

6	5	6	4	8	2	1
A						
7	8	9	10	11	12	
18	17	16	15	14	13	
10	20	21	22	23	24	
30	29	28	27	26	25	
B						
31	32	33	34	35	36	

6-B, 7-A, 31B

F-1-A
County Granite

Farm Checked: Date 6-6-52

By Donald Barrick

Legal Land Owner Leonard T. Sanders

Operator Same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 6N R 15W Plat No. 28

Plat No. 10-171

Address Phillipsburg, Montana

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-948	I. C. Wilman	Rock Creek	8-5-98	500	Part	Sanders-Nively Ditch	1	R		128	0
A-935	Edward Sanders	Rock Creek	7-1-14	320	Yes	Sanders Ditch	1	R		74	0
A-936	Ed. Sanders	Rock Creek	8-21-17	500	Part	Werning-Sanders Ditch	1	R		14	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek Bottom & 1st Bench River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. 26 Twp 7N Rge 5W	Plat No. Twp Rge	Plat No. Twp Rge
Plat No. Twp Rge	Plat No. Twp Rge	Plat No. Twp Rge

Information From:
Mr. Sanders

			A				
6		6		4		8	2
			B				
7	B	8		9	10	11	12
13		17		15	15	14	13
19		20		21	A	23	24
26		29		A	27	28	25
31		32		33	34	35	36

5-A, 7-B, 8-B, 22-A, 27-A

F-1-A
 County Granite
 Farm Checked: Date 6-5-58
 By Donald Barrick

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T 6N R 13W PG 20 28
 Photo No. 13-104

Legal Land Owner K. L. Staninger & Paul J. McElwain Address _____

Operator Geo. Tyler-leasing Address Philipsburg, Montana

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREEED	NAME OF STREAM	Date App. / Date Priority	Mins. / Acre-ft.	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr Acres	Leigable Acres
A-965	F. S. LeGrow	East Fk. Rock Creek	7-8-39	1000	Yes	LeGrow Ditch	1	R		128	0
A-896	Frank D. Brown	Rock Creek	1-8-04	20000	Part	Brown Ditches	1	R		206	0
A-895	Peter Breen & Waite & W. W. Shaffer	Rock Creek	9-26-14	2000	Not in use at present						
A-928	Arvid W. Olsen	Rock Creek	3-8-33	240	No						
A-942	James Sutliff	Rock Creek	5-1-95	1000	Not in use						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System _____ Topography _____ River Basin Columbia River
 Adequate Supply: Yes _____ No _____ Explain _____
 Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____
 Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____

Information From: _____
 Field Survey _____

6		5		4		3		2		1
7		8		9		10		11		12
13		14		15		16		17		18
19	A		A							
20		21		22		23		24		
25	A		A		A					
26		27		28		29		30		31
32	A		A		A					
33		34		35		36		37		38

19-A, 20-A, 28-A, 29-A, 30-A, 31-A, 32-A, 33-A

F-1-A
County Granite

Farm Checked: Date 6-6-58
By Donald Barrick

Legal Land Owner W. P. Studdert
Operator John Eucher

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N. R. 15W. Plat No. 28
Photo No. 7-35; 10-168; 10-167;
13-107; 5-91

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present n. Acres	Irrigable Acres
	NO IRRIGATION										
A-1062	Susie Hull	Sluice Gulch	2-16-16	100	Stock						
A-1063	Susie Hull	Sluice Gulch	7-13-17	80	Stock						
A-1066	Susie Hull	N. Ek. Sluice Gulch	7-13-17	80	Stock						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin Columbia River
Adequate Supply: Yes..... No..... Explain

Remarks

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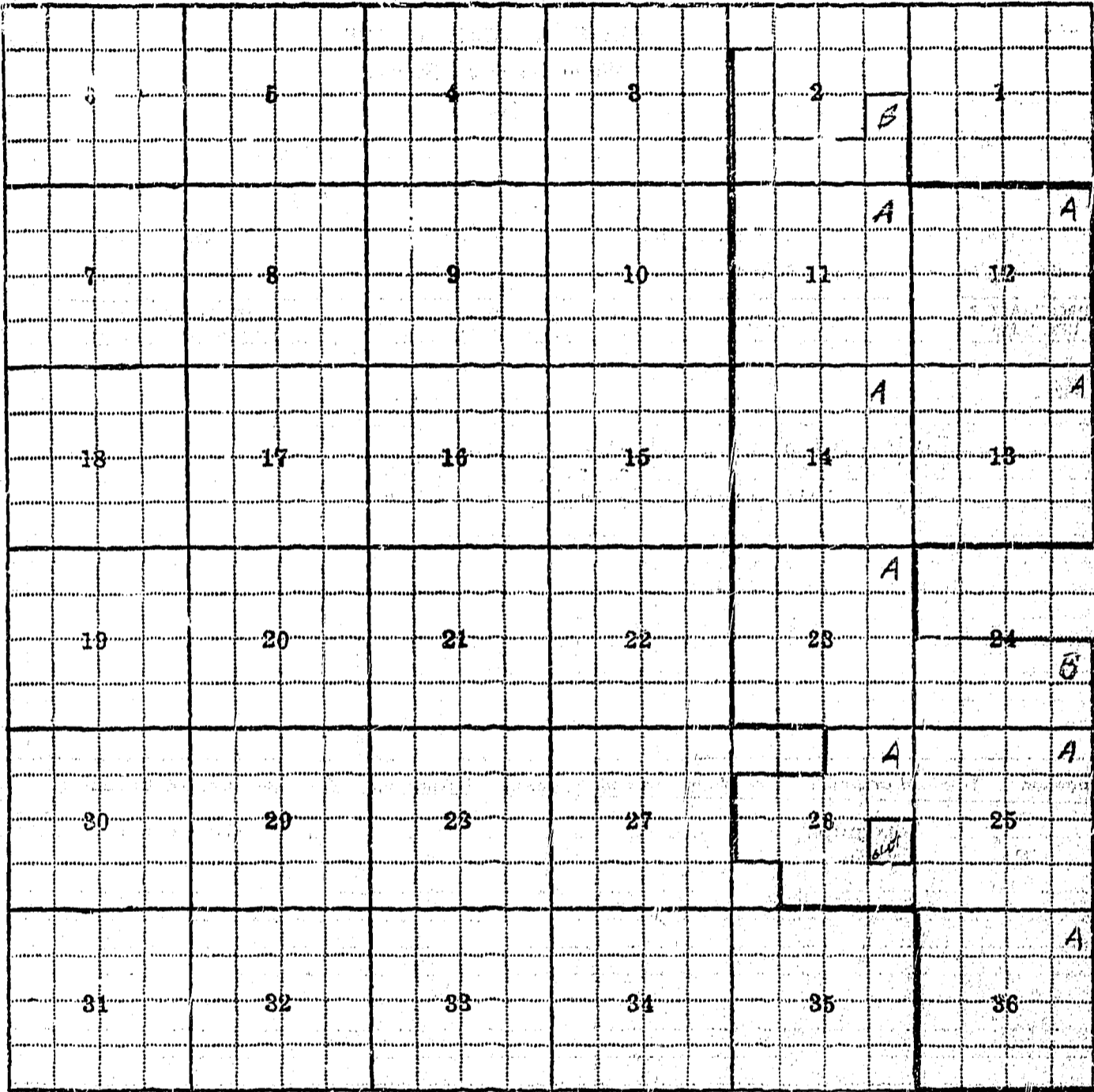
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Also in: Plat No. 29 Twp. 6N. Rge. 4W.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From:
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Field Survey



