# GREEN OAK CHARTER TOWNSHIP 

10001 Silver Lake Road, Brighton Michigan 48116
(810) 231-1333 FAX (810) 231-5080

Regular Board Meeting, November 4, 2015 7:00 p.m.

1. Call to Order
2. Pledge of Allegiance to Flag
3. Roll Call of the Board
4. Approval of the Agenda
5. Public Comment, Agenda Related Items Only.
6. Consent Agenda
a) Approval of the October 21, 2015 Regular Board Meeting Minutes
b) Approval of the submitted bills list
7. Department Head Reports \& Requests
8. Business Items
A. Police Department Special Response Mutual Aid Agreement
B. Concept Plan for Butt Property, Carlisle Wortman Associates
C. Ordinance $08-2015$ Medical Marihuana
D. Grinder Pump Purchase
E. Replacement \& Upgrade of Sewer Plant Control Panel
9. Discussion: As needed
10. Committee Reports: As needed
11. Executive Session: As needed
12. Public Comment
13. Adjournment

Subject: Public Comment

Date adopted:
October 7, 1997

AMENDED:
December 15, 1999

## Reason:

To set a procedure for public comment which is equitable to all citizens who wish to comment at Public meetings and to form a policy that promotes orderly conduct of business by the Township Board

## Policy:

## Call to the Public:

1. Public Comment is limited to Call to the Public section on the agenda.
2. Call to the Public is limited to three (3) minutes per speaker, unless otherwise determined by the Township Board based on the number of persons wishing to speak.
3. Written material should be presented to the Township Board rather than read if it would exceed the 3-minute limit.
4. Comments and questions are to be addressed to the Chairperson, rather than to other individuals in the audience.

## Public Hearing:

1. Comment is limited to three (3) minutes per speaker, unless otherwise determined by the Township Board based on the number of persons wishing to speak.
2. Written material should be presented to the Township Board rather than read if it would exceed the three (3) minute limit.
3. Comments and questions are to be addressed to the Chairperson, rather than to other individuals.

Roll Call - Susan Daugherty, Treasurer, Tracey Edry, Trustee, Richard Everett, Trustee, Rollin Green, Trustee, Michael Sedlak, Clerk, Mark St. Charles, Supervisor, Jim Tuthill, Trustee

Absent: Jim Tuthill, Trustee
Guests: 10

## APPROVAL OF AGENDA

Clerk Sedlak noticed on some agenda's an item $D$ is listed and that should not be an item $D$.
Motion by Edry, second by Daugherty
To approve the agenda as presented.
Voice Vote: Ayes: Unanimous
Nays: None
MOTION APPROVED

## PUBLIC COMMENT - None

## APPROVAL OF CONSENT AGENDA

1. Approval of the October 7, 2015 Regular Board Meeting Minutes
2. Approval of the submitted bills list in the amount of $\$ 1,371,477.19$.

Motion by Daugherty, second by Edry To approve the Consent Agenda as presented.

Voice Vote: Ayes: Unanimous
Nays: None
MOTION APPROVED

Treasurer - Treasurer Daugherty explained she will be starting work on the newsletter that will be included in the winter tax bills so if there is something that the Board wants in the newsletter be sure to get it to her by November 13, 2015.

Clerk - Clerk Sedlak reported that they continue to prepare for the election. Absentee ballots are out and they will be given to anyone up till the Saturday before the election. Supervisor - Supervisor St. Charles reported that two weeks ago the Board approved an expenditure of the complete redo of the video and audio system and the old equipment has failed since then so there is no live feed on the cable channel. Several months ago a new assembly license ordinance was approved and they had their first application on October 3 for Brighton Assembly of God and he was able to issue the license on October 19, 2015. They were able to finalize the permit for 3 years conditioned on if there are any changes then they need to come back.

Dale Brewer representing Brighton Assembly of God-He thanked the Board for taking into consideration the extension of the permit. The process worked well and the multi-year approval was helpful in their planning. The process will be an easy asset to the Township and to the Board.

## BUSINESS ITEMS

## A. Historical Society Annual Report

Marilyn Harrington, President of the Green Oak Charter Township Historical Society chronicled the activities of the Society from October 1, 2015 to September 30, 2015. She introduced the other members that were present, Marieanna Bair, Walt Ernst, Anna Ernst, David Huck, Stuart Schluckebier and Erlah Lambert. Ms. Harrington thanked the Board for the work the Board has done and continues to do on the Historic Township Hall.

Supervisor St. Charles thanked Trustee Everett for his dedication and time in assisting the Historical Society in their repairs. He also thanked Treasurer Daugherty for her time as well.

## B. Recreation Planning Committee

Supervisor St. Charles explained last month the Board approved the expenditure to create a Recreation Master Plan for Green Oak Charter Township. Part of the DNR requirements is to have a formalized committee. He proposed to take the Trails Committee and rename it the Trailways Recreation Planning Committee. He felt this was a logical start to move forward and the first meeting is set for Friday 10/23/15.

The Board agreed this was a good plan.
Motion by Sedlak, second by Edry
To rename the Trails Committee to the Trailway Recreation Planning Committee.

## Voice Vote: Ayes: Unanimous

Nays: None
MOTION APPROVED

## C. Fieldcrest Non-Motorized Bridge Bid and Project Award

Ms. Zawada referred to the CES memo dated October 19, 2015. She explained the bridge has been ordered and is set to be delivered either the week of November 9 or the following week. There were plenty of bidders. The low bidder was Brock and Associates, Inc. for $\$ 116,202.00$. References were checked and they are confident with the lowest bidder. Fieldcrest is not scheduled to be shut down but there could be lanes that are shut down.

Ms. Zawada stated that there is no way for the bid package to be misinterpreted, the information is very detailed. There is a large difference in prices and it is very difficult to know why they bid that way. The plans and specifications are very detailed.

Motion by Everett, second by Green
To accept the recommendation of the engineer and authorize the Supervisor and Clerk to sign the contract with Brock and Associates in the amount of $\$ 116,202.00$.

## Roll Call Vote: Ayes: Unanimous <br> Nays: None

MOTION APPROVED

## DISCUSSION ITEMS

Trustee Everett discussed the future funding opportunities for SELCRA. One option will be to turn it over to the school system or have the municipalities host and run a millage election for recreational support and lastly examine additional funding opportunities with municipalities. He encouraged everyone to attend the meeting on November 11, 2015.

## COMMITTEE REPORTS

Trustee Green brought the Board members up to date regarding the last Planning Commission meeting.

Treasurer Daugherty supplied the Board members with the report and financials statement of the quarterly Economic Development Meeting. She gave a brief overview of the meeting.

## EXECUTIVE SESSION - None

## PUBLIC COMMENT

Anna Ernst - Thanked the Board for the continued help with the historical society. She suggested adding the date for large item clean-up day and hazardous waste collection to the newsletter.

## ADJOURNMENT

The Board of Trustees meeting was adjourned at 7:55 p.m. due to no further business.

