

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

2005

Open to Public Inspection

Department of the Treasury
Internal Revenue Service

The organization may have to use a copy of this return to satisfy state reporting requirements

A For the 2005 calendar year, or tax year beginning and ending

B Check if applicable:
 Address change
 Name change
 Initial return
 Final return
 Amended return
 Application pending

C Name of organization
 BI-LO CHARITIES, INC.
 Number and street (or P O box if mail is not delivered to street address) Room/suite
 P.O. BOX 5000
 City or town, state or country, and ZIP + 4
 GREENVILLE, SC 29607

D Employer identification number
 57-1063898

E Telephone number
 864-234-1780

F Accounting method: Cash Accrual
 Other (specify) ▶

G Website: ▶ N/A

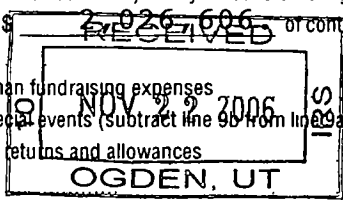
J Organization type (check only one) ▶ 501(c) (3) ◀ (insert no) 4947(a)(1) or 527

K Check here ▶ if the organization's gross receipts are normally not more than \$25,000. The organization need not file a return with the IRS, but if the organization chooses to file a return, be sure to file a complete return. Some states require a complete return.

L Gross receipts Add lines 6b, 8b, 9b, and 10b to line 12 ▶ **4,559,495.**

H and I are not applicable to section 527 organizations
H(a) Is this a group return for affiliates? Yes No
H(b) If "Yes," enter number of affiliates ▶ N/A
H(c) Are all affiliates included? N/A Yes No (If "No," attach a list)
H(d) Is this a separate return filed by an organization covered by a group ruling? Yes No
I Group Exemption Number ▶ N/A
M Check ▶ if the organization is **not** required to attach Sch B (Form 990, 990-EZ, or 990-PF)

| Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances | | | | | | | | | | |
|--|--|--|--|------------|--|--|--|--|----|----|
| Revenue | 1 | Contributions, gifts, grants, and similar amounts received | | | | | | | | |
| | a | Direct public support | 1a | 2,557,729. | | | | | | |
| | b | Indirect public support | 1b | | | | | | | |
| | c | Government contributions (grants) | 1c | | | | | | | |
| | d | Total (add lines 1a through 1c) (cash \$ 2,557,729. noncash \$) | 1d | 2,557,729. | | | | | | |
| | 2 | Program service revenue including government fees and contracts (from Part VII, line 93) | | | | | | | | 2 |
| | 3 | Membership dues and assessments | | | | | | | | 3 |
| | 4 | Interest on savings and temporary cash investments | | | | | | | | 4 |
| | 5 | Dividends and interest from securities | | | | | | | | 5 |
| | 6a | Gross rents | 6a | | | | | | | |
| | 6b | Less rental expenses | 6b | | | | | | | |
| | 6c | Net rental income or (loss) (subtract line 6b from line 6a) | 6c | | | | | | | |
| 7 | Other investment income (describe) | | | | | | | | 7 | |
| 8a | Gross amount from sales of assets other than inventory | (A) Securities | | (B) Other | | | | | | |
| | | 8a | | 8b | | | | | | |
| | | 8c | | | | | | | | |
| | | 8d | Net gain or (loss) (combine line 8c, columns (A) and (B)) | | | | | | | |
| 9 | Special events and activities (attach schedule) If any amount is from gaming, check here ▶ <input checked="" type="checkbox"/> | | | | | | | | | |
| a | Gross revenue (not including \$ 2,026,696 of contributions reported on line 1a) | 9a | 1,827,963. | | | | | | | |
| b | Less direct expenses other than fundraising expenses | 9b | 1,066,032. | | | | | | | |
| 9c | Net income or (loss) from special events (subtract line 9b from line 9a) | 9c | 761,931. | | | | | | | |
| 10a | Gross sales of inventory, less returns and allowances | 10a | | | | | | | | |
| | | 10b | | | | | | | | |
| | | 10c | Gross profit or (loss) from sales of inventory (attach schedule) (subtract line 10b from line 10a) | | | | | | | |
| 11 | Other revenue (from Part VII, line 103) | | | | | | | | 11 | |
| 12 | Total revenue (add lines 1d, 2, 3, 4, 5, 6c, 7, 8d, 9c, 10c, and 11) | | | | | | | | 12 | |
| Expenses | 13 | Program services (from line 44, column (B)) | | | | | | | | 13 |
| | 14 | Management and general (from line 44, column (C)) | | | | | | | | 14 |
| | 15 | Fundraising (from line 44, column (D)) | | | | | | | | 15 |
| | 16 | Payments to affiliates (attach schedule) | | | | | | | | 16 |
| | 17 | Total expenses (add lines 16 and 44, column (A)) | | | | | | | | 17 |
| Net Assets | 18 | Excess or (deficit) for the year (subtract line 17 from line 12) | | | | | | | | 18 |
| | 19 | Net assets or fund balances at beginning of year (from line 73, column (A)) | | | | | | | | 19 |
| | 20 | Other changes in net assets or fund balances (attach explanation) | | | | | | | | 20 |
| | 21 | Net assets or fund balances at end of year (combine lines 18, 19, and 20) | | | | | | | | 21 |



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Part II Statement of Functional Expenses

All organizations must complete column (A) Columns (B), (C), and (D) are required for section 501(c)(3) and (4) organizations and section 4947(a)(1) nonexempt charitable trusts but optional for others

| Do not include amounts reported on line 6b, 8b, 9b, 10b, or 16 of Part I. | (A) Total | (B) Program services | (C) Management and general | (D) Fundraising |
|---|------------|----------------------|----------------------------|-----------------|
| 22 Grants and allocations (attach schedule) (cash \$ <u>2,737,195.</u> noncash \$ <u>0.</u>) If this amount includes foreign grants, check here <input type="checkbox"/> | | | STATEMENT 2 | |
| | 2,737,195. | 2,737,195. | | |
| 23 Specific assistance to individuals (attach schedule) | | | | |
| 24 Benefits paid to or for members (attach schedule) | | | | |
| 25 Compensation of officers, directors, etc. | 0. | 0. | 0. | 0. |
| 26 Other salaries and wages | | | | |
| 27 Pension plan contributions | | | | |
| 28 Other employee benefits | | | | |
| 29 Payroll taxes | | | | |
| 30 Professional fundraising fees | | | | |
| 31 Accounting fees | 5,779. | | 5,779. | |
| 32 Legal fees | | | | |
| 33 Supplies | 19,373. | | | 19,373. |
| 34 Telephone | | | | |
| 35 Postage and shipping | | | | |
| 36 Occupancy | | | | |
| 37 Equipment rental and maintenance | | | | |
| 38 Printing and publications | 23,044. | | | 23,044. |
| 39 Travel | | | | |
| 40 Conferences, conventions, and meetings | 2,096. | | 2,096. | |
| 41 Interest | | | | |
| 42 Depreciation, depletion, etc. (attach schedule) | | | | |
| 43 Other expenses not covered above (itemize): | | | | |
| a AUCTION BOOKLETS | 5,193. | | | 5,193. |
| b EVENT PICTURES | 2,738. | | | 2,738. |
| c BANK CHARGES | 15,251. | | 15,251. | |
| d NEWSPAPER INSERT | 150,020. | | | 150,020. |
| e CLERICAL EXPENSES | 40,750. | | 40,750. | |
| f MISCELLANEOUS | 3,951. | | 701. | 3,250. |
| g INSURANCE | 4,780. | | 4,780. | |
| 44 Total functional expenses. Add lines 22 through 43. (Organizations completing columns (B)-(D), carry these totals to lines 13-15) | 3,010,170. | 2,737,195. | 69,357. | 203,618. |

Joint Costs. Check if you are following SOP 98-2.

Are any joint costs from a combined educational campaign and fundraising solicitation reported in (B) Program services? Yes No
 If "Yes," enter (i) the aggregate amount of these joint costs \$ N/A, (ii) the amount allocated to Program services \$ N/A; (iii) the amount allocated to Management and general \$ N/A, and (iv) the amount allocated to Fundraising \$ N/A

Part III Statement of Program Service Accomplishments (See the instructions.)

Form 990 is available for public inspection and, for some people, serves as the primary or sole source of information about a particular organization. How the public perceives an organization in such cases may be determined by the information presented on its return. Therefore, please make sure the return is complete and accurate and fully describes, in Part III, the organization's programs and accomplishments

| What is the organization's primary exempt purpose? ▶ SUPPORT OF CHARITIES THROUGHOUT THE BI-LO MARKETING AREA. | Program Service Expenses (Required for 501(c)(3) and (4) orgs, and 4947(a)(1) trusts, but optional for others) |
|---|---|
| All organizations must describe their exempt purpose achievements in a clear and concise manner. State the number of clients served, publications issued, etc. Discuss achievements that are not measurable. (Section 501(c)(3) and (4) organizations and 4947(a)(1) nonexempt charitable trusts must also enter the amount of grants and allocations to others.) | |
| a SEE STATEMENT 3 | |
| (Grants and allocations \$ 2,737,195.) If this amount includes foreign grants, check here ▶ <input type="checkbox"/> | 2,737,195. |
| b | |
| (Grants and allocations \$) If this amount includes foreign grants, check here ▶ <input type="checkbox"/> | |
| c | |
| (Grants and allocations \$) If this amount includes foreign grants, check here ▶ <input type="checkbox"/> | |
| d | |
| (Grants and allocations \$) If this amount includes foreign grants, check here ▶ <input type="checkbox"/> | |
| e Other program services (attach schedule) | |
| (Grants and allocations \$) If this amount includes foreign grants, check here ▶ <input type="checkbox"/> | |
| f Total of Program Service Expenses (should equal line 44, column (B), Program services) ▶ | 2,737,195. |

Part IV Balance Sheets (See the instructions)

Note: Where required, attached schedules and amounts within the description column should be for end-of-year amounts only

| | | (A) Beginning of year | (B) End of year |
|--|---|--------------------------|--------------------|
| Assets | 45 Cash - non-interest-bearing | | 45 |
| | 46 Savings and temporary cash investments | 666,376. | 46 957,481. |
| | 47 a Accounts receivable | 47a | |
| | b Less: allowance for doubtful accounts | 47b | 47c |
| | 48 a Pledges receivable | 48a | |
| | b Less: allowance for doubtful accounts | 48b | 48c |
| | 49 Grants receivable | | 49 |
| | 50 Receivables from officers, directors, trustees, and key employees | | 50 |
| | 51 a Other notes and loans receivable | 51a | |
| | b Less: allowance for doubtful accounts | 51b | 51c |
| | 52 Inventories for sale or use | | 52 |
| | 53 Prepaid expenses and deferred charges | | 53 |
| | 54 Investments - securities <input type="checkbox"/> Cost <input type="checkbox"/> FMV | | 54 |
| | 55 a Investments - land, buildings, and equipment basis | 55a | |
| b Less: accumulated depreciation | 55b | 55c | |
| 56 Investments - other | | 56 | |
| 57 a Land, buildings, and equipment basis | 57a | | |
| b Less: accumulated depreciation | 57b | 57c | |
| 58 Other assets (describe <input type="checkbox"/> SEE STATEMENT 4) | 12,720. | 58 200,952. | |
| 59 Total assets (must equal line 74). Add lines 45 through 58 | 679,096. | 59 1,158,433. | |
| Liabilities | 60 Accounts payable and accrued expenses | 3,956. | 60 |
| | 61 Grants payable | | 61 |
| | 62 Deferred revenue | | 62 |
| | 63 Loans from officers, directors, trustees, and key employees | | 63 |
| | 64 a Tax-exempt bond liabilities | | 64a |
| | b Mortgages and other notes payable | | 64b |
| | 65 Other liabilities (describe <input type="checkbox"/>) | | 65 |
| 66 Total liabilities. Add lines 60 through 65) | 3,956. | 66 0. | |
| Net Assets or Fund Balances | Organizations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 67 through 69 and lines 73 and 74. | | |
| | 67 Unrestricted | 675,140. | 67 1,158,433. |
| | 68 Temporarily restricted | | 68 |
| | 69 Permanently restricted | | 69 |
| | Organizations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 70 through 74. | | |
| | 70 Capital stock, trust principal, or current funds | | 70 |
| | 71 Paid-in or capital surplus, or land, building, and equipment fund | | 71 |
| | 72 Retained earnings, endowment, accumulated income, or other funds | | 72 |
| 73 Total net assets or fund balances (add lines 67 through 69 or lines 70 through 72, column (A) must equal line 19, column (B) must equal line 21) | 675,140. | 73 1,158,433. | |
| 74 Total liabilities and net assets/fund balances. Add lines 66 and 73 | 679,096. | 74 1,158,433. | |

Part IV-A Reconciliation of Revenue per Audited Financial Statements With Revenue per Return (See the instructions.)

| | | | | |
|----------|--|-----------|----------|-----|
| a | Total revenue, gains, and other support per audited financial statements | | a | N/A |
| b | Amounts included on line a but not on Part I, line 12: | | | |
| 1 | Net unrealized gains on investments | b1 | | |
| 2 | Donated services and use of facilities | b2 | | |
| 3 | Recoveries of prior year grants | b3 | | |
| 4 | Other (specify): _____ | b4 | | |
| | Add lines b1 through b4 | | b | |
| c | Subtract line b from line a | | c | |
| d | Amounts included on Part I, line 12, but not on line a : | | | |
| 1 | Investment expenses not included on Part I, line 6b | d1 | | |
| 2 | Other (specify): _____ | d2 | | |
| | Add lines d1 and d2 | | d | |
| e | Total revenue (Part I, line 12). Add lines c and d | | e | |

Part IV-B Reconciliation of Expenses per Audited Financial Statements With Expenses per Return

| | | | | |
|----------|--|-----------|----------|-----|
| a | Total expenses and losses per audited financial statements | | a | N/A |
| b | Amounts included on line a but not on Part I, line 17: | | | |
| 1 | Donated services and use of facilities | b1 | | |
| 2 | Prior year adjustments reported on Part I, line 20 | b2 | | |
| 3 | Losses reported on Part I, line 20 | b3 | | |
| 4 | Other (specify): _____ | b4 | | |
| | Add lines b1 through b4 | | b | |
| c | Subtract line b from line a | | c | |
| d | Amounts included on Part I, line 17, but not on line a : | | | |
| 1 | Investment expenses not included on Part I, line 6b | d1 | | |
| 2 | Other (specify): _____ | d2 | | |
| | Add lines d1 and d2 | | d | |
| e | Total expenses (Part I, line 17). Add lines c and d | | e | |

Part V-A Current Officers, Directors, Trustees, and Key Employees (List each person who was an officer, director, trustee, or key employee at any time during the year even if they were not compensated.) (See the instructions.)

| (A) Name and address | (B) Title and average hours per week devoted to position | (C) Compensation (if not paid, enter -0-.) | (D) Contributions to employee benefit plans & deferred compensation plans | (E) Expense account and other allowances |
|----------------------|--|--|---|--|
| SEE STATEMENT 5 | | 0. | 0. | 0. |
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|---|--|------------|-----------|
| Part V-A Current Officers, Directors, Trustees, and Key Employees <i>(continued)</i> | | Yes | No |
| 75 a | Enter the total number of officers, directors, and trustees permitted to vote on organization business at board meetings ▶ <u>16</u> | | |
| 75 b | Are any officers, directors, trustees, or key employees listed in Form 990, Part V-A, or highest compensated employees listed in Schedule A, Part I, or highest compensated professional and other independent contractors listed in Schedule A, Part II-A or II-B, related to each other through family or business relationships? If "Yes," attach a statement that identifies the individuals and explains the relationship(s) | | X |
| 75 c | Do any officers, directors, trustees, or key employees listed in Form 990, Part V-A, or highest compensated employees listed in Schedule A, Part I, or highest compensated professional and other independent contractors listed in Schedule A, Part II-A or II-B, receive compensation from any other organizations, whether tax exempt or taxable, that are related to this organization through common supervision or common control? Note. Related organizations include section 509(a)(3) supporting organizations. If "Yes," attach a statement that identifies the individuals, explains the relationship between this organization and the other organization(s), and describes the compensation arrangements, including amounts paid to each individual by each related organization | | X |
| 75 d | Does the organization have a written conflict of interest policy? | | X |

| Part V-B Former Officers, Directors, Trustees, and Key Employees That Received Compensation or Other Benefits (If any former officer, director, trustee, or key employee received compensation or other benefits (described below) during the year, list that person below and enter the amount of compensation or other benefits in the appropriate column. See the instructions.) | | | | |
|--|------------------------|------------------|---|--|
| (A) Name and address | (B) Loans and Advances | (C) Compensation | (D) Contributions to employee benefit plans & deferred compensation plans | (E) Expense account and other allowances |
| NONE | | | | |
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| Part VI Other Information <i>(See the instructions.)</i> | | Yes | No |
| 76 | Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity | 76 | X |
| 77 | Were any changes made in the organizing or governing documents but not reported to the IRS? If "Yes," attach a conformed copy of the changes. | 77 | X |
| 78 a | Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return? | 78a | X |
| b | If "Yes," has it filed a tax return on Form 990-T for this year? | 78b | X |
| 79 | Was there a liquidation, dissolution, termination, or substantial contraction during the year? If "Yes," attach a statement | 79 | X |
| 80 a | Is the organization related (other than by association with a statewide or nationwide organization) through common membership, governing bodies, trustees, officers, etc., to any other exempt or nonexempt organization? | 80a | X |
| b | If "Yes," enter the name of the organization ▶ <u>BI-LO, INC</u> and check whether it is <input type="checkbox"/> exempt or <input checked="" type="checkbox"/> nonexempt | | |
| 81 a | Enter direct or indirect political expenditures. (See line 81 instructions.) | 81a | 0. |
| b | Did the organization file Form 1120-POL for this year? | 81b | X |

