## MINUTES

## REGULAR MEETING

Bernard C. "Jack" Young, President
Stephanie Rawlings-Blake, Mayor Joan M. Pratt, Comptroller and Secretary George A. Nilson, City Solicitor Alfred H. Foxx, Director of Public Works David E. Ralph, Deputy City Solicitor Ben Meli, Deputy Director of Public Works Bernice H. Taylor, Deputy Comptroller and Clerk

The meeting was called to order by the President.
President: "I would direct the Board members attention to the memorandum from my office dated November 25, 2013 identifying matters to be considered as routine agenda items together with any corrections and additions that have been noted by the Deputy Comptroller. I will entertain a Motion to approve all of the items contained on the routine agenda."

City Solicitor: "MOVE approval of all items on the routine agenda."

Comptroller: "Second."
President: "All those in favor say Aye. All opposed Nay. The Motion carries. The routine agenda has been adopted. In the interest of promoting the order and efficiency of these hearings, persons who are disruptive to the hearing will be asked to leave the hearing room."

## MINUTES

## BOARDS AND COMMISSIONS

1. Prequalification of Contractors

In accordance with the Rules for Prequalification of Contractors, as amended by the Board on October 31, 1991, the following contractors are recommended:

American Siteworks, LLC
Archer Western Construction, LLC
Caribbean Piping \& Welding, Inc.
CitiRoof Corporation
Electrico, Inc.
G.H. Nitzel, Inc.
G.M. McCrossin, Inc.

McFarland Construction Co.
United General Contractors, Inc.
\$ 1,500, 000. 00
\$570, 834, 000. 00
\$ 1,500,000.00
\$ 7,065,000.00
\$ 8,000,000.00
\$ 8,000, 000.00
\$ 6,291,000.00
\$ 54,000.00
\$ 8,000,000.00
2. Prequalification of Architects and Engineers

In accordance with the Resolution Relating to Architectural and Engineering Services, as amended by the Board on June 29, 1994, the Office of Boards and Commissions recommends the approval of the prequalification for the following firms:

EBA Engineering, Inc.
Engineer
Land Survey
Landscape Architect
Engineer
Property Line
Survey
Landscape Architect

QPS, Inc. d.b.a. Qodesh CM
Engineer
Ruxton Design Corporation

Westin Engineering, Inc.

Engineer
Property Line Survey

Engineer

|  | 4804 | $11 / 27 / 2013$ |
| :---: | :---: | :---: |

## BOARDS AND COMMISSIONS

Prequalification of Architects and Engineers - cont'd

There being no objection, the Board, UPON MOTION duly made and seconded, approved the prequalification of Contractors and Architects and Engineers for the listed firms.

## MINUTES

## OPTIONS/CONDEMNATION/QUICK-TAKES:

| $\frac{\text { Owner (s) }}{}$ | Property | Interest | Amount |
| :---: | :---: | :---: | :---: |
| Department of Housing and Community Development (DHCD) | - Option |  |  |
| 1. Turf, LLC | 1605 E. North Avenue | G/R | $\$ 25.00$ |

Funds are available in account no. 9910-904403-9588-900000704040, Great Blacks in Wax Project.

In the event that the option agreement fails and settlement cannot be achieved, the Department requests the Board's approval to purchase the interest in the above property by condemnation proceedings for an amount equal to or lesser than the option amount.

DHCD - Condemnation
2. Armin Jaeger, III 1613 E. North Ave. G/R \$ 800.00

Funds are available in City Bond Funds, account no. 9910-904403-9588-900000-704040, Great Blacks in Wax Project.

UPON MOTION duly made and seconded, the Board approved and authorized execution of the option and authorized the condemnation.

## EXTRA WORK ORDERS

*     *         *             *                 *                     * 

UPON MOTION duly made and seconded, the Board approved the

Extra Work Orders
listed on the following page:
4807
All of the EWOs had been reviewed and approved
by the
Department of Audits, CORC,
and MWBOO, unless otherwise indicated.

## MINUTES

## EXTRA WORK ORDERS

Contract
Awd. Amt.

Prev. Apprvd.
Extra Work Contractor

Time \%
Ext. Compl.

Department of Transportation

1. EWO \#003, (\$2.11) - TR 10313, Greater Edmondson: Village Street Lighting Improvements \$ 722,713.60 \$ 8,359.27 Civil Construction, - LLC
This extra work order is necessary for payment of overrun items, deductions of amounts not paid due to under runs or not used items, and to balance out the subject contract.

Bureau of Water and Wastewater
2. EWO \#010, \$482,361.89 - WC 1217, Urgent Need WorkInfrastructure Rehabilitation-Various Locations $\overline{\$ 5,373,325.00 ~ \$ ~ 1,539,603.62 ~ S p i n i e l l o ~ C o m p a n i e s ~} 0 \quad 100$
3. EWO \#031, \$ 87,835.00 - WC 1168, Deer Creek Pumping Station Improvements

| $\$ 23,320,000.00$ | $\$$ | $728,353.47$ | Ulliman Schutte | 60 | 96 |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Construction, LLC | CCD |  |  |  |

## MINUTES

Parking Authority for - Expenditure of Funds Baltimore City (PABC)

## ACTION REQUESTED OF B/E:

The Board is requested to approve an expenditure of funds to pay Warwick Supply \& Equipment Company for structural repairs to the 12th floor of the St. Paul Place Garage located at 210 St. Paul Place.

## AMOUNT OF MONEY AND SOURCE:

\$24,000.00-2075-000000-5800-408500-603016

## BACKGROUND/EXPLANATION:

On July 11, 2013, a parking patron of the St. Paul Place Garage crashed his vehicle into the southern corner of the elevator tower on the $12^{\text {th }}$ floor of the garage while travelling on the upramp. The impact resulted in significant structural damage to the exterior concrete masonry unit wall of the tower and the adjacent steel railing. On July 12, 2013, Mr. Richard Kadlubowski, AIA, Senior Vice President and Director of Architecture for Hoffmann Architects (Hoffmann), made an initial visit to the garage to observe the damage. During this visit, Mr. Kadlubowski provided recommendations to temporarily secure all loose railing components and to erect sidewalk protection as protective measures until final repairs could be performed. Following this visit, Hoffmann Architects was retained to perform an emergency repairs structural survey of the damaged areas and to provide recommendations for advisable corrective actions.

Based on Hoffmann's survey, it does not appear that the structural integrity of the steel frame for the elevator tower enclosure was compromised as a result of the vehicular impact. Likewise, with the exception of localized damage at the impact

## MINUTES

PABC - cont'd
area, the structural capacity of the curtain wall framing and elements also appear undiminished as a result of the impact. Nonetheless, Hoffmann advised the PABC to initiate the repairs as soon as possible to prevent any potential safety issues.

The PABC obtained three proposals for performing the repairs to the affected area and found that Warwick Supply \& Equipment Company's proposal was the lowest bid and as such represents the best value to the Parking Authority and the City.

UPON MOTION duly made and seconded, the Board approved the expenditure of funds to pay Warwick Supply \& Equipment Company for structural repairs to the 12th floor of the St. Paul Place Garage located at 210 St. Paul Place.

## MINUTES

Parking Authority for - Second Amendment to Parking Facility Baltimore City (PABC) Operations and Management Agreement

## ACTION REQUESTED OF B/E:

The Board is requested to approve and authorize execution of the Second Amendment to Parking Facility Operations and Management Agreement with Chesapeake Parking Associates, a general partnership between Central Parking System of Maryland, Inc. and Banks Contracting Co., Inc. for the Lexington Street Garage. The second amendment extends the agreement through December 31, 2014.

## AMOUNT OF MONEY AND SOURCE:

\$183,513.00-2075-000000-2321-407500-603016 Operating Expenses 36,000.00 - 2075-000000-2321-407500-603026 Mgmt. \& Incentive \$219,513.00

## BACKGROUND/EXPLANATION:

On August 31, 2011, the Board approved the initial agreement for a 17 month term, and on November 14, 2012, the Board approved a one year extension. The compensation to Chesapeake Parking Associates was based on a monthly base management fee and a calculation for the incentive fee, with reimbursement for approved operating expenses at the parking facility. This second amendment requires additional funding to pay for anticipated operating expenses and to compensate Chesapeake Parking Associates during the extended term upon the original compensation structure.

This second amendment is a 13-month extension of the original agreement and will allow the Parking Authority to finalize the process of awarding a longer term agreement for the operation and management of a group of facilities that includes the Lexington Street Garage, Baltimore Street Garage, and Water Street Garage. The contracts for the Baltimore and Water Street garages will terminate on December 31, 2014.

## MINUTES

PABC - cont'd
The Parking Authority has been working toward awarding longer term agreements for groups of facilities to management firms, and has recently awarded two groups of facilities with approval from the Board. Chesapeake Parking Associates has provided quality management services, and the PABC believes that maintaining Chesapeake Parking Associates as the operator of the Garage for the period of this extension will be beneficial to the City.

MBE/WBE PARTICIPATION:
MWBOO SET GOALS OF 17\% FOR MBE AND 9\% FOR WBE.
MBE: Tote-It, Inc. MBE Participation in 2011-2012
WBE: Sue Ann's Office Supply, Inc. \$ 1,585. 00 Sign Solutions, Inc d/b/a Sign-A-Rama

$$
\begin{array}{rr}
\$ 3,210.00 & \\
11,380.00 \\
\$ 14,590.00 & 13 \%
\end{array}
$$

$$
1,320.00
$$ Fitch Dustdown Co., Inc.

$$
1,560.00
$$ WBE Participation in 2011-2012

$$
5,139.00
$$

\$ 9,604.00 9\%

Per the contracting agency, the contractor has shown good faith efforts. The MBE goal was not met due to constraints placed by budget cuts.

MWBOO FOUND THE VENDOR IN COMPLIANCE.
APPROVED FOR FUNDS BY FINANCE

## AUDITS REVIEWED AND HAD NO OBJECTION

UPON MOTION duly made and seconded, the Board DEFERRED this item until December 11, 2013.

## TRANSFERS OF FUNDS

*     *         *             *                 *                     * 

UPON MOTION duly made and seconded, the Board approved the Transfers of Funds listed on the following pages: 4813 - 4815

SUBJECT to receipt of favorable reports
from the Planning Commission, the Director of Finance having reported favorably thereon, as required by the provisions of the City Charter.

## MINUTES

TRANSFERS OF FUNDS
AMOUNT
FROM ACCOUNT/S
TO ACCOUNT/S

## Baltimore Development Corporation

1. $\$ 500,000.00$
$23^{\text {rd }}$ EDF

300,000.00
$23^{\text {rd }}$ EDF

9910-906993-9600
Constr. Reserve Inner Harbor Area

9910-920994-9600
Constr. Reserve Citywide Industrial Development

9910-909460-9601
Inner Harbor

II
II
\$800,000.00
The Maryland Department of the Environment (MDE) investigation during the fall of 2012 on fuel tanks at the Inner Harbor Marina revealed a leak in the supply lines. This transfer will provide funds to undertake the necessary repairs to make the system operational and conform to all applicable MDE and Environmental Protection Agency regulations. The Department of General Services is facilitating the repairs for this endeavor.

Department of General Services (DGS)
2. \$ 30,000.00
$3^{\text {rd }}$ Public
Bldg. Loan

50,000.00
$5^{\text {th }}$ Public
Bldg. Loan
\$ 80,000.00

9916-904845-9194
Capital Constr.
\& Maintenance Reserve
"
"

9916-903948-9197 4601 E. Monument Street Building Renovations Active
" "

The homeless shelter overflow building at 4601 E. Monument Street cannot function without a sewer-line connection to the Baltimore City Sanitary Sewer System. This transfer will provide funds to DGS to replace a collapsed sewer line serving the building which will be used as a homeless shelter. The funds will also provide for all associated inhouse costs.

## MINUTES

TRANSFERS OF FUNDS

AMOUNT
DGS - cont'd
3. \$ 80,000.00
$6^{\text {th }}$ Public
Bldg. Loan

FROM ACCOUNT/S
TO ACCOUNT/S

The boiler system which heats the building has failed and needs to be replaced in order for the building to be heated during the winter season. This transfer will provide funds to DGS to replace the failed boiler with a new one, including all necessary apparatuses and all associated inhouse costs so that the building will have heat for the winter.

Department of Housing and Community Development
4. \$ 659,000.00 $31^{\text {st }}$ Comm. Dev. Bonds

78,832.85 9910-907174-9588
General Fund Land Resources -
Blight
9910-913996-9587
Stabilize City-
Owned Property

20,676.00
UDAG Repayment Funds

9910-902996-9587
Stabilization Program
----------------- 9910-911158-9588
Stabilization

This transfer will provide funds for the Department's Stabilization Program for fiscal year 2014. The funds will be used to stabilize City-owned properties slated for disposition to preserve structural integrity and/or historical value, to avoid potential full/partial collapse and to mitigate damage to adjacent property.

TRANSFERS OF FUNDS
AMOUNT $\quad \underline{\text { FROM ACCOUNT/S TO ACCOUNT/S }}$
DHCD - cont'd
5. \$ 17,747.36
$28^{\text {th }}$ Comm.
9910-902981-9587
Dev. Bonds
Acquisition/Relo-
cation - Reserve
483, 000. 00
II
II
$30^{\text {th }}$ Comm.
Dev. Bonds
500, 000. 00
9910-905911-9587
$29^{\text {th }}$ Comm.
Dev. Bonds
\$1,000,747.36
Acquisition Fund
------------------ 9910-908044-9588
Acquisition \& Relocation

This transfer will provide funds for the Department's Citywide acquisition and relocations for fiscal year 2014.
6. \$ 49,096.00
$38^{\text {th }}$ Comm.
Dev. Block
9993-908982-9587
9993-913983-9593

Grant
This transfer will provide community development block grant funds for the Department's demolition program.

## MINUTES

```
Office of the State's Attorney - Grant Award
for Baltimore City (SAO)
```


## ACTION REQUESTED OF B/E:

The Board is requested to approve and authorize acceptance of the grant award renewal from the Governor's Office of Crime Control and Prevention (GOCCP). The period of the grant is October 1, 2013 through September 30, 2014.

## AMOUNT OF MONEY AND SOURCE:

\$35,469.00 - 4000-400314-1150-715200-601001

## BACKGROUND/EXPLANATION:

Under the terms of this grant award entitled, Domestic Violence Advocacy Prosecution and Support, the funds will provide salary support for crisis counseling, safety planning, danger assessment, and ongoing support to victims of domestic violence who appear in the City's Circuit and District Courts. The grant award will also provide funds for forensically appropriate interviews and trial preparations to children who have witnessed and testify in domestic violence homicides and near homicides.

This grant award is late because the SAO recently received notification of the grant award from the State.

## APPROVED FOR FUNDS BY FINANCE

## AUDITS REVIEWED THE SUBMITTED DOCUMENTATION AND FOUND THAT IT CONFIRMED THE GRANT AWARD.

UPON MOTION duly made and seconded, the Board approved and authorized acceptance of the grant award renewal from the Governor's Office of Crime Control and Prevention.

## MINUTES

```
Office of the State's Attorney - Grant Award
for Baltimore City (SAO)
```

ACTION REQUESTED OF B/E:
The Board is requested to approve and authorize acceptance of a grant award from the Governor's Office of Crime Control and Prevention (GOCCP). The period of the grant is October 1, 2013 through September 30, 2014.

## AMOUNT OF MONEY AND SOURCE:

\$84,500.00 - 5000-505914-1150-117900-601001

## BACKGROUND/EXPLANATION:

Under the terms of this grant award entitled, Prosecution Stat, the funds will provide the salary of one full-time Analyst. The Analyst will work to evaluate case outcomes in order to improve them and provide the SAO leadership with enhanced information with which to make policy decisions.

This grant award is late because the SAO recently received notification of the grant award from the State.

APPROVED FOR FUNDS BY FINANCE
AUDITS REVIEWED THE SUBMITTED DOCUMENTATION AND FOUND THAT IT CONFIRMED THE GRANT AWARD.

UPON MOTION duly made and seconded, the Board approved and authorized acceptance of the grant award from the Governor's Office of Crime Control and Prevention.

## MINUTES

Office of the State's Attorney - Intergovernmental Agreement for Baltimore City (SAO)

## ACTION REQUESTED OF B/E:

The Board is requested to approve and authorize execution of an intergovernmental agreement with the Maryland Department of Juvenile Services. The period of the agreement is July 1, 2013 through June 30, 2014.

## AMOUNT OF MONEY AND SOURCE:

\$430,500.00 - 5000-504714-1150-118300-601001

## BACKGROUND/EXPLANATION:

This intergovernmental agreement will fund the Immediate Charging Project which allows the SAO to expedite the charging process at the Baltimore City Juvenile Justice Center. The primary goal is to reduce the case processing time between arrest and final disposition for Baltimore City youth. The funding from the grant covers the salary of three full-time attorneys, two part-time attorneys, and one full-time law clerk.

This intergovernmental agreement is late because the SAO recently received notification of the grant award from the State.

## APPROVED FOR FUNDS BY FINANCE

## AUDITS REVIEWED AND HAD NO OBJECTION.

UPON MOTION duly made and seconded, the Board approved and authorized execution of the intergovernmental agreement with the Maryland Department of Juvenile Services.

## MINUTES

Office of the State's Attorney - Memorandum of Understanding for Baltimore City (SAO)

ACTION REQUESTED OF B/E:
The Board is requested to approve and authorize execution of a memorandum of understanding (MOU) with the Department of Public Safety and Correctional Services (DPSCS). The period of the agreement is July 1, 2013 through June 30, 2014.

## AMOUNT OF MONEY AND SOURCE:

\$194,500.00 - 4000-403714-1150-118100-601001

## BACKGROUND/EXPLANATION:

Under the terms of this MOU, the DPSCS will reimburse the SAO for the salary and benefits of three Assistant State's Attorneys that will work as prosecutors in the Baltimore City Drug Treatment Court Initiative.

This MOU is late because the SAO recently received notification of the grant award from the State.

## APPROVED FOR FUNDS BY FINANCE

## AUDITS REVIEWED AND HAD NO OBJECTION.

UPON MOTION duly made and seconded, the Board approved and authorized execution of the memorandum of understanding with the Department of Public Safety and Correctional Services.

## MINUTES

```
Office of the State's Attorney - Grant Award Agreement
for Baltimore City (SAO)
```


## ACTION REQUESTED OF B/E:

The Board is requested to approve and authorize execution of a grant award agreement with the Governor's Office of Crime Control and Prevention (GOCCP). The period of the agreement is October 1, 2013 through September 30, 2014.

## AMOUNT OF MONEY AND SOURCE:

\$169,575.00 - 4000-402314-1156-117900-601001

## BACKGROUND/EXPLANATION:

Under the terms of this grant award entitled, the Family Bereavement Center, the funds will be used to address the needs of homicide survivors. The program assists with grief and loss and provides grief counseling to family members. The program also provides a variety of services and liaisons, service providers, and criminal justice agencies.

This grant award agreement is late because the SAO recently received notification of the grant award from the State.

## APPROVED FOR FUNDS BY FINANCE

AUDITS REVIEWED THE SUBMITTED DOCUMENTATION AND FOUND THAT IT CONFIRMED THE GRANT AWARD.

UPON MOTION duly made and seconded, the Board approved and authorized execution of the grant award agreement with the Governor's Office of Crime Control and Prevention.

## MINUTES

Office of the State's Attorney - Grant Award Agreement for Baltimore City (SAO)

## ACTION REQUESTED OF B/E:

The Board is requested to approve and authorize execution of a grant award agreement with the Governor's Office of Crime Control and Prevention. The period of the agreement is October 1, 2013 through September 30, 2014.

## AMOUNT OF MONEY AND SOURCE:

\$36,337.00-4000-405714-1150-118300-601001

## BACKGROUND/EXPLANATION:

Under the terms of this grant award entitled, Juvenile Courts Victim Specialist, the funds will be used to provide salary support for a Victim Specialist.

The SAO Juvenile Courts Division tries all juveniles charged with committing delinquent acts in the Baltimore City Juvenile Court. The Victim Specialist maintains victim case files, assists with victim notification forms and impact statements, interpreters, accompaniment to court, restitution forms, and the return of seized property.

This grant award agreement is late because the SAO recently received notification of the grant award from the State.

## APPROVED FOR FUNDS BY FINANCE

AUDITS REVIEWED THE SUBMITTED DOCUMENTATION AND FOUND THAT IT CONFIRMED THE GRANT AWARD.

UPON MOTION duly made and seconded, the Board approved and authorized execution of the grant award agreement with the Governor's Office of Crime Control and Prevention.

## MINUTES

Health Department - Revised Notice of Award
ACTION REQUESTED OF B/E:
The Board is requested to approve acceptance of the revised notice of award (NoA) and comprehensive agreements with the Department of Health and Human Services, Centers for Disease Control and Prevention, National Center for Birth Defects and Developmental Disabilities for the project entitled "AlcoholExposed Pregnancy Intervention." The revised NOA extends the grant through September 29, 2014.

AMOUNT OF MONEY AND SOURCE:
There are no additional funds involved.

## BACKGROUND/EXPLANATION:

On August 15, 2012, the Board approved the initial Cooperative Grant Agreement in the amount of $\$ 313,506.00$, for the period September 30, 2012 through September 29, 2013.

The revised NoA is a no-cost extension which extends the budget and project period end date to September 29, 2014, to allow the Department time to complete the project.

The revised NoA is presented at this time because it was recently submitted to the Department.

APPROVED FOR FUNDS BY FINANCE
AUDITS NOTED THIS TIME EXTENSION.

Health Department - cont'd

UPON MOTION duly made and seconded, the Board approved acceptance of the revised notice of award and comprehensive agreements with the Department of Health and Human Services, Centers for Disease Control and Prevention, National Center for Birth Defects and Developmental Disabilities for the project entitled "Alcohol-Exposed Pregnancy Intervention."

## MINUTES

Health Department - Final FY 13 Notification of Grant Award
ACTION REQUESTED OF B/E:
The Board is requested to approve the Final FY 13 Notification of Grant Award (NGA) from the State of Maryland Department of Aging (MDoA) for the Nutrition Service Incentive Program (NSIP). The period of the grant was October 1, 2012 through September 30, 2013.

## AMOUNT OF MONEY AND SOURCE:

\$1,211.00 - 6000-633513-3254-316200-404001

## BACKGROUND/EXPLANATION:

The initial NGA for NSIP FY 13 was approved on August 24, 2013 in the amount of $\$ 161,842.00$ and revised on September 11, 2013 to the amount of \$292,453.00.

This increase in the amount of $\$ 1,211.00$ will make the final award amount \$293,664.00.

This final NGA is based on the FY 12 NSIP funding and reflects the Department's award based on actual FY 12 meal counts and the final FY 12 award notification.

This grant award is being presented at this time because it was recently received from the grantor.

## APPROVED FOR FUNDS BY FINANCE

AUDITS REVIEWED THE SUBMITTED DOCUMENTATION AND FOUND THAT IT CONFIRMED THE GRANT AWARD.

UPON MOTION duly made and seconded, the Board approved the
Final FY 13 Notification of Grant Award from the State of Maryland Department of Aging for the Nutrition Service Incentive Program.

## MINUTES

## Health Department - Agreements

The Board is requested to approve and authorize execution of the various agreements. The period of the agreement is July 1, 2013 through June 30, 2014, unless otherwise indicated.

1. SISTERS TOGETHER AND REACHING, INC.
\$25,000. 00 (STAR)

Account: 4000-494414-3030-295900-603051
The organization will recruit, organize, facilitate and evaluate youth groups for the Making Proud Choices! curriculum. STAR will also assist in organizing parent groups for the Plain Talk curriculum.

The agreement is late because it was just returned from the provider.
2. HOPESPRINGS, INC.
\$50, 000.00

Account: 4000-499013-3023-513200-603051
HopeSprings, Inc. is an organization developing networks of faith communities in the Baltimore region to train congregants as volunteers in order to build human resource capacity with HIV service provider organizations, reduce the spread of HIV and its stigma, and provide hope and healing to individuals who are impacted with HIV/AIDS. The period of the agreement is July 1, 2013 through December 31, 2013.

The agreement is late because of delays in receipt of the required documentation in appropriate detail, format and precision.

MWBOO GRANTED A WAIVER.

## MINUTES

Health Dept. - cont'd
3. KOINONIA BAPTIST CHURCH, INC.
\$15, 000.00

Account: 5000-530314-3041-605800-603051
Koinonia Baptist Church, Inc. will work with the Office of Chronic Disease Prevention to provide a faith-based education initiative that aims to prevent initiation and use of tobacco products among all age groups. The organization will work to prevent youth from having access to purchase tobacco products illegally through effectively monitoring retail merchants that sell tobacco products and conduct 750 retail merchant compliance checks to ensure that they are following all laws regulating the sale of tobacco products to youth and product placement.

The agreement is late because it was requested late in the fiscal year and it was just recently returned to the Department.
4. AIDS INTERFAITH RESIDENTIAL SERVICES, \$50, 325.00 INC.

Account: 4000-424514-3023-599621-603051
In order to facilitate the changes in the HIV service arena of the Baltimore Eligible Metropolitan Area, the growing and differing needs of clients, and the disproportionately greater needs of minorities who are infected, the organization has designed an outreach and education curriculum called Project ENGAGE.

The main function of Project ENGAGE is to impact the awareness and education of HIV infected individuals of minority communities, who may already be accessing some HIV services e.g. primary medical care, but tend to be unaware of the sheer number of services that they might be able to utilize.

## MINUTES

Health Dept. - cont'd
The agreement is late because of a delay in receiving an acceptable budget and scope of services.

MWBOO GRANTED A WAIVER.
5. ARBOR E \& $T$, LLC, $d / b / a$
\$596, 015.00
CARE RESOURCES
Accounts: 4000-428214-3080-294312-603051 \$429,763.00
4000-498914-3080-603003-603051 \$ 70,000.00
4000-427114-3080-294303-603051 \$ 96,252.00
The organization will provide the services of a Speech Language Therapist, a Physical Therapist, an Occupational Therapist, and a Special Instructor to staff the Baltimore Infants and Toddlers Eligibility Center.

The agreement is late because of budget revisions.
MWBOO GRANTED A WAIVER.
APPROVED FOR FUNDS BY FINANCE
AUDITS REVIEWED AND HAD NO OBJECTION.

UPON MOTION duly made and seconded, the Board approved and authorized execution of the foregoing agreements.

## MINUTES

Law Department - Settlement Agreement and Release
The Board is requested to approve the settlement agreement and release for the following claims:

1. Wanda Ferguson, et al. v. Mayor and \$45,000.00 City Council of Baltimore, et al.

Funds are available in account no. 2044-000000-1450-703800603070.
2. Richard Imes v. Mayor and City \$80, 000. 00 Council of Baltimore, et al.

Funds are available in account no. 2044-000000-1450-703800603070.

The settlement agreements and releases have been approved by the Settlement Committee of the Law Department.

UPON MOTION duly made and seconded, the Board approved and authorized execution of the settlement agreement and release for the foregoing claims.

## MINUTES

Fire and Police Employees' - Subscription Agreement
Retirement System (F\&P)

## ACTION REQUESTED OF B/E:

The Board is requested to approve and authorize execution of a subscription agreement for investment in BPG Investment Partnership IX, L.P.

## AMOUNT OF MONEY AND SOURCE:

\$25,000,000.00 - F \& P Funds
\$ 375,000.00 - Annual Management fee
No general funds involved in this transaction.

## BACKGROUND/EXPLANATION:

All funds and expenses will be expended from the Fire and Police Employees' Retirement System. BPG Properties, Ltd. will be managing approximately $\$ 25,000,000.00$ of Fire and Police Employees' Retirement System funds in BPG Investment Partnership IX, L.P., a real estate investment fund-of-funds.

The F\&P Board of Trustees conducted a search for a real estate investment fund-of-funds vehicle in which to invest F\&P's 2013 value-added real estate allocation and, as a result of that search, selected BPG Investment Partnership IX, L.P. The search and selection process was conducted with the assistance and advice of the F\&P System's investment advisor, Summit Strategies Group.

## MBE/WBE PARTICIPATION:

MWBOO waived MBE/WBE utilization requirements for this selected source, professional service contract.

```
Fire and Police Employees' Retirement System - cont'd
```

UPON MOTION duly made and seconded, the Board approved and authorized execution of the subscription agreement for investment in BPG Investment Partnership IX, L.P. The Comptroller ABSTAINED.

## MINUTES

Department of General Services - Minor Privilege Permit Applications
The Board is requested to approve the following applications for a Minor Privilege Permit. The applications are in order as to the Minor Privilege Regulations of the Board and the Building Regulations of Baltimore City.

LOCATION

1. 100 Saint Paul St. 100 St. Paul, LLC

PRIVILEGE/SIZE
Retain awning w/signage $15^{\prime} \times 1^{1 ⁄ 2}{ }^{\prime}$

Annual Charge: \$179.35
2. $905 \mathrm{~W} .36^{\text {th }}$ St.
Five \& Dime, LLC

Retain mansard cornice w/six recessed lights, three spot reflectors

Annual Charge: \$578.40

Annual Charge: \$290.80
Since no protests were received, there are no objections to approval.

There being no objection, the Board, UPON MOTION duly made and seconded, approved the minor privileges.

## MINUTES

Department of Transportation - Task Assignment

## ACTION REQUESTED OF B/E:

The Board is requested to approve the assignment of Task No. 7 to STV, Inc., under Project No. 1135, On-Call Design Consultant Services for Federal Aid Projects for Bridges.

## AMOUNT OF MONEY AND SOURCE:

\$87,346.44-9950-904097-9508-900010-703031

## BACKGROUND/EXPLANATION:

The task assignment authorizes STV, Inc., to provide a value engineering study for Bridge No. BC-3212, which carries Harford Road over Herring Run. The review is a systematic process of review and analysis of a project during concept and design to provide recommendations that address how to reduce construction cost, improve functionality, improve efficiency, add value and quality, and reduce construction duration.

## DBE PARTICIPATION:

The consultant will comply with Title 49, Code of Federal Regulations, Part 26 and the DBE goal established in the original agreement.

DBE: 25\%
AUDITS REVIEWED AND FOUND THE BASIS FOR COMPENSATION CONSISTENT WITH CITY POLICY.

## MINUTES

Department of Transportation - cont'd
TRANSFER OF FUNDS

| AMOUNT |
| :--- |
| $\$ 74,771.00$ |
| FED |
| 18, 693.00 |
| MVR |
| $\$ 93,464.00$ |

FROM ACCOUNT/S
TO ACCOUNT/S
9950-904087-9509
Construction Reserve -
Harford Rd. Bridge
Over Herring Run
\$93,464. 00

9950-904097-9508-3 Design \& Study Harford Rd. Bridge Over Herring Run

This transfer will fund the cost associated with Task No. 7, Project No. 1135 for On-Call Design Consultant Services for Federal Aid Projects for Bridges.

UPON MOTION duly made and seconded, the Board approved the assignment of Task No. 7 to STV, Inc., under Project No. 1135, On-Call Design Consultant Services for Federal Aid Projects for Bridges. The Transfer of Funds was approved, SUBJECT to the receipt of a favorable report from the Planning Commission, the Director of Finance having reported favorably thereon, in accordance with the provisions of the City Charter.

## MINUTES

Department of Transportation - Memorandum of Understanding

## ACTION REQUESTED OF B/E:

The Board is requested to approve and authorize execution of a memorandum of understanding (MOU) with the Midtown Community Fund, Inc. (Association). The period of the MOU is effective upon Board approval for two (2) years.

## AMOUNT OF MONEY AND SOURCE:

## N/A

## BACKGROUND/EXPLANATION:

The purpose of the MOU is to establish a framework for the Association to install and maintain the planting of beds at West North Avenue and Park Avenue, all at its sole cost. The Association will subsequently perform ongoing maintenance of all aspects of the project during the term of the agreement.

UPON MOTION duly made and seconded, the Board approved and authorized execution of the memorandum of understanding with the Midtown Community Fund, Inc. (Association).

## MINUTES

Bureau of Water and Wastewater - Employee Expense Statement
ACTION REQUESTED OF B/E:
The Board is requested to approve the expense statement for Ms. Leslie Foy for mileage for the months of July and August 2013.

AMOUNT OF MONEY AND SOURCE:
\$276.85 - July 2013
206.23 - August 2013
\$483.08-9960-905697-9557-900020-705050

## BACKGROUND/EXPLANATION:

The original expense account submitted for Ms. Foy, for mileage for the months of July and August 2013, was returned for correction of inaccuracies in the data. The resubmitted request exceeded the 40-day limit for acceptance and approval.

The Administrative Manual, in Section 240-11, states that Employee Expense Reports that are submitted more than 40 work days after the last calendar day of the month in which the expenses were incurred require Board of Estimates approval.

APPROVED FOR FUNDS BY FINANCE
AUDITS REVIEWED AND HAD NO OBJECTION.

UPON MOTION duly made and seconded, the Board approved the expense statement for Ms. Leslie Foy for mileage for the months of July and August 2013.

## MINUTES

Bureau of Water and - Partial Release of Retainage Agreement Wastewater

## ACTION REQUESTED OF B/E:

The Board is requested to approve and authorize execution of a partial release of retainage agreement for R.E. Harrington Plumbing and Heating Company, Inc. for Water Contract No. 1212, Water Appurtenance Installations.

## AMOUNT OF MONEY AND SOURCE:

\$176,684.95 - 9960-905697-9557-000000-200001

## BACKGROUND/EXPLANATION:

All work on Water Contract No. 1212 was completed on April 26, 2013. R.E. Harrington Plumbing and Heating Company, Inc. was granted conditional acceptance of Water Contract 1212 on September 26, 2013. R.E. Harrington Plumbing and Heating Company, Inc. has requested a partial release of retainage in the amount of $\$ 176,684.95$. The City holds $\$ 353,369.90$ in retainage. The remaining $\$ 176,684.95$ is sufficient to protect the interests of the City.

## APPROVED FOR FUNDS BY FINANCE

## AUDITS REVIEWED AND HAD NO OBJECTION.

UPON MOTION duly made and seconded, the Board approved and authorized execution of the partial release of retainage agreement for R.E. Harrington Plumbing and Heating Company, Inc. for Water Contract No. 1212, Water Appurtenance Installations.

## MINUTES

```
Bureau of Water and - Amendment No. 1 to Agreement
Wastewater (BW\&WW)
```


## ACTION REQUESTED OF B/E:

The Board is requested to approve and authorize execution of amendment no. 1 to agreement with Gannett Fleming, Inc. for Project W.C. 1219, Study and Design of Laboratory Facilities at Montebello Filtration Plant. The amendment no. 1 will extend the agreement through May 6, 2014 or until the upset limit is reached, whichever occurs first.

AMOUNT OF MONEY AND SOURCE:
\$0. 00

## BACKGROUND/EXPLANATION:

On June 6, 2012, the Board approved the original agreement with Gannett Fleming, Inc. to provide design for Montebello Water Quality Laboratory for a period of 20 -months through February 6, 2014.

During a project review meeting for the project, the design team was informed by Montebello Plant personnel of the discovery of a conduit that could affect the layout of the laboratory facility, due to its location. Plant operations went on to say that the conduit did not appear on any of the record drawings that they had in their possession.

As to not interrupt any Montebello Filtration Plant operations, additional time is needed to examine the conduit and the signals running through it. Therefore, the BW\&WW is requesting the time extension through May 6, 2014 at no additional cost to the City. All other terms in conditions of the original agreement remain unchanged.

BW\&WW - cont'd

## MBE/WBE PARTICPATION:

The Consultant was originally approved by the Office of Boards and Commissions and the Architectural and Awards Commission.

The consultant will continue to comply with all terms and conditions of the Minority and Women Business Programs, in accordance with Baltimore City Code, Article 5, Subtitle 28 established in the original agreement.

## AUDITS NOTED THE TIME EXTENSION.

UPON MOTION duly made and seconded, the Board approved and authorized execution of the amendment no. 1 to agreement with Gannett Fleming, Inc. for Project W.C. 1219, Study and Design of Laboratory Facilities at Montebello Filtration Plant.

## MINUTES

```
Bureau of Water and - Amendment No. 1 to Agreement
Wastewater (BW\&WW
```


## ACTION REQUESTED OF B/E:

The Board is requested to approve and authorize execution of amendment no. 1 to agreement with Rummel, Klepper \& Kahl, LLC (RKKL) for Project 1110R, On-Call Environmental Restoration and Design Services. The amendment no. 1 will extend the agreement through June 6, 2015, or until the upset limit is reached, whichever occurs first.

AMOUNT OF MONEY AND SOURCE:
\$0. 00

## BACKGROUND/EXPLANATION:

On December 8, 2010, the Board approved the original agreement with the RKKL for Project 1110R, On-Call Environmental Restoration and Design Services for a three-year period or until the upset limit was reached, whichever occurred first.

The National Pollutant Discharge Elimination System Permit for stormwater requires the City to study watersheds and open channels, identify opportunities to reduce stormwater pollution using state of the art methods such as stream restoration (natural channel design), wetlands, stream day lighting, and green roofs, etc. The RKKL staff will provide engineering support for design, construction management, and project management. The proposed time extension will allow the following design projects to be completed during this time: Chinquapin Run Stream Restoration Project 1 and the Moores Run Stream Restoration Project 1.

BW\&WW - cont'd

## MBE/WBE PARTICPATION:

The consultant will continue to comply with all terms and conditions of the Minority and Women Business Programs, in accordance with Baltimore City Code, Article 5, Subtitle 28 established in the original agreement.

```
AUDITS NOTED THE TIME EXTENSION AND WILL REVIEW TASK
``` ASSIGNMENTS.

UPON MOTION duly made and seconded, the Board approved and authorized execution of the amendment no. 1 to agreement with Rummel, Klepper \& Kahl, LLC for Project 1110R, On-Call Environmental Restoration and Design Services.

\section*{MINUTES}
```

Bureau of Water and - Amendment No. 2 to Agreement
Wastewater (BW\&WW)

```
ACTION REQUESTED OF B/E:

The Board is requested to approve and authorize execution of amendment no. 2 to agreement with Patton Harris Rust \& Associates (PHRA), for Project No. 1138P, On-Call Environmental Engineering Services. The amendment no. 2 will extend the agreement through January 12, 2015, or until the upset limit is reached, whichever occurs first.

AMOUNT OF MONEY AND SOURCE:
\$0. 00

\section*{BACKGROUND/EXPLANATION:}

On January 12, 2011, the Board approved the original agreement with the PHRA for two years. The City wishes to exercise its option under the original agreement to extend the agreement for one additional year from January 12, 2014 through January 12, 2015 or until the upset limit is reached, whichever occurs first.

Amendment no. 2 is necessary because the schedule for some tasks will require time beyond the contract expiration date of January 12, 2014. All other terms in conditions of the agreement will remain unchanged.

\section*{MBE/WBE PARTICPATION:}

The consultant will continue to comply with all terms and conditions of the Minority and Women Business Programs, in accordance with Baltimore City Code, Article 5, Subtitle 28 established in the original agreement.

AUDITS NOTED THE TIME EXTENSION AND WILL REVIEW TASK ASSIGNMENTS.

BW\&WW - cont'd

UPON MOTION duly made and seconded, the Board approved and authorized execution of the amendment no. 2 to agreement with Patton Harris Rust \& Associates, for Project No. 1138P, On-Call Environmental Engineering Services.

