

2017

FAIR PREMIUM CATALOG

**MONROE COUNTY
FAIR ASSOCIATION**

3775 S. CUSTER RD.

MONROE, MI 48161

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ANNUAL MONROE COUNTY FAIR



"70 YEARS AS MICHIGAN'S FINEST"

2017 FAIR DATES
SUNDAY, JULY 30 THROUGH SATURDAY, AUGUST 5



A PUBLICATION OF THE MONROE NEWS & BEDFORD NOW

2017 Monroe County Fair

from the fair president



On behalf of the Board of Directors of the Monroe County Fair Association, I'd personally like to invite you to the celebration of the 70th year of your Monroe County Fair! Thanks to the many volunteers, staff, board members, and sponsors throughout the community that have made this fair a success, not only this year, but every year for the past 70.

Come down to the Fair to see local talent, some new free shows throughout the grounds, as well as our returning entertainment, and the many businesses advertising throughout the grounds. Also, don't forget to grab your favorite fair food from one of the many great food concessionaires!

While you're here, make a point to walk through the 4-H barns to see the many projects our 4-H youth diligently work on all year long. I would also like to personally thank the 4-H program, its directors, participants, volunteers, and parents for the many hours they put in to not only the projects, but also the work in the barns and planning all year round. Without the 4-H program, our Fair would not be what it is today.

So come down to the 2017 Fair and celebrate with us! Without you, the patrons of the Fair, we'd have no reason to open the gates!

All the Best,

Jeremy Hosler
President, Monroe County Fair Association

premium list index

By Laws.....	3
Cattle.....	8
Domestic Arts.....	12
Entry Blank – Fair Parade.....	23
Entry Blank – Homemaker Award.....	10
Entry Blank – Open Class.....	16
Entry Blank – Combine Derby.....	12
Floriculture.....	11
Health Requirements for Livestock.....	6
Home Economics.....	11
Horses.....	6
Poultry.....	9
Pulling Contests.....	6
School Exhibit.....	15
Sheep.....	8
4-H Club Section.....	18

Monroe County Fair Association Members

EXECUTIVE BOARD

Manager Darryl Diamond	Secretary Delmont Lee Chapman
President Jeremy Hosler	Treasurer Phil Motylinski
Vice-President Craig Ford	Immediate Past President Chad Burkett

DIRECTORS

Roger Barnes	Jeremy Hosler	Phil Motylinski
Richard Becker	Mike Jaworski	Ryan Pittman
Gerald Blanchette	Rollo Juckette	Earl Reaume
Chad Burkett	Martin Kamprath	George Salenbien
Delmont Lee Chapman	Sue Kreps	Harry Salenbien
Keith Cronenwett	Ray Kuehnlein	Steve Sampson
Stan Diroff	Steve Lewis	Linda Schafer
Gary Drod	Larry Mack	Lyle Schafer
Craig Ford	Mike Mero	Barbara Siebarth
Aaron Goldsmith	Larry Metz	Dan Stotz
Dennis Goldsmith	Henry Meyer	Kraig Straub
Annette Heck	James Miller	Dave Uhl

from the governor



Dear Friends:

Welcome to the 2017 fair season, a family-centric entertainment staple which pays homage to our rich agricultural heritage.

Millions of Michiganders and tourists attend county fairs every year, an annual family tradition for many of us. The smell of fresh popcorn, the sound of the tilt-a-whirl buzzing and the farm animals are there, all to make your fair experience fantastic.

I am proud of Michigan's 4-H program and the tremendous accomplishments of our FFA peers. Thanks to Michigan's local and county fairs, Michigan youth have the opportunity to showcase their hard work while educating fairgoers about the state's food and agriculture industry. Careers in food and agriculture are limitless – everything from veterinarians, soil scientists, and microbiologists to metrologists, food scientists, engineers, and more.

Our county fairs are full of local charm and agricultural traditions. This year, be sure to make visiting one of Michigan's local or county fairs part of your summer family vacation plans.

Sincerely,

Rick Snyder
Governor

from the department of agriculture



Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2017 county fair season!

Millions of people attend Michigan's county fairs each year, and this year's fair season promises to provide the sights, sounds and activities that have become an annual tradition for many of us.

Michigan fairs are an important part of our state's growing food and agriculture industry, helping to maintain a much-needed connection to rural traditions while highlighting modern agriculture practices. Our state's nearly 90 local, county and state fairs provide safe, family-friendly entertainment and celebrate the bounty of our agricultural harvest.

Fairgoers support the nearly 50,000 Michigan youth who participate in livestock and community arts exhibitions each year. Many local businesses and families also support the efforts of our young exhibitors' efforts through youth livestock auctions held at each of our county fairs. Many of our exhibitors use the auction proceeds to help fund their continued education.

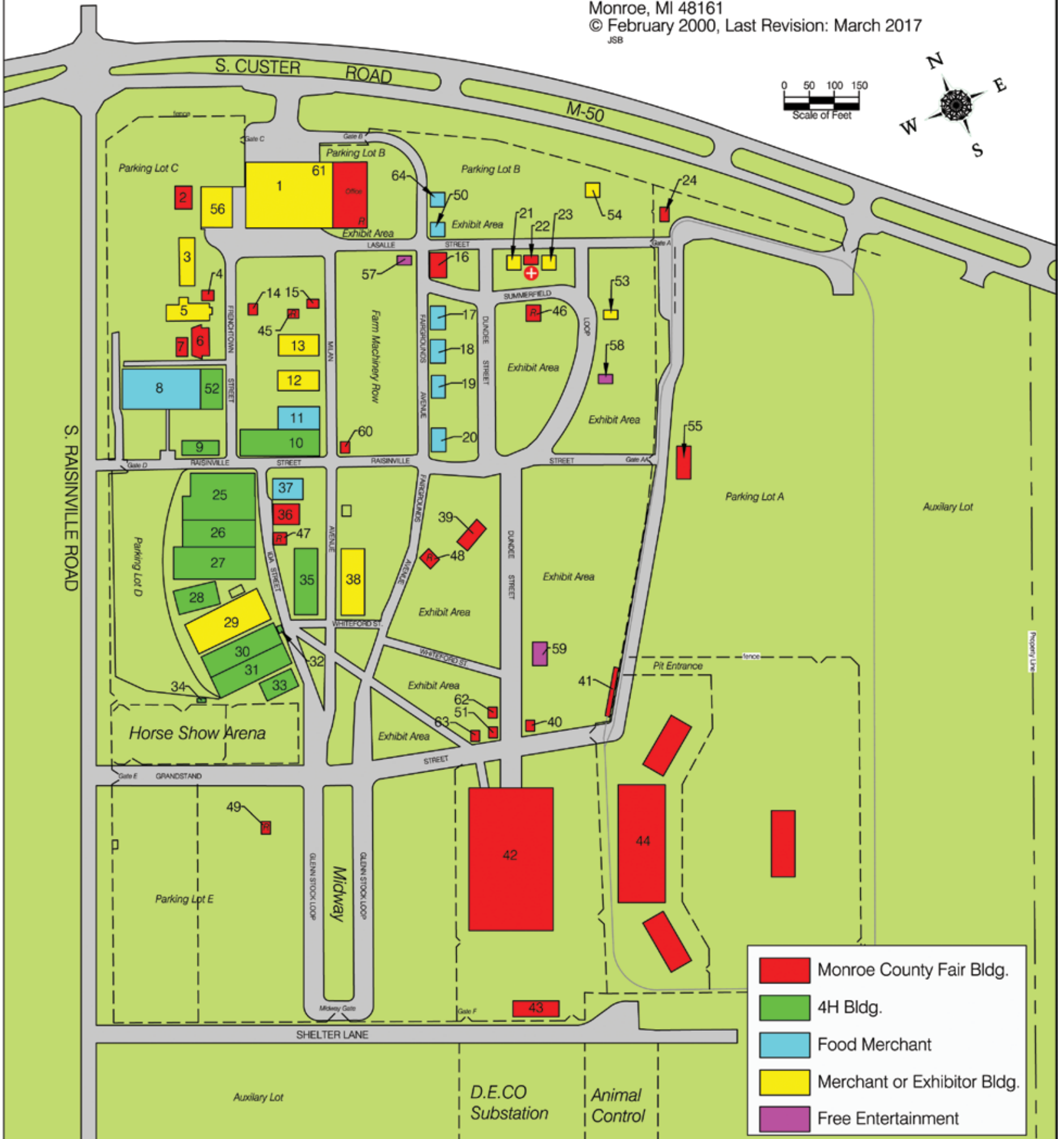
Whether you are here as a sponsor or exhibitor, or simply to enjoy the livestock shows, food, midway rides, and entertainment awaiting you at the fair, I wish you great adventures during the 2017 fair season.

Regards,

Jamie Clover Adams
Director

Monroe County Fairgrounds Site Plan

MAP PREPARED BY:
 Monroe County Planning Department
 125 E. Second Street
 Monroe, MI 48161
 © February 2000, Last Revision: March 2017
 JSB



■	Monroe County Fair Bldg.
■	4H Bldg.
■	Food Merchant
■	Merchant or Exhibitor Bldg.
■	Free Entertainment

Building Legend	1. MB&T Expo Center/Fair Office/ Restrooms & ATM	22. First Aid	44. Grandstand
	2. Storage Building	23. Fireman's Building	45. Restrooms
	3. Ole McDonald	24. Train Depot	46. Restrooms/Showers
	4. Eby Log Cabin	25. Sheep & Swine Barn	47. Restrooms
	5. School Exhibit Building	26. Anderson Show Arena	48. Restrooms
	6. Free Stage (My Adventure Theater)	27. Steer Barn	49. Restrooms
	7. Storage Building	28. Dairy Barn	50. Eagle's Nest
	8. 4-H Activity Center	29. Draft Horse Barn	51. Rest Area
	9. 4-H Educational Building	30. 4-H Horse Barn	52. 4-H Office
	10. 4-H Exhibit Building	31. 4-H Horse Barn	53. Kelly Inflatables
	11. Jim's Classic Car Café	32. Milk House	54. Boy Scout Camp
	12. Domestic Arts Building	33. Goat Barn	55. Children Drop-off/Pick-up Tent
	13. Produce Building	34. Horse Entry Booth	56. Far West Building
	14. Brown Bear House	35. Poultry and Rabbit Building	57. Entertainment Tent
	15. Electrical Garage	36. Workshop	58. Whispering Pines Exotic Animals
	16. Fair History Museum	37. Farm Bureau	59. The Great Bear Show
	17. Cornerstone Church	38. South Exhibit Building	60. Restroom
	18. Sam's Pizza	39. Rest Area	61. ATM (Inside Expo Center)
	19. Holy Ghost Lutheran Church	40. Ticket Booth (Grandstand)	62. ATM (near Grandstand Ticket Booth)
	20. Matthewson's Concessions	41. Restroom/Showers	63. Fireman's Building
	21. Sheriff's Building	42. Glenn F. Stock Arena	64. Beer Tent
	43. Posse Barn		

ARTICLE III – BOARD OF DIRECTORS**SECTION 1. ELECTION**

The property and affairs of this association shall be governed by a board of directors composed of thirty-six (36) elected individual persons who have attained the age of eighteen (18) years. The directors shall be divided into three (3) classes of twelve (12) directors each, whose terms expire in the same year. The term expiration of each class of directors shall be staggered so as not to coincide with the term expiration of the other classes of directors. One-third (1/3) of the board is to be elected each year to hold office for a term of three (3) years and until their successors are duly elected and qualified. Vacancies on the board of directors caused by resignation or death shall be filled by the affirmative vote of a majority of a quorum of the remaining members of the board to complete the unexpired term of the vacant board seat.

SECTION 2. DUTIES AND POWERS

The board of directors shall control, regulate, and manage all property, business and affairs of the Association, make or authorize to be made all necessary contracts, purchases, and expenditures, engage, direct and discharge a manager who shall not be a member of the board of directors, to whom they may delegate authority and duties, administer and enforce the Association's Articles, Bylaws, rules, and policies, and shall have such other and further powers as are usually inherent in a board of directors and as may be provided for in these Bylaws and the Articles of Association. It shall be the duty of the board of directors to reasonably safeguard the interest of the Association's members, directors, managers, employees, agents, volunteers, and property through insurance or otherwise, against injuries, damages, losses or other liabilities arising from casualty or through the acts of omissions of the Association, its members, directors, managers, employees, agents, and volunteers. It shall be the duty of each member of the board of directors to assist in any way possible to promote the best interests of the Association.

SECTION 3. BOARD OF DIRECTORS MEETINGS

(a) **Annual Meetings.** Within sixty (60) days after each annual meeting of the members of the Association, the then acting president shall call the annual (first regular) meeting of the members of the board of directors. If a quorum is present, the meeting shall proceed to the election of officers and organization of an executive board of directors for the ensuing year.

(b) **Regular or Special Meetings.** Subsequent to the annual meeting, regular or special meetings of the board of directors may be called at such time and place as determined by the board of directors or as the president and secretary shall designate.

SECTION 4. NOTICE

Except as otherwise may be required by statute, five (5) days advance written notice of all regular or special meetings of the board of directors shall be personally delivered, or mailed through the U.S. Postal Service to the address of record of each board member, or e-mailed to those providing e-mail address and consenting to notice by e-mail, provided. However, that if all board members who did not receive proper or timely notice are present in person at the subject meeting, their attendance shall constitute a waiver of the notice of any such board meeting, and said board meeting may proceed in the same manner as if proper notice had been given.

SECTION 5. QUORUM

The presence of a majority of the members of the board of directors at any duly called and noticed meeting, shall constitute a quorum for transaction of business. If no quorum is present, the meeting shall adjourn to meet at some future date.

SECTION 6. VOTING

The act of a majority of the directors present at any duly called and noticed meeting at which there is a quorum shall be the act of the board of directors unless the vote of a larger number is specifically required by statute, the Articles of Association, or these Bylaws. Each director shall be entitled to one vote.

SECTION 7. RESIGNATION

A director may resign by written notice to the Association. Such resignation is effective upon its receipt by the Association or at a subsequent time or condition as set forth in the notice of resignation.

SECTION 8. ATTENDANCE

At every board of directors meeting the roll call shall be called by the Secretary to make a record and establish the presence of an adequate quorum at the meeting. Each director's attendance shall be recorded as either "Present", "Excused" or "Absent". A record of meeting attendance shall be kept, but no consequences for accumulated absences will be rendered. A director may be "Excused" if he or she notified another member of the board of his or her conflict or unavailability and such notified director is present and announces such at the time of roll call at the subject meeting.

SECTION 9. REMOVAL

Except as otherwise provided above, a director, or the entire board may only be removed from office prior to the expiration of his or her term, with just cause, by an affirmative vote of two-thirds (2/3) of the then eligible members of record of the Association, or with just cause, by an affirmative vote of a majority of the members of the board of directors.

ARTICLE IV – OFFICERS, EXECUTIVE BOARD AND MANAGER**SECTION 1. EXECUTIVE OFFICERS**

The executive officers of the Association shall be chosen by the board of Directors at its annual (first regular) meeting after each annual meeting of shareholders and shall be a president, vice-president, secretary and treasurer. All of these officers shall be members of the board of directors.

SECTION 2. OTHER OFFICERS AND AGENTS

The board of directors may from time to time appoint such other officers and agents as it shall deem necessary, who shall hold their offices for such terms and shall exercise such powers and perform such duties as shall be determined from time to time by the board.

SECTION 3. TERM

The Association's executive officers shall hold office for one (1) year until the next succeeding annual meeting of the board of directors, and until their successors are elected and qualified, except that all officers and agents of the Association shall hold office at the pleasure of the board of directors. Any officer or agent elected or appointed by the board of directors may be removed at any time by the board of directors with or without cause, effective upon delivery of written notice. Any vacancy occurring in any office of the Association by death, resignation, removal or otherwise shall be filled by the board of directors. An officer or agent may resign by written notice to the Association. The resignation is effective upon its receipt or at a subsequent time or condition specified in the notice of resignation.

SECTION 4. PRESIDENT

The president shall be the chief executive officer of the Association, shall preside over meetings of the members of the Association, meetings of the board of directors and meetings of the executive board, shall see that all directives, policies and resolutions of the board of directors are carried into effect and shall execute on behalf of the Association all instruments requiring such execution, except to the extent he may expressly delegate the signing and execution thereof to someone else. The President shall be an ex-officio member of all committees.

SECTION 5. VICE-PRESIDENT

The vice-president shall act under the direction of the president and in the absence of the president shall perform the duties and exercise the powers of the president. He shall perform such other duties and have such other powers as the board of directors may from time to time prescribe.

SECTION 6. SECRETARY

The secretary shall record or cause to be recorded, the proceedings of all meetings of the Association, board of directors, and executive board, keep accurate records of such proceedings, and read them to the body when called for by the presiding officer. The secretary shall be the custodian of the books and records of the Association which are not under the charge of another officer, shall give, or cause to be given, notice of all meetings of the members and meetings of the board of directors and shall keep a complete list of the Association's members and board of directors and record their attendance at the meetings. The secretary shall assist the president and other officers in arrangements for meetings and call meetings to order when both president and vice-president are absent.

SECTION 7. TREASURER

The treasurer shall be the official custodian of the Association's funds, however the day to day business activities involving keeping of accurate accounts collecting receipts and making disbursements of the Association may be by others as the board of directors may from time to time prescribe. The Treasurer shall give a current financial report at the regular meetings of the board of directors and the annual meetings of the members. The Treasurer, and any other officer, director or employee as the executive board or board of directors may from time to time prescribe, shall provide to the Association, at the expense of the Association, a surety bond of sufficient amount as from time to time determined by the executive board or board of directors.

SECTION 8. EXECUTIVE BOARD

The Association's executive board shall consist of the president, vice-president, secretary, treasurer, immediate past president and manager. They shall meet on the call of the president without written notice required. They are authorized to take final action on only such matters as when circumstances and time will not permit approval by the full board of directors, and such matters shall be presented to the full board at the next meeting for the board's information and acknowledgement. They shall review, study and discuss the needs, operations, problems, proposals, requests, and other day to day business affairs of the Association and pass such on to the full board with their recommendation as to any action to be taken. They shall review and give any recommendations regarding the monthly and annual financial reports of the treasurer to be presented to the board of directors and members of the Association. They shall keep, through the secretary, a complete record of all minutes and actions of all meetings and report such in full to the board of directors at the first meeting of the full board following their meeting. They shall cause an annual audit to be completed by a certified public accountant and a report therefrom to be presented at the annual meeting of the Association. They shall pursue, conduct and take all other actions directed or authorized by the full board of directors. They shall conduct an annual review of the manager's job performance on an annual basis during the first four (4) months of the fiscal year. They shall make assignments and/or appointments of personal gear, tools, transportation, communication and other equipment to board members and/or employees during the Association's fair and other times of need.

SECTION 9. MANAGER

The manager is selected and hired by the Board of Directors. He or she shall carry out all directives by and work under the supervision of the executive board and full board of directors. He or she shall handle all problems needs, proposals, requests, and other day to day business affairs of the Association and/or present them to the executive board and full board as appropriate. He or she shall oversee, supervise and coordinate all operations of the Association's fair and other activities as directed by the board of directors. The board of directors may from time to time adopt and prescribe further job duties and responsibilities of the manager.

SECTION 10. GENERAL

The officers and manager of the Association shall, unless otherwise prescribed by the board of directors, have all such powers and shall discharge the duties customarily and usually held and performed by like officers of this Association and other corporations or associations similar in organization and business purposes to this Association, as well as such powers and duties as may be set forth in these Bylaws, or may from time to time be specifically conferred or imposed by the board of directors. The board of directors may from time to time adopt policies and directives further prescribing duties, responsibilities, and procedures for the operation of the Association.

ARTICLE V - COMMITTEES

The President in his discretion, unless otherwise resolved by the board of directors, shall establish all appropriate committees of the Association and appoint members of the Association, members of the board of directors and/or other non-member or non-director volunteers with an interest in contributing, to such committees. A committee shall have only such powers and authority designated to it by the President within the limits of the President's own authority, unless otherwise authorized by the full board. A committee's purpose is generally, but not necessarily always, to organize, meet, discuss, review, study and develop a recommendation concerning an issue, operation, project or proposal for the benefit of the Association, or to operate, oversee, manage, or conduct certain key functions on behalf of the Association. All committee members shall serve at the will of the President without compensation.

ARTICLE VI – FISCAL YEAR

The fiscal year of this Association shall begin each year on the first day of November and end on the last day of the next succeeding October.

ARTICLE VII – RULES OF ORDER

All meetings of this Association shall be conducted pursuant to Robert's Rules of Order as may be revised, as interpreted by the presiding officer at such meetings, unless otherwise determined or mandated by statute, the Articles of Association, the Bylaws, or resolution of the board of directors.

ARTICLE VIII – COMPENSATION

Unless otherwise authorized by the board of directors, no wages, salary or other compensation shall be paid to any person or entity as a result of their effort, time, contributions, duties, or service to the Association as a member of the Association, Board of Directors, Executive Board, or Officer. The manager shall be compensated commensurate with his or her qualifications and responsibilities as from time to time determined by the board of directors.

ARTICLE IX – JUNIOR BOARD MEMBERS

The board of directors may from time to time in their discretion, establish a special junior fair board class of the board of directors, to participate and assist the board of directors with the operations of the Association. If established, such junior board membership would comprise of only Monroe County resident individuals who are less than eighteen (18) years of age at the time of their appointment. Their input, ideas, opinions, concerns, and participation in the activities of the regular board of directors would be welcome and encouraged, however, they shall not vote on or have any management authority over any affairs of the Association. The members of any junior fair board shall be appointed by the full board of directors. Formal policies, rules and/or conditions shall be established and may be revised by the board from time to time to set forth further formalities such as, the number of junior board members, qualifications for membership, length of term, attendance, committee participation, and other requirements, and conditions. If established, the junior board program may be altered or terminated at any time in the discretion of the board.

ARTICLE X – AMENDMENTS

These Bylaws may be amended upon affirmative vote of two-thirds (2/3) of the eligible voting members present at any annual meeting of the members of the Association held after giving at least thirty (30) days written notice of the meeting and a summary of the proposed alterations or amendments.

RULES GOVERNING ENTRIES, EXHIBITS AND AWARDS**Section 1. – General**

1. The Board of Management reserves the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions or differences in regard thereto. It further reserves the right to amend or add to these rules as in its judgment it may determine, to withdraw all or pay in part, premium offerings in all departments should an emergency exist and circumstances demand it.
2. Disregard of any rule by exhibitor or concessionaire forfeits all premiums, rights and privileges without recourse.
3. The management will use diligence to insure the safety of livestock and articles entered for exhibition of display after their arrival on the grounds, but under no circumstances will it be responsible for loss, injury or damage by fire, lightning, wind or any other agency, to such live stock, article on exhibition or display, and the Fair management thereof shall be indemnified by the exhibitors against all legal or other proceedings relating thereto.
4. Exhibitors must place all exhibits under the direction of the secretary-manager or superintendent in charge.
5. All bedding for stalls and pens must be supplied by the exhibitor. Exhibitors will be permitted to bring into grounds only a limited amount of feed, hay or straw, and the management reserves the right to refuse admission of such if, in their judgment there is an excessive amount. The space in the barns is for exhibition purposes and not for storage of feed.



Premiums awarded 1st-5th place for class 157

Class 157 Pair of Mares, any age

Premiums awarded 1st-6th place for classes 158-159Class 158 Gelding 5 yrs. & older
Class 159 Geldings 4 yrs. & under
Class 160 Championship Gelding - Trophy***Dept. 17 Section 4 – Clydesdales and Shires only****Premiums awarded 1st-4th place for classes 164-166**Class 164 Mare & Foal, each to count 50 percent
Class 165 Get of Sire, three animals any age, either sex
Class 166 Produce of Dam**Premium awarded 1st-5th place for class 167**

Class 167 Pair of Mares, any age

Premium awarded 1st-6th place for classes 168-169Class 168 Gelding 5 yrs. & older
Class 169 Geldings 4 yrs. & under

Class 170 Champion Gelding - Trophy*

Dept. 17 Section 5—BEST OF SHOW

Class 171 Best of Show - Grand Champion of each breed Mares, Stallions & Geldings (Trophy)*

Dept. 17 Section 6 – SHOWMANSHIPClass 175 Showmanship, 15 and under - No Premium
Class 176 Showmanship, 16 thru 21 - No premium
Class 177 Champion Showmanship - Trophy*
Class 178 Reserve Champion Showmanship - Trophy***Department 17****Dept. 17 SECTION 10 – DRAFT HORSE HITCH****All Breeds Show Together****All hitch classes \$2 per class entry fee in addition to \$10 entry fee.****ALL CLASSES WITH 2 OR MORE HORSES IN A HITCH MUST HAVE TWO CAPABLE DRIVERS TO ENTER THE SHOW RING.****Premiums (except where designated otherwise):
*Premiums not awarded in Champion Classes**

	1st	2nd	3rd	4th	5th	6th
Class 190 Men's cart	40	30	25	20	20	20
Class 192 Lady's cart	40	30	25	20	20	20
Class 194 Junior Drive - Geldings or Mares	40	30	25	20	20	20
Class 195 Tandem Cart	50	40	25	20	20	20
Class 197 2 horse show harness	75	50	50	20	20	20
Class 199 Unicorn	75	50	50	20	20	20
Class 201 4 horse	75	50	50	20	20	20
Class 203 Riding Demonstration	\$10.00 per rider					
Class 204 6 horse	100	75	50	30		

6 horse may be owned by more than one exhibitor. Lady cart must be different horse than Men's cart.