Respectfully Submitted,
Kellie Angelosanto
Kellie Angelosanto
Recording Secretary
Approved as submitted November 4, 2015

Michael H. Sedlak, CMC
Township Clerk

Mark St. Charles
Township Supervisor

# Bills List in the 

## amount of

$$
\$ 249,785.20
$$

10/28/2015 11:27 AM
DB: Green Oak Townshi
Check Date Bank Check \#

| $10 / 28 / 2015$ | OKB | 00000056332 | CHARTER CO | CHARTER COMMUNICATIONS |
| :--- | :--- | :--- | :--- | :--- |
| 10/28/2015 | OKB | 00000056333 | CHASE REF | CHASE |
| Num Checks: 2 |  |  |  |  |
| Num Stubs: | 0 | Num Invoices: 5 |  |  |


| 10/28/2015 11: 44 AM User: SUSAN DB: Green Oak Towns |  | INVOICE GL DISTRIBUTION REPORT FOR GREEN OAK CHARTER TOWNSHIP INVOICE DUE DATES 10/28/2015 - 10/28/2015 <br> JOURNALIZED <br> PAID - CHECK TYPE: PAPER CHECK |  |  |  | 1/7 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Due Date | Amount | Check |
| Fund 101 General fund |  |  |  |  |  |  |  |
| $101-171-804.000$ | DEPARTMENT CONTRACTED SERVICES | CHARTER COMMUNICATION | COMMUNICATION SERVICE | 09/30/2015 | 10/28/15 | 30.32 | 56332 |
|  |  |  | Total For Dept 171 SuP | ARTMENT |  | 30.32 |  |
| $\begin{aligned} & \text { Dept } 191 \text { ELECTIONS } \\ & 101-191-804.000 \end{aligned}$ | CONTRACTED SERVICES | CHARTER COMMUNICATION | COMMUNICATION SERVICE | 09/30/2015 | 10/28/15 | 30.32 | 56332 |
|  |  |  | Total For Dept 191 ELE |  |  | 30.32 |  |
| Dept 209 ASSESSOR'S DE 101-209-804.000 | EPARTMENT CONTRACTED SERVICES | CHARTER COMMUNICATION | COMMUNICATION SERVICE | 09/30/2015 | 10/28/15 | 30.32 | 56332 |
|  |  |  | Total For Dept 209 ASS | TMENT |  | 30.32 |  |
| Dept 215 CLERK'S DEPARTMENT |  | CHARTER COMMUNICATION | COMMUNICATION SERVICE | 09/30/2015 | 10/28/15 | 30.32 | 56332 |
| $\begin{aligned} & \text { Dept 215 CLERK'S } \\ & 101-215-804.000 \end{aligned}$ |  |  | Total For Dept 215 CLE |  |  | 30.32 |  |
| Dept 253 TREASURER'S 101-253-804.000 | DEPARTMENT CONTRACTED SERVICES | CHARTER COMMUNICATION | COMMUNICATION SERVICE | 09/30/2015 | 10/28/15 | 30.32 | 56332 |
|  |  |  | Total For Dept 253 TRE | RTMENT |  | 30.32 |  |
| Dept 371 BUILDING \& ZONING DEPARTMENT 101-371-804.000 CONTRACTED SERVICES |  | CHARTER COMMUNICATION | COMMUNICATION SERVICE | 09/30/2015 | 10/28/15 | 30.31 | 56332 |
|  |  |  | Total For Dept 371 BuI | G DEPARTMENT |  | 30.31 |  |
|  |  |  | Total For Fund 101 gen |  |  | 181.91 |  |







10/27/2015 08:00 AM
User: SUSAN
DB: Green Oak Townshi
Bank Check \#
CHECK PROOF FOR GREEN OAK CHARTER TOWNSHIP
Total Amount: 110.00
CODE: OKB
: gao y ywa
10/27/2015 OKB
Check Date
Num Checks: 1



| 10/23/2015 09:37 AM User: SUSAN DB: Green Oak Towns | INVOICE GL DISTRIBUTION REPORT FOR GREEN OAK CHARTER TOWNSHIP INVOICE DUE DATES 10/23/2015-10/23/2015 <br> JOURNALIZED <br> PAID - CHECK TYPE: PAPER CHECK |  |  | 1/3 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GL Number Inv. Line Desc | Vendor | Invoice Desc. Invoice | Due Date | Amount | Check |
| Fund 101 GENERAL FUND <br> Dept 101 TOWNSHIP BOARD |  |  |  |  |  |
|  |  | Total For Dept 101 Township board |  | 319.00 |  |
| Dept 400 PLANning Commission <br> 101-400-807.000 PLANNING CONSULTANT FEES | CARLISLE-WORTMAN ASSO | SAFETY PATH ORDINANCE 2137423 | 10/23/15 | 1,421.00 | 56324 |
|  |  | Total For dept 400 PLANNING COMMISSION |  | 1,421.00 |  |
| Dept 442 PUBLIC IMPROVEMENT \& MAINTENT $101-442-805.374$ NEW SIDEWALKS CONSTRUCTI | D'ANGELO BROTHERS INC | FINAL PAYT - SIDEWALR INSTALLATION 2349 | 10/23/15 | 18,550.00 | 56325 |
|  |  | Total For Dept 442 PUBLIC IMPROVEMENT \& MAINTENT |  | 18,550.00 |  |
|  |  | Total For Fund 101 generai fund |  | 20,290.00 |  |

NN゚N~N~NNN

に

|  | m | $\cdots$ |
| :---: | :---: | :---: |
| 0060 แ 0 | $\infty$ | $\infty$ |
|  | 17 |  |
|  | $\stackrel{\cup}{m}$ | $\stackrel{1}{m}$ |
| rror | O | or |
|  | $\cdots$ | - |

$$
\begin{aligned}
& \text { 10/23/2015 09:37 AM } \\
& \text { User: SUSAN }
\end{aligned}
$$

$$
\begin{aligned}
& \text { User: SUSAN } \\
& \text { DB: Green Oak Towns }
\end{aligned}
$$

$10 / 23 / 15$
$10 / 23 / 15$
$10 / 23 / 15$
$10 / 23 / 15$
$10 / 23 / 15$
$10 / 23 / 15$
$10 / 23 / 15$
$10 / 22 / 2015$
$10 / 22 / 2015$
$10 / 22 / 2015$
$10 / 22 / 2015$ $\begin{array}{lll}10 & 0 \\ -1 & -1 \\ 0 & 0 \\ N & N \\ N & N \\ N & N \\ N & N\end{array}$
/22/2015 10/22/2015



REVENU
$X T$ TRANS FROM DPPTX
$X T$ TRANS FROM DPPTX
$X T$ TRANS FROM DPPTX
$X T$ TRANS FROM DPPTX D
TR TRANS FROM DPPTX
TRANS FROM DPPTX
EXT
EXT
EXT
EXT
EXT
EXT
UUES

## PAID - CHECK TYPE: PAPER CHECK

Invoice Desc.
Due Date Amount Check
BRIGHTON AREA SCHOOLS
LIVINGSTON COUNTY TRE
LESAKLAND SCHOOLS
OARLAND COMMUNITY COL
WASHTENAW INTERMEDIAT
d
d
d
d
d
d
d UNDISTRIBUTED PERSONAL
UNDISTRIBUTED PERS
UNDISTRIBUTED PERSONAL
UNDISTRIBUTED PERSONAL
Fund 706 DELINQUENT PERSONAL PROPERTY FUND
Dept 000 ASSETS \& REVENUES