\section*{MINUTES}

Police Department - Grant Award and Grant Adjustment Notice

\section*{ACTION REQUESTED OF B/E:}

The Board is requested to approve and authorize acceptance of a grant award and grant adjustment notice from the Governor's Office of Crime Control and Prevention. The grant award and grant adjustment is for the period October 1, 2013 through September 30, 2014.

\section*{AMOUNT OF MONEY AND SOURCE:}
\$23,482.50-4000-474214-2024-212600-600000

\section*{BACKGROUND/EXPLANATION:}

The grant entitled "Backlog Reduction" is intended to assist in the developing and implementing strategies specifically designed to increase efficiency in the Department's Crime Laboratory. The grant funds provide overtime to reduce the Firearms and Latent Print Unit's backlogs. The grant award in the amount of \(\$ 20,000.00\) was received prior to the grant adjustment notice in the amount of \(\$ 3,482.50\); making the total award \$23,482.50.

The grant award and grant adjustment notice are late because of delay in the administrative process.

\section*{APPROVED FOR FUNDS BY FINANCE}

\section*{AUDITS REVIEWED AND HAD NO OBJECTION.}

UPON MOTION duly made and seconded, the Board approved and authorized acceptance of the grant award and grant adjustment notice from the Governor's Office of Crime Control and Prevention. The President Voted NO.

\section*{MINUTES}

Police Department - Grant Awards and Subrecipient Agreement
The Board is requested to approve and authorize acceptance of the various grant awards and approve and authorize execution of a Subrecipient Agreement.

\section*{Grant Awards}

\section*{1. GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION} \$ 37,500.00

Account: 4000-474514-2041-688000-600000
This grant award entitled "Crime Victim Advocate" will fund crisis counseling, safety planning, and resource identification to adult victims of domestic violence. The Victim Advocate will accompany victims to court to offer support throughout court proceedings. The grant is for the period November 1, 2013 through July 31, 2014.
2. GOVERNOR'S OFFICE OF CRIME
\$ 60,000.00 CONTROL AND PREVENTION

Account: 4000-474314-2252-248100-600000
This grant entitled "Lethality Assessment" will give officers responding to domestic calls an additional tool to evaluate the potential danger that domestic violence victims are facing. Utilizing the tool, officers can connect victims with needed support and services. The grant funds provide salary support for a full-time Project Coordinator, a part-time Data Entry Assistant, equipment, and operating expenses. The grant is for the period October 1, 2013 through September 30, 2014.

\section*{MINUTES}

Police Department - cont'd

\section*{3. GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION}

Account: 4000-473514-2021-212600-600000
This grant entitled "Victim/Witness Liaison" will fund the salary of three domestic violence Victim/Witness Liaisons. The Victim/Witness Liaisons will perform a multitude of tasks that support the effort to reduce the incidences of domestic violence in Baltimore City. The grant is for the period October 1, 2013 through September 30, 2014.

\section*{Subrecipent Agreement}

\section*{4. MARYLAND EMERGENCY MANAGEMENT AGENCY (MEMA)}
\[
\begin{array}{lll}
\text { Account: } & 4000-474414-2023-212600-600000 & \$ 119,500.00 \\
& 4000-474414-2023-212601-600000 & \$ 200,000.00 \\
& 4000-474414-2023-212602-600000 & \$ 500,000.00 \\
& 4000-474414-2023-212603-600000 & \$ 35,000.00 \\
& 4000-474414-2023-212604-600000 & \$ 350,000.00 \\
& 4000-474414-2023-212605-600000 & \$ 24,000.00 \\
& 4000-474414-2023-212606-600000 & \$ 159,550.40 \\
& 4000-474414-2023-212607-600000 & \$ 16,375.00 \\
& 4000-474414-2023-212608-600000 & \$ 12,000.00 \\
& 4000-474414-2023-212609-600000 & \$ 210,000.00 \\
& 4000-474414-2023-212610-600000 & \$ 52,750.00 \\
& 4000-474414-2023-212611-600000 & \$ 42,250.00 \\
& 4000-474414-2023-212612-600000 & \$ 9,000.00
\end{array}
\]

This subrecipient agreement awards funds for the FY13 Urban Area Security Initiative (UASI) and is intended to facilitate and strengthen the nation and Maryland against risks associated with potential terrorist attacks while concentrating on developing integrated systems for prevention, protection, response, and recovery. The subrecipient agreement is for the period September 1, 2013 through June 30, 2015.

Police Department - cont'd
APPROVED FOR FUNDS BY FINANCE
AUDITS REVIEWED THE SUBMITTED DOCUMENTATION AND FOUND THAT IT CONFIRMED THE GRANT AWARDS.

UPON MOTION duly made and seconded, the Board approved and authorized acceptance of the various grant awards and approved and authorized execution of the Subrecipient Agreement. The President Voted NO on item no. 4.

\section*{MINUTES}

Department of Housing and - Land Disposition Agreement Community Development

\section*{ACTION REQUESTED OF B/E:}

The Board is requested to approve and authorize execution of a land disposition agreement with Ms. Kaci Jackson, developer, for the sale of the City-owned property located at 1607 N. Broadway.

\section*{AMOUNT OF MONEY AND SOURCE:}
\$3,000.00 - Purchase Price

\section*{BACKGROUND/EXPLANATION:}

The project will involve the rehabilitation of the vacant property into a single-family home which the developer plans to use as her primary residence. Once transferred and redeveloped, the property will be active on the tax rolls of Baltimore City thereby preventing tax abandonment.

\section*{STATEMENT OF PURPOSE AND RATIONALE FOR SALE BELOW THE PRICE DETERMINED BY THE WAIVER VALUATION PROCESS:}

The property located at 1607 N. Broadway is being sold for \(\$ 3,000.00\). In accordance with the City's appraisal policy, the waiver valuation process was used in lieu of an appraisal. The Department determined the fair market value of the property to be \(\$ 7,250.00\) using real estate data. This property is believed to be in worse condition than many of the comparable properties in the area.

The sale of this vacant property at a price below the price determined using the Waiver Valuation Process will be a specific benefit to the immediate community, eliminate blight, create jobs during reconstruction, and the property will be re-occupied by a homeowner and returned to the tax rolls.

DHCD - cont'd

\section*{MBE/WBE PARTICIPATION:}

The developer will purchase the property for a price that is less than \(\$ 50,000.00\) and will receive no City funds or incentives for the purchase or rehabilitation; therefore, MBE/WBE is not applicable.

UPON MOTION duly made and seconded, the Board approved and authorized execution of the land disposition agreement with Ms. Kaci Jackson, developer, for the sale of the City-owned property located at 1607 N. Broadway.

\section*{MINUTES}

Department of Housing and - Land Disposition Agreement Community Development

\section*{ACTION REQUESTED OF B/E:}

The Board is requested to approve and authorize execution of a land disposition agreement with Ms. Francine Sellman, developer, for the sale of the City-owned property located at 1623 N . Broadway.

\section*{AMOUNT OF MONEY AND SOURCE:}
\$5,000.00 - Purchase Price

\section*{BACKGROUND/EXPLANATION:}

The project will involve the rehabilitation of the vacant property into a single-family home which the developer plans to use as her primary residence. Once transferred and redeveloped, the property will be active on the tax rolls of Baltimore City thereby preventing tax abandonment.

\section*{STATEMENT OF PURPOSE AND RATIONALE FOR SALE BELOW THE PRICE DETERMINED BY THE WAIVER VALUATION PROCESS:}

The property located at 1623 N. Broadway is being sold for \$5,000.00. In accordance with the City's appraisal policy, the waiver valuation process was used in lieu of an appraisal. The Department determined the fair market value of the property to be \(\$ 7,250.00\) using real estate data. The sale of this vacant property at a price below the appraised value will be a specific benefit to the immediate community, eliminate blight, create jobs during reconstruction, and the property will be re-occupied by a homeowner and returned to the tax rolls.

DHCD - cont'd

\section*{MBE/WBE PARTICIPATION:}

The developer will purchase the property for a price that is less than \(\$ 50,000.00\) and will receive no City funds or incentives for the purchase or rehabilitation; therefore, MBE/WBE is not applicable.

UPON MOTION duly made and seconded, the Board approved and authorized execution of the land disposition agreement with Ms. Francine Sellman, developer, for the sale of the City-owned property located at 1623 N. Broadway.

\section*{MINUTES}

Department of Housing and - Grant Agreement Community Development

\section*{ACTION REQUESTED OF B/E:}

The Board is requested to approve and authorize execution of a grant agreement between the Department of Housing and Community Development, the Department of Law, and St. Ambrose Housing Aid Center (St. Ambrose). The period of the grant agreement is effective upon Board approval for two years.

AMOUNT OF MONEY AND SOURCE:
\$250,000.00 - 1001-000000-5822-408900-603051

\section*{BACKGROUND/EXPLANATION:}

In July 2012, the City and Wells Fargo Bank NA agreed to settle a lawsuit alleging it engaged in predatory lending practices targeting minority homebuyers. The ensuing collaboration agreement provided the City with a total of \(\$ 7,500,000.00\), in exchange for which the City dismissed its case.

The City offered \(\$ 1,000,000.00\) of the settlement funds through a Request for Proposals to four nonprofits that are experienced in providing foreclosure prevention services and in redeveloping foreclosed upon properties.

St. Ambrose Housing Aid Center was one of the four nonprofits invited to submit a proposal and was subsequently awarded \(\$ 250,000.00\) to establish a new model of foreclosure prevention and legal counseling. Under the new model, instead of waiting for a resident who is facing foreclosure to contact St. Ambrose for assistance, the staff will review monthly Notice of Intent to Foreclose filings in Baltimore City and identify prospective clients who reside in the 21218 zip code.

St. Ambrose's legal staff will also work with other community organizations to better market the organization's pro bono legal services and to make legal services more accessible to the City's low-income residents on a walk-in basis.

\section*{MINUTES}

DHCD - cont'd
The agreement will be jointly administered by the Departments of Law and Housing and Community Development. Under the terms of the agreement, St. Ambrose can request \(20 \%\) of the total grant amount following approval by the Board and the balance of funds will be provided on a reimbursement basis.

\section*{MBE/WBE PARTICIPATION:}

St. Ambrose has signed a Commitment to Comply with Article 5, Subtitle 28 of the Baltimore City Code (2007 Edition) of the Minority and Women's Business Enterprise Program of the City of Baltimore.

\section*{APPROVED FOR FUNDS BY FINANCE}

AUDITS REVIEWED AND HAD NO OBJECTION.

UPON MOTION duly made and seconded, the Board approved and authorized execution of the grant agreement between the Department of Housing and Community Development, the Department of Law, and St. Ambrose Housing Aid Center.

\section*{MINUTES}
\begin{tabular}{l} 
Department of Housing and - Community Development \\
Community Development \(\quad\) Block Grant Agreements \\
\hline
\end{tabular}

The Board is requested to approve and authorize execution of the various Community Development Block grant agreements.
```

1. COMPREHENSIVE HOUSING ASSISTANCE,
\$ 46,750.00 INC. (CHAI)
```

Account: 2089-208914-5930-437191-603051
The CHAI will assist low and moderate-income households in purchasing a home for owner-occupancy by providing home buying education and counseling services. The CHAI will provide default and delinquency counseling to assist low and moderate-income existing homeowners with foreclosure prevention and in obtaining mortgage modifications. The agreement is for the period July 1, 2013 through June 30, 2014.
2. DRUID HEIGHTS COMMUNITY DEVELOPMENT CORPORATION, INC. (DHCDC)
\$313, 680.00

Accounts: 2089-208914-5930-430630-603051
\$ 35,500.00
2089-208914-5930-430634-603051
2089-208914-5930-430653-603051
2089-208914-5930-430662-603051 2089-208914-5930-430681-603051 2089-208914-5930-430683-603051
\$ 32,000.00
\$ 50,000.00
\$ 60,470.00

2089-208914-5930-430691-603051
\$ 27,000.00
\$ 38,000.00
\$ 70,710. 00
The DHCDC will provide a variety of public and youth services and will rehab and construct housing for the improvement and betterment of available affordable housing. The funds will be used to subsidize the agency's operating costs. The agreement is for the period September 1, 2013 through August 31, 2014.

\section*{MINUTES}

DHCD - cont'd
FOR FY 2010, THE MBE AND WBE PARTICIPATION GOALS FOR THE ORGANIZATION WERE SET ON THE AMOUNT OF \$27,140.00, AS FOLLOWS:
\(\begin{array}{ll}\text { MBE: } & \$ 7,327.00 \\ \text { WBE: } & \$ 2,714.00\end{array}\)
3. GARWYN OAKS/NORTHWEST HOUSING
\$58,600. 00 RESOURCE CENTER, INC.

Accounts: 2089-208914-5930-437781-603051 \$14,025.00
2089-208914-5930-437783-603051 \$ 7,685.00
2089-208914-5930-437791-603051 \$36,890.00
The organization operates a housing resource center and provides housing counseling and activities to attract and retain homeowners in the Garwyn Oaks area. The funds will be used to subsidize the organization's operating costs. The agreement is for the period August 1, 2013 through July 31, 2014.

MWBOO GRANTED A WAIVER.
4. GREATER HOMEWOOD COMMUNITY
\$48, 930.00 CORPORATION

Account: 2089-208914-5930-427634-603051
The organization will use the funds to subsidize Greater Homewood's Adult Literacy and English for Speakers of Other Languages Program. The organization will provide intensive literacy instruction to approximately 650 adult residents in basic reading, writing, and math skills. The agreement is for the period July 1, 2013 through June 30, 2014.

\section*{MINUTES}

DHCD - cont'd
On June 26, 2013, the Board approved the Resolution authorizing the Commissioner of the Department of Housing and Community Development (DHCD), on behalf of the Mayor and City Council, to file a Federal FY 2013 Annual Action Plan for the following formula programs:
1. Community Development Block Grant (CDBG)
2. HOME Investment Partnerships (HOME)
3. Emergency Solutions Grant (ESG)
4. Housing Opportunities for Persons with AIDS (HOPWA)

Upon approval of the resolution, the DHCD's Contracts Section began negotiating and processing the CDBG agreements as outlined in the Plan effective July 1, 2013 and beyond. Consequently, these agreements were delayed due to final negotiations and processing.

\section*{APPROVED FOR FUNDS BY FINANCE}

AUDITS REVIEWED AND HAD NO OBJECTION.

UPON MOTION duly made and seconded, the Board approved and authorized execution of the foregoing Community Development Block grant agreements.

\section*{PERSONNEL MATTERS}

UPON MOTION duly made and seconded, the Board approved
the Personnel matters
listed on the following pages:
4857 - 4876
All of the Personnel matters have been approved by the EXPENDITURE CONTROL COMMITTEE. All of the contracts have been approved by the Law Department as to form and legal sufficiency. The Board NOTED item no. 13. The Mayor ABSTAINED on item no. 13. The President ABSTAINED on item nos. 13. The Comptroller ABSTAINED on item nos. 13 and 17.

\section*{MINUTES}

\section*{PERSONNEL}

Health Department
1. MATTIE SHIVERS
\$ 8.16
\$ 6,821.76
Account: 4000-432914-3024-268400-601009
Ms. Shivers will work as a Contract Services Specialist II (Food Service Manager). Her duties will include but not be limited to: ensuring the receipt and storage of food products; ensuring that meals are served; ensuring that the serving area and equipment is kept clean and sanitary; preparing and maintaining paperwork, meal counts, collecting funds, ordering supplies; preparing daily reports via the Touch Screen System and supervising food service aids. The period of the agreement is December 01, 2013 through September 30, 2014.
2. ERIN WILSON

Account: 4000-494414-3030-279200-601009
Ms. Wilson will work as a Contract Service Specialist II (Youth Development Aide). She will be responsible for conducting presentations to educate and inform youth and adults; providing homework assistance; tutorial college preparation assistance and serving as a health education resource person. The period of the agreement is December 01, 2013 through June 30, 2014.
3. UPRENIA WILLIS

Account: 5000-536014-3044-273300-601009

Ms. Willis will work as a Contract Service Specialist II (Maryland Access Point Program Liaison). She will be responsible for maintaining and updating information for the Maryland Access Point Program (MAP) resources directory; performing data entry tasks related to MAP

\section*{MINUTES}

\section*{PERSONNEL}

Health Department - cont'd
client input and tracking; providing backup support in the MAP's Call Center and front desk reception area and followup; preparing outreach materials for MAP events and managing office supplies and mailing distribution. The period of the agreement is effective upon Board approval through June 30, 2014.

\section*{Circuit Court for Baltimore City}
4. JOHN F. SHETTLE, III \$32. 40
\$58, 968.00
Account: 5000-544414-1100-117001-601009
Mr. Shettle will continue to work as an Assistant Counsel for the Civil Division. He will be responsible for reviewing motions and making recommendations in a wide variety of civil non-domestic cases; performing legal research; drafting opinions and orders, etc. The period of the agreement is November 27, 2013 through November 26, 2014.

Law Department
5. BRIANNE E. PAUGH \(\$ 27.00\)
\$47, 250.00
Account: 2036-000000-1752-175200-601009
Ms. Paugh will work as a Special Assistant Solicitor. Her duties will include, but are not limited to: assisting and advising City agencies on responses to subpoenas and public information requests; providing training in advising and responding to public information requests; handling guardianship matters for the Health Department and assisting in litigation involving the City. The agreement is effective upon Board the later of approval or admission to the Maryland Bar for one year.

\section*{MINUTES}

\section*{PERSONNEL}

Department of General Services
6. MAHWISH MATIH
\$18. 00
\$35,000. 00
Account: 1001-000000-1981-718100-601009
Ms. Matih will work as a Contract Services Specialist II (Archibus Analyst). Her duties will include, but are not limited to: assisting with deployment operations of Archibus for Building Operation, Project Management and Real Estate; reconciling, preparing, and cleaning data and providing analysis and reporting. Ms. Matih duties will also include preparing reports, customizing views in the system; providing support for training, creating user documentation and assisting with presentation and data display. The period of the agreement is effective upon Board approval for one year.
7. MICHELLE RAU

Account: 1001-000000-1981-718100-601009
Ms. Rau will work as a Contract Services Specialist II (Planning Analyst). Her duties will include, but are not limited to: completing and maintaining the FMS database; collecting data and providing analysis to maximize the DGS's occupancy efficiencies and cost savings; implementing strategy for prioritizing Capital Expenditures, and assisting with presentations and data display. The period of the agreement is effective upon Board approval for one year.
8. SAGIRAH PALMER
\$35, 000.00
Account: 1001-000000-1981-718100-601009
Ms. Palmer will work as a Contract Services Specialist II (Archibus CADD/Architect). Her duties will include, but are

\section*{MINUTES}

\section*{PERSONNEL}

Department of General Services - cont'd
not limited to: creating, correcting and converting architectural drawings to CADD drawings; uploading to an maintaining CADD drawings to Archibus; and assisting in spearheading the Archibus Space Management module effort. Ms. Palmer's duties will also include conducting project field inspections of building sites, materials, landscaping, and methods of construction to monitor and ensure the proper implementation of project plans and specifications; as well as, assisting with data cleaning and reconciling efforts related to Archibus. The period of the agreement is effective upon Board approval for one year.

Department of Human Resources
9. JEFFREY G. COMEN
\[
\begin{aligned}
& \$ 200.00 \text { for } \\
& \text { the first session, } \\
& \$ 170.00 \text { for each } \\
& \text { succeeding session } \\
& \$ 325.00 \text { for each } \\
& \text { written report }
\end{aligned}
\]
\[
\$ 7,000.00
\]

Account: 1001-000000-1603-172500-603026
Mr. Comen will continue to work as a Hearing Officer. The Baltimore City Charter permits an investigation for employees discharged, reduced, or suspended for more than 30 days after completion of the probationary period. The Hearing Officer presides over this investigation and submits a recommendation to the Civil Service Commissioners for approval. The cost incurred for each hearing will be charged to the appellant's agency. The period of the agreement is effective upon Board approval for one year.

\section*{MINUTES}

\section*{PERSONNEL}

Dept. of Human Resources - cont'd
10. Adjust the hourly rates for the following classifications:
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\frac{\mathrm{Job}}{\mathrm{Code}}
\] & Class Title & Grade & & \begin{tabular}{l}
Hiring \\
Level
\end{tabular} & \begin{tabular}{l}
Full \\
Performance
\end{tabular} & \(\frac{\text { Experienced }}{\text { Level }}\) & \[
\frac{\text { Senior }}{\text { Level }}
\] \\
\hline \multirow{2}{*}{10220} & \multirow[b]{2}{*}{Crossing Guard} & \multirow{2}{*}{31} & From: & \$10.33 & \$10.47 & \$11.11 & \$11.28 \\
\hline & & & To: & \$10.54 & \$10.68 & \$11.33 & \$11.51 \\
\hline \multirow{2}{*}{10221} & \multirow{2}{*}{School Health Aide} & \multirow{2}{*}{32} & From: & \$13.64 & \$13.89 & \$14.55 & N/A \\
\hline & & & To: & \$13.91 & \$14.17 & \$14.84 & N/A \\
\hline \multirow{2}{*}{10222} & \multirow{2}{*}{Medical Office Assistant} & \multirow{2}{*}{33} & From: & \$14.82 & \$15.19 & \$16.81 & \$17.07 \\
\hline & & & To: & \$15.12 & \$15.49 & \$17.15 & \$17.41 \\
\hline \multirow{2}{*}{10223} & \multirow{2}{*}{Licensed Practical Nurse} & \multirow{2}{*}{34} & From: & \$17.45 & \$18.07 & \$19.92 & N/A \\
\hline & & & To: & \$17.80 & \$18.43 & \$20.32 & N/A \\
\hline \multirow{2}{*}{10224} & \multirow[b]{2}{*}{Community Health Nurse I} & \multirow{2}{*}{35} & From: & \$25.18 & \$28.34 & \$29.05 & \$29.77 \\
\hline & & & To: & \$25.68 & \$28.91 & \$29.63 & \$30.37 \\
\hline \multirow{2}{*}{10225} & \multirow[b]{2}{*}{Community Health Nurse II} & \multirow{2}{*}{36} & From: & \$29.65 & \$32.41 & \$33.22 & \$34.05 \\
\hline & & & To: & \$30.24 & \$33.06 & \$33.88 & \$34.73 \\
\hline \multirow{2}{*}{10226} & \multirow{2}{*}{Nurse Practitioner} & \multirow{2}{*}{37} & From: & \$34.63 & \$37.71 & \$38.66 & \$39.62 \\
\hline & & & To: & \$35.32 & \$38.46 & \$39.43 & \$40.41 \\
\hline
\end{tabular}

Costs: \$0.00 - All such positions are currently vacant; they will only be filled during the summer months, as needed.

The Department of Human Resources is requesting an increase to the hourly rates for the above classifications that are used for positions that perform work during the summer. As summer work is considered temporary work, these classifications do not have union representation, nor do they receive benefits. This proposed increase will maintain the pay parity of these temporary classes with their counterparts in the City that received a \(2 \%\) salary adjustment, effective July 1, 2013.

\section*{MINUTES}

\section*{PERSONNEL}

Department of Human Resources - cont'd
11. Create the following position:

33213 - Office Assistant III
Grade: 078 (\$28,517.00 - \$32,886.00) Job No.: to be assigned by BBMR

This is a position of trust as outlined in AM 237-1. Cost: \$49,453.00-1001-000000-1604-172500-601001
12. Create the following position:

10083 - Executive Assistant Grade: 115 (\$52,000.00 - \$73,600.00) Job No. to be assigned by BBMR

This is a position of trust as outlined in AM 237-1. Cost: \$77,829.00 - 1001-000000-1601-172500-601001
13. Adjust the salary of the following classifications, effective January 1, 2014.

00100 - Mayor
From: Grade 88E (\$159,380.00)
To: Grade 88E (\$163,365.00)
01165 - President City Council
From: Grade 87E (\$105,535.00)
To: Grade 87E (\$108,173.00)
00740 - Comptroller
From: Grade 87E (\$105,535.00)
To: Grade 87E (\$108,173.00)

\section*{MINUTES}

\section*{PERSONNEL}

Department of Human Resources - cont'd 01167 - Vice President City Council

From: Grade 83E (\$67,844.00)
To: Grade 83E (\$69,540.00)

\section*{01166 - Council Member}

From: Grade 81E (\$61,383.00)
To: Grade 81E (\$62,918.00)
Costs: \$ 3,985.00 - 1001-000000-1250-152800-601001
2,638.00 - 1001-000000-1000-104800-601001
2,638.00-1001-000000-1300-157300-601001
1,696.00-1001-000000-1000-107200-601001
1,535.00-1001-000000-1000-106300-601001
1,535.00-1001-000000-1000-106400-601001
1,535.00-1001-000000-1000-106500-601001
1,535.00-1001-000000-1000-106600-601001
1,535.00-1001-000000-1000-106700-601001
1,535.00-1001-000000-1000-106800-601001
1,535.00-1001-000000-1000-106900-601001
1,535.00-1001-000000-1000-107000-601001
1,535.00-1001-000000-1000-107100-601001
1,535.00-1001-000000-1000-107300-601001
1,535.00-1001-000000-1000-107400-601001
1,535.00-1001-000000-1000-107500-601001
1,535.00-1001-000000-1000-107600-601001 \$30, 912.00

Council Bill 04-0007 established the Compensation Commission for Elected Officials. The Commission's recommendation concerning the compensation of elected officials was codified in Council Bill 07-0612. This Bill passed the Baltimore City Council on December 2007 and authorizes pay increases for the Mayor, President of City Council, Comptroller, Vice President City Council and Council members. The terms of the legislation stipulate

\section*{MINUTES}

\section*{PERSONNEL}

Dept. of Human Resources - cont'd
that elected officials are entitled to receive an annual salary increase equal to \(2.5 \%\) of their respective salaries only if at least one of the following employee groups, i.e. AFSCME, CUB, FOP, IAFF or MAPS receive an increase in the compensation during the fiscal year that began the preceding July. AFSCME, CUB, IAFF and MAPS received \(2 \%\) cost of living adjustments, effective July 1, 2013. Therefore, the Board of Estimates is requested to NOTE that the adjustments of the above classes are in compliance with the law. Although not required by City Council Bill 07-0612, the Department of Human Resources in an effort to be fully transparent has presented the salary increases to the Board of Estimates.

\section*{A PROTEST WAS RECEIVED FROM MS. KIM TRUEHEART.}

The Board of Estimates received and reviewed Ms. Trueheart's protest. As Ms. Trueheart does not have a specific interest that is different from that of the general public, the Board will not hear her protest. Her correspondence has been sent to the appropriate agency and/or committee which will respond directly to Ms. Trueheart.

\section*{Department of Public Works}
14. Create the following two positions:
\[
\begin{aligned}
54432 \text { - } & \text { Heavy Equipment Operator II } \\
& \text { Grade: } 433 \text { ( } \$ 34,725.00-\$ 39,026.00) \\
& \text { Job No.: to be assigned by BBMR }
\end{aligned}
\]

Cost: \$111,400.00 - 1001-000000-5161-389800-601001

\title{
Kim A. Trueheart
}

November 26, 2013
Board of Estimates
Attn: Clerk
City Hall, Room 204
100 N. Holliday Street, Baltimore, Maryland 21202

Dear Ms. Taylor:
Herein is my written protest on behalf of the underserved and disparately treated citizens of the Baltimore City who appear to be victims of a blatant disregard for statutory conformance with the Baltimore City Charter:

Art. 1, § 7-1 Baltimore City Code
SubTitle 7
City Officers and Employees
§ 7-1. Extra compensation; in-term raises.
(a) Prohibited payments.
(1) No extra compensation shall be granted or allowed by the Mayor and City Council to any officer, agent, or servant of the corporation, or of any other corporation the expenses of which are borne in whole or in part by the City, after the services have been rendered.
(2) Nor shall the salary or compensation of any of said officers, agents, or servants be increased or diminished during the term for which they may be or may have been elected, appointed, or employed.

The following details are provided to initiate this action as required by the Board of Estimates:
1. Whom you represent: Self
2. What the issues are:
a. Page 55, Item\#13 Department of Human Resources - Adjust the salary of the following classifications, effective January 1, 2014, if approved:
i. The BOE is requested to NOTE what appears to be the UNLAWFUL, ILLEGAL "in-term raises" for elected officials in direct violation of the Baltimore City Charter.
ii. This action states "the compensation of elected officials was codified in Council Bill 07-0612. This Bill passed the Baltimore City Council on December 2007 and authorizes pay increases for the Mayor, President of City Council, Comptroller, Vice President City Council and Council members."
1. The corresponding City Council meeting journal fails to reflect that Council Bill 07-0612 passed during the Dec. 3, 2007 meeting;
2. The corresponding City Council meeting journal fails to reflect that Council Bill 07-0612 passed during the Dec. 6, 2007 meeting;
3. No other City Council meetings were held in December 2007.

Email: ktrueheart@whatfits.net
5519 Belleville Ave
Baltimore, MD 21207
4. City Council Bill 07-0612 was introduced on March 3, 2007 and according to the online legislative record, the Bill failed to be enacted on December 5, 2007 at the end of the legislative term [see attached].
iii. Lastly, some fundamental questions should be answered:
1. How many other UNLAWFUL, ILLEGAL "in-term raises" for elected officials, in direct violation of the Baltimore City Charter, have been approved since 2007?
2. Will elected officials immediately repay every single stinking dime they have taken from these past UNLAWFUL, ILLEGAL actions?
3. How the protestant will be harmed by the proposed Board of Estimates' action: The elected officials of Baltimore City have personally gained from these UNLAWFUL, ILLEGAL "in-term raises" since 2007. Each should be removed from office for this unconscionable and egregious action which is absolute malfeasance and they should each be prosecuted for the blatant mistrust exhibited by this action.
4. The remedy I seek is this action be removed from the agenda and an immediate investigation be initiated by the Baltimore City Inspector General. Please provide access for inspection, the report produced by the City Solicitor on City Council Bill 07-0612 dated March 21, 2007.

I look forward to the opportunity to address this matter in person at your upcoming meeting of the Board of Estimates on November 27, 2013.

If you have any questions regarding this request, please telephone me at (410) 205-5114.
Sincerely,
Kim Trueheart, citizen \& Resident

display original version

Type:
Enactment Date:
Title:

Version: 0
Contact: 10:00 AM

3/22/2007

\section*{City Council President (Administration)}

Legislative File Text 07-0612 - 1st Reader.pdf

Next Meeting:
Legislative History

\section*{MINUTES}

\section*{PERSONNEL}

\section*{Department of Planning}
15. a. Reclassify the following two positions:

Job No. 4711-35637
From: 33715 - Real Estate Agent Supervisor Grade: 116 (\$55,000.00 - \$77,500.00)

To: 74139 - City Planner Supervisor Grade: 117 (\$57,100.00 - \$81,000.00)
b. Job No. 4711-48029

From: 10063 - Special Assistant Grade: 089 (\$41,351.00 - \$50,206.00)

To: 00724 - Management Support Tech Grade: 111 (\$42,500.00 - \$61,700.00)

These positions are considered Positions of Trust as outlined in AM 237-1.

Costs: \$12,914.00 - 1001-000000-1873-187400-601001
3,923.00-1001-000000-1877-187400-601001
\$16,837.00

\section*{Department of Audits}
16. Adjust the salaries for the following classifications:
\begin{tabular}{|l|c|c|c|}
\hline \multicolumn{1}{|c|}{ Classification } & \begin{tabular}{c} 
Job \\
Code
\end{tabular} & \begin{tabular}{c} 
Current Grade/ \\
Salary Range
\end{tabular} & \multicolumn{1}{c|}{\begin{tabular}{c} 
Proposed Grade/ \\
Salary Range
\end{tabular}} \\
\hline Auditor II & 34111 & \(113 / \$ 47,600-\$ 66,800\) & \(940 / \$ 49,900-\$ 68,300\) \\
\hline Auditor II (CPA) & 34121 & \(114 / \$ 49,600-\$ 70,000\) & \(943 / \$ 52,200-\$ 81,200\) \\
\hline Auditor III & 34112 & \(116 / \$ 55,000-\$ 77,500\) & \(941 / \$ 50,400-\$ 86,500\) \\
\hline Auditor III (CPA) & 34122 & \(117 / \$ 57,100-\$ 81,000\) & \(952 / \$ 64,000-\$ 92,700\) \\
\hline Auditor Supervisor & 34115 & \(120 / \$ 66,100-\$ 92,900\) & \(946 / \$ 55,000-\$ 95,700\) \\
\hline Auditor Supervisor (CPA) & 34125 & \(121 / \$ 69,900-\$ 97,600\) & \(948 / 56,300-\$ 101,200\) \\
\hline
\end{tabular}

Cost: (\$3,600.00) - 1001-000000-1310-157800-601001

\section*{MINUTES}

\section*{PERSONNEL}

Dept. of Audits - cont'd
The Department of Human Resources has completed a study of the Comptroller's request to adjust the salaries of the above referenced classifications as shown. Based on salary data obtained for such classifications, it was determined that they warrant an upgrade to the requested salary grades. Therefore, the Department of Human Resources respectfully requests Your Honorable Board's approval of the above-listed action.

\section*{Office of the Comptroller}
17. Reclassify the following position:

Job No. 1300-10114
From: 10068 - B/E Technician II
Grade 090 (\$43,112.00-\$52,398.00)
To: 00180 - Administrative Assistant
Grade 941 (\$50,000.00 - \$86,500.00)
This position is to be considered a Position of Trust as outlined in AM 237-1.

