

June 26, 2009

John White  
City Clerk Office  
City Hall

PUBLIC CONVEINCE AND NECESSITY FILING

We talked last week about the filing of a PC&N request and I needed to add some information which has now been included. Everything from the required check list is now in the request. Please contact me on Monday the 29<sup>th</sup> with any questions at 818-360-8444. I will be out of the country from June 30<sup>th</sup> to July 15<sup>th</sup>. Thanks for your help.

Jon Perica  
Land Use Consultant

APPLICATION FOR DETERMINATION OF  
"PUBLIC CONVENIENCE OR NECESSITY"  
ALCOHOL SALES

Pursuant to Sections 23958 and 23858.4  
California Business and Professions Code

TO BE SUBMITTED TO CITY CLERK'S OFFICE  
ROOM 607, CITY HALL EAST

CD 11

COUNCIL FILE NO. 09-1633

BACKGROUND INFORMATION

As part of the application, the applicant must submit the names and addresses of property owners of all property adjacent (including across the street/alley) to the subject property on gummed labels. Applicant must also submit the following information: 1) a site plan prepared by a map maker (see Planning Department for map maker's list), 2) one 4- by 6-inch picture of the property from each side of the site, and 3) a copy of all previous building permits for the site (Room 400, 201 North Figueroa Street). When you meet with the ABC to get the crime and license concentration information for your site, you must bring back the ABC information (on the ABC form) to the City Clerk.

Project Name Cadillac Hotel  
Address 401 Ocean Front Walk, Venice 90291  
Type of Business Tourist hotel with 21 seat café for hotel guests only.  
Applicant Mr. Sris Sinnathamby, Venice Development, Inc  
Name  
25 Windward Ave, Venice 90291  
Address  
Ph - (310) 383-2469 Fax - (310) 399-1930  
Phone Number/Fax Number  
Property Owner Simone Scharff Trust  
Name  
2542 Wilshire Blvd, Santa Monica 90403  
Address  
Phone Number/Fax Number  
Representative Jon Perica, Pacific Crest Consultants  
Name  
23622 Calabasas Rd, Suite 100, Calabasas 91302  
Address  
Ph (818) 360-8444 FAX (818) 360-8444  
Phone Number/Fax Number

A. PROJECT DETAILS

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS:

1. Has the City previously approved a conditional use permit for alcoholic beverage sales at this site? Yes X No \_\_\_ If Yes, what is the City case number(s) ZA 90-1186(CUB);
2. Have you recently filed for a new conditional use permit? Yes \_\_\_ No X. If Yes, provide the City case number(s) \_\_\_\_\_
3. Has a previous ABC license been issued? Yes X No \_\_\_. If Yes, when and what type of license Type 70 (Hotel operation) # 70-275525 MAY 1, 09 to April 30, 10
4. Type of Alcohol Sales Requested (on- or off-site, beer and wine, full alcohol, etc.):  
On-site, full alcohol for 21 seat hotel cafe and mini-bars in rooms

5. Size of Business 896 sq. ft. Kitchen/Cafe w/seating for 21.
6. % of floor space devoted to alcoholic beverages 512 sq. ft (57%)
7. Hours of Operation:
- a. What are the proposed hours of operation and which days of the week will the establishment be open? 6am - midnight daily
- B. What are the proposed hours of alcohol sales?  
8a.m. to 12 midnight as allowed by ABC license
8. Parking:
- a. Is parking available on the site? (If so, how many spaces?) No
- b. If spaces are not available on the site, have arrangements been made for off-site parking by lease or covenant? Lease
- c. Where? 2nd lot behind hotel
- d. How many off-site spaces? 12 spaces as required by Code
9. Has the owner or lessee of the subject property been suspended from the sale of alcoholic beverages on the subject property or fined by the Alcoholic Beverage Control Department (ABC) in the last 365 days and if so, for what reasons? Provide ABC case number and a copy of final ABC action.  
No
10. Will video game machines or pool or billiard tables be available for use on the subject property and if so, how many? No
11. Will you have signs visible on the outside which advertise the availability of alcohol? No
12. How many employees will you have on the site at any given time? 5-8
13. Will all employees who sell alcohol attend the local State ABC training class on how to properly sell alcohol? Yes
14. What security measures will be taken including:
- a. Posting of rules and regulations on the premises to prevent such problems as gambling, loitering, theft, vandalism and truancy -yes
- b. Will security guards be provided and if so, when and how many? - No
- c. Security Cameras
15. Will there be minimum age requirements for patrons? If so, how will this be enforced?  
Yes, minimum age. Cafe staff will enforce
16. Are there any other alcoholic beverage outlets within a 600-foot radius of the site? Provide names and address of such business and type of business

Yes, see attached list

- 17. Are there any schools (public or private and including nursery schools) churches or parks within 1,000 feet of your proposed business? Where? (Give Address)

No schools, day care or parks. Venice Beach is next to hotel. Synagogue at 501 Ocean Front Walk.

- 18. Will the exterior of the site be fenced and locked when not in use?

N/A

- 19. Will the exterior of the site be illuminated with security lighting bright enough to see patrons from the street?

Yes

**B. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT**

- 1. Will the gross sale of alcohol exceed the gross sale of food items on a quarterly basis?
- 2. Will cups, glasses or other similar containers be sold which might be used for the consumption of liquor on the premises?
- 3. Will beer and wine coolers be sold in single cans or will wine be sold in containers less than 1 liter (750 ml)?
- 4. Will "fortified" wine (greater than 16% alcohol) be sold?

**C. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE ON-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:**

- 1. What is the occupancy load as determined by the Fire Department (number of patrons)? 21 seats in cafe
- 2. What is the proposed seating in all areas? 21 seats
- 3. Is there to be entertainment such as a piano bar, juke box, dancing, live entertainment, movies, etc.? (Specify?) NO amplified music. No dancing. Live entertainment. Individual musician.
- 4. If a cocktail lounge is to be maintained incidental to a restaurant, the required floor plans must show details of the cocktail lounge and the separation between the dining and lounge facilities. N/A
- 5. Food Service
  - a. Will alcohol be sold without a food order? NO
  - b. Will there be a kitchen on the site as defined in the Los Angeles Municipal Code? Yes
- 6. Will discount alcoholic drinks or a "Happy Hour" be offered at any time? No

Provide a copy of the proposed menu if food is to be served. (See attached)

**D. PUBLIC CONVENIENCE AND NECESSITY EVALUATION**

The City of Los Angeles is very concerned if a new request to sell alcohol is subject to one of the following conditions noted on Page 4 of this application. There is a strong likelihood that the City will deny your "public convenience or necessity" application if one of the above listed conditions apply to your site. It is strongly

suggested that you contact your Council Office and discuss your project. If the Council Office does not oppose your project, you should then check with your local area police vice unit as well as the Planning Department Public Counter at (213) 977-6083 for the determination of whether the proposed site is within a Specific Plan area, and the Community Redevelopment Agency (CRA) project staff at (213) 977-1682 or 977-1665, to determine if your site is in a CRA Project Area. If any of the five conditions listed below apply to your site, you should carefully consider if you want to file for a Public Convenience or Necessity finding.

1. The proposed site is in an area with a long-term level of undue concentration of alcoholic beverage outlets.
2. The geographic area is the target of special law enforcement activity, i.e., police task force is working on reducing vice in the area, or eliminating juvenile crime (such as cruising or graffiti) or gang activity.
3. The proposed site is in close proximity to sensitive uses, including schools, parks, churches, youth activities, homeless shelters, mental health or alcohol or drug treatment centers.
4. The geographic area has elevated levels of alcohol-related crimes, including but not limited to: public intoxication, driving under the influence, assault, vandalism, prostitution, drug violations, loitering.
5. The proposed site is located in a Specific Plan or Community Redevelopment Agency Project area which specifically includes a policy to control future alcoholic beverage sales.

E. If the project site is not subject to one of the above criteria, your project will be evaluated by the City Council with consideration given to the following possible benefits and detriments to the community:

1. Possible Benefits

Would the business:

- a. Employ local residents (how many)
- b. Generate taxes (provide estimate)
- c. Provide unique goods and services (which ones)
- d. Result in an aesthetic upgrade to the neighborhood (in what exact way)
- e. Contribute to the long term economic development (how)
- f. Provide a beneficial cultural/entertainment outlet (specify)

2. Possible Detrimental Impacts

Is the immediate area in which the license is sought subject to: (Check with your local Police Department area "Senior Lead Officer")

- a. Excessive calls to the Police Department
- b. Police resources being already strained
- c. High rates of alcoholism, homelessness, etc.
- d. Large "youth" (under 21) population

3. With regard to the operation of the proposed business explain:

- a. The method of business operation: (large volume of alcohol to food sales, "late" hours (after midnight), high % unskilled (no ABC training class) staff, high % of underage (under 21) staff, etc.)
- b. Would the business duplicate a nearby business already in existence?

- c. Other non-alcohol sales business options available so alcohol does not have to be sold, e.g., more specialty products, broader range of items like fresh meats or fruits and vegetables, etc.

The City Council will evaluate these factors and make a decision on the overall merits of your request. Therefore, you should answer below as to why you believe any of these above listed beneficial or detrimental conditions apply to your project and provide any documented proof to support your belief.\*\*

See Attached Answers

F. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof).
- b. The information presented is true and correct to the best of my knowledge.

S. S. Thibby  
Applicant signature

6/18/09  
Date

Toby Rideaux 6/18/09  
Notarized signature

[Signature]  
Signature of property owner if tenant or lessee is filing application

\* The Planning Department has a list of private map makers who will prepare the names and addresses for you. This list is available at the public counter, Room 300, Counter N, 201 North Figueroa Street or 6251 Van Nuys Boulevard, Van Nuys. Alternatively, you may obtain a list of such adjoining owners from the City Clerk's Office (Room 730, 201 North Figueroa Street) or from a title company and prepare the labels yourself.

\*\*You may add additional pages to your response if needed. Please utilize numbering system of this form to assist in the review of the responses.



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of LOS ANGELES }

On 6/18/09 before me, TOBY RIDEAUX, NOTARY PUBLIC  
Date Here Insert Name and Title of the Officer

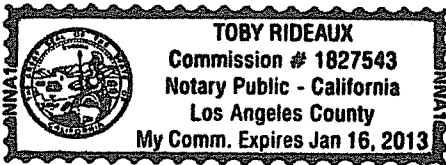
personally appeared SRI SIVNATHAMBY  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Toby Rideaux  
Signature of Notary Public



Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

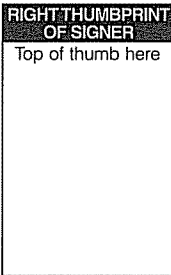
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

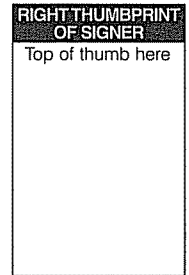
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_



PUBLIC CONVENIENCE AND NECESSITY FINDINGS  
CADILLAC HOTEL, 401 OCEAN FRONT WALK, VENICE

**1. Public Convenience** – Alcohol sales in the small 21 seat hotel café will provide a public benefit which generates higher sales taxes and hotel bed taxes at a time when governmental revenues are restricted. Alcohol service will help increase hotel booking compared to hotel without alcohol service and more bookings generate more governmental revenue. As an example, if the Cadillac Hotel has an 80% occupancy rate and having alcohol service generates 10% more bookings, than the City hotel bed tax would generate \$33,215 more dollars a year in City tax revenues.

Alcohol sales will also provide greater hotel customer convenience in beverage choices that are commonly expected at a full service modern hotel. The Cadillac Hotel main target client base are foreign tourists and business people who wish to experience the famous “Southern California Beach Experience” that they have heard about. The hotel is the only medium size (46 rooms) hotel directly on the Venice boardwalk and it has provided a service to the community and for foreign tourists who want to stay immediately adjacent to Venice Beach. It is a common experience for these foreign travelers to expect alcohol service for hotel business functions, banquets and dining.

There should be no adverse impacts from this request based on the limited sales of alcohol at the Cadillac Hotel. There are already very restrictive conditions on the sales of food at the hotel café from a recent 2008 Planning Dept. grant under case # ZA 2008-0278 (CDP)(SPP)(ZAD)(ZV) see attached) and the applicant has volunteered the following additional conditions for the proposed new Conditional Use application for alcohol sales at the hotel:

1. No amplified music in the café (piano or string performer)
2. Police STAR training for alcohol serving staff
3. No outdoor advertising for alcoholic beverages
4. No Happy Hour reduced priced drinks
5. No alcohol service without food service
6. Alcohol service only with a room key (no public service)
7. Alcohol service not to exceed 5% of gross business sales
8. Identification check on anyone ordering alcohol who does not appear to be 21.

This proposed new City alcohol application will match the existing Alcoholic Beverage Control Permit for alcohol sales at the hotel that has been granted (ABC# 70-275525). Because there already is an ABC license for this site, the City approval of alcohol sales at the Cadillac Hotel will **not** add another new license. This Type 70 license for hotel to sell full alcohol covers the café, banquet area and in-room mini-bars (see attached). The City Planning Dept has also previously granted alcohol sales at the Cadillac for a 40 seat restaurant operating from 10 am to

12 midnight in 1991 (ZA 90-1186 CUB). That earlier approval was not used in time due to the delays in the construction of the new restaurant and has expired.

**2. Necessity** – Having alcohol sales at this 46 room hotel is a standard services that other hotel in other Los Angeles tourists areas always offer and it would be an unfair competitive disadvantage for the Cadillac Hotel not to offer alcoholic beverages when their competition offers alcohol. Existing beach hotels which current serve full alcohol along the Westside beach area are in Santa Monica or Marina Del Rey. The jurisdictions of the City of Santa Monica and the County of Los Angeles receive the tax benefits from the alcohol sales taxes at these hotels. The Cadillac Hotel is the only medium or large scale hotel in the immediate area of Venice Beach within the City of Los Angeles. Approving alcohol sales at the Cadillac Hotel would allow the City of Los Angeles to compete for those tourists' tax dollars who want to stay at a beach hotel providing full alcohol service in the City of Los Angeles. Given the existing City fiscal problems, every new tax dollar is important.

Many existing hotels sell full alcohol in tourist areas of the City. All hotels in Universal City, Little Tokyo, Hollywood and Westwood have alcohol sales for guests and any member of the public. The Hotel Erwin, a short distance away from the Cadillac Hotel in the Marina Del Rey area at 1697 Pacific Ave was just recently granted full alcohol service comparable to this request. The difference with this offer by the Cadillac Hotel is that it will not allow any members of the general public to dine and order alcohol by themselves at the hotel.

Given the existing ABC approval for alcohol sales at the Cadillac Hotel and the previous City approval in 1991 for similar alcohol sales at this subject site that expired before it was used, it is a reasonable request to permit comparable alcohol sales approval again for the Cadillac Hotel that other similar tourist hotels have received. A new City approval for alcohol sales would create fairness in competition and services that currently existing at other similar hotels. This fairness is a significant "necessity" that the applicant requests and needs to stay competitive, especially in these tough economic times. The City also benefits financially with the extra revenue the alcohol sales would create.

23958.4 B & P APPLICATION WORK SHEET

PREMISES ADDRESS:

401 Ocean Front Walk  
Venice  
ON-Sale

LICENSE TYPE:

1. CRIME REPORTING DISTRICT

Jurisdiction unable to provide statistical data.

Reporting District: 1412

Total number of reporting districts: 1012

Total number of offenses: 258,769

Average number of offenses per district: 256

120% of average number of offenses: 307

Total offenses in district: 681

Location is within a high crime reporting district: (Yes) No

2. CENSUS TRACT / UNDUE CONCENTRATION

Census Tract: 2734

Population: 3288 / County Ratio

Number of licenses allowed: ON 3

Number of existing licenses: ON 11

Undue concentration exists: (Yes) No.

Letter of public convenience or necessity required: Governing Body / Applicant.

Three time publication required: Yes / No

Person Taking Application

Hoffman  
Investigator

Supervisor

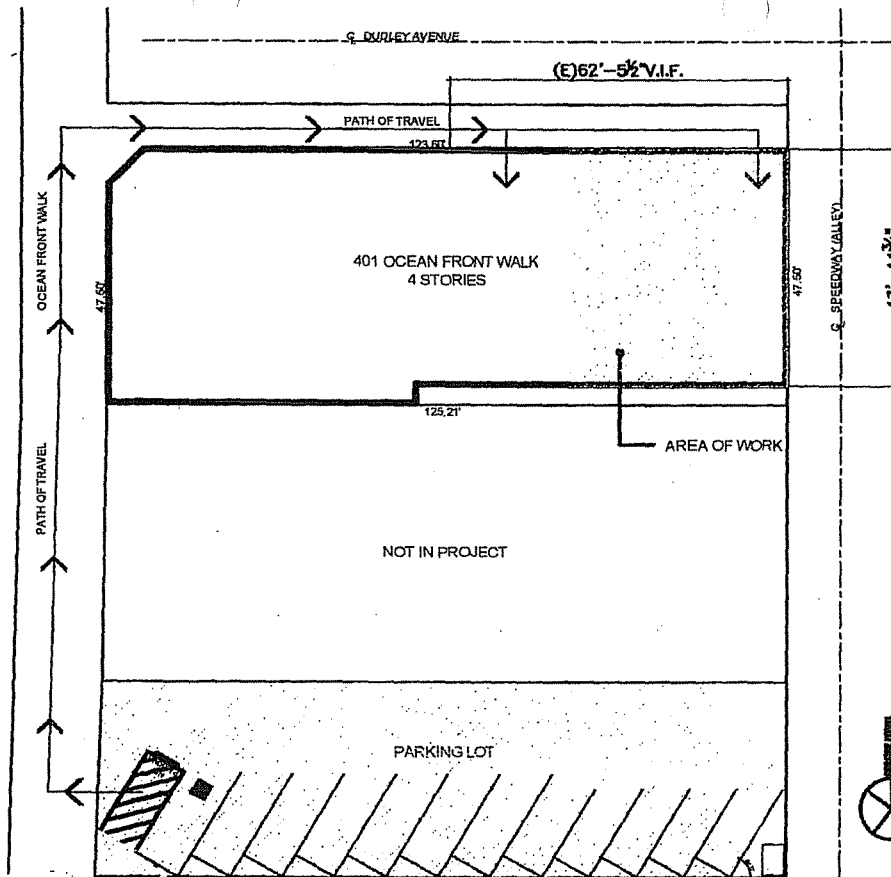
EXISTING ALCOHOL LICENSES WITHIN 1,000-FT OF  
401 OCEAN FRONT WALK CADILLAC HOTEL SITE

Off-site licenses

1. Beer and wine (Type 20) – 825 Ocean Front Walk
2. Full liquor (Type 21) – 63 Navy Ave

On-site licenses

3. Beer and wine (Type 41) - 220 Rose Ave
4. “ “ “ - 203 ½ to 205 Ocean Front Walk
5. “ “ “ - 325 Ocean Front Walk
6. “ “ “ - 5 Dudley Ave
7. “ “ “ - 429 Ocean Front Walk
8. “ “ “ - 2 Rose Ave
9. Full alcohol (Type 47) - 323 Ocean Front Walk
10. “ “ “ - 110 Navy St
11. “ “ “ - 213 Rose Ave
12. “ “ (Type 70 Hotel) - 8 Dudley Ave (Cadillac Hotel)



PRO.  
OWNER:

DEVELOP

ARCHITE

KITCHEN  
CONSULT

GENERAL  
CONTRACTOR

SITE PLAN  
SCALE 3/32" = 1'-0"

**CADILLAC**

## GENERAL NOTES

- 1.1 SMOKE DETECTORS SHALL RECEIVE THEIR PRIMARY POWER SOURCE FROM THE BUILDING WIRING AND SHALL BE EQUIPPED WITH BATTERY BACK UP AND LOW BATTERY SIGNAL.
- 1.2 JOB COPIES OF THE BUILDING AND FIRE SYSTEMS PLANS AND PERMITS MUST BE ON-SITE DURING INSPECTIONS.
- 1.3 EXISTING APPROVED FIRE SPRINKLERS, EXIT SIGNS, AND ALERT SYSTEM IN PLACE SHALL NOT BE DISTURBED OR CHANGED.
- 1.4 SEPARATE PERMIT WILL BE SECURED FOR ALL ELECTRICAL, PLUMBING AND MECHANICAL WORK.
- 1.5 THE CENTER OF FIRE ALARM INITIATING DEVICES (BOXES) SHALL BE LOCATED 48" ABOVE THE LEVEL OF THE FLOOR, WORKING PLATFORM, GROUND SURFACE, OR SIDEWALK.
- 2.1 PROVIDE ULTRA-FLUSH LOW-CONSUMPTION WATER CLOSETS WITH MAX. FLUSH OF 1.6 GALLONS FOR ALL NEW CONSTRUCTION.
- 2.2 COPPER WATER LINES SHALL BE TYPE "L" MINIMUM.
- 2.3 WATER-SAVING SINK AND LAVATORY FAUCETS SHALL HAVE A MAX. FLOW OF 2.75 GA. PER MIN.
- 2.4 TOILET ROOM FLOORS SHALL HAVE A SMOOTH, HARD NON-ABSORBENT SURFACE SUCH AS PORTLAND CEMENT, CERAMIC TILE OR OTHER APPROVED MATERIAL THAT EXTENDS UPWARD ONTO THE WALLS AT LEAST 5 INCHES.
- 2.5 WALLS WITHIN 2 FEET OF THE FRONT AND SIDES OF URINALS AND WATER CLOSETS SHALL HAVE A SMOOTH, HARD NON-ABSORBENT SURFACE OF PORTLAND CEMENT, CONCRETE, CERAMIC TILE OR OTHER SMOOTH, HARD NON-ABSORBENT SURFACE TO A HEIGHT OF 4 FEET AND EXCEPT FOR STRUCTURAL ELEMENTS, THE MATERIALS USED IN SUCH WALLS SHALL BE OF A TYPE THAT IS NOT ADVERSELY AFFECTED BY MOISTURE.
- 2.6 ACCORDING TO SECTION 2512, WHEN GYPSUM IS USED AS A BASE FOR TILE OR WALL PANELS FOR TUB, SHOWER, OR WATER CLOSET COMPARTMENT WALLS, WATER RESISTANT GYPSUM BACKING BOARD SHALL BE USED. REGULAR GYPSUM WALLBOARD IS PERMITTED UNDER TILE OR WALL PANELS IN OTHER WALL AND CEILING AREAS WHEN INSTALLED IN ACCORDANCE WITH TABLE 25-G. WATER RESISTANT GYPSUM BOARD SHALL NOT BE USED IN THE FOLLOWING LOCATIONS:
  - A. OVER A VAPOR RETARDER
  - B. IN AREAS SUBJECT TO CONTINUOUS HIGH HUMIDITY, SUCH AS SAUNAS, STEAM ROOMS, OR GANG SHOWER ROOMS
  - C. ON CEILINGS WHERE FRAME SPACING EXCEEDS 12 INCHES ON CENTER.
- 3.1 IMPACT TOOLS SHALL NOT BE USED FOR ANY PURPOSE ON UNREINFORCED MASONRY BUILDINGS
- 4.1 EXIT SIGNS SHALL BE INTERNALLY OR EXTERNALLY ILLUMINATED. WHEN THE FACE OF AN EXIT SIGN IS ILLUMINATED FROM AN EXTERNAL SOURCE, IT SHALL HAVE AN INTENSITY OF NOT LESS THAN 5 FOOT CANDLES (64 LX) FROM EITHER OF TWO ELECTRIC LAMPS. INTERNALLY ILLUMINATED SIGNS SHALL PROVIDE EQUIVALENT LUMINANCE AND BE LISTED FOR THE PURPOSE.
- 4.2 THE EXIT SIGNS SHALL ALSO BE CONNECTED TO AN EMERGENCY ELECTRICAL SYSTEM PROVIDED FROM STORAGE BATTERIES, UNIT EQUIPMENT OR AN ON-SITE GENERATOR SET, AND THE SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE ELECTRICAL CODE.
- 4.3 THE POWER SUPPLY FOR MEANS OF EGRESS ILLUMINATION SHALL NORMALLY BE PROVIDED BY THE PREMISES OF ELECTRICAL SUPPLY. IN THE EVENT OF ITS FAILURE, ILLUMINATOR SHALL BE AUTOMATICALLY PROVIDED FROM AN EMERGENCY SYSTEM FOR GROUP 1, DIVISIONS 1.1 AND 1.2 OCCUPANCIES AND FOR ALL OCCUPANCIES WHERE THE MEANS OF EGRESS SYSTEM SERVES AN OCCUPANT LOAD OF 100 OR MORE.
- 5.1 WATER CLOSET AND URINAL FLUSH VALVE CONTROLS, AND FAUCET AND OPERATING MECHANISM CONTROLS SHALL BE OPERABLE WITH ONE HAND, SHALL NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST, AND SHALL BE MOUNTED NO MORE THAN 44" ABOVE THE FLOOR.
- 5.2 THE FORCE REQUIRED TO ACTIVATE WATER CLOSET AND URINAL FLUSH VALVE CONTROLS, AND FAUCET AND OPERATING MECHANISM CONTROLS, SHALL BE NO GREATER THAN 5 LB.F. ELECTRONIC OR AUTOMATIC FLUSHING CONTROLS ARE ACCEPTABLE AND PREFERABLE.
- 5.3 SELF-CLOSING FAUCET CONTROL VALVES ARE ALLOWED IF THE FAUCET REMAINS OPEN FOR AT LEAST 10 SECONDS.
- 5.4 WHERE TOWEL, SANITARY NAPKINS, WASTE RECEPTACLES, AND OTHER SIMILAR DISPENSING AND DISPOSAL FIXTURES ARE PROVIDED, AT LEAST ONE OF EACH TYPE SHALL BE LOCATED WITH ALL OPERABLE PARTS, INCLUDING COIN SLOTS, WITHIN 40" FROM THE FINISHED FLOOR.
- 5.5 TOILET TISSUE DISPENSERS SHALL BE LOCATED ON THE WALL WITHIN 12" OF THE FRONT EDGE OF THE TOILET SEAT AND NO LOWER THAN 19" FROM THE FLOOR. DISPENSERS THAT CONTROL DELIVERY OR THAT DO NOT PERMIT CONTINUOUS PAPER FLOW SHALL NOT BE USED.
- 5.6 THE DIAMETER OR WIDTH OF THE GRIPPING SURFACES OF A GRAB BAR SHALL BE 1 1/4" TO 1 1/2" NOMINAL OR THE SHAPE SHALL PROVIDE AN EQUIVALENT GRIPPING SURFACE. IF GRAB BARS ARE MOUNTED ADJACENT TO A WALL, THE SPACE BETWEEN THE WALL AND THE GRAB BARS SHALL BE 1 1/2".
- 5.7 THE STRUCTURAL STRENGTH OF GRAB BARS, FASTENERS, AND MOUNTING DEVICES SHALL MEET THE FOLLOWING SPECIFICATIONS:
  - A. BENDING STRESS IN A GRAB BAR OR SEAT MOMENT FROM THE APPLICATION OF A 250LB. POINT LOAD SHALL BE LESS THAN THE ALLOWABLE STRESS FOR THE MATERIAL OF THE GRAB BAR OR SEAT.
  - B. SHEAR STRESS INDUCED IN A GRAB BAR OR SEAT, AND ITS SUPPORT IS CONSIDERED TO BE FULLY RESTRAINED. SHEAR STRESSES SHALL NOT EXCEED THE ALLOWABLE STRESS FOR THE MATERIAL OF THE GRAB BAR OR SEAT.
  - C. SHEAR FORCE INDUCED IN A FASTENER OR MOUNTING DEVICE UNDER THE APPLICATION OF A 250LB. POINT LOAD SHALL BE LESS THAN THE ALLOWABLE STRESS FOR THE MATERIAL OF THE FASTENER OR MOUNTING DEVICE.
  - D. TENSILE FORCE INDUCED IN A FASTENER OR MOUNTING DEVICE UNDER THE APPLICATION OF A 250LB. POINT LOAD, PLUS THE MAX. MOMENT FROM POINT LOAD, SHALL BE LESS THAN THE ALLOWABLE STRESS FOR THE MATERIAL OF THE FASTENER AND SUPPORTING STRUCTURE.
  - E. GRAB BARS SHALL NOT ROTATE WITHIN THE PERMITTED TOLERANCE.
- 5.8 THE GRAB BAR AND ANY WALL OR OTHER SURFACE SHALL BE FREE OF ANY SHARP OR ABRASIVE ELEMENTS. THE EDGE OF THE GRAB BAR SHALL BE ROUNDED TO A RADIUS OF 1/8".
- 6.1 THE HIGHEST AND LOWEST OPERABLE PART OF RECEPTACLES AND OTHER OPERABLE EQUIPMENT SHALL BE LOCATED NOT LOWER THAN 15" IF FORWARD BUT NOT LOWER THAN 9" IF SIDE APPROACHED. ELEVATION OF THE OPERABLE PARTS SHALL BE MOUNTED TO THE FLOOR.
- 6.2 CONTROLS AND OPERATING MECHANISMS FOR KITCHEN SINKS SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST. THE FORCE REQUIRED TO ACTIVATE CONTROLS SHALL BE NO GREATER THAN 5 LB.F. OF FORCE.
- 6.3 FAUCET CONTROLS AND OPERATING MECHANISMS SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST. THE FORCE REQUIRED TO ACTIVATE OPERATING MECHANISMS FOR KITCHEN SINKS SHALL BE NO GREATER THAN 5 LB.F. OF FORCE. ELECTRONIC OR AUTOMATIC FAUCETS SHALL BE PERMITTED IF THE FAUCET REMAINS OPEN FOR AT LEAST 10 SECONDS.
- 7.1 IF THE CLEAR FLOOR SPACE ONLY ALLOWS FOR ONE OPERABLE PART, THE MAX. HIGH FORWARD REACH ALLOWED SHALL BE 15".

## Tapas

### *Valdeon*

Creamy, sharp blue cheese made with a blend of sheep, cow and goat's milk

### *Idiazabal*

Lightly smoked sheep's milk cheese from Basque country

### *Aged Manchego from La Mancha*

12 month aged sheep's milk cheese, notes of caramel and nuts

### *Fried Goat Cheese*

With lavender infused honey

### *Rosemary Manchego*

Aged sheep's milk cheese in a rosemary rind

### *Cana de Cabra*

Mild goat's milk cheese, creamy, slightly grassy

### *Aged Mahon*

Tangy and intense, hard, slightly sharp, notes of citrus

### *Garrotxa*

Semi hard goat's milk cheese from Catalonia, moist texture, long sharp finish

### *Salchichon*

Spiced pork sausage, cured with garlic and herbs

### *Chorizo*

Dry cured pork sausage made with sweet and smoked paprika

### *Sobrasada*

Soft pork sausage from the island of Mallorca, made with pimenton

### *Jamon Serrano*

Dry cured Spanish mountain ham, aged 18 months

### *Warm Marcona almonds*

Smoked sweet paprika, Mediterranean sea sal

### *Olives*

Manzanillas, Lucques, Obregon, Picholine

### *Dates*

Dates stuffed with almonds and Valdeon, wrapped in bacon

### *Marinated Bella di Cerignola*

Moroccan cured Arbequina olives

## Main

*Venice Tuna*

Olive oil drenched ahi, tomato, lettuce, cucumber, house tartar

*Spanish Morocco*

Curry Chicken Sandwich with dried cranberries, toasted cashews

*Pan de Horno Sandwich*

With bacon, 3 eggs over easy, homemade tomato tapenade and aioli

*Cantimarlo Espanol*

Spanish Sausage with Chimchurry

*Jamon Jamon*

Serrano Jam with Manchego Cheese served on lightly toasted bread

*Grilled Cheese*

Spanish cheeses on country wine, house tapenade on the side

*Mac N cheese*

Vermont sharp white cheddar, asiago, and goat cheese with tarragon and a side of mized baby greens

*Quiche of the Day*

*Organic Roasted Beet Salad*

Mixed greens, roasted beets, goat cheese, walnuts, vinaigrette and pumpkin seed oil

*Classic Caesar*

Organic hearts of romaine, shaved Parmesan cheese, crispy anchovies

*Spinach and Pear Salad*

Baby spinach, Bartlett pears, Maytag, candied walnuts and basil balsamic vinaigrette

*Ahi Confit Salad*

Olive oil poached ahi, cucumber, olive, red onion, legumes, Sun-dried tomatoes, red wine vinaigrette

QMS #09-123 Page 1  
Adjacent List June 17, 2009

1)  
401 Ocean Front Walk LLC  
2452 Wilshire Boulevard  
Santa Monica, CA 90403

13)  
Dudley Enterprises  
PO Box 266  
Kentfield, CA 94914-0266

41)  
Harel Joseph & S Fam Trust  
1030 Hilts Avenue  
Los Angeles, CA 90024-3215

106)  
Hagen Joyce C  
2913 Hollyridge Drive  
Los Angeles, CA 90068-1949

120)  
LA City Hall  
Planning Dept  
200 N. Spring Street  
Los Angeles, CA 90012

125)  
Northwestern Engineering Co.  
1309 W. Main Street  
Rapid City, SD 57701-2540

Pacific Crest Consultants, Inc.  
23622 Calabasas Road, Ste 100  
Calabasas, CA 91302  
Attn: Chris Parker

Pacific Crest Consultants, Inc.  
23622 Calabasas Road, Ste 100  
Calabasas, CA 91302  
Attn: Jon Perica

09-123  
Quality Mapping Service  
14549 Archwood Street, #301  
Van Nuys, CA 91405

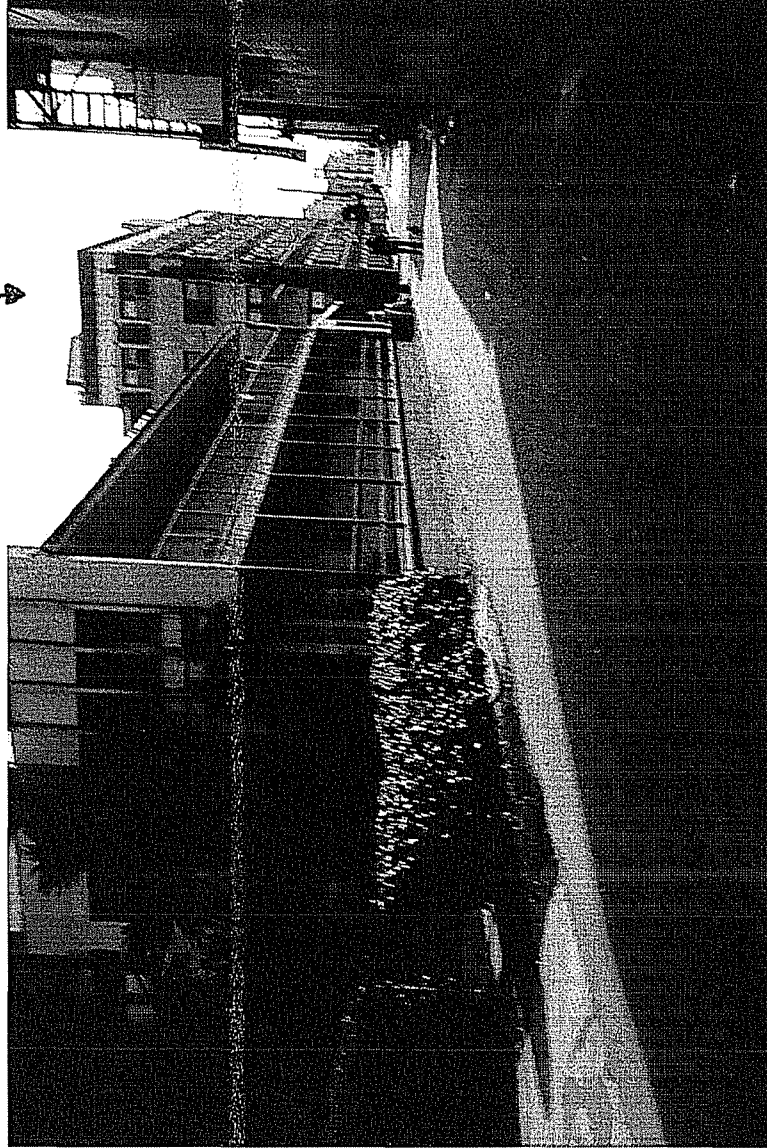


Photo 1 - Cadillac Hotel Photos



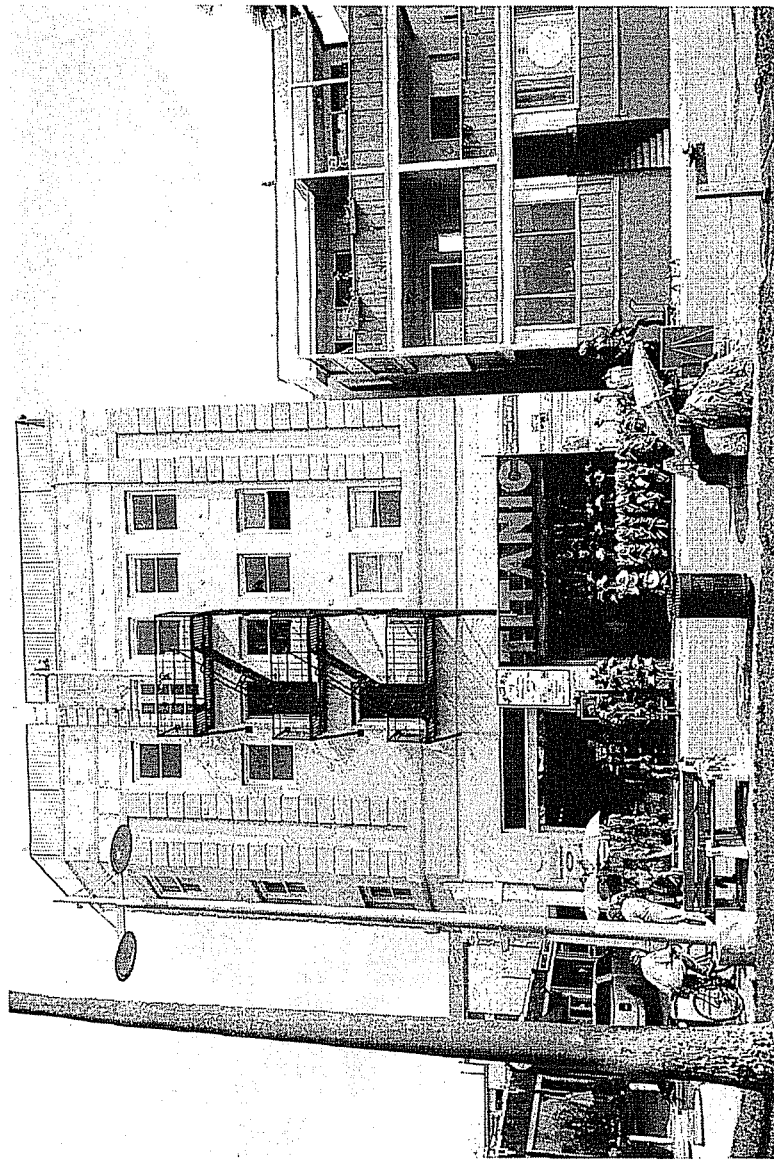
Apartments immediately behind hotel on South.