2-B, 11-A, 12-A, 13-B, 14-A, 23-A, 24-B, 25-A, 26-A, 36-A

F-1-A
 County Granite
 Farm Checked: Date 6-5-58
 By Donald Barrick

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. N. R. 15N Plat No. 28
 Photo No. 7-38

Legal Land Owner Harold Wyman, et al Address Philipsburg, Montana

Operator Same Address

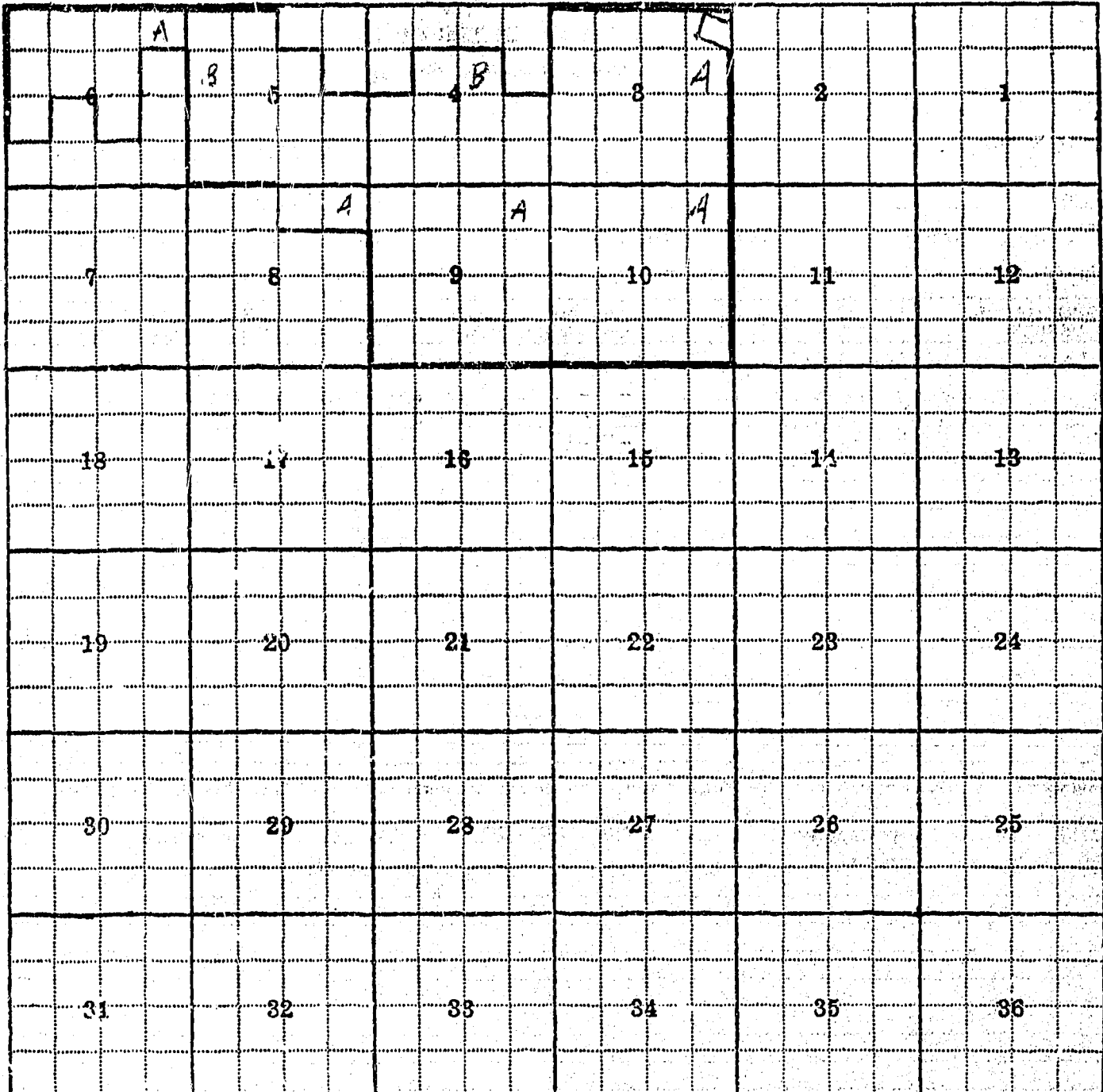
Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREEED	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-1065	Jno. G. McLean	Sluice Gulch	4- -94	100	Yes	McLean Ditch	1	F		10	0
A-919	W. T. Hull	Rock Creek	2-13-17	40000	Part	Hull Ditch	1	R		54	0
A-949-B	Harold H. Wyman	Rock Creek	1-18-54	1040	Part	Pullar Ditch	1	R		118	0
A-920	W. T. Hull	Rock Creek	2-14-17	40000	No						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.
 Condition of System Good Topography Creek Bottom & Bench Land River Basin Columbia River
 Adequate Supply: Yes No Explain
 Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From: Mrs. Wyman
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	