Costs: \$2,221.00-1001-000000-1300-157400-601001

\section*{Fire Department}
18. Reclassify the following positions:

\section*{FROM:}

Classification: Firefighter Suppression
Class Code: 41211
Grade: \(\quad 334\) (\$34,332-\$55,658)
Job Number: 2101-13230
Classification: Battalion Fire Chief Suppression
Class Code: 41214
Grade: \(\quad 344\) (\$66,755-\$83,402)
Job Number: 2101-12624

T0:
Classification: Firefighter
Class Code: 41215
Grade: \(\quad 320\) (\$34,332-\$55,658)

Classification: Battalion Fire Chief
Class Code: 41236
Grade: \(\quad 343\) (\$66,755-\$83,402)

\section*{MINUTES}

\section*{PERSONNEL}

Fire Department - cont'd

\section*{FROM:}

Classification: Staff Aide to the Fire Chief
Class Code: 10206
Grade: \(\quad 341\) (\$58,640-\$72,329)
Job Numbers: 2101-13899; 2101-12570
Classification: Firefighter/Paramedic Suppression
Class Code: 41210
Grade: \(\quad 312\) (\$35,851-\$57,216)
Job Number: 2101-13411
Job Number: 2101-13396
Job Number: 2142-13619
Job Number: 2142-13380
Job Number: 2142-13748
Classification: Battalion Fire Chief Suppression
Class Code: 41214
Grade: \(\quad 344\) (\$66,755-\$83,402)
Job Number: 2101-12614
Classification: Senior Fire Operations Aide
Class Code: 41228
Grade: \(\quad 338\) (\$52,315-\$63,834)
Job Number: 2101-33977
Classification: Fire Operations Aide Suppression
Class Code: 41229
Grade: \(\quad 336\) (\$36,710-\$59,041)
Job Number: 2101-13850
Classification: Fire Captain Suppression ALS
Class Code: 41279
Grade: \(\quad 378\) (\$60,158-\$73,886)
Job Number: 2112-12588

TO:
Classification: Staff Aide to the Fire Chief Class Code: 10206
Grade: \(\quad 342\) (\$58,640-\$72,329)

Classification: Firefighter/Paramedic
Class Code: 41207
Grade: \(\quad 315\) (\$35,851-\$57,216)

Classification: Battalion Fire Chief
Class Code: 41236
Grade: \(\quad 343\) (\$66,755-\$83,402)

Classification: Senior Fire Operations Aide Class Code: 41228
Grade: \(\quad 340(\$ 52,315-\$ 63,834)\)

Classification: Fire Operations Aide
Class Code: 41217
Grade: 322 (\$36,710-\$59,041)

Classification: Fire Captain ALS
Class Code: 41239
Grade: 372 (\$60,158-\$73,886)

\section*{MINUTES}

\section*{PERSONNEL \\ Fire Department - cont'd}

\section*{FROM:}

Classification: Fire Lieutenant Suppression ALS
Class Code: 41278
Grade: \(\quad 374\) (\$53,833-\$65,391)
Job Number: 2112-12590
Classification: Fire Respiratory Apparatus
Officer
Class Code: 41284
Grade: \(\quad 338\) (\$52,315-\$63,834)
Job Number: 2112-47237
Classification: Firefighter Suppression
Class Code: 41211
Grade: \(\quad 334\) (\$34,332-\$55,658)
Job Number: 2142-13366
Classification: Fire Safety \& Health Officer
Class Code: 41290
Grade: \(\quad 344\) (\$66,755-\$83,402)
Job Number: 2121-12568
Classification: Fire Lieutenant Suppression
Class Code: 41212
Grade: \(\quad 338\) (\$52,315-\$63,834)
Job Number: 2121-12834
Classification: Fire Emergency Vehicle Driver Suppression
Class Code: 41297
Grade: \(\quad 324\) (\$35,223-\$56,925)
Job Number: 2121-13137
Classification: Senior Fire Operations Aide
Class Code: 41228
Grade: \(\quad 338\) (\$52,315-\$63,834)
Job Number: 2121-13146

\section*{T0:}

Classification: Fire Lieutenant ALS
Class Code: 41249
Grade: 373 (\$53,833-\$65,391)

Classification: Fire Respiratory Apparatus Officer
Class Code: 41284
Grade: 340 (\$52,315 - \$63,834)

Classification: Firefighter
Class Code: 41215
Grade: 320 (\$34,332-\$55,658)

Classification: Fire Safety \& Health Officer
Class Code: 41290
Grade: 343 (\$66,755-\$83.402)

Classification: Fire Lieutenant
Class Code: 41248
Grade: 340 (\$52,315 - \$63,834)

Classification: Fire Emergency Vehicle Driver
Class Code: 41208
Grade: 318 (\$35,223 - \$56,925)

Classification: Senior Fire Operations Aide Class Code: 41228
Grade: \(\quad 340(\$ 52,315-\$ 63,834)\)

\section*{MINUTES}

\section*{PERSONNEL}

Fire Department - cont'd

\section*{FROM:}

Classification: Fire Captain Suppression ALS
Class Code: 41279
Grade: \(\quad 378\) (\$60,158-\$73,886)
Job Number: 2121-12685

\section*{T0:}

Classification: Fire Captain ALS
Class Code: 41239
Grade: \(\quad 372\) (\$60,158-\$73,886)

Classification: Fire Lieutenant OEM
Class Code: 41271
Grade: \(\quad 340\) (\$52,315-\$63,834)

Classification: Fire Captain OEM
Class Code: 41272
Grade: \(\quad 342\) (\$58,640-\$73,329)
Grade: \(\quad 341\) (\$58,640-\$72,329)
Job Number: 2131-13911
Classification: Fire Lieutenant Suppression ALS Class Code: 41278
Grade: \(\quad 374\) (\$53,833-\$65,391)
Job Number: 2131-12833
Classification: Fire Emergency Vehicle
Driver Suppression
Class Code: 41297
Grade: \(\quad 324\) (\$35,223-\$56,925)
Job Number: 2131-13153

Classification: Fire Captain Suppression
Class Code: 41213
Grade: \(\quad 341\) (\$58,640-\$72,329)
Job Number: 2132-12659

Classification: Fire Lieutenant ALS
Class Code: 41249
Grade: \(\quad 373\) (\$53,833 - \$65,391)

Classification: Fire Emergency Vehicle Driver
Class Code: 41208
Grade: \(\quad 318(\$ 35,223-\$ 56,925)\)

Classification: Fire Captain
Class Code: 41238
Grade: \(\quad 342\) (\$58,640-\$73,329)

\section*{MINUTES}

\section*{PERSONNEL}

Fire Department - cont'd

\section*{FROM:}

Classification: Fire Captain Investigation \&
Prevention Services
Class Code: 41254
Grade: \(\quad 341\) (\$58,640-\$72,329)
Job Number: 2132-13913
Job Number: 2132-34006
Job Number: 2132-32951
Classification: Fire Lieutenant Investigation \&
Prevention Services
Class Code: 41221
Grade: \(\quad 338\) (\$52,315-\$63,834)
Job Number: 2132-12569
Job Number: 2132-12861
Job Number: 2132-13912
Job Number: 2132-13914
Job Number: 2132-13915
Job Number: 2132-13917
Job Number: 2132-35180
Job Number: 2132-35181
Classification: Fire Captain Suppression
Class Code: 41213
Grade: \(\quad 341\) (\$58,640-\$72,329)
Job Number: 2133-13931
Job Number: 2133-13932
Job Number: 2133-13933
Job Number: 2133-13934
Job Number: 2133-13936

\section*{T0:}

Classification: Fire Captain Investigation \& Prevention Services
Class Code: 41254
Grade: \(\quad 342\) (\$58,640 - \$73,329)

Classification: Fire Lieutenant Investigation \& Prevention Services
Class Code: 41221
Grade: \(\quad 340(\$ 52,315-\$ 63,834)\)

Classification: Fire Captain
Class Code: 41238
Grade: \(\quad 342\) (\$58,640-\$73,329)

\section*{MINUTES}

\section*{PERSONNEL}

Fire Department - cont'd

\section*{FROM:}

Classification: Fire Apparatus Officer
Class Code: 41293
Grade: \(\quad 338\) (\$52,315-\$63,834)
Job Number: 2412-13945
Classification: Fire Lieutenant Suppression
Class Code: 41212
Grade: \(\quad 338\) (\$52,315-\$63,834)
Job Number: 2142-12853
Classification: Fire Operations Aide Suppression Class Code: 41229
Grade: \(\quad 336\) (\$36,710-\$59,041)
Job Number: 2142-13505
Classification: Fire Pump Operator Suppression
ALS
Class Code: 41273
Grade: \(\quad 355\) (\$36,991-\$58,827)
Job Number: 2142-12592
Classification: Firefighter Suppression
Class Code: 41211
Grade: \(\quad 334\) (\$34,332-\$55,658)
Job Number: 2142-12571

Classification: Fire Dispatch Manager
Class Code: 41233
Grade: \(\quad 344\) (\$66,755-\$83,402)
Job Number: 2151-13962

\section*{TO:}

Classification: Fire Apparatus Officer Class Code: 41293
Grade: \(\quad 340(\$ 52,315-\$ 63,834)\)

Classification: Fire Lieutenant
Class Code: 41248
Grade: \(\quad 340\) (\$52,315-\$63,834)

Classification: Fire Operations Aide
Class Code: 41217
Grade: \(\quad 322\) (\$36,710-\$59,041)

Classification: Fire Pump Operator ALS
Class Code: 41219
Grade: \(\quad 356\) (\$36,991-\$58,827)

Classification: Firefighter
Class Code: 41215
Grade: \(\quad 320\) (\$34,332-\$55,658)

Classification: Fire Dispatch Manager
Class Code: 41233
Grade: \(\quad 343\) (\$66,755-\$83,402)

\section*{MINUTES}

\section*{PERSONNEL}

Fire Department - cont'd

\section*{FROM:}

Classification: Fire Dispatch Administrator
Class Code: 41205
Grade: \(\quad 341\) (\$58,640-\$72,329)
Job Number: 2151-13963
Job Number: 2151-13964
Job Number: 2151-13965
Job Number: 2151-32952
Job Number: 2151-13966
Classification: Fire Dispatch Supervisor
Class Code: 41204
Grade: \(\quad 338\) (\$52,315-\$63,834)
Job Number: 2151-13967
Job Number: 2151-13968
Job Number: 2151-33390
Classification: Firefighter/Paramedic Suppression Class Code: 41210
Grade: \(\quad 312\) (\$35,851-\$57, 216)
Job Numbers: 3191-13181, 13183, 13191, 13209, 3191-13221, 13235, 13244, 13266, 3191-13278, 13290, 13302, 13309, 3191-13315, 13336, 13399, 13432, 3191-13449, 13461, 13470, 13487, 3191-13490, 13506, 13507, 13508, 3191-13513, 13521, 13545, 13596, 3191-13599, 13600, 13633, 13657, 3191-13681, 13685, 13698, 13713, 3191-13746, 13764, 13822, 13831, 3191-13836, 13856, 13870, 32770, 3191-32784, 45212, 45221, 45222, 3191-45224, 45237, 45299, 46182

\section*{T0:}

Classification: Fire Dispatch Administrator Class Code: 41205
Grade: \(\quad 342\) (\$58,640-\$73,329)

Classification: Fire Dispatch Supervisor Class Code: 41204
Grade: \(\quad 340(\$ 52,315-\$ 63,834)\)

Classification: Firefighter/Paramedic Class Code: 41207
Grade: \(\quad 315\) (\$35,851-\$57,216)

\section*{MINUTES}

\section*{PERSONNEL}

Fire Department - cont'd

\section*{FROM:}

Classification: EMT Firefighter Suppression
Class Code: 41209
Grade: \(\quad 311(\$ 34,829-\$ 55,658)\)
Job Number: 3191-13542
Job Number: 3191-13691

\section*{TO:}

Classification: EMT Firefighter
Class Code: 41206
Grade: \(\quad 313\) (\$34,829-\$55,658)

There are no costs associated with this action.
These actions are needed in order to assist the Fire Department in implementing the new Memorandum of Understanding between the City and the Fire Unions, which provides for a new schedule and salary increases for Suppression personnel. The above positions will not be entitled to receive compensation as other personnel assigned to Suppression. This action is to move them to the proper classifications, which were established in other personnel actions that were approved by the Board on September 25, 2013 (Project \#BCFD 229-14). Therefore, the Department of Human Resources respectfully requests the Board's approval of the above-listed actions.

\section*{Department of Finance}
19. Reclassify the following position:

Job No. 1411-49858
From: 90000 - New Position Grade: 900 (\$1.00 - \$204,000.00)

To: 10140 - Principal Program Assessment Analyst Grade: 122 (\$72,600.00 - \$102,700.00)

This position is to be considered a Position of Trust as outlined in AM 237-1.

Cost: \$104,960.00-1001-000000-1411-717900-601001

\section*{MINUTES}

\section*{PERSONNEL}

Mayor's Office of Information Technology
20. a. Abolish the following position:

Job No. 1512-18840
\[
33212 \text { - Office Assistant II } \quad \begin{aligned}
& \text { Grade: } 75(\$ 26,842.00-\$ 30,511.00)
\end{aligned}
\]
b. Reclassify the following position:

Job No. 1472-49934
From: 90000 - New Position Grade: 900 (\$1.00 - \$204,000.00)

To: 10153 - IT Project Manager
Grade: 989 (\$74,300.00 - \$121,400.00)
This position is to be considered a Position of Trust as outlined in AM 237-1.

Costs: (\$13,167.00) - 1001-000000-1472-719900-601001
21. Abolish the following positions
a. Job No. 1952-20362

33111 - Data Entry Operator I
Grade: 075 (\$26,842.00 - \$30,511.00)
Job No. 5033-34187
52931 - Laborer \(\quad\) (\$13.61 - \$28,662.00)
Job No. 2301-49273
10216 - Grant Services Specialist II Grade: 919 (\$32,976.00 - \$52,308.00)

\section*{MINUTES}

\section*{PERSONNEL}

Department of Transportation - cont'd
Job No. 2391-35755
\[
42413 \text { - Traffic Investigator III }
\]
b. Create the following four positions:

54432 - Heavy Equipment Operator II
Grade: 433 (\$34,725.00-\$39,026.00) Job Nos. to be assigned by BBMR

Costs: \$2,971.00 - 1001-000000-501169-4700-601001
\begin{tabular}{ll} 
Hourly Rate & Amount \\
\(\$ 14.44\) & \(\$ 17, \mathbf{3 2 5 . 0 0}\)
\end{tabular}

Account: 1001-000000-5034-384500-601009
Mr. Benton, retiree will work as a Contract Services Specialist I, Special Field Survey Manager. His duties will include, but are not limited to directing the creation, maintenance and replacement of all horizontal and vertical survey control points, including triangulation, traverse and bench marks. He will manage the work of field survey parties engaged in field information necessary to the establishment of property and street lines and the preparation of maps, plats, deeds, condemnations and construction and grading project plans, specifications and estimates. The period of the agreement is effective upon Board approval for one-year.

\section*{PERSONNEL}

Department of Public Works
23. Reclassify the following position:
\[
\begin{aligned}
& \text { From: } 90000- \text { New Position } \\
& \text { Grade: } 900 \\
& \text { To: } 10210- \text { OIG Agent } \\
& \text { Grade: } 941
\end{aligned}
\]

This position is a Position of Trust in accordance with AM 237-1.

Cost: 0.00 - Funding established in FY 2014 budget.
This DPW funded position will be reclassified as an OIG Agent and assigned to the Office of the Inspector General to work on all OIG cases pertaining to the Department of Public Works.

\section*{MINUTES}

INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS
VENDOR
AMOUNT OF AWARD
AWARD BASIS

\section*{Bureau of Purchases}
1. K.L. LEMMON \& SON

HAY \& STRAW, LLC
\$32, 850.00
Only Bid
Solicitation No. B50003243 - Timothy Hay Bales - Police Department - Req. No. R648221

The period of the award is December 1, 2013 through November 30, 2014 with one 1-year renewal option.
2. AMERICAN DIVING SUPPLY, LLC \$15,000.00

Renewal
Solicitation No. B50002646 - Dive Rescue Maintenance Equipment Contract - Fire Department - Req. No. R613813

On November 19, 2012, the City Purchasing Agent approved the initial award in the amount of \$15,000.00. The award contained two 1-year renewal options. This renewal in the amount of \(\$ 15,000.00\) is for the period December 5, 2013 through December 4, 2014, with one 1-year renewal option remaining.
3. ACCLARO RESEARCH

SOLUTIONS, INC.
\$25,623. 20
Low Bid Solicitation No. 07000 - Tabletop Exercises for Emergency Training - Fire Department - Req. No. R648813
4. DUKE'S SALES AND SERVICE

INC. \$10,000.00 Renewal
Contract No. 08000 - Jet Power II Grease - Department of Public Works, Bureau of Wastewater - P.O. No. P519036

On January 9, 2012, the City Purchasing Agent approved the initial award in the amount of \$24,000.00. The award contained two 1-year renewal options. On October 31, 2012, the Board approved the first renewal in the amount of \$24,000.00. This final renewal is for the period January 11, 2014 through January 10, 2015.

\section*{MINUTES}

INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS
VENDOR
AMOUNT OF AWARD
AWARD BASIS

\section*{Bureau of Purchases - cont'd}

It is hereby certified that the above procurement is of such a nature that no advantage will result in seeking nor would it be practical to obtain competitive bids. Therefore, pursuant to Article VI, Section 11 (e)(i) of the City Charter, the procurement of the equipment and/or service is recommended.
5. LEICA GEOSYSTEMS, INC. \$238,738.00 Sole Source

Solicitation No. 08000 - Leica ScanStation - Police Department - Req. No. R645371

Leica Geosystems, Inc. is the only available system with intergrated service and updates meeting the requirements of the Baltimore Police Department and is solely available through the factory authorized distributor. A Notice of Intent to Waive Competition (B50003249) was posted on CitiBuy and no responses were received.

It is hereby certified that the above procurement is of such a nature that no advantage will result in seeking nor would it be practical to obtain competitive bids. Therefore, pursuant to Article VI, Section 11 (e)(i) of the City Charter, the procurement of the equipment and/or service is recommended.
6. GEIGER PUMP AND
\begin{tabular}{lllll} 
EQUIPMENT COMPANY & \multicolumn{2}{c}{ \$250,000.00 Sole Source } \\
\hline Solicitation No. 08000 - KSB OEM Pumps and Parts for KSB
\end{tabular} Submersible Pumps - Department of Public Works, Wastewater Division - Req. No. R647801

An Intent to Waiver Competition was advertised (B50003247) with no responses received. Geiger Pump and Equipment Company is the manufacturer of KSB Submersible Pumps and Parts and is their sole supplier.

\section*{MINUTES}

INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS
VENDOR
AMOUNT OF AWARD
AWARD BASIS

\section*{Bureau of Purchases - cont'd}

It is hereby certified that the above procurement is of such a nature that no advantage will result in seeking nor would it be practical to obtain competitive bids. Therefore, pursuant to Article VI, Section 11 (e)(i) of the City Charter, the procurement of the equipment and/or service is recommended.
7. \(\frac{\text { ACME AUTO LEASING, LLC }}{\text { Contract }}\) \$467,532.00 Increase Contract No. B50001886 - Vehicle Leasing - Department Various - P.O. No. P519341

On January 18, 2012, the Board approved the initial award in the amount of \$372,018.00. The award contained two 2 -year renewal options. On January 23, 2013, the Board approved a correction and increase in the amount of \(\$ 1,043,682.00\). This increase in the amount of \(\$ 467,532.00\) is for the continued transition from the monthly rental vehicle contract to this contract that provides three-year leased vehicles for the Police Department. This increase in the amount of \(\$ 467,532.00\) will make the award amount \(\$ 1,883,232.00\). The contract expires on January 24, 2015, with two 2-year renewal options.

MWBOO GRANTED A WAIVER.

\begin{abstract}
A PROTEST WAS RECEIVED FROM THE MARYLAND MINORITY CONTRACTORS ASSOCIATION. THE BOARD DID NOT HEAR THIS PROTEST BECAUSE THE PROTEST DID NOT PROVIDE DETAILS ON THE BASIS OF THE PROTEST.
\end{abstract}

\title{
MMCA- Maryland Minority Contractors Association, Inc. \\ A Chapter of the American Minority Contractors and Businesses Association, Inc.-AMCBA \\ Baltimore, Maryland 21210 \\ 443-413-3011 Phone \\ 410-323-0932 Fax
}

November 26, 2013

Via Facsimile 410-685-4416
Honorable Bernard "Jack" Young
President, Baltimore City Board of Estimates
City Hall-Room 204
Baltimore, MD 21202
ATTN: Ms. Bernice Taylor, Esquire, Clerk to the Board
Dear Mr. President:
I represent the Maryland Minority Contractors Association ("MMCA"), its members, clients, and constituents.

We wish to file protests against the following, identified proposed contract awards or increases as contained in Your Honorable Board's 11/27/2013 public meeting agenda:

Item No. 7, contained on page 70, which is a proposed \(\$ 467,532.00\) price increase to City contract solicitation No. B50001886-Vehicle Leasing.

Item No. 9, contained on page 71, which is a proposed contract renewal for City contract solicitation No. B50001787-from the State of Oregon No. 107-1815-09-E-Recruitment Management Systems-for the Dept. of Human Resources.

Item No. 11, contained on page 72, which is a proposed \(\$ 255,000.00\) contract increase for Baltimore City Solicitation No. B50001847-Audit Financial Statement for the City of Baltimore-finance Department. This contract has been ultra viresly and unlawfully expanded to over one and a half time its original total contract bid price, and has not correspondingly shared these very hefty price increases with qualified City M-WBE firms. Indeed, under present Maryland municipal contract law as construed by the Maryland Court of Appeals, this proposed \(\$ 255,000.00\) contract modification is totally ultra vires and void ab initio. see Linz v. Schuck, 106 Md. 220, 234, 67 A.286(1987). (a
contract amendment or modification is "an abandonment of the original contract and a creation of a new contract.)

Item No. 18, contained on pages 75-76, which is a proposed non-bid, \(\$ 511,650.00\) sole source contract agreement for City contract solicitation No. 06000 Claims Administration Systems Updates and Support, for the Department of Finance. Importantly, the proposed non-bid, non-competitive contract clearly does not qualify for an exemption or exception to the City's "mandatory" competitive bidding charter requirement as expressly authorized by Article VI, Section 11(e)(i), of the City charter, as amended, because the referenced software and claim services are not in any way "unique", and clearly cannot be said to be of such a nature that they can only be provided by one contractor. see Hylton v. City of Baltimore, 268 Md . 266(1973). (City of Baltimore is only legally authorized to completely dispense with its mandatory formal contract competitive bidding process where the item or product purchased is of such "unique nature," that it would be futile to engage in any competitive bidding since there is only one (1) contactor that could reasonably meet and comply with the City's bid specifications. Indeed, under the clear and unambiguous holding of Hylton, "the circumstances presented [must] not only [show] the clear 'impracticability', but the virtual 'impossibility' of competitive bidding; and the policy behind the competitive bidding statute-avoidance of corruption and economy to the taxpayers of Baltimore had been met without competitive bids. see Id. at 280.

Accordingly, it is very clear and undisputed that neither the City's Purchasing Bureau nor the department of Finance has come close to meeting and satisfying the standard and test for dispensing with the City charter required formal competitive bidding process as expressly contemplated by Article VI, Section \(11(\mathrm{e})(\mathrm{i})\), of the City charter, as amended.

Our MBE subcontractor members, clients and constituents would be greatly harmed if Your Honorable Board approves the above referenced City contracts as recommended. Your Honorable Board's kind and favorable approval of these bid protests is greatly appreciated

Respectfully Submitted,
Andeld M. Jolivet
Arnold M. Jolivet
Managing Director

\section*{Page 2 of 2}

\section*{MINUTES}

INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS
VENDOR
AMOUNT OF AWARD
AWARD BASIS

\section*{Bureau of Purchases - cont'd}
8. THE PUBLIC GROUP, LLC \$400,000.00 Revenue/Renewal County of Fairfax Virginia Contract No. RQ10-124129-40A - OnLine Auction Services - Finance Department - P.0. No. P514346

On June 16, 2010, the Board approved the initial award. The award contained two 1-year renewal options. On January 30, 2013, the Board approved the first renewal. The estimated annual gross revenue is \(\$ 400,000.00\) for on-line auction of City surplus. The City pays a \(1.5 \%\) commission rate. This final renewal is for the period February 1, 2014 through January 31, 2015.

\section*{MWBOO GRANTED A WAIVER.}

\section*{A PROTEST WAS RECEIVED FROM MS. KIM TRUEHEART.}

The Board of Estimates received and reviewed Ms. Trueheart's protest. As Ms. Trueheart does not have a specific interest that is different from that of the general public, the Board will not hear her protest. Her correspondence has been sent to the appropriate agency and/or committee which will respond directly to Ms. Trueheart.
9. GOVERNMENT JOBS.COM, INC.
d/b/a NEOGOV
\$152,600. 00
Renewal
Contract No. B50001787 from State of Oregon No. 107-1815-09 -E-Recruitment Management Systems - Department of Human Resources - Req. No. R648444

On January 19, 2011, the Board approved the initial award in the amount of \(\$ 198,100.00\). The award contained four 1-year renewal options. On August 29, 2011, the City Purchasing Agent approved an increase in the amount of \(\$ 1,666.00\). The first and second renewals have been approved. This third renewal in the amount of \(\$ 152,600.00\) is for the period January 19, 2014 through January 18, 2015, with one 1-year renewal option remaining.

\title{
Kim A. Trueheart
}

November 26, 2013
Board of Estimates
Attn: Clerk
City Hall, Room 204
100 N. Holliday Street, Baltimore, Maryland 21202

Dear Ms. Taylor:
Herein is my written protest of the item described below from this week's Board of Estimates agenda and my request for information under the Maryland Public Information Act, State Government Article §§10-611 to 628.

The following details are provided to initiate this action as required by the Board of Estimates and I fully understand that the details in paragraphs 1-4 are NOT required by the Maryland Public Information Act:

The following details are provided to initiate this action as required by the Board of Estimates:
1. Whom you represent: Self
2. What the issues are:
a. Page 70, Item\# 8, Bureau of Purchases - INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS: P.O. No. P514346, THE PUBLIC GROUP, LLC, if approved:
i. Fails to disclose the actual revenue earned from this contract since it was initially approved June 16, 2010;
ii. Fails to disclose the actual cost for this service since the contract was initially approved June 16, 2010.
3. How the protestant will be harmed by the proposed Board of Estimates' action: I am an underserved, disparately treated, over-taxed citizen of Baltimore City and a victim of poor fiscal planning, management an administration by the Finance Department of Baltimore City.
4. The remedy I seek and respectfully request is that this action be withdrawn until the Finance Department discloses to the public the annual revenue totals and annual cost of the contract to tax payers.

If all or any part of this request is denied, I request that I be provided with a written statement of the grounds for the denial. If you determine that some portions of the requested records are exempt from disclosure, please provide me with the portions that can be disclosed.

I also anticipate that I will want copies of some or all of the records sought. Therefore, please advise me as to the cost, if any, for obtaining a copy of the records and the total cost, if any, for all the records described above. If you have adopted a fee schedule for obtaining copies of records and other rules or regulations implementing the Act, please send me a copy. Electronic copies are acceptable.

> 5519 Belleville Ave
> Baltimore, MD 21207

BOE Protest \& MD Public Info REQUEST LETTER - Page 70, Item\# 8, Bureau of Purchases - INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS: P.O. No. P5 14346, THE PUBLIC GROUP, LLC - BOE Agenda \(11 / 27 / 2013\)

I look forward to reviewing disclosable records promptly and, in any event, to a decision about all of the requested records within 30 days. Thank you for your cooperation.

If you have any questions regarding this request, please telephone me at (410) 205-5114.

Sincerely,
Kim Trueheart, citizen \& Resident

> 5519 Belleville Ave Baltimore, MD 21207
8. THE PUBLIC GROUP, LLC \(\$ 400,000.00\) Revenue/Renewal County of Fairfax Virginia Contract No. RQ10-124129-40A - On-Line Auction Services - Finance Department - P.O. No. P514346

On June 16, 2010, the Board approved the initial award. The award contained two 1-year renewal options. On January 30, 2013, the Board approved the first renewal. The estimated annual gross revenue is \(\$ 400,000.00\) for on-line auction of City surplus. The City pays a \(1.5 \%\) commission rate. This final renewal is for the period February 1, 2014 through January 31, 2015. MWBOO GRANTED A WAIVER.

\section*{MINUTES}

INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS
VENDOR
AMOUNT OF AWARD
AWARD BASIS
Bureau of Purchases - cont'd
A PROTEST WAS RECEIVED FROM THE MARYLAND MINORITY CONTRACTORS ASSOCIATION. THE BOARD DID NOT HEAR THIS PROTEST BECAUSE THE PROTEST DID NOT PROVIDE DETAILS ON THE BASIS OF THE PROTEST.
10. GALLAGHER BENEFIT SERVICES

INC., FOX LAWSON \& ASSOCIATES
Sole Source/
DIVISION
\$210, 000.00
Agreement
Solicitation No. 08000 - Job Classification and Compensation System - Department of Human Resources - Req. No. R646131

The Board is requested to approve and authorize execution of an agreement with Gallagher Benefit Services Inc., Fox Lawson \& Associates Division. The period of the agreement is November 27, 2013 through June 30, 2015, with one 1-year renewal option.

The Department of Human Resources requires the contractor to assist in continuing the implementation of the Job Classification and Compensation System for the Managerial and Professional Society (MAPS). The contractor originally began the implementation of the system under Contract BP 07100, which was awarded by the Board on April 4, 2007, but was subsequently terminated by the City, due to budgetary constraints.

On November 6, 2013, a Notice of Intent to Waive Competition was posted on Citibuy with the requirements that vendors have licensing to utilize Decision Band Methodology in the implementation and on-going maintenance of the system. No responses to that Notice were received by the deadline of November 13, 2013. Pricing has been deemed fair and reasonable.

\title{
MMCA- Maryland Minority Contractors Association, Inc. \\ A Chapter of the American Minority Contractors and Businesses Association, Inc.-AMCBA \\ Baltimore, Maryland 21210 \\ 443-413-3011 Phone \\ 410-323-0932 Fax
}

November 26, 2013

Via Facsimile 410-685-4416
Honorable Bernard "Jack" Young
President, Baltimore City Board of Estimates
City Hall-Room 204
Baltimore, MD 21202
ATTN: Ms. Bernice Taylor, Esquire, Clerk to the Board
Dear Mr. President:
I represent the Maryland Minority Contractors Association ("MMCA"), its members, clients, and constituents.

We wish to file protests against the following, identified proposed contract awards or increases as contained in Your Honorable Board's 11/27/2013 public meeting agenda:

Item No. 7, contained on page 70, which is a proposed \(\$ 467,532.00\) price increase to City contract solicitation No. B50001886-Vehicle Leasing.

Item No. 9, contained on page 71, which is a proposed contract renewal for City contract solicitation No. B50001787-from the State of Oregon No. 107-1815-09-E-Recruitment Management Systems-for the Dept. of Human Resources.

Item No. 11, contained on page 72, which is a proposed \(\$ 255,000.00\) contract increase for Baltimore City Solicitation No. B50001847-Audit Financial Statement for the City of Baltimore-finance Department. This contract has been ultra viresly and unlawfully expanded to over one and a half time its original total contract bid price, and has not correspondingly shared these very hefty price increases with qualified City M-WBE firms. Indeed, under present Maryland municipal contract law as construed by the Maryland Court of Appeals, this proposed \(\$ 255,000.00\) contract modification is totally ultra vires and void ab initio. see Linz v. Schuck, 106 Md. 220, 234, 67 A.286(1987). (a
contract amendment or modification is "an abandonment of the original contract and a creation of a new contract.)

Item No. 18, contained on pages 75-76, which is a proposed non-bid, \(\$ 511,650.00\) sole source contract agreement for City contract solicitation No. 06000 Claims Administration Systems Updates and Support, for the Department of Finance. Importantly, the proposed non-bid, non-competitive contract clearly does not qualify for an exemption or exception to the City's "mandatory" competitive bidding charter requirement as expressly authorized by Article VI, Section 11(e)(i), of the City charter, as amended, because the referenced software and claim services are not in any way "unique", and clearly cannot be said to be of such a nature that they can only be provided by one contractor. see Hylton v. City of Baltimore, 268 Md . 266(1973). (City of Baltimore is only legally authorized to completely dispense with its mandatory formal contract competitive bidding process where the item or product purchased is of such "unique nature," that it would be futile to engage in any competitive bidding since there is only one (1) contactor that could reasonably meet and comply with the City's bid specifications. Indeed, under the clear and unambiguous holding of Hylton, "the circumstances presented [must] not only [show] the clear 'impracticability', but the virtual 'impossibility' of competitive bidding; and the policy behind the competitive bidding statute-avoidance of corruption and economy to the taxpayers of Baltimore had been met without competitive bids. see Id. at 280.

Accordingly, it is very clear and undisputed that neither the City's Purchasing Bureau nor the department of Finance has come close to meeting and satisfying the standard and test for dispensing with the City charter required formal competitive bidding process as expressly contemplated by Article VI, Section \(11(\mathrm{e})(\mathrm{i})\), of the City charter, as amended.

Our MBE subcontractor members, clients and constituents would be greatly harmed if Your Honorable Board approves the above referenced City contracts as recommended. Your Honorable Board's kind and favorable approval of these bid protests is greatly appreciated

Respectfully Submitted,
Andeld M. Jolivet
Arnold M. Jolivet
Managing Director

\section*{Page 2 of 2}

\section*{MINUTES}

INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS
VENDOR AMOUNT OF AWARD AWARD BASIS
Bureau of Purchases - cont'd

It is hereby certified that the above procurement is of such a nature that no advantage will result in seeking nor would it be practical to obtain competitive bids. Therefore, pursuant to Article VI, Section 11 (e)(i) of the City Charter, the procurement of the equipment and/or service is recommended.
11. \(\frac{\text { KPMG, LLP }}{\text { Solicitation No. B50001847 - Audit Financial Statements for }}\) the City of Baltimore - Finance Department - P.O. No. P524709

On April 27, 2011, the Board approved the initial award in the amount of \$779,745.00. Subsequent increases have been approved. Due to unanticipated additional projects for completion of the Fiscal Year 2013 Financial Audit Statements an increase in the amount of \(\$ 255,000.00\) is necessary. This increase in the amount of \(\$ 255,000.00\) will make the award amount \$1,665,145.00. The contract expires on April 26, 2016, with no renewal options.

MWBOO SET GOALS OF 10\% MBE AND 6\% WBE.
MWBOO FOUND VENDOR IN COMPLIANCE.

\section*{A PROTEST WAS RECEIVED FROM THE MARYLAND MINORITY CONTRACTORS ASSOCIATION.}

\title{
MMCA- Maryland Minority Contractors Association, Inc. \\ A Chapter of the American Minority Contractors and Businesses Association, Inc.-AMCBA \\ Baltimore, Maryland 21210 \\ 443-413-3011 Phone \\ 410-323-0932 Fax
}

November 26, 2013

Via Facsimile 410-685-4416
Honorable Bernard "Jack" Young
President, Baltimore City Board of Estimates
City Hall-Room 204
Baltimore, MD 21202
ATTN: Ms. Bernice Taylor, Esquire, Clerk to the Board
Dear Mr. President:
I represent the Maryland Minority Contractors Association ("MMCA"), its members, clients, and constituents.

We wish to file protests against the following, identified proposed contract awards or increases as contained in Your Honorable Board's 11/27/2013 public meeting agenda:

Item No. 7, contained on page 70, which is a proposed \(\$ 467,532.00\) price increase to City contract solicitation No. B50001886-Vehicle Leasing.

Item No. 9, contained on page 71, which is a proposed contract renewal for City contract solicitation No. B50001787-from the State of Oregon No. 107-1815-09-E-Recruitment Management Systems-for the Dept. of Human Resources.

Item No. 11, contained on page 72, which is a proposed \(\$ 255,000.00\) contract increase for Baltimore City Solicitation No. B50001847-Audit Financial Statement for the City of Baltimore-finance Department. This contract has been ultra viresly and unlawfully expanded to over one and a half time its original total contract bid price, and has not correspondingly shared these very hefty price increases with qualified City M-WBE firms. Indeed, under present Maryland municipal contract law as construed by the Maryland Court of Appeals, this proposed \(\$ 255,000.00\) contract modification is totally ultra vires and void ab initio. see Linz v. Schuck, 106 Md. 220, 234, 67 A.286(1987). (a
contract amendment or modification is "an abandonment of the original contract and a creation of a new contract.)

Item No. 18, contained on pages 75-76, which is a proposed non-bid, \(\$ 511,650.00\) sole source contract agreement for City contract solicitation No. 06000 Claims Administration Systems Updates and Support, for the Department of Finance. Importantly, the proposed non-bid, non-competitive contract clearly does not qualify for an exemption or exception to the City's "mandatory" competitive bidding charter requirement as expressly authorized by Article VI, Section 11(e)(i), of the City charter, as amended, because the referenced software and claim services are not in any way "unique", and clearly cannot be said to be of such a nature that they can only be provided by one contractor. see Hylton v. City of Baltimore, 268 Md . 266(1973). (City of Baltimore is only legally authorized to completely dispense with its mandatory formal contract competitive bidding process where the item or product purchased is of such "unique nature," that it would be futile to engage in any competitive bidding since there is only one (1) contactor that could reasonably meet and comply with the City's bid specifications. Indeed, under the clear and unambiguous holding of Hylton, "the circumstances presented [must] not only [show] the clear 'impracticability', but the virtual 'impossibility' of competitive bidding; and the policy behind the competitive bidding statute-avoidance of corruption and economy to the taxpayers of Baltimore had been met without competitive bids. see Id. at 280.

Accordingly, it is very clear and undisputed that neither the City's Purchasing Bureau nor the department of Finance has come close to meeting and satisfying the standard and test for dispensing with the City charter required formal competitive bidding process as expressly contemplated by Article VI, Section \(11(\mathrm{e})(\mathrm{i})\), of the City charter, as amended.

Our MBE subcontractor members, clients and constituents would be greatly harmed if Your Honorable Board approves the above referenced City contracts as recommended. Your Honorable Board's kind and favorable approval of these bid protests is greatly appreciated

Respectfully Submitted,
Andeld M. Jolivet
Arnold M. Jolivet
Managing Director

\section*{Page 2 of 2}

\section*{MINUTES}

INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS
VENDOR
AMOUNT OF AWARD
AWARD BASIS
Bureau of Purchases - cont'd

President: "The first item on the non-routine agenda can be found on Page 72, Informal Awards, Renewals, Increases to Contracts and Extensions, Item 11, Solicitation No. B50001847, Audit Financial Statements for the City of Baltimore. Will the parties please come forward?"

Timothy Krus, City Purchasing Agent: "Tim Krus, City Purchasing Agent. This is our recommendation for an increase for the auditing of financial statements for the City of \(\$ 255,000.00\). It is an increase to a requirements contract."

Mr. Jolivet: "Good morning."
Comptroller: "Good morning."
Mayor: "Good morning."
Mr. Jolivet: "Arnold M. Jolivet. Uh -- I think that this is,

\section*{MINUTES}

INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS
VENDOR
AMOUNT OF AWARD
AWARD BASIS
Bureau of Purchases - cont'd
this protest involves an issue that is somewhat common, that \(I\) brought before, so I don't, I don't see the merit in protest -protesting it in terms of details because \(I\) would assume the Board is fully aware of my issues. Uh, but the point I -- I would like to get across to this Board is that when you have these kinds of changes, substantial changes in a contract, uh, after it has been awarded, I, I would like simply to ask the Board to be sensitive to the fact that there are many people in the State and in the world, who would like to bid on our contracts in the City, but when the Board changes, radically changes, contracts of these kinds, it, it, it actually as Mr . Nilson knows, it creates a totally new contract, and Mr. President, \(I\) have said all along that what this policy and what this practice does, it tends to perpetuate the continuing participation and domination of our contracting system by white, non-minority vendors. It is a, it is a discriminatory, exclusionary endeavor in of itself because it gives people who

\section*{MINUTES}

INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS
VENDOR
AMOUNT OF AWARD
AWARD BASIS
Bureau of Purchases - cont'd
already have won City contracts, it gives them a continuing, ongoing advantage and what \(I\) call a perpetual interest in the contract and gives them the opportunity to maintain these contracts literally without any competition. So, I think I've made this argument to the Board before, and ideally I would like to see a substantial reduction in these increases because \(I\) maintain that whenever you see an increase like this, it is not in the interest of newly emerging African-American and other businesses' opportunities to compete for City contracts because these contracts tend to be perpetually in the hands of wellestablished contractors who've had a domination of City uh -purchasing for years. And we're never going to break, we're never to break the barriers of City exclusionary tactics, if the Board itself will only look to -- to bring leadership to this kind of thing. If the Board buys into this practice, it is never going to change the system, so I want to just leave you with

\section*{MINUTES}

INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS
VENDOR
AMOUNT OF AWARD
AWARD BASIS
Bureau of Purchases - cont'd
That because I think uh -- over the years, uh, Mr. President, I have just been appalled how we tend to perpetuate discrimination and exclusionary purchasing by going back to the same people. The same vendors are getting \(99 \%\) of the contracts who got \(99 \%\) of them the last 20 years. I just want to leave you with that. That's all I needed to say. I am somewhat bewildered that we have not made more progress, and that the really emergent African-American and other minority firms just can't break this system if the Board agrees to perpetuate it itself. And I don't know that \(I^{\prime} m, ~ I ~ d o n^{\prime} t ~ k n o w ~ t h a t ~ I ' m ~ a b l e ~ t o ~ i m p r e s s ~ u p o n ~ y o u ~\) how this is discriminatory and exclusionary for the people who are now aspiring to be a part of this system. I just -- it is baffling that this kind of thing could still go on when the law clearly does not allow it. I've made my case." President: "I'll entertain a Motion."

City Solicitor: "Given the fact that MBE requirements and WBE requirements are applicable to this contract, that the vendor

\section*{MINUTES}

INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS
VENDOR
AMOUNT OF AWARD
AWARD BASIS
Bureau of Purchases - cont'd
was in compliance; that the work involves completion of the annual financial audit of the City of Baltimore and the impossibility uh -- of changing vendors um -- as we are threequarters of the way through that work, and given that it is a requirements contract, \(I\) MOVE that we deny the protest and approve the recommendation uh to increase the amount payable to the auditors now working on our -- on our audited financials."

Comptroller: "Second."
President: "All those in favor say Aye. All opposed Nay. The Motion carries."
12. CITIZEN PHARMACY SERVICES,

INC. \(\$ 300,000.00\) Renewal Department - Fire Department - P.O. No. 515473

On November 24, 2010, the Board approved the initial award in the amount of \(\$ 300,000.00\). The award contained four 1-year renewal options. Subsequent actions have been approved. This renewal in the amount of \(\$ 300,000.00\) is for the period December 1, 2013 through November 30, 2014, with one 1-year renewal option remaining.

\section*{MWBOO GRANTED A WAIVER.}

\section*{MINUTES}

INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS
VENDOR
AMOUNT OF AWARD
AWARD BASIS

\section*{Bureau of Purchases - cont'd}
13. REPUBLIC PARKING SYSTEM, INC.
\$360, 000. 00
Renewal
Contract No. B50001251 - Meter Coin Collection Services Department of Finance - Req. No. R649404

On December 9, 2009, the Board approved the initial award in the amount of \(\$ 705,600.00\). The award contained eight 1-year renewal options. Subsequent renewals have been approved. This third renewal in the amount of \(\$ 360,000.00\) is for the period February 1, 2014 through January 31, 2015, with five 1year renewal options remaining.
14.

USALCO, LLC
\$2,000, 000. 00
Renewal
Contract No. B50002185 - Aluminum Sulfate for Water Filtration Plants - Department of Public Works, Bureau of Water and Wastewater - P.0. No. P518918

On December 7, 2011, the Board approved the initial award in the amount of \(\$ 2,000,000.00\). The award contained four 1-year renewal options. On October 17, 2012, the Board approved the first renewal in the amount of \(\$ 2,000,000.00\). This second renewal in the amount of \(\$ 2,000,000.00\) is for the period January 1, 2014 through December 31, 2014, with two 1-year renewal options remaining.

\section*{MWBOO GRANTED A WAIVER.}
15. TRAFFIX DEVICES, INC. \(\quad \$\) 50,000.00 \(\quad\) Renewal Department of Public Works, Department of Transportation P.O. NO. P522403

On January 9, 2013, the Board approved the initial award in the amount of \(\$ 40,666.50\). The award contained two 1-year

\section*{MINUTES}

INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS
VENDOR
AMOUNT OF AWARD
AWARD BASIS
Bureau of Purchases - cont'd
renewal options. On October 16, 2013, the City Purchasing Agent approved an increase in the amount of \(\$ 20,000.00\). This first renewal in the amount of \(\$ 50,000.00\) is for the period January 9, 2014 through January 8, 2015, with one 1-year renewal option remaining.

