# HUENEME ELEMENTARY SCHOOL DISTRICT MINUTES OF A REGULAR MEETING OF THE GOVERNING BOARD

Monday, October 26, 2020, 6:00 P.M.

# **INTRODUCTORY INFORMATION**

In accordance with Brown Act rules governing regulatory bodies, the Hueneme Elementary School District (HESD) posts agendas for regularly scheduled meetings of the Governing Board a minimum of 72 hours in advance. Agendas for special meetings (i.e., meetings not on the regular schedule called for a specific purpose) are posted a minimum of 24 hours in advance. Agendas are available for the public to view at all hours of every day through glass at the front of the District Office or on the District website.

In order to minimize the spread of COVID-19 virus, and in accordance with Governor Newsom's Executive Orders N-29-20 in regards to the virus, this meeting was held virtually via Zoom teleconference. The public was able to view the meeting online at <a href="https://bit.ly/hesd\_youtube">https://bit.ly/hesd\_youtube</a> and submit comments via email to <a href="mailto-public.comment@hueneme.org">public.comment@hueneme.org</a> prior to the start of the meeting. The agenda and full meeting packet were posted and made available to the public on October 22<sup>nd</sup>.

#### **ATTENDANCE**

**Trustees**: At the 6:00 P.M. Call to Order, four trustees were present: Board President, Darlene A. Bruno; Board Clerk, Siugen Constanza; and Members Scott Swenson, and Charles Weis, Ph.D. Board Member Bexy Gomez arrived at 6:01 P.M.

**Administrators and Others**: Dr. Christine Walker (Superintendent); Dr. Carlos Dominguez (Deputy Superintendent); Helen Cosgrove (Assistant Superintendent-Educational Services); David Ragsdale (Assistant Superintendent-Technology & Strategic Operation); Patricia Marshall (Chief Business Official); and Cynthia Rojas, Executive Assistant to the Superintendent.

# CALL TO ORDER AND FLAG SALUTE - Item 1

Ms. Bruno called the meeting to order at 6:00 P.M. and led the Pledge of Allegiance.

# ADOPTION OF THE REGULAR AGENDA - Item 2

Motion 031: Trustee Weis motioned to adopt the agenda, as submitted. Trustee Constanza seconded and the motion passed upon a roll call vote of 5 – 0.

Ayes: Swenson, Weis, Gomez, Constanza, Bruno Noes: None Absent: None Abstain: None

#### COMMUNICATIONS – Item 3

#### 3.1 Oral Communications

# (1) General Speakers

Dr. Walker announced that there were no general speaker requests.

#### (2) California School Employees Association Chapter 273

Paul Robinson, CSEA President, reported on the new contract and stated that there were updates to the constitution and bylaws. Also, he shared that CSEA is going through nominations for elected officers. Mr. Robinson concluded by thanking the district for addressing the needs of CSEA members during this time.

# (3) Hueneme Education Association

Vince Gomez, HEA Representative, shared information on Prop 15. He also discussed how the district addressed some of the concerns that teachers had expressed and how the flexibility has made a big difference. Mr. Gomez thanked the Board and district for listening and hearing the concerns of HEA members.

#### 3.2 Written Communications

Dr. Walker reported that three written communications were received.

- (1) The first letter, which Dr. Walker summarized, was submitted by Krista Verardo, a district teacher. Dr. Walker shared that Ms. Verardo expressed gratitude to district leadership and the Board for being cautious, as data has driven decisions and discussions. She respectfully requested for leadership to continue this trend of caution. Ms. Verardo concluded by asking district leadership and the Board to consider the Hueneme family and not rush to reopen.
- (2) Sarah Brown, Michele De La Rosa, and Jeanne Licea, teachers from Julien Hathaway Elementary School, submitted the second letter that Dr. Walker summarized. Dr. Walker shared that they expressed appreciation to the Board for hearing concerns regarding workload, and also thanked the Board for not applying for a waiver to reopen early in order to keep students and staff safe. They talked about Ventura County being in the red tier, as well as the zip code data rate for schools in the district. The teachers concluded by suggesting to the Board that they survey parents and teachers prior to finalizing any plans, and to put off reopening until the new year.
- (3) Dr. Walker summarized the final letter, which was signed by various certificated and classified staff members from Hollywood Beach Elementary School. They shared that they were grateful to address the Board and expressed their appreciation for the Board's decision to not apply for a waiver to reopen early. They stated their concerns about switching to a hybrid model at this time, and explained how it would be counterproductive for students to return for a handful of days before winter break. The staff also talked about how they are hearing from parents on both sides, and offered a potential solution. The letter concludes with the request that the Board consider keeping classes intact when in person instruction resumes.

#### APPROVAL OF BOARD MINUTES - Item 4

4.1 It is recommended that the Governing Board approve the minutes of the special meeting of September 28, 2020.

Motion 032: Trustee Constanza motioned to approve the minutes of the special meeting of September 28, 2020. Trustee Gomez seconded and the motion passed upon a roll call vote of 5 – 0.

Ayes: Swenson, Weis, Gomez, Constanza, Bruno Noes: None Absent: None Abstain: None 4.2 It is recommended that the Governing Board approve the minutes of the special meeting of October 19, 2020.

Motion 033: Trustee Weis motioned to approve the minutes of the special meeting of October 19, 2020.

Trustee Swenson seconded and the motion passed upon a roll call vote of 5 – 0.

Ayes: Swenson, Weis, Gomez, Constanza, Bruno Noes: None Absent: None Abstain: None

# ADOPTION OF CONSENT AGENDA - Item 5

Motion 034: Trustee Swenson motioned to adopt the Consent Agenda as submitted. Trustee Constanza seconded and the motion passed upon a roll call vote of 5 – 0.

Ayes: Swenson, Weis, Gomez, Constanza, Bruno Noes: None Absent: None Abstain: None

The following reports were accepted and approved:

- 5.1 Approval of Personnel Report
- 5.2 Ratification of September 2020 Financial Reports:
  - (1) Expenditures (Commercial Payments and Payroll)
  - (2) Purchase Orders and Checks
  - (3) Miscellaneous Income Report
- <u>5.3</u> Receive and File General Obligation Bonds, 2018 Election Series B Costs of Issuance Statement
- 5.4 Approval of a 2020/2021 Licensing Agreement with Document Tracking Services

# OTHER BOARD BUSINESS - Item 6

6.1 Update on COVID-19 Impact on HESD Schools (Presented by Dr. Walker)

No action was required on this item. Dr. Walker presented slides showing the local COVID-19 case rate data. She highlighted the zip codes that are directly impacted in our district and talked about how the information compares to the rest of the county. Dr. Walker also presented some next steps for the District to take.

## **HUMAN RESOURCES - Item 7**

7.1 Quarterly Report on Williams Uniform Complaints (Presented by Dr. Dominguez)

No action was required on this item. Dr. Dominguez reported that the District did not receive any complaints for the period of July 1, 2020, through September 30, 2020.

7.2 Public Hearing Regarding Initial (Sunshine) Bargaining Proposals for 2020-21 Re-Opener Collective Bargaining Agreement Presented by the Hueneme Education Association (HEA) and the Hueneme Elementary School District (Presented by Dr. Dominguez)

#### **Public Hearing**

At 6:46 P.M., Mrs. Bruno opened a public hearing to solicit community input regarding the 2020-21 Re-Opener Collective Bargaining Initial (Sunshine) Proposals submitted by the Hueneme Elementary

School District and the Hueneme Education Association (HEA). No community input was offered and the public hearing closed at 6:47 P.M.

- 7.3 Approval of Initial (Sunshine) Bargaining Proposal for 2020-21 Re-Opener Collective Bargaining Agreement Presented by the Hueneme Elementary School District to the Hueneme Education Association (HEA) (Presented by Dr. Dominguez)
- Motion 035: Trustee Swenson motioned to approve the Initial Bargaining Proposal presented by the Hueneme Elementary School District to the Hueneme Education Association (HEA) for the 2020-21 Re-Opener Collective Bargaining Agreement. Trustee Gomez seconded and the motion passed upon a roll call vote of 5 0.

Ayes: Swenson, Weis, Gomez, Constanza, Bruno Noes: None Absent: None Abstain: None

## **BUSINESS SERVICES - Item 8**

8.1 Approval to Request Proposals Related to the E-Rate Program (Presented by Mr. Ragsdale)

Motion 036: Trustee Weis motioned to approve staff to begin the process of seeking proposals and quotations for the upcoming Year 24 round of the E-Rate program. Trustee Swenson seconded and the motion passed upon a roll call vote of 5 – 0.

Ayes: Swenson, Weis, Gomez, Constanza, Bruno Noes: None Absent: None Abstain: None

#### OTHER BOARD BUSINESS - Item 9

9.1 Acceptance and First Reading of Proposed Revisions to the District Policy Manual (Presented by Dr. Walker)

Motion 037: Trustee Weis motioned to accept for a first reading proposed revisions to various board policies; and provide input for additional modifications that may be needed before a second reading and recommendation for approval at the next regular board meeting. Trustee Swenson seconded and the motion passed upon a roll call vote of 5 – 0.

Ayes: Swenson, Weis, Gomez, Constanza, Bruno Noes: None Absent: None Abstain: None

The following policies were accepted for a first reading:

### Series 0000: Philosophy, Goals, Objectives and Comprehensive Plans

• BP 0430, Comprehensive Local Plan for Special Education

#### **Series 1000: Community Relations**

- BP 1312.3, Uniform Complaint Procedures
- BP 1340, Access to District Records

### Series 4000: Personnel

- BP 4113, Assignment
- BP 4119.42/4219.42/4319.42, Exposure Control Plan for Bloodborne Pathogens
- BP 4119.43/4219.43/4319.43, Universal Precautions
- BP 4151/4251/4351, Employee Compensation

#### Series 5000: Students

- BP 5141.22, Infectious Diseases
- BP 5141.5, Mental Health
- BP 5145.3, Nondiscrimination/Harassment
- BP 5145.6, Parental Notifications

#### Series 6000: Instruction

- BP 6020, Parent/Guardian Involvement
- BP 6115, Ceremonies and Observances

# MONTHLY REPORT & ADVANCED PLANNING - Item 10

#### 10.1 Trustees

Mr. Swenson had nothing to report.

Dr. Weis had nothing to report.

Ms. Gomez had nothing to report.

Ms. Constanza had nothing to report.

Mrs. Bruno had nothing to report.

#### 10.2 Superintendent

Dr. Walker shared how she was invited to participate in student classes and welcomes any other invitations.

# 10.3 Suggested Future Agenda Items

For future agenda items, Dr. Weis would like to schedule a date for an equity assessment and a date for the Board self-evaluation.

#### CLOSED SESSION - Item 11

At 7:01 P.M., all members of the Board convened in a virtual closed session with the Superintendent, Deputy Superintendent, and Assistant Superintendents to discuss labor negotiations.

# ADJOURNMENT - Item 12

The Board reconvened at 7:26 P.M. There being no further regular business before the Governing Board, Ms. Bruno announced that no actions were taken in closed session and adjourned the meeting at 7:26 P.M.

Christine Walker, Ed.D.

Secretary to the Governing Board

Board member signatures appear on the following page.

By our signatures given below on this 9th day of November, 2020, the Governing Board of the Hueneme Elementary School District approves the foregoing Minutes of the Regular Meeting of October 26, 2020.

Darlene A. Bruno

President, Board of Trustees

Siugen Constanza

Clerk, Board of Trustees

Bexy I. Gomez

Member, Board of Trustees

Scott Swenson

Member, Board of Trustees

Charles Weis, Ph.D.

Member, Board of Trustees

#### Dear HESD School Board Members,

Many years ago I attended a job fair fresh out of CLU teacher credential program. After a lengthy and interesting interview, in which I had Ed Jones blushing and Jennifer Tissler-Carr laughing hysterically I was told "We have the perfect match for you. Welcome to the Hueneme family". This phrase "the Hueneme family" was repeated at the new teacher breakfast at the Bard Mansion hosted by Nicki Davis. At the under the tent event, (a.k.a, the first teacher work day) Nicki wearing her signature red glasses welcomed the new hires to the Hueneme family. (Side note, I am delighted to see that Helen has picked up Nikki's fashion trend with her own signature pink and turquoise glasses). The theme of family was further reinforced during my time at EO Green working for Dolores Carn. It didn't matter if you were a student, new teacher, or veteran teacher you were all her lovebugs. It was clear we were all part of the Hueneme family.

During this unique time in which all human beings on Earth are faced with the coronavirus pandemic, I've been reminded of the Hueneme family. Watching every live streamed HESD school board meeting, I've listened to board members empathize with the challenges HESD staff, students, and families are facing. I have repeatedly heard board members express appreciation for the hard work of HESD employees. I have heard the voice of my fellow HESD colleagues in the letters they have written to the school board. At past meetings my colleagues have shared data regarding COVID cases in Ventura County, specific to families in our zip code and their imminent concern regarding the reopening of schools.

I am very grateful that our district leadership and school board have been exceedingly cautious and methodical when discussing reopening our HESD schools. Data has driven your discussions and decisions. Facts and science have mattered to you. As Ventura County moves to a lower tier, signalling a drop in cases, I am very concerned about reopening our schools. If highly qualified and experienced medical experts such as Dr. Francis Collins, Director of the National Institutes of Health, and Dr. Anthony Fauci, Director of National institute of Allergy and Infectious Disease, urge us to NOT gather with our immediate family this November for Thanksgiving, I don't understand why you would even consider opening schools.

If the leader of our nation and his family, with daily access to COVID tests, medical advice, treatment, and precautions at their fingertips, contracted this virus what's to say it won't happen to our Hueneme family who have drastically different medical access. HESD students, their family members and HESD employees have tested positive for COVID-19 in the past seven months. The likelihood it will happen to more of the HESD family when we reopen a school seems inevitable. I respectfully ask our district leadership and school board continue the pattern and trend of caution. Please consider the Hueneme family and do not rush to reopen schools. Of course HESD teachers want to be back in the classroom and see the eager faces of our scholars, but there is no reason to reopen a school until the safety of all students and staff can be assured.

Sincerely, Krista Verardo To the Hueneme Elementary School District Board of Trustees:

Good evening. We would like to start by first thanking you for listening and taking teacher concerns regarding our workload so seriously. The MOU negotiated by the district and HEA has allowed us to combine our two groups. We now all meet together for two hours and we have additional time each day to help small groups of students who need more support completing their asynchronous work or who need more targeted instruction in reading or math. It is still a lot of work, but it is more manageable and we feel like everything is finally starting to come together for all of us. We would also like to thank you for not applying for a waiver to reopen early and for keeping staff and student safety first and foremost in your decisions.

We are aware that Ventura County is in the red tier and that several school districts in the county are contemplating reopening sometime in November. We have absolutely no idea what our district is proposing we do in regard to this, but we would like to offer our thoughts. We think it would be a mistake for us to open this soon for several reasons. To begin with, although the numbers in our county and even our zip codes have gone down, they are still not good and the nationwide and statewide trends are not going in the right direction at all. We are not in a bubble, so unfortunately I think it is just a very short matter of time before we find ourselves heading in the wrong direction again. Experts are predicting that colder weather, more indoor activities, and gatherings with extended family over Thanksgiving will cause COVID numbers everywhere to spike again. Many of our schools are in the 93033 zip code which still represents over 10% of the new cases in the whole county.

Not only is starting right after Thanksgiving scary from a health perspective, but it doesn't make much sense to us when it comes to making the most of our instructional time. Students will need to be trained in all the new procedures as well as the usual classroom routines. This will not happen overnight. Time that would have been spent learning in daily live sessions will be used for a lot of training in safety procedures. Added to this is the fact that there are only 3 weeks between Thanksgiving and the winter break. Since students will only be attending school 2 days a week in the hybrid model, this would add up to only 6 in person sessions for the students in that time period. That hardly seems worth it for all of the disruption it will cause. Consistency is more important than ever right now.

We would also strongly suggest surveying the teachers and parents again before any reopening plans are finalized. We know of several parents who selected the hybrid model but do not feel ready to send their children back if we were to reopen now. Remember, staff and students were asked to commit to a model in July and we had a very short window to do so. Selecting a model was an extremely difficult decision for us and we still are not sure we made the right decision. There were numerous factors to weigh and consider. We do know for a fact that many parents and teachers who selected the hybrid model did not imagine returning in person under these circumstances.

Because of all of these factors, we feel that the best course of action for everyone involved would be to put off any reopening plans until the new year. At that point, we should know how the holidays have influenced our COVID numbers and whether our zip codes and county were able to sustain the lower numbers we currently have. This would also give teachers and students a chance to focus solely on learning and not disrupt any of the progress we have made until after a natural break in our school year anyway. In addition, it would give the district time to survey parents and teachers again and make any adjustments that are necessary. Thank you so much for your time and consideration.

Sincerely, Sarah Brown Third Grade Teacher Hathaway Elementary School

Michele De La Rosa Third Grade Teacher Hathaway Elementary School

Jeanne Licea Second Grade Teacher Hathaway Elementary School Dear Hueneme Elementary School District Board and Trustees,

We hope this evening finds you all well, and are grateful for the opportunity to directly address you. Thank you all for doing your best to put the interests of students, families, and staff in the Hueneme Elementary School District at the center of your thoughts. Now that we are over eight weeks into this very unique school year, many of the stressors that have negatively impacted staff when we began the school year are diminishing and/or resolving. We are appreciative of the support you showed in not applying for a waiver to initiate an early return to school during the time the County initially began to turn in a more positive direction with regards to Covid-19 numbers and testing. As well, we appreciate the flexibility given to us in the revised teaching directives. We adore our students, are adjusting to the "new normal" of distance learning teaching, and are becoming more fluent with acquiring resources and using technology to deliver high quality academic instruction while attending to the social emotional needs of our students and ourselves. Like never before, we are leaning on our professional family, sharing, and supporting each other!

Regardless, please understand that these positive occurrences are tenuous, because timing is everything. Many classes are *just now* finding the rhythm to forge ahead on the path of success. Some students had such tech hurdles to overcome, waiting for weeks for their issues to be addressed, that it is almost as if they have just begun. Compounding this, many students require help throughout the day on questions about asynchronous work. Teachers are *just now* finding more windows of time to assist the kids who were not completing asynchronous daily assignments. As the fear and stress of an imminent change is whispered around us, many of us are concerned that the changes required to implement the Hybrid model in person will be detrimental to both students and staff *at this point in time*. Having seen all kids daily, and having seen the varied levels of support between households, we are deeply concerned about what it will be like for the students to only see their teacher two days a week, and be largely on their own the rest of the time. Particularly with the younger children, unless they have strong home support, they cannot sustain a 240 minute schedule on their own, without starting the workday with their teacher.

We raise our concerns to you, as the governing board, to take them into consideration when you begin deliberating about our schools reopening for in person instruction. While our momentum is rising, it seems counterproductive for students to return to school for a few handfuls of days, before the winter break, as opposed to working with their teachers on-line multiple hours a day, every day. If we were to return in 2020, those initial days are going to be spent training students how to be in class with the new social distancing, recess, lunch, and PE norms. There is always a degree to which teachers have to "re-train" their classes after an extensive school break. It seems like there will be a lot of missed instructional opportunities if we were to have to make these adjustments *both* before break and after.

