

**REGULAR MEETING OF THE COUNCIL**

**OF THE CITY OF BIRMINGHAM**

**JUNE 24, 2014 at 9:30 A.M.**

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The Council of the City of Birmingham met in the Council Chambers of the City Hall of Birmingham on June 24, 2014 at 9:30 a.m., in regular meeting.

The meeting was opened with prayer by Pastor David Craig of Mount Pilgrim Baptist Church.

The Pledge of Allegiance was led by Council President Pro Tempore James "Jay" Roberson.

Present on Roll Call:

Councilmembers	Abbott
	Hoyt
	Lundy
	Roberson
	Scales (Arrived as herein indicated)
	Tyson

Absent:

Austin  
Parker  
Rafferty

In the absence of the Council President, President Pro Tempore Roberson presided over the meeting.

**The following resolutions and ordinances designated as Consent Agenda items were introduced by the Presiding Officer:**

Mayor William A. Bell, Sr. expressed condolences to the family of Michael Yarbrough and the Planning, Engineering and Permits Department.

Mayor Bell recognized Carolyn Johnson of Parents Against Violence Organization who presented a video relative to their upcoming "Save Our Youth Day" to be held Saturday, June 28,

2014 at 11:00 a.m. in Kelly Ingram Park. The slogan is "No Violence - Stop Bullying." Mayor Bell presented a proclamation in honor of the Annual Save our Youth Day: "No Violence - No Bullying."

Councilmember Abbott made a motion to suspend the rules to allow for presentations, which motion was seconded by Councilmember Lundy and adopted.

Councilmember Hoyt recognized Marcella Lee who asked that Birmingham have a Citywide Revival which would help in aiding against the violence and problems within the City. A suggested date is August 25-29, 2014 at the Bill Harris Arena.

Council President Pro Tempore recognized Joniece Thompson from U.A.B. who spoke on Cities for Life and the outcome of the program in Birmingham which focused on diabetes.

The following resolutions and ordinances designated as Consent Agenda items were introduced by the Presiding Officer:

**ORDINANCE NO. 14-96  
AN ORDINANCE TO FURTHER AMEND  
THE GENERAL FUND BUDGET AND CAPITAL FUND BUDGET**

**BE IT ORDAINED** by the Council of the City of Birmingham that the budget for the General Fund Budget and Capital Fund Budget for the fiscal year ending June 30, 2014, be and the same is hereby amended as follows:

<u>Title of Appropriation</u>	<u>Amount Increase/Decrease</u>
<b><u>Fund 001 General Fund</u></b>	
<u>Appropriation</u>	
<u>Police Department</u>	
<u>26001.527-050</u> Professional Fees Other	\$ (450,000.00)
<u>Non Departmental</u>	
<u>800-102</u> Transfer to Fund 102 Capital Improvement Fund	450,000.00
	<u>\$ -</u>
<b><u>Fund 102 Capital Improvement Fund</u></b>	
<u>Revenue</u>	
<u>Police Department</u>	
<u>490-001</u> Transfer from Fund 001 General Fund	\$ 450,000.00
<u>Appropriation</u>	
<u>Police Department (Consulting)</u>	
<u>001</u> New Promo Process	\$ 250,000.00
<u>002</u> New Beat Study	200,000.00
	<u>\$ 450,000.00</u>

Recommendation by the Mayor:

I recommend the above appropriation in the amount of \$450,000.00.

Respectfully,  
 William A. Bell, Sr. /s/  
 William A. Bell, Sr.  
 Mayor

Certification of the Director of Finance:

I hereby certify that there is available in the General Fund Budget and Capital Fund Budget of the City of Birmingham \$450,000.00 unencumbered and unappropriated, sufficient to meet the additional appropriation of \$450,000.00 provided for in the proposed ordinance.

Respectfully,  
 J. Thomas Barnett, Jr.  
 J. Thomas Barnett, Jr.  
 Director of Finance

**ORDINANCE NO. 14-97  
 AN ORDINANCE TO FURTHER AMEND  
 THE GRANTS FUND BUDGET**

**BE IT ORDAINED** by the Council of the City of Birmingham that the budget for the Grants Fund Budget for the fiscal year ending June 30, 2014, be and the same is hereby amended as follows:

<u>Fund 035 Grant Fund</u>	<u>Title of Appropriation</u>	<u>Amount Increase/Decrease</u>
<u>Revenue</u>		
478-090	Miscellaneous Revenue, Grant Program Income	\$ 82,883.22
<u>Appropriation</u>		
CD035GR 015027	Nghbd Stabilization Prog NSP3 FY10 Acq/Rehab	\$ 82,883.22

Recommendation by the Mayor:

I recommend the above appropriation in the amount of \$82,883.22.

Respectfully,  
 William A. Bell, Sr. /s/  
 William A. Bell, Sr.  
 Mayor

Certification of the Director of Finance:

I hereby certify that there is available in the Grants Fund Budget of the City of Birmingham \$82,883.22 unencumbered and unappropriated, sufficient to meet the additional appropriation of \$82,883.22 provided for in the proposed ordinance.

Respectfully,  
J. Thomas Barnett, Jr. /s/  
J. Thomas Barnett, Jr.  
Director of Finance

**ORDINANCE NO. 14-98**

**WHEREAS**, pursuant to Chapter 48 of Title 11 of the Code of Alabama (1975), the City of Birmingham (the “City”) is authorized to sell property to foreclose upon liens in favor of the City for unpaid municipal improvement assessments and to acquire such property at the sale; and

**WHEREAS**, on or about May 13, 1987 the City acquired the property described below (the “Property”) at its sale of such Property upon the failure of the property owner to pay a municipal improvement assessment; and

**WHEREAS**, the right to redeem the Property from such sale has expired; and

**WHEREAS**, Section 3-1-4(c) of the General Code of the City of Birmingham of 1980, as amended, authorizes the Director of Finance to investigate the circumstances resulting in the conveyance of the Property to the City and to recommend to the City Council a purchase of the Property for a consideration not less than the amount of the original assessments, plus costs, fees and interest thereon at the rate of six percent (6%) per annum; and

**WHEREAS**, Woodlawn Redevelopment I, LP has requested to purchase the City’s interest in the Property and the Director of Finance has investigated the circumstances resulting in the conveyance of the Property to the City and recommends that Woodlawn Redevelopment I, LP be allowed to purchase the Property for the amount of \$5,262.36 (plus accrued daily interest) which represents the total amount of the original assessments plus costs, fees and interest thereon at the rate of six percent (6%) per annum.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Birmingham that the Mayor be and hereby is authorized to execute, on behalf of the City of Birmingham, a Quit Claim Deed conveying the Property to the designated grantee upon payment of the amount of \$5,262.36 (plus accrued daily interest) to the City within ninety (90) days of City Council approval.

NAME OF GRANTEE	PROPERTY DESCRIPTION	AMOUNT
Woodlawn Redevelopment I, LP	Survey: W L Fulton Sur and N 10ft Adjoining Same Block 0000 Lots 0001 & 0002 MB 0003 Page 0046 as recorded in the Office of the Judge of Probate, Jefferson County; P.I.D.23-21-1-020-012.000; City Account 1203	\$5,262.36 (plus accrued daily interest)

**BE IT FURTHER ORDAINED** that in the judgment of said Council the Property is not needed for public or municipal purposes.

**RESOLUTION NO. 1339-14**

**WHEREAS**, the City enthusiastically supports and encourages economic development within the City in order to develop a solid and diverse local economy, to increase and or retain employment opportunities in the City, to retain the City’s tax base and revenues and to provide necessary and improved services to the citizens of the City, thereby improving the quality of life of its citizens; and

**WHEREAS**, Amendment No. 772 to the Constitution of Alabama (1901) (Section 94.01(a)(3) of the Recompiled Constitution of Alabama and hereinafter referred to as “Amendment No. 772”), authorizes the City to lend its credit to or grant public funds and things of value in aid of or to any corporation or other business entity for the purpose of promoting the economic development of the City; and

**WHEREAS**, the 3D Development Partners, LLC (“3D Development Partners”) is in the process of assembling eight (8) parcels of land for the purpose of constructing a retail office space for the relocation and expansion of a Family Dollar Store (the “Family Dollar Store”) from an approximately 7000 square feet space inside a shopping center on property owned by the City of Birmingham into an approximately 9100 square feet stand-alone space located on a corner of the intersection of Thirty-Second Avenue, North and Twenty-Sixth Street North, Birmingham, Alabama which will be owned by 3D Development Partners (the “Project”); and

**WHEREAS**, the Project involves the acquisition from multiple owners and the clearing of eight (8) parcels of property and the construction, at a total estimated cost to the 3D Development Partners for both acquisition and construction in an approximate amount of One Million One Hundred Thousand and No/100 Dollars (\$1,100,000.00); and

**WHEREAS**, the Project, when completed, is expected to result in the retention of approximately five (5) jobs, the creation of approximately two (2) additional jobs and an estimated 20% increase in sales revenue, due to an increase in product space and inventory and greater street visibility, and an increase in ad valorem tax revenue to the City; and

**WHEREAS**, to induce 3D Development Partners to undertake the Project, the City has agreed to provide financial assistance for the Project through the partial release of a municipal assessment in the amount of One Thousand Twenty-Four and No/100 Dollars (\$1,024.00) (the "City Assistance"); and

**WHEREAS**, as a result of the City's inducement to be provided in the form of the City Assistance, 3D Development Partners has decided to undertake the Project; and

**WHEREAS**, the City accordingly finds that providing financial assistance for the Project in the form of the City Assistance is consistent with and in furtherance of the objectives of Amendment No. 772 and that the expenditure of such public funds for the purposes described herein will serve a valid and sufficient public purpose, notwithstanding any incidental benefit accruing to any private entity or entities; and

**WHEREAS**, the City finds that it is necessary, proper and in the public interest, in accordance with Amendment No. 772, that the City should enter an agreement with 3D Development Partners pursuant to which 3D Development Partners will undertake the Project and the City will provide certain incentives in the form of the City Assistance in connection with the Project, and that providing the City Assistance in accordance with the terms and conditions of the Agreement will promote the economic development of the City and, accordingly, is for a public purpose and is authorized by, consistent with, and in furtherance of the objectives of Amendment No. 772; and

**WHEREAS**, the City does hereby ascertain, determine, declare and find that development and implementation of the Project with the City Assistance is in the best interest of the City and will serve a public purpose and further enhance the public benefit and welfare by, among other things: promoting local economic development and stimulating the local economy; increasing and employment opportunities in the City; increasing the City's tax base, resulting in additional tax revenues for the City; promoting the retention of business enterprises and retail business in the City; and eliminating blight and blighting factors through the productive re-use of vacant and under-utilized property, all of which inure to the economic health of the City and constitute important public benefits to the City and its citizens; and

**WHEREAS**, as required under Amendment No. 772, the City published notice in the June 15, 2014 edition of The Birmingham News concerning the proposed action of the Birmingham City Council to approve an agreement with 3D Development Partners; and

**WHEREAS**, for purposes of the Amendment No. 772, 3D Development Partners, LLC is the business entity to whom or for whose benefit the City proposes to lend its credit or grant public funds or things of value; and

**WHEREAS**, the City and 3D Development Partners desire to enter into an Agreement to set forth their mutual rights and obligations concerning the funding, development and implementation of the Project.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Birmingham that the Mayor be and hereby is authorized to execute, for and as the act of said City, (1) a Project Funding Agreement with 3D Development Partners, LLC under which 3D Development Partners will assemble and acquire 8 parcels of land and construct an approximately 9100 square foot retail building for the purpose of the relocation and expansion of a Family Dollar store at the corner of Thirty-Second Avenue, North and the alley between Thirty-Second Avenue and Thirty-First Avenue, North, at the intersection with Twenty-Sixth Street, North and the City will support the project by providing a partial release in the amount of up to One Thousand Twenty-Four and No/100 Dollars (\$1024.00) related to a municipal assessment lien on property located at 3125 25th Street, North, Birmingham, Alabama.

**BE IT FURTHER RESOLVED**, that the Mayor and the Director of Finance are hereby authorized to execute any other documents and to take any other actions required to effectuate the purposes of this resolution and the Project Funding Agreement.

**BE IT FURTHER RESOLVED**, that in case any one or more of the provisions contained in this Resolution shall be held invalid, illegal or unenforceable for any reason, the invalidity, illegality or unenforceability shall not affect any other provision hereof and this Resolution shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

#### **RESOLUTION NO. 1340-14**

**WHEREAS**, Arcadis US, Inc. (“Arcadis”) has an extensive background in the planning, management and implementation of minor flood control projects funded through the Federal Emergency Management Agency (“FEMA”) and based on this background, is capable of providing professional and technical services in support of the Flood Hazard Mitigation Project (the “Project”) for the City; and

**WHEREAS**, the City desires to obtain the services provided by Arcadis in order to prepare and submit a revised minor flood control project grant application in accordance with the requirements of Alabama Emergency Management Agency (AEMA) and FEMA Hazard Mitigation Assistance Program; and

**WHEREAS**, the City and Arcadis desire to enter into an Agreement under which Arcadis shall provide such professional services for the City as are set forth herein.

**BE IT RESOLVED** by the Council of the City of Birmingham, Alabama that the Mayor be and hereby is authorized to execute, for and as the act of said City, a Professional Services Agreement in an amount not to exceed \$13,731.30 between the City and Arcadis US, Inc., under which Arcadis will develop a revised minor flood control project grant application to the Alabama

Emergency Management Agency (AEMA) and FEMA, by or no later than July 15.

**BE IT FURTHER RESOLVED** that in case any one or more of the provisions contained in this Resolution shall be held invalid, illegal or unenforceable for any reason, the invalidity, illegality or unenforceability shall not affect any other provision hereof and this Resolution shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

**RESOLUTION NO. 1341-14**

**BE IT RESOLVED** by the Council of the City of Birmingham that the appointment of New World Systems, Troy, MI, in an amount not to exceed \$15,000.00, to provide conversion support for miscellaneous billing (AR) customers & invoice information into the Logos database for the Finance Department, be and the same hereby is approved, and;

**BE IT FURTHER RESOLVED** that the Mayor is hereby authorized to execute the appointment letter on behalf of the City.

Appropriated for in FY2013-2014 Budget  
G/L Account: 001\_019\_00001.527-014

**Case No. SUB2014-00021  
RESOLUTION NO. 1342-14**

**WHEREAS**, the City of Birmingham enthusiastically supports and encourages economic development within the City in order to develop a solid and diverse local economy, to increase employment opportunities in the City, to broaden the City's tax base, to increase revenues and to provide necessary and improved services to the citizens of the City, thereby improving the quality of life of its citizens; and

**WHEREAS**, Amendment No. 772 to the Constitution of Alabama (1901) (Section 94.01 (a) (3) of the Recompiled Constitution of Alabama and hereinafter referred to as "Amendment No. 772"), authorizes the City to lend its credit to or grant public funds and things of value in aid of or to any business entity for the purpose of promoting the economic development of the City; and

**WHEREAS**, BD TOY, LLC, located at 2200 Avenue T, Birmingham, has proposed to undertake a redevelopment project (the "Project") to renovate and expand the Limbaugh Toyota facilities; and

**WHEREAS**, BD TOY, LLC's implementation of the Project is expected to result in the creation of new jobs in the City and to generate additional tax revenue to the City; and

**WHEREAS**, in connection with the Project, BD TOY, LLC received approval at the June



17<sup>th</sup>, 2014 City Council meeting for the vacation of approximately 37,186.31 square feet of alleyway, Pike Road and Court R, situated between Interstate 59 and Pike Road and also between Ensley Avenue and Avenue T; and

**WHEREAS**, in connection with this vacation and in support of the Project, BD TOY, LLC, has requested that the City waive the right-of-way vacation fee on the grounds that the Project will provide an economic benefit to the City for which the waiver is appropriate pursuant to Amendment No. 772; and

**WHEREAS**, the City has agreed to provide financial assistance for the Project by waiving the right-of-way vacation fee in the amount of Nineteen thousand, five hundred eighty-one dollars and 60/100 (19,581.60) in favor of BD TOY, LLC; and

**WHEREAS**, the City finds that it is necessary, proper and in the public interest, in accordance with Amendment No. 772, that the City should waive the right-of-way vacation fee and that waiving the vacation fee will promote the economic development of the City and, accordingly, is for a public purpose and is authorized by, consistent with, in furtherance of the objectives of Amendment No. 772; and

**WHEREAS**, the City does hereby ascertain, determine, declare and find that development and implementation of the Project with the waiver of the right-of-way vacation fee is in the best interest of the City and will serve a public purpose and further enhance the public benefit and welfare by, among other things: promoting local economic development and stimulating the local economy, increasing employment opportunities in the City, increasing the City's tax base, resulting in additional tax revenues for the City, and eliminating blight and blighting factors through the productive use of under-utilized property, all of which inure to the economic health of the City and constitute important public benefits to the City and its citizens; and

**WHEREAS**, the Council of the City of Birmingham further finds that the expenditure of the public funds for the purposes described herein will serve a valid and sufficient public purpose, notwithstanding any incidental benefit accruing to any private entity or entities; and

**WHEREAS**, as required under Amendment No. 772, the City published notice in the Friday, June 13<sup>th</sup>, 2014, edition of The Birmingham News concerning the proposed action of the Birmingham City Council to waive the right-of-way vacation fee; and

**WHEREAS**, for purposes of the Amendment No. 772, BD TOY, LLC, is the entity to whom or for whose benefit the City proposes to lend its credit or grant public funds or things of value.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Birmingham that the waiver of right-of-way vacation fee in the amount of Nineteen thousand, five hundred eighty-one dollars and 60/100 (19,581.60) by the City of Birmingham in connection with the vacation of approximately 37,186.31 square feet of alleyway, Pike Road and Court R, situated between Interstate 59 and Pike Road and also between Ensley Avenue and Avenue T, on behalf of

BD TOY, LLC, owner, so that BD TOY, LLC, can construct/renovate Limbaugh Toyota.