Part VI Other Information (continued)

| | | Yes | No |
|------|---|-----|----|
| 82 a | Did the organization receive donated services or the use of materials, equipment, or facilities at no charge or at substantially less than fair rental value? | | X |
| b | If "Yes," you may indicate the value of these items here. Do not include this amount as revenue in Part I or as an expense in Part II. (See instructions in Part III.) | | |
| | 82b N/A | | |
| 83 a | Did the organization comply with the public inspection requirements for returns and exemption applications? | X | |
| b | Did the organization comply with the disclosure requirements relating to quid pro quo contributions? | X | |
| 84 a | Did the organization solicit any contributions or gifts that were not tax deductible? | | X |
| b | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? | | |
| | N/A | | |
| 85 | 501(c)(4), (5), or (6) organizations a Were substantially all dues nondeductible by members? | | |
| | N/A | | |
| b | Did the organization make only in-house lobbying expenditures of \$2,000 or less? | | |
| | N/A | | |
| | If "Yes" was answered to either 85a or 85b, do not complete 85c through 85h below unless the organization received a waiver for proxy tax owed for the prior year. | | |
| c | Dues, assessments, and similar amounts from members | | |
| | 85c N/A | | |
| d | Section 162(e) lobbying and political expenditures | | |
| | 85d N/A | | |
| e | Aggregate nondeductible amount of section 6033(e)(1)(A) dues notices | | |
| | 85e N/A | | |
| f | Taxable amount of lobbying and political expenditures (line 85d less 85e) | | |
| | 85f N/A | | |
| g | Does the organization elect to pay the section 6033(e) tax on the amount on line 85f? | | |
| | N/A | | |
| h | If section 6033(e)(1)(A) dues notices were sent, does the organization agree to add the amount on line 85f to its reasonable estimate of dues allocable to nondeductible lobbying and political expenditures for the following tax year? | | |
| | N/A | | |
| 86 | 501(c)(7) organizations. Enter: a Initiation fees and capital contributions included on line 12 | | |
| | 86a N/A | | |
| b | Gross receipts, included on line 12, for public use of club facilities | | |
| | 86b N/A | | |
| 87 | 501(c)(12) organizations. Enter: a Gross income from members or shareholders | | |
| | 87a N/A | | |
| b | Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.) | | |
| | 87b N/A | | |
| 88 | At any time during the year, did the organization own a 50% or greater interest in a taxable corporation or partnership, or an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Part IX | | X |
| 89 a | 501(c)(3) organizations. Enter: Amount of tax imposed on the organization during the year under: section 4911 <u>0.</u> , section 4912 <u>0.</u> , section 4955 <u>0.</u> | | |
| b | 501(c)(3) and 501(c)(4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or did it become aware of an excess benefit transaction from a prior year? If "Yes," attach a statement explaining each transaction | | X |
| c | Enter: Amount of tax imposed on the organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 | | 0. |
| d | Enter: Amount of tax on line 89c, above, reimbursed by the organization | | 0. |
| 90 a | List the states with which a copy of this return is filed <u>SC</u> | | |
| b | Number of employees employed in the pay period that includes March 12, 2005 | 90b | 0 |
| 91 a | The books are in care of <u>BI-LO, INC.</u> Telephone no <u>864-234-1780</u> Located at <u>208 INDUSTRIAL BOULEVARD, MAULDIN, SC</u> ZIP + 4 <u>29662</u> | | |
| b | At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)? If "Yes," enter the name of the foreign country <u>N/A</u> See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts. | 91b | X |
| c | At any time during the calendar year, did the organization maintain an office outside of the United States? If "Yes," enter the name of the foreign country <u>N/A</u> | 91c | X |
| 92 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990 in lieu of Form 1041- Check here and enter the amount of tax-exempt interest received or accrued during the tax year <u>N/A</u> | 92 | |

Part VII Analysis of Income-Producing Activities (See the instructions.)

| | Unrelated business income | | Excluded by section 512, 513, or 514 | | (E) Related or exempt function income |
|--|---------------------------|---------------|--------------------------------------|---------------|---|
| | (A) Business code | (B) Amount | (C) Exclu- sion code | (D) Amount | |
| 93 Program service revenue: | | | | | |
| a _____ | | | | | |
| b _____ | | | | | |
| c _____ | | | | | |
| d _____ | | | | | |
| e _____ | | | | | |
| f Medicare/Medicaid payments | | | | | |
| g Fees and contracts from government agencies | | | | | |
| 94 Membership dues and assessments | | | | | |
| 95 Interest on savings and temporary cash investments | | | 14 | 23,783. | |
| 96 Dividends and interest from securities | | | | | |
| 97 Net rental income or (loss) from real estate: | | | | | |
| a debt-financed property | | | | | |
| b not debt-financed property | | | | | |
| 98 Net rental income or (loss) from personal property | | | | | |
| 99 Other investment income | | | | | |
| 100 Gain or (loss) from sales of assets other than inventory | | | | | |
| 101 Net income or (loss) from special events | | | | | 761,931. |
| 102 Gross profit or (loss) from sales of inventory | | | | | |
| 103 Other revenue: | | | | | |
| a <u>ADVERTISING</u> | 541800 | 150,020. | | | |
| b _____ | | | | | |
| c _____ | | | | | |
| d _____ | | | | | |
| e _____ | | | | | |
| 104 Subtotal (add columns (B), (D), and (E)) | | 150,020. | | 23,783. | 761,931. |
| 105 Total (add line 104, columns (B), (D), and (E)) | | | | | 935,734. |

Note: Line 105 plus line 1d, Part I, should equal the amount on line 12, Part I

Part VIII Relationship of Activities to the Accomplishment of Exempt Purposes (See the instructions.)

| Line No. | Explain how each activity for which income is reported in column (E) of Part VII contributed importantly to the accomplishment of the organization's exempt purposes (other than by providing funds for such purposes) |
|----------|--|
| 101 | THE BI-LO PRO-AM CHARITY CLASSIC GOLF TOURNAMENT AND OTHER FUNDRAISING EVENTS ARE USED TO RAISE FUNDS TO BE DONATED TO RECOGNIZED CHARITIES BASED IN COMMUNITIES WHERE BI-LO GROCERY STORES ARE LOCATED. |


Part IX Information Regarding Taxable Subsidiaries and Disregarded Entities (See the instructions.)

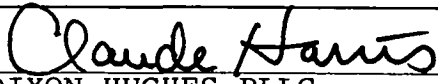
| (A) Name, address, and EIN of corporation, partnership, or disregarded entity | (B) Percentage of ownership interest | (C) Nature of activities | (D) Total income | (E) End-of-year assets |
|--|---|-----------------------------|---------------------|---------------------------|
| N/A | % | | | |
| | % | | | |
| | % | | | |
| | % | | | |

Part X Information Regarding Transfers Associated with

(a) Did the organization, during the year, receive any funds, directly or indirectly, from a disqualified person?
 (b) Did the organization, during the year, pay premiums, directly or indirectly, on behalf of a disqualified person?
 Note: If "Yes" to (b), file Form 8870 and Form 4720 (see instructions)

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information furnished to him.

Please Sign Here:  Date: 11/14

Paid Preparer's Use Only: Preparer's signature: 
 Firm's name (or yours if self-employed), address, and ZIP + 4: DIXON HUGHES PLLC
 POST OFFICE BOX 25849
 GREENVILLE, SC 29616

523163 02-03-06

SCHEDULE A
(Form 990 or 990-EZ)

Organization Exempt Under Section 501(c)(3)

OMB No 1545-0047

(Except Private Foundation) and Section 501(e), 501(f), 501(k),
501(n), or 4947(a)(1) Nonexempt Charitable Trust

2005

Department of the Treasury
Internal Revenue Service

Supplementary Information-(See separate instructions.)

▶ **MUST be completed by the above organizations and attached to their Form 990 or 990-EZ**

| | |
|--|---|
| Name of the organization BI-LO CHARITIES, INC. | Employer identification number 57 1063898 |
|--|---|

Part I Compensation of the Five Highest Paid Employees Other Than Officers, Directors, and Trustees
(See page 1 of the instructions List each one If there are none, enter "None ")

| (a) Name and address of each employee paid more than \$50,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|---|--|------------------|---|--|
| NONE | | | | |
| ----- | | | | |
| ----- | | | | |
| ----- | | | | |
| ----- | | | | |
| ----- | | | | |
| ----- | | | | |
| ----- | | | | |
| Total number of other employees paid over \$50,000 ▶ | 0 | | | |

Part II-A Compensation of the Five Highest Paid Independent Contractors for Professional Services
(See page 2 of the instructions List each one (whether individuals or firms) If there are none, enter "None ")

| (a) Name and address of each independent contractor paid more than \$50,000 | (b) Type of service | (c) Compensation |
|---|---------------------|------------------|
| NONE | | |
| ----- | | |
| ----- | | |
| ----- | | |
| ----- | | |
| ----- | | |
| ----- | | |
| ----- | | |
| Total number of others receiving over \$50,000 for professional services ▶ | 0 | |

Part II-B Compensation of the Five Highest Paid Independent Contractors for Other Services
(List each contractor who performed services other than professional services, whether individuals or firms If there are none, enter "None " See page 2 of the instructions)

| (a) Name and address of each independent contractor paid more than \$50,000 | (b) Type of service | (c) Compensation |
|--|---------------------|------------------|
| NONE | | |
| ----- | | |
| ----- | | |
| ----- | | |
| ----- | | |
| ----- | | |
| ----- | | |
| ----- | | |
| Total number of other contractors receiving over \$50,000 for other services ▶ | 0 | |

Part III Statements About Activities (See page 2 of the instructions)

| | Yes | No |
|--|-----|----|
| 1 During the year, has the organization attempted to influence national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum? If "Yes," enter the total expenses paid or incurred in connection with the lobbying activities ▶ \$ _____ \$ _____ (Must equal amounts on line 38, Part VI-A, or line i of Part VI-B) Organizations that made an election under section 501(h) by filing Form 5768 must complete Part VI-A Other organizations checking "Yes" must complete Part VI-B AND attach a statement giving a detailed description of the lobbying activities | | X |
| 2 During the year, has the organization, either directly or indirectly, engaged in any of the following acts with any substantial contributors, trustees, directors, officers, creators, key employees, or members of their families, or with any taxable organization with which any such person is affiliated as an officer, director, trustee, majority owner, or principal beneficiary? (If the answer to any question is "Yes," attach a detailed statement explaining the transactions.) | | |
| a Sale, exchange, or leasing of property? | 2a | X |
| b Lending of money or other extension of credit? | 2b | X |
| c Furnishing of goods, services, or facilities? | 2c | X |
| d Payment of compensation (or payment or reimbursement of expenses if more than \$1,000)? | 2d | X |
| e Transfer of any part of its income or assets? | 2e | X |
| 3 a Do you make grants for scholarships, fellowships, student loans, etc ? (If "Yes," attach an explanation of how you determine that recipients qualify to receive payments) | 3a | X |
| b Do you have a section 403(b) annuity plan for your employees? | 3b | X |
| c During the year, did the organization receive a contribution of qualified real property interest under section 170(h)? | 3c | X |
| 4 a Did you maintain any separate account for participating donors where donors have the right to provide advice on the use or distribution of funds? | 4a | X |
| b Do you provide credit counseling, debt management, credit repair, or debt negotiation services? | 4b | X |

Part IV Reason for Non-Private Foundation Status (See pages 3 through 6 of the instructions)

- The organization is not a private foundation because it is (Please check only **ONE** applicable box)
- 5 A church, convention of churches, or association of churches Section 170(b)(1)(A)(i)
 - 6 A school Section 170(b)(1)(A)(ii) (Also complete Part V)
 - 7 A hospital or a cooperative hospital service organization Section 170(b)(1)(A)(iii)
 - 8 A Federal, state, or local government or governmental unit Section 170(b)(1)(A)(v)
 - 9 A medical research organization operated in conjunction with a hospital Section 170(b)(1)(A)(iii) Enter the hospital's name, city, and state **▶** _____
 - 10 An organization operated for the benefit of a college or university owned or operated by a governmental unit Section 170(b)(1)(A)(iv) (Also complete the **Support Schedule** in Part IV-A)
 - 11a An organization that normally receives a substantial part of its support from a governmental unit or from the general public Section 170(b)(1)(A)(vi) (Also complete the **Support Schedule** in Part IV-A)
 - 11b A community trust Section 170(b)(1)(A)(vi) (Also complete the **Support Schedule** in Part IV-A)
 - 12 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its charitable, etc , functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See section 509(a)(2) (Also complete the **Support Schedule** in Part IV-A)
 - 13 An organization that is not controlled by any disqualified persons (other than foundation managers) and supports organizations described in (1) lines 5 through 12 above, or (2) sections 501(c)(4), (5), or (6), if they meet the test of section 509(a)(2) Check the box that describes the type of supporting organization **▶** Type 1 Type 2 Type 3

Provide the following information about the supported organizations (See page 6 of the instructions)

| (a) Name(s) of supported organization(s) | (b) Line number from above |
|--|----------------------------|
| | |
| | |
| | |

- 14 An organization organized and operated to test for public safety Section 509(a)(4) (See page 6 of the instructions)

Part IV-A Support Schedule (Complete only if you checked a box on line 10, 11, or 12.) **Use cash method of accounting.**
 Note: You may use the worksheet in the instructions for converting from the accrual to the cash method of accounting.

| Calendar year (or fiscal year beginning in) | (a) 2004 | (b) 2003 | (c) 2002 | (d) 2001 | (e) Total |
|---|------------|------------|------------|------------|-----------------|
| 15 Gifts, grants, and contributions received (Do not include unusual grants. See line 28.) | 3,303,881. | 2,533,801. | 2,203,443. | 2,420,448. | 10,461,573. |
| 16 Membership fees received | | | | | |
| 17 Gross receipts from admissions, merchandise sold or services performed, or furnishing of facilities in any activity that is related to the organization's charitable, etc., purpose | 353,915. | 308,048. | 76,929. | 234,077. | 972,969. |
| 18 Gross income from interest, dividends, amounts received from payments on securities loans (section 512(a)(5)), rents, royalties, and unrelated business taxable income (less section 511 taxes) from businesses acquired by the organization after June 30, 1975 | 10,979. | 4,849. | 38,872. | 17,272. | 71,972. |
| 19 Net income from unrelated business activities not included in line 18 | | | | | |
| 20 Tax revenues levied for the organization's benefit and either paid to it or expended on its behalf | | | | | |
| 21 The value of services or facilities furnished to the organization by a governmental unit without charge. Do not include the value of services or facilities generally furnished to the public without charge. | | | | | |
| 22 Other income. Attach a schedule. Do not include gain or (loss) from sale of capital assets. | | | | | |
| 23 Total of lines 15 through 22 | 3,668,775. | 2,846,698. | 2,319,244. | 2,671,797. | 11,506,514. |
| 24 Line 23 minus line 17 | 3,314,860. | 2,538,650. | 2,242,315. | 2,437,720. | 10,533,545. |
| 25 Enter 1% of line 23 | 36,688. | 28,467. | 23,192. | 26,718. | |
| 26 Organizations described on lines 10 or 11: a Enter 2% of amount in column (e), line 24 | | | | | 26a N/A |
| b Prepare a list for your records to show the name of and amount contributed by each person (other than a governmental unit or publicly supported organization) whose total gifts for 2001 through 2004 exceeded the amount shown in line 26a. Do not file this list with your return. Enter the total of all these excess amounts | | | | | 26b N/A |
| c Total support for section 509(a)(1) test. Enter line 24, column (e) | | | | | 26c N/A |
| d Add Amounts from column (e) for lines 18 _____ 19 _____ 22 _____ 26b _____ | | | | | 26d N/A |
| e Public support (line 26c minus line 26d total) | | | | | 26e N/A |
| f Public support percentage (line 26e (numerator) divided by line 26c (denominator)) | | | | | 26f N/A % |
| 27 Organizations described on line 12: a For amounts included in lines 15, 16, and 17 that were received from a "disqualified person," prepare a list for your records to show the name of, and total amounts received in each year from, each "disqualified person." Do not file this list with your return. Enter the sum of such amounts for each year (2004) 0. (2003) 0. (2002) 0. (2001) 0. | | | | | |
| b For any amount included in line 17 that was received from each person (other than "disqualified persons"), prepare a list for your records to show the name of, and amount received for each year, that was more than the larger of (1) the amount on line 25 for the year or (2) \$5,000. (Include in the list organizations described in lines 5 through 11b, as well as individuals.) Do not file this list with your return. After computing the difference between the amount received and the larger amount described in (1) or (2), enter the sum of these differences (the excess amounts) for each year (2004) 0. (2003) 0. (2002) 0. (2001) 0. | | | | | |
| c Add Amounts from column (e) for lines 15 <u>10,461,573.</u> 16 _____ 17 <u>972,969.</u> 20 _____ 21 _____ | | | | | 27c 11,434,542. |
| d Add Line 27a total <u>0.</u> and line 27b total <u>0.</u> | | | | | 27d 0. |
| e Public support (line 27c total minus line 27d total) | | | | | 27e 11,434,542. |
| f Total support for section 509(a)(2) test. Enter amount on line 23, column (e) | | | | | 27f 11,506,514. |
| g Public support percentage (line 27e (numerator) divided by line 27f (denominator)) | | | | | 27g 99.3745% |
| h Investment income percentage (line 18, column (e) (numerator) divided by line 27f (denominator)) | | | | | 27h .6255% |

28 Unusual Grants: For an organization described in line 10, 11, or 12 that received any unusual grants during 2001 through 2004, prepare a list for your records to show, for each year, the name of the contributor, the date and amount of the grant, and a brief description of the nature of the grant. Do not file this list with your return. Do not include these grants in line 15

NONE

Part V Private School Questionnaire (See page 7 of the instructions)

