

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XII. No. 22

NEW YORK, SATURDAY, JULY 15, 1922

PRICE: FIVE CENTS IN GREATER NEW YORK
SEVEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES

Fifteen Thousand Negro Preachers Invited To International Convention of Negroes To Discuss Religion And Belief of Race

FELLOW MEN OF THE NEGRO RACE, *Greeting:*

The Third Annual International Convention of the Negro peoples of the world will open in New York City, United States of America, on the 1st of August, and it is expected that thousands upon thousands of delegates representing the interests of the four hundred million Negroes of the world will take part in the great conclave.

Macedonia's Cry

For some time the Universal Negro Improvement Association has been advertising the holding of its great convention, and it is reasonable to assume that the Negroes of the world have not turned a deaf ear to this great cry from Macedonia. The hour has really come for the Negro peoples of the world to get together and do things on their own account.

The holding of this convention will be a splendid opportunity for the race to demonstrate its intelligence and its ability for higher government.

The Religion of the Negro

As you scan the partial program of the convention you come across some of the most important items to be discussed. Among the many things are "Discussing the Future Religious Faith and Belief of the Negro." Such an item is of vital importance to the race, because if there is a race that is in need of proper religious training it is the Negro. When it is considered that those of us in the western world accepted a religion that all of us do believe in firmly and wholeheartedly without question, we will readily see that if there were anything incorrect in the principle we would have swallowed it wholesaley without placing it under the observation and scrutiny necessary.

The convention will offer the opportunity of discussing this great question, and when it is considered that over fifteen thousand ministers of the gospel have been invited to this great conclave we can readily see the great amount of

**THOUSANDS OF LAWYERS,
DOCTORS AND EDUCATORS
INVITED TO DISCUSS FUTURE
EDUCATIONAL POLICY OF RACE**

**BIG CONCLAVE TO BE THE MECCA OF
NEGRO INTELLIGENCE**

**DELEGATION TO BE SENT TO EUROPE—ALL
NEGROES ASKED TO HELP FINANCIALLY**

light that will be thrown on the subject to be discussed.

The Professional Negro

Another great feature of the convention will be "discussing the future educational policy of the Negro." This is also another important item, because up to the present the Negro is an intellectual slave to the doctrines and teachings of other races. Thousands of lawyers, doctors and educators have also been invited to the convention, and they will be able to throw light on this important question.

The thirty-four items of the partial program of the convention are all of great interest, and it is expected that the delegates will handle the different subjects with credit to the race. On every side we see preparations being made to make this convention the greatest thing of its kind. Men of all walks of life are unselfishly arranging to give of their time and money in helping to make the convention a success. It is incumbent upon each and every member of the race to do his and her part so that it cannot be said that anyone shirked the responsibility that was imposed for the common good.

Your Duty to Africa

All Divisions, Branches and Chapters of the Universal Negro Improvement Association have been invited to send their delegates to the

convention, as also all churches, fraternal organizations and societies, civic and political organizations and clubs. The invitation that has gone out from the Universal Negro Improvement Association is broadcast to each and everyone; therefore it cannot be said that anyone has been passed over. This convention will be truly representative of the entire race in that the delegates will be coming from Africa, Australia, Asia, Europe, South and Central America, the United States of America, Canada and the West Indies. It is for us, therefore, to unitedly do our best to make the impression necessary upon an observant world. Those who cannot attend the convention in person are requested to give their moral and financial support. You can help the convention by advocating the interest of the Universal Negro Improvement Association in your community. You can further help by sending in a contribution. It can be \$1, \$2, \$5, \$10, \$50 or \$100 to help in the expenses. When it is considered that the convention is to send a deputation abroad to represent its interest at the League of Nations and to interview certain foreign governments of Europe in the interest of the race, it will readily be seen that a great deal of money is necessary to carry through the program as outlined. You can send your financial help addressed to the Registrar, Universal Negro Improvement Association, 54-56 West 135th Street, New York City, N. Y., U. S. A.

With very best wishes I have the honor to be

Your obedient servant,

MARCUS GARVEY,
President-General,

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.
NEW YORK, July 11, 1922.

P. S.—All Divisions and Chapters of the Universal Negro Improvement Association are again reminded that it is incumbent upon them to become financial with the Parent Body before the 1st of August. All Secretaries are further advised to send in their last monthly reports immediately so as to enable the Secretary-General to make the proper financial report to the convention. Money is needed more than ever to carry on the work of the organization, and each Division, Chapter and Branch is requested to do its duty. By each Division carrying out its constitutional obligation to the Parent Body we will be placed in a better position at headquarters to put through the program that has been placed in our charge.

All Roads from the Four Corners of the Globe Lead to LIBERTY HALL, NEW YORK, United States of America, from the 1st to the 31st of August, 1922. If You Haven't Seen Me for Years, Meet Me at LIBERTY HALL. Be at the Convention and Be Among the Leaders. Be in Line for the Parade at 1.30 P. M.; August 1st. Meet Me at the 71st REGIMENT ARMORY, PARK AVE. and 34th ST., at 8 P. M. When 50,000 Persons Will Be Present to Hear the Greatest Orator of the Race Speak for Liberty.



68 West 128th Street, New York, N. Y. Telephone Harlem 3117. A paper published every Saturday in the interest of the Negro race and for the Universal Negro Improvement Association by the African Communities League.

Subscription Rates: THE NEGRO WORLD. Domestic, \$2.50 per year, \$1.25 for three months. Foreign, \$5.00 per year, \$2.50 for three months. Single Copies, 10c.

Advertising Rates at Office: Vol. XII, No. 22. New York, July 15, 1922.

The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

AS WE SEE IT ACCORDING to Marcus Garvey the Ku Klux Klan is not particularly an Anti-Negro Society. It is a well known fact that the Jew, not only in this country but everywhere, is first, last and all the time out to protect and uphold the interests of the Jew. That is a vital part of his philosophy of life.

THE recent explosion of the New York World only helped to advertise it in a well known fact. Its chauvinistic-race-purity-woman-reviling tenets appeal to the adventuresome mind of the African. It gives him an opportunity to re-live the stirring frontier days, and despite what Harold Stearns and H. L. Mencken and the Younger Intellectuals have to say, there is overwhelmingly a lot of barbarity and roughness and backwoods flamboyance in our America.

HEREDITY AND ENVIRONMENT RECENTLY the literary society of the Boston division and another literary society in the Hub staged a debate upon the theme, "Which is more important in the life of an individual, heredity or environment?" It reminded us of debates in earlier days upon the question, "Which is more destructive, fire or water?" That debate ended with the general agreement that both a raging fire and an irresistible flood could work havoc and destruction.

FOREIGN AFFAIRS BY DUBE MOHAMED ALI In the month of June I briefly discussed the question of the necessity for an entirely Negro government in the late German colonies in East Africa.

THE QUEEN OF SHEBA Of the "Glory of Kings," his obvious piety—he was a Christian and an upholder of monarchy—diarist criticisms and reprobations of the Scriptures. He exhibits the same ingenuously as the medieval church chroniclers of Europe. The main purpose of the Kebr Nagast is to glorify the kings and people of Ethiopia.

WEDDING BELLS At Harlem Congregational Church, Sunday, July 9, Miss Evelyn Yuzak Smith was married to Mr. Joseph Pitt, both of the bride and groom being natives of the U. S. A.

NOTICE All presidents of Black Cross Nurses' units must forward monthly reports to the National Executive Committee. The reports shall consist of: The number of nurses in their units; the qualifications of the nurses; the work done; the health of their communities; and the work done in their units.

THE NEGRO UNDER FRENCH RULE IN THE NEW WORLD is for the most part a citizen of France with adequate representation at the seat of the French Government in Paris. On the other hand the Negroes under the British crown, although their loyalty has and remains unquestioned, have not received that high consideration at the hands of Great Britain that they so justly deserve.

A. D. It was originally written in Coptic, then translated into Arabic, and from Arabic into Greek or Ethiopic. The oldest known manuscript is the fifteenth or fourteenth century. One copy, which belonged to the Emperor Theodosius, was brought to Europe after the fall of Bagdad and placed in the British Museum. It is the original request for the return of the Queen of Sheba.