**DEPARTMENT 15
MONROE COUNTY 4-H HORSE & PONY BOARD
BENEFIT OPEN SHOW****Please refer to Department 16 in 4-H Section
of Premium Catalog****DEPARTMENT 1 – DAIRY CATTLE****Lyle Schafer – Superintendent
Luke Schafer - Assistant Superintendent
RULES – (Read Carefully)**

- All Dairy Cattle, over 6 months of age, must originate from a herd that has had a whole-herd test within 12 months prior to exhibition. Or, originate directly from a TB-free accredited herd and can provide documentation, or have a negative official test for bovine TB within 60 days prior to the fair.
- Entries will positively close June 1, Livestock entries will be received from 2 p.m. to 5 p.m., Saturday, July 29. Animals will not be released until the fair closes on Saturday evening. Release will be at the discretion of the Dairy superintendent. EXHIBITOR WILL FORFEIT THE PREMIUM AWARDED ON ANY ANIMAL REMOVED BEFORE THIS TIME.
- All premiums will be paid by mail as soon as possible after the fair. Awards will be paid only on classes listed.
- All animals must be the property of the exhibitor at the time of entry.
- ALL PERSONS HAVING ENTRIES IN THIS DEPARTMENT MUST OBTAIN PERMISSION IN ORDER TO STAY ON THE GROUNDS AFTER CLOSING HOURS. THIS PERMISSION MAY BE OBTAINED FROM THE MANAGER, DARRYL DIAMOND, THE SUPERINTENDENT OF THE CATTLE DIVISION, LYLE SCHAFFER.

- All feeding must be done and barns cleaned by 9 A.M. Evening feeding must be done between 5 P.M. and 7 P.M.
- PASSES – The entry of one or more animals shall entitle the exhibitor to one (1) pass for feeding purposes.
- Note: See health regulations in front of book before making entries.**
- Bulls 1 year old or older must be secured by a ring in the nose and must be double tied.
- No animal shall be shown in more than one class except in classes for: GET OF SIRE, PRODUCE OF DAM, HERDS, CHAMPIONS AND SPECIAL CLASSES.
- First and second prize winners may compete for championship prizes.
- Senior champions are animals over 2 years old. Junior champions are under 2 years old.
- SR. YEARLING IN MILK MUST SHOW AS A 2 - YR. OLD.
- PRODUCE OF DAM. Group to consist of 2 animals any age, either sex, the produce of one cow. The dam must be named. Each exhibitor is limited to one group entry from the same dam. Animals need not both be owned by exhibitor.
- GET OF SIRE. Group to consist of 3 animals, either sex, the get of one sire. Not more than one may be a bull. Sire must be named. Only one entry may be shown by same farm. All animals need not be owned by exhibitor.
- EXHIBITOR YOUNG HERD. The exhibitor's young herd shall consist of 3 animals either sex under 2 years of age. All animals in the herd must be owned by the same farm. Only one entry may be shown by the same farm.
- EXHIBITOR'S HERD. The exhibitor's herd shall consist of 2 females over 2 years of age and 2 females under 2 years of age. However, one bull may be chosen to replace one female of the same age group. All animals in this herd must be owned by the same farm. Only one entry may be shown by the same farm.
- HAY, GRAIN AND STRAW MUST BE FURNISHED BY THE EXHIBITOR.
- EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
- DO NOT ENTER CHAMPION CLASSES.
- YOU WILL BE RESPONSIBLE FOR CLEANING STALLS BEFORE RELEASE
- NO TENT, AWNING OR DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING!**
- Entry Fee – \$5.00
- Pen Fee -- \$5.00/ head
- 4-H Dairy Cattle will not be allowed to cross over to Open.

Dept. 1 SECTION 9 - AYRSHIRE**Premiums for Classes 284-289:
1st \$10.00 2nd \$8.00 3rd \$6.00*****Premiums not awarded in Champion Classes**

- Class 284 Heifer calf, junior, born between March 1, 2017 and June 30, 2017
- Class 285 Intermediate Heifer calf, born between Dec. 1, 2016 and Feb. 28, 2017
- Class 286 Heifer calf, senior, born between Sept. 1, 2016 and Nov. 30, 2016
- Class 287 Heifer, Junior yearling, born between March 1, 2016 and Aug. 31, 2016
- Class 288 Intermediate yearling, born between Dec. 1, 2015 and Feb. 28, 2016
- Class 289 Heifer, senior yearling, born between Sept. 1, 2015 and Nov. 30, 2015
- Class 290 Jr. Champion, Female*
- Class 291 Jr. Reserve Champion Female*

**Premiums for Classes 292-296:
1st \$25.00 2nd \$20.00 3rd \$15.00*****Premiums not awarded in Champion Classes**

- Class 292 2 year old cow, born between Sept. 1, 2014 and Aug. 31, 2015
- Class 293 3 year old cow born between Sept. 1, 2013 and Aug. 31, 2014
- Class 294 4 year old cow born between Sept. 1, 2012 and Aug. 31, 2013
- Class 295 5 year old and older cow born after Aug. 31, 2012
- Class 296 Dry Cow all ages
- Class 297 Senior Champion Female*
- Class 298 Sr. Reserve Champion Female*
- Class 299 Grand Champion Female*
- Class 300 Reserve Grand Champion Female*

**Premiums for Classes 301, 304-307:
1st \$10.00 2nd \$8.00 3rd \$6.00*****Premiums not awarded in Champion Classes**

- Class 301 Bull Calf, born between Sept. 1, 2016 and May 1, 2017
- Class 302 Grand Champion Bull*
- Class 303 Reserve Grand Champion Bull*
- Class 304 Produce of Dam
- Class 305 Get-of-Sire
- Class 306 Exhibitors Young Herd
- Class 307 Exhibitors Herd

**CLASSES & PREMIUMS AS LISTED IN SECTION 9
ARE THE SAME FOR THE BELOW LISTED BREEDS****Dept. 1 SECTION 10 – BROWN SWISS
Dept. 1 SECTION 11 – GUERNSEY
Dept. 1 SECTION 12 – JERSEY
Dept. 1 SECTION 13 – HOLSTEIN****DEPARTMENT 3 – BEEF BREEDING CATTLE
Tim Judit - Superintendent
RULES (Read Carefully)**

- All Beef Cattle, over 6 months of age, must originate from a herd that has a whole-herd test within 12 months prior to exhibition. Or, originate directly from a TB-free accredited herd and can provide documentation, or have a negative official test for Bovine TB within 60 days prior to the fair.
- Entries will positively close June 1, Livestock entries will be received from 2 p.m. to 5 p.m., Saturday, July 29. Animals will not be released until the fair closes on Saturday evening. Release will be at the discretion of the Beef Superintendent.
- All animals must be the property of the exhibitor at the time of entry.
- ALL PERSONS HAVING ENTRIES IN THIS DEPARTMENT MUST OBTAIN PERMISSION IN ORDER TO STAY ON THE GROUNDS AFTER CLOSING HOURS. THIS PERMISSION MAY BE OBTAINED FROM THE MANAGER, DARRYL DIAMOND, THE SUPERINTENDENT OF THE BEEF BREEDING, SUPERINTENDENT TIM JUDIT.
- ALL FEEDING MUST BE DONE AND BARNS CLEANED BY 9 A.M. Evening feeding must be done between 5 P.M. and 7 P.M.
- PASSES - The entry of one or more animals shall entitle the exhibitor to one (1) pass for feeding purposes.
- Note: See health regulations in front of book before making entries.*
- Bulls 1 year old or older must be secured by a ring in the nose and must be double tied.
- First and second prize winners may compete for championship prizes.
- Senior champions are animals over 2 years old. Junior champions are under 2 years old.
- HAY, GRAIN AND STRAW MUST BE FURNISHED BY THE EXHIBITOR.
- EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
- DO NOT ENTER CHAMPION CLASSES.
- YOU WILL BE RESPONSIBLE FOR CLEANING STALLS BEFORE RELEASE
- NO TENT, AWNING OR DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING.**
- 4-H Beef Cattle will not be allowed to cross over to open
- Entry Fee - \$5.00
- Pen Fee - \$14.00/head

**Dept. 3 SECTION 14 – HEREFORD
No Premiums Paid On Beef BREEDING**

- Class 320 Junior heifer calves-calved on or after January 1, 2017
- Class 321 Late senior heifer calves-calved Nov. 1-Dec. 31, 2016
- Class 322 Early senior heifer calves-calved Sept. 1-Oct. 31, 2016
- Class 323 Late summer yearling heifers-calved July 1-Aug. 31, 2016
- Class 324 Early summer yearling heifers-calved May 1-June 30, 2016
- Class 325 Late junior yearling heifers-calved March 1-April 30, 2016
- Class 326 Early junior yearling heifers-calved Jan. 1-Feb. 28, 2016
- Class 327 Senior yearling heifer-calved Sept. 1-Dec. 31, 2015
- Class 328 Heifer calf champion
- Class 329 Intermediate heifer champion and reserve
- Class 330 Intermediate yearling heifer champion
- Class 331 Junior heifer champion and reserve
- Class 332 Grand and Reserve Grand Champion heifer
- Class 333 Cow, 2 years old or over. Born before Sept. 1 (2 years previous)
- Class 334 Grand and reserve grand champion female
- Class 335 Supreme Champion Female
- BULLS**
- Class 336 Junior Bull Calves-calved on or after January 1, 2017
- Class 337 Late Senior Bull calves-calved Nov. 1-Dec. 31, 2016
- Class 338 Early Senior Bull calves-calved Sept. 1-Oct. 31, 2016
- Class 339 Late Summer Yearling Bulls-calved July 1-Aug. 31, 2016
- Class 340 Early Summer Yearling Bulls-calved May 1-June 30, 2016
- Class 341 Bull Calf Champion and Reserve
- Class 342 Intermediate Bull Champion and Reserve
- Class 343 Grand and Reserve Grand Champion Bull
- Class 344 Supreme Champion Bull

**Dept. 3 SECTION 15 – ABERDEEN ANGUS
Dept. 3 SECTION 16 – SIMMENTAL
Dept. 3 SECTION 17 – CHIANIA
Dept. 3 SECTION 18 – LIMOUSIN
Dept. 3 SECTION 19 – ANY OTHER BREED****NO TENT, AWNING OR DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING!****DEPARTMENT 7 – GOATS
Brenda Lewis – Superintendent**

- All goats must have a permanent tattoo.
- Very recently the U.S. Secretary of Agriculture announced an important new program to accelerate the eradication of the fatal brain disease scrapie from the nation's goat herds. In order to eradicate scrapie among goats, methods for identifying



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infected and exposed animals must be created. As a result, goats will be subjected to new identification requirements before they change ownership, enter into interstate commerce or attend exhibitions. All goats attending the 2002 Monroe County Fair and thereafter must have USDA or APHIS approved identification ear tags in place before being penned by the goat superintendent. Exception will be made for goats with legible registry tattoos or registration ear tags. A copy of their registry certificate or a health certificate listing their registration numbers must accompany such animals. Grade and registered goats that have accompanying TB certificates referencing the animal presented for exhibit will also be accepted.

- Awards will be given only on listed breeds and classes. Entries close June 1st.
- All persons having entries in this division must obtain permission in order to stay on the grounds after closing hours. This permission may be obtained from the Manager, Darryl Diamond.
- Passes — The entry of one or more goats entitles the exhibitor to one pass for feeding purposes.
- All hay and grain shall be furnished by the exhibitor. Pens and animals must be cleaned and maintained regularly by the exhibitor.
- All animals, except angoras, must be dehorned and may not have scurs longer than 2". Animals with any lumps, diseases or parasites will not be allowed.
- Each exhibitor will assume all risks in exhibiting.
- Pens for the goats will be assigned by the superintendent and any pen occupied without her order may be changed as she may direct. Animals will be accepted from 12:00 to 4:30 p.m. Saturday, July 29. Animals will be released Sunday, August 6, 7:00 a.m.
- Does 2 years and over must have freshened at least once to show in the breed classes. Does must have freshened 2 weeks prior to the fair or are not due to freshen until 2 weeks after the fair. Kids must be at least 2 weeks of age to come to fair.
- Exhibitors must have registration papers (50% or more) for all animals shown in proper breed classes (except "Other Dairy"; however, registered Boar animals should have registration papers available). Full unaltered copies or the original registration paperwork must be checked by the superintendent and entries must be in the bona fide owner's name.
- Ages of dairy goats shall be figured from January 1st. An exhibitor may show a maximum of three (3) animals.
- Exhibitors may not show an animal exhibited in the 4-H category in the open class, no cross over animals, includes Produce of Dam class.
- Does 2 years and older must have freshened at least once to show in the breed classes. Does must have freshened 2 weeks prior to the fair or are not due to freshen until 2 weeks after the fair. Kids must be at least 2 weeks of age to come to fair.
- Angoras will be judged 50% on the quality of their fleece and 50% on conformation, hoofs should be trimmed, hoofs and horns polished, nothing (including brushing) should be done to disturb the natural character of the fleece.
- Entry Fee \$5.00. Pen Fee \$7.00 head
- DO NOT ENTER CHAMPION CLASSES

Breeding Goat judging will be on Tuesday simultaneously with the 4-H show, starting at 9:00 a.m.

DAIRY GOATS — BREEDING
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00
***Premiums not awarded in Champion Classes**

Dept. 7 SECTION 26 — ALPINES

- Class 370 Junior Doe Kid, born after April 1, 2017
- Class 371 Senior Doe Kid, born Jan. 1 - March 31, 2017
- Class 372 Dry Yearling born Jan. 1-Dec. 31, 2016
- Class 373 Junior Milker, born 2014 or 2015
- Class 374 Senior Milker, 3 years and 4 years old and over
- Class 375 Aged Milker, 5 years and older
- Class 376 Produce of Dam (Mother & daughter(s))
- Class 377 Champion and Reserve Champion, Each Breed*

CLASSES AND PREMIUMS AS LISTED IN SECTION 26 ARE THE SAME FOR THE BELOW LISTED BREEDS

- Dept. 7 SECTION 27 — NUBIANS**
- Dept. 7 SECTION 28 — SAANENS**
- Dept. 7 SECTION 29 — TOGGENBURGS**
- Dept. 7 SECTION 30 — LA MANCHA**
- Dept. 7 SECTION 31 — OBERHASLI**
- Dept. 7 SECTION 32 — OTHER DAIRY**

- Class 380 Champion & Reserve Champion, Dairy Goat*

NON-DAIRY GOATS — BREEDING

Dept. 7 SECTION 33 — PYGMYS
Dept. 7 SECTION 34 — OTHER NON-DAIRY
(Refer to Section 26 For Class Numbers)

- Class 381 Champion & Reserve Champion, Non-Dairy Goat*

Dept. 7 SECTION 35 — CART GOAT CLASS

All other rules shall apply.

- Class exhibit day and time to be posted in goat born.
- Drivers must be 9 years old or over and have complete control of the animal.
- All entries will be showing in the ring together unless the judge requests differently

- Class 382 Single harness goat
- Class 383 Team harness goat
- Class 384 Champion Harness Goat*

Dept. 7 SECTION 36 — PACK GOAT CLASS

All other rules shall apply.

- Class exhibit day and time will be posted in goat barn.
- Packers must be 9 years old or over and have complete control of the animal.

- Class 395 Single Pack Goat
- Class 396 Champion Pack Goat*

SMALL ANIMALS
DEPARTMENT 11 — POULTRY
Barbara Siebarth- Superintendent

- Entries close June 1.
- Awards will be given only on listed breeds.
- Only one entry per class per exhibitor.
- Poultry will be accepted from 5 p.m. to 7 p.m. Saturday, July 29 and will be released from 6:00 a.m. to 9:00 a.m. Sunday at fair's end. POLARIUM TESTED ON OLDER BIRDS OVER 1 YEAR.
- Pens to consist of one female and one male.
- Fair Superintendent will water and feed poultry.
- EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
- Judging will be Sunday, July 30, 2017 at 8:00 a.m.
- Entry Fee \$5.00. Pen Fee \$5.00 per pen

CLASSES AND PREMIUMS FOR SECTION 37-43
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

- Dept. 11 SECTION 37 — WHITE LEGHORN**
- Dept. 11 SECTION 38 — WHITE ROCK**
- Dept. 11 SECTION 39 — BARRED PLYMOUTH ROCK**
- Dept. 11 SECTION 40 — NEW HAMPSHIRE REDS**
- Dept. 11 SECTION 41 — ANY OTHER**

- Class 400 Aged Pen
- Class 401 Young Pen
- Class 402 Hen
- Class 403 Cock
- Class 404 Pullet
- Class 405 Cockerel

Dept. 11 SECTION 42 — BANTAMS

- Class 420 Any variety — Aged Pen
- Class 421 Any variety — Young Pen
- Class 422 Any variety — Hen
- Class 423 Any variety — Cock
- Class 424 Any variety — Pullet
- Class 425 Any variety — Cockerel

Dept. 11 SECTION 43 — MISCELLANEOUS FOWL

- Class 435 Ducks - one male and one female—any variety
- Class 436 Geese - one male and one female—any variety
- Class 438 Pigeons - pair (any standard variety)

DEPARTMENT 13 — RABBITS
Mark Vergiels, Superintendent

- Entries close June 1.
- In this division only one exhibitor per family, (the definition of family would be all members of a family living in the same house).
- Only one entry per class per exhibitor.
- No two rabbits may be entered in the same class.
- The Same RABBIT cannot enter both open class and 4-H.
- One exhibitor may enter not more than six different classes in this division.
- No space will be provided for rabbits that definitely do not qualify for one of the classes offered.
- ALL OPEN CLASS RABBITS ARE TO BE IN ON SATURDAY, JULY 29, BY 8:30 A.M. FOR JUDGING.
- Each entry must be permanently earmarked (tattooed) and that number placed on the entry tag.
- All entries must remain until Sunday, August 6, 7:00 a.m. to 9:00 a.m.
- EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
- Entry Fee \$5.00. Pen Fee \$5.00 per pen

CLASSES AND PREMIUMS FOR SECTIONS 44 THROUGH 56
WITH SECTION LIST TO FOLLOW
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

- Class 450 Senior Buck
- Class 451 Buck - 6 to 8 months old

- Class 452 Junior Buck
- Class 453 Senior Doe
- Class 454 Doe - 6 to 8 months old
- Class 455 Junior Doe

- Dept. 13 SECTION 44 — CHAMPAGNE DE'ARGENT**
- Dept. 13 SECTION 45 — CREME DE'ARGENT**
- Dept. 13 SECTION 46 -- CALIFORNIAN**
- Dept. 13 SECTION 47 — CHECKERED GIANT**
- Dept. 13 SECTION 48 — CHINCHILLA-AMERICAN**
- Dept. 13 SECTION 49 — CHINCHILLA-GIANT**
- Dept. 13 SECTION 50 — FLEMISH-GIANT**
- Dept. 13 SECTION 51 — LOP-ENGLISH**
- Dept. 13 SECTION 52 — LOP-FRENCH**
- Dept. 13 SECTION 53 — NEW ZEALAND**
- Dept. 13 SECTION 54 — PALOMINO**
- Dept. 13 SECTION 55 — SATIN**
- Dept. 13 SECTION 56 --- ANY OTHER BREED (NOT LISTED ON BOTH LISTS)**

CLASSES AND PREMIUMS FOR SECTIONS 57 THROUGH 72
WITH SECTION LIST TO FOLLOW
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

- Class 460 Senior Buck
- Class 461 Junior Buck
- Class 462 Senior Doe
- Class 463 Junior Doe

- Dept. 13 SECTION 57 -- ANGORA**
- Dept. 13 SECTION 58 — CHINCHILLA-STANDARD**
- Dept. 13 SECTION 59 — DUTCH**
- Dept. 13 SECTION 60 — ENGLISH SPOT**
- Dept. 13 SECTION 61 — FLORIDA WHITE**
- Dept. 13 SECTION 62 — HOTOT**
- Dept. 13 SECTION 63 — HOTOT-DWARF**
- Dept. 13 SECTION 64 — LOP FUZZY**
- Dept. 13 SECTION 65 — LOP HOLLAND**
- Dept. 13 SECTION 66 — LOP MINI**
- Dept. 13 SECTION 67 — NETHERLAND DWARF**
- Dept. 13 SECTION 68 — POLISH**
- Dept. 13 SECTION 69 — REX**
- Dept. 13 SECTION 70 — REX-MINI**
- Dept. 13 SECTION 71 — SILVER MARTEN**
- Dept. 13 SECTION 72 — TAN**

DEPARTMENT 46 - AGRICULTURE
Annette Heck-Superintendent
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

- All entries must be received between 11:00 a.m. to 2 p.m. July 29, 2017. All varieties must be properly named and labeled.
- Entries will be released August 7, 2:00 to 6:30 p.m.
- EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
- All display containers will be furnished by the Fair Association.
- Entries close June 1, 2017.
- Entry Fee \$5 for first 20 items, \$5 for every 1-10 additional items.
- Trophy given for Best of Show Produce - Fruit (selected from Sections 80-82, Trophy donated by Carleton Farm Supply)
- Trophy given for Best of Show Produce - Vegetables (selected from Section 76, trophy donated by Carleton Farm Supply)
- Trophy given for Best of Show Produce - Seed or Grain (selected from Sections 73-75)

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**GRAIN: ONLY ONE SAMPLE PER FARM
SECTION 73 — SEEDS AND GRAINS
Dept. 46 SECTION 73
Jim Metz-Asst. Superintendent**

- Class 600 Wheat-Red Winter — 1 peck
- Class 601 Wheat - White Winter— 1 peck
- Class 602 Oats-White any variety— 1 peck
- Class 603 Oats - Yellow any variety—1 peck
- Class 604 Barley - Winter any variety— 1 peck
- Class 605 Barley — Spring any variety — 1 peck
- Class 606 Rye — Any variety — 1 peck
- Class 607 Canola — 2 quarts
- Class 608 Soybeans — 1 peck
- Class 609 Alfalfa — 2 quarts
- Class 610 Clover — Red — 2 quarts 1
- Class 611 Clover — Yellow or white—2 quarts
- Class 612 Clover — Alsike — 2 quarts
- Class 613 Timothy — 2 quarts — 1 peck
- Class 614 Navy Beans — 1 peck

All grass seed entries to be exhibited in glass containers furnished by exhibitors.

**Dept. 46 SECTION 74 — CORN EXHIBIT
Mr. & Mrs. John Gaynier — Asst. Superintendents**

CORN to be judged on uniformity of size, color, general appearance and required amount. ALL CORN TO BE FROM 2016 CROP.

- Class 625 Late maturity 6 ears
- Class 626 Early maturity, 6 ears
- Class 627 Shelled corn 1 peck
- Class 628 Popcorn, white, 6 ears
- Class 629 Popcorn, yellow 6 ears
- Class 630 Popcorn any other variety 6 ears

**Dept. 46 SECTION 75 — SHEAF EXHIBIT
Ethan Heck - Asst. Superintendent**

1. GRAIN SHEAVES must be 2½ to 3 inches in diameter (24 inches below heads), long straw appearance (good).
2. SOYBEANS should be 2½ to 3 inches in diameter (6 inches above roots), roots on dry or green.
3. CLOVER AND ALFALFA green 2 ½ to 3 inches (4 inches above cut).
4. CORN as specified.

- Class 650 Best sheaf of wheat
- Class 651 Best sheaf of Oats
- Class 652 Best sheaf of Barley
- Class 653 Best bundle of Canola—3 stalks
- Class 654 Best sheaf of Soy-beans
- Class 655 Best sheaf of Rye
- Class 656 Best sheaf of Alfalfa-Green
- Class 657 Best sheaf of Red Clover-Green
- Class 658 Best bundle of Corn 5 stalks
- Class 659 Tallest Field Corn 3 stalks
- Class 660 Sunflower Tallest 1 stalk
- Class 661 Single Soybean Plant, most pods with 2 or more seeds

**Dept. 46 SECTION 76 — VEGETABLES
Ethan Heck - Assistant Superintendent**

2016 Field and Garden Crop will be judged on weight, cleanliness, uniformity, best marketing size and amount specified.
Carrots washed, not scrubbed.

