | | 63.00 |
| 11/07/17 NORTH WALES WATER AUTHORITY | | | 1 E BUTLER PK ROBBINS PARK | 15.40 |
| 11/07/17 NORTH WALES WATER AUTHORITY | Parks and Recre | 05-454-3660 | 1450/1451 HIGHLAND AVE | 120.00 |
| | Parks and Recre | | | 650.35 |
| | | | | 650.35 ** |
| 11/10/17 OCTORARO NATIVE PLANT NURSERY, | GENERAL FUND | 01-401-3135 | FRS MAINTENANCE PLANTING TREES | 549.45 |
| , , , , , , , , , , , , , , , , , , , | GENERAL FUND | | | 549.45 |
| | | | | 549.45 ** |
| 44 (04 (47 DLD DOWNLON DDUON | INT CERVICES | 04-/37-2510 | LEAF MACHINE PARTS | 1,102.87 |
| 11/01/17 OLD DOMINION BRUSH | INT SERVICES | | LEAF MACHINE PARTS | 95.32 |
| 11/01/17 OLD DOMINION BRUSH | INT SERVICES | | LEAF MACHINE PARTS | 868.88 |
| 11/02/17 OLD DOMINION BRUSH | INT SERVICES | | LEAF MACHINE PARTS | 1,814.00 |
| 11/16/17 OLD DOMINION BRUSH | INT SERVICES | 00-431-2310 | LEAF MACHINE PARTS | 3,881.07 |
| | INT SERVICES | | | 3,881.07 ** |
| | | | | 2,22,131 |
| 11/28/17 OVERDRIVE, INC. | LIBRARY | 04-456-2700 | DIGITAL MEDIA | 3,686.67 |
| 11/25/17 OVERDRIVE, INC. | LIBRARY | 04-456-2700 | DIGITAL MEDIA | 3,471.23 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | LIBRARY | | | 7,157.90 |
| | | | | 7,157.90 ** |
| 44/40/47 D 9 M CONSTRUCTION 9 SERVICE C | GENERAL FUND | N1-4N1-3135 | FRS MAINTENANCE PLANTING TREES | 1,260.50 |
| 11/10/17 P & M CONSTRUCTION & SERVICE C 11/28/17 P & M CONSTRUCTION & SERVICE C | | | CHANNEL CLEANING | 1,421.00 |
| 11/30/17 P & M CONSTRUCTION & SERVICE C | | | CHANNEL CLEANING | 686.00 |
| II/JU/II P & PI CONSTRUCTION & SERVICE C | GENERAL FUND | 01 450 4510 | SIMILE SECTION | 3,367.50 |
| | SEMENAL TOMO | | | 3,367.50 ** |
| | | | | - • · • |
| 11/13/17 P.M. ASSOCIATES | GENERAL FUND | 01-409-4210 | L&I ELEVATOR INSPECTION | 70.00 |
| • | GENERAL FUND | | | 70.00 |
| | | | | |

222

| INVOICE DATE | VENDOR NAME | FUND | ACCOUNT | | INVOICE AMOUNT |
|----------------------|--|---|----------------------------|--|--|
| 11/28/17 | 7 PECO ENERGY | ECONOMIC DEVELO | | VIRGINIA DRIVE ROAD DIET ELECTRICITY | 70.00 ** 151.67 151.67 151.67 ** |
| 11/27/17 11/27/17 | 7 PECO ENERGY - PROCESSING CENTE 7 PECO ENERGY - PROCESSING CENTE 7 PECO ENERGY - PROCESSING CENTE | GENERAL FUND GENERAL FUND | 01-409-4220 01-409-4220 | NHCC | 11.56 116.21 575.76 703.53 |
| | 7 PECO ENERGY - PROCESSING CENTE | Parks and Recre | | | 134.14 134.14 |
| | 7 PECO ENERGY - PROCESSING CENTE 7 PECO ENERGY - PROCESSING CENTE | GENERAL FUND | | ELECTRICITY TWP BLDG ELECTRICITY CHAC | 16,708.58 16,708.58 1,687.89 |
| | 7 PECO ENERGY - PROCESSING CENTE | Parks and Recre | | ELECTRICITY 730 SUSQUEHANNA RD | 1,687.89 16.55 |
| 11/27/17 | 7 PECO ENERGY - PROCESSING CENTE | | | ELECTRICITY SPARK | 16.55 1,627.25 1,627.25 |
| 11/27/17 | 7 PECO ENERGY - PROCESSING CENTE | Parks and Recre GENERAL FUND GENERAL FUND | | ELECTRICITY PA AVE/INDIANA ST LIGHT | 58.02 58.02 |
| | 7 PECO ENERGY - PROCESSING CENTE 7 PECO ENERGY - PROCESSING CENTE | Parks and Recre | 05-454-3610 | | 49.67 58.67 108.34 |
| 11/27/17 | 7 PECO ENERGY - PROCESSING CENTE | Parks and Recre GENERAL FUND GENERAL FUND | | FRS DAM ELECTRICITY | 31.10 31.10 |
| | 7 PECO ENERGY - PROCESSING CENTE | Parks and Recre | | | 212.18 212.18 |
| | 7 PECO ENERGY - PROCESSING CENTE 7 PECO ENERGY - PROCESSING CENTE | GENERAL FUND | | ELECTRICITY STREET LIGHTS ELECTRICITY POOL | 12,406.44 12,406.44 67.54 |
| 11/27/17 | 7 PECO ENERGY - PROCESSING CENTE | Parks and Recre | | FRS DAM ELECTRICITY | 67.54 31.00 |
| 11/27/17 | 7 PECO ENERGY - PROCESSING CENTE | GENERAL FUND GENERAL FUND | 01-433-3610 | ELECTRICITY TRAFFIC SIGNALS | 728.40 759.40 34,520.96 ** |
| | 7 PENDERGAST SAFETY EQUIP CO. 7 PENDERGAST SAFETY EQUIP CO. | GENERAL FUND GENERAL FUND | 01-401-4520 01-438-2380 | SAFETY EQUIP - WATCH CAPS GLOVES | 241.13 273.52 |
| | 7 PENDERGAST SAFETY EQUIP CO. | GENERAL FUND GENERAL FUND | 01-438-2380 | GLOVES | 71.93 586.58 586.58 ** |
| | 7 PENNONI ASSOCIATES INC 7 PENNONI ASSOCIATES INC | | 14-650-4503 | PINE RUN BRIDGES RECONSTRUCTION VIRGINIA DRIVE ROAD DIET | 150.00 11,737.24 11,887.24 11,887.24 ** |

11/20/17 PENNSYLVANIA LIBRARY ASSOC. LIBRARY 04-456-4200 MEMBERSHIPS/DUES K. BRANNON

223

150.00

| INVOICE VENDO | DR . | FUND | ACCOUNT | | INVOICE AMOUNT |
|---|---------------------------|-----------------|-------------|--|-------------------------|
| | | | | | |
| | | LIBRARY | | | 150.00 |
| | | | | | 150.00 ** |
| 11/08/17 PETRO | DLEUM TRADERS CORPORATION | INT SERVICES | 06-437-2310 | GASOLINE | 4,655.50 |
| 11/08/17 PETRO | DLEUM TRADERS CORPORATION | INT SERVICES | 06-437-2320 | DIESEL FUEL | 7,105.61 |
| 11/16/17 PETRO | DLEUM TRADERS CORPORATION | INT SERVICES | 06-437-2310 | GASOLINE | 3,018.43 |
| 11/16/17 PETRO | DLEUM TRADERS CORPORATION | INT SERVICES | 06-437-2320 | DIESEL FUEL | 4,190.70 |
| 11/30/17 PETRO | DLEUM TRADERS CORPORATION | INT SERVICES | 06-437-2310 | GASOLINE | 3,694.00 |
| 11/30/17 PETRO | DLEUM TRADERS CORPORATION | INT SERVICES | 06-437-2320 | DIESEL FUEL | 7,329.34 |
| | | INT SERVICES | | | 29,993.58 |
| | | | | | 29,993.58 ** |
| 10/31/17 JOHN | S. POSEN, INC. | GENERAL FUND | 01-438-2200 | PROPANES | 173.90 |
| | S. POSEN, INC. | GENERAL FUND | 01-438-2200 | PROPANE | 71.81 |
| | | GENERAL FUND | | | 245.71 |
| | | | | | 245.71 ** |
| 10/ 3 1/17 POTTY | / QUEEN | GENERAL FUND | 01-426-4500 | LEAF MULCH SITE | 84.00 |
| 11/28/17 POTTY | | GENERAL FUND | 01-426-4500 | PORTABLE RESTROOM LEAF MULCH SITE | 92.95 |
| , , , _ , , , , , , , , , , , , , , , , | | GENERAL FUND | | | 176.95 |
| 10/16/17 POTTY | Y QUEEN | Parks and Recre | 05-454-3730 | PORTABLE RESTROOM MCINAW FIELD | 63.00 |
| 10/30/17 POTTY | Y QUEEN | Parks and Recre | 05-454-3730 | PORTAABLE RESTROOM MONDAUK | 63.00 |
| 10/30/17 POTTY | Y QUEEN | Parks and Recre | 05-454-3730 | PORTABLE RESTROOM THREE TUNS PARK | 63.00 |
| 10/30/17 POTTY | Y QUEEN | Parks and Recre | 05-454-3730 | PORTABLE RESTROOM PINE RUN PARK | 63.00 |
| 10/31/17 POTT) | Y QUEEN | Parks and Recre | 05-454-3730 | ROSE VALLEY PRESERVE | 63.00 |
| 11/09/17 POTTY | Y QUEEN | Parks and Recre | 05-454-3730 | CHAC SOUTH | 63.00 |
| 11/15/17 POTT) | Y QUEEN | Parks and Recre | 05-454-3730 | PORTABLE RESTROOM EDWARD'S FIELD | 63.00 |
| 11/15/17 POTT | Y QUEEN | Parks and Recre | 05-454-3730 | PORTABLE RESTROOM MAPLE GLEN EL SCHOOL | 63.00 |
| 11/15/17 POTT | Y QUEEN | Parks and Recre | 05-454-3730 | PORTABLE RESTROOM MCINAW FIELD | 63.00 |
| 10/12/17 POTT | Y QUEEN | Parks and Recre | | PORTABLE RESTROOM WALSH TOURNAMENT | 145.00 |
| 10/16/17 POTTY | | Parks and Recre | | PORTABLE RESTROOM EDWARD'S FIELD | 63.00 |
| 10/16/17 POTT | | Parks and Recre | | PORTABLE RESTROOM MAPLE GLEN EL | 63.00 |
| 10/30/17 POTT | Y QUEEN | | | PORTABLE RESTROOM CHAC NORTH | 63.00 |
| 10/30/17 POTT | | | | PORTABLE RESTROOM LOCH ALSH RESEVOIR | 99.00 |
| 10/30/17 POTT | | | | PORTABLE RESTROOM FRANKLIN PARK | 63.00 |
| 10/30/17 POTT | Y QUEEN | | | PORTABLE RESTROOM AIDENN LAIR PARK | 63.00 |
| | | Parks and Recre | | | 1,126.00 1,302.95 ** |
| | | | | | 1,302.93 |
| 11/10/17 PRPS | , INC. | Parks and Recre | 05-367-3040 | PRPS Tickets | 1,945.00 |
| | | Parks and Recre | | | 1,945.00 |
| | | | | · | 1,945.00 ** |
| 11/07/17 REED | SMITH LLP | GENERAL FUND | 01-401-3140 | LEGAL | 120.00 |
| | | GENERAL FUND | | | 120.00 |
| | | | | | 120.00 ** |
| 11/19/17 REIL | LY ELECTRIC | GENERAL FUND | 01-409-4210 | LED LIGHTS | 980.00 |
| | | GENERAL FUND | | | 980.00 |
| 11/19/17 REIL | LY ELECTRIC | Parks and Recre | 05-454-3730 | ELECTRICAL REPAIRS TO BUILDINGS CHAC | 974.00 |

224

| INVOICE | | FUND | ACCOUNT | | INVOICE | |
|------------|---------------------------------|-----------------|-------------|-------------------------------------|---------------|-----|
| DATE | NAME | | | | AMOUNT | |
| | | Parks and Recre | | | 974.00 | |
| | | | | | 1,954.00 ** | |
| 11/29/17 | RICHTER DRAFTING & OFFICE SUPP | GENERAL FUND | 01-430-2100 | ROND PAPER | 122.53 | |
| 1172711 | NIONIER DANIEL A CITTUE CONT | GENERAL FUND | 0. 100 2100 | Solid Till Elk | 122.53 | |
| | | | | | 122.53 ** | |
| 11/25/17 | RICOH USA INC | GENERAL FUND | 01-413-3840 | CODE CODIED | 726.57 | |
| 11/62/11 | RICON USA INC | GENERAL FUND | 01 415 5040 | COPE COLLEC | 726.57 | |
| 11/25/17 | RICOH USA INC | LIBRARY | 04-456-3840 | LIBRARY COPIER | 236.70 | |
| 11/23/11 | KIOSH OOK ING | LIBRARY | 04 450 5010 | 215.00.00 | 236.70 | |
| 11/25/17 | RICOH USA INC | GENERAL FUND | 01-410-3840 | POLICE COPIER | 772,47 | |
| | RICOH USA INC | GENERAL FUND | | ADMIN. COPIER | 732.75 | |
| 11,25,11 | | GENERAL FUND | | | 1,505.22 | |
| 11/25/17 | RICOH USA INC | Parks and Recre | 05-451-3840 | P&R COPIER | 670.68 | |
| 11,43,11 | Kroon con inc | Parks and Recre | | , an v an | 670.68 | |
| | | Tarks and Roors | | | 3,139.17 ** | |
| 44 (22 (47 | A DODEDT DROUBLAGGOG THE | CENEDAL FIND | 01 /00 /310 | PULL DANC MAINTENANCE | 2,715.98 | |
| 11/22/17 | ROBERT BROWN ASSOC., INC. | GENERAL FUND | 01-409-4210 | BUILDING MAINTENANCE | 2,715.98 | |
| | | GENERAL FUND | | | 2,715.98 ** | |
| | | | | | 2,713.70 | |
| 11/07/17 | SALERNO TIRE CORP | INT SERVICES | 06-437-2520 | TIRES | 1,783.60 | |
| 11/15/17 | SALERNO TIRE CORP | INT SERVICES | 06-437-2520 | TIRES | 1,024.20 | |
| | | INT SERVICES | | | 2,807.80 | |
| | | | | | 2,807.80 ** | |
| 11/13/17 | 'SATELLITE SHELTERS, INC PA | ECONOMIC DEVELO | 14-650-4503 | VIRGINIA DRIVE ROAD DIET | 275.00 | |
| 11/13/11 | SATELLITE SHEETERS, THOSE TA | ECONOMIC DEVELO | 11 050 1505 | | 275.00 | |
| | | EGONOMIA PETEES | | | 275.00 ** | |
| | | | | | 475 777 00 | |
| 11/30/17 | SCOTT BUILDING CORPORATION | | 14-650-4503 | VIRGINIA DRIVE ROAD DIET | 175,346.22 | |
| | | ECONOMIC DEVELO | | | 175,346.22 | |
| | | | | | 175,346.22 ** | |
| 11/30/17 | SIGNAL CONTROL PRODUCTS, INC. | GENERAL FUND | 01-433-2200 | POLY SIGNAL | 300.00 | |
| 11/30/17 | SIGNAL CONTROL PRODUCTS, INC. | GENERAL FUND | 01-433-2200 | BYPASS SWITCH | 745.00 | |
| 11/30/17 | SIGNAL CONTROL PRODUCTS, INC. | GENERAL FUND | 01-433-2200 | UPS BATTERIES | 570.00 | |
| | | GENERAL FUND | | | 1,615.00 | |
| 11/30/17 | SIGNAL CONTROL PRODUCTS, INC. | CAPITAL PROJ | 15-602-4507 | UPS SYSTEM | 1,170.00 | |
| 11/30/17 | SIGNAL CONTROL PRODUCTS, INC. | CAPITAL PROJ | 15-602-4507 | TRAFFIC SIGNAL IMPROVEMENTS | 1,775.00 | |
| | | CAPITAL PROJ | | | 2,945.00 | |
| 11/30/17 | ' SIGNAL CONTROL PRODUCTS, INC. | GENERAL FUND | 01-433-2200 | MATERIALS/SUPPLIES | 2,050.00 | |
| | | GENERAL FUND | | | 2,050.00 | |
| | | | | | 6,610.00 ** | |
| 11/30/17 | SITEIMPROVE INC | GENERAL FUND | 01-401-4500 | NETWORK ADMINISTRATION SITE SUPPORT | 5,850.00 | |
| , 50, 11 | | GENERAL FUND | | | 5,850.00 | |
| | | | | | 5,850.00 ** | 00- |
| | | | | | : | 225 |
| 11/20/17 | MELISSA SMITH | Parks and Recre | 05-452-4700 | TAI CHI FOR REHABILITATION | 540.00 | |

| INVOICE | VENDOR | FUND | ACCOUNT | | INVOICE | |
|-----------------|-------------------------------|-----------------|-------------|----------------------|-------------|-----|
| DATE | NAME | | | | AMOUNT | |
| | | Parks and Recre | | | 540.00 | |
| | | raiks and Recie | | | 540.00 ** | |
| | | | | | 540.00 | |
| 11/30/17 | SPRINGFIELD PAPER SPECIALTIES | GENERAL FUND | 01-409-2100 | JANITORIAL SUPPLIES | 547.72 | |
| | | GENERAL FUND | | | 547.72 | |
| | | | | | 547.72 ** | |
| 11/14/17 | STANDARD INSURANCE COMPANY | GENERAL FUND | 01-401-1540 | LONG TERM DISABILITY | 44.86 | |
| | STANDARD INSURANCE COMPANY | GENERAL FUND | | LIFE INSURANCE | 26.40 | |
| | STANDARD INSURANCE COMPANY | GENERAL FUND | | LONG TERM DISABILITY | 100.78 | |
| | STANDARD INSURANCE COMPANY | GENERAL FUND | | LIFE INSURANCE | 79.20 | |
| | STANDARD INSURANCE COMPANY | GENERAL FUND | | LONG TERM DISABILITY | 33.34 | |
| | STANDARD INSURANCE COMPANY | GENERAL FUND | | LIFE INSURANCE | 26.40 | |
| | STANDARD INSURANCE COMPANY | GENERAL FUND | 01-410-1540 | LONG TERM DISABILITY | 1,303.30 | |
| | STANDARD INSURANCE COMPANY | GENERAL FUND | 01-410-1580 | LIFE INSURANCE | 1,135.20 | |
| | STANDARD INSURANCE COMPANY | GENERAL FUND | 01-411-1540 | LONG TERM DISABILITY | 25.00 | |
| | STANDARD INSURANCE COMPANY | GENERAL FUND | 01-411-1580 | | 13.20 | |
| | STANDARD INSURANCE COMPANY | GENERAL FUND | 01-411-1560 | | 180.34 | |
| | STANDARD INSURANCE COMPANY | GENERAL FUND | | LIFE INSURANCE | 118.80 | |
| | STANDARD INSURANCE COMPANY | GENERAL FUND | 01-426-1540 | | 336.42 | |
| | STANDARD INSURANCE COMPANY | GENERAL FUND | | LIFE INSURANCE | 184.80 | |
| | STANDARD INSURANCE COMPANY | GENERAL FUND | 01-430-1540 | | 97.54 | |
| | STANDARD INSURANCE COMPANY | GENERAL FUND | 01-430-1580 | LIFE INSURANCE | 66,00 | |
| | STANDARD INSURANCE COMPANY | GENERAL FUND | 01-438-1540 | LONG TERM DISABILITY | 368.80 | |
| | STANDARD INSURANCE COMPANY | GENERAL FUND | | LIFE INSURANCE | 191.40 | |
| 11/14/17 | STANDARD INSURANCE COMPANY | GENERAL FUND | 01 430 1300 | ETTE THOOKANGE | 4,331.78 | |
| 11/14/17 | STANDARD INSURANCE COMPANY | FIRE PROT. | 03-412-1540 | LONG TERM DISABILITY | 25.00 | |
| | STANDARD INSURANCE COMPANY | FIRE PROT. | 03-412-1580 | | 26.40 | |
| 117 147 17 | THOUSAND THOUSANDE GOILL THE | FIRE PROT. | | | 51.40 | |
| 11/14/17 | STANDARD INSURANCE COMPANY | LIBRARY | 04-456-1540 | LONG TERM DISABILITY | 185.88 | |
| | STANDARD INSURANCE COMPANY | LIBRARY | | LIFE INSURANCE | 118.80 | |
| () / 1 - 7 () | THE THE THE THE THE THE | LIBRARY | 01 150 1500 | | 304.68 | |
| 11/14/17 | STANDARD INSURANCE COMPANY | | 05-451-1540 | LONG TERM DISABILITY | 143.16 | |
| | STANDARD INSURANCE COMPANY | Parks and Recre | | | 92.40 | |
| | STANDARD INSURANCE COMPANY | | | LONG TERM DISABILITY | 142.41 | |
| | STANDARD INSURANCE COMPANY | Parks and Recre | | | 92.40 | |
| | STANDARD INSURANCE COMPANY | | | LONG TERM DISABILITY | 17.99 | |
| | STANDARD INSURANCE COMPANY | Parks and Recre | | | 13.20 | |
| | | Parks and Recre | | | 501.56 | |
| 11/14/17 | STANDARD INSURANCE COMPANY | INT SERVICES | | LONG TERM DISABILITY | 157.72 | |
| • | STANDARD INSURANCE COMPANY | INT SERVICES | 06-437-1580 | LIFE INSURANCE | 92.40 | |
| , , | | INT SERVICES | | | 250.12 | |
| | | | | | 5,439.54 ** | |
| | | | | | | |
| 11/11/17 | STAPLES ADVANTAGE | GENERAL FUND | | OFFICE SUPPLIES | 17.79 | |
| 11/11/17 | STAPLES ADVANTAGE | GENERAL FUND | | OFFICE SUPPLIES | 243.99 | |
| 11/11/17 | STAPLES ADVANTAGE | GENERAL FUND | | OFFICE SUPPLIES | 148.29 | |
| 11/11/17 | STAPLES ADVANTAGE | GENERAL FUND | | OFFICE SUPPLIES | 8.90 | |
| | STAPLES ADVANTAGE | GENERAL FUND | | OFFICE SUPPLIES | 41.56 | 226 |
| 11/18/17 | STAPLES ADVANTAGE | GENERAL FUND | 01-402-2100 | OFFICE SUPPLIES | 53.00 | 220 |
| | | | | | | |

| INVOICE | | FUND | ACCOUNT | | INVOICE |
|------------|-------------------------------|-----------------|-------------|-------------------------------|-------------------------|
| DATE | NAME | | | | AMOUNT |
| 11/18/17 | STAPLES ADVANTAGE | GENERAL FUND | 01-401-2100 | OFFICE SUPPLIES | 14.16 |
| 11/18/17 | STAPLES ADVANTAGE | GENERAL FUND | 01-413-2100 | OFFICE SUPPLIES | 94.63 |
| 11/18/17 | STAPLES ADVANTAGE | GENERAL FUND | 01-430-2100 | OFFICE SUPPLIES | 103.54 |
| | | GENERAL FUND | | | 725.86 |
| 11/18/17 | STAPLES ADVANTAGE | Parks and Recre | 05-451-2100 | OFFICE SUPPLIES | 115.78 |
| | | Parks and Recre | | | 115.78 |
| 11/11/17 | STAPLES ADVANTAGE | GENERAL FUND | 01-401-2100 | OFFICE SUPPLIES | 97.85 |
| 11/11/17 | STAPLES ADVANTAGE | GENERAL FUND | 01-402-2100 | OFFICE SUPPLIES | 71.92 |
| | | GENERAL FUND | | | 169.77 |
| 11/11/17 | STAPLES ADVANTAGE | LIBRARY | 04-456-2100 | OFFICE SUPPLIES | 10.49 |
| | | LIBRARY | | | 10.49 |
| 11/18/17 | STAPLES ADVANTAGE | GENERAL FUND | 01-401-2100 | OFFICE SUPPLIES | 17.94 |
| 11/18/17 | STAPLES ADVANTAGE | GENERAL FUND | 01-402-2100 | OFFICE SUPPLIES | 41.98 |
| | | GENERAL FUND | | | 59.92 |
| 11/18/17 | STAPLES ADVANTAGE | LIBRARY | 04-456-2100 | OFFICE SUPPLIES | 112.38 |
| | | LIBRARY | | | 112.38 |
| 11/18/17 | STAPLES ADVANTAGE | FIRE PROT. | 03-412-2200 | OFFICE SUPPLIES | 51.67 |
| | | FIRE PROT. | | | 51.67 |
| | | | | | 1,245.87 ** |
| 11/01/17 | STAR LAWN MOWER, INC. | Parks and Recre | 05-454-3740 | FUEL FILTER/FUEL PUMP | 25.25 |
| 11,01,11 | | Parks and Recre | | | 25.25 |
| | | | | | 25.25 ** |
| 44.07.47 | | 05115041 51110 | 04 /04 7040 | XELEDUONE | 1 890 01 |
| | STAR2STAR COMMUNICATIONS, LLC | GENERAL FUND | 01-401-3210 | | 1,880.91 119.96 |
| 11/23/1/ | STAR2STAR COMMUNICATIONS, LLC | GENERAL FUND | 01-401-3210 | TELEPHONE | |
| | | GENERAL FUND | | | 2,000.87 2,000.87 ** |
| | | | | | 2,000.87 *** |
| 11/30/17 | STUBBE CONSULTING LLC | ESCROW FUND | 40-720-3130 | SITE LIGHTING REVIEW | 90.00 |
| | | ESCROW FUND | | | 90.00 |
| | | | | | 90.00 ** |
| 11/21/17 | T-MOBILE | LIBRARY | 04-456-4500 | 3 MOBILE HOTSPOTS | 88,20 |
| 11/21/11 | 1-MOBILE | LIBRARY | 04 430 4300 | S MODILE MOTOR OTO | 88.20 |
| | | LIDKAKI | | | 88.20 ** |
| | | | | | 55.25 |
| 11/09/17 | TDS CONCRETE, INC. | GENERAL FUND | 01-436-2200 | MADISON AVE & BODEN PLACE | 375.00 |
| | TDS CONCRETE, INC. | GENERAL FUND | 01-436-2200 | CONCRETE | 329.00 |
| | TDS CONCRETE, INC. | GENERAL FUND | 01-436-2200 | CONCRETE | 329.00 |
| | TDS CONCRETE, INC. | GENERAL FUND | 01-436-2200 | CONCRETE | 373.50 |
| | · | GENERAL FUND | | | 1,406.50 |
| | | | | | 1,406.50 ** |
| 11 /02 /17 | ' TECH LOGIC CORP. | LIBRARY | 04-456-4550 | 2018 SOFTWARE RENEWAL | 856.00 |
| 11/02/1/ | TECH LUGIC CURP. | LIBRARY | U- 470-4770 | EO10 301 IMARE REMEMBE | 856.00 |
| | | FIDUALI | | | 856.00 ** |
| | | | | | |
| | TECHNET SERVICES | GENERAL FUND | | POLICE NETWORK ADMINISTRATION | 1,520.00 |
| 11/27/17 | 'TECHNET SERVICES | GENERAL FUND | 01-401-4500 | NETWORK ADMINISTRATION | 4,245.00 |
| | | | | | |

227

| INVOICE VEN | | FUND | ACCOUNT | | INVOICE AMOUNT | |
|------------------------------|--------------------------------------|--|-------------|--|-------------------------------------|----|
| 11/27/17 TEC | CHNET SERVICES | GENERAL FUND GENERAL FUND | 01-401-3840 | HOSTED EXCHANGE MAILBOXES | 552.21 6,317.21 6,317.21 | ** |
| 11/30/17 TR# | ANSUNION RISK AND ALTERNATIV | GENERAL FUND GENERAL FUND | 01-410-4200 | "SUBSCRIPTIONS | 113.25 113.25 113.25 | |
| 11/29/17 TRU 11/30/17 TRU | | INT SERVICES INT SERVICES INT SERVICES | | MICROFLEX GLOVES BRAKE SHOE, VALVE DRAIN | 34.40 447.58 481.98 481.98 | |
| 11/11/17 UPS | S | GENERAL FUND | 01-401-3250 | GROUND COMMERCIAL | 8.55 8.55 | |
| 11/18/17 UPS | S | GENERAL FUND LIBRARY LIBRARY | 04-456-3250 | GROUND COMMERCIAL | 18.86 18.86 27.41 | |
| • • | LLEY POWER, INC. LLEY POWER, INC. | GENERAL FUND GENERAL FUND GENERAL FUND | | STREETLIGHT INSTALLATION STREET LIGHT INSTALLATION | 209.00 17.64 226.64 226.64 | |
| 09/11/17 VAI | N'S LOCK SHOP LLC | GENERAL FUND GENERAL FUND | 01-409-4210 | EVIDENCE ROOM DOOR LOCK | 110.00 110.00 | |
| 11/29/17 VAI | N'S LOCK SHOP LLC | CAPITAL PROJ | 15-608-7500 | REKEY TO THEIR PRIMUS SYSTEM AT NEW BLDG | 1,019.85 1,019.85 1,129.85 | |
| 11/16/17 s v | VECCHIONE, INC. | INT SERVICES | 06-437-2520 | TIRES | 176.00 | |
| 11/27/17 S v | VECCHIONE, INC. | INT SERVICES INT SERVICES | 06-437-2520 | TIRES | 123.66 299.66 299.66 | |
| 11/08/17 VE | RIZON WIRELESS | GENERAL FUND | 01-401-3230 | INTERNET SERVICES | 90.12 90.12 90.12 | |
| 11/24/17 VE | RIZON | GENERAL FUND | 01-401-3135 | FRS MAINTENANCE DAM PHONE CONNECTION | 121.64 | |
| 11/18/17 VE | RIZON | GENERAL FUND | 01-401-3210 | | 35.54 | |
| 11/25/17 VE | | GENERAL FUND | 01-401-3210 | | 207.90 | |
| 11/07/17 VE | | GENERAL FUND | 01-401-3210 | | 51.28 37.01 | |
| 11/25/17 VE | | GENERAL FUND | 01-401-3210 | | | |
| 11/21/17 VE | R I ZUN | GENERAL FUND | U1-4U1-3735 | FRS MAINTENANCE DAM PHONE CONNECTION | 124.99 578.36 578.36 | |
| 11/08/17 VE | RIZON WIRELESS | GENERAL FUND | 01-410-3840 | EQUIPMENT LEASE/RENTAL | 600.00 | |
| • | RIZON WIRELESS | GENERAL FUND | 01-401-3210 | TELEPHONE | 2,320.52 | |

228

PAGE 23

| INVOICE DATE | VENDOR NAME | FUND | ACCOUNT | | | INVOICE AMOUNT |
|-----------------|----------------------------|-----------------|-------------|------------------------|------|-------------------------|
| | | GENERAL FUND | | | | 2,920.52 2,920.52 ** |
| 11/17/17 | VISION BENEFITS OF AMERICA | GENERAL FUND | 01-401-1550 | VISION | | 27.54 |
| 11/17/17 | VISION BENEFITS OF AMERICA | GENERAL FUND | 01-402-1550 | VISION | | 36.72 |
| 11/17/17 | VISION BENEFITS OF AMERICA | GENERAL FUND | 01-408-1550 | VISION | | 9.18 |
| 11/17/17 | VISION BENEFITS OF AMERICA | GENERAL FUND | 01-410-1550 | VISION | | 375.84 |
| 11/17/17 | VISION BENEFITS OF AMERICA | GENERAL FUND | 01-411-1550 | VISION | | 9.18 |
| 11/17/17 | VISION BENEFITS OF AMERICA | GENERAL FUND | 01-413-1550 | VISION | | 55.08 |
| 11/17/17 | VISION BENEFITS OF AMERICA | GENERAL FUND | 01-426-1550 | VISION | | 107.88 |
| 11/17/17 | VISION BENEFITS OF AMERICA | GENERAL FUND | 01-430-1550 | VISION | | 31.56 |
| 11/17/17 | VISION BENEFITS OF AMERICA | GENERAL FUND | 01-438-1550 | VISION | | 122.22 |
| | | GENERAL FUND | | | | 775.20 |
| 11/17/17 | VISION BENEFITS OF AMERICA | FIRE PROT. | 03-412-1550 | VISION | | 9.18 |
| | | FIRE PROT. | | | | 9.18 |
| 11/17/17 | VISION BENEFITS OF AMERICA | LIBRARY | 04-456-1550 | VISION | | 68.28 |
| | | LIBRARY | | | | 68.28 |
| 11/17/17 | VISION BENEFITS OF AMERICA | Parks and Recre | 05-451-1550 | VISION | | 44.76 |
| 11/17/17 | VISION BENEFITS OF AMERICA | Parks and Recre | 05-454-1550 | VISION | | 53.94 |
| 11/17/17 | VISION BENEFITS OF AMERICA | Parks and Recre | 05-455-1550 | VISION | | 9.18 |
| | | Parks and Recre | | | | 107.88 |
| 11/17/17 | VISION BENEFITS OF AMERICA | INT SERVICES | 06-437-1550 | VISION | | 49.92 |
| | | INT SERVICES | | | | 49.92 |
| 11/17/17 | VISION BENEFITS OF AMERICA | GENERAL FUND | 01-401-1750 | COBRA EXPENSES | | 44.76 |
| | | GENERAL FUND | | | | 44.76 |
| | | | | | | 1,055.22 ** |
| 11/06/17 | WISLER PEARLSTINE, LLP | GENERAL FUND | 01-413-3140 | ZONING HEARING BOARD L | EGAL | 1,190.00 |
| 11/30/17 | WISLER PEARLSTINE, LLP | GENERAL FUND | 01-413-3140 | ZONING HEARING BOARD L | EGAL | 1,988.00 |
| | • | GENERAL FUND | | | | 3,178.00 |
| | | | | | | 3,178.00 ** |
| | | | | | | |

TOTAL 864,686.59

Board of Commissioners Agenda Item Report

Agenda Item No. 2017-335 Submitted by: Jesse Conte

Submitting Department: Administration Meeting Date: December 12, 2017

SUBJECT

Discuss Zoning Hearing Board Cases for December.

Recommendation:

ATTACHMENTS

• F.pdf



Memorandum from Community Planning and Zoning Upper Dublin Township

To:

Board of Commissioners, Zoning Hearing Board, Paul Leonard, Gilbert

High, Esq., Joseph M. Bagley, Esq., Carol Skipper

From:

Richard D. Barton, Zoning Officer

Date:

December 5, 2017

Subject:

Applications to the Zoning Hearing Board for December 18, 2017

The Zoning Board will announce a decision on application #2247 by Yukiko Canfield, of 1485 Broad Street, Dresher for a special exception under Zoning Code Section 255-27.E.1 to create an in-law suite by constructing a second floor addition to a detached garage. Variances are requested for accessory building setback less than 50 feet (Section 255-27.E.1.f); to allow an accessory building height of 21.7 feet vs. 17 feet for the primary dwelling (Sections 255-27.E.1.e and 255-29.A); and to allow the total impervious coverage on the lot to increase from 32.57 percent (nonconforming) to 34.15 percent (Section 255-43.B). The property is zoned A – Residential. This hearing was conducted and closed on November 27th.

#2250: Jalla T. Atkins of 6 Schiavone Drive, Ambler, PA 19002 requests a special exception under Zoning Code Section 255-147 to expand a nonconforming building, and variances from the front and rear setback requirements in the A – Residential district in order to build two residential additions (Section 255-43.B).

The house is nonconforming for front and rear setbacks. The proposed front addition matches the existing setback of 29 feet vs. the 50-foot standard in the A District, while the proposed rear addition will decrease the rear yard setback from 43 feet to approximately 39 feet. The standard rear yard setback in the A District is 50 feet. Although many lots on Schiavone Drive are zoned A – Residential, they are well below the required lot area of 26,000 sq.ft.; the subject property is just 5,777 sq.ft.

#2251: Andy and Elise Shockey of 1019 Hawthorne Lane, Fort Washington, PA 19034 request variances from Zoning Code Section 255-148 (nonconforming buildings), and Section 255-43.1.A (the 50-foot rear yard requirement in the A-1 District) to replace a nonconforming enclosed porch with a kitchen, retaining the same foundation.

A gas pipeline easement across the front yard of this lot required that the house be built closer to the rear property line. For this reason, the enclosed porch is 42 ft., 3 in. from the property line vs. 50 feet as required. The reconstructed room will maintain the same setback.

