APRIL 16, 2019 MCLEOD COUNTY **BOARD MEETING WILL** BE HELD AT 9:00 A.M. IN THE GLENCOE CITY CENTER 1107 11TH STREET E GLENCOE, MN

McLEOD COUNTY BOARD OF COMMISSIONERS MEETING AGENDA APRIL 16, 2019

1 9:00 CALL TO ORDER

PLEDGE OF ALLEGIANCE

2 9:01 CONSIDERATION OF AGENDA ITEMS*

3 9:02 CONSENT AGENDA*

- A. April 02, 2019 County Board Meeting Minutes.
- B. March 29, 2019 Auditor's Warrants.
- C. April 05, 2019 Auditor's Warrants.
- D. Approve annual agreement between McLeod County Public Health and Kids, Inc. Child Care Center for provision of Public Health consultation services at a rate of \$75.00 for each on-site visit, during the period of May 1, 2019 April 30, 2020 with funds from the Public Health 2019 Budget (01-485).
- E. Approve annual service agreement between McLeod County and SafeAssure Consultants, Inc. (Willmar, Minnesota) for safety training, written procedures and general services for a cost of \$3,978.68 with funds from the 2019 Safety Budget (01-080).
- F. Approve annual service agreement between McLeod County SafeAssure Consultants, Inc (Willmar, Minnesota) for Occupational Safety and Health Administration (OSHA) and other Public Works safety related training for a cost of \$5,733.49 with funds from the Public Works 2019 Budget (03-310).

4 9:05 INFORMATION TECHNOLOGY – Matt Troska

A. Consider approval to purchase additional primary data storage as well as storage for replicating data from Xigent (Plymouth, Minnesota) for a cost of \$104,669.03 with funding from the Recorder's Compliance Fund (25-102).*

Due to a rapid increase in the amount of data generated and being saved, predictions for data growth were low. Additional primary storage is needed at both the Courthouse and the replication site of the Hutchinson Area Transportation Services (HATS) building to accommodate this growth.

5 9:10 ENVIRONMENTAL SERVICES – Marc Telecky, Director

A. Consider authorizing McLeod County Attorney, Michael Junge, to notify GreenForest Recycling Systems, LLC (Brainerd, Minnesota) of the intent to discontinue their Material Recovery Facility Operation Service Contract, dated February 20, 2018.*

The County of McLeod, Minnesota entered into a Material Recovery Facility Operation Service Contract with GreenForest Recycling Systems, LLC on February 20, 2018. The "Term of Contract" section requires McLeod County give notice to GreenForest Recycling Systems, LLC of intent to continue or discontinue the contract at least sixty (60) days prior to the end of the contract. The term of the contract is from March 1, 2018 to July 31, 2019.

B. Consider approval to enter into an agreement with Lynn Township for the removal of snow and minor site maintenance activities around the rural recycling containers located at its township hall for a cost of \$400.00 per year with funds from the Environmental Services Budget (05-391).*

Payments will be issued annually in November. This agreement is to be similar to agreements that the County has in place with Helen and Acoma Townships on 02/05/2019.

6 9:25 PUBLIC WORKS – Ryan Freitag, SWCD Director

A. Consider approval of an agreement with Wetland Credit Agency, LLC (Dayton, Minnesota) for the purchase of wetland credits associated with SAP 43-615-013, Morningside project, for a cost of \$13,584.00 and a fee of \$389.52 to Board of Water and Soil Resources (BWSR) with funds from the Public Works 2019 Budget (03-320).*

Construction on Morningside will impact some wetlands. The replacement of these wetlands is typically covered by the BWSR roadbank. Because part of the impacted wetland was created as part of mitigation for a past project, the County is responsible for purchasing mitigation for 0.0849 acre impact from a private bank at a 2:1 ratio. This means the County needs 0.1698 acres of mitigation from an approved wetland bank.

Per a construction agreement for the project, this cost will be equally shared with the City of Glencoe.

7 9:30 AUDITOR-TREASURER – Connie Kurtzweg, Auditor - Treasurer

A. Consider approval of redetermination of drainage benefits and damages and appointment of Viewers on County Ditch No. 28.*

The drainage authority determined that the original benefits or damages do not reflect reasonable present day land values according to Minnesota Statute Chapter 103E, Section 103E,351.

Suggested Viewers for appointment to include: Ron Ringquist (Redwood Falls, Minnesota); John Dotolo (Scandia, Minnesota); Brad Wick (Hutchinson, Minnesota); Allen Kerber (Arlington, Minnesota); and Joe Jacobs (Minnetonka, Minnesota).

All suggested Viewers have worked previously as Viewers in McLeod County. Viewers cannot be part of the ditch system nor have an interest in the system.

B. Consider approval of redetermination of drainage benefits and damages and appointment of Viewers on County Ditch No. 11.*

Thee drainage authority determined that the original benefits or damages do not reflect reasonable present day land values according to Minnesota Statute Chapter 103E, Section 103E.351.

Suggested Viewers for appointment to include: Ron Rinquist (Redwood Falls, Minnesota); John Dotolo (Scandia, Minnesota); Brad Wick (Hutchinson, Minnesota); Allen Kerber (Arlington, Minnesota); and Joe Jacobs (Minnetonka, Minnesota).

All suggested Viewers have worked previously as Viewers in McLeod County. Viewers cannot be part of the ditch system nor have an interest in the system.

7 9:40 UNITED COMMUNITY ACTION PARTNERSHIP – Heather Jeseritz

B. Consider approval of Resolution 19-CB-23 Family Homeless Prevention and Assistance Program.*

8 9:45 McLEOD COUNTY GOVERNMENT CENTER — Byran Paulsen, Patrick Vos and Mariah Langer, ISG

A. Presentation on architectural floor plans for the McLeod County Government Center.

9 COUNTY ADMINISTRATION

- Review of Commissioners Calendar
- Commissioner reports of committee meetings attended since February 19, 2019.
- A. Consider appointment of Buffalo Creek Watershed Board Manager position.*

- B. Consider approval of out of state travel for two (2) Commissioners and one (1) staff person to attend the 2019 annual Minnesota Transportation Alliance Washington, D.C. Fly-In June 18, 2019 through June 20, 2019.*
- C. Accept letter of retirement from County Administrator, Cindy Ford dated April 2, 2019.*
- D. Consider approval of Resolution 19-CB-24, appointment of Commissioners to McLeod Education and Drug Awareness (MEADA) committee.*
- E. Consider approval to host an exchange student, Nancy Clare, from Kibabii University (Kenya) for eight (8) weeks.*
 - Mr. Clare is a student in his third year at Kibabii University, pursuing a Bachelors of Science Degree in Renewable Energy and Biofuels Technology.
- F. Notification of upcoming McLeod County Workshop to be held on April 29, 2019, 10:00 a.m., at the McLeod County Fairgrounds Commercial Building Conference Room: 840 Century Avenue SW, Hutchinson, Minnesota.
- G. Notification of upcoming McLeod County Workshop to be held on May 7, 2019 following the County Board meeting at the Glencoe City Center.

OTHER

Open Forum
Press Relations

RECESS

The next County Board meeting will be held on May 7, 2019 at 9:00 a.m. in the Glencoe City Center (1107 11th St E, Glencoe, Minnesota).

McLEOD COUNTY BOARD OF COMMISSIONERS MEETING MINUTES APRIL 2, 2019

CALL TO ORDER

The regular meeting of the McLeod County Board of Commissioners was called to order at 9:00 a.m. by Chair Joe Nagel at the Glencoe City Center Ballroom. Commissioners Pohlmeier, Wright, Shimanski and Krueger were present. County Administrator Cindy Ford, Administrative Assistant Liz Danielson, and County Attorney Michael Junge were also present.

PLEDGE OF ALLEGIANCE

At the request of the Board Chair, all present recited the Pledge of Allegiance

CONSIDERATION OF AGENDA ITEMS

Commissioner Nagel requested to remove agenda item 9.D., "Consider approval of Resolution 19-CB-22, urging the Minnesota Legislature and Governor to pass a bill that brings adequate funding to Minnesota's statewide transportation system." from the agenda.

Pohlmeier moved, Wright seconded and motion carried unanimously to approve the agenda as revised.

CONSENT AGENDA

- A. March 19, 2019 County Board Meeting Minutes.
- B. March 22, 2019 Auditor's Warrants.
- C. Approve annual renewal of Fraud Prevention Investigation contract with Scott County for services from July 2019 through July 2021. This contract is one hundred percent funded from the state level Department of Human Services, and includes Carver, Scott and McLeod Counties.
- D. Approval of Final Plat 19-01 by Tony and Jessica Norem to split an existing six (6) acre building site into two lots. A copy of the final plat and title commitment were submitted to the McLeod County Attorney and McLeod County Recorder on March 15, 2019 with no concerns. The Hale Township Board recommended approval at a March 14, 2019 meeting. The Planning Advisory Committee unanimously recommended approval at a March 27, 2019 meeting.
- E. Approve and authorize County Engineer to sign contract with Ridgewater College (Willmar, Minnesota) to provide Service Truck Crane Training, Certification Preparations and Practical Exams for two McLeod County sign truck operator staff to meet new

Occupational Safety and Health Administration (OSHA) requirements for a cost of \$550.00 per employee, total cost of \$1,100.00 from the Public Works Budget (03-310).

Krueger moved, Pohlmeier seconded and motion carried unanimously to approve the consent agenda.

READING OF PROCLAMATIONS – Joe Nagel, Board Chair

- A. National County Government Month
- B. National Public Health Week

PUBLIC HEALTH – Jayme Krauth, Health Educator

A. Presentation on "A Day in the Life of a Minnesotan".

After an introduction by Amanda Maresh, PHN, Jayme Krauth, Health Educator, gave a presentation on "A Day in the Life of a Minnesotan" in honor of National Public Health Week in McLeod County. The presentation highlighted the many areas of a typical Minnesotan's life is impacted by Public Health programs.

INFORMATION SYSTEMS – Vincent Traver, Director

A. Consider approval of annual maintenance services for CheckPoint firewall appliances by Fireverse Inc. (Saint Paul, Minnesota) for \$23,974.00 from the Information Technology 2019 Budget (01-065).

The Department received two quotes; one from Fireverse, Inc. for \$23,974.00 and one from Insight, (Tempe, Arizona) for \$24,423.31. The department had contracted with Insight in the past for these maintenance services, who are on State Contract.

Krueger moved, Pohlmeier seconded and motion carried unanimously to approve of annual maintenance services for CheckPoint firewall appliances by Fireverse, Inc. (Saint Paul, Minnesota) for \$23,974.00 from the Information Technology 2019 Budget (01-065).

SOIL AND WATER CONSERVATION DISTRICT (SWCD) – Adam Leske, Drainage Inspector

A. Consider approval for Houston Engineering Inc. (Maple Grove, Minnesota) to provide a determination of the As-Constructed and Subsequently Improved Condition (ACSIC) ditch profile for portions of County Ditch 32 (CD 32) for a cost of \$10,800.00 from the County Ditch 32 Fund (20-642).

The purpose of determining the ACSIC profile is to establish appropriate elevation for a proposed culvert crossing within the open channel portion of the ditch.

Pohlmeier moved, Wright seconded and motion carried unanimously to approve Houston Engineering Inc. (Maple Grove, Minnesota) to provide a determination of the As-Constructed and Subsequently Improved Condition (ACSIC) ditch profile for portions of County Ditch 32 (CD 32) for a cost of \$10,800.00 from the County Ditch 32 Fund (20-642).

ENVIRONMENTAL SERVICES – Marc Telecky, Director

A. Consider approval of Resolution 19-CB-20, Hutchinson Joint Planning Area Airport Zoning Amendment.

On June 22, 2018, the Hutchinson Joint Planning Area Board unanimously recommended approval to adopt the proposed Airport Zoning Ordinance Amendments creating a crosswind runway option at the Hutchinson Municipal Airport.

On July 3, 2018, the McLeod County Board of Commissioners unanimously adopted the zoning ordinance amendments recommended by the Hutchinson Joint Planning Area Board.

RESOLUTION 19-CB-20 HUTCHINSON JOINT PLANNING AREA AIRPORT ZONING AMENDMENT

WHEREAS, it is the intent of the McLeod County Board of Commissioners to protect the public health, safety and general welfare of County residents and the environment of the County; and

WHEREAS, on June 22, 2018, at a public hearing, the Hutchinson Joint Planning Area Board unanimously recommended approval to adopt the proposed Airport Zoning Ordinance amendments creating a cross-wind runway option at the Hutchinson Municipal Airport; and

WHEREAS, on July 3, 2018, following a motion by Commissioner Paul Wright, seconded by Commissioner Rich Pohlmeier, the McLeod County Board of Commissioners unanimously adopted Airport Zoning Ordinance Amendments recommended by the Hutchinson Joint Planning Area Board; and

NOW THEREFORE BE IT RESOLVED, that the Hutchinson Joint Planning Area Zoning Ordinance and attached map is the proposed amended zoning ordinance of this Board.

NOW THEREFORE BE IT FURTHER RESOLVED, that said ordinance will be submitted to the Minnesota Department of Transportation (MnDOT) Office of Aeronautics for a Commissioner's Order of Approval.

Pohlmeier moved, Wright seconded and motion carried unanimously to approve Resolution 19-CB-20, Hutchinson Joint Planning Area Airport Zoning Amendment.

- B. Consider approval of Mining Conditional Use Permit 19-03 by Craig Reiner to continue mining, crushing, stock piling and recycling concrete and asphalt for a five (5) year time period with the following conditions:
 - 1. The applicant shall submit a bond or letter of credit to McLeod County Environmental Services by April 15, 2019 in the amount of \$8,000.00.
 - 2. The Hours of Operation are Monday Friday 6:30 a.m. to 7:00 p.m. Crushing shall not occur prior to 8:00 a.m. during hours of operation.
 - 3. Crushing is allowed to occur in the pit area
 - 4. Applicant shall meet all state National Pollutant Discharge Elimination System (NPDES) requirements and apply for Department of Natural Resources (DNR) dewatering permit if needed.
 - 5. Applicant shall follow all mining standards contained in Section 16 of the McLeod County Zoning Ordinance if not further restricted by this permit.
 - 6. Stockpiling of recyclable concrete and asphalt shall be permitted in the surveyed pit area.
 - 7. Applicant shall restore pit area to a 4:1 back slope for non-farming.
 - 8. McLeod County Environmental Services shall inspect all restoration work completed and approve with letter acknowledging completion to release bond or letter of credit back to applicant.

The pit was originally permitted in 2013. The haul route from the pit access directly enters onto Vista Road (County Road 19) which is a paved access. Stockpiles will not exceed thirty-four (34) feet in height. Applicant does not intend to utilize dust control or noise measures in the pit area because the excavation is below the adjacent natural grade.

The location is a 7.55 AC area of Section 14 in Acoma Township. The Acoma Township Board unanimously recommended approval on March 14, 2019. The Planning Advisory Committee unanimously recommended approval on March 27, 2019 with the above conditions.

Nagel moved, Pohlmeier seconded and motion carried unanimously to approve Mining Conditional Use Permit 19-03 by Craig Reiner to continue mining, crushing, stock piling and recycling concrete and asphalt for a five (5) year time period with the following conditions:

- 1. The applicant shall submit a bond or letter of credit to McLeod County Environmental Services by April 15, 2019 in the amount of \$8,000.00.
- 2. The Hours of Operation are Monday Friday 6:30 a.m. to 7:00 p.m. Crushing shall not occur prior to 8:00 a.m. during hours of operation.
- 3. Crushing is allowed to occur in the pit area.
- 4. Applicant shall meet all state National Pollutant Discharge Elimination System (NPDES) requirements and apply for Department of Natural Resources (DNR) dewatering permit if needed.

- 5. Applicant shall follow all mining standards contained in Section 16 of the McLeod County Zoning Ordinance if not further restricted by this permit.
- 6. Stockpiling of recyclable concrete and asphalt shall be permitted in the surveyed pit area.
- 7. Applicant shall restore pit area to a 4:1 back slope for non-farming.
- 8. McLeod County Environmental Services shall inspect all restoration work completed and approved with letter acknowledging completion to release bond or letter of credit back to applicant.

PUBLIC WORKS – John Burnkhorst, Director

A. Consider approval to purchase a new Bobcat A770 all wheel steer loader from Lano Equipment (Norwood Young America, Minnesota) for \$32,500.00 (state contract price) plus applicable tax and license fees, with funding from the Public Works 2019 Budget (03-340).

This price includes the trade-in of a 2007 Bobcat S-250 with bucket.

Krueger moved, Wright seconded and motion carried unanimously to approve the purchase of a new Bobcat A770 all wheel steer loader from Lano Equipment (Norwood Young America, Minnesota) for \$32,500.00 (state contract price) plus applicable tax and license fees, with funding from the Public Works 2019 Budget (03-340).

B. Consider approval to purchase a John Deere 1550 mower and deck from Midwest Machinery, Inc. (Glencoe, Minnesota) for \$19,500.00 (state contract price) plus applicable tax and license fees, with funding from the Fairgrounds 2019 Budget (01-117).

This mower will primarily be utilized at the fairgrounds.

Shimanski moved, Krueger seconded and motion carried unanimously to approve the purchase of a John Deere 1550 mower and deck from Midwest Machinery, Inc. (Glencoe, Minnesota) for \$19,500.00 (state contract price) plus applicable tax and license fees, with funding from the Fairgrounds 2019 Budget (01-117).

C. Consider approval of a Memorandum of Understanding between McLeod County and the City of Winsted for a reconstruction project on McLeod Avenue in Winsted, Minnesota.

This is a City project. The City of Winsted has been awarded a Local Road Improvement Program (LRIP) grant. Since Winsted is not a State Aid City, the County is required to review approvals and coordinate the LRIP grant with the Minnesota Department of Transportation (MnDOT).

There is no County cost associated with this grant and the County has done similar agreements in the past with other Cities.

Shimanski moved, Pohlmeier seconded and motion carried unanimously to approve a Memorandum of Understanding between McLeod County and the City of Winsted for a reconstruction project on McLeod Avenue in Winsted, Minnesota.

E. Consider award of SP 43-070-013, Countywide HSIP 6" edge line striping to Traffic Marking Services (Maple Lake, Minnesota) for a cost of \$55,581.06, with funding from the Public Works 2019 Budget (03-320).

Public Works received two bids; one from Traffic Marketing Services (Maple Lake, Minnesota) for \$55,581.06 and one from AAA Striping Services Co (Saint Michael, Minnesota) for \$63,251.20.

Aware of this contract is to be contingent on MnDOT State Aid and Federal Aid approvals.

Shimanski moved, Krueger seconded and motion carried unanimously to award SP 43-070-013, Countywide HSIP 6" edge line striping to Traffic marking Services (Maple Lake, Minnesota) for a cost of \$44,581.06, with funding from the Public Works 2019 Budget (03-320).

- F. Consider approval to award the following projects to Asphalt Preservation, Inc. (Detroit Lakes, Minnesota) for a total cost of \$640,508.75:
 - a. CP 19-000-01, countywide pavement marking (\$74,347.30) with funding from the Public Works 2019 Budget (03-320).
 - b. CP 19-000-02, countywide seal coat project (\$548,578.47) with funding from the Public Works 2019 Budget (03-320).
 - c. Lake Marion Sealcoating (\$17,582.98), with funding from the Dedicated for Capital Assets Account (25-807).

Public Works received five bids for these services; Asphalt Preservation, Inc. (Detroit Lakes, Minnesota) for \$640,508.75, Pearson Bros. Inc. (Hanover, Minnesota) for \$692,398.65, Scott Construction (Lake Delton, Wisconsin) for \$697,855.89, Astech Corp. (Saint Joseph, Minnesota) for \$698,631.97, and Allied Blacktop Co. (Minneapolis, Minnesota) for \$828,327.63.

Wright moved, Pohlmeier seconded and motion carried unanimously to approve award of the following projects to Asphalt Preservation, Inc. (Detroit Lakes, Minnesota) for a total cost of \$640,508.75:

- 1. CP 19-000-01, countywide pavement marking (\$74,347.30) with funding from the Public Works 2019 Budget (03-320).
- 2. CP 19-000-02, countywide seal coat project (\$548,578.47) with funding from the Public Works 2019 Budget (03-320).
- 3. Lake Marion Sealcoating (\$17,582.98), with funding from the Dedicated for Capital Assets Account (25-807).

- G. Consider approval to award the following 2019 Centerline Tiling Projects to Traxler Construction, Inc. (Le Center, Minnesota) with a bid of \$330,508.25 with funding from the Public Works 2019 Budget (03-320).
 - A. CR 60 between TH 15 and CSAH 7
 - B. CR 63 between CSAH 22 and CR 93 (this includes reclamation)
 - C. CR 79 between CSAH 4 and Swan Lake Park
 - D. CR 93 between CSAH 15 and CSAH 1

Wright moved, Krueger seconded and motion carried unanimously to approve the award of the following 2019 Centerline Tiling Projects to Traxler Construction, Inc. (Le Center, Minnesota) with a bid of \$330,508.25 with funding from the Public Works 2019 Budget (03-320):

- 1. CR 60 between TH 15 and CSAH 7
- 2. CR 63 between CSAH 22 and CR 93 (this includes reclamation)
- 3. CR 79 between CSAH 4 and Swan Lake Park
- 4. CR 93 between CSAH 15 and CSAH 1

PARKS – Al Koglin, Parks Superintendent

A. Consider approval for additional work, not included in the scope of work, to the Piepenburg Park bathhouse remodel from Quade Electric, Inc. (Hutchinson, Minnesota) for a total cost of \$7,216.00 with funding from the Dedicated for Capital Assets Account (25-807).

Scope of work changes to include:

- a. Add four additional hand dryers and install in each of the family bathrooms for a cost of \$2,740.00, furnished and installed.
- b. Add a thermostatic mixing valve for showers to control the water temperature in each shower for a cost of \$1,137.00 for parts and installation.
- c. Purchase and install tile floor and liner to all four shower stalls as mandated by the Minnesota Department of Health on January 1, 2019 for a cost of \$3,339.00 for materials and installation.

Krueger moved, Pohlmeier seconded and motion carried unanimously to approve Quade Electric, Inc. (Hutchinson, Minnesota) to complete a scope change to the Piepenburg Park bathhouse remodel to add four additional hand dryers and install in each of the family bathrooms for a cost of \$2,740.00, furnished and installed with funds from the Dedicated for Capital Assets Account (25-807).

Krueger moved, Wright seconded and motion carried unanimously to approve Quade Electric Inc. (Hutchinson, Minnesota) to complete a scope change to the Piepenburg Park bathhouse remodel to add a thermostatic mixing valve for showers to control the water temperature in each shower

for a cost of \$1,137.00 for parts and installation with funds from the Dedicated for Capital Assets Account (25-807).

Krueger moved, Pohlmeier seconded and motion carried unanimously to approve Quade Electric Inc. (Hutchinson, Minnesota) to complete a scope change to the Piepenburg Park bathhouse remodel to purchase and install tile floor and liner to all four shower stalls as mandated by the Minnesota Department of Health on January 1, 2019 for a cost of \$3,339.00 for materials and installation with funds from the Dedicated for Capital Assets Account (25-807).

COUNTY ATTORNEY – Michael Junge, County Attorney

A. Annual Report

Michael Junge, County Attorney presented a 2018 report of the County Attorney's office. Highlights of his report noted a total number of felony (489) and misdemeanor (631) charges, down slightly from 2017.

Mr. Junge also discussed 2018 social services-related cases, which included a total of 70 cases involving 124 children between Termination of Parental Rights, Child Protection and Permanency. A majority of those cases involved chemical and/or alcohol dependency of the parents.

Mr. Junge noted an overall increase in drug-related charges, including those for marijuana and methamphetamine.

MEDICAL EXAMINER – Dr. Quinn Strobel, Medical Examiner

A. Annual Report

Dr. Quinn Strobel presented a 2018 report of the County Medical Examiner's office. Highlights of her report noted 222 total cases, including 18 autopsies.

In total, the County saw sixteen accidental deaths including six motor-vehicle fatalities (aged 21-60), five substance-abuse fatalities (aged 28-55) and five (aged 84-93) fatalities from complications of falls.

There were a total of four deaths (aged 43 to 67) that were suicide, three due to a gunshot wound. A total of 159 cremations were approved.

COUNTY ADMINISTRATION

- Review of Commissioners Calendar
- Commissioner reports of committee meetings attended since February 19, 2019.

A. Consider approval to add \$150.00 per pay period to Donna Krauth's wage on an interim basis, beginning on March 20, 2019.

The increase is due to the added responsibility of her role while supervising the Child Support Unit in absence a Health and Human Services Director.

Shimanski moved, Pohlmeier seconded and motion carried unanimously to approve adding \$150.00 per pay period to Donna Krauth's wage on an interim basis, beginning on March 20, 2019.

B. Consider approval to continue the temporary increase of hours for a half-time Child Support Officer from twenty (20) hours per week, up to twenty-eight (28) hours per week, through October 4, 2019.

Wright moved, Pohlmeier seconded and motion carried unanimously to approve to continue the temporary increase of hours for a half-time Child Support Officer from twenty (20) hours per week, up to twenty-eight (28) hours per week, through October 4, 2019.

C. Consider approval to accept the recommendation of the Personnel Committee to increase the grade of the Financial Assistance Supervisor position from grade 180 to grade 200, beginning on April 2, 2019.

Pohlmeier moved, Shimanski seconded and motion carried unanimously to accept the recommendation of the Personnel Committee to increase the grade of the Financial Assistance Supervisor position from grade 180 to grade 200, beginning on April 2, 2019.

D. Notification of upcoming McLeod County Workshop to be held on April 16, 2019 following the County Board meeting at the Glencoe City Center.

RECESS

Shimanski moved, Pohlmeier seconded and motion carried unanimously to adjourn at 10:54 a.m. until April 16, 2019 at the Glencoe City Center.

The next County Board meeting will be held on April 16, 2019 at 9:00 a.m. in the Glencoe City Center (1107 11th St E, Glencoe, Minnesota).

| ATTEST: | |
|------------------------|---------------------------|
| | |
| | |
| Joe Nagel, Board Chair | Cindy Ford, Administrator |

bpool 3/29/19 8:44AM

****** McLeod County IFS *******



Audit List for Board

AUDITOR'S VOUCHERS ENTRIES

Page 1

1 - Fund (Page Break by Fund) Print List in Order By: 2

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D - Detailed Audit List D

S - Condensed Audit List

Save Report Options?: Ν

1 - Page Break by Fund 2 - Page Break by Dept Page Break By:

bpool

3/29/19 8:44AM General Revenue Fund

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

INTEGRATED FINANCIAL SYSTEMS

| • | Vendo <u>No</u> | . Account/Formula | Rpt Accr Amo | <u>unt</u> | Warrant Description Service | <u>Dates</u> | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|---|--------------------------|--|-----------------|---------------------|-------------------------------|----------------|----------------------------|---|-------------|
| 0 | DEP1 418 171 | | 340 |).81 | Garnishment 03/03/2019 | 03/16/2019 | | Garnishments Payable | N |
| | 418 | 7 COAST PROFESSIONAL INC | 340 | 0.81 | | 1 Transactions | | | |
| | 375 | 4 MCLEOD SIBLEY HEALTH INSU | JRANCE | | | | | | |
| | 191 | 01-000-000-0000-2045 | 105,675 | 5.29 | Medical Premium 04/01/2019 | 04/30/2019 | | Health Insurance Payable | N |
| | 190 | 01-000-000-0000-2052 | 4,052 | 2.00 | Medical Premium 04/01/2019 | 04/30/2019 | | Cobra Health Insurance Payable | N |
| | 375 | 4 MCLEOD SIBLEY HEALTH INSU | JRANCE 109,727 | 7.29 | | 2 Transactions | | | |
| | 302 | 8 MINNESOTA CHILD SUPPORT | PAYMENT C | | | | | | |
| | 181 | 01-000-000-0000-2056 | 249 | 9.19 | Child Support 03/03/2019 | 03/16/2019 | 001113891901 | Child Support Garnishment Payable | N |
| | 177 | 01-000-000-0000-2056 | 329 | 9.02 | Child Support 03/03/2019 | 03/16/2019 | 001124208702 | Child Support Garnishment Payable | N |
| | 180 | 01-000-000-0000-2056 | 384 | 1.40 | Child Support 03/03/2019 | 03/16/2019 | 001412297601 | Child Support Garnishment Payable | N |
| | 176 | 01-000-000-0000-2056 | 267 | 7.65 | Child Support 03/03/2019 | 03/16/2019 | 001447664801 | Child Support Garnishment Payable | N |
| | 178 | 01-000-000-0000-2056 | 77 | 7.06 | Child Support 03/03/2019 | 03/16/2019 | 001499730601 | Child Support Garnishment Payable | N |
| | 179 | 01-000-000-0000-2056 | 329 | 9.48 | Child Support 03/03/2019 | 03/16/2019 | 001530953002 | Child Support Garnishment Payable | N |
| | 182 | 01-000-000-0000-2056 | 272 | 2.45 | Child Support 03/03/2019 | 03/16/2019 | 001537856101 | Child Support Garnishment Payable | N |
| | 302 | 8 MINNESOTA CHILD SUPPORT | PAYMENT C 1,909 | 9.25 | 03/03/2019 | 7 Transactions | | | |
| 0 | DEPT | Γ Total: | 111,977 | 7.35 | | | 3 Vendors | 10 Transactions | |
| 3 | DEP1 | | | | County Wide | | | | |
| | 528 141 528 | 1 TASC 01-003-000-0000-6350 1 TASC | | 4.00 4.00 | FSA Administration Fee | 1 Transactions | IN1477073 | Other Services & Charges | N |

bpool 3/29/19

8:44AM

General Revenue Fund

Audit List for Board

AUDITOR'S VOUCHERS ENTRIES

INTEGRATED FINANCIAL SYSTEMS

Page 3

Account/Formula Description Vendor Name **Rpt** Invoice # 1099 Warrant Description No. Account/Formula **Amount** Service Dates Paid On Bhf # On Behalf of Name Accr **DEPT Total:** 1 Vendors 1 Transactions 3 714.00 **County Wide DEPT** 13 Court Administrator 11487 BRAATEN/GENA 4 01-013-000-0000-6272 22.50 Court Appoint SB/BH JV-18-211 Court Appt Atty - Dep/Neg/Ter Ν 01-013-000-0000-6272 Court Appoint BY/MM JV-18-234 Court Appt Atty - Dep/Neg/Ter Ν 5 60.00 01-013-000-0000-6272 Court Appoint AM/ED JV-19-38 Court Appt Atty - Dep/Neg/Ter Ν 6 22.50 3 Transactions 11487 BRAATEN/GENA 105.00 CORE PROFESSIONAL SERVICES PA 01-013-000-0000-6262 Psychosexual Evaluation 318 **Evaluations** Υ 15 800.00 CORE PROFESSIONAL SERVICES PA 800.00 1 Transactions 812 GAVIN WINTERS DONLEY & OSTLUND LTD Υ 28 01-013-000-0000-6272 45.00 Court Appt BH/NC JV-17-256 20170271-000M Court Appt Atty - Dep/Neg/Ter 01-013-000-0000-6272 Court Appt CF/WF JV-17-233 20170289-000M Court Appt Atty - Dep/Neg/Ter Υ 30 150.00 Υ 31 01-013-000-0000-6272 Court Appt AF/GF JV-17-282 20170292-000M Court Appt Atty - Dep/Neg/Ter 112.50 Υ 01-013-000-0000-6272 Court Appt BC/JP/PR JV-15-25 20180016-000M Court Appt Atty - Dep/Neg/Ter 33 622.50 Υ 26 01-013-000-0000-6272 Court Appt DM/DP JV-18-84 20180071-000M Court Appt Atty - Dep/Neg/Ter 75.00 Υ 24 01-013-000-0000-6272 240.00 Court Appt BY/MM JV-18-234 20180181-000M Court Appt Atty - Dep/Neg/Ter 27 01-013-000-0000-6272 30.00 Court Appt MH/JM JV-18-65 20180202-000M Court Appt Atty - Dep/Neg/Ter Υ Υ 01-013-000-0000-6272 Court Appt JB/NB/PG JV-18-303 20180224-000M Court Appt Atty - Dep/Neg/Ter 34 112.50 Υ 32 01-013-000-0000-6272 330.00 Court Appt AF/WF JV-18-325 20180235-000M Court Appt Atty - Dep/Neg/Ter Υ 01-013-000-0000-6272 Court Appt NE/NG JV-18-365 20180272-000M Court Appt Atty - Dep/Neg/Ter 29 127.50 Υ 25 01-013-000-0000-6272 277.50 Court Appt JP/NR JV-19-37 20190022-000M Court Appt Atty - Dep/Neg/Ter 812 GAVIN WINTERS DONLEY & OSTLUND LTD 2,122.50 11 Transactions 4583 **JONES LAW OFFICE** 01-013-000-0000-6273 52.50 Cour Appt DB 13722 1933507 Court Appt Atty - Other Υ 43 Υ 44 01-013-000-0000-6273 206.25 Court Appt JB PR-18-1229 1933508 Court Appt Atty - Other 01-013-000-0000-6273 Court Appt CF PR-06-318 1933509 Court Appt Atty - Other Υ 45 183.75 Υ 1933510 Court Appt Atty - Other 46 01-013-000-0000-6273 165.00 Court Appt MM PR-11-2016 1933511 Υ 01-013-000-0000-6273 Court Appt RN PR-09-2073 Court Appt Atty - Other 47 161.25 4583 JONES LAW OFFICE 768.75 5 Transactions 9003 **KRAFT WALSER HETTIG & HONSEY PLLP** Court Appoint SU/SP Court Appt Atty - Dep/Neg/Ter Υ 01-013-000-0000-6272 JV-18-353 50 52.50 Υ 48 01-013-000-0000-6272 240.00 Court Appoiint RR/TH/KS JV-19-27 Court Appt Atty - Dep/Neg/Ter JV-19-7 Υ 01-013-000-0000-6272 Court Appoint AM/AM/CL Court Appt Atty - Dep/Neg/Ter 49 75.00

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General Revenue Fund

Audit List for Board AUDITOR

AUDITOR'S VOUCHERS ENTRIES

INTEGRATED FINANCIAL SYSTEMS

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Account/Formula Description 1099 Vendor Name Rpt Warrant Description Invoice # No. Account/Formula Accr **Amount** Service Dates Paid On Bhf # On Behalf of Name **KRAFT WALSER HETTIG & HONSEY PLLP** 367.50 3 Transactions 3048 LAURA L SCHULTZ LAW OFFICE 01-013-000-0000-6272 JV-17-282 Υ Court Appoint AF/GF Court Appt Atty - Dep/Neg/Ter 56 255 00 Υ 54 01-013-000-0000-6272 405.00 Court Appoint AF/WF JV-18-325 Court Appt Atty - Dep/Neg/Ter 01-013-000-0000-6272 JV-19-27 Υ 337.50 Court Appoint RR/TH/KS Court Appt Atty - Dep/Neg/Ter 55 01-013-000-0000-6272 53 532.50 Court Appoint JP/NR JV-19-37 Court Appt Atty - Dep/Neg/Ter Υ 01-013-000-0000-6272 217.50 Court Appoint JJ/TE/AH JV-19-9 Court Appt Atty - Dep/Neg/Ter Υ 52 1.747.50 3048 LAURA L SCHULTZ LAW OFFICE 5 Transactions 2975 MAYER LAW OFFICE LLC JV-17-203 Υ 61 01-013-000-0000-6272 22.50 Court Appoint AD/MS/GM Court Appt Atty - Dep/Neg/Ter 01-013-000-0000-6272 Court Appoint YM/CM JV-19-39 Court Appt Atty - Dep/Neg/Ter Υ 62 60.00 PR-18-1912 Υ 60 01-013-000-0000-6273 Court Appoint D Campbell Court Appt Atty - Other 30.00 01-013-000-0000-6273 PR-19-172 Court Appt Atty - Other Υ Court Appoint C Tauriainen 59 547.50 2975 MAYER LAW OFFICE LLC 660.00 4 Transactions 3146 MELCHERT HUBERT SJODIN PLLP Υ 01-013-000-0000-6272 Court Appt EW/JW/SJ JV-17-66 143382 Court Appt Atty - Dep/Neg/Ter 77 247.50 Υ 78 01-013-000-0000-6272 Court Appt LN/ZK/SP JV-17-188 143387 Court Appt Atty - Dep/Neg/Ter 315.00 01-013-000-0000-6272 143388 Υ Court Appt CF/WF JV-17-233 Court Appt Atty - Dep/Neg/Ter 79 112.50 Υ 80 01-013-000-0000-6272 37.50 Court Appt SR/TR/DD JV-18-14 143394 Court Appt Atty - Dep/Neg/Ter 01-013-000-0000-6272 Court Appt TM/TM JV-18-8 143397 Court Appt Atty - Dep/Neg/Ter Υ 81 45.00 82 01-013-000-0000-6272 Court Appt DR/DJ JV-18-126 143410 Court Appt Atty - Dep/Neg/Ter Υ 187.50 Υ 01-013-000-0000-6272 Court Appt CA/JD/SA JV-18-175 143413 Court Appt Atty - Dep/Neg/Ter 83 307.50 Court Appt Atty - Other Υ 01-013-000-0000-6273 Court Appt ANI FA-11-59 143415 99 22.50 Υ 76 01-013-000-0000-6272 247.50 Court Appt BE/BP JV-18-155 143437 Court Appt Atty - Dep/Neg/Ter 01-013-000-0000-6272 Crt Appt AM/AM/CL FA-09-50488 143439 Court Appt Atty - Dep/Neg/Ter Υ 84 390.00 Υ 98 01-013-000-0000-6273 Court Appt DP FA-13-373 143527 Court Appt Atty - Other 157.50 01-013-000-0000-6273 143528 Υ Court Appt JL FA-09-1622 Court Appt Atty - Other 97 300.00 Υ 202 01-013-000-0000-6272 Court Appt AD/MS/GM JV-17-203 143530 Court Appt Atty - Dep/Neg/Ter 330.00 01-013-000-0000-6272 143531 Court Appt Atty - Dep/Neg/Ter Υ 85 15.00 Court Appt GM JV-18-121 96 01-013-000-0000-6273 Court Appt MS FA-11-170 143535 Court Appt Atty - Other Υ 300.00 01-013-000-0000-6273 Υ Court Appt BNG FA-14-145 143541 Court Appt Atty - Other 94 135.00 Υ 93 01-013-000-0000-6273 Court Appt BNG FA-15-1308 143542 Court Appt Atty - Other 15.00 01-013-000-0000-6273 Υ Court Appt BNG FA-15-1589 143543 Court Appt Atty - Other 95 15.00 Υ 92 01-013-000-0000-6273 195.00 Court Appt EP FA-13-72 143544 Court Appt Atty - Other 01-013-000-0000-6272 Court Appt MD/CD/DW JV-18-209 143546 Court Appt Atty - Dep/Neg/Ter Υ 86 337.50 Υ 87 01-013-000-0000-6272 Court Appt TH/CS JV-18-238 143547 Court Appt Atty - Dep/Neg/Ter 315.00

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Audit List for Board AUDITOR'S VOUCHERS ENTRIES