- Class 680 Potatoes Red Flat 1/2 Dozen
- Class 681 Potatoes Onaway Flat of 1/2 Dozen
- Class 682 Potatoes any other variety Flat of 1/2 Dozen
- Class 683 Potatoes Best Peck of potatoes
- Class 684 Dry White Onions, 3 specimens
- Class 685 Dry Yellow Onions, 3 specimens
- Class 686 Dry Red Onions, 3 specimens
- Class 687 Large sweet Spanish onions, 3 specimens
- Class 688 Beets-red - 3 specimens
- Class 689 Broccoli - 3 specimens
- Class 690 Radishes — Round Red, 3 specimens
- Class 691 Radishes - White Icicle, 3 specimens
- Class 692 Carrots - short- 3 specimens
- Class 693 Carrots — long- 3 specimens
- Class 694 Tomatoes - Red- 3 specimens
- Class 695 Tomatoes - Green - 3 specimens
- Class 696 Tomatoes collection of miniature green- 20 specimens or more
- Class 697 Tomatoes - Marketable - 3 specimens
- Class 698 Tomatoes collection of miniature red— 20 specimens or more
- Class 699 Beans-Bush green pod 1 qt. basket
- Class 700 Beans-Pole 1 qt. basket
- Class 701 Beans Bush Yellow-Wax 1 qt. basket
- Class 702 Beans Lima—1 qt. basket
- Class 703 Cucumbers Slicers 3 specimens
- Class 704 Cucumbers Pickling 2-inch, 3 specimens
- Class 705 Dill Pickles — 3 specimens
- Class 706 Sweet corn, yellow- 3 ears
- Class 707 Sweet corn, super sweet, 3 ears
- Class 708 Sweet corn, white - 3 ears
- Class 709 Sweet corn, Leward Bi-color - 3 ears
- Class 710 Sweet Corn basket prime corn mostly husked. Minimum of 12 ears
- Class 711 Bell Peppers Large green variety (3 specimens)
- Class 712 Peppers Large green (1 peck)
- Class 713 Peppers yellow variety sweet 3 specimens
- Class 714 Peppers 3 or more varieties 9 specimens or more
- Class 715 Peppers red hot (3 specimens)
- Class 716 Hot peppers green (3 specimens)
- Class 717 Peppers hot yellow (3 specimens)
- Class 718 Sweet peppers red (3 specimens)
- Class 719 Cabbage, marketable green, 1 head
- Class 720 Cabbage Red, 1 head
- Class 721 Largest cabbage, 1 head
- Class 722 Cauliflower 1 head
- Class 723 Egg Plant, 1 specimen
- Class 724 Watermelon 1 specimen

- Class 725 Largest Watermelon, 1 specimen
- Class 726 Muskmelon (1 specimen)
- Class 727 Squash Summer straight neck yellow soft skin type (3 specimens)
- Class 728 Squash acorn (3 specimens)
- Class 729 Buttercup Squash (3 specimens)
- Class 730 Squash butternut (3 specimens)
- Class 731 Any other Summer Squash
- Class 732 Zucchini — small approx. 6" (3 specimens)
- Class 733 Zucchini — medium approx. 10" (3 specimens)
- Class 734 Zucchini - largest (1 specimen)
- Class 735 Largest Squash-Winter (1 specimen)
- Class 736 Largest Squash-Summer (1 specimen)
- Class 737 Pie Pumpkin (1 specimen)
- Class 738 Pumpkins Largest (1 specimen)
- Class 739 Pumpkins-Largest orange Jack-O-Lantern (1 specimen)
- Class 740 Sugar Beets (1 specimen) Tops off
- Class 741 Sugar Beets Heaviest Tops off (1 specimen)
- Class 750 Vegetable Garden, Exhibit 4 x 4. Use your imagination!

**SPECIAL AWARD
Dept. 46 SECTION 77 — Wheelbarrow of Farm and Garden Produce**

1. This exhibit might include such items as honey, flowers, and other interesting farm products as well as fruits and vegetables. This exhibit is limited to individuals only. No group efforts permitted. It may contain selected as well as home produced products. Exhibitor to furnish wheelbarrow, not necessarily in working condition.
2. Exhibit will be in place for judging on Tuesday morning of Fair Week at 9:00 a.m. sharp, and will be released Wednesday evening at 6:00 p.m.
3. An exhibit under the same rules as above but open to new exhibitors or to those who exhibited in showing above should be ready for judging at 9:00 a.m. on Thursday of Fair week.

- Class 760 Tuesday wheel-barrow entry
- Class 761 Thursday wheel-barrow entry

Trophies donated by **Carleton Farm Supply**, will be given to the 1st. place winner in both Section 77 and Section 78.
Exhibit to be located in the Produce Building.

Dept. 46 SECTION 78 — Coasterwagon Load of Farm and Garden Produce

1. This exhibit will have the same rules, prizes and entry times as the exhibit in Section 77 but this exhibit may be a club, group or individual effort by persons of any age.

- Class 765 Tuesday coaster-wagon entry
- Class 766 Thursday coaster-wagon entry

Miniature or Toy Wheelbarrow or Coasterwagon of Farm & Garden Produce

1. This exhibit might include such items as honey, flowers and other interesting farm products as well as fruits and vegetables. It may contain selected as well as home produced products. Exhibitor to furnish miniature or toy wheelbarrow or coasterwagon not necessarily in working condition. Exhibit not to exceed thirty (30) inches in length, eighteen (18) inches in width or two (2) feet in height.
2. Exhibit to be in place by 9 a.m. Tuesday and released Wednesday evening at 6 p.m.

Class 770 Tuesday Mini Coasterwagon
Thursday Show at 9 a.m., Use same rules as above.

Class 771 Thursday Mini Coasterwagon

Trophies donated in Mini Coasterwagon Wheelbarrow by Carleton Farm Supply.

Dept. 46 SECTION 79 — SCARECROW EXHIBIT SECTION 79

1. This exhibit may be made out of any type of building material such as wood, metal or plastic. Any type of clothing material may be used. Exhibit shall not be taller than 6 feet or wider than 3 feet. Exhibit must be connected together so that it can be hung on the wall. Use your imagination!
2. Exhibits are to be in place by 2:00 p.m. Saturday, July 29.

Class 773 Scarecrow entry

**Dept. 46 Section 80 — APPLES
3 Specimens required**

- Class 775 Yellow Transparent, five specimens
- Class 776 Wealthy
- Class 777 Williams Red
- Class 778 Wolf River
- Class 779 Astrakhan
- Class 780 McIntosh
- Class 781 Jonathan
- Class 782 Red Delicious
- Class 783 Golden Delicious
- Class 784 Winesap
- Class 785 Northern Spy
- Class 786 Cortland
- Class 787 Any other variety

**Dept. 46 Section 81 — PEACHES
3 Specimens required**

- Class 795 Red Haven
- Class 796 Golden Jubilee
- Class 797 Fair Haven
- Class 798 Elberta

2017 MONROE COUNTY FAIR

HOMEMAKER'S AWARD APPLICATION

Return to Fair Office no later than June 15, 2017.

Please type if possible.

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Name: _____ **Age:** _____

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Spouse's Name: _____

Children's Names and Ages:

1. _____ 2. _____

3. _____ 4. _____

Do you work outside the home? _____ **Occupation?** _____

Give a brief response to each of the following questions.

What activities outside of the home do you participate in?(Church, School, Community)

Explain the importance of your role as a homemaker.

What important values do you hope to pass on to your children? How will you accomplish this?

How have you been involved in the Monroe County Fair?

In 50 words or less, what are your reasons for participating in this program?

- Guidelines:**
1. Homemaker must complete application form.
 2. Application may be duplicated.
 3. Applicants may be required to participate in a personal interview.
 4. Applicant may be either male or female.
 5. Prior first place winners are not eligible to complete again.
 6. **Must be a Monroe County resident.**

- Ladies' Day Program
August 3, 2017
1:00 p.m.-3:00p.m.**
- 1st Place: The Mall of Monroe \$100 Gift Certificate, Trophy, Crown, Sash
 - 2nd Place: The Mall of Monroe \$75 Gift Certificate
 - 3rd Place: The Mall of Monroe \$50 Gift Certificate

- Class 799 Hale Haven
- Class 800 Sun Haven
- Class 801 Any other variety

**Dept. 46 Section 82 PEARS & PLUMS
3 Specimens required**

- Class 810 Bartlett Pears
- Class 811 Bosc Pears
- Class 812 Clapps Variety Pears
- Class 813 Any other variety Pears
- Class 820 Japanese Plums
- Class 821 European Plums

**Dept. 46 Section 83 – COMMERCIAL PRODUCE EXHIBITS
Premiums for Section 83
1st \$25.00 2nd \$2.00 3rd \$1.00**

- Class 822 Commercial Fruit Exhibit (4x4)
Use your imagination!
- Class 823 Commercial Vegetable Exhibit (4x4)
Use your imagination!

**FLORICULTURE
Jeanne Cronenwett – Superintendent**

1. Entries close June 1. All entries must be made on official fair entry blanks and be in place by 9:00 a.m. each exhibiting day. Exhibits released at 9:00 p.m. Tuesday, Thursday and Saturday.
2. Open class entries will be on Monday and Friday. Show for Garden Clubs will be on Wednesday.
3. Like specimens should be of same variety, color and size.
4. All horticulture entries must be grown by exhibitor.
5. Artistic designs will be specified in class headings.
6. Green foliage permitted in all classes unless otherwise specified.
7. Use of painted, dried, or artificial material permitted ONLY when specified. Food is NOT permitted in display.
8. Hanging plants must have been owned by exhibitor for a minimum of six weeks prior to fair.
9. PREMIUMS WILL BE PAID TO AMATEURS ONLY.
10. Large niches are 25" wide, 31" high, and 20" deep.
11. Medium niches are 24" wide, 17" high, and 12" deep.
12. Small niches are 13" wide, 10" high, and 8" deep.
13. Miniature niche 6" wide x 6" high and x 4" deep.
14. Containers will be furnished, for specimens.
15. DO NOT ENTER BEST OF SHOW CLASSES

**Theme for Week – "70 Years As Michigan's Finest"
DEPARTMENT 47 – FLORICULTURE – ARTISTIC DESIGN
Theme – Circa 1948
Section 84 – Monday Open Class
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00
*Premiums not awarded in Champion Classes**

- Class 850 Gladioli in a Vase
(from the 1948 premium book)
Large Niche
- Class 851 Classic Midway: Merry-Go-Round
Traditional Mass Design
Large Niche
- Class 852 Movie: Key Largo
Using tropical flowers
Large Niche
- Class 853 Horse Pulling Contest
Medium Niche
- Class 854 Decorate a Period Hat
Dried or painted materials or feathers may be used
Medium Niche
- Class 855 TV: Queen for a Day
Using Red Roses
Medium Niche
- Class 856 Music: I'm Looking Over a Four Leaf Clover
Miniature
- Class 857 BEST OF SHOW
Best of Show Prize donated by **Deb's Flowers & Gifts**, 2754 N. Monroe St., in Monroe

**DEPARTMENT 48 – HORTICULTURE
Section 84 – Open Class
MONDAY**

- Class 865 Single bloom Tea Rose
- Class 866 Stem of Miniature Rose
- Class 867 BEST OF SHOW ROSE
- Class 868 Single spike gladiola, Large bloom size 400/500
- Class 869 Single spike gladiola, Small bloom size 100/300
- Class 870 Any flowering bulb/tuber large bloom
- Class 871 Any flowering bulb/tuber small bloom
- Class 872 Single stem dahlia, small bloom
- Class 873 Single stem dahlia, large bloom
- Class 874 BEST OF SHOW BULB
- Class 875 Three like blooms zinnia, 2" or smaller
- Class 876 Three like stems salvia- any color
- Class 877 Single stem celosia plume
- Class 878 Single stem celosia other - coxcomb
- Class 879 Three like stems snap-dragons
- Class 880 Three like blooms marigold, 2" or smaller
- Class 881 Best of Show Small Specimen
- Class 882 Single bloom large zinnia 2" or larger
- Class 883 Single bloom marigold, large 2" or larger
- Class 884 Ornamental Sunflower
- Class 885 Any other annual. Entries must be tagged as to variety
- Class 886 Any other perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above
- Class 887 BEST OF SHOW
- Class 888 Hanging Planter-Flowering

**Theme – 2017 ... And into the Future
DEPARTMENT 47 – FLORICULTURE – ARTISTIC DESIGN
Section 85 – WEDNESDAY – GARDEN CLUBS ONLY**

- Class 890 Futuristic Gladiolus
Horizontal Design
Large Niche
- Class 891 Midway: Zip Line
Hanging Design
Large Niche.

- Class 892 Music: Lemonade
Using predominantly yellow flowers
Large Niche.
- Class 893 Kiddie Tractor Pull
Medium Niche
- Class 894 Decorate a baseball style cap
Dried or painted materials or feathers may be used
Medium Niche
- Class 895 Movie: Manchester by the Sea
Underwater Design
Medium Niche
- Class 896 TV: Big Bang Theory
Miniature
- Class 897 Girls Night Out
Functional table arrangement.
Accessories to include: two or more appetizer size plates, beverage containers, and cocktail napkins. Additional accessories may also be used. Exhibitor to furnish own table.
- Class 898 BEST OF SHOW
Best of Show Prize donated by **Deb's Flowers & Gifts**, 2754 N. Monroe St., in Monroe

**DEPARTMENT 48 - HORTICULTURE
Section 85 – WEDNESDAY - GARDEN CLUBS ONLY**

- Class 900 Single bloom Tea Rose
- Class 901 Stem of Miniature Rose
- Class 902 BEST OF SHOW ROSE
- Class 903 Single spike gladiola, Large Bloom size 400/500
- Class 904 Single spike gladiola, Small Bloom size 100/300
- Class 905 Any flowering bulb/tuber, large bloom
- Class 906 Any flowering bulb/tuber, small bloom
- Class 907 Single Stem Dahlia, small bloom
- Class 908 Single Stem Dahlia, large bloom
- Class 909 BEST OF SHOW BULB
- Class 910 Three like blooms zinnia 2" or smaller
- Class 911 Three like stems salvia any color
- Class 912 Single stem celosia plume
- Class 913 Single stem celosia other - coxcomb
- Class 914 Three like stems snapdragons
- Class 915 Three blooms marigold, 2" or smaller
- Class 916 BEST OF SHOW, SMALL SPECIMEN
- Class 917 Single bloom large zinnia, 2" or larger
- Class 918 Single bloom large marigold, 2" or larger
- Class 919 Ornamental Sunflower
- Class 920 Any other annual. Entries must be tagged as to variety.
- Class 921 Any other perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above
- Class 922 BEST OF SHOW LARGE SPECIMEN
- Class 923 Hanging Planter- Two or more specimens minimum of one flowering

**THEME – Through The Years
DEPARTMENT 47 – FLORICULTURE – ARTISTIC DESIGN
Section 86 - FRIDAY - OPEN CLASS**

- Class 925 Gladiolas in a 1980's style Vase
Line Mass Arrangement
Large Niche
- Class 926 1990's Midway: Bumper Cars
Twin arrangements
Large Niche.
- Class 927 1970's Movie: Star Wars
Reflective Design
Large Niche
- Class 928 Tractor Pulling Contest
Medium Niche.
- Class 929 Hippie Fashion Headwear
Dried or painted materials or feathers may be used.
Medium Niche.

- Class 930 1960's TV: Gilligan's Island
Using some or all fruit
Medium Niche.
- Class 931 1970's Music: Little Red Corvette
Miniature
- Class 932 BEST OF SHOW
Best of Show Prize donated by **Deb's Flowers & Gifts**, 2754 N. Monroe St., in Monroe
**DEPARTMENT 48 - HORTICULTURE
Section 86 – FRIDAY - OPEN CLASS**

- Class 940 Single bloom Tea Rose
- Class 941 Stem of Miniature Rose.
- Class 942 BEST OF SHOW ROSE
- Class 943 Single spike gladiola, Large Bloom size 400/500
- Class 944 Single spike gladiola, Small Bloom size 100/300
- Class 945 Any flowering bulb/tuber large bloom
- Class 946 Any flowering bulb/tuber small bloom
- Class 947 Single stem dahlia, small bloom
- Class 948 Single stem dahlia, large bloom
- Class 949 BEST OF SHOW BULB
- Class 950 Three like blooms zinnia, 2" or smaller
- Class 951 Three like stems salvia-any color
- Class 952 Single stem celosia plume
- Class 953 Single stem celosia other - coxcomb
- Class 954 Three like stems, snapdragons
- Class 955 Three like blooms marigold, 2" or smaller
- Class 956 BEST OF SHOW SMALL SPECIMEN
- Class 957 Single bloom large zinnia – 2" or larger
- Class 958 Single bloom marigold, 2" or larger
- Class 959 Ornamental Sun Flower
- Class 960 Any other annual. Entries must be tagged as to variety
- Class 961 Any other perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above
- Class 962 BEST OF SHOW LARGE SPECIMEN
- Class 963 Hanging planter - Foliage

**HOME ECONOMICS
Mrs. Arnold Kilgus – Superintendent
Darlene Liedel – Assistant Superintendent
Terri Earley - Assistant Superintendent
Margie Lee – Assistant Superintendent
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00**

1. Entries close June 1, 2017. All exhibits in canning will be accepted Thursday, July 27, from 1:30 p.m. to 5:30 p.m.
2. Awards will be given only on items listed.
3. All exhibits must remain in place until Monday, August 7, pickup between 3:00 p.m. to 5:30 p.m.
4. EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
5. ONLY ONE ENTRY PER CLASS.
6. ENTRY FEE \$5.00 FOR EVERY 10 ITEMS, ADDITIONAL ITEMS \$1.00 EACH.
7. Entries receiving prize money or ribbons at previous Monroe County Fairs are not eligible to exhibit at this year's fair.

**DEPARTMENT 41 – CULINARY ARTS
Dept. 41 SECTION 89 – CANNING/FRUIT**

- Class 975 Red Sour Cherries
- Class 977 Red Raspberries
- Class 978 Pears
- Class 979 Plums
- Class 980 Peaches
- Class 981 Rhubarb
- Class 982 Pineapple
- Class 983 Blueberries
- Class 984 Mixed Fruit
- Class 985 Any Other Fruit

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(734) 654-8222 Since 1951

Dept. 41 SECTION 90 – CANNING/VEGETABLES

- Class 995 Yellow String Beans
- Class 996 Green String Beans
- Class 997 Beets
- Class 998 Asparagus
- Class 999 Tomatoes, Whole
- Class 1000 Tomatoes, Juice
- Class 1001 Tomatoes, Stewed
- Class 1003 Mixed Vegetables
- Class 1004 Any Other Vegetable

- Class 1077 Applebutter
- Class 1078 Catsup
- Class 1079 Mincemeat
- Class 1080 Honey
- Class 1081 Any Other
- Class 1082 Salsa

DO NOT USE CHINA DISHES. USE HEAVY DUTY PAPER PLATES, CARDBOARD OR FOIL.

**DEPARTMENT 41 – CULINARY ARTS
Dept. 41 SECTION 96 – BREADS**

1. Muffins MUST FILL muffin papers if used.

- Class 1100 1-lb. loaf homemade yeast bread
- Class 1101 Quick Bread
- Class 1102 Three (3) sweet rolls
- Class 1103 Coffee cake
- Class 1104 Zucchini bread
- Class 1105 Three (3) Soft Pretzels
- Class 1106 Bread made in Machine
- Class 1107 Muffins

Dept. 41 SECTION 97 – CAKES - 1/2 REAL CAKE NECESSARY

1. Cake MUST NOT be seen thru frosting.
2. Cakes should be uniform, look good, taste good!
3. Cupcakes MUST FILL the muffin papers if used
4. Silver Cake Plate awarded to the Best Cake of the Fair judged from first place winners from classes 1115-1128. Silver Cake Plate donated by **Cakes by Stephanie.**

- Class 1115 White cake, iced
- Class 1116 Chocolate cake, iced
- Class 1117 German chocolate cake, iced
- Class 1118 Spice cake, iced (Banana-Carrot)
- Class 1119 Angel Food cake, plain
- Class 1120 Chiffon cake, plain
- Class 1121 Pound cake, plain
- Class 1122 Loaf cake, iced
- Class 1123 Four cup cake
- Class 1124 Bundt cake
- Class 1125 Yellow cake
- Class 1126 Original cakes (Recipe to be included)
- Class 1127 Microwave baked - Not a box mix
- Class 1128 Gingerbread House - No higher than 10"

**Dept. 41 Section 98 – FANCY CAKES
MUST BE REAL CAKES**

- Class 1135 Anniversary- 2-tier high-not higher
- Class 1136 Decorated Birthday cake
- Class 1137 Bridal shower cake
- Class 1138 Novelty, small (amateur)
- Class 1139 Novelty, small (professional only)

**Dept. 41 SECTION 99 – COOKIES
Tray not to exceed 12" x 12" square or 12" round**

- Class 1145 Dropped oatmeal cookies, 4 each.
- Class 1146 Any other drop cookie, 4 each.
- Class 1147 Rolled sugar cookie, 4 each.
- Class 1148 Molasses cookie, 4 each.
- Class 1149 Any other rolled cookie 4 each
- Class 1150 Ice box cookie, 4 each.
- Class 1151 Novelty cookie, 4 each.
- Class 1152 Brownies, unfrosted, 4 each
- Class 1153 Bar cookies, 4 each
- Class 1154 Assortment 1 doz. (at least four kinds)
- Class 1155 Tollhouse Cookies any flavor morsel, 4 each.
- Class 1156 Sugar-free cookies, 4 each
- Class 1157 Peanut Butter cookies, 4 each

**DEPARTMENT 51 – YOUTH CULINARY ARTS
Dept. 51 SECTION 100 – Open to ages 9-16
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00**

- Class 1165 Tollhouse cookies, any flavor morsel- 4 each.
- Class 1166 Peanut butter cookies, 4 each
- Class 1167 Four cupcakes
- Class 1168 Decorated cake - novelty
- Class 1169 Quick bread
- Class 1170 Fudge
- Class 1171 Rice Krispie Treats, 4 each.
- Class 1172 Brownies, 4 each.
- Class 1173 Gingerbread House No higher than 10"

**DEPARTMENT 41
Dept. 41 SECTION 101 – CANDY – HOME-MADE**

**Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00**

- Class 1185 Fudge, 4 pcs.
- Class 1186 Any other, 4 pcs.
- Class 1187 Assorted Fancy Chocolates, 1/2 doz.
Please put on small plates for display.

**DOMESTIC ARTS –
HOUSEHOLD ARTICLES
Gail Heusman – Superintendent**

1. All articles exhibited must be made by the exhibitor and completed after 2016. Exhibitors will be allowed only one article per class.
2. **Note: Articles receiving prize money or ribbons at previous Monroe County Fairs are not eligible to exhibit at this year's fair.**
3. **All entries close June 1, 2017.**
4. **All entries must be in on Thursday, July 27, 2017, and will be accepted from 1:30 p.m. to 5:30 p.m.**
5. **All exhibits to be picked up only on Monday, August 7 from 3 to 5:30 p.m.**
6. ALL EXHIBITORS ARE RESPONSIBLE FOR CORRECT CLASSES.
7. ENTRIES IMPROPERLY CLASSIFIED WILL NOT BE CHANGED OR JUDGED AND WILL BE DISQUALIFIED.
8. TROPHY given for Best Afghan.
9. Trophy given for Best Crochet Item.
10. Trophy given for Best Quilt.
10. **Note: Entry Fee \$5.00 for every 10 items, additional items \$1.00 each.**

**DEPARTMENT 40
Mrs. Mary Kay Riggs, Assistant Superintendent
Mrs. Peggy Morrison, Assistant Superintendent
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00**

Dept. 40 Section 102 – Rugs – Limit 3' x 5'

- Class 1200 Braided
- Class 1201 Crocheted
- Class 1202 Hooked
- Class 1203 Latch Hooked
- Class 1204 Latch hook kit – 21" x 27"
- Class 1205 Original design
- Class 1206 Any other type rug
- Class 1207 Woven
- Class 1208 Done On Loom

Dept. 40 Section 103 – Afghans

- Class 1215 Knitted
- Class 1216 Knitted (kit)
- Class 1217 Knitted (with embroidery)
- Class 1218 Crocheted
- Class 1219 Crocheted (kit)
- Class 1220 Crocheted (with embroidery)
- Class 1221 Woven
- Class 1222 Hairpin Lace
- Class 1223 Granny square
- Class 1224 Afghan stitch
- Class 1225 Afghan stitch with embroidery
- Class 1226 Any other type than above

Dept. 40 Section 104 – Table Covers

- Class 1240 Medallion Crocheted
- Class 1241 Embroidered (over stamped pattern)
- Class 1242 Embroidered (own design)
- Class 1243 Liquid Embroidered
- Class 1244 Counted Cross Stitch
- Class 1247 Any other than above
- Class 1245 Holiday decorated tablecloth
- Class 1246 Filet crocheted table cover

**Monroe County Fair
2017 Combine Demolition
August 5, 2017
Entry Form**

PLEASE PRINT LEGIBLY

Age _____

Name _____ Social Security # _____

Street _____

City _____ State _____ Zip _____

Telephone _____ (Daytime) _____ (cell)

Make of combine _____ Model _____

Number to be displayed on side of machine in 2 areas no less than 16" _____

If my entry is accepted I agree to compete for prize money as indicated on the entry form and agree to obey all rules and regulations.