MWBOO GRANTED A WAIVER.
16. MARYLAND INDUSTRIAL

TRUCKS, INC. \$200,000.00
Extension
Solicitation No. 08000 - OEM Parts and Service for Elgin Sweepers and Vactor Sewer Vacs - Department of General Services - P.O. No. P505768

On October 1, 2008, the Board approved the initial award. Subsequent actions including increases and the final renewal were approved. The agreement for the new contract is currently under review by the Law Department as to form and legal sufficiency. An extension is requested to allow time to fully execute the new agreement. The period of the extension is November 30, 2013 through January 31, 2014. This extension makes the total contract value \(\$ 7,100,000.00\).

It is hereby certified that the above procurement is of such a nature that no advantage will result in seeking nor would it be practical to obtain competitive bids. Therefore, pursuant to Article VI, Section 11 (e)(i) of the City Charter, the procurement of the equipment and/or service is recommended.

\section*{MINUTES}

INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS
VENDOR
AMOUNT OF AWARD
AWARD BASIS
Bureau of Purchases - cont'd
17. SYMAGO, LLC \$ 25,000.00

Extension
Solicitation No. B5000357 - Interactive Voice Recognition System - Department of Transportation - P.0. No. P504785

On October 8, 2008, the Board approved the initial award. Subsequent actions were approved. Technical proposals for a new contract (B50003154) were opened by the Board on October 9, 2013 and are still under evaluation. An extension is requested to allow time to complete the evaluation of the proposals and to award to the new contract. The period of the extension is January 1, 2014 through June 30, 2014.

MWBOO DID NOT SET GOALS BECAUSE OF NO OPPORTUNITY TO SEGMENT THE CONTRACT.
18. CS STARS,

Selected Source/
LLC \$511,650.00 Agreement
Solicitation No. 06000 - Claims Administration System Updates and Support - Department of Finance - Req. No. R645185

The Board is requested to approve and authorize execution of the agreement with CS Stars, LLC. The period of the agreement is December 1, 2013 through November 30, 2016, with two, 3year renewal options.

Since 1996, the Office of Risk Management has used software from the vendor for a Claims Administration System including technical support and system administration services. The system houses data related to workers' compensation, automobile liability, general liability and property claims for an extended period after the claim has been resolved which needs to be carried time forward to any new system as well as timely integration with the City's Third Party Claims Administrator.

\section*{MINUTES}

INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS
VENDOR
AMOUNT OF AWARD
AWARD BASIS
Bureau of Purchases - cont'd

A committee composed of members Finance, Law, Mayor's Office of Information Technology, Bureau of Purchases, and the Office of Risk Management determined, after evaluating several other solutions and doing extensive market research, that the new CS Stars, LLC web-based product provided the only reasonable solution. The City has a highly decentralized system, processes and procedures that are not conductive to other value systems that are based on a centralized system and which would require extensive modifications and even changes in City systems, processes, and procedures. The CS Stars system provides a consolidated claims database system with input from several agencies and will minimize the issues and cost of migrating years of historical data. The pricing has been deemed fair and reasonable.

It is hereby certified that the above procurement is of such a nature that no advantage will result in seeking nor would it be practical to obtain competitive bids. Therefore, pursuant to Article VI, Section 11 (e)(i) of the City Charter, the procurement of the equipment and/or service is recommended.

\section*{A PROTEST WAS RECEIVED FROM THE MARYLAND MINORITY CONTRACTORS ASSOCIATION .}
19. NICUSA, INC.
\[
\begin{array}{rr}
\$ 10,914.81 & \text { Ratification, \& } \\
40,000.00 & \text { Sole Source Contracts } \\
\$ 50,914.81 & \text { and Agreements } \\
\hline
\end{array}
\]

Solicitation No. 08000 - Maryland Motor Vehicle Administration Records, Department of Transportation - Req. No. R623401

The Board is requested to approve and authorize execution of the NICUSA Monthly Account Registration Terms of Service Agreement, the NICUSA Drivers License and Motor Vehicle Records Terms of Service Agreement and the Privacy Protection Policy.

\title{
MMCA- Maryland Minority Contractors Association, Inc. \\ A Chapter of the American Minority Contractors and Businesses Association, Inc.-AMCBA \\ Baltimore, Maryland 21210 \\ 443-413-3011 Phone \\ 410-323-0932 Fax
}

November 26, 2013

Via Facsimile 410-685-4416
Honorable Bernard "Jack" Young
President, Baltimore City Board of Estimates
City Hall-Room 204
Baltimore, MD 21202
ATTN: Ms. Bernice Taylor, Esquire, Clerk to the Board
Dear Mr. President:
I represent the Maryland Minority Contractors Association ("MMCA"), its members, clients, and constituents.

We wish to file protests against the following, identified proposed contract awards or increases as contained in Your Honorable Board's 11/27/2013 public meeting agenda:

Item No. 7, contained on page 70, which is a proposed \(\$ 467,532.00\) price increase to City contract solicitation No. B50001886-Vehicle Leasing.

Item No. 9, contained on page 71, which is a proposed contract renewal for City contract solicitation No. B50001787-from the State of Oregon No. 107-1815-09-E-Recruitment Management Systems-for the Dept. of Human Resources.

Item No. 11, contained on page 72, which is a proposed \(\$ 255,000.00\) contract increase for Baltimore City Solicitation No. B50001847-Audit Financial Statement for the City of Baltimore-finance Department. This contract has been ultra viresly and unlawfully expanded to over one and a half time its original total contract bid price, and has not correspondingly shared these very hefty price increases with qualified City M-WBE firms. Indeed, under present Maryland municipal contract law as construed by the Maryland Court of Appeals, this proposed \(\$ 255,000.00\) contract modification is totally ultra vires and void ab initio. see Linz v. Schuck, 106 Md. 220, 234, 67 A.286(1987). (a
contract amendment or modification is "an abandonment of the original contract and a creation of a new contract.)

Item No. 18, contained on pages 75-76, which is a proposed non-bid, \(\$ 511,650.00\) sole source contract agreement for City contract solicitation No. 06000 Claims Administration Systems Updates and Support, for the Department of Finance. Importantly, the proposed non-bid, non-competitive contract clearly does not qualify for an exemption or exception to the City's "mandatory" competitive bidding charter requirement as expressly authorized by Article VI, Section 11(e)(i), of the City charter, as amended, because the referenced software and claim services are not in any way "unique", and clearly cannot be said to be of such a nature that they can only be provided by one contractor. see Hylton v. City of Baltimore, 268 Md . 266(1973). (City of Baltimore is only legally authorized to completely dispense with its mandatory formal contract competitive bidding process where the item or product purchased is of such "unique nature," that it would be futile to engage in any competitive bidding since there is only one (1) contactor that could reasonably meet and comply with the City's bid specifications. Indeed, under the clear and unambiguous holding of Hylton, "the circumstances presented [must] not only [show] the clear 'impracticability', but the virtual 'impossibility' of competitive bidding; and the policy behind the competitive bidding statute-avoidance of corruption and economy to the taxpayers of Baltimore had been met without competitive bids. see Id. at 280.

Accordingly, it is very clear and undisputed that neither the City's Purchasing Bureau nor the department of Finance has come close to meeting and satisfying the standard and test for dispensing with the City charter required formal competitive bidding process as expressly contemplated by Article VI, Section \(11(\mathrm{e})(\mathrm{i})\), of the City charter, as amended.

Our MBE subcontractor members, clients and constituents would be greatly harmed if Your Honorable Board approves the above referenced City contracts as recommended. Your Honorable Board's kind and favorable approval of these bid protests is greatly appreciated

Respectfully Submitted,
Andeld M. Jolivet
Arnold M. Jolivet
Managing Director

\section*{Page 2 of 2}

\section*{MINUTES}

INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS
VENDOR
AMOUNT OF AWARD
AWARD BASIS

\section*{Bureau of Purchases - cont'd}

The period of the NICUSA Monthly Account Registration Terms of Service Agreement will renew automatically on the first day of the anniversary month unless NICUSA is notified in writing to the contrary. The period of the NICUSA Drivers License and Motor Vehicle Records Terms of Service Agreement is effective upon the Board approval until the occurrence of any of the following:
a) MVA Agreement shall remain in full force and effect from the date of its acceptance by User as set forth in the preamble until the occurrence of any of the following:
i) upon sixty (60) days advance written notice by either party to terminate;
ii) material breach of any covenant;
iii) upon discovery by NICUSA or MVA that any information provided to User by NICUSA has been used or disclosed in violation of the Agreement; or
iv) termination of NICUSA's contract with the Maryland Department of Information Technology or the MVA.

Effective July 01, 2012, the State of Maryland subcontracted all access to Maryland Motor Vehicle Administration records to NICUSA, Inc. Various City agencies access these records for various purposes including compliance with Maryland State Law. During the period prior to this contract, the City has made multiple term awards to continue the service while negotiating with the State and NICUSA, Inc. The above amount is the City's estimated requirement. However, the vendor shall supply the City's entire requirement, be it more or less.

\section*{MINUTES}

INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS
VENDOR
AMOUNT OF AWARD
AWARD BASIS

\section*{Bureau of Purchases - cont'd}

It is hereby certified that the above procurement is of such a nature that no advantage will result in seeking nor would it be practical to obtain competitive bids. Therefore, pursuant to Article VI, §11 (e)(i) of the City Charter, the procurement of the equipment and/or services is recommended.
20. TIDEWATER PRODUCTS,

INC. \$500,000.00
Extension
Contract No. B50000873 - Polymeric Flocculants, GBT for the Back River Wastewater Treatment Plant - Department of Public Works, Bureau of Water and Wastewater - Req. No. P505943

On December 24, 2008, the Board approved the initial award in the amount of \(\$ 758,835.00\). Four renewals were approved by the Board. A new solicitation will be required at the end of the current contract, which will possibly result in contracting for a different polymer. Due to ongoing construction activities at the Gravity Belt Thickening Facility, a test trail, which is required to identify an appropriate polymer, would be difficult to conduct. Therefore, a one year extension is requested. The vendor has confirmed to hold the current price for the extended period of March 1, 2014 through February 28, 2015. This extension will make the total contract amount \(\$ 4,658,835.00\).

\section*{MWBOO GRANTED A WAIVER.}

\section*{MINUTES}

INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS
VENDOR
AMOUNT OF AWARD
AWARD BASIS

\section*{Bureau of Purchases - cont'd}
21. MARTEL LABORATORIES

JDS, INC. \$ 60,000.00
Extension
Contract No. B50000839 - Analytical Services for Wastewater Treatment Plants and Environmental Programs - Department of Public Works, Bureau of Water and Wastewater - Req. No. P505605

On November 26, 2008, the Board approved the initial award in the amount of \(\$ 529,932.55\). Subsequent actions have been approved. The extension will allow time to complete the solicitation process for a new contract. The period of the extension is December 2, 2013 through March 28, 2014.
22. ORACLE AMERICA,

INC. \$116,682.02 Agreement Solicitation No. 08000 - Oracle and Primavera Software License and Support Services - DPW, DOT, Police Dept., MOIT Req. Nos. Various

The Board is requested to approve and authorize execution of a modification to the agreement with Oracle America, Inc. The modification to the agreement is effective upon Board approval.

On May 11, 2011, the Board approved the initial award in the amount of \(\$ 1,500,000.00\). The modification to the agreement will authorize expanding the number of available licenses, and expand the availability of services for software maintenance and technical support to the Department of Public Works and other agencies in the City. The amendment to the agreement, in the amount of \(\$ 116,682.02\) will make the total contract amount \$1,616,682.02.

\section*{MINUTES}

INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS
VENDOR
AMOUNT OF AWARD
AWARD BASIS
Bureau of Purchases - cont'd
It is hereby certified that the above procurement is of such a nature that no advantage will result in seeking nor would it be practical to obtain competitive bids. Therefore, pursuant to Article VI, §11(e)(i) of the City Charter, the procurement of the equipment and/or services is recommended.

UPON MOTION duly made and seconded, the Board approved the informal awards, renewals, increases to contracts and extensions. The Board further approved and authorized execution of the agreements with Gallagher Benefits Services Inc., Fox Lawson \& Associates Division (item no. 10), the NICUSA Monthly Account Registration Terms of Service Agreement, the NICUSA Drivers License and Motor Vehicle Records Terms of Service Agreement with Nicusa, Inc. (item no. 19), and the agreement with Oracle America, Inc. (item no. 22). The Board DEFERRED item no. 18 until December 11, 2013.

\section*{RECOMMENDATION FOR CONTRACT AWARD/REJECTION} * * * * * * *

On the recommendations of the City agency hereinafter named, the Board, UPON MOTION duly made and seconded, awarded the formally advertised contract listed on the following pages: 4897-4903
to the low bidders meeting the specifications, and rejected the bid as indicated for the reasons stated.

\section*{RECOMMENDATIONS FOR CONTRACT AWARDS/REJECTIONS}

Bureau of Purchases
1. B50003055, Provide Xerox Corporation \$7,261,000.00 Copier Equipment
(Dept. of Public Works, Transportation, Health, etc.)
MBE: Neo Technologies, Inc. 2\%
WBE: Realistic Computer, Inc. 1\%
MWBOO FOUND VENDOR IN COMPLIANCE.

\section*{A PROTEST WAS RECEIVED FROM CANON SOLUTIONS AMERICA.}

President: "The second item on the non-routine agenda can be found on Page 81, Recommendations for Contract Awards/Rejections, Item 1, B50003055, Provide Copy -- Copier Equipment. Will the parties please come forward?"

Timothy Krus, City Purchasing Agent: "Tim Krus, City Purchasing Agent. This is the award of copier equipment to Xerox for \$7.2 million dollars."

Mr. Brogna: "Good morning."
President: "Good morning."
Mr. Brogna: "Uh, I represent Canon Solutions America."

\section*{MINUTES}

\section*{RECOMMENDATIONS FOR CONTRACT AWARDS/REJECTIONS}

Bureau of Purchases - B50003055 - cont'd
City Solicitor: "I'm sorry, we need your name for the record." Mike Brogna, Canon Solutions America: "Sure, Mike Brogna from Canon Solutions America uh, and we bid on the uh, on the copier contract uh, one of \(I\) believe, of uh, nine vendors, and a couple of the areas that we found of concern are in compliance with the general conditions of offering contract GC6 and GC7, Fair Competition and Conflict of Interest. Um, throughout the process of the bid, uh, we had requested from uh, the City of Baltimore, volume reports on existing equipment, uh, which uh, was denied, and -- and not answered. Secondly, we asked for existing lease information on the existing uh -- Xerox equipment uh -- and when expirations were due, and that information was never answered on the uh -- the CitiBuy questions and answers. Uh -- You know, at the end of the day, right, uh -- we realize your purchasing agents and uh -- purchasing uh -- folks are not um, uh -- experts in the copier industry, we understand that. Um -- However, this information was provided in an RFI in 2008 uh -- both volume uh -- information on your existing copiers and how many copies were being done, as well as lease expirations.

\section*{MINUTES}

\section*{RECOMMENDATIONS FOR CONTRACT AWARDS/REJECTIONS}

Bureau of Purchases - B50003055 - cont'd
In 2013, this RFP, that information was not given and that severely handicaps all of the uh -- vendors that are bidding on the contracts, because we have no idea of -- of how much money we're going to make off the contract and when, so that puts uh -- Xerox at a significant advantage in responding. Um, uh, other, other than that, uh -- Xerox was not the low bidder on this contract. I don't know why the low bidders were thrown out, but they were not the low bidder on this contract, and as you can see, it's a substantial contract at \(\$ 7.2\) million dollars. So, this isn't a small piece of business, okay. Um, again, I don't know why that information was not provided, but all vendors in the copier industry operate off of the same information - volume reports on existing copy machines and lease expirations, okay. If you look at the \(Q \& A\), uh, that we submitted, on August \(6^{\text {th }}\), we asked -- asked for, in order to fairly compete and create a "level playing field", can you please provide in excel format, the six-month average volume of each machine per location so that we can properly price out the full volume. That was not uh, that information was not given.

\section*{MINUTES}

\section*{RECOMMENDATIONS FOR CONTRACT AWARDS/REJECTIONS}

Bureau of Purchases - B50003055 - cont'd
We asked the same question uh -- on August \(8^{\text {th }}\), as a follow-up question, still wasn't given, and then, bear with me here, on August \(9^{\text {th }}\), we asked would it be possible to provide a list per category of each machine are -- which are part of the \(25 \%\) of the expired leases and that question was never even answered. So, again, information was not there, doesn't make it fair to uh, competing vendors, um, it doesn't also make it right to just uh -- award the contract to the incumbent uh -- based on the information that wasn't provided."

Mr. Krus: "Tim Krus, City Purchasing Agent. The exhibit that Canon has submitted uh -- lists 41 questions on the Question and Answer tab on the CitiBuy. There were 69 questions, all fully answered on that Question and Answer tab in the final version of that tab, which was provided prior to bid submission. As all vendors understand, they can ask the City to provide certain pieces of information. The City evaluates whether or not those are necessary, and those that the City decides are important will rise to the level of an amendment, which is what occurred

\section*{MINUTES}

\section*{RECOMMENDATIONS FOR CONTRACT AWARDS/REJECTIONS}

Bureau of Purchases - B50003055 - cont'd
in this case."
City Solicitor: "Can you tell us, whether this specific information sought and questions asked were answered and covered in the additional --"

Mr. Krus: "All the questions asked were answered to the City's satisfaction on that Question and Answer tab. Those that the City decided needed to rise to an amendment, rose to the level of an amendment and the City believes that the information that it provided on the copiers, with about 700 copiers in the estimate with approximately \(25 \%\) already expired and additional information was sufficient. I would also point out there were nine bidders on this solicitation, and the only bidder who has chosen to protest this argument today is Canon."

City Solicitor: "Um, could you also just provide information with regard to the low bidder, um, which was alluded to by the protest?"

Mr. Krus: "The low bidder was non-compliant with MWBOO."

\section*{MINUTES}

\section*{RECOMMENDATIONS FOR CONTRACT AWARDS/REJECTIONS}

Bureau of Purchases - B50003055 - cont'd
Mr. Brogna: "Um, one, one other point that \(I\) wanted to make. Um, all of the requirements for the copiers, um the six different categories, were taken directly, the specifications were taken directly off of the Xerox web site, and Xerox brochures, so essentially what you were asking for is Xerox equipment. Um, you know, as a vendor, looking in, it's real easy to say, "Give us the equivalent or better", but the reality is the specifications are so specific, there is, there's no validity to finding out what is either equal or better because they're different. So um, you know, at the end of the day, right, we understand that the City Purchasing Department is not the expert in the copier industry, um, but for a \(\$ 7.2\) million dollar uh -- contract, that's gonna be you know, potentially awarded, you may want to get somebody that is an expert." Mr. Krus: "The City has spent a lot of time on copiers and the specifications that we produced on these machines were initially set out and they were revised again to make them more general. Most of the companies who bid, bid machines that satisfied those

\section*{MINUTES}

\section*{RECOMMENDATIONS FOR CONTRACT AWARDS/REJECTIONS}

Bureau of Purchases - B50003055 - cont'd
specifications. In other words, they were similar to those specifications and the bids were not rejected for lack of responsiveness based on the machines that those companies submitted. So, there were many machines other than the exact Xerox machines, um, that were submitted and considered to be responsive and the company could have been awarded uh -- had they bid low enough."

President: "Okay, I entertain a Motion."
City Solicitor: "MOVE to deny the protest and approve the recommend-- recommended award from the Department of Purchases -

Bureau of Purchases."
Comptroller: "Second."
President: "All those in favor say Aye. Aye All opposed Nay. The Motion carries."

\author{
Board of Estimates \\ c/o Clerk to the Board Of Estimates \\ Rm 204 City Hall \\ 100 N. Holliday St \\ Baltimore, MD 21202
}

\section*{Re: Solicitation Number B50003055-Request for Bid for Copier Equipment}

\section*{To Whom It May Concern:}

Canon Solutions America Inc. (CSA) is formally protesting the above mentioned bid based on the City of Baltimore's inability to abide by the General Conditions of Offer and Contract GC9 pertaining to fair competition. The impact to Canon Solutions America Inc. is a loss of approx. \(\$ 10\) million in contract value within the next 5-9 years. CSA estimates that by not fairly competing this bid, this will cost the City Of Baltimore upwards of \(\$ 3\) million by staying with its incumbent vendor.

CSA believes the bid was unfair and non-competitive for the following reasons:
- The incumbent and awarded vendor (Xerox) was privy to current volume information and lease expirations that the City of Baltimore did not share with the competing vendors. There were repeated requests for this information, however, the City of Baltimore ignored these requests
- The specifications for the copiers were taken directly off of Xerox brochures, thus, creating a distinct advantage for Xerox
- Xerox was not low bidder

\section*{Data and information was not shared with competing vendors even after repeated requests:}

\section*{Please refer to Exhibit A for a list of the Q\&A questions submitted during the bid process.}

Through the City of Baltimore's CityBuy Questions and Answers page, there were (3) pieces of information that were requested and never provided:

8/6/13: CSA requested average monthly volumes of each individual copier machine. This request was never responded to by the City of Baltimore. The recent bid asked to include an absurdly large amount of copiers per machine. This is a tactic by the incumbent to persuade the City of Baltimore to include an absurdly large volume per class so other vendors need to account for that absurdly amount of volume. This creates a very distinct competitive advantage for the incumbent vendor. The actual volumes are readily available for billing purposes and should be provided by the current vendor to the City of Baltimore to audit its own billing. The City of Baltimore was not willing to provide this data.

For example: For category 2(c), the number of copies to be included with the machine is 50,000 impressions. In reality, that type of machine will average about 8,000-12,000 copies per month. Xerox is the only vendor that is privy to the actual volumes for that band of equipment. The outside vendors need to account for the entire 50,000 copies or take a risk on what they think is the actual volume. That is a significant advantage to Xerox as they account for current volumes to determine the need for parts, labor, toner and staples based on their current volumes. Outside vendors need to account for the entire 50,000 copies or they risk losing money on parts, labor, toner and staples.

8/8/13: CSA asked for actual volume data. Again, the City of Baltimore didn't answer if they would provide the data nor did they provide the data.

8/9/13: CSA asked if the City of Baltimore would provide a list of the \(25 \%\) of the machines that have expired leases, per page 4 . There was no response from the City of Baltimore. This creates a very distinct disadvantage for Xerox. Outside vendors have no way of determining how much money will be made over the course of the contract. Only Xerox has this information.

\section*{Please refer to Exhibit B, the "Request for Photo-Copier Configuration Information" solicitation \#B5000902 from 2008.}

Per solicitation B50000902, both lease information and average volumes were readily available in 2008, however, when requesting this information for solicitation B50003055 it wasn't available. This is a clear example of where information was withheld that was crucial for competing vendors to be able to price a cost effective solution for the City of Baltimore. Also, B50000902 never requested pricing from vendors. CSA is not sure how the existing Xerox contract in 2008 was ever extended as this was never fairly competed in 2008.

\section*{Please refer to Exhibit \(A\) and \(B\).}

If you compare the 12 month average volumes from \#B50000902 in 2008 to the bid B50003055 in 2013, the 2008 average volumes are nowhere near the volumes that are requested in 2013 . Thus, this creates a very distinct advantage for Xerox.

For example: For category 2(c) the number of copies to be included with the machine is 50,000 impressions. The reality is that type of machine will average about 8,000-12,000 impressions per month. Xerox is the only vendor that is privy to the actual volumes for that band of equipment. The outside vendors need to account for the entire 50,000 impressions or take a risk on what they think is the actual volume. That is a significant advantage to Xerox as they account for current volumes to determine need for parts, labor, toner and staples based on their current volumes. Outside vendors need to account for the entire 50,000 impressions or they risk losing money on parts, labor, toner and staples.

\section*{Specifications were written only for Xerox machines:}

\section*{Please refer to Exhibit C.}

All the machines were spec'd for Xerox equipment in bid B50003055.

Category 1a: Please compare specifications in bid to Xerox 3210 N Brochure attached. Note they are very similar specifications.

Category 1b: Please compare specifications in bid to Xerox 4250 Brochure attached. Note they are very similar specifications.

Category 1c: Please compare specifications in bid to Xerox 5890 Brochure attached. Note they are very similar specifications.

Category 2a: Please compare specifications in bid to Xerox 6505 Brochure attached: Please note item 16. They left the term Xerox in the specifications. Also note, they are very similar specifications.

Category 2b: Please compare specifications in bid to Xerox Color Cube 8900 Brochure attached. Note they are very similar specifications.

Category 2c: Please compare specifications in bid to Xerox 570 Brochure attached. Note they are very similar specifications. Please note the City of Baltimore actually left the name of the Xerox 560 and 570 in the requirements. It is noted.

\section*{Xerox was not low bidder on current bid}

Please refer to bid responses for \(\mathbf{B 5 0 0 0 3 0 5 5}\).

In summary, this is an embarrassment to the City of Baltimore and its tax payers. Whether it is result of lack of knowledge of the copier industry, lack of competent personnel or something more serious, this was not a fair and competitive bid. That said, CSA's suggestion is to cancel this bid and not award it to Xerox. If the City of Baltimore cannot conduct a fair and competitive bid, CSA's suggestion is to hire a consultant who can conduct a bid that is fair and competitive.

Sincerely,

\section*{Mike Brogno}

Canon Solutions America, Inc.
6011 University Blvd Suite 200
Ellicott City, MD 21043
410-480-7157


\[
\text { Page } 7 \text { of } 7
\]

Table of Contents


\section*{SUBMISSION INSTRUCTIONS}

> Request for Bid solicitation document for Photo-Copier Lease.
After preparing your package, please have it delivered to:
Will Glasmyer, Procurement Specialist II
City of Baltimore, Bureau of Purchases
231 E. Baltimore Street, Suite 300
Baltimore, Maryland 21202.

\section*{It is requested that all information be submitted by}

e-mail to will.ghasmyer@ballimorecity.gov.
B50000902 - Photo-Goptor Confgemation hatomation … Due 12/1908
Statement of Requested Information
SWI. SCOPE OF REQUESTED INFORMATION
A. The purpose of this Request for Infomation (RPI) is to gather detaled configuration
B. The City of Batimore will utilize the information offered as an aid in the development ous Cequest or bid (Ren) ror the Lease of varous deskiop and walkup Photo-Copiers for various City agencies and lacilities on an as-needed basis.
The RFB to be issued at a later date will require pricing based on a "Per Copy" basis.
D. THUS IS NOT A BID; THEREFORE, PRICING IS NOT REQUESTED HEREIN.
 prohibited from bidding on the RFB in the event they elect to not respond to this RFI.
F. Vendors that do respond must use the forms included herein. Vendors may attach, as separate documents, any additional information they wish to share with the City.
G. Exhibit \(\$ 1\), in the following pages, is included herein for informational purposes only to give vendors a sense of the copier volumes the City experiences.
H. Questions, if any, must be directed to the person named on the cover of this document. SW2. BACKGROUND
A. The City currently has approximately 496 leased copiers (Exhibit \#1) installed throughout the City, more or less. Each of these copiers has a different five-year start and termination date.
B. These copiers are placed in many city facilities both within and withou the city limits.
 some point in the near future); there is no assurance that the contractor(s) will immediately recenve any orders for leased copiers. Rather, as current individual copier leases reach their fiveyear term, they will be terminated and new copiers will be installed under the new contract. As a result, instalation transition of copiers could take place over a five-year period. Newly installed
 beginning on the date of installation (this is yet to be determined).
SW3. PREPARATION \& SUBMISSION INSTRUCTIONS.
A. Please complete the information forms included herein.
 on page B-1 and all pages and forms that follow.

B. The City of Batmane shath, therefore, have the undispured righ to release any/at of the offeror's documents, information and data to any party requesting same withou furber permission from the Proposer:
C. The City of Batimore and its representatives shall in no way be responsible for inad. verient disclosure of any proprictary or confidental information.
SW5. ONE 'PUBLIC ACCESS COPY' \& IDENTIFYING PROPRIETARY/CONFIDENTIAL
A If your proposal does contain proprietary or confidential information and you do not wish to have it disclosed, you MUST clearly state in large red letters, including on:
(1) The outside of your proposal box, package or envelope;
(2) The outside front cover of your proposal document inchoding the "original" and
all "duplicate" copies; and
(3) On each applicable page of your "original" and each "duplicate" copy of your
proposat, indicating that your proposal contains proprietary and/or confidential information.
B. Be sure to clearly flag and identify the specific proprietary/confidential infomation contained on each page.
C. The City still shall not be responsible for inadvertent disclosure
D. Be sure to provide all requested information in response to each specific question and/or any other request for information in the order and format stipulated in this Request. Do not give partial answers, and do not leave questions blank.
E. If proprietary/confidential information is included, the Proposer shall also submit one complete additional copy of its proposal but with all proprietary/confidential information either excluded or redacted, and the reason given. These copies shall be clearly marked on the front cover and on the initial page "Public Access Copy".



\begin{tabular}{|c|c|c|c|c|}
\hline \begin{tabular}{l}
Xerox Copier \\
Model No.
\end{tabular} & Serial Number & Insiall Effective Date & Temminalion Date & Avorage Monthly Copies for Currenf 12 Months \\
\hline CC238 & URT158046 & 01/02/2008 & 01/02/2013 & 233 \\
\hline DMGBKAS & KLDO000886 & 09/26/2003 & 09/30/2008 & 243 \\
\hline 8560 MPP & CX1330122 & 11/30/2007 & 12/02/2011 & 257 \\
\hline DGBKAS & K110000674 & 03/15/2006 & 09/3012008 & 265 \\
\hline WCP421 & MWH162389 & 02/04/2004 & 02/04/2009 & 269 \\
\hline DC4320C & NM9160493 & 12/24/2003 & 12/01/2008 & 321 \\
\hline WCP238 & URT824672 & 10/10/2007 & 10/1022012 & 339 \\
\hline DC425s\% & EYFO05639 & 00/20/2002 & 062422009 & 353 \\
\hline DIGBKAS & KldDOO1 198 & 09/14/2004 & 09/14/2009 & 393 \\
\hline WCMIS & PDE146047 & 02/18/2005 & 02/18/2010 & 401 \\
\hline DC43210C & NM9170079 & 10/21/2003 & 10/21/2008 & 404 \\
\hline WC7132 & AYX990794 & 12/29/2007 & 01/02/2013 & 431 \\
\hline CC 232 & URT955401 & 12/4/2005 & 12/14/2010 & 474 \\
\hline WC7132 & AYX103093 & 12/26/2007 & 12/2612012 & 481 \\
\hline WC7132 & AYX987454 & 12/21/2007 & 12/21/2012 & 486 \\
\hline DGGBKAS & KLDOOOS40 & 10/21/2003 & 1021/2008 & 486 \\
\hline WCP421 & MWHT61983 & 11/18/2003 & 11/18/2008 & 502 \\
\hline WC7132 & AYX988.35 & 12/26/2007 & 1226/2012 & 508 \\
\hline CC 20 & RYR373675 & 0920/2005 & 09/3022008 & 581 \\
\hline WCP2636 & TFN197300 & 05/14/2007 & 05/14/2012 & 588 \\
\hline DGIBKAS & KLDonos74 & 10/31/2003 & 10\%01/2008 & 62.5 \\
\hline DC432DC & NM9170172 & 10/06/2003 & 10/06/2008 & 638 \\
\hline DC430DC & UH6032596 & 07/11/2006 & (07/1/2011 & 642 \\
\hline DC432DC & NMO1 66377 & 04/10/2003 & 04/10/2009 & 642 \\
\hline DIGBKAS & KLibotos \({ }^{3}\) & 09/26/2003 & (09302008 & 646 \\
\hline WC7232 & OBP234124 & 07/21/2008 & 07/21/2013 & 741 \\
\hline 8560 MFP & CX1300782 & 03/18/2008 & 03/302000 & 747 \\
\hline WC7132 & AY×103783 & 12/21/2007 & 12/21/2012 & 793 \\
\hline DC4300C & UHG032594 & 07/11/2006 & \(07 / 11 / 2011\) & 810 \\
\hline WC232 & UR1962655 & 06/19/2006 & \(06 / 192011\) & 824 \\
\hline 5818 & N8N073267 & 10/22/2002 & 10/22/2008 & 827 \\
\hline WCM201 & RYU350684 & 0924/2007 & 09/242011 & 836 \\
\hline WCl238 & UR1824981 & 12/20/2007 & 12/20/2012 & 843 \\
\hline SYPS5101 & MDH003394 & 02/25/2008 & 02/25/2013 & 862 \\
\hline WCP421 & MW1H62382 & 11/17/2003 & 11/17/2008 & 873 \\
\hline \(\mathrm{CC}_{4}\) & NWL033107 & 08/23/2004 & 08/25/2009 & 890 \\
\hline \(\mathrm{CCO}_{2}\) & RYR373696 & 08/19/2005 & 08/30/2009 & 913 \\
\hline WCl2 38 & UKT1570:8 & 10/31/2007 & 11/02/2012 & \% 1 \\
\hline W07132 & AYXI 03701 & 12/18/2007 & 12/18/2012 & 964 \\
\hline WC71 32 & AYX99234 & 08/29/2007 & 09/0222012 & 093 \\
\hline W07132 & AYX989143 & 12/21/2007 & 12/21/2012 & 997 \\
\hline DHGKAS & Klbokosg7 & \(10 \% 1 / 2003\) & (1)980/2018 & 1002 \\
\hline Wh:030 & 14.A017842 & (02/2712004 & 03/272013 & 1029 \\
\hline
\end{tabular}



\title{

}





\title{

}


\title{

}




팡




\title{

}




\footnotetext{
\begin{tabular}{l}
\(09 / 25 / 2012\) \\
\(1 / 102 / 2012\) \\
\(01 / 01 / 2012\) \\
\(09 / 30 / 2008\) \\
\(10 / 25 / 2009\) \\
\(10 / 02 / 2012\) \\
\(05 / 20 / 2013\) \\
\(07 / 21 / 2010\) \\
\(01 / 13 / 2011\) \\
\(08 / 30 / 2009\) \\
\(02 / 02 / 2013\) \\
\(11 / 27 / 2012\) \\
\(10 / 02 / 2012\) \\
\(11 / 23 / 2012\) \\
\(05 / 24 / 2011\) \\
\(10 / 03 / 2012\) \\
\(04 / 01 / 2011\) \\
\(08 / 24 / 2012\) \\
\(10 / 25 / 2009\) \\
\(04 / 02 / 2013\) \\
\(12 / 26 / 2012\) \\
\(12 / 24 / 2012\) \\
\(01 / 02 / 2013\) \\
\(03 / 10 / 2013\) \\
\(06 / 01 / 2009\) \\
\(03 / 09 / 2010\) \\
\(12 / 16 / 2010\) \\
\(04 / 14 / 2013\) \\
\(11 / 02 / 2012\) \\
\(03 / 27 / 2011\) \\
\(04 / 15 / 2013\) \\
\(01 / 01 / 2012\) \\
\(12 / 28 / 2010\) \\
\(03 / 19 / 2012\) \\
\(08 / 01 / 2009\) \\
\(11 / 23 / 2012\) \\
\(05 / 04 / 2012\) \\
\(08 / 22 / 2012\) \\
\(08 / 30 / 2009\) \\
\(06 / 01 / 2010\) \\
\(01 / 02 / 2013\) \\
\(11 / 06 / 2012\) \\
\(01 / 01 / 2012\) \\
\(08 / 10 / 2012\) \\
\(11 / 01 / 2009\) \\
\(0 / / 26 / 2011\) \\
\(01 / 24 / 2011\) \\
\hline
\end{tabular}



}

M11 M1




Whoto Gopier Contignomion monmanion
Copier Information Sheets


> Gentlemen:
> The undersigned hereby provides the requested Copier Information.
> We understand and acknowledge that the City of Baltimore is preparing to issue a Request for Bids for the Lease of Photo-Copiers. The following is our most cur-rent copier information and we understand and agree that it is to be used in developing the City's specifications to be released to the public as a Request for Bids.
> This is not a bid; therefore, no pricing information is included.