3-A, 4-B, 5-B, 6-A, 8-A, 9-A, 10-A

F-1-A
County Granite

Farm Checked: Date 5-15-58

By Donald Barrick

Legal Land Owner Albert Budel

Operator Wallace Williams-leasing

Water is delivered by: 1. Private System 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T.6N R. Plat No.29

Photo No. 10-164

Address

Address Phillipsburg, Montana

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-23	Mary Schuh	Flint Creek	1872	90							
			1879	160							
			1883	164.3							
			1885	294.4							
			1889	50							
			9-6-90	50							
			6-27-99	96	50	Budel Ditch	1	R		30	0
Use Right		Waste Water				Waste Ditch	1	F		0	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

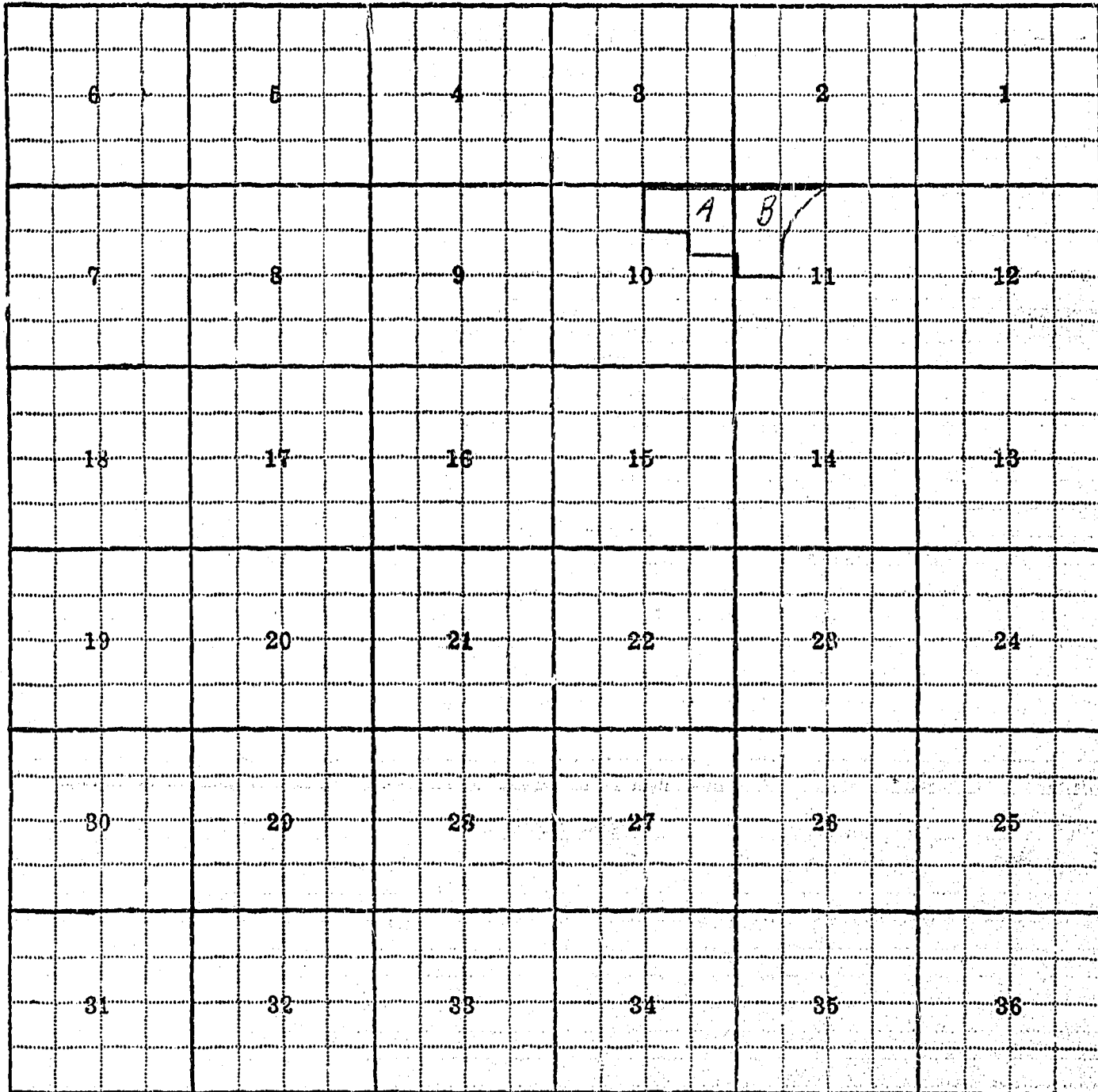
Condition of System Good Topography Creek Bottom River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Mr. Williams



10-A, 11-B

F-1-A
County Granite

Farm Checked: Date 5-14-58

By Donald Barrick

Legal Land Owner Merwin C. Day

Operator Same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R. 14W Plat No. 29

Photo No. 10-164; 10-165

Address Philipsburg, Montana

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrig. Ac.
	Use Right	Trout Creek				Schub Ditches		R		135	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