INTEGRATED FINANCIAL SYSTEMS

| \ | /endor | Name R | <u>pt</u> | Warrant Description | Invoice # | Account/Formula Description | 1099 |
|-----|--------|-----------------------------------|---------------|--|----------------|-------------------------------|------|
| | No. | Account/Formula Accr | <u>Amount</u> | Service Dates | Paid On Bhf # | On Behalf of Name | |
| 88 | | 01-013-000-0000-6272 | 127.50 | Court Appt KK/KS/PM JV-18-29 | 5 143550 | Court Appt Atty - Dep/Neg/Ter | Υ |
| 75 | | 01-013-000-0000-6272 | 292.50 | Court Appt BH/NC JV-17-256 | 143578 | Court Appt Atty - Dep/Neg/Ter | Υ |
| 89 | | 01-013-000-0000-6272 | 30.00 | Court Appt AS/BS JV-18-111 | 143587 | Court Appt Atty - Dep/Neg/Ter | Υ |
| 90 | | 01-013-000-0000-6272 | 270.00 | Court Appt SB/BH JV-18-211 | 143593 | Court Appt Atty - Dep/Neg/Ter | Υ |
| 91 | | 01-013-000-0000-6273 | 22.50 | Court Appt EG PR-14-1640 | 143595 | Court Appt Atty - Other | Υ |
| | 3146 | MELCHERT HUBERT SJODIN PLLP | 4,770.00 | 26 | Transactions | | |
| | 377 | THE LAW OFFICE OF TROY A SCOTTING | i | | | | |
| 143 | | 01-013-000-0000-6273 | 15.00 | Court Appoint | F5-04-643 | Court Appt Atty - Other | Υ |
| 142 | | 01-013-000-0000-6273 | 165.00 | Court Appoint | FA-11-1455 | Court Appt Atty - Other | Υ |
| 145 | | 01-013-000-0000-6273 | 172.50 | Court Appoint | FA-14-1846 | Court Appt Atty - Other | Υ |
| 144 | | 01-013-000-0000-6273 | 172.50 | Court Appoint | FA-17.713 | Court Appt Atty - Other | Υ |
| 148 | | 01-013-000-0000-6272 | 45.00 | Court Appoint LN/ZK/SP | JV-17-188 | Court Appt Atty - Dep/Neg/Ter | Υ |
| 152 | | 01-013-000-0000-6273 | 405.00 | Court Appoint CF/WF | JV-17-233 | Court Appt Atty - Other | Υ |
| 147 | | 01-013-000-0000-6272 | 157.50 | Court Appoint BE/BP | JV-18-155 | Court Appt Atty - Dep/Neg/Ter | Υ |
| 150 | | 01-013-000-0000-6273 | 270.00 | Court Appoint CA/JD/SA | JV-18-175 | Court Appt Atty - Other | Υ |
| 151 | | 01-013-000-0000-6273 | 45.00 | Court Appoint MD/CD/DW | JV-18-209 | Court Appt Atty - Other | Υ |
| 149 | | 01-013-000-0000-6273 | 30.00 | Court Appoint CB/BW | JV-18-22 | Court Appt Atty - Other | Υ |
| 146 | | 01-013-000-0000-6272 | 3,030.00 | Court Appoint BC/JP/PR | JV-18-25 | Court Appt Atty - Dep/Neg/Ter | Υ |
| 153 | | 01-013-000-0000-6273 | 187.50 | Court Appoint CK/RG | JV-18-340 | Court Appt Atty - Other | Υ |
| 155 | | 01-013-000-0000-6273 | 405.00 | Court Appoint JP/NR | JV-19-37 | Court Appt Atty - Other | Υ |
| 154 | | 01-013-000-0000-6273 | 217.50 | Court Appoint AM/AM/CL | JV-19-7 | Court Appt Atty - Other | Υ |
| | 377 | THE LAW OFFICE OF TROY A SCOTTING | 5,317.50 | 14 | Transactions | | |
| 13 | DEPT T | Fotal: | 16,658.75 | Court Administrator | 9 Vendors | 72 Transactions | |
| 31 | DEPT | | | County Administrator | | | |
| | 4675 | JAGUAR SOFTWARE | | • | | | |
| 42 | | 01-031-000-0000-6269 | 1,350.00 | Maint Contract On Software 04/10/2019 04/09 | 8156 9/2020 | Contracts | N |
| | 4675 | JAGUAR SOFTWARE | 1,350.00 | | Transactions | | |
| 31 | DEPT T | Fotal: | 1,350.00 | County Administrator | 1 Vendors | 1 Transactions | |
| 65 | DEPT | | | Information Tochnology | | | |
| - | 9820 | MINNESOTA COUNTIES COMPUTER CO | OP. | Information Technology | | | |
| 187 | 3323 | 01-065-000-0000-6350 | 838.50 | Payroll & ESS Maint & Support | 1903018 | Other Services & Charges | N |

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Audit List for Board

AUDITOR'S VOUCHERS ENTRIES

INTEGRATED FINANCIAL SYSTEMS

General Revenue Fund Page 6 Account/Formula Description Vendor Name Rpt Warrant Description Invoice # 1099 No. Account/Formula **Amount** Service Dates Paid On Bhf # On Behalf of Name Accr MINNESOTA COUNTIES COMPUTER COOP 838.50 1 Transactions MN OFFICE OF ENTERPRISE TECHNOLOGY 01-065-000-0000-6321 DV19020420 Ν 175 1.700.00 MN.IT Collab & Hats Maintenance Agreements 02/01/2019 02/28/2019 MN OFFICE OF ENTERPRISE TECHNOLOGY 1.700.00 1 Transactions SHI INTERNATIONAL CORP 01-065-000-0000-6404 Headset Swith B09675144 Computer Supplies Ν 135 73.00 136 01-065-000-0000-6404 Plantronics Headset B09675269 Computer Supplies Ν 118.00 2589 SHI INTERNATIONAL CORP 191.00 2 Transactions **DEPT Total:** 3 Vendors 4 Transactions 65 Information Technology 2,729.50 76 **DEPT** Central Services - County Wide 1857 **METRO SALES INC** 01-076-000-0000-6321 Maint Ricoh MPC4504EX-Admin INV1298305 Maintenance Agreements Ν 101 73 12 Maint Ricoh MPC3004ex-VSO 01-076-000-0000-6321 INV1300209 Maintenance Agreements Ν 102 153.79 01-076-000-0000-6321 Maint Ricoh MPC4504-Jail INV1300210 Maintenance Agreements Ν 103 164.42 104 01-076-000-0000-6321 499.90 Maint Ricoh MPC6004-Auditor INV1300210 Maintenance Agreements Ν 106 01-076-000-0000-6321 27.25 Maint Ricoh MP3054-Court Serv INV1301312 Maintenance Agreements Ν 01-076-000-0000-6321 639.40 Maint Ricoh MPC5503-Sheriff INV1301334 Maintenance Agreements Ν 107 1857 METRO SALES INC 1.557.88 6 Transactions 138 PRO AUTO & TRANSMISSION INC 01-076-000-0000-6338 LOF 2006 Chevy Silverado 2086116 Motor Pool Expenses Ν 129 30.03 138 PRO AUTO & TRANSMISSION INC 30.03 1 Transactions 1457 PRO AUTO & TRANSMISSION REPAIR INC 131 01-076-000-0000-6338 139.75 Diagnostics/Fouled Plug 3072147 Motor Pool Expenses Ν 1457 PRO AUTO & TRANSMISSION REPAIR INC 139.75 1 Transactions **DEPT Total:** 3 Vendors **Central Services - County Wide** 8 Transactions 76 1,727.66 **DEPT** 91 County Attorney MorningStar Psychological Services PLLC 01-091-000-0000-6350 Evaluation Re Jody Binger Other Services & Charges Ν 188 1.454.56

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Audit List for Board AUDITOR'S VOUCHERS ENTRIES



| ` | Vendor <u>No.</u> 6513 | Name Rpt Account/Formula Accr MorningStar Psychological Services PLLC | <u>Amount</u> 1,454.56 | Warrant Description Service | <u>Dates</u> 1 Transactions | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|---------------|------------------------------|--|---|---|-------------------------------------|---|--|-------------|
| 134 | | SEVEN COUNTY PROCESS SERVERS LLC 01-091-000-0000-6350 SEVEN COUNTY PROCESS SERVERS LLC | 65.00 65.00 | Svc Of Doc | 1 Transactions | 20190425 | Other Services & Charges | Y |
| 91 | DEPT 1 | otal: | 1,519.56 | County Attorney | | 2 Vendors | 2 Transactions | |
| 101 | DEPT 3146 | MELCHERT HUBERT SJODIN PLLP | | County Recorder | | | | |
| 74 | 3146 | 01-101-000-0000-6263 MELCHERT HUBERT SJODIN PLLP | 250.00 250.00 | Torrens Examiner Plat Re | eview 1 Transactions | | Legal Services | Y |
| 101 | DEPT T | otal: | 250.00 | County Recorder | | 1 Vendors | 1 Transactions | |
| 103 | DEPT 8564 | OFFICE DEPOT INC | | County Assessor | | | | |
| 126 | | 01-103-000-0000-6402 | 124.47 | Office Supplies | | 281775695001 | Office Supplies | N |
| 127 | | 01-103-000-0000-6402 | 4.19 | Office Supplies | | 281778858001 | Office Supplies | N |
| | | OFFICE DEPOT INC | 128.66 | | 2 Transactions | | ., | |
| 103 | DEDT 1 | | | | | | | |
| | DEFI | Total: | 128.66 | County Assessor | | 1 Vendors | 2 Transactions | |
| 111 | DEPT | | 128.66 | County Assessor Courthouse Building | | 1 Vendors | 2 Transactions | |
| 111 7 | | CENTERPOINT ENERGY INC 01-111-000-0000-6255 | 128.66 11,089.17 | • | 02/28/2019 | 1 Vendors 5969231-9 | 2 Transactions Natural Gas | N |
| | DEPT | CENTERPOINT ENERGY INC | | Courthouse Building Gas Bill CH | 02/28/2019 1 Transactions | 5969231-9 | | N |
| | DEPT 539 539 | CENTERPOINT ENERGY INC 01-111-000-0000-6255 CENTERPOINT ENERGY INC | 11,089.17 | Courthouse Building Gas Bill CH | | 5969231-9 | | N |
| 7 | DEPT 539 | CENTERPOINT ENERGY INC 01-111-000-0000-6255 | 11,089.17 11,089.17 | Courthouse Building Gas Bill CH | | 5969231-9 | Natural Gas | N |
| | DEPT 539 539 | CENTERPOINT ENERGY INC 01-111-000-0000-6255 CENTERPOINT ENERGY INC GLENCOE FLEET SUPPLY INC | 11,089.17 | Courthouse Building Gas Bill CH 01/31/2019 | | 5969231-9 | Natural Gas Repair & Maintenance Supplies | |
| 7 | DEPT 539 539 | CENTERPOINT ENERGY INC 01-111-000-0000-6255 CENTERPOINT ENERGY INC GLENCOE FLEET SUPPLY INC 01-111-000-0000-6425 | 11,089.17 11,089.17 18.99 | Courthouse Building Gas Bill CH 01/31/2019 Drill Bit | | 5969231-9 39559 39852 | Natural Gas | N |
| 7 | DEPT 539 539 5967 | CENTERPOINT ENERGY INC 01-111-000-0000-6255 CENTERPOINT ENERGY INC GLENCOE FLEET SUPPLY INC 01-111-000-0000-6425 01-111-000-0000-6425 GLENCOE FLEET SUPPLY INC | 11,089.17 11,089.17 18.99 45.00 | Courthouse Building Gas Bill CH 01/31/2019 Drill Bit | 1 Transactions | 5969231-9 39559 39852 | Natural Gas Repair & Maintenance Supplies | N |
| 7 36 40 | DEPT 539 539 5967 5967 | CENTERPOINT ENERGY INC 01-111-000-0000-6255 CENTERPOINT ENERGY INC GLENCOE FLEET SUPPLY INC 01-111-000-0000-6425 01-111-000-0000-6425 | 11,089.17 11,089.17 18.99 45.00 63.99 | Courthouse Building Gas Bill CH 01/31/2019 Drill Bit | 1 Transactions | 5969231-9 39559 39852 | Natural Gas Repair & Maintenance Supplies Repair & Maintenance Supplies | N |
| 7 | DEPT 539 539 5967 5967 3384 | CENTERPOINT ENERGY INC 01-111-000-0000-6255 CENTERPOINT ENERGY INC GLENCOE FLEET SUPPLY INC 01-111-000-0000-6425 01-111-000-0000-6425 GLENCOE FLEET SUPPLY INC GRAINGER | 11,089.17 11,089.17 18.99 45.00 | Courthouse Building Gas Bill CH 01/31/2019 Drill Bit Steamer Rental | 1 Transactions | 5969231-9 39559 39852 9125980830 | Natural Gas Repair & Maintenance Supplies | N N |

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General Revenue Fund

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

AUDITOR'S VOUCHERS ENTRIES

| ٧ | /endor | | | Warrant Description | | Invoice # | Account/Formula Description | <u>1099</u> |
|-----|--------|----------------------------------|---------------|---|----------------|---------------|-------------------------------|-------------|
| | | Account/Formula Accr | <u>Amount</u> | Service D | <u> Dates</u> | Paid On Bhf # | On Behalf of Name | |
| | 4427 | NEUBARTH LAWN CARE & LANDSCAPING | | 1 1 1 0 10 11 10 11 | | 4.4075 | D | |
| 114 | | 01-111-000-0000-6303 | 385.00 | Lot 4 Snow/Salt/Sidewalks 03/09/2019 | | 14375 | Repair & Maintenance Services | Y |
| 115 | | 01-111-000-0000-6303 | 200.00 | Lot 5 Snow/Salt/Sidewalks | 03/10/2019 | 14375 | Repair & Maintenance Services | Υ |
| 115 | | 01-111-000-0000-0303 | 390.00 | | 03/10/2019 | 14373 | Repair & Maintenance Services | ı |
| 120 | | 01-111-000-0000-6303 | 130.00 | Lot 4 Salt | 00/10/2010 | 14376 | Repair & Maintenance Services | Y |
| | | | .00.00 | 03/11/2019 | 03/12/2019 | | · | |
| 121 | | 01-111-000-0000-6303 | 40.00 | Lot 5 Salt | | 14376 | Repair & Maintenance Services | Υ |
| | | | | 03/11/2019 | 03/12/2019 | | | |
| | 4427 | NEUBARTH LAWN CARE & LANDSCAPING | 945.00 | | 4 Transactions | | | |
| | | | | | | | | |
| 400 | 2008 | OTIS ELEVATOR | 4 404 00 | Clavatas Maistasasas | | CL 05005440 | Densin 9 Maintenance Consisse | NI |
| 128 | | 01-111-000-0000-6303 | 1,491.00 | Elevator Maintenance 04/01/2019 | 06/30/2019 | CL05235419 | Repair & Maintenance Services | N |
| | 2008 | OTIS ELEVATOR | 1,491.00 | 04/01/2019 | 1 Transactions | | | |
| | 2000 | ONO ELEVATOR | 1,431.00 | | 1 Transactions | | | |
| | 2180 | PLUMBING AND HEATING BY CRAIG | | | | | | |
| 205 | | 01-111-000-0000-6303 | 195.00 | RPZ Test/Rebuild | | 109171 | Repair & Maintenance Services | N |
| | 2180 | PLUMBING AND HEATING BY CRAIG | 195.00 | | 1 Transactions | | | |
| | | | | | | | | |
| | 3752 | STAR GROUP LLC | | | | | | |
| 138 | 0750 | 01-111-000-0000-6415 | 7.88 | Micro Fiber Towels | 4 Transactions | 32448 | Cleaning Supplies | N |
| | 3/52 | STAR GROUP LLC | 7.88 | | 1 Transactions | | | |
| 111 | DEPT 1 | otal: | 13,805.24 | Courthouse Building | | 7 Vendors | 11 Transactions | |
| | | | | | | | | |
| 112 | DEPT | | | North Complex Building | | | | |
| 444 | 4427 | NEUBARTH LAWN CARE & LANDSCAPING | | Lat 4 Charles Calt Cidarralle | | 44075 | Densin 9 Maintenance Consisse | V |
| 111 | | 01-112-000-0000-6303 | 435.00 | Lot 1 Snow/Salt/Sidewalks 03/09/2019 | 03/10/2019 | 14375 | Repair & Maintenance Services | Y |
| 117 | | 01-112-000-0000-6303 | 130.00 | Lot 1 Salt | | 14376 | Repair & Maintenance Services | Υ |
| | | | | 03/11/2019 | 03/12/2019 | | · | |
| | 4427 | NEUBARTH LAWN CARE & LANDSCAPING | 565.00 | | 2 Transactions | | | |
| | 2180 | PLUMBING AND HEATING BY CRAIG | | | | | | |
| 207 | | 01-112-000-0000-6303 | 195.00 | RPZ Test/Rebuild | | 109173 | Repair & Maintenance Services | N |
| | 2180 | PLUMBING AND HEATING BY CRAIG | 195.00 | | 1 Transactions | | - | |
| | | | | | | | | |

INTEGRATED FINANCIAL SYSTEMS

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Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| 112 | | Name Rp Account/Formula Accr otal: | <u>Amount</u> 760.00 | Warrant Description Service Dates North Complex Building | Invoice # Paid On Bhf # 2 Vendors | Account/Formula Description On Behalf of Name 3 Transactions | 1099 |
|-----------------------------|---|--|--|---|--|--|-------------|
| 114 | DEPT | | | Environmental Services Building | | | |
| 40 | 6112 | ELECTRO WATCHMAN INC | 100.00 | Contract Manifesian FC | 205447 | Danais & Maintenana Cantina | N |
| 18 | 6112 | 01-114-000-0000-6303 ELECTRO WATCHMAN INC | 102.60 102.60 | Contract Monitoring-ES 1 Transaction | 325417 | Repair & Maintenance Services | N |
| | 0112 | ELECTIO WATCHMAN INC | 102.00 | Transaction | 113 | | |
| | 869 | HILLYARD HUTCHINSON | | | | | |
| 41 | | 01-114-000-0000-6415 | 262.29 | Cleaning Supplies | 603359812 | Cleaning Supplies | Ν |
| | 869 | HILLYARD HUTCHINSON | 262.29 | 1 Transaction | ns | | |
| | 4427 | NEUBARTH LAWN CARE & LANDSCAPIN | G | | | | |
| 116 | 7721 | 01-114-000-0000-6303 | 630.00 | Lot 7 Snow/Salt/Sidewalks | 14375 | Repair & Maintenance Services | Υ |
| | | | 333.33 | 03/09/2019 03/10/2019 | | | |
| 122 | | 01-114-000-0000-6303 | 150.00 | Lot 7 Salt | 14376 | Repair & Maintenance Services | Υ |
| | | | | 03/11/2019 03/12/2019 | | | |
| | 4427 | NEUBARTH LAWN CARE & LANDSCAPIN | G 780.00 | 2 Transaction | ns | | |
| | | | | | | | |
| 114 | DEPT T | otal: | 1,144.89 | Environmental Services Building | 3 Vendors | 4 Transactions | |
| 114 116 | DEPT T | otal: | 1,144.89 | • | 3 Vendors | 4 Transactions | |
| | DEPT | otal: FOSTER MECHANICAL | 1,144.89 | Environmental Services Building Health & Human Services Building | 3 Vendors | 4 Transactions | |
| | DEPT | | 1,144.89 710.80 | • | 3 Vendors 12110 | 4 Transactions Repair & Maintenance Services | N |
| 116 | DEPT 3375 | FOSTER MECHANICAL | · | Health & Human Services Building | 12110 | | N |
| 116 | DEPT 3375 3375 | FOSTER MECHANICAL 01-116-000-0000-6303 FOSTER MECHANICAL | 710.80 | Health & Human Services Building Replace Low Water Cut Off | 12110 | | N |
| 116 22 | DEPT 3375 3375 | FOSTER MECHANICAL 01-116-000-0000-6303 FOSTER MECHANICAL GLENCOE FLEET SUPPLY INC | 710.80 710.80 | Health & Human Services Building Replace Low Water Cut Off 1 Transaction | 12110 ins | Repair & Maintenance Services | |
| 116 22 37 | DEPT 3375 3375 | FOSTER MECHANICAL 01-116-000-0000-6303 FOSTER MECHANICAL | 710.80 710.80 6.98 | Health & Human Services Building Replace Low Water Cut Off 1 Transaction Door Stops | 12110 | Repair & Maintenance Services Repair & Maintenance Supplies | N N N |
| 116 22 | DEPT 3375 3375 | FOSTER MECHANICAL 01-116-000-0000-6303 FOSTER MECHANICAL GLENCOE FLEET SUPPLY INC 01-116-000-0000-6425 | 710.80 710.80 | Health & Human Services Building Replace Low Water Cut Off 1 Transaction | 12110 ons 39609 | Repair & Maintenance Services | N |
| 116 22 37 38 | DEPT 3375 3375 5967 | FOSTER MECHANICAL 01-116-000-0000-6303 FOSTER MECHANICAL GLENCOE FLEET SUPPLY INC 01-116-000-0000-6425 01-116-000-0000-6415 | 710.80 710.80 6.98 8.98 | Health & Human Services Building Replace Low Water Cut Off 1 Transaction Door Stops Zep Carpet Cleaner | 12110 nns 39609 39732 39837 | Repair & Maintenance Services Repair & Maintenance Supplies Cleaning Supplies | N N |
| 116 22 37 38 | DEPT 3375 3375 5967 | FOSTER MECHANICAL 01-116-000-0000-6303 FOSTER MECHANICAL GLENCOE FLEET SUPPLY INC 01-116-000-0000-6425 01-116-000-0000-6415 01-116-000-0000-6425 GLENCOE FLEET SUPPLY INC | 710.80 710.80 6.98 8.98 27.06 | Health & Human Services Building Replace Low Water Cut Off 1 Transaction Door Stops Zep Carpet Cleaner Toilet Parts For Rebuild | 12110 nns 39609 39732 39837 | Repair & Maintenance Services Repair & Maintenance Supplies Cleaning Supplies | N N |
| 116 22 37 38 39 | DEPT 3375 3375 5967 | FOSTER MECHANICAL 01-116-000-0000-6303 FOSTER MECHANICAL GLENCOE FLEET SUPPLY INC 01-116-000-0000-6425 01-116-000-0000-6415 01-116-000-0000-6425 GLENCOE FLEET SUPPLY INC HILLYARD HUTCHINSON | 710.80 710.80 6.98 8.98 27.06 43.02 | Health & Human Services Building Replace Low Water Cut Off 1 Transaction Door Stops Zep Carpet Cleaner Toilet Parts For Rebuild 3 Transaction | 12110 ins 39609 39732 39837 | Repair & Maintenance Services Repair & Maintenance Supplies Cleaning Supplies Repair & Maintenance Supplies | N N N |
| 116 22 37 38 | DEPT 3375 3375 5967 5967 869 | FOSTER MECHANICAL 01-116-000-0000-6303 FOSTER MECHANICAL GLENCOE FLEET SUPPLY INC 01-116-000-0000-6425 01-116-000-0000-6415 01-116-000-0000-6425 GLENCOE FLEET SUPPLY INC | 710.80 710.80 6.98 8.98 27.06 | Health & Human Services Building Replace Low Water Cut Off 1 Transaction Door Stops Zep Carpet Cleaner Toilet Parts For Rebuild | 12110 ins 39609 39732 39837 ins | Repair & Maintenance Services Repair & Maintenance Supplies Cleaning Supplies | N N |
| 116 22 37 38 39 | DEPT 3375 3375 5967 5967 869 | FOSTER MECHANICAL 01-116-000-0000-6303 FOSTER MECHANICAL GLENCOE FLEET SUPPLY INC 01-116-000-0000-6425 01-116-000-0000-6415 01-116-000-0000-6425 GLENCOE FLEET SUPPLY INC HILLYARD HUTCHINSON 01-116-000-0000-6425 | 710.80 710.80 6.98 8.98 27.06 43.02 | Health & Human Services Building Replace Low Water Cut Off 1 Transaction Door Stops Zep Carpet Cleaner Toilet Parts For Rebuild 3 Transaction Replacement Cover For Vacuum | 12110 ins 39609 39732 39837 ins | Repair & Maintenance Services Repair & Maintenance Supplies Cleaning Supplies Repair & Maintenance Supplies | N N N |
| 116 22 37 38 39 | DEPT 3375 3375 5967 5967 869 | FOSTER MECHANICAL 01-116-000-0000-6303 FOSTER MECHANICAL GLENCOE FLEET SUPPLY INC 01-116-000-0000-6425 01-116-000-0000-6415 01-116-000-0000-6425 GLENCOE FLEET SUPPLY INC HILLYARD HUTCHINSON 01-116-000-0000-6425 | 710.80 710.80 6.98 8.98 27.06 43.02 | Health & Human Services Building Replace Low Water Cut Off 1 Transaction Door Stops Zep Carpet Cleaner Toilet Parts For Rebuild 3 Transaction Replacement Cover For Vacuum | 12110 ins 39609 39732 39837 ins | Repair & Maintenance Services Repair & Maintenance Supplies Cleaning Supplies Repair & Maintenance Supplies | N N N |

INTEGRATED FINANCIAL SYSTEMS

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Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| • | | Name Name | Rpt Appr | Warrant Description | • | Invoice # | Account/Formula Description | <u>1099</u> |
|-------------------------------|---|---|-------------------------------------|---|-------------------------------|--|---|-------------|
| | | | Accr Amou | | | Paid On Bhf # | On Behalf of Name | V |
| 113 | | 01-116-000-0000-6303 | 415.0 | 00 Lot 3 Snow/Salt/Sidewall 03/09/2019 | ks 03/10/2019 | 14375 | Repair & Maintenance Services | Y |
| 119 | | 01-116-000-0000-6303 | 120.0 | | 03/10/2019 | 14376 | Repair & Maintenance Services | Y |
| 119 | | 01-110-000-0000-0000 | 120.0 | 03/11/2019 | 03/12/2019 | 14070 | Repair & Maintenance dervices | ' |
| 118 | | 01-116-000-0000-6303 | 80.0 | | 00/12/2010 | 14376 | Repair & Maintenance Services | Υ |
| | | | | 03/11/2019 | 03/12/2019 | | | |
| | 4427 | NEUBARTH LAWN CARE & LAN | DSCAPING 910.0 | 0 | 4 Transactions | 3 | | |
| | | | | | | | | |
| | 2180 | PLUMBING AND HEATING BY C | RAIG | | | | | |
| 206 | | 01-116-000-0000-6303 | 195.0 | 00 RPZ Test/Rebuild | | 109172 | Repair & Maintenance Services | N |
| | 2180 | PLUMBING AND HEATING BY C | RAIG 195.0 | 00 | 1 Transactions | 3 | | |
| | DEDTI | F-4-1. | | | | | 40 7 " | |
| 116 | DEPT 1 | iotai: | 1,962.2 | 15 Health & Human Service | es Building | 5 Vendors | 10 Transactions | |
| | | | | | | | | |
| 117 | DEPT | | | Fairgrounds | | | | |
| | 3216 | FARM RITE EQUIPMENT INC | | | | | | |
| 21 | 2012 | 01-117-000-0000-6425 | 45.3 | | | P42023 | Repair & Maintenance Supplies | N |
| | 3216 | FARM RITE EQUIPMENT INC | 45.3 | 30 | 1 Transactions | 3 | | |
| | | | | | | | | |
| 117 | DEPT 1 | Total: | 45.4 | n Fairgrounds | | 1 Vendors | 1 Transactions | |
| 117 | DEPT 1 | Fotal: | 45.3 | 60 Fairgrounds | | 1 Vendors | 1 Transactions | |
| | | Fotal: | 45.3 | | | 1 Vendors | 1 Transactions | |
| 117 121 | DEPT | | | Fairgrounds Veteran Services | | 1 Vendors | 1 Transactions | |
| 121 | DEPT 138 | PRO AUTO & TRANSMISSION IN | С | Veteran Services | Flex | | | N |
| | DEPT 138 | PRO AUTO & TRANSMISSION IN 01-121-000-0000-6327 | C 62.: | Veteran Services Maintenance 2016 Ford | | 2085753 | 1 Transactions General Auto Maintenance | N |
| 121 | DEPT 138 | PRO AUTO & TRANSMISSION IN | C 62.2 | Veteran Services Maintenance 2016 Ford | Flex 1 Transactions | 2085753 | | N |
| 121 | DEPT 138 | PRO AUTO & TRANSMISSION IN 01-121-000-0000-6327 PRO AUTO & TRANSMISSION IN | C 62.3 | Veteran Services Maintenance 2016 Ford | | 2085753 | | N |
| 121 130 | DEPT 138 138 | PRO AUTO & TRANSMISSION IN 01-121-000-0000-6327 PRO AUTO & TRANSMISSION IN | C 62.: | Veteran Services Maintenance 2016 Ford | | 2085753 s | General Auto Maintenance | N |
| 121 130 121 | DEPT 138 138 DEPT 1 | PRO AUTO & TRANSMISSION IN 01-121-000-0000-6327 PRO AUTO & TRANSMISSION IN | C 62.3 | Veteran Services Maintenance 2016 Ford Veteran Services | | 2085753 s | General Auto Maintenance | N |
| 121 130 | DEPT 138 138 DEPT 1 | PRO AUTO & TRANSMISSION IN 01-121-000-0000-6327 PRO AUTO & TRANSMISSION IN Fotal: | C 62.3 | Veteran Services Maintenance 2016 Ford | | 2085753 s | General Auto Maintenance | N |
| 121 130 121 201 | DEPT 138 138 DEPT 1 | PRO AUTO & TRANSMISSION IN 01-121-000-0000-6327 PRO AUTO & TRANSMISSION IN Total: APPLIED CONCEPTS INC | C 62.3 C 62.3 | Veteran Services Maintenance 2016 Ford Veteran Services County Sheriff's Office | | 2085753 3 1 Vendors | General Auto Maintenance 1 Transactions | |
| 121 130 121 | DEPT 138 138 DEPT 1 DEPT 684 | PRO AUTO & TRANSMISSION IN 01-121-000-0000-6327 PRO AUTO & TRANSMISSION IN Fotal: | C 62.3 | Veteran Services Maintenance 2016 Ford Veteran Services County Sheriff's Office #178 Radar | | 2085753 1 Vendors 344475 | General Auto Maintenance | N |
| 121 130 121 201 | DEPT 138 138 DEPT 1 DEPT 684 | PRO AUTO & TRANSMISSION IN 01-121-000-0000-6327 PRO AUTO & TRANSMISSION IN Total: APPLIED CONCEPTS INC 01-201-000-0000-6610 | C 62.3 C 62.3 3,151.0 | Veteran Services Maintenance 2016 Ford Veteran Services County Sheriff's Office #178 Radar | 1 Transactions | 2085753 1 Vendors 344475 | General Auto Maintenance 1 Transactions | |
| 121 130 121 201 | DEPT 138 138 DEPT 1 DEPT 684 684 | PRO AUTO & TRANSMISSION IN 01-121-000-0000-6327 PRO AUTO & TRANSMISSION IN Total: APPLIED CONCEPTS INC 01-201-000-0000-6610 APPLIED CONCEPTS INC | C 62.3 C 62.3 3,151.0 | Veteran Services Maintenance 2016 Ford Veteran Services County Sheriff's Office #178 Radar | 1 Transactions | 2085753 1 Vendors 344475 | General Auto Maintenance 1 Transactions | |
| 121 130 121 201 | DEPT 138 138 DEPT 1 DEPT 684 684 | PRO AUTO & TRANSMISSION IN 01-121-000-0000-6327 PRO AUTO & TRANSMISSION IN Total: APPLIED CONCEPTS INC 01-201-000-0000-6610 APPLIED CONCEPTS INC | C 62.3 C 62.3 3,151.0 | Veteran Services Maintenance 2016 Ford Veteran Services County Sheriff's Office #178 Radar | 1 Transactions | 2085753 1 Vendors 344475 | General Auto Maintenance 1 Transactions | |
| 121 130 121 201 2 | DEPT 138 138 DEPT 1 DEPT 684 684 5575 | PRO AUTO & TRANSMISSION IN 01-121-000-0000-6327 PRO AUTO & TRANSMISSION IN Total: APPLIED CONCEPTS INC 01-201-000-0000-6610 APPLIED CONCEPTS INC CIVIL AIR PATROL MAGAZINE | C 62.3 C 62.3 62.3 3,151.0 | Veteran Services Maintenance 2016 Ford Veteran Services County Sheriff's Office #178 Radar One Year Subscription | 1 Transactions | 2085753 1 Vendors 344475 CP 2706062 | General Auto Maintenance 1 Transactions Capital - Over \$5,000 (Fixed Assets) | N |
| 121 130 121 201 2 | DEPT 1 138 138 DEPT 1 DEPT 684 684 5575 | PRO AUTO & TRANSMISSION IN 01-121-000-0000-6327 PRO AUTO & TRANSMISSION IN Total: APPLIED CONCEPTS INC 01-201-000-0000-6610 APPLIED CONCEPTS INC CIVIL AIR PATROL MAGAZINE 01-201-000-0000-6450 CIVIL AIR PATROL MAGAZINE | C 62.3 C 62.3 62.3 3,151.0 | Veteran Services Maintenance 2016 Ford Veteran Services County Sheriff's Office #178 Radar One Year Subscription | 1 Transactions 1 Transactions | 2085753 1 Vendors 344475 CP 2706062 | General Auto Maintenance 1 Transactions Capital - Over \$5,000 (Fixed Assets) | N |
| 121 130 121 201 2 | DEPT 138 138 DEPT 1 DEPT 684 684 5575 | PRO AUTO & TRANSMISSION IN 01-121-000-0000-6327 PRO AUTO & TRANSMISSION IN Total: APPLIED CONCEPTS INC 01-201-000-0000-6610 APPLIED CONCEPTS INC CIVIL AIR PATROL MAGAZINE 01-201-000-0000-6450 | C 62.3 C 62.3 62.3 3,151.0 | Veteran Services Maintenance 2016 Ford Veteran Services County Sheriff's Office #178 Radar One Year Subscription | 1 Transactions 1 Transactions | 2085753 1 Vendors 344475 CP 2706062 | General Auto Maintenance 1 Transactions Capital - Over \$5,000 (Fixed Assets) | N |

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| V 16 | endor <u>No.</u> 5270 | Name Rpt Account/Formula Accr 01-201-000-0000-6327 DRIVER & VEHICLE SERVICES | Amount 11.00 11.00 | Warrant Description Service Dates #174 License Plate Fee 1 Transaction | Invoice # Paid On Bhf # 00R3900-1 | Account/Formula Description On Behalf of Name General Auto Maintenance | <u>1099</u> N |
|---------|-----------------------------|--|-----------------------------|--|---|--|------------------|
| 19 | 5223 5223 | EMERGENCY AUTOMOTIVE TECHNOLOGIE 01-201-000-0000-6610 EMERGENCY AUTOMOTIVE TECHNOLOGIE | 171.75 171.75 | 19-179 Sqaud Parts 1 Transaction | AW020819-1A ons | Capital - Over \$5,000 (Fixed Assets) | N |
| 133 | | SAMS TIRE SERVICE 01-201-000-0000-6327 SAMS TIRE SERVICE | 697.44 697.44 | #166 Tires GY Eagle UG GW3 1 Transaction | 148948 ons | General Auto Maintenance | N |
| 158 | 150 | VERIZON WIRELESS 01-201-000-9003-6350 | 105.03 | GPD Air Source Cards 03/03/2019 04/02/2019 | 9825375529 | Other Services & Charges - Glencoe C | or N |
| 159 | | 01-201-000-0000-6203 | 20.10 | MCSO Cell Phone Usage | 982537554 | Communications | N |
| 160 | | 01-201-000-0000-6203 | 76.22- | 03/03/2019 04/02/2019 MCSO Air Source Cards 03/03/2019 04/02/2019 | 982537554 | Communications | N |
| 161 | | 01-201-000-0000-6203 | 35.01 | MCSO Air Source Cards | 982537554 | Communications | N |
| 166 | | 01-201-000-0000-6203 | 29.48 | 03/03/2019 04/02/2019 Co Atty Cell Phone Usage 03/03/2019 04/02/2019 | 982537554 | Communications | N |
| 167 | | 01-201-000-9001-6350 | 35.01 | Brownton Air Source Cards 03/03/2019 04/02/2019 | 982537554 | Other Services & Charges - Brownton (| Cc N |
| 162 | | 01-201-000-9003-6350 | 70.02 | GPD Air Source Cards 03/03/2019 04/02/2019 | 982537554 | Other Services & Charges - Glencoe C | or N |
| 163 | | 01-201-000-9004-6350 | 105.03 | LPPD Air Source Cards 03/03/2019 04/02/2019 | 982537554 | Other Services & Charges-LP Compute | er N |
| 164 | | 01-201-000-9005-6350 | 105.03 | WPD Air Source Cards 03/03/2019 04/02/2019 | 982537554 | Other Service & Charges - Winsted Co. | mp N |
| 165 | | 01-201-000-9006-6350 | 35.01 | SLPD Air Source Cards 03/03/2019 04/02/2019 | 982537554 | Other Services & Charges - SL Comp | N |
| | 150 | VERIZON WIRELESS | 463.50 | 10 Transaction | ons | | |
| 168 | | WATCHGUARD VIDEO 01-201-000-0000-6610 WATCHGUARD VIDEO | 4,970.00 4,970.00 | #178 Squad Camera Setup 1 Transaction | 4REINV0008748 ons | Capital - Over \$5,000 (Fixed Assets) | N |

INTEGRATED FINANCIAL SYSTEMS

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Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| 201 | <u>No.</u> DEPT T | Name R Account/Formula Accr otal: | o <u>t</u> <u>Amount</u> 9,609.69 | Warrant Description Service County Sheriff's Office | <u>Dates</u> | Invoice # Paid On Bhf # 7 Vendors | Account/Formula Description On Behalf of Name 16 Transactions | <u>1099</u> |
|-----|----------------------|--|---|---|-------------------------------------|---|---|-------------|
| 251 | DEPT 5270 | DRIVER & VEHICLE SERVICES | | County Jail | | | | |
| 17 | 5270 | 01-251-000-0000-6327 DRIVER & VEHICLE SERVICES | 11.00 11.00 | #149 License Plate Fee | 1 Transactions | J165A0343 | General Auto Maintenance | N |
| | 3375 | FOSTER MECHANICAL | | | | | | |
| 23 | 3375 | 01-251-000-0000-6303 FOSTER MECHANICAL | 5,987.73 5,987.73 | Replace Jail Fixtures | 1 Transactions | 12125 | Repair & Maintenance Services | N |
| 109 | | MIDWEST MONITORING & SURVEILLAND 01-251-000-0000-6355 | E 82.50 | UA Screenings | | DT0219505 | UA Expense | N |
| 110 |) | 01-251-000-0000-6355 | 1,297.47 | 02/01/2019 UA Testing Supplies | 02/28/2019 | DT0219505 | UA Expense | N |
| | 977 | MIDWEST MONITORING & SURVEILLANG | CE 1,379.97 | 02/01/2019 | 02/28/2019 2 Transactions | ; | | |
| 125 | 2869 2869 | Occupational Health Centers of Minnesot 01-251-000-0000-6265 Occupational Health Centers of Minnesot | 973.00 | Pre Employment Physical | 1 Transactions | 102941056 | Professional Services | N |
| 157 | 7 | VERIZON WIRELESS 01-251-000-0000-6203 VERIZON WIRELESS | 17.00 17.00 | Jail Cell Phone Usage 03/03/2019 | 04/02/2019 1 Transactions | 9825375529 | Communications | N |
| 251 | DEPT T | otal: | 8,368.70 | County Jail | | 5 Vendors | 6 Transactions | |
| 485 | DEPT 4445 | DEVELOPMENTAL IMPACT LLC | | County Public Health Nurs | sing | | | |
| 35 | | 01-485-000-0000-6350 | 345.00 | Reflective Practice 03/22/2019 | 03/22/2019 | 30378 | Other Services & Charges | N |
| 51 | 4445 3763 | CONTRACT LIC NUNZE/DAVID 01-485-490-0000-6047 | 345.00 431.60 | Chore Services ID #82498 01/18/2019 | 1 Transactions 39.01 02/27/2019 | | Chore Services | Y |
| | | | | | | | | |