Inv. Line Desc Vendor
$706-000-276.001$
$706-000-276.001$
$706-000-276.001$
$706-000-276.001$
706-000-276.001
$\begin{array}{ll}706-000-276.001 & \text { UNDISTRIBUTED PERSONAL } \\ 706-000-276.001 & \text { UNDISTRIBUTED PERSONAL } \\ 706-000-276.001 & \text { UNDISTRIBUTED PERSONAL }\end{array}$
Inv. Tine Desc
GL Number


| Credit total | Total Amount | \# Invoices |
| :---: | :---: | :---: |
| 0.00 | 109.86 | 1 |
| 0.00 | 293.30 | 2 |
| 0.00 | 152.17 | 2 |
| 0.00 | 188.69 | 3 |
| 0.00 | 45.50 | 2 |
| 0.00 | 35.00 | 1. |
| 0.00 | 163.84 | 1 |
| 0.00 | 314.77 | 4 |
| 0.00 | 882.00 | 1 |
| 0.00 | 296.30 | 2 |
| 0.00 | 3,678.50 | 8 |
| 0.00 | 1,801.35 | 2 |
| 0.00 | 351.00 | 1 |
| 0.00 | 65.80 | 1 |
| 0.00 | 65.27 | 2 |
| 0.00 | 42,009.48 | 1 |
| 0.00 | 38.00 | 1 |
| 0.00 | 584.00 | 1 |
| 0.00 | 820.00 | 1 |
| 0.00 | 78.00 | 1 |
| 0.00 | 3,783.33. | 1 |
| 0.00 | 6,426.00 | 1. |
| 0.00 | 2,090.00 | 1 |
| 0.00 | 31.75 | 1 |
| 0.00 | 361.25 | 1 |
| 0.00 | 3,000.00 | 1 |
| 0.00 | 330.00 | 1 |
| 0.00 | 4,672.96 | 5 |
| 0.00 | 3,734.25 | 2 |
| 0.00 | 2,464.00 | 1 |
| 0.00 | 640.00 | 1 |
| 0.00 | 17.00 | 1 |
| 0.00 | 4,052.50 | 1 |
| 0.00 | 170.00 | 1 |
| 0.00 | 172.20 | 1 |
| 0.00 | 633.01 | 1 |
| 0.00 | 1,232.02 | 2 |
| 0.00 | 1,884.41 | 1 |
| 0.00 | 334.00 | 1 |
| 0.00 | 40.00 | 1 |
| 0.00 | 4,123.13 | 1 |
| 0.00 | 74.00 | 1 |



|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Due Date | Amount | Check |
| Fund 101 GENERAL FUND |  |  |  |  |  |  |  |
| Dept 000 ASSETS \& REVE | NUES |  | MOBILE HOME SET/COUNTY | 10/19/2015 | 10/22/15 | 4,052.50 | 56307 |
| $\begin{aligned} & 101-000-222.002 \\ & 101-000-231.006 \end{aligned}$ | DUE TO COUNTY - TRAILER <br> DUE TO SUN LIFE | SUN LIFE FINANCIAL | NOVEMBER 2015 PREMIUM/CLIENT NO 21 | 10/19/2015 | 10/22/15 | 491.49 | 56315 |
|  |  |  | Total For Dept 000 ASSETS \& REVENUES |  |  | 4,543.99 |  |
| Dept 101 TOWNSHIP BOARD |  |  | OFFICE SUPPLIES | 607900 | 10/22/15 | 51.91 | 56310 |
| 101-101-727.000 | STORAGE BOXES (PG 765) | OFFICE MAX CONTRACI | OFFICE SUPPLIES | 1066476 | 10/22/15 | 70.00 | 56302 |
| 101-101-802.000 | LEGAL FEES | JOHNSON, ROSATI, SCHU | LEGAL FEES | 1066480 | 10/22/15 | 40.50 | 56302 |
| 101-101-802.000 | LEGAL FEES | JOHNSON, ROSATI, SCHU | Legal fees | 1166477 | 10/22/15 | 1,154.90 | 56302 |
| 101-101-802.000 | LEGAL FEES | JOHNSON, ROSATI, SCHU | LEGAL FEES <br> STREAMGAGING/HURON RIVER | $727$ | 10/22/15 | 3,783.33 | 56295 |
| 101-101-967.001 | USGS STREAMGAGING EXPEND GREEN OAK DAYS | HAMBURG TOWNSHIP GREAT LAKES ACE HARDW | STREAMGAGING/HURON RIVER SUPPI.IES/ACCT NO 200256 | 10/15/2015 | $10 / 22 / 15$ | 15.95 | 56275 |
| 101-101-967.004 | GREEN OAK DAYS | GREAT LAKES ACE HARDW | Total For Dept 101 TOWNSHIP BOARD | 10/15/2015 |  | 5,116.59 | 56275 |
| Dept 171 SUPERVISOR'S DEPARTMENT |  |  |  | 10/21/2015 | 10/22/15 | 1,646.58 | 56290 |
| 101-171-716.000 | HEALTH INSURANCE | COPS HEALTH TRUST | COVERAGE PERIOD NOVEMBER 2015 | 10/21/2015 | 10/22/15 | 45.47 | 56290 |
| 101-171-716.100 | OBAMACARE FEES | COPS HEALTH TRUST | COVERAGE PERIOD NOVEMBER NOVEMBER 2015 PREMIUM/CLIENT NO 21 | 10/19/2015 | 10/22/15 | 179.48 | 56315 |
| 101-171-717.000 | LIFE \& DISABILITY INS | SUN LIFE FINANCIAL | NOVEMBER 2015 PREMIUM/CLIENT NO 21 | 5430 | 10/22/15 | 116.00 | 56287 |
| 101-171-727.000 | OFFICE SUPPLIES | CHAMPION LASER PRODUC | TONER CARTRIDGES | 607900 | 10/22/15 | 9.32 | 56310 |
| 101-171-727.000 | FILE FOLDERS 8-1/2 X 11 | OFFICE MAX CONTRACT | OFFICE SUPPLIES | 1066480 | 10/22/15 | 40.50 | 56302 |
| 101-171-802.000 | LEGAL FEES | JOHNSON, ROSATI, SCHU | LEGAL FEES | 1166477 | 10/22/15 | 577.50 | 56302 |
| 101-171-802.000 | LEGAL FEES | JOHNSON, ROSATI, SCHU | LEGAL FEES | 58827923 | 10/22/15 | 67.63 | 56311 |
| 101-171-850.000 | TELEPHONE EXPENSE | PAETEC | ALL DEPARTMENT PHONES | 58853361 | 10/22/15 | 9.29 | 56311 |
| 101-171-850.000 | TELEPHONE EXPENSE | PAETEC | ALL DEPARTMENT PHONES |  |  |  |  |
|  |  |  | Total For Dept 171 SUPERVISOR'S DEPARTMENT |  |  | 2,691.77 |  |
| Dept 191 ELECTIONS |  |  | ALL DEPARTMENT PHONES | 58827923 | 10/22/15 | 66.45 | 56311 |
| 101-191-850.000 | TELEPHONE EXPENSE | PAETEC | ALL DEPARTMENT PHONES | 58853361 | 10/22/15 | 9.16 | 56311 |
| 101-191-928.000 | TEIEPHONE EXPENSE POST IT (PG 585) | PAETEC MAX CONTRACT | ALL DEPARTMENT PHONES OFFICE SUPPLIES | 607900 | 10/22/15 | 23.69 | 56310 |
|  |  |  | Total For Dept 191 ELECTIONS |  |  | 99.30 |  |
| Dept 209 ASSESSOR'S DEPARTMENT |  |  | COVERAGE PERIOD NOVEMBER 2015 | 10/21/2015 | 10/22/15 | 2,881.47 | 56290 |
| 101-209-716.000 | HEALTH INSURANCE | COPS HEALTH TRUST | COVERAGE PERIOD NOVEMBER 2015 | 10/21/2015 | 10/22/15 | 75.37 | 56290 |
| 101-209-716.100 | OBAMACARE FEES | COPS HEALTH TRUST | COVERAGE PERIOD NOVEMBER 2015 PREMIUM/CLIENT NO 21 |  | 10/22/15 | 288.64 | 56315 |
| 101-209-717.000 | LIEE \& DISABILITY INS | SUN LIFE FINANCIAL | LEVEMBER FEES | 1066479 | 10/22/15 | 105.00 | 56302 |
| 101-209-802.000 | LEGAL FEES | JOHNSON, ROSATI, SCHU | LEGAL FEES | 1066480 | 10/22/15 | 40.50 | 56302 |
| 101-209-802.000 | LEGAL FEES | JOHNSON, ROSATI, SCHU | LEGGAL FEES | 1166477 | 10/22/15 | 35.00 | 56302 |
| 101-209-802.000 | LEGAL FEES | JOHNSON, ROSATI, SCHU | LEGL DEPAL FEES | 58827923 | 10/22/15 | 66.45 | 56311 |
| 101-209-850.000 | TELEPHONE EXPENSE | PAETEC | ALL DEPARTMENT PHONES | 58853361 | 10/22/15 | 9.16 | 56311 |
| 101-209-850.000 | TELEPHONE EXPENSE | PAETEC MAX CONTRACT | ALL DEPARTMENT PHONES OFFICE SUPPLIES | 607900 | 10/22/15 | 23.54 | 56310 |
| 101-209-928.000 | DAYMINDER MONTHLY PLANNE | OFFICE MAX CONTRACT | Total For Dept 209 ASSESSOR'S DEPARTMENT |  | 10/22/15 | 3,525.13 |  |
| Dept 215 CLERK'S DEPARTMENT |  | COPS HEALTH TRUST | COVERAGE PERIOD NOVEMBER 2015 | 10/21/2015 | 10/22/15 | 2,576.81 | 56290 |
| $101-215-716.100$ | OBAMACARE FEES | COPS HEALTH TRUST | COVERAGE PERIOD NOVEMBER 2015 | 10/21/2015 | 10/22/15 | 59.80 | 56290 |
| 101-215-717.000 | LIFE \& DISABILITY INS | SUN LIFE FINANCIAL | NOVEMBER 2015 PREMIUM/CLIENT NO 21 | 10/19/2015 | 10/22/15 | 397.66 | 56315 |
| 101-215-804.011 | PAYROLL PROCESSING FEE | ADP, LLC | PAYROLI PROC PER END 09/26/2015 | 461622918 | 10/22/15 | 164.70 | 56276 |
| 101-215-804.011 | PAYROLL PROCESSING FEE | ADP, LLC | PAYROLL PROC PER END 10/10/2015 | 462311405 | 10/22/15 | 66.45 | 56311 |
| 101-215-850.000 | TELEPHONE EXPENSE | PAETEC | ALL DEPARTMENT PHONES | 58827923 | 10/22/15 | 9.16 | 56311 |
| 101-215-850.000 | TELEPHONE EXPENSE | PAETEC | ALL DEPARTMENT PHONES | 58853361 | 10/22/15 | 116.00 | 56287 |
| 101-215-928.000 | DEPARTMENT OPERATING SUP | CHAMPION LASER PRODUC | TONER CARTRIDGES | 54300 | 10/22/15 | 244.82 | 56310 |
| 101-215-928.000 | BLACK INK CARTRIDGE | OFFICE MAX CONTRACT | OFFICE SUPPLIES | 607900 | 10/22/15 |  |  |