N/A

(To be completed ONLY by schools that checked the box on line 6 in Part IV)

| | | Yes | No |
|-------------------|--|------------|----|
| 29 | Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body? | | |
| 30 | Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions, programs, and scholarships? | | |
| 31 | Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves? If "Yes," please describe, if "No," please explain (If you need more space, attach a separate statement) | | |
| <hr/> <hr/> <hr/> | | | |
| 32 | Does the organization maintain the following | | |
| a | Records indicating the racial composition of the student body, faculty, and administrative staff? | 32a | |
| b | Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis? | 32b | |
| c | Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student admissions, programs, and scholarships? | 32c | |
| d | Copies of all material used by the organization or on its behalf to solicit contributions? If you answered "No" to any of the above, please explain (If you need more space, attach a separate statement) | 32d | |
| <hr/> <hr/> <hr/> | | | |
| 33 | Does the organization discriminate by race in any way with respect to | | |
| a | Students' rights or privileges? | 33a | |
| b | Admissions policies? | 33b | |
| c | Employment of faculty or administrative staff? | 33c | |
| d | Scholarships or other financial assistance? | 33d | |
| e | Educational policies? | 33e | |
| f | Use of facilities? | 33f | |
| g | Athletic programs? | 33g | |
| h | Other extracurricular activities? If you answered "Yes" to any of the above, please explain (If you need more space, attach a separate statement) | 33h | |
| <hr/> <hr/> <hr/> | | | |
| 34 a | Does the organization receive any financial aid or assistance from a governmental agency? | 34a | |
| b | Has the organization's right to such aid ever been revoked or suspended? If you answered "Yes" to either 34a or b, please explain using an attached statement | 34b | |
| 35 | Does the organization certify that it has complied with the applicable requirements of sections 4 01 through 4 05 of Rev Proc 75-50, 1975-2 C B 587, covering racial nondiscrimination? If "No," attach an explanation | 35 | |

Part VI-A Lobbying Expenditures by Electing Public Charities (See page 9 of the instructions)

N/A

(To be completed ONLY by an eligible organization that filed Form 5768)

Check **a** if the organization belongs to an affiliated group Check **b** if you checked "a" and "limited control" provisions apply

| Limits on Lobbying Expenditures (The term "expenditures" means amounts paid or incurred) | | (a) Affiliated group totals | (b) To be completed for ALL electing organizations |
|---|---|-----------------------------------|--|
| | | N/A | |
| 36 Total lobbying expenditures to influence public opinion (grassroots lobbying) | 36 | | |
| 37 Total lobbying expenditures to influence a legislative body (direct lobbying) | 37 | | |
| 38 Total lobbying expenditures (add lines 36 and 37) | 38 | | |
| 39 Other exempt purpose expenditures | 39 | | |
| 40 Total exempt purpose expenditures (add lines 38 and 39) | 40 | | |
| 41 Lobbying nontaxable amount Enter the amount from the following table - | | | |
| If the amount on line 40 is - | The lobbying nontaxable amount is - | | |
| Not over \$500,000 | 20% of the amount on line 40 | | |
| Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000 | | |
| Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000 | | |
| Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000 | | |
| Over \$17,000,000 | \$1,000,000 | | |
| 42 Grassroots nontaxable amount (enter 25% of line 41) | 42 | | |
| 43 Subtract line 42 from line 36 Enter -0- if line 42 is more than line 36 | 43 | | |
| 44 Subtract line 41 from line 38 Enter -0- if line 41 is more than line 38 | 44 | | |

Caution: If there is an amount on either line 43 or line 44, you must file Form 4720

4-Year Averaging Period Under Section 501(h)

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below See the instructions for lines 45 through 50 on page 11 of the instructions)

| Calendar year (or fiscal year beginning in) ▶ | Lobbying Expenditures During 4-Year Averaging Period | | | | N/A |
|--|--|-------------|-------------|-------------|--------------|
| | (a) 2005 | (b) 2004 | (c) 2003 | (d) 2002 | (e) Total |
| 45 Lobbying nontaxable amount | | | | | 0. |
| 46 Lobbying ceiling amount (150% of line 45(e)) | | | | | 0. |
| 47 Total lobbying expenditures | | | | | 0. |
| 48 Grassroots nontaxable amount | | | | | 0. |
| 49 Grassroots ceiling amount (150% of line 48(e)) | | | | | 0. |
| 50 Grassroots lobbying expenditures | | | | | 0. |

Part VI-B Lobbying Activity by Nonelecting Public Charities

(For reporting only by organizations that did not complete Part VI-A) (See page 11 of the instructions)

N/A

During the year, did the organization attempt to influence national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of

- a Volunteers
- b Paid staff or management (Include compensation in expenses reported on lines c through h.)
- c Media advertisements
- d Mailings to members, legislators, or the public
- e Publications, or published or broadcast statements
- f Grants to other organizations for lobbying purposes
- g Direct contact with legislators, their staffs, government officials, or a legislative body
- h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any other means
- i Total lobbying expenditures (Add lines c through h.)

| Yes | No | Amount |
|-----|----|--------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | 0. |

If "Yes" to any of the above, also attach a statement giving a detailed description of the lobbying activities

Part VII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations (See page 12 of the instructions)

51 Did the reporting organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?

a Transfers from the reporting organization to a noncharitable exempt organization of

(i) Cash

(ii) Other assets

b Other transactions

(i) Sales or exchanges of assets with a noncharitable exempt organization

(ii) Purchases of assets from a noncharitable exempt organization

(iii) Rental of facilities, equipment, or other assets

(iv) Reimbursement arrangements

(v) Loans or loan guarantees

(vi) Performance of services or membership or fundraising solicitations

c Sharing of facilities, equipment, mailing lists, other assets, or paid employees

d If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting organization. If the organization received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received

Table with 3 columns: Question, Yes, No. Rows include 51a(i), a(ii), b(i), b(ii), b(iii), b(iv), b(v), b(vi), and c. 'No' column contains 'X' for all rows.

N/A

Table with 4 columns: (a) Line no, (b) Amount involved, (c) Name of noncharitable exempt organization, (d) Description of transfers, transactions, and sharing arrangements.

52 a Is the organization directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527?

Yes No [X] No

b If "Yes," complete the following schedule N/A

Table with 3 columns: (a) Name of organization, (b) Type of organization, (c) Description of relationship.

2005 Charity Classic Corporate Meals on Wheels Funding Request

Bi-Lo Charities, Inc.
 EIN: 57-1063898
 Attachment A

| Region | Organization Name | Address | City | St. | Contact | 05 Amount Awarded |
|--------------------------------|--|----------------------------|----------------|-----|-------------------|-------------------|
| 1 | Cabarrus Meals on Wheels | 320-C Copperfield Blvd | Concord | NC | Ann Davis | \$3,400 |
| 1 | Clemson Meals on Wheels | P O Box 1415 | Clemson | SC | Marvin Cannon | \$2,000 |
| 1 | Friendship Trays, Inc | 2401-A Distribution Street | Charlotte | NC | Lucy Bush | \$13,000 |
| 1 | Greer Community Ministries | P O. Box 1373 | Greer | SC | Randall Kemp | \$10,000 |
| 1 | Meals on Wheels of Cherokee County | 403 W. Montgomery Street | Gaffney | SC | Terry Dennis | \$5,200 |
| 1 | Meals on Wheels of Greenville, Inc | 15 Oregon Street | Greenville | SC | Dennis Brown | \$300,000 |
| 1 | Mobile Meal Service of Spartanburg County, Inc. | P O Box 461 | Spartanburg | SC | Jayne McQueen | \$50,000 |
| 1 | Senior Options, Inc | 512 Professional Park Road | Clinton | SC | James Hill | \$10,000 |
| 2 | Berkeley Seniors, Inc. | 103 Gulledege Street | Moncks Corner | SC | Tonya Sweatman | \$2,500 |
| 2 | Darlington County Council on Aging | 402 Pearl Street | Darlington | SC | Jackie Anderson | \$3,500 |
| 2 | East Cooper Meals on Wheels | P. O. Box 583 | Mt. Pleasant | SC | Felicia Houston | \$11,000 |
| 2 | Lexington County Recreation & Aging Commission | 125 Parker Street | Lexington | SC | Mary Beth Callais | \$10,000 |
| 2 | Meals on Wheels of Summerville, Inc. | P O Box 592 | Summerville | SC | Betsy Luke | \$7,000 |
| 2 | Mobile Meals North Strand | P O Box 4323 | N Myrtle Beach | SC | Peter Quattrocchi | \$2,500 |
| 2 | Mobile Meals of Myrtle Beach - Grand Strand | 1553 Brookgreen Drive | Myrtle Beach | SC | Eric Meace | \$2,500 |
| 2 | Senior Resources, Inc. | 2817 Millwood Avenue | Columbia | SC | Deborah Bower | \$13,000 |
| 3 | Anderson County Meals on Wheels | P O. Box 285 | Anderson | SC | Laune Ashley | \$30,000 |
| 3 | Haywood County Meals on Wheels | 486 E. Marshall St. | Waynesville | NC | Shannon Newell | \$4,500 |
| 3 | Meals on Wheels of Asheville & Buncombe Co , Inc | 146 Victoria Road | Asheville | NC | Dianne Trammel | \$17,500 |
| 3 | Piedmont Agency on Aging | P O Box 997 | Greenwood | SC | Karl Womack | \$6,000 |
| 3 | Senior Solutions | 3420 Clemson Blvd | Anderson | SC | Douglas Wright | \$5,000 |
| Grand Total All Regions | | | | | | \$508,600 |

2005 Charity Classic Corporate Funding Requests

Bi-Lo Charities, Inc.
 EIN: 57-1063898
 Attachment B

| Organization Name | Address | City | St | Zip | Phone | Contact | Title | Amount Awarded | Comments | Check# |
|---|-------------------------|-------------|----|-------|--------------------|---------------------|-------------------|------------------|----------------------|-----------|
| 1 A Child's Haven, Inc | 1124 Rutherford Road | Greenville | SC | 29609 | 864-298-0025 | Salli Alexander | Dev. Director | \$38,000 | | 6066 |
| 1 Alliance for Community Trust, DBA Greenville Rape Crisis and Child Abuse Center | 2905 White Horse Road | Greenville | SC | 29611 | 864-331-0661 X222 | Donna Roy | Executive Dir | \$5,000 | | 6067 |
| 1 Alliance for Quality Education | P O Box 2264 | Greenville | SC | 29602 | 864-733-4133 | Gner Mullins | Executive Dir | \$5,000 | | 6068 |
| 1 American Red Cross, Upstate South Carolina Chapter | P O Box 9035 | Greenville | SC | 29604 | 864-271-8222 | Ginger Mauney | Chief Op. Officer | \$25,000 | | 6069 |
| 1 Bethlehem Center | 397 Highland Avenue | Spartanburg | SC | 29308 | 864-582-7156 | Paula Wiggs | Executive Dir | \$8,000 | \$4000 Gift Cards GC | 6070/4000 |
| 1 Bon Secours St. Francis Health System Foundation, Inc | One St. Francis Drive | Greenville | SC | 29601 | 864-255-1040 | Gary Wilkins | Vice President | \$15,000 | Committed | 6071 |
| 1 Boy Scouts of America, Blue Ridge Council | 1 Park Plaza | Greenville | SC | 29607 | 864-733-8383 | Pat Curme | Scout Executive | \$15,000 | | 6072 |
| 1 Camp Spearhead, Inc | 2123 Old Spartanburg Rd | Greer | SC | 29650 | 864-420-5869 | Steve Fender | Chairman | \$25,000 | Already Awarded | |
| 1 Campdown Academy | 501 Howell Road | Greenville | SC | 29615 | 864-244-8899 | Hedi Bishop | Assistant | \$10,000 | | 6073 |
| 1 Center for Developmental Services, Inc. (CDS) | 29 North Academy Street | Greenville | SC | 29601 | 864-331-1313 | Jenny Sharpe | Executive Dir | \$20,000 | | 6074 |
| 1 Charles Lee Center | 195 Burdette Street | Spartanburg | SC | 29307 | 864-582-2278 | Elizabeth Laughogue | President | \$3,500 | | 6075 |
| 1 Cherokee Children's Home, Inc | P O Box 1898 | Gaffney | SC | 29342 | 864-457-0177 | Judith Nix | Director | \$3,200 | Gift Cards GC | |
| 1 Children's Advocacy Center of Spartanburg | 100 Washington Place | Spartanburg | SC | 29302 | 864-515-9922 | Bill Hemick | Executive Dir | \$4,000 | | 6076 |
| 1 Christian Learning Centers of Greenville County | P O Box 26824 | Greenville | SC | 29618 | 864-736-0450 | Jance Butler | Executive Dir | \$7,500 | | 6077 |
| 1 Collins Home & Family Ministries | P O Box 745 | Seneca | SC | 29678 | 864-882-0893 | Bob Fulido | Executive Dir | \$10,000 | | 6078 |
| 1 Communities in Schools of Greenville County, Inc | P O Box 10308 | Greenville | SC | 29603 | 864-250-8737 | Susi Smith | Executive Dir | \$8,000 | | 6079 |
| 1 Girl Scouts of the Old 96 Council, Inc | P O Box 1227 | Mauldin | SC | 29662 | 1227 864-297-5890 | Cathy Mullen | Director | \$5,500 | | 6080 |
| 1 Greenville County Disabilities and Special Needs Board | P O Box 17467 | Greenville | SC | 29608 | 864-679-0220 x3825 | John King | Executive Dir | \$18,300 | | 6081 |
| Total Page 1/Region 1 | | | | | | | | \$224,200 | | |

2005 Charity Classic Corporate Funding Requests

Bi-Lo Charities, Inc.
 EIN: 57-1063898
 Attachment B

| ID | Organization Name | Address | City | St. | Zip | Phone | Contact | Title | Gr. Amount Available | Comments | |
|-----------------------|--|-------------------------------------|------------|-----|------------|------------------|---------------------|----------------|----------------------|--------------------|------|
| 1 | Greenville Family Partnership | P O Box 10203 | Greenville | SC | 29603 | 864-487-4099 | Carol Reeves | Executive Dir | \$4,000 | | 6082 |
| 1 | Greenville Free Medical Clinic, Inc | P O Box 8993 | Greenville | SC | 29604 | 864-732-1470 x25 | Suzie Foley | Executive Dir | \$10,000 | | 6083 |
| 1 | Greenville Hospital System University Medical Center | 255 Enterprise Blvd, Suite 190 | Greenville | SC | 29615 | 864-454-8310 | George Maynard, III | Vice President | \$40,000 | Committed | 6084 |
| 1 | Greenville Literacy Association, Inc | 225 S Pleasantburg Drive Suite C-10 | Greenville | SC | 29607 | 864-487-3456 | Jane Thomas | Executive Dir | \$40,000 | | 6085 |
| 1 | Hidden Treasure Christian School | 500 West Lee Road | Taylors | SC | 29687 | 864-235-8848 | Tray Pennington | Director | \$35,000 | | 6086 |
| 1 | Home With a Heart | 220 James Mattson Road | Liberty | SC | 29657 | 864-943-3058 | Alex Richey | Executive Dir | \$7,000 | | 6087 |
| 1 | Imagine Nation: The Children's Museum of the Upstate | 300 College Avenue | Greenville | SC | 29601 | 864-233-7755 | Carol Scott | Executive Dir | \$50,000 | \$50,000 Committed | 6088 |
| 1 | International Christian Center & Project Impact | 710 A S Pleasantburg Drive | Greenville | SC | 29607 | 864-467-1820 | Julio Sotero | President | \$8,500 | C/P Cards GC | |
| 1 | Junior Achievement - Greenville, Inc | 10 Toy Street, Suite 200 | Greenville | SC | 29601 | 864-235-9491 | Timothy Bishop | President | \$10,000 | | 6089 |
| 1 | Leaves & Fishes | P O Box 938 | Greenville | SC | 29602-0938 | 864-232-3595 | Susan Douglas | Executive Dir | \$15,000 | | 6090 |
| 1 | Leaves & Fishes, Inc | P O Box 11234 | Charlotte | NC | 28220 | 704-523-4333 | Beverly Howard | Executive Dir | \$4,000 | | 6091 |
| 1 | Meyer Center for Special Children | 1132 Rutherford Road | Greenville | SC | 29608 | 864-250-0005 | Karen Babb | Coordinator | \$50,000 | 2 Years | 6092 |
| 1 | Miracle Hill Ministries, Inc /Miracle Hill Children's Home | 2419 B Wade Hampton Blvd | Greenville | SC | 29615 | 864-288-4357 | Frankie Powell | Vice President | \$21,000 | | 6093 |
| 1 | Miracle Hill Ministries, Inc /Miracle Hill Relief Ministry | 2419 B Wade Hampton Blvd | Greenville | SC | 29615 | 864-288-4357 | Frankie Powell | Vice President | \$12,300 | | 6094 |
| 1 | Nevitt Center | 600 Laurens Road | Greenville | SC | 29607 | 864-751-8325 | Jeanette Ellison | Director | \$5,000 | | 6095 |
| Total Page 2/Region 1 | | | | | | | | | \$310,000 | | |

