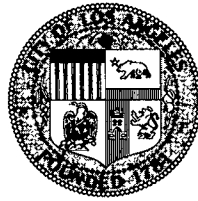


FRANK T. MARTINEZ
City Clerk

KAREN E. KALFAYAN
Executive Officer

When making inquiries
relative to this matter
refer to File No.

CITY OF LOS ANGELES
CALIFORNIA



ANTONIO R. VILLARAIGOSA
MAYOR

Office of the
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 978-1044
General Information - (213) 978-1133
Fax: (213) 978-1040

CLAUDIA M. DUNN
Chief, Council and Public Services Division

04-1847-S14

CD 4

March 3, 2006

Councilmember LaBonge
Director of Planning
Bureau of Engineering,
Land Development Group
Department of Building & Safety,
c/o Zoning Coordinator
cc: Residential Inspection Unit
Community Redevelopment Agency

RE: AN APPLICATION FOR A HARDSHIP EXEMPTION FROM PROVISIONS OF THE CITY'S
HANCOCK PARK INTERIM CONTROL ORDINANCE FOR THE PROPERTY AT 141 NORTH
JUNE STREET

At the meeting of the Council held February 24, 2006, the following action
was taken:

Attached report adopted.....	_____X_____
Attached motion (-) adopted.....	_____
Attached resolution adopted().....	_____
Ordinance adopted.....	_____
Ordinance Number.....	_____
Posted date.....	_____
Effective date.....	_____
Mayor vetoed.....	_____
Mayor approved.....	_____
Findings adopted.....	_____
Mitigated Negative Declaration adopted.....	_____
Categorically exempt.....	_____

Frank T. Martinez
City Clerk
SOS

PLACE IN FILES
MAR 13 2006
DEPUTY *MR*

[Handwritten signature]



110

TO THE COUNCIL OF THE CITY OF LOS ANGELES

FILE NO. 04-1847-S14

Your PLANNING AND LAND USE MANAGEMENT Committee

reports as follows:

Public Comments Yes No XX

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an application for a hardship exemption from provisions of the City's Hancock Park Interim Control Ordinance (ICO) for the property at 141 North June Street.

Recommendations for Council action:

- 1. GRANT hardship exemption from the City's Hancock Park ICO (Ordinance No. 176228) as noted and as described in the application attached to Council file No. 04-1847-S14, for the proposed addition of a second story in the rear of the property at 141 North June Street consisting of 1,641.87 square feet for a new total of 5,745.4 square feet, to include a new family room, exercise room, master bedroom and master bath at the property.
2. ADVISE the applicant that this hardship exemption, if granted by the City Council, is not a permit or license and that any other approvals, permits and licenses required by law must be obtained from the proper agencies.

Applicant: Mr. and Mrs. Marquis (Rogerio Carualheiro, Representative)

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Summary:

At its meeting held February 14, 2006, the Planning and Land Use Management Committee considered and recommended that Council approve the applicant's request for a hardship exemption from the City's Hancock Park ICO noted and as described in the application attached to this Council file for the proposed addition of a second story in the rear of the property at 141 North June Street consisting of 1,641.87 square feet for a new total of 5,745.4 square feet, to include a new family room, exercise room, master bedroom and master bath at the property.

The matter is hereby forwarded to Council for consideration.

Respectfully submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

Handwritten signatures of committee members.

Table with 2 columns: MEMBER and VOTE. Rows: REYES: YES, HUIZAR: YES, WEISS: YES.

BG:bg #041847.14 CD 4

REPT. ADOPTED FEB 24 2006 LOS ANGELES CITY COUNCIL

COUNCIL VOTE

Feb 24, 2006 12:41:01 PM, #2

Items for Which Public Hearings Have Been Held - Items 2- 19
Voting on Item(s): 2-4,6-12,14-15,17
Roll Call

CARDENAS	Yes
GREUEL	Yes
HAHN	Absent
HUIZAR	Yes
LABONGE	Absent
PADILLA	Yes
PARKS	Yes
PERRY	Yes
REYES	Yes
ROSENDAHL	Yes
SMITH	Yes
WEISS	Yes
WESSON	Yes
ZINE	Yes
*GARCETTI	Yes

Present: 13, Yes: 13 No: 0

(10)

04-1847-S3
CD 4

Application filed by David and Gitel Rubin (Douglas Teiger, Representative), requesting a hardship exemption from the Hancock Park Interim Control Ordinance (176228) for the proposed expansion to an existing single family residential first floor, second floor and detached garage/guest home from approximately 7,878 square feet to approximately 12,947 square feet for property located at 100 South June Street, as depicted in the plans contained in Council file No. 04-1847-S3.

Fiscal Impact Statement Submitted: No

DISPOSITION _____

(11)

04-1847-S14
CD 4

Application filed by Mr. and Mrs. Marquis (Rogerio Carualheiro, Representative), requesting a hardship exemption from the Hancock Park Interim Control Ordinance (176228) for the addition of a second story in the rear of the property 1,641.87 square feet. The total proposed square feet is 5,745.4 square feet which consist of a new family room, exercise room, master bedroom and master bath for property at 141 North June Street, as depicted in the plans contained in Council file No. 04-1847-S14.

Fiscal Impact Statement Submitted: No

DISPOSITION cont to 2-14-06.

(12)

05-2694
CHC 2005-3484
HCM
CD 2

TIME LIMIT FILE:1-17-06; LAST DAY FOR COUNCIL ACTION:1-13-06
Report from the Cultural Heritage Commission relative to the inclusion of the Blarney Castle located at 10217 North Tujunga Boulevard in the list of Historic-Cultural Monuments.

Applicant: Sarah J. Olson
Commission Vote: 4-1

Fiscal Impact Statement Submitted: Yes, by Commission

DISPOSITION _____

(7)

04-0407

CPC 2004-2395 ICO
CDs 1,8,10

Report from the City Attorney and draft Ordinance (ICO) to temporarily prohibit issuance of permits for automotive uses in Council District 10 for a period of 365 days from the effective date of the ordinance, pursuant to Motion (Ludlow-Reyes). (On January 5, 2005, the Planning and Land Use Management Committee recommended approval of the proposed ordinance submitted by the Planning Commission, and requested the City Attorney to prepare the final draft.)

Commission Vote: 8-0

EX

Fiscal Impact Statement Submitted: No

DISPOSITION _____

(8)

05-2452

APCSV 2004-5301
ZC SPE CU SPP
CD 2

TIME LIMIT AND LAST DAY FOR COUNCIL ACTION: 2-8-06

Report from the South Valley Area Planning Commission (SVAPC) and Ordinance effecting a Zone Change from P-1 and C2-1 to [T][Q]C2-1 for the proposed construction of a 41,560 gross square foot self storage building, 27 feet, six inches high having two-stories above ground and one subterranean story and providing 29 surface parking spaces, on a 27,870 square foot lot located at 4641-57 North Laurel Canyon Boulevard, subject to Conditions of Approval. (SVAPC also approved a Conditional Use, approved and disapproved Specific Plan Exceptions for portions of this project, and approved a Project Permit Compliance, all subject to Conditions of Approval.)

Applicant: Larisa Davidov
Commission Vote: 3-0

MND

Fiscal Impact Statement Submitted: Yes, by Commission

DISPOSITION _____

(9)

05-2426

CPC 2005-0070
ZC SPR
CD 7

TIME LIMIT AND LAST DAY FOR COUNCIL ACTION: 2-8-06

Report from the City Planning Commission and Ordinance effecting a Zone Change from RD 1.5-1 to (T)(Q)R3-1, subject to Conditions of Approval, for the proposed construction, use and maintenance of a new 48-unit apartment building (for a total of 96 units on the site) for property at 13160 North Dronfield Avenue.

Applicant: Shawn Evenhaim, Village Home Corporation
Commission Vote: 6-0

MND

Fiscal Impact Statement Submitted: Yes, by Commission

DISPOSITION _____

**PLANNING AND LAND USE MANAGEMENT COMMITTEE
SUGGESTED NOTIFICATION OF COUNCIL ACTION**

Council File No. 04-1847-514

sign

Applicant/Appellant/Owner	Representative
	See attached

Council Member(s) La Borge

Office of the Mayor (w/file) - Section _____

City Attorney (w/blue slip) - Attn: _____

City Administrative Officer (CAO)

Chief Legislative Analyst (CLA)

City Planning Department - Attn: Mark Lopez (w/copy of Ordinance)

Director of Planning

Office of Zoning Administration

Advisory Agency

Geographic Information Section - Attn: Fae Tsukamoto

Information Technology Agency - (large projects)

Bureau of Engineering, Land Development & Mapping Division - (generally most cases)

Department of Transportation, Traffic/Planning Sections - (generally most cases)

Department of Building & Safety c/o Zoning Coordinator - (generally most cases)

Residential Inspection Unit - Mail Stop 115 - (SPE; HE; CU; ICO; ZC; generally most cases)

Bureau of Street Lighting, "B" Permit Section - (all zoning cases)

Department of Water and Power - (DB & large projects)

Fire Department - (all zoning & hillside cases)

Police Department. (beer & wine; adult entertainment, revocations)

Community Development Department

Los Angeles County Assessor - (CU appeals & large projects)

Cultural Affairs Department

Community Redevelopment Agency

1-10-06 PLUM

04-1847-S14

Mr. & Mrs. Marquis
141 N. June St.
Los Angeles, CA 90004

04-1847-S14

Rogério Carvalho
8971 Lloyd Pl.
Los Angeles, CA 90069

04-1847-S14

Rogério Carvalho
8971 Lloyd Pl.
Los Angeles, CA 90069



04-1847-S14

Mr. & Mrs. Marquis
141 N. June St.
Los Angeles, CA 90004

HARDSHIP EXEMPTION APPLICATION

ICO Area:	Council File No.: 04-1847-514
Interim Control Ordinance No.: 176228	Additional Interim Control Ordinance No.:
Effective Date:	

Applicant (Record Owner): MR. & MRS. MARQUIS	Telephone:
Applicant Mailing Address: 141 N. JUNE ST., LOS ANGELES, CA	Zip Code: 90004
Applicant's Representative: ROGERIO CARVALHEIRO	Telephone: (310) 860-9281
Representative's Mailing Address: 8971 LLOYD PL, LOS ANGELES, CA	Zip Code: 90069 90069

Property Address: 141 N. JUNE ST., LOS ANGELES, CA	Lot Area (sq. ft.): 16,814.2
Legal Description: ASN: 557-301-0016 TRACT: TR 8320 LOT: 262	Structure/Building Construction Date:
Existing Zone (ZIMAS): RE11-1 21-231A HANCOCK PARK	Permit History (Include Permit Numbers):
Existing Land Use Designation (From City Planning Department):	

Describe Current Use (Include size in square feet, height, etc.):

EXISTING TWO STORY RESIDENCE CONSISTING OF 1,951.86 SQ. FT. EXISTING SINGLE FAMILY RESIDENCE HAS 7 BEDROOMS, GUEST ROOM, and 6 Bathrooms. THE MAXIMUM HEIGHT IS 22'-5" +/-, OWNER PROPOSES TO DEMO A PORTION OF HIS RESIDENCE AND ENLARGE THE AREA WITH A NEW TWO STORY ADDITION IN THE REAR. DEMO PORTION IS 874.63 SQ. FT.

Note: A Master Land Use Application is not required.


OCT 14 2005
 PLANNING & LAND
 USE MANAGEMENT

**PLANNING & LAND
 USE MANAGEMENT**

RECEIVED
CITY CLERK'S OFFICE

2005 OCT 13 PM 4:40

CITY CLERK

BY  _____
IDENTITY

Describe Proposed Project and Use (Include size in square feet, height, etc.):

Propose to remain single family residence and add a new ~~see~~ two story addition in the rear of the residence which consists of 1,641.87 sq. ft. The total proposed sq. ft. is 5,745.4 sq. ft. which consist of a new family room, exercise room, master bedroom, & master bath

Why do you believe a hardship exists for which an exemption should be granted? (Attach a statement on a separate sheet if necessary. An economic analysis may also be submitted.)

OWNER PROPOSES TO RENEW ^{THE} LOOK OF HIS EXISTING RESIDENCE & ADD A SMALL AMOUNT OF ADDITIONAL SQUARE FEET (793.54 SQ. FT.) WHICH THE OWNER SHOULDN'T BE PENALIZED AND WHICH IMPROVES THE NEIGHBORHOOD AROUND HIM.

Do you have any ownership interest in any other parcels within 300 feet of this property? () Yes () No (If yes, submit a map showing the location and boundaries of the property for which an exemption is being requested, and the location of the other ownerships.)

ADDITIONAL INFORMATION FILING REQUIREMENTS

In addition to this form, all below items should be included with the application, unless otherwise instructed by City Staff.

- a. Attach a map showing the location and boundaries of the property for which the exemption is being requested.
- b. Attach a Plot Plan showing the building footprint, parking plan, landscaping, balconies, driveways, any amenities, etc.
- c. Attach an Elevation Plan, which includes dimensions for all views.
- d. Attach Building Plans. If plans have been accepted by the Department of Building and Safety, list Plan Check No. _____ and Submittal Date _____.
- e. Submit a Project History summary that includes dates and descriptions of meetings, negotiations, expenditures, commitments, etc.
- f. Submit Photographs of the subject property and all surrounding property – not over 8 ½ x 11 inches, but of adequate size to illustrate the condition and physical context of the property under discussion.
- g. Attach any additional information as needed.

Note: A Master Land Use Application is not required.



THE FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

[Signature]
Applicant (Record Owner) *

10/11/05
Date

[Signature]
Representative

10/11/05
Date

* *Proof of ownership will be required at the time of application submittal. A recorded grant deed and/or City Clerk's ownership records printout are acceptable.*

Note: A Master Land Use Application is not required.

S/B: *(Handwritten initials)* *of Jose*
Research Request Form

Date: 11-4-05 Q-Matic Ticket# 671
Name: RUDY PEPAUTA Company Name: _____
Telephone #: (818) 523-3373 Fax #: _____

Referred By: _____ Telephone #: _____ (LADBS staff member use only)

Faxing Options: Records Counter, LADBS Fax to one of the numbers below (check one):
 (213) 482-6862 Metro Office 201 N. Figueroa St. 1st Floor, Rm. 110 Los Angeles, CA 90012
 (818) 374-5013 Van Nuys Office 6262 Van Nuys Blvd. #251 Van Nuys, CA 91401

Property Address(es): Please research the following addresses (IN PERSON: One address submitted at a time) (FAXING: up to 3 addresses per request)
141 N. JUNE ST.
L. A. CA.

Use of Existing Building: SFD/ DUPLEX APARTMENT CONDOMINIUM COMMERCIAL

COMMENTS: Reason for Records Request

Information Requested:
 Copies of All Documents are \$1.50 per page (excluding blueprint copies)
 Blueprints (\$8.00 for the service and \$1.00 per page*)
 Select from the following by checking the box next to it – for further clarification of request, use comments box
Not all addresses have all types of Records specified here.
To reduce time and money, please be specific on the record(s) you are requesting.

BUILDING PERMITS <input checked="" type="checkbox"/> Original only <input type="checkbox"/> Additions/Remodeling <input type="checkbox"/> Change of Use <input type="checkbox"/> Tenant Improvement (TI) <input type="checkbox"/> Plot Plan <i>late st</i> <input type="checkbox"/> Use of Land <input type="checkbox"/> Sign <input type="checkbox"/> Grading	CERTIFICATES OF OCCUPANCY <input type="checkbox"/> Original <input type="checkbox"/> Others <i>all manual search if needed</i>	GRADING DOCUMENTS <input type="checkbox"/> Soils/ Geo Report <input type="checkbox"/> Grading Pre-Inspection (GPI)	<input type="checkbox"/> LADBS ADMINISTRATION APPROVAL/MODIFICATIONS <input type="checkbox"/> BOARD FILES
---	--	---	--

<input type="checkbox"/> MECHANICAL PERMITS 1985-1990 and 1997 - Present	<input type="checkbox"/> ELECTRICAL PERMITS 1985-1990 and 1997 - Present	VIOLATIONS/ ORDERS <input type="checkbox"/> Open: _____ <input type="checkbox"/> Closed: _____	<input type="checkbox"/> BLUEPRINTS * (* See reverse side)
--	--	---	--

AFFIDAVITS/ Z.I. NO. _____ **For Office Use Only:**
 _____ PCIS _____ IDIS

Submitted on 11-7-05
mp

**If Blueprints are sent to a graphics company for copying, the Service Fee is \$15.00 and the cost per page is determined by that company.*

No plans available for Single Family Dwellings and Commercial buildings 3 stories and under, prior to 1978.

To obtain copies of blueprints on file, the following must be submitted:

- 1. A release letter from the current owner.*
- 2. A release letter from the architect and/or engineer whose stamp is on the plans.*
- 3. A copy of the current owner's Grant Deed.*

Instructions and Payment Options

You can pay the fees due and obtain requested records by using one of the following options:

- 1) Copies of all documents are \$1.50 per page (excluding blueprint copies)
- 2) Send your check to one of the following addresses:
Metro Office: 201 N. Figueroa St., Room 110, Los Angeles, CA 90012
Van Nuys Office: 6262 Van Nuys Blvd., 2nd floor, Van Nuys, CA 91401
Make check payable to "City of Los Angeles". Once payment is received, your records will be faxed or mailed to you. All checks must have name & address pre-printed on them.
- 3) You may pay and pick up requested records in person at the respective office. We accept cash, checks, Visa, MasterCard, American Express and Discover.
- 4) You may choose to leave your request with counter personnel for processing for later pick-up or faxing. We will call to inform you when the research is done and the cost. Please allow 7-10 working days for processing research requests. Large requests may require a non-refundable deposit to be paid before printing copies and may take longer to process.
- 5) For any questions regarding records research or this form, please contact our Customer Call Center at the following numbers:
(888) LA4-BUILD (within LA County) or (213) 482-0000 (calls originating from outside of L.A. County).

DEPARTMENT OF BUILDING AND SAFETY (LADBS) RECORDS SECTION

WHAT WE MAY HAVE

- **BUILDING PERMITS – New, Additions, Alterations, Rehab, Demolition**
- **CERTIFICATE OF OCCUPANCY – From 1946**
- **RANGE FILES – Any Violations/Orders to Comply on a Property**
- **PLOT PLANS – Small size site plan on the back of a Building Permit**
- **GEOLOGY/SOILS REPORT – Reports approved by the Grading Section**
- **AFFIDAVITS – LADBS Affidavits: Lot Ties, Off-Site Parking, Maintenance of Building, etc.**
- **BOARD FILES – Action taken by the Board of LADBS**
- **ADMINISTRATIVE APPROVALS/ MODIFICATIONS – By LADBS**
- **ELECTRICAL, PLUMBING, MECHANICAL PERMITS – Only available from 1985 – 1990 and 1997 to present**

WHAT WE DO NOT HAVE

- **INSPECTOR SIGN OFF CARDS**
- **VIOLATIONS WITHIN THE LAST 12 MONTHS**
- **SEPTIC TANK PERMITS/UNDERGROUND TANKS**
- **CONDITIONAL USE PERMITS**
- **ENVIRONMENTAL INFORMATION**
- **POLICE PERMITS/BUSINESS LICENSE**
- **PROPERTY OWNERS/GRANT DEEDS**
- **BLUEPRINTS – For Electrical and Plumbing**
- **SANBORNE MAPS**
- **ZA, CPC (Contact LA City Department of City Planning)**



There are two ways to request a copy of the document image.

- 1) By fax using the request form. Click on the following link http://www.ladbs.org/permits/permit_related_forms/Research_Request_form.pdf to download the request form.
- 2) In person. Bring the following summary to one of the following Record counters.

COUNTER HOURS

MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM
 WEDNESDAY: 9:00 AM to 4:30 PM

Metro 201, N. Figueroa St. 1st Floor, Room 110 Record Counter Los Angeles, CA 90012	Van Nuys 6262 Van Nuys Blvd Record Counter Van Nuys, CA 91401
---	--

Address: 141 JUNE

Document Type	Subtype	Document Date	Document Number	Reel Batch Frame
BUILDING PERMIT		9/2/1927	1927LA25318	HIST: P1176 002 0371 ✓
BUILDING PERMIT	2	9/2/1927	1927LA25318	HIST: P1176 002 0371 ✓
BUILDING PERMIT		9/19/1927	1927LA27103	HIST: P1177 001 0583 ✓
BUILDING PERMIT	3	9/19/1927	1927LA27103	HIST: P1177 001 0583 ✓
BUILDING PERMIT	3	5/27/1930	1930LA12361	HIST: P1209 001 1215 ✓
BUILDING PERMIT	3	2/3/1936	1936LA02471	HIST: P1255 002 1803 ✓
BUILDING PERMIT	3	8/31/1936	1936LA22674	HIST: P1262 002 2516 ✓
BUILDING PERMIT	ALTERATION	7/10/1962	1962LA13532	HIST: P1705 002 1134 ✓
BUILDING PERMIT	SWIMMING-POOL/SPA	3/22/1979	1979LA79717	HIST: 00000 000 0000 ✓
BUILDING PERMIT	SWIMMING-POOL/SPA	3/22/1979	1979LA79717	HIST: P1852 001 1816 ✓
BUILDING PERMIT	BLDG-ADDITION	9/22/1992	1992SP11002	HIST: P0380 003 0019 ✓
BUILDING PERMIT	BLDG-ADDITION	9/22/1992	1992SP11002	
BUILDING PERMIT	ALTERATION	10/9/1996	1996VN08326	
BUILDING PERMIT	BLDG-ALTER/REPAIR	4/7/2003	03046-70000-06367	
CERTIFICATE OF OCCUPANCY		3/13/1980	1979LA79717	HIST: O0009 012 0254 ✓

Wrong address

Document Type	Subtype	Document Date	Document Number	Reel Batch Frame
CERTIFICATE OF OCCUPANCY		12/14/1992	1992SP11002	HIST: M0809 002 0266 ✓

All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS
and other data must also be filed

BUILDING DIVISION

DEPARTMENT OF BUILDINGS AND SAFETY

**Application for the Erection of Frame Buildings
CLASS "D"**

The Board of Building and Safety Commissioners of the City of Los Angeles... Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles through the office of the Department of Buildings for a building permit in accordance with the description and for the purpose, respectively set forth. The applicant agrees to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be a part of the permit... (The granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in this permit.)

TAKE TO CITY CLERK'S OFFICE TO VERIFY
TAKE TO CITY CLERK'S OFFICE TO VERIFY
TAKE TO CITY CLERK'S OFFICE TO VERIFY
TAKE TO CITY CLERK'S OFFICE TO VERIFY
TAKE TO CITY CLERK'S OFFICE TO VERIFY

Lot No. 262 Block TRACT 1320
(Description of Property)

District No. 3172 M. B. Page 3 F. B. Page 60

No. 141 NORTH JUNE STREET Street
(Location of Job)

Dist Beverly 1st

(USE INK OR INDELIBLE PENCIL)

1. Purpose of Building RESIDENCE No. of Rooms 16 No. of Families ONE

2. Owner's name FRANK D. McCULLOCK Phone _____

3. Owner's address 405 So WESTERN AVE.

4. Architect's name H. F. WILNEY Phone WIL 2774

5. Contractor's name GEORGE MILLER Phone OR 5135

6. Contractor's address 409 KENTON WAY

7. VALUATION OF PROPOSED WORK [Including Plumbing, Gas Fitting, Sewers, Compois, Elevators, Painting, Finishing, all Labor, etc.] \$ 17,000

8. Is there any existing building or permit for a building on lot? NO How used? _____

9. Size of proposed building 57'-0" x 74'-7" Height to highest point 23 feet

10. Number of Stories in height 2 Character of ground BLACK CLAY

11. Material of foundation CONCRETE Size of footing 20" Size of wall 6" Depth below ground 2'-0"

12. Material of chimneys BRICK Number of inlets to flue ONE Interior size of flue 12" x 12"

13. Material of exterior walls FRAME - CEMENT CON PLASTERED

14. Give sizes of following materials: REDWOOD MUDSILLS 2 x 6 Girders 4 x 6
EXTERIOR studs 2 x 4 INTERIOR BEARING studs 2 x 4 Interior Non-Bearing studs 2 x 4
Ceiling joists 2 x 4 Roof rafters 2 x 6 FIRST FLOOR JOISTS 2 x 10
Second floor joists 2 x 10 Specify material of roof BURNED CLAY TILE

15. Will all provisions of State Housing Act be complied with? YES

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER _____ (Sign Here) Frank McCulloch
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

PERMIT NO. 25318	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. <u>Hastings</u> Plan Examiner	Application checked and found O. K. <u>[Signature]</u> Clerk	
	<p align="right"><u>357</u> <u>1071A2531</u></p>		

All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

BUILDING DIVISION

3

DEPARTMENT OF BUILDING AND SAFETY

Application to Alter, Repair or Demolish

The Board of Building and Safety Commissioners of the City of Los Angeles: hereby grants to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Building Division, for a building permit in accordance with the description and for the purpose hereinafter set forth. This permit is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be a part of the permit and shall be binding on the applicant and the contractor...

REMOVED FROM

REMOVED TO

TAKE TO ROOM No. 6 DEAR OF NORTH ANNEX 1st Floor CITY CLERK PLEASE VERIFY

TAKE TO FIRST FLOOR 122 SO. BROADWAY ENGINEER PLEASE VERIFY

Lot Block Tract Book Page F. B. Page From No. To No. 141 N. June St. Bet. 2nd St. & Beverly Blvd.

Lot Block Tract Book Page F. B. Page Street

C. K. City Clerk Deputy C. K. City Engineer Deputy

(USE INK OR INDELIBLE PENCIL)

- 1. What purpose is the present Building now used for? 1 Family Residence
2. What purpose will Building be used for hereafter? 1 Family Residence
3. Owner's name F. D. McGulloch Phone
4. Owner's address 141 N. June St.
5. Architect's name Notify Finney when ready Phone TU 4577
6. Contractor's name Payne Furnace & Supply Co., Inc. Phone OX 6128
7. Contractor's address 338 No. Foothill Road, Beverly Hills
8. VALUATION OF PROPOSED WORK [including Plumbing, Gas Fitting, Sewers, Copings, Elevators, Painting, Finishing, all Labor, etc.] WARM AIR FURNACE
9. Class of present Building D Frame No. of rooms at present
10. Number of stories in height 2 Size of present Building
11. State how many buildings are on this lot
12. State purpose buildings on lot are used for (Apartment House, Hotel, Residence, or any other purpose.)

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

A complete warm air furnace installation together with one No. 269 Payne Unit, one No. 213 Payne Unit one No. 163 Payne Unit and one No. 113 Payne Unit.

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not

OVER

PAYNE FURNACE & SUPPLY CO., INC. (Sign here) (Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

FERMIT NO. 27103. Plans and Specifications checked and found correct to code. Application checked and found correct. RECEIVED SEP 10 1937

1927LA 27103

DEPARTMENT OF BUILDING AND SAFETY

Application to Alter, Repair or Demolish

The Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Department of Building and Safety, hereby grants to the applicant, subject to the conditions and for the purpose herein set forth, the right to alter, repair or demolish the building described in the description and for the purpose herein set forth, the right to alter, repair or demolish the building described in the description, which are hereby agreed to by the undersigned applicant and which shall be subject to the conditions set forth herein. The applicant hereby agrees to the conditions set forth herein, and to the fact that the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO
ROOM NO. 5
141 N. JUNE ST.
FLOOR 2
ENGINEER
FRANK D. McCULLOUGH

REMOVED FROM		REMOVED TO	
Lot <u>262</u>	Block _____	Lot _____	Block _____
Tract <u>8320</u>	_____	Tract _____	_____
Book <u>314</u>	Page <u>3</u>	Book _____	Page _____
F. B. Page <u>523</u>	_____	F. B. Page _____	_____
From No. <u>141 North June Street</u>	Street _____	Street _____	Street _____
To No. <u>Between Beverly Blvd & 1st St.</u>	Street _____	Street _____	Street _____

By _____
City Engineer
d. _____
City Engineer

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Residence 1 fam.
2. What purpose will Building be used for hereafter? Residence " "
3. Owner's name Frank D. McCulloch Phone Or 4512
4. Owner's address 141 No. June Street
5. Architect's name Henry F. Withey Phone Wa 8774
6. Contractor's name Frank D. McCulloch Phone _____
7. Contractor's address _____
8. VALUATION OF PROPOSED WORK {Including all Material, Labor, Finishing, Equip-} \$ 500.00
ment and Appliances in Completed Building.
9. Class of present Building "A" No. of rooms at present sixteen
10. Number of stories in height two Size present Building 59' x 75'
11. State how many buildings are on this lot one only
12. State purpose buildings on lot are used for residence
(Apartment House, Hotel, Residence, or any other purpose.)
13. What Zone is Property in? "A"

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Rear second floor bath room to be divided by the erection a partition to form two baths and the installing of two additional fixtures. New wall to be plastered and tiled. All bath plastering to comply with sections 201 & 202 of Building Ordinance

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER (Sign here) Henry F. Withey
City Engineer

PERMIT NO. 12361	Plans and Specifications checked and found to conform to Ord. and Laws, etc. <u>Henry F. Withey</u> City Engineer	Application checked and found correct. <u>Henry F. Withey</u> City Engineer	RECEIVED MAY 27 1930 TWOVLT
	FOR DEPARTMENT USE ONLY		

1930LA
12361

3

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles: Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit: First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof. Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles. Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot

Lot

Tract

Tract

Present location of building

141 N. June St. (House Number and Street)

New location of building

(House Number and Street)

Between what cross streets

Approved by City Engineer.

Deputy.

- 1. Purpose of PRESENT building: Residence Families 1 Rooms 10
2. Use of building AFTER alteration or moving: Families Rooms
3. Owner (Print Name): F. D. McCulloch Phone
4. Owner's Address: Same
5. Certificated Architect: H. F. Wetherill State License No. Phone
6. Licensed Engineer: State License No. Phone
7. Contractor: Sunset Tile & Marble Co. State License No. 181 Phone HE1157
8. Contractor's Address: 1027 N. Sycamore L.A.
9. VALUATION OF PROPOSED WORK: (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and or elevator equipment therein or thereon) \$
10. State how many buildings NOW on lot and give use of each. (Residence, Hotel, Apartment House, or any other purpose)
11. Size of existing building: Number of stories high Height to highest point
12. Class of building: Material of existing walls Exterior framework (Wood or Steel)

Describe briefly and fully all proposed construction and work: Tile floor & walls in one bathroom

Fill in Application on other Side and Sign Statement (OVER)

FOR DEPARTMENT USE ONLY. Includes fields for Permit No., Plans, Fee, and various inspection and approval checkboxes.

1936LA02471

3

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles: Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit.

REMOVED FROM Lot Tract Present location of building #141 June Street (House Number and Street) REMOVED TO Lot Tract Approved by City Engineer Deputy

- 1. Purpose of PRESENT building Residence Families 1 Rooms 9
2. Use of building AFTER alteration or moving Residence Families 1 Rooms 9
3. OWNER (Print Name) F. D. McCulloch Phone
4. Owner's Address #141 June Street
5. Certificated Architect None State License No. Phone
6. Licensed Engineer None State License No. Phone
7. Contractor G. Lawrence Stinson State License No. 14509 Phone TE 0497
8. Contractor's Address 309. Bradley Blvd 35 Raymond Ave Pasadena CA 91107
9. VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon) \$5000.00
10. State how many buildings NOW on lot and give use of each. Two (Residence, Hotel, Apartment House, or any other purpose)
11. Size of existing building 27 x 74 Number of stories high 2 Height to highest point
12. Class of building D Material of existing walls Stone Exterior framework Wood or Steel

Describe briefly and fully all proposed construction and work: Replace present tile floor with marble in Hall and lavatory. Remove present plaster and replaster on 5/4 metal lath in living, dining rooms and stair hall. Replace stone faced mantel in living with marble faced mantel. Present partition not disturbed but change door and window trim in these three rooms. Replace wood base with marble base in hall. Change certain electric light outlets. Remove present front stairs and replace with fourth corner stairs in same location.

Remove plaster and decorative paint. Fill in Application on other Side and Sign Statement (OVER)

FOR DEPARTMENT USE ONLY 5432 PERMIT NO. 22074 PLANS No. Plans and Specifications checked Corrections verified Plans, Specifications and Applications rechecked and approved Application checked and approved For Plans See Filed with Inspector

1936 LA 22074

3

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

Form B-3

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

1. LEGAL DESCR. LOT BLK. TRACT ADDRESS APPROVED
2. BUILDING ADDRESS 141 N. June St. IA 4 DIST. MAP 5438
3. BETWEEN CROSS STREETS Beverly AND 1st ZONE R-1-1
4. PRESENT USE OF BUILDING Dwlg. NEW USE OF BUILDING Same FIRE DIST.
5. OWNER'S NAME Charles Russell PHONE INSIDE KEY
6. OWNER'S ADDRESS Same IA 4 P.O. ZONE COR. LOT
7. CERT. ARCH. STATE LICENSE PHONE REV. COR. LOT SIZE
8. LIC-ENGR. STATE LICENSE PHONE
9. CONTRACTOR Floyd M Sampson 479-4201 STATE LICENSE PHONE REAR ALLEY
10. CONTRACTOR'S ADDRESS 8600 Corbin Ave. Northridge P.O. ZONE BLDG. LINE
11. SIZE OF EXISTING BLDG. STORIES HEIGHT NO. OF EXISTING BUILDINGS ON LOT AND USE BLDG. AREA

SEWER (Available) (Not Available)

12. MATERIAL EXT. WALLS: VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. \$ 15,000
13. VALUATION APPROVED
14. SIZE OF ADDITION None STORIES HEIGHT APPLICATION CHECKED Miller
15. NEW WORK: Interior remodel
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.
Signed
This Form When Properly Validated is a Permit to Do the Work Described.

CRITICAL SOIL

Table with columns: TYPE, GROUP, MAX. OCC., P.C., S.P.C., G.P.I., B.P., I.F., O.S., C/O

Table with columns: DATE, PERMIT NO., DISTRICT OFFICE, AREA, COST

P.C. No. GRADING CRIT. SOIL CONC.

1962LA13532

Address of Building 141 N. June ST.



CITY OF LOS ANGELES
CERTIFICATE OF OCCUPANCY

Note: Any change of use or occupancy must be approved by the Department of Building and Safety. This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of a building described below and located at the above address complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 2) of the Los Angeles Municipal Code for the use, or occupancy group in which it is classified.

Issued 3-13-80 Permit No. and Year LA 79717/79

19'x34' Swimming Pool with Approved Enclosure.
Accessory to an R-1 Occupancy.

0 0 9 0 1 2 0 0 2 5 4

Owner Mr. & Mrs. Pinhas
Owner's Address 141 N. June St.
L.A. CA

B & S. 95a (R. 1.77)

BY R. Lane:tm/rb

1979LA79717

7

APPLICATION FOR INSPECTION OF NEW SWIMMING POOL AND ACCESSORIES AND FOR CERTIFICATE OF OCCUPANCY CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

1. LOT 262 TRACT 8320 DIST MAP 1438
2. POOL USE PRIVATE STANDARD PLAN NO 229 CENSUS TRACT 2747.00 ZONE P1-1 FIRE DIST. ---
3. JOB ADDRESS 141 N June St LA
4. BETWEEN CROSS STREETS Highland AND 1st St
5. OWNER'S NAME Mr & Mrs Pinhas PHONE ---
6. OWNER'S ADDRESS Same CITY ZIP
7. ARCHITECT OR ENGINEER Barry L Baron & Assoc B.S. LIC NO 15059 ACTIVE STATE LIC NO 788-0195 PHONE --- ALLEY ---
8. CONTRACTOR Aquatic Pools, Inc B.S. LIC NO 271696 ACTIVE STATE LIC NO 552-1336 PHONE --- BLDG. LINE ---
9. QUALIFIED ELEC INSTALLER Same B.S. LIC NO --- ACTIVE STATE LIC NO --- PHONE --- AFFIDAVITS ---
10. QUALIFIED PLUMB INSTALLER Same BUS LIC NO --- ACTIVE STATE LIC NO OR CITY REG NO --- PHONE ---
11. BRANCH LENDER none ADDRESS CITY
12. MATERIAL OF CONSTRUCTION Gunite NO OF EXISTING BUILDINGS ON LOT AND USE 2) Dwell & Det Gar

13. JOB ADDRESS 141 N June St. DISTRICT OFFICE T.A.
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED POOL \$ 6,300.00 CRIT SOIL ---

Table with columns: PERMIT FEES, SUBTOTAL, TOTAL, SIZE, DEPTH, SURFACE AREA, HEATER, PLANS CHECKED, PLANS APPROVED, APPLICATION APPROVED, CONT. INSP., INSPECTION ACTIVITY, BUILDING PERMIT, B.P.C., P.P.C., P.C. No., WORKER'S COMPENSATION INSURANCE CERTIFICATE, TYPIST. Includes handwritten fees and signatures.

PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED

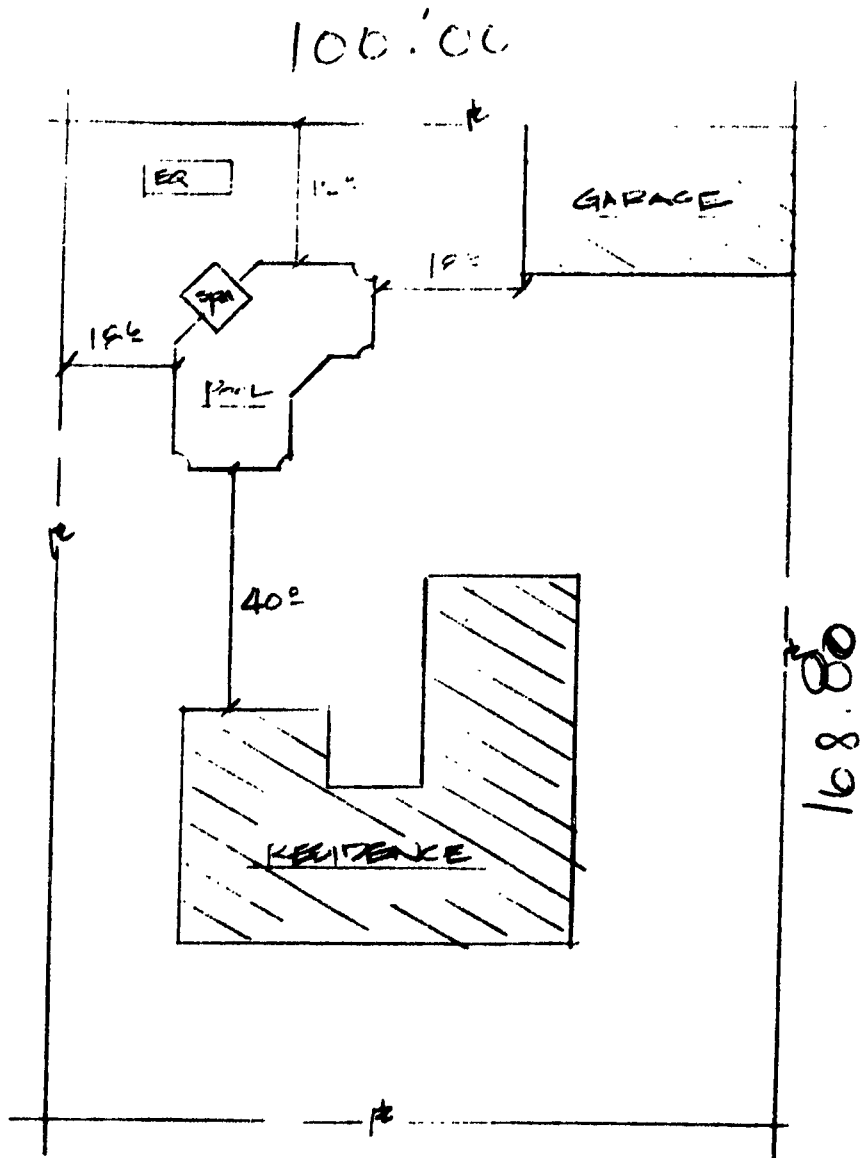
CASHIER'S USE ONLY
MAR-22-79 68063 F :79717 S = 20. 153.00
MAR-22-79 68063 F :79717 S = 20. 153.00

LIMIT OF PERMIT

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed d. Poppe for Aquatic

1979 MAR 22 79717



141 N JUNE ST.

PLOT PLAN (NO SCALE)

1979LA79717

Address of Building

141 N. June St.



CITY OF LOS ANGELES CERTIFICATE OF OCCUPANCY

Note: Any change of use of occupancy must be approved by the Department of Building and Safety.

- This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of building described below and located at the address complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use, or occupancy group in which it is classified.* (Non-Residential Uses)
- This certifies that, so far as ascertained by or made known to the undersigned, the building or portion of building described below and located at the above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses, Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Law-for following occupancies:* (Residential Uses)

Permit No and Year 92SP11002

Add a 14'6" x 17'6", Type V-N, 2nd story covered balcony to the rear of an existing single-family dwelling. R3 occupancy.