10/22/2015 08:49 AM
DB: Green Oak Towns


$\sim$
$\infty$
$N$
0
1
1







N
$\stackrel{0}{0}$
$\stackrel{0}{0}$




$\qquad$

EMBROIDERY/NAVY POLOS
MEDICAL SUPPLIES
MEDICAL SUPPLIES
MEDICAL SUPPIIES
UNIFORMS VEHICLE REPAIR UNIFORM L.S. SHIRT/KEDZIERSKI SUPPLIES/ACCT NO 200256 VEHICLE REPAIR


 JOURNALIZED INVOICE DUE DATES 10/22/2015 - 10/22/2015
PAID - CHECK TYPE: PAPER CHECK
207-000-234.000 CHARITABLE CONTRIBUTIONS HEALTH INSURANCE LIFE \& DISABILITY INS CONTRACTED SERVICES
TELEPHONE EXPENSE VEHICLE REPAIR EXPENSE C50 FIRST RESPONDER KIT FIRS' RESPONDER KIT/RIOT CONTROL F 23
Total For Dept 000 ASSETS \& REVENUES
Total For Fund 207 SPECIAL POLICE FUND


| 10/22/2015 08:49 AM <br> User: SUSAN <br> DB: Green Oak Towns |  | Invoice gl distribution report for green oak charter township INVOICE DUE DATES 10/22/2015 - 10/22/2015 JOURNALIZED <br> PAID - CHECK type: paper check |  |  |  | 6/12 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Due Date | Amount | Check |
| Fund 249 BUILDING DEPARTMENT |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 249-000-283.000 | PERFORMANCE BONDS PAYABL | JDM BuIlding Co., LLC | PERFORMANCE BOND REFUND | 10/19/2015 | 10/22/15 | 3,000.00 | 56300 |
| 249-000-476.000 | PERMIT FEES | MEC ELECTRIC COMPANY | PERMIT REFUND | PE15-0242 | 10/22/15 | 172.20 | 56309 |
| 249-000-717.000 | LIFE \& DISABILITY INS | SUN LIFE FINANCIAL | NOVEMBER 2015 PREMIUM/CLIENT NO 21 | 10/19/2015 | 10/22/15 | 157.96 | 56315 |
| 249-000-802.000 | LEGAL FEES | JOHNSON, ROSATI, SCHU | LEGAL FEES | 1066480 | 10/22/15 | 526.50 | 56302 |
| 249-000-802.000 | LEGAL FEES | JOhnson, ROSATI, SChU | LeGAL FEES | 1166477 | 10/22/15 | 560.00 | 56302 |
| 249-000-805.000 | CONTRACT LABOR | FALLERT MECHANICAL, I | MECHANICAL INSPECTIONS 10/07-10/ | 10/21/2015 | 10/22/15 | 820.00 | 56293 |
| 249-000-805.000 | CONTRACT LABOR | AL HOGAN | BUILDING INSPECTIONS 10/07/15 | 10/21/2015 | 10/22/15 | 2,090.00 | 56297 |
| 249-000-805.000 | CONTRACT LABOR | James M. KLINE | PLUMBING INSPECTIIONS 10/07-10/20 | 10/21/2015 | 10/22/15 | 640.00 | 56305 |
| 249-000-805.000 | CONTRACT LABOR | LARRY ZIRKIE | ELECTRICAL INSPECTIONS 10/07-10/ | 10/21/2015 | 10/22/15 | 950.00 | 56321 |
| 249-000-805.002 | plan review expense | WAYNE JEWELL | BUILDING PLAN REVIEW 10/07-10/20 | 10/21/2015 | 10/22/15 | 330.00 | 56301 |
| 249-000-850.000 | TELEPHONE EXPENSE | PAETEC | ALL DEPARTMENT PHONES | 58827923 | 10/22/15 | 100.15 | 56311 |
| 249-000-850.000 | TELEPHONE EXPENSE | pattec | ALL Department phones | 58853361 | 10/22/15 | 13.77 | 56311 |
| 249-000-922.000 | BOTTLED DRINKING WATER | ARBOR SPRINGS WATER | TOWNSHIP HALL WATER | 1583324 | 10/22/15 | 4.68 | 56279 |
| 249-000-928.000 | PR42 INK ROLI FOR CALCUL | OFFICE MAX CONTRACT | OFFICE SUPPLIES | 607900 | 10/22/15 | 6.24 | 56310 |
|  |  |  | Total For dept 000 ASSETS \& REvenue |  |  | 9,371.50 |  |
|  |  |  | Total For Fund 249 BUILDING DEPARTM | ENT |  | 9,371.50 |  |