Photo 2



Apartments immediately next to hotel on East.

Photo 3



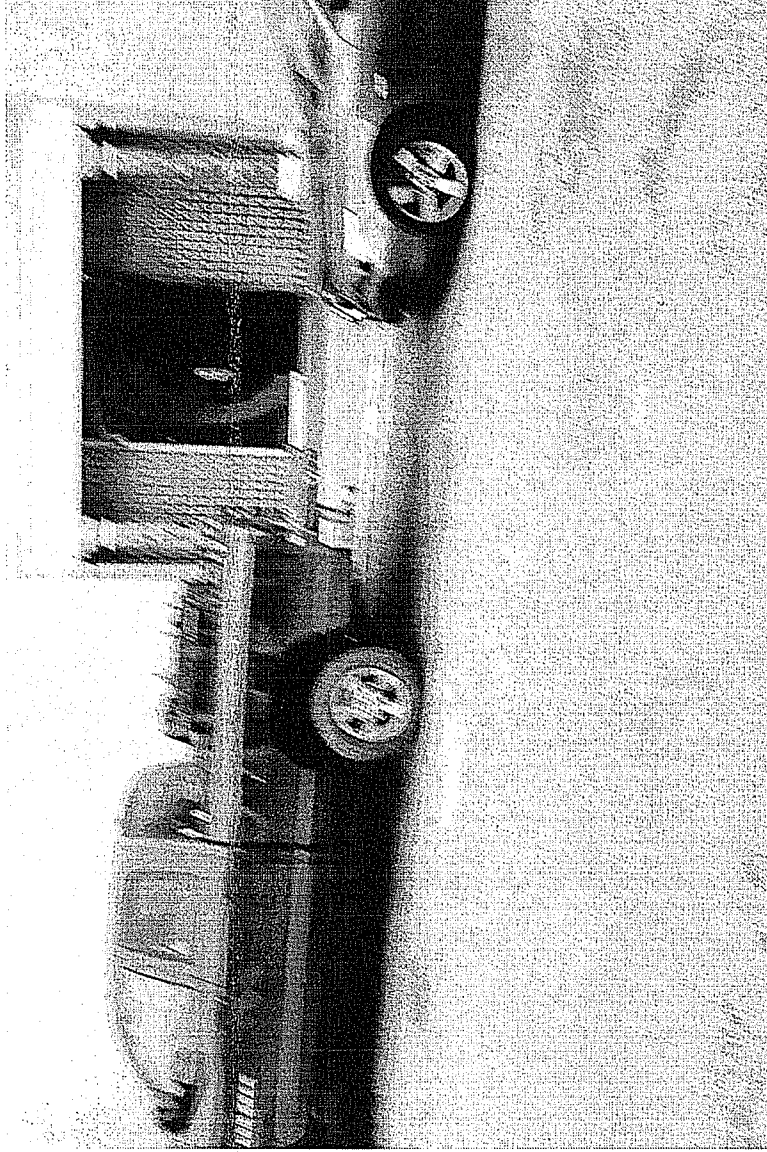
Hotel with Ocean Front walk from the West.

Photo # 4



Hotel entrance on Dudley from the North.

Photo #5



Hotel Entrance on Dudley from North

## **PHOTO EXHIBIT DESCRIPTIONS**

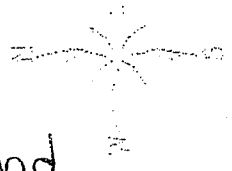
### **401 S. OCEAN FRONT WALK –VENICE COASTAL CASE**

1. Front beach area across Ocean Front Walk from Cadillac Hotel.
2. Hotel entrance on Dudley and retail uses opposite hotel (picture taken from Ocean Front).
3. Cadillac Hotel with ground floor commercial uses on Ocean Front Walk.
4. Looking northwest along Ocean Front Walk from hotel.
5. Speed Way at the rear of hotel looking southeast with rear apartments
6. Hotel parking lot two lots to southeast with 12 parking spaces on one side.
7. Front hotel entrance on Dudley Ave.
8. Adjacent two apartment building adjacent to hotel between hotel and hotel parking lot.
9. Two retails stores at hotel ground floor on Ocean Front Walk.
10. Rear apartment units on Speed Way adjacent to hotel.
11. Adjacent apartment and commercial uses to southwest on Ocean Front Walk.
- 12 Interior of hotel – 896 sq. ft. conversion area from lobby to café and kitchen use.

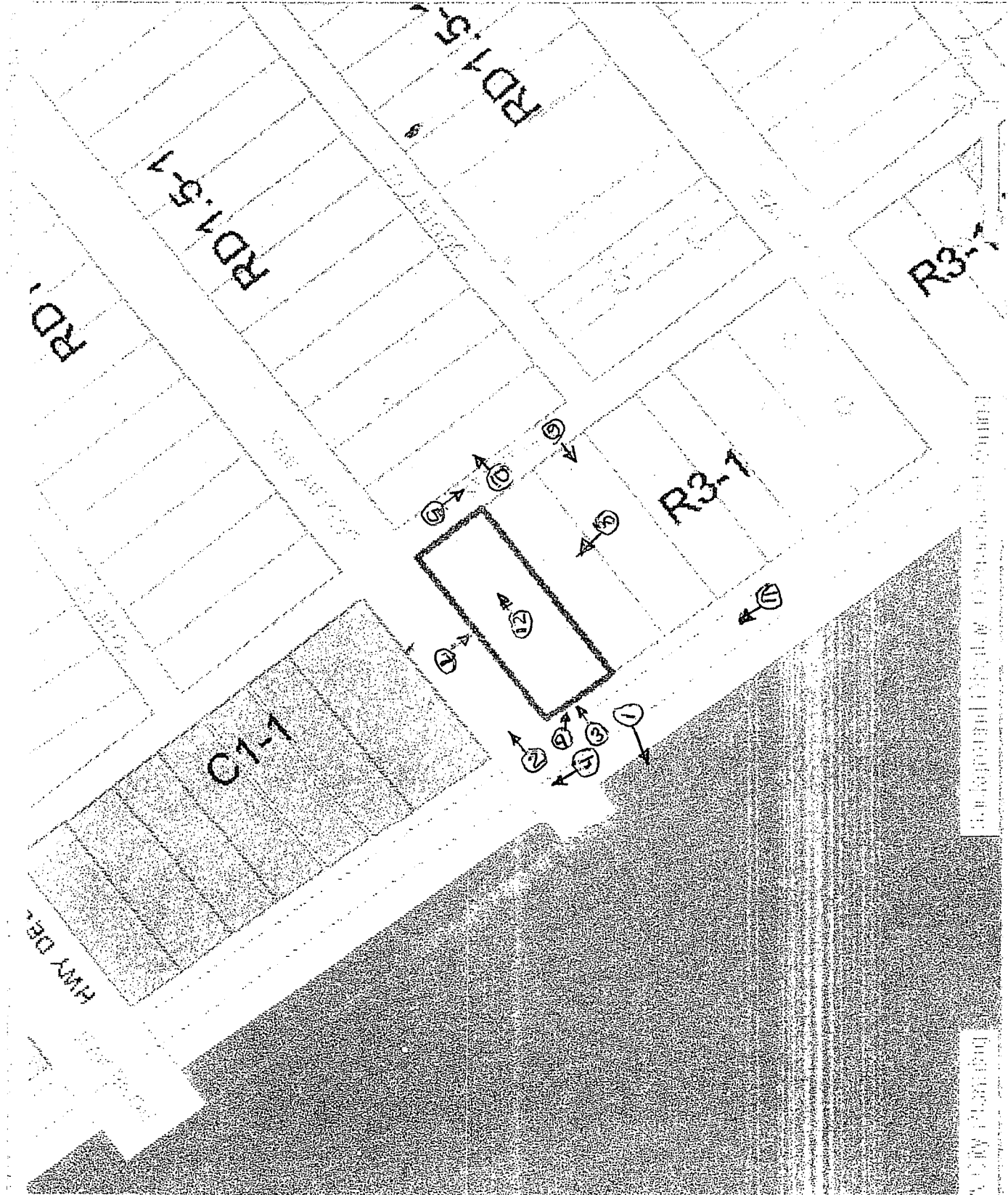
General Zoning

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[Pattern]	Other

# Photo Legend



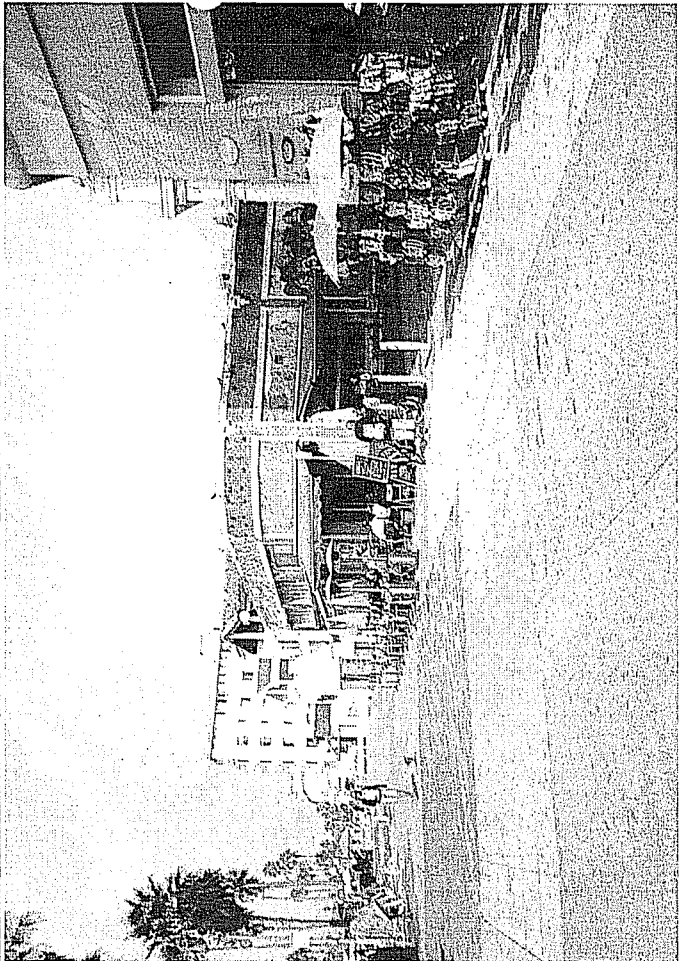
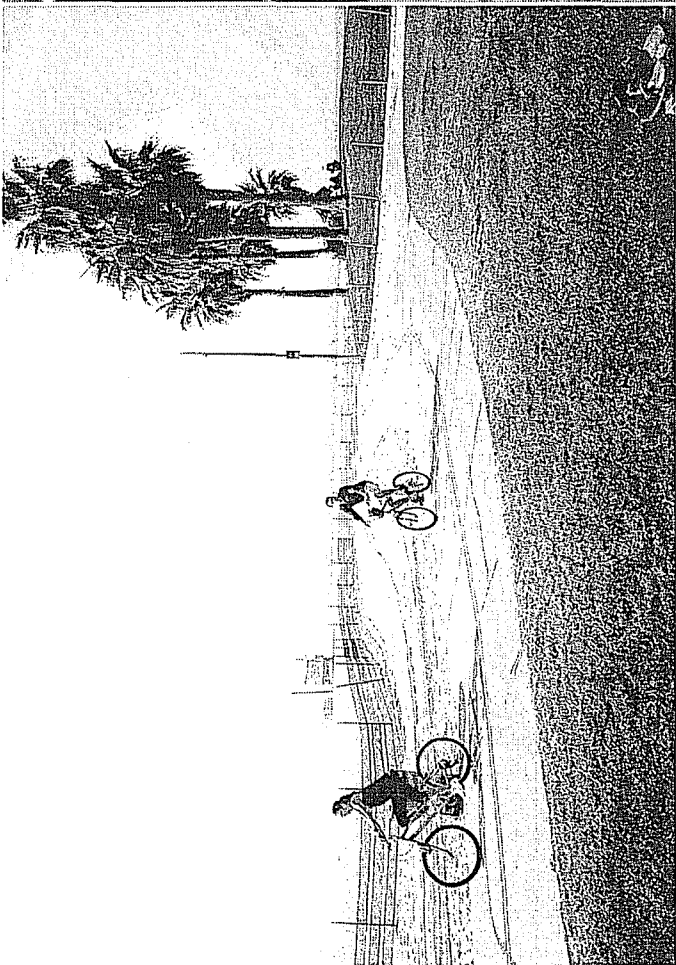
PLANNING



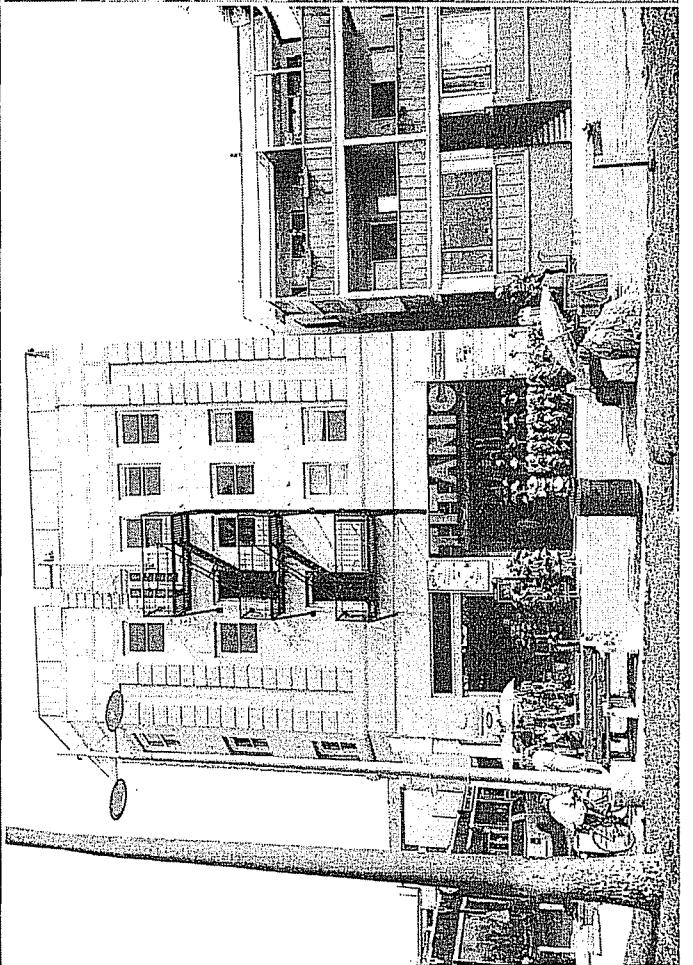
City of San Francisco Planning Department  
 1515 Market Street, 12th Floor  
 San Francisco, CA 94102  
 (415) 361-3100  
 www.sfdph.org/dph/epi/communicable\_diseases/



2

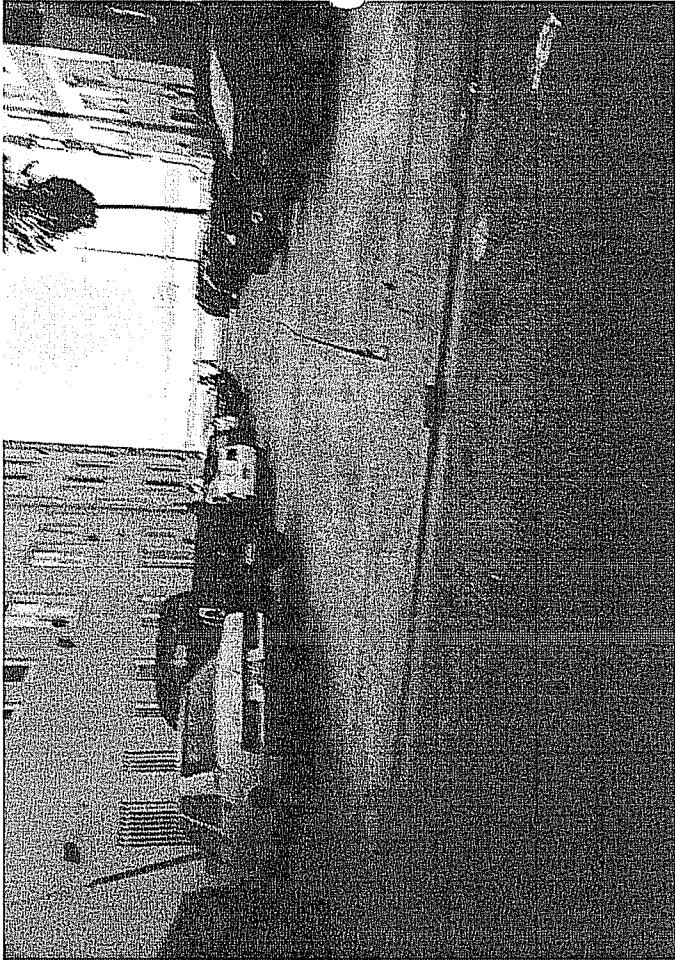


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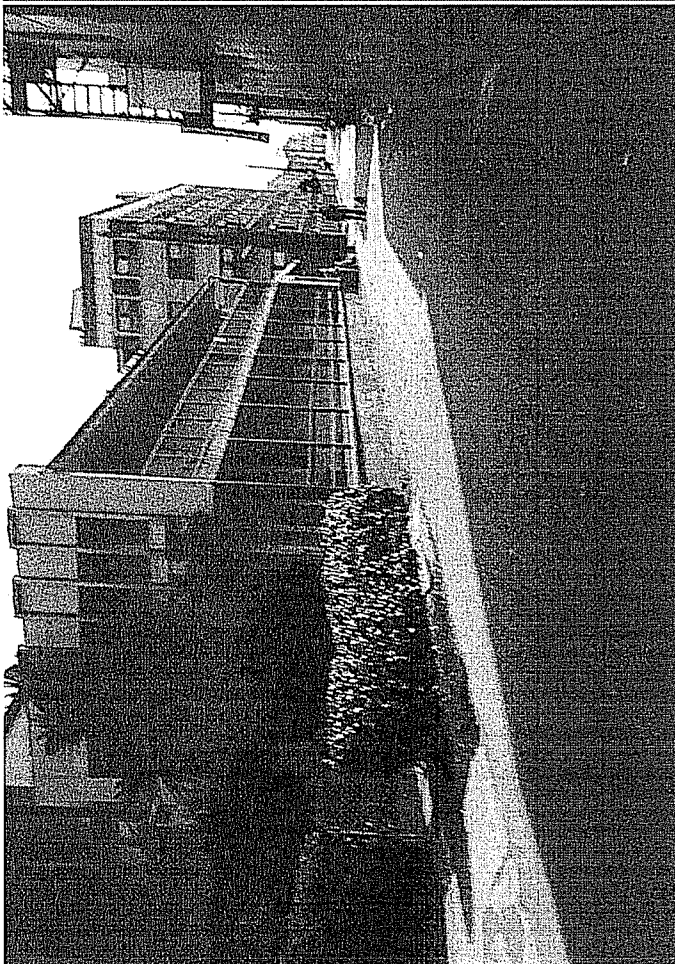


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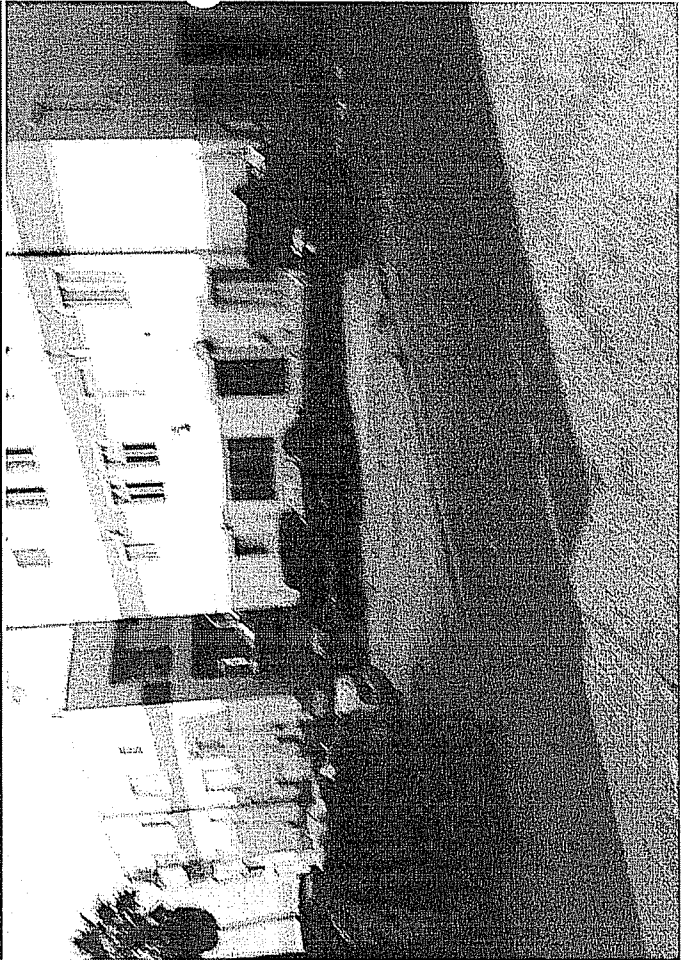




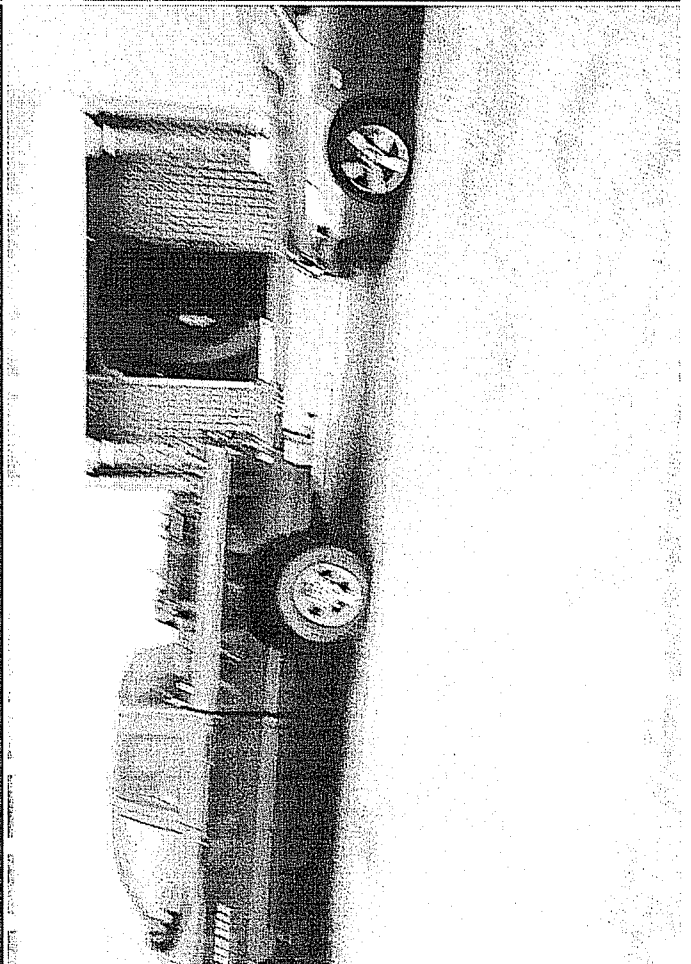
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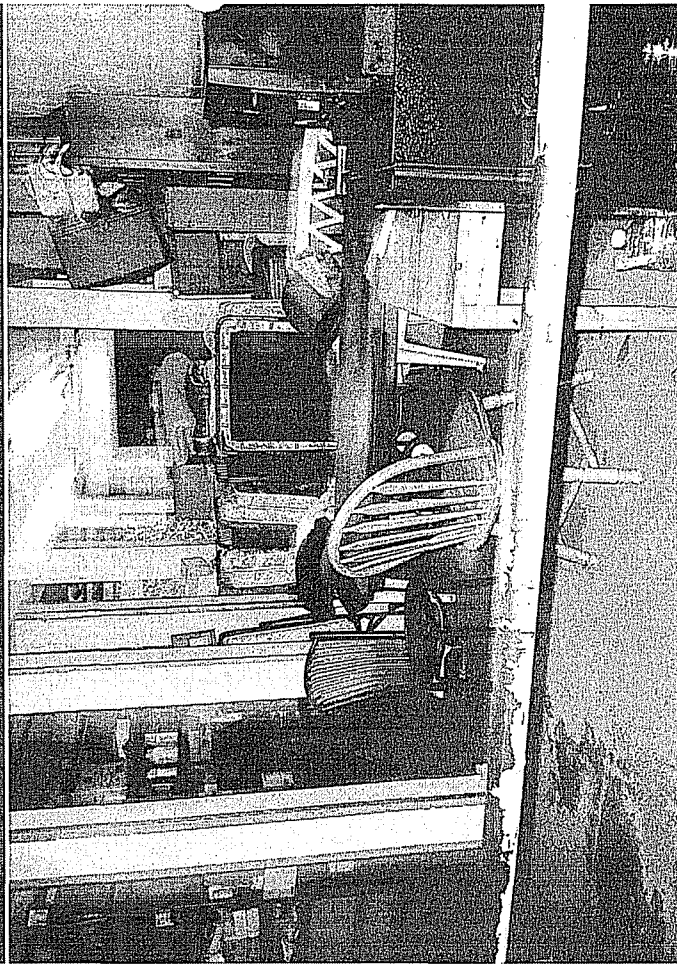


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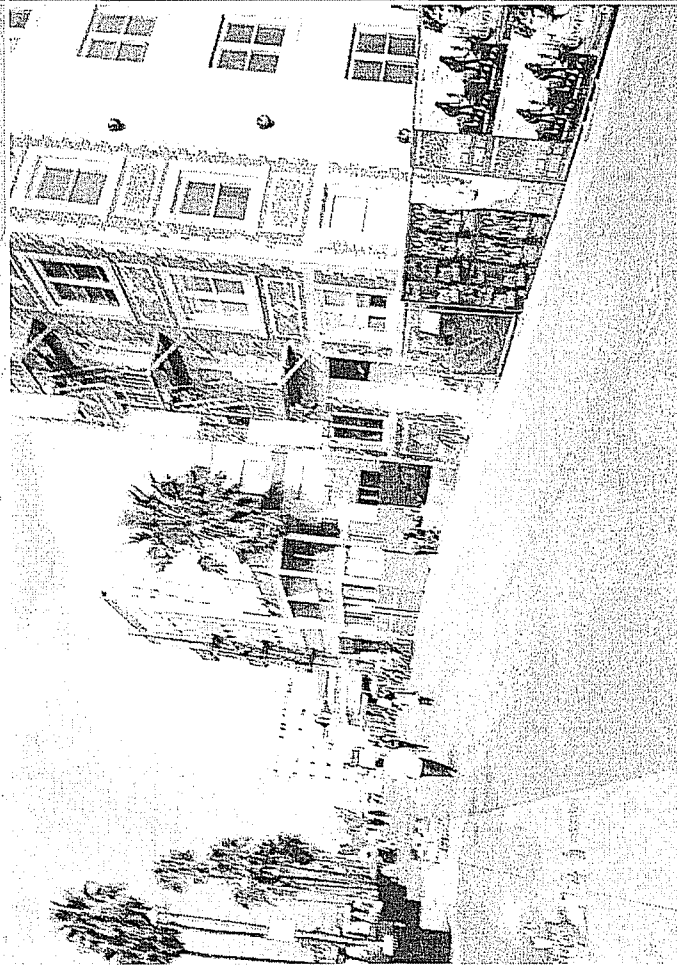
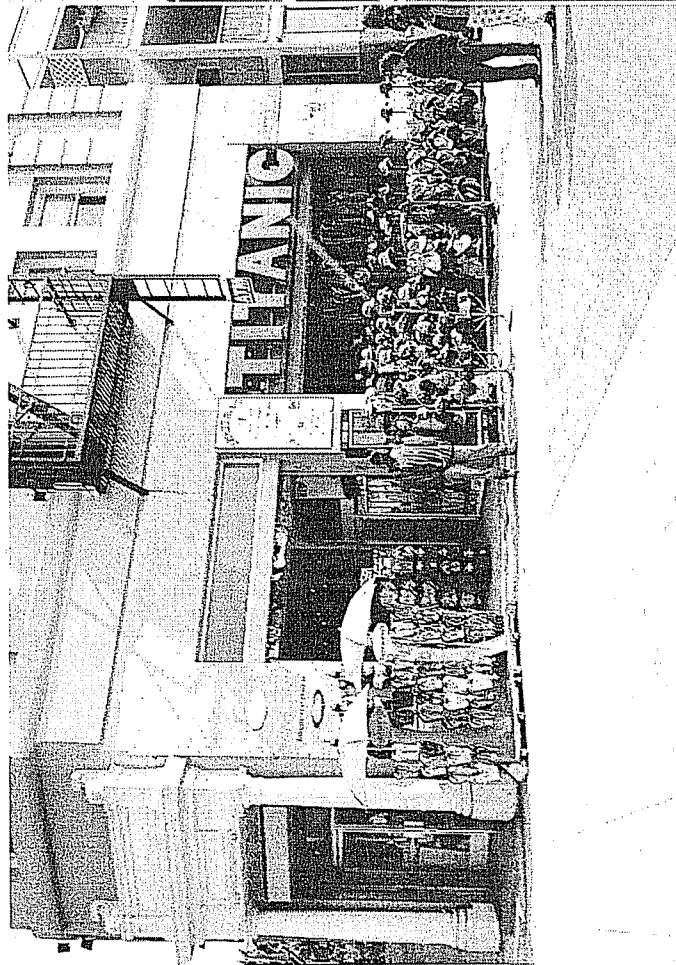
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9



11

MICHAEL LOGRANDE  
CHIEF ZONING ADMINISTRATOR

ASSOCIATE ZONING ADMINISTRATORS

PATRICIA BROWN  
R. NICOLAS BROWN  
SUE CHANG  
ANIK CHARRON  
LARRY FRIEDMAN  
LOURDES GREEN  
ERIC RITTER  
MICHAEL S.Y. YOUNG

CITY OF LOS ANGELES  
CALIFORNIA



ANTONIO R. VILLARAIGOSA  
MAYOR

DEPARTMENT OF  
CITY PLANNING

S. GAIL GOLDBERG, AICP  
DIRECTOR

OFFICE OF  
ZONING ADMINISTRATION

200 N. SPRING STREET, 7<sup>TH</sup> FLOOR  
LOS ANGELES, CA 90012

(213) 978-1318  
FAX: (213) 978-1334  
www.lacity.org/PLN

October 22, 2008

Sris Sinnathamby (A)  
Venice Development, Inc.  
25 Windward Avenue  
Venice, CA 90291

Simone Scharff Trust (O)  
2542 Wilshire Boulevard  
Santa Monica, CA 90403

Jon Perica (R)  
Pacific Crest Companies  
23586 Calabasas Road, #209  
Calabasas, CA 91302

CASE NO. ZA 2008-0278(CDP)(ZV)  
(ZAD)(SPP)  
COASTAL DEVELOPMENT PERMIT, ZONE  
VARIANCE, ZONING ADMINISTRATOR'S  
DETERMINATION AND SPECIFIC PLAN  
PROJECT PERMIT COMPLIANCE  
401 South Ocean Front Walk  
Venice Planning Area  
Zone : R3-1  
D. M. : 109.5A141  
C. D. : 11  
CEQA : ENV 2007-5516-CE  
Legal Description : Lot 241, Block 4,  
Golden Bay Tract

Pursuant to Los Angeles Municipal Code Section 12.20.2, I hereby APPROVE:

a Coastal Development Permit to convert an 896 square-foot ground floor portion of an hotel lobby and storage to a café and kitchen; located within the dual jurisdiction of the California Coastal Zone;

Pursuant to Charter Section 562 and Los Angeles Municipal Code Section 12.27-B, I hereby APPROVE:

a Variance to permit the conversion of an 896 square-foot ground floor portion of an existing hotel lobby and storage to a café and kitchen not otherwise allowed by Section 12.10-A of the Code in the R3 Zone;

Pursuant to Los Angeles Municipal Code Section 12.24-X,27, I hereby APPROVE:

a Zoning Administrator's Determination to permit the continued use of a hotel in the R3 Zone in lieu of the five year phase-out period as required by Section 12.23-B,2 of the Code; and

Pursuant to Los Angeles Municipal Code Section 11.5.7, I hereby APPROVE:

a Specific Plan Project Permit Compliance for the proposed café and kitchen conversion in accordance with the Venice Coastal Zone Specific Plan;



upon the following additional terms and conditions:

1. All other use, height and area regulations of the Municipal Code and all other applicable government/regulatory agencies shall be strictly complied with in the development and use of the property, except as such regulations are herein specifically varied or required.
2. The use and development of the property shall be in substantial conformance with the plot and floor plans submitted with the application and marked Exhibit "A", except as may be modified as a result of this action.
3. The authorized use shall be conducted at all times with due regard for the character of the surrounding district, and the right is reserved to the Zoning Administrator to impose additional corrective Conditions, if, in the Administrator's opinion, such Conditions are proven necessary for the protection of persons in the neighborhood or occupants of adjacent property.
4. All graffiti on the site shall be removed or painted over to match the color of the surface to which it is applied within 24 hours of its occurrence.
5. A copy of the first page of this grant and all Conditions and/or any subsequent appeal of this grant and its resultant Conditions and/or letters of clarification shall be printed on the building plans submitted to the Zoning Administrator and the Department of Building and Safety for purposes of having a building permit issued.
6. The applicant shall defend, indemnify and hold harmless the City, its agents, officers, or employees from any claim, action, or proceeding against the City or its agents, officers, or employees to attack, set aside, void or annul this approval which action is brought within the applicable limitation period. The City shall promptly notify the applicant of any claim, action, or proceeding and the City shall cooperate fully in the defense. If the City fails to promptly notify the applicant of any claim action or proceeding, or if the City fails to cooperate fully in the defense, the applicant shall not thereafter be responsible to defend, indemnify, or hold harmless the City.
7. The café (512 square feet) and kitchen (384 square feet) shall be confined to an interior area as shown on the first floor plan of Exhibit "A" and not exceed a combined floor area of 896 square feet.
8. Café seating shall be limited to approximately 21 diners at any one time, unless a smaller occupancy load is determined necessary by the Fire Department and/or the Department of Building and Safety.
9. No outdoor café seating or dining is authorized by this action.
10. Café hours of operation shall not exceed from 6 a.m. to 12 midnight, daily.