Total Parking Required No Change in Parking requirement

Total Parking Provided Standard Compact Disabled

* ALSO SUBJECT TO ANY AFFIDAVITS OR BUILDING AND ZONING CODE MODIFICATIONS WHETHER LISTED ABOVE OR NOT

Issued By / Office LA-VN-WLA-SP-CD # 4

Bureau BLDG - BCS

Division GI-MS-MSS-EQ-BMI-COMM

Owner Paul Pinhas
Owner's Address 141 N. June St.
 Los Angeles, CA 90004

Issued: 12-14-92 By M. Tharpe/Lr

3

APPLICATION FOR INSPECTION

CITY OF LOS ANGELES DEPT OF BUILDING AND SAFETY

TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 262	BLOCK	TRACT 8320	CITY CLERK REF NO	DIST MAP
				MP98-41/43	138B185 CROSS TRACT 2141
2. PRESENT USE OF BUILDING	NEW USE OF BUILDING			ZONE	
01, SFD	01, same			RE11-1	
3. JOB ADDRESS	SUITE UNIT NO			FIRE DIST	COUN DIST
141 N. June St				4	4
4. BETWEEN CROSS STREETS	AND			LOT TYPE	
Beverly	1st			int	
5. OWNER'S NAME () TENANT () BUILDING	PHONE			LOT SIZE	
Paul Pinhas	818-794-8214			100x168	
6. OWNER'S ADDRESS	CITY			ZIP	
same above Los Angeles					
7. ENGINEER	BUS LIC NO	ACTIVE STATE LIC NO	PHONE	ALLEY	
Tom Purkiss	None	S3291	952-2972		
8. ARCHITECT OR DESIGNER	BUS LIC NO	ACTIVE STATE LIC NO	PHONE	BLDG LINE	
9. ARCHITECT OR ENGINEER'S ADDRESS	CITY	ZIP	DOCUMENTS EASEMENTS		
4529 Anacapa Crest Hwy	LA	91011			
10. CONTRACTOR	BUS LIC NO	ACTIVE STATE LIC NO	PHONE		
Dr. Remodeling	None	5871868	815-8111		
11. SIZE OF EXISTING BLDG	STORIES	HEIGHT	NO OF EXISTING BUILDINGS ON LOT AND USE		
WIDTH 70 LENGTH 75	2	26	1 - SFD/602		
12. FRAMING MATERIAL OF EXISTING BLDG	EXT WALLS	ROOF	FLOOR		
wd/stucco	wd/stucco	wood	wood	Z113702	
13. JOB ADDRESS	SUITE/UNIT NO				
141 N. June St					
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$10000.00			DIST OFF	PC REQ'D
				LA	3

15. NEW WORK (Describe)	GRADING	SEISMIC
add covered balcony		
	HWY DED	FLOOD

NEW USE OF BUILDING	SIZE OF ADDITION	STORIES	HEIGHT	FILE WITH
SFD	14'-6" x 20'-6"	2		
TYPE	GROUP OCC.	MAX OCC.	BUILDING PLANS CHECKED	ZONING
VN	R3/a		R King Sigs	8-2292
DWELL UNITS	BUILDING AREA	ZONING AREA	APPLICATION APPROVED	TYPIST
			Handell King	im
GUEST ROOMS	PARKING REQ'D	PARKING PROVIDED	INSPECTION ACTIVITY	
		S 6 HC	CS GEN MAJ S EQ	

PC	78.62	GPI - NP	CONT INSP
S.P.C		PM	
BP		EI	Claims for refund of fees paid on permits must be filed 1 Within one year from date of payment of fee, or 2 Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B & S SECTIONS 22 12 & 22 13 LAMC
I.F	92.50	FH	
SD		OSS	
ISS OFF		SOSS	SPRINKLERS REQ'D SPEC
SP	3.44		
PC NO		C/O	ENERGY DAS

Unless a shorter period of time has been established by an official action, plan check approval expires one year after the fee is paid and this permit expires two years after the fee is paid or 180 days after the fee is paid if construction is not commenced.

NEW AFFIDAVITS

PLAN CHECK EXTENDED TO _____ PER _____

ADMINISTRATIVE APPROVAL DATED _____ BY _____

D.A.D. PLANS CHECKED

HOUSING MITIGATION FEE ORDINANCE

REQUIRED EXEMPT

ASBESTOS NOTIFICATION

Check Box Notification letter sent to AQMD or EPA

I declare that notification of asbestos removal is not applicable to addressed project.

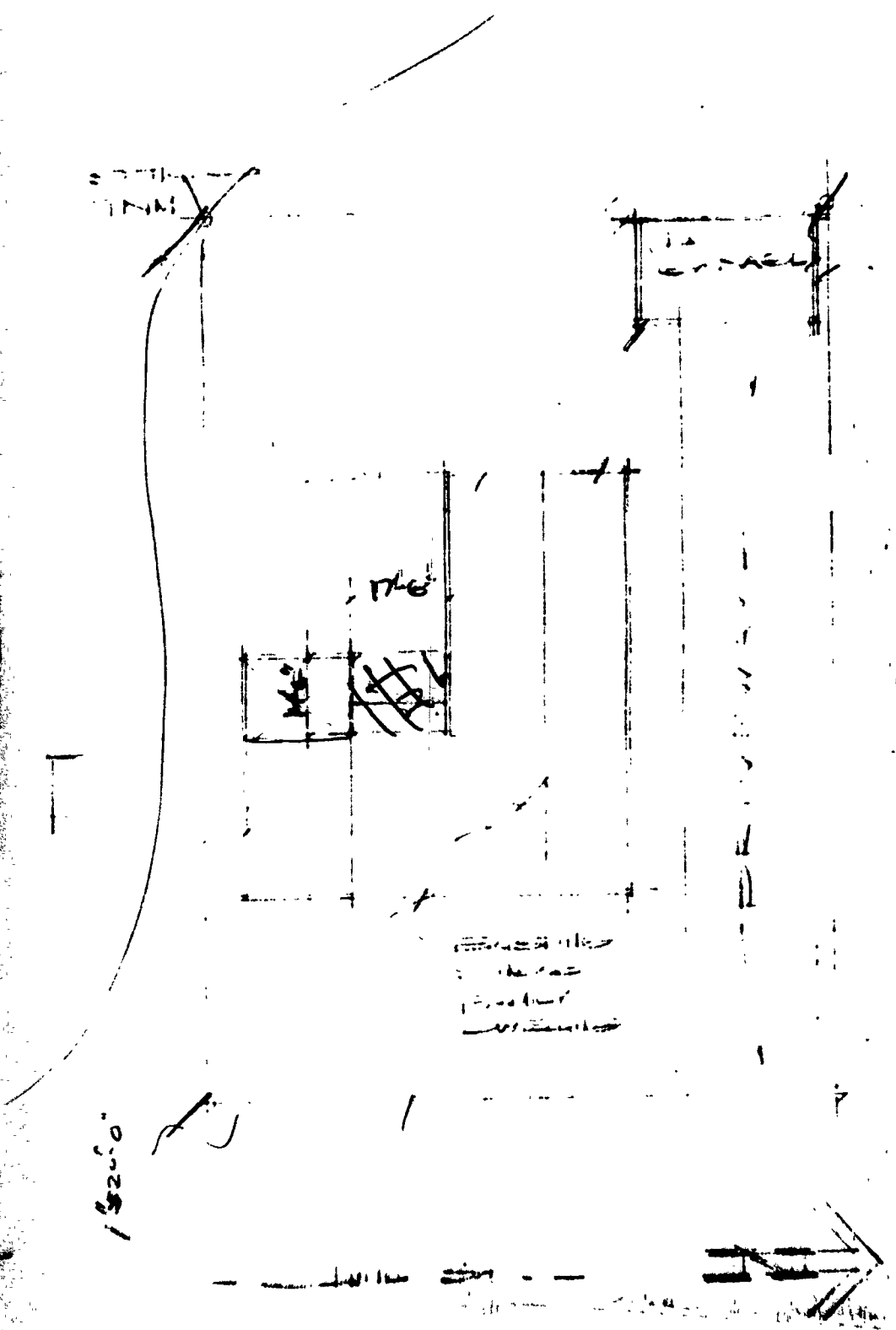
Signature _____ Date _____

1992SP11002

ON PLOT N SHOW ALL BUILDINGS ON LOT AND OF EACH

↑ ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

13250



1992SP11002

141 N June St



Permit #:
Plan Check #:
Event Code:

03016 - 70000 - 06367

Printed: 11/04/05 10:59 AM

Bldg-Alter/Repair
1 or 2 Family Dwelling
Express Permit
No Plan Check
City of Los Angeles - Department of Building and Safety
APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY
Issued On: 04/07/2003
Last Status: Issued
Status Date: 04/07/2003

Table with 4 columns: L. TRACT, BLOCK, LOT(s), ARB COUNTY MAP REF #, PARCEL ID # (PIN #), 2. ASSESSOR PARCEL #. Row 1: TR 8320, 262, M B 98-41/43, 138B185 166, 5513 - 010 - 016

3. PARCEL INFORMATION
Area Planning Commission - Central
LADBS Branch Office - LA
Council District - 4
Community Plan Area - Wilshire
Census Tract - 2110.00
Census Tract - 2141.00
District Map - 138B185
Energy Zone - 9
Near Source Zone Distance - 3.4
Potential Methane Zone - YES
Thomas Brothers Map Grid - 633-E1
ZONE(S): RE11-1 /

4. DOCUMENTS
ZI - ZI-1370
ICO - CPC-2002-6157-ICO (HANCOCK)
CPC - CPC-1986-823-GPC
CPC - CPC-2002-6157-ICO

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION
Owner(s): Marquis, Zan L And Claude K 141 June St LOS ANGELES CA 90004
Tenant:
Applicant: (Relationship: Agent for Contractor) Tzafir Grinberg - (818) 506-6671

7. EXISTING USE PROPOSED USE
(01) Dwelling - Single Family

8. DESCRIPTION OF WORK
KITCHEN REMODEL AND RELATED PLBG., HTNG., & ELECTRICAL IN THE SFD.

9. # Bldgs on Site & Use: SFD

10. APPLICATION PROCESSING INFORMATION
BLDG. PC By: DAS PC By:
OK for Cashier: Valeska Calero Coord. OK:
Signature: Date:

For information and/or inspection requests originating within LA County.
Call toll-free (888) LA4BUILD
Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

For Cashier's Use Only W/O #: 31606367

11. PROJECT VALUATION & FEE INFORMATION
Permit Valuation: \$7,000 PC Valuation:
FINAL TOTAL Bldg-Alter/Repair 258.99
Permit Fee Subtotal Bldg-Alter/Repe 127.50
Electrical 33.15
HVAC 16.58
Plumbing 33.15
Fire Hydrant Refuse-To-Pay
E.Q. Instrumentation 0.70
O.S. Surcharge 4.62
Sys. Surcharge 13.86
Planning Surcharge 4.43
Planning Surcharge Misc Fee 5.00
Permit Issuing Fee 20.00
Permit Fee-Single Inspection Flag
Sewer Cap ID: Total Bond(s) Due:

Payment Date: 04/07/03
Receipt No: SL15-050616
Amount: \$258.99
Method: Check

2003SL27706

12. ATTACHMENTS



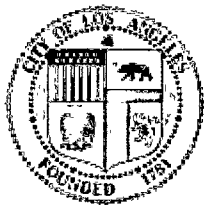
* P 0 3 0 1 6 7 0 0 0 0 0 6 3 6 7 F N *

13. STRUCTURE INVENTORY (Note: Numeric measurement data format "number / number" implies "change in numeric value / total re numeric value") 03016 - 70000 - 06367

14. APPLICATION COMMENTS

15. Building Relocated From:

<u>16. CONTRACTOR, ARCHITECT, & ENGINEER NAME</u>	<u>ADDRESS</u>	<u>CLASS</u>	<u>LICENSE#</u>	<u>PHONE #</u>
(C) Aspen Construction	170 N Poinsettia Pl,	Los Angeles, CA 90036	B 800503	323.937.1738



LOS ANGELES CITY
PLANNING
DEPARTMENT

**City of Los Angeles
Department of City Planning**

10/11/2005

PARCEL PROFILE REPORT

PROPERTY ADDRESSES

141 N JUNE ST

ZIP CODES

90004

RECENT ACTIVITY

CPC-2002-6157-ICO (HANCOCK PARK)

CASE NUMBERS

CPC-2004-4578-ICO
CPC-2002-6157-ICO
CPC-1986-823
ORD-176228
ORD-175149
ORD-165331-SA6500
ENV-2002-6158-CE-ICO

Address/Legal Information

PIN Number: 138B185 166
Area (Calculated): 16,882.8 (sq ft)
Thomas Brothers Grid: PAGE 633 - GRID E1
Assessor Parcel Number: 5513010016
Tract: TR 8320
Map Reference: M B 98-41/43
Block: None
Lot: 262
Arb (Lot Cut Reference): None

Jurisdictional Information

Community Plan Area: Wilshire
Area Planning Commission: Central
Neighborhood Council: Greater Wilshire
Council District: CD 4 - Tom LaBonge
Census Tract #: 2141.00
2110.00
LADBS District Office: Los Angeles Metro
Building Permit Info: View

Planning and Zoning Information

Special Notes: None
Zoning: RE11-1
Zoning Information (ZI): ZI-2314 Hancock Park
Neighborhood ICO (Proposed HPOZ)
Very Low II Residential
General Plan Land Use: None
Specific Plan Area: None
Special Land Use / Zoning: None
Design Review Board: No
Historic Preservation Overlay Zone: None
Historical Cultural Monument: None
POD - Pedestrian Oriented Districts: None
CDO - Community Design Overlay: None
Streetscape: No
Sign District: No
Adaptive Reuse Incentive Area: None
35% Density Bonus: Not Eligible
CRA - Community Redevelopment Agency: None
Central City Parking: No
Downtown Parking: No
Building Line: None
500 Ft School Zone: No

Additional Information

Airport Hazard: None
Coastal Zone: None
Farmland: Area not Mapped
Very High Fire Hazard Severity Zone: No
Fire District No. 1: No
Fire District No. 2: No
Flood Zone: None
Hazardous Waste / Border Zone Properties: No
Methane Hazard Site: Methane Zone
High Wind Velocity Areas: No
Hillside Grading: No
Oil Wells: None
Alquist-Priolo Fault Zone: No
Distance to Nearest Fault: 3.43198 (km)

Landslide: No
Liquefaction: No

Economic Development Areas

Business Improvement District: None
Federal Empowerment Zone: None
Renewal Community: No
Revitalization Zone: None
State Enterprise Zone: None
Targeted Neighborhood Initiative: None

Assessor Information

Assessor Parcel Number: 5513010016
Parcel Area (Approximate): 16,814.2 (sq ft)
Use Code: 0101 - Single Residence with Pool
Building Class: D10A
Assessed Land Val.: \$1,082,368
Assessed Improvement Val.: \$443,385
Year Built: 1927
Last Owner Change: 03/16/99
Last Sale Amount: \$1,330,013
Number of Units: 1
Number of Bedrooms: 6
Number of Bathrooms: 5
Building Square Footage: 4,510.0 (sq ft)
Tax Rate Area: 67
Deed Reference No.: 429227

ZIMAS INTERNET

10/11/2005

City of Los Angeles
Department of City Planning

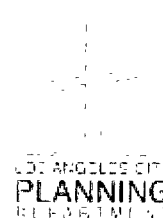
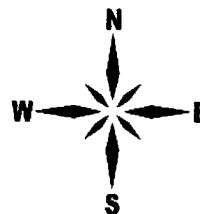


Generalized Zoning

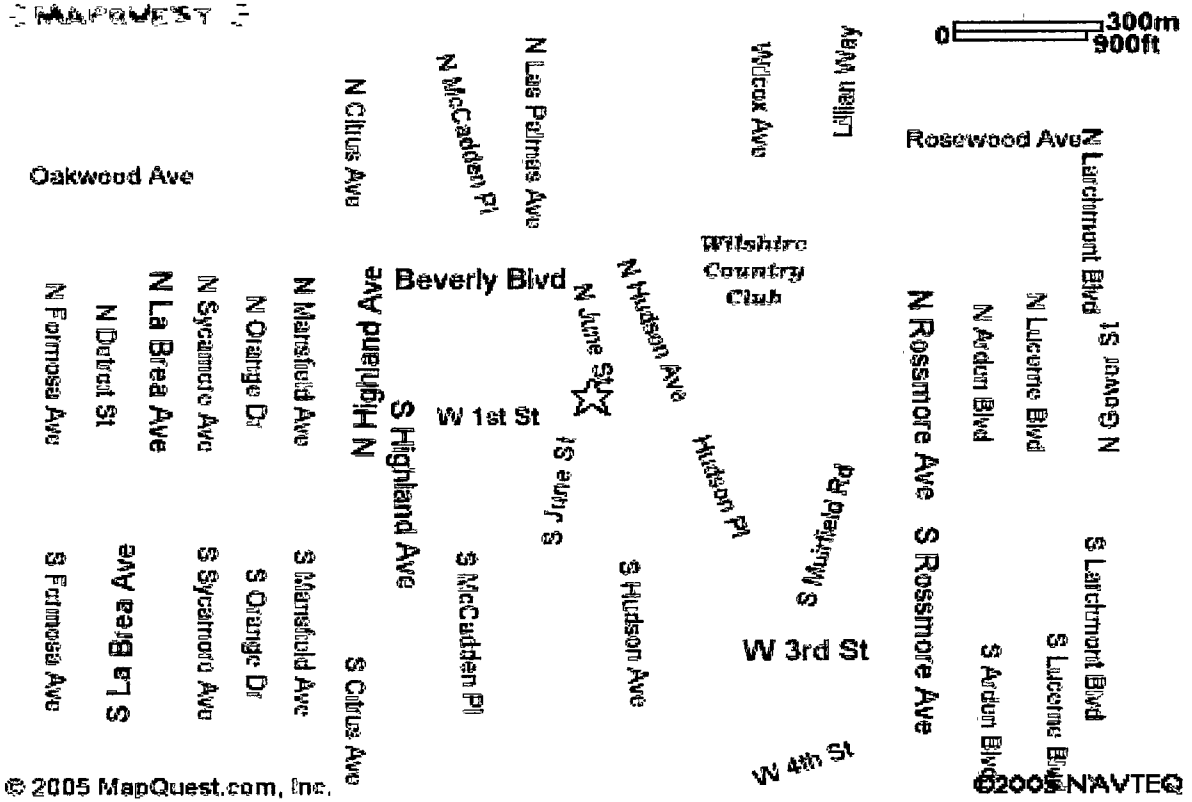
- OS
- A, RA
- RE, RS, R1, RU, RZ, RW1
- R2, RD, RMP, RW2, R3, R4, R5
- ADP, C1, C1.5, C2, C4, C5, CR, CW, LASED, WC
- CM, MR, CCS, M1, M2, M3, SL
- P, PB
- PF
- HILLSIDE

Property Information

Address: 141 N JUNE ST
 APN: 5513010016
 Tract: TR 8320
 Block: None
 Lot: 262
 Arb: None
 PIN #: 138B185 166
 Zoning: RE11-1
 General Plan: Very Low II Residential



VICINITY MAP



141 N. JUNE ST.
LOS ANGELES, CA 90004

TYPE= LD HOUSE NO= 00141 STREET= JUNE* CITY/STATE=
 FILE NO= 22 UPDATE= 10/09/05 DATE= 10/12/05
 ASSR ID NO VC REC DT TRF PRICE # DOC NO OC1 OC2 DT INT DRC
 5513 010 016 0 CURRENT: K 990316-50 1330000 1 0429227 3 5 Y 00%-0 A
 SALE 1: A 790115-50 425000 0057042 L 00%-0
 SALE 2: 1 781115-50 372503


REG CC USE
 09 09165 0101
 PARCEL STATUS TS TY SCP TRA HOX KEY HOX AMT CLAIM TYPE REX AMOUNT
 ACTIVE 0 00067 Y 7000 INACTIVE PCL CRT DT
 NAME
 MARQUIS, ZAN L AND CLAUDE K

SPECIAL NAME: NO SPECIAL NAME ON FILE PCL DEL DT
 SITUS ADDRESS
 141 N JUNE ST LOS ANGELES CA
 MAIL ADDRESS 90004 1039

.. L E G A L D E S C R I P T I O N ...
 TRACT # 8320 LOT 262 NUMBER OF
 LEGAL DESCRIPTION LINES 1

PF1 = INQ SEL; 6 = NEWS; 9 = ACCUM TXN; 10 = MENU; 11 = EXIT

OFFICE OF THE ASSESSOR
 NORTH DISTRICT OFFICE
 13600 BALBOA BLVD.
 SYLMAR, CA 91342





141 N. JUNE ST.



141 N. JUNE ST.



151 N. JUNE ST.



138 N. JUNE ST.



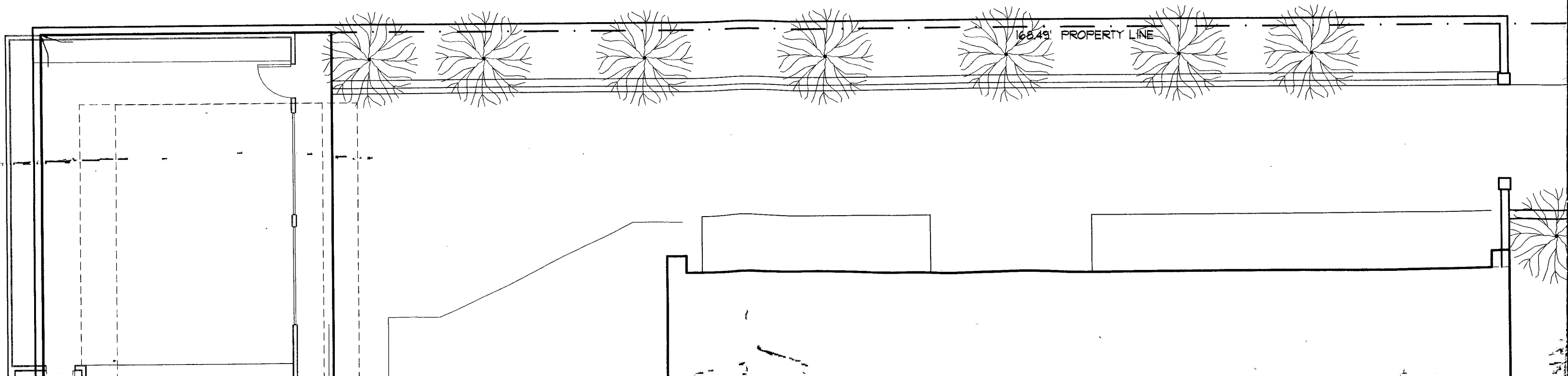
148 N. JUNE ST.






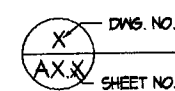
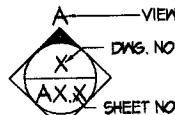
131 N. JUNE ST.

HOME ADDITION
FOR THE
MARQUIS RESIDENCE

141 N. JUNE ST., LOS ANGELES, CA



Symbol Legend

-  EXIST. WALL TO BE DEMOLISHED
-  NEW WALLS
-  EXIST. WALLS TO REMAIN
-  DETAIL REFERENCE
-  INTERIOR ELEVATION REFERENCE

LEGAL DESCRIPTION

APN: 5513010016
 LOT #: 262
 BLOCK #: -
 TRACT: TR 8320
 OCCUPANCY GROUP: -
 USE: SINGLE FAMILY RESIDENCE
 TYPE OF CONSTRUCTION: TYPE V-N
 # OF STORIES: 2
 LOT SIZE: 16,882.8 SQ.FT.
 PROPOSED MAX HEIGHT: -

DESCRIPTION

OWNER PROPOSES TO BUILD AN ADDITION TO HIS EXISTING RESIDENCE. THE ADDITION INCLUDES AN EXTENDED NEW FAMILY ROOM & POWDER ROOM, AN EXERCISE ROOM, AN OFFICE, A GUEST ROOM, COURTYARDS, A STUDY AREA, AND A NEW MASTER BEDROOM W/ WALK-IN-CLOSET & A NEW MASTER BATH

SQUARE FOOTAGES

EXISTING FIRST FLOOR = 3,193.12 SQ. FT.
 EXISTING SECOND FLOOR = 1,758.14 SQ. FT.
 DEMOLITION ON FIRST FLOOR = 814.63 SQ. FT.
 PROPOSE FIRST FLOOR ADDITION = 867.26 SQ. FT.
 TOTAL PROPOSE FIRST FLOOR = 3,186.28 SQ. FT.
 PROPOSE SECOND FLOOR ADDITION = 114.61 SQ. FT.
 TOTAL PROPOSE SECOND FLOOR = 2,559.12 SQ. FT.
 TOTAL PROPOSE LIVING = 5,745.4 SQ. FT.

ADDRESS

141 N. JUNE ST.
 LOS ANGELES, CA

OWNER

MR & MRS MARQUIS

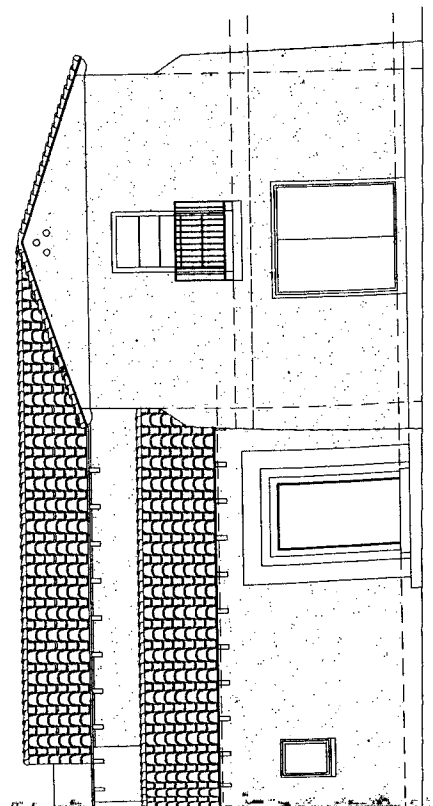
ROGERIO CARVALHEIRO
 ARCHITECT

8971 LLOYD PL.
 LOS ANGELES, CA. 90069
 OFFICE (310) 860-9281
 CELL (310) 866-1308

DRAWN BY
 JULIAN JULIAN ASSOCIATES
 JEROME JULIAN
 P.O. BOX 4996
 PANORAMA CITY, CA
 91412-4996
 CELL (818) 219-8922

Abbreviations

- | | | | |
|---------|-----------------------|--------|--------------------------|
| ADJ. | ADJACENT | I.D. | INSIDE DIAMETER |
| A.F.F. | ABOVE FINISH FLOOR | INSUL. | INSULATION |
| ALUM. | ALUMINUM | INT. | INTERIOR |
| APPROX. | APPROXIMATELY | JST. | JOIST |
| ARCH. | ARCHITECTURAL | JT. | JOINT |
| BD. | BOARD | LAM. | LAMINATE |
| BLDG. | BUILDING | LAV. | LAVATORY |
| BLK. | BLOCK | MAT. | MATERIAL |
| BM. | BEAM | MAX. | MAXIMUM |
| CABT. | CABINET | M.D.F. | MEDIUM DENSITY FIBER BD. |
| CEM. | CEMENT/CEMENTITIOUS | MECH. | MECHANICAL |
| C.J. | CONTROL JOINT | MFR. | MANUFACTURER |
| C.L. | CENTER LINE | MIN. | MINIMUM |
| CLG. | CEILING | MTD. | MOUNTED |
| CLR. | CLEAR | N.I.C. | NOT IN CONTRACT |
| C.M.U. | CONCRETE MASONRY UNIT | NO. | NUMBER |
| COL. | COLUMN | N.T.S. | NOT TO SCALE |
| CONC. | CONCRETE | O.C. | ON CENTER |
| CONT. | CONTINUOUS | O.D. | OUTSIDE DIAMETER |
| C.T. | CERAMIC TILE | O.H. | OPPOSITE HAND |
| D. | DEEP | PL. | PLATE |
| DBL. | DOUBLE | PLUMB. | PLUMBING |
| D.D. | DECK DRAIN | PLYWD. | PLYWOOD |
| D.F. | DRINKING FOUNTAIN | PR. | PAIR |
| | DOUGLAS FIR | P.T. | PRESSURE TREATED |
| DIA. | DIAMETER | Q.T. | QUARRY TILE |
| DIM. | DIMENSION | R. | RISER |
| DN | DOWN | RAD. | RADIUS |
| D.S. | DOWNSPOUT | R.D. | ROOF DRAIN |
| DWG. | DRAWING | REQD. | REQUIRED |
| EA. | EACH | RET. | RETAINING |



QUIS RESIDENCE

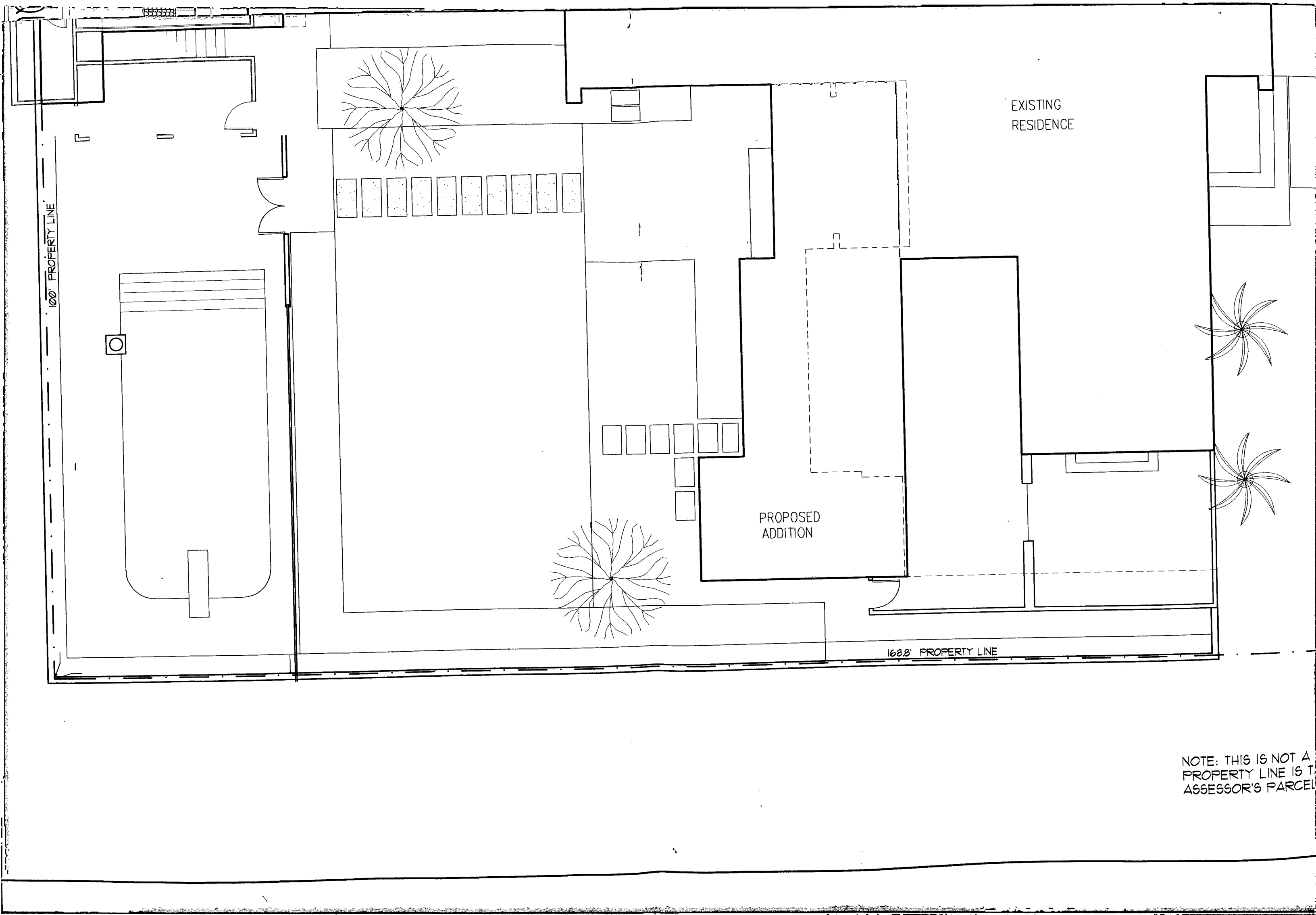
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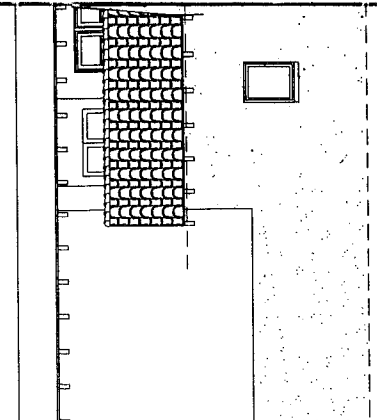
EXISTING
RESIDENCE

PROPOSED
ADDITION

168.8' PROPERTY LINE

NOTE: THIS IS NOT A
PROPERTY LINE IS THE
ASSESSOR'S PARCEL

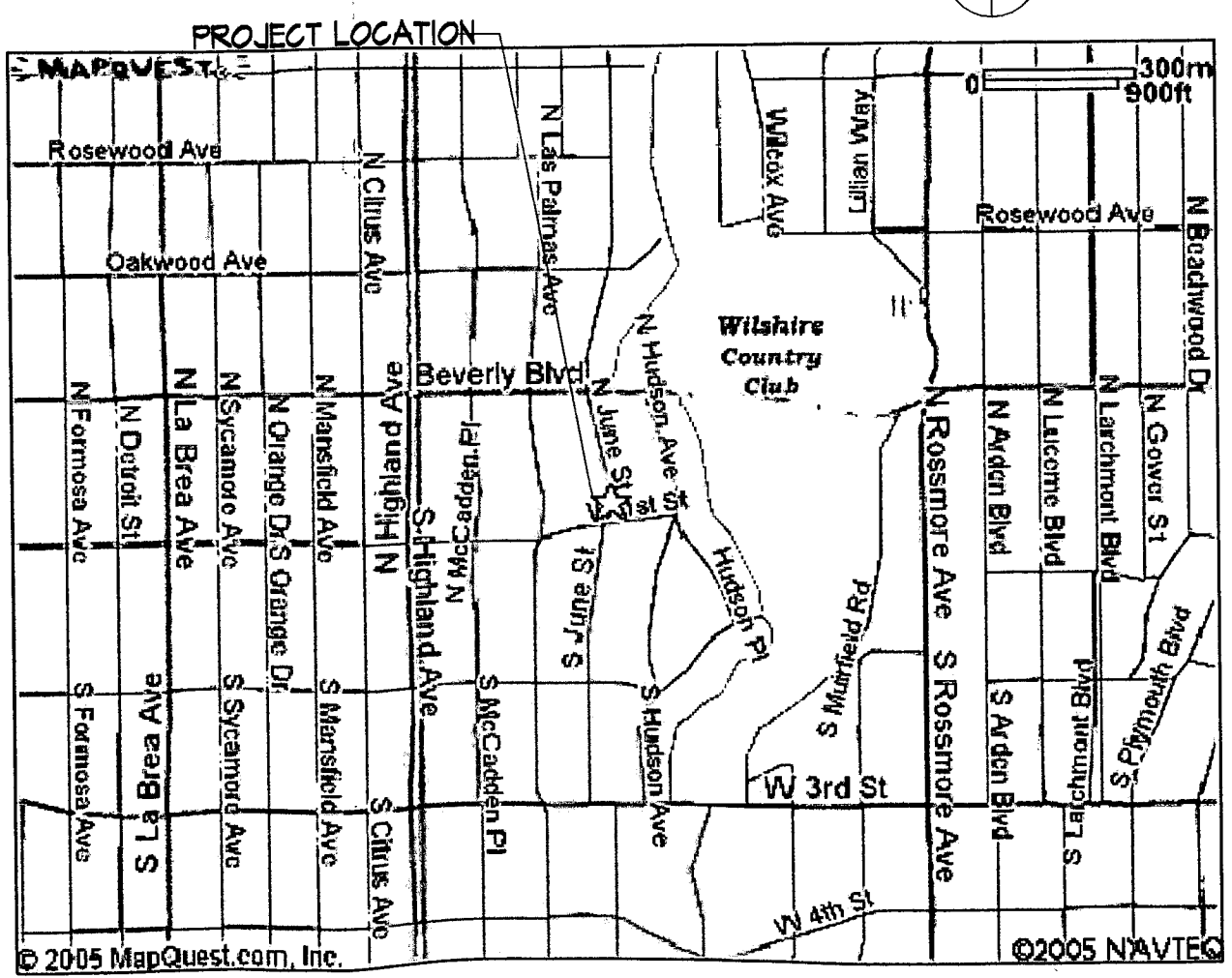




ELEC.	ELECTRICAL	S.O.	SOLID CORE
EQ.	EQUAL	SCHED.	SCHEDULE
EXIST.	EXISTING	SIM.	SIMILAR
EXP.	EXPANSION	SQ.	SQUARE
EXT.	EXTERIOR	S.S.	STAINLESS STEEL
F.D.	FLOOR DRAIN	STRUCT.	STRUCTURAL
F.F.	FINISH FLOOR	T&B	TOP AND BOTTOM
FIN.	FINISH	T&G	TONGUE AND GROOVE
FLUOR.	FLUORESCENT	TEL.	TELEPHONE
F.S.	FLOOR SINK	THK.	THICK
FT.	FOOT	T.O.	TOP OF
GA.	GAUGE	T.	TREAD
GALV.	GALVANIZED	TYP.	TYPICAL
GL.	GLASS	U.N.O.	UNLESS NOTED OTHERWISE
GYP.	GYP SUM	V.&T.	VINYL COMPOSITION TILE
H.	HIGH	VERT.	VERTICAL
H.C.	HANDICAPPED	V.I.F.	VERIFY IN FIELD
	HOLLOW CORE	W.	WIDE
HDR.	HEADER	W.C.	WATER CLOSET
H.M.	HOLLOW METAL	WD.	WOOD
HORIZ.	HORIZONTAL	W.P.	WATER PROOF
HT.	HEIGHT	W.W.M.	WELDED WIRE MESH

JUNE ST.