JERSEY NEGROES OUT TO ELECT BLACK MAN Assemblyman Joe White, Co-Constitutionalist Object to His Representing Them Discontent over the light complexion of Assemblyman Anderson, the only Negro in the New Jersey Legislature, has led to a call for the next meeting of the Jersey Negroes.

COLORED LABOR FOR AUSTRALIA TRALIA The Premier of South Australia, who is told by press dispatches, has decided to leave the great divide of race, as it has existed in the island, and import foreign labor to help him to carry out his scheme to bring his trip.

BISHOP L. E. GUINN 68 West 128th Street, New York, N. Y. The "Negro World" is a well known fact that the Jew, not only in this country but everywhere, is first, last and all the time out to protect and uphold the interests of the Jew.

JOHNSON'S DANDROID YOUR SCALP'S BEST FRIEND COUSIN OF VEGANIC OIL AND SEBAMIN. Removes Dandruff, stops itching hair, makes hair shine, and gives a high gloss to the scalp.

PUBLIC INVITATION TO THE THIRD ANNUAL INTERNATIONAL CONVENTION OF THE NEGRO PEOPLES OF THE WORLD All Negro lodges, clubs, fraternal societies, churches and organizations that are truly interested in the higher development of the Negro race.

IMPORTANT NOTICE A list of the Unfined Divisions of the Organization is being prepared for publication in the Negro World. Any unfined division desirous of preventing its name from being published must make remittance to the Secretary-General's office immediately.

ATTENTION! MEMBERS NEW YORK LOCAL Are You Buying Your Provisions from the Universal Groceries? The Only Negro Chain-Groceries Operating in Harlem.

REGISTRAR UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION 54-56 West 135th St., New York City, New York Do Your Duty — Reap the Benefits — IT PAYS TO PATRONIZE YOUR OWN

"ME-TOO-BOSS" "DARKY" LEADER MUST GO, SAYS POSTON ROBERT L. POSTON It appears from newspaper reports that most of the opposition Mr. Garvey is receiving in the South and West is from the "me-too-boss" variety of Negro.

4,000 PERSONS WELCOME HON. MARCUS GARVEY (Continued from page 2) support them in their policy: they if you find their policy is contrary to yours, your duty is to clean them out. I give you not only my own support, but that of every man and woman of my organization.

LEADERSHIP OF U. N. I. A. CANNOT BE SWAYED Therefore you will realize that the work of the Universal Negro Improvement Association cannot be swayed by any man or woman.

HON. RUDOLPH SMITH SPEAKS Hon. Rudolph Smith, leader of the eastern province of the West Indies, spoke as follows: I feel more proud tonight to look around and see such a large gathering present to welcome me to the city.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922 A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

Look Out for the Appearance of THE FIRST Real Negro Daily Newspaper The Daily "Negro Times" Published by the AFRICAN COMMUNITIES LEAGUE for the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.

CULTURE CLUBS ENTERTAIN IN HONOR OF PROF. MOENS A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922 A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

Look Out for the Appearance of THE FIRST Real Negro Daily Newspaper The Daily "Negro Times" Published by the AFRICAN COMMUNITIES LEAGUE for the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.

CULTURE CLUBS ENTERTAIN IN HONOR OF PROF. MOENS A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922 A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

Look Out for the Appearance of THE FIRST Real Negro Daily Newspaper The Daily "Negro Times" Published by the AFRICAN COMMUNITIES LEAGUE for the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.

CULTURE CLUBS ENTERTAIN IN HONOR OF PROF. MOENS A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922 A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

Look Out for the Appearance of THE FIRST Real Negro Daily Newspaper The Daily "Negro Times" Published by the AFRICAN COMMUNITIES LEAGUE for the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.

CULTURE CLUBS ENTERTAIN IN HONOR OF PROF. MOENS A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922 A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

Look Out for the Appearance of THE FIRST Real Negro Daily Newspaper The Daily "Negro Times" Published by the AFRICAN COMMUNITIES LEAGUE for the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.

CULTURE CLUBS ENTERTAIN IN HONOR OF PROF. MOENS A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922 A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

Look Out for the Appearance of THE FIRST Real Negro Daily Newspaper The Daily "Negro Times" Published by the AFRICAN COMMUNITIES LEAGUE for the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.

CULTURE CLUBS ENTERTAIN IN HONOR OF PROF. MOENS A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922 A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

Look Out for the Appearance of THE FIRST Real Negro Daily Newspaper The Daily "Negro Times" Published by the AFRICAN COMMUNITIES LEAGUE for the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.

CULTURE CLUBS ENTERTAIN IN HONOR OF PROF. MOENS A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922 A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

Look Out for the Appearance of THE FIRST Real Negro Daily Newspaper The Daily "Negro Times" Published by the AFRICAN COMMUNITIES LEAGUE for the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.

CULTURE CLUBS ENTERTAIN IN HONOR OF PROF. MOENS A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922 A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

Look Out for the Appearance of THE FIRST Real Negro Daily Newspaper The Daily "Negro Times" Published by the AFRICAN COMMUNITIES LEAGUE for the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.

CULTURE CLUBS ENTERTAIN IN HONOR OF PROF. MOENS A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922 A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

Look Out for the Appearance of THE FIRST Real Negro Daily Newspaper The Daily "Negro Times" Published by the AFRICAN COMMUNITIES LEAGUE for the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.

CULTURE CLUBS ENTERTAIN IN HONOR OF PROF. MOENS A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922 A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

Look Out for the Appearance of THE FIRST Real Negro Daily Newspaper The Daily "Negro Times" Published by the AFRICAN COMMUNITIES LEAGUE for the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.

CULTURE CLUBS ENTERTAIN IN HONOR OF PROF. MOENS A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922 A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

Look Out for the Appearance of THE FIRST Real Negro Daily Newspaper The Daily "Negro Times" Published by the AFRICAN COMMUNITIES LEAGUE for the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.

CULTURE CLUBS ENTERTAIN IN HONOR OF PROF. MOENS A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922 A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

Look Out for the Appearance of THE FIRST Real Negro Daily Newspaper The Daily "Negro Times" Published by the AFRICAN COMMUNITIES LEAGUE for the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.

CULTURE CLUBS ENTERTAIN IN HONOR OF PROF. MOENS A most imposing gathering of scientists and artists, representatives of various races, nationalities and creeds, crowded the Hall of the Afro Union.

MAGAZINE PAGE

Weekly Sermon

"An Ancient Case of Inspiration"
Text: And the Spirit of the Lord began to move him at times in the camp of Daniel—Judges, 1:28.

All inspiration is from the within outward. It is of God, and the spirit of God working through the individual. It works from the unit of the mass, from the particle to the mass, from the individual to the community. This is a law of the working of the ever-present Spirit of God. The terms in which the individual inspiration are described are full of interest. "The Spirit of the Lord" and "him." The divine and human. Yet what is either without the other? The spirit of the Lord requires the "him." God works through human personality and man is less than nothing without the inspiring spirit of the Lord. But when the two coincide, the result is a blending of the two. Such a blending takes place in the case of the inspired man. The human was about through with the divine and the divine found its sphere in the human.

The spirit of God equipped Samson, mentally, physically, and morally. His judicial faculty, made him equal to an office for which he had no preparatory training. Have you ever been moved by the spirit of God? You say, I am not orthodox, I cannot keep ecclesiastical rank, I am a sinner, but the spirit of God moves your individuality, whatever it be. The question is, have you, as you stand, a certain personality—been inspired of God?

You may be inspired and yet never be a preacher, a writer, a singer, or an orator. Inspiration is a gift of God. You may be a poet or a politician like Samson. Or you may be a philanthropist, a business man, a working man—like Bezaleel, who was filled with the spirit for workmanship. You may be a wife whose husband raises her and calms her blood.