#2252: Margot and Alex Forbes of 501 Orlando Avenue, Oreland, PA 19075 request a special exception to expand a nonconforming building (Section 255-147); a variance to construct an addition within the 50-foot rear yard setback area (Section 255-43.B); a variance to increase total building coverage to 16 percent of lot area where 15 percent is permitted (Section 255-43.B); and - as needed - a variance from the same Section to increase total impervious coverage above 25 percent. The property is zoned A – Residential.

The proposed addition at the rear of the home will extend the garage an additional two and one-half feet into the rear yard, from a setback of 11 ft., 6 in. to 9 ft.

Board of Commissioners Agenda Item Report

Agenda Item No. 2017-336 Submitted by: Jesse Conte

Submitting Department: Administration Meeting Date: December 12, 2017

SUBJECT

Consider action on Conditional Use Decision #2237 Dresher Care, 1424 Dreshertown Road.

Recommendation:

ATTACHMENTS

- H-DresherCareCU-Opinion.pdf
- H-Exhibits-CU-2237-20171114.pdf
- T1-ad.pdf
- T2.pdf
- T3.pdf
- T4.pdf
- T5.pdf
- T6.pdf
- T7.pdf
- T8.pdf
- T9.pdf
- T10.pdf
- T11.pdf
- T12.pdf
- T13.pdf
- T14.pdf
- T15.pdf
- T16.pdf
- T17.pdf
- T18.pdf

BEFORE THE BOARD OF COMMISSIONERS OF UPPER DUBLIN TOWNSHIP

In re: Application of

Property: 1424 Dreshertown Road

Dresher Care Group LLC

MEMORANDUM FINDINGS OF FACT, OPINION AND ORDER

An application for conditional use approval was heard before the Board of

Commissioners of Upper Dublin Township on November 14, 2017 after due advertisement. The

applicant seeks approval to develop the Property with a one story Alzheimer's special care

center. For the hearing, a revised Site Plan was submitted, but not reviewed for conformance to

the Ordinance, prepared by Kimley-Horn Associates dated November 13, 2017.

FINDINGS OF FACT

1. The subject property is located on a 3.83 acre vacant parcel located at 1424

Dreshertown Road. The base zoning on the property A – Residential District. It is also located

in the DO Dresher Overlay District. Dresher Care Group LLC is the equitable owner of the

Property.

2. The applicant seeks to develop the property with a 35,065 sq.ft. one story Alzheimer

The center will have 44 apartment units to accommodate 66 residents. special care center.

3. The building will have a stone front, pitched roof with dormers in the roof.

4. A 50 foot buffer will separate the developed portion of the property from

residences to the east along Kirk's Lane. The existing vegetation along that property line will

remain and will be augmented with newly planted evergreens, as proposed.

1

234

- 5. A patient congregation area is proposed for the rear of the property, enclosed by a 6 foot vinyl opaque fence.
- 6. The principal entrance and exit driveway to the property will be off of the driveway leading from Dreshertown Road into the Dresher Plaza Shopping Center.
- 7. Dreshertown Road will be widened in front of the property, the widened portion also to constitute a deceleration lane.
- 8, The testimony of Albert Federico, a Traffic Engineer was presented. He testified that the traffic generation from this facility will be very low and that no impacts were found by him that would require mitigation.
- 9. The general welfare or public interest of Upper Dublin Township will not be adversely affected by the proposed use.

DISCUSSION

The DO Dresher Overlay District is spread over properties in various underlying zoning districts with a mix of land uses and crossed with several primary roadways. The District is intended, inter alia, to permit new development on vacant ground that will provide a transition in intensity between existing residential and commercial uses; to provide for structures that relate harmoniously with one another, that are pedestrian friendly and allow visitors to utilize and enjoy the developed amenities and context of a village-like development; and to encourage shared use of access driveways.

Personal care facilities are permitted in the DO Dresher Overlay District by conditional use. There are specific architectural guidelines in the code. Also, there are specific setback,

building coverage and density provisions governing these facilities. The Zoning Hearing Board has granted variances from some of these provisions by its order dated June 29, 2017. The Board finds, however, that all other requirements for conditional use approval have been met.

The Board has specifically found that the criteria set forth in the Code have been met with respect to this application and that the grant of the application will not adversely affect the abutting properties or public facilities.

| | ORDER | |
|------------------------------|-----------------------------|--|
| AND NOW, this | day of | , 2017, upon application of |
| Dresher Care Group, LLC con | nditional use approval is a | given with respect to premises 1424 |
| Dreshertown Road for the con | nstruction of an Alzheime | er special care facility pursuant to the |
| plans, testimony and documen | ntation presented to the B | oard. |
| | _ | OF COMMISSIONERS HIP OF UPPER DUBLIN |
| | By: | a S. Tackel, President |
| ATTEST: | | |
| Paul A. Leonard, Township N | Janager/Secretary | |

Upper Dublin Township Exhibit List - Conditional Use #2237 – Dresher Care Group, LLC 1424 Dreshertown Road

| Hearing Date | Exhibit # | Description | | |
|---------------------|-----------|---|--|--|
| 11/14/2017 | T1 | Notice of Public Hearing sent to Ambler Gazette | | |
| 11/14/2017 | T2 | Application for Conditional Use of 7/14/17 | | |
| 11/14/2017 | T3 | ayment Receipt of Conditional Use Fee from JEA Development Group | | |
| 11/14/2017 | T4 | Memo from Rick Barton dated July 20, 2017 to staff, consultants and | | |
| | | nearby property owners announcing the dates for review by committees. | | |
| 11/14/2017 | T5 | Letter from Kimley Horn to Richard Barton of 10/13/17 | | |
| 11/14/2017 | T6 | Letter from JEA Senior Living dated 7/26/17 to Second Alarmers Rescue Squad | | |
| 11/14/2017 | Т7 | Letter from JEA Senior Living dated 7/26/17 to Community Ambulance Association of Ambler | | |
| 11/14/2017 | T8 | Letter from JEA Senior Living dated 7/26/17 to Fort Washington Fire Co. | | |
| 11/14/2017 | T9 | Letter from JEA Senior Living dated 7/26/17 to Wissahickon Fire Co. | | |
| 11/14/2017 | T10 | Memo from Richard Barton dated 11/9/17 Regarding the Planning | | |
| | | Commission review | | |
| 11/14/2017 | T11 | Decision and Order from Upper Dublin Zoning Hearing Board of 6/29/17 | | |
| 11/14/2017 | T12 | Letter from Tom Fountain, PE to JEA Development Group of 11/11/17 | | |
| 11/14/2017 | T13 | Memo from Timothy Schuck, Fire Marshal, to Richard Barton of 10/24/17 | | |
| 11/14/2017 | T14 | Letter from Boles, Smyth Assocs. To Richard Barton of 8/14/17 | | |
| 11/14/2017 | T15 | Letter from Montgomery County Planning Commission to Richard Barton of 8/10/17 | | |
| 11/14/2017 | T16 | Letter from Kimley Horn to JEA Senior Living of 10/12/17 | | |
| 11/14/2017 | T17 | Plans from Kimley Horn of 7/13/17 | | |
| 11/14/2017 | T18 | Letter from Boles Smyth Assocs. To Richard Barton of 11/13/17 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

NOTICE OF PUBLIC HEARING UPPER DUBLIN TOWNSHIP

The Board of Commissioners of Upper Dublin Township will hold the following public hearing on Tuesday, November 14, 2017 at 6:30 PM at the Upper Dublin Township Building, 801 Loch Alsh Avenue, Fort Washington, PA 19034:

Application #2237: Dresher Care Group, LLC c/o Rachel Ann Rudiger, 5101 NE 82nd Avenue, Vancouver, WA 98662 requests conditional use approval under Zoning Code Section 255-218.B(5) to develop a 3.83 acre site on Dreshertown Road with a one-story Alzheimer's Special Care Center to serve 66 people. The subject property is adjacent to the Dreshertown Plaza shopping center, has a base zoning of A – Residential and is located within the DO – Dresher Overlay district. The standards and criteria for conditional use approval are found in Zoning Code Sections 255-219.C(5) and 255-194.

All residents of Upper Dublin Township interested in the above application may appear and be heard. If you are a person with a disability and wish to attend the hearing scheduled for this date and require an auxiliary aid, service or other accommodation to participate in the proceedings, phone (215) 643-1600 to discuss how Upper Dublin Township may best accommodate your needs.

BOARD OF COMMISSIONERS OF UPPER DUBLIN TOWNSHIP

By: Paul A. Leonard Township Manager

Advertisement: October 29 and November 5, 2017 - The Ambler Gazette

Ritter, Deb

From:

Barton, Rick

Sent:

Friday, October 20, 2017 1:33 PM

To:

legal@montgomerynews.com

Cc:

Ritter, Deb; David Brooman; Christen Pionzio

Subject:

Legal ad from Upper Dublin for Gazette on 10/29 and 11/5

Attachments:

2237.DresherCare.CU.notice.11.14.17.doc

Importance:

High

10/20/17

Hello Maureen,

Please run the attached legal ad in the <u>Ambler Gazette</u> on Oct. 29 and Nov. 5, and send us proof of publication.

Thanks, and have a good weekend -

Rick

Richard D. Barton, AICP
Community Planner / Zoning Officer
Upper Dublin Township
801 Loch Alsh Avenue
Fort Washington, PA 19034

rbarton@upperdublin.net (215) 643-1600, ext. 3213

UPPER DUBLIN TOWNSHIP, 801 LOCH ALSH AVENUE, FORT WASHINGTON PA 19034-1697 215-643-1600

APPLICATION FOR CONDITIONAL USE

| Application No. 2237 Date 2-19-17 | Date Hearing Advertised Fee Paid Escrow Fee Paid | 11-14-17 for |
|--|--|--|
| I/We, Dresher Care Group, LLC c/o | Rachel Ann Rudinger | |
| of 5101 NE 82nd Avenue, Vancouve | er, WA 98662 | |
| 01 | (mailing address) | |
| make the following Application for a C Article XXIX Section 255 the Zoning Ordinance. | Conditional Use Permit; in according Subsection 218, | dance with: Paragraph <u>B</u> , of |
| The description of the property involve | ed in this appeal is as follows: | |
| Location: 1424 Dreshertown Road, | Dresher, PA 19025 | |
| Parcel No.: 54-00-05368-00-5 Lot Size: 4.014 acres (to title line) | Block/Unit N | o.: Block 10/Unit 9 |
| Lot Size: 4.014 acres (to title line) | Present Use: | Vacant Lot |
| Zoning District A and DO | | |
| I/We believe that the Board Of Commi reasons both with respect to the law a The proposal meets the mod Conditional use 5th | and fact for granting the conditio | nal Use Permit): |
| . — | NOT BY Applicant | |
| What is the applicant's interest in the | affected premises? Owner: Dr | owner or lessee) |
| (If neither owner nor lessee, attack Application.) What is the approximate cost of the w I/We hereby certify that all of the above | ork involved? \$ #9-/o Ma | contained in any papers or |
| plans submitted herewith are true to t | | p p p p p p p p p p p p p p p p p p p |
| Dresher Care Group, LLC | Dreshertown Plaz | |
| Applicant (s) Ru | DIGENC / | buner(s) Frederick swor Fresht of 6.1 |
| Name and address of attorney: | | |
| Christen Pionzio, Esquire, 375 Morris F | Rd., Lansdale, PA 19446 (215-66 | 1-0400) |
| | | · · · · · · · · · · · · · · · · · · · |

See Other Side

NOTE: This application must be filled out in five (5) copies, all copies signed by owner, and filed with the Zoning Officer. Twenty-one (21) copies of the plan of real estate affected showing the location and size of the lot, location and dimensions of improvements now erected and proposed, parking spaces, all dimensional requirements of the Zoning Ordinance, the building envelope (if applicable), rights of way and easements, together with any other information required by the Board of Commissioners. The plan <u>must</u> be prepared and sealed by a Registered Land Surveyor, or a Professional Engineer. If more space is required, attach a separate sheet to each copy of the application and make specific reference to the question being answered.

Following commencement of hearings, and until final decision on a conditional use application, neither any Board member nor the hearing officer shall communicate, directly or indirectly, with any party or his representatives in connection with any issue involved, nor shall any party or his representative communicate with any Board member or the hearing officer, except upon notice and opportunity for all parties and all Board members to participate. The Board of Commissioners shall not take notice of any communication, reports, memoranda, or other materials presented after commencement of the hearings, except advice from their solicitor, unless the parties are afforded an opportunity to contest the material so noticed and shall not inspect the site or its surroundings after the commencement of hearings with any party or his representative unless all parties and all Board members are given an opportunity to be present. Communication with any Board member by an applicant or an applicant's representative in violation of the restrictions of this paragraph shall be the basis for dismissing the conditional use application (Township Code, Sec. 255-191).

| DO NOT WRITE IN THIS SPACE | | | | |
|-----------------------------|---------------------|--------------------|--|--|
| Date: | Application Granted | Application Denied | | |
| The following special condi | itions are imposed: | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | By Order | | | |
| | President | · | | |
| | Township Secret | ary | | |



Upper Dublin Township

7/20/2017

| 'ayı | ment I | Receipt |
|------|--------|-------------|
| | Date | Receipt No. |

23276

Code Enforcement Department 801 Loch Alsh Avenue Fort Washington, PA 19034 Phone # 215-643-1600 Fax #215-643-8843 http://www.upperdublin.net

| Received From: | |
|--|--|
| JEA Development Group, LLC P.O Box 820528 Vancouver, WA 98682-0011 | |

| Check No. | Payment Method | Property Location | | | |
|-------------|--|---|-----------------------|----------|----------|
| 2823 | Check | 1424 Dresh | 1424 Dreshertown Road | | |
| Item | Description | | Qty | Rate | Amount |
| 01-361-3300 | Zoning Hearing Boa Dresher Care Group | ard Fees - Conditional Use Hearing - , LLC | | 1,000.00 | 1,000.00 |
| | | | | | |

PLEASE NOTE: Payment of the permit fee does not constitute issuance of a permit. After the Permit Application has been reviewed, approved, and processed, the permit will be either mailed or emailed to Homeowner and Contractor. Thank you.

Karen Harrison, (215) 643-1600 ext. 3305

TOTAL AMOUNT PAID

\$1,000.00

COMMISSIONERS OF UPPER DUBLIN TOWNSHIP COMMUNITY PLANNING AND ZONING

To:

Planning Commission members, Paul Leonard, David Brooman, Tom

Fountain, P.E., Derek Dureka, Timothy Schuck, Cheryl Knight (EPAB), Steven Stone (STC), Stan Stubbe, Rick Collier, Maggie Dobbs (MCPC),

Jack Smyth, P.E., Nearby property owners

From:

Richard D. Barton, Community Planner and Zoning Officer

Date:

July 20, 2017

Subject:

Dresher Care Group, LLC

1424 Dreshertown Rd.

Preliminary/final land development plan, UD #17-02

Conditional Use application #2237

The applicant has submitted a preliminary/final land development plan by Kimley Horn, dated 7/13/17 to develop a 3.83 acre site on Dreshertown Road with a one-story Alzheimer's Special Care Center to serve 66 people. The property is adjacent to the Dreshertown Plaza shopping center, has a base zoning of A – Residential and is located within the DO Dresher Overlay district.

A personal care facility is permitted by conditional use in the DO district under Zoning Code Section 255-218.B(5). The standards for approval are given by Section 255-219.C(5). The applicant was granted a number of variances by the Zoning Hearing Board on June 26, 2017, and a copy of the decision is attached.

The land development and conditional use applications will be reviewed during the following meetings at the Township Building, 801 Loch Alsh Avenue, Fort Washington:

- Tuesday, August 1 at 7:00 pm Environmental Protection Advisory Board
- Tuesday, August 15 at 7:00 pm Planning Commission
- Thursday, September 14 at 3:30 pm Shade Tree Commission
- Tuesday, November 14 at 6:30 pm (Tentative date) Board of Commissioners, Conditional Use hearing

Rachel Rudiger JEA Development Group, LLC P.O. Box 820528 Vancouver, WA 98682-0011 Anthony Caponigro, PE Kimley Horn 1515 Market Street Suite 1200 Philadelphia, PA 19102 Christen Pionzio, Esq. HRMM&L 375 Morris Road P.O. Box 1479 Lansdale, PA 19446-0773

October 13, 2017

Upper Dublin Township Zoning Department Richard Barton, AICP, Zoning Officer 801 Loch Alsh Avenue Fort Washington, PA 19034

RE: Preliminary/Final Land Development and Conditional Use, for

Woodland Creek Alzheimer's Special Care Center (Dresher Care Group, LLC)

1424 Dreshertown Road Parcel ID #: 54-00-05368-00-5

Upper Dublin Township, Montgomery County, PA

Dear Richard:

On behalf of Dresher Care Group, LLC, we are resubmitting the following items to respond to the Township Consultant review letters for the above referenced project:

- Three (3) sets of the Conditional Use and Land Development Plans, rev. #1 dated 10/12/17.
- Fifteen (15) reduced sets of the Conditional Use and Land Development Plans, rev. #1 dated 10/12/17.
- Three (3) copies of the revised Traffic Impact Analysis dated 10/12/17.
- Three (3) copies of the revised Waiver Letter, dated 10/12/17.
- Three (3) copies of the Disaster and Emergency Plan Manual.
- Three (3) copies of the Fire Department Preplan (11x17)
- Three (3) copies of the Preliminary Earthwork Calculations

Please find the following responses addressing comments received in letters from various agencies:

Upper Dublin Township Land Development Review Comments - Dated August 29, 2017

Comment 1: Sheet C-200. Grading and Drainage Notes. Item #9. Replace in its entirety with

"All penetrations / openings around pipes must be formed and filled with class

AA concrete". Refer to detail DR348.

Response 1: Note #9 on Sheet C-200 has been updated.

Comment 2: Sheet C-153. (8) Walk detail. Remove monolithic concrete sidewalk/ curb detail

from sheet.

Response 2: This detail has been removed from Sheet C-153.

Comment 3: Sheet C-154. (13) Curb detail. Remove detail and replace with UDT detail CC

204. The proposed 6" reveal is only to be installed along the interior of the

proposed site.



Response 3:

The curb detail on Sheet C-154 has been removed and UDT Detail CC 204 has been added to Sheet C-150. This UDT Detail CC 204 has been modified to accommodate a 6" curb reveal rather than 8".

Comment 4:

<u>Sheet C-201</u>. Handicap Ramp details. Label ramp slopes, ramp, curb depression radius' and landing dimensions where not depicted.

(4) Cross slope exceeds 2%. Correct by reducing slope or provide TIF form.(5) Sidewalk exceeds 5% longitudinal slope. Correct slope percentage or provide justification report.

Response 4:

Slope labels and dimensions have been added to Sheet

C-200 and C-201.

Comment 5:

Sheet C-402. Grading and Drainage Notes. Item #9. Replace in its entirety with "All penetrations /openings around pipes must be formed and filled with class AA concrete". Refer to detail DR348.

Response 5:

Note #9 on Sheet C-402 has been updated.

Comment 6:

Sheet C-450. Insert UDT detail DR 304.

Response 6:

UDT Detail DR 304 has been added to Sheet C-452.

Comment 7:

Sheet C-452. Remove figure 7-3. Replace with UDT State Road Restoration

detail RD 110 for restoration work in Dreshertown Road.

Response 7:

Figure 7-3 has been replaced with UDT Detail RD 110.

Comment 8:

Provide Work Zone Traffic Control Pattern` PATA Sheet.

Dreshertown Road work

Dresher Plaza Shopping Center entrance storm pipe crossing.

Response 8:

PATA Sheets 101, 102, 103, and 108 have been added to Sheet C-156.

Upper Dublin Township Engineering Review Comments - Dated August 9, 2017

Subdivision Ordinance Requirements

Comment 1:

Section 212.II.B: A note should be added to the record plan stating no building permit will be issued until a working hydrant is located within 500 feet of the building, which is the subject of the permit, and until a passible roadway is provided capable of supporting 40 ton fire equipment.

Response 1:

This note has been added (Note #16) to Sheet C-100.

Comment 2:

Conditional use approval is required for this proposal.

Response 2:

A Conditional Use application was submitted concurrently with the submission dated 07/14/2017.

Comment 3:

We noted that all trees are proposed for removal in the area of the courtyard. We recommend evaluation of the existing trees to see if existing tree cover can be used in the courtyard.

Response 3:

A certified Arborist is performing an assessment of the existing trees. A copy of this assessment will be provided upon completion.

Comment 4:

212.14.D: We require that an earthwork cut/fill analysis be prepared at this time and submitted to have a better understanding of the earth moving operations.

Response 4:

Attached is the preliminary earthwork calculation sheet for review.

Comment 5:

212.14.0: If the applicant cannot meet compliance with the minimum standards of these Ordinances, they may request a waiver from the requirements, in writing, to the Board of Commissioners. There is a waiver request list on the Cover Sheet of the plans, but it does not specify the specific relief requested for certain regulations. A revised list should be submitted for review.

Response 5:

The waiver list has been updated on Sheet C-000 (Cover Sheet) and justifications provided for the waiver request. A waiver letter is attached to this submission as well.

Comment 6:

212.14.1, 212.15.B: The minimum rights-of-way for Dreshertown Road is indicated on the plans, but must also be offered for dedication to PennDOT or the Township.

Response 6:

The hatch label delineating the area of dedication on Sheet C-100 (Site Plan) has been updated to indicate that this area is being dedicated to Upper Dublin Township.

Comment 7:

212.14.M: Road widening and roadway drainage improvements must be included as required by the Township's Engineering and Construction standards.

Response 7:

Roadway improvements have been provided in accordance with the recommendation from the Township Engineer and Traffic Consultant.

Comment 8:

Section 212.14.0, 212.26, 212.27: Sewage Planning approval (Act 537) from DEP shall be provided prior to final subdivision plan approval. A Sanitary service letter from the prevailing authority needs to be received. Same for the water service provider.

Response 8:

Sewage Planning Module Application Mailer and a project narrative have been submitted to the Bucks County Water & Sewer Authority for review. Sewage Planning and water service approvals will be provided to the Township upon notification of approval.

Comment 9:

Section 212.15.A.9: Sight distance and clear sight triangles shall be provided in accordance with ECSIP standards for all street and driveway intersections.

Response 9:

Per ECSIP and PA Code Chapter 441, the safe sight distances for passenger cars and single unit trucks exiting from driveways onto two-lane roads are 537.5 feet and 460 for left and right directions, respectively (assumed linear interpolation of Table 1 for a posted speed limit of 40 mph). These triangles have been added to Sheet C-100 (Site Plan).

Comment 10:

212.15.B: Streets must be improved in accordance with the Township Engineering standards. A minimum paved width of 40 feet from centerline is required along this frontage of Dreshertown Road. Details are found at Township Detail RD-107.

Response 10:

Roadway improvements have been provided in accordance with the recommendation from the Township Engineer and Traffic Consultant.

Comment 11:

212.16.A.7: Available sight distances must be depicted along the frontage of both driveways.

Response 11:

Available sight distances for both driveways are depicted on Sheet C-100 (Site Plan).

Comment 12:

212.17.D: No less than 20 feet of open space shall be provided between the curbline of any parking area and the outside wall of the building. This applies to the overhang of the buildings if it is less than 12 feet from grade.

Response 12:

A waiver is being requested, as noted on the attached waiver letter and Sheet C-000 (Cover Sheet).

Comment 13:

Section 212.24.C.4: Roof runoff shall be infiltrated onsite or conveyed to a stormwater management facility through vegetated conveyances. Discharges from roof drains onto sidewalks, driveways or parking areas or into gutters are prohibited. The location of the roof drains and infiltration chambers should be shown on the plan to demonstrate compliance with this section.

Response 13:

The connection of the downspouts with the stormwater management system are depicted on Sheet C-401 (Drainage Plan) and UDT detail DR-350 (Downspout and Roof Drain Detail) has been added to Sheet C-453.

Comment 14:

Section 212.24.C.5: The following note should be added to the record plan: "Water originating from other than natural sources, such as air-conditioning units, sump pumps or other dry weather flow, wherever practicable, shall be connected to the storm drainage system of the township or discharged into watercourses on the property, at the direction of the Township Engineer".

Response 14: This note has been added (Note #17) to Sheet C-100.

Comment 15:

212.25: An E&S Control plan should be included with the plans, in accordance with the requirements of this section. A Letter of Approval from the County Conservation District is required.

Response 15:

E&S Control Plans (Sheet C-300 and Sheet C-310) are

included with this submission.

Comment 16:

212.29: Street Lighting is required, in accordance with minimum standards for the DO Zoning District. Specific lights are required for this overlay district.

Response 16:

Street lighting has been added to Sheet C-100 (Site Plan) and the lighting details have been added to Sheet C-153.

Comment 17:

212.30: Monuments are required along the R-O-W comers, and at the other property comers.

Response 17:

New monuments have been depicted throughout the plan set and noted on Sheet C-100.

Comment 18:

212.32: A landscape plan, prepared in accordance with this Ordinance, is required to be included with the plans. Such plans would include required street trees, buffers, parking area landscaping, etc. Landscaping comments will follow under separate cover. We note that the Zoning Hearing Board decision required additional trees beyond those required under these regulations, the applicant is seeking a waiver to have the number of trees provided be reduced.

Response 18:

Landscape plans have been provided on sheets L-100 through L-210. The landscape comments and responses have been included in this response letter.

Comment 19:

212.32.0: A significant number of existing trees exceed 20" diameter, which need to be preserved. The applicant should demonstrate the need to destroy these trees as they are depicted, including various arrangements for the building which would preserve the trees. The existing 49" tree is close to the

center of the proposed courtyard, and the existing 48" tree could be preserved by shifting the front entrance to another location. There doesn't seem to be any consideration given to existing vegetation in the layout of the building. There are other, smaller trees which deserve some thought to preservation.

Response 19:

A Tree Assessment Study is being performed by a certified arborist and the results of this assessment will be presented to the Township staff to address the tree clearing and preservation proposed for the project.

Comment 20:

212.45.4: Certification blocks required by this section and the MPC must be added to the plans.

Response 20:

The certification blocks have been provided on Sheet C-000 (Cover Sheet) and Sheet C-100 (Site Plan).

Comment 21:

Plans should include a note indicating "All work is to be in accordance with PADOT 408 or Upper Dublin Township standards, whichever is greater."

Response 21:

This note has been added to Sheet C-000 (Cover Sheet) and Sheet C-100 (Site Plan).

Comment 22:

The applicant must incorporate requirements and recommendations of the various outside Township consultants, including:

- a. Township Lighting Consultant
- b. Township Traffic Consultant
- c. Township Landscape Consultant

Response 22:

Responses to the comments received from these outside Township consultants are included in this letter.

General Plan Comments

Comment 23:

Several retaining walls are depicted on the plans. Detailed structural drawings should be submitted at this time to determine constructability and location of drainage, footers, and reinforcing.

Response 23:

Detailed structural drawings will be provided following plan approval.

Comment 24:

Guiderail or fencing will be necessary along the tops of these walls. The guiderail should be depicted on the plans and details provided in the plan set.

Response 24:

Boulders have been placed along the top of the three retaining walls adjacent to the parking area in lieu of guiderail and fencing. The boulder sizing and placement details are located on Sheet L-110.

Comment 25:

Plans should be checked for ADA compliance prior to Final Approval of the

plans.

Response 25:

Comment has been noted.

Comment 26:

Improvements are depicted on the adjacent shopping center property. The

proper releases from the owner are required prior to plan approvals.

Response 26:

Proper releases from the adjacent owner will be

provided upon completion.

Comment 27:

212.23.A: Note 22 on Sheet C-200 indicates topsoil will be removed from the building footprint. It should also include that topsoil must be re-spread on-site at

the completion of construction.

Response 27:

Note 22 has been updated on Sheet C-200.

Stormwater Management and Details

Comment 28:

Comments related to stormwater management calculations and analysis will be

forwarded separately to the applicant in a Details separate letter.

Response 28:

Comment has been noted.

Upper Dublin Township Department of Fire Services - Dated July 28, 2017

Comment 1:

Emergency vehicle turning plan has been received, reviewed, and approved

(sheet 110)

Response 28:

Comment has been noted.

Comment 2:

The proposed fire hydrant could not be identified nor located on the utility plan. (sheet 500). The location of the proposed fire hydrant placement must be

identified and approved by the Upper Dublin Township Fire Marshal.

Response 2:

Sheet C-500 (Utility Plan) notes the two proposed fire

hydrants. One is located near the northwest corner of the parking area and the other is a relocated hydrant east of the intersection of Dreshertown Road and the

adjacent shopping center access drive.

Comment 3:

Emergency Action Plan must be submitted to the Upper Dublin Township Fire

Marshal for review and approval.

Response 3:

A draft version of the Emergency Action Plan has been

attached with this submission. An updated version will be provided with the local administrator's contact info at a later date. All contact information and agreements will

be completed when a building administrator is hired.

Comment 4:

Fire Department Preplan of the facility must be developed and provided. The preplan should include floor plans along with vital building information.

Response 4:

A Fire Department Preplan has been included as an attachment with this submission.

Traffic Review Comments (from Boles, Smyth Associates, Inc.) - Dated August 14, 2017

Comment 1:

We note the use of ITE Trip Generation Manual Land Use Code (LUC) 620, Nursing Home. This equates to 141 daily trips for a 66-bed facility. The Description for Nursing Home states that LUC 254, Assisted Living is a related use. This land use generates 238 daily trips. The Description for Assisted Living states Alzheimer's Care is commonly offered by these facilities, though the living quarters may be located separately from the other residents. Therefore; 'it is noted there may be a small increase in the number of morning and afternoon peak hour trips entering and exiting the facility. For example, the 13 morning trips per LUC 620; Nursing Home are forecast to be 15 with LUC 254, Assisted Living and the 14 afternoon trips are forecast to be 24 trips.

Response 1:

As discussed with the Planning Commission at the June 20, 2017 meeting LUC 620 (Nursing Home) is considered appropriate for this use. Additionally, it is noted that due the low R² value (variance) for the LUC 254 (Assisted Living) the average rate would be more appropriate than the equation

Comment 2:

The TIA should expand the "Future Pre-Development" Traffic Conditions section to include specific developments which will increase traffic along Dreshertown Road. This would include The Regency development along Welsh Road between Jarrettown Road and Dreshertown Road and The Promenade development along Welsh Road between Dreshertown Road and Dryden Road.

Response 2:

The "Future Pre-Development" and the "Future Post-Development" volumes have been revised to include the projected Dreshertown Road traffic associated with the Promenade and Regency developments.

Comment 3:

The method to calculate trip distribution is acceptable.

Response 3:

Noted

Comment 4:

The proposed full access driveway onto Dreshertown Road is not recommended without improvements to the existing roadway. With the existing 26 foot cartway, vehicles waiting to make a left into the facility will not allow traffic behind them to pass around. Also, traffic turning left out of the facility may need to do so between vehicles waiting to get through the Limekiln Pike/Virginia Drive signal. Traffic queues from the Limekiln Pike/Virginia Drive signalized intersection have been observed past the proposed driveway. Therefore, sight distance may be affected. As part of the Dresher Triangle Planning Study, a five

lane Dreshertown Road cross section is proposed in the area of the proposed development. Since funding has not been secured at this time, it is recommended to provide a three-lane cross section as part of this project with one travel lane in each direction and a left turn lane for the proposed development driveway.

Response 4:

Based on input from the Planning Commission the development concept has been revised to restrict the Dreshertown Road access to right-in/right-out. Additionally, the Dreshertown Road frontage is proposed to be widened consistent with the Township Engineer's direction.

Comment 5:

Please include a sidewalk along the full length of the Dreshertown Plaza entrance with ADA compliant ramps and crosswalk at the shared driveway access.

Response 5:

Sidewalk, a crosswalk, and ramps have been provided.

Lighting Comments (from Stubbe Consulting, LLC) - Dated July 25, 2017

Comment 1:

Illuminance Levels - § 158-14.D.(1)(a) requires illumination levels be in accordance with IES recommended practices. On the lower left portion of the lighting layout on the illuminance plot there are several locations in the drive aisle where illuminances have not been printed. With the proposed Light Loss Factor of 1 used to calculate the illuminance levels, in all likelihood maintained illuminance levels at those points will be below the Ordinance required 0.2-foot candle minimum. It is recommended Applicant be requested to use a more realistic Light Loss Factor, e.g. 0.75 or 0.80 for metal halide sources and submit a replot of the predicted illuminance values.

Response 1: A light loss factor of 0.80 is used for the calculations.

Comment 2:

Control: §158-14.D.(3)(d) requires that lighting is to be controlled by automatic switching devices. It is recommended Applicant be requested to specify method of on/off control of the various exterior luminaire types, proposed hours of operation of the various luminaires, and which specific luminaires, if any are proposed to remain on all night.

Response 2:

The lighting control methods are outlined on the Electrical Building Permit Plan, Sheet E2.2, which can be provided separately. A note has been added to Sheet E1.0B referencing the permit drawing.

Comment 3:

Plan Content: §158-14.E. requires the inclusion of the following additional information on Lighting Plan:

a. Catalog cut of specified down lights.

b. If flag is to be illuminated, it is recommended Applicant be requested to specify the proposed luminaire and its location on Plan.

- c. On the lower left portion of Plan there are 4 symbols labeled G3. If they are lighting fixtures and proposed as a part of this application, it is recommended they be fully identified for Township review and approval.
- d. Uniformity Ratio: The Statistics tabulation contains an "N/A" in the Max/Min column for the "Parking Lot" entry. The actual ratio value is to be entered and is to reflect that the maximum uniformity ration does not exceed the Ordinance mandated 20:1 maximum ratio. It is recommended Applicant be requested to revise the statistical area to provide meaningful information for Township review.

Response 3:

- a. The catalog cut for all lights is provided on Sheet E1.0B.
- b. The catalog cut for the flag luminaire is provided.
- c. The G3 catalog cut is provided and the location of the fixture is located on the monument sign.
- d. The max/min ratio for the parking lot is listed as 13.7:1, which complies with the maximum ratio required by the Ordinance.

Comment 4:

Plan Notes- §158-14.E.(3) requires the placement of the following notes on Lighting Plan:

- a. Post-approval alterations to lighting plans or intended substitutions for approved lighting equipment shall be submitted to Upper Dublin Township for review and approval prior to installation.
- b. Upper Dublin Township reserves the right to conduct a post-installation nighttime site inspection to verify compliance with Lighting Ordinance requirements and if appropriate, to require remedial action at no expense to Township.

Response 4: These plan notes have been added to the Lighting Plan, E1.0B.

Comment 5:

Landscaping: It is recommended Applicant be requested to plot proposed luminaire locations on Landscape Plan and to take steps, where necessary, to correct any potential conflicts between trees and intended light distribution that might occur at tree maturation or before.

Response 5: The landscape plan has been analyzed with the lighting plan and has been revised to avoid any conflicts.

Landscape Review Comments (from LandConcepts Group) - Dated August 15, 2017

Comment a:

Section 255-218.b. (5) and 219 A. (3)

Section (5) of the Dresher Overlay District specifies the propose Alzheimer's Special Care use as proposed on these plans a permitted use with special provisions including bulk requirements and landscape as noted herein. Specific front, rear and side yard dimensions are met by the plan. Building and impervious coverage are compliant.

Section 219 C. (5) requires personal care facilities be subject to parking, buffering, and residence regulations and general requirements of 255-90.1.

Response a:

Acknowledged

Comment b:

Section 212-32 B. -General Landscape Requirements

Section (8) All plant materials shall be guaranteed for a period of 18 months.

Note #13 on Sheet L-110 needs to be revised accordingly.

Response b:

Note 13 on sheet L-110 has been revised.

Comment c:

Section 212-32E. -Required Information on the Landscape Plan

Section (1) (a) A location map is required on the landscape sheet. The Vicinity Map on Sheet C-000 can be copied onto this sheet as it shows the required information.

Section (1) (f) Any freestanding signs need to be shown and labeled on the landscape plan with details provided.

Section (1) (h) A tree Preservation Plan is provided with a listing of trees to be removed. It includes a table listing the trees, size, and removal status. Dead trees or those in serious decline should be excluded. It is not clear why 15" DBH is used for removal. The size limit or threshold per the code is 8" or larger. The table does not show the species name, as required by the code. Existing trees proposed for credit need to be healthy and identified on the plan. Native species are preferred. An overview site visit revealed a large number of mature and healthy trees, including native species and non-native (non-invasive) species.

Section (1) (i) As noted above, species common and botanical names need to be added to the table, as well as (approximate) height and spread.

