

AMERICAN BAPTIST  
FOREIGN MISSION SOCIETY

# Annual Report

OF THE

## Corresponding Secretary

Lott Carey  
Baptist Foreign Mission Society  
of U. S. A.

FEB 22 1924



1922-1923

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## Report of A. A. Graham

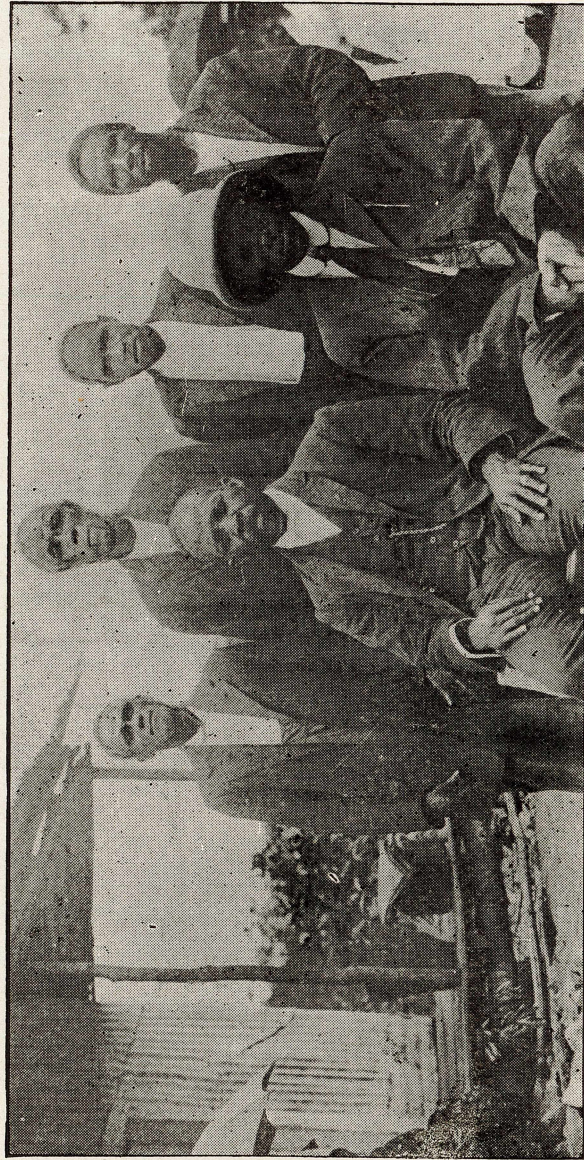
Corresponding Secretary

PROGRESS in foreign missions is exceedingly slow. It is a work which requires not alone great faith, but great patience also. Every perceptible stride in its onward course is an event of decades and centuries and not of months or years. It is the slow process of civilization, the gradual transformation from one form of spiritual existence to another. It involves the total destruction of century-old ideals and standards and the building up of entirely new ones from the beginning. It is difficult therefore at the outset to even understand properly its true significance, and more difficult still to translate its meaning into terms of practical service.

What is to be done? Where? By whom? Whence its support? In all of these there is room for much study and grave danger of great disappointment. A long time will be required to reach a definite conclusion on the simple question of what is to be done, and after careful thought and much experience our opinions on the subject will need to be revised again and again. What is to be done will be founded not in the logical sequence of what ought to be done, but in the more practical consideration of what can be done. Supporters of foreign missions will expect to see great changes take place in the heathen world in their own day and generation. They will expect and even demand visible signs and immediate results of their labor and sacrifice. Herein will lie their first, if not their fatal, disappointment. The heathen world is large, immeasurably large, and its citadel of darkness is so firm and deeply set as to render it almost impregnable.

A few consecrated and earnest evangelists, with here and there a lonely torch to light the way of untold millions is but the radiance of a glow-worm in the fastness of a vast and benighted continent. We may think of fifty missionaries as a mighty host, a conquering army, a flaming multitude, which is rapidly transforming the wilderness into cultivated fields and flowering gardens. Alas, when our fancy dispels and we face the grim reality we shall see and realize how utterly impossible it is. If we expect much in tangible achievement in our own day and generation, in the work of foreign missions, we but rob ourselves of inspiration and strength.

In the last few years, however, the Lott Carey Convention has at least formed a definite policy which it hopes to pursue in the future, and has conceived a well defined frame-work of a plan which we be-

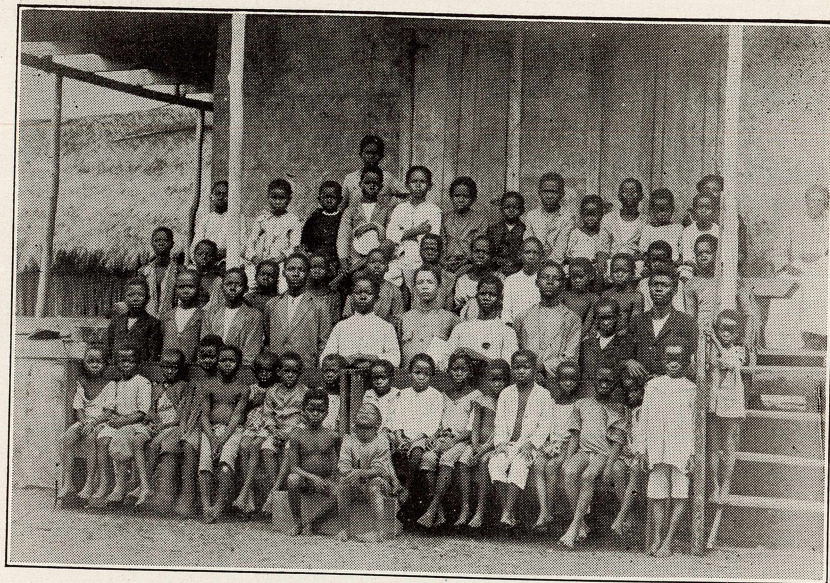


LOTT CAREY WORKERS IN LIBERIA

lieve will guide us in our endeavors toward a lasting impression upon those areas in foreign fields now occupied by our workers. As we have already intimated this area is of course small, but our policy and plan will, we believe, lead to something permanent and abiding. Our policy will be to establish centers around which we can continue to build indefinitely and to introduce Christian ideals through the process of education. Our purpose will be not to evangelize adults especially, but to take native children in infancy and early youth and teach them a knowledge of the Christ and safe-guard them until they are mature, from paganism and the heathen practices which surround them. They will then in turn become prepared to serve as missionaries among their own people. This kind of work is being done already by some of the older foreign mission agencies in Africa, and we know that the plan is feasible. We believe further that it is the only way in which work among heathen people can be made enduring and have lasting value.

Our first duty then as we conceive it is to build. To this end we are laying our plans. We have plans and specifications for three new buildings in Africa, two dormitories, one at Brewerville and one at Careysburg, and a hospital at Monrovia. Upon this program we should concentrate our full strength in Liberia, Africa, and mass our entire force. Our corps of workers should be limited to their present number or reduced wherever possible. The matter of equipment is supreme and the number of missionaries employed only incidental. In all of our previous work, until in these later years, we have made the mistake of placing emphasis on the wrong side of the equation. We have without definite formula or plan, hastened to send to the foreign field all who applied for service. In many instances we have considered them eligible mainly because they were personal friends or members of our churches, and we were therefore anxious to gratify their wishes and desires. Likewise, much of our support has been given to foreign missions in the same way. We have made choice of friends and favorites and contributed to the individual and not to the cause. We are learning by experience, however, that money spent in this way is to say the least an extravagance.

The thing worth while in the work of missions is the institution. Missionary funds to be made effective must be invested in something more abiding than the span of an individual life. It must be made of value not alone in the present, but in the future. It must be calculated to yield a dividend in the redemption of souls long after its investors are dead. If one should study the origin of cities and of empires and should follow their progress through the centuries, he



THE WORK IN PROGRESS

would soon realize how little can be accomplished in a single generation, and how necessary it is to lay foundations deep and broad, and to build of material more lasting and substantial than the thread of a human life. Our plea is for equipment, for buildings especially, and our policy is to employ a minimum force of workers until this preliminary and primary building preparation is adequately provided. I trust that our convention and auxiliary will see the wisdom of adopting this program and that they will give it their most hearty and enthusiastic support.

I have studied the problem of foreign missions from many points of view, and have used both experience and observation in reaching my conclusions, and I am thoroughly convinced that the plan herein outlined is the only one which offers a prospect for lasting and permanent success. This plan as I have said is now being followed by all the older agencies in the foreign mission field and is the result of decades of experience on their part and the combined wisdom of all the foremost students on the subject.

So far as I can obtain information, either by personal experience or by the findings of the older agencies in foreign work, the cause is best promoted by the use of native material as missionaries. Wherever possible our plan should be to help the people help themselves. This cannot be done in some parts of Africa under perhaps a score of years. In almost all other non-Christian countries, adults may be won for Christ, and those who embrace Christianity will readily become evangelists, and are generally willing to suffer martyrdom for the cause. In Latvia, Russia, Czecho-Slovakia, India, and in practically all of the non-Christian world, the native preacher and evangelist are addressing themselves to the task of spreading the Gospel among their people with an earnestness that cannot be felt by a foreigner. And they are enduring persecution and suffering and are making sacrifices for the sake of the Gospel, in a way which could never be true of a missionary from the modern world.

The church Fathers and primitive Christians in the early life of the church could never have suffered more for the cause of Christ in their day than is being suffered in this the twentieth century by Protestant and evangelical Christians in Russia, Asia, and other parts of the non-Christian world.

#### BROADENING OUR SCOPE

As I learn more of the world as a whole and the conditions of men who are trying to serve Christ in non-Christian lands, the more am I impressed with the idea that it has become the duty of Negro Baptists in America to reach even beyond those countries inhabited mainly or solely by Negroes, and extend help to the needy every-

where. Perhaps no people in all the world are suffering more for the name of Christ than the Baptists of Russia. Here they are cruelly persecuted, bearing reproach, imprisonment and even death. It is hard to conceive of the horrors of the situation. Even in Africa there is nothing to compare with the sad estate of the Russian Baptists. The only parallel that can be found in the annals of the church is in the history of the bloody Nero and the guillotine. Brave but humble preachers of the Word, maimed and wounded, shot through the head, faces disfigured; and women maltreated and abused, all for the sake of Christ in this the twentieth century, is a spectacle to stir the deepest emotions of the soul and to arouse the



EARLY ARRIVALS IN THE MISSION SCHOOL—KRU, BASSA, GOLA AND PESSEY

church, the Negro Baptist church, to a vital sense of responsibility, and to cause it to assume its proportionate share with the enlightened Christian world in trying to bring relief.

It is time for the Negro Baptist church to face its duty to the living God with a full vision of the world's needs, regardless of race. The honored president of our convention and the corresponding secretary carefully investigated the needs of Russia in conference with its Baptist leaders and pledged themselves to plead the cause of Russia before our constituents at this session of the convention. Only \$12.00 per month will be required to employ a consecrated,

well informed native worker in Russia. We believe therefore that we should assume immediately the support of three or four of these faithful but unfortunate ministers. This would increase our budget not more than \$500.00 per year, but would multiply our possibilities for doing good perhaps ten or twenty fold, if indeed we can ever estimate the real value of such service. We are fully acquainted with the character of the work in Russia and know personally many of the workers. We can therefore establish relations with them with the utmost ease. Such an undertaking on the part of our convention would inculcate a sense of liberality and breadth and relieve us of the cramped and narrow partiality toward only one race of men



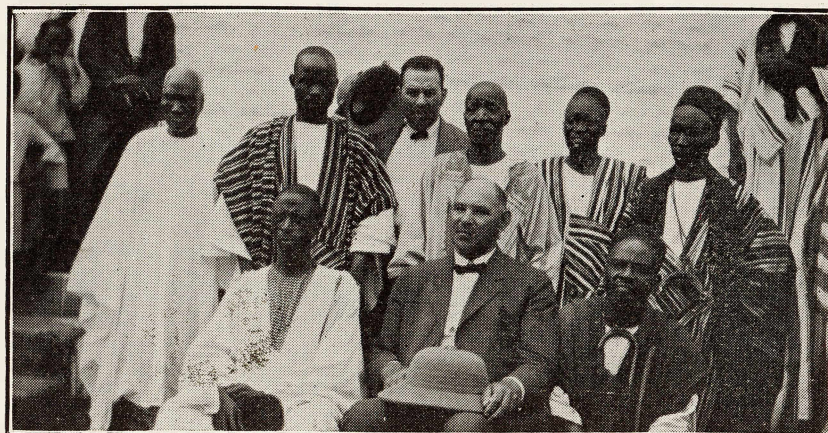
NATIVE PALAVA HUT IN WHICH PUBLIC MEETINGS ARE HELD

under which we have hitherto been forced to labor. Go ye into all the world, etc.; we have always labored in the spirit of this commission, but the dominant prejudice and race hate of our own American church has been a barrier to the full fruition among us of a universal Gospel. Our eyes have been blinded, our pathway obstructed, and our hands have been hindered because of our seclusion in this narrow and prejudiced clime. Today the world is opening up before us. A new light is breaking forth and we behold the brotherhood of man mutually loving and mutually dependent.

## OUR DELEGATE TO STOCKHOLM

Dr. C. S. Brown, our honored president, was the official delegate of our Convention to the Baptist World Alliance at Stockholm, and credentials were supplied to Drs. E. E. Ricks, O. J. Allen, F. W. Williams, G. R. Waller and myself. The expense of our official delegate was \$956, and as all the other delegates bore their own expenses the cost of their trip is of no concern to the convention. In justice to our delegate, however, it may be said that the ticket alone for each delegate from New York City to Stockholm, cost exactly \$756, tips and sundries not included.

It would have been the mistake of our lives had we failed to represent at Stockholm. Our National Brethren were there on time, and had already gained advantage over us. They were unmerciful in their attempts to force us to our knees; we did not bow before them.



A. A. GRAHAM (STANDING), C. S. BROWN (SEATED), AND  
A GROUP OF AFRICAN CHIEFS

We fought for the right to be recognized in our own name and this privilege we secured. We failed, however, to obtain a place in the officery of the Alliance. Our president was placed on the business committee which acted jointly with the nominating committee in presenting the candidates for office. Only by a fatal mistake as to the place of meeting for the joint committee, our president was not present and was hence prevented from pushing our claims. No member of our Lott Carey Delegation was nominated for office. Aside from this inevitable but disappointing blunder we accomplished every aim for which we fought. More important still, we became acquainted with the leading Baptist workers of the world and gained a knowledge of conditions in the world, political, social, and

religious, such as would have been impossible for us during decades of isolation in our narrow sphere at home. We made friends, friends who will in some ways be a help to us, and friends whom we shall be able to help. We became an organic unit in the most outstanding Baptist institution in the world. We are under high obligation to our president and to all the other members of our convention who sacrificed to represent us there.

As a convention devoted exclusively to foreign mission work we are by nature a world institution, all of our problems are world problems, it would be a tragedy therefore if we should ever fail or refuse to participate in world councils, no matter what the cost may be.