1. Inspiration adapts itself to individuality. Dora Greenwell said, "A man serves society best by making the best of himself." We are apt to overlook that fact. Individuality is a great need of this modern age. It is each making the best of himself. Inspiration adapts itself to individuality. It is each making the best of himself. Inspiration adapts itself to individuality. It is each making the best of himself.

2. Inspiration adapts itself to individuality. Dora Greenwell said, "A man serves society best by making the best of himself." We are apt to overlook that fact. Individuality is a great need of this modern age. It is each making the best of himself. Inspiration adapts itself to individuality. It is each making the best of himself.

3. Inspiration adapts itself to individuality. Dora Greenwell said, "A man serves society best by making the best of himself." We are apt to overlook that fact. Individuality is a great need of this modern age. It is each making the best of himself. Inspiration adapts itself to individuality. It is each making the best of himself.

4. Inspiration adapts itself to individuality. Dora Greenwell said, "A man serves society best by making the best of himself." We are apt to overlook that fact. Individuality is a great need of this modern age. It is each making the best of himself. Inspiration adapts itself to individuality. It is each making the best of himself.

5. Inspiration adapts itself to individuality. Dora Greenwell said, "A man serves society best by making the best of himself." We are apt to overlook that fact. Individuality is a great need of this modern age. It is each making the best of himself. Inspiration adapts itself to individuality. It is each making the best of himself.

DON'T YOU KNOW?

Don't you know that the stars are twinkling?
Don't you know that the sun is shining?
Don't let a care set your brow a-creaking.
While I live to give you light,
Don't you know I'm your star in heaven?
Don't you know that I lead you on?
Don't you know I'm your life's heaven?
Lightning your life for the joys beyond?

Don't you know you should stop your pinning?
Don't you know that my love is true?
Don't you see the clouds' dark lining?
That is brightening up for you?
Don't you see the love-light burning?
Don't you see its brightened ray?
Don't you see the tide is turning?
That will sweep your cares away?
Dues Mohamed Ali

SURGEON-GENERAL DEPARTMENT

BRONCHITIS
Definition: An inflammation of the bronchial tubes, characterized by mucous secretion, soreness, cough, mucopurulent expectoration, and dry moist rales.

Causes: A cold, a change in climate; changeable weather; occupations that necessitate confinement or the inhalation of irritating dust or vapors; the most frequent cause is the cold.

Symptoms: The chief features are chills; increased; a sense of soreness and redness; the throat is inflamed; coughing; slight fever; and yet the associated symptoms, and the patient is usually in a state of rest.

UNIVERSAL AFRICAN BLACK CROSS NURSES CHILD WELFARE DEPT.

By CLARA MORGAN, R. N.
Questions of general interest on the care and feeding of infants and children will be answered in this column. Write to the Department, Negro World, 54-56 West 135th Street, New York, N. Y.

Attention of All Divisions of Legion
Owing to the increased business in the office of the Minister of Legion, it has become necessary to appoint Officers on my staff for the successful working of the Legion.

Attention of All Divisions of Legion
Owing to the increased business in the office of the Minister of Legion, it has become necessary to appoint Officers on my staff for the successful working of the Legion.

BRUCE GRIT'S COLUMN

Coming down from Boston on the splendid steamer C. W. Austin of the Eastern Steamship Line on July 4, I had an opportunity of finding out what membership in the Universal Negro Improvement Association means to a traveler who is not ashamed to wear a badge of his race. I was surprised to find that I was going to get some sleep, since I had been unable to get a stateroom, when a rather good looking man in a uniform and did not recall ever calling me by name. I did not know him personally and did not recall ever calling me by name. I was surprised to find that I was going to get some sleep, since I had been unable to get a stateroom, when a rather good looking man in a uniform and did not recall ever calling me by name.

My friend Minor F. Hamlin, Esq., and Representative Kidder, of the Massachusetts general court, arranged a meeting with Governor Currier at the famous Boston State House, which I had not visited since 1852. My friend Minor F. Hamlin, Esq., and Representative Kidder, of the Massachusetts general court, arranged a meeting with Governor Currier at the famous Boston State House, which I had not visited since 1852.

When it came down to every day practical thing, George, we are going to see to it that we are not to be made a laughing stock by the white world that we are a bunch of "four-flushers." We got too much power, which we ain't a proper, ain't too much to a desire to see what we ain't.

My friend George P. Fisher, Esq., of the North West, has been a member of the Universal Negro Improvement Association since the late five years which have been sung on and off the stage of the Negro World. He is a man of great ability and has been a member of the Universal Negro Improvement Association since the late five years which have been sung on and off the stage of the Negro World.

OLD AGE TO YOUTH

I have so many graves to strew with flowers, while in Boston, the U. N. I. I have so many graves to strew with flowers, while in Boston, the U. N. I. I have so many graves to strew with flowers, while in Boston, the U. N. I.

My friend, Minor F. Hamlin, Esq., of Cambridge, Mass., who is a member of the Universal Negro Improvement Association, has been a member of the Universal Negro Improvement Association since the late five years which have been sung on and off the stage of the Negro World.

My friend, Minor F. Hamlin, Esq., of Cambridge, Mass., who is a member of the Universal Negro Improvement Association, has been a member of the Universal Negro Improvement Association since the late five years which have been sung on and off the stage of the Negro World.

DEACON HAMLIN, MRS. SHADE, MRS. STEENES, MY BOY, W. H. WILKES, ETC.

Deacon Hamlin, Mrs. Shade, Mrs. Steenes, my boy, W. H. Wilkes, Etc. Deacon Hamlin, Mrs. Shade, Mrs. Steenes, my boy, W. H. Wilkes, Etc. Deacon Hamlin, Mrs. Shade, Mrs. Steenes, my boy, W. H. Wilkes, Etc.

Deacon Hamlin, Mrs. Shade, Mrs. Steenes, my boy, W. H. Wilkes, Etc. Deacon Hamlin, Mrs. Shade, Mrs. Steenes, my boy, W. H. Wilkes, Etc. Deacon Hamlin, Mrs. Shade, Mrs. Steenes, my boy, W. H. Wilkes, Etc.

Deacon Hamlin, Mrs. Shade, Mrs. Steenes, my boy, W. H. Wilkes, Etc. Deacon Hamlin, Mrs. Shade, Mrs. Steenes, my boy, W. H. Wilkes, Etc. Deacon Hamlin, Mrs. Shade, Mrs. Steenes, my boy, W. H. Wilkes, Etc.

Deacon Hamlin, Mrs. Shade, Mrs. Steenes, my boy, W. H. Wilkes, Etc. Deacon Hamlin, Mrs. Shade, Mrs. Steenes, my boy, W. H. Wilkes, Etc. Deacon Hamlin, Mrs. Shade, Mrs. Steenes, my boy, W. H. Wilkes, Etc.

PART V The Odious Comparison

Now that you've let me talk a little about the Negro race, I want to make a comparison between the Negro race and the white race. The Negro race is a race of slaves, while the white race is a race of masters.

Now that you've let me talk a little about the Negro race, I want to make a comparison between the Negro race and the white race. The Negro race is a race of slaves, while the white race is a race of masters.

Now that you've let me talk a little about the Negro race, I want to make a comparison between the Negro race and the white race. The Negro race is a race of slaves, while the white race is a race of masters.

LIBERTY HALL, Monday Night, July 10, 1922

LIBERTY HALL, Monday Night, July 10, 1922. LIBERTY HALL, Monday Night, July 10, 1922. LIBERTY HALL, Monday Night, July 10, 1922. LIBERTY HALL, Monday Night, July 10, 1922.

LIBERTY HALL, Monday Night, July 10, 1922. LIBERTY HALL, Monday Night, July 10, 1922. LIBERTY HALL, Monday Night, July 10, 1922. LIBERTY HALL, Monday Night, July 10, 1922.

LIBERTY HALL, Monday Night, July 10, 1922. LIBERTY HALL, Monday Night, July 10, 1922. LIBERTY HALL, Monday Night, July 10, 1922. LIBERTY HALL, Monday Night, July 10, 1922.