| 10/22/2015 08:49 AM User: SUSAN <br> DB: Green Oak Towns | INVOICE GL DISTRIBUTION REPORT FOR GREEN OAK CHARTER TOWNSHIP INVOICE due Dates 10/22/2015-10/22/2015 JOURNALIZED <br> PAID - CHECK TYPE: PAPER CHECK |  |  |  | 8/12 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GL Number Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Due Date | Amount | Check |
| Fund 592 CENTENNIAL FARMS WATER FUND |  |  |  |  |  |  |
| Dept 000 ASSETS \& REVENUES |  |  |  | 10/22/15 | 1,275.00 | 56303 |
| 592-000-804.000 CONTRACTED SERVICES | RICK KANGAS | ROUTINE INSPECTION/OUT OF SCOPE SE | 58853361 | 10/22/15 | 1, 45.27 | 56311 |
| 592-000-850.000 TELEPHONE EXPENSE | PAETEC | ALI DEPARTMENT PHONES | 58853361 | 10/22/15 | 584.00 | 56292 |
| 592-000-928.000 DEPARTMENT OPERATING SUP | ELHORN ENGINEERING CO | CHEMICAL SUPPLIES | 262371 | 10/22/15 |  | 56292 56303 |
| 592-000-957.005 OUT OF SCOPE SERVICES | RICK KANGAS | ROUTINE INSPECTION/OUT OF SCOPE SE |  |  |  |  |
|  |  | Total for Dept 000 ASSETS \& REVENUE |  |  | 3,978.52 |  |
|  |  | Total For Fund 592 CENTENNIAL FARMS | WATER FUND |  | 3,978.52 |  |


| 10/22/2015 08:49 AM User: SUSAN DB: Green Oak 'rowns |  | INVOICE GL DISTRIBUTION REPORT FOR GREEN OAK CHARTER TOWNSHIP INVOICE DUE DATES 10/22/2015-10/22/2015 JOURNALIZED <br> PAID - CHECK TYPE: PAPER CHECK |  |  |  | 9/12 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Due Date | Amount | Check |
| Fund 593 SEWER O\&M |  |  |  |  |  |  |  |
| Dept 000 ASSETS \& REVENUES ! |  | JOHNSON, ROSATI, SCHU | Legal fees | 1066482 | 10/22/15 | 525.00 | 56302 |
|  |  | HIGHLAND TREATMENT IN | LEGAL FEES 0 \& M/WWTP | 133533 | 10/22/15 | 6,426.00 | 56296 |
| 593-000-804.000 | CONTRACTED SERVICES |  | NOV 2015 O\& M/WWTP |  |  | 882.00 | 5628 |
| 593-000-805.000 | CONTRACT LABOR | BIOTECH AGRONOMICS, I | testing <br> ALL DEPARTMENT PHONES | 58853361 | 10/22/15 | 40.99 | 56311 |
| 593-000-850.000 |  | PAETEC |  | 204830575224 | 10/22/15 | 16.55 | 56289 |
| 593-000-920.000 | NATURAL GAS \& HEATING OI | CONSUMERS ENERGY | 11538 GRAND RIVER | $564731$ | 10/22/15 | 2,464.00 | 56304 |
| 593-000-937.002 | NATURAL GAS \& HEATING | Kennedy industries in | FALIS 2 PUMP STATION | URG-005610 |  | 2, 195.38 | 56319 |
| 593-000-957.017 | MISS DIG EXPENDITURE | UTILITY RESOURCE GROU | Total For Dept 000 ASSETS \& REvenues |  |  | 10,549.92 |  |
|  |  |  | Total For Fund 593 SEWER O\&M |  |  | 10,549.92 |  |




10/20/2015 10:01 AM DB: Green Oak Townshi Check Date Bank Check \#

CHECK DATE: 10/20/2015 INVOICE PAY DATE FROM 10/20/2015 TO 10/20/2015
Total Amount: 184.85

184.850 .00

184.85
184.85
10/20/2015 10:05 AM Jser: SUSAN
INVOICE GL DISTRIBUTION REPORT FOR GREEN OAK CHARTER TOWNSHIP

| $\begin{aligned} & \text { y } \\ & 0 \\ & \text { 己 } \\ & \text { U } \end{aligned}$ | $\begin{aligned} & \text { ત゙ } \\ & \text { O} \\ & \text { n } \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \infty \\ & \infty \\ & \dot{\infty} \\ & \infty \\ & \hline \end{aligned}$ | n $\infty$ $\dot{\infty}$ $\dot{\infty}$ -1 |  |

10/20/15
PASSPORT: IAN M. MC NETT, DOB: 07/ 10/20/2015
Total For Dept 215 CLERK'S DEPARTMENT
Total For Fund 101 GENERAL FUND






$$
\text { Page: } \quad 3 / 4
$$



## POLICE SPECIAL RESPONSE MUTUAL AID AGREEMENT

THIS AGREEMENT is made and entered into this $\qquad$ day of $\qquad$ 2015 by and between the City of Brighton ("Brighton"), the Township of Hamburg ("Hamburg"), and the Charter Township of Green Oak ("Green Oak").

## WITNESSETH

WHEREAS, two or more governmental entities may, pursuant to the provisions of 1967 PA 236, being MCL 123.811 et seq., enter into an agreement to provide mutual police assistance and services to one another; and

WHEREAS, certain situations may exist in the nature of public nuisances, public disturbances, or in cooperative law enforcement activities whereby police special response mutual aid may be necessary or appropriate; and

WHEREAS, Brighton, Hamburg, and Green Oak are desirous of establishing police special response mutual aid by combining Police Department personnel, training and resources; and

WHEREAS, each governmental entity, by their respective governing bodies, is willing to provide police special response mutual aid and assistance to each other subject to the powers, duties, responsibilities and legal liabilities established by this Agreement.

NOW THEREFORE, for and in consideration of the mutual interest, obligations and covenants contained herein Brighton, Hamburg, and Green Oak agree as follows:

## 1. DEFINITIONS

A. Governmental Unit. Individually and collectively, refers to Brighton, Hamburg, and Green Oak.
B. Special Response Officers. Trained police tactical officers of Brighton, Hamburg, or Green Oak used during high-risk situations.
C. Chief of Police. The Chiefs of Police of Brighton, Hamburg, and Green Oak.
D. Commanding Officer of the Requesting Governmental Unit. The highestranking Special Response Officer in the Governmental Unit having an Emergency who is on duty, or his/her designee, who has responsibility for directing his/her department at the time of an Emergency.
E. Commanding Officer of the Responding Governmental Unit. The highestranking Special Response Officer in the Governmental Unit responding to an Emergency who is on duty, or his/her designee, who has responsibility for directing his/her department at the time of an Emergency.
F. Incident Commander. The Special Response Officer as designated by the Chief of Police of the Requesting Governmental Unit, or his/her designee, with the responsibility to direct all Special Response Officers at the scene at the time of an Emergency.