11. Except for routine clean-up maintenance, after hours use of the café premises is not permitted.
12. Off-street parking shall be provided as required per Section 12.21-A,4 of the Municipal Code and Section 13.D of the Venice Coastal Zone Specific Plan, or the applicant shall provide proof of any legal nonconforming parking status to the satisfaction of the Zoning Administrator and the Department of Building and Safety. No variance or specific plan exception from the off-street parking requirements has been requested or granted herein.
13. In accordance with the Beach Impact Zone parking requirements of Section 13.E of the Venice Coastal Zone Specific Plan, one parking space shall be provided for each 640 square feet of floor area of the Ground Floor for commercial and industrial Coastal Development Projects.
14. Unless authorized for shared parking pursuant to Section 12.24-X,20 of the Municipal Code, the parking lot shall not be used, rented or leased for any other purpose than the parking of vehicles for the premises on the subject property.
15. The hotel shall continue to be subject to the following conditions from the prior Zone Variance grant – Case No. ZA 93-0631(ZV) – as follows:
  - a. As part of the operation of the involved hotel, the applicant shall exercise the following business practices:
    - 1) Require a valid identification from all occupants of each bed. All registration records must contain the names, addresses, valid identification and vehicle information, if applicable, of all occupants of said room.
    - 2) Require a valid identification from all individuals using any bed and record the same on registration records for that bed.
    - 3) Require that all registration records be maintained for at least one year.
    - 4) Submit all identification information from registration records to the Los Angeles Police Department upon demand.
    - 5) Require the posting of a sign visible to all patrons indicating the management is required to request valid identification from all occupants, guests and visitors of the involved hostel and that this information is available to the Los Angeles Police Department upon demand.
    - 6) Require that the beds not be rented for short time rates. All beds must be rented for a minimum of 24 hours and each bed may only be rented once in any 24-hour period.

- 7) Require that no visitors be allowed on the premises after 11 p.m. or before 7 a.m. and to post a sign visible to all patrons indicating the above.
- 8) Evict all unregistered guests.
- b. The hostel portion of the involved hotel shall be limited to a maximum of seven dormitory rooms and 30 beds.
- c. Any expansion of the hostel portion of the involved hotel shall only be permitted after the filing and approval of the proper application for this purpose.

Applicant's Volunteered Conditions (Nos. 16 through 18)

16. Café service shall be for hotel guests only; diners shall be asked by café personnel to display their room key as evidence that they are staying at the subject hotel.
17. There shall be no outdoor advertising for the café.
18. Except for an exit-only door to Dudley Avenue, diners shall only be permitted to have access to the café from the first floor interior area of the subject hotel.
19. Prior to any sign-off of project plans by the Zoning Administrator, project plot and floor plans shall be submitted to the Fire Department for review and approval. Said approval shall be noted on the plans via a stamp from the Fire Department.
20. The rights and privileges conferred by this grant shall become null and void if the nonconforming use of the building is discontinued for a continuous period of one year, as set forth in Section 12.23-B,9 of the Municipal Code.
21. Prior to the issuance of any permits relative to this matter, a covenant acknowledging and agreeing to comply with all the terms and conditions established herein shall be recorded in the County Recorder's Office. The agreement (standard master covenant and agreement form CP-6770) shall run with the land and shall be binding on any subsequent owners, heirs or assigns. The agreement with the conditions attached must be submitted to the Zoning Administrator for approval before being recorded. After recordation, a certified copy bearing the Recorder's number and date shall be provided to the Zoning Administrator for attachment to the subject case file.

**OBSERVANCE OF CONDITIONS - TIME LIMIT - LAPSE OF PRIVILEGES - TIME EXTENSION**

All terms and Conditions of the approval shall be fulfilled before the use may be established. The instant authorization is further conditional upon the privileges being utilized within two years after the effective date of approval and, if such privileges are not

Jun 03 05 11:53a

# CITY OF LOS ANGELES<sup>1</sup>

CALIFORNIA



TOM BRAUDLEY  
MAYOR

FRANKLIN P. EBERHARD  
CHIEF ZONING ADMINISTRATOR

ASSOCIATE CHIEF ADMINISTRATORS  
JAMES J. CRISP  
DARRYL L. FISHER  
ROBERT JANOVICI  
WILLIAM LILLENBERG  
JOHN J. PARKER, JR.  
JON PERICA  
JACK C. SEDWICK

DEPARTMENT OF  
CITY PLANNING  
KENNETH C. TOPPING  
DIRECTOR

KEI UYEDA  
DEPUTY DIRECTOR

OFFICE OF  
ZONING ADMINISTRATION

Room 800, City Hall  
Los Angeles, CA 90012-4801  
(213) 403-3851

February 27, 1991

Urs Jacob  
8 Dudley Avenue  
Venice, CA 90791

Werner G. & Simone H. Scharff  
8680 Hayden Place  
Culver City, CA 90232

John D. Wood  
2226 Valentine Street  
Los Angeles, CA 90026

Jay Siegel  
169 Pier Avenue  
Santa Monica, CA 90405

Re: CASE NOS. CDP 90-053 and  
ZA 90-1186(CUB)(ZV)(PP)  
COASTAL DEVELOPMENT PERMIT,  
CONDITIONAL USE, ZONE  
VARIANCE AND PROJECT PERMIT  
8 Dudley Avenue  
411-1/2 Ocean Front Walk  
Venice Planning Area  
Zone R3-J  
D.M. 7184  
C.D. 6  
EIR: MND 90-0148-CUB(G)(PP)(ZV)  
Legal Description:  
Lots 241 & 245, Golden Bay  
Tract

Department of Building and Safety

In the matter of the application of Urs Jacob for a coastal development permit, please be advised that based upon the findings of fact hereinafter set forth and by virtue of the authority contained in Sections 30600, et. seq., of the California Public Resources Code and Section 12.20.3,G of the Los Angeles Municipal Code, the Zoning Administrator hereby approves a coastal development permit allowing:

the establishment and maintenance of a 1,060 square-foot restaurant seating a maximum of 40 persons on the first floor of an existing hotel on an R3-1 zoned site (i.e., Lot 241 of the Golden Bay Tract), with 17 parking spaces for said restaurant located on an adjacent R3-1 zoned site at 411 1/2 Ocean Front walk (i.e., Lot 245 of the Golden Bay Tract).

and also grants a variance for:

the establishment and operation of said restaurant on an R3-1 zoned site having hours of operation from 10 a.m. to 12 midnight, seven days per week,

and, also grants a variance for:

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CASE NOS. CDP 90-53 and  
ZA 90-1186(CUB)(ZV)(FP)

PAGE 2

the sale and dispensing for consideration of alcoholic beverages (i.e., beer and wine) for consumption on the site in conjunction with said restaurant,

and, also authorizes a conditional use for:

the continued use and maintenance of an R3-1 zoned site (i.e., Lot 245 of the Golden Bay Tract), located at 411 1/2 Ocean Front Walk, as an improved parking area for 17 vehicles observing a reduced front yard setback from Ocean Front Walk of 7 feet in lieu of the required 10 feet,

and, also approves a project permit for:

the establishment and maintenance of said restaurant with the on-site sale/service of alcoholic beverages (i.e., beer and wine) on the ground floor of the existing hotel and the use of an adjoining lot as an improved parking area for 17 vehicles serving said restaurant as previously described, all as required by Section 9 of the Venice Interim Control Ordinance (i.e., Ordinance No. 166.173),

on a site described as Lots 241 and 245 of the Golden Bay Tract located at 8 Dudley Avenue and 411 1/2 Ocean Front Walk, Venice Planning Area, in the R3-1 Zone, subject to the following terms and conditions:

1. That the use and development of the property shall be in substantial conformance with the plot plan submitted with the application and marked Exhibit "A".
2. That all other use, height and area regulations of the Municipal Code be strictly complied with in the development and use of the property, except as such regulations are herein specifically varied or required.
3. That the authorized use shall be conducted at all times with due regard for the character of the surrounding district, and the right is reserved to the Zoning Administrator to impose additional corrective conditions, if, in the Administrator's opinion, such conditions are proven necessary for the protection of persons in the neighborhood or occupants of adjacent property.
4. That all trash pick up and deliveries to the site shall be confined to the hours between 7 a.m. and 6 p.m. on any given day.
5. That the licensee shall be responsible for maintaining free of litter the area adjacent to the premises over which the licensee has control as well as the off-street parking area provided by the licensee.
6. That the hours of operation for the involved restaurant shall be limited to those between 10 a.m. and 12 midnight on any given day. All activities on the site shall stop at 12 midnight including



Jun 03 05 11:54a

P.5

CASE NOS. CDP 90 .53 and  
ZA 90-1186(CUB)(7V)(FP)

PAGE 3

private functions. There shall be on "After Hour" uses of the site.

7. That a kitchen as defined in Section 91.0403 of the Los Angeles Municipal Code, shall be maintained in conjunction with the involved restaurant with said kitchen being open and operational at all times when the restaurant is open for business.
8. That there shall be no exterior advertising of any kind or type, including advertising directed to the exterior from within, promoting or indicating the availability of alcoholic beverages.
9. That any sale of alcoholic beverages for consumption off the premises is prohibited.
10. That the subject alcoholic beverage license shall not be exchanged for a public premises type license, nor shall the premises be licensed as a public premises.
11. That the licensee shall observe Fire Department patron capacity limits.
12. That exterior lighting on the existing hotel building and in the involved parking area shall be maintained and provide sufficient illumination of the immediate environment so as to render objects or persons clearly visible. Said lighting shall be directed in such a manner so as not to unreasonably illuminate nearby residences.
13. That the quarterly gross sales of alcoholic beverages shall not exceed the gross sales of food during the same period. The licensee shall at all times maintain records which reflect separately the gross sales of food and the gross sales of alcoholic beverages of the licensee's business. Said records shall be kept no less frequently than a quarterly basis and shall be made available to the Police Department on demand.
14. That there shall be no pool tables or coin operated games maintained upon the premises at any time.
15. That any live entertainment or public dancing shall be strictly prohibited.
16. That at all times when the premises is open for business, the sale of alcoholic beverages shall be incidental to the sale of food.
17. That no alcoholic beverages shall be consumed on any property adjacent to the licensed premises under the control of the licensee.
18. That the herein authorized variance for the establishment and operation of the involved restaurant and on-site sale/service of alcoholic beverages (i.e., beer and wine) shall be confined to the

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p.5

CASE NOS. CDP 90 53 and  
ZA 90-1186(CUB)(ZV)(PP)

PAGE 4

first floor of the existing hotel on the site as outlined in yellow on the plot plan attached to the file as Exhibit A.

19. That the herein authorized conditional use for the use and maintenance of Lot 245 of the Golden Ray Tract as an improved parking area for 17 vehicles shall be confined to that site as defined in the plot plan attached to the file as Exhibit A.
20. That any further expansion of the herein authorized variance involving the subject restaurant or the creation of a new establishment within the applicant's ownership for the selling or serving of alcoholic beverages shall only be permitted after the filing and approval of the proper application for this purpose.
21. That 17 parking spaces shall be maintained on the site located at 411 1/2 Ocean Front Walk serving the proposed restaurant on the ground floor of the existing hotel located at 8 Dudley Avenue. Further, that said parking spaces shall be provided free of charge to all residents, guests, employees, operators/owners and customers; and, that any leasing or renting of said parking spaces to individuals or business entities who are not located on the premises shall be strictly prohibited.
22. That in no event shall any portion of the parking area involved be used for the sale or storage of merchandise or waste materials or for the sale, storage or repair of motor vehicles, or for any other purposes, except that of automobile parking and the construction and maintenance of the improvements herein authorized.
23. That any entrance to or exit from the involved parking area shall be limited to Speedway. Further, any vehicular access to or egress from Ocean Front Walk shall be strictly prohibited.
24. That all mitigation measures contained in Mitigated Negative Declaration 90-0148-CUB(C)(PP)(ZV), dated July 11, 1990, shall be strictly complied with.
25. That as the project is located within the dual permit area, a second coastal development permit shall be obtained from the California Coastal Commission prior to the initiation of any construction.
26. That alcoholic beverage sales/service shall be restricted to residents and guests of the involved hotel and any sales or service to any other person or persons shall be strictly prohibited (i.e., this is usually accomplished by requiring that the person or persons requesting alcoholic beverage service show their room key or other identification provided by the hotel).

The applicant's attention is called to the fact that this authority is to satisfy the requirements of Section 12.20.2.G of the Los Angeles Municipal Code and that any permit or license required by law must be obtained from the proper public agency. This permit may not be assigned to another person, except as provided in the California Administrative

STATE OF CALIFORNIA  
DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL  
**ALCOHOLIC BEVERAGE LICENSE**

ON-SALE GENERAL RESTRICTIVE SERVICES

**VALID FROM**

MAY 01, 2008

PACIFIC WEST PARTNERSHIP INC  
25 WINDWARD AVE  
VENICE, CA 90291

**EXPIRES**

APR 30, 2009

**TYPE NUMBER DUP**

70-275525

1933-01

AREA CODE

RENEWAL

**BUSINESS ADDRESS**  
(IF DIFFERENT)

DBA: CADILLAC HOTEL  
8 DUDLEY AVE  
VENICE, CA 90291

**OWNERS:**

PACIFIC WEST PARTNERSHIP INC.

CONDITIONS

7



**IMPORTANT INFORMATION**

**EFFECTIVE PERIOD:** This license is effective only for the operating period shown above. A new license will be sent to you within 30 days of the expiration date on your license if payment is timely.

**POSTING:** Cover this license with glass or other transparent material and post it on premises in a conspicuous place.

**RENEWAL NOTICES:** Renewal notices are sent to premises address unless a specific mailing address is requested. If a notice is not received 30 days before expiration date shown above, contact the nearest ABC office. To assure receipt of notices, advise your local ABC office of any change in address.

**RENEWAL DATES:** It is the licensee's responsibility to pay the required renewal fee by the expiration date shown above. A penalty is charged for late renewal and the license can be automatically revoked for failure to pay.

**SEASONAL LICENSES:** It is the licensee's responsibility to pay the required renewal fee prior to the next operating period.

**CONDITIONS:** A copy of all applicable conditions must be kept on premises.

**LICENSEE NAME:** Only 10 names will be printed on each license. If there are more names associated with the license, they will be indicated by "ET AL". All names are on file and available upon request from your local ABC office.

**DBA:** If you change your business name please notify your local ABC office.

If you have any questions regarding this license contact your local ABC office.

**NOTE: CONTACT YOUR LOCAL ABC OFFICE IF YOUR LICENSED PREMISES WILL BE TEMPORARILY CLOSED FOR MORE THAN 15 DAYS OR WILL BE PERMANENTLY CLOSED.**

Page RNP374- Q2831

2029759096

**BEFORE THE  
DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL  
OF THE STATE OF CALIFORNIA**

**IN THE MATTER OF THE APPLICATION OF**

**PACIFIC WEST PARTNERSHIP, INC.  
8 Dudley Ave.  
Venice, CA 90291**

**FILE 70-275525**

**REG.**

**PETITION FOR CONDITIONAL  
LICENSE**

**For Issuance of an On-Sale General Restrictive License  
License**

**Under the Alcoholic Beverage Control Act**

**WHEREAS, petitioner(s) has/have filed an application for the issuance of the above-referred-to license(s) for the above-mentioned premises; and,**

**WHEREAS, pursuant to Section 23958 of the Business and Professions Code, the Department may deny an application for a license where issuance would result in or add to an undue concentration of licenses; and,**

**WHEREAS, the proposed premises is located in Census Tract #2734.00 where there presently exists an undue concentration of licenses as defined by Rule 61.3 of Chapter 1, Title 4, of the California Code of Regulations and Section 23958.4 of the Business and Professions Code; and,**

**WHEREAS, the petitioner(s) stipulate(s) that by reason of the aforementioned over concentration of licenses, grounds exist for denial of the applied-for license(s); and,**

**WHEREAS, the proposed premises and/or parking lot operated in conjunction therewith are located within 100 feet of 120 residences; and,**

**WHEREAS, issuance of a license without the below described conditions would interfere with the quiet enjoyment of the property by nearby residents and constitute grounds for the denial of the application under the provisions of Rule 61.4, Chapter 1, Title 4 of the California Code of Regulations.**

**WHEREAS, said premises is in the immediate vicinity of a Synagogue and the unconditional issuance of the applied for license would be contrary to public welfare and morals in the operation of the premises without conditions could interfere with the quiet enjoyment of the aforementioned facility; and,**

**WHEREAS, service of alcoholic beverages at the premises is restricted by Section 23396.1 of the Business and Professions Code.**

**NOW, THEREFORE, the undersigned petitioner(s) do/does hereby petition for a conditional license as follows, to-wit:**

- 1. Sales, service and consumption of alcoholic beverages shall be permitted only between the hours of 10:00 a.m. to 12:00 Midnight, each day of the week.**
- 2. The subject alcoholic beverages license shall not be exchanged for a public premises license, nor shall the premises be licensed with a public premise type license.**
- 3. The sale of alcoholic beverages for consumption off the premises is prohibited.**

Initials *PE*

70-275525

PACIFIC WEST PARTNERSHIP, INC.

Page 2

- 4. The quarterly gross sales of alcoholic beverages shall not exceed 5% of the total gross revenues for the same period. The licensee shall at all times keep records which reflect separately the gross revenues and the gross sales of alcoholic beverages of the licensed premises. Said records shall be kept no less frequently than on a quarterly basis and shall be made available to the Department on demand.
- 5. There shall be no live entertainment, dancing or amplified music permitted on the premises at any time.
- 6. Entertainment provided shall not be audible beyond the licensed premises.
- 7. There shall be no exterior advertising of any kind or type, including advertising of any kind or type, including advertising directed to the exterior from within, promoting or indicating the availability of alcoholic beverages. Interior displays of alcoholic beverages which are clearly visible to the exterior shall constitute a violation of this condition.
- 8. Pool tables, and/or mechanical/electronic amusement devices or games shall not be permitted on the licensed premises at any time.
- 9. The sales, service and consumption of alcoholic beverages shall be restricted to hotel guests and their invitees only.

This petition for conditional license is made pursuant to the provisions of Sections 23800 through 23805 of the Business and Professions Code and will be carried forward in any transfer at the applicant-premises.

Petitioner(s) agree(s) to retain a copy of this petition on the premises at all times and will be prepared to produce it immediately upon the request of any peace officer.

The petitioner(s) understand(s) that any violation of the foregoing condition(s) shall be grounds for the suspension or revocation of the license(s).

DATED THIS 2nd DAY OF February, 1995

  
\_\_\_\_\_  
Applicant/Petitioner

\_\_\_\_\_  
Applicant/Petitioner

THIS PERMIT IS FOR (Mark one)  
 NEW BLDG./ STRUCTURE  
 ADD, ALTER, REPAIR EXISTING BUILDING  
 RELOCATE EXIST. BLDG.  
 DEMOLITION OF ENTIRE BUILDING

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY  
 APPLICATION FOR BUILDING PERMIT AND  
 CERTIFICATE OF OCCUPANCY

INCIDENT CODE



REF. NO.

**A PROJECT ADDRESS**  
 1401 OCEAN FRONT WALK  
 TRACT(S) and COUNTY REF. NO. (For alpha tracts) e.g. J.G. McDonald Tract (MR 70-20)  
 VENICE OF AMERICA MP6-126/127

SUITE/UNIT NO. CROSS STREETS  
 A 1 & 2

DIST. MAP  
 108A143  
 ASSESSOR'S ID

LOT TYPE LOT SIZE ZONE BUILDING LINE ALLEY  
 C2-1

CENSUS TRACT ADDR APPD DATE  
 2733

AFFIDAVITS, EASEMENTS AND RESTRICTIONS  
 - See Map -

COUNCIL DIST FIRE DISTRICT FLOOD ZONE  
 6 1

GRADING HIGHWAY DED. SEISMIC STUDY

**B PROPERTY OWNER**  
 ROBERT GOODFADER  
 ADDRESS 8 HORIZON AVENUE  
 CITY/STATE/ZIP VENICE, CA 90291

PHONE SUITE/UNIT NO. APPLICANT ADDRESS SUITE/UNIT NO. CITY/STATE/ZIP

ARCHITECT NAME ADDRESS LIC. CLASS ACTIVE STATE LIC. NO. CITY BUS. LIC. NO. PHONE NO.

ENGINEER CONTRACTOR

PROPOSED USE OF BUILDING  
 ( ) Same

EXISTING USE OF BUILDING (Leave blank for new buildings)  
 (16) Restaurant/retail/office

DESCRIPTION OF WORK  
 DAMAGE REPAIR <10%  
 PATCH PLASTER/ DRYWALL  
 INT. NON-STRUCTURAL REMODEL  
 DOOR/WINDOW CHANGEOUT  
 RE-STUCCO/SIDING  
 RE-ROOF

OTHER: (Describe)  
 TO CORRECT PERMIT 94-HO-31568 TO INDICATE /NEW WORK AS INCREASE IN FLOOR AREA (NOT ADDITION)

**C COMPLETE THIS SECTION ONLY FOR ONE AND TWO FAMILY DWELLINGS INVOLVING MECHANICAL WORK IN CONJUNCTION WITH THE WORK DESCRIBED IN SEC. "B" ABOVE. A SEPARATE PERMIT SHALL BE OBTAINED FROM MECHANICAL BUREAU FOR ANY WORK WHICH DOES NOT MEET ANY OF THE FOLLOWING CONDITIONS**

ELECTRICAL WORK FOR PANEL SIZE <400 AMPS AND TOTAL FLOOR AREA <15,000 S.F.  
 PLUMBING (NOT INCLUDING FIRE SPRINKLERS)  
 HVAC WORK FOR HEAT/VENT SIZE < 350,000 BTU AND A.C. SIZE < 25 TONS

DESCRIPTION OF MECHANICAL WORK (Check applicable boxes above)

ELECT. CONTR. NAME ADDRESS LIC. CLASS ACTIVE STATE LIC. NO. CITY BUS. LIC. NO. PHONE NO.

PLUMB. CONTR. HVAC CONTR.

**D NO. OF EXISTING BLDGS. ON LOT AND USE**

LENGTH 100	WIDTH 40	HEIGHT (BUILDING)	FLOOR AREA (BUILDING) + 3432
STORIES 2	GROUP OCCUPANCY B-2/A-3	OCCUPANTS PER GROUP	MAX OCCUPANCY
DWELLING UNITS	GUEST ROOMS	CONSTR. TYPE III-N	LIC. FABRICATOR REQ'D FOR:
REQ'D PARKING NE	PARKING PROVIDED STD N/A	HEIGHT (ZONING)	FLOOR AREA (ZONING)
LOCATION OF REQ'D FIRE SPRINKLERS	TYPE OF INSPECTION CS (EQ) FS MS GEN		DISTRICT INSP. OFFICE LA VN WLA SP

LATERAL/FDN SYSTEMS  
 SHEARWALL  
 CONTINUOUS/SPREAD  
 EBF/CBF  
 PILE/CAISSON  
 SMRSF/CMRSF  
 MAT/BASE ISOLATION  
 OTHER

SPECIAL INSPECTIONS  
 CONC > 277 PSI  
 MASONRY  
 FIELD WELDING  
 REBAR WELDS  
 GUNITE/SHOTCRETE  
 GRADING  
 GRADE BEAMS/CAISSONS  
 OTHER

FOR CASHIER'S USE ONLY

95LA 42945  
 10/10/95 02:36:25PM LA06 T-6527 C 11  
 EQ PERMIT 0.00  
 INVOICE # 0011815 88  
 TOTAL 0.00

**E P.C. NO.**

VALUATION (including all fixed operating equipment) \$NO FEE DEPT. ERROR

PLAN CHECK SUPP. PLAN CHECK E.G. INSTR. SUPPLEMENT TO PERMIT NO. 94HO31568

HILLSIDE POSTING BLDG. PERMIT PLAN MAINT. PLAN CHECKED BY P. WONG

PRE-INSPECTION ELEC. PRMT (20%) FIRE HYDRANT D.A. PLAN CHECKED BY

INVESTIGATION FEE PLUMB. PRMT (20%) ARTS DEV. FEE ZONING VERIFIED BY DATE

RELOCATION FEE HVAC PRMT (13%) SCHOOL DIST. FEE APPLICATION APPROVED BY P. Wong DATE 10/10/95

PRINT SIGN PLOT PLAN ATTACHED OTHER ATTACHMENTS (Descr.)  
 ENERGY  
 SURCHARGES  
 D.A. SURCH  
 SEWER CAP REQ'D  
 YES  
 NO

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the fee has been paid. This permit expires two years after the fee has been paid or 180 days after the fee has been paid and construction has not commenced, or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98.0603 L.A.M.C.). Claims for refund of fees paid on permits must be filed within one year from the date of expiration for building permits granted by the Department of Building and Safety (Sec. 22.12 & 22.13 L.A.M.C.).

B & S 08-2-B Rev. 2/85

95LA 42945  
 10/10/95 02:36:2  
 LA06 T-6527 C 11

BUREAU OF ENGINEERING		SEWERS	PLANNING WORKSHEET NO.
		<input type="checkbox"/> AVAILABLE	APPROVED UNDER CASE NO.
		<input type="checkbox"/> NOT AVAILABLE	LANDSCAPE/EROSION
		SEWER RESERVATION NO.	SEWER USER FEES NO.
		SEWER FACILITIES CHARGE	SITE PLAN REVIEW
		ADD APPLICABLE	FIRE DEPT.
		<input type="checkbox"/> DUE	APPROVED PLUMBING CONTRACT NO.
		<input type="checkbox"/> PAID	PLUMBING PERMIT NO.
		GRADING DIVISION	OTHER
		<input type="checkbox"/> HILLSIDE NOTICE MAILED	CLASS. OF TRANSPORTATION
		<input type="checkbox"/> HILLSIDE NOTICE POSTED	TRAFFIC CONTROL
		PRIVATE SEWAGE SYSTEM CY	PLUMBING PERMIT NO.
		CRA APPROVED RE-DEV. PROJECT	PLUMBING PERMIT NO.
		DATE	PLUMBING PERMIT NO.
COMPLETION DATE: _____		<input type="checkbox"/> FROM OUTSIDE CITY OF L.A.	MILES MOVED

### LICENSED CONTRACTOR AND WORKERS' COMPENSATION DECLARATION

#### GENERAL CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the general contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the plumbing permit.

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: \_\_\_\_\_ Date: \_\_\_\_\_

#### PLUMBING CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the plumbing contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the plumbing permit.

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: \_\_\_\_\_ Date: \_\_\_\_\_

#### ELECTRICAL CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the electrical contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the electrical permit.

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: \_\_\_\_\_ Date: \_\_\_\_\_

#### HVAC CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the HVAC contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the HVAC permit.

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: \_\_\_\_\_ Date: \_\_\_\_\_

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL BE SUBJECT TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF THE COMPENSATION DAMAGES AS PROVIDED FOR IN S.C. 3700 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

### CONSTRUCTION LENDING AGENCY

I hereby affirm, under penalty of perjury, that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3091, Civil Code).

Lender's name: \_\_\_\_\_ Lender's Address: \_\_\_\_\_

I declare that notification of Asbestos Removal is not necessary.  I declare that notification letter has been sent to the OMD or EPA. Sign: \_\_\_\_\_ Date: \_\_\_\_\_

### OWNER-BUILDER DECLARATION

I hereby affirm, under penalty of perjury, that I am exempt from the Contractors License Law for the following reason (Sec. 7001.5, Business & Professions Code): Any city or county which requires a permit to construct a new structure, or other any building, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Div. 3 of the Business & Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Sec. 7001.5 by any applicant for a permit, subjects the applicant to a civil penalty of not more than five thousand dollars (\$5000).

As the owner of the property, or my employees who employ as their sole compensation, within the work, and the structure is not intended or offered for sale (Sec. 7004, Business & Professions Code). The Contractors License Law does not apply to the owner of the property who is engaged in the work, and who does such work in whole or in part for himself or herself or for his or her own employees, provided that such employees are not intended or offered for sale. (Section number: the building or improvement to be sold when the work is completed. The owner-builder may have the burden of proving that he or she did not intend to employ for the purpose of sales.)

As a member of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code). The Contractors License Law does not apply to a member of property who builds or oversees a project, and who contracts to such projects with a contractor as a licensed party to the Contractors License Law.

I am exempt under Sec. \_\_\_\_\_ Sign: \_\_\_\_\_ Date: \_\_\_\_\_

OWNER  
 AUTHORIZED AGENT

### FINAL DECLARATION

I hereby affirm, under penalty of perjury, that I am the contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the plumbing permit.

I hereby affirm, under penalty of perjury, that I am the contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the plumbing permit.

Sign: P. Wany Date: 11/10/92

OWNER  
 AUTHORIZED AGENT  
 CONTRACTOR

- NEW BLDG/STRUCTURE
- ADD, ALTER, REPAIR EXISTING BUILDING
- RELOCATE EXIST. BLDG
- DEMOLITION OF EXISTING BLDG

**CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY**  
**APPLICATION FOR BUILDING PERMIT AND**  
**CERTIFICATE OF OCCUPANCY**

PROPERTY CODE:  



**A PROJECT ADDRESS** 401 Ocean Front Walk

TRACT(S) and COUNTY REF. NO. (For alpha tracts) e.g. J.G. Anderson Tract (APN 70-20) **Golden Bay Tr (MP2 15)**

BLOCK **241** LOT(S) and A/R(S) e.g. 15, 19 (A/R S, 17, 18)

DIY MAP **109.5A 141**

ASSESSOR'S ID **2734.00**

LOT TYPE **COF** LOT SIZE **47x125** ZONE **R3-1** BUILDING LINE ALLEY

DENSITY TRACT **2734.00** ADDR. APFD DATE

APPLICANTS, EASEMENTS AND RESTRICTIONS **ZI 1874, see map**

COUNCIL DIST. **6** FIRE DISTRICT FLOOD ZONE

GRADING HIGHWAY DEED SEISMIC STUDY

**B PROPERTY OWNER** General Real Estate 310-558-0200

**APPLICANT** Ace Roofing Systems 310-834-3900

ADDRESS **536 McFarland Av** CITY/STATE/ZIP **Wilmington 90744**

ARCHITECT NAME ADDRESS LIC. CLASS ACTIVE STATE LIC. NO. CITY BUS. LIC. NO. PHONE NO.

ENGINEER

CONTRACTOR **Applicant** **646787 637531-01 above**

PROPOSED USE OF BUILDING **same** EXISTING USE OF BUILDING (Leave blank for new buildings) **Hotel**

DESCRIPTION OF WORK

DAMAGE REPAIR <10%  PATCH PLASTER DRYWALL  INT. NON-STRUCTURAL REMODEL  DOOR/WINDOW CHANGEOUT  RE-STUCCO/SIDING  RE-ROOF

OTHER (Describe) **reroof -33sgs**

**C COMPLETE THIS SECTION ONLY FOR ONE AND TWO FAMILY DWELLINGS INVOLVING MECHANICAL WORK IN CONJUNCTION WITH THE WORK DESCRIBED IN SEC. "B" ABOVE. A SEPARATE PERMIT SHALL BE OBTAINED FROM MECHANICAL BUREAU FOR ANY WORK WHICH DOES NOT MEET ANY OF THE FOLLOWING CONDITIONS**

ELECTRICAL WORK FOR PANEL SIZE <400 AMP AND TOTAL FLOOR AREA <45,000 S.F.  PLUMBING (NOT INCLUDING FIRE SPRINKLERS)  HVAC WORK FOR HEAT/VENT SIZE < 300,000 BTU AND A.C. SIZE < 25 TONS

DESCRIPTION OF MECHANICAL WORK (Check applicable boxes above)

ELECT. CONTR. NAME ADDRESS LIC. CLASS ACTIVE STATE LIC. NO. CITY BUS. LIC. NO. PHONE NO.

PLUMB. CONTR.

HVAC CONTR.

**D NO. OF EXISTING BLDGS. ON LOT AND USE**

LENGTH	WIDTH	HEIGHT (BUILDING)	FLOOR AREA (BUILDING)
STORIES	GROUP OCCUPANCY	OCCUPANTS PER GROUP	MAX. OCCUPANCY
DWELLING UNITS	GUEST ROOMS	CONSTR. TYPE	LIC. FABRICATOR REQD FOR:
REQD PARKING	PARKING PROVIDED	HEIGHT (ZONING)	FLOOR AREA (ZONING)
LOCATION OF REQD FIRE SPRINKLERS		TYPE OF INSPECTION	
LATERAL/FOR SYSTEMS		DISTRICT INSP. OFFICE	
SPECIAL INSPECTIONS		CS EQ FS NS GEN LA VN WLA SP	

LATERAL/FOR SYSTEMS:  SHEARWALL  EBF/CBF  SMRS/PROMSF  OTHER

SPECIAL INSPECTIONS:  CONC > 3000 PSI  FIELD WELDING  GUNITE/SHOTCRETE  GRADE BEAMS/CAISSONS

**FOR CASHIER'S USE ONLY**

08/02/95 01:34:25PM SP01 T-9792 C 13  
 BLDG PERMIT CO 53.20  
 INVOICE # 0089539 BB  
 EI COMMERCIAL 0.50  
 SYS DEV 3.22  
 ONE STOP 1.07  
 MISCELLANEOUS 5.00  
 CITY PLAN SIRC 1.60  
 TOTAL 64.59  
 CHECK 64.59

**E F.C. NO.**

PLAN CHECK SUPP. PLAN CHECK E.Q. INSTR. **.50** VALUATION (including all fixed operating equipment) **\$ 3400.00**

HILLSIDE POSTING BLDG. PERMIT PLAN MAINT. PLAN CHECKED BY

PRE-INSPECTION ELEC. PRMT. (20%) FIRE HYDRANT D.A. PLAN CHECKED BY

INVESTIGATION FEE PLUMB. PRMT. (20%) ARTS DEV. FEE ZONING VERIFIED BY **MANOR** DATE **8-22-95**

RELOCATION FEE HVAC PRMT. (15%) SCHOOL DIST. FEE APPLICATION APPROVED BY **BHANNOR** BSID **89539**

ENERGY  SURCHARGES  D.A. SURCH.  SEWER CAP REQD

PLOT PLAN ATTACHED  YES  NO OTHER ATTACHMENTS (Describe)  YES  NO

Unless a shorter period of time has been established by an official action, plan check approval is valid one year from the date of approval. This permit expires two years after the fee has been paid or 100 days after the fee has been paid and construction has not commenced, or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 22.0803 L.A.M.C.). Within the period of time paid on certain work must be filed within one year from the date of expiration for building permits granted by the Department of Building and Safety (Sec. 22.15 & 22.17 L.A.M.C.).