2005 Charity Classic Corporate Funding Requests

B1-Lo Charities, Inc.
 EIN: 57-1063898
 Attachment B

| Organization Name | Address | City | St | Zip | Phone | Contact | Title | (\$ Amount Awarded) | Comments | |
|--|---|-----------------|----|-------|--------------|---------------------------|----------------|---------------------|-------------------------------------|-----------------|
| 1 North Greenville Food Crisis Ministry | P. O. Box 1672 | Traveler's Rest | SC | 29680 | 864-634-7342 | Keran Robertson | Director | \$5,000 | | 6096 |
| 1 Peace Center for the Performing Arts | 101 West Broad Street | Greenville | SC | 29601 | 864-679-9212 | Judy Romano | Vice President | \$50,000 | Committed | 6097 |
| 1 Philips Wheatley Association, Inc | 40 John McCarroll Way | Greenville | SC | 29607 | 864-235-3411 | Eric Carpenter | President/CEO | \$25,000 | | 6098 |
| 1 Pickens County Board of Disabilities and Special Needs | P. O. Box 1308 | Easley | SC | 29641 | 864-859-5416 | Elaine Thena | Executive Dir | \$5,000 | | 6099 |
| 1 Pleasant Valley Connection Inc | 510 Old Augusta Road | Greenville | SC | 29805 | 864-238-0151 | Ralph Sweeney | Executive Dir | \$7,000 | | 6100 |
| 1 Prevent Child Abuse Pickens County | 1899 Gentry Memorial Hwy | Easley | SC | 29640 | 864-888-5583 | Darlene Simpkins | Executive Dir | \$5,000 | | 6101 |
| 1 Project HOPE Foundation, Inc (Hope Academy) | PMB 358, 2131 Woodruff Road, Suite 2100 | Greenville | SC | 29607 | 864-878-0028 | Libe Hyman Lane | Director | \$5,000 | | 6102 |
| 1 Project Hot Soup Kitchen | P. O. Box 345 | Greenville | SC | 29602 | 864-235-3403 | Sally Ryan | Executive Dir | \$30,000 | \$15,000 Gift Cards/ \$15,000 Check | 6103/615,000 GC |
| 1 Safe Harbor, Inc | P. O. Box 174 | Greenville | SC | 29602 | 864-487-1177 | Caroline Robertson | Manager | \$25,000 | Already Awarded | |
| 1 Safe Harbor, Inc | P. O. Box 174 | Greenville | SC | 29602 | 864-487-1177 | Caroline Robertson | Manager | \$10,000 | Gift Cards | GC |
| 1 Saint Anthony of Padua Catholic School | 308 Gower Street | Greenville | SC | 29611 | 864-271-0187 | Sister Catharine Noecker | Principal | \$5,000 | | 6104 |
| 1 Salvation Army Kroc Center | 417 Rutherford Street | Greenville | SC | 29609 | 864-235-4803 | Captain Greg Davis | Officer | \$50,000 | Committed | 6105 |
| 1 Senior Action, Inc | 402 E. McBee Avenue | Greenville | SC | 29601 | 864-487-3660 | Cynthia Shaffer | CEO | \$5,000 | Gift Cards | GC |
| 1 South Carolina Children's Theatre | P. O. Box 9340 | Greenville | SC | 29604 | 864-235-2865 | Sara Blakaney | Director | \$5,000 | | 6106 |
| 1 Spartanburg Children Shelter, Inc | P. O. Box 2663 | Spartanburg | SC | 29304 | 864-583-7888 | Sylvia Stahley | Executive Dir | \$4,000 | Gift Cards | GC |
| 1 Susan G. Komen Breast Cancer Foundation - Upstate South Carolina Affiliate | 225 S. Piesanburg Drive, Unit C 3 | Greenville | SC | 29607 | 864-601-6484 | Mary Lynn "Gunda" Donovan | President | \$25,000 | Committed | 6107 |
| 1 Tamassee DAR School, Inc | P. O. Box 8 | Tamassee | SC | 29688 | 864-944-1390 | Jason Eller | Development | \$10,000 | | 6108 |
| 1 Terrific Kids Program | 101 W. Broad Street | Greenville | SC | 29601 | 864-618-3992 | Terry Faust | Chairman | \$13,200 | | 6109 |
| Total Page 3/Region1 | | | | | | | | | | |

| Organization Name | Address | City | St | Zip | Phone | Contact | Title | Request Amount | Comments |
|------------------------------------|-----------------------|------------|----|-------|------------------|-----------------|---------------|------------------|----------|
| 1 United Ministries | 608 Pendleton Street | Greenville | SC | 29601 | 864-232-6463 | Beth Templeton | Executive Dir | \$15,000 | 6110 |
| 1 Urban League of the Upstate, Inc | 15 Regency Hill Drive | Greenville | SC | 29607 | 864-244-3882 | William Whitney | President/CEO | \$30,000 | 6111 |
| 1 Washington Center | 2 Betty Spencer Drive | Greenville | SC | 29607 | 864-355-0250 | Ann Poole | Principal | \$17,500 | 6112 |
| 1 YMCA Judson Community Center | 2 Eighth Street | Greenville | SC | 29611 | 864-271-8600 x22 | Stephane Knobel | Executive Dir | \$40,000 | 6113 |
| 1 YWCA of Greenville | 700 Augusta Street | Greenville | SC | 29605 | 864-487-3700 | Melissa Windham | | \$13,000 | 6114 |
| Total Page 4/Region1 | | | | | | | | \$115,500 | |
| Total Region 1 | | | | | | | | \$636,800 | |

| Organization Name | Address | City | St | Zip | Phone | Contact | Title | Request Amount | Comments | |
|---|-----------------------|-------------|----|-------|--------------|---------------|-------------------|-----------------|---------------|------|
| 2) Boys & Girls Clubs of the Midlands | 2016 Sumter Street | Columbia | SC | 29201 | 803-252-9578 | Karan Merrill | Resources Officer | \$27,000 | Van with Wrap | 8115 |
| 2) Christ Central Ministries, Inc. | P O Box 387 | Wagener | SC | 29184 | 803-800-5803 | Jimmy Jones | Director | \$4,000 | Gift Cards | GC |
| 2) Christ Central Ministries, Inc Kids Kamp | P O Box 387 | Wagener | SC | 29184 | 803-800-5803 | Jimmy Jones | Director | \$4,000 | | 6118 |
| 2) East Cooper Community Outreach ECCO | 1145 Six Mile Road | Mt Pleasant | SC | 29486 | 843-849-9220 | Rick Leary | Executive Dir | \$3,000 | Gift Cards | GC |
| 2) Happy Days and Special Times, Inc | 1622 Ashley Hall Road | Charleston | SC | 29407 | 843-863-1055 | Marc Edwards | Development | \$6,000 | | 8117 |
| Total Page 1/Region 2 | | | | | | | | \$48,000 | | |

2005 Chanty Classic Corporate Funding Requests

B1-Lo Charities, Inc.
 EIN: 57-1063898
 Attachment B

| # | Organization Name | Address | City | St | Zip | Phone | Contact | Title | Amount | Comments | |
|------------------------------|--|--------------------------------|-------------|----|-------|-------------------|------------------|-----------------|-----------------|------------|------|
| 2 | Leukemia & Lymphoma Society | 1248 Lake Murray Blvd | Irmo | SC | 29063 | 843-749-4299 | Paul Jeter | Executive Dir | \$4,000 | | 6118 |
| 2 | Nurturing Center | 1332 Pickens Street | Columbia | SC | 29201 | 803-771-4180 | Kristina Pickens | Executive Dir | \$4,000 | Gift Cards | GC |
| 2 | Omar Shriners | 178 Patriots Point Road | Mt Pleasant | SC | 29484 | 843-971-0131 | Verla Bohm | Manager | \$4,000 | | 6119 |
| 2 | Paul Anderson Youth Home, Inc | P O Box 525 | Vidalia | GA | 30475 | 912-537-7237 X116 | Truet Andrew | Vice President | \$10,000 | | 6120 |
| 2 | Prevent Child Abuse Midlands | 1712 Hampton Street | Columbia | SC | 29201 | 803-733-5430 | Donna Happech | Executive Dir | \$4,000 | | 6121 |
| 2 | Silver Ring South Carolina | P O Box 2086 | Columbia | SC | 29202 | 803-759-0888 | Kenn Cavale | Manager | \$5,000 | | 6122 |
| 2 | Sistercare, Inc | P O Box 1029 | Columbia | SC | 29202 | 803-828-0505 | Kathleen Shaw | Director | \$6,000 | | 6123 |
| 2 | University Health Care Foundation/Whispering Wind Asthma Education Program | 2100 Central Avenue, Suite D-1 | Augusta | GA | 30904 | 706-667-0030 | Kathleen Baile | Development Off | \$6,100 | | 6124 |
| Total Page 2/Region 2 | | | | | | | | | \$43,100 | | |
| Total Region 2 | | | | | | | | | \$91,100 | | |

6 of 7

| ID | Organization Name | Address | City | St | Zip | Phone | Contact | Title | Req. Amount | Comments | |
|--------------------------------|--|----------------------------------|-------------|----|-------|--------------|---------------------|----------------|--------------------|---|------|
| 3 | Boys & Girls Club of Chattanooga | P. O. Box 11567 | Chattanooga | TN | 37401 | 423-266-6131 | Debbie Gray | Sr. V. P. | \$5,000 | One time only gift | 6125 |
| 3 | Center for Diversity Education | 1 University Heights | Asheville | NC | 28904 | 828-232-5024 | Deborah Miles | | \$5,000 | | 6128 |
| 3 | Chattanooga Community Kitchen | P. O. Box 11203 | Chattanooga | TN | 37401 | 423-756-4222 | Charles Hughes | Executive Dir. | \$8,000 | | 6127 |
| 3 | Children's Home/Chambiss Shelter | 315 Gillespie Road | Chattanooga | TN | 37411 | 423-698-2458 | Gloria Miller | VP Development | \$8,000 | | 6128 |
| 3 | Communities in Schools (CIS) - Children First of Buncombe County | 50 South French Broad Avenue | Asheville | NC | 28801 | 628-259-9717 | Kate Russell Miller | Executive Dir. | \$6,000 | Gift Cards | GC |
| 3 | Junior Achievement of Chattanooga, Inc. | 5721 Marlin Road, Suite 3400 | Chattanooga | TN | 37411 | 423-692-4488 | Bridgette Thurman | President | \$3,000 | | 6129 |
| 3 | Mission Healthcare Foundation, Inc. | 980 Hendersonville Road, Suite C | Asheville | NC | 28803 | 828-213-1021 | Debbie Sprouse | Director | \$6,000 | They have purchased \$1,000 of our Care from Bi-Lo last year. Use as 01/02/05 - incorporate in the name of B.C. | 6130 |
| 3 | National Coalition of 100 Black Women, Inc. Chattanooga Chapter | P. O. Box 22873 | Chattanooga | TN | 37422 | 423-698-0029 | Tanya Gipson | President | \$6,000 | | 6131 |
| 3 | Siskin Memorial Foundation, dba Siskin Children's Institute | 1101 Carter Street | Chattanooga | TN | 37402 | 423-848-1700 | Debby Barker | President | \$12,950 | Committed in memory of Monroe's Father | 6132 |
| 3 | U. N. C. Asheville (Michael Cogdill) | | Asheville | NC | | | | | \$2,000 | | 6133 |
| 3 | Urban League of Greater Chattanooga | P. O. Box 11106 | Chattanooga | TN | 37401 | 423-756-1762 | Warren Logan, Jr. | President | \$10,000 | 3 Year | 6134 |
| 3 | YWCA of Metropolitan Chattanooga | 301 W. 8th Street | Chattanooga | TN | 37402 | 423-265-8834 | William Wentzel | President/CEO | \$12,000 | | 6135 |
| Total Page 1/Region 3 | | | | | | | | | \$91,960 | | |
| Total Region 3 | | | | | | | | | \$91,960 | | |
| Grand Total All Regions | | | | | | | | | \$1,108,960 | | |

| Organization Name | Address | City | State | Zip | Phone | Contact | Title | Amount Scanned | Match Amount | Corp Grant | Total Grant | Resch | Store | Check # |
|---|-----------------------------------|-----------------|-------|-------|-------------------|---------------------|--------------------|--------------------|-------------------|--------------------|--------------------|-------|-------|---------|
| Holy Angels, Inc. | P. O. Box 710 | Belmont | NC | 28712 | 704-825-1161 3307 | Lynne Ruyburn | Vice President | \$2,663.00 | \$500.00 | \$1,000.00 | \$4,163.00 | 101 | | 93 |
| Gadswell County Hospital for Humanity | P. O. Box 1341 | Lenoir | NC | 28645 | 828-758-8737 | Paier Kistler | Executive Director | \$1,338.00 | \$0.00 | \$1,000.00 | \$2,338.00 | 101 | | 94 |
| VSP Club Senior Center | P. O. Box 612 | Cherokee | NC | 28923 | 864-461-2302 | Rogge Garland | Director | \$5,197.00 | \$500.00 | \$1,000.00 | \$6,697.00 | 101 | | 178 |
| American Cancer Society | 5000 Finchway Road, Suite 700 | Charlotte | NC | 28210 | 704-675-5055 | Andrea Whitehead | Manager | \$1,479.00 | \$500.00 | \$1,000.00 | \$2,979.00 | 101 | | 208 |
| Senior Centers of Cherokee County, Inc. | 699 West Rutledge Avenue | Gaffney | SC | 29341 | 864-487-2726 | Joyce Deason | Executive Director | \$5,649.00 | \$500.00 | \$1,000.00 | \$7,149.00 | 101 | | 214 |
| Christian Ministry of Lincoln County, Inc. | P. O. Box 473 | Lincolnton | NC | 28093 | 704-734-0383 | Susan Boyner | Executive Director | \$2,032.00 | \$500.00 | \$1,000.00 | \$3,532.00 | 101 | | 219 |
| Conover School | 108 7th Street, 21 SW | Conover | NC | 28613 | 828-464-9532 | Alga Farmer | President | \$1,212.00 | \$0.00 | \$1,300.00 | \$2,212.00 | 101 | | 229 |
| Cook's Community Volunteer Fire Department | 3122 Mt. Holly, Huntersville Road | Charlotte | NC | 28214 | 704-352-1920 | Tracy Strouley | Chief | \$1,004.00 | \$0.00 | \$0.00 | \$1,004.00 | 101 | | 413 |
| Cook's Memorial Presbyterian Church - Men of the Church | 3413 Mt. Holly, Huntersville Road | Charlotte | NC | 28216 | 704-396-7135 | Jeff Eweckat | | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 101 | | 413 |
| Creel Museums, Inc. | 1613 E. 4th Street | Statesville | NC | 28683 | 704-872-7628 | Patrice Mayrobin | Director | \$1,316.00 | \$0.00 | \$1,000.00 | \$2,316.00 | 101 | | 420 |
| NCSD - Class of 2007 North Carolina School for the Deaf | 517 West Fleming Drive | Mooresville | NC | 28686 | 828-432-3293 | Jimmy Aubrey | Sponsor | \$1,283.00 | \$0.00 | \$1,000.00 | \$2,283.00 | 101 | | 437 |
| Mt. Pleasant United Methodist Church | P. O. Box 618 | Stanley | NC | 28269 | 704-263-4406 | Marie Luckey | Chairperson | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 101 | | 582 |
| Stanley Monticello School PTO | 317 Hove's Road | Stanley | NC | 28164 | 704-263-2941 | Charles Axtley | Principal | \$1,116.00 | \$0.00 | \$0.00 | \$1,116.00 | 101 | | 582 |
| Stanley Police Department | P. O. Box 279 | Stanley | NC | 28164 | 704-263-4778 | Heath Jenkins | Chief of Police | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 101 | | 582 |
| Greater Gaston Regional Association | 1607 Rankin Lake Road | Gastonia | NC | 28052 | 704-867-7257 | Lisa Adelia | Director | \$2,692.00 | \$500.00 | \$1,000.00 | \$4,192.00 | 101 | | 605 |
| Gaston Hospice | P. O. Box 3584 | Oreana | NC | 28156 | 704-861-8405 | Leona Guco | Executive Director | \$1,389.00 | \$0.00 | \$1,000.00 | \$2,389.00 | 101 | | 633 |
| Total | | | | | | | | \$28,330.00 | \$3,000.00 | \$13,900.00 | \$44,330.00 | | | |
| Helping Hands Ministry of Woodruff Area | 208 Champion Street | Woodruff | SC | 29388 | 864-476-2401 | Larry Metz | Director | \$1,934.00 | \$500.00 | \$500.00 | \$2,934.00 | 102 | | 47 |
| Woodruff Relay for Life | 231 E. Haynes Street | Woodruff | SC | 29388 | 864-476-8131 | Klamma Huggins | Chairperson | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 102 | | 42 |
| Clinton Family YMCA | P. O. Box 492 | Clinton | SC | 29323 | 864-833-9622 | Gene Simmons | CEO | \$2,023.00 | \$500.00 | \$1,200.00 | \$3,323.00 | 102 | | 48 |
| Irman Mills Baptist Food Pantry | 22 B Street | Irman | SC | 29349 | 864-472-6324 | Joyce Condry | Chairman | \$2,131.00 | \$500.00 | \$1,000.00 | \$3,631.00 | 102 | | 89 |
| Boiling Springs Youth Athletic Association | 124 Crossgate Drive | Boiling Springs | SC | 29316 | 864-806-6871 | Randy Blizze | President | \$1,440.00 | \$0.00 | \$0.00 | \$1,440.00 | 102 | | 113 |
| Oakland Elementary School PTA | 151 Mud Creek Road | Irman | SC | 29349 | 864-814-3870 | James Moore | | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 102 | | 113 |
| Mountain View Elementary School | 6350 Mountain View Road | Taylors | SC | 29687 | 864-895-0100 | Tammy Hughes | Principal | \$4,668.00 | \$500.00 | \$1,000.00 | \$6,168.00 | 102 | | 161 |
| Relay for Life | 201 Culp Street | Union | SC | 29378 | 864-427-0981 | Ann Hart | | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 102 | | 167 |
| SAFE Homes - Rape Crisis Coalition | 236 Union Street | Spartanburg | SC | 29302 | 800-273-5086 | Mary Lou Paschke | Advocate | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 102 | | 167 |
| Union Meals on Wheels | P. O. Box 951 | Union | SC | 29378 | 864-427-4956 | Myrtle Lancaster | Treasurer | \$1,730.00 | \$500.00 | \$0.00 | \$2,230.00 | 102 | | 167 |
| Friends of the Gumpkin Ad (Liam of Spartanburg (FGAL)) | P. O. Box 1286 | Spartanburg | SC | 29304 | 864-573-5175 | Stacy Young | Chairman | \$8,296.00 | \$500.00 | \$1,000.00 | \$10,296.00 | 102 | | 182 |
| Red Lobster Feeding the Community Day | 170 First Blackstock Road | Spartanburg | SC | 29301 | 864-578-8418 | | | \$382.00 | \$0.00 | \$1,000.00 | \$1,382.00 | 102 | | 197 |
| Boys & Girls Clubs of Metro Spartanburg | P. O. Box 2794 | Spartanburg | SC | 29304 | 864-583-4867 | Greg Tolbert | President/CEO | \$1,924.00 | \$500.00 | \$500.00 | \$2,924.00 | 102 | | 263 |
| Soup Kitchen | 438 North Church | Spartanburg | SC | 29316 | 864-584-6320 | Lou Anderson | Director | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 102 | | 263 |
| Arcaida Elementary School | 375 Spring Street | Spartanburg | SC | 29301 | 864-578-1371 | Dr. Charles Baggett | | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 102 | | 265 |
| Soup Kitchen of New Trinity Baptist Church | 613 Spartanburg Hwy | Waltero | SC | 29385 | 864-237-1146 | Brandi Dymmonds | Supintendent | \$849.00 | \$0.00 | \$0.00 | \$849.00 | 102 | | 268 |
| Good Shepherd Free Medical Clinic | P. O. Box 1535 | Clinton | SC | 29325 | 864-833-0617 | Cindy Perry | Executive Director | \$1,250.00 | \$0.00 | \$0.00 | \$1,250.00 | 102 | | 287 |
| Senior Options, Inc. | 312 Professional Park Road | Clinton | SC | 29325 | 864-838-0572 | Jamie Hill | Executive Director | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 102 | | 287 |
| Crestview Elementary PTA | 309 American Legion Road | Greer | SC | 29651 | 864-848-2400 | Amy Long | President | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 102 | | 297 |
| Eastside Family YMCA | 1250 Taylors Road | Taylors | SC | 29687 | 864-292-2790 | Dan Jabari | | \$1,765.00 | \$500.00 | \$0.00 | \$2,265.00 | 102 | | 287 |
| Walker Foundation of the SC School for the Deaf & Blind (SCSDB) | 355 Cedar Springs Road | Spartanburg | SC | 29302 | 864-577-7500 | Shells Brehmeyer | President | \$1,454.00 | \$500.00 | \$1,000.00 | \$2,954.00 | 102 | | 408 |
| Lyman United Methodist Church | P. O. Box 190 | Lyman | SC | 29365 | 864-438-4047 | James Hitehall | Pastor | \$4,413.00 | \$500.00 | \$0.00 | \$4,913.00 | 102 | | 446 |
| Middle Tryer Community Center | 84 Groce Road | Lyman | SC | 29365 | 864-438-7760 | Wanda Fowler | Executive Director | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 102 | | 446 |
| Spartanburg County School District 7 | 610 Dupre Drive | Spartanburg | SC | 29307 | 864-594-4400 | Omar Williams | | \$3,120.00 | \$500.00 | \$1,000.00 | \$4,620.00 | 102 | | 519 |
| Total | | | | | | | | \$37,789.00 | \$5,500.00 | \$15,000.00 | \$58,289.00 | | | |