## REVISED DRAFT COPY10/02/15

G. Emergency. A combination of circumstances and/or high-risk situations requiring immediate action which require specially trained police tactical officers and/or specialized tools and tactics which are not generally available to the ordinary police officer and which are not available to the Requesting Governmental Unit at the time of the Emergency.
H. Requesting Governmental Unit. The Governmental Unit in which an Emergency exists and who requests special response police aid pursuant to this Agreement.
I. Responding Governmental Unit. The Governmental Unit which sends special response personnel and/or equipment to the Requesting Governmental Unit pursuant to this Agreement.

## 2. PROCEDURES

A. Personnel. Special Response Officers shall be full-time sworn police officers from the Brighton Police Department, the Hamburg Township Police Department, and the Green Oak Township Police Department. Determination of eligibility for Special Response Officer status shall be done in accordance with the policies outlined by the respective Police Departments of Brighton, Hamburg, and Green Oak and approved by their respective Chiefs of Police.
B. Compensation. All personnel costs for Special Response Officers shall be paid for by the governmental entity supplying such personnel. Each Governmental Unit in this Agreement shall continue to provide the same salaries, workers' compensation, retirement and all other fringe benefits to its officers while engaged in any training, deployment or other special response activity as those officers would receive while on duty in their own Governmental Unit. Neither Governmental Unit shall seek payment nor any other forms of reimbursement from the other Governmental Unit for services provided by its police officers while acting as Special Response Officers.
C. Training. Brighton, Hamburg, and Green Oak will establish a mutually agreed upon routine training schedule, along with the training subject matter and standards. At minimum, this training will include attendance at tactical response training school for all Special Response Officers, and ongoing training as mutually agreed upon by Brighton, Hamburg, and Green Oak. Each party to this Agreement agrees to make a reasonable effort to ensure that all of its respective Special Response Officers are relieved from their regularly-assigned duties to attend training sessions. It is the responsibility of each Governmental Unit to pay for any and all costs associated with routine training or specialized/additional training for their own police officers.
D. Equipment. It is the responsibility of each Governmental Unit, through their respective police departments, to provide their own Special Response Officers with all the necessary uniforms, weapons, equipment and accessories. Costs of equipment and supplies used while giving assistance will be borne by the Governmental Unit owning the equipment and supplies.
E. Declaring an Emergency. The Chief of Police, or his/her designee, shall be responsible for determining and declaring that an Emergency exists in his/her Governmental Unit.

## REVISED DRAFT COPY10/02/15

F. Request for Assistance. Upon determining and declaring that an Emergency exists, the Chief of Police of the Requesting Governmental Unit, or his/her designee, shall make a request for aid to the Chief of Police of the Responding Governmental Unit, or his/her designee.
G. Response to Request. The Chief of Police of the Responding Governmental Unit, or his/her designee, shall make available to the Incident Commander such Special Response Officers and equipment as is available to meet the needs of the Emergency. The Chief of Police of the Responding Governmental Unit, or his/her designee, may decline the request for aid if personnel or equipment is not available at the time of the request. None of the parties to this Agreement shall be liable for a failure to respond to a request for assistance for any reason.
H. Direction at Scene. Due to the serious and high-risk nature of special response operations, all Special Response Officers and their equipment, regardless of their police agency, shall report to and be under the control and direction of the Incident Commander upon arriving at the scene of the Emergency.
I. Withdrawal of Personnel and Equipment. The personnel and equipment of a Responding Governmental Unit may be withdrawn at any time in the discretion of the Chief of Police of the Responding Governmental Unit, or his/her designee. The Responding Governmental Unit shall not have any obligation to keep its personnel or equipment in the Requesting Governmental Unit for a longer period of time than is deemed necessary by the Chief of Police of the Responding Governmental Unit, or his/her designee. A Responding Governmental Unit shall not be liable to a Requesting Governmental Unit for leaving the scene of an Emergency in order to answer a call for service in the Responding Governmental Unit.

## 3. LIABILITY

A. Liability to Third Parties of Requesting Governmental Unit. All liability to third parties caused by, or arising out of, the actions or failure to act on the part of the Requesting Governmental Unit, anyone directly or indirectly employed by the Requesting Governmental Unit, including, but not limited to, acts or omissions of personnel of the Responding Governmental Unit which are specifically directed or ordered by the Incident Commander shall be the responsibility of the Requesting Governmental Unit, provided that nothing herein shall be construed as a waiver of any governmental immunity by the Requesting Governmental Unit or its employees as provided by statute, common law or court decisions.
B. Liability to Third Parties of Responding Governmental Unit. All liability to third parties caused by, or arising out of, the actions or failure to act on the part of the Responding Governmental Unit, anyone directly or indirectly employed by the Responding Governmental Unit, with the exception of acts or omissions of personnel of the Responding Governmental Unit which are specifically directed or ordered by the Incident Commander, shall be the responsibility of the Responding Governmental Unit, provided that nothing herein shall be construed as a waiver of any governmental immunity by the

## REVISED DRAFT COPY10/02/15

Responding Governmental Unit or its employees as provided by statute, common law or court decisions.
C. Liability in Joint Training Programs. It is the intent of this Agreement that each participating Governmental Unit shall bear the sole responsibility for the acts or omissions of its personnel during joint training programs.
D. Governmental Immunity. The parties to this Agreement, by entering into this Agreement, have not waived their governmental immunity nor any defense available to them to their officers or employees by statute, common law or court decisions.
4. ASSET FORFEITURE. The parties to this Agreement acknowledge that the participation of Special Response Officers in controlled substance investigations pursuant to this Agreement may make the Governmental Unit(s) eligible to receive monies through the forfeiture of seized property under various state and federal statutes. In the event that funds pursuant to these investigations are received, the money shall be distributed to Brighton, Hamburg, and Green Oak as follows:
A. For all investigations whereby Brighton is the Requesting Governmental Unit, Brighton shall receive $80 \%$ of the forfeited assets, and Hamburg and Green Oak shall each receive $10 \%$ of the forfeited assets.
B. For all investigations whereby Hamburg is the Requesting Governmental Unit, Hamburg shall receive $80 \%$ of the forfeited assets, and Brighton and Green Oak shall each receive $10 \%$ of the forfeited assets.
C. For all investigations whereby Green Oak is the Requesting Governmental Unit, Green Oak shall receive $80 \%$ of the forfeited assets, and Brighton and Hamburg shall each receive $10 \%$ of the forfeited assets.
D. For all investigations originating from any other agency other than Brighton, Hamburg, or Green Oak, the forfeited assets received shall be equally distributed between Brighton, Hamburg, and Green Oak.
5. JURISDICTION. Consistent with MCL 764.2a, et seq., Special Response Officers, when working in furtherance of the purposes and activities of this Agreement within the geographical boundaries of the other participating Governmental Unit, shall have the same authority and powers of a peace officer as is conferred upon them in their own jurisdiction.
6. FEDERAL OR STATE REIMBURSEMENT FOR EMERGENCY WORKS