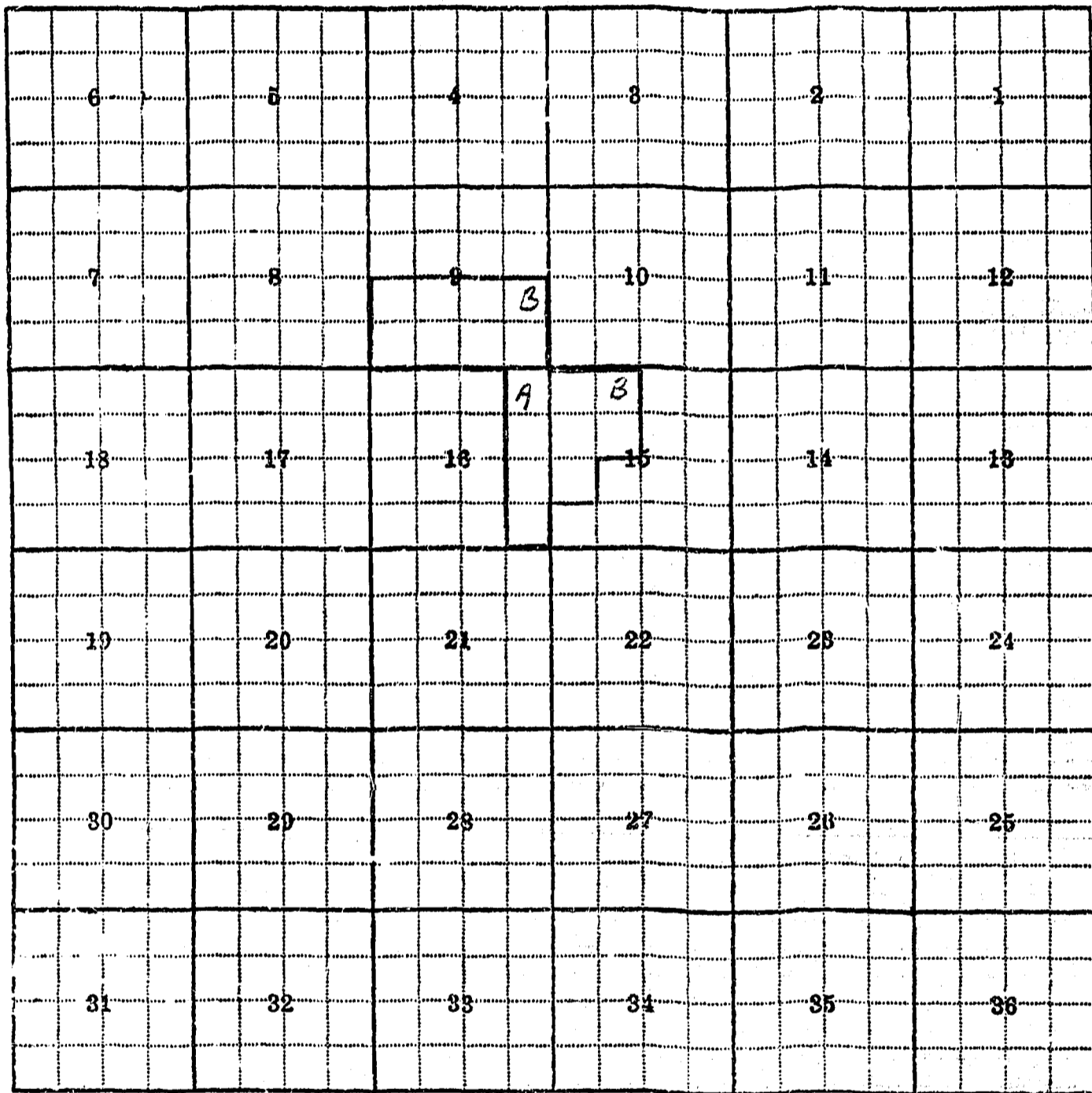
Condition of System Good Topography Creek Bottom River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Merwin Day



9-B, 15-B, 16-A

F-1-A Granite
County

Farm Checked: Date 5-14-58
By Donald Barrick

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 5N R. 14W Plat No. 29
Photo No. 6-125

Legal Land Owner F. N. & V. B. Fessler Address Philipsburg, Montana

Operator Same Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
See Assn.		E. Fk. Rock Creek				Flint Creek Canal	3	R	Res	53	0
D-23	Mary Schuh	Flint Creek	1872	90							
			1879	160							
			1883	164.3							
			1885	296.4							
			1889	50							
			9-6-90	50							
			6-27-99	96	80	Fessler-Merrifield D.	7	R		10	0
A-345A	Frank N. & Vinson Fessler	Fessler Creek & Sprg.	9-1-57	40	Yes	Fessler Ditch	1	R		13	0
										1	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek Bottom River Basin Columbia River

Adequate Supply: Yes No Explain
Remarks 100 A.F. in Flint Creek Water Users Association -- Belongs to Jophine Shoblom.

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
V. B. Fessler

6	6	4	8	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	A	28	25
31	32	33	34	35	36

27-A

F-1-A
County Granite

T. 6N R. 14W Plat No. 29

Farm Checked: Date 5-19-58

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 7-31

By Donald Barrick

Legal Land Owner E. S. Flesher Address Philipsburg, Montana

Operator Same Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
Use Right		Fred Burr Creek				Budel Ditch	1	F)		98	0
A-284	John McLeod	Degenhart Creek cr)			
		Spring Creek	5-11-88	250	Yes	Flesher Ditch	1	R)		*10	0
D-24	John McLeod	Flint Creek	1877	450	Yes						
			1878	100	Yes	Budel Ditch	1	R		145	0
Use Right		Waste Water				Drain Ditch	1	R		98.38	0
See Assn.		E. Fk. Rock Creek				Marshall Creek Canal	3	R R		106	0