**955P 19796**



<input checked="" type="checkbox"/> AVAILABLE <input type="checkbox"/> NOT AVAILABLE SEWER RESERVATION NO. _____ SEWER CERTIFICATE NO. _____		APPROVED UNDER CASE NO. _____ LANDSCAPED/ERISCAPE _____ SITE PLAN REVIEW _____ FIRE DEPT. <input type="checkbox"/> APPROVED TITLE 19 (L.A.M.C. Sec. 700) <input type="checkbox"/> HYDRANT LANT <input type="checkbox"/> OTHER _____ DEPT. OF TRANSPORTATION <input type="checkbox"/> DRIVEWAY LOCATION _____ <input type="checkbox"/> CRD. NO. _____ CAL OSHA _____ AQMD AB3205 _____ DEPT. WATER & POWER _____ CASH/SURETY BOND NO. _____ MILES MOVED _____
CURB RAMP	DRIVEWAY	SEWER FACILITIES CHARGE <input type="checkbox"/> NOT APPLICABLE
FLOOD	INDUSTRIAL WASTE	<input type="checkbox"/> DUE <input type="checkbox"/> PAID
HIGHWAY DEDICATION <input type="checkbox"/> REQUIRED <input type="checkbox"/> COMPLETED		GRADING DIVISION <input type="checkbox"/> HILLSIDE NOTICE MAILED <input type="checkbox"/> HILLSIDE NOTICE POSTED
EXCAVATION ADJACENT TO PUBLIC WAY		<input type="checkbox"/> PRIVATE SEWAGE SYSTEM OK <input type="checkbox"/> CRA APPROVED RE-DEV. PROJECT
CONSTR. TAX RECEIPT NO. _____ DWELLING UNITS _____		G.E.O.A. _____
HOUSING AUTHORITY _____		FROM OUTSIDE CITY OF L.A. <input type="checkbox"/>
CULTURAL AFFAIRS _____		
COMPLETE FOR RELOCATION PERMITS ONLY OLD ADDRESS _____		

### LICENSED CONTRACTOR AND WORKERS' COMPENSATION DECLARATION

#### GENERAL CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the general contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible for the following permits:

- Building  Electrical  Plumbing  HVAC

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.  
 I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: \_\_\_\_\_

Carrier State Fund Policy No. 103314-94  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign Sandra Narany Date 8-2-95

#### PLUMBING CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the plumbing contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the plumbing permit.

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.  
 I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: \_\_\_\_\_

Carrier \_\_\_\_\_ Policy No. \_\_\_\_\_  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign \_\_\_\_\_ Date \_\_\_\_\_

#### HVAC CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the HVAC contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the HVAC permit.

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.  
 I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: \_\_\_\_\_

Carrier \_\_\_\_\_ Policy No. \_\_\_\_\_  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign 10657 Date \_\_\_\_\_

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL BE SUBJECT TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF THE COMPENSATION DAMAGES AS PROVIDED FOR IN SEC. 3700 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

### CONSTRUCTION LENDING AGENCY

I hereby affirm, under penalty of perjury, that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, CM Code).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

### ASBESTOS REMOVAL

I declare that notification of Asbestos Removal is not applicable  I declare that a notification letter has been sent to the AQMD or EPA

Sign Sandra Narany Date 8-2-95

### OWNER-BUILDER DECLARATION

I hereby affirm, under penalty of perjury, that I am exempt from the Contractors License Law for the following reason (Sec. 7044, Business & Professions Code): my city or county which has a permit to construct, alter, improve, demolish, or repair any structure, and I am exempt from the Contractors License Law for the performance of the work for which this permit is issued. Any violation of Sec. 7041(b) by any applicant for a permit, subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

- I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code). The Contractors License Law does not apply to the owner of property who builds or improves the structure, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not intend to improve for the purpose of sale.

- I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves the structure, and who contracts for such project with a contractor(s) licensed pursuant to the Contractors License Law.

- I am exempt under Sec. \_\_\_\_\_ Bus. & Prof. Code for the following reason: \_\_\_\_\_

Print \_\_\_\_\_ Sign \_\_\_\_\_ Date \_\_\_\_\_

### FINAL DECLARATION

I certify that I have read this declaration and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to order when the above information is not correct. I realize that this permit is an investment in my property and that I am the owner of the structure for which this permit is issued. I agree to pay the fee for this permit and to be responsible for the performance of the work for which this permit is issued. I understand that the City of Los Angeles or any board, department or agency of the City of Los Angeles shall not be responsible for the performance of the work for which this permit is issued. I understand that the City of Los Angeles shall not be responsible for the performance of the work for which this permit is issued.

Print Sandra Narany Sign \_\_\_\_\_ Date 8-2-95

11) Hotel ( ) same R3-1

3. JOB ADDRESS 401 Ocean Front Walk SUITE/UNIT NO. FIRE DIST. COUN. DIST. 6

4. BETWEEN CROSS STREETS AND LOT TYPE  
Dudley Paloma rev corner

5. OWNER'S NAME ( ) TENANT BUILDING PHONE LOT SIZE  
Scharff Werner 47.5x123.60

6. OWNER'S ADDRESS CITY ZIP  
8680 Hayden Place 90230 CC

7. ENGINEER BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE ALLEY  
Mac & Mac C30791/213 662 11820 Rear

8. ARCHITECT OR DESIGNER BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE BLDG. LINE  
---

9. ARCHITECT OR ENGINEER'S ADDRESS CITY ZIP DOCUMENTS/EASEMENTS  
3838 Oakwood L.A. 90004

10. CONTRACTOR BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE CZCA  
Ralph Corrado/488852-32/489323/398 1170

11. SIZE OF EXISTING BLDG. STORIES HEIGHT NO. OF EXISTING BUILDINGS ON LOT AND USE  
WIDTH 47 LENGTH 127 4 ZI 1105/1312

12. FRAMING MATERIAL OF EXISTING BLDG. EXT. WALLS ROOF FLOOR  
URM CCM CONC CUP90-053

13. JOB ADDRESS SUITE/UNIT NO. flood  
3 401 Ocean Front Walk

14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$ 8,000.00 DIST. OF 1466 P.C. REQ'D WLA

15. NEW WORK (Describe) Repair EQ damage in front & rear walls GRADING SEISMIC EQ  
HWY. DED FLOOD

NEW USE OF BUILDING MODEL	SIZE OF ADDITION	STORIES	HEIGHT	FILE WITH
TYPE MIN	GROUP OCC. R-1	MAX. OCC.	BUILDING ZONING	ZONED BY
DWELL UNITS	BUILDING AREA	ZONING AREA	PLANS CHECKED	INSPECTOR
GUEST ROOMS	PARKING REQ'D	PARKING PROVIDED	APPLICATION APPROVED	
			INSPECTION ACTIVITY	
			CS GEN. MAJ. S. EQ.	

P.C. 76.50	G.P.I. + NP	CONT. INSP.
S.P.C.	RM.	
B.P. 90.00	E.I. 80	Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee, or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.
I.F.	F.H.	
S.D.	O.S.S.	
ISS. OFF. HO	S.O.S.S.	SPRINKLERS REQ'D SPEC.
P.C. NO. CC	C/O	ENERGY DAS

Unless a shorter period of time has been established by an official action, plan check approval expires one year after the fee is paid and this permit expires two years after the fee is paid or 180 days after the fee is paid if construction is not commenced.

NEW AFFIDAVITS

PLAN CHECK EXTENDED TO \_\_\_\_\_ PER \_\_\_\_\_

ADMINISTRATIVE APPROVAL DATED \_\_\_\_\_ BY \_\_\_\_\_

D.A.D. PLANS CHECKED

HOUSING MITIGATION FEE ORDINANCE  
 REQUIRED  EXEMPT

ASBESTOS NOTIFICATION  
 Check Box  Notification letter sent to AQMD or EPA  
 I declare that notification of asbestos removal is not applicable to addressed project

Signature PCC /20/94

CASHIER'S USE ONLY

1/22/94 12:31:10 PM  
 PLAN CHECK  
 PERMIT  
 BUILDING DEPARTMENT  
 COMMERCIAL  
 155 DEV  
 STOP  
 155 DEV

B & S 06-B-3 (R 7/90)

Bureau of Engineering

ADDRESS APPROVED  
DRIVEWAY  
HIGHWAY DEDICATION REQUIRED COMPLETED  
FLOOD CLEARANCE

Public Works Improvement  
Required YES  NO  PERMIT #  
SEWERS  
RES. NO  
CERT. NO  
SFC NOT APPLICABLE

SEWERS AVAILABLE  
NOT AVAILABLE  
SFC PAID  
SFC DUE

Grading PRIVATE SEWAGE SYSTEM APPROVED  
Comm. Safety APPROVED FOR ISSUE  NO FILE  FILE CLOSED

CEQA  
Fire APPROVED (TITLE 19) (L.A.M.C-S700)  
APPROVED - HYDRANT UNIT, ROOM 920 CHE

CRA APPROVED PER REDEV. PROJECT

Transportation APPROVED FOR DRIVEWAY LOCATION  
APPROVED FOR ORD. #

Planning WORK SHEET #  
APPROVED UNDER CASE #  
LANDSCAPE / XERISCAPE  
SIGHT PLAN REVIEW

Housing HOUSING AUTHORITY AFFIDAVIT NO.

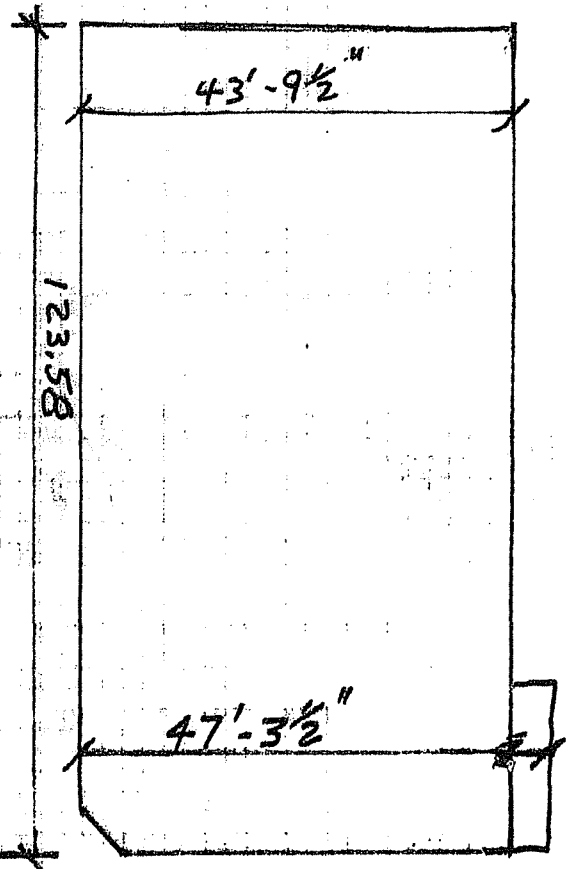
Construction Tax RECEIPT NO. DWELLING UNITS

Cultural Affairs

Rent Stabilization Division

LEGAL DESCRIPTION

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



ATTACHED PLOT PLANS SHALL NOT BE

3

APPLICATION FOR INSPECTION

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

Form sections 1-14 containing applicant information, building details, and valuation. Includes fields for lot, block, tract, owner name, address, and contractor info.

15. NEW WORK (Describe) GUNITE REAR 2ND FLOOR WALL INPLACE OF BLOCKING IN TWO WINDOWS

Form sections 16-20 containing building specifications, zoning, and inspection activity. Includes fields for type, group, area, and inspection status.

Table with columns for fees (PC, S.P.C., B.P., I.F., S.D., ISS OFF, PC NO), codes (G.P.I., PM, E.I., F.H., O.S.S., S.O.S.S., C/O), and descriptions (CONT. INSP, SPRINKLERS, ENERGY, DAS).

CASHIER'S USE ONLY section containing a stamp with 'YES' and '65YS' and a handwritten signature.

Form sections 21-25 containing administrative details like DIST OFF, P.C. REQ'D, GRADING, SEISMIC, and FILE WITH.

NEW AFFIDAVITS section with fields for PLAN CHECK, ADMINISTRATIVE APPROVAL, and ASBESTOS NOTIFICATION.

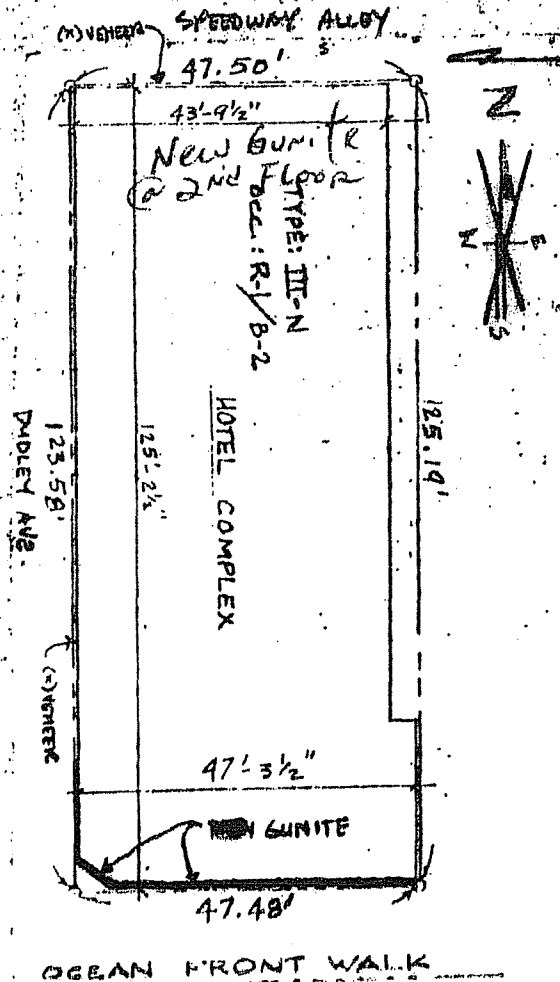
Summary table of costs: E & R PLAN CHECK (54.40), PERMIT (106.00), INVOICE # 0083470 BB, PLAN MAINTENAN (10.00), EI COMMERCIAL (2.30), SYS DEV (10.35), ONE STDP (3.45), TOTAL (186.30), CHECK (186.30).

Signature and date: 7/14/92

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

← ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

**PLOT PLAN**



3

APPLICATION FOR INSPECTION

CITY OF LOS ANGELES DEPT OF BUILDING AND SAFETY Earthquake Safety Division

TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 241	BLOCK 4	TRACT Golden Bay Tr	CITY CLERK REF NO MP2-15	DIST. MAP 7184/109.5A141
2. PRESENT USE OF BUILDING	Hotel		NEW USE OF BUILDING	same	
3. JOB ADDRESS	401 Ocean Front Walk			SUITE/UNIT NO	
4. BETWEEN CROSS STREETS	Dudley		AND Paloma	LOT TYPE	Rev Corner
5. OWNER'S NAME	Schaefer Werner G		PHONE	LOT SIZE	47.5x123.60
6. OWNER'S ADDRESS	8680 Hayden Place CC 90230		CITY ZIP		
7. ENGINEER	Mac&Mac	BUS. LIC. NO.	ACTIVE STATE LIC. NO. 662 1184	PHONE	
8. ARCHITECT OR DESIGNER		BUS LIC NO	ACTIVE STATE LIC NO	PHONE	
9. ARCHITECT OR ENGINEER'S ADDRESS	3038 Oakwood Av		CITY LA 90004	ZIP	
10. CONTRACTOR	Ralph C Corrado	BUS LIC. NO. 488852-32	ACTIVE STATE LIC NO. 489323	PHONE 213398 1170	
11. SIZE OF EXISTING BLDG	WIDTH 47	LENGTH 127	STORIES 4	HEIGHT	
12. FRAMING MATERIAL OF EXISTING BLDG.	EXT. WALLS URM		ROOF COM	FLOOR CON-C	

13. JOB ADDRESS: 401 Ocean Front Walk

14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING: \$ 201.

15. NEW WORK (Describe): Complete work under permit 87LA79824 (90% complete.)

NEW USE OF BUILDING	same	SIZE OF ADDITION		STORIES		HEIGHT	
TYPE	GROUP OCC.	MAX OCC	ZONING AREA	PARKING REQ'D	PARKING PROVIDED	PLANS CHECKED	INSPECTION ACTIVITY
DWELL UNITS	N/C	N/C	N/C			APPLICANT APPROVED	
GUEST ROOMS							

PC	G.P.I. NP	CONT INSP	CLAIMS FOR REFUND OF FEES PAID ON PERMITS MUST BE FILED 1 Within one year from date of payment of fee. or 2 Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.
3PC	PM		
BB	E.I.		
4/2	0.50		
4/F	F.H.		
4/S.D	0.50		
4/N/A	YES		
4/S.B. O	S.O.S.B.	SPRINKLERS REC'D SPEC.	
4/PC NO	G/O	ENERGY	
4/CC	N/C	DAS	

CASHIERS USE ONLY

12/01/92 09:04:155AM H001 T-6957 C 26

EQ PERMIT 42.00

INVOICE # 0006620 BB

EI COMMERCIAL 0.50

BYB DEV 2.55

ONE STOP BURCH 1.00

TOTAL 46.05

CHECK 46.05

Unless a shorter period of time has been established by an official action, plan check approval expires one year after the fee is paid and this permit expires two years after the fee is paid or 180 days after the fee is paid if construction is not commenced

NEW AFFIDAVITS

PLAN CHECK EXTENDED TO PER

ADMINISTRATIVE APPROVAL DATED

BY

DAD PLANS CHECKED

HOUSING INVESTIGATION FEE ORDINANCE

REQUIRED  EXEMPT

ASBESTOS NOTIFICATION

Check Box  Notification letter sent to AQMD or EPA

I declare that notification of asbestos removal is not applicable to addressed project

Signature: [Signature] Date: 12/1/92

9240 20528

Bureau of  
Engineering

ADDRESS APPROVED

DRIVEWAY

INDICATED

REQUIRED

DEDICATION

COMPLETED

FLOOD CLEARANCE

Public Works  
Improvement

Proposed

YES  NO

FORMS

SEWER

PERM REQ

CERT REQ

SEWERS AVAILABLE

NOT AVAILABLE

IFC PAID

IFC DUE

Grading

Comm Safety

CEQA

Fire

CRA

Transportation

Planning

Housing

Construction Tax

Cultural Affairs

Rent Stabilization Division

THE NEXT APPLICABLE

PRIVATE SEWER SYSTEMS APPROVED

APPROVED FOR ISSUE  NO FILE  FILE CLOSED

APPROVED (TITLE 19) (L.A.M.C. 5700)

APPROVED - HYDRANT UNIT, ROOM 920 CHE

APPROVED PER REDEV PROJECT

APPROVED FOR DRIVEWAY LOCATION

APPROVED FOR CND #

WORK SHEET #

APPROVED UNDER CASE #

LANDSCAPE / HEDISCAPE

SIGNIT PLAN REVIEW

HOUSING AUTHORITY AFFIDAVIT NO

RECEIPT NO

DWELLING UNITS

LEGAL DESCRIPTION

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

3

APPLICATION FOR INSPECTION

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

Earthquake Safety Division

TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 241	BLOCK 4	TRACT GOLDEN BAY TRACT.	CITY CLERK REF NO MP 2-15	DIST. MAP 109.5A141
2. PRESENT USE OF BUILDING (11) HOTEL	NEW USE OF BUILDING (12) SAME			CENSUS TRACT 2734.00	
3. JOB ADDRESS 401 OCEAN FRONT WALK	SUITE/UNIT NO			FIRE DIST. COUN. DIST -- 6	
4. BETWEEN CROSS STREETS DUDLEY AVE.	AND PALOMA AVE.			LOT TYPE NO	
5. OWNER'S NAME ( ) TENANT ( ) BUILDING WERNER G. SCHARFF	PHONE 558-0200			LOT SIZE 47.5X123.6	
6. OWNER'S ADDRESS 8680 HAYDEN PL.	CITY CULVER CITY			ZIP 90230	
7. ENGINEER MACKINTOSH & MACKINTOSH	BUS. LIC. NO. 71082-57	ACTIVE STATE LIC. NO. C30791	PHONE 713-662-1184	ALLEY 20' REAR	
8. ARCHITECT OR DESIGNER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	BLDG. LINE --	
9. ARCHITECT OR ENGINEER'S ADDRESS 3838 OAKWOOD AVE.	CITY L.A.			ZIP 90004	
10. CONTRACTOR CORRADO CONST	BUS. LIC. NO. 488252-32	ACTIVE STATE LIC. NO. 489-323	PHONE	DOCUMENTS/ EASEMENTS CZCA	
11. SIZE OF EXISTING BLDG. WIDTH 47 LENGTH 127.5	STORIES 4	HEIGHT 45	NO. OF EXISTING BUILDINGS ON LOT AND USE 1-HOTEL		
12. FRAMING MATERIAL OF EXISTING BLDG. URM	EXT. WALLS URM	ROOF COMPO	FLOOR CONC.	ZI 1105 2K ZI 1312 2K CDP 90-053 ZA 90-186 FLOOD ZI 1466-B OK	
13. JOB ADDRESS 401 OCEAN FRONT WALK	SUITE/UNIT NO.			DIST. OFF WLA	
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 30,000.00			P.C. REQ'D NO(e)	
15. NEW WORK (Describe) RGA CORRECTION-GUNITING AND CEILING <del>change</del> ANCHORS & change contractor	GRADING ---			SEISMIC ---	
NEW USE OF BUILDING SAME				FILE WITH 87LATA 824	
TYPE MUN		GROUP OCC. R1		BUILDING ZONING Kirkpatrick	
DWELL UNITS 0		BUILDING AREA N/C		APPLICATION APPROVED 72981 J. Korpatic	
GUEST ROOMS 0		PARKING REQ'D N/C		INSPECTION ACTIVITY E.S. CAUDILLO	
P.C. 189.12		G.P.I. NP 7 00		CONT. INSP. GUNITING, REBAR WELDING	
S.F.C. ---		E.I. 6 30		CLAIMS FOR REFUND OF FEES PAID ON PERMITS MUST BE FILED: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B & S SECTIONS 22.12 & 22.13 LAMC.	
B.P. 222.50		O.S.S. yes		SPRINKLERS REQ'D SPEC. ---	
I.F. ---		G.O.S.S. yes		ENERGY NO	
S.D. ---		C.O. ---		DAS ---	
ISS. OFF NO		P.C. NO. F5609		CASHIER'S USE ONLY	

Unless a shorter period of time has been established by an official action, plan check approval expires one year after the fee is paid and this permit expires two years after the fee is paid or 180 days after the fee is paid if construction is not commenced

NEW AFFIDAVITS

PLAN CHECK EXTENDED TO \_\_\_\_\_ PER \_\_\_\_\_

ADMINISTRATIVE APPROVAL DATED \_\_\_\_\_

BY \_\_\_\_\_

D.A.D. PLANS CHECKED \_\_\_\_\_

HOUSING LITIGATION FEE ORDINANCE  
 REQUIRED  EXEMPT

ASBESTOS NOTIFICATION  
Check Box:  Notification letter sent to AQMD or EPA  
 I declare that notification of asbestos removal is not applicable to addressed project

Signature: Acera 9/2/92

INSPECTION ACTIVITY

CS	GEN.	MAJ. S.	(EQ)
yes	yes		

FILE WITH  
87LATA 824

ZONED BY  
J. Korpatic

TYPYST  
E.S. CAUDILLO

INSPECTOR  
---

B & S 08-B-3 (R 7/90)

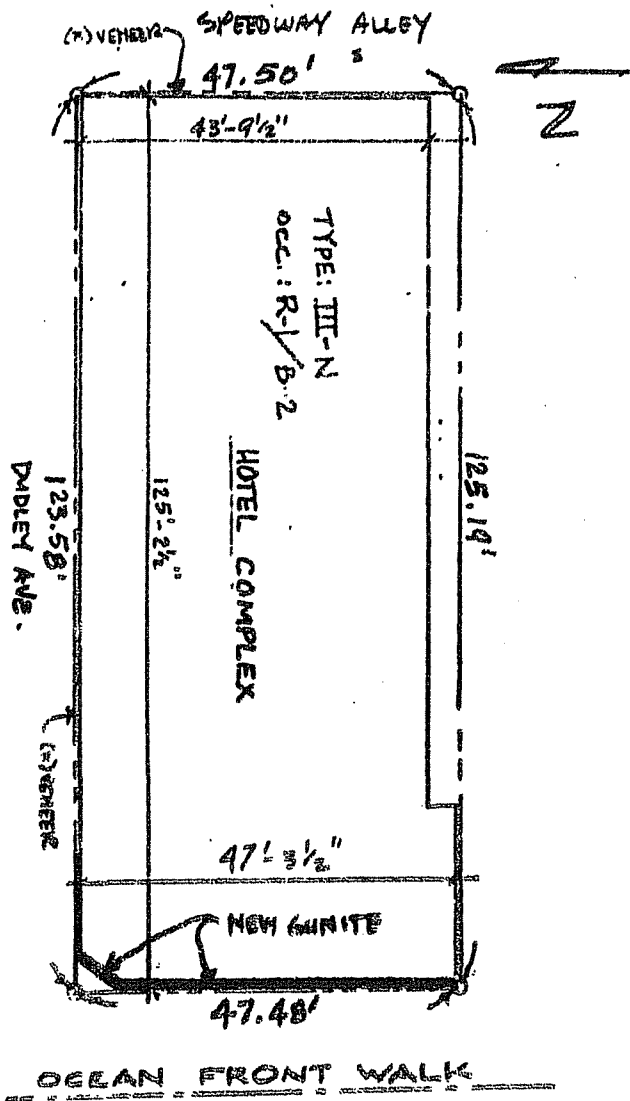
09/03/92 03:23:45PM H001 7-0122 C 26  
EQ PERMIT 222.50  
INVOICE # 0022481 88  
PLAN MAINTENAM 7.00  
EL COMMERCIAL 4.30  
SYS DEV 14.15  
ONE STOP 4.72  
TOTAL 274.67  
CHECK 254.67

2040 19119



ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

↑ ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE



SCALE: 1" = 20'-0"

PLOT PLAN

# 3 APPLICATION FOR INSPECTION

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

## TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1076A 141

1. LEGAL DESCR.	LOT 241	BLOCK 4	TRACT Golden Bay Tr.	COUNTY REF. NO. MP2/15	DIST. MAP 7124	CENSUS TRACT 2734.00	
2. PRESENT USE OF BUILDING <i>h</i> hotel	NEW USE OF BUILDING ( ) same			ZONE R3-1		FIRE DIST. COUN. DIST. 6	
3. JOB ADDRESS 401 Ocean Front Walk	LOT TYPE corner		LOT SIZE 47.5x 123.6		125.2		
4. BETWEEN CROSS STREETS Dudley Ave. AND Paloma Ave.	OWNER'S NAME Werner G. Scharff		PHONE 558-0200		ALLEY 20' rear		
5. OWNER'S ADDRESS 8680 Hayden Place	CITY Culver City		ZIP 90230		ARCHITECT OR DESIGNER Mackintosh & Mackintosh		
6. ARCHITECT OR DESIGNER	BUS. LIC. NO.		ACTIVE STATE LIC. NO.		PHONE 662-1184		
7. ARCHITECT OR ENGINEER'S ADDRESS 3838 Oakwood Ave.	CITY L.A.		ZIP 90004		AFFIDAVITS CZCA Z11105		
8. CONTRACTOR RALPH M. CORRADO CONST.	BUS. LIC. NO. 489323		ACTIVE STATE LIC. NO. 213 398 1170		PHONE 158590		
9. SIZE OF EXISTING BLDG. WIDTH 47 LENGTH 27.5	STORIES 4		HEIGHT		NO. OF EXISTING BUILDINGS ON LOT AND USE Z11312 P Z11466 P		
10. FRAMING MATERIAL OF EXISTING BLDG. → urm	EXT. WALLS		ROOF compo		FLOOR conc		
11. JOB ADDRESS 401 Ocean Front Walk (Venice)	STREET GUIDE		VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$ 7200.00		DIST. OFF. WLA		
12. NEW WORK (Describe) Revise existing toilets to meet disabled	GRADING		SEISMIC		P.C. REQ'D no(e)		
access requirements ON GROUND FLOOR				HWY. DED.		FLOOD yes	
NEW USE OF BUILDING same hotel & retail		SIZE OF ADDITION n/c		STORIES 4		HEIGHT	
TYPE III-N		GROUP occ. R/1 B/2		FLOOR AREA n/c		PLANS CHECKED MCCOMB	
DWELL UNITS		MAX OCC. N/C		TOTAL		APPLICATION APPROVED MCCOMB	
GUEST ROOMS		PARKING REQ'D		PARKING PROVIDED STD. COMP.		INSPECTION ACTIVITY CS G.S. MAJ. S. EQ.	
P.C. NO. 6837		G.P.I. + NP		CONT. INSP.		B & S B-3 (R.7/89)	
S.P.C.		P.M.		X		CASHIER'S USE ONLY	
B.E. 8044		E.I. 108		Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.		01/31/91 04:34:20PM H001 T-6055 C 10	
I.F.		F.H.		SPRINKLERS REQ'D SPEC.		BUILD PLAN CHE 68.37	
S.D. NA		O.S.S. 3		ENERGY		BUILD PERMIT R 80.44	
ISS. OFF. HO		S.O.S.S.		DAS YES		SI COMMERCIAL 1.08	
P.C. NO. OR		C/O		ENERGY		ONE STOP 3.00	
15289						TOTAL 152.89	
						CHECK 152.89	
						91HO 10792	

### DECLARATIONS AND CERTIFICATIONS

#### LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
 Date 1/31/91 Lic Class 13 Lic Number 489323 Contractor Ralph M. Corrado (Signature)

#### OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code):  
 I am the owner of the property and I am the person who requires a permit to construct, alter, improve, demolish, or repair any structure, and I am not licensed pursuant to the provisions of Chapter 9 of Division 3 of the Business and Professions Code.

3 1 4 3 0 5 4 0 4 7 2

Bureau of Engineering	ADDRESS APPROVED		
	DRIVEWAY		
	HIGHWAY	REQUIRED	
	DEDICATION	COMPLETED	
	FLOOD CLEARANCE		
SEWERS	SEWERS AVAILABLE		
RES. NO.	NOT AVAILABLE		
CERT. NO.	SFC PAID		
	SFC NOT APPLICABLE	SFC DUE	
Grading	PRIVATE SEWAGE SYSTEM APPROVED		
Comm. Safety	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>		
Fire	APPROVED (TITLE 19) (L.A.M.C.-5700)		
Housing	HOUSING AUTHORITY APPROVAL		
Planning	APPROVED UNDER CASE #		
Transportation	APPROVED FOR		
Construction Tax	RECEIPT NO.	DWELLING UNITS	

LEGAL DESCRIPTION  
 71-1466 EXEMPTED PER A (B) OF ORD 164937

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

71: NO CHANGES TO PLOT PLAN

↑ ATTACHED PLOT PLANS SHALL BE

3

APPLICATION FOR INSPECTION

CITY OF LOS ANGELES DEPT OF BUILDING AND SAFETY

Earthquake Safety Division

TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 241	BLOCK 4	TRACT Golden Bay	COUNTY REF. NO. MP 2-15	DIST. MAP 109.5A141	CENSUS TRACT 2734
2. PRESENT USE OF BUILDING (1) Hotel	NEW USE OF BUILDING (1) Same			ZONE R3-1		
3. JOB ADDRESS 401 Ocean Front Walk	FIRE DIST 6			COUN. DIST 6		
4. BETWEEN CROSS STREETS Speedway AND Oceanfront Walk	LOT TYPE Corner			LOT SIZE		
5. OWNER'S NAME Peter Eckert	PHONE 213-399-1930			47.50 x 123.60		
6. OWNER'S ADDRESS 25 Windward Venice	CITY Venice			ZIP 90004		
7. ENGINEER Mackintosh & Mackintosh	BUS. LIC. NO. C30791			ACTIVE STATE LIC. NO. 662-1184		
8. ARCHITECT OR DESIGNER John D. Wood	BUS. LIC. NO.			ACTIVE STATE LIC. NO. 665-7150		
9. ARCHITECT OR ENGINEER'S ADDRESS 3838 Oakwood Ave.	CITY LA			ZIP 90004		
10. CONTRACTOR	BUS. LIC. NO.			ACTIVE STATE LIC. NO.		
11. SIZE OF EXISTING BLDG. WIDTH 40 LENGTH 125	STORIES 4	HEIGHT 45	NO. OF EXISTING BUILDINGS ON LOT AND USE one-hotel			
12. FRAMING MATERIAL OF EXISTING BLDG. $\Rightarrow$	EXT. WALLS rein. Masonry	ROOF B-U. R.	FLOOR Wood	ALLEY 20' rear		
13. JOB ADDRESS 401 Oceanfront Walk	STREET GUIDE			BLDG. LINE		
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 22,000.			AFFIDAVITS ZI 1312 ZI 1105 ZI 1466 Ex B		
15. NEW WORK (Describe) Modification of ceiling in a portion of lobby, 3 new interior structural stl beams to support decorative gondola	DIST OFF WLA			P.C. REQ'D NO(f)		
NEW USE OF BUILDING	SIZE OF ADDITION			STORIES HEIGHT		
TYPE	GROUP OCC.	FLOOR AREA	PLANS CHECKED DANIEL ALVIDREZ			
DWELL UNITS	MAX OCC.	TOTAL	APPLICATION APPROVED Daniel Wood			
GUEST ROOMS	PARKING REQ'D	PARKING PROVIDED	INSPECTION ACTIVITY			
		STD. COMP.	CS	GEN.	M.A.S.	EQ.
P.C. 121.55	G.P.I. + NP	CONT. INSP.	B & S B-3 (R.7/89)			
S.P.C. -	PM 6.00		123.98 TLST			
B.P. 143.00	E.I. 3.30	Claims for refund of fees paid on permits must be filed. 1. Within one year from date of payment of fee, or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B & S SECTIONS 22, 23 & 22.13 LAMC	W5108 3 07/27/89 123.98 CHtd			
I.F. -	FH -		.00 CHCG			
S.D. N/A	O.S.S. 2.43					
ISS. OFF. Ho	S.O.S.S. 3.05	SPRINKLERS REQ'D SPEC.				
P.C. NO. R-6209	C/O	ENERGY	DAB			

123.98

CASHIER'S USE ONLY

6.00 FEE  
3.00 FEE  
3.00 DAB  
4.00 NUMI  
10/20/89

90 140 4202  
1-29-90

Bureau of Engineering	ADDRESS APPROVED		
	DRIVEWAY		
	HIGHWAY	REQUIRED	
	DEDICATION	COMPLETED	
	FLOOD CLEARANCE		
SEWERS		SEWERS AVAILABLE	
RES. NO.		NOT AVAILABLE	
CERT. NO.		SFC PAID	
	SFC NOT APPLICABLE	SFC DUE	
Grading	PRIVATE SEWAGE SYSTEM APPROVED		
Comm. Safety	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>		
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)		
Housing	HOUSING AUTHORITY APPROVAL		
Planning	APPROVED UNDER CASE #		
Transportation	APPROVED FOR		
Construction Tax	RECEIPT NO.	DWELLING UNITS	

LEGAL DESCRIPTION

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

↑  
ATTACHED

GENERAL ACKNOWLEDGMENT

NC 201

State of CALIFORNIA

County of LOS ANGELES

SS.

4242  
On this the 22 day of DECEMBER 1989 before me,

HERMAN H. PETTEGROVE

the undersigned Notary Public, personally appeared

PETER L. ECKERT



personally known to me  
 proved to me on the basis of satisfactory evidence  
to be the person whose name is subscribed to the  
within instrument, and acknowledged that HE executed it.  
WITNESS my hand and official seal.