FUNDS. The Requesting Governmental Unit in an Emergency, when making application for federal or state funds for reimbursement of the cost of the Emergency operations, shall apply for such funds for the Responding Governmental Units. Each Governmental Unit will maintain appropriate records to support such applications.
7. NONDISCRIMINATION. The Governmental Units who are parties to this Agreement, as required by law, shall not discriminate against an employee or

## REVISED DRAFT COPY10/02/15

applicant for employment with respect to hire, tenure, terms, conditions or privileges of employment, or a matter directly or indirectly related to employment because of race, color, religion, national origin, age, sex, handicap, height, weight, marital status, political affiliations or beliefs. Breach of this section shall be regarded as a material breach of this Agreement.
8. MODIFICATION. Modifications, amendments or waivers of any provision of this Agreement shall be made only by the written mutual consent of both Governmental Units who are parties to this Agreement.
9. ADDITION OF OTHER MUNICIPALITIES. This Agreement is by and between Brighton, Hamburg, and Green Oak exclusively. The addition of any other municipality to this Agreement is a material modification to this Agreement and shall only be accomplished through the execution of a new Agreement, approved by the governing bodies of all parties to the proposed new Agreement.
10. TITLES. The titles of the sections set forth in this Agreement are inserted for the convenience of reference only and shall be disregarded when construing or interpreting any of the provisions of this Agreement.
11. COMPLETENESS OF AGREEMENT. This Agreement contains all the terms and conditions agreed upon by the Governmental Units who are parties hereto, and no other Agreements, oral or otherwise, regarding the subject matter of this Agreement or any part thereof shall have any validity or bind either of the parties hereto.
12. INVALID PROVISIONS. If any provision of this Agreement is held to be invalid or unenforceable by a court of competent jurisdiction, it shall be considered to be deleted and the remainder of this Agreement shall not be affected thereby. Where the deletion of the invalid provision would result in the illegality and/or unenforceability of this Agreement, this Agreement shall be considered to have terminated as of the date that upon which the provision was declared invalid.
13. AGREEMENT TERM AND WITHDRAWAL FROM AGREEMENT. This Agreement shall commence on the date it is fully signed by the authorized representatives of the Governmental Units who are parties thereto. The date of commencement is stated on page 1 in the introductory paragraph. It is expressly understood and agreed that this Agreement shall remain in effect until terminated by either of the Governmental Units upon (30) days prior written notice to the other Governmental Unit.
14. CERTIFICATION OF AUTHORITY TO SIGN AGREEMENT. The persons signing this Agreement on behalf of the Governmental Units who are parties hereto certify by their signatures that they are duly authorized to sign this Agreement on behalf of said parties and that this Agreement has been authorized

## REVISED DRAFT COPY10/02/15

by said parties. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the authorized representatives of the parties hereto have fully signed this Agreement on the day and year first above written.

## CITY OF BRIGHTON

BY:
(signature)
Name: $\qquad$ (Print or Type)

Title: $\qquad$
(Print of Type)
Date: $\qquad$

BY: $\qquad$
(signature)
Name: $\qquad$
(Print or Type)
Title: $\qquad$
(Print of Type)
Date: $\qquad$

## REVISED DRAFT COPY10/02/15

## TOWNSHIP OF HAMBURG

BY:

> (signature)

Name: $\qquad$
(Print or Type)
Title:
(Print of Type)
Date: $\qquad$

BY: $\qquad$
Name:

> (Print or Type)

Title:
(Print of Type)
Date: $\qquad$ (signature)
$\qquad$

## REVISED DRAFT COPY10/02/15

## CHARTER TOWNSHIP OF GREEN OAK

BY: $\qquad$

Name: $\qquad$ (Print or Type)

Title: $\qquad$ (Print of Type)

Date: $\qquad$

BY: $\qquad$
(signature)
Name: $\qquad$ (Print or Type)

Title: $\qquad$ (Print of Type)

Date: $\qquad$

## WITNESSED BY:

$\qquad$

October 22, 2015

Mark St. Charles, Supervisor
Green Oak Charter Township
10001 Silver Lake Road
Brighton, Michigan 48116

Re: Concept Plan Butt Property
Dear Mr. St. Charles:
Our office has prepared a preliminary concept plan for the Butt property located on Marshall Road. The preliminary design includes concepts for a cemetery located on the northern portion of the parcel and passive recreation opportunities to be located on the southern portion of the site. The cemetery can include conventional cemetery lots as well as a columbarium and a veteran's burial area. We have been working with Mr. Jack Goodnoe who specializes in cemetery design and who has had input on this concept plan.

The southern portion can include passive recreation opportunities including a paved walking path, a picnic area, playground and an area for disc golf. It is also possible that the site could be considered for a small fenced dog park area.

We emphasize these concepts are still very preliminary and we would like the Township Board's input as to these design possibilities. We would like to discuss these items at the November $4^{\text {th }}, 2015$ Township Board meeting. John Enos from our office will be available to attend this meeting and provide a short presentation to the Board. Once we have the Township Board's comments and possible refinements, we would consider scheduling an informational meeting with neighbors to discuss these design concepts. The design concepts could also be considered for possible grant funding from the Michigan Department of Natural Resources.

We look forward to our presentation to the Township Board on November $4^{\text {th }}$ and look forward to receiving the Board's comments.

## CARLISLE/WORTMAN ASSOCIATES, INC.


R. Donald Wortman, LLA, AICP

Vice President
\#175-1431
cc: Mike Sedlak

Carlisle/Wortman Associates, Inc.
Page 2 of 2

John Enos

## StCharles, Mark

| From: | Don Wortman [dwortman@cwaplan.com](mailto:dwortman@cwaplan.com) |
| :--- | :--- |
| Sent: | Thursday, October 22, 2015 3:38 PM |
| To: | StCharles, Mark |
| Cc: | Sedlak, Michael; John Enos |
| Subject: | Butt Property |
| Attachments: | St. Charles - Concept Plan Butts Property 10-22-15.doc; Butts Property Preliminary |
|  | Concept Plan 10-21-15.pptx |

Mark,
Attached is a cover letter and draft PowerPoint presentation regarding the Butt property. John Enos is available on Wednesday Nov. 4 to discuss this with the Township Board. We would like for this to be added to the Board's agenda. Please call if you have any questions.

## R. Donald Wortman, RLA, AICP

Vice President
Carlis/eWHortmon Associates, Inc.
PH: 734.662.2200
Fсах: 734.662.1935
dwortman@cwaplan.com

## GREEN OAK CHARTER TOWNSHIP

ORDINANCE NUMBER 08-2015

# AN ORDINANCE TO AMEND SECTION 38-133, APPLICATION OF REGULATIONS, SECTION 38-1, DEFINTTIONS, AND SECTION 38-201, CHAPTER 38, ZONING, OF THE CODE OF ORDINANCES OF GREEN OAK CHARTER TOWNSHIP, RELATED TO MEDICAL MARIHUANA ACTIVITIES. 

## GREEN OAKCHARTER TOWNSHIP ORDAINS:

## Section 1. Amendment to Section 38-133(2)

Section 38-133(2) of Chapter 38, Zoning, of the Code of Ordinances for Green Oak Charter Township is hereby amended to read as follows: read as follows:

## Sec. 38-133. Application of Regulations.

(2) Uses of land or buildings or structures for commercial uses or purposes that are prohibited by or contrary to federal, state or local regulations and ordinances are expressly prohibited in any zoning district within the Township. Medical marihuana provisioning centers, safety compliance facilities, dispensaries, cooperatives, or other shared growing facilities or any other operation or facility similar in nature are expressly prohibited. However, the following uses are exempt from this prohibition in accordance with the Michigan Medical Marihuana Act, PA 2008, Initiated Law No. 1, MCL 333.26423(d):
a.

