

LOUISVILLE JOURNAL.

PRIESTS AND PUPILS FOR THE
PENTECOSTAL HENDERSON & OSBORNE,
Christianity, Religion, Education, Cross.

RELIgIOUS PROPAGATION.—There is no charge against the American party more preposterous than the charge of proscription on account of religious opinions. The fundamental principles of Popery are essentially despotic, and the superstitious element that is mixed with the system, instead of releasing it of odious, only makes it more odious. The American party is politically opposed to the papists because it is opposed to political Popery. That Popery is a political institution is sufficiently admitted by our opponents when they assail Protestant ministers for mingling in politics in the discussion of Popery. Indeed our opponents are exceedingly inconsistent on this as on many other points. When Protestant politicians are called Papists, they are not charged with discrediting orthodoxy, nor do they tell it to the papists. When Protestant preachers inveigh against Popery, they are denounced at once as political brawlers. Politicians are ridiculed as preachers. And preachers are reviled as politicians.

Practically speaking, the American party stands in reference to Popery and to Papists precisely as the Sag-Night party stands in reference to the American party.

Nothing is more common than that a Sag-Night man should be condemned before he votes for a known nothing. An American does not *swear* that he would be *damned* before he votes for a Papist. A Sag-Night voter would more strongly protest against an American than an American is against a Roman.

The American party is a voluntary association which pledges itself to vote against Papists.

The Anti-American party is a voluntary association which pledges itself to vote against the American party.

Popery and Papists will be reviled by their regular adherents notwithstanding their regular adherence to the papists.

Vacant interests are scarcely all there in advance of the election. The American party has more than papist motives, observational errors, or even adherence to doctrinal convictions, to command the support of the people.

Wartime and death political parties are dead.

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