Section (1) (I) A planting detail for evergreen trees must be added to the Construction Details sheet as evergreen species are proposed in the landscape plan.

Section (1) (n) (o) Information for seeding of those disturbed areas and not planted with trees, shrubs, ground cover should include seeding specifications or reference to the relevant sheets and sections in the plans. See also Basin Landscape comments below.

Section (1) (q) Information on the parking lot green space is provided in tabular form (Table E), and it appears to meet the 10% requirement. The format of the calculation in the code needs to be used and shown on the plan, as well as the green area used for this calculation shown graphically.

Section (1) (r) Landscape Compliance tables (Tables A-H) are provided (Sheet L- 110 and 210). The code requires symbols or labels to make clear what plant

materials are meeting which landscape category. As presented, this cannot be determined except in a few categories (e.g., Street Trees).

Response c:

Section (1)(a) – the vicinity map is provided on Sheet L-

Section (1)(f)- all freestanding signs have been labeled on sheet L-100

Section (1)(h)- A Tree Assessment Study is being performed by a certified arborist and the results of this assessment will be presented to the Township staff to address the tree clearing and preservation proposed for the project. This assessment will include an inventory analysis of the existing trees.

Section (1)(i)- A Tree Assessment Study is being performed by a certified arborist and the results of this assessment will be presented to the Township staff to address the tree clearing and preservation proposed for the project. This assessment will include an inventory analysis of the existing trees.

Section (1)(I)- Per a phone call with Township Engineer, Tom Fountain, the Upper Dublin Township Standard Detail for 'Tree Planting & Staking Detail' as provided on sheet L-110 should be used for both Deciduous and Evergreen Tree Planting

Section (1)(n)(o)- Seeding information for all disturbed areas has been provided with note 16 on sheet L-110. Section (1)(q)- Parking lot green space tabulation has been revised on sheet L-110 and a key plan has been added to sheet L-100 for clarity.

Section (1)(r)- A Landscape Requirement Tabulation Key has been added to all landscape material on sheet L-100 to provide clarity for what landscape material is provided for each category.

Section F.- Specific Plant Requirements

Comment d1:

F. (1) Street Trees

(b) [1] Per the code, the spacing of trees must meet the code requirement where they are no closer than 40 feet or more than 75 feet apart. As shown, the separation of several trees along the shopping center drive and Dreshertown Road exceed 75 feet. Spacing at 75 feet is consistent with the zoning variance granted. Adjustments are needed, or if this is not possible, a waiver must be requested.

- (b) [2] Street trees shall be planted no closer than eight feet to any public sidewalk. The plan shows placements closer than permitted. Adjustments are needed.
- (b) [4] Any existing tree to be used for requirements and credited must be healthy and labeled on the plan.

Response d1:

(b) [1]- Street tree locations have been revised not to

exceed 75 feet. See sheet L-100 for additional

information.
(b) [2]- It has been verified that no street trees are within

8 feet of any proposed public sidewalk.

(b) [4]- All healthy existing trees greater than 8inches in

diameter have been labeled on sheet L-100

Comment d2:

F. (2) Softening Buffer- The requirement for Softening Buffer (a) [2] The buffer shown along Dreshertown Road (A-B) appears to be calculated on an incorrect length. The survey shows it at 500 feet. The length, minus the driveway, should be 475 feet. The number of buffer plantings needs to be recalculated as they are fewer than required. Also, the existing trees and shrubs to be counted must be labeled per the code requirement. This applies to each Softening Buffer and Screen Buffers and all landscape categories where existing plant materials are to be used for the requirement.

(a) [3] It is noted that a front yard buffer width of 10.5 feet has been granted by variance rather than the required 25 feet per the code, and a rear yard buffer width of 11.0 feet has been granted by variance rather than the 25 feet per the code.

(a) [4] Same comment (C-D) as for Dreshertown Road frontage (A-B) for the rear buffer calculations. A reduced buffer width is permitted by variance as noted above.

Response d2:

(a) [2]- The length for buffer A-B has been revised and all healthy existing trees greater than 8 inches in diameter to be credited have been labeled.

Comment d3:

F. (3) Screen Buffer

[1] A Screen Buffer (D-A) is noted and required on the side yard abutting the residential uses. It appears to be added but labeling is needed for the proposed new trees and the existing trees to be used. This information is needed to confirm the counts and width.

It is noted that the Dresher Overlay (Section 255-219 (3) has a specific zoning requirement where any proposed development (other than single family detached or residential conversion) abuts an existing detached single family residential district or use, a Screen Buffer shall be provided. It shall be a minimum width of 50 feet and include a mixture of deciduous trees and shrubs at a ratio of 2 trees and 6 shrubs per 100 feet of property boundary. Further, opaque fence with the above-noted landscape shall be permitted as an element of the Screen Buffer. As stated above, the Screen Buffer plantings and existing trees to be used for this requirement must be labeled to confirm compliance.

(a) [3] Per the Section 212-32 (SALDO), all outside storage areas shall be screened from view from streets. The trash enclosure must be adequately screened with evergreen material. The plan has screening trees but should be extended on the shopping center entry drive side to meet code.

Response d3:

[1]- Screen Buffer D-A has been labeled on sheet L-100 and landscape tabulations on sheet L-110 (a)[3]- Additional screening has been added to the trash enclosure along the shopping center entry drive side.

Comment d4:

F. (4) Parking Area Landscape

The number of trees calculated in the parking lots is correct. The applicant should reconsider the parking lot tree species. Several of the selected species drop large nuts that will be problematic in parking lots and sidewalks. These species are suitable to the site but perhaps in the open space areas.

See comment above (Section (1) (q) regarding the required format and graphic requirement. The percentage shown (12%) indicates compliance.

(f) Parking areas over 4,000 square feet in an area closer than 50 feet from a public street r-o-w or residential district shall have a continuous row of shrubs, fence, wall, earth berm, or combination to a height of 3'-6" at the time of installation. Some shrubs are shown both labeled and unlabeled, but there are sections of the parking lot where shrubs need to be added to meet this requirement. All shrubs for this category must be labeled and must meet the larger specified size requirement.

Response d4:

(4)- The tabulation for parking area green space has been revised in Table E on sheet L-110 and a parking area green space key plan has been added to L-100 for clarity.

(f) A combination of boulders, shrubs, and Herbaceous Perennials has been used to meet this requirement. Refer to Sheet L-100 for more information.

Comment d5:

F. (5) Detention Basin Landscaping

(c) [1] [2] Basin floors and sides are to be planted depending on the conditions including wetness and low-maintenance requirements. The information is not provided. The seed mix and any use of plugs should be provided to achieve a bottom cover and naturalized treatment, if possible.

d) [1] Basin perimeter plantings are calculated correctly and shown. Generally, the species are suitable. These should be labeled to identify this landscape category. Use of tree equivalents as permitted by code is acceptable per the guidelines in the notes of Table 1, Sec. 212.

Response d5:

(c)[1][2] - Basin floors have been planted with a low maintenance seed mix. Refer to the Plant Schedule on

Sheet L-100 for seed mix information.

(d)[1]- Basin perimeter planting has been clarified on sheet L-100 with the Landscape Requirement Tabulation

Key.

Comment d6:

F. (6) Individual Lot Landscaping

(a) [1] [2] The calculation is correct. The plant material needs to be labeled as to this landscape category. Use of tree equivalents as permitted by code is acceptable per the guidelines in the notes of Table 1, Sec. 212.

Response d6:

Individual Lot Landscaping has been clarified on sheet L-100 with the Landscape Requirement Tabulation Key.

Section G. Preservation and Protection of Existing Trees

Comment e:

All land developments shall be laid out so as to preserve healthy trees and shrubs on site whenever possible. Based on an overview site visit, there are many mature and healthy trees. Most, but not all, are native species; some trees on the site are

in decline. The tree inventory (Sheet L-200) is incomplete. Locations and diameters are shown but the species and other required information is missing. This information per Section E above is required. This information is also needed if any of the trees are being retained and will be counted towards requirements as is noted in the Landscape Requirements Table (Sheet L-110.)

Response e:

A Tree Assessment Study is being performed by a certified arborist and the results of this assessment will be presented to the Township staff to address the tree clearing and preservation proposed for the project. This assessment will include an inventory analysis of the existing trees.

Section H. Tree Replacement

Comment f:

The calculation of the required replacement is not correct. The first 25% need not be replaced based on total number of trees. In this case, 18 (25% of68). The next 50% gets replaced at a ratio of 1:1 and the final amount at a ratio of 2:1. This should be recalculated and the replacement materials split per Section H.(1) (a-c).

Response f:

The Tree Replacement Table (Table H), has been revised on sheet L-210.

Section I. Recommended Plant List

Comment g:

All of the plant materials selected for the plan except one are on the recommended list. Use of *!tea* (VA sweetspire) is acceptable. Please note other comments above about plant materials and locations.

Response g:

Landscape material has been evaluated throughout the

plans.

Other

Comment h:

Note: Tree symbols (circles) used on the plan should reflect typical mature size

and spacing per code per species selected. This is particularly noted for the

evergreen species.

Response h:

Clarification needed, we cannot locate tree symbol sizing in the Township Zoning and SALDO. Tree

symbols shown on plan are per industry standard.

Comment i:

Additional conditions were provided with the Zoning Hearing Board application,

including number 7. It states that the applicant volunteers to plant ten

additional, mature trees beyond that required by code to buffer neighbors along the northeast or northern boundary. These should be identified on the plan and species and size indicated. It should be clarified whether "mature trees" means that large trees will be planted by spading and transplanting to these locations. Further, these should be field located to maximize the buffering benefit. A

standard Township

warranty should be included for these trees.

Response i:

10 additional trees have been planted with buffer D-A

per Zoning Hearing Board application, refer to sheet L-

100 for more information.

It is the intent with this resubmission that the revised Land Development Plans be reviewed by the Township staff and placed on the November 21, 2017 Planning Commission for approval recommendation to the Board of Commissioners.

Please contact me at 267-687-0156 or <u>anthony.caponigro@kimley-horn.com</u> should you have any questions pertaining to this project.

Sincerely,

Anthony Caponigro, PE

Cc: Thomas J. Fountain, P.E., Township Engineer (w/ copy)

Jack Smyth, Jr., P.E., Boles, Smyth Associates, Inc. (w/ copy)

C. Stanley Stubbe, Stubbe Consulting LLC (w/ copy)

Richard Collier, Jr., AICP, ASLA, Land Concepts Group (w/ copy)

Timothy Schuck, Fire Marshal, Upper Dublin Township Department of Fire Services (w/ copy)

Rachel Rudiger, JEA Development (w/ copy)

Christen Pionzio/John lannozzi, Esq., HRMML (w/ copy)

259



John Klenk, Chief Second Alarmers Association and Rescue Squad Of Montgomery County 307 Davisville Road Willow Grove, PA 19090

Re: <u>Personal Care Facility for Alzheimer's Special Care proposed</u> development on the property located at 1424 <u>Dreshertown Road</u> ("Subject Property").

Dear Chief Klenk:

Please be advised that Dresher Care Group LLC, in care of JEA Senior Living is proposing a personal care facility specializing in Alzheimer's Special Care on an approximate four acre property located at 1424 Dreshertown Road, Upper Dublin, Pennsylvania ("Project").

The Upper Dublin Township Zoning Hearing Board has required that Dresher Care Group LLC, in care of JEA Senior Living communicate to your ambulance company, their requirement that emergency access to the Subject Property by ambulance shall take place only at the rear entrance of the subject building through the driveway of the adjoining shopping center. The Zoning Hearing Board also required that once the building is constructed that the property owner post wayfaring signs for the Subject Property indicating the same. The Zoning Hearing Board also requests that ambulance sirens be eliminated to the greatest extent possible when servicing the Subject Property.

If you have any questions regarding this condition for the Project from the Upper Dublin Township Zoning Hearing Board, please contact Richard D. Barton, Upper Dublin Township Community Planner and Zoning Officer by phone at (215) 643-1600, ext. 3213, or by email at (rbarton@upperdublin.net).

Sincerely,

John McNeil EVP of Operations

cc: Paul Leonard, Upper Dublin Township Manager Richard D. Barton, Township Zoning Officer Joe Bagley, Esq., Zoning Hearing Board Solicitor Anthony Caponigro, P.E. John J. Iannozzi, Esquire

{02073333;vI}

(360) 254-9442 ♦ Fax (360) 567-0499



David Fleming, Executive Director Community Ambulance Association of Ambler 1414 E. Butler Pike P.O. Box 98 Ambler, PA 19002

Re: <u>Personal Care Facility for Alzheimer's Special Care proposed</u> development on the property located at 1424 <u>Dreshertown Road</u> ("Subject Property").

Dear Mr. Fleming:

Please be advised that Dresher Care Group LLC, in care of JEA Senior Living is proposing a personal care facility specializing in Alzheimer's Special Care on an approximate four acre property located at 1424 Dreshertown Road, Upper Dublin, Pennsylvania ("Project").

The Upper Dublin Township Zoning Hearing Board has required that Dresher Care Group LLC, in care of JEA Senior Living communicate to your ambulance company, their requirement that emergency access to the Subject Property by ambulance shall take place only at the rear entrance of the subject building through the driveway of the adjoining shopping center. The Zoning Hearing Board also required that once the building is constructed that the property owner post wayfaring signs for the Subject Property indicating the same. The Zoning Hearing Board also requests that ambulance sirens be eliminated to the greatest extent possible when servicing the Subject Property.

If you have any questions regarding this condition for the Project from the Upper Dublin Township Zoning Hearing Board, please contact Richard D. Barton, Upper Dublin Township Community Planner and Zoning Officer by phone at (215) 643-1600, ext. 3213, or by email at (rbarton@upperdublin.net).

Sincerely,

John McNeil EVP of Operations

cc: Paul Leonard, Upper Dublin Township Manager Richard D. Barton, Township Zoning Officer Joe Bagley, Esq., Zoning Hearing Board Solicitor Anthony Caponigro, P.E. John J. Iannozzi, Esquire

{02073330;v1}

 $(360) 254-9442 \bullet Fax (360) 567-0499$



Chief Zach Velivis
Fort Washington Fire Company
1245 Fort Washington Ave.
Fort Washington, PA 19034

Re: <u>Personal Care Facility for Alzheimer's Special Care proposed</u> development on the property located at 1424 <u>Dreshertown Road</u> ("Subject Property").

Dear Chief Velivis:

Please be advised that Dresher Care Group LLC, in care of JEA Senior Living is proposing a personal care facility specializing in Alzheimer's Special Care on an approximate four acre property located at 1424 Dreshertown Road, Upper Dublin, Pennsylvania ("Project").

The Upper Dublin Township Zoning Hearing Board has required that Dresher Care Group LLC, in care of JEA Senior Living communicate to your fire company, their requirement that emergency access to the Subject Property by ambulance shall take place only at the rear entrance of the subject building through the driveway of the adjoining shopping center. The Zoning Hearing Board also required that once the building is constructed that the property owner post wayfaring signs for the Subject Property indicating the same. The Zoning Hearing Board also requests that ambulance sirens be eliminated to the greatest extent possible when servicing the Subject Property.

If you have any questions regarding this condition for the Project from the Upper Dublin Township Zoning Hearing Board, please contact Richard D. Barton, Upper Dublin Township Community Planner and Zoning Officer by phone at (215) 643-1600, ext. 3213, or by email at (rbarton@upperdublin.net).

Sincerely,

John McNeil

EVP of Operations

cc: Paul Leonard, Upper Dublin Township Manager Richard D. Barton, Township Zoning Officer Joe Bagley, Esq., Zoning Hearing Board Solicitor Anthony Caponigro, P.E. John J. Iannozzi, Esquire

{02073354;v1 }



Chief Jay Leadbetter Wissahickon Fire Company 245 Race Street Ambler, PA 19002

Re: <u>Personal Care Facility for Alzheimer's Special Care proposed</u> <u>development on the property located at 1424 Dreshertown Road</u> ("Subject Property").

Dear Chief Leadbetter:

Please be advised that Dresher Care Group LLC, in care of JEA Senior Living is proposing a personal care facility specializing in Alzheimer's Special Care on an approximate four acre property located at 1424 Dreshertown Road, Upper Dublin, Pennsylvania ("Project").

The Upper Dublin Township Zoning Hearing Board has required that Dresher Care Group LLC, in care of JEA Senior Living communicate to your fire company, their requirement that emergency access to the Subject Property by ambulance shall take place only at the rear entrance of the subject building through the driveway of the adjoining shopping center. The Zoning Hearing Board also required that once the building is constructed that the property owner post wayfaring signs for the Subject Property indicating the same. The Zoning Hearing Board also requests that ambulance sirens be eliminated to the greatest extent possible when servicing the Subject Property.

If you have any questions regarding this condition for the Project from the Upper Dublin Township Zoning Hearing Board, please contact Richard D. Barton, Upper Dublin Township Community Planner and Zoning Officer by phone at (215) 643-1600, ext. 3213, or by email at (rbarton@upperdublin.net).

Sincerely,

John McNeil

EVP of Operations

cc: Paul Leonard, Upper Dublin Township Manager Richard D. Barton, Township Zoning Officer Joe Bagley, Esq., Zoning Hearing Board Solicitor Anthony Caponigro, P.E. John J. Iannozzi, Esquire

{02073363;v1 }



UPPER DUBLIN PLANNING COMMISSION

Date:

November 9, 2017

To:

Board of Commissioners, Paul Leonard, Gilbert High, Esq.

From:

Richard D. Barton, Community Planner & Zoning Officer

Subject:

Dresher Care Alzheimer's Center, Conditional Use Application #2237

The Dresher Care Group, LLC has submitted a conditional use application to develop a vacant, 3.83 acre site on Dreshertown Road with a one-story, 35,065 sq.ft. Alzheimer's Special Care Center to serve 66 people. The property is adjacent to the Dreshertown Plaza Shopping Center, has a base zoning of A – Residential and is located within the Dresher Overlay (DO) district.

A personal care facility is permitted by conditional use in the DO district under Zoning Code Section 255-218.B.5. The standards for approval are given by Section 255-219.C.5. The Applicant was granted a number of variances by the Zoning Hearing Board on June 26, 2017; a copy of their Decision and Order is enclosed with the packet.

The Planning Commission reviewed this conditional use application during their meetings on August 15 and October 17, 2017. John Iannozzi, Esq. and Anthony Caponigro, P.E. represented the Applicants. Mr. Fountain's review dated October 11, 2017 was reviewed and discussed, and the conditional use requirements for the project appear to be met. The architectural guidelines of the Dresher Overlay will be satisfied, except for the roof slope, which was granted a variance.

Jeffrey Albert motioned, with Dr. Paul Halpern seconding, to recommend approval by the Board of Commissioners of the proposed conditional use for the "Woodland Creek Alzheimer's Special Care Center" in accordance with the review letter of the Township Engineer dated October 11, 2017, noting that Item 3 in the letter has been removed, since it is not a requirement for conditional use approval. All members voted to support the motion.

C: Tom Fountain, P.E., Township Engineer Upper Dublin Planning Commission Dresher Care, LLC, Applicant

UPPER DUBLIN TOWNSHIP ZONING HEARING BOARD **DECISION AND ORDER**

APPLICATION NO. 2228

HEARING DATE: 05/22/2017 &

06/26/2017

APPLICANT:

Dresher Care Group, LLC

DECISION: 06/26/2017

c/o JEA Senior Living

5101 NE 82nd Avenue

Vancouver, WA 98662

COPY MAILED: 6/29/17

PROPERTY:

1424 Dreshertown Road - Tax Parcel Number 54-00-05368-00-5

After completion of a public hearing on the above-referenced Application, the Zoning Hearing Board of Upper Dublin Township decided and orders as follows:

- 1. a variance from Section 255-219.A(5)(a) of the Upper Dublin Township Code in order to permit a pitched roof of 5:12 for a personal care facility (Alzheimer's Special Care) instead of the minimum 9:12 for gables and 6:12 feet for the main roof is GRANTED/DENHED; and
- 2. a variance from Section 255-219.C(5)(d) of the Upper Dublin Township Code to permit a rear yard building setback of 30.9 feet instead of the required 50 foot setback is GRANTED/DENIED; and
- 3. a variance from Section 255-222.A(1) of the Upper Dublin Township Code to permit a rear yard softening buffer of 11.0 feet and a front yard softening buffer of 10.5 feet instead of the required 25 feet is GRANTED DENIED; and
- 4. a variance from Section 255-90.G.(1)(c) of the Upper Dublin Township Code to permit trees along Dreshertown Road and the existing shopping center access drive to be planted at 75 feet on center in accordance with the Subdivision and Land Development Ordinance in lieu of the required 40 feet on center GRANTED (DENIED); and
- 5. a variance from Section 255-90.1.C(4) of the Upper Dublin Township Code to allow the requirement of 80 sq. ft. of floor area per resident for community common areas to include both indoor and outdoor areas is GRANTED DENIED.

THIS DECISION IS SUBJECT TO THE FOLLOWING CONDITIONS:

1. All use and development permitted by this Decision shall conform to the exhibits and testimony presented by Applicant, unless inconsistent with any specific conditions imposed by this Board, in which case these specific conditions shall take precedence.

2. Compliance with all applicable provisions of the Upper Dublin Township Code.

Leonard Karp, Chairman

Elaine Lucas, Vice Chairman

George M. Dempster, Member

Asher Stutman, Member

Phyllis/Engart, Member

Addendum to Decision and Order on Application No. 2228

Additional Conditions:

- 3. The Applicant shall communicate to the ambulance companies and the fire companies that emergency patient pickup and drop off by ambulance shall take place only at the rear entrance of the subject building through the driveway of the adjoining shopping center and the Applicant shall post wayfaring signs indicating same.
- 4. The Applicant shall affirmatively request that the ambulance companies eliminate sirens to the greatest extent possible and a copy of the written request shall be delivered to the Township Manager.
- 5. The Applicant shall comply with all Pennsylvania statutes and codes applicable to personal care facilities.
- 6. Deliveries to the site (except postal service and parcel post services) shall be limited to the hours of 8:00 AM to 6:00 PM only, Monday through Friday and 9:00 AM to 4:00 PM only, on Saturdays. Deliveries shall take place only at the rear entrance of the subject building using the driveway of the adjoining shopping center.
- 7. The Applicant volunteers to plant ten (10) additional, mature trees beyond that required by Code in order to buffer neighbors along their adjoining property lines on the northeast or northern boundary line of the subject property.

This Decision and Order of the Board is final and any appeal of it must be filed with the Court of Common Pleas of Montgomery County within 30 days following the mailing date set out above.

Section 255-180 of the Upper Dublin Township Code provides, unless as otherwise specified therein, that any special exception or variance granted by the Board shall expire if the Applicant fails to obtain a use and occupancy permit, a building permit or final plan approval within twelve (12) months of the date of the decision. The Board shall have the authority to grant an extension pursuant to Section 255-180 provided a request is submitted in writing to the Board no less than thirty (30) days <u>before</u> the expiration date.



801 LOCH ALSH AVENUE FORT WASHINGTON, PA 19034-1697

Phone: (215) 643-1600 Fax: (215) 542-0797 www.upperdublin.net



IRA S. TACKEL
President

RONALD P. FELDMAN Vice President

SHARON L. DAMSKER

REBECCA A. GUSHUE

LIZ FERRY

ROBERT H. McGuckin

GARY V. SCARPELLO

PAUL A. LEONARD Township Manager

GILBERT P. HIGH, JR. Solicitor

October 11, 2017

JEA Development Group PO Box 820528 Vancouver, WA 98682

RE: JEA SENIOR LIVING 1424 DRESHERTOWN ROAD CONDITIONAL USE APPLIC. #2237

To whom it may concern:

Upper Dublin Township has received and reviewed a Conditional Use application for a Land Development for the tract at 1424 Dreshertown Road. A Senior Memory Care Facility is proposed by JEA Senior Living. The site area is 3.44 acres net. Improvements include public water and sewer, proposed driveways, parking, landscaping, lighting, stormwater management. We offer the following comments and recommendations regarding this CU application:

- 1. While parking is usually discouraged in the Front Yard (along Dreshertown), the applicant is allowed to park in the front yard provided that dense landscaping is provided as a screen. Applicant should provide a rendering of the street view, depicting the proposed screen planting.
- Building setbacks appear to comply; however, the plans need to depict the road widening required by the Ordinance. The applicant should provide adequatelydetailed plans of the road frontages to verify sight distance and curb radius improvements.
- 3. We noted that all trees are proposed for removal in the area of the courtyard. We recommend evaluation of the existing trees to see if existing tree cover can be used in the courtyard. A significant number of existing trees exceed 20" diameter, which need to be preserved. The applicant should demonstrate the need to destroy these trees as they are depicted, including various arrangements for the building which would preserve the trees. The existing 49" tree is close to the center of the proposed courtyard.
- 4. Bike racks should be depicted at various locations. Although the residents may not use bikes, the employees and/or visitors should be encouraged to use bikes.

5. Any new lighting for the site should be subject to dimming or off-hours, as may be directed by the Township in its discretion.

The items noted in this letter should be addressed to the Township's satisfaction. If you have any questions, please do not hesitate to call.

Very truly yours,

Thomas J. Fountain, P.E.

Upper Dublin Township Engineer

cc:

Paul Leonard, Township Manager Richard Barton, Township Zoning Officer Jack Smyth, Transportation Consultant Rick Collier, Landscaping Consultant Joe Fielder, Township Code Officer Gil High, Township Solicitor Kimley Horn, Inc.

Kimley Horn, Inc. JEA Senior Living

K:\public works\rnemos\jea senior living cond use review 1.doc

Barton, Rick

From:

Schuck, Tim

Sent:

Friday, November 03, 2017 6:44 AM

To:

Barton, Rick

Subject:

Emergency Plan

Attachments:

Dresher Care Group 17-02.doc

Rick,

Attached are the latest comments from my review of this development.

A final plan must be submitted at the end of the project. The key personnel are not identified in this copy. Most likely these individuals will not be hired until the end of the project.

Timothy P. Schuck Fire Marshal Upper Dublin Township 1245 Fort Washington Ave. Fort Washington, PA 19034 215.643.1600 ext. 3923 tschuck@upperdublin.net



Upper Dublin Township Department of Fire Services

1245 Fort Washington Ave., Fort Washington, PA 19034

Voice: 215.643.1600 x 3923

Fax: 215.643.8843

email: tschuck@upperdublin.net

To:

Richard D. Barton, Zoning Officer

Rachel Rudiger, JEA Development Group, LLC

Christen Pionzio, Esq. HRMM&L Anthony Caponigro, PE, Kimley Horn

From:

Timothy P. Schuck, Fire Marshal 195

Date:

October 24, 2017

Subject: JEEA Senior Living on behalf of Dresher Care Group, LLC

1424 Dreshertown Road

Preliminary/final land development plan, UD # 17-02

Conditional Use application #2237

The Upper Dublin Township Fire Marshal has completed a review of this Preliminary/final land development plan and offers the following comments:

- 1) Final Revision Emergency Action Plan must be submitted to the Upper Dublin Township Fire Marshal for review and approval at time of occupancy.
- 2) Provide Information on Elopement Policy for the facility.
- 3) All other conditions that were previously noted have been addressed



August 14, 2017

Upper Dublin Township 801 Loch Alsh Avenue Fort Washington, PA 19034

Attn:

Mr. Richard D. Barton

Community Planner and Zoning Officer

Subject:

Conditional Use Review - Dresher Care Group, LLC

Dreshertown Road (S.R. 2024) between Dreshertown Plaza Entrance and Kirks Lane

Dear Mr. Barton:

Boles, Smyth Associates, Inc. has performed a review of the Conditional Use Plans for the proposed Alzheimer's Special Care Center prepared by Kimley-Horn and Associates, dated April 24, 2017 and the draft Transportation Impact Analysis (TIA) prepared by Kimley-Horn and Associates. The Applicant is proposing a 66 bed Memory Care Facility.

This review is limited to access-related items for consideration in granting Conditional Use. We offer the following items for your consideration:

- 1) We note the use of ITE Trip Generation Manual Land Use Code (LUC) 620, Nursing Home. This equates to 141 daily trips for a 66 bed facility. The Description for Nursing Home states that LUC 254, Assisted Living is a related use. This land use generates 238 daily trips. The Description for Assisted Living states Alzheimer's Care is commonly offered by these facilities, though the living quarters may be located separately from the other residents. Therefore, it is noted there may be a small increase in the number of morning and afternoon peak hour trips entering and exiting the facility. For example, the 13 morning trips per LUC 620, Nursing Home are forecast to be 15 with LUC 254, Assisted Living and the 14 afternoon trips are forecast to be 24 trips.
- 2) The TIA should expand the "Future Pre-Development" Traffic Conditions section to include specific developments which will increase traffic along Dreshertown Road. This would include The Regency development along Welsh Road between Jarrettown Road and Dreshertown Road and The Promenade development along Welsh Road between Dreshertown Road and Dryden Road.
- 3) The method to calculate trip distribution is acceptable.
- 4) The proposed full access driveway onto Dreshertown Road is not recommended without improvements to the existing roadway. With the existing 26 foot cartway, vehicles waiting to make a left into the facility will not allow traffic behind them to pass around. Also, traffic turning left out of the facility may need to do so between vehicles waiting to get through the Limekiln Pike/Virginia Drive signal. Traffic queues from the Limekiln Pike/Virginia Drive signalized intersection have been observed past the proposed driveway. Therefore, sight distance may be affected. As part of the Dresher Triangle Planning Study, a five lane Dreshertown Road cross section is proposed in the area of the proposed development. Since funding has not been secured

www.bolessmyth.com

Mr. Richard Barton August 14, 2017 Page 2

- at this time, it is recommended to provide a three lane cross section as part of this project with one travel lane in each direction and a left turn lane for the proposed development driveway.
- 5) Please include a sidewalk along the full length of the Dreshertown Plaza entrance with ADA compliant ramps and crosswalk at the shared driveway access.

Please feel free to contact me should you have any questions or require additional information.

Sincerely,

Jack Smyth, Jr., P.E.

cc:

Paul Leonard, Upper Dublin Township Tom Fountain, Upper Dublin Township

MONTGOMERY COUNTY BOARD OF COMMISSIONERS

VALERIE A. ARKOOSH, MD, MPH, CHAIR KENNETH E. LAWRENCE JR., VICE CHAIR JOSEPH C. GALE, COMMISSIONER



MONTGOMERY COUNTY PLANNING COMMISSION

Montgomery County Courthouse • PO Box 311

Norristown, Pa 19404-0311

610-278-3722

FAX: 610-278-3941 • TDD: 610-631-1211

WWW.MONTCOPA.ORG

JODY L. HOLTON, AICP EXECUTIVE DIRECTOR

August 10, 2017

Mr. Richard D. Barton Community Planner and Zoning Officer Upper Dublin Township 801 Loch Alsh Avenue Fort Washington, Pennsylvania 19034

Re: MCPC #12-0081-003 Plan Name: JEA Senior Living (1 lot comprising 4.01 acres)

Situate: Dreshertown Road (west)/Kirks Lane (south)

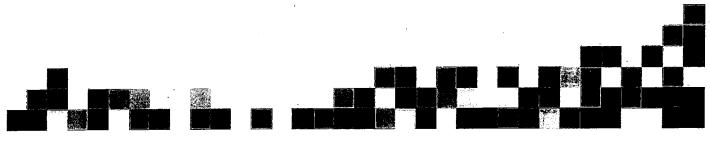
Upper Dublin Township

Dear Mr. Barton:

We have reviewed the above-referenced land development plan in accordance with Section 502 of Act 247, "The Pennsylvania Municipalities Planning Code," as you requested on July 21, 2017. We forward this letter as a report of our review.

BACKGROUND

The applicant has proposed a land development plan for a 66 bed Alzheimer's Special Care Center located at 1424 Dreshertown Road, adjacent to the Dresher Plaza shopping center. The parcel is approximately 4 acres, zoned A-Residential, and is within the DO Dresher Overlay District. The applicant proposes to develop this site under the DO District standards which permits personal care facilities as a conditional use. The applicant is tentatively scheduled to appear before the Board of Commissioners for the Conditional Use hearing in November 2017. The development includes 44 parking spaces, an exterior courtyard, and walking trails around the site. Two access points are proposed: a right in-right-out entry along Dreshertown Road and a full-movement entry off the shared driveway entrance that services the Dresher Plaza shopping center. Sidewalks are proposed along the full length of the property on Dreshertown Road and along the shopping center's driveway into the site. Three small detention basins and rain gardens are proposed within the front yard landscaped area to serve as part of the site's stormwater management. The applicant received zoning variances in a decision made by the Zoning Hearing Board on June 26, 2017 relating to roof pitch, rear yard setback, rear and front yard softening buffers, street tree placement, and internal floor area uses. The ZHB included additional



conditions pertaining to ambulatory service to the site and increased landscape buffers to further shield their site from adjacent properties. This office reviewed a tentative sketch plan of this development and issued comments in a letter dated June 15, 2017.

RECOMMENDATION

The Montgomery County Planning Commission (MCPC) generally supports the applicant's proposal, and notes the applicant successfully addressed many of the previous comments made in the tentative sketch plan review. Further comments are as follows:

REVIEW COMMENTS

SITE LAYOUT

- A. Pedestrian Connectivity. The applicant has provided sidewalks along the full property frontage on Dreshertown Road and along the shopping center driveway. The applicant has also provided painted pedestrian crosswalks across the driveways entrances and within the site to connect to the internal walkway system as well as an ADA crossing across the shopping center driveway. All sidewalks now appear to be 6 feet in width as required per Section 212-18.B of the Upper Dublin Subdivision and Land Development Code. We commend the applicant for providing a fully integrated pedestrian network that facilitates movement within the site and into the adjacent shopping center.
- B. Access Points. The applicant's current plan, dated July 13, 2017, has changed the entry access off Dreshertown Road from full movement to right-in right-out only. However, the transportation impact study (dated 7/5/2017) submitted as part of the land development plan analyzes traffic generation using a site plan dated June 20, 2017 that assumed a full movement access off Dreshertown Road. The applicant should show a revised transportation impact study using the most current site plans as the change in access configuration may impact the results of the transportation analysis. Additionally, the applicant should demonstrate that the revised access drive is approved under their PennDOT Highway Occupancy Permit (HOP).

C. Landscaping:

- 1. The applicant is providing additional vegetation along the 50-foot side yard buffer abutting a residential district as per additional condition #7 from the Zoning Hearing Board decision dated June 26, 2017. Additional vegetation and trees are also being proposed along the shared shopping center driveway. It also appears that the applicant will preserve and enhance the vegetation around the refuse area. The inclusion of additional vegetation in these areas, and increased tree placement, will create a more attractive landscape buffer around the property and provide shade for parked cars and pedestrians in the sidewalks. The applicant should coordinate with the Township to determine if the proposed landscaping meets the intent of the subdivision and land development standards and the conditions required by the ZHB.
- 2. It appears the applicant will not be providing additional vegetation in the rear of the property as previously proposed but will retain the existing vegetation and install a 6-foot tall fence. The ZHB granted a variance for an 11-foot rear buffer in lieu of the required 25-foot buffer. The Township should determine if additional plantings should be included in the rear buffer area.
- 3. We commend the applicant for providing increased vegetative screening of the parking areas along Dreshertown Road and the shared shopping center driveway through shrubs and additional trees. The

applicant is proposing two rain gardens and one detention basin to manage stormwater in the landscaped area. This additional vegetation will contribute to the overall aesthetics of the site and functioning of the stormwater controls. We defer to the Township engineer to determine if the basins are suitable for stormwater capture on the site.

LAND DEVELOPMENT

1. Curbing. It appears there is still a gap in curbing along the full property frontage on Dreshertown Road and on the side of the property along the shopping center's driveway. Curbing is required along each side of every primary street and access driveways, as per Section 212-19 of the Upper Dublin Township Subdivision and Land Development Code. The applicant should ensure that full curbing is provided along Dreshertown Road and the shopping center driveway.

CONCLUSION

We wish to reiterate that MCPC generally supports the applicant's proposal and again commend the applicant for incorporating many of our comments relating to pedestrian circulation, vehicular movements, and landscaping. We encourage the applicant to continue working with the Township to finalize landscaping requirements, curbing requirements, and traffic generation reports.

Please note that the review comments and recommendations contained in this report are advisory to the municipality and final disposition for the approval of any proposal will be made by the municipality.

Should the governing body approve a final plat of this proposal, the applicant must present the plan to our office for seal and signature prior to recording with the Recorder of Deeds office. A paper copy bearing the municipal seal and signature of approval must be supplied for our files.