**BE IT FURTHER RESOLVED**, that in case any one or more of the provisions contained in this Resolution shall be held invalid, illegal or unenforceable for any reason, the invalidity, illegality or unenforceability shall not affect any other provision hereof and this Resolution shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

**RESOLUTION NO. 1343-14**

**BE IT RESOLVED** by the Council of the City of Birmingham that proper notice having been given to

**Fred P. Dewitt (Assessed Owner)**

the person or persons, firm, association or corporation last assessing the below described property for state taxes,

**2709 29th Place West, Garage**

in the City of Birmingham, more particularly described as:

**LOT 6 BLK 56 BHAM-ENSLEY AS RECORDED IN MAP BOOK 0001, MAP PAGE 0245 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (29-5-1-22-3). LOT SIZE 50' x 140'**

is unsafe to the extent that it is a public nuisance.

**BE IT FURTHER RESOLVED** by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

**CON2011-00593**

**RESOLUTION NO. 1344-14**

**BE IT RESOLVED** by the Council of the City of Birmingham that proper notice having been given to

**Omni National Bank (Assessed Owner)**

the person or persons, firm, association or corporation last assessing the below described property for state taxes,

**4713 8th Avenue Wylam, Storage & Garage**

in the City of Birmingham, more particularly described as:

**LOT 5 BLK 10 RESUR OF ADLER WEAVER AS RECORDED IN MAP BOOK 0004, MAP PAGE 0043 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (30-2-1-36-3). LOT SIZE 50' x 185'**

is unsafe to the extent that it is a public nuisance.

**BE IT FURTHER RESOLVED** by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.  
**CON2011-0059**

**RESOLUTION NO. 1345-14**

**BE IT RESOLVED** by the Council of the City of Birmingham, Alabama that the lump sum bid of Twenty Four Thousand Seventy Five and 00/100 Dollars (**\$24,075.00**) submitted by **Carpet Specialties, Inc.**, 4401 1<sup>st</sup> Avenue North, AL 35222, for **Tile Completion Work at Cooper Green Park** located at 112 Dorothy Drive, SW, Birmingham, AL 35211, received by the Department of Planning, Engineering and Permits on Monday, June 9, 2014, be and the same is hereby accepted, this being the lowest and best bid submitted. The contract to be awarded is let in compliance with Title 39, Code of Alabama, 1975, as amended, and all other applicable provisions of law.

**BE FURTHER RESOLVED** that the Mayor be, and he is hereby authorized to enter into a contract with **Carpet Specialties, Inc.**, in substantially the form contained within the proposal documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation.

Project Code: PR102CP 003663  
GL Account: 102\_000.652-005  
Three (3) Bids submitted

**RESOLUTION NO. 1346-14**

**BE IT RESOLVED** by the Council of the City of Birmingham that Resolution No. 858-14, adopted by the Council April 29, 2014, approving the application of Mos LLC for a Lounge Retail Liquor Class I License to be used at The Pearl Lounge, 3132 Boise Avenue, Birmingham be and hereby is amended to read as follows:

**BE IT RESOLVED** by the Council of the City of Birmingham, that the application submitted by Merrick O. Sims LLC to the City of Birmingham, Alabama, dated March 20, 2014 for a Lounge Retail Liquor Class I License to be used at The Pearl Lounge, 3132 Boise Avenue, Birmingham, be and the same hereby is approved and recommended for grant by the Alabama Alcoholic Beverage Control Board, provided that this recommendation for grant of such license is hereby conditioned upon said applicant having or obtaining a certificate of occupancy from the Director of Planning, Engineering, and Permits for said premises no later than ninety days from the date of this action.

**RESOLUTION NO. 1347-14**

**BE IT RESOLVED** by the Council of the City of Birmingham that Resolution No. 118-14 adopted by the Council on January 28, 2014, which assessed Parcel ID 29-05-1-17-01.000-RR, Batch P-12, Location 2916 BESSEMER RD 35208 for the abatement of noxious or dangerous weeds, be and hereby is amended to change the assessed lien amount from \$983.15 to \$450.00, due to the property being paved.

**RESOLUTION NO. 1348-14**

**BE IT RESOLVED** by the Council of the City of Birmingham that Resolution No. 1074-14 adopted by the Council on May 20, 2014, which assessed properties throughout the City for the abatement of noxious or dangerous weeds, be and hereby is amended to remove the following properties due to the lot appearing twice on the agenda.

**\$464.62      1125 COTTON AVE SW**  
 Parcel ID: 29-04-4-18-06.000-RR    Account # 99668  
 LOT 7 BLK 2 WEST END LAND & IMPROVEMENT CO  
 Due to the lot appearing twice on the agenda

**RESOLUTION NO. 1349-14**

**BE IT RESOLVED** by the City Council of the City of Birmingham that payment to Brindlee Mountain Fire Apparatus, Union Grove, AL, in the amount of \$12,000.00 (\$6,000.00/month) to extend the six month lease of a 2003 Pierce 75 foot Quint fire apparatus for an additional 2 months, replacing a unit damaged in an accident for the Fire Department.

Appropriated for in FY2013-2014  
 G/L Account: 001\_022\_16000\_16100.531-005

**RESOLUTION NO. 1350-14**

**BE IT RESOLVED** by the Council of the City of Birmingham that payment to Perceptive Software, Inc., Shawnee, KS, for ImageNow Software Products licenses, professional services relating to different applications, training, subscription services and software maintenance not to exceed 20% of the current software pricing schedule, as needed at unit prices in effect at time of purchase, for a period of one (1) year, renewable annually subject to funds availability, for a term not to exceed five (5) years, for the Information Management Services Department, be and the same hereby is approved, this being the only source of supply.

Appropriated for in FY2014-2015 Budget  
G/L Account: 001\_037\_01910\_01911.512-002

**RESOLUTION NO. 1351-14**

**BE IT RESOLVED** by the City Council of the City of Birmingham that payment to Pinnacle Networx, Wetumpka, AL, in the amount of \$54,360.00 to purchase Brother Pocket Jet Printer Kits and supplies (\$599.00 ea.) to be used with the Coban Mobile Data Units, this will allow each vehicle to utilize the E-cite (Electronic Citations) feature, for the Police Department, be and the same is hereby approved, this being the only source of supply.

G/L Account: 105\_000.525-010

**RESOLUTION NO. 1352-14**

**BE IT RESOLVED** by the Council of the City of Birmingham that payment to Southland International Trucks, Montgomery, AL, for the purchase of truck chassis, 19,000 lb. GVWR and above, as needed for a period of six (6) months and month to month thereafter for the Public Works Department and Finance Department based on bid awarded contract by the State of Alabama, Contract No. 4012908, T number, T193, be and the same hereby is approved.

Appropriated for in the FY 2013-2014 Budget  
G/L Account: 137\_000.600-007  
Project: EM137CP

**RESOLUTION NO. 1353-14**

**BE IT RESOLVED** by the Council of the City of Birmingham that the employee 'EXPENSE' accounts of the following be and the same is hereby approved for payment:

Brandon Bias, Planner, Community Development, Prattville, AL, \$210.07, May 15-16, 2014 to attend American Planning Association Professional Development Workshop.

Alfreda Fluker, Officer, Police Department, Mobile, AL, \$375.62, April 14-16, 2014 to attend Training at the Alabama Fusion Center.

Brian Kilgore, Principal Attorney, Law, Jacksonville, FL, \$988.41, May 14-15, 2014 to attend Depositions in CSX Transportation vs. City of Birmingham case.

Barbara McGrue, Deputy Director, Finance, Minneapolis, MN, \$1,610.10, May 17-21, 2014 to attend the Government Finance Officers Association Conference.

**RESOLUTION NO. 1354-14**

**BE IT RESOLVED** by the Council of the City of Birmingham that the employee 'ADVANCE' accounts of the following be and the same is hereby approved for payment:

Derrick Calvin, Officer, Police, Mobile, AL, \$733.19, June 23-27, 2014 to attend Internal Revenue Service Task Force Training.

Anja DeVon Doyle, Lieutenant, Police, Kansas City, MI, \$.00, June 12-14, 2014 to attend Kansas City Police Department Promotional Appeal.

Bobby Howell III, Officer, Police, Anniston, AL, \$0.00, June 5, 2014 to attend Ram and Ballistic Breaching Course Training.

Otis Luke, Sergeant, Police, Brunswick, GA, \$480.00, June 15-21, 2014 to attend Advanced Interview and Interrogation Training.

Curtis Mitchell, Jr., Lieutenant, Police, Florence, AL, \$1,241.36, September 21-26, 2014 to attend Southeastern Law Executive Development Seminar.

Mitch Rector, Forensic Services Manger, Police, Ammendale, MD, \$0.00, July 20-30, 2014 to attend Training at Alcohol, Tobacco, & Firearm National laboratory.

**RESOLUTION NO. 1355-14**

**BE IT RESOLVED** by the Council of the City of Birmingham that the employee 'ADVANCE' accounts of the following be and the same is hereby approved for payment:

Tom Barnett, Director, Finance, Washington, DC, \$1,200.62, June 22-23, 2014 to attend Democratic National Convention 2016 Meeting.

Andrew Bittas, Director, Planning, Engineering, & Permits, Washington, DC, \$973.00, June 22-23, 2014 to attend Democratic National Convention 2016 Meeting.

**RESOLUTION NO. 1356-14**

**BE IT RESOLVED** by the Council of the City of Birmingham that the agreement with Birmingham Architectural Foundation, Inc., Birmingham, AL, in an amount not to exceed \$35,000.00, to provide community outreach programs and services through regional/urban design, youth build grant, Birmingham builds, construction craft training, and dream architecture, be and the same hereby is approved, and;

**BE IT FURTHER RESOLVED** that the Mayor is hereby authorized to execute the agreement on behalf of the City.

Appropriated for in FY2013-2014 Budget  
 G/L Account: 001\_400\_96500\_96539.550-006

**RESOLUTION NO. 1357-14**

**WHEREAS**, Act No. 105 of the Third Special Session of the Alabama Legislature, 1971, as amended by Act No. 87-728 of the Regular Session of the Alabama Legislature, 1987, and Act No. 89-380 of the Regular Session of the Alabama Legislature, 1989, and Act No. 91-192 of the Regular Session of the Alabama Legislature, 1991, provides that noxious or dangerous weeds growing upon private property in a municipality may be found and declared to be a public nuisance and the municipality may abate the nuisance and the cost of the abatement of said nuisance shall constitute a special assessment and create a lien against such private property, and;

**WHEREAS**, the properties listed herein below in the City of Birmingham have growing upon them weeds which have attained such a large growth as to become a fire menace when dry and which are noxious and dangerous;

**NOW, THEREFORE BE IT RESOLVED** by the Council of the City of Birmingham that the real properties described herein below be and are hereby declared to be a public nuisance:

- 1 23-08-2-30-10.000-RR; 4100 49TH CT N, LOT 18 BLK 4 JEFFERSON HILLS
- 2 23-08-2-30-13.000-RR; 4112 49TH CT N, LOT 15 BLK 4 JEFFERSON HILLS
- 3 23-08-2-30-18.000-RR; 4134 49TH CT N, LOT 11 BLK 4 EX W 45 FT S JEFFERSON HILLS
- 4 23-08-2-27-14.000-RR; 4139 49TH CT N, LOT 19 BLK 6 JEFFERSON HILLS 2ND ADD
- 5 23-08-2-26-19.000-RR; 4136 49TH TER N, LOT 11 BLK 3 JEFFERSON HILLS
- 6 23-08-2-27-02.000-RR; 4225 50TH AVE N, LOT 34 BLK 6 JEFFERSON HILLS 2 ADD
- 7 23-08-2-28-09.000-RR; 4967 BRITTAIN ST, P O B NE COR LOT 1 BLK 11 JEFFERSON HILLS 4TH ADD TH W 115 FT ALG 50TH AVE N TO BRITTAIN ST TH S80 FT S ALG BRITTAIN ST TH SE 145.4 FT S TO

ALLEY TH N 90 FT S TO P O B BEING LOT 1 & PT LOT 2 BLK 11 JEFFERSON HILLS 4TH ADD

- 8 23-08-2-21-07.000-RR; 5001 43RD ST N, LOT 9 BLK 9 JEFFERSON HILLS 3RD ADD
- 9 23-08-2-21-04.000-RR; 5013 43RD ST N, LOTS 12 & 13 BLK 9 JEFFERSON HILLS 3RD ADD
- 10 23-08-2-21-09.000-RR; 5016 43RD PL N, LOT 4 BLK 9 JEFFERSON HILLS 3RD ADD
- 11 23-08-2-20-13.000-RR; 4941 43RD WAY N, LOT B JEFFERSON HILLS 4TH & 5TH ADD RESURVEY OF LOTS 9-10- 11-12-13 & 14 BLK 13 43/20
- 12 23-08-3-03-66.000-RR; 4428 41ST PL N, LOT 3 BLK 3 INGLE TERRACE
- 13 22-26-1-15-01.000-RR; 1925 15TH TER N, LOT 10 BLK 3 1ST ADD TO DRUID HILLS
- 14 22-26-1-15-05.000-RR; 1919 15TH TER N, LOT 14 BLK 3 1ST ADD TO DRUID HILLS
- 15 22-26-1-11-13.000-RR; 1916 15TH TER N, LOT 5 BLK 4 1ST ADD TO DRUID HILLS
- 16 22-23-4-28-04.000-RR; 1911 19TH CT N, LOT 1-A & 2-A TILLS ADD TO DRUID HILLS
- 17 22-26-1-16-20.000-RR; 2016 15TH AVE N, LOT 1 J THAD MULLINS SUB DIV
- 18 22-26-1-16-21.000-RR; 2017 15TH AVE N, LOT 12 J THAD MULLINS SUB DIV
- 19 22-26-1-16-19.000-RR; 2012 15TH AVE N, LOT 2 J THAD MULLINS SUB DIV
- 20 23-20-1-24-05.000-RR; 4816 9TH TER N, P O B 207 FT S E OF THE S E INTER OF 48TH ST N & 10TH AVE N TH E 52 FT ALG AVE TH S 120.5 D 124 FT S TO 9TH TERR N TH W 52 FT ALG TERR TH N 120.5 D 124 FT S TO P O B LYING IN S E 1/4 OF N E 1/4 SEC 20 T 17 S R 2 W
- 21 29-08-4-46-07.000-RR; 1824 ALEMEDA AVE, NE 15 FT OF LOT 8 & ALL LOT 9 BLK 1 C W BANTAS 1ST ADD BHAM
- 22 29-09-3-25-11.000-RR; 1025 18TH ST SW, LOT 16 BLK 4 MIMS 2ND ADD TO WEST END
- 23 29-17-1-16-16.000-RR; 1529 19TH PL SW, LOT 15 BLK 3 SPRINGFIELD ADD TO WEST END
- 24 23-20-4-01-18.000-RR; 4932 MESSER AIRPORT HWY, LOT 1-D RESUR OF LOT 1-A OF A RESUR OF LOT 1 THE CARPENTERS SUBDIV
- 25 29-17-1-16-14.000-RR; 1521 19TH PL SW, LOT 13 BLK 3 SPRINGFIELD ADD TO WEST END
- 26 29-17-1-08-09.000-RR; 1520 19TH PL SW, LOT 13 BLK 4 SPRINGFIELD ADD TO WEST END
- 27 23-30-1-04-11.000-RR; 3720 MESSER AIRPORT HWY, LOT 17 BLK 92 AVONDALE 1/221
- 28 23-20-4-01-01.000-RR; 4924 MESSER AIRPORT HWY, LOTS 2-C & 2-D CARPENTERS RESUR 129/15
- 29 29-17-1-16-05.001-RR; 1421 19TH PL SW, LOTS 3 & 4 BLK 3 SPRINGFIELD ADD TO WEST END PB 15 PG 86