LIBERTY HALL, Monday Night, July 10, 1922. LIBERTY HALL, Monday Night, July 10, 1922. LIBERTY HALL, Monday Night, July 10, 1922. LIBERTY HALL, Monday Night, July 10, 1922.

THE LAFAYETTE THEATRE

7th Avenue and 132d Street, New York City UNDER PERSONAL DIRECTION OF COLEMAN BROOKS.

JUMP STEADY CO., Inc. PRESENTS Whitney and Tutt In Their Musical Comedy Sensation "JUMP STEADY" AN ENTERTAINING, MUSICAL HEADLINE FEATURING AMON DAVIS Ethel Waters

NIT AND TUCK CHAPPELLE and STINETTE CHLASSIET COLORED ENTERTAINERS Emmett ANTONY and Andrew TRIBBLE CELEBRATED COMEDIANS

MONSTER CROWD TURNS OUT TO HEAR PRESIDENT GENERAL—THE WHITE PRESS SENDS REPRESENTATIVES TO GET FIRST HAND INFORMATION—STARTLING DISCLOSURES MADE

MONSTER CROWD TURNS OUT TO HEAR PRESIDENT GENERAL—THE WHITE PRESS SENDS REPRESENTATIVES TO GET FIRST HAND INFORMATION—STARTLING DISCLOSURES MADE. MONSTER CROWD TURNS OUT TO HEAR PRESIDENT GENERAL—THE WHITE PRESS SENDS REPRESENTATIVES TO GET FIRST HAND INFORMATION—STARTLING DISCLOSURES MADE.

MONSTER CROWD TURNS OUT TO HEAR PRESIDENT GENERAL—THE WHITE PRESS SENDS REPRESENTATIVES TO GET FIRST HAND INFORMATION—STARTLING DISCLOSURES MADE. MONSTER CROWD TURNS OUT TO HEAR PRESIDENT GENERAL—THE WHITE PRESS SENDS REPRESENTATIVES TO GET FIRST HAND INFORMATION—STARTLING DISCLOSURES MADE.

MONSTER CROWD TURNS OUT TO HEAR PRESIDENT GENERAL—THE WHITE PRESS SENDS REPRESENTATIVES TO GET FIRST HAND INFORMATION—STARTLING DISCLOSURES MADE. MONSTER CROWD TURNS OUT TO HEAR PRESIDENT GENERAL—THE WHITE PRESS SENDS REPRESENTATIVES TO GET FIRST HAND INFORMATION—STARTLING DISCLOSURES MADE.

MONSTER CROWD TURNS OUT TO HEAR PRESIDENT GENERAL—THE WHITE PRESS SENDS REPRESENTATIVES TO GET FIRST HAND INFORMATION—STARTLING DISCLOSURES MADE. MONSTER CROWD TURNS OUT TO HEAR PRESIDENT GENERAL—THE WHITE PRESS SENDS REPRESENTATIVES TO GET FIRST HAND INFORMATION—STARTLING DISCLOSURES MADE.

AFRICA SHALL BE MADE BLACK MAN'S COUNTRY AS AMERICA IS WHITE MAN'S COUNTRY—Problem Can Be Solved By Negro Creating a Government of His Own in Africa

AFRICA SHALL BE MADE BLACK MAN'S COUNTRY AS AMERICA IS WHITE MAN'S COUNTRY—Problem Can Be Solved By Negro Creating a Government of His Own in Africa. AFRICA SHALL BE MADE BLACK MAN'S COUNTRY AS AMERICA IS WHITE MAN'S COUNTRY—Problem Can Be Solved By Negro Creating a Government of His Own in Africa.

AFRICA SHALL BE MADE BLACK MAN'S COUNTRY AS AMERICA IS WHITE MAN'S COUNTRY—Problem Can Be Solved By Negro Creating a Government of His Own in Africa. AFRICA SHALL BE MADE BLACK MAN'S COUNTRY AS AMERICA IS WHITE MAN'S COUNTRY—Problem Can Be Solved By Negro Creating a Government of His Own in Africa.

AFRICA SHALL BE MADE BLACK MAN'S COUNTRY AS AMERICA IS WHITE MAN'S COUNTRY—Problem Can Be Solved By Negro Creating a Government of His Own in Africa. AFRICA SHALL BE MADE BLACK MAN'S COUNTRY AS AMERICA IS WHITE MAN'S COUNTRY—Problem Can Be Solved By Negro Creating a Government of His Own in Africa.

KU KLUX KLAN IS REALLY THE INVISIBLE GOVERNMENT OF U. S. A.—So Declares Mr. Garvey With Great Emphasis—More People in Sympathy With It Than Is Known

KU KLUX KLAN IS REALLY THE INVISIBLE GOVERNMENT OF U. S. A.—So Declares Mr. Garvey With Great Emphasis—More People in Sympathy With It Than Is Known. KU KLUX KLAN IS REALLY THE INVISIBLE GOVERNMENT OF U. S. A.—So Declares Mr. Garvey With Great Emphasis—More People in Sympathy With It Than Is Known.

KU KLUX KLAN IS REALLY THE INVISIBLE GOVERNMENT OF U. S. A.—So Declares Mr. Garvey With Great Emphasis—More People in Sympathy With It Than Is Known. KU KLUX KLAN IS REALLY THE INVISIBLE GOVERNMENT OF U. S. A.—So Declares Mr. Garvey With Great Emphasis—More People in Sympathy With It Than Is Known.

KU KLUX KLAN IS REALLY THE INVISIBLE GOVERNMENT OF U. S. A.—So Declares Mr. Garvey With Great Emphasis—More People in Sympathy With It Than Is Known. KU KLUX KLAN IS REALLY THE INVISIBLE GOVERNMENT OF U. S. A.—So Declares Mr. Garvey With Great Emphasis—More People in Sympathy With It Than Is Known.

KU KLUX KLAN IS REALLY THE INVISIBLE GOVERNMENT OF U. S. A.—So Declares Mr. Garvey With Great Emphasis—More People in Sympathy With It Than Is Known. KU KLUX KLAN IS REALLY THE INVISIBLE GOVERNMENT OF U. S. A.—So Declares Mr. Garvey With Great Emphasis—More People in Sympathy With It Than Is Known.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922

THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922.

REduced Fares for Delegates and Members Attending the Third Annual Negro Convention

REduced Fares for Delegates and Members Attending the Third Annual Negro Convention. REduced Fares for Delegates and Members Attending the Third Annual Negro Convention. REduced Fares for Delegates and Members Attending the Third Annual Negro Convention.

REduced Fares for Delegates and Members Attending the Third Annual Negro Convention. REduced Fares for Delegates and Members Attending the Third Annual Negro Convention. REduced Fares for Delegates and Members Attending the Third Annual Negro Convention.

REduced Fares for Delegates and Members Attending the Third Annual Negro Convention. REduced Fares for Delegates and Members Attending the Third Annual Negro Convention. REduced Fares for Delegates and Members Attending the Third Annual Negro Convention.

REduced Fares for Delegates and Members Attending the Third Annual Negro Convention. REduced Fares for Delegates and Members Attending the Third Annual Negro Convention. REduced Fares for Delegates and Members Attending the Third Annual Negro Convention.

A GRAND FASHION SHOW

WILL BE HELD AT LIBERTY HALL DURING The August Convention All those desiring to take part are asked to send orders for gowns, etc., early to UNIVERSAL DRESS MAKING DEPT.

WILL BE HELD AT LIBERTY HALL DURING The August Convention All those desiring to take part are asked to send orders for gowns, etc., early to UNIVERSAL DRESS MAKING DEPT.

WILL BE HELD AT LIBERTY HALL DURING The August Convention All those desiring to take part are asked to send orders for gowns, etc., early to UNIVERSAL DRESS MAKING DEPT.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922

THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922.

THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922. THE NEGRO WORLD, SATURDAY, JULY 15, 1922.

Wear Good Clothes at Little Cost

Wear Good Clothes at Little Cost APPEARANCE COUNTS Buy Straight from the Manufacturers and SAVE MONEY Give us a call or send for our price lists. Gingham and Organdy dresses for ladies. Special offer this week. Men's Cotton and Percal Shirts, \$1.98. We specialize in uniforms for Legions, Motor Corps and Black Cross Nurses.