| Organization Name | Address | City | State | Zip | Phone | Contact | Title | Amount Scanned | Match Amount | Cash Grant | Total Grant | Region | Store | Check # |
|--|--------------------------|----------------|-------|------------|------------------|---------------------|--------------------|--------------------|-------------------|--------------------|--------------------|--------|-------|---------|
| Hidden Treasure Christian School | 500 West Lee Road | Taylors | SC | 29687 | 864 360-6011 | Trey Pennington | Director | \$3,421.00 | \$500.00 | \$1,000.00 | \$4,921.00 | 103 | 57 | 5642 |
| Hidden Treasure Christian School | 500 West Lee Road | Taylors | SC | 29687 | 864 360-6013 | Trey Pennington | Director | \$1,982.00 | \$500.00 | \$1,000.00 | \$3,482.00 | 103 | 92 | 5649 |
| Hidden Treasure Christian School | 500 West Lee Road | Taylors | SC | 29687 | 864 360-6013 | Trey Pennington | Director | \$5,836.00 | \$500.00 | \$1,000.00 | \$8,336.00 | 103 | 150 | 5649 |
| Greenville County Disabilities/Community Residence | 108 Cavalier Drive | Greenville | SC | 29602 | 864 277-9566 | David Wolack | Administrator | \$2,047.00 | \$500.00 | \$1,000.00 | \$3,547.00 | 103 | 188 | 5650 |
| Hidden Treasure Christian School | 500 West Lee Road | Taylors | SC | 29687 | 864-360-6013 | Trey Pennington | Director | \$4,400.00 | \$500.00 | \$0.00 | \$4,900.00 | 103 | 195 | 5651 |
| North Greenville Baptist Association | P O Box 215 | Travelers Rest | SC | 29692 | 864 634 9636 | Steve Rutledge | Director | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 103 | 195 | 5652 |
| Greenville Technical College Child Development Center | 506 South Pleasantburg | Greenville | SC | 29606-5616 | 874 250-8080 | Lynnda Soltes Kimes | | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 103 | 212 | 5653 |
| Phelis Wheatley Association | 40 John McFerrin Way | Greenville | SC | 29602 | 864 235-3411 | G Eric Carpenter | President/CEO | \$1,777.00 | \$500.00 | \$0.00 | \$2,277.00 | 103 | 212 | 5654 |
| Miracle Hill Boys Shelter - An Outreach of Miracle Hill Ministries | 2709 Wade Hampton Blvd | Greenville | SC | 29615 | 864 268 4357 | Patricia Holland | Administrator | \$2,735.00 | \$500.00 | \$0.00 | \$3,235.00 | 103 | 273 | 5656 |
| Miracle Hill Children's Home | P O Box 2546 | Greenville | SC | 29602 | 864 268-4357 | Pat Holland | Administrator | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 103 | 273 | 5656 |
| Palmetto Boys Shelter (Miracle Hill Ministries) | 2709 Wade Hampton Blvd | Greenville | SC | 29615 | 864 292 0592 | Patricia Holland | Administrator | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 103 | 273 | 5667 |
| Daily Bread Ministries (The Great Soup Kitchen) | P O Box 2344 | Greer | SC | 29652 | 864 968-0321 | Debbie Mansone | Treasurer | \$3,795.00 | \$500.00 | \$1,000.00 | \$5,295.00 | 103 | 274 | 5656 |
| Brook Glen Elementary PTA | 2007 E Lee Road | Taylors | SC | 29687 | 864 292 7750 | Ron Colvard | | \$6,431.00 | \$500.00 | \$1,000.00 | \$7,931.00 | 103 | 289 | 5659 |
| A Child's Haven | 1124 Rutherford Road | Greenville | SC | 29609 | 864 298 0075 | Claudia Arsenault | Orchid | \$893.00 | \$0.00 | \$1,000.00 | \$1,893.00 | 103 | 480 | 5660 |
| God's Pantry (A ministry of Messiah Lutheran Church) | 1100 Log Snoaks Road | Mauldin | SC | 29662 | 864 963-4441 | Tom Williams | Chairman | \$2,744.00 | \$500.00 | \$1,000.00 | \$4,244.00 | 103 | 563 | 5661 |
| Hidden Treasure Christian School | 500 West Lee Road | Taylors | SC | 29687 | 864 360 6013 | Trey Pennington | Director | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 103 | 608 | 5662 |
| Safe Harbor Inc. | P O Box 174 | Greenville | SC | 29602 | 864 467 1177 | Carolina Robertson | | \$2,228.00 | \$500.00 | \$0.00 | \$2,728.00 | 103 | 608 | 5663 |
| Fourteen Ten Police Department | 300 N Main Street | Fourteen Inn | SC | 29662 | 864 862 4461 | Melissa Woods | | \$1,792.00 | \$500.00 | \$1,000.00 | \$3,292.00 | 103 | 612 | 5664 |
| Golden Step Track Club | P O Box 5706 | Greenville | SC | 29604 | 864 961 0537 | Victoria Pargun | | \$4,493.00 | \$500.00 | \$1,000.00 | \$5,993.00 | 103 | 624 | 5665 |
| Golden Step Track Club | P O Box 5308 | Greenville | SC | 29600 | 864 383 0080 | Victoria Pargun | | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 103 | 654 | 5666 |
| Simpsonville Fire Department | 403 East Clarks Street | Simpsonville | SC | 29881 | 864 967 9545 | Chad Williams | | \$1,668.00 | \$500.00 | \$0.00 | \$2,168.00 | 103 | 694 | 5667 |
| Total | | | | | | | | \$47,152.00 | \$7,000.00 | \$15,000.00 | \$69,152.00 | | | |
| Hope Shrine Directors Staff - Shrine Race 2005 | 7 Inverness Court | Greenville | SC | 29617 | 864-245-8837 | Robert Nix | Director | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 104 | 6 | 5668 |
| Faithworks Children's Home | 3931 White Horse Road | Greenville | SC | 29805 | 864 269-3419 | Jeff Cuernet | Director | \$1,645.00 | \$500.00 | \$0.00 | \$2,145.00 | 104 | 6 | 5669 |
| SHINE (Stopping Hunger in Nearby Eastley) | P O Box 241 | Eastley | SC | 29641 | 864 859-2493 | Lisa Burns | | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 104 | 10 | 5670 |
| United Christian Ministries | P O Box 1774 | Eastley | SC | 29641 | 864-855-0833 X27 | Teresa Mann | Executive Director | \$732.00 | \$0.00 | \$0.00 | \$732.00 | 104 | 10 | 5671 |
| Hidden Treasure Christian School | 500 West Lee Road | Taylors | SC | 29687 | 864-360-6013 | Trey Pennington | Director | \$707.00 | \$0.00 | \$0.00 | \$707.00 | 104 | 12 | 5672 |
| Sunbelt Human Advancement Resources, Inc. | 682 Rutherford Road | Greenville | SC | 29609 | 864 233-4128 | Rubye Jones | | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 104 | 12 | 5673 |
| Truist Mercy Center | 200 Burnhope Street | Greenville | SC | 29601 | 864-233-8020 | Rev. Justy Hill | Pastor | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 104 | 12 | 5674 |
| Greenville Elementary School | 625 Old Piedmont Highway | Greenville | SC | 29605 | 864 295-5194 | Judith Malley | Principal | \$3,087.00 | \$500.00 | \$0.00 | \$3,587.00 | 104 | 16 | 5675 |
| Living Stones Outreach Ministry | 824 Piedmont Highway | Plethoron | SC | 29613 | 864-979-8787 | Andy Holtzback | | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 104 | 16 | 5676 |
| Orange Charities & Sponsor Awards Board | 116 South Cover Road | Seneca | SC | 29872 | 864 885-6053 | Louise Frost | Director | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 104 | 27 | 5677 |
| Our Daily Bread | P O Box 154 | Seneca | SC | 29870 | 864 882 3306 | John Mosbrugger | | \$1,494.00 | \$500.00 | \$0.00 | \$1,994.00 | 104 | 37 | 5678 |
| Prevent Child Abuse Pickens County | 1899 Gentry Memorial Hwy | Eastley | SC | 29640 | 864 888-5583 | Darlene Simpkins | Executive Director | \$1,675.00 | \$500.00 | \$0.00 | \$1,675.00 | 104 | 199 | 5679 |
| Ronald McDonald House | 706 Grove Road | Greenville | SC | 29609 | 864-235-0506 | Sydney Fanning | | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 104 | 199 | 5680 |
| Prevent Child Abuse Pickens County | 1899 Gentry Memorial Hwy | Eastley | SC | 29640 | 864-888-5583 | Darlene Simpkins | Executive Director | \$2,486.00 | \$500.00 | \$1,000.00 | \$3,986.00 | 104 | 283 | 5681 |
| Collins Home & Family Ministries | P O Box 745 | Seneca | SC | 29870 | 864 882 0893 | Bob Puelko | Executive Director | \$1,683.00 | \$500.00 | \$1,000.00 | \$3,183.00 | 104 | 419 | 5682 |
| Clatsop Community Care | P O Box 271 | Clatsop | SC | 29673 | 864 853-4480 | Willie Guillot | Director | \$1.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 104 | 529 | 5683 |
| Helping Hands of Clemson Inc. | P O Box 561 | Clemson | SC | 29634 | 864 654 6154 | Jean Lulu | Executive Director | \$4,021.00 | \$500.00 | \$0.00 | \$4,521.00 | 104 | 339 | 5684 |
| Total | | | | | | | | \$17,321.00 | \$3,500.00 | \$9,000.00 | \$29,821.00 | | | |

| Organization Name | Address | City | State | Zip | Phone | Contact | Title | Amount Scanned | Match Amount | Cash Grant | Total Grant | Region | Steno | Check # |
|--|-------------------------------|----------------|-------|-------|-------------------|------------------------|--------------------|--------------------|-------------------|--------------------|--------------------|--------|-------|---------|
| Pickens County YMCA | 201 Burma Road | Eastley | SC | 29640 | 864-855-3622 | Sid Collins | Director | \$4,285.00 | \$500.00 | \$0.00 | \$4,785.00 | 104 | 552 | 5683 |
| Pickens Spanish Club/Sentosa International | P. O. Box 915 | Pickens | SC | 29671 | 864-878-1688 | D. B. Mann | Secretary | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 104 | 562 | 5686 |
| Prevent Child Abuse Pickens County | 1899 Gentry Memorial Hwy | Eastley | SC | 29640 | 864-898-5683 | Darlene Simpkins | Executive Director | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 104 | 562 | 5697 |
| Clinton Community Care | P. O. Box 271 | Clemson | SC | 29633 | 864-653-4460 | Margaret Rivers | Executive Director | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 104 | 566 | 5689 |
| Pendleton Pride in Motion | P. O. Box 1192 | Pendleton | SC | 29670 | 864-646-8436 | Jo McCornell | Coordinator | \$2,851.00 | \$500.00 | \$0.00 | \$3,351.00 | 104 | 566 | 5691 |
| Pendleton Recreation Association | P. O. Box 904 | Pendleton | SC | 29670 | 864-645-3226 | Robin Leppard | Director | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 104 | 566 | 5699 |
| Crossroads of Mountain Meadows | P. O. Box 14933 | Greenville | SC | 29610 | 864-249-0266 | Lorraine Turner | CEO | \$2,429.00 | \$500.00 | \$1,000.00 | \$3,929.00 | 104 | 568 | 5690 |
| Lakeview Middle School | 3801 Old Buncomb Road | Greenville | SC | 29617 | 864-294-4355 | Jawana Pariz | Teacher | \$1,389.00 | \$0.00 | \$1,000.00 | \$2,389.00 | 104 | 561 | 5691 |
| Berea Elementary PTA | 100 Berea Drive | Greenville | SC | 29617 | 864-235-8880 | Tragone Katoon | | \$11,081.00 | \$500.00 | \$1,000.00 | \$12,561.00 | 104 | 613 | 5672 |
| North Greenville Food Crisis Ministry | P. O. Box 1672 | Travelers Rest | SC | 29690 | 864-834-7342 | Karen Robertson | Director | \$1,754.00 | \$500.00 | \$1,000.00 | \$3,254.00 | 104 | 653 | 5693 |
| Total | | | | | | | | \$23,789.00 | \$2,500.00 | \$6,000.00 | \$32,289.00 | | | |
| Caparus Meals on Wheels | 720-C Coppinfield Blvd | Concord | NC | 28025 | 704-788-3412 | Aho Davis | Executive Director | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 105 | 26 | 5694 |
| Church of God Children's Home | 3485 Orphanage Circle | Concord | NC | 28027 | 704-789-1164 X271 | Robert Ellis | Special Power | \$1,275.00 | \$0.00 | \$0.00 | \$1,275.00 | 105 | 26 | 5695 |
| Huntersville Police Dept. Torch Run For Special Olympics | P. O. Box 664 | Huntersville | NC | 28010 | 704-766-2275 | Sgt. Don Shields | | \$3,027.00 | \$500.00 | \$1,000.00 | \$4,527.00 | 105 | 99 | 5696 |
| Steale Creek Elementary | 4100 Galant Lane | Charlotte | NC | 28273 | 980-343-3812 | Steve Dye | | \$1,966.00 | \$500.00 | \$1,000.00 | \$2,466.00 | 105 | 108 | 5697 |
| Legacy of the Vine/Samaritan's Feet | 10801 Johnston Road, Ste. 213 | Charlotte | NC | 28226 | 704-341-1630 | Tracie Okunne | Founder | \$2,158.00 | \$500.00 | \$1,000.00 | \$3,658.00 | 105 | 156 | 5698 |
| Kannapolis City Schools | 100 Danver Street | Kannapolis | NC | 28083 | 704-938-1334 | Ellen Bont | Director | \$1,802.00 | \$500.00 | \$1,000.00 | \$3,302.00 | 105 | 185 | 5699 |
| Charlotte-Mecklenburg Fire Education Center and Museum | 420 West 5th Street | Charlotte | NC | 28202 | 704-338-7233 | Chef Randy Mowery | | \$2,433.00 | \$500.00 | \$0.00 | \$2,933.00 | 105 | 200 | 5700 |
| Firefighters Burned Children Fund, Inc | 441 Beaumont Avenue | Charlotte | NC | 28204 | 704-336-6377 | Jo Probst | | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 105 | 200 | 5701 |
| Northwest Middle School | 3960 Brookstone Drive | Charlotte | NC | 28227 | 980-343-6920 | Lynn Stanley | Secretary | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 105 | 230 | 5702 |
| Thompson Children's Home | 6800 Sara Peck's Lane | Matthews | NC | 28105 | 704-536-0275 | Viviane Amendum | President | \$3,019.00 | \$500.00 | \$0.00 | \$3,519.00 | 105 | 230 | 5703 |
| Charlotte Fire Department | 7400 East Harris Blvd | Charlotte | NC | 28213 | 704-536-0331 | P. DeFranco, Jr | | \$1,772.00 | \$500.00 | \$0.00 | \$2,272.00 | 105 | 237 | 5704 |
| Queens Grant Community School Choral Boosters | 6400 Matthews Mintful Road | Charlotte | NC | 28227 | 704-573-6611 | Ronald Monroe | Teacher | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 105 | 237 | 5705 |
| American Red Cross Greater Carolina Chapter | 2425 Park Road | Charlotte | NC | 28203 | 704-347-8271 | Green Capers Singleton | Officer | \$358.00 | \$0.00 | \$0.00 | \$358.00 | 105 | 242 | 5706 |
| Sedgefield Elementary School | 715 Hartport Avenue | Charlotte | NC | 28209 | 980-343-5826 | Lebora Shypo | Principal | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 105 | 242 | 5707 |
| Asheville's Association | 3800 Shennock Drive | Charlotte | NC | 28215 | 704-537-7390 | Angi Workman | Director | \$2,184.00 | \$500.00 | \$0.00 | \$2,684.00 | 105 | 275 | 5708 |
| Kwame's Club of Mini Hill | P. O. Box 23450 | Charlotte | NC | 28227 | 704-545-0121 | Maanda Johnson | President | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 105 | 279 | 5709 |
| Total | | | | | | | | \$19,988.00 | \$4,000.00 | \$10,000.00 | \$33,988.00 | | | |