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

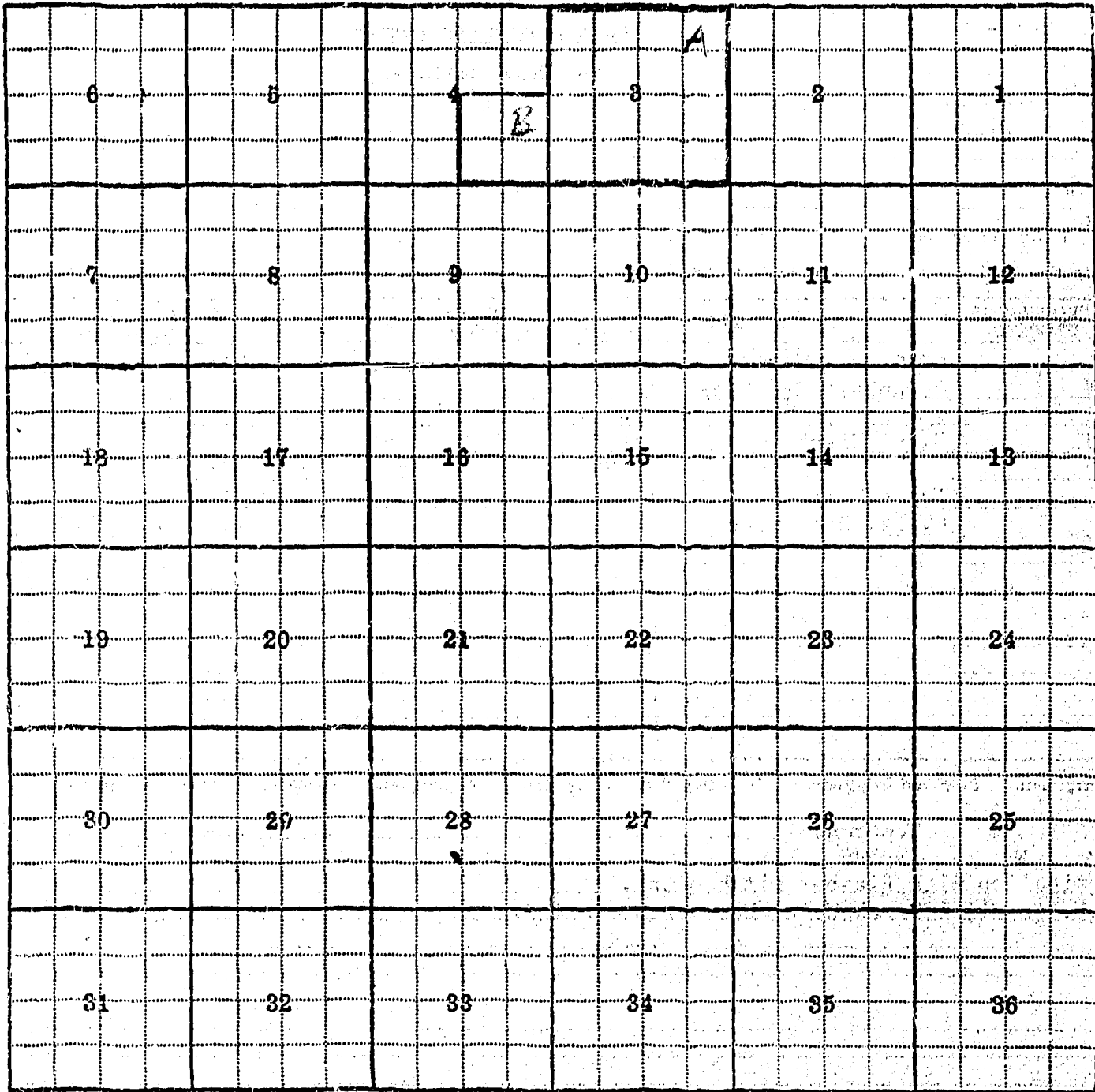
Condition of System Good Topography River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks * 10 Ac. irrigation with Flesher Ditch alone.

Has 350 A.F. in Flint Creek Water Users Association.

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From:
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Mr. E. S. Flesher



3-A, 4-B

F-1-A
County Granite

Farm Checked: Date 5-14-58

By Donald Barrick

Legal Land Owner J. L. Groomes

Operator Same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T. 6N R. 14W Plat No. 29

Photo No. 6-125

Address Phillipsburg, Montana

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREEED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-23	Mary Schuh	Flint Creek	1872	90							
			1879	160							
			1883	164.3							
			1885	294.4							
			1889	50							
			9-6-90	50							
			6-27-99	96	135	Heimark-Groomes Ditch	1	R		46	0
						Rollier-Dunn Ditch	1	R		56	0
Use Right		Waste Water				Drain Ditch	1	R		35	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek Bottom River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. <u>23</u> Twp. <u>5N</u> Rge. <u>15W</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Larry Groomes

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

22-A

F-1-A
 County Granite

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 6N R. 14W Plat No. 29

Farm Checked: Date 5-15-58

Photo No. Sec. 1-2, 7-30

By Dave Pouliot & George Tate

Legal Land Owner Ben E. Gwynn

Address Philipsburg, Montana

Operator Same

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPELATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-80	R. R. McLeod	Fred Burr Creek	3-6-76	75	Yes	Gwynn Ditch	1	R)			
			12-1-82	75	Yes						
			4-1-88	150	Yes						
D-81	Annie M. & Thomas F. Hynes	Fred Burr Creek	3-6-88	75	Yes	Gwynn Ditch	1	R)			
D-82	Sidney A. Kelley	Fred Burr Creek	3-6-76	75	Yes	Gwynn Ditch	1	R)		672	0
			7-6-79	100	Yes						
			12-4-86	100	Yes						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Valley River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. <u>27</u> Twp. <u>7N</u> Rge. <u>14W</u>	Plat No. <u>33</u> Twp. <u>5N</u> Rge. <u>15W</u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>
Plat No. <u>26</u> Twp. <u>7N</u> Rge. <u>15W</u>	Plat No. <u>36</u> Twp. <u>4N</u> Rge. <u>15W</u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>

Information From:

Ben Gwynn

							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
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1-B, 2-A, 12-A

	6	5	4	3	2	1
7	8	9	10	11	12	
13	14	15	16	17	18	
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

10-C

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F-1-A
County Granite

Farm Checked: Date 5-13-58

By Donald Barrick

Legal Land Owner Edward S. Heimark

Operator M. Munis

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R. 14W Plat No. 2

Photo No. 6-126; 10-163; 10-

Address Philipsburg, Montana

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrig Ac
See Assn.		E. Ek. Rock Creek				Heimark-Groomes D.	3	R)			
D-27	John D. Kennedy	Flint Creek	1888	53))			
			Apr. 1888	50))			
			May 1890	92)	100	Heimark-Groomes D.	1	R)			
Use Right		Waste Water				Drain Ditch	1	R)		290	0
D-95	Mary Schuh	Spring Cr. also called Lloyd or Couiter Creek									
			1879	300	Yes	Schuh Ditches	1	R		332	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks Has 300 A.F. in Flint Creek Water Users Association.

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Mr. Munis & Merrifield

6	7	8	9	10	11	12	13
14	15	16	17	18	19	20	21
22	23	24	25	26	27	28	29
30	31	32	33	34	35	36	37

13-A, 14-A, 15-A, 23-A

F-1-A

County Granite

Farm Checked: Date 5-12-58

By Donald Barrick

Legal Land Owner Ralph & Mary Kelly

Operator _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R. 14W Plat No. 29

Photo No. 7-29

Address _____

Address _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
	NO IRRIGATION										
A-287	F. W. Kroger et al	Dirty Dick Creek	4-18-13	80	Stock						
A-290	Frank A. Goodman	Dirty Dick Gulch	11-10-12	50	Stock						
A-291	Thomas F. Hynes	Dirty Dick Gulch	7-2-88	50	Stock						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System _____ Topography _____ River Basin Columbia River

Adequate Supply: Yes _____ No _____ Explain _____

Remarks Has 300 A.E. in Elint Creek Water Users Association

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Field Survey

							A
6	5	4	3	2	1		
7	8	9	10	11	12		
13	17	16	15	14	13		
19	20	21	22	23	24		
29	29	28	27	26	25		
31	32	33	34	35	36		

1-A

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F-1-A
County Granite

Farm Checked: Date 5-12-58

By Donald Barrick

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R. 14W Plat No. 29

Photo No. 6-125

Legal Land Owner Abbie M. McClain Address Philipsburg, Montana

Operator W. H. McClain Address

Water is delivered by: -X 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
B-23	Mary Schuh	Flint Creek	1872	90							
			1879	160							
			1885	294.4							
			1889	50							
			9-6-90	50							
			6-27-99	96	122*	Yandell Ditch	1	R		70	0
			1883	164.3							

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks * Including form made out for W. H. McClain.