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Audit List for Board

AUDITOR'S VOUCHERS ENTRIES

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Page 13 General Revenue Fund **Rpt** Warrant Description Account/Formula Description Vendor Name Invoice # 1099 On Behalf of Name No. Account/Formula **Amount** Service Dates Paid On Bhf # Accr KUNZE/DAVID 431.60 1 Transactions MARCO TECHNOLOGIES LLC 01-485-000-0000-6403 Monthly Cost Per Print **Printed Paper Supplies** Ν 57 11 00 INV6140305 03/15/2019 04/14/2019 205 MARCO TECHNOLOGIES LLC 11.00 1 Transactions 4430 MEYER/SKYLAR Υ 01-485-490-0000-6047 Chore Services ID#819374.01 Chore Services 108 387.20 02/06/2019 02/27/2019 4430 MEYER/SKYLAR 387.20 1 Transactions **DEPT Total:** 4 Vendors 485 **County Public Health Nursing** 4 Transactions 1,174.80 501 **DEPT** Culture & Recreation 6000 COMMON CUP MINISTRIES 01-501-000-0000-6898 2019 Allocation Allocation - Common Cup Ministry Ν 203 5.000.00 6000 COMMON CUP MINISTRIES 1 Transactions 5,000.00 2928 MCLEOD FOR TOMORROW 01-501-000-0000-6870 17,000.00 2019 Allocation Allocation - McLeod for Tomorrow Ν 73 2928 MCLEOD FOR TOMORROW 17,000.00 1 Transactions 3242 SAFE AVENUES 132 01-501-000-0000-6890 2.200.00 2019 Allocation 273 Allocation - Safe Avenues Ν 3242 SAFE AVENUES 2.200.00 1 Transactions 1802 UNITED COMMUNITY ACTION PARTNERSH 01-501-000-0000-6887 2019 Allocation Allocation - Outreach (HCAA) Ν 189 10.000.00 1802 UNITED COMMUNITY ACTION PARTNERSH 10,000.00 1 Transactions **DEPT Total:** 501 **Culture & Recreation** 4 Vendors 4 Transactions 34.200.00 603 **DEPT** County Extension 11180 MEEKER COUNTY EXTENSION OFFICE 01-603-000-0000-6402 23.50 Postage Farm Family Mailing Office Supplies Ν 100

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| | Vendor <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description | <u>1099</u> |
|-----|-----------------------------|--------------|------------|----------------------|---------------|-----------------------------|-------------|
| | No. Account/Formula | Accr Amo | <u>unt</u> | Service Dates | Paid On Bhf # | On Behalf of Name | |
| | 11180 MEEKER COUNTY EXTENSI | ON OFFICE 23 | 3.50 | 1 Transactions | 3 | | |
| 603 | DEPT Total: | 23 | 3.50 | County Extension | 1 Vendors | 1 Transactions | |
| 1 | Fund Total: | 208 212 | 2 07 | General Revenue Fund | | 162 Transactions | |

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Road & Bridge Fund

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Account/Formula Description Vendor Name Rpt Warrant Description Invoice # 1099 Account/Formula Amount Service Dates Paid On Bhf # On Behalf of Name No. Accr **DEPT** 3754 MCLEOD SIBLEY HEALTH INSURANCE 192 03-000-000-0000-2045 18,056.00 Medical Premium Health Insurance Payable Ν 04/01/2019 04/30/2019 MCLEOD SIBLEY HEALTH INSURANCE 18,056.00 1 Transactions 3028 MINNESOTA CHILD SUPPORT PAYMENT C 184 03-000-000-0000-2056 263.03 Child Support 001498092001 Child Support Garnishment Payable Ν 03/03/2019 03/16/2019 03-000-000-0000-2056 Child Support 001555467301 Child Support Garnishment Payable Ν 183 174.43 03/03/2019 03/16/2019 MINNESOTA CHILD SUPPORT PAYMENT C 437.46 2 Transactions **DEPT Total:** 2 Vendors 3 Transactions 0 18,493.46 310 **DEPT** Highway Maintenance 2715 COMPASS MINERALS AMERICA INC 03-310-000-0000-6505 Winter Salt 4228 Gats-28.12T 416466 Winter Salt Ν 11 2,159.62 Winter Salt 4228 Gats-54.50T 417407 Winter Salt Ν 10 03-310-000-0000-6505 4,185.60 Ν 03-310-000-0000-6505 Winter Salt 4219 Hats 80.57T 418916 Winter Salt 13 6,184.55 12 03-310-000-0000-6505 8,706.98 Winter Salt 4239 Brownton 418921 Winter Salt Ν 03-310-000-0000-6505 Winter Salt 4219 Hats 25.27T 426992 Winter Salt Ν 14 1,939.73 5 Transactions 2715 COMPASS MINERALS AMERICA INC 23,176.48 **DEPT Total:** 310 **Highway Maintenance** 1 Vendors 5 Transactions 23,176.48 320 **DEPT Highway Construction** 5127 **EVERGREEN LAND SERVICES** 03-320-000-0000-6265 2,441.80 RW Services Job 0159 12096 **Professional Services** Ν 20 5127 EVERGREEN LAND SERVICES 2,441.80 1 Transactions **DEPT Total:** 1 Vendors 1 Transactions 320 **Highway Construction** 2,441.80 330 **DEPT Highway Administration** MCLEOD COUNTY AUDITOR TREASURER 03-330-000-0000-6352 2019 Property Tax Statements 1734 Ditch Levies Ν 71 9.358.36 25270 Ν 03-330-000-0000-6352 2019 Property Tax Statements Ditch Levies 68 91.46 Ditch Levies 66 03-330-000-0000-6352 32.41 2019 Property Tax Statements 25271 Ν

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Audit List for Board

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| \ | /endor | Name | <u>Rpt</u> | Warrant Description | Invoice # | Account/Formula Description | 1099 |
|------------------------|--|--|---|--|--|---|--------|
| | No. | Account/Formula | Accr Amour | nt Service I | <u>Dates</u> <u>Paid On Bh</u> | of # On Behalf of Name | |
| 65 | | 03-330-000-0000-6352 | 20.0 | 4 2019 Property Tax Statem | ents 25272 | Ditch Levies | N |
| 64 | | 03-330-000-0000-6352 | 72.8 | 0 2019 Property Tax Statem | ents 25273 | Ditch Levies | N |
| 70 | | 03-330-000-0000-6352 | 14.7 | 2 2019 Property Tax Statem | ents 25274 | Ditch Levies | N |
| 67 | | 03-330-000-0000-6352 | 109.2 | 9 2019 Property Tax Statem | ents 25275 | Ditch Levies | N |
| 69 | | 03-330-000-0000-6352 | 17.7 | 6 2019 Property Tax Statem | ents 2784 | Ditch Levies | N |
| 72 | | 03-330-000-0000-6352 | 545.5 | 3 2019 Property Tax Statem | ents 649 | Ditch Levies | N |
| | 1160 | MCLEOD COUNTY AUDITOR TO | REASURER 10,262.3 | 7 | 9 Transactions | | |
| | 1857 | METRO SALES INC | | | | | |
| 105 | | 03-330-000-0000-6321 | 55.0 | 1 Maint Ricoh MPC5503-Hig | hway INV1301313 | Maintenance Agreements | N |
| | 1857 | METRO SALES INC | 55.0 | | 1 Transactions | - | |
| | 291 | SOUTHWEST CHAPTER MSPE | | | | | |
| 140 | 201 | 03-330-000-0000-6245 | 240.0 | 0 Registration Annual Works | SOD | Dues & Registration Fees | N |
| 110 | 291 | SOUTHWEST CHAPTER MSPE | 240.0 | = | 1 Transactions | | |
| | | | | | | | |
| 330 | DEPT T | Total: | 10,557.3 | O Highway Administration | 3 Vendors | 11 Transactions | |
| 000 | | | 10,557.5 | 8 Highway Administration | 3 vendors | 11 Transactions | |
| | DEPT | | 10,557.5 | | | 11 Transactions | |
| 340 | DEPT 2709 | | · | Highway Equipment Maint | | 11 Transactions | |
| 340 | DEPT 2709 | A R ENGH HEATING & AIR COM | NDITIONING | Highway Equipment Maint | enance | | N |
| | 2709 | A R ENGH HEATING & AIR CON 03-340-000-0000-6303 | NDITIONING 432.6 | Highway Equipment Maint Repair Air Exchanger-Slat | enance | Repair & Maintenance Services | N |
| 340 | 2709 | A R ENGH HEATING & AIR COM | NDITIONING 432.6 | Highway Equipment Maint Repair Air Exchanger-Slat | enance s 190254 | | N |
| 340 | 2709 | A R ENGH HEATING & AIR CON 03-340-000-0000-6303 | NDITIONING 432.6 NDITIONING 432.6 | Highway Equipment Maint Repair Air Exchanger-Slat | enance s 190254 | | N |
| 340 | 2709 2709 | A R ENGH HEATING & AIR CON 03-340-000-0000-6303 A R ENGH HEATING & AIR CON | NDITIONING 432.6 NDITIONING 432.6 | Highway Equipment Maint Repair Air Exchanger-Slat | enance s 190254 | | N |
| 340 | 2709 2709 | A R ENGH HEATING & AIR COM 03-340-000-0000-6303 A R ENGH HEATING & AIR COM NORTH CENTRAL INTERNATION | NDITIONING 432.6 NDITIONING 432.6 | Highway Equipment Maint Repair Air Exchanger-Slat Parts | enance s 190254 1 Transactions | Repair & Maintenance Services | |
| 340 3 | 2709 2709 | A R ENGH HEATING & AIR CON 03-340-000-0000-6303 A R ENGH HEATING & AIR CON NORTH CENTRAL INTERNATIO 03-340-000-0000-6425 | NDITIONING 432.6 NDITIONING 432.6 DNAL 326.4 349.0 | Highway Equipment Maint Repair Air Exchanger-Slat Parts Parts | enance s 190254 1 Transactions | Repair & Maintenance Services Repair & Maintenance Supplies | N |
| 340 3 | 2709270952535253 | A R ENGH HEATING & AIR CON 03-340-000-0000-6303 A R ENGH HEATING & AIR CON NORTH CENTRAL INTERNATIO 03-340-000-0000-6425 03-340-000-0000-6425 | NDITIONING 432.6 NDITIONING 432.6 DNAL 326.4 349.0 | Highway Equipment Maint Repair Air Exchanger-Slat Parts Parts | enance s 190254 1 Transactions 185769 185793 | Repair & Maintenance Services Repair & Maintenance Supplies | N |
| 340 3 | 2709270952535253 | A R ENGH HEATING & AIR CON 03-340-000-0000-6303 A R ENGH HEATING & AIR CON NORTH CENTRAL INTERNATIO 03-340-000-0000-6425 03-340-000-0000-6425 NORTH CENTRAL INTERNATIO | NDITIONING 432.6 NDITIONING 432.6 DNAL 326.4 349.0 | Highway Equipment Maint Repair Air Exchanger-Slat Parts Parts Parts | enance s 190254 1 Transactions 185769 185793 | Repair & Maintenance Services Repair & Maintenance Supplies | N |
| 340 3 124 123 | 27092709525352533752 | A R ENGH HEATING & AIR CON 03-340-000-0000-6303 A R ENGH HEATING & AIR CON NORTH CENTRAL INTERNATIO 03-340-000-0000-6425 03-340-000-0000-6425 NORTH CENTRAL INTERNATIO STAR GROUP LLC | NDITIONING 432.6 NDITIONING 432.6 DNAL 326.4 349.0 DNAL 675.6 | Highway Equipment Maint Repair Air Exchanger-Slat Parts Parts Parts Parts | enance s 190254 1 Transactions 185769 185793 2 Transactions | Repair & Maintenance Services Repair & Maintenance Supplies Repair & Maintenance Supplies | N N |
| 340 3 124 123 | 27092709525352533752 | A R ENGH HEATING & AIR CON 03-340-000-0000-6303 A R ENGH HEATING & AIR CON NORTH CENTRAL INTERNATIO 03-340-000-0000-6425 03-340-000-0000-6425 NORTH CENTRAL INTERNATIO STAR GROUP LLC 03-340-000-0000-6425 STAR GROUP LLC | NDITIONING 432.6 NDITIONING 432.6 DNAL 326.4 349.0 675.6 | Highway Equipment Maint Repair Air Exchanger-Slat Parts Parts Parts Parts Parts | enance s 190254 1 Transactions 185769 185793 2 Transactions 32498 1 Transactions | Repair & Maintenance Services Repair & Maintenance Supplies Repair & Maintenance Supplies | N N |

INTEGRATED FINANCIAL SYSTEMS

Solid Waste Fund

8:44AM

bpool 3/29/19

Audit List for Board

AUDITOR'S VOUCHERS ENTRIES

| 391 | Vendor <u>No.</u> DEPT | Account/Formula Accr | Rpt Amount | Warrant Description Service Solid Waste Tip Fee | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|------------------------------|--|---------------|---|-------------------------------------|----------------------------|---|-------------|
| 193 | 3754 3 | MCLEOD SIBLEY HEALTH INSURANCE 05-391-000-0000-2045 | 1,200.00 | Medical Premium 04/01/2019 | 04/30/2019 | | Health Insurance Payable | N |
| | 3754 | MCLEOD SIBLEY HEALTH INSURANCE | ≣ 1,200.00 | 0 1/0 1/20 10 | 1 Transactions | | | |
| 391 | DEPT T | otal: | 1,200.00 | Solid Waste Tip Fee | | 1 Vendors | 1 Transactions | |
| 393 | DEPT 5753 | AMERICAN DOOR WORKS | | Materials Recovery Facili | у | | | |
| 1 | | 05-393-000-0000-6561 | 348.63 | Repair Door Warehouse | | 208268-IN | Repair & Maintenance - Other | N |
| | 5753 | AMERICAN DOOR WORKS | 348.63 | | 1 Transactions | | | |
| 393 | DEPT 1 | otal: | 348.63 | Materials Recovery Fac | lity | 1 Vendors | 1 Transactions | |
| 397 | DEPT | | | Household Hazardous Wa | aste | | | |
| 170 | | ACCOUNT CONTROL TECHNOLOGY II 05-397-000-0000-2055 | NC 66.30 | Garnishment | | | Garnishments Payable | N |
| | 4435 | ACCOUNT CONTROL TECHNOLOGY II | NC 66.30 | 03/03/2019 | 03/16/2019 1 Transactions | | | |
| | 3754 | MCLEOD SIBLEY HEALTH INSURANCE | ≣ | | | | | |
| 194 | ı | 05-397-000-0000-2045 | 1,144.00 | Medical Premium | 04/00/0040 | | Health Insurance Payable | N |
| | 3754 | MCLEOD SIBLEY HEALTH INSURANCE | 1,144.00 | 04/01/2019 | 04/30/2019 1 Transactions | | | |
| | 3028 | MINNESOTA CHILD SUPPORT PAYME | NT C | | | | | |
| 185 | 5 | 05-397-000-0000-2056 | 268.57 | Child Support 03/03/2019 | 03/16/2019 | 001492611501 | Child Support Garnishment Payable | N |
| | 3028 | MINNESOTA CHILD SUPPORT PAYME | NT C 268.57 | | 1 Transactions | | | |
| 397 | DEPT 1 | otal: | 1,478.87 | Household Hazardous V | Vaste | 3 Vendors | 3 Transactions | |
| 5 | Fund T | otal: | 3,027.50 | Solid Waste Fund | | | 5 Transactions | |

INTEGRATED FINANCIAL SYSTEMS

bpool 3/29/19 8:44AM **11** Human Service Fund

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| 420 195 | Vendor No. DEPT 3754 | Name Account/Formula Accr MCLEOD SIBLEY HEALTH INSURANCE 11-420-000-0000-2045 MCLEOD SIBLEY HEALTH INSURANCE | <u>Amount</u> 15,410.32 15,410.32 | Warrant Description Service Income Maintenance Medical Premium 04/01/2019 | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name Health Insurnace Payable | <u>1099</u> N |
|-------------------|-------------------------------|---|--|---|---|----------------------------|---|------------------|
| 420 | DEPT T | | 15,410.32 | Income Maintenance | | 1 Vendors | 1 Transactions | |
| 430 196 | DEPT 3754 3754 | MCLEOD SIBLEY HEALTH INSURANCE 11-430-000-0000-2045 MCLEOD SIBLEY HEALTH INSURANCE | 48,781.68 48,781.68 | Individual & Family Social Medical Premium 04/01/2019 | al Services 04/30/2019 1 Transactions | | Health Insurance Payable | N |
| 186 | | MINNESOTA CHILD SUPPORT PAYMENT CI 11-430-000-0000-2056 MINNESOTA CHILD SUPPORT PAYMENT CI | 230.73 230.73 | Child Support 03/03/2019 | 03/16/2019 1 Transactions | 001486828601 | Child Support Garnishment Payable | N |
| 430 | 430 DEPT Total: | | 49,012.41 | Individual & Family Soc | cial Services | 2 Vendors | 2 Transactions | |
| 450 172 | DEPT 4187 4187 | COAST PROFESSIONAL INC 11-450-000-0000-2055 COAST PROFESSIONAL INC | 218.70 218.70 | Tri-Star Garnishment 03/03/2019 | 03/16/2019 1 Transactions | | Garnishments Payable | N |
| 197 | 3754 3 754 | MCLEOD SIBLEY HEALTH INSURANCE 11-450-000-0000-2045 MCLEOD SIBLEY HEALTH INSURANCE | 10,972.00 10,972.00 | Medical Premium 04/01/2019 | 04/30/2019 1 Transactions | | Health Insurance Payable | N |
| 450 | DEPT T | otal: | 11,190.70 | Tri-Star | | 2 Vendors | 2 Transactions | |
| 11 | Fund T | otal: | 75,613.43 | Human Service Fund | | | 5 Transactions | |

INTEGRATED FINANCIAL SYSTEMS

bpool 3/29/19 8:44AM **21** SWCD Fund

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| 696 | Vendor <u>No.</u> DEPT | Name Account/Formula | Rpt Accr | <u>Amount</u> | Warrant Description Service I | <u>Dates</u> | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|------------------------------|--|-------------|-------------------------|-------------------------------|-------------------------------------|----------------------------|---|-------------|
| 8 | 5906 5906 | CENTURYLINK 21-696-000-0000-6203 CENTURYLINK | | 155.87 155.87 | Services 03/18/2019 | 04/17/2019 1 Transactions | 314187619 | Communications | N |
| 63 | 595 595 | MCLEOD COUNTY ABSTRACT 21-696-000-0000-6350 MCLEOD COUNTY ABSTRACT | | 315.00 315.00 | Title Services-07.033.0250 |) 1 Transactions | 70-19757 | Other Services & Charges | Y |
| 198 | | MCLEOD SIBLEY HEALTH INSU 21-696-000-0000-2045 | | 2,048.00 | Medical Premium 04/01/2019 | 04/30/2019 | | Health Insurance Payable | N |
| | 3754 | MCLEOD SIBLEY HEALTH INSU | JRANCE | 2,048.00 | | 1 Transactions | | | |
| 156 | | TITLE MARK LLC 21-696-000-0000-6350 TITLE MARK LLC | | 305.00 305.00 | Owners Policy Commitmen | nt Fee 1 Transactions | 1906515 | Other Services & Charges | N |
| 696 | DEPT 1 | otal: | | 2,823.87 | SWCD | | 4 Vendors | 4 Transactions | |
| 697 | DEPT 3754 | MCLEOD SIBLEY HEALTH INSU | JRANCE | | Drainage Inspector | | | | |
| 199 | 9 | 21-697-000-0000-2045 | | 628.00 | Medical Premium 04/01/2019 | 04/30/2019 | | Health Insurance Payable | N |
| | 3754 | MCLEOD SIBLEY HEALTH INSU | JRANCE | 628.00 | | 1 Transactions | | | |
| 697 | DEPT 1 | otal: | | 628.00 | Drainage Inspector | | 1 Vendors | 1 Transactions | |
| 21 | Fund T | otal: | | 3,451.87 | SWCD Fund | | | 5 Transactions | |

INTEGRATED FINANCIAL SYSTEMS

3/29/19 8:44AM **25** Special Revenue Fund

bpool

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| 15 58 | Vendor <u>No.</u> DEPT 6 | Account/Formula MATTHEW BENDER & CO INC 25-015-000-0000-6451 | | <u>Amount</u> | Warrant Description Service Law Library Law Book MN Family La | w REL#67 | Invoice # Paid On Bhf # 9565310 | Account/Formula Description On Behalf of Name Books | <u>1099</u> N |
|--------------|-----------------------------------|---|------------|---------------|---|----------------------------------|---------------------------------------|--|------------------|
| | | MATTHEW BENDER & CO INC | | 195.10 | | 1 Transaction | | | |
| 15 | DEPT 1 | Total: | | 195.10 | Law Library | | 1 Vendors | 1 Transactions | |
| 613 | DEPT 882 | WINSTED LAKE WATERSHED | ASSOCIATIO | | Water Resource Manage | ement Grant | | | |
| 169 | 9 | 25-613-000-0000-6890 | | 1,000.00 | 2019 Allocation | | | Allocation | N |
| | 882 | WINSTED LAKE WATERSHED | ASSOCIATIO | 1,000.00 | | 1 Transaction | S | | |
| 613 | DEPT 1 | Total: | | 1,000.00 | Water Resource Manag | gement Grant | 1 Vendors | 1 Transactions | |
| | | | | | | | | | |
| 614 | DEPT | | | | Wetlands Administration | Grant | | | |
| 200 | 3754 | MCLEOD SIBLEY HEALTH INS 25-614-000-0000-2045 | SURANCE | 696.51 | Medical Premium | | | Health Insurance Payable | N |
| 200 | , | 20 0 1 1 000 0000 20 10 | | 000.01 | 04/01/2019 | 04/30/2019 | | | |
| | 3754 | MCLEOD SIBLEY HEALTH INS | SURANCE | 696.51 | | 1 Transaction | S | | |
| 614 | DEPT 1 | Total: | | 696.51 | Wetlands Administration | on Grant | 1 Vendors | 1 Transactions | |
| 886 | DEPT | | | | County Foodlet Drowns | | | | |
| 000 | 3754 | MCLEOD SIBLEY HEALTH INS | SURANCE | | County Feedlot Program | 1 | | | |
| 201 | 1 | 25-886-000-0000-2045 | | 565.20 | Medical Premium | | | Health Insurance Payable | N |
| | 3754 | MCLEOD SIBLEY HEALTH INS | SUDANCE | 565.20 | 04/01/2019 | 04/30/2019 1 Transaction: | c | | |
| | 3/34 | MCLEOD SIBLET REALTH INS | OURANCE | 565.20 | | i mansaciion | 5 | | |
| 886 | DEPT 1 | Total: | | 565.20 | County Feedlot Progra | m | 1 Vendors | 1 Transactions | |
| 25 | Fund T | otal: | | 2,456.81 | Special Revenue Fund | | | 4 Transactions | |

INTEGRATED FINANCIAL SYSTEMS

3/29/19 8:44AM **41** Capital Projects Fund

bpool

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | Vendor <u>No.</u> | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|----------------------|-------------------------|---------------------------|---------------|-----------------------------------|----------------------------|---|-------------|
| 113 | DEPT | | | | Government Center | | | |
| | 3271 | CONTEGRITY GROUP | | | | | | |
| 20 |)4 | 41-113-000-0000-6610 | | 11,200.00 | Pre Construction Phase | 2019042 | Capital - Over \$5,000 (Fixed Assets) | N |
| | 3271 | CONTEGRITY GROUP | | 11,200.00 | 1 Transac | tions | | |
| 113 | DEPT 1 | Fotal: | | 11,200.00 | Government Center | 1 Vendors | 1 Transactions | |
| 41 | Fund T | otal: | | 11,200.00 | Capital Projects Fund | | 1 Transactions | |

INTEGRATED FINANCIAL SYSTEMS

3/29/19 8:44AM **86** Trust & Agency Fund

bpool

Audit List for Board

AUDITOR'S VOUCHERS ENTRIES

| , | Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> | Rpt Accr Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|---|--------------------|-----------------------------------|----------------------------|---|-------------|
| 833 | DEPT | | Mortgage Registry Tax | | | |
| | 4933 SIMPLIFILE | | | | | |
| 137 | 86-833-000-0000-6810 | 18.40 | A439425 MRT Collected | | Refunds & Reimbursements | N |
| | 4933 SIMPLIFILE | 18.40 | 1 Transac | ctions | | |
| 833 | DEPT Total: | 18.40 | Mortgage Registry Tax | 1 Vendors | 1 Transactions | |
| 86 | Fund Total: | 18.40 | Trust & Agency Fund | | 1 Transactions | |
| | Final Total: | 359,765.37 | 95 Vendors | 207 Transactions | | |

INTEGRATED FINANCIAL SYSTEMS

8:44AM

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | Amount | <u>Name</u> | | |
|---------------|-------------|---------------|---------------------------|--------------|--|
| | 1 | 208,212.07 | General Revenue Fund | | |
| | 3 | 55,785.29 | Road & Bridge Fund | | |
| | 5 | 3,027.50 | Solid Waste Fund | | |
| | 11 | 75,613.43 | Human Service Fund | | |
| | 21 | 3,451.87 | SWCD Fund | | |
| | 25 | 2,456.81 | Special Revenue Fund | | |
| | 41 | 11,200.00 | Capital Projects Fund | | |
| | 86 | 18.40 | Trust & Agency Fund | | |
| | All Funds | 359,765.37 | Total | Approved by, | |
| | | | | | |
| | | | | | |

bpool 4/5/19

9:34AM

Audit List for Board

AUDITOR'S VOUCHERS ENTRIES

INTEGRATED FINANCIAL SYSTEMS

Page 1

1 - Fund (Page Break by Fund) Print List in Order By: 2

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D - Detailed Audit List D

S - Condensed Audit List

Save Report Options?: Ν Page Break By:

1 - Page Break by Fund 2 - Page Break by Dept

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General Revenue Fund

Audit List for Board

AUDITOR'S VOUCHERS ENTRIES

Page 2

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| • | Ochcia | i Neveriue i unu | | | | | r age z |
|-----|------------------------------|--|---------------------------|--|----------------------|---|-------------|
| 5 | Vendor <u>No.</u> DEPT | Name Rp Account/Formula Accr | <u>t</u> <u>Amount</u> | Warrant Description Service Dates Board of County Commissioners | | Account/Formula Description On Behalf of Name | <u>1099</u> |
| 325 | 1886 | BMO 01-005-000-0000-6402 BMO | 29.99 29.99 | Adobe | 8455 Transactions | Office Supplies | N |
| 36 | | CITY OF GLENCOE 01-005-000-0000-6336 CITY OF GLENCOE | 35.00 35.00 | Student Government Day | Transactions | Meals, Lodging, Parking & Miscellan | eous N |
| 5 | DEPT 1 | otal: | 64.99 | Board of County Commission | ers 2 Vendors | 2 Transactions | |
| 13 | DEPT | | | Court Administrator | | | |
| | 11580 | CENTURYLINK | | | | | |
| 28 | | 01-013-000-0000-6203 | 31.39 | Long Distance 03/21/2019 04/20 | 320439462 D/2019 | Communications | N |
| | 11580 | CENTURYLINK | 31.39 | | Transactions | | |
| | 812 | GAVIN WINTERS DONLEY & OSTLUND LT | D | | | | |
| 51 | | 01-013-000-0000-6272 | 142.50 | Court Appt MH/J MM JV-18-65 | 02810202-000M | Court Appt Atty - Dep/Neg/Ter | Υ |
| 50 | | 01-013-000-0000-6272 | 217.50 | Court Appt DM/DP JV-18-84 | 20180071-000M | Court Appt Atty - Dep/Neg/Ter | Υ |
| 47 | | 01-013-000-0000-6272 | 191.25 | Court Appt MD/CD/DW JV-18-2 | 09 20180154-000M | Court Appt Atty - Dep/Neg/Ter | Υ |
| 46 | | 01-013-000-0000-6272 | 198.75 | Court Appt BY/MM JV-18-237 | 20180181-000M | Court Appt Atty - Dep/Neg/Ter | Υ |
| 53 | | 01-013-000-0000-6272 | 11.25 | Court Appt JC/JG JV-18-263 | 201802060-000M | Court Appt Atty - Dep/Neg/Ter | Υ |
| 52 | | 01-013-000-0000-6272 | 90.00 | Court Appt AF/WF JV-18-325 | 20180235-000M | Court Appt Atty - Dep/Neg/Ter | Υ |
| 49 | | 01-013-000-0000-6272 | 135.00 | Court Appt JP/NR JV-19-37 | 20190022-000M | Court Appt Atty - Dep/Neg/Ter | Υ |
| 48 | | 01-013-000-0000-6272 | 187.50 | Court Appt BS/NK JV-19-13 | 20190028-000M | Court Appt Atty - Dep/Neg/Ter | Υ |
| | 812 | GAVIN WINTERS DONLEY & OSTLUND LT | D 1,173.75 | 8 | Transactions | | |
| | 283 | GLENCOE LAW OFFICE | | | | | |
| 54 | | 01-013-000-0000-6273 | 2,711.25 | Court Appt JW PR-18-2033 | 0135 | Court Appt Atty - Other | Υ |
| 57 | | 01-013-000-0000-6272 | 303.75 | Court Appt AB/SB JV-19-61 | 1036 | Court Appt Atty - Dep/Neg/Ter | Υ |
| 58 | | 01-013-000-0000-6272 | 240.00 | Court Appt BH/NC JV-18-260/26 | | Court Appt Atty - Dep/Neg/Ter | Υ |
| 59 | | 01-013-000-0000-6272 | 135.00 | Court Appt MJ/MD JV-18-335 | 1038 | Court Appt Atty - Dep/Neg/Ter | Υ |
| 60 | | 01-013-000-0000-6272 | 292.50 | Court Appt SR/TR/DD JV-18-25 | | Court Appt Atty - Dep/Neg/Ter | Y |
| 61 | | 01-013-000-0000-6272 | 138.75 | Court Appt BE/NG JV-18-365 | 1040 | Court Appt Atty - Dep/Neg/Ter | Y |
| 62 | | 01-013-000-0000-6272 | 108.75 | Court Appt AF/WF JV-18-325 | 1041 | Court Appt Atty - Dep/Neg/Ter | Y |
| 63 | | 01-013-000-0000-6272 | 101.25 | Court Appt RB/DJ/JL JV-17-230 | | Court Appt Atty - Dep/Neg/Ter | Y |
| 73 | | 01-013-000-0000-6272 | 577.50 | Court Appt JJ/TE/AH JV-19-9 | 1043 | Court Appt Atty - Dep/Neg/Ter | Y |
| 64 | | 01-013-000-0000-6272 | 71.25 | Court Appt NJ/JB JV-18-237 | 1044 | Court Appt Atty - Dep/Neg/Ter | Υ |
| | | | Copyright 20 | 010-2018 Integrated Financ | ial Systems | | |

INTEGRATED FINANCIAL SYSTEMS

4/5/19 9:34AM General Revenue Fund

bpool

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| , | Vendor | <u>Name</u> | <u>Rpt</u> | | Warrant Description | | Invoice # | Account/Formula Description | 1099 |
|-----|------------|----------------------------|-------------|---------------|----------------------------|-----------------------|---------------|--------------------------------------|-------|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dat | <u>tes</u> | Paid On Bhf # | On Behalf of Name | |
| 56 | | 01-013-000-0000-6273 | | 266.25 | Court Appt LK PR-19-136 | | 1045 | Court Appt Atty - Other | Υ |
| 55 | | 01-013-000-0000-6273 | | 982.50 | Court Appt DM PR-18-1775 | | 1046 | Court Appt Atty - Other | Υ |
| 65 | | 01-013-000-0000-6272 | | 97.50 | Court Appt KO/MO JV-17-175 | 5 | 1047 | Court Appt Atty - Dep/Neg/Ter | Υ |
| 66 | | 01-013-000-0000-6272 | | 236.25 | Court Appt TH/DY JV-19-66 | | 1048 | Court Appt Atty - Dep/Neg/Ter | Υ |
| 67 | | 01-013-000-0000-6272 | | 273.75 | Court Appt CS/MM JV-18-164 | 4 | 1049 | Court Appt Atty - Dep/Neg/Ter | Υ |
| 68 | | 01-013-000-0000-6272 | | 821.25 | Court Appt DM/DP JV-18-84 | | 1050 | Court Appt Atty - Dep/Neg/Ter | Υ |
| 69 | | 01-013-000-0000-6272 | | 116.25 | Court Appt BR/SW JV-18-338 | 3 | 1051 | Court Appt Atty - Dep/Neg/Ter | Υ |
| 70 | | 01-013-000-0000-6272 | | 337.50 | Court Appt BS/TT/DM JV-19- | 56 | 1052 | Court Appt Atty - Dep/Neg/Ter | Υ |
| 71 | | 01-013-000-0000-6272 | | 93.75 | Court Appt TH/CS JV-18-238 | k | 1053 | Court Appt Atty - Dep/Neg/Ter | Υ |
| 72 | | 01-013-000-0000-6272 | | 116.25 | Court Appt GS/JS JV-16-225 | | 1054 | Court Appt Atty - Dep/Neg/Ter | Υ |
| | 283 | GLENCOE LAW OFFICE | | 8,021.25 | 2 | 0 Transactions | 3 | | |
| 13 | DEPT 1 | 「otal: | | 9,226.39 | Court Administrator | | 3 Vendors | 29 Transactions | |
| 31 | DEPT | | | | County Administrator | | | | |
| | 1886 | вмо | | | county / tarriinou ater | | | | |
| 322 | ! | 01-031-000-0000-6336 | | 266.30 | Grandview Lodge | | 8455 | Meals, Lodging, Parking & Miscellane | ous N |
| | 1886 | вмо | | 266.30 | • | 1 Transactions | 3 | | |
| | | | | | | | | | |
| | 4635 | EMPLOYEE RELATIONS INC | | | | | | | |
| 194 | • | 01-031-000-0000-6350 | | 288.40 | Background Checks | | 84758 | Other Services & Charges | N |
| | 4635 | EMPLOYEE RELATIONS INC | | 288.40 | | 1 Transactions | 3 | | |
| | 6009 | INNOVATIVE OFFICE SOLUTION | ONS LLC | | | | | | |
| 82 | | 01-031-000-0000-6402 | | 16.35 | Office Supplies | | IN2449316 | Office Supplies | N |
| 83 | | 01-031-000-0000-6402 | | 32.44 | Office Supplies | | IN2452765 | Office Supplies | N |
| | 6009 | INNOVATIVE OFFICE SOLUTION | ONS LLC | 48.79 | | 2 Transactions | 3 | | |
| 31 | DEPT 1 | 「otal: | | 603.49 | County Administrator | | 3 Vendors | 4 Transactions | |
| 41 | DEPT | | | | County Auditor-Treasurer | | | | |
| | 1189 | ANIMAL MEDICAL CENTER O | N CROW RIVE | | County Auditor-Treasurer | | | | |
| 1 | | 01-041-000-0000-6350 | | 391.00 | Boarding-Shasta | | 191475 | Other Services & Charges | N |
| 2 | | 01-041-000-0000-6350 | | 48.00 | Euthanasia-Shasta | | 191475 | Other Services & Charges | N |
| 3 | | 01-041-000-0000-6350 | | 65.00 | Cremation-Shasta | | 191475 | Other Services & Charges | N |
| 4 | | 01-041-000-0000-6350 | | 391.00 | Boarding-Gambit | | 191475 | Other Services & Charges | N |
| 5 | | 01-041-000-0000-6350 | | 152.50 | Office Visit-Gambit | | 191475 | Other Services & Charges | N |
| 6 | | 01-041-000-0000-6350 | | 48.00 | Euthanasia-Gambit | | 191475 | Other Services & Charges | N |
| - | | | | | | | | Ç | |

INTEGRATED FINANCIAL SYSTEMS

4/5/19 9:34AM General Revenue Fund

bpool

Audit List for Board AUI

AUDITOR'S VOUCHERS ENTRIES

| 7 8 | <u>No.</u> | Name Account/Formula 01-041-000-0000-6350 01-041-000-0000-6350 ANIMAL MEDICAL CENTER O | Rpt Accr ON CROW RIVE | Amount 65.00 63.11 1,223.61 | Warrant Description Service Da Cremation-Gambit Sales Tax | ates 8 Transactions | Invoice # Paid On Bhf # 191475 191475 | Account/Formula Description On Behalf of Name Other Services & Charges Other Services & Charges | 1099 N N |
|------------|--------------|--|-----------------------|---|---|----------------------|--|---|----------------|
| 41 | DEPT 1 | otal: | | 1,223.61 | County Auditor-Treasurer | | 1 Vendors | 8 Transactions | |
| 65 | | BMO | | | Information Technology | | 4000 | Office Outpellies | N |
| 318 | | 01-065-000-0000-6402 BMO | | 122.84 122.84 | Lenovo | 1 Transactions | 1692 | Office Supplies | N |
| 45 | | FIREVERSE 01-065-000-0000-6269 FIREVERSE | | 4,000.00 4,000.00 | Firewall Professional Service | es 1 Transactions | ST10107 | Contracts | N |
| 94 | | INSIGHT PUBLIC SECTOR 01-065-000-0000-6404 INSIGHT PUBLIC SECTOR | | 199.11 199.11 | Mitel Phone Headset | 1 Transactions | 1100653910 | Computer Supplies | N |
| 130 | | SHI INTERNATIONAL CORP 01-065-000-0000-6404 SHI INTERNATIONAL CORP | | 105.00 105.00 | Portable Speaker Phone | 1 Transactions | B09729472 | Computer Supplies | N |
| 136 137 | | XIGENT 01-065-000-0000-6269 01-065-000-0000-6269 | | 4,186.89 799.39 | Addes 1Tb License For Back License Maintenance | · | 76155 76155 | Contracts Contracts | N N |
| | 2348 | XIGENT | | 4,986.28 | | 2 Transactions | ; | | |
| 65 | DEPT 1 | otal: | | 9,413.23 | Information Technology | | 5 Vendors | 6 Transactions | |
| 76 | DEPT 1886 | вмо | | | Central Services - County W | /ide | | | |
| 324 319 | | 01-076-000-0000-6350 01-076-000-0000-6205 | | 111.13 191.10 | Menards USPS | | 8455 9909 | Other Services & Charges Postage & Postal Box Rental | N N |
| 319 | | BMO | | 302.23 | 331 3 | 2 Transactions | | 1 oolage a 1 oolal box Netital | IN |
| 23 | 5906 | CENTURYLINK 01-076-000-0000-6203 | | 307.47 | Monthly Charges | | 313623769 | Communications | N |

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AUDITOR'S VOUCHERS ENTRIES

| | Vendo <u>No.</u> | _ | Rpt Accr | <u>Amount</u> | Warrant Description Service I 03/18/2019 | <u>Dates</u> 04/17/2019 | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|----------------|--|---|-------------|--|--|-----------------------------------|-----------------------------|--|-------------|
| 24 | 5906 | 01-076-000-0000-6203 CENTURYLINK | | 2,197.54 2,505.01 | Monthly Charges 03/18/2019 | 04/17/2019 2 Transactions | 314019358 | Communications | N |
| | - | | | _, | | | | | |
| 27 | 11580 , | CENTURYLINK 01-076-000-0000-6203 | | 858.84 | Long Distance 03/21/2019 | 04/20/2019 | 320439462 | Communications | N |
| | 11580 | CENTURYLINK | | 858.84 | | 1 Transactions | | | |
| 11 | 1857 3 1857 | 01-076-000-0000-6321 | | 185.85 185.85 | Copier Maint MPC3503-E | xtension 1 Transactions | INV1304041 | Maintenance Agreements | N |
| 21 | 5771 1 | NUVERA 01-076-000-0000-6203 | | 1,553.22 | Department Services 04/01/2019 | 04/30/2019 | 82548997 | Communications | N |
| | 5771 | NUVERA | | 1,553.22 | 0 | 1 Transactions | | | |
| | | | | | | | | | |
| 76 | DEPT | Total: | | 5,405.15 | Central Services - Count | y Wide | 5 Vendors | 7 Transactions | |
| 76 85 | DEPT | | | 5,405.15 | Central Services - Count | ry Wide | 5 Vendors | 7 Transactions | |
| | DEPT 8599 | ELECTION SYSTEMS & SOFT 01-085-000-0000-6350 | | 5,405.15 476.32 476.32 | | | 5 Vendors 1082990 | 7 Transactions Other Services & Charges | N |
| 85 | DEPT 8599 6 8599 137 | ELECTION SYSTEMS & SOFT 01-085-000-0000-6350 | | 476.32 | Elections | ips | | | N N N |
| 85 17 | DEPT 8599 6 8599 137 | ELECTION SYSTEMS & SOFT 01-085-000-0000-6350 ELECTION SYSTEMS & SOFT HUTCHINSON LEADER 01-085-000-0000-6241 01-085-000-0000-6241 HUTCHINSON LEADER | | 476.32 476.32 573.30 144.88 | Elections Automark Coding Townsh Sample Ballot Primary | ips 1 Transactions | 1082990 787838 | Other Services & Charges Printing & Publishing | N |
| 85 17 17 | DEPT 8599 76 8599 137 77 8 137 DEPT 1886 | ELECTION SYSTEMS & SOFT 01-085-000-0000-6350 ELECTION SYSTEMS & SOFT HUTCHINSON LEADER 01-085-000-0000-6241 01-085-000-0000-6241 HUTCHINSON LEADER Total: | | 476.32 476.32 573.30 144.88 718.18 | Elections Automark Coding Townsh Sample Ballot Primary Notice Of Election | ips 1 Transactions 2 Transactions | 1082990 787838 787838 | Other Services & Charges Printing & Publishing Printing & Publishing | N |