- 30 23-20-4-01-16.000-RR; 4914 MESSER AIRPORT HWY, LOT 2-B CARPENTERS RESUR PB 129 PG 15
- 31 29-17-1-16-06.000-RR; 1425 19TH PL SW, LOT 5 BLK 3 SPRINGFIELD ADD TO WEST END
- 32 23-20-4-01-11.000-RR; 911 48TH ST N, P O B 140 FT S N OF THE N E INTER OF AIRPORT HWY & 48TH ST N TH N 50 FT S ALG ST TH E 150 FT S TH S-30 TH SW-25 FT S TH W 135 FT TO POB BEING PT OF LOTS 11 & 12 PHILLIPS ADD TO BHAM SCT 20 TP 17 S RANGE 2W
- 33 23-20-4-01-12.000-RR; 4900 MESSER AIRPORT HWY, P O B N E INTER OF 48TH ST N & AIRPORT HWY TH N E 188 FT S ALG HWY TH W 135 FT S TO 48TH ST N TH S 140 FT S TO POB CONTINUED
- 34 23-20-4-01-10.000-RR; 913 48TH ST N, P O B 190 FT S N OF THE N E INTER OF AIRPORT HWY & 48TH ST N TH N 50 FT S ALG ST TH E 150 FT S TH S 50 FT S TH W 150 FT BEING PT OF LOTS 11 & 12 PHILLIPS ADD TO BHAM SEC 20 T17S R2W
- 35 23-20-4-01-09.000-RR; 917 48TH ST N, POB 240 FT N OF TH NE INTERSEC OF AIRPORT HWY & 48TH ST N TH N 50 FT ALG ST TH E 150 FT TH S 50 FT S TH W 150 FT TO POB
- 36 23-20-4-01-05.000-RR; 933 48TH ST N, P O B 205 FT S S OF THE INTER OF N LINE S E 1/4 SEC 20 T 17S R 2W & E LINE 48TH ST N TH S 50 FT S ALG ST TH E 150 FT S TH N 50 FT TH W 150 FT TO POB
- 37 23-20-4-02-12.000-RR; 940 48TH ST N, LOT 1 HICKORY GROVE
- 38 23-29-3-27-05.000-RR; 3711 4TH AVE S, LOT 7 BLK 31 RESURVEY BLKS 24 26 & 31 AVONDALE LAND CO
- 39 23-20-1-27-20.000-RR; 952 48TH ST N, P O B 297 S FT S OF THE S W INTER OF 9TH TERR N & 48TH ST N TH S 98 FT ALG ST TH W 177.3 FT D 170 FT S TH N 98 FT TH E 177.3 FT D 170 S TO P O B LYING IN S E 1/4 OF N E 1/4 SEC 20 T 17 S R 2 W
- 40 29-17-1-15-15.000-RR; 1901 CLEBURN AVE SW, LOT 10 & W 12 FT LOT 11 BLK 5 SPRINGFIELD ADD TO WEST END
- 41 29-08-4-12-07.000-RR; 345 22ND ST SW, LOT 14 BLK 3 GLENBORISS
- 42 23-29-3-02-05.000-RR; 4259 2ND AVE S, E 31 FT OF LOT 1 BLK C P G KING ADD TO AVONDALE
- 43 23-20-1-25-09.000-RR; 959 48TH ST N, LOT 4 BLK 1 G D STATON WOODLAWN
- 44 23-11-4-25-09.000-RR; 8212 4TH AVE S, LOT 4 BLK 145 EAST LAKE
- 45 23-11-4-24-01.000-RR; 8245 4TH AVE S, LOT 13 BLK 146 EAST LAKE
- 46 22-31-1-03-03.000-RR; 928 AVENUE F, LOTS 17 & 18 BLK 9-E ENSLEY LAND COS 3RD ADD TO ENSLEY
- 47 22-30-4-49-04.000-RR; 924 AVENUE E, THE NE 50 FT OF LOT 1 TENN LAND COS VILLAGE CREEK SUB
- 48 22-30-4-50-01.000-RR; 901 AVENUE E, LOTS 1 & 2 BLK 9-E ENSLEY LD CO 3RD ADD TO ENSLEY
- 49 22-30-4-45-01.000-RR; 801 AVENUE E, LOTS 1 & 2 BLK 8-E ENSLEY LD COS 3RD ADD TO ENSLEY

- 50 22-30-4-45-12.000-RR; 802 AVENUE F, LOTS 31+32 BLK 8-E ENSLEY LD COS 3RD ADD TO ENSLEY
- 51 22-30-4-44-12.000-RR; 845 AVENUE F, THE W 19.2 FT OF N 65 FT LOT 14 & E 12.8 FT OF N 65 FT LOT 15 BLK 8-F ENSLEY LD COS 3RD ADD TO ENSLEY
- 52 22-30-4-44-13.000-RR; 849 AVENUE F, THE W 12.2 FT OF N 65 FT LOT 15 & N 65 FT LOT 16 BLK 8-F ENSLEY LD COS 3RD ADD TO ENSLEY
- 53 22-30-4-51-01.000-RR; 907 AVENUE F, LOTS 1+2 AND NE 15 FT OF LOT 3 BLK 9-F ENSLEYS LD COS 3RD ADD TO ENSLEY
- 54 22-30-4-51-02.000-RR; 911 AVENUE F, SW 10 FT OF LOT 3 AND LOTS 4+5 +6+7+8 BLK 9-F ENSLEY LD COS 3RD ADD TO ENSLEY
- 55 22-31-1-04-01.000-RR; 917 AVENUE F, LOTS 9-10 BLK 9-F ENSLEY LD COS 3RD ADD TO ENSLEY
- 56 23-20-1-25-15.000-RR; 4920 9TH CT N, LOT 14 BLK 2 G D STATION IN SE 1/4 OF SE 1/4 OF NE 1/4 SEC 20 TP 17 R 2W
- 57 29-09-4-21-36.000-RR; 1319 ELMWOOD ST SW, LOTS 35 & 36 BLK 3 HALLS ADD
- 58 23-20-1-25-16.000-RR; 4922 9TH CT N, LOT 15 BLK 2 G D STATON
- 59 23-20-1-25-17.000-RR; 4924 9TH CT N, LOT 18 BLK 2 G D STATON
- 60 29-09-3-08-17.000-RR; 1228 16TH WAY SW, LOT 6 BLK 2 BEVERLY PLACE
- 61 23-15-1-05-05.000-RR; 213 76TH ST N, NW 50 FT LOTS 1 & 2 BLK 8-B EAST LAKE
- 62 29-09-3-08-20.000-RR; 1216 16TH WAY SW, LOT 3 BLK 2 BEVERLY PLACE
- 63 23-15-3-22-10.000-RR; 408 68TH ST N, THE S 36 FT OF LOTS T & U & V BLK 2 OUTLAWS RESUR OF PT OF BLKS 2 THRU 6 LAKEWOOD
- 64 23-15-3-22-11.000-RR; 410 68TH ST N, THE N 37 FT OF S 73 FT LOTS T & U & V BLK 2 OUTLAW RESUR OF PT OF BLKS 2 THRU 4 & BLK 6 LAKEWOOD PARK
- 65 23-15-3-22-12.000-RR; 416 68TH ST N, N 37 FT LOTS T & U & V BLK 2 OUTLAW RESUR PT BLKS 2 THRU 4 & 6 LAKEWOOD PARK
- 66 29-09-4-20-35.000-RR; 1300 16TH ST SW, N 1/2 OF LOTS 1 THRU 3 BLK 1 TODD & FEAGIN 1/105
- 67 23-21-3-13-14.000-RR; 208 53RD ST N, LOT 8 BLK 12 SUB OF LOTS 11 & 12 FORSYTHE ESTATE G D ENSLEN
- 68 23-21-3-03-42.000-RR; 217 53RD ST N, LOT 32 Z A PARKER SUR
- 69 23-21-3-03-43.000-RR; 213 53RD ST N, LOT 33 Z A PARKER SUR
- 70 23-21-4-02-05.000-RR; 125 57TH ST S, LOT 7 J L JOHNSON ADD
- 71 23-21-4-03-14.000-RR; 132 57TH ST S, LOT 5 BLK 2 JOHNSON & MONTGOMERY ADD

- 72 23-14-4-07-02.000-RR; 7429 QUEENSTOWN AVE, LOT 11 & N 23 FT LOT 12 BLK 93 CENTRAL HGLDS ADD EAST LAKE
- 73 23-14-4-07-06.000-RR; 7409 QUEENSTOWN AVE, LOT 16 BLK 93 CENTRAL HGLDS ADD
- 74 23-14-4-07-08.000-RR; 7401 QUEENSTOWN AVE, LOT 18 BLK 93 CENTRAL HGLDS ADD
- 75 23-14-4-12-01.000-RR; 7345 QUEENSTOWN AVE, LOT 13 BLK 103 CENTRAL HGLDS ADD
- 76 23-14-4-13-21.000-RR; 7344 QUEENSTOWN AVE, LOT 12 BLK 102 CENTRAL HGLDS ADD
- 77 23-14-4-13-20.000-RR; 7340 QUEENSTOWN AVE, LOT 11 BLK 102 CENTRAL HGLDS ADD
- 78 23-14-4-13-19.000-RR; 7336 QUEENSTOWN AVE, LOT 10 BLK 102 CENTRAL HGLDS ADD
- 79 23-14-4-16-21.000-RR; 7242 QUEENSTOWN AVE, LOT 12 BLK 112 CENTRAL HGLDS ADD
- 80 23-14-4-17-02.000-RR; 7241 QUEENSTOWN AVE, LOT 14 BLK 113 CENTRAL HGLDS ADD
- 81 23-14-1-14-06.000-RR-02; 7914 7TH AVE S, LOT 6 BLK 26 SOUTH HIGHLANDS OF EAST LAKE 6/66 & 67
- 82 23-14-1-13-04.000-RR; 7919 7TH AVE S, LOTS 26+27 & SW 10 FT LOT 25 BLK 27 SOUTH HIGHLANDS OF EAST LAKE
- 83 23-29-2-20-12.000-RR; 4280 2ND AVE S, BEG AT A POINT ON TH NWLY LINE OF 2ND AVE SO (AVE B) WHICH IS 150 FT SWLY OF THE SWLY LINE OF HANLINS ALLEY NOW A PT OF 43RD ST SO TH RUN NWLY & PARALLEL WITH HANLINS ALLEY 150 FT TO TH SELY LINE OF A 20 FT ALLEY TH SWLY ALG TH SELY LINE OF SD ALLEY 50 FT
- 84 23-29-3-02-07.000-RR; 4253 2ND AVE S, P O B 650 FT S NE OF E INTER 42ND ST S & 2ND AVE S TH NE 65 FT S ALG 2ND AVE S TH SE 140 FT S TO ALLEY TH SW 65 FT S TH NW 140 FT S TO P O B LYING IN NE 1/4 OF SW 1/4
- 85 23-29-1-04-37.000-RR; 4329 2ND AVE S, LOT 15 & B BLK C P G KINGS ADD TO AVONDALE
- 86 23-20-4-22-29.000-RR; 804 45TH PL N, LOT B HILLTOP RESUR OF SUBDIV OF LOTS 1+2+3 & 4 BLK 2 HILLTOP
- 87 23-20-4-21-13.000-RR; 741 45TH PL N, LOT 21 BLK 3 BIRCHENOUGH
- 88 23-20-4-03-10.000-RR; 940 47TH PL N, LOT 19 HICKORY GROVE
- 89 23-20-4-03-09.000-RR; 938 47TH PL N, LOT 20 HICKORY GROVE
- 90 23-20-4-02-04.000-RR; 4724 9TH CT N, W 1/2 LOTS 14+15 HICKORY GROVE
- 91 23-20-4-09-46.000-RR; 920 47TH PL N, LOT 25 & N 2 FT OF LOT 26 HICKORY GROVE SUR
- 92 23-20-4-10-04.000-RR; 857 47TH PL N, E 48 FT LOTS 29+30 J B GIBSON SUR

- 93 23-20-4-09-30.000-RR; 804 47TH PL N, LOTS 27 & 28 J B GIBSON SUR
- 94 23-20-4-15-02.000-RR; 821 48TH ST N, LOT 4 AND N 8 FT LOT 5 BLK 4 WOODLAWN RLTY CO 1ST ADD
- 95 23-20-4-28-31.000-RR; 226 48TH ST N, LOT 16 BLK 15 WOODLAWN RLTY CO 3RD ADD
- 96 23-20-4-28-30.000-RR; 224 48TH ST N, LOT 15 BLK 15 WOODLAWN RLTY CO 3RD ADD
- 97 23-20-4-29-04.000-RR; 221 48TH ST N, LOT 16 BLK 14 WOODLAWN RLTY CO 3RD ADD
- 98 23-20-4-29-08.000-RR; 4800 2ND AVE N, LOT 7 IN BLK 14 SUR OF WOODLAWN REALTY CO 3RD ADD
- 99 23-11-2-02-01.000-RR; 8609 DIVISION AVE, LOT 18 BLK 8 MORRIS ADD TO EAST LAKE ADDITION TO EAST LAKE
- 100 23-03-2-16-11.000-RR; 1601 90TH ST N, LOT 10 BLK 3 ACCD TO HOOVERS RESUR OF BLKS 1-3-4-5 PLEASANT VIEW HEIGHTS
- 101 23-03-2-16-09.000-RR; 1549 90TH ST N, LOT 1 BLK 5 NORTHVIEW GARDENS
- 102 23-03-2-16-08.000-RR; 1545 90TH ST N, LOT 2 BLK 5 NORTH VIEW GARDENS
- 103 23-03-2-16-07.000-RR; 1541 90TH ST N, LOT 3 BLK 5 NORTH VIEW GARDENS
- 104 23-03-2-16-06.000-RR; 1537 90TH ST N, LOT 4 BLK 5 N VIEW GDNS
- 105 23-03-2-12-26.000-RR; 1536 90TH ST N, LOT 22 BLK 4 NORTH VIEW GARDENS
- 106 23-03-2-12-28.000-RR; 1528 90TH ST N, LOT 20 BLK 4 NORTH VIEW GARDENS
- 107 23-03-2-12-30.001-RR; 1520 90TH ST N, LOT 17 BLK 4 NORTH VIEW GARDENS PB 26 PG 92 SEC 3 TP 17 R 2W
- 108 23-03-2-12-30.000-RR; 1516 90TH ST N, LOT 16 BLK 4 NORTH VIEW GARDENS PB 26 PG 92 SEC 3 TP 17 R 2W
- 109 23-03-2-12-31.000-RR; 1508 90TH ST N, LOT 15 BLK 4 NORTHVIEW GARDENS GARDENS 26/92
- 110 23-03-2-12-32.000-RR; 1500 90TH ST N, LOT 14 BLK 4 NORTHVIEW GARDENS
- 111 28-01-4-01-06.000-RR; 896 WALNUT ST, LOT 143 OVERTON LD COS OVERTON SUB #2 EXC THE EAST 60 FT
- 112 28-01-4-01-05.000-RR; 892 WALNUT ST, E 60 FT OF LOT 143 OVERTON LD COS OVERTON SUB #2
- 113 28-01-1-08-03.000-RR; 743 OAK ST, LOT 120 OVERTON LAND COS OVERTON NO 2 SUBDIVISION
- 114 28-01-1-08-02.000-RR; 729 OAK ST, LOT 119 OVERTON LAND COS OVERTON NO 2 SUBDIVISION