| Organization Name | Address | City | State | Zip | Phone | Contact | Title | Amount Scanned | Match Amount | Corp. Grant | Total Grant | Region | Store | Check # |
|--|---------------------------|--------------|-------|-------|-------------------|---------------------|--------------------|--------------------|-------------------|--------------------|--------------------|--------|-------|---------|
| Firefighters Burned Children Fund, Inc | 1215 South Boulevard | Charlotte | NC | 28203 | 704-336-8377 | Larry Kepler | Chairman | \$2,175.00 | \$500.00 | \$1,000.00 | \$3,675.00 | 105 | 444 | 5710 |
| Gaungu High School | 1100 East Way Drive | Charlotte | NC | 28204 | 880-343-6450 | Jo Ella Farrell | Principal | \$3,007.00 | \$500.00 | \$1,000.00 | \$4,507.00 | 105 | 445 | 5711 |
| Operation Christmas Child (Samaritan's Purse) | 2345 Township Road | Charlotte | NC | 28273 | 704-583-1463 | Joy McGraw | Coordinator | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 05 | 634 | 5712 |
| With Love From Jesus | P. O. Box 612 | Indian Trail | NC | 28070 | 704-882-6389 | Joy McGraw | Director | \$3,463.00 | \$500.00 | \$0.00 | \$3,963.00 | 105 | 634 | 5713 |
| Pineville Fire & Rescue | P. O. Box 574 | Pineville | NC | 28134 | 704-888-7575 | Chel Wham Griffin | Chief | \$3,728.00 | \$500.00 | \$1,000.00 | \$5,228.00 | 105 | 640 | 5714 |
| Total | | | | | | | | \$12,373.00 | \$2,000.00 | \$4,000.00 | \$18,373.00 | | | |
| TreeTops - A Branch of the Family Center | P. O. Box 35458 | Charlotte | NC | 28236 | 704-378-7180 X126 | Chris Teal | CEO | \$1,765.00 | \$500.00 | \$1,000.00 | \$3,265.00 | 108 | 41 | 5715 |
| Children's Attention Home, Inc | P. O. Box 2812 | Rock Hill | SC | 29732 | 2912 | Libby Susan Lamson | Executive Director | \$1,945.00 | \$500.00 | \$0.00 | \$2,445.00 | 108 | 69716 | 5716 |
| Children's School at Sylvia Circle | 929 Sylvia Circle | Rock Hill | SC | 29704 | 803-981-1300 | Karsten Byus | Principal | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 106 | 69716 | 5717 |
| Children's Council | P. O. Box 171 | Lancaster | SC | 29721 | 803-283-4999 | Heather Mueller | Executive Director | \$2,564.00 | \$500.00 | \$0.00 | \$3,064.00 | 106 | 181 | 5718 |
| Greene, New Hope Christian Association | P. O. Box 3758 | Lancaster | SC | 29721 | 803-285-7080 | Kennedy Threatt, Sr | Elder | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 06 | 181 | 5719 |
| Dorothy Day Soup Kitchen | 305 Crawford Road | Rock Hill | SC | 29730 | 803-386-4142 | Capetne Sullivan | Coordinator | \$4,811.00 | \$500.00 | \$1,000.00 | \$6,311.00 | 108 | 202 | 5720 |
| Chester Park Center of Literacy Through Technology | 835 Lancaster Hwy | Chester | SC | 29706 | 803-581-7275 | Christina Melvin | Principal | \$1,092.00 | \$0.00 | \$0.00 | \$1,092.00 | 06 | 288 | 5721 |
| Good Samaritan Medical Clinic | 362 McCandless Road | Chester | SC | 29706 | 803-581-7170 | Lorella Doug, R. N. | Executive Director | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 106 | 268 | 5722 |
| Honzina Christian Academy | 728 Village Drive | Chester | SC | 29706 | 803-377-7000 | Wendy Lawson | | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 06 | 263 | 5723 |
| P. A. T. H. Inc | P. O. Box 52 | York | SC | 29745 | 803-684-3992 | L. D. Edson, Jr | | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 108 | 287 | 5724 |
| York Place | 234 Kings Mountain Street | York | SC | 29745 | 803-684-4011 | Kathy Greer | Director | \$3,835.00 | \$500.00 | \$500.00 | \$4,835.00 | 106 | 287 | 5725 |
| Rock Teen Club, Inc | 3508 Frog Road | Martinsville | NC | 28103 | 704-242-7625 | Rev. Jeremy Young | Pastor | \$1,415.00 | \$0.00 | \$0.00 | \$1,415.00 | 108 | 520 | 5726 |
| Turning Point of Union County, Inc | P. O. Box 952 | Monroe | NC | 28111 | 704-283-9150 | Naigle Simcoch | Executive Director | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 108 | 520 | 5727 |
| Lake Wylie Elementary | 13620 Fawn Road | Charlotte | NC | 28273 | 880-343-3680 | Betsy Burford | Principal | \$3,161.00 | \$500.00 | \$0.00 | \$3,661.00 | 105 | 530 | 5728 |
| Lake Wylie Elementary PTSA | 13620 Fawn Road | Charlotte | NC | 28273 | 880-343-3680 | Grayshan Kenley | PTSA President | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 108 | 530 | 5729 |
| Local Community Collaborative of Union County | P. O. Box 0921 | Monroe | NC | 28111 | 1091 | Shawn Keith | Chairman | \$2,184.00 | \$500.00 | \$0.00 | \$2,684.00 | 108 | 607 | 5730 |
| Mill Creek Med's Brotherhood | 5417 Morgan Mill Road | Monroe | NC | 28110 | 704-283-8888 | Mitchell Clorise | President | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 108 | 607 | 5731 |
| Children's Attention Home, Inc | P. O. Box 2912 | Rock Hill | SC | 29732 | 2912 | Libby Susan Lamson | Executive Director | \$3,321.00 | \$500.00 | \$1,000.00 | \$4,821.00 | 108 | 618 | 5732 |
| PageLand Community Center | 203 W. Pigg Street | PageLand | SC | 29728 | 843-672-7462 | Janel Hooper | Treasurer | \$2,323.00 | \$500.00 | \$1,000.00 | \$3,823.00 | 108 | 637 | 5733 |
| Total | | | | | | | | \$28,398.00 | \$4,500.00 | \$11,000.00 | \$43,898.00 | | | |

| Organization Name | Address | City | State | Zip | Phone | Contact | Title | Amount Scanned | Match Amount | Corp Grant | Total Grant | Match | State | Check # |
|--|---------------------------|-------------|-------|-------|--------------------|------------------|---------------------|--------------------|-------------------|--------------------|--------------------|-------|-----------|---------|
| Region 2 | | | | | | | | | | | | | | |
| Saint Andrews Middle School | 1231 Bluefield Road | Columbia | SC | 29210 | 803-731-8910 | Bethy Rounree | | \$1,456.00 | \$500.00 | \$1,000.00 | \$2,956.00 | 201 | 64 | 5734 |
| Boys and Girls Club of the Midlands | 2016 Sumter Street | Columbia | SC | 29202 | 803-252-9578 | | | \$3,147.00 | \$500.00 | \$0.00 | \$3,647.00 | 201 | 85 & 282 | 5735 |
| Clayman Road Elementary | 7725 Clayman Road | Columbia | SC | 29209 | 803-783-5934 | Linda Brown | Teacher | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 201 | 65 | 5736 |
| American Cancer Society | 128 Stordmons Lane | Columbia | SC | 29210 | 803-750-1693 | Tara Tronco | | \$1,621.00 | \$500.00 | \$0.00 | \$2,121.00 | 201 | 135 | 5737 |
| Lexington County Youth Baseball | 501 Bellair Drive | Lexington | SC | 29072 | 803-359-0825 | James Thompson | President | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 201 | 135 | 5738 |
| E. L. Wingo Middle School | 2740 Alpha Road | Columbia | SC | 29223 | 803-736-8740 | Keith Price | Principal | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 201 | 218 | 5739 |
| Windsor Elementary School | 9800 Dunbaron Drive | Columbia | SC | 29223 | 803-736-8723 X3006 | Jane Fencher | Principal | \$2,489.00 | \$500.00 | \$500.00 | \$3,489.00 | 201 | 218 | 5740 |
| Boys and Girls Club of the Midlands | 2016 Sumter Street | Columbia | SC | 29202 | 803-252-9578 | | | \$3,526.00 | \$500.00 | \$0.00 | \$4,026.00 | 201 | 271 & 638 | 5741 |
| Forest Lake Elementary School | 6801 Brookfield Road | Columbia | SC | 29206 | 803-738-7360 | Kabby Cannon | Principal | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 201 | 271 | 5742 |
| Briarwood Elementary School | 4438 Devesque Road | Columbia | SC | 29205 | 803-738-7204 | Marion Cuen | Principal | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 201 | 282 | 5743 |
| Rosewood Elementary School | 3300 Rosewood Drive | Columbia | SC | 29225 | 803-343-2930 | Dr. Ted Wachter | Principal | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 201 | 282 | 5744 |
| Carolina Boys Home Inc. (CBH) | P. O. Box 3355 | Columbia | SC | 29230 | 803-786-7100 | Amie Hart | Manager | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 201 | 290 | 5745 |
| E. G. Taylor Parent Education Center | 700 McRae Street | Columbia | SC | 29202 | 803-343-2924 | Gloria Bulluck | Educator | \$1,004.00 | \$0.00 | \$0.00 | \$1,004.00 | 201 | 290 | 5746 |
| Harbison West Elementary | 251 Crossbow Drive | Irmo | SC | 29212 | 803-737-9315 | Linda Sharpe | | \$7,096.00 | \$500.00 | \$0.00 | \$2,596.00 | 201 | 442 | 5747 |
| Leaphart Elementary School | 120 Piney Grove Road | Columbia | SC | 29210 | 803-798-0030 | Hazel Wilson | | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 201 | 442 | 5748 |
| Boys and Girls Club of the Midlands | 1751 Lonca Drive | Columbia | SC | 29201 | 803-786-7515 | Tom Holmer | | \$930.00 | \$0.00 | \$0.00 | \$930.00 | 201 | 525 | 5749 |
| Duch Fort Elementary School PTO | 1900 Broad River Road | Irmo | SC | 29053 | 803-732-8075 | Debbie Parshoff | Local President | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 201 | 526 | 5750 |
| Central SC. Habitat for Humanity | 209 S. Sumter Street | Columbia | SC | 29201 | 803-282-3570 X108 | Alice Edings | GFO | \$3,287.00 | \$500.00 | \$0.00 | \$3,787.00 | 201 | 558 | 5751 |
| Community Christian Fellowship & Academy | 1798 Utopia School Road | Leesville | SC | 29070 | 803-532-2914 | John McGraw, Jr | Administrator | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 201 | 558 | 5752 |
| R. Bartle Davis Elementary School | 2305 Frank Street | Clyde | SC | 29033 | 803-730-4080 | Jim Heron | | \$2,684.00 | \$500.00 | \$1,000.00 | \$4,184.00 | 201 | 578 | 5753 |
| Boys and Girls Club of the Midlands | 2016 Sumter Street | Columbia | SC | 29202 | 803-252-9578 | Karen Minneill | | \$1,999.00 | \$500.00 | \$0.00 | \$2,499.00 | 201 | 580 | 5754 |
| Steele Gothic Elementary School | 100 Bill Williamson Court | Lexington | SC | 29073 | 803-357-7022 | Alan Whitacre | Principal | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 201 | 580 | 5755 |
| White Knoll Middle School | 116 White Knoll Way | W. Columbia | SC | 29170 | 803-651-4400 | Dr. Nancy Turner | Principal | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 201 | 580 | 5756 |
| Grace Christian School | 416 Dentham Avenue | W. Columbia | SC | 29169 | 803-794-8996 | Ron Jeweys | Assistant Principal | \$1,843.00 | \$500.00 | \$1,000.00 | \$3,343.00 | 201 | 615 | 5757 |
| Total | | | | | | | | \$26,062.00 | \$5,000.00 | \$13,000.00 | \$44,062.00 | | | |

| Organization Name | Address | City | State | Zip | Phone | Contact | Title | Amount Spenced | Match Amount | Corp Grant | Total Grant | Resien | Store | Check # |
|--|---------------------------|---------------|-------|-------|-------------------|------------------------|---------------------|--------------------|-------------------|--------------------|--------------------|--------|-------------------------|---------|
| Nelson Elementary P. T. O | 275 N. Backyard Road | Columbia | SC | 29213 | 803 736 8720 | Martha Roberts | | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 201 | 638 | 5758 |
| North Springs Elementary | 1300 Clemson Road | Columbia | SC | 29229 | 803-736-3183 | Dorise Barnh | | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 201 | 638 | 5759 |
| Total | | | | | | | | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | | | |
| Hartsville Family YMCA | 111 East Carolina Avenue | Hartsville | SC | 29550 | 843 383 4567 | Andy Page | Director | \$3,873.00 | \$500.00 | \$0.00 | \$4,373.00 | 202 | 32 | 5760 |
| Midcoast Health Foundation | P. O. Box 100551 | Florence | SC | 29501 | 843 777 2694 | Angela Simcikland | | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | 202 | 32 212 560 & 593 | 5761 |
| Edge Board of D. Sabria & Special Need | P. O. Box 151 | Creech | SC | 29209 | 843-320-9925 | Rodney Evans | Cash | \$1,315.00 | \$0.00 | \$0.00 | \$1,315.00 | 202 | 232 | 5762 |
| LightHouse Ministry of Wqalman United Methodist Church | P. O. Box 376 | Prosperity | SC | 29127 | 803-364 2611 | Paula Hamrn | Director | \$671.00 | \$0.00 | \$0.00 | \$671.00 | 202 | 285 | 5763 |
| O'Neal Community Center | 264 Osage Park Lane | Prosperity | SC | 29127 | 803 364 3141 | Kenora Hawkins | President | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 202 | 285 | 5764 |
| Sumter Academy | 22 Council Street | Sumter | SC | 29150 | 803 773 7895 | Trudy Gilbert | Administrator | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 202 | 417 | 5765 |
| Sumter Child Advocacy Center | 11 Crosswell Drive | Sumter | SC | 29150 | 803 773 5531 x300 | Ronald Smith | Agent | \$7,382.00 | \$1,000.00 | \$0.00 | \$8,382.00 | 202 | 417 & 591 | 5766 |
| Welcham Elementary School | 350 Marry Road | Orangeburg | SC | 29115 | 803 334 8044 | Beverly Stromer Spires | Principal | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 202 | 519 | 5767 |
| Semantan House | P. O. Box 2384 | Orangeburg | SC | 29116 | 803 316-0088 | Virgina Jernigan | COO | \$2,195.00 | \$0.00 | \$0.00 | \$2,195.00 | 202 | 513 & 655 | 5768 |
| American Cancer Society | 218 Hamstead Drive | Wrensboro | SC | 29186 | 803-635-9612 | Mauden Murphy | Chairman | \$776.00 | \$0.00 | \$0.00 | \$776.00 | 202 | 521 | 5769 |
| Youth Options Under Tenn Health Inc | 1132 A Kincaid Bndge Road | Wrensboro | SC | 29186 | 803-635-2738 | Monica Price | PR Director | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 202 | 521 | 1605 |
| Senior Citizens Association | 2685 S. Irby Street | Florence | SC | 29503 | 843 669-8761 | Linda Johnson | | \$2,454.00 | \$500.00 | \$0.00 | \$2,954.00 | 202 | 550 | 5771 |
| Midcoast Regional Medical Center (Childrens Miracle Network) | 555 E. Cheves Street | Florence | SC | 29506 | 843-777 2694 | | | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 202 | 567 | 5772 |
| Park Elementary School - Relay for Life | 1010 Indian Branch Road | Darlington | SC | 29533 | 843 398 2406 | Rebekah Teedler | | \$3,095.00 | \$500.00 | \$0.00 | \$3,595.00 | 202 | 587 | 5773 |
| Alce Drive Elementary School | 251 Alce Drive | Sumter | SC | 29150 | 803 775 0857 | Doree Thomas | Principal | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 202 | 591 | 5774 |
| Central UMC Mother's Morning Out | 156 1/2 S. Carl Street | Herence | SC | 29011 | 843 664 0096 | Susan Martin | Director | \$5,296.00 | \$500.00 | \$0.00 | \$5,796.00 | 202 | 593 | 5775 |
| Peed Dale Coalition | 108 Parcunage Street | Berkeleyville | SC | 29517 | 843 479-8055 | Carole Bowdre | | \$1,378.00 | \$0.00 | \$0.00 | \$1,378.00 | 202 | 631 | 5776 |
| Wallace Elementary Middle School | 3643 Highway 9 West | Wallace | SC | 29596 | 843 337 7493 | Dorina West | Teacher | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 202 | 631 | 5777 |
| Marshall Elementary School | 1441 Marshall Street | Orangeburg | SC | 29118 | 803 334 7865 | Eric Fitts | Assistant Principal | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 202 | 655 | 5778 |
| Total | | | | | | | | \$28,215.00 | \$3,000.00 | \$12,000.00 | \$43,215.00 | | | |
| Blue Ridge Elementary | 550 Blue Ridge Drive | Evans | GA | 30809 | 706-868-0894 | Joyce Long | Principal | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 203 | 103 148 221 282 514 542 | 5779 |
| MCG Children & Medical Center | 919 15th Street | Augusta | GA | 30912 | 706-721-4004 | Hennette Mizer | Dev. Officer | \$28,482.00 | \$3,500.00 | \$0.00 | \$32,982.00 | 203 | 560 & 625 | 5780 |
| South Cananda Elementary | 325 McGonnick Road | Marion | GA | 30907 | 706-863-3220 | William Shaffer | Co-President | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 203 | 103 | 5781 |
| Green Hills Elementary School | 2838 Glenn Hills Drive | Augusta | GA | 30906 | 706 796-4942 | Marie Palmer | | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 203 | 48 | 5782 |
| Westmeater Schools of Augusta | 3087 Whigover Road | Augusta | GA | 30909 | 706-731 5280 | Cary Ryan | Director | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 203 | 221 | 5783 |
| Malbone Elementary School | 255 E. Pinelogs Road | Aiken | SC | 29803 | 803 641 2580 | Karen Blaset | Principal | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 203 | 262 | 5784 |
| Salvation Army Boys & Girls Club of Aiken | 640 Laurens Street | Aiken | SC | 29801 | 803 641 4148 | Shawn Fisher | Chief | \$8,691.00 | \$2,000.00 | \$0.00 | \$10,691.00 | 203 | 504 | 5785 |
| Total | | | | | | | | \$34,178.00 | \$5,500.00 | \$4,000.00 | \$43,678.00 | | | |