Wear Good Clothes at Little Cost APPEARANCE COUNTS Buy Straight from the Manufacturers and SAVE MONEY Give us a call or send for our price lists. Gingham and Organdy dresses for ladies. Special offer this week. Men's Cotton and Percal Shirts, \$1.98. We specialize in uniforms for Legions, Motor Corps and Black Cross Nurses.

Wear Good Clothes at Little Cost APPEARANCE COUNTS Buy Straight from the Manufacturers and SAVE MONEY Give us a call or send for our price lists. Gingham and Organdy dresses for ladies. Special offer this week. Men's Cotton and Percal Shirts, \$1.98. We specialize in uniforms for Legions, Motor Corps and Black Cross Nurses.

CONVENTION FUND OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION FOR 1922

Every Negro Asked to Contribute to Help Make Convention a Success

SEND IN YOUR DONATION NOW

For the purpose of meeting the expenses of the Third International Convention of the Negro peoples of the world, the Universal Negro Improvement Association today opens its "Convention Collecting List," asking every Negro in the world to contribute a dollar or more to meet the expense of this gigantic movement.

The program of the Convention this year will be far in advance of that of the two preceding conventions. Important Commissions will be sent abroad from the Convention, and a great deal of constructive work will be done and representatives sent to different parts of the world to carry out the commands of the Convention. Therefore, it is incumbent upon every Negro to contribute his or her bit to meet the tremendous expense that will be inflicted upon the Universal Negro Improvement Association.

The demonstration this year will surpass anything of its kind ever staged by any race. It is expected that several thousand delegates and members will attend the opening of the Convention on the first of August. Delegates will be coming from all parts of the world to take part in the deliberations of the convention, and the British, French, United States, Italian, Belgian, Spanish and Portuguese Governments have been requested to send representatives to the Convention for the purpose of stating their social policies in regard to the government of Negro and Negroid peoples under their dominion.

Please send your donation, two, five, ten, twenty, fifty or one hundred, to help in this work.

Address your communication to Registrar, Universal Negro Improvement Association, 56 West 135th Street, New York, United States of America. All donations sent in will be acknowledged week by week in the columns of this paper.

Table of donors and amounts for the Convention Fund, including names like A. L. Gathman, Shadrach Williams, and many others.

Table of donors and amounts for the Convention Fund, including names like Mr. and Mrs. R. J. Smith, A. Friend, Rev. Green, and many others.

Table of donors and amounts for the Convention Fund, including names like Gus House, Charles Jackson, Carl Turner, and many others.

SECCION EN ESPAÑOL
por La Asociación Universal para el Adelanto de la Raza Negra
54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y.

NOTICE
MRS. M. M. SHARPERSON-YOUNG
has been appointed as Chairman of the Women's Exhibition Committee in connection with the Second International Exhibition for the women of the Universal Negro Improvement Association, to be held in Liberty Hall, N. Y. City.

BEA CHIROPRACTOR
Earn \$3,000 to \$10,000 a Year
U. S. COLLEGE OF CHIROPRACTIC
Exclusive Negro College
WRITE FOR CATALOGUE
INDIANAPOLIS, INDIANA

IMPORTANT NOTICE
To All Divisions of the Universal Negro Improvement Association

All Divisions and Divisional Officers are hereby warned against paying moneys to Executive Officers, Officials or Representatives from the Parent Body on the Field. No Executive Officer, Official or Representative is supposed to receive any money from any Division for dues, taxes or assessments on the field. All such moneys should be sent by mail to Headquarters.

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION
MARCUS GARVEY, President-General

NOTICE
If You Are Interested in the Development of Your Race, You Will Start a Division or Chapter of THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

THE OBJECTS OF THE ASSOCIATIONS ARE
The objects of the Universal Negro Improvement Association and African Communities' League shall be to establish a Universal Fraternity among the race; to promote the spirit of pride and love; to reclaim the fallen; to administer to and assist the needy; to assist in civilizing the backward tribes of Africa; to assist in the development of Independent Negro Nations and Communities; to establish Commissioners or Agencies in the principal countries and cities of the world for the representation and protection of all Negroes, irrespective of nationality; to promote a conscientious Spiritual worship among the native tribes of Africa; to establish Universities, Colleges, Academies and Schools for the racial education and culture of the people; to conduct a world-wide Commercial and Industrial Intercourse for the good of the people; to work for better conditions in all Negro communities.

For information to start, write Secretary-General, UNIVERSAL NEGRO IMPROVEMENT ASSN., 56 West 135th Street, New York, U. S. A.

El Gobierno de Méjico Aprueba la Colonización Hebrea
Se está tramitando en Méjico un plan de colonización que, de llevarse a efecto, reducirá a la insignificante proporción que la población hebrea en Méjico, cuando se le añada la población que se espera que aporte veinte mil almas a la población del país.

El Celo y la Malicia Son Los Peores Gérmenes Epidémicos Que Puedan Afectar el Cerebro Humano—Los Que Critican la Dirección, Propósito y Actividades de la Asociación Universal Para el Adelanto de la Raza Negra, Nada Han Realizado en Beneficio Propio—La Dirección de Nuestra Organización Ofrece Oportunidad a Los Opositores Para Que Demuestren Su Alibidad
Durante los cuatro últimos años un gran número de críticos han dirigido su fuego lento contra de nuestra organización, de su honorable presidente y de sus corporaciones aliadas. Sus manifestaciones han sido más de una vez comentadas en las columnas editoriales de este semanario, con el objeto de demostrar a los elementos de nuestra raza su actitud contraproducente sobre una causa justificada.

De nuevo hemos de recordar a estos señores críticos que hace cuatro años y medio iniciamos el mas sólido de los movimientos en pro de la unificación de la raza negra y de su progreso en general, sin tener que recurrir a la cooperación de otra raza alguna. ¿Cuál ha sido el resultado de nuestra árdua labor después de cuatro años de medio de lucha?

Encontramos actualmente la Asociación Universal para el Adelanto de la Raza Negra, un movimiento universal, concientemente organizado en los Estados Unidos de America, Canadá, las Antillas, Centro y Sur America, Europa, Asia, Australia y Africa.

Encontramos millones de Negros profesando una nueva fe y abrigando una nueva esperanza; notamos que el sentimiento del Negro evoluciona rápidamente en todas partes; notamos que centenares de industrias pertenecientes a los elementos de nuestra raza obtienen un desarrollo sorprendente, por medio de la activa propaganda de nuestra organización.

Vemos establecido un semanario, vocero de los intereses de la raza, el mas importante de los hasta hoy establecidos, denominado El Negro World y un sinnúmero de instituciones comerciales, tales como pulperías, mercaderías, restaurantes, trenes de lavado, sastrerías y otras fábricas de vestidos en diferentes puntos del país, bajo la dirección y administración del Departamento de Industrias de nuestra organización, la cual posee propiedades y da trabajo a millares de hombres y mujeres de la raza.

Tal es el resultado de la labor iniciada por un solo individuo con una determinación incomparable, asistido por aquellos que, teniendo confianza en su entera fe de carácter, han engrosado las filas de la asociación, cooperando de ese modo a la realización del programa delineado de antemano.

Si el Hon. Marcus Garvey ha iniciado este grandioso movimiento y por medio de su determinación ha puesto en práctica sus ideas, corresponde, pues, a la opinión pública el juzgar con criterio propio y dar al Cesar lo que al Cesar pertenece.

Ningún resultado práctico, nada eficiente hemos visto que hayan obtenido aquellos que, desde la tribuna pública, en las columnas de la prensa y en la conversación particular han criticado y aun criticado nuestras actividades por el bien común de nuestra raza. Su actitud tiene solamente a retardarnos en la marcha de avance que hacia el progreso hemos emprendido.