Medical marihuana activities, including the use or possession of Marihuana by a registered qualifying patient, as defined in the Michigan Medical Marihuana Act, PA 2008, Initiated Law No. 1, subject to Section 38-201;
b. Medical marihuana activities, including the growth/cultivation of marihuana or provision of services to a qualifying patient by a primary caregiver as defined in the Michigan Medical Marihuana Act, PA 2008, Initiated Law No. 1, subject to Section 38201.

## Section 2. Amendment to Section 38-1.

Section 38-1 of Chapter 38, Definitions, is hereby amended to add the following definitions:

## Sec. 38-1. Definitions.

"Medical marihuana provisioning center" means a commercial entity located in the Township that acquires, possesses, manufactures, delivers, transfers, or transports medical marihuana and sells, supplies, or provides medical marihuana to registered qualifying patients, directly or through their registered primary caregivers. The term shall include, but not be limited to, dispensaries, cooperatives, and any other operation or facility similar in nature, and any commercial property where medical marihuana is sold to registered qualifying patients and registered primary caregivers, or any property used by more than one primary caregiver. The location used by a single
primary caregiver to assist a qualifying patient connected to the caregiver through the medical marihuana registration process in accordance with the Michigan Medical Marihuana Act is not a provisioning center for purposes of this ordinance.
"Safety compliance facility" means an entity that tests marihuana produced for medical use for contaminants.
"Safety compliance facility agent" or "provisioning center agent" means a principle officer, board member, employee, operator, or agent of a safety compliance facility or provisioning center, as applicable.

## Section 3. New Section 38-201.

Section 38-201 shall be added to Chapter 38, Article IV, Supplementary Regulations, which shall read as follows:

## Sec. 38-201 Medical Marihuana Activities

Medical marihuana activities shall be subject to the following limitations:
a. Medical marihuana activities are permitted in the RF (Residential/Farming), RE (Residential Rural Estate), LA, R-1, R-2, R-2A and R-3 (Residential Single-Family districts), RM (Residential multiple-family) and RMH (Residential mobile home park) zoning districts. Medical marihuana activities are expressly prohibited in all other zoning districts.
b. All medical marihuana activities shall be conducted in full compliance with the Michigan Medical Marihuana Act, PA 2008, Initiated Law No. 1, as amended.
c. All medical marihuana activities shall be conducted in full compliance with all applicable building and fire codes.
d. Medical marihuana provisioning centers, safety compliance facilities, dispensaries, cooperatives, or other shared growing facilities or any other operation or facility similar in nature are expressly prohibited.
e. Medical marihuana activities shall not be conducted in accessory structures.

## Section 4. Repealer.

This Ordinance hereby repeals any ordinances in conflict herewith.

## Section 5. Severability.

The various parts, sections and clauses of this Ordinance are declared to be severable. If any part, sentence, paragraph, section or clauses is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of the Ordinance shall not be affected.

## Section 6. Savings Clause.

That nothing in this Ordinance herby adopted be construed to affect any just or legal right or remedy of any character nor shall any just or legal right or remedy of any character by lost, impaired or affected by this Ordinance.

## Section 7. Publication and Effective Date.

This Ordinance shall take effect on the 8th day after publication, or such later date as provided in the Michigan Zoning Enabling Act if petition for voter referendum on this ordinance and/or notice of intent to submit such a petition is timely filed with the Township Clerk.

## Section 8. Adoption.

This Ordinance was duly adopted by the Green Oak Charter Township Board at its regular meeting called and held on the fourth day of November, 2015, and was ordered given publication in the manner required by law.

Michael H. Sedlak, CMC<br>Township Clerk

Adoption Date: $\qquad$ , 2015
Publication Date: , 2015
Effective Date: $\qquad$ , 2015

## CERTIFICATION

I, Michael H. Sedlak, the Clerk for the Green Oak Charter Township, Livingston County, Michigan, do hereby certify that the foregoing is a true and complete copy of Ordinance Number 08-2015, adopted by the Green Oak Charter Township Board at a regular meeting held on November 4, 2015. The following members of the Township Board were present at that meeting:.

The Ordinance was adopted by the Township Board with members of the Board voting in favor and no members voting in opposition. Notice of adoption and publication of the Ordinance was published in the Livingston County Community News on, 2015. The Ordinance shall be effective eight (8) days after publication.

[^0]
## AGENDA ITEM SHEET

MEETING DATE: November 4, 2015

PERSON PLACING ITEM ON AGENDA: Mark St.Charles, Supervisor

AGENDA TOPIC: Grinder Pump Purchase

## TOPIC EXPLANATION:

The Utility Committee has reviewed our stock of grinder pumps and cores and is recommending purchasing grinder pumps and cores per the DuBois - Cooper Associates Quote Dated October 23, 2015. This will be funded from the Sewer Capital Replacement Fund

SUPPORTING DOCUMENTATION:
DuBois - Cooper Associates Quote
POSSIBLE COURSES OF ACTION:

SUGGESTED MOTION:

TYPE OF VOTE:
ROLL CALL X $\qquad$ VOICE VOTE $\qquad$

# QUOTATION 

# DuBOISCOOPERASSCCATIS 

SPECIALIZED SALES ENGINEERING
905 Penniman * P.O. Box 6161 . Plymouth, Michlgan 48170-0161


Quote Number: 1023152
Quote Date: Oct 23, 2015
Page: 1



## AGENDA ITEM SHEET

MEETING DATE: November 4, 2015

PERSON PLACING ITEM ON AGENDA: Mark St.Charles, Supervisor

AGENDA TOPIC: Replacement \& Upgrade of Sewer Plant Control Panel
TOPIC EXPLANATION:
The Utility Committee has reviewed the need for a replacement control panel for the Waste Water Treatment Plant (WWTP). Our old panel is an Aqua-Aerobics panel which is proprietary, expensive and lacks the ability for upgrades. The new panel will be equipped with off the shelf switches, contactors and PLC and will be capable for the upgrade when the Township determines to add the third SBR.

This will be funded from the Sewer Capital Replacement Fund
SUPPORTING DOCUMENTATION:
C \& C Instrumentation and Controls, Inc. Quote
POSSIBLE COURSES OF ACTION:

SUGGESTED MOTION:

TYPE OF VOTE:
ROLL CALL _ X $\qquad$ VOICE VOTE $\qquad$


EXCELLENCEIN
AUTOMATION, CONTROLS AND INSTRUMENTATION

| Name / Address |
| :--- |
| Green Oak Township |
| Supervisor Department |
| 10001 Silver Lake Road |
| Brighton, MI 48116 |
|  |
|  |



Proposal

| Date | Proposal \# |
| :---: | :---: |
| $10 / 25 / 2014$ | P151025A |

C\&C Instrumentation and Controls Inc.
P.O. Box 671

Pinckney, MI 48169

| Phone \# | $734-954-9200$ |
| :---: | :---: |
| Fax \# | $734-954-9201$ |




[^0]:    Michael H. Sedlak, CMC
    Township Clerk