Vicinity Map:



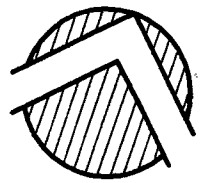
PROJECT TITLE
HOME ADDITION
 FOR THE
MARQUIS RESIDENCE
 AT
141 N. JUNE ST.
LOS ANGELES, CA

DRAWING TITLE
EXISTING
SITE PLAN
 SCALE: 1/8" = 1'-0"

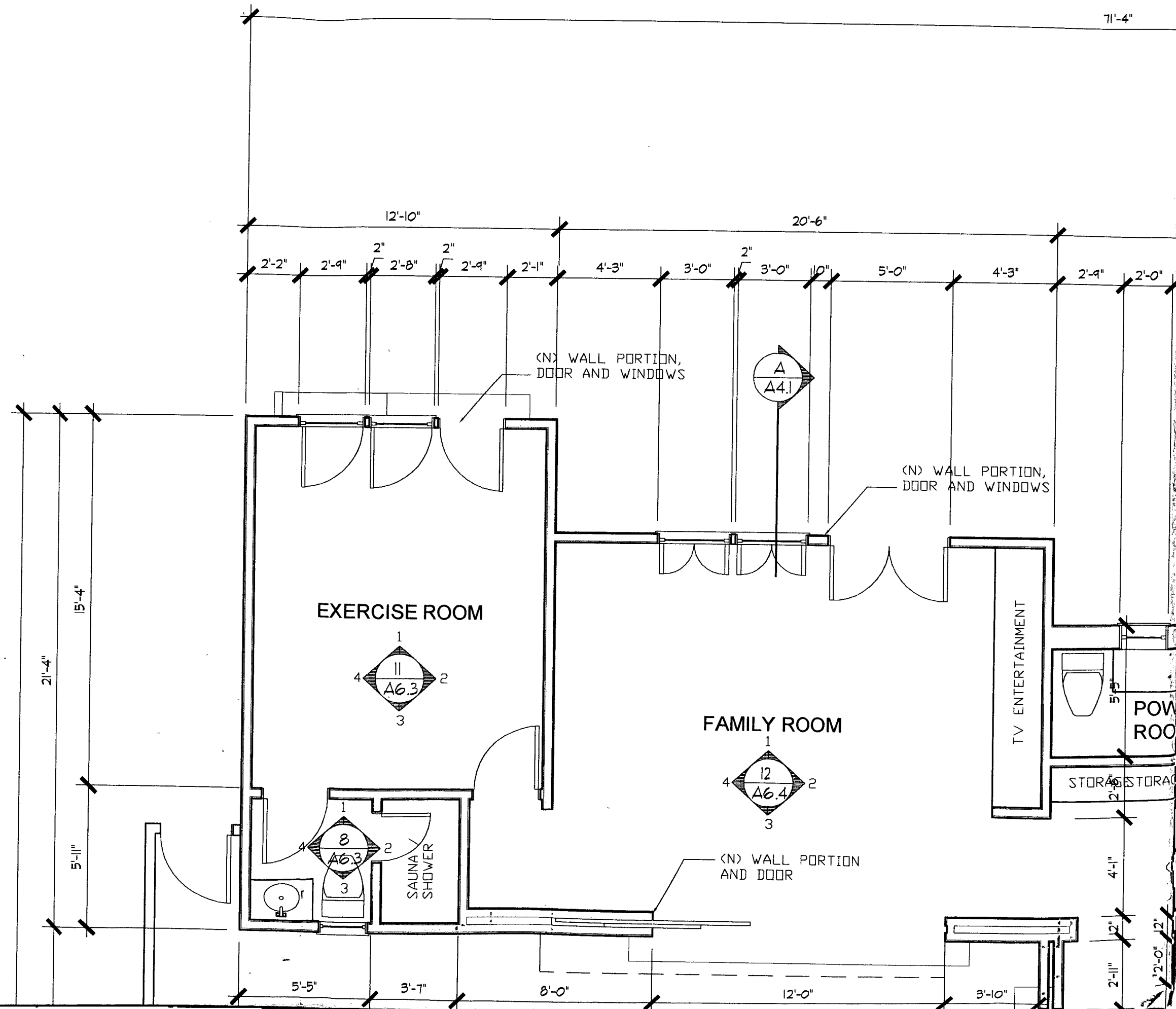
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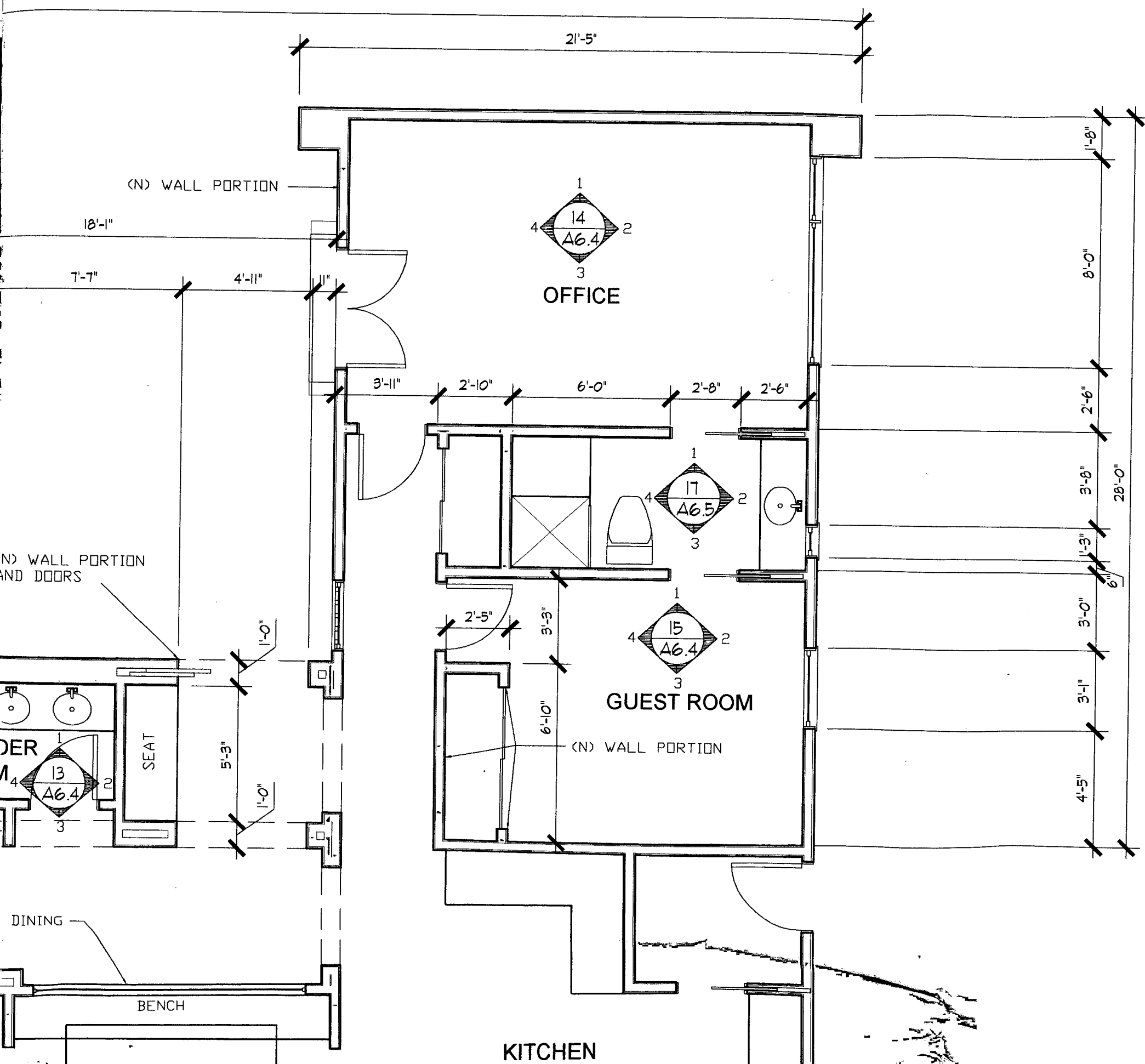
JEROME P. JULIAN
 PROJECT NUMBER
D050619
 DRAWING NUMBER
A1.1

NEW PROPOSED SITE PLAN
 SCALE: 1/8" = 1'-0"



Submitted on 11-7-05 up



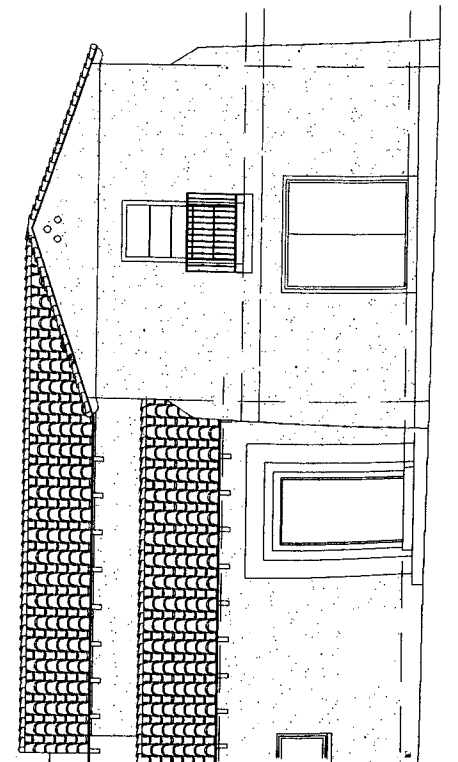


ROGERIO CARVALHEIRO

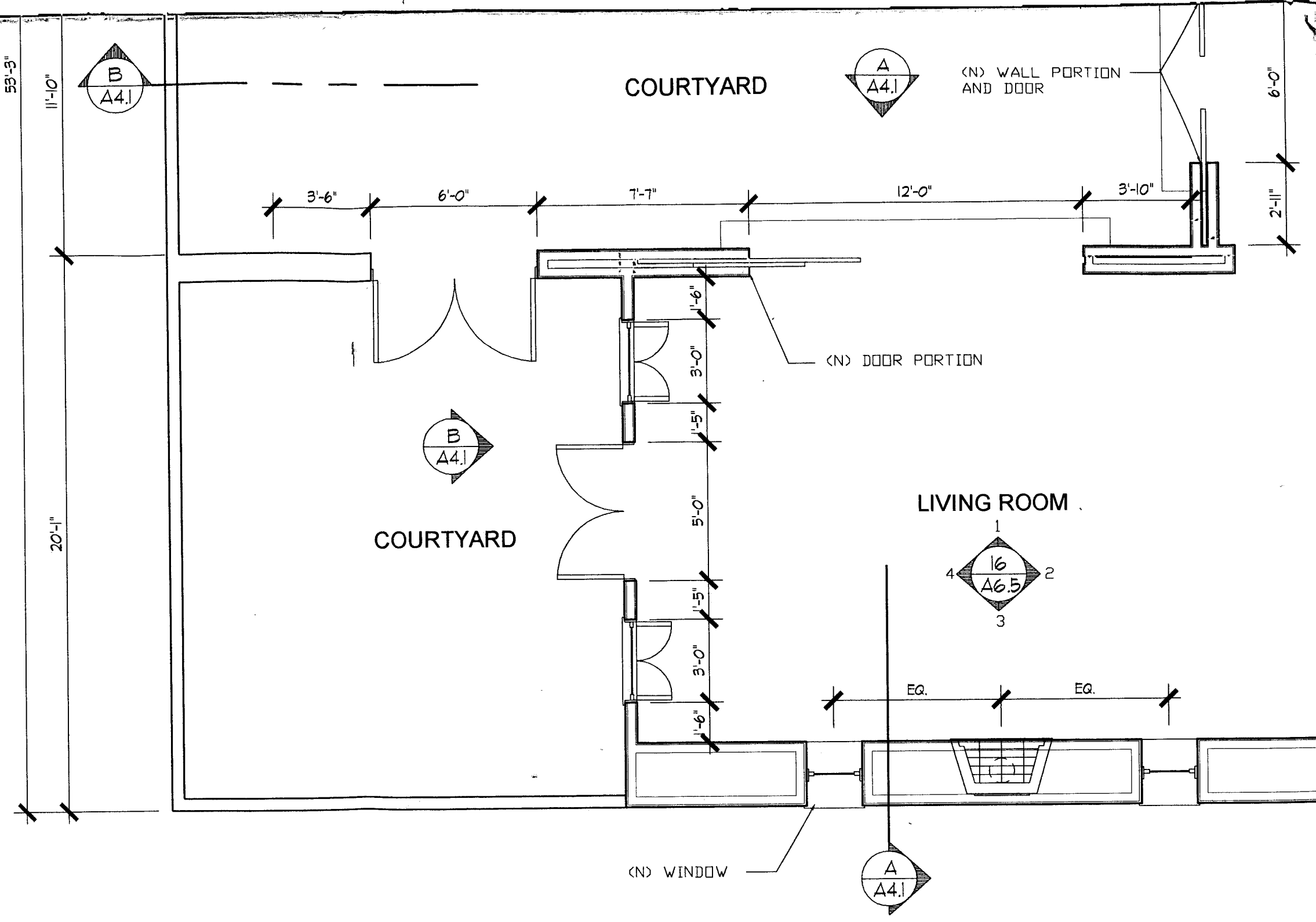
ARCHITECT

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 LOS ANGELES, CA.
 90069
 OFFICE (310) 860-9281
 CELL (310) 866-1308



IS RESIDENCE



53'-3"

11'-10"

B
A4.1

COURTYARD

A
A4.1

(N) WALL PORTION
AND DOOR

6'-0"

3'-6" 6'-0" 7'-7" 12'-0" 3'-10" 2'-11"

(N) DOOR PORTION

B
A4.1

COURTYARD

LIVING ROOM

1
16
A6.5
2
3
4

20'-1"

5'-0"

1'-5"

3'-0"

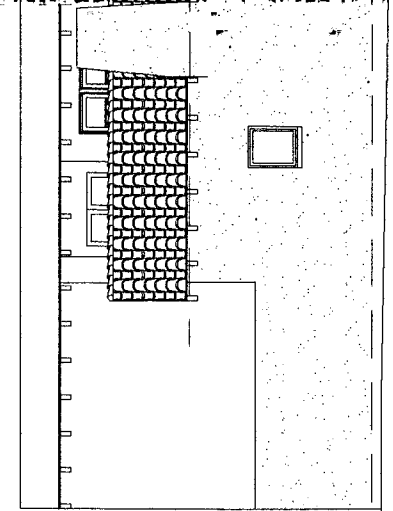
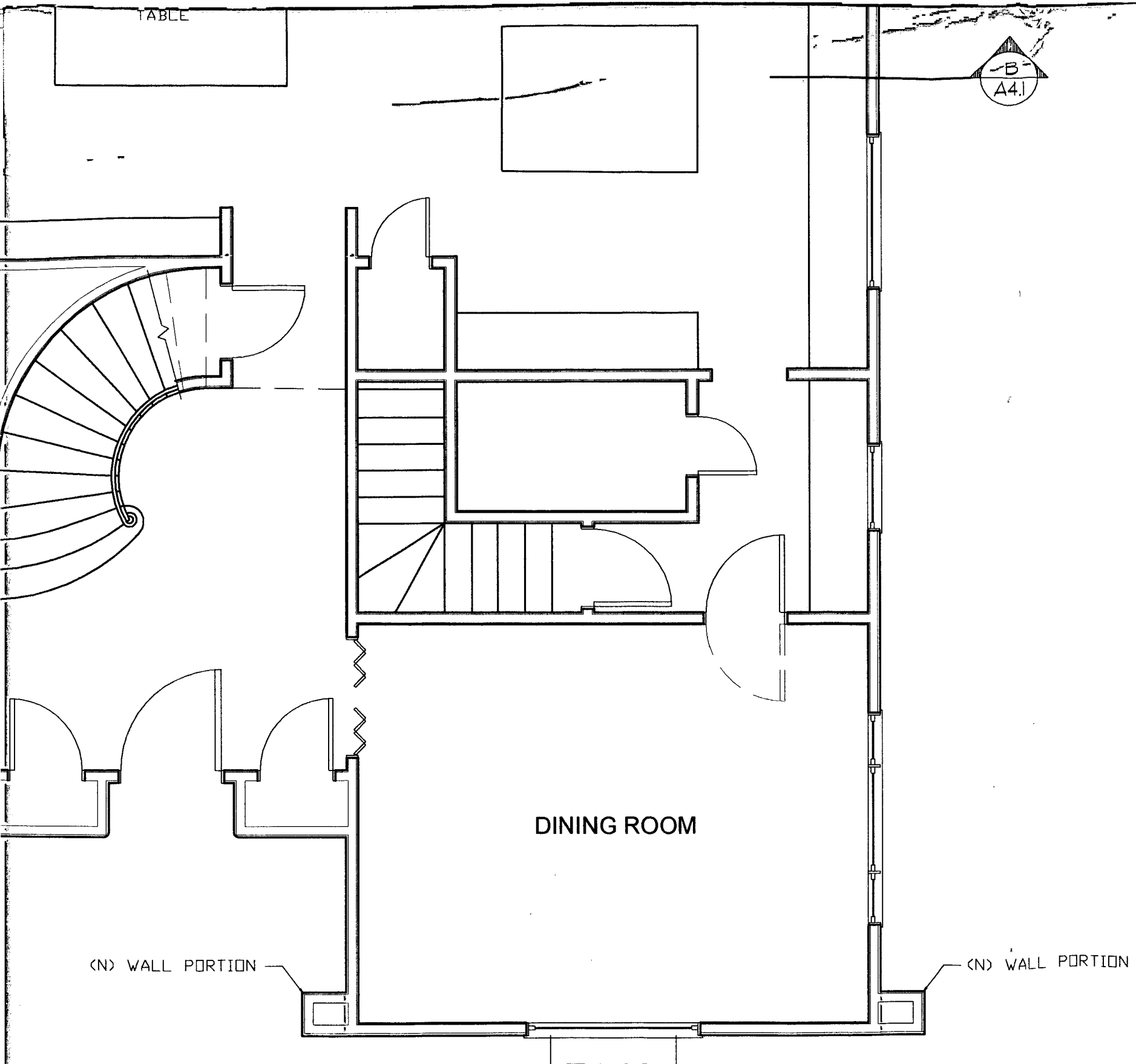
1'-6"

EQ.

EQ.

(N) WINDOW

A
A4.1



MARQ

PROJECT TITLE

HOME ADDITION
 FOR THE
MARQUIS RESIDENCE
 AT
141 N. JUNE ST.
LOS ANGELES, CA

DRAWING TITLE

PROPOSED FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"

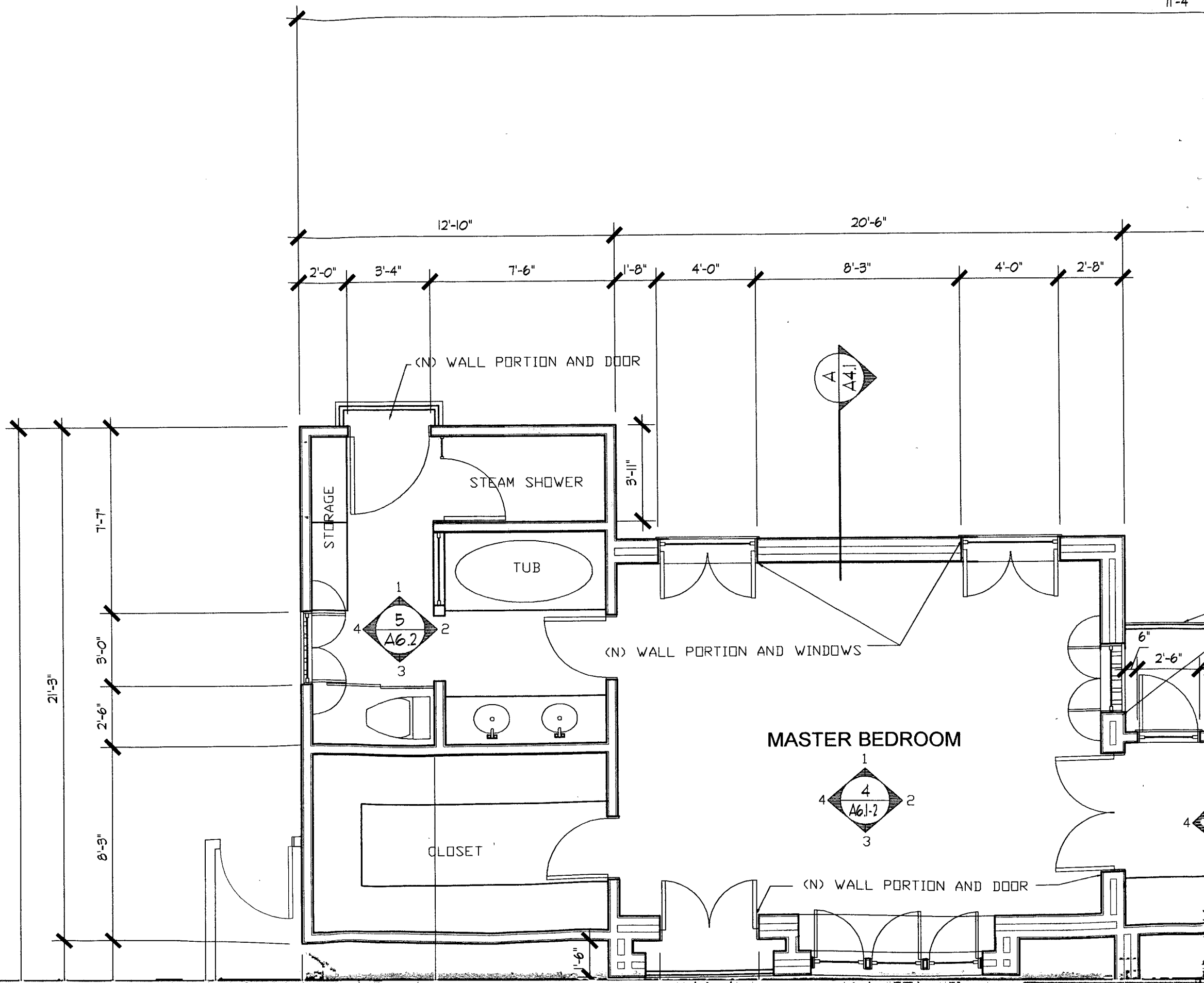
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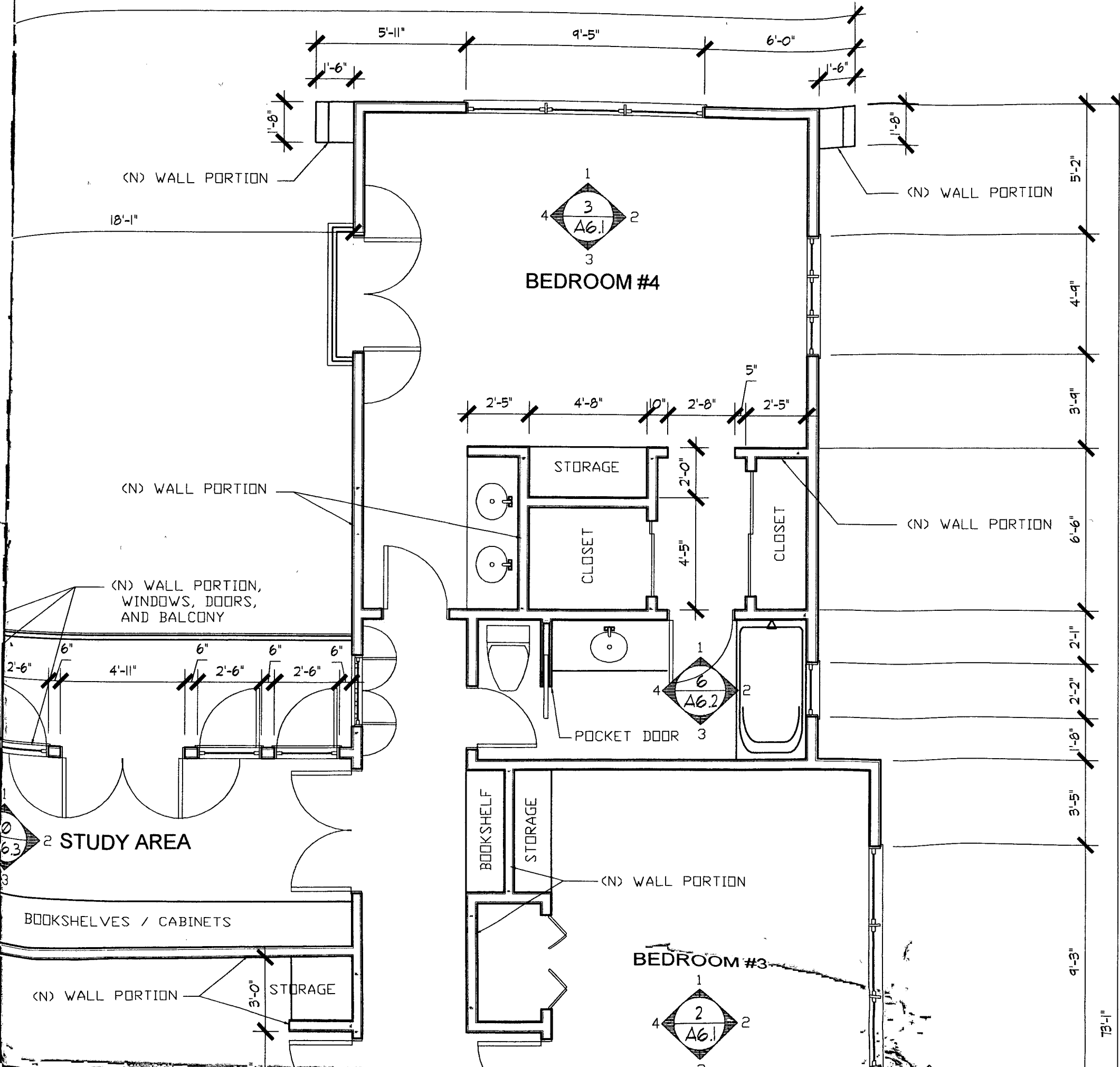
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JEROME P. JULIAN

PROJECT NUMBER
D050619

DRAWING NUMBER
A2.1

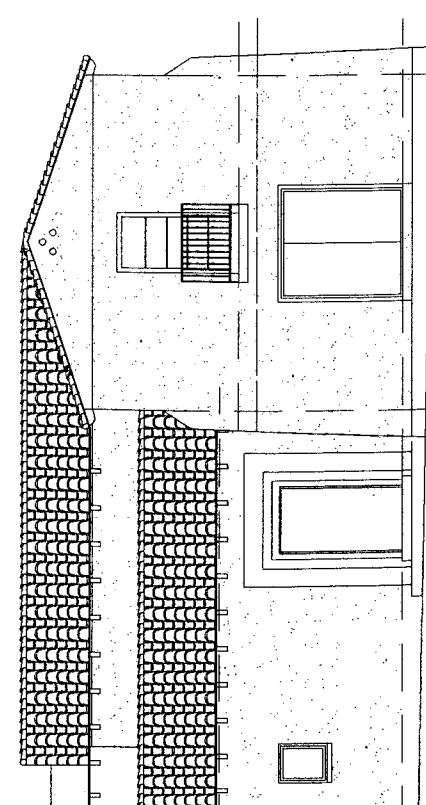




ROGERIO CARVALHEIRO
ARCHITECT

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CELL (818) 219-8922



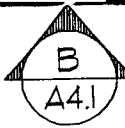
JULIAN'S RESIDENCE

53'-3"

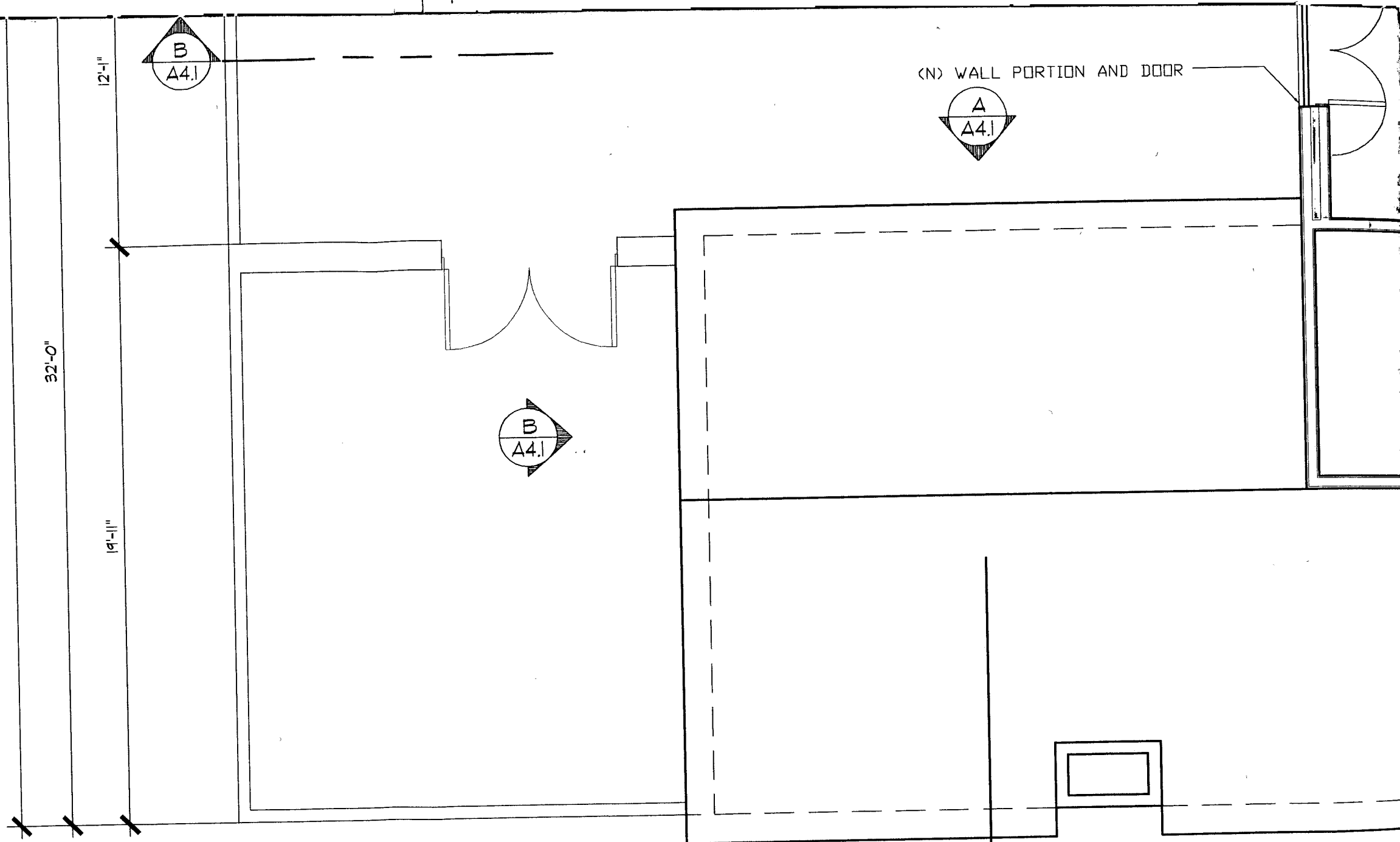
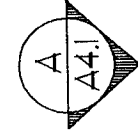
12'-1"

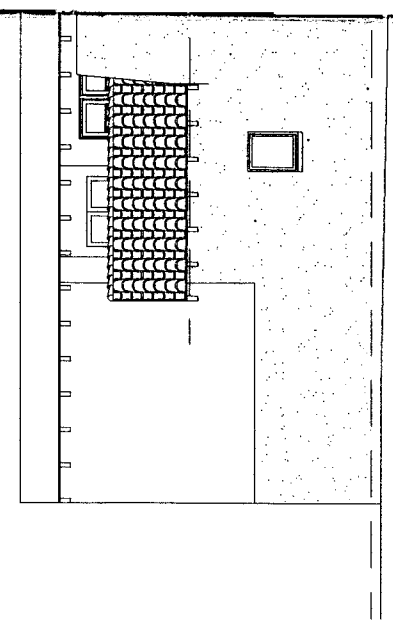
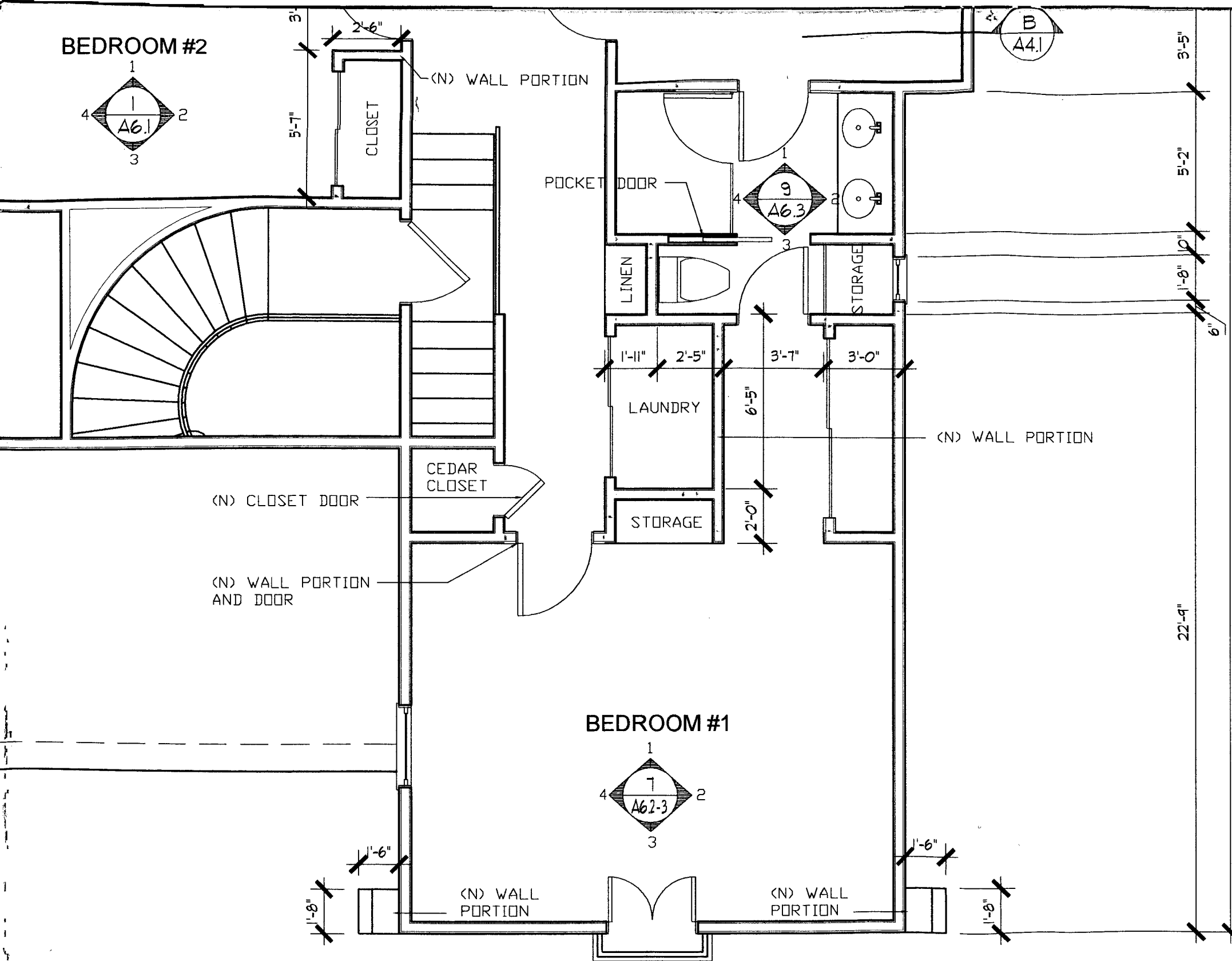
32'-0"

14'-11"



(N) WALL PORTION AND DOOR





MARC

PROJECT TITLE

HOME ADDITION
FOR THE
MARQUIS RESIDENCE
AT
141 N. JUNE ST.
LOS ANGELES, CA

DRAWING TITLE

PROPOSED FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"

INSTRUMENTS OF SERVICE

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JEROME P. JULIAN

PROJECT NUMBER
D050619

DRAWING NUMBER
A2.2

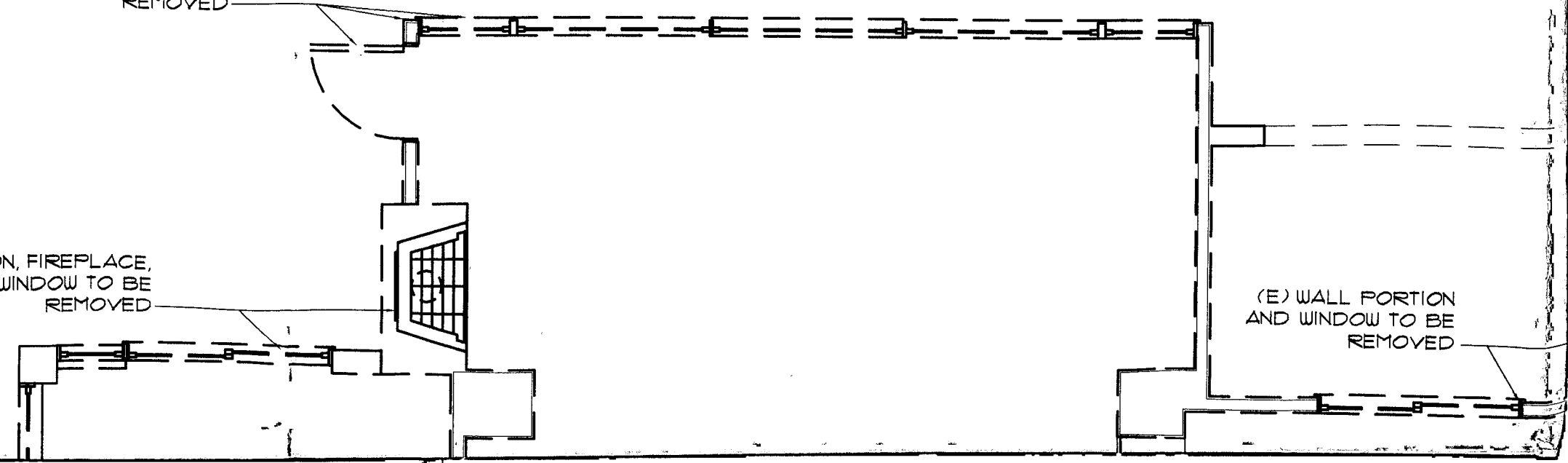
(E) WALL PORTION, DOOR
AND WINDOW TO BE
REMOVED

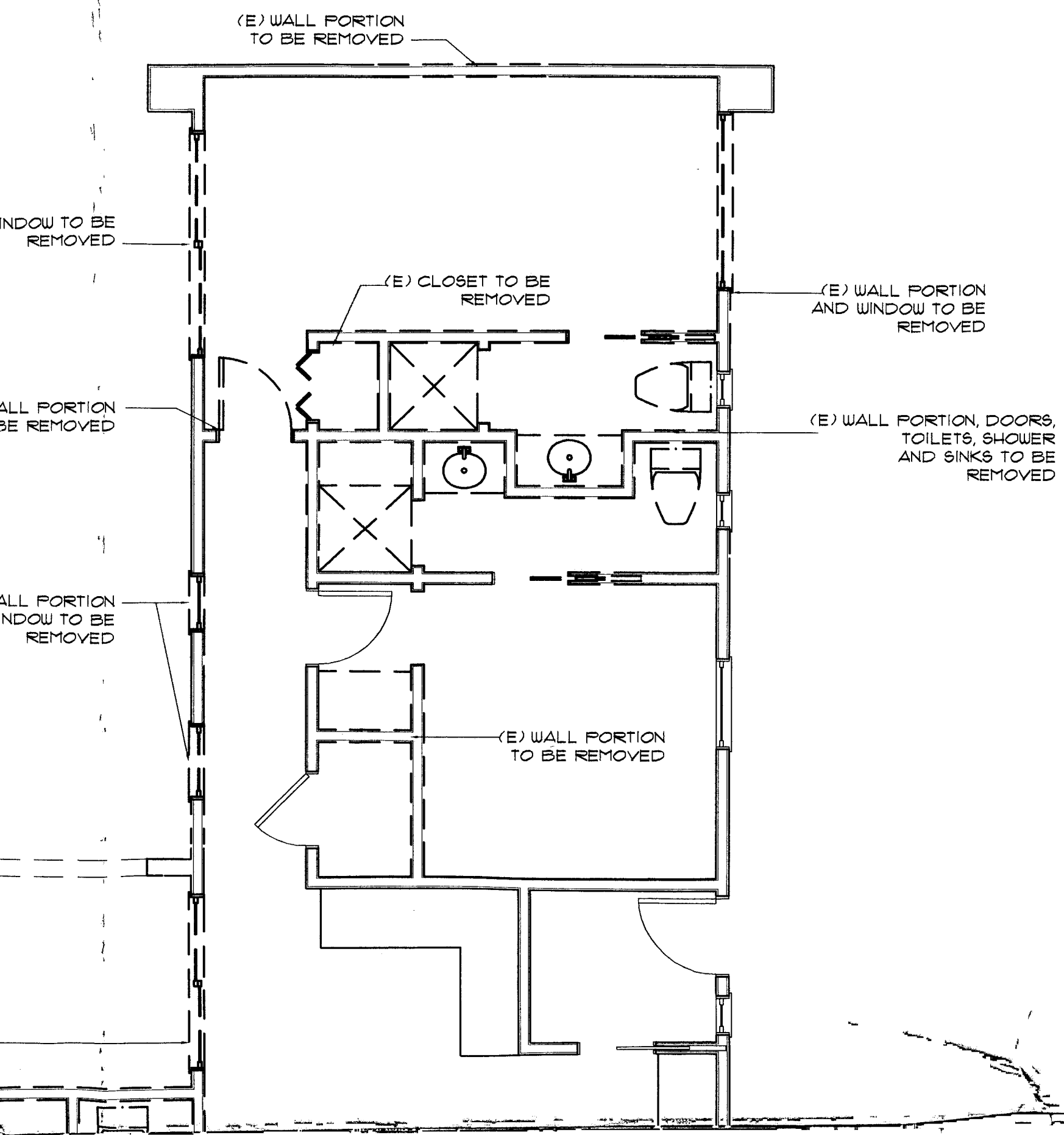
(E) WALL PORTION, FIREPLACE,
AND WINDOW TO BE
REMOVED

(E) WALL PORTION
AND WINDOW TO BE
REMOVED

(E) DOOR AND
TO

(E)
AND



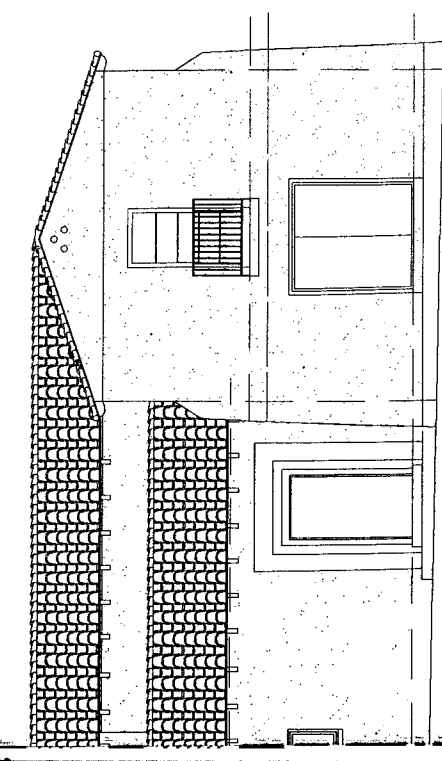


ROGERIO CARVALHEIRO

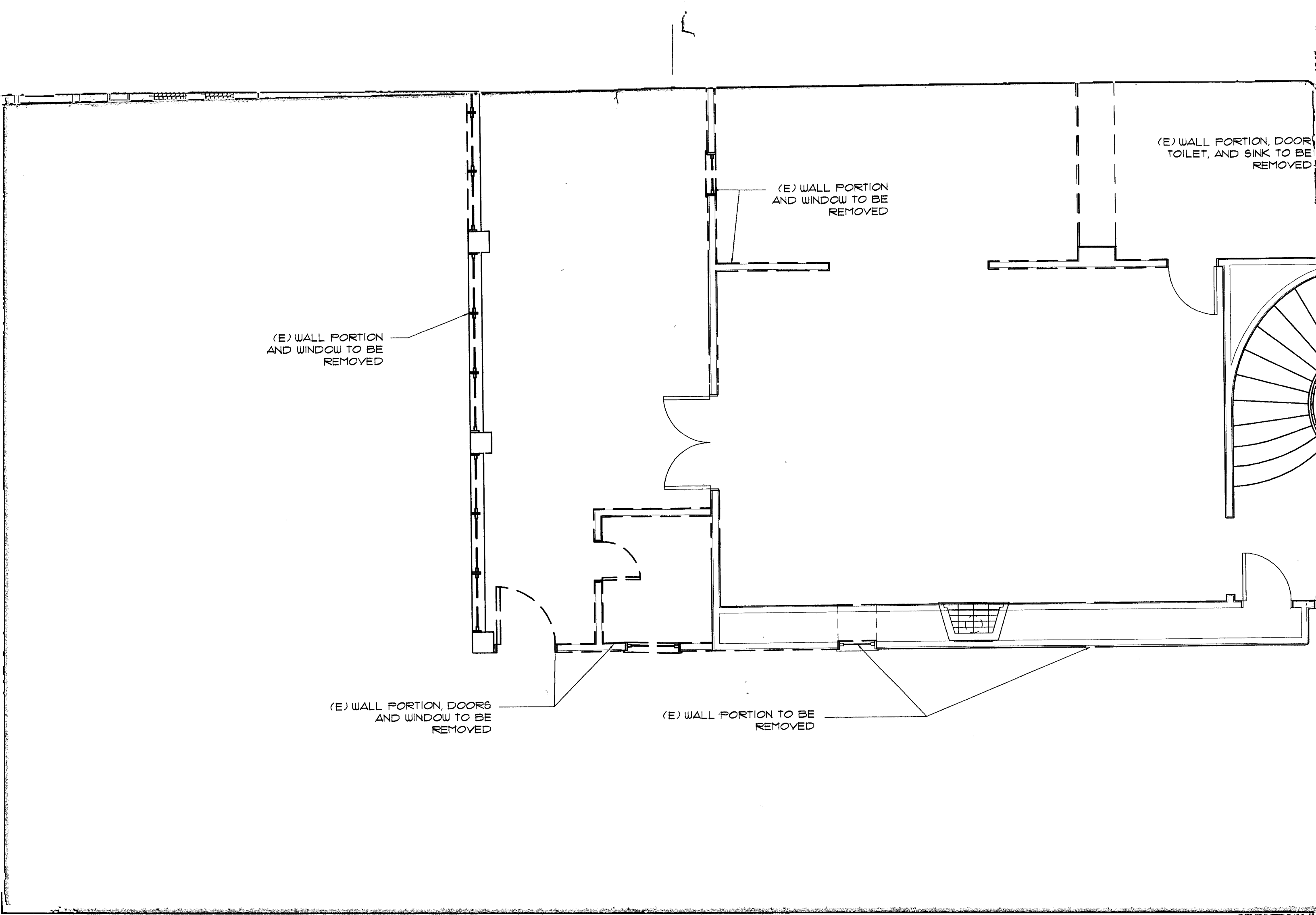
ARCHITECT

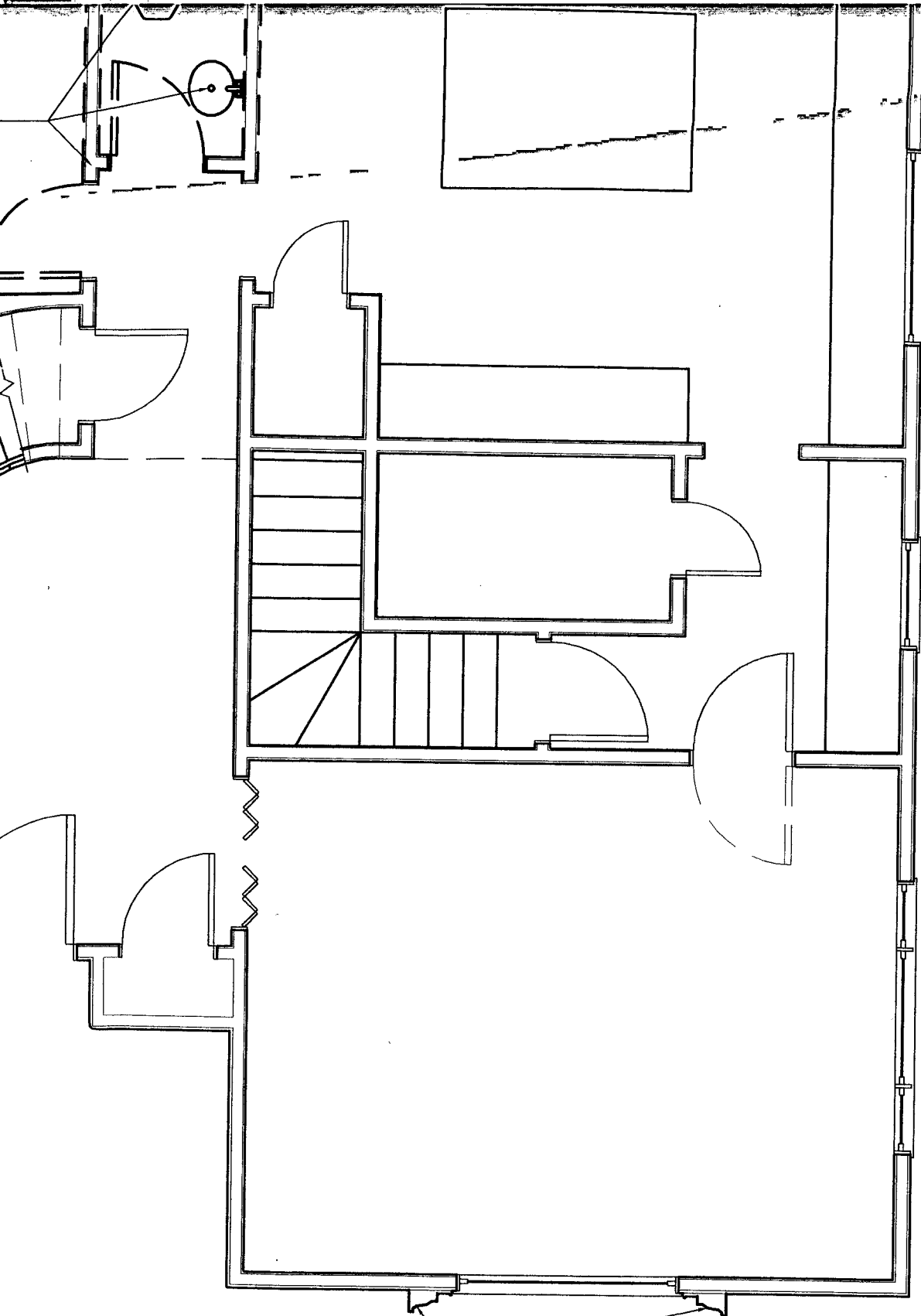
8971 LLOYD PL.
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91412-4996
CELL (818) 219-8922