Signature _____ Date _____

Monroe County Fair is not responsible for any injuries, damages or losses whatsoever!!!!!!!!!!!!!!

Mail or drop off entry form to:

**Monroe County Fair
3775 S. Custer Road
Monroe, MI 48161**

DEPARTMENT 45

Dept. 45 SECTION 105 – ANTIQUE NEEDLEWORK

Made before 1950 and must be clean and in good condition.

Must not have been displayed in prior three years.

Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

- Class 1255 Tablecloth
- Class 1256 Scarf
- Class 1257 Doily
- Class 1258 Pillow cases

DEPARTMENT 40

Mrs. Nancy Ciravolo & Mrs. Donna Setzler
Assistant Superintendents

Not open to professionals or teachers who operate a quilting machine for business.

Items must be clean and in good condition.

Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

Dept. 40 Section 106 – Bedspreads

- Class 1270 Knitted
- Class 1271 Crocheted
- Class 1272 Bed Size Comforter
- Class 1273 Any other, identify

Dept. 40 Section 107 – Quilts – Machine Quilted by Exhibitor (Machine Quilted done by exhibitor, not commercially done)

- Class 1280 Pieced
- Class 1281 Embroidered
- Class 1282 Appliqué
- Class 1283 Cross-stitch
- Class 1284 Pre-printed pattern
- Class 1285 Any quilt made before 1950
- Class 1286 Any other, identify

Dept. 40 Section 108 – Quilts – Hand-Quilted

- Class 1290 Pieced
- Class 1291 Embroidered
- Class 1292 Appliqué
- Class 1293 Cross-stitch
- Class 1294 Pre-printed panel
- Class 1295 Any quilt made before 1950
- Class 1296 Any other, identify

Dept. 40 Section 109 – Tied Quilts

- Class 1300 Pieced
- Class 1301 Embroidered
- Class 1302 Appliqué
- Class 1303 Cross-stitch
- Class 1304 Pre-printed panel
- Class 1305 Any quilt made before 1950
- Class 1306 Any other tied quilt, identify

Dept. 40 Section 110 – Crib Quilts, Hand Quilted

- Class 1310 Pieced
- Class 1311 Embroidered
- Class 1312 Appliqué
- Class 1313 Cross-stitch
- Class 1314 Pre-printed panel
- Class 1315 Any quilt made before 1950
- Class 1316 Any other tied quilt, identify

Dept. 40 Section 111 – Crib Quilts – Machine Quilted by Exhibitor

- Class 1325 Pieced
- Class 1326 Embroidered
- Class 1327 Appliqué
- Class 1328 Cross-stitch
- Class 1329 Pre-printed panel
- Class 1330 Any other, identify

Dept. 40 Section 112 – Crib Quilts – Tied

- Class 1331 Pieced
- Class 1332 Embroidered
- Class 1333 Appliqué
- Class 1334 Cross-stitch
- Class 1335 Pre-printed panel
- Class 1336 Any other, identify

Dept. 40 Section 113 – Quilts Constructed by Exhibitor, Commercially Quilted By Another

- Class 1340 Pieced
- Class 1341 Embroidered
- Class 1342 Appliqué
- Class 1343 Cross-stitch
- Class 1344 Pre-printed panel
- Class 1345 Any other tied quilt, identify

Dept. 40 Section 114 – Quilts Not Done by Teachers and/or Professionals (Persons using long-arm quilting machines.)

- Class 2346 Pieced
- Class 2347 Embroidered Cross Stitch
- Class 2348 Appliqué
- Class 2349 Pre-printed panel
- Class 2350 Crib Quilt
- Class 2351 Wall Hanging Lap Robe (size over 2' x 4')
- Class 2352 Any other, identify

Dept. 40 Section 115 – Quilts Done by Teachers and/or Professionals Machine Quilts

- Class 2353 Pieced
- Class 2354 Embroidered Cross Stitch
- Class 2355 Appliqué
- Class 2356 Pre-printed panel
- Class 2357 Crib Quilt
- Class 2358 Wall Hanging/Lap Robe (size of 2' x 4')
- Class 2359 Any other, identify

Dept. 40 Section 116 – LAP ROBES AND LARGE WALL HANGINGS (Over 2' x 4')

- Class 1350 Crocheted edging
- Class 1351 Knitted
- Class 1352 Tied
- Class 1353 Latch Hook
- Class 1354 Hand quilted
- Class 1355 Machine quilted (By exhibitor)
- Class 1356 Pre-printed pattern
- Class 1357 Any other, identify

Dept. 40 Section 117 – PILLOW CASES

- Class 1358 Crocheted
- Class 1359 Knitted
- Class 1360 Woven
- Class 1361 Embroidery
- Class 1362 Appliqué
- Class 1363 Printed Panel
- Class 1364 Cross Stitch
- Class 1365 Any other pillow case
- Class 1366 Hand hemstitched or drawn work
- Class 1367 Tatted Trim

Pat Cousino & Val Knapp
Assistant Superintendents

Dept. 40 Section 118 – Doilies, Buffet or Dresser Scarves

- Class 1375 Doily Embroidered (own design)
- Class 1376 Doily Embroidered (stamped)
- Class 1377 Doily Crocheted
- Class 1378 Doily Tatted
- Class 1379 Any other doily
- Class 1380 Scarf Embroidered (own design)
- Class 1381 Scarf Embroidered (stamped)
- Class 1382 Scarf Crocheted
- Class 1383 Scarf Tatted
- Class 1384 Scarf Appliqué
- Class 1385 Any other scarf

Dept. 40 Section 119 – Towels

- Class 1410 Applique
- Class 1411 Embroidered (own design)
- Class 1412 Embroidered (stamped pattern)
- Class 1413 Hemstitched
- Class 1414 Crocheted Trim
- Class 1415 Tatted Trim
- Class 1416 Swedish Weaving

Dept. 40 Section 120 – Pillows and Pillow Tops

- Class 1430 Crewel Embroidered
- Class 1431 Cathedral window
- Class 1432 Candlewick
- Class 1433 Bargello
- Class 1434 Hooked
- Class 1435 Patchwork
- Class 1436 Original work
- Class 1437 Needlepoint
- Class 1438 Embroidered (stamped pattern)
- Class 1439 Embroidered (own design)
- Class 1440 Chicken scratch
- Class 1441 Swedish Weaving Pillow top
- Class 1442 Crocheted Pillow Tops
- Class 1443 Knitted Pillow Tops
- Class 1444 Any other Pillow

Dept. 40 Section 121 – Table Runners

- Class 1450 Embroidered (stamped pattern)
- Class 1451 Embroidered (original design)
- Class 1452 Hand Quilted
- Class 1453 Machine Quilted
- Class 1454 Any Other

Dept. 40 Section 122 – Place Mats/Potholders – Set of 2

- Class 1470 Quilted Placemat
- Class 1471 Woven Placemat
- Class 1472 Embroidered Placemat
- Class 1473 Crocheted Placemat
- Class 1474 Quilted Potholder
- Class 1475 Woven Potholder
- Class 1476 Embroidered Potholder
- Class 1477 Crocheted Potholder
- Class 1478 Any other Potholder

Dept. 40 Section 123 – Handbags

- Class 1485 Crocheted
- Class 1486 Needlepoint
- Class 1487 Macrame
- Class 1488 Knitted
- Class 1489 Woven
- Class 1490 Tote Bags
- Class 1491 Any other type

Dept. 40 Section 124 – Handkerchiefs, Dish Cloths

- Class 1500 Crocheted trim handkerchief
- Class 1501 Tatted trim handkerchief
- Class 1502 Any other handkerchief
- Class 1503 Dish Cloth crocheted
- Class 1504 Knitted
- Class 1505 Woven
- Class 1506 Knitted dish cloths

Dept. 40 Section 125 – Wearing Apparel
Mrs. Ginger Sykes - Assistant Superintendent
Mrs. Blanche Fisher - Assistant Superintendent

- Class 1520 Crocheted, Dress, Sweater, Blouse
- Class 1521 Knitted, dress, sweater, blouse, socks
- Class 1522 Cotton dress
- Class 1523 Best dress, any material
- Class 1524 Wool dress
- Class 1525 Housecoat or brunch coat, .cotton or synthetic
- Class 1526 Lady's or men's suit
- Class 1527 Lady's or men's coat
- Class 1528 Pant Suit
- Class 1529 Knitted cap & scarf
- Class 1530 crocheted cap & scarf
- Class 1531 Stoles, crocheted
- Class 1532 Stoles, knitted
- Class 1533 Any other article of wearing apparel (no knitted or crocheted articles)

- Class 1534 Any other article of wearing apparel (knitted)
- Class 1535 Any other article of wearing apparel (crocheted)
- Class 1536 Any other article of wearing apparel-fabric painting
- Class 1537 Crocheted Collars
- Class 1538 Knitted Collars
- Class 1539 Wearable Art
- Class 1540 Doll Clothes Sewing
- Class 1541 Doll Clothes Knitted
- Class 1542 Doll Clothes Crocheted

Dept. 40 Section 126 – Machine Knitted Article

- Class 1550 Dress
- Class 1551 Sweater
- Class 1552 Cap & Scarf
- Class 1553 Mittens
- Class 1554 Afghan
- Class 1555 Pillow
- Class 1556 Any Other

Dept. 40 Section 127 – Easy Punch Embroidery

- Class 1565 Wall Hanging
- Class 1566 Pillow
- Class 1567 Table cover

Dept. 40 Section 128 – Aprons

- Class 1575 Embroidered
- Class 1576 Smocking
- Class 1577 Fancy
- Class 1578 Kitchen
- Class 1579 Any other apron

Dept. 40 Section 129 – Children's Apparel – Age 2-6

- Class 1585 Boy's or girl's garment
- Class 1587 Crocheted garment
- Class 1588 Knitted garment
- Class 1589 Miniature bride or flower girl dress

Dept. 40 Section 130 – Children's Apparel, Sizes Limited – Age 6-12

- Class 1600 Crocheted garment
- Class 1601 Knitted garment
- Class 1602 Wearing Apparel
- Class 1603 Coat (boy's or girl's)
- Class 1605 Crocheted or knitted accessories
- Class 1606 Any other children's wear

Dept. 40 Section 131 – Infant's Apparel

- Class 1625 Baby boy or baby girl garment
- Class 1626 Jacket, bonnet and booties, crocheted
- Class 1627 Jacket, bonnet and booties, knitted
- Class 1628 Any other infants wear
- Class 1629 Baby afghan (knitted)
- Class 1630 Baby afghan (crocheted)
- Class 1631 Baby Bunting (crocheted)

Dept. 40 Section 132 – Senior Citizens (65 and over)

- Class 1650 Rug, braided, any material
- Class 1651 Rug, crocheted, any material
- Class 1652 Quilt (new) hand sewn and quilted by hand or machine, hand sewn & hand sewn & quilted
- Class 1653 Tablecloth, crocheted
- Class 1654 Knitted lace
- Class 1655 Crocheted trim on any article
- Class 1656 Tattting trim on any article
- Class 1657 Knitted stole or shawl
- Class 1658 Afghan, knitted
- Class 1659 Afghan, knitted with embroidery
- Class 1660 Afghan, crocheted
- Class 1661 Afghan, crocheted with embroidery
- Class 1662 Sweater, knitted
- Class 1663 Sweater, crocheted
- Class 1665 Embroidery, on any article
- Class 1666 Counted Cross Stitch

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DEPARTMENT 40 – Needlework Pictures
Mrs. Wendy Waltz, – Assistant Superintendent
Inga Costello - Assistant Superintendent

1. Needlework pictures must be framed and ready to hang with suitable wire and hangers (string and tape will not be accepted).
2. All work must be done by exhibitor.
3. To qualify you cannot be a professional or teacher or instructor.
4. Please note sizes of pictures.

Premiums except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

Dept. 40 Section 140 – Needlepoint Pictures

Size 8" x 10" and under, excluding frame
 Class 1900 From Pattern
 Class 1901 Original Design

Size 10x12 and over not to exceed 24x30 excluding frame
 Class 1902 From Pattern
 Class 1903 Original design

Dept. 40 Section 141 – Crewel Pictures

Size 8x10 and under, excluding frame
 Class 1925 From Pattern
 Class 1926 Original design

Size 10x12 and over not to exceed 24x30 excluding frame
 Class 1927 From Pattern
 Class 1928 Original design

Dept. 40 Section 142 – Embroidery Pictures

Size 8x10 and under, excluding frame
 Class 1945 Stamped, own choice of color
 Class 1947 Counted cross stitch from graph
 Class 1948 Counted cross stitch, original
 Class 1949 Christmas Counted Cross Stitch

Size 10x12 and over not to exceed 24x30 excluding frame
 Class 1955 Stamped, own choice of color
 Class 1957 Counted cross stitch from graph
 Class 1958 Counted cross stitch original
 Class 1959 Christmas counted cross stitch

NEEDLEWORK WALL HANGINGS
(PICTURES NOT INCLUDED)

Dept. 40 Section 143 – Size not to exceed 2' x 4'

Class 1975 Latch Hook
 Class 1976 Candlewick
 Class 1977 Quilted
 Class 1978 Needlepoint
 Class 1979 Original design

NOVELTY NEEDLEWORK
Dept. 40 Section 144

Class 2000 Trays
 Class 2001 Article on easel
 Class 2002 Houses
 Class 2003 Paperweights
 Class 2004 Any other
 Class 2005 Quickpoint on plastic mesh
 Class 2006 Crocheted
 Class 2007 Knitted

FINE ARTS

Linda Siebarth & Linda Pfeiffer
Assistant Superintendents
Art – Paintings – Drawings – Jewelry

1. To qualify, you must not be a professional (one who makes their living by selling their work).
2. Paintings must be done by exhibitor.
3. Entries cannot exceed 20" x 24" excluding frame.
4. ALL work must be ready to hang with suitable wire and hangers and framed. No matting. - STRING AND TAPE WILL NOT BE ACCEPTED. If pictures are not provided with secure hanging materials they will not be judged or hung for competition.

5. We do not normally recommend glass, but if your piece is set behind glass we will accept it with the understanding that we (the Domestic Arts Building) are not responsible for glass breaking.
6. EXHIBITORS MUST SUPPLY A 3" x 5" CARD ANSWERING THE FOLLOWING QUESTIONS:
 - a. Was it done under supervision?
 - b. Was it copied from a painting or photo?
 - c. Is it an original idea?
7. Youth must have age on card.
8. NO KITS WILL BE ACCEPTED!
9. Rosettes awarded for Best Art.

DEPARTMENT 52 Youth Fine Arts
Section 170
Youth – 10 and Under
(8x10 sheets only)

Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

Must have 3x5 Card With Age and Answers to Questions.

Class 1690 Pencil – black
 Class 1691 Pencil – colored
 Class 1692 Charcoal
 Class 1693 Pastel
 Class 1694 Ink
 Class 1695 Crayon

Dept. 52 Section 171 – Drawing
Youth 11 thru 17
3 x 5 Card

Must have 3x5 card with age and answers to questions.

Class 1725 Pencil – black
 Class 1726 Pencil – colored
 Class 1727 Charcoal
 Class 1728 Pastel
 Class 1729 Ink
 Class 1730 Crayon

Dept. 52 Section 172 – Painting
Youth 11 thru 17

Must have 3x5 card with age and answers to questions.

Class 1750 Oil (framed)
 Class 1751 Water color (framed)
 Class 1752 Acrylic (framed)
 Class 1753 Mixed media (framed) combination of paints
 Class 1754 Collage (framed)
 Class 1755 Tole style painting

DEPARTMENT 52
Section 135 – Painting
Adult – 18 and over
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

Must have 3x5 card and answer ALL questions.

Class 1775 Oil (framed)
 Class 1776 Water color (framed)
 Class 1777 Acrylic (framed)
 Class 1778 Mixed media (framed) combination of paints
 Class 1779 Collage (framed)
 Class 1780 Tole style painting
 Class 1781 Country Painting
 Class 1782 China Painting (plate)
 Class 1783 China Painting (cup and saucer)
 Class 1784 Any Other

Dept. 42 Section 136 – Drawing
Adult – 18 and over

Must have 3x5 card and answer ALL questions.

Class 1800 Pencil
 Class 1801 Pencil – colored
 Class 1802 Charcoal
 Class 1803 Pastel
 Class 1804 Ink

The following sections will be open ONLY TO SEMI-PROFESSIONALS who have received payment for paintings or service as an artist. Painting must be sideline and not the person's primary source of income.

Dept. 42 Section 137 – Semi-Professional
Adult 18 and over

Must have 3x5 card and answer ALL questions.

Class 1815 Oil (framed)
 Class 1816 Water color (framed)
 Class 1817 Acrylic (framed)
 Class 1818 Mixed media (framed) Combination of paints
 Class 1819 Collage (framed)
 Class 1820 Tole style painting

Dept. 42 Section 138 – Semi-Professional
Adult 18 and over

Must have 3x5 card and answer ALL questions.

Class 1850 Pencil
 Class 1851 Pencil-colored
 Class 1852 Charcoal
 Class 1853 Pastel
 Class 1854 Ink

Dept. 42 Section 139
Jewelry (Original Design)
Adult - 18 and older

To qualify, you must not be a professional (one who makes their living by selling their work), or a teacher

Class 1875 Pin
 Class 1876 Earrings
 Class 1877 Necklace
 Class 1878 Bracelet
 Class 1879 Set
 Class 1880 Any Other

DEPARTMENT 45 – ANTIQUE COLLECTIBLES

Lori Raudio – Assistant Superintendent

Kris Raudio – Assistant Superintendent

(50 Years old or older)

Dept. 45 Section 145

NOT SHOWN IN PRIOR 3 YEARS

If your piece is glass, the Domestic Arts Building is not responsible for accidental breakage.

Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

Class 2049 Thimbles (Not over 10), Box 10x10
 Class 2050 Spoons-No more than 3
 Class 2051 Cookie Cutter
 Class 2054 Milk Glass
 Class 2055 Canning Jar
 Class 2056 Mustard Jar
 Class 2058 Toothpick holder
 Class 2059 Water Glass
 Class 2060 Potato Masher
 Class 2061 Muffin Tin
 Class 2062 China plate
 Class 2063 Bells
 Class 2064 Cranberry Glass
 Class 2066 China bowl
 Class 2067 Salt Dips – individual
 Class 2068 Carnival glass, any color
 Class 2069 Cup & saucer
 Class 2070 Vinegar Cruet
 Class 2071 Sugar and creamer
 Class 2072 Salt and pepper
 Class 2074 Christmas Ornament
 Class 2075 Bud Vase
 Class 2076 Teapot
 Class 2077 Butter Knife
 Class 2078 Flat Iron
 Class 2079 Small Toys-8" Length
 Class 2080 Tools (1) 15" limit
 Class 2081 Bank
 Class 2084 Pocket Watch
 Class 2085 Cracker Tins
 Class 2086 Men's Hat
 Class 2087 Glass Slippers
 Class 2088 Paperweight
 Class 2089 Post Card
 Class 2090 Purse (10 inch limit)
 Class 2091 Women's Hat (12 inch limit)
 Class 2092 Camera – hand-held
 Class 2093 Binoculars
 Class 2094 Marbles - 10 in jar or glass
 Class 2095 Eyeglasses
 Class 2096 Pipe

Dept. 45 Section 146
Antique Jewelry
(50 years or older)

Class 2135 Bracelet
 Class 2136 Earrings
 Class 2137 Necklace
 Class 2138 Pin or Broach

Dept. 45 Section 152 – Antique Dolls
50 years or older
Must not have been displayed in prior three years.

Class 2350 Baby dolls
 Class 2351 Child dolls
 Class 2352 Fashion doll
 Class 2353 Antique Teddy Bears
 Class 2354 Miniature Teddy Bears
 Class 2355 Crocheted Angel
 Class 2356 Cloth Angel
 Class 2357 Knitted Angel
 Class 2358 Paper Twist Angel
 Class 2359 Any Other

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Sun., July 30 - Sat., Aug. 5
7:00 A.M. - 10:00 P.M.

Open to 4-H Exhibitors prior to the Fair



★ Coloring Contest for Ages
 Pre-School - 6th Grade

★ Teen Essay Contest

PRIZES WILL BE AWARDED

Information on Member Benefits and Farm Bureau Insurance will be available.

Dept. 43 DEPARTMENT 43 – FOLK ARTS
Kristi Liechty & Hanna Liechty – Assistant Superintendents
(NOTHING OVER 12" x 12")
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

Section 147 - Ceramics

- Class 2150 Glaze
- Class 2151 Underglaze
- Class 2152 Overglaze
- Class 2153 Stains
- Class 2154 Free form
- Class 2155 Chalkware
- Class 2156 Air brushed stains
- Class 2157 Pottery

Dept. 43 Section 148 – Crafts
(Item not to exceed 12 inches overall)

- Class 2174 Stain Glass
- Class 2175 Stained glass sun catchers
- Class 2176 Handmade wood craft
- Class 2177 Hand carved wood craft
- Class 2178 Lathe made wood craft
- Class 2179 Wheat weaving
- Class 2180 Birdhouse (outdoor)
- Class 2181 Birdhouse (indoor)
- Class 2182 Garden Stone (15-inch limit)
- Class 2183 Wood Burning
- Class 2184 Glass Etching (stencil)
- Class 2185 Glass Etching (original design)
- Class 2186 Mosaic (original design) 15" limit
- Class 2187 Mosaic (kit) 15" limit
- Class 2188 Tin Punch (12" limit)
- Class 2189 Bead Work
- Class 2191 Candle (handcrafted)
- Class 2192 Candle (dipped)
- Class 2193 Candle (molded)
- Class 2194 Wax Crystal Candle
- Class 2195 Leaded glass
- Class 2196 Painted Gourd
- Class 2197 Wind Chimes 24" length
- Class 2198 Seed Art

Dept. 43 Section 149 – Plastercraft

- Class 2250 Any plastercraft 12 inches

Dept. 43 Section 150 – BASKETRY
 16" and under – No professionals or teachers

- Class 2275 Flat Splint
- Class 2276 Round Reed
- Class 2277 Rib
- Class 2278 Coil
- Class 2279 Combination of materials
- Class 2280 Original design
- Class 2281 Miniature
- Class 2282 Paper Twist

Dept. 43 Section 151 – Dolls – 22" Limit

- Class 2301 Best dressed bride doll
- Class 2302 Cloth doll
- Class 2303 Porcelain doll
- Class 2304 Reproduction, porcelain doll
- Class 2305 Sculptured doll
- Class 2306 Stuffed animals
- Class 2307 Any other doll
- Class 2308 Porcelain Doll-No kit
- Class 2309 Handmade Mini Bears 5" & UNDER

Wendy Waltz & Inga Costello – Assistant Superintendents
Dept. 43 Section 153 – Holiday Ideas

- Class 2400 Christmas tree skirt
- Class 2401 Christmas (original design)
- Class 2403 Stocking (crocheted)
- Class 2404 Christmas stocking (knitted)
- Class 2406 Machine Knitted Stocking
- Class 2410 Easter eggs decorated
- Class 2411 Easter Centerpieces
- Class 2412 Easter Small Baskets
- Class 2413 Easter Wreath
- Class 2420 Christmas Centerpiece (10x15)
- Class 2421 Thanksgiving Any Other Centerpiece
- Class 2422 Thanksgiving Door Arrangement
- Class 2423 Halloween Centerpiece
- Class 2424 Halloween Door Arrangement
- Class 2425 Halloween Any Other
- Class 2426 Any other holiday
- Class 2427 Christmas Wreath
- Class 2428 Valentine's Day Item

Dept. 43 Section 154 – Tree Ornaments

- Class 2450 Tree ornament (original design)
- Class 2451 Counted cross stitch
- Class 2452 Quickpoint on plastic mesh
- Class 2453 Needlepoint on canvas
- Class 2454 Beaded
- Class 2455 Salt dough work
- Class 2456 Crochet
- Class 2457 Tatted
- Class 2458 Any Other

Dept. 43 Section 155 Therapeutic Hobbycraft
(Handicapped)

- Class 2550 Leather work
- Class 2551 Hand wood work
- Class 2553 Crochet
- Class 2554 Ceramic
- Class 2555 Any woven article
- Class 2556 Knitting
- Class 2557 Latch hooked article
- Class 2558 Quick print on plastic mesh
- Class 2559 Counted Cross Stitch
- Class 2560 Embroidery any article
- Class 2561 Christmas Ornaments
- Class 2562 Halloween Any
- Class 2563 Thanksgiving Any
- Class 2564 Easter Any

Dept. 43 Section 157 – Wreaths

- Class 2570 Corn Husks
- Class 2571 Pine Cone
- Class 2572 Grapevine
- Class 2573 Fabric
- Class 2574 Crocheted
- Class 2575 Any Other
- Class 2577 Dried Flower Arrangement (10x12)
- Class 2578 Silk Flower Arrangement (10x12)

DEPARTMENT 53
YOUTH FOLK ARTS/CRAFTS
Section 180 – Hobbycraft
(Youth thru age 17)

Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

Include age on back of entry card.