- 115 28-01-1-08-04.001-RR-01; 753 OAK ST, PT OF LOT 121 OVERTON LD CO SUB 35/1 DESC AS FOLS BEG SE COR OF SD LOT 121 TH SW 138.9 FT TH NW 153 FT TH NE 116 FT TH SE 120 FT TO POB
- 116 22-26-3-10-05.000-RR; 1404 12TH AVE N, P O B 70 FT E OF THE N E INTER OF 14TH ST N & 12TH AVE N TH E 50S FT ALG AVE TO E LINE S W 1/4 SEC 26 T 17 S R 3 W TH N 110S FT ALG E LINE S W 1/4 TH W 50S FT TH S 110S FT TO P O B
- 117 13-25-4-09-37.000-RR; 440 CAMELLIA RD, LOT 12 BLK 8 ROEBUCK GARDEN ESTS 3RD SECTOR
- 118 13-25-4-05-13.000-RR; 1124 DOGWOOD LN, LOT 5 BLK 15 ROEBUCK GDN ESTS
- 119 13-25-1-21-19.000-RR; 1192 DOGWOOD LN, LOT 22 BLK 15 ROEBUCK GARDEN ESTS
- 120 28-01-2-06-05.000-RR; 777 HAGBUSH RD, LOT 51 OVERTON LD COS SUB #1 LESS PT IN I-459 R/W
- 121 13-25-1-20-04.000-RR; 437 ORCHID RD, LOT 4 BLK 14 ROEBUCK GARDEN ESTS
- 122 13-25-4-06-22.000-RR; 441 ZINNIA LN, LOT 3 BLK 10 ROEBUCK GARDEN ESTS
- 123 13-26-4-03-08.000-RR; 133 REDSTONE DR, LOT 9 BLK 3 VON-DALES 9TH SECT 89/88
- 124 22-34-4-14-10.000-RR; 524 1ST ST N, S 45 FT OF N 95 FT LOTS 1 & 2 BLK 10 MAP OF SMITHFIELD (SOUTH)
- 125 22-34-3-29-15.000-RR; 524 4TH AVE W, LOT 8 BLK 10 1ST ADDITION TO EARLE PLACE
- 126 29-05-1-27-09.000-RR; 2730 WARRIOR RD, ALL LOTS 13 THRU 16 BLK 53 BHAM-ENSLEY NW OF WARRIOR RD
- 127 22-15-3-09-10.000-RR; 433 38TH AVE W, LOT 4 & THAT PT OF LOT 3 & LOT 17 LYING W OF 4TH PLACE BLK 3 HOOPER CITY SUB
- 128 22-15-3-07-02.000-RR; 505 38TH AVE W, LOT 2 BLK 1 A J HOOPER SUB
- 129 22-15-3-07-07.000-RR; 532 37TH TER W, LOT 11 & 12 BLK 1 A J HOOPER SUB
- 130 22-15-3-07-10.000-RR; 516 37TH TER W, LOT 16 BLK 1 A J HOOPER SUB
- 131 22-15-3-08-09.000-RR; 496 37TH TER W, LOTS 11 & 12 BLK 2 A J HOOPER SUB
- 132 22-15-3-08-10.000-RR; 488 37TH TER W, LOT 13 BLK 2 A J HOOPERS SUB
- 133 22-15-3-08-12.000-RR; 476 37TH TER W, LOT 16 BLK 2 A J HOOPER SUB 13/11
- 134 22-15-3-08-14.000-RR; 460 37TH TER W, LOT 20 BLK 2 A J HOOPER SUB
- 135 22-15-3-09-09.000-RR; 438 37TH TER W, LOT 16 BLK 3 A J HOOPERS SUB
- 136 29-03-2-22-02.000-RR; 501 5TH ST SW, LOT 6 BLK 4 WEST ELYTON LESS NE 38.5 FT
- 137 22-15-3-09-08.000-RR; 440 37TH TER W, LOTS 14 & 15 BLK 3 A J HOOPER SUB

- 138 29-04-4-26-05.000-RR; 1225 WOODLAND AVE, LOT 8 BLK 30 THARPE PLACE
- 139 22-15-3-13-06.000-RR; 437 37TH TER W, LOT 5 BLK 6 HOOPER CITY SUB
- 140 29-04-4-26-06.000-RR; 1231 WOODLAND AVE, LOT 9 BLK 30 THARPE PLACE
- 141 22-15-3-09-07.000-RR-01; 456 37TH TER W, LOT 13 BLK 3 A J HOOPER SUBDIV
- 142 22-15-3-15-04.000-RR; 521 37TH TER W, LOTS 6 & 7 & 8 BLK 8 A J HOOPERS SUB
- 143 22-15-3-15-03.000-RR; 511 37TH TER W, LOTS 4 & 5 BLK 8 A J HOOPERS SUB
- 144 22-15-3-06-20.000-RR-01; 501 37TH CT W, LOT 1 BLK 9 A J HOOPERS SUB 13/11 LESS & EXC S 5 FT
- 145 22-15-3-16-03.000-RR; 457 37TH CT SW, LOT 3 BLOCK 10 A J HOOPERS SUB
- 146 29-04-4-25-18.000-RR; 1216 FULTON AVE W, LOT 21 BLK 19 THARPE PLACE
- 147 22-15-3-16-05.000-RR; 461 37TH CT W, LOT 5 BLK 10 A J HOOPERS SUB 13/11
- 148 22-15-3-06-14.000-RR; 524 37TH AVE W, LOT 4 BLK 5 MID TOWN
- 149 22-15-3-12-04.000-RR; 416 37TH CT W, LOT 6 BLK 11 A J HOOPERS 2ND ADD
- 150 22-15-3-12-05.000-RR; 414 37TH CT W, LOT 5 BLK 11 A J HOOPER 2ND ADD
- 151 29-04-4-29-07.001-RR; 1324 FULTON AVE SW,
- 152 22-15-3-12-06.000-RR; 412 37TH CT W, LOT 4 BLK 11 A J HOOPER 2ND ADD
- 153 29-04-4-30-07.000-RR; 1325 FULTON AVE SW, LOT 7 & 8 BLK 14 WEST END LAND & IMPROVEMENT  
CO PB 1 PG 38
- 154 29-04-4-30-08.000-RR; 1333 FULTON AVE SW, LOT 9 BLK 14 WEST END LAND & IMPROVEMENT CO
- 155 29-09-2-01-02.000-RR; 1437 PRINCETON AVE, LOT 10 BLK 24 WEST END
- 156 29-09-2-17-09.000-RR; 1549 TUSCALOOSA AVE, P O B NE COR LOT 1 PRUITT ADD TO WEST END TH  
NE 64.3 FT ALG TUSCALOOSA AVE TH SE 185 FT TO ALLEY TH SW 64.3 FT TH NW 185 FT TO POB  
SECT 9 TP 18 R 3W
- 157 29-09-2-17-08.000-RR; 1545 TUSCALOOSA AVE, P O B NW COR LOT 1 RIVIERA APTS TH SW 48S FT  
ALG TUSCALOOSA AVE TH SE 185S FT TO ALLEY TH NE 48S FT TH NW 185 FT TO P O B LYING IN  
NE 1/4 OF NW 1/4 SEC 9 T18S R3W
- 158 29-09-2-17-11.000-RR; 1557 TUSCALOOSA AVE, LOT 2 PRUITT ADD TO WEST END
- 159 29-04-4-18-16.000-RR; 1136 MCMILLON AVE SW, LOT 15 BLK 2 WEST END LAND & IMPROVEMENT  
CO
- 160 29-04-4-19-10.000-RR; 1137 MCMILLON AVE SW, N 140 FT OF E 40 FT LOT 10 BLK 1 WEST END LAND

## &amp; IMPROVEMENT CO

- 161 29-04-4-10-15.000-RR; 417 11TH ST SW, P O B 150 FT N W OF THE N INTE R OF FULTON AVE S W & S W 11TH ST TH N W 40 FT ALONG S W 11T H ST TO ALLEY TH N E 130 FT AL CONTINUED
- 162 29-04-4-14-23.000-RR; 412 11TH ST SW, LOT 1 BLK 18 THARPE PLACE
- 163 29-04-4-10-12.000-RR; 401 11TH ST SW, N 60 FT LOTS 11-12 BLK 17 WEST END LAND & IMPROVEMENT CO
- 164 22-34-3-28-10.000-RR; 430 4TH AVE W, LOT 8 BLK 9 MRS R N GREENES SUR OF EARLE PLACE
- 165 22-34-3-34-06.000-RR; 427 4TH AVE W, LOT 11 BLK 8 MRS R N GREENE S SUR OF EARLE PLACE
- 166 22-33-4-04-05.000-RR; 724 6TH AVE W, E 34 FT OF LOT 12 & ALL OF LOTS 13 & 14 BLK 7 OWENTON
- 167 22-34-3-18-06.000-RR; 720 6TH AVE W, LOT 15 BLK 7 OWENTON
- 168 22-34-3-27-01.000-RR; 301 4TH CT W, LOT 16 BLK 6 1ST ADDITION TO EARLE PLACE
- 169 22-34-3-29-05.000-RR; 517 4TH CT W, LOT 18 BLK 10 1ST ADDITION EARLE PLACE
- 170 22-34-3-29-03.000-RR; 509 4TH CT W, LOT 20 BLK 10 1ST ADDITION TO EARLE PLACE
- 171 29-09-4-20-34.000-RR; 1600 DENNISON AVE, S 1/2 OF LOTS 1 THRU 3 TODD E FEAGIN  
172 29-09-4-10-36.000-RR; 1532 BAY AVE SW, LOT 12 LYEMANCE & DUPREE 2ND ADD
- 173 29-16-2-23-03.000-RR; 1741 GRANT AVE SW, LOT 5 BLK 5 ROLLING HILLS 1ST ADD
- 174 30-12-1-14-06.000-RR; 960 43RD PL W, LOTS 16 & 17 BLK 16 TERRACE SECT OF FAIRFIELD 1ST ADD
- 175 29-07-1-26-05.000-RR; 1837 47TH ST, LOT 5 BLK 37 CENTRAL PARK LAND CO
- 176 29-07-1-26-02.000-RR; 1849 47TH ST, LOT 2 BLK 37 CENTRAL PARK
- 177 29-07-1-26-01.000-RR; 1853 47TH ST, LOT 1 BLK 37 CENTRAL PARK CENTRAL PARK LAND CO
- 178 29-08-2-15-05.000-RR; 4717 TERRACE R, LOT 5 BLK 28 CENTRAL PARK LAND COMPANYS SECOND SURVEY
- 179 29-08-2-16-07.000-RR; 4724 TERRACE R, LOT 23 BLK 37 CENTRAL PARK LAND COMPANYS SECOND SURVEY
- 180 29-09-4-03-10.000-RR-01; 1349 15TH ST SW, LOTS 98 BLK 8 CLEVELAND PB 1 PG 19
- 181 29-09-3-08-07.000-RR; 1669 ALAMEDA AVE, LOT 13 BLK 2 BEVERLY PLACE
- 182 29-09-3-19-58.000-RR; 1324 17TH PL SW, LOT 7 BLK 9 BEVERLY PLACE
- 183 29-09-3-19-43.000-RR; 1436 17TH PL SW, LOT 10 BLK 10 BEVERLY PLACE GREENFIELD VILLAGE LYING NW

- 184 29-09-3-20-20.000-RR; 1437 17TH PL SW, LOT 15 BLK 8 BEVERLY PLACE
- 185 29-09-2-17-19.000-RR; 717 16TH PL SW, N 50 FT LOTS 3+4 BLK 2 J R GARDNER ADD TO WEST END
- 186 29-09-2-19-19.000-RR; 720 16TH PL SW, LOT 1 BLK 1 J B GARDNERS ADD TO WEST END
- 187 29-09-2-26-01.000-RR; 814 16TH PL SW, LOT 20 BLK 62 WEST END
- 188 29-09-2-27-12.000-RR; 815 16TH PL SW, S 68.7 FT OF LOT 1 & W 25 FT OF THE S 68.7 FT LOT 2 BLK 61 WEST END
- 189 29-09-2-27-13.000-RR; 821 16TH PL SW, N 64 FT LOTS 26 & 27 BLK 61 WEST END
- 190 29-09-2-19-18.000-RR; 1600 CLEVELAND AVE SW, LOT 14 BLK 63 WEST END
- 191 29-09-2-19-17.000-RR; 1604 CLEVELAND AVE SW, LOT 13 BLK 63 WEST END
- 192 29-09-2-19-14.000-RR; 1616 CLEVELAND AVE SW, LOT 10 & E 1/2 OF LOT 9 BLK 63 WEST END
- 193 29-09-2-19-11.000-RR; 1636 CLEVELAND AVE SW, LOT 5 BLK 63 WEST END
- 194 29-09-2-26-12.000-RR; 1645 CLEVELAND AVE SW, LOT 9 BLK 62 WEST END
- 195 29-07-2-27-08.000-RR; 1101 45TH ST, LOT 8 BLK 7 OAK HILLS
- 196 29-06-4-26-25.000-RR; 4216 TERRACE S, LOT 16 BLK 2 CENTRAL PARK HGLDS
- 197 29-06-4-25-06.000-RR; 4217 TERRACE S, LOT 21 BLK 1 CENTRAL PARK HGLDS
- 198 29-06-4-25-09.000-RR; 4229 TERRACE S, LOT 24 BLK 1 CENTRAL PARK HGLDS
- 199 29-05-3-26-08.000-RR; 4307 COURT T, P O B 371.9 FT SE OF THE E INTER OF CT T & WARRIOR RD TH SE 60 FT ALG CT T TH NE 188 FT TO ALLEY TH NW 60 FT ALG ALLEY TH SW 188 FT TO P O B LYING IN SW 1/4 SEC 5 TP 18 R3W SECT 05 TWSP 18S RANGE 3W
- 200 29-07-1-01-06.000-RR; 4305 COURT S, LOT 42 BLK 2 CENTRAL PARK HGLDS
- 201 29-05-1-36-13.000-RR; 2809 31ST ST W, LOT 7 BLK 51 BHAM-ENSLEY
- 202 29-05-1-20-22.000-RR; 2902 31ST ST W, P O B 336.4 FT W OF THE N INTER OF W 31ST ST & FAYETTE AVE TH W 50 FT ALG W 31ST ST TH N 150 FT TH E 50 FT TH S 150 FT TO P O B SECT 05 TWSP 18S RANGE 3W
- 203 23-20-2-07-11.000-RR; 1212 43RD ST N, LOT 4 BLK 1 KING LD & IMP CO RESUR OF BLKS 1 & 2 & LOTS 1 TO 3 & 10 TO 12 BLK 3 & LOTS 1 TO 3 BLK 5 KING LD & IMP CO 2ND ADD TO KINGSTON
- 204 23-20-2-03-27.000-RR; 1229 44TH ST N, LOT 11 E B HANES R 2
- 205 23-20-2-08-12.000-RR; 1216 44TH ST N, LOT 10 BLK 2 KING LD & IMP CO RESUR OF BLKS 1 & 2 & LOTS 1 TO 3 & 10 TO 12 BLK 3 & LOTS 1 TO 3 BLK 5 KING LD & IMP CO 2ND ADD TO KINGSTON



- 207 23-20-2-03-29.000-RR; 1221 44TH ST N, LOT 9 E B HANES SUR
- 208 23-15-3-11-03.000-RR; 225 68TH ST N, LOT 50 C D EBERSOLE SUBDIV OF BLK 11-G WALKER LD CO SUR OF EAST WOODLAWN
- 209 23-15-3-21-01.000-RR; 6709 4TH CT N, LOT 5 BLK 1 LAKEWOOD PARK
- 210 23-15-3-09-14.000-RR; 6800 4TH CT N, LOTS 1 & 2 BLK 4 LAKEWOOD PARK
- 211 23-15-4-12-02.000-RR; 7131 DIVISION AVE, LOT 11 BLK 13 EAST LAKE
- 212 23-15-1-37-06.000-RR; 7130 DIVISION AVE, SE 115 FT LOT 9 BLK 16 EAST LAKE
- 213 22-27-3-17-01.000-RR; 301 11TH CT W, LOT 1 BLK 16 SPAULDING
- 214 23-16-4-08-04.000-RR; 6401 3RD AVE N, LOT 10 BLK 10 W J VANN & CO
- 215 22-34-1-03-03.000-RR; 112 11TH AVE N, LOT 12 BLK 23 SMITHFIELD (NORTH)
- 216 22-27-4-07-10.000-RR; 30 15TH AVE W, LOT 7 BLK 2 REVISED MAP OF ROSEWOOD PARK
- 217 29-05-2-13-04.000-RR; 2112 25TH ST W, LOTS 4 & 16 KOLBES 1ST ADD TO ENSLEY HGLDS
- 218 29-05-2-18-01.000-RR; 2035 25TH ST W, LOT 1 BLK 8 ENSLEY HGLDS
- 219 29-06-1-24-28.000-RR; 2612 ENSLEY AVE, LOT 3 BLK 56 ENSLEY HGLDS
- 220 29-06-1-26-20.000-RR; 2609 AVENUE S, LOT 4 & THE N 25 FT OF LOT 3 BLK 4 MCWILLIAMS ADD TO ENSLEY HGLDS BLK 4 ACCORDING TO MAP OF THE
- 221 29-06-1-13-03.000-RR; 1861 PIKE RD, LOT 12 BLK 1 ENSLEY LD CO'S 7TH ADD
- 222 23-19-3-29-01.000-RR; 1230 34TH ST N, P O B 138 FT S N W OF INTER OF N W LINE OF I-59 & S W LINE OF 34TH ST N TH N W 46.2 FT S ALG 34TH ST N TH WLY 41.9 FT S ALG 34TH ST N TH S W 190 FT S TO ALLEY TH S E 30 FT S TH N E 209.2 FT S TO P O B BEING PT LOTS 5 & 6 BLK 6 BHAM REALITY COS 4TH ADD
- 223 29-06-1-13-05.000-RR; 1849 PIKE RD, LOTS 14 & 15 BLK 1 ENSLEY 7TH ADD
- 224 29-05-3-04-19.000-RR; 2924 AVENUE W, LOT 1 BLK 3 J W & N M MILLER SUR
- 225 29-05-3-04-20.000-RR; 2920 AVENUE W, LOTS 2 & 3 BLK 3 J W & N M MILLER SUR
- 226 29-05-3-04-08.000-RR; 3001 AVENUE V, LOT 6 BLK 8 HELENA HEIGHTS
- 227 29-05-3-07-05.000-RR; 2604 AVENUE S, LOTS 29 & 30 BLK 60 ENSLEY HIGHLANDS PB 6 PG 24
- 228 29-05-3-04-04.000-RR; 2909 AVENUE V, LOT 2 BLK 8 HELENA HEIGHTS
- 229 29-06-4-01-17.000-RR; 1820 30TH ST, LOT 17 BLK 5 BHAM ENSLEY L & I CO