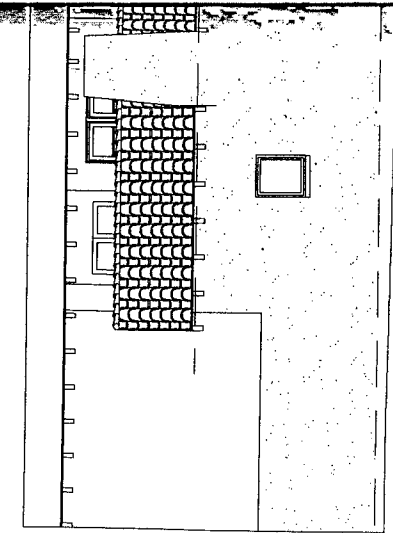


S RESIDENCE





(E) WALL PORTION
AND WINDOW TO BE
REMOVED



MARQU

PROJECT TITLE

HOME ADDITION
FOR THE
MARQUIS RESIDENCE
AT
141 N. JUNE ST.
LOS ANGELES, CA

DRAWING TITLE

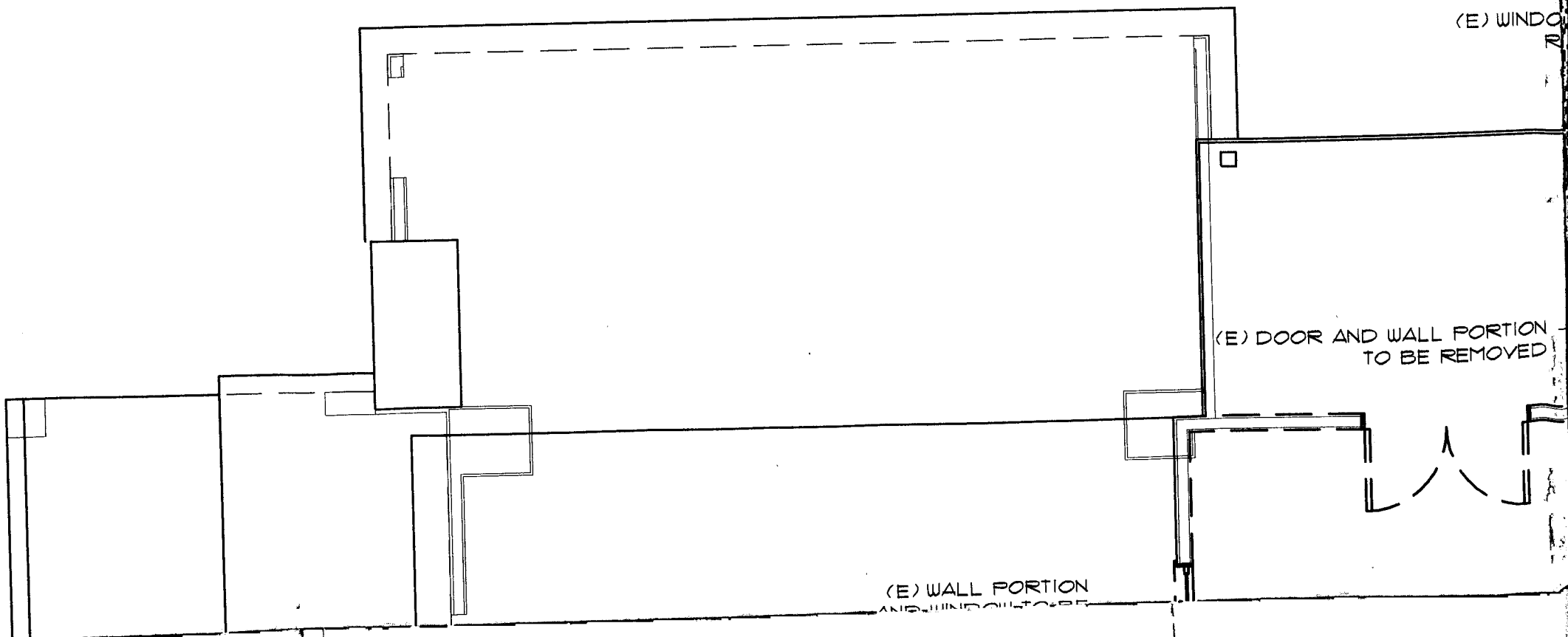
EXISTING / DEMOLITION
FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"

INSTRUMENTS OF SERVICE

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	JEROME P. JULIAN
	PROJECT NUMBER D050619
	DRAWING NUMBER A2.3



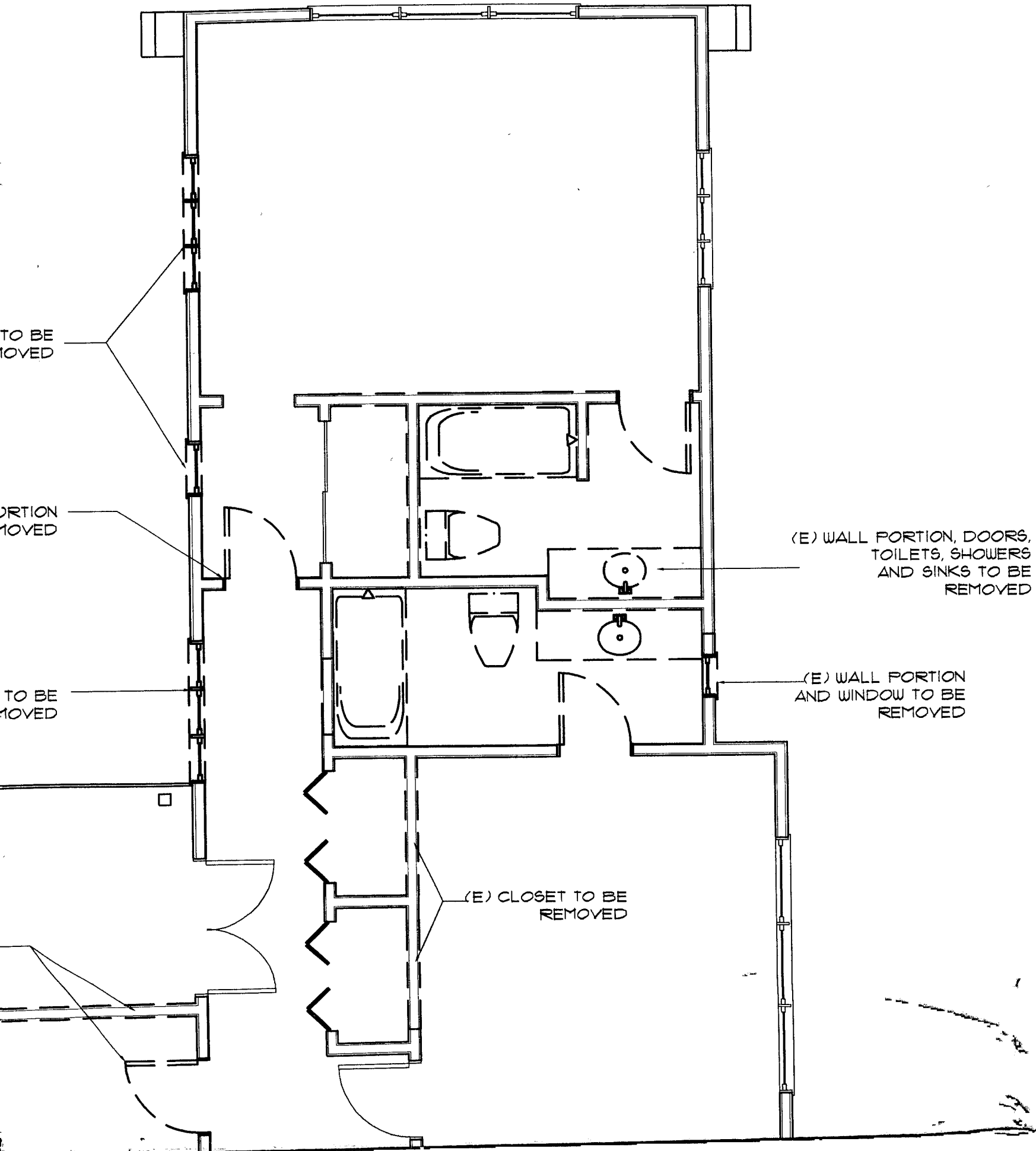
(E) WINDOW

(E) DOOR AND WALL
TO BE REMOVED

(E) WINDOW

(E) DOOR AND WALL PORTION
TO BE REMOVED

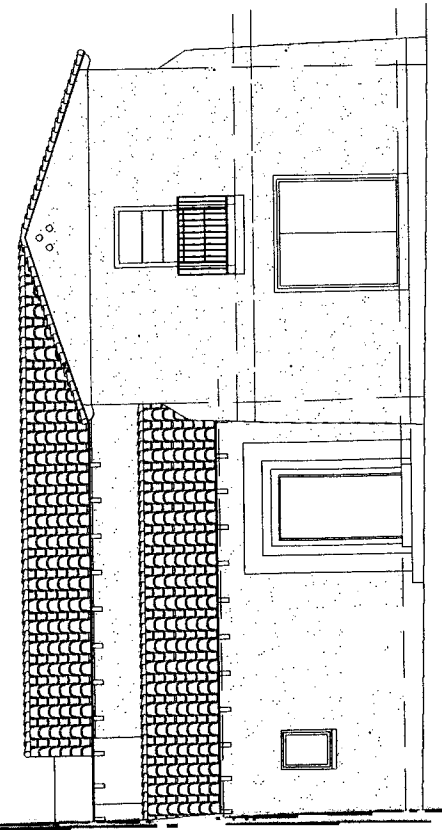
(E) WALL PORTION
AND WINDOW TO BE REMOVED



ROGERIO CARVALHEIRO
ARCHITECT

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CELL (310) 866-1308

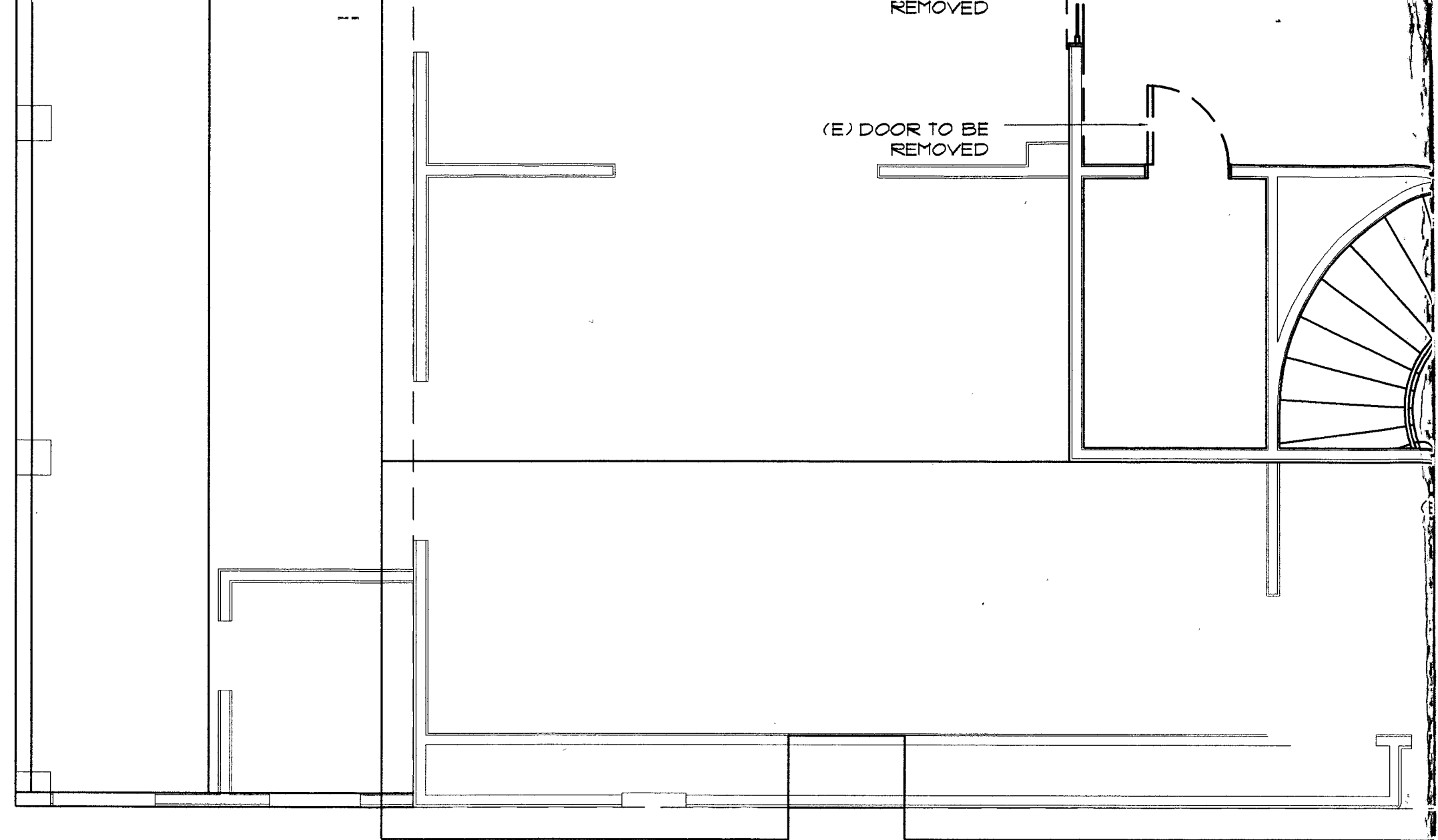
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JEROME JULIAN
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PANORAMA CITY, CA
91412-4996
CELL (818) 219-8922

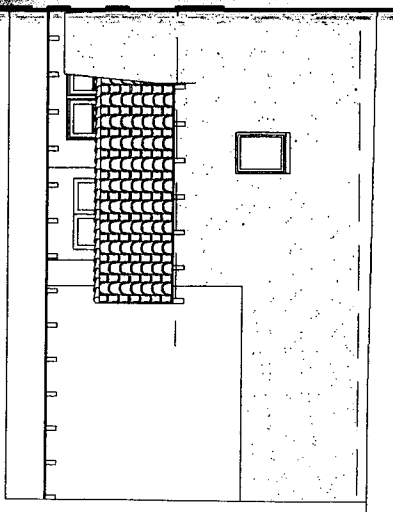
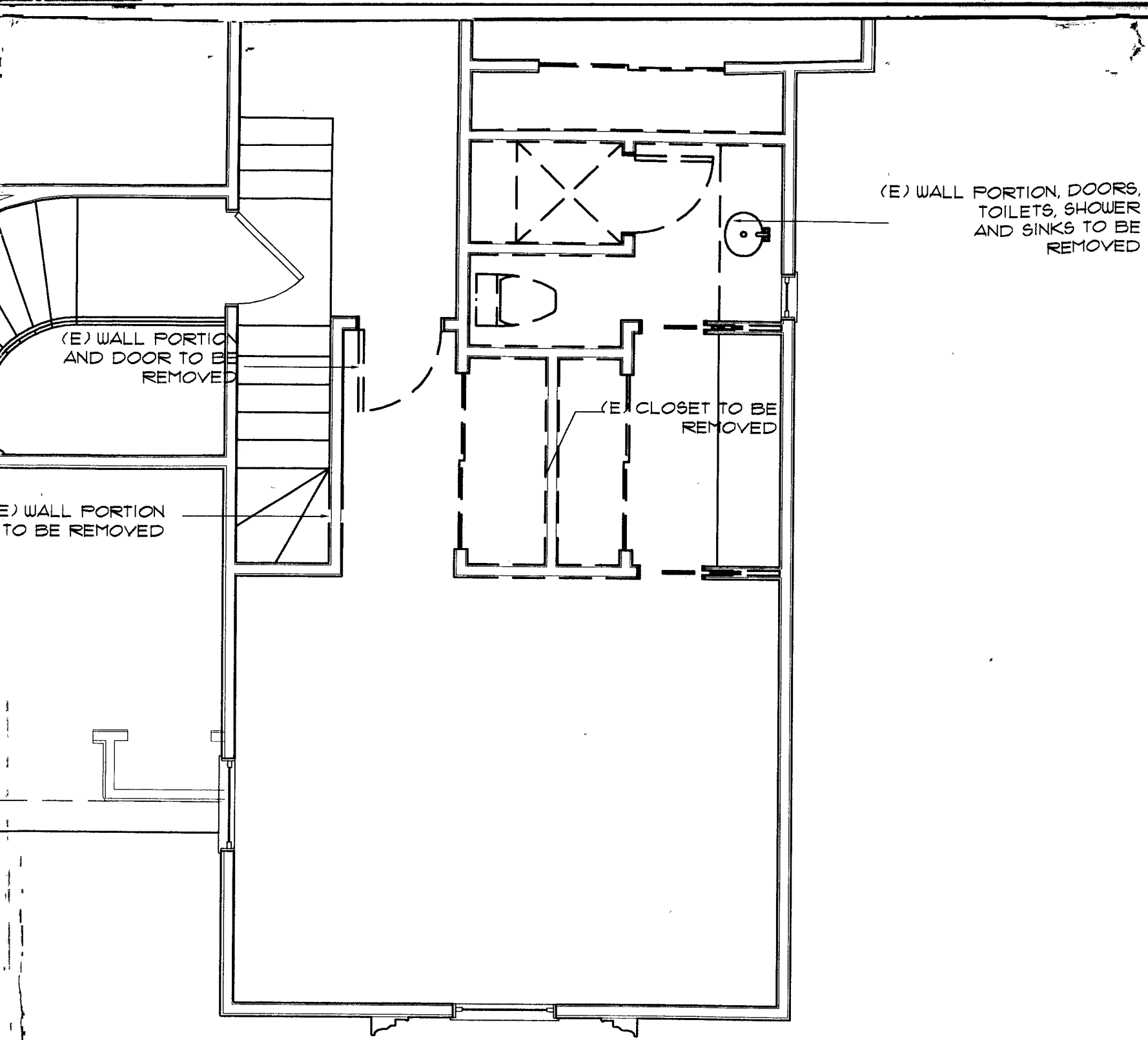


UIS RESIDENCE

REMOVED

(E) DOOR TO BE
REMOVED





MARQ

PROJECT TITLE

HOME ADDITION
 FOR THE
MARQUIS RESIDENCE
 AT
 141 N. JUNE ST.
 LOS ANGELES, CA

DRAWING TITLE

**EXISTING / DEMOLITION
 SECOND FLOOR PLAN**

SCALE: 1/4" = 1'-0"

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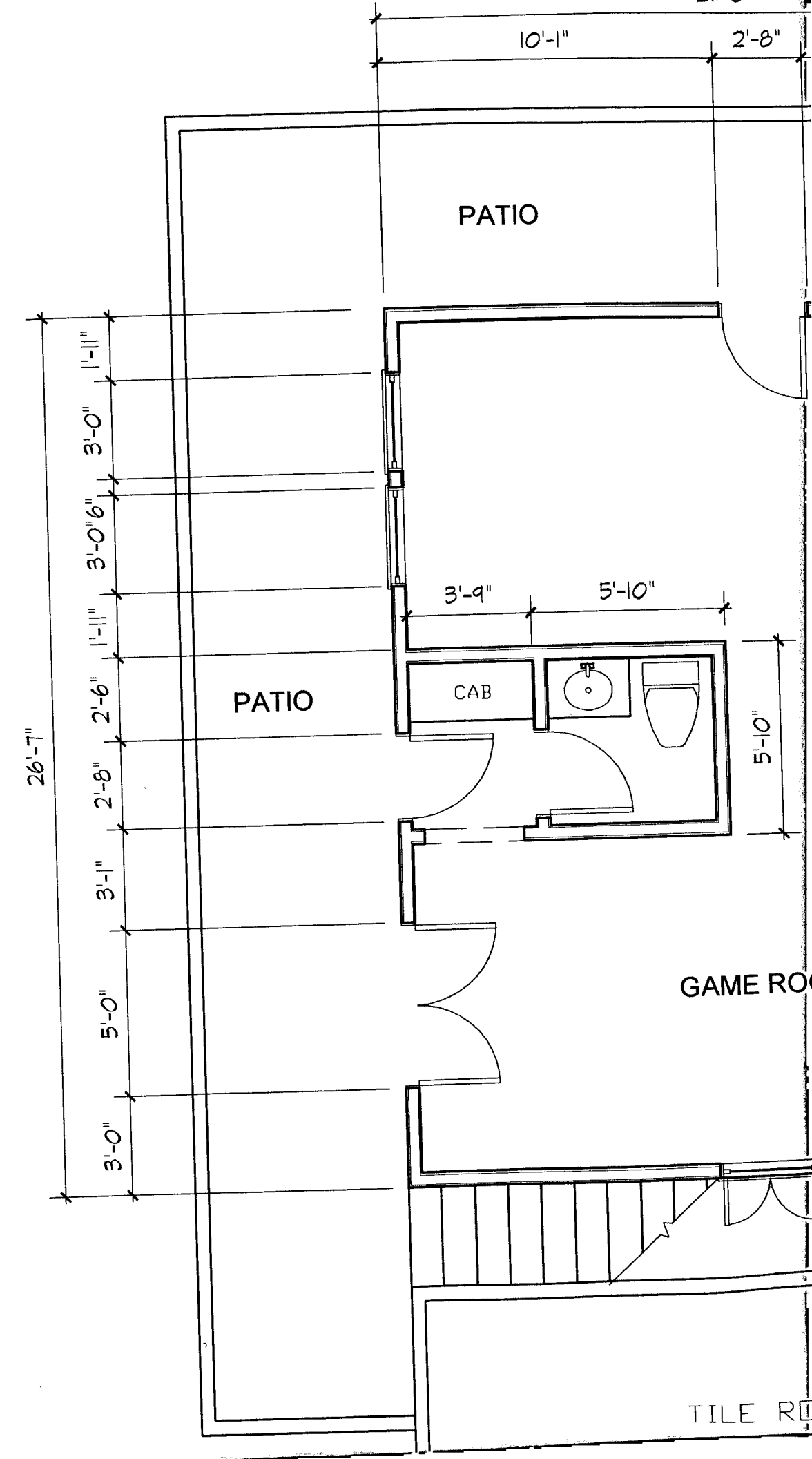
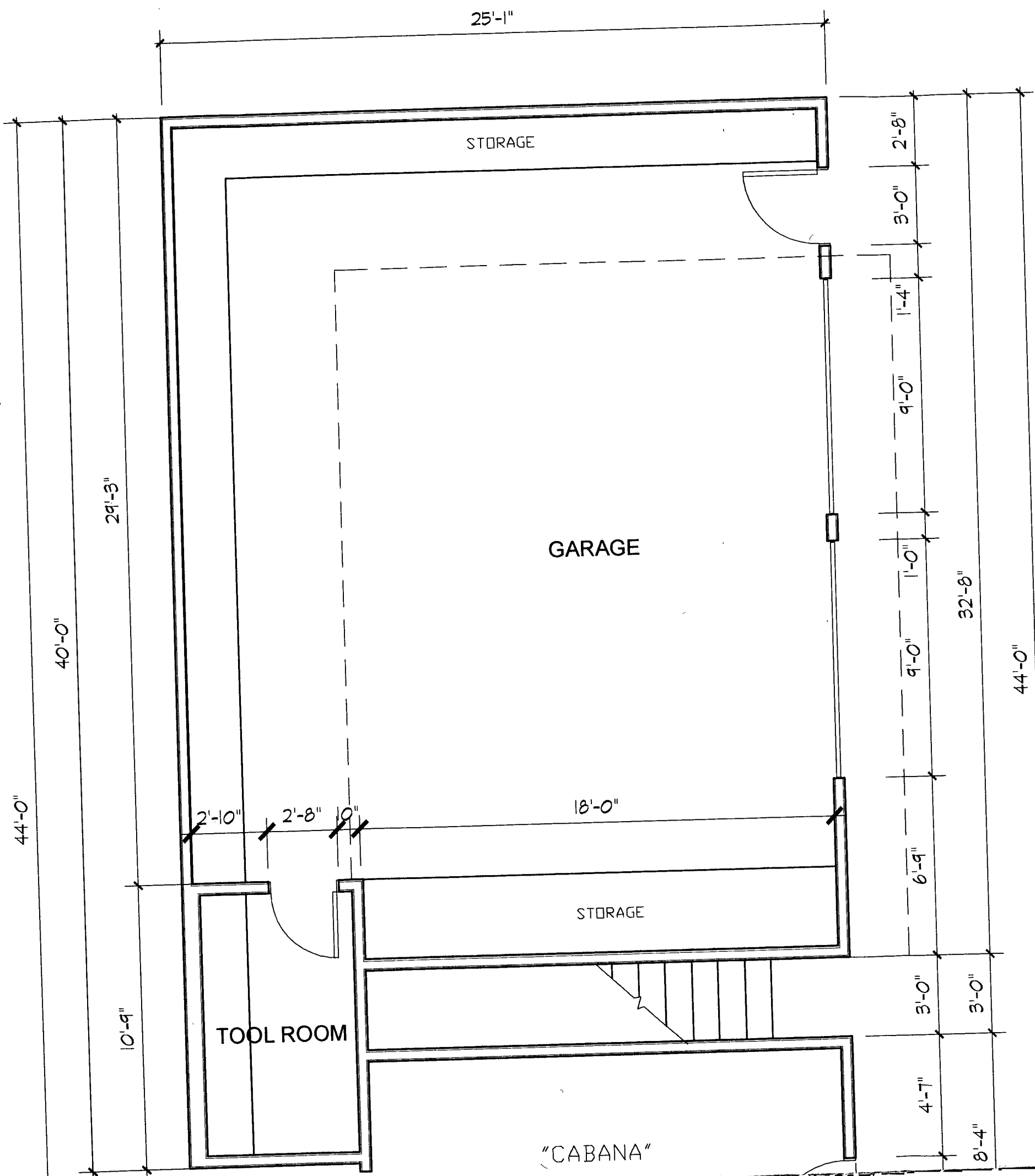
JEROME P. JULIAN

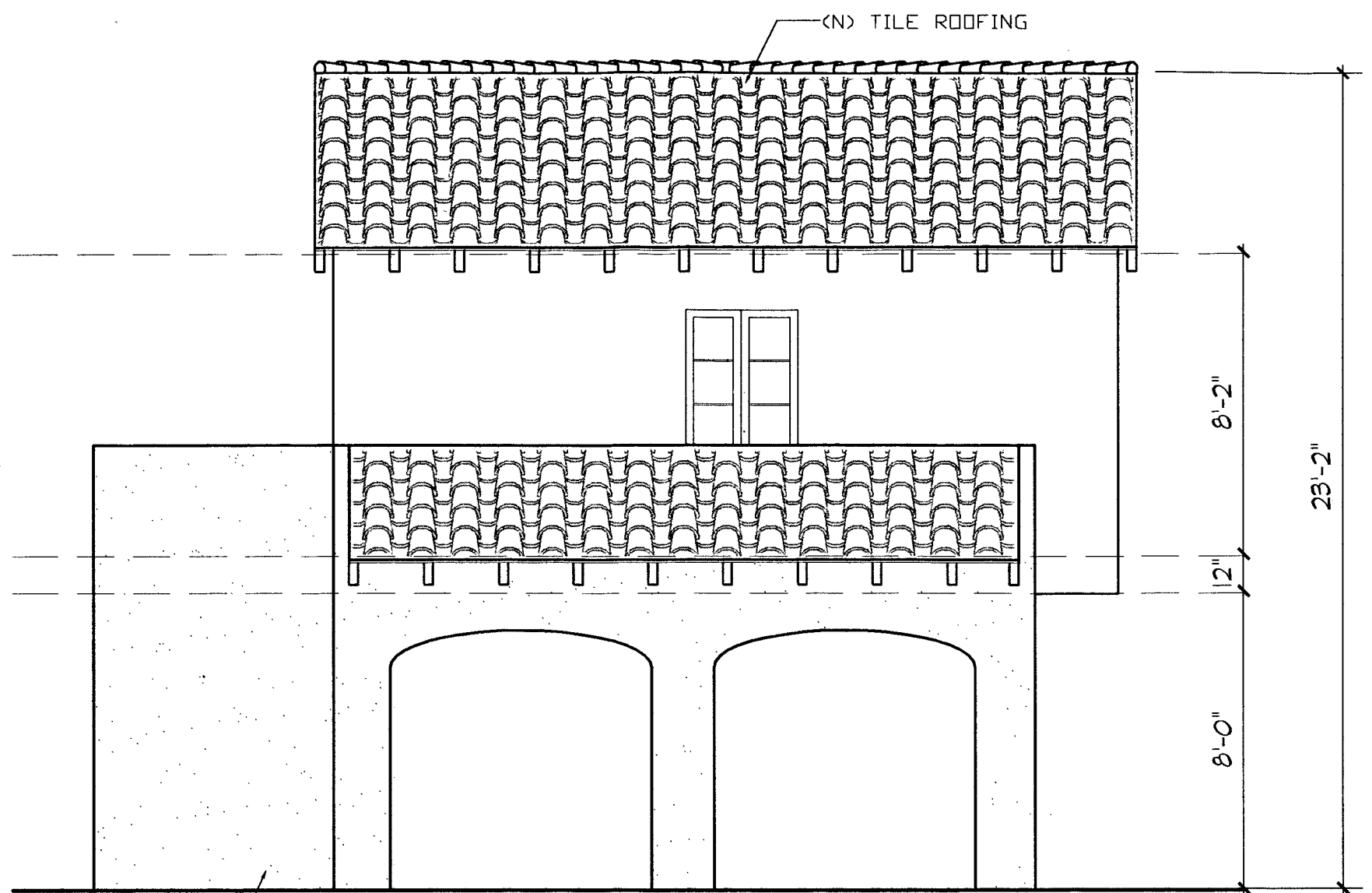
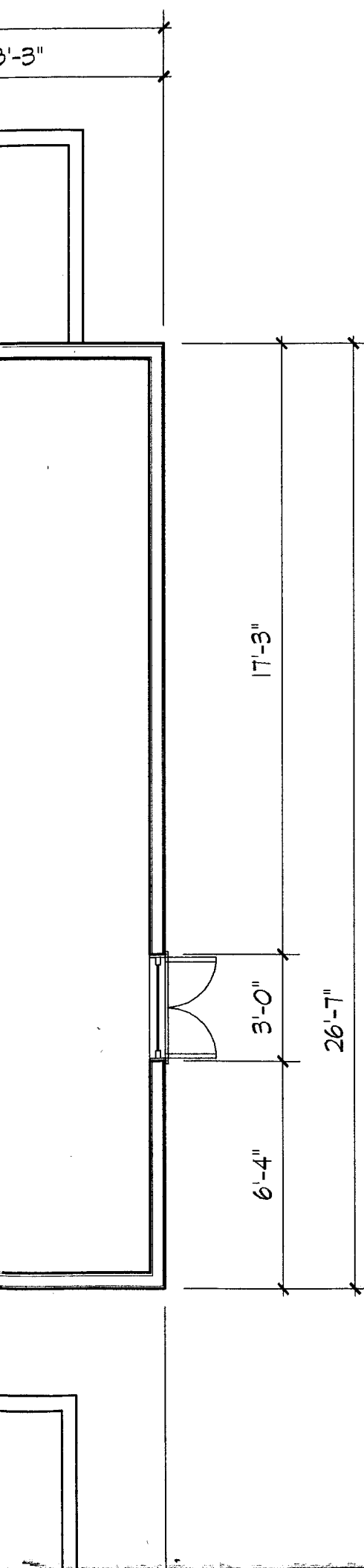
PROJECT NUMBER

D050619

DRAWING NUMBER

A2.4

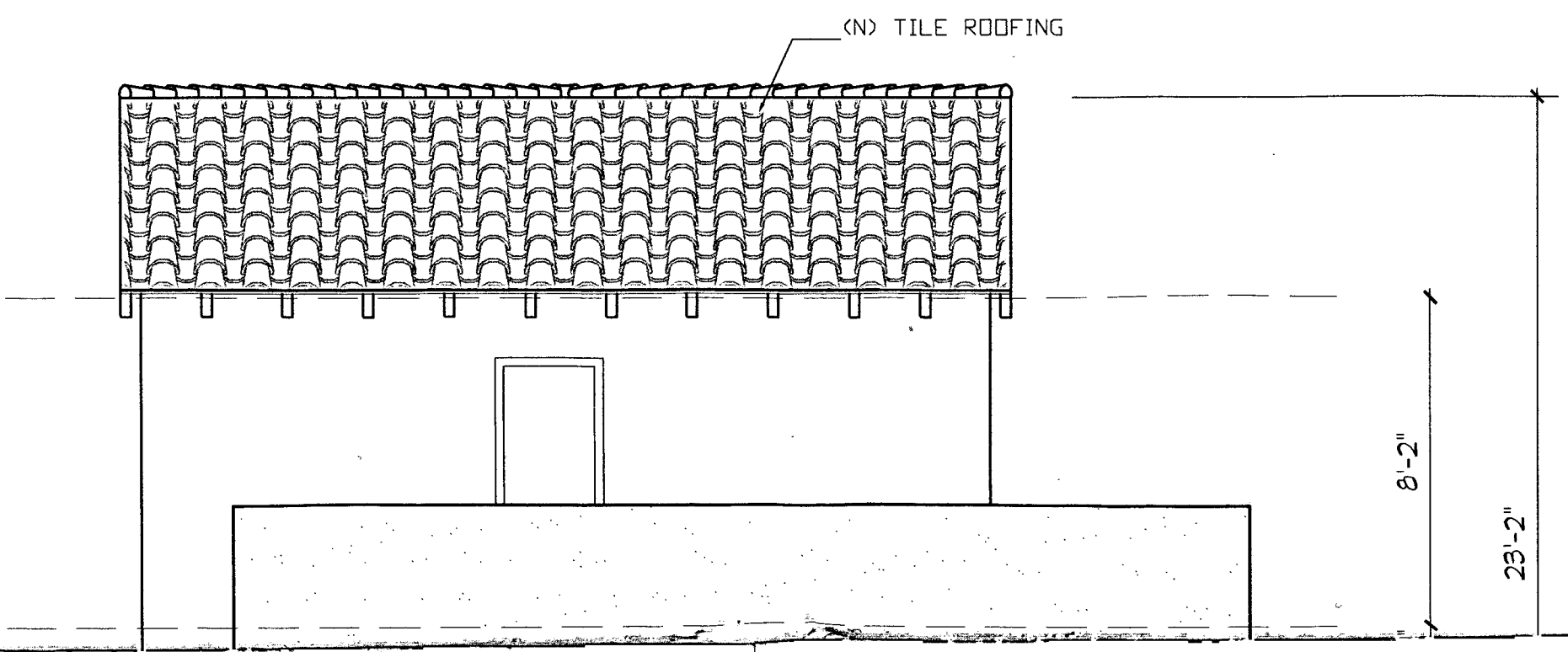




(N) STUCCO FINISH

SOUTH ELEVATION

SCALE: 1/4"=1'-0"

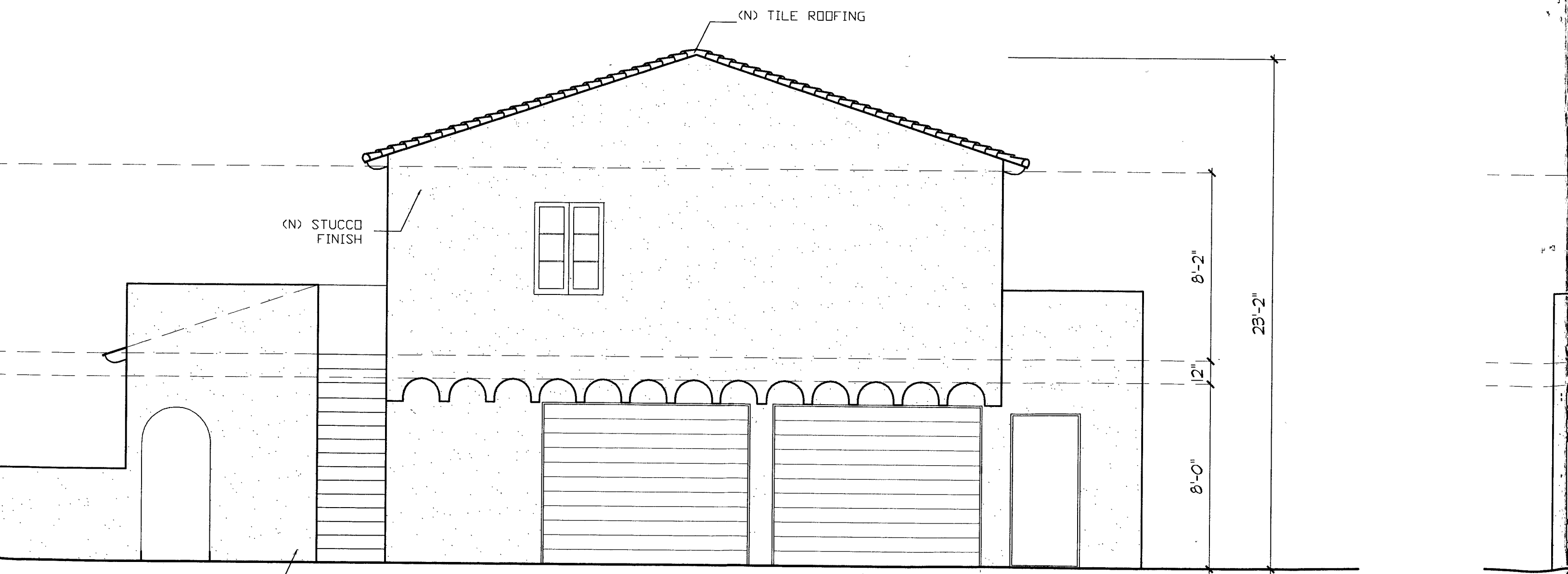
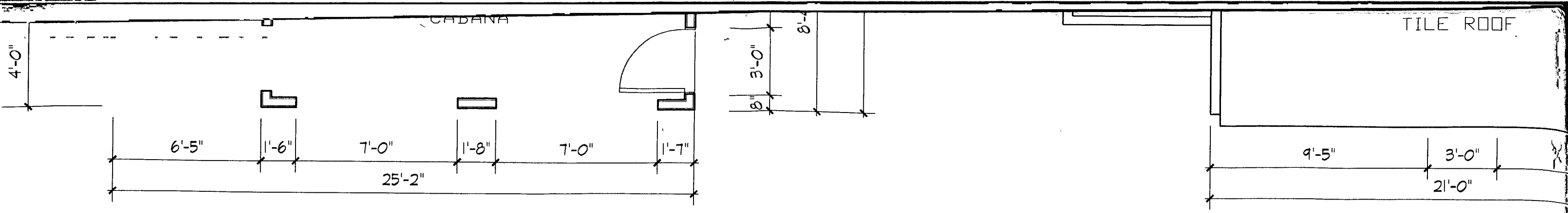


ROGERIO CARVALHEIRO
ARCHITECT

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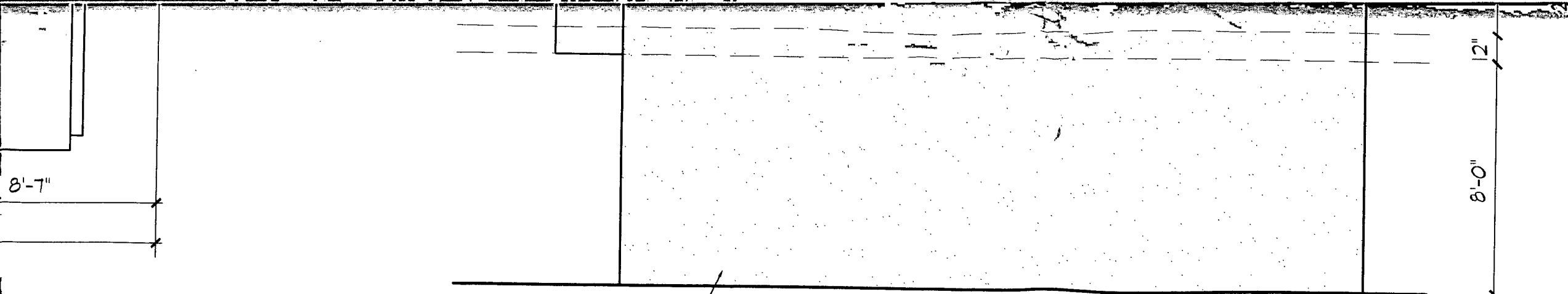
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PANORAMA CITY, CA
91412-4996
CELL (818) 219-8922