Another huge concern is how we will deal with potential movement in and out of the hybrid model as parents who chose it in July prefer at this point in time to keep their kids safe at home while Oxnard zip codes continue to take the lead in Covid-19 positive cases, and the health experts project a difficult winter. This may hold true for many of the students who were placed in hybrid as the "default" when no family response was received by the district.

Teachers and school staff are the natural liaison between parents and the district. We are hearing from parents who are 100% ready to return to school. Conversely, we are hearing from families that have already stated to their teachers that they are NOT going to return to in person instruction *in the near future*. Some expressed that they didn't really understand what the commitment was, and some hoped the pandemic would have turned around by the time schools began considering reopening. We are hearing from as many parents, in some classes more, who are *hesitant to express* that they are not comfortable returning their children to in person instruction at this time because they are worried about the ramifications. Some have openly inquired as to what that would mean for their child, and are being

informed that their child will be removed from their current hybrid classroom and placed into the Hueneme at Home program. This is a huge concern. Parents are expressing the difficulty in having to decide whether to risk the health and safety of their child by keeping their July commitment to the hybrid model, or to risk the emotional upset and loss of time if their child is moved to a new class and has to learn the new routines and get to know a new teacher and classmates. Parents and teachers both are expressing that this kind of disruption would set us back in a year where we have already dealt with unprecedented complications to the start of the school year.

We are presenting you with a very real problem, one which may not just be limited to our school site at Beach. Many of us feel that the feasible solution, which would cause the least disruption for students, families, and teachers, is to allow the families who are uncomfortable with sending their child back in person to continue to Zoom from home for the same two hour block, while their teacher does live instruction from the classroom at a future point in time. Cameras could be purchased to video the live instruction. This way, students would be receiving instruction daily, regardless of which group they were in, or if parents decided to stay completely remote. Teachers would have less of a burden as well. The idea that a teacher plans for the same amount of instruction for Groups A and B by repeating it twice does not actually equate into less time spent. In reality, teachers are connecting with kids about the asynchronous work for way more hours than even in a normal pre-pandemic school day. Doing live instruction on campus and then answering the Q's and connecting with the kids that were in asynchronous all day, seems to be setting us back to the unsustainable work load that was sending many teachers to the breaking point.

So, we ask you to consider these questions in your decision making process. Are you going to hold parents to a commitment made in summer? If we were to reopen, and parents of a hybrid model child want to stay remote, can they have the option of remaining with their classroom teacher, and the teacher using a web camera so students at home could watch live instruction? Or, is the plan to reshuffle classes, even between schools? Is that kind of a disruption going to have a positive impact on a child's progress? Is that process going to have a positive impact on teachers? How will that process affect students receiving Special Education Services? Would it be appropriate, during this exceptionally different time of our lives, to survey parents again, without mandating a commitment, and see how they are feeling? They are reaching out to their teachers, and all we can tell them is we will share their perspectives, as we are not the decision makers. When in fact we return to in person instruction, please consider supporting classes staying intact, whatever it takes. We are established, we are invested, and we are just beginning to thrive.

Thank you for your time and consideration!

Sincerely,

Kat Russell, Seychelle Ernst, Cris Kildee, Gina Veatch, Lisa Wallet, Doraluz Garcia, Jill Ekman, Ashley Thompson, Stacy Hixon, Darlene Abeson, Barbara Homokay, and Cathy Womack from Hollywood Beach School

BOARD AGENDA ITEM: APPROVAL OF PERSONNEL REPORT

BOARD MEETING DATE: October 26, 2020

FROM: Melissa Rufai, Director of Personnel Services

Dr. Carlos Dominguez, Deputy Superintendent

Dr. Christine Walker, Superintendent

# STAFF COMMENT

#### RECOMMENDATION

It is recommended that the Governing Board approve personnel actions in employee categories that are listed below. Identification of specific employees affected by the actions will be shared confidentially with the Governing Board and certain members of management in advance of the meeting.

# **BACKGROUND**

(1) Certificated Services

Employment Resignation

Retirement

(2) Classified Services

**Employment** 

Change of Classification, Location and/or Hours

Resignation

Retirement

Termination – Abandonment of Position

Request for Unpaid Personal Leave of Absence

205 North Ventura Road, Port Hueneme, CA 93041

PERSONNEL REPORT: October 26, 2020

| Employee's Name          | <b>Effective Date</b> | Personnel Action        |
|--------------------------|-----------------------|-------------------------|
| EMPLOYMENT: Certificated | d Services            |                         |
| Abeson, Shaynie          | 09-14-20              | Teacher, Temporary      |
| Blough, Sue              | 09-14-20              | Teacher, Temporary      |
| Corado, Nancy            | 10-05-20              | Teacher, Probationary 1 |
| Decker, Jocasta          | 09-21-20              | Teacher, Temporary      |
| DeLeon, Cristina         | 09-21-20              | Teacher, Temporary      |
| Davenport, Taylor        | 10-01-20              | Teacher, Temporary      |
| Dominguez, Maria         | 09-14-20              | Teacher, Temporary      |
| Garcia-Martinez, Belinda | 10-01-20              | Teacher, Temporary      |
| Garcia, Clarissa         | 09-14-20              | Teacher, Temporary      |
| ,                        | 09-14-20              |                         |
| Gonzales, Hector         |                       | Teacher, Temporary      |
| Hernandez, Blanca        | 09-14-20              | Teacher, Temporary      |
| Ibarra, Evelyn           | 09-14-20              | Teacher, Temporary      |
| Martinez, Karina         | 09-14-20              | Teacher, Temporary      |
| Melgoza, Marissa         | 09-14-20              | Teacher, Temporary      |
| Miguel, Amanda           | 10-01-20              | Teacher, Temporary      |
| Minjares, Kevin          | 09-14-20              | Teacher, Temporary      |
| Montes, Gladys           | 09-29-20              | Substitute Teacher      |
| Moore, Taylor            | 09-14-20              | Teacher, Temporary      |
| Murillo, Nancy           | 09-14-20              | Teacher, Temporary      |
|                          |                       |                         |

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205 North Ventura Road, Port Hueneme, CA 93041

PERSONNEL REPORT: October 26, 2020

| Employee's Name          | <b>Effective Date</b> | Personnel Action   |
|--------------------------|-----------------------|--|
|                          |                       |  |
| Nguyen, Nancy            | 10-14-20              | Substitute Teacher   |
| Novoa, Katy              | 09-14-20              | Teacher, Temporary   |
| Ramos, Mark              | 09-14-20              | Substitute Teacher   |
| Robles, Betsy            | 09-14-20              | Teacher, Temporary   |
| Sanchez, Monica          | 09-14-20              | Teacher, Temporary   |
| Vaca, Anthony            | 09-29-20              | Substitute Teacher   |
| Vazquez, Olivia          | 09-14-20              | Teacher, Temporary   |
| Zane, Julie              | 10-01-20              | Teacher, Temporary   |
| Zendejas, Ambar          | 09-14-20              | Teacher, Temporary   |
| RESIGNATION: Certificate | ed Services           |  |
| Walker, Megan            | 10-02-20              | Psychologist, resigning  |
| RETIREMENT: Certificate  | ed Services           |  |
| Johnsonbaugh, Sydney     | 02-01-21              | School Nurse, PSS, changing retirement date from 10-05-20 to 02-01-21                    |
| Perez, Shirley           | 09-11-20              | Speech Teacher, E.O. Green Junior High School, retiring                                  |
| EMPLOYMENT: Classified   | Services              |  |
| Juarez Ana               | 10-01-20              | 3.0-hr. Bilingual Paraprofessional, Haycox School, replacing Aracely Garcia who resigned |
| Lamberson, Thomas        | 10-05-20              | 8.0-hr. PC Technician, District Office, new position                                     |
|                          |                       |  |

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| Employee's Name            | Effective Date     | Personnel Action   |
|----------------------------|--------------------|--|
| Martinez, Katalina         | 11-03-19           | Substitute After School Girls Basketball Coach, Districtwide   |
| CHANGE OF CLASSIFICATION   | ON, LOCATION AND/O | R HOURS: Classified Services   |
| Alarcon, Isaac             | 09-03-20           | 3.50-hr. Paraprofessional/Special Education, E.O. Green Junior High School to 3.50-hr. Paraprofessional/Special Education, Hathaway School, new assignment                       |
| Alarcon, Isaac             | 10-01-20           | 3.50-hr. Paraprofessional/Special Education, Hathaway School to 3.50-hr. Paraprofessional/Special Education, Blackstock Junior High School, new assignment                       |
| Anaya, Alfred              | 09-03-20           | 6.70-hr. Paraprofessional/Physically Handicapped, Bard School to 6.70-hr. Paraprofessional/Physically Handicapped, E.O. Green Junior High School, for the good of the District   |
| Arredondo Anaya, Cristobal | 10-06-20           | 8.0-hr Custodian, Haycox School to 8.0-hr. Custodian, Parkview School, replacing Ignacio Diaz-Tena who retired   |
| Arriaga, Alicia            | 09-21-20           | 4.0-hr. Food Service Worker I, Hollywood Beach School to 6.0-hr. Food Service Worker I, Haycox School replacing Maria Arredondo who transferred                                  |
| Astillero, Jessica         | 09-03-20           | 3.60-hr. Paraprofessional/Physically Handicapped, Larsen School to 3.60-hr. Paraprofessional/Physically Handicapped, Blackstock Junior High School, for the good of the District |
| Ceja, Daniel               | 09-14-20           | 3.50-hr. Paraprofessional/Physically Handicapped, Sunkist School to 3.50-hr. Bilingual Paraprofessional, Williams School, replacing Gisel Robles who resigned                    |
| Farias, Zitlali            | 09-14-20           | 3.50-hr. Health Clerk, Hathaway School to 3.0-hr. School Clerk, Hathaway School, replacing Nancy Camarena who transferred  |
| Gonzalez, Geronimo         | 10-19-20           | 8.0-hr. Custodian, Blackstock Junior High School to 8.0-hr. Custodian, Haycox School, replacing Cristobal Arredondo Anaya who transferred  |
| Gutierrez, Matthew         | 10-13-20           | 4.0-hr. Custodian, Hathaway School to 4.0-hr. Custodian, Haycox School, replacing Maria Perez who transferred  |

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205 North Ventura Road, Port Hueneme, CA 93041

PERSONNEL REPORT: October 26, 2020

| Morales, Juan  O9-03-20  4.0-hr. Paraprofessional/Physically Handicapped, Larsen Schor Paraprofessional/Physically Handicapped, Blackstock Junior High good of the District  Novak, Gemma  11-02-20  3.50-hr. Paraprofessional/Special Education, Haycox School to Service Worker I, Hueneme School, replacing Alicia Arriaga who to Service Worker I, Hueneme School, replacing Alicia Arriaga who to Service Worker I, Hueneme School, replacing Alicia Arriaga who to Service Worker I, Hueneme School, replacing Alicia Arriaga who to Service Worker I, Hueneme School to 8.0-hr. Custodian, E.O. Green School, replacing Nicholas Houston who transferred  Zaragoza, Alan  O9-03-20  3.25-hr. Paraprofessional/Physically Handicapped, Sunkist Schor Paraprofessional/Physically Handicapped, Parkview School, for the District  RESIGNATION: Classified Servies  Gamboa, Stephanie  O9-18-20  3.50-hr. Paraprofessional/Special Education, Hathaway School, resigning  Knox, Monica  O9-08-20  3.0-hr. Campus Assistant, Hollywood Beach School, resigning  Reveles, Ernest  10-12-20  7.0-hr. Library Clerk, Haycox School, resigning  Sanchez, Javier  10-14-20  5.0-hr. Mini Bus Driver, F.O.T., resigning  Solorio-Torres, Moises  O9-02-20  3.23-hr. Paraprofessional/Physically Handicapped, E.O. Green Junior  | Employee's Name         | <b>Effective Date</b> | Personnel Action   |
|--|-------------------------|-----------------------|--|
| Paraprofessional/Physically Handicapped, Blackstock Junior High good of the District  Novak, Gemma  11-02-20  3.50-hr. Paraprofessional/Special Education, Haycox School to Service Worker I, Hueneme School, replacing Alicia Arriaga who to Service Worker I, Hueneme School, replacing Alicia Arriaga who to Service Worker I, Hueneme School, replacing Alicia Arriaga who to Service Worker I, Hueneme School, replacing Alicia Arriaga who to Service Worker I, Hueneme School to 8.0-hr. Custodian, E.O. Green School, replacing Nicholas Houston who transferred  Zaragoza, Alan  09-03-20  3.25-hr. Paraprofessional/Physically Handicapped, Sunkist School Paraprofessional/Physically Handicapped, Parkview School, for the District  RESIGNATION: Classified Servies  Gamboa, Stephanie  09-18-20  3.50-hr. Paraprofessional/Special Education, Hathaway School, resigning  Knox, Monica  09-08-20  3.0-hr. Campus Assistant, Hollywood Beach School, resigning  Knox, Monica  10-12-20  7.0-hr. Library Clerk, Haycox School, resigning  Sanchez, Javier  10-14-20  5.0-hr. Mini Bus Driver, F.O.T., resigning  Solorio-Torres, Moises  09-02-20  3.23-hr. Paraprofessional/Physically Handicapped, E.O. Green Junio  | Houston, Nicholas       | 09-21-20              | 8.0-hr. Custodian, E.O. Green Junior High School to 8.0-hr. PC Technician, Districtwide, new assignment  |
| Service Worker I, Hueneme School, replacing Alicia Arriaga who to the Perez, Maria 10-05-20 4.0-hr. Custodian, Haycox School to 8.0-hr. Custodian, E.O. Green School, replacing Nicholas Houston who transferred School, replacing Nicholas Houston who transferred 3.25-hr. Paraprofessional/Physically Handicapped, Sunkist School, For the Paraprofessional/Physically Handicapped, Parkview School, for the District School, Stephanie 09-18-20 3.50-hr. Paraprofessional/Special Education, Hathaway School, resigning Knox, Monica 09-08-20 3.0-hr. Paraprofessional/Special Education, Blackstock Junior resigning Reveles, Ernest 10-12-20 7.0-hr. Library Clerk, Haycox School, resigning Sanchez, Javier 10-14-20 5.0-hr. Mini Bus Driver, F.O.T., resigning Solorio-Torres, Moises 09-02-20 3.23-hr. Paraprofessional/Physically Handicapped, E.O. Green Junior Resigning Paraprofessional/Physically Handicapped, E.O. Green Junior Resigning Sanchez, Moises 09-02-20 3.23-hr. Paraprofessional/Physically Handicapped, E.O. Green Junior Resigning Paraprofessional/Physically Handicapped, E.O. Green Junior Paraprofessional/Physically Handicapped, E.O. Green Juni | Morales, Juan           | 09-03-20              | 4.0-hr. Paraprofessional/Physically Handicapped, Larsen School to 4.0-hr. Paraprofessional/Physically Handicapped, Blackstock Junior High School, for the good of the District |
| School, replacing Nicholas Houston who transferred  3.25-hr. Paraprofessional/Physically Handicapped, Sunkist Scho Paraprofessional/Physically Handicapped, Parkview School, for the District  RESIGNATION: Classified Servies  Gamboa, Stephanie 09-18-20 3.50-hr. Paraprofessional/Special Education, Hathaway School, resigning  Gray, Zane 09-25-20 3.50-hr. Paraprofessional/Special Education, Blackstock Junior resigning  Knox, Monica 09-08-20 3.0-hr. Campus Assistant, Hollywood Beach School, resigning  Reveles, Ernest 10-12-20 7.0-hr. Library Clerk, Haycox School, resigning  Sanchez, Javier 10-14-20 5.0-hr. Mini Bus Driver, F.O.T., resigning  Solorio-Torres, Moises 09-02-20 3.23-hr. Paraprofessional/Physically Handicapped, E.O. Green Junior Resigning School (Resigning School) (Resigning S | Novak, Gemma            | 11-02-20              | 3.50-hr. Paraprofessional/Special Education, Haycox School to 3.50-hr. Food Service Worker I, Hueneme School, replacing Alicia Arriaga who transferred                         |
| Paraprofessional/Physically Handicapped, Parkview School, for the District  RESIGNATION: Classified Servies  Gamboa, Stephanie 09-18-20 3.50-hr. Paraprofessional/Special Education, Hathaway School, resigning  Gray, Zane 09-25-20 3.50-hr. Paraprofessional/Special Education, Blackstock Junior resigning  Knox, Monica 09-08-20 3.0-hr. Campus Assistant, Hollywood Beach School, resigning  Reveles, Ernest 10-12-20 7.0-hr. Library Clerk, Haycox School, resigning  Sanchez, Javier 10-14-20 5.0-hr. Mini Bus Driver, F.O.T., resigning  Solorio-Torres, Moises 09-02-20 3.23-hr. Paraprofessional/Physically Handicapped, E.O. Green Junior   | Perez, Maria            | 10-05-20              | 4.0-hr. Custodian, Haycox School to 8.0-hr. Custodian, E.O. Green Junior High School, replacing Nicholas Houston who transferred   |
| Gamboa, Stephanie 09-18-20 3.50-hr. Paraprofessional/Special Education, Hathaway School, resigning  Knox, Monica 09-08-20 3.0-hr. Campus Assistant, Hollywood Beach School, resigning  Reveles, Ernest 10-12-20 7.0-hr. Library Clerk, Haycox School, resigning  Sanchez, Javier 10-14-20 5.0-hr. Mini Bus Driver, F.O.T., resigning  Solorio-Torres, Moises 09-02-20 3.23-hr. Paraprofessional/Physically Handicapped, E.O. Green Junio   | Zaragoza, Alan          | 09-03-20              | 3.25-hr. Paraprofessional/Physically Handicapped, Sunkist School to 3.25-hr. Paraprofessional/Physically Handicapped, Parkview School, for the good of the District            |
| Gray, Zane  09-25-20  3.50-hr. Paraprofessional/Special Education, Blackstock Junior resigning  Knox, Monica  09-08-20  3.0-hr. Campus Assistant, Hollywood Beach School, resigning  Reveles, Ernest  10-12-20  7.0-hr. Library Clerk, Haycox School, resigning  Sanchez, Javier  10-14-20  5.0-hr. Mini Bus Driver, F.O.T., resigning  Solorio-Torres, Moises  09-02-20  3.23-hr. Paraprofessional/Physically Handicapped, E.O. Green Junion  | RESIGNATION: Classified | Servies               |  |
| resigning  Knox, Monica  09-08-20  3.0-hr. Campus Assistant, Hollywood Beach School, resigning  Reveles, Ernest  10-12-20  7.0-hr. Library Clerk, Haycox School, resigning  Sanchez, Javier  10-14-20  5.0-hr. Mini Bus Driver, F.O.T., resigning  Solorio-Torres, Moises  09-02-20  3.23-hr. Paraprofessional/Physically Handicapped, E.O. Green Junio  | Gamboa, Stephanie       | 09-18-20              | 3.50-hr. Paraprofessional/Special Education, Hathaway School, resigning  |
| Reveles, Ernest 10-12-20 7.0-hr. Library Clerk, Haycox School, resigning Sanchez, Javier 10-14-20 5.0-hr. Mini Bus Driver, F.O.T., resigning Solorio-Torres, Moises 09-02-20 3.23-hr. Paraprofessional/Physically Handicapped, E.O. Green Junio  | Gray, Zane              | 09-25-20              | 3.50-hr. Paraprofessional/Special Education, Blackstock Junior High School, resigning  |
| Sanchez, Javier 10-14-20 5.0-hr. Mini Bus Driver, F.O.T., resigning Solorio-Torres, Moises 09-02-20 3.23-hr. Paraprofessional/Physically Handicapped, E.O. Green Junio   | Knox, Monica            | 09-08-20              | 3.0-hr. Campus Assistant, Hollywood Beach School, resigning  |
| Solorio-Torres, Moises 09-02-20 3.23-hr. Paraprofessional/Physically Handicapped, E.O. Green Junio   | Reveles, Ernest         | 10-12-20              | 7.0-hr. Library Clerk, Haycox School, resigning  |
|  | Sanchez, Javier         | 10-14-20              | 5.0-hr. Mini Bus Driver, F.O.T., resigning   |
| resigning  | Solorio-Torres, Moises  | 09-02-20              | 3.23-hr. Paraprofessional/Physically Handicapped, E.O. Green Junior High School, resigning   |