Request for Conier Information
BLACK\& WHHTE
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Description of Minimum Copier Keatures for \(10-20\) Pages Per Minute (lether size). Able to mant up to 1,000 Copies Per Month (Prefer copiers with all of the following features if available. Vendor may name up to two of its copiers that meet most or all the following features.)} & \multicolumn{3}{|l|}{} \\
\hline \multicolumn{5}{|l|}{\begin{tabular}{l}
geatures \\
Indicate if your copier has the following features available. Check to indicate if a feature is included as a standard part of the base copier, or if it is an add-on option, or if it is not available. Make additional copies of this form as needed.
\end{tabular}} \\
\hline \begin{tabular}{l}
FEATURES \\
Indicate if any of the following features are a standard part of your copier (not optional), or an option, or not available by checking the appropriate column to the right.
\end{tabular} & STANDARD
WITH
COPIER & OPTIONAL & \[
\begin{gathered}
\text { NOT } \\
\text { AVAILABLE }
\end{gathered}
\] & NOTES \\
\hline Ability to Scan \& Print up to 11 " \(\times 17\) " & \(x\) & x & & stancard on \(2018 i\) optional on 2018 \\
\hline Able to Hand \& Auto Feed on Top Cover & \(\times\) & & & \\
\hline Include IT Network Card for City's IT Network & x & & & \\
\hline \begin{tabular}{l}
Able to receive, store and process jobs sent directly from PCs. \\
State GB capacity \& number of jobs.
\end{tabular} & x & & & 20GB. 20 Jobs \\
\hline \(8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}\) Paper Feed Tray State capacity. & x & & & 1100 \\
\hline \(81 / 2 " \times 14^{\prime \prime}\) Paper Feed Tray
State capacity. & x & & & 1700 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|}
\hline Ability (o Copy \% Send Max & & \(x\) & \\
\hline Can Scan \& E-Mail to E-Mail Recipient as PDF or Other Media & \(x\) & \(x\) & optional on 2018 stanctard on 2018 \\
\hline Scan/Print One-Side to Two-Side \(\&\) Two-Side to One-Side & \(x\) & & \\
\hline Feature to Lighten \& Darken State percentages & x & & 0-100\% \\
\hline Feature to Reduce \& Enlarge State percentages & \(x\) & & 25-200\% \\
\hline Sorter/Collator with Auto Stapler State if letter and legal & & \(x\) & \\
\hline \begin{tabular}{l}
Extemally Mounted Auto Meavy \\
Duty Stapler \\
State capacity
\end{tabular} & & \(x\) & 60 Sneets \\
\hline Job Status Query \& Job Delete Control Button & \(x\) & & \\
\hline Other Available Feature: & & & Extra paper cassettes. 550 a plece. 2 optiong \\
\hline Other Available Feature: & & & \\
\hline Other A vailable Feature: & & & \\
\hline
\end{tabular}
Photo-Copier Configuration Huromation
Request for Copier Information
BYACK \& WHITE
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Deseription of Minimum Copier Features for: 10-20 Pages Per Minute (leter size) Able to primt up to 5,000 Copies Per Month (Prefer copiers with all of the following features if available. Vendor may name up to two of its copiers that meet most or all the following features.)} & \multicolumn{3}{|l|}{Mfg: Canon
Moder: magerunner 2018 \& magerunner 2018i
PPM 18 ppm Per Month: 60 K} \\
\hline \multicolumn{5}{|l|}{\begin{tabular}{l}
FEATURES \\
Indicate if your copier has the following features available. Check to indicate if a feature is included as a standard part of the base copier, or if it is an add-on option, or if it is not available. \\
Make additional copies of this form as needed.
\end{tabular}} \\
\hline \begin{tabular}{l}
FEATURES \\
Indicate if any of the following features are a standard part of your copier (not optional), or an option, or not available by checking the appropriate column to the right.
\end{tabular} & standard WTHE COPIER & OPTIONAL & \[
\begin{gathered}
\text { NOT } \\
\text { AVAILABLE }
\end{gathered}
\] & NOTES \\
\hline Ability to Scan \& Print up to \(11^{\prime \prime} \times 17^{\prime \prime}\) & x & x & & standard on \(2018 i\) optionat on 2018 \\
\hline Able to Hand \& Auto Feed on Top Cover & \(\times\) & & & \\
\hline Include IT Network Card for City's IT Network & x & & & \\
\hline \begin{tabular}{l}
Able to receive, store and process jobs sent directly from PCs. \\
State GB capacity \& number of jobs.
\end{tabular} & x & & & \(20 \mathrm{~GB}, 20 \mathrm{Jobs}\) \\
\hline \(81 / 2^{\prime \prime} \times 11^{" P}\) Paper Feed Tray State capacity. & x & & & 1100 \\
\hline \(81 / 2^{\prime \prime \prime} \times 14^{\prime \prime}\) Paper Feed Tray State capacity. & \(x\) & & & 1100 \\
\hline
\end{tabular}
Whoto-Copier Comifigheaton monmation
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline &  & & \[
\frac{8}{8}
\] &  & & \[
\begin{aligned}
& \frac{2}{6} \\
& \frac{8}{6} \\
& \frac{6}{6} \\
& 8
\end{aligned}
\] & &  & & \\
\hline & & & & & & & & & & \\
\hline \(\times\) & \(\times\) & & & & \(\times\) & \(\times\) & & & & \\
\hline & \(\times\) & \(\times\) & \(\times\) & \(\times\) & & & \(\times\) & & & \\
\hline  &  & 0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0 & \[
\begin{gathered}
\text { Feature to Lighten \& Darken } \\
\text { State percentages }
\end{gathered}
\] &  & Sorter/Collator with Auto Stapler
State if letter and legal &  & \[
\begin{aligned}
& \text { Job Status Query \& Job Delete Con- } \\
& \text { trol Button }
\end{aligned}
\] &  &  &  \\
\hline
\end{tabular}
Photo- Opier Conf
Wequest for Copier imformation
BLACK\& WHMTE
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Descripton of Minimum Copier Features for 21-40 Pages Per Minute (letter size) Able to print up to 10,000 Copies Per Month (Prefer copiers with all of the following features if available. Vendor may name up to two of its copiers that meet most or all the following features.)} & \begin{tabular}{l}
M19: \\
Model:
\(\qquad\) inage
\(\qquad\) PPM 25/30
\end{tabular} & \begin{tabular}{l}
non \\
JNNER 2025/2030 \\
Per Month
\end{tabular} & \[
90,000
\] \\
\hline \multicolumn{5}{|l|}{Indicate if your copier has the following features available. Check to indicate if a feature is included as a standard part of the base copier, or if it is an add-on option, or if it is not available. Make additional copies of this form as needed.} \\
\hline \begin{tabular}{l}
FEATURES \\
Indicate if any of the following features are a standard part of your. copier (not optional), or an option, or not available by checking the appropriate column to the right.
\end{tabular} & STANDARD WITH COP IER & OPTIONAL & \[
\begin{gathered}
\text { NOT } \\
\text { AVAILABLE }
\end{gathered}
\] & NOTES \\
\hline Ability to Scan \& Print up to \(11^{\prime \prime} \times 17^{\prime \prime}\) & x & & & Color Scanning \\
\hline Able to Hand \& Auto Feed on Top Cover & x & & & \\
\hline Include IT Network Card for City's IT Network & \(x\) & & & \\
\hline \begin{tabular}{l}
Able to receive, store and process jobs sent directly from PCs. \\
State GB capacity \(\&\) number of jobs.
\end{tabular} & \(x\) & & & 256 M 8 \\
\hline \(8 \frac{1}{2}\) " \(\times 11^{1 "}\) Paper Feed Tray State capacity. & x & & & 2 Trays 250 Each Optional 2 Trays/ 250 Each \\
\hline \begin{tabular}{l}
\(81 / 2^{3} \times 14^{1 "}\) Paper Feed Tray \\
Sate capacity.
\end{tabular} & x & & & 2 Trays/ 250 Each Optional 2 Trays 250 Each \\
\hline
\end{tabular}
Photo-Copier Configuration mormation


Request for Copier lmformation
BLACK\& WHLTE
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Description of Minimum Copier Features for 21 40 Pages Per Minute (letter size) Able to print up to 50,000 Copies Per Month (Prefer copiers with all of the following features if available. Vendor may name up to two of its copiers that meel most or all the following features.)} & \multicolumn{3}{|l|}{\begin{tabular}{l}
Mfg: Canon \\
Model: Imagerunner 3230 \& imagerunner 3235 \\
PPM M 30 ppman \& 35pm Per Month: 50K
\end{tabular}} \\
\hline \multicolumn{5}{|l|}{\begin{tabular}{l}
BEATURES \\
Indicate if your copier has the following features available. Check to indicate if a feature is included as a standard part of the base copier, or if it is an add on option, or if it is not available. \\
Make additional copies of this form as needed.
\end{tabular}} \\
\hline \begin{tabular}{l}
features \\
Indicate if any of the following features are a standard part of your copier (not optional), or an option, or not available by checking the appropriate column to the right.
\end{tabular} & Standard writ COP. IER & OPTIONAL & NOT AVAILABLE & NOTES \\
\hline Ability to Scan \& Print up to 11 " \(\times 17\) " & & x & & Color scarning standard is optiona \\
\hline Able to Hand \& Auto Feed on Top Cover & \(x\) & \(x\) & & Document feeder optional on 3230 standard on 3235 \\
\hline Include IT Network Card for City's IT Network & \(x\) & & & \\
\hline Able to receive, store and process jobs sent directly from PCs. State GB capacity \& number of jobs. & x & & & 606B, 20 Jobs \\
\hline \(81 / 2^{\prime \prime} \times 11\) "Paper Feed Tray state capacity. & \(x\) & & & 1100 Standard \\
\hline \(81 / 2^{\prime \prime} \times 14^{\prime \prime}\) Paper Feed Tray State capacity. & x & & & 1100 Slandard \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|l|}{Photo-Copior Configumation Mmormathor} \\
\hline Ability to Copy e Send fax & & \(x\) & \\
\hline Can Scan \& E-Mail to E-Mail Recipient as PDF or Other Media & & \(x\) & \\
\hline Scan/Print One-Side to Two-Side \& Two-Side to One-Side & \(x\) & & \\
\hline Feature to Lighten \& Darken State percentages & \(x\) & & 0-100\% \\
\hline Feature to Reduce \& Enlarge State percentages & \(x\) & & 25-200\% \\
\hline Sorter/Collator with Auto Stapler State if letter and legal & & \(x\) & lietter and Legal \\
\hline \begin{tabular}{l}
Externally Mounted Auto Heavy \\
Duty Stapler \\
State capacity
\end{tabular} & & \(\times\) & 50 Sheets \\
\hline Job Status Query \& Job Delete Con" trol Button & & x & \\
\hline Other Available Feature: & & & \begin{tabular}{l} 
Removable Hard Drive \\
Encryption Kit \\
Security Kits \\
memer access \\
\hline
\end{tabular} \\
\hline Other Available Feature: & & & Saddle Finisher 2 \& 3 Hole Punch envelope feeding trays \\
\hline Oher Available Feature: & & & extra teller sized paper deck availibic holds 2700 sheets \\
\hline
\end{tabular}
Photo Copher Conaguranion mororastion
Request for Copicer hoformarion BLACK \& WHHTE
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Deserpaion of Minimum Copier Featores for 41-60 Pages Per Minute (leter size) Able to print up to 10,000 Copies Per Month (Prefer copiers with all of the following features if available. Vendor may name up to two of its copiers that meet most or all the following features.)} & Mfg: Canon
Model: imager
PPM 4550 & \begin{tabular}{l}
JNNER 3240/ Ima \\
Per Month
\end{tabular} & ORUNNER 5060 \\
\hline \multicolumn{5}{|l|}{\begin{tabular}{l}
FEATURES \\
has the following features available. Check to indicate if a feature is inart of the base copier, or if it is an add-on option, or if it is not available. Make additional copies of this form as needed.
\end{tabular}} \\
\hline \begin{tabular}{l}
FEATURES \\
Indicate if any of the following features are a standard part of your copier (not optional), or an option, or not available by checking the appropriate column to the right.
\end{tabular} & STANDARD WITH COPIER & OPTIONAL & \[
\begin{gathered}
\text { NOT } \\
\text { AVAILABLE }
\end{gathered}
\] & NOTES \\
\hline Ability to Scan \(\mathcal{\&}\) Print up to 11 " \(\times 17\) " & \(x\) & \[
\begin{array}{|l}
\text { OmageRumer } 5050 \\
\text { Optional }
\end{array}
\] & & >magerunner 3245 Printing \& Scanning Standard (Color Scanning) \\
\hline Able to Hand \& Auto Feed on Top Cover & \(\times\) & & & \\
\hline Include IT Network Card for City's IT Network & & \(x\) & & \\
\hline \begin{tabular}{l}
Able to receive, store and process jobs sent directly from PCs. \\
State \(G B\) capacity \(\&\) number of jobs.
\end{tabular} & \(x\) & & & \begin{tabular}{l}
simageRunner 3245 \\
20 GB/ 10 Jobs \\
simageRunner 505 \\
\(40 \mathrm{~GB} / 20\) Jobs
\end{tabular} \\
\hline \begin{tabular}{l}
\(81 / 2^{\prime \prime} \times 11^{\prime \prime}\) Paper Feed Tray \\
Sate capacity.
\end{tabular} & \(x\) & & & simageRumer 324 4 Trays/ 550 Each simageRunner 505 2 Trays/ 1500 Each \\
\hline \begin{tabular}{l}
\(81 / 2^{\prime \prime} \times 14^{\prime \prime}\) Paper Feed Tray \\
State capacity.
\end{tabular} & x & & & \begin{tabular}{l}
simageRunner324 \\
4 Trays/ 550 Each \\
-imageRuner 5050 \\
5 Trays 550 Each
\end{tabular} \\
\hline
\end{tabular}
Photo-Coner Confuguration Information

Phono-Coner Configuration fuformation
Request for Copier Leformanton BLAEK\& WHTTE
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Description of Minimum Copier Peatures for 41-60 Pages Per Minute (letter size). Bble to print up to 50,000 Copies Per Month (Prefer copiers with all of the following features if available. Vendor may name up to two of its copiers that meet most or all the following features.)} & \[
\begin{aligned}
& \text { Mrg:.... Cand } \\
& \text { Model: imag } \\
& \text { PPM } \quad 58
\end{aligned}
\] & \begin{tabular}{l}
UNNE却5056 \\
Per Month
\end{tabular} & \[
220,000
\] \\
\hline \multicolumn{5}{|l|}{Indicate if your copier has the following features available. Check to indicate if a feature is included as a standard part of the base copier, or if it is an addon option, or if it is not available. Make additional copies of this form as needed.} \\
\hline \begin{tabular}{l}
FEATURES \\
Indicate if any of the following features are a standard part of your copier (not optional), or an option, or not available by checking the appropriate column to the right.
\end{tabular} & \begin{tabular}{l}
STAN- \\
DARD \\
WITH COPIER
\end{tabular} & OPTIONAL & \begin{tabular}{l}
NOT \\
AVAllable
\end{tabular} & NOTES \\
\hline Ability to Scan \& Print up to 11" \(\times 17^{\prime \prime}\) & & \(x\) & & \\
\hline Able to Hand \& Auto Feed on Top Cover & x & & & \\
\hline Include IT Network Card for City's IT Network & & x & & \\
\hline \begin{tabular}{l}
Able to receive, store and process jobs sent directly from PCs. \\
State GB capacity \(\&\) number of jobs.
\end{tabular} & x & & & 40 GB Hard Drive 20 Jobs \\
\hline \(81 / 2^{*} \times 11^{\prime \prime}\) Paper Feed Tray State capacity. & x & & & 2 Trays 1.500 Each Tray \\
\hline \(81 / 2^{3 \prime \prime} \times 14^{\prime \prime}\) Paper Peed Tray State capacity. & x & & & \begin{tabular}{l}
2 Trays \\
550 Each Tray
\end{tabular} \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|}
\hline Ability to Cony \& Send fax & & \(\times\) & \\
\hline Can Scan \& E-Mail to E-Man Recipient as PDF or Other Media & & \(x\) & \\
\hline Scan/Print One-Side to Two-Side \& Two Side to One-Side & & x & \\
\hline Feature to Lighten \& Darken State percentages & x & & 0-100\% \\
\hline Feature to Reduce \& Enlarge State percentages & \(x\) & & \[
\begin{gathered}
25-400 \% \\
\text { increments of } \\
1 \%
\end{gathered}
\] \\
\hline Sorter/Collator with Auto Stapler State if letter and legal & \(\times\) & & \[
\begin{gathered}
\text { Both Letter } \\
\& \\
\text { Legal }
\end{gathered}
\] \\
\hline Externally Mounted Auto Heavy Duty Stapler State capacity & & \(\times\) & 2-50 \\
\hline Job Status Query \& Job Delete Control Button & x & & \\
\hline Other Available Feature: & & & \begin{tabular}{l}
\(22 \& 3\) Hole Punche \\
\(\therefore\) Saddle Finisher \\
Deck \\
POversize Paper
\end{tabular} \\
\hline Other Available Feature: & & & SRemovable Hard Drives -intemet Access SBecurity Kits \\
\hline Other Available Feature: & & & \\
\hline
\end{tabular}

Request for Copien luformation RHACK\& WHMTE

cet most or all the following features.)
ladicate if your copier has the following features available. Check to indicate if a feature is in-
KRATURES
cluded as a standard part of the base copier, or if it is an add-on option, or if it is not available. Make additional copies of this form as nceded.
FEATURES
Indicate if any of the following fea - STAN tures are a standard part of your DARD
copier (not optional), or an option, COPDER
or not available by checking the ap-

Ability to Scan \& Print
up to \(11^{\prime \prime} \times 17 "\)
Able to Hand \& Auto Feed
on Top Cover
Able to Hand \& Auto Feed
on Top Cover
Include IT Network Card for City's IT Network
\(81 / 2^{\prime \prime} \times 11\) Paper Feed Tray
Abx poos roded "tI \(x_{4} / 18\) State capacity.
Able to receive, store and process
jobs sent directly from PCs.
State GB capacity \(\&\) number of jobs.
\(81 / 2^{\prime \prime} \times 11^{1 "}\) Paper Feed Tray
State capacity.
\begin{tabular}{c}
\(81 / 2^{3 \prime} \times 14^{\prime \prime}\) Paper Feed Tray \\
State capacity,
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|l|}{} \\
\hline Abinty to Copy d Send fax & & \(x\) & \\
\hline Can Scan \& E-Mail to C-Mail Recipient as PDF or Other Media & & x & \\
\hline Scan/Print One-Side to Two-Side \(\mathcal{S}\) Two-Side to One-Side & \(x\) & & \\
\hline Feature to Lighten \& Darken State percentages & x & & 0-100\% \\
\hline Feature to Reduce \(\&\) Enlarge State percentages & & & \begin{tabular}{l}
\(25 \%-400 \%\) \\
increments of \(1 \%\)
\end{tabular} \\
\hline Sorter/Collator with Auto Stapler State if letter and legal & & \(\chi\) & L.egal and Letter \\
\hline \begin{tabular}{l}
Extemally Mounted Auto Heavy \\
Duty Stapler \\
State capacity
\end{tabular} & & x & 50 Sheets \\
\hline Job Status Query \& Job Delete Control Button & & \(\times\) & \\
\hline Other Available Feature; & & & Removable hard driv and security optons intemet access \\
\hline Oher Avadable leature: & & & 2 and 3 Hote Punch booklet maker \\
\hline Oher Available Feature: & & & Document insertion and folding twit for il25075 \\
\hline
\end{tabular}
Phote-Copier Conatiguration Infommation
Request for Copice Hmfomation BLACK\& WHHTE
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Description of Minimun Copier Features for 81-90 Pages Per Minute (leter size). Able to print up to 100,000 Copies Per Month (Prefer copiers with all of the following features if available. Vendor may name up to two of its copiers that meet most or all the following features.)} & \multicolumn{3}{|l|}{ME: Canon
Model: magerunner 7086
PPM \(36 \quad\) Per Monih: 750 K} \\
\hline \multicolumn{5}{|l|}{\begin{tabular}{l}
EEATURES \\
Indicate if your copier has the following features available. Check to indicate if a feature is included as a standard part of the base copier, or if it is an addon option, or if if is not available. \\
Make additional copies of this form as needed.
\end{tabular}} \\
\hline \begin{tabular}{l}
FEATURES \\
Indicate if any of the following features are a standard part of your copier (not optional), or an option, or not available by checking the appropriate column to the right.
\end{tabular} & STANDARD WITH COPIER & OPTIONAL & \[
\begin{gathered}
\text { NOT } \\
\text { AVAILABLE }
\end{gathered}
\] & NOTES \\
\hline Ability to Scan \& Primt up to \(11^{\prime \prime} \times 17 "\) & & x & & \\
\hline Able to Hand \& Auto Feed on Top Cover & \(\times\) & & & \\
\hline Include IT Network Card for City's IT Nefwork & \(x\) & & & \\
\hline Able to receive, store and process jobs sent directly from PCs. State GB capacity \& number of jobs & x & & & \(40 \mathrm{~GB}, 20 \mathrm{Jobs}\) \\
\hline \(81 / 2^{\prime \prime} \times 11 "\) Paper Feed Tray State eapacity. & \(x\) & x & & 4, 1507addil 3,500 opl \\
\hline \(81 / 2 " \times 14^{\prime \prime}\) Paper Feed Tray State capacity. & x & \(x\) & & 4,150) \({ }^{\text {ada }} 13,500\) opl \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|l|}{} \\
\hline Abitity to Copy 2 Send fax & & x & we ecopy \& fax server. \\
\hline Can Scan \& E-Mail (o R-Mail Recipient as PDF or Other Media & & \(x\) & \\
\hline Scan/Print Onc-Side to Two-Side \& Two-Side to One-Side & \(x\) & & \\
\hline Feature to Lighten \& Darken State percentages & X & & 0.100\% \\
\hline Feature to Reduce \& Enlarge State percentages & \(\times\) & & 25-400\% \\
\hline Sorter/Collator with Auto Stapler State if letter and legal & & \(\chi\) & 2 tray/ 400 sheet post-process insenter available for this option. \\
\hline \begin{tabular}{l}
Externally Mounted Auto Heavy \\
Duty Stapler \\
State capacity
\end{tabular} & & X & \\
\hline Job Status Query \& Job Delete Control Button & \(x\) & & \\
\hline \begin{tabular}{l}
Other Available Feature: \\
Sadde Finishing w/ trim opt
\end{tabular} & & \(x\) & 2-tray/ 400 street post-process insenter available for this option. \\
\hline \begin{tabular}{l}
Other Available teature: \\
283 Woke Punch
\end{tabular} & & \(x\) & \\
\hline \begin{tabular}{l}
Other Available Feature: \\
Professional Puncher wh opt of 7 punches
\end{tabular} & & \(x\) & \\
\hline
\end{tabular}

Request for Copier Information BLACK \& WHYTH
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Description of Minimum Copier Features for 91-Plus Pages Per Minute (keter size). Able to print greater than 100,000 Copies Per Month (Prefer copiers with all of the following features, if available. Vendor may name up to two of its copiers that meet most or all the following features.)} & \multicolumn{3}{|l|}{\begin{tabular}{l}
Mfg: Canon \\
Model: imagerunner 7095 \& imagerunner 7105 \\
PPM \(95 / 105\) Per Month: \(900 \mathrm{~K} / 1\) Million
\end{tabular}} \\
\hline \multicolumn{5}{|l|}{\begin{tabular}{l}
reatures \\
Indicate if your copier has the following features available. Check to indicate if a feature is included as a standard part of the base copier, or if it is an add-on option, or if it is not available. \\
Make additional copies of this form as needed.
\end{tabular}} \\
\hline \begin{tabular}{l}
Features \\
Indicate if any of the following features are a standard part of your copier (not optional), or an option, or not available by checking the appropriate column to the right.
\end{tabular} & STANwith COPIER & OPTIONAL & \[
\begin{gathered}
\text { NOT } \\
\text { AVAILABLE }
\end{gathered}
\] & NOTES \\
\hline Ability to Scan \& Print up to 11" \(\times 17\) " & & x & & \\
\hline Able to Hand \& Auto leed on Top Cover & x & & & \\
\hline include IT Neiwork Card for City's IT Network & \(\times\) & & & \\
\hline Able to receive, store and process jobs sent directly from PCs. State GB capacity \(\mathcal{\&}\) number of jobs. & x & & & \(40 \mathrm{~GB}, 20\) Jobs \\
\hline \(81 / 2^{\prime \prime} \times 11^{\prime \prime}\) Paper Feed Tray State capacity. & x & & & 4,150/add' 3,500 opp \\
\hline \(81 / 2^{\prime \prime} \times 14^{\prime \prime}\) Paper Feed Tray State capacity. & \(\times\) & & & 1,150/add" \(3,500 \mathrm{opl}\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|l|}{PhotomCopiek Configuradion Miformation} \\
\hline Abuty to Copy \% Send kax & & x & w/ ecopy \& tax server. \\
\hline Can Sean \& E-Mail to C-Mail Recipient as PDF or Onher Media & & x & \\
\hline Scan/Print One-Side to Two-Side \& Two-Side to One-Side & x & & \\
\hline Feature to Lighten \& Darken State percentages & \(x\) & & 0-100\% \\
\hline Feature to Reduce \& Enlarge State percentages & \(x\) & & 25-400\% \\
\hline Sorter/Collator with Auto Stapler State if letter and legal & & x & 2-trayl 400 sheet post-process inserter avallable for this option. \\
\hline \begin{tabular}{l}
Externally Mounted Auto Heavy \\
Duty Stapler \\
State capacity
\end{tabular} & & x & 50 sheets capacily \\
\hline Job Status Query \& Job Delete Control Button & \(x\) & & \\
\hline \begin{tabular}{l}
Other Available Feature: \\
Saddile Finishing w/ tim opt
\end{tabular} & & \(x\) & 2 -tray/ 400 sheet post-process inserter available for this option. \\
\hline \begin{tabular}{l}
Other Available feature: \\
\(2 \& 3\) Hole Punch
\end{tabular} & & x & \\
\hline \begin{tabular}{l}
Other Available feature: \\
Protessional Puncher w/ opt of 7 punches
\end{tabular} & & x & \\
\hline
\end{tabular}
Phote-Copier Configuraton Information
Request for Copier Information COLOR




Request for Copica Information COHOR
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{3}{*}{Description of Minimum Copier reatures for 10-20 Pages Per Minute (letter size) Able to print up to 5,000 Copies Per Month (Prefer copiers with all of the following features if available. Vendor may name up to two of its copiers that meet most or all the following features.)}} & \multicolumn{3}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Mfy:
\(\qquad\) Canon \\
Model: imagefunner \(\mathrm{C1022}\)
\end{tabular}}} \\
\hline & & & & \\
\hline & & PPM 22 & Per Month: & 25,000 \\
\hline \multicolumn{5}{|l|}{Indicate if your copier has the following features available. Check to indicate if a feature is included as a standard part of the base copier, or if it is an add-on option, or if it is not available. Make additional copies of this form as needed.} \\
\hline \begin{tabular}{l}
FEATURES \\
Indicate if any of the following features are a standard part of your copier (not optional), or an option, or not available by checking the appropriate column to the right.
\end{tabular} & STAN-
DARD WITH COPIER & OPTIONAL & \[
\begin{gathered}
\text { NOT } \\
\text { AVAILABLE }
\end{gathered}
\] & NOTES \\
\hline Ability to Scan \& Print up to \(11^{\prime \prime} \times 17\) " & \(x\) & & & \[
\begin{aligned}
& \text { Color Printing } \\
& \text { Scanning }
\end{aligned}
\] \\
\hline Able to Hand \& Auto Feed on Top Cover & \(x\) & & & \\
\hline Include IT Network Card for City's IT Neiwork & x & & & \\
\hline \begin{tabular}{l}
Able to receive, store and process jobs sent directly from PCs. \\
State GB capacity \& number of jobs.
\end{tabular} & x & & & 768 MB \\
\hline \[
\begin{gathered}
81 / 2^{\prime \prime} \times 11 " \text { Paper Feed Tray } \\
\text { State capacity. }
\end{gathered}
\] & x & & & \(1 \times 250\) Sheet tray Optional 500 Sheet Tray \\
\hline \(81 / 2^{\prime \prime} \times 14^{\prime \prime}\) Paper Feed Tray State capacity. & x & & & \[
\begin{aligned}
& 1 \times 250 \text { Sheet Tray } \\
& \text { Optional } 500 \\
& \text { Sheet Tray }
\end{aligned}
\] \\
\hline
\end{tabular}

Photo-Copier Configuratom Mnformation
Request for Copier Information COLOR



Request for Copice Information colos
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Description of Minimum Copier Features for \(21-40\) Pages Per Minute (letter size) Able to print up to 50,000 Copies Per Month (Prefer copiers with all of the following features if available. Vendor may name up to two of its copiers that meet most or all the following features.)} & \begin{tabular}{l}
Mre: Canon \\
Model: Color \\
PPM 34ppm,
\end{tabular} &  & \begin{tabular}{l}
4080 \\
00K \& 150K
\end{tabular} \\
\hline Indicate if your copier has the follow chuded as a standard part of the base Make addit & \begin{tabular}{l}
featur \\
ng features copier, or if nal copies of
\end{tabular} & ailable. Chec is an add-on his form as n & to indicate if tion, or if ir i ded. & feature is inot available. \\
\hline \begin{tabular}{l}
Features \\
Indicate if any of the following features are a standard part of your copier (not optional), or an option, or not available by checking the appropriate column to the right.
\end{tabular} & standard WTTH COPIER & OPTIONAL & \[
\begin{gathered}
\text { NOT } \\
\text { AVALLABLE }
\end{gathered}
\] & NOTES \\
\hline Ability to Scan \& Print up to 11 " \(\times 17\) " & x & & & \\
\hline Able to Hand \& Auto Feed on Top Cover & \(x\) & & & DADF optional on 3480, standarc on 4080 \\
\hline Include IT Network Card for City's IT Network & \(x\) & & & \\
\hline Able to receive, store and process jobs sent directly from PCs. State GB capacity \& number of jobs. & \(x\) & & & \(80 \mathrm{CB}, 20\) Jobs \\
\hline \(81 / 2^{\prime \prime} \times 11^{\prime \prime}\) Paper Feed Tray State capacity. & \(x\) & & & 1100 \\
\hline \(812^{\prime \prime} \times 14^{\prime \prime}\) Paper Feed Tray State capacify. & \(x\) & & & 1100 \\
\hline
\end{tabular}



Request for Copher Hmformation COMOR
\begin{tabular}{|c|c|}
\hline Description of Minimum Copier Reatures for 41-60 Pases Per Minute (letter size) Able to prine & Miy. Canon \\
\hline up to 10,000 Copies Per Month (Prefer copiers with all of the following features if available. & Model: Color magerunner atso \& 5185 \\
\hline Vendor may mame up to two of its copiers that meet most or all the following features.) & PPM 45 \& 51 ppm Per Month: 165 K \& 200 K \\
\hline
\end{tabular}
FEATURES
Indicate if your copier has the following features available. Check to indicate if a feature is in-
chaded as a standard part of the base copier, or if it is an add-on option, or if it is not available.
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \[
\frac{2}{2}
\] & & & & \[
\begin{aligned}
& \frac{9}{8} \\
& \frac{8}{8} \\
& 0 \\
& 0 \\
& 0 \\
& 8
\end{aligned}
\] & 8 & 8 \\
\hline \[
\stackrel{e}{2}
\] & & & & & & \\
\hline \(\frac{2}{2}\)
\(\frac{2}{6}\)
\(\frac{2}{6}\) & & & \(\times\) & & & \\
\hline  & \(\times\) & \(\times\) & & \(\times\) & \(\times\) & \(\times\) \\
\hline  &  & \[
\begin{aligned}
& \text { Able to Hand \& Auto Feed } \\
& \text { on Top Cover }
\end{aligned}
\] &  &  & \[
\begin{gathered}
81 / 2^{3 n} \times 11^{13} \text { Paper Feed Tray } \\
\text { State capacity. }
\end{gathered}
\] &  \\
\hline
\end{tabular}
Photo-Copier Configurathon haformation
\begin{tabular}{|c|c|c|c|}
\hline Ability to Copy \& Send Fax & & \(x\) & \\
\hline CanScan \& E.Mail to E-Mail Recipient as PDF or Other Media & x & & \\
\hline Scan/Print One-Side to Two-Side \& Two-Side to One-Side & \(x\) & & \\
\hline Feature to Lighten \& Darken State percentages & \(x\) & & 0-100\% \\
\hline Feature to Reduce \& Enlarge State percentages & x & & 25-400\% \\
\hline Sorter/Collator with Auto Stapler State if letter and legal & & \(x\) & \\
\hline \begin{tabular}{l}
Externally Mounted Auto Heavy \\
Duty Stapler \\
State capacity
\end{tabular} & & X & 50 Sheets \\
\hline Job Status Query \& Job Delete Control Button & & x & \begin{tabular}{l}
Encryption Secure \\
Prim \\
Web Access \\
1H0 Encription Kit
\end{tabular} \\
\hline Other Available Feature: & & & HD Erase Kit Removable HD Voice Guidence 2.3 Hole Punch \\
\hline Oher Available Feature; & & & Side Paper Deck Saddle Finisher Envelope Feeder \\
\hline Other Available Feature: & & & \\
\hline
\end{tabular}
Phote Copher Confinguration fuformation
Request for Copier lnformation COLOR
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Description of Minimum Copier leatures for 41-60 Pages Per Minute (letter size) Able to print up to 50,000 Copies Per Month (Prefer copiers with all of the following features if available. Vendor may name up to two of its copiers that meet most or all the following features.)} & \begin{tabular}{l}
Mfg: Canon \\
Model: imageru \\
PPM \(51 / 60\)
\end{tabular} & \begin{tabular}{l}
NNER CS185 \& m \\
Per Month
\end{tabular} & \begin{tabular}{l}
gepress c6000 \\
200k/416k
\end{tabular} \\
\hline \multicolumn{5}{|l|}{Indicate if your copier has the following features available. Cheek to indicate if a feature is included as a standard part of the base copier, or if it is an add-on option, or if it is not available. Make additional copies of this form as needed.} \\
\hline \begin{tabular}{l}
features \\
Indicate if any of the following features are a standard part of your copier (not optional), or an option, or not available by checking the appropriate column to the right.
\end{tabular} & STANDARD
WITH COP-
MER & OPTIONAL & \[
\begin{gathered}
\text { NOT } \\
\text { AVAILABLE }
\end{gathered}
\] & NOTES \\
\hline Ability to Scan \& Print up to \(11^{\prime \prime} \times 17\) " & & * & & \\
\hline Able to Hand \& Auto fieed on Top Cover & x & \(x\) & & DADF is standard on C5185 and optionat on C8000. \\
\hline Include IT Network Card for City's IT Network & X & & & \\
\hline \begin{tabular}{l}
Able to receive, store and process jobs sent directly from PCs. \\
State GB capacity \& number of jobs.
\end{tabular} & x & & & \[
\begin{aligned}
& \mathrm{C} 5185-80 \mathrm{~GB} \\
& \mathrm{C} 6000 \cdot 80 \mathrm{~GB} \times 2 \\
& 20 \mathrm{Jobs}
\end{aligned}
\] \\
\hline \begin{tabular}{l}
\(81 / 2^{37} \times 11^{\prime \prime}\) Paper Feed Tray \\
State capacity.
\end{tabular} & x & & & C5185-1.150/ opt. max. up 105.000 sh C6000-2,000t opt. max. tp to 10 K sht \\
\hline \begin{tabular}{l}
\(81 / 2\) " \(\times 14^{3}\) Paper fieed Tray \\
State capacity.
\end{tabular} & \(x\) & & & C5185-1,1507 opt. max. up to \(5,000 \mathrm{sh}\) 06000-2,0001 opi max. up to 10 K sht \\
\hline
\end{tabular}


Request for Copier Information COLOR
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Description of Mimimum Copier Features for 61-80 Pages Per Minute (leter size) Able to print up to 80,000 Copies Per Month (Prefer copiers with all of the following features if avalable. Vendor may name up to two of its copiers that meet most or all the following features.)} & \begin{tabular}{l}
Mfg: Canon \\
Model: magep \\
PPM 70
\end{tabular} & ESS C7000 vp Per Month & 550,000 \\
\hline \multicolumn{5}{|l|}{Indicate if your copier has the following features available. Check to indicate if a feature is inchded as a standard part of the base copier, or if it is an add-on option, or if if is not available. Make additional copies of this form as needed.} \\
\hline \begin{tabular}{l}
FEATURES \\
Indicate if any of the following features are a standard part of your copier (not optional), or an option, or not available by checking the appropriate column to the right.
\end{tabular} & Standard WITH COPIER & OPTIONAL & \[
\begin{gathered}
\text { Not } \\
\text { AVALLABLE }
\end{gathered}
\] & NOTES \\
\hline Ability to Scan \& Print up to \(11 " \times 17\) " & & \(x\) & & \\
\hline Able to Hand \& Auto Feed on Top Cover & & \(x\) & & \\
\hline Include IT Network Card for City's IT Network & \(\times\) & & & \\
\hline \begin{tabular}{l}
Able to receive, store and process jobs sent directly from PCs. \\
State GB capacity \& number of jobs.
\end{tabular} & & & & \[
\begin{aligned}
& 80 \mathrm{~GB} \times 2 \\
& 20 \text { Jobs }
\end{aligned}
\] \\
\hline \(81 / 2 " \times 11 "\) Paper Feed Tray
State capacity. & x & & & 2,000 standarch optional max up to 10,000 sheets \\
\hline \(81 / 2^{\prime \prime} \times 14^{\prime \prime}\) Paper Feed Tray Sate capacity. & x & & & 2,000 standard oplional max. up to 10,000 shees \\
\hline
\end{tabular}

Photo-Copier Comfigwntion buformation
Reguest for Copher linformation COLOR
Description of Mimintum Copier Features for
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Description of Mimmman Copier Features for 81-90 Pages Per Minate (keter size) Able to print up to 100,000 Copies Per Month (Prefer copiors with all of the following features if available. Vendor may name up to two of its copiers that meet most or all the following features.)} & \begin{tabular}{l}
Mg: \\
Model: \\
PPM
\(\qquad\)
\(\qquad\)
\end{tabular} & Per Month & \\
\hline \multicolumn{5}{|l|}{lodicate if your copier has the following features available. Check to indicate if a feature is ineluded as a standard part of the base copier, or if it is an add-on option, or if it is not available. Make additional copies of this form as needed.} \\
\hline \begin{tabular}{l}
FEATURES \\
Indicate if any of the following features are a standard part of your copier (not optional), or an option, or not available by checking the appropriate column to the right.
\end{tabular} & STANDARD WITH COP. IER & OPTIONAL & \begin{tabular}{l}
NOT \\
AVAILABLE
\end{tabular} & NOTES \\
\hline Ability to Scan \& Print up to \(11 " \times 17 "\) & & & & \\
\hline Able to Hand \& Auto Feed on Top Cover & & & & \\
\hline Include IT Network Card for City's IT Network & & & & \\
\hline \begin{tabular}{l}
Able to receive, store and process jobs sent directly from PCs. \\
Sate GB capacity \(\&\) number of jobs.
\end{tabular} & & & & \\
\hline \[
\begin{gathered}
81 / 2^{29} \times 11^{12} \text { Paper Feed Tray } \\
\text { State capacity. }
\end{gathered}
\] & & & & \\
\hline \(8 \frac{1}{23} \times 14^{3 \prime}\) Paper Feed Tray State capacity. & & & & \\
\hline
\end{tabular}

Phote-Copier Contlguration Intormation
Request for Copier Imformation COLOR
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Description of Minimum Copier Features for More than 91 Pages Per Minute (etter size). Abie to print greater than 100,000 Copies Per Month (Prefer copiers with all of the following features if available. Vendor may name up to two of its copiers that meet most or all the following features.)} & \multicolumn{3}{|l|}{\begin{tabular}{l}
Mg: \\
Model: \\
PPM
\(\qquad\)
\(\qquad\) Per Month:
\end{tabular}} \\
\hline \multicolumn{5}{|l|}{Indicate if your copier has the following features available. Check to indicate if a feature is included as a standard part of the base copier, or if it is an add-on option, or if it is not available. Make additional copies of this form as needed.} \\
\hline \begin{tabular}{l}
features \\
Indicate if any of the following features are a standard part of your copier (not optional), or an option, or not available by checking the appropriate column to the right.
\end{tabular} & STANDARD
WITH COP-
IER & OPTIONAL & \[
\begin{gathered}
\text { NOT } \\
\text { AVAllABLE }
\end{gathered}
\] & NOTES \\
\hline Ability to Scan \& Print up to 11 " \(\times 17\) " & & & & \\
\hline Able to Hand \& Auto Feed on Top Cover & & & & \\
\hline Include IT Network Card for City's IT Network & & & & \\
\hline Able to receive, store and process jobs sent directly from PCs. State GB capacity \(\mathcal{\&}\) number of jobs. & & & & \\
\hline \(81 / 2 " \times 11 "\) Paper Feed Tray State capacity. & & & & \\
\hline \(81 / 2^{\prime \prime} \times 14^{\prime \prime}\) Paper Feed Tray State capacity. & & & & \\
\hline
\end{tabular}
Photo Copier Confugnathok Information
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & & & & \\
\hline & & & & & & & & & & \\
\hline & & & & & & & & & & \\
\hline & & & & & & & & & & \\
\hline  &  &  & \[
\begin{gathered}
\text { Feature to Lighten \& Darken } \\
\text { State pereentages }
\end{gathered}
\] & \[
\begin{aligned}
& \text { Feature to Reduce \& Enlarge } \\
& \text { State percentages }
\end{aligned}
\] & Sorter/Collator with Auto Stapler
State if leter and legal &  &  &  &  & ompen pquyeav bupo \\
\hline
\end{tabular}

E-EHBITC.1a Contractor shall designate one person who will serve as contact for all training matters pertaining to the Bid.
B. The Contractor shall be responsible for all costs for training materials, site, and instructor expenses. The City is responsible for all City staff costs inclusive of travel.

DS7.RETURN POLICY The City is requesting a one-year return policy on all non-functioning and/or problematic machines.