La Asociación Universal para el Adelanto de la Raza Negra una y otra vez ha ofrecido a sus opositores la oportunidad de tomar parte en este movimiento, con el objeto de que sus habilidades como directores puedan ser demostradas. Una y otra vez esta oportunidad no ha sido aceptada tal vez por prurito u otra causa sin justificación, la cual sobrepone a la idea de una raza emancipada.

Los miembros de la misión filipina que vino a los Estados Unidos y se encuentra camino de su patria, fueron recibidos con entusiasmo por el gobernador de la provincia de Negros del Sur, donde Mr. Murray Hulbert, presidente de la Junta de concejales, les aseguró que la población de la ciudad de Nueva York tiene una sincera simpatía por los filipinos y por sus esfuerzos en pro de la independencia de Africa.

Artículo único, declarar día de fiesta nacional el 12 de Octubre de cada año en conmemoración del descubrimiento de America. Según el proyecto en referencia, pondriase a la disposición de dichos elementos semíticos asenta y cuatro mil millas cuadradas de terreno mejicano, principalmente a lo largo de la frontera americana.

Noticias recibidas de la ciudad de Méjico, informando que el presidente Obregón ocupa actualmente en el estudio de los planes formulados al respecto. Por otra parte llegan informes de Paul V. Robinson, jefe prominente, está organizando una comisión que se haría cargo de las tierras concedidas a sus congeneres de la raza hebrea en Méjico. El Sr. Robinson, hablando en nombre del Monte Sinaí de esta ciudad, concedió en reciente fecha una entrevista a una revista de Cincinnati, Ohio, y en el curso de la misma declaró los proyectos tocantes a la colonización judaica de Méjico.

Desde hace mucho tiempo se ha discutido la conveniencia de abrir las puertas de Méjico a los hebreos infortunados de Europa. Se hicieron gestiones para la entrada de inmigrantes judíos por el Estado de Texas, pero se indicó que, siendo extranjero, no se podía hacerlo sin haber estado antes un año pasado el Dr. Zlonka fue al país vecino con Obregón para organizar una comisión de auxilio, abrir escuelas y establecer agencias de empleo bajo los auspicios de los rabinos americanos reformados. Poco después se empezaron a discutir planes para la colonización de los judíos residentes en Méjico y los millones que radican en Europa.

El consual general de Méjico en El Paso, Señor Luis Montes de Oca, declaró que los planes tocantes a la colonización judía se vienen tramitando desde hace mucho tiempo, pero que nada sabia en definitiva sobre la presente cesión a inmigrante israelitas de 64,000 millas cuadradas de suelo mejicano. El conceder tierras contiguas a la frontera, sería violar el artículo veintiseis de la constitución que el señor Montes de Oca declaró que los extranjeros no pueden poseer terrenos dentro de una distancia de ochenta millas de la frontera, sin que el gobierno de Méjico haya autorizado excepciones en determinados casos.

Entendimos también que unos diez mil indios radicados en Oklahoma están tratando de establecerse en el Méjico donde podrían cazar y pescar. El consual general de Méjico en El Paso, Señor Luis Montes de Oca, declaró que los planes tocantes a la colonización judía se vienen tramitando desde hace mucho tiempo, pero que nada sabia en definitiva sobre la presente cesión a inmigrante israelitas de 64,000 millas cuadradas de suelo mejicano.

El senador habanero doctor Antonio Gonzalez Pérez ha entregado un proyecto de ley que establece la siguiente proposición de ley con que se dará cuenta en la primera sesión que celebre el senado. La conmemoración de los grandes hechos de la historia entraña una muy alta y noble enseñanza, de inmensa trascendencia en los destinos de la humanidad.

La conmemoración de los grandes hechos de la historia entraña una muy alta y noble enseñanza, de inmensa trascendencia en los destinos de la humanidad. La conmemoración de los grandes hechos de la historia entraña una muy alta y noble enseñanza, de inmensa trascendencia en los destinos de la humanidad.

El senador habanero doctor Antonio Gonzalez Pérez ha entregado un proyecto de ley que establece la siguiente proposición de ley con que se dará cuenta en la primera sesión que celebre el senado. La conmemoración de los grandes hechos de la historia entraña una muy alta y noble enseñanza, de inmensa trascendencia en los destinos de la humanidad.

El senador habanero doctor Antonio Gonzalez Pérez ha entregado un proyecto de ley que establece la siguiente proposición de ley con que se dará cuenta en la primera sesión que celebre el senado. La conmemoración de los grandes hechos de la historia entraña una muy alta y noble enseñanza, de inmensa trascendencia en los destinos de la humanidad.

Adelanto de la Raza Negra y sus corporaciones... REQUISITOS NECESARIOS PARA SER MIEMBRO DE LA ASOCIACION UNIVERSAL PARA EL ADELANTO DE LA RAZA NEGRA... EL PROGRESO DE CHINA... INFORMACION GENERAL... UN DIOS, UN FIN, UN DESTINO... REPUBLICA DE COLOMBIA... LA CONFERENCIA TACNA-ARICA... UN EMBAJADOR CHILENO... EL ADELANTO DE LA RAZA NEGRA... ANUNCIOS... EMBLEMAS DE LA U. N. I. A.

"AFRICAN REDEMPTION FUND"

Started by the Universal Negro Improvement Association for the Liberation of Africa—All Negroes Asked to Subscribe Five Dollars or More

The Universal Negro Improvement Association, charged with the responsibility of freeing the four hundred million oppressed Negroes of the world and with the redemption of Africa, is now raising a universal fund to capitalize its work for the freedom of Africa.

The Second Annual International Convention of the Negro peoples of the world legislated that a capitalization fund for the propagation of the work be raised from among all Negroes under the caption of "The African Redemption Fund"; that each member of the Negro race be asked to donate five dollars (\$5.00) or more to the fund for the cause of world-wide race adjustment, and the freedom of Africa. Each and every Negro contributing to this fund will receive a certificate of race loyalty given by the Universal Negro Improvement Association with the autographed signatures of the Provisional President of Africa, the Secretary General and High Chancellor of the Universal Negro Improvement Association.

If you are a race patriot, if you are desirous of seeing your race liberated, if you are desirous of seeing Africa free from oppression, if you are desirous of building up a great Negro race, you will send in your five dollars or more immediately to the "African Redemption Fund." Send postal money order, money mail order, check or American currency in registered cover, made out to the Universal Negro Improvement Association. All remittances must be made out to the association and not to individuals. Address your communication to Secretary General, Universal Negro Improvement Association, 56 West 135th Street, New York City, N. Y., U. S. A.

All donations to this fund will be acknowledged in The Negro World, week by week, and a book of donors will be printed and circulated all over the world as a record for succeeding generations of Negroes to see and know those who contributed to the liberation of the race and the freedom of Africa. Send in your five dollars or more now.

All persons donating \$25 or more to this fund, in addition to being granted a certificate, will have his or her photograph published in The Negro World and in the Universal Volume to be published for distribution all over the world.

THE FUND

Brought forward	\$18,054.84
W. P. Boykina, Cincinnati, O.	5.00
Henry Mason, Ark.	5.00
John A. Ringwood, Boston, Mass.	5.00
Elliott J. Walcott, Canada	5.00
Moses Nurja, Canada	5.00
Julio Arango, Costa Rica, Central America	5.00
John Greeney, Phila., Pa.	5.00
Anna Reeves, Phila., Pa.	5.00
Irene Reeves, Phila., Pa.	5.00
George Dewey, Cooper, Va.	5.00
Thomas Durio, Rep. of Dominica	5.00
Peter Donna, Nicaragua, C. A.	5.00
Alma Plasket, New York City	5.00
Thos. Grinard, Costa Rica, C. A.	5.00
Thomas Eugene Roper, Costa Rica, C. A.	5.00
Sami. Weston, Costa Rica, C. A.	5.00
Lucian Morgan, Costa Rica, C. A.	5.00
Edw. Johnson, Costa Rica, C. A.	5.00
Alphonsa Anita Joseph, Costa Rica, C. A.	5.00
A. F. Jennings, Youngstown, O.	5.00
Wm. H. Greenaway, Rep. of Panama	10.00
Mrs. Ellis Gittens, Detroit, Mich.	5.00
Ellis Gittens, Detroit, Mich.	5.00
Master Ellis Gittens, Detroit, Mich.	5.00
V. P. Fortman, Wichita, Kans.	10.00
Cora Clarke, Roxbury, Mass.	5.00
I. E. Morter, British Honduras, C. A.	10.00
Cyril Lewis, Cuba, Phila., Pa.	5.00
W. M. Hulse, British Honduras, C. A.	5.00
George Fowler, Trenton, N. J.	5.00
Kate Jones, Atlantic City, N. J.	5.00
W. Williams, Milwaukee, Wis.	5.00
Jane May, Portland, Oregon	5.00
Los Angeles Division, U. N. I. A., Los Angeles, Cal.	25.00
Donations	7.80
Total	\$18,367.40