- 230 22-32-3-11-10.000-RR; 2501 15TH ST, LOT 11 BLK 88 BHAM-ENSLEY LAND AND IMP CO
- 231 29-06-1-33-09.000-RR; 1616 29TH ST, LOT 11 BLK 4 SCOTT ADD TO ENSLEY
- 232 29-06-4-03-10.000-RR; 1609 29TH ST, LOT 10 BLK 19 BHAM ENSLEY
- 233 23-16-4-08-03.000-RR; 6405 3RD AVE N, LOT 9 BLK 10 W J VANN & CO
- 234 23-16-4-08-02.000-RR; 6409 3RD AVE N, LOT 18 BLK 10 W J VANN & CO & PT DESC AS: COM NE COR OF SD LOT TH S 10 FT TO POB TH CONT S 30 FT TH NE 58 FT TH SW 50 FT TO POB LYING IN SEC 16 T17S R2W
- 235 23-16-4-08-05.000-RR; 6400 2ND AVE N, LOTS 7&8 & 17 BLK 10 W J VANN
- 236 23-16-4-09-08.000-RR; 6308 2ND AVE N, LOT 3 BLK 10 W J VANN & CO
- 237 23-16-4-09-07.000-RR; 6304 2ND AVE N, LOT 2 BLK 10 W J VANN & CO
- 238 23-16-4-09-06.000-RR; 6300 2ND AVE N, LOT 1 BLK 10 W J VANN & CO & FULTON SURVEY 1/35
- 239 23-16-4-10-05.000-RR; 6230 2ND AVE N, LOT 8 BLK 9 HOOD-WOOD & FULTON W J VANN SUR
- 240 23-15-1-18-08.000-RR; 7400 2ND AVE N, LOTS 1 & 2 BLK 6-B EAST LAKE EXCEPT NW 80 FT
- 241 23-15-1-18-09.000-RR; 7408 2ND AVE N, LOT 3 BLK 6-B EAST LAKE
- 242 23-11-3-10-03.000-RR; 8131 3RD AVE S, LOT 20 BLK 135 EAST LAKE
- 243 23-22-3-04-07.000-RR; 523 64TH ST S, LOT 8 BLK 3 OAK RIDGE PARK
- 244 23-22-3-04-08.000-RR; 531 64TH ST S, LOTS 9 & 10 BLK 3 OAK RIDGE PARK
- 245 23-22-3-11-20.000-RR; 562 64TH ST S, N 1/2 OF LOT 22 & ALL OF LOT 23 BLK 7 OAK RIDGE PARK
- 246 23-22-3-11-19.000-RR; 568 64TH ST S, LOT 21 & S 1/2 LOT 22 BLK 7 OAK RIDGE PARK
- 247 23-22-3-12-07.000-RR; 569 64TH ST S, LOT 12 BLK 6 OAK RIDGE PARK
- 248 23-22-3-23-07.000-RR; 633 64TH ST S, LOT 14 BLK 11 OAK RIDGE PARK
- 249 23-22-3-24-11.000-RR; 626 64TH ST S, LOT 14 BLK 10 OAK RIDGE PARK SUR
- 250 23-22-3-24-14.000-RR; 618 64TH ST S, LOTS 17 & 18 BLK 10 OAK RIDGE PARK
- 251 23-22-3-24-15.000-RR; 614 64TH ST S, LOT 19 BLK 10 OAK RIDGE PARK
- 252 23-22-3-23-03.000-RR; 617 64TH ST S, LOTS 4+5+6 BLK 11 OAK RIDGE PARK
- 253 23-22-3-24-16.000-RR; 612 64TH ST S, LOT 21 BLK 10 OAK RIDGE PARK
- 254 29-02-3-03-07.000-RR; 426 4TH AVE S, E 45 FT OF LOTS 18 THRU 20 BLK 3 ELYTON HGLDS

- 255 29-02-3-13-06.000-RR; 109 3RD AVE S, LOT 6 BLK 20 WALKER LAND COS ADD TO BHAM
- 256 29-02-3-13-02.000-RR; 127 3RD AVE S, LOT 2 BLK 20 WALKER LAND COS ADD TO BHAM
- 257 13-36-2-01-09.000-RR; 305 EASTVIEW BLVD, LOT 14 ROEBUCK VIEW
- 258 29-10-4-07-07.000-RR; 41 GREEN SPRINGS AVE SW, LOT 11 BLK 2 GREEN SPRINGS ESTS
- 259 29-11-3-12-16.000-RR; 6 GREEN SPRINGS AVE S, LOT A HONEYSUCKLE HILLS RESUR OF PT OF BLK 2
- 260 22-31-1-28-07.000-RR; 601 12TH ST, LOTS 1 & 2 BLK 12-F ENSLEY LD COS 2ND ADD TO ENSLEY
- 261 22-31-1-28-08.000-RR; 1215 AVENUE F, LOTS 26 & 27 BLK 12-F ENSLEY LAND COS 2ND ADD TO ENSLEY 4/37
- 262 22-31-1-28-11.000-RR; 1225 AVENUE F, LOTS 20 & 21 BLK 12-F ENSLEY LD COS 2ND ADD TO ENSLEY
- 263 21-36-1-10-08.000-RR; 1718 SLAYDEN AVE, LOT 5 BLK 17-1 SHERMAN HEIGHTS SHERMAN HGHTS
- 264 21-25-4-09-02.000-RR; 352 IRVING ST, LOT 1 BLK 15 ENSLEY 10TH ADD
- 265 21-25-4-09-05.000-RR; 336 IRVING ST, LOT 4 BLK 15 ENSLEY 10TH ADD
- 266 22-31-3-15-01.000-RR; 1801 AVENUE C, LOT 1 BLK 9 ENSLEY LAND COS 10<sup>TH</sup> ADDITION TO ENSLEY AL
- 267 29-02-3-38-02.000-RR; 325 8TH AVE S, LOTS 21 & 22 & 23 G ROTHOLZ 1ST ADD TO BHAM PB 15 PG 7
- 268 22-31-4-34-01.000-RR; 1867 18TH ST, POB SW INTER 18TH ST & AVE S TH S 94 FT S ALG AVE S TH W 40 FT TH N 94 S FT TO 18TH ST TH E 40 FT ALG 18TH ST TO POB BEING PART LOT 33 BLK 1 ENSLEY RLTY CO ADD TO ENSLEY
- 269 29-11-2-02-08.000-RR; 201 16TH AVE S, LOT 1 BLK 3 GREEN SPRINGS 1ST ADD
- 270 29-11-2-02-09.000-RR; 1603 2ND ST S, LOT 2 BLK GREEN SPRINGS 1ST ADD 15/46
- 271 22-31-4-07-03.000-RR; 1309 AVENUE L, LOT 5 & E 8-1/3 FT LOT 6 BLK 13-L ENSLEY LAND COMPANYS SECOND ADDITION TO ENSLEY
- 272 22-31-4-07-04.000-RR; 1311 AVENUE L, SW 16.67 FT OF LOT 6 AND NE 16.67 FT OF LOT 7 BLK 13-L ENSLEY LAND COMPANYS SECOND ADDITION TO ENSLEY
- 273 29-11-2-02-09.001-RR; 1605 2ND ST S, LOT 3 BLK 3 GREEN SPRINGS 1ST ADD 15/46
- 274 29-11-2-03-10.000-RR; 1614 2ND ST S, LOTS 10 & 11 BLK 2 GREEN SPRINGS 1ST ADD
- 275 22-31-3-41-05.000-RR; 2013 AVENUE J, LOTS 7 & 8 BLK 20-J ENSLEY LAND COS 5TH ADD TO ENSLEY

- 276 29-11-2-03-08.000-RR; 1620 2ND ST S, LOT 8 BLK 2 GREEN SPRINGS 1ST ADD
- 277 29-11-2-10-25.000-RR; 1700 2ND ST S, LOT 28 BLK 5 GREEN SPRINGS 1ST ADD
- 278 29-02-3-39-11.000-RR; 813 DELTA ST, LOT 8 BLK 1 ACE RLTY COS 1ST ADD TO BHAM
- 279 22-31-3-39-04.000-RR; 2016 AVENUE J, LOT 8 & 9 LALLAS ADD TO ENSLEY
- 280 29-02-3-40-01.000-RR; 233 8TH AVE S, LOT 6 BLK 2 ACE RLTY COS 1ST ADD TO BHAM
- 281 29-02-3-31-34.000-RR; 232 8TH AVE S, LOT 26 BLK 2 TIDDLESVILLE HGTS
- 282 29-06-2-04-06.000-RR; 2200 AVENUE J, LOTS 23-24 BLK 22-I ENSLEY CO 5 ADD TO ENSLEY
- 283 29-02-3-31-35.000-RR; 732 DELTA ST, LOT 27 BLK 2 TIDDLESVILLE HGTS HTS
- 284 29-02-3-31-36.000-RR; 728 DELTA ST, LOT 28 BLK 2 TIDDLESVILLE HGTS
- 285 29-06-2-04-06.000-RR; 2222 AVENUE J, LOTS 23-24 BLK 22-I ENSLEY CO 5 ADD TO ENSLEY
- 286 29-02-3-31-37.000-RR; 724 DELTA ST, LOT 29 BLK 2 TIDDLEVILLE HEIGHTS SIMS CLEOPATRA HOGAN
- 287 29-02-3-32-23.000-RR; 727 DELTA ST, N 1/2 LOT 16 BLK 1 TIDDLESVILLE HGTS
- 288 29-02-3-32-22.000-RR; 725 DELTA ST, S 20 FT OF LOT 15 BLK 1 TIDDLESVILLE HGTS
- 289 29-23-3-32-10.000-RR; 631 DELTA ST, LOT 8 BLK 1 TIDDLESVILLE HGTS
- 290 22-20-3-31-13.000-RR; 116 CROOKED ST, P O B 235S FT NE OF INTER W LINE CROOKED ST & S LINE SW 1/4 SEC 20 T17S R3W TH N 55S FT ALG CROOKED ST TH NW 100S FT TH SW 52S FT TH SE 100S FT TO P O B BEING PART LOT 4 BLK 13 MARTIN LOCKHART SURVEY
- 291 22-20-3-30-10.000-RR; 200 CHURCH AVE, P O B 70S FT S OF NE COR LOT 1 JAMES ALLEN JR TH N 22 FT S ALG CHURCH AVE TH W 144S FT TO CROOKED ST TH S 50S FT ALG CROOKED ST TH SE 90S FT ALG CROOKED ST TH NE 110S FT ALG CROOKED ST TO P O B BEING PART LOT 1 JAMES ALLEN JR
- 292 22-20-3-29-06.000-RR-01; 305 CHURCH AVE, POB 55 FT N OF INTER OF BEALL ST & CHURCH AVE SW 1/4 SEC 20 TP 17S R 3W TH N 82.6 FT TH E 168 FT TH S 73 FT TH W 61.3 FT TH S 7.6 FT TH W 100 FT TO POB
- 293 22-20-3-26-03.000-RR; 421 CHURCH AVE, BEG SE INT OF CHURCH AVE HIBERNIAN ST TH S 153S FT TH E 107S FT TH N 153S FT TH W 107 FT TO P O B BEING PT LT 3 BLK 2 MARTIN LOCKHART SURVEY
- 294 22-20-3-12-22.000-RR; 1134 HIBERNIAN ST, LOT 2 STEVE SULLIVAN SUR
- 295 22-20-3-12-21.000-RR; 505 LACEY RD, LOT 1 STEVE SULLIVAN SURVEY
- 296 30-02-4-01-05.000-RR; 1215 FRISCO ST, LOT Z RESUR LOTS 3 THRU 8 BLK 2 ANDREW BURGINS ADD

TO WYLAM 116/61

- 297 30-02-4-01-06.000-RR; 1217 FRISCO ST, LOTS 9 & 10 BLK 2 ANDREW BURGIN ADD TO WYLAM
- 298 30-02-4-01-09.000-RR; 1229 FRISCO ST, LOTS 15 & 16 BLK 2 ANDREW BURGIN ADD TO WYLAM
- 299 30-02-1-35-04.000-RR; 4613 8TH AVE, LOT 4 BLK 11 RESUR OF ADLER WEAVER
- 300 22-32-2-12-22.000-RR; 2214 10TH WAY, LOT 22 BLK 8 HUEY LAND CO 3/6
- 301 30-02-1-21-11.000-RR; 4616 8TH AVE, LOT 12 BLK 8 RESUR OF ADLER WEAVER
- 302 30-02-1-35-05.000-RR; 4617 8TH AVE, LOT 5 BLK 11 RESUR OF ADLER WEAVER
- 303 22-32-2-13-13.000-RR; 1925 10TH WAY, LOT 6 BLK 11 HUEY LAND CO
- 304 22-32-2-13-14.000-RR; 1921 10TH WAY, LOT 7 BLK 11 HUEY LAND CO
- 305 22-32-2-13-15.000-RR; 1917 10TH WAY, LOT 8 BLK 11 HUEY LAND CO
- 306 29-32-2-11-15.000-RR; 1912 10TH WAY, LOT 16 BLK 7 HUEY LAND CO
- 307 29-02-2-18-09.000-RR; 3 3RD ST S, LOT 22 HAMILTON COPELAND & FEAGIN SUR SHADYDALE
- 308 29-02-2-22-26.000-RR; 337 THETA AVE S, LOT 17 BETTIE MONTGOMERY SUR
- 309 29-02-2-22-28.000-RR; 329 THETA AVE S, LOT 19 BETTIE MONTGOMERY SUR
- 310 29-02-2-24-22.000-RR; 416 IOTA AVE, LOT 12 COX ADD
- 311 29-02-3-01-05.000-RR; 329 BETA ST, LOT 25 BLK 6 ELYTON HGLDS
- 312 29-02-3-02-26.000-RR; 308 BETA ST, LOT 19 BLK 5 ELYTON HGLDS
- 313 29-02-3-01-27.000-RR; 400 ALPHA ST, LOT 17 BLK 6 ELYTON HGLDS
- 314 29-02-3-01-21.000-RR; 518 ALPHA ST, LOT 12 BLK 6 ELYTON HGLDS
- 315 29-02-3-01-20.000-RR; 520 ALPHA ST, N 1/2 LOT 11 BLK 6 ELYTON HGLDS
- 316 29-02-3-01-18.000-RR; 526 ALPHA ST, LOT 10 BLK 6 ELYTON HGLDS
- 317 29-02-3-19-26.000-RR; 412 DELTA ST S, LOT 15 BLK 1 ELYTON HGLDS
- 318 29-02-2-21-28.000-RR; 204 KAPPA AVE, W 25 FT LOT 8 M B SWANSON SUR
- 319 29-08-1-12-01.000-RR; 1801 ALABAMA AVE, LOT 1 BLK 3 OAKWOOD PL 1ST ADD
- 320 29-08-1-12-05.000-RR; 1821 ALABAMA AVE SW, LOT 5 & 6 BLK 3 OAKWOOD PLACE 1ST ADD
- 321 29-08-1-11-15.000-RR; 1824 ALABAMA AVE W, LOT 17 BLK 4 OAKWOOD PLACE 1ST ADD