\section*{DS8.PRICING FORMAT}
A. For each category, the City is soliciting responses based on three pricing options based on copier capabilities (see Attachment A).The City reserves the right to select which pricing option is best for the City.
B. The City has grouped its copier fleet into following categories based on the speed and color/monochrome capabilities:
1) CATEGORY 1a. (MONOCHROME - 10 TO 29 PPM)
2) CATEGORY 1b. (MONOCHROME - 30 TO 49 PPM )
3) CATEGORY 1c. (MONOCHROME - 50 TO \(80+\) PPM)
4) CATEGORY 2a. (COLOR - 10 TO 29 PPM)
5) CATEGORY 2b. (COLOR - 30 TO 49 PPM)
6) CATEGORY 2c. (COLOR - 50 TO 80+ PPM)

\section*{DS9.COPIER CATEGORIES ( MINIMUM MANDATORY REQUIREMENTS)}
A. CATEGORY 1a. (MONOCHROME - 10 TO 29 PPM)
1) Standard functions - Copy, Fax, Print, Scan Copy
2) Copy/print speed - up to 20 ppm
3) Connectivity - 10/100BaseTX Ethernet, USB 2.0
4) First-page-out time, printing - As fast as 8.5 seconds
5) Two-sided output N/A Standard Page Description Languages (PDL) - PCL(8) 5 e emulation, PCL® 6 emulation Adobe \(®\) PostScript \({ }^{18} 3^{7 \mathrm{M}}\) compatibility, PCL® 5e emulation, PCL® 6 emulation, PDF 1.4
6) Duty cycle - Up to 30,000 images/month
7) Recommended monthly print volume - Up to 3,000 pages
8) Warranty - One-year
9) Maximum print resolution - \(600 \times 600 \mathrm{dpi}\)
10) Processor -360 MHz
11) Print memory (standard/max) - \(128 \mathrm{MB} / 384 \mathrm{MB}\)
12) OS support - Fedora \({ }^{\text {TM }}\) Core 1-4, Mac OS \(\otimes\) X version 10.3 or higher, Mandrake 9.210.1, Red Hat®8-9, SUSE \({ }^{\text {tM }}\) 8.2-9.2, Windows® 2003 Server, Windows \({ }^{(8)} 2008\) Server, Windows \(\left.{ }^{( }\right)\)Vista, Windows (B) XP
13) Network protocols - HTTP, IPP, SNMPv3, TCP/IP

\section*{B50003055 Provide Copier Equipment - DUE: 8/21/13}
14) Print features - Booklet printing, Fit-to-page, N-up, Overlays, Poster printing, Print from USB memory drive, Scaling, Watermarks
15) First-page-out time, copying - As fast as 10 seconds
16) Maximum copy resolution - \(1200 \times 1200\) interpolated
17) Copy features - 2 in I Copying, Collation, ID Card Copy, N-up, Poster mode, Reduce/ Enlarge
18) Reduce/Enlarge via platen - \(25-400 \%\)
19) Fax compression - JBIG, MMR/MR/MH
20) Fax features - Auto reduction, Junk fax barrier, Memory fax, Secure fax: receive*
21) Fax send features - Auto fax transmission reduction, Automatic memory resend, Broadcast, Delay fax, Fax from platen, PC Fax Send (Windows only), Transmission options (Report/Header)
22) Receive features - Fax rerouting, Junk fax prevention, Secure receive
23) Color fax send -Yes (send)
24) Group dials (one line) - Up to 200
25) Fax resolution Fine - \((200 \times 200 \mathrm{dpi})\), Normal ( \(100 \times 200\) dpi), Superfine ( \(300 \times 300\) dpi)
26) Scan destinations - Network scan to PC, Scan to TWAIN application, Scan to USB memory drive, WIA
27) Scan file formats - JPEG, PDF, TIFF, multipage PDF, multipage TIFF
28) Scan drivers - TWAIN, WIA
29) Document handler - Automatic Document Feeder Capacity: 50 sheets Size: \(5.6 \times 5.8\) in. to \(8.5 \times 14\) in.
30) Paper capacity - Tray(Multipurpose tray): 1 sheetsTray 1 (Paper tray): 250 sheetsTray 2 (Paper tray) (optional): 250 sheets
31) Paper size - Tray (Multipurpose tray): Sizes: \#10 Commercial, A4, A5, B5 JIS, C5 Envelope, C6 Envelope, Custom sizes, DL Envelope, Executive, ISO-B5, Legal, Letter, Monarch, Oficio, US Folio; Custom sizes: \(3 \times 5\) in. to \(8.5 \times 14 \mathrm{in}\). \(76 \times 127\) mm to \(216 \times 356 \mathrm{~mm}\) )Tray 1 (Paper tray): Sizes: A4, A5, B5 JIS, Custom sizes, Executive, ISO-B5, Legal, Letter, Oficio, US Folio; Custom sizes: \(3 \times 5\) in. to 8.5 x 14 in . ( \(76 \times 127 \mathrm{~mm}\) to \(216 \times 356 \mathrm{~mm}\) ) Tray 2 (Paper tray) (optional): Sizes: A4, A5, B5 JIS, Custom sizes, Executive, ISO-B5, Legal, Letter, Oficio, US Folio; Custom sizes: \(3 \times 5\) in. to \(8.5 \times 14 \mathrm{in}\). ( \(76 \times 127 \mathrm{~mm}\) to \(216 \times 356 \mathrm{~mm}\) )
32) Paper weight - Tray (Multipurpose tray): 16 to 43 lb bond ( 16 to 163 gsm ) Tray 1 (Paper tray): 16 to 28 lb bond ( 16 to 105 gsm )Tray 2 (Paper tray) (optional): 16 to 28 lb bond ( 16 to 105 gsm )
33) Media types - Tray (Multipurpose tray): Bond, Card stock, Envelopes, Labels, Letterhead, Plain paper, Recycled paper, TransparenciesTray 1 (Paper tray): Bond, Letterhead, Plain paper, Recycled paperTray 2 (Paper tray) (optional): Bond, Letterhead, Plain paper, Recycled paper.

\section*{B50003055 Provide Copier Equipment - DUE: 8/21/13}
34) Output capacity - 150 sheets
35) Standard paper capacity -250 sheets
36) Maximum paper capacity -500 sheets
37) Energy - ENERGY STAR® qualified

\section*{B. CATEGORY 1b. (MONOCHROME - 30 TO 49 PPM)}
1) Standard functions - Copy, Fax, Print, Scan Copy, Email
2) Copy/print speed - up to 45 ppm
3) Connectivity - 10/100BaseTX Ethernet, USB 2.0
4) First-page-out time, printing - As fast as 8 seconds
5) Maximum print resolution \(-600 \times 600 \mathrm{dpi}\) (up to \(1200 \times 1200\) enhanced image quality)
6) Processor - 500 MHz
7) Page Description Languages (PDL) - Adobe \({ }^{(8)}\) PostScript \({ }^{(1)} 3^{\text {TM }}\) compatibility, PCL® 5e emulation, PCL® 6 emulation
8) Standard paper capacity -600 sheets
9) Two-sided output - Standard
10) Finishing options - Finisher (Optional): Single-position stapling, 500-sheet tray
11) Duty cycle - Up to 200,000 images/month
12) Recommended monthly print volume - Up to 20,000 pages
13) Warranty - One-year
14) Print
a. Device memory - \(256 \mathrm{MB} / 512 \mathrm{MB}\)
b. Hard drive - Standard 80 GB
c. OS support - HP-UX ® 10.2 or higher, IBM AIX® 4.2 or higher, Linux \({ }^{\circledR}\), Mandrake 9.2-10.1, Red Hat \({ }^{\circledR} 9\), SUSE \({ }^{\text {TM }} 9\), Windows \(® 2003\) Server, Windows \(\circledR\) 8, Windows \(®\) Vista, Windows \(\circledR\) XP, Windows \(®\) XP Pro
d. Network protocols - EtherTalk \({ }^{\circledR}\), FTP, HTTP, HTTPs, IPP, LPR, SNMPv3, TCP/IP
15) Copy
a. First-page-out time, copying - As fast as 7 seconds
b. Maximum copy resolution - \(600 \times 600 \mathrm{dpi}\)
c. Copy features - Book copying, Booklet creation, Collation, Copy to hard drive, Covers, Edge erase, ID Card Copy, Image shift, Reduce / Enlarge,
Transparency separators
d. Multiple copies - 1 to 999
e. Reduce/Enlarge via document handler - \(25-400 \%\)
16) Print

WorkCentre
3210/3220
Lettershe
Black and white
Multifunction Printer


Xerox WorkCentre 3210 / 3220 Multifunction Laser Printer
Maximized efficiency,
tailored to your desktop
xerox \(\sigma^{\circ}\)
for busy professionals
The WorkCentre \(3210 / 3220\) puts a premium on efficiency, giving you the power and functions you need to stay on top of heavy workloads.


\section*{- Fast output keeps pace with} high demand. Print speeds up to 30 ppm , and a rapid first-page-out time of less than 8.5 seconds, deiiver documents fast.
- Concurrent operation means you can quickly scan a file when you need it, even while other jobs are printing.
- Flexible paper handiling. Reliably feed a wide variety of media, including cardstocks, transparencies, envelopes and papers ranging from 16 to \(43 \mathrm{lb} .(60-163 \mathrm{gsm})\).
- Sharp, clear Images and text, with up to \(1200 \times 1200\) enhanced image quality plus \(\mathrm{PCL}{ }^{\oplus} 6\) and PCL 5e printer languages. The WorkCentre 3220 includes Adobe \({ }^{ \pm}\)PostScript \({ }^{\text {T }}\) \(3^{\text {m }}\) compatibility.
- Find your most-needed functions fast on the user-friendly front panel with large, easy-to-read buttons and a two-line LCD display.
- Set-up is a snap, thanks to an instaliation video, and simplified network and driver installation.
- No-hassle maintenance. An all-in-one userreplaceable print cartridge keeps intervention to a minimum, and a robust monthly duty cycle of up to 30,000 pages ( 3210 ) and 50,000 pages (3220) ensures reliable operation day after day.

\section*{Outstanding overall value}

The WorkCentre 3210/3220 delivers more for your money and helps small offices gain efficiency while keeping costs down.
- Affordable price lets you add superior office capabilities without breaking your budget.
- Combines citical functions. One device that does the work of four reduces operating costs and service calls.
- High productivity right out of the box, with built-in networking and everything you need to start using this multifunction printer within a few minutes of setup.
- Choose long-lasting high-capacity print cartridges to lower your cost per print and minimize printer intervention.
- An array of security features such as Secure Fax Receive, which holds a fax until an authorized user logs in to retrieve it, along with SNMPv3 and IPv6, ensure that private data stays secure.
- Xerox quality, reilability and performance are backed by Xerox Service and Support. a standard one-year warranty and the unmatched Xerox Total Satisfaction Guarantee.
- Front panel USB port offers convenient scanning to and printing from a USB memory drive.

Conserve resources and stay green.
- Energy Star qualified to save on power consumption.
- Reduce paper use with cutomatic two-sided printing on the WorkCentre 3220.
- Adjustable power save mode puts you in control of your multifunction printer's power bill.
- Increase toner yield by using Toner Saver mode on draft documents.
- One set of consumables saves money and storage space. No more purchasing supplies for separate print, fax and copy machines.
- Save paper with digital workflows, letting you distribute documents electronically instead of on paper.

WorkCentre 3210:3220
Quick Facts
- Up to 24 pprn and 30 pprn
- 250-sheet paper capocity, expandable to 500 sheets
- \(600 \times 600 \mathrm{dpl}(1200 \times 1200\) enhanced image quality)
- 360 MHz processor
- 128 MB memory ( 384 MB moximum)
- Color scanning


\section*{Small-office friendly}

All the office-ready features you need, sized to fit your workspace.
- Compact, quiet and Uightwelght. The WorkCentre \(3210 / 3220\) fits perfectly in tight, busy spaces.
- Color scanning quickly converts paper into electronic documents on your network, ready to be saved to a network or desktop folder, inserted into an application, sent to an email inbox (WorkCentre 3220) or stored on a USB memory drive.
- Included scan software provides helpful tools for editing and document manipulation, and for organizing and distributing your scanned files.
- Edtr and organize scanned files with Optical Character Recognition scanning tools.
- Advanced fax features such as broadcast (multisend) faxing, fox forwarding and fax speed dials let you replace less cost-effective standalone fax machines with a single, wellintegrated device.
- PCILAN Fax allows paperless faxing right. from your desktop (Windows only).
- Manage from your desktop using

CentreWare \({ }^{6}\) Internet Services, which lets you configure, update, view status and receive event alerts remotely.
- Expand paper capacity as your requirements expand. An optional 250 -sheet paper tray gives you 500 -sheet total capacity to reduce paper-changing trips.
- Work team-ready, this multifunction printer supports a diverse office environment with
 Macintosh \({ }^{\text {² }}\) systems.


\section*{0}

Automatic Document Feeder holds 50 sheets.

\section*{2}

Automatic two-sided printing on the WorkCentre 3220
soves paper and money.
(3)

Single-sheet multipurpose tray can handle envelopes. tabels, postcards and transparencies.
0
250-sheet tray provides plenty of paper capacity for workgroup printing, copying and faxing.
\(\Theta\)
Optional 250-sheet tray brings total capacity to 500 sheets.

\section*{6}

US8 memory port lets you sove to, of print directly from, a USB drive - no computer needed.
7
Paper level indicator shows the sheets remaining in the tray.
8
Find frequently used fax numbers and email addresses in address book. You can also print an address list.
\(\theta\)
Four-way directional pad eases menu novigation.
(10)

Copy both sides of an ID card to a single side of paper with ID Card Copy feature.


\section*{Device Monogement}

CentreWare \({ }^{\text {s }}\) Internet Services, CentreWhare Web,
Weblet Adinfin Interface

\section*{Print Drivers}

Windows \(\times\) P \((32 / 64 \mathrm{bit}) \mathrm{Nsta} / 2003\) Senver/2008 Senver. Mac \(0 S^{30}\)
\(X\) verstion 103 and above: Verious Unux OS (wa USB interface only) induding Fed Hat \({ }^{*} 8-9\). Fedora \({ }^{\circ}\) Core 1-4, Mandrahe \({ }^{\circ}\) 9.2-10.1, SUSE 8.2-9.2. Mandiva 2005/2006/2007 (32/64 bit). Ubuntu 6.06-7.04, Debion 3.1-40. UNDX Af\&T system \(V\) (4.2)
 Soldars 25: Xerox Gixbad Print Dmer*: Xerox Moblie Express Ormern (Work Centre 3220)

\section*{Media Handing}

Man Tray 1 and optional Tray 2:16-28 ba/ \(/ 60-105 \mathrm{gsm}\) : Mutipurpose Tray: \(16-43 \mathrm{ta}\) boxd \(/ 60-163\) gsm: ADF: 1628 合 \(/ 160-105 \mathrm{gsm}\) : Pkin paper, envelopes, labets, card stock. transpurendes

\section*{Operating Environment}

Operating \(50^{\circ}\) to \(90^{\circ} \mathrm{F} / 10^{\circ}\) to \(32^{\circ} \mathrm{C}\) Storage: \(14^{\circ}\) to \(104^{\circ} \mathrm{F} /\) \(-20^{\circ}\) to \(40^{\circ} \mathrm{C}\). Rekthe humidity. 20 to \(80 \%:\) Sound pressure levets. Fitring: \(3210.49 \mathrm{~dB}(\mathrm{~A}) .3220: 50 \mathrm{~dB}(\mathrm{~A})\). Standby: \(26 \mathrm{~dB}(\mathrm{~A}):\) Warn up the (from Power Save) Less than 2 seconds: Wamtup time (from power on): Less than 54 seconds

\section*{For more information, call 1-877-362-6567 or visit us at www.xerox.com/office}





\section*{Electricod}

Power. 110-127 VAC. \(50 / 60 \mathrm{~Hz}\) OC 220-240 VAC. 50160 Hz . Power consurnption: Stand by: 60 W: Printing: 450 W . Powe save: \(12 \mathrm{~W}:\)

\section*{ENERGY STAR quadifed}

\section*{Dimenslons (WxDxH)}
\(17.5 \times 16.2 \times 15.6 \mathrm{in} / 445.2 \times 410.5 \times 395.3 \mathrm{~mm}\) : Weight 3210 : \(30.45 \mathrm{bs} / 13.8 \mathrm{~kg} .3220: 30.73 \mathrm{lbs} / 13.9 \mathrm{~kg}\), Package Dimenstions (W)D.H): \(23 \times 21.7 \times 20.7\) in \(/ 584 \times 551 \times 526 \mathrm{~mm}\) : Wetght: \(39.24 \mathrm{bs} / 17.8 \mathrm{~kg}\)

\section*{Certifications}

Usted UR \(605501 /\) CSA \(609501-1\)-O3. CE Mark applicable to
Directives 2006/95/EC, 2004/108/EC. and 99/5/EC, FCC Part 15
Class B. FCC Part 68

\section*{What Comes In The Box}
-WarkCentre 3210/3220
- Pint Cattridge ( 2,000 pages \({ }^{\text {² }}\) )
- Software iScan to PC Desktop SE Personal Edtion with

Single license for support for OmniPage cand PaperPort)
- Documentation CD (with Liser Manual, Ouidi Installution

Guide and Warranty Statement)
- Fax cord power cord USB coble


\section*{Supplies}

Standiardcapocity print catindge?
2000 pages
\(10 E R O 1485\)
Higtrapacty print catridge:
4,100poges
105801486

Yed wid way besect on troge, grea corenge trid print mode.

\section*{Options}

256 MB Nemor
098 NO 2189
Additional Paper Thay
098 N 02204
Wireses Network Adapter
\(\begin{array}{ll}\text { - N Amerko Power Cometer } & 097503740 \\ \text { - European Pow Comerter } & 097503741 \\ \text { - UK Power Converter } & 097503742\end{array}\)

\section*{Supplies Recycling Program}

Consumables for the WakCentre \(3210 / 3220\) cre part of the Xerox Green Wortd Alicance Supplies Peyding Progrom. For more information, please vist the Green Werd Alionce website at Www.xerox.com/gwa
35) Standard paper capacity - 250 sheets
36) Maximum paper capacity - 500 sheets
37) Energy - ENERGY STAR® qualified

\section*{B. CATEGORY 1b. (MONOCHROME - 30 TO 49 PPM)}
1) Standard functions - Copy, Fax, Print, Scan Copy, Email
2) Copy/print speed - up to 45 ppm
3) Connectivity - 10/100BaseTX Ethernet, USB 2.0
4) First-page-out time, printing - As fast as 8 seconds
5) Maximum print resolution - \(600 \times 600 \mathrm{dpi}\) (up to \(1200 \times 1200\) enhanced image quality)
6) Processor -500 MHz
7) Page Description Languages (PDL) - Adobe \(®\) PostScript \({ }^{\circledR} 3^{3 \mathrm{~m}}\) compatibility, PCL® 5e emulation, PCL® 6 emulation
8) Standard paper capacity -600 sheets
9) Two-sided output - Standard
10) Finishing options - Finisher (Optional): Single-position stapling, 500 -sheet tray
11) Duty cycle - Up to 200,000 images/month
12) Recommended monthly print volume - Up to 20,000 pages
13) Warranty - One-year
14) Print
a. Device memory - \(256 \mathrm{MB} / 512 \mathrm{MB}\)
b. Hard drive - Standard 80 GB
c. OS support - HP-UX ® 10.2 or higher, IBM AIX® 4.2 or higher, Linux \({ }^{\circledR}\), Mandrake 9.2-10.1, Red Hat \({ }^{\circledR} 9\), SUSE \({ }^{\text {TM }} 9\), Windows \(® 2003\) Server, Windows \({ }^{\circledR} 8\), Windows \({ }^{\circledR}\) Vista, Windows \({ }^{\circledR}\) XP, Windows \(®\) XP Pro
d. Network protocols - EtherTalk \({ }^{\circledR}\), FTP, HTTP, HTTPs, IPP, LPR, SNMPv3, TCP/IP
15) Copy
a. First-page-out time, copying - As fast as 7 seconds
b. Maximum copy resolution \(-600 \times 600 \mathrm{dpi}\)
c. Copy features - Book copying, Booklet creation, Collation, Copy to hard drive, Covers, Edge erase, ID Card Copy, Image shift, Reduce / Enlarge, Transparency separators
d. Multiple copies - 1 to 999
e. Reduce/Enlarge via document handler - 25-400 \%
16) Print
a. Maximum paper capacity \(-3,100\) sheets
b. Paper capacity - Tray 1 (Bypass tray): 100 sheets, Tray 2 (Paper tray): 500 sheets, Tray 3 (Paper tray): 500 sheets (optional), Tray 4 (High-capacity feeder): 2,000 sheets (optional)
c. Paper size - Tray 1 (Bypass tray): Custom sizes: \(3.9 \times 5.8\) in. to \(8.5 \times 14\) in. ( 99 x 147 mm to \(216 \times 356 \mathrm{~mm}\) ), Tray 2 (Paper tray): Custom sizes: \(3.9 \times 5.8 \mathrm{in}\). to \(8.5 \times 14 \mathrm{in}\). ( \(99 \times 147 \mathrm{~mm}\) to \(216 \times 356 \mathrm{~mm}\) ), Tray 3 (Paper tray): Custom sizes: \(3.9 \times 5.8 \mathrm{in}\), to \(8.5 \times 14 \mathrm{in}\). ( \(99 \times 147 \mathrm{~mm}\) to \(216 \times 356 \mathrm{~mm}\) ), Tray 4 (High-capacity feeder): Custom sizes: \(5.5 \times 8.5\) in. to \(8.5 \times 14\) in. ( \(148 \times 210\) mm to \(216 \times 356 \mathrm{~mm}\) )
d. Paper weight - Tray 1 (Bypass tray): 16 to 53 lb bond ( 60 to 200 gsm ), Tray 2 (Paper tray): 16 to 28 lb bond ( 60 to 105 gsm ), Tray 3 (Paper tray): 16 to 28 lb bond ( 60 to 105 gsm ), Tray 4 (High-capacity feeder): 16 to 28 lb bond ( 60 to 105 gsm )
e. Output capacity - 500 sheets
17) Energy - ENERGY STAR® qualified

\section*{C. CATEGORY 1c. (MONOCHROME - 50 TO 80+ PPM)}
1) Standard functions - Copy, Fax, Print, Scan Copy, Email
2) Copy/print speed -.up to 90 ppm
3) Duty cycle - Up to 400,000 images/month
4) Recommended average monthly volume - 500,000 pages \(/\) month
5) Connectivity - 10/100/1000 BaseT Ethernet, High-Speed USB 2.0 direct print
6) Controller features - Configuration Cloning, Online Support, Remote Control Panel, Unified Address Book
7) Hard drive - 160 GB
8) Processor - Dual-core 1 GHz
9) Device memory - 2 GB
10) Finishing options - Offsetting catch tray: 300 -sheet tray, Convenience Stapler: \(50-\) sheets, High-Volume Finisher w/ Booklet maker (Optional): Multi-position stapling, Saddle-stitch booklet maker (optional: Hole punch), \(3000+250\)-sheet tray
11) Copy
a. Maximum copy resolution \(-600 \times 600 \mathrm{dpi}\)
b. Copy features - Annotation, Auto reduction/enlargement, Auto tray select, Auto tray switching, Automatic 2 -sided, Bates Stamping, Booklet creation, Build Job, Collation, Covers, Edge erase, ID Card Copy, Image shift, Invert image, Sample set, Transparencies
12) Print
a. First-page-out time, printing - As fast as 6.2 seconds (black and white)
b. Page Description Languages (PDL) - Adobe PostScript \(\circledR^{\mathrm{TM}}{ }^{\mathrm{TM}}, \mathrm{HP}-\mathrm{GL} 2^{\mathrm{TM}}\), PCL® 5c, PCL® 6, PDF (optional: XPS)

WorkCentre \({ }^{\text {® }}\)
\(4250 / 4260\)
Letter-size
Black-and-white
Multifunction Device


\section*{Xerox WorkCentre 4250 / 4260} Multifunction Device

affordability
xerox \()^{\circ}\)

\title{
WorkCentre 4250 / 4260 Multifunction Device
}

Kick office productivity into high gear with the Xerox WorkCentre \(4250 / 4260\). It combines world-class copy, print, color scan and fax capabilities with exceptional reliability and ease of use. It's ideal for the busy office that needs large departmental MFP capabilities in a letter-sized, value-priced device.

Feature-rich and value-minded
The competitively priced WorkCentre 4250 / 4260 multifunction device is loaded with features to help you manage costs without sacificing power.
- Tailored to your business requirements with configurations ranging from desktop to floor standing models that provide copy, print, scan, email and fax functions. Larger finishing capabilities include collation, stapling and paper input of up to 3,100 sheets.
- Speed to handle heavy demand: Copy and print as fast as 55 ppm , with the first page out in as little as 6 seconds.
- Color scan capabilities mean you can communicate in color via email or digital file distribution without the additional cost.
- Usage counters let you track and analyze device usage by function for greater cost control.
- Helps your office stay green cost effectively with Xerox Green World Alliance program: send your used toner cartridges to us for recycling, free of charge.
- Smart Card Technology. The WorkCentre \(4250 / 4260\) muitifunction device supports the Homeland Security Presidential Directive 12/HSPD-12 with Common Access Card (CAC) support. CAC enables users to encrypt and digitally sign electronic documents, and protects the device and the network against unauthorized access.

Easy to install, use and maintain Unprecedented ease of use and reliability from a truly robust and integrated multifunction.
- Network-ready and easy to install on Microsoft Windows \({ }^{\text {® }}\). Apple Macintosh \({ }^{\circledR}\) and Linux networks. New global print drivers from Xerox greatly simplify driver management.
- Eases network management chores with remote device monitoring and troubleshooting, using CentreWare \({ }^{\oplus}\) IS embedded web server and CentreWare Web, as well as third party management systems. Automatic email alerts notify administrators or users of events that require attention, such as low toner levels.
- Walk-up ease of use includes an intuitive icon-based color touch screen with easy instructions and Help screens for copy, scan and fax jobs. Plus, you can walk up and print from a USB memory drive or scan and store for convenient printing later - no computer needed.

\section*{- Keep confidential documents safe}
with password-protected secure print and encrypted hard disk.

\section*{- Award-winning Xerox service and} support that's second to none. Our Xerox Total Satisfaction Guarantee ensures you're completely satisfied with your purchase.

WorkCentre \(4250 / 4260\)
Quick Focts
- Copy and print up to 45 / 55 pom
- Standard automatic two-sided copy/pfint
- \(600 \times 600\) dpl printing (up to \(1200 \times\) 1200 enhanced image quality)
- 200,000 pages/month duty cycle (4250)
- 250,000 pages/month duty cycle (4260)
- 256 MB memory (expandable to 512 MB ) plus 80 GB Hard Drive
- 100-sheet Duplex Automatic Document Feeder

Why pay for a huge, full-sized MFP when you primarily work with letter-size documents? Get everything you would expect on a powerful Xerox device, but get it in a small size at a small pricel

\section*{Save Money}
- Automatic two-sided copying and printing saves paper.
- Fax forward to email feature lets you avoid extra printing.
- Toner cartridge and imaging unit are separate consumables maximizing the life of each.
- Energy save mode is always "on," reduaing your utlity bill.

\section*{Save Time}
- No more running down the hall to make a copy: A small size means it can be located conve. niently close to users.
- ID Card Copy scans both sides of an ID card and prints them faceup on a single sheet of paper.
- No print bottlenecks because the Print Around feature qutomatically holds any Job missing resources (such as a different paper size), and prints the next job in the queue.
- Multiple functions can be accessed at the same time scan while printing or receiving an inbound fax, and interrupt a print job to make a copy.


So advanced, it's simple. The full-color touch screen redefines walk-up ease-of-use. Whether printing. copying, scanning, faxing or emailing, the bright, colorful display guldes you from start to finish with easily recognizable icons.

\begin{tabular}{|c|c|c|c|}
\hline  &  &  &  \\
\hline \multicolumn{4}{|c|}{WorkCentre* \(4250 / 4260\) Configurations} \\
\hline \begin{tabular}{l}
WorkCentre 4250 Copier \\
- Automatk two-sided copy \\
-600-sheet input capocity
\end{tabular} & \begin{tabular}{l}
WorkCentre 42505/ \\
4260 S \\
- Autormatk two-sided copy/print/scan \\
- Cotor Scan to Email, Scan to Network, Scan to USB memory dive \\
- 600-sheet input capacity
\end{tabular} & \begin{tabular}{l}
WorkCentre 4250X I 4260x \\
42505 / 42605 plus: \\
- Embedded Fax and LAN Fax
\end{tabular} & \begin{tabular}{l}
WorkCentre 4250XF / \(4260 \times F\) \\
4250X/4260X plus: \\
- 4250xF: 2,100-sheet input capacity: 4260xF: 3,100-sheet input capacity \\
- Finkher for 50 -sheet stapling
\end{tabular} \\
\hline
\end{tabular}

\section*{Options}
- 2,000-sheet High Copocity Feeder
- Addtional 500 -sheet trays
- Finsher for 50 -sheet stapling
- Cabinet Stand
- 256 MB memory upgrade
- Network Accounting enablement
- Network Fax Server enablement
- Scan to email lets you route files to email recipients directly from the touch screen.
- Retwork scanming uses convenient templates to send scans to predefined tocations.
* Copy to hard drive lets you copy files to the device's hard drive for easy retrieval.
- Scan to USB sends scanned images directly onto a portable USB storage device.

WorkCentre \({ }^{(1)} 4250 / 4260\)

\section*{Device Management}

CentreWares Intemet Services, CentreWare Web, HPw Weblet Adinin. Tivoll. Rendezvous

\section*{Print Divers}

Windows \({ }^{2} 2003\) Server/XP/XP Pro, Vista, Mac OS \({ }^{*} \times 10.3+\),
 5. HP-UX \(11.0 / 111\), Novell NetWare, SCO. Xerox Ghbal Print Driver". Xerox Mobile Express Drivers

\section*{Media Handling}
\(12.5-53 \mathrm{lb}\). bond / \(50-200 \mathrm{gsm}\) : Media types: Plain paper. envelopes, transparencies, labels, cardstock, postcards

\section*{Electrical}

Power: \(110-127 \mathrm{VAC}, 50 / 60 \mathrm{~Hz}\) or \(220-240 \mathrm{VAC}, 50 / 60 \mathrm{~Hz}\) Power consumption: Standby: 111 W. Printing: 794 W. Power save: 20 W ENERGY STARE qualified

\section*{Certifications}

FCC Part 15, Class A. FCC Part 68, Listed UL 60950-1/CSA \(60950-1.03\). CE Mark applicable to Directives 2006/95/EC. 2004\%108/EC and 1999/5EC. Section 508 AOA. Cemer Tested and Certiffed

\section*{Operating Environment}

Operating: \(50^{\circ}\) to \(90^{\circ} \mathrm{F} / 10^{\circ}\) to \(32^{\circ} \mathrm{C}\) Storage: \(-4^{\circ}\) to \(104^{\circ} \mathrm{F}\) \(120^{\circ}\) to \(40^{\circ} G^{\circ}\) Relative humidity: 20 to \(80 \%\) : Sound pressure levels: Printing: 54 dB(A), Standby: 39 dB (A): Warm up (from power save). Fist Pint: As fast as 32 seconds: User Interfuce ready and programmoble. 2 seconds; Warm up ffrom power on): First Print: 73 seconds (max): User Interface ready and programmable: 54 seconds (max)

\section*{Dimensions (W×DxH)}

4250 Copier/4250s/42605: \(24.5 \times 19 \times 25.5 \mathrm{in} .1622 \times 483\) \(\times 648 \mathrm{~mm}\) : Weight: \(97 \mathrm{lbs} / 44 \mathrm{~kg}: 4250 \times / 4260 \mathrm{x}: 24.5 \times 19\) \(\times 25.5 \mathrm{mi} / 622 \times 483 \times 648 \mathrm{~mm}:\) Weight: \(98 \mathrm{lbs} / 44.5 \mathrm{~kg}:\) \(4250 \times F / 4260 \times \mathrm{F}: 39.5 \times 26 \times 46 \mathrm{in} . / 1003 \times 660 \times 1168 \mathrm{~mm}\) : Weight: 205 ibs .193 kg

\section*{What Comes In The Box}
- WorkCentre \(4250 / 4260\)
- Toner Cartridge (12.000 print capacity \()^{7}\)
- Drum Cartridge ( 80.000 yield) \({ }^{2}\)
- Software and Documentation CD (with User Manual,

Quick Installation Guide and Waranty Statement)
- Fax phone cord (4250X/4260X and 4250XF/4260XF)
- Power cord