Sincerely,

Margaret Dobbs, Planner II

Mount

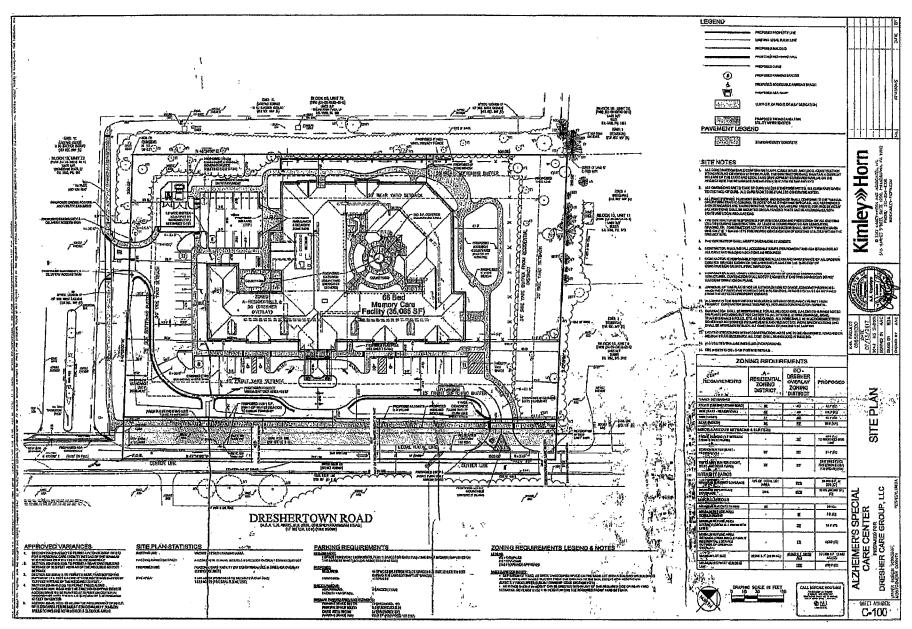
(610) 292-4917 mdobbs@montocpa.org

c: Dresher Care Group, LLC, Applicant Anthony Caponigro, Applicant's Representative Paul A. Leonard, Township Manager Michael J. Cover, Chair, Township Planning Commission Thomas Fountain, P.E., Township Engineer David Brooman, Esq., Township Solicitor

Attachments: A. Reduced copy of the plan

B. Aerial photo

A. Land Development Plan - JEA Senior Living



B. Aerial Photo - Tax Parcel ID 540005368005





October 12, 2017

Rachel Rudiger JEA Senior Living 5101 NE 82nd Avenue, Suite 200 Vancouver, WA 98662

RE: Revised Transportation Impact Analysis
Woodland Creek Alzheimer's Special Care Center
Dresher Care Group, LLC – Dreshertown Road (SR 2024)
Upper Dublin Township, Montgomery County, Pennsylvania

Dear Mrs. Rudiger

EXECUTIVE SUMMARY

JEA Senior Living is proposing to construct a new 66 bed Memory Care Facility to be located at the northeast boundary of the Dreshertown Plaza along SR 2024 (Dreshertown Road). Primary access is proposed via Dreshertown Road (right-in/right-out access) with secondary cross access to Dreshertown Plaza. Full build-out is proposed for 2018.

The anticipated net, new traffic generated by the proposed Memory Care Facility is 141 daily trips, 13 trips during the morning weekday peak hour and 14 trips during the evening weekday peak hour. Adding the new Senior Care Facility traffic and regional growth produced future traffic projections which were evaluated using the procedures of the Highway Capacity Manual.

The analyses have been updated in response to comments from the Township Traffic Engineer and the results indicate that the proposed access to the JEA facility and the existing access to Dreshertown Plaza will continue to operate at overall acceptable Levels of Services. During peak periods vehicles making left turns from the secondary cross access may experience longer than desirable delays, however the driveway volumes are not to the level to warrant a traffic signal or other improvements.

INTRODUCTION

The location of the proposed JEA Senior Care Facility is along the northeast boundary of the Dreshertown Plaza site along SR 2024 (Dreshertown Road). Access is proposed via Dreshertown Road (right-in/right-out). Full build-out is proposed for 2018. A sketch of the proposed development is attached and the location of the proposed JEA Senior Care Facility is illustrated in **Figure 1**.



A Scoping Meeting Application was submitted to PennDOT and the Township Traffic Consultant on February 15, 2017. PennDOT comments were received March 16, 2017. The initial TIA was prepared in accordance with the submitted Scoping materials and the PennDOT comments, both of which are attached. The TIA was submitted to PennDOT and the Township on July 2017, and was approved by PennDOT on July 25, 2017. Additional Township comments were received on August 14, 2017. The current TIA has been revised to address the Township comments to include traffic from two nearby developments.

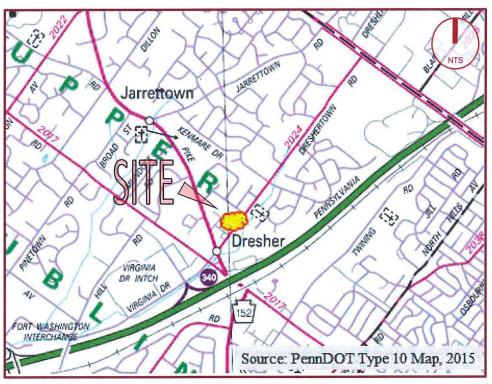


Figure 1 - Location Map

EXISTING TRAFFIC CONDITIONS

Existing Roadway Facilities

Dreshertown Road (SR 2024) is a two-lane state roadway that runs east/west through this section of Montgomery County. Dreshertown Road is a community arterial roadway classified as a suburban corridor. Adjacent to the site the paved cartway is approximately 36 feet and provides one travel lane in each direction. There is sidewalk along the north side of Dreshertown Road west of the site and the posted speed limit is 40 miles per hour.

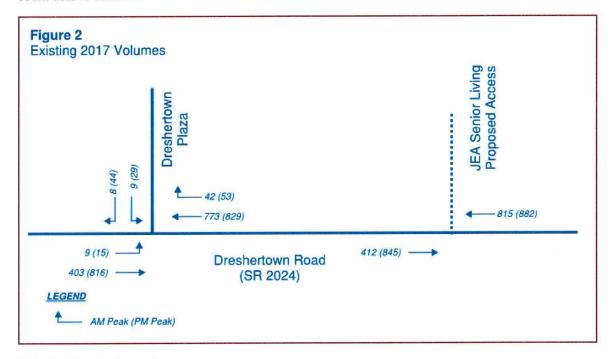


Existing Intersection

Dreshertown Road and Dreshertown Plaza is a stop-controlled intersection. Currently, the westbound and eastbound approaches are given free movement along the corridor and the southbound approach out of Dreshertown Plaza is stop-controlled. At the Dreshertown Plaza access there is a ten foot raised center median dividing the inbound and outbound traffic.

Existing Traffic Volumes

Existing traffic volume data for Dreshertown Road and Dreshertown Plaza were obtained from a traffic count conducted Tuesday, April 18, 2017. It should be noted that no seasonal adjustment was applied to the counted volumes. Existing peak hour turning movement counts are shown in **Figure 2** and traffic count data is attached.



Existing Level of Service

Existing 2017 morning and evening peak hour operations were evaluated at the study intersection in accordance with the procedures outlined in the <u>HCM 2010</u>, <u>Highway Capacity Manual</u>, published by the Transportation Research Board, Washington, D.C., using Trafficware Synchro version 10 software. The results of these analyses provide level of service, volume to capacity ratios and average seconds of delay for the intersection approaches.

The results of the analysis indicate that the intersections of Dreshertown Road and Dreshertown Plaza operates at an overall acceptable LOS "A" during the morning and evening peak travel periods. It should be noted that during the evening peak vehicles exiting the Dreshertown Plaza do experience undesirable delays due to the volume of traffic along Dreshertown Road.



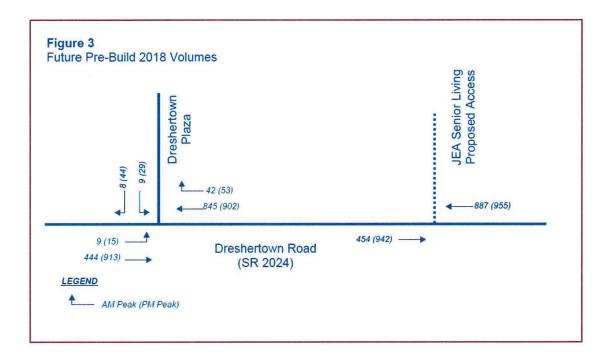
FUTURE "PRE-DEVELOPMENT" TRAFFIC CONDITIONS

Pre-Development Traffic Volumes

In order to assess the impact of the traffic generated by the proposed JEA Senior Care Facility, an analysis of "pre-development" conditions without the completion of the proposed project was prepared. The evaluation of pre-development conditions relied on the annual traffic growth. This study utilized an annual growth factor of 0.61% to account for traffic volume increases from general growth. Traffic volume from the nearby Promenade and Regency developments, presented in **Table 1**, were also included in the pre-development traffic volumes. **Figure 3** illustrates the projected pre-development traffic volumes.

Table 1 - Dreshertown Road Traffic Volume from Nearby Developments

| | North | bound | Southound | | |
|-------------|---------|---------|-----------|---------|--|
| Development | Morning | Evening | Morning | Evening | |
| Regency | 6 | 21 | 21 | 12 | |
| Promenade | 33 | 71 | 48 | 56 | |





Pre-Development Operations

The pre-development traffic volumes were evaluated utilizing the same methodology as the existing conditions analysis. The results of these analyses indicate that under pre-development conditions the intersection of Dreshertown Road and Dreshertown Plaza Drive will experience minimal additional delay in the morning and evening peaks compared to the existing conditions and will continue to operate at an acceptable LOS "A".

JEA SENIOR CARE FACILITY TRIP GENERATION

The traffic to be generated by the proposed JEA Senior Care Facility was calculated using the information provided in the ITE <u>Trip Generation Manual</u>, 9th Edition, for land use code (LUC) 620, Nursing Home. The average rate was used for the daily and morning peak of generator and the equation was used for the evening peak of generator. The results are presented in **Table 2**.

Table 2 - Trip Generation

| Land Use | Size | Daily | Weekday Morning Peak Hour | | | Weekday Afternoon Peak Hour | | |
|---|---------|-------|------------------------------|-----|-------|--------------------------------|-----|-------|
| | | Total | In | Out | Total | In | Out | Total |
| Senior Living – Nursing Home (LUC 620) | 66 beds | 141 | 9 | 4 | 13 | 6 | 8 | 14 |

VEHICULAR TRIP DISTRIBUTION AND ASSIGNMENT

For analysis purposes, it was assumed that vehicular traffic destined for the proposed facility will arrive and depart in a manner similar to existing traffic within the vicinity of the site. The distribution was developed by evaluating the peak volumes approaching the site along Dreshertown Road. In order to provide a conservative analysis, all traffic was assumed to use the Dreshertown Road access.

These patterns indicated a slight majority of traffic to this site has origins and destinations to the west (56%), while the remainder will travel to/from the east (44%). In order to provide a conservative analyses of the proposed access all traffic were assigned directly to the Dreshertown Road without use of the Dreshertown Plaza cross-access.



FUTURE "POST-DEVELOPMENT" TRAFFIC CONDITIONS

Post-Development Traffic Volumes

The traffic volumes generated by the proposed JEA Senior Care Facility were added to the predevelopment traffic volumes to provide the post-development traffic volumes. The traffic volumes from the nearby BET Promenade and Regency developments are also included in the figures and analyses. These traffic volumes are illustrated in **Figure 4**.

Post-Development Operations

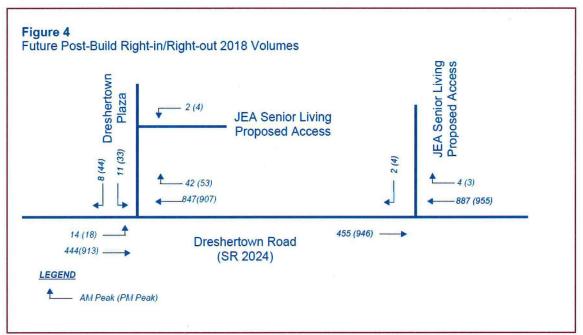
The post-development traffic volumes were evaluated utilizing the same methodology as the existing and pre-development conditions analysis. The results of these analyses indicate that under post-development conditions the existing and proposed accesses will operate in a manner consistent with pre-development conditions.

Proposed Access Configuration - Right-in/Right-out

Based on feedback from the Township Planning Commission an access scenario, providing right-in/right-out access to the JEA Senior Care Facility from Dreshertown Road, was assessed. This access assumed that new traffic arriving from the west and exiting to the east utilizes the cross-access at Dreshertown Plaza. The assignment for this access is illustrated in **Figure 4**.

The results of the proposed right-in/right-out post-development analyses indicate that the site accesses to Dreshertown Plaza and the JEA Senior Care Facility will to operate at appropriate levels of services.

The results of the capacity analyses for the scenarios evaluated are presented in **Table 3** and summary outputs of the analyses are attached.





Traffic Signal and Auxiliary Lane Warrant Analysis

The requirements for the installation of traffic signals and/or auxiliary lane were considered. A review of these standards indicate that the volume of traffic accessing the proposed site are well below the thresholds at which these measures would be warranted.

Table 3 - Levels of Service

| Dreshertown Plaza and Dreshertown Road | | Westbound | | Eastbound | | Southbound | | Overall |
|--|-----------|-----------|---|-----------|---|------------|-----|---------|
| | | J | R | L | | L | R | Overall |
| | Existing | А | Α | В | А | С | С | Α |
| Morning | Pre-build | Α | Α | В | Α | D | D | Α |
| | Build | Α | Α | В | Α | D | D , | Α |
| Evening | Existing | Α | Α | В | Α | F | F | Α |
| | Pre-build | Α | Α | В | Α | F | F | Α |
| | Build | Α | Α | В | Α | F | F | Α |

| Dreshertown Road and Proposed | | Westbound | | Eastbound | | Southbound | | Overall | |
|----------------------------------|-------|-----------|---|-----------|---|------------|---|---------|--|
| | cess | T | R | ₹L3 | T | L | R | Overall | |
| Morning | Build | Α | Α | - | Α | - | С | Α | |
| Evening | Build | Α | А | - | Α | - | С | Α | |



CONCLUSIONS

JEA Senior Living is proposing to construct a new 66 bed Memory Care Facility to be located at the northeast boundary of the Dreshertown Plaza along SR 2024 (Dreshertown Road). Primary access is proposed via Dreshertown Road (right-in/right-out movement) with secondary cross access to Dreshertown Plaza. Full build-out is proposed for 2018. The results of this analysis indicate that the proposed facility will have a minor impact on the area traffic operations compared to pre-development conditions.

Please contact me at 267.687.0153 or <u>albert.federico@kimley-horn.com</u> should you have any questions regarding these materials or if any additional information is required.

OE.

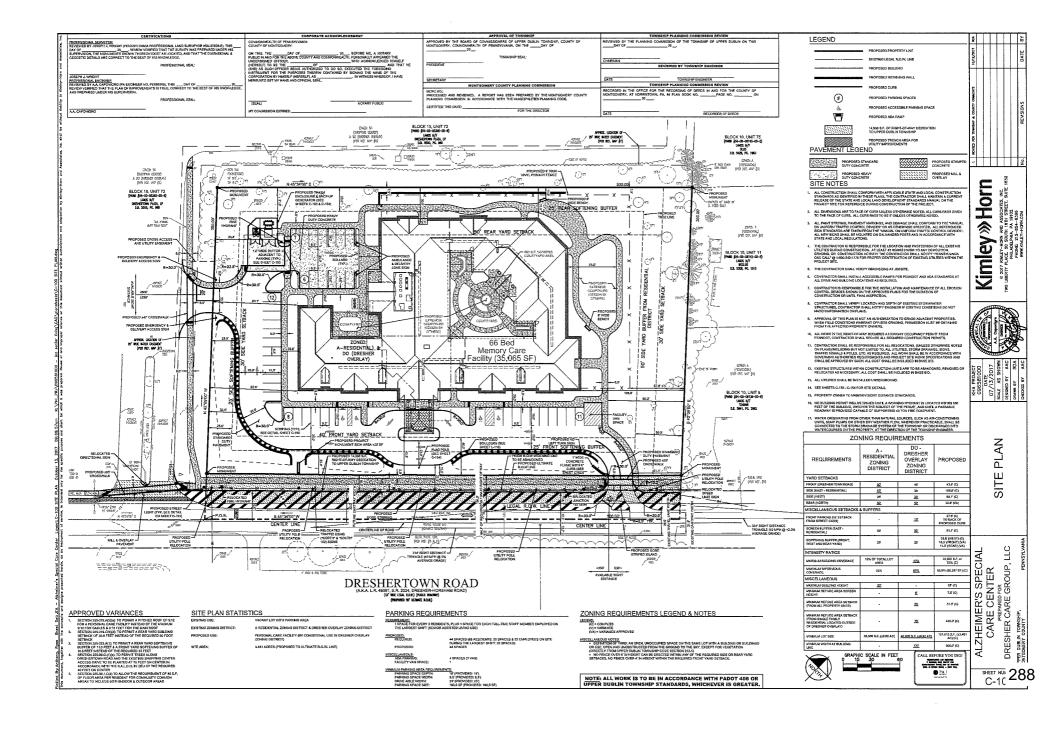
Attachment A - Site Plan

Attachment B - Project Correspondence

Attachment C - Traffic Counts

Attachment D - Capacity Analyses

ATTACHMENT A - SITE PLAN



Kimley»Horn

ATTACHMENT B - PROJECT CORRESPONDENCE



August 14, 2017

Upper Dublin Township 801 Loch Alsh Avenue Fort Washington, PA 19034

Attn:

Mr. Richard D. Barton

Community Planner and Zoning Officer

Subject:

Conditional Use Review - Dresher Care Group, LLC

Dreshertown Road (S.R. 2024) between Dreshertown Plaza Entrance and Kirks Lane

Dear Mr. Barton:

Boles, Smyth Associates, Inc. has performed a review of the Conditional Use Plans for the proposed Alzheimer's Special Care Center prepared by Kimley-Horn and Associates, dated April 24, 2017 and the draft Transportation Impact Analysis (TIA) prepared by Kimley-Horn and Associates. The Applicant is proposing a 66 bed Memory Care Facility.

This review is limited to access-related items for consideration in granting Conditional Use. We offer the following items for your consideration:

- 1) We note the use of ITE Trip Generation Manual Land Use Code (LUC) 620, Nursing Home. This equates to 141 daily trips for a 66 bed facility. The Description for Nursing Home states that LUC 254, Assisted Living is a related use. This land use generates 238 daily trips. The Description for Assisted Living states Alzheimer's Care is commonly offered by these facilities, though the living quarters may be located separately from the other residents. Therefore, it is noted there may be a small increase in the number of morning and afternoon peak hour trips entering and exiting the facility. For example, the 13 morning trips per LUC 620, Nursing Home are forecast to be 15 with LUC 254, Assisted Living and the 14 afternoon trips are forecast to be 24 trips.
- 2) The TIA should expand the "Future Pre-Development" Traffic Conditions section to include specific developments which will increase traffic along Dreshertown Road. This would include The Regency development along Welsh Road between Jarrettown Road and Dreshertown Road and The Promenade development along Welsh Road between Dreshertown Road and Dryden Road.
- 3) The method to calculate trip distribution is acceptable.
- 4) The proposed full access driveway onto Dreshertown Road is not recommended without improvements to the existing roadway. With the existing 26 foot cartway, vehicles waiting to make a left into the facility will not allow traffic behind them to pass around. Also, traffic turning left out of the facility may need to do so between vehicles waiting to get through the Limekiln Pike/Virginia Drive signal. Traffic queues from the Limekiln Pike/Virginia Drive signalized intersection have been observed past the proposed driveway. Therefore, sight distance may be affected. As part of the Dresher Triangle Planning Study, a five lane Dreshertown Road cross section is proposed in the area of the proposed development. Since funding has not been secured

www.bolessmyth.com

Mr. Richard Barton August 14, 2017 Page 2

- at this time, it is recommended to provide a three lane cross section as part of this project with one travel lane in each direction and a left turn lane for the proposed development driveway.
- 5) Please include a sidewalk along the full length of the Dreshertown Plaza entrance with ADA compliant ramps and crosswalk at the shared driveway access.

Please feel free to contact me should you have any questions or require additional information.

Sincerely,

Jack Smyth, Jr., P.E.

cc:

Paul Leonard, Upper Dublin Township Tom Fountain, Upper Dublin Township



Date:

07/25/2017

Subject:

Highway Occupancy Permit Application No. 139307 - Returned For Revisions

To:

JEA Senior Living

5101 NE 82nd Avenue

Suite 200

Vancouver, WA 98662

From:

PennDOT Engineering District 6-0

7000 Geerdes Boulevard King of Prussia, PA 19406

Dear Applicant,

PennDOT has reviewed your application for completeness, consistency and compliance with applicable Department Regulations. This review has identified issues that must be addressed in order for our review to continue.

The Department's review comments are attached.

Once the comments have been addressed, please resubmit the application and associated material for further review.

Upon resubmission, the applicant's engineer should put together a letter that describes how each comment has been addressed and where each can be found. This will help expedite the review. For guidance on HOP applications refer to 67 PA Code, Chapter 441, Chapter 459 and PennDOT Publication 282, "Highway Occupancy Permit Guidelines". Additional comments may follow upon review of the resubmitted application.

If you have any questions pertaining to the technical aspects of this review, please contact the Department's representative, Susan LaPenta at slapenta@pa.gov or 610-205-6595.



Response Comments

Date: 07/25/2017

Application Number: 139307

General

(1) Comments may follow upon review of the resubmitted application and additional information submitted. If you have any questions pertaining to the technical aspects of this review, please contact the Department's representative, Susan LaPenta at slapenta@pa.gov or 610-205-6595.

Application

(1) Applicant must apply for a Business Partner ID (BPID). The BPID is be used in the establishment of a billing account for the invoicing of inspection costs. For information on obtaining a BPID, please visit: https://www.dot14.state.pa.us/eps/home/manageBPRegistration.jsp (please make sure that you follow the instructions that are in the PINK area). After a BPID is obtained and activated by the system administrator, please provide the following information in the applicant contact. Contact information (name/title/phone/email) for a general contact person (person that typically deals with the Highway Occupancy Permit application process)

Contact information (name/title/phone/email) for a billing contact person (person that typically deals with the Highway Occupancy Permit invoicing process)

Transportation Impact Study/Transportation Impact Assessment

(1) The TIA is acceptable to the Department. Please submit the detailed plans and stormwater calculations.

Drainage

(1) The connection to, or the installation of a new closed drainage system within the Departments Right-of-Way requires a separate permit application in the name of the municipality for the maintenance of this system. Please submit the application as Permit Type: Miscellaneous, Permit Subtype: Curb, sidewalk, drainage or other application, Permit Use: Drainage for maintenance of the drainage system.

Federico, Albert

From:

Lapenta, Susan <SLAPENTA@pa.gov>

Sent:

Thursday, March 16, 2017 5:40 PM

To:

Federico, Albert

Subject:

M17-009 Alzheimer Special Care Scoping Application

Al,

We have reviewed the scoping application for an Alzheimer Special Care facility located on Dreshertown Road in Upper Dublin Township. We can offer the following comments at this time.

- 1. Both access points onto Dreshertown Road should be analyzed, include the Dreshertown Plaza Access in the TIA..
- 2. The Department is in support of shared access. Provide documentation that the proposed development has an easement to access the shopping center driveway.
- 3. The Type of study a TIA is acceptable.
- 4. Applicant must apply for a Business Partner ID (BPID). The BPID is be used in the establishment of a billing account for the invoicing of inspection costs. For information on obtaining a BPID, please visit: https://www.dot14.state.pa.us/eps/home/manageBPRegistration.jsp (please make sure that you follow the instructions that are in the PINK area). After a BPID is obtained and activated by the system administrator, please provide the following information in the applicant contact. Contact information (name/title/phone/email) for a general contact person (person that typically deals with the Highway Occupancy Permit application process)
 Contact information (name/title/phone/email) for a billing contact person (person that typically deals with the Highway Occupancy Permit invoicing process)
- 5. Please be advised that pursuant to and in accordance with Title 67, Chapter 441.8(h) (2) (IV) of the code, the Safe Stopping Sight Distance is the absolute minimum acceptable sight distance for any driveway. It is the designer's responsibility to ensure that this minimum requirement is satisfied. Furthermore, it should also be understood that any comments made (or guidance given) in this correspondence are preliminary in nature and the Department reserves the right to change, alter, withdraw, or amend them as it deems necessary in the future.
- 6. This review is preliminary in nature. The Department reserves the right to make additional comments when the application for a HOP, detailed plans and stormwater calculations are submitted in our Electronic Processing System.

Susan

Susan LaPenta | Traffic Services Engineer
PA Department of Transportation | Engineering District 6-0
7000 Geerdes Blvd.
King of Prussia, PA 19406-1525

Phone: 610-205-6595 | Fax: 610-205-6598

www.dot.state.pa.gov

TRANSPORTATION IMPACT STUDY (TIS) SCOPING MEETING APPLICATION

| coping Meeting Date: | |
|--|---------|
| pplicant: | |
| pplicant's Consultant: Kimley-Horn and Associates, Inc. | _ |
| pplicant's Primary Contact: Albert Federico, P.E., PTOE - (267) 687-0153 or albert.federico@kimley-horn.com | |
| (Attach a list of meeting attendees along with phone numbers and email address | ses) |
|) LOCATION OF PROPOSED DEVELOPMENT: (Attach location map if available) | |
| PennDOT Engineering Dist.: 6 - 0 County: Montgomery | |
| Municipality: | |
| State Route(s) (SR): SR 2024 | |
| Segment(s): Offset(s): | |
| DESCRIPTION OF PROPOSED DEVELOPMENT: (Attach site plan if available) | |
| Proposed site access: Dreshertown Road (SR 2024) full movement Dreshertown Plaza - Cross access (proposed) | |
| Alzheimer Special Care Center Proposed land uses: (assume Nursing Home, LU 620 for trip generation) | |
| Community linkages (access to neighboring properties, cross easements, pedestrian and tra | ansit |
| accommodations): Dreshertown Plaza - Cross access (proposed) | |
| Sidewalk connecting to the west (proposed) | |
| There are currently no sidewalks or pedestrian crossing facilities along the study area segment of Dreshertown Road. Transit services are currently not provided within the study area. The nearest SEPTA train station (Fort Washington) is approximately 3.5 miles west of the site. Bus service is available from the Fort Washington Station to Fort Washington Office Park. | 4 1e |

| (3) | DEVELOPMENT SCHEDULE AND STAGING: | |
|-----|--|--|
| | Anticipated Opening Date: 2018 Full Buildout Date: 2018 | |
| | Describe Proposed Development Schedule/Staging: | |
| | No staging is proposed with the development. | |
| (4) | TRIP GENERATION: (Use the most recent edition of "Institute of Transportation Engineers (I | |
| | Trip Generation," unless the Department approves another source. Non- methods must be fully justified based on surveys of multiple sites of the sal land use type and size.) | |
| | Trip generation for the proposed development will be based on: | |
| | ITE Trip Generation Manual. (List proposed development land uses and associated ITE Land Use Codes) | |
| | Other independent surveys. (Attach justification for non-ITE methods) | |

List land development and trip generation information, as appropriate. If necessary, attach additional sheets to indicate additional land uses or development phases.

Evening

| | | | Peak Ho | our Trips |
|------------------|---------|-------------|---------|-----------|
| Land Use | Size | Daily Trips | Inbound | Outbound |
| (1) Nursing Home | 66 beds | 141 | 6 | 8 |
| (2) | | | | |
| (3) | | | | |
| (4) | | ē | | |
| (5) | | | | |
| (6) | | | | |
| | Totals | | | |

| (5) ESTIMATED DAILY | TRIP GENERATION/DRIVEWAY CLASSIFICATION: |
|-----------------------|--|
| (a) | Estimated Daily Trip Generation of Proposed Development Assuming One Access Point and Full Build out/Occupancy of Entire Tract: 141 trips/day |
| (b) Dri | veway Classification Based on Trip Generation and One Access Point: |
| | Medium Volume: No |
| | |
| | High Volume: |
| (6) TRANSPORTATION | IMPACT STUDY REQUIRED? |
| No | |
| Yes, base | d on: 3,000 or more vehicle trips/day generated |
| | During any one-hour time period, 100 or more new (added) vehicle trips generated entering or 100 or more new (added) vehicle trips generated exiting development |
| | Other considerations as described below: |
| (7) TRAFFIC IMPACT AS | SESSMENT REQUIRED? No Yes |
| | following sections of this checklist will be discussed at the TIS Scoping Meeting. de preliminary information.) |
| (8) TIS STUDY AREA: (| Describe; attach map and/or diagram) |
| Roadwa | ay and Study Intersections |
| | see attached location map. |
| Land us | se context (Refer to Smart Transportation Handbook) |
| | n Corridor; Transportation Context (SR 2024) - Community Arterial Congestion Areas |
| None | Coloba Companyo |
| Known None | Safety Concerns |
| | Environmental Constraints |
| None | |
| Pedestr | ian/Bike Review (Community Centers, Parks, Schools, etc.) |
| None | Decimal (Comment of the Comment) |
| Transit | Review (Current routes/stops) |

| (9) STUDY AREA TYPE: Urban Rural |
|---|
| (10) TIS ANALYSIS PERIODS AND TIMES: |
| (List periods and times. Normal analysis periods are existing conditions, 5 years in the future without development, and 5 years in the future with development. Normal analysis times for each period are the AM peak hour, the PM peak hour, and the peak hour of site-generate traffic.) |
| 2017 Existing Conditions 2018 Pre-development for Opening Year 2018 Post-development for Opening Year |
| Weekday Morning Peak Period (7:00 AM - 9:00 AM) Weekday Evening Peak Period (4:00 PM - 6:00 PM) |
| (11) TRAFFIC ADJUSTMENT FACTORS: |
| (a) Seasonal Adjustment: (Identify counts requiring adjustment and methodology) None |
| (b) Annual Base Traffic Growth: %/yr. Source: |
| (c) Pass-By Trips: (Attach justification where required) |
| Land Use % Source None |
| (d) Captured Trips for Multi-Use Sites: (List % and manner of application. Attach justification where required.) None |
| (e) Modal Split Reductions None |
| (f) Other Reductions None |

298

(12) OTHER PROJECTS WITHIN STUDY AREA TO BE ADDED TO BASE TRAFFIC:

(Identify proposed developments with issued permits that need to be included.)

To be determined in coordination with Upper Dublin Township

(13) TRIP DISTRIBUTION AND ASSIGNMENT:

(Describe; explain/justify; attach diagram and related information.)

Per PennDOT iTMS - 50% from the North towards Welsh Road (PA-63) and 50% from the South towards Limekiln Pike (PA-152)

Subject to revisions based on traffic counts and Analogy Method. Assume all traffic utilizes the access to Dreshertown Road.

(14) Approval of Data Collection Elements and Methodologies:

 Location
 Period
 Type

 Dreshertown Road (SR 2024)
 2 day-48 hour count
 ATR

(15) CAPACITY/LOS ANALYSIS:

 Location
 Period
 Type

 SR 2024 / Site Access
 AM, PM
 Synchro 9, HCM 2010 output

(16) ROADWAY IMPROVEMENTS/MODIFICATIONS BY OTHERS TO BE INCLUDED:

(Projects programmed for construction or other developments with issued permits.)

To be determined in coordination with PennDOT and Upper Dublin Township.

No known TIP projects within study area

(17) OTHER NEEDED ANALYSES:

(a) Sight Distance Analysis: (Required for all site access driveways; identify other locations)

At proposed site access along Dreshertown Road

(b) Signal Warrant Analysis: (Identify locations)

N/A

(a) Required Signal Phasing/Timing Modifications: (Determine for all signalized intersections; specify methodology.)

N/A

(d) Traffic Signal Corridor/Network Analysis: (Identify locations/methodology)

N/A

(e) Analysis of the Need for Turning Lanes: (Identify locations/methodology)

As Appropriate

(f) Turning Lane Lengths: (Identify methodology to be used)

As Appropriate

(g) Left Turn Signal Phasing Analysis: (Identify locations/methodology)

N/A

(h) Queuing Analysis: (Identify locations/methodology)

95th percentile queue per Synchro 9

- (i) Gap Studies: (Identify locations/methodology)

 As Appropriate
- (j) Crash Analysis: (Identify locations) N/A

(k) Weaving Analysis: (Identify locations) N/A

(I) Other Required Studies: (Specify locations/methodology)

(18) ADDITIONAL COMMENTS OR RECOMMENDATIONS RELATIVE TO THE SCOPE OF THE TIS:

Per preliminary municipal coordination the project approval will require widening Dreshertown Road and installation of sidewalk along the site frontage.