- Class 2500 Leather work
- Class 2501 Hand wood work
- Class 2502 Fabric Painting
- Class 2503 Tie Die
- Class 2504 Ceramic
- Class 2505 Any woven article
- Class 2506 Soap
- Class 2507 Latch hooked article NO KIT
- Class 2508 Quick print on plastic mesh
- Class 2509 Counted Cross Stitch
- Class 2510 Beaded Jewelry
- Class 2511 Christmas ornaments
- Class 2512 Wind Chime 24" maximum
- Class 2513 Beaded Work
- Class 2514 Garden Stone
- Class 2515 Tin Punch
- Class 2516 Tied Fleece Pillow
- Class 2517 Candle-molded
- Class 2518 Candle-dipped
- Class 2519 Candle-handcrafted
- Class 2520 Birdhouse-Outdoor
- Class 2521 Plaster craft
- Class 2522 Birdhouse-Indoor
- Class 2523 Glass Etching
- Class 2524 Sun Catcher
- Class 2525 Seed Art
- Class 2526 Mosaic
- Class 2527 Christmas, Any
- Class 2528 Halloween, Any
- Class 2529 Thanksgiving, Any
- Class 2530 Easter, Any
- Class 2531 Tied Fleece Blanket
- Class 2532 Quilt
- Class 2533 Crocheted Item
- Class 2534 Knitted Item
- Class 2535 Sewing
- Class 2536 Yard Ornament
- Class 2537 Patriotic, Any
- Class 2538 Wood Burning
- Class 2539 Stained glass
- Class 2540 Valentine, any
- Class 2541 St. Patrick's Day, any

PHOTOGRAPHY
Michelle Costello

Assistant Superintendents

1. To qualify you must not be a professional or teacher of photography.
2. Photos must be taken in previous year.
3. Exhibitors limited to two (2) entries.
4. Exhibit must be framed with a wire hanger attached to the frame. Frame must be 8" x 10" minimum to 10" x 12" maximum. One picture per frame.

DEPARTMENT 54 Youth Photography
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

Dept. 54 Section 190 – Youth thru age 17

- Class 2580 Animals
- Class 2581 Portraits
- Class 2582 Scenic
- Class 2583 Seasonal
- Class 2584 Candid
- Class 2585 Macro
- Class 2586 Black and White

DEPARTMENT 44
Premiums (except where designated otherwise):
1st \$3.00 2nd \$2.00 3rd \$1.00

Dept. 44 Section 159 – Adult 18 or over

- Class 2587 Animals
- Class 2588 Portraits
- Class 2589 Scenic
- Class 2590 Seasonal
- Class 2591 Candid
- Class 2592 Macro
- Class 2593 Black and White

Dept. 44 Section 160 – Scrapbook

Limit one book per exhibitor. Size Limit – 14" x 14".

- Class 2594 Family, current
- Class 2595 Vacation
- Class 2596 Baby
- Class 2597 School Days
- Class 2598 Holiday
- Class 2599 Wedding Anniversary
- Class 2600 Youth age 9 to 17

Dept. 44 Section 161 – Photography
Semi-Professional

Open to those who have received payment for photos. Must be a sideline and not the person's primary source of income.

- Class 2550 Animals
- Class 2551 Portraits
- Class 2552 Scenic
- Class 2553 Seasonal
- Class 2554 Macro
- Class 2555 Black & White

2017 School Exhibits – Little Red Schoolhouse
Floreine Mentel – Superintendent
William Mentel – Assistant Superintendent

1st thru 6th and Honorable Mention Ribbons Awarded.

One "Best of Show" Rosette to be awarded for Division 61.
 No entries larger than specified above INCLUDING matting or framing.
 Remove all materials and exhibits which were brought in from your school on Monday, August 18 ONLY, between 9:00 a.m. and 12:00 noon.
 No Preschools or Child Care Institutions.

(All Items Must Be Entered Thru Local School)
Section 161 – Kindergarten

Drawing

- Class 2601 Crayon, pen, pencil or chalk
- Class 2602 Water color or tempera, including finger painting
- Class 2603 Mixed media (any combination of above or creative crafts)

Creative Crafts

- Class 2604 3-Dimensional crafts (Paper mache, clay, etc.)
- Class 2605 Other crafts (prints, collages, mosaics, stitchery, etc.)

Section 162 – Primary (Grades 1 - 3)

When judges consider entries in this section they will take into account the difference in manual dexterity, etc., usually possessed by the children at certain ages).

Drawing

- Class 2610 Crayon
- Class 2611 Marker
- Class 2612 Pencil
- Class 2613 Chalk or pastel
- Class 2614 Water color
- Class 2615 Tempera

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- Class 2616 Finger painting
- Class 2617 Crayon resist
- Class 2618 Oil pastels
- Class 2619 Miscellaneous media

Creative Crafts

- Class 2620 Illustrated writing — maps, charts, booklets, etc.
- Class 2621 Paper collages and mosaics
- Class 2622 Cut paper craft
- Class 2623 Quilling
- Class 2624 Miscellaneous paper work
- Class 2625 Mosaics or collages made of other material such as seeds, glass, stones, shells, etc.
- Class 2626 Paper mache objects
- Class 2627 Creative stitcery
- Class 2628 Other objects created from textiles or yarn
- Class 2629 Objects created from modeling clay, soap, wood, etc.
- Class 2630 Ceramics & pottery
- Class 2631 Puppets
- Class 2632 Picture reproduction, color or black-white
- Class 2633 Prints (Potato, sponge, gadgets, etc.)

Section 163 — Elementary (Grades 4 - 5)

When judges consider entries in this section they will take into account the difference in manual dexterity, etc., usually possessed by the children at certain ages.

Drawing

- Class 2650 Crayon
- Class 2651 Felt-nib marker
- Class 2652 Pen
- Class 2653 Pencil
- Class 2654 Chalk, pastel
- Class 2655 Charcoal
- Class 2656 Misc. media (any combination of above materials)
- Class 2657 Scratchboard
- Class 2658 Crayon resist
- Class 2659 Oil Pastels

Tempera (Can include finger painting)

- Class 2670 All Tempera

Water Color

- Class 2680 All Watercolor

Prints

- Class 2700 Silk screen
- Class 2701 Hand-carved block or other original designs.

Ceramics

- Class 2705 Clay, fired but not glazed.
- Class 2706 Clay, fired and glazed.
- Class 2708 Metal
- Class 2709 Stone, wood, resins and/or other permanent materials
- Class 2710 Prints made by using potato, sponge, string, gadgets, etc.

Creative Crafts

- Class 2750 Illustrations (including maps, charts, freehand lettering, etc.)
- Class 2751 Writing projects (booklets, poems, stories, etc.)
- Class 2752 Designs made by stretching string or wires between nails on a flat surface (designs made from kits will not be accepted. MUST be designed by student alone).
- Class 2753 Paper collages & mosaics
- Class 2754 Cut paper craft
- Class 2755 Quilling
- Class 2756 Miscellaneous paper work
- Class 2757 Computer Art
- Class 2758 Mosaics & collages of stone, seeds, shells, glass, etc.
- Class 2759 Embroidery, macrame, knitting, weaving & other similar textile crafts
- Class 2760 Puppets or marionettes
- Class 2761 Other paper mache work
- Class 2762 Carving, sculpture & ceramics (no "green" ware, must also be original, not made from purchased molds or framework)
- Class 2763 Other metal crafts (not carvings)
- Class 2764 Other creative crafts (all entries must be designed and created by student alone, without use of a kit)
- Class 2765 Other, or yarn & fabric collage-mixed media collage
- Class 2766 Picture reproduction, color or black-white

Section 164 — Junior High School (Grades 6-7-8)

Drawing

- Class 2800 Crayon
- Class 2801 Felt-nib marker
- Class 2802 Pen
- Class 2803 Pencil
- Class 2804 Colored Pencil
- Class 2805 Chalk, pastel
- Class 2806 Charcoal
- Class 2807 Miscellaneous media
- Class 2808 Scratchboard
- Class 2809 Crayon resist
- Class 2810 Oil Pastels

Tempera (Can include finger painting)

- Class 2825 All Tempera

Water Color

- Class 2850 All Watercolor

Prints

- Class 2875 Silk Screen
- Class 2876 Hand-carved Block or Original Design
- Class 2877 Other printing technique

Oil or Acrylic

- Class 2890 Any subject

Carving & Sculpture

- Class 2900 Metal, copper or wood, including wire sculptures. Hand carved block or original designs.
- Class 2901 Glass, stone, resins or other permanent materials

Ceramics (No commercial molds, frameworks, etc.; must be entirely original, no "green" ware)

- Class 2910 Clay-pottery, fired, but not glazed
- Class 2911 Clay-pottery, fired and glazed

Illustrated class projects in Literature, Science & Fields other than Art

- Class 2925 Drawings, paintings, posters, charts, freehand lettering, maps, etc.
- Class 2926 Writing projects (booklets, poetry, stories, etc.)

Creative Crafts

- Class 2950 Decoupage & other 3-dimensional papercrafts on a FLAT surface, including model buildings.
- Class 2951 Collages & Mosaics
- Class 2952 Quilling
- Class 2953 Miscellaneous paperwork
- Class 2954 Picture reproduction, color or black-white
- Class 2955 Embroidery, macrame, knitting, crochet, hooked rugs
- Class 2956 Batik, silk screen & similar textile crafts
- Class 2957 Puppets, marionettes, & other paper mache work
- Class 2958 Jewelry
- Class 2959 Metal crafts (etching, tooling, etc., not carvings)
- Class 2960 Designs made by stretching strings or wires between nails on a flat surface (must be original design by student)
- Class 2961 Other creative crafts, including leatherwork, etc.
- Class 2962 Lettering

Section 165 — Senior High (Grades 9 - 12)

Drawing

- Class 3000 Felt-nib markers
- Class 3001 Pen (does NOT include scratch board)
- Class 3002 Pencil — Black & White
- Class 3003 Pencil — Color
- Class 3004 Pastels, chalk
- Class 3005 Charcoal
- Class 3006 Miscellaneous media
- Class 3007 Scratchboard
- Class 3008 Oil Pastels

Tempera (Can include finger painting)

- Class 3030 All Tempera

Watercolor

- Class 3050 All Water Color

Oil (Does not include acrylic)

- Class 3070 All Oils

Acrylic

- Class 3090 All Acrylic

Prints

(Designs must be original & the screens, blocks, etc., must be made by student)

- Class 3100 Silk screen or similar process
- Class 3101 Block

Carving & Sculpture

- Class 3125 Any materials such as wood, metal, stone, etc.

Ceramics (No commercial molds or frameworks: must be entirely original: no "green" ware)

- Class 3150 Clay-pottery, fired but not glazed
- Class 3151 Clay-pottery, fired and glazed

Illustrated class projects in Literature, Science & fields other than art

- Class 3170 Drawings, paintings, posters, charts, freehand lettering, etc.
- Class 3171 Writing projects (Booklets, poetry, stories, etc.)

Creative Crafts

- Class 3200 Decoupage & other 3-dimensional papercrafts on flat surface, including model buildings
- Class 3201 Collages & mosaics
- Class 3202 Picture reproduction, color or black-white
- Class 3203 Miscellaneous paper work, quilling
- Class 3204 Embroidery, macrame, knitting, crochet, hooked rugs, etc.
- Class 3205 Batik & similar textile crafts
- Class 3206 Puppets, marionettes & other paper mache objects
- Class 3207 Metal crafts, EXCEPT carvings, sculpture & jewelry
- Class 3208 Jewelry
- Class 3209 Designs made by stretching strings or wires between nails on a flat surface (must be original)
- Class 3210 Other creative crafts, including leatherwork

Section 166 — Computer Art (Grades 6-12)

- Class 3225 Art created from a commercial program
- Class 3226 Art created from student's own program

Division 61 — Combined Displays

Section 167 — Public school systems, kindergarten, primary, elementary and secondary grades.

- Class 3250 Display of projects demonstrating students' use of art as an aid to learning throughout the curriculum. Collages & mosaics

Section 168 — Non Public Schools

- Class 3255 Display of projects demonstrating students' use of art as an aid to learning throughout the curriculum

Division 62 — Displays of work done in other educational programs

- Class 3260 Items made by students at educational center, Monroe County intermediate school district.
- Class 3261 Items made by students at Monroe County Youth Center
- Class 3262 Items made by students from the various Rld or Mainstream classes in the county.

OPEN CLASS ENTRY FORM-PREMIUM STATEMENT

No. of Horses _____
 No. Head Dairy _____
 No. Head Beef _____
 No. Pens Poultry _____
 No. Pens Rabbit _____
 No. Head Goats _____
 I am a Life Member _____

Deadline June 1, 2017
Monroe County Fair Association
3775 S. Custer Road
Monroe, MI 48161
734-241-5775 Fax 734-241-2663

Entry Fee Schedule:
 Draft Horses, Haffingers, Mules: \$10.00
 All Hitch Classes \$2 per class entry fee in addition to \$10 entry fee
 All other Livestock entries: \$5.00
 Produce: \$5.00 for first 20 items, \$5 for each 1-10 items
 Domestic Arts: \$5.00 for every 10 items, additional items \$1.00 each

Exhibitor's Name _____ Address (no. & Street or RFD) _____
 City _____ State _____ Zip Code _____
 Phone No. _____

	Dept.	Sec.	Class #	Class Description (as printed in Premium Catalog)
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

Every person who makes an entry at the Monroe County Fair herewith exempts and discharges the Monroe County Fair, its agents, servants & employees from liability for loss, damage or injury to himself or his property, whether caused by said association, its agents, servants or employees, or by any other cause. Every exhibitor will be responsible for any injury that may be occasioned to any person by any animal owned or exhibited by an exhibitor, and shall indemnify the management against all claims for injury occasioned by any animal owned or exhibited by him or rising from acts of negligence of any servant or employee of such exhibitor.

Pen Fees/Stall Fees:
 Poultry, Ducks, Geese, Pigeons, Rabbits... \$ 5.00 per pen
 Horses, Draft, Haffingers, Mules..... \$14.00 per head
 Dairy Cattle..... \$ 5.00 per head
 Beef Cattle..... \$14.00 per head
 Goats..... \$ 7.00 per head

Exhibitor's Signature _____
 Parent or Guardian if under age 18 _____

Total Exhibitor Fees:

Entry Fees: \$ _____

Pen/Stall Fees: \$ _____

Hitch Fees: \$ _____

Total Fees Enclosed: \$ _____

Class 3263 Items made by students from the various migrant programs in the county.
 Class 3264 Adult Education.
 Each combined display accepted in this division will receive a banner.

A SPECIAL AWARD FOR EXCELLENCE IN OTHER EDUCATIONAL PROGRAMS.

DEPARTMENT J — Merchant Building Exhibits Rules

- Exhibits must be in place for showing by 10:00 a.m. on Sunday opening day of Fair.
- Closing time is 10:00 p.m. every night. Sunday the buildings will open at 1:00 p.m. Monday thru Saturday the buildings will open at 10:00 a.m.
- Exhibits will be in place until midnight Saturday, closing day of the fair in Tents – Merchants Building, 10:00 p.m.
- No public address systems or sound movies will be permitted. Soliciting in the aisles of building is prohibited. Exhibitors must not post or distribute any advertising outside of their own space.
- Only such materials as have the approval of the local City Fire inspectors may be used as decorations and any material which in the opinion of such inspectors creates or constitutes a fire hazard must be removed upon request.
- No one can pass out literature or hand-outs of any kind except in the confines of their rented space. Roaming the grounds will not be permitted. No soliciting of any kind will be permitted. Results would be the removal of the offender from the grounds.
- Trailer space rental for exhibitors will be at a charge of \$225 for the week. Please contact the office for spots. Must be approved by Manager.
- Criteria for Exhibit Judging; Eye appeal, neatness, originality, advertising of business/organization.

Section 169 — Merchant Building Exhibits Awards

Class 3270	MBT Expo Center 1st-6th Awards	Banners
Class 3271	South Exhibit Building, 1st & 2nd Awards	Banners

Department K — Outside Commercial Exhibits Rules

- Exhibits must be in place and ready for showing by 10:00 a.m., Sunday, opening day of Fair.
- Exhibits will be in place until midnight Saturday, closing day of Fair. Tents are available and will be rented by the exhibitors. Tents will be erected by the tent company and exhibitors may start moving into their tents on Thursday before Fair.
- No cars will be allowed to park except in designated lot for exhibitors.
- Undue noise in the conduct of the exhibit will not be permitted.
- No one can pass out literature or hand-outs of any kind except in the confines of their rented space. Roaming the grounds will not be permitted. No soliciting of any kind will be permitted. Results would be the removal of the offender from the grounds.
- Trailer space rental for exhibitors will be at a charge of \$225 for the week. Please contact the office for spots. Must be approved by Manager.
- Criteria for Exhibit judging; Eye appeal, neatness, originality, advertising of business/organization.

Section 170 — Outside Commercial Exhibits

Class 3275	Merchants exhibit, 1st & 2nd Awards	Banners
Class 3276	Farm Machinery, 1st & 2nd Awards	Banners
Class 3278	Auto, 1st & 2nd Awards	Banners
Class 3279	Trailers & RV, 1st & 2nd Awards	Banners
Class 3280	Nurseries, 1st & 2nd Awards	Banners
Class 3281	Home Display 1st place	Banners
Class 3282	Food Concession 1st & 2nd	Banners
Class 3283	Food Building 1st & 2nd	Banners

All exhibits must be out by Sunday, August 6, 11:00 a.m. Tents will be dismantled 6 a.m. Sunday, August 6. Please remove property Saturday night.

Section 171 — Sweepstakes, Best Exhibit Over-All

Class 3285	Inside	Trophy
Class 3286	Outside	Trophy

DEPARTMENT 99 — Parade July 30 - 1 p.m. Section 175

		1	2	3	4	5
Class 3290	Business & Corporation Floats	50	40	30	20	10
Class 3291	Non-profit Organization Floats	50	40	30	20	10
Class 3292	4-H Floats	250	200	150	100	100

First 5 places money.
 First place banner in Class 3290 & 3291.

ATTENTION ALL FLOAT ENTRIES!

- If you are planning to have your float judged in the 2017 Monroe County Fair Parade, please be at the staging area by 11 a.m. for pre-judging.
- All entries wanting to be judged must stop by Fair Office between July 24-28 and pickup an entry number. This number is to be displayed on left front of float or vehicle pulling float. All judged entries must work with the Fair theme.
- FLOAT THEME IS: "70 Years and Michigan's Finest".
- All floats eligible for prizes must be registered by Monday, July 17, 2017. No throw-outs during the parade or any giveaways handed from the line of march.
- One Float may be entered per political party and only parties listed on the 2017 November Ballot may participate.
- The Monroe County Fair reserves the right to reject any parade entry.
- Do not throw candy into the streets or crowds from parade vehicles - violators will be removed from the parade.
- Operate vehicles safely and cautiously.
- Please keep sirens and honking horns to a minimum.

NO MOTORBIKES, BICYCLES, UNICYCLES OR MOTORCYCLES ADMITTED. NO DEMO DERBY CARS ADMITTED.

Monroe County Fair 2017 Combine Demolition Derby Participant and Derby Rules

Date: Saturday, August 5, 2017
Show Time: 7:00 p.m.

Personal Safety and Derby Rules

- Driver must be 16 years or older (must show proof of age).
- Drivers must wear seat belts and helmets.
- Must have minimum 5 lb. fire extinguisher secured in the cab area & accessible to the driver.
- All combines to be inspected by derby officials between 3:00 p.m. and 5:00 p.m.
- All decisions of the officials are final.
- Only driver and 4 individuals in pit crew will receive free admission.
- Drivers are responsible for the actions of the pit crew.
- No pit racing, no alcohol or drugs allowed on the Fairgrounds, including the pit area.
- No direct hits to the driver's area of the combine.
- No hits when the combine is out of bounds.
- Drivers must make contact with another machine within 3 minutes or be disqualified.
- No 2-way radio contact with driver.
- Drivers and crew must sign insurance waiver.
- All motion will be halted in case of fire or emergency.
- Driver must stop machine upon lifting another machine off its wheels to prevent roll over.
- Flag must be broken off when signaled by officials.
- Machine must have number on at least 2 sides of machine no less than 16" tall.
- Checks will be mailed to participants when the machine is removed from property /storage area.
- No machine to be left on grounds after Monday, August 8.
- Drivers meeting will be held at 6:00 p.m. at track.

Combine Regulations

- Any size 2WD combine allowed.
- Must use Grain Table and no corn Heads allowed.
- Table must be fixed 18" above ground and hydraulic hoses disconnected. Head must remain on the machine or will be disqualified.

- Must have grain table reinforced from feeder housing to the back of grain table with maximum of 2 pieces of 3 1/2" x 3/8" angle iron.
- Must have auger, combine ladder, fins on straw chopper and reel arms removed.
- Separator must be inoperable (must remove belts).
- Fuel tank must be mounted in grain tank. Maximum size of 6 gallons.
- Combine must have cab with glass removed and door welded or chained shut. If you do not have a cab, make a cab from 2" pipe and cover with steel cattle paneling or similar covering material to protect driver.
- No headlights or tail lights on units.
- Cab must have safety bars welded at least 36" from floor of cab on the front sides.
- No reinforcement of rear axle. No added shields to protect transmission belts, wheels or tires.
- Stock tires to be used with air only in tires; no fluids & no duals.
- No additional weight to be added to machine.
- No offensive language or pictures permitted on combine.

Pay-Out

Entry: \$300.00 paid for each participant entering a combine

Heat Purse: 1st place per heat \$300.00
 2nd place per heat \$200.00

All first and second place winners in each heat will advance to the feature heat. All first and second place winners will be moved to a designated area. No one may work on their machine until the final heat winners are moved to that area. The event coordinators and announcer will notify participants that they have 30 minutes to work on combine and make repairs for the final feature heat.

Feature Heat Purse: 1st place in feature heat \$400.00 and trophy
 2nd place in feature heat \$200.00
 3rd place in feature heat \$100.00

Best of Show: 1st place selected by the audience - \$100 and trophy

Entry Form: Mail or drop entry form to:

Monroe County Fair
 3775 S. Custer Road
 Monroe, MI 48161

For questions or inquiries:

Henry Meyer (734) 755-9596
 Steve Lewis (734) 755-6582



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4-H YOUTH CLUB DIVISION



DEPARTMENT 2 SECTION 501 — JERSEY (Trophy)
DEPARTMENT 2 SECTION 502 — ANY OTHER DAIRY BREED
DEPARTMENT 2 SECTION 503 — DAIRY SHOWMANSHIP - CONTEST

Basis of award: Uniform score card approved by The American Dairy Science Association & The Purebred Dairy Cattle Association. Score card available at County Extension office.

The judge will designate an honor group of showmen for ribbon awards.

Class 1	EX PLOERS 7 & 8 years old	
Class 2	First Division 9-11 years old.....	Trophy
Class 3	Second Division 12-14 years old.....	Trophy
Class 4	Third Division 15-19 years old.....	Trophy
Class 5	Final dairy showmanship contest.....	Trophy

Showmanship dress: Clothes should be neat and attractive. No shorts or halter tops. Appropriate footwear should be worn.
 The judge will designate the top showman in each class plus an honor group of showmen for ribbon awards.
 The top two showmen in each of the three classes will compete in the final dairy showmanship contest for champion and reserve champion showman.
 A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the "Sweepstakes Competition."

MONROE COUNTY JUNIOR LIVESTOCK SHOW ASSOCIATION EXHIBIT RULES



Membership
 All junior project members feeding, weighing in and exhibiting one or more market animals: beef, swine, or sheep, are automatically members of this Association for the project year. County policies regarding enrollment in college, time away from home and married members shall be respected by this Association.