LUIS RESIDENCE



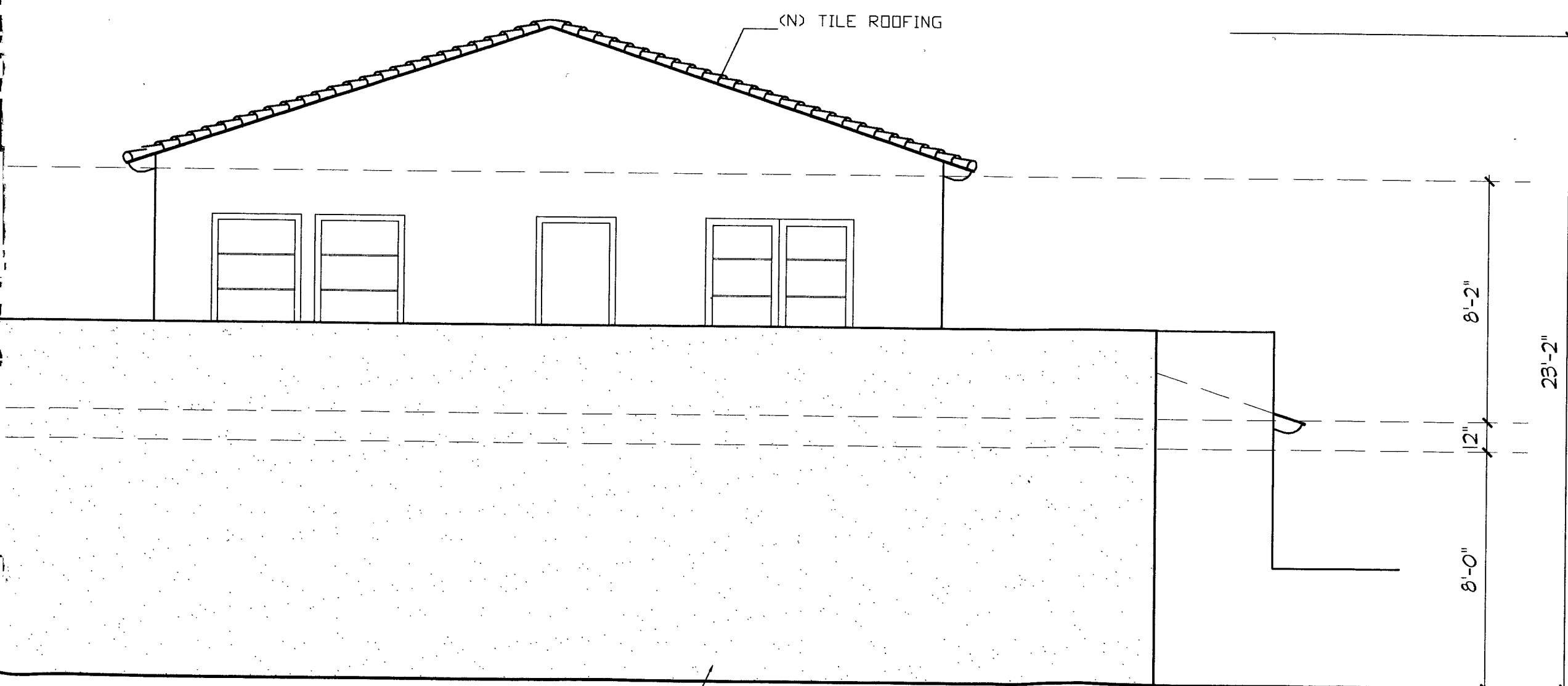
EAST ELEVATION

SCALE: 1/4"=1'-0"



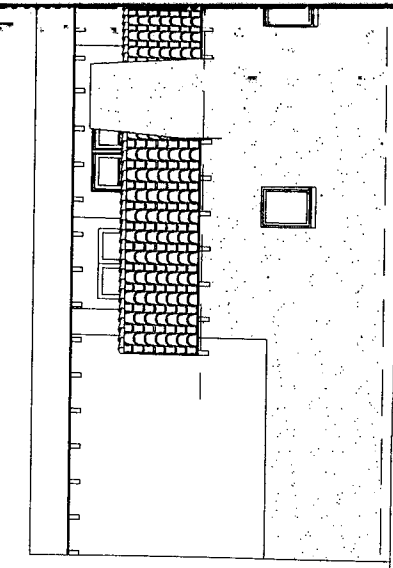
NORTH ELEVATION

SCALE: 1/4"=1'-0"



WEST ELEVATION

SCALE: 1/4"=1'-0"



MARQU

PROJECT TITLE
HOME ADDITION
 FOR THE
MARQUIS RESIDENCE
 AT
141 N. JUNE ST.
LOS ANGELES, CA

DRAWING TITLE
GARAGE PLAN
 SCALE: 1/4" = 1'-0"

INSTRUMENTS OF SERVICE
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JEROME P. JULIAN
PROJECT NUMBER D050619
DRAWING NUMBER A2.5

(E) TILE ROOFING

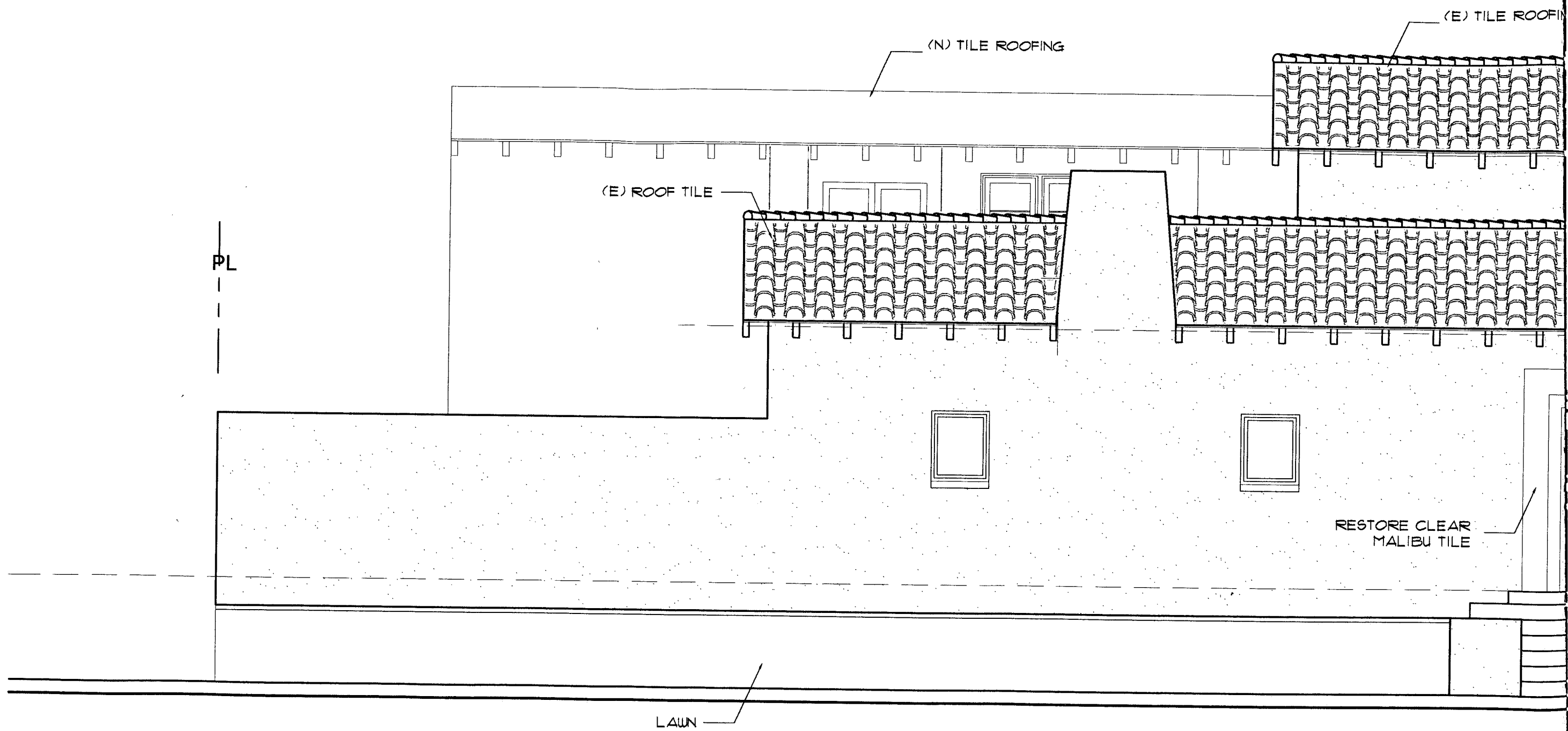
(N) TILE ROOFING

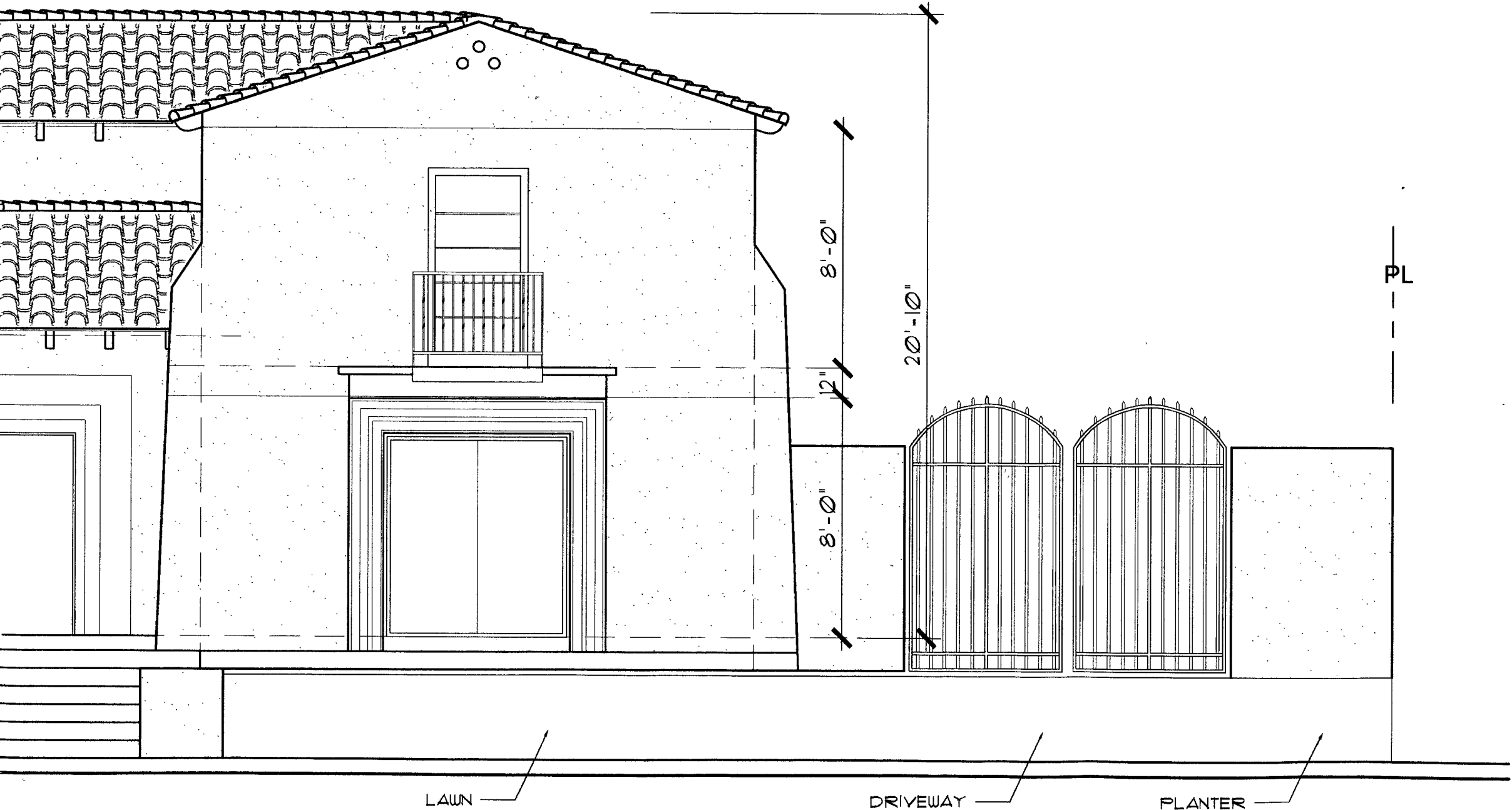
(E) ROOF TILE

PL

RESTORE CLEAR
MALIBU TILE

LAWN





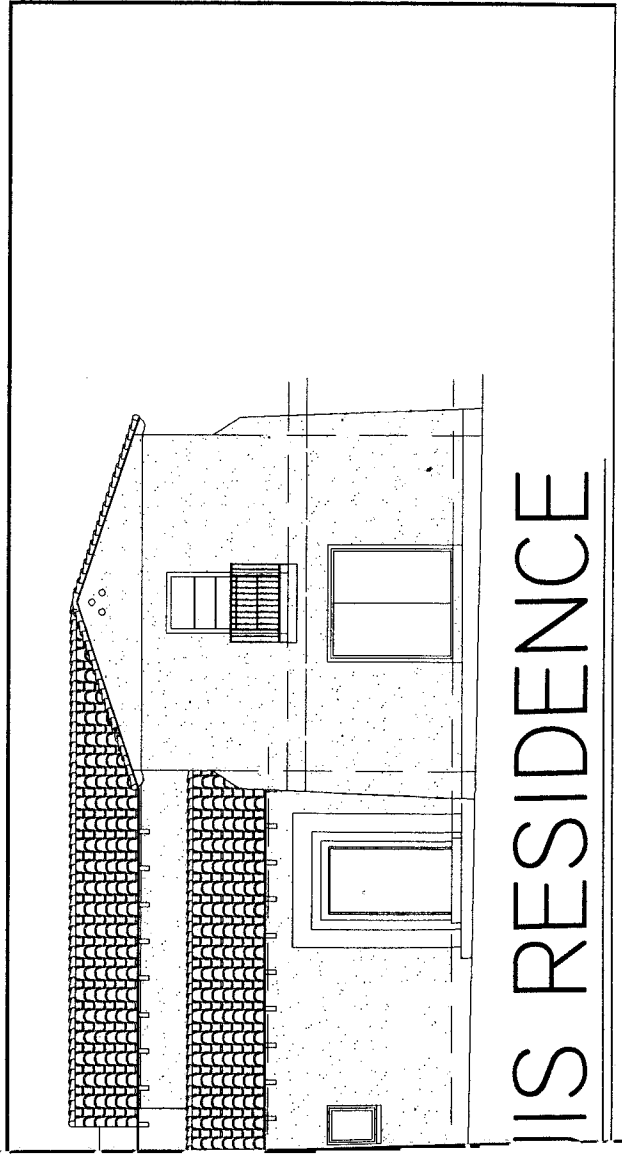
STREET (EAST) ELEVATION

ROGERIO CARVALHEIRO

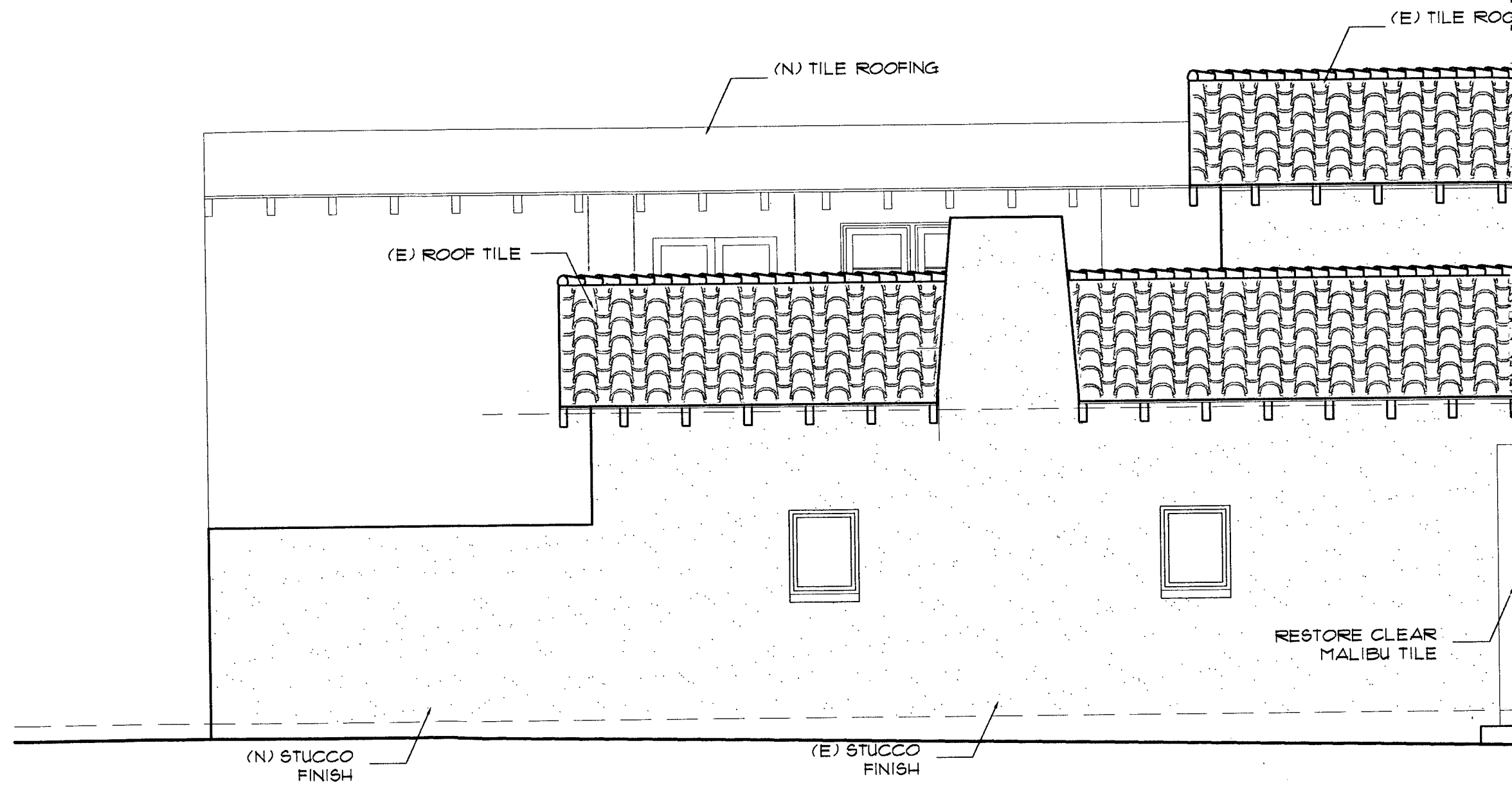
ARCHITECT

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 CELL (818) 219-8922

8971 LLOYD PL.
 LOS ANGELES, CA.
 90069
 OFFICE (310) 860-9281
 CELL (310) 866-1308

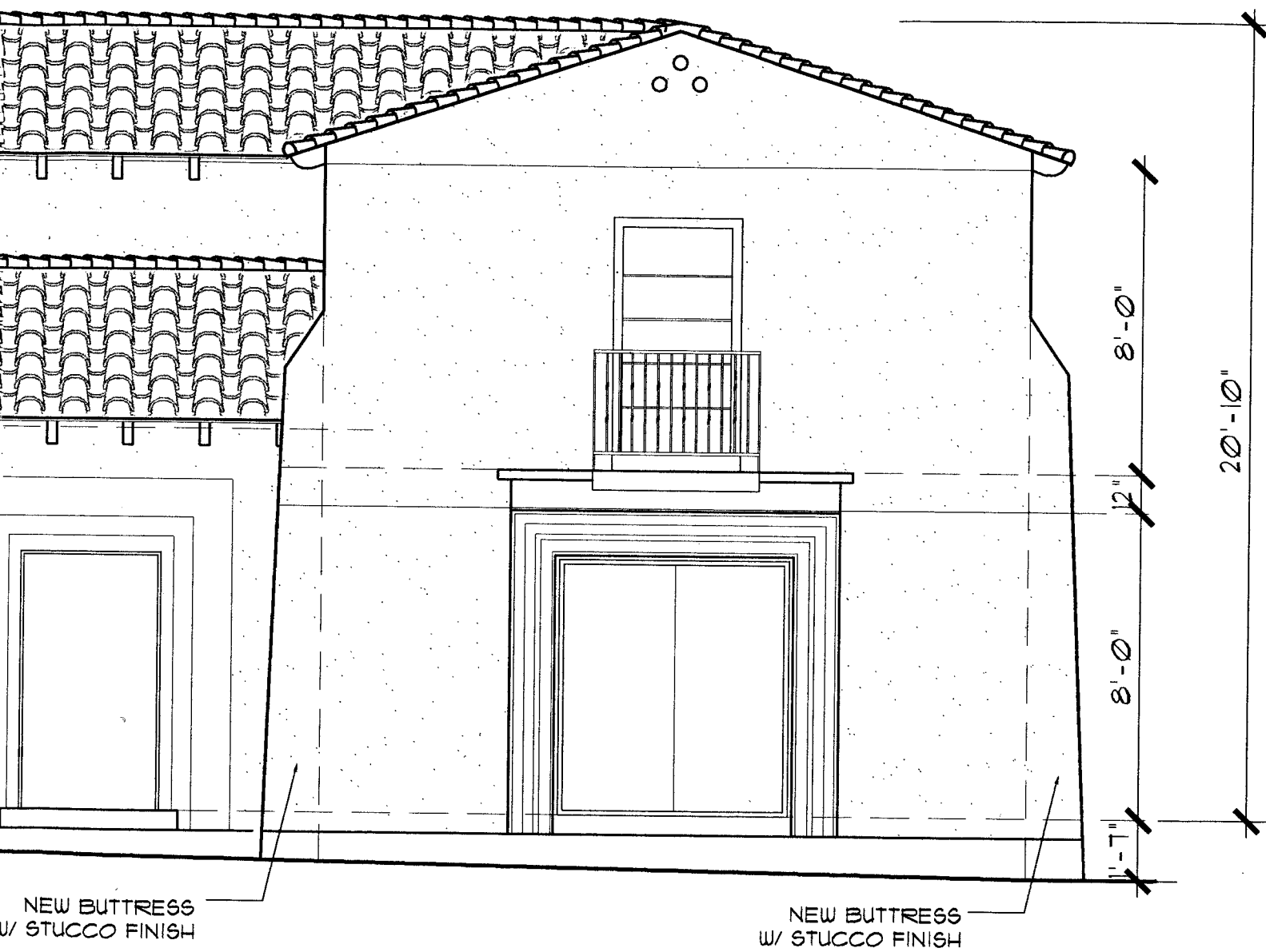


IS RESIDENCE



SCALE: 1/4" = 1'-0"

ING



EAST ELEVATION

SCALE: 1/4" = 1'-0"

MARQU

PROJECT TITLE

HOME ADDITION
 FOR THE
MARQUIS RESIDENCE
 AT
 141 N. JUNE ST.
 LOS ANGELES, CA

DRAWING TITLE

NEW
 ELEVATIONS

SCALE: 1/4" = 1'-0"

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 P. JULIAN.

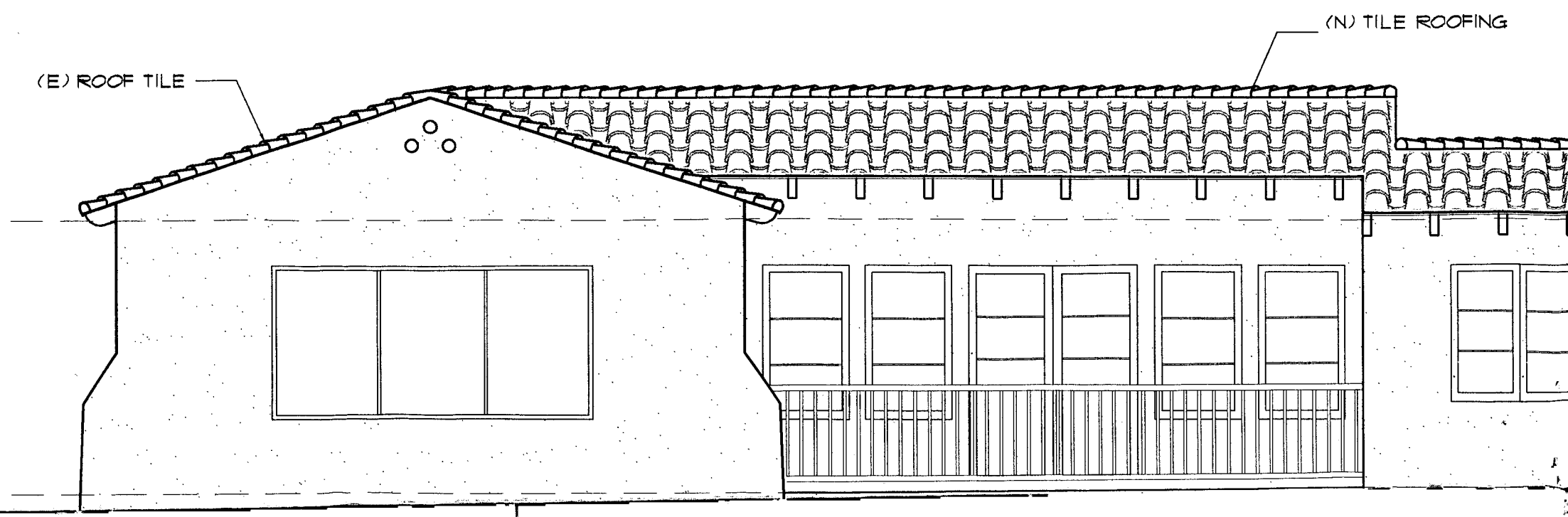
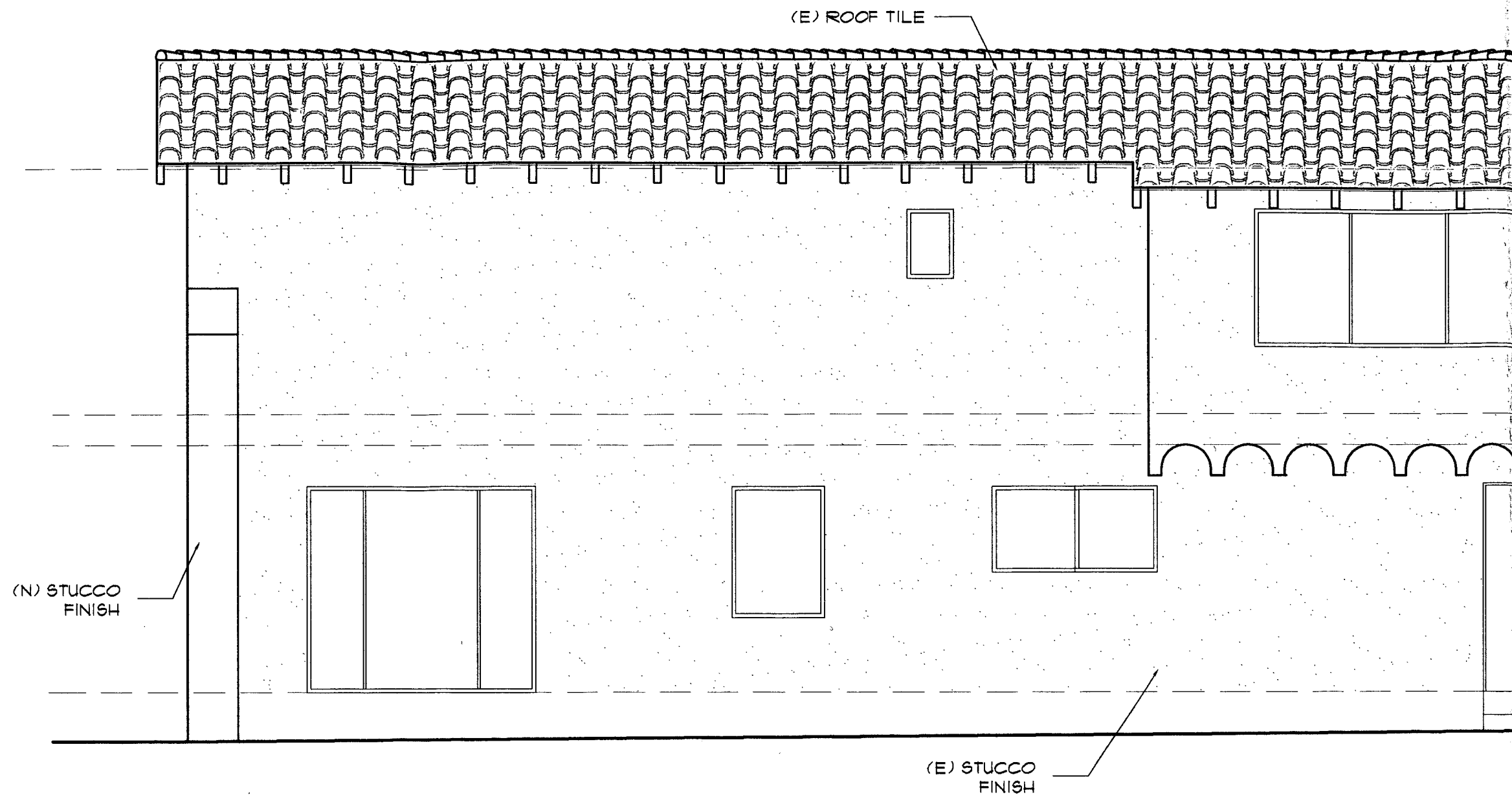
JEROME P. JULIAN

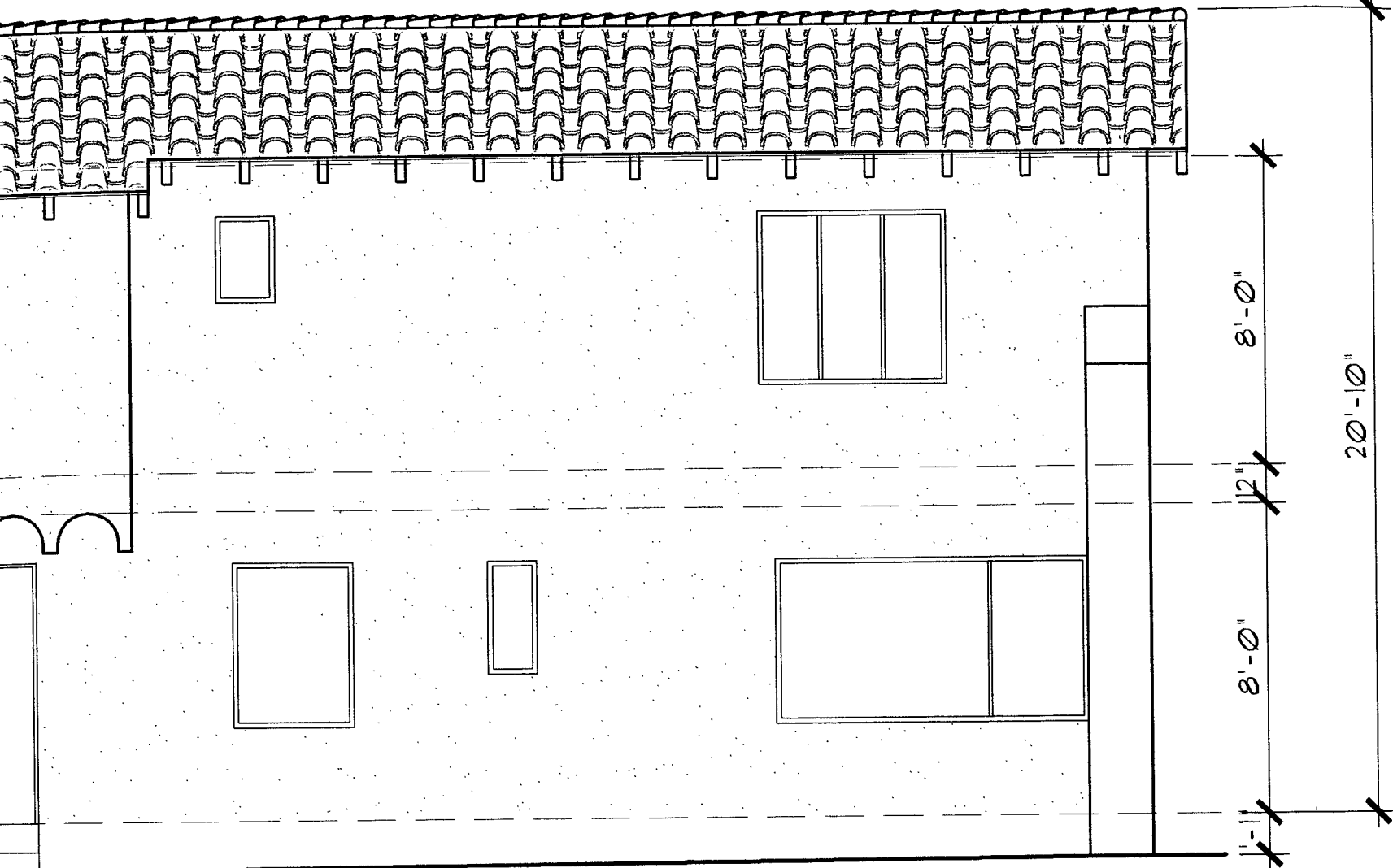
PROJECT NUMBER

D050619

DRAWING NUMBER

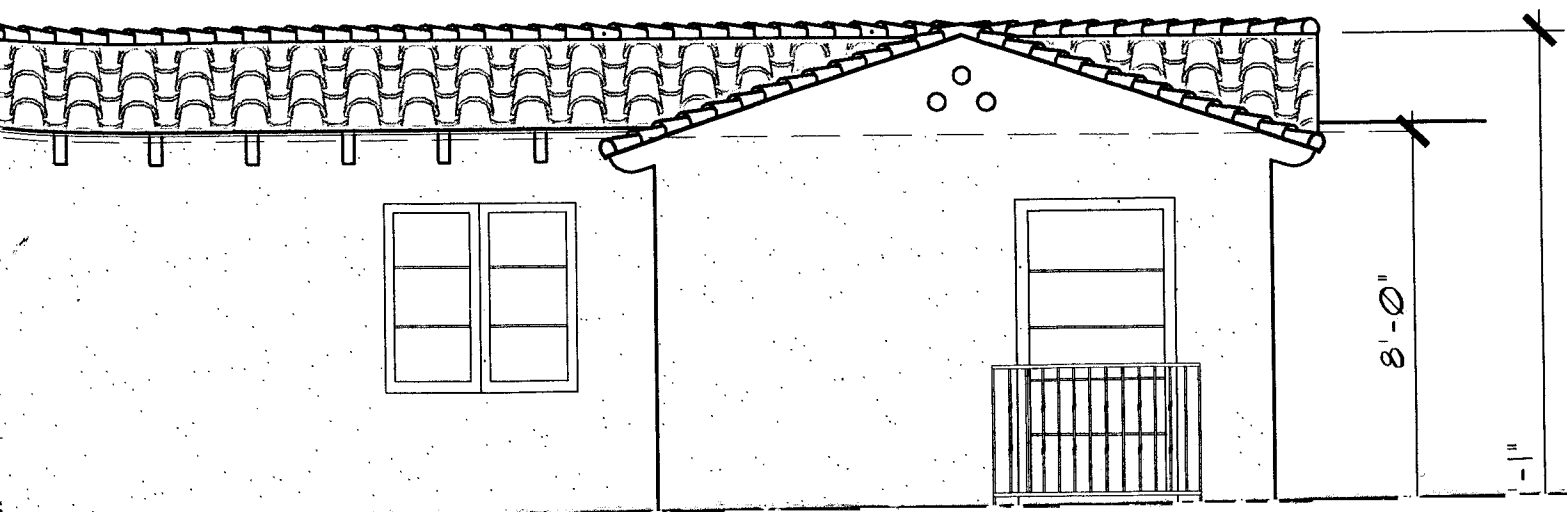
A3.1





NORTH ELEVATION

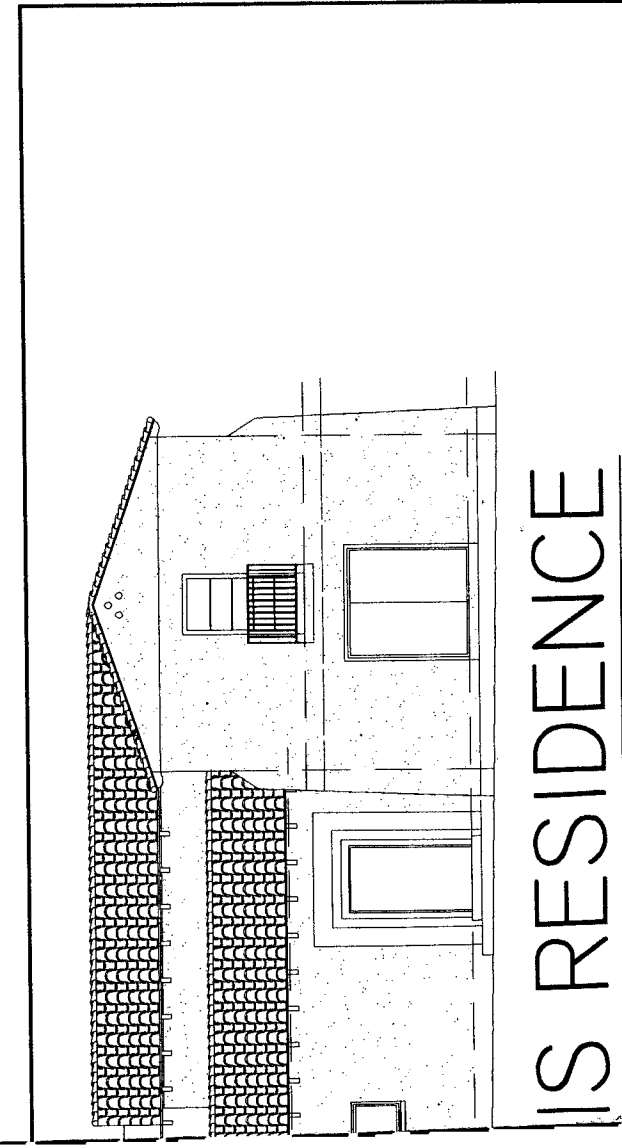
SCALE: 1/4"=1'-0"



ROGERIO CARVALHEIRO
 ARCHITECT

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 JEROME JULIAN
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 91412-4996
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IS RESIDENCE