Upper Dublin Township intends to move forward with the "Dresher Triangle Improvement Concept" study. The scope is to analyze traffic for existing and future 2040 conditions to identify an a Preferred Build Concept.

| | Date: |
|--|-------|
| Signature of Applicant's Engineer | |
| | D.: |
| Signature of District Traffic PennDOT Representative | Date: |
| | |
| | Date: |
| Signature of District Permit PennDOT Representative (if present) | |
| | |
| | Date: |
| Signature of Municipal Traffic Representative | |

302



Scoping Letter Attachment

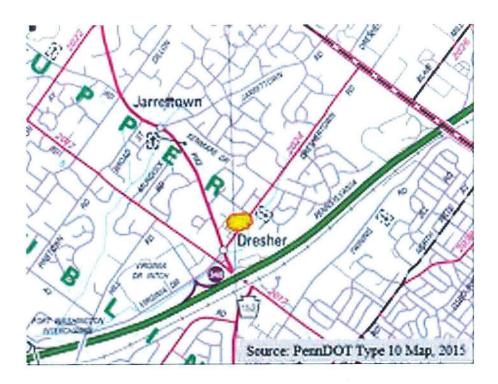
JEA Senior Living Upper Dublin Township, Montgomery County

APPLICANT: JEA Senior Living

APPLICANT'S CONSULTANT: Kimley-Horn and Associates, Inc. APPLICANT'S PRIMARY CONTACT: Albert Federico, P.E., PTOE

(267) 687-0153 or albert.federico@kimley-horn.com

PROJECT LOCATION





TRIP GENERATION ESTIMATE

| Land Use | Size | Daily | | day Mo eak Ho | _ | Weekday Afternoon Peak Hour | | | |
|---|---------|-------|----|------------------|-------|--------------------------------|-----|-------|--|
| | | Total | In | Out | Total | In | Out | Total | |
| Senior Living – Nursing Home (LUC 620) | 66 beds | 141 | 9 | 4 | 13 | 6 | 8 | 14 | |

Source: ITE Trip Generation, 9th Edition

SITE LOCATION AND PROPOSED STUDY INTERSECTIONS



Kimley » Horn

ATTACHMENT C - TRAFFIC COUNTS



Upper Dublin, PA Dreshertown Rd/Dreshertown Plaza Tuesday, April 18, 2017 Location: 40.14439, -75.166252

Coatesville, Pennsylvania, United States 19320 610-466-1469 Serving Transportation Professionals Since 1995

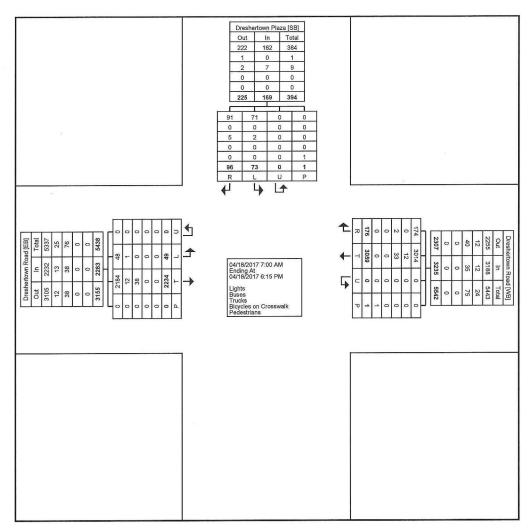
Count Name: Dreshertown Rd/Dreshertown Plaza Site Code: Start Date: 04/18/2017 Page No: 1

| | | | | | Т | urning | oM p | vemer | nt Dat | а | | | | | | |
|----------------------------|-------|------|-------------|-------|---------------|--------|------|-------------|--------|---------------|------|------|-------------|------|---------------|------------|
| | | Dre | eshertown P | laza | | | | eshertown R | | | | Dre | eshertown R | oad | | 1 |
| | | | Southbound | i | | | | Westbound | | | | | Eastbound | | | |
| Start Time | Right | Left | U-Turn | Peds | App. Total | Right | Thru | U-Turn | Peds | App. Total | Thru | Left | U-Turn | Peds | App. Total | Int. Total |
| 7:00 AM | 4 | 2 | 0 | 0 | 6 | 7 | 183 | 0 | 0 | 190 | 62 | 0 | 0 | 0 | 62 | 258 |
| 7:15 AM | 2 | 2 | 0 | 0 | 4 | 7 | 226 | 0 | 0 | 233 | 97 | 2 | 0 | 0 | 99 | 336 |
| 7:30 AM | 0 | 3 | 0 | 0 | 3 | 7 | 194 | 0 | 0 | 201 | 99 | 2 | 0 | 0 | 101 | 305 |
| 7:45 AM | 3 | 3 | 0 | 0 | 6 | 3 | 175 | 0 | 0 | 178 | 106 | 4 | 0 | 0 | 110 | 294 |
| Hourly Total | 9 | 10 | 0 | 0 | 19 | 24 | 778 | 0 | 0 | 802 | 364 | 8 | 0 | 0 | 372 | 1193 |
| 8:00 AM | 2 | 1 | 0 | 0 | 3 | 10 | 182 | 0 | 0 | 192 | 102 | 1 | 0 | 0 | 103 | 298 |
| 8:15 AM | 2 | 1 | 0 | 1 | 3 | 8 | 183 | 0 | 1 | 191 | 81 | 2 | 0 | 0 | 83 | 277 |
| 8:30 AM | 2 | 2 | 0 | 0 | 4 | 11 | 217 | 0 | 0 | 228 | 115 | 3 | 0 | 0 | 118 | 350 |
| 8:45 AM | 2 | 5 | 0 | 0 | 7 | 13 | 191 | 0 | 0 | 204 | 105 | 3 | 0 | 0 | 108 | 319 |
| Hourly Total | 8 | 9 | 0 | 1 | 17 | 42 | 773 | 0 | 1 | 815 | 403 | 9 | 0 | 0 | 412 | 1244 |
| 9:00 AM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| *** BREAK *** | - | - | - | | - | - | - | - | - | - | - | - | - | E. | - | |
| Hourly Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4:00 PM | 5 | 5 | 0 | 0 | 10 | 9 | 151 | 0 | 0 | 160 | 161 | 5 | 0 | 0 | 166 | 336 |
| 4:15 PM | 6 | 6 | 0 | 0 | 12 | 15 | 136 | 0 | 0 | 151 | 144 | 5 | 0 | 0 | 149 | 312 |
| 4:30 PM | 13 | 8 | 0 | 0 | 21 | 13 | 187 | 0 | 0 | 200 | 181 | 2 | 0 | 0 | 183 | 404 |
| 4:45 PM | 11 | 6 | 0 | 0 | 17 | 20 | 204 | 0 | 0 | 224 | 165 | 5 | 0 | 0 | 170 | 411 |
| Hourly Total | 35 | 25 | 0 | 0 | 60 | 57 | 678 | 0 | 0 | 735 | 651 | 17 | 0 | 0 | 668 | 1463 |
| 5:00 PM | 11 | 6 | 0 | 0 | 17 | 13 | 189 | 0 | 0 | 202 | 204 | 3 | 0 | 0 | 207 | 426 |
| 5:15 PM | 12 | 3 | 0 | 0 | 15 | 14 | 241 | 0 | 0 | 255 | 236 | 5 | 0 | 0 | 241 | 511 |
| 5:30 PM | 15 | 11 | 0 | 0 | 26 | 13 | 191 | 0 | 0 | 204 | 203 | 4 | 0 | 0 | 207 | 437 |
| 5:45 PM | 6 | 9 | 0 | 0 | 15 | 13 | 208 | 0 | 0 | 221 | 173 | 3 | 0 | 0 | 176 | 412 |
| Hourly Total | 44 | 29 | 0 | 0 | 73 | 53 | 829 | 0 | 0 | 882 | 816 | 15 | 0 | 0 | 831 | 1786 |
| 6:00 PM | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Grand Total | 96 | 73 | 0 | 1 | 169 | 176 | 3059 | 0 | 1 | 3235 | 2234 | 49 | 0 | 0 | 2283 | 5687 |
| Approach % | 56.8 | 43.2 | 0.0 | | - | 5.4 | 94.6 | 0.0 | - | - | 97.9 | 2.1 | 0.0 | | | |
| Total % | 1.7 | 1.3 | 0.0 | | 3.0 | 3.1 | 53.8 | 0.0 | - | 56.9 | 39.3 | 0.9 | 0.0 | - | 40.1 | - |
| Lights | 91 | 71 | 0 | | 162 | 174 | 3014 | 0 | - | 3188 | 2184 | 48 | 0 | - | 2232 | 5582 |
| % Lights | 94.8 | 97.3 | | | 95.9 | 98.9 | 98.5 | | | 98.5 | 97.8 | 98.0 | | _ | 97.8 | 98.2 |
| Buses | 0 | 0 | 0 | | 0 | 0 | 12 | 0 | | 12 | 12 | 1 | 0 | - | 13 | 25 |
| % Buses | 0.0 | 0.0 | | | 0.0 | 0.0 | 0.4 | | _ | 0.4 | 0.5 | 2.0 | | _ | 0.6 | 0.4 |
| Trucks | 5 | 2 | 0 | | 7 | 2 | 33 | 0 | _ | 35 | 38 | 0 | 0 | - | 38 | 80 |
| % Trucks | 5.2 | 2.7 | - | | 4.1 | 1.1 | 1.1 | - | - | 1.1 | 1.7 | 0.0 | - | | 1.7 | 1.4 |
| Bicycles on Crosswalk | - | - | - | 0 | - | - | - | - | 0 | - | - | - | - | 0 | - | - |
| % Bicycles on Crosswalk | В | - | 8 | 0.0 | | Ŀ | Е | - | 0.0 | | - | - | | - | - | - |
| Pedestrians | - | - | - | 1 | - | - | - | - | 1 | - | - | - | - | 0 | | - |
| % Pedestrians | _ | 141 | | 100.0 | - | - | - | 2 | 100.0 | 2 | - 14 | 2 | - | _ | | |



Upper Dublin, PA Dreshertown Rd/Dreshertown Plaza Tuesday, April 18, 2017 Location: 40.14439, -75.166252

Coatesville, Pennsylvania, United States 19320 610-466-1469 Serving Transportation Professionals Since 1995 Count Name: Dreshertown Rd/Dreshertown Plaza Site Code: Start Date: 04/18/2017 Page No: 2



Turning Movement Data Plot



Upper Dublin, PA Dreshertown Rd/Dreshertown Plaza Tuesday, April 18, 2017 Location: 40.14439, -75.166252

Coatesville, Pennsylvania, United States 19320 610-466-1469 Serving Transportation Professionals Since 1995

Count Name: Dreshertown Rd/Dreshertown Plaza Site Code: Start Date: 04/18/2017 Page No: 3

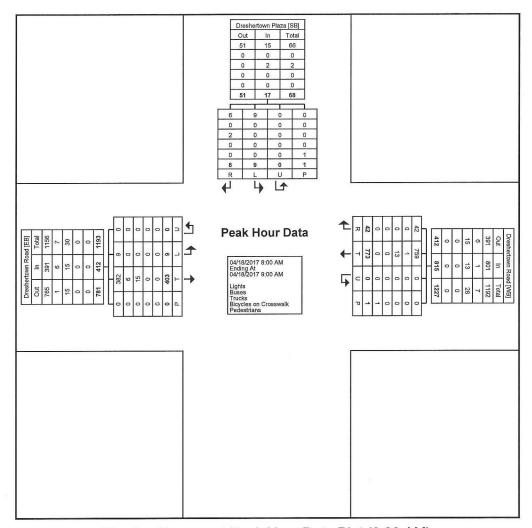
Turning Movement Peak Hour Data (8:00 AM)

| | T | | | urriiri | g wio | CITICI | IL I C | ak i ioi | ıı Da | ia (0.1 | | • | eshertown R | | | ī |
|----------------------------|------------|-------|------------|---------|---------------|--------|--------|------------|-------|---------------|-----------|-------|-------------|------|---------------|------------|
| | | Dre | shertown P | laza | | | Dre | shertown R | oad | | | | | | | |
| | Southbound | | | | | | | Westbound | | | Eastbound | | | | | |
| Start Time | Right | Left | U-Turn | Peds | App. Total | Right | Thru | U-Turn | Peds | App. Total | Thru | Left | U-Turn | Peds | App. Total | Int. Total |
| 8:00 AM | 2 | 1 | 0 | 0 | 3 | 10 | 182 | 0 | 0 | 192 | 102 | 1 | 0 | 0 | 103 | 298 |
| 8:15 AM | 2 | 1 | 0 | 1 | 3 | 8 | 183 | 0 | 1 | 191 | 81 | 2 | 0 | 0 | 83 | 277 |
| 8:30 AM | 2 | 2 | 0 | 0 | 4 | 11 | 217 | 0 | 0 | 228 | 115 | 3 | 0 | 0 | 118 | 350 |
| 8:45 AM | 2 | 5 | 0 | 0 | 7 | 13 | 191 | 0 | 0 | 204 | 105 | 3 | 0 | 0 | 108 | 319 |
| Total | 8 | 9 | 0 | 1 | 17 | 42 | 773 | 0 | 1 | 815 | 403 | 9 | 0 | 0 | 412 | 1244 |
| Approach % | 47.1 | 52.9 | 0.0 | | - | 5.2 | 94.8 | 0.0 | - | - | 97.8 | 2.2 | 0.0 | - | - | - |
| Total % | 0.6 | 0.7 | 0.0 | Ĥ. | 1.4 | 3.4 | 62.1 | 0.0 | 2 | 65.5 | 32.4 | 0.7 | 0.0 | | 33.1 | - |
| PHF | 1.000 | 0.450 | 0.000 | - | 0.607 | 0.808 | 0.891 | 0.000 | - | 0.894 | 0.876 | 0.750 | 0.000 | | 0.873 | 0.889 |
| Lights | 6 | 9 | 0 | - | 15 | 42 | 759 | 0 | | 801 | 382 | 9 | 0 | - | 391 | 1207 |
| % Lights | 75.0 | 100.0 | - | - | 88.2 | 100.0 | 98.2 | - | - | 98.3 | 94.8 | 100.0 | - | - | 94.9 | 97.0 |
| Buses | 0 | 0 | 0 | | 0 | 0 | 1 | 0 | ÷ | 1 | 6 | 0 | 0 | - 8 | 6 | 7 |
| % Buses | 0.0 | 0.0 | - | | 0.0 | 0.0 | 0.1 | - | - | 0.1 | 1.5 | 0.0 | - | - | 1.5 | 0.6 |
| Trucks | 2 | 0 | 0 | - | 2 | 0 | 13 | 0 | - | 13 | 15 | 0 | 0 | - | 15 | 30 |
| % Trucks | 25.0 | 0.0 | | - | 11.8 | 0.0 | 1.7 | - | - | 1.6 | 3.7 | 0.0 | | | 3.6 | 2.4 |
| Bicycles on Crosswalk | - | н | - | 0 | - | - | - | - | 0 | - | - | - | - | 0 | | ~ |
| % Bicycles on Crosswalk | - | - | | 0.0 | 14 | | * | | 0.0 | | * | - | * | | | * |
| Pedestrians | - | - | - | 1 | - | - | - | - | 1 | - | - | - | - | 0 | - | - |
| % Pedestrians | - | ¥1 | | 100.0 | - | - | | - | 100.0 | 16 | - | | - | 9 | - | |



Upper Dublin, PA Dreshertown Rd/Dreshertown Plaza Tuesday, April 18, 2017 Location: 40.14439, -75.166252

Coatesville, Pennsylvania, United States 19320 610-466-1469 Serving Transportation Professionals Since 1995 Count Name: Dreshertown Rd/Dreshertown Plaza Site Code: Start Date: 04/18/2017 Page No: 4



Turning Movement Peak Hour Data Plot (8:00 AM)



Upper Dublin, PA Dreshertown Rd/Dreshertown Plaza Tuesday, April 18, 2017 Location: 40.14439, -75.166252

Coatesville, Pennsylvania, United States 19320 610-466-1469 Serving Transportation Professionals Since 1995 Count Name: Dreshertown Rd/Dreshertown Plaza Site Code: Start Date: 04/18/2017 Page No: 5

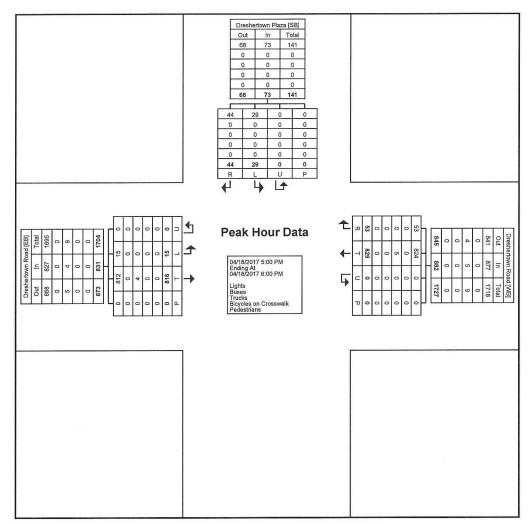
Turning Movement Peak Hour Data (5:00 PM)

| | ř | | | | g wio | CITICI | IL I C | alt i lo | | ta (0.1 | JO 1 10 | '/ | | | | 1 |
|----------------------------|------------|-------------|--------|------|------------------|--------|--------|-----------|------|------------------|---------|-------|--------|------|---------------|------------|
| | | eshertown P | | | Dreshertown Road | | | | | Dreshertown Road | | | | | | |
| | Southbound | | | | | | | Westbound | | | | | | | | |
| Start Time | Right | Left | U-Turn | Peds | App. Total | Right | Thru | U-Turn | Peds | App. Total | Thru | Left | U-Turn | Peds | App. Total | Int. Total |
| 5:00 PM | 11 | 6 | 0 | 0 | 17 | 13 | 189 | 0 | 0 | 202 | 204 | 3 | 0 | 0 | 207 | 426 |
| 5:15 PM | 12 | 3 | 0 | 0 | 15 | 14 | 241 | 0 | 0 | 255 | 236 | 5 | 0 | 0 | 241 | 511 |
| 5:30 PM | 15 | 11 | 0 | 0 | 26 | 13 | 191 | 0 | 0 | 204 | 203 | 4 | 0 | 0 | 207 | 437 |
| 5:45 PM | 6 | 9 | 0 | 0 | 15 | 13 | 208 | 0 | 0 | 221 | 173 | 3 | 0 | 0 | 176 | 412 |
| Total | 44 | 29 | 0 | 0 | 73 | 53 | 829 | 0 | 0 | 882 | 816 | 15 | 0 | 0 | 831 | 1786 |
| Approach % | 60.3 | 39.7 | 0.0 | (8) | - | 6.0 | 94.0 | 0.0 | H | (=) | 98.2 | 1.8 | 0.0 | (0) | н | (F) |
| Total % | 2.5 | 1.6 | 0.0 | - | 4.1 | 3.0 | 46.4 | 0.0 | (4) | 49.4 | 45.7 | 0.8 | 0.0 | - | 46.5 | - |
| PHF | 0.733 | 0.659 | 0.000 | | 0.702 | 0.946 | 0.860 | 0.000 | - | 0.865 | 0.864 | 0.750 | 0.000 | - | 0.862 | 0.874 |
| Lights | 44 | 29 | 0 | - | 73 | 53 | 824 | 0 | - | 877 | 812 | 15 | 0 | - | 827 | 1777 |
| % Lights | 100.0 | 100.0 | | | 100.0 | 100.0 | 99.4 | ě | * | 99.4 | 99.5 | 100.0 | - | B | 99.5 | 99.5 |
| Buses | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | - 19 | 0 | 0 |
| % Buses | 0.0 | 0.0 | | - | 0.0 | 0.0 | 0.0 | i.e. | - | 0.0 | 0.0 | 0.0 | - | - | 0.0 | 0.0 |
| Trucks | 0 | 0 | 0 | - | 0 | 0 | 5 | 0 | - | 5 | 4 | 0 | 0 | (-) | 4 | 9 |
| % Trucks | 0.0 | 0.0 | - | - | 0.0 | 0.0 | 0.6 | 8 | - | 0.6 | 0.5 | 0.0 | - | - | 0.5 | 0.5 |
| Bicycles on Crosswalk | 1- | - | - | 0 | - | - | - | - | 0 | = | - | - | - | 0 | - | - |
| % Bicycles on Crosswalk | - | - | - | - | - | i e | - | - | - | - | - | - | - | - | я | - |
| Pedestrians | - | (8) | | 0 | 4 | TH. | - 8 | H | 0 | ж) | 14 | - | | 0 | (#) | н |
| % Pedestrians | | _ | (4) | - | _ | - | 12 | 120 | - | _ | - | 12 | | - | - | 40 |



Upper Dublin, PA Dreshertown Rd/Dreshertown Plaza Tuesday, April 18, 2017 Location: 40.14439, -75.166252

Coatesville, Pennsylvania, United States 19320 610-466-1469 Serving Transportation Professionals Since 1995 Count Name: Dreshertown Rd/Dreshertown Plaza Site Code: Start Date: 04/18/2017 Page No: 6



Turning Movement Peak Hour Data Plot (5:00 PM)

Kimley » Horn

ATTACHMENT D - CAPACITY ANALYSES

| Intersection | | Market K | | | | Sin |
|--------------------------|--------|-------------|---------|---------|---------------|----------|
| | 0.4 | | | | 8 | |
| Movement | SEL | SER | NEL | NET | SWT | SWR |
| Lane Configurations | M | | | 4 | ^ | |
| Traffic Vol, veh/h | 9 | 8 | 9 | 403 | 773 | 42 |
| Future Vol, veh/h | 9 | 8 | 9 | 403 | 773 | 42 |
| Conflicting Peds, #/hr | 0 | 0 | 0 | 0 | 0 | 0 |
| Sign Control | Stop | Stop | Free | Free | Free | Free |
| RT Channelized | WEATH. | None | | None | | None |
| Storage Length | - | - | - | - | | - |
| Veh in Median Storage, # | 0 | Percent a | | 0 | 0 | HI SA E |
| Grade, % | 0 | _ | - | 0 | 0 | - |
| Peak Hour Factor | 92 | 92 | 92 | 92 | 92 | 92 |
| Heavy Vehicles, % | 0 | 0 | 0 | 0 | 0 | 0 |
| Mvmt Flow | 10 | 9 | 10 | 438 | 840 | 46 |
| | | | | | | |
| Major/Minor | Minor2 | TO BOX VIEW | Major1 | | Major2 | |
| Conflicting Flow All | 1321 | 863 | 886 | 0 | _ | 0 |
| Stage 1 | 863 | | | | | 1 |
| Stage 2 | 458 | - | - | - | - | - |
| Critical Hdwy | 7.1 | 6.2 | 4.3 | | | ern 4 |
| Critical Hdwy Stg 1 | 5.4 | = | - | - | - | - |
| Critical Hdwy Stg 2 | 5.4 | | | | | |
| Follow-up Hdwy | 3 | 3.1 | 3 | | - | - |
| Pot Cap-1 Maneuver | 146 | 372 | 589 | | | |
| Stage 1 | 461 | - | | - | - | - |
| Stage 2 | 726 | | | | | |
| Platoon blocked, % | | | | - | - | - |
| Mov Cap-1 Maneuver | 143 | 372 | 589 | | | |
| Mov Cap-2 Maneuver | 143 | | - | | = | - |
| Stage 1 | 461 | | | | PROPERTY FUEL | |
| Stage 2 | 710 | - |]=(| - | | - |
| | | | | | | |
| Approach | SE | | NE | | SW | |
| HCM Control Delay, s | 24.7 | | 0.2 | JI FE 2 | 0 | |
| HCM LOS | С | | | | | |
| | | | | | | |
| Minor Lane/Major Mvmt | NEL | NET SELn1 | SWT SWR | | | |
| Capacity (veh/h) | 589 | - 201 | | | | |
| HCM Lane V/C Ratio | 0.017 | - 0.092 | | | | |
| HCM Control Delay (s) | 11.2 | 0 24.7 | | | | |
| HCM Lane LOS | В | A C | | | | |
| HCM 95th %tile Q(veh) | 0.1 | - 0.3 | | | | |
| | | | | | | |

| Intersection | | | | | PERSONAL PROPERTY. | | |
|--------------------------|--------|-----------|-----------|--------|--------------------|--------|-----------------------|
| Int Delay, s/veh | 3.6 | | | | | | |
| Movement | SEL | SER | NEL | NET | SWT | SWR | <u>Guine Brandich</u> |
| Lane Configurations | N/ | | | ન | 1> | | |
| Traffic Vol, veh/h | 29 | 44 | 15 | 816 | 829 | 53 | |
| Future Vol, veh/h | 29 | 44 | 15 | 816 | 829 | 53 | |
| Conflicting Peds, #/hr | 0 | 0 | 0 | 0 | 0 | 0 | |
| Sign Control | Stop | Stop | Free | Free | Free | Free | |
| RT Channelized | | None | | None | | None | |
| Storage Length | - | - | - | - | - | - | |
| Veh in Median Storage, # | | | | 0 | 0 | 1 - | |
| Grade, % | 0 | - | - | 0 | 0 | - | |
| Peak Hour Factor | 92 | 92 | 92 | 92 | 92 | 92 | |
| Heavy Vehicles, % | 0 | 0 | 0 | 0 | 0 | 0 | |
| Mvmt Flow | 32 | 48 | 16 | 887 | 901 | 58 | |
| | | | | | | | |
| Major/Minor | Minor2 | | Major1 | | Major2 | | |
| Conflicting Flow All | 1850 | 930 | 959 | 0 | - | 0 | |
| Stage 1 | 930 | | AND THE | | | 14 | |
| Stage 2 | 920 | - | - | - | + | - | |
| Critical Hdwy | 7.1 | 6.2 | 4.3 | 1 | | | |
| Critical Hdwy Stg 1 | 5.4 | - | - | - | - | - | |
| Critical Hdwy Stg 2 | 5.4 | Harris H | | | | 88-3-1 | |
| Follow-up Hdwy | 3 | 3.1 | 3 | - | - | - | |
| Pot Cap-1 Maneuver | 61 | 340 | 554 | | | | |
| Stage 1 | 427 | - | _ | - | - | - | |
| Stage 2 | 432 | | | | | | |
| Platoon blocked, % | | | | - | - | - | |
| Mov Cap-1 Maneuver | 58 | 340 | 554 | | | - | |
| Mov Cap-2 Maneuver | 58 | - | - | - | - | - | |
| Stage 1 | 427 | | | | | 4 | |
| Stage 2 | 407 | - | - | - | - | - | |
| | | | | | | | |
| Approach | SE | | NE | 4.078 | SW | | |
| HCM Control Delay, s | 85.8 | | 0.2 | | 0 | | |
| HCM LOS | F | | | | | | |
| | | Har Man | | | | | |
| Minor Lane/Major Mymt | NEL | NET SELn1 | SWT SWR | alte.H | | | |
| Capacity (veh/h) | 554 | - 116 | | | | | |
| HCM Lane V/C Ratio | 0.029 | - 0.684 | | | | | |
| HCM Control Delay (s) | 11.7 | 0 85.8 | | | | | |
| HCM Lane LOS | В | A F | | | | | |
| HCM 95th %tile Q(veh) | 0.1 | - 3.6 | Mile Mile | | | | |
| 1 | | | | | | | |

| Intersection | | property. | | | | |
|--|---------|--|--|-------------|-------------|-----------------------|
| Int Delay, s/veh | 0.4 | | | | | |
| Movement | SEL | SER | NEL | NET | SWT | SWR |
| | | OLK | INEL | NE I | | OVIN |
| Lane Configurations | M. | 0 | 0 | | 045 | 42 |
| Traffic Vol, veh/h | 9 | 8 | 9 | 444 | 845 | |
| Future Vol, veh/h | 9 | 8 | 9 | 444 | 845 | 42 |
| Conflicting Peds, #/hr | 0 | 0 | 0 | _ 0 | _ 0 | _ 0 |
| Sign Control | Stop | Stop | Free | Free | Free | Free |
| RT Channelized | - | | - | / | - | None |
| Storage Length | - | - | - | _ | _ | - |
| Veh in Median Storage | | | - | 0 | 0 | |
| Grade, % | 0 | - | - | 0 | 0 | - |
| Peak Hour Factor | 92 | 92 | 92 | 92 | 92 | 92 |
| Heavy Vehicles, % | 0 | 0 | 0 | 0 | 0 | 0 |
| Mvmt Flow | 10 | 9 | 10 | 483 | 918 | 46 |
| (14) CONTROL SERVICE AND DESCRIPTION OF | | and the World | | | | |
| | | | | | | |
| | Minor2 | | /lajor1 | | Major2 | |
| Conflicting Flow All | 1444 | 941 | 964 | 0 | - | 0 |
| Stage 1 | 941 | | | | | 741014 - 7 |
| Stage 2 | 503 | - | - | - | - | - |
| Critical Hdwy | 6.4 | 6.2 | 4.1 | | | |
| Critical Hdwy Stg 1 | 5.4 | - | - | - | - | - |
| Critical Hdwy Stg 2 | 5.4 | | | | | 14-35 |
| Follow-up Hdwy | 3.5 | 3.3 | 2.2 | - | - | - |
| Pot Cap-1 Maneuver | 147 | 322 | 722 | | | _ |
| | 383 | 322 | 122 | | | LUCK BURNEY |
| Stage 1 | | MANAGEMENT AND ADDRESS OF THE PARTY OF THE P | - | - Party | | |
| Stage 2 | 612 | | | - | | * |
| Platoon blocked, % | | | | _ | - | - |
| Mov Cap-1 Maneuver | 144 | 322 | 722 | | | |
| Mov Cap-2 Maneuver | 144 | - | - | _ | _ | - |
| Stage 1 | 376 | - | | - | | |
| Stage 2 | 612 | - | - | - | - | - |
| | NES A | | | | | |
| A course a state of the state o | OF. | 2002000 | B.I.T | N. C. T. L. | OM | Way sees |
| Approach | SE | | NE | | SW | |
| HCM Control Delay, s | 25.4 | | 0.2 | | 0 | 2151514 |
| HCM LOS | D | | | | | |
| | | | | | | |
| Minor Lane/Major Mvm | t | NEL | NET | SELn1 | SWT | SWR |
| deline and the second s | | 722 | | | | |
| Capacity (veh/h) | | | | 0.095 | • | - |
| HCM Cartest Delay (a) | | 0.014 | A SECTION OF THE PERSON OF THE | | - | ENSID |
| HCM Control Delay (s) | Envis : | 10.1 | 0 | | - i | |
| HCM Lane LOS | | В | Α | D | - 55,50 (1) | _ |
| HCM 95th %tile Q(veh) | | 0 | | 0.3 | Sine | |
| | | | | | | |

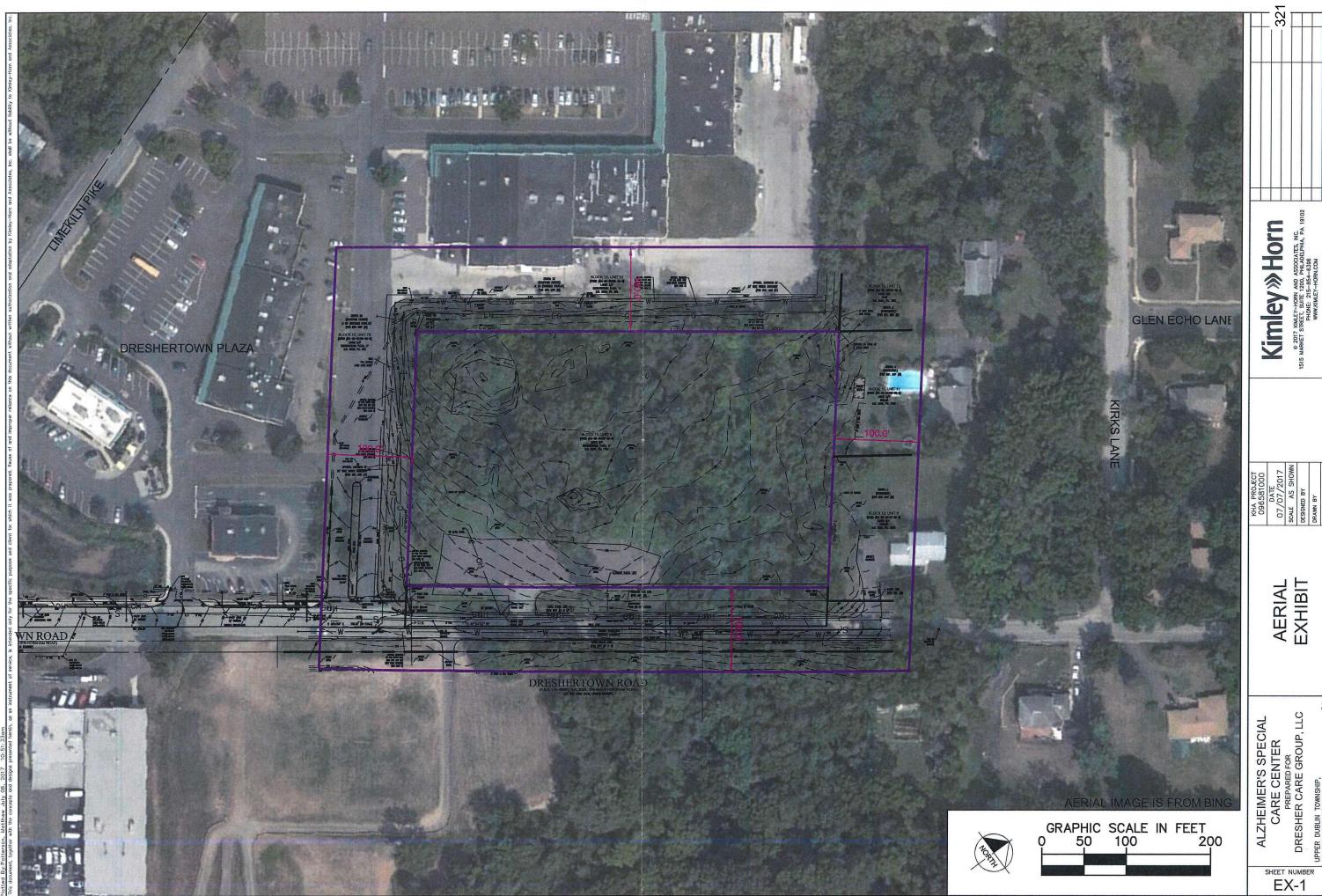
| Intersection | I I THE | | | | | |
|---|---------|---------------|-------------|-----------|--------|--|
| Int Delay, s/veh | 3.2 | | | | | |
| Movement | SEL | SER | NEL | NET | SWT | SWR |
| Lane Configurations | W | | 11 | स | 1> | |
| Traffic Vol, veh/h | 29 | 44 | 15 | 913 | 902 | 53 |
| Future Vol, veh/h | 29 | 44 | 15 | 913 | 902 | 53 |
| Conflicting Peds, #/hr | 0 | 0 | 0 | 0 | 0 | 0 |
| Sign Control | Stop | Stop | Free | Free | Free | Free |
| RT Channelized | | None | | None | 1100 | and the same of th |
| Storage Length | - | - | - | - | _ | - |
| Veh in Median Storage | .# 0 | WAY SE | | 0 | 0 | |
| Grade, % | , π 0 | - | _ | 0 | 0 | |
| Peak Hour Factor | 92 | 92 | 92 | 92 | 92 | 92 |
| Heavy Vehicles, % | 0 | 0 | 0 | 0 | 0 | 0 |
| Mymt Flow | 32 | 48 | 16 | 992 | 980 | 58 |
| WWIIIL FIOW | 32 | 40 | 10 | 992 | 900 | 00 |
| | | | | | | |
| Major/Minor N | Minor2 | 1 | Major1 | | Major2 | |
| Conflicting Flow All | 2033 | 1009 | 1038 | 0 | - | 0 |
| Stage 1 | 1009 | | | | | |
| Stage 2 | 1024 | - | - | _ | - | _ |
| Critical Hdwy | 6.4 | 6.2 | 4.1 | 100 | | |
| Critical Hdwy Stg 1 | 5.4 | - | _ | _ | - | _ |
| Critical Hdwy Stg 2 | 5.4 | | No. | | | |
| Follow-up Hdwy | 3.5 | 3.3 | 2.2 | - | - | - |
| Pot Cap-1 Maneuver | 64 | 294 | 678 | SVA | 892 | |
| Stage 1 | 355 | _ | - | _ | - | - |
| Stage 2 | 350 | HAP'S | 47716 | NET VI | | TES |
| Platoon blocked, % | 200 | | | _ | | - |
| Mov Cap-1 Maneuver | 61 | 294 | 678 | 5 5 E | | |
| Mov Cap-1 Maneuver | 61 | 204 | - | - | - | |
| Stage 1 | 336 | | | | | |
| Stage 2 | 350 | | | | | |
| Staye Z | 550 | | Na fall III | Jan Carlo | | |
| | | | Late | 247.6 | | |
| Approach | SE | | NE | | SW | |
| HCM Control Delay, s | 84.3 | | 0.2 | | 0 | |
| HCM LOS | F | | | | | |
| | | | | NO. | a Jak | |
| | | 1.100 | k (proper) | omi d | OUE | OLUE |
| Minor Lane/Major Mvm | | NEL | - | SELn1 | SWT | SWR |
| | | 678 | | 117 | - | - |
| Capacity (veh/h) | | | | | | (=) |
| Capacity (veh/h) HCM Lane V/C Ratio | 11,04,0 | 0.024 | | 0.678 | - | |
| Capacity (veh/h) HCM Lane V/C Ratio HCM Control Delay (s) | | 0.024 10.4 | 0 | 84.3 | a de | |
| Capacity (veh/h) HCM Lane V/C Ratio | | 0.024 | | | - | |

| Intersection | HALL | | | e Balan | | |
|---|----------------------|-------|---|--|-------------------|--|
| Int Delay, s/veh | 0 | | | | | |
| Movement | SEL | SER | NEL | NET | SWT | SWR |
| Lane Configurations | OLL | JEN T | INEL | A | 7 | OVVIX |
| Traffic Vol, veh/h | 0 | 2 | 0 | 455 | 897 | 4 |
| Future Vol, veh/h | 0 | 2 | 0 | 455 | 897 | 4 |
| Conflicting Peds, #/hr | 0 | 0 | 0 | 455 | 097 | 0 |
| Sign Control | Winds Street Control | Stop | Free | Free | Free | Free |
| | Stop - | | | None | riee | CONTRACTOR OF THE PERSON NAMED IN |
| RT Channelized | PROPERTY. | | | A STATE OF THE PARTY OF THE PAR | The second second | THE RESERVE OF THE PARTY OF THE |
| Storage Length | - 11 0 | 0 | | - | - | |
| Veh in Median Storage | | | | 0 | 0 | |
| Grade, % | 0 | _ | - | 0 | 0 | - |
| Peak Hour Factor | 92 | 92 | 92 | 92 | 92 | 92 |
| Heavy Vehicles, % | 0 | 0 | 0 | 0 | 0 | 0 |
| Mvmt Flow | 0 | 2 | 0 | 495 | 975 | 4 |
| | | | | | | |
| Major/Minor | Minor2 | BAS A | Major1 | A COLON | Major2 | |
| Conflicting Flow All | | 977 | viajoi i | 0 | viajoi z | 0 |
| | | 9// | | | | |
| Stage 1 | | | | | | |
| Stage 2 | | - | - - | - | - | - |
| Critical Hdwy | | 6.2 | - | | | • |
| Critical Hdwy Stg 1 | | | ; - | | - | |
| Critical Hdwy Stg 2 | | | | | | - |
| Follow-up Hdwy | - | 3.3 | - | - | - | |
| Pot Cap-1 Maneuver | 0 | 307 | 0 | - | - | |
| Stage 1 | 0 | - | 0 | - | - | _ |
| Stage 2 | 0 | | 0 | | | • |
| Platoon blocked, % | | | | - | - | - |
| Mov Cap-1 Maneuver | | 307 | 10 L | | | |
| Mov Cap-2 Maneuver | _ | - | - | - | - | - |
| Stage 1 | | | | | | |
| Oldue | | | | | | |
| | KIND WOLLDEN | | | | | |
| Stage 2 | | | | | | |
| Stage 2 | | | | | | |
| Stage 2 Approach | SE | | - NE | | - SW | |
| Stage 2 Approach HCM Control Delay, s | SE 16.8 | | | | | |
| Stage 2 Approach | SE | | - NE | | - SW | |
| Stage 2 Approach HCM Control Delay, s | SE 16.8 | | - NE | | - SW | |
| Stage 2 Approach HCM Control Delay, s HCM LOS | SE 16.8 C | | NE 0 | | SW 0 | |
| Stage 2 Approach HCM Control Delay, s HCM LOS Minor Lane/Major Mvm | SE 16.8 C | NET S | NE 0 | SWT | SW 0 | |
| Stage 2 Approach HCM Control Delay, s HCM LOS Minor Lane/Major Mvm Capacity (veh/h) | SE 16.8 C | NET S | NE 0 SELn1 307 | SWT | SW 0 | |
| Approach HCM Control Delay, s HCM LOS Minor Lane/Major Mvm Capacity (veh/h) HCM Lane V/C Ratio | SE 16.8 C | NET S | NE 0 SELn1 307 0.007 | SWT | SW 0 | |
| Approach HCM Control Delay, s HCM LOS Minor Lane/Major Mvm Capacity (veh/h) HCM Lane V/C Ratio HCM Control Delay (s) | SE 16.8 C | NET S | NE 0 SELn1 307 0.007 16.8 | SWT | SWR - | |
| Stage 2 Approach HCM Control Delay, s HCM LOS Minor Lane/Major Mvm Capacity (veh/h) HCM Lane V/C Ratio | SE 16.8 C | NET S | NE 0 8ELn1 307 0.007 16.8 C | SWT | SWR - | |