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| V | /endor <u>No.</u> 1886 | Name Rpt Account/Formula Accr BMO | Amount 316.90 | Warrant Description Service D | <u>Dates</u> 2 Transactions | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|-----|------------------------------|---|------------------|-------------------------------|--------------------------------|----------------------------|---|-------|
| 38 | 6518 | Clearwater County Sheriffs Dept 01-091-000-0000-6350 | 82.48 | Svc Of Doc | | IN201900168 | Other Services & Charges | N |
| 00 | 6518 | Clearwater County Sheriffs Dept | 82.48 | 0.0 0.1 200 | 1 Transactions | | Carlo, Co. Hood a charged | |
| | 4158 | HP INC | | | | | | |
| 80 | | 01-091-000-0000-6612 | 140.00 | Computer Monitor | | 9008791587 | Capital - \$100 - \$5,000 (Inventory) | N |
| | 4158 | HP INC | 140.00 | | 1 Transactions | ; | | |
| | 1393 | MINNESOTA CONTINUING LEGAL EDUCAT | | | | | | |
| 115 | | 01-091-000-0000-6450 | 98.00 | Book | | INV966767 | Subscriptions | N |
| | 1393 | MINNESOTA CONTINUING LEGAL EDUCAT | 98.00 | | 1 Transactions | : | | |
| | 60963 | SEVEN COUNTY PROCESS SERVERS LLC | | | | | | |
| 126 | | 01-091-000-0000-6350 | 65.00 | Svc Of Doc | | 20190467 | Other Services & Charges | Υ |
| 128 | | 01-091-000-0000-6350 | 65.00 | Svc Of Doc | | 20190501 | Other Services & Charges | Υ |
| 127 | | 01-091-000-0000-6350 | 155.00 | Svc Of Doc | | 20190502 | Other Services & Charges | Υ |
| 129 | | 01-091-000-0000-6350 | 65.00 | Svc Of Doc | | 20190511 | Other Services & Charges | Υ |
| | 60963 | SEVEN COUNTY PROCESS SERVERS LLC | 350.00 | | 4 Transactions | ; | | |
| 91 | DEPT 1 | Total: | 987.38 | County Attorney | | 5 Vendors | 9 Transactions | |
| 101 | DEPT | | | County Recorder | | | | |
| | 1886 | ВМО | | | | | | |
| 320 | | 01-101-000-0000-6336 | 1,104.88 | Maddens On Gall Lake | | 9909 | Meals, Lodging, Parking & Miscellane | ous N |
| | 1886 | вмо | 1,104.88 | | 1 Transactions | ; | | |
| | 6009 | INNOVATIVE OFFICE SOLUTIONS LLC | | | | | | |
| 85 | | 01-101-000-0000-6402 | 142.16 | Toner/Misc | | IN2449550 | Office Supplies | N |
| 84 | | 01-101-000-0000-6402 | 66.02 | Toner | | IN2459248 | Office Supplies | N |
| | 6009 | INNOVATIVE OFFICE SOLUTIONS LLC | 208.18 | | 2 Transactions | : | | |
| | 8564 | OFFICE DEPOT INC | | | | | | |
| 205 | | 01-101-000-0000-6402 | 151.76 | 2 Date Stamps | | 291304628001 | Office Supplies | N |
| 206 | | 01-101-000-0000-6402 | 6.04 | Higlighters | | 291304796001 | Office Supplies | N |
| | 8564 | OFFICE DEPOT INC | 157.80 | | 2 Transactions | 1 | | |

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| 101 | /endor <u>No.</u> DEPT T | Account/Formula | Rpt Accr | Amount 1,470.86 | Warrant Description Service I County Recorder | <u>Dates</u> | Invoice # Paid On Bhf # 3 Vendors | Account/Formula Description On Behalf of Name 5 Transactions | <u>1099</u> |
|------------|--------------------------------|--|-------------|-----------------------------------|---|---------------------------|-----------------------------------|--|-------------|
| 103 | DEPT | DMO | | | County Assessor | | | | |
| 321 | 1886 1886 | BMO 01-103-000-0000-6450 BMO | | 22.86 22.86 | Been Verified | 1 Transactions | 9891 | Subscriptions | N |
| 119 | | OFFICE DEPOT INC 01-103-000-0000-6402 OFFICE DEPOT INC | | 30.12 30.12 | Office Supplies | 1 Transactions | 293765306001 | Office Supplies | N |
| 103 | DEPT T | otal: | | 52.98 | County Assessor | | 2 Vendors | 2 Transactions | |
| 111 | DEPT 1886 | ВМО | | | Courthouse Building | | | | |
| 247 | | 01-111-000-0000-6303 BMO | | 279.00 279.00 | Minnesota State College | 1 Transactions | 2942 | Repair & Maintenance Services | N |
| 75 | 869 869 | HILLYARD HUTCHINSON 01-111-000-0000-6415 HILLYARD HUTCHINSON | | 449.88 449.88 | Cleaning Supplies | 1 Transactions | 603378140 | Cleaning Supplies | N |
| 108 | | MEI TOTAL ELEVATOR SOLUTI 01-111-000-0000-6303 MEI TOTAL ELEVATOR SOLUTI | | 136.89 136.89 | Monthly Services-CH 04/01/2019 | 04/30/2019 1 Transactions | 795854 | Repair & Maintenance Services | N |
| 111 | DEPT T | otal: | | 865.77 | Courthouse Building | | 3 Vendors | 3 Transactions | |
| 112 | DEPT 1886 | вмо | | | North Complex Building | | | | |
| 248 323 | | 01-112-000-0000-6303 01-112-000-0000-6425 BMO | | 279.00 230.67 509.67 | Minnesota State College Menards | 2 Transactions | 2942 8455 | Repair & Maintenance Services Repair & Maintenance Supplies | N N |
| 76 | 869 | HILLYARD HUTCHINSON 01-112-000-0000-6415 | | 625.40 | Cleaning Supplies | | 603378141 | Cleaning Supplies | N |

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| | Ochicia | ricvende rand | | | | | | • | ago o |
|-----|--------------|--|-------------|----------------------------|------------------------------------|----------------|----------------------------|---|-------------|
| | | Name Account/Formula HILLYARD HUTCHINSON | Rpt Accr | Amount 625.40 | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
| 112 | DEPT T | otal: | | 1,135.07 | North Complex Building | 3 | 2 Vendors | 3 Transactions | |
| 113 | DEPT | TIMBER GARAGE DOOR SYSTI | EMOLIC | | Government Center | | | | |
| 135 | | 01-113-000-0000-6303 TIMBER GARAGE DOOR SYSTI | | 235.00 235.00 | Garage Door Repair | 1 Transactions | | Repair & Maintenance Services | N |
| 113 | DEPT T | otal: | | 235.00 | Government Center | | 1 Vendors | 1 Transactions | |
| 116 | DEPT | FOSTER MECHANICAL | | | Health & Human Services | s Building | | | |
| 215 | 5 | 01-116-000-0000-6303 FOSTER MECHANICAL | | 123.50- 123.50 - | Credit Double Billing | 1 Transactions | 12110 | Repair & Maintenance Services | N |
| 109 | | MEI TOTAL ELEVATOR SOLUT 01-116-000-0000-6303 | IONS | 148.01 | Monthly Services-HHS 04/01/2019 | 04/30/2019 | 795532 | Repair & Maintenance Services | N |
| | 1202 | MEI TOTAL ELEVATOR SOLUT | IONS | 148.01 | | 1 Transactions | | | |
| 116 | DEPT T | otal: | | 24.51 | Health & Human Service | es Building | 2 Vendors | 2 Transactions | |
| 117 | DEPT 1886 | вмо | | | Fairgrounds | | | | |
| 254 | 1 | 01-117-000-0000-6425 | | 28.81 | Menards | | 1700 | Repair & Maintenance Supplies | N |
| 250 |) | 01-117-000-0000-6425 | | 14.40 | Menards | | 1700 | Repair & Maintenance Supplies | N |
| 251 | I | 01-117-000-0000-6425 | | 6.29 | Walmart | | 1700 | Repair & Maintenance Supplies | N |
| 252 | 2 | 01-117-000-0000-6455 | | 37.70 | Murphy Walmart | | 1700 | Motor Fuels & Lubrication | N |
| 253 | 3 | 01-117-000-0000-6455 | | 34.19 | Murphy Walmart | | 1700 | Motor Fuels & Lubrication | N |
| | 1886 | ВМО | | 121.39 | | 5 Transactions | | | |
| | 869 | HILLYARD HUTCHINSON | | | | | | | |
| 77 | | 01-117-000-0000-6415 | | 40.36 | Liners | | 603370922 | Cleaning Supplies | N |
| 78 | | 01-117-000-0000-6415 | | 58.13 | Toilet Tissues | . 🕳 | 603374518 | Cleaning Supplies | N |
| | 869 | HILLYARD HUTCHINSON | | 98.49 | | 2 Transactions | | | |
| | 6009 | INNOVATIVE OFFICE SOLUTIO | NS LLC | | | | | | |

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| 86 152 151 | /endor <u>No.</u> | Name Account/Formula 01-117-000-0000-6402 01-117-000-0000-6402 01-117-000-0000-6402 | | ount 27.48 30.60 | Warrant Description Service D County of Mcleod Stamps Stamps Credit | <u>ates</u> | Invoice # Paid On Bhf # IN2438661 IN2454488 SCN-084970 | Account/Formula Description On Behalf of Name Office Supplies Office Supplies Office Supplies | 1099 N N N |
|------------------|----------------------|---|-----------|------------------------|---|-------------------------------------|--|---|---------------------|
| | 6009 | INNOVATIVE OFFICE SOLUTION | NS LLC | 30.60 | | 3 Transactions | | | |
| 161 | 5771 | NUVERA 01-117-000-0000-6203 | ş | 80.24 | Phone | | 82549190 | Communications | N |
| 101 | 5771 | NUVERA | | 80.24 | | 04/30/2019 1 Transactions | 02010100 | | |
| 123 | 268 | QUADE ELECTRIC INC 01-117-000-0000-6425 | | 96.56 | F24 T12 Bulbs | | 97684 | Repair & Maintenance Supplies | N |
| 123 | 268 | QUADE ELECTRIC INC | | 96.56 | 1 24 1 12 Duibs | 1 Transactions | 37004 | Trepair a maintenance cupplies | |
| 165 | | RUNNINGS SUPPLY INC 01-117-000-0000-6425 RUNNINGS SUPPLY INC | | 46.15 [[] | Lynch Pins/ Top Link Car 2 | 1 Transactions | 4771648 | Repair & Maintenance Supplies | N |
| 169 | | TRI CO WATER 01-117-000-0000-6303 TRI CO WATER | | 9.00 9.00 | Cooler Rental | 1 Transactions | 61036 | Repair & Maintenance Services | N |
| 117 | DEPT T | otal: | 48 | 82.43 | Fairgrounds | | 7 Vendors | 14 Transactions | |
| 121 | DEPT 192 | CROW RIVER GLASS & SIGNS | | | Veteran Services | | | | |
| 42 | 192 | 01-121-000-0000-6327 CROW RIVER GLASS & SIGNS | | 65.00 [[] | Flex Windsheild-Repair Chi | p 1 Transactions | 58078 | General Auto Maintenance | N |
| 121 | DEPT T | otal: | • | 65.00 | Veteran Services | | 1 Vendors | 1 Transactions | |
| 143 | DEPT 6009 | INNOVATIVE OFFICE SOLUTION | NSIIC | 1 | License Bureau | | | | |
| 179 | 0000 | 01-143-000-0000-6402 | | 23.66 | Magnetic Desk File x 2 | | IN2458203 | Office Supplies | N |
| 180 | | 01-143-000-0000-6402 | | | Toner | | IN2458203 | Office Supplies | N |
| | 6009 | INNOVATIVE OFFICE SOLUTION | NS LLC 16 | 65.31 | | 2 Transactions | | | |
| | 4609 | MINNCOR INDUSTRIES | | | | | | | |

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| ٧ | | Name Rpt Account/Formula Accr | <u>Amount</u> | Warrant Description Service Da | ates_ | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|-----|--------|--|---------------|--------------------------------|----------------|----------------------------|---|------|
| 187 | | 01-143-000-0000-6403 | 35.00 | Motor Vehicle Title Paper | | SOI-078564 | Printed Paper Supplies | N |
| | 4609 | MINNCOR INDUSTRIES | 35.00 | | 1 Transactions | ; | | |
| 143 | DEPT T | otal: | 200.31 | License Bureau | | 2 Vendors | 3 Transactions | |
| | | | | | | | | |
| 201 | DEPT | | | County Sheriff's Office | | | | |
| | 1886 | ВМО | | | | | | |
| 259 | | 01-201-000-0000-6402 | 44.95 | Amazon | | 1585 | Office Supplies | N |
| 265 | | 01-201-000-0000-6402 | 134.91 | Amazon | | 1585 | Office Supplies | N |
| 266 | | 01-201-000-0000-6402 | 62.34 | Amazon | | 1585 | Office Supplies | N |
| 262 | | 01-201-201-0000-6360 | 69.00 | Sota Midwest | | 1585 | Training - Administration | N |
| 261 | | 01-201-204-0000-6360 | 69.00 | Sota Midwest | | 1585 | Training - Investigations | N |
| 263 | | 01-201-206-0000-6360 | 69.00 | Sota Midwest | | 1585 | Training - Patrol | N |
| 264 | | 01-201-206-0000-6360 | 500.00 | BCA Training | | 1585 | Training - Patrol | N |
| 260 | | 01-201-206-0000-6360 | 75.00 | BCA Training | | 1585 | Training - Patrol | N |
| 258 | | 01-201-000-0000-6456 | 378.54 | Menards | | 2218 | Shooting Supplies for Firearms Program | N |
| | 1886 | ВМО | 1,402.74 | | 9 Transactions | ; | | |
| | 11590 | CENTURYLINK | | | | | | |
| 29 | 11360 | 01-201-000-0000-6203 | 72.49 | Long Distance | | 320439462 | Communications | N |
| 29 | | 01-201-000-0000-0203 | 72.49 | | 04/20/2019 | 320433402 | Communications | IN |
| | 11580 | CENTURYLINK | 72.49 | 03/21/2019 0 | 1 Transactions | • | | |
| | 11300 | CENTORTEINR | 72.49 | | 1 Transactions | , | | |
| | 6475 | CITY OF SAINT PAUL | | | | | | |
| 37 | | 01-201-204-0000-6360 | 229.00 | Back Inv Public Safety-MR | | IN34064 | Training - Investigations | N |
| | 6475 | CITY OF SAINT PAUL | 229.00 | | 1 Transactions | 3 | | |
| | 0000 | INNOVATIVE OFFICE COLUTIONS LLC | | | | | | |
| 07 | 6009 | INNOVATIVE OFFICE SOLUTIONS LLC | 40.70 | Nama Diata I C | | INIQ444660 | Office Cumplies | NI. |
| 87 | | 01-201-000-0000-6402 01-201-000-0000-6402 | 10.79 | Name Plate-LC | | IN2444660 | Office Supplies | N |
| 88 | | | 104.60 | Office Supplies | | IN2445778 | Office Supplies | N |
| 89 | 6000 | 01-201-000-0000-6402 INNOVATIVE OFFICE SOLUTIONS LLC | 10.79 | Name Plate-tc | 3 Transactions | IN2451954 | Office Supplies | N |
| | 6009 | INNOVATIVE OFFICE SOLUTIONS LLC | 126.18 | | 3 Transactions | • | | |
| | 1102 | JAY MALONE MOTORS | | | | | | |
| 95 | | 01-201-000-0000-6327 | 4.60 | #148 Key Fob Battery | | 133747 | General Auto Maintenance | N |
| | 1102 | JAY MALONE MOTORS | 4.60 | | 1 Transactions | ; | | |
| | E000 | II D CADAGE DOOD SEDVICE INC | | | | | | |
| 22 | 5893 | JLR GARAGE DOOR SERVICE, INC. | 222.42 | 2 Alleter Trans: | 0.5 | E0000 | Donair & Maintanar Cardinar | NI. |
| 96 | | 01-201-000-0000-6303 | 288.43 | 2 Allstar Transmitters & Labo | | 59009 | Repair & Maintenance Services | N |
| | | | Copyright 20 | 110-2018 Integrated Fina | ancial System | IS | | |

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Rpt Account/Formula Description Vendor Name Warrant Description Invoice # 1099 No. Account/Formula Amount Service Dates Paid On Bhf # On Behalf of Name Accr JLR GARAGE DOOR SERVICE, INC. 288.43 1 Transactions 4433 **KEVIN'S TOWING & RECOVERY** 01-201-000-0000-6324 #172 Winch 1490 Ν 97 80.00 Towing 4433 KEVIN'S TOWING & RECOVERY 80.00 1 Transactions 1160 MCLEOD COUNTY AUDITOR TREASURER 01-201-000-0000-6610 #175 Title Fee N39037 Capital - Over \$5,000 (Fixed Assets) 198 Ν 21.75 01-201-000-0000-6610 #178 Title Fee N39047 Capital - Over \$5,000 (Fixed Assets) Ν 197 21.75 1160 MCLEOD COUNTY AUDITOR TREASURER 43.50 2 Transactions NUVERA 01-201-000-0000-6350 Cable 82547573 Other Services & Charges Ν 202 4.00 04/01/2019 04/30/2019 82548839 01-201-000-0000-6203 111-2290 Spec Acc Voice Communications Ν 204 143.68 04/01/2019 04/30/2019 5771 NUVERA 147.68 2 Transactions PRO AUTO & TRANSMISSION REPAIR INC 01-201-000-0000-6327 #146 Battery Replaced 3072127 General Auto Maintenance Ν 121 200.73 200.73 PRO AUTO & TRANSMISSION REPAIR INC 1 Transactions Textme Inc 6516 01-201-000-0000-6265 Ν **Professional Services** 134 75.00 ICR 19-1510 Text Records 1 Transactions 6516 Textme Inc 75.00 201 **DEPT Total: County Sheriff's Office** 11 Vendors 23 Transactions 2.670.35 251 **DEPT** County Jail 1886 BMO 01-251-000-0000-6425 Tanner Fasteners 1528 Repair & Maintenance Supplies Ν 333 56.94 01-251-000-0000-6425 1528 Ν 328 26.16 Menards Repair & Maintenance Supplies 01-251-000-0000-6425 Grainger 1528 Repair & Maintenance Supplies Ν 329 70.59 01-251-000-0000-6425 Grainger 1528 Repair & Maintenance Supplies Ν 330 38.03 01-251-000-0000-6460 1528 331 40.85 Amazon Jail Supplies Ν 332 01-251-000-0000-6460 Amazon 1528 Jail Supplies Ν 44.97 01-251-000-0000-6460 1528 Jail Supplies Ν 336 29.88 Amazon 334 01-251-000-0000-6461 36.16 Amazon 1528 Inmate Supplies Ν 01-251-000-0000-6360 Policeone 1536 Training Ν 338 495.00

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| ٧ | 'endor | Name | <u>Rpt</u> | | Warrant Description | | Invoice # | Account/Formula Description | 1099 |
|-----|------------|----------------------------|-------------|------------|----------------------------------|-----------------|---------------|-------------------------------|------|
| | <u>No.</u> | Account/Formula | Accr Amo | <u>unt</u> | Service [| <u>Dates</u> | Paid On Bhf # | On Behalf of Name | |
| 339 | | 01-251-000-0000-6360 | 9 | 9.00 | Paypal-Rad Training | | 1536 | Training | Ν |
| 340 | | 01-251-000-0000-6360 | 59 | 6.00 | Hampton Inn | | 1536 | Training | Ν |
| 341 | | 01-251-000-0000-6360 | 59 | 6.88 | Hampton Inn | | 1536 | Training | Ν |
| 342 | | 01-251-000-0000-6360 | | 0.88 | Hampton Inn | | 1536 | Training | Ν |
| 344 | | 01-251-000-0000-6360 | 25 | 0.00 | MN Sheriffs Association | | 1536 | Training | N |
| 345 | | 01-251-000-0000-6360 | ; | 8.01 | E&G | | 1536 | Training | Ν |
| 346 | | 01-251-000-0000-6360 | ! | 9.61 | Jimmy Johns | | 1536 | Training | Ν |
| 347 | | 01-251-000-0000-6360 | 1: | 2.08 | Jimmy Johns | | 1536 | Training | Ν |
| 348 | | 01-251-000-0000-6360 | ; | 8.04 | Mcdonalds | | 1536 | Training | Ν |
| 337 | | 01-251-000-0000-6461 | 1 | 2.90 | Family Dollar | | 1536 | Inmate Supplies | Ν |
| | 1886 | ВМО | 2,43 | 1.98 | | 19 Transactions | | | |
| | | | | | | | | | |
| | 3652 | ELITE LOCK & KEY | | | | | | | |
| 43 | | 01-251-000-0000-6303 | 579 | 9.00 | Locksmith Services 02/22/2019 | 02/22/2019 | 19043 | Repair & Maintenance Services | N |
| 44 | | 01-251-000-0000-6303 | 29 | 6.37 | Locksmith Services 03/08/2019 | 03/08/2019 | 19048 | Repair & Maintenance Services | N |
| | 3652 | ELITE LOCK & KEY | 87 | 5.37 | 03/03/20 10 | 2 Transactions | | | |
| | 3375 | FOSTER MECHANICAL | | | | | | | |
| 214 | | 01-251-000-0000-6303 | 19 | 6.96 | Replace O-Ring In Faucet | | 12098 | Repair & Maintenance Services | Ν |
| | 3375 | FOSTER MECHANICAL | | 6.96 | | 1 Transactions | | · | |
| | | | | | | | | | |
| | 6009 | INNOVATIVE OFFICE SOLUTION | S LLC | | | | | | |
| 90 | | 01-251-000-0000-6461 | 4: | 2.39 | Pads And Pencils | | IN2443683 | Inmate Supplies | Ν |
| | 6009 | INNOVATIVE OFFICE SOLUTION | S LLC 4 | 2.39 | | 1 Transactions | | | |
| | | | | | | | | | |
| | 1457 | PRO AUTO & TRANSMISSION RE | PAIR INC | | | | | | |
| 122 | | 01-251-000-0000-6327 | 3 | 0.05 | #149 OC | | 3072166 | General Auto Maintenance | Ν |
| | 1457 | PRO AUTO & TRANSMISSION RE | EPAIR INC 3 | 0.05 | | 1 Transactions | | | |
| | | | | | | | | | |
| | 900 | STREICHERS INC | | | | | | | |
| 131 | | 01-251-000-0000-6145 | 4 | 4.00 | Uniform Shirts W/Name & | Badge | I1357378 | Uniform Allowance | Ν |
| | 900 | STREICHERS INC | 4 | 4.00 | | 1 Transactions | | | |
| | | | | | | | | | |
| | 3931 | SUMMIT FOOD SERVICES LLC | | | | | | | |
| 132 | | 01-251-000-0000-6420 | 11,79 | | Meals & Supplies | | INV2000040767 | Groceries & Supplies | N |
| | 3931 | SUMMIT FOOD SERVICES LLC | 11,79 | 0.95 | | 1 Transactions | | | |
| | | | | | | | | | |

bpool 4/5/19

9:34AM

General Revenue Fund

Audit List for Board

AUDITOR'S VOUCHERS ENTRIES

INTEGRATED FINANCIAL SYSTEMS

| | | Trevende i dila | | | | | | |
|---|--|--|--|--|----------------|--|--|---------------------------------------|
| 251 | | Name Rpt Account/Formula Accr otal: | Amount 15,411.70 | Warrant Description Service Da County Jail | <u>ates</u> | Invoice # Paid On Bhf # 7 Vendors | Account/Formula Description On Behalf of Name 26 Transactions | 1099 |
| 255 | DEPT | | | County Court Services | | | | |
| 193 | 231 3 231 | MINNESOTA DEPARTMENT OF CORRECTION 01-255-000-0000-6336 MINNESOTA DEPARTMENT OF CORRECTION | 100.00 100.00 | Conference Fee | 1 Transactions | 534831 | Meals, Lodging, Parking & Miscellane | ous N |
| 255 | DEPT T | otal: | 100.00 | County Court Services | | 1 Vendors | 1 Transactions | |
| 281 | DEPT | | | Emergency Management | | | | |
| 267 | | BMO 01-281-000-0000-6612 BMO | 286.48 286.48 | Phokus Research | 1 Transactions | 1585 | Capital - \$100 - \$5,000 (Inventory) | N |
| 91 | 6009 6009 | INNOVATIVE OFFICE SOLUTIONS LLC 01-281-000-0000-6402 INNOVATIVE OFFICE SOLUTIONS LLC | 226.74 226.74 | Toner | 1 Transactions | IN2451296 | Office Supplies | N |
| | | | | | | | | |
| 281 | DEPT T | otal: | 513.22 | Emergency Management | | 2 Vendors | 2 Transactions | |
| 281 485 | DEPT TO THE SECOND SECO | otal: | 513.22 | Emergency Management County Public Health Nursin | ng | 2 Vendors | 2 Transactions | |
| | DEPT 1886 | | 513.22 9.03 | | ng | 2 Vendors 0730 | 2 Transactions Postage & Postal Box Rental | N |
| 485 | DEPT 1886 | вмо | | County Public Health Nursin | ng | | | N N |
| 485 | DEPT 1886 7 | BMO 01-485-000-0000-6205 | 9.03 | County Public Health Nursin | ng | 0730 | Postage & Postal Box Rental | |
| 485 307 308 | DEPT 1886 7 | BMO 01-485-000-0000-6205 01-485-000-0000-6245 | 9.03 22.85 | County Public Health Nursin USPS Event Brite | ng | 0730 0730 | Postage & Postal Box Rental Dues & Registration Fees | Ν |
| 485 307 308 | DEPT 1886 7 3 | BMO 01-485-000-0000-6205 01-485-000-0000-6245 01-485-000-0000-6245 | 9.03 22.85 150.00 | County Public Health Nursin USPS Event Brite NASN | ng | 0730 0730 0730 | Postage & Postal Box Rental Dues & Registration Fees Dues & Registration Fees Dues & Registration Fees Dues & Registration Fees | N N |
| 485 307 308 309 310 | DEPT 1886 7 3 9 | BMO 01-485-000-0000-6205 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 | 9.03 22.85 150.00 22.85 | County Public Health Nursin USPS Event Brite NASN Event Brite | ng | 0730 0730 0730 0730 | Postage & Postal Box Rental Dues & Registration Fees | N N N |
| 485 307 308 309 310 311 | DEPT 1886 | BMO 01-485-000-0000-6205 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 | 9.03 22.85 150.00 22.85 15.00 | County Public Health Nursin USPS Event Brite NASN Event Brite Healthy Housing Solutions Event Brite Event Brite | ng | 0730 0730 0730 0730 0730 0730 0730 | Postage & Postal Box Rental Dues & Registration Fees | N N N N N |
| 485 307 308 309 310 311 304 | DEPT 1886 | BMO 01-485-000-0000-6205 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 | 9.03 22.85 150.00 22.85 15.00 22.85 | County Public Health Nursin USPS Event Brite NASN Event Brite Healthy Housing Solutions Event Brite Event Brite Event Brite Event Brite | ng | 0730 0730 0730 0730 0730 0730 0730 0730 | Postage & Postal Box Rental Dues & Registration Fees | N N N N N N N |
| 307 308 309 310 311 304 303 299 301 | DEPT 1886 | BMO 01-485-000-0000-6205 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 | 9.03 22.85 150.00 22.85 15.00 22.85 45.70 182.80 91.40 | County Public Health Nursin USPS Event Brite NASN Event Brite Healthy Housing Solutions Event Brite Event Brite Event Brite Event Brite Event Brite | ng | 0730 0730 0730 0730 0730 0730 0730 0730 | Postage & Postal Box Rental Dues & Registration Fees | X |
| 307 308 309 310 311 304 303 299 301 302 | DEPT 1886 7 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | BMO 01-485-000-0000-6205 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 | 9.03 22.85 150.00 22.85 15.00 22.85 45.70 182.80 91.40 45.70 | County Public Health Nursin USPS Event Brite NASN Event Brite Healthy Housing Solutions Event Brite Event Brite Event Brite Event Brite Event Brite Event Brite | ng | 0730 0730 0730 0730 0730 0730 0730 0730 | Postage & Postal Box Rental Dues & Registration Fees | 2 2 2 2 2 2 2 2 |
| 307 308 309 310 311 304 303 299 301 302 300 | DEPT 1886 7 3 9 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | BMO 01-485-000-0000-6205 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 | 9.03 22.85 150.00 22.85 15.00 22.85 45.70 182.80 91.40 45.70 14.28 | County Public Health Nursin USPS Event Brite NASN Event Brite Healthy Housing Solutions Event Brite Walmart | ng | 0730 0730 0730 0730 0730 0730 0730 0730 | Postage & Postal Box Rental Dues & Registration Fees | 2 2 2 2 2 2 2 2 2 |
| 307 308 309 310 311 304 303 299 301 302 300 305 | DEPT 1886 7 8 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | BMO 01-485-000-0000-6205 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6402 01-485-000-0000-6409 | 9.03 22.85 150.00 22.85 15.00 22.85 45.70 182.80 91.40 45.70 14.28 30.21 | County Public Health Nursin USPS Event Brite NASN Event Brite Healthy Housing Solutions Event Brite Walmart Amazon | ng | 0730 0730 0730 0730 0730 0730 0730 0730 | Postage & Postal Box Rental Dues & Registration Fees Oues & Registration Fees Dues & Registration Fees Office Supplies Grant Funded Supplies | 2 2 2 2 2 2 2 2 2 |
| 307 308 309 310 311 304 303 299 301 302 306 305 | DEPT 1886 7 3 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | BMO 01-485-000-0000-6205 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6402 01-485-000-0000-6409 01-485-000-0000-6409 | 9.03 22.85 150.00 22.85 15.00 22.85 45.70 182.80 91.40 45.70 14.28 30.21 39.18 | County Public Health Nursin USPS Event Brite NASN Event Brite Healthy Housing Solutions Event Brite Walmart Amazon Amazon | ng | 0730 0730 0730 0730 0730 0730 0730 0730 | Postage & Postal Box Rental Dues & Registration Fees Oues & Registration Fees Office Supplies Grant Funded Supplies Grant Funded Supplies | 2 2 2 2 2 2 2 2 2 2 2 |
| 307 308 309 310 311 304 303 299 301 302 306 306 298 | DEPT 1886 7 3 9 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | BMO 01-485-000-0000-6205 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6402 01-485-000-0000-6409 01-485-000-0000-6409 01-485-490-0000-6047 | 9.03 22.85 150.00 22.85 15.00 22.85 45.70 182.80 91.40 45.70 14.28 30.21 39.18 193.00 | County Public Health Nursin USPS Event Brite NASN Event Brite Healthy Housing Solutions Event Brite Event Brite Event Brite Event Brite Event Brite Event Brite Walmart Amazon Amazon Wheelchair World | ng | 0730 0730 0730 0730 0730 0730 0730 0730 | Postage & Postal Box Rental Dues & Registration Fees Oues & Registration Fees Grant Funded Supplies Grant Funded Supplies Chore Services | 2222222222 |
| 307 308 309 310 311 304 303 299 301 302 306 305 | DEPT 1886 7 3 9 9 1 4 3 9 9 1 4 3 9 9 1 4 3 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | BMO 01-485-000-0000-6205 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6245 01-485-000-0000-6402 01-485-000-0000-6409 01-485-000-0000-6409 | 9.03 22.85 150.00 22.85 15.00 22.85 45.70 182.80 91.40 45.70 14.28 30.21 39.18 | County Public Health Nursin USPS Event Brite NASN Event Brite Healthy Housing Solutions Event Brite Walmart Amazon Amazon | ng | 0730 0730 0730 0730 0730 0730 0730 0730 | Postage & Postal Box Rental Dues & Registration Fees Oues & Registration Fees Office Supplies Grant Funded Supplies Grant Funded Supplies | N N N N N N N N N N N N N N N N N N N |

INTEGRATED FINANCIAL SYSTEMS

4/5/19 9:34AM General Revenue Fund

bpool

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Ven | dor | Name | <u>Rpt</u> | | Warrant Description | | Invoice # | Account/Formula Description | 1099 |
|---------|------|----------------------|-------------|----------------|--------------------------|-----------------|---------------|--|-------|
| | | Account/Formula | Accr | Amount | Service | Dates | Paid On Bhf # | On Behalf of Name | |
| 314 | | 01-485-000-0000-6336 | | 12.00 | Hawt Ramp | | 7441 | Meals, Lodging, Parking & Miscellaneo | ous N |
| 315 | | 01-485-000-0000-6350 | | 85.00 | Healthy Housing Solution | s | 7441 | Other Services & Charges | N |
| 316 | | 01-485-000-0000-6350 | | 55.00 | Safe Kids Worldwide | | 7441 | Other Services & Charges | N |
| 317 | | 01-485-000-0000-6350 | | 191.00 | Walmart | | 7441 | Other Services & Charges | N |
| | | ВМО | | 1,237.85 | | 20 Transactions | | - and a constant of the consta | |
| | | | | , | | | | | |
| 115 | 580 | CENTURYLINK | | | | | | | |
| 30 | | 01-485-000-0000-6203 | | 53.98 | Long Distance | | 320439462 | Communications | N |
| | | | | | 03/21/2019 | 04/20/2019 | | | |
| 115 | 580 | CENTURYLINK | | 53.98 | | 1 Transactions | ; | | |
| | | | | | | | | | |
| 31 | 147 | SHNFP | | | | | | | |
| 167 | | 01-485-000-0000-6245 | | 480.00 | Reg. First Relatiionship | | | Dues & Registration Fees | N |
| 31 | 147 | SHNFP | | 480.00 | | 1 Transactions | : | | |
| | | | | | | | | | |
| 675 | 501 | TRAILBLAZER TRANSIT | | | | | | | |
| 168 | | 01-485-490-0000-6047 | | 24.00 | Combo Card | | 2019-02-5H3 | Chore Services | N |
| 675 | 501 | TRAILBLAZER TRANSIT | | 24.00 | | 1 Transactions | | | |
| | | | | | | | | | |
| | | ZAJICEK/KAREN | | | | | | | |
| 171 | | 01-485-490-0000-6047 | | 58.08 | Chore Services ID#82535 | | | Chore Services | Y |
| | | | | | 03/04/2019 | 03/04/2019 | | | ., |
| 172 | | 01-485-490-0000-6047 | | 232.32 | Chore Services ID#81656 | | | Chore Services | Y |
| | | 04 405 400 0000 0045 | | | 03/05/2019 | 03/26/2019 | | | |
| 173 | | 01-485-490-0000-6047 | | 251.68 | Chore Services ID#81634 | | | Chore Services | Y |
| 40 | 20 | ZA HOEK/KADEN | | 540.00 | 03/06/2019 | 03/27/2019 | | | |
| 43 | 3/8 | ZAJICEK/KAREN | | 542.08 | | 3 Transactions | i | | |
| 485 DEF | PT T | otal: | | 2,337.91 | County Public Health N | ursina | 5 Vendors | 26 Transactions | |
| | | | | _,001.01 | | . | | | |
| 520 DEF | DT | | | | County Parks | | | | |
| | | ACE HARDWARE | | | County Farks | | | | |
| 138 | | 01-520-000-0000-6425 | | 28.76 | Supplies | | 7855-318880 | Repair & Maintenance Supplies | N |
| 141 | | 01-520-000-0000-6425 | | 42.98 | Paint 526 Bathhouse | | 7855-318937 | Repair & Maintenance Supplies | N |
| 140 | | 01-520-000-0000-6425 | | 43.97 | Paint 526 Bathhouse | | 7855-318939 | Repair & Maintenance Supplies | N |
| 143 | | 01-520-000-0000-6425 | | 43.97 87.94 | Paint 526 Bathhouse | | 7855-319063 | Repair & Maintenance Supplies | N |
| 143 | | 01-520-000-0000-6425 | | 83.93 | Paint 526 Bathhouse | | 7855-319064 | Repair & Maintenance Supplies | N |
| 144 | | 01-520-000-0000-6425 | | 7.99 | Wall Cement To Fill Hole | s | 7855-319111 | Repair & Maintenance Supplies | N |
| 139 | | 01-520-000-0000-6425 | | 19.98 | Paint 526 Bathhouse | ~ | 7855-319174 | Repair & Maintenance Supplies | N |
| 100 | | 0. 020 000 0000 0-20 | | | | | | Topan & Maintenance Supplies | |
| | | | • | Copyright 20 | 010-2018 Integrated F | ınancıaı System | S | | |

bpool 4/5/19

9:34AM

General Revenue Fund

Audit List for Board

AUDITOR'S VOUCHERS ENTRIES

INTEGRATED FINANCIAL SYSTEMS

| | CHCIC | i Neveride i dila | | | | | ago io |
|------------|-----------------------------|--|-------------------------|--|--------------------------------|--|-------------|
| V | endor <u>No.</u> 2777 | Name Rpt Account/Formula Accr ACE HARDWARE | <u>Amount</u> 315.55 | Warrant Description Service Dates 7 Transa | Invoice # Paid On Bhf # ctions | Account/Formula Description On Behalf of Name | <u>1099</u> |
| | | | | | | | |
| | 1886 | BMO | | Northboard Commont | 1004 | 0 | N. |
| 257 | 1886 | 01-520-000-0000-6203 BMO | 60.94 60.94 | Northland Connect 1 Transa | 1684 | Communications | N |
| | 1000 | BINIO | 60.94 | i italisa | CHOIS | | |
| | 5906 | CENTURYLINK | | | | | |
| 26 | | 01-520-000-0000-6203 | 78.40 | 525 Caretaker Office Phone | 313540758 | Communications | N |
| | | | | 03/18/2019 04/17/2019 | | | |
| 25 | | 01-520-000-0000-6203 | 66.72 | 525 Shop | 314102204 | Communications | N |
| | | | | 03/18/2019 04/17/2019 | | | |
| | 5906 | CENTURYLINK | 145.12 | 2 Transa | ctions | | |
| | 3216 | FARM RITE EQUIPMENT INC | | | | | |
| 145 | 00 | 01-520-000-0000-6425 | 47.43 | Battery Box For Trailer | P42169 | Repair & Maintenance Supplies | N |
| | 3216 | FARM RITE EQUIPMENT INC | 47.43 | 1 Transa | ctions | | |
| | | | | | | | |
| 4.40 | 136 | HUTCHINSON CO-OP | 07.04 | Final | 4400007 | Mates Frale 9 Lubrication | N. |
| 146 | | 01-520-000-0000-6455 | 25.01 | Fuel | 1136887 1138158 | Motor Fuels & Lubrication | N |
| 147 | | 01-520-000-0000-6455 01-520-000-0000-6455 | 47.01 | Fuel Fuel | 1142309 | Motor Fuels & Lubrication Motor Fuels & Lubrication | N 3 |
| 149 | | 01-520-000-0000-6455 | 50.01 | Fuel | 1144382 | Motor Fuels & Lubrication | S N |
| 150 148 | | 01-520-000-0000-6455 | 30.00 | Fuel | 1146970 | Motor Fuels & Lubrication | N |
| 140 | 136 | HUTCHINSON CO-OP | 40.00 192.03 | 5 Transa | | Motor rueis & Eubrication | IN |
| | 130 | TIOTOTINGON GO-OF | 192.03 | J Transa | Citoria | | |
| | 1160 | MCLEOD COUNTY AUDITOR TREASURER | | | | | |
| 105 | | 01-520-000-0000-6350 | 1,454.00 | 524 Taxes | 01.015.1100 | Other Services & Charges | N |
| 104 | | 01-520-000-0000-6350 | 2,640.97 | 525 Taxes | 03.001.0200 | Other Services & Charges | N |
| 106 | | 01-520-000-0000-6350 | 333.89 | 525 Taxes | 03.012.0600 | Other Services & Charges | N |
| 103 | | 01-520-000-0000-6350 | 917.15 | 522 Taxes | 05.019.1400 | Other Services & Charges | N |
| 102 | | 01-520-000-0000-6350 | 20.91 | 522 Taxes | 05.030.0500 | Other Services & Charges | N |
| 101 | | 01-520-000-0000-6350 | 68.27 | 521 Taxes | 07.054.0030 | Other Services & Charges | N |
| | 1160 | MCLEOD COUNTY AUDITOR TREASURER | 5,435.19 | 6 Transa | ctions | | |
| | 2825 | MENARDS HUTCHINSON | | | | | |
| 155 | | 01-520-000-0000-6425 | 13.96 | Supplies inV#58659 | ACCT#31550303 | Repair & Maintenance Supplies | N |
| 156 | | 01-520-000-0000-6425 | 31.44 | 526 Bathhouse Supplies #58233 | ACCT#31550303 | Repair & Maintenance Supplies | N |
| 157 | | 01-520-000-0000-6425 | 12.96 | Supplies INV#58147 | ACCT#31550303 | Repair & Maintenance Supplies | N |
| 158 | | 01-520-000-0000-6425 | 86.82 | 525 Bathhouse Supplies#58018 | ACCT#31550303 | Repair & Maintenance Supplies | N |
| | | | | | | | |