Herman H. Pettegrove  
Notary's Signature

3

APPLICATION FOR INSPECTION

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

Earthquake Safety Division

TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 241	BLOCK 4	TRACT Golden Bay	COUNTY REF. NO. MP2-15	DIST. MAP 109.5A141
					CENSUS TRACT 2734
2. PRESENT USE OF BUILDING (16) Retail	NEW USE OF BUILDING (16) Retail (SAME)			ZONE R3-1	
3. JOB ADDRESS 405 Ocean Front Walk				FIRE DIST. ---	COUN. DIST. 6
4. BETWEEN CROSS STREETS Dudley AND Paloma				LOT TYPE Corner	
5. OWNER'S NAME Antonio Rendon	(213) 392-6056			LOT SIZE 47.5 x 123.6	
6. OWNER'S ADDRESS 523 OCEAN FRONT WALK	CITY VENICE ZIP 90291				
7. ENGINEER BRUCE D. RESNICK	BUS. LIC. NO.	ACTIVE STATE LIC. NO. 41065	PHONE 478-8372	ALLEY 20' Rear	
8. ARCHITECT OR DESIGNER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	BLDG. LINE	
9. ARCHITECT OR ENGINEER'S ADDRESS 1929 RONTIUS AV	CITY LA ZIP 90025			AFFIDAVITS CZCA	
10. CONTRACTOR DWYER/BLOK	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	ZI 1105 PK	
11. SIZE OF EXISTING BLDG. 1" 4' STORIES 4 HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE ONE - HOTEL/RETAIL			ZI 1312	
12. FRAMING MATERIAL OF EXISTING BLDG. URM	EXT. WALLS	ROOF WOOD	FLOOR WOOD/CONC	ZI 1406 EXH-B	
13. JOB ADDRESS 405 Ocean Front Walk				STREET GUIDE	
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$27,000.00			DIST. OFF. WLA	P.C. REQ'D No(F)

15. NEW WORK (Describe) Tenant Improvement For Retail Floor Space Sales	GRADING	SEISMIC
NEW USE OF BUILDING Retail	HWY. DED. ---	FLOOD Yes
SIZE OF ADDITION ONE	FILE WITH	
STORIES		
HEIGHT		

TYPE ILL-H	GROUP OCC. B2	FLOOR AREA N/C	PLANS CHECKED P. KIM	ZONED BY P. Kim
DWELL UNITS N/C	MAX OCC. N/C	TOTAL 45	APPLICATION APPROVED	TYPIST vh
GUEST ROOMS N/C	PARKING REQ'D N/C	PARKING PROVIDED STD. COMP	INSPECTION ACTIVITY	INSPECTOR

P.C. 154.74	G.P.I.	CONT. INSP.	CASHIER'S USE ONLY	C 154.74 EQPC	B & SB-3 (R.9/88)
S.P.C.	P.M.			C 3.09 DSM	
B.P. 182.05	E.I. 405	Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.		W3453 3/10/17/89 187.83 CHFD	
I.F.	F.H.				
S.D. N/A	S.O.S. 3.09			C 182.05 EQPC	
ISSUING OFFICE HQ	S.O.S. 3.12	SPRINKLERS REQ'D SPEC.		C 4.05 EQPC	
P.C. NO. E 6784	C/O	ENERGY		C 2.20 DSM	
		PAS YES		C 2.20 DSM	
				C 2.20 DSM	
				C 2.20 DSM	

Unless a shorter period of time has been established by an official action, plan check approval expires one year after the fee is paid and this permit expires two years after the fee is paid or 180 days after the fee is paid if construction is not commenced

189 82

HO-2778-11-3-89

[REDACTED]

Bureau of Engineering	ADDRESS APPROVED	
	DRIVEWAY	
	HIGHWAY	REQUIRED
	DEDICATION	COMPLETED
	FLOOD CLEARANCE	
SEWERS	<input checked="" type="checkbox"/>	SEWERS AVAILABLE
RES. NO.		NOT AVAILABLE
CERT. NO.		SFC PAID
	<input checked="" type="checkbox"/>	SFC DUE
	<input checked="" type="checkbox"/>	SFC NOT APPLICABLE
Grading	PRIVATE SEWAGE SYSTEM APPROVED	
Comm. Safety	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>	
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)	
Housing	HOUSING AUTHORITY APPROVAL	
Planning	APPROVED UNDER CASE #CZCA OK: LEX 89-0510	
Transportation	APPROVED FOR	
Construction Tax	RECEIPT NO.	DWELLING UNITS

(V-PDR)

Relax 10-23-89

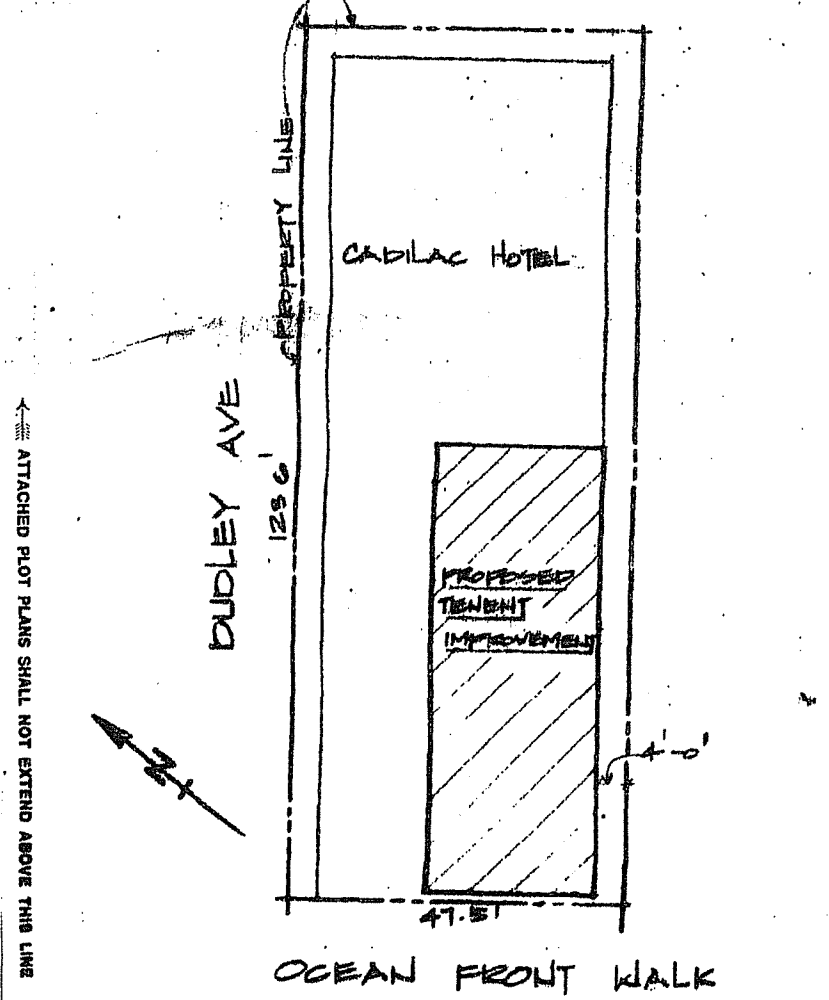
10-23-89

10/23/89

\*R No(E); WS 89-4134  
 LEGAL DESCRIPTION  
 NO CREO UNIT CoC FOR DU. 88507K  
 IS LEASED  
 Complies with Ord. #160,394 (ZT-1312) Engine R. Foundation; DOT 10/25/87

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

→ NO PRG SPACES they Complies with ZT 1466 R.O.T. Only 10-23-89



PLOT MAP

1" = 20'-0"



3

APPLICATION FOR INSPECTION

CITY OF LOS ANGELES DEPT. OF BUILDINGS AND SAFETY

000300212

TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 241	BLOCK 4	TRACT MP 2-15 Golden Eay	COUNCIL DISTRICT NO. 6	DIST. MAP 109-141
2. PRESENT USE OF BUILDING	Hotel			NEW USE OF BUILDING	Same
3. JOB ADDRESS	401 Ocean Front Walk				ZONE CI-1
4. BETWEEN CROSS STREETS	Dudley AND Paloma Avenue				FIRE DIST. TWO
5. OWNER'S NAME	Werner G. Scharff		PHONE 558-0200	LOT TYPE COR	
6. OWNER'S ADDRESS	8680 Hayden Place		CITY Culver City	ZIP 90230	LOT SIZE
7. ENGINEER	Mackintosh & Mackintosh		BUS. LIC. NO. 662-1184	ACTIVE STATE LIC. NO.	TYPING ALL
8. ARCHITECT OR DESIGNER	Sunil & Assoc.		BUS. LIC. NO. C38287	ACTIVE STATE LIC. NO. 662-5225	PHONE
9. ARCHITECT OR ENGINEER'S ADDRESS	3838 Oakwood Avenue		CITY Los Angeles	ZIP 90004	AFFIDAVITS 159590, CZCA
10. CONTRACTOR	Ralph Corrado		BUS. LIC. NO. 48923	ACTIVE STATE LIC. NO. 398-1170	PHONE
11. SIZE OF EXISTING BLDG.	WIDTH 30	LENGTH 125	STORIES 4	HEIGHT 50	NO. OF EXISTING BUILDINGS IN LOT AND USE 1
12. CONST. MATERIAL OF EXISTING BLDG.	EXT. WALLS Brick	ROOF Wood	FLOOR Slab	AFFIDAVITS 159590, CZCA	
13. JOB ADDRESS	401 Ocean Front Walk				DISTRICT OFFICE WLA
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 3,000.00 20,000				SPECIAL STRAY ZONE
15. NEW WORK (Describe)	Drop ceiling in hallway's and lobby				GRADING FLOOR
NEW USE OF BUILDING	Hotel		SIZE OF ADDITION	STORIES	REMARKS
TYPE	GROUP OCC R-1	FLOOR AREA	PLANS CHECKED		DESIGNED BY Noel
DWELL UNITS	MAX OCC.	TOTAL	APPLICANT APPROVED		FILE WITH
GUEST ROOMS	PARKING REQ'D	PARKING PROVIDED	INSPECTOR ACTIVITY		TYPIST AI
PC 113 90	SP 134 00	IF M0	COMB GEN. BILLS COMS		RECEIVED EO
SPRINKLERS	RECORD SPEC.	ENERGY	CASHIER'S USE ONLY		

113 90  
134 00  
M0  
SPRINKLERS  
RECORD SPEC.  
ENERGY

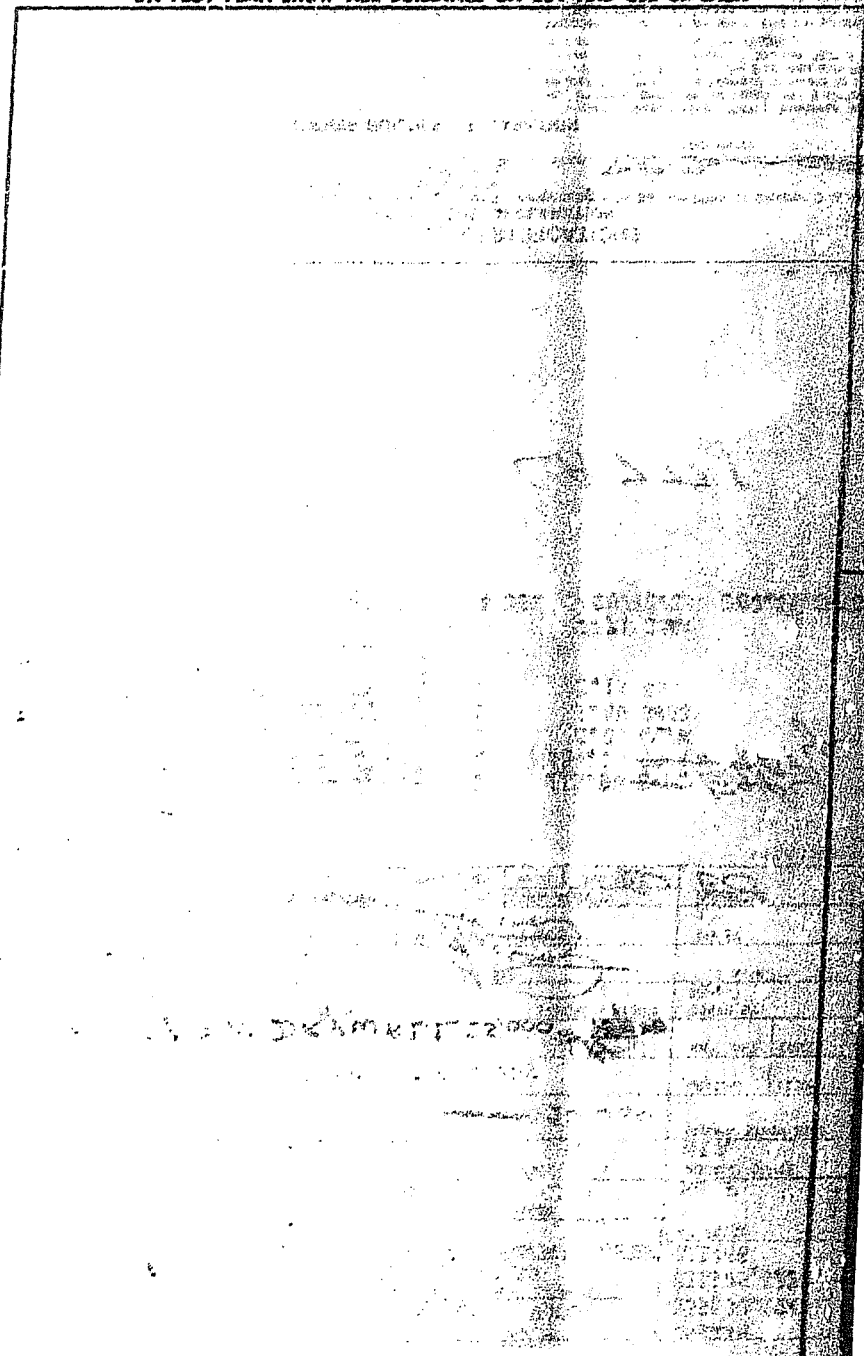
1771 0001  
A 300 1 00/10/00

LA 7771

Bureau of Engineering		ADDRESS APPROVED		PL	5-3-88
330030		DRIVEWAY			
		HIGHWAY	REQUIRED		
		DEDICATION	COMPLETED		
		FLOOD CLEARANCE			
SEWERS		SEWERS AVAILABLE			
		NOT AVAILABLE			
		SFC PAID			
		SFC DUE			
		SFC NOT APPLICABLE			
Grading		PRIVATE SEWAGE SYSTEM APPROVED			
Conservation		APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>			
Fire		APPROVED (TITLE 18) (L.A.M.C. 5700)			
Housing		HOUSING AUTHORITY APPROVAL			
Planning		APPROVED UNDER CASE #			
Traffic		APPROVED FOR			
Construction Tax		RECEIPT NO.	DWELLING UNITS		

LEGAL DESCRIPTION

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

**3** APPLICATION FOR INSPECTION

CITY OF LOS ANGELES DEPT. OF BUILDINGS AND SAFETY  
**EARTHQUAKE SAFETY PERMITS**

**TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY**

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1095A 141

1. LEGAL DESCR.	LOT 241	BLOCK 4	TRACT Golden Bay Tract	COLORADO DISTRICT NO. 6	BEST MAP 7184 CENSUS TRACT 2734
2. PRESENT USE OF BUILDING	Hotel			NEW USE OF BUILDING	ZONE CI-1
3. JOB ADDRESS	401 Ocean Front Walk				FIRE DIST.
4. BETWEEN CROSS STREETS	Dudley Ave.	AND	Paloma		LOT TYPE
5. OWNER'S NAME	Werner Scharff			PHONE 213-558-0200	COBLOC LOT SIZE
6. OWNER'S ADDRESS	8080 Hayden Place Culver City			ZIP 90230	Illeg.
7. ENGINEER	Mackintosh & Mackintosh	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE 213-662-1184	ALLEY 20'
8. ARCHITECT OR DESIGNER		BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	BLDG. LINE
9. ARCHITECT OR ENGINEER'S ADDRESS		CITY		ZIP	AFFIDAVITS
10. CONTRACTOR		BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	CZCA
11. SIZE OF EXISTING BLDG.	WIDTH 47	LENGTH 124	S. DRIES 4	HEIGHT 49	NO. OF EXISTING BUILDINGS ON LOT AND USE 1 Hotel & Rentals
12. CONSTR. MATERIAL OF EXISTING BLDG.	EXT. WALLS Brick	ROOF Condo/Wd.	FLOOR Wl. / Conc.		P.C. REQ'D Yes
13. JOB ADDRESS	401 Ocean Front Walk			STREET GUIDE	DISTRICT OFFICE WLA
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING				\$ 3200.00	SEISMIC STUDY ZONE
15. NEW WORK (Describe)	MISC. A New access opening in exist. concrete Wall.			GRADING	FLO. Yes

NEW USE OF BUILDING	Hotel Retail	SIZE OF ADDITION	STORIES	HEIGHT	ZONED BY Stuart
TYPE IIIN	GROUP OCC. RI/B-2	FLOOR AREA	PLANS CHECKED	APPLICANT APPROVER	FILE WITH
DWELL UNITS	MAX OCC.	TOTAL	INSPECTION ACTIVITY	INSPECTOR EQ	TYPIST
GUEST ROOMS	PARKING REQ'D	PARKING PROVIDED	CONSTR.	GEN.	MAINT.
28,22	EP	COURT. INSP			
33	EI	Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.			
NO	OS 1.00	SPRINKLERS REQ'D SPEC.			
EA	SPSS	ENERG			
D5143	OG				

Unless a shorter period of time has been established by an official action, plan check approval expires one year after the fee is paid and this permit expires two years after the fee is paid or 30 days after the fee is paid if construction is not commenced.

40-70

CASHIER'S USE ONLY

City of Los Angeles  
 Department of Building and Safety  
 1095A 141  
 08/09/88 32,22 CH10

C 30.20 EGGP  
 C 6.00 PL/M  
 C .50 EI-C  
 C 1.00 OSS  
 K 859 6778 0081  
 1-08/09/88 60:70 CH10

K859 LA678

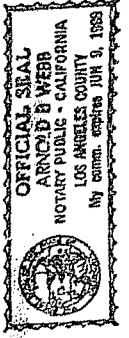
Bureau of Engineering	ADDRESS APPROVED	DRIVEWAY	REQUIRED
		HIGHWAY	COMPLETED
		DEDICATION	
		FLOOD CLEARANCE	
SEWER	SEWERS AVAILABLE		
	NOT AVAILABLE		
	SFC PAID		
	SFC DUE		
	SFC NOT APPLICABLE		
Grading	PRIVATE SEWAGE SYSTEM APPROVED		
Conservation	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>		
Fire	APPROVED (TITLE 19) (L.A.M.C.-5700)		
Housing	HOUSING AUTHORITY APPROVAL		
Planning	APPROVED UNDER CASE # <i>W.S. 88-2362 (P1) (CONS) Multi 2-20</i>		
Traffic	APPROVED FOR		
Construction Tax	RECEIPT NO.	DWELLING UNITS	
LEGAL DESCRIPTION			

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

GENERAL ACKNOWLEDGMENT

State of *California*  
 County of *Los Angeles* SS.



On this the *15th* day of *Aug*, 19 *88*, before me,

*Arnold B. Webb*

the undersigned Notary Public, personally appeared

*Wesley G. Schuyff*

personally known to me

proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) *is*

within instrument, and acknowledged that *he* subscribed to the

WITNESS my hand and official seal.

*Arnold B. Webb*  
 Notary's Signature

NATIONAL NOTARY ASSOCIATION • 20075 Ventura Blvd. • P.O. Box 4811 • Woodland Hills, CA 91367-4811



Bldg-Alter/Repair Apartment Appointment Plan Check Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT                  AND CERTIFICATE OF OCCUPANCY</b>	Issued-On: 11/21/2005 Last Status: Permit Finaled Status Date: 01/11/2006
--	---	---

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
GOLDEN BAY TRACT	BLK 4	241		M B 2-15	109-5A141 128	4286 - 029 - 001

**3. PARCEL INFORMATION**

Area Planning Commission - West Los Angeles LADBS Branch Office - WLA Council District - 11 Certified Neighborhood Council - Grass Roots Venice Community Plan Area - Venice	Census Tract - 2734.00 Coastal Zone Cons. Act - YES District Map - 109-5A141 Energy Zone - 6 Earthquake-Induced Liquefaction Area - Yes	Methane Hazard Site - Methane Zone Near Source Zone Distance - 5.2 Thomas Brothers Map Grid - 671-G5
--	---	--

ZONE(S): R3-1 /

**4. DOCUMENTS**

ZI - ZI-1874 LA Coastal Transportation ZI - ZI-2273 Venice Coastal Zone ZA - ZA-1990-1186-CUB ZA - ZA-1990-1186-CUB-ZV-PP	ZA - ZA-1993-631-ZV SPA - Los Angeles Coastal Transportatic SPA - Venice Coastal Zone ORD - ORD-164844-SA930	ORD - ORD-172019 ORD - ORD-172897 ORD - ORD-175693 ORD - ORD-175694	CPC - CPC-1986-824-GPC CPC - CPC-1987-648-ICO CPC - CPC-1998-119-LCP CPC - CPC-2000-4046-CA
--	---	--	--

**5. CHECKLIST ITEMS**

Fabricator Reqd - Shop Welds  
 Fabricator Reqd - Structural Steel

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):  
 Scharff, Werner G Tr Scharff Family Trust 2452 Wilshire Blvd SANTA MONICA CA 90403

Tenant:  
 Applicant: (Relationship: Agent for Owner)  
 Harold Landon - 3838 Oakwood Av. LOS ANGELES, CA 90004 (323) 662-1184

7. EXISTING USE	PROPOSED USE
(11) Hotel	

**8. DESCRIPTION OF WORK**

REPAIR DAMAGED FIRE ESCAPE AT NORTHEAST SIDE OF [E] 4 STORY HOTEL.

**9. # Bldgs on Site & Use:** HOTEL

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Jesse Jimenez      DAS PC By:  
 OK for Cashier: Jesse Jimenez      Coord. OK:  
 Signature: \_\_\_\_\_      Date: \_\_\_\_\_

For inspection requests, call toll-free (888) LA4BUILD (524-2845).  
 Outside LA County, call (213) 482-0000 or request inspections via  
[www.ladbs.org](http://www.ladbs.org). To speak to a Call Center agent, call 311 or  
 (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

**For Cashier's Use Only**      W/O #: 51623328

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$12,000	PC Valuation:
----------------------------	---------------

FINAL TOTAL Bldg-Alter/Repair	222.89
Permit Fee Subtotal Bldg-Alter/Repa	190.00
Plan Check Subtotal Bldg-Alter/Rep	0.00
Fire Hydrant Refuse-To-Pay	
E.O. Instrumentation	1.20
O.S. Surcharge	3.82
Sys. Surcharge	11.47
Planning Surcharge	11.40
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	0.00

Sewer Cap ID: \_\_\_\_\_      Total Bond(s) Due: \_\_\_\_\_

Payment Date: 11/21/05  
 Receipt No: LAA05-158877  
 Amount: \$222.89  
 Method: Credit Card

**2005LA84397**

**12. ATTACHMENTS**

Plot Plan



\* P 0 5 0 1 6 1 0 0 0 0 2 3 3 2 8 F N \*

13. STRUCTURE INVENTORY (Note: Numeric measurement data format "number / number" implies "change in numeric value / total original numeric value") 05016 - 10000 - 23328

14. APPLICATION COMMENTS

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\*

15. Building Relocated From:

<u>16. CONTRACTOR, ARCHITECT, &amp; ENGINEER NAME</u>	<u>ADDRESS</u>	<u>CLASS</u>	<u>LICENSE#</u>	<u>PHONE#</u>
(E) Provenghi, Steven Guido (O) , Owner-Builder	8522 Acacia Dr, ,	Cypress, CA 90630 ,	S3888 0	323-662-1184

401 S Ocean Front Walk

Permit Application #: 05016 - 10000 - 23328

Bldg-Alter/Repair

City of Los Angeles - Department of Building and Safety

Plan Check #: B05LA15926

Apartment

Initiating Office: METRO

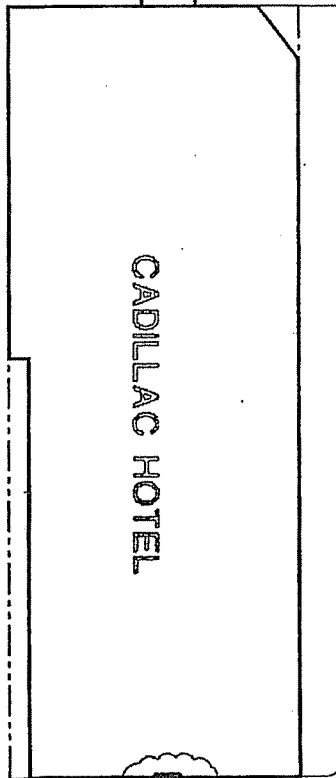
Plan Check

**PLOT PLAN ATTACHMENT**

Printed on: 11/21/05 07:44:54

SOUTH OCEAN FRONT WALK

EXISTING  
FIRE ESCAPE



DUDLEY AVENUE

CADILLAC HOTEL

SPEEDWAY

REPAIR VEHICLE DAMAGED  
FIRE ESCAPE

LOT 24 GOLDEN BAY TRACT  
M.B. 2-15 IN THE CITY OF L.A.

PLOT PLAN

SCALE: 1/16" = 1'-0"

1011205200524574

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



Sign Onsite Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR INSTALLATION AND INSPECTION OF SIGNS</b>	Issued On: 07/06/2005 Last Status: Permit Finalized Status Date: 11/07/2006
---	--	---

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
GOLDEN BAY TRACT	BLK 4	241		M B 2-15	109-5A141 128	4286 - 029 - 001

**3. PARCEL INFORMATION**

Area Planning Commission - West Los Angeles LADBS Branch Office - WLA Council District - 11 Certified Neighborhood Council - Grass Roots Venice Community Plan Area - Venice	Census Tract - 2734.00 Coastal Zone Cons. Act - YES District Map - 109-5A141 Energy Zone - 6 Earthquake-Induced Liquefaction Area - Yes	Methane Hazard Site - Methane Zone Near Source Zone Distance - 5.2 Thomas Brothers Map Grid - 671-G5
--	---	--

ZONE(S): R3-1 /

**4. DOCUMENTS**

ZI - ZI-1874 LA Coastal Transportation	ZA - ZA-1993-631-ZV	ORD - ORD-172019	CPC - CPC-1986-824
ZI - ZI-2273 Venice Coastal Zone	SPA - Los Angeles Coastal Transportatic	ORD - ORD-172897	CPC - CPC-1987-648-ICO
ZA - ZA-1990-1186-CUB	SPA - Venice Coastal Zone	ORD - ORD-175693	CPC - CPC-1998-119-LCP
ZA - ZA-1990-1186-CUB-ZV-PP	ORD - ORD-164844-SA930	ORD - ORD-175694	CPC - CPC-2000-4046-CA

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):  
 Scharff, Werner G Tr Scharff Family Trust 0 P O Box 4816 CULVER CITY CA 90231

Tenant:  
 - Leonard And Company 850 E. Ocean Blvd. LONG BEACH, CA 90802 (562) 432-6725

Applicant: (Relationship: Other)  
 Frank Chimienti - (310) 712-6845

**7. EXISTING USE**

**PROPOSED USE**

(19) Wall Sign

**8. DESCRIPTION OF WORK**

NON-ILLUMINATED WALL SIGN 28'-5" x 15'-6", READS : (ON SITE SIGN PAINTED ON WALL ALONG DUDLEY CT)

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Priska Lazuardi DAS PC By: \_\_\_\_\_  
 OK for Cashier: Jesse Jimenez Coord. OK: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For inspection requests, call toll-free (888) LA4BUILD (524-2845).  
 Outside LA County, call (213) 482-0000 or request Inspections via  
[www.ladbs.org](http://www.ladbs.org). To speak to a Call Center agent, call 311 or  
 (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

**For Cashier's Use Only W/O #: 54800607**

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$301 PC Valuation:

FINAL TOTAL Sign	79.64
Permit Fee Subtotal Sign	65.00
Plan Check Subtotal Sign	0.00
Fire Hydrant Refuse-To-Pay	
E.O. Instrumentation	0.50
O.S. Surcharge	1.31
Sys. Surcharge	3.93
Planning Surcharge	3.90
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	0.00
Signs or Gas Tube Systems Fee	0.00

Sewer Cap ID: \_\_\_\_\_ Total Bond(s) Due: \_\_\_\_\_

Payment Date: 07/06/05  
 Receipt No: LA06-075956  
 Amount: \$79.64  
 Method: Check

**2005LA77436**

**12. ATTACHMENTS**

Plot Plan



\* P 0 5 0 4 8 1 0 0 0 0 0 0 6 0 7 F N \*



13. STRUCTURE INVENTORY (Note: Numeric measurement data in format "number / number" implies "change in numeric value / total re ; numeric value") 05048 - 10000 - 00607

14. APPLICATION COMMENTS	
--------------------------	--

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME	ADDRESS	CLASS	LICENSE#	PHONE#
(O) , Owner-Builder			0	

401 S Ocean Front Walk

Permit Application #: 05048 - 10000 - 00607

Sign

City of Los Angeles - Department of Building and Safety

Plan Check #:

Onsite

Initiating Office: METRO

No Submit Plan Check

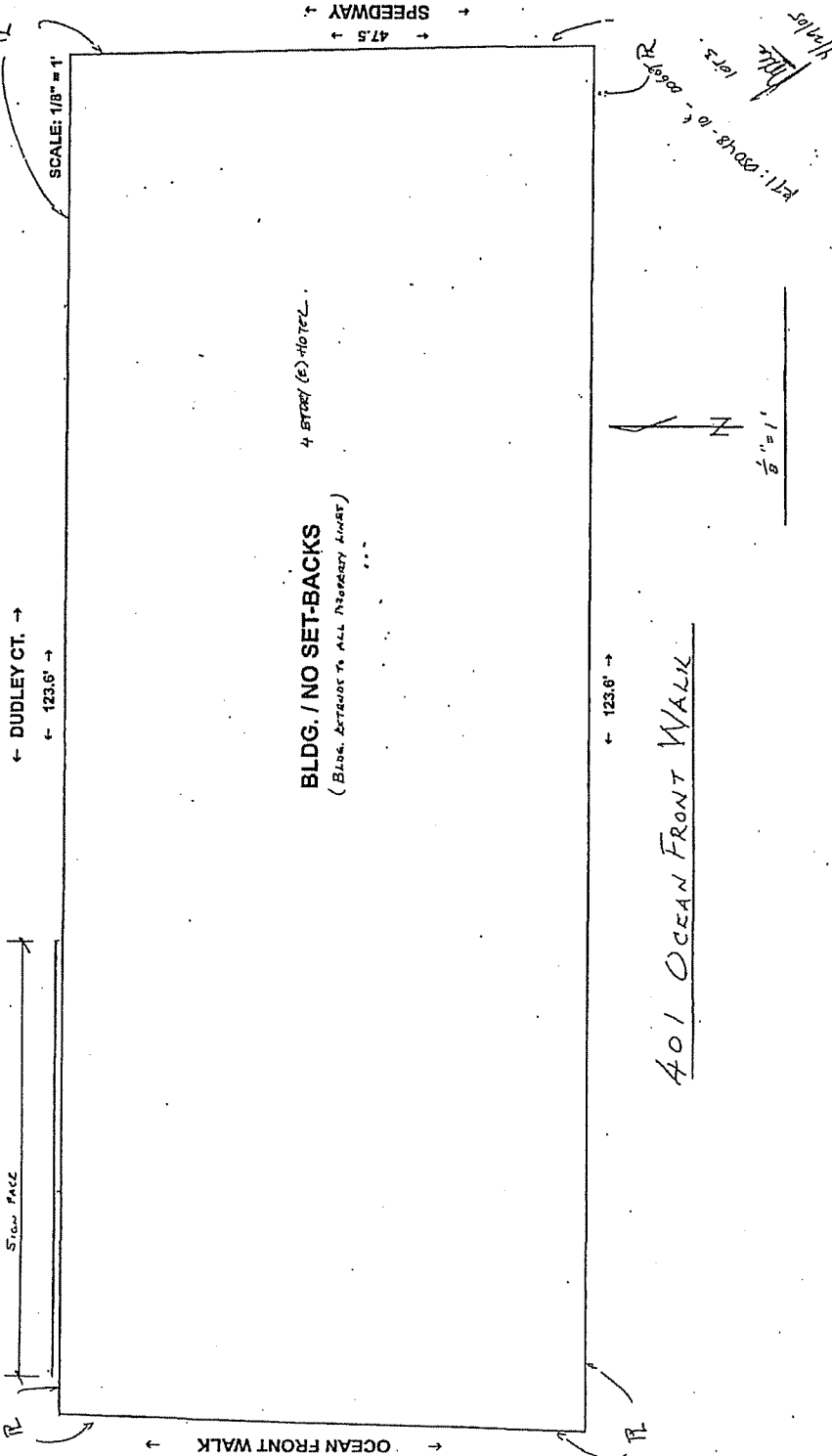
PLOT PLAN ATTACHMENT

Printed on: 04/29/05 15:47:06

8256150020240107

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)

401 Ocean Front Walk  
Aerial View  
APN: 4286-028-001





Bldg-Alter/Repair Commercial Express Permit No Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT                  AND CERTIFICATE OF OCCUPANCY</b>	Issued On: 08/22/2005 Last Status: Permit Finald Status Date: 08/07/2007
--	---	--

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
GOLDEN BAY TRACT	BLK 4	241		M B 2-15	109-5A141 128	4286 - 029 - 001

**3. PARCEL INFORMATION**

Area Planning Commission - West Los Angeles LADBS Branch Office - WLA Council District - 11 Certified Neighborhood Council - Grass Roots Venice Community Plan Area - Venice	Census Tract - 2734.00 Coastal Zone Cons. Act - YES District Map - 109-5A141 Energy Zone - 6 Earthquake-Induced Liquefaction Area - Yes	Methane Hazard Site - Methane Zone Near Source Zone Distance - 5.2 Thomas Brothers Map Grid - 671-G5
--	---	--

ZONE(S): R3-1 /

**4. DOCUMENTS**

ZI - ZI-1874 LA Coastal Transportation ZI - ZI-2273 Venice Coastal Zone ZA - ZA-1990-1186-CUB ZA - ZA-1990-1186-CUB-ZV-PP	ZA - ZA-1993-631-ZV SPA - Los Angeles Coastal Transportation SPA - Venice Coastal Zone ORD - ORD-164844-SA930	ORD - ORD-172019 ORD - ORD-172897 ORD - ORD-175693 ORD - ORD-175694	CPC - CPC-1986-824 CPC - CPC-1987-648-ICO CPC - CPC-1998-119-LCP CPC - CPC-2000-4046-CA
--	--	--	--

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):  
 Scharff, Werner G Tr Scharff Family Trust 2452 Wilshire Blvd SANTA MONICA CA 90403

Tenant:  
 Applicant: (Relationship: Contractor)

7. EXISTING USE	PROPOSED USE
(11) Hotel	

**8. DESCRIPTION OF WORK**

RE-ROOF WITH CLASS 'A' MATERIALS, 46 SQUARES. TEAR OFF EXISTING ROOFING. WITH 5/8" CDX PLYWOOD. MODIFIED BITUMEN.