\section*{Supplies and Options}

Toner Cartridge (approx 25,000\()^{1} \quad 106 \mathrm{RO1409}\) Drum Catridge (approx. 80,000 pages) \({ }^{2} \quad 113800755\) Mainterance Kit (200.000 poges) \(\quad 115800063\) Network Accounting Enablement 098504928 Network Fax Server Enablement 098504931 Fax Kit (Parailef) 097N01685
256 MB Memory
500-sheet Paper Tray 098NO2200 097N01524 2000-sheet High-Copocity Feeder 097503677
Fhisher
Stcople Cartridge
Foreign Device Internce \(097 \times 01715\)
008R12941
097 N 01676
497 K 09950



```

    media sice omal orimation.
    ```

a. Maximum paper capacity \(-3,100\) sheets
b. Paper capacity - Tray 1 (Bypass tray): 100 sheets, Tray 2 (Paper tray): 500 sheets, Tray 3 (Paper tray): 500 sheets (optional),Tray 4 (High-capacity feeder): 2,000 sheets (optional)
c. Paper size - Tray 1 (Bypass tray): Custom sizes: \(3.9 \times 5.8\) in. to \(8.5 \times 14 \mathrm{in}\). ( 99 \(\times 147 \mathrm{~mm}\) to \(216 \times 356 \mathrm{~mm}\) ), Tray 2 (Paper tray): Custom sizes: \(3.9 \times 5.8 \mathrm{in}\). to \(8.5 \times 14\) in. ( \(99 \times 147 \mathrm{~mm}\) to \(216 \times 356 \mathrm{~mm}\) ), Tray 3 (Paper tray): Custom sizes: \(3.9 \times 5.8\) in. to \(8.5 \times 14 \mathrm{in}\). ( \(99 \times 147 \mathrm{~mm}\) to \(216 \times 356 \mathrm{~mm}\) ), Tray 4 (High-capacity feeder): Custom sizes: \(5.5 \times 8.5\) in. to \(8.5 \times 14 \mathrm{in}\). ( \(148 \times 210\) mm to \(216 \times 356 \mathrm{~mm}\) )
d. Paper weight - Tray 1 (Bypass tray): 16 to 53 lb bond ( 60 to 200 gsm ), Tray 2 (Paper tray): 16 to 28 lb bond ( 60 to 105 gsm ), Tray 3 (Paper tray): 16 to 28 lb bond ( 60 to 105 gsm ), Tray 4 (High-capacity feeder): 16 to 28 lb bond ( 60 to 105 gsm )
e. Output capacity -500 sheets
17) Energy - ENERGY STAR \({ }^{\circledR}\) qualified

\section*{C. CATEGORY 1c. (MONOCHROME - 50 TO \(80+\) PPM)}
1) Standard functions - Copy, Fax, Print, Scan Copy, Email
2) Copy/print speed - up to 90 ppm
3) Duty cycle - Up to 400,000 images/month
4) Recommended average monthly volume - 500,000 pages/month
5) Connectivity - 10/100/1000 BaseT Ethernet, High-Speed USB 2.0 direct print
6) Controller features - Configuration Cloning, Online Support, Remote Control Panel, Unified Address Book
7) Hard drive - 160 GB
8) Processor - Dual-core 1 GHz
9) Device memory - 2 GB
10) Finishing options - Offsetting catch tray: 300 -sheet tray, Convenience Stapler: 50sheets, High-Volume Finisher w/ Booklet maker (Optional): Multi-position stapling, Saddle-stitch booklet maker (optional: Hole punch), \(3000+250\)-sheet tray
11) Copy
a. Maximum copy resolution \(-600 \times 600 \mathrm{dpi}\)
b. Copy features - Annotation, Auto reduction/enlargement, Auto tray select, Auto tray switching, Automatic 2-sided, Bates Stamping, Booklet creation, Build Job, Collation, Covers, Edge erase, ID Card Copy, Image shift, Invert image, Sample set, Transparencies
12) Print
a. First-page-out time, printing - As fast as 6.2 seconds (black and white)
b. Page Description Languages (PDL) - Adobe PostScript 3 3 \(^{\mathrm{TM}}\), HP-GL \(^{\mathrm{TM}}\), PCL® 5c, PCL® 6, PDF (optional: XPS)

\section*{B50003055 Provide Copier Equipment - DUE: 8/21/13}
c. Maximum print resolution \(4800 \times 1200 \mathrm{dpi}, 256\) shades of gray
d. Print features - Bi-directional status, Booklet creation, Earth Smart, Job Monitoring, Job identification, Print from USB, Scaling, Store and Recall driver settings
e. OS support - HP-UX® 11 v2, IBM AIX® 5, Mac OS 10.5, Mac OS 10.6, Mac OS 10.7, Mac OS 10.8, Redhat Enterprise 4 and 5, Redhat \({ }^{B}\) Fedora® Core 15 17, Solaris 10 , Solaris 9, Ubuntu®, Unix®, Windows Server 2012, Windows® 2003 Server, Windows \(\begin{aligned} & \text { ® } 2008 \text { Server, Windows® 8, Windows }(1) \text { Vista, }\end{aligned}\) Windows® XP
13) Fax features - Fax build job, Internet fax, Network server fax enablement
14) Scan Features - JPEG, Linearized PDF, Scan to FTP, Scan to SMB, Scan to USB memory device, Scan to email, Scan to folder, Scan to network, Single-touch scanning, TIFF, TW AIN support, Text searchable PDF, PDF/A, XPS
15) Standard security features - 256-bit Encryption (FIPS 140-2 compliant), Access controls, Audit log, Cisco® TrustSec Identity Services Engine (ISE) Integration, Common Criteria Certification ISO 15408, McAfee ePolicy (ePO) Compatible, McAfee Embedded, Network authentication, SNMPv3, SSL, Secure Email, Secure Fax, Secure Print, Secure Scan, User permissions
16) Media Handling
a. Document handler - Single-pass Automatic Document Feeder, Capacity: 200 sheets, Size: \(4.9 \times 5\) in. to \(11.7 \times 17 \mathrm{in},(125 \times 138 \mathrm{~mm}\) to \(297 \times 432 \mathrm{~mm})\)
b. Maximum paper capacity \(-8,700\) sheets
c. Paper capacity - Tray (Bypass tray): 100 sheets, Tray 1: 500 sheets, Tray 2: 500 sheets, Tray (High-capacity tandem tray): 3,600 sheets, Tray (Highcapacity feeder) (optional): 4,000 sheets
d. Paper size - Tray (Bypass tray): Custom sizes: \(4.25 \times 5.5 \mathrm{in}\). to \(11 \times 17 \mathrm{in}\). ( 105 x 148 mm to \(297 \times 420 \mathrm{~mm}\) ), Tray 1: Custom sizes: \(5.5 \times 8.5 \mathrm{in}\). to \(11 \times 17 \mathrm{in}\). ( \(148 \times 210 \mathrm{~mm}\) to \(297 \times 420 \mathrm{~mm}\) ), Tray 2: Custom sizes: \(5.5 \times 8.5 \mathrm{in}\). to \(11 \times\) 17 in . ( \(148 \times 210 \mathrm{~mm}\) to \(297 \times 420 \mathrm{~mm}\) ), Tray (High-capacity tandem tray): Sizes: A4, Letter, Tray (High-capacity feeder) (optional): Sizes: A4, Letter
e. Warranty - three years
D. CATEGORY 2a. (COLOR - 10 TO 29 PPM)
1) Standard functions - Copy, Fax, Print, Scan Copy
2) Print speed - Color: up to 24 ppm , Black: up to 24 ppm
3) Duty cycle - Up to 40,000 images/month
4) Recommended average monthly volume \(-5,000\) pages/month

Products
United States Account Log in Search Kerox

\section*{WorkCentre \({ }^{\text {TM }}\) 5865/5875/5890}

\section*{Monochrome multifunction printer}
- Featuring the Connectkey Controller
- Excelient productivity, sacurity. cost control and convenience

Rewews comang soon


PDF downloads
View demos


List Price:

\section*{\$25,245}

\section*{Find a sales location}

Request a quote,
Sales Assistance: to contact your sales representative, call 1-800-275-9376 ext 632 Hours: M-F, 8am-7pm ET or call mes

Owiter Resources

Support
Support Forum
Drivers \& Downoads
Toner Baccessories
See more resources

Hetpful Resources

Have questions?
Request nore information)
Product Erochure
Downtoad fiow?
Specials 8 Promotions
Seseals
Xerox Factory Outiet
See all refurbished printers ?
Newsletter Signup
enter emal address

Onfine Purchasing at Your
Contracted Prices
Learn more,

Chot Live




Offica Finisher with Booklet Maker (Optional). Multiposition stapling. Saddle-stitch booklet maker (optronal Hote punch), 2000+250-sheet fray
High-Volume Finisher (Optional): Multi-position Stapling (optionat: Hole punct) \(3000+250\)-sheet tray High-Volume Finisher w/ Booktet maker (Optionat) Multi-position staphing. Sadte-stitch booklet maker (optionat Hole punch), \(3000+250\)-sheet tray Z Fold / © Fold Unit with HVF wiBcoklet Haker (Optionai): adds letter / A4 size Z-and C-folding Post Process inserter with HVF and HVF w/Booktet Maker (Optional): adds preprinted inserts Convenience Stapler 50 -sheets
unch \(3000+250\)-sheet tray High-Votume Fintsher w/ Booklet maker (Optional); Multi-position stapling, Fadde-stitch booket maker (optional: Hole punch), \(3000+250\) sheet tray
F Fold/C Fold Unit with HVF w/Booktet Maker (Optional): adds letter / A4-size \(Z\) - and C-folding pose Process Inserter with HVF and HVF w/Bookiet 䋨ker (Oobional), adds prepinted inserts Conventence Stapter: 50-sheets

Pricing Details
Prices do not inctude applicatle taxes, shipping, or handing charges and ane sutject to change without notice. Products are availabie to qualified business customers instaling in the US: subject to applicable terms and conditions. Products may be either New or Newly Manufactured. Factory Produced New Moded Remanulactured: which have been produced to a Xerox pre-determined stendard and may contain both new components and recycled components that are reconditioned
\begin{tabular}{|c|c|}
\hline Haximum copy resolution & \(600 \times 600 \mathrm{dpi}\) \\
\hline Copy features & Amotation, Auto reductiorbeniagement, Aluto tray select, Auto tray switching, Automatic 2 -sided, Bates Stamping, Bookjet creation, Butd Job, Collation, Covers, Edge arase, iD Cafd Copy: image shit, invert image, Sample set Transparerties \\
\hline
\end{tabular}
* BACK TO TOP
\begin{tabular}{|c|c|}
\hline First-page-out time, printing & As fast as 6.2 seconds (bfask and whute) \\
\hline Page Description Languages (PDL) &  \\
\hline Maximum print resolution & \(4800 \times 1200\) dpi, 256 shades of gray \\
\hline Print features & Eidirectional status, Booklet creation, Eath Smart, Job Monitonng, Job identification, Print from USB, Scaling, Store ard Recall driver settings, Xeroxb PrintBack \\
\hline OS support &  Enterprise 4 and 5 . Redhat Fedorai Core \(\{5-17\), Solans 10 . Sotaris 9 , Ubuntu 9 , Unix 9 . Windows Server 2012, Windowst 2003 Server, Windows最 2008 Server. Windows 8. Windows \(B\) Vista, Wincowse XP OpenSUSE 11 and 12 \\
\hline Woblle printing & Apple AirPsint (optional: Xeroxis Mobile Print, Xerox* Mobile Print Clow \\
\hline
\end{tabular}

A BACKTOTOP
\begin{tabular}{ll} 
\\
\begin{tabular}{ll} 
Scan \\
foatures
\end{tabular} & \begin{tabular}{l} 
IPEG, Linearized PDF. Scan to FTP, Scan to SMB, Scan to USB memary device, Scany to email. Scan \\
to folder, Scan to nethork, Single-touch scanning, THFF, TWAIN support, Text searchable PDF, \\
POF/A, XPS
\end{tabular}
\end{tabular}
* BACKTOTOP
\begin{tabular}{l} 
Fax features \\
\begin{tabular}{ll} 
Faxfeatures \\
(optional)
\end{tabular} \\
\hline
\end{tabular}

ABACKTOTOP




As an EnERCY STAPG Parner, Kerox has detemined that this product meet EnERCY STAR* gudemes for energy aticency


c. Maximum print resolution \(4800 \times 1200 \mathrm{dpi}, 256\) shades of gray
d. Print features - Bi-directional status, Booklet creation, Earth Smart, Job Monitoring, Job identification, Print from USB, Scaling, Store and Recall driver settings
e. OS support - HP-UX® 11 v2, IBM AIX® 5, Mac OS 10.5, Mac OS 10.6, Mac OS 10.7, Mac OS 10.8, Redhat Enterprise 4 and 5, Redhat \({ }^{(8)}\) Fedora \({ }^{(8)}\) Core 1517, Solaris 10, Solaris 9, Ubuntu \(\left(\mathbb{Q}\right.\), Unix \(®\), Windows Server 2012, Windows \({ }^{\circledR}\) 2003 Server, Windows (®) 2008 Server, Windows \((\mathbb{B}) 8\), Windows \({ }^{(®)}\) Vista, Windows® XP
13) Fax features - Fax build job, Internet fax, Network server fax enablement
14) Scan Features - JPEG, Linearized PDF, Scan to FTP, Scan to SMB, Scan to USB memory device, Scan to email, Scan to folder, Scan to network, Single-touch scanning, TIFF, TWAIN support, Text searchable PDF, PDF/A, XPS
15) Standard security features - 256-bit Encryption (FIPS 140-2 compliant), Access controls, Audit log, Cisco \({ }^{\circledR}\) TrustSec Identity Services Engine (ISE) Integration, Common Criteria Certification ISO 15408, McAfee ePolicy (ePO) Compatible, McAfee \((\mathbb{B})\) Embedded, Network authentication, SNMPv3, SSL, Secure Email, Secure Fax, Secure Print, Secure Scan, User permissions
16) Media Handling
a. Document handler - Single-pass Automatic Document Feeder, Capacity: 200 sheets, Size: \(4.9 \times 5 \mathrm{in}\). to \(11.7 \times 17 \mathrm{in} .,(125 \times 138 \mathrm{~mm}\) to \(297 \times 432 \mathrm{~mm})\)
b. Maximum paper capacity \(-8,700\) sheets
c. Paper capacity - Tray (Bypass tray): 100 sheets, Tray 1: 500 sheets, Tray 2: 500 sheets, Tray (High-capacity tandem tray): 3,600 sheets, Tray (Highcapacity feeder) (optional): 4,000 sheets
d. Paper size - Tray (Bypass tray): Custom sizes: \(4.25 \times 5.5 \mathrm{in}\). to \(11 \times 17 \mathrm{in}\). ( 105 x 148 mm to \(297 \times 420 \mathrm{~mm}\) ), Tray 1: Custom sizes: \(5.5 \times 8.5 \mathrm{in}\). to \(11 \times 17 \mathrm{in}\). ( \(148 \times 210 \mathrm{~mm}\) to \(297 \times 420 \mathrm{~mm}\) ), Tray 2: Custom sizes: \(5.5 \times 8.5 \mathrm{in}\). to 11 x 17 in . ( \(148 \times 210 \mathrm{~mm}\) to \(297 \times 420 \mathrm{~mm}\) ), Tray (High-capacity tandem tray): Sizes: A4, Letter, Tray (High-capacity feeder) (optional): Sizes: A4, Letter
e. Warranty - three years
D. CATEGORY 2a. (COLOR - 10 TO 29 PPM)
1) Standard functions - Copy, Fax, Print, Scan Copy
2) Print speed - Color: up to 24 ppm , Black: up to 24 ppm
3) Duty cycle - Up to 40,000 images/month
4) Recommended average monthly volume \(-5,000\) pages/month

\section*{B50003055 Provide Copier Equipment - DUE: 8/21/13}
5) Two-sided output - Standard
6) Document handler - Automatic Document Feeder, Capacity: 35 sheets, Size: 5.5 x 5.5 in. to \(8.5 \times 14 \mathrm{in}\). ( \(139.7 \times 139.7 \mathrm{~mm}\) to \(215.9 \times 355.6 \mathrm{~mm}\) )
7) Maximum print resolution - Up to \(600 \times 600 \times 4\) dpi
8) Processor - 533 MHz
9) Print memory - (standard/max) \(256 \mathrm{MB} / 768 \mathrm{MB}\)
10) Connectivity - 10/100/1000 BaseT Ethernet, USB 2.0
11) Warranty - One-year
12) Print
a. First-page-out time, printing - As fast as 12 seconds color / 12 seconds black and white
b. Page Description Languages (PDL) - Adobe PostScript® \(3^{\text {rM }}\), PCL® 6 emulation
c. Print features - Banner sheets, Booklet printing, Covers, Draft mode, Fit-topage, N-up, Overlays, Poster printing, Run Black, Separator pages, Skip blank pages, Watermarks
d. Print features (optional) - Personal Print, Proof Print, RAM collation, Saved Print, Secure Print
13) Copy
a. First-page-out time, copying - As fast as 20 seconds color / 13 seconds black and white
b. Maximum copy resolution \(-600 \times 600 \mathrm{dpi}\)
c. Copy features -1 sided to 2 sided copying, Auto fit, Cloning, Edge erase, ID Card Copy, N-up, Reduce/Enlarge
14) Fax
a. Fax compression - JBIG, JPEG, MMR/MR/MH
b. Fax features - Broadcast fax, Delayed fax, Fax forwarding, Junk fax barrier, LAN fax, Polling, Secure fax: receive
15) Scan
a. Scan destinations - Network scanning, Scan to USB memory drive, Scan to application, Scan to email
b. Scan resolution (optical) - \(1200 \times 1200 \mathrm{dpi}\)
16) Print Drivers - OS support - Linux®, Mac OS® version 10.5 or higher, Windows \(®\) 2003 Server, Windows® 2008 Server, Windows® 7, Windows® Vista, Windows® XP, Xerox Global Printer Driver, Xerox Mobile Express Driver
17) Media Handling
a. Paper capacity - Tray (Manual feed slot): 1 sheets, Tray 1: 250 sheets, Tray 2 (optional): 250 sheets
b. Paper size - Tray (Manual feed slot): Custom sizes: \(3 \times 5\) in. to \(8.5 \times 14\) in. ( \(76 \times 127 \mathrm{~mm}\) to \(216 \times 356 \mathrm{~mm}\) ), Tray 1: Custom sizes: \(3 \times 5 \mathrm{in}\). to \(8.5 \times 14\)

\section*{B50003055 Provide Copier Equipment - DUE: 8/21/13}
in. ( \(76 \times 127 \mathrm{~mm}\) to \(216 \times 356 \mathrm{~mm}\) ), Tray 2 (optional): Custom sizes: \(5.8 \times\) 8.3 in. to \(8.5 \times 14 \mathrm{in}\). ( \(148 \times 210 \mathrm{~mm}\) to \(216 \times 356 \mathrm{~mm}\) )
c. Media types - Tray (Manual feed slot): Business card stock, Card stock, Envelopes, Glossy, Labels, Plain paper, Tray 1: Business card stock, Card stock, Envelopes, Glossy, Labels, Plain paper, Tray 2 (optional): Business card stock, Card stock, Envelopes, Glossy, Labels, Plain paper
d. Output capacity - 150 sheets
18) Color Management - Color management tools - PANTONE® Color approved solidcolor simulations
19) Security - Security features - 802.1x, Audit log, IP filtering, IPSec, IPv6, SNMPv3, Secure HTTPS (SSL)
20) Energy - ENERGY STAR® qualified
E. CATEGORY 2b. (COLOR - 30 TO 49 PPM)
1) Standard functions - Copy, Fax, Print, Scan Copy, Email
2) Duty cycle - Up to 120,000 images/month
3) Print speed - Color: up to 44 ppm , Black: up to 44 ppm
4) Recommended average monthly volume - 1,000 to 6,000 pages/month
5) Maximum print resolution Up to \(600 \times 600 \times 4\) dpi
6) Standard paper capacity - 625 sheets
7) Maximum paper capacity \(-3,475\) sheets
8) Two-sided output - Standard
9) Processor - 1.33 GHz
10) Print memory (standard/max) - \(1 \mathrm{~GB} / 1 \mathrm{~GB}\)
11) Hard drive - 80 GB
12) Output capacity - 350 sheets
13) Document handler - Duplex Automatic Document Feeder, Capacity: 50 sheets
14) Paper capacity - Tray (Multipurpose tray): 100 sheets, Tray 2: 525 sheets, Tray 3 (optional): 525 sheets, Tray 4 (optional): 525 sheets, Tray 5 (High-capacity feeder) (optional): 1,800 sheets
15) Paper size - Tray (Multipurpose tray): Custom sizes: \(3 \times 5\) in. to \(8.5 \times 14 \mathrm{in}\). ( \(76 \times\) 127 mm to \(216 \times 356 \mathrm{~mm}\) ), Tray 2: Sizes: \(5.8 \times 8.3 \mathrm{in}\). to \(8.5 \times 14 \mathrm{in} .(148 \times 210\) mm to \(216 \times 356 \mathrm{~mm}\) ), Tray 3 (optional): Sizes: \(5.8 \times 8.3\) in. to \(8.5 \times 14 \mathrm{in}\). ( 148 x 210 mm to \(216 \times 356 \mathrm{~mm}\) ), Tray 4 (optional): Sizes: \(5.8 \times 8.3 \mathrm{in}\). to \(8.5 \times 14 \mathrm{in}\). ( \(148 \times 210 \mathrm{~mm}\) to \(216 \times 356 \mathrm{~mm}\) ), Tray 5 (High-capacity feeder) (optional): Sizes: A4, Legal, Letter
16) Finishing options - Convenience Stapler: 20 -sheets, Finisher (Optional): Offset stacking, 650 -sheet tray
17) Fax features - Embedded fax, Internet fax, LAN fax, Server fax
18) Warranty - One-year
19) Print
a. First-page-out time, printing - As fast as 8.5 seconds
b. Maximum print resolution-Minimum \(600 \times 600 \times 4\) dpi

Phaser 6300 and Workcentre" 8505 peters
Coko mates ond
Cobe Whatharemphoter



Xerox Phaser 6500 Color Printer and WorkCentre 6505 Color Multifunction Printer The right colors, the easy way


\section*{The colnes your besmess news}

The Phaser 6500 color printer and WorkCentre 6505 color multifunction printer give your important documents a powerful, colorful boost.
- Outstanding print quality. A print resolution of up to \(600 \times 600 \times 4\) dpi makes your printed communications stand out and grab attention.
- True Adobe \({ }^{\text {P }}\) PostScript \({ }^{\infty} 3^{m}\). Count on consistently precise print jobs with bright, true colors and superior graphics.
- Advanced toner technology. Xerox-exclusive EA Toner uses particles engineered for uniform size and shape, producing superior image detall and line definition, and text that's sharp and clear.
- Always the right color. PANTONE \({ }^{\text {® }}\) Color approved solid-color simulations and Xerox color correction technology ensure results that match your expectations.

\section*{peady tomels}

We designed the Phaser 6500 and WorkCentre 6505 as simple color devices that support single users and small workteams.
- Print and go. Work quickly with print speeds of up to 24 ppm for color and black-and-white (letter) or 23 ppm for color and black-andwhite (A4).
- More productivity for more people. Connect and go, thanks to built-in networking and seamless compatibility with mixed-user environments, including \(P C\), Macintosh and Linux.
- Easy management. With Xerox CentreWare \({ }^{\text {² }}\) IS, remote device administration is handled with ease right from your computer's browser.
- Out of color toner? Our Run Black feature lets you continue printing with black until you can replace toner.
- Total peace of mind. Our standard one-year on-site warranty is backed by the industry-leading Xerox Total Satisfaction Guarantee.

\section*{Ensy on your envmonmenk}

From arrival to disposal, the Phaser 6500 and WorkCentre 6505 heip you meet today's environmental challenges.
- Print more, use less. Whether you choose manual two-sided printing or upgrade to convenient automatic duplexing, you'll conserve paper for reduced costs and lower environmental impact.
- Toner-only cartridges. With minimal packaging, our toner-only cartridges allow for \(80 \%\) less waste than comparable color devices, using integrated print cartridges.
- A perfect fit. Both devices feature a small footprint, which allows for easy integration within your work space, whether on your desk or in a shared location.
- The quiet partner. Engineered for extra-quiet operation to minimize impact on busy offices.
- Consolidate and save. The value-packed WorkCentre 6505 multifunction printer will save on energy and supplies costs by combining the functions of multiple devices into one.

> Produchuty, accelerated. The WorkCentre 6505 color multifunction printer builds on the outstanding print performance found in the Phaser 6500 , delivering a host of powerful productivity tools designed to make your daily office tasks more efficient than ever.

The WorkCentre 6505 includes an intuitive front panel for configuring device settings and programming jobs.

A 35 -sheet automatic document feeder handles media sizes from \(5.5 \times 5.5 \mathrm{in}\). to \(8.5 \times 14 \mathrm{in}\). * A front-side USB port allows users to quickly print from or scan to any standard USB memory device. ©

Powerful scanning capabilities indude Scan to Email. Network Scanning, Direct Scan to Appications including Optical Character Recognition, and Scan to USB memory device.
3
Standard copy features include ID Card Copy, N-up, auto fit, cloning, collate and more.

Send faxes from the network using LAN Fax, or take advantage of full walkup fax features such as speed dial, remote receive and fox broadcost.
3
A standard 533 MHz processor and 256 MB memory (expandable to 768 MB ) let the WorkCentre 6505 easily handle a heavy workload - even a steady stream of pages with graphics, photos and charts. Q
Optional 250-5heet paper tray increases capacity to 500 sheets - enough to load a full ream of paper.


Phaser 6500 and Workentre 6505


\section*{Device Management}

CentreWare \({ }^{\text {st }}\) Intemet Services, CentreWhre Web, Pintingscout \({ }^{\text {T }}\). Emailalerts, Apple \({ }^{\text {n }}\) Bonjour

\section*{Print Divers}

Windows \({ }^{8}\) XP. Vista, Server 2003, Senver 2008, 7; Mac OS \({ }^{*}\) version 10.5 and higher: Lirux, Xerox Global Print Drivers', Xerox Moblle Express Oriver \({ }^{\circ}\)

\section*{Media Handling}

Altomatic Document Fecder: 12.5 b. Bond - 45 B . cover / \(50-\) 125 gsm: Marmol Feed Sht and Trays: 76 B h bond -80 年. cover 160-216 gsm:Media types: Plain paper, glossy, business cards, envelopes, abes, cardstock

\section*{Operating Environment}

Temperature Storage: -4 to \(104^{3} \mathrm{~F} /-20^{\circ}\) to \(40^{\circ} \mathrm{C}\), Operating \(50^{\circ}\) to \(90^{\circ} \mathrm{F} / 10^{\circ}\) to \(32^{\circ} \mathrm{CH}\). H midy: \(10 \%\) to \(85 \%\) : Sound pressure levets: 6500 : Pinting (Enhanced) 53 (dB(A). Standby: 25 dS(A): 6505:Pinting (Enhanced). \(52 \mathrm{~dB}(\mathrm{~A})\). Sturchy. \(22 \mathrm{~dB}(\mathrm{~A})\) : Sound power leves: Pinting (Enhanced): \(6500: 67.3 \mathrm{~dB}(A)\). Standby: \(38.6 \mathrm{~dB}(\mathrm{~A}): 6505: 66.3 \mathrm{~dB}(\mathrm{~A})\). Standby: \(36.5 \mathrm{~dB}(\mathrm{~A})\); Warr-up time (from sleep mode): as fost as 31 seconds.

\section*{Electrical}

Power: \(110-127 \mathrm{VAC} 50 / 60 \mathrm{~Hz}\) or \(220-247 \mathrm{VAC}, 50160 \mathrm{~Hz}\) : Power consumptian: 6500 - Standby. 55 W. Pirting. 375 W. Sleep: 15 W: 6505 : Standby 65 W. Ptinting: 425 W Steep: 18.4 W : ENERGY STAR" qualifed

\section*{Dimensions ( \(\mathbf{W} \times \mathrm{D} \times \mathrm{H}\) )}

6EOONIDN: \(15.9 \times 16.75 \times 16.4\) in \(/ 403.5 \times 425.5 \times 415.6 \mathrm{~mm}\); Wegit: \(6590 \mathrm{~N}: 40 \mathrm{lbs} / 18.2 \mathrm{~kg}: 65000 \mathrm{~N}: 42.7 \mathrm{bs} / 19.4 \mathrm{~kg} .250\) sheet feeder \(15.75 \times 18 \times 4.2 \mathrm{in} / 400 \times 457 \times 107 \mathrm{~mm}\) : Weight: \(9.7 \mathrm{llos} / 4.4 \mathrm{~kg}\). \(6505 \mathrm{NJDN:} 16.9 \times 21.4 \times 23 \mathrm{in} .430 \times 544.2 \mathrm{x}\)
584.4 mm : Weight: \(6505 \mathrm{SN} 4.625 \mathrm{kbs} / 28.4 \mathrm{~kg} ; 65050 \mathrm{~N}: 65.1 \mathrm{ds} /\) \(29.6 \mathrm{~kg}: 250\)-sheet feeder: \(16.5 \times 20.4 \times 4.2 \mathrm{~m} / 419.2 \times 518 \times 107\) inm: Weight: \(9.9 \mathrm{lbs} / 4.5 \mathrm{~kg}\)

\section*{Centifications}

FCCPart 15. Clars B. FCC Port 685, Ul \(609501 / \mathrm{CSA} 609501.07\). 2nd Edition. CE Mark applicable to Low Voltage Directive (2006/95t EO. EMC Directhe (2004/108/EC), and R\&ITE Diective (1999/5) EC) 6, GOST, NOM, GS Mark Gitux Ready, Section 508 (complant with minar exceptions), ENERGY STAR \({ }^{\text {co }}\) qualfied


\section*{Supplies}

Bkack: 3000 std poges 106 RO1597
Cyar: 2.500 std pages 106 R01594
Magenta: 2.500 std. pages 10er01595
Yetlow: 2.500 std. pages \(106 R 01596\)
Cyar: 1,000 std pxages 106R01591
Magenta: 1.000 std pages 106 R01592
rellow. 1.000 std. pages 106R01593

250-sheet feeder for Phosser \(6500 \quad 097504070\)
250-sheet feeder for workcerte \(6505 \quad 097504264\)
roductivty Kit
097504269
097504069

09703741
097503742
yied whik way tased on moge, aratoweroge ofd phint trade.


For more information, call 1-877-362-6567 or visit us at www xerox.com/office
©2011 Xerox Corporation. All rights reserved. Contents of this publication may not be reproduced in any form without permission of Xerox Corporation XEROX©, XEROX and DesignQ. CentreWare ©, Phaser 0 and Worlentre 0 are trademaks of Xerox Corporation in the United States andior other countries, Adobe© and PostScript(9) \(3^{\text {n }}\) are registered trodemarks or tradermarks of Adobe Systems, Incorporated. PCLO is a registered trademark of Hewlett-Packard. As an ENERGY STAR(G) partner, Xerox Corporotion has determined that this product meets the ENERGY STAR guidelines for energy efficiency. ENERGY SIAR and the ENERGY STAR mark are registered U.S marks. All other trademarks are the property of their reapective manuracturers. The information in this trochure is subject to change without notice. Updated \(4 / 11 \quad 6109730196 \mathrm{~A}\)

6508R01U8
in. ( \(76 \times 127 \mathrm{~mm}\) to \(216 \times 356 \mathrm{~mm}\) ), Tray 2 (optional): Custom sizes: \(5.8 \times\) 8.3 in . to \(8.5 \times 14 \mathrm{in}\). ( \(148 \times 210 \mathrm{~mm}\) to \(216 \times 356 \mathrm{~mm}\) )
c. Media types - Tray (Manual feed slot): Business card stock, Card stock, Envelopes, Glossy, Labels, Plain paper, Tray 1: Business card stock, Card stock, Envelopes, Glossy, Labels, Plain paper, Tray 2 (optional): Business card stock, Card stock, Envelopes, Glossy, Labels, Plain paper
d. Output capacity - 150 sheets
18) Color Management - Color management tools - PANTONE® Color approved solidcolor simulations
19) Security - Security features - 802.1x, Audit log, IP filtering, IPSec, IPv6, SNMPv3, Secure HTTPS (SSL)
20) Energy - ENERGY STAR® qualified

\section*{E. CATEGORY 2b. (COLOR - 30 TO 49 PPM)}
1) Standard functions - Copy, Fax, Print, Scan Copy, Email
2) Duty cycle - Up to 120,000 images/month
3) Print speed - Color: up to 44 ppm , Black: up to 44 ppm
4) Recommended average monthly volume \(-1,000\) to 6,000 pages/month
5) Maximum print resolution Up to \(600 \times 600 \times 4 \mathrm{dpi}\)
6) Standard paper capacity - 625 sheets
7) Maximum paper capacity \(-3,475\) sheets
8) Two-sided output - Standard
9) Processor -1.33 GHz
10) Print memory (standard/max) - \(1 \mathrm{~GB} / 1 \mathrm{~GB}\)
11) Hard drive - 80 GB
12) Output capacity - 350 sheets
13) Document handler - Duplex Automatic Document Feeder, Capacity: 50 sheets
14) Paper capacity - Tray (Multipurpose tray): 100 sheets, Tray 2: 525 sheets, Tray 3 (optional): 525 sheets, Tray 4 (optional): 525 sheets, Tray 5 (High-capacity feeder) (optional): 1,800 sheets
15) Paper size - Tray (Multipurpose tray): Custom sizes: \(3 \times 5\) in. to \(8.5 \times 14\) in. ( \(76 \times\) 127 mm to \(216 \times 356 \mathrm{~mm}\) ), Tray 2: Sizes: \(5.8 \times 8.3 \mathrm{in}\). to \(8.5 \times 14 \mathrm{in}\). \((148 \times 210\) mm to \(216 \times 356 \mathrm{~mm}\) ), Tray 3 (optional): Sizes: \(5.8 \times 8.3 \mathrm{in}\) to \(8.5 \times 14 \mathrm{in}\). ( \(148 \times\) 210 mm to \(216 \times 356 \mathrm{~mm}\) ), Tray 4 (optional): Sizes: \(5.8 \times 8.3 \mathrm{in}\). to \(8.5 \times 14 \mathrm{in}\). ( \(148 \times 210 \mathrm{~mm}\) to \(216 \times 356 \mathrm{~mm}\) ), Tray 5 (High-capacity feeder) (optional): Sizes: A4, Legal, Letter
16) Finishing options - Convenience Stapler: 20 -sheets, Finisher (Optional): Offset stacking, 650 -sheet tray
17) Fax features - Embedded fax, Internet fax, LAN fax, Server fax
18) Warranty - One-year
19) Print
a. First-page-out time, printing - As fast as 8.5 seconds
b. Maximum print resolution-Minimum \(600 \times 600 \times 4 \mathrm{dpi}\)

\section*{B50003055 Provide Copier Equipment - DUE: 8/21/13}
c. Page Description Languages (PDL) - Adobe PostScript® \(3^{\mathrm{TM}}, \mathrm{PCL} ® 5 \mathrm{c}\), PCL® 6, PDF, XPS
d. Print features - Automatic 2 -sided, Automatic Color Correction, Bidirectional status, Booklet creation, Color By Words, Custom Color Correction, Earth Smart, Job Monitoring, Job identification, Print Around, Print from USB, SMart Duplex, Sample set, Scaling, Spot Color Matching, Store and Recall driver setting
20) Copy
a. First-page-out time, printing - As fast as 16 seconds color/ 16 seconds black and white
b. Maximum copy resolution \(-600 \times 600 \mathrm{dpi}\)
c. Copy features - Annotation, Auto reduction/enlargement, Auto tray select, Auto tray switching, Automatic 2 -sided, Bates Stamping, Booklet creation, Build Job, Collation, Covers, Edge erase, ID Card Copy, Image shift, Invert image, Job interrupt, Sample set, Single color, Transparencies
21) Scan
a. Scan features - JPEG, Linearized PDF, Scan to SMB or FTP, Scan to USB memory device, Scan to email, Scan to folder, Scan to network, Singletouch scanning, TIFF, TWAIN support, Text searchable PDF, PDF/A, XPS
b. Scan destinations - Scan to PC / Server Client (SMB or FTP), Scan to Secure FTP and HTTPS, Scan to USB memory drive, Scan to application, Scan to email, Scan to home, Scan to mailbox
22) Security - Standard security features 256-bit Encryption (FIPS 140-2 compliant), Access controls, Audit log, Common Criteria Certification ISO 15408, Hard drive image overwrite, Network authentication, SNMPv3, SSL, Secure Email, Secure Fax, Secure Print, Secure Scan, User permissions
23) Print drivers - OS support HP-UX® 11 v2, IBM AIX® 5, Mac OS 10.5, Mac OS 10.6, Mac OS 10.7, Mac OS 10.8 , Redhat Enterprise 4 and 5, Redhat \({ }^{\circledR}\) Fedora \({ }^{\circledR}\) Core 15-17, Solaris 10, Solaris 9, Ubuntu®, Unix®, Windows Server 2012, Windows \(\circledR 2003\) Server, Windows \(® 2008\) Server, Windows \(® 7\), Windows \(® 8\), Windows® Vista, Windows® XP
F. CATEGORY 2c. (COLOR - 50 TO \(80+\) PPM)

\section*{Services}

Products
Supplies
, Office Equipment , Multifunction Printers , Color Multifunction Printers , ColorQube 8900

\section*{ColorQube \({ }^{\text {TM }}\) 8900}

\section*{Solid ink color multifunction printer}
- Pay less for color pages with flexible pricing plans
- ConnectKey enables mobile solutions, productivity. security and cost control

\section*{Customer Rating}

Read all 15 reviews >


\section*{Watch video}

\section*{PDF downloads}


Ink \& Accessories


Software and Solutions


Full Pric

ColorQube 8900
```