## OUR ATTITUDE

Great institutions and great achievements generally originate from small beginnings. The simple sprouting of an idea accompanied by vision and high purpose may in the course of years develop into a mighty passion and flood the lives of men all over the world. The hands that handle, the hearts that love, the spirit that moves and permeates will determine what its fate will be. No matter what latent possibilities the germ may contain, nor how fertile the soil upon which it feeds, if the atmosphere in which it grows is lacking in the elements of faith, patience, and foresight, the plant itself will become dwarfed and barren.

Our Lott Carey Convention is the germ of a mighty power among Negro Baptists for the days to come. It stands without a rival, unique in plan and purpose. Its field for service is unbounded, what of its future? First of all, honesty and truth must underpin its foundation. It cannot live on lies; candor and fairness must obtain, and it must be kept free from the canker of spite, envy and jealousy. To slaughter truth with the scythe of falsehood, to spread a propaganda of lies, and to conduct a subtle campaign of misrepresentation is not only an ungodly assault on individual men, but it is a vicious death blow to foreign missions itself and a serious injury to the cause of Christ. Any man, no matter what his likings or preferences are, can afford to be fair and just and he must be so if he wishes to be a follower of Christ and a successful worker for His cause.

Render unto Caesar the things that belong to Caesar, even the devil must have his due.

More than that, the children of the Lord must be willing to add charity even to justice and to temper all of their deeds with tenderness and love. The hidden motives, the secret intentions and all the actuating purposes sequestered in the heart must be guided with

the gold of altruism and inlaid with the pearls of self forgetting love. Would it be possible for the work of our convention to succeed if it should fall a victim to plots and conspiracies either at home or abroad? If plots and conspiracies are laid, not in the minds of the officers of the convention, but in the hearts of missionaries abroad and workers at home, who want to have their own way and seek their own glory, on whom should the blame be placed? Who should suffer, the innocent or the guilty? When these questions are all answered the most unskilled prophet will be able to tell what the future life of the convention will be. If one man in office cannot be conceded the proper respect and support, then another man will not be. If one selfish missionary can contrive and manipulate strife and revolution, then other missionaries will find it easy to do the same thing, and the car of progress will ever be resting on the side track here and there, continually idle, without definite schedule, and subject to the whims of those who are able to make it rest or run for their own special benefit. No convention could long survive, if those who are employed as its agents and representatives can succeed in dictating their own terms and in forcing their superiors in office to abdicate their authority. Nor could the convention succeed in a paramount degree, if any missionary employed can be allowed with impunity to send out broad cast inflammatory literature, promiscuously, to friend and foe alike, without even a formal respect for the Board who employs him or the contract under which he labors. Only cowards would attempt a feat so subtle and designing and only men of sinister minds would encourage a thing so palpably wrong. No matter what names may be appended, the whole proceeding is a vile conspiracy. Who in Africa knows the people of Raleigh, N. C., Richmond, Va., and other American localities, their post office addresses and the people who constitute the Lott Carey Convention? The very conveniences which were provided as a hopeful expression of well wishers at home, the postage, and the addresses of those who were to be fed on this poison material were all supplied by one and the same hand, as well also as the signatures themselves. Whoever heard of any convention or association composed of perfectly sane men who would stoop to such an undignified method of transacting serious and formal business with another convention or association as the sending out of stereotyped circulars, miscellaneously addressed to the rank and file everywhere. The thing in itself is absurd. The man who employs the energy which he has so solemnly engaged to devote to the welfare of the heathen to such an unholy purpose is not worthy of the position he holds and he ought to be removed.

Again, no one man should be made to suffer for the sins of two. If

a crime has been committed jointly by two men both of them should be punished alike, and if the bare statement of a fact be a crime in matters of religion, then the devil and not God should be adored and worshipped and should receive our homage.

#### THE MOST IMPORTANT NEED

The most important need of our convention is neither intellectual nor financial but spiritual. We need a deep and prayerful regard for the advancement of the Kingdom of Christ. We need consecration that includes the power to know and the will to do, for whosoever is lead by the Spirit of God will be guided into truth and a knowledge of the doctrine. Whosoever has a knowledge of the truth will be willing, yea eager to give. If the convention then is thoroughly charged with spiritual power it will be rich and fruitful in discernment and in offerings. We must remember also that whoever would be successful in spreading the Gospel of the Kingdom of God must have that Kingdom enthroned in his own heart. There is no other way. Moreover, God proportions the temporal gifts and possessions of His children according to their spiritual attainments, measure for measure.

We have been short of funds during the year for the matter of equipment and supplies, although we have been able to meet practically all of our obligations with regard to salaries. The matter of finance is a very difficult one to control. There are so many new developments and so many extra demands that arise that it is hard to keep within our budget or to systematize and regulate our expenditures. There is never a moment when we are entirely free from some new appeal from missionaries or from some puzzling contingency. Often these urgent appeals approach us from many directions at the same time, and these contingencies arise simultaneously from almost every quarter.

We frequently find our hands securely tied by the hasty action of our missionaries on the foreign fields. A draft turns up for instance at our local bank involving the honor of our convention which must be met immediately, or from some reputable business firm for goods which has already been forwarded to some missionary on the foreign field, the neglect of which would cause us to lose our credit and to forfeit our good name, and for innumerable other causes we are often forced to pay out money which is not included in the regular budget and which does not belong to our regular routine. Our missionaries in many cases are impatient and hastily contract debts contrary to the terms of their employment, which they expect us to meet without delay. In some cases they do not request but demand that we be governed by their acts and suggestions. Whenever we



TOP ROW—BASSA GIRLS AND SMALL PESSEY BOY AND KRU GIRL AND BASSA BOY  
 BOTTOM ROW—PESSEY BOY AND GOLA BOY; PAUL, SILAS, LOTT AND CAREY  
 (CAREY DECEASED)

fail in this regard, they sometimes write distressing letters to their special friends here at home, and we find ourselves the center of discontent and distrust. These self-seeking missionaries will be reported by their friends here at home as neglected and starving, and our entire field, so far as the effect of these unlawful letters extends, will be thrown into turmoil. They beg for money, they demand money, and in justice to the cause, I must say, they often need money, but by flooding the field here at home with their unjust grievances and complaints they chill the ardour of the donors, and prevent us in many instances from collecting money which we would otherwise receive. Their special friends here at home go far beyond due bounds to magnify and exaggerate the situation. The most flagrant abuse in connection with these irregularities and complaints is that some persons who receive them gladly embrace them as the truth and pass them along under cover from point to point until anon we find ourselves suddenly in the midst of a mighty tempest. The thunder bursts from a clear sky and in an instant we are swept from a day of radiant sunshine into the gulch of an awful torrent.

Our missionaries would never defy authority, they would never attempt to try, if they did not find on the home field incentive and encouragement. They have their allies and their spokesmen in America, who eagerly receive their unjust complaints and who freely distribute them in inflated quantities into every crevice that will offer them shelter. I cannot, however, lay this charge against the great body of our workers either here at home or abroad. Most of our missionaries on the foreign field, as their reports and letters will show, are thoroughly compatible and thoroughly content and satisfied. Also a large majority of our workers here at home have given most sympathetic and just consideration to the office of the corresponding secretary, and have lent the most hearty support to the work we have in hand. I am grateful beyond measure for all of the assistance which has been given me by my associates in office and my fellow workers on the field.

In two instances I have been greatly encouraged by the fidelity shown in the matter of contributions. The great Central Baptist Church of Pittsburgh, Pa., under the direction of its able pastor, Dr. W. Augustus Jones, has averaged over \$100 per month since our meeting at Charlotte. This church as our delegates can easily see by a visit to Pittsburgh, is in the course of construction, and yet it has contributed this large amount every month accompanied by words of encouragement. This church is the foremost church in our organization in the matter of systematic support. And to the pastor and church I feel happy to extend my gratitude and thanks in this public way. The Third Baptist Church of Washington, D.



C. still holds the banner for the largest amount given during the year. Dr. G. O. Bullock, pastor. The one other unit in our whole convention that has been regular in monthly contributions is the White Rock Baptist Sunday School of Durham, N. C. This school has contributed \$50 per month, not only for the past year, but for a number of years past.

We all remember our own lamented Dr. A. M. Moore who directed this great Sunday School in its exemplary, and, I might say, pioneer career, in its beginning, in the matter of foreign missions, and we appreciate the spirit of its present pastor and superintendent,



MRS. F. B. WATSON AND KRU GIRL

who are so faithfully carrying out the policies of our late beloved Dr. Moore. They are a blessing not alone in the work that they have done, but in the example which they have set. While the Central Baptist Church and the White Rock Baptist Sunday School are the outstanding units in our convention, in the matter of giving, there are many others who have shown their loyal interest to the cause, by donations and gifts, almost continuously, and at great sacrifice. The Second Baptist Church of Washington, D. C., under Dr. J. L. S. Holloman, is worthy of special mention for its work of sending

monthly donations to the cause with considerable regularity. The Women's Auxiliary also is entitled to special honor for maintaining its policy of prompt and sympathetic payments on missionaries' salaries. Mrs. A. E. Blackwell, treasurer of the Auxiliary, has been especially satisfactory as a colaborer and fellow-officer. She has exercised the most scrupulous care in all of her transactions. She has been punctilliously prompt, thoroughly conscientious, and so deeply concerned about the accuracy of her accounts, that, during her serious illness, she insisted on making everything clear to her associates in office, so that in the event of her death, there would be no occasion for embarrassment or misunderstanding. I should be glad if space would permit me to make public mention of all the churches, associations, conventions, Sunday schools, and individuals, that have been contributors during the interim, and that responded to our special appeal in the early part of the year, in behalf of Haiti. The number of responses to this appeal was encouraging in the extreme and the amount collected in the aggregate helped us tremendously to keep faith with our workers in Haiti.

#### OUR HAITIAN WORK

The Haitian field has not received all of the support which it has so sorely needed, nor all of the help which we had hoped to give. Our services in Haiti, as in all of our fields, have been limited for the lack of funds, though the work in Haiti, according to the reports of our missionaries there, has been unusually prosperous. The number of Baptisms and accessions to the church, have far exceeded anything which we have been able to report before. Some of our workers in Haiti, especially The Reverend Boaz A. Harris, have been keenly alert and active and have pushed the cause with great vigor. It is to be hoped that during the next conventional year, we shall be able to resume our established method of prompt quarterly payments to our workers in Haiti and to grant them an additional allowance for the expansion of their work. As was reported last year, the American Baptist Home Mission Society has begun an important educational work in Haiti, and, in cooperation with us, has laid the foundation for what we trust will prove a great future for that needy part of the earth.

#### KNOWLEDGE

Conditions in Haiti are becoming quite well known in America, having ben made the subject of investigation by Dr. George Rice Hovey of the American Baptist Home Mission Society, Mr. W. T. B. Williams of the Jeans and Slater Foundations, and Dr. James

Weldon Johnson of the Association for the Advancement of Colored People, as well as by our own commission of a few years ago. The reports from these investigations in Haiti, as well as the reports from similar investigations in Africa, should be carefully studied by our constituents and persons interested in foreign missions everywhere, so that a general knowledge of the situation may prevail and may suffice to safely pilot us in our judgment of the acts of those through whom we are dealing with them. There is no need that we should become confused as to what is actual and what is visionary, of what is true and what is false, with regard to these fields. Enough has been published, even in the last year, and from a sufficient variety of sources, to afford ample information to any one who really cares to know. What we do need in connection with our interests in these countries, is the honest purpose to view them all as mission fields and to serve them as such. We are the givers, they are the beneficiaries and receivers. If they need much, we should strive to give much. If they need little, we should correspondingly endeavor to give little. If they do not need at all, why should we make sacrifices to give? Missions as applied to the practical problems of religion, is helping those who cannot help themselves, and in promoting this principle we should be consistent as well as sympathetic. It is either a mere juggling of words to talk of establishing missions where they are not imperatively needed or else it is a deliberate violation of the recognized laws of economy. Moreover, if it be a crime to portray the reasonable needs of a missionary field where assistance is to be supplied, then the very arteries through which this assistance must flow, must remain forever clogged and stifled. In other words, missions can function effectively only where there are needs to be met, and these needs can be met only when they are properly known. There is really no field in which the whole problem to be met, should be more thoroughly known through and through, than in the field of missions. The political, social, and intellectual life of the people, their moral and temperamental qualities, the climatic conditions of the country, its business, its agriculture, and its assets and possibilities, active and potential, in every sense, should be thoroughly known, otherwise efforts to help will be only a leap in the dark, and what is intended to aid the poor will but make them poor indeed, and will not enrich those by whom these efforts are made. It should be known further that missionaries sent to foreign fields are still human, often very human. They have their likes and their dislikes, their virtues and their faults, their fidelities and their hypocrisies just as other men. They are charitable and uncharitable, upright and just, mean and contemptible, just as other men are, and sometimes in greater proportion. They should never be regard-

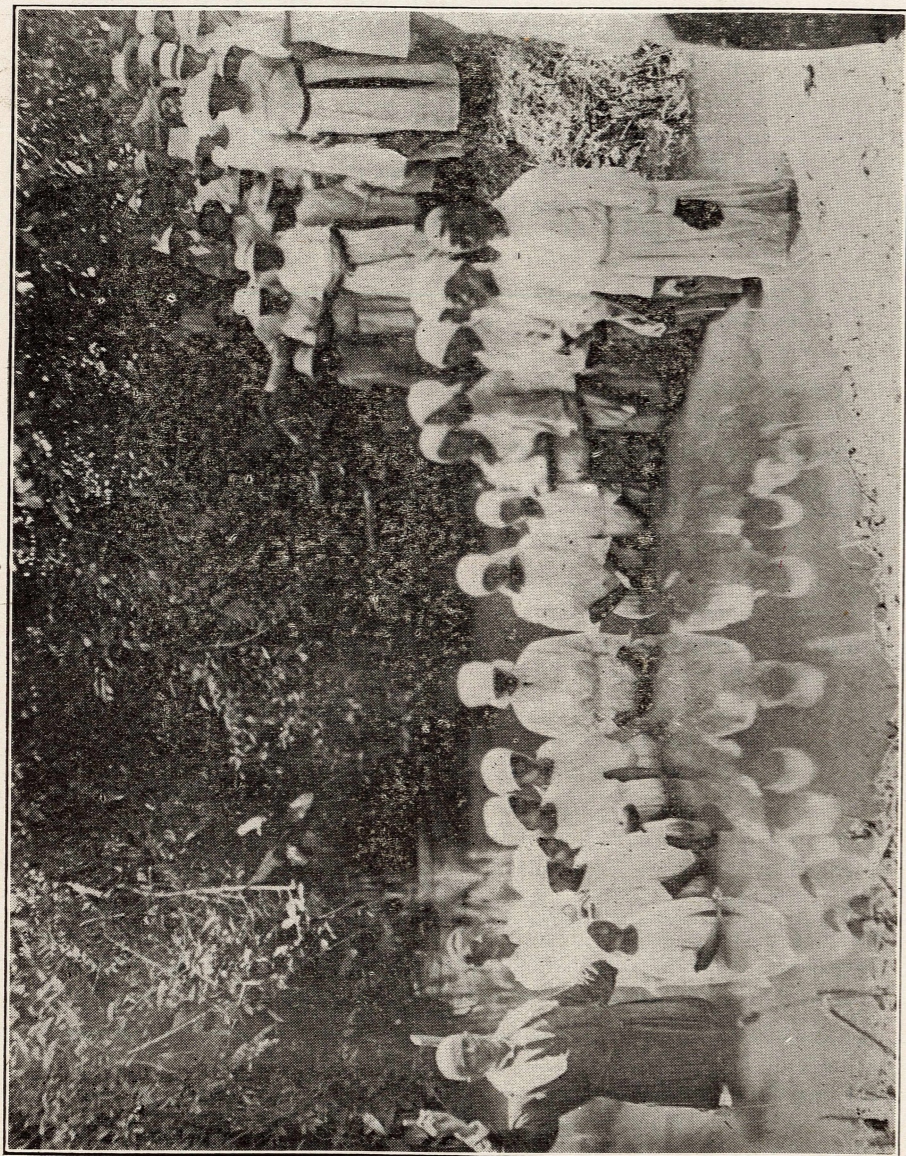
ed therefore as unerring and infallible, and their choice and predispositions should never be held as a threat over the office and conduct of those who are charged with the business of directing them. Do not think lightly of the delicate task of trying to direct and satisfy forty odd different persons in distant lands, acting as a medium through which they receive their support. It could never be possible to satisfy all of them or to give any of them all that they would likely want, even if one had access to some inexhaustible treasure.

#### CONVENTION HEADQUARTERS

I may not have the right to dictate the choice of the convention in the matter of setting up an office in the city of Washington, D. C., or elsewhere. I feel perfectly free nevertheless to express an opinion on the subject. It would without doubt be a great convenience for the administration to occupy an up-to-date and well appointed central office in the city of Washington, and it would add greatly to the prestige both of the office of the Corresponding Secretary and of the Convention. These points I cheerfully concede. I have indeed long cherished the dream of a creditable building in Washington, bearing over its portals the name "Loot Carey". I have ardently wished to see the fulfillment of this dream in my own life time, during even my own tenure of office.

I realize on the other hand, however, that, with our present program for the foreign field, and with our present income, to incur such an overhead expense as an immediate attempt of this kind would require, would place a strain on the finances of our convention, such as would likely seriously interrupt its proper attention to the foreign field, and such as would tend to break its morale here at home. In this age of haste and ambition the terms "speeding", "stepping on the gas", "overloading", and such like are extremely significant, and he who invented the phrase, "watch your step" or "safety first", was less of a novice and more of a solon and a philosopher than he was ever thought to be. This matter of headquarters is not a question of disobedience to the mandates of the convention, nor is it a question of the re-location of a personnel. It is one of expediency, the consideration of what at the present time is best to be done.

I would recommend that we establish a special fund for the purchase of a central home office at Washington, and that we hold our overhead expenses at the minimum, until the way has been made clear to purchase and equip this office, without interfering with the orderly execution of our present program. Knowing as I do the tremendous effort required to keep alive the work in foreign lands



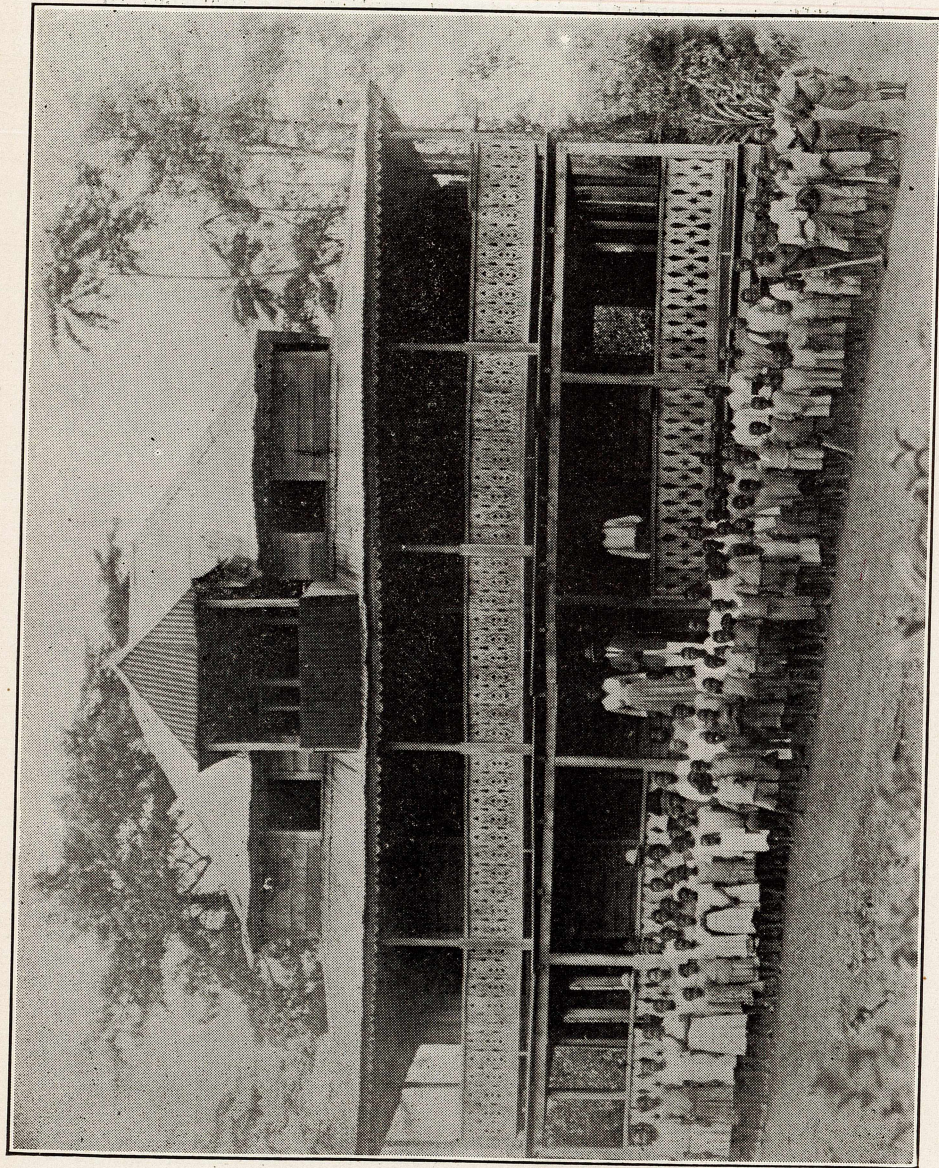
BAPTIZING SCENE IN CAREYSBURG MISSION

which we have already begun, I would dread to undertake at the present moment the almost impossible task of financing a central home office in Washington until the proper foundation has been laid. It can be done, it must be done, but not now. Doubtless, every worker here has a standard set for the convention. He cherishes an ideal. He desires perfection, or what he conceives to be perfection, in very department of the work. He sees a thousand chances for improvement. Such ambitious desires I admit are lawful and right, and even judgments on lifting the standard higher along all lines may be equally so, but I still submit that we should not be hasty in forcing our sails before the wind until the channel has been duly inspected and we are sure our compass is pointing in the right direction. Progress of an enduring kind never moved forward by leaps and bounds, it has always crawled, and crept, and pressed its way onward with circumspection to its goal.

I should like to add a further word as to the full time of the corresponding secretary. Can a man give less than full time to an office when he is crowded to the wall almost day and night by the duties which the office imposes? Whoever occupies the position of corresponding secretary, if he only keeps up with the job, if he only holds on to the throttle in pure self-defense, he can never be idle. It is a task which by its very nature grips the man and forces him to carry on. Forty odd eager missionaries on the foreign field to satisfy, both in word and in deed, sharp and discerning investigation of every act here at home, aside from the heavy obligations which one in the fear of God places upon himself, is a force sufficient to drive him on continually day and night.

I do not say that the acts of the corresponding secretary have been subject to unjust review, nor that the demands of the office are unnatural or unjust, but I do say that both of these complications will keep him always busy, and should remove any fear whatsoever that he is a slacker on his job.

I wish to add further, that in the matter of accounts, I have tried to be as clear and as intelligible as the proper computation of figures could suggest. There are only two items with which to deal in keeping accounts: receipts and expenditures. To observe all receipts and all items of expenditures is all that can be done in the matter of accounts as it seems to me. If a single oversight in either direction has been made, then the account is not clear. Month by month and day by day the ledger must faithfully record receipts and expenditures, this and no more. All of these the corresponding secretary has tried to observe.



BOYS' DORMITORY, CAREYSBURG, LIBERIA

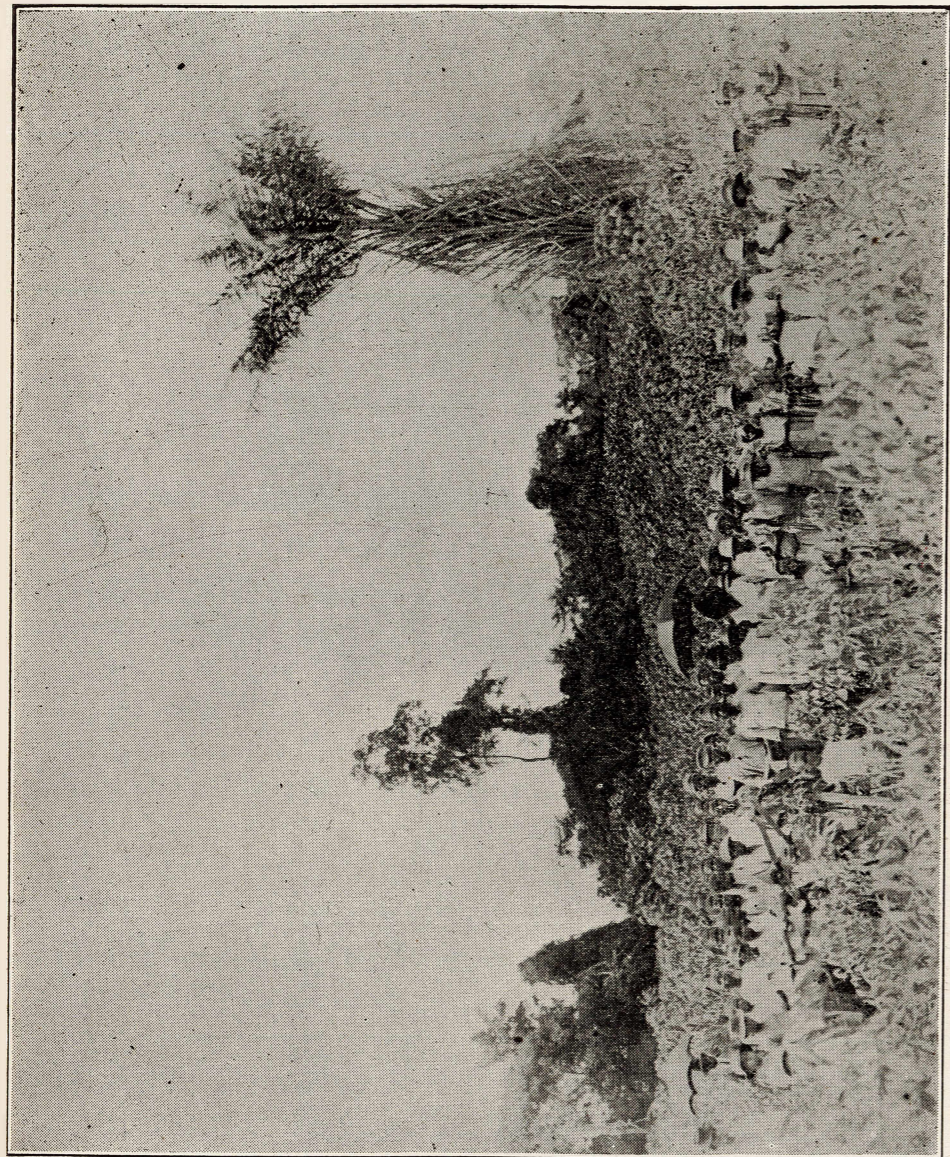
## FAVORITISM AND PARTIALITY

As to favoritism and partiality, as it affects individual workers on the foreign field, the mere mention of such a thing is a reflection on the office of the Corresponding Secretary. The Corresponding Secretary is of course only human and possesses in greater or less degree all the frailties and imperfections of human kind. He cannot be regarded as infallible. But the field to be cultivated is so far away, and he is so far removed from intimate personal contact with those with whom he has to deal that it is well nigh impossible for friction to arise from the ordinary modes and eccentricities of personal character. The petty animosities which poison the current of immediate personal contact cannot easily originate between the individual worker on the foreign field and the corresponding secretary. If a difference should arise it must inevitably be of principle rather than of sentiment. There is such a small margin for a purely personal prejudice in the operations and function of the office of the corresponding, that any difference between the office and the missionary must be due solely to a difference of opinion as to the exercise of authority. If the missionaries all receive the same rate of salary, if they are all paid at the same time, and at the same proportion, and if they are all governed by the self-same contract, there can be no ground of complaint on this score. For to withhold from one missionary what is due to another would only be to observe the simple rule of equity and any demand which would reverse this rule, could hardly be insisted upon.

In the selection of missionaries of course mistakes may be made, often serious and even harmful mistakes. There are so many influences brought to bear when a choice is to be made. This pastor wants his member selected, this friend has a candidate to push and so on.

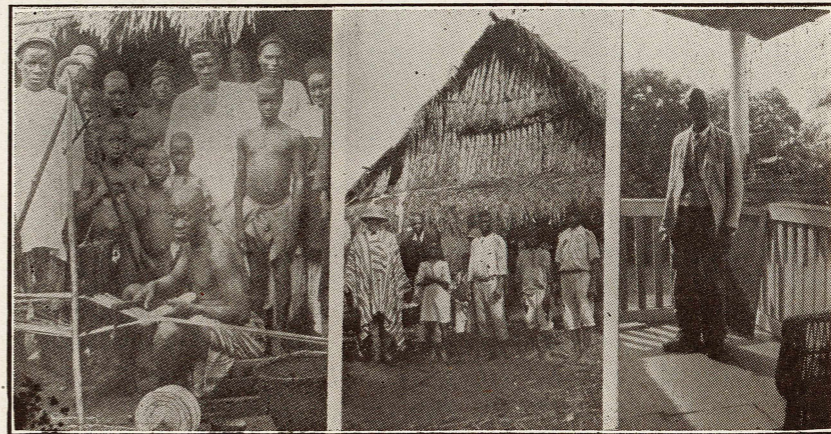
## INSUBORDINATION

Then when the selection has been made, often this fortunate candidate embarks for his labors in the foreign field, with a sense of independence. His pastor or his friend is behind him, probably not so much to provide the money for his support as to see that what money is provided by others to support the whole field is distributed in disproportionate quantities to him. He has some one to go to with his grievances and his complaints. He has some one through whom he can force the authority above him to concede him special favors and to look upon him with terror and with awe. He is no longer a willing instrument through which the will of the convention may express itself in service, he is a potentate. He has com-



THE GROWTH OF CIVILIZATION IN LIBERIA

mands to give, commands which dare not be disobeyed. Missionaries ought to be selected with great care. As candidates, they should never be urged upon the convention, through the partiality of their friends. Upon merit alone should a choice be made, and then missionaries should be left to work within the bounds of their contract. Information about their circumstances and condition should not be sought of them, such as might be obtained through the channels in operation here at home. Private confidences and private understandings in a work of such public interest as foreign missions, is fraught only with danger. No missionary should be encouraged to regard himself as immune to discipline or as superior to the conditions under which he is employed. Surely the corresponding secretary could entertain no ill-will toward persons whose individual peculiarities and personal taste are unknown to him, to say nothing of the folly of inflicting personal injuries upon missionaries which would render his own work a disappointment and a failure. At any rate there is very little real temptation for the corresponding secretary to be biased or partial in any sense in dealing with the force of workers under his command.



MAKING CLOTH

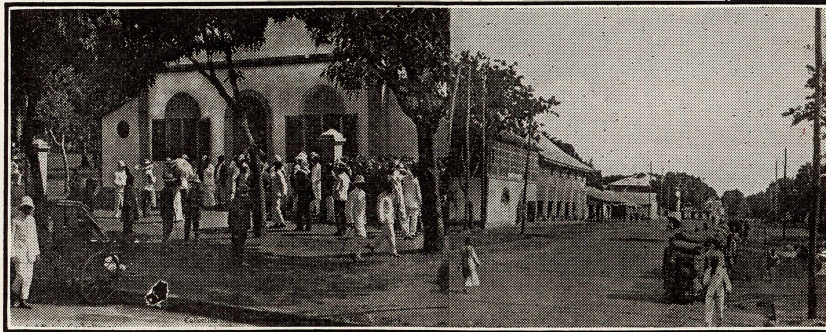
REV. A. A. GRAHAM  
AS A CHIEF

REV. J. O. HAYES

## THE LOTT CAREY HERALD

The Lott Carey Herald as an organ of expression for the workers of our convention, and as an advocate of our cause, is, of course, without question indispensable. Whatever its faults may be, it has been a loyal and faithful harbinger of truth for our convention. It has been extremely wise in the selection of such material as would help our cause and as would keep us free from things that would irritate and inflame. It has been a real foreign mission journal, discerning, considerate, and clean. Its editor has shown great poise and steadiness. He has not been sensational or excitable, and has proved an able censor and director of public opinion. Above all, the Herald has given attention exclusively to the work of our convention and has not indulged in things extraneous. It has done commendable service.

I would be glad to see the day when we should give it the individual support which it merits and enable it to live above the annual comments and investigations which has pursued it for past years.



STREET SCENES IN CONAKRY

This result can be obtained only when every one among us will regard the life of the HERALD as the work of his own hands. We must remember that the running of a magazine, in this age of keen competition in journalism, is no small task. The HERALD has grown beyond question and has shown improvement "day by day in every way", and is steadily, if slowly, moving on toward the state of efficiency which we all desire. It needs cooperation and sympathetic support. Sincere good-will will accomplish more in making the HERALD what it ought to be than all else that could be mentioned. In this, as in all other departments of our work, we must begin to apply the principles of what is generally known as "team work". Working together, united, all of one mind, will bring a harvest of success which will be rich and abundant. In previous reports on the

HERALD, I have suggested plans on ways and means to increase its circulation and to enlarge its income, I am only adding now that the spirit behind the HERALD needs to be kept clean and healthy. We should be determined to make the HERALD just what we want it to be.

## SIGNS OF PROGRESS

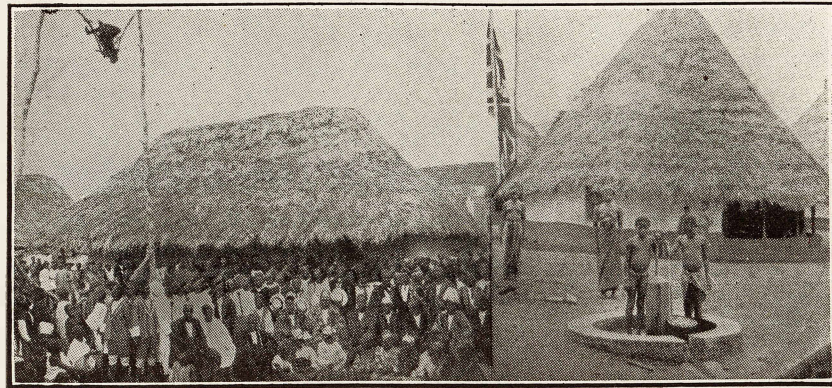
As I conceive it, there was never a finer prospect to render world-wide service, for any institution, than is true of the Lott Carey Convention today. It has the confidence of influential banks, business firms throughout the country, steamship companies, contemporary missionary agencies at home and abroad, and the respect of the foremost religious leaders in all parts of the world. It stands without a peer among Negro organizations of our denomination, for its soundness of policy and straightforward methods of dealing, and its record of prompt and considerate care of its missionaries. It is generally commended as trustworthy and reliable. Its work in course of development runs true to its convictions and professions and is admired and applauded by even its enemies. If credit, standing and prestige have any meaning whatever, if a clean and unblemished record of honest dealing will count for anything, if concrete achievement in the actual work of mission has any real significance, then by every token the Lott Carey Convention is rapidly marching on to victory. This is not the portraiture of optimism. It is but the record of facts. If the convention continues to ply its present course, if it maintains an unswerving momentum toward the goal upon which it has already focused its view, it is compelled to make signal progress, and its future cannot but be secure.

## THE BAPTIST WORLD ALLIANCE

The most significant event in the history of the Baptist Church since the day of Pentecost, perhaps, was the meeting of the Baptist World Alliance in Stockholm, Sweden, July 24th to 27th. This meeting, although it constituted the third quintennial session of the organization of the Baptist World Alliance, was in every sense unique. It represented not alone the fellowship of the Baptist family the world over, but it demonstrated, in a peculiar way, the unity of the world-wide Evangelical-Church. It was thoroughly orthodox and intensely Baptist, and yet at the same time was purely evangelical, and the full exponent in every part of the vital force of the non-conformist religions. It was liberal in thought and tolerant in its attitude toward all varieties of creed and forms of religious expressions. Perhaps in no gathering of modern times was the personality of the Christ so generally recognized as Divine and the power of His Gospel as the source of light and happiness to man.

The Congress was in itself a strange and unusual gathering of the people. About forty nationalities were represented, with their odd and peculiar dress, and voice and language from all parts of the world. There were Baptist representatives from America, England, Russia, Latvia, Africa, Norway, China, Japan, India, Sweden, and lands far and near from every quarter of the globe, differing all in forms of dress and manner of speech, but one and the same in love for the church and in devotion to the Prince of Peace.

The meeting was in form thoroughly cosmopolitan, in spirit democratic. The consciousness of race was almost, if not entirely, covered by a beautiful mantle of Christian courtesy and comradeship. Men of different race and rank were, for once in the history of the Baptist church, apparently happy to work together and to conform to the lofty injunction of "In honor preferring one another".



HYSTERICAL ACROBAT HAMMOCK DANCE—KENNEMA, SIERRA LEONE  
(ACROBAT LEFT UPPER CORNER)

tists from the Southern States of America came, about six hundred, all told. They came, many of them with their arrogance, prejudice and egotism. But for the moment these cruel thorns of mental and spiritual obliquity found an uncongenial soil. They were withered and paralyzed instantly before this vital and stupendous spiritual unity of the human race, so manifest. At the very outset some of these American Baptists appeared slightly apprehensive, slightly distant, slightly cold. The clouds of displeasure seemed lurking near the surface in their countenance, especially as their black brothers from America passed freely in and out among the people, but the flood of summer heat was so all-pervading as race and nationality vied with each other in bonds of true fellowship and in sentiments of mutual esteem, that these clouds of displeasure and threatened

exasperation, dispelled and vanished as mist before the noon-day sun. A wonderful calm prevailed, a day as clear as crystal.

Men from the south as well as men from the north, preached the "whosoever will", in the common brotherhood of man, with equal fervor and equal power. One of the most important and forceful sermons of the whole convention was delivered by a renowned and eminent clergyman of Texas, and an able and scholarly clergyman of Kentucky was elected as the president of the Alliance for the ensuing five years. Three American Negroes were included in the officiating of the Alliance and all the nationalities there assembled were accorded their proportionate share of acknowledgement and recognition.

There were in round numbers three thousand delegates in attendance, approximately 600 English, between 500 and 600 southern white Baptists, 700 northern Baptists, not including Canada, which was a separate unit in itself, and varying proportions from all parts of the Christian world, with 21 Negro delegates from America. India sent black men, scholarly and able, picturesque in their flaming turbans, aptly harmonizing with the weird beauty of the Laplander, and the Latvian, and with the wonderful panorama of variegated costumes.

Here we were all assembled at one place as on the day of Pentecost, and every one was heard to speak in his own tongue the tidings of salvation and the message of good will to men. The English speaking Christians were vastly in the majority and dominated the meeting with an almost selfish disregard of their non-English speaking neighbors. Many addresses were delivered in an unfamiliar tongue, always accompanied by an interpreter, while sermon after sermon and addresses galore were delivered in the English tongue during half-day periods at a time, without interpretation. All the congregational singing was in the English tongue, and many of the prayers and most of the printed matter. There were a number of well trained and melodious choirs among the Russians, Latvians and Swedes, and these were given much prominence in the crowded inspirational services of the evenings. On the whole, however, the English speaking majority may be said to have entirely monopolized the situation in all of the meetings. A little more consideration for the pleasure and comfort of the ardent but patient coterie of non-English speaking peoples would have been more consistent with the ideals of world brotherhood which were there so fervently and so eloquently preached. There were no grievances or complaints, however. The non-English speaking Christians were patient, and tranquil, and radiated a spirit of ecstasy and joy, unspeakably refreshing and inspiring. Many of them hailed from lands of sore

persecution. Some of them even were maimed and bore unhealed wounds in their temples, others were miraculously released from prison at the hands of their persecutors, that they might have the privilege of attending the Congress, and some, even commissioned officers, had obtained furloughs from the army for this purpose. The very sight of them would have been veritably painful and pathetic had it not been for the visible token of their unbounded hope and happiness. The cross of Christ was again the vivid sign of a spiritual kingdom, a magnet, the shadow of a mighty rock in a weary land.

The most profoundly amazing singly incident of the whole Congress was the thrilling effect of the singing of the Negro Spirituals by a quartet known as the Lott Carey Quartette which was composed of Rev. O. J. Allen, of Statesville, N. C., Rev. F. W. Williams of Norfolk, Va., Rev. D. S. Klough of Boston, Mass., and Rev. A. A. Graham of Phoebus, Va. This quartette was hailed with joyful acclaim everywhere. Its services were eagerly sought for all public occasions, and was one of the favorite numbers at the laying of a wreath on the tomb of the great religious hero of Sweden, King Gustavus Adolphus. In the large and beautiful parks of Stockholm, on the streets, on boats, on expansive lawns, and in the churches, this quartette easily held pre-eminence over everything else that could be produced. When it boarded the train for departure Sunday afternoon, July 29th, thousands of people of every class and grade, gathered at the station with greetings of good will as they fondly bade adieu by the waving of flags and handkerchiefs and vociferous farewells and applause. Such a moment I have never anywhere experienced before and probably never will experience again. To become famous in a day, perhaps only for a day, and to be made the idol of the surging populace of a great city, is transcendently beyond any dream which I had ever cherished or any expectations which I had ever entertained. I shall ever love with new devotion and tenderness the sweet old melodies of our fathers, a legacy more priceless than gold. It was not the voices, but the songs that we sung that so moved and captivated the hearts of men. The Russian Choir with its rich and mellow voices, fresh from the land of oppression and persecution, with wounds all open and bleeding, as it were, sang with inimitable resonance and passion, their quaint and touching minors, but with all of their grandeur and sweetness, they could not begin to quicken the audiences like the flowing melodies of the grand old spirituals, though sung only by mediocres and amateurs.

The most striking feature of the Congress as a whole was to me its simplicity. There was absolutely no display, no ceremonials, no

ostentation, no attempts even at oratory. Men there were, devout, but none who affected great learning or scholarship. The proceedings of the Congress were orderly but void of formality. There were leaders among the delegates from all the lands but there were no lords. There were many intellectual giants, learned authors, great linguists, and many endowed by God with marvelous gifts and powers of mind and heart, but these were among the humblest and were the willing servants of all. They were all together in one place, and of one mind and heart. There were no fruitless discussions, no tedious argument, no superfluous rhetorical phraseology, no idle cant. Men were bold in their utterances, especially in their condemnation of war and the sins and unrighteous acts of nations, but they were not bitter, they were sound and orthodox in their views of



AFRICAN CHIEF AND HIS  
FAVORITE WIFE

GROUP OF NATIVES

Baptist doctrine, but were not bigoted. Courtesy, patience and brotherly love for the attending delegates and the utmost good will for the outside world completely covered the assemblage and saturated it through and through. Jesus as the Saviour of the world was the watch word for every session of the Congress and the golden text for every address or sermon. Were one inclined to doubt the divinity of Christ or the all conquering potency of the Gospel he would need only to realize the supreme and unbounded trust of that mixed multitude of great and small and to become infected by the joy of life which that trust imparts, to have his own faith quickened and to re-establish his belief that Christ is alive today and dwells in the hearts of men the world over even as he lived centuries ago.

In most of the European countries the state church must be em-



braced and supported by all the people. They are baptized as infants by state priests and the sacred rites of marriage and burial can only be performed by them or by their permission. Yet in all of these countries the Baptist faith and all other non-conformist religions, are advancing with gigantic strides. Men are fighting for religious freedom and are rapidly making headway. The state church which has for so long held the people with crushing grasps is now beginning to feel the force of resistance and is gradually breaking ground. The late president of the United States, Warren G. Harding, and the venerable statesman of England, Henry Lloyd George, by their messages of greetings to the World Alliance at Stockholm, and their out spoken allegiance to the policies of the free church, gave great prestige to the idea of democracy in religion, and awakened a new respect for non-conformist religions in all the countries of the old world. The very spirit and attitude of Sweden was changed in a day. The contemptuous belittling of the Baptists and other non-conformist Christians by the aristocracy of Sweden was converted into a wholesome and dignified respect, and official recognition was accorded these non-conformist churches which was never granted before, and which augurs for them far more leniency and freedom in the future. A like effect will doubtless be felt in all the countries where the narrowness of the state church has invaded the rights of man.

Another trend of the Congress which rendered its work and mission of untold value, was its tendency toward the unity of the human race and the breaking down of the barriers of free and friendly intercourse set up by prejudice and caste. Of course it may likely be a long time before the prejudice of the Bourbon South will show signs of surrender in America, being fostered and nourished by a dual system of education and government, where every visible expression of injustice and race hatred is sanctioned and legalized. On the other hand, it is hard to see how the Christians of the South can long adhere to the doctrines of the church, as understood and practiced by the other churches of the whole world, and as theoretically avowed by themselves, without a radical compromise in matters of race contact. However, there were many broad visioned and eminent Christian men from the South at Stockholm, whose influence for good in the deliberations of the Congress, were unsurpassed. They stood erect among their fellow churchmen from other parts of the world, clean and untarnished and free from prejudice or taint of any kind.

The Negro delegates in attendance upon the Congress were perhaps further apart among themselves than they were collectively, from all of the rest. There were three separate divisions among the

Negroes, all Baptists, each striving covertly for ascendancy. One faction at least was endeavoring to obtain recognition exclusively of all the others or to force the other factions to represent through it. Each faction secured membership in the Congress on the merits of their respective credentials, but in the routine of the sessions, there was a tendency to lump them all together. It seemed hard for the Congress to understand the difference of one Negro Baptist from another. Whether the effect of the Congress upon the Negroes will tend to unify or further to divide them will be for the future to decide. As I can see the situation, I fear the latter will be true. The

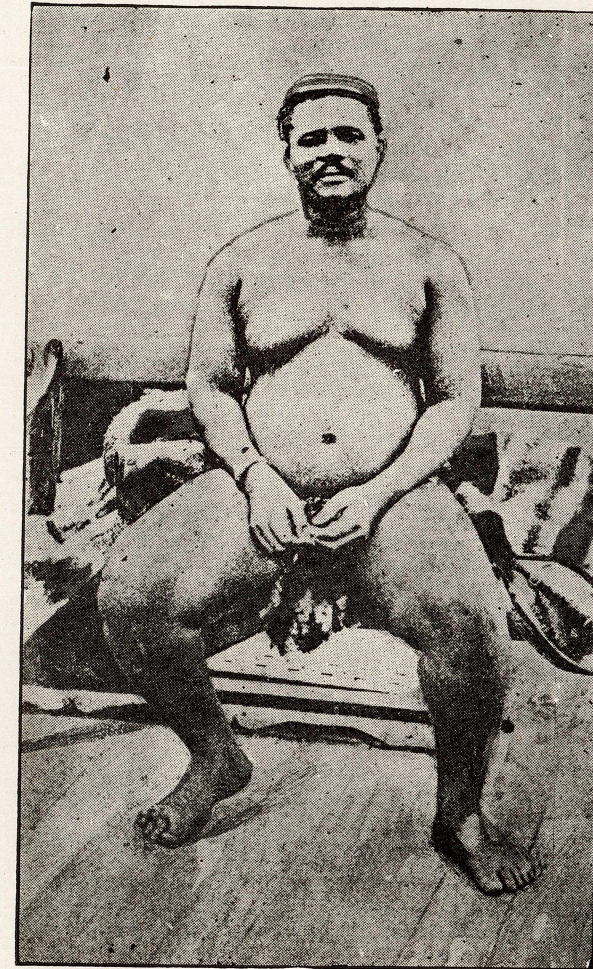


HELP IN TIME OF NEED

ugly scramble for preference among them cannot be conducive of harmony and good will. As long as one faction of the Negro Baptists will persist in ignoring the existence of the other factions, or in trying to deny them the right to exist, the great purifying influence of the Congress will be lost upon them. The lurking bitterness engendered by the strike of years will rage and foment anew, and the last state will be worse than the first. Certain it is that the Negro delegates who attended the Congress are not better friends as a whole by their common heritage and close acquaintance at Stockholm than they were before they sallied forth to lay their common burdens upon the heart of the world. They were fellow-travelers on the restless bosom of the same rolling sea, and frequently fellow-passengers on the same gallant ships, but they were well nigh strangers, and were none too cordial one to the other. They recognized no tie of kinship. Once they came together to confer and to map out their course in the Congress which was yet to be. Here the hidden embers of discord burst into flame and here ended all effort at intercourse save a "Hello" and "Howdy-do" and sometimes an utter silence. College bred Negro men and heads of colleges, loyal Baptists to the core, were far more stilted and arrogant, each toward the other, than their lighter hued contemporaries of the South toward any of them.

It may be a long way to the goal of human brotherhood, and an awful hill to climb, for the many varieties of man, enslaved as they are by their stubborn prejudices and fond traditions, but the road is longer still and the hill more rugged and steep, for the Negro Baptist as they trudge wearily onward toward this same goal of fellowship and brotherhood among themselves. After all, if the Baptist World Alliance but points a guiding finger toward that end and to which all the Christian philosophers of the past have been striving, the Negro Baptists of America will doubtless also be lifted and share alike with others the blessings which it brings.

The Congress in truth was a notable event and its influence will doubtless be felt in all parts of the world for generations yet to come. The evangelic religions, and indeed the Baptist Church, are keenly alive and militant and their loyal devotees are staunch and steadfast against the tide of free thought and learned Biblical doubt which is sweeping over the world today. They are rapidly gaining ground and are fast becoming the pillars against which a suffering and broken world will finally hang its hopes.



ZULU CHIEF

**RECEIPTS FROM SEPARATE STATES**  
**VIRGINIA**

<i>September, 1922</i>		
6 Wo. Dist. Con. King William County.....	\$ 12.50	
6 Home Miss. So., King William County.....	12.50	
14 Tuckahoe Assn. ....	12.00	
		\$ 37.00
<i>October, 1922</i>		
7 Lott Carey Union, Lees Cross Roads.....	\$ 25.00	
11 Pilgrim's Journey Bapt. Ch. ....	12.00	
21 Beth. Bapt. Ch., Norfolk.....	.500	
		\$ 42.00
<i>November, 1922</i>		
13 Mt. Hermon Bapt. Temple Miss. So. ....	\$ 25.00	
27 Mr. A. W. E. Bassette, Sr., Hampton.....	14.00	
		\$ 39.00
<i>December, 1922</i>		
1 James River Assn. ....	\$ 60.00	
1 Union Uni. Miss. Circle.....	8.00	
3 Zion Bapt. Ch., Phoebus.....	18.00	
5 Rev. J. J. Daly, Boydton.....	5.00	
5 Binga Home Miss. So., First Bapt. Church, So. Richmond	6.00	
9 Beth. Bapt. Ch., Norfolk.....	5.00	
23 First Bapt. Ch., Covington.....	10.00	
23 Rev. M. H. Sparks, Cunnor.....	10.50	
		\$ 104.50
<i>January, 1923</i>		
3 Beth. Bapt. Ch., Norfolk.....	\$ 5.00	
3 Little Bapt. Zion, Tuckerhill.....	2.50	
3 Shiloh Bapt. Ch., Northumberland.....	25.00	
6 Ebenezer Bapt. Ch., Richmond.....	100.00	
13 Beth. Bapt. Ch., Rev. J. W. Booth.....	3.00	
20 Bank Street Bapt. Ch., Norfolk.....	83.93	
20 Rev. J. J. Foster, Rice.....	16.00	
22 Rev. A. Hobbs, Norfolk.....	35.00	
		\$ 207.43
		\$ 492.93
<i>February, 1923</i>		
10 Beth. Bapt. Ch., Norfolk.....	\$ 5.00	
12 Queen Street Bapt. Ch., Norfolk.....	25.00	
		\$ 30.00
<i>March, 1923</i>		
7 Queen Street Bapt. Ch., Hampton.....	\$ 10.00	
7 First Bapt. Ch., Hampton.....	10.00	
		\$ 20.00
<i>May, 1923</i>		
2 Beth. Bapt. Ch., Norfolk.....	\$ 7.00	\$ 7.00
<i>June, 1923</i>		
5 Dr. A. A. Galvin, Newport News.....	\$ 5.00	
12 W. B. Weaver, Hampton.....	1.00	
		\$ 6.00
<i>July, 1923</i>		
14 Wo. Bapt. ducational Union, Princess Anne County.....	\$ 10.00	
30 State River Bapt. Assn., Wingina.....	50.00	
		\$ 60.00

<i>August, 1923</i>		
13 Advanced Class, Liberty Bapt. S. S., King William.....	\$ 10.00	
22 Central Bapt. Assn.....	25.00	
		\$ 35.00
<b>Total</b>		
Aug. 24 Wo. Dist. Con., King William.....		\$ 650.93
Aug. 25 Wo. Miss. & Edu. Union, Tidewater.....		16.50
		3.00
<b>Grand Total</b>		\$ 670.43

**NORTH CAROLINA**

<i>October, 1922</i>		
7 West Roanoke Assn.....	\$ 153.00	
10 Middle Dist. Assn. ....	85.00	
		\$ 248.00
<i>November, 1922</i>		
9 Bapt. State. Con.....	\$ 112.81	
23 First Bapt. Ch., Henderson.....	25.00	
24 White Rock Bapt. S. S., Durham.....	100.00	
24 Mt. Pleasant Bapt. Church, Winston-Salem.....	17.00	
		\$ 254.81
<i>December, 1922</i>		
11 First Bapt. Ch., Burlington.....	\$ 9.50	
23 Rev. P. Joyce, Waughtown.....	25.00	
		\$ 42.00
<i>January, 1923</i>		
8 Shaw Uni., Academic S. S. Class.....	\$ 2.50	
8 Shaw Uni., Freshman S. S. Class.....	4.50	
20 R. W. Underwood, Faison.....	11.10	
22 R. D. Harris, Charlotte.....	4.00	
		\$ 22.10
<i>February, 1923</i>		
14 I. M. Powers, Wallace.....	\$ 5.00	\$ 5.00
<i>March, 1923</i>		
7 First Bapt. S. S., Raleigh.....	\$ 50.00	\$ 5.00
<i>April, 1923</i>		
16 Burgaw N. & I. School.....	\$ 10.00	\$ 10.00
<i>May, 1923</i>		
2 Lawson Chapel Bapt. S. S., Roxboro.....	\$ 10.00	
16 Shaw Uni., Raleigh.....	30.00	
16 Shaw Uni., Raleigh.....	15.74	
29 White Rock Bapt. S. S., Durham.....	50.00	
		\$ 105.74
<i>June, 1923</i>		
29 White Rock Bapt. S. S., Durham.....	\$ 50.00	\$ 50.00
<i>July, 1923</i>		
10 White Rock Bapt. S. S., Durham.....	\$ 50.00	\$ 50.00
<i>August, 1923</i>		
15 Shaw Uni., Sunday School.....	\$ 50.14	\$ 50.14
		\$ 887.79
<b>WASHINGTON, D. C.</b>		
<i>November, 1922</i>		
24 Beulah Bapt. Ch.....	\$ 2.00	\$ 2.00
<i>December, 1922</i>		
28 Third Bapt. Ch.....	\$ 100.00	\$ 100.00
<i>January, 1923</i>		
15 Miss. So., 19th St. Baptp. Ch.....	\$ 25.00	\$ 25.00

<i>March, 1923</i>		
14 Second Bapt. Ch.	\$ 30.00	\$ 30.00
<i>April, 1923</i>		
11 Second Bapt. Ch.	\$ 10.00	\$ 10.00
<i>May, 1923</i>		
16 Second Bapt. Ch.	\$ 10.00	\$ 10.00
<i>July, 1923</i>		
13 Second Bapt. Ch.	\$ 10.00	\$ 10.00
Total		\$ 187.00

NEW JERSEY

<i>November, 1922</i>		
4 J. H. Hughes, for Rev. B. A. Harris	\$ 166.66	\$ 166.66
<i>December, 1922</i>		
13 N. J. Bapt. State Con.	\$ 83.33	\$ 83.33
<i>January, 1923</i>		
1 N. J. Bapt. State Con.	\$ 83.33	
29 Union B. Ch., Orange	50.00	
		\$ 133.33
<i>February, 1923</i>		
2 N. J. Bapt. State Con.	\$ 83.33	\$ 83.33
<i>March, 1923</i>		
17 N. J. Bapt. State Con.	\$ 83.33	\$ 83.33
<i>May, 1923</i>		
4 N. J. Bapt. State Con.	\$ 83.33	\$ 83.33
<i>June, 1923</i>		
6 N. J. Bapt. State Con.	\$ 83.33	\$ 83.33
<i>August, 1923</i>		
2 N. J. Bapt. State Con.	\$ 166.66	\$ 166.66
Total		\$ 883.30

SOUTH CAROLINA

<i>October, 1922</i>		
7 Mt. Calvary Bapt. Ch., Union	\$ 2.00	
9 Mt. Calvary Bapt. Ch., Union	.50	
		\$ 2.50
<i>January, 1923</i>		
15 Mt. Calvary Bapt. Ch., Union	\$ .90	\$ .90
<i>June, 1923</i>		
14 Mt. Calvary Bapt. Ch., Union	\$ 1.00	\$ 1.00
<i>August, 1923</i>		
17 Mt. Calvary Bapt. Ch., Union	\$ 1.00	\$ 1.00
Total		\$ 5.40

KANSAS

<i>September, 1922</i>		
19 Wo. Aux., Smoy Hill River Dist. Con.	\$ 100.00	\$ 100.00
<i>October, 1922</i>		
9 State Con. of Kansas	\$ 50.36	\$ 50.36
<i>November, 1922</i>		
6 S. W. Dist., Wo. Con. of Kansas	\$ 80.00	\$ 80.00
Total		\$ 230.36

PENNSYLVANIA

<i>September, 1922</i>		
11 Central Bapt. Ch., Pittsburgh	\$ 400.00	\$ 400.00
<i>November, 1922</i>		
23 Mt. Lebanon Bapt. Church, Brownsville	\$ 8.00	\$ 8.00

<i>December, 1922</i>		
11 Clark Mem. Bapt. Church, Homestead	\$ 26.35	
13 First Bapt. Church, Bentleyville	10.00	
13 First Bapt. Church, Donora	4.25	
18 St. Paul Bapt. Church & S. S., Vanderbilt	25.00	
23 Mt. Olive Bapt. Church, Uniontown	20.00	
23 Mt. Calvary Bapt. Church, Fairchance	44.25	
26 Rocky Mount Bapt. Church	10.00	
26 Bell Bapt. Church, Whitney	20.00	
26 Union Bapt. Church, Connellsville	10.00	
26 Second Bapt. Church, California	2.00	
26 Alpha & Omega, Footdale	6.40	
24 Antioch Bapt. Church, Greenburgh	3.00	
		\$ 181.25

<i>January, 1923</i>		
3 Rocky Mt. Bapt. Church, Connellsville	3.00	
3 Miss M. E. Sims, personal, Connellsville	5.00	
5 J. C. Taulton, Donora	7.01	
		\$ 15.01

<i>February, 1923</i>		
10 Central Bapt. Church, Pittsburgh	\$ 150.00	
10 Central Bapt. Church, Miss. Circle	10.00	
		\$ 160.00

<i>March, 1923</i>		
7 So. Miss. Dept., Beth. Bapt. Church, Bentleyville	\$ 28.30	
16 Central Bapt. Church, Pittsburgh	\$ 150.00	
		\$ 178.30

<i>April, 1923</i>		
14 Central Bapt. Church, Pittsburgh	\$ 150.00	
26 Allegheny Bapt. Assn.	50.00	
26 Clark Mem. Bapt. Church, Homestead	61.00	
		\$ 261.00

<i>May, 1923</i>		
23 Central Bapt. Church, Pittsburgh	\$ 150.00	\$ 150.00
<i>June, 1923</i>		
5 Central Bapt. Church, Pittsburgh	\$ 150.00	
23 W. B. Crawford, Brownsville	24.40	
26 M. F. Sims, Connellsville	10.00	
		\$ 184.40

<i>August, 1923</i>		
10 J. H. Hooe, A. G. B. A., for Central Bapt. Church	\$ 150.00	\$ 150.00
Total		\$ 1,687.96

DONORS TO THE HAITIAN FUND

Mrs. L. S. Scott, First Bapt. Church, Henderson, N. C.	\$ 25.00
Dr. W. B. Crawford, Mt. Lebanon Bapt. Church, Brownsville, Pa.	8.00
Rev. C. H. Lewis, Mt. Pleasant Bapt. Ch., Winston-Salem, N. C.	17.00
Dr. F. W. Dixon, Beulah Bapt. Ch., Washington, D. C.	2.00
Rev. A. T. Taylor, James River Assn., Rock Castle, Va.	60.00
Dr. Wm. J. Clarke, Union Uni., Miss. Circle	8.00
Mr. A. W. E. Bassette, Sr.	14.00
Rev. J. J. Daly, Boydton, Va. Organ Hill Ladies' Miss. Society	\$3.00;
Mr. Zion Bapt. Church, Clarksville \$2.00	5.00
Mrs. A. E. Blackwell, Binga Home Miss., First Bapt. Church, So. Richmond, Va.	6.00
Dr. N. B. Brown, Beth. Bapt. Ch., Norfolk, Va.	5.00
Dr. M. A. Talley, Clark Mem. Bapt. Ch., Homestead, Pa.	26.35
Rev. M. A. Cooper, First Bapt. Ch., Burlington, N. C.	9.50
Dr. J. C. Taulton, First Bapt. Ch., Bentleyville, Pa.	10.25
Dr. J. C. Taulton, First Bapt. Ch., Donora, Pa.	4.00
Mr. Edward Harris, St. Paul Bapt. Ch., Vanderbilt, Pa.	23.00
St. Paul Bapt. Sunday School	2.00
Rev. P. Joyce, Bapt. Ch., Waughtown, N. C.	25.00
Dr. G. E. Read, First Bapt. Ch., Covington, Va.	10.00
Dr. P. H. Thompson, Mt. Olivet, Uniontown, Pa.	20.00
Dr. E. B. Payne, Mt. Calvary Bapt. Ch., Fairchance, Pa.	44.25
White Rock Bapt. Sunday School, Durham, N. C.	100.00
Wo. Auxiliary	43.00
Sr. Miss. Circle, First Bapt. Ch., Lexington, Va.	8.00
Berean S. S., Chase City, Va., through Mrs. Wilson	2.00
St. Paul Bapt. Ch., Rosebell Circle, Montclair, N. J.	10.00
Bapt. Ch., Connellsville, Pa., Dr. M. F. Sims	10.00
Dr. Z. T. Walker, Whitney, Pa., Bell Bapt. Ch.	20.00
Dr. Payne, Union Bapt. Ch., Connellsville, Pa.	10.00
Dr. L. Florence, Second Bapt. Ch., California, Pa.	2.00
Dr. J. W. Scott, Footdale, Pa., Alpha & Omega	6.40
Dr. J. E. Smith, Antioch Bapt. Ch., Greenburgh, Pa.	3.00
Third Bapt. Ch., Washington, D. C., Dr. G. O. Bullock	100.00
Rev. M. H. Sparks, Cumnor, Va., personal	10.50
Dr. N. B. Brown, Beth. Bapt. Ch., Norfolk, Va.	5.00
Rev. J. R. Henderson, Little B. Zion Ch., Tuckerhill, Va.	2.50
Dr. M. F. Sims, Rocky Mt. Bapt. Ch., Connellsville, Pa.	3.00
Miss M. E. Sims, personal, Connellsville, Pa.	5.00
Rev. J. M. Ellison, Shiloh Bapt. Ch., Northumberland Co., Va.	25.00
Dr. J. C. Taulton's Church, Donora, Pa.	7.01
Women's Auxiliary	35.00
Dr. Wm. H. Stokes, Ebenezer Bapt. Ch., Richmond, Va.	75.00
Sunday School, Ebenezer Bapt. Ch., Richmond, Va.	10.00
Pastor's Bible Class, Ebenezer Bapt. Ch., Richmond, Va.	5.00
Layman's Miss. Movement, Ebenezer Bapt. Ch., Richmond, Va.	10.00
Rev. John W. Booth, Bethel Bapt. Ch., Sassafras, Va.	3.00
Dr. Walter H. Brooks, Miss. So., 19th St. Bapt. Ch., Washington, D. C., Mrs. F. H. Brooks, Pres.	25.00
Rev. M. A. Cunningham, Mt. Calvary Bapt. Ch., Union, S. C.	.90
H. S. Davenport, Bank St. Bapt. Ch., Norfolk, Va.	83.93
Rev. R. W. Underwood, Faison, N. C.	11.10
Rev. J. H. Foster, Rice, Va.	16.00
Rev. A. Hobbs, Norfolk, Va.	35.00
Rev. R. D. Harris, Charlotte, N. C.	4.00
Union Bapt. Ch., Orange, N. J.	50.00
Wo. Aux., Mrs. A. E. Blackwell	13.00
Rev. N. B. Brown, Beth. Bapt. Ch., Norfolk, Va.	5.00
Queen St. Bapt. Ch., Norfolk, Va.	25.00
Rev. I. M. Powers, Wallace, N. C.	5.00
Mrs. B. McArthur, So. of Miss. Dept., Bentleyville, Pa.	28.30
Mr. A. J. Rogers, First Bapt. S. S., Raleigh, N. C.	50.00
Dr. J. L. S. Holloman, Second Bapt. Ch., Washington, D. C.	30.00
Total	\$1,216.99

FINANCIAL STATEMENT  
LOTT CAREY BAPTIST F. M. CONVENTION

RECEIPTS

September, 1922

1 G. W. Watkins, books	\$ 25.00
6 Mrs. A. E. Blackwell, Wo. Aux.	194.25
6 Wo. Dist. Con., King William Co., S. B. Holmes	12.00
6 Home Miss. So., King William Co., S. B. Holmes	12.50
9 J. H. Hughes, treasurer	625.00
11 Central Bapt. Ch., Pittsburgh	400.00
14 Tuckahoe Assn.	12.00
18 Mrs. A. E. Blackwell	80.00
Wo. M. E. Circle, New Bapt. Ch., \$5.00; St. Paul Bapt. Ch., Montclair, N. J., \$25.00; Ebenezer Bapt. Ch., Portsmouth, \$25.00; Mrs. Mattie Murff, \$25.00	
19 Mrs. M. D. Jones, Wo. Aux., Smoky Hill River Dist. Con., Kansas	100.00
21 Rev. I. C. Reddie, Membership fee, L. C. Con.	5.00
28 J. H. Hughes, treas., salary for Haitian Missionaries	3,200.00
28 J. H. Hughes, treas., salary for African Missionaries	5,900.00

September ..... \$10,566.25

October, 1922

7 C. S. Brown, W. Roanoke Assn., N. C.	\$ 163.00
7 L. B. Watson, Lott Carey Union, Lee's Cross Roads	25.00
7 Mrs. A. E. Blackwell	17.00
Wo. M. E. Assn., Eastern Shore, Va. \$10.00; Wo. B. M. Dist. Conv., Southside, \$7.00	
7 M. A. Cunningham, Mt. Calvary Bapt. Ch., Union, S. C., for Rev. Burke	2.00
7 Chas. E. DeVesty, a/c Mrs. Camphor	75.00
9 Mrs. I. F. Bates, State Con. of Kansas	50.36
9 M. A. Cunningham	.50
10 C. S. Brown, Middle Dist. Assn., N. C.	85.00
11 Rev. J. E. Fountain, Pilgrim's Journey Bapt. Ch., Richmond	12.00
12 Robt. M. Turner	7.08
21 N. B. Brown, Bethlehem Bapt. Ch., Norfolk	5.00

October ..... \$ 441.94

November, 1922

4 J. H. Hughes, treas., for Rev. Boaz A. Harris	\$ 166.66
9 Bapt. State Conv., N. C.	112.81
6 Mrs. Ida F. Bates, S. W. Dist. Wo. Conv. of Kansas, transportation, Mrs. Watson	80.00
13 Mrs. J. E. Ashburn, Mt. Hermon Bapt. Temple Miss. So., Portsmouth, scholarships	25.00
23 Mrs. L. A. Scott, 1st Bapt. Ch., Henderson, N. C., Haitian Fund	25.00
23 W. B. Crawford, Mt. Lebanon Bapt. Ch., Brownsville, Pa., Haitian Fund	8.00
24 A. J. Rogers, White Rock S. S., Durham, N. C., Haitian Fund	100.00
24 Rev. C. H. Lewis, Mt. Pleasant Bapt. Ch., Winston-Salem, N. C., Haitian Fund	17.00
24 Rev. F. W. Dixon, Beulah Bapt. Ch., Washington, Haitian Fund	
24 Mrs. A. E. Blackwell	428.00

Wo. B. H. & F. Conv., for Mrs. Thomas, salary, \$100.00; Wo. I. C. Circle, N. C., for Miss Lyons' salary, \$200.00; Wo. F. M. Con., West, N. C., two scholarshipsp, Hannah Detward, \$25.00; Geveva Robinson, \$25.00; Miss. salaries, \$43.00; Helen R. Gooch, scholarship from Sr., Miss. Cir., 1st Bapt. Church, Lexington, Va., \$25.00; Lexington Va. Miss. salaries, \$8.00; Berean S. S., Chase City, through Mrs. Wilson, on Miss. salaries, \$2.00.		
27	A. W. E. Bassette, Sr., Haitian Fund.....	14.00
	November .....	\$ 978.47
	Total .....	\$11,986.66
<i>December, 1922</i>		
1	Mrs. A. E. Blackwell, Wo. Aux. ....	\$ 36.00
	St. Paul B. Ch., Rosebell Circle, Montclair, N. J., scholarship, \$25.00; Miss. salaries, \$10.00; Mt. Zion Bapt. Circle, Berryville, Va., building fund, dormitory, \$1.00.	
1	Rev. A. T. Taylor, James River Assn. ....	60.00
1	Dr. Wm. J. Clarke, Union Miss. Circle .....	8.00
3	Zion Bapt. Ch., Phoebus .....	18.00
5	Rev. J. J. Daly, Boydton, Va. ....	5.00
	Organ Hill Ladies' Miss. Cir., \$3.00; Mt. Zion Bapt. Ch., Clarksville, \$2.00.	
5	Mrs. A. E. Blackwell, Binga Home Miss. So., First Bapt. Ch., S. Richmond .....	6.00
9	N. B. Brown, Beth. Bapt. Ch., Norfolk .....	5.00
11	Clarke Mem. Bapt. Ch., Dr. M. A. Talley, Homestead, Pa., .....	26.35
11	First Bapt. Ch., Burlington, N. C., M. A. Cooper .....	9.50
13	First Bapt. Ch., Bentleyville, Pa., J. C. Taulton .....	10.00
13	First Bapt. Ch., Donora, Pa., J. C. Taulton .....	4.25
13	Bapt. State Con., New Jersey, J. R. Brown, treas. ....	83.33
15	Mrs. A. E. Blackwell, Wo. Aux. ....	39.00
	Mt. Olive on school \$2.00; Mt. Olive on bldg. \$2.00; Women's Auxiliary, \$35.00.	
18	J. H. Hughes, treas. ....	625.00
18	St. Paul Ch. & S. S., Vanderbilt, Pa., Ed. Harris .....	25.00
23	Rev. P. Joyce, Bapt. Ch., Waughtown, N. C. ....	25.00
23	First Bapt. Ch., Covington, G. E. Head .....	10.00
23	Mt. Olivet, Uniontown, Pa., P. H. Thompson .....	20.00
23	Dr. E. B. Payne, Mt. Calvary Bapt. Ch., Fairchance, Pa. ....	44.25
23	Rev. M. F. Sims, Rocky Mt., Pa. ....	10.00
23	Bell Bapt. Ch., Whitney, Pa., Z. T. Walker .....	20.00
23	Union Bapt. Ch., A. J. Payne, Connellsville, Pa. ....	10.00
23	2nd Bapt. Ch., California, Pa., Dr. I. Florence .....	2.00
23	Alpha & Omega, Footdale, Pa., J. W. Scott .....	6.40
24	Antioch Bapt. Ch., Greenburgh, Pa., J. E. Smith .....	3.00
28	3rd Bapt. Ch., Washington, D. C., G. O. Bullock .....	100.00
29	Rev. M. H. Sparks, Cumnor, Va., personal .....	10.50
	December .....	\$ 1,221.58
	Total .....	\$13,208.24
<i>January, 1923</i>		
1	New Jersey State Con., J. R. Brown, treas. ....	\$ 83.33
3	Dr. N. B. Brown, Beth. Bapt. Ch., Norfolk .....	5.00
3	Rev. J. R. Henderson, Tuckerhill, Va. ....	2.50
	Little Bapt. Zion Church.	
3	Rev. M. F. Sims, Rocky Mt. Bapt. Church, Connellsville, Pa. ....	3.00

3	Miss M. E. Sims, personal, Connellsville, Pa. ....	5.00
3	Rev. J. M. Ellison, Shiloh Bapt. Ch., Northumberland County, Va. ....	25.00
5	Dr. J. C. Taulton, Donors, Pa. ....	7.01
6	Dr. Wm. H. Stokes, Ebenezer Bapt. Ch., Richmond .....	75.00
6	Dr. Wm. H. Stokes, Ebenezer Bapt. Sunday School .....	10.00
6	Dr. Wm. H. Stokes, Ebenezer Bapt. Bible Class .....	5.00
6	Dr. Wm. H. Stokes, Ebenezer Bapt. Laymen's Miss. Movement .....	10.00
8	Shaw Univ., Raleigh, N. C., Academic S. S. Class, for Rev. W. H. Thomas and Wife .....	2.50
8	Shaw Univ., Raleigh, N. C., Freshman S. S. Class, for Rev. and Mrs. W. H. Thomas .....	4.50
8	Mrs. A. E. Blackwell, shipment of goods .....	81.07
13	Rev. John W. Booth, Bethel Bapt. Ch. ....	3.00
12	J. H. Hughes, treas. ....	22.00
12	M. Q. Cele, returned check .....	15.00
15	Dr. Walter H. Brooks, Miss. So., 19th St. Bapt. Ch., Washington, for Miss C. Francois .....	25.00
15	Rev. M. A. Cunningham, Mt. Calvary Bapt. Ch., Union, S. C., for Rev. Burke .....	.90
20	H. S. Davenport, Bank St. Bapt. Ch., Norfolk, completing pledge of \$600 for 1921-22 .....	83.93
20	Rev. R. W. Underwood, Faison, N. C. ....	11.10
20	Rev. J. J. Foster, Rice, Va. ....	16.00
22	Rev. A. Hobbs, Norfolk .....	35.00
22	Rev. R. D. Harris, Charlotte, N. C. ....	4.00
29	Union Bapt. Ch., Orange, N. J. ....	50.00
	January .....	\$ 584.84
	Total .....	\$13,793.08
<i>February, 1923</i>		
2	Rev. R. J. Brown, N. J. Bapt. State Con. ....	\$ 83.33
10	Mrs. A. E. Blackwell .....	29.00
	Mrs. M. C. Bullock, Raleigh, N. C., for Jr. Dept., Sallie Mial Band of First Bapt. Ch., on salaries, \$10.00; Jr. Mission Circle, West End Bapt. Ch., Winston-Salem, N. C., \$1.00 Scholarship, Sunshine Band, First Bapt. Ch., Winton, N. C., \$5.00; Missionaries salaries, \$13.00.	
10	Rev. W. Augustus Jones, Pittsburgh, Pa., for Dr. and Mrs. Malekbu .....	160.00
10	Dr. N. B. Brown, Beth. Bapt. Ch., Norfolk .....	5.00
12	Queen St. Bapt. Ch., Norfolk .....	25.00
12	F. W. Williams, reservation on S. S. ....	50.00
14	Rev. I. M. Powers, Wallace, N. C. ....	5.00
19	Evelyn E. Simons, sub. to Herald .....	.50
19	Dr. J. H. Hughes, by telegraph .....	200.00
	February .....	\$ 557.83
	Total .....	\$14,350.91
<i>March, 1923</i>		
5	Mrs. A. E. Blackwell, W. M. Con. of N. C. ....	\$ 340.00
	Miss Lyons, \$200.00 on salary; Mrs. Thomas, \$100.00 on salary; Salaries, \$40.00.	
7	Mrs. Blanche McArthur, So. of Missionary Dept., Beth. Bapt. Ch., Bentleyville, Pa. ....	28.30
7	Mrs. Blanche McArthur, So. of Missionary Dept., Beth. Bapt. Ch., Bentleyville, Pa. ....	2.85
	Mr. A. J. Rogers, First Bapt. Sunday School, Raleigh, N. C., for Haiti .....	50.00