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General Revenue Fund

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

AUDITOR'S VOUCHERS ENTRIES

| V | endor <u>No.</u> 2825 | Name Account/Formula Accounts HUTCHINSON | Rpt r <u>Amount</u> 145.18 | Warrant Description Service Da | ates 4 Transactions | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|-----------------------------|---|----------------------------------|---------------------------------|---------------------------------|----------------------------|---|-------------|
| 212 | | NUVERA 01-520-000-0000-6203 NUVERA | 41.10 41.10 | Piepenberg Park 04/01/2019 0 | 4/30/2019 1 Transactions | 82548997 | Communications | N |
| 166 | | RUNNINGS SUPPLY INC 01-520-000-0000-6455 | 102.27 | Supplies | Transactions | 4770061 | Motor Fuels & Lubrication | N |
| | 7118 4206 | RUNNINGS SUPPLY INC VIKING SIGN & GRAPHICS INC | 102.27 | | 1 Transactions | | | |
| 170 | | 01-520-000-0000-6350 VIKING SIGN & GRAPHICS INC | 424.13 424.13 | Update Signs 525-526 Gate | 1 Transactions | H-19-52 | Other Services & Charges | N |
| 520 | DEPT T | otal: | 6,908.94 | County Parks | | 10 Vendors | 29 Transactions | |
| 603 | DEPT | | | County Extension | | | | |
| 255 | 1886 | BMO 01-603-000-0000-6351 | 154.87 | Walmart | | 8692 | After School Program | N |
| 255 | | 01-603-000-0000-6351 | 154.67 | Walmart | | 8692 | After School Program | N |
| 200 | 1886 | ВМО | 168.91 | · rainar | 2 Transactions | 5552 | , and contour regram | |
| | 6009 | INNOVATIVE OFFICE SOLUTIONS LL | .c | | | | | |
| 92 | 6009 | 01-603-000-0000-6402 INNOVATIVE OFFICE SOLUTIONS LL | .C 118.06 | Paper/Labels/Envelopes/Pac | ds 1 Transactions | IN2452680 | Office Supplies | N |
| | 1129 | KDUZ | | | | | | |
| 154 | | 01-603-000-0000-6203 | 206.25 | National Ag Week | | 43335-1 | Communications | N |
| | 1129 | KDUZ | 206.25 | | 1 Transactions | | | |
| | 5900 | REGENTS OF THE UNIVERSITY OF M | IINNES | | | | | |
| 163 | | 01-603-000-0000-6265 | 18,444.99 | 4-H Cole | | 300022353 | Professional Services | N |
| 164 | | 01-603-000-0000-6265 | 17,777.25 | AFE Johson | | 300022353 | Professional Services | N |
| | 5900 | REGENTS OF THE UNIVERSITY OF N | IINNES 36,222.24 | | 2 Transactions | | | |
| 603 | DEPT T | otal: | 36,715.46 | County Extension | | 4 Vendors | 6 Transactions | |

INTEGRATED FINANCIAL SYSTEMS

4/5/19 9:34AM General Revenue Fund

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Audit List for Board

AUDITOR'S VOUCHERS ENTRIES

| , | Vendor <u>No.</u> | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|----------------------|-------------------------|---------------------------|---------------|-----------------------------------|----------------------------|---|-------------|
| 609 | DEPT | | | | Enviornmental Services | | | |
| | 1886 | вмо | | | | | | |
| 326 | | 01-609-000-0000-6245 | | 370.00 | U Of M Learning | 2812 | Dues & Registration Fees | N |
| 327 | | 01-609-000-0000-6245 | | 275.00 | U Of M Learning | 2812 | Dues & Registration Fees | N |
| | 1886 | вмо | | 645.00 | 2 Transactio | ns | | |
| 609 | DEPT 1 | 「otal: | | 645.00 | Enviornmental Services | 1 Vendors | 2 Transactions | |
| 1 | Fund T | otal: | | 97,953.25 | General Revenue Fund | | 217 Transactions | |

INTEGRATED FINANCIAL SYSTEMS

4/5/19 9:34AM Road & Bridge Fund

bpool

Audit List for Board **AUDITOR'S VOUCHERS ENTRIES**

| 105 | Vendor <u>No.</u> DEPT | Name Account/Formula | Rpt Accr | <u>Amount</u> | Warrant Description Service Da County Surveying & GIS | <u>ates</u> | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|------------------------------|-------------------------|-------------|---------------|---|---------------|----------------------------|---|-------------|
| | 1886 | вмо | | | county curreying a cic | | | | |
| 222 | | 03-105-000-0000-6402 | | 55.85 | Amazon | | 9937 | Office Supplies | N |
| | 1886 | вмо | | 55.85 | | 1 Transaction | S | | |
| | | | | | | | | | |
| 105 | DEPT 1 | otal: | | 55.85 | County Surveying & GIS | | 1 Vendors | 1 Transactions | |
| | | | | | | | | | |
| 310 | DEPT | | | | Highway Maintenance | | | | |
| | 2715 | COMPASS MINERALS AMERI | CA INC | | | | | | |
| 39 | | 03-310-000-0000-6505 | | 1,829.60 | Winter Salt 4219 Hats 25.09 |)T | 427750 | Winter Salt | N |
| 40 | | 03-310-000-0000-6505 | | 1,938.80 | Winter Salt 4219 Hats 26.56 | ST | 427750 | Winter Salt | N |
| 41 | | 03-310-000-0000-6505 | | 1,917.46 | Winter Salt 4219 Hats 24.98 | ВТ | 429431 | Winter Salt | N |
| | 2715 | COMPASS MINERALS AMERI | CA INC | 5,685.86 | | 3 Transaction | S | | |
| | | | | | | | | | |
| | 5257 | TAPCO | | | | | | | |
| 133 | | 03-310-000-0000-6503 | | 1,615.00 | Solar LEDS Blinker Stop Sig | gn | 1631535 | Traffic Signs & Post | N |
| | 5257 | TAPCO | | 1,615.00 | | 1 Transaction | S | | |
| | | | | | | | | | |
| 310 | DEPT 1 | otal: | | 7,300.86 | Highway Maintenance | | 2 Vendors | 4 Transactions | |
| | | | | | | | | | |
| 330 | DEPT | | | | Highway Administration | | | | |
| | 1886 | ВМО | | | | | | | |
| 223 | | 03-330-000-0000-6245 | | 450.00 | U Of M | | 9937 | Dues & Registration Fees | N |
| 225 | | 03-330-000-0000-6245 | | 575.00 | MNSCU | | 9937 | Dues & Registration Fees | N |
| 226 | | 03-330-000-0000-6245 | | 39.95 | Warning Lites | | 9937 | Dues & Registration Fees | N |
| 227 | | 03-330-000-0000-6245 | | 159.80 | Warning Lites | | 9937 | Dues & Registration Fees | N |
| 229 | | 03-330-000-0000-6336 | | 329.30 | Delta By Marriott | | 9937 | Meals, Lodging, Parking & Miscellane | |
| 230 | | 03-330-000-0000-6336 | | 329.30 | Delta By Marriott | | 9937 | Meals, Lodging, Parking & Miscellane | eous N |
| 231 | | 03-330-000-0000-6336 | | 481.24 | Country Inn & Suites | | 9937 | Meals, Lodging, Parking & Miscellane | |
| 228 | | 03-330-000-0000-6336 | | 329.30 | Delta By Marriott | | 9937 | Meals, Lodging, Parking & Miscellane | eous N |
| 224 | | 03-330-000-0000-6402 | | 77.88 | Amazon | | 9937 | Office Supplies | N |
| | 1886 | BMO | | 2,771.77 | | 9 Transaction | S | | |
| | | | | | | | | | |
| | 6263 | PRECISE MRM LLC | | | | | | | |
| 120 | | 03-330-000-0000-6321 | | 355.20 | Feb Data For GPS Units | _ | IN200-1020688 | Maintenance Agreements | N |
| | 6263 | PRECISE MRM LLC | | 355.20 | | 1 Transaction | S | | |
| | | | | | | | | | |

bpool
4/5/19
9:34AM
Audit List for Board

Road & Bridge Fund



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| , | | <u>Name</u> | <u>Rpt</u> | Warrant De | | Invoice # | Account/Formula Description | <u>1099</u> |
|-----|------------|------------------------------------|--------------------------|------------------|-----------------------|---------------|--|-------------|
| | <u>No.</u> | Account/Formula | Accr Amoun | <u>t</u> | Service Dates | Paid On Bhf # | On Behalf of Name | |
| 124 | • | 03-330-000-0000-6321 | 1,750.00 |) Annueal Supp | port For Timecard | 100643 | Maintenance Agreements | N |
| | 5 | RT VISION INC | 1,750.00 |) | 1 Transac | tions | | |
| 330 | DEPT 1 | otal: | 4,876.97 | 7 Highway Adı | ministration | 3 Vendors | 11 Transactions | |
| 340 | DEPT | | | Highway Equ | ipment Maintenance | | | |
| | 1505 | AUTO VALUE | | | | | | |
| 12 | | 03-340-000-0000-6425 | 321.51 | 1 Parts | | 44104206 | Repair & Maintenance Supplies | N |
| 13 | | 03-340-000-0000-6425 | 17.25 | 5 Parts | | 44104207 | Repair & Maintenance Supplies | N |
| 14 | | 03-340-000-0000-6425 | 17.25 | 5- Parts | | 44104211 | Repair & Maintenance Supplies | N |
| 15 | | 03-340-000-0000-6425 | 81.98 | 3 Parts | | 44104330 | Repair & Maintenance Supplies | N |
| 16 | | 03-340-000-0000-6425 | 48.99 |) Parts | | 44104437 | Repair & Maintenance Supplies | N |
| 17 | | 03-340-000-0000-6425 | 6.56 | 9 Parts | | 44104555 | Repair & Maintenance Supplies | N |
| 18 | | 03-340-000-0000-6425 | 86.28 | 3 Parts | | 44104593 | Repair & Maintenance Supplies | N |
| 19 | | 03-340-000-0000-6425 | 63.22 | 2 Parts | | 44104903 | Repair & Maintenance Supplies | N |
| 20 | | 03-340-000-0000-6425 | 123.22 | 2- Parts | | 44104912 | Repair & Maintenance Supplies | N |
| | 1505 | AUTO VALUE | 485.32 | 2 | 9 Transac | tions | | |
| | 1886 | ВМО | | | | | | |
| 004 | | | 105.00 | Amazan | | 9945 | Danair & Maintananaa Cumiliaa | N |
| 221 | | 03-340-000-0000-6425 BMO | 135.99 135.9 9 | | 1 Transac | | Repair & Maintenance Supplies | IN |
| | | | | | • | | | |
| | 121 | HARPEL BROTHERS INC | | | | | | |
| 74 | | 03-340-000-0000-6425 | 72.85 | 5 Parts | | 21777 | Repair & Maintenance Supplies | N |
| | 121 | HARPEL BROTHERS INC | 72.8 | 5 | 1 Transac | tions | | |
| | 4367 | HOLT MOTORS INC | | | | | | |
| 79 | 4307 | 03-340-000-0000-6425 | 272.96 | 9 Parts | | 32490 | Repair & Maintenance Supplies | N |
| 79 | 1267 | HOLT MOTORS INC | 272.96 272.9 6 | - | 1 Transac | | Repair & Maintenance Supplies | IN |
| | 4307 | HOLI MOTORS INC | 272.90 | , | i Hansac | uons | | |
| | 2825 | MENARDS HUTCHINSON | | | | | | |
| 112 | ! | 03-340-000-0000-6425 | 12.8 | 1 Parts INV#58 | 795 | ACCT#31550277 | Repair & Maintenance Supplies | N |
| 110 |) | 03-340-000-0000-6425 | 16.78 | Parts INV#57 | 694 | ACCT#31550277 | Repair & Maintenance Supplies | N |
| 111 | | 03-340-000-0000-6590 | 123.20 | | upplies INV#58656 | ACCT#31550277 | Tools & Shop Materials | N |
| | 2825 | MENARDS HUTCHINSON | 152.85 | | 3 Transac | tions | | |
| | 5252 | NORTH CENTRAL INTERNATION | ΝΔΙ | | | | | |
| 447 | | 03-340-000-0000-6425 | | 3 Parts | | 185248 | Repair & Maintenance Supplies | N |
| 117 | | 03-340-000-0000-6425 | 76.16 | - | | 185795 | Repair & Maintenance Supplies Repair & Maintenance Supplies | N |
| 116 | 1 | 03-340-000-0000-0423 | 90.08 | | | | repair a maintenance supplies | IN |
| | | | Convright | t 2010-2018 Into | egrated Financial Sys | tems | | |

INTEGRATED FINANCIAL SYSTEMS

bpool 4/5/19 9:34AM Road & Bridge Fund

Audit List for Board A

AUDITOR'S VOUCHERS ENTRIES

| \ | /endor <u>No.</u> | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|----------------------|-------------------------|---------------------------|---------------|-----------------------------------|----------------------------|---|-------------|
| | 5253 | NORTH CENTRAL INTERNA | TIONAL | 166.21 | 2 Trans | eactions | | |
| | 1746 | NUSS TRUCK & EQUIPMENT | г | | | | | |
| 118 | | 03-340-000-0000-6425 | | 2,267.60 | Parts | 2189658P | Repair & Maintenance Supplies | N |
| 191 | | 03-340-000-0000-6425 | | 2,267.61 | Parts | 2189658P | Repair & Maintenance Supplies | N |
| | 1746 | NUSS TRUCK & EQUIPMENT | Г | 4,535.21 | 2 Trans | sactions | | |
| | 645 | SCHIROO ELECTRICAL REB | BUILDING INC | | | | | |
| 125 | | 03-340-000-0000-6425 | | 195.84 | Parts | 93794 | Repair & Maintenance Supplies | N |
| | 645 | SCHIROO ELECTRICAL REE | BUILDING INC | 195.84 | 1 Trans | sactions | | |
| 340 | DEPT T | Total: | | 6,017.23 | Highway Equipment Maintenance | 8 Vendors | 20 Transactions | |
| 3 | Fund Total: | | | 18,250.91 | Road & Bridge Fund | | 36 Transactions | |

INTEGRATED FINANCIAL SYSTEMS

4/5/19 9:34AM Solid Waste Fund

bpool

Audit List for Board

AUDITOR'S VOUCHERS ENTRIES

| 391 | Vendor No. DEPT | Account/Formula | Rpt Accr | Amount | Warrant Description Service Solid Waste Tip Fee | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|--------------------|----------------------|--|-------------|-----------------------------------|---|--|----------------------------|---|-------------|
| 31 | 11580 | CENTURYLINK 05-391-000-0000-6203 | | 1.23 | Long Distance 03/21/2019 | 04/20/2019 | 320439462 | Communications | N |
| | 11580 | CENTURYLINK | | 1.23 | | 1 Transactions | | | |
| 391 | DEPT 1 | otal: | | 1.23 | Solid Waste Tip Fee | | 1 Vendors | 1 Transactions | |
| 393 | DEPT 11580 | CENTURYLINK | | | Materials Recovery Facili | ty | | | |
| 32 | 11560 | 05-393-000-0000-6203 | | 3.72 | Long Distance 03/21/2019 | 04/20/2019 | 320439462 | Communications | N |
| | 11580 | CENTURYLINK | | 3.72 | | 1 Transactions | | | |
| | DEDTI | - ctal. | | | Materials Recovery Fac | ility | 1 Vendors | 1 Transactions | |
| 393 | DEPT 1 | otar. | | 3.72 | Materials Recovery Fac | шц | i vendors | i iransactions | |
| 393 397 | DEPT | | | 3.72 | Household Hazardous W | • | i venuors | i iransactions | |
| 397 | DEPT 1886 | вмо | | | Household Hazardous W | • | | | |
| 397 245 | DEPT 1886 | BMO 05-397-000-0000-6402 | | 454.90 | Household Hazardous W | • | 1544 | Office Supplies | N |
| 397 | DEPT 1886 | BMO 05-397-000-0000-6402 05-397-000-0000-6402 | | 454.90 454.90 | Household Hazardous W | aste | 1544 1544 | | N N |
| 397 245 | DEPT 1886 | BMO 05-397-000-0000-6402 | | 454.90 | Household Hazardous W | • | 1544 1544 | Office Supplies | |
| 397 245 | DEPT 1886 1886 | BMO 05-397-000-0000-6402 05-397-000-0000-6402 BMO | | 454.90 454.90 | Household Hazardous W | aste | 1544 1544 | Office Supplies | |
| 397 245 246 | DEPT 1886 | BMO 05-397-000-0000-6402 05-397-000-0000-6402 BMO CENTURYLINK | | 454.90 454.90 909.80 | Household Hazardous W Jet Jet | aste | 1544 1544 | Office Supplies Office Supplies | N |
| 397 245 | DEPT 1886 1886 | BMO 05-397-000-0000-6402 05-397-000-0000-6402 BMO | | 454.90 454.90 | Household Hazardous W | aste | 1544 1544 | Office Supplies | |
| 397 245 246 | DEPT 1886 1886 | BMO 05-397-000-0000-6402 05-397-000-0000-6402 BMO CENTURYLINK | | 454.90 454.90 909.80 | Household Hazardous W Jet Jet Long Distance | aste 2 Transactions | 1544 1544 320439462 | Office Supplies Office Supplies | N |
| 397 245 246 | DEPT 1886 1886 11580 | BMO 05-397-000-0000-6402 05-397-000-0000-6402 BMO CENTURYLINK 05-397-000-0000-6203 CENTURYLINK | | 454.90 454.90 909.80 | Household Hazardous W Jet Jet Long Distance | aste 2 Transactions 04/20/2019 1 Transactions | 1544 1544 320439462 | Office Supplies Office Supplies | N |

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

bpool 4/5/19

11 Human Service Fund

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AUDITOR'S VOUCHERS ENTRIES

| 420 | Vendor <u>No.</u> DEPT | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service [| <u>Dates</u> | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|------------------------------|--|-------------|-------------------------|---|----------------------------|----------------------------|--|-------------|
| 9 | 290 | AP TECHNOLOGY 11-420-600-0010-6321 AP TECHNOLOGY | | 250.50 250.50 | Income Maintenance Secure Check Maintenance | e 1 Transactions | IN021658 | Maintenance Agreements | N |
| 249 | 1886 1886 | BMO 11-420-600-0010-6402 BMO | | 23.33 23.33 | Neopost | 1 Transactions | 2942 | Office Supplies | N |
| 34 | 11580 | CENTURYLINK 11-420-600-0010-6203 | | 104.91 | Long Distance 03/21/2019 | 04/20/2019 | 320439462 | Communications/Postage | N |
| | 11580 | CENTURYLINK | ONELLO | 104.91 | | 1 Transactions | | | |
| 93 | 6009 | INNOVATIVE OFFICE SOLUTION 11-420-600-0010-6402 | ONS LLC | 21.59 | Badge Wipes & Cleaner | | IN2452328 | Office Supplies | N |
| 153 | 3 | 11-420-600-0010-6402 | | 10.30 | Cover | | IN2458289 | Office Supplies | N |
| 100 | 6009 | INNOVATIVE OFFICE SOLUTION | ONS LLC | 31.89 | | 2 Transactions | | отпостирующий постирующий пост | |
| | 205 | MARCO TECHNOLOGIES LLC | | | | | | | |
| 99 | _00 | 11-420-600-0010-6321 | | 22.73 | Monthly Print Contract | | INV6163655 | Maintenance Agreements | N |
| 98 | | 11-420-640-0010-6321 | | 68.17 | Monthly Print Contract | | INV6163655 | Maintenance Agreements | N |
| | 205 | MARCO TECHNOLOGIES LLC | | 90.90 | • | 2 Transactions | | • | |
| | 1857 | METRO SALES INC | | | | | | | |
| 114 | ļ | 11-420-600-0010-6321 | | 72.08 | Ricoh MP6503SP IMU Ha | llway | INV1299238 | Maintenance Agreements | N |
| 159 |) | 11-420-600-0010-6321 | | 18.68 | Ricoh MP3554 Front Desk | | INV1303140 | Maintenance Agreements | Ν |
| | 1857 | METRO SALES INC | | 90.76 | | 2 Transactions | | | |
| 420 | DEPT 1 | otal: | | 592.29 | Income Maintenance | | 6 Vendors | 9 Transactions | |
| 430 | DEPT | | | | Individual & Family Social | Services | | | |
| | 290 | AP TECHNOLOGY | | 50 / 50 | Consumo Charle Marinta | _ | INIONACEO | Maintanana Ama | N. |
| 10 | 200 | 11-430-700-0010-6321 | | 584.50 | Secure Check Maintenance | e 1 Transactions | IN021658 | Maintenance Agreements | N |
| | 290 | AP TECHNOLOGY | | 584.50 | | 1 Hansactions | | | |
| | 1886 | ВМО | | | | | | | |
| 272 | 2 | 11-430-709-0000-6033 | | 9.86 | Amazon | | 0940 | Mental HIth Pilot Project -Discretionary | |
| 273 | 3 | 11-430-709-0000-6033 | | 107.35 | Amazon | | 0940 | Mental HIth Pilot Project -Discretionary | N |
| | | | (| Copyright 20 | 10-2018 Integrated Fir | nancial System | S | | |

bpool 4/5/19 9:34AM **11** Human Service Fund

Audit List for Board AUDITOR'S VOUCHERS ENTRIES



| Ven | dor <u>Name</u> | Rpt | | Warrant Description | Invoice # | Account/Formula Description | 1099 |
|-----|----------------------|------|--------|------------------------------|--------------|--|------|
| N | lo. Account/Formula | Accr | Amount | Service Dates | Paid On Bhf# | On Behalf of Name | |
| 296 | 11-430-709-0000-6033 | | 35.27 | Walmart | 0940 | Mental HIth Pilot Project -Discretionary | N |
| 297 | 11-430-709-0000-6033 | | 49.39 | Walmart | 0940 | Mental HIth Pilot Project -Discretionary | N |
| 292 | 11-430-709-0000-6033 | | 67.46 | Walmart.Com | 0940 | Mental HIth Pilot Project -Discretionary | N |
| 293 | 11-430-709-0000-6033 | | 80.00 | Coborns | 0940 | Mental HIth Pilot Project -Discretionary | N |
| 294 | 11-430-709-0000-6033 | | 400.00 | Target | 0940 | Mental HIth Pilot Project -Discretionary | N |
| 284 | 11-430-709-0008-6245 | | 22.85 | 2019 Suicide Amp | 0940 | Dues & Registration Fees - MH Unit | N |
| 285 | 11-430-709-0008-6245 | | 22.85 | 2019 Suicide Amp | 0940 | Dues & Registration Fees - MH Unit | N |
| 286 | 11-430-709-0008-6245 | | 22.85 | 2019 Suicide Amp | 0940 | Dues & Registration Fees - MH Unit | N |
| 287 | 11-430-709-0008-6245 | | 22.85 | 2019 Suicide Amp | 0940 | Dues & Registration Fees - MH Unit | N |
| 274 | 11-430-709-0008-6245 | | 22.85 | 2019 Suicide Amp | 0940 | Dues & Registration Fees - MH Unit | N |
| 275 | 11-430-709-0008-6245 | | 22.85 | 2019 Suicide Amp | 0940 | Dues & Registration Fees - MH Unit | N |
| 276 | 11-430-709-0008-6245 | | 22.85 | 2019 Suicide Amp | 0940 | Dues & Registration Fees - MH Unit | N |
| 277 | 11-430-709-0008-6245 | | 22.85 | 2019 Suicide Amp | 0940 | Dues & Registration Fees - MH Unit | Ν |
| 278 | 11-430-709-0008-6245 | | 22.85 | 2019 Suicide Amp | 0940 | Dues & Registration Fees - MH Unit | N |
| 279 | 11-430-709-0008-6245 | | 22.85 | 2019 Suicide Amp | 0940 | Dues & Registration Fees - MH Unit | N |
| 280 | 11-430-709-0008-6245 | | 22.85 | 2019 Suicide Amp | 0940 | Dues & Registration Fees - MH Unit | N |
| 282 | 11-430-709-0008-6245 | | 22.85 | 2019 Suicide Amp | 0940 | Dues & Registration Fees - MH Unit | N |
| 281 | 11-430-709-0009-6245 | | 22.85 | 2019 Suicide Amp | 0940 | Registration Expense - Technical Staff | N |
| 283 | 11-430-709-0200-6098 | | 27.95 | Walmart | 0940 | Other Social Services | N |
| 268 | 11-430-741-4030-6071 | | 121.03 | Mccormicks Family Restaurant | 0940 | Client Outreach - CSP | N |
| 269 | 11-430-741-4030-6071 | | 26.73 | Taco Johns | 0940 | Client Outreach - CSP | N |
| 270 | 11-430-741-4030-6071 | | 29.31 | Walmart | 0940 | Client Outreach - CSP | N |
| 271 | 11-430-741-4030-6071 | | 45.17 | Taco Bell | 0940 | Client Outreach - CSP | N |
| 288 | 11-430-741-4030-6071 | | 72.18 | Walmart | 0940 | Client Outreach - CSP | N |
| 289 | 11-430-741-4030-6071 | | 20.00 | Impark | 0940 | Client Outreach - CSP | N |
| 290 | 11-430-741-4030-6071 | | 73.22 | Crafts Direct | 0940 | Client Outreach - CSP | N |
| 291 | 11-430-741-4030-6071 | | 14.28 | Dunn Bros | 0940 | Client Outreach - CSP | N |
| 295 | 11-430-741-4030-6071 | | 9.98 | Cashwise-Caribou | 0940 | Client Outreach - CSP | N |
| 249 | 11-430-700-0010-6402 | | 54.45 | Neopost | 2942 | Office Supplies | N |
| 238 | 11-430-709-0008-6359 | | 35.54 | Amazon | 8577 | CWTCM Dedicated | N |
| 242 | 11-430-710-1070-6029 | | 30.52 | Coborns | 8577 | CW Holds - Medical Costs | N |
| 243 | 11-430-710-1160-6040 | | 50.00 | Caseys | 8577 | Social Service Transportation | N |
| 244 | 11-430-710-1160-6040 | | 50.00 | SA | 8577 | Social Service Transportation | N |
| 239 | 11-430-710-1160-6040 | | 50.00 | Caseys | 8577 | Social Service Transportation | N |
| 240 | 11-430-710-1160-6040 | | 50.00 | SA | 8577 | Social Service Transportation | N |
| 234 | 11-430-710-1160-6040 | | 75.00 | Caseys | 8577 | Social Service Transportation | N |
| 235 | 11-430-710-1160-6040 | | 50.00 | Caseys | 8577 | Social Service Transportation | N |
| 236 | 11-430-710-1160-6040 | | 50.00 | Caseys | 8577 | Social Service Transportation | N |
| 237 | 11-430-710-1160-6040 | | 25.00 | Caseys | 8577 | Social Service Transportation | N |

INTEGRATED FINANCIAL SYSTEMS

bpool 4/5/19 9:34AM **11** Human Service Fund

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| \ | /endor | | <u>Rpt</u> | | Warrant Description | | Invoice # | | 099 |
|-----|------------|----------------------|-------------|---------------|---------------------------|-------------------------------------|---------------|--|-----|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service [| <u>Dates</u> | Paid On Bhf # | On Behalf of Name | |
| 241 | | 11-430-710-1190-6056 | | 61.00 | MN Dept Of Health | | 8577 | Court Ordered Children/Custody Studies | N |
| 220 | | 11-430-700-0010-6245 | | 240.00 | Event Brite | | 9531 | Dues & Registration Fees | N |
| 218 | | 11-430-709-0008-6336 | | 553.32 | Hilton Minneapolis | | 9531 | Meals Lodging Parking & Misc - MH Unit | N |
| 216 | | 11-430-709-0009-6336 | | 184.44 | Hilton Minneapolis | | 9531 | Meals, Lodging & Parking - Tech Staff | N |
| 217 | | 11-430-709-0009-6336 | | 414.12 | Hilton Minneapolis | | 9531 | Meals, Lodging & Parking - Tech Staff | N |
| 219 | | 11-430-709-0010-6336 | | 1,106.64 | Hilton Minneapolis | | 9531 | Meals Lodging & Parking - Adult Unit | N |
| | 1886 | ВМО | | 4,566.26 | | 47 Transactions | | | |
| | 11580 | CENTURYLINK | | | | | | | |
| 35 | | 11-430-700-0010-6203 | | 244.76 | Long Distance | 0.4/00/0040 | 320439462 | Communications/Postage | N |
| | 11580 | CENTURYLINK | | 244.76 | 03/21/2019 | 04/20/2019 1 Transactions | | | |
| | | | | | | | | | |
| | 4158 | HP INC | | | | | | | |
| 81 | | 11-430-700-0010-6612 | | 140.00 | Computer Monitor-VH | | 9008769400 | Capital - \$100 - \$5,000 (Inventory) | N |
| | 4158 | HP INC | | 140.00 | | 1 Transactions | | | |
| | 6009 | INNOVATIVE OFFICE SO | LUTIONS LLC | | | | | | |
| 93 | | 11-430-700-0010-6402 | | 50.39 | Badge Wipes & Cleaner | | IN2452328 | Office Supplies | N |
| 153 | | 11-430-700-0010-6402 | | 24.02 | Cover | | IN2458289 | Office Supplies | N |
| | 6009 | INNOVATIVE OFFICE SO | LUTIONS LLC | 74.41 | | 2 Transactions | | | |
| | 44793 | MCLEOD TREATMENT PI | ROGRAMS INC | | | | | | |
| 107 | | 11-430-700-0010-6350 | | 4,725.00 | Visitation & Exchange Cer | iter | | General Administrative Charges | N |
| | 44793 | MCLEOD TREATMENT PI | ROGRAMS INC | 4,725.00 | _ | 1 Transactions | | | |
| | 1857 | METRO SALES INC | | | | | | | |
| 160 | | 11-430-700-0010-6321 | | 43.58 | Ricoh MP3554 Front Desk | | INV1303140 | Maintenance Agreements | N |
| | 1857 | METRO SALES INC | | 43.58 | | 1 Transactions | | • | |
| 430 | DEPT T | otal: | | 10,378.51 | Individual & Family Socia | al Services | 7 Vendors | 54 Transactions | |
| 11 | Fund T | otal: | | 10,970.80 | Human Service Fund | | | 63 Transactions | |

INTEGRATED FINANCIAL SYSTEMS

bpool 4/5/19 9:34AM **20** County Ditch Fund

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| | Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> | Rpt Accr Amo | <u>ount</u> | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|--|---------------------|---------------------|---|----------------------------|---|-------------|
| 662 | DEPT 605 CARVER COUNTY TREASURER | | | Joint Ditch #3A SCMC Redetermined | | | |
| 21 | 20-662-000-0000-6302 605 CARVER COUNTY TREASURER | | 2.61 2.61 | 2018 Ditch Expenses 1 Transaction | s | Construction & Repairs | N |
| 662 | DEPT Total: | 1: | 2.61 | Joint Ditch #3A SCMC Redetermined | 1 Vendors | 1 Transactions | |
| 665 | DEPT 605 CARVER COUNTY TREASURER | | | Joint Ditch #5 CMC | | | |
| 22 | | | 2.44 2.44 | 2018 Ditch Expenses 1 Transaction | s | Construction & Repairs | N |
| 665 | DEPT Total: | 2 | 2.44 | Joint Ditch #5 CMC | 1 Vendors | 1 Transactions | |
| 667 | DEPT 5211 HOUSTON ENGINEERING INC | | | Joint Ditch #8 MCS | | | |
| 19 | | 9,80 9,80 | | Historic Review & Repair 1 Transaction | 0042597 s | Construction & Repairs | N |
| 667 | DEPT Total: | 9,80 | 1.00 | Joint Ditch #8 MCS | 1 Vendors | 1 Transactions | |
| 20 | Fund Total: | 9,83 | 6.05 | County Ditch Fund | | 3 Transactions | |

INTEGRATED FINANCIAL SYSTEMS

bpool 4/5/19 9:34AM **21** SWCD Fund

Audit List for Board

AUDITOR'S VOUCHERS ENTRIES

| | Vendor <u>No.</u> | Name Account/Formula | Rpt Accr | <u>Amount</u> | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|----------------------|-------------------------|-------------|---------------|-----------------------------------|----------------------------|---|-------------|
| 696 | DEPT | | | | SWCD | | | |
| | 4186 | MARCO | | | | | | |
| 1 | 00 | 21-696-000-0000-6321 | | 135.85 | Copier Lease Agreement | 24504400 | Maintenance Agreements | Ν |
| | 4186 | MARCO | | 135.85 | 1 Transaction | ons | | |
| 696 | DEPT 1 | Fotal: | | 135.85 | SWCD | 1 Vendors | 1 Transactions | |
| 21 | Fund T | otal: | | 135.85 | SWCD Fund | | 1 Transactions | |

INTEGRATED FINANCIAL SYSTEMS

4/5/19 9:34AM **25** Special Revenue Fund

5771 NUVERA

bpool

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendo No. 15 DEPT 358 | Account/Formula | Rpt Accr | <u>Amount</u> | Warrant Description Service Dates Law Library | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|---|--|-------------|---|---|--------------------------------|---|-------------|
| 209 | 25-015-000-0000-6451 | | 318.00 | West's MN Criminal Law Book | 6127117924 | Books | N |
| 210 | 25-015-000-0000-6451 | | 318.00 | MN Family Law Full Set | 6127193668 | Books | N |
| 358 | THOMPSON REUTERS WEST | | 636.00 | 2 Transaction | าร | | |
| 15 DEPT | Total: | | 636.00 | Law Library | 1 Vendors | 2 Transactions | |
| | | | 000.00 | , | | | |
| 101 DEPT | ARCASEARCH | | | County Recorder | | | |
| 11 | 25-101-000-0000-6350 | | 722.10 | Add'l Pages & Category | 28313-03 | Other Services & Charges | N |
| | ARCASEARCH | | 722.10 | 1 Transaction | | carer correct or criainger | |
| | | | | | | | |
| 101 DEPT | Total: | | 722.10 | County Recorder | 1 Vendors | 1 Transactions | |
| | | | | | | | |
| 106 DEPT | | | | County Recorder Escrow Deposit | | | |
| 6523 | STAR RESEARCH | | | | | | |
| 208 | 25-106-000-0000-6810 | | 14.00 | Closed Escrow Account | | Refunds & Reimbursements | N |
| 6523 | STAR RESEARCH | | 14.00 | 1 Transaction | ns | | |
| | | | | | | | |
| 106 DEPT | Total: | | 14.00 | County Recorder Escrow Deposit | 1 Vendors | 1 Transactions | |
| 252 DEPT | | | 14.00 | County Recorder Escrow Deposit Jail Canteen Account | 1 Vendors | 1 Transactions | |
| 252 DEPT 1886 | вмо | | | Jail Canteen Account | | | |
| 252 DEPT 1886 | BMO 25-252-000-0000-6460 | | 75.39 | Jail Canteen Account Amazon | 1528 | Jail Supplies | N |
| 252 DEPT 1886 335 343 | BMO 25-252-000-0000-6460 25-252-000-0000-6460 | | 75.39 39.28 | Jail Canteen Account Amazon Thrift Books | 1528 1536 | | N N |
| 252 DEPT 1886 335 343 | BMO 25-252-000-0000-6460 | | 75.39 | Jail Canteen Account Amazon | 1528 1536 | Jail Supplies | |
| 252 DEPT 1886 335 343 | BMO 25-252-000-0000-6460 25-252-000-0000-6460 BMO | | 75.39 39.28 | Jail Canteen Account Amazon Thrift Books | 1528 1536 | Jail Supplies | |
| 252 DEPT 1886 335 343 1886 | BMO 25-252-000-0000-6460 25-252-000-0000-6460 BMO | | 75.39 39.28 | Jail Canteen Account Amazon Thrift Books | 1528 1536 | Jail Supplies | |
| 252 DEPT 1886 335 343 1886 5771 | BMO 25-252-000-0000-6460 25-252-000-0000-6460 BMO NUVERA | | 75.39 39.28 114.67 | Jail Canteen Account Amazon Thrift Books 2 Transaction Cable 04/01/2019 04/30/2019 | 1528 1536 ns 82547573 | Jail Supplies Jail Supplies | N |
| 252 DEPT 1886 335 343 1886 5771 201 | BMO 25-252-000-0000-6460 25-252-000-0000-6460 BMO NUVERA | | 75.39 39.28 114.67 | Jail Canteen Account Amazon Thrift Books 2 Transaction Cable | 1528 1536 ns 82547573 | Jail Supplies Jail Supplies | N |
| 252 DEPT 1886 335 343 1886 5771 201 | BMO 25-252-000-0000-6460 25-252-000-0000-6460 BMO NUVERA 25-252-000-0000-6460 NUVERA | | 75.39 39.28 114.67 121.72 | Jail Canteen Account Amazon Thrift Books 2 Transaction Cable 04/01/2019 04/30/2019 | 1528 1536 ns 82547573 | Jail Supplies Jail Supplies | N |
| 252 DEPT 1886 335 343 1886 5771 201 | BMO 25-252-000-0000-6460 25-252-000-0000-6460 BMO NUVERA 25-252-000-0000-6460 NUVERA | | 75.39 39.28 114.67 121.72 | Jail Canteen Account Amazon Thrift Books 2 Transaction Cable 04/01/2019 04/30/2019 1 Transaction | 1528 1536 ns 82547573 | Jail Supplies Jail Supplies Jail Supplies | N |