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

20-B, 21-B

Handwritten notes and markings on the right side of the page, including several circular symbols and faint text.

F-1-A
County Granite

T 6N R 14W Plat No. 29

Farm Checked: Date 5-12-58

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 6-125

By Donald Barrick

Legal Land Owner W. H. McClain

Address Philipsburg, Montana

Operator Same

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-23	Mary Schuh	Flint Creek	1872	90							
			1879	160							
			1883	164.3							
			1885	294.4							
			1889	50							
			9-6-90	50							
			6-27-93	96	122%	Yandell Ditch	1	R		81	0
A-625	Emile Castuche	Gleacean Creek	3-31-15	40	No						
A-626	Gion Gilio	Gleacean Creek	3-31-15	40	No						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Valley Floor River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks * Including form made out for Abbie M. McClain.

Also in: Plat No. 34 Twp. 5N Rge. 14W	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Mr. McClain

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

A

C

C

20-A, 21-C, 32-B

F-1-A
County Granite

Farm Checked: Date 5-8-58

By Donald Barrick

Legal Land Owner Joe & Forrest Merrifield

Operator Same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R. 14W Plat No. 29

Photo No. 6-125

Address Philipsburg, Montana

Address _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-33	Estate of Pete Dunn By George Metcalf, Adm.	Flint Creek	May 1890	75	Yes	Rollier-Dunn Ditch	1	R		52	0
						Pump & Sprinkler	1	R	F&S	21	0
						Fessler-Merrifield D.	1	R		18	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Hillside River Basin Columbia River

Adequate Supply: Yes No Explain _____

Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Information From:
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Mr. Merrifield

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

22-D, 35-A
 35-A in Joe P. Merrifield name.

Faint, illegible text and markings on the right side of the page, including circular marks.

F-1-A
 County Granite

Farm Checked: Date 5-9-58

By Donald Barrick

Legal Land Owner Bill Metesh

Operator Same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 6N R. 14W Plat No. 29

Photo No. 6-125

Address Philipsburg, Montana

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-23	Mary Schuh	Flint Creek	1872	90							
			1879	160							
			1883	164.3							
			1885	294.4							
			1889	50							
			9-6-90	50							
A-490	W. H. Spense	Flint Creek	6-27-99	96	240	McDonald Ditch	1	R		250	0
			10-21-18	160	Yes	McDonald Ditch	1	F			
D-23	Mary Schuh	Flint Creek	1872	90							
			1879	160							
			1883	164.3							
			1885	294.4							
			1889	50							
			9-6-90	50							
			6-27-99	50	184	Keating Ditch	1	R		68	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Valley River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
 Mr. Metesh

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

15-C, 22-B, 27-B

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F-1-A

County Granite

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R. 14W Plat No. 29

Farm Checked: Date 5-28-58

Photo No. 5-96

By Hans Bille

Legal Land Owner Montana Power Company Address _____

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-22	Montana Electric Power & Mining Co.	Flint Creek	11-15-88								
			12-9-89								
			5-25-91	1200	Yes						
	* NO IRRIGATION										

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System _____ Topography _____ River Basin Columbia River

Adequate Supply: Yes _____ No _____ Explain _____

Remarks * D-22 is used by the Montana Power Company for the generation of electric power. This is the first right on Flint Creek and after the water is used in the generation of power, it is released into the creek for irrigation use by the landowners holding decreed water rights in Flint Creek.

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

.....36-B - Montana Power Sub-Station

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F-1-A
 County Granite

Farm Checked: Date 5-7-58

By Donald Barrick

Legal Land Owner John Munis

Operator Same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 6N R. 14W Plat No. 29

Photo No. 5-93

Address Philipsburg, Montana

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Line's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
See Assn.		E. Ek. Rock Creek				Flint Creek Canal	3	R)			
A-1184	Louis Miller	Trout Creek	8-11-13	100	Yes	Miller Lateral	1	F)		105	19
*A-1194	Louis Miller	Little Trout Creek	8-11-13	50	Yes	Miller Ditch	1	F		10	0
D-124	Louis L., Margaret & David Miller	Spring & tribs. to Wyman Creek or Pool Creek	5-1-11	120	Yes	Miller Ditch					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Hillside River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks * Also mingled with water from Flint Creek Water Users Association.
 Has 100 A.F. in Flint Creek Water Users Association.

Also in: Plat No. 34 Twp. 5N Rge. 14W	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
 Mr. John Munis

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

32-C

F-1-A
 County Granite

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 6N R. 14W Plat No. 29

Farm Checked: Date 5-14-58

Photo No. 10-164

By Donald Barrick

Legal Land Owner L. S. Nesbit

Address Philipsburg, Montana

Operator Norman Masterson

Address Philipsburg, Montana

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date	Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
See Assn.		F. Ek. Rock Creek	1872		90		Marshal Creek Canal	3	R	R	21	0
D-23	Mary Schuh	Flint Creek	1879		160							
			1883		164.3							
			1885		294.4							
			1889		50							
			9-6-90		50							
			6-27-99		96	40	Schuh Ditch	1	P		38	0
Use Right		Drain Ditches					Field Laterals	1	R		12	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