- 322 29-08-1-12-06.000-RR; 1829 ALABAMA AVE SW, LOT 7 BLK 3 OAKWOOD PLACE 1ST ADD
- 323 23-20-4-14-22.000-RR; 840 50TH ST N, LOT 22 BLK 5 WOODLAWN RLTY CO 1ST ADD
- 324 23-21-2-14-47.000-RR; 982 53RD ST N, LOTS 1 & 2 & N 10 FT OF LOT 3 BOX-EDMONDSON & ROBINSONS ADD TO WOODLAWN LESS SMALL STRIP C ONVEYED TO CITY OF WOODLAWN
- 325 23-21-2-14-46.000-RR; 976 53RD ST N, N 37-1/2 FT OF S 50 FT LOT 3 BOX EDMONDSON & ROBINSONS ADTN TO WOODLAWN
- 326 23-22-3-12-10.000-RR; 585 64TH ST S, LOTS 17 & 18 BLK 6 OAK RIDGE PARK PB 5 PG 122
- 327 23-22-3-24-07.000-RR; 625 63RD ST S, LOTS 8+9 BLK 10 OAK RIDGE PARK PARK
- 328 23-22-3-24-06.000-RR; 621 63RD ST S, LOT 7 BLK 10 OAK RIDGE PARK
- 329 23-22-3-25-16.000-RR; 620 63RD ST S, LOTS 17 & 18 BLK 9 OAK RIDGE PARK
- 330 23-22-3-24-04.000-RR; 613 63RD ST S, LOT 4 BLK 10 OAK RIDGE PARK
- 331 23-22-3-24-03.000-RR; 609 63RD ST S, LOT 3 BLK 10 OAK RIDGE PARK
- 332 23-22-2-28-08.000-RR; 343 63RD ST S, NW 30 FT OF LOT 27 BLK 6 HOWELLS ADD TO WOODLAWN
- 333 13-36-4-03-14.000-RR; 605 ROBISON DR, P O B 152 FT S S OF SE INTER GENE REED RD & ROBINSON DR TH S 75 FT S ALG R/W TH E 212 FT S TH NE 63 FT S TH W 240 FT S TO P O B LYING IN NW 1/4 OF SE 1/4 SEC 36 T 16 S R 2 W
- 334 13-36-3-01-13.000-RR; 608 ROBISON DR, LOT 22 BLK 3 ROEBUCK PARK ESTATES
- 335 29-08-1-11-14.001-RR; NEXT TO 1826 ALABAMA AVE SW, LOT 16 BLK 4 OAKWOOD PLACE 1ST ADD PB 17 PG 54
- 336 29-08-1-11-14.000-RR; 1826 ALABAMA AVE SW, LOTS 15 BLK 4 OAKWOOD PLACE 1ST ADD PB 17 PG 54
- 337 29-08-1-10-22.000-RR; 1848 ALABAMA AVE SW, LOT 24 BLK 7 OAKWOOD PLACE (1ST ADD)
- 338 13-36-2-06-03.000-RR; 641 ANNIE LAURIE DR, LOT 13 BLK 3 ROEBUCK PARK ESTS
- 339 29-08-1-13-08.000-RR; 1885 ALABAMA AVE SW, W 25 FT OF LOT 9 & E 37-1/2 FT OF LOT 10 BLK 8 OAKWOOD PLACE 1ST ADD
- 340 29-17-1-05-05.000-RR; 2229 WESLEY AVE SW, LOT 5 BLK 3 BEULAH PARK
- 341 29-08-1-13-05.000-RR; 1869 ALABAMA AVE SW, LOT 6 BLK 8 OAKWOOD PLACE 1ST ADD
- 342 29-08-1-09-07.000-RR; 1929 WOODLAND AVE SW, LOT 8 BLK 7 OAKWOOD ESTATES

- 343 23-21-3-06-17.000-RR; 5116 9TH AVE N, W 6-1/2 FT LOT 2 & ALL LOT 3 MAUCHLINE SUR BLK 4 FORSYTHE ESTATES
- 344 29-09-2-20-05.000-RR; 1653 LEE AVE, LOT 10 BLK 64 WEST END
- 345 23-15-3-35-09.000-RR; 132 65TH PL N, LOT 9 BLK 14-G EDMUNDS SUB
- 346 29-09-2-20-06.000-RR; 1657 LEE AVE SW, LOT 9 BLK 64 WEST END
- 347 23-15-3-35-10.000-RR; 200 65TH PL N, LOT 10 BLK 14-G EDMUNDS SUB
- 348 29-09-2-21-10.000-RR; 1664 LEE AVE, LOT 10 BLK 65 WEST END
- 349 23-15-3-36-08.000-RR; 205 65TH PL N, LOT 26 EDMUNDS SUBDIV OF BLK 14-G EAST WOODLAWN
- 350 23-15-3-35-14.000-RR; 216 65TH PL N, LOT 14 EDMONDS SUB OF BLK 14-G EAST WOODLAWN
- 351 23-15-3-35-16.000-RR; 224 65TH PL N, LOT 16 HOODS SUB OF LOTS 16-17 & 18 EDMUNDS SUB OF BLK 14-G WALKER LD COS SUR NEAR EAST WOODLAWN
- 352 23-15-3-05-05.000-RR; 212 69TH PL N, LOT 10 BLK 1 C J & W R SHARP SUR
- 353 23-15-4-09-16.000-RR; 7230 2ND AVE S, LOT 9 BLK 3 EAST LAKE
- 354 29-05-1-12-17.000-RR; 2736 29TH ST W, LOT 17 BLK 58 BHAM-ENSLEY
- 355 23-15-4-08-02.001-RR; 7227 2ND AVE S, LOT 11 BLK 44 EAST LAKE 1/217
- 356 22-12-2-19-11.000-RR; 4800 31ST ST N, LOTS 13 & 14 BLK 9 TOWN OF DAVID LYING NLY OF CO RD LYING ON NLY SIDE OF CO RD
- 357 22-12-2-19-13.000-RR; 4812 31ST ST N, LOT 11 BLK 9 DAVID
- 358 22-12-2-19-14.000-RR; 4816 31ST ST N, LOT 10 BLK 9 DAVID
- 359 29-05-2-26-23.000-RR; 2930 AVENUE Y, LOT 20 BLK 66 BHAM ENSLEY
- 360 22-28-3-06-10.000-RR; 480 4TH ST, LOT 11 BLK 11 THOMAS
- 361 22-12-2-24-06.000-RR; 4813 31ST ST N, LOTS 9 & 10 BLK 10 DAVID
- 362 22-28-3-06-11.000-RR; 478 4TH ST, LOT 12 BLK 11 THOMAS
- 363 22-34-3-11-01.000-RR; 829 5TH PL W, LOT A & N 5 FT OF LOT D A RESURVEY OF BLK 4 R N ADD TO OWENTON GRAYMONT GARDENS
- 364 22-34-3-08-02.000-RR; 713 8TH TER W, LOT 4 BLK 1 RW OWENS ADD TO BHAM
- 365 22-34-3-08-09.000-RR; 842 7TH ST W, N 64 FT OF LOTS 19 20 BLK 1 & E 40 FT OF N 64 FT OF LOT 18 BLK 1 RW OWENS

- 366 22-34-1-31-16.000-RR; 812 CENTER ST N, N 50 FT OF LOTS 15 & 16 BLK 35 SMITHFIELD (NORTH)
- 367 22-34-2-05-05.000-RR; 1035 7TH ST W, LOT BEG AT INT S R/W I-59 & E R/W 7TH ST TH TH E ALONG R/W 174 FT TH NE 36 TH S 138 TH W 209 TH N 129 TO POB BEING IN NW 1/4 NW 1/4
- 368 22-12-2-24-05.001-RR; 4821 31ST ST N, LOT 11 BLK 10 DAVID 5/49
- 369 22-12-2-24-05.000-RR-01; 4823 31ST ST N, LOT 12 BLK 10 DAVID 5/49
- 370 22-12-2-24-04.000-RR; 4833 31ST ST N, LOTS 13+14 BLK 10 DAVID
- 371 22-34-3-11-02.000-RR; 829 6TH ST W, LOT B GRAYMONT GARDENS A RESUR OF BLK 4 R N GREENS ADD TO OWENTON 31/40
- 372 29-03-1-03-06.000-RR; 215 3RD AVE W, BEG AT A PT 108 FT SWLY OF TH SW COR OF INTER OF 3RD AVE W & 2ND ST W TH SLY 135 FT TH WLY 51 FT TH NLY 135 FT TH ELY 51 FT TO POB
- 373 22-12-2-24-03.000-RR; 4837 31ST ST N, LOT 15 BLK 10 DAVID
- 374 29-03-1-03-07.000-RR; 219 3RD AVE W, BEG 159 FT SWLY OF TH SW COR INTER OF 3RD AVE W & 2ND ST W TH SLY 135 FT TH WLY 57 FT TH NLY 135 FT TH ELY 57 FT TO POB
- 375 29-03-2-07-01.001-RR; 229 3RD AVE W, COM SW COR 3RD AVE W & 2ND ST W TH SW ALG RD R/W 215 FT TO POB TH CONT SW 260.4 FT TH SE 135 FT TH NE 260.4 FT TH NW 135 FT TO POB SECT 03 TWSP 18S RANGE 3W
- 376 22-12-2-24-02.000-RR; 4841 31ST ST N, LOT 16 BLK 10 DAVID
- 377 29-03-2-07-08.000-RR; 615 3RD AVE W, COM AT SE INTER 3RD AVE W & 7TH ST W TH NE 300 FT TO POB TH SW 135 FT TH NE 250 FT TH NWLY 135 FT TH SW 250 FT TO POB SECT 3 TWSP 1S R 3W
- 378 29-03-2-07-09.000-RR; 625 3RD AVE W, BEG SE INTERSECT 7TH ST W & 3RD AVE W TH S 170 FT TH NE 325 FT TH NW 150 FT TH SW 300 FT TO POB SEC 3 TP 18 R3W
- 379 22-34-3-16-11.000-RR; 608 GRAYMONT AVE, LOT 1 GREEN HEIRS ADD TO MAP OF OWENTON
- 380 22-24-4-19-02.000-RR; 3311 NORWOOD BLVD, LOT 15 BLK 7 BHAM RLTY COS ADD NO 4
- 381 29-03-2-05-03.000-RR; 712 4TH AVE W, LOT 17 BLK 19 OWENTON
- 382 29-03-2-05-02.000-RR; 716 4TH AVE W, LOT 16 BLK 19 OWENTON
- 383 22-24-4-17-06.000-RR; 3401 NORWOOD BLVD, LOT 1 BLK 11 BHAM RLTY COS ADD NO 4
- 384 22-34-3-16-02.000-RR; 607 7TH ST W, P O B 62S FT S OF THE SW INTER OF 7TH AVE WEST AND E ROW 7TH STREET WEST TH S 102S FT E 50S FT N 102S FT W 50S FT TO P O B SECT 34 TWSP 17S RANGE 3W
- 385 23-19-3-25-08.000-RR; 3525 NORWOOD BLVD, P O B 392 FT S NW OF SW INTER NORWOOD BLVD & 36TH ST N TH NW 89 FT ALG NORWOOD BLVD TH SW 162.7 FT TH SE 26 FT TH NE 168.2 FT TO P O B BEING PT LOT 3 BLK 10 BHAM RLTY COS 4TH ADD



- 386 23-19-3-22-23.000-RR; 3544 NORWOOD BLVD, P O B NW INTER NORWOOD BLVD & 36TH ST N TH NW 44.8 FT ALG NORWOOD BLVD TH N 133 FT TH SE 58.4 FT TO 36TH ST N TH S 138.9 FT ALG 36TH ST N TO P O B BEING PT LOT 19 BLK 14 BHAM RLTY COS 4TH ADD
- 387 22-33-3-06-18.000-RR; 716 15TH ST W, LOT 5 BLK 28 HGLD LAKE LAND CO RESUR OF BLKS 28 29 & PART OF 27 BUSH HILLS
- 388 23-19-3-28-04.000-RR; 3409 13TH AVE N, P O B INTER OF E LINE OF 34TH ST N & S LINE OF 13TH AVE N TH N E 50.8 FT ALG 13TH AVE N TH S E 100.1 FT TH S W 50 FT TH N E 107.4 FT TO P O B BEING PT LOT 11 BLK 1 BHAM REALITY COS FOURTH ADD
- 389 23-19-3-29-06.000-RR; 1216 34TH ST N, P O B 18 FT S N W OF INTER OF S W LINE OF 34TH ST N & N W LINE OF I-59 R/W TH N W 60 FT ALG 34TH ST N TH S W 206.4 FT TO ALLEY TH S E 35 FT TO ALLEY TH N E 204.6 FT TO P O B BEING PT LOTS 5 & 6 BLK 6 BHAM REALITY COS 4TH ADD
- 390 22-24-4-28-17.000-RR; 1312 34TH ST N,
- 391 22-24-4-18-06.000-RR; 1415 34TH ST N, S 30 FT OF LOT 4 & N 20 FT OF LOT 5 BLK 8 BHAM REALTY COS ADD NO 4
- 392 22-24-1-04-19.000-RR; 1710 34TH ST N, LOTS 6 & 7 & 8 & 9 & 10 & 11 J M MEIGHANS RESUR
- 393 22-24-1-04-28.001-RR; 1755 34TH ST N, LOT 20 J M MEIGHANS SUR & W A RICKETT SUR
- 394 22-33-4-09-06.000-RR; 1219 8TH AVE W, LOT 6 BLK 24 BUSH HILLS LAND CO'S SUR KNOWN AS) BUSH HILLS
- 395 22-33-4-26-09.000-RR; 933 4TH CT W, LOT 9 BLK 21 OWENTON
- 396 22-33-3-07-11.000-RR; 1645 8TH AVE W, LOT 3 BLK 2 RIDGEWOOD PARK
- 397 22-33-3-07-05.000-RR; 1621 8TH AVE W, LOT 9 BLK 2 RIDGEWOOD PARK
- 398 22-32-4-30-03.000-RR; 2625 BUSH BLVD, LOT 7 BLK D VIRGINIA HTS
- 399 22-32-4-30-16.000-RR; 2628 20TH ST W, LOT 12 BLK D VIRGINIA HTS
- 400 22-33-4-16-02.000-RR; 931 GRAYMONT AVE W, LOT 10 BLK 15 OWENTON SUB
- 401 22-33-4-11-24.000-RR; 922 GRAYMONT AVE W, LOT 14 BLK 10 OWENTON
- 402 22-33-4-07-21.000-RR; 616 10TH ST W, LOT 26 BLK 22 BUSH HILLS
- 403 22-24-4-09-01.000-RR; 3311 16TH AVE N, LOTS 3 & 4 BLK 17 BHAM RLTY COS ADD NO 4
- 404 22-24-4-04-03.000-RR; 3212 17TH AVE N, LOT 28 CAIN & COLE BLK 699 BHAM
- 405 22-33-4-06-15.000-RR; 900 6TH AVE W, S 108 S FT OF LOT 20 OWENTON SD LOT FRGTG 50 FT ON N LINE OF ETHEL AVE RUNS BACK NLY OF UNIFORM WIDTH ALONG W LINE
- 406 22-24-1-04-10.000-RR; 1716 32ND PL N, LOTS 25-26 & 27 CAIN & COLE SUR
- 407 22-32-4-23-10.000-RR; 1729 DECATUR AVE, LOT 1 BLK 2 OWENTON-ENSLE HGLDS

- 408 22-24-1-04-12.000-RR; 1728 32ND PL N, LOT 23 CAIN & COLE SUR BLK 699 BHAM
- 409 22-32-4-13-01.000-RR; 2925 PIKE RD, LOT 6 BLK 11 SHADY SIDE
- 410 29-05-3-10-09.000-RR; 3012 AVENUE X, NW 50 FT OF LOTS 1-2-3-4 BLK 3 A L MCWILLIAMS ADD TO FAIRVIEW SUB
- 411 22-31-4-35-16.000-RR; 1801 19TH ST, LOT 5 BLK 2 ENSLEY RLTY COS ADD TO ENSLEY
- 412 22-24-3-05-16.000-RR; 2836 NORWOOD BLVD, S 50S FT OF LOT 21 BLK 36 BHAM RLTY COS ADD #4
- 413 22-31-4-35-14.000-RR; 1809 19TH ST, LOT 7 BLK 2 ENSLEY RLTY COS ADD TO ENSLEY
- 414 22-31-4-33-24.000-RR; 1730 19TH ST, LOT 44 BLK 1 ENSLEY RLTY COS ADD TO ENSLEY
- 415 22-31-4-33-23.000-RR; 1728 19TH ST, LOTS 41 THRU 43 BLK 1 ENSLEY REALTY COS ADD TO ENSLEY 6/82
- 416 23-02-2-05-20.000-RR; 9020 BELVOIR DR, LOT 6 BLK 2 BEL AIR 1ST ADD
- 417 30-22-1-23-01.000-RR; 301 HIGHLAND DR, LOT 17 & E 29.3 FT OF LOT 18 BLK 3 FAIRFIELD HGLDS 2ND ADD
- 418 29-11-2-19-10.000-RR; 1808 1ST PL S, LOT 10 BLK 7 GREEN SPRINGS 1ST ADD
- 419 29-11-2-19-11.000-RR; 1804 1ST PL S, LOT 11 BLK 7 GREEN SPRINGS 1ST ADD
- 420 29-11-2-20-01.000-RR; 1801 1ST PL S, LOTS 1 THRU 5 BLK 8 GREEN SPRINGS 1ST ADD
- 421 29-11-2-10-14.000-RR; 1741 1ST PL S, LOT 14 & 15 BLK 5 GREEN SPRINGS 1ST ADD
- 422 29-11-2-10-12.000-RR; 1737 1ST PL S, LOT 12 BLK 5 GREEN SPRINGS 1ST ADD
- 423 29-11-2-09-20.000-RR; 1734 1ST PL S, LOT 20 BLK 6 GREEN SPRINGS 1 ADD
- 424 29-11-2-10-09.000-RR; 1723 1ST PL S, LOT 9 BLK 5 GREEN SPRINGS 1ST ADD
- 425 29-11-2-09-23.000-RR; 1720 1ST PL S, LOT 24 BLK 6 GREEN SPRINGS 1ST ADD
- 426 29-02-3-31-33.000-RR; 228 8TH AVE S, LOT 25 BLK 2 TIDDLESVILLE HGTS HGHTS
- 427 29-02-3-31-32.000-RR; 226 8TH AVE S, P O B 105 FT SW OF NW INTER 8TH AVE S & DELTA ST TH SW 25 FT ALG 8TH AVE S TH N 130 FT TO ALLEY TH NE 25 FT TH S 130 FT TO P O B BEING PT LOT 24 BLK 2 TIDDLESVILLE HEIGHTS
- 428 29-02-3-40-04.000-RR; 217 8TH AVE S, LOT 3 BLK 2 ACE RLTY COS 1ST ADD TO BHAM
- 429 29-09-2-20-03.000-RR; 1645 LEE AVE, LOT 10 BLK 64 WEST END
- 430 29-09-2-20-09.000-RR; 1669 LEE AVE, LOT 6 BLK 64 WEST END