25 Special Revenue Fund

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| 203 | <u>No.</u> | Name Account/Formula 25-285-000-0000-6203 | Rpt Accr | Amount 588.30 588.30 | Warrant Description Service Dates 587-0405 E-911 04/01/2019 04/30/2 1 Tra | Invoice # Paid On Bhf # 82549186 019 ansactions | Account/Formula Description On Behalf of Name Communications - Telephone Equipme | 1099 ent N |
|-------------------|------------|--|-------------|---|---|---|--|---------------|
| 285 | DEPT 1 | otal: | | 588.30 | E-911 System - Maintenance Gra | nt 1 Vendors | 1 Transactions | |
| 607 195 | | HOUSTON ENGINEERING INC 25-607-000-0000-6350 HOUSTON ENGINEERING INC | | 414.25 414.25 | Drainage Ditch Mapping Drainage Records Modernization | 0042349 ansactions | Other Services & Charges | N |
| 607 | DEPT 1 | | | 414.25 | Drainage Ditch Mapping | 1 Vendors | 1 Transactions | |
| 807 213 | | FOSTER MECHANICAL 25-807-000-0000-6610 | | 22,000.00 | Designated for Capital Assets Progress Bill 50 Ton Chiller | 12171 | Capital - Over \$5,000 (Fixed Assets) | N |
| 162 | 268 | QUADE ELECTRIC INC 25-807-000-0000-6610 QUADE ELECTRIC INC | | 22,000.00 30,400.00 30,400.00 | 3rd Payment #526 Bathhouse | ansactions | Capital - Over \$5,000 (Fixed Assets) | N |
| 807 | DEPT 1 | otal: | | 52,400.00 | Designated for Capital Assets | 2 Vendors | 2 Transactions | |
| 840 192 | | CUADROS/ALEXA 25-840-000-0000-6850 CUADROS/ALEXA | | 399.70 399.70 | Juvenile Restitution Fund CSW HS 1 Tra | ansactions | Collections for Other Agenices | N |
| 207 | | Smith/Craig 25-840-000-0000-6850 Smith/Craig | | 128.30 128.30 | CSW HS | ansactions | Collections for Other Agenices | N |
| 840 | DEPT 1 | otal: | | 528.00 | Juvenile Restitution Fund | 2 Vendors | 2 Transactions | |
| 25 | Fund T | otal: | | 55,539.04 | Special Revenue Fund | | 13 Transactions | |

INTEGRATED FINANCIAL SYSTEMS

bpool 4/5/19 9:34AM **86** Trust & Agency Fund

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| V | endor <u>No.</u> | Name Account/Formula | Rpt Accr | <u>Amount</u> | Warrant Description Service Dates | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|--------------|---------------------|-------------------------|-------------|---------------|-----------------------------------|----------------|----------------------------|---|-------------|
| 975 [| DEPT | | | | DNR Clearing Account | | | | |
| | 509 | MINNESOTA DNR | | | | | | | |
| 200 | | 86-975-000-0000-6850 | | 1,141.50 | DNR | | | Collections for Other Agencies | N |
| | | | | | 03/26/2019 | 04/01/2019 | | | |
| 186 | | 86-975-000-0000-6850 | | 1,253.50 | DNR | | | Collections for Other Agencies | N |
| | | | | | 03/19/2019 | 03/25/2019 | | | |
| 184 | | 86-975-000-0000-6850 | | 703.50 | DNR | | | Collections for Other Agencies | N |
| | | | | | 03/12/2019 | 03/18/2019 | | | |
| | 509 | MINNESOTA DNR | | 3,098.50 | | 3 Transactions | | | |
| 975 I | DEPT T | otal: | | 3,098.50 | DNR Clearing Account | | 1 Vendors | 3 Transactions | |
| 570 | | | | 3,090.50 | Dirik Oleaning Account | | . volidoro | o maneachene | |
| 976 I | DEPT | | | | Game & Fish Clearing A | ccount | | | |
| | 509 | MINNESOTA DNR | | | | | | | |
| 185 | | 86-976-000-0000-6850 | | 133.00 | G&F | | | Collections for Other Agencies | N |
| | | | | | 03/19/2019 | 03/25/2019 | | Ğ | |
| 183 | | 86-976-000-0000-6850 | | 71.00 | G&F | | | Collections for Other Agencies | N |
| | | | | | 03/12/2019 | 03/18/2019 | | Ğ | |
| 199 | | 86-976-000-0000-6850 | | 147.00 | G & F | | | Collections for Other Agencies | N |
| | | | | | 03/26/2019 | 04/01/2019 | | • | |
| | 509 | MINNESOTA DNR | | 351.00 | | 3 Transactions | | | |
| _ | | | | | | | | | |
| 976 I | DEPT T | otal: | | 351.00 | Game & Fish Clearing A | Account | 1 Vendors | 3 Transactions | |
| 86 F | Fund T | otal: | | 3,449.50 | Trust & Agency Fund | | | 6 Transactions | |

INTEGRATED FINANCIAL SYSTEMS

bpool 4/5/19 9:34AM **87** Tax & Penalty Fund

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| 984 | endor <u>No.</u> DEPT | Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service De Advance Tax Collections | <u>ates</u> | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|-----------------------------|--|---------------------------|-----------------------------|--|----------------|----------------------------|---|-------------|
| 174 | 4614 4614 | BROSE/MICHAEL 87-984-000-0000-6810 BROSE/MICHAEL | | 12.00 12.00 | Tax Refund | 1 Transactions | 23.255.0200 | Refunds & Reimbursements | N |
| 175 | 6521 6521 | Butturff/Craig 87-984-000-0000-6810 Butturff/Craig | | 36.00 36.00 | Tax Refund | 1 Transactions | 23.276.0010 | Refunds & Reimbursements | N |
| 181 | 4687 4687 | KALENBERG/LINDA M 87-984-000-0000-6810 KALENBERG/LINDA M | | 60.00 60.00 | Tax Refund | 1 Transactions | 08.009.0900/03 | Refunds & Reimbursements | N |
| 182 | | MCLEOD COUNTY ABSTRAC 87-984-000-0000-6810 MCLEOD COUNTY ABSTRAC | | 46.00 46.00 | Tax Refund Jerrold Haag | 1 Transactions | 06.030.0900 | Refunds & Reimbursements | N |
| 188 | 6522 6522 | Pilgrim/Paulus & Glandys 87-984-000-0000-6810 Pilgrim/Paulus & Glandys | | 40.00 40.00 | Tax Refund | 1 Transactions | 23.288.0080 | Refunds & Reimbursements | N |
| 189 | | SCHUETTE/TIM 87-984-000-0000-6810 SCHUETTE/TIM | | 32.00 32.00 | Tax Refund | 1 Transactions | 02.027.1250 | Refunds & Reimbursements | N |
| 190 | | THIEM/TRI & PAMELA 87-984-000-0000-6810 THIEM/TRI & PAMELA | | 1,104.00 1,104.00 | Tax Refund | 1 Transactions | 23.036.0600 | Refunds & Reimbursements | N |
| 984 | DEPT T | otal: | | 1,330.00 | Advance Tax Collections | | 7 Vendors | 7 Transactions | |
| 87 | Fund T | otal: | | 1,330.00 | Tax & Penalty Fund | | | 7 Transactions | |
| | Final To | otal: | | 198,381.55 | 145 Vendors | 3 | 351 Transactions | | |

9:34AM

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>Amount</u> | <u>Name</u> | | |
|---------------|-------------|---------------|---------------------------|--------------|--|
| | 1 | 97,953.25 | General Revenue Fund | | |
| | 3 | 18,250.91 | Road & Bridge Fund | | |
| | 5 | 916.15 | Solid Waste Fund | | |
| | 11 | 10,970.80 | Human Service Fund | | |
| | 20 | 9,836.05 | County Ditch Fund | | |
| | 21 | 135.85 | SWCD Fund | | |
| | 25 | 55,539.04 | Special Revenue Fund | | |
| | 86 | 3,449.50 | Trust & Agency Fund | | |
| | 87 | 1,330.00 | Tax & Penalty Fund | | |
| | All Funds | 198,381.55 | Total | Approved by, | |
| | | | | | |
| | | | | | |



Board Agenda Request Form

Board of County Commissioners

Requested Meeting Date: 04/16/2019

(Board meets the 1st and 3rd Tuesday after the first Monday of the Month)

| Consent Agenda | Regular Agenda – Estimate Time Needed: minutes | | | | | |
|---|--|--|--|--|--|--|
| Approve Motion | Approve/Deny Motion Discussion/Presentation | | | | | |
| | Hold Public Hearing* Direction Requested | | | | | |
| | *provide copy of hearing notice that was published Requested Agenda Time: Flexible | | | | | |
| Submitted By: Amanda Maresh | Department: Public Health | | | | | |
| Who will attend the meeting and be able to respond to questions if different from above? | | | | | | |
| Name and title: | | | | | | |
| Summary of Issue (include previous Board or Committee actions, applicable dates and copies of relevant Minutes): | | | | | | |
| Consider approval of annual agreement between McLeod County Public Health and Kids, Inc. Child Care Center for provision of Public Health consultation services at a rate of \$75.00 for each on-site visit, during the period of May 1, 2019 – April 30, 2020. | | | | | | |
| Recommended Action/Motion: | | | | | | |
| | | | | | | |
| Financial Impact: Is there a cost associated with this request? Ye | es 🗸 No | | | | | |
| What is the total cost, with tax and shipping? \$ 0 | | | | | | |
| Is this budgeted? Yes No Fun | nd & Department Number: ex: 01-031 | | | | | |
| Additional Information Attached: ✓ Contract/Agreement Approved I Legally binding | by County Attorney's Office: Yes No g agreements must have County Attorney approval prior to submission. | | | | | |
| Minutes of Relevant Meeting(s) Number of | Signed Documents: 1 | | | | | |
| | Agreements, Quotes, Bids, Invoices must be Attached | | | | | |
| Board Action: (for use by Administrative Assistant) | | | | | | |
| Approved: Denied: | Email Cindy/Liz Save Print | | | | | |
| Tabled: No Action: | | | | | | |

COOPERATIVE AGREEMENT BETWEEN McLEOD COUNTY PUBLIC HEALTH AND KIDS, INC.

This agreement is made and entered into by and between the County of McLeod, State of Minnesota, 1805 Ford Ave. N. Suite 200, Glencoe, MN 55336 hereafter referred to as the "County" on behalf of the McLeod County Public Health, hereafter referred to as "Public Health", and Kids, Inc., Hutchinson, MN 55350, hereafter referred to as the "Center". This agreement is entered into for the period of May 1, 2019 to April 30, 2020.

Purposes

- The Center seeks the services of Public Health as described in this Agreement solely for the purpose of obtaining and maintaining its child care center license from the Minnesota Department of Human Services and not for any other purpose.
- The Center acknowledges that all health consultation provided by Public Health
 as described in this Agreement are done within the scope of the RN/PHN nurse
 consultation role and directly relate to applying for and maintaining a Center
 provider license.
- 3. The services provided to the Center by Public Health pursuant to this Agreement are at all times in the nature of planning and establishing policy at the Center.

NOW THEREFORE, in consideration of the mutual understanding and agreements set forth, Public Health and the Center agree as follows:

1. PUBLIC HEALTH CONSULTATION SERVICES PROVIDED TO CENTER

A. Annual visits to include:

- Review the health, safety and sanitation policies of the Center to assure compliance as defined in the "Minnesota Department of Human Services Policies, Procedures and Program Record Requirements for Child Care Centers", specifically Minnesota Rules, part 9503.0140, subparts 1 and 2.
- Make recommendations to change, add or delete policies and/or procedures as needed to meet the requirements of Minnesota Rules, part-9503.0140, subparts 1 and 2.
- 3. On-site assessment of the Center for general health hazards and recommending actions for alleviating said hazards.
- 4. Review the process for response to communicable disease outbreaks and reporting.
- 5. Provide specific recommendations for the care of special needs children.

- 6. Review mandatory reporting laws regarding child abuse or neglect.
- 7. Assure that immunization records of all children are in compliance with MN Statutes.

B. Monthly consultation visits:

- 1. Confer with Center program director about immunization records of newly admitted children to assure compliance with MN Statutes.
- 2. Review the first aid and safety policies and procedures specified in Minnesota Rules 9503.0140, Subpart 12.
- 3. Review the diapering procedures and practices specified in Minnesota Rules 9503.0140, Subpart 12.
- 4. Review the sanitation procedures and practices for food for infants, as specified in Minnesota Rules 9503.0145, Subpart 7.
- Review the sanitation procedures and practices for food not prepared by or provided by the license holder, as specified in Minnesota Rules 9503.0145, Subpart 3.
- 6. Consultation regarding health and safety issues, communicable diseases, child growth and development, and community resources as needed.
- 7. Review of illness and injury logs and make recommendations accordingly.

C. <u>Documentation</u>:

1. A copy of the health consultant's findings will be maintained in the Center's administrative record.

2. OBLIGATIONS OF THE CENTER

- A. The Center agrees to cooperate with the guidance procedures of the Minnesota Department of Human Services established pursuant to Minnesota Statutes.
- B. The Center will provide for and assure compliance with staff training requirements of the Minnesota Department of Human Services established pursuant to Minnesota Statutes.
- C. The Center agrees to provide file cabinets or a system for storage of participant health records.

3. PAYMENT OF SERVICES

- A Public Health will be reimbursed \$75.00 for each annual, monthly, or additional requested onsite visit (visit includes mileage, documentation, driving time, and onsite consultation staff time).
- B. There will be no charge for assistance with communicable disease outbreaks and reporting or periodic telephone consultations occurring between monthly visits.

4. SAFEGUARD OF CHILD INFORMATION

The Center, its officers, agents, owners, partners, employees, volunteers and subcontractors shall abide by the provisions of the Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13 (MGDPA); the Health Insurance Portability and Accountability Act (HIPAA) and implementing regulations, if applicable; and Title 42, part 2, of the Code of Federal Regulations and all other applicable state and federal laws, rules, regulations and orders relating to data privacy or confidentiality, except upon written consent of such child, the child's parent or guardian, or the child's attorney, in connection with these laws and regulations.

If the Center creates, collects, receives, stores, uses, maintains or disseminates data because it performs functions of the Public Health pursuant to this Agreement, then the Center must comply with the requirements of the MGDPA, HIPAA, or other laws and regulations as if it were a government entity, and may be held liable under these Acts and statutes for noncompliance. The Center agrees to defend, indemnify and hold harmless the Public Health and the County, its officials, officers, agents, employees, and volunteers from any claims resulting from the Center's officers', agents', owners', partners', employees', volunteers', assignees' or subcontractors' unlawful disclosure and/or use of such protected data, or other noncompliance with the requirements of this section.

The Center agrees to promptly notify the County if it becomes aware of any potential claims, or facts giving rise to such claims, under the MGDPA, HIPAA or other regulations. The terms of this section shall survive the cancellation or termination of this Agreement. The Center shall retain the children's health records and shall retain sole responsibility for maintaining those records according to Minnesota and Federal Law.

5. BONDING, INDEMNITY, AND INSURANCE CLAUSE

A <u>Indemnity</u>: The Center does hereby agree that it will indemnify, hold harmless, and defend the County, its commissioners, officers, agents, employees, and volunteer workers against claims, losses, expenses, damages or lawsuits for damages any and all of which such parties or individuals may hereafter sustain, incur, or be required to pay:

- 1. By reason of any person suffering personal injury, death or property loss or damage either while participating in or receiving from Center the care and services to be furnished by the County under this Agreement, or while on premises owned, leased or operated by Center, or while being transported to or from said premises in any vehicle owned, operated, leased, chartered or otherwise contracted for by the Center or any officer, agent, or employee thereof; or
- 2. By reason of any person employed or allegedly employed by the Center, for any claim or cause of action in equity or for damages arising out of the employment or alleged employment, or discrimination; or
- 3. By reason of any intentional or negligent act or omission of the Center, its agents, officers, or employees in the performance of purchased services.
- Provided, nevertheless, the Center shall not be responsible for the act or omission of any providers who are not under its direction and control.
- B. <u>Insurance</u>: The Center does further agree that in order to protect itself, as well as the County under the indemnity agreement provision hereinabove set forth, the Center will at all times during the term of this agreement, have and keep in force a general liability insurance policy.

6. CONDITIONS OF THE PARTIES' OBLIGATIONS

- A Before the termination date, as specified at the beginning of this agreement, the Public Health may evaluate the performance of the Center in regard to terms of this agreement to determine whether such performance merits renewal of this agreement.
- B. Any alteration, variation, modifications, or waivers of provisions of this agreement shall be valid only when they have been reduced to writing, duly signed, and attached to the original of this agreement.

7. RECORDS-AVAILABILITY/ACCESS

Subject to the requirements of Minnesota Statutes Section 16C.05, subd. 5, the Center agrees that the Public Health, the State Auditor, or any of their authorized representatives, at any time during normal business hours, and as often as they may reasonable deem necessary, shall have access to and the right to examine, audit, excerpt, and transcribe any books, documents, papers, records, etc., which are pertinent to the accounting practices and procedures of the Center and involve transactions relating to this Agreement and for six (6) years after its termination or cancellation.

8. MISCELLANEOUS

- A. Entire Agreement: It is understood and agreed that the entire agreement of the parties is contained herein and that this agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof, as well as any previous agreements presently in effect between the Center and any county social services or Public Health relating to the subject matter hereof.
- B. Health Insurance Portability and Accountability Act: The Center agrees to comply with the Health Insurance Portability Accountability Act [HIPAA] and, if necessary sign a business associate contract with the Public Health.

9. TERMINATION

Either party upon 30 days written notice may terminate with or without cause this Agreement. Termination of this Agreement shall not discharge any liability, responsibility or right of any party that arises from the performance or failure to adequately perform the terms of this Agreement prior to the effective date of termination. Nor shall termination discharge any obligation, which by its nature would survive after the date of termination.

| | amanda Marest |
|--|---|
| Chairperson, McLeod County Board of Commissioners | Public Health, Director |
| Date Bus. Administrato/ Kids, Inc. Representative | Date Muy Director Kids, Inc. Daycare Director |
| 3 26 19 Date |) 0 119 Date |



Board Agenda Request FormBoard of County Commissioners

04/16/2019 **Requested Meeting Date:**

(Board meets the 1st and 3rd Tuesday after the first Monday of the Month)

| Consent Agenda | Regular Agenda – Estimate Time Needed: minutes | | | |
|---|---|--|--|--|
| ✓ Approve Motion | Approve/Deny Motion Discussion/Presentation | | | |
| | Hold Public Hearing* Direction Requested | | | |
| | *provide copy of hearing notice that was published Requested Agenda Time: Flexible | | | |
| Submitted By: Kevin Mathews | Department: Sheriff | | | |
| Who will attend the meeting and be able to respond | ond to questions if different from above? | | | |
| Name and title: N/A | Î | | | |
| Summary of Issue (include previous Board or Comm | cittee actions, applicable dates and copies of relevant Minutes): | | | |
| Consider signing the annual service agreement between McLeod County and Safe Assure Consultants (Willmar, MN) for safety training, written procedures, and general services. The cost is \$3,978.68 and the money is included in the safety budget. This price has increased \$153.03 from last year. Page 7 of the contract will need to be signed by the Board Chair and Administrator. | | | | |
| Recommended Action/Motion: | | | | |
| N/A | | | | |
| | es No ,978.68 ad & Department Number: 01-080 | | | |
| ☐ Minutes of Relevant Meeting(s) Number of | by County Attorney's Office: Yes No No g agreements must have County Attorney approval prior to submission. Signed Documents: 1 Agreements, Quotes, Bids, Invoices must be Attached | | | |
| Board Action: (for use by Administrative Assistant) | | | | |
| Approved: Denied: | Email Cindy/Liz Save Print | | | |
| ☐ Tabled: ☐ No Action: | | | | |

The United States Department of Labor, Division of Occupational Safety and Health Administration and the Minnesota Department of Labor, Division of Occupational Safety and Health Administration require employers to have <u>documented proof</u> of employee training and <u>written procedures</u> for certain specific standards. The attached addendum and training schedule <u>clarify</u> written and training requirements.

The required standards that apply to McLeod County General Services are listed below:

A.W.A.I.R.

MN Statute 182.653

"An employer covered by this section must establish a <u>written</u> Work-place Accident & Injury program that promotes safe & healthful working conditions".

EMERGENCY ACTION PLAN 29 CFR 1910.35 THRU .38

"The emergency action plan shall be in <u>writing</u> and shall cover the designated actions employers & employees must take to insure employee safety from fire & other emergencies".

CONTROL OF HAZARDOUS ENERGY

29 CFR 1910.147 &

MN Statute 5207.0600

"Procedures shall be <u>developed</u>, <u>documented & utilized</u> for the control of potentially hazardous energy when employees are engaged in the activities covered by this section".

HAZARD COMMUNICATIONS

29 CFR 1910.1200 &

MN Statute 5206.0100 thru 5206.1200

"Evaluating the potential hazards of chemicals, and communicating information concerning hazards and appropriate protective measures to employees may include, but is not limited to, provision for: development & maintaining a written hazard communication program for the work-place..."

RECORDING AND REPORTING OCCUPATIONAL INJURIES AND ILLNESSES 29 CFR 1904

"Each employer shall <u>maintain</u> in each establishment a log and summary of all occupational injuries and illnesses for that establishment....."

CONFINED SPACE

29 CFR 1910.146

If the employer decides that its employees will enter permit spaces, the employer shall develop and implement a written permit space program......

RESPIRATORY PROTECTION

29 CFR 1910.134

Written standard operating procedures governing the selection and use of respirators shall be established.

OCCUPATIONAL NOISE EXPOSURE

29 CFR 1910.95

The employer shall institute a training program for all employees who are exposed to noise at or above an 8-hour time weighted average of 85 decibels and shall ensure employee participation in such a program.

BLOODBORNE PATHOGENS

29 CFR 1910.1030

Each employer having an employee(s) with occupational exposure as defined by paragraph (b) of this section shall establish a written Exposure Control Plan designed to eliminate or minimize employee exposure.

POWERED INDUSTRIAL TRUCKS

29 CFR 1910.178

"Only trained and authorized operators shall be permitted to operate a powered industrial truck. Methods shall be devised to train operators in the safe operation of Powered Industrial Trucks".

GENERAL DUTY CLAUSE PL91-596

"Hazardous conditions or practices not covered in an O.S.H.A. Standard may be covered under section 5(a)(1) of the act, which states: Each employer shall furnish to each of {their} employees employment and a place of employment which is free from recognized hazards that are causing or are likely to cause death or serious physical harm to {their} employees."

PERSONAL PROTECTIVE EQUIPMENT 1926.95 a)

"Application." Protective equipment, including personal protective equipment for eyes, face, head, and extremities, protective clothing, respiratory devices, and protective shields and barriers, shall be provided, used, and maintained in a sanitary and reliable condition wherever it is necessary by reason of hazards of processes or environment, chemical hazards, radiological hazards, or mechanical irritants encountered in a manner capable of causing injury or impairment in the function of any part of the body through absorption, inhalation or physical contact.

OVERHEAD CRANES 1910.179(j)(3)

Periodic inspection. Complete inspections of the crane shall be performed at intervals as generally defined in paragraph (j)(1)(ii)(b) of this section, depending upon its activity......

ERGONOMICS 29 CFR PART 1910.900 THRU 1910.944

"Training required for each employee and their supervisors must address signs and symptoms of MSD's, MSD hazards and controls used to address MSD hazards."

MOBILE EARTHMOVING EQUIPMENT MN RULES 5207.1000

Mobile earth-moving equipment operators and all other employees working on the ground exposed to mobile earth-moving equipment shall be trained in the safe work procedures pertaining to mobile earth-moving equipment and in the recognition of unsafe or hazardous conditions.

In the interest of Quality Safety Management, it may be recommended that written procedures and documented employee training also be provided for the following Subparts. (Subparts represent multiple standards)

1910 Subparts

Subpart D - Walking - Working Surfaces

Subpart E - Means of Egress

Subpart F - Powered Platforms, Man-lifts, and Vehicle-Mounted Work Platforms

Subpart G - Occupational Health and Environmental Control

Subpart H - Hazardous Materials

Subpart I - Personal Protective Equipment

Subpart J - General Environmental Controls

Subpart K - Medical and First Aid

Subpart L - Fire Protection

Subpart M - Compressed Gas and Compressed Air Equipment

Subpart N - Materials Handling and Storage

Subpart O - Machinery and Machine Guarding

Subpart P - Hand and Portable Powered Tools and Other Hand-Held Equipment.

Subpart Q - Welding, Cutting, and Brazing.

Subpart S - Electrical

Subpart Z - Toxic and Hazardous Substances

1926 Subparts

Subpart C - General Safety and Health Provisions

Subpart D - Occupational Health and Environmental Controls

Subpart E - Personal Protective and Life Saving Equipment

Subpart F - Fire Protection and Prevention

Subpart G - Signs, Signals, and Barricades

Subpart H - Materials Handling, Storage, Use, and Disposal

Subpart I - Tools - Hand and Power

Subpart J - Welding and Cutting

Subpart K - Electrical

Subpart L - Scaffolds

Subpart M - Fall Protection

Subpart N - Cranes, Derricks, Hoists, Elevators, and Conveyors

Subpart O - Motor Vehicles, Mechanized Equipment, and Marine Operations

Subpart P - Excavations

Subpart V - Power Transmission and Distribution

Subpart W - Rollover Protective Structures; Overhead Protection

Subpart X - Stairways and Ladders

Subpart Z - Toxic and Hazardous Substances

Applicable MN OSHA 5205 Rules

Applicable MN OSHA 5207 Rules

Applicable MN OSHA 5206 Rules (Employee Right to Know)

All training on the programs written by SafeAssure Consultants, Inc. will meet or exceed State and/or Federal OSHA requirements.

These programs/policies and procedures listed on the addendum **do not** include the cost of hardware such as labels, signs, etc. and will be the responsibility of McLeod County General Services to obtain as required to comply with OSHA standards.

Our Service Agreement year will begin on the signing of this Service Agreement. Classroom training will be accomplished at a time convenient to most employees/management and so selected as to disrupt the workday as little as possible.

<u>All documents and classroom training</u> produced by SafeAssure Consultants for McLeod County General Services are for the sole and express use by McLeod County General Services and its employees and not to be shared, copied, recorded, filmed or used by any division, department, subsidiary, or parent organization or any entity whatsoever, without prior <u>written approval</u> of SafeAssure Consultants.

It is always the practice of SafeAssure Consultants to make modifications and/or additions to your program when necessary to comply with changing OSHA standards/statutes. These changes or additions, when made during a Service Agreement year, will be made at no additional cost to McLeod County General Services.

All written programs/services that are produced by SafeAssure Consultants, Inc. are guaranteed to meet the requirements set forth by MNOSHA/OSHA. SafeAssure Consultants, Inc. will reimburse McLeod County General Services should MNOSHA/OSHA assess a fine for a deficient or inadequate written program that was produced by SafeAssure Consultants, Inc. SafeAssure Consultants, Inc. does not take responsibility for financial loss due to MNOSHA/OSHA fines that are unrelated to written programs mentioned above.

ADDENDUM SAFETY PROGRAM RECOMMENDATIONS **McLeod County General Services**

Written Programs & Training

A.W.A.I.R. (A Workplace Accident and Injury Reduction Act)

- review/modify or write site specific program
- documented training of all personnel
- accident investigation
- simulated OSHA inspection

Employee Right to Know/Hazard Communication

- review/modify or write site specific program
- documented training of all personnel (general and specific training)
- various labeling requirements
- assist with installing and initiating MSDSOnline data base program

Lock Out/Tag Out (Control of Hazardous Energy)

- review/modify or write site specific program
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Respiratory Protection

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- documented training of all personnel

Bloodborne Pathogens

- review/modify or write site specific program
- documented training of all personnel

Cranes-Chains-Slings

- review/modify or write site specific program
- documented training of all personnel (inspections)

Hearing Conservation (Occupational Noise Exposure)

- review/modify or write site specific program
- documented training of all personnel
- decibel testing and documentation

Personal Protective Equipment

- review/modify or write site specific program
- documented training of all personnel

Confined Space

- review/modify or write site specific program
- documented training of all personal

Powered Industrial Trucks/Forklifts

- review/modify or write site specific program
- documented training of all personnel
- testing and licensing

Ergonomics

- review/modify or write site specific program
- documented training of all personnel
 - job hazards-recognition
 - control steps
 - reporting
 - management leadership requirements
 - employee participation requirements

Mobile Earthmoving Equipment

- review/modify or write site specific program
- documented training of all personal

General Safety Requirements

- review/modify or write site specific program
- documented training of all personnel

The "SafeAssure Advantage"

- On-Line training available for AWAIR, EAP, ERTK, ERGO, Bloodborne, Fire Extinguishers
- Safety Committee Advisor
- **Employee Safety Progress Analysis**
- SafeAssure "Client Discount Card" from Fastenal Stores or Catalogs (15% off any item)
- Job Hazard Analysis (JHA for more hazardous tasks/jobs)
- Training manual maintenance
- Safety manual maintenance
- Documented decibel testing
- Documented air quality readings-(CO2 testing in shops with 5 or more vehicle capacity)
- Documented foot-candle readings (if needed)
- OSHA recordkeeping
- General Duty Clause
- Assistance during an actual OSHA inspection
- General safety recommendations
- "ALERT" data base
- Unlimited consulting services

Service Agreement

THIS AGREEMENT is made this first day of May 2019, between McLeod County General Services, Glencoe, Minnesota, herein referred to as McLeod County General Services and SafeAssure Consultants, Inc. 200 S.W. Fourth Street, Willmar, Minnesota, herein referred to as SafeAssure.

SafeAssure agrees to abide by all applicable federal and state laws including, but not limited to, OSHA regulations and local/state/national building codes. Additionally, SafeAssure will practice all reasonable and appropriate safety and loss control practices.

SafeAssure agrees to provide, at the time of execution of this Service Agreement, McLeod County General Services (upon request) with a current Certificate of Insurance with proper coverage lines and a **minimum** of **\$2,000,000.00** in insurance limits of general liability and statutory for workers' compensation insurance. SafeAssure is insured by "The Hartford" insurance companies.

SafeAssure further agrees that McLeod County General Services will not be held liable for any claims, injuries, or damages of whatever nature due to negligence, alleged negligence, acts or omissions of SafeAssure to third parties. SafeAssure expressly forever releases and discharges McLeod County General Services, its agents, members, officers, employees, heirs and assigns from any such claims, injuries, or damages. SafeAssure will also agree to defend, indemnify and hold harmless McLeod County General Services, its agents, members and heirs from any and all claims, injuries, or damages of whatever nature pursuant to the provisions of this agreement.

SafeAssure and its employees is an independent contractor of McLeod County General Services, and nothing in this agreement shall be considered to create the relationship of an employer/employee.

In consideration of this signed Service Agreement, for the period of **Twelve Months** from the signing month, SafeAssure Consultants, Inc. agrees to provide McLeod County General Services, the aforementioned features and services. These features and services include but are not limited to OSHA compliance recommendations and consultations, providing scheduled classroom-training sessions, writing and maintaining mandatory OSHA programs. These features and services will be prepared to meet the specific needs of McLeod County General Services.

ANNUAL \$3,978.68

IN TESTIMONY WHEREOF, we agree to the day and year first above written and, if representing an organization or similar entity, further certify the undersigned are a duly authorized agent of said entity and authorized to sign on behalf of identified entity.

| X | |
|----------|---------------------------------------|
| | McLeod County General Services |
| X | |
| | McLeod County General Services |

040319

SafeAssure Consultants, Inc.

SafeAssure Consultants Inc.

Invoice

770 Highway 71 NE PO Box 281 Willmar, MN 56201

| Date | Invoice # |
|----------|-----------|
| 4/3/2019 | 1572 |

| | Bill To | | | | Ship To |) | | | | | | |
|------------------------------|-----------|-----------------|--|---------------------|---------------|-----------|----------|----------|--|--------|------|------------|
| | Kevin I | Mathe h Stre | inty General ws, Emerger cet East 55336 | Service: ncy Mgr | es mt. | | | | | | | |
| P.O. | Number | . | Terr | ms | Rep | | Ship | Via | | F.O.B. | | Project |
| | | | Due by Ap | pril 30tl | h | 4 | /3/2019 | | | | | |
| Quai | ntity | \Box | Item Code | : | | | Descrip | otion | | Price | Each | Amount |
| 1 Consulting Safety Training | | | | | | | 3,978.68 | 3,978.68 | | | | |
| Thank yo | ou for yo | ur bus | siness! We a | pprecia | ite your part | nership w | ith us! | | | Tota | nl | \$3,978.68 |



Board Agenda Request Form

Board of County Commissioners

Requested Meeting Date: 04/16/2019

(Board meets the 1st and 3rd Tuesday after the first Monday of the Month)

| Consent Agenda | Regular Agenda – Estimate Time Needed: 0 minutes |
|--|---|
| Approve Motion | Approve/Deny Motion Discussion/Presentation |
| | ☐Hold Public Hearing* ☐ Direction Requested |
| | *provide copy of hearing notice that was published Requested Agenda Time: Flexible |
| Submitted By: John | Department: Public Works/Parks |
| Who will attend the meeting and be able to response | ond to questions if different from above? |
| Name and title: | • |
| Summary of Issue (include previous Board or Comm | ittee actions, applicable dates and copies of relevant Minutes): |
| This is for the annual safety training. We have | utilized SafeAssure for several years. |
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| Recommended Action/Motion: | |
| Consider approval of the annual contract with S | SafeAssure Consultants, Inc. (Willmar, MN) for OSHA |
| and other Public Works safety related training t | for a total fee of \$5,733.49 |
| | |
| Financial Impact: | |
| Is there a cost associated with this request? Ye | s No |
| What is the total cost, with tax and shipping? | 210 |
| Is this budgeted? Yes No Fun | id & Department Number: 310 ex: 01-031 |
| Additional Information Attached: | |
| Contract/Agreement Attached Approved & Legally binding | by County Attorney's Office: Yes No g agreements must have County Attorney approval prior to submission. |
| Number of | |
| | Signed Documents: 1 |
| Background Information, Handouts, Contracts, | Agreements, Quotes, Bids, Invoices must be Attached |
| Board Action: (for use by Administrative Assistant) | |
| Approved: Denied: | Email Cindy/Liz |
| ☐ Tabled: ☐ No Action: | Email Cindy/Liz Save Print |
| ☐ Tabled: ☐ No Action: | |

The United States Department of Labor, Division of Occupational Safety and Health Administration and the Minnesota Department of Labor, Division of Occupational Safety and Health Administration require employers to have <u>documented proof</u> of employee training and <u>written procedures</u> for certain specific standards. **The attached addendum and training schedule <u>clarify</u> written and training requirements.**

The required standards that apply to McLeod County Highway Dept. are listed below:

A.W.A.I.R.

MN Statute 182.653

"An employer covered by this section must establish a <u>written</u> Work-place Accident & Injury program that promotes safe & healthful working conditions".

EMERGENCY ACTION PLAN 29 CFR 1910.35 THRU .38

"The emergency action plan shall be in <u>writing</u> and shall cover the designated actions employers & employees must take to insure employee safety from fire & other emergencies".

CONTROL OF HAZARDOUS ENERGY

29 CFR 1910.147 &

MN Statute 5207.0600

"Procedures shall be <u>developed</u>, <u>documented</u> & <u>utilized</u> for the control of potentially hazardous energy when employees are engaged in the activities covered by this section".

HAZARD COMMUNICATIONS

29 CFR 1910.1200 &

MN Statute 5206.0100 thru 5206.1200

"Evaluating the potential hazards of chemicals, and communicating information concerning hazards and appropriate protective measures to employees may include, but is not limited to, provision for: development & maintaining a <u>written</u> hazard communication program for the work-place..."

RECORDING AND REPORTING OCCUPATIONAL INJURIES AND ILLNESSES 29 CFR 1904

"Each employer shall <u>maintain</u> in each establishment a log and summary of all occupational injuries and illnesses for that establishment....."

CONFINED SPACE

29 CFR 1910.146

If the employer decides that its employees will enter permit spaces, the employer shall develop and implement a written permit space program......

RESPIRATORY PROTECTION

29 CFR 1910.134

Written standard operating procedures governing the selection and use of respirators shall be established.

OCCUPATIONAL NOISE EXPOSURE

29 CFR 1910.95

The employer shall institute a training program for all employees who are exposed to noise at or above an 8-hour time weighted average of 85 decibels and shall ensure employee participation in such a program.

BLOODBORNE PATHOGENS

29 CFR 1910.1030

Each employer having an employee(s) with occupational exposure as defined by paragraph (b) of this section shall establish a written Exposure Control Plan designed to eliminate or minimize employee exposure.

POWERED INDUSTRIAL TRUCKS

29 CFR 1910.178

"Only trained and authorized operators shall be permitted to operate a powered industrial truck. Methods shall be devised to train operators in the safe operation of Powered Industrial Trucks".

GENERAL DUTY CLAUSE PL91-596

"Hazardous conditions or practices not covered in an O.S.H.A. Standard may be covered under section 5(a)(1) of the act, which states: Each employer shall furnish to each of {their} employees employment and a place of employment which is free from recognized hazards that are causing or are likely to cause death or serious physical harm to {their} employees."

PERSONAL PROTECTIVE EQUIPMENT 1926.95 a)

"Application." Protective equipment, including personal protective equipment for eyes, face, head, and extremities, protective clothing, respiratory devices, and protective shields and barriers, shall be provided, used, and maintained in a sanitary and reliable condition wherever it is necessary by reason of hazards of processes or environment, chemical hazards, radiological hazards, or mechanical irritants encountered in a manner capable of causing injury or impairment in the function of any part of the body through absorption, inhalation or physical contact.

OVERHEAD CRANES 1910.179(j)(3)

Periodic inspection. Complete inspections of the crane shall be performed at intervals as generally defined in paragraph (j)(1)(ii)(b) of this section, depending upon its activity......

ERGONOMICS29 CFR PART 1910.900 THRU 1910.944

"Training required for each employee and their supervisors must address signs and symptoms of MSD's, MSD hazards and controls used to address MSD hazards."

MOBILE EARTHMOVING EQUIPMENT MN RULES 5207.1000

Mobile earth-moving equipment operators and all other employees working on the ground exposed to mobile earth-moving equipment shall be trained in the safe work procedures pertaining to mobile earth-moving equipment and in the recognition of unsafe or hazardous conditions.

In the interest of Quality Safety Management, it may be recommended that written procedures and documented employee training also be provided for the following Subparts. (Subparts represent multiple standards)

1910 Subparts

Subpart D - Walking - Working Surfaces

Subpart E - Means of Egress

Subpart F - Powered Platforms, Man-lifts, and Vehicle-Mounted Work Platforms

Subpart G - Occupational Health and Environmental Control

Subpart H - Hazardous Materials

Subpart I - Personal Protective Equipment

Subpart J - General Environmental Controls

Subpart K - Medical and First Aid

Subpart L - Fire Protection

Subpart M - Compressed Gas and Compressed Air Equipment

Subpart N - Materials Handling and Storage

Subpart O - Machinery and Machine Guarding

Subpart P - Hand and Portable Powered Tools and Other Hand-Held Equipment.

Subpart Q - Welding, Cutting, and Brazing.

Subpart S - Electrical

Subpart Z - Toxic and Hazardous Substances

1926 Subparts

Subpart C - General Safety and Health Provisions

Subpart D - Occupational Health and Environmental Controls

Subpart E - Personal Protective and Life Saving Equipment

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ADDENDUM SAFETY PROGRAM RECOMMENDATIONS McLeod County Highway Dept.

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- OSHA recordkeeping
- General Duty Clause
- Assistance during an actual OSHA inspection
- General safety recommendations
- "ALERT" data base
- Unlimited consulting services

Service Agreement

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SafeAssure agrees to abide by all applicable federal and state laws including, but not limited to, OSHA regulations and local/state/national building codes. Additionally, SafeAssure will practice all reasonable and appropriate safety and loss control practices.

SafeAssure agrees to provide, at the time of execution of this Service Agreement, McLeod County Highway Dept. (upon request) with a current Certificate of Insurance with proper coverage lines and a **minimum** of **\$2,000,000.00** in insurance limits of general liability and statutory for workers' compensation insurance. SafeAssure is insured by "The Hartford" insurance companies.

SafeAssure further agrees that McLeod County Highway Dept. will not be held liable for any claims, injuries, or damages of whatever nature due to negligence, alleged negligence, acts or omissions of SafeAssure to third parties. SafeAssure expressly forever releases and discharges McLeod County Highway Dept., its agents, members, officers, employees, heirs and assigns from any such claims, injuries, or damages. SafeAssure will also agree to defend, indemnify and hold harmless McLeod County Highway Dept., its agents, members and heirs from any and all claims, injuries, or damages of whatever nature pursuant to the provisions of this agreement.

SafeAssure and its employees is an independent contractor of McLeod County Highway Dept., and nothing in this agreement shall be considered to create the relationship of an employer/employee.