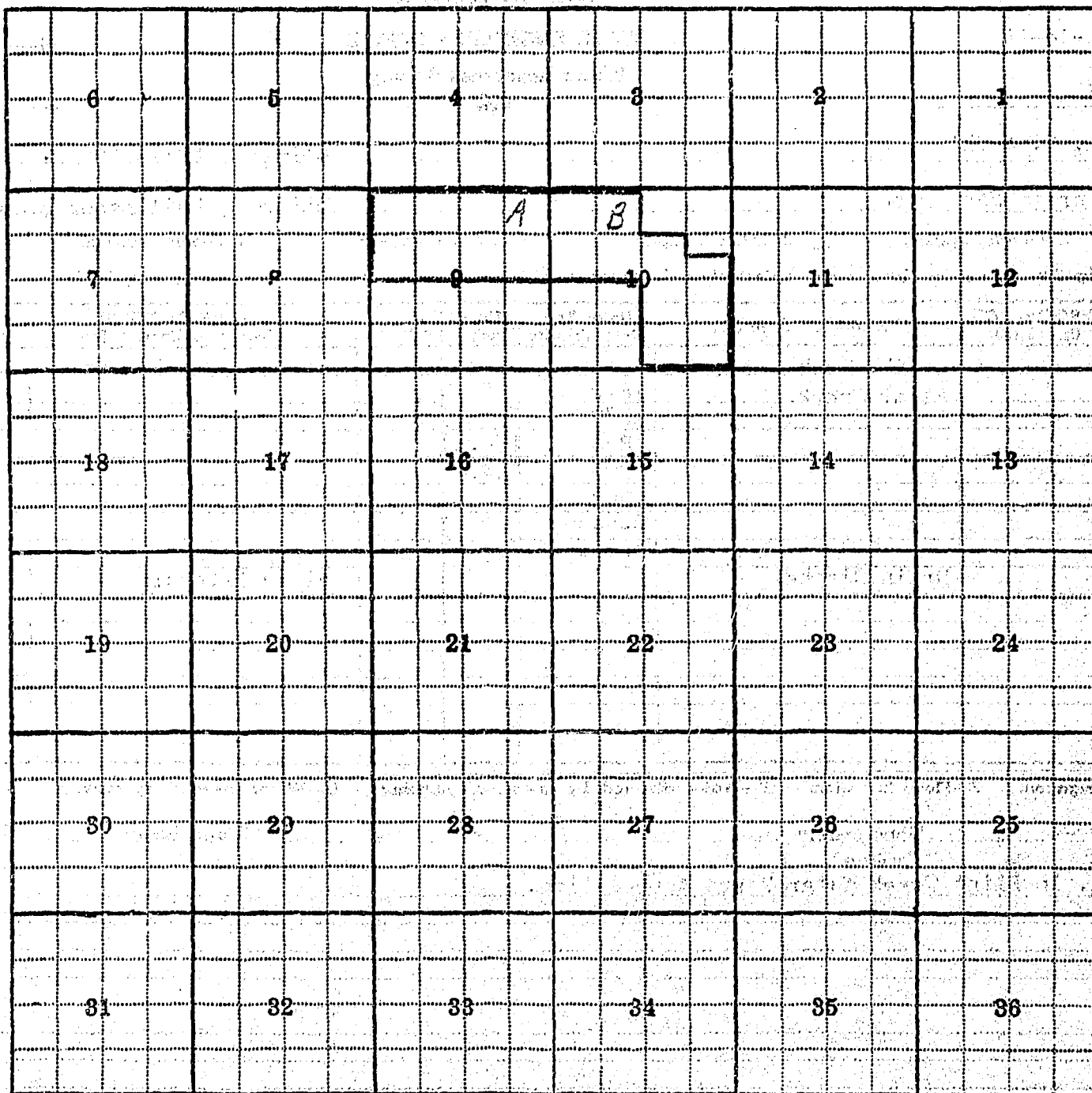
Condition of System Good Topography River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks Has 200 A.F. in Flint Creek Water Users Association.

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
 Norman Masterson



9-A. 10-B

F-1-A
County Granite

Farm Checked: Date 5-14-58
By Donald Barrick

Legal Land Owner Wm. P. Schmidt

Operator _____

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T. 6N R. 14W Plat No. 29

Photo No. 5-95

Address _____

Address _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
	NO IRRIGATION										
A-1332	E. A. Hannah	Unnamed Stream (Flint Creek)	3-18-13	40	No						

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Condition of System _____ Topography _____ River Basin Columbia River

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	28	25
31	32	33	34	B 35	36

35-B

F-1-A
County Granite

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R. 14W Plat No. 29
Photo No. 10-166; 6-123; 6-126;
6-125; 6-124; 6-123;
5-92; 5-93; 5-95

Farm Checked: Date 5-28-58
By Dave Pouliot, Hans Bille & Donald Barrick

Legal Land Owner W. P. Studdert Address Philipsburg, Montana

Operator John Bucher Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-23	Mary Schuh	Flint Creek	1872	90							
			1879	160							
			1885	294.4							
			1889	50							
			9-6-90	50							
			6-27-99	96							
			1883	164.3	161	Yandell Ditch	1	R			
*D-41	Geo. Metcalf	Flint Creek	1883	164.3	Yes	Yandell Ditch	1	R		530	0
	Use Right	Ronald Gulch or Sawmill Creek				Ronald Ditches	1	F		185	0
D-30	Pietro Julio	Flint Creek	9-19-91	75	Yes	Yandell Ditch	1	R		198	0
**D-79	C. A. Metcalf	Flint Creek	7-17-17	150	Yes	Yandell Ditch	1	F			
+*D-96	Geo. Metcalf	Trout Creek (Little)	1881								
			1882	282	Yes	Flint Creek Canal	1	R			
CONTINUED ON NEXT PAGE											

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Valley Bottom River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks Has 2,000 A.F. in Flint Creek Water Users Association.
*These rights are supplemented by Flint Creek Water Users Association
+ Also included with D-23 & D-41

Also in: Plat No. 28 Twp 6N Rge 15W	Plat No. Twp Rge	Plat No. Twp Rge	Plat No. Twp Rge
Plat No. Twp Rge	Plat No. Twp Rge	Plat No. Twp Rge	Plat No. Twp Rge

Information From:
John Bucher

	6		5		4		3		2		1
	A										
7		8		9		10		11		12	
	A										
13		14		15		16		17		18	
	A										
19		20		21		22		23		24	
	A		A		A						
25		26		27		28	D	A		29	
	A		A		A		A				
30		31		32		33		34		35	
36		37		38		39		40		41	

7-A, 13-A, 14-A, 25-A, 26-A, 27-D, 28-A, 29-A, 30-A, 31-A, 32-A, 33-A, 34-A

F.A.

County Granite

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R. 14W Plat No. 29

Farm Checked: Date.....

Photo No.....