OWNERSHIP DATES REQUIRED
 Monroe County Fair youth exhibitors must have had their animals by dates required in respective projects promoted by this Association. The dates are for market steers by January tagging date; for market hogs and for market lambs by May tagging. Dates will change at the discretion of the superintendent and board. Dates for tagging will be printed in "Network" and in the newspaper.
 A member may show either sheep or hogs but not both. A member may show up to two of the specie they elect to exhibit. Member may also show two steers in addition to their sheep or hogs.

TAGGING REQUIREMENTS
 Beef, sheep and swine, market animals that are not tagged, will not be allowed to show at the Monroe County Fair. If the identifying tag is lost the species superintendent or the 4-H Program Coordinator must be notified immediately. A member may tag up to six sheep or six pigs - the member must pay \$1.00 per tag after the first three tags. Three steers can be tagged, with the third tag costing \$1.00.

THE JUDGING PLAN
Market Steers
 The judge will designate a champion and reserve champion animal in each class. The champion animal in each class will compete in the final Champion class weight division. The Weight Division Champions will compete for Grand Champion animal. Upon selection of the Grand Champion animal, the second place animal in that class shall compete against the remaining 1st place animals for Reserve Grand Champion. Awards will be paid according to the A-B-C rating. The superintendents will divide the steers into four weight divisions. Market steers designated by the judge or by a committee appointed by the board of directors as being too low a grade for selling will not be accepted for the sale. The judge will also designate a Champion and Reserve Champion county born steer.

Market Hogs
 The market hogs will be judged and lined up 1, 2, 3, etc. The judge will designate a 1st and 2nd place animal in each class. The 1st place animal in each class will compete in the final Grand Champion class for the Grand Champion animal. Upon selection of the Grand Champion animal, the second place animal in that class shall compete against the remaining 1st place animals for Reserve Grand Champion. Market hogs designated by the judge or by a committee appointed by the board of directors as being too low a grade for selling will not be accepted for the sale. The superintendent may elect to judge each class of market hogs in one or more classes.

Market Lambs
 The market lambs will be judged and lined up 1, 2, 3, etc. The judge will designate a 1st and 2nd place animal in each class. The 1st place animal in

each class will compete in the final Grand Champion class for the Grand Champion animal. Upon selection of the Grand Champion animal, the second place animal in that class shall compete against the remaining 1st place animals for Reserve Grand Champion. Market lambs designated by the judge or by a committee appointed by the board of directors as being too low a grade for selling will not be accepted for the sale. The superintendent may elect to judge each class of market lambs in one or more classes. This might be by number or by weight.

CLASSES OFFERED
 A member is required to show their own animal. Market animals, which are not shown by their owner, cannot be sold in the market livestock sales.
 Non-market livestock, including breeding, which are not shown by their owner, will not be allowed to remain at the fair. At the conclusion of the show, the animal will be sent home, or to market, at the member's expense, no awards will be given and premiums withheld.
 In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made.
 Scheduling conflicts, when a member must be available for two 4-H classes at the same time, should be brought to the superintendent's attention immediately, and an attempt to find a workable solution will be made.

Market Steers
 Market steers will be shown by weights. Members are limited to two entries in the market steer class.

Market Hogs
 There is a class offered for an individual market hog and they will be shown in a classes of barrows or gilts. A member may show just an individual hog or he may show two individuals. Members are limited to two entries in the market hog classes.

Market Lambs
 There is a class offered for an individual market lamb and they will be shown in classes of wethers and ewes. A member may show just an individual lamb or he may show two individuals. Members are limited to two entries in the market lamb classes.

CHAMPIONSHIP CLASS
 Members who enter their animals in the Champion Classes do so with the understanding that the grand champion and reserve grand champion of the show must be sold on sale day at the Monroe County Fair. Hog, lamb and steer members enter with the understanding that the grand champion and reserve grand champion individuals must be sold.

BEEF FEEDING EXHIBIT
 Minimum weight on a beef project animal will be 1000 pounds. Maximum weight is unlimited. Animals will be placed on A-B-C rating.

SHEEP FEEDING EXHIBIT
 A member may show two individuals — classes will be broken by gender and then by weight.
 Minimum weights — individual, 95 pounds
 Maximum weights — individual, 160 pounds
 Lamb underweight or overweight will be sent home and will not be allowed to show or sell. A member may bring another lamb in the event the first lamb is sent home. Lamb must be brought in during check-in period. Must be an animal that has been tagged.

SWINE FEEDING EXHIBIT
 No swine will be allowed to weigh in at the Monroe County Fair unless they have approved documentation on file with the Swine Superintendent. All swine vaccinated by the JLA will have met the documentation requirement. All others must submit their documentation at tagging.

Minimum weight on an individual project animal will be 220 pounds — maximum will be 300 pounds. A member may show two individuals — classes will be broken by gender and then by weight. Animals will be placed on ABC ratings.
 Swine underweight or overweight will be sent home and will not be allowed to show or sell. A member may bring another hog in the event the first hog is sent home. The hog must be weighed within the designated time.

DRUG POLICY
 All species of market animals may have blood or urine samples taken immediately after show placings of a class. These samples will be checked for forbidden drugs and illegal drug residue. If forbidden drug residue is found at the time of the drug testing, all monies and awards earned will be forfeited, and the exhibitor will be suspended from the show. The animals in question will be released from the fair and will not be allowed to sell in the JLA Auction. An exhibitor who exhibits an animal suspended

or disqualified will lose the right to exhibit in the following year. In the event that the exhibitor still has remaining show eligibility, the exhibitor must be subjected to drug testing at the owner's expense the rest of the showman's showing eligibility until the exhibitor can no longer show due to age disqualification.
 Michigan Department of Ag will run the necessary test at the cost of \$130.00 per test. The Junior Livestock Association is responsible for the cost of the initial test. If a positive reading is received, the individual is then responsible for any additional cost at approximately \$500.00 per each test.
 If an exhibitor's animal is disqualified twice within an exhibitor's career, permanent barring from showing at the Monroe County Fair will be enforced by the Junior Livestock Association Rules Interpretation Committee.
 Animals will be randomly selected and tested at a time specified by the superintendent in charge. Animals selected as Grand Champion and Reserve Grand Champions in the Beef, Sheep and Swine Market classes will automatically be given a drug test.

HEALTH POLICY
 Animals showing any evidence of warts, ringworm, foot rot, show fungus, sore mouth, pink eye, rectal prolapse, drainage, abscesses, presence of testicles, or any contagious or infectious conditions will be sent home.

Junior Livestock Show and Auction Sale Program
 4-H members may sell only two specie units of market livestock at the Fair Market Livestock Auction. 4-H members may choose the following options:
 A member may enter either sheep or swine. The member must declare the specie (sheep or swine) on June fair registration form. They can show two animals in whichever specie they choose but they CANNOT show both sheep and hogs. A member who is 9 or older may show up to two steers in addition to their sheep or hogs. A unit, for the sale consists of 2 hogs, 2 sheep, or 1 steer. A member selling 2 steers cannot sell sheep or hogs.
 If the owner feels there is a mistake in the weigh-in, it must be brought to the attention of the Specie Supt. and the Livestock General Supt. **IMMEDIATELY.** After the animal crosses the scale an exhibitor will be allowed a reweigh if they feel a mistake was made before they leave the scale area.

Market beef, market hogs and market lambs, designated by the judge or a committee appointed by the Board of Directors, as being too low a grade for selling will not be accepted for the sale.
 Members not wanting their hogs, lambs or steers sold in the Livestock Auction must notify in writing the superintendent or the 4-H Program Coordinator, according to the following schedule:
 Lambs – two hours after completion of the sheep show
 Hogs – two hours after completion of the hog show
 Steers – two hours after completion of the steer show. Superintendent must have their completed sale bill to the Sale Tech Committee by 6 p.m. the day of their respective shows. Regarding the sale list all announcements made from the announcers stand prior to the start of the auction will take precedent over printed materials.
 No animal is accepted that has been offered for sale at any previous sale.
 Members with animals properly consigned who later refuse to sell their animals will be dropped from membership in the Association for the present and ensuing year. Project credits and premium awards will also be forfeited and the member is not entitled to attend the Annual Program under any circumstances.
 Members selling by private treaty after the Species show of the Fair will be considered the same as members consigning and refusing to sell as far as the rules are concerned.
 The exhibitors of the animals sold at the Monroe County Fair will turn over to the Association 4% of the sale price of their animals.
 Members who own and sell the champion animals will provide 6% of the sale price to the JLA.
 The funds of the Association thus collected will be used to pay for Association events (Banquets, State Training Sessions and Workshops, sponsoring Livestock delegates to various livestock events).
 Any animal not placing Grand Champion or Reserve Grand Champion of the entire show will be placed in the sale order according to placing.
 The Association will do everything possible to insure an honest sale. The payment for all animals is to be made to the Monroe Junior Livestock Show Association. Purchasers must check with sale officials before leaving Fairgrounds or removing animals.
 Any question regarding the ownership, identification, or qualification of an animal for the show must be filed in writing by 5:00 p.m. the day before Show Day and submitted to the Extension 4-H Program Coordinator in charge. In turn this question will be filed with the Board of Directors who will call in all parties involved and make a decision which will be considered final.
 No tranquilizers of any kind may be used on project animals.
 The Board of Directors shall have the authority to assess members up to \$5.00 per head on beef project animals sold at the livestock sale and up to \$2.50 per head on sheep and swine sold at the livestock sale in order to establish a supplemental fund if necessary.
 Exhibiting requirements found in the Market Livestock Divisions of the Fair Premium book may be changed by a majority vote of the Junior Livestock Show Association Board of Directors.
 Livestock donated by the original buyer for resale shall be resold through a commercial stockyard.

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4-H YOUTH CLUB DIVISION

class; an exhibitor must show their own animal which he has personally fit and trained. This animal must have shown in a regular class to compete in showmanship.

- C. All showmanship animals will be clipped.
- D. DO NOT ENTER CHAMPION CLASSES

Trophies and ribbons

- Class 1 Explorers 7 & 8 year olds
- Class 2 First Division 9-11 years old
- Class 3 Second Division 12-14 year olds
- Class 4 Third Division 15-19 year olds
- Class 5 Champion and reserve champion showmanship

The champion showman in each class will compete in the Final Goat showmanship class for champion showman. Upon selection of the champion showman the reserve champion in that class shall compete against the champion showmen in the remaining two classes for reserve champion showman.

A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the "Sweepstakes Competition."

PACK GOATS DEPARTMENT 8 SECTION 553 A=\$3.00, B= \$2.00, C=\$1.00

- A. Obstacles will be placed in random order.
- B. Each exhibitor starts with zero points. The judge adds points for obstacles missed or refused. The exhibitor with the least amount of points at the end wins.
- C. Contestants may have time limits to complete the course. Individual times will not be used to determine winners except in the event of a tie.
- D. If an animal refuses an obstacle two times the contestant is to move on to the next obstacle.
- E. Kid does not carry a pack. A yearling or junior pack will wear an empty pack. A senior animal will wear a pack with a pre-determined amount of weight. No packs will carry any amount greater than 20 pounds.

- Class 1 Pack Kid
- Class 2 Junior Pack Animal
- Class 3 Senior Pack Animal
- Class 4 Champion Pack Goat - Trophy

DEPARTMENT 10 — 4-H SWINE Ray Kuehnlein — Superintendent Larry Kreps Jr. — Assistant Superintendent Eric Kuehnlein — Assistant Superintendent Jonathon Kuehnlein — Assistant Superintendent

See Monroe County Junior Livestock Show classes for market hogs. All Exhibitors must adhere to the General Livestock rules and regulations.

NO TENT, AWNING OR ADDING ON DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING

- A. All swine must be vaccinated for the Swine Flu virus prior to entering the Monroe County Fair Grounds. All swine that are tagged on Tag Day (that have not previously been vaccinated) will be inoculated by a JLA representative, breeder, owner or veterinarian and accompanied by the documentation stating the name of the vaccine administered, date administered and the signature of the party that administered the vaccine. No swine will be allowed to weigh in at the Monroe County Fair unless they have approved documentation on file by the breeder, veterinarian or owner stating the name of the vaccine administered, date administered, and the signature of the party that administered the vaccine with the Swine Superintendent. All documentation must accompany the hog. All swine vaccinated by the JLA will have met the documentation requirement. All others must submit their documentation at tagging.
- B. It is required that all swine pens be bedded in wood chips.
- C. All hogs not properly prepared (cleaned) for exhibition will be prohibited from unloading on the fairgrounds.
- D. Powdering, oiling or any dressing of hogs other than washing will not be allowed at the Monroe County Fair. Hogs cannot be iced. Water only will be allowed in preparing hogs for showing. Exhibitors will be disqualified from showing if they do not follow this rule.
- E. **MEMBERS MAY NOT WHOLE BODY CLIP HOGS. ALL HOGS MUST HAVE HAIR AT LEAST 1/2 INCH LONG OR MORE.** Slick Sheared hogs will be disqualified and sent home. All hogs will be checked at weigh-in for hair length and may be re-checked any time before the show.
- F. The market hog show will be a terminal show, although over and underweight animals may return home.

2017 Monroe County Fair Swine Barn Rules

- 1. Swine Check In: Saturday, July 29, 2017, 5-9 pm (10 pm in the event of extreme heat).
- 2. All market hogs will be health inspected and checked for hair length (1/2" minimum) by a Swine Superintendent.
- 3. Weight Limits: 220 lbs.-300 lbs.
- 4. Mandatory Meeting: Sunday, July 30, 2017, 5:00 pm at the west end of The Andersons Show Arena.
- 5. Show Times:
Showmanship: Monday, July 31, 2017 at 1:00 pm
Market Class: Tuesday, August 2, 2017 at 8:00 am
- 6. Feeding times are from 5:00 am-9:00 am, and from 4:00 pm to 6:00 pm. Pens must be cleaned by 10:00 am with the exception of Tuesday, when chores must be done before the start of the Market Show (8:00 am)
- 7. Barn Hours: The hog barn is closed nightly at 11:00 pm and reopened at 5:00 am. During those times only the Swine Superintendents and their designees are permitted to be in the barn. Hogs cannot be removed from the barn during the closed hours.
- 8. Barn Duty: All exhibitors are responsible for keeping the barn clean. Please check the posted schedule for your assigned day.
- 9. Canopies: Tents, awnings, dressing rooms or umbrellas are not permitted in or around the hog barn.
- 10. Livestock Auction: Friday, August 5, 2016 (swine, beef, sheep), 4 p.m.
- 11. Mandatory Barn Clean-Up: Sunday, August 6, 2017 at 7:00 am. Must be done by 9:00 a.m. No pen decorations or identification can be removed before this time. All exhibitors must be present. Pens must be cleaned and receive approval from a Swine Superintendent. **A \$25.00 fee will be deducted from the exhibitors JLA Auction check for failure to clean their pen on Sunday morning at closing of fair.**

- 12. Exceptions can be made only at the discretion of the Swine Superintendent.

DEPARTMENT 10 SECTION 560 SWINE SHOWMANSHIP CONTEST

Swine Showmanship to be held **MONDAY AT 1:00 P.M.**

- 1. All members exhibiting in the swine classes must personally care for, fit and show their own hog. ONLY "IMMEDIATE FAMILY" members or an eligible 4-H specie exhibitor may assist in the preparation of the animal in the area designated by Swine superintendent.
- 2. The hair length on a hog must be more than 1/2" on the body of the animal. A superintendent may check the hair length at any time. "Slick clipping" or body shaving" is not permitted. Animals may have their tail, ears and face slick sheared. All hogs will be checked for hair length at weigh-in and can be rechecked any time prior to the show.
- 3. Oil and powder may not be used. This will be deemed a disqualification and the animal will be sent home. Only water may be used.

Basis of award: (1) Fitting of animal, (2) Training of animal, (3) Showmanship of owner, (4) Attitude of Showman.

The following age groups are determined by 4-H AGE. (i.e. whatever age the member is on January 1 of the current year.) Showmanship may be shown by age group as determined by the superintendent.

Showmanship awards - Ribbons and Trophies

- Class Ex Explorers 7 & 8 year olds
- Class 1 First Division: 9-11 year olds
- Class 2 Second Division: 12-14 year olds
- Class 3 Third Division: 15-19 year olds
- Class 4 Final swine showmanship contest

The judge will designate a champion and reserve champion showman in each class.

The champion showman in each class will compete in the Final Swine Showmanship class for champion showman. Upon selection of the champion showman, the reserve champion in that class shall compete against the champion showmen in the remaining two classes for reserve champion showman.

A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the "Sweepstakes Competition."



DEPARTMENT 10 SECTION 561 SWINE FEEDING

All Exhibitors must adhere to (1) General Livestock rules and regulations, (2) Monroe County Junior Livestock Association Rules

- 1. Each registered 4-H member may show up to two market hogs.
- 2. All hogs will be shown as individuals, and by gender.
- 3. All hogs will be weighed, and placed into weight classes, with all barrows competing and all gilts competing.

- 4. **The Swine Barn will be closed from 11:00 p.m. to 5:00 a.m. each evening. Superintendents and guards will be on duty during this time.**

- 5. The following special awards will be given:
Champion Barrow
Reserve Champion Barrow
Champion Gilt
Reserve Champion Gilt
Grand Champion Market Hog

- 6. The Grand Champion Animal will be chosen from the Champion Gilt and Barrow and The Reserve Champion will be determined from the remaining Champion and the Reserve to the Champion.
- 7. Sale order of the Champions will be determined by the judge, with the Grand Champion and Reserve Champion Market Hog selling 1st and 2nd.
- 8. Members owning two animals will sell them as a pair, with the placing in the sale being based on the highest placing animal where possible.
- 9. Weights are: Minimum - 220 pounds; Maximum - 300 pounds. Hogs which are underweight or overweight will be sent home and will not be allowed to show or sell. A member may bring another JLA tagged, hog in the event the first hog is sent home. The hog must be weighed within the designated time.
- 10. Large classes will be divided by weights at the discretion of the superintendents.
- 11. All feed and water pans must be removed after feeding
- 12. An exhibitor with two animals in the same weight class may show one in the next higher weight class. An exhibitor electing this option must notify the superintendent in writing by 8:00 p.m. on the evening before the show.
- 13. The Swine Show will be a terminal show.
- 14. Hogs which do not make weight, between 220 and 300, must be moved immediately from the fairgrounds.
- 15. All hogs must be tagged with Junior Livestock official tags, in order to allow them to show at the fair. Tagging will be done at a JLA specified time in May at the fairgrounds. Members, who have registered their animals, will be notified, and notices will be placed in both the newspaper and the Network, as to the date of tagging. A member may tag up to six animals, and show two. Animals may also be tagged as a family and not designated by the member until they arrive at the fair. A member may tag as many as 6 (six) market hogs. **The Junior Livestock Association will assume the cost of the first three tags. One dollar will be charged for each additional tag, over three.**
- 16. A member is required to show his/her own animal. In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made. A member may sell another member's animal in the sale with the superintendent's approval. Scheduling conflicts, when a member must be available for two 4-H classes at the same time, should be brought to the superintendent's attention immediately, and an attempt to find a workable solution will be made.
- 17. No show powder or oils may be used.

2017 MONROE COUNTY FAIR KICK OFF PARADE SUNDAY JULY 30 1 PM SHARP FAIR THEME - "70 YEARS AS MICHIGAN'S FINEST"

Please fill out the information requested below and return no later than July 14, 2017 to:

MONROE COUNTY FAIR ASSOCIATION
3775 S. CUSTER RD, MONROE, MI 48161
734-241-5775 PHONE 734-241-2663 FAX

Organization, Company or Individual: _____

Mailing Address: _____ City, State, Zip: _____

Phone: _____ Contact Person: _____

Type of parade entry: (Circle One) Are you a 501(c)(3) non profit: _____

Judged Entries: Division I-Business Float Division II-Non-profit Float Division III 4-H Float

Non-Judged Entries: Cheer/Dance/Baton Antique Car Business/Organization

Pageant Contestant Military

Brief description of entry _____

Additional Information about you, your business, organization, or your entry to be used if time permits (limited to 20 words)

RULES

- 1. All entries subject to fair approval.
- 2. Only one (1) vehicle per person or organization.
- 3. Only one (1) Farm implement piece allowed in parade per dealer.
- 4. Antique Cars must be at least 25 years old.
- 5. Only one (1) float/entry per political party. Only parties listed on the 2016 November ballot allowed.
- 6. Individual political candidates will not be allowed entry to the parade. Please plan to walk with political party entry or float.
- 7. Parade steps off promptly at 1:00pm. Please be in place by noon. Float judging is at 11am.
- 8. NO motorbikes, unicycles, bicycles, or derby cars of any type will be admitted.
- 9. Participants may not perform while marching.
- 10. **ABSOLUTELY NO THROW-OUTS OR GIVE-AWAYS ARE TO BE HANDED OUT FROM THE PARADE LINE. Persons violating this rule will be asked to leave the parade.**
- 11. Operate vehicles safely and cautiously and keep sirens and honking horns to a minimum.

JUDGED FLOAT CONTEST:

Division I will be open to floats entered in the parade by businesses and corporations.

Cash prizes of \$50.00, \$40.00, \$30.00, \$25.00, \$20.00, and \$10.00 will be awarded.

Division II will be open to floats entered in the parade by non-profit organizations only.

Cash prizes of \$50.00, \$40.00, \$30.00, \$25.00, \$20.00, and \$10.00 will be awarded.

Division III will be open to floats entered in the parade by 4-H only.

Cash prizes of \$250.00, \$200.00, \$150.00, \$100.00, and \$100.00 will be awarded.

Entries must be received by July 14, 2017 to be eligible for prizes. You must have a float number assigned by the Fair to be judged. Please pick up your float number at the Fair office between July 24-28. Judging begins at 11am on Sunday, July 30. Please be in place a few minutes early. Confirmation and parade details will be mailed to all registered entries after July 22. Floats will be judged according to criteria, including adherence to fair theme.



4-H YOUTH CLUB DIVISION

ABC Ribbons awarded, Trophies to Gender Winners
A=\$3, B=\$2, C=\$1

- Class 1 Individual Market Hog
- Class 2 Champion and Reserve Barrow
- Class 3 Champion and Reserve Gilt
- Class 4 Grand and Reserve Market Hog
- Class 5 Group of three market hogs from one club exhibited by three project members. (One entry per club)

DEPARTMENT 26 – 4-H LLAMAS AND ALPACAS
Superintendent – Janet Brant
Trophies

The Llama Show will be held in the Glenn Stock Arena, Thursday of fair week, starting at 8:00 a.m.

This will be a one day – trailer in show – Exhibitors will be given a pass to enter the gate off of Shelter Lane – allowing them to park next to the Show Arena.

Dress code for Showmanship is dark slacks and a light shirt.

1. All Llamas must have up-to-date shots.
2. Llamas need not be owned by exhibitors to be exhibited.
3. Barn and Show area must be clean when exhibitors leave or premiums will not be paid.

DEPARTMENT 26 SECTION 565
OBSTACLE COURSE – TROPHY
A=\$3.00, B=\$2.00, C=\$1.00

- Class 1 Ex 7 to 8 year oldsRibbon
- Class 2 9-11 year olds
- Class 3 12-14 year olds
- Class 4 15 and older

DEPARTMENT 26 SECTION 566
LLAMA DRESS-UP - TROPHY
A=\$3.00, B=\$2.00, C=\$1.00

Please write a 20-30 word description about yourself and your costume.

- Class 1 Ex 7 to 8 year oldsRibbon
- Class 2 9-11 year olds
- Class 3 12-14 year olds
- Class 4 15 and older

DEPARTMENT 26 SECTION 567
HALTER (By Gender)
A=\$3.00, B=\$2.00, C=\$1.00

- Class 1 EX 7 to 8 year oldsRibbon
- Class 2 Females
- Class 3 Males

DEPARTMENT 27
4-H LIVESTOCK EDUCATIONAL
DEPARTMENT 27 SECTION 570
LIVESTOCK SWEEPSTAKES SHOWMANSHIP CONTEST
Gwyn Schuon – Superintendent

1. The champion showman from each of the following divisions is eligible to compete: Beef, Sheep, Swine, Dairy, Horse, and Goats.
2. Each contestant will show each specie in round robin competition.
3. One specie will be shown by all competitors at the same time using animals which the barn livestock superintendents will provide. Participant will not show own species. The representative of that specie will describe to the audience what the other contestants are doing. The microphone will be used to explain.
4. Each specie will be judged ranking the competitors on their ability to handle and present the animal, appearance of the contestant, and the contestant's ability to follow the judges' instructions.
5. Each contestant will be ranked on each specie on a basis of 20 points by the judge.
6. Final placing will be based on total points, highest number to prevail.
7. 4-H exhibitors are only eligible to win round robin competition once. After an exhibitor wins round robin competition, he is ineligible to compete in any further livestock sweepstakes showmanship contest at the Monroe County Fair.
8. Ties will be broken as follows: (A) Individual with the highest two scores win. (B) Individual with lowest single score loses.
9. The results will determine a Grand and Reserve Champion showman.
10. The second place winner in species will participate in the sweepstakes contest if the first place winner has ever won sweepstakes.
11. Grand and Reserve Champion animals from the market species cannot be used in Showmanship Sweepstakes.