In consideration of this signed Service Agreement, for the period of **Twelve Months** from the signing month, SafeAssure Consultants, Inc. agrees to provide McLeod County Highway Dept., the aforementioned features and services. These features and services include but are not limited to OSHA compliance recommendations and consultations, providing scheduled classroom-training sessions, writing and maintaining mandatory OSHA programs. These features and services will be prepared to meet the specific needs of McLeod County Highway Dept.

ANNUAL SERVICE AGREEMENT
MSDS ON-LINE SERVICES

\$ 5,733.49 \$ included

ANNUAL

\$5,733.49

IN TESTIMONY WHEREOF, we agree to the day and year first above written and, if representing an organization or similar entity, further certify the undersigned are a duly authorized agent of said entity and authorized to sign on behalf of identified entity.

X McLeod County Highway Dept.

X McLeod County Highway Dept.

040319

SafeAssure Consultants, Inc.



Tabled:

No Action:

Board Agenda Request Form

Board of County Commissioners

Requested Meeting Date: 04/16/2019

(Board meets the 1st and 3rd Tuesday after the first Monday of the Month) **Consent Agenda Regular Agenda – Estimate Time Needed:** 10 minutes Approve Motion ✓ Approve/Deny Motion ☐ Discussion/Presentation Hold Public Hearing* Direction Requested *provide copy of hearing notice that was published Requested Agenda Time: Flexible Submitted By: Vincent Traver **Department:** Information Technology Who will attend the meeting and be able to respond to questions if different from above? Name and title: Matt Troska **Summary of Issue** (include previous Board or Committee actions, applicable dates and copies of relevant Minutes): Due to a rapid increase in the amount of data generated and being saved our predictions for data growth were low. We need to add primary storage at both the Court House and the replication site of the HATS building to accommodate that growth. The quote states it expires on April 11th but I've been assured the prices will be good as they wait for board approval on the 16th. **Recommended Action/Motion:** Recommend a motion to purchase more primary data storage as well as storage for replicating data. Xigent from Plymouth, MN has provided a quote with state pricing. Quote # 16413090 for 104,669.03. Funding was approved by the Compliance Committee. Financial Impact: Is there a cost associated with this request? Yes What is the total cost, with tax and shipping? |\$ 104,669.03 Fund & Department Number: Compliance Is this budgeted? Yes **Additional Information Attached:** Approved by County Attorney's Office: Yes No Legally binding agreements must have County Attorney approval prior to submission. JYes∣ ✓ Contract/Agreement Number of Signed Documents: Minutes of Relevant Meeting(s) Background Information, Handouts, Contracts, Agreements, Quotes, Bids, Invoices must be Attached **Board Action:** (for use by Administrative Assistant) __ Approved: Denied: Email Cindy/Liz Print Save

Xigent Solutions, LLC

17200 Medina Road, Suite 800 Plymouth, MN 55447-1295

Fred Thomson

P: (763) 398-6891 F: (952) 525-0707 M: (612) 801-4826

 <u>thomsonf@xigentsolutions.com</u> • www.xigentsolutions.com



16413090 Quotation: Date of Issue: 3/27/2019

Customer Information

Vincent Traver McLeod County 830 11th Street East, Suite 111 Glencoe, MN 55336

Vincent.Traver@co.mcleod.mn.us

DS224C SSD Shelf 24x960GB & Empty Shelf

This quote is valid until 4/11/2019.

| Otor | Product ID | Dossvintion | | Price Each | | Extended Price |
|------|------------------------|--|----|-------------------|----|-----------------|
| Qty | | Description | _ | Price Eacii | 4 | Exterided Price |
| 1 | DS224C | DS224C | \$ | | \$ | - |
| 1 | X-02659-00 | Rail Kit,4-Post,Rnd/Sq-Hole,Adj,24-32 | \$ | 66.63 | \$ | 66.63 |
| 1 | DS224C-S96-24S-QS | SSD Shelf,12G,24x960GB,-QS | \$ | 20,372.10 | \$ | 20,372.10 |
| 230 | SW-FLASHBNDL-ADD-1P-QS | ONTAP,Per-0.1TB,FlashBundle,Add-On,1P,QS | \$ | 182.98 | \$ | 42,084.25 |
| 2 | X800-42U-R6 | Power Cable, In-Cabinet, C13-C14 | \$ | - | \$ | - |
| 1 | CS-O2-NOINSTALL-4HR | SupportEdge Premium 4hr Onsite, w/o Install | \$ | 25,696.61 | \$ | 25,696.61 |
| | | Co-termed to A200 serial number: 621738000025 & 621738000026 | | | | |
| | | (End Date: 9/30/2023) | | | | |
| 1 | CS-NRD2-E | Non Returnable Disk Plus,e | \$ | 5,881.63 | \$ | 5,881.63 |
| 1 | X5721A | SHELF,EMPTY,2 PSU,913W,MIDPLANE II,DS224C | \$ | 4,517.69 | \$ | 4,517.69 |
| 2 | X5720A | IOM12,SAS,12G | \$ | 2,564.35 | \$ | 5,128.70 |
| 2 | X800-42U-R6 | Power Cable,In-Cabinet,C13-C14 | \$ | - | \$ | - |
| 1 | X-02659-00 | Rail Kit,4-Post,Rnd/Sq-Hole,Adj,24-32 | \$ | 66.63 | \$ | 66.63 |
| 4 | X66032A | Cable,12Gb,Mini SAS HD,2m | \$ | 185.26 | \$ | 741.05 |
| 1 | X-50540-00 | Blank, Dsk Drv Filler, 12-Pack, DE224C | \$ | 113.75 | \$ | 113.75 |
| | | | | Total Hardware | \$ | 31,006.54 |
| | | | | Total Software | \$ | 42,084.25 |
| | | | | Total Services | \$ | - |
| | | | | Total Maintenance | \$ | 31,578.24 |
| | | | | Quote Total | \$ | 104,669.03 |

Terms and Conditions of Sale

This quotation and sale by Xigent Solutions, LLC, are subject to these terms and conditions.

- Except as otherwise set forth on the front of a Xigent Solutions invoice or acknowledgement, terms of payment are net 30 days from invoice date; prices are FOB Xigent Solutions' facility (as defined by in the Uniform Commercial Code) and prices do not include any taxes, freight, handling, duty or other similar charges, payment of which will be the sole responsibility of customer. Prices are conditioned upon timely payment and any past due balance will accrue interest at the monthly rate of one and one-half percent. Freight charges shall be constructed on the basis of standard carrier tariffs and may not reflect actual transportation costs. Xigent Solutions reserves the right to modify terms prior to shipment, require payment in advance, or delay or cancel any shipment or order by reason of customer's creditworthiness or should customer fail to fulfill any obligation when due. PAYMENTS BY CHECK OR WIRE TRANSFER ARE ACCEPTED. PAYMENT BY CREDIT CARD IS LIMITED TO NO MORE THAN \$2,000 UNLESS APPROVED PRIOR TO ORDER ACCEPTANCE.
- In the absence of prior agreement as to shipping, Xigent Solutions may select carrier. Xigent Solutions' responsibility for any loss or damage ends, and title passes when products are delivered to cutodate.
- Xigent Solutions warrants these products assembled or customized by it against defects caused solely by faulty assembly or customization for 90 days after delivery. All other products, and the components and materials utilized in any assembled or customized products are covered by, and subject to, the terms, conditions, and limitations of the manufacturer's standard warranty, which warranty is expressly in lieu of any other warranty, express or implied of or by Xigent Solutions or the manufacturer. Customer's exclusive remedy, if any, under these warranties is limited, at Xigent Solutions" election to any one of (a) refund of customer's purchase price, (b) repair by Xigent Solutions or the manufacturer of any products found to be defective, (c) replacement of any such product. Customer acknowledges that except as specifically set forth or referenced in this paragraph. THERE ARE NO REPRESENTATIONS OR WARRANTIES OF ANY KIND (INCLUDING WITHOUT LIMITATION, IN ADVERTISING MATERIALS, BROCHURES OR OTHER DESCRIPTIVE LITERATURE) BY XIGENT SOLUTIONS OR ANY OTHER PERSON, EXPRESS OR IMPLIED AS TO THE CONDITION OR PERFORMANCE OF ANY PRODUCTS, THEIR MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, OR OTHERWISE XIGENT SOLUTIONS ASSUMES NO RESPONSIBILITY OR LIABILITY WHATSOEVER FOR MANUFACTURER'S PRODUCT SPECIFICATIONS OR THE PERFORMANCE OR ADEQUACY OF ANY DESIGN OR SPECIFICATION PROVIDED TO XIGENT SOLUTIONS BY OR ON BEHALF OF CUSTOMER. Use of the customer's part number on any document or any products is for convenience only and does not constitute any representation by Xigent Solutions with respect to the performance, specifications, or fitness of any part for any purpose.
- 4. Xigent Solutions retains a purchase money security interest in all products sold by Xigent Solutions to customer and in the proceeds of any resale of such products, until the purchase price and any other charges due to Xigent Solutions have been paid in full. Upon any breech by customer of these terms and conditions, Xigent Solutions will have all rights and remedies of a secured party under applicable law, which rights and remedies will be cumulative and not exclusive. Customer is responsible for all costs and expenses incurred by Xigent Solutions in collecting sums owing by customer (which may include, but are not limited to, collection agency and reasonable attorney's fees). Xigent Solutions shall have the right to offset any sum owed by Xigent Solutions to Customer against any sum owed by Customer to Xigent Solutions. All transactions are governed by the laws of the State of Minnesota. The parties waive any right to trial by jury.
- 5. Products are deemed accepted by customer unless customer notifies Xigent Solutions in writing within 10 days of delivery of product shortages, damage or defect. No returns may be made for any reason without a Return Authorization Form issued by Xigent Solutions. If customer refuses to accept tender or delivery of any products or returns any products without authorization from Xigent Solutions, such products will be held by Xigent Solutions awaiting customer's instruction for 20 days, after which Xigent Solutions may deem the products abandoned and dispose of them as it sees fit, without crediting customer's account.
- 6. Neither party will be liable for any failure or delay in its performance or in the delivery or shipment of products, or for any damages suffered by the other party by reason of such failure or delay, when such failure or delay is caused by, or arises in connection with any fire, flood, accident, riot, earthquake, severe weather, war, governmental interference or embargo, strike, shortage of labor, fuel, power, materials or supplies, delay in delivery by such party's suppliers or any other cause or causes beyond such party's reasonable control. Each party reserves the right to cancel without liability any order the shipment of which is or may be delayed for more than 30 days by reason of any such cause. Xigent Solutions reserves the right to allocate in its sole discretion among customers or potential customers or defer or delay the shipment of any product which is in short supply.
- 7. This document, and not any purchase order or other customer document (which, if construed to be an offer is hereby rejected) will be deemed an offer or counter-offer and is a rejection of any other terms or conditions. Customer, by accepting any products, making any payments or ordering any products having previously received these terms and conditions, will be deemed to have assented to these terms and conditions, notwithstanding any terms contained in any prior or later communication from customer and whether or not Xigent Solutions will specifically or expressly object to any of customer's terms. Xigent Solutions' failure to object to any document communication or act of customer will not be deemed a waiver of any of these terms and conditions. Any addition or change to these terms and conditions must be specifically agreed to in writing by a duly authorized officer of Xigent Solutions before becoming binding on Xigent Solutions.

- 8. Products may be subject to export or resale restriction or regulation, and customer acknowledges that it will comply with such restrictions and regulations. Any statement as to product country of origin, Export Control Classification Number, or compliance with applicable law (including, without limitation, that products are lead-free or RoHS compliant) is as provided to Xigent Solutions by its suppliers, and Xigent Solutions does not warrant its accuracy and will not be liable for any error with regard to same. Customer uses such information at its own risk.
- Xigent Solutions certifies that it complies with all applicable requirements of Sections 6, 7 and 15 of the Fair Labor Standards Act, as amended, and of regulations and orders of the United States Department of Labor issued under Section 14 thereof.
- 10. Except for the warranty coverage referenced in paragraph 3, above, NEITHER PARTY ("MISPERFORMING PARTY") NOR ANY OF ITS SUPPLIERS WILL HAVE ANY LIABILITY OR OBLIGATION TO THE OTHER PARTY ("AGGRIEVED PARTY") OR ANY OTHER PERSON FOR ANY CLAIM, LOSS, DAMAGE, OR EXPENSE CAUSED IN WHOLE OR IN PART, DIRECTLY OR INDIRECTLY BY THE INADEQUACY OF ANY PRODUCTS FOR ANY PURPOSE, BY ANY DEFICIENCY OR DEFECT IN ANY PRODUCT (WHETHER OR NOT COVERED BY ANY WARRANTY), BY THE USE OR PERFORMANCE OF ANY PRODUCTS OR BY ANY FAILURE OR DELAY IN MISPERFORMING PARTY'S PERFORMANCE HEREUNDER, OR FOR ANY SPECIAL, INDIRECT, INCIDENTAL, CONSEQUENTIAL, EXEMPLARY, OR PUNITIVE DAMAGES, HOWEVER, CAUSED, INCLUDING, WITHOUT LIMITATION, LOSS OF BUSINESS OR PROFIT, WHETHER OR NOT AGGRIEVED PARTY WILL HAVE INFORMED MISPERFORMING PARTY OF THE POSSIBILITY OR LIKELIHOOD OF ANY SUCH DAMAGES.
- 11. The performance of any value-added service may void the manufacturer's warranty and render products non-returnable. Orders incorporating such services are, accordingly, non-cancelable and the products are non-returnable. Any third party value-added service provider is deemed to be an agent of customer.
- 12. Any software or other intellectual property included in or relating to products is supplied by its manufacturer or licensor. Xigent Solutions makes no representation or warranty with respect thereto and will have no liability in connection therewith. Customer agrees to comply with all requirements with regard to proprietary and similar rights in and to any intellectual property (including any requirement to enter into a separate license agreement and prohibitions against duplicating or disclosing the same), even if Xigent Solutions has broken the seal on any "shrink- wrapped" software. If Customer provides Xigent Solutions with any intellectual property, Customer warrants that it has all necessary legal rights to such property. Customer will indemnify Xigent Solutions against and hold it harmless from any and all liability cost or expense arising from a breach or purported breach of the requirements described in this section.
- 13. No order or obligation of either party may be cancelled, rescheduled, reconfigured, or assigned without the prior written authorization of both parties. Prices are subject to change by Xigent Solutions upon customer rescheduling or reconfiguration of orders. Prices are also subject to change in response to supplier price increases or if a price has been quoted in error, whereupon customer may cancel all or any portion of any affected order by delivering written notice to Xigent Solutions prior to the shipment thereof and within 10 days of its receipt of notice of the price increase.

| (Company Name) | |
|---------------------|--|
| (Buyers Name) | |
| (PO Number) | |
| (Today's Date) | |
| (Buyer's Signature) | |



Board Agenda Request Form

Board of County Commissioners

Requested Meeting Date: 04/16/2019

(Board meets the 1st and 3rd Tuesday after the first Monday of the Month)

| Consent Agenda | Regular Agenda – Estimate Time Needed: 15 minutes | | | |
|--|---|--|--|--|
| Approve Motion | Approve/Deny Motion Discussion/Presentation | | | |
| | ☐Hold Public Hearing* ☐ Direction Requested | | | |
| | *provide copy of hearing notice that was published Requested Agenda Time: Flexible | | | |
| Submitted By: Marc Telecky | Department: Environmental Services | | | |
| Who will attend the meeting and be able to response | ond to questions if different from above? | | | |
| Name and title: Marc Telecky Environmenta | I Services Director | | | |
| Summary of Issue (include previous Board or Comm | ittee actions, applicable dates and copies of relevant Minutes): | | | |
| The County of McLeod, Minnesota has entered into a Material Recovery Facility Operation Service Contract with GreenForest Recycling Systems, LLC on February 20, 2018. The "Term of Contract" section requires McLeod County give notice to GreenForest Recycling Systems, LLC of intent to continue or discontinue the contract at least sixty (60) days prior to the end of the contract. The term of the contract is from March 1, 2018 to July 31, 2019. | | | | |
| Recommended Action/Motion: | | | | |
| Authorize McLeod County Attorney Mike Junge intent to discontinue the above referenced conf | e to notify GreenForest Recycling Systems, LLC of the tract. | | | |
| What is the total cost, with tax and shipping? \$ 0 | es No .00 .00 .d & Department Number: ex: 01-031 | | | |
| Minutes of Relevant Meeting(s) Number of | by County Attorney's Office: Yes No g agreements must have County Attorney approval prior to submission. Signed Documents: Agreements, Quotes, Bids, Invoices must be Attached | | | |
| Board Action: (for use by Administrative Assistant) | | | | |
| Approved: Denied: | Email Cindy/Liz Save Print | | | |
| ☐ Tabled: ☐ No Action: | | | | |

County of McLeod, Minnesota Material Recovery Facility Operations Service Contract

DATE AND PARTIES

 THIS CONTRACT, made this 20th day of February, 2018, by and between the County of McLeod, herein called the "COUNTY", and GreenForest Recycling Systems, LLC, located at 15861 Stonebridge Trail, Brainerd, MN 56401, herein called the "CONTRACTOR".

AGREEMENT

2. NOW, THEREFORE, it is mutually agreed that, in consideration of the payments to be made to said CONTRACTOR, subject to the conditions, hereinafter set forth, the CONTRACTOR shall pay for the Operational Management, Processing, and Marketing from said COUNTY, at the agreed price(s) submitted, and the CONTRACTOR shall perform said services all in accordance with the specifications stated in this contract.

TERM OF CONTRACT

3. The term of the contract is from March 1, 2018 to July 31, 2019. The COUNTY reserves the right to extend this contract for up to two (2) additional one (1) year terms. COUNTY shall give notice to the CONTRACTOR of COUNTY'S intent to discontinue or continue the contract at least sixty (60) days prior to the end of the term of this contract. COUNTY'S failure to do so will continue the contract for the additional days needed to meet the 60 day notice requirement, or until both parties mutually agree to terminate the contract. CONTRACTOR shall give notice to the COUNTY of CONTRACTOR'S intent to discontinue or continue the contract at least sixty (60) days prior to the end of the term of this contract. CONTRACTOR'S failure to do so will continue the contract for the additional days needed to meet the 60 day notice requirement, or until both parties mutually agree to terminate the contract. Failure of either party to give said notice can be waived by mutual consent.

CONTRACT DOCUMENTS

4. It is understood and agreed that the Scope of Services (Attachment A), the CONTRACTOR/COUNTY Reimbursement Rates (Attachment B), any addenda issued by the COUNTY, and this signed agreement shall collectively constitute the Agreement between the COUNTY and CONTRACTOR, and shall be referred to as the Contract Documents and the work should be done in accordance therewith.

REVIEW

5. The County and Contractor will review the service agreement goals, in July and August of 2018, as outlined in the agreement.

SERVICE AGREEMENT GOALS

- 6. The COUNTY is entering into this agreement to:
 - a. Reduce expenses documented for the Material Recovery Facility
 - b. Increase the number of tons processed
 - c. Decrease the tons landfilled

PAYMENT

7. Payment terms of this contract are Net 30.

INSURANCE

- 8. The following insurance must be maintained for the duration of this contract. A Certificate of Insurance for each policy must be on file with the McLeod COUNTY Purchasing Department within 10 days of execution of this contract and prior to commencement of any work under this contract. Each certificate must include a 10-day notice of cancellation, non-renewal, or material change to all named and additional insureds.
- 9. The COUNTY reserves the right to rescind any contract not in compliance with these requirements and retains all rights thereafter to pursue any legal remedies against CONTRACTOR. All insurance policies shall be open to inspection by the COUNTY, and copies of policies shall be submitted to the COUNTY upon written request. All subcontractors shall provide evidence of similar coverage.
 - a. General Liability Insurance
 - \$500,000 for claims for wrongful death and each claimant for other claims,;
 - \$1,500,000 each occurrence.
 - No less than \$2,000,000 Aggregate coverage.
 - Policy shall include at least premises, operations, completed operations, independent contractors and subcontractors, and contractual liability and environmental liability.
 - McLeod County must be named additional insured.
 - b. Business Automobile Liability Insurance
 - \$500,000 for claims for wrongful death and each claimant for other claims,;
 - \$1,500,000 each occurrence.
 - No less than \$2,000,000 Aggregate coverage.
 - Must cover owned, non-owned, and hired vehicles.
 - c. Workers' Compensation

Per statutory requirements. Certificate of Compliance must be executed and filed with McLeod County.

d. Professional Liability Insurance

Provider shall maintain at its sole expense a valid policy of insurance covering professional liability, arising from the acts or omissions of Provider, its agent and employees in the amount of not less than \$500,000 per claim and \$1,000,000 annual aggregate.

e. Bonds

The Contractor agrees to furnish an annual Performance Bond in the amount of \$650,000 and Labor & Material Payment Bond in the amount of \$650,000 in favor of the County to protect the County against any breach of the Original Agreement. The surety company providing the bonds must be registered to do business in the State of Minnesota and be satisfactory to the County. Each bond shall be for the annual estimated contract amount of \$650,000.

The bonds may be continued for subsequent annual periods at the sole option of the surety. However, neither (A) the surety's decision not to provide a bond for subsequent annual periods not (B) the failure or inability of the Contractor to file a replacement bond or other security, shall not in itself constitute a loss to the County recoverable under this bond or any replacement bond or other security for subsequent annual periods.

f. INDEMNIFICATION CLAUSE

Except as may be caused by the sole negligence of the COUNTY or its employees, CONTRACTOR shall indemnify and save harmless McLeod County, its employees, and its agents from all claims, actions, demands, and judgements of any kind arising in whole or in part from any act or omission of CONTRACTOR, its subcontractors, and their agents, servants, or employees, incidental to the performance of the contract and from all expenses in connection with such claims, actions, demands, and judgements, and shall assume, without expense to the COUNTY, the defense of any such claims, actions, demands, and judgements, irrespective of whether it is alleged, claimed, or proved in connection with such act or omission that negligence of the COUNTY or its representatives caused or contributed thereto.

CONTRACTOR agrees, that in order to protect itself and the COUNTY under the indemnity provisions set forth above, it will at all times during the term of this Contract keep in force policies of insurances indicated in paragraph entitled "INSURANCE".

This provision is not intended to create any cause of action in favor of any third party against the CONTRACTOR of the COUNTY or to enlarge in any way the CONTRACTOR'S liability, but it is intended solely to provide for indemnification of the COUNTY from liability for damages or injuries to third persons or property arising from the CONTRACTOR'S or the CONTRACTOR'S agents performance hereunder.

TAXES

- 10. CONTRACTOR shall pay any applicable state and local sales taxes and be responsible for the payment of any and all payroll taxes and contributions for unemployment compensation insurance and Social Security which are measured by the wages, salaries or other remunerations paid to employees of the CONTRACTOR and shall submit evidence of the same to COUNTY when requested.
- 11. The COUNTY will pay facility property taxes.

UNAVOIDABLE CIRCUMSTANCE

12. The CONTRACTOR shall not be held responsible for damages caused by delay or failure to perform hereunder, when such delay or failure is due to fires, acts of God, legal acts of the public authorities, or delays of defaults caused by public carriers, or acts or demands of the Government in time of war or national emergency.

RIGHT TO TERMINATE

13. COUNTY reserves the right to terminate this contract immediately, at any time during the contract period for failure of CONTRACTOR to perform as specified in the Scope of Services (Attachment A), or to the reasonable satisfaction of the COUNTY, upon notification to CONTRACTOR. CONTRACTOR reserves the right to terminate this Agreement at any time, with or without cause, upon sixty (60) days' written notice delivered by mail or in person to the COUNTY.

ASSIGNMENT

14. CONTRACTOR shall not enter into any subcontract for performance of any services contemplated under this Contract, nor assign any part of this Contract, without the prior written approval of the Director of Solid Waste and subject to such conditions and provisions as the COUNTY may deem necessary. The CONTRACTOR shall be responsible for the performance of all subcontractors.

COMPLIANCE WITH LAWS

15. CONTRACTOR shall abide by all Federal, State, and local laws, statutes, ordinances, rules, and regulations now in effect or hereinafter adopted pertaining to the Contract or to the facility, programs, and staff for which CONTRACTOR is responsible.

RECORDS AUDITING AND RETENTION

16. CONTRACTOR'S bonds, records, documents, papers, accounting procedures and practices, and other evidences relevant to this Contract are subject to the examination, duplication, transcription and audit by the COUNTY and either the legislative or State Auditor, pursuant to Minn. Stat. § 16C.05.Subd. 5. Such evidences are also subject to review by the Comptroller General of the United States, or a duly authorized representative, if federal funds are used for any work under this Contract. CONTRACTOR agrees to maintain such evidences for a period of six (6) years from the date services or payment were last provided or made or longer if any audit in progress requires a longer retention period.

WAIVER

17. Any waiver by either party of any provision of this Contract shall not imply a subsequent waiver of that or any other provision.

MODIFICATIONS/AMENDMENT

18. Any alterations, variations, modifications, amendments or waivers of the provisions of this Contract shall only be valid when they have been reduced to writing, and signed by authorized representatives of both the COUNTY and the Contractor.

SEVERABILITY

19. The provisions of this Contract shall be deemed severable. If any part of this Contract is rendered void, invalid, or unenforceable, such rendering shall not affect the validity and enforceability of the remainder of this Contract unless the part or parts which are void, invalid or otherwise unenforceable shall substantially impair the value of the entire Contract with respect to either party.

FINAL AGREEMENT

20. This Contract is the final expression of the agreement of the parties and the complete and exclusive statement of the terms agreed upon, and shall supersede all prior negotiations, understandings or agreements. There are no representations, warranties, or stipulations, either oral or written, not herein contained.

EXECUTION

21. IN WITNESS THEREOF the County of McLeod has caused this Contract to be signed by its duly authorized officers and CONTRACTOR has hereunto set its hand.

| GreenForest Recycling Systems BY: Jeff Grunenwald | BY: |
|---|---|
| DATE: 3/16/18 | McLeod County Board Chair DATE: みしゅくして |
| | BY: Cynthia Ford Schulz Ful |
| | Interim County Administrator DATE: <u> </u> |
| | BY: Undy Schulg Free Cynthia Ford Schultz |

McLeod County Auditor

APPROVED AS TO FORM & EXECUTION:

McLeod County Attorney

Michael Junge

DATE: 3.20-18

2/20/18

DATE:____

Attachments: Scope of Services (Attachment A)
Reimbursement Rates (Attachment B)

I. Scope of Services

The Contractor shall operate the County's Material Recovery Facility (MRF) by processing accepted recyclable material from the County's contracted vendor serving the McLeod County municipal curbside and rural recycling collection programs, commercial customers, and non-contracted customers utilizing the McLeod County Material Recovery Facility as a recycling processor.

A. Recyclable Material Processing

- The county owns a Material Recovery Facility (MRF) in Hutchinson, Minnesota.
 The Contractor shall use the MRF to process and market recyclables under the County program.
- 2. The Contractor must adhere to all plans and permits and the provisions therein. The County may inspect any and all areas of the MRF at any time to ensure Permit and Plan compliance, or for any other reason.
- 3. Only activities associated with the execution of this Agreement shall be allowed on the premises without prior written authorization from the County.
 - i. The Contractor shall not allow storage of non-County owned containers or equipment on the premises other than equipment and containers authorized under the terms of this agreement.
 - ii. The Contractor shall not allow repair or maintenance activities of non-county owned containers or equipment on the premises other than equipment provided under the terms of this contract.
 - iii. The Contractor must obtain prior written approval from the County for any other activities not specified under the terms of this Agreement.
- 4. The County shall provide the Contractor with Operation and Maintenance Manuals outlining operational and maintenance procedures and requirements for the MRF, MRF equipment, and Facility grounds as they pertain to this agreement. The Contractor shall operate the MRF equipment in accordance with the operational manuals and any amendments. The County shall review and if necessary or desired, amend the operational manuals and procedures annually, providing the Contractor with an updated manual as needed. The terms of operational manuals and any amendments shall be incorporated by reference as part of the Agreement between the County and the Contractor for the MRF processing activities
- 5. The Contractor will have use of the MRF offices located on the 2nd floor of the MRF, and the redemption area below.
 - i. Employees of the Contractor will have limited access to the Facility due to the County's responsibility to maintain other department activities, security, and privacy.
 - ii. The Contractor will provide the County a copy of the Contractor's personnel policy.

- iii. The County will provide the Contractor a copy of the County's personnel policy.
- 6. The Contractor shall maintain phone and computer lines at the MRF. All appliances and office equipment such as refrigerators, microwave ovens, phones, computers, printers, copiers, etc. will be provided by the Contractor, energy star compliant, and adhere to County policy.
- 7. The Contractor will designate a person at the MRF who will be available during all hours of operation.
- 8. The Contractor will maintain the MRF and Facility premises in a neat and sanitary manner, complying with all state, federal, and local regulations. The Contractor will collect and properly dispose of all litter resulting from the operation of the MRF.
- 9. The County shall invoice the Contractor for electricity and natural gas to operate the MRF. The contractor will be responsible for the fuel and gas needed to operate rolling stock equipment.
- 10. The County shall invoice the Contractor for snow plowing services for the Facility.
- 11. The County will provide the following equipment for MRF operations:
 - i. Front End Loader (1)
 - ii. Bobcat (1)
 - iii. Forklifts (2)
 - iv. Forklift Grapple (1)
 - v. Sweeper Attachment (1)
 - vi. Recycling Baskets (35)
 - vii. Diesel Fuel Storage Tank (1)
 - viii. Worksaver 2 Bale Handler Attachment (1)
 - ix. Auto Scrubber floor Cleaner (1)
 - x. Craftsman Pressure Washer (1)
 - xi. Hobart Strictmate Welder (1)
 - xii. Mattress Recycling Stands (4)
 - xiii. ZeroWaste EPS Densifier (1)
 - xiv. Walking Floor Trailer
 - xv. 53' Dry Van Trailer
- 12. The Contractor will be responsible for all preventative maintenance and repairs for all equipment and interior and exterior structures.
- 13. The Contractor must provide a safety plan and all necessary training for its personnel and contracted personnel. The COUNTY must receive a new copy of the Contractors safety plan after changes are made.
- 14. The Contractor will provide all personnel protective equipment necessary for operations and routine facility maintenance.

- 15. The County will provide the fixed processing equipment to sort co-mingled recyclables and bale sorted recyclables. Maintenance and repair of this equipment, as specified in the equipment's Operations & Maintenance Manual is the responsibility of the Contractor. The Contractor will be responsible for any damage to the fixed equipment resulting from the Contractor's failure to maintain the equipment.
- 16. Contractor will accept and process/bale the following items collected through the County's recycling program:
 - i. Commingled residential and commercial fiber items including newspaper, magazines, catalogs, books, junk mail, office paper, folders, bags, boxboard, and kraft bags.
 - ii. Commingled residential and commercial recyclables including glass (clear, brown, green, blue), aluminum, ferrous & non-ferrous scrap metal, bi-metal cans, tin-coated steel cans, HDPE plastics, PET plastics, UHMD scrap, poly seed bags, agricultural stretch film plastic, LDPE plastics, Polystyrene, Aseptic containers, rigid plastics, 3-7 plastics, e-waste (ABS/PVC)plastic, poly seed bags, green pallet strapping, film plastics, mattresses, box springs, and pallets
 - iii. Sorted material included in items A.16.i and A.16.ii.
 - iv. Additional materials as mutually agreed by the County and the Contractor, and reviewed in the form of a program plan showing profit/loss potential.
- 17. The Contractor will accept recyclable material at the MRF in a courteous and efficient manner.
- 18. Weights of all material accepted, processed, and shipped at the MRF must be reported monthly including material type and customer, location of origin, and destination.
- 19. Based on commodity market specifications, the Contractor will sort, process, and prepare for market the items listed in Section A.16 of this attachment. The Contractor may modify, add, or eliminate the specifications for marketable materials during the term of the Agreement or any extension.
- 20. The County will cover costs associated with illegal dump materials, such as appliances, tires, electronics, mattresses, HHW, universal wastes, demolition debris, and hard goods deposited in the public recycling collection area located on site in the northwest corner of the Facility. The Contractor will place these items in a mutually agreed upon location in order for the County to manage this material.
- 21. Landfilling of recyclable materials is prohibited and/or accepting materials as recyclable, to then landfill is prohibited and is cause for immediate termination of this Agreement.
- 22. Contractor may process acceptable recyclable material from new sources. The tip fee will be charged.

- 23. Contractor shall make the MRF available for operations between the hours of 7am and 4pm, Monday through Friday. The Contractor is not required to provide processing services on Saturdays, Sundays, or the following Holidays: New Year's Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day, and Christmas Day. Contractor must accommodate licensed haulers delivering on a Saturday due to a holiday week.
- 24. Contractor will accept recycling only from haulers licensed to operate in McLeod County, in compliance with the McLeod County Solid Waste Ordinance.
- 25. Recyclable material collected will be documented, weighed, and entered into scale software, allowing both County and Contractor to audit, track activity, and invoice. If unacceptable and/or non-recyclable material is received, the Contractor will work with the customer directly.
- 26. If shared software is not used, the Contractor must provide legible copies of all Straight Bill of Lading and Bill of Lading forms completed, to the County each day.
- 27. The Contractor will be responsible for hazardous waste remediation and disposal regarding hazardous materials and releases from processing operations.
- 28. The Contractor will be responsible for reimbursing the County for costs associated with the disposal and/or recycling of:
 - i. Household Hazardous Waste
 - ii. Electronics
 - iii. Appliances
 - iv. CD's, DVD's, Recordable tapes
 - v. Batteries
 - vi. Light strands, bulbs
 - vii. Ink toner/cartridges

or any other problem material accepted or recycled through the County's Household Hazardous Waste program. The Contractor will be invoiced for costs only.

- 29. The Contractor will manage an Aluminum Redemption program on site.
- B. Marketing of Recyclable Materials
 - 1. The Contractor is responsible for marketing all commodities listed in section 16.
- C. Reporting and Education
 - 1. In addition to the County and the Contractor sharing data management software, the Contractor is required to submit the following weekly reports within 30 days after each month.
 - a. Equipment Preventative Maintenance and Repair logs

Attachment A: Scope of Services

- b. Site/Facility Inspections
- 2. The County will be responsible for recycling education for commercial and residential customers within the county, and with licensed haulers utilizing the County Material Recovery Facility., at a cost not to exceed the annual budget. For all other accounts, education costs will be the responsibility of the Contractor and the material generator.
- 3. The Contractor will comply with all data requests regarding the County's reporting requirements, requests for information, and confirmation of information managed through the scale software.

Attachment B: Reimbursement Rates

- I. Monthly payments to County
 - a. The Contractor will be invoiced for the use of the site and equipment, as outlined in Attachment A section A.11, at a cost of \$5,000.00 per month.
 - b. The Contractor will be billed 67% of utility expenses on a monthly basis.
 - c. The Contractor will be billed 50% the facility's snow removal.
 - d. The Contractor will pay the County \$25 per ton for material received from non-contracted sources.
 - e. The Contractor will pay the County 10% of all revenue in excess of operating costs.



Board Agenda Request Form

Board of County Commissioners

Requested Meeting Date: 04/02/2019

(Board meets the 1st and 3rd Tuesday after the first Monday of the Month)

| Consent Agenda | Regular Agenda – Estimate Time Needed: 2 minutes | | | |
|--|--|--|--|--|
| ☐Approve Motion | Approve/Deny Motion Discussion/Presentation | | | |
| | ☐Hold Public Hearing* ☐ Direction Requested | | | |
| | *provide copy of hearing notice that was published Requested Agenda Time: Flexible | | | |
| Submitted By: Sarah Young | Department: Environmental Services | | | |
| Who will attend the meeting and be able to respo | ond to questions if different from above? | | | |
| Name and title: Marc Telecky | Î | | | |
| Summary of Issue (include previous Board or Comm | ittee actions, applicable dates and copies of relevant Minutes): | | | |
| For the County to enter into an agreement with Lynn Township for the removal of snow, and for minor site maintenance activities, around the rural recycling containers located at its township hall. The County will pay the Township \$400.00 per year to support these activities. Payment will be issued each November. | | | | |
| Recommended Action/Motion: | | | | |
| Recommendation: To approve as done for the | Helen and Acoma agreements on 02/05/2019. | | | |
| | es No 00.00 ad & Department Number: 391-6960 ex: 01-031 | | | |
| ☐ Minutes of Relevant Meeting(s) Number of | by County Attorney's Office: Yes No g agreements must have County Attorney approval prior to submission. Signed Documents: 2 Agreements, Quotes, Bids, Invoices must be Attached | | | |
| Board Action: (for use by Administrative Assistant) | | | | |
| Approved: Denied: | Email Cindy/Liz Save Print | | | |
| ☐ Tabled: ☐ No Action: | | | | |

COUNTY OF MCLEOD SNOW REMOVAL & MAINTENANCE FUNDING AGREEMENT

THIS AGREEMENT is entered into by the County of McLeod, acting by and through the County Solid Waste Programs, hereinafter referred to as the County, and Lynn Township, hereinafter referred to as the Township.

WHEREAS, the County has been granted certain responsibility for regulation of solid waste development, as provide by McLeod County Solid Waste Ordinance and pursuant to Minnesota Statutes §115A, 400, and 473:

WHEREAS, the County is authorized by Minnesota Statutes § 115A.919 and 115A.953 to collect fees from municipal solid waste disposal facilities located within the County for the purpose of funding solid waste management programs; and

WHEREAS, the County will assist with the responsibility of maintaining access to the rural recycling collection containers located at township sites over the winter months.

NOW THEREFORE, it is agreed by and between the parties hereto that an annual stipend will be provided to the townships in November of each calendar year for the purpose of subsidizing snow removal activities for the pending winter season.

1. Eligibility Requirements

- a. Township must host a County funded 24/7 year-round recycling collection site
- b. Collection sites located at township hall locations

2. Funding

- a. The County shall pay the Township \$300 per year for snow removal and \$100 per year for minor site maintenance. The Township agrees to pay all expenses exceeding the County's annual stipend.
- b. The funding amount was based on documented snow removal costs over five seasons divided in half and rounded to the nearest \$100.
- c. The Township does not have to return any remaining funds to the County.
- d. No additional funding will be provided by the County.
- e. Minor site maintenance includes, but is not limited to, closure of lids, clean up of loose debris in immediate collection area, and maintain a safe unloading area.

3. SPECIAL PROVISIONS

- a. The Township agrees that in the hiring of common or skilled labor for the performance of any work under any contract, or sub-contract hereunder, neither it nor any contractor, material supplier, or vendor shall engage in any discriminatory employment practices as such practices are defined in Minnesota Statues.
- b. The City shall indemnify, protect, and hold harmless the County, its agents, and employees from all claims or actions which may arise from performance of this Agreement.
- c. The books, records, documents, and accounting practices of the Township relevant to this Agreement may be subject to examination by the County Board and McLeod County Administration.

4. TERM

This agreement shall become effective on October 1, 2018, and shall continue in effect while the provisions of the contract are completed and followed.

5. TERMINATION

This agreement is contingent upon the availability of McLeod County Tip fees, and McLeod County Solid Waste Abatement fees to fund the recycling program. This agreement shall terminate at the option of the McLeod County Board of Commissioners, if such funds are unavailable to continue subsidizing the Rural Recycling program.

In addition to the contingency above, the County may terminate this Agreement "with cause". "With Cause" shall mean that the Township is not maintaining site access in accordance with the terms of this Agreement or the work is not being performed to the satisfaction of the County, or of the Township chooses not to comply with any of the special provisions set forth in Section 3. If this Agreement is so terminated, the County shall only be liable to pay for the work prorated for the season and found acceptable within 30 days following termination notice.

The County or the Township shall submit written notice to terminate this contract 30 days prior to the termination of the contract.

In the event of termination of this Agreement as heretofore provided, the Township shall have ten (10) days prior written notice of the termination date and if the Agreement is being terminated "with cause" the Township shall have until the date of termination to show cause why the Agreement should not be terminated. If it is determined by the County that the Township's default was beyond its control or it was not otherwise in default, the Agreement shall not be terminated.