HON. MARCUS GARVEY TELLS OF INTERVIEW WITH KU KLUX KLAN

(Continued from page 7)

rules. The farmer is a Klansman, the policeman is a Klansman, the police captain is a Klansman, the Mayor of the city is a Klansman; the Governor is a Klansman, and these poor unfortunate black folks live in that town or in that part of the country where the Klan rules. It is all right for the fellow up North who does not live under the influence of the Klan to say things about the Klan, but who is going to pay the price of it? The poor unfortunate fellow who lives next door to the Klan and comes in contact with him every day.

farmer's help—to be a laborer; even to be a slave. Today we have a cultured, civilized Negro, an educated man, a graduate of the best universities in the country and the world. The Negro of sixty years ago had no ambition because he had no civilization, no culture, and could not appreciate the benefits and advantages of civilization. Now that he is civilized and cultured he is ambitious and desires the things that every man desires. Now, Mr. Clark, what is the Klan's attitude toward the Negro who desires to be President of the United States of America? And he said this: "He shall never be so long as there is one white man living in the United States of America." I said: "Mr. Clark, what is the attitude of the Klan towards a Negro who wants to be in the Senate or Congress?" He gave me the same answer. "What is the attitude of the Klan towards the Negro who wants to be governor of a State?" and he gave the same answer—"Not so long as there is one white man in the United States of America." Again I asked him: "Mr. Clark, does your organization represent only the group of men in it or the sentiment of your race?" The answer was this: "This organization represents the sentiments of the entire white race." Mr. Clark did not tell me anything new; he told me what I discovered seven years ago. He told me the thing that caused me to have organized the Universal Negro Improvement Association four and a half years ago. So I was not disturbed, I was not nervous at all. I was speaking to a man who was brutally a white man, and I was speaking to him as a man who was brutally a Negro. He had his interests to protect and I had mine to protect. His one idea, his one greatest hope is to see the great white race the masters of civilization. My one dream, my one hope is to see the great black race masters of civilization. (Applause) Now I am not going to waste time fighting with the Ku Klux Klan; I am going to use my time fighting for the ideals that we have. And then I asked him: "Mr. Clark, if your organization is organized for the purpose of offending—of killing—Negroes, of suppressing Negroes, what do you think the end will be?" He said: "We are not organized for that purpose." I then said to him: "I want you to understand that the Negro question is no longer a Southern question or a national question.

It is as President Harding said in his Birmingham speech—that the Negro question is no longer a Southern or a national question in America; it has become an international question. I said to him: "If you are organized for the sole purpose of suppressing Negro ambition and advancement, do you know that Negroes are getting together all over the world and may return the compliment to you?" He said: "I realize that, and it is because of that we have organized. We are not organizing to be unfair to the Negro; we want to see the Negro develop as the white man has developed. To be fair, I advise every Negro and those who aspire to leadership to form an organization similar to that of the Ku Klux Klan so that the Negroes may be able to look out for their own interests and not continue to be begging white people to do for them what they ought to do for themselves."

He spoke to me in that frank and open way. I made him to understand that the Universal Negro Improvement Association adopted this attitude—that if the Ku Klux Klan in America was going to outrage Negroes simply because they are black, we may return the compliment somewhere because some other folks do not look like us. He realized that and said: "We are willing to see a great Negro organization with which we can enter into negotiations and understanding to solve this great question of race, and especially the social question of race."

And then we discussed the social side. I said: "Mr. Clark, what is your attitude on white men raping black women?" And he said: "We are as much against that as my self-respecting Negro can be, and we are organized to see that the purity of the race, and especially the purity of the white race, is upheld, and because of that we would not desire to impose upon you that which we do not intend to accept from you."

I asked him: "What would be your attitude if a white man was to go into a colored neighborhood and endeavor to take advantage of the womanhood of our race?" and he said that his attitude would be against that white man. "Let me tell you this," he said further, "that I would be in sympathy with any Negro organization that would uphold the integrity of the Negro race even as the white organizations are endeavoring to uphold the integrity of the white race." The Universal Negro Improvement Association is carrying out that doctrine splendidly. When I arrived at Baton Rouge, in Louisiana, I was visited by the president and some officers of the near-by division. They brought me this report: Three nights ago seven white men came into a colored neighborhood. We found them at midnight sleeping in homes where they had no business, and they fogged them and drove them out of the neighborhood, and the next day they brought them before the judge, and the judge, who was a Ku Kluxer, let go all the colored men and said "Do some more of that."

So you realize that the Universal Negro Improvement Association is carrying out just what the Ku Klux Klan is carrying out—the purity of the white race down South—and we are going to carry out the purity of the black race not only down South, but all through the world. I intend in another week or so to publish the nature of the interview and you will have an opportunity of reading word for word what was said and what was done. But before you pass judgment on the Klan, before you go out of your way to criticize any white organization, just find out first how much you will be benefited by the criticism you make. If the criticism is not going to help you I advise you to leave it alone. Just at this time it does not help certain Negroes to go on criticizing everybody and everything. You must realize your position in this country. It is hopeless. You cannot, therefore, adopt an attitude of offense and aggression, because in the retaliation a large number of us are going to suffer.

The Fate of the Dyer Anti-Lynching Bill

Let us take the Dyer Anti-Lynching Bill. I believe that bill would have been very much more successful and would have had the support of more of the leading statesmen of this country if a certain organization had not gone forth and made so many claims to the originality of the bill and to the father-

hood of the bill. You cannot successfully put over anything in this country that seeks to change the white man's attitude toward you by taking up an offensive attitude toward the white man if you are dependent upon him for the measure for your satisfaction. As proof of what I mean: Since the agitation of the National Association for the Advancement of Colored People about the anti-lynching bill more lynchings have occurred in the Southern States than prior to the agitation of the bill. If more diplomatic steps had been taken we could have had the passage of the bill without anybody knowing who was responsible for it. That we could have achieved by diplomacy without creating any offense. It brings me to this: that our leadership is either ignorant or bankrupt; our leadership has no diplomacy. What is the use of going out of your way to offend somebody whom you cannot discipline or correct? It is like going before a lion and saying, "I am going to hold you." You know the result—you would be destroyed by the lion. It is for you to study the strategy that will enable you to get around the lion and take away its life. That is my subject to you tonight on the Ku Klux Klan. Do not take it as final, because the interview will be published, as I said in the earlier part of my address. (Applause)

LADY DAVIS SPEAKS

Lady Henrietta Vinton Davis spoke as follows: Your Excellency the Provisional President of Africa, Members of the High Executive Council, Officers, Members and Friends of the New York Local—I greet you, having returned but recently from the great Middle West—the prairie lands of America—visiting Illinois, Indiana, Wisconsin and Minnesota. I have had the opportunity of studying the growth of the Universal Negro Improvement Association. I have been witnessing the awakening of the Negro; he has but recently realized his position, not only in America, but only in the West Indies and South and Central America, but he has realized his position in our fatherland of Africa; realizes that the European countries have taken that rich continent and parcelled it out among themselves without any thought of the rights or privileges of the native African; without any thought of the scattered children of Africa; but as the speaker preceding me has said, "Thank God for the man Marcus Garvey, who came from the island of Jamaica to awaken the Negroes of the world; to awaken them to their position in the world's affairs; to give to the Negro who had grown hopeless, to the Negro who had grown discouraged,

and whose shoulders were bent—to tell him to stand upright in the image of God that Africa must be for the Africans. (Applause.) In the mining regions of Illinois, while there the great strike was on, but I found Negroes looking towards New York city planning for our great convention; Negroes who had never realized before that they must strike the blow themselves if they expect ever to be free. And so they are coming from the North and from the South with a new determination—a determination for race solidarity—a determination that they will no longer be a disorganized people. Heretofore, they have dealt with the Negro individually, but now since the advent of the Universal Negro Improvement Association they will have to deal with the Negro as an organized body. So that alone counts for much when you can make a race of 400,000,000 strong fix their eyes upon the star of Ethiopia that is now rising above the horizon; make 400,000,000 souls crave for their fatherland and declare on and for all time that Africa must and shall be free. (Applause.)