DEPARTMENT 27 SECTION 571
JUNIOR LIVESTOCK SKILL-A-THON
Megan Swindeman – Superintendent
Trophy for Specie Champion

PURPOSE: An educational contest to teach youth about Breed Identification, Livestock Equipment and Animal Management.

1. The Skill-a-thon will be available for youth to participate in between 3:30 and 5:00 p.m. on the first Sunday in the 4H Activity Center.
2. Members will be scored with the score used as one part of the scoring for Masterstockman.

- Class 1 Explorers onlyRibbons
- Class 2 9 to 11-year-olds
- Class 3 12 to 14-year-olds
- Class 4 15 to 19-year-olds

DEPARTMENT 27 SECTION 572
TACK BOX DECORATING CONTEST
Superintendent - Brandon Rozanski
Trophy
A=\$3.00, B=\$2.00, C=\$1.00

PURPOSE: To keep the areas around our Sheep, Swine and Beef barns neat and attractive for fairgoers and participants.

1. To be entered in the contest the box must be created or refurbished.
2. Boxes should be practical and functional. Box must be utilized for storage and also must be sturdy enough to serve as a seat.
3. Only one member of the family will be able to enter the Tack Box in the Contest. Members exhibiting in multiple barns will be only able to enter the contest once.
4. Boxes must be in place by 6:30 p.m. on Thursday prior to the fair and will be judged on Friday.
5. Additional guidelines are available at the County 4H Extension Office.
6. Box dimensions are 45" x 23.5" x 22.5".

- Class 1 Tack Box Decorating

Only boxes entered in the contest may be brought to the fair before Friday at noon.

DEPARTMENT 76 SECTION 573
MARKET LIVESTOCK & DAIRY RECORD KEEPING

****Category has moved. Please see page 34 for registration information****

DEPARTMENT 27 SECTION 574
LIVESTOCK JUDGING CONTEST
Superintendent – Gary Chapman
Trophy
Wednesday 5:30 p.m. – Show Arena
A=\$3.00, B=\$2.00, C=\$1.00

Winners will be announced prior to the Auction on Friday

Educational Objective – the Livestock Judging contest give youth the opportunity to test the skills they have obtained through their livestock project.

- A. Open to all registered 4-H members.
- B. Member should register for contest on entry form, in order to be eligible for premium.
- C. A separate class will be held for adults but no premium will be paid.
- D. A trophy will be awarded to the high over-all Individual in each class.

- Class 1 Explorer 7 & 8 years oldRibbon
- Class 2 9-11 years old
- Class 3 12 years to 14
- Class 4 15 and over
- Class 5 Adults.....Ribbons only

DEPARTMENT 27 SECTION 575
MASTER STOCKMAN – BEEF, SHEEP AND SWINE
Superintendent – Anne Richey

The Master Stockman Program is designed to encourage the member to learn more about their livestock project by participating in several divisions. Each project entered for competition in the Master Stockman Division **must use your livestock species as the basis for your project.** Example:

- Speech on Clipping your Steer
- Promotions – Poster advertising the Beef Show
- Photographs – pictures of "Livestock Judging Contest"

1. Member must enter each division on their white fair entry application.
2. You may only enter a division once. If you do a speech for Master Stockman, you cannot do another speech in that division.
3. Enter the Sections indicated for Master Stockman Contests
4. To be eligible to win, a member must compete in five of the eleven divisions.
5. The test will be given in the Activity Center, Sunday, of Fair – between 3:00 - 5:00 p.m.
6. Divisions for Competition are
 Written Test – Mandatory
 Public Speaking or Demonstrations
 Essay Writing and Presentation
 Livestock Judging Contest
 Showmanship
 Record Keeping
 Livestock Photography
 Animal Science Exhibit
 Promotional Poster
 Market Class
 Skill-a-thon
 Graphic Design
 Technology Uses in Agriculture
 4-H Lamb Lead Class
 Please check carefully the rules in each of the above divisions and when the exhibits must be entered.
7. Award winners will be announced at the Junior Livestock Annual Meeting, in September of current year. Awards are given in two age divisions in Beef and three in Sheep and Swine. Cash awards will be awarded to the top five individuals in each division.
8. Over-All Master Stockman Award – An individual earns the highest score will be named the Master Stockman. Members can only be chosen Over-All Master Stockmen one time during his/her showing career.
9. Only your top five scores are used for your points.
10. Members may compete in two large animal species.
11. Question should be directed to the 4-H Office.

In case of a tie in points, the Knowledge Quiz score will be the tie breaker. Followed by Showmanship placing, followed by Livestock Judging Score and followed by Market Class placing.

DEPARTMENT 27 SECTION 576
TECHNOLOGY USES IN AGRICULTURE
A=\$3.00, B=\$2.00, C=\$1.00

- Class 1 9-11 year olds
- Class 2 12-14 year olds
- Class 3 15 and older

Guidelines for Technology uses in Agriculture:

Participants may use any type of available technology and apply it to the livestock industry.

Examples include but are not limited to:

- Making a photo essay using a digital camera
- Keeping records using Excel spreadsheet software (rate of weight gain, feed costs, etc)



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4-H YOUTH CLUB DIVISION

DEPARTMENT 60 4-H NEEDLEWORK Premiums - Blue \$3.00, Red \$2.00, White \$1.00 Explorers Green Ribbon Only

DEPARTMENT 60 - SECTION 800 NEEDLEWORK (Trophy) Maureen Spotts — Superintendent

- A. This project area includes all needlework:
1. Embroidery
 2. Needlepoint
 3. Cross stitch
 4. Plastic canvas
- B. Pictures must have substantial and permanent hangers.
C. Mark exhibit tags as kit or non-kit.

D. MEMBER MAY ENTER IN UP TO 3 PROJECT AREAS

Class 1	Explorers, 7-8 years
Class 2	9-11 years
Class 3	12-14 years
Class 4	15-19 years

DEPARTMENT 60 SECTION 801 LIQUID EMBROIDERY & FABRIC PAINTING (Trophy) Maureen Spotts — Superintendent

Educational Objective: To create wearable or home accent art using paints and skills in painting, design, color harmony, and fabric finishing.

- A. No Shirts.
B. Project emphasis needs to be on painting.
C. Design must be painted. No silk screen or stenciling.
D. Pictures must have substantial and permanent hangers.

Class 1	Explorers, 7-8 years
Class 2	9-11 years
Class 3	12-14 years
Class 4	15-19 years

DEPARTMENT 60 SECTION 802 FLEECE (Trophy) Jodi Bean — Superintendent

- A. This project area includes projects made with fleece fabric.
B. Project does not need to be a sewn project.
C. Member may exhibit one item only.
D. Secure exhibit tags to project with safety pin.
E. Judging will be based on quality and age appropriateness.

Class 1	Explorers, 7-8 years
Class 2	9-11 years
Class 3	12-14 years
Class 4	15-19 years

DEPARTMENT 60 SECTION 803 SEWING, GARMENTS (Trophy) Alicia Ray - Superintendent

- A. All sewing must be entered on hangers and covered with a **CLEAR** plastic bag.
B. Projects will be judged based on the age, years of experience, and difficulty of the project.
C. Fleece may only be used as an accent or trim.
D. Project areas:
1. 1 Piece garment (skirt, shirt, shorts, dress, slacks, jumper, sleepwear, etc.)
2. Multiple coordinating pieces (shorts & top, skirt, vest, slacks & blouse, etc., intended to be worn together).

Class 1	Explorers, 7-8 years
Class 2	9-11 years
Class 3	12-14 years
Class 4	15-19 years

DEPARTMENT 60 SECTION 804 MISCELLANEOUS SEWING (Trophy) Alicia Ray - Superintendent

- A. Where possible projects should be entered on a wire hanger and/or in a clear plastic bag.
B. If the item can be worn, it must be entered under Section 803-Sewing Garments.
C. Quilt squares are now entered here. Up to 12" x 12" size only, with binding.
D. Fleece may be only used as an accent or trim.

Class 1	Explorers, 7-8 years
Class 2	9-11 years
Class 3	12-14 years
Class 4	15 years and over

DEPARTMENT 60 SECTION 805 KNITTING, CROCHETING, AND WEAVING (Trophy) Brittany Iacoangeli — Superintendent

- A. May enter one article or a pair, where appropriate
B. Secure exhibit tag to project with safety pin.
C. **MEMBER MAY ENTER ONE PROJECT IN EACH OF THE 3 PROJECT AREAS** - knitting, crocheting, or weaving.

Class 1	Explorers, 7-8 years
Class 2	9-11 years
Class 3	12-14 years
Class 4	15-19 years

DEPARTMENT 60 SECTION 806 SEWN COSTUMES (Trophy)

- A. Project is for SEWN costumes only.
B. Any Parts must also be sewn and attached with safety pins.
C. Where possible projects should be entered on a wire hanger and/or in a clear plastic bag.

Class 1	Explorers, 7-8 years
Class 2	9-11 years
Class 3	12-14 years
Class 4	15-19 years

DEPARTMENT 60 SECTION 807 QUILTS (Trophy)

- A. Project area includes any size sewn quilt.
B. Technique type is up to the 4-H'er.
C. Hand or machine sewn.
D. Secure exhibit tag to project with safety pin.
E. No fleece.
Class 1 Explorers, 7-8 years
Class 2 9-11 years
Class 3 12-14 years
Class 4 15-19 years

DEPARTMENT 61 - 4H CULINARY ARTS Premiums - Blue \$3.00, Red \$2.00, White \$1.00 Explorers Green Ribbon Only

FOOD DIVISION RULES

- A. Members entering projects in any food division must follow recommended food safety guidelines.
B. All projects in the food divisions must be **made from scratch**, with the exception of:
-Gingerbread, which may be a kit.
-Start With a Cake Mix, which begins with a packaged cake mix.
-Appetizers and Hors D'oeuvres, which allows pre-made ingredients.
C. Projects must include recipe.
D. Projects must be covered.
E. All entries will be brought in Thursday before fair between 2:00 and 6:30 p.m., to be judged in the presence of the member.
F. **NO PARENTS WILL BE ALLOWED IN THE JUDGING AREA.**
G. Your project and recipe entry gives Monroe County 4-H the right to publish the recipe and members name in the 4-H cookbook. Projects in the Baking and Start With a Cake Mix sections that receive an honors or above will be used in the People's Choice Award.
H. Decorated Cakes and Decorated Cupcakes are exempt from these food division rules **except rule Letter E**, as they are for decorative purposes only and are not judged on taste.

DEPARTMENT 61 SECTION 809 DECORATED COOKIE - (Trophy) Billie Riggs - Superintendent

- A. Project is ONE cut-out cookie made from "scratch".
B. Cookie may be decorated in detail of the 4-H'ers choice using only edible decorations.
C. Decorated detail on the cookie only. Cookie will be transferred to a paper plate and must not exceed a 7-inch paper plate.

Class 1	Explorers, 7-8 years
Class 2	9-11 years
Class 3	12-14 years
Class 4	15-19 years

DEPARTMENT 61 SECTION 810 BAKED GOODS (Trophy) Patsy Hancz & Adra Stevens — Superintendents Angel Biggs, Ruth Miller- Assistant Superintendents Lorrie Shock — Display Superintendent

- A. All baked goods must be brought in on a disposable paper, cardboard, or foil plate or pan.
B. Baked goods may be cut to make sure they are the way you want them, but the whole item must be brought.
C. Photos of Sweepstakes winners will be exhibited, along with a listing of all ribbon winners.
D. Members may enter in only 1 class. You will be judged based on your AGE and EXPERIENCE.
E. Project areas include: cookies (3), muffins (3), pies, cakes, breads (quick and yeast) and other baked desserts.
F. See also "Food Division rules" above.
G. All baked goods receiving honors and above will be kept for the Peoples Choice Award.

Class 2	9-11 years
Class 3	12-14 years old
Class 4	15-19 years

DEPARTMENT 61 SECTION 811 EXPLORERS BAKED GOODS DROP COOKIE Patsy Hancz and Adra Stevens — Superintendents

- A. Member must follow recommended food safety guidelines.
B. All projects must be made from scratch.
C. Projects must include recipe.
D. Projects must be covered.
E. All entries will be brought in Thursday before fair between 2:00 and 6:30 p.m., to be evaluated in the presence of the member. **NO PARENTS WILL BE ALLOWED IN THE JUDGING AREA.**
F. See also "Food Division Rules" above.

Class 1	Explorers, 7-8 years
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DEPARTMENT 61 SECTION 812 HEALTHY COOKING (Trophy) Nancy Babcock — Superintendent

- A. Prepare a food recipe with healthy benefits or rework an old recipe to be healthier.
B. Your project can be a recipe from appetizer to dessert.
C. Include your recipe.

Class 1	Explorers, 7-8 years
Class 2	9-11 years
Class 3	12 to 14
Class 4	15-19 years

DEPARTMENT 61 SECTION 813 CANNED FOOD PREPARATION (Trophy) Shelly Aulph and Melissa Freiny — Superintendents

- A. Member must enter two jars of the same food product for each project area entered in. One jar will be for the judge to open, taste and judge, the other jar will be put on display.
B. All entries must be labeled with the following information:
1. Name of product
2. Shelf life
3. Number of servings
4. Date made
C. Must follow current canning guidelines from the USDA which is available on the National Center for Home Food Preservation's website.
D. Jar will be displayed only - no baskets, trays, etc.
E. **MEMBER MAY ENTER IN UP TO 3 PROJECT AREAS**
F. Project areas:
1. Vegetables
2. Fruits
3. Jams, Jellies, Conserves, Preserves, and Marmalades
4. Fruit or Vegetable Juices
5. Pickles and Relishes

Class 1	Explorers, 7-8 years
Class 2	9-11 years
Class 3	12-14 years
Class 3	15-19 years

DEPARTMENT 61 SECTION 814 FROZEN FOOD PREPARATION (Trophy) Shelly Aulph and Melissa Freiny — Superintendent

- A. All items must be labeled properly with the following information:
1. Name of product
2. Date made
3. Freezer life
4. Number of servings
B. See also "Food Division Rules" above.
C. Project areas:
1. Vegetables, fruits, jams, purees, baked goods. Project must consist of two varieties within one food group each in their own separate container.
2. One casserole of any kind.
3. One nutritional HOMEMADE TV dinner, consisting of 3 different items (no dessert), one serving of each.
D. Food must be brought in their frozen state.

Class 1	Explorers, 7-8 years
Class 2	9-11 years
Class 3	12-14 years
Class 4	15-19 years

DEPARTMENT 61 SECTION 815 DRIED & DEHYDRATED FOODS (Trophy) Shelly Aulph and Melissa Freiny - Superintendent

- A. Project areas include vegetables, fruits and meats.
B. Project must consist of at least two varieties within one food group.
C. All items must be labeled properly with the following information:
1. Name of product
2. Date made
3. Number of servings
D. See also "Food Division Rules" above.

Class 1	Explorers, 7-8 years
Class 2	9-11 years
Class 3	12-14 years
Class 4	15-19 years

DEPARTMENT 61 SECTION 816 CANDY & CONFECTIONERIES (Trophy) Linda Black — Superintendent

- A. Projects will be displayed if possible.
B. Ribbon winners will be listed on a poster.
C. Recipes and directions should be attached to exhibit card.
D. Project areas and requirements are: Molded Candy (three pieces); Candy made with a thermometer (three pieces); Other candy (three pieces); Assorted Box of candy.
E. Judging will take place on the Thursday before fair between 2 and 6:30 p.m. in the presence of the member.
F. See also "Food Division Rules" above.
G. NOTE: This division no longer includes decorated cookies and sugar molds. They belong under Cake Decorating.

Class 1	Explorers, 7-8 years
Class 2	9-11 years
Class 3	12-14 years
Class 4	15-19 years

DEPARTMENT 61 SECTION 817 CAKE DECORATING (Trophy) Therese Ouellette — Superintendent

- A. Use real cakes only and made from "scratch" frosting.
B. Projects include tip-decorated cakes, fondant decorated cakes, or a combination of both.
C. Use edible embellishments only to decorate your cake. Inside supports that are not seen may be non-edible.
D. Include directions on how you decorated the cake.
E. This division now includes sugar molds.
F. Entry day and time is the same as Foods.



4-H YOUTH CLUB DIVISION

G. As with all Food Divisions, Cake Decorating will be judged in the presence of the member.

- Class 1 Explorers, 7-8 years
- Class 2 9-11 years
- Class 3 12-14 years
- Class 4 15-19 years

DEPARTMENT 61 SECTION 818 GINGERBREAD HOUSES (Trophy) Linda Black – Superintendent

- A. Projects will be displayed if possible.
- B. Project must be mounted on a sturdy board
- C. Include recipe.
- D. Entire project must be edible.
- E. See also "Food Division Rules" above.

- Class 1 Explorers, 7-8 years
- Class 2 9-11 years
- Class 3 12-14 years
- Class 4 15-19 years



DEPARTMENT 61 SECTION 819 APPETIZERS AND HORS D'OEUVRES (Trophy) Nancy Babcock – Superintendent

- A. Project areas include: snack foods, meals, desserts, etc.
- B. In this division, pre-made ingredients may be used.
- C. Project must be in suitable container.
- D. Judging will be based on creativity, level of difficulty, and age appropriateness.
- E. Photos of sweepstakes and trophy winners will be displayed, along with a list of all ribbon winners.
- F. See also "Food Division Rules" above.

- Class 1 Explorers, 7-8 years
- Class 2 9-11 years
- Class 3 12-14 years
- Class 4 15-19 years

DEPARTMENT 61 SECTION 820 START WITH A CAKE MIX (Trophy) Renee Hancz - Superintendent

The purpose of this section is to start with a packaged cake mix and enhance it to make a new dessert.

- A. Must be enhanced with 1 or more ingredients to make a dessert different than the original packaged cake mix.
- B. Your new dessert does not have to be a cake.
- C. All baked goods must be brought in on a disposable paper, cardboard, or foil plate or pan.
- D. Baked goods may be cut to make sure they are the way you want them, but the whole item must be brought.
- E. See also "Food Division Rules" above.
- F. All "Start With a Cake Mix" entries receiving honors and above will be kept for the People's Choice Award.

- Class 1 Explorers, 7-8 years
- Class 2 9-11 years
- Class 3 12-14 years
- Class 4 15-19 years

DEPARTMENT 61 SECTION 821 BAKE OFF (Trophy) Barb Hatfield - Superintendent

- A. Open to all 4-H members. The bake-off will be held on Saturday afternoon, before fair's opening day on Sunday.
- B. All participant will bake drop cookies, but may each have their own recipe.
- C. Participants must provide all ingredients and all equipment to complete their project. Only tables, refrigeration and ovens will be provided.
- D. Participants must completely prepare their project during the competition time. No pre-measured. No pre-made. No commercial made.
- E. A copy of the recipe must be available for the judges.
- F. Members will have 30 minutes to prepare cookies for baking.
- G. Members will be judged on entire preparation process and end product.
- H. Members must sign up for this project on the Fair Entry Form AND sign up for this project on Thursday prior to fair at the main craft building.
- I. Members must check in Saturday, 15 minutes before their appointed time (given on Thursday).

- Class 1 9-11 years
- Class 2 12-14 years
- Class 3 15-19 years

DEPARTMENT 61 SECTION 822 DECORATED CUPCAKE (Trophy) Rachel Krueger and Juanita Alt - Superintendent

- A. Enter one real cupcake from the standard 3 inch-sized cupcake pan.
- B. Do not use non-edible embellishments.
- C. Cupcakes must be brought in on a disposable paper, cardboard, or foil plate no larger than 7 inches.
- D. Judging will be based on decorating only. Cupcake will not be tasted.
- E. Cupcakes will be transferred to disposable plates, therefore need to be able to be moved.
- F. As with all Food Divisions, Decorated Cupcakes will be judged in the presence of the member.

- Class 1 Explorers, 7-8 years
- Class 2 9-11 years
- Class 3 12-14 years
- Class 4 15-19 years

DEPARTMENT 61 SECTION 823 COOKIES IN A JAR Barbara Ott – Superintendent

In this section the member will bake cookies and put them in a jar which they will then decorate to coordinate with the type of cookie they made. An example would be, snowball cookies made, baked and put in a jar decorated with snowflakes and a snowman.

- A. Cookies must be made from "scratch" by the member.
- B. Use a quart size jar only, narrow or wide mouth.
- C. Decorations are to be attached to the jar and top only, no bases attached. Jar must be able to be opened.
- D. Judging will be based on the cookies, which will be tasted, and on the coordinating decorated quart jar.
- E. As with all Food Divisions, Cookies in a jar will be judged in the presence of the member.
- F. See also "Food Division Rules" above.

- Class 1 Explorers, 7-8 years
- Class 2 9-11 years
- Class 3 12-14 years
- Class 4 15-19 years

DEPARTMENT 61 SECTION 824 PET TREATS (Trophy) Mandy Cadle - Superintendent

In this section the member will make homemade treats for a dog, cat or pocket animal.

- A. Treats must be made from "scratch" by the member.
- B. Treats must be entered on a disposable paper, cardboard, or foil plate no larger than 7 inches.
- C. Entry day and time is the same as Foods.

- Class 1 Explorers, 7-8 years
- Class 2 9-11 years
- Class 3 12-14 years
- Class 4 15-19 years

DEPARTMENT 62 4H FINE ARTS Premiums - Blue \$3.00, Red \$2.00, White \$1.00, Explorers Green Ribbon Only

DEPARTMENT 62 SECTION 825 DECORATIVE PAINTING (Trophy) Tammy Schmidt – Superintendent

- A. Project areas include decorative painting on wood, metal, glass or other materials.
- B. No paper, canvas or other fabric allowed; no ceramic or other type of pottery allowed.
- C. This division now includes painted glass.
- D. Projects that belong in painting and drawing may NOT be entered here.
- E. Projects that are several pieces need to be connected together or to a base.

- Class 1 Explorers, 7-8 years
- Class 2 9-11 years
- Class 3 12-14 years
- Class 4 15-19 years



DEPARTMENT 62 SECTION 826 POTTERY & CLAY SCULPTURE (Trophy) Ann Coulter - Superintendent

- A. Projects include fired, air dried or oven-dried pottery or clays. No homemade clays.
- B. Projects are to be made by members own hands. NO poured forms or purchased pre-formed clay.
- C. Sets must be affixed to a firm base.

- Class 1 Explorers, 7-8 years
- Class 2 9-11 years
- Class 3 12-14 years
- Class 4 15-19 years

DEPARTMENT 62 SECTION 827 CERAMICS AND PLASTERCRAFT (Trophy) Diane Masserant – Superintendent

NOTE: The two divisions, ceramics and plastercraft are combined into one section.

- A. Ceramic pieces should be hollow and lightweight, and includes porcelain. They are never formed by hand.
- B. Plastercraft pieces are heavier than ceramics and some are solid. Plastercraft projects are not fired.
- C. Give detailed directions about the steps you did to complete this project.
- D. Sets must be affixed to a firm base.

- Class 1 Explorers, 7-8 years
- Class 2 9-11 years
- Class 3 12-14 years
- Class 4 15-19 years

DEPARTMENT 62 SECTION 828 ALTERED BOOK ART (Trophy) Betty Alley - Superintendent

An altered book is a book (new or old) that is then cut, torn, glued, burned, folded, painted, rubber stamped, adorned or otherwise embellished to make a mixed media artwork project that is useful or decorative.

- A. Members may enter one project.
- B. Projects made for hanging must be ready to hang with substantial and permanent **metal wire or bracket hanger. No cardboard or plastic hangers. No taped hangers.**
- C. Judging will be based on originality, level of difficulty, and age appropriateness.

- Class 1 Explorers, 7-8 years
- Class 2 9-11 years
- Class 3 12-14 years
- Class 4 15-19 years

DEPARTMENT 62 SECTION 829 GLASS ETCHING (Trophy) Sue Andrews – Superintendents

- A. Enter only one piece, cleaned after etching.
- B. No items inside finished glass projects - for example no sand, no water, no paper, etc.
- C. Project areas are Etching Compound (Purchased stencil), Etching Compound (Original design), Sand Blasted and Engraved Glass.

- Class 1 Explores, 7-8 years
- Class 2 9-11 years
- Class 3 12-14 years
- Class 4 15-19 years

DEPARTMENT 62 SECTION 830 JEWELRY (Trophy)

Tracy Fazekas, Jane Schwab and Teresa Lokuta - Superintendents

Educational Objective: Combining different types of materials in an artistic way using skills in color harmony, sequencing, and design, to produce wearable art.