2005 Chanty Classic Store Grant and Golf Ball Scan

Bl-Lo Charities, Inc.
 EIN: 57-1063898
 Attachment C

| Organization Name | Address | City | State | Zip | Phone | Contact | Title | Amount Scanned | Match Amount | Corp. Grant | Total Grant | Region | Start | Check # |
|---|--|--------------------|-------|-------|-------------------|-------------------|---------------------|--------------------|-------------------|--------------------|--------------------|--------|-------|---------|
| Lowcountry Food Bank | 1633 Cosgrove Avenue | Charleston | SC | 29405 | 843-747-8146 | Lure Viggona | Director | \$7,547.00 | \$500.00 | \$1,000.00 | \$4,047.00 | 205 | 753 | 5829 |
| Fort Dorchester Athletics | 8509 Palmetto Blvd | N. Charleston | SC | 29420 | 843-760-4455 | Tim Touchberry | Director | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 205 | 170 | 5829 |
| Windsor Hill Elementary School | 8600 Wilcox Mountain Drive | N. Charleston | SC | 29420 | 843-760-9820 | Mary Davis | Assistant Principal | \$569.00 | \$0.00 | \$500.00 | \$1,069.00 | 205 | 172 | 5830 |
| MJHA - Neonatal Intensive Care Unit | P. O. Box 250329 | Charleston | SC | 29425 | 843-792-9943 | Cynthia Snyder | Nurse | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 205 | 278 | 5831 |
| Sedgefield Middle School | Charles Gibson Blvd | Goose Creek | SC | 29445 | 843-791-2620 | | | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 205 | 246 | 5832 |
| Bethwood Middle School | 2685 Lands Avenue | North Charleston | SC | 29405 | 843-745-7094 | Ryanford Miller | | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 205 | 266 | 5833 |
| Garrett Academy of Technology | 2731 Gordon Street | N. Charleston | SC | 29405 | 843-745-7136 | David Parsons | Principal | \$827.00 | \$0.00 | \$0.00 | \$827.00 | 205 | 266 | 5834 |
| Berkley Elementary School | 715 Hwy. 6 | Moncks Corner | SC | 29461 | 843-899-8860 | Tracy Gaskins | Principal | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 205 | 284 | 5835 |
| Berkley Middle School | 320 North Live Oak Drive | Moncks Corner | SC | 29461 | 843-899-8840 | Susan Garkmann | Principal | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 205 | 284 | 5836 |
| Jennie Moore Middle School | 1256 Hamlin Road | Mt. Pleasant | SC | 29464 | 843-849-2815 | Karen Feldon | | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 205 | 286 | 5837 |
| Lang Middle School | 25-3 Hwy. 17 North | Mt. Pleasant | SC | 29466 | 843-849-2809 | Deborah Price | | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 205 | 286 | 5838 |
| Kingsville Elementary School | 847 Orangeburg Road | Summerville | SC | 29483 | 843-873-4851 | Laura Blanchard | Principal | \$7,128.00 | \$500.00 | \$1,000.00 | \$3,628.00 | 205 | 206 | 5839 |
| Orange Grove Elementary | 1225 Orange Branch Road | Charleston | SC | 29407 | 843-763-1520 | Larry DiCenzo | Principal | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 205 | 409 | 5840 |
| East Cooper Habitat for Humanity | 1558 Bainsweyer Blvd. | Mt. Pleasant | SC | 29464 | 843-881-2800 | David Bernard | Executive Director | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 205 | 410 | 5841 |
| Ronald McDonald House of Charleston | 81 Gadsden Street | Charleston | SC | 29401 | 843-723-7957 | Kirk Vance | Manager | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 205 | 548 | 5842 |
| Sangaree Elementary School | 1460 Royal Rose | Summerville | SC | 29483 | 843-920-3868 | Alan Wilson | Principal | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 205 | 623 | 5843 |
| Sangaree Intermediate School | 201 School House Lane | Summerville | SC | 29483 | 843-920-3850 | Angel Stegner | | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 205 | 623 | 6058 |
| Dorchester District II Family Literacy | 20 King Charles Circle | Summerville | SC | 29485 | 843-871-7400-4144 | Laune Davis | Coordinator | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 205 | 845 | 5844 |
| Total | | | | | | | | \$6,071.00 | \$1,000.00 | \$13,000.00 | \$20,071.00 | | | |
| Midcoast Children's Hospital | P. O. Box 100551 | Florence | SC | 29501 | 843-777-2894 | Davis Sawyer | Manager | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 206 | 104 | 5845 |
| St. Michael Catholic Church | 542 Cypress Avenue | Garden City | SC | 29476 | 843-651-3237-425 | Er Raymond Carey | | \$6,388.00 | \$500.00 | \$0.00 | \$6,888.00 | 206 | 104 | 5846 |
| Midcoast Children's Hospital | P. O. Box 100551 | Florence | SC | 29501 | 843-777-2894 | Davis Sawyer | Manager | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 206 | 105 | 5847 |
| North Myrtle Beach Department of Public Safety, Explorer Post #5488 | 1015 2nd Avenue South | North Myrtle Beach | SC | 29582 | 843-281-3710 | Stell Eric Lewis | | \$2,518.00 | \$500.00 | \$0.00 | \$3,018.00 | 206 | 105 | 5848 |
| Galveston Christian School | 4511 Duck Pond Road | Myrtle Beach | SC | 29588 | 843-650-2823 | Betsy Gregory | Secretary | \$5,122.00 | \$500.00 | \$0.00 | \$5,622.00 | 206 | 107 | 5849 |
| Midcoast Children's Hospital | P. O. Box 100551 | Florence | SC | 29501 | 843-777-2894 | Davis Sawyer | Manager | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 206 | 107 | 5850 |
| Hilborn Hand of Myrtle Beach, Inc | P. O. Box 2886 | Myrtle Beach | SC | 29578 | 843-448-8451 | Adrian Westbrooks | | \$5,566.00 | \$500.00 | \$0.00 | \$6,066.00 | 206 | 116 | 6059 |
| Midcoast Children's Hospital | P. O. Box 100551 | Florence | SC | 29501 | 843-777-2894 | Davis Sawyer | Manager | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 206 | 118 | 6060 |
| American Cancer Society | 950 46th Avenue North, Parkway Center, Suite 101 | Myrtle Beach | SC | 29577 | 800-487-8426 | Egion Clarke | | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 206 | 259 | 6061 |
| Florence County Disabilities Foundation | P. O. Box 400 | Lake City | SC | 29560 | 843-394-8466 | Walter Sparrow | Director | \$1,981.00 | \$500.00 | \$0.00 | \$2,481.00 | 206 | 259 | 6062 |
| Midcoast Children's Hospital | P. O. Box 100551 | Florence | SC | 29501 | 843-777-2894 | Davis Sawyer | Manager | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 206 | 259 | 6063 |
| Hony County Shelter Home, Inc | 1872 Highway 90 | Conway | SC | 29526 | 843-347-3309 | Edward Jonas | Executive Director | \$432.00 | \$0.00 | \$0.00 | \$432.00 | 206 | 269 | 5851 |
| Midcoast Children's Hospital | P. O. Box 100551 | Florence | SC | 29501 | 843-777-2894 | Davis Sawyer | Manager | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 206 | 269 | 5852 |
| Clemson County DSN Board | P. O. Drawer 40 | Manning | SC | 29102 | 803-436-2330 | David Baker | Executive Director | \$536.00 | \$0.00 | \$0.00 | \$536.00 | 206 | 298 | 5853 |
| Midcoast Health Foundation | P. O. Box 100551 | Florence | SC | 29501 | 843-777-2894 | Angela Stockhart | | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 206 | 298 | 5854 |
| Kingsway Relay for Life | P. O. Box 819 | Kingseare | SC | 29556 | 843-854-5512 | Brandi Woods | Chairperson | \$1,531.00 | \$500.00 | \$0.00 | \$2,031.00 | 206 | 441 | 5855 |
| Midcoast Children's Hospital | P. O. Box 100551 | Florence | SC | 29501 | 843-777-2894 | Davis Sawyer | Manager | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 206 | 441 | 5856 |
| Holy Cross Faith Memorial Food Pantry | P. O. Box 990 | Pawleys Island | SC | 29585 | 843-237-3459 | Hank Stroup | Coordinator | \$465.00 | \$0.00 | \$0.00 | \$465.00 | 206 | 481 | 5857 |
| Midcoast Children's Hospital | P. O. Box 100551 | Florence | SC | 29501 | 843-777-2894 | Davis Sawyer | Manager | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 206 | 481 | 5858 |
| Jason's House | 800 17th Avenue North | Surfside Beach | SC | 29575 | 843-238-2334 | Eaine Page | Chairman | \$1,978.00 | \$500.00 | \$0.00 | \$2,478.00 | 206 | 463 | 5859 |
| Midcoast Children's Hospital | P. O. Box 100551 | Florence | SC | 29501 | 843-777-2894 | Davis Sawyer | Manager | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 206 | 483 | 5860 |
| Manion Dillon County Board of Disabilities & Special Needs | P. O. Box 2072 | Dillon | SC | 29536 | 843-174-6775 | Mike Keith | Executive Director | \$2,415.00 | \$500.00 | \$0.00 | \$2,915.00 | 206 | 536 | 5861 |
| Midcoast Children's Hospital | P. O. Box 100551 | Florence | SC | 29501 | 843-777-2894 | Davis Sawyer | Manager | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 206 | 538 | 5862 |
| Meyers House/Methodist United Methodist Church | 402 N. Main Street | Mauldin | SC | 29514 | 843-464-8127 | William Foll | Director | \$1,799.00 | \$500.00 | \$0.00 | \$2,299.00 | 206 | 559 | 5863 |
| Midcoast Children's Hospital | P. O. Box 100551 | Florence | SC | 29501 | 843-777-2894 | Davis Sawyer | Manager | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 206 | 559 | 5864 |
| Midcoast Children's Hospital | P. O. Box 100551 | Florence | SC | 29501 | 843-777-2894 | Davis Sawyer | Manager | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 206 | 662 | 5865 |
| North Myrtle Beach High School | 3750 Sea Mountain Hwy | Little River | SC | 29566 | 843-399-6171 | Peggy Kennington | Principal | \$2,186.00 | \$500.00 | \$0.00 | \$2,686.00 | 206 | 662 | 5866 |
| Total | | | | | | | | \$32,918.00 | \$5,000.00 | \$13,000.00 | \$50,918.00 | | | |

| Organization Name | Address | City | State | Zip | Phone | Contact | Title | Amount Scanned | Match Amount | Comp. Grant | Fetal Grant | Releian | Store | Check # | |
|---|--------------------------|-----------------|-------|-------|-------------------|------------------|---------------------|----------------|--------------|-------------|-------------|---------|-----------|---------|--|
| Region 3 | | | | | | | | | | | | | | | |
| South Pittsburg Elementary School | 310 Elm Avenue | South Pittsburg | TN | 37380 | 423 837 6117 | Jane Moss | Principal | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 301 | 312 | 5867 | |
| South Pittsburg High School | 717 Elm Avenue | South Pittsburg | TN | 37380 | 423-837-7661 | Marjorie Allison | Principal | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 301 | 312 | 5868 | |
| South Pittsburg Meals on Wheels | 330 Cedar Avenue South | South Pittsburg | TN | 37380 | 423-837 6325 | Elunice Pearson | Chairperson | \$1,180.00 | \$0.00 | \$0.00 | \$1,180.00 | 301 | 312 | 5869 | |
| Chattanooga Area Food Bank | 3402 N. Hawthorne Street | Chattanooga | TN | 37406 | 423-822 1802 | Gary Paul | Coordinator | \$6,671.00 | \$500.00 | \$0.00 | \$7,171.00 | 301 | 315 | 5870 | |
| New Life Homes, Inc. | P. O. Box 15676 | Chattanooga | TN | 37416 | 423-877 7897 | Lynn Bird | Executive Director | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 301 | 315 | 5871 | |
| Red Bank Lions Club | 3910 Robbessdale Lane | Red Bank | TN | 37415 | 423 870-0932 | Pat Brown | | \$598.00 | \$0.00 | \$1,000.00 | \$1,598.00 | 301 | 316 | 5872 | |
| My Care Food Pantry & Shelter for Homeless | P. O. Box 307 | Dayton | TN | 37421 | 423 775 1000 | Laura Onnstad | Director | \$7,233.00 | \$500.00 | \$0.00 | \$3,233.00 | 301 | 324 | 5873 | |
| Women's Care Center of Rhea County, Inc | 132 Market Street | Dayton | TN | 37421 | 423 775 0019 | Kenzie Sanders | Executive Director | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 301 | 324 | 5874 | |
| Hixson High School Softball Booster Club | 5705 Middle Valley Road | Hixson | TN | 37443 | 423-847 4800 | Jinell Tate | Coach | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 301 | 328/13 | 5875 | |
| Allen Elementary | 981 J Dallas Hollow Road | Soddy-Daisy | TN | 37379 | 423 843-4713 | Annette Parker | | \$378.00 | \$0.00 | \$0.00 | \$378.00 | 301 | 328/13 | 6190 | |
| Lohn Middle School | 8611 Columbus Road | Hixson | TN | 37343 | 423 843-4749 | Rawlin Parker | Assistant Principal | \$378.00 | \$0.00 | \$0.00 | \$378.00 | 301 | 328/13 | 6191 | |
| McConnell Elementary | 8529 Columbus Road | Hixson | TN | 37343 | 423-843 4704 | Alison Taylor | Assistant Principal | \$378.00 | \$0.00 | \$0.00 | \$378.00 | 301 | 328/13 | 6192 | |
| Dunlap Lions Club | P. O. Box 801 | Dunlap | TN | 37327 | 423 949 3420 | Wayne Reynolds | Chairman | \$3,119.00 | \$500.00 | \$0.00 | \$3,619.00 | 301 | 353 | 5877 | |
| Heartland's Christmas for Kids | 548 Hixson Avenue North | Dunlap | TN | 37327 | 423 949 5942 | Cynthia Garner | | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 301 | 353 | 5878 | |
| Exchange Club Family Center, Inc | 115 Heritage Park Drive | Murfreesboro | TN | 37129 | 615-890-4873 | Angie Dams | | \$1,512.00 | \$500.00 | \$1,000.00 | \$3,012.00 | 301 | 354 | 5879 | |
| Children's Advocacy Center of the 31st Judicial District | 103 Ruby Street | McMinnville | TN | 37110 | 931 507 2386 | Herb Rowland | President | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 301 | 356 | 5880 | |
| Families in Crisis, Inc. | P. O. Box 621 | McMinnville | TN | 37111 | 931-473-6543 | Tammie Grizzle | | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 301 | 356 | 5881 | |
| Kids of the Community | P. O. Box 7142 | McMinnville | TN | 37110 | 931-473 6043 | Jason Crawford | Coordinator | \$7,498.00 | \$500.00 | \$0.00 | \$2,998.00 | 301 | 356 | 5882 | |
| Carens & Kavin Budding | 1141 S. S. Rutledge Blvd | Murfreesboro | TN | 37130 | 615-893 4567 | Wen Cox | Director | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 301 | 379 | 5883 | |
| Special Kids, Inc. | 202 Amess Street | Murfreesboro | TN | 37130 | 615-890-1003 | Chris Truelove | Executive Director | \$3,586.00 | \$500.00 | \$0.00 | \$4,086.00 | 301 | 379 | 5884 | |
| Daisy Elementary School | 620 Sequoyah Road | Soddy-Daisy | TN | 37379 | 423 332 8815 | Bille Jenno | Principal | \$3.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 301 | 538 | 5885 | |
| United Methodist Men - Soddy-Daisy Food Bank | 9508 Dayton Pike | Soddy-Daisy | TN | 37379 | 423-332 1148 | James Perrin | President | \$2,846.00 | \$600.00 | \$0.00 | \$3,446.00 | 301 | 538 | 5886 | |
| Cane Creek Elementary | 1500 W Jackson | Cookeville | TN | 38501 | 931 520 1173 | Dr. Donna Shanks | Principal | \$2.00 | \$0.00 | \$500.00 | \$500.00 | 301 | 574 | 5887 | |
| Park View School | 545 Scott Avenue | Cookeville | TN | 38501 | 931 528-2516 | Ann Herffelt | Leader | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 301 | 574 | 5888 | |
| Rutherford County Paverseters, Inc | 435 University Drive | Cookeville | TN | 38506 | 931 432 4045 | Charles Matyska | Leader | \$3,137.00 | \$500.00 | \$0.00 | \$3,637.00 | 301 | 574 | 5889 | |
| Loudon Valley Elementary School | 701 Brown's Ferry Road | Chattanooga | TN | 37419 | 423-829-7370 | Arena Swainza | Principal | \$1,071.00 | \$0.00 | \$1,000.00 | \$2,071.00 | 301 | 632 | 5890 | |
| Total | | | | | | | | \$30,053.00 | \$4,000.00 | \$12,000.00 | \$46,053.00 | | | | |
| Ronald McDonald House Charities of Greater Chattanooga, Inc | 200 Campus Avenue | Chattanooga | TN | 37403 | 423 778-4331 | Jane Kaylor | Executive Director | \$1,578.00 | \$500.00 | \$1,000.00 | \$3,078.00 | 302 | 301 | 5891 | |
| Bethel Bible Village | 3001 Hensel Road | Hixson | TN | 37343 | 423-842 5757 X234 | Kay Smith | | \$2,429.00 | \$500.00 | \$0.00 | \$2,929.00 | 302 | 326 | 5892 | |
| Chattanooga Area Food Bank | 3402 N. Hawthorne Street | Chattanooga | TN | 37406 | 423 822 1800 | Rebecca Smith | | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 302 | 326 | 5893 | |
| Hixson Youth Athletic Association | 5401 School Drive | Hixson | TN | 37343 | 423 870-0687 | Ron Wiley | Vice President | \$1,581.00 | \$500.00 | \$1,000.00 | \$3,081.00 | 302 | 332 | 5894 | |
| Tennessee Baptist Children's Homes, Inc | 6623 Lee Hwy | Chattanooga | TN | 37421 | 423-892 2722 | Lynn Jordan | Director | \$2,746.00 | \$500.00 | \$1,000.00 | \$4,246.00 | 302 | 335 | 5895 | |
| Museum Center @ 5 Points | 200 Inman Street E | Cleveland | TN | 37311 | 423 339-8745 | Ken Cage | Manager | \$1,751.00 | \$500.00 | \$1,000.00 | \$3,251.00 | 302 | 342 | 5896 | |
| Braxley Memorial Hospital Hospice | 175 24th Street | Cleveland | TN | 37311 | 423 559-6092 | Carlin Mann RN | Director | \$3,640.00 | \$500.00 | \$0.00 | \$4,140.00 | 302 | 345 #5800 | 5897 | |
| Hopewell Elementary School | 5330 Firewell Road | Cleveland | TN | 37312 | 423-478 8602 | Tim Riggs | Principal | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 302 | 345 | 5898 | |
| Elsworth City School | 858 8th Street | Elsworth | TN | 37331 | 423 263-5483 | Joel McBratzen | Principal | \$1,177.00 | \$0.00 | \$1,000.00 | \$2,177.00 | 302 | 347 | 5899 | |
| Cooperated Churches of Albemarle | 1217 S. Capriote Parkway | Albemarle | TN | 37303 | 423-745-9625 | Luke Showell | Executive Director | \$1,280.00 | \$0.00 | \$0.00 | \$1,280.00 | 302 | 348 | 5900 | |
| Junior Achievement of the Ocoee Region | P. O. Box 2202 | Cleveland | TN | 37320 | 423-476-8772 | Sandra Moore | President | \$0.00 | \$0.00 | \$900.00 | \$900.00 | 302 | 348 | 5901 | |
| Signal Centers, Inc | 710 Ohio Street | Albemarle | TN | 37303 | 423-745-4673 | Christine McKeen | Director | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 302 | 348 | 5902 | |
| Signal Centers, Inc | 109 Germantown Road | Chattanooga | TN | 37411 | 423 698 8528 X262 | Christine McKeen | Director | \$529.00 | \$0.00 | \$1,000.00 | \$1,529.00 | 302 | 359 | 5903 | |
| Chattanooga Hamilton County Bicentennial Library | 1001 Broad Street | Chattanooga | TN | 37402 | 423 757 5320 | Barry Bradford | Director | \$3,993.00 | \$500.00 | \$0.00 | \$4,493.00 | 302 | 373 | 5904 | |
| Hunter Middle School | 5973 Hunter Road | Cookeville | TN | 37302 | 423 344 1474 | Gary Kueber | | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 302 | 373 | 5905 | |
| Bellefonte Baptist Church Food Bank | 132 Bellefonte Road NE | Cleveland | TN | 37312 | 423 336 2312 | Bryan Townsend | Manager | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 302 | 412 | 5906 | |
| Total | | | | | | | | \$21,083.00 | \$3,500.00 | \$11,000.00 | \$35,583.00 | | | | |