# **RETIREMENT: Classified Services**

Report # 20-21-04 Page 4 of 5

205 North Ventura Road, Port Hueneme, CA 93041

Flores, Yesenia

PERSONNEL REPORT: October 26, 2020

4.0-hr. Food Service Worker I, Larsen School, requesting an unpaid personal leave of

| Employee's Name               | <b>Effective Date</b>  | Personnel Action  |
|-------------------------------|------------------------|---|
|                               |                        |   |
| Carrillo, Margarita           | 09-09-20               | 3.50-hr. Bilingual Paraprofessional, Sunkist School, retiring   |
| Diaz Tena, Ignacio            | 08-27-20               | 8.0-hr. Custodian, Parkview School, retiring  |
|                               |                        |   |
| TERMINATION: Classified Servi | ces                    |   |
| Diaz, Juan                    | 08-28-20               | 3.90-hr. Paraprofessional/Physically Handicapped terminated for abandonment of position                               |
| REQUEST FOR UNPAID PERSO      | NAL LEAVE OF ABSEN     | ICE: Classified Services  |
| Diaz, Maria                   | 09-01-20 thru 12-01-20 | 2.55-hr. Campus Assistant, Bard School, requesting an unpaid personal leave of absence pursuant to C.S.E.A. Agreement |

absence pursuant to C.S.E.A. Agreement

08-28-20 thru 01-29-21

Report # 20-21-04 Page 5 of 5

BOARD AGENDA ITEM: RATIFICATION OF EXPENDITURE REPORTS FOR

SEPTEMBER 2020

BOARD MEETING DATE: October 26, 2020

FROM: Patricia Marshall, Chief Business Official

Dr. Christine Walker, Superintendent

# **STAFF COMMENT**

# **RECOMMENDATION**

It is recommended that the Governing Board ratify the attached Expenditure Reports for September 2020, as follows:

- (1) Commercial Payments
- (2) Payroll

September 2020

| ISSUE              | CHECK                 | TOTAL           | Unrestricted<br>010 | Cafeteria<br>130 | Measure T<br>215/216 | Dev. Fees<br>250 | Bond Int.<br>510 | ASB/USB<br>951-952-953 | Accrued<br>Sales |
|--------------------|-----------------------|-----------------|---------------------|------------------|----------------------|------------------|------------------|------------------------|------------------|
| DATE               | NUMBERS               | AMOUNT          | FUND                | FUND             | FUND                 | FUND             | FUND             | FUND                   | Taxes            |
| September 1, 2020  | 5002045743-5002045766 | \$ 14,977.21    | \$ 14,477.21        |                  |                      |                  | \$ 500.00        |                        |                  |
| September 3, 2020  | 5002045767-5002045801 | \$ 182,629.03   | \$ 182,629.03       |                  |                      |                  |                  |                        | \$ 143.71        |
| September 8, 2020  | 5002045802-5002045825 | \$ 189,100.60   | \$ 106,145.88       |                  | \$ 82,954.72         |                  |                  |                        | \$ 56.26         |
| September 10, 2020 | 5002045826-5002045859 | \$ 223,904.56   | \$ 222,898.66       |                  |                      |                  |                  | \$ 1,005.90            | \$ 44.75         |
| September 14, 2020 | 5002045860-5002045865 | \$ 851,247.80   | \$ 851,247.80       |                  |                      |                  |                  |                        | \$ 3,952.11      |
| September 17, 2020 | 5002045866-5002045918 | \$ 165,109.15   | \$ 88,160.87        | \$ 21,934.78     | \$ 55,013.50         |                  |                  |                        | \$ 91.99         |
| September 22, 2020 | 5002045919-5002045941 | \$ 160,022.46   | \$ 112,238.82       | \$ 18,163.64     | \$ 29,620.00         |                  |                  |                        | \$ 227.85        |
| September 24, 2020 | 5002045942-5002045972 | \$ 526,969.91   | \$ 487,830.98       | \$ 39,138.93     |                      |                  |                  |                        | \$ 367.03        |
| September 29, 2020 | 5002045973-5002045997 | \$ 341,928.97   | \$ 335,970.72       | \$ 5,958.25      |                      |                  |                  |                        | \$ 0.20          |
| TOTAL PAYMENTS     |                       | \$ 2,655,889.69 | \$ 2,401,599.97     | \$ 85,195.60     | \$ 167,588.22        | \$ -             | \$ 500.00        | \$ 1,005.90            | \$ 4,883.90      |

# **PAYROLL SUMMARY - SEP 2020**

| ISSUE DATE | GROSS<br>EARNINGS | FRINGE<br>BENEFITS | TOTAL<br>PAYROLL | 010<br>FUND<br>General | 130<br>FUND<br>Cafeteria |
|------------|-------------------|--------------------|------------------|------------------------|--------------------------|
| 09/03/20   | \$5,180.81        | \$749.19           | \$5,930.00       | \$5,930.00             | \$0.00                   |
| 09/11/20   | \$1,086.40        | \$108.31           | \$1,194.71       | \$1,194.71             | \$0.00                   |
| 9/23/2020  | \$2,683.00        | \$267.50           | \$2,950.50       | \$2,950.50             | \$0.00                   |
| 9/30/2020  | \$5,741,503.57    | \$2,244,398.02     | \$7,985,901.59   | \$7,713,356.26         | \$272,545.33             |
|            |                   |                    | \$0.00           |                        |                          |
| Total      | \$5,750,453.78    | \$2,245,523.02     | \$7,995,976.80   | \$7,723,431.47         | \$272,545.33             |

BOARD AGENDA ITEM: RATIFICATION OF PURCHASE ORDERS AND

CHECKS FOR SEPTEMBER 2020

BOARD MEETING DATE: October 26, 2020

FROM: Patricia Marshall, Chief Business Official

Dr. Christine Walker, Superintendent

## STAFF COMMENT

## RECOMMENDATION

It is recommended that the Governing Board ratify purchase orders and checks generated in September 2020.

## **BACKGROUND**

The monthly purchase order listing is a summary of all purchase orders issued in one calendar month. It is provided to the Governing Board for ratification of district purchases. The purchase order numbering system is described below:

- 1. B20-0000......"B" series purchase orders are for "blanket" orders issued to vendors used on a monthly basis.
- 2. H20-0000......"H" series purchase orders are for "Hueneme Elementary School District" regularly issued orders.

For the period of September 1-30, 2020, purchase orders totaled **\$915,957.49** and \$25,614.41 in change notices. The attached report reflects September 2020 totals by site:

| 00/01 | District wide            | 18  | Hathaway                                  |
|-------|--------------------------|-----|---|
| 02    | Educational Services     | 18N | Neighborhood for Learning                 |
| 03    | Pupil Support Services   | 20  | Haycox                                    |
| 04    | Migrant Education        | 22  | Hueneme                                   |
| 05    | Educational Media Center | 24  | Larsen                                    |
| 08    | Food Service             | 26  | Parkview                                  |
| 09    | Summer School            | 28  | Sunkist                                   |
| 10    | Bard                     | 30  | Williams                                  |
| 12    | Beach                    | 34  | Print Shop                                |
| 14    | Blackstock               | 99  | After School Program                      |
| 16    | E.O. Green               | FOT | Facilities, Operations and Transportation |

# RATIFICATION OF PURCHASE ORDERS AND CHECKS FOR SEPTEMBER 2020 October 26, 2020 $\,$

Page 2 of 2

These numerical listings provide an internal system of checks and balances in the Business Office.

Reimbursement/direct pay orders are listed in the second part of the attached reports. Checks issued between September 1 and September 30, 2020 totaled \$2,655,889.69.

| PO<br>Number | Vendor Name                             | Site       | Description                                      | Fund<br>Object | Accour<br>Amour |
|--------------|---|------------|--|----------------|-----------------|
| 21-00185     | Verizon California                      | 01         | District / Technology / Supplies / Prof Services | 010-4300       | 15,000.00       |
|              |   |            |  | 010-5800       | 135,000.00      |
| 21-00186     | Rotary Club of Oxnard Sunrise           | 01         | District/Rotary Dues/H.R.                        | 010-5300       | 450.00          |
| 21-00187     | ReadyRefresh by Nestle                  | 37         | Tech Lab/Water                                   | 010-4300       | 750.0           |
| 21-00188     | MJP Technologies                        | 00         | technology/supplies                              | 010-4300       | 2,000.0         |
| 21-00189     | Crown Castle                            | 01         | Disrtict/Phone/Service                           | 010-5903       | 28,000.0        |
| 21-00190     | Time Warner Cable                       | 01         | Disrict/CTF Data Fiber/Service                   | 010-5903       | 14,000.0        |
| 21-00191     | MJP Technologies                        | 01         | District / Technology / Supplies                 | 010-4300       | 3,000.0         |
| 21-00325     | JUNO TOPCO Inc. DBA Jamf Soft ware      | 01         | DO/Licenses                                      | 010-5800       | 35,748.0        |
| 21-00367     | Staple Technology Solution              | 16         | Green/Printer/Room 36                            | 010-4300       | 198.9           |
| 21-00368     | Centralwide Supplies                    | 14         | Blackstock/LCFF/Supplies<br>COVID                | 010-4300       | 429.5           |
| 21-00369     | Amplified IT, LLC                       | 00         | District / Technology / Prof<br>Services         | 010-5800       | 1,916.6         |
| 21-00370     | VCOE                                    | 01         | DO/GASB 68 Reports                               | 010-5800       | 350.0           |
| 21-00371     | EdClub Inc.                             | 14         | Blackstock/LCFF/Subscription                     | 010-5800       | 335.0           |
| 21-00372     | Office Depot School Division            | 14         | Blackstock/LCFF/Supply                           | 010-4300       | 130.4           |
| 21-00373     | Office Depot School Division            | 99         | ASES/ Supplies                                   | 010-4300       | 2,369.1         |
| 21-00374     | Markerboard People                      | 14         | Blackstock/LCFF/Supplies<br>COVID-19             | 010-4300       | 5,167.8         |
| 21-00375     | Dell Computer Corp                      | 24         | Larsen/ LCFF/ Supplies/ Goal<br>1 Action 10      | 010-4300       | 607.4           |
| 121-00376    | VCOE                                    | 02         | Ed Services/LCFF/Registration                    | 010-5200       | 30.0            |
| 21-00377     | Office Depot School Division            | 12         | Mat'ls/Supplies Instructional                    | 010-4300       | 645.4           |
| 21-00378     | OverDrive Inc.                          | 02         | Ed<br>Services/LCFF/Subscription                 | 010-5800       | 250,000.0       |
| 121-00379    | School Health Corporation               | 01         | Store  | 010-9320       | 1,613.5         |
| 21-00380     | Jordano's                               | 80         | Food Service/Equipment                           | 130-6500       | 5,502.5         |
| 21-00381     | Upstaging Inc.                          | 01         | PSS/Kids Face<br>shield/Supplies                 | 010-4300       | 11,250.0        |
| 21-00382     | MyDoorSign.com                          | FOT        | Beach/FOT/Sign                                   | 010-4300       | 1,510.5         |
| 21-00383     | MyDoorSign.com                          | FOT        | FOT/Supplies                                     | 010-4300       | 1,510.5         |
| 21-00384     | Winsor Learning Inc                     | 03         | PSS/Sp Ed Supplies                               | 010-4300       | 3,795.3         |
| 21-00385     | COMPanion Corporation                   | 02         | Ed Services/Library<br>Subscription              | 010-5800       | 18,191.0        |
| 21-00386     | VCOE                                    | 03         | PSS/ Registration                                | 010-5200       | 50.0            |
| 21-00387     | CDW-G (Vernon Hills)                    | 03         | PSS/Equipment                                    | 010-5800       | 207.4           |
| 21-00388     | Office Depot School Division            | 02         | Ed. Services/LCFF/Supplies                       | 010-4300       | 35.4            |
| 21-00389     | VCOE                                    | 26         | Parkview/Teacher Training                        | 010-5200       | 90.0            |
| 21-00390     | Starfall Education                      | 26         | Parkview/Licensing                               | 010-5800       | 270.0           |
| 21-00391     | hand2mind, Inc.                         | 12         | Mat'ls/Supplies Instructional COVID              | 010-4300       | 66.7            |
| 21-00392     | Quill Corporation                       | 02         | Ed. Projects/Title III/Supplies                  | 010-4300       | 701.9           |
| 21-00393     | Kami                                    | 26         | Parkview/License/Kami                            | 010-5800       | 2,400.0         |
| 21-00394     | VCOE                                    | 24         | Larsen/ LCFF/ Training                           | 010-5200       | 80.08           |
| ne preceding | Purchase Orders have been issued in acc | cordance v | with the District's Purchasing                   | ESCA           | PE ONLIN        |

ordered.

| PO<br>Number | Vendor Name  | Site | Description                                 | Fund<br>Object | Accoun<br>Amoun       |
|--------------|--|------|---|----------------|-----------------------|
| H21-00395    | Office of the District Attorne y   | 02   | Ed. Services/Title I/THRIVE<br>Program SARB | 010-5800       | 2,666.66              |
| 121-00396    | VCOE   | 22   | Hueneme/LCFF/Training                       | 010-5200       | 40.00                 |
| 121-00397    | Danmar Products  | 03   | PSS/Materials                               | 010-4300       | 168.50                |
| 121-00398    | Staples Advantage  | 16   | COVID - 19                                  | 010-4300       | 6,825.15              |
| 121-00399    | ENASCO.COM   | 16   | COVID-19                                    | 010-4300       | 4,255.44              |
| 121-00400    | n2y LLC  | 03   | PSS/Curriculum/CC/Subscripti                | 010-5800       | 7,340.17              |
| 121-00401    | Learning Rights Law Center   | 03   | Settlement Agreement                        | 010-5800       | 4,000.00              |
| 21-00402     | e3 Audiometrics  | 03   | PSS/SERVICE                                 | 010-5600       | 527.44                |
| 21-00403     | CSNO c/o Rosenberg and Risinge   | 03   | PSS/Conference                              | 010-5200       | 600.00                |
| 121-00404    | Psychological Corporation Orde r Service Center  | 03   | PSS/Supplies                                | 010-4300       | 20,715.35             |
| 121-00405    | Psychological Corporation Orde r<br>Service Center                                     | 03   | PSS/Supplies                                | 010-4300       | 2,550.40              |
| 121-00406    | Western Psychological Services   | 03   | PSS/Protocols                               | 010-4300       | 11,543.69             |
| 21-00407     | Foundation For Educational Adm inistration c/o Marianne                                | 01   | District / H.R. /<br>Travel-Conference      | 010-5200       | 259.00                |
| 21-00408     | Multi Health Systems Inc   | 03   | PSS/PROTOCOLS                               | 010-4300       | 1,701.56              |
| 21-00409     | Riverside Insights   | 03   | PSS/Protocols                               | 010-4300       | 3,551.38              |
| 21-00410     | PAR Inc  | 03   | PSS/Protocols                               | 010-4300       | 717.12                |
| 21-00412     | Pro-Ed   | 03   | PSS/Protocols                               | 010-4300       | 1,117.9               |
| 21-00413     | Canela Software Inc.   | 03   | PSS/Nurses/On-Line Software                 | 010-5800       | 1,287.00              |
| 21-00414     | Fagen Friedman & Fulfrost  | 03   | PSS/Registrations                           | 010-5200       | 345.00                |
| 21-00415     | Uline  | 12   | Mat'ls/Supplies/Custodial                   | 010-4300       | 322.99                |
| 21-00416     | hand2mind, Inc.  | 12   | Mat'ls/Supplies Instructional               | 010-4300       | 179.37                |
| 21-00417     | S & S Worldwide  | 12   | Mat'ls/Supplies Instructional               | 010-4300       | 78.28                 |
| 21-00418     | School Specialty   | 14   | Blackstock/LCFF/Supplies<br>COVID 19        | 010-4300       | 1,865.28              |
| 21-00419     | Office Depot School Division   | 14   | Blackstock/LCFF/Supplies<br>COVID 19        | 010-4300       | 2,916.68              |
| 21-00420     | School Specialty   | 16   | COVID - 19 Fund                             | 010-4300       | 4,541.66              |
| 21-00421     | Happy Numbers Inc.   | 02   | Distance Learinng/Supplies                  | 010-5800       | 13,050.00             |
| 21-00422     | Judith Kathryn Stanton DBA App arel Plus Logos   | 01   | District/COVID                              | 010-4300       | 81,741.84             |
| 21-00423     | Nasco  | 14   | Blackstock/LCFF/Supplies                    | 010-4300       | 374.34                |
| 21-00424     | Activate Learning  | 02   | Ed Service/LCFF/Adoption<br>Materials       | 010-4100       | 2,366.12              |
| 21-00425     | Quill Corporation  | FOT  | FOT/Supplies                                | 010-4300       | 245.2                 |
| 21-00426     | Office Depot School Division   | 01   | Stores                                      | 010-9320       | 9,917.43              |
| 21-00427     | Staples Advantage  | 01   | Store                                       | 010-9320       | 24,808.93             |
| 21-00428     | Staples Advantage  | 24   | Larsen/GF/Supplies                          | 010-4300       | 1,601.34              |
| 21-00429     | Staples Advantage  | 01   | Stores                                      | 010-9320       | 11,152.9 <sup>-</sup> |
| 21-00430     | Committee for Children   | 02   | Ed. Services/LCFF/Inst.<br>Materials        | 010-4100       | 8,789.00              |
| 21-00431     | Aramsco Inc.   | 01   | stores                                      | 010-9320       | 3,947.63              |
|              | Purchase Orders have been issued in ac<br>orization of the Board of Trustees. It is re |      | _   | ESCA           | PE ONLIN              |