| Intersection | | 4440 | | | | |
|-------------------------|---------------------------------------|---------|---------|-------------------|---------|---|
| Int Delay, s/veh | 0.5 | | | | | |
| Movement | SEL | SER | NEL | NET | SWT | SWR |
| Lane Configurations | W | OLIT | INE | स | 1> | SIVIL |
| Traffic Vol, veh/h | 11 | 8 | 14 | 444 | 847 | 42 |
| Future Vol, veh/h | 11 | 8 | 14 | 444 | 847 | 42 |
| Conflicting Peds, #/hr | 0 | 0 | 0 | 0 | 0 | 0 |
| Sign Control | Stop | Stop | Free | Free | Free | Free |
| RT Channelized | | None | | The second second | | None |
| Storage Length | - | - | - | - | - | - |
| Veh in Median Storage, | # 0 | | | 0 | 0 | |
| Grade, % | 0 | - | - | 0 | 0 | - |
| Peak Hour Factor | 92 | 92 | 92 | 92 | 92 | 92 |
| Heavy Vehicles, % | 0 | 0 | 0 | 0 | 0 | 0 |
| Mvmt Flow | 12 | 9 | 15 | 483 | 921 | 46 |
| | | | | | | |
| Major/Minor N | /linor2 | N | //ajor1 | | Major2 | |
| Conflicting Flow All | 1457 | 944 | 967 | 0 | viajoiz | 0 |
| Stage 1 | 944 | 344 | 301 | | | |
| Stage 2 | 513 | | | PROPERTY. | - | - |
| Critical Hdwy | 6.4 | 6.2 | 4.1 | | | |
| Critical Hdwy Stg 1 | 5.4 | - | | - | - | - |
| Critical Hdwy Stg 2 | 5.4 | | | | H 2 | |
| Follow-up Hdwy | 3.5 | 3.3 | 2.2 | - | _ | . |
| Pot Cap-1 Maneuver | 144 | 321 | 720 | | | |
| Stage 1 | 381 | - | - | - | - | 1 m = 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 |
| Stage 2 | 605 | | | | 4 | |
| Platoon blocked, % | | | | - | - | - |
| Mov Cap-1 Maneuver | 140 | 321 | 720 | | | |
| Mov Cap-2 Maneuver | 140 | - | - | - | - | - |
| Stage 1 | 370 | | 1114 | | | |
| Stage 2 | 605 | - | - | - | - | |
| | ARIA! | | | | | W-W HOPLE WITHIN |
| Approach | SE | HAT BEE | NE | METERS | SW | |
| HCM Control Delay, s | 27 | | 0.3 | | 0 | |
| HCM LOS | 21 D | | 0.5 | | U | |
| TION LOS | U | | SE UKAN | | EFF198 | |
| | | | | | | |
| Minor Lane/Major Mvml | | NEL | NET S | SELn1 | SWT | SWR |
| Capacity (veh/h) | | 720 | | 184 | | |
| HCM Lane V/C Ratio | | 0.021 | | 0.112 | - | - |
| HCM Control Delay (s) | | 10.1 | 0 | 27 | + | |
| HCM Lane LOS | · · · · · · · · · · · · · · · · · · · | В | Α | D | | - |
| HCM 95th %tile Q(veh) | | 0.1 | - | 0.4 | 7 · | |
| Trom cour rouse actions | | 0.1 | | 9.1 | | |

| Intersection | | 14.54 | H TANK | | 873 SX | |
|--|--------|---------------------|---------|--------------------|--------|------------|
| Int Delay, s/veh | 0 | | | | | |
| | SEL | SER | NEL | NET | SWT | SWR |
| Lane Configurations | ULL | JLIN | 1 VIIII | 1 | 7 | OVVIN |
| Traffic Vol, veh/h | 0 | 4 | 0 | 946 | 955 | 3 |
| Future Vol, veh/h | 0 | 4 | 0 | 946 | 955 | 3 |
| Conflicting Peds, #/hr | 0 | 0 | 0 | 0 | 0 | 0 |
| | Stop | Stop | Free | Free | Free | Free |
| RT Channelized | | None | | None | | None |
| Storage Length | | 0 | | - | - | - |
| Veh in Median Storage, # | | | | 0 | 0 | |
| Grade, % | 0 | | | 0 | 0 | _ |
| Peak Hour Factor | 92 | 92 | 92 | 92 | 92 | 92 |
| Heavy Vehicles, % | 0 | 0 | 0 | 0 | 0 | 0 |
| Mymt Flow | 0 | 4 | 0 | 1028 | 1038 | 3 |
| With the same of t | | hinalin of all fire | | 1020 | | |
| | | | | THE REAL PROPERTY. | // | |
| | nor2 | | Major1 | | Major2 | |
| Conflicting Flow All | - | | - | 0 | - | 0 |
| Stage 1 | | | | | | |
| Stage 2 | - | - | - | _ | _ | - |
| Critical Hdwy | | 6.2 | - | | | |
| Critical Hdwy Stg 1 | - | - | - | - | - | - |
| Critical Hdwy Stg 2 | | | | | - | |
| Follow-up Hdwy | - | 3.3 | - | - | - | - |
| Pot Cap-1 Maneuver | 0 | 282 | 0 | | | 4 |
| Stage 1 | 0 | - | 0 | - | - | - |
| Stage 2 | 0 | | 0 | | | |
| Platoon blocked, % | | | | _ | - | _ |
| Mov Cap-1 Maneuver | | 282 | | | - | |
| Mov Cap-2 Maneuver | | - | - | = | - | - |
| Stage 1 | - | | | | 1114 | - M |
| Stage 2 | _ | - | - | - | - | - |
| | | | | | | |
| Approach | SE | HE WATER | NE | | SW | ata a |
| Approach | 18 | | NE 0 | | 0 | |
| HCM Control Delay, s | | | U | | U | |
| HCM LOS | С | | ST-TIES | | | (15 da co) |
| | DOM: N | | | | | |
| Minor Lane/Major Mvmt | | NET S | SELn1 | SWT | SWR | is a |
| Capacity (veh/h) | | | 282 | | | Nan. |
| HCM Lane V/C Ratio | | - | 0.015 | - | - | |
| HCM Control Delay (s) | | | 18 | | | |
| HCM Lane LOS | | - | С | - | - | |
| HCM 95th %tile Q(veh) | | | 0 | | | |
| , , , , , , , , , , , , , , , , , , , | | | | | | |

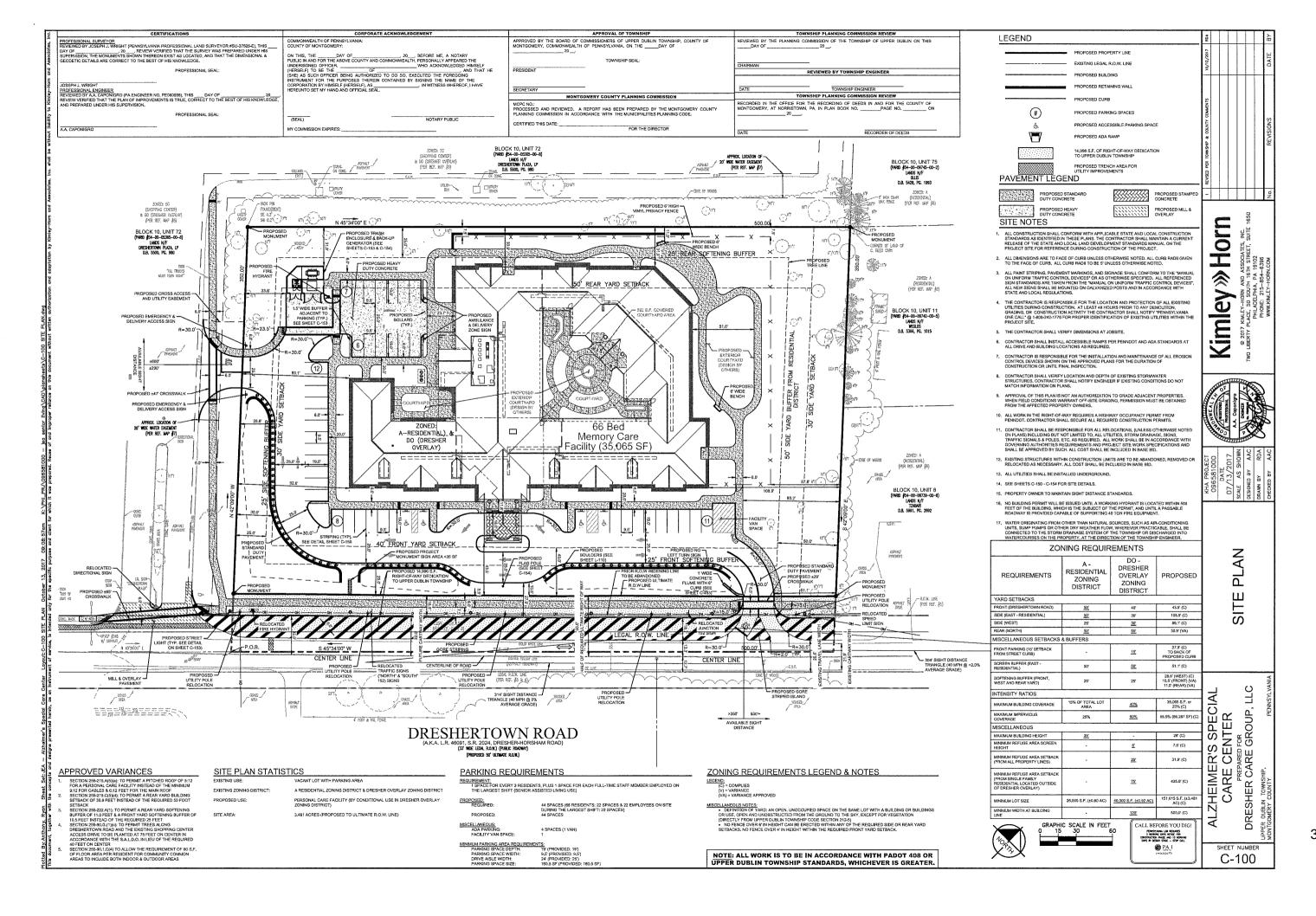
| Intersection | W. | | | | L. | |
|---------------------------------------|-----------|-------------|---------------|-------|----------------------------|--|
| Int Delay, s/veh | 4.4 | | | | THE PERSON NAMED IN COLUMN | |
| Movement | SEL | SER | NEL | NET | SWT | SWR |
| Lane Configurations | W | OLIV | 1355 | र्स | 7 | OVVII |
| Traffic Vol, veh/h | 33 | 44 | 18 | 913 | 907 | 53 |
| Future Vol, veh/h | 33 | 44 | 18 | 913 | 907 | 53 |
| Conflicting Peds, #/hr | 0 | 0 | 0 | 0 | 0 | 0 |
| Sign Control | Stop | Stop | Free | Free | Free | Free |
| RT Channelized | Stop - | | 1100 | None | 1100 | THE RESIDENCE OF THE PARTY OF T |
| Storage Length | | - | MANUFACTURE . | - | | - |
| Veh in Median Storage, | .# 0 | | | 0 | 0 | |
| Grade, % | 0 | | | 0 | 0 | |
| Peak Hour Factor | 92 | 92 | 92 | 92 | 92 | 92 |
| | 0 | 0 | 0 | 0 | 0 | 0 |
| Heavy Vehicles, % Mvmt Flow | 36 | 48 | 20 | 992 | 986 | 58 |
| MVIIIL FIOW | 30 | 40 | 20 | 992 | 900 | 30 |
| | | | | | | |
| Major/Minor N | /linor2 | N | Major1 | N | Major2 | |
| Conflicting Flow All | 2047 | 1015 | 1044 | 0 | - | 0 |
| Stage 1 | 1015 | - | | | | |
| Stage 2 | 1032 | - | - | - | - | - |
| Critical Hdwy | 6.4 | 6.2 | 4.1 | | | 1 |
| Critical Hdwy Stg 1 | 5.4 | - | - | - | - | - |
| Critical Hdwy Stg 2 | 5.4 | | 7/14 | | | |
| Follow-up Hdwy | 3.5 | 3.3 | 2.2 | - | _ | - |
| Pot Cap-1 Maneuver | 62 | 292 | 674 | | | TWEN |
| Stage 1 | 353 | - | - | - | _ | - |
| Stage 2 | 347 | | | M K P | | |
| Platoon blocked, % | | | | - | A TRACTICAL | - |
| Mov Cap-1 Maneuver | 58 | 292 | 674 | | | |
| Mov Cap-2 Maneuver | 58 | - | - | - | _ | <u>-</u> |
| Stage 1 | 330 | | THE | | | |
| Stage 2 | 347 | | - | | - | - |
| Otage 2 | UT1 | | | | | |
| | . Wei iek | Samuel Colo | | | | |
| Approach | SE | | NE | | SW | No. |
| HCM Control Delay, s | 109 | | 0.2 | | 0 | |
| HCM LOS | F | | | | | |
| | | | | | | |
| Minor Lane/Major Mvmt | 1980 | NEL | NET | SELn1 | SWT | SWR |
| | | 674 | INE L | | - 3001 | Contract Contract |
| Capacity (veh/h) HCM Lane V/C Ratio | 6-76-A | 0.029 | | 0.782 | | |
| | KG LT | 10.5 | 0 | 109 | | |
| HCM Control Delay (s) HCM Lane LOS | | 10.5 B | A | F | | |
| HCM 95th %tile Q(veh) | | 0.1 | | 4.3 | | |
| TOW JOHN JOHN Q(VEII) | | 0.1 | | 4,5 | | 19/15/24 |

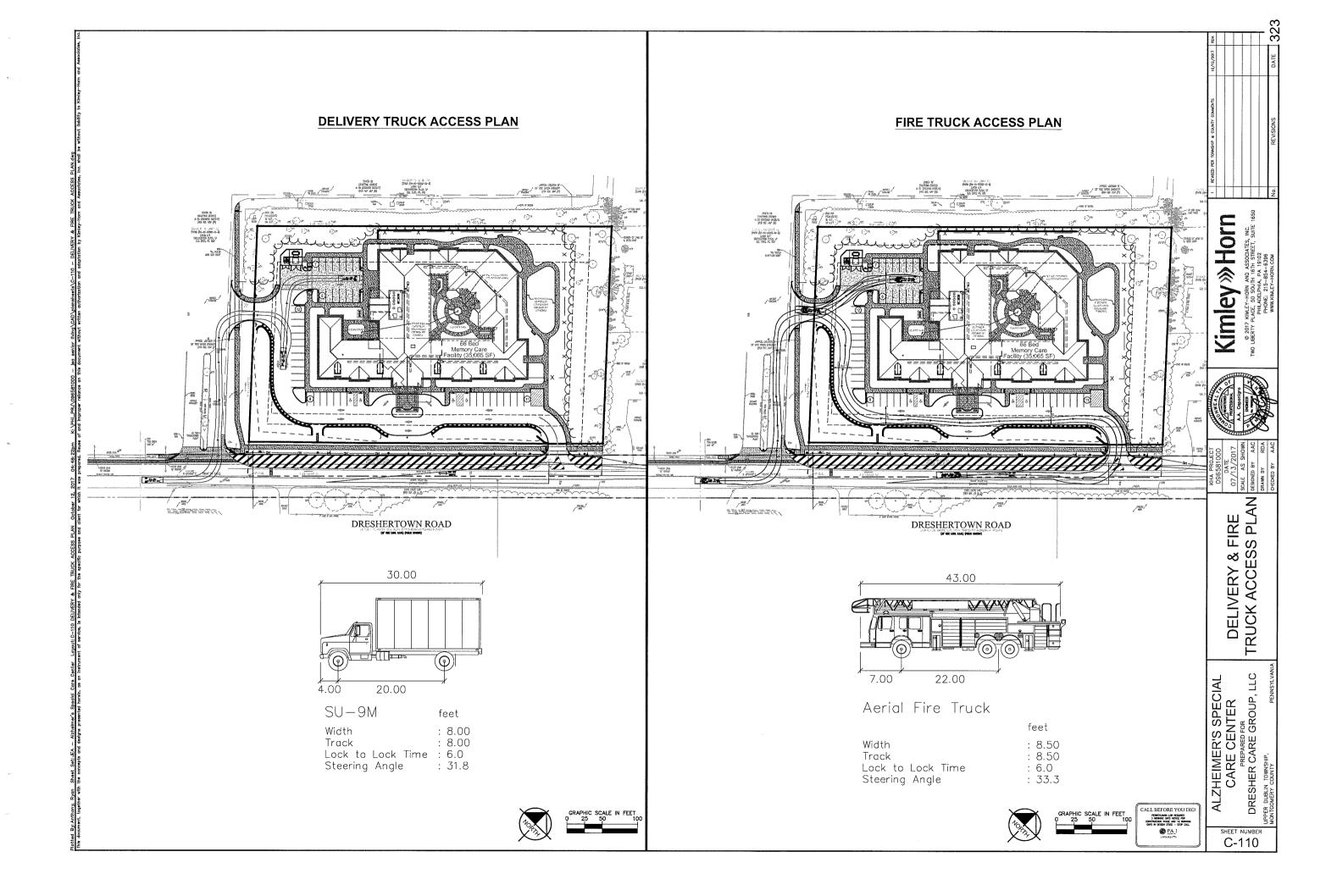


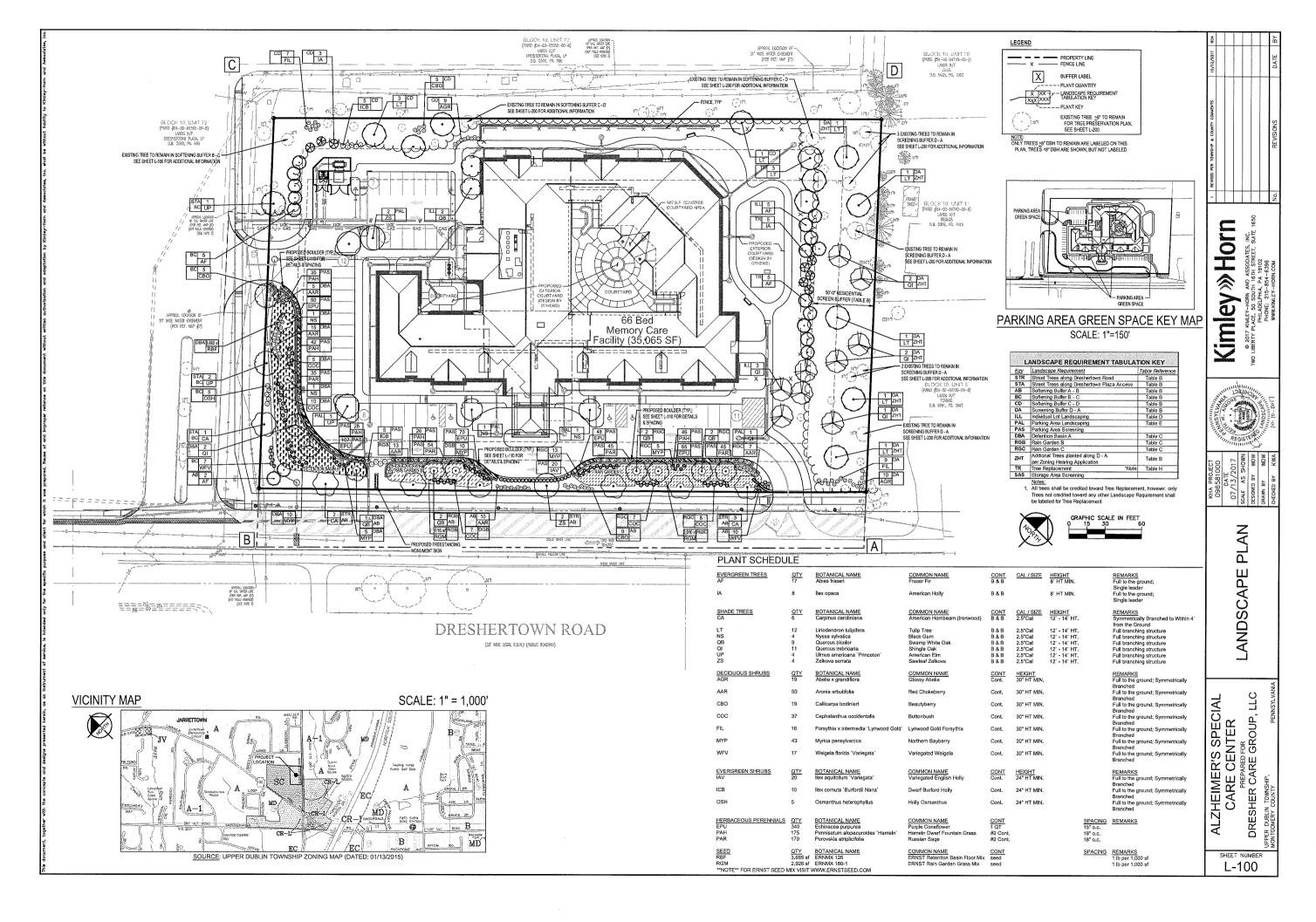
UPPER DUBLIN TOWNSHIP, MONTGOMERY COUNTY

SHEET NUMBER

EX-1









November 13, 2017

Upper Dublin Township 801 Loch Alsh Avenue Fort Washington, PA 19034

Attn:

Mr. Richard D. Barton

Community Planner and Zoning Officer

Subject:

Conditional Use Review - Dresher Care Group, LLC

Dreshertown Road (S.R. 2024) between Dreshertown Plaza Entrance and Kirks Lane

Dear Mr. Barton:

Boles, Smyth Associates, Inc. has performed a review of the Conditional Use Plans for the proposed Alzheimer's Special Care Center prepared by Kimley-Horn and Associates, stamped as received by the Township on October 13, 2017. The Applicant is proposing a 66 bed Memory Care Facility.

This review is limited to access-related items for consideration in granting Conditional Use. We offer the following items for your consideration:

- 1) The current configuration of the Right-In/Right-Out driveway with pavement markings will not provide sufficient deterrence for left turns to/from the driveway. The following comments are presented as it relates to the issue:
 - a. Please adjust the widened curb line between the new Right-In/Right-Out driveway and the east property line as shown on the attached sketch with four (4) feet of roadway widening and a 35 foot driveway radius.
 - b. Please continue to relocate the utility pole at this location to accommodate the future planned widening of Dreshertown Road.
 - c. Please construct the sidewalk as shown on the plan to accommodate the future planned widening of Dreshertown Road.
 - d. Please relocate the Speed Limit sign behind the revised curb location for adequate sight distance
 - e. Please provide grass area behind the new curb to the sidewalk which has been cleared and free of trees. Grade the grass and sidewalk in anticipation of the future planned widening of Dreshertown Road.
 - f. Please convert the proposed gore striped island to a Mountable Curb Median. Place the R1-1 "Stop" sign and R5-1 "Do Not Enter" sign, as well as R3-2 "No Left Turn" signs on the island. Place flexible ground-mounted surface delineators at each of the corners.
- 2) It is noted the Stop Bar for the Right-In/Right-Out driveway is in front of the new crosswalk. Please install R1-5L "Yield to Pedestrians" signs along the driveway in advance of the crosswalk. Please convert the crosswalk to a Continental type. Although the amount of pedestrians is anticipated to be low without connection beyond the property to the east, the future planned

- project will connect sidewalk to the Beacon Hill/Bantry Hill Drive intersection. Installation of the Continental Crosswalk at this time will ensure it is maintained as part of the future project.
- 3) Please convert a 14 foot wide section of the proposed gore markings to provide a 175 foot long Right Turn Only lane at the Dreshertown Plaza Entrance for westbound Dreshertown Road. It is noted this would be a temporary condition until the planned future project is constructed.
- 4) Please provide information on the proposed sign to be installed at the Dreshertown Plaza Entrance to inform eastbound Dreshertown Road visitors to "Turn Here".

While more appropriate as a Land Development comment and not a Conditional Use comment, it is noted there are proposed manholes and 18" drainage pipe shown along Dreshertown Road to keep site drainage separate and connect with the existing Dreshertown Road drainage network. Through the Highway Occupancy Permit review process, the drainage analysis should include converting the manholes to Type C Inlets and the pipes sizes should be analyzed accordingly to manage both the site and roadway drainage.

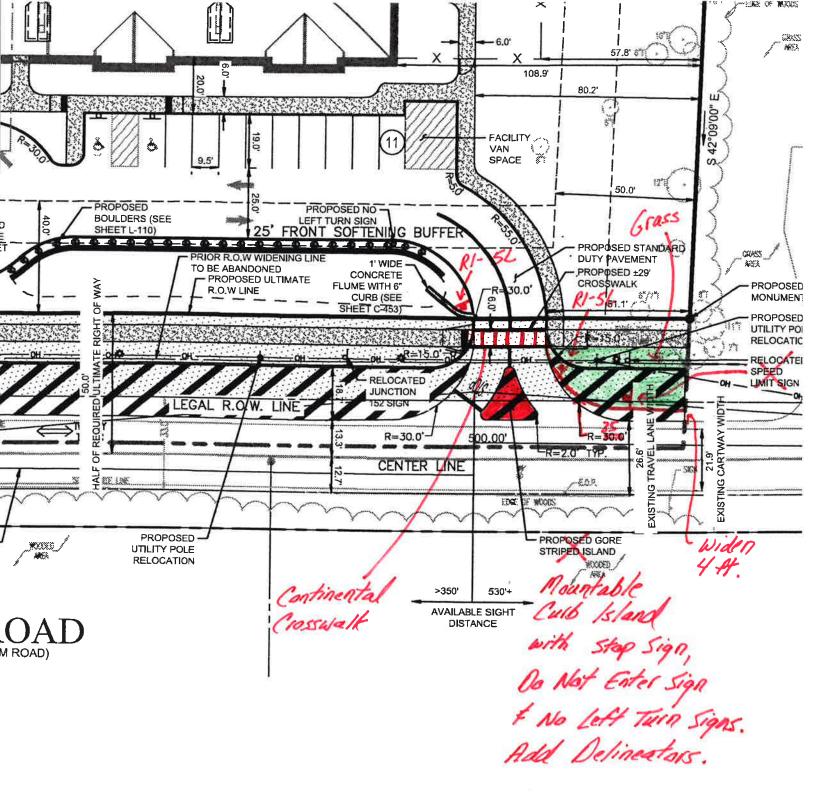
Please feel free to contact me should you have any questions or require additional information.

Sincerely,

cc:

Jack Smyth, Jr., P.E.

Paul Leonard, Upper Dublin Township Tom Fountain, Upper Dublin Township



Board of Commissioners Agenda Item Report

Agenda Item No. 2017-351 Submitted by: Deb Ritter Submitting Department:

Meeting Date: December 12, 2017

SUBJECT

Consider Resolution to Approve UD #17-02: Dresher Care preliminary/final land development for Alzheimer's Care facility with conditions.

Recommendation:

ATTACHMENTS

- 1CH7023-Resolution with final comments.pdf
- ApplicationDresherCare-20170713.pdf
- TF-ReviewDresherCare-20171116.pdf
- PC Memo.DresherCare.UD#17-02.pdf
- BolesSmythRevDresherCare-20171113.pdf
- MCPC-ReviewDresherCare-20170810.pdf
- DresherCareExterior.pdf
- SchuckReviewDresherCare-20171024.pdf
- StubbeReviewDresherCare-20170725.pdf
- ZHB-DresherCare-20170626.pdf

UPPER DUBLIN TOWNSHIP BOARD OF COMMISSIONERS MONTGOMERY COUNTY, PA

| RESOLUTION NO. 1 | 17- |
|-------------------------|-----|
|-------------------------|-----|

LAND DEVELOPMENT APPLICATION NO. U.D. 17-02 FOR PRELIMINARY/FINAL LAND DEVELOPMENT APPROVAL FOR JEA SENIOR LIVING (1424 DRESHERTOWN ROAD)

WHEREAS, Dresher Care Group, LLC is the Developer and Equitable Owner of a 3.83 acre parcel of land located at 1424 Dreshertown Road, Upper Dublin Township, Montgomery County, Pennsylvania (the "Property"); and

WHEREAS, Dresher Care desires to construct a single story, Alzheimer's Special Care Center, 35,065 sq. ft. building, 66 beds, on a vacant, undeveloped parcel of land, as shown on site plans prepared by Kimley-Horn & Associates, Inc., last revised on October 12, 2017, consisting of 42 sheets, said plans hereinafter referred to as the "Plans," which Plans are incorporated herein by reference and expressly made a part hereof; and

WHEREAS, the Property is located in the A-Residential and DO-Dresher Overlay zoning districts; and

WHEREAS, the Zoning Hearing Board on June 26, 2017 granted variances for the development; and

WHEREAS, the Township has received reports from the following consultants: Tom
Fountain, Township Engineer, dated November 16, 2017, Stubbe Consulting, Township Lighting

Consultant, dated July 25, 2017, Richard Collier, Township Landscape Consultant, dated November 27, 2017, and Jack Smyth, P.E. Township Traffic Consultant, dated August 14, 2017 (together "Reports"); and

WHEREAS, the developer desires to obtain preliminary/final land development approval of the Plans from Upper Dublin Township in accordance with Section 508 of the Pennsylvania Municipalities Planning Code, 53 P.S. §10508.

NOW, THEREFORE, be it resolved, that Upper Dublin Township hereby grants preliminary/final approval of the land development as shown on the Plans and described in the Reports subject, however, to the following conditions:

- 1. The WHEREAS clauses are incorporated by reference as if fully set forth herein.
- 2. The development shall be constructed in strict accordance with the Plans, the Plan comments and details, the Reports, the terms and conditions of this Resolution and the terms and conditions of a Land Development Agreement in a form to be approved by the Township Solicitor and entered into prior to recording of the final plans.
- 3. Dresher Care shall provide financial security in a form acceptable to the Township Solicitor and in an amount to be agreed upon by the Township Engineer for the infrastructure improvements, lighting and landscaping shown on the Plans.
- 4. All utilities serving the structures proposed to be built on the Property shall be placed underground.
- 5. The following four waivers from requirements of the Subdivision and Land Development Code (SALDO) have been requested and are hereby granted:

- Waiver from providing a 20 ft. open space setback between the curbline of any
 parking area and the outside wall of the building as required by §212.17.D of the
 SALDO
- Waiver to allow storm drains less than 18" as required by §212.24.C.2 of the SALDO.
- Waiver to allow stormwater facilities within 20 feet of lot lines as required by §212.24.C.12 of the SALDO.
- Waiver from providing 9 replacement trees as required by §212.32.H of the SALDO.
- 6. Compliance with the Township Engineer Tom Fountain's letter of November 16, 2017, except that items #9 and #10 are not applicable.
- Compliance with Township Traffic Engineer Jack Smyth's review letter of November 13,
 2017.
- 8. Compliance with Township Lighting Consultant review letter dated July 25, 2017
- Compliance with the Township Landscape Consultant review letter dated November 27,
 2017.
- 10. Compliance with Township Planning Commission request to add "No Through Traffic" signage to deter through traffic.
- 11. The cost of accomplishing, satisfying and meeting all of the terms, conditions and requirements of the Plans, notes to the Plans, traffic improvements, and the Land Development Agreement shall be borne entirely by the developer and shall be at no cost to the Township.

12. Consistent with Section 509(b) of the Pennsylvania Municipalities Planning Code, 53 P.S. §10509(b) the payment of all applicable fees and the funding of all escrows under the Land Development Agreement, and as required by the Upper Dublin Township Code, must be accomplished within ninety (90) days from the date of this Resolution unless a written extension is granted by Upper Dublin Township. Until such time as the applicable fees and contributions have been paid, the escrow is fully funded, the security provided and the Land Development Agreement executed, the final plat or record plan shall not be signed or recorded. In the event that the fees have not been paid and the escrow has not been funded within ninety (90) days of this Resolution (or any written extension thereof), this conditional preliminary/final land development approval shall expire and be deemed to have been revoked.

Approved by the Board of Commissioners of Upper Dublin Township this 12th day of December, 2017.

| | UPPER DUBLIN TOWNSHIP |
|----------------------------|-----------------------------|
| Attest: | BY:IRA S. TACKEL, President |
| PAUL A. LEONARD, Secretary | |

Township of Upper Dublin Montgomery County, Pennsylvania

Application for Minor Subdivision/Land Development Plan Review

A. Application is hereby made for approval by the Board of Commissioners for the attached Minor Subdivision/Land Development Plan; submitted in accordance with the regulations of Chapter 212 of the Upper Dublin Township Code (20 <u>folded</u> copies are to be submitted with this application)

| В. | Name of Minor Subdivision/Land Development Plan: JEA Senior Living Facility: Alzheimer's Special Care Center | | | | |
|--|--|--|--|--|--|
| | Plan Date: 07/13/2017 Location: Northeast of intersection of Limeklin Pike & Dreshertown Rd. | | | | |
| | Tax Plat Block: 10 Unit: 9 | | | | |
| C. | Name of Owner (print) Dreshertown Plaza, LP | | | | |
| | If a corporation, list two officers: | | | | |
| | Address: 1301 Lancaster Pike, Berwyn, PA 19312 | | | | |
| | Phone #: _360-977-0175Fax# | | | | |
| D. | Name of Applicant: Dresher Care Group, LLC c/o Rachel Ann Rudiger | | | | |
| If a corporation, list two officers: | | | | | |
| | Address: 5101 NE 82nd Avenue, Vancouver, WA 98662 | | | | |
| | Phone #: 360-977-0175 Fax# E-mail: rachel.rudiger@jeacorp.com | | | | |
| E. Name of Engineer, Surveyor, or Planner responsible for the preparation of plan: | | | | | |
| Kimley-Horn and Associates, Inc. Attn: Anthony Caponigro | | | | | |
| | | | | | |
| | Address: 1515 Market Street, Suite 1200, Philadelphia, PA 19102 | | | | |
| | Phone #:215-854-6396 Fax#E-mail:anthony.caponigro@kimley-horn.com | | | | |
| F. | Existing Zoning Classification: A and DO | | | | |
| | Total Acreage: 4.014 (to title line) # of Lots: 1 | | | | |
| | Sewerage: Public: (X) Water: Public: (X) | | | | |
| | Private: () Private: () | | | | |
| G. | Does this application meet all of the requirements of the Existing Zoning Classification? () Yes (X) No | | | | |

If "No" attach a list of variances and/or special exceptions.)

| Н. | Is the property subject to If "Yes" attach a copy. | any encumbrances, deed restrictions, etc.? () Yes (\mathbf{X}) | No | |
|----|--|---|----|--|
| 1. | ate. | nbmitted with this application: B TRANS M. Hal LEHER | | |
| | 2. | | | |
| | 3. | | | |
| | 4. | | | |
| | 5 | | | |
| J. | Fee Schedule (non-refund | lable) | | |
| | Checks should be made p | ayable to "Upper Dublin Township" | | |
| | <u>Residential</u> | | | |
| | 2 – 5 Lots 6 – 10 Lots | \$200.00 \$300.00 | | |
| | Non-Residential | | | |
| | 2 – 5 Lots | \$300.00 | | |
| K. | Escrow Fund | | | |
| | The escrow fund shall be applied to the Township's professional consulting expenses with the balance refunded. Checks should be made payable to "Upper Dublin Township". | | | |
| | Residential plans: Non-Residential plans: Amendments to approved or recorded plan | | | |
| L. | Fee for Minor SD/LD Plan | 150 40 | | |
| | Escrow Submitted herewi | ዛ ሰለስ ሰብ | | |

As soon as this escrow account decreases by fifty percent (50%) the applicant shall make payments in an amount necessary to fully fund the account. Upon the recording of the Minor Subdivision/Land Development Plan with the Recorder of Deeds, and the payment of all expenses incurred by the Township, the balance of the escrow accounts shall be refunded to the applicant. Money held in escrow will not be returned until all invoices have been received and paid by the escrow account.