- 431 29-09-2-20-11.000-RR; 1677 LEE AVE, LOT 4 BLK 64 WEST END
- 432 29-08-1-12-13.000-RR; 1836 FULTON AVE SW, LOT 14 BLK 3 OAKWOOD PLACE 1ST ADD
- 433 29-08-1-18-10.000-RR; 1845 FULTON AVE SW, LOT 12 BLK 2 OAKWOOD PLACE 1ST ADD
- 434 29-08-1-20-04.000-RR; 1865 ST CHARLES CT, LOT 5 BLK 10 OAKWOOD PLACE 1ST ADD PB 17 PG 54
- 435 29-08-1-17-14.000-RR; 1880 ST CHARLES CT SW, LOT 16 BLK 9 OAKWOOD PLACE 1ST ADD
- 436 29-09-3-12-01.000-RR; 1701 STEINER AVE, LOT 12 BLK 76 WEST END
- 437 29-08-4-02-02.000-RR; 229 20TH ST SW, LOT 8 BLK 11 WEST HAVEN
- 438 29-08-4-09-23.000-RR; 308 20TH ST SW, LOT 13 BLK 10 WEST HAVEN
- 439 29-08-4-09-24.000-RR; 304 20TH ST SW, LOT 12 BLK 10 WEST HAVEN
- 440 29-08-4-09-01.000-RR; 300 20TH ST SW, LOT 11 BLK 10 WEST HAVEN
- 441 29-08-4-09-02.000-RR; 2001 LEE AVE SW, LOT 10 BLK 10 WEST HAVEN
- 442 29-08-4-09-03.000-RR; 2005 LEE AVE SW, LOT 9 BLK 10 WEST HAVEN
- 443 29-08-4-09-04.000-RR; 2009 LEE AVE SW, LOT 8 BLK 10 WEST HAVEN
- 444 29-08-4-09-05.000-RR; 2013 LEE AVE SW, LOT 7 BLK 10 WEST HAVEN
- 445 29-08-4-37-18.000-RR; 910 21ST ST SW, LOT 9 BLK 3 GLENBORISS 1ST ADD
- 446 22-19-3-11-16.000-RR; 321 BLOUNT ST, P O B E INTER OF HOLT AVE & BLOUNT ST TH N E 50 FT ALG BLOUNT ST TH S 140 FT TH S W 50 FT TO HOLT AVE TH N 140 FT ALG HOLT AVE TO P O B BEING PT OF ED BROWN SUR
- 447 22-19-3-01-89.001-RR; 25 ELBA AVE, LOT 4 BLK-A G M TAYLOR SURVEY PB 4 PG 64
- 448 21-24-1-16-04.000-RR; 613 PIEDMONT AVE, N 50 FT OF W 100 FT OF LOT 2 BLK 11 B W MAY
- 449 21-24-1-16-03.000-RR; 617 PIEDMONT AVE, LOT 3-A BLK 11 B W MAY RES OF LOT 3 BLK 11 SANDUSKY 82/73
- 450 22-29-2-34-02.000-RR; 907 3RD ST, POB 41 FT S W OF THE W INTER OF CT U & 3RD ST TH W 42 FT ALG 3RD ST TH S 121 FT D 112 FT S TH E 42 FT TH N 121 FT D 112 FT S TO POB BEING PT OF B W MAYS ORIG SUR SECT 29 TWSP 17S RANGE 3W
- 451 22-29-2-25-09.000-RR; 1000 3RD ST, BEING AT A PT WHERE E ROW OF AVE V INT N ROW OF 3RD ST FOR POB TH N 130S TH E 64S TH S 130S TH W 64S TO POB BEING PART OF LOT 24 J T MILLER SURVEY
- 452 21-24-1-13-05.000-RR; 700 OZARK CT, LOT 1 BLK 12 B W MAY
- 453 29-30-2-30-01.000-RR; 3725 TODD AVE SW, LOT 20 BLK 1 GRASSELLI SO HGLDS

- 454 29-30-2-30-19.000-RR; 3920 WILLARD AVE SW, LOT 34 BL 1 GRASSELLI S HGLDS
- 455 29-17-4-06-07.000-RR; 2021 NORTHLAND AVE SW, LOT 21 BLK 6 OAKVALE 13/100
- 456 29-17-4-06-11.000-RR; 2101 NORTHLAND AVE SW, LOT 17 BLK 6 OAKVALE
- 457 29-17-4-06-12.000-RR; 2105 NORTHLAND AVE SW, LOT 16 BLK 6 OAKVALE
- 458 29-17-4-06-19.000-RR; 2201 NORTHLAND AVE SW, LOT 9 BLK 6 OAKVALE
- 459 29-16-3-01-06.000-RR; 1788 ETHEL AVE SW, LOT 4 BLK 10 POWDERLY HILLS
- 460 29-17-4-05-08.000-RR; 2020 NORTHLAND AVE SW, LOT 21 BLK 5 OAKVALE
- 461 13-35-1-06-03.000-RR; 935 HICKORY DR, LOT 36 RIDGEVIEW
- 462 12-31-2-05-57.000-RR; 936 MARTINWOOD DR N, LOT 14 BLK 2 IDLEWOOD
- 463 22-26-1-13-14.000-RR; 1640 18TH PL N, LOT 40 BLK 7 NORTH HAVEN
- 464 22-29-2-36-01.000-RR; 1005 3RD ST, E 1/2 LOT 1 BLK 9 EX S 10 FT J Y MILLER SUR
- 465 22-29-2-36-02.000-RR; 1001 3RD ST, W 1/2 LOT 1 BLK 9 EX S 10 FT J Y MILLER SUR
- 466 22-29-2-31-03.000-RR; 715 3RD ST, LOTS 8 & 10 N OF CARLINE BLK 1 HUEY PARKER BARKER ETAL  
ALSO LOT 10 BLK 1 A S DOYLE
- 467 22-29-2-31-04.000-RR; 711 3RD ST, LOT 4 BLK 1 HUEY PARKER BARKER ETAL
- 468 22-29-2-30-09.000-RR; 720 3RD ST, BEG SE COR OF LOT 4 BLK 10 W D YOUNG SUR TH W 110 FT TO  
POB TH CONT W 90 FT TH N 105 FT TH E 90 FT TH S 100 FT TO POB
- 469 22-29-2-30-08.000-RR; 712 3RD ST, S 1/2 OF E 1/2 LOT 3 BLK 10 EXC W 45 FT OF S 90 FT W D YOUNG  
SUR
- 470 22-29-2-31-06.000-RR; 705 3RD ST, LOT 2 BLK 1 EX E 10 FT HUEY PARKER BARKER ETAL
- 471 22-29-2-31-07.000-RR; 701 3RD ST, LOT 1 BLK 1 HUEY PARKER BARKER ETAL
- 472 23-27-4-08-30.000-RR; 4447 MONTEVALLO RD, P O B N INTER OF GLADSTONE AVE & MONTEVALLO  
RD TH N E 265 FT S ALG RD TH W 162 FT TH N W 685 FT S TH SW LY 190 FT S TH S 492 FT TH E 320  
FT S TH S 185 FT S TO GLADSTONE AVE TH E E 260 FT S ALG AVE TO P O B
- 473 23-34-3-18-23.000-RR; 148 GLENHILL DR, LOT 10 GLENWOOD HILLS
- 474 23-22-2-18-04.000-RR; 6441 3RD AVE S, POB INTER N E LINE I-20 & S E LINE 3RD AVE S TH N E 47S FT  
ALG 3RD AVE S TH SE 200S FT TO KENTUCKY AVE TH W 65S FT ALG KENTUCKY AVE TO I-20 R/W  
TH NW 155S FT ALG I-20 R/W TO P O B BEING PT J C LONGS SUB BLK 1-H EAST WOODLAWN
- 475 29-19-3-02-04.000-RR; 3625 HEMLOCK AVE SW, LOT 6 BLK 1 PLAT OF CENTRAL TRACT OF THE  
PLEASANT VALLEY LAND AND MANUFACTURING COMPANY

- 476 29-19-3-02-06.000-RR; 3633 HEMLOCK AVE SW, LOT 8 BLK 1 PLAT OF CENTRAL TRACT OF THE PLEASANT VALLEY LAND AND MANUFACTURING COMPANY
- 477 23-22-2-17-11.000-RR; 6442 3RD AVE S, LOT 5 BLK 4 E EAST WOODLAWN
- 478 23-22-2-17-12.000-RR; 6448 3RD AVE S, LOT 6 BLK 4-E EAST WOODLAWN EAST WOODLAWN
- 479 23-22-2-17-13.000-RR; 6450 3RD AVE S, LOT 7 BLK 4-E EAST WOODLAWN
- 480 23-22-2-19-02.000-RR; 401 ANTWERP AVE, LOTS 14 THRU 16 BLK 10 WOODLAWN HEIGHTS PB 5 PG 83
- 481 23-22-2-19-06.000-RR; 417 ANTWERP AVE, LOTS 18 THRU 20 BLK 10 WOODLAWN HEIGHTS PB 5 PG 83 LESS PT IN I-20 R/W
- 482 23-22-2-18-08.000-RR; 400 ANTWERP AVE, LOT 10 BLK 5 WOODLAWN HEIGHTS
- 483 23-22-2-18-07.000-RR; 404 ANTWERP AVE, LOTS 11-12-13 & 14 BLK 5 WOODLAWN HTS LESS PT IN I-20 R/W
- 484 23-22-2-17-05.000-RR; 6441 2ND AVE S, LOT 17 BLK 4-E EAST WOODLAWN
- 485 23-22-2-14-05.000-RR; 6432 1ST AVE S, LOT 2 BLK 2-E EAST WOODLAWN LESS PT IN I-20 R/W
- 486 29-19-1-24-05.000-RR; 3217 BEECH AVE SW, LOT 5 BLK 3 ROSEMONT

**BE IT RESOLVED** that a hearing will be July 29, 2014 to hear and consider all objections or protests to the proposed abatement of these nuisances by the City.

**The resolutions and ordinances introduced as consent agenda matters were read by the City Clerk, all public hearings having been announced, and unanimous consent having been previously granted, Councilmember Parker moved their adoption which motion was seconded by Councilmember Roberson, and upon the roll being called, the vote was as follows:**

**Ayes: Abbott, Hoyt, Lundy, Tyson, Roberson**

**Nays: None**

**The vote was then announced by the City Clerk, whereupon the Presiding Officer declared said resolutions and ordinances adopted.**

Councilmember Scales arrived and assumed her seat as a Councilmember.

The following ordinance was introduced by Councilmember Abbott:

**CASE NO. ZAC2014-00008**  
**ORDINANCE NO. 1943-G**

**BE IT ORDAINED** by the Council of the City of Birmingham as follows:

Section 1. That the Zoning District Map of the City of Birmingham as described in Section 2., “Zone Districts and Boundaries” of Title I of the Zoning Ordinance of the City of Birmingham, (Ord. 90-130 as amended) be, and said Zone Map hereby is, amended by rezoning or redistricting the previously established city zoning districts in accordance with those areas that are specially located as shown on the hereto attached map entitled “*B-6 Rezone Clean-Up Proposals--University of Alabama at Birmingham, 5-7-2014*”, which illustrates the boundaries and zoning district classifications to be considered by said City Council.

Section 2. This ordinance shall become effective when published as required by law.

The ordinance was read by the City Clerk and all interested parties who desired to be heard in relation thereto having been heard and considered, and unanimous consent for its immediate consideration being previously granted at a prior meeting, Councilmember Abbott made a motion which motion was seconded by Councilmember Lundy, that the ordinance be adopted, and upon the roll being called the vote was as follows:

Ayes: Abbott, Hoyt, Lundy, Scales, Tyson, Roberson

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

The following resolution was introduced by Councilmember Abbott:

**RESOLUTION NO. 1358-14**

**BE IT RESOLVED** by the Council of the City of Birmingham, that the application submitted by Green Stop LLC to the City of Birmingham, Alabama, May 8, 2014 for the transfer of an Off Premise Retail Beer and Table Wine License to be used at Green Stop, 2651 Green Springs Highway, Birmingham, be and the same is hereby approved and recommended for grant by the Alabama Alcoholic Beverage Control Board.

The resolution was read by the City Clerk, whereupon Councilmember Abbott moved its adoption which motion was seconded by Councilmember Roberson, and upon the roll being called the vote was as follows:

Ayes: Abbott, Hoyt, Lundy, Scales, Tyson, Roberson

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Abbott:

**RESOLUTION NO. 1359-14**

**BE IT RESOLVED** by the Council of the City of Birmingham, that the application submitted by Cantina Laredo Birmingham LP to the City of Birmingham, Alabama, for a Restaurant Retail Liquor License to be used at Cantina Laredo #136, 2301 Richard Arrington Jr. Boulevard North Suite 200, Birmingham, be and the same hereby is approved and recommended for grant by the Alabama Alcoholic Beverage Control Board, provided that this recommendation for grant of such license is hereby conditioned upon said applicant having or obtaining a certificate of occupancy from the Director of Planning, Engineering, and Permits for said premises no later than ninety days from the date of this action.

The resolution was read by the City Clerk, whereupon Councilmember Abbott moved its adoption which motion was seconded by Councilmember Lundy, and upon the roll being called the vote was as follows:

Ayes: Abbott, Hoyt, Lundy, Scales, Tyson, Roberson  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Lundy:

**RESOLUTION NO. 1360-14**

**BE IT RESOLVED** by the Council of the City of Birmingham, Alabama, that the application submitted by William Gregory Nuckolls for Greg's Hot Dogs LLC, 8175 Bagley Road, Dora, AL 35062 for a Mobile Food Vendor Permit to conduct a Pushcart Business on the Southwest corner of 20<sup>th</sup> Street South and 7<sup>th</sup> Avenue South, Birmingham be and hereby is approved for issuance to be valid from date of issuance until December 31<sup>st</sup> of the same year and subject to the provisions of Ordinance No. 13-174.

The resolution was read by the City Clerk, whereupon Councilmember Lundy moved its adoption which motion was seconded by Councilmember Abbott, and upon the roll being called the vote was as follows:

Ayes: Abbott, Hoyt, Lundy, Scales, Tyson, Roberson

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Abbott:

**RESOLUTION NO. 1361-14**

**BE IT RESOLVED** by the Council of the City of Birmingham, Alabama, that the application submitted by Peter Szelenbaum and Josh Kelly for Ferocious Dogs, LLC 2525 Huntington Parc Court, Birmingham AL 35226 for a Mobile Food Vendor Permit to conduct a Pushcart Business on the Southeast corner of Powell Avenue and 20<sup>th</sup> Street South, Birmingham be and hereby is approved for issuance to be valid from date of issuance until December 31 of the same year and subject to the provisions of Ordinance No. 13-174.

The resolution was read by the City Clerk, whereupon Councilmember Lundy moved its adoption which motion was seconded by Councilmember Abbott, and upon the roll being called the vote was as follows:

Ayes: Abbott, Hoyt, Lundy, Scales, Tyson, Roberson

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Lundy:

**RESOLUTION NO. 1362-14**

**BE IT RESOLVED** by the City of Birmingham, Alabama, that the application submitted by Tolanda Hill for Lil Mommas LLC, Post Office Box 39837, Birmingham, AL 35204 for a Mobile Food Vendor Permit to conduct a Pushcart Business on the Southeast corner of 18<sup>th</sup> Street and 6<sup>th</sup> Avenue South, Birmingham be and hereby is approved for issuance to be valid from date of issuance until December 31<sup>st</sup> of the same year and subject to the provisions of Ordinance No. 13-174.

The resolution was read by the City Clerk, whereupon Councilmember Lundy moved its adoption which motion was seconded by Councilmember Scales, and upon the roll being called the vote was as follows:

Ayes: Abbott, Hoyt, Lundy, Scales, Tyson, Roberson

Nays: None



The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Lundy:

**RESOLUTION NO. 1363-14**

**BE IT RESOLVED** by the Council of the City of Birmingham that the employee ‘EXPENSE’ accounts of the following be and the same is hereby approved for payment:

Courtney Hunter, Executive Assistant, City Council, Washington, DC, \$1,847.17, March 9-12, 2014 to attend National League of Cities 2014 Congressional City Conference.