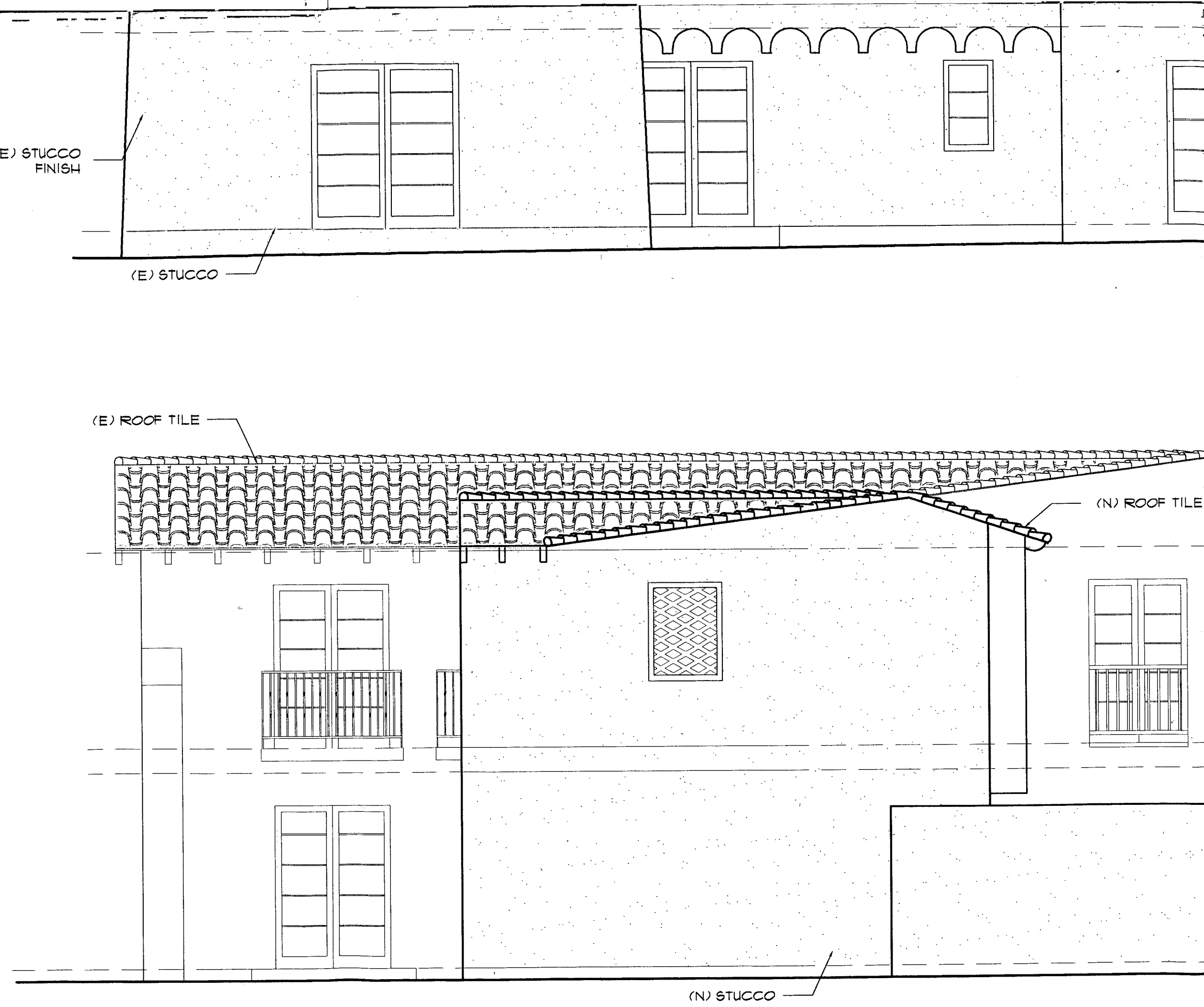
(E) STUCCO
FINISH

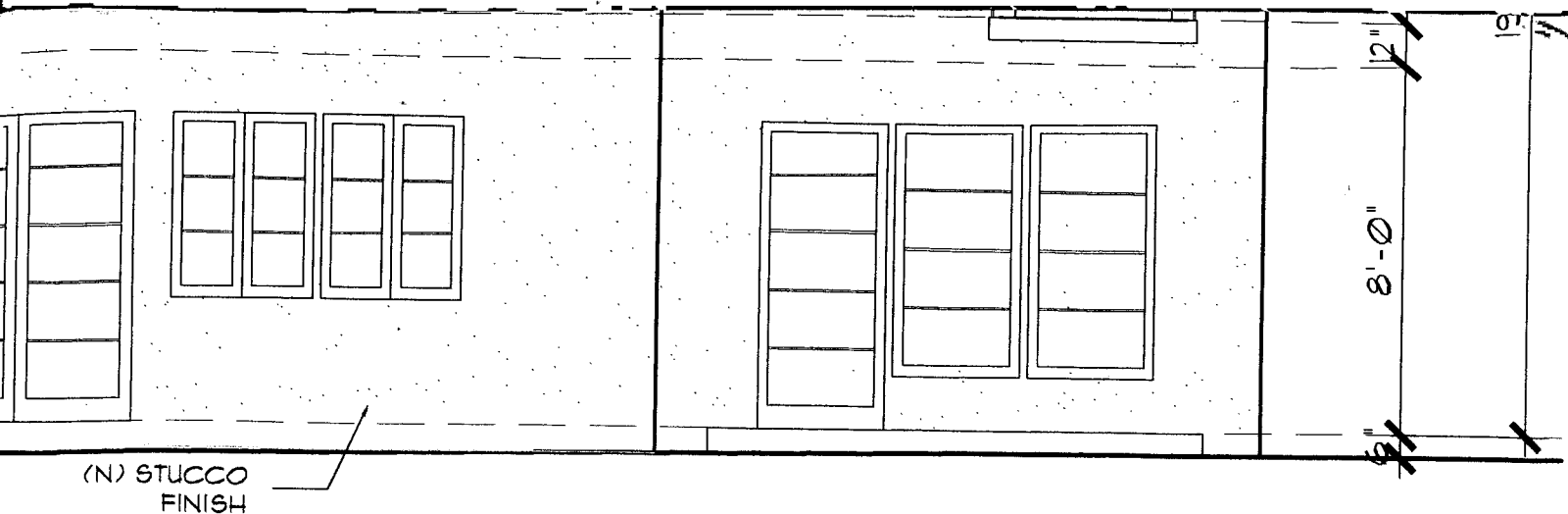
(E) STUCCO

(E) ROOF TILE

(N) ROOF TILE

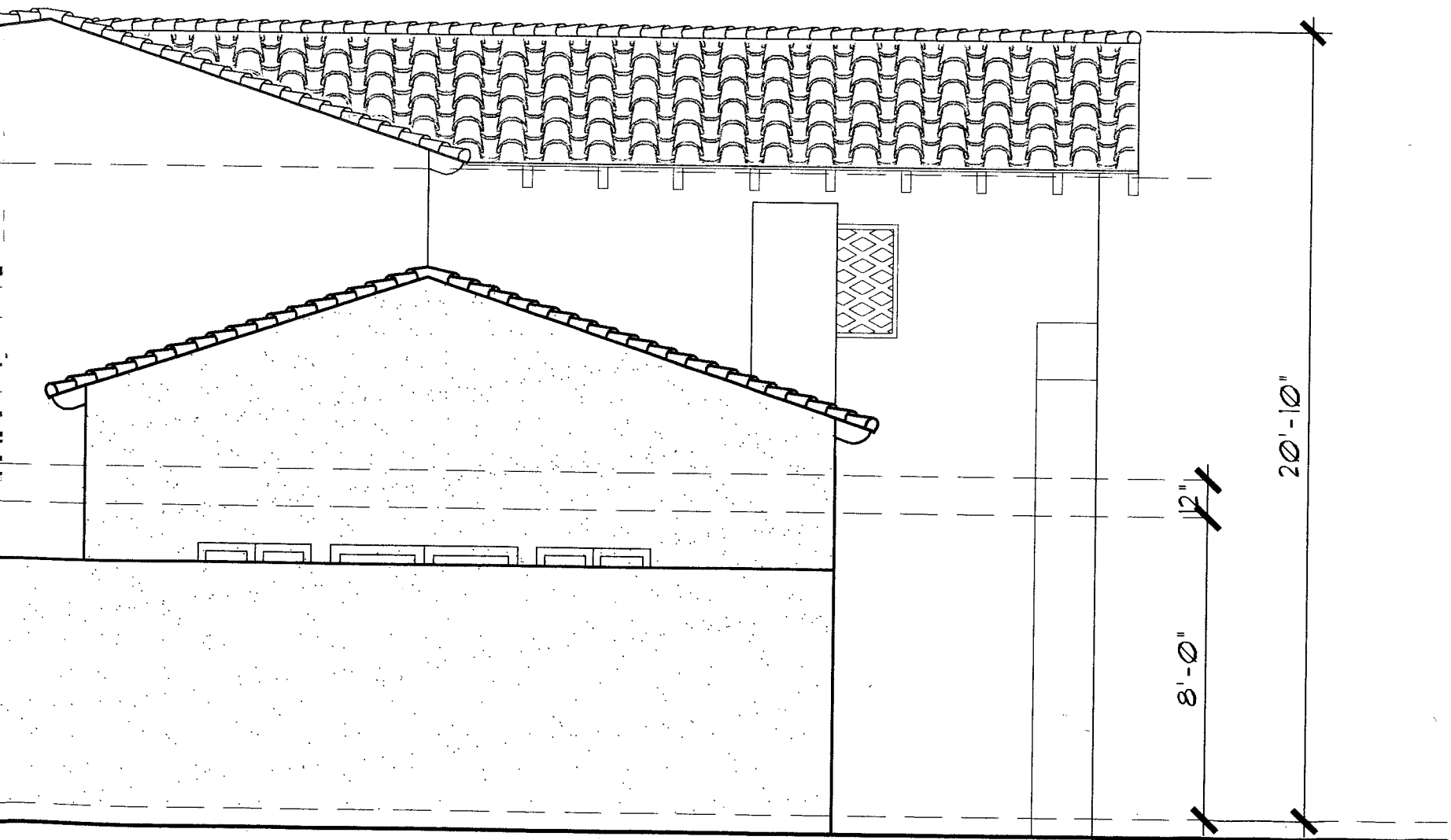
(N) STUCCO





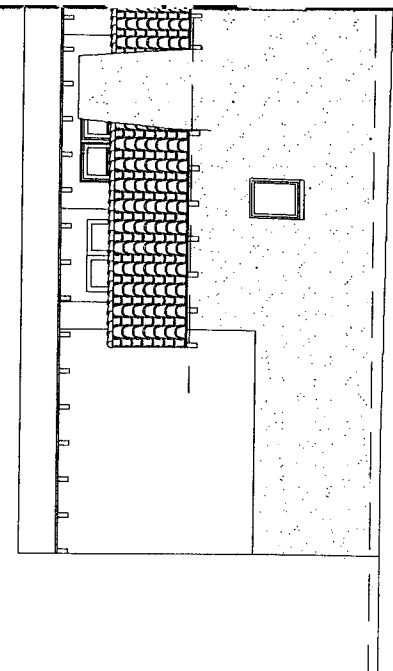
WEST ELEVATION

SCALE: 1/4"=1'-0"



SOUTH ELEVATION

SCALE: 1/4"=1'-0"



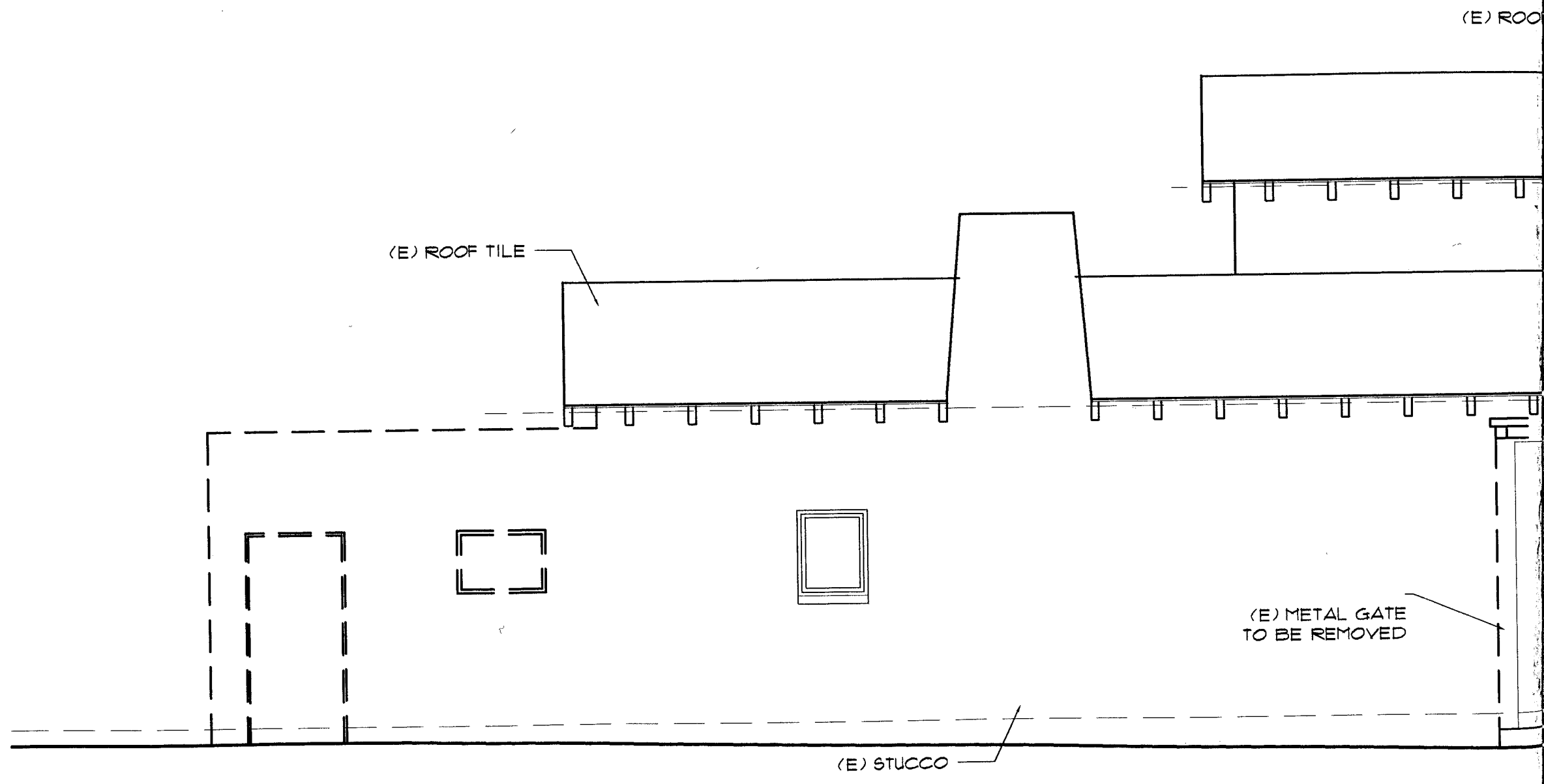
MARQU

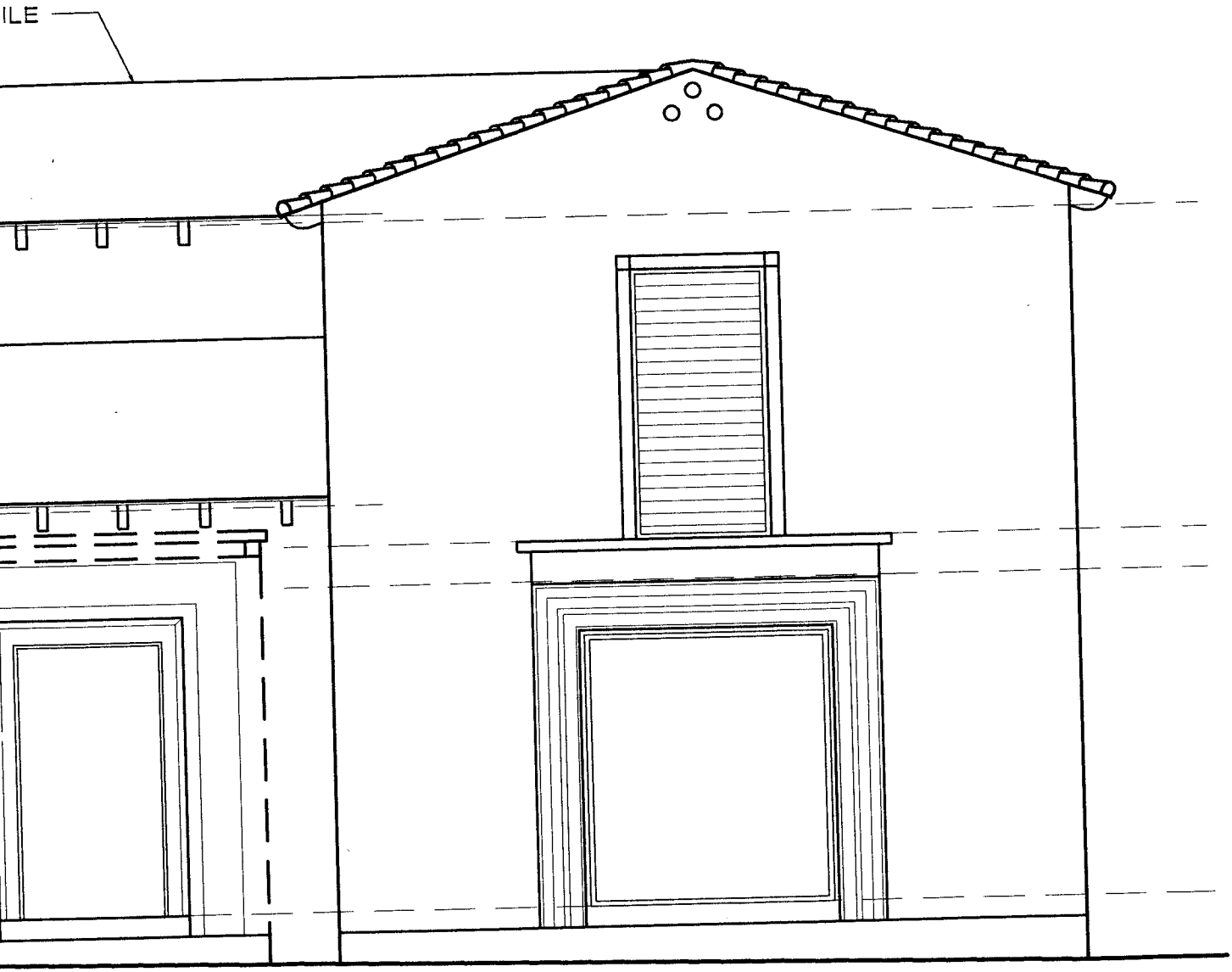
PROJECT TITLE
HOME ADDITION
 FOR THE
MARQUIS RESIDENCE
 AT
141 N. JUNE ST.
LOS ANGELES, CA

DRAWING TITLE
NEW ELEVATIONS
 SCALE: 1/4" = 1'-0"

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JEROME P. JULIAN
PROJECT NUMBER D050619
DRAWING NUMBER A3.2





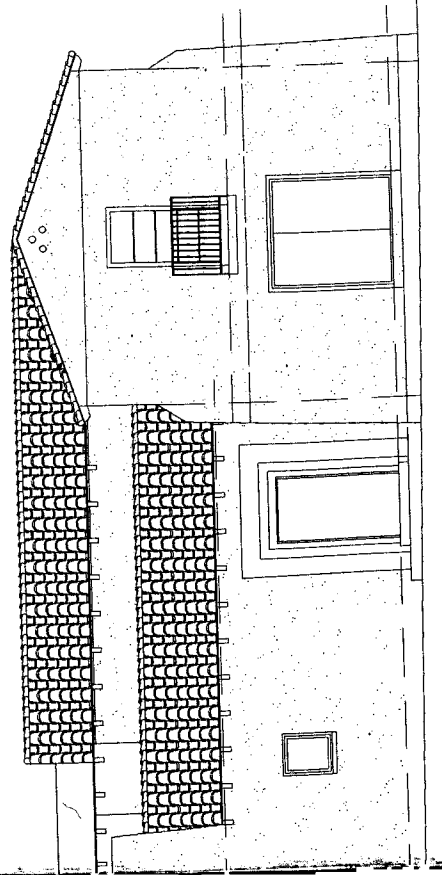
EAST ELEVATION

SCALE: 1/4"=1'-0"

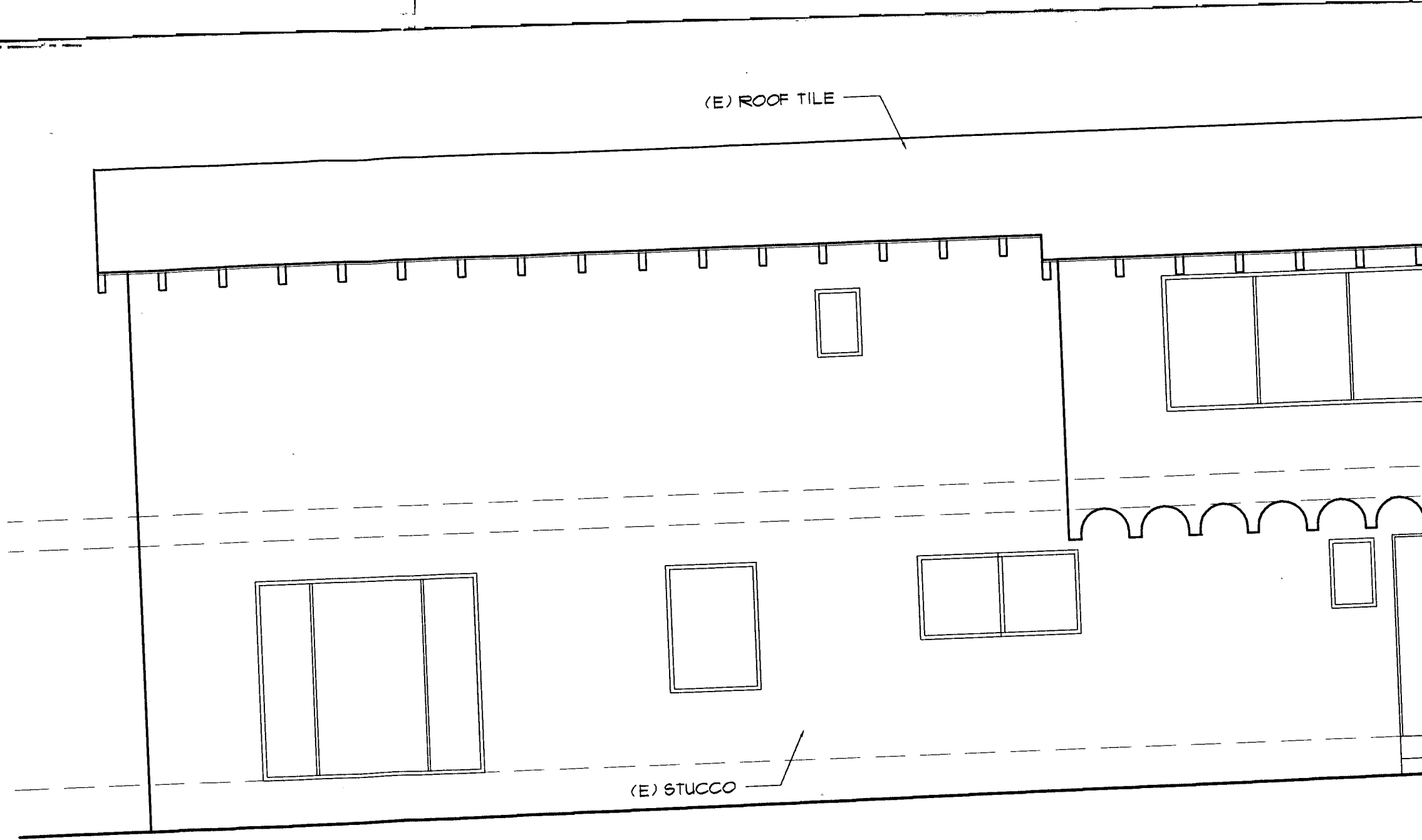
ROGERIO CARVALHEIRO
ARCHITECT

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91412-4996
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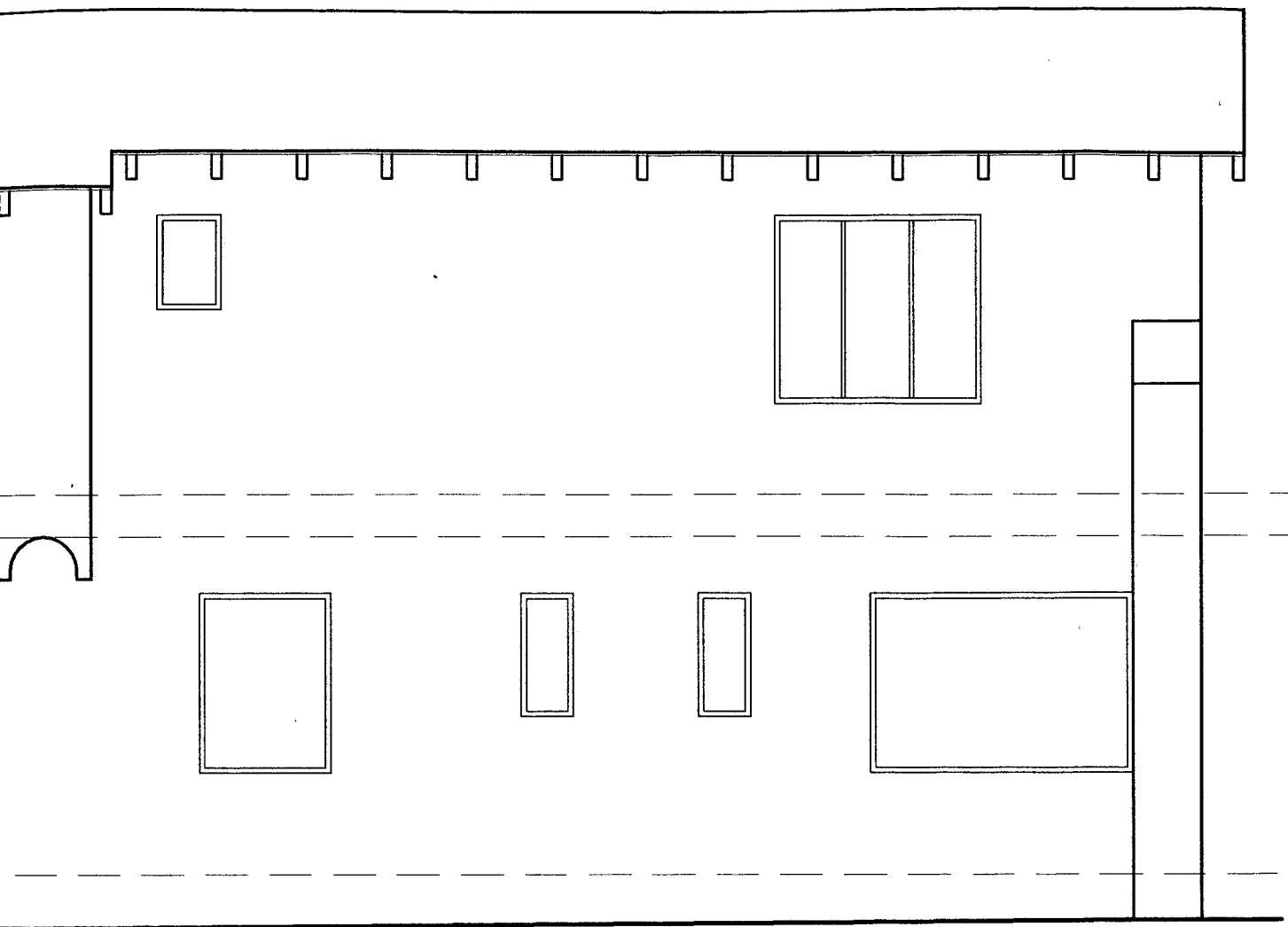


QUIS RESIDENCE



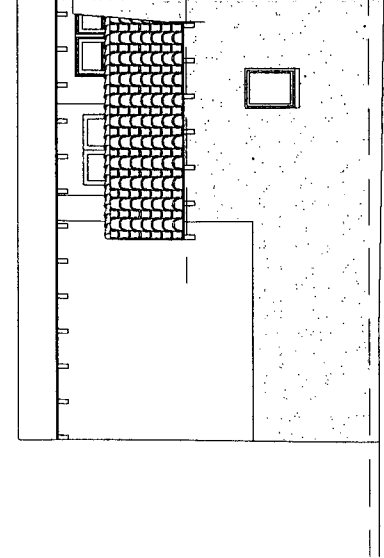
(E) ROOF TILE

(E) STUCCO



NORTH ELEVATION

SCALE: 1/4"=1'-0"



MARQUIS

PROJECT TITLE

HOME ADDITION
FOR THE
MARQUIS RESIDENCE
AT
141 N. JUNE ST.
LOS ANGELES, CA

DRAWING TITLE

EXISTING
ELEVATIONS

SCALE: 1/4" = 1'-0"

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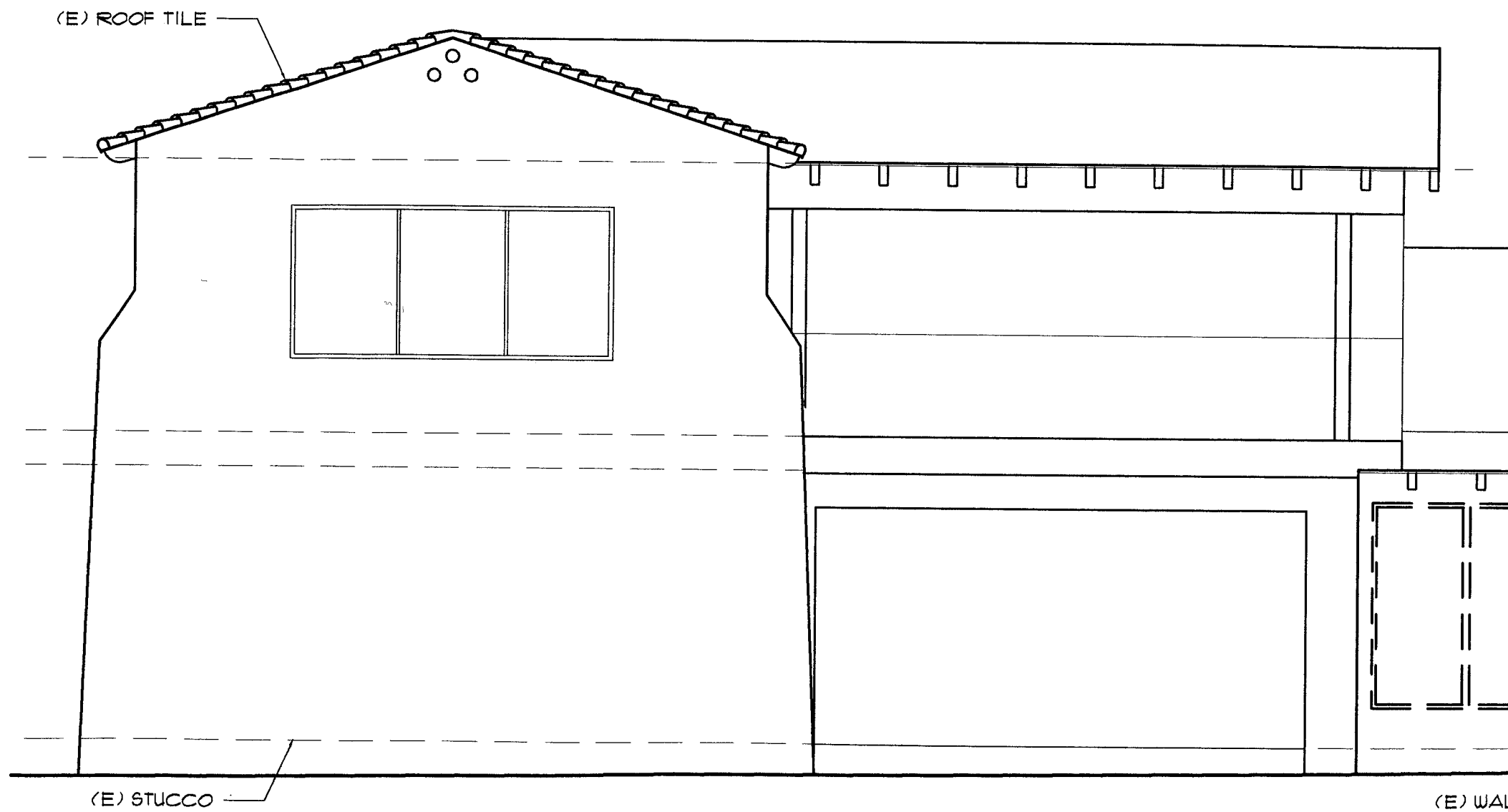
JEROME P. JULIAN

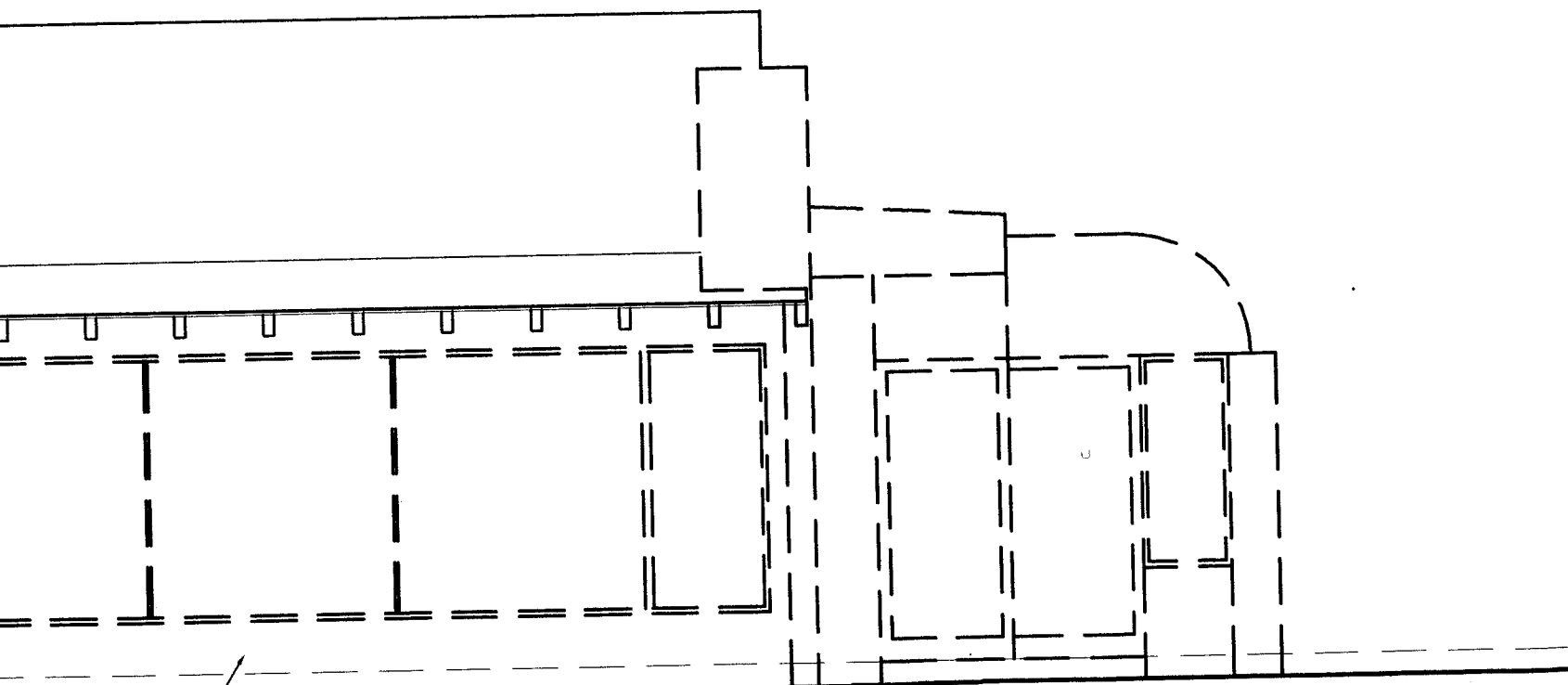
PROJECT NUMBER

D050619

DRAWING NUMBER

A3.3

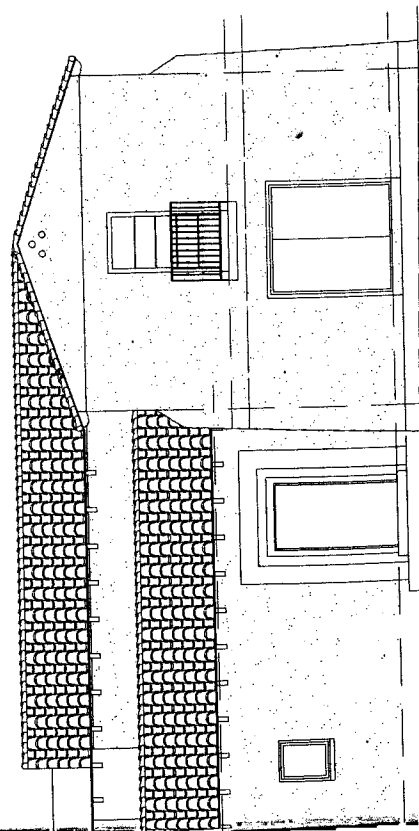




PORTION
DOORS
REMOVED

WEST ELEVATION

SCALE: 1/4"=1'-0"



JIS RESIDENCE

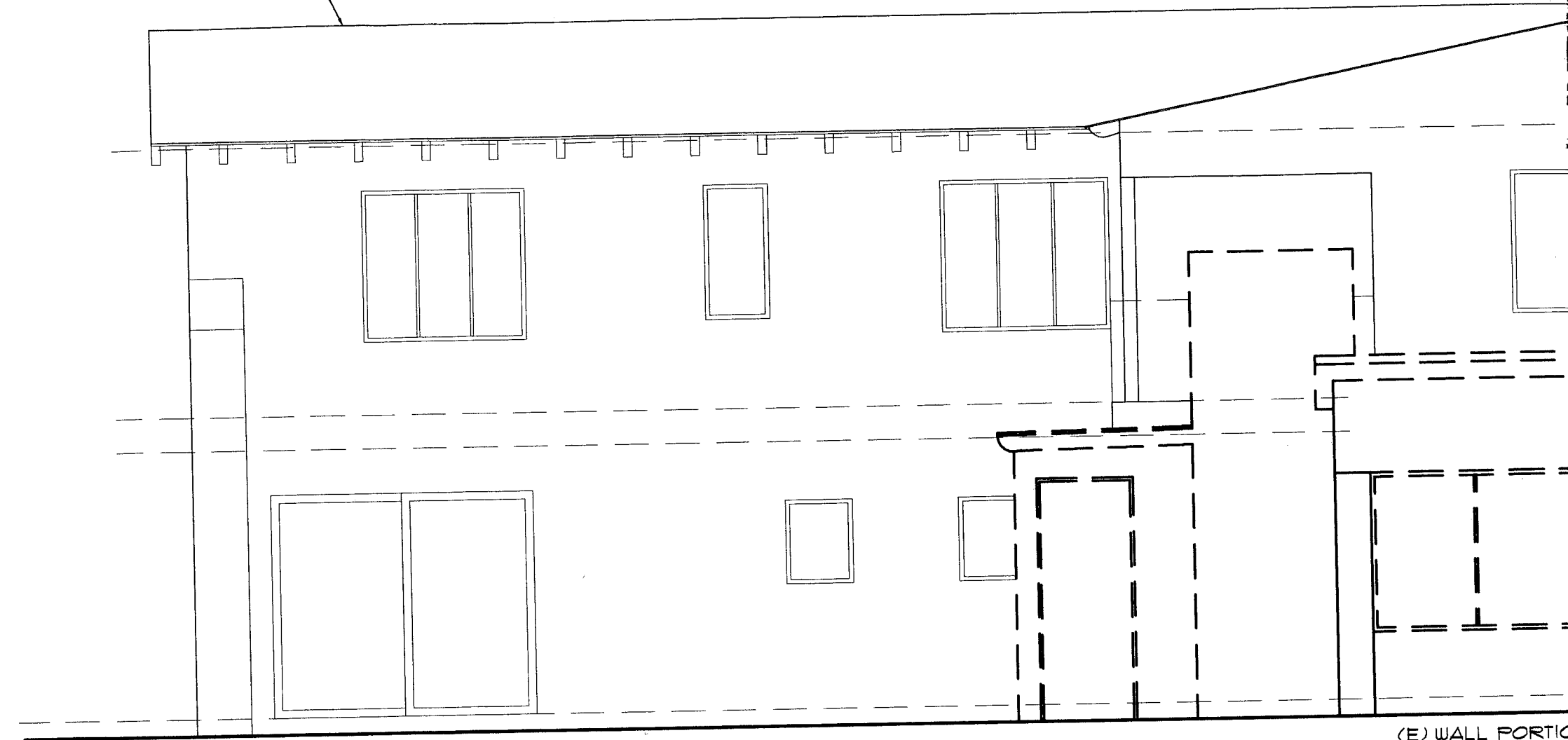
ROGERIO CARVALHEIRO

ARCHITECT

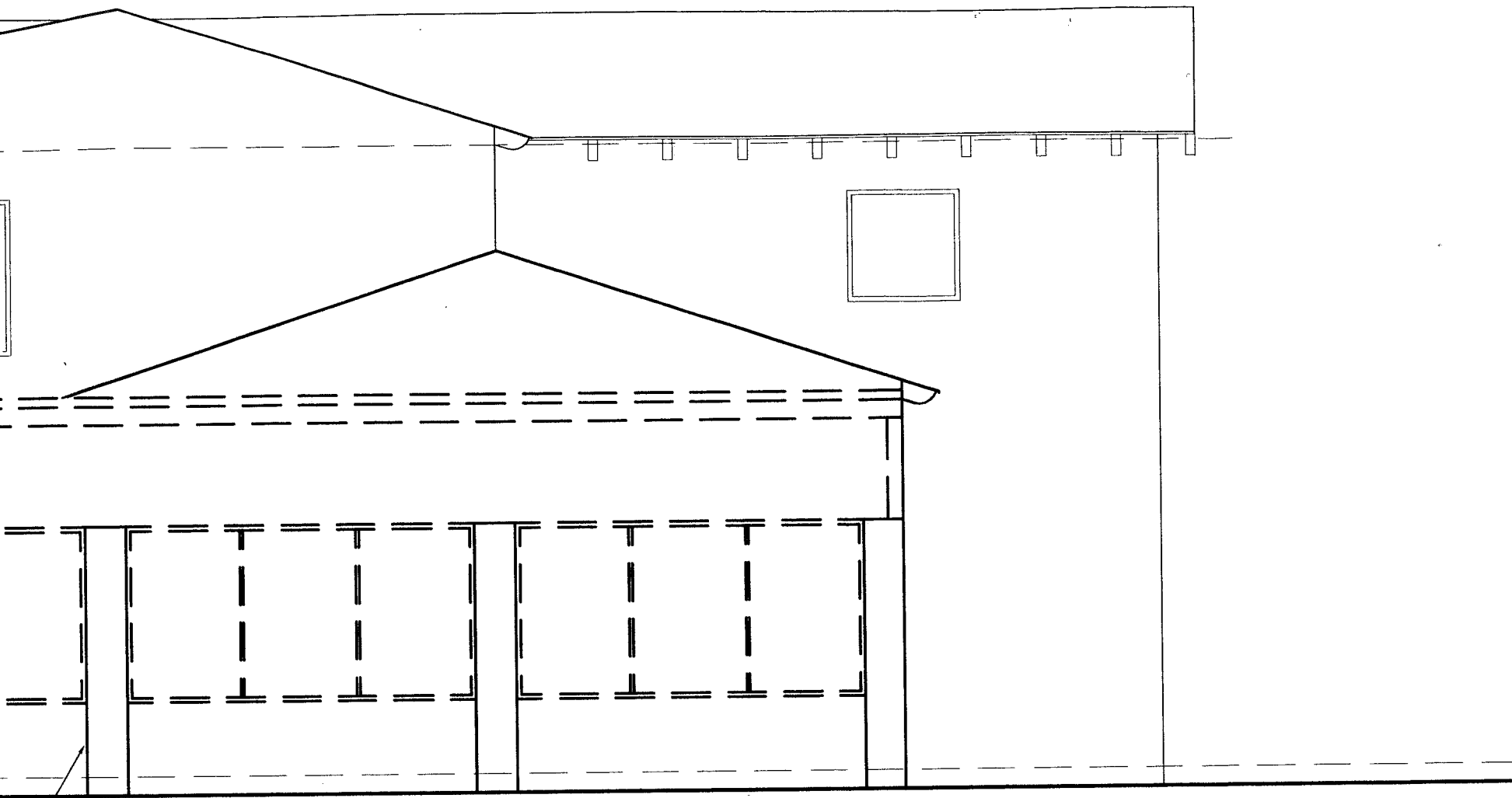
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CELL (310) 866-1308

(E) ROOF TILE

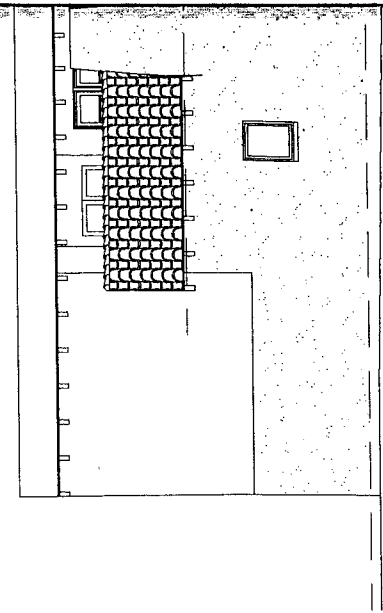


(E) WALL PORTION
WINDOWS AND DOOR
TO BE REMOVED



SOUTH ELEVATION

SCALE: 1/4" = 1'-0"



MARQ

PROJECT TITLE

HOME ADDITION
FOR THE
MARQUIS RESIDENCE
AT
141 N. JUNE ST.
LOS ANGELES, CA

DRAWING TITLE

EXISTING
ELEVATIONS

SCALE: 1/4" = 1'-0"