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: DAS PC By:  
 OK for Cashier: Chauntel Martin Coord. OK:  
 Signature: Date:

For inspection requests, call toll-free (888) LA4BUILD (524-2845).  
 Outside LA County, call (213) 482-0000 or request Inspections via [www.ladbs.org](http://www.ladbs.org). To speak to a Call Center agent, call 311 or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

For Cashier's Use Only W/O #: 51617662

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$35,000	PC Valuation:
----------------------------	---------------

FINAL TOTAL Bldg-Alter/Repair	468.94
Permit Fee Subtotal Bldg-Alter/Repair	380.00
Fire Hydrant Refuse-To-Pay	
E.O. Instrumentation	7.35
O.S. Surcharge	8.15
Sys. Surcharge	24.44
Planning Surcharge	24.00
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	20.00

Sewer Cap ID: Total Bond(s) Due:

Payment Date: 08/22/05  
 Receipt No: WL11-078666  
 Amount: \$468.94  
 Method: Check

**2005WL03458**

**12. ATTACHMENTS**



13. STRUCTURE INVENTORY (Note: Numeric measurement data format "number / number" implies "change in numeric value / total original numeric value") 05016 - 30000 - 17662

14. APPLICATION COMMENTS  
\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\*

15. Building Relocated From:

<u>16. CONTRACTOR, ARCHITECT. &amp; ENGINEER NAME</u>	<u>ADDRESS</u>	<u>CLASS</u>	<u>LICENSE#</u>	<u>PHONE #</u>
(C) Shramek Building Company	6032 Jasonwood Drive,	Huntington Beach, CA 92648	B	492534



Bldg-Alter/Repair Commercial Regular Plan Check Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT                  AND CERTIFICATE OF OCCUPANCY</b>	Issued On: 12/14/2006 Last Status: Permit Finaled Status Date: 08/13/2008
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1. TRACT	BLOCK	LOT(S)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
GOLDEN BAY TRACT	BLK 4	241		M B 2-15	109-5A141 128	4286 - 029 - 001

**3. PARCEL INFORMATION**

Area Planning Commission - West Los Angeles LADBS Branch Office - WLA Council District - 11 Certified Neighborhood Council - Grass Roots Venice Community Plan Area - Venice	Census Tract - 2734.00 Coastal Zone Cons. Act - YES District Map - 109-5A141 Energy Zone - 6 Earthquake-Induced Liquefaction Area - Yes	Methane Hazard Site - Methane Zone Near Source Zone Distance - 5.2 Thomas Brothers Map Grid - 671-G5
--	---	--

ZONE(S): R3-1 /

**4. DOCUMENTS**

ZI - ZI-1874 LA Coastal Transportation ZI - ZI-2273 Venice Coastal Zone ZA - ZA-1990-1186-CUB ZA - ZA-1990-1186-CUB-ZV-PP	ZA - ZA-1993-631-ZV SPA - Los Angeles Coastal Transportat SPA - Venice Coastal Zone ORD - ORD-164844-SA930	ORD - ORD-172019 ORD - ORD-172897 ORD - ORD-175693 ORD - ORD-175694	CPC - CPC-1986-824-GPC CPC - CPC-1987-648-ICO CPC - CPC-1998-119-LCP CPC - CPC-2000-4046-CA
--	---	--	--

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):  
 Scharff, Werner G Tr Scharff Family Trust 2452 Wilshire Blvd SANTA MONICA CA 90403

Tenant:  
 - Cadillac Hotel

Applicant: (Relationship: Architect)  
 Mary Chou - (818) 760-2107

7. EXISTING USE	PROPOSED USE
(11) Hotel	

**8. DESCRIPTION OF WORK**

INTERIOR T.I. OF (E) HOTEL. "Comply with Department order dated 09/27/2005. Permit will expire 30 days from issuance date". THIS IS A URM BUILDING. NO ALTERATION TO ANY DIV. 88 ELEMENTS ON THIS PERMIT

**9. # Bids on Site & Use:** HOTEL

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Harlen Carraher DAS PC By: Aldous Chic  
 OK for Cashier: Barry Peshek Coord. OK: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For inspection requests, call toll-free (888) LA4BUILD (524-2845).  
 Outside LA County, call (213) 482-0000 or request Inspections via  
[www.ladbs.org](http://www.ladbs.org). To speak to a Call Center agent, call 311 or  
 (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

**For Cashier's Use Only** W/O #: 51626287

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$400,000	PC Valuation:
-----------------------------	---------------

FINAL TOTAL Bldg-Alter/Repair	2,397.81
Permit Fee Subtotal Bldg-Alter/Rep	2,019.38
Handicapped Access	
Plan Check Subtotal Bldg-Alter/Rep	0.00
Off-hour Plan Check	0.00
Fire Hydrant Refuse-To-Pav	
E.O. Instrumentation	84.00
O.S. Surcharge	42.07
Sys. Surcharge	126.20
Planning Surcharge	121.16
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	0.00

Sewer Cap ID: \_\_\_\_\_ Total Bond(s) Due: \_\_\_\_\_

Payment Date: 12/14/06  
 Receipt No: VN07-174368  
 Amount: \$2,397.81  
 Method: Check

**2006VN10843**

**12. ATTACHMENTS**



\* P 0 5 0 1 6 2 0 0 0 0 2 6 2 8 7 F N \*

13. STRUCTURE INVENTORY (Note: Numeric measurement data in format "number / number" implies "change in numeric value / total result" numeric value") 05016 - 20000 - 26287

(P) Dwelling Unit: 0 Units / 1 Units  
(P) Guest Room: 0 Rooms / 45 Rooms  
(P) R1 Occ. Group: 0 Sqft / Sqft

14. APPLICATION COMMENTS

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\*

15. Building Relocated From:

<u>16. CONTRACTOR, ARCHITECT, &amp; ENGINEER NAME</u>	<u>ADDRESS</u>	<u>CLASS</u>	<u>LICENSE#</u>	<u>PHONE #</u>
(C) Shramek Building Company	6032 Jasonwood Drive,	B	492534	7142924399



Application #:  
Plan Chec.  
Event Code:

99016 - 30000 - 06383

Printed: 04/28/09 11:42 AM

Bldg-Alter/Repair Apartment Express Permit No Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY</b>	Issued On: 04/13/1999 Last Status: Permit Finaled Status Date: 06/26/2000
---	--	---

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
GOLDEN BAY TRACT	BLK 4	241		M B 2-15	109-5A141 128	4286 - 029 - 001

**3. PARCEL INFORMATION**  
 Area Planning Commission - West Los Angeles      Energy Zone - 6  
 LADBS Branch Office - WLA                              Thomas Brothers Map Grid - 671  
 Council District - 6  
 Census Tract - 2734.00  
 District Map - 109-5A141

ZONE(S):

**4. DOCUMENTS**

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**  
 Owner(s):  
 Scharff, Werner G Tr Scharff Family Trust    0 P O Box 3600                              CULVER CITY CA 90231  
  
 Tenant:  
 Applicant: (Relationship: Contractor)  
 Phillipe Fortis -    2314 E 8th St    (310) 393-6136

7. EXISTING USE	PROPOSED USE
(05) Apartment	

**8. DESCRIPTION OF WORK**  
 Replace damaged 4x4 post on stair landing. Same size same location.

9. # Bldgs on Site & Use: APPART

**10. APPLICATION PROCESSING INFORMATION**  
 BLDG. PC By:    DAS PC By:  
 OK for Cashier: Felix Figueroa                      Coord. OK:  
  
 Signature:    Date:

For inspection requests, call toll-free (888) LA4BUILD (524-2845).  
 Outside LA County, call (213) 482-0000 or request Inspections via  
[www.ladbs.org](http://www.ladbs.org). To speak to a Call Center agent, call 311 or  
 (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

For Cashier's Use Only    W/O #: 91606383

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$301	PC Valuation:
FINAL TOTAL Bldg-Alter/Repair	99.89
Permit Fee Subtotal Bldg-Alter/Rep	65.00
Plan Check Subtotal Bldg-Alter/Rep	
Fire Hydrant Refuse-To-Pay	
E.O. Instrumentation	0.50
O.S. Surcharge	1.71
Sys. Surcharge	5.13
Planning Surcharge	2.55
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	20.00
Permit Fee-Single Inspection Flag	
Sewer Cap ID:	Total Bond(s) Due:

Payment Date: 04/13/99  
 Receipt No: WL01-4456  
 Amount: \$99.89  
 Method: Check

**1999WL58476**

**12. ATTACHMENTS**



14. APPLICATION COMMENTS	
--------------------------	--

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME	ADDRESS	CLASS	LICENSE#	PHONE #
(C) Fortis Philippe A	448 36th Street,	Manhattan Beach, CA 90266	B 416409	





Bldg-Alter/Repair Commercial Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY</b>	Issued On: 12/09/1999 Last Status: Permit Finald Status Date: 10/19/2000
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1. TRACT	BLOCK	LOT(S)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
GOLDEN BAY TRACT	BLK 4	241		M B 2-15	109-5A141 128	4286 - 029 - 001

**3. PARCEL INFORMATION**

Alley - 20' Area Planning Commission - West Los Angeles LADBS Branch Office - WLA Council District - 6 Community Plan Area - Venice	Census Tract - 2734.00 Coastal Zone Cons. Act - YES District Map - 109-5A141 Energy Zone - 6 Flood Haz. Zone - YES	Lot Size - 48' X 125' Lot Type - Corner Thomas Brothers Map Grid - 671
---	--	--

ZONE(S): R3-1 /

**4. DOCUMENTS**

ZI - CN 0051 (CD05)	ZA - ZA 90-1186 (CUB/ZV/PP)
ZI - ZI 1466	ZA - ZA 93-0631 (ZV)
ZI - ZI 1874	CDP - CDP 90-0053
ZA - ZA 90-1186 (CUB)	

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):  
Scharff, Werner G Tr Scharff Family Trust 0 P O Box 3600 CULVER CITY CA 90231

Tenant:  
Applicant: (Relationship: Agent for Contractor)  
Mimi Robson - (323) 662-1184

**7. EXISTING USE**

(11) Hotel  
(16) Retail

**PROPOSED USE**

**8. DESCRIPTION OF WORK**

REPOINT 4TH FLOOR - SOUTH SIDE; BELOW 4TH FLOOR WINDOWS - NORTH SIDE; AROUND WINDOWS & DOORS, 3RD & 4TH FLOOR - WEST SIDE; SMALL PORTIONS - EAST SIDE ON (E) URM BLDG PER CITY STANDARD.

**9. # Bldgs on Site & Use:**

For inspection requests, call toll-free (888) LA4BUILD (524-2845).  
Outside LA County, call (213) 482-0000 or request Inspections via  
[www.ladbs.org](http://www.ladbs.org). To speak to a Call Center agent, call 311 or  
(866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Lawrence Quirante DAS PC By:  
OK for Cashier: Lawrence Quirante Coord. OK:  
Signature: Date:

For Cashier's Use Only W/O #: 91623090

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$25,000	PC Valuation:
FINAL TOTAL Bldg-Alter/Repair 388.08	
Permit Fee Subtotal Bldg-Alter/Rep: 320.00	
Handicapped Access	
Plan Check Subtotal Bldg-Alter/Rep	
Fire Hydrant Refuse-To-Pay	
E.O. Instrumentation	5.25
O.S. Surcharge	6.91
Sys. Surcharge	20.72
Planning Surcharge	10.20
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	20.00
Sewer Cap ID:	Total Bond(s) Due:

Payment Date: 12/09/99  
Receipt No: LA02-2216  
Amount: \$388.08  
Method: Check

**1999LA93560**

**12. ATTACHMENTS**



\* P 9 9 0 1 6 1 0 0 0 0 2 3 0 9 0 F N \*

**14. APPLICATION COMMENTS**

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\* CONTINUOUS INSPECTION FOR MORTAR JOINTS.

**15. Building Relocated From:**

**16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS**

(C) Corrado Construction Inc 12012 Dewey Street, Los Angeles, CA 90066

**CLASS LICENSE# PHONE #**

B 489323



Event Code:

Bldg-Addition Commercial Regular Plan Check Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY</b>	Issued On: 09/14/1999 Last Status: Permit Finaled Status Date: 06/22/2000
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1. TRACT	BLOCK	LOT(S)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
GOLDEN BAY TRACT	BLK 4	241		M B 2-15	109-5A141 128	4286 - 029 - 001

<b>3. PARCEL INFORMATION</b>	
Alley - 20' R Area Planning Commission - West Los Angeles LADBS Branch Office - WLA Council District - 6 Census Tract - 2734.00	Coastal Zone Cons. Act - YES District Map - 109-5A141 Energy Zone - 6 Flood Haz. Zone - YES Lot Size - IRR
Lot Type - Corner Thomas Brothers Map Grid - 671	

ZONE(S): R3-1 /

<b>4. DOCUMENTS</b>	
ZI - 1466-8 ZI - 1874 ZA - 90-1186 ZA - 93-0631	AFF - 90-043 (CDP) AFF - 90-053 (CDP) AFF - 99-1618226

<b>5. CHECKLIST ITEMS</b>	
Special Inspect - Structural Observation Fabricator Req'd - Shop Welds Fabricator Req'd - Structural Steel	

<b>6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION</b>	
Owner(s): Scharff, Werner G Tr Scharff Family Trust	0 P O Box 3600 CULVER CITY CA 90231
Tenant: Applicant: (Relationship) Geoff Collins -	595 Venice Bl Front VENICE, CA 90291 (310) 392-2600

<b>7. EXISTING USE</b>	<b>PROPOSED USE</b>	<b>8. DESCRIPTION OF WORK</b>
(11) Hotel (16) Retail		add 11'x21'8" ceiling for decoration and lights. TI (1400SF)

9. # Bldgs on Site & Use: 1) HOTEL/RETAIL.

<b>10. APPLICATION PROCESSING INFORMATION</b>		For inspection requests, call toll-free (866) LA4BUILD (524-2845). Outside L.A. County, call (213) 482-0000 or request inspections via <a href="http://www.ladbs.org">www.ladbs.org</a> . To speak to a Call Center agent, call 311 or (866) 4LACTLY (452-2489). Outside L.A. County, call (213) 473-3231.  For Cashier's Use Only W/O #: 91612400
BLDG. PC By: Helen Zhou	DAS PC By: Dean Yanagimoto	
OK for Cashier: Helen Zhou	Coord. OK:	
Signature:	Date:	

<b>11. PROJECT VALUATION &amp; FEE INFORMATION</b> Final Fee Period		
Permit Valuation: \$30,000	PC Valuation:	
FINAL TOTAL Bldg-Addition	1,535.06	Supp. Planning Surcharge 16.14
Permit Fee Subtotal Bldg-Addition	428.75	School District Commercial Area
Energy Surcharge		Permit Issuing Fee 0.00
Handicapped Access		
Off-hour Plan Check	33.07	
Supp. Plan Check	66.15	
Plan Maintenance	10.00	
Fire Hydrant Refuse-To-Pay		
E.O. Instrumentation	6.30	
Investigation	857.50	
Supp. O.S. Surcharge	23.04	
Supp. Svs. Surcharge	34.11	
Planning Surcharge Misc Fee	5.00	
Sewer Cap ID:	Total Bond(s) Due:	

Payment Date: 09/14/99  
 Receipt No: WL03-1150  
 Amount: \$1,535.06  
 Method: Check

1999WL61541

<b>12. ATTACHMENTS</b>	
Plot Plan	



\* P 3 9 0 1 5 3 0 0 0 0 1 2 4 0 0 F N \*

401 S Ocean Front Walk 1-45.

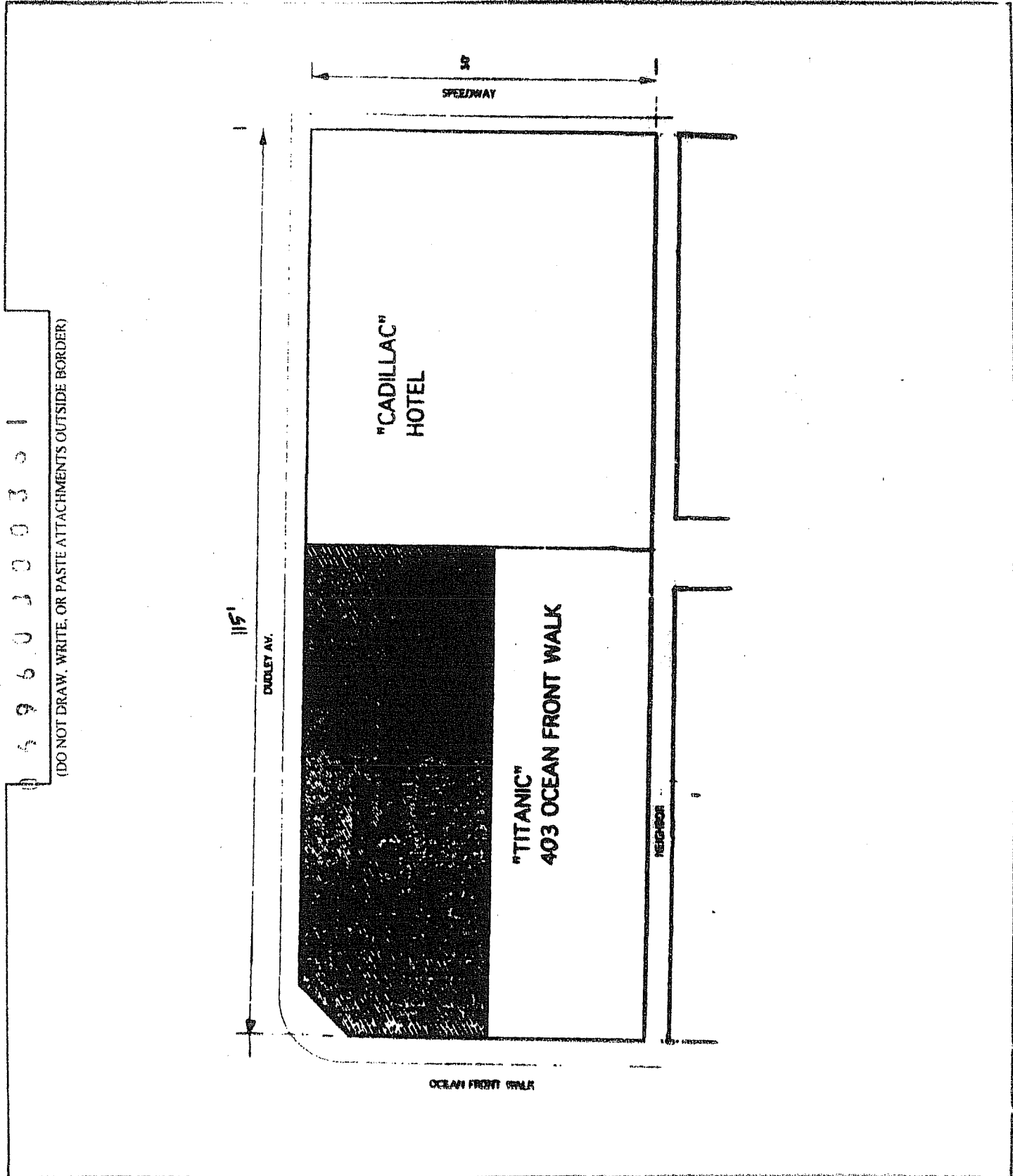
Permit Application #: 99016 - 30000 - 12400

Bldg--Addition  
Commercial  
Back Room Plan Check

City of Los Angeles - Department of Building and Safety

Plan Check #: DD9853FO  
Initiating Office: WEST LA  
Printed on: 09/14/99 11:14:56

### PLOT PLAN ATTACHMENT



13. STRUCTURE INVENTORY (Note: Numeric measurement data in format "number / number" implies "change in numeric value / total remaining numeric value")

99016 - 30000 - 12400

- (P) Floor Area (ZC)
- (P) Height (ZC)
- (P) Length
- (P) Stories
- (P) Width
- (P) M Occupancy: Max Occ.
- (P) R1 Occupancy: Max Occ.
- (P) Total Parking for Site: Site Total
- (P) Type III-N Construction

14. APPLICATION COMMENTS

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\* AFF#99-1618226 is filed for maintain ceiling use only for extension.

15. Building Relocated From:

<u>16. CONTRACTOR, ARCHITECT. &amp; ENGINEER NAME</u>	<u>ADDRESS</u>	<u>CLASS</u>	<u>LICENSE#</u>	<u>PHONE #</u>
(C) Strictly Custom Design And Construction	13620 Aclare Lane,	Cerritos, CA 90703	B	650642
(E) Iancu, Leon M	6148 Lindenhurst Ave,	Los Angeles, CA 90048	S2646	213-939-8406
(O) , Owner-Builder	,	,	0	

3

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles: Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit: First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof. Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that it, or may hereafter be prohibited by ordinances of the City of Los Angeles. Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

Form with columns: REMOVED FROM (Lot, Block, Tract, Book, Page, F. B. Page, From No., To No.) and REMOVED TO (Lot, Block, Tract, Book, Page, F. B. Page, Street). Includes 'VENICE DISTRICT' stamp and 'O. E. City Clerk' signature line.

- 1. What purpose is the present Building now used for? CAFE
2. What purpose will Building be used for hereafter? SAME
3. Owner's name: H. H. BONES
4. Owner's address: 405 OCEAN FRONT -
5. Architect's name: Not to be filed unless with name of Certified Architect or Licensed Engineer under State Act
6. Contractor's name: Day Labor
7. Contractor's address:
8. VALUATION OF PROPOSED WORK: Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building. \$ 75.00
9. Class of present Building: C No. of rooms at present: 60
10. Number of stories in height: 3 Size present Building: 60 x 80
11. State how many buildings are on this lot: One
12. State purpose buildings on lot are used for: Hotel & Cafe. (Apartment House, Hotel, Residence, or any other purpose.)

13. What Zone is Property in? STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:
Recent new windows in wall metal frame, & some of wire glass.

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not. OVER (Sign here) H. H. BONES (Owner or Authorized Agent.)

Table with 4 columns: PERMIT NO. (6257), Plans and Specifications checked and found to conform to Ordinances and State Laws, etc. (3-19-30), Application checked and found O.K. (3-19-30-2C), Stamp: MAR 21 1930.

NO PLOT PLAN

Rec. 545

1.00

14. Size of new addition.....7..... No. of Stories in height.....
15. Material of foundation.....Concrete footings..... size wall..... Depth below ground.....
16. Size of Redwood Mudsills.....2x4..... Size of interior bearing studs.....2x4.....
17. Size of exterior studs.....2x4..... Size of interior non-bearing studs.....1x4.....
18. Size of first floor joists.....2x6..... Second floor joists.....2x8.....
19. Will all Lathing and Plastering Comply with Ordinance?.....yes.....
20. Will all provisions of State Housing Act be complied with?.....yes.....

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) H H Brown  
(Owner or Authorized Agent.)

**FOR DEPARTMENT USE ONLY**

APPLICATION	O. K.
CONSTRUCTION	O. K.
ZONING	O. K.
SET-BACK LINE	O. K.
ORD. 33761 (N. S.)	O. K.
FIRE DISTRICT	O. K.

**REMARKS**

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**-NO PLOT PLAN-**

3

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles: Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit: First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof upon any street, alley or other public place or portion thereof. Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles. Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot

Lot

VENICE DISTRICT

Tract

Tract

Present location of building

405 Ocean Front (House Number and Street)

New location of building

(House Number and Street)

Between what cross streets

Dudley & Dudley Ct.

Approved by City Engineer

Deputy

- 1. Purpose of PRESENT building: Store. Families: Rooms:
2. Use of building AFTER alteration or moving: Families: Rooms:
3. Owner (Print Name): VICTOR SPORT SHOP. Phone:
4. Owner's Address: 405 Ocean Front.
5. Certificated Architect: State License No.: Phone:
6. Licensed Engineer: State License No.: Phone:
7. Contractor: Owens Curving Shop. State License No. 24093. Phone 22962.
8. Contractor's Address: 1333 - 5th St. Santa Monica.
9. VALUATION OF PROPOSED WORK: \$ 35.00.
10. State how many buildings NOW on lot and give use of each.
11. Size of existing building: Number of stories high: Height to highest point.
12. Class of building: Material of existing walls: Exterior framework (Wood or Steel).

Describe briefly and fully all proposed construction and work: 1 rope pull up awning recover

Fill in Application on other Side and Sign Statement

(OVER)

FOR DEPARTMENT USE ONLY. PERMIT NO. 31126. PLANS Rev'd 7/22/61. Includes checkboxes for Plans and Specifications checked, Corrections verified, and Application checked and approved. Includes fields for Fire District, Bldg. Lins, and Street Widening.

-NO PLOT PLAN-



PLANS, SPECIFICATIONS, and other data must be filed  required.

**NEW CONSTRUCTION**

Size of Addition  x  Size of Lot  x  Number of Stories when complete  
 Material of Foundation  Width of Footing  Depth of footing below ground   
 Width Foundation Wall  Size of Redwood Sill  x  Material Exterior Walls   
 Size of Exterior Studs  x  Size of Interior Bearing Studs  x   
 Joists: First Floor  x  Second Floor  x  Rafters  x  Roofing Material

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws

Sign Here *Owen's Learning Shop*  
(Owner or Authorized Agent)  
 By *Owen L. Catehall*

FOR DEPARTMENT USE ONLY			
Application .....	Fire District .....	Bldg. Line .....	Termite Inspection .....
Construction .....	Zoning .....	Street Widening .....	Forced Draft Ventil. ....
(1) <b>REINFORCED CONCRETE</b>  Barrels of Cement. ....  Tons of Reinforcing Steel.....		(2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from .....Street  Sign Here ..... <small>(Owner or Authorized Agent)</small>	
(3) No required windows will be obstructed.  Sign Here..... <small>(Owner or Authorized Agent)</small>		(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.  Sign Here..... <small>(Owner or Authorized Agent)</small>	

REMARKS: .....

-NO PLOT PLAN-

3

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION VENICE DISTRICT

Application to Alter, Repair, Move or Demolish

In the Board of Building and Safety Commissioners of the City of Los Angeles  
Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles through the office of the Director  
of Building for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made sub-  
ject to the following conditions which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the records  
of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described or any portion thereof  
upon any street, alley or other public place or easement thereon.  
Second: That the permit does not grant any right or privilege to use any building or other structure therein described or any portion thereof  
for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.  
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such  
permit.

REMOVED FROM

REMOVED TO

Lot

Lot

Tract

Tract

Present location  
of building

401 Ocean Front Walk  
(House Number and Street)

New location  
of building

(House Number and Street)

Between what  
cross streets

Approved by  
City Engineer

Deputy

1. Purpose of PRESENT building Hotel Families \_\_\_\_\_ Rooms \_\_\_\_\_  
(House, Restaurant, Apartment House, Hotel, or any other purpose)

2. Use of building AFTER alteration or moving Families \_\_\_\_\_ Rooms \_\_\_\_\_

3. OWNER (Print Name) MRS. SOBEL Phone \_\_\_\_\_

4. Owner's Address 401 Ocean Front (Cadillac Hotel)

5. Certificated Architect State License No. \_\_\_\_\_ Phone \_\_\_\_\_

6. Licensed Engineer State License No. \_\_\_\_\_ Phone \_\_\_\_\_

7. Contractor Santa Monica Iron Works State License No. 71931 Phone 52730

8. Contractor's Address 717 Colorado St. Santa Monica

9. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent  
fixtures, including plumbing, sewer, gas, electric, fire, and other equipment, and/or structure  
removed thereon or therefrom) \$ 2600

10. State how many buildings NOW on lot and give use of each Hotel  
(Residence, Hotel, Apartment House, or any other purpose)

11. Size of existing building \_\_\_\_\_ x \_\_\_\_\_ Number of stories high 4 Height to highest point \_\_\_\_\_

12. Class of building C Material of existing walls brick Exterior framework \_\_\_\_\_  
(Wood or Steel)

Describe briefly and fully all proposed construction and work:

Repl. masonry, brick, masonry, work on fire escape -  
Removal of loose floor plates of balconies -  
Removal of front & rear drop ladders -

This is Application on other Side and Sign Statement

(OVER)

FOR DEPARTMENT USE ONLY				Fee	Date
PERMIT NO.	Plans and Specifications checked	Ins.	Fire Dept.		
80015	Correctly worked	Eng. No.	Dept. Working	100.00	JAN 10 1954
	Plans, Specifications and Applications approved and signed by official in charge	Ins. No.	Dept. Working		
PLANS					

-NO PLOT PLAN-



3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH AND RE-ERECT Certificate of Occupancy

DEPARTMENT OF  
BUILDINGS AND SAFETY  
BUREAU OF PERMITS

City of New York  
 Name of Building 401 OCEAN FRONT  
 Address what ever street DUDLEY QUE - 401 OCEAN FRONT  
 FOR THE USE OF BUILDERS PERMIT

1. Present use of building HOTEL  
 2. State how long building has been used for present occupancy  
 3. Use of building AFTER alteration or moving HOTEL  
 4. Owner CRILLAC HOTEL  
 5. Owner's Address 401 OCEAN FRONT  
 6. Certified Architect  
 7. Licensed Engineer  
 8. Contractor J. V. M. G. T. NEAL CO.  
 9. Contractor's Address 50 ST. MARKS PLACE

10. VALUATION OF PROPOSED WORK REPAIRS  
 11. State the value of building now  
 12. State the value of work  
 13. State the nature of work  
 14. Describe briefly all proposed construction and work

SIGNATURE OF CONTRACTOR  
J. V. M. G. T. NEAL CO.

### NEW CONSTRUCTION

15. Size of Addition  
 16. Footing Width  
 17. Area of Block  
 18. I hereby certify that to the best of my knowledge and belief the above application is correct and that the building or construction work will comply with all laws and rules in the City of New York relating thereto and that I am not signing any papers in violation of the Labor Code of the State of California relating to Work Hours Compensation Act.

FEE CHECK SHEET		FEE SCHEDULE		FEE SUMMARY	
Item	Description	Rate	Quantity	Amount	Total
1	Application Fee	\$100.00	1	\$100.00	\$100.00
2	Permit Fee	\$100.00	1	\$100.00	
3	Inspection Fee	\$100.00	1	\$100.00	\$200.00
4	Final Inspection Fee	\$100.00	1	\$100.00	
5	Other Fees				
TOTAL					\$400.00



3

APPLICATION TO ALTER, REPAIR, or DEMOLISH AND FOR A Certificate of Occupancy

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Lot No. LOT 241 - BLOCK 4
Tract GOLDEN-BAY-TRACT
Location of Building 405 OCEAN-FRONT DR.
Between what cross streets? MARINE ST. & DODGLEY AVE.

USE INK OR INDELIBLE PENCIL
1. Present use of building HOTEL & STORE BLDG
2. State how long building has been used for present occupancy APPROX - 1920
3. Use of building AFTER alteration or moving
4. Owner MRS. MINNIE WEISS
5. Owner's Address 401 OCEAN-FRONT P. O. VENICE
6. Certificated Architect
7. Licensed Engineer
8. Contractor OWNER
9. Contractor's Address

10. VALUATION OF PROPOSED WORK \$ 2000
11. State how many buildings NOW (1) - HOTEL & STORE BLDG
12. Size of existing building 47' x 17' 3" Number of stories high 4
13. Material Exterior Walls MASONRY

14. Describe briefly all proposed construction and work:
CONVERTING (22' x 60' FIRST FLOOR PORTION OF STORE) OF EXISTING BLDG INTO CLUB-HOUSE (PUBLIC ASSEMBLY) (2000 MAX) LIFE-CULTURE-CLUB MAINTENANCE ROOM M-10
NEW CONSTRUCTION COFC ONLY
15. Size of Addition
16. Footing: Width Depth in Ground Width of Wall Size of Floor Joists
17. Size of Studs Material of Floor Size of Rafters Type of Roofing

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

VENICE DISTRICT ROOM M-10
By J. V. Compton TRUSTEE (Owner or Authorized Agent)

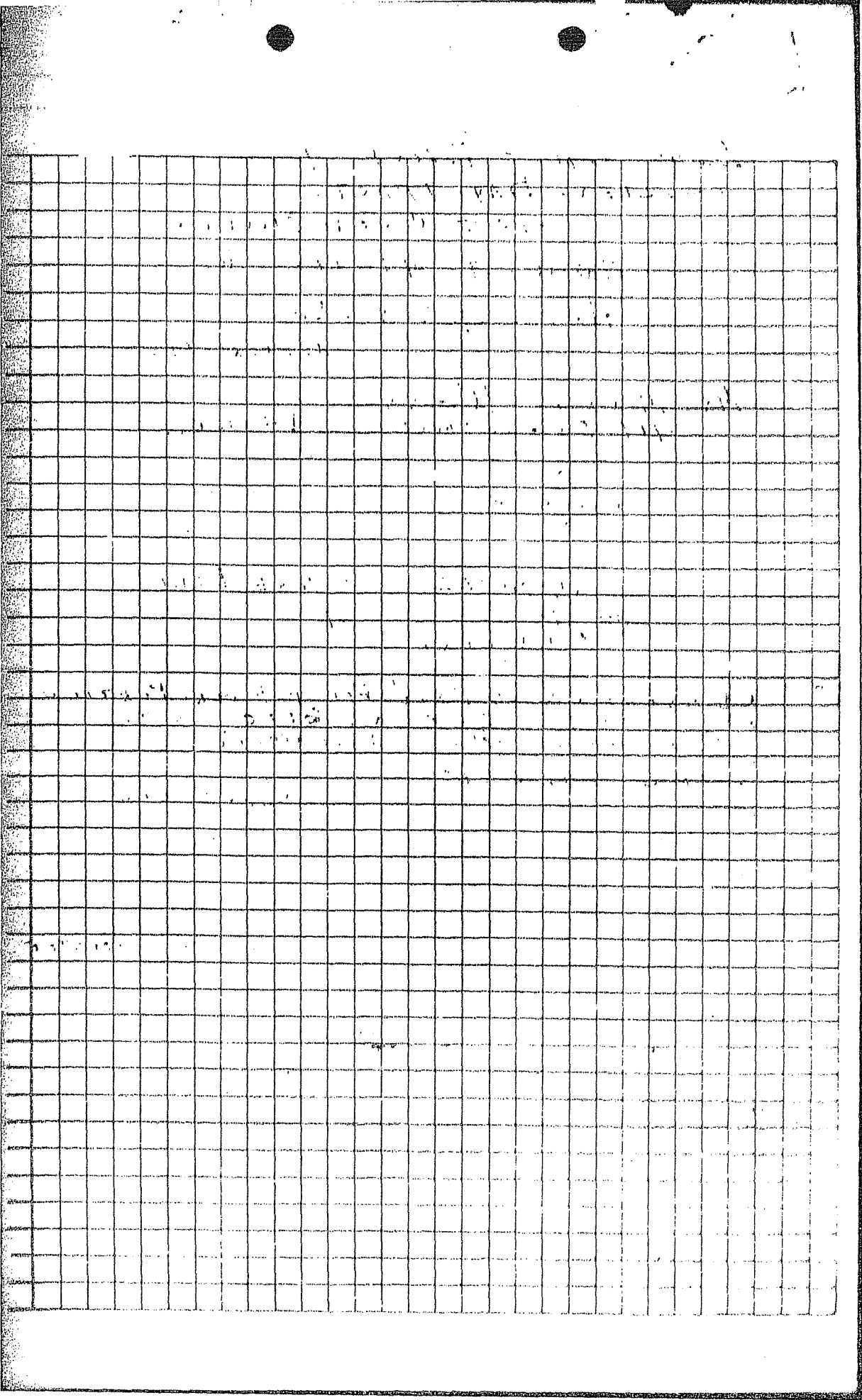
VENICE DISTRICT FOR DEPARTMENT USE ONLY

Table with columns: Valuation, Fee, TYPE, Maximum No. Occupants, Inside Lot, Rev Lot, Lot Size, Fire District, No., Street Widening, District Map No., Application checked and approved, Inspector, Valuation Included.

Table with columns: TYPE OF RECEIPT, DATE ISSUED, TRACER NO. (M), RECEIPT NO., CODE, FEE PAID. Includes entry for Building Permit dated AUG 18 1924.

NO PLOT PLAN

Vertical text on the left margin: Certificate of Occupancy, AUG 10 1924, 26, 23-00



-NO PLOT PLAN-

3

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

1. LEGAL LOT	BLK.	TRACT	DIST. MAP
241	4	Golden Bay	
2. BUILDING ADDRESS	APPROVED	ZONE	
401 Ocean Front Walk, Venice			
3. BETWEEN CROSS STREETS			FIRE DIST.
Dudley AND Paloma			
4. PRESENT USE OF BUILDING	NEW USE OF BUILDING	INSIDE	
Appts.	SAME	KEY	
5. OWNER	PHONE	COR LOT	
B. Gross		REV. COR.	
6. OWNER'S ADDRESS	P.O.	ZONE	LOT SIZE
401 Ocean Front Walk, Venice			
7. CERT. ARCH.	STATE LICENSE	PHONE	
8. LIC. ENGR.	STATE LICENSE	PHONE	REAR ALLEY
			SIDE ALLEY
9. CONTRACTOR	STATE LICENSE	PHONE	BLDG LINE
E. W. McCoy Inc.			
10. CONTRACTOR'S ADDRESS	P.O.	ZONE	AFFIDAVITS
11. SIZE OF EXISTING BLDG	STORIES	HEIGHT	NO OF EXISTING BUILDINGS ON LOT AND USE
46x125	4	60'	
12. MATERIAL	WOOD	METAL	CONC. BLOCK
EXT. WALLS:	STUCCO	BRICK	CONCRETE
	WOOD	STEEL	ROOFING
	CONC.	OTHER	SPRINKLERS
			REQ'D.
			SPECIFIED
31 <sup>46</sup> Ocean Front Walk, Venice	DISTRICT OFFICE		
	VENICE		
VALIDATION	LA 51702	71698	CASHIER'S USE ONLY - 2 OK 15.00
TYPE	GROUP	MAX. OCC	
IIIA	H-2	No Change	71697 A - 1 OK 19.50
C. OF O. ISSUED	B.P. 19.50 P.C. 15.00		
INSPECTOR	P.C.	S.P.C.	B.P.
	T.B. / P.P.		I.F.
			O.S.
			C/O
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.	\$ 5,500.00		DWELL UNITS
14. SIZE OF ADDITION	STORIES	HEIGHT	VALUATION APPROVED
			PARKING SPACES
15. NEW WORK: EXT WALLS	ROOFING	APPLICATOR CHECKED	GUEST ROOMS
Brick parapets & cornice adj. to Dudley, Speedway & exit courts.		PLANS CHECKED	FILE WITH
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.	CORRECTIONS VERIFIED		CONT. INSP.
SIGNED <i>J. M. Burroughs</i>	APPROVED <i>N. Takayuki</i>		
This Form When Properly Validated is a Permit to Do the Work Described.	APPLICATION APPROVED		

NO PLOT PLAN

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.