| PO        | Vendor Name                            | Site | Description  | Fund            | Account          |
|-----------|--|------|--|-----------------|------------------|
| Number    | Niels Deil Music Is                    | 00   | ·  | Object 040.5000 | Amount<br>623.70 |
| H21-00432 | Nick Rail Music Inc                    | 26   | Parkview/GF/Professional<br>Service                | 010-5800        |                  |
| 121-00433 | VCOE                                   | 118  | Hathaway/ LCFF/Training                            | 010-5200        | 40.00            |
| 121-00434 | Scripps National Spelling Bee          | 18   | Hathaway/LCFF/Spelling Bee<br>Fee                  | 010-5800        | 164.50           |
| 121-00435 | Office Depot School Division           | 18   | Hathaway/LCFF/supplies                             | 010-4300        | 201.79           |
| H21-00436 | VCOE                                   | 02   | Ed. Services/SOEM/Registration                     | 010-5200        | 550.00           |
| H21-00437 | Office Depot School Division           | 26   | Parkview/LCFF/Classroom<br>Supplies                | 010-4300        | 2,342.50         |
| H21-00438 | Uline                                  | 26   | Parkview/LCFF/Canopy<br>Weights                    | 010-4300        | 60.24            |
| H21-00439 | Accurate Label Design Inc              | 118  | Hathaway/COVID 19-<br>"Screened Labels"            | 010-4300        | 150.95           |
| H21-00440 | PeeBee & Jay's                         | 22   | Hueneme/Prof Service                               | 010-4300        | 188.35           |
| H21-00441 | Container Alliance                     | 01   | District / Supplies                                | 010-4400        | 3,070.63         |
| H21-00442 | Jordano's                              | 80   | Food Service/ Supplies                             | 130-4300        | 71.45            |
| H21-00443 | Orange County Department of Ed ucation | 02   | Ed. Services/Title III/Registration                | 010-5200        | 1,500.00         |
| 121-00444 | Office Depot School Division           | 12   | Mat'ls/Supplies COVID                              | 010-4300        | 455.23           |
| 121-00445 | Staples Advantage                      | 30   | LCFF/ supplies                                     | 010-4300        | 55.98            |
| 121-00446 | VCOE                                   | 10   | Bard/LCFF/Training                                 | 010-5200        | 40.00            |
| H21-00447 | Mystery Science Inc.                   | 12   | LCFF/Books<br>instructional/Online<br>subscription | 010-5800        | 1,249.00         |
| H21-00448 | Full Source LLC                        | 24   | Larsen/ GF/ Supplies                               | 010-4300        | 91.28            |
| H21-00449 | Staples Advantage                      | 01   | Disrtict/Supplies                                  | 010-4300        | 125.52           |
| H21-00450 | Staples Advantage                      | 01   | District/Toner/Scupplies                           | 010-4300        | 611.52           |
| 121-00451 | Staples Advantage                      | 01   | Stores   | 010-9320        | 2,052.82         |
| 121-00452 | Quill Corporation                      | 01   | Stores   | 010-9320        | 3,052.83         |
| 121-00453 | Aramsco Inc.                           | FOT  | Disrtict/Covid-19/Blue mask                        | 010-4300        | 5,730.04         |
| 121-00454 | S&P Global Market Intelligence         | 01   | GO Bond Rating Services                            | 215-5800        | 28,750.00        |
| 121-00455 | S & S Worldwide                        | 12   | Mat'ls/Supplies Instructional                      | 010-4300        | 47.74            |
| 121-00456 | BDJtech                                | 01   | District / Technology Services / Supplies          | 010-4300        | 17,400.00        |
| H21-00457 | Dell Computer Corp                     | 03   | PSS/Equipment                                      | 010-4400        | 5,653.79         |
| H21-00458 | Quill Corporation                      | FOT  | FOT/Supplies                                       | 010-4300        | 553.85           |
| H21-00459 | Laminator.com                          | 26   | Parkview/LCFF/Laminating<br>Stand                  | 010-4300        | 643.40           |
| 121-00460 | Staple Technology Solution             | 16   | Green/Printer/Room 12                              | 010-4300        | 189.84           |
| H21-00461 | School Services of California          | 01   | DO/Registration                                    | 010-5200        | 480.00           |
| 121-00462 | Savvas Learning Company LLC            | 02   | Ed Services/COVID/Math                             | 010-4300        | 8,713.39         |
| H21-00463 | McGraw-Hill Companies Inc              | 02   | Ed Services/COVID/Teacher materials                | 010-4300        | 9,311.83         |
| H21-00464 | Aswell Trophy                          | 01   | District/Professional Services                     | 010-4300        | 21.75            |
| H21-00465 | Office Depot School Division           | 90   | H@H/Supplies                                       | 010-4300        | 469.92           |
|           |  |      |  |                 |                  |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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| PO<br>Number | Vendor Name                                   | Site     | Description                                     | Fund<br>Object | Account<br>Amount |
|--------------|---|----------|---|----------------|-------------------|
| H21-00466    | Intervention Solutions Group A<br>HMH Company | 02       | Ed. Services/Title III LEP/Lic.<br>Subscription | 010-5800       | 1,480.50          |
| H21-00467    | MJP Technologies                              | 01       | District / Technology / Prof<br>Services        | 010-5800       | 17,860.00         |
| H21-00468    | Savvas Learning Company LLC                   | 02       | Ed Services/COVID/MATH                          | 010-4100       | 5,813.89          |
| H21-00469    | CDW-G (Vernon Hills)                          | 01       | District / Technology / Supplies                | 010-4300       | 1,763.12          |
| H21-00470    | Heartland Payment Systems                     | 08       | Food Service/Professional<br>Services           | 130-5800       | 3,101.00          |
| H21-00471    | Aramsco Inc.                                  | FOT      | Disrtict/Covid-19/youth masks                   | 010-4300       | 1,527.94          |
| H21-00472    | Office Depot School Division                  | 20       | Haycox/LCFF/Matls Supplies Administrative       | 010-4300       | 114.12            |
| H21-00473    | PeeBee & Jay's                                | 20       | Haycox/GF/Admin<br>Materials/Supplies           | 010-4300       | 476.10            |
| H21-00474    | VCOE  | 28       | Sunkist/LCFF/Conf.                              | 010-5200       | 54.38             |
| H21-00475    | Gold Coast CUE                                | 28       | Sunkist/LCFF/Conf.                              | 010-5200       | 30.00             |
| H21-00476    | VCOE  | 02       | Ed Services/PD/Registration                     | 010-5200       | 340.00            |
| H21-00477    | CUE Inc                                       | 02       | ED<br>SERV/LCFF/REGISTRATIONS                   | 010-5200       | 2,370.00          |
| H21-00478    | VCOE  | 02       | Ed.<br>Services/SOEM/Registration               | 010-5200       | 100.00            |
| H21-00479    | Dominique Franz                               | 99       | ASES/ PL  | 010-4300       | 599.00            |
| H21-00480    | Savvas Learning Company LLC                   | 02       | Ed Services/COVID/MATH PD                       | 010-5800       | 3,300.00          |
| H21-00481    | Starfall Education                            | 90       | Starfall Membership SY<br>2020-2021             | 010-4300       | 270.00            |
| H21-00483    | Tri County Office Furniture                   | 01       | Hataway/Ergonomic/Ivette<br>Posada              | 010-4300       | 579.16            |
|              |   | Total No | umber of POs 123                                | Total          | 915,957.49        |

# **PO Changes**

|           |               | Fund/    |   |               |
|-----------|---------------|----------|---|---------------|
|           | New PO Amount | Object   | Description                                 | Change Amount |
| B21-00105 | 2,500.00      | 010-4300 | General Fund/Materials and Supplies         | 2,000.00      |
| H21-00044 | 2,053.28      | 010-4300 | General Fund/Materials and Supplies         | 484.79        |
| H21-00101 | 1,249.00      | 010-5800 | General Fund/Professnl/Consult Serv & Opera | 250.00        |
| H21-00206 | 444.57        | 010-4300 | General Fund/Materials and Supplies         | 52.20         |
| H21-00224 | 6,089.24      | 010-4300 | General Fund/Materials and Supplies         | 1,522.50      |
| H21-00281 | 4,723.83      | 010-4300 | General Fund/Materials and Supplies         | 1,461.33      |
| H21-00283 | 139,763.30    | 010-5600 | General Fund/Repairs                        | 18,891.10     |
| H21-00294 | 2,001.35      | 010-4300 | General Fund/Materials and Supplies         | 748.55        |
| H21-00306 | 195.10        | 010-4300 | General Fund/Materials and Supplies         | 203.94        |
|           |               |          | Total PO Changes                            | 25,614.41     |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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| Check<br>Number | Check<br>Date | Pay to the Order of  | Fund-Object          | Expensed<br>Amount | Check<br>Amount |
|-----------------|---------------|--|----------------------|--------------------|-----------------|
| 5002045743      | 09/01/2020    | Nava-Lozano, Kim   | 010-5800             |                    | 96.00           |
| 002045744       | 09/01/2020    | Seto, Ada  | 010-5200             |                    | 13.50           |
| 002045745       | 09/01/2020    | Johnson, Erica   | 010-5800             |                    | 96.00           |
| 002045746       | 09/01/2020    | Chavez, Valdina S  | 010-4300             |                    | 103.41          |
| 002045747       | 09/01/2020    | Berini, Gregory  | 010-5800             |                    | 96.00           |
| 002045748       | 09/01/2020    | Skinner, Norma A   | 010-9201             |                    | 400.00          |
| 002045749       | 09/01/2020    | Mahoney-Earnest, Carol A   | 010-4300             |                    | 60.77           |
| 5002045750      | 09/01/2020    | Strohman, Olivia K   | 010-5800             |                    | 96.00           |
| 5002045751      | 09/01/2020    | Martinez, Courtney M   | 010-5800             |                    | 96.00           |
| 5002045752      | 09/01/2020    | Smiley, Jennifer A   | 010-4300             |                    | 39.67           |
| 5002045753      | 09/01/2020    | Amazon Capital Service   | 010-4300             |                    | 3,200.00        |
| 5002045754      | 09/01/2020    | Aramsco Inc.   | 010-4300             |                    | 1,527.94        |
| 5002045755      | 09/01/2020    | Blick Art Materials  | 010-4300             |                    | 809.10          |
| 5002045756      | 09/01/2020    | Demco Inc  | 010-4300             |                    | 2,033.39        |
| 5002045757      | 09/01/2020    | hand2mind, Inc.  | 010-4300             |                    | 478.33          |
| 5002045758      | 09/01/2020    | Intermountain Lock & Security  | 010-4300             |                    | 454.58          |
| 5002045759      | 09/01/2020    | Mystery Science Inc.   | 010-5800             |                    | 999.00          |
| 5002045760      | 09/01/2020    | Office Depot   | 010-4300             |                    | 197.41          |
| 5002045761      | 09/01/2020    | PeeBee & Jay's   | 010-4300             |                    | 85.98           |
| 5002045761      | 09/01/2020    | Really Good Stuff  | 010-4300             |                    | 176.90          |
| 5002045762      | 09/01/2020    | School Specialty Inc.  | 010-4300             |                    | 483.00          |
| 5002045763      | 09/01/2020    | Staples Advantage  | 010-4300             |                    | 2,584.23        |
| 5002045765      | 09/01/2020    | MUFG Union Bank N.A Trust Dept-Fees  | 510-7434             |                    | 500.00          |
| 5002045766      | 09/01/2020    | VCOE   | 010-5800             |                    | 350.00          |
| 5002045767      | 09/03/2020    | Whitmer, Karen   | 010-5200             |                    | 30.00           |
| 5002045768      | 09/03/2020    | Granado, Rosa  | 010-4300             |                    | 439.92          |
| 5002045769      | 09/03/2020    | Gonzalez, Flor   | 010-8699             |                    | 374.08          |
| 5002045770      | 09/03/2020    | Activate Learning  | 010-4100             | 65,302.50          |                 |
| ,002010110      | 00/00/2020    | , is it also be a limit of the second of the | Unpaid Tax           | 120.50-            | 65,182.00       |
| 5002045771      | 09/03/2020    | Amazon Capital Service   | 010-4300             |                    | 192.36          |
| 5002045772      | 09/03/2020    | Aramsco Inc.   | 010-4300             |                    | 7,813.69        |
| 5002045773      | 09/03/2020    | Channel Isl Beach Community<br>Services District   | 010-5502             |                    | 2,647.92        |
| 5002045774      | 09/03/2020    | City Of Pt Hueneme   | 010-5502             |                    | 19,720.83       |
| 5002045775      | 09/03/2020    | Diamond A Equipment  | 010-4300             | 256.20             |                 |
|                 |               |  | Unpaid Tax           | 2.35-              | 253.85          |
| 5002045776      | 09/03/2020    | Dunn-Edwards Corp  | 010-4300             | 379.20             |                 |
|                 |               |  | Unpaid Tax           | 3.47-              | 375.73          |
| 5002045777      | 09/03/2020    | Federal Express  | 010-5900             |                    | 40.82           |
| 5002045778      | 09/03/2020    | FG Wilcox Inc  | 010-4300             | 18.27              |                 |
|                 |               |  | Unpaid Tax           | .17-               | 18.10           |
| 5002045779      | 09/03/2020    | Frontier Communications  | 010-5903             |                    | 1,746.50        |
| 5002045780      | 09/03/2020    | Integrated Fire & Safety   | 010-5600             | 2,516.85           |                 |
|                 |               |  | Unpaid Tax           | 6.04-              | 2,510.81        |
| 5002045781      | 09/03/2020    | Intermountain Lock & Security  | 010-4300             |                    | 188.61          |
| 5002045782      | 09/03/2020    | Jive Communications Inc  | 010-5903             |                    | 7,825.78        |
|                 | Checks have   | peen issued in accordance with the District's Polistrict's Polistrict' | cy and authorization | ESCAP              | E ONLIN         |

| Check<br>Number | Check<br>Date | Pay to the Order of   | Fund-Object | Expensed<br>Amount | Check<br>Amount |
|-----------------|---------------|---|-------------|--------------------|-----------------|
| 5002045783      | 09/03/2020    | Kwang Sung Lee DBA K & S<br>Lawnmower                       | 010-4300    | 570.85             |                 |
|                 |               |   | 010-5600    | 559.20             |                 |
|                 |               |   | Unpaid Tax  | 8.50-              | 1,121.55        |
| 5002045784      | 09/03/2020    | Lito Galang DBA Lito's Auto Repair                          | 010-5600    |                    | 1,780.19        |
| 5002045785      | 09/03/2020    | Live Scan Ventura   | 010-5800    |                    | 80.00           |
| 5002045786      | 09/03/2020    | McCarty & Sons Towing                                       | 010-5600    |                    | 187.50          |
| 5002045787      | 09/03/2020    | Office Depot  | 010-4300    | 2,045.78           |                 |
|                 |               |   | 010-9320    | 11,531.91          | 13,577.69       |
| 5002045788      | 09/03/2020    | Paradise Chevrolet  | 010-4300    | 264.85             |                 |
|                 |               |   | Unpaid Tax  | 2.42-              | 262.43          |
| 5002045789      | 09/03/2020    | Purchase Power  | 010-5900    |                    | 5,042.36        |
| 5002045790      | 09/03/2020    | ReadyRefresh by Nestle                                      | 010-4300    |                    | 394.11          |
| 5002045791      | 09/03/2020    | Scholastic (book Club)                                      | 010-4300    |                    | 10,637.91       |
| 5002045792      | 09/03/2020    | So Ca Edison Co   | 010-5506    |                    | 79.09           |
| 5002045793      | 09/03/2020    | So Ca Gas Company   | 010-5507    |                    | 17.68           |
| 5002045794      | 09/03/2020    | Staples Technology Solution                                 | 010-4300    |                    | 948.48          |
| 5002045795      | 09/03/2020    | Staples Advantage   | 010-4300    |                    | 2,445.92        |
| 5002045796      | 09/03/2020    | Starfall Education  | 010-4300    |                    | 518.16          |
| 5002045797      | 09/03/2020    | STS education   | 010-9510    |                    | 28,775.00       |
| 5002045798      | 09/03/2020    | Superior Sanitary Supplies                                  | 010-5600    |                    | 72.13           |
| 5002045799      | 09/03/2020    | Traffic Technologies  | 010-4300    | 28.28              |                 |
|                 |               |   | Unpaid Tax  | .26-               | 28.02           |
| 5002045800      | 09/03/2020    | Upstaging Inc.  | 010-4300    |                    | 1,380.00        |
| 5002045801      | 09/03/2020    | Verizon California  | 010-4300    | 591.98             |                 |
|                 |               |   | 010-5800    | 5,327.83           | 5,919.81        |
| 5002045802      | 09/08/2020    | A-1 Truck & Equipment                                       | 010-5600    | 322.84             |                 |
|                 |               |   | Unpaid Tax  | .21-               | 322.63          |
| 5002045803      | 09/08/2020    | Advantage Telecom   | 010-5903    |                    | 81.60           |
| 5002045804      | 09/08/2020    | Ardalan Construction Co., Inc.                              | 216-6200    |                    | 82,954.72       |
| 5002045805      | 09/08/2020    | Barnes & Noble Inc  | 010-4200    | 1,784.13           |                 |
|                 |               |   | 010-4300    |                    |                 |
|                 |               |   | Unpaid Tax  | 17.43-             | 1,766.70        |
| 5002045806      | 09/08/2020    | California Wood Recycling dba<br>Agromin Hort. Products     | 010-5501    |                    | 188.43          |
| 5002045807      | 09/08/2020    | Castle Air Inc  | 010-5600    |                    | 58,857.95       |
| 5002045808      | 09/08/2020    | City Of Oxnard  | 010-5502    |                    | 299.85          |
| 5002045809      | 09/08/2020    | Coastal Pipco   | 010-4300    | 123.61             |                 |
|                 |               |   | Unpaid Tax  | 1.14-              | 122.47          |
| 5002045810      | 09/08/2020    | Container Alliance  | 010-4400    | 2,690.04           |                 |
|                 |               |   | 010-5800    | 176.52             |                 |
|                 |               |   | Unpaid Tax  | 24.75-             | 2,841.81        |
| 5002045811      | 09/08/2020    | Office of the District Attorney                             | 010-5800    |                    | 2,666.66        |
| 5002045812      | 09/08/2020    | Harris Water Conditioning DBA<br>Culligan of Ventura County | 010-5699    |                    | 30.00           |
| 5002045813      | 09/08/2020    | CyberCopy Inc.  | 010-4300    |                    | 75.00           |
| 5002045814      | 09/08/2020    | Diamond A Equipment   | 010-4300    | 152.80             |                 |
|                 |               |   | Unpaid Tax  | 1.41-              | 151.39          |