- A. Project areas include necklaces, bracelets, pins, earrings, rings, and hair accessories.
- B. Matching sets may be exhibited together as a set.
- C. No key chains. Crafted key chains may be entered in challenge.
- D. No rubber band jewelry. Rubber band jewelry may be entered in elastic band loom art.

- Class 1 Explorers, 7-8 years
- Class 2 9-11 years
- Class 3 12-14 years
- Class 4 15-19 years

DEPARTMENT 62 SECTION 831 DECORATIVE BIRD HOUSES (TROPHY) Dawn Epoch – Superintendent

Educational Objective: To produce a decorative accent for home décor using various skills such as, painting, woodcraft, staining, floral art, and design.

- A. May be made from any material (wood, plastic, etc.)
- B. Will be judged for originality and creativity.
- C. Must include an opening, perch, and hanger sturdy enough to support your birdhouse. Birdhouse must be able to be hung from your hanger.

- Class 1 Explorers, 7-8 years
- Class 2 9-11 years
- Class 3 12-14 years
- Class 4 15-19 years

DEPARTMENT 62 SECTION 832 SCALE MODELS (Trophy) Katie Hirschman - Superintendent

- A. No scale models of houses, buildings, or landscapes.
- B. Pinewood derby cars are acceptable.
- C. **Projects must be assembled and painted by member. No pre-made metal or painted cars.**

- Class 1 Explorers, 7-8 years
- Class 2 9-11 years
- Class 3 12-14 years
- Class 4 15-19 years

DEPARTMENT 62 SECTION 833 PAINTING (Trophy) Theresa Sakjas, Cindy Diepenhorst Superintendents

- A. Artwork must be ready to hang with substantial and permanent metal wire or bracket hanger. **No cardboard or plastic hangers. No taped hangers.**
- B. **Those not ready to hang will be marked down.**
- C. Artwork must have substantial one piece frame such as metal, plastic or wood. No poster board or mat board frames.
- D. Instead of project directions, media used must be listed.
- E. Project areas include:
 - acrylic
 - oil
 - water color





4-H YOUTH CLUB DIVISION

**DEPARTMENT 77 SECTION 993
POWERPOINT PRESENTATION OR TYPOGRAPHY (Trophy)
Bonnie Smith – Superintendent**

Blue - \$3.00, Red - \$2.00, White - \$1.00

Learning Objective: To effectively demonstrate the skills necessary to develop and present a PowerPoint Presentation in a professional manner or blend creative skills that form relationships and dialog between the words and images for special effects using typography.

- A. Members must prepare a PowerPoint presentation advertising a 4-H event at the 2017 Monroe County Fair OR create a Typography layout using words that describe a 4-H event at the 2017 Monroe County Fair.
- B. An exhibitor may only enter a PowerPoint presentation OR a Typography Project.
- C. All entries must be developed works by exhibitor.
- D. PowerPoint slides (hard copies) and/or Typography need to be turned in on Thursday, prior to fair. Must sign up for Presentation on Thursday prior to the fair. Must check in with superintendent by 11:00 a.m. Friday.
- E. Member must present PowerPoint hard copy project in front of judges on Friday using hard copy of project for presentation or exhibitor may bring their own laptop to visually present presentation to judge. Must bring own power cord for laptop. Please bring a copy of your project to use during presentation.
- F. The PowerPoint slides or Typography will be graded based on originality, creativity, and artistic quality.

Class 1	Explorers 7-8 years (Ribbon Only) 1-3 Power Point slides.
Class 2	9-11 years 1-5 Power Point slides.
Class 3	12-14 years 1-7 PowerPoint slides.
Class 4	15 and older 1-9 Power Point slides.

**DEPARTMENT 77 SECTION 994
SHOW & TELL (Trophy)**

Kathy Kominek – Superintendent

Blue - \$3.00, Red - \$2.00, White - \$1.00

Learning Objective – To provide the opportunity for members to learn presentation skills in a safe and encouraging environment.

- A. Members must sign up for Show and Tell on Thursday, prior to fair and then check in with superintendents by 11 a.m. on Friday, prior to fair.
- B. Members must present the item to the judging team on a first-come, first-serve basis on Friday, prior to fair.
- C. Members must bring the item (could include a photo of a place or person, vacation souvenir, a 4-H project/craft, family treasure, school/church/4-H award, etc).
- D. Member should show/demonstrate and explain the importance/meaning of the item to the member. The presentation to the judging team should be between 3 and 5 minutes.
- E. Members will be graded based on originality, creativity, use of time, and speaking ability.

Class 1	Explorers 7-8 years (Ribbon only)
Class 2	9-11 years
Class 3	12-14 years old
Class 4	15 years and older

**DEPARTMENT 77 SECTION 995
PUBLIC SERVICE ANNOUNCEMENT (Trophy)**

Milward Beaudry – Superintendent

Blue - \$3.00, Red - \$2.00, White - \$1.00

Learning Objective: To effectively prepare and communicate a public service announcement for a non-profit organization

- A. Members must sign up for Public Service Announcement (PSA) on Thursday, prior to fair and then check in with superintendents by 11:00 a.m. on Friday, prior to fair.
- B. PSA must be submitted in a soft folder (they will be displayed in the 4-H Educational building) during fair week.
- C. Members are to research a non-profit (501c3) organization located in Monroe County.
- D. Contact the organization for information regarding the services provided.
- E. Write a script that is 60 seconds in length that includes:
 1. The name of the organization and description of the services provided.
 2. The location of the organization (address and telephone number)
 3. The organization's hours of operation. If there is an event they are promoting. The time of the event and the event coordinator's contact information.

- F. The script should be written to be read on television or radio. The Public Service Announcement (PSA) may be recorded.
- G. Members will be judged on content of PSA information and verbal presentation of PSA.
- H. Name and contact information of organization's representative must also be submitted with PSA.

- 7. Award winners will be announced at the year end banquet.
- 8. Only the top four scores will count for your total points.
- 9. Questions should be directed to the 4-H Office.

In event of a tie in points, the written test score will be the tie breaker, followed by Showmanship.

**DEPARTMENT 77 SECTION 996
4-H CLUB OR 4-H ORGANIZATION PRESENTATION
(Cash Award)**

Learning Objective: To effectively communicate information involving the 4-H Club or 4-H Organization.

- A. Members must sign up for 4-H Club or 4-H Organization on Thursday, prior to fair and then presentation will be on Thursday August 6 from noon-4:00 p.m. Exact time will be assigned during fair week.
- B. Club or Organization must submit any of the following: a poster, scrapbook, officer records, and other ideas of their own creation on Thursday prior to fair.
- C. Presentation must be done by 4-H members only. There must be 10% of club/organization enrollment (minimum of 2) present during the presentation.
- D. All members must have a part in the presentation.



**DEPARTMENT 77 SECTION 997
BY INVITATION ONLY
Jennifer Nielsen - Superintendent**

Learning Objective: To effectively demonstrate a procedure or communicate a topic of the member's choice that they have been invited to present.

The Monroe County 4-H program is awarding a Silver Ribbon Award. The Silver Ribbon Award entitles the exhibitor to demonstrate or speak publicly about their project during fair week at the White Entertainment Tent.

Silver Ribbon Award winners will be selected by each General and Assistant Superintendent representing their areas. There will be approximately 5 awards in each area (Educational, Craft, Horticulture, Communications, Large Livestock, Small Animal, and Horse and Pony). The special invitation will be placed next to the selected entry after the projects have been judged. Each exhibitor will be presented with the Silver Ribbon after their presentation. The Silver ribbon must stay with your project until checkout date. Each exhibitor will be given 3-5 minutes for their presentation that includes set up and clean up time.

This class is By Invitation Only and cannot be registered for.

**DEPARTMENT 16 SECTION 709
MASTER STOCKMAN - EQUINE DIVISION**

The Master Stockman Program is designed to encourage the 4-H member to learn more about their equine project by participating in several divisions. Each project entered must be based on the equine species..

- Example:
- Speech on banding or braiding the equine
 - Promotions - Poster advertising a show class such as dress up or jumping, etc.
 - Photo or photographs of the equine in a show or natural state
1. Member must enter each division on their white fair class entry form.
 2. You may only enter a division once. If you do a speech for Master Stockman, you cannot do another speech in that division.
 3. Enter the Sections indicated for Master Stockman Contests.
 4. To be eligible to win, a member must compete in five of the listed divisions.
 5. The test will be given in the Activity Center at a TBD time.
 6. Divisions for Competition are:
 - Written Test - Mandatory
 - Showmanship
 - Public Speaking or demonstrations
 - Record keeping
 - Livestock Photography
 - Animal Science Exhibit
 - Essay
 - Graphic Design

Please check carefully the rules in each of the above divisions and when the exhibits must be entered.



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4-H YOUTH CLUB DIVISION

Monroe County Horse and Pony Fair Program Premium Classes 2017

The following classes are the Premium ONLY & pre-register classes that must be put on the member and club JUNE forms.
All other classes will be signed up for the night prior to the show day. Members will receive a check for the premium classes after fair week.

Each Member must designate a seat: English or Western or Gymkhana
Once you have designated a seat on your May enrollment form - complete the following corresponding seat choices and optional pre-register classes on your June fair form.

****LEADERS** - These classes need to be put on the 4H CLUB form (June fair form)**

Dept	Section	Class #	
16	700	C1	Club Herdsmanship- all registered clubs (CLUB FORM)
16	701	M17	Club Freestyle Showmanship Horse & Pony (members all ages) (CLUB FORM)
16	701	M18	Club Showmanship Horses & Ponies (members all ages) (CLUB FORM)
16	703	#REF!	Club Versatility (members 14 & over) (CLUB FORM)
16	703	#REF!	Club Versatility (members 13 & under) (CLUB FORM)

****Members** - These classes need to be put on the 4H MEMBER form (June fair form)**

English Seat Choice ONLY

See corresponding #'s below

16			Members Showmanship Class (this is for your premium paid from the fair board) (MEMBER FORM)
16			Members Equitation Class (this is for your premium paid from the fair board) (MEMBER FORM)

Western Seat Choice ONLY

See corresponding #'s below

16			Members Showmanship Class (this is for your premium paid from the fair board) (MEMBER FORM)
16			Members Equitation Class (this is for your premium paid from the fair board) (MEMBER FORM)

Gymkhana Seat Choice ONLY

See corresponding #'s below

16			Gymkhana Barrels Class (Seat only) (MEMBER FORM)
16			Gymkhana Poles Class (Seat only) (MEMBER FORM)

Optional Pre-Register Classes

16	700	C2	Tack Box decorating (MEMBER FORM)
16	700	C3	Horse and Pony Record Keeping (MEMBER FORM)
16	703	W10	Senior Graduation Class (Only if you are planning on Graduating from 4H this year) (MEMBER FORM)

NOTE: WALK-TROT, EXPLORER, GYMKHANA, & NOVICE ARE NOT ELIGIBLE FOR CHAMPIONSHIP CLASSES

Monroe County Fair Show Schedule 2017

Show Starts at 9:00 AM Daily

Class sign up sheets will be at the booth the night prior to the show date ONLY.

Sign up times will be posted at the booth

Dept	Section	Class #	SUNDAY		
16	700	S1	Showmanship	H/P English WALK TROT	(members 13 & over)
16	700	S2	Showmanship	H/P English WALK TROT	(members 12 & under)
16	700	S3	Showmanship	H/P Western WALK TROT	(members 13 & over)
16	700	S4	Showmanship	H/P Western WALK TROT	(members 12 & under)
16	700	S5	Showmanship	H/P English or Western	(EXPLORER)
16	700	S6	English Equitation	H/P WALK TROT	(members 13 & over)
16	700	S7	English Equitation	H/P WALK TROT	(members 12 & under)
16	700	S8	English Equitation	H/P WALK TROT EXPLORER with a mentor in the ring	(EXPLORER)
16	700	S9	English Equitation	H/P WALK TROT EXPLORER lead line	(EXPLORER)
16	700	S10	English Pleasure	H/P WALK TROT	(members 13 & over)
16	700	S11	English Pleasure	H/P WALK TROT	(members 12 & under)
16	700	S12	English Pleasure	H/P WALK TROT EXPLORER with a mentor in the ring	(EXPLORER)
16	700	S13	English Pleasure	H/P WALK TROT EXPLORER lead line	(EXPLORER)
16	700	S14	Western Horsemanship	H/P WALK TROT	(members 13 & over)
16	700	S15	Western Horsemanship	H/P WALK TROT	(members 12 & under)
16	700	S16	Western Horsemanship	H/P WALK TROT EXPLORER with a mentor in the ring	(EXPLORER)
16	700	S17	Western Horsemanship	H/P WALK TROT EXPLORER lead line	(EXPLORER)
16	700	S18	Western Pleasure	H/P WALK TROT	(members 13 & over)
16	700	S19	Western Pleasure	H/P WALK TROT	(members 12 & under)
16	700	S20	Western Pleasure	H/P WALK TROT EXPLORER with a mentor in the ring	(EXPLORER)
16	700	S21	Western Pleasure	H/P WALK TROT EXPLORER lead line	(EXPLORER)
16	700	S22	Pairs	H/P WALK TROT	(members all ages)
16	700	S23	Trail	H/P WALK TROT	(members all ages)
16	700	S24	Explorer Trail-	H/P - No Lead line, with mentor in arena	(EXPLORER)
16	700	S25	Explorer Lead line Trail	H/P Lead Line	(EXPLORER)
16	700	S26	Barrels	H/P WALK TROT	(members all ages)
16	700	S27	Flag Race	H/P WALK TROT	(members all ages)
16	700	S28	Keyhole	H/P WALK TROT	(members all ages)
16	700	S29	Speed and Action	H/P WALK TROT	(members all ages)
16	700	S30	Poles	H/P WALK TROT	(members all ages)
16	700	S31	Costume	H/P WALK TROT	(members all ages)
16	700	S32	Costume	H/P EXPLORER with mentor in the ring	(EXPLORER)
16	700	S33	MINI HORSE	See Schedule	
Dept	Section	Class #	MONDAY		
16	701	M1	Showmanship	H/P Western	(members 16 & over)
16	701	M2	Showmanship	H/P Western	(members 13 - 15 years old)
16	701	M3	Showmanship	H/P Western	(members 12 & under)
16	701	M6	Gymkhana Showmanship	H/P - SEAT ONLY	(members all ages)
16	701	M7	Showmanship Championship	Western H/P	(1st & 2nd place winners horses & ponies)
16	701	M8	Showmanship	H/P English	(members 16 & over)
16	701	M9	Showmanship	H/P English	(members 13 - 15 years old)
16	701	M10	Showmanship	H/P English	(members 12 & under)
16	701	M13	Showmanship Championship	H/P English	(1st & 2nd place winners)
16	701	M14	Overall Grand Showmanship		(Champion and Reserve Champions)
16	701	M15	English Showmanship	NOVICE H/P (members all ages)	NOVICE Open - 1st and 2nd year lopers
16	701	M16	Western Showmanship	NOVICE H/P (members all ages)	NOVICE Open - 1st and 2nd year lopers
16	701	M17	Freestyle Club Showmanship	H/P	(members all ages)
16	701	M18	Club Showmanship	H/P (members all ages)	(CLUB FORM)
16	701	M19	Western Riding Level One	H/P Simple Lead Change	(members 16 & over)
16	701	M20	Western Riding Level One	H/P Simple Lead Change	(members 13 - 15 years old)
16	701	M21	Western Riding Level One	H/P Simple Lead Change	(members 12 & under)
16	701	M24	Western Riding Level Two	H/P Flying Lead Change	(members all ages)
16	701	M25	Western Reining	H/P	(members all ages)
16	701	M26	Freestyle Equitation or Horsemanship	H/P	(members all ages)
16	701	M27	Egg & Spoon Fun Class OPEN	H/P	(members all ages)
16	701	G1	Barrels Gymkhana SEAT ONLY	H/P SEAT ONLY	(members all ages)
16	701	G2	Flag Race Gymkhana SEAT ONLY	H/P SEAT ONLY	(members all ages)
		MINI HORSE	See Schedule		



4-H YOUTH CLUB DIVISION

Dept Section Class # TUESDAY

16	702	T1	English Equitation	H/P	(members 16 & over)
16	702	T2	English Equitation	H/P	(members 13 - 15 years old)
16	702	T3	English Equitation	H/P	(members 12 & under)
16	702	T4	English Equitation NOVICE	NOVICE H/P 3-gated	NOVICE 13 & over - 1st & 2nd year lopers
		T5	English Equitation NOVICE	NOVICE H/P 3-gated	NOVICE 12 & under- 1st & 2nd year lopers
16	702	T6	English Equitation Championship	H/P	(1st and 2nd place winners)
16	702	T7	English Equitation - GYMKAHANA	H/P	(members all ages)
16	702	T8	Pony English Pleasure	Pony	(members 19 & under)
16	702	T9	Pony English Pleasure Championship	Pony	(1st and 2nd place winners)
16	702	T10	English Pleasure	Horse	(members 16 & over)
16	702	T11	English Pleasure	Horse	(members 13 - 15 years old)
16	702	T12	English Pleasure	Horse	(members 12 & under)
16	702	T13	English Pleasure NOVICE	NOVICE H/P 3-gated	13 & over - 1st & 2nd year lopers
16	702	T14	English Pleasure NOVICE	NOVICE H/P 3-gated	12 & under - 1st & 2nd year lopers
16	702	T15	Horse English Pleasure Championship	Horse	(1st and 2nd place winners)
16	702	T16	English Pleasure GYMKAHANA	H/P English	(member all ages)
16	702	T17	English Riding Level One	H/P Simple Lead Change	(members 16 & over)
16	702	T18	English Riding Level One	H/P Simple Lead Change	(members 13 - 15 years old)
16	702	T19	English Riding Level One	H/P Simple Lead Change	(members 12 & under)
16	702	T20	English Riding Level Two	H/P Flying Lead Change	(members all ages)
16	702	T21	Toilet Paper Relay Fun Class - OPEN	H/P	(members all ages)
16	702	G3	Keyhole Gymkhana SEAT ONLY	H/P Keyhole SEAT ONLY	(members all ages)
16	702	G4	Speed and Action Gymkhana SEAT ONLY	H/P Speed SEAT ONLY	(members all ages)
		MINI HORSE	See Schedule		

Dept Section Class # WEDNESDAY

16	703	W1	Level 1- Group A Proud Equestrians		
16	703	W2	Level 1- Group B Proud Equestrians		
16	703	W3	Level 2- Group A Proud Equestrians		
16	703	W4	Level 2- Group B Proud Equestrians		
16	703	W5	Level 3- Group A Proud Equestrians		
16	703	W6	Level 3- Group B Proud Equestrians		
16	703	W7	Level 4- Group A Proud Equestrians		
16	703	W8	Level 4- Group B Proud Equestrians		
16	703	W9	P.E.P. Championship Proud Equestrians		
16	703	W10			Please Sign up for Graduation Class - ONLY if you are planning that this is your last year of 4H
16	703	W11	Trail	H/P	(members 16 & over)
16	703	W12	Trail	H/P	(members 13 - 15 years old)
16	703	W13	Trail	H/P	(members 12 & under)
16	703	W14	Trail Gymkhana	H/P SEAT ONLY	(members all ages)
16	703	W15	Trail - IN HAND	H/P	(members all ages)
16	703	W16	Trail - IN HAND (Grooms, Parents, Leaders)	Horse, Pony, Mini - OPEN	(members all ages)
16	703	W17	Pairs	H/P	(members all ages)
16	703	W18	Versatility	H/P	(members 14 & over)
16	703	W19	Versatility	H/P	(members 13 & under)
16	703	W20	Catalogue Race Fun Class - OPEN	H/P	(members all ages)
16	703	G5	Poles Gymkhana SEAT ONLY	H/P SEAT ONLY	(members all ages)
16	705	G6	Figure Eight Gymkhana SEAT ONLY	H/P SEAT ONLY	(members all ages)
16	703	MINI HORSE	See Schedule		

Dept Section Class # THURSDAY

16	704	TH1	Western Horsemanship	H/P	(members 16 & over)
16	704	TH2	Western Horsemanship	H/P	(members 13 - 15 years old)
16	704	TH3	Western Horsemanship	H/P	(members 12 & under)
16	704	TH4	Western Horsemanship NOVICE	NOVICE H/P 3-gated	13 & over - 1st & 2nd year lopers
16	704	TH5	Western Horsemanship NOVICE	NOVICE H/P 3-gated	12 & under - 1st & 2nd year lopers
16	704	TH6	Championship Western Horsemanship	H/P	(1st & 2nd place winners)
16	704	TH7	Pony Western Pleasure	Pony	(members 19 & under)
16	704	TH8	Pony Western Pleasure Championship	Pony (1st & 2nd place winners - ponies ONLY)	(members 19 & under)
16	704	TH9	Horse Western Horsemanship - GYMKAHANA	H/P SEAT ONLY	(members all ages)
16	704	TH10	Western Pleasure	Horse	(members 16 & over)
16	704	TH11	Western Pleasure	Horse	(members 13 - 15 years old)
16	704	TH12	Western Pleasure	Horse	(members 12 & under)
16	704	TH13	Western Pleasure NOVICE	NOVICE H/P 3-gated	13 & over - 1st & 2nd year lopers
16	704	TH14	Western Pleasure NOVICE	NOVICE H/P 3-gated	12 & under - 1st & 2nd year lopers
16	704	TH15	Horse Western Pleasure Championship	(1st & 2nd place winners - horses ONLY)	
16	704	TH16	Gymkhana Western Pleasure	H/P SEAT ONLY	(members all ages)
16	704	TH17	Ranch Riding	H/P	(members 14 & over)
16	704	TH18	Ranch Riding	H/P	(members 13 & under)
16	704	TH19	Bareback Horsemanship	H/P	(members 16 & over)
16	704	TH20	Bareback Horsemanship	H/P	(members 13 - 15 years old)
16	704	TH21	Bareback Horsemanship	H/P	(members 12 & under)
16	704	TH22	Dollar Bareback Fun Class - OPEN	H/P	(members all ages)
16	703	G7	Two-man Relay Gymkhana SEAT ONLY	H/P SEAT ONLY	(members all ages)
16	705	G8	Down and Back SEAT ONLY	H/P SEAT ONLY	(members all ages)
		MINI HORSE	See Schedule		

Dept Section Class # FRIDAY

16	705	F1	Dressage - Training Level Test 1	H/P	(members all ages)
16	705	F2	Dressage - Training Level Test 2	H/P	(members all ages)
16	705	F3	Dressage - Training Level Test 3	H/P	(members all ages)
16	705	F4	Dressage - First Level Test 1	H/P	(members all ages)
16	705	F5	Dressage - First Level Test 2	H/P	(members all ages)
16	705	F6	Dressage - First Level Test 3	H/P	(members all ages)
16	705	F7	Dressage Seat Equitation	H/P	(members all ages)
16	705	F8	Dressage Suitability	H/P	(members all ages)
16	705	F9	Hunter Hack	H/P - members all ages	two (2) twenty four (24) inch jumps and rail work
		F10	Hunt Seat Equitation Over Fences	H/P - 1st and 2nd Year Jumpers - members all ages	Four (4) obstacles each jumped twice- no direction change- fence heights not to exceed twenty four (24) inches
16	705	F11	Hunt Seat Equitation Over Fences	H/P - 3+ Year Jumpers - members all ages	Four (4) obstacles each jumped twice-no direction change- fence heights not to exceed twenty seven (27) inches
16	705	F12	Hunter Over Fences	H/P - 1st & 2nd Year Jumpers - members all ages	Four (4) cross-rail obstacles each jumped twice-no direction change- fence height not to exceed twenty four (24) inches
16	705	F13	Hunter Over Fences	H/P - 3+ Year Jumpers - members all ages	Five (5) cross-rail obstacles each jumped twice- no direction change- fence height not to exceed twenty seven (27) inches
16	705	F14	Hunt Seat Equitation on the Flat	H/P	(members all ages)
16	705	G9	Big "M" Gymkhana SEAT ONLY	H/P SEAT ONLY	(members all ages)
16	705	G10	Big "T" Gymkhana SEAT ONLY	H/P SEAT ONLY	(members all ages)
16	705	F15	Barrels Gymkhana OPEN - NON SEAT	H/P	(members all ages)
16	705	F16	Poles Gymkhana OPEN - NON SEAT	H/P	(members all ages)
16	705	F17	Costume	H/P	(members 14 & older)
16	705	F18	Costume	H/P	(members 13 & under)
16	705	F19	Bob for Apples Fun Class - OPEN	H/P	(members all ages)
		MINI HORSE	See Schedule		

SATURDAY - OPEN SHOW

Showbill will be posted on the Monroe County Horse and Pony Website @ monroecounty4-hhorsespony.webs.com

Classes will also be posted at fair... sign up will be on Friday night and Saturday morning