00.21 105 - A 0011 0011-01 1001  
00.21 105 - A 0011 0011-01 1001

ON PLOT PLAN SHOW ALL BUILDINGS ORIENT AND USE

1001 00000000

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APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

Form B-3

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plat Plan Required on Back of Original.

1. LEGAL LOT 241, BLK. 4, TRACT Golden Bay, DIST. MAP 7184. 2. BUILDING ADDRESS 405 Ocean Front, APPROVED, ZONE C-2-1. 3. BETWEEN CROSS STREETS Rose AND Dudley, FIRE DIST II 30. 4. PRESENT USE OF BUILDING Commercial, NEW USE OF BUILDING Bakery Sales, INSIDE KEY. 5. OWNER David Lewis Irving, COR. LOT X. 6. OWNER'S ADDRESS 359 N. Fairfax, P.O. L.A. 36, ZONE, LOT SIZE 47.5x123.6. 7. CERT. ARCH, STATE LICENSE, PHONE, 125.2. 8. LIC. ENGR, STATE LICENSE, PHONE, REAR ALLEY 20. 9. CONTRACTOR Owner, STATE LICENSE, PHONE, SIDE ALLEY, BLDG. LINE. 10. CONTRACTOR'S ADDRESS, P.O., ZONE, AFFIDAVITS. 11. SIZE OF EXISTING BLDG. 4 STORIES, HEIGHT, NO. OF EXISTING BUILDINGS ON LOT AND USE 1.

3 405 Ocean Front, DISTRICT OFFICE Venice. 12. MATERIAL EXT. WALLS: [ ] WOOD [ ] METAL [ ] CONC. BLOCK [ ] ROOF CORST. [ ] WOOD [ ] STEEL [ ] SPRINKLERS REQ'D. SPECIFIED. 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. \$ 550.00, Sower Avab. K, BLDG. AREA. 14. SIZE OF ADDITION, STORIES, HEIGHT, VALUATION APPROVED. 15. NEW WORK: (DESCRIBE) EXT. WALLS, ROOFING, APPLICATION CHECKED, PLANS CHECKED, CORRECTED VERIFIED, PLANS APPROVED, APPLICATION APPROVED. SIGNED: [Signature]

TYPE L11B, GROUP H3/01/02, MAX. OCC. 2.00, S.P.C., B.P. 400, I.F., O.S., C/O

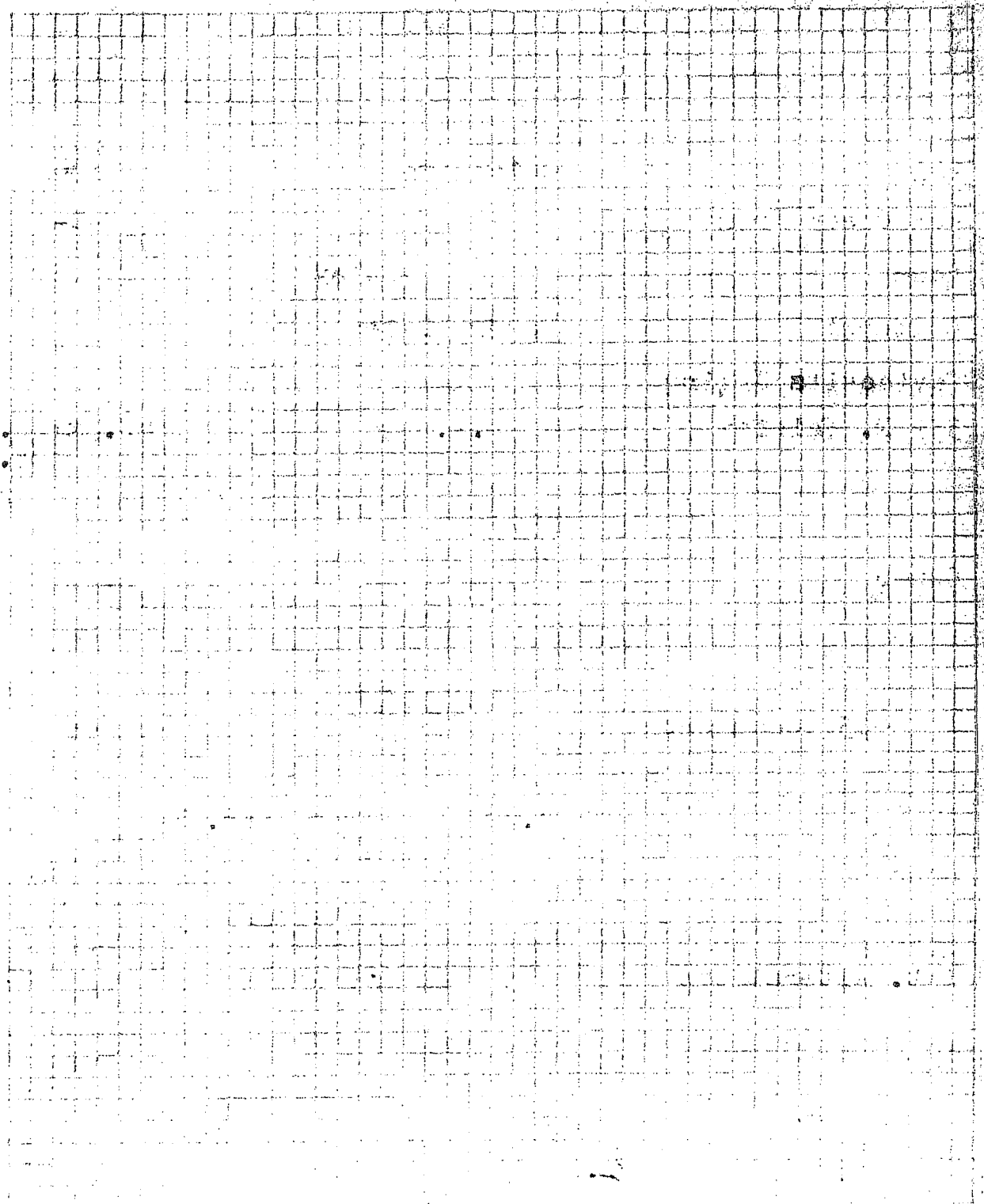
VALIDATION dm, CASHER'S USE ONLY, 3/29/60, 3/31/60, V22455, Marlowe

This Form When Properly Validated is a Permit to Do the Work Described.

NO PLOT PLAN

OK TO ISSUE WITH PLANS check

-NO PLOT PLAN-



ON THIS PLAN ALL POINTS ARE TO BE SHOWN

LEGAL DESCRIPTION

3

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

B&S Form B-3a

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

1. LEGAL DESCR. LOT 24 BLK 4 TRACT E. Ocean Front ADDRESS APPROVED L.S. DIST. MAP 7184 ZONE C-2-1 FIRE DIST. II INSIDE KEY COR. LOT REV. COR. LOT SIZE 47.5 x 123.6 LIC. ENGR. STATE LICENSE PHONE 12574 CONTRACTOR Local Neon Co. STATE LICENSE 155967 PHONE 4511914 CONTRACTOR'S ADDRESS 1660 Stanford St. Santa Monica BLDG. LINE SIDE ALLEY 20 BLDG. AREA 11. SIZE OF EXISTING BLDG. STORIES 3 HEIGHT 29' NO. OF EXISTING BUILDINGS ON LOT AND USE 1- Hotel BLDG. AREA

3 401 Ocean Front DISTRICT OFFICE W.I.A. 12. MATERIAL EXT. WALLS: STUCCO BRICK CONCRETE ROOF CONST. WOOD STEEL CONG. OTHER SPRINKLERS REQ'D. SPECIFIED AFFIDAVITS 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. \$ 350.00 VALUATION APPROVED AFFIDAVITS 14. SIZE OF ADDITION STORIES HEIGHT APPLICATION CHECKED 1- 2'6" x 8' -Wall Sign. 15. NEW WORK: EXT. WALLS ROOFING PLANS CHECKED Metal & Plastic Neon Wall Sign. I certify that in doing the work authorized hereon I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance, and I have read reverse side of Application. Signed [Signature] INSPECTOR

TYPE GROUP MAX. OCC. P.C. S.P.C. G.P.I. B.P. I.P. O.S. C/O

CASHIER'S USE ONLY JUN-19-63 31390 5 40957 2-1 CK X 20100 P.C. No. GRADING CRIT. SOIL CONS. Yes

SEWER (Available) (Not Available)

CRITICAL SOIL

This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed.

SCOPE OF PERMIT

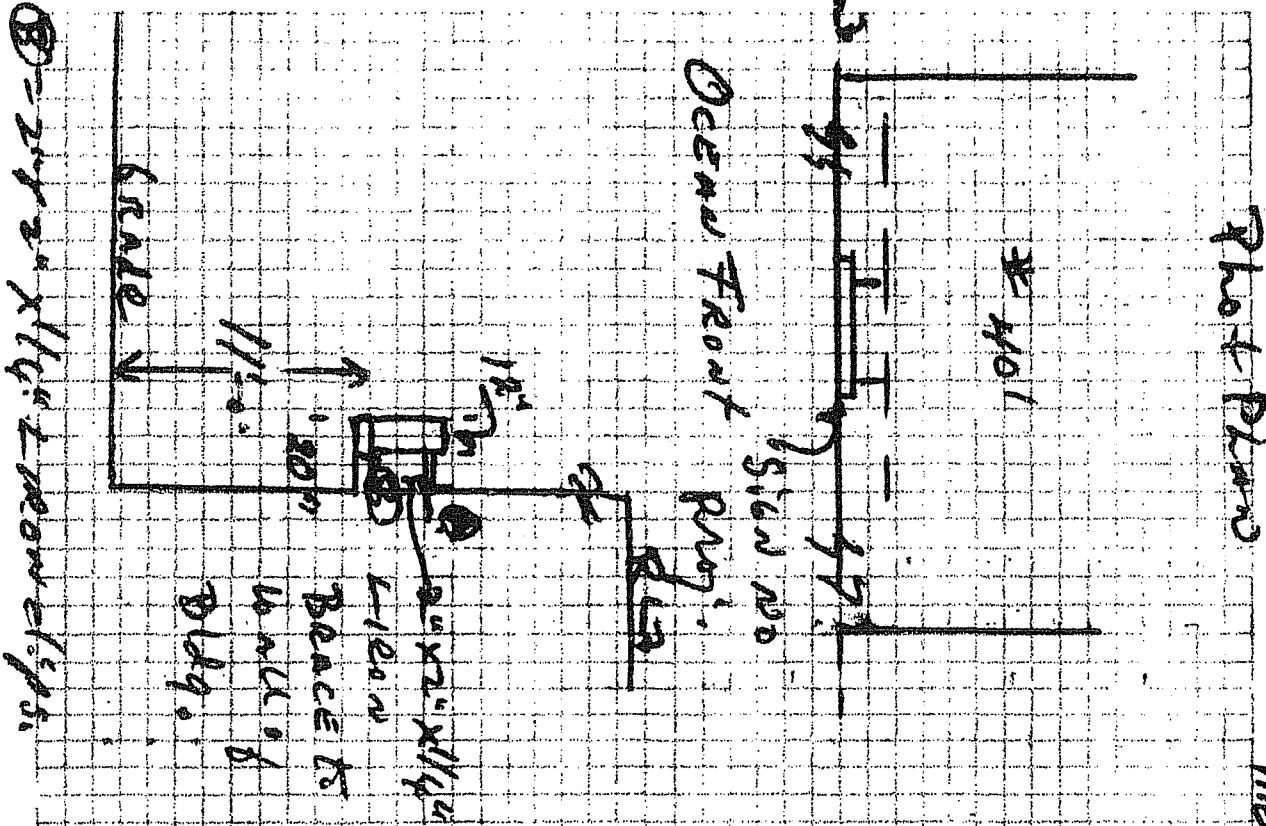
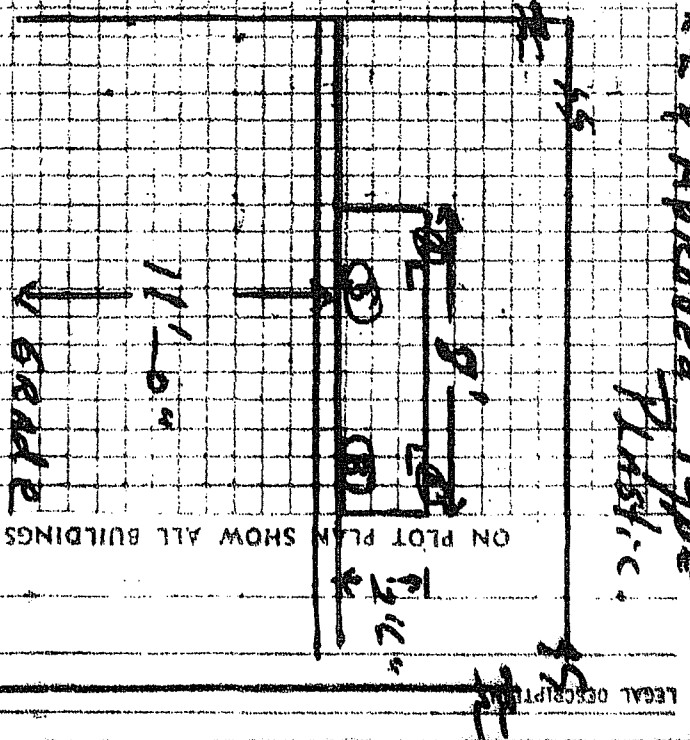


Photo Plans

MEAS & APPROVED TYPE



B = 2" x 2" x 1/4" L non clips.  
 2" x 2" x 1/4" L non clips  
 w/ 1/2" x 1/4" L AGS  
 Shields (star top) and  
 Masonry wall, pre. bored

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

LEGAL DESCRIPTION

All Applications Must be Filled Out by Applicant

Blg. Form 3

PLANS AND SPECIFICATIONS and other data must also be filed

BUILDING DIVISION

3

DEPARTMENT OF BUILDING AND SAFETY

Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles: Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit: First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof. Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles. Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Form with fields for Lot, Block, Tract, Book, Page, F. B. Page, From No., To No., Street, City, State. Includes handwritten entries: 'VENICE ANNEX', '1319 N Fairfax Ave, Los Angeles, Calif', 'Hotel', 'O. K. City Clerk', 'Deputy', 'O. K. City Engineer', 'Deputy'.

- 1. What purpose is the present Building now used for? Hotel
2. What purpose will Building be used for hereafter?
3. Owner's name: Thomas Jones, Phone: none
4. Owner's address: 1319 N Fairfax Ave, Los Angeles, Cal
5. Architect's name:
6. Contractor's name:
7. Contractor's address:
8. VALUATION OF PROPOSED WORK: \$76.00
9. Class of present Building: Brick, No. of rooms at present: 50
10. Number of stories in height: 4, Size of present Building:
11. State how many buildings are on this lot: Hotel & 2 stores
12. State purpose buildings on lot are used for: (Apartment House, Hotel, Residence, or any other purpose.)

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Adding drop ladder to two (2) fire escapes one on front of Bldg & one on the back. Also repairing & repainting the front fire escape of Bldg.

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified, or not.

OVER (Sign here) Henry J. Jones

PERMIT NO. 22123. Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. Application checked and found O. K. Stamp: JUL 31 1926

Handwritten notes and signatures at the bottom of the page.



3

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles: Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit: First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof. Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles. Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in each permit.

REMOVED FROM

REMOVED TO

Lot \_\_\_\_\_ Lot \_\_\_\_\_

Tract \_\_\_\_\_ Tract \_\_\_\_\_

VENICE DISTRICT

Present location of building } 8 Dudley Ave (House Number and Street) Approved by City Engineer. New location of building } \_\_\_\_\_ (House Number and Street) Deputy. Between what cross streets } \_\_\_\_\_

1. Purpose of PRESENT building Hotel + Stores Families \_\_\_\_\_ Rooms 5/1

2. Use of building AFTER alteration or moving \_\_\_\_\_ Families \_\_\_\_\_ Rooms 5/1

3. OWNER (Firm Name) California Trust Co. Phone \_\_\_\_\_

4. Owner's address 625 So Spring St - L.A. \_\_\_\_\_

5. Certificated Architect \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_

6. Licensed Engineer \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_

7. Contractor Paul C. Hylle State License No. 2032 Phone WA 5480

8. Contractor's address 122 1/2 17th St - Los Angeles \_\_\_\_\_

9. VALUATION OF PROPOSED WORK {Including all Material, Labor, Finishing, Equipment} and Appliances in Proposed Building \$ 25.00

10. State how many buildings NOW on lot and give use of each. One Hotel + Store \_\_\_\_\_

11. Size of existing building 40 x 90 Number of stories high 4 Height to highest point 50'

12. Class of building C Material of existing walls Brick Exterior framework \_\_\_\_\_

Describe briefly and fully all proposed construction and work: Repair damaged fire walls.

Fill in Application on other Side and Sign Statement

(OVER)

FOR DEPARTMENT USE ONLY. PERMIT NO. 11788. PLANS. Application checked and approved. AUG 11 1933.





Address of Building

401 Ocean Front Walk

Permit No.	Year	Zone	F.D.	No. of Stories	Class	Size	Group	Completed
80015	42	<i>Vanue</i>						
28483	47							

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING & SAFETY - PERMIT RECORD  
See Reverse Side for Certificate of Compliance Information

Form B-99

Address of Building

405 Ocean Front Walk

	Permit No.	Year	Zone	F.D.	No. of Stories	Class	Size	Group	Completed
1	2626	38							
Use 2	10090	39							
Use 3									
Use 4									
Use 5									
Use 6									
Use 7									
Use 8									
Use 9									

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING & SAFETY - PERMIT RECORD  
See Reverse Side for Certificate of Compliance Information

Form B-99

Address of Building

401-05 Clear Front Walk

	Permit No.	Year	Zone	F.D.	No. of Stories	Class	Size	Group	Completed						
1	59358	1965	Commut			Algal use of Bldg.									
Use 2															
Use 3															
Use 4															
Use 5															
Use 6															
Use 7					0	1	3	0	1	2	0	0	0	1	1
Use 8															
Use															

CITY OF LOS ANGELES -- DEPARTMENT OF BUILDING & SAFETY -- PERMIT RECORD

See Reverse Side for Certificate of Compliance Information

Form B-99

3

APPLICATION TO ALTER, REPAIR, DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

643 Form 0-3

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

**INSTRUCTIONS:**  
 1. Applicant to Complete Numbered Items Only  
 2. Plot Plan Required on Back of Original.

1. LEGAL DESCR. LOT 241 BLK. 4 TRACT Golden Bay  
 2. PRESENT USE OF BUILDING (1) Hotel NEW USE OF BUILDING (1) Same  
 3. JOB ADDRESS 401 Ocean Front Walk  
 4. BETWEEN CROSS STREETS Ocean Front Walk AND Pacific Avenue  
 5. OWNER'S NAME Ben Gross PHONE  
 6. OWNER'S ADDRESS 401 Ocean Front Walk, Venice P.O. BOX ZIP  
 7. ARCHITECT OR DESIGNER Pierre Koenig STATE LICENSE NO. PHONE C 2385 GR 3-7634 REAR ALLEY 20'  
 8. ENGINEER William Porvash SE 281 MA 8-7080 STATE LICENSE NO. PHONE SIDE ALLEY BLDG. LINE  
 9. CONTRACTOR Summit Bldrs 21 221101 DU 8-2273 STATE LICENSE NO. PHONE AFFIDAVITS  
 10. SIZE OF EXISTING BLDG. 47'6" x 123'6" STORIES 4 HEIGHT 42'6" NO. OF EXISTING BUILDINGS ON LOT AND USE (1) hotel  
 11. MATERIAL OF CONSTRUCTION brick EXT. WALLS comp ROOF wood FLOOR wood  
 12. JOB ADDRESS 3 401 Ocean Front Walk and 10-12 Dudley Ave. DISTRICT OFFICE WLA  
 13. VACUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$ 101.00 GRADING  
 14. NEW WORK: (Describe) Correct legal use of building CRIT. SOIL  
 HIGHWAY DEDICATION YES  
 FLOOD YES  
 TYPE III-A GROUP H-3 SPRINKLERS REQ'D SPECIFIED VALUATION APPROVED F. N. JONES YES  
 BLDG. AREA 3,2-xm suites TOTAL PLANS CHECKED  
 DWELL. UNITS 1 GUEST ROOMS 42 SPACES REQ'D PROVIDED PLANS APPROVED FILE WITH Venice  
 P.C. No. CONT. INSP. APPLICATION APPROVED F. N. JONES INSPECTOR Tirre  
 P.C. S.P.C. G.P.I. B.P. \$2.00 I.F. O.S. C/O TYPIST

AUG 11 65 59358W  
 CASHIER'S USE ONLY  
 AUG-11-65 22734 B - 1 CK 2.00

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 L.A.M.C.)

Signed *[Signature]* (Owner or Agent)  
 Name Date

Bureau of Engineering ADDRESS APPROVED  
 SEWERS AVAILABLE  
 NOT AVAILABLE  
 DRIVEWAY APPROVED  
 HIGHWAY DEDICATION REQUIRED  
 COMPLETED  
 FLOOD CLEARANCE APPROVED  
 APPROVED FOR ISSUE  
 III #

Construction PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED

Planning APPROVED UNDER CASE #

Fire APPROVED (TITLE 19) (L.A.M.C.-5700)

3

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

D&S Form B-3

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plans Required on Back of Original.

Form with 15 numbered sections: 1. LEGAL DESCR., 2. BUILDING ADDRESS, 3. BETWEEN CROSS STREETS, 4. PRESENT USE OF BUILDING, 5. OWNER'S NAME, 6. OWNER'S ADDRESS, 7. CERT. ARCH., 8. LIC. ENGR., 9. CONTRACTOR, 10. CONTRACTOR'S ADDRESS, 11. SIZE OF EXISTING BLDG., 12. MATERIAL, 13. VALUATION, 14. SIZE OF ADDITION, 15. NEW WORK. Includes fields for lot, blk, tract, address, owner, contractor, and valuation.

SEWER (Available) (See Section 10)

DEP

CRITICAL SOIL

Interior dry wall on exist. wall PLUS WORK REQUIRED PER LFR. FILE # 120866 I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance, and I have read reverse side of Application.

Table with columns: TYPE, GROUP, MAX. OCC., P.C., S.P.C., G.P.I., B.P., I.F., O.S., C/O

CASHIER'S USE ONLY WLA 55183

JAN-4-65 00143 C-1 CK 82.00

P.C. No. GRADING CRIT. SOIL CONS. YES

AR-1

INSTRUCTIONS: Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 241	BLK 4	TRACT Golden Bay	DIST. MAP 7184
2. PRESENT USE OF BUILDING (//) Hotel	NEW USE OF BUILDING (//) Same		CENSUS TR. 2734.00	ZONE C2-1
3. JOB ADDRESS 401 Oceanfront Walk	AND Paloma		FIRE DIST. II	LOT (TYPE) Cor.
4. BETWEEN CROSS STREETS Dupley	Paloma		LOT SIZE	
5. OWNER'S NAME Ben Gross	PHONE			
6. OWNER'S ADDRESS 401 Oceanfront Walk	CITY Venice	ZIP 90291		47.501236
7. ENGINEER	STATE LICENSE No.	PHONE		ALLEY 20' r
8. ARCHITECT OR DESIGNER	STATE LICENSE No.	PHONE		BLDG. LINE
9. CONTRACTOR Sarkis Simonian	STATE LICENSE No. 156565	PHONE 872-1152		AFFIDAVITS C.B.C.A.
10. BRANCH LENDER	ADDRESS		CITY	
11. SIZE OF EXISTING BLDG. WIDTH 45 LENGTH 20	STORIES 4	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE (1)	
12. CONST. MATERIAL OF EXISTING BLDG. →	EXT. WALLS Brick	ROOF Compo/wood	FLOOR Wood	
13. JOB ADDRESS 401 Ocean Front Wlk.			DIST. OFFICE W. L. A.	CRIT. SOIL
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$2200.00			GRADING	HIGHWAY DED.
15. NEW WORK: (Describe) Install labeled Fire Ristive doors & Frames into Corridors - FIRE SAFETY				
NEW USE OF BUILDING Hotel	SIZE OF ADDITION		STORIES X	HEIGHT X
TYPE H A	GROUP OCC. H-3	PLANS CHECKED	FLOOD CONS.	
BLDG. AREA N/C	MAX OCC. N/C	TOTAL	PLANS APPROVED	ZONED BY Martz
DWELL. UNITS 2	GUEST ROOMS N/C	PARKING REQ'D X	PROVIDED	APPLICATION APPROVED
SPRINKLERS REQ'D SPECIFIED X	CONT. INSP. X	INSPECTION ACTIVITY COMB GEN MAJ. S. CONS		INSPECTOR
P.C. 14-87	S.P.C. X	B.P. 17.50	I.F. X	G.P.I. X
		O.S. X	C/D	PM X
				TYPIST

P.C. No. 446711 PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

CASHIER'S USE ONLY  
 81823 E 83123 T=188 1496

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed Sarkis Simonian  
(Owner or Agent)

Signature/Date

Bureau of Engineering	ADDRESS APPROVED		Tholl 7-3-74	
	SEWERS	SEWERS AVAILABLE		
		NOT AVAILABLE		
		SFC PAID	NO SEWER/PLUMBING REQ'D.	
		SFC DUE	SFC NOT APPLICABLE	
DRIVEWAY				
HIGHWAY DEDICATION	REQUIRED			
	COMPLETED			
FLOOD CLEARANCE				

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

NO CHANGE TO PLOT PLAN

701-3-21 010000 4.1.1 11.25 1.17

**3 APPLICATION FOR INSPECTION**

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

**TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY**

**INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.**

1. LEGAL DESCR.	LOT 241	BLOCK 4	TRACT Golden Bag	COUNCIL DISTRICT NO. 6	LIST MAP 7184	PERSONAL TRACT
2. PRESENT USE OF BUILDING	05/ Apt.			NEW USE OF BUILDING	same	
3. JOB ADDRESS	401 Ocean Front Walk					
4. BETWEEN CROSS STREETS	Dudley		AND Paloma		LOT TYPE	COR
5. OWNER'S NAME	Werner G. Scharff			PHONE 558 0200	LOT SIZE	47.50x 12380
6. OWNER'S ADDRESS	8680 Hayden Pl.			CITY Culver City	ZIP	
7. ENGINEER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	ALLEY		
8. ARCHITECT OR DESIGNER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	20'R		
9. ARCHITECT OR ENGINEER'S ADDRESS	CITY	ZIP	AFFIDAVITS			
10. CONTRACTOR	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	R.C.Z.C.A Z.I.1105		
11. SIZE OF EXISTING BLDG.	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE			
WIDTH 50 LENGTH 100	5	50	1			
12. CONST. MATERIAL OF EXISTING BLDG.	EXT. WALLS	ROOF	FLOOR			
	brick	roof	conc.			
13. JOB ADDRESS	401 Ocean Front Walk					DISTRICT OFFICE
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 1,500.00					SEISMIC STUDY ZONE
15. NEW WORK (Describe)	Demolition of plaster and lath also remove loft with stairs.					GRADING / FLOOD / HWY. DED. / CONS. /
NEW USE OF BUILDING	Bluff Bldg		SIZE OF ADDITION	STORIES	HEIGHT	ZONED BY Ravare
GROUP OCC.	H-2		FLOOR AREA	PLANS CHECKED	FILE WITH	
WELL UNITS	MAX OCC.	TOTAL	APPLICATION APPROVED			TYPIST YS
GUEST ROOMS	PARKING REQ'D	PARKING PROVIDED	INSPECTION ACTIVITY			INSPECTOR B
	STD.	COMP.	COMB	GEN.	MAJ. S.	CONS.
P.C.	Q.P.I.	CONT. INSP.	CASHIERS USE ONLY C 16.00 BP-R C .50 E.1. C 1.00 OSS V 75 477.07 DDRI V 75 1 09/23/83 17.50 CHTD			
S.P.C.	P.M.					
B.P.	E.I.					
O.S.S.	O.S.S.					
D/S	S.O.S.S.					
DIST. DEPT.	C/O					
P.C. NO.		ENERGY				

**DECLARATIONS AND CERTIFICATIONS**

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
 Date 9/22/83 Lic. Class B Lic. Number 392452 Contractor [Signature]

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (See 7041.5 Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7037.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).  
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (See 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)  
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (See 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law)  
 I am exempt under Sec. B & P. C. for this reason.  
 Date \_\_\_\_\_ Owner's Signature \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance, or certified copy thereof (See, 8600, Lab. C.).  
 Policy No. \_\_\_\_\_ Insurance Company \_\_\_\_\_  
 Certified copy is hereby furnished.  
 Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.



# 3 APPLICATION FOR INSPECTION

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

## TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 241	BLOCK 4	TRACT Golden Bay	COUNCIL DISTRICT NO 6	EAST MAP 7134
2. PRESENT USE OF BUILDING	677 Apartments (30 units)		NEW USE OF BUILDING	Same	
3. JOB ADDRESS	401 Ocean Front Walk				
4. BETWEEN CROSS STRETS	AND		Paloma Ave.		
5. OWNER'S NAME	Werner G. Scharff		PHONE	558 0200	
6. OWNER'S ADDRESS	8680 Hayden Pl.		CITY	ZIP	
7. ENGINEER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE		
8. ARCHITECT OR DESIGNER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE		
9. ARCHITECT OR ENGINEER'S ADDRESS	CITY		ZIP		
10. CONTRACTOR	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE		
11. SIZE OF EXISTING BLDG.	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE		
WIDTH 60 LENGTH 150	5	60	1		
12. CONST. MATERIAL OF EXISTING BLDG.	EXT. WALLS	ROOF	FLOOR		
brick	brick	roof	wood		
13. JOB ADDRESS	401 Ocean Front Walk				DISTRICT OFFICE
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$600.00				SEISMIC STUDY ZONE
15. NEW WORK (Describe)	Remove and replace windows				GRADING FLOOD
					HWY. DED CONS
NEW USE OF BUILDING		SIZE OF ADDITION		STORIES	HEIGHT
APTS (30 UNITS)		None		None	None
TYPE	GROUP OCC.	FLOOR AREA	PLANS CHECKED		
None	None	None	None		
DWELL UNITS	MAX OCC.	TOTAL	APPLICATION APPROVED		
None	None	None	None		
GUEST ROOMS	PARKING REQ'D	PARKING PROVIDED	INSPECTION ACTIVITY		
None	None	None	None		
P.C.	G.P.I.	CONT. INSP.	CASHIER'S USE ONLY		
S.P.C.	P.M.				
B.P. 980	E.I. 50	Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.			
I.F.	O.B.S.				
O/S	S.O.B.S.				
DIST. OFFICE	C/O	SPRINKLERS REQ'D SPEC.			
P.C. NO.		ENERGY			

### DECLARATIONS AND CERTIFICATIONS LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
 Date 11/12/83 Lic. Class B-1 Lic. Number 342452 Contractor [Signature]  
 (Signature)

### OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).  
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.  
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.  
 I am exempt under Sec. \_\_\_\_\_ B, A, P, C for this reason \_\_\_\_\_  
 Date \_\_\_\_\_ Owner's Signature \_\_\_\_\_

### WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).  
 Policy No. 882140-83 Insurance Company STATE COMP INS.  
 Certified copy is hereby furnished  
 Certified copy is filed with the Los Angeles City Dept. of Public Safety

3

APPLICATION FOR INSPECTION

CITY OF LOS ANGELES

AD FOR OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT	BLOCK	TRACT	COUNCIL DISTRICT NO	DIST MAP
241		4	Golden Bay Tract		7184 CENSUS TRACT 2734.00
2. PRESENT USE OF BUILDING		NEW USE OF BUILDING			
17 hotels		same			
3. JOB ADDRESS					FIRE DIST.
401 Ocean Front Walk					ONE
4. BETWEEN CROSS STREETS AND					LOT TYPE
Dudley Ave. Paloma					Cor
5. OWNER'S NAME					LOT SIZE
Werner Scharff					irreg
6. OWNER'S ADDRESS					ALLEY
8080 Hayden Pl Culver City 90230					20' rear
7. ENGINEER					BLDG. LINE
Mackintosh & Mackintosh SE487 662-1184					
8. ARCHITECT OR DESIGNER					AFFIDAVITS
Casper Ehmecke AIA C-676 652-6665					CZCA
9. ARCHITECT OR ENGINEER'S ADDRESS					ZI #1105
1022 S. La Cienega LA 90035					
10. CONTRACTOR					P.S. REQ'D
Not selected					
11. SIZE OF EXISTING BLDG.		STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE	
WIDTH 44/47 FT		124	4	1 hotel & <del>res</del>	
12. CONST. MATERIAL OF EXISTING BLDG'S		EXT. WALLS	ROOF	FLOOR	
Brick		Wood/Compo	Wood		
13. JOB ADDRESS					DISTRICT OFFICE
3 401 Ocean Front Walk					WLA
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING					SEISMIC STUDY ZONE
\$ 9400.00					
15. NEW WORK (Describe)					GRADING
Fully compliance Repair existing fire escapes at East & west elevations					FLOOD
NEW USE OF BUILDING					HWY. DEC.
11 HOTEL					CONS.
TYPE		GROUP OCC.	FLOOR AREA	PLANS CHECKED	FILE WITH
III		R-1	NC	A.S. PEREZ	
DWELL UNITS		MAX OCC.	TOTAL	APPLICATION APPROVED	TYPIST
-		NC		Arnold B. Webb	
GUEST ROOMS		PARKING REQ'D	PARKING PROVIDED	INSPECTION ACTIVITY	
-		NC		COMB GEN. MAJS. CONS. (E.D.)	
PC	GPI	CONT INSP.	LIC FAB		
5984					
S.P.C.	P.M.	CLAIMS FOR REFUND OF FEES PAID ON PERMITS MUST BE FILED: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.			
7040	066				
IF	FH				
50-NA	OSS	SPRINKLERS REQ'D SPEC.			
LA	154				
PC	C/O	ENERGY			
28379		NONE			
PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED					

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect

Date Lic Class Lic. Number Contractor (Signature)

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct alter improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any applicant for a permit subjects the applicant to a civil penalty of...

GENERAL ACKNOWLEDGMENT

State of California } SS. County of Los Angeles }

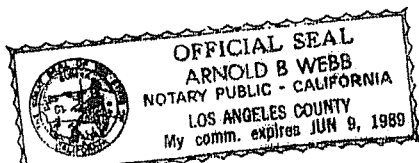
On this the 6th day of July

Arnold B. Webb

the undersigned Notary Public, personally

Werner G. Scharff

personally known to me proved to me on the basis of satisfaction to be the person(s) whose name(s) within instrument, and acknowledged WITNESS my hand and official seal.



Arnold B. Webb

3

APPLICATION FOR INSPECTION

CITY OF LOS ANGELES

ID FOR OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT	BLOCK	TRACT	COUNCIL DISTRICT NO	DIST MAP
241	4	Golden Bay Tract		7184	CENSUS TRACT
2. PRESENT USE OF BUILDING	NEW USE OF BUILDING		ZONE		
(1) hotels	( ) same		C1-1		
3. JOB ADDRESS	401 Ocean Front Walk				FIRE DIST
	Dudley Ave. Paloma				ONE
4. BETWEEN CROSS STREETS	AND		LOT TYPE		
			Cor		
5. OWNER'S NAME	PHONE		LOT SIZE		
Werner Scharff	558-0200		Irreg		
6. OWNER'S ADDRESS	CITY		PHONE		
680 Hayden Pl	Culver City 90230		ALLEY		
7. ENGINEER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE		
Mackintosh & Mackintosh	SE487	662-1184	20' rear		
8. ARCHITECT OR DESIGNER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE		
Casper Ehmecke AIA	C-476	652-6665	AFFIDAVITS		
9. ARCHITECT OR ENGINEER'S ADDRESS	CITY		ZIP		
1022 S. La Cienega	LA		90035		
10. CONTRACTOR	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE		
Not selected			CZCA		
11. SIZE OF EXISTING BLDG.	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE		P.S. REQ'D
WIDTH 44/47	124	4	1 hotel & <del>rentals</del>		
12. CONST. MATERIAL	EXT. WALLS	ROOF	FLOOR		
	Brick	Wood/Compo	Wood		
13. JOB ADDRESS	401 Ocean Front Walk				DISTRICT OFFICE
					WLA
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 9400.00				SEISMIC STUDY ZONE
15. NEW WORK (Describe)	Full compliance Repair existing fire escapes at East & west elevations PER JOB ORDER				GRADING
					FLOOD
NEW USE OF BUILDING	SIZE OF ADDITION		STORIES	HEIGHT	ZONED BY
II HOTEL	NC				R45251
TYPE	GROUP OCC.	FLOOR AREA	PLANS CHECKED	FILE WITH	
III	R-1	NC	A.S. PREEZ		
DWELL UNITS	MAX OCC.	TOTAL	APPLICATION APPROVED	TYPIST	
	NC				
GUEST ROOMS	PARKING REQ'D	PARKING PROVIDED	INSPECTION ACTIVITY		
	NC		COMB. GEN. MAJS. CONS. (E.D.)		
P.C. 5981	EPI	CONT INSP. LIC FAB	C	59.84	8000
S.P.C.	PM 600		C	1.20	085
BR 7040	EI 066	Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.	JB420	2.06	24/87
IF	FI		C	70.40	8000
DIR 50-NA	O.S.S. 120		C	5.66	E.1.
DIST. OFFICE LA	S.O.S. 154	SPRINKLERS HED'D SPEC.	C	1.84	055
P.C. NO. 28379	C/O	ENERGY NONE		69756	0001
				69756	0001
			82429	3.07	07/87
					78.50 CHTD

DECLARATIONS AND CERTIFICATIONS

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any applicant for a permit subject to the applicant to a civil penalty of...