HON. RUDOLPH SMITH SPEAKS

Hon. Rudolph Smith, leader of the Eastern Province of the West Indies, was the first speaker introduced, and began his address by a commendation on the large assemblage, which, he took it, was an evidence of their desire to put over the program of the redemption of Africa. Continuing, he said: This race with which I am identified, numbering something like 400,000,000 of the 732,000,000 people who inhabit this earth, realizing that the greatest part of their land has been stolen from them, realizing that exploitation prevails in all parts of their land, a spirit of dissatisfaction has arisen and, because of that, it has given birth to a new race that is aspir-

ing to self-determination. As a result of the principle of self-determination for weaker peoples advocated by ex-President Wilson during the World War, the speaker cited instances of small nations, such as Czechoslovakia, Poland, Ireland and Egypt, which had agitated for and secured their independence. This spirit of self-determination, he added, is sweeping the entire universe, and in the wake of it a man was raised up by God from the little island of Jamaica to bring together the scattered sons of Ethiopia so that Africa may be redeemed. That man was found in the person of Hon. Marcus Garvey. (Applause.) Come what may, he concluded, 400,000,000 Negroes from the United States, West Indies, from South and Central America, from Europe and from Africa, standing up under the banner of the Red, the Black and the Green, will put over the program of the Universal Negro Improvement Association. (Applause.)

Electric Address: "DOMAR"
Codes, A.B.C. 5th Edition.
Established 1914

COTTMAN AND CO., Inc.

IMPORTERS, EXPORTERS and DEVELOPERS
101 WEST 135th STREET
Corner Lopez Avenue
NEW YORK CITY
U. S. A.

Importers of Hides, Skins, Rubber, Cocoa, Cocoanuts, Limes, Lime Juice, Plantains, Edibles, Pigeon Peas, Beans, Ginger, Cassia, Pistachio, Spice, Etc.
Exporters of American Foodstuffs, Flour, Steel, Meats, Vegetables; also General Merchandise.
Bonded produce department—Handling Southern and Western produce in car-load lots.
Merchandise consigned for individuals and firms to the U. S. A., Europe, Africa, and elsewhere.
Wanted in the United States

CONVENTION BANNERS AND FLAGS FOR 1922

Strict uniformity must be observed in the manufacture of banners and flags of the Association. All orders for banners for the Convention must be made at once through the High Commissioner-General's Department.

Banners for Divisions, \$25. up; Black Cross Banners, from \$15.00 up, in a beautiful design. Flags representing the colors in cotton, silk and bunting made to order. Price according to size and quality. Fringed U. N. I. A. flags also can be supplied mounted on poles, complete.

Rosettes also for the Convention and for general demonstration can be supplied from the Repository.

WOMEN'S INDUSTRIAL EXHIBITION

In Art Needle Work; Specimens in Literature; Music; Crochet; Embroidery; Dressmaking; Millinery; Hand-Paintings; Engravings, and all kinds of fancy work will again be exhibited, this time in Liberty Hall, for the convenience of all.

In each Division we are making an appeal to the ladies of the Association to send in a parcel for exhibition for the coming Convention.

Please communicate with the HIGH COMMISSIONER-GENERAL, Universal Negro Improvement Association, 56 West 135th St., N. Y. City.

WOMEN'S DAY and WOMEN'S NIGHT will again be a special feature of the next Convention.

IMPORTANT NOTICE TO ALL DIVISIONS OF THE U. N. I. A.

Information has reached Headquarters that certain unscrupulous persons and certain Officials of the Organization whilst on the field away from Headquarters are attempting to sell their photographs and that of the President-General's at Divisional meetings of the Association for their own personal purpose. All Divisions are requested to prevent any such violation of the constitution and to report the matter immediately to the President-General's Office. All photographs are sold from the Repository at Headquarters, and any Officer who sells his or any other Officer's photographs, except through the regular channel of Secretaries and making a report of same through the division is attempting to defraud the membership. Divisions should see to it that officers who visit them conduct themselves in keeping with the constitution or report the matter immediately to the President-General's Office.

BY ORDER
UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION
MARCUS GARVEY, President-General

SAVE TIME
SAVE LABOR
SAVE ENERGY
HOW?

Let us do your washing.
Clothes carefully handled.
No destructive acids used.
We do Wet Wash, Rough Dry and Finished Work

AT THE
UNIVERSAL STEAM LAUNDRY
Owned by the Negro Factories Corp.
62 West 142nd Street NEW YORK CITY
PHONE: HARLEM 2377

PRINTING AND PUBLISHING DEPARTMENT
PRINTING OF EVERY DESCRIPTION
For the Public and for Divisions of
THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION
WHENEVER YOU HAVE PRINTING TO BE DONE FROM A CIRCULAR TO A BOOK, SEND YOUR ORDERS TO
UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION'S PRINTING AND PUBLISHING HOUSE
56 West 135th Street, New York City
All Divisions Should Have Their Work Done by Our Own Plant
Supervision Department Labor and Industry,
UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

NOTICE TO MEMBERS OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

No member of the Universal Negro Improvement Association will be considered financial who has not paid the Annual Assessment Tax. Death grants will only be paid on account of members who have paid the Assessment Tax.

BY ORDER
UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION
MARCUS GARVEY, President-General

NOTICE!

The Head of the Unit of the Black Cross Nurses in each and every Division who desires a copy of the Universal Negro Improvement Association's Nurses Training Manual for each and every member of the Unit should send in immediately to the office of the Surgeon-General a complete list of the number of members in each Unit requiring same, so that we may know how many copies to have printed for each Division.
Surgeon-General's Dept.

NOW READY

All divisions of the Universal Negro Improvement Association are requested to send in their orders for the New Constitutions of the Organization as amended at the last Convention, to the Secretary-General's Office.

By Order
UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION
MARCUS GARVEY, President-General

Arkansas, June 28, 1922.
Gentlemen:
You will find enclosed herewith \$5 as my donation to the African Redemption Fund. I shall endeavor to do more in the future for such a worthy cause.
Yours fraternally,
H. M.
Costa Rica, C. A., June 16, 1922.
Sirs:
Please find herewith my contribution of \$5.00 to the African Redemption Fund. Wishing you every success in your many undertakings, I am
Respectfully,
J. A.
Dominican Republic, June 12, 1922.
Sirs:
I herewith send in my little mite of \$5 to the African Redemption Fund. Due to financial depression at this time I am unable to give more, but hope to be of some assistance in the future.
Yours very truly,
T. E. D.
Canal Zone, Panama, June 24, 1922.
Gentlemen:
Enclosed you will find \$10 as contribution to the African Redemption Fund. It gives me pleasure to know that I can be of service to my race.
Yours for success,
W. H. G.
Detroit, Mich., July 3, 1922.
Sirs:
You will find enclosed herewith \$15 from myself and family as our contribution to the African Redemption Fund. Accept our sincere wishes for your success. We are
Yours fraternally,
M. G.

EXPERT AUTO REPAIRING
We have a shop and day, evening service. We have a complete stock of parts and accessories. We have a complete stock of tires and tubes. We have a complete stock of oil and grease. We have a complete stock of all kinds of auto supplies.
M. G. & Co. Auto Repairing
56 West 135th Street, New York City