M. Signature:

The undersigned represents that to the best of his/her knowledge and belief, all the above statements are true, correct and complete. By filing this application you are hereby granting permission to Township officials and their designees to visit the site for plan review purposes.

The applicant does (🕻) does not () waive the ninety day time period required under Act 247 of the Commonwealth of Pennsylvania within which Upper Dublin Township is either to approve or disapprove this Preliminary Plan.

In the event the applicant wishes to have the review by the Township discontinued, he will notify the Township immediately, in writing, and processing of the review will be terminated upon receipt of such written notification to the Township, it being understood that all bills accrued to date of termination will be paid from the escrow fund with the balance, if any, returned to the applicant.

NOTE: A Montgomery County Planning Commission review fee is also required with this application if a fee has not been previously paid.

| | G/Z | 7/17 | |
|------|-----|--|--|
| Date | , | de la companya de la | |

Signature of Applicant (indicate whether Owner, Authorized Agent

Upper Dublin Township

Checked for Completeness and

Received for Review on: 7-14-17 U.D. Ref. No. 17-02

Date of Distribution: 7-20-17 Received By: 7B

Ninety Day Time Period Ends: Waived.



801 LOCH ALSH AVENUE FORT WASHINGTON, PA 19034-1697

Phone: (215) 643-1600 Fax: (215) 542-0797 www.upperdublin.net



IRA S. TACKEL
President

RONALD P. FELDMAN Vice President

SHARON L. DAMSKER

REBECCA A. GUSHUE

LIZ FERRY

ROBERT H. MCGUCKIN

GARY V. SCARPELLO

PAUL A. LEONARD Township Manager

GILBERT P. HIGH, JR. Solicitor

November 16, 2017

JEA Development Group PO Box 820528 Vancouver, WA 98682

RE: JEA SENIOR LIVING
1424 DRESHERTOWN ROAD
PRELIMINARY LAND DEVELOPMENT PLAN
REVIEW #2
UD #17-02

To whom it may concern:

Upper Dublin Township has received and reviewed an application for Land Development Approval for the tract adjacent to the Dreshertown Plaza shopping center. We offer the following comments and requests regarding this plan:

Background

This application is for a new plan submission requesting Preliminary approval of a proposed senior care facility. The site area is 3.44 acres in gross. Improvements include public water and sewer, proposed road widening, parking, landscaping, lighting, stormwater management.

SUBDIVISION ORDINANCE REQUIREMENTS

- 1. 212.14.D: The earthwork analysis was supplied, indicating 7,900 CY of exported soil off the jobsite. However, Note #22 on Sheet C-200 indicates the topsoil will be re-spread on-site. Export of topsoil is only permitted by special Township approval, so at this time, the cut/fill analysis should be revised to depict the topsoil retained on-site.
- 2. 212.14.G: A list of requested waivers has been provided by the applicant, requiring the Planning Commission review and input.
- 3. 212.14.M: The road widening is in accordance with Township requirements. A detail for the road widening should be included with the detail sheets. See Township Detail RD-107.

- 4. Section 212.14.O, 212.26, 212.27: Sewage Planning approval (Act 537) from DEP shall be provided prior to final subdivision plan approval. A Sanitary service letter from the prevailing authority needs to be received. Same for the water service provider.
- 5. Section 212.15.A.9: Clear sight triangles shall be provided in accordance with ECSIP standards for all street and driveway intersections.
- 6. 212.17.D: A waiver has been requested to allow less than 20 feet of open space shall be provided between the curbline of any parking area and the outside wall of the building.
- 7. Section 212.24.C.4: Roof runoff is adequately detailed for the exterior of the building. A drainage plan is required for the interior courtyard.
- 8. 212.29: Street Lighting is depicted. The applicant should resolve the difference between the detail sheets, depicting a 15' tall fixture, and the lighting plan, depicting an 18' tall fixture. The 15' fixture is in accordance with Township regulations.
- 9. We note that the Zoning Hearing Board decision required additional trees beyond those required under these regulations, the applicant is seeking a waiver to have the number of trees provided be reduced.
- 10. 212.32.G: The issue of tree removal remains outstanding, although the applicant has submitted an arborist report about the viability of the trees moving forward. There is still a waiver needed for removal of healthy trees, which requires a discussion with the Planning Commission.
- 11. The applicant must incorporate requirements and recommendations of the various outside Township consultants, including:
 - a. Township Lighting Consultant
 - b. Township Traffic Consultant
 - c. Township Landscape Consultant

General Plan Comments

- 12. Applicant agrees to submit retaining wall design for review and approval prior to obtaining any building permits.
- 13. Boulders are depicted instead of guiderail along the retaining wall. This may not satisfy Code requirements for fall protection from the top of wall to the grade below. Fencing may still be required. The surcharge weight of the boulders will need to be presented in the retaining wall design.
- 14. Plans should be checked for ADA compliance prior to Final Approval of the plans.
- 15. Improvements are depicted on the adjacent shopping center property. The proper releases from the owner are required prior to plan approvals. Sidewalk maintenance on the adjacent property should be assigned to the owner of that property by record document.

16. Two Corporate acknowledgement blocks should be supplied for the owner of each property. Also, there are two Township P.C. review blocks; only one is needed.

RECOMMENDATION: FURTHER REVIEW

The items noted in this letter should be addressed to the Township's satisfaction. If you have any questions, please do not hesitate to call.

Very truly yours,

Thomas J. Fountain, P.E. Upper Dublin Township

cc: Paul Leonard, Township Manager Richard Barton, Township Zoning Officer

Lee Benson, Chief of Police

Jack Smyth, P.E., Transportation Consultant

Rick Collier, Landscaping Consultant

Joe Fielder, Township Code Officer

Gil High, Township Solicitor

Tim Schuck, Township Fire Marshal

Environmental Protection Advisory Board

Steve Stone, Shade Tree Commission

John Iannozzi, Esq., HRMML

K:\public works\memos\jea senior living land dev review 2.doc



UPPER DUBLIN PLANNING COMMISSION

Date: December 7, 2017

To: Upper Dublin Board of Commissioners; Paul Leonard, Tom Fountain, Gilbert High, Esq.

From: Richard D. Barton, Community Planner and Zoning Officer

Subject: Preliminary/Final Land Development Plan application for Dresher Care / UD #17-02

On November 21, 2017 the Planning Commission met to review updated land development plans by Dresher Care for a vacant 3.83 acre site on Dreshertown Road. In attendance were members Michael Cover, Gary Weaver, Dr. Paul Halpern, Robert Winegrad, and Priscilla McDonald. Dresher Care, LLC has submitted a revised preliminary/final land development plan by Kimley-Horn to develop a one-story 35,065 sq.ft. Alzheimer's Special Care Center to serve 66 people. The property is adjacent to the Dreshertown Plaza shopping center, has a base zoning of A – Residential and is located within the DO Dresher Overlay district.

Following discussion, the Planning Commission voted unanimously to recommend that the Board of Commissioners grant the following waivers from the Subdivision and Land Development Code (Weaver/Winegrad):

- A waiver from providing a 20 foot open space setback between the parking area and the outside wall of the building as required by Section 212-17.D.
- A waiver to allow storm drains less than 18 inches per Section 212-24.C.2.
- A waiver to allow stomwater facilities within 20 feet of lot lines (Section 212-24.C.12).
- A waiver from providing 9 replacement trees per Section 212-32.H.

The Planning Commission then voted unanimously to recommend that the Board of Commissioners approve the preliminary/final land development plans for Dresher Care based upon compliance with the Township Engineer's letter of November 16, 2017 (with the exception of points #9 and #10, not applicable); the Township Traffic Engineer's letter dated November 13, 2017; the Township Lighting Consultant's review letter of July 25, 2017, and the Township Landscape Consultant's review letter of November 27, 2017. A final emergency action plan must be submitted to the Township Fire Marshal for review and approval prior to occupancy. The Applicant shall also install "No Through Traffic" signs to deter through traffic (Weaver/Halpern).

Cc: Via e-mail
Deb Ritter
Upper Dublin Planning Commission members
John Iannozzi, Esq.



November 13, 2017

Upper Dublin Township 801 Loch Alsh Avenue Fort Washington, PA 19034

Attn:

Mr. Richard D. Barton

Community Planner and Zoning Officer

Subject:

Conditional Use Review - Dresher Care Group, LLC

Dreshertown Road (S.R. 2024) between Dreshertown Plaza Entrance and Kirks Lane

Dear Mr. Barton:

Boles, Smyth Associates, Inc. has performed a review of the Conditional Use Plans for the proposed Alzheimer's Special Care Center prepared by Kimley-Horn and Associates, stamped as received by the Township on October 13, 2017. The Applicant is proposing a 66 bed Memory Care Facility.

This review is limited to access-related items for consideration in granting Conditional Use. We offer the following items for your consideration:

- 1) The current configuration of the Right-In/Right-Out driveway with pavement markings will not provide sufficient deterrence for left turns to/from the driveway. The following comments are presented as it relates to the issue:
 - a. Please adjust the widened curb line between the new Right-In/Right-Out driveway and the east property line as shown on the attached sketch with four (4) feet of roadway widening and a 35 foot driveway radius.
 - b. Please continue to relocate the utility pole at this location to accommodate the future planned widening of Dreshertown Road.
 - c. Please construct the sidewalk as shown on the plan to accommodate the future planned widening of Dreshertown Road.
 - d. Please relocate the Speed Limit sign behind the revised curb location for adequate sight distance.
 - e. Please provide grass area behind the new curb to the sidewalk which has been cleared and free of trees. Grade the grass and sidewalk in anticipation of the future planned widening of Dreshertown Road.
 - f. Please convert the proposed gore striped island to a Mountable Curb Median. Place the R1-1 "Stop" sign and R5-1 "Do Not Enter" sign, as well as R3-2 "No Left Turn" signs on the island. Place flexible ground-mounted surface delineators at each of the corners.
- 2) It is noted the Stop Bar for the Right-In/Right-Out driveway is in front of the new crosswalk. Please install R1-5L "Yield to Pedestrians" signs along the driveway in advance of the crosswalk. Please convert the crosswalk to a Continental type. Although the amount of pedestrians is anticipated to be low without connection beyond the property to the east, the future planned

Mr. Richard Barton November 13, 2017 Page 2

- project will connect sidewalk to the Beacon Hill/Bantry Hill Drive intersection. Installation of the Continental Crosswalk at this time will ensure it is maintained as part of the future project.
- 3) Please convert a 14 foot wide section of the proposed gore markings to provide a 175 foot long Right Turn Only lane at the Dreshertown Plaza Entrance for westbound Dreshertown Road. It is noted this would be a temporary condition until the planned future project is constructed.
- 4) Please provide information on the proposed sign to be installed at the Dreshertown Plaza Entrance to inform eastbound Dreshertown Road visitors to "Turn Here".

While more appropriate as a Land Development comment and not a Conditional Use comment, it is noted there are proposed manholes and 18" drainage pipe shown along Dreshertown Road to keep site drainage separate and connect with the existing Dreshertown Road drainage network. Through the Highway Occupancy Permit review process, the drainage analysis should include converting the manholes to Type C Inlets and the pipes sizes should be analyzed accordingly to manage both the site and roadway drainage.

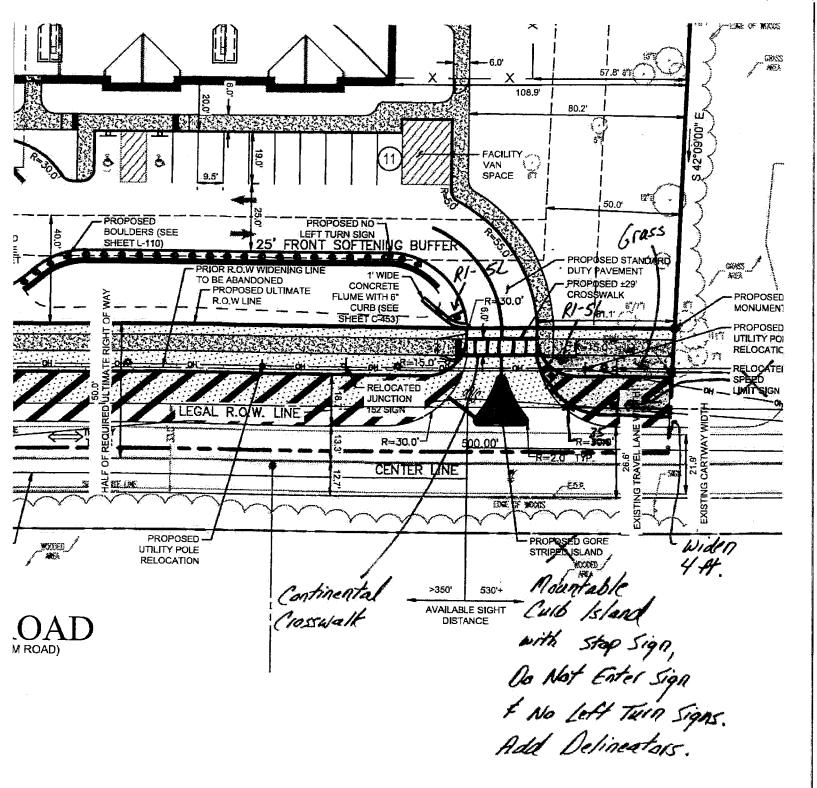
Please feel free to contact me should you have any questions or require additional information.

Sincerely,

Jack Smyth, Jr., P.E.

cc;

Paul Leonard, Upper Dublin Township Tom Fountain, Upper Dublin Township



MONTGOMERY COUNTY BOARD OF COMMISSIONERS

VALERIE A. ARKOOSH, MD, MPH, CHAIR KENNETH E. LAWRENCE JR., VICE CHAIR JOSEPH C. GALE, COMMISSIONER



MONTGOMERY COUNTY PLANNING COMMISSION

Montgomery County Courthouse • PO Box 311 Norristown, Pa 19404-0311 610-278-3722 FAX: 610-278-3941 • TDD: 610-631-1211 WWW.MONTCOPA.ORG

> JODY L. HOLTON, AICP EXECUTIVE DIRECTOR

August 10, 2017

Mr. Richard D. Barton Community Planner and Zoning Officer Upper Dublin Township 801 Loch Alsh Avenue Fort Washington, Pennsylvania 19034

Re: MCPC #12-0081-003 Plan Name: JEA Senior Living (1 lot comprising 4.01 acres)

Situate: Dreshertown Road (west)/Kirks Lane (south)

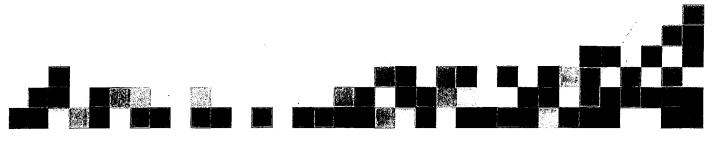
Upper Dublin Township

Dear Mr. Barton:

We have reviewed the above-referenced land development plan in accordance with Section 502 of Act 247, "The Pennsylvania Municipalities Planning Code," as you requested on July 21, 2017. We forward this letter as a report of our review.

BACKGROUND

The applicant has proposed a land development plan for a 66 bed Alzheimer's Special Care Center located at 1424 Dreshertown Road, adjacent to the Dresher Plaza shopping center. The parcel is approximately 4 acres, zoned A-Residential, and is within the DO Dresher Overlay District. The applicant proposes to develop this site under the DO District standards which permits personal care facilities as a conditional use. The applicant is tentatively scheduled to appear before the Board of Commissioners for the Conditional Use hearing in November 2017. The development includes 44 parking spaces, an exterior courtyard, and walking trails around the site. Two access points are proposed: a right in-right-out entry along Dreshertown Road and a full-movement entry off the shared driveway entrance that services the Dresher Plaza shopping center. Sidewalks are proposed along the full length of the property on Dreshertown Road and along the shopping center's driveway into the site. Three small detention basins and rain gardens are proposed within the front yard landscaped area to serve as part of the site's stormwater management. The applicant received zoning variances in a decision made by the Zoning Hearing Board on June 26, 2017 relating to roof pitch, rear yard setback, rear and front yard softening buffers, street tree placement, and internal floor area uses. The ZHB included additional



conditions pertaining to ambulatory service to the site and increased landscape buffers to further shield their site from adjacent properties. This office reviewed a tentative sketch plan of this development and issued comments in a letter dated June 15, 2017.

RECOMMENDATION

The Montgomery County Planning Commission (MCPC) generally supports the applicant's proposal, and notes the applicant successfully addressed many of the previous comments made in the tentative sketch plan review. Further comments are as follows:

REVIEW COMMENTS

SITE LAYOUT

- A. <u>Pedestrian Connectivity</u>. The applicant has provided sidewalks along the full property frontage on Dreshertown Road and along the shopping center driveway. The applicant has also provided painted pedestrian crosswalks across the driveways entrances and within the site to connect to the internal walkway system as well as an ADA crossing across the shopping center driveway. All sidewalks now appear to be 6 feet in width as required per Section 212-18.B of the Upper Dublin Subdivision and Land Development Code. We commend the applicant for providing a fully integrated pedestrian network that facilitates movement within the site and into the adjacent shopping center.
- B. Access Points. The applicant's current plan, dated July 13, 2017, has changed the entry access off Dreshertown Road from full movement to right-in right-out only. However, the transportation impact study (dated 7/5/2017) submitted as part of the land development plan analyzes traffic generation using a site plan dated June 20, 2017 that assumed a full movement access off Dreshertown Road. The applicant should show a revised transportation impact study using the most current site plans as the change in access configuration may impact the results of the transportation analysis. Additionally, the applicant should demonstrate that the revised access drive is approved under their PennDOT Highway Occupancy Permit (HOP).

C. Landscaping:

- 1. The applicant is providing additional vegetation along the 50-foot side yard buffer abutting a residential district as per additional condition #7 from the Zoning Hearing Board decision dated June 26, 2017. Additional vegetation and trees are also being proposed along the shared shopping center driveway. It also appears that the applicant will preserve and enhance the vegetation around the refuse area. The inclusion of additional vegetation in these areas, and increased tree placement, will create a more attractive landscape buffer around the property and provide shade for parked cars and pedestrians in the sidewalks. The applicant should coordinate with the Township to determine if the proposed landscaping meets the intent of the subdivision and land development standards and the conditions required by the ZHB.
- 2. It appears the applicant will not be providing additional vegetation in the rear of the property as previously proposed but will retain the existing vegetation and install a 6-foot tall fence. The ZHB granted a variance for an 11-foot rear buffer in lieu of the required 25-foot buffer. The Township should determine if additional plantings should be included in the rear buffer area.
- 3. We commend the applicant for providing increased vegetative screening of the parking areas along Dreshertown Road and the shared shopping center driveway through shrubs and additional trees. The

applicant is proposing two rain gardens and one detention basin to manage stormwater in the landscaped area. This additional vegetation will contribute to the overall aesthetics of the site and functioning of the stormwater controls. We defer to the Township engineer to determine if the basins are suitable for stormwater capture on the site.

LAND DEVELOPMENT

1. <u>Curbing</u>. It appears there is still a gap in curbing along the full property frontage on Dreshertown Road and on the side of the property along the shopping center's driveway. Curbing is required along each side of every primary street and access driveways, as per Section 212-19 of the Upper Dublin Township Subdivision and Land Development Code. The applicant should ensure that full curbing is provided along Dreshertown Road and the shopping center driveway.

CONCLUSION

We wish to reiterate that MCPC generally supports the applicant's proposal and again commend the applicant for incorporating many of our comments relating to pedestrian circulation, vehicular movements, and landscaping. We encourage the applicant to continue working with the Township to finalize landscaping requirements, curbing requirements, and traffic generation reports.

Please note that the review comments and recommendations contained in this report are advisory to the municipality and final disposition for the approval of any proposal will be made by the municipality.

Should the governing body approve a final plat of this proposal, the applicant must present the plan to our office for seal and signature prior to recording with the Recorder of Deeds office. A paper copy bearing the municipal seal and signature of approval must be supplied for our files.

Sincerely,

Margaret Dobbs, Planner II

Moytos

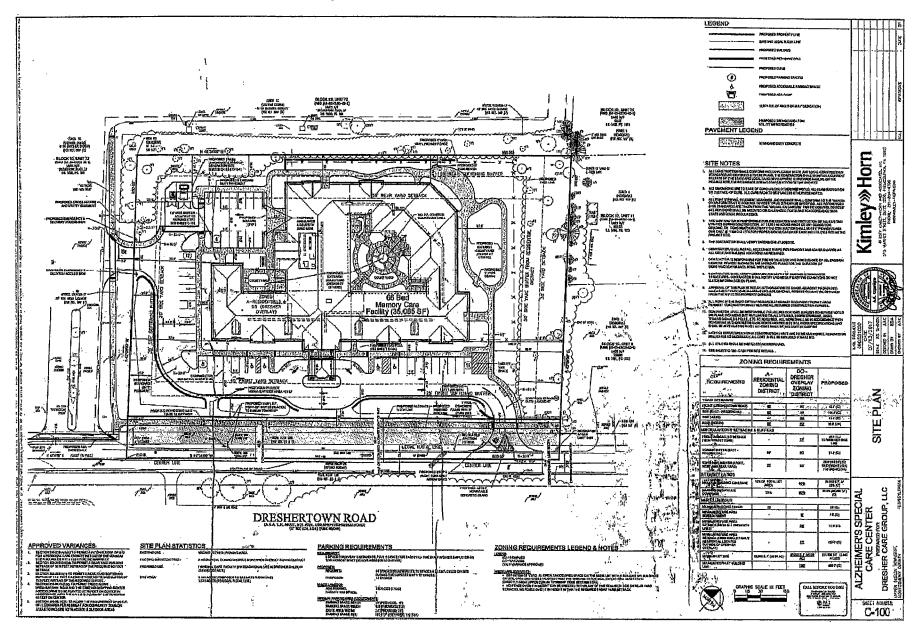
(610) 292-4917 mdobbs@montocpa.org

c: Dresher Care Group, LLC, Applicant
Anthony Caponigro, Applicant's Representative
Paul A. Leonard, Township Manager
Michael J. Cover, Chair, Township Planning Commission
Thomas Fountain, P.E., Township Engineer
David Brooman, Esq., Township Solicitor

Attachments: A. Reduced copy of the plan

B. Aerial photo

A. Land Development Plan – JEA Senior Living



B. Aerial Photo - Tax Parcel ID 540005368005



Nguggement & Development JEA SENIOR LIVING

349



Upper Dublin Township Department of Fire Services

1245 Fort Washington Ave., Fort Washington, PA 19034

Voice: 215.643.1600 x 3923

Fax: 215.643.8843

email: tschuck@upperdublin.net

To:

Richard D. Barton, Zoning Officer

Rachel Rudiger, JEA Development Group, LLC

Christen Pionzio, Esq. HRMM&L Anthony Caponigro, PE, Kimley Horn

From:

Timothy P. Schuck, Fire Marshal

Date:

October 24, 2017

Subject: JEEA Senior Living on behalf of Dresher Care Group, LLC

1424 Dreshertown Road

Preliminary/final land development plan, UD # 17-02

Conditional Use application #2237

The Upper Dublin Township Fire Marshal has completed a review of this Preliminary/final land development plan and offers the following comments:

- 1) Final Revision Emergency Action Plan must be submitted to the Upper Dublin Township Fire Marshal for review and approval at time of occupancy.
- 2) Provide Information on Elopement Policy for the facility.
- 3) All other conditions that were previously noted have been addressed



STUBBE CONSULTING LLC

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Phone: 610 972-9803 FAX: 610 326-1402 1438 Shaner Drive Pottstown, PA 19465

stubbeconsultingllc@gmail.com

July 25, 2017

Mr. Richard D. Barton Community Planner & Zoning Officer Upper Dublin Township 801Loch Alsh Avenue Fort Washington, PA 19034

Subject: Dresher Care Group LLC, Alzheimer's Special Care Center, 1424
Dreshertown Rd., Preliminary/Final Land Development - UD #17-02

Exterior-Lighting Review

Dear Mr. Barton:

This office is in receipt of a plan set for the Dresher Care Group LLC, Alzheimer's Special Care Center, 1424 Dreshertown Rd., Preliminary/Final Land Development - UD #17-02, with a request to review the proposed exterior lighting.

Proposed exterior lighting, contained on LP-100, Sheet E1.0B, Rev. 0 dated 07/06/17, consists of 14 full-cutoff 150-watt metal halide post-top luminaires mounted at nominally 17' AFG to the luminaire light center to illuminate traffic and parking areas; and 12 compact-fluorescent downlights at the building entrance.

The following concerns and recommendations with respect to exterior lighting, are offered for Township consideration, based on the lighting requirements contained in Township Ordinance Chapter 158-14, [Added 10-8-2002 by Ord. No. 1093] and reasonable and customary engineering practices:

- 1. Illuminance Levels §158-14.D.(1)(a) requires illumination levels be in accordance with IES recommended practices. On the lower left portion of the lighting layout on the illuminance plot there are several locations in the drive aisle where illuminances have not been printed. With the proposed Light Loss Factor of 1 used to calculate the illuminance levels, in all likelihood maintained illuminance levels at those points will be below the Ordinance required 0.2 footcandle minimum. It is recommended Applicant be requested to use a more realistic Light Loss Factor, e.g. 0.75 or 0.80 for metal halide sources and submit a replot of the predicted illuminance values.
- Control: §158-14.D.(3)(d) requires that lighting is to be controlled by automatic switching devices. It is recommended Applicant be requested to specify method of on/off control of the various exterior luminaire types, proposed hours of operation of the various luminaires, and which specific luminaires, if any are proposed to remain on all night.
- 3. Plan Content: §158-14.E. requires the inclusion of the following additional information on Lighting Plan:
 - a. Catalog cut of specified downlights.
 - b. If flag is to be illuminated, it is recommended Applicant be requested to specify the proposed luminaire and its location on Plan.
 - c. On the lower left portion of Plan there are 4 symbols labeled G3. If they are lighting fixtures and proposed as a part of this application, it is recommended they be fully identified for Township review and approval.

- d. Uniformity Ratio: The Statistics tabulation contains an "N/A" in the Max/Min column for the "Parking Lot" entry. The actual ratio value is to be entered and is to reflect that the max:min uniformity ration does not exceed the Ordinance mandated 20:1 maximum ratio. It is recommended Applicant be requested to revise the statistical area to provide meaningful information for Township review.
- 4. Plan Notes §158-14.E.(3) requires the placement of the following notes on Lighting Plan:
 - a. Post-approval alterations to lighting plans or intended substitutions for approved lighting equipment shall be submitted to Upper Dublin Township for review and approval prior to installation.
 - b. Upper Dublin Township reserves the right to conduct a post-installation nighttime site inspection to verify compliance with Lighting Ordinance requirements and if appropriate, to require remedial action at no expense to Township.
- 5. Landscaping: It is recommended Applicant be requested to plot proposed luminaire locations on Landscape Plan and to take steps, where necessary, to correct any potential conflicts between trees and intended light distribution that might occur at tree maturation or before.

If there are questions regarding this review and its recommendations, please advise.

Sincerely,

Stubbe Consulting LLC

C. Stanley Stubbe

C. Stanley Stubbe

UPPER DUBLIN TOWNSHIP ZONING HEARING BOARD **DECISION AND ORDER**

APPLICATION NO. 2228

HEARING DATE: 05/22/2017 &

06/26/2017

APPLICANT:

Dresher Care Group, LLC

DECISION: 06/26/2017

c/o JEA Senior Living

5101 NE 82nd Avenue Vancouver, WA 98662

COPY MAILED: 6/29/17

PROPERTY:

1424 Dreshertown Road - Tax Parcel Number 54-00-05368-00-5

After completion of a public hearing on the above-referenced Application, the Zoning Hearing Board of Upper Dublin Township decided and orders as follows:

- 1. a variance from Section 255-219.A(5)(a) of the Upper Dublin Township Code in order to permit a pitched roof of 5:12 for a personal care facility (Alzheimer's Special Care) instead of the minimum 9:12 for gables and 6:12 feet for the main roof is GRANTED/DENHED; and
- 2. a variance from Section 255-219.C(5)(d) of the Upper Dublin Township Code to permit a rear yard building setback of 30.9 feet instead of the required 50 foot setback is GRANTED/DENIED; and
- 3. a variance from Section 255-222.A(1) of the Upper Dublin Township Code to permit a rear vard softening buffer of 11.0 feet and a front yard softening buffer of 10.5 feet instead of the required 25 feet is GRANTED/DENIED; and
- 4. a variance from Section 255-90.G.(1)(c) of the Upper Dublin Township Code to permit trees along Dreshertown Road and the existing shopping center access drive to be planted at 75 feet on center in accordance with the Subdivision and Land Development Ordinance in lieu of the required 40 feet on center GRANTED DENIED; and
- 5. a variance from Section 255-90.1.C(4) of the Upper Dublin Township Code to allow the requirement of 80 sq. ft. of floor area per resident for community common areas to include both indoor and outdoor areas is GRANTED DENIED.

THIS DECISION IS SUBJECT TO THE FOLLOWING CONDITIONS:

1. All use and development permitted by this Decision shall conform to the exhibits and testimony presented by Applicant, unless inconsistent with any specific conditions imposed by this Board, in which case these specific conditions shall take precedence.

2. Compliance with all applicable provisions of the Upper Dublin Township Code.

Leonard-Karp, Chairman

Elaine Lucas, Vice Chairman

George M. Dempster, Member

Asher Stutman, Member

Phyllis/Engart, Member

Addendum to Decision and Order on Application No. 2228

Additional Conditions:

- 3. The Applicant shall communicate to the ambulance companies and the fire companies that emergency patient pickup and drop off by ambulance shall take place only at the rear entrance of the subject building through the driveway of the adjoining shopping center and the Applicant shall post wayfaring signs indicating same.
- 4. The Applicant shall affirmatively request that the ambulance companies eliminate sirens to the greatest extent possible and a copy of the written request shall be delivered to the Township Manager.
- 5. The Applicant shall comply with all Pennsylvania statutes and codes applicable to personal care facilities.
- 6. Deliveries to the site (except postal service and parcel post services) shall be limited to the hours of 8:00 AM to 6:00 PM only, Monday through Friday and 9:00 AM to 4:00 PM only, on Saturdays. Deliveries shall take place only at the rear entrance of the subject building using the driveway of the adjoining shopping center.
- 7. The Applicant volunteers to plant ten (10) additional, mature trees beyond that required by Code in order to buffer neighbors along their adjoining property lines on the northeast or northern boundary line of the subject property.

This Decision and Order of the Board is final and any appeal of it must be filed with the Court of Common Pleas of Montgomery County within 30 days following the mailing date set out above.

Section 255-180 of the Upper Dublin Township Code provides, unless as otherwise specified therein, that any special exception or variance granted by the Board shall expire if the Applicant fails to obtain a use and occupancy permit, a building permit or final plan approval within twelve (12) months of the date of the decision. The Board shall have the authority to grant an extension pursuant to Section 255-180 provided a request is submitted in writing to the Board no less than thirty (30) days <u>before</u> the expiration date.

Board of Commissioners Agenda Item Report

Agenda Item No. 2017-352 Submitted by: Deb Ritter Submitting Department:

Meeting Date: December 12, 2017

SUBJECT

Consider Resolution to approve UD#17-08: Cure PA, preliminary land development for a medical marijuana dispensary at 475 Pennsylvania Avenue with conditions.

Recommendation:

ATTACHMENTS

- Mc-ResolutionNote.pdf
- Mc-ZHB-Letter-475W-PA-Ave-20171130.pdf
- CurePA-FountainReview-20171120.pdf
- Mc-PC Memo.CurePA.475PennsylAve.UD#17-08.pdf
- CurePA-MCPC-Review-20171026.pdf
- CurePA-Application-20170911.pdf
- CurePA-BolesSmythReview-20171121.pdf
- CurePA-Drawing.pdf
- CurePA-Extension-20171128.pdf
- CurePA-KW-20171110.pdf
- CurePA-StubbeReview-20171117.pdf

Mc: Resolution is still in draft form and will be available some time on Tuesday, December 12, 2017.

Wisler Pearlstine, LLP

Blue Bell Executive Campus 460 Norristown Road, Suite 110 Blue Bell, Pennsylvania 19422-2323 610.825.8400 ◆ Fax 610.828.4887 www.wislerpearlstine.com



Offices in Blue Bell + Newtown

Joseph M. Bagley, Esquire ibagley@wispearl.com

November 30, 2017 (Amended)

VIA EMAIL AND FIRST CLASS MAIL

Andrew Giorgione, Esquire Buchanan & Ingersoll 409 N. Second Street, Suite 500 Harrisburg, PA 17110

RE: UDTZHB Application No. 2244

475 W. Pennsylvania Avenue, Fort Washington

Dear Mr. Giorgione:

This letter will confirm that on the evening of November 27, 2017, the Upper Dublin Township Zoning Hearing Board granted the following relief:

- 1. A variance from Section 255-146 for resumption of a nonconforming use;
- 2. A variance from Section 255-147(A) that expansion or extension of a nonconforming use is limited to the lot on which the use is located;
- 3. A variance from Section 255-148 to determine that the resumption or change of nonconforming use is of the same class of use and permissible;
- 4. A variance from Section 255-164 to establish a retail use in the Floodplain Conservation District;
- 5. A variance from Section 255-246(A) for permission to establish a retail use (drugs) in the Fort Washington Village District;
- 6. A variance from Section 255-247(A) regarding dimensional standards

{01534572}

Wisler Pearlstine, LLP

Andrew Giorgione, Esquire Buchanan & Ingersoll November 30, 2017 Page 2

for development in the Fort Washington Village District;

- 7. A variance from Section 255-248(D)(2)(b)(i) for the maximum window sill height of 2 feet above adjacent sidewalk elevation in the Fort Washington Village District; and
- 8. A variance from Section 255-248(D)(2)(b)(ii) for the maximum lintel height of 9 to 12 feet above sidewalk level in the Fort Washington Village District.

The request for a variance from Section 255-169 (for floodproofing and elevation) was found to be inapplicable and to that extent, it was denied.

All use and development permitted by this decision shall conform to the exhibits and testimony presented by the Applicant, unless it is inconsistent with any specific condition imposed by the Board, in which case the specific condition shall take precedence. The relief granted by the Board is further conditioned upon compliance with all applicable provisions of the Upper Dublin Township Code.

The zoning relief granted is conditioned on the following five (5) specific conditions:

- 1. The use is limited to the retail sale of medical marijuana as currently defined by state law and no sale of marijuana for recreational use;
- 2. The subject building is approved as currently proposed in Exhibit A-14;
- 3. The Applicant shall provide the services on site of bonded, security personnel whenever cash receipts are transferred from the property;
- 4. The Applicant shall submit, and thereafter maintain, an emergency evacuation plan, reviewed and approved by the Township Fire Marshal, prior to recording a final land development plan;
- 5. The Applicant shall enter into the Host Community Agreement with the Township volunteered in the Zoning Application.

This decision and order of the Board is final and any appeal of it must be filed with the Court of Common Pleas of Montgomery County within thirty (30) days of the issuance of Findings of Fact.

Wisler Pearlstine, LLP

Andrew Giorgione, Esquire Buchanan & Ingersoll November 30, 2017 Page 3

Section 255-180 of the Upper Dublin Township Code provides, unless as otherwise specified therein, that any special exception or variance granted by the Board shall expire if the Applicant fails to obtain a use and occupancy permit, a building permit or final plan approval within twelve (12) months of the date of the decision. The Board shall have the authority to grant an extension pursuant to Section 255-180 provided a request is submitted in writing to the Board no less than thirty (30) days before the expiration date.