| heck<br>lumber | Check<br>Date | Pay to the Order of                              | Fund-Object | Expensed<br>Amount | Check<br>Amount |  |  |
|----------------|---------------|--|-------------|--------------------|-----------------|--|--|
| 002045815      | 09/08/2020    | Dugmore & Duncan Of California                   | 010-4300    |                    | 1,691.95        |  |  |
| 002045816      | 09/08/2020    | Federal Express                                  | 010-5900    | 010-5900           |                 |  |  |
| 002045817      | 09/08/2020    | Standard Plumbing Supply Co                      | 010-4300    | 5.48               |                 |  |  |
|                |               |  | Unpaid Tax  | .05-               | 5.43            |  |  |
| 002045818      | 09/08/2020    | Mobile Mini Inc                                  | 010-5699    |                    | 317.68          |  |  |
| 002045819      | 09/08/2020    | Office Depot                                     | 010-4300    |                    | 729.06          |  |  |
| 002045820      | 09/08/2020    | Oriental Trading Co Inc                          | 010-4300    |                    | 90.14           |  |  |
| 002045821      | 09/08/2020    | Silvas Oil Company Inc                           | 010-4300    |                    | 1,788.32        |  |  |
| 002045822      | 09/08/2020    | So Ca Gas Company                                | 010-4300    |                    | 19.18           |  |  |
| 002045823      | 09/08/2020    | Upstaging Inc.                                   | 010-4300    |                    | 32,750.00       |  |  |
| 02045824       | 09/08/2020    | VCOE   | 010-5200    |                    | 90.00           |  |  |
| 02045825       | 09/08/2020    | Ventura County Auto Suppy                        | 010-4300    | 1,226.39           |                 |  |  |
|                |               |  | Unpaid Tax  | 11.27-             | 1,215.12        |  |  |
| 02045826       | 09/10/2020    | Burke, Maria                                     | 010-4300    |                    | 1,014.04        |  |  |
| 02045827       | 09/10/2020    | Granado, Maria                                   | 010-4300    |                    | 590.79          |  |  |
| 02045828       | 09/10/2020    | Valdez, Jose                                     | 010-4300    |                    | 1,139.84        |  |  |
| 02045829       | 09/10/2020    | Robertson, Jerilyn                               | 010-5200    |                    | 149.04          |  |  |
| 02045830       | 09/10/2020    | Castellano, David                                | 010-4200    |                    | 267.75          |  |  |
| 02045831       | 09/10/2020    | Norvell, Kristina                                | 010-4300    |                    | 126.29          |  |  |
| 02045832       | 09/10/2020    | Fernandez, Mary                                  | 010-4300    |                    | 42.88           |  |  |
| 02045833       | 09/10/2020    | Johnsen, Betty C                                 | 010-4300    |                    | 154.07          |  |  |
| 002045834      | 09/10/2020    | Vazquez, Jennifer V                              | 010-4300    |                    | 37.17           |  |  |
| 02045835       | 09/10/2020    | Perez, Felicitas                                 | 010-4300    |                    | 1,604.92        |  |  |
| 02045836       | 09/10/2020    | Dominguez, Devra                                 | 010-5200    |                    | 30.00           |  |  |
| 002045837      | 09/10/2020    | Stella, Meghann A                                | 010-4300    |                    | 51.78           |  |  |
| 002045838      | 09/10/2020    | Ucan, Seidy                                      | 010-4300    |                    | 329.65          |  |  |
| 002045839      | 09/10/2020    | McCabe, Nicole                                   | 010-5200    |                    | 81.50           |  |  |
| 002045840      | 09/10/2020    | Judith Kathryn Stanton DBA Apparel<br>Plus Logos | 010-4300    |                    | 37,000.00       |  |  |
| 002045841      | 09/10/2020    | Beauty Kiss Carpet                               | 010-5600    |                    | 120,872.20      |  |  |
| 002045842      | 09/10/2020    | CMH Centers for Family Health                    | 010-5800    |                    | 240.00          |  |  |
| 02045843       | 09/10/2020    | Connected Solutions Group                        | 010-4300    |                    | 25,340.00       |  |  |
| 02045844       | 09/10/2020    | CSF/CJSF   | 951-9510    |                    | 80.00           |  |  |
| 02045845       | 09/10/2020    | Discount School Supply                           | 010-4300    |                    | 270.86          |  |  |
| 02045846       | 09/10/2020    | Frontier Communications                          | 010-5903    |                    | 606.08          |  |  |
| 02045847       | 09/10/2020    | Learning Without Tears                           | 010-4300    |                    | 697.03          |  |  |
| 02045848       | 09/10/2020    | Mark-It Place                                    | 951-4300    | 137.03             |                 |  |  |
|                |               |  | Unpaid Tax  | 1.89-              | 135.14          |  |  |
| 002045849      | 09/10/2020    | MJP Technologies                                 | 010-4300    |                    | 4,570.00        |  |  |
| 02045850       | 09/10/2020    | Chemsearchfe                                     | 010-4300    |                    | 1,177.48        |  |  |
| 02045851       | 09/10/2020    | Office Depot                                     | 010-4300    | 8,582.17           |                 |  |  |
|                |               | •  | Unpaid Tax  | 37.20-             | 8,544.97        |  |  |
| 002045852      | 09/10/2020    | Quill Corporation                                | 010-4300    |                    | 3,286.97        |  |  |
| 002045853      | 09/10/2020    | Sams Club  | 010-4300    | 1,864.30           |                 |  |  |
|                |               |  | Unpaid Tax  | 5.66-              | 1,858.64        |  |  |
| 02045854       | 09/10/2020    | School Specialty Inc.                            | 010-9320    |                    | 4,403.59        |  |  |
| 02045855       | 09/10/2020    | Staples Advantage                                | 010-9320    |                    | 5,947.72        |  |  |

| Check         | Check       | 20 through 09/30/2020  Pay to the Order of               |                      | Expensed   | Check      |
|---------------|-------------|--|----------------------|------------|------------|
| Number        | r Date      |  | Fund-Object          | Amount     | Amount     |
| 5002045856    | 09/10/2020  | Time Warner Cable  | 010-5903             |            | 1,089.78   |
| 002045857     | 09/10/2020  | VCOE   | 010-5200             |            | 440.00     |
| 002045858     | 09/10/2020  | World Wildlife Fund                                      | 951-4300             |            | 790.76     |
| 002045859     | 09/10/2020  | Worthington Direct                                       | 010-4400             |            | 933.62     |
| 002045860     | 09/14/2020  | AT&T Mobility  | 010-5909             |            | 344.19     |
| 5002045861    | 09/14/2020  | E.J.Harrison & Sons Inc.                                 | 010-5501             |            | 529.29     |
| 5002045862    | 09/14/2020  | Mobile Mini Inc  | 010-5699             |            | 95.98      |
| 5002045863    | 09/14/2020  | Savvas Learning Company LLC                              | 010-4100             | 854,109.44 |            |
|               |             |  | Unpaid Tax           | 3,952.11-  | 850,157.33 |
| 5002045864    | 09/14/2020  | VCOE   | 010-5200             |            | 120.00     |
| 5002045865    | 09/14/2020  | Verizon Business   | 010-5903             |            | 1.01       |
| 5002045866    | 09/17/2020  | Sandford, Tina   | 130-4300             |            | 221.36     |
| 5002045867    | 09/17/2020  | Burke, Maria   | 010-4300             |            | 169.67     |
| 5002045868    | 09/17/2020  | Haines, Heidi  | 010-5800             |            | 157.00     |
| 5002045869    | 09/17/2020  | Gomez, Maricela  | 010-4300             |            | 53.86      |
| 5002045870    | 09/17/2020  | Satterberg, David  | 010-4300             |            | 451.07     |
| 5002045871    | 09/17/2020  | Granado, Maria   | 010-5900             |            | 88.00      |
| 5002045872    | 09/17/2020  | Granado, Rosa  | 010-4300             |            | 34.30      |
| 5002045873    | 09/17/2020  | Shallenberger, Monica                                    | 010-4300             |            | 389.02     |
| 5002045874    | 09/17/2020  | Fullmer, Angie   | 010-4300             |            | 67.26      |
| 5002045875    | 09/17/2020  | Aipa, Raven G  | 010-4300             |            | 9.99       |
| 5002045876    | 09/17/2020  | Carino, Joanna S   | 130-4300             |            | 134.28     |
| 5002045877    | 09/17/2020  | Ekman, Jill  | 010-4300             |            | 24.71      |
| 5002045878    | 09/17/2020  | Ceja, Maria  | 130-4300             |            | 72.09      |
| 5002045879    | 09/17/2020  | Espinoza, Claudia  | 130-4300             |            | 155.79     |
| 5002045880    | 09/17/2020  | Keelan, Diane  | 010-5200             |            | 30.00      |
| 5002045881    | 09/17/2020  | Rodriguez, Lizette                                       | 010-5200             |            | 51.50      |
| 5002045882    | 09/17/2020  | Rains, Tait  | 010-4300             |            | 142.00     |
| 5002045883    | 09/17/2020  | Hernandez, Azucena                                       | 010-4300             |            | 97.51      |
| 5002045884    | 09/17/2020  | Airgas West  | 010-5699             |            | 50.04      |
| 5002045885    | 09/17/2020  | All Phase Electric                                       | 010-4300             | 296.64     |            |
|               |             |  | Unpaid Tax           | 2.72-      | 293.92     |
| 5002045886    | 09/17/2020  | Wilivaldo Izazaga DBA ALWI Pest<br>Control               | 010-5500             |            | 1,200.00   |
| 5002045887    | 09/17/2020  | The Berry Man Inc  | 130-9321             |            | 2,423.78   |
| 5002045888    | 09/17/2020  | Cal Coast Machinery                                      | 010-4300             | 632.80     |            |
|               |             |  | Unpaid Tax           | 5.79-      | 627.01     |
| 5002045889    | 09/17/2020  | Castle Air Inc   | 010-5600             |            | 10,250.00  |
| 5002045890    | 09/17/2020  | City Of Oxnard   | 010-5502             |            | 9,890.07   |
| 5002045891    | 09/17/2020  | Coastal Pipco  | 010-4300             | 1,128.61   |            |
|               |             |  | Unpaid Tax           | 10.37-     | 1,118.24   |
| 5002045892    | 09/17/2020  | Crown Castle Fiber LLC                                   | 010-5903             |            | 3,145.05   |
| 5002045893    | 09/17/2020  | City Of Oxnard/Treasurer Del Norte<br>Regional Recycling | 010-5501             |            | 46.14      |
| 5002045894    | 09/17/2020  | Diamond A Equipment                                      | 010-4300             | 375.35     |            |
|               |             |  | Unpaid Tax           | 3.46-      | 371.89     |
| 5002045895    | 09/17/2020  | Dugmore & Duncan Of California                           | 010-4300             |            | 3,472.47   |
| The preceding | Checks have | been issued in accordance with the District's Poli       | cv and authorization | ESCAP      | E ONLIN    |
| ,             |             | s recommended that the preceding Checks be ap            |                      |            | Page 4 of  |

| Check<br>Number | Check<br>Date | Pay to the Order of                   | Fund-Object            | Expensed<br>Amount   | Check<br>Amount |
|-----------------|---------------|---------------------------------------|------------------------|----------------------|-----------------|
| 5002045896      | 09/17/2020    | EdClub Inc.                           | 010-5800               |                      | 335.00          |
| 5002045897      | 09/17/2020    | Foundation Building Materials         | 010-4300               | 1,011.38             |                 |
|                 |               | •                                     | Unpaid Tax             | 9.30-                | 1,002.08        |
| 5002045898      | 09/17/2020    | Frontier Communications               | 010-5903               |                      | 316.97          |
| 5002045899      | 09/17/2020    | Happy Numbers Inc.                    | 010-5800               |                      | 13,050.00       |
| 5002045900      | 09/17/2020    | Standard Plumbing Supply Co           | 010-4300               | 158.21               |                 |
|                 |               |                                       | Unpaid Tax             | 1.45-                | 156.76          |
| 5002045901      | 09/17/2020    | Jordano's                             | 130-9321               |                      | 14,402.67       |
| 5002045902      | 09/17/2020    | Kwang Sung Lee DBA K & S<br>Lawnmower | 010-4300               | 195.49               |                 |
|                 |               |                                       | 010-4400               | 640.54               |                 |
|                 |               |                                       | 010-5600               | 121.54               |                 |
|                 |               |                                       | Unpaid Tax             | 8.07-                | 949.50          |
| 5002045903      | 09/17/2020    | Kelly Paper Store                     | 010-4300               |                      | 1,429.55        |
| 5002045904      | 09/17/2020    | Learning Rights Law Center            | 010-5800               |                      | 4,000.00        |
| 5002045905      | 09/17/2020    | Lito Galang DBA Lito's Auto Repair    | 010-5600               | 827.02               |                 |
|                 |               |                                       | Unpaid Tax             | 2.83-                | 824.19          |
| 5002045906      | 09/17/2020    | Nick Rail Music Inc                   | 010-5800               |                      | 623.70          |
| 5002045907      | 09/17/2020    | Office Depot                          | 010-4300               |                      | 3,191.38        |
| 5002045908      | 09/17/2020    | Oxnard Pipe & Supply                  | 010-4300               | 5,220.78             | - 1-0 -0        |
|                 | 00/17/0000    |                                       | Unpaid Tax             | 48.00-               | 5,172.78        |
| 5002045909      | 09/17/2020    | P & R Paper Supply Inc.               | 130-9329               |                      | 4,524.81        |
| 5002045910      | 09/17/2020    | PeeBee & Jay's                        | 010-4300               |                      | 188.35          |
| 5002045911      | 09/17/2020    | 19six Architects                      | 216-6200               |                      | 55,013.50       |
| 5002045912      | 09/17/2020    | Rotary Club of Oxnard Sunrise         | 010-5300               |                      | 280.00          |
| 5002045913      | 09/17/2020    | Shred-It USA                          | 010-5800               |                      | 73.93           |
| 5002045914      | 09/17/2020    | Silvas Oil Company Inc                | 010-4300               |                      | 2,095.58        |
| 5002045915      | 09/17/2020    | So Ca Gas Company                     | 010-5507               |                      | 427.97          |
| 5002045916      | 09/17/2020    | Turf Star Inc                         | 010-4300               |                      | 662.41          |
| 5002045917      | 09/17/2020    | Upstaging Inc.                        | 010-4300               |                      | 11,250.00       |
| 5002045918      | 09/17/2020    | Ventura County Arts Council           | 010-9510               |                      | 9,900.00        |
| 5002045919      | 09/22/2020    | Beauty Kiss Carpet                    | 010-5600               |                      | 18,891.10       |
| 5002045920      | 09/22/2020    | Canela Software Inc.                  | 010-5800               |                      | 1,287.00        |
| 5002045921      | 09/22/2020    | Canon Financial Services              | 010-5600               | 58,645.83            | =0.0== 10       |
|                 | 00/00/000     |                                       | 130-5600               | 409.59               | 59,055.42       |
| 5002045922      | 09/22/2020    | City Of Oxnard                        | 010-5502               | 007.10               | 351.87          |
| 5002045923      | 09/22/2020    | Dell Marketing LP                     | 010-4300               | 607.40               | 0.044.05        |
| 5000045004      | 00/00/000     | Day las anian                         | 010-9510               | 1,403.92             | 2,011.32        |
| 5002045924      | 09/22/2020    | Dex Imaging                           | 010-4300               |                      | 3,056.28        |
| 5002045925      | 09/22/2020    | E.J.Harrison & Sons Inc.              | 010-5501               | 0.400.00             | 9,632.25        |
| 5002045926      | 09/22/2020    | Home Depot                            | 010-4300               | 9,128.26<br>95.46-   | 9,032.80        |
| 5002045927      | 09/22/2020    | Jordano's                             | Unpaid Tax<br>130-4300 | 95.46-               | ∌,∪3∠.0U        |
| JUUZU439Z/      | 09/22/2020    | Juluanus                              | 130-4400               | 6,782.94             |                 |
|                 |               |                                       | 130-6400               |                      |                 |
|                 |               |                                       | 130-6400               | 5,502.26<br>5,502.26 |                 |
|                 |               |                                       | Unpaid Tax             | 5,502.20             | 17,726.52       |

602 - Hueneme Elementary School District

of the Board of Trustees. It is recommended that the preceding Checks be approved.

The preceding Checks have been issued in accordance with the District's Policy and authorization

Generated for Gina Olmande (602GOLMANDE), Oct 9 2020 6:59AM

ESCAPE

ONLINE

Page 5 of 8

| Check<br>Number | Check<br>Date | Pay to the Order of                   | Fund-Object            | Expensed<br>Amount | Check<br>Amount |
|-----------------|---------------|---------------------------------------|------------------------|--------------------|-----------------|
| 5002045928      | 09/22/2020    | Lakeshore Learning Materials          | 010-4300               |                    | 29.60           |
| 5002045929      | 09/22/2020    | Mobile Mini Inc                       | 010-5699               |                    | 92.62           |
| 5002045930      | 09/22/2020    | Mystery Science Inc.                  | 010-5800               |                    | 1,249.00        |
| 5002045931      | 09/22/2020    | Orange County Department of Education | 010-5200               |                    | 1,500.00        |
| 5002045932      | 09/22/2020    | 19six Architects                      | 216-6200               |                    | 870.00          |
| 5002045933      | 09/22/2020    | Quill Corporation                     | 010-9320               |                    | 1,026.82        |
| 5002045934      | 09/22/2020    | ReadyRefresh by Nestle                | 130-4300               |                    | 27.53           |
| 5002045935      | 09/22/2020    | S&P Global Ratings                    | 215-5800               |                    | 28,750.00       |
| 5002045936      | 09/22/2020    | Scholastic (book Club)                | 010-9510               |                    | 2,232.29        |
| 5002045937      | 09/22/2020    | Scripps National Spelling Bee         | 010-5800               |                    | 164.50          |
| 5002045938      | 09/22/2020    | So Ca Gas Company                     | 010-5507               |                    | 308.07          |
| 5002045939      | 09/22/2020    | Staples Advantage                     | 010-4300               |                    | 2.339.21        |
| 5002045930      | 09/22/2020    | Starfall Education                    | 010-5800               |                    | 270.00          |
| 5002045940      | 09/22/2020    | Verizon California                    | 010-5900               |                    | 118.26          |
|                 |               |                                       | 010-4300               | 4.244.33           | 110.20          |
| 5002045942      | 09/24/2020    | Amazon Capital Service                | Unpaid Tax             | 4,244.33<br>7.77-  | 4,236.56        |
| E00204E042      | 00/24/2020    | Barnes Fleet Service Inc.             | 010-5600               |                    | 4,230.30        |
| 5002045943      | 09/24/2020    | Barnes Fleet Service Inc.             | Unpaid Tax             | 1,820.97<br>3.95-  | 1,817.02        |
| 5002045944      | 09/24/2020    | Castle Air Inc                        | 010-5600               | 3.93-              | 20,991.25       |
|                 |               |                                       |                        | 40.70              | 20,991.20       |
| 5002045945      | 09/24/2020    | Coastal Pipco                         | 010-4300<br>Unpaid Tax | 48.73<br>.45-      | 48.28           |
| E00204E046      | 00/24/2020    | COMPanian Corneration                 | 010-5800               | .45-               |                 |
| 5002045946      | 09/24/2020    | COMPanion Corporation                 |                        |                    | 18,191.00       |
| 5002045947      | 09/24/2020    | Daniels Tire Service                  | 010-5600               |                    | 79.50           |
| 5002045948      | 09/24/2020    | Ellevation Inc.                       | 010-5800               |                    | 50,400.00       |
| 5002045949      | 09/24/2020    | Farmer Brothers                       | 010-4300               |                    | 1,106.90        |
| 5002045950      | 09/24/2020    | Foundation Building Materials         | 010-4300               | 451.32             |                 |
|                 |               |                                       | Unpaid Tax             | 4.15-              | 447.17          |
| 5002045951      | 09/24/2020    | Gold Star Foods Inc                   | 130-9321               |                    | 39,138.93       |
| 5002045952      | 09/24/2020    | Harbor Freight Tools                  | 010-4300               | 20.65              |                 |
|                 |               |                                       | Unpaid Tax             | .19-               | 20.46           |
| 5002045953      | 09/24/2020    | Standard Plumbing Supply Co           | 010-4300               | 74.93              |                 |
|                 |               |                                       | Unpaid Tax             | .69-               | 74.24           |
| 5002045954      | 09/24/2020    | Houghton Mifflin Co                   | 010-4200               |                    | 36,043.25       |
| 5002045955      | 09/24/2020    | Integrated Fire & Safety              | 010-5600               | 5,406.00           |                 |
|                 |               |                                       | Unpaid Tax             | 8.10-              | 5,397.90        |
| 5002045956      | 09/24/2020    | Intermountain Lock & Security         | 010-4300               |                    | 110.97          |
| 5002045957      | 09/24/2020    | Kwang Sung Lee DBA K & S<br>Lawnmower | 010-4300               | 468.01             | 400 70          |
|                 | 00/5//5       |                                       | Unpaid Tax             | 4.31-              | 463.70          |
| 5002045958      | 09/24/2020    | MJP Technologies                      | 010-4300               |                    | 34.58           |
| 5002045959      | 09/24/2020    | Office Depot                          | 010-4300               | 18,782.48          |                 |
|                 |               |                                       | 010-9320               | 17,660.20          |                 |
|                 |               |                                       | Unpaid Tax             | 265.88-            | 36,176.80       |
| 5002045960      | 09/24/2020    | PeeBee & Jay's                        | 010-4300               |                    | 176.45          |
| 5002045961      | 09/24/2020    | Silvas Oil Company Inc                | 010-4300               |                    | 1,569.10        |
| 5002045962      | 09/24/2020    | Sinclair Sanitary Supply Inc          | 010-4300               |                    | 63.08           |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