| Organization Name | Address | City | State | Zip | Phone | Contact | Title | Amount Scanned | Match Amount | Corp Grant | Total Grant | Region | Store | Check # |
|--|-----------------------------|------------|-------|------------|------------------|----------------|--------------------|---------------------|--------------------|---------------------|---------------------|--------|-------|---------|
| Heaven of Hope, Inc. | P. O. Box 1271 | Manchester | TN | 37349-1271 | 631 726-1133 | Mona Mason | Executive Director | \$1,962.00 | \$500.00 | \$0.00 | \$2,462.00 | 506 | 375 | 6047 |
| Wagon County Community Help Center | 604 East Main Street | Lebanon | TN | 37087 | 615-448-1856 | Dol Mazy | Director | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 506 | 426 | 6048 |
| Wilson County Schools | 351 Stump Lane | Lebanon | TN | 37064 | 615-444-3282 | Angela Popen | Supermajor | \$1,475.00 | \$500.00 | \$0.00 | \$1,975.00 | 506 | 426 | 6049 |
| Smyrna LaVerne Food Bank | 130 Richardsoo Street | Smyrna | TN | 37167 | 615-355-0697 | Debbie Eaker | Director | \$1,247.00 | \$0.00 | \$1,000.00 | \$2,247.00 | 506 | 439 | 6050 |
| Boys & Girls Club of Putaski | 540 Cherry Street | Putaski | TN | 38478 | 931-424-5815 | Gail Parker | Executive Director | \$774.00 | \$0.00 | \$0.00 | \$774.00 | 506 | 576 | 6051 |
| Giles County Help Center | 314 N. First Street | Putaski | TN | 38478 | 931-363-8650 | Judy Leman | Director | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 506 | 576 | 6052 |
| Big Brothers Big Sisters of Maury County | 216 West 8th Street | Columbia | TN | 38401 | 931-381-1396 | Lloyd Harris | Executive Director | \$2,665.00 | \$500.00 | \$0.00 | \$3,165.00 | 506 | 618 | 6053 |
| Columbia CARES, Inc. | 319 West 7th Street Suite D | Columbia | TN | 38401 | 800-961-5332 X10 | Tom Jones | Executive Director | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 506 | 618 | 6054 |
| Maury County Senior Citizens | P. O. Box 993 | Columbia | TN | 38401 | 931-388-9995 | Mary Freeman | | \$0.00 | \$0.00 | \$300.00 | \$300.00 | 506 | 618 | 6055 |
| Total | | | | | | | | \$8,123.00 | \$1,500.00 | \$4,000.00 | \$13,623.00 | | | |
| Yokelhow Service Center, Inc. | P. O. Box 351 | Sandera | NC | 28160 | 828-287-0776 | Carolyn Hardin | Executive Director | \$1,901.00 | \$500.00 | \$1,000.00 | \$3,401.00 | 513 | 381 | 6056 |
| Total | | | | | | | | \$1,901.00 | \$500.00 | \$1,000.00 | \$3,401.00 | | | |
| Grand Total All Regions | | | | | | | | \$588,906.00 | \$84,000.00 | \$280,000.00 | \$952,906.00 | | | |

↓
Total

FORM 990 SPECIAL EVENTS AND ACTIVITIES STATEMENT 1

| DESCRIPTION OF EVENT | GROSS RECEIPTS | CONTRIBUT. INCLUDED | GROSS REVENUE | DIRECT EXPENSES | NET INCOME |
|---------------------------|----------------|---------------------|---------------|-----------------|------------|
| GOLF TOURNAMENT | 3336456. | 1921015. | 1415441. | 941570. | 473,871. |
| AUCTION | 424,658. | 105,591. | 319,067. | 104462. | 214,605. |
| RAFFLE | 93,455. | | 93,455. | 20,000. | 73,455. |
| TO FM 990, PART I, LINE 9 | 3854569. | 2026606. | 1827963. | 1,066,032. | 761,931. |

FORM 990 CASH GRANTS AND ALLOCATIONS STATEMENT 2

| CLASSIFICATION | DONEE'S NAME | DONEE'S ADDRESS | DONEE'S RELATIONSHIP | AMOUNT |
|--|---|-------------------------------------|----------------------|------------|
| GRANTS | 2005 CHARITY CLASSIC - MEALS ON WHEELS GRANTS | SEE ATTACHMENT A, VARIOUS | NONE | 508,600. |
| GRANTS | 2005 CHARITY CLASSIC - GRANTS BY REGION | SEE ATTACHMENT B, VARIOUS | NONE | 1,109,950. |
| GRANTS | 2005 CHARITY CLASSIC - GRANTS BY STORE | SEE ATTACHMENT C, VARIOUS | NONE | 952,906. |
| GRANTS | AMERICAN RED CROSS | P.O. BOX 9035, GREENVILLE, SC 29604 | NONE | 152,986. |
| GRANTS | MISCELLANEOUS 501(C)(3)S | VARIOUS | NONE | 12,753. |
| TOTAL INCLUDED ON FORM 990, PART II, LINE 22 | | | | 2,737,195. |

FORM 990 STATEMENT OF PROGRAM SERVICE ACCOMPLISHMENTS STATEMENT 3

DESCRIPTION OF PROGRAM SERVICE ONE

BI-LO CHARITIES, INC. IS ORGANIZED AND OPERATED TO RAISE FUNDS FOR RECOGNIZED CHARITABLE INSTITUTIONS BASED IN COMMUNITIES WHERE BI-LO GROCERY STORES ARE LOCATED. ITS PRINCIPAL FUND-RAISING MECHANISM IS THE BI-LO PRO-AM CHARITY CLASSIC GOLF TOURNAMENT. IN 2005, THE NET PROCEEDS FROM BI-LO CHARITIES FUNDRAISING EVENTS WERE DONATED TO AREA CHARITIES.

| | GRANTS | EXPENSES |
|-------------------------------|------------|------------|
| TO FORM 990, PART III, LINE A | 2,737,195. | 2,737,195. |

FORM 990 OTHER ASSETS STATEMENT 4

| DESCRIPTION | AMOUNT |
|---|----------|
| OTHER RECEIVABLES | 89,140. |
| RECEIVABLES FROM GOLF TOURNAMENT | 10,500. |
| DUE FROM BI-LO | 101,312. |
| TOTAL TO FORM 990, PART IV, LINE 58, COLUMN B | 200,952. |

FORM 990

PART V-A - LIST OF OFFICERS, DIRECTORS,
TRUSTEES AND KEY EMPLOYEES

STATEMENT 5

| NAME AND ADDRESS | TITLE AND AVRG HRS/WK | COMPEN- SATION | EMPLOYEE BEN PLAN CONTRIB | EXPENSE ACCOUNT |
|---|--------------------------|-------------------|---------------------------------|--------------------|
| DEAN ANDERSON P.O. BOX 5000 GREENVILLE, SC 29607 | DIRECTOR 1.00 | 0. | 0. | 0. |
| TYE ANTHONY P.O. BOX 5000 GREENVILLE, SC 29607 | DIRECTOR 1.00 | 0. | 0. | 0. |
| PHIL BARKER P.O. BOX 5000 GREENVILLE, SC 29607 | DIRECTOR 1.00 | 0. | 0. | 0. |
| STEVE BRANDT P.O. BOX 5000 GREENVILLE, SC 29607 | DIRECTOR 1.00 | 0. | 0. | 0. |
| JEFF BRINKLEY P.O. BOX 5000 GREENVILLE, SC 29607 | DIRECTOR 1.00 | 0. | 0. | 0. |
| CAROL BROWNING P.O. BOX 5000 GREENVILLE, SC 29607 | DIRECTOR 1.00 | 0. | 0. | 0. |
| JOHN BURGESS P.O. BOX 5000 GREENVILLE, SC 29607 | DIRECTOR 1.00 | 0. | 0. | 0. |
| DEAN COHAGAN P.O. BOX 5000 GREENVILLE, SC 29607 | DIRECTOR 1.00 | 0. | 0. | 0. |
| JENNIFER COX P.O. BOX 5000 GREENVILLE, SC 29607 | DIRECTOR 1.00 | 0. | 0. | 0. |
| LYNN FAUST P.O. BOX 5000 GREENVILLE, SC 29607 | DIRECTOR 1.00 | 0. | 0. | 0. |
| MARSH COLLINS, JR. P.O. BOX 5000 GREENVILLE, SC 29607 | DIRECTOR 1.00 | 0. | 0. | 0. |

| | | | | |
|--|------------------|-----------|-----------|-----------|
| LARRY GREER P.O. BOX 5000 GREENVILLE, SC 29607 | DIRECTOR 1.00 | 0. | 0. | 0. |
| MICHAEL J. HAYES P.O. BOX 5000 GREENVILLE, SC 29607 | DIRECTOR 1.00 | 0. | 0. | 0. |
| NANCY MELTON P.O. BOX 5000 GREENVILLE, SC 29607 | DIRECTOR 1.00 | 0. | 0. | 0. |
| KATHRYN PETERS P.O. BOX 5000 GREENVILLE, SC 29607 | DIRECTOR 1.00 | 0. | 0. | 0. |
| JOYCE SMART P.O. BOX 5000 GREENVILLE, SC 29607 | DIRECTOR 1.00 | 0. | 0. | 0. |
| DR. SHELLEY STEWART P.O. BOX 5000 GREENVILLE, SC 29607 | DIRECTOR 1.00 | 0. | 0. | 0. |
| MICHAEL YAKOVSKY P.O. BOX 5000 GREENVILLE, SC 29607 | DIRECTOR 1.00 | 0. | 0. | 0. |
| ANTHEA JONES P.O. BOX 5000 GREENVILLE, SC 29607 | DIRECTOR 1.00 | 0. | 0. | 0. |
| TOTALS INCLUDED ON FORM 990, PART V-A | | <u>0.</u> | <u>0.</u> | <u>0.</u> |

- If you are filing for an **Additional (not automatic) 3-Month Extension**, complete only **Part II** and check this box
- Note:** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.
- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** (on page 1).

| | | |
|--|---|---|
| Part II Additional (not automatic) 3-Month Extension of Time - Must file Original and One Copy. | | |
| Type or print. | Name of Exempt Organization BI-LO CHARITIES, INC. | Employer identification number 57-1063898 |
| File by the extended due date for filing the return See instructions | Number, street, and room or suite no. If a P.O. box, see instructions. P.O. BOX 5000 | For IRS use only |
| | City, town or post office, state, and ZIP code. For a foreign address, see instructions. GREENVILLE, SC 29607 | |

Check type of return to be filed (File a separate application for each return):

- Form 990
 Form 990-EZ
 Form 990-T (sec. 401(a) or 408(a) trust)
 Form 1041-A
 Form 5227
 Form 8870
 Form 990-BL
 Form 990-PF
 Form 990-T (trust other than above)
 Form 4720
 Form 6069

STOP: Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.

- The books are in the care of **BI-LO, INC.**
Telephone No. **864-234-1780** FAX No. _____
- If the organization does **not** have an office or place of business in the United States, check this box
- If this is for a **Group Return**, enter the organization's four digit Group Exemption Number (GEN) _____. If this is for the **whole** group, check this box . If it is for **part** of the group, check this box and attach a list with the names and EINs of all members the extension is for.

4 I request an additional 3-month extension of time until **NOVEMBER 15, 2006.**

5 For calendar year **2005**, or other tax year beginning _____ and ending _____

6 If this tax year is for less than 12 months, check reason: Initial return Final return Change in accounting period

7 State in detail why you need the extension
ADDITIONAL TIME IS NEEDED TO GATHER THE INFORMATION NECESSARY TO FILE A COMPLETE AND ACCURATE RETURN.

8a If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions \$ _____

b If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868 \$ _____

c **Balance Due.** Subtract line 8b from line 8a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions \$ **N/A**

Signature and Verification

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct and complete, and that I am authorized to prepare this form

Signature **Claude Harris** Title **CPA** Date **8-3-06**

Notice to Applicant - To Be Completed by the IRS

- We **have** approved this application. Please attach this form to the organization's return.
- We **have not** approved this application. However, we have granted a 10-day grace period from the later of the date shown below or the due date of the organization's return (including any prior extensions). This grace period is considered to be a valid extension of time for elections otherwise required to be made on a timely return. Please attach this form to the organization's return.
- We **have not** approved this application. After considering the reasons stated in item 7, we cannot grant your request for an extension of time to file. We are not granting a 10-day grace period.
- We **cannot consider** this application because it was filed after the extended due date of the return for which an extension was requested.
- Other _____

Director _____ By _____ Date _____

Alternate Mailing Address - Enter the address if you want the copy of this application for an additional 3-month extension returned to an address different than the one entered above.

| | |
|---------------|--|
| Type or print | Name DIXON HUGHES PLLC (C/O RACHEL GIBBONS) |
| | Number and street (include suite, room, or apt. no.) or a P.O. box number P.O. BOX 25849 |
| | City or town, province or state, and country (including postal or ZIP code) GREENVILLE, SC 29616 |