By

Legal Land Owner W. P. Studdert (Continued) Page 2 Address

Operator

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREEED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-1342	Swan Melin	Unnamed Stream (Trout Creek)	4-11-14	100	Yes	Home Ditch	1	F)			
A-1178	Henry J. Schuh	Traveler's Home Cr.	5-15-00	500	Yes	Home Ditch	1	F)		441	0
*A-1447	W. P. Studdert	Tee Bar Three Ranch Spring	12-21-37	200	Yes	Field Lateral	1	R		271	0
See Assn.		E. Ek. Rock Creek				Flint Creek Canal				297	0
A-1183	Geo. Metcalf	Trout Creek	4-8-10	160	No	T-3 Laterals	3	R		351	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River, Basin

Adequate Supply: Yes No Explain

Remarks * These rights are supplemented by Flint Creek Water Users Association.

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

F-1-A
County Granite

Farm Checked: Date 5-14-58

By Donald Barrick

Legal Land Owner United States of America

Operator

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R. 14W Plat No. 29

Photo No. 6-127; 6-128; 5-96

Address

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
	NO IRRIGATION										
A-1045	Frances McKenzie	Sawmill Creek	10-27-15	240	No						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. 4 Twp 12N Rge 13W	Plat No. 7 Twp 11N Rge 15W	Plat No. 23 Twp 8N Rge 13W
Plat No. 6 Twp 11N Rge 16W	Plat No. 19 Twp 9N Rge 12W	Plat No. 34 Twp 5N Rge 14W

Information From:
Field Survey

6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	A
30	29	28	27	26	25	A
31	32	33	34	35	36	A

.....24-A, 25-A, 26-B, 36-A

F-1-A Granite
County

Farm Checked: Date 5-15-58

By Donald Barrick

Legal Land Owner Wallace Williams

Operator Saine

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R. 14W Plat No. 29

Photo No. 10-164

Address Philipsburg, Montana

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
Use Right		Williams Spring				Williams Ditch	1	R		2	0
Use Right		Waste Water				Waste Ditch	1	F		5	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Slopes River Basin Columbia River

Adequate Supply: Yes^x No Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Mr. Williams

6	5	4	3	2	1	
7	8	9	10	11	12	
13	14	15	16	17	18	
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

11-C

F-1-A
County Granite

Farm Checked: Date 5-14-58

By Donald Barrick

Legal Land Owner Geo. & Pauline Winnighoff

Operator Same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R. 14W Plat No. 29

Photo No. 6-125

Address Philipsburg, Montana

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres	
D-23)	Mary Schuh	Flint Creek	1872	90								
			1879	160								
			1883	164.3								
			1885	294.4								
			9-6-90	50								
			6-27-99	96								
D-40)	William Schuh	Flint Creek	1883	113	Yes	Yandel Ditch	1	R)				
						Yandall Ditch	3	R)	97	0		
See Assn.		E. Fk. Rock Creek										
A-1181	August Greenheck & Albert Rupp	Trout Creek	5-8-92									
			4-15-11	150	Yes	Greenheck-Rupp Ditch	1	R	45	0		
Exchange Right		E. Fk. Rock Creek				Marshall Creek Canal	1	R	78	0		
	WILLIAM SCHUH											

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Condition of System Good Topography Creek Bottom & Slopes Liver Basin Columbia River

Adequate Supply: Yes No Explain

Remarks Has 75 A.F. in Flint Creek Water Users Association. Also gets 100 miner's inches free water from Marshall Creek Canal.

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Geo. Winnighoff

6	5	4	3	2	1
7	8	9	10	11	12
13	17	A	16	15	14
19	20	21	A	22	23
24	29	28	27	26	25
31	32	33	34	35	36

17-A, 21-A

F-1-A
County Granite

Farm Checked: Date 5-28-58

By Donald Barrick

Legal Land Owner Christensen Bros.

Operator Same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 5N R. 16W 32

Photo No. 3-164

Address Philipshurg, Montana - Star Rt.

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
	Use Right	Ross's Fk. Rock Cr.				Christensen Ditches	1	B		102	10

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek Bottom River Basin Columbia River

Adequate Supply: Yes. No. Explain

Remarks

Also in: Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge. Information From: Mr. Christensen

6	5	4	3	2	1	
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13	14	15	16	17	18	
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23-C, 25-B, 26-A

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F-1-A
County Granite

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 5N R. 16W Plat No. 32

Farm Checked: Date 5--28-58

Photo No. 3-184

By Donald Barrick

Legal Land Owner Ione Forseman

Address

Operator Christensen Bro's.-Leasing

Address Philipsburg, Montana - Star Rt.

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
Use Right		Beaver Creek				Forseman Ditch	1	R		27	0
Use Right		Elk Creek				Forseman Ditch	1	R		20	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek Bottom River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Mr. Christensen

6	5	4	3	2	1
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25	26	27	28	29	30
31	32	33	34	35	36

33-A

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F-1-A
County Granite

Farm Checked: Date 5-28-58

By Donald Barrick

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 5N R. 16W Plat No. 32

Photo No. 3-164; 5-64

Legal Land Owner E. L. Gregg & Joe Verlanic Address Philipsburg, Montana

Operator Same Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-86	Josephine Rupp	Gilstrap Creek	11-25-95	400	Yes	Rupp Ditches	1	F)			
A-1557	Albert Rupp	Unnamed Spring	6-25-31	All	Yes	Rupp Ditches	1	F)		192	0

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Condition of System Good Topography Hillside River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks Also uses water from small pond on his land.

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Mr. Hoben

6	6	4	8	2	1
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				A	
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31	32	33	34	35	36

14-A, 23-A

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STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 5N R. 16W Plat No. 32

Date: 6-3-58

Photo No. 5-86

d. Barrick

Owner Ed. Heimark

Address

Mitchell Munis

Address Phillipsburg, Montana

Word by: ^x 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App.		Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
		Date	Priority								
ic, Geo. & Albert	Showers Creek	5-11-00		200	Yes						
utherland		10-26-03		30	Yes	Sutherland Ditch	1	R		20	0

Notes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.
 System Good Topography Hill Side River Basin Columbia River
 apply: Yes ^x No Explain

Plat No. 27A Twp. 6N Rge. 14W	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
 M. Munis & H. H. Hoban

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25	26	27	28	29	30	
31	32	33	34	35	36	

2-A

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