| Check      | Check      | Pay to the Order of                                       | Fund Ohiost | Expensed  | Check      |
|------------|------------|---|-------------|-----------|------------|
| Number     | Date       |   | Fund-Object | Amount    | Amount     |
| 5002045963 | 09/24/2020 | So Ca Edison Co   | 010-5506    |           | 39,696.32  |
| 5002045964 | 09/24/2020 | State Of California (DOJ) Dept of<br>Justice Acctg Office | 010-5800    |           | 128.00     |
| 002045965  | 09/24/2020 | STS education   | 010-4300    | 97,287.75 |            |
|            |            |   | 010-5800    | 69,498.00 | 166,785.75 |
| 5002045966 | 09/24/2020 | Time Warner Cable   | 010-5903    |           | 7,152.06   |
| 5002045967 | 09/24/2020 | Uline   | 010-4300    | 7,687.76  |            |
|            |            |   | Unpaid Tax  | 64.62-    | 7,623.14   |
| 5002045968 | 09/24/2020 | United Parcel Service                                     | 010-5900    |           | 124.00     |
| 5002045969 | 09/24/2020 | VCOE  | 010-5200    | 750.00    |            |
|            |            |   | 010-5800    | 76,905.20 | 77,655.20  |
| 5002045970 | 09/24/2020 | Ventura County Auto Suppy                                 | 010-4300    | 733.05    |            |
|            |            |   | Unpaid Tax  | 6.92-     | 726.13     |
| 5002045971 | 09/24/2020 | Vortex Industries Inc File 1095                           | 010-5600    |           | 10,284.17  |
| 5002045972 | 09/24/2020 | Western Exterminator                                      | 010-5500    |           | 208.00     |
| 5002045973 | 09/29/2020 | A-Z Bus Sales   | 010-4300    | 535.12    |            |
|            |            |   | 010-5600    | 569.88    | 1,105.00   |
| 5002045974 | 09/29/2020 | Daniel Fowler DBA Acorn Appliance<br>Service              | 130-5600    |           | 1,537.00   |
| 5002045975 | 09/29/2020 | Activate Learning   | 010-4100    |           | 2,366.12   |
| 5002045976 | 09/29/2020 | Alpenspruce Software Inc.                                 | 010-5800    |           | 9,500.00   |
| 5002045977 | 09/29/2020 | Amplified IT, LLC   | 010-5800    |           | 1,916.60   |
| 5002045978 | 09/29/2020 | Aramsco Inc.  | 010-4300    | 5,730.04  |            |
|            |            |   | 010-9320    | 3,947.63  | 9,677.67   |
| 5002045979 | 09/29/2020 | Aswell Trophy   | 010-4300    | 21.75     |            |
|            |            |   | Unpaid Tax  | .20-      | 21.55      |
| 5002045980 | 09/29/2020 | Bay Alarm   | 010-5800    |           | 1,196.25   |
| 5002045981 | 09/29/2020 | BDJtech   | 010-4300    |           | 11,317.81  |
| 5002045982 | 09/29/2020 | Castle Air Inc  | 130-5600    |           | 4,421.25   |
| 5002045983 | 09/29/2020 | City Of Oxnard  | 010-5502    |           | 9,604.88   |
| 5002045984 | 09/29/2020 | CSNO  | 010-5200    |           | 600.00     |
| 5002045985 | 09/29/2020 | Dell Marketing LP   | 010-4300    | 12,302.21 |            |
|            |            |   | 010-4400    | 64,614.24 | 76,916.45  |
| 5002045986 | 09/29/2020 | Fagen Friedman & Fulfrost                                 | 010-5200    |           | 345.00     |
| 5002045987 | 09/29/2020 | Fence Factory Rentals                                     | 010-5699    |           | 233.40     |
| 5002045988 | 09/29/2020 | Foundation For Educational Administration c/o Marianne    | 010-5200    |           | 259.00     |
| 5002045989 | 09/29/2020 | hand2mind, Inc.   | 010-4300    |           | 66.79      |
| 5002045990 | 09/29/2020 | MCI Comm Service  | 010-5903    |           | 34.88      |
| 5002045991 | 09/29/2020 | MJP Technologies  | 010-4300    | 3,746.00  |            |
|            |            | -   | 010-5800    | 17,860.00 | 21,606.00  |
| 5002045992 | 09/29/2020 | Mobile Mini Inc   | 010-5699    | ·<br>     | 158.49     |
| 5002045993 | 09/29/2020 | Cengage Learning  | 010-4300    |           | 6,549.54   |
| 5002045994 | 09/29/2020 | PAR Inc   | 010-4300    |           | 717.12     |
| 5002045995 | 09/29/2020 | Rochester 100 Inc   | 010-4300    |           | 703.25     |
| 5002045996 | 09/29/2020 | Scholastic (book Club)                                    | 010-5800    |           | 4,385.16   |
|            | 00,20,2020 | Tax Deferred Services                                     | 010-9533    |           | 176,689.76 |

| Checks Da       | ated 09/01/2  | 020 through 09/30/2020 |                        |                      |                 |
|-----------------|---------------|------------------------|------------------------|----------------------|-----------------|
| Check<br>Number | Check<br>Date | Pay to the Order of    | Fund-Objec             | Expensed<br>t Amount | Check<br>Amount |
|                 |               |                        | Total Number of Checks |                      | 2.655.889.69    |

## **Fund Recap**

| Fund | Description                    | Check Count | <b>Expensed Amount</b> |
|------|--------------------------------|-------------|------------------------|
| 010  | General Fund                   | 235         | 2,406,349.59           |
| 130  | Cafeteria Fund                 | 13          | 85,327.99              |
| 215  | Measure T Building Fund        | 1           | 28,750.00              |
| 216  | Measure B Building Fund        | 3           | 138,838.22             |
| 510  | Bond Interest and Redemption F | 1           | 500.00                 |
| 951  | Blackstock ASB Fund            | 3           | 1,007.79               |
|      | Total Number of Checks         | 255         | 2,660,773.59           |
|      | Less Unpaid Tax Liability      |             | 4,883.90-              |
|      | Net (Check Amount)             |             | 2,655,889.69           |

BOARD AGENDA ITEM: REPORT OF MISCELLANEOUS INCOME FOR

SEPTEMBER 2020

BOARD MEETING DATE: October 26, 2020

FROM: Patricia Marshall, Chief Business Official

Dr. Christine Walker, Superintendent

# STAFF COMMENT

## **RECOMMENDATION**

For information only

# **BACKGROUND**

The monthly miscellaneous income report is a summary of funds received in the district office and transmitted to the Ventura County Office of Education for deposit into the various funds of the district at the County Treasury.

The September report reflects the receipt of \$235,518.34 as follows:

| Description          | Amount       |
|----------------------|--------------|
| General Fund         | \$235,518.34 |
| Cafeteria Fund       | \$0          |
| Measure B Bldg. Fund | \$0          |
| Developer Fee Fund   | \$0          |
| Student Funds        | \$0          |
| Totals               | \$235,518.34 |

AR06a Receipt Detail

| Receipt Id              | Receipt<br>Status | Custon | ner                        | Batch<br>Id | Receipt<br>Type | Receipt<br>Date | Customer<br>Reference # | Invoice #  | Loc | Deposit Id | Comment          | Receipt<br>Amount |
|-------------------------|-------------------|--------|----------------------------|-------------|-----------------|-----------------|-------------------------|------------|-----|------------|------------------|-------------------|
| DP21-0000207<br>( 02220 | Posted<br>4) 010- |        | ) Darlyne Schott           |             | B Check         | 09/01/20        | 2555<br>213.00          | AR21-00108 | 01  | CR138085   | JULY - SEPT 2020 | 213.00            |
| DP21-0000208<br>( 02220 | Posted<br>4) 010- | •      | ) Linda Krahenbuhl         | 1323        | B Check         | 09/01/20        | 840<br>423.00           | AR21-00020 | 01  | CR138085   | JULY - SEPT 2020 | 423.00            |
| DP21-0000209<br>( 02220 |                   | •      | ) Allen Krahenbuhl         | 1323        | B Check         | 09/01/20        | 3930<br>2,490.00        | AR21-00067 |     | CR138085   | JULY - SEPT 2020 | 2,490.00          |
| DP21-0000210<br>( 02220 | Posted<br>4) 010- | •      | ) Sharon Stewart<br>       | 1323        | B Check         | 09/01/20        | 523<br>186.00           | AR21-00117 | 01  | CR138085   | JULY - SEPT 2020 | 186.00            |
| DP21-0000211<br>( 02220 | Posted<br>4) 010- | •      | ) Bernabe Simon            | 1323        | B Check         | 09/01/20        | 0009408375<br>192.00    | AR21-00084 | 01  | CR138085   | JULY - SEPT 2020 | 192.00            |
| DP21-0000212<br>( 02220 | Posted<br>4) 010- | `      | ) Barbara Kendall-Wood<br> | 1323        | B Check         | 09/01/20        | 3442<br>1,533.00        | AR21-00018 |     | CR138085   | JULY - SEPT 2020 | 1,533.00          |
| DP21-0000213<br>( 02220 | Posted<br>4) 010- | `      | ) Carlo Logan              | 1323        | B Check         | 09/01/20        | 8001<br>71.00           | AR21-00023 | 01  | CR138085   | JULY - SEPT 2020 | 71.00             |
| DP21-0000214<br>( 02220 | Posted<br>4) 010- | `      | ) Shirley Brown            | 1323        | B Check         | 09/01/20        | 0038046383<br>71.00     | AR21-00035 |     | CR138085   | JULY - SEPT 2020 | 71.00             |
| DP21-0000215<br>( 02220 | Posted<br>4) 010- | `      | ) Sandra Schiffner         | 1323        | B Check         | 09/01/20        | 0038459363<br>213.00    | AR21-00199 | 01  | CR138085   | OCT - DEC 2020   | 213.00            |
| DP21-0000216<br>( 02220 | Posted<br>4) 010- | `      | ) John Klopfstein<br>      | 1323        | B Check         | 09/01/20        | 0026075363<br>213.00    | AR21-00182 | 01  | CR138085   | JULY - SEPT 2020 | 213.00            |
| DP21-0000217<br>( 02220 | Posted<br>4) 010- | `      | ) Deborah Owens            | 1323        | B Check         | 09/01/20        | 2239<br>186.00          | AR21-00099 |     | CR138085   | JULY - SEPT 2020 | 186.00            |
| DP21-0000218<br>( 02220 | Posted<br>4) 010- | •      | ) Susan Knupp<br>          | 1323        | B Check         | 09/01/20        | 1789<br>213.00          | AR21-00019 | 01  | CR138085   | JULY - SEPT 2020 | 213.00            |
| DP21-0000219<br>( 02220 | Posted<br>4) 010- | `      | ) Patricia Arriaga<br>     | 1326        | Check           | 09/01/20        | 2908<br>537.00          | AR21-00051 |     | CR138085   | JULY - SEPT 2020 | 537.00            |
| DP21-0000220<br>( 02220 | Posted<br>4) 010- | `      | ) Darlinda Wanderer<br>    | 1323        | B Check         | 09/01/20        | 1166<br>423.00          | AR21-00173 | 01  | CR138085   | JULY - SEPT 2020 | 423.00            |
| DP21-0000221<br>( 02220 | Posted<br>4) 010- | `      | ) Renee Callahan<br>       | 1323        | B Check         | 09/01/20        | 12735<br>186.00         | AR21-00037 |     | CR138085   | JULY - SEPT 2020 | 186.00            |
| DP21-0000222            | Posted<br>4) 010- | •      | ) Dennis Held              | 1323        | 3 Check         | 09/01/20        | 4445<br>511.00          | AR21-00010 | 00  | CR138085   | JULY - SEPT 2020 | <br>511.00        |

<sup>\*</sup> On Hold

Selection Sorted by Receipt Id, Filtered by (Org = 602, Starting Receipt Date = 9/1/2020, Ending Receipt Date = 9/30/2020, User Created = N, On Hold? = Y, No Invoice = Y, Accounts? = Y, Recap = O, Sort/Group = )

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| COUNTY - C              | County A          | ccount   |                      |       |            |                 |                 |                         |            |     |            |                  |                   |
|-------------------------|-------------------|----------|----------------------|-------|------------|-----------------|-----------------|-------------------------|------------|-----|------------|------------------|-------------------|
| Receipt Id              | Receipt<br>Status | Custom   | er                   |       | Batch<br>d | Receipt<br>Type | Receipt<br>Date | Customer<br>Reference # | Invoice #  | Loc | Deposit Id | Comment          | Receipt<br>Amount |
|                         | Posted<br>4) 010- | •        | Carolyn Zimring      |       | 1323<br>-  | Check<br>-      | 09/01/20        | 2540<br>1,533.00        | AR21-00130 |     | CR138085   | JULY - SEPT 2020 | 1,533.00          |
| DP21-0000224<br>( 02220 | Posted<br>4) 010- | `        | Lorice Lambert       |       | 1323       | Check           | 09/01/20        | 6431<br>423.00          | AR21-00068 |     | CR138085   | JULY - SEPT 2020 | 423.00            |
| DP21-0000225            |                   | (713059) | Victoria Martinez    |       | 1323       | Check<br>-      | 09/01/20        | 1952<br>141.00          | AR21-00073 | 01  | CR138085   | JULY - SEPT 2020 | 141.00            |
| DP21-0000226<br>( 02220 | Posted<br>4) 010- | ` '      | Carol Short          |       | 1323<br>-  | Check           | 09/01/20        | 2208<br>213.00          | AR21-00156 |     | CR138085   | JULY - SEPT 2020 | 213.00            |
| DP21-0000227<br>( 02220 | Posted<br>4) 010- | ` '      | Patricia Griffin     |       | 1323<br>-  | Check           | 09/01/20        | 17636<br>192.00         | AR21-00006 |     | CR138085   | JULY - SEPT 2020 | 192.00            |
| DP21-0000228<br>( 02220 | Posted<br>4) 010- | `        | Chereda Hamilto      | n<br> | 1323       | Check           | 09/01/20        | 8648<br>423.00          | AR21-00008 | 01  | CR138085   | JULY - SEPT 2020 | 423.00            |
| DP21-0000229<br>( 02220 | Posted<br>4) 010- | ` '      | Sharon Meyer         |       | 1323<br>-  | Check           | 09/01/20        | 1081<br>71.00           | AR21-00093 | 01  | CR138085   | JULY - SEPT 2020 | 71.00             |
| DP21-0000230<br>( 02220 | Posted<br>4) 010- | ` '      | Richard Calzada      |       | 1323<br>-  | Check           | 09/01/20        | 2557<br>186.00          | AR21-00038 |     | CR138085   | JULY - SEPT 2020 | 186.00            |
| DP21-0000231<br>( 02220 | Posted<br>4) 010- |          | Sally Keevy          |       | 1323<br>-  | Check           | 09/01/20        | 2604697533<br>141.00    | AR21-00017 | 01  | CR138085   | JULY - SEPT 2020 | 141.00            |
| DP21-0000232<br>( 02220 | Posted<br>4) 010- |          | Delores Walker       |       | 1323<br>-  | Check           | 09/01/20        | 0026833506<br>1,710.00  | AR21-00126 | 01  | CR138085   | JULY - SEPT 2020 | 1,710.00          |
| DP21-0000234<br>( 02220 | Posted<br>4) 010- |          | Maria Onate-Mar<br>  |       | 1325<br>-  | Check           | 09/01/20        | 1606<br>423.00          | AR21-00076 | 01  | CR138085   | JULY - SEPT 2020 | 423.00            |
| DP21-0000235<br>( 02220 | Posted<br>4) 010- | ` '      | Becky Trujillo       |       |            | Check           | 09/01/20        | 921<br>204.00           | AR21-00158 |     | CR138085   | JULY - SEPT 2020 | 204.00            |
| DP21-0000236<br>( 02220 | Posted<br>4) 010- |          | Cheryl Davidson-     | -     | 1323<br>-  | Check           | 09/01/20        | 0039086370<br>423.00    | AR21-00178 |     | CR138085   | JULY - SEPT 2020 | 423.00            |
| DP21-0000237<br>( 02220 | Posted<br>4) 010- | ` '      | Hilda Valenzuela<br> |       | 1323<br>-  | Check           | 09/01/20        | 0038595509<br>185.00    | AR21-00087 |     | CR138085   | JULY - SEPT 2020 | 185.00            |
| DP21-0000238<br>( 02220 | Posted<br>4) 010- | ` '      | Rosanne Mesa         |       | 1323<br>-  | Check           | 09/01/20        | 679622787<br>321.50     | AR21-00168 |     | CR138085   | JULY - SEPT 2020 | 321.50            |
| DP21-0000239<br>( 02220 | Posted<br>4) 010- | ` '      | Marcia Saklad        |       | 1323<br>-  | Check<br>-      | 09/01/20        | 5941<br>576.00          | AR21-00107 | 01  | CR138085   | JULY - SEPT 2020 | 576.00            |

<sup>\*</sup> On Hold

Selection Sorted by Receipt Id, Filtered by (Org = 602, Starting Receipt Date = 9/1/2020, Ending Receipt Date = 9/30/2020, User Created = N, On Hold? = Y, No Invoice = Y, Accounts? = Y, Recap = O, Sort/Group = )