IN WITNWESS WHEROF, the parties hereto have executed this Agreement.

| MCLEOD COUNTY | | | TOWNSHIP OF LYNN | |
|--------------------------------|-----------------------------|---|----------------------|--|
| BY: _ | | | BY: Paul Merking | |
| | County Board Chairperson | | Township Chairperson | |
| Date: | | _ | Date: 3/12/19 | |
| BY: | | | 0100 | |
| | McLeod County Administrator | • | Kari Traser | |
| D-4 | | | Clerk | |
| Date: | | | | |
| APPROVED AS TO EXECUTION/DATE: | | | | |
| | | | | |
| BY: | | | | |
| _ | McLeod County Attorney | | | |
| Date: | | | | |



☐ Tabled:

No Action:

Board Agenda Request Form

Board of County Commissioners

Requested Meeting Date: 04/16/2019

(Board meets the 1st and 3rd Tuesday after the first Monday of the Month) **Consent Agenda Regular Agenda – Estimate Time Needed: 0** minutes ✓ Approve Motion Approve/Deny Motion Discussion/Presentation Hold Public Hearing* Direction Requested *provide copy of hearing notice that was published Requested Agenda Time: Flexible Submitted By: John **Department:** Public Works/Parks Who will attend the meeting and be able to respond to questions if different from above? Name and title: Summary of Issue (include previous Board or Committee actions, applicable dates and copies of relevant Minutes): Construction on Morningside will impact some wetlands. The replacement of these wetlands is typically covered by the BWSR roadbank. Because part of the impacted wetland was created as part of mitigation for another (past) project the County is on the hook for purchasing mitigation for 0.0849 acre impact from a private bank. At a 2:1 ratio, that means we need 0.1698 acres of mitigation from an approved wetland bank. Per our construction agreement, this cost will be equally shared with the City of Glencoe. **Recommended Action/Motion:** Consider approval of an agreement with Wetland Credit Agency, LLC (Dayton, MN) for the purchase of wetland credits associated with SAP 43-615-013. Morningside project for a cost of \$13,584 plus a fee to BWSR for \$389.52. **Financial Impact:** Is there a cost associated with this request? What is the total cost, with tax and shipping? Fund & Department Number: 320 ex: 01-031 Is this budgeted? ✓ Yes **Additional Information Attached:** Approved by County Attorney's Office: Yes No Legally binding agreements must have County Attorney approval prior to submission. JYes∣ ✓ Contract/Agreement Number of Signed Documents: Minutes of Relevant Meeting(s) Background Information, Handouts, Contracts, Agreements, Quotes, Bids, Invoices must be Attached **Board Action:** (for use by Administrative Assistant) Approved: Denied: Email Cindy/Liz Print Save



PURCHASE AGREEMENT FOR WETLAND BANKING CREDITS

THIS AGREEMENT (Agreement) is made this 10th day of April, 2019 between the "Wetland Credit Agency, LLC/Imdieke-Stamer" (Seller) and "McLeod County" (Buyer).

1. Seller agrees to sell to Buyer, and Buyer agrees to buy from Seller, the wetland banking credits (Credits) listed below:

| CREDITS TO BE SOLD | | | | | | |
|--------------------------------------|--------|--|-----------------------------------|------------------|-------------------|-------------|
| Credit Sub- Group ¹ | Acres | Wetland Circ. 39 Type ² | Plant Community Type ³ | Cost per Acre | Account Number | Total |
| A. | | | | | | |
| B. | | | 1 | | - | |
| C. | | | 1 | | - | |
| D. | 0.1698 | 4 | deep marsh | \$80,000.00 | 1542 | \$13,584.00 |
| E. | | | | | | |
| Total | 0.1698 | | | | | \$13,584.00 |

Check here if additional credit sub-groups are part of this account and are listed on an attachment to this document.

A separate credit sub-group shall be established for each wetland or wetland area that has different wetland characteristics.

Circular 39 types: 1, 1L, 2, 3, 4, 5, 6, 7, 8, B, U.

- 2. Seller represents and warrants as follows:
 - a) The Credits are deposited in an account in the Minnesota Wetland Bank administered by the Minnesota Board of Water and Soil Resources (BWSR) pursuant to Minn. Rules Chapter 8420.0700-.0760.
 - b) Seller owns the Credits and has the right to sell the Credits to Buyer.
- 3. Buyer will pay Seller a total of \$13,584.00 for the Credits, as follows:
 - a) \$0 as earnest money, to be paid when this Agreement is signed; and
 - b) The balance of \$13,584.00 to be paid on or before the Closing Date listed below.

³Wetland plant community type: shallow open water, deep marsh, shallow marsh, sedge meadow, fresh meadow, wet to wetmesic prairie, calcareous fen, open bog or coniferous bog, shrub-carr/alder thicket, hardwood swamp or coniferous swamp, floodplain forest, seasonally flooded basin. See Wetland Plants and Plant Communities of Minnesota and Wisconsin (Eggers and Reed, 1997) as modified by the Board of Water and Soil Resources, United States Army Corps of Engineers.

- 4. In addition to the Credit fees in paragraph 3, Buyer agrees to pay to Seller the Withdrawal Fee and Easement Stewardship Fee totaling \$389.52 for BWSR based upon the 2017 BWSR Fee Schedule to be paid at closing. At closing, Seller will execute a check made out for this amount, payable to BWSR.
- 5. The closing of the purchase and sale shall occur on or before July 12th, 2019 (Closing Date). The Closing Date may be changed by written consent of both parties. Upon payment of the balance of the purchase price, Seller will sign a fully executed Transaction Form for the Withdrawal of Credits (Transaction Form) in the form specified by BWSR, and forward the same to BWSR along with a check for the withdrawal fee.
- 6. Buyer shall apply to the appropriate Local Government Unit (LGU) and the US Army Corps of Engineers for approval of a replacement plan utilizing the Credits as the means of replacing impacted wetlands. If the Local Government Unit (LGU) and/or the US Army Corps of Engineers has not approved the Buyer's application for a replacement plan utilizing the Credits by the Closing Date, and no postponement of the Closing Date has been agreed to by Buyer and Seller in writing, then either Buyer or Seller may cancel this Agreement by giving written notice to the other. In this case, *Seller shall return Buyer's earnest money*, and neither Buyer nor Seller shall have any further obligations under this Agreement. If the LGU and/or the US Army Corps of Engineers has approved the replacement plan and the Seller is ready to proceed with the sale on the Closing Date, but Buyer fails to proceed, then the Seller may retain the earnest money as liquidated damages.
- 7. Buyer agrees that Agreement is not valid until a signed copy is provided to Seller. If Buyer has not forwarded a signed copy to Seller within 14 days after date signed by Seller, Agreement is null and void and neither Buyer nor Seller shall have any further obligations under this Agreement.

| 2 | 04/10/2019 | | |
|-----------------------|------------|----------------------|--------|
| (Signature of Seller) | (Date) | (Signature of Buyer) | (Date) |



Board Agenda Request FormBoard of County Commissioners

Requested Meeting Date: 04/16/2019

(Board meets the 1st and 3rd Tuesday after the first Monday of the Month)

| Consent Agenda | Regular Agenda – Estimate Time Needed: 5 minutes | | | |
|---|--|--|--|--|
| ☐Approve Motion | Approve/Deny Motion Discussion/Presentation | | | |
| | ☐Hold Public Hearing* ☐ Direction Requested | | | |
| | *provide copy of hearing notice that was published Requested Agenda Time: Flexible | | | |
| Submitted By: Connie Kurtzweg | Department: Auditor-Treasurer | | | |
| Who will attend the meeting and be able to respond to questions if different from above? Name and title: | | | | |
| Summary of Issue (include previous Board or Committee actions, applicable dates and copies of relevant Minutes): | | | | |
| Consideration of Redetermination and Appointment of Viewers on County Ditch No. 28: | | | | |
| The drainage authority determines that the original benefits or damages do not reflect reasonable present day land values according to Minnesota Statute Chapter 103E, Section 103E.351. | | | | |
| Suggested viewers include: Ron Ringquist of Redwood Falls, John Dotolo of Scandia, Brad Wick of Hutchinson, Allen Kerber of Arlington and Joe Jacobs of Minnetonka, who have all worked as Viewers in McLeod County. Viewers cannot be part of the ditch system nor have an interest in the system. | | | | |
| | | | | |
| | | | | |
| | | | | |
| Recommended Action/Motion: | | | | |
| Consider approval of redetermination of drainage benefits and damages on County Ditch No. 28. Consider appointment of suggested viewers: Ron Ringquist of Redwood Falls, John Dotolo of Scandia, Brad Wick of Hutchinson, Allen Kerber of Arlington and Joe Jacobs of Minnetonka, who have all worked as Viewers in McLeod County. | | | | |
| Financial Impact: | | | | |
| Is there a cost associated with this request? Yes VNo What is the total cost, with tax and shipping? \$ 0.00 | | | | |
| What is the total cost, with tax and shipping? \$ 0.00 Is this budgeted? Yes No Fund & Department Number: ex: 01-031 | | | | |
| Additional Information Attached: Approved by County Attorney's Office: Yes No | | | | |
| | g agreements must have County Attorney approval prior to submission. | | | |
| Minutes of Relevant Meeting(s) Number of Signed Documents: | | | | |
| Background Information, Handouts, Contracts, Agreements, Quotes, Bids, Invoices must be Attached | | | | |
| Board Action: (for use by Administrative Assistant) | | | | |
| Approved: Denied: | Email Cindy/Karin Save Print | | | |
| Tabled: No Action: | | | | |



Board Agenda Request FormBoard of County Commissioners

04/16/2019 **Requested Meeting Date:**

(Board meets the 1st and 3rd Tuesday after the first Monday of the Month)

| Consent Agenda | Regular Agenda – Estimate Time Needed: 5 minutes | | | |
|---|--|--|--|--|
| ☐Approve Motion | Approve/Deny Motion Discussion/Presentation | | | |
| | Hold Public Hearing* Direction Requested | | | |
| | *provide copy of hearing notice that was published Requested Agenda Time: Flexible | | | |
| Submitted By: Connie Kurtzweg | Department: Auditor-Treasurer | | | |
| Who will attend the meeting and be able to respond to questions if different from above? Name and title: | | | | |
| Summary of Issue (include previous Board or Committee actions, applicable dates and copies of relevant Minutes): | | | | |
| Consideration of Redetermination and Appointment of Viewers on County Ditch No. 11: | | | | |
| The drainage authority determines that the original benefits or damages do not reflect reasonable present day land values according to Minnesota Statute Chapter 103E, Section 103E.351. | | | | |
| Suggested viewers include: Ron Ringquist of Redwood Falls, John Dotolo of Scandia, Brad Wick of Hutchinson, Allen Kerber of Arlington and Joe Jacobs of Minnetonka, who have all worked as Viewers in McLeod County. Viewers cannot be part of the ditch system nor have an interest in the system. | | | | |
| | | | | |
| | | | | |
| Recommended Action/Motion: | | | | |
| Consider approval of redetermination of drainage benefits and damages on County Ditch No. 11. Consider appointment of suggested viewers: Ron Ringquist of Redwood Falls, John Dotolo of Scandia, Brad Wick of Hutchinson, Allen Kerber of Arlington and Joe Jacobs of Minnetonka, who have all worked as Viewers in McLeod County. | | | | |
| Financial Impact: | | | | |
| Is there a cost associated with this request? Yes No | | | | |
| What is the total cost, with tax and shipping? \$ 0.00 Is this budgeted? \(\text{Ves} \) \(\text{No} \) \(\text{Fund & Department Number:} \) \(ex: 01-031 \) | | | | |
| Is this budgeted? Yes No Fun | ad & Department Number: ex: 01-031 | | | |
| Additional Information Attached: Approved by County Attorney's Office: Yes No | | | | |
| Contract/Agreement Legally binding | g agreements must have County Attorney approval prior to submission. | | | |
| Minutes of Relevant Meeting(s) Number of Signed Documents: | | | | |
| Background Information, Handouts, Contracts, Agreements, Quotes, Bids, Invoices must be Attached | | | | |
| Board Action: (for use by Administrative Assistant) | | | | |
| Approved: Denied: | Email Cindy/Karin Save Print | | | |
| Tabled: No Action: | 34.0 | | | |



McLeod County Board of Commissioners

830 11th Street East, Suite 110, Glencoe, Minnesota 55336 - (320) 864-5551 - Fax (320) 864-1809

COMMISSIONER RON SHIMANSKI

1st District Phone (320) 327-0112 23808 Jet Avenue Silver Lake, MN 55381 Ron.Shimanski@co.mcleod.mn.us

COMMISSIONER RICH POHLMEIER

4th District Phone (320) 587-6084 207 1st Ave S Brownton, MN 55312 Rich.Pohlmeier@co.mcleod.mn.us

COMMISSIONER DOUG KRUEGER

2nd District Phone (612) 756-2855 9525 County Road 2 Glencoe, MN 55336 Doug.Krueger@co.mcleod.mn.us

COMMISSIONER JOE NAGEL

5th District Phone (320) 587-8693 20849 196th Road Hutchinson, MN 55350 Joseph.Nagel@co.mcleod.mn.us

COMMISSIONER PAUL WRIGHT

3rd District Phone (320) 587-7332 15215 County Road 7 Hutchinson, MN 55350 Paul.Wright@co.mcleod.mn.us

COUNTY ADMINISTRATOR CINDY FORD

Phone (320) 864-1324 830 11th Street East, Suite 110 Glencoe, MN 55336 Cindy.Ford@co.mcleod.mn.us

RESOLUTION 19-CB-23 FAMILY HOMELESS PREVENTION AND ASSISTANCE PROGRAM

WHEREAS, the Minnesota Housing Finance Agency has made available Family Homeless Prevention and Assistance Program grant monies to encourage and support innovation at the local level to help prevent homelessness, reduce the length of homeless episodes, and reduce repeated episodes of homelessness, and

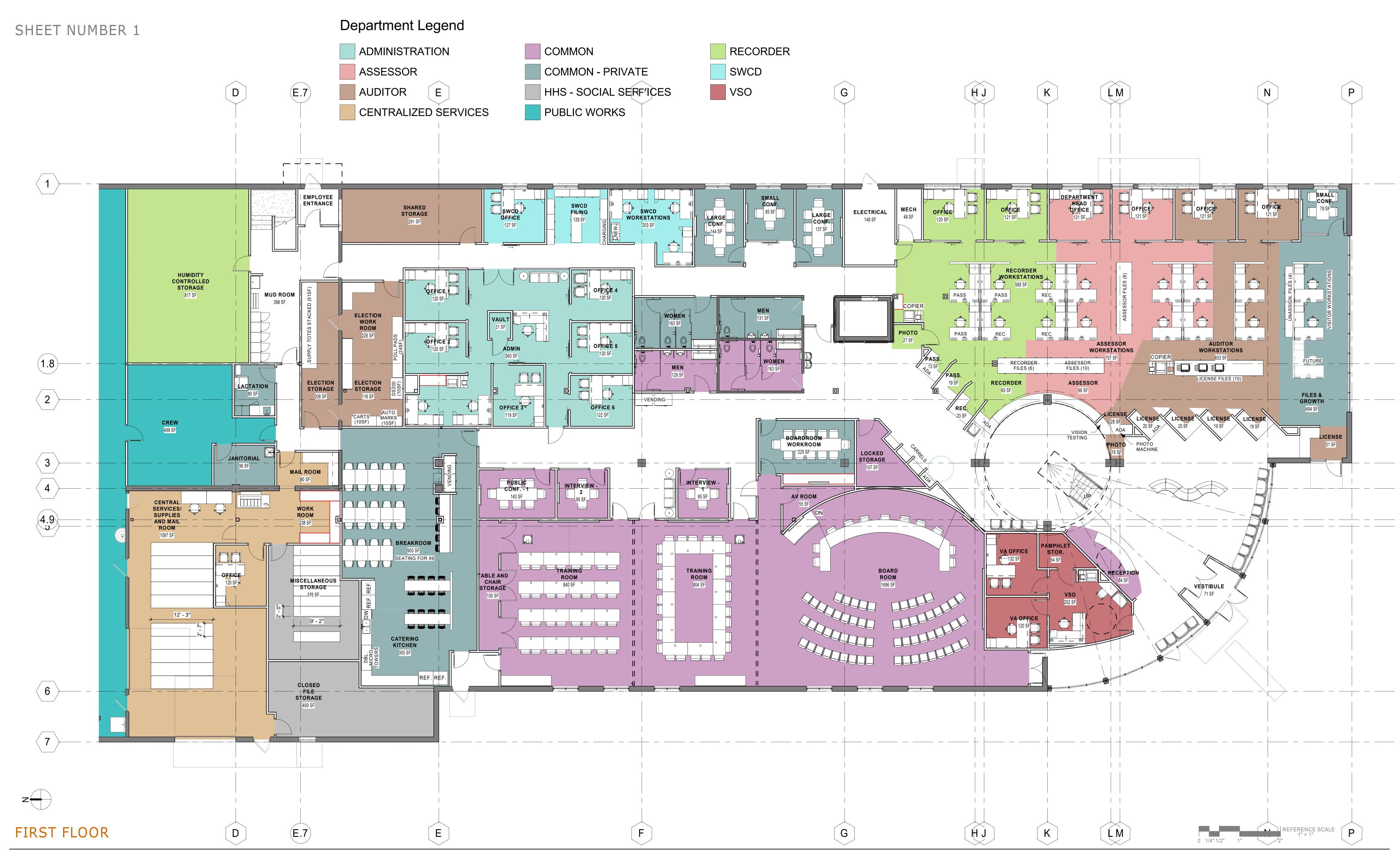
WHEREAS, area service providers who administer programs that address families crisis needs have identified gaps within the service delivery system, and

WHEREAS, area service providers who administer programs that address families crisis needs have identified strategies to address the identified service gaps, and

WHEREAS, area service providers wish to continue to work together to coordinate their services and improve the service delivery system, and

WHEREAS, United Community Action Partnership desires to make an application on behalf of the area service providers for funds to address these identified problems.

NOW, THEREFORE BE IT, RESOLVED, that the County of McLeod Board of Commissioners agrees to support United Community Action Partnership in its application and implementation of the proposed Family Homeless Prevention and Assistance Program for the period of July 1, 2019 to June 30, 2021.



McLeod County

Glencoe, Minnesota 03-11-2019 ISG Project No. 17-20863





Glencoe, Minnesota 03-11-2019 ISG Project No. 17-20863

SHEET NUMBER 3

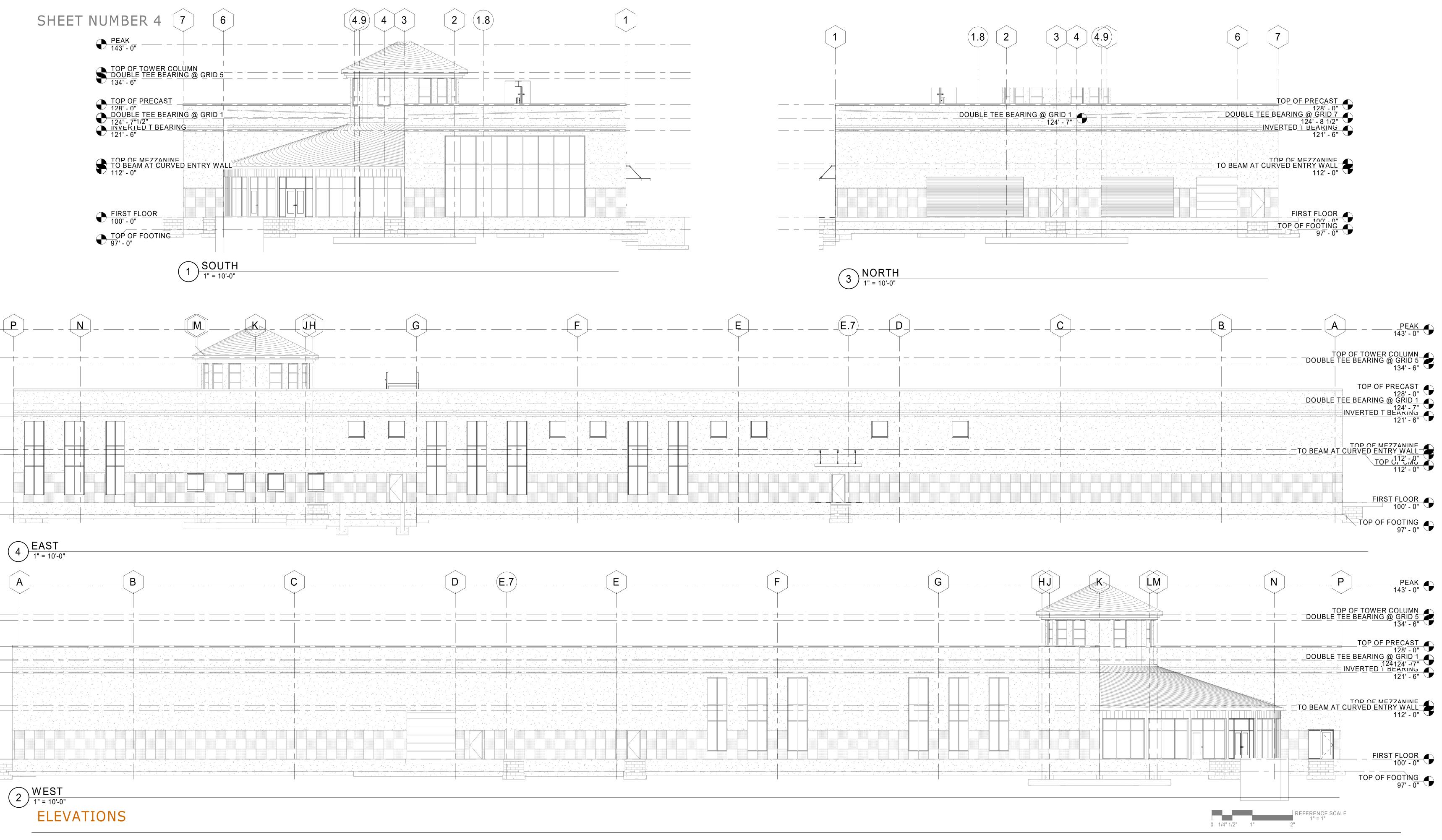






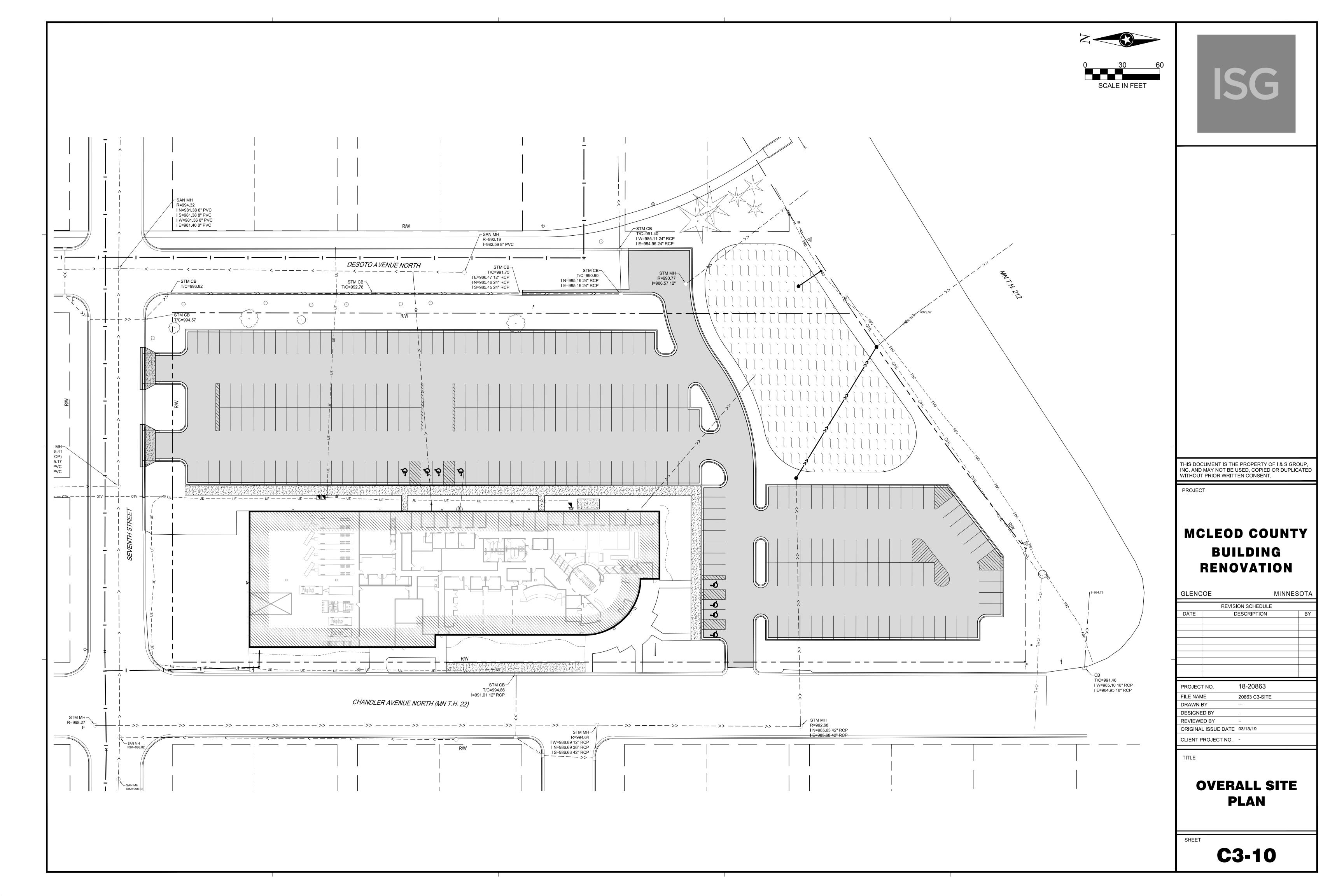
McLeod County
Glencoe, Minnesota
12/19/17
ISG Project No. 17-20863

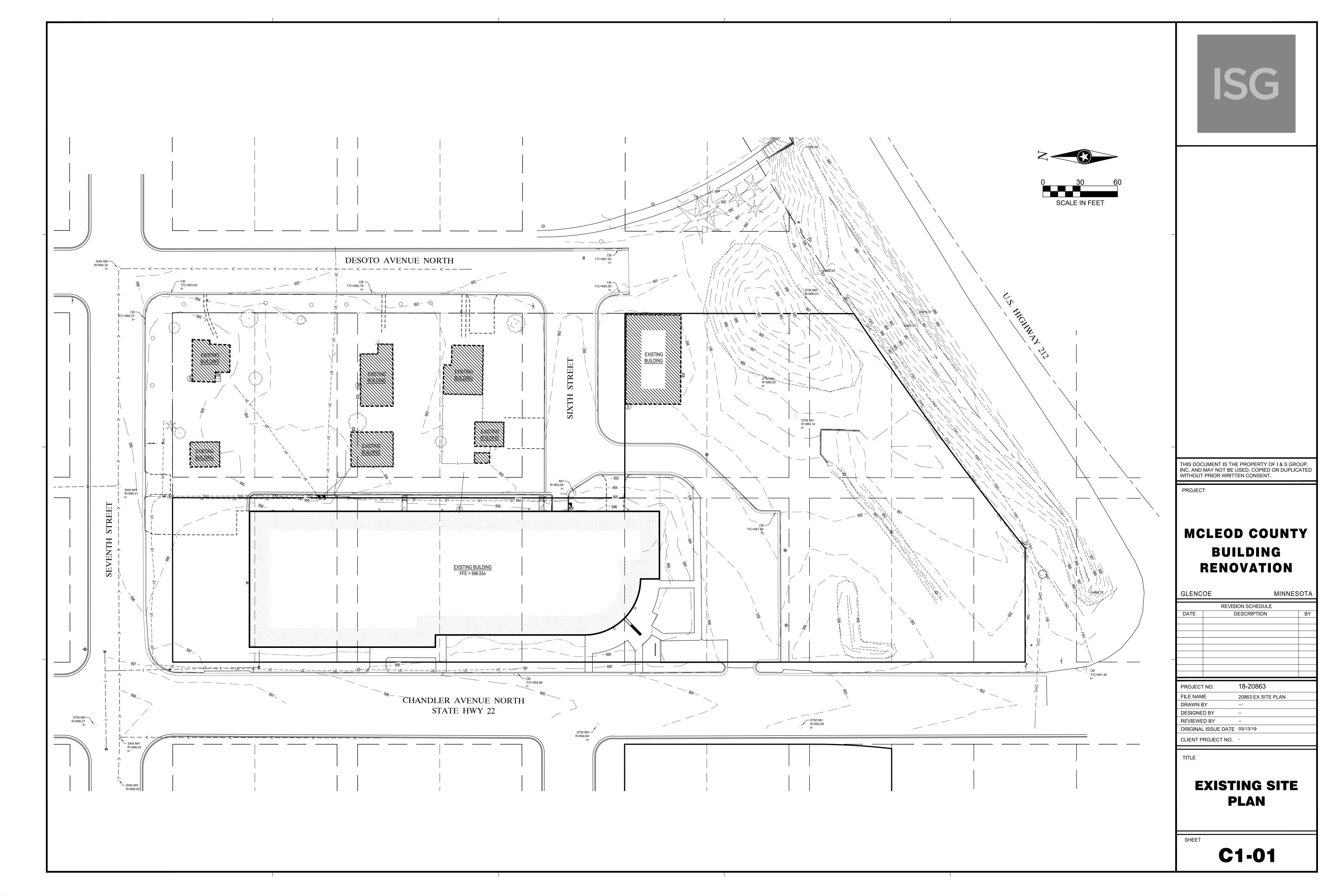




McLeod County
Glencoe, Minnesota
02/12/19
ISG Project No. 17-20863







MCLEOD COUNTY, MINNESOTA NOTICE OF APPOINTMENT

Notice is hereby given that an appointment to the Buffalo Creek Watershed Board Manager will be made at the April 16, 2019 McLeod County Board of Commissioners meeting.

Interested persons in being appointed to serve may submit their names to the McLeod County Board of Commissioners for consideration. To qualify you must reside within McLeod County and are prohibited from being a public official of the county, state or federal government, except for supervisors of Soil and Water Conservation districts. Board of Managers serve three-year terms, which are renewable upon reappointment by their respective County Board of Commissioners.

Please mail your letter of interest to McLeod County Administration Office, 830 11th Street East, Glencoe, MN 55336. Letters must be received on or before April 10, 2019.

Dated: March 22, 2019

Cindy Ford Administrator (Published in The McLeod County Chronicle March 27, 2019) April 5, 2019

To: Cindy Ford

From: Tom Hueser

RE: Buffalo Creek Watershed Board Manager

I am interested in a position on the Buffalo Creek Watershed Board. Please consider me as an applicant at the April 16, 2019 Board of Commissioners meeting.

I currently live and farm in McLeod County.

Thomas Hueser

202 Fairway Drive

Glencoe, MN 55336

320-510-0370

March 28, 2019

McLeod County Board of Commissioners McLeod County Administration Office 830 11th Street East Glencoe, MN 55336

Subject: Buffalo Creek Watershed District Manager Position

To Whom it May Concern:

I am writing to request consideration for reappointment for Buffalo Creek Watershed District Manager position. I have served diligently since 2003. I would like to continue to serve. The Watershed District has had many successful projects and has grown in its role of water quality and quantity improvements with the help of my leadership. I feel I have a lot more to offer to the Watershed District and its citizens because of my experience and knowledge in this field. We are currently working on several drainage projects and grant applications which I am very involved in and at this time I feel it is very important for me to continue on as a manager representing McLeod County.

I appreciate your consideration.

long Henhe

Sincerely,

Corey Henke

Buffalo Creek Watershed District Manager

McLeod County Board of Commissioners

Hello,

I am Chad Stuewe, I reside at 12163 Echo ave. In Glencoe Minnesota. I currently farm roughly 1500 acres of corn and soybeans on our family farm which is located just north of Glencoe. I also own a small Harley Davidson repair and customization shop here. I also was appointed to the Helen Township board in January 2017 to the position of supervisor, which was held by Les Engelmann in Plato. When he moved into the City of Plato, was when I was appointed. I ran for re-election in November of 2018, and was re-elected as a supervisor. I also did ask Cindy Ford if possible to hold both positions, as she said that was ok. I wouldn't seek out this position if I couldn't hold my township supervisor position as well. Because I do enjoy being a part of local government, and being responsible with my neighbors tax dollars. My wife and I have been married for 13 years, and we have a 16 year old daughter together. My wife grew up in Gaylord Minnesota, and our daughter attends GSL high school, and is actively involved in football cheerleading, and shoots on the GSL Trap Team, as well as shows horses in the McLeod county 4H. I also am an active member at the Shady Lane Sportsmens club in Glencoe. Helping to host steak fry's, gun raffles, and other events, where we donate our time, and resources to raise money to give out for donations for youth shooting sports, gun safety, as well as conservation and wildlife food plots.

I am interested in the Buffalo Creek Watershed board position. Being we own land on several different county and private ditch systems, I do take an interest in being responsible with our water drainage. Both in rural, and municipal water drainage. One of the most notable systems we are on, is a well talked about private system. The East Ditch. Which all of us landowners maintain, and govern ourselves. We do regular clean outs, and maintenance to it ourselves.

Thank you for taking the time to consider my application and interest in this position.

Chad Stuewe

Dear Commissioners,

Through this letter, I am announcing my retirement as County Administrator of McLeod County. My last day in the office will be May 29, 2019 my official last day will be May 31, 2019 taking vacation May 30 and 31.

Being the county administrator has been an honor and a privilege for me. For 36 years, my life has center around my passion for county government and serving the taxpayers of McLeod County. I am convinced that McLeod County is in a good place with great opportunities for the future. However, the time has come to pursue the next chapter in my life at being retired.

Thank you for your support prior as County Auditor-Treasurer and the last year and half as County Administrator. It has been an honor to serve the public and work with you as commissioner.

Sincerely,

Cindy Ford



McLeod County Board of Commissioners

830 11th Street East, Suite 110, Glencoe, Minnesota 55336 - (320) 864-5551 - Fax (320) 864-1809

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COUNTY ADMINISTRATOR CINDY FORD

Phone (320) 864-1324 830 11th Street East, Suite 110 Glencoe, MN 55336 Cindy.Ford@co.mcleod.mn.us

RESOLUTION 19-CB-24

Approval of 2019 Commissioner Committee List (additional)

| Committee | Commissioner |
|---|-----------------------|
| McLeod Education and Drug Awareness (MEADA) | Rich Pohlmeier |
| | Joe Nagel (Alternate) |



KIBABII UNIVERSITY Knowledge foe Development

Tel: 020 – 2028660/ 0708–085934 / 0734- 831729 P.O. Box 1699– 50200 Bungoma KENYA Email: deptste@kibu.ac.ke

Website http://www.kibu.ac.ke

FACULTY OF SCIENCE

DEPARTMENT OF SCIENCE TECHNOLOGY AND ENGINEERING

| Ref: KIBU/STE/CORR.22/0111 | Date: 6th December, 2018 |
|---|--|
| TO: | |
| | |
| | |
| | |
| Dear Sir/ Madam, | |
| SUBJECT: STUDENT INDUSTRIAL ATTA | CHMENT FOR NANCY CLARE, REG. No. |
| BRB/0037/16. | |
| Renewable Energy and Biofuels Technology. A | He is pursuing a Bachelor of Science degree in t the end of third year the student is required to nent to gain hands on experience relevant to his |
| accord him an opportunity to have at least eight | dent to your organization with a request that you weeks experience at your organization in order of practical learning between May and August |
| Your assistance in this regard will be most highl | y appreciated. I thank you |
| Yours sincerely, | |
| Myom-Be. | |
| Dr. John W. Makokha | |
| FOR: CHAIRMAN OF DEPARTMENT | |



Kibabii University ISO 9001:2008 Certified

APPLICATION FOR ATTACHMENT

My name is Nancy Clare Nyaboke 3 rd year vituelent in Kibabii university located in Bungoma County. Am taking a Bachelor's degree in Renewable Energy and Biofuels technology where we vitudy the production of energy from replenishable vources of energy such as the sun, wind, Geothermal, Hydropower ocean power and Bioenergy morder to take care of the energy needs of the Future.

Am applying for my attachment, in USA because USA is one of the few countries that has invested and embraced the sure of renewable energy such as solar conceptrators, Geothermal, production of Methans and many More tlaving the latest technology in every sector of this field makes it easy to obtain hand sokills and also get acquainted with the new technology in renewable energy. This is what is required but in the third world countries we don't obtain due to outdated technology.

An opportunity given will be highly appreciated because it will not only be helpful to one person but to many due to wharing of information and at the end we will all have all worked towards vaving of our environment

Mancy Clare



McLeod County Board of Commissioners

830 11th Street East, Suite 110, Glencoe, Minnesota 55336 - (320) 864-5551 - Fax (320) 864-1809

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1st District Phone (320) 327-0112 23808 Jet Avenue Silver Lake, MN 55381 Ron.Shimanski@co.mcleod.mn.us

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COUNTY ADMINISTRATOR CINDY FORD

Phone (320) 864-1324 830 11th Street East, Suite 110 Glencoe, MN 55336 Cindy.Ford@co.mcleod.mn.us

Nancy Clare Student, Kibabii University PO Box 1699-50200 Bungoma Kenya

Dear Mr. Clare,

We understand that you are interested in visiting the United States to learn more about renewable energy. We, the Mcleod County Board of Commissioners, would like to invite you to McLeod County, Minnesota to learn about your areas of interest.

Locally we have a Material Recycling Facility, Compost Facility and a Waste to Energy Plant involving methane as well as Waste to Energy through incinerators, which may be of interest to you. Other operations pertaining to your education that you may have the opportunity to experience during your stay include landfill management and wind and solar energy production.

During your educational visit, we will introduce you to companies and organizations that operate within your area of interest to make your stay here fulfilling for yourself, your University and your Country.

Please accept our invitation to start on June 15th, 2019 and allow us to assist in providing a great experience to add to your education on renewable energy production.

Thank you,

McLeod County Board of Commissioners



McLeod County Board of Commissione

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RESOLUTION 19-CB-25 AUTHORIZE THE CLOSING OF COUNTY OFFICES

WHEREAS, Minnesota Statute 373.052 Subd 1b states, the county board by resolution may authorize the closing of a county office on other days as stated in the resolution, if there is an emergency situation, public business is transacted at other reasonable times and places, and the public interest is served. An emergency closing may be retroactively approved by the county board at its next succeeding meeting, and

WHEREAS, after conversation between County Board Chair Nagel and County Administrator Ford on February 7, 2019 at 11:30, for the safety of the public, the County Office Buildings were closed to the public due to a severe winter storm in McLeod County and a no-travel advisory being posted, and

WHEREAS, after conversation between County Board Chair Nagel, Vice Chair Krueger and County Administrator Ford on April 11, 2019 at 12:00 p.m. (noon), for the safety of the public, the County Office Buildings were closed to the public due to a severe winter storm in McLeod County and a notravel advisory being posted, and

WHEREAS, the majority of Sheriff's Office and Public Works employees are generally required to report to work regardless of conditions. Additional critical positions may also be required to report to work or stay at work regardless of conditions, as determined by the Department Head, and

WHEREAS, in compliance with county policy for the safety of county employees, employees have the option to continue working if they wish, take vacation, unpaid or comp time.

NOW, THEREFORE BE IT, RESOLVED, the County of McLeod Board of Commissioners authorize the emergency closing of the county office building to the public retroactively on February 7, 2019 and April 11, 2019, and

NOW, THEREFORE BE IT, FURTHER RESOLVED, the Board of Commissioners complied with county policy for the safety of county employees by giving employees the option to continue working if they wish, take vacation, unpaid or comp time and with critical positions required to stay at work or to report to work regardless of conditions as determined by the Department Head.

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NOW, THEREFORE BE IT, FURTHER RESOLVED, the Board of Commissioners would like to thank its critical positions – including its Plow Drivers, Deputies and Sergeants, Communications Officers and Corrections Officers and Sergeants who worked on February 7, 2019 and April 11, 2019, to keep the public safe.