Sincerely

JOSEPH M. BAGLEY

Upper Dublin Township Zoning Hearing

Board Solicitor-

JMB:slp

cc: Richard D. Barton, AICP, Community Planner/Zoning Officer

Thomas Fountain, P.E. George Ozorowski, Esquire Gilbert High, Jr., Esquire Leonard Karp, Chairman

Paul Leonard, Township Manager



801 LOCH ALSH AVENUE FORT WASHINGTON, PA 19034-1697

Phone: (215) 643-1600 Fax: (215) 542-0797 www.upperdublin.net



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LIZ FERRY

ROBERT H. MCGUCKIN

GARY V. SCARPELLO

PAUL A. LEONARD Township Manager

GILBERT P. HIGH, JR. Solicitor

November 20, 2017

Bay LLC 475 N. Governor Road Suite 300 Hershey, PA 17033

RE: DISPENSARY SITE

475 W. PENNSYLVANIA AVE.

PRELIMINARY LAND DEVELOPMENT PLAN

UD #17-08

To whom it may concern:

Upper Dublin Township has received and reviewed revised plans for Land Development Approval for the tract near the corner of Pennsylvania and Commerce Avenues. We offer the following comments and requests regarding this plan:

Background

This application requests Preliminary/Final approval of a proposed medical marijuana dispensary facility. The site area is 0.64 acres in gross. Improvements include public water and sewer, parking, landscaping, and lighting.

As a result of prior reviews, the applicant is proposing to elevate the building above the floodplain, by means of 9 concrete piers. The combined area of the piers is substantially less than the current building volume in the floodplain, and we generally support the re-design. Additional details are required prior to any permit issuance, but the concept is more favorable to reducing floodplain intrusion.

- 1. 255.165.C.1, C.11: Multiple variances are required to allow the proposed building as an expansion of the existing building, and to allow proposed parking in the Floodplain Conservation District. The applicant is in the process of presenting zoning variance testimony.
- 2. 212.14.M: Road widening and roadway drainage improvements must be included as required by the Township's Engineering and Construction standards. A deferral has been requested.

- 3. Section 212.14.O, 212.26, 212.27: Sewage Planning approval (Act 537) from DEP shall be provided prior to final subdivision plan approval. A Sanitary service letter from the prevailing authority needs to be received. Same for the water service provider.
- 4. 212.17.D: No less than 20 feet of open space shall be provided between the curbline of any parking area and the outside wall of the building. A waiver has been requested.
- 5. 212.18: Sidewalks must be 5' wide. The sidewalk can be re-constructed in conjunction with the required road widening. A deferral is requested.
- 6. 212.19: New curbing is required along the widened cartways. A deferral has been requested.
- 7. 212.25; A Letter of Approval from the County Conservation District is required.
- 8. 212.29: Street Lighting is required, in accordance with minimum standards for the DO Zoning District. A deferral has been requested.
- 9. 212.30: Monuments are required along the ultimate R-O-W corners.
- 10. The applicant must incorporate requirements and recommendations of the various outside Township consultants, including:
 - a. Township Lighting Consultant
 - b. Township Traffic Consultant
 - c. Township Fire Marshal
 - d. Township Landscape Consultant

General Plan Comments

- 11. This letter identifies several deficiencies with regard to land development requirements. The applicant has requested most items to be deferred to a later date, subject to deposit of some escrowed funds to address future construction costs by another party. Until the completed escrow numbers are provided to the Township for review and approval, we require the actual improvements to be constructed at this time. This would include the road widening, sidewalk, curbing, street trees, street lighting, and stormwater improvements along the road frontage of Pennsylvania Avenue.
- 12. Plans should be checked for ADA compliance prior to Final Approval of the plans.

RECOMMENDATION: FURTHER REVIEW

There are some outstanding items which preclude our recommendation to move the plan forward, including:

1. Lack of variances necessary to proceed with development of the site as presented.

2. Lack of a defined fee, in lieu of construction of required right-of-way improvements.

The items noted in this letter should be addressed to the Township's satisfaction. If you have any questions, please do not hesitate to call.

Very truly yours,

Thomas J. Fountain, P.E.

Upper Dublin Township

cc:

Paul Leonard, Township Manager

Richard Barton, Township Zoning Officer

Lee Benson, Chief of Police

Jack Smyth, P.E., Transportation Consultant

Rick Collier, Landscaping Consultant

Joe Fielder, Township Code Officer

Gil High, Township Solicitor

Tim Schuck, Township Fire Marshal



UPPER DUBLIN PLANNING COMMISSION

Date: December 7, 2017

To: Upper Dublin Board of Commissioners; Paul Leonard, Tom Fountain, Gilbert High, Esq.

From: Richard D. Barton, Community Planner and Zoning Officer

Subject: Preliminary/Final Land Development Plan application for Cure PA at 475 W. Pennsylvania Avenue / UD #17-08

On November 21, 2017 the Planning Commission met to review updated land development plans by Bay LLC for the property at 475 W. Pennsylvania Avenue in Fort Washington. In attendance were members Michael Cover, Gary Weaver, Dr. Paul Halpern, Robert Winegrad, and Priscilla McDonald. 475 W. Pennsylvania Avenue at Commerce Drive is zoned EC – Employment Center and is also located within the Fort Washington Village District (FWVD) overlay district. A gasoline service station formerly operated at the site. The applicant has filed a preliminary plan to redevelop the former service station building to become a dispensary for medical marijuana. The retail sale of drugs is permitted by-right in the FWVD (Zoning Code, Section 255-246.A.3). The land development plans were prepared by K&W Engineers.

As the proposed building is located within the Floodplain Conservation District, it will be constructed to elevate the floor two feet above the base flood elevation. (On November 27, 2017, the Zoning Hearing Board granted variances to allow the proposed construction within the Floodplain Conservation District and the FWVD.)

Following discussion, the Planning Commission voted unanimously to recommend approval of two waivers requested by the applicant: from Section 212-17.D, requiring the provision of 20 feet of open space between the curb line of the parking area and the outside wall of the building; and from Section 212-32.F.2, requiring "softening buffers" at least 25 feet wide along the side and rear property lines (Weaver/Winegrad).

The Planning Commission then voted unanimously to recommend approval of the preliminary/final land development plan for Bay LLC conditioned upon: the granting of variances by the Zoning Hearing Board; satisfactorily addressing the items in the Township Engineer's letter dated November 20, 2017; satisfactorily addressing the lighting review by Stan Stubbe dated November 17, 2017; and submitting an emergency evacuation plan to the Township Fire Marshal for review and approval prior to recording the land development plan. It was recommended that the planned road widening and drainage improvements be deferred. The Applicant shall enter into a covenant with the Township to ensure that the property will not be used for the sale of recreational marijuana, but only medical marijuana (Weaver/Winegrad).

Ce: Via e-mail
Deb Ritter
Upper Dublin Planning Commission members
Andrew Giorgione, Esq.

MONTGOMERY COUNTY BOARD OF COMMISSIONERS

VALERIE A. ARKOOSH, MD, MPH, CHAIR KENNETH E. LAWRENCE JR., VICE CHAIR JOSEPH C. GALE, COMMISSIONER



MONTGOMERY COUNTY PLANNING COMMISSION

MONTGOMERY COUNTY COURTHOUSE • PO Box 311

NORRISTOWN, PA 19404-0311

610-278-3722

FAX: 610-278-3941 • TDD: 610-631-1211

WWW.MONTCOPA.ORG

JODY L. HOLTON, AICP EXECUTIVE DIRECTOR

October 26, 2017

Mr. Richard D. Barton, Community Planner/Zoning Officer Upper Dublin Township 801 Loch Alsh Avenue Fort Washington, Pennsylvania 19034

Re: MCPC #14-0060-002

Plan Name: Medical Marijuana Dispensary

Situate: Pennsylvania Avenue (north)/Commerce Drive (west)

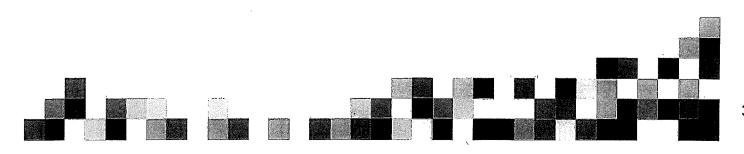
Upper Dublin Township

Dear Mr. Barton:

We have reviewed the above-referenced land development plan in accordance with Section 502 of Act 247, "The Pennsylvania Municipalities Planning Code," as you requested on September 25, 2017. We forward this letter as a report of our review.

BACKGROUND

The applicant is proposing a medical marijuana dispensary located at 475 W. Pennsylvania Avenue, formerly the site of a gas station. The property is approximately 0.65 acres, zoned EC Employment Center and is within the FWVD Forth Washington Village District overlay. The parcel is also within the Floodplain Conservation District and is designated as a "sending parcel" under the Transfer of Development Rights (TDR) overlay district. The applicant is proposing to renovate the gas station building for the dispensary and remove all filling pumps. Because the property is within the Floodplain Conservation District, the applicant is proposing to elevate the building by two feet and is awaiting variance approval from a Zoning Hearing Board application for construction within the floodplain. As Upper Dublin Township does not have an ordinance regulating medical marijuana dispensaries specifically, the applicant has submitted the plans categorizing the use as a retail store, which is a permitted use under the EC Zoning District. The site will contain 12 parking spaces and additional plantings will be added to screen the parking areas and add perimeter buffers. No changes are proposed to the existing entry drives or sidewalk.



RECOMMENDATION

Because of the unique zoning requirements of this parcel, its location in the floodplain, and designation as a sending parcel in the TDR, we would generally recommend this property be reverted to open space to meet the goals of the Township's ordinances. However, this proposal improves and beautifies an existing non-conforming lot and works toward mitigating flood impacts on the property. As a result, the Montgomery County Planning Commission (MCPC) generally supports the applicant's proposal provided the applicant can satisfactorily prove their development will have a net impact on the floodplain. We also recommend the applicant and the Township clarify which of the applicable zoning districts will be applied on the site to determine zoning and dimensional requirements. Our comments are as follows:

REVIEW COMMENTS

ZONING REQUIREMENTS, FLOODPLAIN CONSERVATION DISTRICT

- A. It is our understanding the proposed dispensary will be within the same footprint as the existing building, and that the building will be raised two feet above the flood elevation. Additionally, the total percentage of impervious cover will be reduced over the whole site. We defer to the Township engineer to determine if the site improvements will have any effect on water surface elevations for the 100-year flood and meet the requirements of the Floodplain Conservation District. We also defer to the decision by the Zoning Hearing Board for the requested variance for construction within the floodplain.
 - 1. We recommend the applicant provide an evacuation plan for the store employees, customers, and cars within the parking lot area in the event of a flood event in accordance with Section 255-114 of the Township's Zoning Ordinance.

ZONING DESIGNATION

- A. Should the applicant receive a variance for construction within the floodplain, they and the Township should clarify which of the zoning districts will be applied to the site (EC, FWVD, TDR). The zoning data table should reflect which of the three applicable district standards are being used to determine zoning compliance. It appears the zoning table currently provided takes its requirements primarily from the FWVD Overlay. The Township should make a final determination as to the applicant's compliance with all zoning standards.
- B. The Township has not adopted standards specifically regulating medical marijuana uses. The Township solicitor should verify the applicant has demonstrated compliance with all regulations and permit requirements as outlined in the State Medical Marijuana Law, Part IX Chapters 1131-1181.

SITE AMENITIES

- A. The applicant is providing a concrete pathway with landscaping, brick landscape columns, bollards, public art, and six 6' benches. SEPTA Bus Route 95 stops at this location and it appears as though the benches are intended to serve as seating for bus riders. We encourage the applicant to consider installing a bus shelter in addition to benches to provide all-weather protection for bus riders.
- B. It does not appear the concrete pathway with the benches directly connects to the existing sidewalk other than through the striped pavement areas adjacent to the driveway entrances, nor is there a direct connection from the sidewalk into the main building area. We recommend the applicant provide a painted striped crosswalk area fully connecting the building entrance to the pedestrian sidewalk, or a designated

sidewalk path along the side of the driveway entrance connecting the internal sidewalk around the building to the sidewalk along Pennsylvania Avenue.

CONCLUSION

We wish to reiterate that MCPC generally supports the applicant's proposal provided clarification can be provided as to the floodplain impacts of the development and compliance with the zoning district standards.

Please note that the review comments and recommendations contained in this report are advisory to the municipality and final disposition for the approval of any proposal will be made by the municipality.

Should the governing body approve a final plat of this proposal, the applicant must present the plan to our office for seal and signature prior to recording with the Recorder of Deeds office. A paper copy bearing the municipal seal and signature of approval must be supplied for our files.

Sincerely,

Margaret Dobbs, Planner II

Moughto

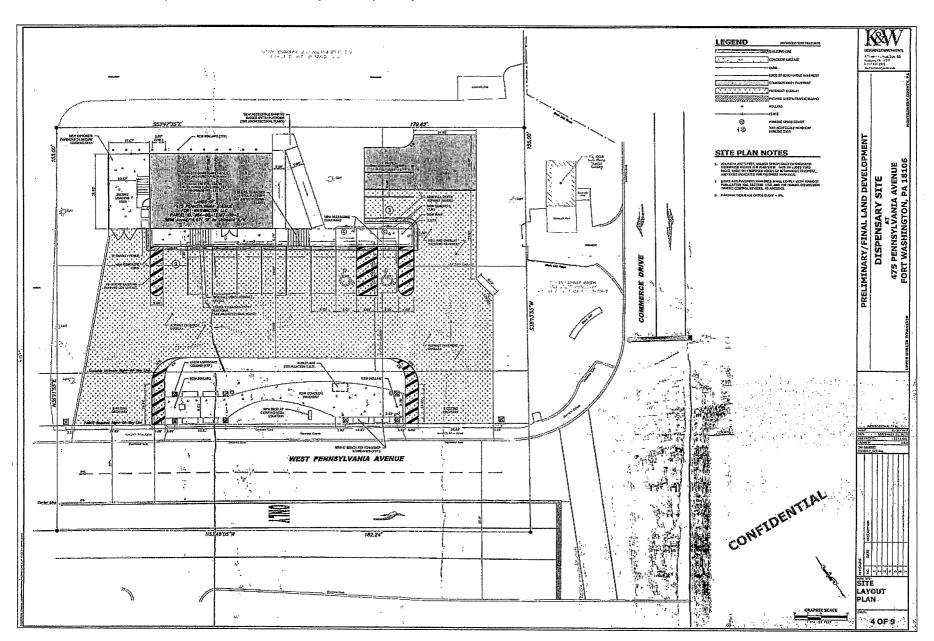
(610) 292-4917 - mdobbs@montocpa.org

c: Bay, LLC, Applicant Sil Lutkewitte, Applicant's Representative Paul A. Lenoard, Township Manager Michael J. Cover, Chair, Township Planning Commission Thomas Fountain, P.E., Township Engineer David Brooman, Esq., Township Solicitor

Attachments: A. Reduced copy of the plan

B. Aerial photo

A. Land Development Plan – Medical Marijuana Dispensary



B. Aerial Photo – Tax Parcel ID 54-0013387005







Application for Preliminary Plan Approval

Revised 12/24/2014

Application is hereby made for approval by the Board of Commissioners of the attached Preliminary Subdivision/Land Development Plan, submitted in accordance with the regulations of Chapter 212 of the Upper Dublin Township Code (15 folded copies are to be submitted with this application).

| A. Name of Subdivision/Land Development Dispensary Site |
|--|
| B. Location 475 W. Pennsylvania Ave., Fort Washington, PA |
| C. Tax Plat Block/Unit 54043 021 Parcel No. 54-00-13387-00-5 |
| D. Name of Owner (if a corporation, list two officers) |
| Energy Realty OPII LP |
| E. Name of Applicant (if a corporation, list two officers) Mr. Sil Lutkewitte |
| Bay LLC Address: 475 N. Governor Rd, Suite 300, Hershey, PA 17033 |
| Phone: 717-571-2402 E-mail: sil.lutkewitte@gmail.com |
| F. Name of Engineer, Surveyor, or Planner responsible for the preparation of the plan: |
| K&W Engineers |
| Address: |
| 470 Friendship Rd, Suite 100, Harrisburg, PA 17111 |
| Phone: 717-635-2835 E-mail: mkurowski@kandwengineers.com |
| G. Existing Zoning Classification: EC |
| Total Acreage: 0.65 Acres Number of Lots: 1 |
| Sewerage: Public Private: |
| Water: Public Private: |

| H. Does this application meet all the requirements of the existing zoning classification? | | | |
|---|---|--|--|
| Yes No 🗶 | | | |
| If no, attach a list of requested | variances and/or special exceptions. | | |
| 1. Is the property subject to any en | cumbrances, deed restrictions, etc.? Yes No | | |
| If yes, attach a copy. | | | |
| J. List additional materials submitt | ed with this application: | | |
| 1. Exhibit A - Stormwater Exer | aption Narrative | | |
| 2. Exhibit B - Requested Zonin | g Variances | | |
| 3 Floodplain Analysis | | | |
| . K. Fee Schedule (make checks pay | able to Upper Dublin Township) | | |
| RESIDENTIAL | | | |
| 2 to 5 dwelling units | \$150 + \$30/unit | | |
| 6 to 10 dwelling units | \$280 + \$30/unit | | |
| 11 to 20 dwelling units | \$430 + \$30/unit | | |
| 21 to 99 dwelling units | \$580 + \$30/unit | | |
| 100 or more dwelling units | \$720 + \$30/unit | | |
| NON-RESIDENTIAL | | | |
| All land developments | \$300 + \$70/acre | | |
| Amendments to approved or re | corded plans: \$800 | | |
| | | | |
| L. Escrow Fund | | | |
| The escrow fund shall be applied payable to Upper Dublin Town | ed to expenses with the balance refunded. Make checks ship. | | |
| Subdivision plan, per lot: | \$750 | | |
| Land development plans: | \$2,000 + \$400 per disturbed acre or portion thereof | | |

| | Escrow: | <u>\$ 2,400.00</u> |
|----|---|---|
| | make payment in an amount ned the Subdivision/Land Developm of all expenses incurred by the | decreases by fifty percent (50%), the applicant shall cessary to fully fund the account. Upon the recording of nent Plan with the Recorder of Deeds, and the payment Township, the balance of the escrow account shall be by held in escrow will not be returned until all invoices the escrow account. |
| | NOTE: A Montgomery Counwith this application. | ty Planning Commission review fee is also required |
| N. | Signature | |
| | The undersigned represents that above statements are true, corre | to the best of his/her knowledge and belief, all of the ct and complete. |
| | under Act 247 of the Commonw | ot , waive the ninety (90) daytime period required wealth of Pennsylvania within which Upper Dublin r disapprove this Preliminary Plan. |
| | he/she will notify the Township will be terminated upon receipt | s to have the review by the Township discontinued, immediately, in writing, and processing of the review of such written notification to the Township, it being to date of termination will be paid from the escrow fund d to the applicant. |
| | 9/8/17 | July 1/4/3/ |
| | DATE | SIGNATURE OF APPLICANT |
| | | |
| | UPPER DUBLIN TOWNSHIP | |
| | Checked for completeness and r | received for review on: 9-//-/7 |
| | Received by: 68 | |
| | U.D. Reference Number: | 7-08 |
| | Date of Distribution: | .20-11 |
| | NINETY DAY TIME PERIOD | ends: <u>12-18-17</u> |

\$ 370.00

M. Fee for Preliminary Plan:



November 21, 2017

Upper Dublin Township 801 Loch Alsh Avenue Fort Washington, PA 19034

Attn:

Mr. Richard D. Barton

Community Planner and Zoning Officer

Subject:

Preliminary Land Development Review - Bay, LLC

Dispensary Site at 475 Pennsylvania Avenue

Dear Mr. Barton:

Boles, Smyth Associates, Inc. has performed a review of the Preliminary Land Development Site Layout Plan for the proposed Dispensary Site at 475 Pennsylvania Avenue prepared by K&W dated November 10, 2017. The Applicant is proposing to redevelop the former gas station.

This review is limited to items for consideration in the Land Development process. We offer the following items for your consideration:

- 1) It is noted the Applicant will eliminate the existing driveway to the site nearest the signalized Commerce Drive intersection. Please ensure new full reveal standard curb is installed to replace the existing depressed curb across the driveway.
- 2) Please reconstruct the existing Pennsylvania Avenue sidewalk with a six (6) foot width. Please remove the existing curb behind the existing sidewalk and grade from the back of sidewalk to the edge of proposed plantings along the parking lot.
- 3) Please ensure ADA compliant ramps are provided from the Handicap Parking spaces to the proposed internal sidewalk.
- 4) Please confirm if there is at least a four foot wide accessible sidewalk area between the raised entrance and the parking lot curb. If there is less than four feet, please consider extending the parking lot towards Pennsylvania Avenue to accommodate a four foot clear minimum sidewalk. Provide parking stops for these parking spaces to ensure the front/back of vehicles do not extend over the curb into the sidewalk area.
- 5) It is noted a new concrete plaza/bus stop area is proposed. Please coordinate with the Township to ensure a large bus shelter is provided in this area.
- 6) It is noted that the existing site does not provide on-site stormwater management and the property partially drains into the Bodenstein Channel where it is then transported through an approximately 250 foot long culvert below Commerce Drive to Pennsylvania Avenue. The condition of the culvert has critically deteriorated and has required temporary repair measures; however full culvert replacement is required before more significant deterioration occurs. In lieu of providing underground stormwater storage tanks, the Township would propose a coordination effort to determine a monetary contribution towards the replacement of the culvert.

- 7) Upper Dublin Township is requesting a Gateway Easement be granted to the Upper Dublin Township General Municipal Authority in the southeast corner of the property which would be 20 feet in length along the frontage of Pennsylvania Avenue and the width of the area between the PennDOT Legal Right of Way and the Township Ultimate Right of Way as shown on the plans. The intent of the easement is to advance initiatives consistent with the Municipal Authority's mission, specifically as it relates to the gateway of the Fort Washington Office Park.
- 8) Upper Dublin Township is requesting coordination between the Applicant, the Township and Bucks County Water & Sewer Authority (BCWSA) to provide an Access Easement through the 475 Pennsylvania Avenue parking lot to the BCWSA pump station located on Commerce Drive. This would include a new connection from the parking lot to the existing BCWSA driveway. The existing driveway location on Commerce Drive is within the intersection area and crosses the planned Cross County Multi-Use Trail which will be constructed in 2013/2019.

Please feel free to contact me should you have any questions or require additional information.

Sincerely,

Jack Smyth, Jr., P.E.

cc:

Paul Leonard, Upper Dublin Township Tom Fountain, Upper Dublin Township







BAY, LLC 475 W. Governor Rd., Suite 300 Hershey, PA 17033

November 28, 2017

Mr. Tom Fountain, Township Engineer Upper Dublin Township 801 Loch Alsh Avenue Fort Washington, PA 19034

BY EMAIL

I, Sil Lutkewitte, as representative for the applicant, Bay LLC, hereby grant an extension of 30 days of plan review time to Upper Dublin Township, related to the rendering of an official decision on the application for plan approval for the following:

Acknowledged by: Acknowledged by: 4 this 28th day of November, 2017.

Bay LLC Dispensary Site, 475 Pennsylvania Ave., Fort Washington, PA 19034



On North Front Street, Suite 200 Harrisburg, PA 17110 717.635.2835

www.kandwengineers.com

November 10, 2017

Upper Dublin Township Attn: Mr. Richard Barton, AICP 801 Loch Alsh Avenue Fort Washington, Pennsylvania 19034

Re: Medical Marijuana Dispensary

Waiver Request

K&W Project No. 2233.001

Dear Richard:

In conjunction with the above-referenced project, the Applicant respectfully requests consideration of waivers from the requirements of the following sections of the Township Subdivision and Land Development Ordinance.

- 1. <u>§212-17.D PARKING AREAS</u> The Applicant is seeking relief from the requirement that no less than 20 feet of open space be provided between the curbline of the parking area and the outside wall of the building. The basis for the request is the fact that the distance from the proposed building façade location (which mimics the existing building façade location) to the Ultimate Township Right-of-Way line will not allow for regulation perpendicular parking spaces and a 24' wide / two-way aisle while still respecting a 20' wide open space. Further, it appears that other situations where this separation is not provide exist in several other locations along this portion of West Pennsylvania Avenue so granting of this relief would not result in a variation from the current character of this neighborhood with the respect to this requirement.
- 2. <u>§212-32.F.2 LANDSCAPING</u> The Applicant is seeking relief from the requirement that 25' wide 'softening buffers' be included along both side and rear boundary lines of the subject property. The basis for the request is that restrictions of the site and the associated required improvements will not allow a consistent 25' wide buffer area on three sides of the property (note that landscape material requirements of the softening buffers are fulfilled with this plan).

If you should have any questions or require any additional information regarding this submission, please do not hesitate to contact me. Thank you.

Sincerely,

K&W

Marc R. Singley, RLA Senior Professional

CC: Sil Lutkewitte (Email)
Ryan Smith (Email)
Chris Dawson (Email)
Andrew Giorgione (Email)



STUBBE CONSULTING LLC

明 IEEE

Phone: 610 972-9803 FAX: 610 326-1402 1438 Shaner Drive Pottstown, PA 19465

stubbeconsultingllc@gmail.com

November 17, 2017

Mr. Richard D. Barton Community Planner & Zoning Officer Upper Dublin Township 801Loch Alsh Avenue Fort Washington, PA 19034

Subject: Cure PA Dispensary, 475 West Pennsylvania Ave, UD 17-8

Exterior-Lighting Review

Dear Mr. Barton:

This office is in receipt of your transmittal containing Sheet 6.1 of 9, Lighting Plan, Rev. 0 dated 11/15/17, for the proposed lighting of parking areas and a second floor entrance, for the property located at 475 West Pennsylvania Avenue.

Proposed parking area lighting consists of 4 4000K LED full cutoff, flat lens luminaires, pole-mounted at 12' AFG on 42" high concrete pedestals, 3 of the same 4000K LED fco are wall-mounted at 8' AFF, and 1 4000K LED non-cutoff frosted globe luminaire, wall mounted at 8' AFF. Lighting is to be automatically controlled and on times coincide with business hours.

The following concerns and recommendations are offered for Township consideration, based on the lighting requirements contained in Township Ordinance Chapter 158-14, [Added 10-8-2002 by Ord. No. 1093] and reasonable and customary engineering practices:

1. Illuminance Levels - §158-14.D.(1)(a) requires illumination levels be in accordance with IES recommended practices, i.e., a minimum maintained level of 0.2 footcandles at grade for pedestrian and vehicular traffic and parking surfaces, with a 20:1 max to min uniformity ratio. The submitted illuminance values are plotted as isocandle lines rather than ordinance required 10' x 10' illuminance plot. There are vehicle traffic areas that appear to be unlighted. If there is existing lighting perhaps the minimum required levels have been achieved.

It is recommended Applicant be requested to submit a plot of illuminance values and, if there is no other existing lighting, Applicant be requested to submit a plan that demonstrates adequate illumination of all vehicular traffic surfaces to a minimum of 0.2 footcandles.

- 2. Plan Content: §158-14.E. requires the inclusion of the following additional information on Lighting Plan:
 - a. Listing of ies files used to calculate plotted illuminance values.
 - b. Statistical Area Summary of plotted illuminance values including minimum, average and maximum values and max. to min. uniformity ratio.
- 3. Luminaire Type The Type F luminaire, mounted 8' above the stair landing is not full cutoff as required by Ordinance.

If this is an emergency egress light and only energized for emergencies, it is recommended it be allowed as specified. If it is to be controlled as with the

balance of the luminaires, i.e., for operation during business hours, it is recommended applicant be requested to specify a full cutoff luminaire.

4. Source Correlated Color Temperature - The specified luminaires have a correlated color temperature rating of 4000K.

For the visual comfort of site visitors and staff during hours of darkness, it is recommended Applicant be requested to specify luminaires all having a correlated color temperature not exceeding 3000K. The exception is the luminaire at the stair landing, if it is truly to be energized only for emergency egress.

If there are questions regarding this review and its recommendations, please advise. Sincerely,

Stubbe Consulting LLC

C. Stanley Stubbe

C. Stanley Stubbe

Board of Commissioners Agenda Item Report

Agenda Item No. 2017-337 Submitted by: Jesse Conte

Submitting Department: Administration Meeting Date: December 12, 2017

SUBJECT

Consider motion to Approve Lot Consolidation Plan for 932 Windsor Avenue.

Recommendation:

ATTACHMENTS

• N.pdf

Memo

To: Deb Ritter

From: Tom Fountain, Township Engineer

CC:

Date: December 7, 2017

Re: 932 Windsor – Simon & Alice Eastmure

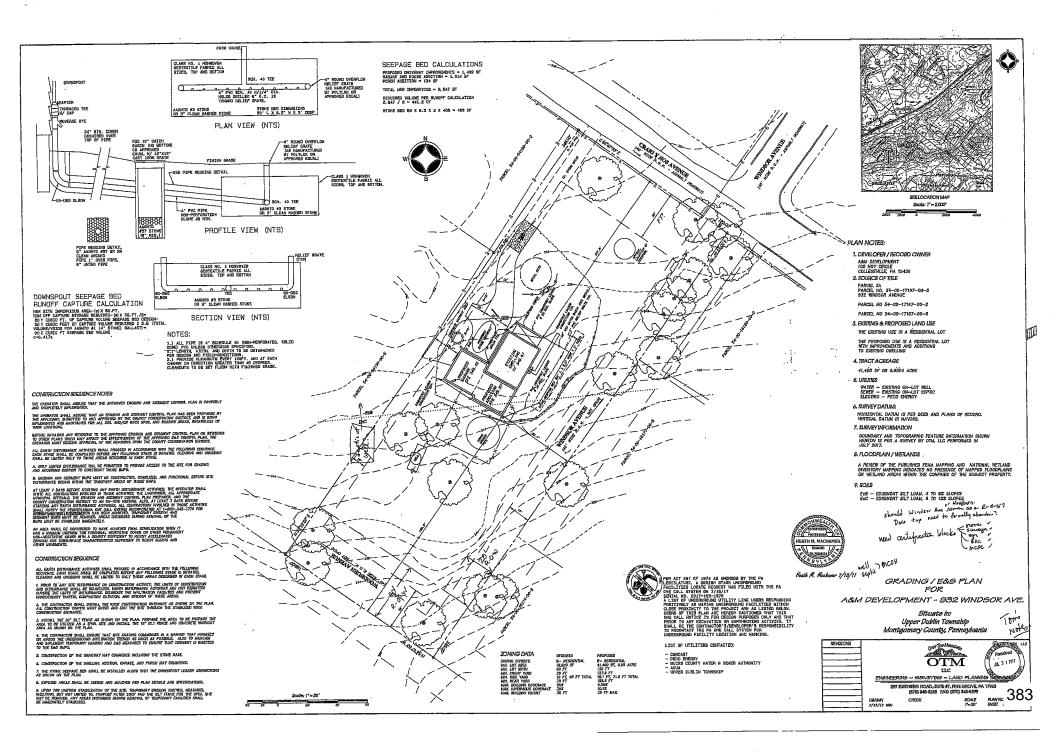
Deb.

The Board of Commissioners will have on their agenda, a plan for lot consolidation at the above referenced address. As you know, lot consolidations are reviewed administratively under Section 212.41.F of the Subdivision Ordinance. The Township staff has reviewed the submission of information by the applicants, Simon & Alice Eastmure, and they have met all the requirements under the applicable Township Codes and regulations. Accordingly the plan is now ready for Board approval.

Please add this item to the Commissioner's agenda, requesting a motion for approval, and authorizing the Board President and Township Manager to execute all necessary signatures and approvals to allow recording of the lot consolidation plan.

Any questions of course please call me or send me an email.

Thanks, Tom Fountain Township Engineer



Board of Commissioners Agenda Item Report

Agenda Item No. 2017-385 Submitted by: Deb Ritter Submitting Department:

Meeting Date: December 12, 2017

SUBJECT

Consider authorizing Release of Escrow Funds - NHM Housing/North Hills Manor Development Release No. 2 in the amount of \$29,759.50.

Recommendation:

ATTACHMENTS

• R.pdf



801 LOCH ALSH AVENUE FORT WASHINGTON, PA 19034-1697

Phone: (215) 643-1600 Fax: (215) 542-0797 www.upperdublin.net



IRA S. TACKEL
President

RONALD P. FELDMAN Vice President

SHARON L. DAMSKER

REBECCA A. GUSHUE

LIZ FERRY

ROBERT H. McGuckin

GARY V. SCARPELLO

Paul A. Leonard Township Manager

GILBERT P. HIGH, JR. Solicitor

December 7, 2017

Mr. Paul Leonard, Manager Upper Dublin Township 801 Loch Alsh Avenue Fort Washington, PA 19034

RE: NORTH HILLS MANOR (UD 16-02)

NHM HOUSING L.P.

MONTGOMERY COUNTY HOUSING AUTHORITY

ESCROW RELEASE #2

Dear Mr. Leonard:

Enclosed is the Certificate of Completion for Escrow Release No. 2 for the NHM Housing/North Hills Manor Development. The recommended release is \$29,759.50. We have reviewed portions of the work completed to date and we have been present for inspections of the site in accordance with the terms of the Development Agreement for this project.

If this release amount is approved, \$903,276.43 will remain in escrow. This amount appears to be adequate to allow completion of the improvements.

If you have any questions, please feel free to contact us.

Very truly yours,

Thomas J. Fountain, P.E.

Township Engineer

cc: Jonathan Bleemer, Asst. Township Manager

Richard Barton, Township Zoning Officer

Gil High, Township Solicitor

CERTIFICATION OF COMPLETION #2 NORTH HILLS MANOR – NHM HOUSING UPPER DUBLIN TOWNSHIP

We, the undersigned, hereby certify that the work provided for in a certain Agreement between the Township of Upper Dublin, NHM Housing, L.P., and Montgomery County, relative to the construction and installation of certain improvements in a development known as North Hills Manor has been completed to the extent of TWENTY-NINE THOUSAND, SEVEN HUNDRED FIFTY-NINE DOLLARS AND 50 CENTS, and this certificate authorizes the security holder (County of Montgomery) to release said amount (\$29,759.50) to reduce the Financial Security held by the security holder, according to the breakdown shown below.

It is agreed that the release of said amount hereby authorized shall not be construed as acceptance of the work by Upper Dublin Township, nor shall this Certificate act or constitute any waiver by Upper Dublin Township, and the Township hereby reserves the right to re-inspect the work and to require the Developer referred to in the Agreement to correct any and all defects and deficiencies.

For the following work: 966,712.43 Total Financial Security: Amount Previous Release(s): 33,676.50 Amount This Request: 29,759.50 Amount Retainage 0.00 Amount This Release: 29,759.50 Amount Available for Reduction: 903,276.43 Many Mulio Township Engineer 12/7/17 Township Manager Date:

Board of Commissioners Agenda Item Report

Agenda Item No. 2017-338 Submitted by: Jesse Conte

Submitting Department: Administration Meeting Date: December 12, 2017

SUBJECT

Consider action on appointments to Civil Service Commission, Historical Commission, Municipal Authority and Planning Commission

Recommendation:

ATTACHMENTS

• S-MemoNewAppointments-20171212.pdf

MEMORANDUM

TO: Board of Commissioners

FROM: Deb Ritter

DATE: December 5, 2017

RE: Five Appointments to be Considered for Various Boards and Commissions

Please bring your binder to the Stated Meeting on Tuesday, December 12, 2017. In the very front of your binder:

Breakdown by committee of the members and expired terms.

• Applications recently received from interested residents and *incumbents willing to serve again. If you do not wish to reappoint an incumbent chose a candidate from the list below their name.

| Civil Service Commission – One Alternate position (6 Yr. Term) | | | |
|--|----------------------------------|---------------------------|-------------|
| | Alternate Term ending 12/31/2023 | *Frances F. Biedlingmaier | *incumbent |
| | | Jennifer Jones | 1 applicant |

| Historical Commission – Two positions (3 Yr. Terms) | | | |
|---|------------------------|-----------------------|--------------|
| | Term ending 12/31/2020 | *Avis Wanda McClinton | *incumbent |
| Wolff not apply | Term ending 12/31/2020 | Open | |
| | | Jennifer Jones | 2 applicants |
| | | Stanton Weinstein | |

| Municipal Authority – One position (5 Yr. Term) | | | |
|---|------------------------|--------------------------|------------|
| | Term ending 01/01/2023 | *Gregory Diehl | *incumbent |
| | | No additional applicants | |

| Planning Commission – One position (4 Yr. Terms) | | | |
|--|------------------------|---------------------|-------------|
| | Term ending 12/31/2021 | *Robert C. Winegrad | *incumbent |
| | | Meredith Ferleger | 1 applicant |