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| COUNTY - 0              |                   |        |  |         |            |                 |                 |                      |               |            |     |            |                             |                   |
|-------------------------|-------------------|--------|--|---------|------------|-----------------|-----------------|----------------------|---------------|------------|-----|------------|-----------------------------|-------------------|
| Receipt Id              | Receipt<br>Status | Custon | ner                                      |         | Batch<br>d | Receipt<br>Type | Receipt<br>Date | Custome<br>Reference |               | Invoice #  | Loc | Deposit Id | Comment                     | Receipt<br>Amount |
| DP21-0000240<br>( 02220 | Posted<br>4) 010- |        | ) Rosanna Kissinge<br>                   |         |            | Check<br>-      | 09/01/20        |                      | 423.00        | AR21-00066 |     | CR138085   | JULY - SEPT 2020            | 423.00            |
| DP21-0000241<br>( 02220 | Posted<br>4) 010- | ,      | ) Marilyn Holyoak<br>                    | _       | 1323<br>-  | Check           | 09/01/20        |                      | 213.00        | AR21-00012 |     | CR138085   | JULY - SEPT 2020            | 213.00            |
| DP21-0000242<br>( 02220 | Posted<br>4) 010- | •      | ) Rosie Garcia<br>                       | _       | 1323       | Check<br>-      | 09/01/20        | 9463                 | 136.00        | AR21-00060 | 01  | CR138085   | JULY - SEPT 2020            | 136.00            |
| DP21-0000243<br>( 02220 | Posted<br>4) 010- | •      | ) Donna Montgome                         | -       | 1323       | Check           | 09/01/20        |                      | 287.00        | AR21-00095 |     | CR138085   | JULY - SEPT 2020            | 287.00            |
| DP21-0000244<br>( 02220 | Posted<br>4) 010- | ,      | ) Lorraine Bowles                        | _       | 1323       | Check<br>-      | 09/01/20        | 00000301             | 196<br>423.00 | AR21-00033 |     | CR138085   | JULY - SEPT 2020            | 423.00            |
| DP21-0000245<br>( 02220 | Posted<br>4) 010- | `      | ) Mary Ellen Alvarad                     | do<br>- | 1323       | Check<br>-      | 09/01/20        |                      | 423.00        | AR21-00131 | 01  | CR138085   | JULY - SEPT 2020            | 423.00            |
| DP21-0000246<br>( 02220 | Posted<br>4) 010- | -      | ) Delight Slaughter                      | _       | 1327       | Check<br>-      | 09/01/20        |                      | 440.00        | AR21-00113 |     | CR138085   | JULY - SEPT 2020            | 4,440.00          |
| DP21-0000247<br>( 02220 |                   | •      | ) Sally Nava                             | _       | 1327       | Check<br>-      | 09/01/20        |                      | 108.00        | AR21-00075 | 01  | CR138085   | JULY - SEPT 2020            | 108.00            |
| DP21-0000248<br>( 00726 |                   | ,      | ) Ventura County So<br>0- 0- 0000- 7500- |         |            |                 | 09/01/20        |                      | 111.60        |            |     | CR138085   | W/C - D. JIMENEZ 07/17/20-0 | 2,111.60          |
| DP21-0000249<br>( 02220 | Posted<br>4) 010- | `      | ) Barbara Stone                          | _       | 1323<br>-  | Check<br>-      | 09/01/20        |                      | 216.00        | AR21-00118 | 01  | CR138085   | JULY - SEPT 2020            | 216.00            |
| DP21-0000250<br>( 02220 | Posted<br>4) 010- | `      | ) Rosa Garcia<br>                        | _       | 1323<br>-  | Check<br>-      | 09/01/20        |                      | 213.00        | AR21-00164 | 01  | CR138085   | JULY - SEPT 2020            | 213.00            |
| DP21-0000251<br>( 02220 | Posted<br>4) 010- | ,      | ) Francisco Montan                       |         | 1323<br>-  | Check           | 09/01/20        | 6245                 | 200.00        | AR21-00169 |     | CR138085   | JULY - SEPT 2020            | 200.00            |
| DP21-0000252<br>( 02220 | Posted<br>4) 010- | •      | ) Francisco Montan                       | ez<br>  | 1323<br>-  | Check           | 09/01/20        |                      | 223.00        | AR21-00169 |     | CR138085   | JULY - SEPT 2020            | 223.00            |
| DP21-0000253<br>( 02220 | Posted<br>4) 010- | •      | ) Aurora Garcia<br>                      | _       | 1323       | Check<br>-      | 09/01/20        | 266                  | 213.00        | AR21-00163 | 01  | CR138085   | JULY - SEPT 2020            | 213.00            |
| DP21-0000254<br>( 02220 | Posted<br>4) 010- | •      | ) Dennis Powers                          | _       | 1323       | Check<br>-      | 09/01/20        |                      | 423.00        | AR21-00102 |     | CR138085   | JULY - SEPT 2020            | 423.00            |
| DP21-0000255<br>( 02220 | Posted<br>4) 010- | `      | ) Maria Lopez<br>                        |         | 1323       | Check<br>-      | 09/01/20        | 2820                 | 423.00        | AR21-00071 |     | CR138085   | JULY - SEPT 2020            | 423.00            |

<sup>\*</sup> On Hold

Sorted by Receipt Id, Filtered by (Org = 602, Starting Receipt Date = 9/1/2020, Ending Receipt Date = 9/30/2020, User Created = N, On Hold? = Y, Selection No Invoice = Y, Accounts? = Y, Recap = O, Sort/Group = )

ESCAPE ONLINE

| COUNTY - 0              | County A          | Account  |  |          |       |                 |                 |                      |               |            |     |            |                            |                   |
|-------------------------|-------------------|----------|--|----------|-------|-----------------|-----------------|----------------------|---------------|------------|-----|------------|----------------------------|-------------------|
| Receipt Id              | Receipt<br>Status | Custom   | er   | Ba<br>Id |       | Receipt<br>Type | Receipt<br>Date | Custome<br>Reference |               | Invoice #  | Loc | Deposit Id | Comment                    | Receipt<br>Amount |
| DP21-0000256<br>( 02220 | Posted<br>4) 010- | ,        | Evangeline Urias                                     |          | 1323  | Check           | 09/01/20        |                      | 140.00        | AR21-00086 | 01  | CR138085   | JULY - SEPT 2020           | 140.00            |
| DP21-0000257            |                   | (003011) | Rose Messina   | _        | 1323  | Check           | 09/01/20        | 2003                 | 27.00         | AR21-00092 | 01  | CR138085   | JULY - SEPT 2020           | 27.00             |
| DP21-0000258            |                   | (711021) | Maria Chian Clifton                                  | -        | 1323  | Check<br>-      | 09/01/20        | 1442                 | 27.00         | AR21-00134 |     | CR138085   | JULY - SEPT 2020           | 27.00             |
| DP21-0000259<br>( 01113 |                   | ` '      | Cheryl Crutcher<br>0- 0- 0000- 0000- 00              |          |       | Check           | 09/01/20        |                      | 204.00        |            |     | CR138085   | PAYMENT FOR CLOSED RE      | 204.00            |
| DP21-0000260            |                   | ` '      | Cheryl Crutcher<br>0- 0- 0000- 0000- 00              |          |       | Check           | 09/01/20        |                      | 204.00        |            |     | CR138085   | PAYMENT FOR CLOSED RE      | 204.00            |
| DP21-0000261            |                   | (000159) | Betty Angulo   |          | 1323  | Check           | 09/01/20        |                      | 195.00        | AR21-00161 |     | CR138085   | JULY - SEPT 2020           | 195.00            |
| DP21-0000262<br>( 02220 | Posted<br>4) 010- |          | Adrian Laveaga                                       | _        | 1323  | Check           | 09/01/20        |                      | 423.00        | AR21-00069 |     | CR138085   | JULY - SEPT 2020           | 423.00            |
| DP21-0000263<br>( 02220 | Posted<br>4) 010- | ` '      | Ruth Ecklund   | _        | 1323  | Check           | 09/01/20        | 6449                 | 423.00        | AR21-00139 | 01  | CR138085   | JULY - SEPT 2020           | 423.00            |
| `                       | 6) 010-           | ` '      | Child Development Re<br>0- 0- 0000- 0000- 00<br>0- 0 | 0-00     | 0-000 |                 | 09/01/20        | 687017               | .00<br>99.50  | AR20-00821 | 01  | CR138085   | UTILITIES FOR Q4 2019/20 S | 99.50             |
| `                       | 6) 010-           | `        | Child Development Re<br>0- 0- 0000- 0000- 00<br>0- 0 | 0-00     |       |                 | 09/01/20        |                      | .00<br>306.87 | AR20-00822 | 01  | CR138085   | UTILITIES FOR Q4 2019/20 S | 306.87            |
| DP21-0000266<br>( 02220 | Posted<br>4) 010- | ` '      | Elaine B. Simmons                                    |          | 1323  | Check           | 09/01/20        | 3061                 | 71.00         | AR21-00110 | 01  | CR138085   | JULY - SEPT 2020           | 71.00             |
| DP21-0000267<br>( 01109 |                   | ` ,      | State Of California<br>0- 0- 0000- 0000- 00          |          |       | Check           | 09/01/20        | 30-18336<br>7,8      | 0<br>811.24   |            |     | CR138085   | HEALTH CARE DEPOSIT 08/    | 7,811.24          |
| DP21-0000268<br>( 02220 | Posted<br>4) 010- | ` ,      | Elna Ranson  | _        | 1323  | Check           | 09/01/20        |                      | 213.00        | AR21-00080 | 01  | CR138085   | JULY - SEPT 2020           | 213.00            |
| DP21-0000269<br>( 02220 | Posted<br>4) 010- | ` '      | Allyson Solorzano                                    | _        | 1323  | Check           | 09/01/20        |                      | 423.00        | AR21-00115 |     | CR138085   | JULY - SEPT 2020           | 423.00            |
| DP21-0000270            | Posted<br>4) 010- | ` '      | Linda Bell   | _        | 1323  | Check           | 09/01/20        |                      | 213.00        | AR21-00029 |     | CR138085   | JULY - SEPT 2020           | 213.00            |

<sup>\*</sup> On Hold

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| Receipt Id              | Receipt<br>Status  | Customer  | Batch<br>Id              | Receipt<br>Type     | Receipt<br>Date | Customer<br>Reference #                       | Invoice #  | Loc | Deposit Id | Comment                     | Receipt<br>Amount |
|-------------------------|--------------------|---|--------------------------|---------------------|-----------------|---|------------|-----|------------|-----------------------------|-------------------|
|                         | Posted<br>4) 010-  | (000172) Winnie Dean<br>9537  | 1323                     | Check               | 09/01/20        | 168<br>213.00                                 | AR21-00137 |     | CR138085   | JULY - SEPT 2020            | 213.00            |
| DP21-0000272<br>( 04668 | Posted<br>0) 010-  | (701575) VCOE<br>7141- 0000- 0- 0000- 9200- 000<br>9200- 0000- 0  |                          | Check<br>00- 0<br>- | 09/01/20        | 5071914931<br>.00<br>3,676.53                 |            |     | CR138085   | overpayment on SPED transp  | 3,676.53          |
| DP21-0000273<br>( 02220 | Posted<br>4) 010-  | (000162) Patricia Arriaga<br>9537   | 1323<br>                 | Check               | 09/01/20        | 2908<br>261.00                                | AR21-00200 |     | CR138085   | OCT - DEC 2020              | 261.00            |
| DP21-0000274<br>( 02220 | Posted<br>4) 010-  | (711726) Phillip Silva<br>9537  | 1328<br>                 | Check               | 09/02/20        | 4387<br>186.00                                | AR21-00083 | 01  | CR138085   | JULY - SEPT 2020            | 186.00            |
| DP21-0000275<br>( 02220 | Posted<br>4) 010-  | (000147) Linda Apodaca<br>9537  | 1328<br>                 | Check               | 09/02/20        | 5261<br>54.00                                 | AR21-00050 |     | CR138085   | JULY - SEPT 2020            | 54.00             |
| DP21-0000276<br>( 02220 | Posted<br>4) 010-  | (703369) Elisa Taylor-Goodwin<br>9537   | 1328                     | Check               | 09/02/20        | 2154<br>369.00                                | AR21-00119 |     | CR138085   | JULY - SEPT 2020            | 369.00            |
| DP21-0000277<br>( 02220 | Posted<br>4) 010-  | (711597) Vi Escobedo<br>9537  | 1328                     | Check               | 09/02/20        | 04145127<br>135.00                            | AR21-00044 | 01  | CR138085   | JULY - SEPT 2020            | 135.00            |
| DP21-0000278<br>( 02220 | Posted<br>4) 010-  | (711597) Vi Escobedo<br>9537  | 1328                     | Check               | 09/02/20        | 0042400732<br>135.00                          | AR21-00044 | 01  | CR138085   | JULY - SEPT 2020            | 135.00            |
| DP21-0000279<br>( 00726 |                    | (701405) Ventura County Schoo<br>2200- 0000- 0- 0000- 7500- 000   |                          |                     | 09/02/20        | 28487<br>1,478.12                             |            |     | CR138085   | W/C - D. JIMENEZ 08/06/20-0 | 1,478.12          |
| (04758                  | 9) 010-<br>0) 010- | (701405) Ventura County Schoo<br>8699- 0000- 0- 0000- 0000- 000<br>8699- 0000- 0- 0000- 0000- 000<br>9200- 0000- 0- | )- 000- 06<br>)- 000- 06 | 60-0                | 09/02/20        | 5097805884<br>.00<br>.00<br>.00<br>187,582.25 |            |     | CR138085   | 2019-20 SAFETY CREDITS 8    | 187,582.25        |
| DP21-0000281<br>( 01115 |                    | (711338) Parkview Elementary S<br>8699- 0000- 0- 0000- 0000- 260  |                          |                     | 09/02/20        | 0280005815<br>280.65                          |            |     | CR138085   | USPS REFUND 00038621400     | 280.65            |
| DP21-0000282<br>( 02220 | Posted<br>4) 010-  | (000175) Lydia Hernandez<br>9537  |                          | Check<br>-          | 09/02/20        | 128<br>378.00                                 | AR21-00062 | 00  | CR138085   | JULY - SEPT 2020            | 378.00            |
| DP21-0000283<br>( 02220 | Posted<br>4) 010-  | (703307) Nancy Velasquez<br>9537  | 1328<br>                 | Check               | 09/02/20        | 199<br>423.00                                 | AR21-00159 |     | CR138085   | JULY - SEPT 2020            | 423.00            |
| DP21-0000284<br>( 02220 | Posted<br>4) 010-  | (710694) Cliff Morgan<br>9537   | 1328                     | Check<br>-          | 09/02/20        | 1421<br>195.00                                | AR21-00096 | 01  | CR138085   | JULY - SEPT 2020            | 195.00            |
| DP21-0000285            |                    | (000106) ACSA<br>8699-0000-0-0000-0000-000  |                          | Check               | 09/02/20        | 2983002535<br>67.33                           |            |     | CR138085   | REFUND DUES D. FRIEDMA      | 67.33             |

<sup>\*</sup> On Hold

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**Receipt Detail** AR06a

| Receipt Id              | Receipt<br>Status | Customer           | r                                    | _               | Batch<br>d | Receipt<br>Type | Receipt<br>Date | Customer<br>Reference # | Invoice #  | Loc | Deposit Id | Comment                     | Receipt<br>Amount |
|-------------------------|-------------------|--------------------|--------------------------------------|-----------------|------------|-----------------|-----------------|-------------------------|------------|-----|------------|-----------------------------|-------------------|
| DP21-0000286<br>( 02220 | Posted<br>4) 010- |                    | Marsha Brumana<br>                   | _               | 1328<br>-  | Check<br>-      | 09/02/20        | 2174<br>141.00          | AR21-00036 |     | CR138085   | JULY - SEPT 2020            | 141.00            |
|                         | Posted<br>4) 010- | ,                  | Frances Hruska                       | <u> -</u>       | 1328<br>-  | Check           | 09/02/20        | 241<br>124.00           | AR21-00063 | 01  | CR138085   | JULY - SEPT 2020            | 124.00            |
| DP21-0000288<br>( 02220 | Posted<br>4) 010- | ,                  | orenzo Ramirez                       |                 | 1328<br>-  | Check           | 09/02/20        | 4719<br>261.00          | AR21-00079 |     | CR138085   | JULY - SEPT 2020            | 261.00            |
| DP21-0000289<br>( 02220 | Posted<br>4) 010- | ,                  | Dennis Recker                        | . <u>-</u>      | 1328<br>-  | Check           | 09/02/20        | 3757<br>141.00          | AR21-00081 | 01  | CR138085   | JULY - SEPT 2020            | 141.00            |
| DP21-0000290<br>( 02220 | Posted<br>4) 010- | (000093) R<br>9537 | Ruth Ayala<br>                       |                 | 1328<br>-  | Check<br>-      | 09/02/20        | 682322051<br>266.00     | AR21-00198 | 01  | CR138085   | OCT -DEC 2020               | 266.00            |
| DP21-0000291<br>( 02220 | Posted<br>4) 010- | ,                  | Evangelina Fajard<br>                | o<br>. <u>-</u> | 1328<br>-  | Cash<br>-       | 09/02/20        | 08/28/20<br>423.00      | AR21-00141 |     | CR138085   | JULY - SEPT 2020            | 423.00            |
| DP21-0000292<br>( 01113 |                   | ,                  | Continuing Develo                    |                 |            |                 | 09/02/20        | 1127640<br>300.00       | AR21-00189 | 01  | CR138085   | SEPT 2020 Pre-School Classi | 300.00            |
| DP21-0000293<br>( 01113 |                   | ,                  | County of Ventura<br>0-0000-0000-    |                 |            |                 | 09/02/20        | 001970480<br>5.00       |            |     | CR138085   | RESTITUTION CASE 201300     | 5.00              |
|                         | Posted<br>4) 010- | ,                  | E.O. Green Jr Higl<br>0- 0000- 0000- |                 |            |                 | 09/02/20        | 09/01/20<br>1,635.00    |            |     | CR138085   | DONATION - KK53971931       | 1,635.00          |
| DP21-0000295<br>( 01114 |                   | ,                  | E.O. Green Jr Higl<br>0- 0000- 0000- |                 |            |                 | 09/02/20        | 08/28/20<br>705.75      |            |     | CR138085   | DONATION - KK53971932       | 705.75            |

|         | Fund-Object Recap             |                             |
|---------|-------------------------------|-----------------------------|
| 10-2200 | Classified Support Salaries   | 3,589.72                    |
| 10-7141 | Other Tuition/Excess Costs to | .00                         |
| 10-8290 | All Other Federal Revenue     | 7,811.24                    |
| 10-8650 | Leases and Rentals            | 300.00                      |
| -8699   | All Other Local Revenue       | 3,101.73                    |
| 0-9200  | Accounts Receivable           | 191,665.15                  |
| 10-9537 | Retiree Benefits Liability    | 29,050.50                   |
|         | Fund 010                      | 0 - General Fund 235,518.34 |

**Total for Hueneme Elementary School District** 

\* On Hold

Selection Sorted by Receipt Id, Filtered by (Org = 602, Starting Receipt Date = 9/1/2020, Ending Receipt Date = 9/30/2020, User Created = N, On Hold? = Y, No Invoice = Y, Accounts? = Y, Recap = O, Sort/Group = )

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235,518.34

| COUNTY     | - County A        | ccount   |              |                 |                 |                         |           |     |            |         |                   |
|------------|-------------------|----------|--------------|-----------------|-----------------|-------------------------|-----------|-----|------------|---------|-------------------|
| Receipt Id | Receipt<br>Status | Customer | Batch<br>Id  | Receipt<br>Type | Receipt<br>Date | Customer<br>Reference # | Invoice # | Loc | Deposit Id | Comment | Receipt<br>Amount |
|            |                   |          |              |                 | Org Rec         | ар                      |           |     |            |         |                   |
|            |                   |          | Hueneme Eler | mentary Sch     | ool District    |                         |           |     |            |         |                   |
|            |                   |          | \$ - Ca      | sh              |                 | 2,7                     | 63.75     |     |            |         |                   |
|            |                   |          | C - Ch       | neck            |                 | 232,7                   | 754.59    |     |            |         |                   |
|            |                   |          | Total Recei  | pts             | _               | 235,                    | 518.34    |     |            |         |                   |
|            |                   |          | Report Tota  | al              |                 | 235,                    | 518.34    |     |            |         |                   |

Selection Sorted by Receipt Id, Filtered by (Org = 602, Starting Receipt Date = 9/1/2020, Ending Receipt Date = 9/30/2020, User Created = N, On Hold? = Y, No Invoice = Y, Accounts? = Y, Recap = O, Sort/Group = )

ESCAPE

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<sup>\*</sup> On Hold

#### HUENEME ELEMENTARY SCHOOL DISTRICT

BOARD AGENDA ITEM: RECEIVE AND FILE GENERAL OBLIGATION BONDS,

2018 ELECTION SERIES B-COSTS OF ISSUANCE

**STATEMENT** 

BOARD MEETING DATE: October 26, 2020

FROM: Patricia Marshall, Chief Business Official

Dr. Christine Walker, Superintendent

#### STAFF COMMENT

#### RECOMMENDATION

It is recommended that the Governing Board receive and file the statement of the final costs involved in the issuance, sale and delivery of the General Obligation Bonds, 2018 Election Series B.