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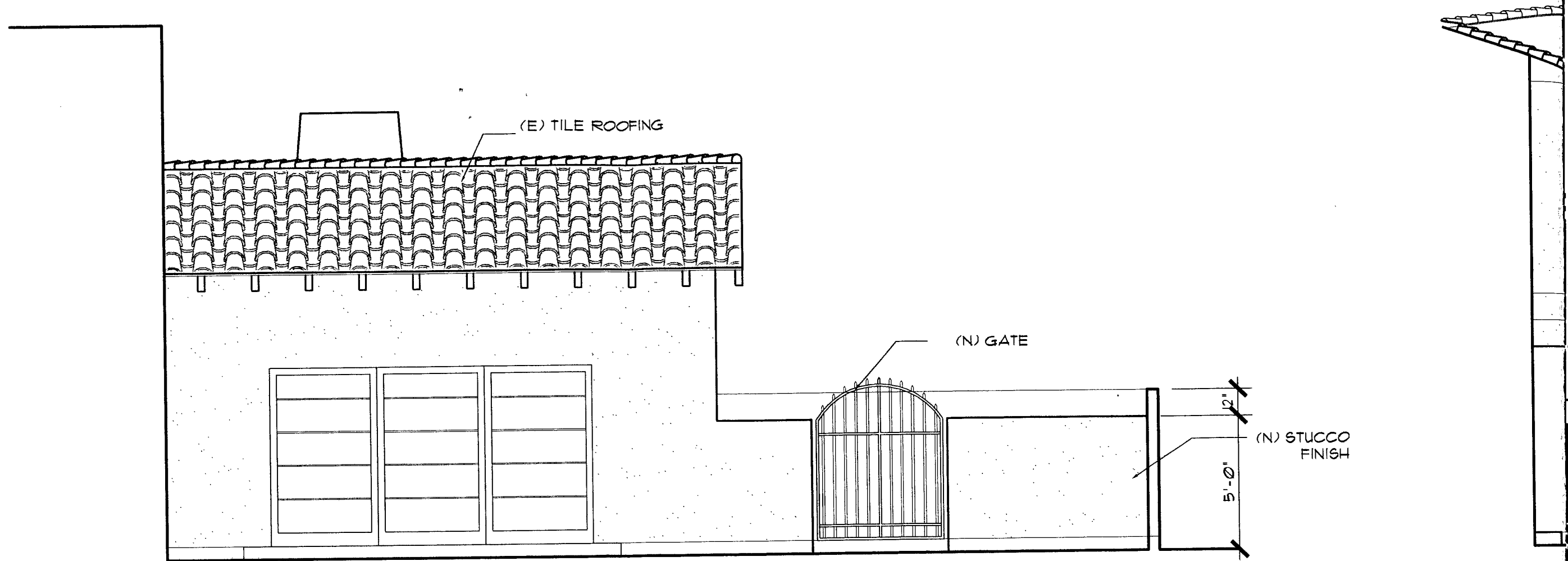
JEROME P. JULIAN

PROJECT NUMBER

D050619

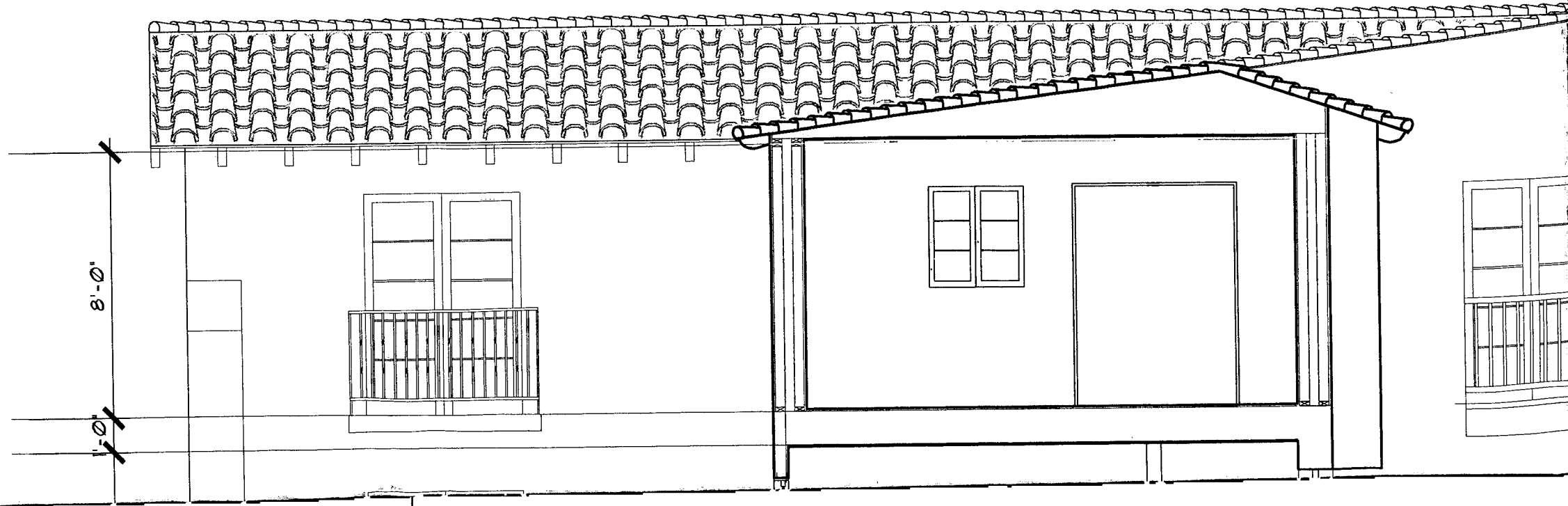
DRAWING NUMBER

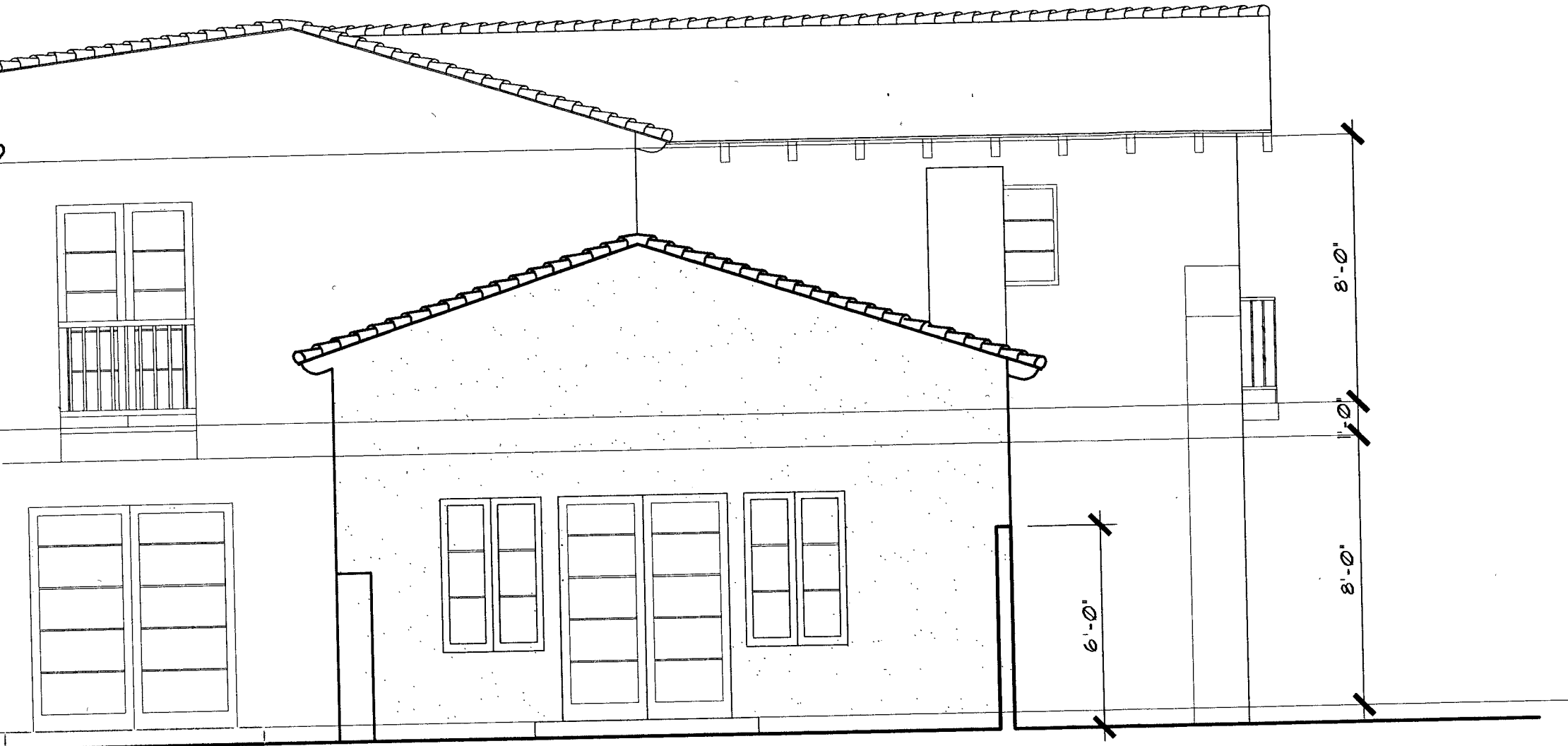
A3.4



COURTYARD ELEVATION 'A'

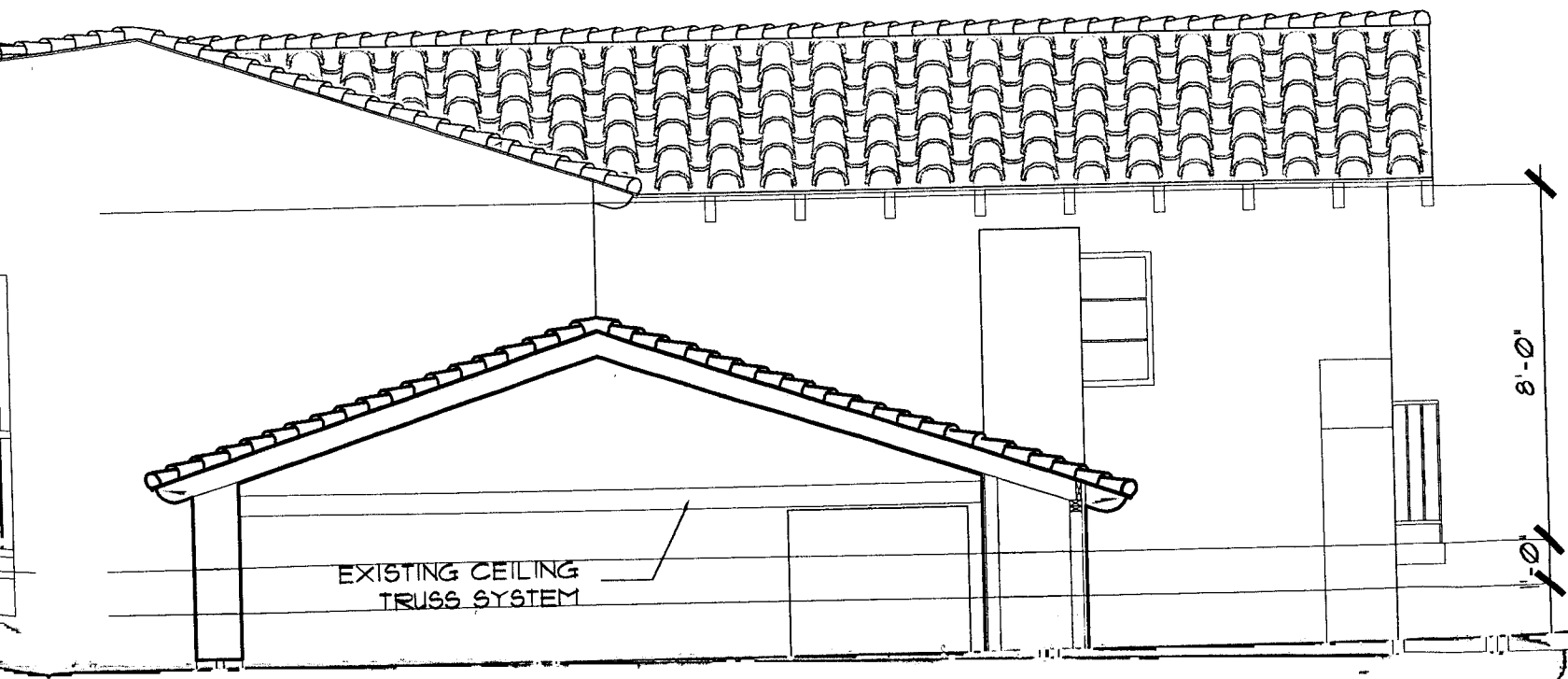
SCALE: 1/4"=1'-0"





COURTYARD ELEVATION 'B'

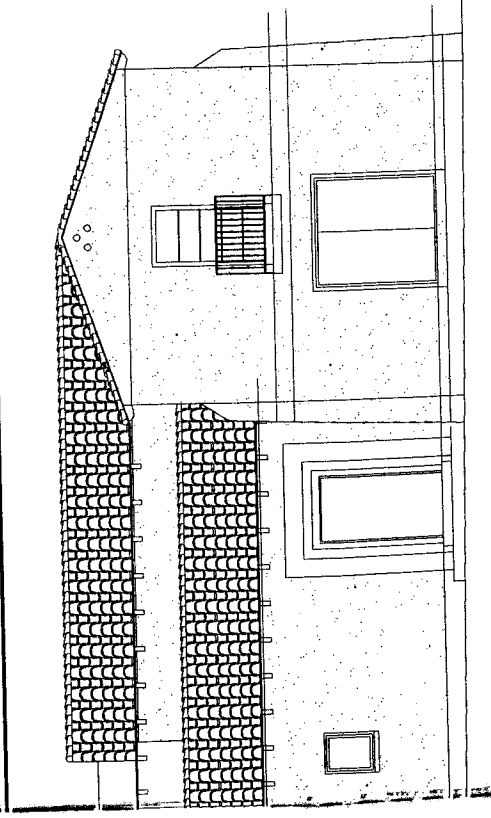
SCALE: 1/4"=1'-0"



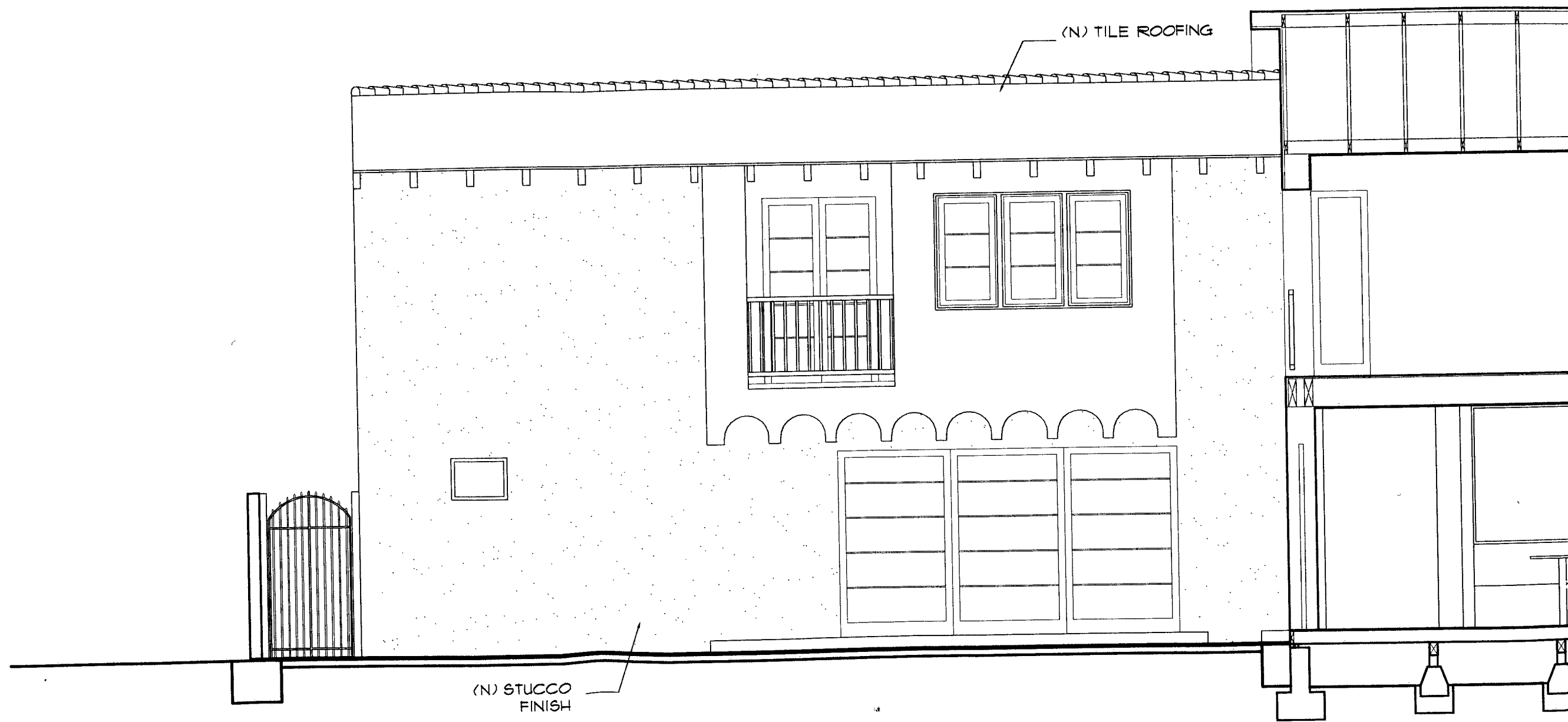
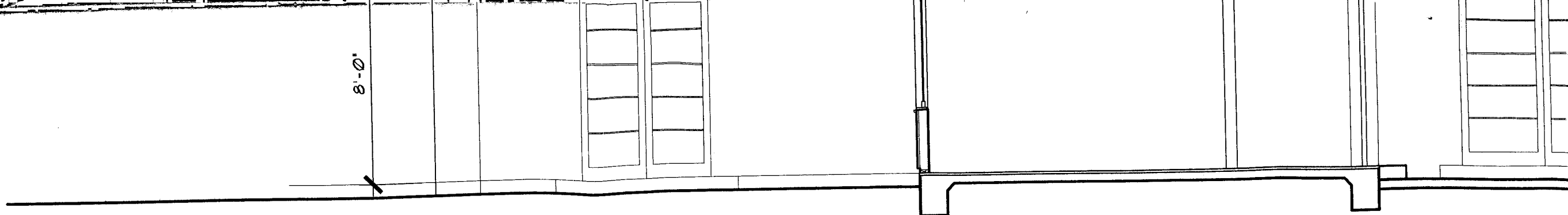
ROGERIO CARVALHEIRO
ARCHITECT

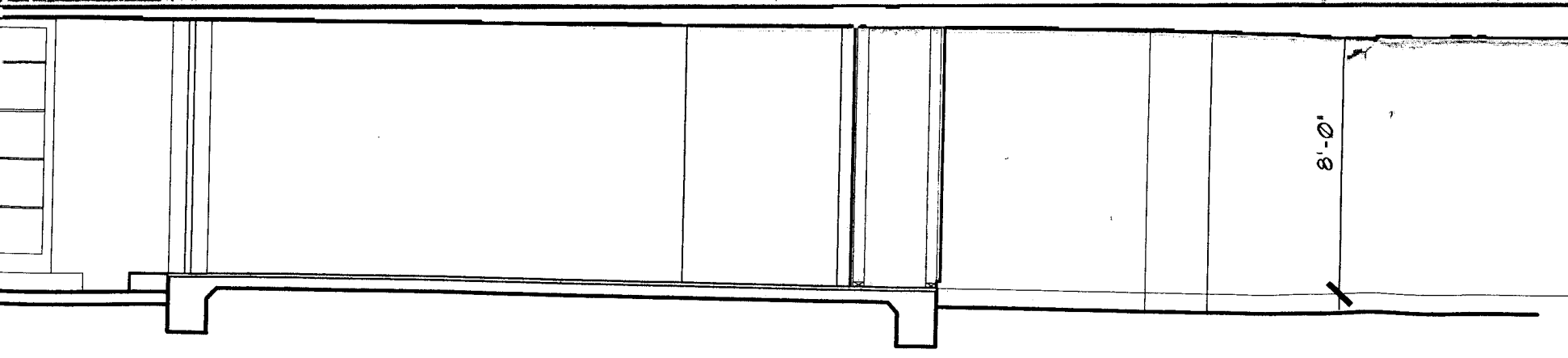
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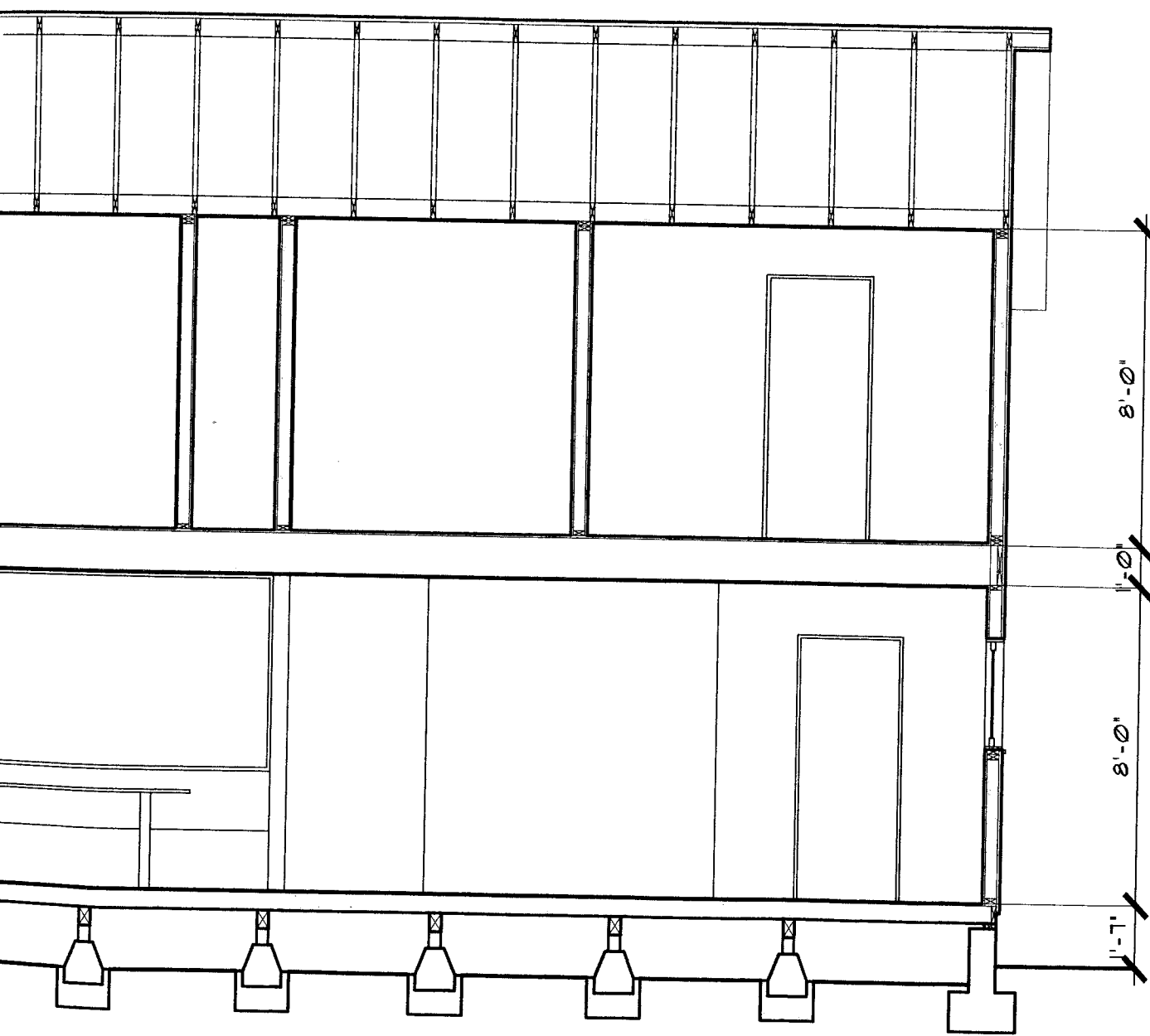
JIS RESIDENCE





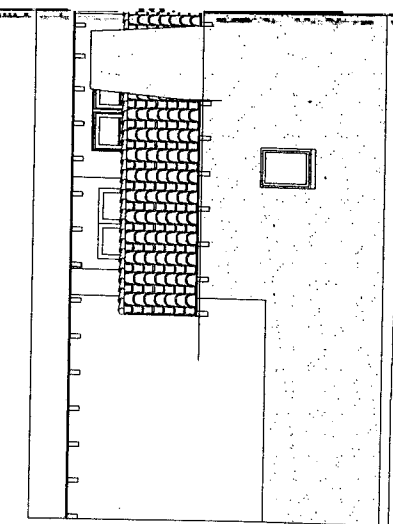
BUILDING SECTION 'A'

SCALE: 1/4"=1'-0"



BUILDING SECTION 'B'

SCALE: 1/4"=1'-0"



MARQUIS

PROJECT TITLE

HOME ADDITION
FOR THE
MARQUIS RESIDENCE
AT
141 N. JUNE ST.
LOS ANGELES, CA

DRAWING TITLE

PROPOSED
BUILDING SECTIONS

SCALE: 1/4" = 1'-0"

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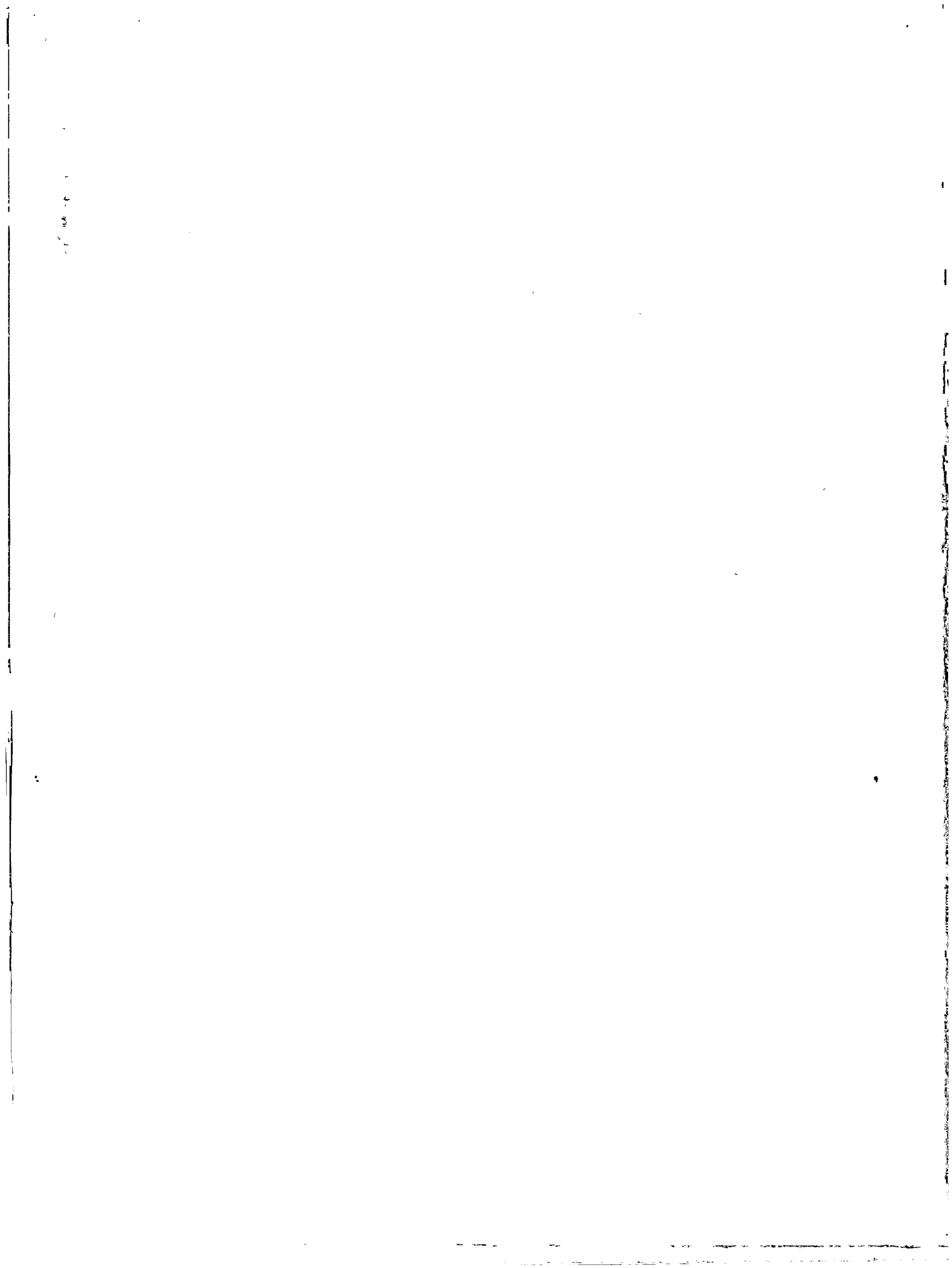
JEROME P. JULIAN

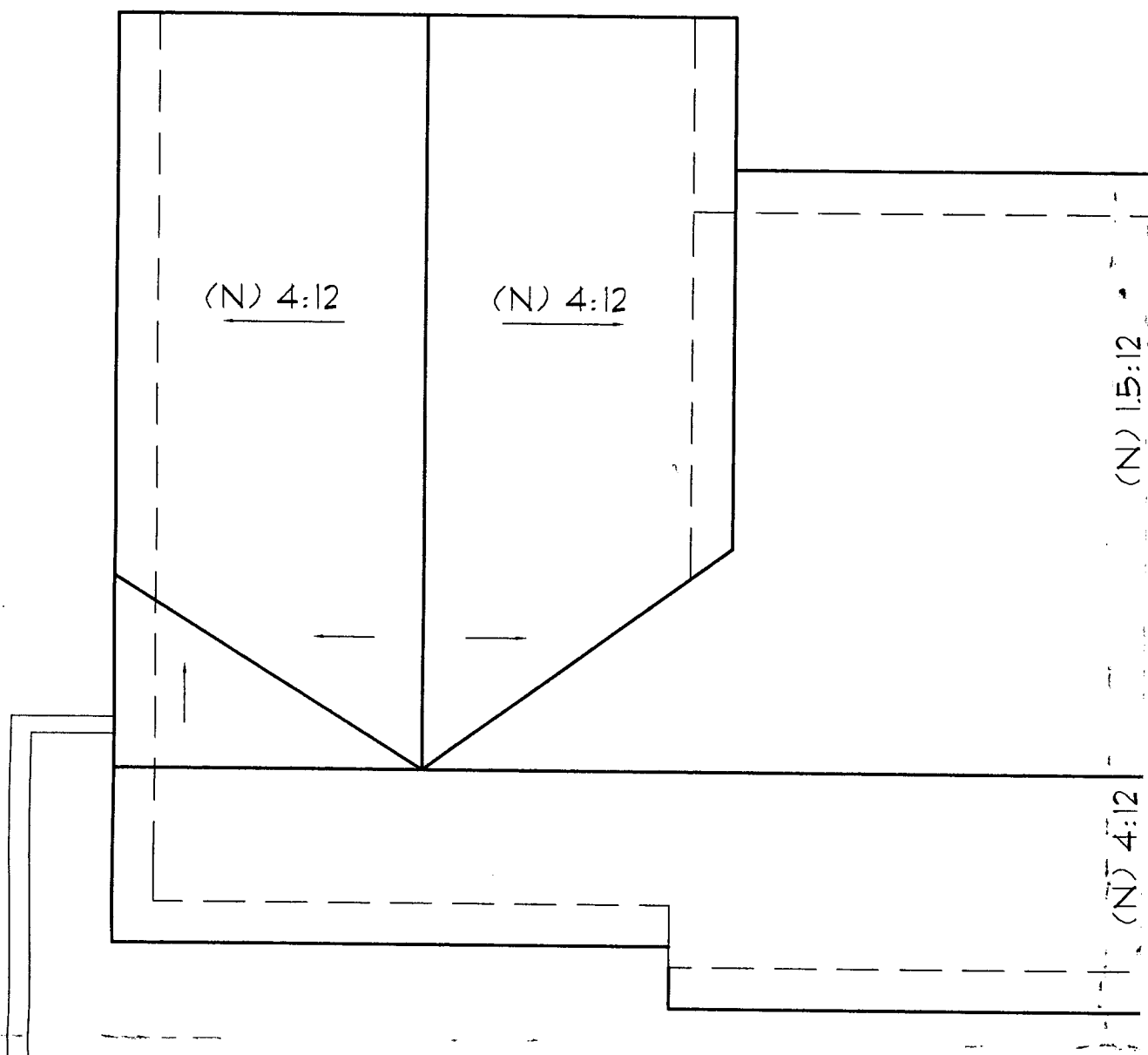
PROJECT NUMBER

D050619

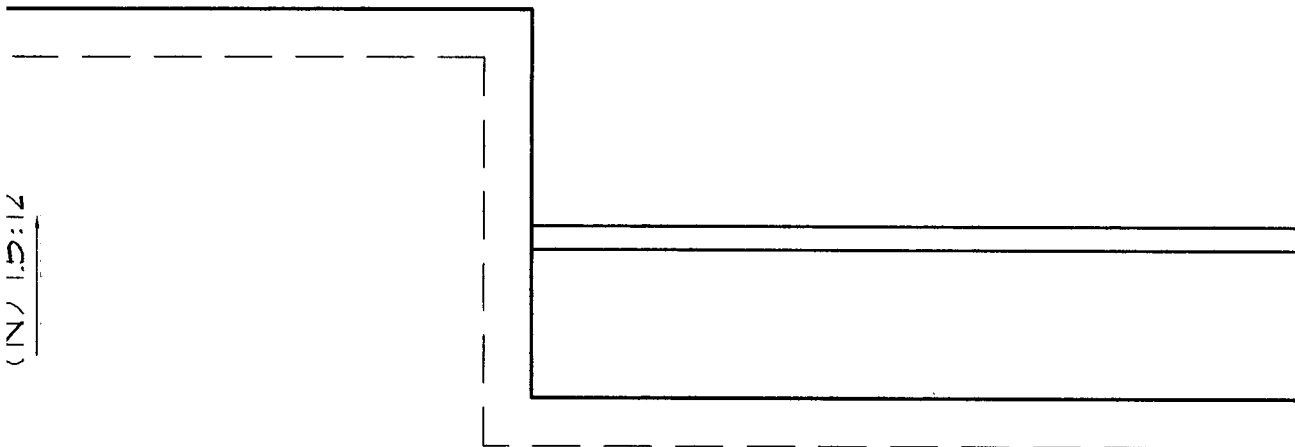
DRAWING NUMBER

A4.1

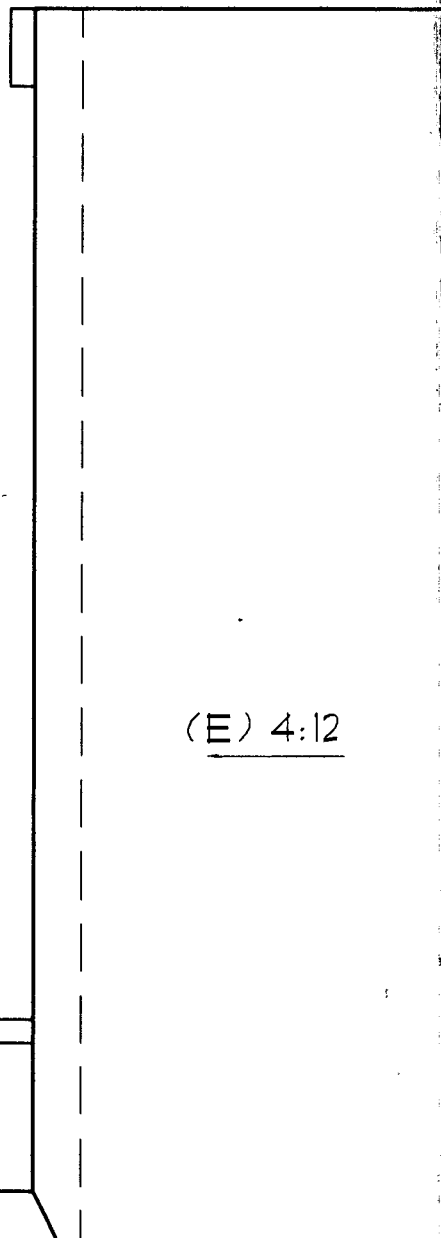




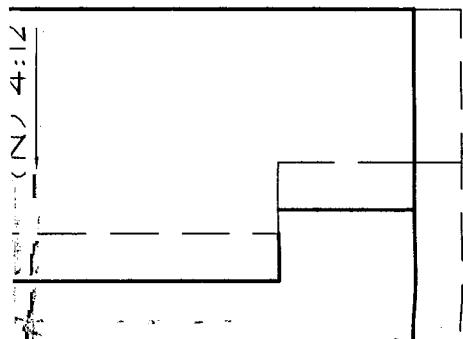
(N) 1.5:12



(E) 4:12



(N) 4:12



:12

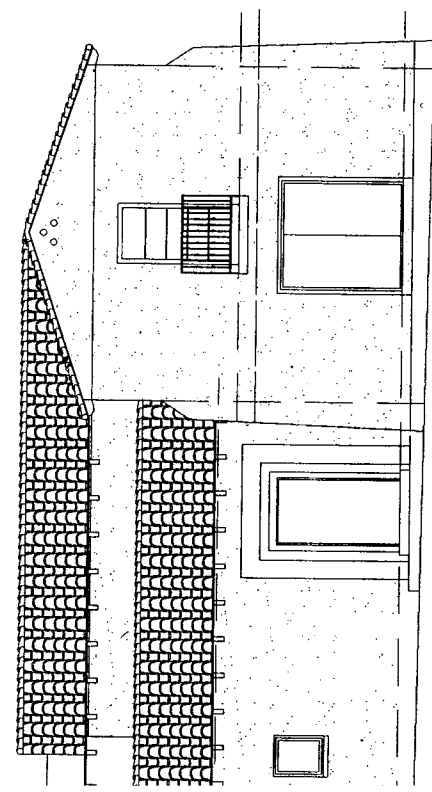
(E) 4:12

ROGERIO CARVALHEIRO

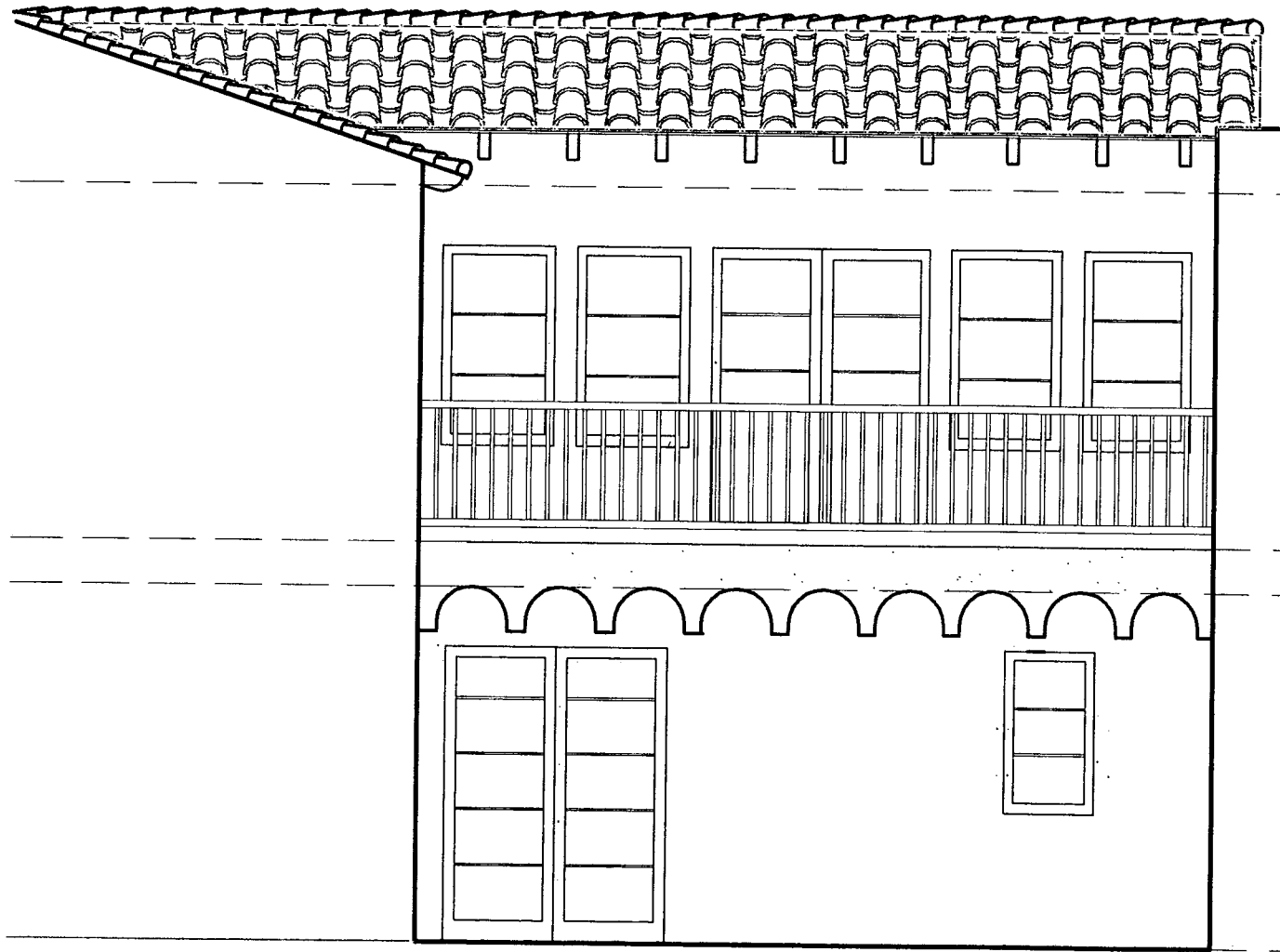
ARCHITECT

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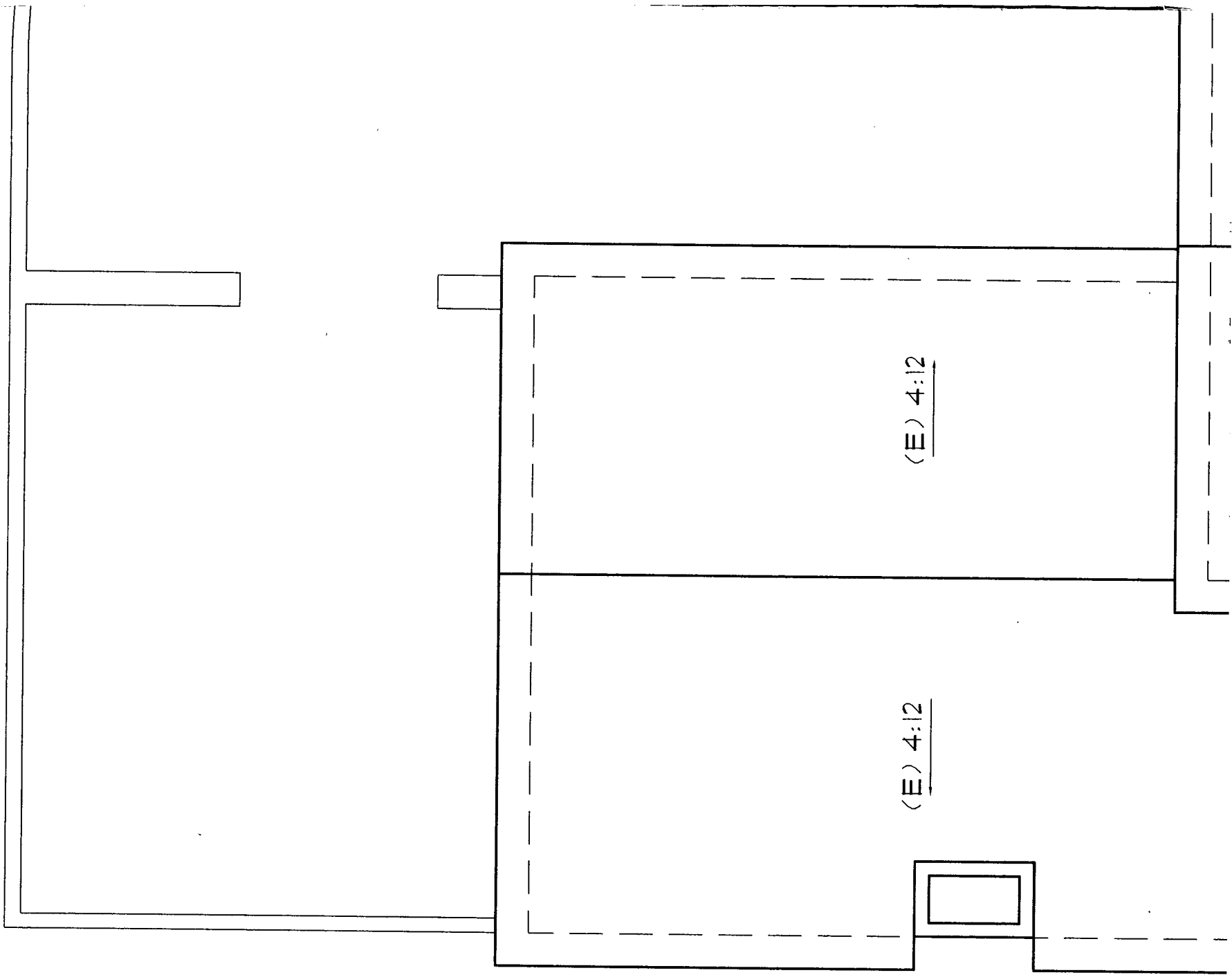