7	Rev. J. A. Brown, Queen St. Bapt. Ch., for Dr. C. C. Boone	10.00
7	Rev. J. W. Patterson, First Bapt. Ch., Hampton, Va., for Dr. C. C. Boone	10.00
14	Dr. J. L. S. Holloman, Second Bapt. Ch., Washington, D. C., for Haiti	30.00
16	Dr. W. Augustus Jones, Central Bapt. Ch., Pittsburgh, Pa.	150.00
17	N. J. State Bapt. Con., Rev. J. R. Brown, for Rev. Boaz A. Harris and wife	83.33
26	Dr. F. E. Ricks, reservation on S. S.	50.00
	March	\$ 754.48

\$15,105.39

April, 1923

7	Received by loan	\$ 3,000.00
11	Dr. J. L. S. Holloman, 2nd Bapt. Ch., Washington	10.00
11	Dr. O. J. Allen, reservation on S. S., for trip to Stockholm	50.00
14	Mrs. Annie E. Blackwell	61.00
	1st Bapt. Ch., Winton, N. C., \$10.00; Sunshine Band, W. End Bapt. Ch., \$1.00; Women's Aux. \$5.00.	
14	Dr. W. Augustus Jones, Central Bapt. Ch., Pittsburgh, salary Dr. and Mrs. Malekebu	150.00
16	Prof. C. F. Pope, Burgaw N. & I. School, Burgaw, N. C.	10.00
14	J. H. Hughes, Treas., sal. Haitian Workers	1,376.00
14	J. H. Hughes, Treas., sal. for African Workers, Mrs. Watson, Rev. Thomas, Miss Lyons	1,300.00
14	J. H. Hughes, Treas., 3rd Quarter salary for A. A. Graham	625.00
26	Allegheny Bapt. Assn., Dr. J. C. Taulton	50.00
26	Clarke Mem. Bapt. Ch., Dr. M. A. Talley	61.00
	April	\$ 6,693.00

\$21,798.39

May, 1923

2	Dr. N. B. Brown, Norfolk, Va.	\$ 7.00
2	Mrs. A. E. Blackwell, Wo. Aux.	7.00
2	Rev. Thern Jeffres, Lawson Chapel, B. S. S., Roxboro, N. C.	10.00
4	Rev. J. R. Brown, N. J. State Bapt. Con., for Rev. Boaz A. Harris	83.33
12	Mrs. A. E. Blackwell, Wo. Aux., trav. exp. for Dr. C. C. Boone	50.00
16	Dr. J. L. Peacock, Shaw Uni., to Dr. C. C. Boone (\$30.00).	
16	Dr. J. L. Peacock, Shaw Uni.	15.74
16	Dr. L. J. S. Holloman, 2nd Bapt. Church, Washington, D. C.	10.00
23	Dr. W. Augustus Jones, Central Bapt. Ch., Pittsburgh, for Dr. and Mrs. Malekebu	150.00
24	Mrs. A. E. Blackwell, Wo. Aux.	150.00
	N. C. Home and Foreign Missions, \$100.00; Miss. Cir. 1st Bapt. Ch., Raleigh, \$6.25; Jr. Dept. under Mrs. Bullock, \$8.50; Miss. salaries, \$15.25; Youghany Assn., \$20.00.	
29	Mr. A. J. Rogers, White Rock Bapt. S. S., Durham, N. C.	50.00
	May	\$ 533.07

\$22,331.46

June, 1923

4	Mrs. Nicy Fields, sub. to Herald	\$ 1.00
5	Dr. W. Augustus Jones, Central Bapt. Church, Pittsburgh, Pa., salary for Dr. and Mrs. Malekebu	450.00
5	Dr. A. A. Galvin, payment of pledge to Dr. C. C. Boone	5.00
6	Dr. J. R. Brown, N. J. B. State Con. salary Rev. Boaz A. Harris and wife	83.33
12	Mr. W. B. Weaver, for Dr. C. C. Boone	1.00
13	Dr. J. L. S. Holloman, Second Bapt. Ch., Washington, D. C., for missions for June, 1923	10.00
14	Rev. M. A. Cunningham for Rev. G. A. Burke	1.00
23	Rev. W. B. Crawford, Brownsville, Pa., for personal use of Corresponding Secretary	24.40
23	Mrs. A. E. Blackwell, Wo. Aux., for missionaries sal.	76.00
26	Rev. M. F. Simms, Connellsville, Pa., for personal use Corresponding Secretary	10.00
26	From J. H. Hughes, Treas.	625.00
29	Mr. A. J. Rogers, White Rock B. S. S., Durham, N. C.	50.00

June \$ 1,336.73

July, 1923

10	Mr. A. J. Rogers, White Rock Bapt. S. S., Durham, N. C.	\$ 50.00
14	Wo. Bapt. Educational Union, Princess Anne Co., Va., Mrs. Mary L. Brinkley	10.00
30	Mrs. Clara A. H. Coleman, State River Bapt. Assn., Wingina, Va.	50.00
	July	\$ 110.00

Total \$23,778.19

August, 1923

2	Rev. J. R. Brown, N. J. Bapt. State Con., salary Rev. and Mrs. Boaz A. Harris	83.33
2	Rev. J. R. Brown, N. J. Bapt. State Con., salary Rev. and Mrs. Boaz A. Harris	83.33
6	Mrs. A. E. Blackwell, Wo. Aux.	139.25
	Miss. sal. \$125.00; Scholarships, \$14.25.	
10	Rev. H. J. Hooc, A. G. B. Assn., for Central Bapt. Ch., Pittsburgh, Pa.	150.00
13	Horace G. Banks, Advanced Class, Bapt. Liberty S. S., King William, Va.	10.00
15	Mr. E. Logan, Treas., Shaw Uni., Sunday School, Raleigh, N. C.	50.14
17	Rev. M. A. Cunningham, Laurens, S. C.	1.00
20	Mrs. A. E. Blackwell, Wo. Aux., First B. Ch., Raleigh, N. C.	6.25
	Trinity B. Ch., Baltimore, Md.	11.48
	Sunshine Band, Winton, N. C.	5.00
	1st Bapt. Ch., Raleigh, N. C.	6.25
	Mrs. Delia Myrick	5.00
	Miss. salary, Mrs. Thomas, 3rd and 4th quarters	100.00
	Wo. Aux. other circles	56.00
22	Rev. Jas. F. Edmonds, Central Bapt. Assn.	25.00
24	S. B. Holmes, Wo. Dist. Con., King William, Va.	16.50
24	Mrs. A. E. Blackwell, Wo. Aux.	79.00
25	Mrs. A. E. Blackwell, Wo. Aux.	116.00
25	Mrs. Della Ward, Wo. Miss. and Edu. Union, Tidewater	3.00

August \$ 946.53

Grand Total \$24,724.72

## DISBURSEMENTS

<i>September, 1922</i>	
2 B. K. Mason, Friendship Bapt. Ch., Convention .....	\$ 25.00
2 B. D. Mdoana, Ebenezer Bapt. Ch., Convention .....	25.00
2 Expense, Lott Carey Convention .....	72.00
9 A. A. Graham, salary .....	625.00
11 C. & P. Telephone Co., of Va. ....	3.95
11 Draft, Phoebus Bank for C. C. Boone .....	268.65
11 T. Garnett Tabb, Con. Bond on J. H. Hughes .....	25.00
11 Union Reformer Pub. Co. ....	25.00
14 To Richmond, Tuckahoe Assn. ....	8.00
14 Southern Stamp & Stationery Co., Richmond, Va., steel filing cabinet .....	32.00
15 Rubber bands, erasers, etc. ....	2.00
15 Edw. G. Merrill, ship of trunk .....	20.23
16 Maisie Curtis, service .....	12.00
18 J. Francis Lee, Protested check .....	403.18
19 Rosedale State Bank, Rosedale Kans., for Mrs. Watson .....	100.00
19 Telegrams .....	1.40
20 To Winton, N. C. ....	7.10
21 Typewriter desk .....	12.50
21 N. N. & Hampton Ry., G. & Elec. Co. ....	10.95
22 Protested check, J. F. Lee .....	7.08
23 Maisie Curtis, service .....	12.00
25 Stamps .....	3.00
28 Salaries to Haitian Workers .....	3,200.00
28 Salaries to African Workers .....	5,900.00
September .....	\$10,801.04
<i>October, 1922</i>	
7 Maisie Curtis, service .....	\$ 24.00
7 Central Pub. Co., Inc., cir. for Convention .....	14.00
7 Expense to Pratt, Kansas .....	110.00
9 N. N. Light & Water Co. ....	4.00
9 C. & P. Telephone Co. of Va. ....	6.85
10 N. B. Dodson, service .....	25.00
10 Houston Printing & Publishing House, letter heads .....	19.50
14 Maisie Curtis, service .....	12.00
14 N. N. & Hampton Ry., Gas & Elec. Co. ....	12.73
21 To Philadelphia & Washington .....	35.00
21 W. T. Johnson, for cable .....	27.19
21 Maisie Curtis, service .....	12.00
21 A. B. Stubbelfield, while in Cuba .....	100.00
26 C. T. Jenkins, express .....	62.69
28 Maisie Curtis, service .....	12.00
October .....	\$ 476.96
Total .....	\$11,278.00
<i>November, 1922</i>	
6 Maisie Curtis service .....	\$ 12.00
6 Edw. G. Merrill, shipment of sewing machine .....	2.35
6 Mrs. Veola G. Coleman, transportation .....	11.20
6 C. & P. Telephone Co. of Va., telephone service .....	6.55
6 Stamps .....	1.00
7 Carnegie Office Appliance Co., type. ribbon .....	2.00
7 To Raleigh & Wilson, N. C. 6 and 7 .....	21.50
9 To Washington, D. C. ....	17.00
11 Maisie Curtis, service .....	12.00
11 W. T. Johnson, to Washington .....	9.85
11 N. N. & Hampton Ry., Gas & Elec. Co. ....	10.89
11 Stamps .....	3.00
13 A. W. Pegues to Richmond .....	10.40
17 Maisie Curtis, service .....	12.00

17 Stamps .....	1.00
23 To Petersburg, Washington, New York .....	47.00
23 Stamps .....	3.00
24 Stamps .....	2.00
25 Freight charges .....	3.00
25 Maisie Curtis, service .....	12.00
27 To J. H. Hughes, treasurer .....	500.00
November .....	\$ 699.74
Total .....	\$11,977.74

*December, 1922*

1 Alfred R. Kimball, information service to Jan. 1924 .....	\$ 2.50
1 Maisie Curtis, service .....	12.00
4 D. A. Timpson, traveling expenses .....	22.00
4 M. Q. Cele, traveling expenses .....	15.00
4 D. A. Timpson, traveling expenses .....	18.00
5 Ida S. Jenkins for board .....	3.00
5 Stamps .....	3.00
5 C. & P. Telephone Co. of Va., telephone service .....	4.37
9 Maisie Curtis, service .....	12.00
9 N. N. & Hampton Ry., Gas & Elec. Co., gas & light .....	15.35
9 Houston Printing & Publishing House, stationery .....	3.50
13 Rev. Boaz A. Harris and wife, salary .....	83.33
15 To Washington .....	20.00
15 Bank of Phoebus for W. H. Thomas .....	56.10
18 A. A. Graham, salary .....	625.00
18 Maisie Curtis, service .....	12.00
23 Mrs. J. H. Randolph, traveling expenses .....	6.38
23 Typewriting paper .....	1.00
23 Stamps .....	3.00
30 W. O. Smith & Co., shipment of goods .....	70.59
December .....	\$ 988.12
Total .....	\$12,965.86

*January, 1923*

1 Rev. Boaz A. Harris and wife, salary .....	\$ 83.33
2 Stamps .....	2.00
3 Paper .....	2.35
5 C. & P. Telephone Co. of Va., telephone service .....	3.70
8 To J. H. Hughes, Treas., check .....	2.50
8 To J. H. Hughes, Treas., check .....	4.50
8 To J. H. Hughes, Treas., check .....	10.00
8 To J. H. Hughes, Treas., check .....	5.00
12 M. Q. Cele, duplicate check .....	15.00
12 N. N. & Hampton Ry., Gas & Elec. Co. ....	13.81
12 Stamps .....	2.00
12 W. H. Thomas, present from Shaw Uni. ....	7.00
12 W. H. Thomas, on salary .....	15.00
8 Maisie Curtis, service .....	12.00
13 Maisie Curtis, service .....	12.00
15 Christina J. Francois .....	25.00
15 Note books and pencil .....	.85
20 Maisie Curtis, service .....	12.00
20 To Atlantic City and Washington .....	27.50
20 G. W. Goode, traveling expenses to Washington .....	17.00
22 To Norfolk .....	5.00
24 To New York .....	58.00
27 Maisie Curtis, service .....	12.00
29 T. J. H. Hughes, Treas. ....	300.00