The resolution was read by the City Clerk, whereupon Councilmember Lundy moved its adoption which motion was seconded by Councilmember Roberson, and upon the roll being called the vote was as follows:

Ayes: Lundy, Scales, Tyson, Roberson

Nays: Abbott

Abstained: Hoyt

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Abbott:

**Case No. SUB 2014-00033  
RESOLUTION NO. 1364-14**

**BE IT RESOLVED** By the Council of the City of Birmingham that the City Clerk be, and is hereby, directed to cause to be published in a newspaper of general circulation beginning on or before July 2<sup>nd</sup>, 2014 for four consecutive weeks in the City of Birmingham, a notice in words and figures as follows:

VACATION NOTICE

Notice is hereby given that at a regular meeting of the Council of the City of Birmingham to be held in the Council Chamber in the City Hall of Birmingham on Tuesday, August 5<sup>th</sup>, 2014, commencing at 9:30 a.m. said Council, will hold a public hearing upon a proposal that it, the said Council, adopt a resolution in words and figures substantially as follows:

Case No. SUB 2014-00033  
RESOLUTION NO. \_\_\_\_\_

**WHEREAS**, there has been exhibited to this Council a duly acknowledged Declaration of Vacation executed by The Board of Trustees of The University of Alabama for The University of Alabama at Birmingham, The UAB Educational Foundation and The UAB Medical Education Foundation, being the owners, and the reading in part as follows:

**KNOW ALL MEN BY THESE PRESENT**, that the undersigned, The Board of Trustees of The University of Alabama for The University of Alabama at Birmingham, The UAB Educational Foundation and The UAB Medical Education Foundation, owners of all lands abutting the portion of public way or ways hereinafter declared vacated, does hereby declare vacated and divested out of the public the portion or portions of unopened public way or ways described as follows, to-wit:

That portion of the Alley in Block 775 lying between the Northwesterly Right-of-Way line of 10<sup>th</sup> Avenue South and a line lying 1.00' South of the extended Northerly line of Lot 2A, Part of Medical Center Project U.R. Ala. 2-1, as recorded in Map Book 52, Page 57, in the office of the Judge of Probate of Jefferson County, Alabama located in the NE ¼ of Section 1, Township 18 South, Range 3 West, Jefferson County, Alabama.

The vacation hereinabove declared shall be subject to such conditions and reservations for the benefit of the owners or operators of public utilities or installations in said way or ways as the governing body of the City of Birmingham may see fit to specify in a resolution of assent.

The said owner does further declare that after the vacation hereinabove declared, convenient means of ingress and egress to and from their respective properties will be afforded to all other property owners by the remaining public ways dedicated to the public for public way purposes, and,

**WHEREAS**, it has been made to appear to this Council that said declarant is the owner of all the land abutting on the portion or portions of public way or ways declared vacated by said Declaration of Vacation and that after the vacation of the said portion or portions of said public way or ways convenient means of ingress and egress to and from their property will be afforded to all other property owners by the remaining public grounds dedicated to the public for public way purposes; and

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Birmingham as follows:

1. After hearing all parties and considering all information presented, the assent of this Council be, and hereby is given and granted to the vacation of the portion, or portions, of public way or ways declared vacated in the above quoted Declaration of Vacation, subject to the conditions and reservations hereinafter set out, and further, this Council finds that all other property owners will have convenient means of ingress and egress to and from their property by the remaining public grounds dedicated to the public for public way purposes and that it is in the best interest of the public that the above described public way or ways or portions thereof be vacated.

2. That the foregoing assent be and is hereby given upon condition that any entity,

including the City of Birmingham, which may now own or rightfully maintain any public utility, facility, line or installation, including any open or closed storm or sanitary sewer, in any portion of any public way hereinabove mentioned, shall have a right and easement to continue to maintain same in its present location therein and to repair, cleanse, improve and reconstruct the same and to have convenient storm water drainage and sanitary sewer means thereto and there from for said purposes, and that there be and is hereby reserved and excluded from the said foregoing assent any assent of this Council to the vacation, annulment or impairment of the right, easement or privilege of any such entity to continue to own, maintain, repair, cleanse, improve, reconstruct and have convenient means of ingress and egress to and from such utility, facility, line or installation.

3. The foregoing provisions for maintenance and for ingress and egress shall mean, among other things and without limitation, that in case any building or edifice shall be constructed or placed in any portion of any of said vacated ways, it shall be constructed, placed or arranged therein so as to avoid damage to any presently existing concealed or unconcealed or patent or latent public utility, facility, line or installation in any such public way and so as to afford ways and means of ingress and egress to and from such utility, facility, line or installation for purpose of reconstruction, repair, cleansing or improvement of service of same, substantially equal to and as convenient as presently existing ways and means of ingress and egress thereto and therefrom such purposes, or such as shall be approved in writing by the owner or operator of such utility, facility, line or installation.

4. This resolution shall be effective only upon the payment of the right-of-way fee within sixty (60) days of the date of this resolution, the recording in the Office of the Judge of Probate of Jefferson County, Alabama, of a map or plat approved by the City Engineer and the Birmingham Planning Commission showing the vacated portion or portions of public way or ways as described above and the boundary lines of the abutting property resulting from the vacation, and notice of the governing body's action being published once in a newspaper in the county no later than 14 days after its adoption.

**BE IT FURTHER RESOLVED** that under the provisions of Act 785 of 1982 the right-of-way vacation fee has been set at \$61,351.78 and is waived.

The resolution was read by the City Clerk, whereupon Councilmember Abbott moved its adoption which motion was seconded by Councilmember Roberson, and upon the roll being called the vote was as follows:

Ayes: Abbott, Hoyt, Lundy, Scales, Tyson, Roberson

Nays:

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following ordinance was introduced by Councilmember Abbott:

**ORDINANCE NO. 14-99**  
**AN ORDINANCE TO FURTHER AMEND**  
**THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET**

**BE IT ORDAINED** by the Council of the City of Birmingham that the budget for the Neighborhood Allocations Fund Budget for the fiscal year ending June 30, 2014, be and the same is hereby amended as follows:

<u>Title of Appropriation</u>	<u>Amount</u> <u>Increase/Decrease</u>
<b><u>Fund 031 Neighborhood Allocations</u></b>	
<u>Council PIC Funds (205)</u>	
04210.542-001 Council PIC Projects District #1	\$ (30,000.00)
04230.542-001 Council PIC Projects District #3	(60,000.00)
04240.542-001 Council PIC Projects District #4	(50,000.00)
04260.542-001 Council PIC Projects District #6	(7,000.00)
04290.542-001 Council PIC Projects District #9	(25,000.00)
PIC-Parks and Recreation	172,000.00
	\$ -

Recommendation by the Mayor:

I recommend the above appropriation in the amount of \$172,000.00.

Respectfully,  
 William A. Bell, Sr. /s/  
 William A. Bell, Sr.  
 Mayor

Certification of the Director of Finance:

I hereby certify that there is available in the Neighborhood Allocations Fund Budget of the City of Birmingham \$172,000.00 unencumbered and unappropriated, sufficient to meet the additional appropriation of \$172,000.00 provided for in the proposed ordinance.

Respectfully,  
 J. Thomas Barnett, Jr. /s/  
 J. Thomas Barnett, Jr.  
 Director of Finance

The ordinance was read by the City Clerk, whereupon Councilmember Abbott moved its adoption which motion was seconded by Councilmember Scales, and upon the roll being called the vote was as follows:

Ayes: Abbott, Hoyt, Lundy, Scales, Tyson, Roberson  
 Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

Councilmember Roberson made a motion to suspend the rules to allow for the speakers, which motion was seconded by Councilmember Scales and adopted.

Councilmember Tyson absented herself.

Dr. Brenda Dickerson, 1215 - 31st Street South of the Citizens Coalition for a Better Birmingham appeared relative to the increase in travel by the City Council and staff when the funds can be used to help with the youth.

Daryl Perkins, 1030 - 6th Avenue West thanked the City for their support of the transit system.

Anthony Hicks, 1030 - 6th Avenue West of the Anthony Foundation appeared relative to announcing the upcoming Magic City Rising Stars event.

Mr. Hicks requested the Council declare the The Magic City Rising Star event a public purpose and, if possible, to provide possible financing and publicity within each district. Each Councillor received an invitation.

LaSondra Mullen and other members of The Miracle Sisters, 921 Hagwood Road appeared and sang a song which will be a part of Magic City Rising Stars.

The following resolution was introduced by Councilmember Hoyt:

**RESOLUTION NO. 1365-14**

**WHEREAS**, the Council is periodically called upon to support public events that are organized and coordinated by local organizations for the purpose of projecting a positive image and goodwill in the City; establishing rapport with the public and core constituents; gathering knowledge about community interests and issues; as well as showing appreciation to those participants who benefit from various projects and programs; and

**WHEREAS**, recently, the Council received an invitation determining the Magic City Rising Stars event that is being held **Saturday, July 12, 2014** at the historical **Boutwell Auditorium**, is a valuable and worthy event; and

**WHEREAS**, the Council has reviewed and considered relevant factors concerning the event and has determined that such events serve a public purpose; and

**WHEREAS**, the Council finds that participation and representation at such events is in the best interest of its citizens; and

**BE IT RESOLVED** that the Council of the City of Birmingham find that the above-mentioned and similar events are determined to be public purposes, which promote goodwill and serve a public interest. Therefore, we request that City of Birmingham funds be administered to pay for this event in accordance with Section 3-1-7 of the General Code of the City of Birmingham to pay for this event.

**ADOPTED** this Twenty-Fourth Day of June, Two Thousand Fourteen.

The resolution was read by the City Clerk, whereupon Councilmember Hoyt made a motion that unanimous consent be granted to adopt said resolution, which motion was seconded by Councilmember Scales, and upon the roll being called, the vote was as follows:

Ayes: Abbott, Hoyt, Lundy, Scales, Roberson  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion to give unanimous consent for adoption of said resolution adopted.

Whereupon Councilmember Roberson made a motion that said resolution be adopted, which motion was seconded by Councilmember Scales, and upon the roll being called, the vote was as follows:

Ayes: Abbott, Hoyt, Lundy, Scales, Roberson  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared said resolution adopted.

Willie Jenkins, 1620 - 25th Avenue North appeared relative to expressing sympathy to the family of Fire Chief Ivor Brooks, to announce the upcoming White Linen Party by the Carver High School Class of 1974, and to invite the Mayor and Council to the Renovation Center in Brighton, Alabama where the Men of Praise will be singing.

Mayor Bell extending his thanks to those persons who will be retiring for their many services. He also introduced Srikanth Karra, the new Director of the Information Management Services Department.

Councilmember Tyson returned and took her seat as a Councilmember.

The following resolution was introduced by Councilmember Scales:

**RESOLUTION NO. 1366-14**

**BE IT RESOLVED** by the Council of the City of Birmingham that a resolution expressing condolences to the family of Ms. Pamela Browns on her passing be prepared by Councilor Lashunda Roberts Scales and is hereby adopted by reference in a form to be approved by the President of the Council as if set out in full herein.

The resolution was read by the City Clerk, whereupon Councilmember Scales made a motion that unanimous consent be granted to adopt said resolution, which motion was seconded by Councilmember Roberson, and upon the roll being called, the vote was as follows:

Ayes: Hoyt, Lundy, Scales, Tyson, Roberson  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion to give unanimous consent for adoption of said resolution adopted.

Whereupon Councilmember Scales made a motion that said resolution be adopted, which motion was seconded by Councilmember Roberson, and upon the roll being called, the vote was as follows:

Ayes: Hoyt, Lundy, Scales, Tyson, Roberson  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared said resolution adopted.

The following resolution was introduced by Councilmember Scales:

**RESOLUTION NO. 1367-14**

**BE IT RESOLVED** by the Council of the City of Birmingham that a resolution expressing condolences to the family of Mr. Michael Yarbrough on his passing be prepared by Council President Pro Tempore James “Jay” Roberson and is hereby adopted by reference in a form to be approved by the President of the Council as if set out in full herein.

The resolution was read by the City Clerk, whereupon Councilmember Roberson made a

motion that unanimous consent be granted to adopt said resolution, which motion was seconded by Councilmember Lundy, and upon the roll being called, the vote was as follows:

Ayes: Abbott, Hoyt, Lundy, Scales, Tyson, Roberson  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion to give unanimous consent for adoption of said resolution adopted.

Whereupon Councilmember Roberson made a motion that said resolution be adopted, which motion was seconded by Councilmember Abbott, and upon the roll being called, the vote was as follows:

Ayes: Abbott, Hoyt, Lundy, Scales, Tyson, Roberson  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared said resolution adopted.

The following resolution was introduced by Councilmember Roberson:

**RESOLUTION NO. 1368-14**

**“What therefore God hath joined together, let not man put asunder”. Mark 10:9 (KJV)**

**WHEREAS**, the institution of marriage is the cornerstone upon which fervent communities are built. **Mr. and Mrs. Robert and Glinda Freeman**, both natives of Birmingham, Alabama were united in Holy Matrimony on June 25, 1954. The Council of the City of Birmingham pauses in its deliberations to join family and friends to extend congratulations during commemoration of their **60<sup>th</sup> Wedding Anniversary** celebration; and

**WHEREAS**, Mrs. Glinda Mae Freeman, formerly Glinda Mae Colbert, is the eighth child of twelve siblings. She received her early education in the Birmingham Public School System and later attended Lawson State Community College. During her career, Thompson Nursing Home and Ruby Hill Nursing Home employed her as a nursing assistant; and

**WHEREAS**, Mr. Robert Freeman is the fifth child of nine siblings. He received his early education in the Birmingham Public School System. He demonstrated a love for his country and served with honor and valor in the United States Air Force during the Korean War. After his tour of active duty, he returned home and attended Lawson State Community College. During his career, he was employed as a laborer and licensed electrician. An accomplished businessman, Mr. Freeman was an entrepreneur, who launched a successful business venture. He repaired televisions, radios and other electrical devices. In 1995, he retired from United States Pipe after many years of dedicated service; and



**WHEREAS**, Robert and Glinda Freeman have always been a tower of strength, support, understanding and limitless love for their family. Sharing Christian love and unity they have been blessed with eight children, Robert Franklin, Ida Renaye, Roy Andre, Anthony, Leon, Alisa Denise, Orris Demetrius, Kenneth Earl and Glenda Delorse. They also share the love and adoration of their twenty grandchildren and thirty five great-grandchildren; and

**WHEREAS**, this meaningful occasion is the result of the love, hard work and spirit that his couple has invested in their marriage. They have touched the lives of their family and many friends through the shining example of their marriage, which is a testament to the devotion and admiration which they possess for one another. The longevity of this enduring marriage truly marks a milestone in life's journey, an event of personal triumph and joy.

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Birmingham with Mayor William A. Bell, Sr. concurring, hereby extend to **Mr. Robert Freeman** and his beautiful bride, **Mrs. Glinda Freeman** heartfelt congratulations, admiration and sincere best wishes for many more years of good health and happiness together. God Bless.

**ADOPTED**, this Twenty-Fourth Day of June, Two Thousand Fourteen at the recommendation of Council President Pro Tempore James "Jay" Roberson.

The resolution was read by the City Clerk, whereupon Councilmember Roberson made a motion that unanimous consent be granted to adopt said resolution, which motion was seconded by Councilmember Abbott, and upon the roll being called, the vote was as follows:

Ayes: Abbott, Hoyt, Lundy, Scales, Tyson, Roberson

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion to give unanimous consent for adoption of said resolution adopted.

Whereupon Councilmember Roberson made a motion that said resolution be adopted, which motion was seconded by Councilmember Abbott, and upon the roll being called, the vote was as follows:

Ayes: Abbott, Hoyt, Lundy, Scales, Tyson, Roberson

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared said resolution adopted.

The following resolution was introduced by Councilmember Tyson:

**RESOLUTION NO. 1369-14**

**BE IT RESOLVED** by the Council of the City of Birmingham that a resolution expressing condolences to the family of Mr. Roosevelt Sullivan on his passing be prepared by Councilor Sheila Tyson and is hereby adopted by reference in a form to be approved by the President of the Council as if set out in full herein.

The resolution was read by the City Clerk, whereupon Councilmember Tyson made a motion that unanimous consent be granted to adopt said resolution, which motion was seconded by Councilmember Abbott, and upon the roll being called, the vote was as follows:

Ayes: Abbott, Hoyt, Lundy, Scales, Tyson, Roberson  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion to give unanimous consent for adoption of said resolution adopted.

Whereupon Councilmember Tyson made a motion that said resolution be adopted, which motion was seconded by Councilmember Abbott, and upon the roll being called, the vote was as follows:

Ayes: Abbott, Hoyt, Lundy, Scales, Tyson, Roberson  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared said resolution adopted.

**ALL OTHER MATTERS WENT OVER**

Upon motion by the Presiding Officer, the Council adjourned at 12:08 o'clock p.m.

**Approved:**

\_\_\_\_\_  
**PRESIDENT OF THE COUNCIL**

\_\_\_\_\_  
**Printed Name**

\_\_\_\_\_  
**CITY CLERK**

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Printed Name

**APPROVED AS TO FORM:**

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CITY ATTORNEY

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Printed Name

**NOTE: The following matters were withdrawn:**

A Resolution determining that the building or structure located at 625 Graymont Avenue West (Commercial), Birmingham, to be unsafe, a public nuisance, and directing that it be demolished.