JIS RESIDENCE



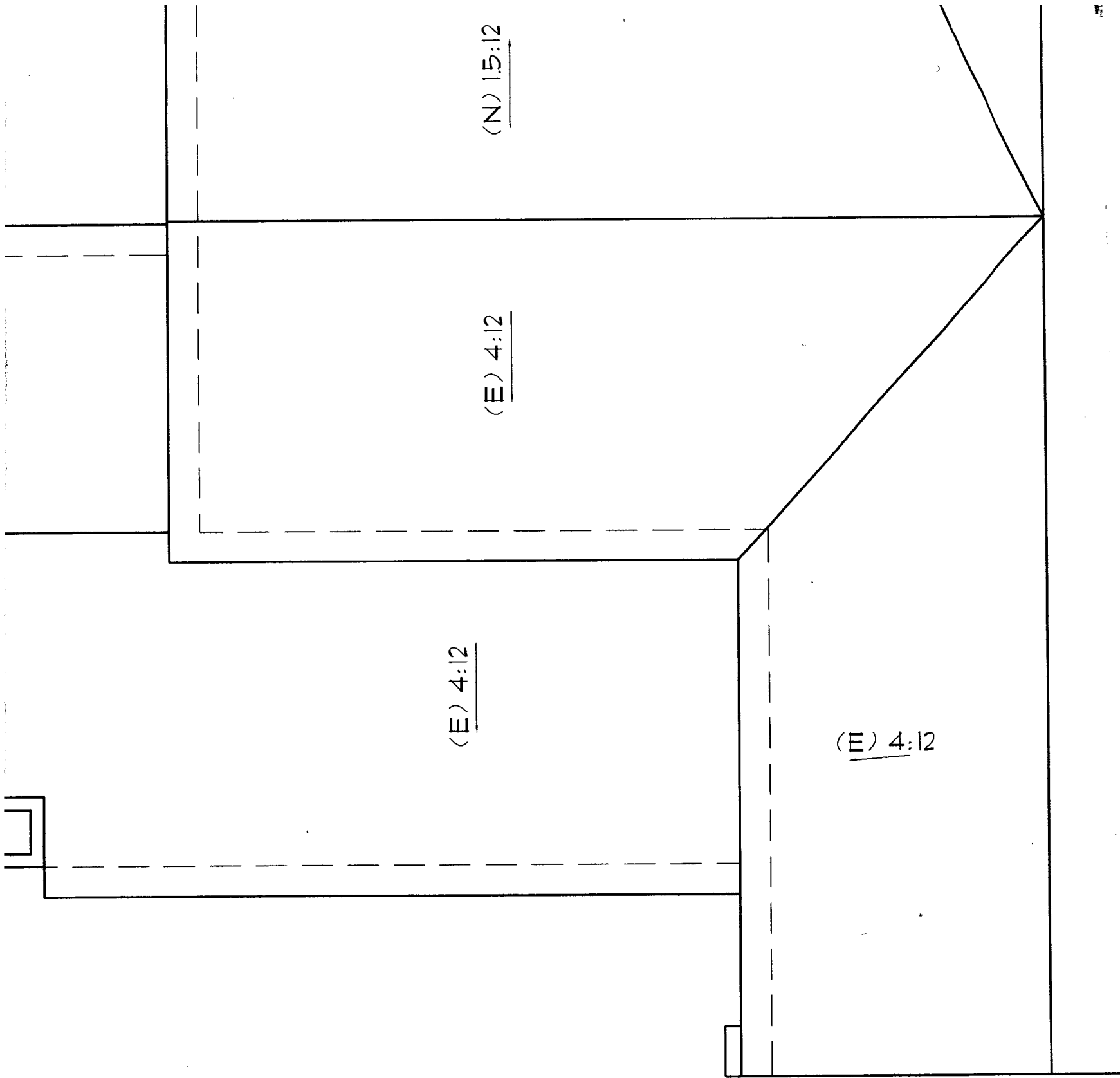
STUDY AREA EXTERIOR ELEVATION

SCALE: 1/4"=1'-0"



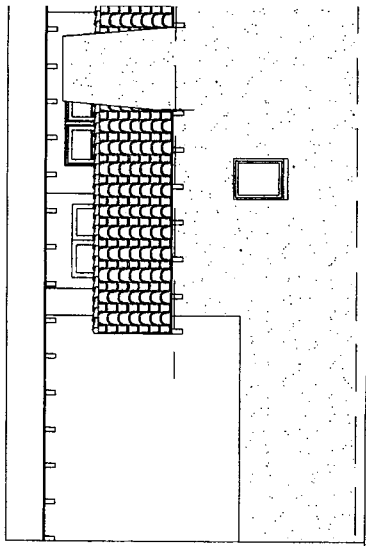
(E) 4:12

(E) 4:12



 P

MARQU



PROJECT TITLE

HOME ADDITION
 FOR THE
MARQUIS RESIDENCE
 AT
141 N. JUNE ST.
LOS ANGELES, CA

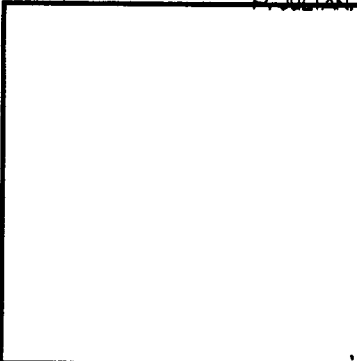
DRAWING TITLE

**PROPOSED
 ROOF PLAN**

SCALE: 1/4" = 1'-0"

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JEROME P. JULIAN

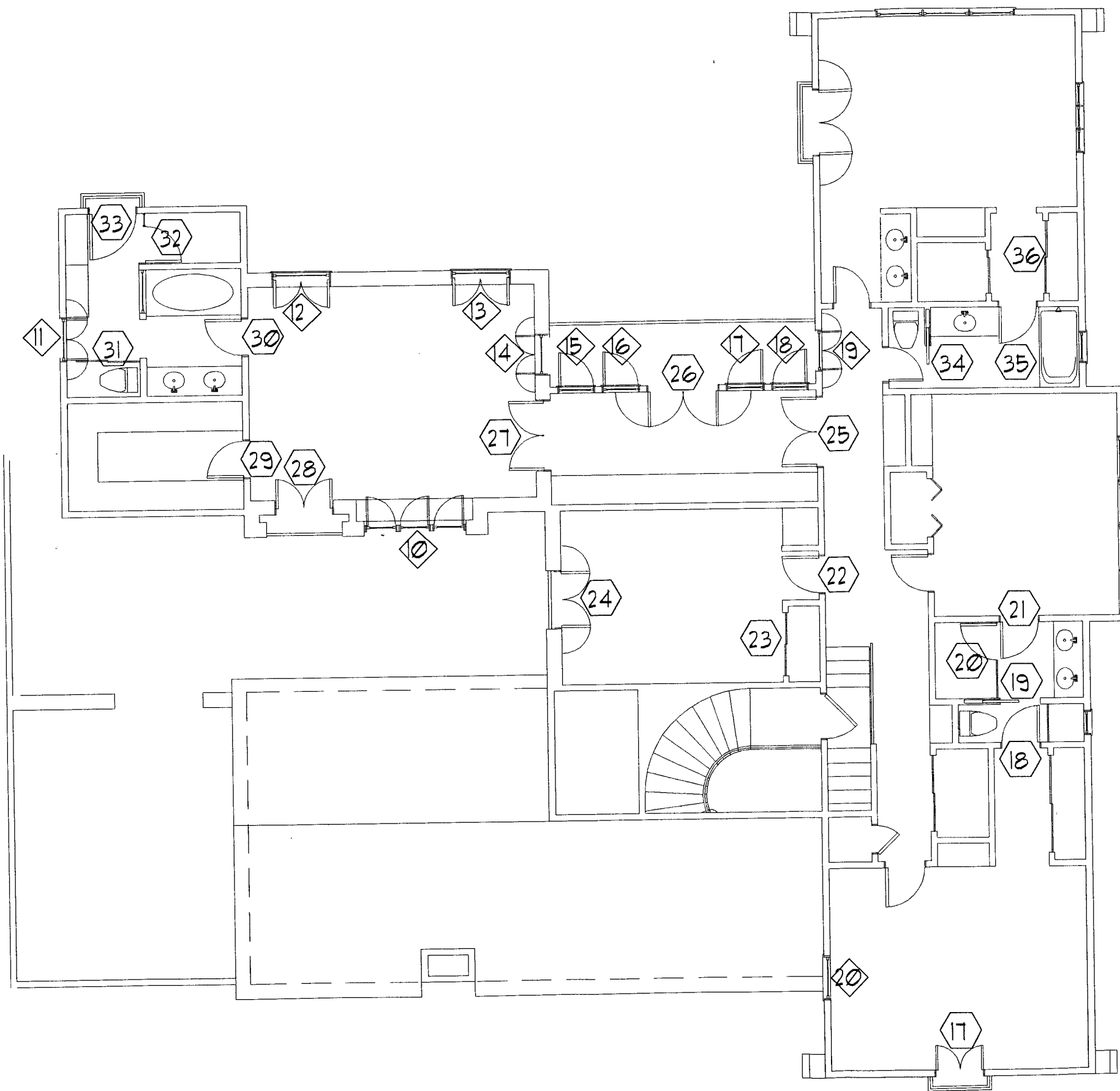
PROJECT NUMBER
 D050619

DRAWING NUMBER
A5.1

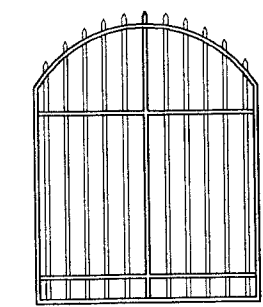
(E) 4:12

ROOF PLAN

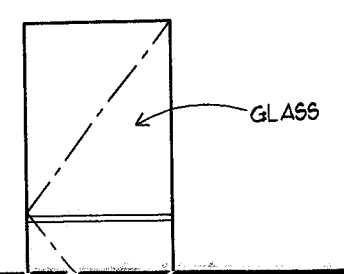
SCALE: 1/4"=1'-0"



NO.	TYPE	OPENING		THK.	FRAME	FINISH
		WDT.	HGT.			
1	H	12'-0"	6'-8"	3/4"	WD.	PAINT
2	D	6'-0"	6'-8"	3/4"	WD.	PAINT
3	H	12'-0"	6'-8"	3/4"	WD.	PAINT
4	G	5'-0"	6'-8"	3/4"	WD.	PAINT
5	B	2'-8"	6'-8"	3/4"	WD.	PAINT
6	B	2'-8"	6'-8"	3/4"	WD.	PAINT
7	F	2'-8"	6'-8"	3/4"	WD.	PAINT
8	G	5'-0"	6'-8"	3/4"	WD.	PAINT
9	B	2'-8"	6'-8"	3/4"	WD.	PAINT
10	J	4'-11"	6'-8"	3/4"	WD.	PAINT
11		5'-5"	6'-8"	3/4"	WD.	PAINT
12	D	2'-8"	6'-8"	3/4"	WD.	PAINT
13	D	2'-8"	6'-8"	3/4"	WD.	PAINT
14	B	2'-8"	6'-8"	3/4"	WD.	PAINT
15	G	4'-8"	6'-8"	3/4"	WD.	PAINT
16	A	5'-0"	6'-0"	3/4"	ST'L	-
17	G	3'-4"	6'-8"	3/4"	WD.	PAINT
18	B	2'-8"	6'-8"	3/4"	WD.	PAINT
19	D	2'-8"	6'-8"	3/4"	WD.	PAINT



TYPE "A"
METAL GATE



DOOR SCHEDULE

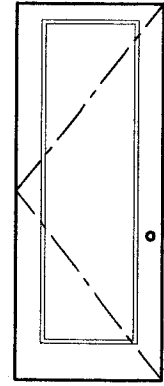
REMARKS	NO.	TYPE	OPENING		THK.	FRAME	FINISH	HEAD	REMARKS
			WDT.	HGT.					
	20	E	2'-3"	6'-0"	3/4"	AL.	-		SHOWER DOOR
	21	B	2'-8"	6'-8"	3/4"	WD.	PAINT		
	22	B	2'-8"	6'-8"	3/4"	WD.	PAINT		
	23		4'-4"	6'-8"	3/4"	WD.	PAINT		
	24	G	4'-0"	6'-8"	3/4"	WD.	PAINT		
	25	C	4'-11"	6'-8"	3/4"	WD.	PAINT		
	26	G	4'-11"	6'-8"	3/4"	WD.	PAINT		
	27	C	4'-11"	6'-8"	3/4"	WD.	PAINT		
	28	G	4'-0"	6'-8"	3/4"	WD.	PAINT		
	29	B	2'-8"	6'-8"	3/4"	WD.	PAINT		
	30	B	2'-8"	6'-8"	3/4"	WD.	PAINT		
	31		2'-10"	6'-8"	3/4"	WD.	PAINT		
	32	E	2'-3"	6'-0"	3/4"	AL.	-		SHOWER DOOR
	33	F	3'-4"	6'-8"	3/4"	WD.	PAINT		
	34	D	2'-11"	6'-8"	3/4"	WD.	PAINT		
GATE	35	B	2'-8"	6'-8"	3/4"	WD.	PAINT		
	36		5'-0"	6'-8"	3/4"	WD.	PAINT		
	37		4'-0"	6'-8"	3/4"	WD.	PAINT		
	38	A	3'-0"	6'-0"	3/4"	ST'L	-		

ROGERIO CARVALHEIRO

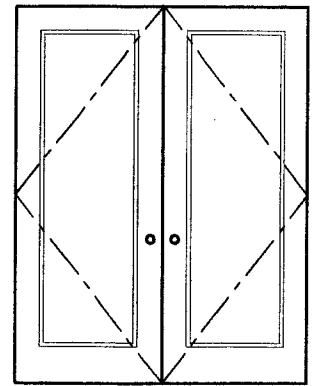
ARCHITECT

8971 LLOYD PL.
LOS ANGELES, CA. 90069
OFFICE (310) 860-9281
CELL (310) 866-1308

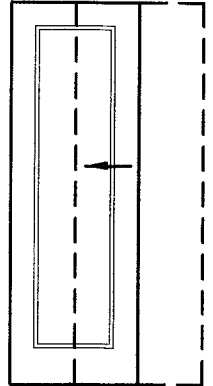
DRAWN BY
JULIAN-JULIAN ASSOCIATES
JEROME JULIAN
P.O. BOX 4996
PANORAMA CITY, CA 91412-4996
CELL (818) 219-8922



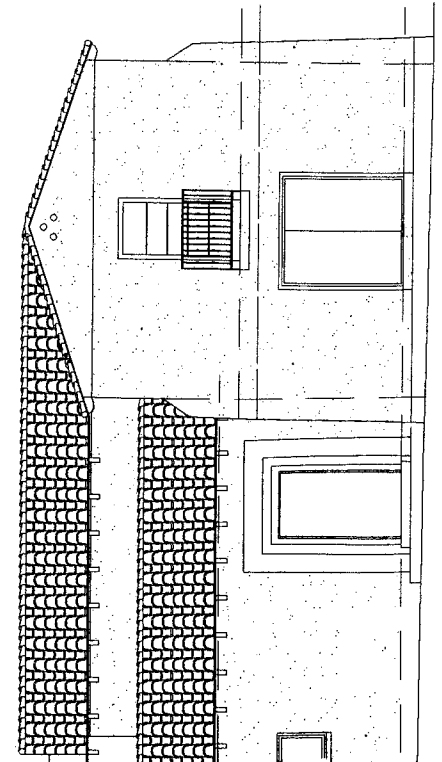
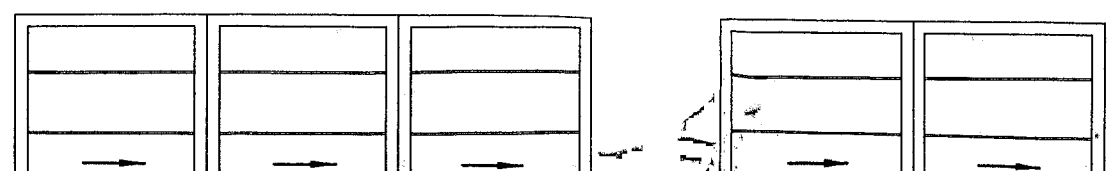
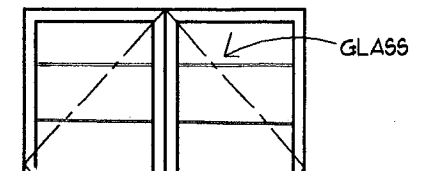
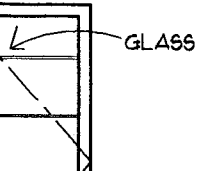
TYPE "B"
RECESSED PANEL SOLID CORE
WOOD DOOR FIXED PANEL



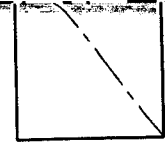
TYPE "C"
RECESSED PANEL SOLID CORE
WOOD DOORS W/ FIXED PANEL



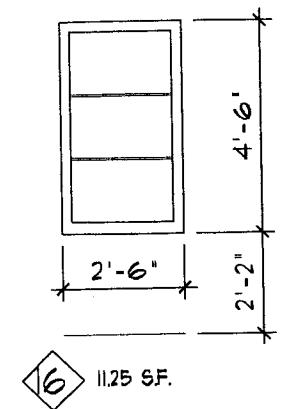
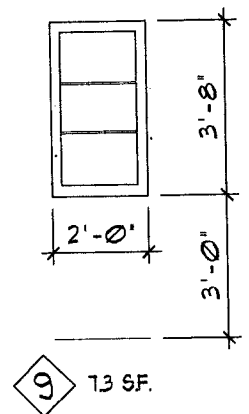
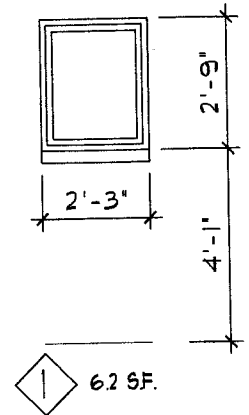
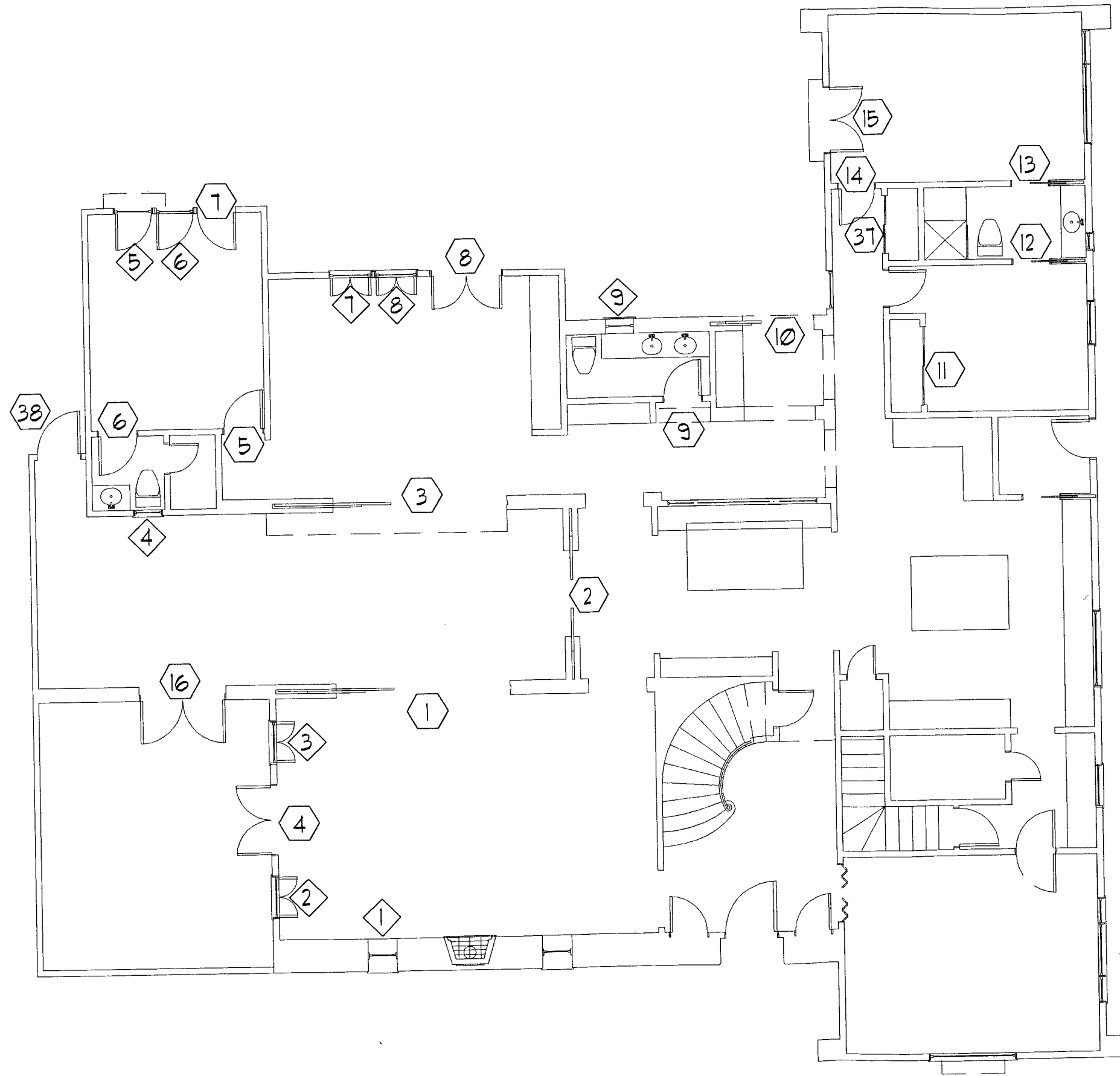
TYPE "D"
RECESSED PANEL SOLID
CORE POCKET DOOR



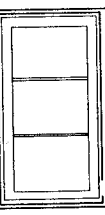
IS RESIDENCE



TYPE "E"
FRAMELESS SHOWER DOOR
AND CONTINUOUS HINGE
1/4" CLEAR TEMPERED GLASS



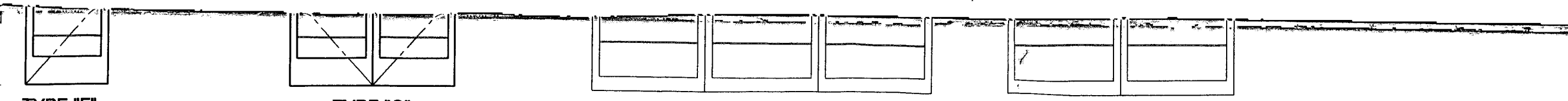
Diamond callout '2' with a note '1.3 SF.'



Diamond callout '10' with a note '1.3 SF.'



Diamond callout '17' with a note '11.25 SF.'

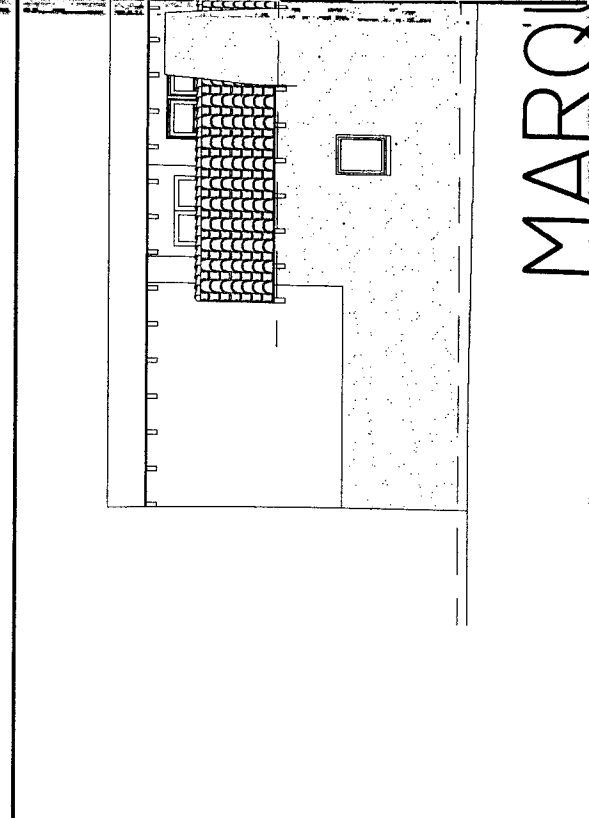
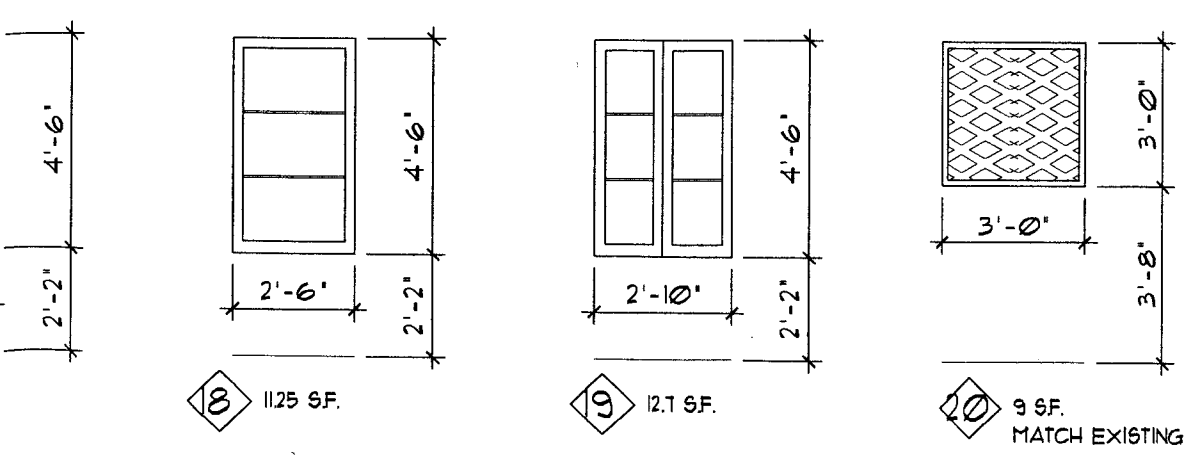
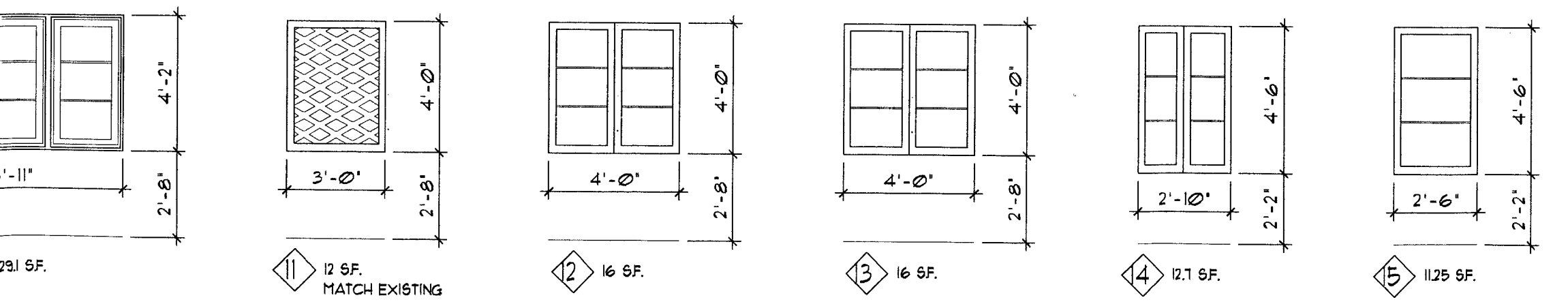
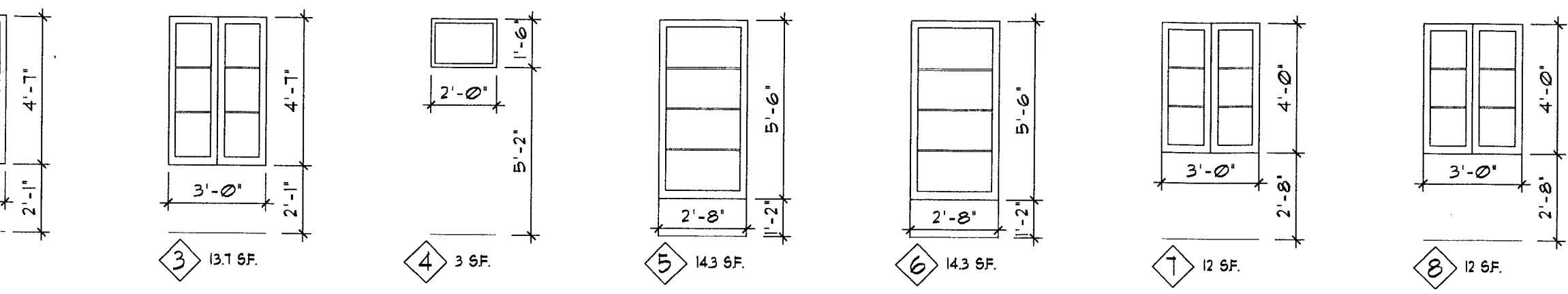


TYPE "F"
SOLID CORE DOOR W/ FACTORY
PAINTED METAL CLAD ON
EXTERIOR W/ TEMP. GLASS INSERT
(SECURE AT BATHROOMS ONLY)

TYPE "G"
SOLID CORE DOOR W/ FACTORY
PAINTED METAL CLAD ON
EXTERIOR W/ TEMP. GLASS INSERT

TYPE "H"
SOLID CORE DOOR W/ FACTORY
PAINTED METAL CLAD ON
EXTERIOR W/ TEMP. GLASS INSERT

TYPE "J"
SOLID CORE DOOR W/ FACTORY
PAINTED METAL CLAD ON
EXTERIOR W/ TEMP. GLASS INSERT



PROJECT TITLE

HOME ADDITION
FOR THE
MARQUIS RESIDENCE
AT
141 N. JUNE ST.
LOS ANGELES, CA

DRAWING TITLE

SCHEDULE

SCALE: 1/4" = 1'-0"

INSTRUMENTS OF SERVICE

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P. JULIAN.

JEROME P. JULIAN

PROJECT NUMBER
D050619

DRAWING NUMBER
A6.1

168.49'

PROPOSED
GARAGE

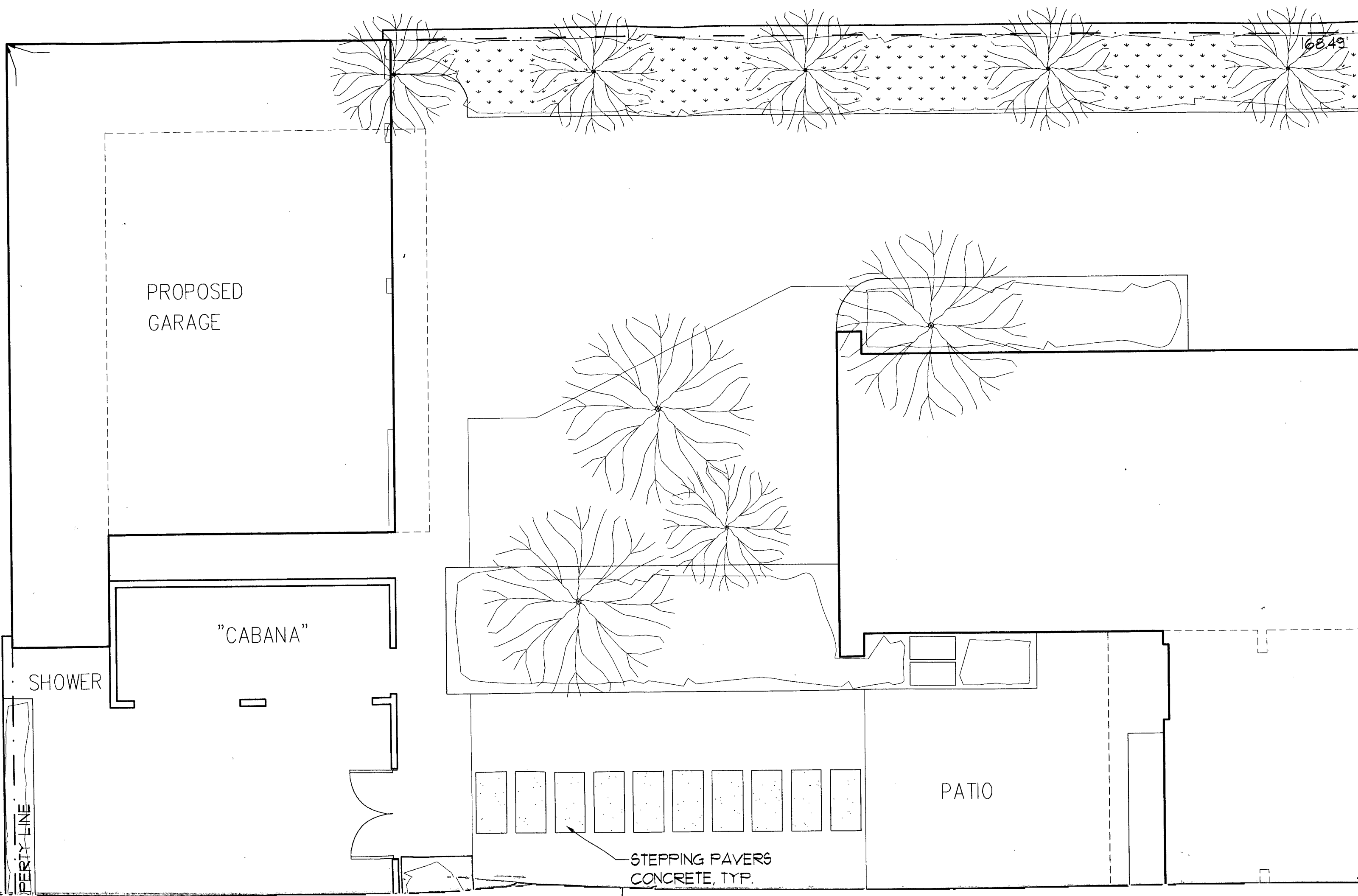
"CABANA"

SHOWER

PATIO

STEPPING PAVERS
CONCRETE, TYP.

PROPERTY LINE



PROPERTY LINE

DECOMPOSED GRANITE
UNDER OLIVE TREE

MULTI-TRUNK OLIVE TREE
(CENTER OLIVE ON
DININGROOM WINDOW)

LAWN TO SIDEWALK
(TO RETAIN NEIGHBORHOOD
"FRONT LAWN" CONCEPT)

0'-0"
BASE POINT

CL

36" TW

34" BU

34" BU

EXISTING
RESIDENCE

EQ. EQ. EQ. EQ. EQ. 18" 18" 18" 18"

BROOM FINISH
CONCRETE

4'-0" 18" 24"

2" MAX

BROOM FINISH

36" TW

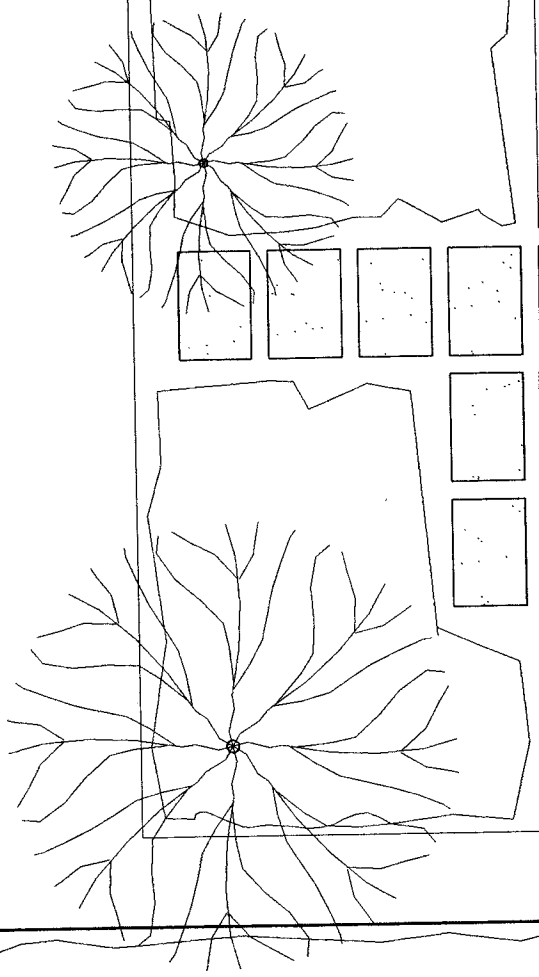
100' PRO



POOL
(15'-0" x 34'-0")

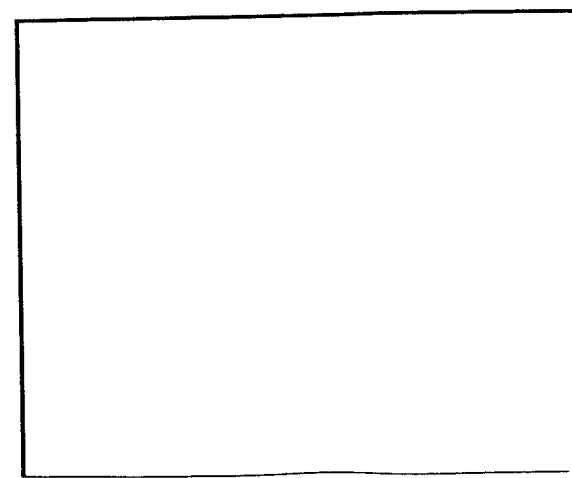
GRAND LAWN
(25'-0" x 50'-0")

TEMPORARY FENCING



PROPOSED
ADDITION

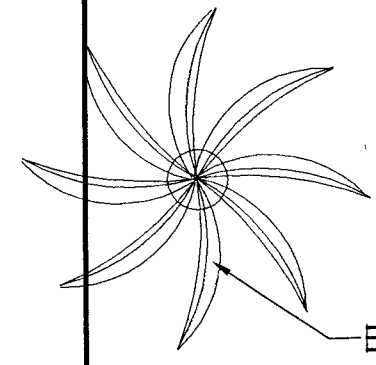
4'-0"



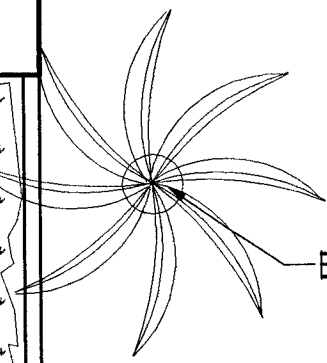
OUTDOOR
DINNING

CL

168.8' PROPERTY LINE



EXISTING PALM



EXISTING PALM

DECOMPOSED GRANITE
FLAT LANDING

36" TW

34" BW

34" BW

0'-0"
BASE POINT

LAWN TO SIDEWALK
(TO RETAIN NEIGHBORHOOD
'FRONT LAWN' CONCEPT)

21'-0"

0'-0"
BASE POINT

AT

MARQUIS RESIDENCE

PROJECT TITLE

HOME ADDITION
FOR THE
MARQUIS RESIDENCE

141 N. JUNE ST.
LOS ANGELES, CA

DRAWING TITLE

PROPOSED
LANDSCAPE PLAN

SCALE: 3/16" = 1'-0"

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JEROME P. JULIAN

PROJECT NUMBER

D050619

DRAWING NUMBER

L1.1