Model Confiqurations

```
\[
8900 / x
\]
Buy online
\begin{tabular}{|c|c|}
\hline \multirow[t]{3}{*}{Starting at} & \$4.999 \\
\hline & Get quote ) \\
\hline & See online prices > \\
\hline Print speed & Color: up to 44 ppm Black: up to 44 ppm \\
\hline Standard functions & Copy, Email, Fax, Print, Scan \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline Duty cyele & Up lo 120,000 imagesmonth \\
\hline Recommended monthy print volume & Up 10 15,000 pages \\
\hline Connectyity & 1011001000 BaseT Ethemet, High-Speed USB 2.0 direct print (optional Wi-Fi (with Xerox@ USB Wireless Adapter) \\
\hline Contoller features & Coniguration Cloning. Online Support, Remote Control Panel, Unified Address Book \\
\hline Output capacty & 350 sheets \\
\hline Twosided output & Standad \\
\hline Processor & 1.33012 \\
\hline Primtmentory standamimax & \(1 \mathrm{CB/1G8}\) \\
\hline Hard drive & 30 CB \\
\hline Finishing options & \begin{tabular}{l}
Conveniance Stapler: 20 -sheets \\
Fimisher (Optionall: Offset stacking, 650 -sheet tray
\end{tabular} \\
\hline Wananty & Oneycar on-site, Xerox Total Satsfaction Cuarantee \\
\hline & Buy online \\
\hline
\end{tabular}

\section*{Pricing Details}

Prices do not include applicable taxes, shipping, or handling charges and are subject to change without notice. Products available to qualified business customers instaling in the US; subject to applicable terms and conditions. Products may either New or Newly Manufactured, Factory Produced New Model, Remanufactured; which have been produced to a Xe pre-determined standard and may contain both new components and recycled components that are reconditioned.
\begin{tabular}{|c|c|}
\hline & ByII \\
\hline First-page-ouk fime, printing & As last as as seconds \\
\hline Maximum print resolution & 2400 FinePrmm \\
\hline Page Description Languages (PDL) & Adobe Postscripta 3m, PCLE 50, PCLS , PDF, XPS \\
\hline Print fatures & Automatic 2-sided, Automatic Color Correction, Bf-directional status, Booklet creation, Color Words, Custom Color Correction, Earth Smart, Job Montoring, Job identication, Print Arou Print from USE, SMart Duplex, Sample set, Scaling, Spot Color Matching, Store and Recall driver settings, Xerox PintBack \\
\hline Mobik printumg & Apple Aiprot (opxicnat Xerox( Woole Prink, Xerow6 Moble Prin Cloud) \\
\hline
\end{tabular}

A BACK TOTOP
\begin{tabular}{|c|c|}
\hline & - \\
\hline First-pago-out time, copying & As fast as 16 seconds color 16 seconds black and white \\
\hline Maximum copy resolution & \(600 \times 600 \mathrm{dpt}\) \\
\hline Copy features & Annotation, Auto tray select, Auto tray switching, Automatic 2-sided, Bates Stamping, Booklet creation, Bulld Job, Collation, Covers, Edge erase, ID Card Copy, Image shit, Invert mage, u interupt, Sample set Single color Stored job settings, Transparencies \\
\hline \multicolumn{2}{|l|}{A BACK TO TOP} \\
\hline & \[
5(1)
\] \\
\hline Scan features & JPEG, Lineanzed PDF, Scan to SMB or FTP, Scan lo USB memory device, Scan to emall Sc: to tolder, Scan to network, TIF Text searchable PDF PDF/A, XPS \\
\hline Scan destinations & Scan to PCI Server Clent (SME or FTP, Scan to Secure FTP and HTTPS, Scan to USB memory drive, Scan to application, Scan to endil, Scan to hone, Scan to mailoox \\
\hline
\end{tabular}

A BACK TOTOP


Tray 4 (optional) Sizes: \(5.8 \times 8.3 \mathrm{in}\) to \(8.5 \times 14 \mathrm{~m} .(148 \times 210 \mathrm{~mm}\) to \(216 \times 356 \mathrm{~mm})\) Thay 5 (High-capacity feeder) (optional): Sizes: A4, Legal, Letter
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{A BACKTOTOP} \\
\hline & - 5 cinulin \\
\hline Accountny & Xerox Standard Accounting (Copy, Print, Scan, Fax, Email) \\
\hline \multicolumn{2}{|l|}{A BACKTOTOP} \\
\hline \multicolumn{2}{|r|}{Simy} \\
\hline Standard security foatures & 256 bit Encrypton (PPS \(140-2\) complant), Access controls, Auditiog, Cisco6 TrusiSec Integrat Common Crteria Certication 15015400 , Hard drive mage overutie, McAíe epolicy (ePO) Compatible, McAfeeo Embedded, Nework aunentication, SNMPY, SSL, Secure Emall, Securs Fax Secure Print Secure Scan User permissions \\
\hline Optional security features & Matee Integrity Control, Smar Cat Kí (CACPPIV, NET), Xerox Secure Access Unified ID Systema with Follow You Print \\
\hline
\end{tabular}

\section*{A BACK TOTOP}

\section*{}

Devica
management
Reatures

Appleo Bonjour Low supplies ematl alerts, Proactive Supplies Management, Smart eSolutions@, Tvoll Weblel Adrin Interface, Xerox Centrelore \({ }^{2}\) Internet Services Xero CentreWare@ Web

\section*{ABACK TOTOP}
\begin{tabular}{|c|c|}
\hline & 4intitis \\
\hline os support & HP-UX@ 11v2, IBMAXO 5 , Mac OS 10.5 , Mac OS 10.6, Mac OS 10.7 , Mac OS 10e Redhat Enterprise 4 and 5, Rednate Fedoras Core \(15-1\), Solans 10 , Solaris 9 Ubuntue, Unixe, Wirdows Sever 2012 , Wncow se 2003 Server, Wincows8 2000 Sevver Windowse7, Whdowes 8, Windowsé Vista Widowse XP, openSUSE© 11 and 12 \\
\hline
\end{tabular}

\section*{A BACKTOTOP}

\section*{chicilen}
Certhcations, CEMark applicable 10 Direclves 2006/95/EC, 2004/108IEC and \(19995 / \mathrm{EC}\), FCC Par 15 , Class

\footnotetext{
^ BACK TOTOP


2 Embedded fax Mabogue phon ine rexumed.
}
c. Page Description Languages (PDL) - Adobe PostScript \({ }^{(B)} 3^{\mathrm{TM}}\), PCL® 5c, PCL® 6, PDF, XPS
d. Print features - Automatic 2 -sided, Automatic Color Correction, Bi directional status, Booklet creation, Color By Words, Custom Color Correction, Earth Smart, Job Monitoring, Job identification, Print Around, Print from USB, SMart Duplex, Sample set, Scaling, Spot Color Matching, Store and Recall driver setting
20) Copy
a. First-page-out time, printing - As fast as 16 seconds color / 16 seconds black and white
b. Maximum copy resolution \(-600 \times 600 \mathrm{dpi}\)
c. Copy features - Annotation, Auto reduction/enlargement, Auto tray select, Auto tray switching, Automatic 2-sided, Bates Stamping, Booklet creation, Build Job, Collation, Covers, Edge erase, ID Card Copy, Image shift, Invert image, Job interrupt, Sample set, Single color, Transparencies
21) Scan
a. Scan features - JPEG, Linearized PDF, Scan to SMB or FTP, Scan to USB memory device, Scan to email, Scan to folder, Scan to network, Singletouch scanning, TIFF, TWAIN support, Text searchable PDF, PDF/A, XPS
b. Scan destinations - Scan to PC / Server Client (SMB or FTP), Scan to Secure FTP and HTTPS, Scan to USB memory drive, Scan to application, Scan to email, Scan to home, Scan to mailbox
22) Security - Standard security features 256-bit Encryption (FIPS 140-2 compliant), Access controls, Audit log, Common Criteria Certification ISO 15408, Hard drive image overwrite, Network authentication, SNMPv3, SSL, Secure Email, Secure Fax, Secure Print, Secure Scan, User permissions
23) Print drivers - OS support HP-UX® 11 v 2 , IBM AIX® 5, Mac OS 10.5, Mac OS 10.6, Mac OS 10.7, Mac OS 10.8, Redhat Enterprise 4 and 5, Redhat \(\circledR^{\circledR}\) Fedora \({ }^{\circledR}\) Core 15-17, Solaris 10, Solaris 9, Ubuntu®, Unix \(\mathbb{B}\), Windows Server 2012, Windows \({ }^{\circledR} 2003\) Server, Windows \((\mathbb{B} 2008\) Server, Windows \(®\) 7, Windows \((\mathbb{B}) 8\), Windows \({ }^{\circledR}\) Vista, Windows \({ }^{\circledR}\) XP

\section*{F. CATEGORY 2c. (COLOR - 50 TO 80+ PPM)}

\section*{B50003055 Provide Copier Equipment - DUE: 8/21/13}
1) Standard Capabilities - Print, Copy, Fax, Scan Copy, Email THIS IS ACUTAL NAME OF XEROX MACHINI
2) Optional Capabilities - Robust set of options for feedin and workflow
3) Duty cycle \(-300,000\) pages per month
4) Resolution - Print/Copy: 2400 vato dpi
5) Scan: \(200 \times 200,300 \times 0,400 \times 400,600 \times 600 \mathrm{dpi}\)
6) Print speed - Color \(570: 70 \mathrm{ppm}\) color, 75 ppm black, Color \(560: 60 \mathrm{ppm}\) color, 65 ppm black
7) Recommended average monthly volume - \(10,000-50,000\) pages per month
8) Finishing - Booklet Making, Finisher, Hole Punch, SquareFold Trimmer, Stapler
9) Media Types - coated and uncoated stock, up to 110 lb cover ( \(300 \mathrm{~g} / \mathrm{m}^{2}\) )
10) Applications - Collateral, Direct Mail, Photo Publishing
11) Line Screens - 600, 300, 200 and 150 Clustered Dot, 200 Rotated Line Screen
12) Scan speed - 50 ppm color \(/ 65 \mathrm{ppm} \mathrm{b} / \mathrm{w}\) in copy mode, 50 ppm color \(/ 80 \mathrm{ppm} \mathrm{b} / \mathrm{w}\) in network scanning mode
13) Printed Sides - Duplex
14) PDLs - PDF, XPS, PCL6 emulation, HP-GL2, Adobe PostScript 3, TIFF, JPEG, Adobe PostScript Level 1, 2, 3; Adobe Acrobat \({ }^{(8)}\) 9.0, PDF 1.8, PDF/X; TIFF, PCL5c, PCL6XL, EPS, JPEG,
15) Paper Handling
a. Paper sources -4 standard, plus bypass
b. Standard paper capacity \(-3,260\) sheets
c. Maximum paper capacity with options \(-7,260\) sheets
d. Media Dimensions - (Minimum \(6^{\prime \prime} \times 4^{\prime \prime}(148 \times 140 \mathrm{~mm})\)
e. Media Dimensions - Maximum 13" \(\times 19.2^{\prime \prime}\) (SRA3 / \(330 \times 488 \mathrm{~mm}\) ) (with optional Oversized High Capacity Feeder)
f. Media Weight - Minimum 18 lb . bond ( \(64 \mathrm{~g} / \mathrm{m}^{2}\) )
g. Media Types coated and uncoated stock, up to 110 lb cover \(\left(300 \mathrm{~g} / \mathrm{m}^{2}\right)\)
16) Input
a. Tray \(1-500\) sheets ( \(12^{\prime \prime} \times 18^{\prime \prime} /\) SRA 3 )
b. Tray \(2-500\) sheets ( \(11^{\prime \prime} \times 17^{\prime \prime} / \mathrm{A} 3\) )
c. Tray 3-870 sheets ( \(8.5^{\prime \prime} \times 11^{\prime \prime} / \mathrm{A} 4\) )
d. Tray \(4-1,140\) sheets ( \(8.5^{\prime \prime} \times 11^{\prime \prime} / \mathrm{A} 4\) )
e. Tray 5 Bypass Tray: 250 sheets, up to 110 lb cover ( \(300 \mathrm{~g} / \mathrm{m}^{2}\) ), uncoated and coated
f. High Capacity Feeder High-capacity feeder: 2,000 sheets up to 65 lb cover ( 176 \(\mathrm{g} / \mathrm{m}^{2}\) ), \(8.5^{\prime \prime} \times 11^{1 " / A 4}\)
g. Other Input Devices - Integrated scanner
17) Output Offsetting Output Tray 500 sheets (optional)
18) Finishing
a. Finisher Optional Finishers, Advanced Finisher: 500-sheet top tray, 3,000-sheet stacker tray, hole punching, multi-position stapling, Professional Finisher: 500sheet top tray, 1,500 -sheet stacker tray, stapling up to 50 sheets, hole punching, bifold, saddle-stitch booklet making up to 15 uncoated sheets ( 60 imposed pages),

Standard Finisher: 500 -sheet top tray, 3,000-sheet stacker tray, multi-position hole punching and stapling, 200 -sheet interposer
b. Booklet Making Optional Booklet Maker Finisher - all features of Standard Finisher plus, Coated/uncoated bi-fold or saddle-stitch coated/uncoated booklet up to 25 sheets ( 100 imposed pages of \(24 \mathrm{lb} .90 \mathrm{~g} / \mathrm{m}^{2}\) media), Optional Folding Module for tri-fold and Z-fold (A4/letter and A3/tabloid)
c. Hole Punch - Customer replaceable die sets, Supports \(8.5^{\prime \prime} \times 11^{\prime \prime}\) (A4) long edge feed, 20 lb . bond - 80 lb . cover, Versatile punching styles to create documents ready for professional binding
d. Stapler Convenience Stapler, Staples up to 50 sheets of \(24 \mathrm{lb}\left(90 \mathrm{~g} / \mathrm{m}^{2}\right)\) media, Foreign Interface Kit enables the connection of external devices such as auditrons or coin-op devices
19) Security Features - Common Criteria Certified, IP filtering, image overwrite on a job-by-job basis, secure print, encrypted scan-to-email, email over SSL, authentication, 256-bit Encryption, and IPv6 support.
20) Warranty - three years

\section*{DS10.PRICING OPTION}
A. Under this option the City may opt to lease the machine for a 24,36 or 48 month term. As laid out in Attachment A, Vendor shall respond to this option by entering the monthly lease amount. Additionally, the City has grouped its copier fleet into several categories based on the speed and color/monochrome capabilities.
B. Fixed monthly lease cost per machine includes all maintenance and consumables (except for paper), and a minimum click count per machine (for purposes of calculating the monthly City-wide pooling amount only) with cost per click for overages based upon a Citywide pooled total, with a ceiling of 4 million copies per month for Monochrome and 1 million for Monochrome/Color when the Contract is fully implemented, with an annual reconciliation. For pooling overages, Vendors shall provide a separate cost per copy, for monochrome and for monochrome/color.

DS11.SOFTWARE. Any software that touches local City-computing resources shall be preauthorized by the Mayor's Office of Information Technology (MOIT).

\section*{DS12.HELPDESK}
A. To reduce its out-of-pocket costs under this contract, the City will provide toll-free Help Desk and field networking-related support for all users of equipment installed under this contract. The staff of the Help Desk shall be trained by the Contractor's representatives at no additional cost to the City. If the Help Desk is unable to resolve the problem, the call will then be handed over to the Account Manager for resolution. The vendor will determine the nature of the problem and attempt to resolve the issue.




xerox

\title{
Productivity, scalabilty and professional image quality, allim-one.
}

\begin{abstract}
The Xerox Color 560/570 Printer provides application versatility and professional image quality, and is flexible enough to grow with your business. It's an all-in-one solution that can boost productivity in any environment.
\end{abstract}

\section*{Xerox \({ }^{\circ}\) Color 560/570}

Printer Quick Facts
- Spent Up to 6070 ppm color and 6575 ppm black-and-white
- Resolution: \(2400 \times 2400 \mathrm{dpl}\)
- Toner: Xerox Emulion

Aggregation (EA) Toner with
whtre low melt techoology
- Media Welghts (Matmum):

Up to 110 lb . cover / 300 gsm and
up to 80 lb . cover \(/ 220 \mathrm{gsm}\) for evtodupleving moststoctes
- Media Sires Up to \(13 \times 19.2 \mathrm{in}\). SRA \(3+1330 \times 488 \mathrm{~mm}\)

\section*{A flexthe mot ofromble sowtion from the start.}

Your teams want the flexibility and productive workflow of a multifunction device. Your graphics. creative and production teams want a higher level of quality and finishing. The Xero \({ }^{\otimes}\) Color 5601570 Printer offers the best of all worlds.
The Xerox \({ }^{\text {® }}\) Color \(560 / 570\) allows you to print, copy. fax, and scon - including scan and print with PC, USB or email. It can even print from virtually any smart phone or tablet. That's how the Xerox \({ }^{\text {delor }}\) Color \(560 / 570\) boosts any team's efficiency.
Cuphure nev business and keep high value color prinetng in house.
- Print at up to \(60 / 70\) pages per minute color and up to \(65 / 75\) pages per minute black-andwhite. And with easy set-up and automated workfiows, you can handle quick turnarounds in style.
- Media versatility - both coated and uncoated stocks up to 110 lb .1300 gsm .
- Inline finishing options offer a professional polish with stapling, hole-punching, folding and face trimming for presentations, brochures and reports.
- A choice of print servers allows you to boost color management and streamline laborintensive processes.
- Variable data capabilities let you capitalize on personalized applications for direct mall.

\section*{waced expectumens.}

The Xerox \({ }^{(6)}\) Color 560/570 Printer is engineered to bring out the best in digital printing. Whether you need to create a customer brochure, a captivating proposal or presentation, an eye-catching poster, or even window decals or polyester signs, you get stunning results every time.

\title{
When work gets simpler, people are more productive. The Xerox Color 560/570 Printer simplifies the process of capturing, editing, and storing documents - all the tools you need to get quality work done more efficiently.
}

\section*{Copture productuly whth scomnng and faxing.}
- True multitasking. Scan. print, copy, fax or route files, all at once. Preview scans and fax images on-screen and avoid mistakes.
- Save time and steps. The Xerox Color 560/570 offers superior scanning and allows you to send the files anywhere. Email lists, store on-board, send to a PC, server, USB or fax. Create a searchable PDF in one simple step.

Exterd your possibitbes and tansfom the way you get work done whith the power of Xarox Workhow solutons.

\section*{- Xerox \({ }^{18}\) ConnectKey" for SharePoint.} Scan files directly into Microsoft \({ }^{\oplus}\) SharePoint \({ }^{\circledR}\) and other Windows \({ }^{\circledR}\) folders. Plus. you'll go beyond basic file storage by converting documents to intelligent data and apply SharePoint policies to your data. Learn more

- Xerox \({ }^{10}\) Scan to PC Desktop \({ }^{\text {® }}\). Bridge the gap between Microsoft \({ }^{\circledR}\) Office \({ }^{\star}\) documents, PDFs and paper. Scan to PC Desktop allows you to customize scanning menus on your Xerox \({ }^{\text {® }}\) Color \(560 / 570\) directly from your desktop. Learn more at whur rerok conscontopedeskop.
- Xerox \({ }^{89}\) Mobile Print. Xerox has all the options to enable secure, accurate printing from any Apple \({ }^{®^{6}}\) OSS \(^{3}\). Android \({ }^{\text {"w }}\) and BlackBerry \({ }^{\text {sin }}\) mobile devices. Learn more at whexerox combobiepmt.

\section*{Seche and conhtent.}
- Full system Common Criteria (ISO 15408) Certification at EAL3. This ensures the Xerox \({ }^{\text {© }}\) Color 560/570 Printer conforms to the most stringent security standards.
- Secure Print. Keep documents private by holding print jobs in the queue until the user enters the password.
- Password protected PDFs. This features requires a password to open and view a sensitive scan.
- Standard 256-bit and FIPS 140-2
encryption. The gold standard in keeping your data secure-Image Overwrite. Automatically erases images on the device.

Control and trak cosk eath
- Xerox \({ }^{\text {e }}\) Standard Accounting (XSA). This software is a standard feature that resides locally on the device. It provides superior accounting features that lets you track. analyze and limit device usage. It lets you know where your costs are coming from so you can take control of them.
- Equitrac Office \({ }^{\omega}\). Provides a secure, convenient, mobile print workflow while controlling costs and simplifying administration (optional). Learn more at

- Xerox Secure Access Unified ID System \({ }^{\text {. }}\). Integrates with your existing employee ID badge solution, allowing users to uniock access to system features via badge proximity or swiping (optional). Learn more at wnen xomeromiseruencess.


\title{
Promote your image and stand out from the crowd.
}

Benchmark image quality that you expect. Results that truly delight.

\section*{Mnowthen comes stantat}
- Vibrant color and incredible detail. With our \(2400 \times 2400\) dpi resolution, images are rich with crisp text so your output will always impress.
- Excellent image quality. Our Xerox Emulsion Aggregation (EA) Low Melt Toner technology is chemically grown, so the small, consistent particles produce great quality with smooth transitions and an offset-like finish.
- Keep jobs moving. All printers have components that eventually wear out, but with Xerox \({ }^{\text {® }}\) Smart Kit \({ }^{\text {e }}\) Customer Replaceable Units, you can keep moving without a service call. Simple slide-in and slide-out replacement units keeps you up and running. Smart Kits include drum rolls, fuser, charge corotron assembly and waste toner bottle.

It'syout moge

- Match company colors and logos. The Xerox \({ }^{\text {© }}\) Color 560/570 Printer offers licensed PANTONE \({ }^{\text {e }}\) matching for spot colors to the PANTONE MATCHING SYSTEM \({ }^{\text {® }}\). PANTONE GOE \({ }^{m}\) and PANTONE PLUS.
- True Adobe \({ }^{\circ}\) PostScript \({ }^{*} 3^{m \pi}\) certification and the latest Adobe PDF Print Engine (APPE). These features plus blazing speeds means your creativity is never restricted.

Totat comerot when yous
nese th most
- Advanced registration technology. Bring tighter control (edge, skew correction) to your critical projects.
- Customize your settings. Custom paper setup lets you create, store, and retrieve unique paper profiles that can be used whenever you need them


 nackeévitraph
We've combined class leading print resolution ( \(2400 \times 2400 \mathrm{dpi}\) ) and the unique properties of Xerox \(\mathrm{x}^{\bar{\omega}}\) EA Toner with ultra-low melt technology. The result is stunning detail and an offset-like finish and vibrant color. This also allows for outstanding performance on new substrates such as Xerox \({ }^{3}\) NeverTear. digital synthetics, polyesters and more.

\section*{Finishing Options}


部
Offset Catch Tray： 500 sheet stacking
6
Advanced Finisher：Ideal for basic binders， manuals，reports and presentations．This finishing option offers 50 －sheet，multi－position stapling and 2， 3 or 4 hole punching．

9
Professional Finisher：The choice for uncoated． monuals，etc．In addition to the features of the Advanced Finisher，this fintsher incluckes saddle stitching with center fold for easy booklet making for up to 15 －sheet coated booklets and bi－fold brochure assembly

\section*{4}

GBC \(^{\oplus}\) AdvancedPunch \({ }^{m=}\) ：Lets you create professionally bound documents in－house by combining printing，punching and coilating into one convenient step．

9
Standard Finisher and Booklet Maker Finisher＊： Thls finishing module enables coated booklets， brochures and bi－fold mailers as well as stacking． stapling and hole punching．It diso includes an interposer input tray．Even more versatility can be obtained with the addition of the optional tri－fold， \(z\)－fold and tabloid \(z\)－fold module for this finisher．

\section*{（1）}

Xerox \({ }^{58}\) Squarefold \({ }^{\text {© }}\) Trimmer Module：
Enhances the power of the Standard Finisher with booklet maker with square fold of cover sheets and face trimming to produce booklets．

\section*{Feding Options}

High－Capacity Feeder：Holds up to 2，000 sheets in a wide range of weights．

\section*{等感}

Overslzed High－Capacty Feeder：
Adds capacity with either one or two media selection points for large \(13 \times 19 \mathrm{in}\) ／SRA3／ \(330 \times 482 \mathrm{~mm}\) and up to 4,000 sheet capacity．

Finishing Appltations


We offer a choice of print servers, so you're sure to find one that fits.

\section*{Kerox megroted Servers}

Count on superior color and high-end workflows.



The keon Impunter Cobry Sover
Ideal for highend office applications, you will be delighted with unrivaled simplicity and value with a familiar touch screen. Learn more at




Hexeros bx inemoted pary


Word-dass color and workfow tools that
put you in command. Learn more at


\section*{Xerox Extentil Geryss}

Powerful servers with color tools, workflow capabilities, and blazing speed, all at your fingertips.


Xerse Dxatra Server
Powesathery
Flery technology increases your profits by delivering high-impact documents with vibrant images and color that exceed your customers' expectations. Learn more at



The Xerox Freeflow Print Server brings together a sophisticated blend of enterprise and production workfiows. Delivers robust queue management, Confident Color technology and variable printing. Learn more at




saor bener cuerans

The Adobe PDF Print Engine - or APPE - is the gold standard in PDF processing, producing PDF files that flow through your shop with a minimum of intervention. No more transparency problems. No more color matching challenges. Instead, you will see faster tumarounds, more accurate results - and more returning customers.

\section*{Create exciting new applications - easily finished inline.}

The printing world is exploding with new applications and new ways to use color, media and finishing. The superb image quality, robust media latitude, flexible finishing options, modularity and server options of the Xerox Color 560/570 Printer, integrated with enterprise workflows, make it the perfect device for capturing new business, keeping more applications in-house.

\section*{}

The Xerox \({ }^{3}\) Color \(560 / 570\) was designed with media latitude in mind.
Delight your customers with finished proposals, compelling brochures, and also take advantage of the new and exceptional media capability and truly stand out.

The Xerox \(560 / 570\) allows you to think big. Signs. ID Cards. Window Clings, Labels, Polyester Synthetics and more.

Run retiably on many of today's digital specialty substrates like Xerox \({ }^{3}\) Premium Never Tear digtal synthetics and more.
With our special polyester EA Low Melt Toner, the output fuses to polyester in a chemically bonding way, ensuring outstanding image quality on specialty substrates such as polyester and more - allowing you to offer a broader set of media choices Premium NeverTear is water, ofl, grease and tear resistant.



\section*{}

Image quality, ease of use, productivity, media latitude, feeding and finishing optlons, plus world-class workflow solutions are at your fingertips. Grow your digitai color printing capabilities and reduce costs with the Xerox \({ }^{\ominus}\) Color \(560 / 570\) Printer.

- Brochures - easily create professional, colorful brochures with productivity-boosting inline folding and square fold trimming.
- Presentations / Newsletters - inline stapiing and hole punching makes producing presentations and newsletters quick and easy.

- Manuals and Reports - inserted tabs keep annual reports and financial reports organized, while stapling and GBC
AdvancedPunch hole-punching keep pages secure.
- Posters - expanded media range lets you run eye-catching posters on sturdy coated media - up to \(13 \times 19 \mathrm{in} . /\) SRA \(3+\).

- Specialty Media and Photo Specialty applications - impeccable color and photofinish image quality will keep customers coming to you for all today's latest photo applications

\section*{Resptutwon}
- Prin / Copy \(2400 \times 2400\) dor Scan \(200 \times 200\), \(300 \times 300,400 \times 400,600 \times 600\)
- Lne Screns \(600,300,200\) and 150 Clustered Dot. 200 Rotated LIne Screen?

\section*{Tmbuthey}
- Pint, Fax, Copy Scon, Prevew, Enal
- Lood whle un toner and paper capability
- Advanced Regstration Techology for tiglte control. 12 mm along lead edge. 2.2 mm side to side
- Custom poper setup aligment pohes
- Xerox EA Low Meltoner
- Xerox Smart \(k\) t replaceable unit for toners, drums, fuser, ciarge corotron, waste bottle, staples

\section*{}
- Fogracthcaton PaNTONE Matenty Sytem? PANTONEGOC PANTONEPLU, Adobe PDF Pmt Engine:
Hraymersherhmer
- 250 sheet caparty
- 50 ppm color 65 ppr brw in wapy mode 50 ppm color 80 ppn blw in network scatining mode
* Ongnals up to \(11 \times 17 \mathrm{nr}\). A3 10 weghts from 38105 gm 1628 b . bond
- Duplex Automatic Document Fede DADF)

- Dutycude2 300.000

Xerox \({ }^{6}\) Color 5601570 Color
, 85: 11 in/ 44
- 60770 ppm 64105 gm uncoated
- 43150 ppm 106.176 gsm uncoated, 1105150 gam cocted
-3035 ppm 177300 csm uncouted, (151.300 gmil coated
* \(11 \times 17 \mathrm{~nL} / \mathrm{AB}\)
- 3033 ppm \(64 \cdot 105\) gsm incoated
-2125 ppm 106.76 gmm uncoated, 1106150 gsm coated
\(-1417 \mathrm{ppm}(177300 \mathrm{gmm}\) uncoated, \(151-300 \mathrm{gsm}\) coated
- \(12 \times 18\) n. 1584
-2730 ppm 64105 gsm unconted
-1919 ppri 106176 gm tncooted. 106.50 gsm cooted
-1212 ppm 077300 gm uncodted. 151300 gsm coated
Xerox \({ }^{0}\) Color 5601570 Black-and-white
, \(8.5 \times 17 \mathrm{in} / 144\)
-6575 pom 64176 gsm uncouted
-4350 ppm 177300 gsm meocted, face up (1064769m coated
-30135 ppm 117700 gsm cadted
. \(11 \times 17 \mathrm{~m} / \mathrm{ms}\)
-33137 ppm 164176 gsm uncoated, face up
-2125 ppm (177.300 gsm) uncoated. 106176 gsm conted
-1417 ppn 177300 gsm conted
- \(12 \times 18 \mathrm{n}, \mathrm{SPAB}\)
-29133 ppm 64.76 gsm uncoated
\(-19 / 19 \mathrm{ppm}(177300 \mathrm{gm}\) ) uncooted, face-tp 106176 grm coated
-1112 pin \(117,300 \mathrm{gm}\) m cooted.

\section*{Paper}

\section*{Flexibilty/ Weights}
- Intenal licys 64220 gsm nicoated and coated - Tray 500 sheets \(12 \times 18\) in/seA3
- Tray 2500 sheets \(11 \times 17 \mathrm{~m} / \mathrm{A}\).
-Tray 3.870 sheets \(8.5 \times 11 \mathrm{~h} / \mathrm{A} 4\)
- Tray 41140 sheet \(8.3 \times 11\) in. \(A 4\)
- Bypuss 250 - hicet up to 1101 b cover 1300 gm uncoated and coated, up to \(13 \times 19 \mathrm{~m}, 330 \times 482 \mathrm{~mm}\)
- Sptond 2000 shete Ay Mct
- Optomal 000 heetshtr ( or zatay

Capacity and Handing \((8.5 \times 11 \mathrm{~m} / \mathrm{A} 4)\)
- 3.250 sheets standard vo fou intemal tray and bypastray
- Woxmmmpaper copocty 7260 sheet we standard tray and two Overszed Mhg Capacty Feders optonih
- Twosided priting
\(-651 b\) cover 176 grmaute duplex for all stocks
-80 bb .220 gsm quto duplex for moos stock
- 110 b . cover 300 g m manualduplex for all stods for bypds teys cidoptintioverized High Copacty Fecder

\section*{fectis mind timuly 0 ywum}

\section*{High-Capacity Feeder (HCF)}
. \(85 \times 11\) in 144
- 2000 sheets up to 800 . cover 220 gsm

Oversized High Capacity Feeder (OHC?
- 18 lb bond to 110 b . cover 64300 gsm uncoated
- 28 b. bomito 110 ib cover 106 . 300 gmm coated
, \(72 \times 10 \mathrm{~m} / 182 \times 250 \mathrm{~mm}-\mathrm{BS} 1013 \times 192 \mathrm{~m} /\)
SRA3/ \(330 \times 488 \mathrm{~mm}\)
- 6516 , cover/ 76 gsm auto duplex for allstocks
- 80 b \(/ 220 \mathrm{gm}\) anto duplexformoststocks LLetter A4, Tablod/ A3)
- 1101 b cover 300 gm simpex and manual cuplex for all steds
- One or wo tray module 2000 sheets \(/ 4,000\) sheets
- Smal heda suppot ncuced wit 2 oHet
- Fivelope and snall mediafeeder

\section*{Offset Catch Tray}
- S00 sheet stacking

Advanced Finisher
- 500 sheet top tray 3000 sheet stackertay
- Wity postien staplig, coted art unccote paper. up to 50 sheet, hole punching

\section*{Professional Finisher}
- S00 sheet top tray 300 sheet stacker woy
- Staplig, conted and unconted, up to 50 sheets. hole punching
- Bufold sadde stitch booket maker up to 15 uncoated steets. 7 sheets al 106.776 gsm coated, 5 sheets at 177220 grm codted

\section*{Standard Finisher}
- 500 sheet top tray, 3000 sheet stacker tray
- Mure positen hoe punching and scaplng tued 4 staples.
- Staping, coater any uncoated, up to 100 sheets
- 200 sheetnterposer tor prepmited and fulbeedsheets
- But/n deculting for coated /heavy welght media Wrough ind Trce Module equred to oomect op phe:
Booket Maker Finisher-all features of Standard Finisher plus:
- Couted uncoated bifoldor sadde-stith cooted/ uncoated booklet up to 25 sheets 100 impored pages of \(20 \mathrm{lb} \cdot 75\) gmmediay
- Openel Poding Module for tr tot and ZFola Ah lette and A3/toblod!

To view a product video, visit whm, werve com. Buld and configure your own Xerox Color \(560 / 570\) Printer at www wnty yourwnxerowcam.


 notice Updoted \(7 / 17\) BP6714 610P 300890

GBC AdvancedPunch
- Vunch corfgeratons aralavem 44 and \(85 \times 11 \mathrm{~m}\)
- Various nterclangeable die sets noludea

Xerox Squarefold Trimmer Module
- Square fold up to 25 sheet
- Facetimbetween 220 mm no 01 mmincrenents
- Paper weights 18 b bond to 110 lb cover

164300 g gm coated and uncoated.

\section*{Convenience Stapler}
- Staple ry to 50 sheet of 241 b 190 gsm media

\section*{terox Irtegrexencmor Smere}

Hardware Spedifications (equal or betten)
- 8068 Hare Disk Dne, \(26814 M\)
- 104 n . coor touth creen tutpaneldishlay
- Etnenctmerfoe 10 nBIX sec MO MBXX sec. 1000 MDTV secoption
Clent Environments Supported
- Windows XP SP1 \& above \(32 \& 64\) bit Server 20032008 132 64 bit Vista 328.64 bt), Whdow, \(712 \& 64\) bt, Macose 10 I andabove. Ctix, Custon diver for Unex AIX 5 .S 3 , YP UX T10n1 2 , Solans s 89 Ho, Lnux fedora core 15 , Red Matest SUSE OM1
- atra, WhDu certraton'
pDLs and Data Fomats
* PDF XPS PCL 6 emulturn MPGL witect submission, Adobe Poot Scipt Jºbvion thy ped Scan
- Scma to thin Scm ofohe, to PC, o Maibos (pnute and puble, options include Scan to USB FT SMB, Des, Textadichole DOF POFA , Xes Thumbrail Prevev

\section*{Secunty}
- Standard Secute Pint, Authentication wit LDAP

 80214 , SVMP V 0 endiloverss, Inage Overwite Immehate, Scheduled, On Oenand) Mura Bis Oata Encyption Audit log Optional CAC Xerwx Secure Acess Unithed DO Systen
- IProready
- 256 Bit Encrption
- Common Cutera Cermed

Other Options
- USB MEDa Card Reader Common Access Car Emablemen Ki, Arouinting Options, Extensble Interface Plotform Cnobled (EIP) Foreign Device Intefface
- Moble Smarphone Inte

Addtional Prim serer aptions
Xerox Integrated Fiery Color Server
Xerox Freeflow Pint Server
Xerox EX Print Server, Powered by Fiery

- Proter 110 - 27 VAC 5060112
- Optonr To0 zoviac goicone
- Optonal Feeding / firsting
- Each nodule equite 100240 VAC. solo
maner Bmensions.
- Heght 548 m, 13915 mm
- Wuth \(62 \mathrm{~m}, 1,574 \mathrm{~mm}\)
- Deptr. 31 m .1787 mm

Depending cr PIIt Server Contriarshected
\({ }^{2}\) Dury cyac-Moximun wolme copacty expectad many one notht Not expected to be sustaned on a cegoler bexts.


Mayor's Office of Human Services - Grant Agreement

\section*{ACTION REQUESTED OF B/E:}

The Board is requested to approve and authorize execution of a grant agreement with Women Accepting Responsibility, Inc. (WAR). The period of the agreement is August 1, 2013 through July 31, 2014.

\section*{AMOUNT OF MONEY AND SOURCE:}
\$49,307.50 - 4000-496213-3573-591447-603051

\section*{BACKGROUND/EXPLANATION:}

WAR will provide supportive services and case management to four homeless families who are clients of WAR's rental assistance program.

The grant agreement is late because of delays at the administrative level.

MBE/WBE PARTICIPATION:
N/A

\section*{APPROVED FOR FUNDS BY FINANCE}

\section*{AUDITS REVIEWED AND HAD NO OBJECTION.}

UPON MOTION duly made and seconded, the Board approved and authorized execution of the grant agreement with Women Accepting Responsibility, Inc.

\section*{MINUTES}

Mayor's Office of Human Services (MHS) - Ratification of Amendment No. 2

\section*{ACTION REQUESTED OF B/E:}

The Board is requested to ratify amendment no. 2 to agreement with Municipal Information Systems, Inc. (MISI). The ratification extends the period of the agreement through December 31, 2013.

\section*{AMOUNT OF MONEY AND SOURCE:}
\$43,720.00 - 4000-496212-3571-591495-603051

\section*{BACKGROUND/EXPLANATION:}

On October 10, 2012, the Board approved the original agreement with MISI. On June 5, 2013, the Board approved amendment no. 1 to the agreement. The MOHS is in the process of transferring the database run by the MISI to another vendor and have been delayed due to data migration issues.

The ratification will extend contract no. 35271 through December 31, 2013 and increase the contract amount by \$43,720.00 for a new agreement total amount of \$180,370.00. The additional funds will cover the costs during the extension.

The amendment no. 2 is late because of delays in negotiating the terms of the extension with the MISI.

\section*{APPROVED FOR FUNDS BY FINANCE}

AUDITS REVIEWED AND HAD NO OBJECTION.

UPON MOTION duly made and seconded, the Board ratified amendment no. 2 to agreement with Municipal Information Systems, Inc.

\section*{MINUTES}

Fire Department - Retroactive Pay

\section*{ACTION REQUESTED OF B/E:}

The Board is requested to approve and authorize retroactive payment of wages for Mr . Vincent \(W\). Bailey, Sr . for the period December 27, 2012 through September 28, 2013.

\section*{AMOUNT OF MONEY AND SOURCE:}
\$40,909.45-1001-000000-2121-226400-601061

\section*{BACKGROUND/EXPLANATION:}

Mr. Bailey was suspended without pay from December 27, 2012 through September 28, 2013. He was placed back on duty October 3, 2013. Mr. Bailey is entitled to all back wages during the suspension period. The back pay represents the amount of salary that he would have earned for the period December 27, 2012 through September 28, 2013.

\section*{MBE/WBE PARTICIPATION:}

N/A
APPROVED FOR FUNDS BY FINANCE

UPON MOTION duly made and seconded, the Board approved and authorized the payment of wages for Mr. Vincent \(W\). Bailey, Sr . for the period December 27, 2012 through September 28, 2013.

\section*{MINUTES}

\section*{TRAVEL REQUESTS}

Name
Health Department
1. Michelle Muhammad

Analytics Boot Camp Washington, DC Dec. 9 - 11, 2013 (Reg. Fee \$1,559.00)

Fund
Source
Amount

Ryan White \$2,589.00 Part A

Mayor's Office Information Technology

Tonjes
Jerome Mullen
2. Christopher D. Public CIO General \$ 200.00

Technology Summit Fund Carefree, AZ Dec. 8 - 10, 2013

The conference group will be covering airfare, hotel costs, and a light breakfast on the December 10, 2013. The Department is requesting \(\$ 40.00\) for each representative to cover the cost of meals not covered by the conference group.

Office of the President
3. Nicholas Mosby NBCSL \(37^{\text {th }}\) Annual Elected \$1,474.34

Legislative Conf. Official
Memphis, TN Expense
Dec. 11 - 14, 2013 Account
(Reg. Fee \$575.00)
The subsistence rate for this location is \(\$ 154.00\) per night. The hotel cost is \(\$ 145.00\) per night. The occupancy tax is \(\$ 23.13\) per day plus a hotel service fee of \(\$ 5.95\) per day. The Office of the President is requesting an additional subsistence of \(\$ 31.00\) per day, for a total of \(\$ 93.00\) to cover the cost of food and incidentals.

UPON MOTION duly made and seconded, the Board approved the travel requests. The President ABSTAINED on item no. 3.

\section*{MINUTES}

Police Department - Training Contract

\section*{ACTION REQUESTED OF B/E:}

The Board is requested to approve and authorize execution of a training contract with the University of Baltimore. The training will be provided on December 10, 2013 at the Baltimore Police Department's Comstat room and the Laboratory Section's classroom.

\section*{AMOUNT OF MONEY AND SOURCE:}
\$1,400.00 - 6000-611214-2013-197500-603026

\section*{BACKGROUND/EXPLANATION:}

This training will be hosted by the Baltimore Police Department's Investigations and Intelligence Bureau. The purpose of this training is to address victim sensitivity along with the respect of victim's rights to the Sergeants and Lieutenants assigned within the Investigations and Intelligence Bureau.

The training will be taught by two staff members from the University of Baltimore, College of Public Affairs, School of Criminal Justice in which each will provide four hours of training.

The goal of this training is to lower victim complaints and build stronger relationships within the community through positive victim response to the investigative process, along with strengthening court cases.

\section*{APPROVED FOR FUNDS BY FINANCE}

\section*{AUDITS REVIEWED AND HAD NO OBJECTION.}

\section*{A PROTEST WAS RECEIVED FROM MS. KIM TRUEHEART.}

The Board of Estimates received and reviewed Ms. Trueheart's protest. As Ms. Trueheart does not have a specific interest that is different from that of the general public, the Board will not hear her protest. Her correspondence has been sent to the appropriate agency and/or committee which will respond directly to Ms. Trueheart.

\title{
Kim A. Trueheart
}

November 26, 2013
Board of Estimates
Attn: Clerk
City Hall, Room 204
100 N. Holliday Street, Baltimore, Maryland 21202

Dear Ms. Taylor:
Herein is my written protest on behalf of the underserved and disparately treated citizens of the Baltimore City who appear to be victims of poor fiscal administration and management by the Mayor of Baltimore City and the various Departments and Agencies under our mayor's leadership and direction.

The following details are provided to initiate this action as required by the Board of Estimates:
1. Whom you represent: Self
2. What the issues are:
a. Page 86, Police Department - Training Contract, if approved:
i. This item fails to disclose the number of officers to be trained;
ii. This item fails to disclose the experience level of the officers selected to attend this course.
3. How the protestant will be harmed by the proposed Board of Estimates' action: As a citizen I am significantly impacted by poor fiscal administration and management within my home town government. Workforce development is a significant deficiency both with my hometown government and the police department, in particular. This opportunity is a welcome addition to the usual wasteful spending contained in the weekly BOE agenda.
4. The remedy I seek and respectfully request is that this contract be detailed more thoroughly before it is approved by this board.

I look forward to the opportunity to address this matter in person at your upcoming meeting of the Board of Estimates on November 27, 2013.

If you have any questions regarding this request, please telephone me at (410) 205-5114.
Sincerely,
Kim Trueheart, citizen \& Resident

Email: ktrueheart@whatfits.net

\section*{Police Department - Memorandum of Understanding}

ACTION REQUESTED OF B/E:
The Board is requested to approve and authorize execution of a memorandum of understanding with Education \& Treatment Alternatives, Inc. The period of the memorandum of understanding is March 20, 2013 through March 21, 2013.

\section*{AMOUNT OF MONEY AND SOURCE:}
\$10,496.25-4000-409111-2252-690500-600000

\section*{BACKGROUND/EXPLANATION:}

On December 22, 2010, the Board approved the Baltimore City Juvenile Screening and Diversion Program Grant Award. On August 22, 2012, the Board approved an extension of the period of the grant award through March 31, 2013.
The "Aggression Replacement Training Program" is a two-day training session for 25 employees of the Mayor's Office of Criminal Justice, the Department of Juvenile Services and the Family League and will be applied in the dealings with clients under the Diversion grant. Funding will cover the tuition, all hand-out materials, and certificates upon completion.
APPROVED FOR FUNDS BY FINANCE
AUDITS REVIEWED AND HAD NO OBJECTION.
(The memorandum of understanding has been approved by the Law Department as to form and legal sufficiency.)

UPON MOTION duly made and seconded, the Board approved and authorized execution of the training contract with the University of Baltimore.

President: "Please remember that the Board will be in recess on Wednesday, December \(4^{\text {th }} . ~ I ~ w i s h ~ e v e r y o n e ~ a ~ H a p p y ~ H o l i d a y . ~ I f ~\) there is no more business before the Board, the meeting will recess until bid opening at twelve noon. Thank you."

\section*{MINUTES}

Clerk: "The Board is now in session for the receiving and opening of bids."

\section*{BIDS, PROPOSALS AND CONTRACT AWARDS}

Prior to the reading of bids received today and the opening of bids scheduled for today, the Clerk announced that the following agencies had issued addenda extending the dates for receipt and opening of bids on the following contract. There were no objections.

Department of Transportation - TR 07309, Rehabilitation Roadways Around East Baltimore Life Science Park - Phase 1C
BIDS TO BE RECV'D: 12/11/2013 BIDS TO BE OPENED: 12/11/2013

Department of Finance - B50003192, Worker's Compensation Claims Administration
BIDS TO BE RECV'D: 12/11/2013 BIDS TO BE OPENED: 12/11/2013

Department of Finance
- B50003161, Baltimore City Agency and Miscellaneous Audits
BIDS TO BE RECV'D: 12/18/2013
BIDS TO BE OPENED: 12/18/2013

\section*{MINUTES}

Thereafter, UPON MOTION duly made and seconded, the Board received, opened and referred the following bids to the respective departments for tabulation and report:
\begin{tabular}{rl} 
Bureau of Purchases & B50003237, Relining of Fiberglass \\
& Reinforced Plastic Tanks
\end{tabular}

American Fiberglass Tank
Corrosion Technology, Inc.

Bureau of Purchases - B50003241, Maintenance \& Repair Services for H.V.A.C.R.
J.F. Fisher, Inc. Denver-Elek
R.F. Warder, Inc. Fresh Air Company Inc. JCM Control Systems, Inc.

Bureau of Purchases - B50003262, Fire Hose
Safeware, Inc.
Atlantic Emergency Solutions, Inc.
Maryland Fire Equipment Corp. Witmer Public Safety Group, Inc. d/b/a Mason-Dixon Fire Equipment TIPCO Technologies, Inc.
Municipal Emergency Services, Inc.

\section*{MINUTES}

There being no objections, the Board UPON MOTION duly made and seconded, adjourned until its next regularly scheduled meeting on Wednesday, December 11, 2013.


J JOAN M. PRATT
Secretary```