29	To J. H. Hughes, Treas.	50.00
29	Stamps	1.00
	January	\$ 698.54
	Total	\$13,664.40
<i>February, 1923</i>		
2	Rev. Boaz A. Harris and wife, salary	\$ 83.33
2	Stamps	2.00
2	Maisie Curtis, service	12.00
10	C. & P. Telephone Co. of Va., telephone service	2.95
10	N. N. & Hampton Ry., Gas & Elec. Co., gas & light	10.00
10	Maisie Curtis, service	12.00
10	W. T. Johnson, cable	19.35
10	Edw. G. Merrill, shipment	33.77
12	Mrs. Julia Cele	25.00
12	Stamps	2.00
17	Maisie Curtis, service	12.00
19	Dr. C. C. Boone	50.00
19	Dr. Wm. H. Stokes, sub. to Herald	.50
20	Telegrams	2.65
21	Literary Digest, world Atlas	4.00
24	Maisie Curtis, service	12.00
24	Edw. G. Merrill, shipment printing press	54.00
26	Cash	100.00
	February	\$ 437.56
	Total	\$14,101.96
<i>March, 1923</i>		
3	Maisie Curtis, service	\$ 12.00
3	Houston Printing & Publishing House, letter heads	8.75
3	E. M. Faddis, carpet sweeper	10.00
5	Stamps	2.00
5	C. & P. Telephone Co. of Va., telephone service	5.20
10	Maisie Curtis, service	12.00
10	To Washington on 8th	19.50
13	Bank of Hampton, draft for C. C. Boone, M. D.	240.00
13	N. N. & Hampton Ry., Gas & Elec. Co.	17.85
16	Mrs. Ida S. Jenkins, board for C. C. Boone	5.00
16	Dr. C. E. Askew, trav. exp. to Washington on 8th	18.60
16	Dr. O. S. Bullock, trav. exp. to Washington on 8th	15.00
16	Mrs. P. S. Shepard, trav. exp. to Washington on 8th	28.85
16	Rev. J. W. Tynes, trav. exp. to Washington on 8th	9.35
16	Dr. J. C. Taulton, trav. exp. to Washington on 8th	18.45
16	Dr. E. E. Ricks, trav. exp. to Washington on 8th	8.34
16	Dr. J. D. Bradford, trav. exp. to Washington on 8th	8.72
16	Dr. L. E. Weeks, trav. exp. to Washington on 8th	17.15
16	Dr. G. E. Read, trav. exp. to Washington on 8th	11.05
16	Rev. O. S. Robinson, trav. exp. to Washington on 8th	9.07
16	Dr. A. W. Pegues, trav. exp. to Washington on 8th	15.50
17	Maisie Curtis, service	12.00
17	Rev. Boaz A. Harris and wife, salary	83.33
20	Typewriting paper, two boxes	4.00
22	Dr. M. A. Talley, trav. exp. to Washington	14.75
22	Stamps	1.00
24	Maisie Curtis, service	12.00
23	To New York	25.00
31	Stamps	2.00
31	Maisie Curtis, service	12.00
	March	\$ 658.46
	Total	\$14,760.42

*April, 1923*

3	Rev. Boaz A. Harris and wife, salary	\$ 83.33
3	Rountree-Tennis Furniture Co., office furniture	10.00
4	C. & P. Telephone Co. of Va., telephone service	5.75
7	Maisie Curtis, service	12.00
7	Loan paid out to J. H. Hughes, Treas.	3,000.00
7	Return check from Mrs. McArthur	2.85
10	Houston Printing & Publishing House, 500 envelopes	3.50
14	Maisie Curtis, service	12.00
14	Stamps	3.40
14	To New York, 11 to 13	28.00
14	A. A. Graham, salary, 3rd quarter	625.00
14	Haitian Workers, salaries	1,376.00
14	African Workers, Miss Lyons, Mrs. Watson, Rev. Thomas	1,300.00
16	Cable to Mrs. Watson, Monrovia	23.92
21	Maisie Curtis, service	12.00
21	W. L. Ransome, trav. exp. to Washington	10.00
20	To Petersburg and Washington	18.00
20	N. N. & Hampton Ry., Gas & Elec. Co.	10.55
24	Stamps	2.00
25	Mrs. W. T. Johnson	8.85
30	To Pittsburgh, Pa., 25-29	48.00
	April	\$ 6,595.15
	Total	\$21,355.57

*May, 1923*

2	Maisie Curtis, service	\$ 12.00
2	Edw. G. Merrill, ship supplies to Mrs. F. B. Watson	79.27
4	Rev. Boaz A. Harris and wife, salary	83.33
5	C. & P. Telephone Co. of Va., telephone service	6.60
5	Rountree-Tennis Furniture Co., office furniture	10.00
5	Maisie Curtis, service	12.00
12	Maisie Curtis, service	12.00
12	N. N. & Hampton Ry., Gas & Elec. Co.	12.01
14	Mrs. Ora Brown Stokes, trav. exp. Washington	11.90
14	To Richmond on 11th	10.09
14	Stamps	1.00
19	Maisie Curtis, service	12.00
23	Stamps	1.00
26	Maisie Curtis, service	12.00
	May	\$ 275.11
	Total	\$21,630.68

*June, 1923*

2	Rountree-Tennis Furniture Co., office furniture	\$ 10.00
2	Maisie Curtis, service	12.00
2	To New York, May 31	35.00
2	Stamps	1.00
4	Dr. Wm. H. Stokes, for Mrs. Nicy Fields, sub. to Herald	1.00
8	Rev. Boaz A. Harris and wife, salary	83.33
4	C. & P. Telephone Co.	6.46
9	Maisie Curtis, service	12.00
12	Mrs. P. G. Sheperd, trav. exp. to Richmond, Va.	14.00
12	Typewriter ribbon	1.00
12	Stamps	1.00
13	N. N. & Hampton Ry., Gas & Elec. Co.	13.48
16	Maisie Curtis, service	12.00
23	Maisie Curtis, service	12.00
23	To Cor. Sec'y, for personal use	24.40

23	Stamps	3.00	
26	Mrs. Veola G. Coleman, exp. to Richmond, Va.	11.28	
26	Maisie Curtis, service (4 wks.)	48.00	
26	To Cor. Sec'y, personal use	10.00	
26	A. A. Graham, salary	625.00	
	June	\$ 935.95	
<i>July, 1923</i>			
9	To J. H. Hughes, Treas.	\$ 50.00	
13	To J. H. Hughes, Treas.	50.00	
25	To J. H. Hughes, Treas.	10.00	
	July	\$ 110.00	
	Total		\$22,676.63
<i>August, 1923</i>			
6	To J. H. Hughes, Treas.	\$ 139.25	
13	Maisie Curtis, service (2 wks.)	24.00	
13	Rountree-Tennis Furniture Co., office furniture	10.00	
13	C. & P. Telephone Co.	3.90	
13	Boaz A. Harris and wife, salary (2 cks \$83.33 each)	166.66	
13	Stamps	3.00	
13	N. N. & Hampton Ry., Gas & Elec. Co.	7.80	
13	Houston Printing & Publishing House, for envelopes	3.50	
18	Maisie Curtis	12.00	
18	Telegrams	5.80	
24	To Star Printing Co., for Lott Carey programs	27.50	
25	Maisie Curtis, service	12.00	
		\$ 415.41	
	Grand Total		\$23,092.04

### SUMMARY—FINANCIAL STATEMENT

	Receipts	Disbursements
<i>1922</i>		
September	\$10,566.25	\$10,801.04
October	441.94	476.96
November	978.47	699.74
December	1,221.58	988.12
<i>1923</i>		
January	\$ 584.84	\$ 698.54
February	557.83	437.56
March	754.48	658.46
April	6,693.00	6,595.15
May	533.07	275.11
June	1,336.73	935.95
July	110.00	110.00
August	946.53	415.41
	\$24,724.72	\$23,092.04
Grand Total	\$24,724.72	\$23,092.04
Balance		\$ 1,632.68

### ORDERS

<i>1922</i>		
September	\$12,542.78	
December	2,433.85	
<i>1923</i>		
February	\$ 600.00	
April	3,621.00	
May	272.00	
Total	\$19,469.63	

### September, 1922

### ORDERS

1	Wm. H. Stokes, Herald Deficit and Editor's service	\$ 1,421.91
1	A. W. Pegues, service and traveling expense	190.00
1	W. T. Johnson, Headlight Publication	55.50
1	W. T. Johnson, service and traveling expense	151.13
1	J. H. Hughes, service and traveling expense	289.50
1	J. H. Randolph, traveling expense	56.00
1	F. W. Williams, traveling expense	37.48
1	G. W. Watkins, reporter	10.00
1	G. E. Read, service and traveling expense	56.50
1	J. H. Hughes, Sharon Church	229.00
1	Nelson Williams, Jr., service and postage	445.76
1	J. B. Davis, reporter	10.00
1	J. J. Carter, Finance Com.	60.00
1	A. A. Graham, local expense	400.00
1	Wm. H. Stokes, trav. expense, Dec. and May	20.00
13	A. A. Graham, for Haitian salaries	3,200.00
13	A. A. Graham, for African salaries	5,900.00

Total \$12,542.78

### December, 1922

4	A. A. Graham, second quarter salary	\$ 625.00
4	J. H. Hughes, clothes for Samuel Stubblefield	79.00
4	J. H. Hughes, bond for Samuel Stubblefield	515.00
4	J. H. Hughes, orders for money spent	1,214.85
Sept. 11	Draft, Phoebe Bank for C. C. Boone	\$ 268.65
Sept. 11	T. Garnett Tabb, continuous Bond for J. H. Hughes	25.00
Sept. 11	Southern Stamp & Stationery Co., steel cab.	32.00
Sept. 15	Edw. G. Merrill, for ship. trunk	20.23
Sept. 18	J. Francis Lee, protested check	410.24
Sept. 19	Rosedale State Bank, Rosedale, Kans.	100.00
Oct. 10	Houston Printing & Pub. House, stationery	19.50
Oct. 7	Exp. to Pratt, Kans.	110.00
Oct. 21	W. T. Johnson, cable	27.19
Oct. 21	Abrametta B. Stubblefield, for relief	100.00
Oct. 26	C. T. Jenkins, express	62.69
Nov. 6	Edw. G. Merrill, ship. sewing machine	2.35
Dec. 4	D. A. Timpson	22.00
Dec. 4	M. Q. Cele	15.00

\$ 1,214.85

\$ 2,433.85

### February, 1923

1	Dr. J. H. Hughes, Thos. Cook & Son, for reservation, delegate to Stockholm	\$ 600.00
	September, 1922	\$12,542.78
	December, 1922	2,433.85
	February, 1923	600.00

Total \$15,576.63

April, 1923

4 C. C. Boone, traveling expense.....	\$ 220.00
5 A. A. Graham, 3rd quarter salary.....	625.00
5 A. A. Graham, for African workers.....	1,300.00
Mrs. Watson, \$600.00 for trans. home; Rev. W. H. Thomas, \$300.00 for scholarships; Miss Lyons, \$400.00 salary.	
5 A. A. Graham, salaries for Haitian workers .....	1,376.00
23 Wm. H. Stokes, for Herald .....	100.00
April .....	\$ 3,621.00
Grand Total .....	\$19,197.63

May, 1923

22 To A. W. Pegues, for Minutes.....	\$ 272.00
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Total ..... \$19,469.63

RECEIPTS FROM WOMEN'S AUXILIARY,  
THROUGH MRS. A. E. BLACKWELL

1922

September 6 .....	\$ 194.25
September 18 .....	80.00

\$ 274.25

1923

October 7 .....	\$ 17.00	\$ 17.00
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1922

November 25 .....	\$ 428.00	\$ 428.00
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1923

December 1 .....	\$ 36.00
December 15 .....	39.00

\$ 75.00

1923

January 8 .....	\$ 81.07	\$ 81.07
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1923

February 10 .....	\$ 29.00	\$ 29.00
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1923

March 5 .....	\$ 340.00	\$ 340.00
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1923

April 14 .....	\$ 61.00	\$ 61.00
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1923

May 2 .....	\$ 7.00
May 12 .....	50.00
May 24 .....	150.00

\$ 207.00

1923

June 23 .....	76.00
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1923

August 6 .....	\$ 139.25
August 20 .....	189.98
August 24 .....	79.00

\$ 408.23

Total ..... \$ 1,996.55

August 25 .....	\$ 116.00	\$ 116.00
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Grand Total ..... \$ 2,112.55

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Brewerville—Rev. W. H. Thomas, Mrs. Cora Pair Thomas, Miss Minnie B. Lyon, Rev. J. O. Hayes, Rev. A. R. Hayes, Rev. G. D. Gayle, Rev. Charles Bryant, Mrs. Charles Bryant, Rev. G. A. Burke, Mrs. G. A. Burke, Mrs. Malinda Ricks.  
Careysburg—Mrs. F. B. Watson (on furlough), Miss Clarice Gooding, Two Native Workers, Mr. J. W. Nelson of the Congo Tribe and Mr. James Manah of the Vai Tribe.  
Sassstown—Rev. D. S. Malekebu, M. D., Mrs. Flora Malekebu.

SOUTH AFRICA

Rev. J. Yaka, Rev. S. Moshologu, Rev. A. K. Maquanda, Rev. Blyth B. Maquuqa, Rev. Aaron Msimeko.

HAITI

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## HOME FIELD FORCE

Mrs. Mattie Murff Wilson, returned missionary from South Africa, Mrs. F. B. Watson, on furlough; pastors, officers and workers of churches and missionary societies, Sunday Schools and Young People's societies in America.

The recommendation of the Corresponding Secretary to support five native workers in Russia was approved at the Homestead Convention, August 27-31, 1923, and will be put in force immediately.

Rev. and Mrs. M. Q. Cele have no further connection with the Lott Carey Baptist Foreign Mission Society.

## LOTT CAREY HERALD, OFFICIAL ORGAN OF THE LOTT CAREY BAPTIST FOREIGN MISSION SOCIETY

Editor—Wm. H. Stokes, Ph. D., 1607 Brooke Road, Richmond, Va.

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### THE CONVENTION COOPERATES WITH:

The South African Baptist Association, King Williamston, South Africa; American Baptist Home Mission Society, New York, N. Y.

The policy of the Lott Carey Baptist Foreign Mission Society is to cooperate with all Baptist Foreign Mission Agencies of whatever kind or color in all parts of the world wherever possible, and wherever its sovereignty and equality is properly recognized; also to coordinate its work on the foreign field with that of other denominations of the evangelic church in such a way as to avoid duplication or rivalry.

The Society has received during the whole period of its existence \$1,500 from the Southern Baptist Convention (white) and \$5,000 from the estate of Miss Carrie V. Dyer, former matron of Hartshorn Memorial College, Richmond, Va. All other funds save a few small collections to visiting missionaries here and there by other branches of the Negro Churches, have been derived from the voluntary contributions of the Negro Baptists of America.

During the year 1922-1923 the Third Baptist Church of Washington, D. C., Dr. G. O. Bullock, Pastor, gave in exact figures \$1,446. The Central Baptist Church, Pittsburgh, Pa., Dr. W. Augustus Jones, Pastor, gave in exact figures \$1,460. The White Rock Baptist Sunday School, Durham, N. C., gave in exact figures \$600. These are the leading units in the Lott Carey Baptist Foreign Mission Society. The 3rd Baptist Church, Washington, D. C., Dr. G. O. Bullock, Pastor, gave in 1921-1922 \$1,500.

The Corresponding Secretary desires to urge all supporters of the society to follow some plan of systematic giving the year 1923-1924, monthly donations, if possible.

Houston Print  
Hampton  
Va.