#### BACKGROUND

The California Legislature previously revised the provisions of California law concerning the issuance of general obligation bonds and related securities for school districts. The legislative intent was that for general obligation bonds, and related securities, that the legislative body of the issuing school district would receive information concerning the cost of issuance of such securities. On August 24, 2020, the Board of Trustees adopted Resolution No. B20-21-02, authorizing the issuance and sale of the General Obligation Bonds 2018 Election, Series B. Within the provisions of Resolution No. B20-21-02, and pursuant to the requirements of the State law, the Board directed that, following the sale and delivery of the Bonds (which occurred on September 30, 2020), the Board would be presented with a statement.

#### **ATTACHMENTS**

Statement of Cost of Issuance

## **COSTS OF ISSUANCE**

### \$20,200,000 HUENEME ELEMENTARY SCHOOL DISTRICT GENERAL OBLIGATION BONDS, 2018 ELECTION, SERIES B

# \$6,795,000 HUENEME ELEMENTARY SCHOOL DISTRICT 2020 GENERAL OBLIGATION REFUNDING BONDS

## **ESTIMATED COSTS OF ISSUANCE**

| Assured Guaranty Municipal. Corp.        | Bond Insurance Premium             | \$77,979.01 | \$21,335.96 | \$99,314.97 |
|--|------------------------------------|-------------|-------------|-------------|
| Stifel, Nicolaus & Company, Incorporated | Underwriter's Discount             | 101,000.00  | 27,180.00   | 128,180.00  |
| Atkinson, Andelson, Loya, Ruud<br>& Romo | Bond Counsel Fees & Expenses       | 46,019.63   | 15,480.37   | 61,500.00   |
| Stradling Yocca Carlson & Rauth          | Disclosure Counsel Fees & Expenses | 22,448.60   | 7,551.40    | 30,000.00   |
| Isom Advisors                            | Financial Advisors                 | 74,828.67   | 25,171.33   | 100,000.00  |
| S&P                                      | Rating Fee                         | 21,513.24   | 7,236.76    | 28,750.00   |
| Avia                                     | OS Printing Costs                  | 1,496.57    | 503.43      | 2,000.00    |
| MUFG Union Bank, N.A.                    | Paying Agent/Escrow Agent Costs    | 2,000.00    | 2,250.00    | 4,250.00    |
| Causey                                   | Verification                       | *<br>@      | 2,500.00    | 2,500.00    |
| _  | Contingency                        | 1,693.28    | 7,215.08    | 8,908.36    |

#### HUENEME ELEMENTARY SCHOOL DISTRICT

BOARD AGENDA ITEM: APPROVAL OF A 2020/2021 LICENSING AGREEMENT

WITH DOCUMENT TRACKING SERVICES

BOARD MEETING DATE: October 26, 2020

FROM: Patricia Marshall, Chief Business Official

Dr. Christine Walker, Superintendent

#### STAFF COMMENT

#### **RECOMMENDATION**

It is recommended that the Governing Board approve a one-year agreement with Document Tracking Services for Web-based accountability reports and support services from December 15, 2020 to December 15, 2021.

#### **BACKGROUND**

There are many legal requirements for school districts to produce accountability reports that have mandated timelines. Examples of district accountability reports are the School Accountability Report Card (SARC), School Single Plans, and School Safety Plans.

A SARC is required for each of the district's eleven schools. SARCs must also be provided in Spanish for ten schools in which more than 15% of the student population is a native Spanish speaker. SARCs must be made available to the public every year by February 1. Data that is reported in the SARCs is available in databases maintained by the California Department of Education (CDE), but mining the data is cumbersome. Several years ago, the district contracted with Document Tracking Services (DTS) to prepare SARCs for our eleven schools at a cost lower than staff costs to prepare these reports. At no additional cost, DTS also provides support for the required annual School Single Plans and School Safety Plans.

For 2020/2021, per invoice #9304111, the district will pay DTS \$3,000 for English language documents for all eleven schools, plus \$1,750 for Spanish translation services.

DTS publishes district reports on the Web, hosted on their servers, and provides district staff with logons to make revisions as needed. DTS routinely updates documents as new data becomes available. Members of the public can find links to our accountability reports on the district and school websites, and the documents can easily be opened, read and/or printed.



#### LICENSING AGREEMENT

This Agreement effective **December 15, 2020**, is made and entered into by **Hueneme Elementary School District** as Licensee and Document Tracking Services (DTS) as Licensor each a "Party" and collectively the "Parties".

Licensee desires that DTS provide a license to use DTS proprietary web-based application in accordance with the following provisions:

- A. License. DTS hereby grants to Licensee a non-exclusive license to use DTS application in order to create, edit, update, print and track specific documents as described in Exhibit A of this agreement.
  - (i) DTS retains all rights, title and interest in DTS application and any registered trademarks associated with the license.
  - (ii) Licensee retains all rights, title and interest in the documents as described in Exhibit **A** of this agreement.
- B. Internet Areas. All parties including third party licensees shall not be permitted to establish any "pointers" or links between the Online Area and any other area on or outside of the DTS login without the prior written approval.
- C. Term of License. The term of the Agreement is for **one (1) year** from the effective date (as noted in paragraph one) of the license agreement.
- D. Personnel. DTS will assign the appropriate personnel to represent DTS in all aspects of the license including but not limited to account set up and customer license inquiries.
- E. Content. DTS will be solely responsible for loading the content supplied by Licensee into DTS secure server and provide complete access to Licensee and its representatives.
- F. Security of Data. DTS at all times will have complete security of Licensee documents on dedicated servers that only authorized DTS personnel will have access to; all login by DTS authorized will be stored and saved as to time of log-in and log-out.
  - Licensee may request DTS to only store Licensee documents for the period of time that allows Licensee and its authorized personnel to create, edit and update their documents.
- G. Management of Database. DTS shall allow Licensee to review, edit, create, update and otherwise manage all content of Licensee available through the Secure Login of DTS.
- H. Customer License. DTS shall respond promptly and professionally to questions, comments, complaints and other reasonable requests regarding any aspect of DTS application by Licensee. DTS business hours are Monday-Friday 8AM PST to 5PM PST except for national/state holidays.



- I. License Fee. Licensee shall pay a fee of \$3,000.
- J. Document Set Up Fee. The one-time set up fee for documents as described in Exhibit A and made a part of this Agreement is **\$0**.
- K. Payment Terms. Licensee shall pay the annual licensing fee upon execution of the Agreement between parties and the electronic submittal of the invoice to Licensee.
- L. Number of Documents. The maximum number of documents per school district is limited to **five (5)**.
- M. Warranty. Licensee represents and warrants that all information provided to DTS, including but not limited to narratives, editorials, information regarding schools, is owned by Licensee and Licensee has the right to use and allow use by DTS as called for hereunder and that no copyrights, trademark rights or intellectual property rights of any nature of any third party will be infringed by the intended use thereof. In the event any claim is brought against DTS based on an alleged violation of the rights warranted herein, Licensee agrees to indemnify and hold DTS harmless from all such claims, including attorney fees and costs incurred by DTS in defending such claims.

#### N. Definitions.

- (i) Document. A document is defined as a) a specific template provided by CDE or; b) any specific word document or forms that have different fields or school references such as elementary, middle or high schools\* submitted by District or CDE; or c) individual inserts submitted by District or CDE that are integrated into existing documents or are offered as supplemental and/or addendums to other report documents.
  - \* Licensee submits a SPSA template for their elementary, middle and high schools, which is counted as three (3) separate documents.
  - (ii) Customized Documents. Any document that is not a standard CDE template is considered a custom document and as such may be subject to additional setup fees; DTS shall provide an estimated cost of these additional fees prior to the execution of this agreement.
- O. Document Setup Fee. DTS will charge a one-time setup fee of \$200 per standard document up to a maximum of \$850 for customized documents.
- P. Additional Fees. Licensee shall pay additional fees if Licensee exceeds the number of documents as described in section L of this agreement. The fee for each additional document is \$39 per document times the number of schools in the district. The fee shall be payable within thirty (30) days from DTS invoice.
- Q. Additional Services. DTS can also provide Data Transfer and Document Translation services to Licensee for an additional fee. The fee for each additional service would be agreed upon between the parties and invoiced at the time the services were requested. The fee shall be payable within thirty (30) days from DTS invoice.



The Parties hereto have executed this Agreement as of the Effective Date.

Document Tracking Services, LLC

By: Aaron Tarazon, Director

**Document Tracking Services** 

10225 Barnes Canyon Road, Suite A200

San Diego, CA 92121 858-784-0967 - Phone

858-587-4640 - Corporate Fax

Date: October 15, 2020

| License | e                             |
|---------|-------------------------------|
| Ву:     |                               |
| Date:   |                               |
| Huene   | me Elementary School District |



#### **Exhibit A**

The following are standard documents to be used in conjunction with the license.

- 1. 2020 School Accountability Report Card, English & Spanish (CDE Template)
- 2. 2020 School Plan for Student Achievement (CDE Template)
- 3. 2020 School Safety Plan (Custom Template)
- 4. Others to be identified as needed.



October 15, 2020

Hueneme Elementary School District 205 N. Ventura Road Port Hueneme, CA 93041

Re: Document Tracking Services

## **INVOICE #9304111**

Pursuant to the licensing agreement between Hueneme Elementary School District and Document Tracking Services (DTS):

**Document Tracking Services** 

Document Tracking Services [12/15/20 to 12/15/21]: \$3,000

11 schools and District = 12 sites

License Agreement includes up to 5 documents

**Translation Services** 

2020 Spanish School Accountability Report Card: \$1,750

\$150 x 11 School Accountability Report Cards

Total Balance Due: \$4,750

Please Make Checks Payable To: Document Tracking Services

#### Send to:

Aaron Tarazon, Director Document Tracking Services 10225 Barnes Canyon Road, Suite A200 San Diego, CA 92121 858-784-0967 - Phone 858-587-4640 - Corporate Fax

Thank you!

| Approved Per Payment (Signature) | <br>Name/Role (Printed) |
|----------------------------------|-------------------------|

## Form W-9 (Rev. October 2018) Department of the Treasury Internal Revenue Service

## Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

|  | 1 Name iss shown on your income tax return). Name is required on this line;<br>Document Tracking Service, LLC  | do not leave this line blank.  |   |                    |                         |           |                                   |                        |  |  |  |  |  |  |
|--|--|--|---|--------------------|-------------------------|-----------|-----------------------------------|------------------------|--|--|--|--|--|--|
| 1  | 2 Business name/disregarded entity name, if different from above   |  |   |                    |                         | _         |                                   | _                      |  |  |  |  |  |  |
| 1160   | Document Tracking Services   |  |   |                    |                         |           |                                   |                        |  |  |  |  |  |  |
| Print or type.<br>Specific Instructions on page 3. | 3 Check appropriate box for federal tax classification of the person whose infollowing seven boxes.  Individual/sole proprietor or C Corporation S Corporation single-member LLC  Limited sicklify company. Enter the tax classification (C=C corporation, Note: Check the appropriate box in the line above for the tax classification (LLC if the LLC is classified as a single-member LLC that is disregarded another LLC that is not disregarded from the owner for U.S. federal tax | S=S corporation, P=Partner tion of the single-member ov from the owner unless the o outcomes. Otherwise, a single  | Trust/s                                 | state<br>check     | Derta<br>Instru<br>Exem |           | s, not in<br>n page 3<br>code (if | dividu<br>():<br>arry) | y only to<br>uels; see                           |  |  |  |  |  |
| O. O. O.   | is disregarded from the owner should check the appropriate box for the  Other [see instructions) >   | tax classification of its own  | as destination of its owner,            |                    |                         |           |                                   |                        | Mapiles to accounts maintained aureals the U.S.; |  |  |  |  |  |
| Spe  | Address (number, street, and apt, or suite no.) See instructions.  |  | Requester's                             | come a             | -                       | -         | -                                 | dass                   | 16 THE U.S.F.                                    |  |  |  |  |  |
| Seg  | 10225 Barnes Canyon Road, Suite A200   |  | 100000000000000000000000000000000000000 |                    |                         | and lak   |                                   |                        |  |  |  |  |  |  |
|  | 6 City, state, and ZIP code<br>San Diego, CA 92121   |  |   |                    |                         |           |                                   |                        |  |  |  |  |  |  |
|  | 7 Ust account number(s) here (optional)  |  |   |                    | _                       |           | _                                 |                        |  |  |  |  |  |  |
|  |  |  |   |                    |                         |           |                                   |                        |  |  |  |  |  |  |
| Par  |  |  |   |                    |                         |           |                                   |                        |  |  |  |  |  |  |
| backu  | our TIN in the appropriate box. The TIN provided must match the na<br>withholding. For individuals, this is generally your social security nu  | imber (SSN). However, fo   | ord So                                  | cial sec           | unity n                 | umber     | 1                                 | -                      |  |  |  |  |  |  |
| reside   | nt alien, sole proprietor, or disregarded entity, see the instructions to  | r Part I. later. For other   | 2000                                    |                    | -                       |           | -                                 |                        |  |  |  |  |  |  |
| TIN, la  | s, it is your employer identification number (EIN). If you do not have a<br>ter.   | number, see How to ge  | a or                                    |                    | 3 3                     | -         | 1                                 | _                      |  |  |  |  |  |  |
| Note:  | If the account is in more than one name, see the instructions for line   | 1. Also see What Name a  |   | nployer            | dentif                  | ication i | number                            | <u> </u>               |  |  |  |  |  |  |
| Numbe  | er To Give the Requester for guidelines on whose number to enter.  |  | 2                                       | 0 -                | . 3                     | 4 6       | 9 2                               | 5                      | le l   |  |  |  |  |  |
| _  |  |  | -                                       | 0                  | 2                       | 7 0       | 0 2                               | 1                      | Г  |  |  |  |  |  |
| Part   |  |  |   |                    |                         |           |                                   |                        |  |  |  |  |  |  |
|  | penalties of perjury, I certify that:  | and the second s |   |                    |                         |           |                                   |                        |  |  |  |  |  |  |
| 2. Lam<br>Serv                                     | number shown on this form is my correct taxpayer identification nun<br>not subject to backup withholding because: (a) I am exempt from be<br>rice (IRS) that I am subject to backup withholding as a result of a failuring subject to backup withholding; and  | ackup withholding or (b)   | I have not                              | heen no            | diffeed                 | but the   | Interna                           | l Rev                  | renue<br>hat I am                                |  |  |  |  |  |
|  | a U.S. citizen or other U.S. person (defined below); and   |  |   |                    |                         |           |                                   |                        |  |  |  |  |  |  |
|  | FATCA code(s) entered on this form (if any) indicating that I am exer  | not from FATCA reporting   | is correct                              |                    |                         |           |                                   |                        |  |  |  |  |  |  |
| Certific<br>you has<br>acquisi<br>other th         | pation instructions. You must cross out item 2 above if you have been a<br>ve failed to report all interest and dividence on your tax return. For real a<br>tion or abandonment of secured property, cancellation of debt, contribu-<br>tion interest and dividence, you are per required to sign the certification.   | notified by the IRS that you<br>state transactions, item 2<br>tions to an individual retire  | are current<br>does not ap              | tly subjectly. For | morts<br>(IRA)          | gage int  | erest po                          | aid,                   | narrite  |  |  |  |  |  |
| Sign<br>Here                                       | Signature of U.S. person >   | 0  | ate ►                                   |                    | 1                       | 1/1/19    | 9                                 |                        |  |  |  |  |  |  |
| Ger  | neral Instructions   | • Form 1099-DIV (div<br>funds)   | idends, inc                             | luding t           | hose                    | from st   | ocks ar                           | mut                    | ual  |  |  |  |  |  |
| noted.   | n references are to the Internal Revenue Code unless otherwise   | Form 1099-MISC (v<br>proceeds)   | arious type                             | s of inc           | ome,                    | prizes,   | award                             | s, or                  | gross  |  |  |  |  |  |
| related  | developments. For the latest information about developments to Form W-9 and its instructions, such as legislation enacted by were published, go to www.irs.gov/FormW9.   | Form 1099-B (stock<br>transactions by broke  |   | fund sa            | des ar                  | nd certa  | iin othe                          | ir:                    |  |  |  |  |  |  |
| Purr   | oose of Form   | • Form 1099-S [proc  |   |                    |                         |           | 200                               |                        |  |  |  |  |  |  |
|  | vidual or entity (Form W-9 requester) who is required to file an   | • Form 1099-K (merc  |   |                    |                         |           |                                   |                        |  |  |  |  |  |  |
| informs  | ation return with the IRS must obtain your correct taxpayer cation number (TIN) which may be your social security number   | <ul> <li>Form 1098 (home mortgage interest), 1098-E (student loan interest),<br/>1098-T (tuition)</li> <li>Form 1099-C (canceled debt)</li> </ul>  |   |                    |                         |           |                                   |                        |  |  |  |  |  |  |
| (SSN),   | individual taxpayer identification number (ITIN), adoption   |  |   |                    |                         |           |                                   |                        |  |  |  |  |  |  |
| (EIN), t   | er identification number (ATIN), or employer identification number<br>o report on an information return the amount paid to you, or other<br>t reportable on an information return. Examples of information   | Use Form W-9 only<br>allen), to provide you  | if you are                              | a U.S. ;           |                         |           |                                   |                        |  |  |  |  |  |  |
| returns  | include, but are not limited to, the following.  | If you do not return Form W-9 to the requester with a TIN, you might   |   |                    |                         |           |                                   |                        |  |  |  |  |  |  |

be subject to backup withholding. See What is backup withholding,

later.

. Form 1099-INT (interest earned or paid)