GENERAL ACKNOWLEDGMENT

State of California } SS. County of Los Angeles }

On this the 6th day of July

Arnold B. Webb

the undersigned Notary Public, personally

Werner G. Scharff

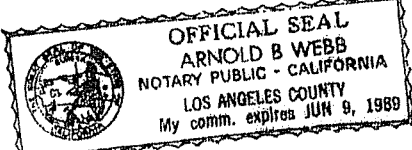
personally known to me

proved to me on the basis of satisfaction

to be the person(s) whose name(s) is/are

within instrument, and acknowledged

WITNESS my hand and official seal.



Arnold B. Webb

3

APPLICATION FOR INSPECT

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

109.5A 1-1

1. LEGAL DESCR.	LOT	BLOCK	TRACT	COUNCIL DISTRICT NO	DIST. MAP
341	4	Golden Bay Tract	6	7184	CENSUS TRAC' 2734
2. PRESENT USE OF BUILDING			NEW USE OF BUILDING		
05 Apt. Bldg.			05 Same		
3. JOB ADDRESS					
401 Ocean Front Walk					
4. BETWEEN CROSS STREETS					
Dudley AND Paloma					
5. OWNER'S NAME					
Werner Schariff					
6. OWNER'S ADDRESS					
8680 Hayden Pl. Culver City 90232					
7. ENGINEER					
8. ARCHITECT OR DESIGNER					
9. ARCHITECT OR ENGINEER'S ADDRESS					
10. CONTRACTOR					
Schneider Plbg. 321890 427-7712					
11. SIZE OF EXISTING BLDG.					
WIDTH	LENGTH	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE	
		4		One Apt. Bldg.	
12. CONST. MATERIAL OF EXISTING BLDG.					
Brick Wood Wood					
13. JOB ADDRESS					
401 Ocean Front Walk					
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING					
\$ E.P. 18,000					
15. NEW WORK (Describe)					
Comply with Dorothy Mae Ord.					
Sprinkler Thru-out					
NEW USE OF BUILDING			SIZE OF ADDITION	STORIES	HEIGHT
05 Apt. Bldg.			N/C		
TYPE	GROUP OCC.	FLOOR AREA	PLANS CHECKED		FILE WITH
			APPROVED Randy		TYPIST
DWELL UNITS	MAX OCC.	TOTAL	APPLICATION APPROVED		INSPECTOR
			Randy		Durand
GUEST ROOMS		PARKING REQ'D	PARKING PROVIDED		INSPECTION ACTS
					COMB GEN. MAJ.S. CONN. E.O.
P.C.	G.P.I.	CONT. INSP.		8 & 51-3 (R-2/87)	
S.P.C.	P.M.			122.00 1.26	
B.P.	E.I.	Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.		88051 73447 0871 8/87 125.74 CHTRQ	
I.F.	F.H.			LA 73248	
DISTR OFFICE					
W. L. A.					
P.C. NO.					
C/O					
ENERGY					
No					

DECLARATIONS AND CERTIFICATIONS LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. Date 8-18-87 Lic. Class: 310 Lic. Number 321890 Contractor: Werner Schariff

OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500). I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law) I am exempt under Sec. B & P C. for this reason. Date

Bureau of  
Engineering

ADDRESS APPROVED J U

DRIVEWAY	
HIGHWAY	REQUIRED
DEDICATION	COMPLETED
FLOOD CLEARANCE	

SEWERS	SEWERS AVAILABLE
	NOT AVAILABLE
	SFC PAID

SFC NOT APPLICABLE	SFC DUE
--------------------	---------

Grading PRIVATE SEWAGE SYSTEM APPROVED

Conservation APPROVED FOR ISSUE  NO FILE  FILE CLOSED

Fire APPROVED (TITLE 18, (L.A.M.C.-8700)

Housing HOUSING AUTHORITY APPROVAL

Planning APPROVED UNDER CASE #

Traffic APPROVED FOR

Construction Tax RECEIPT NO. DWELLING UNITS

LEGAL DESCRIPTION

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

3

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 109.5A

1. LEGAL DESCR. 241, BLOCK 4, TRACT Golden Bay Tract, COUNCIL DISTRICT NO. 6, DIST. MAP 7184, ZONE Cl-1, FIRE DIST. II, LOT TYPE Cor, LOT SIZE Irreg., ALLEY 20' h, BLDG. LINE, AFFIDAVITS, CONTRACTOR Schneider Plumbing, BUS. LIC. NO. 321890 C-36, ACTIVE STATE LIC. NO. 937-7712, PHONE 558-0200, VALUATION \$ B.P. 5,500.00, P.C. 14,100.00, NEW WORK Comply with Dorothy Mae Ord.

NEW USE OF BUILDING 05 Apt. Bldg., SIZE OF ADDITION N/C, STORIES, HEIGHT, DWELL UNITS, MAX OCC, FLOOR AREA, PLANS CHECKED, INSPECTION ACTIVITY, DWELL UNITS, MAX OCC, FLOOR AREA, PLANS CHECKED, INSPECTION ACTIVITY, DWELL UNITS, MAX OCC, FLOOR AREA, PLANS CHECKED, INSPECTION ACTIVITY, DWELL UNITS, MAX OCC, FLOOR AREA, PLANS CHECKED, INSPECTION ACTIVITY

Unless a shorter period of time has been established by an official action, such as a check approval expires one year after the fee is paid and the permit expires two years after the fee is paid or 180 days after the fee is paid if construction is not commenced.

13794

DECLARATIONS AND CERTIFICATIONS LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. Date 5-26-81 Lic. Class C-36 Lic. Number 321890 Contractor [Signature]

OWNER-BUILDER DECLARATION

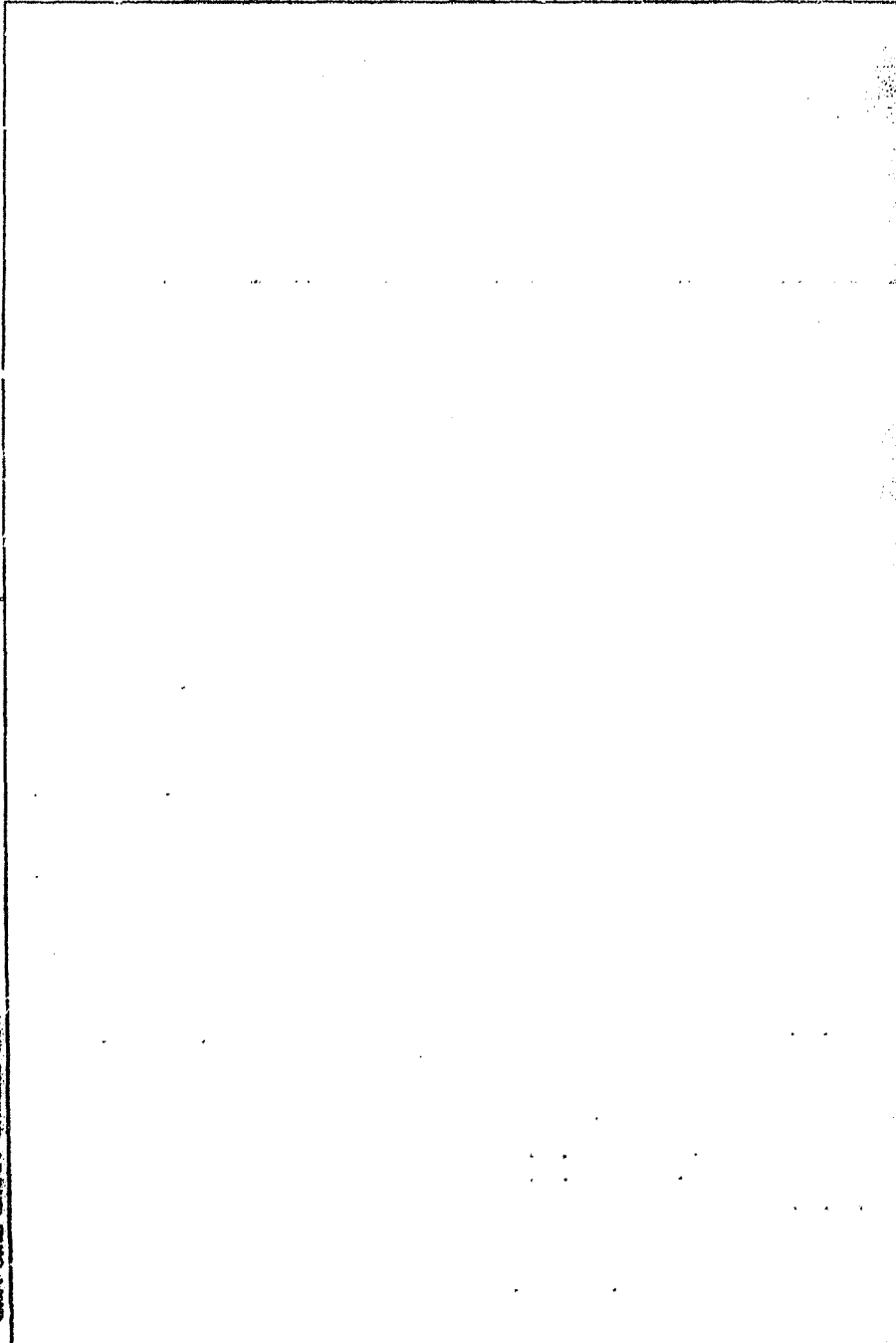
17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500). [ ] I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.) [ ] I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7344, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.) [ ] I am exempt under Sec. L. & P. C. for this reason.

AL PRESS APPROVED

DRIVEWAY		
HIGHWAY	REQUIRED	
DEDICATION	COMPLETED	
FLOOD CLEARANCE		
SEWERS	SEWERS AVAILABLE	
	NOT AVAILABLE	
	SFC PAID	
	SFC DUE	
	SFC NOT APPLICABLE	
Grading	PRIVATE SEWAGE SYSTEM APPROVED	
Conservation	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>	
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)	
Housing	HOUSING AUTHORITY APPROVAL	
Planning	APPROVED UNDER CASE #	
Traffic	APPROVED FOR	
Construction Tax	RECEIPT NO.	DWELLING UNITS

LEGAL DESCRIPTION

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



↑ ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

**3**

FOR INSPECTION

o 3 7 1 0 2 3 4 5 6 7 8 9 10 11 12

**REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY**

CTIONS: 1. Applicant to Complete Numbered Items On:

1. LEGAL DESC 241 4 Golden Bay Tr. COUNCIL DISTRICT NO 6 DIST. MAP 7184 CENSUS TRACT 2734.00

2. PRESENT USE OF BUILDING Hotel Complex NEW USE OF BUILDING Same ZONE Cl-1 FIRE DIST.

3. JOB ADDRESS 401 Ocean Front Walk (Venice)

4. BETWEEN CROSS STREETS AND Dudley Ave. Paloma Ave. LOT TYPE Corner LOT SIZE Irreg.

5. OWNER'S NAME Scharff Werner G. PHONE

6. OWNER'S ADDRESS 8839 Hayden Pl. Culver City ZIP 90230

7. ENGINEER Mackintosh & Mackintosh BUS LIC NO ACTIVE STATE LIC NO PHONE 662-1184

8. ARCHITECT OR DESIGNER Sunil R. Aswani BUS LIC NO ACTIVE STATE LIC NO PHONE 662-5225

9. ARCHITECT OR ENGINEER'S ADDRESS 3838 Oakwood Ave. L.A. CITY ZIP 90004

10. CONTRACTOR Owner BUS LIC NO ACTIVE STATE LIC NO PHONE

11. SIZE OF EXISTING BLDG STORES HEIGHT NO OF EXISTING BUILDINGS ON LOT AND USE WIDTH 47 LENGTH 127.5 4

12. CONST MATERIAL OF EXISTING BLDG EXT WALLS URM ROOF Com FLOOR Conc. STREET GUIDE

DISTRICT OFFICE NLA SEISMIC STUDY ZONE

15. NEW WORK (Describe) FULL COMPLIANCE DIV. 88 EARTH QUAKE REPAIR GRADING FLOOD HWY. DED. CONS.

16. NEW USE OF BUILDING Hotel's Retail SIZE OF ADDITION STORIES HEIGHT ZONED BY 5-foot FILE WITH

TYPE III GROUP OCC R-1/B-2 FLOOR AREA PLANS CHECKED Stuart APPLICATION APPROVED BY [Signature] TYPIST ja INSPECTOR [Signature]

GUEST ROOMS MAX DCC 95/73 TOTAL 168

PARKING PROVIDED [Signature] REQ D [Signature] BTD. COMP. INSPECTION ACTIVITY COMB GEN MAJ.S. COMB E.D.

13. JOB ADDRESS 401 Ocean Front Walk (Venice)

14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$ 165,000.00

15. NEW WORK (Describe) FULL COMPLIANCE DIV. 88 EARTH QUAKE REPAIR GRADING FLOOD HWY. DED. CONS.

16. NEW USE OF BUILDING Hotel's Retail SIZE OF ADDITION STORIES HEIGHT ZONED BY 5-foot FILE WITH

TYPE III GROUP OCC R-1/B-2 FLOOR AREA PLANS CHECKED Stuart APPLICATION APPROVED BY [Signature] TYPIST ja INSPECTOR [Signature]

GUEST ROOMS MAX DCC 95/73 TOTAL 168

PARKING PROVIDED [Signature] REQ D [Signature] BTD. COMP. INSPECTION ACTIVITY COMB GEN MAJ.S. COMB E.D.

PLANS CHECKED: Stuart

APPLICATION APPROVED BY: [Signature]

TYPIST: ja

INSPECTOR: [Signature]

NO.	DATE	DESCRIPTION	AMOUNT	STATUS
524	03	PLAN REVIEW	824.02	PAYED
616	30	PLAN REVIEW	18.43	PAID
616	30	PLAN REVIEW	1,008/17/87	PAID
524	03	PLAN REVIEW	934.50	PAID
1053	02	SPRINKLERS RECD SPEC		
1053	02	ENERGY		

PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED

CASHIER'S LIST ONLY

PLAN REVIEW: 616, 30, 18.43, PAID

PLAN REVIEW: 616, 30, 1,008/17/87, PAID

PLAN REVIEW: 524, 03, 824.02, PAID

PLAN REVIEW: 934.50, PAID

SPRINKLERS RECD SPEC: 1053, 02

ENERGY: 1053, 02

DATE: 10/03/87

AMOUNT: 1023.45

STATUS: CHTD

**DECLARATIONS AND CERTIFICATIONS**

**LICENSED CONTRACTORS DECLARATION**

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date: \_\_\_\_\_ Lic. Number: \_\_\_\_\_ Contractor: \_\_\_\_\_ (Signature)

**OWNER-BUILDER DECLARATION**

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec 7001.5, Business and Professions Code):

I am the owner of the property, and I am building, improving, or repairing any structure, and I am not contracting with any contractor.

I am exempt under Sec 7001.5 (b) (1) (A) (i) of the Business and Professions Code (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code, or that I am exempt therefrom and the basis for the alleged exemption. Any violation of Section 7001.5 by any contractor for a permit subject to the civil penalty of not more than five hundred dollars (\$500).

I am exempt under Sec 7001.5 (b) (1) (A) (i) of the Business and Professions Code for the reason:

Date: 10-9-87

Owner's Signature: [Signature] WERNER G. SCHARFF

**WORKERS' COMPENSATION DECLARATION**

18. I hereby affirm that I have a certificate of consent to insure as a certificate of Worker's Compensation Insurance, or a certificate of consent to insure as a certificate of Worker's Compensation Insurance, or a certificate of consent to insure as a certificate of Worker's Compensation Insurance.

Policy No. \_\_\_\_\_

Certified copy is being furnished.

Certified copy is filed with the Job Assigned City Dept. of Building & Safety.

Date: \_\_\_\_\_ Applicant's Signature: \_\_\_\_\_

Applicant's Mailing Address: \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

19. I hereby affirm that the performance of the work for which this permit is issued will not employ any person in any manner, as if it were subject to the Workers' Compensation Law of California.

Date: 10-9-87

Applicant's Signature: [Signature] WERNER G. SCHARFF

NOTICE TO APPLICANT: After making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

**CONSTRUCTION LENDING AGENCY**

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued.



\*

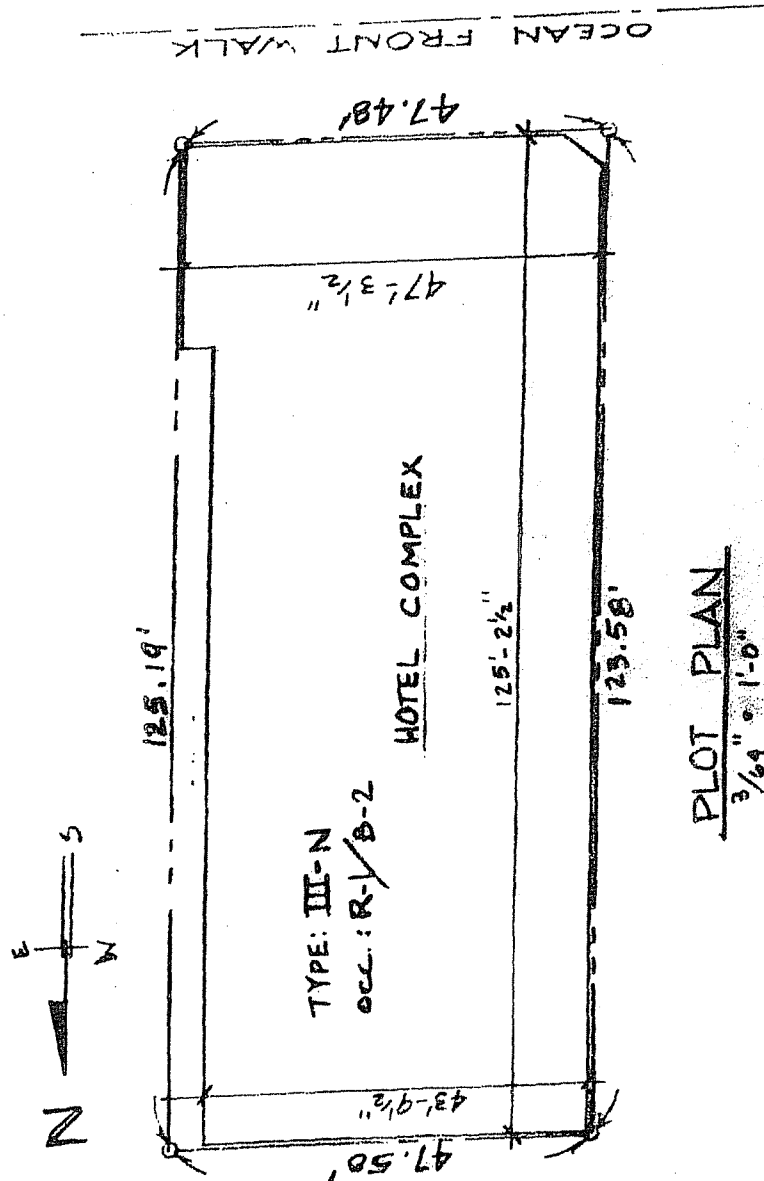
*E. J. ... 10/17/87*

\* COASTAL OK. nothing required EI 1105 OK. EI 1222 OK.

Provisions of Coastal Trans Corridor Specific  
Plan Ord # 160,394 Complied with

*Dennis K. Roth*  
10/13/87

12.33	PL 1/4
11.55	PL 1/4
13.00	PL 1/4
20.07	USG
79624	USG
5 10/03/87	1023.45



GENERAL ACKNOWLEDGMENT

NO. 207

State of California  
County of Los Angeles

SS.

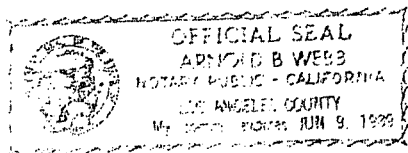
On this the 9th day of October 1987, before me,

Arnold B. Webb

the undersigned Notary Public, personally appeared

Werner G. Scharff

X personally known to me  
proved to me on the basis of satisfactory evidence  
to be the person(s) whose name(s) is subscribed to the  
within instrument and acknowledged that he executed it.  
WITNESS my hand and official seal



*Arnold B. Webb*  
Notary's Signature

3

APPLICATION FOR INSPEC

CITY OF LOS ANGELES DEPT OF BUILDING AND SAFE Y

TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR	BLOCK	TRACT	COUNCIL DISTRICT NO	DIST MAP
241	4	Golden Bay	6	7184 CENSUS TRACT 2#34
2. PRESENT USE OF BUILDING				ZONE
/// hotel complex				C1-1
3. JOB ADDRESS				FIRE DIST
401 Ocean Front Wk (Venice)				
4. BETWEEN CROSS STREETS		AND		LOT TYPE
Dudley Av		Paloma Av		CORNER
5. OWNER'S NAME				LOT SIZE
Scharff Werner				irreg
6. OWNER'S ADDRESS		CITY		ZIP
8680 Hayden Pl		Culver City		90230
7. ENGINEER				ALLEY
Mackintosh & Mackintosh				20' rear
8. ARCHITECT OR DESIGNER				BLOG. LINE
Sunil & Assoc				
9. ARCHITECT OR ENGINEER'S ADDRESS				
3858 Oakwood Av LA 90004				
10. CONTRACTOR				
Ralph C. & Corrado				
11. SIZE OF EXISTING BLDG		STORIES		HEIGHT
WIDTH 47		LENGTH 27.5		4
12. CONST MATERIAL OF EXISTING BLDG				FLOOR
URM				conc
13. JOB ADDRESS				DISTRICT OFFICE
3 401 Ocean Front Wk (Venice)				WLA
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING				SEISMIC STUDY ZONE
\$ 201.00				
15. NEW WORK (Describe)				GRADING
REVISE PERMIT # B71A79824				FLOOD
TO CHANGE NEW CONTRACTOR				ANY DEB. CONC.
NEW USE OF BUILDING		SIZE OF ADDITION	STORIES	HEIGHT
SAME		N/A		
TYPE		PLANS CHECKED	FILE WITH	
N/C		LAURENCE C LEE	B71A79824	
DWELL UNITS		APPLICATION APPROVED	TYPE	
N/C		Laurence C Lee	N/C	
GUEST ROOMS		INSPECTION ACTIVITY	INSPECTOR	
N/C			N/C	

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

Date 12/24/72 Class 2 License # 209325 Contractor [Signature]

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code):

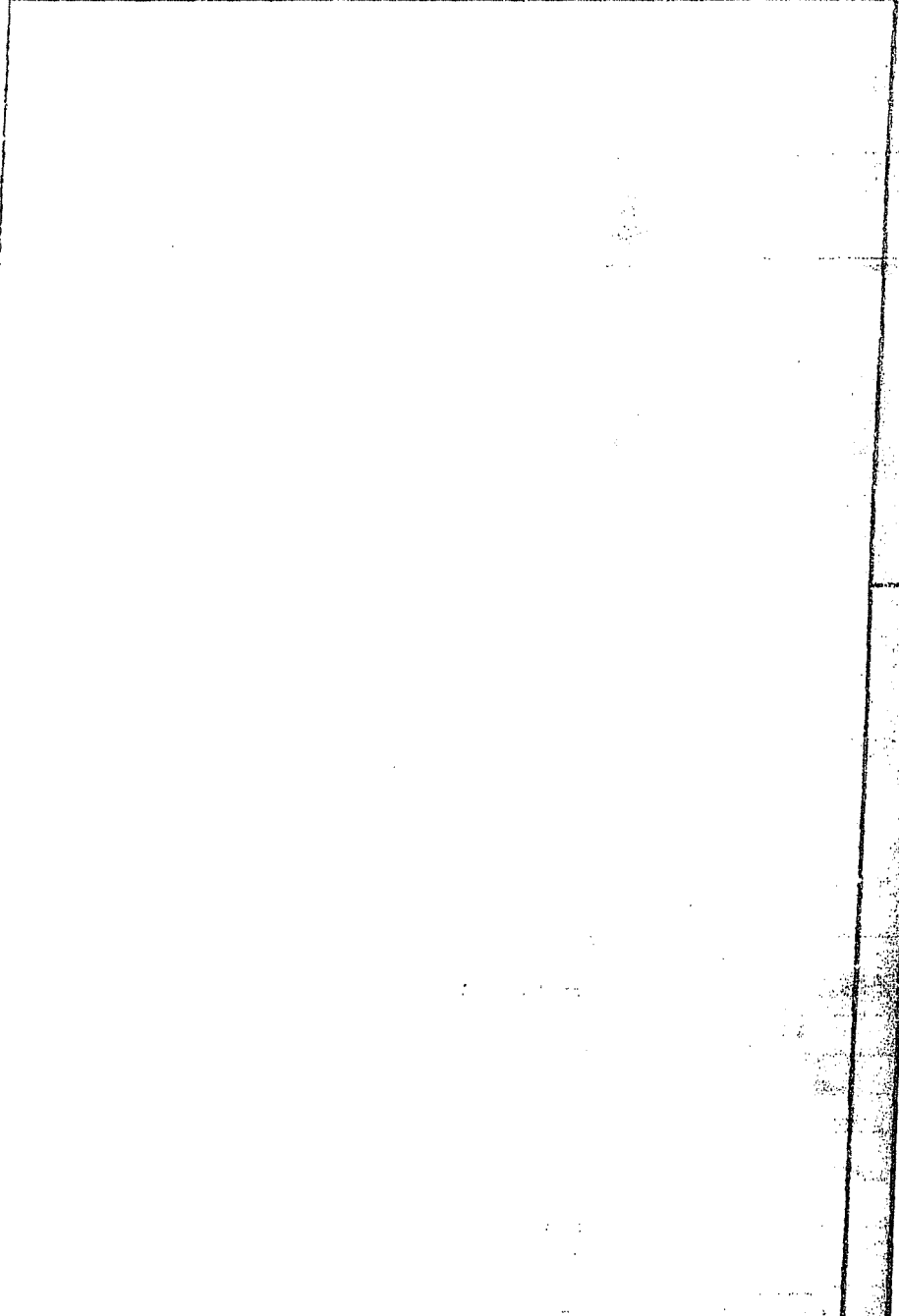
1. I am the owner of the property and I am personally contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon and who directs the construction of the project.

2. I am exempt under Sec. 7044, Business and Professions Code for the reason:

Bureau of Engineering	ADDRESS APPROVED	
	DRIVEWAY	
	HOIGHWAY	REQUIRED
	DEDICATION	COMPLETED
	FLOOD CLEARANCE	
SEWERS	SEWERS AVAILABLE	
	NOT AVAILABLE	
	SFC PAID	
	SFC NOT APPLICABLE	SFC DUE
Grading	PRIVATE SEWAGE SYSTEM APPROVED	
Conservation	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>	
Fire	APPROVED (TITLE 19) ILA M.C. 5700	
Housing	HOUSING AUTHORITY APPROVAL	
Planning	APPROVED UNDER CASE #	
Traffic	APPROVED FOR	
Construction Tax	RECE PT NO.	DWELLING UNITS

LEGAL DESCRIPTION

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

3

APPLICATION FOR INSPECT

REPAIR-DEMOLITION AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LESSOR DESCR	241	4	GOLDEN BAY	CORNER DISTRICT NO.	6	DIST. MAP	7184	
2. PRESENT USE OF BUILDING	(11) HOTEL		NEW USE OF BUILDING	( ) SAME		ZONE	CI-1	
3. JOB ADDRESS	401 OCEAN FRONT WALK						FIRE DIST.	---
4. BETWEEN CROSS STREETS	DUDLEY AVE.		AND	VALOMA AVE.		LOT TYPE	CORNER	
5. OWNER'S NAME	SEHARIT WERNER						LOT SIZE	IRREG.
6. OWNER'S ADDRESS	8680 HAYDEN PL.		CITY	CULVER CITY		ZIP	90230	
7. ENGINEER	BUS. LIC. NO.	C38257		ACTIVE STATE LIC. NO.	662-5225		PHONE	
8. ARCHITECT OR DESIGNER	BUS. LIC. NO.	---		ACTIVE STATE LIC. NO.	---		PHONE	
9. ARCHITECT OR ENGINEER'S ADDRESS	3838 OAKWOOD AVE.		CITY	L.A.		ZIP	90004	
10. CONTRACTOR	BUS. LIC. NO.	488852		ACTIVE STATE LIC. NO.	489523		PHONE 398-1170	
11. SIZE OF EXISTING BLDG	STORIES	HEIGHT	NO OF EXISTING BUILDINGS ON LOT AND USE					
WIDTH	47	LENGTH	127	4	52	1-CORP		
12. CONCR. MATERIAL OF EXISTING BLDG	EXT. WALLS	ROOF	FLOOR		STREET GUIDE			
---	URM	---	---		---			
13. JOB ADDRESS	401 OCEAN FRONT WALK						DISTRICT OFFICE	WLA
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 15000						SEISMIC STUDY ZONE	---
15. NEW WORK (Describe)	CHANGE OF PLANS IN PERMIT NO 871A79824						GRADING	FLOOR
---	---						NEW. BLD.	COND.

NEW USE OF BUILDING		Hotel		SIZE OF ADDITION	STORIES	HEIGHT	ZONED BY
TYPE	GROUP OCC.	FLOOR AREA	TOTAL	APPROX. AREA	---	---	STYLEMENT FILE WITH
GURRELL GRITTS	MARK OCC.	---	---	---	---	---	TYPIST E. SANTANA
GUEST ROOMS	PARKING REQ'D	PARKING PROVIDED	STD.	COMP.	INSPECTION ACTIVITY		INSPECTOR
---	---	---	---	---	---		---

SPR.	600	CLAIMS FOR REFUND OF FEES PAID ON PERMITS MUST BE FILED 1. WITHIN ONE YEAR FROM DATE OF PAYMENT OF FEE; OR 2. WITHIN ONE YEAR FROM DATE OF EXPIRATION OF EXTENSION FOR ISSUING OR GRADING PERMITS GRANTED BY THE DEPT. OF B & S SECTIONS 22.12 & 22.13 LAMC.
BF	1040	
IF	---	
SL	NO	
DIST OFFICE	LA	
P.C. NO.	---	

CASHIER'S USE ONLY

88.40 EWPC  
 104.00 EMBP  
 6.00 PCFM  
 7.50 EFL  
 7.50 OSS  
 4.45 ODBL  
 203.40 CHTO  
**LA 5744**

DECLARATIONS AND CERTIFICATIONS

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 2 of the Business and Professions Code, and my license is in full force and effect.

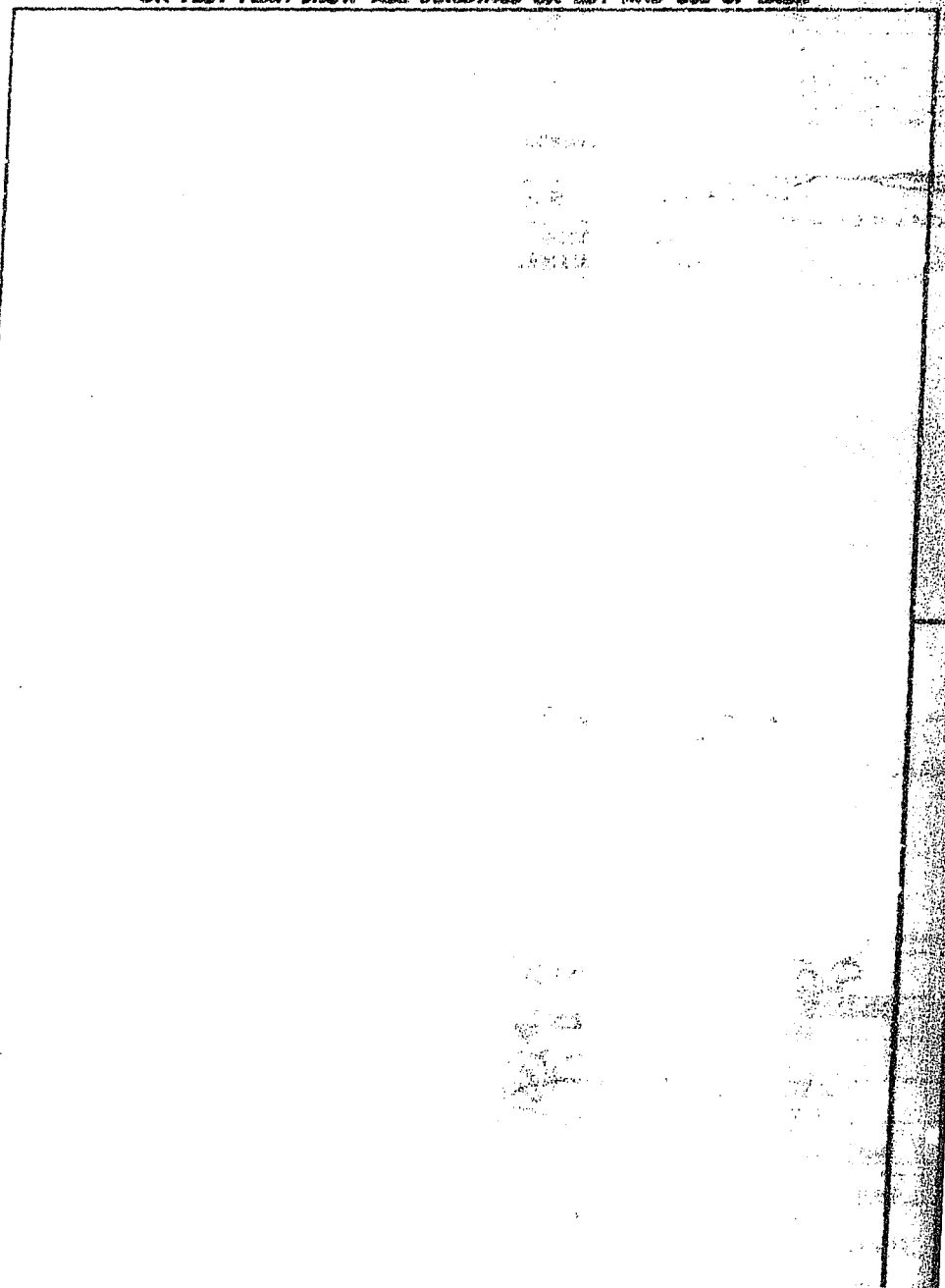
Date: 7/29/88 Lic. Class: B Lic. Number: 48733 Contractor: PCG (Signature)

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 2 of the Business and Professions Code) or that he is exempt therefrom and the basis for the exempt declaration. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does so through his own employees, provided that such employees are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose

Bureau of Engineering	ADDRESS APPROVED	
	DRIVEWAY	
	HIGHWAY	REQUIRED
	DEDICATION	COMPLETED
	FLOOD CLEARANCE	
SEWERS	SEWERS AVAILABLE	
	NOT AVAILABLE	
	SFC PAID	
	SFC DUE	
Grading	PRIVATE SEWAGE SYSTEM APPROVED	
Conservation	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>	
Fire	APPROVED (TITLE 19) (L.A.M.C-3700)	
Housing	HOUSING AUTHORITY APPROVAL	
Planning	APPROVED UNDER CASE #	
Traffic	APPROVED FOR	
Construction Tax	RECEIPT NO.	DRELLING UNITS
LEGAL DESCRIPTION		

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE